BOROUGH OF FINCHLEY.

COUNCIL MEETING - 25th NOVEMBER, 1946.

TOWN CLERK'S REPORT.

1. CHRISTMAS, 1946 - CLOSING HOURS OF SHOPS.

Home Office Circular No. 245/1946 will be submitted intimating that, in view of the continued need for economy in fuel and lighting, the Secretary of State has decided not to suspend the operation of the provisions of the Shops (Hours of Closing) Act, 1928, during the few days immediately prior to Christmas. He has, however, drawn attention to the fact that it is open to the Council, where circumstances justify such a course, to exercise this power.

I have accordingly consulted the Finchley Chamber of Commerce, who are of opinion that it would be in the public interest for the general closing hours of all shops to be suspended from the 17th to the 24th December, inclusive, the substituted hours being 8.30 p.m. on the late day (the 21st December) and 7 p.m. on the other days.

2. THE BARNET DISTRICT GAS AND WATER COMPANY - ISSUE OF STOCK.

I have received formal notice that the above-mentioned Company intend to sell by tender on the 4th December, 1946, £100,000 4 per cent. Preference Stock.

3. REGISTRATION OF BIRTHS, DEATHS AND MARRIAGES.

In 1937 the Middlesex County Council were considering preparing a Scheme for Administration of the Registration Acts under Section 24 of the Local Government Act, 1929, and the views of the Middlesex Authorities were invited thereon.

This Council accordingly resolved as follows:-

"That the County Council be informed that, in the opinion of the Town Council, the areas of Finchley and Friern Barnet, which already form one Division for Parliamentary Election purposes, should together constitute a separate Registration District under the Act."

The County Council subsequently prepared a scheme under which Finchley and Friern Barnet were grouped as a sub-district of the Hendon registration district. Owing to the outbreak of war, consideration of the whole matter was suspended, but the County Council now desire to proceed on the lines of this scheme and invite this Council to submit any further observations on the subject before the 30th November, 1946.

4. WHITLEY WORKS COMMITTEE.

The Council should now appoint the remaining member of this Committee. The existing members, by virtue of chairmanship of certain Committees, are as follows:-

The Mayor
The Deputy Mayor
The Chairman of the General Purposes Committee - Councillor Grobel
The Chairman of the Highways Committee - Councillor Pike
The Chairman of the Parks and Open Spaces Committee - Alderman Wells
The Chairman of the Public Health Committee - Councillor Dr. Hudson Clifford

a Reference

5. MIDDLESEX DISTRICT WHITLEY COUNCIL FOR LOCAL AUTHORITIES' ADMINISTRATIVE, PROFESSIONAL, TECHNICAL & CLERICAL SERVICES.

The Council, at the annual meeting, appointed Councillor Wilmot as their representative on the above for the ensuing year, and I am now informed that a deputy may be appointed.

6. HOUSING SCHEMES.

At the request of the Chairman of the Housing Committee, I am circulating herewith a report on the progress of Housing Schemes.

7. ROCKLANDS, GORDON ROAD - CONVERSION INTO FLATS.

Tenders have been obtained in respect of the above, and authority is required for these to be opened and dealt with.

8. ELECTRICITY SUB-STATION, NORTH CIRCULAR ROAD, REEDS ESTATE.

Owing to the delay in securing approval to the erection of a permanent transformer station on the site of the above estate, the General Manager and Engineer has had to make arrangements for a temporary transformer station. The approval of the Middlesex County Council and the Ministry of Transport has been obtained to this and Messrs. George Reed & Sons, Ltd, have agreed to this temporary sub-station being installed upon payment of the nominal rental of £1 per annum, subject to six months' notice by either party, such notice not to be given until after twelve months from the 16th November, 1946.

No doubt the Council will approve the above arrangements and also the plans of the sub-station.

9. GENERALLY.

In the event of any further matters arising between the time of the issue of this report and the Council Meeting which require consideration by the Council, I will report orally thereon.

R. M. FRANKLIN,

Town Clerk.

BOROUGH OF FINCHLEY

PROGRESS OF HOUSING SCHEMES

REPORT BY THE CHAIRMAN OF THE HOUSING COMMITTEE

Estate	Estimated No. of Dwellings.	Present Position
1.(a) Red Lion Hill, East Finchley.	60	All premises conveyed to Corporation.
(b) - do -	160	Blocks "N" and "O" (24 flats) - roof level - internal work in progress.
(c) - do -	18	Block "H" (12 flats) second floor level. Block "V" (24 flats) First floor cill level.
2. "Woodlands", High Road, North Finchley.	42	All premises conveyed to Corporation. Plans and provisionally accepted tender forwarded to Minister of Health for approval and application made for consent to loan.
3. "Elmshurst", East End Rd.	140	All premises now conveyed to Corporation.
		Revised layout approved by Council; awaiting Ministry's approval in principle to layout on which further discussions with the Ministry are taking place.
4. Land at the junction of North Circular Road and East End Road.		Compulsory Purchase Order confirmed by Minister. District Valuer negotiating for acquisition.
		Survey and levelling in progress.
5. Land between Eversleigh Road and Grosvenor Road	20	Premises now conveyed to Corporation.
		Sketch plan layout approved by Council and Ministry. Site to be surveyed and levelled, working drawings, specifications, and quantities to be prepared and tenders obtained.
6. "Netherwood", 253, High Road, N. 2.	2	Premises now conveyed to Corporation.
		Sketch plan and estimate approved by Council. Working drawings and specification to be prepared and tenders obtained. Working drawings and specifications now in hand
7. Sites for temporary houses at 8. Stanhope Rd, Swan Lane and Green 9. Road.	23	Possession taken.
		Temporary houses all erected and occupied.

Estate	Estimated No. of Dwellings.	Present Position	
10. 7 & 13 ("Ganarow") Moss Hall Grove.	4	Both properties now conveyed to Corporati Sketch plan and estimate approved by Coun Working drawings and specifications to be prepared and tenders obtained.	1 2
11. "St. Michael's" Hendon Lane.	4	Freehold - Negotiations with owners pendi Leasehold interest acquired. Estimate approved by Committee. Survey i hand, working drawings and specifications to be prepared and tenders obtained.	21.
12. 3/13 Granville Road (Bombed Site)		Compulsory Purchase Order made and confir by Minister without modification followin Public Enquiry. Awaiting Committee's instructions.	
13. 9, 11 & 13 Hertford Road, East Finchley, N. 2.	3	Premises conveyed to Corporation and occupied.	22.
14. 1/5, Roseberry Terrace, East End Road.	5	Requisitioned by Corporation. Report and estimate for re-conditioning approved by Council and submitted to Ministry.	23.
15. 252/258, Regents Park Road.	4 (proposed half-way house)	Compulsory Purchase Order now confirmed by Minister. District Valuer requested to negotiate. Further estimate submitted to Ministry.	24. 25.
16. 71, Holden Road N. 12.	1 (half-way house)	Compulsory Purchase Order confirmed, Noti to Treat and of Entry served. Possession taken by Agreement and terms for acquisit now agreed. Adaptation as temporary half-way house completed and all accommodation allocated	26.
17. 1036/1038, High Road, N. 12.	-	Compulsory Purchase Order made and submi Negotiations with owner pending.	
18. "Rocklands", Gordon Road, N. 3.	4	Corporation property. Tenders being obtained for conversion in flats.	

Estate	Estimated Number of Dwellings	Present Position.
19. 43, Holden Road, N. 12.	3	Premises conveyed to Corporation. Accommodation allocated.
20. Capel Lodge, 1084, High Road, N. 20 and adjoining property.	22	Compulsory Purchase Order made and submitted. Negotiations with owner pending. Sketch layout plans for development of flats approved by Committee.
21. Bombed Council Houses.	7	Corporation property. Dickens Avenue - 2 houses - roofed and plastered 2 houses - roofed Coppetts Close - One house - roofed Two houses - at eaves level.
22. Long Lane (land of Charity Trustees)		Consideration deferred.
23. High Road, East Finchley - Redevelopment Area		Area protected by 2 Directions in force. District Valuer requested to estimate cost of acquisition. Tentative layout approved in principle by Council.
24. Stanhope Road Redevelopment Area.		Area protected by Direction in force.
25. 1096 and 1098, High Road, N.20.		Compulsory Purchase Order submitted to Minister. District Valuer requested to negotiate.
26. 19 & 21, Market Place.		Compulsory Purchase Order confirmed by Minister. District Valuer requested to negotiate.

A.T. PIKE.

CHAIRMAN OF THE HOUSING COMMITTEE

21st November, 1946.

NOTE:- Progress since last months report is underlined.

Private and Confidential

BOROUGH OF FINCHLEY

COUNCIL MEETING - 25th NOVEMBER, 1946

PART I

To the Mayor, Aldermen and Councillors
of the BOROUGH OF FINCHLEY

SURFACE WATER SEWER - 120 AND 124, NETHER STREET, N.12.

I beg to report that a subsidence recently occurred in the garden of No. 120, Nether Street, N.12. On investigation this was found to have been caused by the defective condition of a 15" diameter storm water sewer which runs across the above-mentioned premises from a manhole in Nether Street and discharges into a 24" culvert under the railway. It is necessary that this sewer should be reconstructed between the manhole and the culvert, a distance of 270 feet. Calculations show that the existing pipe is of insufficient capacity and that the sewer ought to be re-layed in 24" diameter pipes, the estimated cost being £850.

As there is no provision for this work in the current estimates, a supplementary estimate is needed.

In view of the fact that excavations have already been made in the garden of No. 120 to investigate the cause of the trouble which should not be left open longer than necessary, the matter is somewhat urgent.

P. M. SPENCER,
Borough Engineer and Surveyor.

21st November, 1946.

BOROUGH OF FINCHLEY

COUNCIL MEETING - 25th NOVEMBER, 1946.

SUMMARY OF ACCOUNTS FOR PAYMENT

	£. s. d.
General Rate Fund Revenue Account ...	45,290. 1. 6.
Education Revenue Account	2,148.16. 6.
Electricity Revenue Account	15,262.14. 6.
	£ 62,701.12. 6.

L. SMITH,
Borough Treasurer.

21st November, 1946.

made or, alternatively, that of C. F. Kearley, are second lowest.

Consequent upon the report of the Quantity Surveyor and discussions with the Ministry of Health, it would appear that Messrs. Finer's tender is unsatisfactory. Discussions have, therefore, taken place with officials of the Ministry in regard to Kearley's tender, as a result of which a number of deductions have been made with a view to bringing the price within the Ministry's limits, and it is therefore proposed to proceed with Kearley's tender at a sum of £69,083, which figure will be the subject of the deductions above referred to.

£65,331

3. STAFF.

(a) Public Health Department.

The Medical Officer informs me that Miss S. J. Wells, a temporary Junior Clerical Assistant in his department, left the service of the Council on the 2nd November, 1946, and he will be glad of authority to appoint a permanent Junior Clerical Assistant.

(b) Electricity Department - Appointment of Senior Demonstrator and Appointment of Senior Assistant Distribution Engineer.

Authority was given in September last for the Electricity General Sub-Committee to make the above appointments. As, however, the Sub-Committee has not yet been re-constituted and the matter is one of urgency, the General Manager and Engineer suggests that the appointments might be made by the Chairman of the General Purposes Committee, the Chairman of the Electricity Committee and himself.

(c) Housing and Town Planning Department.

I will submit at your meeting medical certificate in regard to Mr. Edwards, the Housing and Town Planning Officer. The Chairman of the Housing Committee will no doubt report further thereon.

R. M. FRANKLIN,

Town Clerk.

BOROUGH OF FINCHLEY.

COUNCIL MEETING - 25th NOVEMBER, 1946.

TOWN CLERK'S REPORT.

PART II.

1. ST. MARYLEBONE CEMETERY - EXTENSION.

I have been informed confidentially by the Town Clerk of St. Marylebone that his authority have decided to acquire compulsorily approximately 13 acres of land on the south-western boundary of the St. Marylebone Cemetery, which is at present leased to the Finchley Manor Allotment Society.

2. WOODLANDS ESTATE, HIGH ROAD, N.12.

The Council will remember that the tender of Messrs. J. E. Finer & Son, Ltd. in respect of the erection of 42 flats at above was accepted, subject to satisfactory enquiries being made or, alternatively, that of C. F. Kearley, the second lowest.

Consequent upon the report of the Quantity Surveyor and discussions with the Ministry of Health, it would appear that Messrs. Finer's tender is unsatisfactory. Discussions have, therefore, taken place with officials of the Ministry in regard to Kearley's tender, as a result of which a number of deductions have been made with a view to bringing the price within the Ministry's limits, and it is therefore proposed to proceed with Kearley's tender at a sum of £69,083, which figure will be the subject of the deductions above referred to.

£65,231

3. STAFF.

(a) Public Health Department.

The Medical Officer informs me that Miss S. J. Wells, a temporary Junior Clerical Assistant in his department, left the service of the Council on the 2nd November, 1946, and he will be glad of authority to appoint a permanent Junior Clerical Assistant.

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Authority was given in September last for the Electricity General Sub-Committee to make the above appointments. As, however, the Sub-Committee has not yet been re-constituted and the matter is one of urgency, the General Manager and Engineer suggests that the appointments might be made by the Chairman of the General Purposes Committee, the Chairman of the Electricity Committee and himself.

(c) Housing and Town Planning Department.

I will submit at your meeting medical certificate in regard to Mr. Edwards, the Housing and Town Planning Officer. The Chairman of the Housing Committee will no doubt report further thereon.

R. M. FRANKLIN,

Town Clerk.

BOROUGH OF FINCHLEY

COUNCIL MEETING - 25th NOVEMBER, 1946

PART II

BOROUGH TREASURER'S REPORT

REDEMPTION OF 3 PER CENT. LOCAL LOANS STOCK

At the meeting of the Council on the 28th October, the recommendation of the Finance Committee "that the holding of 3 per cent. Local Loans be not converted into the new dated Stock on maturity" was adopted by the Council, subject to the addition of the words "without further reference to the Council".

Application for conversion must be made by not later than December 2nd, and the object of this amendment was to leave the position open should the prices of dated stocks available as alternative investments continue to rise, and reach a figure giving a return not reasonably comparable with the undated Treasury Stock at 2½ per cent.

As the Council will have seen this upward movement has continued, and the dated stocks have now reached such a premium figure that the interest yield, after allowing for loss on redemption, is considerably below the 2½ per cent. Treasury issue. To take one example: Australian 2¾% 1967/71. At the date of the meeting of the Finance Committee, this Stock stood at approximately 103 yielding, after provision for redemption, £2.11. 2. per cent., but at 107, the present price, the yield is only £2. 6. 7. per cent.

In these circumstances it seems desirable that the decision not to convert should receive further consideration, for, although the conclusion to be drawn from the demand for dated stocks is that of safeguarding capital return, nevertheless, taking the stock quoted, Australian 2¾ per cent., the interest yield is tied at £2. 6. 7. per cent. for 21 years, assuming the stock is held till maturity.

The total holding of the Corporation in 3 per cent. Local Loan Stock is £31,817. 5. 0. bought at an average price of approximately 97¾.

L. SMITH,
Borough Treasurer.

Finance Department,
King Edward Hall,
Finchley, N. 3.

9

21st November, 1946.

150 1061-10

In the event of any further matters arising between the time of the issue of this report and the Council Meeting, which require consideration by the Council, I will report orally thereon.

R.M. FRANKLIN,
Town Clerk.

BOROUGH OF FINCHLEY

ANNUAL MEETING OF THE COUNCIL
9th NOVEMBER, 1946.

Summary of Accounts
for Payment

Fund.	£. s. d.
General Rate Fund Revenue	36,347.17. 3.
Education Revenue	2,331.17. 2.
Electricity Revenue	7,129.15.11.
General Rate Fund Capital	3,740.10. 1.
Consolidated Loans Fund	1.15. 0.
Superannuation Fund	6,286. 2. 7.
Fire Brigade Pensions Fund	273. 1. 6.
A.R.P. Canteen Account	9.10. 5.
Communal Feeding Account	1,665. 5. 4.
Loan Interest Account	53. 8. 8.
	£ 57,839. 3.11.

L. SMITH,
Borough Treasurer.

7th November, 1946.

A letter dated 14th October, 1946 has been received from Mr. A.W. Whiscombe, Hon. Secretary of the Pointalls and District Allotments Association, submitting the name of Mr. H. Dewhurst to serve as a co-opted member on the Allotments and Food Production Committee in place of Mr. Rolfe.

3. SOLICITORS' PRACTISING CERTIFICATES.

I shall be glad if the Council will give authority for the renewal of the Practising Certificates in respect of the Deputy Town Clerk, the temporary Assistant Solicitor and myself.

4. FINCHLEY, HORNSEY, WOOD GREEN AND FRIERN BARNET JOINT HOSPITAL COMMITTEE.

The Council have in past years contributed towards the Xmas festivities at the above-mentioned hospital and the Clerk to the Joint Committee has written me suggesting that, in view of the general increase in prices, the contribution this year should be increased from £5.5s.0d. to £8.8s.0d.

5. TENDERS.

Supply and Delivery of two 2-ton Lorries.-

9-10-350 779-10 In accordance with the instructions given at your last meeting, a report in regard to the above will be submitted.

-200 805-6

6. GENERALLY.

150 1061-10 In the event of any further matters arising between the time of the issue of this report and the Council Meeting, which require consideration by the Council, I will report orally thereon.

R.M. FRANKLIN,
Town Clerk.

BOROUGH OF FINCHLEY

ANNUAL MEETING OF THE COUNCIL - 9th NOVEMBER, 1946.

TOWN CLERK'S REPORT

1. CONSTITUTION OF COMMITTEES - 1946/47.

I circulate herewith -

(a) a statement showing the Committees as constituted for 1945/46 together with the suggested constitution for 1946/47, based upon the replies received from the Aldermen and Councillors;

(b) a list of the various Bodies upon which representatives are appointed or nominated by the Council, together with the names of the representatives for 1945/46.

2. ALLOTMENTS AND FOOD PRODUCTION COMMITTEE.

A letter dated 14th October, 1946 has been received from Mr. A.W. Whiscombe, Hon. Secretary of the Pointalls and District Allotments Association, submitting the name of Mr. H. Dewhurst to serve as a co-opted member on the Allotments and Food Production Committee in place of Mr. Rolfe.

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6. GENERALLY.

In the event of any further matters arising between the time of the issue of this report and the Council Meeting, which require consideration by the Council, I will report orally thereon.

R.M. FRANKLIN,
Town Clerk.

BOROUGH OF FINCHLEY

APPOINTMENT OF COMMITTEES

AS CONSTITUTED FOR 1945/46.	SUGGESTED CONSTITUTION FOR 1946/47 BASED ON REPLIES RECEIVED FROM THE ALDERMEN AND COUNCILLORS.

STANDING COMMITTEES

PUBLIC HEALTH

The Mayor
The Deputy Mayor
Alderman Briant
" Pike
Councillor Bryson (Chairman)
" Dr. Hudson Clifford
" Mrs. Legge (Vice-Chairman)
" Dr. Moloney
" Mrs. Roberts
" Harper Smith
" Snelling

The Mayor
The Deputy Mayor
Alderman ✓Briant (1)
" /Pike (1)
Councillor ✓Dr. Hudson Clifford (1) Chairman
" ✓Duckworth (1)
" ✓Fitness (1)
" ~~Grant (1)~~
" ✓Grobel (1)
" ~~Henley (1)~~
" ✓Mrs. Legge (1)
" ✓Dr. Moloney (1)
" ✓Mrs. Roberts (1)
" Snelling (2)
" Cansick (3)
" Enright (4)
" Pike (4)

FINANCE

The Mayor
The Deputy Mayor
Alderman Langlands (Chairman)
Councillor Baines
" Cansick
" Fitness (Vice-Chairman)
" Dr. Moloney
" Pike
" Mrs. Roberts
" Harper Smith
" Snelling

The Mayor
The Deputy Mayor
Alderman Langlands (1) Chairman
Councillor Cansick (2)
" Fitness (2)
" Henley (3)
" Snelling (4)
" Mrs. Roberts (6)
Ald. Wells
" Lawrence
" Wilmot

HIGHWAYS

The Mayor
The Deputy Mayor
Alderman Merry
" Pateman
" Wells
Councillor Enright
" Dr. Moloney
" Norman (Chairman)
" Paine
" Pike (Vice-Chairman)
" Mrs. Roberts

The Mayor
The Deputy Mayor
Alderman Merry (1)
Councillor King-Hamilton (1)
" Lawrence (1)
" Pike (1) Chair
Alderman Briant (2)
" Pateman (2)
~~" Wells (2)~~
Councillor Grant (2)
" Grobel (2)
" Henley (2)
" Enright (3)
" Mrs. Roberts (3)
" Snelling (3)
" Dr. Hudson Clifford (4)

TOWN PLANNING

The Mayor
The Deputy Mayor
Alderman Briant (Vice-Chairman)
" Pike
Councillor Bryson
" Dr. Hudson Clifford
" Enright
" Fitness
" Pike
" Harper Smith
" Wilmot (Chairman)

The Mayor
The Deputy Mayor
Councillor Snelling (1)
" Wilmot (1) Chair
Alderman Pike (2)
Councillor Enright (2)
" Lawrence (2)
" Dr. Moloney (2)
~~Alderman Pateman~~ (3)
Councillor Dr. Hudson Clifford (3)
" Fitness (3)
" Pike (3)
" Mrs. Roberts (4)

PARKS AND OPEN SPACES

The Mayor
The Deputy Mayor
Alderman Merry
" Pateman
" Wells (Chairman)
Councillor Dr. Hudson Clifford (Vice-Chairman)
" Enright
" Fitness
" King-Hamilton
" Paine
" Wilmot

The Mayor
The Deputy Mayor
Alderman Pateman (1)
" Wells (1) Chair
Councillor Enright (1)
Alderman Merry (2)
Councillor Dr. Hudson Clifford (2)
" Duckworth (2)
" Mrs. Roberts (2)
" Wilmot (2)
" Grant (3)
" ~~Lawrence~~ (3)

PUBLIC LIBRARIES

The Mayor
The Deputy Mayor
Alderman Langlands
Councillor Baines
" Cansick
" King-Hamilton (Vice-Chairman)
" Mrs. Legge
" Norman
" Paine
" Pike (Chairman)
" Wilmot

The Mayor
The Deputy Mayor
Councillor Cansick (1)
Alderman Langlands (2)
Councillor King-Hamilton (2)
" Mrs. Legge (2)
" Pike (2)
" Wilmot (3)
" Grant (4)
" Henley (4)
Mrs. Roberts (5)

GENERAL PURPOSES

The Standing Orders provide that the General Purposes Committee shall consist of the Mayor and the Deputy Mayor, and the respective Chairmen of the following Committees, namely:

Public Health
Finance
Highways
Town Planning
Parks and Open Spaces
Electricity
Housing
Public Libraries

In addition, the Council may at any time appoint as a member of the General Purposes Committee the person who hold the office of Mayor immediately before the person for the time being holding that office, provided that he be a member of the Council.

+ Cricket

O T H E R C O M M I T T E E S.

ELECTRICITY

The Mayor
The Deputy Mayor (Chairman)
Alderman Briant
" Langlands
" Pateman
Councillor Bryson
" Cansick
" Enright
" Fitness (Vice-Chairman)
" Harper Smith
" Snelling

The Mayor
The Deputy Mayor
Alderman Briant (1)
Councillor Enright (1)
" Grant (1)
" Lawrence (1) Chair
Alderman Langlands (2)
" ~~Pateman (2)~~ Grobel
Councillor Cansick (2)
" Fitness (2)
" Snelling (2)
" Grobel (3)

EDUCATION

The Mayor
The Deputy Mayor
Alderman Langlands
" Merry (Chairman)
Councillor Bryson
" Enright
" Mrs. Legge
" Paine
" Pike
" Harper Smith
" Wilmot (Vice-Chairman)

The Mayor
The Deputy Mayor
Alderman Langlands (1)
" Merry (1)
Councillor Snelling (1)
" Wilmot (1)
" Grobel (2)
" Mrs. Legge (2)
" Grant (3)
" Mrs. Roberts (3)
..... Pike .....

Co-opted Members
Rev. Michael Ridley, M.A.
Mr. W.Seymour Legge

Appointed Members
County Councillor Col.G.Beach, C.B., O.B.E.
" " T.E.Parker

VALUATION

The Mayor
The Deputy Mayor
Councillor Dr. Moloney
" Norman (Chairman)
" Paine
" Pike
" Mrs. Roberts
" Harper Smith
" Snelling (Vice-Chairman)

The Mayor
The Deputy Mayor
Councillor King-Hamilton (1)
" Henley (3)
" Lawrence (3)
" Snelling (3)
..... GROBEL .....
..... Hudson CLIFFORD .....
..... CANSICK .....

Non-Members of the Council
Mr. W. A. Gray
Mr. A. E. Griffith

....
....

ALLOTMENTS AND FOOD PRODUCTION.

The Mayor
The Deputy Mayor
Alderman Wells
Councillor Dr.Hudson Clifford
" Fitness (Chairman)
" Paine
" Wilmot

The Mayor
The Deputy Mayor
Councillor Fitness (1)
Alderman Wells (2)
Councillor Henley (2)
" Dr.Hudson Clifford (3)
" ~~Dr.Moloney (3)~~ Wilmot
" Wilmot (3)
" ~~Mrs. Roberts (5)~~

Non-Members of the Council
Mr. H.Fairchild
Mr. J.F.Hewitt
Mr. J.S.Sunderland (Vice-Chairman)
One Vacancy Dewhurst

..... Gosling .....
..... Hewitt .....
..... Sunderland .....
..... Dewhurst .....

LEGAL AND PARLIAMENTARY

The Mayor
The Deputy Mayor
Alderman Briant (Chairman)
" Langlands
Councillor Baines
" King-Hamilton (Vice-Chairman)
" Wilmot
The Chairman of the Committee concerned in the matter under discussion

The Mayor
The Deputy Mayor
Councillor King-Hamilton (2)
Alderman Briant (3)
" Langlands (3)
Councillor Grobel (4)
.....

LOCAL OLD AGE PENSION

The Mayor
The Deputy Mayor
Alderman Langlands
Councillor Dr.Hudson Clifford
" Mrs. Roberts (Chairman)
" Wilmot

The Mayor
The Deputy Mayor
Councillor Enright (2)
" Mrs. Roberts (2)
Alderman Langlands (4)
Councillor Grant (4)

Non-Members of the Council
Mrs. Bernays
Mr. J.Sheldrake (Vice-Chairman)
Mrs. E.Elkan

HOUSING

The Mayor
The Deputy Mayor
Alderman Merry (Vice-Chairman)
" Pateman
" Pike (Chairman)
" Wells
Councillor Dr.Hudson Clifford
" Mrs. Legge
" Norman
" Pike
" Wilmot

The Mayor
The Deputy Mayor
Alderman Pateman (1)
" Pike (1)
" Wells (1)
Councillor Cansick (1)
" Hudson Clifford (1)
" Grobel (1)
" Henley (1)
" Mrs. Legge (1)
" Pike (1)
" Mrs. Roberts (1)
Alderman Briant (2)
" Merry (2)
Councillor Grant (2)
" Lawrence (2)
" Molonoy (2)
" Wilmot (2)

MATERNITY AND CHILD WELFARE

This Committee consists of the members for the time being of the Public Health Committee, with the addition of three co-opted members.

Co-opted Members
Mrs. Gotch
Mrs. Reeves
Mrs. Sladden

Co-opted Members
.....

S P E C I A L C O M M I T T E E S

CHILDREN'S SAFETY

The Mayor
The Deputy Mayor
Three representatives of the Education Committee
Three representatives of the Highways Committee
One representative of the Parks and Open Spaces Committee
Three representatives of the Teachers
One representative of the Police
One representative of the London Council of the Royal Society for the Prevention of Accidents.

COMMUNAL FEEDING

The Mayor
The Deputy Mayor
Alderman Merry (Vice-Chairman)
Councillor Fitness
" King-Hamilton
" Mrs. Legge (Chairman)
" Dr. Moloney
" Mrs. Roberts
" Harper Smith
" Snelling
" Wilmot

The Mayor
The Deputy Mayor
Councillor Grant (1)
" Grobel (1)
" Mrs. Legge (1) Chair
" Enright (2)
" Lawrence (2)
" Snelling (2)
" Mrs. Roberts (3)
Ald Inegrm
" Wilmot

POST-WAR RECONSTRUCTION

The Mayor
The Deputy Mayor
Alderman Langlands
" Pateman
" Pike (Chairman)
Councillor Bryson
" Enright
" Mrs. Legge
" Norman (Vice-Chairman)
" Pike
" Snelling

The Mayor
The Deputy Mayor
Alderman Langlands (1)
" Pateman (1)
" Pike (1) Chair
" Wells (1)
Councillor Enright (1)
" Fitness (1)
" Lawrence (1)
" Snelling (1)
" Wilmot (1)
" Dr. Hudson Clifford (2)
" Grobel (2)
" Mrs. Roberts (2)

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BOROUGH OF FINCHLEY.

VARIOUS BODIES UPON WHICH REPRESENTATIVES ARE APPOINTED BY THE COUNCIL.

Name of Body.	No. of representatives to be appointed.	Representatives for 1945/46.
Finchley, Hornsey Wood Green & Friern Barnet Joint Hospital Committee	4	The Chairman of the Public Health Committee ~~Alderman A. J. Briant~~ Cousick Alderman A. T. Pike, O.B.E., J.P. Councillor Mrs. F.A. Roberts
North Middlesex & South-East Hertfordshire Joint Planning Committee	2	The Chairman of the Town Planning Committee Alderman A. T. Pike, O.B.E., J.P.
Middlesex Borough & District Councils' Association	2	The Mayor The Town Clerk
Conference of Local Authorities owning Electricity Undertakings in Greater London	4	The Chairman of the Electricity Committee The Vice-Chairman of the Electricity Committee The Town Clerk The General Manager and Engineer
London Council of the Royal Society for the Prevention of Accidents	3	~~Alderman D. A. A. Merry~~ Quant Councillor F. L. Pike The Deputy Surveyor
Incorporated Municipal Electrical Association	1	The Chairman of the Electricity Committee
Outer London Standing Joint Committee	3	The Chairman of the General Purposes Committee The Chairman of the Post-War Reconstruction Committee The Town Clerk
Council and Staff Joint Committee	7 and 1 substitute member	~~The Mayor~~ ✓ ~~C. J. D.~~ The Deputy Mayor Alderman A. J. Briant Alderman W. C. Langlands Langlands ~~Alderman A. T. Pike, O.B.E., J.P.~~ Councillor Dr. J. Hudson Clifford ~~Councillor R. J. N. Norman~~ Pike Substitute Member - ~~Councillor Wilmot~~ Merry
Whitley Works Committee (Employers' Side)	1	Councillor A.N.H. Baines, C.C.

Name of Body.	No. of representatives to be appointed.	Representatives for 1945
Middlesex District Whitley Council for Local Authorities' Administrative, Professional, Technical and Clerical Services	1	Councillor H.H.Wilmot
Finchley Citizens' Advice and Social Service Guild	1	Councillor F. L. Pike
International Union of Local Authorities		
(a) General Council	1	The Chairman of the General Purposes Committee
(b) Executive Cttee.	1	The Town Clerk
Association of Middlesex Excepted Districts	2	Alderman Wm. C. Langlands Councillor Mrs. M.E.Legge, M.B.E., J.P.
Executive Committee of the above Association	1	Councillor Mrs. M.E.Legge, M.B.E., J.P.
The Council of the National Smoke Abatement Society	2	The Chairman of the Public Health Committee The Senior Sanitary Inspect
Provincial Joint Industrial Council for Local Authorities Non-Trading Services (Manual Workers) for the County of Middlesex	1	Councillor ~~A. N. H. Baines~~ Unlimited
Finchley & Friern Barnet Juvenile Employment Sub-Committee	3	Alderman Wm.C.Langlands Alderman D. A. A. Merry Councillor H. H. Wilmot
Joint Special School for Mentally Defective Children	4	Alderman Wm. C. Langlands Alderman D.A.A.Merry Councillor H. H. Wilmot One vacancy Mrs Roberts
Traffic Sub-Committee		Chairman - Highways Comm

BODIES FOR WHICH THE COUNCIL NOMINATES REPRESENTATIVES.

Name of Body.	No. of representatives to be nominated	Representatives for 1945
Finchley Memorial Hospital Committee	1	Councillor ~~Mrs. M. A. Roberts~~ Clifford
Finchley Golf, Sports and Social Club, Ltd. - Board of Directors	1	Mr. F. A. Copley

BOROUGH OF FINCHLEY

ANNUAL MEETING OF THE COUNCIL - 9th NOVEMBER, 1946.

TOWN CLERK'S REPORT.

PART II.

1. STAFF - TOWN CLERK'S DEPARTMENT - APPOINTMENT OF CHIEF ASSISTANT SOLICITOR.

The members of the Sub-Committee have interviewed candidates for the above position and recommend that Mr. C.E. Jobson of the Metropolitan Borough of St. Marylebone be appointed, at a commencing salary of £575 per annum, plus bonus, etc., (A.P. & T. Division, Grade VII).

2. FINCHLEY DANCE HALL.

I will report hereon at your meeting.

R.M. FRANKLIN,
Town Clerk.

Private and Confidential

BOROUGH OF FINCHLEY

ANNUAL MEETING OF THE COUNCIL - 9th NOVEMBER 1946

PART II

To the Mayor, Aldermen and Councillors
of the BOROUGH OF FINCHLEY

PROPOSED EXTENSION TO OFFICES REAR OF PUBLIC HEALTH DEPARTMENT, 308, REGENTS PARK ROAD

Following the instructions given at the last meeting of the Council, I have to report that five contractors were invited to tender for the above work but the only offer received was that from Messrs. William Moss and Sons Ltd., amounting to £2688. 16. 8d. This tender, which is from the same firm that has erected the offices for the Housing and Town Planning Department, is in order but the price is high in comparison with that accepted for the earlier work, accounted for partly by an increase in the cost of pre-fabricated sections and partly owing to the difficulty of working in a restricted site with poor access.

Under the circumstances, the Council may consider it desirable to defer coming to a decision in order that the possibility of adopting a cheaper form of construction may be investigated.

P. M. SPENCER,
Borough Engineer and Surveyor.

6th November, 1946.

BOROUGH OF FINCHLEY.

COUNCIL MEETING - 23rd DECEMBER, 1946.

TOWN CLERK'S REPORT.

1. OUTER LONDON STANDING JOINT COMMITTEE.

In the event of the Council desiring to apply for election to the Executive Committee of the above, application must be made before the 13th January, 1947. Last year I was nominated and eventually elected to represent the Middlesex Authorities.

The annual meeting of the Joint Committee will take place on the 19th February, 1947, and the Council have been asked to indicate any subject which they desire to be placed on the agenda.

2. RE-NAMING OF STREETS.

Arising out of the report of the Highways Committee hereon, as no appeals against the proposed re-naming have been received, draft Orders altering the names of the streets in question will be submitted at your meeting.

3. HOUSING SCHEMES.

At the request of the Chairman of the Housing Committee, I am circulating herewith a report on the progress of Housing Schemes.

4. GENERALLY.

In the event of any further matters arising between the time of the issue of this report and the Council meeting which require consideration by the Council, I will report orally thereon.

R. M. FRANKLIN,

Town Clerk.

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BOROUGH OF FINCHLEY

PROGRESS OF HOUSING SCHEMES

REPORT BY THE CHAIRMAN OF THE HOUSING COMMITTEE

Estate	Estimated No. of Dwellings.	Present Position
1.(a) Red Lion Hill, East Finchley.	60	Now all Corporation property.
(b) - do -	160	Block N (12 flats) - complete except for minor details and partially occupied Block O (12 flats) - roof level, internal work in progress
(c) - do -	18	Block H (12 flats) - second floor window head level Block V (24 flats) - First floor window head level
2. "Woodlands", High Road, North Finchley	42	All premises conveyed to Corporation. Plans and provisionally accepted tender forwarded to Minister of Health for approval and application made for consent to loan. Tender now approved by Minister subject to quantities of timber used being reduced.
. "Elmshurst", East End Rd.	140	All premises now conveyed to Corporation. Revised layout approved by Council; awaiting Ministry's approval in principle to layout on which further discussions with the Ministry are taking place.
. Land at the junction of North Circular Road and East End Road		Compulsory Purchase Order confirmed by Minister. District Valuer negotiating for acquisition. Survey and levelling completed. Scheme to be prepared.
. Land between Eversleigh Road and Grosvenor Road	20	Premises now conveyed to Corporation. Sketch plan layout approved by Council and Ministry. Site to be surveyed and levelled, working drawings, specifications, and quantities to be prepared and tenders obtained.
. "Netherwood", 253, High Road, N. 2.	2	Premises now conveyed to Corporation. Sketch plan and estimate approved by Council. Working drawings and specification to be prepared and tenders obtained. Working drawings and specifications now in hand.

Estate	Estimated No. of Dwellings.	Present Position
7. Sites for temporary houses at 8. Stanhope Rd, Swan Lane and Green 9. Road.	23	Possession taken. Temporary houses all erected and occupi
10. 7 & 13 ("Ganarew") Moss Hall Grove.	4	Both properties now conveyed to Corpora Sketch plan and estimate approved by Co Working drawings and specifications to prepared and tenders obtained.
11. "St. Michael's", Hendon Lane.	4	Freehold - Negotiations with owners pe Leasehold interest acquired. Estimate approved by Committee. Surve hand, working drawings and specificati being prepared and tenders obtained.
12. 3/13 Granville Road (Bombed Site)		Compulsory Purchase Order made and con by Minister without modification follo Public Enquiry. Site to be surveyed and levelled and scheme prepared.
13. 9, 11 & 13 Hertford Road, East Finchley, N. 2.	3	Premises conveyed to Corporation and occupied.
14. 1/5, Roseberry Terrace, East End Road.	5	Requisitioned by Corporation. Report and estimate for re-conditioni approved by Council and submitted to Ministry. Specifications and drawings etc. being prepared and tenders obtai
15. 252/258, Regents Park Road.	4 (proposed half-way house)	Compulsory Purchase Order now confirm by Minister. District Valuer requeste to negotiate. Notices to Treat serve claims received from owners. Further estimate submitted to Ministr
16. 71, Holden Road, N. 12.	1 (half-way house)	Compulsory Purchase Order confirmed, Notices to Treat and of Entry served. Possession taken by Agreement, terms for acquisition now agreed and contra exchanged. Adaptation as temporary half-way house completed and all accommodation allocat

Estate	Estimated Number of Dwellings.	Present Position.
17. 1036/1038, High Road, N. 12.	-	Compulsory Purchase Order made and submitted. Negotiations with owner pending.
18. "Rocklands", Gordon Road, N. 3.	4	Corporation property. Tenders obtained for conversion into flats and submitted to Ministry.
19. 43, Holden Road, N.12.	3	Premises conveyed to Corporation. Accommodation allocated.
20. Carol Lodge, 1084, High Road, N. 20 and adjoining property.	22	Compulsory Purchase Order made and submitted. Negotiations with owner pending. Sketch layout plans for development of flats approved by Committee.
21. Bombed Council Houses	7	Corporation property. Dickens Avenue - 3 houses - roofed and plastered, decorations in progress. 2 houses - roofed, and plastering in progress Coppetts Close - 3 houses roofed, complete 1 house - plastering complete 2 houses - plastering in progress.
22. Long Lane (land of Charity Trustees)		Consideration deferred.
23. High Road, East Finchley - Redevelopment Area		Area protected by 2 Directions in force. District Valuer requested to estimate cost of acquisition. Tentative layout approved in principle by Council.
24. Stanhope Road Redevelopment Area.		Area protected by Direction in force.
25. 1096 and 1098, High Road, N.20.		Compulsory Purchase Order submitted to Minister. District Valuer requested to negotiate.
26. 19 & 21, Market Place.		Compulsory Purchase Order confirmed by Minister. District Valuer requested to negotiate.

Estate	Estimated Number of Dwellings.	Present Position.
27. 194, Ballards Lane, N.12.		Compulsory Purchase Order submitted Minister. District Valuer requested negotiate.

A.T. PIKE.

CHAIRMAN OF THE HOUSING COMMITTEE

20th December, 1946.

NOTE:- Progress since last months' report is underlined

BOROUGH OF FINCHLEY.

COUNCIL MEETING - 23rd DECEMBER, 1946.

LIST OF DOCUMENTS FOR SEALING.

1. Discharges of Registered Charges or Vacating Receipts (Small Dwellings Acquisition Acts) in respect of:-

No. 718	W.E.Lightfoot	-	56, Brent Way.
No. 947	W.J.Turner	-	33, Brookland Rise.

2. Orders under Section 18 of the Public Health Act, 1925, in respect of the renaming of roads to Briarfield Avenue, Great Northway and Strawberry Vale.

3. Contract with Messrs. W. and C. French for the demolition of Blockhouses at 26, Broughton Avenue, 32, Claverley Grove, and 1, Phoenix Cottages, Dollis Road.

4. Agreement with Specialloid, Ltd. for the use of 30/32, Friern Park, for a period of three years in contravention of Finchley Planning Scheme No. 1.

5. Agreement with Spring & Co., Ltd. for the use of workshop on land adjoining 669, High Road, in contravention of Finchley Planning Scheme No. 6.

6. Agreement with Messrs. Sidney & Burnham for the use of premises at the rear of No. 2, Hendon Lane, in contravention of Finchley Planning Scheme No. 6.

7. Prohibition Orders under Finchley Planning Scheme No. 1 in respect of:

   (a) Garage at rear of 302, Regent's Park Road for storage of tricycles.
   (b) "Heathercourt", Dollis Avenue, as a Dancing Academy and Sunday Club.

8. Prohibition Orders under Finchley Planning Scheme No. 6 in respect of:

   (a) Premises in Montrose Crescent - rear of 1, Granville Road (wooden shed) for car repair and transport business.
   (b) 49, Dollis Park, for builders' business.
   (c) 78, Woodside Park Road, for manufacture of overalls and textiles.

9. Contract with C.F.Kearley, Ltd. for erection of 42 flats - Woodlands Estate.

10. Compulsory Purchase Order No. 9/1946 and all other necessary documents in connection with the acquisition for Housing Purposes of Nos. 1028/30, High Road, N.20.

11. Contract with Mr. F.W.Padwick for the conversion into flats of "Rocklands", Gordon Road.

12. Order for Certificate and Receipt for £2,150 in respect of Small Dwellings Advances Nos. 998 and 1004.

13. Contract with William Moss & Sons, Ltd. for the erection of a brick building at rear of 308, Regents Park Road.

BOROUGH OF FINCHLEY

HOUSING COMMITTEE'S REPORT

28th November, 1946

PART II

Present: Alderman A. T. Piko, O.B.E., J.P., (Chairman), the Mayor (Councillor R. J. N. Norman, J.P.), the Deputy Mayor (Councillor J. G. Bryson), Alderman Wells and Councillors Grobel, Lawrence, Dr. Moloney and Piko.

Non-Members: Councillors Cansick, Grant, Mrs. Roberts and Snelling.

1. SPEEDWELL FREE CHURCHMEN'S HOUSING SOCIETY LIMITED

The Town Clerk reported that he had been informed by the Hon. Secretary that the above-mentioned Society were proposing to acquire the premises formerly occupied by Holmwood School in Woodside Park Road and that she had enquired whether the Council would be prepared to make a grant towards the proposal in view of the fact that the Society would give preference to bombed out people and applicants on the Council's waiting list.

The Committee welcomed the proposal and authorised the Chairman of the Committee and the Officers to discuss the matter further with representatives of the Society and to report thereon at the next meeting of the Committee.

2. HOUSING SUB-COMMITTEE

Reports of meetings of the above-mentioned Sub-Committee held on the 7th and 29th October, 1946, were submitted.

RECOMMENDED that such reports as circulated herewith be adopted.

3. STAFF - HOUSING AND TOWN PLANNING DEPARTMENT

The Acting Borough Housing and Town Planning Officer reported that it had not been possible to fill the vacancy for a junior shorthand typist and it was understood that one of the existing temporary typists would be leaving the service of the Council during the next few weeks and another within a short period.

In view of the urgency, the Committee gave instructions for advertisements to be issued forthwith inviting applications for an experienced shorthand typist at an age of approximately 24 years at a salary in accordance with the General Division and, failing satisfactory replies, authority for the appointment of a temporary part-time clerk-typist at 2/6d an hour.

Instructions were also given for the matter to be reported to the General Purposes Committee.

RECOMMENDED that the action taken be approved.

4. COMPULSORY PURCHASE ORDER NO. 7 of 1946 - 194 BALLARDS LANE

The Town Clerk reported that the District Valuer had now concluded his negotiations with the owner for the acquisition of this property by the Council and a sum of £3,750 plus legal costs had been agreed and the Council would receive the benefit of the war damage claim.

He intimated that the Order had not yet been confirmed by the Ministry of Health but the Department had forwarded him a letter received from the Post Office Authorities intimating that the Postmaster General did not propose to raise any objection to the Order provided his Department might remain in possession of the portion of the premises which it now held on requisition, and it was suggested that a lease be granted by the Council for a period expiring not later than 1966.

The Committee were of opinion that upon the Council acquiring the property a lease should not be granted to the Post Office Authorities on the lines indicated above, but that they should continue to occupy the part of the premises under the existing requisitioning powers.

RECOMMENDED

(i) that this be agreed; and

(ii) that the premises be acquired by the Council for housing purposes in accordance with the terms provisionally agreed by the District Valuer.

Arising thereon, the matter was referred to the Finance Committee with a view to their making the necessary financial arrangements.

A. T. PIKE,

Chairman

BOROUGH OF FINCHLEY.

HOUSING GENERAL SUB-COMMITTEE'S REPORT.

7TH OCTOBER, 1946.

Present: The Mayor (Councillor C.P. Grobel)
The Deputy Mayor (Councillor P. Lawrence)
Alderman Pateman.

Chair: In the absence of the Chairman of the Sub-Committee, the Deputy Mayor was appointed Chairman of the meeting.

1. RE-HOUSING.

(a) Applications for Release.

The Sub-Committee considered several applications for the release of Requisitioned Properties.

RESOLVED that these be dealt with as follows:-

Premises.	Decision.
6, Neville Drive 91, Northway 37, West Avenue 435, High Road 1, Strathmore Gardens 269, Creighton Avenue 109, Lichfield Grove 30, Churchfield Avenue	That the premises be not released.
33, Denman Drive	That consideration of the application be deferred until the next meeting.
Northway, Greenbank Crescent	That the premises be released for the occupation of the owner when the present occupier re-occupies his own house.
32, Hayward Road	That the premises be released for the occupation of Mr. A. Hollington, provided he takes up occupation within the next seven days.
13, Stanhope Avenue	That the premises be released provided they are occupied for residential purposes by the present owner within seven days.
13, Kingsley Way 34, The Grove	That consideration of the applications be deferred in order that the Town Clerk may make further enquiries in the matter.
243, Ballards Lane	That the application for the release of the whole of the premises be not granted, but that the owner be offered accommodation as a licensee on the ground floor.

(b) Nos. 15, 17, 19 and 73, Ballards Lane (Upper parts).

The Re-housing Officer reported that the above-mentioned premises had now been repaired and were occupied for residential purposes.

(c) 94, Granville Road.

The Re-housing Officer reported that the repair of these premises was taking longer than was originally anticipated, and in the circumstances it was

RESOLVED that the period within which the owner was required to occupy the premises be extended by two months in view of the repair work remaining to be carried out.

(d) Gothic Cottage, Gravel Hill.

The Re-housing Officer reported that the owner of the above-mentioned premises had not yet returned to Finchley, and he was instructed to enquire as to when he intended to resume occupation and to report at the next meeting of the Committee.

(e) 21, Nether Street.

The Re-housing Officer reported further in regard to the occupation of the above-mentioned premises, and he was instructed to communicate with Mrs. Aldridge and inform her that unless the unauthorised occupation of her rooms by persons other than herself ceased within the next thirty days, the action to terminate her licence would proceed.

(f) Claremont, Holne Chase.

Arising out of the offer of the owner to provide alternat accommodation for the two licensees at the above-mentioned premis it was reported that the position did not appear entirely satisfa ory, and the Town Clerk was instructed to communicate with the ow solicitors with a view to clarifying the position.

(g) 7, Thyra Grove.

Arising out of the previous decision to allow the owner o the above premises to re-occupy them, it was reported that repair had not been commenced.

RESOLVED that the owner be informed that unless the premises are re-occupied by her within the next two months, the premises will be re-allocated for housing purposes.

(h) 23, Chislehurst Avenue - Bolton.

The Re-housing Officer reported that arrangements were be made to transfer the Bolton family to other accommodation at 116, Holden Road, and that it had been disclosed that Mr. Bolton had allowed another family to occupy part of the premises without the consent of the Council. He intimated that the East Barnet Council was offering accommodation for the other family, and in the circu stances instructions were given for the Bolton family to be moved and for the other family to be allowed to remain with them as a purely temporary measure until they are provided with accommodatio by East Barnet.

(i) 59, Lyndhurst Gardens.

The Re-housing Officer reported that his attention had be

drawn to the above-mentioned premises which were unoccupied, but that the owner had informed him that repairs were shortly to be put in hand and that upon the completion of these he would occupy the premises personally.

In the circumstances, it was

RESOLVED that the owner be informed that provided the premises are occupied by him within a period of one month, they will not be requisitioned by the Council.

(j) 14, Chessington Avenue.

The Re-housing Officer reported that in accordance with authority steps had been taken with a view to assisting the occupiers to obtain alternative accommodation and to vacate the above-mentioned premises, and they were to be formally released to the owner on the 8th October.

(k) 337, Nether Street.

A communication was submitted from Messrs. Batty & Stevens intimating that their client proposed purchasing the above-mentioned premises and converting them into two self-contained flats, and asking for an assurance that the property would not be requisitioned pending the occupation of the premises.

RESOLVED that so far as this Sub-Committee is concerned, no objection be raised to the proposal to convert the premises, and that the proposed purchaser be informed that provided the premises are occupied within six weeks from the date of the contract, and that the tenants are selected from the Council's waiting list, the property will not be requisitioned in the meantime.

Arising thereon, instructions were given for the matter to be reported to the Town Planning Committee.

2. Return of Re-housed Families to the Areas from which they were rendered homeless.

The Re-housing Officer reported that while some Authorities, particularly Bermondsey, were co-operating with regard to the return of re-housed families, some Authorities had made no response whatever. The Mayor undertook to communicate with the Mayors or Chairmen of the Local Authorities concerned, asking for their co-operation in the matter, and it was agreed that in the event of this action not producing the desired response, the matter should be taken up at a later date with the Ministry of Health.

3. 55, Christchurch Avenue.

The Town Clerk submitted a communication received from Nurse Hamill in regard to her proposal to use the above-mentioned premises as a nursing home provided they were released from requisitioning, and intimating that the owners were not prepared to grant her a tenancy of the property, but were prepared to consider an offer for purchase. In this connection she intimated that she was having the property valued.

RESOLVED that a reply be forwarded to the effect that provided a contract is entered into before the next meeting of the Sub-Committee, the question of the release of the property will then be considered.

4. Woodside Hall, Woodside Park Road.

The Town Clerk reported that the above-mentioned which was used as a store for furniture and effects of bombed-out persons, had been broken into by two boys on the 1st October, and that the Police were arranging the necessary prosecution. Authority was given to the Officers to give all necessary assistance to the Police in the matter.

5. Half-Way Houses - Accommodation.

(a) The Committee considered an application from Mr. Young who was employed in Finchley but was being evicted from a house in the Hendon area.

RESOLVED that the application for accommodation in a half-way house be not granted, and that the applicant be referred to the Hendon Corporation.

(b) Heath Lodge.

It was reported that an elderly man who was accommodated at Heath Lodge appeared unable to look after himself satisfactorily and it was decided to refer the matter to the Medical Officer of Health.

6. Date of Next Meeting.

The Sub-Committee decided to hold a further meeting on Tuesday, the 29th October, at 7.30 p.m.

P. LAWRENCE.

Chairman pro tem.

BOROUGH OF FINCHLEY.

HOUSING GENERAL SUB-COMMITTEE'S REPORT - 29th OCTOBER. 1946.

Present: Alderman D. A. A. Merry (Chairman),
The Mayor (Councillor Cyril P. Grobel),
The Deputy Mayor (Councillor P. Lawrence)

Non-member: Councillor Cansick

1. RE-HOUSING.

(a) Applications for release.
The Sub-Committee considered a number of applications for the release of requisitioned properties.

RESOLVED that these be dealt with as follows:-

Property	Decision
8, Park Avenue 336, Regents Park Road (upper part) 113, Sandringham Gardens 88, Windermere Avenue 37, West Avenue 40, Allandale Avenue 435, High Road 6, Neville Drive	That the premises be not released.
243, Ballards Lane	That the previous decision of the Committee be re-affirmed and that the owner be offered the use of the ground floor when alternative accommodation is provided for the present occupiers.
3, Edgehill Avenue	That the premises be released for the occupation of Mr. Welcoop, provided a contract is entered into and he takes up residence within the next 28 days.
13, Kingsley Way	That the premises be released, provided Mr. Davies takes up residence by not later than the 13th November next.
255, Falloden Way 54, Southway	That the premises be released forthwith.
10a, Moss Hall Crescent	That the premises be released for the occupation of Mr. Ernest Brightman, provided he completes his purchase and takes up residence within the next 14 days.
34, The Grove	That consideration of the application be deferred for one month.
1, Kinloss Court	That the premises be released for the occupation of Mrs. Nuttall, provided she takes up residence within the next 14 days.
5, Kinloss Court	That the matter be deferred until the next meeting, pending further investigations by the Town Clerk and Re-Housing Officer.

(b) 16, Windsor Road.
The Town Clerk reported that the owner of the above-mentioned property had requested an extension of the time granted him to carry out repairs and occupy the property. In view of the circumstances, it was

RESOLVED that the time be extended to the 31st December, 1946.

(c) 7, Thyra Grove.
The Re-Housing Officer reported receipt of a letter from the owner of the above-mentioned property, asking for an extension of the time within which she had been informed that she must take up residence if she wished to prevent the premises being re-allocated for re-housing purposes. It was

RESOLVED that no further extension of this time be granted.

(d) 15, Stanhope Road.
The Re-Housing Officer reported that the Licensee had permitted an unauthorised person to occupy two rooms at the above property.

RESOLVED that the Town Clerk be instructed to take the necessary steps to terminate the licence if the unauthorised user of the two rooms is not abated.

(e) 38, Lyttelton Road.
The Re-Housing Officer reported that the Licensee of the premises had requested that a further gas cooker be installed in a room on the first floor.

RESOLVED that this request be not granted.

(f) Gothic Cottage, Gravel Hill.
The Re-Housing Officer reported receipt of a letter from the owner of the above-mentioned property stating that he was unable to say when he would be returning to the premises.

RESOLVED that the matter be deferred until the 31st December, 1946.

(g) 29, Grange Avenue.
The Re-Housing Officer reported receipt of a further letter from Mr. Foyle complaining of the behaviour of the Evans family at 29, Grange Avenue. It was

RESOLVED that no action be taken in this matter.

(h) 36, The Grove.
The Re-Housing Officer reported that he had ascertained that these premises, although fully furnished, had not been used for residential purposes for a considerable time. After full consideration, it was

RESOLVED that the owner be informed that, unless he makes arrangements for the occupation of the premises for residential purposes within one month, steps will be taken to requisition the property.

(i) 32, Denman Drive.
The Re-Housing Officer reported that these premises, although furnished, were not at present used for residential purposes. After hearing the circumstances of this case, it was

RESOLVED that no action be taken in this matter.

(j) 196. Regents Park Road, N.3.

The Re-Housing Officer reported that he had received a request from Mr. Woolley for re-housing himself and family as persons rendered homeless by enemy action. Although the persons concerned came within this category, it was

RESOLVED that the matter be referred to the Borough Housing and Town Planning Officer for consideration in accordance with the Points Scheme.

(k) Claremont, Holne Chase.

The Re-Housing Officer reported receipt of a further letter from Messrs. Silverstone & Co. regarding their offer to the licensees of these premises, and the Town Clerk and the Re-Housing Officer were instructed to interview Messrs. Silverstone & Co. regarding this matter.

2. 40, SOUTHBOURNE CRESCENT.

The Town Clerk reported that the application for possession of the above property, which had been adjourned from the 23rd July to enable the occupier to complete the rebuilding of his own house, was to be heard at the Barnet County Court on the 5th November. The Town Clerk reported that the occupier had been unable to complete the re-building of his house as difficulties had arisen in connection with a bomb crater under the site. The Committee carefully considered all the circumstances of the case and it was

RESOLVED that the Town Clerk proceed with the application for the Order for Possession on the 5th November.

3. WOODSIDE HALL, WOODSIDE PARK ROAD.

The Town Clerk reported the result of proceedings held at the Juvenile Court on the 15th October, 1946, in connection with the burglary at the above Furniture Store on the 1st October, 1946.

4. 50 and 81, KINGSLEY WAY.

The Town Clerk submitted a communication from Messrs. McCraith and Brooks intimating that their clients were perturbed at the state of the outside paintwork and general condition of the above properties, and, although the responsibility for maintenance was on the requisitioning authority, no work had been done to keep the properties in good condition. They also enclosed estimates for the carrying out of this work and it was

RESOLVED that the Town Clerk communicate with the Ministry of Health to obtain approval to the work being carried out in accordance with the estimates.

5. 55, CHRISTCHURCH AVENUE.

The Town Clerk reported that Miss K.Hamill was still negotiating for the purchase of the above property to enable her to use it as a nursing home. The Committee were concerned at the length of time the property had already been unoccupied, and it was

RESOLVED that Miss Hamill be informed that, failing a binding Contract being entered into by her for the purchase of the property by the date of the next meeting of the Committee, the Housing and Town Planning Officer will take the necessary steps to put the property in repair with a view to the premises being used for housing purposes.

6. HALF-WAY HOUSES - HEATING.

The Housing and Town Planning Officer reported that an estimate amounting to £49 had been received from Messrs. E.Wight & Co. for the installation of the necessary apparatus for the heating of Heath Lodge.

RESOLVED that, as a matter of urgency, the Housing and Town Planning Officer authorise Messrs. E. Wight & Co. to proceed with the necessary work in accordance with their estimate.

7. VACANT PROPERTIES.

The Committee considered the question of letting the undermentioned properties and selected the applicants indicated.

Property.	Application No.	No. of Points.	Number of Children
25, Holly Park - 1st floor 5-roomed flat	5763	35	6
Ground floor 3-roomed flat	4600	42	2
170, Long Lane - 1st floor 7-roomed flat	828	38	7
2nd floor 7-roomed flat	5637	34	7
785, High Road - 4-roomed flat	5673	34	2

8. 23, HOLDEN ROAD.

The Housing Manager submitted a letter which had been addressed to a member of the Council by Mr. Arnold of 23, Holden Road, asking if accommodation could be found for Mrs. D.Parker and her family of the same address, in order that Mr. Arnold might use the accommodation for housing his own family who were at present residing out of London. In view of the fact that the points allocated to the Parker family of 23, Holden Road, amounted to only 16, it was

RESOLVED that no action be taken in this matter.

9. DICKENS AVENUE - RE-BUILDING.

The Housing and Town Planning Officer intimated that the properties damaged by enemy action in the above road and which were being rebuilt would be ready for occupation within the next three weeks. It was

RESOLVED that the Housing and Town Planning Officer offer occupation of the properties to the respective previous occupants who were at present in requisitioned property.

10. RETURN OF RE-HOUSED FAMILIES TO THE AREAS FROM WHICH THEY WERE RENDERED HOMELESS.

The Mayor reported on the results of the communications sent by him to the Mayors of the various Boroughs from which persons rendered homeless by enemy action had been re-housed. He submitted to the Sub-Committee a summarised statement of these replies and it was reported that some difficulty was being experienced in persuading licensees to complete the application form for housing in the Borough from which they were rendered homeless. It was

RESOLVED

(a) That where licensees refuse to complete the application form, the Re-Housing Officer be authorised to do so on their behalf and to forward same to the Authority concerned.

(b) That the Mayor be asked to forward letters of appreciation to the Mayors of Bermondsey and Wood Green thanking them for the help and co-operation given by their Boroughs in the past.

11. HOUSING APPLICATIONS.

The Mayor referred to four cases that had been forwarded to him and, after consideration of the facts, it was

RECOMMENDED that each case be left for the Mayor to deal with.

12. VOTE OF THANKS.

A vote of thanks was accorded to the Chairman for his services during the past municipal year.

D. A. A. MERRY,

Chairman.

BOROUGH OF FINCHLEY

ELECTRICITY COMMITTEE'S REPORT

3rd December, 1946.

PART II

Present: Councillor P. Lawrence (Chairman), the Mayor (Councillor R. J. N. Norman, J.P.), the Deputy Mayor (Councillor J. G. Bryson), Alderman Briant and Councillors Cansick, Enright, Grant and Snelling.

1. POST-WAR SYSTEM DEVELOPMENT 1947/48 - LOAN APPLICATION

The General Manager and Engineer reported upon a conference which he had had, together with the Town Clerk and the Borough Treasurer, with representatives of the Electricity Commissioners regarding the Council's application for sanction to a loan of £118,857 in respect of post-war development proposals; further, that having regard to the view expressed by the Electricity Commissioner's representatives in connection therewith, it had been suggested that consideration of the application should be deferred until March, 1947, at the end of which time the Undertaking would have had the benefit of additional information following the winter demand.

RECOMMENDED that this be agreed.

2. APPROPRIATION OF LAND

It was reported that the Town Clerk had discussed the suggested proposals for the appropriation by the Council of the following areas of land now under the control of the Electricity Undertaking :-

(a) Land adjoining the Central Depot; and
(b) Land comprising almost the whole of the Electricity Works cooling pond, together with certain access roads.

After hearing the report of the Officers in regard thereto, it was agreed that the Town Clerk should take up the matter with the Ministry of Health and report further thereon at a later meeting.

RECOMMENDED that the action taken be approved.

3. CABLE CONTRACT - MR. J. REED

The General Manager and Engineer reported that in 1945 a contract with Mr. J. Reed for the laying of cables from the Electricity Works to Summers Lane Sub-Station had been completed and that subsequently Mr. Reed had submitted a

claim amounting to £95.9.5. in respect of certain work stated to have been carried out and which was not covered by the contract; further, that he had been unable to agree the amount involved but that he understood that Mr. Reed was prepared to accept payment of £50 in settlement of the claim.

RECOMMENDED that in the circumstances, and without prejudice, the sum of £50 be paid to Mr. Reed in full settlement of the above-mentioned claim.

4. STAFF

The Committee considered certain matters relating to the staff particulars of which appear in the report of the General Purposes Committee.

PERCY LAWRENCE,

Chairman.

BOROUGH OF FINCHLEY.

MATERNITY AND CHILD WELFARE COMMITTEE'S REPORT.

5th December, 1946.

PART II.

Present: Councillor Dr. J. Hudson Clifford (Chairman), Councillor Cyril P. Grobel (Vice-Chairman), the Deputy Mayor (Councillor J. Gordon Bryson), Alderman Briant and Councillors Mrs. Legge, Dr. Moloney and Mrs. Roberts, and Mrs. Reeves and Mrs. Sladden.

Non-Members: Councillors Grant and Snelling.

1. STAFF.

The Medical Officer reported as follows:-

(a) Nursery Staff - that the following appointments had been made:-

Name.	Position.	Salary. £	Date of Commencement.
Miss Robarts	Nursery Student, Torrington Nursery.	78	30. 9.46
Miss Prior	Assistant Nurse, Health Centre.	165	7.10.46
Miss Sowter	Nursery Student, Torrington Nursery.	78	4.11.46
Miss Pittam	Nursery Nurse, Torrington Nursery.	176	11.11.46
Miss Mason	Nursery Nurse Torrington Nursery.	165	18.11.46

(b) Matron - Regents Nursery - that the Matron at Regents Nursery had tendered her resignation to take effect from the 4th January, 1947.

RECOMMENDED that Mrs. M.E.Daniels, S.R.N., S.R.C.N., be promoted to the post of Matron and that Miss N. Zisserman be appointed as Deputy Matron.

(c) Midwifery Staff - that Miss J. T. Bowack, one of the municipal midwives, had resigned and would leave the service of the Council on the 21st December, 1946.

RECOMMENDED that the Medical Officer of Health be authorised to appoint a successor to Miss Bowack, in consultation with the Middlesex County Council.

(d) Medical Staff - that the following appointments had been made by the Chairman:-

(i) Mr. G.D.S.Briggs, M.R.C.S., L.R.C.P., D.R.C.O.G., to attend two sessions per week at the ante-natal clinic as from the 1st November, 1946, at £2 2s. per session.

(ii) Mrs. R. Walford, M.B., Ch.B., to attend two sessions per week at the North Finchley Infant Welfare Centre as from the 21st November, 1946, at £1 11s.6d. per session, in place of Dr. E.M. Pakeman (resigned).

RECOMMENDED that the action taken be approved.

2. HOME HELPS.

The Town Clerk reported that efforts to obtain payment of a sum of £5 16s.3d. due from Mrs. M. Ward of "Norgrove", The Bishops Avenue, for the services of Home Helps had not proved successful.

In the circumstances, it was

RECOMMENDED that the Town Clerk be authorised to institute legal proceedings against Mrs. M. Ward for recovery of the amount due.

J. HUDSON CLIFFORD,

Chairman.

BOROUGH OF FINCHLEY

PUBLIC HEALTH COMMITTEE'S REPORT.

5th December, 1946.

PART II.

Present: Councillor Dr. J. Hudson Clifford (Chairman), the Deputy Mayor (Councillor J. Gordon Bryson), Aldermen Briant and Pike and Councillors Grant, Grobel, Mrs. Leggo, Dr. Moloney, Mrs. Roberts and Snelling.

Non-Members: Alderman Langlands and Councillor Lawrence.

1.- FINCHLEY MEMORIAL HOSPITAL.

The Town Clerk submitted a letter dated 4th November, 1946 from the Finchley Memorial Hospital seeking financial assistance from the Council.

After discussion, it was

RECOMMENDED that the matter be deferred for the time being and in the meantime the Town Clerk ascertain the position of the Hospital with regard to grants and report, if possible, at the next meeting.

2.- STAFF.

The Committee considered certain matters relating to the staff, particulars of which will appear in the report of the General Purposes Committee.

J. HUDSON CLIFFORD,
Chairman.

1.

2.

3.

EDUCATION COMMITTEE'S REPORT.

9th December, 1946.

IN COMMITTEE.

Present: Alderman D.A.A.Merry (Chairman),
Councillor H.H.Wilmot (Vice-Chairman),
The Mayor (Councillor R.J.N.Norman, J.P.),
The Deputy Mayor (Councillor J. Gordon Bryson),
Alderman Langlands;
Councillors Grant, Mrs. Legge, Pike,
Mrs. Roberts and Snelling;
County Councillors Col. Beach and Parker;
Mr. Seymour Legge.

Non-member: Councillor Henley.

1. HANDICAPPED CHILDREN.

(a) The Committee considered the School Medical Officer's report on the under-mentioned Finchley children and his advice that they should be admitted to a Residential Open Air School:-

Name.	Date of birth.
Patricia May Carvell	27.6.42
William Edward Carvell	9.8.40
Doreen Cole	7.3.33
Paul Louth	26.11.36

RECOMMENDED that the Education Authority be asked to make the necessary arrangements.

(b) The Committee considered the School Medical Officer's report on Ernest Barnard (of 51 Baronet Road, Tottenham, N.17), who is due to leave Oak Lodge School at the end of the present term. It was agreed that this child should be reported to the Local Authority for the purpose of the Mental Deficiency Acts under Section 57(5) of the Education Act, 1944.

RECOMMENDED that the action taken be approved.

2. THEATRICAL LICENCES.

It was reported that, with the consent of the Chairman, licences had been issued to Miss Terry Freedman for a period of three months, from 19th December 1946, to enable the under-mentioned children to take part in theatrical performances:-

Patricia M. French (aged 12 years 8 months) and
Ann C. Oakley (aged 12 years 4 months) to take part in pantomime in Manchester.
Brenda Jeffryes (aged 12 years 1 month) to take part in pantomime in London.

RECOMMENDED that the action taken be approved.

3. BURNHAM PRIMARY AND SECONDARY SCHOOLS REPORT, 1945 - ALLOWANCES OVER AND ABOVE SCALE SALARY.

It was reported that the Education Authority had approved, within the terms of the above-mentioned Report, the allowances and the conditions under which such allowances may be paid to Assistant Teachers and Acting Head Teachers.

RECOMMENDED that the scheme for additional allowances approved by the Education Authority and the question of the application of the allowances to teachers in local schools be referred for consideration and report to a sub-committee consisting of the Education Committee's panel of the Joint Consultative Committee, with authority to consult the teacher members of that Committee so far as may be necessary.

4. STAFF.

(a) Appointment of Assistant Teachers (Permanent).

(i) County Schools.

RECOMMENDED that the following be appointed to the permanent full-time staff of the Education Authority, from the dates specified, exclusively in the capacity of teachers, upon the approved terms and conditions in operation from time to time:-

Miss J. Hoyland, Moss Hall Nursery School, from 1.12.46.
Miss M.T.Kuroda, Martin Primary Infants' School, from 2.12.46 (appointed from Middlesex list of teachers recruited from Emergency Training Colleges).
Miss P.D.Alcock, Martin Primary Junior School, from 2.12.46 (appointed from Middlesex list of teachers recruited from Emergency Training Colleges).
Mr. D.H.Warburton, Alder Secondary Modern School, from 1.1.47.
Mr. W. Kilburn, Manorside Secondary Modern School, from 1.1.47.
Mr. C.H.Moore, Ph.D., M.A., Woodhouse Secondary Grammar School, from 1.1.47.
Mr. A.J.Woolley, B.A., Christ's College, from 1.1.47, (transfer from Manorside Secondary Modern School).

(ii) Voluntary Schools.

RECOMMENDED that consent be given to the following appointments made by the Managers of the Schools named:-

(a) Mrs. M.E.Noble, Christ Church Secondary Modern School, as from 21st October, 1946.
(b) Miss K.E.M.Clark, St. John's Primary School, as from 2nd December, 1946.

(b) Emergency Recruitment and Training of Teachers.

It was reported that Mr. H.E.Smith had been appointed to Manorside Secondary Modern School, from 21st October 1946, as a temporary teacher, pending his admission to an Emergency Training College.

RECOMMENDED that the action taken be approved.

(c) Secondments to Emergency Training Colleges.

It was agreed, at the request of the Education Authority, that the under-mentioned teachers be released from their present posts to enable them to take up appointments at Trent Park Emergency Training College, as from 1st January 1947:-

Dr. C.S.Elston, Woodhouse Secondary Grammar School.
Mr. R.W.C.Gowers, Christ's College.

(d) Resignations - Teaching Staff.

The following resignations were reported, to take effect on 31st December, 1946:-

Miss R.B.Finch,	Martin Junior School.
Mr. J.A.Jaggers,	Christ's College.
Mrs. G.A.Russell,	Summerside Junior School.

(e) Interchange of Teachers.

An application was submitted from Miss M.I.Skinner, assistant mistress, Northside Junior School, for permission to apply for an exchange post in the United States of America for one year, during either 1947 or 1948, under the scheme administered by the English Speaking Union.

RECOMMENDED that the Education Committee be requested to grant the desired permission, subject to satisfactory exchange arrangements being made.

(f) Manorside Secondary Modern School - Appointment of Head Teacher consequent upon the retirement of Mr. W. Ward.

Reference was made to the impending retirement of Mr. Ward and to a resolution of the Middlesex Education Committee to hold in abeyance, wherever possible, the filling of Secondary (Modern) School Headships which are now outstanding until a decision is reached regarding the future status of the schools in relation to the development plan.

RECOMMENDED

(i) that the Middlesex Education Committee be asked to vary its general ruling relating to the appointment of Head Teachers of Secondary Schools and to agree, in view of the educational problems that will arise from the raising of the school leaving age and the general development of the modern school, to the permanent appointment of a Head Teacher to Manorside Secondary Modern School on the retirement of Mr. Ward.

(ii) that the following members be appointed to serve upon the Joint Committee to consider applications in respect of the Head Teacher vacancy at Manorside Secondary (Modern) School, and to make an appointment:-
The Chairman of the Committee - Alderman D.A.A.Merry.
The Vice-Chairman of the Committee - Councillor H.H.Wilmot
Alderman Wm.C.Langlands.
Councillor Mrs. M.E.Legge, M.B.E.

(g) Adult Road Patrol - Summerside School.

It was reported that, with the consent of the Chairman, a Mr. J.W.Neal, an ex-serviceman on the Disabled Persons Register, had been appointed to act as road patrol at the junction of Upway and Summers Lane, N. 12, as from 18th November 1946, consequent upon the retirement of Mr. H. Morley on 15th November, 1946.

RECOMMENDED that the action taken be approved.

(h) Appointment of Psychologist.

It was reported that the Middlesex Education Committee had approved in principle, the appointment of a Psychologist to serve the schools in Finchley and Friern Barnet and that the consent of the Ministry of Education was now being sought.

(i) School Health Service.

It was reported that the Ministry of Education had approved the employment of local medical officers within the terms of Section 53 of the Handicapped Pupils and School Health Service Regulations, 1945. It was suggested that an Aural Surgeon be employed for the ascertainment of the deaf and partially deaf and for giving advice on ear, nose and throat cases generally.

RECOMMENDED that the Middlesex Education Committee be asked to approve the employment of an Aural Surgeon for two sessions each month.

(j) Education Office.

(i) Mrs. M. Bonner - Part-time Clerical Assistant. Approval was given to the payment of salary, in accordance with the appropriate scale, to Mrs. Bonner, in respect of 26½ hours additional work performed during the past month.

RECOMMENDED that the action taken be approved.

(ii) Establishment - Application of National Conditions of Service. The Committee had before them proposals submitted by the Borough Education Officer for the grading of the existing and proposed additional staff of the department, not including School Enquiry and Special Services Officers and the Clerical Assistant to the Youth Officer, and a full discussion ensued thereon.

RECOMMENDED

(a) that the Education Authority be asked to approve the establishment as follows:-

Division.	Number of Posts.
A. P. & T. Grade VI	1
A. P. & T. Grades II/III	2
Higher Clerical	1
Clerical	4
General	5

(b) that the Education Authority be asked to appoint Mr. G.G.King to the post in Grade VI (A. P. & T.) with the designation "Chief Assistant".

(c) that the application of the foregoing establishment to the existing and proposed staff be left to the Chairman and the Vice-Chairman of the Committee to deal with in conjunction with the Borough Education Officer, subject to report.

(iii) Borough Education Officer. The Town Clerk submitted a communication addressed to the Clerk of the Middlesex County Council on behalf of the Executive Committee of the Middlesex Excepted Districts Association (circulated) in which a scale was suggested for the salaries of Borough/District Education Officers. He also submitted the reply from the Clerk of the County Council, in which it was intimated that it was the view of the Sub-Committee of the County Council that the salaries of the officers in question should not be considered in relation to the salaries paid by Divisional Executives to their own Chief Officers, but that the salaries should be fixed with due regard to the responsibilities which devolve upon them and in relation to the salaries paid to other County Officers whose responsibilities were comparable.

The Town Clerk pointed out that the Association of Middlesex Excepted Districts suggested that individual local authorities should make representations direct to the County Council in regard to the salaries of their respective Education Officers.

After due consideration, it was

RECOMMENDED that the County Council be asked to give special consideration to the case of the Borough Education Officer for Finchley, in view of the extra responsibility devolving upon him in connection with the administration of education in Friern Barnet and that his salary be increased by a sum not less than £150 per annum in respect of such additional duties.

5. ABSENCES.

(a) A list of members of the staff absent since the last meeting of the Committee was considered and it was reported that, apart from those dealt with elsewhere, and unless otherwise stated, the absences were within the terms of the regulations.

RECOMMENDED that in cases of absences which were within the terms of the regulations, full salary be paid for the relative periods.

(b) Consideration was given to the case of Mrs. E.H.Eastwood, assistant mistress, who had been absent from duty since 25th November 1946, and was still so absent, as her son, who was suffering from scarlet fever, was being cared for in the home.

It was agreed to

RECOMMEND that payment of salary for one week be made to Mrs. Eastwood in respect of the above-mentioned absence.

(c) RECOMMENDED that the under-mentioned absences be approved with payment of full salary:-

Mrs. Johnson, assistant mistress, from the afternoon of 12th November to 18th November 1946, inclusive, and from 25th November to 29th November 1946, inclusive, a total of 9½ school days.

Mrs. McGlynn, assistant mistress, from 25th November to 29th November 1946, inclusive, a total of 5 school days.

5. ESTIMATES.

Details, as circulated to members of the Divisional Executive, were considered of the revised estimated income and expenditure for the current financial year and of the estimated income and expenditure for the financial year 1947-48.

The Committee agreed

(i) that the estimates, as submitted, be approved and forwarded to the Middlesex Education Authority.

(ii) to request the Middlesex Education Authority to make provision in their estimates for the financial year 1947-48 for the following:-

(a) Loan charges in respect of the acquisition of new sites;
(b) School canteens;
(c) Huts, and improvements to school buildings, including furniture and equipment, arising from the raising of the school leaving age;
(d) Additions to Summerside School, including improvements to the heating system of that school; the erection of a new primary school in the vicinity of Dickens Avenue; the replacement of form-room huts at Finchley County School; and provision of additional accommodation to relieve St. Mary's School;
(e) The reinstatement of Northside School.
(f) The removal of some 40 A.R.P. Shelters and the conversion of a further 5 into school playing field shelters;
(g) Fuel storage accommodation at four schools.

RECOMMENDED that the action taken be approved.

D.A.A.MERRY,
Chairman.

BOROUGH OF FINCHLEY.

TOWN PLANNING COMMITTEE'S REPORT.

10TH DECEMBER, 1946.

PART 11.

Present: Councillor H.H. Wilmot (Chairman), The Mayor (Councillor R.J.N. Norman, J.P.) the Deputy Mayor (Councillor J.G. Bryson), Alderman Pike and Councillors Dr. Hudson Clifford, Enright, Lawrence, Moloney, Pike and Snelling.

Non-Members: Councillors Cansick, Grant and Mrs. Roberts.

1.- LAND REAR OF MANOR FARM, EAST END ROAD.

The Town Clerk stated that he had been informed that an Appeal had been made on behalf of Messrs. Robert Deards Limited to the Ministry of Town and Country Planning in respect of the decision of the Council not to permit the above land to be used for an extension of their business premises; further, that the Ministry of Town and Country Planning had intimated that it was proposed to hold a Local Inquiry to hear the Appeal at the Municipal Offices, Finchley, at 10.30 a.m. on the 21st January, 1947.

After hearing the report of the Town Clerk thereon, it was -

RECOMMENDED -

(i) that the Chairman of the Committee be appointed Policy Witness; and

(ii) that the Town Clerk be authorised to brief Counsel in the matter.

2.- EAST FINCHLEY RE-DEVELOPMENT AREA.

The Town Clerk stated that the District Valuer's report in respect of the above area had now been received and he pointed out that having regard to the time factor, the preparation of re-development Schemes was becoming a matter of urgency.

After careful consideration, it was -

RECOMMENDED -

(i) that, having regard to the urgency and the difficulty experienced in obtaining Town Planning Assistants, a firm of Town Planning Consultants be engaged to carry out necessary work in connection with the Council's re-development proposals in respect of the above area; and

(ii) that, subject to report, the Chairman and Vice-Chairman of the Committee, together with the Officers, be authorised to make the necessary arrangements as soon as possible.

It was agreed to refer the matter to the Finance Committee for information.

H. H. WILMOT.

Chairman.

BOROUGH OF FINCHLEY.

WHITLEY WORKS COMMITTEE.
(EMPLOYERS' SIDE).

10TH DECEMBER, 1946.

Present: The Mayor (Councillor R.J.H. Norman, J.P.)
The Deputy Mayor (Councillor J.G. Bryson),
and Councillors Dr. Hudson Clifford,
Lawrence and Pike.

1.- CHAIR.

The Chair was occupied by the Mayor.

2.- APPOINTMENT OF CHAIRMAN.

Councillor F.L. Pike was appointed Chairman for the ensuing year. The Mayor then vacated the Chair which was occupied by Councillor Pike.

3. MINUTES.

The Minutes of a Meeting of the Committee held on the 22nd October, 1946, were taken as read, confirmed and signed.

4.- APPOINTMENT OF VICE-CHAIRMAN.

Councillor Dr. J. Hudson Clifford was appointed Vice-Chairman of the Committee for the ensuing year.

5.- WAGE INCREASE APPLICATION.

It was reported that at the last Meeting of the Committee, it was agreed that another Meeting should be held immediately upon receipt of further particulars in connection with the Trade Unions' claim for a wage increase.

The following extract from a letter received from the Employers' Secretary of the Middlesex Provincial Council, was submitted:-

"The London District Provincial Council, in reply to a similar application, has concluded an agreement which comes into force on 1st December and provides for a graduated increase from 7s. to 5s. to male adults, an increase to women of 1½d. per hour, representing 75% of the Grade A (Male) increases, and an improved scale for Juveniles.

Having regard to this agreement and the prevailing correspondence of Male rates in London and Middlesex, I am directed to invite the observations of your Council on the following proposal, which is being considered by the Employers' Side:-

"That the terms of the London Agreement be offered to the Trade Unions, subject to the latter accepting the necessary adjustments in Middlesex, which would secure complete uniformity with London in respect of wages and conditions"."

It was pointed out that the Middlesex Provincial Council would be discussing the matter at a meeting to be held on the 17th December, 1946.

After careful consideration of the proposals, and in accordance with the authority delegated to the Committee by the Council, at their meeting in October last, the Town Clerk was instructed to inform the Middlesex Provincial Council that the Council approved of the terms of the London Agreement being offered to the Trade Unions, subject to the latter accepting the necessary adjustments in Middlesex which would secure complete uniformity with London in respect of wages and conditions.

In the event of the Middlesex Joint Industrial Council adopting the proposal, authority was given for the payment of the revised wages in accordance with the Council resolution (b.2) of 27th September, 1941.

RECOMMENDED that the action taken be approved.

F. L. PIKE.

Chairman.

BOROUGH OF FINCHLEY

VALUATION COMMITTEE'S REPORT

11th December, 1946

PART II

Present: Councillor Cyril P. Grobel (Chairman), Councillor Mark M. Cansick (Vice-Chairman), the Mayor (Councillor R. J. N. Norman, J.P.), Councillors Dr. Hudson Clifford, Henley, Lawrence and Snelling and Mr. W. A. Gray and Mr. A. E. Griffith.

Non-Member: Councillor Grant.

1. APPLICATIONS FOR AMENDMENTS OF ASSESSMENTS

(a) The Valuation Officer submitted an application for a reduction of the assessment in respect of 162 Falloden Way, N.W.11.

RECOMMENDED that no reduction be granted.

(b) The Valuation Officer reported upon proposals made by ratepayers for the amendment of assessments of the following premises:

47 Friern Park, N.12.
1 Glebe Road, N.3.
201 Regents Park Road, N.3.

RESOLVED that the Valuation Officer oppose such proposals before the Assessment Committee.

(c) 3 Embassy Parade. A de-rating claim was submitted in respect of these premises.

RECOMMENDED that such claim be opposed.

(d) 8 Fitzalan Road. The Valuation Officer reported upon a letter which he had received from Mr. D. Hatsell requesting a rebate of rates.

RECOMMENDED that the matter be left to the Valuation Officer to deal with by rate allowance at such time as the repair work to these premises has been completed.

2. PROPERTIES FOR ASSESSMENT OR REVISION OF ASSESSMENT.

RESOLVED that the new assessments and the alterations of assessments shown on the list now submitted be approved and that the Valuation Officer be instructed to make proposals where necessary, in accordance with the provisions of the Rating and Valuation Acts.

CYRIL P. GROBEL,

Chairman.

BOROUGH OF FINCHLEY

GENERAL PURPOSES COMMITTEE'S REPORT

12th December, 1946

PART II

Present: Councillor Cyril P. Grobel (Chairman), the Mayor (Councillor R. J. N. Norman, J.P.), the Deputy Mayor (Councillor J. G. Bryson), Aldorman Langlands and Councillors Dr. Hudson Clifford, King-Hamilton, Lawrence and Pike.

Non-Members: Councillors Cansick, Grant, Henley and Shelling.

1. KING EDWARD HALL, FINCHLEY

The Town Clerk submitted a letter dated the 26th November, 1946, received from the District Valuer intimating that, in accordance with instructions, he had entered into negotiations with Messrs. Keningtons for the acquisition of the above-mentioned property by the Council and that he had provisionally agreed a purchase price of £46,000 therefor, the Council to pay the Vendors' Legal and Surveyor's Costs.

It was pointed out that as far as could be ascertained, the total rent roll from actual lettings at the present time was approximately £3,500, of which the Council were paying £705 in respect of accommodation occupied by the Borough Treasurer's Department and the Public Libraries.

The Town Clerk also drew attention to the fact that the owners were asking for the rents paid by the Council to be increased by approximately £200 per annum and that it would appear that the claim was justified.

Arising thereon, the Borough Treasurer submitted the following estimates of the annual cost of acquisition, etc.

Annual Loan Charges Interest 3½% - Cons. Loans Fund	Average	Annual Rent Income as per D.V.'s report (including Corporation's occupation £912)	Average Net Income towards cost of maintenance and management (Col. 2 less Col. 1)
	(1)	(2)	(3)
	£	£	£
50 years (1st year £2467 Last year £970)	1,718	3,500	1,782
40 years (1st year £2702 Last year £1213)	1,958	3,500	1,542
30 years (1st year £3093 Last year £1617)	2,355	3,500	1,145

A full discussion ensured and the Committee were of opinion that the property should be acquired at the figure mentioned.

RECOMMENDED that the offer of Messrs. Keningtons to convey to the Council King Edward Hall and the adjoining premises at the sum of £46,000 plus Legal and Surveyor's Costs be accepted, subject to contract and to the consent of the Ministry of Health being received to the raising of the necessary loan.

Instructions were given for the matter to be reported to the Finance Committee.

2. FIRE BRIGADE PENSIONS ACT, 1925 - T. E. HEWITSON

The Borough Treasurer reported in regard to an application received from Mr. T. E. Hewitson for the return of his contributions under the above Act in respect of his period of service with this Council from June, 1938, to March, 1940, prior to his resignation to take up service with the Southall Corporation Fire Brigade.

He intimated that Hewitson had since been dismissed from the National Fire Service on grounds of misconduct and that in consequence no refund could be made to him, but that the Council could, if they so desired, apply the whole or any part of his contributions, which amounted to £21.13.11, for the benefit of his wife or children.

He also intimated that the Southall Council had recently decided to make a refund to Mrs. Hewitson of the contributions made to their fund.

After due consideration, it was

RECOMMENDED that the sum of £21.13.11. be paid to Mrs. Hewitson.

3. LOCAL GOVERNMENT SUPERANNUATION ACT, 1937

Refunds and Transfer Values. The Borough Treasurer reported upon a number of refunds of contributions made and transfer values received and paid in respect of certain members of the staff.

4. COUNCIL EMPLOYEES

(i) Accidents. The Borough Surveyor reported upon accidents which had been sustained by a number of employees since the last meeting of the Committee.

Arising thereon, he reported further on the condition of Messrs. D. C. Fake and M. C. Lane who met with a serious accident on the 2nd August, 1946, when a scaffolding collapsed whilst repairs were being carried out at the Children's Library.

He reported that both employees had been discharged from the Finchley Memorial Hospital but were still unfit to resume their duties and were being examined by specialists at an early date.

It was further reported that full payment of wages had been made since the accident (Workmen's Compensation being recoverable by the Council) and, in the circumstances, authority was given for such payment of wages to be continued until the January Council meeting or until their return to work, whichever date is the earlier, and the Borough Surveyor was instructed to report on both cases at the next meeting of the Committee.

RECOMMENDED that the action taken be approved.

(ii) Non-Resident Caretaker - Borough Surveyor's and Housing and Town Planning Departments.

The Borough Surveyor requested the Committee to consider revising the wages of the non-resident caretaker (Mr. F. W. Tofield) in order to obviate payment for continuous overtime worked. It was pointed out that in addition to considerable hours of overtime worked, it was necessary for the caretaker to visit the premises on Sundays and Bank Holidays, and that the average wage for the past year, including overtime and bonus, was £6.17.6. per week.

After careful consideration, it was

RECOMMENDED that as from the 25th December, 1946, Tofield be paid the under-mentioned wages which are to be inclusive of all overtime and Sunday and Bank Holiday work.

Basic wage	£3.10. 0.	per week
War bonus	1.10. 0.	per week
In lieu of emoluments (accommodation)	1. 5. 0.	per week
	£6. 5. 0.	

(iii) Cleaners. The Borough Surveyor referred to the difficulty in obtaining the services of female cleaners owing to the low wages laid down by the J.I.C.

RECOMMENDED that the whole matter be referred to the Middlesex J.I.C. for consideration.

5. STAFF

(a) Absence through illness.

The names of those members of the staff who had been absent through illness since the last meeting of the Committee were submitted, together with the necessary medical certificates.

(b) Town Clerk's Department.

(i) Telephonist. The Town Clerk reported that Mrs. F. M. Evison had been appointed to this position at a salary in accordance with the General Division with effect from the 25th November, 1946.

(ii) Junior Clerk. He also reported that Miss Monica Shea had volunteered for service with the W.R.N.S. and would be leaving the service of the Council on the 4th January, 1947.

RECOMMENDED that the Town Clerk be authorised to fill the vacancy at a salary in accordance with the General Division.

(c) Public Health Department

(i) Temporary Medical Officers. It was reported that, arising out of the part-time release of Dr. Asher, the Chairmen of the Education and Maternity and Child Welfare Committees had made the following appointments with effect from the 1st November, 1946.

Mrs. L. P. James, M.B., B.S., D.P.H. - 2 sessions a week at £1.11.6. a session for School Medical Work.

Mr. G. D. S. Briggs, M.R.C.S., L.R.C.P., D.R.C.O.G. - 2 sessions a week at £2.2.0. a session at the Ante-Natal Clinic.

(ii) The Committee considered a number of references from the Public Health Committee, and arising thereon

(1) Ambulance Superintendent

RECOMMENDED that the wages of Mr. A. K. Grant be increased by 15/- a week as from the 23rd December, 1946.

(2) Leave of Absence without pay - Miss Batty

RECOMMENDED that Miss Batty, clerk in the Public Health Department be granted nine days leave of absence without pay.

(3) Pupil Sanitary Inspector

RECOMMENDED that the request of Mr. J. B. Sainsbury to be employed in the Public Health Department as a pupil Sanitary Inspector for a period of approximately one year without pay be granted.

(iii) Junior Clerk. It was reported that Miss D. Fletcher had been appointed to the position of Junior Clerk in the Department with effect from the 10th December, 1946, in accordance with the General Division.

(d) Electricity Department.

(i) Appointment of Chief Clerk. It was reported that, in accordance with authority, the Electricity Sub-Committee had interviewed candidates for the above permanent appointment and had appointed Mr. W. G. Hart who was already filling the position in a temporary capacity.

(ii) It was reported that at the last meeting of the Electricity Committee the General Manager and Engineer had reported:

(1) Junior Draughtsman - that Mr. D. E. Tooley had been appointed to this position at a salary in accordance with the General Division with effect from the 11th November, 1946.

(2) War and other approved Government Service - that since his last report three members of the Department had returned to their original duties and that one had been called up for service.

Returned

Page, K. R.	Rental Clerk	14.10.46.
Parry, R. B.	Meter Fixer	28.10.46.
Langstone, R. H.	Electrician	28.10.46.

Called Up

King, A. H. G.	Officer Junior	17.10.46.

(3) that Mr. Robinson, clerk in the Mains Department, had been discharged from the services medically unfit and that for a period of at least two months he was likely only to be able to do part-time work. It was intimated that he was in receipt of a pension of £117 a year and that the Electricity Committee had suggested that Mr. Robinson's pension be made up to the amount of his full salary for a period of six months when the matter would be considered further, unless in the meantime he returned to full time employment when he would revert to his normal salary.

RECOMMENDED that the action suggested be adopted.

(iii) New Appointments.

(1) It was reported that in accordance with authority, the following appointments had been made:

Designation	Name	Salary
1. Deputy Distribution Engineer	H. W. Millyard A.M.I.E.E. A.I.Mech.E.	£601.13.0. p.a. (inclusive) Class G. Grade 5

Designation	Name	Salary
2. Assistant Distribution Engineer	T. Sweet Grad.I.E.E.	£458.17.0. p.a. (inclusive) Class G. Grade 8A.
3. Consumers Engineer	A. E. Flint A.M.I.E.E.	£518.14.0. p.a. (inclusive) Class G. Grade 7.
4. Senior Demonstrator	Miss M. P. Rich	£368. 2.0. p.a. (inclusive) Higher Clerical Division (F).

(2) It was also reported that as two of the persons appointed to the above-mentioned positions were already members of the staff, the Sub-Committee had filled the vacancies thereby created as follows:

Designation	Name	Salary
Technical Assistant	K. H. Widgery, B.Sc., Grad.I.E.E.	£360. 3.0. p.a. (inclusive) Class G. Grade 9/A
Demonstrator (Female)	Miss J. E. Williams	£316. 2.0. p.a. (inclusive) Clerical Division (F)

RECOMMENDED that the action taken be approved.

(iv) Reference was made to the possible effect of the proposed nationalisation of the Electricity Undertaking upon those members of the staff of the Borough Treasurer's Department who were engaged wholetime in connection with Electricity accounts.

RECOMMENDED that as from the 1st December, 1946, the under-mentioned Officers be recognised as members of the staff of the Electricity Undertaking:

Mr. F. R. Carpenter
Mr. N. C. Woodlands
Mr. W. J. M. Mayles
Mr. A. Meares
Mr. E. W. Luxford

(e) Public Libraries Department

It was reported that at the last meeting of the Public Libraries Committee the Chief Librarian had reported as follows:

(1) that Miss M. Griggs, who had been away owing to illness since the 19th September, 1946, was still

absent but that it was anticipated that she would be able to resume her duties in January, 1947.

(2) that, in accordance with authority, Miss Dorothy E. Bell had been appointed as an assistant to replace Miss M. Jackson, resigned, and that she had taken up her appointment on the 2nd December.

(3) that, in consequence of the shortage of staff, occasioned by the above-mentioned illness and resignation, it had been necessary to authorise overtime work from the 7th September to the 23rd November in respect of the following members of the Church End staff:

Mr. Hebblethwaite	20 hours
Miss Brown	14 hours
Mr. Tarrant	12 hours

(f) Borough Surveyor's Department

(i) Resignations. The Borough Surveyor reported that the following resignations had been received:

Name	Position	Date of Resignation
1. Mr. S. M. Haines	Senior Engineering Assistant (A.P. & T. Grade VI)	31.12.46.
2. Mr. F. D. C. Henry	Engineering Assistant (A.P. & T. Grade V)	31.12.46.
3. Mrs. E. Kammerer	Telephonist	31.12.46.

RECOMMENDED that as regards 1 and 2, advertisements be issued inviting applications for filling the vacancies at salaries within the Grades indicated and that the Chairman of the Committee, together with the Chairman of the Highways Committee be authorised to make the appointments, subject to report; and that as regards 3, the Borough Surveyor be authorised to fill the vacancy in the General Division, Female - age not to exceed 23 years.

(ii) Miss M. Gotgood - Shorthand Typist. The Borough Surveyor reported that Miss Gotgood had been offered another appointment at a higher salary than she was at present receiving but that he was most anxious to retain her services.

RECOMMENDED that Miss Gotgood's basic salary be increased to £220 (as at age 28) as from the 24th December, 1946.

(iii) Accounts Section

(1) The Borough Engineer and Surveyor reported that

Mr. G. Barlow had been appointed to the position of Junior Clerk in this Section with effect from the 18th November, 1946.

(2) In accordance with instructions, the Borough Surveyor reported in regard to the staff position of this Section and intimated that Mr. L. J. W. Smith returned from service with the forces on the 25th November, 1946, and Mr. E. J. Ellis on the 2nd December, 1946; further, that Mrs. E. Hooker had been transferred to the Housing and Town Planning Department and Mrs. D. L. Clark to the Fuel Office.

He intimated that with regard to Mr. Smith, in accordance with the authority of the Council, he was serving for a probationary period with the Housing and Town Planning Department and he suggested that in the event of Mr. Smith not returning to the Accounts Section of his department the following arrangments could be put into force.

(a) the post occupied by Mr. Smith be offered to Mr. N. Tucker on demobilisation from the forces and that he be paid in accordance with the General Division and that in the meantime Mrs. A. B. Williams, temporary clerk, be retained at a slary in accordance with the General Division with effect from the 24th December, 1946.

(b) that the services of Mr. O. D. Ansell (temporary assistant) be dispensed with on the 31st March, 1947, he then being 66 years of age.

RECOMMENDED

(i) that the suggestions of the Borough Surveyor be adopted; and

(ii) that Mr. O. D. Ansell be granted a gratuity of 30/- a week under the provisions of the Finchley Urban District Council Act, 1908, with effect from the 1st April, 1946, until the date of the ordinary meeting of the Council in June, 1948, when the matter be considered further.

(iv) Office Junior. It was reported that Miss R. Kearney had been appointed to this position, vice Miss J. Ware resigned, with effect from the 25th November, 1946.

(v) Plans Referencer. The Borough Surveyor reported that he was experiencing difficulty in filling this vacancy in accordance with the requirements laid down by the Committee and he was therefore instructed to endeavour to obtain a suitable woman applicant.

RECOMMENDED that the action taken be approved.

(g) Housing and Town Planning Department

(i) It was reported that at the last meeting of the Housing Committee it had been intimated that it had not been

possible to fill the existing vacancy for a junior shorthand-typist and that it was expected that one of the existing temporary typists would be leaving the service of the Council within the next few weeks; further, that in view of the urgency, the Committee had given instructions for advertisements to be issued forthwith inviting applications for an experienced shorthand-typist at an age of approximately 24 years at a salary in accordance with the General Division and that, failing satisfactory replies, authority was given for the appointment of a temporary part-time clerk-typist at 2/6d an hour.

RECOMMENDED that the action taken be approved, and that the Chairman of the Committee be authorised to make the appointment subject to report.

(ii) Appointment of Draughtsman. Arising out of para. (f)(iii)(2) above, the Acting Borough Housing and Town Planning Officer reported that the services of Mr. L. J. W. Smith were quite satisfactory and that he recommended that the appointment be confirmed.

RECOMMENDED that as from the 1st January, 1947, Mr. L. J. W. Smith be appointed to the position of Draughtsman in the Housing and Town Planning Department at a salary of £285 plus bonus, etc., in accordance with the Midscellaneous Division, Grade I.

(h) Borough Treasurer's Department.

(i) Accountancy Assistant. The Borough Treasurer reported that Mr. K. V. Thomson had tendered his resignation with effect from the 31st December, 1946, he having been appointed Chief Internal Auditor with the Urban District Council of Chislehurst and Sidcup.

In accordance with the suggestion of the Borough Treasurer, it was

RECOMMENDED

(i) that Mr. M. G. Jones, Accountancy Assistant, be appointed to the vacant position of Accountancy Assistant and transferred to Grade III (A.P. & T. Division); and

(ii) that advertisements be issued inviting applications for the position of Accountancy Assistant at a salary in accordance with Grades II/III (A.P. & T. Division) and that the Chairman of the Finance Committee and the Borough Treasurer be authorised to make the appointment, subject to report.

(ii) The Borough Treasurer reported that the following temporary appointments had been terminated since the last

meeting of the Committee:

Miss K. Smart	Rate Clerk	2nd November, 1946
Mrs. B. M. Davis	Typist	9th November, 1946.

(iii) Junior Clerk. The Borough Treasurer reported upon the difficulty he was experiencing in connection with this position since the call-up of Mr. L. Elliott for military service and pointed out that even if it were possible to make such an appointment at the present time, the same difficulty would arise when the person appointed reached the age of 18 and became liable for military service and that there was the added difficulty of subsequent re-instatement. He therefore suggested that the position might be met by the appointment of a man to undertake some of the more general duties of junior and, in addition, to act in the capacity of porter, messenger, etc.

RECOMMENDED that the suggestion of the Borough Treasurer be adopted and that he be authorised to make the appointment at a wage in accordance with J.I.C. Grade C, plus uniform.

(i) National Scheme of Conditions of Service

(i) Paragraph 26 - Establishment. The Committee had before them a communication received from the Hon. Secretary of the Middlesex Whitley Council enquiring whether this Council had yet decided to adopt the above-mentioned paragraph of the National Scheme of Conditions of Service.

After due consideration, it was

RECOMMENDED that a reply be forwarded to the effect that the Council cannot see their way to adopt this paragraph at the present time.

(ii) Amendments and Interpretations. The Town Clerk submitted prints of further amendments and interpretations agreed by the National Council on the 6th November, 1946, (circulated), and arising thereon certain matters were referred to the Chief Officers for consideration and report.

(iii) Candidates Expenses. It was reported that, arising out of a recent interview in connection with an appointment when the Committee had refused to pay the expenses of a candidate from his holiday address, a communication had been received from the District Officer of N.A.L.G.O. on the subject. After due consideration, it was

RECOMMENDED that the previous decision of the Committee be adhered to.

(j) Abolition of Marriage Bar.

Ministry of Health Circular 226/46 was submitted in which the attention of Local Authorities was drawn to the statement made by the Chancellor of the Exchequer in the House

of Commons on the 15th October last, indicating that the Government had abolished the marriage bar in the Civil Service and suggesting that local authorities might consider the desirability of adopting a similar policy towards their staff.

The Town Clerk intimated that the new National Conditions of Service envisaged the employment of married women on the staff and that as the Council had adopted the National Conditions he did not consider it was necessary for them to pass any further resolution on the matter.

CYRIL P. GROBEL

Chairman.

BOROUGH OF FINCHLEY.

FINANCE COMMITTEE'S REPORT.

16th DECEMBER, 1946.

PART II.

Present: Alderman Wm. C. Langlands (Chairman), The Mayor (Councillor R.J.N. Norman, J.P.), Alderman Wells and Councillors Cansick, Henley, Lawrence, Mrs. Roberts and Snelling.

Non-Member: Councillor Grant.

1. BANK OVERDRAFT.

The Borough Treasurer reported that Barclays Bank, Ltd., had asked that the Council should, if thought necessary, make formal application for renewal of the bank overdraft and he reported upon the present position of the Corporation's Account.

He also submitted a letter from Barclays Bank, Ltd., notifying a reduction from the 1st January, 1947, of the overdraft rate from 3% to 2½%.

RECOMMENDED that authority be given for an overdraft, not exceeding £100,000, to be incurred from Barclays Bank, Ltd., such financial accommodation to be obtained in pursuance of Section 215 of the Local Government Act, 1933, and in conformity with Treasury requirements.

2. KING EDWARD HALL.

The reference from the General Purposes Committee regarding the proposal for the acquisition of the above premises, subject to the approval of the Ministry of Health, was submitted.

RECOMMENDED that the Town Clerk make application to the Ministry of Health for consent to the borrowing of the sum of £47,600, made up as indicated below:

Purchase Price	£46,000
Vendors Surveyors Fees, Solicitors Costs, stamp duty, etc.	1,600
	£47,600

3. EAST FINCHLEY REDEVELOPMENT AREA.

It was reported that the Town Planning Committee were recommending that, having regard to the difficulty of obtaining Town Planning Assistants and the urgency for proceeding with the preparation of a scheme for the above area, a firm of Town Planning Consultants be engaged to carry out the necessary work.

The proposal was duly noted by the Committee.

4.- ELECTRICITY RESERVE FUND.

The Borough Treasurer reported that at the last meeting of the Council, it was decided not to convert the Electricity Reserve Fund holding of £14,860.13.8d., 3% Local Loans into the new 2½% Treasury issue, but to take repayment on the date of maturity, the 5th January, 1947.

The Committee gave careful consideration to the question of the re-investment of the above amount, and it was -

RECOMMENDED that the sum of £14,860.13.8d., be re-invested in Australian 2½% Stock, 1967/72.

WM. C. LANGLANDS.

Chairman.

EDUCATION COMMITTEE'S REPORT.

SPECIAL MEETING.

17th December, 1946.

IN COMMITTEE.

Present: Alderman D.A.A.Merry (Chairman),
Councillor H.H.Wilmot (Vice-Chairman),
The Deputy Mayor (Councillor J. Gordon Bryson),
Alderman Langlands;
Councillors Grant, Grobel, Mrs. Legge,
Mrs. Roberts and Snelling;
County Councillors Col. Beach and Parker;
Mr. Seymour Legge.

Non-members: Councillors Enright and Dr. Moloney.

DEVELOPMENT PLAN FOR PRIMARY AND SECONDARY EDUCATION :
ACQUISITION OF SITES.

It was reported that certain sites already had been approved by the Divisional Executive and details forwarded to the Education Authority.

Consideration was given to the acquisition of additional sites, not already in use for educational purposes, required under the terms of the development plan, as follows:-

Site.	Approx. acreage.	Proposed use.
(1) Land now used for agricultural purposes, to the south of 'Nazareth House', and to the west of 'Elmshurst', East End Road, together with Park Farm, East End Road.	11.9	Comprehensive secondary school buildings and playing fields (part of).
(2) Land (and properties) adjacent to Northside School. (Acquire upon redevelopment of the neighbourhood).	3.0	To extend the premises of Northside School.
(3) Land (and properties) adjacent to Christ's College. (Acquire upon redevelopment of the neighbourhood).	2.5	To extend the site to which it is proposed St. Mary's Primary School should be transferred.
(4) Land adjacent to the Martin School playing field.	1.5	To extend the existing playing field.
(5) Part of North Middlesex Golf Course, to the rear of Derwent Crescent and Capel Lodge. (Friern Barnet Urban District).	4.6	Primary school buildings and playing fields.
(6) To be acquired outside the Borough.	Up to 70 acres.	Playing fields for the comprehensive secondary schools.

RECOMMENDED

(i) that details of sites (1) to (4) above be referred to the Post-war Reconstruction Committee and to the Town Planning Committee.

(ii) that the Education Authority be informed of these proposals with a view to preliminary enquiries being made regarding sites (1) and (6), and to negotiations being entered into regarding site (5).

(iii) that, with a view to expediting the proposed extension of the Martin playing field (site (4) above), the Allotments Committee be asked to explore the possibility of other land in the neighbourhood being acquired by them to accommodate allotment holders who would be displaced if the Martin School playing field were extended in the direction of existing allotments.

D.A.A.MERRY,
Chairman.

BOROUGH OF FINCHLEY.

COUNCIL MEETING - 23rd DECEMBER, 1946.

TOWN CLERK'S REPORT.

PART II.

1. TRINITY METHODIST CHURCH, HIGH ROAD, EAST FINCHLEY.

The Borough Education Officer has been informed that the County Council is to be recommended to contribute towards the purchase price of the above-mentioned property, which is being acquired as a centre for youth organisations, and to agree to a scheme of management which would provide for the appointment by this Council of two representatives on a Body of Trustees.

In order to avoid delay, it has been suggested that the Council should at this meeting appoint its two representatives, who should be drawn from the Education Committee and, preferably, be members of the Youth Committee.

2. 21 and 23, GRANVILLE ROAD, N.12.

At the last meeting of the Council the time given to the owner to enter into the undertaking to carry out works of repair to render the premises fit for human habitation was extended to the date of this meeting, and I will report on the present position.

R. M. FRANKLIN,

Town Clerk.

BOROUGH OF FINCHLEY.

COUNCIL MEETING - 27th JANUARY, 1947.

TOWN CLERK'S REPORT.

1. COUNCIL AND STAFF JOINT COMMITTEE.

Consequent upon the death of Alderman Briant, a vacancy occurs on the Council side of the above-mentioned Committee.

As regards vacancies on other Committees, the Council will no doubt wish to defer filling these until after the appointment of the new member of the Council.

2. CONSTITUENT MUNICIPAL UNDERTAKINGS - ELECTION OF MEMBERS TO NO. 10 DISTRICT COUNCIL.

I have received the following communication from the Town Clerk of Hornsey hereon:-

"My Council have nominated their Chief Electrical Engineer and Manager, Mr. F. C. Orchard, for election to the vacant position on the above-mentioned District Council and I am instructed to ask you whether your Council will be so kind as to second the nomination. If your Council agree perhaps you would be so kind as to write to me as soon as possible so that I may pass on your letter to the Secretary of the District Council."

3. HOUSING SCHEMES.

At the request of the Chairman of the Housing Committee, I am circulating herewith a report on the progress of Housing Schemes.

4. LICENSING ACTS.

(a) Formal notice has been received from Albert James Prideaux and Albert John Prideaux of their intention to apply for the transfer to them of the licence at present held by Albert James Prideaux to sell beer on or off the premises known as the "Manor Tavern".

(b) Formal notice has been received from Iris Madge Tumber of her intention to apply for the transfer to her of the licence at present held by Thomas Osborne Tumber, to sell intoxicating liquor by retail at the "Bull and Butcher", High Road, Whetstone.

(c) Formal notice has been received from Annie Elizabeth Pryor and Alexander Frank Pryor of their intention to apply for a licence to sell wine for consumption on or off the premises situate at 1, Church Lane, N.2.

5. FINCHLEY PLANNING SCHEME NO. 1 - FINCHLEY DANCE HALL, HIGH ROAD, N.12.

A communication will be submitted from the Secretary of the Finchley Branch of the Communist Party protesting against the proposal to use the above premises as offices, showrooms and distributing centre in connection with a retail footwear business for the following reasons:-

1. The premises were used and popular before the war for dancing and recreation for which they were admirably suited. Although the war time occupation by troops has caused some deterioration they could no doubt at quite moderate expense be brought back to good condition for such purposes once more.

2. There is a dearth of this type of accommodation locally, while post war developments are rapidly increasing the demand for it. We would instance the growing - and unobjectionable - tendancy of the

local churches to reserve their halls for their own expanding movements; the decision of the Communal Feeding Committee to close the Civic Restaurants, partly influenced by the foregoing; the difficulty experienced by the Youth Movement, the British Legion and similar local bodies in finding suitable premises or headquarters.

3. Finchley has at present no Civic Centre or premises suitable for the development of public cultural facilities. The Council itself finds difficulty in holding its functions and exhibitions inside the Borough. The Dance Hall is well situated and accessible for most parts of the Borough and might provide a temporary alternative until a proper Civic Centre materialises.

4. Presumably the use of the premises as a distributing centre would involve standing, loading and unloading of vehicles in the main road. This would represent a potential traffic danger in view of the proximity of the School, Swimming Pool and Bus Stops and could also detract from the amenities of the Open Space.

5. We are not prepared at the moment to suggest the precise use to which the Hall should be put but we do most vigorously urge the Council to refuse its use for any commercial purpose other than social, cultural or recreative.

6. HALFWAY HOUSE ACCOMMODATION.

The following paragraph appears in the report of the Housing General Sub-Committee of the 6th January, 1947.

> "The Town Clerk submitted a number of applications for emergency accommodation and the Acting Borough Housing and Town Planning Officer intimated that no accommodation was now available. In view of the urgent need for such accommodation, it was decided to raise at the Council Meeting the question of the possibility of Nos. 252, 254, 256 and 258, Regents Park Road, being made available for Halfway House accommodation."

7. NEW TOWNS.

The Chairman of the Housing Committee heard a few weeks ago that some of the Authorities in the West London area were considering the question of applying to the Minister of Town and Country Planning to establish a new town to accommodate their surplus housing applicants, and consequently he asked me to find out where the conference was being held and to ask whether we might be invited to attend.

I accordingly got in touch with the Town Clerk of Brentford and Chiswick, whose Authority were calling the conference, and an invitation was extended to us to a conference on Monday last, the 20th instant. Unfortunately neither the Chairman nor the Vice-Chairman of the Committee was able to attend owing to business engagements, but I was present and the following Authorities were also represented:-

Brentford and Chiswick
Ealing
Twickenham
Heston and Isleworth
Southall
Hammersmith
Richmond.

After some discussion, the following resolution was passed:

"That the Minister be asked to receive a deputation from this conference with a view to a new town being developed to house the "overspill" population in the areas of the Authorities represented at this conference."

It was also resolved that each of the Authorities represented at the conference should be invited to appoint one representative to serve on the Joint Committee which was set up to deal with the matter, and in view of the desirability of proceeding with the proposal as quickly as possible, the Council should decide to appoint a representative immediately if they wish to take part in the new venture.

No doubt the Chairman of the Housing Committee will report further on the matter.

8. PROPOSED NEW WARDS.

With reference to the report of the General Purposes Committee in this matter, I now circulate herewith draft Petition for approval by the Council.

9. GENERALLY.

In the event of any further matters arising between the time of the issue of this report and the Council meeting which require consideration by the Council, I will report orally thereon.

R. M. FRANKLIN,

Town Clerk.

(c)

(c)

(c)

Wood
High
North

Elms
East

Land
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BOROUGH OF FINCHLEY

PROGRESS OF HOUSING SCHEMES

REPORT BY THE CHAIRMAN OF THE HOUSING COMMITTEE

Estate	Estimated number of Dwellings.	Present Position
) Red Lion Hill, East Finchley.	60	Now all Corporation property. Block N (12 flats) - complete except for minor details and fully occupied
) - do -	160	Block O (12 flats) - roof level, internal work in progress
) - do -	18	Block H (12 flats) roof level Block V (24 flats) - Second floor window cill level
oodlands", igh Road, orth Finchley	42	All premises conveyed to Corporation. Tender now approved by Minister subject to quantities of timber used being reduced. Site works commenced
lmshurst", st End Rd.	140	All premises now conveyed to Corporation. Revised layout approved by Council; and submitted to Ministry
nd at the nction of rth Circular ad and East d Road		Compulsory Purchase Order confirmed by Minister. District Valuer negotiating for acquisition. Notices to Treat being served Survey and levelling completed. Scheme to be prepared.
nd between ersleigh Road d Grosvenor ad	20	Premises now conveyed to Corporation. Sketch plan layout approved by Council and Ministry. Site to be surveyed and levelled, working drawings, specifications, and quantities to be prepared and tenders obtained.
etherwood", 53, High Road, . 2.	(a) 2	Premises now conveyed to Corporation (a) Conversion of House Sketch plan and estimate approved by Council Working drawings and specification to be prepared and tenders obtained. Working drawings and specifications now in hand

Estate	Estimated number of Dwellings	Present Position
6. "Netherwood", 253, High Road, N.2. (contd.)	(b)16	(b) Development of Site Site to be surveyed and levelled and scheme prepared.
7. Sites for temporary houses at Stanhope Rd, Swan Lane and Green Road.	23	Possession taken. Purchase of Green Site now completed Temporary houses all erected and occ.
10. 7 & 13 ("Ganarew") Moss Hall Grove.		Both properties now conveyed to Corporation.
	(a) 4	(a) Conversion of House. Sketch plan and estimate approved by Council. Working drawings and specifications to be prepared and tenders obtained.
	(b) 29	(b) Development of Site Site to be surveyed and levelled and scheme prepared.
11. "St. Michael's", Hendon Lane		Freehold - negotiations with owners pending. Leasehold - acquired.
	(a) 4	(a) Conversion of House Survey and working drawings complete. Quantity Surveyors preparing specifications and Bill of Quantities prior to tenders being obtained.
	(b)14	(b) Development of Site Site to be surveyed and levelled and scheme prepared.
12. 3/13, Granville Road (Bombed Site)		Compulsory Purchase Order made and confirmed by Minister without modification following Public Inquiry. Notices to Treat being served
13. 9, 11 & 13 Hertford Road, East Finchley, N. 2.	3	Site to be surveyed and levelled and scheme prepared. Premises conveyed to Corporation and occupied.

Estate	Estimated Number of Dwellings	Present Position
1/5, Roseberry Terrace, East End Road.	5	Requisitioned by Corporation. Report and estimate for re-conditioning approved by Council and submitted to Ministry. Specifications and drawings etc. being prepared and tenders obtained.
252/258, Regents Park Road.	4 (proposed half-way house)	Compulsory Purchase Order now confirmed by Minister. District Valuer requested to negotiate. Notices to Treat served and claims received from owners. Further estimate submitted to Ministry.
71, Holden Road N. 12.		Compulsory Purchase Order confirmed. Notices to Treat and of Entry served, possession taken by agreement, terms for acquisition agreed, and awaiting appointment to complete purchase.
	(a) Half-Way House	(a) Conversion of House Adaptation as Half-Way house completed and all accommodation allocated.
	(b) 19	(b) Development of Site Site to be surveyed and levelled and scheme prepared.
1036/1038, High Road, N. 20. 1028/1030 High Road, N. 20.	-	Compulsory Purchase Order made and submitted. Negotiations with owner pending. Compulsory Purchase Order made and advertised.
"Rocklands", Gordon Road, N. 3.	(a) 4	Corporation property (a) Conversion of House Tenders obtained for conversion into flats and submitted to Ministry.
	(b) -	(b) Development of Site Site to be surveyed and levelled and Scheme prepared.
43, Holden Road, N.12.	3	Premises conveyed to Corporation. Accommodation allocated.

Estate	Estimated Number of Dwellings.	Present Position
20. Capel Lodge, 1084, High Road, N. 20 and adjoining property.	22	Compulsory Purchase Order made and submitted. Negotiations with owner. Sketch layout plans for development flats approved by Committee.
21. Bombed Council Houses	7	Corporation property. Dickens Avenue - 4 Houses completed Coppetts Close - 3 houses roofing completed. 2 houses - plastering completed 1 house - plastering in progress.
22. Long Lane (land of Charity Trustees)		Consideration deferred.
23. High Road, East Finchley - Redevelopment Area		Area protected by 2 Directions in f. District Valuer's report on cost of acquisition received Tentative layout approved in princ. by Council.
24. Stanhope Road Redevelopment Area.		Area protected by Direction in force
25. 1096 and 1098, High Road, N.20.		Compulsory Purchase Order submitted Minister. District Valuer requested negotiate.
26. 19 & 21, Market Place.		Compulsory Purchase Order confirmed Minister. District Valuer requested negotiate. Notices to Treat being
27. 194, Ballards Lane, N.12.		Compulsory Purchase Order submitted Minister. District Valuer requested negotiate. Terms of acquisition ag. with owner.

A.T. PIKE
CHAIRMAN OF THE HOUSING COMMITTEE

24th January, 1947.

NOTE:- Progress since last months' report is underlined.

BOROUGH OF FINCHLEY.

COUNTY OF MIDDLESEX.

LOCAL GOVERNMENT ACT, 1933 - SECTION 25.

To His Majesty The King
in Council Assembled.

The Humble Petition of the Mayor Aldermen and Burgesses of the Borough of Finchley in the County of Middlesex acting by the Council of the Borough (hereinafter called "the Council")

SHEWETH as follows:-

1. By virtue of a Charter of Incorporation dated the 13th day of June, 1933 the Urban District of Finchley was created a Municipal Borough and was divided into three Wards called the North, East and West Wards, the boundaries of which were therein defined. These Wards have been amended slightly since that date by minor additions and deletions as referred to in paragraphs 2 and 3 hereinafter mentioned. Each Ward was represented by six Councillors.

2. By the Middlesex Review Order, 1934 made under the Local Government Act, 1929 and confirmed by the Minister of Health on the 23rd day of February, 1934 certain small portions of the Borough were transferred to the Boroughs of Hornsey and Hendon and certain parts of the Boroughs of Hendon and Hornsey were transferred to the Borough of Finchley.

3. By the County of Middlesex (Finchley, Hornsey and Friern Barnet) Boundaries Order, 1937, made under the Local Government Act, 1929 and confirmed by the Minister of Health on the 23rd day of March, 1937 certain small portions of the Borough were transferred to the Urban District of Friern Barnet and certain small portions of the Urban District of Friern Barnet were transferred to the Borough.

4. Since the last-mentioned Order, the area of the Borough has been and is now as shown on the map numbered 1 accompanying this Petition and is divided into three Wards (hereinafter called "the existing Wards") as shown by distinctive colours and named the North, East and West Wards. Each of the existing Wards is represented by six Councillors and the numbers of local government electors in the respective existing Wards are as follows:-

Name of Ward.	Number of Local Government Electors - 1946 Register.
North	15,931
East	17,131
West	20,028

5. Prior to the war, the Council were giving consideration to the creation of an additional Ward, as they were of opinion that the representation of the electorate was insufficient. This position has been aggravated by the extension of the local government franchise to all persons over 21.

Most of the Borough is fully developed, although a certain amount of re-development will take place in various parts and some small areas of land remain to be developed in the southern portion of the Borough. Generally speaking however, it is not anticipated that there will be a very great increase in the electorate in any Ward in the future.

6. The boundaries of the existing Wards are very unsatisfactory. They follow the rear fence of properties in many places and as a result of redevelopment since they were fixed they now in some cases run through blocks of flats and individual houses, thus causing great inconvenience both to candidates and electors at election times.

7. Your Petitioners deem that it is now expedient that the number of Wards should be increased and their boundaries revised so as to provide for better representation of the electorate.

8. Your Petitioners have therefore caused the map numbered 2 accompanying this Petition to be prepared showing the creation of an additional Ward, making a total of four Wards, (hereinafter called "the new Wards") instead of three.

9. The names of the new Wards and the numbers of electors there are as follows:-

Name of Ward.	Number of Electors.
North	13,355
East	13,251
West	13,715
South	12,769

10. The boundaries of the new Wards are as follows:-

NORTH WARD.

Commencing at the intersection of Lovers Walk with Frith Lane at the Borough boundary with Hendon, thence south-eastwards along the centre of Lovers Walk, crossing the Dollis Brook, Nether Street and Grove Avenue to Ballards Lane, thence north-eastwards along the centre of Ballards Lane to its intersection with Kingsway, thence eastwards along the centre of Kingsway to its intersection with High Road, across High Road and thence along the centre of Woodhouse Road to the Borough boundary with Friern Barnet at the junction of Woodhouse Road and Summers Lane.

EAST WARD.

Commencing at a point in the centre of the L.N.E.R. track where it crosses the Borough boundary with Hornsey near the Great North Road, thence north-westwards along the centre of the railway to High Road, thence northwards along the centre of High Road to its intersection with North Circular Road, thence south-westwards along the centre of North Circular Road to its intersection with Long Lane, thence north-westwards along the centre of Long Lane to its intersection with Ballards Lane, thence north-eastwards along the centre of Ballards Lane to its intersection with Kingsway, thence eastwards along the centre of Kingsway to its intersection with High Road, across High Road and thence down the centre of Woodhouse Road to the Borough boundary with Friern Barnet at the junction of Woodhouse Road and Summers Lane.

SOUTH WARD.

Commencing at a point in the centre of the L.N.E.R. track where it crosses the Borough boundary with Hornsey near the Great North Road, thence north-westwards along the centre of the railway to High Road, thence northwards along the centre of High Road to its intersection with North Circular Road, thence south-westwards along the centre of North Circular Road to its intersection with Regents Park Road, thence southwards along the centre of Regents Park Road to the Borough boundary with Hendon.

WEST WARD.

Commencing at the intersection of Lovers Walk with Frith Lane at the Borough boundary with Hendon, thence south-eastwards along the centre of Lovers Walk, crossing the Dollis Brook, Nether Street and Grove Avenue to Ballards Lane, thence north-eastwards along the centre of Ballards Lane to its intersection with Long Lane, thence south-eastwards along the centre of Long Lane to its intersection with North Circular Road, thence south-westwards along the centre of North Circular Road to its intersection with Regents Park Road, thence southwards along the centre of Regents Park Road to the Borough boundary with Hendon.

11. At the same time it is desired to alter the existing Polling Districts shown on Map No. 3 herewith, as these vary considerably in size from an electorate of 1412 in Polling District B to 7327 in Polling District J. The proposed new Polling Districts are numbered on Map No. 2 from 1 - 12 inclusive, and the following statement shows the electorate for each district:-

Ward.	Polling District.	Electors.	
NORTH	1	4,552	
	2	4,265	
	3	4,538	13,355
EAST	4	4,121	
	5	4,590	
	6	4,540	13,251
WEST	7	4,878	
	8	4,231	
	9	4,606	13,715
SOUTH	10	3,844	
	11	4,727	
	12	4,198	12,769
	Total - all Wards		53,090

12. Your Petitioners also pray that to give effect to the provisions of Sub-Section (4)(b) of Section 25 of the Local Government Act, 1933 the existing Councillors shall be apportioned among the new Wards and that they shall retire on the dates shown as follows:-

New Ward.	Councillor.	Date of Retirement - 1st November	Existi Ward.
NORTH	William Claude Fitness	1947	Nort
	Reginald John Nathan Norman	1947	"
	Mark M. Cansick	1948	"
	John Hudson Clifford	1948	"
	Emil Grant	1949	"
	Percy Lawrence	1949	"
EAST	Vacancy	1948	-
	"	1948	-
	"	1949	-
	"	1949	-
	"	1950	-
		1950	-
SOUTH	William James Enright	1947	Eas
	Leslie George Snelling	1947	"
	John Gordon Bryson	1948	"
	Michael Francis Moloney	1948	"
	Frederick Thomas Henley	1949	"
	Herbert Henry Wilmot	1949	"
WEST	John Edwin Hardie Duckworth	1947	West
	Frederick Leonard Pike	1947	"
	Mary Elizabeth Legge	1948	"
	Florence Anne Roberts	1948	"
	Cyril Peter Grobel	1949	"
	Myer Alan Barry King-Hamilton	1949	"

The intention of the above is that the present expectation of office of existing Councillors shall not be affected.

13. It is proposed to fill the vacancies in the new Ward as shown above at the election to be held on the 1st November, 1947 at the same time as the vacancies caused by the expiration of the term of office of the above-named existing Councillors shown as retiring in 1947.

14. With regard to the election for the new East Ward, it is proposed that for the purpose of determining the order in which the Councillors shall retire the following rules shall apply:-

(i) Where their election was contested, the two Councillors who are elected by the smallest number of votes shall go out of office on the 1st November, 1948;

(ii) The two Councillors who are elected by the next smallest number of votes shall go out of office on the 1st November, 1949; and

(iii) The remaining two Councillors shall go out of office on the 1st November, 1950;

provided that if any Councillors have obtained an equal number of votes or have been elected without a Poll so that it cannot be determined which of them has the smallest or next smallest number of votes, the Councillors who are to go out of office at the times above specified respectively shall be determined by lot by the Mayor at the Annual Meeting of the Council to be held on the 9th November, 1947.

15. It is proposed that the election of two new Aldermen necessitated by the increase in the number of Wards and Councillors shall be held on the 9th November, 1947.

16. Your Petitioners therefore humbly pray Your Majesty in Council to make an Order in exercise of the powers contained in Section 25 of the Local Government Act, 1933 to carry into effect the proposals of your Petitioners as aforesaid indicated in such manner and form as Your Majesty in Council may deem appropriate and your Petitioners will ever pray, etc.

DATED the ..... day of 1947

The Corporate Seal of the Mayor)
Aldermen and Burgesses of the)
Borough of Finchley was here-)
unto affixed in the presence of)

Mayor

Town Clerk.

BOROUGH OF FINCHLEY.

COUNCIL MEETING - 27th JANUARY, 1947.

LIST OF DOCUMENTS FOR SEALING.

1. Discharges of Registered Charges or Vacating Receipts (Small Dwellings Acquisition Acts) in respect of:-

No. 869	R. A. Holland	21 (formerly 9) Derwent Crescent
" 893	A. Collis	55, Abbots Gardens
" 905	S. V. S. Lovell	94, Ridgeview Road
" 922	A.B. & H.M.Woodcock	81, Abbots Gardens
" 986	A.W.Grimsey	54, Naylor Road

2. Agreement with the Play and Pageant Union for the use of Little Wood for the purpose of an open-air play.

3. Contract with Robert Deards, Limited, for Refuse and Salvahe Collection for a period of five years from 1st April, 1946,

4. Endorsement of Contract with E.J.Arnold and Son, Ltd. for supply of books, stationery, etc. for the period ending 30th September, 1947.

5. Endorsement of Contract with Leighton Baldwin Cox & Co., Ltd. for supply of needlework requisites for the period ending 30th September, 1947.

6. Prohibition Order under Finchley Planning Scheme No. 1 of the use of 1114, High Road, for the repair and storage of automatic machines of the type installed in Fun Fairs.

7. Agreement with Messrs. Charles Sparrow & Son for the use of Finchley Dance Hall, High Road, N.12, in contravention of Finchley Planning Scheme No. 1.

8. Agreement with A. Rees for the use of 7/8, Princes Mews, in contravention of Finchley Planning Scheme No. 6.

9. Contract with Sparkes Bros. for Private Street Works (32nd Batch).

10. Pawnbroker's Certificate to Mr. P. D. Thomson in respect of No. 678, High Road, N.12.

11. Petition to His Majesty in Council in respect of the alteration of the Ward Boundaries.

12. All necessary documents in connection with the withdrawal of £14,000 from the Consolidated Loans Fund and the re-investment of this sum, together with £6,000 Local Government Superannuation Fund and £250 Fire Brigades Pensions Fund in £20,250 Australia 2½ per cent. registered stock, 1970/75.

13. Order for Certificate and Receipt for £800 in respect of Small Dwellings Advance No. 1005.

BOROUGH OF FINCHLEY

HOUSING COMMITTEE'S REPORT

2nd January, 1947

PART II

Present: Alderman A. T. Pike, O.B.E., J.P. (Chairman), Alderman D. A. A. Merry (Vice-Chairman), the Mayor (Councillor R. J. N. Norman, J.P.), the Deputy Mayor (Councillor J. G. Bryson), Alderman Vyvyan Wells and Councillors Dr. Hudson Clifford, Grobel, Lawrence, Mrs. Legge and Pike.

Non-Members: Councillors Cansick, Enright, Grant, Mrs. Roberts, Snelling and Wilmot.

1. THE SPEEDWELL FREE CHURCHMEN'S HOUSING SOCIETY LIMITED.

The Chairman reported that further discussions had taken place with representatives of the Society in regard to their proposal to utilise premises in Woodside Park Road.

He intimated that it had been suggested that the Council might purchase the property and lease it to the Society at a rent which would cover the loan charges and that this proposal met with the approval of the Society provided they might allocate one third of the tenants, the remaining number being selected by the Council from their waiting list.

The Committee approved the continuation of discussions with the Society on these lines, and instructed the Town Clerk to obtain the report of the District Valuer upon the property and to discuss the proposal generally with the Ministry of Health.

RECOMMENDED that the action taken be approved.

2. HOUSING GENERAL SUB-COMMITTEE.

The report of a meeting of this Sub-Committee held on the 2nd December, 1946 was submitted and considered.

RECOMMENDED that such report, as circulated herewith, be approved.

A. T. PIKE,

Chairman.

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BOROUGH OF FINCHLEY.

HOUSING GENERAL SUB-COMMITTEE'S REPORT - 2nd DECEMBER 1946.

Present: The Mayor (Councillor R.J.N. Norman, J.P.)
Deputy Mayor (Councillor J.G. Bryson)
Councillor Lawrence.

Non Members: Councillors Grant, Henley, Mrs. Legge, Pike, Mrs. Roberts and Wilmot.

CHAIR. The Chair was occupied temporarily by the Mayor.

APPOINTMENT OF CHAIRMAN.

RESOLVED (i) that Alderman D.A.A.Merry be appointed Chairman of the Sub-Committee for the ensuing year.

(ii) in view of the absence of Alderman Merry the Mayor be appointed Chairman of the meeting.

RE-HOUSING.

(a) Applications for release.
The Sub-Committee considered a number of applications for the release of requisitioned properties.

RESOLVED that these be dealt with as follows:-

Property.	Decision.
35, Broughton Avenue 73, Hervey Close 121, Holden Road 55a, and 55b, Market Place 84, Nether Street 44, North Crescent 3, Widecombe Court	That the premises be not released.
10, Brighton Road	That the premises be released for the occupation of Mr.C.Hawke on completion of his purchase.
15, Grosvenor Road (first floor flat)	That the premises be released for the occupation of Mr.L.Duis provided he takes up residence within the next 14 days.
34, The Grove.	That the application for the release of the whole of the premises be not granted but that the Re-housing Officer approach the present licencees with a view to their giving up part of the premises for the occupation of the owner.
3, Newport Villas, Albert Place.	That the premises be released for the occupation of Mr.H.M.Craythorne provided he takes up residence within the next 7 days.
2, Claverley Grove.	That the premises be released for the occupation of Mr.C.Joannides providing he takes up residence within the next 28 days.

(b) 3, Edgehill Avenue.
The Re-housing Officer reported that the purchasers of the above property had asked for an extension of the time granted them within

which they were to take up occupation.

RESOLVED that the purchasers be granted a further 14 days within which to take up occupation.

(c) Claremont, Holne Chase.
The Re-housing Officer reported receipt of a further letter from Messrs. Silverston and Co. regarding their offer to the licencees of these premises.

RESOLVED (i) that upon alternative accommodation being provided by the Owner for the present licencees to the satisfaction of the Re-housing Officer the premises be released and
(ii) in the event of one of the licencees refusing to accept such suitable alternative accommodation the Re-housing Officer take steps to re-house them elsewhere.

(d) 21, Nether Street.
The Re-housing Officer reported further in regard to the occupation of the above-mentioned premises and he was instructed to endeavour to obtain alternative accommodation for the licencee and report at the next meeting of the Committee.

(e) 15, Stanhope Road.
The Re-housing Officer reported further on the Committee's decision to determine the licence of the occupier of the above property and it was

RESOLVED that the matter be deferred to the 31st December 1946.

(f) 377, Nether Street.
The Re-housing Officer reported receipt of a communication from Messrs. Batty and Stevens intimating that their client was not now proceeding with the purchase of the above property.

(g) 24, The Ridgeway.
The Re-housing Officer reported receipt of a communication from Messrs. Nicholson, Graham and Jones in connection with the occupation of the above property. It was

RESOLVED that the applicants be informed that provided the premises are occupied by the 31st December 1946 they will not be requisitioned by the Council.

(h) 7, Thyra Grove.
The Re-housing Officer reported receipt of a letter from the agent acting for the owner of the above-mentioned property pointing out that he was awaiting settlement of the claim for Dilapidations made under the Compensation (Defence) Act, 1939 and also the grant of the necessary licence to carry out repairs to the property. The agent intimated that in view of the delay it was impossible for his client to enter into occupation of the property by the 7th December. It was

RESOLVED that the Town Clerk be instructed to communicate with the District Valuer asking him to expedite settlement of the claim for Dilapidations and to report back to the Committee at its next meeting.

(i) 8, Victoria Avenue.
The Re-housing Officer reported on the occupation of the above-mentioned premises and he was instructed to inform the licencees that no alternative accommodation was available for them.

(j) 94, Granville Road.
The Re-housing Officer reported on the non-occupation of the above property and it was

RESOLVED that the time granted to the owner within which to occupy the property be extended for a further 28 days.

(k) 8, Elmshurst Avenue.
The Re-housing Officer reported on the position with regard to the above property and intimated that it had been let and would shortly be occupied

RESOLVED that no action be taken to requisition the property.

REQUISITIONING OF FURNISHED PREMISES.

(a) 15, Elm Gardens.
The Re-housing Officer reported that the above property appeared to be furnished but not occupied and submitted a communication received from Messrs. Shepheards and Bingley intimating that the premises had been let furnished as from the 1st December 1946 and the tenant was in occupation

RESOLVED that no action be taken in connection therewith.

(b) 1, Finchley Park.
The Re-housing Officer reported that the above property which appeared to be furnished had been unoccupied for some considerable time and he submitted a communication received from Messrs. Ernest W. Long and Co. on behalf of the owner

RESOLVED that application be made to the Minister of Health for consent to requisition the premises.

(c) 36, The Grove.
The Re-housing Officer reported receipt of further communication from Mr. F.H. Elmer in connection with the above and it was

RESOLVED that the owner be informed that failing his entering into occupation of the property by the 31st December steps would be taken to obtain the consent of the Minister of Health to requisition the property.

HALF-WAY HOUSE ACCOMMODATION.
The Town Clerk submitted a number of applications for emergency accommodation and it was

RESOLVED that owing to the illness of the Chairman of the Sub-Committee these be referred to Councillor Lawrence for allocation of Half-Way house accommodation at present available.

33, DENMAN DRIVE.
The Town Clerk submitted a communication received from the owner of the above property intimating that he could remain in his present accommodation until the end of April next and asked if he could have an assurance that the property would be released by that time.

RESOLVED that the owner be informed that the Committee would re-consider the matter in March next and in the meantime the Officers concerned endeavour to obtain alternative accommodation for the present occupiers of the property at the appropriate time.

5, KINLOSS COURT, NORTH CIRCULAR ROAD, N.3.
The Town Clerk reported that the above property had been requisitioned on the 28th October last and an application for release was before the Committee at its last meeting when he was instructed

to obtain further particulars in regard thereto. That on the further information being obtained the past Mayor and Alderman Merry were consulted and the application for release was refused. The Town Clerk reported that notwithstanding the requisition notice, a Mr. Rosenblatt had entered into occupation sometime during the week ending 16th November and in view of this the Town Clerk had submitted the papers to the Minister of Health who had issued a Sealed Authority for any necessary legal proceedings to be taken. A full discussion ensued thereon and it was

RESOLVED (i) that the action taken be approved and
(ii) that all necessary legal proceedings be taken to obtain possession of the property and that Messrs. Lees and Co. be instructed to act on behalf of the Council and that if necessary Counsel be briefed in connection therewith.

8. 40, SOUTHBOURNE CRESCENT.

The Town Clerk reported that this case was heard at the Barnet County Court on the 5th November 1946 when an Order was made for possession to be given to the Council by the 5th December 1946. The Town Clerk intimated that he understood that the Defendant would vacate the property by the date fixed and it was

RESOLVED that failing the Defendant vacating the property by the date fixed under the Order the Town Clerk be instructed to take all necessary proceedings to enforce the Order and obtain possession of the property.

9. UPPER PART, 336, REGENTS PARK ROAD.

The Town Clerk reported that the proposed tenants had asked the Minister of Health to intervene in connection with the requisitioning of the above and submitted correspondence which had passed between the Minister and the Town Clerk, together with a copy of the Minister's reply to the proposed tenants Solicitors in which it was intimated that the Minister felt he would not be justified in interfering with the decision of the Council to continue the requisitioning in this case.

0. WOODSIDE HALL, WOODSIDE PARK ROAD.

The Town Clerk submitted a communication received from the North Finchley and Woodside Park Hebrew Congregation intimating that they were purchasing the above property and asking if the Hall part could be released from requisition to enable them to make use of it. The Acting Borough Housing and Town Planning Officer reported that not only was the property fully used for storage of furniture, but that additional space would be needed for the furniture at present in 194, Ballards Lane, which was now required for housing purposes. It was

RESOLVED that the North Finchley and Woodside Park Hebrew Congregation be informed that the Committee cannot at the present time agree to the release of any part of the premises from requisition.

1. 71, HOLDEN ROAD - HALF-WAY HOUSE.

The Town Clerk submitted a request from one of the occupiers of the above property for permission to use the greenhouse attached to the property. It was

RESOLVED that in view of the user of the property and that the occupation of the persons concerned was only of a temporary nature, the greenhouse be not used at all and the Town Clerk inform the occupiers accordingly.

2. 21 and 23, GRANVILLE ROAD, N.12.

Arising out of the Housing Committee's reference to this

Committee in respect of the necessity to re-house the tenants of 21, Granville Road while certain repairs were carried out to the property in accordance with the action taken by the Council under Section 11 of the Housing Act 1936, it was

RESOLVED that in view of the condition of the property the Re-housing Officer be instructed to endeavour to re-house temporarily the tenants of No. 21, Granville Road as soon as possible.

CARETAKERS AT "ST.MICHAEL'S", HENDON LANE AND "GANAREW", MOSS HALL GROVE.

The Town Clerk reported that on the acquisition of the above properties by the Council, a Mrs.Green was in occupation of part of "St. Michael's" as a caretaker for the former occupiers, the Finchley A.T.C. and that a Mr. Fleming was in occupation of part of "Ganarew" as a caretaker for the former occupiers, Messrs. Specialloid Ltd. The Town Clerk pointed out that it would appear that neither of the caretakers was protected by the Rent Restrictions Acts as their respective occupations were by way of a service tenancy. He pointed out that should the caretakers be charged a rent for the part of the premises they occupy it might then be held that they were protected by the Rent Restrictions Acts and this might prejudice the Council's schemes for the conversion of the properties. It was

RESOLVED that Mrs. Green at "St. Michael's" and Mr.Fleming at "Ganarew" be allowed to remain in occupation of the rooms occupied by them until such time as the rooms be required in connection with the conversion schemes and that no rent be charged but that they bear the cost of any electricity and gas consumed by them and the Town Clerk be instructed to inform them accordingly.

55, CHRISTCHURCH AVENUE.

The Town Clerk submitted the Contract which had been entered into by Nurse Hamill for the purchase of the above property and it was

RESOLVED that subject to Nurse Hamill completing her purchase in accordance with the Contract the property be released from requisition.

10, THYRA GROVE.

Arising out of the reference from the Housing Committee in connection with the delay by the Owner in effecting the reconstructions of this property into two flats as arranged by the Owner with the Council in July last the Committee were of the opinion that in view of the length of time the property had remained unoccupied it should be requisitioned forthwith and that the owner be informed that provided the works of reconstruction were well advanced at the end of one month from the date of requisition the requisition should be withdrawn but that the owner should undertake in that case not to make any claim for compensation in respect of the requisitioning.

RETURN OF HOMELESS PERSONS TO THE AREAS IN WHICH THEY WERE RENDERED HOMELESS.

Arising out of the late Mayors correspondence with the Mayors of the Boroughs concerned, the Re-housing Officer submitted a further report on the present position. It was

RESOLVED that in four of the five cases submitted no action be taken at present to insist upon the return of the persons concerned to the areas in which they were rendered homeless.

7. HEATING - HALF-WAY HOUSES.

The Acting Borough Housing and Town Planning Officer reported

on the additional cost of installing heating at Heath Lodge, The Bishop's Avenue.

18. REPAIRS AND MAINTENANCE OF REQUISITIONED PREMISES.

The Acting Borough Housing and Town Planning Officer reported that a considerable number of owners of properties held under requisition had intimated that they were concerned at the state of repair of their properties. It was pointed out that the present restrictions did not permit work of this nature being carried out expeditiously. The Committee fully considered all the aspects of the matter and it was

RESOLVED that each application be dealt with by the Acting Borough Housing and Town Planning Officer on its merits after consultation if necessary with the Government Department concerned.

19. GARAGE - BRIM HILL.

Arising out of the reference from the Housing Committee in connection with the application for a licence to re-build the garage attached to a property which was in course of re-erection as a result of having been demolished by enemy action, the Acting Borough Housing and Town Planning Officer pointed out that from instructions received from the Government Department concerned a licence could only be granted in special circumstances. The Committee accordingly considered the facts of the case and it was

RECOMMENDED that on the facts at present before the Sub-Committee a licence be not granted.

20. 52, NORRICE LEA - HALF-WAY HOUSE.

The Acting Borough Housing and Town Planning Officer reported that a small fire had occurred at the above and three camp beds had been damaged but were repairable. It was

RESOLVED that the Town Clerk be instructed to inform the occupiers concerned that they must take all precautions to prevent a re-occurrence of such an incident and that the occupiers concerned be requested to pay the cost of the repairs.

R.J.N. NORMAN.

Chairman pro tempore.

EDUCATION COMMITTEE'S REPORT.

13th January 1947.

IN COMMITTEE.

Present: Alderman D.A.A.Merry (Chairman),
Councillor H.H.Wilmot (Vice-Chairman),
The Mayor (Councillor R.J.N.Norman, J.P.),
Alderman Langlands, Councillors Grant,
Mrs. Legge, Pike, Mrs. Roberts and Snelling;
County Councillor Col. Beach; and
Mr. Seymour Legge.

Non-members: Councillors Henley and Lawrence.

1. School Health Service.

Further consideration was given to the following resolution of the County Council, referred from Part I of the meeting:-

"That no person shall be engaged in the School Health Service in a professional capacity unless such person is employed or engaged in the whole or part-time service of the County Council."

It was reported that the County Council had arranged that the steps to be taken to implement this decision should be the subject of discussion with representatives of the Middlesex Association of Excepted Districts.

The local members of the Association were requested to support any representation that the Association might make to strengthen the position of the Divisional Executives

2. School Meals Service.

(a) Closure of Civic Restaurants. Reference was made to the decision of the Town Council that the four civic restaurants in the Borough should be closed on 15th March 1947, and to the fact that two of these restaurants supplied, in total, some 300 - 350 dinners per day to the school meals service. The Borough Education Officer reported that the loss of the facilities provided by the civic restaurants would place an additional burden upon the existing school kitchens and that, while it would probably be possible to supply an additional 350 meals per day from the Lyttelton Central Kitchen when its full quota of equipment was received, it would mean that the remaining school kitchens would be required to continue to supply school meals above their normal capacity, and no additional children in schools served by these Kitchens could be admitted to meals. Plans were now before the Education Authority and the Ministry of Education for the erection of a number of new school kitchens in the Borough but it appeared unlikely that more than one of these proposals would reach the building stage in the immediate future.

It was agreed that the Education Authority should be requested, as a matter of urgency, to enter into negotiations for the kitchen of the 'Park' restaurant, East Finchley, to be leased to the Authority for use as a school kitchen immediately subsequent to its closure as a civic restaurant, and to approve the appointment of the necessary staff and the provision of suitable equipment. It was further agreed, subject to the necessary consents being obtained, that any apparatus and equipment in the civic restaurants suitable for use in school kitchens should be acquired for these latter kitchens.

RECOMMENDED that the action taken be approved.

(b) St. Mary's School - Dining and Kitchen facilities. At the October 1946 meeting of the Divisional Executive it was agreed to ask the Education Authority to enter into negotiations for the use and adaptation of the Congregational Church Hall, Victoria Avenue, for school meals purposes. Two of the rooms of this hall are used already as classrooms to accommodate a number of pupils from St. Mary's School and the Congregational Church Authorities desire, as a condition to the extended user, that cupboards, fittings and shelving should be provided to store school furniture and so facilitate their own use of the premises during evenings and weekends. The cost of this and certain incidental work is estimated at £78.

RECOMMENDED that, in the event of part of the Congregational Church Hall being used for school meals purposes, approval be given to the expenditure of £78, referred to above.

(c) Replacement of driver's mackintosh. It was reported that Mr. C. Hardy, school meals' van driver, lost a mackintosh when the van was stolen in November 1946.

RECOMMENDED that an ex gratia payment of a sum not exceeding £3.3.0, be made to Mr. Hardy in respect of his stolen mackintosh.

3. Acquisition of School Sites.

(a) A letter was submitted from the County Valuer relating to the 5.2 acres of land off Stanley Road, East Finchley, which the Divisional Executive had agreed should be acquired for school purposes. It was stated that three separate land owners were implicated, that provisional terms had been agreed for the purchase of two acres of the land hitherto used as school playing fields, but that it seemed unlikely that the owners of the remaining land, including the allotment land, would be willing to sell.

RECOMMENDED that, as a suitable alternative school and playing field site does not appear to be available in the neighbourhood, the Education Authority be informed that the Divisional Executive are of the opinion that negotiations should proceed for the acquisition of the land off Stanley Road, East Finchley.

(b) Proposed extension of St. Marylebone Cemetery (Laing's House Estate). Reference was made to the report of the Town Clerk to the last meeting of the Town Council regarding the possibility of the St. Marylebone Corporation issuing an Order for the compulsory purchase of a large portion of the above-named estate for cemetery purposes, and to the opinion of the Town Council that such a step should be opposed and the whole of the land acquired for educational purposes.

The land in question totals some 27.0 acres and it will be recalled that the Divisional Executive have asked the Education Authority to acquire approximately 4.0 acres of this total for the erection of a primary school. The remaining 23.0 acres of land could well be used for school purposes and, in fact, would help to meet the need for the building site and playing fields for the comprehensive secondary school which the Development Plan proposes should be erected in this neighbourhood.

RECOMMENDED that the Education Authority be requested to take immediate steps to acquire the 27.0 acres of land situated between St. Marylebone Cemetery and the North Circular Road, Finchley, for the purpose of erecting a primary school and a comprehensive secondary school.

4. Finchley County School - Playing Field.

A request was submitted from Mr. B. Cramphorn, of 38 Hilton Avenue, N. 12, for permission to erect a small timber workshop on a portion of the unused land forming part of the Finchley County School playing field, adjacent to Hilton Avenue.

RECOMMENDED that the desired permission be not granted.

5. Martin School, East Finchley - Burglary.

It was reported that a further burglary took place at the Martin School during the night of 10th/11th January 1947, when four typewriters were stolen and certain doors and windows damaged. The matter had been reported to the Police and to the Education Authority. It was agreed that enquiries should be made regarding the possibility of a burglar alarm being installed in the School.

6. Staff.

(a) School Medical Service. It was reported that, arising from the part-time release of Dr. Asher, and in accordance with authority previously given, Mrs. L.P.James, M.B., B.S., D.P.H., had been appointed temporarily, from 1st November 1946, to undertake school medical work for two sessions a week, at a payment of £1.11.6. a session.

RECOMMENDED that the action taken be approved.

(b) Education Department. Approval was given to the employment of Mrs. M.T.Bonner, part-time clerical assistant, for an additional 12 hours during the period ended 1st January 1947.

RECOMMENDED that the action taken be approved.

(c) Moss Hall Nursery School. It was reported that a Miss J. Potter had been appointed temporarily to fill the vacancy for a Nursery Student at Moss Hall Nursery School, as from 1st January 1947, at a salary in accordance with the approved scale.

RECOMMENDED that the action taken be approved.

(d) Teaching Staff - Resignations. The following resignations were submitted, to take effect on the dates stated:-

Miss D.M.Foster	Woodhouse Grammar School.	18.2.47.
Mr. F.H.Holmes	St. Mary's Primary School.	17.1.47.
Mrs. B. McGlynn	Martin Primary School.	31.1.47.
Mr. J.A.Watkins	Christ's College.	28.2.47.

(e) Appointment of Assistant Teacher (Voluntary School).

RECOMMENDED that consent be given to the appointment, by the Managers of Christ Church School, of Mr. R.A.Bailey, as from 1st January, 1947.

(f) Emergency Recruitment and Training of Teachers. It was reported that the temporary employment of Mr. C.E.Smith (at Manorside Secondary Modern School) and Mr. A.C.Walker (at Martin Junior School), ceased on 19th December 1946, consequent upon their admission into an Emergency Training College.

7. Absences.

(a) A list of the members of the staff absent since the last meeting of the Committee was considered and it was reported that apart from those dealt with elsewhere, and unless otherwise stated the absences were within the terms of the regulations.

RECOMMENDED that, in cases of absences which were within the terms of the regulations, full salary be paid for the relative periods.

(b) RECOMMENDED that the absence of Miss C.M.Parsons, assistant mistress, Manorside Infants' School, on 7th January 1947 (one day), be approved with payment of full salary.

D. A. A. MERRY,
Chairman.

BOROUGH OF FINCHLEY.

TOWN PLANNING COMMITTEE'S REPORT.

14TH JANUARY, 1947.

PART 11.

Present: Councillor H.H. Wilmot (Chairman), the Mayor (Councillor R.J.H. Norman, J.P.) Councillors Dr. Hudson-Clifford, Enright, Fitness, Lawrence, Dr. Moloney, Pike and Snelling.

Non-Members: Alderman Wells and Councillor Cansick.

1.- EAST FINCHLEY RE-DEVELOPMENT AREA.

The Town Clerk reported that at the last meeting of the Council, the Committee's recommendation regarding the employment of a firm of Town Planning Consultants in connection with the preparation of plans for the above area, was referred back to the Committee for further consideration.

It was decided to defer consideration of the matter for the time being, pending a report by the Town Clerk upon the statutory provisions to be complied with in respect of this area.

H. H. WILMOT.
Chairman.

BOROUGH OF FINCHLEY.

GENERAL PURPOSES COMMITTEE'S REPORT.

16th January, 1947.

PART II.

Present: Councillor Cyril P. Grobel (Chairman), Councillor P. Lawrence (Vice-Chairman), the Mayor (Councillor R.J.N. Norman, J.P.), the Deputy Mayor (Councillor J. G. Bryson), Aldermen Langlands and Wells, and Councillors Dr. Hudson Clifford, King-Hamilton, Pike and Wilmot.

on-members: Councillors Cansick, Duckworth, Enright, Fitness, Grant, Henley, Mrs. Legge, Moloney, Mrs. Roberts and Snelling.

1. LOCAL FUEL OVERSEERS.

A circular letter dated the 18th December, 1946, was submitted from the Ministry of Fuel and Power in regard to the amount of honoraria payable to Local Fuel Overseers and, in accordance therewith, it was

RECOMMENDED that the honorarium granted to Mr. P.M. Spencer as Local Fuel Overseer be increased to £125 per annum as from the date of his appointment, namely, the 1st October, 1946.

2. COUNCIL EMPLOYEES.

(a) Stokers at Refuse Destructor.

The Borough Surveyor reported that four of the stokers at the Refuse Destructor had made application to be given lighter work on account of their age, and he reported upon the J.I.C. Regulations regarding the change in the classification of employees. In view of the fact that the Council are unable to pay wages in excess of the appropriate grade for the classification of labour concerned, it was

RECOMMENDED that such employees be offered work as watermen on the Rotary Shift System at the Sewage Disposal Works, failing acceptance of which they be employed as Sewage Works labourers or remain in their present employment.

(b) Wages.

A circular letter dated the 15th January, 1947, was submitted from the Employers' Secretary of the Middlesex Provincial Joint Industrial Council in regard to proposed increases in wages of employees which were to take effect as from the week ending the 4th February. It was intimated that the increased rates, together with war bonus, were now merged into a standard consolidated rate and that the increases to the basic rates were as follows:-

Grades A, B and C	7s. a week
Grades D and E	6s. " "
Grades F and G	5s. " "
Women	1½d. an hour

The letter intimated that these increases might create anomalies as regards foremen and gangers in Grade D which would be considered by the Executive Committee at its meeting in February, and asked if the Council had any observations to offer. Instructions were therefore given for a report on the matter to be submitted at the Council meeting.

RECOMMENDED that the revised rates of wages set out above be adopted.

Arising thereon, a supplemental estimate for £800 was referred to the Finance Committee.

(c) Retirement at age 65.
The Town Clerk reported that, in accordance with instructions, the Chief Officers had considered the question of the retirement of employees at 65 years of age and, having regard to the existing labour position, had suggested that further consideration of the matter be deferred for another twelve months.

RECOMMENDED that this be agreed.

3. LOCAL GOVERNMENT SUPERANNUATION ACT, 1937.

(a) The Borough Surveyor reported that Mrs. E.E.Woollard, a convenience attendant, would reach the age of 65 in May, 1947, but had been obliged to tender her resignation owing to ill-health. Arising thereon, the Borough Treasurer submitted the following report as to the amount of pension payable to Mrs. Woollard.

Date of Birth ...	19.5.1882	
Superannuation allowance as at ..	29.1.1947	

SERVICE	Years	Months
Non-Contributing ...	10	4
Contributing ...	7	10
	18	2

Average remuneration of last 5 years = £165 7s. 7d.

SUPERANNUATION ALLOWANCE

		£	s.	d.
$\frac{7}{60} + \frac{11}{120}$ x £165 7s. 7d. ...		34	9	1
Added sum from General Rate Fund $\frac{11}{120}$ x £165 7s. 7d. ...		15	3	2
		49	12	3
Amount payable under Pensions (Increase) Act, 1944, presuming employee is entitled thereto ..			13	10
		£50	6	1

RECOMMENDED
(1) That as from the 29th January, 1947, Mrs. Woollard be granted a superannuation allowance of £49 12s.3d. per annum, in accordance with the provisions of the Local Government Superannuation Act, 1937, together with such additional sum to which she may be entitled under the Pensions (Increase) Act, 1944.
(2) That the question of granting a gratuity under the provisions of the Finchley Urban District Council Act, 1908, be considered at the next meeting of the Committee when the other compassionate grants at present made by the Council be also reviewed.

(b) Refunds and Transfer Values.

The Borough Treasurer submitted particulars of refunds of contributions made and transfer values received and paid since the last meeting of the Committee.

4. FINCHLEY URBAN DISTRICT COUNCIL ACT, 1908.

The Committee considered the following report from the meeting of the General Sub-Committee held on the 3rd January, 1947.

"In accordance with the reference from the Committee in August, 1946, arising out of the application received from Mr. H.C.Brookbank for a gratuity under the above-mentioned Act, the Town Clerk reported upon an interview which he had had with Mr. Brookbank on the matter, and pointed out that the application arose solely from the fact that, as Mr. Brookbank retired on grounds of ill-health, he had been unable to make any allocation of his pension to his wife in the event of his pre-deceasing her, and that the state of his health had been such that he had been unable to make any other adequate provision.

The Committee were sympathetic towards the application and, in the special circumstances, were of opinion that a gratuity equivalent to one year's salary of Mr. Brookbank, should be made in such a manner as to ensure that, as far as possible, the bulk of the money would be payable to Mrs. Brookbank on the death of her husband.

RECOMMENDED that, in accordance with the provisions of Section 70 of the Finchley Urban District Council Act, 1908, a gratuity at the rate of 10s. per annum be granted to Mr. H. C. Brookbank and that on his death the balance of one year's salary be paid to his widow, provided that, if Mrs. Brookbank should pre-decease her husband the payment of 10s. per annum should continue until his death."

RECOMMENDED that the report be adopted.

5. STAFF.

(a) Absence through illness.

The names were submitted of those members of the staff who had been absent through illness since the last meeting of the Committee, together with the necessary medical certificates.

(b) Town Clerk's Department.

(i) Appointment of Chief Assistant Solicitor.

The Town Clerk reported that Mr. C. E. Jobson, who was appointed to the above-mentioned position, commenced his duties on the 1st January, 1947. He also reported that immediately before coming to Finchley, Mr. Jobson took out, at his own expense, a Practising Certificate. In view of the practice of the Council to bear the cost of practising certificates of their solicitors, it was

RECOMMENDED that the expenditure involved be reimbursed to Mr. Jobson.

(ii) Appointment of Junior Clerk.

The Town Clerk reported that he was experiencing difficulty in making this appointment owing to the present labour position.

(c) Electricity Department.

Appointment of Deputy Distribution Engineer.

It was reported that Mr. H. Millyard, who was appointed to the above position, had withdrawn owing to housing difficulties and that, in the circumstances, the General Manager and Engineer did not propose to fill the vacancy at the present time.

RECOMMENDED that this be agreed.

(d) Housing and Town Planning Department.

(i) Acting Borough Housing and Town Planning Officer.

The Committee considered the question of making some recognition of the additional services rendered by Mr. Fooks in the above capacity.

RECOMMENDED that as from the 27th November, 1946, and so long as he carries out the duties of Acting Borough Housing and Town Planning Officer Mr. Ivan Fooks be paid an additional salary at the rate of £150 per annum.

(ii) Appointment of Shorthand Typist.

It was reported that Miss D. I. Key had been appointed to the above position in the Department in accordance with the General Division, with effect as from the 23rd December, 1946.

(e) Borough Surveyor's Department.

(i) New Appointments.

It was reported that the undermentioned appointments had been made with effect as from the 30th December, 1946, in accordance with the General Division.

Position.	Person appointed.
Plans Referencer	Miss M. J. K. Bennett
Telephonist	Miss J. S. McIntosh

(ii) Building Inspector.

The Borough Surveyor reported in regard to the illness of Mr. C. L. Dewhirst, one of the Building Inspectors, and intimated that, if he was able to return to duty, he would not be fit to undertake outdoor work and, in view of his impending retirement in about a year's time and the fact that there was already a vacancy in the Department for the position of Building Inspector, it was

RECOMMENDED that advertisements be issued inviting applications for the position of Building Inspector in accordance with Grade IV, A. P. and T. Division, of the National Conditions of Service, and that the Chairman of the Committee, together with the Chairman of the Town Planning Committee, be authorised to make the appointment, subject to report.

(iii) Stores Clerk - Central Depot.

The Borough Surveyor reported in regard to the case of Mr. W. J. Davis who, since the outbreak of war, had been working [illegible] hours a week, that being the working week of the employees, whereas his normal office hours were 38 a week. The Borough Surveyor suggested that, in order to obviate payment of overtime, Mr. Davis be transferred from the General to the Clerical Division at £330 per annum, with effect as from the 1st April last, on the understanding that no overtime should be paid.

RECOMMENDED that the suggestion of the Borough Surveyor be adopted.

6. NATIONAL CONDITIONS OF SERVICE.

(a) Interpretations - Officers in receipt of emoluments.

The Town Clerk reported that, in accordance with instructions, the Chief Officers had considered this matter, but suggested that no action be taken as regards existing Officers unless the District Auditor raised the matter. They suggested, however, that, in the event of new appointments being made which come within the paragraph, the matter should be safeguarded at that time.

RECOMMENDED that this suggestion be adopted.

(b) Holidays.

The Committee considered the question of the annual leave to be granted to officers with salaries over £700 per annum, these not being dealt with under the scheme.

RECOMMENDED that Chief Officers of the Council be granted 28 working days' annual leave, and that other officers in receipt of salaries over £700 per annum receive 24 working days' annual leave.

7. TEMPORARY STAFF.

(a) Full time.

The Committee considered recommendations of the Chief Officers regarding certain members of the temporary staff.

RECOMMENDED that the increments in salary as indicated be granted to the members of the staff set out below, with effect as from the 1st April, 1947.

Name.	Position.	Present Salary. £ s. d.	Increment.
	Electricity Department.		
Lawrie, A.B.	Clerk	5 - -	10s. per week
	Borough Engineer & Surveyor's Department.		
Bailly, V.A.	General Office Work in connection with plans	4 10 -	5s. " "
Cumings, Miss E.	Clerk and shorthand typist	4 8 6	5s. " "
Collier, Mrs. A.M.	Clerk and shorthand typist	4 13 6	5s. " "
Tanner, Mrs. M.A.	Enquiry Clerk	4 3 6	5s. " "

(b) Part time.

The Borough Treasurer reported in regard to the salaries of certain part-time temporary officers and, after due consideration, it was

RECOMMENDED that the hourly rate applicable to the persons in question be increased to 2s.6d. per hour inclusive.

8. FUEL OFFICE STAFF.

The Borough Surveyor reported in regard to a circular letter received from the Ministry of Fuel and Power relating to the application of the National Conditions of Service to the temporary staffs in local Fuel Offices.

RECOMMENDED (1) That, subject to the approval of the Ministry of Fuel and Power, the following temporary employees be placed in the General Division, with effect as from 30th January, 1947.

Mrs. Clarke
Miss Colbert
Mrs. Moore
Miss Reeve
Miss Davey

(2) That, as from the 1st May, 1947, Miss Margaret Barrell be placed in the General Division and that, for the purpose of determining her position in the Scale, her age be advanced by two years.

9. EDUCATION ACT, 1944 - TRANSFER OF STAFF TO LOCAL EDUCATION AUTHORITY.

The Borough Treasurer reported that under the above-mentioned Act employees of the Education Department who were on war service at the 1st April, 1945, were not automatically transferred to the County Council as the new Education Authority on that date, but were deemed to enter the employment of that Authority only when they resumed duty after war service, and that the necessary transfer under the Superannuation Act did not take place until that time.

He intimated that Mr. H. O. Tomkins, school attendance officer, was in this position and was demobilised and resumed duty on the 1st February, 1946, but that, owing to ill-health, his rele was cancelled and he was restored to the Army establishment. The Borough Treasurer stated that he was of opinion that, under the provisions of the Superannuation Act, Mr. Tomkins must be regarded as having entered the service of the County on the 1st February, 1946, quite irrespective of the circumstances of his discharge, but that the County Council disagreed on this point and suggested that the matter should be referred to the Ministry of Health for a decision.

RECOMMENDED that the Council agree to the matter being referred to the Ministry of Health.

CYRIL P. GROBEL,

Chairman.

BOROUGH OF FINCHLEY

POST-WAR RECONSTRUCTION COMMITTEE'S REPORT.

22ND JANUARY, 1947.

PART II.

Present: Alderman A.T. Pike, O.B.E., J.P. (Chairman)
the Mayor (Councillor R.J.N. Norman, J.P.)
the Deputy Mayor (Councillor J.G. Bryson)
Aldermen Langlands and Wells and Councillors Lawrence, Snelling and Wilmot.

Non-Members: Councillor Grant, Mrs. Legge and Pike.

1.- MINUTES.

The Minutes of meetings of the Committee, held on the 5th September and 9th November, 1946, were taken as read, confirmed and signed.

2.- APPOINTMENT OF VICE-CHAIRMAN.

Councillor W.J. Enright was appointed the Vice-Chairman of the Committee for the ensuing year.

3.- EAST FINCHLEY REDEVELOPMENT AREA.

The recommendations of the Town Planning Committee which, at the last meeting of the Council, were referred back for further consideration and for the views of this Committee, were reported. The Chairman of the Committee commented upon the improved staff position in the Housing and Town Planning Department consequent upon the appointment of a Draughtsman and a Town Planning Assistant. He also reported that the preliminary plans for the East Finchley Redevelopment Area were nearing completion.

After due consideration, it was decided to inform the Town Planning Committee that, in view of the changed circumstances in the Housing and Town Planning Department, this Committee is of opinion that the technical work in connection with the East Finchley Redevelopment Area can now be carried out in the Department and that there does not appear to be any necessity for the engagement of a firm of Town Planning Consultants.

4.- SITES FOR EDUCATIONAL PURPOSES.

(a) In accordance with the reference from the Education Committee, plan No. 13602 was submitted showing the revised area of land proposed to be acquired for educational purposes at the junction of Nether Street and Moss Hall Grove.

RECOMMENDED that such area be approved.

(b) The Committee had before them the reference from the Education Committee setting out amended and new proposals involving the acquisition of land for educational purposes. As regards the proposal for the development of 26½ acres of the land adjacent to St. Marylebone Cemetery, the acquisition of this area for educational purposes was approved by the Committee.

As regards the new proposals, while the Committee did not feel called upon to approve any or all of them at this stage, they realised that there were wider principles involved which could only be decided by the Council.

The Committee recalled their report dated 15th January, 1946, which set out proposals of various Committees for Post-War development and having regard to the considerable demand upon the available land, which was being made in pursuance of the statutory obligations of these Committees, this Committee were of opinion that a comprehensive review should be made to ascertain the acreage of available land and a report thereon submitted to the Council.

It appeared to the Committee that the aggregate demand of the Acquisitive Committees would far exceed the available acreage and that the Council might be forced to face the question of rationing the available land amongst the Committees concerned.

The Committee cannot, however, at this stage, make any definite proposals but have called for a report from the Chief Officers, after the consideration of which, recommendations will be submitted to the Council.

A. T. PIKE.

Chairman.

BOROUGH OF FINCHLEY

REPORT OF A MEETING OF THE COUNCIL AND STAFF JOINT COMMITTEE.

23rd January, 1947.

Present:

Council Representatives.

The Deputy Mayor (Councillor J.G. Bryson)
Alderman W.C. Langlands
Alderman D.A.A. Morry
Councillor Dr. J. Hudson Clifford
Councillor P. Lawrence
Councillor F.L. Pike

Staff Representatives.

Messrs. C. Bradley
S.V. French
J. Gray
T.C. Judge
F. Seymour Smith
L. Smith
W.A. Stokes

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1. CHAIRMAN.

RESOLVED that Alderman W.C. Langlands be appointed Chairman of the Committee for the present municipal year.

2. APPOINTMENT OF VICE-CHAIRMAN.

RESOLVED that Mr. F. Seymour Smith be appointed Vice-Chairman of the Committee for the present municipal year.

3. APPOINTMENT OF HON. SECRETARY.

RESOLVED that Mr. D.S. Blakey be appointed Hon. Secretary of the Committee for the present municipal year.

4. THE LATE ALDERMAN A.J. BRIANT.

Reference was made from both sides of the Committee to the death of Alderman Briant, who had for several years occupied the chair of the Committee, and sincere regret was expressed at the loss of his valuable experience and sound judgment which had been available to the Committee since its inception.

5. MINUTES.

The Minutes of the last meeting of the Committee were taken as read, confirmed and signed.

6. NATIONAL CONDITIONS OF SERVICE.

(a) Paragraphs 30 to 42 and Appendix A and B.

The Staff side intimated that they had given careful consideration to the remaining paragraphs of the Scheme and had no comments to make thereon.

RECOMMENDED that authority be given for the Scheme to be printed in due course in its final amended form for circulation to Members of the Council and the Staff.

(b) Application to Staff serving in the Forces.

It was reported that the application of the new scales to staff who were still in the Forces on the 1st April, 1946, had not taken effect until the date upon which they resumed duties with the Council and it was unanimously agreed that such Officers were at a disadvantage as a result thereof.

It was accordingly

RECOMMENDED that the new scales be applied to all members of the staff serving with the Forces as from the 1st April, 1946, and that payment be made to the 26 Officers concerned accordingly.

Arising thereon it was reported that the approximate additional cost would fall to be borne as follows:-

General Rate Fund...	£391.
Electricity Revenue Account...	£220.

(c) Anomalies.

(i) General Division.

Attention was drawn to the fact that when the scales were applied to persons in the General Division, the then existing scales for temporary staff were superior to the new scales. Female staff in this Grade, who were mostly temporary, were consequently up-graded in most cases by at least two years in order that they should not suffer a reduction in salary. Male staff, who were on war service and who, being permanent, were all on the pre-war scale were, however placed in the grade in accordance with their ages and were thus at a disadvantage as compared with the female staff. It was accordingly

RECOMMENDED that the following members of the staff be up-graded by two years, with effect from the 1st April, 1947:-

Department.	Name.
Town Clerk's	J.H. Steadman
Borough Treasurer's	A. Meares C. Westlake J.H. Winter
Borough Surveyor's	E.J. Ellis J.A. Edwards
Electricity	H.J.A. Chapman R. Hart R. Palmer G. Tate C.J. Woodland M. Robinson K.R. Page

(ii) Head Shorthand Typists.

The Staff side drew attention to the position of the Head Shorthand Typist and Secretary in the Borough Surveyor's, Borough Treasurer's, Public Health and Electricity Departments respectively. It had originally been recommended that these ladies be placed in A.P. & T. Division (Grade I) but the grading finally adopted was in the Higher Clerical Division (Female). To preserve seniority over the occupant of the less senior position of Head Typist in the Town Clerk's Department, they were up-graded by one year, but it was pointed out that the operation of paragraph 41 of the Scheme was such that the four ladies actually received £22 less during the present year than the occupant of the position referred to.

The Council side of the Committee were unanimously of the opinion that the qualifications and responsibilities of these ladies justified restoration of the original recommendation.

It was, therefore

RECOMMENDED that as from the 1st April, 1947, the undermentioned ladies be transferred from the Higher Clerical Division (Female) to the A.P. and T. Division (Grade I).

Department.	Name.
Borough Treasurer's	Miss E.M. Thom
Borough Surveyor's	Miss N.M. Mildon
Public Health	Miss K.M. Nichol
Electricity	Miss O.E. Smale

W.C. LANGLANDS,
Chairman.

F. SEYMOUR SMITH,
Vice-Chairman.

Private and Confidential

B O R O U G H O F F I N C H L E Y

BOROUGH ENGINEER AND SURVEYOR'S REPORT

COUNCIL MEETING - 27th JANUARY, 1947

PART II

To the Mayor, Aldermen and Councillors
of the BOROUGH OF FINCHLEY

COUNCIL EMPLOYEES - WAGES

The circular letter dated 15th January, 1947 from the Employers' Secretary of the Middlesex Provincial Joint Industrial Council in regard to increases in wages included a statement to the effect that the Executive Committee, at its meeting in February, would consider the position of Foremen and Gangers in Grade D with a view to removing any anomolies which might arise, and asked if the Corporation had any observations to offer.

As instructed by the General Purposes Committee, I have examined the position and have to report that, generally speaking, Foremen and Gangers will receive 4/- per week more than the men under their charge, whereas they formerly received an additional 5/- per week. Whilst no anomolies appear to have been created, and the difference in pay may be considered adequate to cover the responsibility of looking after a small gang, it might be suggested that during the period when Foremen and Gangers have more than six employees under them, they be placed in Grade E when they would generally receive 6/9d. per week more than their men.

P. M. SPENCER,
Borough Engineer and Surveyor.

22nd January, 1947.

15.9.47

L.R.L./3/47.

MINISTRY OF HEALTH,
WHITEHALL,
LONDON, S.W.1.

25th February, 1947.

Clerks of all Local Authorities
and Housing Authorities in the
London Civil Defence Region.

Sir,

Housing Programme 1947.

1. I am directed by the Minister of Health to refer to Circular 16/47 dated 28th January, 1947, and to L/R/L.1/47 dated 11th February, 1947.

2. Local authorities are aware of the difficulties which preclude the operation in the London Region of the arrangements for Zonal Conferences precisely as indicated in Circular 16/47. This Department acting in consultation with the Ministry of Works, the Ministry of Labour and National Service and the War Damage Commission, has compiled for each local authority area estimates of (a) completions of new houses, including rebuilt war destroyed houses, during 1947, and (b) the number of houses which at the end of 1947 should be under construction or included in tenders let or licences issued.

3. The estimates for your Council's District (exclusive of houses, if any, to be built by the London County Council) are as follows:

(a) Completions during 1947 .....217...

(b) Under construction at the end of 1947 or included in tenders let or licences issued .....272...

4. As indicated in the White Paper (Cmd.7021), a copy of which was enclosed with Circular 16/47, the figures of total estimated completions in each area during 1947 will be published.

5. It will be essential for tenders to be invited and licences issued in accordance witha pre-arranged time schedule but details will have to be discussed with the authority concerned.

6. Broadly it can be said that no further tenders should be invited (save in those cases where specific authorisation has already been given) or licences for new houses issued before 1st July unless a special case can be made for it. This restriction does not apply to the rebuilding of war-destroyed houses.

7. It will be appreciated that the estimates include all houses for which authorisation to go to tender has been given, but for which tenders have not yet been approved or were not approved before 1st January, 1947. It also includes all licences issued since 1st January, 1947.

8. It is for the Council themselves, subject to the following qualifications, to determine how the allocation under paragraph 3(b) above shall be divided as between their own schemes, the rebuilding of war destroyed houses, and new houses under licence:-

(a) within the limits prescribed in Circular 74/46, the rebuilding of war destroyed houses is an objective which the Government desire to secure and to complete as quickly as possible; the issue of licences for rebuilding should, therefore, take precedence over the issue of licences for new houses.

(b) The number of licences for new houses, as distinct from the rebuilding of war-destroyed houses issued during 1947 will be such as to ensure that the total number of new houses to be built in 1947 by licence does not exceed one fifth of the total number of new houses to be completed in that year, and that at 31/12/47 the number under construction or licensed but not started is not more than one fifth of the estimate in paragraph 3(b) above.

9. As stated in L.R.L./1/47 arrangements are being made for a series of Group Conferences to be held in the first fortnight in March. The arrangements will be similar to those made for the Group Conferences on licensing held in October, 1946. Information regarding the distribution of the available building labour force in the Region will be supplied at the Conferences, and there will be opportunity for full and free discussion of problems arising.

10. Local authorities will appreciate that the Group Conferences will deal with the broad principles underlying the arrangements and will provide an opportunity for giving local authorities the information they may desire to have. It will not be practicable to enter into detailed discussion at the Group Conferences regarding the estimates for the individual areas but wherever necessary such discussions should be arranged with officers of the Department as soon as practicable after the Conferences.

I am, Sir,
Your obedient Servant,

S. MAYNE.

The Town Clerk.
Finchley Borough Council.

BOROUGH OF FINCHLEY.

COUNCIL MEETING - 24th MARCH, 1947.

TOWN CLERK'S REPORT.

1. WORKMEN'S DWELLINGS - RENTS.

In the event of the proposal to raise the Rate being adopted, authority is required to serve the necessary notices upon the tenants in regard to the consequent increase in the rents of the Council's property.

2. HOUSING SCHEMES.

At the request of the Chairman of the Housing Committee, I am circulating herewith a report on the progress of Housing Schemes.

3. KING EDWARD BUILDINGS - REGENTS PARK ROAD AND HENDON LANE

I have pleasure in reporting that the Ministry of Health has issued consent to Loans in respect of the acquisition by the Council of this property as follows:-

Amount. £	Purpose.	Period.
12,799	Land	60 years
34,301	Buildings	20 years

4. GENERALLY.

In the event of any further matters arising between the time of the issue of this report and the Council meeting which require consideration by the Council, I will report orally thereon.

R. M. FRANKLIN,
Town Clerk.

and Grosvenor Road	Sketch plan layout approved by Council and Ministry. Site to be surveyed and levelled. working drawings, specifications, and quantities to be prepared and tenders obtained.

BOROUGH OF FINCHLEY

PROGRESS OF HOUSING SCHEMES

REPORT BY THE CHAIRMAN OF THE HOUSING COMMITTEE

Estate	Estimated Number of Dwellings	Present Position
1(a) Red Lion Hill, East Finchley	60	Now all Corporation property
(b) - do -	160	Block N (12 flats) - complete except for minor details and fully occupied
(c) - do -	18	Block O (12 flats) - roof level, internal work in progress Block H (12 flats) - roof level Block V (24 flats) - Second floor window cill level
2. "Woodlands", High Road, North Finchley	42	All premises conveyed to Corporation. Tender now approved by Minister subject to quantities of timber used being reduced. Revised figure (increased by reason of substitution of other materials for timber) submitted to Ministry and approval awaited.
3. "Elmshurst", East End Rd.	140	All premises now conveyed to Corporation Revised layout approved by Council; and by Ministry. Detailed plans being prepared.
4. Land at the junction of North Circular Road and East End Road		Compulsory Purchase Order confirmed by Minister. District Valuer negotiating for acquisition. Notices to Treat served Survey and levelling completed. Scheme to be prepared.
5. Land between Eversleigh Road and Grosvenor Road	20	Premises now conveyed to Corporation. Sketch plan layout approved by Council and Ministry. Site to be surveyed and levelled. working drawings, specifications, and quantities to be prepared and tenders obtained.

Estate	Estimated Number of Dwellings	Present Position
6. "Netherwood", 253, High Road. N. 2.	(a) 2	Premises now conveyed to Corporation (a) Conversion of House Sketch plan and estimate approved by Council. Working drawings and specifications being prepared and tenders obtained.
	(b) 16	(b) Development of Site Site to be surveyed and levelled and scheme prepared.
7.)Sites for)temporary houses 8.)at Stanhope Rd.)Swan Lane and 9.)Green Road.	23	Possession taken. Purchase of Green Road Site now completed. Temporary houses all erected and occupied.
10. 7 & 13. ("Ganarew") Moss Hall Grove		Both properties now conveyed to Corporation
	(a) 4	(a) Conversion of House. Sketch plan and estimate approved by Council. Working drawings and specifications and quantities being prepared and tenders being obtained
	(b) 29	(b) Development of Site Site to be surveyed and levelled and scheme prepared.
11. "St. Michael's", Hendon Lane.		Freehold - negotiations with owner pending. Leasehold - acquired.
	(a) 4	(a) Conversion of House Survey and working drawings completed. Specification and Bill of Quantities prepared and tenders being obtained for Council meeting on 24th March 1947.
	(b) 14	(b) Development of Site Site to be surveyed and levelled and scheme prepared
12. 3/13 Granville Road (Bombed site)		Compulsory Purchase Order made and confirmed by Minister without modification following Public Inquiry. Notices to Treat served. Sketch plan layout submitted to Ministry.

Estate	Estimated Number of Dwellings	Present Position
13. 9, 11 & 13 Hertford Road. East Finchley, N. 2.	3	Premises conveyed to Corporation and occupied.
14. 1/5, Roseberry Terrace, East End Road.	5	Requisitioned by Corporation. Report and estimate for re-conditioning approved by Council and submitted to Ministry. Specifications and drawings etc. prepared, tenders obtained and submitted to Ministry.
15. 252/258 Regents Park Road	4 (proposed half-way house)	Compulsory Purchase Order now confirmed by Minister. District Valuer requested to negotiate. Notices to Treat served and claims received from owners. Further estimate submitted to Ministry, and premises inspected by Sir Arthur Hay.
As to 252 and 254		Official Arbitrator appointed.
16. 71, Holden Road. N. 12.		Premises conveyed to Corporation.
	(a) Half-Way House	(a) Conversion of House. Adaptation as Half-Way house completed and all accommodation allocated.
	(b) 19	(b) Development of Site. Site to be surveyed and levelled and scheme prepared.
17. 1036/1038, High Road N. 20.	-	Compulsory Purchase Order made and submitted. Negotiations with owner pending. Public Local Inquiry to be held by Ministry on 14th April 1947.
1028/1030, High Road, N. 20.		Compulsory Purchase Order made and submitted to Ministry
18. "Rocklands", Gordon Road, N. 3.		Corporation property
	(a) 4	(a) Conversion of House. Tenders for conversion into flats approved by Ministry, and work 20% complete
	(b) -	(b) Development of Site Site to be surveyed and levelled and Scheme prepared.

Estate	Estimated Number of Dwellings.	Present Position.
19. 43, Holden Road, N. 12.	3	Premises conveyed to Corporation. Accommodation allocated.
20. Capel Lodge, 1084, High Road, N. 20 and adjoining property.	22	Compulsory Purchase Order made and submitted. Negotiations with owner ing. Public Local Inquiry to be held by Ministry on 14th April, 1947. Sketch lay-out plans for development of flats approved by Committee.
21. Bombed Council Houses	7	Corporation property. Dickens Avenue - 4 houses completed and occupied Coppetts Close - 3 houses completely roofed and plaste Plumbing and flooring work now being carried out.
22. Long Lane (Land of Charity Trustees)		Consideration deferred.
23. High Road, East Finchley - Redevelopment Area		Area protected by 2 Directions in force. District Valuer's report on cost of acquisition received. Tentative layout approved in principl by Council.
24. Stanhope Road Redevelopment Area.		Area protected by Direction in force.
25. 1096 and 1098, High Road, N.20.		Compulsory Purchase Order submitted to Minister. District Valuer requested to negotiate.
26. 19 & 21, Market Place.		Compulsory Purchase Order confirmed by Minister. District Valuer requested to negotiate. Notices to Treat served and claim received.
27. 194, Ballards Lane, N.12.		Compulsory Purchase Order submitted to Minister. Terms of acquisition agreed with owner.

NOTE:- Progress since last months' report is underlined.

HOUSING RETURN

	Council Owned			Flats owned by Messrs. George Reed & Sons - Tenants to be taken from Council's Waiting List.
	Temporary Houses	Permanent Houses	Flats	
Under Construction		3	94	27
Completed and Occupied	23	4	12	24

A.T. PIKE
CHAIRMAN OF THE HOUSING COMMITTEE

21st MARCH, 1947.

BOROUGH OF FINCHLEY

COUNCIL MEETING - 24th MARCH. 1947.

LIST OF DOCUMENTS FOR SEALING.

1. Discharges of Registered Charges or Vacating Receipts (Small Dwellings Acquisition Acts) in respect of:-

No. 862. Mrs. R.V. Disbrey 1. Blakeney Close
No. 924 Miss F.A.E. Eveleigh. (decd) 113 Abbots Gardens

2. Agreement with W.R. Churchill Ltd. in respect of the erection of advertisement hoardings at 147 & 149, and 180, 182 & 184 High Road.

3. Wayleave Agreement (in duplicate) with the Rev. A.T. Burden in respect of works upon and under land at St. Paul's Vicarage, Long Lane

4. All necessary documents in connection with the exchange of land and premises known as No. 1 Friern Barnet Lane (formerly 1172 High Road) Floyd's Dairy, Friern Barnet Lane, and Whetstone Metropolitan Police Station between the Middlesex County Council, the Receiver for the Metropolitan Police, and the Finchley Corporation.

5. Contract with Messrs. Charles Carter for construction of surface water sewer at Red Lion Hill.

6. Contract with Noonan & Hayes for repair of 4 Claverley Grove.

7. Petroleum Licences (in duplicate) to Claytons Cars (London) Ltd. and to E.W. Engineering Co. Ltd.

8. Agreement with Automatic Hair Cream Vending Machine Co. Ltd. for installation of machines at Public Baths and Swimming Pools

9. Contract with Messrs. C. Halls & Sons for repair of Nos. 1 - 5 Rosebery Terrace, East End Road, N.2

10. Prohibition Order under Finchley Planning Scheme No. 1 of the use of No. 10, Fursby Avenue, in contravention of the Scheme.

11. Agreement with Birch and Field as to use of 201, High Road, in contravention of Finchley Planning Scheme No. 6.

12. All necessary documents in connection with the sale of £1,200 3% Savings Bonds 1955/65 and £800 3% Savings Bonds 1965/75.

13. General Rate for twelve months commencing on the 1st day of April, 1947, and ending on the 31st day of March, 1948.

14. Addition to Inter-District Drainage Agreement with Hendon Borough Council of proposed flats at junction of Addison Way and Falloden Way.

15. Transfers in respect of sale of £2,000 and £1,900 3% Savings Bonds (Part of £5,400 authorised at last meeting) in substitution for transfer in respect of £3,900 sealed on 17th March, 1947, but since cancelled at request of Barclays Bank, Ltd.

BOROUGH OF FINCHLEY.

HOUSING COMMITTEE'S REPORT.

27th February, 1947.

PART II.

Present: Alderman A.T.Pike, O.B.E., J.P. (Chairman), Alderman D. A. A. Merry (Vice-Chairman), the Mayor (Councillor R.J.N.Norman, J.P.), the Deputy Mayor (Councillor J.G.Bryson), Councillors Dr. Hudson Clifford, Grobel, Lawrence, Mrs. Legge, Moloney and Pike.

Non-members: Alderman Wilmot and Councillors Cansick, Grant and Snelling.

1. SPEEDWELL FREE CHURCHMEN'S HOUSING SOCIETY LIMITED.

The Town Clerk submitted a further communication received from the Secretary of the above-mentioned Society in regard to the proposal to acquire Nos. 84/6, Woodside Park Road, for housing purposes, in which enquiry was made as to the amount of grant which the Council would make towards the proposal. The Chairman and the officers were authorised to discuss the matter with the Society and the Ministry of Health and to report further thereon at a later meeting.

2. HOUSING GENERAL SUB-COMMITTEE.

The report of a meeting of the above-mentioned Sub-Committee held on the 7th February, 1947, was submitted.

RECOMMENDED that the report, as circulated herewith, be adopted, with the exception of paragraph 15, which be referred to the Sub-Committee for further consideration.

A. T. PIKE,

Chairman.

and that the Bevan family would not return, and further, that the furniture belonging to the Bevan family be removed forthwith, the Notice terminating the Licence be withdrawn.

(d) 15, Seymour Road.
The Re-housing Officer reported on the conditions arising out of the occupation of the above property. It was

RESOLVED that the Re-housing Officer in consultation with the Medical Officer of Health take steps

April, 1947, and ending on the 31st day of March, 1948.

14. Addition to Inter-District Drainage Agreement with Hendon Borough Council of proposed flats at junction of Addison Way and Falloden Way.

15. Transfers in respect of sale of £2,000 and £1,900 3% Savings Bonds (Part of £5,400 authorised at last meeting) in substitution for transfer in respect of £3,900 sealed on 17th March, 1947, but since cancelled at request of Barclays Bank, Ltd.

BOROUGH OF FINCHLEY.

HOUSING GENERAL SUB-COMMITTEE'S REPORT -

7th FEBRUARY 1947.

Present: Alderman D.A.A. Merry (Chairman).
The Deputy Mayor (Councillor J.G.Bryson).
Councillors Dr. Hudson Clifford, Grobel, and Lawrence.

Non Members: Councillors Cansick and Grant.

1. RE-HOUSING.

(a) Applications for release.
The Sub-Committee considered a number of applications for the release of requisitioned properties.

RESOLVED that these be dealt with as follows:-

Property.	Decision.
40, Allandale Avenue. 38, Holly Park. 113, Sandringham Gardens. Woodland House, The Bishop's Avenue.	That the premises be not released.
9, Stanhope Avenue.	That the premises be released forthwith.
3, Limes Avenue.	That the premises be placed on the priority list for release.
37, West Avenue.	That consideration of the application be deferred for one month.

(b) Gothic Cottage, Gravel Hill.
The Re-housing Officer reported further as to the return of the Owner to the property and its present condition. Having regard to the condition of the property it was

RESOLVED that no further action be taken.

(c) 21, Nether Street.
The Town Clerk reported that in accordance with instructions he had given notice terminating the Licence granted to Mrs.E.Aldridge in respect of this property and the Re-housing Officer reported that the Bevan family had now removed from the property but left certain articles of furniture.

RESOLVED that provided Mrs. Aldridge gives an undertaking not to take in any other persons and that the Bevan family would not return, and further, that the furniture belonging to the Bevan family be removed forthwith, the Notice terminating the Licence be withdrawn.

(d) 15, Seymour Road.
The Re-housing Officer reported on the conditions arising out of the occupation of the above property. It was

RESOLVED that the Re-housing Officer in consultation with the Medical Officer of Health take steps

to re-house the present occupiers elsewhere as and when possible.

(d) 36, The Grove.
The Town Clerk reported receipt of a further communication from the Owner's builders asking for an extension of time in which the Owner was to occupy.

RESOLVED that the time granted to the Owner in which to enter into occupation of the property be extended to the 28th February 1947.

(e) 76, Durham Road, First and Second Floors.
The Town Clerk reported that a Requisition Notice had been served in respect of the above dated 22nd January 1947 and that the Owner had made application for the withdrawal of this Requisition Notice, intimating that he had let the part requisitioned to a Mr.F.J.Winter.

The Re-housing Officer reported he had been given to understand that the Owner was endeavouring to sell the property and that when he spoke to Mr. Winter after the Requisitioning Notice, the latter stated that he had no Agreement with the Owner for the occupation of the property. Subsequently a receipt for rent in respect of the property, dated prior to the Requisition Notice, was produced. On the instructions of the Chairman the Owner was informed that the property would not be released from requisition.

The Town Clerk reported that a letter had been received from the Senior Regional Officer asking for the Council's observations on the matter and intimating that if the Council was satisfied that the property was in fact let before the date of requisitioning the requisition should be withdrawn.

The Committee carefully considered all the facts of the case and it was

RESOLVED that in view of the circumstances the matter should be left to the Senior Regional Officer to decide whether the Requisition Notice was to stand or be withdrawn.

(f) 22, Churchfield Avenue.
The Re-housing Officer reported that suitable alternative accommodation was available in the Borough of Bermondsey for the Licencees of the above, but they had intimated they were not proposing to return to such Borough.

The Town Clerk reported that on the instructions of the Chairman he had given formal notice to the Licencees terminating their Licences, and he now understood they would be moving to Bermondsey so soon as the property available for them was ready for occupation.

RESOLVED that the action taken be approved, and failing the Licencees removing from the property in accordance with the Notices, the Town Clerk take all necessary legal proceedings to enforce the Notices and obtain possession of the property.

(g) 34, The Grove.
The Re-housing Officer reported that, upon the removal of the Licencees from 22, Churchfield Avenue such property would be suitable for the occupation of the Licencees at

present in 34, The Grove.

RESOLVED that so soon as 22, Churchfield Avenue becomes available and necessary repairs and decorations were carried out the Licencees of 34, The Grove be moved to 22, Churchfield Avenue and upon their failing to accept this accommodation the Town Clerk shall terminate the Licence granted to them in respect of 34, The Grove, and take all necessary legal proceedings to enforce the Notice and obtain possession of 34, The Grove.

2. 5, KINLOSS COURT, NORTH CIRCULAR ROAD, N.3.

The Town Clerk reported that Counsel had submitted a further opinion intimating that proceedings could be taken for an Order for possession and damages for trespass. The Chairman stated that together with Councillor Lawrence he had seen Mr. Rosenblatt, and in view of the explanation given by him, felt that this was a case where the Requisition Notice should be withdrawn, and on his instructions the Town Clerk had deferred taking the necessary legal proceedings.

The matter was fully discussed by the Committee and it was

RESOLVED that the premises be released subject to Mr. Rosenblatt obtaining a tenancy of the flat or an Assignment of the existing tenancy and undertaking to pay the cost incurred by the Council in the matter within one month, and Mr. Slater the present Assignee of the Agreement undertaking not to claim any compensation.

3. 7, THYRA GROVE.

The Town Clerk reported that considerable correspondence had taken place with the Owner of the above, with regard to its release from requisition and the work required to be done. He stated that the District Valuer had agreed a figure for compensation but the Owner's Agent had reserved the right to amend such claim at the time of release from requisition in view of rising prices.

The Re-housing Officer intimated that an interim licence for £500. had been granted, and that work was being carried out at the property. In view of this it was

RESOLVED that the property be released from requisition forthwith.

4. 10, THYRA GROVE.

Arising out of the Committee's decision at its meeting on the 2nd December 1946 to serve a Requisition Notice in respect of the above property, in view of the delay in proceeding with the necessary works of repair, the Town Clerk reported that the Requisition Notice had been served and that the work of repair was now in hand

RESOLVED that the Requisition Notice be withdrawn forthwith.

5. ARREARS IN LICENCEES PAYMENTS.

The Town Clerk reported that the undermentioned Licencees were in arrear with their payments in respect of the property they now, or formerly occupied under Licence.

Name.			Amount of Arrears.
Kirkum,	now of	1118, High Road.	£ 6.13. 9d.
Eves.	" "	25, Dollis Road.	£ 4. 7. 0d.
Waller.	" "	41, Princes Ave.	£ 9. 4. 6d.
Sweetingham	now of	9, Redbourne Ave.	£13.10. 6d.
Bourton	" "	30, Allandale Ave.	£12. 6. 6d.
Scoble	late of	35, Elmfield Road.	£10. 7. 9d.

RESOLVED that in the first five above mentioned cases the Town Clerk terminate the present Licence, and take all necessary legal proceedings to obtain possession of the property occupied by the Licencees concerned and recovery of the arrears of payments. With regard to the case of Scoble, the Town Clerk endeavour to obtain repayment of the arrears, but failing any satisfactory arrangement being made for this, no further proceedings be taken.

6. RETURN OF HOMELESS PERSONS TO THE AREAS IN WHICH THEY WERE RENDERED HOMELESS.

The Re-housing Officer submitted a further report on the present position in regard to the above and intimated that the response from certain Boroughs was not forthcoming. He also referred to the case of Young formerly of Fulham who had asked to be allowed to remain in Finchley as he was now employed by the North Middlesex Gas Company as foreman ganger.

RESOLVED (i) that in the case of Young no action be taken as to his return to Fulham for the time being and

(ii) with regard to the response from the other Boroughs, the Re-housing Officer take the matter up with the Ministry of Health.

7. 170, LONG LANE.

The Acting Borough Housing and Town Planning Officer reported that the occupier of the first floor flat at the above property had made application for a reduction of the amount payable under the Licence, and submitted a detailed statement of his income and expenditure.

RESOLVED that the Licence payment for the first floor flat be reduced to 25/-d. per week as from the 24th February, 1947, subject to review at a later date.

8. 43, HOLDEN ROAD.

The Acting Borough Housing and Town Planning Officer reported that Hanby, the occupier of the first floor flat at the above property, was in arrear with his rent and had intimated that he was not prepared to pay any further rent until certain works were carried out to the property. It was reported that it was impossible to carry out works of the nature required by Hanby at the present time, and in view of this it was

RESOLVED that the Town Clerk write Hanby demanding payment of the arrears and the future rent to be paid as and when it falls due, failing which the tenancy of Hanby be terminated and all necessary legal proceedings be taken to recover possession of the property and the arrears of rent.

9. 19, CRESCENT WAY.

The Acting Borough Housing and Town Planning Officer reported that the tenant of the above property was using the greensward in front of the property for parking of motor vehicles, and also driving vehicles across the public footpath and the greensward in order to park vehicles in the back garden of the property. It was stated that the tenant was not in arrear with his rent but it might be possible for proceedings to be instituted under the Bye-laws relating to the open space of which the greensward formed part.

RECOMMENDED that the matter, be referred to the Parks and Open Spaces Committee for consideration.

10. SPECIAL APPLICATIONS FOR HOUSING ACCOMMODATION.

(i) Reference was made to cases that had been forwarded to Members of the Council

RESOLVED that these be left to the Officers concerned to deal with in accordance with the provision of the Points Scheme.

(ii) The Town Clerk reported receipt of a letter from Mr. C.E. Day with regard to an apparent defect in the Points Scheme, in as much as Mr. Day was unable to enter H.M.Forces on medical grounds and was deprived of the additional points. The Committee had every sympathy with Mr. Day, but in view of the Points Scheme as at present in existence, and the wish of the Government for preference to be given to ex-service men, regretted they could do nothing in the matter.

RESOLVED that no further action be taken thereon.

11. REQUISITIONING OF RE-BUILT HOUSES.

The Town Clerk submitted the following letter from the Town Clerk of Acton:-

"Requisitioning of Re-built Houses.

"I have recently had some correspondence with the Ministry of Health on this subject, as the result of which I have been expressly requested not to requisition re-built war-damaged properties.

"The Acton Council have heard of this decision with concern. As I have pointed out to the Ministry, there are in this Borough a number of tenants of houses which were destroyed by enemy action who have been re-housed by the Council in requisitioned premises. Enquiry of the owners has disclosed that some of them are unwilling for their tenants to return when the houses are re-built. The Minister has stated that he cannot express an opinion regarding the legal rights of the parties in individual cases, and in the absence of some authoritative decision upon the point of law involved it seems that the only practicable way to ensure that the tenant can return is for the local authority to requisition the house and re-let it to him. Even if the tenant has no right to return under the law in its present form, it appears to the Council to be reasonable and proper to take this action and so, as far as may be, restore the parties to the position in which they would have been if the damage had not occurred. If they do not do so, the tenant will have to remain, possibly at some expense to the public, in requisitioned property which is required for other applicants in urgent need of accommodation. Furthermore, the position may arise in which the owner himself has been rehoused by the Council and if he is under no obligation either to return to his former home or to allow the Council to

requisition it, he will be able to sell it with vacant possession at the prices prevailing to-day while remaining in the accommodation provided for him by the Council.

"The Council accordingly propose to ask the Minister to reconsider his decision and trust that their action will have the support of other local authorities in Middlesex. They would have been glad to invite the Middlesex Borough and District Councils' Association to consider this matter, but they feel that some action should be taken before the next meeting of that body, since the properties in question may be changing hands at any time. I am accordingly to ask whether your Council would be willing (i) to appoint a member to be one of a deputation to the Minister on this subject (ii) to approach your local member of Parliament to secure his interest and support."

The Committee carefully considered the matter and were of opinion that where a tenant or owner of damaged property was being re-housed by the Council, such tenant or owner should return to the property when it was repaired or re-built, provided that in the case of a tenant he was legally entitled to do so. Where, however, the tenant or owner was not being re-housed by the Council the Committee were of the opinion that such repaired or re-built property should not be requisitioned unless it remain unoccupied indefinitely.

RESOLVED that subject to the foregoing 14.

(i) the action of the Acton Council be supported.

(ii) the Chairman of the Sub-Committee be appointed to represent this Council on the deputation to the Minister of Health on the subject and

(iii) the Town Clerk write the local M.P. on the matter accordingly.

12. 33, DENMAN DRIVE.

The Acting Borough Housing and Town Planning Officer intimated that he had been unable to obtain alternative accommodation for the Licencee of the above property, which it had been agreed should be released from requisition so soon as this could be done. He stated that in view of the property now available for letting the present Licencee of the above property could be re-housed in No.5 Sunny Way, and this would enable the above property to be released from requisition. 15.

RESOLVED that this be agreed to.

13. VACANT PROPERTIES.

The Committee considered the question of letting the undermentioned properties and selected the applicants concerned.

Property.		Application No.	No. of Points.	No. of Children.
336a Regents Park Road.	1st floor 3-roomed flat.	3154.	36.	4.
75, High Road.	1st floor 3-roomed flat.	3770.	42.	4.

Property.		Application No.	No. of Points.	No. of Children.
75, High Road.	2nd floor 3-roomed flat.	4478.	36.	2.
Council Property -				
28, Sunny Way.	2-bedroom type house.	6394.	29.	2.
35, Sunny Way.	2-bedroom type house.	1212.	39.	2.
32, Coppetts Close.	3-bedroom type house.	5613.	32.	4.
3, Willow House.	flat - 4 bedroom type.	828.	38.	7.
11, Willow House.	flat - 4 bedroom type.	1119.	30.	4.

14. GEORGE REED & SONS LIMITED FLATS.

The Acting Borough Housing and Town Planning Officer reported that Messrs. George Reed and Sons Limited had asked for a further list of names to be forwarded to them in respect of 12 flats that would shortly be available for occupation. A list was submitted of applications from persons who would appear to be in a position to meet the requirements of these flats and it was

RESOLVED that particulars of Applications Nos.

5935	5794	5709	3887
6080	4614	4765	5870
2836	5710	2859	6572
5744	5611	3820	6160
5896	6256	4780	
5181	6171	5597	

be submitted to Messrs. George Reed and Sons Ltd.,

15. GEORGE REED'S ESTATE.

The Acting Borough Housing and Town Planning Officer reported that Messrs.G.Reed and Sons Ltd., had made application for a licence to build 14 garages and 42 pram sheds in connection with their flats now being erected. In view of the present restrictions it was not possible for this to be granted.

RESOLVED that the Licence be not granted.

D.A.A. Merry.

Chairman.

BOROUGH OF FINCHLEY

ELECTRICITY COMMITTEE'S REPORT

4TH MARCH, 1947.

PART II.

Present: Councillor P. Lawrence (Chairman)
The Deputy Mayor (Councillor J. Gordon Bryson)
and Councillors Enright, Grant and Snelling.

1. SUB-STATION - MOSS HALL GROVE AREA.

In connection with the instructions given by the Committee at their last meeting in regard to the above, the Town Clerk reported on an interview which he and the Acting General Manager and Engineer had had with the Electricity Commissioners regarding the possible acquisition of the whole of the above-mentioned site; further, that he now proposed to confer with the Ministry of Health on the question of the portion of the land not required for Sub-Station purposes being appropriated as an open space.

He was accordingly instructed to report further on the matter as soon as possible.

RECOMMENDED that the action taken be approved.

2. STAFF AND EMPLOYEES.

The Committee considered a number of matters relating to the above, particulars of which appear in the report of the General Purposes Committee.

P. LAWRENCE.
Chairman.

VYVYAN WELLS
Chairman

PARKS AND OPEN SPACES COMMITTEE'S REPORT

5th MARCH, 1947.

PART 11.

Present: Alderman Vyvyan Wells (Chairman),
Councillor W.J. Enright (Vice-Chairman),
the Mayor (Councillor R.J.N. Norman, J.P.),
and Councillors Duckworth and Grant.

1. WOODHOUSE OPEN SPACE

It was reported that Mr. H.J. Sanders, the tenant of 19, Crescent Way, was in the habit of parking a lorry at the side of the house, to reach which he had to drive across the public footpath and an area of greensward forming part of the above-mentioned Open Space.

After careful consideration of the matter, the Committee instructed the Town Clerk to communicate with Mr. Sanders, pointing out that his action was an infringement of the byelaws relating to the Open Space and informing him that unless an assurance was received from him before the next meeting of the Council, that there would be no repetition of his action, the Council would consider the question of taking proceedings in the matter.

Instructions were given to the Borough Engineer and Surveyor to keep the area under observation and to report further on the matter at the Council Meeting.

RECOMMENDED that the action taken be approved.

2. LAND - SOUTH SIDE OF SWAN LANE

The reference from the Council concerning the possibility of the above-mentioned site being acquired either for Housing or Open Spaces purposes was considered, and it was -

RECOMMENDED that, subject to the site not being required by the Housing Committee, the Town Clerk be instructed to negotiate with the owner with a view to its acquisition for Open Spaces purposes.

VYVYAN WELLS

Chairman

EDUCATION COMMITTEE'S REPORT.

10th March, 1947.

IN COMMITTEE.

Present: Alderman D.A.A.Merry (Chairman),
Alderman H.H.Wilmot (Vice-Chairman),
The Deputy Mayor (Councillor J.G.Bryson);
Councillors Grant and Pike,
County Councillor Col. Beach,
Mr. Legge and Mr. Paine.

1. Education Development Sub-Committee.

The report of a meeting of the Development Sub-Committee, held immediately prior to the meeting of the Education Committee, was submitted, as follows:-

Catholic Secondary School Accommodation in Finchley.

Consideration was given to requests that had been made to the Ministry of Education by the under-mentioned Catholic private secondary schools for recognition as voluntary "aided" schools and to their relation to the development plan:-

		Approx.roll (Secondary) Jan.1947.
(1) Finchley Catholic Grammar School for Boys, Woodside Lane, North Finchley.	...	350 boys.
(2) Convent of Marie Auxiliatrice (Manor House School), East End Road, N. 3.	...	200 girls.
(3) St. Michael's Convent High School, Nether Street, North Finchley.	...	150 girls.

Reference was also made to the printed proposals of the Westminster Diocesan Schools' Association, in which it was suggested that the Finchley Catholic Grammar School should be recognised as a voluntary grammar school for some 450 boys, that the two convent schools referred to above remain as independent schools, and that a Catholic secondary (modern and technical) mixed school be provided in the Whetstone area to serve Finchley, Friern Barnet, Barnet and Potters Bar.

After discussion the Sub-Committee were of opinion that consideration should be given to an alternative proposal, viz. the recognition of Finchley Catholic Grammar School, and one of the convent schools (girls) as voluntary aided secondary grammar schools, together with the provision of a voluntary aided mixed secondary school (modern and technical) to serve Finchley and certain neighbouring areas.

RECOMMENDED that the above alternative suggestions be conveyed to the Education Authority and to the Westminster Diocesan Schools' Authority.

2. Tenders for Cleaning School Windows.

Tenders for the cleaning of school windows during the year commencing 1st April 1947, opened by the Divisional Executive at their last meeting, were considered.

It was agreed to recommend to the Education Authority that the second lowest tender, that of the North Middlesex Window Cleaning Company at £92.5.0 per clean, be accepted in preference to the lowest tender (that of Mr. A.E.Trollope, East Barnet, at £88.18.0 per clean) in view of the generally satisfactory nature of the work of the North Middlesex Window Cleaning Company in the past, and the fact that Mr. Trollope had only just commenced a small business on his own.

RECOMMENDED that the action taken be approved.

3. Moss Hall Nursery School.

A request was submitted for Moss Hall Nursery School to be closed during part of the Easter and Summer vacations, 1947, to facilitate the arrangements for staff holidays and to enable at least one member of the teaching staff to be in attendance during the remaining part of these holidays.

RECOMMENDED that Moss Hall Nursery School be closed from 3rd April to 8th April 1947, inclusive, and from 25th July to 11th August 1947, inclusive.

4. Staff.

(a) Appointment of Headmaster - Manorside Secondary Modern School. It was reported that the County Education Committee were unable to agree, at this stage, to the recommendation of the Divisional Executive that the vacant headship that will occur at Manorside Secondary Modern School on the retirement of Mr. W. Ward should be filled by a permanent appointment.

Advertisements were being issued by the Education Authority inviting applications for the appointment of a temporary Head Teacher, for a period of probably not less than two years, until the future function of the school was determined under the development plan.

(b) Emergency Recruitment and Training of Teachers. It was reported that Mr. K. Stack had been appointed as a temporary teacher at Manorside Secondary Modern School, as from 1st March 1947, pending his admission to an Emergency Training College.

(c) Appointment of Assistant Master - Christ's College.

RECOMMENDED that Mr. L. Whitworth, B.A., be appointed to the permanent full-time staff of the Education Authority, as from 1st September 1947, exclusively in the capacity of a teacher, upon the approved terms and conditions in operation from time to time.

(d) Resignations - Teaching Staff. The following resignations were submitted:-

(1) Miss W. Gillespie, St. John's Primary School, to take effect on 16th April 1947.
(2) Miss C.M.Parsons, Manorside Infants' School, to take effect on 31st March 1947.

5. Absences.

(a) A list of the members of the staff absent since the last meeting of the Committee was considered, and it was reported that, apart from those dealt with elsewhere, and unless otherwise stated, the absences were within the terms of the regulations.

RECOMMENDED that in cases of absences which were within the terms of the regulations, full salary be paid for the relative periods.

(b) It was reported that, in accordance with the authority given at the last meeting, the Chairman had approved the payment of full salary to Miss J. Hill, Assistant Mistress, Finchley County Grammar School, for the first five school days of her recent absence.

D. A. A. MERRY,
Chairman.

BOROUGH OF FINCHLEY

HIGHWAYS COMMITTEE'S REPORT.

13th March, 1947.

PART II.

Present: Councillor F.L. Pike (Chairman), Councillor P. Lawrence (Vice-Chairman), the Mayor (Councillor R.J.N. Norman, J.P.), Alderman Merry and Councillors Grant and King-Hamilton.

Non-Members: Alderman Wells and Councillors Cansick and Fitness.

PRIVATE STREET WORKS - 32nd BATCH.

The Borough Engineer reported that as 6" x 12" kerb was in short supply, it might not be possible to secure deliveries at a rate which would not result in serious delays in the execution of the works with the consequent disorganisation of the labour force, and that it may be necessary to use 12" x 6" flat kerb as an alternative.

RECOMMENDED that, in the event of 6" x 12" kerb being unobtainable in quantities sufficient for the maintenance of a proper rate of progress of the works, the Borough Engineer and Surveyor be authorised to use, as an alternative, 12" x 6" flat kerb.

F.L. PIKE,
Chairman.

22

(c) Electricity Department

It was intimated that at the last meeting of the Electricity Committee the Acting General Manager and Engineer had reported as follows:

(i) Resignations

that Miss A. Clayton, Shorthand-Typist, had resigned as from the 22nd February, 1947, and that Miss B. Thomas, Clerk,

(b) It was reported that, in accordance with the authority given at the last meeting, the Chairman had approved the payment of full salary to Miss J. Hill, Assistant Mistress, Finchley County Grammar School, for the first five school days of her recent absence.

D. A. A. MERRY.

BOROUGH OF FINCHLEY

GENERAL PURPOSES COMMITTEE'S REPORT

13th March, 1947.

PART II

Present: Councillor Cyril P. Grobel (Chairman), Councillor P. Lawrence (Vice-Chairman), the Mayor (Councillor R. J. N. Norman, J.P.), the Deputy Mayor (Councillor J. G. Bryson), Aldermen Langlands, Pike, Wells and Wilmot and Councillors Dr. Hudson Clifford and Pike.

Non-Members: Councillors Cansick, Grant, Henley, Dr. Moloney and Snelling.

1. RED LION HILL ESTATE

The Town Clerk reported that he had been informed by the Acting Borough Housing and Town Planning Officer that Mr. W. Andison of 23 Willow House had been observed cutting and removing branches from the trees on the estate and, after due consideration the Committee instructed the Town Clerk forthwith to institute legal proceedings against Mr. Andison, subject to the evidence being satisfactory.

RECOMMENDED that the action taken be approved.

2. STAFF

(a) Absence through illness

The names of those members of the staff who had been absent through illness since the last meeting of the Committee were submitted together with the medical certificates.

(b) Caretakers - Hertford Lodge and Avenue House

The Town Clerk reported hereon.

RECOMMENDED that as from the 1st April, 1947 -

(i) the salary of Mr. Applin, including bonus, be increased by £18.3.4. per annum; and

(ii) the wages of Mr. and Mrs. Bullivant be increased by £1.0.0. per week.

(c) Electricity Department

It was intimated that at the last meeting of the Electricity Committee the Acting General Manager and Engineer had reported as follows:

(i) Resignations

that Miss A. Clayton, Shorthand-Typist, had resigned as from the 22nd February, 1947, and that Miss B. Thomas, Clerk,

had submitted her resignation to take effect from the 31st May, 1947, and in accordance with the suggestion of the Electricity Committee, it was

RECOMMENDED that, as from the 1st April, 1947, Mrs. W. E. Stevens and Miss D. M. Davies be appointed to fill the vacancies at salaries in accordance with the General Division.

(ii) Clerical Staff

That Miss C. J. Chapman, Senior Shorthand-Typist, was in receipt of a salary in accordance with the General Division at the age of 26 years. In view of the suggestion of the Electricity Committee, it was

RECOMMENDED that as from the 1st April, 1947, Miss Chapman be transferred to the Clerical Division (Female).

(iii) Electrical Emergency Restrictions

That during the period of the above, it was necessary for certain technical staff to work additional hours of duty.

RECOMMENDED that, in appreciation of the additional services rendered by such officers, they be granted honoraria, as indicated below:

Mr. P. A. Ward	...	...	£31.10.0.
Mr. K. E. Sims	...	...	£16.16.0.
Mr. T. Sweet	...	...	£14.14.0.
Mr. L. A. Butler	...	...	£12.12.0.
Mr. A. B. Jones	...	...	£5. 5.0.
Mr. H. P. Chamberlain		...	£8. 8.0.

(iv) General Manager & Engineer

The Town Clerk reported that he had received a communication from the Colonial Office intimating that the Government of Seychelles had reluctantly decided not to proceed with the proposed visit of Mr. Westlake and his assistants but, at the same time, had expressed their appreciation of the Council's co-operation in the matter. He reported that Mr. Westlake resumed his duties with the Council on the 11th March, 1947.

(d) Housing and Town Planning Department

(i) Mrs. E. Hooker.

In accordance with the reference from the Council, the case of Mrs. Hooker was again considered.

RECOMMENDED that as from the 1st April, 1947, Mrs. Hooker be paid a salary in accordance with the General Division of the National Conditions of Service.

(ii) Temporary Telephonist

The Acting Borough Housing and Town Planning Officer reported that as it had not been possible to make a permanent appointment, a

temporary telephonist had been engaged at a wage of £3.18.6. a week.

RECOMMENDED that the action taken be approved.

(iii) Appointment of Junior Clerk

Authority was given to the Chairmen of the Housing and Town Planning Committees to make this appointment, subject to report.

RECOMMENDED that the action taken be approved.

(iv) Apprentice Master Scheme

The Acting Borough Housing and Town Planning Officer reported briefly in regard to this Scheme, but in view of its relation to the Council's housing proposals, it was decided to refer the matter to the Housing Committee's Red Lion Hill Sub-Committee, together with Councillor Pike, for consideration and report to this Committee.

RECOMMENDED that the action taken be approved.

(e) Borough Engineer and Surveyor's Department

The Borough Engineer and Surveyor reported as follows:

(i) Shorthand-Typist

That Miss E. M. Guy had been released from the Admiralty and resumed her duties with the Department on the 17th February, 1947, and that, in consequence, the services of Mrs. A. M. Collier, temporary Shorthand-Typist, had been dispensed with as from the 10th March, 1947.

(ii) Senior Engineering Assistant

That Mr. E. H. Start commenced his duties on the 6th March, 1947.

(iii) Junior Engineering Assistant

That Mr. P. A. Toole commenced his duties on the 3rd March, 1947.

(iv) Temporary Assistant

That the services of a temporary assistant were required in connection with sewerage works which were being carried out by the Department and the preparation of surveys of housing sites, and that it would be of advantage if Mr. G. Harrison, who was leaving the Housing and Town Planning Department at the end of the month, could be transferred to his Department.

RECOMMENDED that as from the 1st April, 1947, Mr. G. Harrison be engaged as a temporary assistant in the Borough Surveyor's Department at his present salary of £4.0.0. per week inclusive.

(v) Clerk of Works - Removal of Shelters

That it had been necessary to engage a second Clerk of Works

in connection with the removal of Anderson and Morrison Shelters and that if the work of the Contractor were not to be delayed, it would be necessary for three further assistants to be engaged, but that the cost involved would not cause the collection costs to exceed the limits stipulated by the Government.

RECOMMENDED that the action taken by the Borough Engineer and Surveyor be approved and that he be authorised to engage additional assistants, if necessary, at salaries of £7.10.0. per week inclusive.

(f) Public Health Department

(i) Health Visitor

The Medical Officer of Health reported that Miss D. Gilchrist had been absent from duty from the 10th to 22nd February, 1947, inclusive owing to the serious illness of her mother and he recommends that the period of absence be treated as unpaid leave.

RECOMMENDED that this be agreed.

(ii) Clerk/Shorthand-Typist

The Medical Officer also reported in regard to Miss Powley.

RECOMMENDED that as from the 1st April, 1947, Miss Powley be transferred to the Clerical Division (Female) to fill a vacancy on the existing establishment.

(g) Overtime

(i) In accordance with the provisions of the National Scheme of Conditions of Service, the Borough Treasurer submitted particulars of overtime worked during the three months ended the 31st December, 1946, by officers in receipt of basic salaries not exceeding £435 per annum.

(ii) Indexing of Council Minutes

The Town Clerk reported that the Chief Librarian had arranged for the indexing of the Council Minutes for the year 1945/46 and that one of the Library Assistants, Mr. Carter, had devoted a considerable amount of his own time to the work.

RECOMMENDED that Mr. Carter be paid an honorarium of £15.15.0. in respect of the services in question.

3. COUNCIL EMPLOYEES

(a) Wages

The Town Clerk reported that a Special Meeting of the Employers' Side of the Middlesex Provincial Joint Industrial Council would be held on the 18th March, 1947, to consider recommendations of the National Council as to National Standard Rates of Wages, together with proposals to fix a "weighted" rate for the London area.

He submitted a letter from the National Council setting out certain proposals to be considered and the Council's representative was instructed not to support at the meeting any proposal for a London

weighting which would increase the consolidated standard wage rates beyond the present figure.

RECOMMENDED that the action taken be approved.

(b) Accidents

The Borough Surveyor reported that two employees had met with accidents since the last meeting of the Committee and that the matters had been dealt with.

(c) Mr. J. Edwards

The Borough Surveyor reported with regret that Mr. J. Edwards, Convenience Attendant, passed away on the 6th March, 1947.

(d) Non-Resident Caretaker - F. Tofield

The Borough Surveyor reported that since the Council's decision to consolidate the wages of the Caretaker, there had been a general increase in the wages of all employees ranging from 5/- to 7/- per week, and that it would appear equitable that Tofield should receive a similar increase.

RECOMMENDED that as from the first pay week in February, Mr. Tofield be granted an increase in wages of 5/- per week.

(e) Public Health Department

The Medical Officer of Health reported in regard to employees who were not within the purview of the Middlesex Provincial Joint Industrial Council.

RECOMMENDED that as from the 1st April, 1947, the wages of the undermentioned employees be increased as indicated.

Name	Position	Present Inclusive Salary	Recommended Increase
Entwistle, W. A.	Caretaker Health Centre	£2.16. 6.	6/- per week.
Entwistle, Mrs. M.	Cook - Day Nursery, Health Centre	£1.17. 8.	4/- " "
Holbrook, F. A.	Mortuary Attdt. (part-time)	£2.10. 0.	5/- " "
Jackson, C.	Rodent Operative	£5.10. 0.	5/- " "

4. LOCAL GOVERNMENT SUPERANNUATION ACT, 1937.

(a) Extension of Service

The Committee considered references from the Public Health and Highways Committees regarding certain employees who were due to retire.

RECOMMENDED that, with the consent of the employees concerned, their services be retained until the

dates indicated below:

Mrs. M. Emery	Convenience Attendant	28th April 1948
H. L. Dodwell	Waterman, Sewage Disposal Works	23rd May 1948
H. G. Heath	"Foreman" Waterman, Sewage Disposal Works	11th May 1948
H. Moye	Office Cleaner, Central Depot	27th May 1948.

(b) Transfers to Class A

The Borough Treasurer submitted particulars of manual employees in various Departments of the Corporation recommended for transfer from Class B to Class A, and intimated that further names would have been submitted of employees in the Electricity Department and the Ambulance Service, but that the position as regards these employees was at present in doubt in view of the proposed Nationalisation of the Electricity Industry and the transfer of the Ambulance Service to the County Council on the 1st April, 1948.

RECOMMENDED

(i) that, subject to their passing the necessary medical examination, the undermentioned employees be transferred from Class B to Class A and included in the Superannuation Scheme as from the 1st April, 1947:

Lay, Miss V. H.	-	Cashier and Attendant, Squires Lane Baths
Kenmir, T.	-	Porter, Finance Department
Broyde, J. W.	-	Highways Labourer
Elliott, G.	-	Sewerman
Partington, S.	-	Highways Labourer
Powell, E. R.	-	Carpenter
Randall, E.	-	Highways Labourer
Disbrey, J	-	Building Trade Operative
Edwards, R. J.	-	"
Downs, E.	-	"
Jones, F. W.	-	"
May, J.	-	Labourer

(ii) that the question of the transfer of other employees in the Electricity Department and the Ambulance Service be considered further at a later date.

(c) Refunds and Transfer Values

The Borough Treasurer submitted particulars of refunds of contributions made, and transfer values received and paid in respect of certain members of the staff.

CYRIL P. GROBEL,

Chairman.

BOROUGH OF FINCHLEY

FINANCE COMMITTEE'S REPORT

17TH, MARCH, 1947

PART II.

Present: Alderman W.C. Langlands (Chairman)
Councillor W.C. Fitness (Vice-Chairman)
the Mayor (Councillor R.J.N. Norman, J.P.)
the Deputy Mayor (Councillor J. Gordon Bryson)
Aldermen Wells and Wilmot and Councillors Cansick, Henley, Lawrence, Mrs. Roberts and Snelling.

Non-Members: Aldermen Merry and Pike and Councillors Duckworth, Enright, Grant, Grobel, King-Hamilton, Pike and Mrs. Wilson.

LAND NORTH SIDE OF JUNCTION OF BALLARDS LANE AND CHRISTCHURCH AVENUE.

(1) The Town Clerk referred to the proposal of the Electricity Committee for the erection of a Sub-Station on a portion of the above land and pointed out that the matter had been considered in conjunction with the Parks and Open Spaces Committee who had concurred in the suggestion that the remainder of the site should be utilised for Open Space purposes.

He stated that as instructed, he had conferred both with the Electricity Commissioners and the Ministry of Health, on the question of the method to be adopted in acquiring the site; further, that the latter Department had intimated that, as the greater portion of the site would be utilised as an Open Space, it was considered that the application for consent to loan should be made for that specific purpose and the portion required for the Electricity Sub-Station dealt with by appropriation.

It was pointed out that it was understood that the owner of the land was prepared to consider the question of the sale of the whole site but not a portion of it and that the District Valuer's valuation for the whole site was £2,000.

After careful consideration of the whole matter, it was -

RECOMMENDED that the respective Committees be informed that, so far as this Committee is concerned, no objection would be raised on financial grounds to the acquisition of the whole of the above-mentioned site for Open Space purposes, with a view to the subsequent appropriation of the part of the site required for the erection of an Electricity Sub-Station.

(2) As there was some degree of urgency in dealing with this matter, it was agreed, after consultation with the Chairmen of the Committees concerned, that the Town Clerk be instructed to ask the District Valuer -

(a) to negotiate with the owner of the land with a view to a report being submitted at an early date; and

(b) to apportion the respective values of the sites as between Parks and Open Spaces and the Electricity Undertaking on the understanding that the Electricity Department would bear the cost of the erection and maintenance of any necessary fencing around the Sub-Station site.

RECOMMENDED that the action taken be approved.

WM. C. LANGLANDS,

Chairman.

BOROUGH OF FINCHLEY

COUNCIL MEETING - 24th MARCH, 1947.

TOWN CLERK'S REPORT.

PART II.

1. 84/86, WOODSIDE PARK ROAD - SPEEDWELL FREE CHURCHMENS HOUSING SOCIETY, LTD.

In accordance with instructions, officers of the Ministry of Health have been interviewed in regard to this matter, and I will report thereon at your meeting.

2. REDLION HILL HOUSING ESTATE - DAMAGE TO TREES.

After a detailed examination of the evidence available, it has now been disclosed that, while a reasonable possibility of securing a conviction exists, there are certain circumstances which justify the re-consideration of the matter.

3. DEFENCE (GENERAL) REGULATIONS, 1939, REGULATION 68 CA - 421. HIGH ROAD.

Arising out of the Council's decision to refuse consent under the above-mentioned Regulation to the upper floors of these premises being used other than for residential purposes, the applicants solicitors ask that the matter may be considered further in view of the fact that there is no means of access to the upper floors except through the business portion of the ground floor. The Acting Housing and Town Planning Officer's further report on the matter will be submitted at your meeting.

4. ELECTRICITY BILL - AREA ELECTRICITY BOARDS.

I will report hereon at your meeting.

R. M. FRANKLIN.
Town Clerk.

Ministry of Labour and National Service.

(3) The responsibility of the Contractor in respect of the safety and security of the items detailed therein shall be limited to those measures of a temporary nature or effect only and the cost of those of a permanent nature and/or effect shall be measured and paid for under the appropriate item or items in the Bill of Quantities.

(4) In view of the impossibility of obtaining kerb to comply with clause 34 of the Specification the kerb shall comply with the appropriate British Standard Specification.

Private and Confidential

B O R O U G H O F F I N C H L E Y

BOROUGH ENGINEER AND SURVEYOR'S REPORT

COUNCIL MEETING - 24th MARCH, 1947

PART II

To the Mayor, Aldermen and Councillors
of the BOROUGH OF FINCHLEY

1. ROADS AND FOOTPATHS - RED LION HILL HOUSING ESTATE

Eleven tenders for this work were opened at the last meeting of the Council and referred to the Housing Committee. As this Committee met soon after the Council meeting it was not practicable to report thereat and to save time the Chairman has agreed that the matter shall be dealt with at the Council meeting.

The three lowest tenders are as follows:-

Mr. Charles Carter, Childs Hill, N.W.2. - £6,994. 5. 11d.

Messrs. Percy Bilton Ltd., Mayfair, W.1.- £7,057. 19. 9d.

Mr. Alfred Robinson, Harrow. - £7,097. 18. 4d.

The tender submitted by Mr. Charles Carter is subject to the following conditions:-

(1) The time for completion of the Contract shall be agreed with the Corporation's Engineer and Surveyor when the quantity of labour available has been ascertained.

(2) The tender is based on the necessary labour, other than Keymen, being obtained locally and in the event of this not being possible the nett additional cost involved, whether in lodging allowances and/or subsistence allowances and/or the nett loss on providing and running a hostel and/or travelling allowances shall be chargeable to the Corporation as an extra on the Contract, subject to the approval of the Corporation's Engineer being obtained for any action taken to recruit men other than locally, direct or through the local office of the Ministry of Labour and National Service.

(3) The responsibility of the Contractor in respect of the cost of measures taken under clause 21 to ensure the safety and security of the items detailed therein shall be limited to those measures of a temporary nature or effect only and the cost of those of a permanent nature and/or effect shall be measured and paid for under the appropriate item or items in the Bill of Quantities.

(4) In view of the impossibility of obtaining kerb to comply with clause 34 of the Specification the kerb shall comply with the appropriate British Standard Specification.

There would appear to be no objection to clauses (1), (3) and (4), and whilst clause (2) would probably be unacceptable to the Council in its present form, envisaging as it does the importation of labour from far afield, I have received verbal information from the Ministry of Health that no exception would be taken to additional payments being made to the Contractor to cover the cost of importing labour daily from elsewhere in the London Region should suitable men be unobtainable locally.

I may say that Mr. Charles Carter is well known to my Department as a Public Works Contractor, who has satisfactorily carried out contracts for work of a similar nature in the Borough on many occasions.

2. CONSTRUCTION OF SURFACE WATER SEWER - RED LION HILL

As reported to the Highways Committee, Mr. Charles Carter's tender of £2,931. 3. 4d. was the lowest submitted for the above work subject to an increase of 5% should he be unsuccessful in obtaining both Contracts. Unfortunately my report omitted to state that this tender was also subject to the same conditions in regard to availability of labour and consequent time of completion, etc. as detailed above in connection with the Tender for Roads and Footpaths. The Chairman of the Highways Committee has therefore agreed that as similar conditions prevail, the two tenders should be considered together and I would suggest that they be accepted, subject to the approval of the Ministry of Health to the necessary loan and subject also to clause (2) of Mr. Carter's Conditions being amended to the approval of the Town Clerk.

P. M. SPENCER,
Borough Engineer and Surveyor.

20th March, 1947.

Circular 16/47

MINISTRY OF HEALTH

To Housing Authorities
(ENGLAND AND WALES)
County Councils (for information)

WHITEHALL, S.W.1.

28th January, 1947.

Sir,

Housing Programme, 1947.

1. I am directed by the Minister of Health to state that in the light of experience gained in 1946, he has been considering the measures to be taken to ensure the proper development of the housing programme. The general arrangements to be made are set out in a White Paper presented to Parliament, a copy of which is enclosed. The purpose of this Circular is to indicate to local authorities the action to be taken in accordance with the White Paper, and the procedure to be adopted in order to enable them to carry out most effectively their own local programmes.

2. At the outset, the Minister desires to express his high appreciation of the energy and zeal which local authorities have shown during the last year, in acquiring sites, preparing lay-outs and house plans, securing contracts, and making a start with house-building all over the country, and of the manner in which they have co-operated with the Department and in particular with his Regional Officers.

3. The primary object in 1946 was to secure a nation-wide start on house-building. This aim has been almost completely secured; as indicated in paragraph 7 of the White Paper, tenders have been approved at the end of 1946 for 96% of the local authorities in the country, comprising approximately 99% of the total population, and the Minister has no doubt that the very few local authorities who have not yet let contracts will do so in the near future.

4. In the country as a whole, the combined efforts of local authorities have placed under contract more houses than it has so far been possible to complete expeditiously with the amounts of building labour and materials available. It is now important to establish a proper balance between building proposals and building resources. The first efforts in 1947 should be directed to completing as many as possible of the houses which are in contracts already let. Secondly, a realistic estimate should be made of the additional tenders which should be invited, and the contracts should be placed within this estimate at the appropriate times. In conjunction with this every effort will be made by the Government to secure the abundance of supplies of materials and fittings which is necessary for smooth and speedy operations.

5. In most districts not all the building labour employed is local, and it is therefore not possible to consider one district apart from its neighbours. As the Council are aware, zonal conferences have already been arranged, in order to collate full information on building schemes and to enable representatives of the Government Departments concerned and of the local authorities to act in concert in determining what ranges of building work of all kinds can be undertaken with the available labour.

6. In pursuing, therefore, the housing programme for 1947, the following procedure will be adopted:-

(i) a conference for each zone will be held at some time within the next two to three months;

(ii) before or at each conference, the local authorities will have before them the whole of the available information as to building commitments and building resources for the zone;

The Clerk to the Authority.

(iii) the best possible estimate will be made at the conference as to the total number of houses which can be completed in each district during the year. This estimate will include both traditional and non-traditional houses to be built by the local authorities, and houses to be built by other bodies (including houses to be built by private builders under licence, houses to be built by Housing Associations, and, in districts, where such schemes are in hand, houses to be built by Government Departments);

(iv) as soon as practicable a timed schedule will be drawn up of the total number of houses for which tenders should be invited in each zone by the end of the year, and of the distribution of this total among the local authorities included in the zone.

7. Proposals for new contracts, particularly in the early months of the year, must be considered in relation to their effect upon the progress of contracts already let; care must also be taken to secure an equitable distribution between individual authorities. Pending the holding of the zonal conferences, advertisements for tenders for further traditional houses should in general be deferred except in those districts where no contracts have yet been let. The issue of further licences should also be suspended. The Minister has, however, instructed his Principal Housing Officers to examine specially any cases where the local authority are of opinion that it is necessary to start further work to keep the available building labour fully employed.

8. The Minister is confident that by carrying out this policy and framing their programmes in accordance with the principles outlined above and in the White Paper, local authorities will be enabled to make the best possible progress. This action should also secure that everything is in proper balance for the smooth execution over a period of years of the long-term programme to meet the full national housing needs. It is the firm intention of the Government to meet these needs, and the Minister requests that local authorities will continue to press on with acquiring the requisite sites, preparing lay-outs and house plans, and developing the sites, so that any new building required can proceed uninterrupted and to the maximum extent of the building resources available from time to time.

I am, Sir,
Your obedient Servant,

(Sgd.) H. SYMON.

92056/3/84B

BOROUGH OF FINCHLEY

COUNCIL MEETING - 24th FEBRUARY, 1947.

TOWN CLERK'S REPORT.

1. COMMUNAL FEEDING.

Arising out of the Council's recent decision regarding the closure of the Civic Restaurants and the proposal of the Rev. Bray to continue certain facilities at the Park Restaurant, a conference took place, at the Ministry's suggestion, on the 18th February, 1947, at the Ministry of Food, when the Chairman and Vice-Chairman of the Communal Feeding Committee attended, together with the Acting Communal Feeding Officer and myself, and the Chairman will no doubt report thereon.

2. DEFENCE GENERAL REGULATIONS, 1939 - REGULATION 68CA.

I will refer to an application which I have received from Fergusson Taylor, Ltd., in regard to a proposal to use 1012, High Road, Whetstone, partly for business purposes.

3. ELECTRICITY - (a) INTERRUPTION OF SUPPLY and (b) EMERGENCY RESTRICTION

For the benefit of those members who were not present at either the ordinary or the special meeting of the Electricity Committee, I am circulating to such members copies of the reports of the Acting General Manager and Engineer which were presented at the meetings.

4. HOUSING SCHEMES.

At the request of the Chairman of the Housing Committee, I am circulating herewith a report on the progress of Housing Schemes.

5. COUNTY COUNCIL EXPENDITURE.

The Middlesex Borough and District Councils Association have suggested to the County Council that the Chairman of the County Finance Committee should meet representatives of the Boroughs and Urban Districts in the County to discuss any subject relating to County finance prior to the preparation of the County rate estimates.

The Chairman of the County Committee has agreed, though I understand that he will not be able to give detailed information or figures upon matters which must be regarded as confidential to the County Council, at least until the Budget and rate recommendations have been submitted to the County Council.

No doubt, therefore, the Council will wish to be represented at any such meeting and, as the first meeting is to take place before the 5th proximo, the representative should be appointed at your meeting.

6. GENERALLY.

In the event of any further matters arising between the time of the issue of this report and the Council meeting which require consideration by the Council, I will report orally thereon.

R. M. FRANKLIN,
Town Clerk.

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BOROUGH OF FINCHLEY

PROGRESS OF HOUSING SCHEMES

REPORT BY THE CHAIRMAN OF THE HOUSING COMMITTEE

Estate	Estimated Number of Dwellings.	Present Position
1(a) Red Lion Hill, East Finchley.	60	Now all Corporation property.
(b) - do -	160	Block N (12 flats) - complete except for minor details and fully occupied
(c) - do -	18	Block O (12 flats) - roof level, internal work in progress Block H (12 flats) - roof level Block V (24 flats) - Second floor window cill level
2. "Woodlands", High Road, North Finchley	42	All premises conveyed to Corporation. Tender now approved by Minister subject to quantities of timber used being reduced. Site works commenced.
3. "Elmshurst", East End Rd.	140	All premises now conveyed to Corporation. Revised layout approved by Council; and by Ministry. Detailed plans being prepared.
4. Land at the junction of North Circular Road and East End Road		Compulsory Purchase Order confirmed by Minister. District Valuer negotiating for acquisition. Notices to Treat served Survey and levelling completed. Scheme to be prepared.
5. Land between Eversleigh Road and Grosvenor Road	20	Premises now conveyed to Corporation. Sketch plan layout approved by Council and Ministry. Site to be surveyed and levelled, working drawings, specifications, and quantities to be prepared and tenders obtained.

Estate	Estimated number of Dwellings	Present Position
6. "Netherwood", 253, High Road, N. 2.	(a) 2	Premises now conveyed to Corporation (a) Conversion of House Sketch plan and estimate approved by Council. Working drawings and specification to be prepared and tenders obtained. Working drawings and specifications now in hand.
	(b) 16	(b) Development of Site Site to be surveyed and levelled out and scheme prepared.
7.)Sites for)temporary houses 8.)at Stanhope Rd,)Swan Lane and 9.)Green Road.	23	Possession taken. Purchase of Green Road Site now completed. Temporary houses all erected and occupied.
10. 7 & 13 ("Ganarew") Moss Hall Grove		Both properties now conveyed to Corporation.
	(a) 4	(a) Conversion of House. Sketch plan and estimate approved by Council. Working drawings and specifications and quantities being prepared and tenders being obtained
	(b) 29	(b) Development of Site Site to be surveyed and levelled and scheme prepared.
11. "St. Michaels" Hendon Lane.		Freehold - negotiations with owners pending. Leasehold - acquired.
	(a) 4	(a) Conversion of House Survey and working drawings complete Quantity Surveyors preparing specification and Bill of Quantities prior to tenders being obtained.
	(b) 14	(b) Development of Site Site to be surveyed and levelled and scheme prepared.
12. 3/13 Granville Road (Bombed site)		Compulsory Purchase Order made and confirmed by Minister without modification following Public Inquiry. Notices to Treat served

Estate	Estimated Number of Dwellings	Present Position
12. 3/13 Granville Road (Bombed Site) (contd.)		Site to be surveyed and levelled and scheme prepared.
13. 9, 11 & 13 Hertford Road, East Finchley, N. 2.	3	Premises conveyed to Corporation and occupied.
14. 1/5, Roseberry Terrace, East End Road.	5	Requisitioned by Corporation. Report and estimate for re-conditioning approved by Council and submitted to Ministry. Specifications and drawings etc. being prepared and tenders obtained.- closing date 26th February, 1947.
15. 252/258, Regents Park Road.	4 (proposed half-way house)	Compulsory Purchase Order now confirmed by Minister. District Valuer requested to negotiate. Notices to Treat served and claims received from owners. Further estimate submitted to Ministry.
As to 252 and 254		<u>Application made for Selection of an Official Arbitrator.</u>
16. 71, Holden Road, N. 12.	(a) Half-way House (b) 19	<u>Premises conveyed to Corporation</u> (a) Conversion of House Adaptation as Half-Way house completed and all accommodation allocated. (b) Development of Site Site to be surveyed and levelled and scheme prepared.
17. 1036/1038, High Road, N. 20. 1028/1030, High Road, N. 20.	-	Compulsory Purchase Order made and submitted. Negotiations with owner pending. Compulsory Purchase Order made and advertised.

Estate	Estimated Number of Dwellings.	Present Position
18. "Rocklands", Gordon Road, N. 3.	(a) 4	Corporation property (a) Conversion of House Tenders for conversion into flats approved by Ministry, and work commenced.
	(b) -	(b) Development of Site Site to be surveyed and levelled and Scheme prepared.
19. 43, Holden Road, N.12.	3	Premises conveyed to Corporation. Accommodation allocated.
20. Capel Lodge, 1084, High Road, N. 20 and adjoining property.	22	Compulsory Purchase Order made and submitted. Negotiations with owner pending. Sketch layout plans for development of flats approved by Committee.
21. Bombed Council Houses	7	Corporation property. Dickens Avenue - 4 houses completed. Coppetts Close - 3 houses - roofing completed. 2 houses - plastering completed. 1 house - plastering in progress.
22. Long Lane (Land of Charity Trustees)		Consideration deferred.
23. High Road, East Finchley - Redevelopment Area		Area protected by 2 Directions in force. District Valuer's report on cost of acquisition received Tentative layout approved in principle by Council.
24. Stanhope Road Redevelopment Area		Area protected by Direction in force.

Estate	Estimated Number of Dwellings.	Present Position
25. 1096 and 1098, High Road, N.20.		Compulsory Purchase Order submitted to Minister. District Valuer requested to negotiate.
26. 19 & 21, Market Place.		Compulsory Purchase Order confirmed by Minister. District Valuor requested to negotiate. Notices to Treat served and claim received.
27. 194, Ballards Lane, N.12.		Compulsory Purchase Order submitted to Minister. Terms of acquisition agreed with owner.

A.T. PIKE.
CHAIRMAN OF THE HOUSING COMMITTEE

21st February, 1947.

NOTE:- Progress since last months' report is underlined.

BOROUGH OF FINCHLEY

COUNCIL MEETING - 26TH FEBRUARY, 1947

PETROLEUM INSPECTOR'S REPORT

30b, Squires Park Road,
Finchley,
N.3

19th February, 1947

TO THE MAYOR, ALDERMEN AND COUNCILLORS
OF THE BOROUGH OF FINCHLEY.

PETROLEUM (CONSOLIDATION) ACT, 1928

Messrs. Geoffrey Vaughan Birch and William Arthur Field,
201, High Road, East Finchley, N.2

An application has been received from Messrs. Geoffrey Vaughan Birch and William Arthur Field for permission to store 4000 gallons of petrol at 201, High Road, East Finchley, N.2

These premises were used before the war as a petrol filling station by Messrs. Cory Brothers and Co.,Ltd. The tanks have been tested and found to be in a satisfactory condition and the pumps are being overhauled.

This licence may be granted subject to the following conditions, namely:-

(a) that the tanks, pumps, fittings and all incidental works in connection with the installation are in satisfactory working order and subject to the approval of your petroleum inspector.

(b) that the conditions annexed to your Council's licence be observed.

J. GRAY

Petroleum Inspector.

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BOROUGH OF FINCHLEY

COUNCIL MEETING - 24th [illegible], 1946.

LIST OF DOCUMENTS FOR SEALING.

1. Discharges of Registered Charges on Vesting Receipts (Small Dwellings Acquisition Acts) in respect of:-

No. 434	W.A.Smith	41, North Green Road
No. 875	G.Davidson	80, Torrey Close.

2. Contract with Prove Brothers, Ltd. for fencing at Martin School Playing Fields.

3. Agreement with Finchley Cricket Club for use of Arden Playing Fields.

4. Contract with Robert Deards, Ltd. for horse haulage.

5. Contract with J.H.Haynes, Ltd. for motor haulage.

6. Contract with Robert Deards, Ltd. for haulage of materials to and from Railway Stations.

7. Endorsement of Agreement with A.P.Young on behalf of Trustees and Deacons of North Finchley Congregational Church for use of Congregational Hall as Infant Welfare Centre.

8. Contract with Robert Deards, Ltd. for Collection of House and Trade Refuse and Salvage for 5 years from 1st April, 1946.

9. Contract with Mrs. Ansell for Catering at the Open Air Swimming Pool.

10. Prohibition Order under Finchley Planning Scheme No. 1 of the use of 23, Summers Lane, in contravention of the Scheme.

11. Prohibition Order under Finchley Planning Scheme No. 6 of the use of 340, Regent's Park Road, in contravention of the Scheme.

12. Agreement with A.C.Rose for consent to the erection of a garage at 27, Crooked Usage, in front of the building line under Public Health (Buildings in Streets) Act, 1888.

13. Contract with R.J.Harrington for collection of Anderson and Morrison shelters.

14. Mortgage with Public Works Loan Board in respect of a sum of £20,000 (Small Dwellings Acquisition Acts).

15. All necessary documents in connection with the sale of £5,400 3% Savings Bonds referred to in Minute No.598(a).

BOROUGH OF FINCHLEY.

HOUSING COMMITTEE'S REPORT.

30th January, 1947.

PART II.

Present: Alderman A.T.Pike, O.B.E., J.P. (Chairman), Alderman D. A. A. Merry (Vice-Chairman), the Mayor (Councillor R.J.N.Norman, J.P.), the Deputy Mayor (Councillor J.Gordon Bryson), Alderman Wells and Councillors Dr. Hudson Clifford and Lawrence.

Non-Members: Councillors Grant, Henley, Mrs. Roberts and Snelling.

1. HOUSING GENERAL SUB-COMMITTEE.

The report of the meeting of the above-mentioned Sub-Committee, held on the 6th January, 1947, was submitted.

RECOMMENDED that such report, as circulated herewith, be adopted.

2. STAFF - HOUSING AND TOWN PLANNING DEPARTMENT.

The Committee considered certain matters relating to the staff of the above Department, particulars of which will appear in the report of the General Purposes Committee.

A. T. PIKE,
Chairman.

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property had intimated that he would be entering into occupation on the 7th January 1947

RESOLVED that provided the Owner enter into occupation by the date stated no further action be taken in the matter.

(c) Gothic Cottage, Gravel Hill.

The Re-Housing Officer reported receipt of a further letter from the Owner of the property as to his returning to the premises.

RESOLVED that the matter be deferred until the next meeting of this Committee.

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BOROUGH OF FINCHLEY.

HOUSING GENERAL SUB-COMMITTEE'S REPORT -

6th JANUARY 1947.

Present: Alderman D.A.A. Merry (Chairman).
The Mayor (Councillor R.J.N. Norman, J.P.)
Councillors Dr. Hudson Clifford, Grobel, Lawrence, and Mrs. Legge.

Non Members: Councillors Cansick, Grant and Mrs. Roberts.

1. RE-HOUSING.

(a) Applications for release.
The Sub-Committee considered a number of applications for the release of requisitioned properties.

RESOLVED that these be dealt with as follows:-

Property.	Decision.
86, Durham Road. 81, Kingsley Way. 3, Limes Avenue. 6, Neville Drive. 22, Winnington Road.	That the premises be not released.
24, Cyprus Gardens.	That the premises be released forthwith.
7, Carlyle Close. 10, Devon Rise. 15, Grosvenor Road (first floor flat)	That the premises be released provided they be occupied by the 16th January 1947.
15, Brownlow Road.	That the premises be released provided they be occupied by the 31st January 1947.
1105, High Road (first floor flat).	That the premises be released provided they be occupied by the 5th February 1947.
34, The Grove.	That the premises be placed on the priority list for release and that upon suitable alternative accommodation becoming available for the present occupiers the Town Clerk take all necessary legal proceedings to obtain possession of 34 The Grove should the present occupiers refuse the alternative accommodation.

(b) 94, Granville Road.
The Re-housing Officer reported that the Owner of the property had intimated that he would be entering into occupation on the 7th January 1947

RESOLVED that provided the Owner enter into occupation by the date stated no further action be taken in the matter.

(c) Gothic Cottage, Gravel Hill.
The Re-housing Officer reported receipt of a further letter from the Owner of the property as to his returning to the premises.

RESOLVED that the matter be deferred until the next meeting of this Committee.

(d) 21, Nether Street.
The Re-housing Officer reported further regarding the occupation of the property

RESOLVED that the licence granted to Emily Aldridge for the occupation of three rooms be determined forthwith and the Town Clerk take all necessary legal proceedings to obtain possession of the rooms.

(e) 15, Stanhope Road.
The Re-housing Officer reported further on the Committee's decision to determine the licence of the occupier of the property

RESOLVED that the matter be deferred for a period of six months from the date of this meeting.

(f) Claremont, Holne Chase.
The Re-housing Officer reported that the Owner of the property had obtained alternative accommodation for the licensee and that the property was now vacant

RESOLVED that subject to the Owner entering into occupation of the property the premises be released from requisition.

(g) 24, The Ridgeway.
The Re-housing Officer reported receipt of a further communication in connection with the occupation of the property

RESOLVED that the applicants be granted until the 15th January 1947 within which to take up occupation of the property.

2. REQUISITIONING OF FURNISHED PREMISES.

(a) 1, Finchley Park.
The Re-housing Officer reported receipt of a further communication in connection with the Owner's return to the property

RESOLVED that the Re-housing Officer communicate with the Minister of Health with a view to obtaining sanction for the property to be requisitioned.

(b) 36, The Grove.
The Re-housing Officer reported receipt of a further communication from F.H. Elmer in connection with the work being carried out to the property and submitted a report from the Builder concerned

RESOLVED that the date granted to the Owner within which to enter into occupation of the property be extended to the 31st January 1947.

3. 40, SOUTHBOURNE CRESCENT.
The Town Clerk reported that the licencee had vacated the premises in accordance with the order made at the Barnet County Court and that the premises were being released from requisition for the occupation of the Owner as from the 25th December 1946.

4. 7, THYRA GROVE.
The Town Clerk reported that he had communicated with the District Valuer with regard to the Owner's claim for dilapidations in respect of the above property and that the District Valuer was experiencing some little difficulty in agreeing the final figure. The Acting Borough Housing and Town Planning Officer intimated that the necessary licence for carrying out certain repairs to the

property was being withheld on the request of the District Valuer.

RESOLVED that the Town Clerk communicate with the District Valuer on the question of the settlement of the claim for dilapidations and as to whether the necessary licence could not be issued and report to this Committee at its next meeting.

5. 50 and 81 KINGSLEY WAY.

The Town Clerk reported that the Minister of Health had now given approval to the Owners' suggestion that their own Builders should carry out certain work of repair to the premises amounting to £73.17.6d. in respect of No. 50 and £63.7.6d. in respect of No.81. The Town Clerk intimated that the necessary licence would have to be obtained by the Owners and that if the work was carried out the expenditure would have to be taken into account when the premises were released and the Owners made a claim for dilapidations in accordance with Section 2(1)(b) of the Compensation (Defence) Act 1939.

RESOLVED that on the grant of the necessary licence the work be subject to the inspection of the Acting Borough Housing and Town Planning Officer and that he certify the accounts for payment.

6. 21 and 23 GRANVILLE ROAD.

The Town Clerk reported that the Re-housing Officer had temporarily re-housed the tenants of No.21 Granville Road in accordance with the request from the Housing Committee.

7. WOODSIDE HALL, WOODSIDE PARK ROAD.

The Acting Borough Housing and Town Planning Officer reported that the above-mentioned premises had again been broken into.

8. HALF-WAY HOUSE ACCOMMODATION.

The Town Clerk submitted a number of applications for emergency accommodation and the Acting Borough Housing and Town Planning Officer intimated that no accommodation was now available. In view of the urgent need for such accommodation it was decided to raise at the Council Meeting the question of the possibility of Nos. 252, 254, 256, 258, Regents Park Road being made available for Half-way House accommodation.

RECOMMENDED that the action taken be approved.

9. 8, CAPEL CLOSE, N.20.

The Acting Borough Housing and Town Planning Officer reported that the allocation of the above property was in accordance with the points scheme. He stated that prior to the removal of the family concerned it was one of the worst cases of over-crowding that he had encountered.

10. RETURN OF HOMELESS PERSONS TO THE AREAS IN WHICH THEY WERE RENDERED HOMELESS.

The Re-housing Officer submitted a further report on the present position in connection with the above and it was

RESOLVED that in the case of Regan and Piner the Re-housing Officer complete any necessary form on their behalf. In the case of Runell further details be obtained, and in the case of Young the matter be deferred for the time being.

11. 11a BRIM HILL.

The Re-housing Officer reported that the licencee of two rooms at the property was not occupying same, and gave the reasons for this. The Re-housing Officer intimated that the licencee

had asked that the rooms be held for his occupation and under the circumstances it was

RESOLVED that subject to the weekly payment being made in accordance with the licence and the licencee undertaking to discharge the arrears immediately on his being able to take up occupation of the rooms again, the rooms be held for his use until that time.

12. VACANT PROPERTY.
The Committee discussed the question of letting the under-mentioned property and selected the applicant indicated

Property.	Application No.	No. of Points.	Number of Children.
108, Woodhouse Road.	4682.	35.	4.

13. HOUSING APPLICATIONS.
Reference was made to cases that had been forwarded direct to Members of the Council

RESOLVED that these be left to the Officers concerned to deal with.

D.A.A. Merry.

Chairman.

BOROUGH OF FINCHLEY.

ELECTRICITY COMMITTEE'S REPORT.

4TH FEBRUARY, 1947.

PART 11.

Present: Councillor P. Lawrence (Chairman) Councillor Mark M. Cansick (Vice-Chairman), the Deputy Mayor (Councillor J. Gordon Bryson) Alderman Langlands and Councillors Enright, Grant, Grobel and Snelling.

Non-Members: Councillors Henley and Mrs. Roberts.

1.- GENERAL MANAGER AND ENGINEER.

It was reported that the General Manager and Engineer had left for his mission to East Africa on the 3rd January, 1947.

2.- SUB-STATION - MOSS HALL GROVE AREA.

The Acting General Manager and Engineer reported that in accordance with Minute No. 138 (g) (1946/47), an inspection of this area had been made by the Chairman of the Committee, the Chairman of the Town Planning Committee, and the Officers concerned; further, that it had been found that the most suitable position for a Sub-Station site was on a piece of ground on the North side of Christchurch Avenue at the junction of Ballards Lane.

A plan showing the actual site was submitted, and it was pointed out that so far as this Committee was concerned, only approximately one tenth of the site would be required for the purpose in question.

In the circumstances, the Officers were instructed to confer with the Electricity Commissioners on the question of the whole of the site being purchased by the Electricity Undertaking to permit of the Sub-Station being erected on a portion thereof to serve the Moss Hall Grove area, and to the remainder of the land being appropriated at a future date for Open Space purposes.

RECOMMENDED that this be agreed.

Instructions were given for the matter to be referred to the various Committees concerned for consideration.

3.- STAFF AND EMPLOYEES.

The Committee considered a number of matters relating to the above, particulars of which appear in the report of the General Purposes Committee.

4.- INTERRUPTIONS OF SUPPLY.

In connection with the Special Report (circulated) by the Acting General Manager and Engineer on the above subject, it was stated that an interruption of the supply on the 29th January, 1947, caused a voltage rise in certain premises in the Hampstead Garden Suburb area and that consumers' apparatus and a small number of wireless sets had been damaged; further, that on the authority of the Chairman, the damaged apparatus had been repaired or replaced at an estimated cost of £100 and that the matter had been referred to the Insurance Company.

RECOMMENDED that the action taken be approved.

P. LAWRENCE.

Chairman.

PARKS AND OPEN SPACES COMMITTEE'S REPORT.

5th February, 1947.

PART II.

Present: Aldorman Vyvyan Wells (Chairman), Councillor Enright (Vice-Chairman), the Deputy Mayor (Councillor J. Gordon Bryson), Aldermen Merry and Wilmot and Councillors Duckworth and Grant.

Non-Members: Aldorman Langlands and Councillors Fitness and Lawrence.

1.- CHERRY TREE WOOD - FOREMAN GARDENER.

The Borough Engineer and Surveyor reported, with regret, that Mr. A. Swain had died on Monday the 20th January, 1947.

Consideration was given to the filling of the vacancy thus caused and to the tenancy of the bungalow formerly occupied by Mr. Swain, and the Borough Engineer and Surveyor was instructed to advertise the vacancy amongst the Parks employees and to make the appointment, subject to report. He was further instructed to forward a letter to Mrs. Swain, after a short delay, requesting her to make other arrangements for accommodation.

Arising thereon, it was suggested to the Borough Engineer and Surveyor that he might explore the possibility of arrangements being made for Mrs. Swain to exchange accommodation with the person who will subsequently occupy the bungalow.

It was pointed out that certain repairs to the bungalow were necessary and instructions were given for these to be carried out as soon as vacant possession could be obtained.

RECOMMENDED that the action taken be approved.

2.- LAND AT THE JUNCTION OF BALLARDS LANE AND CHRISTCHURCH AVENUE (NORTH SIDE).

The recommendations of the Electricity Committee with regard to the proposal to acquire the above-mentioned land as a site for an electricity sub-station, were reported, and this Committee were in accord therewith, so far as the proposal related to the appropriation of part of the land for Open Space purposes.

VYVYAN WELLS,

Chairman.

After hearing the report of the Medical Officer of Health, it was

RECOMMENDED that the Council pay one third of the expenses.

J.HUDSON CLIFFORD.

Chairman.

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BOROUGH OF FINCHLEY.

MATERNITY AND CHILD WELFARE COMMITTEE'S REPORT.

6th February, 1947.

Present: Councillor Dr.J. Hudson Clifford (Chairman), the Deputy Mayor (Councillor J. Gordon Bryson), Councillors Duckworth and Dr. Moloney and Mrs. Sladden.

Non-Members: Councillors Grant, Lawrence and Snelling.

PART II.

1. STAFF.

The Medical Officer of Health reported as follows:-

(a) Nursery Staff.

(i) Resignations:- that the following resignations had been received since the last meeting:-

Name.	Position.	Effective Date.
Miss Prior.	Asst. Nurse, Health Centre Nsy.	21.12.46.
Miss Bugden	Nsy.Student,attd.Martin Nsy. Class.	3. 1.47.
Mrs. Jennings.	Matron, Regents Nursery.	4. 1.47.
Miss Robarts	Nsy.Student, Torrington Nsy.	8. 1.47.
Mrs. Holmes.	Part-time Asst.Torrington Nsy.	31. 1.47.

(ii) Appointments:- that the following appointments had been made:-

Name.	Position.	Salary.	Date of Commencement.
Miss G.Downham.	Temp.Nsy.Nurse, Health Centre Nursery.	£176.	31.12.46.
Miss S. Gordge.	Nsy.Student, Torrington Nursery.	£ 65.	6. 1.47.

(b) Midwifery Staff:- that Miss T.V. Hodgkin of 20,Holyoake Walk, N.2. had been appointed a Municipal Midwife, in place of Miss J.T. Bowack, and commenced duty on the 1st February, 1947.

2. ADMISSION OF TWO CHILDREN TO A MIDDLESEX RESIDENTIAL NURSERY.

The Medical Officer of Health reported that a request had been received from Mrs. F.D. Reynolds of 73, Park Hall Road, N.2. for financial assistance to help to pay for the care of her two children who had been admitted to a Middlesex Residential Nursery for a period of two weeks at an estimated cost of £12.12.0.

After hearing the report of the Medical Officer of Health, it was

RECOMMENDED that the Council pay one third of the expenses.

J.HUDSON CLIFFORD.

Chairman.

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EDUCATION COMMITTEE'S REPORT.

10th February, 1947.

IN COMMITTEE.

Present: Alderman D.A.A.Merry (Chairman),
Alderman H.H.Wilmot (Vice-Chairman),
The Mayor (Councillor R.J.N.Norman, J.P.),
The Deputy Mayor (Councillor J. Gordon Bryson),
Alderman Langlands, Councillors Grant, Pike,
Mrs. Roberts and Snelling;
County Councillor Col. Beach and Mr. Seymour Legge.

1. General Purposes Sub-Committee.

The report of a meeting of the General Purposes Sub-Committee, held on 22nd January 1947, was submitted.
Arising therefrom, it was reported as follows:-

(a) School Meals Service.

(i) That details of changes in the kitchen staffs (as entered in the Minute Book) had been approved.
(ii) That Mr. W. Walker had been appointed School Meals Porter and Assistant Groundsman, as from 8th January 1947.
(iii) That authority had been given to the Borough Education Officer to appoint a cook supervisor at Ballards Lane Central Kitchen.

RECOMMENDED that the action taken be approved.

(b) Staff. That the under-mentioned appointments had been approved:-

Mr. W. Hindes, Groundsman at Woodhouse Secondary Grammar School, as from 13th January 1947.
Mr. H.G.Orme, temporary adult road patrol (vice Mr. J. Neal - absent through illness) as from 23rd January 1947.

RECOMMENDED that the action taken be approved.

(c) Martin Nursery Class. That the resignation of Miss B. Browne, Nursery Assistant at the Martin Nursery Class, had been received to take effect on the 14th February 1947, and that authority had been given to the Borough Education Officer to make a new appointment.

RECOMMENDED that the action taken be approved.

2. Burnham Primary and Secondary Schools Report, 1945.

The report of a meeting of the Education Committee's panel of the Joint Consultative Committee, held on 6th February 1947, was submitted.
Arising therefrom, it was reported as follows:-

(a) Allowances over and above scale salary (Burnham Report 1945).

That details had been submitted of the conditions, defined by the County Council, under which allowances over and above the scale salary might be awarded to teachers undertaking special responsibility, or who otherwise conformed to the terms of the conditions, in those schools which were eligible, by reason of the number of pupils on the roll, for such allowances. The allowances were awarded on an annual basis and they would be made retrospective to 1st April, 1945.

Consideration had been given to the recommendations of the several Head Teachers.

RECOMMENDED:

(i) that allowances over and above the scale salary be awarded for the financial year 1945/46 and 1946/47 to those teachers whose names are shown on the attached lists.

(ii) that the post of Chief Assistant Teacher be recognised in those schools eligible for such a post, and that the teachers designated as Chief Assistant on the attached lists be so appointed during the financial years 1945-46 and 1946-47.

(iii) that the Education Authority be asked:

(1) to agree that the allowance in respect of the post of Chief Assistant Mistress at the Finchley County and Woodhouse Grammar Schools be at the rate of £100 per annum.

(2) to obtain the consent of the Ministry of Education to the following additional payments being made to the under-mentioned teachers, who are acting in a dual capacity (i.e. filling a post of special responsibility as well as acting as Chief Assistant), in respect of the periods shown:-

(a) Mr. R.J.Murray (Christ's College) from 1.9.45 to 31.3.47. £30 p.a.

(b) Miss M.M.Comber (Finchley County School) from 1.9.45 to 31.3.47. £20 p.a.

(c) Miss L. Shore (Woodhouse School) from 1.4.45 to 31.3.47. £20 p.a.

(iv) that the allocation of the allowance to the Alder Secondary Modern School be left in the hands of the Chairman of the Education Committee, with power to act.

(b) Acting Head Teachers.

That two Assistant Teachers had taken charge of their respective schools, during the absence of the Head Teacher, for a period of more than four weeks.

RECOMMENDED:

(i) that, during the period 23rd May to 17th July, 1945, when she was in charge of St. John's Primary School, during the absence of the Headmaster, Miss W. Gillespie be paid salary at the rate applicable to her if she were appointed Head Teacher.

(ii) that, during the period 10th September to 4th November, 1946, when he was in charge of the Manorside Secondary Modern School, during the absence of the Headmaster, Mr. A.E.Brealey be paid salary at the rate applicable to him if he were appointed Head Teacher.

3. Development Plan - Primary and Secondary Education.

(a) A letter was submitted from the Chief Education Officer stating that the Development Plan submitted by the Divisional Executive had been considered, and approved in general, by the County Educational Development Sub-Committee.

(b) The Borough Education Officer stated he was now requested to transfer details of the Development Plan on to an official form of the Ministry of Education and that the completion of this form required information regarding the estimated capital expenditure which would arise under the Plan, and the years in which it was proposed the expenditure should be incurred. The Committee agreed that the following tentative estimate of the capital expenditure be shown on the official form and that it be left to the Chairman of the Committee to decide the order in which it is to be suggested to the County Authority that this capital expenditure be spread over a period of years.

School Buildings. Tentative estimate of the cost of new schools and of re-modelling certain existing schools:-

		£
(i)	County Primary Schools and Nursery Schools	373,900
(ii)	Voluntary Primary Schools	123,300
(iii)	County Secondary Schools	760,000
	School sites and playing fields. Tentative estimate of the cost of acquiring school sites and playing fields (including approx. 70 acres outside the area).	433,700
		£1,690,900

RECOMMENDED that the action taken be approved.

(c) Christ Church Secondary Modern School. A letter was submitted from the Managers of the above-named School stating that they wished the School to continue as a Voluntary Aided Secondary Modern School in any future plan that may be drawn up for the reorganisation of education in the district.

The Committee were of opinion that the policy of the County Council regarding comprehensive secondary education would make it difficult for Christ Church School to continue as a school for children of secondary school age, in view of its present and prospective roll. Moreover, the existing school site was considerably below the minimum requirements of the Building Regulations for a secondary school and, even if it were possible to find an alternative site, it seemed unlikely that such a site could be within the parish of Christ Church.

RECOMMENDED that the Managers of Christ Church Secondary Modern School and the County Authority be so informed.

4. Staff.

(a) School Medical Service.

(i) The School Medical Officer reported that Mr. Wilshaw, Senior School Dentist, was absent from duty, through illness, and that he had asked the County Medical Officer to take steps to appoint a temporary Dentist in his place.

RECOMMENDED that the action taken be approved.

(ii) It was reported that the County Council had approved the addition of a Junior Clerk to the establishment of the local School Medical Service and it was agreed that Miss C. Griggs, who had been appointed in a temporary capacity from 7th October 1946, should be appointed to the permanent staff as from 1st November 1946.

RECOMMENDED that the action taken be approved.

(b) Teaching Staff.

(i) Emergency Training and Recruitment of Teachers. It was reported that the under-mentioned had been appointed as tempora teachers pending their admission to Emergency Training Colleges:

Miss B. Lewis - Manorside Infants' School, from 15th January, 1947.

Mr. I. Isaacs - Martin Junior School, from 3rd February 19

(ii) Resignation. The resignation of Miss M.M.Smith, an assista mistress at Northside Primary School was submitted to take effect on 28th February, 1947.

(iii) Mr. W.H.Tallis - Christ's College. A request, supported by the Headmaster of Christ's College, was submitted from Mr. W.H. Tallis for part-time teaching service and research work undert by him prior to his appointment to the staff of Christ's College to be recognised for incremental purposes. Over a period of 2½ years Mr. Tallis had undertaken literary research work and for some ten years he had been a part-time teacher in evening institutes.

RECOMMENDED that, subject to the terms of the Burnham Report 1945, the above-mentioned periods be recognised as of value to Mr. Tallis as a teacher, and that they be counted as equivalent to two years' full-time teaching service in respect of research work and of one year in respect of part-time teaching.

(iv) Swimming Instructor. The Borough Education Officer reporte that an advertisement for a qualified teacher, to act as swimmi instructor to the schools, had been issued on two occasions but the response was generally unsatisfactory.

RECOMMENDED that, in the event of it not being possible to obtain a qualified teacher to act as swimming instructor, approval be given to the appointment of a qualified swimmi instructor.

5. Absences.

(a) A list of the members of the staff absent since the last meeting of the Committee was considered and it was reported that, apart from those dealt with elsewhere, and unless otherwise stated, the absences were within the terms of the regulations.

RECOMMENDED that, in cases of absences which were within the terms of the regulations, full salary be paid for the relative periods.

(b) RECOMMENDED that the under-mentioned absences be approved with payment of full salary:-

Miss Bentley, Manorside Secondary Modern School, from 3rd to 7th February 1946, inclusive (5 school days);

Mrs. Hurford, Martin Junior School, for the 21st and 22nd January, 1947 (2 school days);

Miss J. Hill, Finchley County Grammar School, from 3rd February 1947, to a date to be approved by the Chairman of the Committee.

D.A.A.MERRY,
Chairman.

FINCHLEY EDUCATION COMMITTEE.

BURNHAM PRIMARY AND SECONDARY SCHOOLS REPORT 1945.

Allowances to Assistant Teachers over and above Scale.

School: CHRIST'S COLLEGE.

No. of allowances for 1945/46 and for 1946/47 = 9.

Name.	Services.	Proposed amount 1945/46.		Proposed amount 1946/47.
Mr. W.G.Greig*	Chief Asst.	£100	Retired 31. 8.45	-
Mr. H.W.Turl*	Sen.Maths.Master	£100		£100
Mr. J.Clay Jenkins*	Sen.Chemistry Master.	£100		£100
Mr. R.J.Murray*	Sen. History Master.	£90)	Till 31. 8.45	
ditto.	Chief Asst. and Sen. History Master.	£100) plus	From 1. 9.45	£100 plus
Mr.O.J.Chamberlain*	In charge of books, staty. furniture, etc.	£90)	Till 31. 8.45	
ditto.	ditto.	£100)	From 1. 9.45	£100
Mr. I.O.T.Rhys	Sen. French Master.	£90		£90
Mr. B.R.Hipkins	Sen. Latin Master.	£80)	Till 31. 8.45	
ditto.	ditto.	£90)	From 1. 9.45	£90
Mr. C. Ross	Sen. Physics Master. Ph.D.	£80)	Till 31. 8.45	
ditto.	ditto.	£90)	From 1. 9.45	
Mr. I. Finn	Sen. German Master.	£80		£80
Mr. W.H.Tallis	Sen. English Master.	£80	From 1. 9.45	£80

* Receiving special responsibility allowances under arrangements operating before 1st April, 1945.

FINCHLEY EDUCATION COMMITTEE.

BURNHAM PRIMARY and SECONDARY SCHOOLS REPORT, 1945.

Allowances to Assistant Teachers over and above Scale.

School: THE WOODHOUSE SCHOOL.

No. of allowances (a) 1945/46 = 6: (b) 1946/47 = 7.

Name.	Services.	Proposed amount 1945/46.	Propos amount 1946/
Miss L.Shore*	Chief Assistant Teacher. Senior English Teacher.	£100 plus	£100 plus
Miss F.Dearn*	Senior French Teacher.	£ 80	£ 80
Miss E.Miles*	Senior Geography Teacher.	£ 80	£ 80
Miss M.Hughes	English to Higher School Certificate standard. Valuable extra-mural work in English, e.g. school plays: Editor of school magazine: recitals.	-	£ 80
Mr. H.G.Martin*	Acts as Senior Master. Chemistry to Higher School Certificate standard. Valuable extra-mural work in music.	£100	£100
Mr. G.W.Wood*	Senior Maths. Teacher.	£100	£100
Mr. W.A.Smale	i/c Boys' Craft Work. Valuable services to school in a variety of practical ways.	£100	-
Mr. R.C.Fradd	French to Higher School Certificate standard. i/c School Football. Business Manager of School Magazine.	-	£100

* Receiving special responsibility allowances under arrangements operating before 1st April, 1945.

FINCHLEY EDUCATION COMMITTEE.

BURNHAM PRIMARY AND SECONDARY SCHOOLS REPORT, 1945.

Allowances to Assistant Teachers over and above Scale.

School: FINCHLEY COUNTY.

No. of allowances for 1945/46 and for 1946/47 = 6.

Name.	Services.	Proposed amount 1945/46.	Proposed amount 1946/47.	
Miss D.E.Darker*	Chief Assistant Teacher.	£100	£100	Till 31. 7.46.
Miss M.M.Comber	Chief Assistant Teacher. Sen. General Science Teacher.	-	£100 plus	From 1. 9.46.
Miss A. Reid*	Senior Maths. Mistress.	£80	£80	
Miss N. Temkin	Senior Geography Teacher. i/c of School Films, etc.	-	£80	From 1. 9.46.
Mr. W.H.Howland	Acting Senior Master.	£100	£100	Till 31. 8.46.
Mr. T.S.Jones*	Senior English Teacher.	£100	£100	
Mr. L.J.Wills*	Senior Modern Languages Teacher.	£100	£100	
Mr. W.T.McNelly	i/c of Commercial Course. Special services to school-dramatics, careers, etc.	£90	£90 £100	Till 31. 8.46. From 1. 9.46.

* Receiving special responsibility allowances under arrangements operating before 1st April, 1945.

FINCHLEY EDUCATION COMMITTEE.

BURNHAM PRIMARY AND SECONDARY SCHOOLS REPORT, 1945.

Allowances to Assistant Teachers over and above Scale.

PRIMARY AND SECONDARY MODERN SCHOOLS.

School.	Name.	Services.	Proposed amount 1945/46.	Propo amount 1946/
Manorside Jun. (One allowance)	Miss M.E.Bray	Chief Assistant Teacher.	£40	£40
Martin Junior (one allowance - 1946/47 only)	Miss C.H.Dollin	Chief Assistant Teacher.	-	£40
Martin Infts. (One allowance)	Miss R.L.Beaupre	Chief Assistant Teacher.	£40	£40
Northside Junior Mxd. and Infts. (One allowance)	Miss E.E.Herridge	Chief Assistant Teacher.	£40	£40
St.Mary's Junior Mxd. & Infts. (One allowance)	Miss V. Chapman	Chief Infants' Teacher.	£40	£40
Manorside Secy. Modern (One allowance)	Mr. A.E.Brealey	Chief Assistant Teacher.	£80 till 17.9.45	£80 fr 10.9.4
	Mr. A.L.James	Acting Chief Assistant Teacher	£80 from 18.9.45	£80 ti 9.9.4

NOTE.

Mr. Brealey was Acting Head Master at the Alder Secondary Modern School from 18th September, 1945, until the end of the Summer Term 1946.

BOROUGH OF FINCHLEY.

ELECTRICITY COMMITTEE'S REPORT.

SPECIAL MEETING.

11th FEBRUARY, 1947.

PART II.

Present: Councillor P. Lawrence (Chairman)
Councillor Mark M. Cansick (Vice-Chairman)
the Deputy Mayor (Councillor J. Gordon Bryson)
Alderman Langlands and Councillors Enright, Fitness, Grant, Grobel and Snelling.

Non-Members: Alderman Wilmot and Councillors Pike and Henley.

1. ELECTRICITY SUPPLY - EMERGENCY RESTRICTIONS.

In connection with the notification and instructions received from the Electricity Commissioners for discontinuing as from the 10th February, 1947, electricity supplies to Industrial Consumers, the Town Clerk reported that he had received a letter from a firm of Solicitors acting on behalf of Carrimore Six Wheelers Limited, complaining of the action taken and intimating that unless the electricity supply was immediately restored, they had been instructed to institute proceedings against the Council for an injunction to restrain any interference in their client's supply.

The Town Clerk stated that he had immediately informed the Solicitors concerned that the Council had discontinued the supply in accordance with the Government's instructions, and that in these circumstances the Council were not prepared to accept any liability in the matter whatsoever: further, that he had forwarded the letter from the Solicitors to the Ministry of Fuel and Power and had intimated that, in the meantime, the Council would hold the Ministry responsible to indemnify them in respect of all claims made and any costs and damages awarded as a result of the action taken.

In connection therewith, the Acting General Manager and Engineer stated that the Direct Current supply to the premises of Carrimore Six Wheelers Limited, could not, for the reasons stated in his report, be disconnected and that it had been ascertained that the firm were continuing to use this supply contrary to the Government's directions. He also stated that the matter had been reported to the Ministry and that their instructions were awaited and that it might result in entry having to be made into Carrimore's premises to disconnect the supply.

After hearing the full report of the Acting General Manager and Engineer upon the steps taken in respect of this firm and the observations of the Town Clerk in regard thereto, the Town Clerk was authorised to take such action as may be necessary, including the instructing of agents and briefing of Counsel in defence of any proceedings which might be instituted against the Council by Carrimore Six Wheelers Limited and to join, if necessary, the Ministry of Fuel and Power as co-defendants.

RECOMMENDED that the action taken be approved.

P. LAWRENCE.
Chairman.

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BOROUGH OF FINCHLEY

TOWN PLANNING COMMITTEE'S REPORT.

11TH FEBRUARY, 1947.

PART 11.

Present: Alderman H.H. Wilmot (Chairman), the Deputy Mayor (Councillor J. Gordon Bryson) and Councillors Enright, Fitness, Lawrence, Pike and Snelling.

Non-Members: Councillors Cansick, Grant, Henley and Mrs. Roberts.

1.- EAST FINCHLEY REDEVELOPMENT AREA.

(a) The Town Clerk reported that the question of the employment of a firm of Town Planning Consultants for the preparation of plans in respect of the above area had been considered by the Post-War Reconstruction Committee at their last meeting, when it was pointed out that in view of the change in circumstances in the Housing and Town Planning Department, it was felt that the technical work in connection with the East Finchley Redevelopment Area could now be carried out in the Department without engaging outside assistance.

(b) The Town Clerk reported upon a conference which the Officers concerned had had with Officials of the Ministry of Town and Country Planning in regard to the procedure to be adopted for the acquisition and development of the above-mentioned area. He stated that it had been suggested that in order to avoid certain difficulties, the Council should now proceed under Section 1 (1) of the Town and Country Planning Act, 1944 and not under Section 2 (2) as previously suggested.

It was pointed out that if this procedure were adopted, the whole area would become subject to compulsory acquisition and the Council could then make Compulsory Purchase Orders under Section 2 (1) of the Act in respect of portions of the area, as and when they desired to develop them.

After hearing the report of the Town Clerk, it was agreed that the procedure outlined be adopted, and he was instructed to submit the initial notices to be given under the Act for consideration at the next meeting of the Committee.

RECOMMENDED that the action taken be approved.

	Plan No.	Premises.	Address.	Applicant.
(c)	11004	Store for cars.	175, High Road, N.2.	Messrs. Leaver Hembling and Perry.

After hearing the report of the Acting Borough Housing and Town Planning Officer hereon, it was -

RECOMMENDED that the above-mentioned plan be approved, subject to Messrs. Leaver Hembling and Perry undertaking that in respect of this particular building, they will not make any claim for increased compensation which may become due to them under the proposals in respect of the above-mentioned area, and that they will, on receipt of three months notice, in writing, pull down the building in question if called upon by the Council so to do.

2.- SITES FOR EDUCATIONAL PURPOSES.

(a) Land adjacent to St. Marylebone Cemetery.

It was reported that at the last meeting of the Post-War Reconstruction Committee, a proposal for development of 26½ acres of land adjacent to St. Marylebone Cemetery for educational purposes, was approved.

RECOMMENDED that so far as this Committee is concerned, no objection be raised thereto.

(b) The Town Clerk reported that the Post-War Reconstruction Committee had before them at their last meeting, amended and new proposals from the Education Committee involving the acquisition of land for educational purposes, and that they had indicated that whilst they felt that they were not called upon to approve any or all of the proposals at this stage, they realised that there were wider principles involved which could only be decided by the Council.

3.- ELECTRICITY SUB-STATION - MOSS HALL GROVE AREA.

Referring to Minute No. 138 (g) (1946/47) in connection with the proposals of the Electricity Department for a Sub-Station in the Moss Hall Grove neighbourhood, it was reported that the Chairman of the Committee, together with the Chairman of the Electricity Committee, and the Officers concerned, had made an inspection of the area and that it was considered that the most suitable position for a Sub-Station site was on a piece of ground on the North Side of Christchurch Avenue at the junction of Ballards Lane.

It was reported that the matter had been considered by the Electricity Committee and that it had been pointed out that only approximately one tenth of the site would be required for the Sub-Station, and that in these circumstances, the Officers had been instructed to confer with the Electricity Commissioners on the question as to whether the whole of the site might be purchased by the Electricity Undertaking for the Sub-Station to be erected on a portion of the land, and the remainder being appropriated at a future date for open space purposes.

The Town Clerk intimated that the matter had been considered by the Parks and Open Spaces Committee and was referred to this Committee for approval in principle.

RECOMMENDED that so far as this Committee is concerned, no objection be raised thereto.

4.- GARAGING OF LORRIES IN RESIDENTIAL ZONES.

The Town Clerk reported upon Counsel's opinion which he had obtained through the Association of Municipal Corporations, regarding the garaging of lorries used for business purposes at a dwelling house, and intimated that it was considered that in such circumstances, the Council were entitled to take steps to prohibit the use.

5.- TRAVELLING ALLOWANCE - TOWN PLANNING ASSISTANT.

It was agreed to recommend to the General Purposes Committee that a travelling allowance on the appropriate scale be paid to Mr. L.A. Watson, the Town Planning Assistant, for the use of his car in connection with his duties.

H.H. WILMOT.
Chairman.

BOROUGH OF FINCHLEY.

VALUATION COMMITTEE'S REPORT.

12th February, 1947.

PART II.

Present: Councillor Cyril P. Grobel (Chairman), Councillor Mark M. Cansick (Vice-Chairman), the Mayor (Councillor R.J.N. Norman, J.P.), Councillors Henley, King-Hamilton, Lawrence and Snelling and Mr. A.E. Griffith.

Non-Member: Councillor Grant.

1. APPLICATIONS FOR AMENDMENTS OF ASSESSMENTS.

(a) The Valuation Officer reported upon proposals by ratepayers for the amendment of the assessments of the following hereditaments:

83, Brent Way, N.3.
2, Globe Road, N.3.
3, Globe Road, N.3.

RESOLVED that the Valuation Officer oppose such proposals before the Assessment Committee.

(b) De-Rating Claims.

(i) Warehouse over garage in Albert Place, N.3.
A de-rating claim was submitted in respect of these premises.

RECOMMENDED that the matter be deferred until an inspection has been made by the Valuation Officer.

(ii) 3, Embassy Parade, East End Road, N.2.
A de-rating claim was submitted in respect of these premises.

RECOMMENDED that such claim be opposed.

(iii) 181c, Squires Lane, N.3.
A de-rating claim was submitted in respect of these premises.

RECOMMENDED that such claim be not opposed.

(c) 103, Holden Road, N.12. - The Valuation Officer reported upon a letter which he had received from Mr. W.S.Loftus requesting a rebate of rates on account of war damage.

RECOMMENDED that a rebate of rates be granted in respect of these premises amounting to £20.5.0.

CYRIL P. GROBEL,
Chairman.

BOROUGH OF FINCHLEY

HIGHWAYS COMMITTEE'S REPORT

12th February, 1947.

Present: Councillor F.L. Pike (Chairman), Councillor P. Lawrence (Vice-Chairman), the Mayor (Councillor R.J.N. Norman, J.P.), Councillors Grant, Henley and King-Hamilton.

Non-Members: Alderman Wells and Councillors Cansick and Snelling.

PART II.

ELECTRICITY SUB-STATION - MOSS HALL GROVE AREA.

The Town Clerk reported upon proposals of the Electricity Committee for the acquisition of land on the north side of Ballards Lane and Christchurch Avenue for the erection of an Electricity Sub-Station to serve the Moss Hall Grove area and the Committee were informed that any such proposals would be subject to the provisions of the Restriction of Ribbon Development Act.

After careful consideration, it was agreed that the matter be left to the Borough Engineer and Surveyor in conjunction with the Acting General Manager and Engineer to take up with the Middlesex County Council in order that their views might be obtained.

RECOMMENDED that the action taken be approved.

F.L. PIKE,
Chairman.

31

RECOMMENDED that this be agreed.

(ii) The Borough Treasurer submitted particulars of refunds of contributions made and transfer values received since the last meeting of the Committee.

(b) Retirement of Mr. E.J.Plastow (Housing and Town Planning Department)

It was reported that the above-named employee was due to retire on the 31st March, 1947 (after one year's extension) and the Borough Treasurer submitted the following particulars in regard to the allowance due under the Act:-

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BOROUGH OF FINCHLEY.

GENERAL PURPOSES COMMITTEE'S REPORT - 13th FEBRUARY, 1947.

PART II.

Present: Councillor Cyril P. Grobel (Chairman), Councillor P. Lawrence (Vice-Chairman), the Mayor (Councillor R.J.N.Norman, J.P.), the Deputy Mayor (Councillor J.Gordon Bryson), Aldermen Langlands, Pike, Wells and Wilmot, and Councillor Pike.

Non-members: Alderman Merry and Councillors Cansick, Fitness, Grant, Henley and Mrs. Roberts.

1. REINSTATEMENT IN CIVIL EMPLOYMENT ACT, 1944 - MR. P.A.TOOLE.
The Borough Surveyor reported upon the case of the above-named, who was employed by the Council in 1940 and 1941, prior to his enlistment with the Royal Engineers and who had since made application for reinstatement. The Borough Surveyor intimated that there was some doubt as to the title to reinstatement but that, in view of Mr. Toole's engineering experience during the war and the need for the appointment of a junior engineering assistant in the Department, he recommended that Mr. Toole be engaged. After due consideration, it was

RECOMMENDED that Mr. P.A.Toole be appointed to the position of Junior Engineering Assistant in the Miscellaneous Division, Grade I (second year - £270), with effect as from the 1st March, 1947.

2. SUPERANNUATION - NATIONAL CONDITIONS OF SERVICE.
The Town Clerk reported the following amendment and interpretation of the Scheme.

Amendment - Par. 23. Increments. The words "31st March" substituted for the words "1st April" in the third line of sub-paragraph (b).

Interpretation - Par. 39. Appeal. This paragraph entitles an officer to appeal in the first instance to his employing authority, and subsequently to the Provincial Council on any question as to his rights under the Scheme including any question relating to his grading within the salary scales.

3. LOCAL GOVERNMENT SUPERANNUATION ACT, 1937.

(a) Transfer Values.
(i) The Town Clerk reported that the Association of Municipal Corporations had suggested that there should be adopted a uniform practice of ignoring odd days when calculating service for the purpose of computing superannuation transfer values, and that this should be applied to all future transfers.

RECOMMENDED that this be agreed.

(ii) The Borough Treasurer submitted particulars of refunds of contributions made and transfer values received since the last meeting of the Committee.

(b) Retirement of Mr. E.J.Plastow (Housing and Town Planning Department)

It was reported that the above-named employee was due to retire on the 31st March, 1947 (after one year's extension) and the Borough Treasurer submitted the following particulars in regard to the allowance due under the Act:-

Date of Birth 31.3.1881
Due to retire ..... 31.3.1947 (service extended from 31.3.1946)

SERVICE (to 31st March, 1946)	years	months
Non-Contributing ...	3	1
Contributing	22	3
	25	4

Average remuneration of five years ended 31.3.46 = £224 6s.2d.

SUPERANNUATION ALLOWANCE

			£	s.	d.
$\frac{22}{60} + \frac{3}{120}$ x £224 6s.2d.	=		87	17	1
Added sum from General Rate Fund $\frac{3}{120}$ x £224 6s.2d.	=		5	12	2
			93	9	3
Amount payable under Pensions (Increase) Act, 1944, presuming employee is entitled thereto ...			8	12	8
			£102	1	11

RECOMMENDED that as from the 1st April, 1947, Mr. E.J.Plastow be granted a superannuation allowance of £93 9s.3d., in accordance with the provisions of the Local Government Superannuation Act, 1937, together with such additional sum (if any) to which he may be entitled under the Pensions (Increase) Act, 1944.

4. FINCHLEY URBAN DISTRICT COUNCIL ACT, 1908.

In accordance with instructions, the Borough Treasurer submitted particulars of the compassionate grants now being paid by the Council, together with the cases of Mrs. E.E.Woollard (deferred from the last meeting) and Mrs. Swain, whose husband, foreman gardener at Cherry Tree Wood, passed away on the 20th January, 1947. After careful consideration, it was

RECOMMENDED that the persons named in the following statement be granted, until the date of the ordinary meeting of the Council in June, 1948, or until such time as the sum available is exhausted whichever be the earlier, the gratuities set opposite their respective names.

Name.	Amount of gratuity per week. £	s.	d.
Barney, F.	14	8	
Brown, Mrs. M.A.	7	-	
Cracknell, C.J.	1	7	
Deaton, A.	7	4	
Gibson, H.	6	9	
Gray, J.T.	1	-	11
Hall, A.	5	10	
Hall, W.	2	10	
Lindsay, J.	10	8	
Miller, W.C.	19	1	
Mulley, Mrs. M.D.	10	-	
Pedley, Mrs. M.	10	-	
Peters, L.	14	-	
Rawson, Mrs. H.M.	15	-	
Sharp, S.T.	16	-	
Swain, Mrs.	15	-	
Taylor, G.	5	6	
Thompson, A.	15	3	
Weller, G.E.	16	1	
Woollard, Mrs. E.E.	10	11	
Woollard, T.H.	10	-	

5. COUNCIL EMPLOYEES.

(a) Ambulance Superintendent.

The Committee considered a reference from the Public Health Committee regarding the wages of Mr. A. Grant, the ambulance superintendent.

RECOMMENDED that Mr. Grant be paid 30s. a week above the grade fixed for ambulance drivers.

(b) Mrs. I. Cooke, Borough Surveyor's Department.

The Borough Surveyor reported in regard to the case of Mrs. Cooke, who acted during the summer months as woman supervisor at the open air pool; during the remainder of the year was engaged upon clerical work in the accounts section of his Department, and, in addition, throughout the year acted as Inspector and Coin Collector of the women's conveniences.

RECOMMENDED (1) that as from the 1st March, 1947, Mrs. Cooke be transferred to the staff of the Borough Surveyor's Department, and that she be paid in accordance with the General Division of the National Conditions of Service, and (2) that, as regards her duties during the summer months at the open air pool, she be paid overtime based upon a 47 hour week.

(c) Loss of Gloves - Cleaner.

The Borough Surveyor reported that Miss M. Tofield, cleaner in his Department, alleged that a pair of gloves belonging to her had been stolen by a person waiting for the Fuel Office to open. As the matter was not covered by insurance, Miss Tofield had asked if the Council would give consideration to the question of replacement, the value being 15s.

RECOMMENDED that no action be taken in the matter.

6. FIRE BRIGADE PENSIONS ACT.

The Borough Treasurer reported in regard to the case of G.W.A.Nevols, a former member of the Council's Fire Brigade, who met with an accident during the course of his duty and was at present in receipt of a pension of £77 8s.8d. per annum. He intimated that the pension expired on the 25th January, 1947, and could only be renewed subject to medical examination; further, that a report had been obtained from the hospital to the effect that Nevols was still unfit for heavy duties and was likely to remain so permanently.

RECOMMENDED that the pension be renewed for a further period of one year from the 25th January, 1947.

7. STAFF.

(a) Absence through illness.

The names were submitted of those members of the staff who had been absent through illness since the last meeting of the Committee, together with the necessary medical certificates.

(b) Town Clerk's Department.

(i) Senior Shorthand Typist - The Town Clerk reported that Miss M.E.Fox had been absent from duty for a period of six weeks and that it was possible that she might submit her resignation. In such event, the Town Clerk was authorised to insert an advertisement inviting applications for the position in accordance with the Clerical Division (Female).

RECOMMENDED that the action taken be approved.

(ii) Appointment of Junior Clerk - The Town Clerk reported that Miss M. Shea, who had previously occupied this position but left to join the W.R.N.S., had since been released and, with the

approval of the Chairman, had been re-appointed at her previous salary as from the 10th February, 1947.

RECOMMENDED that the action taken be approved.

(iii) Appointment of Temporary Part-time Shorthand Typist - The Town Clerk reported that, owing to the absence of Miss Fox, he had appointed Mrs. G.Robb as a temporary part-time shorthand typist as from the 11th February, 1947.

RECOMMENDED that the action taken be approved.

(iv) Articled Clerks - The Town Clerk referred to the terms of his appointment regarding the taking of articled clerks and, in view of the fact that he proposed to take into Articles two clerks who were paid members of the Council's staff, sought the concurrence of the Committee.

RECOMMENDED that the proposal of the Town Clerk be approved and that the necessary time be afforded to such Articled Clerks to attend the requisite course of studies at the Law School.

(c) Electricity Department.

(i) The Town Clerk submitted a letter which he had received from the Colonial Office in regard to the question of liability in the event of the General Manager and Engineer or the two members of his staff contracting any illness as a result of their visit to Uganda, and the position was now considered satisfactory.

The Town Clerk also referred to the possibility of the General Manager and his two assistants being invited to visit the Seychelle Islands for the purpose of giving advice on electrical development there, and it was agreed that, in the event of the proposal materialising, the matter should be left to the Mayor, the Deputy Mayor, and the Chairman and Vice-Chairman of this Committee to deal with, subject to report.

RECOMMENDED that the action taken be approved.

(ii) It was reported that at the last meeting of the Electricity Committee the Acting General Manager and Engineer had reported as follows:-

(1) Absence through illness - that the undermentioned employees had been absent due to illness for periods longer than four weeks during the current financial year:

Name.	Occupation.
Armstrong, O.	Labourer
Dunn, G.	Electrical Fitter
Mott, A.H.	Meter Reader
Plaster, J.W.	Electrician

(2) New Appointments - that Mr. A.R.W.Scammell had been appointed to the position of temporary Junior Clerk in accordance with the General Division at the age of 17 years.

(3) War and other Approved Government Service - that since the last report five members of the Department had received their discharge from the Forces, two had returned to their original duties and three had secured appointments elsewhere. One member had also been called up for service.

Returned

Robinson, M.	Clerk	9.12.46
Grainger, C.F.	Improver Electrician	1. 1.47

Obtained other appointments

Hoste, W.J.D.	Junior Mains Assistant
McKay, E.B.	Draughtsman
Musgrove, R.	Labourer

Called up

Cooke, L.	Improver Electrician	3. 1.47

(4) Revision of rates of pay - that notification had been received from the National Joint Industrial Council of an increase in the Scheduled Rates of Pay for Employees in the Electrical Trade, to take effect during the week commencing 1st February, 1947. The financial effect is approximately £2,450 per annum.

(d) Housing and Town Planning Department.

(i) The Committee considered the reference from the Housing Committee regarding the position under the Grading Scheme of three members of the Department and, in accordance with the suggestion of that Committee, it was

RECOMMENDED that as from the 1st April, 1947

(1) Mr. R.A.Horsman, Chief Architect, be transferred from Grade VI (A.P. & T. Division) to Grade VII.

(2) Mr. J.R.Southcombe, Architectural Assistant, be transferred from Grade V (A.P. & T. Division) to Grade VI.

(3) Mr. E.Hall, Assistant Housing Estates Manager, be transferred from Grade I (A.P. & T. Division) to Grade II.

(ii) The Committee also considered the reference from the Housing Committee in regard to the appointment of a temporary Architectural Assistant.

RECOMMENDED that advertisements be issued inviting applications for the appointment of a temporary Architectural Assistant in accordance with Grade V (A.P. & T. Division).

(iii) Appointment of part-time Clerk-Typist - It was reported that Mrs. Reynolds, temporary shorthand-typist in the Department, had left the service of the Council on the 31st January, 1947, and that the Housing Committee had given authority for the filling of the vacancy by a part-time clerk-typist at the rate of 2s.6d. an hour.

RECOMMENDED that the action taken be approved.

(iv) The Committee considered a statement prepared by the Acting Housing and Town Planning Officer regarding salaries of temporary staff in the Department.

RECOMMENDED that as from the 1st April, 1947,

(1) the wages of the undermentioned temporary staff be increased as indicated

Name.	Position	Present Inclusive Salary £ s. d.	Revised Inclusive Salary £ s. d.
Clark, Mrs. E.	Reception Clerk	4 3 6	5 - -
Garman, Miss W.	Clerk-Typist	4 3 6	5 - -
Hooker, Mrs. E.	-do-	4 13 6	5 10 -

(2) the salaries of the undermentioned temporary officers be in accordance with the Grade of the National Conditions of Service indicated below:-

Name.	Position.	Grade.
(a) Eldridge, G.	Licensing Inspector and Clerk of Works	Miscellaneous Division II (Commencing basic salary - £330 p.a.)
(b) Herridge, L.	Licensing Inspector	General Division
(c) Holmes, K. McQ.	Licensing Inspector and Technical Assistant	Miscellaneous Division II (Commencing basic salary - £345 p.a.)

and that, in the cases of (a) and (c), in view of the special nature of their duties, payment for overtime be authorised in accordance with the terms of the Scheme, it being understood that this will not normally exceed 7 hours a week in each case.

(v) Town Planning Assistant - It was reported that Mr. L.A.Watson of Southgate had been appointed to this position and commenced his duties on the 1st February, 1947. Arising thereon, the Committee considered a reference from the Town Planning Committee in regard to the question of a car allowance.

RECOMMENDED that Mr. Watson be granted a car allowance as from the date of his appointment in accordance with the usual scale.

(vi) Temporary Town Planning Inspector - The Acting Housing and Town Planning Officer reported that the work for which Mr. G. Harrison had been appointed would shortly be completed. It was therefore

RECOMMENDED that the services of Mr. Harrison be terminated on the 31st March, 1947.

(vii) Junior Clerk - The Acting Housing and Town Planning Officer reported in regard to the question of Mrs. B.M.Mattingly, a Junior Clerk in his department who had been absent from duty for 26 working days and, in view of the fact that she had offered her resignation, it was

RECOMMENDED that the resignation be accepted, and that authority be given for the filling of the vacancy.

(viii) Telephonist - The Acting Housing and Town Planning Officer reported that Mrs. C.Lyness, a telephonist, had been absent for a total of 28 days since the date of her appointment and that, as she had not completed four months' service, she was not entitled under the Scheme to any further sick pay. After due consideration, the Committee could not see their way to recommend that the Conditions of Service be varied in this case.

(e) Re-Housing Department - Staff.

The Re-Housing Officer submitted proposals regarding salaries of the temporary staff of the Department.

RECOMMENDED that as from the 1st April, 1947,

(1) Mr. A.J.Looni, Principal Assistant, receive a salary in accordance with the Clerical Division of the National Conditions of Service;

(2) the salary of Miss P. Hughes, Receptionist Clerk, be increased from £3 3s.6d. to £3 10s. a week inclusive; and

(3) the salary of Miss S.Crocker, Junior Clerk, be increased from £1 17s.9d. to £2 a week inclusive.

(e) Public Libraries.

It was reported that at the last meeting of the Public Libraries Committee the Chief Librarian had reported as follows:-

(1) Assistant - North Finchley Library - That, with the approval of the Chairman of the General Purposes Committee, Miss Jill Simpson had been appointed in accordance with the General Division as from the 17th February, 1947, to replace Miss Bracher, who resigned as from the 18th January, 1947.

(2) Absence through illness - That Miss Griggs, a library assistant, had been absent through illness since the 19th September, 1946, but that it was anticipated that she would be able to resume her duties next month.

(f) Borough Engineer and Surveyor's Department.

(i) Appointment of Senior Engineering Assistant - It was reported that Mr. E.H.Start of East Barnet U.D.C. had been appointed to this position and would take up his duties on the 6th March, 1947. It was intimated that the Sub-Committee had suggested that Mr. Start be granted a car allowance in accordance with the usual scale.

RECOMMENDED that this be agreed,

(ii) Appointment of Engineering Assistant - The Borough Surveyor reported further in regard to this appointment which had not been filled by the Sub-Committee.

RECOMMENDED that Mr. R.H.Corrick of the Metropolitan Borough of Islington, be appointed to this position and that he commence at the top of Grade V (A.P. & T.Division) and that he be transferred, after one year's satisfactory service, to Grade VI.

(g) Fuel Office - Staff.

The Borough Surveyor reported that one of the part-time clerks in the Fuel Office had resigned and he suggested that Mrs. Tanner, who was engaged as a Receptionist in his department, might devote half of her time to her present post and the remaining half to the vacancy in the Fuel Office.

RECOMMENDED that the suggestion of the Borough Surveyor be adopted and that, as from the 14th February, 1947, the salary of Mrs. Tanner be in accordance with the General Division of the National Conditions of Service.

(h) Borough Treasurer's Department.

(i) Messenger and Porter - The Borough Treasurer reported that, in accordance with authority given at the December meeting, Mr. T. Kenmir, an employee of the Parks Section of the Surveyor's Department, had been appointed and commenced his duties on the 27th January, 1947.

(ii) Temporary Rate Clerk - The Borough Treasurer reported that the appointment of Mr. L.E.Giles had been terminated on the 24th January, 1947.

(i) School Health Service.

The Town Clerk submitted copy of a communication (circulated) which he had received from the Clerk of the County Council in regard to this matter. He intimated that the Executive Committee

of the Middlesex Excepted Districts Association recommended the Council to adopt the draft agreement enclosed with the letter. The Honorary Secretary had informed the Town Clerk, however, that at the meeting with representatives of the County Council it had been stated that the adoption of the draft agreement must not be taken as creating a precedent in regard to the position of other chief officers of Councils of Excepted Districts and that he was making a formal representation to the County Council in that connection.

It was reported that the matter had been considered by the Education Committee at their last meeting, and that they were in agreement with the proposal so far as that Committee was concerned.

After due consideration, it was

RECOMMENDED that the Council agree to the proposal of the County Council, subject to the position as regards superannuation being safeguarded.

CYRIL P. GROBEL,

Chairman.

BOROUGH OF FINCHLEY

FINANCE COMMITTEE'S REPORT.

17TH FEBRUARY, 1947.

PART 11.

Present: Alderman W.C. Langlands (Chairman)
Councillor W.C. Fitness (Vice-Chairman)
The Mayor (Councillor R.J.N. Norman, J.P.)
Deputy Mayor (Councillor J.Gordon Bryson)
Aldermen Wells and Wilmot and Councillors Cansick, Henley, Lawrence, Mrs. Roberts and Snelling.

Non-Members: Councillors Grant and Pike.

FIRE BRIGADE RENEWALS FUND.

The Borough Treasurer reported that there was a sum standing to the credit of the above Fund, provided out of General Rate in past years, of £2,093 which, together with interest for the current year, would amount to approximately £2,160 at the 31st March, 1947.

He suggested that in view of the intention of the Government to transfer the future administration of the Fire Service to County and County Borough Councils, there seemed no purpose in continuing to earmark this sum and that it should be absorbed into the available General Rate Fund Balance and the account closed.

RECOMMENDED that the action proposed be taken.

WM. C. LANGLANDS.
Chairman.

for which authorisation to go to tender has been given, but for which tenders have not yet been approved or were not approved before 1st January, 1947. It also includes all licences issued since 1st January, 1947.

8. It is for the Council themselves, subject to the following qualifications, to determine how the allocation under paragraph 3(b) above shall be divided as between their own schemes, the rebuilding of war destroyed houses, and new houses under licence:-

BOROUGH OF FINCHLEY.

COUNCIL MEETING - 24th FEBRUARY, 1947.

TOWN CLERK'S REPORT.

PART II.

1. 19, LYTTELTON ROAD - CHOCOLATE FACTORY.

As there are several difficult questions affecting this case, the Council may wish to authorise the Town Planning Committee to deal with the matter at their next meeting, with a view to avoiding any further delay.

2. LEAVE OF ABSENCE TO GENERAL MANAGER AND ENGINEER.

Arising out of paragraph 7(c)(i) of the General Purposes Committee Report, I have heard from Mr. Westlake that he is prepared to consider the request to visit the Seychelle Islands, but is obtaining more information before coming to a decision. Meanwhile, in view of the short time available, I have consulted the four members appointed to deal with the matter and they have agreed that, if desired, Mr. Westlake and his two assistants should be given a further two months' leave of absence on the same terms as previously, and I have notified Mr. Westlake and the Colonial Office accordingly.

I may hear something more definite by the date of your meeting and will report further, if possible.

R. M. FRANKLIN,
Town Clerk.

for which authorisation to go to tender has been given, but for which tenders have not yet been approved or were not approved before 1st January, 1947. It also includes all licences issued since 1st January, 1947.

8. It is for the Council themselves, subject to the following qualifications, to determine how the allocation under paragraph 3(b) above shall be divided as between their own schemes, the rebuilding of war destroyed houses, and new houses under licence:-

L.R.L./3/47.

MINISTRY OF HEALTH,
WHITEHALL,
LONDON, S.W.1.

25th February, 1947.

Clerks of all Local Authorities
and Housing Authorities in the
London Civil Defence Region.

Sir,

Housing Programme 1947.

1. I am directed by the Minister of Health to refer to Circular 16/47 dated 28th January, 1947, and to L/R/L.1/47 dated 11th February, 1947.

2. Local authorities are aware of the difficulties which preclude the operation in the London Region of the arrangements for Zonal Conferences precisely as indicated in Circular 16/47. This Department acting in consultation with the Ministry of Works, the Ministry of Labour and National Service and the War Damage Commission, has compiled for each local authority area estimates of (a) completions of new houses, including rebuilt war destroyed houses, during 1947, and (b) the number of houses which at the end of 1947 should be under construction or included in tenders let or licences issued.

3. The estimates for your Council's District (exclusive of houses, if any, to be built by the London County Council) are as follows:

(a) Completions during 1947 .....217...

(b) Under construction at the end of 1947 or included in tenders let or licences issued .....272...

4. As indicated in the White Paper (Cmd.7021), a copy of which was enclosed with Circular 16/47, the figures of total estimated completions in each area during 1947 will be published.

5. It will be essential for tenders to be invited and licences issued in accordance with a pre-arranged time schedule but details will have to be discussed with the authority concerned.

6. Broadly it can be said that no further tenders should invited (save in those cases where specific authorisation been given) or licences for new houses issued before 1st a special case can be made for it. This restriction do the rebuilding of war-destroyed houses.

7. It will be appreciated that the estimates inc for which authorisation to go to tender has been give tenders have not yet been approved or were not approv January, 1947. It also includes all licences issued January, 1947.

8. It is for the Council themselves, subject t qualifications, to determine how the allocation u above shall be divided as between their own schemes of war destroyed houses, and new houses under lice

(a) within the limits prescribed in Circular 74/46, the rebuilding of war destroyed houses is an objective which the Government desire to secure and to complete as quickly as possible; the issue of licences for rebuilding should, therefore, take precedence over the issue of licences for new houses.

(b) The number of licences for new houses, as distinct from the rebuilding of war-destroyed houses issued during 1947 will be such as to ensure that the total number of new houses to be built in 1947 by licence does not exceed one fifth of the total number of new houses to be completed in that year, and that at 31/12/47 the number under construction or licensed but not started is not more than one fifth of the estimate in paragraph 3(b) above.

9. As stated in L.R.L./1/47 arrangements are being made for a series of Group Conferences to be held in the first fortnight in March. The arrangements will be similar to those made for the Group Conferences on licensing held in October, 1946. Information regarding the distribution of the available building labour force in the Region will be supplied at the Conferences, and there will be opportunity for full and free discussion of problems arising.

10. Local authorities will appreciate that the Group Conferences will deal with the broad principles underlying the arrangements and will provide an opportunity for giving local authorities the information they may desire to have. It will not be practicable to enter into detailed discussion at the Group Conferences regarding the estimates for the individual areas but wherever necessary such discussions should be arranged with officers of the Department as soon as practicable after the Conferences.

I am, Sir,
Your obedient Servant,

S. MAYNE.

The Town Clerk.
Finchley Borough Council.

BOROUGH OF FINCHLEY.

COUNCIL MEETING - 24th MARCH, 1947.

TOWN CLERK'S REPORT.

1. WORKMEN'S DWELLINGS - RENTS.

In the event of the proposal to raise the Rate being adopted, authority is required to serve the necessary notices upon the tenants in regard to the consequent increase in the rents of the Council's property.

2. HOUSING SCHEMES.

At the request of the Chairman of the Housing Committee, I am circulating herewith a report on the progress of Housing Schemes.

3. KING EDWARD BUILDINGS - REGENTS PARK ROAD AND HENDON LANE

I have pleasure in reporting that the Ministry of Health has issued consent to Loans in respect of the acquisition by the Council of this property as follows:-

Amount. £	Purpose.	Period.
12,799	Land	60 years
34,301	Buildings	20 years

4. GENERALLY.

In the event of any further matters arising between the time of the issue of this report and the Council meeting which require consideration by the Council, I will report orally thereon.

R. M. FRANKLIN,
Town Clerk.

and Grosvenor Road	Sketch plan layout approved by Council and Ministry. Site to be surveyed and levelled working drawings, specifications, and quantities to be prepared and tenders obtained.

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4.

BOROUGH OF FINCHLEY

PROGRESS OF HOUSING SCHEMES

REPORT BY THE CHAIRMAN OF THE HOUSING COMMITTEE

Estate	Estimated Number of Dwellings	Present Position
1(a) Red Lion Hill, East Finchley	60	Now all Corporation property
(b) - do -	160	Block N (12 flats) - complete except for minor details and fully occupied
(c) - do -	18	Block O (12 flats) - roof level, internal work in progress Block H (12 flats) - roof level Block V (24 flats) - Second floor window cill level
2. "Woodlands", High Road, North Finchley	42	All premises conveyed to Corporation. Tender now approved by Minister subject to quantities of timber used being reduced. Revised figure (increased by reason of substitution of other materials for timber) submitted to Ministry and approval awaited.
3. "Elmshurst", East End Rd.	140	All premises now conveyed to Corporation Revised layout approved by Council; and by Ministry. Detailed plans being prepared.
4. Land at the junction of North Circular Road and East End Road		Compulsory Purchase Order confirmed by Minister. District Valuer negotiating for acquisition. Notices to Treat served Survey and levelling completed. Scheme to be prepared.
5. Land between Eversleigh Road and Grosvenor Road	20	Premises now conveyed to Corporation. Sketch plan layout approved by Council and Ministry. Site to be surveyed and levelled working drawings specifications, and quantities to be prepared and tenders obtained.

Estate	Estimated Number of Dwellings	Present Position
6. "Hetherwood", 253, High Road, N. 2.	(a) 2	Premises now conveyed to Corporation (a) Conversion of House Sketch plan and estimate approved by Council. Working drawings and specifications being prepared and tenders obtained.
	(b) 16	(b) Development of Site Site to be surveyed and levelled out and scheme prepared.
7.) Sites for 8.) temporary houses 9.) at Stanhope Rd. Swan Lane and Green Road.	23	Possession taken. Purchase of Green Road Site now completed. Temporary houses all erected and occupied.
10. 7 & 13. ("Ganarew") Moss Hall Grove		Both properties now conveyed to Corporation
	(a) 4	(a) Conversion of House. Sketch plan and estimate approved by Council. Working drawings and specifications and quantities being prepared and tenders being obtained.
	(b) 29	(b) Development of Site Site to be surveyed and levelled and scheme prepared.
11. "St. Michael's", Hendon Lane.		Freehold - negotiations with owners pending. Leasehold - acquired.
	(a) 4	(a) Conversion of House Survey and working drawings complete Specification and Bill of Quantities prepared and tenders being obtained for Council meeting on 24th March, 1947.
	(b) 14	(b) Development of Site Site to be surveyed and levelled and scheme prepared
12. 3/13 Granville Road (Bombed site)		Compulsory Purchase Order made and confirmed by Minister without modification following Public Inquiry. Notices to Treat served. Sketch plan layout submitted to Ministry.

Estate	Estimated Number of Dwellings	Present Position
13. 9, 11 & 13 Hertford Road. East Finchley, N. 2.	3	Premises conveyed to Corporation and occupied.
14. 1/5, Roseberry Terrace. East End Road.	5	Requisitioned by Corporation. Report and estimate for re-conditioning approved by Council and submitted to Ministry. Specifications and drawings etc. prepared, tenders obtained and submitted to Ministry
15. 252/258 Regents Park Road	4 (proposed half-way house)	Compulsory Purchase Order now confirmed by Minister. District Valuer requested to negotiate. Notices to Treat served and claims received from owners. Further estimate submitted to Ministry, and premises inspected by Sir Arthur Hay.
As to 252 and 254		Official Arbitrator appointed.
16. 71, Holden Road. N. 12.		Premises conveyed to Corporation.
	(a) Half-Way House	(a) Conversion of House. Adaptation as Half-Way house completed and all accommodation allocated.
	(b) 19	(b) Development of Site. Site to be surveyed and levelled and scheme prepared.
17. 1036/1038, High Road N. 20.	-	Compulsory Purchase Order made and submitted. Negotiations with owner pending. Public Local Inquiry to be held by Ministry on 14th April 1947.
1028/1030, High Road, N. 20.		Compulsory Purchase Order made and submitted to Ministry
18. "Rocklands", Gordon Road, N. 3.		Corporation property
	(a) 4	(a) Conversion of House. Tenders for conversion into flats approved by Ministry, and work 20% complete
	(b) -	(b) Development of Site Site to be surveyed and levelled and Scheme prepared.

Estate	Estimated Number of Dwellings.	Present Position.
19. 43, Holden Road, N. 12.	3	Premises conveyed to Corporation. Accommodation allocated.
20. Capel Lodge, 1084, High Road, N. 20 and adjoining property.	22	Compulsory Purchase Order made and submitted. Negotiations with owners ing. Public Local Inquiry to be held by Ministry on 14th April, 1947. Sketch lay-out plans for development of flats approved by Committee.
21. Bombed Council Houses	7	Corporation property. Dickens Avenue - 4 houses completed and occupied Coppetts Close - 3 houses completely roofed and plaste Plumbing and flooring work now being carried out.
22. Long Lane (Land of Charity Trustees)		Consideration deferred.
23. High Road, East Finchley - Redevelopment Area		Area protected by 2 Directions in force. District Valuer's report on cost of acquisition received. Tentative layout approved in principle by Council.
24. Stanhope Road Redevelopment Area.		Area protected by Direction in force.
25. 1096 and 1098, High Road, N.2 0.		Compulsory Purchase Order submitted to Minister. District Valuer requested to negotiate.
6. 19 & 21, Market Place.		Compulsory Purchase Order confirmed by Minister. District Valuer requested to negotiate. Notices to Treat served and claim received.
27. 194, Ballards Lane, N.12.		Compulsory Purchase Order submitted to Minister. Terms of acquisition agreed with owner.

NOTE:- Progress since last months' report is underlined.

HOUSING RETURN

	Council Owned			Flats owned by Messrs. George Reed & Sons - Tenants to be taken from Council's Waiting List.
	Temporary Houses	Permanent Houses	Flats	
Under Construction		3	94	27
Completed and Occupied	23	4	12	24

A.T. PIKE
CHAIRMAN OF THE HOUSING COMMITTEE

21st MARCH, 1947.

BOROUGH OF FINCHLEY

COUNCIL MEETING - 24th MARCH. 1947.

LIST OF DOCUMENTS FOR SEALING.

1. Discharges of Registered Charges or Vacating Receipts (Small Dwellings Acquisition Acts) in respect of:-

No. 862. Mrs. R.V. Disbrey 1. Blakeney Close
No. 924 Miss F.A.E. Eveleigh. (decd) 113 Abbots Gardens

2. Agreement with W.R. Churchill Ltd. in respect of the erection of advertisement hoardings at 147 & 149, and 180, 182 & 184 High Road.

3. Wayleave Agreement (in duplicate) with the Rev. A.T. Burden in respect of works upon and under land at St. Paul's Vicarage. Long Lane

4. All necessary documents in connection with the exchange of land and premises known as No. 1 Friern Barnet Lane (formerly 1172 High Road) Floyd's Dairy, Friern Barnet Lane, and Whetstone Metropolitan Police Station between the Middlesex County Council, the Receiver for the Metropolitan Police, and the Finchley Corporation.

5. Contract with Messrs. Charles Carter for construction of surface water sewer at Red Lion Hill.

6. Contract with Noonan & Hayes for repair of 4 Claverley Grove.

7. Petroleum Licences (in duplicate) to Claytons Cars (London) Ltd. and to E.W. Engineering Co. Ltd.

8. Agreement with Automatic Hair Cream Vending Machine Co. Ltd. for installation of machines at Public Baths and Swimming Pools.

9. Contract with Messrs. C. Halls & Sons for repair of Nos. 1 - 5, Rosebery Terrace, East End Road, N.2

10. Prohibition Order under Finchley Planning Scheme No. 1 of the use of No. 10, Fursby Avenue, in contravention of the Scheme.

11. Agreement with Birch and Field as to use of 201, High Road, in contravention of Finchley Planning Scheme No. 6.

12. All necessary documents in connection with the sale of £1,200 3% Savings Bonds 1955/65 and £800 3% Savings Bonds 1965/75.

13. General Rate for twelve months commencing on the 1st day of April, 1947, and ending on the 31st day of March, 1948.

14. Addition to Inter-District Drainage Agreement with Hendon Borough Council of proposed flats at junction of Addison Way and Falloden Way.

15. Transfers in respect of sale of £2,000 and £1,900 3% Savings Bonds (Part of £5,400 authorised at last meeting) in substitution for transfer in respect of £3,900 sealed on 17th March, 1947, but since cancelled at request of Barclays Bank, Ltd.

BOROUGH OF FINCHLEY.

HOUSING COMMITTEE'S REPORT.

27th February, 1947.

PART II.

Present: Alderman A.T.Pike, O.B.E., J.P. (Chairman), Alderman D. A. A. Merry (Vice-Chairman), the Mayor (Councillor R.J.N.Norman, J.P.), the Deputy Mayor (Councillor J.G.Bryson), Councillors Dr. Hudson Clifford, Grobel, Lawrence, Mrs. Legge, Moloney and Pike.

Non-members: Alderman Wilmot and Councillors Cansick, Grant and Snelling.

1. SPEEDWELL FREE CHURCHMEN'S HOUSING SOCIETY LIMITED.

The Town Clerk submitted a further communication received from the Secretary of the above-mentioned Society in regard to the proposal to acquire Nos. 84/6, Woodside Park Road, for housing purposes, in which enquiry was made as to the amount of grant which the Council would make towards the proposal. The Chairman and the officers were authorised to discuss the matter with the Society and the Ministry of Health and to report further thereon at a later meeting.

2. HOUSING GENERAL SUB-COMMITTEE.

The report of a meeting of the above-mentioned Sub-Committee held on the 7th February, 1947, was submitted.

RECOMMENDED that the report, as circulated herewith, be adopted, with the exception of paragraph 15, which be referred to the Sub-Committee for further consideration.

A. T. PIKE,

Chairman.

and that the Bevan family would not return, and further, that the furniture belonging to the Bevan family be removed forthwith, the Notice terminating the Licence be withdrawn.

(d) 15, Seymour Road.
The Re-housing Officer reported on the conditions arising out of the occupation of the above property. It was

RESOLVED that the Re-housing Officer in consultation with the Medical Officer of Health take steps

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BOROUGH OF FINCHLEY.

HOUSING GENERAL SUB-COMMITTEE'S REPORT -

7th FEBRUARY 1947.

Present: Alderman D.A.A. Merry (Chairman).
The Deputy Mayor (Councillor J.G.Bryson).
Councillors Dr. Hudson Clifford, Grobel, and Lawrence.

Non Members: Councillors Cansick and Grant.

1. RE-HOUSING.

(a) Applications for release.
The Sub-Committee considered a number of applications for the release of requisitioned properties.

RESOLVED that these be dealt with as follows:-

Property.	Decision.
40, Allandale Avenue. 38, Holly Park. 113, Sandringham Gardens. Woodland House, The Bishop's Avenue.	That the premises be not released.
9, Stanhope Avenue.	That the premises be released forthwith.
3, Limes Avenue.	That the premises be placed on the priority list for release.
37, West Avenue.	That consideration of the application be deferred for one month.

(b) Gothic Cottage, Gravel Hill.
The Re-housing Officer reported further as to the return of the Owner to the property and its present condition. Having regard to the condition of the property it was

RESOLVED that no further action be taken.

(c) 21, Nether Street.
The Town Clerk reported that in accordance with instructions he had given notice terminating the Licence granted to Mrs.E.Aldridge in respect of this property and the Re-housing Officer reported that the Bevan family had now removed from the property but left certain articles of furniture.

RESOLVED that provided Mrs. Aldridge gives an undertaking not to take in any other persons and that the Bevan family would not return, and further, that the furniture belonging to the Bevan family be removed forthwith, the Notice terminating the Licence be withdrawn.

(d) 15, Seymour Road.
The Re-housing Officer reported on the conditions arising out of the occupation of the above property. It was

RESOLVED that the Re-housing Officer in consultation with the Medical Officer of Health take steps

to re-house the present occupiers elsewhere as and when possible.

(d) 36, The Grove.
The Town Clerk reported receipt of a further communication from the Owner's builders asking for an extension of time in which the Owner was to occupy.

RESOLVED that the time granted to the Owner in which to enter into occupation of the property be extended to the 28th February 1947.

(e) 76, Durham Road. First and Second Floors.
The Town Clerk reported that a Requisition Notice had been served in respect of the above dated 22nd January 1947 and that the Owner had made application for the withdrawal of this Requisition Notice, intimating that he had let the part requisitioned to a Mr.F.J.Winter.

The Re-housing Officer reported he had been given to understand that the Owner was endeavouring to sell the property and that when he spoke to Mr. Winter after the Requisitioning Notice, the latter stated that he had no Agreement with the Owner for the occupation of the property. Subsequently a receipt for rent in respect of the property, dated prior to the Requisition Notice, was produced. On the instructions of the Chairman the Owner was informed that the property would not be released from requisition.

The Town Clerk reported that a letter had been received from the Senior Regional Officer asking for the Council's observations on the matter and intimating that if the Council was satisfied that the property was in fact let before the date of requisitioning the requisition should be withdrawn.

The Committee carefully considered all the facts of the case and it was

RESOLVED that in view of the circumstances the matter should be left to the Senior Regional Officer to decide whether the Requisition Notice was to stand or be withdrawn.

(f) 22, Churchfield Avenue.
The Re-housing Officer reported that suitable alternative accommodation was available in the Borough of Bermondsey for the Licencees of the above, but they had intimated they were not proposing to return to such Borough.

The Town Clerk reported that on the instructions of the Chairman he had given formal notice to the Licencees terminating their Licences, and he now understood they would be moving to Bermondsey so soon as the property available for them was ready for occupation.

RESOLVED that the action taken be approved, and failing the Licencees removing from the property in accordance with the Notices, the Town Clerk take all necessary legal proceedings to enforce the Notices and obtain possession of the property.

(g) 34, The Grove.
The Re-housing Officer reported that, upon the removal of the Licencees from 22, Churchfield Avenue such property would be suitable for the occupation of the Licencees at

present in 34, The Grove.

RESOLVED that so soon as 22, Churchfield Avenue becomes available and necessary repairs and decorations were carried out the Licencees of 34, The Grove be moved to 22, Churchfield Avenue and upon their failing to accept this accommodation the Town Clerk shall terminate the Licence granted to them in respect of 34, The Grove, and take all necessary legal proceedings to enforce the Notice and obtain possession of 34, The Grove.

2. 5, KINLOSS COURT, NORTH CIRCULAR ROAD, N.3.

The Town Clerk reported that Counsel had submitted a further opinion intimating that proceedings could be taken for an Order for possession and damages for trespass. The Chairman stated that together with Councillor Lawrence he had seen Mr. Rosenblatt, and in view of the explanation given by him, felt that this was a case where the Requisition Notice should be withdrawn, and on his instructions the Town Clerk had deferred taking the necessary legal proceedings.

The matter was fully discussed by the Committee and it was

RESOLVED that the premises be released subject to Mr. Rosenblatt obtaining a tenancy of the flat or an Assignment of the existing tenancy and undertaking to pay the cost incurred by the Council in the matter within one month, and Mr. Slater the present Assignee of the Agreement undertaking not to claim any compensation.

3. 7, THYRA GROVE.

The Town Clerk reported that considerable correspondence had taken place with the Owner of the above, with regard to its release from requisition and the work required to be done. He stated that the District Valuer had agreed a figure for compensation but the Owner's Agent had reserved the right to amend such claim at the time of release from requisition in view of rising prices.

The Re-housing Officer intimated that an interim licence for £500. had been granted, and that work was being carried out at the property. In view of this it was

RESOLVED that the property be released from requisition forthwith.

4. 10, THYRA GROVE.

Arising out of the Committee's decision at its meeting on the 2nd December 1946 to serve a Requisition Notice in respect of the above property, in view of the delay in proceeding with the necessary works of repair, the Town Clerk reported that the Requisition Notice had been served and that the work of repair was now in hand

RESOLVED that the Requisition Notice be withdrawn forthwith.

5. ARREARS IN LICENCEES PAYMENTS.

The Town Clerk reported that the undermentioned Licencees were in arrear with their payments in respect of the property they now, or formerly occupied under Licence.

Name.			Amount of Arrears.
Kirkum,	now of	1118, High Road.	£ 6.13. 9d.
Eves.	" "	25, Dollis Road.	£ 4. 7. 0d.
Waller.	" "	41, Princes Ave.	£ 9. 4. 6d.
Sweetingham	now of	9, Redbourne Ave.	£13.10. 6d.
Bourton	" "	30, Allandale Ave.	£12. 6. 6d.
Scoble	late of	35, Elmfield Road.	£10. 7. 9d.

RESOLVED that in the first five above mentioned cases the Town Clerk terminate the present Licence, and take all necessary legal proceedings to obtain possession of the property occupied by the Licencees concerned and recovery of the arrears of payments. With regard to the case of Scoble, the Town Clerk endeavour to obtain repayment of the arrears, but failing any satisfactory arrangement being made for this, no further proceedings be taken.

6. RETURN OF HOMELESS PERSONS TO THE AREAS IN WHICH THEY WERE RENDERED HOMELESS.

The Re-housing Officer submitted a further report on the present position in regard to the above and intimated that the response from certain Boroughs was not forthcoming. He also referred to the case of Young formerly of Fulham who had asked to be allowed to remain in Finchley as he was now employed by the North Middlesex Gas Company as foreman ganger.

RESOLVED (i) that in the case of Young no action be taken as to his return to Fulham for the time being and

(ii) with regard to the response from the other Boroughs, the Re-housing Officer take the matter up with the Ministry of Health.

7. 170, LONG LANE.

The Acting Borough Housing and Town Planning Officer reported that the occupier of the first floor flat at the above property had made application for a reduction of the amount payable under the Licence, and submitted a detailed statement of his income and expenditure.

RESOLVED that the Licence payment for the first floor flat be reduced to 25/-d. per week as from the 24th February, 1947, subject to review at a later date.

8. 43, HOLDEN ROAD.

The Acting Borough Housing and Town Planning Officer reported that Hanby, the occupier of the first floor flat at the above property, was in arrear with his rent and had intimated that he was not prepared to pay any further rent until certain works were carried out to the property. It was reported that it was impossible to carry out works of the nature required by Hanby at the present time, and in view of this it was

RESOLVED that the Town Clerk write Hanby demanding payment of the arrears and the future rent to be paid as and when it falls due, failing which the tenancy of Hanby be terminated and all necessary legal proceedings be taken to recover possession of the property and the arrears of rent.

9. 19, CRESCENT WAY.

The Acting Borough Housing and Town Planning Officer reported that the tenant of the above property was using the greensward in front of the property for parking of motor vehicles, and also driving vehicles across the public footpath and the greensward in order to park vehicles in the back garden of the property. It was stated that the tenant was not in arrear with his rent but it might be possible for proceedings to be instituted under the Bye-laws relating to the open space of which the greensward formed part.

RECOMMENDED that the matter be referred to the Parks and Open Spaces Committee for consideration.

10. SPECIAL APPLICATIONS FOR HOUSING ACCOMMODATION.

(i) Reference was made to cases that had been forwarded to Members of the Council

RESOLVED that these be left to the Officers concerned to deal with in accordance with the provision of the Points Scheme.

(ii) The Town Clerk reported receipt of a letter from Mr. C.E. Day with regard to an apparent defect in the Points Scheme, in as much as Mr. Day was unable to enter H.M.Forces on medical grounds and was deprived of the additional points. The Committee had every sympathy with Mr. Day, but in view of the Points Scheme as at present in existence, and the wish of the Government for preference to be given to ex-service men, regretted they could do nothing in the matter.

RESOLVED that no further action be taken thereon.

11. REQUISITIONING OF RE-BUILT HOUSES.

The Town Clerk submitted the following letter from the Town Clerk of Acton:-

"Requisitioning of Re-built Houses.

"I have recently had some correspondence with the Ministry of Health on this subject, as the result of which I have been expressly requested not to requisition re-built war-damaged properties.

"The Acton Council have heard of this decision with concern. As I have pointed out to the Ministry, there are in this Borough a number of tenants of houses which were destroyed by enemy action who have been re-housed by the Council in requisitioned premises. Enquiry of the owners has disclosed that some of them are unwilling for their tenants to return when the houses are re-built. The Minister has stated that he cannot express an opinion regarding the legal rights of the parties in individual cases, and in the absence of some authoritative decision upon the point of law involved it seems that the only practicable way to ensure that the tenant can return is for the local authority to requisition the house and re-let it to him. Even if the tenant has no right to return under the law in its present form, it appears to the Council to be reasonable and proper to take this action and so, as far as may be, restore the parties to the position in which they would have been if the damage had not occurred. If they do not do so, the tenant will have to remain, possibly at some expense to the public, in requisitioned property which is required for other applicants in urgent need of accommodation. Furthermore, the position may arise in which the owner himself has been rehoused by the Council and if he is under no obligation either to return to his former home or to allow the Council to

requisition it, he will be able to sell it with vacant possession at the prices prevailing to-day while remaining in the accommodation provided for him by the Council.

"The Council accordingly propose to ask the Minister to reconsider his decision and trust that their action will have the support of other local authorities in Middlesex. They would have been glad to invite the Middlesex Borough and District Councils' Association to consider this matter, but they feel that some action should be taken before the next meeting of that body, since the properties in question may be changing hands at any time. I am accordingly to ask whether your Council would be willing (i) to appoint a member to be one of a deputation to the Minister on this subject (ii) to approach your local member of Parliament to secure his interest and support."

The Committee carefully considered the matter and were of opinion that where a tenant or owner of damaged property was being re-housed by the Council, such tenant or owner should return to the property when it was repaired or re-built, provided that in the case of a tenant he was legally entitled to do so. Where, however, the tenant or owner was not being re-housed by the Council the Committee were of the opinion that such repaired or re-built property should not be requisitioned unless it remain unoccupied indefinitely.

RESOLVED that subject to the foregoing 14.

(i) the action of the Acton Council be supported.

(ii) the Chairman of the Sub-Committee be appointed to represent this Council on the deputation to the Minister of Health on the subject and

(iii) the Town Clerk write the local M.P. on the matter accordingly.

12. 33, DEIMAN DRIVE.

The Acting Borough Housing and Town Planning Officer intimated that he had been unable to obtain alternative accommodation for the Licencee of the above property, which it had been agreed should be released from requisition so soon as this could be done. He stated that in view of the property now available for letting the present Licencee of the above property could be re-housed in No.5 Sunny Way, and this would enable the above property to be released from requisition. 15.

RESOLVED that this be agreed to.

13. VACANT PROPERTIES.

The Committee considered the question of letting the undermentioned properties and selected the applicants concerned.

Property.		Application No.	No. of Points.	No. of Children.
3[illegible] Regents Park Road.	1st floor 3-roomed flat.	3154.	36.	4.
7B, High Road.	1st floor 3-roomed flat.	3770.	42.	4.

Property.		Application No.	No. of Points.	No. of Children.
75, High Road.	2nd floor 3-roomed flat.	4478.	36.	2.
Council Property -				
28, Sunny Way.	2-bedroom type house.	6394.	29.	2.
35, Sunny Way.	2-bedroom type house.	1212.	39.	2.
32, Coppetts Close.	3-bedroom type house.	5613.	32.	4.
3, Willow House.	flat - 4 bedroom type.	828.	38.	7.
11, Willow House.	flat - 4 bedroom type.	1119.	30.	4.

14. GEORGE REED & SONS LIMITED FLATS.

The Acting Borough Housing and Town Planning Officer reported that Messrs. George Reed and Sons Limited had asked for a further list of names to be forwarded to them in respect of 12 flats that would shortly be available for occupation. A list was submitted of applications from persons who would appear to be in a position to meet the requirements of these flats and it was

RESOLVED that particulars of Applications Nos.

5935	5794	5709	3887
6080	4614	4765	5870
2836	5710	2859	6572
5744	5611	3820	6160
5896	6256	4780	
5181	6171	5597	

be submitted to Messrs. George Reed and Sons Ltd.,

15. GEORGE REED'S ESTATE.

The Acting Borough Housing and Town Planning Officer reported that Messrs.G.Reed and Sons Ltd., had made application for a licence to build 14 garages and 42 pram sheds in connection with their flats now being erected. In view of the present restrictions it was not possible for this to be granted.

RESOLVED that the Licence be not granted.

D.A.A. Merry.

Chairman.

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BOROUGH OF FINCHLEY

ELECTRICITY COMMITTEE'S REPORT

4TH MARCH, 1947.

PART II.

Present: Councillor P. Lawrence (Chairman)
The Deputy Mayor (Councillor J. Gordon Bryson)
and Councillors Enright, Grant and Snelling.

1. SUB-STATION - MOSS HALL GROVE AREA.

In connection with the instructions given by the Committee at their last meeting in regard to the above, the Town Clerk reported on an interview which he and the Acting General Manager and Engineer had had with the Electricity Commissioners regarding the possible acquisition of the whole of the above-mentioned site; further, that he now proposed to confer with the Ministry of Health on the question of the portion of the land not required for Sub-Station purposes being appropriated as an open space.

He was accordingly instructed to report further on the matter as soon as possible.

RECOMMENDED that the action taken be approved.

2. STAFF AND EMPLOYEES.

The Committee considered a number of matters relating to the above, particulars of which appear in the report of the General Purposes Committee.

P. LAWRENCE.
Chairman.

VIVIAN WELLS
Chairman

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PARKS AND OPEN SPACES COMMITTEE'S REPORT

5th MARCH, 1947.

PART 11.

Present: Alderman Vyvyan Wells (Chairman),
Councillor W.J. Enright (Vice-Chairman),
the Mayor (Councillor R.J.N. Norman, J.P.),
and Councillors Duckworth and Grant.

1. WOODHOUSE OPEN SPACE

It was reported that Mr. H.J. Sanders, the tenant of 19, Crescent Way, was in the habit of parking a lorry at the side of the house, to reach which he had to drive across the public footpath and an area of greensward forming part of the above-mentioned Open Space.

After careful consideration of the matter, the Committee instructed the Town Clerk to communicate with Mr. Sanders, pointing out that his action was an infringement of the byelaws relating to the Open Space and informing him that unless an assurance was received from him before the next meeting of the Council, that there would be no repetition of his action, the Council would consider the question of taking proceedings in the matter.

Instructions were given to the Borough Engineer and Surveyor to keep the area under observation and to report further on the matter at the Council Meeting.

RECOMMENDED that the action taken be approved.

2. LAND - SOUTH SIDE OF SWAN LANE

The reference from the Council concerning the possibility of the above-mentioned site being acquired either for Housing or Open Spaces purposes was considered, and it was -

RECOMMENDED that, subject to the site not being required by the Housing Committee, the Town Clerk be instructed to negotiate with the owner with a view to its acquisition for Open Spaces purposes.

VYVYAN WELLS

Chairman

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EDUCATION COMMITTEE'S REPORT.

10th March, 1947.

IN COMMITTEE.

Present: Alderman D.A.A.Merry (Chairman),
Alderman H.H.Wilmot (Vice-Chairman),
The Deputy Mayor (Councillor J.G.Bryson);
Councillors Grant and Pike,
County Councillor Col. Beach,
Mr. Legge and Mr. Paine.

1. Education Development Sub-Committee.

The report of a meeting of the Development Sub-Committee, held immediately prior to the meeting of the Education Committee, was submitted, as follows:-

Catholic Secondary School Accommodation in Finchley.

Consideration was given to requests that had been made to the Ministry of Education by the under-mentioned Catholic private secondary schools for recognition as voluntary "aided" schools and to their relation to the development plan:-

	Approx.roll (Secondary) Jan.1947.
(1) Finchley Catholic Grammar School for Boys, Woodside Lane, North Finchley. ...	350 boys.
(2) Convent of Marie Auxiliatrice (Manor House School), East End Road, N. 3. ...	200 girls.
(3) St. Michael's Convent High School, Nether Street, North Finchley. ...	150 girls.

Reference was also made to the printed proposals of the Westminster Diocesan Schools' Association, in which it was suggested that the Finchley Catholic Grammar School should be recognised as a voluntary grammar school for some 450 boys, that the two convent schools referred to above remain as independent schools, and that a Catholic secondary (modern and technical) mixed school be provided in the Whetstone area to serve Finchley, Friern Barnet, Barnet and Potters Bar.

After discussion the Sub-Committee were of opinion that consideration should be given to an alternative proposal, viz. the recognition of Finchley Catholic Grammar School, and one of the convent schools (girls) as voluntary aided secondary grammar schools, together with the provision of a voluntary aided mixed secondary school (modern and technical) to serve Finchley and certain neighbouring areas.

RECOMMENDED that the above alternative suggestions be conveyed to the Education Authority and to the Westminster Diocesan Schools' Authority.

2. Tenders for Cleaning School Windows.

Tenders for the cleaning of school windows during the year commencing 1st April 1947, opened by the Divisional Executive at their last meeting, were considered.

It was agreed to recommend to the Education Authority that the second lowest tender, that of the North Middlesex Window Cleaning Company at £92.5.0 per clean, be accepted in preference to the lowest tender (that of Mr. A.E.Trollope, East Barnet, at £88.18.0 per clean) in view of the generally satisfactory nature of the work of the North Middlesex Window Cleaning Company in the past, and the fact that Mr. Trollope had only just commenced a small business on his own.

RECOMMENDED that the action taken be approved.

3. Moss Hall Nursery School.

A request was submitted for Moss Hall Nursery School to be closed during part of the Easter and Summer vacations, 1947, to facilitate the arrangements for staff holidays and to enable at least one member of the teaching staff to be in attendance during the remaining part of these holidays.

RECOMMENDED that Moss Hall Nursery School be closed from 3rd April to 8th April 1947, inclusive, and from 25th July to 11th August 1947, inclusive.

4. Staff.

(a) Appointment of Headmaster - Manorside Secondary Modern School. It was reported that the County Education Committee were unable to agree, at this stage, to the recommendation of the Divisional Executive that the vacant headship that will occur at Manorside Secondary Modern School on the retirement of Mr. W. Ward should be filled by a permanent appointment.

Advertisements were being issued by the Education Authority inviting applications for the appointment of a temporary Head Teacher, for a period of probably not less than two years, until the future function of the school was determined under the development plan.

(b) Emergency Recruitment and Training of Teachers. It was reported that Mr. K. Stack had been appointed as a temporary teacher at Manorside Secondary Modern School, as from 1st March 1947, pending his admission to an Emergency Training College.

(c) Appointment of Assistant Master - Christ's College.

RECOMMENDED that Mr. L. Whitworth, B.A., be appointed to the permanent full-time staff of the Education Authority, as from 1st September 1947, exclusively in the capacity of a teacher, upon the approved terms and conditions in operation from time to time.

(d) Resignations - Teaching Staff. The following resignations were submitted:-

(1) Miss W. Gillespie, St. John's Primary School, to take effect on 16th April 1947.
(2) Miss C.M.Parsons, Manorside Infants' School, to take effect on 31st March 1947.

5. Absences.

(a) A list of the members of the staff absent since the last meeting of the Committee was considered, and it was reported that, apart from those dealt with elsewhere, and unless otherwise stated, the absences were within the terms of the regulations.

RECOMMENDED that in cases of absences which were within the terms of the regulations, full salary be paid for the relative periods.

(b) It was reported that, in accordance with the authority given at the last meeting, the Chairman had approved the payment of full salary to Miss J. Hill, Assistant Mistress, Finchley County Grammar School, for the first five school days of her recent absence.

D. A. A. MERRY,
Chairman.

BOROUGH OF FINCHLEY

HIGHWAYS COMMITTEE'S REPORT.

12th March, 1947.

PART II.

Present: Councillor F.L. Pike (Chairman), Councillor P. Lawrence (Vice-Chairman), the Mayor (Councillor R.J.N. Norman, J.P.), Alderman Merry and Councillors Grant and King-Hamilton.

Non-Members: Alderman Wells and Councillors Cansick and Fitness.

PRIVATE STREET WORKS - 32nd BATCH.

The Borough Engineer reported that as 6" x 12" kerb was in short supply, it might not be possible to secure deliveries at a rate which would not result in serious delays in the execution of the works with the consequent disorganisation of the labour force, and that it may be necessary to use 12" x 6" flat kerb as an alternative.

RECOMMENDED that, in the event of 6" x 12" kerb being unobtainable in quantities sufficient for the maintenance of a proper rate of progress of the works, the Borough Engineer and Surveyor be authorised to use, as an alternative, 12" x 6" flat kerb.

F.L. PIKE,
Chairman.

22

(c) Electricity Department

It was intimated that at the last meeting of the Electricity Committee the Acting General Manager and Engineer had reported as follows:

(i) Resignations

that Miss A. Clayton, Shorthand-Typist, had resigned as from the 22nd February, 1947, and that Miss B. Thomas, Clerk,

authority given
he payment of full
hley County Grammar
cent absence.

BOROUGH OF FINCHLEY

GENERAL PURPOSES COMMITTEE'S REPORT

13th March, 1947.

PART II

Present: Councillor Cyril P. Grobel (Chairman), Councillor P. Lawrence (Vice-Chairman), the Mayor (Councillor R. J. N. Norman, J.P.), the Deputy Mayor (Councillor J. G. Bryson), Aldermen Langlands, Pike, Wells and Wilmot and Councillors Dr. Hudson Clifford and Pike.

Non-Members: Councillors Cansick, Grant, Henley, Dr. Moloney and Snelling.

1. RED LION HILL ESTATE

The Town Clerk reported that he had been informed by the Acting Borough Housing and Town Planning Officer that Mr. W. Andison of 23 Willow House had been observed cutting and removing branches from the trees on the estate and, after due consideration the Committee instructed the Town Clerk forthwith to institute legal proceedings against Mr. Andison, subject to the evidence being satisfactory.

RECOMMENDED that the action taken be approved.

2. STAFF

(a) Absence through illness

The names of those members of the staff who had been absent through illness since the last meeting of the Committee were submitted together with the medical certificates.

(b) Caretakers - Hertford Lodge and Avenue House

The Town Clerk reported hereon.

RECOMMENDED that as from the 1st April, 1947 -

(i) the salary of Mr. Applin, including bonus, be increased by £18.3.4. per annum; and

(ii) the wages of Mr. and Mrs. Bullivant be increased by £1.0.0. per week.

(c) Electricity Department

It was intimated that at the last meeting of the Electricity Committee the Acting General Manager and Engineer had reported as follows:

(i) Resignations

that Miss A. Clayton, Shorthand-Typist, had resigned as from the 22nd February, 1947, and that Miss B. Thomas, Clerk,

had submitted her resignation to take effect from the 31st May, 1947, and in accordance with the suggestion of the Electricity Committee, it was

RECOMMENDED that, as from the 1st April, 1947, Mrs. W. E. Stevens and Miss D. M. Davies be appointed to fill the vacancies at salaries in accordance with the General Division.

(ii) Clerical Staff

That Miss C. J. Chapman, Senior Shorthand-Typist, was in receipt of a salary in accordance with the General Division at the age of 26 years. In view of the suggestion of the Electricity Committee, it was

RECOMMENDED that as from the 1st April, 1947, Miss Chapman be transferred to the Clerical Division (Female).

(iii) Electrical Emergency Restrictions

That during the period of the above, it was necessary for certain technical staff to work additional hours of duty.

RECOMMENDED that, in appreciation of the additional services rendered by such officers, they be granted honoraria, as indicated below:

Mr. P. A. Ward	...	...	£31.10.0.
Mr. K. E. Sims	...	...	£16.16.0.
Mr. T. Sweet	...	...	£14.14.0.
Mr. L. A. Butler	...	...	£12.12.0.
Mr. A. B. Jones	...	...	£5. 5.0.
Mr. H. P. Chamberlain		...	£8. 8.0.

(iv) General Manager & Engineer

The Town Clerk reported that he had received a communication from the Colonial Office intimating that the Government of Seychelles had reluctantly decided not to proceed with the proposed visit of Mr. Westlake and his assistants but, at the same time, had expressed their appreciation of the Council's co-operation in the matter. He reported that Mr. Westlake resumed his duties with the Council on the 11th March, 1947.

(d) Housing and Town Planning Department

(i) Mrs. E. Hooker.

In accordance with the reference from the Council, the case of Mrs. Hooker was again considered.

RECOMMENDED that as from the 1st April, 1947, Mrs. Hooker be paid a salary in accordance with the General Division of the National Conditions of Service.

(ii) Temporary Telephonist

The Acting Borough Housing and Town Planning Officer reported that as it had not been possible to make a permanent appointment, a

temporary telephonist had been engaged at a wage of £3.18.6. a week.

RECOMMENDED that the action taken be approved.

(iii) Appointment of Junior Clerk

Authority was given to the Chairmen of the Housing and Town Planning Committees to make this appointment, subject to report.

RECOMMENDED that the action taken be approved.

(iv) Apprentice Master Scheme

The Acting Borough Housing and Town Planning Officer reported briefly in regard to this Scheme, but in view of its relation to the Council's housing proposals, it was decided to refer the matter to the Housing Committee's Red Lion Hill Sub-Committee, together with Councillor Pike, for consideration and report to this Committee.

RECOMMENDED that the action taken be approved.

(e) Borough Engineer and Surveyor's Department

The Borough Engineer and Surveyor reported as follows:

(i) Shorthand-Typist

That Miss E. M. Guy had been released from the Admiralty and resumed her duties with the Department on the 17th February, 1947, and that, in consequence, the services of Mrs. A. M. Collier, temporary Shorthand-Typist, had been dispensed with as from the 10th March, 1947.

(ii) Senior Engineering Assistant

That Mr. E. H. Start commenced his duties on the 6th March, 1947.

(iii) Junior Engineering Assistant

That Mr. P. A. Toole commenced his duties on the 3rd March, 1947.

(iv) Temporary Assistant

That the services of a temporary assistant were required in connection with sewerage works which were being carried out by the Department and the preparation of surveys of housing sites, and that it would be of advantage if Mr. G. Harrison, who was leaving the Housing and Town Planning Department at the end of the month, could be transferred to his Department.

RECOMMENDED that as from the 1st April, 1947, Mr. G. Harrison be engaged as a temporary assistant in the Borough Surveyor's Department at his present salary of £4.0.0. per week inclusive.

(v) Clerk of Works - Removal of Shelters

That it had been necessary to engage a second Clerk of Works

in connection with the removal of Anderson and Morrison Shelters and that if the work of the Contractor were not to be delayed, it would be necessary for three further assistants to be engaged, but that the cost involved would not cause the collection costs to exceed the limits stipulated by the Government.

RECOMMENDED that the action taken by the Borough Engineer and Surveyor be approved and that he be authorised to engage additional assistants, if necessary, at salaries of £7.10.0. per week inclusive.

(f) Public Health Department

(i) Health Visitor

The Medical Officer of Health reported that Miss D. Gilchrist had been absent from duty from the 10th to 22nd February, 1947, inclusive owing to the serious illness of her mother and he recommended that the period of absence be treated as unpaid leave.

RECOMMENDED that this be agreed.

(ii) Clerk/Shorthand-Typist

The Medical Officer also reported in regard to Miss Powley.

RECOMMENDED that as from the 1st April, 1947, Miss Powley be transferred to the Clerical Division (Female) to fill a vacancy on the existing establishment.

(g) Overtime

(i) In accordance with the provisions of the National Scheme of Conditions of Service, the Borough Treasurer submitted particulars of overtime worked during the three months ended the 31st December, 1946, by officers in receipt of basic salaries not exceeding £435 per annum.

(ii) Indexing of Council Minutes

The Town Clerk reported that the Chief Librarian had arranged for the indexing of the Council Minutes for the year 1945/46 and that one of the Library Assistants, Mr. Carter, had devoted a considerable amount of his own time to the work.

RECOMMENDED that Mr. Carter be paid an honorarium of £15.15.0. in respect of the services in question.

3. COUNCIL EMPLOYEES

(a) Wages

The Town Clerk reported that a Special Meeting of the Employers' Side of the Middlesex Provincial Joint Industrial Council would be held on the 18th March, 1947, to consider recommendations of the National Council as to National Standard Rates of Wages, together with proposals to fix a "weighted" rate for the London area.

He submitted a letter from the National Council setting out certain proposals to be considered and the Council's representative was instructed not to support at the meeting any proposal for a London

weighting which would increase the consolidated standard wage rates beyond the present figure.

RECOMMENDED that the action taken be approved.

(b) Accidents

The Borough Surveyor reported that two employees had met with accidents since the last meeting of the Committee and that the matters had been dealt with.

(c) Mr. J. Edwards

The Borough Surveyor reported with regret that Mr. J. Edwards, Convenience Attendant, passed away on the 6th March, 1947.

(d) Non-Resident Caretaker - F. Tofield

The Borough Surveyor reported that since the Council's decision to consolidate the wages of the Caretaker, there had been a general increase in the wages of all employees ranging from 5/- to 7/- per week, and that it would appear equitable that Tofield should receive a similar increase.

RECOMMENDED that as from the first pay week in February, Mr. Tofield be granted an increase in wages of 5/- per week.

(e) Public Health Department

The Medical Officer of Health reported in regard to employees who were not within the purview of the Middlesex Provincial Joint Industrial Council.

RECOMMENDED that as from the 1st April, 1947, the wages of the undermentioned employees be increased as indicated.

Name	Position	Present Inclusive Salary	Recommended Increase
Entwistle, W. A.	Caretaker Health Centre	£2.16. 6.	6/- per week.
Entwistle, Mrs. M.	Cook - Day Nursery, Health Centre	£1.17. 8.	4/- " "
Holbrook, F. A.	Mortuary Attdt. (part-time)	£2.10. 0.	5/- " "
Jackson, C.	Rodent Operative	£5.10. 0.	5/- " "

4. LOCAL GOVERNMENT SUPERANNUATION ACT, 1937.

(a) Extension of Service

The Committee considered references from the Public Health and Highways Committees regarding certain employees who were due to retire.

RECOMMENDED that, with the consent of the employees concerned, their services be retained until the

dates indicated below:

Mrs. M. Emery	Convenience Attendant	28th April 1948
H. L. Dodwell	Waterman, Sewage Disposal Works	23rd May 1943
H. G. Heath	"Foreman" Waterman, Sewage Disposal Works	11th May 1948
H. Moye	Office Cleaner, Central Depot	27th May 1948.

(b) Transfers to Class A

The Borough Treasurer submitted particulars of manual employees in various Departments of the Corporation recommended for transfer from Class B to Class A, and intimated that further names would have been submitted of employees in the Electricity Department and the Ambulance Service, but that the position as regards these employees was at present in doubt in view of the proposed Nationalisation of the Electricity Industry and the transfer of the Ambulance Service to the County Council on the 1st April, 1948.

RECOMMENDED

(i) that, subject to their passing the necessary medical examination, the undermentioned employees be transferred from Class B to Class A and included in the Superannuation Scheme as from the 1st April, 1947:

Lay, Miss V. H.	-	Cashier and Attendant, Squires Lane Baths
Kenmir, T.	-	Porter, Finance Department
Broyde, J. W.	-	Highways Labourer
Elliott, G.	-	Sewerman
Partington, S.	-	Highways Labourer
Powell, E. R.	-	Carpenter
Randall, E.	-	Highways Labourer
Disbrey, J	-	Building Trade Operative
Edwards, R. J.	-	"
Downs, E.	-	"
Jones, F. W.	-	"
May, J.	-	Labourer

(ii) that the question of the transfer of other employees in the Electricity Department and the Ambulance Service be considered further at a later date.

(c) Refunds and Transfer Values

The Borough Treasurer submitted particulars of refunds of contributions made, and transfer values received and paid in respect of certain members of the staff.

CYRIL P. GROBEL,

Chairman.

BOROUGH OF FINCHLEY

FINANCE COMMITTEE'S REPORT

17TH, MARCH, 1947

PART II.

Present: Alderman W.C. Langlands (Chairman)
Councillor W.C. Fitness (Vice-Chairman)
the Mayor (Councillor R.J.N. Norman, J.P.)
the Deputy Mayor (Councillor J. Gordon Bryson)
Aldermen Wells and Wilmot and Councillors Cansick, Henley, Lawrence, Mrs. Roberts and Snelling.

Non-Members: Aldermen Merry and Pike and Councillors Duckworth, Enright, Grant, Grobel, King-Hamilton, Pike and Mrs. Wilson.

LAND NORTH SIDE OF JUNCTION OF BALLARDS LANE AND CHRISTCHURCH AVENUE.

(1) The Town Clerk referred to the proposal of the Electricity Committee for the erection of a Sub-Station on a portion of the above land and pointed out that the matter had been considered in conjunction with the Parks and Open Spaces Committee who had concurred in the suggestion that the remainder of the site should be utilised for Open Space purposes.

He stated that as instructed, he had conferred both with the Electricity Commissioners and the Ministry of Health, on the question of the method to be adopted in acquiring the site; further, that the latter Department had intimated that, as the greater portion of the site would be utilised as an Open Space, it was considered that the application for consent to loan should be made for that specific purpose and the portion required for the Electricity Sub-Station dealt with by appropriation.

It was pointed out that it was understood that the owner of the land was prepared to consider the question of the sale of the whole site but not a portion of it and that the District Valuer's valuation for the whole site was £2,000.

After careful consideration of the whole matter, it was -

RECOMMENDED that the respective Committees be informed that, so far as this Committee is concerned, no objection would be raised on financial grounds to the acquisition of the whole of the above-mentioned site for Open Space purposes, with a view to the subsequent appropriation of the part of the site required for the erection of an Electricity Sub-Station.

(2) As there was some degree of urgency in dealing with this matter, it was agreed, after consultation with the Chairmen of the Committees concerned, that the Town Clerk be instructed to ask the District Valuer -

(a) to negotiate with the owner of the land with a view to a report being submitted at an early date; and

(b) to apportion the respective values of the sites as between Parks and Open Spaces and the Electricity Undertaking on the understanding that the Electricity Department would bear the cost of the erection and maintenance of any necessary fencing around the Sub-Station site.

RECOMMENDED that the action taken be approved.

WM. C. LANGLANDS.

Chairman.

BOROUGH OF FINCHLEY

COUNCIL MEETING - 24th MARCH, 1947.

TOWN CLERK'S REPORT.

PART II.

1. 84/86, WOODSIDE PARK ROAD - SPEEDWELL FREE CHURCHMENS HOUSING SOCIETY, LTD.

In accordance with instructions, officers of the Ministry of Health have been interviewed in regard to this matter, and I will report thereon at your meeting.

2. REDLION HILL HOUSING ESTATE - DAMAGE TO TREES.

After a detailed examination of the evidence available, it has now been disclosed that, while a reasonable possibility of securing a conviction exists, there are certain circumstances which justify the re-consideration of the matter.

3. DEFENCE (GENERAL) REGULATIONS, 1939, REGULATION 68 CA - 421. HIGH ROAD.

Arising out of the Council's decision to refuse consent under the above-mentioned Regulation to the upper floors of these premises being used other than for residential purposes, the applicants solicitors ask that the matter may be considered further in view of the fact that there is no means of access to the upper floors except through the business portion of the ground floor. The Acting Housing and Town Planning Officer's further report on the matter will be submitted at your meeting.

4. ELECTRICITY BILL - AREA ELECTRICITY BOARDS.

I will report hereon at your meeting.

R. M. FRANKLIN.
Town Clerk.

Ministry of Labour and National Service.

(3) The responsibility of the Contractor in respect of the cost of measures taken under clause 21 to ensure the safety and security of the items detailed therein shall be limited to those measures of a temporary nature or effect only and the cost of those of a permanent nature and/or effect shall be measured and paid for under the appropriate item or items in the Bill of Quantities.

(4) In view of the impossibility of obtaining kerb to comply with clause 34 of the Specification the kerb shall comply with the appropriate British Standard Specification.

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BOROUGH OF FINCHLEY

BOROUGH ENGINEER AND SURVEYOR'S REPORT

COUNCIL MEETING - 24th MARCH, 1947

PART II

To the Mayor, Aldermen and Councillors
of the BOROUGH OF FINCHLEY

1. ROADS AND FOOTPATHS - RED LION HILL HOUSING ESTATE

Eleven tenders for this work were opened at the last meeting of the Council and referred to the Housing Committee. As this Committee met soon after the Council meeting it was not practicable to report thereat and to save time the Chairman has agreed that the matter shall be dealt with at the Council meeting.

The three lowest tenders are as follows:-

Mr. Charles Carter, Childs Hill, N.W.2. - £6,994. 5. 11d.

Messrs. Percy Bilton Ltd., Mayfair, W.1.- £7,057. 19. 9d.

Mr. Alfred Robinson, Harrow. - £7,097. 18. 4d.

The tender submitted by Mr. Charles Carter is subject to the following conditions:-

(1) The time for completion of the Contract shall be agreed with the Corporation's Engineer and Surveyor when the quantity of labour available has been ascertained.

(2) The tender is based on the necessary labour, other than Keymen, being obtained locally and in the event of this not being possible the nett additional cost involved, whether in lodging allowances and/or subsistence allowances and/or the nett loss on providing and running a hostel and/or travelling allowances shall be chargeable to the Corporation as an extra on the Contract, subject to the approval of the Corporation's Engineer being obtained for any action taken to recruit men other than locally, direct or through the local office of the Ministry of Labour and National Service.

(3) The responsibility of the Contractor in respect of the cost of measures taken under clause 21 to ensure the safety and security of the items detailed therein shall be limited to those measures of a temporary nature or effect only and the cost of those of a permanent nature and/or effect shall be measured and paid for under the appropriate item or items in the Bill of Quantities.

(4) In view of the impossibility of obtaining kerb to comply with clause 34 of the Specification the kerb shall comply with the appropriate British Standard Specification.

There would appear to be no objection to clauses (1), (3) and (4), and whilst clause (2) would probably be unacceptable to the Council in its present form, envisaging as it does the importation of labour from far afield, I have received verbal information from the Ministry of Health that no exception would be taken to additional payments being made to the Contractor to cover the cost of importing labour daily from elsewhere in the London Region should suitable men be unobtainable locally.

I may say that Mr. Charles Carter is well known to my Department as a Public Works Contractor, who has satisfactorily carried out contracts for work of a similar nature in the Borough on many occasions.

2. CONSTRUCTION OF SURFACE WATER SEWER - RED LION HILL

As reported to the Highways Committee, Mr. Charles Carter's tender of £2,931. 3. 4d. was the lowest submitted for the above work subject to an increase of 5% should he be unsuccessful in obtaining both Contracts. Unfortunately my report omitted to state that this tender was also subject to the same conditions in regard to availability of labour and consequent time of completion, etc. as detailed above in connection with the Tender for Roads and Footpaths. The Chairman of the Highways Committee has therefore agreed that as similar conditions prevail, the two tenders should be considered together and I would suggest that they be accepted, subject to the approval of the Ministry of Health to the necessary loan and subject also to clause (2) of Mr. Carter's Conditions being amended to the approval of the Town Clerk.

P. M. SPENCER,
Borough Engineer and Surveyor.

20th March, 1947.

BOROUGH OF FINCHLEY.

COUNCIL MEETING - 28th APRIL, 1947.

TOWN CLERK'S REPORT.

1. COUNCIL MEETING - MAY, 1947. Tuesday 27th May.

As the date of the Ordinary Meeting of the Council in May falls on Whit Monday, the Council will no doubt wish to fix an alternative date.

2. EXPENDITURE.

I have received from the Church End, Finchley, Ratepayers' Association the following resolution, which was carried unanimously at the last meeting of the Executive Committee.

> "This Committee deplores the tendency for expenditure on National projects being met from local rates instead of from National taxation, and at the same time authority being withdrawn from Borough Councils etc. in the administration of such."

3. HOUSING SCHEMES.

At the request of the Chairman of the Housing Committee, I am circulating herewith a report on the progress of Housing Schemes.

4. GENERALLY.

In the event of any further matters arising between the time of the issue of this report and the Council meeting which require consideration by the Council, I will report orally thereon.

R. M. FRANKLIN,

Town Clerk.

and Grosvenor Road	Sketch plan layout approved by Council and Ministry. Site to be surveyed and levelled, working drawings, specifications, and quantities to be prepared and tenders obtained.
6. "Netherwood", 253, High Road, N. 2. (a) 2	Premises now conveyed to Corporation (a) Conversion of House:- Sketch plan and estimate approved by Council. Working drawings and specifications prepared and tenders being obtained.

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BOROUGH OF FINCHLEY

PROGRESS OF HOUSING SCHEMES

REPORT BY THE CHAIRMAN OF THE HOUSING COMMITTEE

Estate	Estimated Number of Dwellings	Present Position
1(a) Red Lion Hill, East Finchley.	60	Now all Corporation property
(b) - do -	160	Block N (12 flats) - complete except for minor details and fully occupied
(c) - do -	18	Block O (12 flats) - roof level, internal work in progress now almost complete, and tenants allocated
		Block H (12 flats) - structurally complete, plastering in progress
		Block V (24 flats) - Second floor window cill level
2. "Woodlands", High Road, North Finchley	42	All premises conveyed to Corporation. Revised tender accepted by Ministry. Site works and excavations for foundations in hand.
3. "Elmshurst", East End Rd.	140	All premises now conveyed to Corporation
		Revised layout approved by Council and by Ministry. Detailed plans being prepared.
4. Land at the junction of North Circular Road and East End Road		Compulsory Purchase Order confirmed by Minister. District Valuer negotiating for acquisition. Notices to Treat served.
		Survey and levelling completed. Scheme to be prepared.
5. Land between Eversleigh Road and Grosvenor Road	20	Premises now conveyed to Corporation.
		Sketch plan layout approved by Council and Ministry. Site to be surveyed and levelled, working drawings, specifications, and quantities to be prepared and tenders obtained.
6. "Netherwood", 253, High Road, N. 2.	(a) 2	Premises now conveyed to Corporation (a) Conversion of House:-
		Sketch plan and estimate approved by Council. Working drawings and specifications prepared and tenders being obtained.

Estate	Estimated Number of Dwellings	Present Position
6. "Netherwood", 253, High Road, N. 2. (contd.)	(b) 16	(b) Development of Site:- Site to be surveyed and levelled out and scheme prepared.
7. Stanhope Road Site		Price of site fixed, loan sanctions obtained and purchase being proceeded with.
8. Swan Lane Site		Notices to Treat served. District Valuer negotiating
9. Green Road Site		Purchase completed.
	23	Possession taken of the three last mentioned sites and temporary houses erected thereon and occupied.
10. 7 & 13, ("Ganarew") Moss Hall Grove		Both properties now conveyed to Corporation.
	(a) 4	(a) Conversion of Houses:- Sketch plan and estimate approved by Council. Working drawings, specifications and quantities being prepared and tenders being obtained.
	(b) 29	(b) Development of Site:- Site to be surveyed and levelled and scheme prepared.
11. "St. Michael's" Hendon Lane.		Freehold - negotiations with owners pending. Leasehold - acquired.
	(a) 4	(a) Conversion of Houses:- Estimate approved by Committee, Tenders obtained, lowest tender approved by Committee and submitted to Ministry
	(b) 14	(b) Development of Site:- Site to be surveyed and levelled and scheme prepared.
12. 3/13 Granville Road (Bombed Site)		Compulsory Purchase Order made and confirmed by Minister without modification following Public Inquiry. Notices to Treat served. Sketch plan layout and flat plans submitted to Ministry and approved.

Estate	Estimated Number of Dwellings	Present Position
13. 9, 11 & 13, Hertford Road, East Finchley, N. 2.	3	Premises conveyed to Corporation and occupied
14. 1/5, Roseberry Terrace, East End Road.	5	Requisitioned by Corporation. Report and estimate for re-conditioning approved by Council and submitted to Ministry. Specifications and drawings etc. prepared, tenders obtained and submitted to Ministry.
15. 252/258, Regents Park Road	4 (proposed half-way house)	Compulsory Purchase Order now confirmed by Minister. District Valuer requested to negotiate. Notices to Treat served and claims received from owners and premises inspected by Sir Arthur Hay. Scheme and approximate estimate approved by Ministry. Tenders to be obtained.
As to 252 and 254		Official Arbitrator appointed.
16. 71, Holden Road, N. 12.	(a) Half-Way House (b) 19	Premises conveyed to Corporation. (a) Conversion of House:- Adaptation as Half-Way house completed and all accommodation allocated. (b) Development of Site:- Site to be surveyed and levelled and scheme prepared.
17. 1036/1038, High Road, N. 20.	-	Compulsory Purchase Order made and submitted. Negotiations with owner pending. Public Local Inquiry held by Ministry on 14th April, 1947 and adjourned for two months to enable owners to reconsider question of repairing premises.
1028/1030, High Road, N. 20.		Compulsory Purchase Order made and submitted to Ministry.
18. "Rocklands", Gordon Road, N. 3.	(a) 4	Corporation property (a) Conversion of House:- Tenders for conversion into flats approved by Ministry, and work 40% complete.

Estate	Estimated Number of Dwellings	Present Position.
18. "Rocklands", Gordon Road, N. 3. (contd.)	(b) -	(b) Development of Site:- Site to be surveyed and levelled and Scheme prepared.
19. 43, Holden Road N. 12.	3	Premises conveyed to Corporation. Accommodation allocated.
20. Capel Lodge, 1084 High Road, N. 20 and adjoining property.	22	Compulsory Purchase Order made and submitted. Negotiations with owner pending. Public Local Inquiry held by Ministry on 14th April, 1947 when owners objections withdrawn on agreed terms.
21. Bombed Council Houses	7	Corporation property. Dickens Avenue - 4 houses completed and occupied. Coppetts Close - 3 houses completely roofed and plastered. Decorated and occupied
22. Long Lane (Land of Charity Trustees)		Consideration deferred.
23. High Road, East Finchley - Redevelopment Area		Area protected by 2 Directions in force. District Valuer's report on cost of acquisition received. Tentative layout approved in principle by Council.
24. Stanhope Road Redevelopment Area.		Area protected by Direction in force.
25. 1096 and 1098, High Road, N.20.		Compulsory Purchase Order submitted to Minister. District Valuer requested to negotiate.
26. 19 & 21, Market Place.		Compulsory Purchase Order confirmed by Minister. District Valuer requested to negotiate. Notices to Treat served and claim received. Alternative accommodation found for occupiers of No. 19 and those premises now empty.

Estate	Estimated Number of Dwellings.	Present Position
194, Ballards Lane, N.12.		Compulsory Purchase Order submitted to Minister. Terms of acquisition agreed with owner. Loan sanction applied for.

NOTE:- Progress since last months' report is underlined.

HOUSING RETURN

	Council Owned			Flats owned by Messrs. George Reed & Sons - Tenants to be taken from Council's Waiting List
	Temporary Houses	Permanent Houses	Flats	
Under Construction	-	-	94	27
Completed and Occupied	23	7	12	24

A.T. PIKE
CHAIRMAN OF THE HOUSING COMMITTEE

25th April, 1947.

BOROUGH OF FINCHLEY.

COUNCIL MEETING - 28th APRIL, 1947.

LIST OF DOCUMENTS FOR SEALING.

1. Agreement with Alexander Adams re Capel Lodge, 1084 High Road, N.20.

2. Agreement with Emma Julia Stacey re 21 and 23 Granville Road, N.12

3. Lease to Finchley Football Club for three years of land at Summers Lane with portion of grand stand pavilion and training quarters situate on the Glebe Land.

4. Endorsement on Agreement with Trustees of Finchley Wesleyan Church as to use of Essex Park Primary Department as an Infant Welfare Centre.

5. Contract with F.W.Padwick for conversion of "St. Michael's", Hendon Lane.

6. Agreement with A. Farnese as to use of 266b Regent's Park Road in contravention of Finchley Planning Scheme No. 1.

7. Agreement with Mrs. R. Green as to temporary garage at 6 Hillcrest Gardens.

8. Agreement with J. Schneider as to temporary garage at 8 Hillcrest Gardens.

9. All necessary documents in connection with the investment of approximately £1,000 Housing 1890 Act Repairs Fund in Australia 2½% Stock 1970/75.

10. Order for Certificate and Receipt in connection with the borrowing of £650 from the Public Works Loan Board (Small Dwellings Acquisition Acts).

R. M. FRANKLIN
Town Clerk.

BOROUGH OF FINCHLEY

VALUATION COMMITTEE'S REPORT.

26th March, 1947.

PART II.

Present: Councillor P. Lawrence (in the Chair), the Mayor (Councillor R.J.N. Norman, J.P.), Councillors Dr. Hudson Clifford and Henley and Messrs. W.A. Gray and A.E. Griffith.

1.- APPLICATIONS FOR AMENDMENTS OF ASSESSMENTS.

(a) 30, Ludlow Way.

The Valuation Officer submitted a letter from the occupier of 30, Ludlow Way, requesting that the proposal for an increase in the assessment be not proceeded with in view of the fact that the garage had been demolished.

RECOMMENDED that the proposal for an increase in the assessment of these premises be withdrawn.

(b) De-Rating Claim - Albert Place.

A de-rating claim was submitted in respect of premises in Albert Place in the occupation of Messrs. W.H. Stephens.

RECOMMENDED that such claim be not opposed.

2.- PROPERTIES FOR ASSESSMENT OR REVISION OF ASSESSMENT.

(a) RESOLVED that the new assessments and alteration in assessments, as shown in the list now submitted, be approved and that the Valuation Officer be instructed to make proposals, where necessary, in accordance with the provisions of the Rating and Valuation Acts.

(b) Authority was given to the Chairman to instruct the Valuation Officer to make proposals in respect of hereditaments which require alteration of assessment subsequent to the date of the meeting of this Committee and prior to the 31st March, 1947, subject to report.

RECOMMENDED that the action taken be approved.

PERCY LAWRENCE,

Chairman (pro tempore)

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Road, N.20.

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8. Agreement
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10. Order for
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BOROUGH OF FINCHLEY.

HOUSING COMMITTEE'S REPORT.

2nd APRIL, 1947.

PART II.

Present: Alderman A.T.Pike, O.B.E., J.P. (Chairman), Alderman D. A. A. Merry (Vice-Chairman), the Mayor (Councillor R.J.N.Norman, J.P.), the Deputy Mayor (Councillor J.Gordon Bryson), Alderman Wells and Councillors Grobel, Lawrence, Mrs. Legge and Pike.

Non-members: Councillors Grant, Mrs. Roberts, Snelling and Mrs. Wilson.

1. LAND SOUTH SIDE OF SWAN LANE.

The Committee considered the reference from the Council in regard to this land, together with a communication received from the owner's agent intimating that he was prepared to dispose of the land at the sum of £1,000. Before making a recommendation on the matter, instructions were given for a technical opinion to be obtained as to the suitability of the site for building purposes.

2. HOUSING GENERAL SUB-COMMITTEE.

The report of a meeting of the Sub-Committee held on the 3rd March, 1947, was submitted. Arising out of item 10 (252/8, Regent's Park Road), it was reported that the Ministry of Health had arranged for the property to be inspected by one of their technical officers and that it was understood that consent to the use of the premises for purposes of a half-way house was likely to be forthcoming in the near future.

3. 34, THE GROVE.

Arising out of a recent decision of the Housing General Sub-Committee to transfer the persons re-housed in the above-mentioned premises to other accommodation and then to release the premises to the owner, it was intimated that at the last meeting of the Sub-Committee difficulty had been experienced owing to the fact that one of the occupants of the premises was seriously ill.

In this connection, the Medical Officer of Health reported that he had investigated the case and was of opinion that the person in question could be moved without harm by ambulance to alternative premises and the officers were therefore instructed to proceed with the matter in accordance with the previous authority of the Sub-Committee.

A. T. PIKE,

Chairman.

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BOROUGH OF FINCHLEY.

HOUSING GENERAL SUB-COMMITTEE'S REPORT.

3rd MARCH, 1947.

Present: Alderman D.A.A.Merry (Chairman).
The Mayor (Councillor R.J.N.Norman, J.P.).
Deputy Mayor (Councillor J.G. Bryson).
Councillors Dr. Hudson Clifford, Lawrence and Mrs. Legge.

Non Member: Councillor Grant.

RE-HOUSING.

(a) Applications for release.
The Committee considered a number of applications for the release of requisitioned properties

RESOLVED that those be dealt with as follows:-

Property.	Decision.
269, Creighton Avenue. 86, Durham Road. 81, Kingsley Way. 143, Lichfield Grove. 3, Manor View. 22, Winnington Road.	That the premises be not released.
Garage, 40, Allandale Avenue.	That the Town Clerk terminate the present user of the garage and that same be made available for the use of the Owner, and thereupon the compensation payable in respect of the property be reduced by £13.per annum.
13, Limes Avenue.	That the premises be released forthwith.
30, Sherwood Hall, East End Road.	That the premises be released forthwith on the understanding that no claim for compensation would be made by the Owners or the previous occupier.
37, West Avenue.	That the premises be released upon the Owner entering into occupation.
32, Alexandra Grove.	That consideration of the application be deferred until the next meeting.

(b) 33, Woodberry Way and 4, Waverley Grove.
The Re-housing Officer reported on the occupation of the above properties by the Licensees concerned

RESOLVED that no action be taken thereon for the time being.

(c) 120, Holden Road.
The Re-housing Officer reported that Mrs. Valentine had

let part of the rooms allocated to her to Mrs. Copping and family. He understood that Mrs. Copping and family had now left the rooms but that they were likely to return.

RESOLVED that the Town Clerk inform Mrs. Valentine that the use of the rooms by persons other than herself was a breach of the Agreement, and on any future breach of the Agreement her Licence be terminated.

(d) 15, Seymour Road.
The Re-housing Officer reported as to the re-housing of the present occupiers elsewhere

RESOLVED that this be left to the Re-housing Officer and the Medical Officer of Health in consultation with Councillor Mrs. Legge.

(e) 41, Station Road.
The Re-housing Officer reported on the condition of the above property and the occupation thereof by the family of Norton

RESOLVED that the Re-housing Officer inform the family concerned that whilst they remain in occupation the property must be kept in a reasonable condition and that upon alternative accommodation becoming available for them in Bermondsey, they must accept same.

(f) 38, Lichfield Grove.
The Re-housing Officer reported that the Licensees of the property had removed a portion of the front wall and were parking a car and/or small lorry in the garden.

RESOLVED that the Town Clerk inform the Licensees that unless the user of the front garden for parking a car and/or small lorry cease forthwith, their Licence be terminated and that proceedings be instituted failing compliance therewith.

(g) Requisitioning of Furnished Premises.

(i) 1, Finchley Park. The Re-housing Officer reported that he had communicated with the Minister of Health for the necessary authority to requisition the property, but that the Minister had intimated that in view of the circumstances the matter should be deferred for the time being.

RESOLVED that the matter be deferred until the next meeting of the Committee.

(ii) 36, The Grove. The Re-housing Officer reported receipt of a further communication from F.H. Elmer for an extension of time in which to carry out the necessary work to the property.

RESOLVED that the time granted to the Owner within which to enter into occupation of the property be extended until the 31st March 1947.

2. RETURN OF PERSONS TO THE AREAS IN WHICH THEY WERE RENDERED HOMELESS.
The Re-housing Officer reported that he had communicated

with the Minister of Health on the above matter but had so far received no reply.

He also referred to the case of Turner, formerly of Southend-on-Sea who was at present dangerously ill.

RESOLVED that in the case of Turner no action be taken as to his return to Southend-on-Sea for the time being.

3. 76, DURHAM ROAD.

The Town Clerk reported that arising out of the Committee's decision at its last meeting, the Senior Regional Officer had intimated that the Minister of Health was of opinion that the premises should be released from requisition and he had accordingly served the necessary Notices of release.

RESOLVED that the action taken be approved.

4. 5, KINLOSS COURT.

The Town Clerk reported that arising out of the Committee's decision at its last meeting, he had been in communication with the Solicitors acting for Rosenblatt, who had intimated that they would advise Rosenblatt to pay the costs incurred by the Council in the matter, and they were awaiting the necessary Assignment of the tenancy from Mr. Slater.

5. "THE COTTAGE" (PART OF "GANAREW") MOSS HALL GROVE.

The Town Clerk reported that Miss F.L. Sturgeon, the tenant of "The Cottage" at the time the property was purchased by the Corporation, had let same furnished to Mr.G.Sherlock. Miss Sturgeon had given notice to terminate her Agreement as at 31st March 1947 and Mr. Sherlock had asked that he be allowed to continue in occupation of the property.

RESOLVED that Mr. G. Sherlock be permitted to continue in occupation of "The Cottage" for the time being, at the rent payable under the Agreement entered into by Miss Sturgeon, namely £42. per annum, plus such present and future increase of general rates and water rate as are now, or become payable over those payable at the date of the Agreement, namely, 1st July 1945, and that the Acting Borough Housing and Town Planning Officer arrange for the collection of the necessary payments from Mr. Sherlock as from the 1st April, 1947.

6. 5, SUNNY WAY.

The Acting Borough Housing and Town Planning Officer reported that it would be more suitable to re-house the present Licensee of 33, Denman Drive in the ground floor flat at 25, Holly Park, which was now vacant, and not in 5, Sunny Way as was agreed at the last meeting of the Committee.

RESOLVED that this be agreed and that a charge of £2. per week be made for the ground floor flat of 25, Holly Park, and that No.5 Sunny Way be added to the list of vacant properties.

7. 336a, REGENTS PARK ROAD and 75, HIGH ROAD.

The Acting Borough Housing and Town Planning Officer reported that the applicants selected for 336a Regents Park Road (first floor flat) and 75, High Road (second floor flat), had intimated that they were not prepared to accept same.

RESOLVED that the applications be withdrawn and the properties be added to the list of vacant properties.

8. VACANT PROPERTIES.

The Committee considered the question of letting the under-mentioned properties and selected the applicants concerned.

Property.		Application No.	No. of Points.	No. of Children.
25, Holly Park	1st floor 5-roomed flat.	4152.	27.	3.
336a, Regents Park Road.	1st floor 3-roomed flat.	4418.	26.	2.
75, High Road.	2nd floor 3-roomed flat.	5253.	26.	1.
Council Property.				
11, Sunny Way.	2-bedroom type house.	5396.	38.	2.
5, Sunny Way.	2-bedroom type house.	2769.	38.	2.

RESOLVED that the weekly charge for the first floor flat at 25, Holly Park be fixed at £2.15.0d.

9. BILLETING STATISTICS.

The Re-housing Officer submitted the following Billeting Statistics for the half-year ended 31st December 1946.

HOMELFSS PERSONS BILLETED AND RE-HOUSED

	Adults.	Children.	Total.
From 1st July. 1946 - 31st July. 1946.	2	2	4
" 1st Aug. " - 31st Aug. "	4	2	6
" 1st Sept. " - 30th Sept. "	-	-	-
" 1st Oct. " - 31st Oct. "	3	-	3
" 1st Nov. " - 30th Nov. "	-	-	-
" 1st Dec. " - 31st Dec. "	5	-	5
Total for half-year	14	4	18
From 1st Jan. 1946 - 31st Dec. 1946.	71	12	83
" 1st Sept. 1940 - 31st Dec. 1946.	6,020	2,239	8,259

TOTAL NUMBER OF OCCUPIED HOUSES.

	June.	December.
Total number of occupied houses	381.	377.
Total number of persons at present occupying houses.	2,063.	2,148.

REQUISITIONED HOUSES.

Number occupied 377.
" Unoccupied Nil.

BILLETING ALLOWANCES.

Amount claimed for the quarter ended 30th June, 1946. £9.15.0.
" " " " " " 31st Dec. 1946. Nil.

RESOLVED that the Re-housing Officer submit such statistics half-yearly in future.

10. 252/4/6/8, REGENTS PARK ROAD.
The Town Clerk reported receipt of a letter from the Minister of Health intimating that the Minister was not prepared to sanction expenditure of £2,025. for the adaptation of the property as Half-way Houses.

RESOLVED that the adaptation of the above property as Half-way Houses be not proceeded with and that a suggestion made by the Minister regarding the use of the properties be referred to the Housing Committee.

11. 9, THYRA GROVE.
The Town Clerk submitted a letter from Mr. Burtenshaw as to his occupation of part of the above property

RESOLVED that no action be taken thereon.

12. GEORGE REED'S ESTATE.
Arising out of the reference back from the Council Meeting as to the granting of a licence to Messrs. George Reed and Sons Limited to build 14 garages and 42 pram sheds, in connection with their flats now being erected, the Committee carefully considered the matter and it was

RESOLVED that Messrs. George Reed and Sons Limited be informed that a Licence will be granted for the erection of 42 pram sheds on their making the necessary application for same.

13. 14, HIGHWOOD AVENUE.
The Re-housing Officer reported that he had received a request that Mr. and Mrs. Flack, who were occupying furnished rooms at 14, Highwood Avenue, be re-housed. He stated that Mr. and Mrs. Flack were evacuees from Walton-on-the-Naze, who had made their own billeting arrangements in response to the appeal in 1940, and he understood that they were on the priority list for accommodation at Walton-on-the-Naze.

RESOLVED that no action be taken thereon.

14. "THE BUNGALOW", CHERRY TREE WOOD.

The Acting Borough Housing and Town Planning Officer referred to a request addressed to the Borough Engineer and Surveyor, from Mrs. Swain, the occupier of the above property, asking if alternative accommodation could be found for herself, daughter, and son-in-law.

RESOLVED that the matter be deferred until the next meeting of the Committee.

15. DATE OF NEXT MEETING.

The Town Clerk reported that the next meeting of the Committee would ordinarily fall on Easter Monday, April 7th.

RESOLVED that the question of fixing an alternative date be left until the Council meeting.

D.A.A. MERRY.

Chairman.

BOROUGH OF FINCHLEY.

PARKS AND OPEN SPACES COMMITTEE'S REPORT.

9th APRIL, 1947.

PART II.

Present: Alderman Vyvyan Wells (Chairman), Councillor W.J.Enright (Vice-Chairman), the Mayor (Councillor R.J.N.Norman, J.P.), the Deputy Mayor (Councillor J.Gordon Bryson), Aldermen Merry and Wilmot and Councillors Duckworth, Grant and Mrs. Roberts.

Non-members: Councillors Honley and Mrs. Wilson.

1. WOODHOUSE OPEN SPACE - DAMAGE TO GREENSWARD - MR. H.J.SANDERS.

(a) It was reported that, at the last meeting of the Council, the above-mentioned matter had been referred back to the Committee for further consideration.

The Town Clerk intimated that, in reply to his original letter of warning, a communication had been received from Mr. Sanders stating that he was no longer using a lorry, but that he was using a private car with which he had to cross the greensward and footpath in order to reach the house.

It was pointed out that this still constituted an offence under the Bye-laws and it was, therefore,

RECOMMENDED that, in the event of the offence not having been discontinued by the date of the Council meeting, and subject to the evidence being satisfactory, legal proceedings be instituted against Mr. H.J. Sanders under the Bye-laws.

(b) Reference was made to the fact that other residents on the Estate were also known to be damaging the greenswards in a similar manner and it was

RECOMMENDED that the Town Clerk be instructed to communicate with the persons in question, drawing their attention to the provisions of the Bye-laws and warning them that the Council will take action in the event of any infringement thereof continuing.

2. CHERRY TREE WOOD - BUNGALOW.

(a) The Borough Engineer and Surveyor reported that Mr. T.W.Page had been transferred from the Glebe Land to succeed the late Mr. A. Swain as attendant at Cherry Tree Wood.

(b) With regard to the question of the provision of alternative accommodation for Mrs. Swain, who was still occupying the bungalow, it was reported that Mr. Page's flat was not large enough to house Mrs. Swain and two other members of her family who were living with her, and further, that the Housing Sub-Committee were unable to provide any suitable accommodation.

In the circumstances, and after a full discussion on the matter, the Town Clerk was instructed to press for vacant possession of the bungalow to enable the new attendant to take up occupation.

RECOMMENDED that the action taken be approved.

VYVYAN WELLS,
Chairman.

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BOROUGH OF FENCHURCH

MATERNITY AND CHILD WELFARE COMMITTEE'S REPORT.

10th April, 1947.

PART II.

Present: Councillor Dr. J. Hudson Clifford (Chairman), the Mayor (Councillor R.J.N. Norman, J.P.), the Deputy Mayor (Councillor J. Gordon Bryson), Councillors Luckworth, Mrs. Loggo, Dr. Moloney, Mrs. Roberts and Mrs. Wilson and Mrs. Gotch, Mrs. Reeves and Mrs. Sladden.

Non-Members: Aldorman Langlands and Councillor Grant.

1.- STAFF.

The Medical Officer of Health reported as follows:-

Nursery Staff.

(i) Resignations.- that the following resignations had been received since the last meeting of the Committee, as follows:-

Name.	Position.	Effective Date.
Miss Sowter.	Nursery Student, Torrington Nsy.	15.2.47.
Mrs. Weisenberg.	Nursery Assistant, Regents Nsy.	6.3.47.

(ii) Appointments.- that the following appointments had been made:-

Name.	Position.		Salary.	Date of Commencement.
Mrs. O.G. Gibson	Nsy.Nurse,	Regents Nsy.	£176	3.2.47.
Miss V.J. Knight	Nsy.Student	do.	£78	3.2.47.
Miss M. Rogers	Nsy.Student	do.	£78	19.2.47.
Miss D. Mills	Nsy.Student	do.	£78	10.3.47.
Miss V.M. Brinkworth	Nsy.Student	do.	£78	24.3.47.

(iii) Unpaid Leave.- that Miss Mason, Nursery Nurse, Torrington Nursery, commenced three months unpaid leave on the 22nd March, 1947 for the purpose of visiting America with her parents. It was agreed to recommend to the General Purposes Committee that Miss Mason be granted three months leave of absence without pay.

RECOMMENDED that the action taken be approved.

2.- REMUNERATION OF MEDICAL PRACTITIONERS ENGAGED ON A SESSIONAL OR CASE BASIS.

The Medical Officer of Health submitted a letter dated 28th February, 1947 from the Association of Municipal Corporations regarding the above.

RECOMMENDED
(i) that Mrs. R. Walford's rate of payment be increased from £1.11.6. to £2.5.0. per session and that Mr. G.D.S. Briggs' rate of payment be increased from £2.2.0. to £2.5.0. per session as from the 1st November, 1946;

(ii) that a Supplemental Estimate of £70 be referred to the Finance Committee; and

(iii) that a letter be sent to the Association of Municipal Corporations protesting against the delay in not notifying the Council of these arrangements until after the Estimates had been fixed.

J. HUDSON CLIFFORD,
Chairman.

BOROUGH OF FINCHLEY

PUBLIC HEALTH COMMITTEE'S REPORT.

10th April, 1947.

PART II.

Present: Councillor Dr. J. Hudson Clifford (Chairman), the Mayor (Councillor R.J.N. Norman, J.P.), the Deputy Mayor (Councillor J. Gordon Bryson), Councillors Duckworth, Mrs. Leggo, Dr. Moloney, Mrs. Roberts and Mrs. Wilson.

Non-Member: Councillor Grant.

JOHN R. FREEMAN & CO. LTD., - ALLEGED LOSS OF CARPETS AT DISINFECTING STATION.

The Town Clerk stated that Messrs. Freeman's Solicitors had suggested payment by the Council of the sum of £100 in settlement of the claim.

After hearing reports by the Town Clerk and the Medical Officer of Health, it was

RECOMMENDED that the suggestion be not agreed to.

J. HUDSON CLIFFORD,
Chairman.

the latter premises.

At the meeting of the Education Committee a letter was submitted from the Chief Education Officer, together with a copy of a communication he had received from the County Valuer. In the latter it was intimated that the owners of No. 8 Moss Hall Crescent were not prepared to renew the lease of these premises, which expired on 31st August 1946. The County Valuer was of the opinion that it would be difficult to obtain the necessary consents to the compulsory purchase of No. 8 Moss Hall Crescent, that the existing requisition of No. 9 Moss Hall Crescent could not be expected to continue indefinitely, and that it might be advisable for the acquisition of the proposed school site at the junction of Nether Street, Essex Park and Moss Hall Grove to be

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EDUCATION COMMITTEE'S REPORT.

14th April, 1947.

IN COMMITTEE.

Present: Alderman D.A.A.Merry (Chairman),
The Deputy Mayor (Councillor J. Gordon Bryson),
Alderman Langlands,
Councillors Grant, Grobel, Pike, Mrs. Roberts and Snelling,
County Councillor Parker and Mr. Paine.

Non-members: Councillors Henley and Mrs. Wilson.

1. HANDICAPPED CHILDREN.

(a) The School Medical Officer reported that arrangements should be made for the admission of David Bedford (date of birth 24.10.37) to Oak Lodge (Day) School for educationally sub-normal pupils.

RECOMMENDED that the Education Authority be asked to make the necessary arrangements.

(b) The Committee considered the School Medical Officer's report on the under-mentioned Finchley children and his advice that they should be admitted to a Residential Open Air School for Delicate Pupils:-

Ruth Vegoda - date of birth: 21.4.39.
Donald Stallion - " " 1.7.36.

RECOMMENDED that the Education Authority be asked to make the necessary arrangements.

(c) The Committee considered the School Medical Officer's report on Laurence Eldridge (4 Valette Court, Muswell Hill, N. 10) and Clara House (26 Auckland Road, Potters Bar) who left Oak Lodge School at the end of the Easter Term 1947. It was agreed that these children should be reported to the Local Authority for the purpose of the Mental Deficiency Acts under Section 57(5) of the Education Act, 1944.

RECOMMENDED that the action taken be approved.

2. GENERAL PURPOSES SUB-COMMITTEE.

The report of a meeting of the General Purposes Sub-Committee, held on 19th March 1947, was submitted.

Arising therefrom it was reported as follows:

(a) Moss Hall Nursery School - No. 8 and No. 9 Moss Hall Crescent.

That the Ministry of Education had agreed to the requisition of No. 9 Moss Hall Crescent being transferred to the County Council, and that they would be prepared to consider sympathetically any proposal for the rental of No. 8 Moss Hall Crescent on a lease of at least three years, with the option of renewal. The County Valuer was in negotiation over the terms of the tenancy of the latter premises.

At the meeting of the Education Committee a letter was submitted from the Chief Education Officer, together with a copy of a communication he had received from the County Valuer. In the latter it was intimated that the owners of No. 8 Moss Hall Crescent were not prepared to renew the lease of these premises, which expired on 31st August 1946. The County Valuer was of the opinion that it would be difficult to obtain the necessary consents to the compulsory purchase of No. 9 Moss Hall Crescent, that the existing requisition of No. 9 Moss Hall Crescent could not be expected to continue indefinitely, and that it might be advisable for the acquisition of the proposed school site at the junction of Nether Street, Essex Park and Moss Hall Grove to be

completed immediately, and consideration given to the house on this site, known as "Benchfield", being converted for use as a nursery school. It was understood that the Education Authority were making application to the Ministry of Education for a temporary requisition of No. 8 Moss Hall Crescent.

RECOMMENDED

(1) that the Borough Education Officer be asked to report on the suitability for use as a temporary nursery school of "Benchfield" 189 Nether Street, North Finchley.

(2) that, in the meantime, the Education Authority be asked to expedite the acquisition of the whole site, including the house known as "Benchfield".

(b) Martin School - Burglar Alarm.

That a letter had been received from the Chief Education Officer stating that consideration had been given to the suggestion of the local Committee that a burglar alarm system be installed at the Martin School but that, in view of the expenditure involved, the County Further Education Sub-Committee were unable to approve the proposal.

(c) School Meals Service.

(i) That the following changes in the staff had been reported and approved:-

(1) The resignation of Mr. W. Walker (school meals porter) as from 4th March 1947.

(2) The temporary appointment of Mr. L. Arpino (as school meals porter) from 5th to 18th March 1947.

(3) The temporary appointment of Mr. L.J.Creek (as school meals porter and assistant groudsman) from 12th March 1947.

(ii) that the payment of wages to Miss W.C.Cobley (cook) during her absence from 17th to 25th February 1947, on account of the death of a relative, had been approved.

RECOMMENDED that the action taken be approved.

3. STAFF.

(a) Appointment of Educational Psychologist.

It was reported that the Ministry of Education had approved the appointment of an Educational Psychologist to serve the schools of Finchley and Friern Barnet, at a salary in accordance with Grades V and VI of the A.P. T.Scale, and that the appointment would be made by a joint Committee consisting of three representatives of the Education Authority and three representatives of the Finchley and Friern Barnet Committees.

RECOMMENDED that the Chairman and Vice-Chairman of the Committee be appointed to serve upon the Joint Committee referred to above.

(b) Appointment of Swimming Instructor.

The Borough Education Officer reported that it had not been possible to obtain a qualified teacher to act as swimming instructor to the local schools, but that a Mr. C.G.R.Smale, a qualified instructor in swimming, at present employed by the Birmingham Corportion, had been interviewed and he appeared suitable for the post.

It was agreed that the appointment of swimming instructor be offered to Mr. Smale, at a salary in accordance with the terms and conditions approved by the County Council (at the present time £300 per annum, including bonus) and that he be asked to commence duties not later than 1st June 1947.

RECOMMENDED that the action taken be approved.

(c) Appointment of Nursery Assistants.

It was reported that the under-mentioned persons had been appointed Nursery Assistants, to fill vacancies on the staffs of the Moss Hall Nursery School and Martin School Nursery Class, at a salary in accordance with the scale suggested by the Ministry of Education:-

	Appointment to date from:
Mrs. N. Faulkner, Martin School Nursery Class.	1st April 1947.
Miss M.L.Middleton, Moss Hall Nursery School.	5th May 1947.

(d) Teaching Staff.

(i) Resignations and Retirements. The resignation of Miss E.T. Kahn, a temporary assistant teacher on the staff of Moss Hall Nursery School, and of Mr. B.R.Hipkins, an assistant master at Christ's College (due to his retirement), were submitted to take effect on 21st April and 31st August 1947, respectively.

(ii) Appointment of Assistant Teacher - Temporary Staff. It was reported that Miss P. Robson, B.Sc., had been appointed a temporary assistant teacher at The Woodhouse School for the Summer Term 1947, pending the appointment of a teacher to the permanent staff.

RECOMMENDED that the action taken be approved.

(iii) Teachers' Courses. An application was submitted from Mr. R.V.Hodgson, assistant master, Christ's College, for leave of absence to enable him to attend a Ministry of Education Short Course in Geography, to be held at Oxford from July 8th-17th.

RECOMMENDED that Mr. R.V.Hodgson be granted leave of absence, with full salary, from July 8th to 17th, 1947, to enable him to attend a short course in Geography.

4. ABSENCES.

A list of the members of the staff absent since the last meeting of the Committee was considered, and it was reported that, apart from those dealt with elsewhere, and unless otherwise stated, the absences were within the terms of the regulations.

RECOMMENDED that, in cases of absences which were within the terms of the regulations, full salary be paid for the relative periods.

D.A.A.MERRY,
Chairman.

TOWN PLANNING COMMITTEE'S REPORT.

15TH APRIL, 1947.

PART 11.

Present: Alderman H.H. Wilmot (Chairman)
Alderman A.T. Pike (Vice-Chairman)
The Mayor (Councillor R.J.N. Norman, J.P.)
The Deputy Mayor (Councillor J. Gordon Bryson)
and Councillors Enright, Lawrence, Pike and Snelling.

Non-Members: Councillors Cansick, Grant and Mrs. Roberts.

1. EAST FINCHLEY RE-DEBELOPMENT AREA.

(a) "Fairways", East End Road, N.2.

The Acting Borough Housing and Town Planning Officer reported that an application had been made for a building licence to convert the above premises into two flats. He stated that the matter was referred to this Committee as the property was situate within the area of the Direction under Article 5 of the Town and Country Planning (General Interim Development) Order, 1946, whereby the cost of development was restricted to £100; further, that the estimated cost of the proposed conversion was £175.

Having regard to all the circumstances, it was -

RECOMMENDED that so far as this Committee is concerned, no objection be raised to the proposed conversion at a cost not exceeding £175.

(b) Dangerous Walls and Buildings.

The Borough Surveyor reported that as instructed, he had investigated the state and condition of bomb damaged premises at 171 and 173, High Road, and indicated that although the main brick structure did not appear to be in any danger of collapse, the buildings as a whole were considered to be dangerous.

In the circumstances, the Town Clerk was instructed to communicate with the owner of the premises in question, outlining the defects mentioned in the report of the Borough Surveyor, which rendered the property dangerous and requesting him to take such action as may be necessary for remedying the cause for complaint.

RECOMMENDED -

(i) that the action taken be approved; and

(ii) that in the event of the owner failing to comply with this request, the Town Clerk be authorised to take action in accordance with the provisions of Section 58 (1)(a) of the Public Health Act, 1936.

H. H. WILMOT.

Chairman.

BOROUGH OF FINCHLEY

HIGHWAYS COMMITTEE'S REPORT.

16th April, 1947

PART II.

Present: Councillor F.L.Pike (Chairman), the Mayor (Councillor R.J.N.Norman J.P.), Councillors Grant, Henley and Mrs. Wilson.

Non-Member: Councillor Snelling.

REPAIRS TO OFFICERS' CARS.

The Borough Engineer and Surveyor requested authority to continue the practice of allowing Officers in receipt of a car allowance to have their cars repaired at the Central Depot and in the event of this being granted, he further requested authority for the works to be carried out by way of a Private Works Order and that percentage charges in respect of National Health Insurance; use of buildings; establishment charges, etc; be consolidated at 15%.

After careful consideration, it was decided to recommend to the General Purposes Committee -

(i) that the Officers who are in receipt of a car allowance be allowed to have repairs executed to such cars at the Central Depot, the materials for such repairs being supplied by the officers;

(ii) that the charge in respect thereof be the cost of the work, plus 15%;

(iii) that such work should not interfere with the work of the department; and

(iv) that these arrangements be reviewed after a period of two years;

RECOMMENDED that the action taken be approved.

F. L. PIKE.

Chairman.

BOROUGH OF FINCHLEY

GENERAL PURPOSES COMMITTEE'S REPORT

17th April, 1947

PART II

Present: Councillor Cyril P. Grobel (Chairman), Councillor P. Lawrence (Vice-Chairman), the Mayor (Councillor R. J. N. Norman, J.P.), the Deputy Mayor (Councillor J. Gordon Bryson), Aldermen Langlands, Pike, Wells and Wilmot, and Councillors Dr. Hudson Clifford and Pike.

Non-Members: Councillors Cansick, Grant, Henley, Mrs. Leggo, Mrs. Roberts, Snelling and Mrs. Wilson.

1. LOCAL GOVERNMENT SUPERANNUATION ACT, 1937

(a) Retirement - Labourer - E. C. Mocock

It was reported that the above-named employee would reach the age of 65 on the 26th April, 1947, and desired to retire. Arising thereon, the Borough Treasurer submitted the following particulars in regard to the superannuation allowance to which he would be entitled.

Date of birth .. 26.4.1882
Due to retire .. 26.4.1947

SERVICE:	years	months
Contributing	8	1
Non-Contributing ..	5	5
	13	6

Average Remuneration for last 5 years £214. 2. 0.

SUPERANNUATION ALLOWANCE:

			£. s. d.
$\frac{8}{60}$ +	$\frac{6}{120}$	x £214. 2. 0.	39. 5. 0.
Added sum from General Rate Fund	$\frac{6}{120}$	x £214. 2. 0.	10.14. 2.
			49.19. 2.
Add increase under Pensions (Increase) Acts, 1944 and 1947 (presuming employee is entitled thereto)			5.15. 2.
			£55.14. 4.

RECOMMENDED

(i) that as from the 27th April, 1947, Mr. E. C. Mocock be granted a superannuation allowance

of £49.19.2. per annum together with such additional sum (if any) to which he may be entitled under the Pensions (Increase) Act, 1944 and 1947; and

(ii) that in addition he be granted a gratuity under the provisions of the Finchley Urban District Council Act, 1908, sufficient to bring the amount of his pension up to the sum of 30/- a week, until the date of the ordinary meeting of the Council in June, 1948, when the matter be reconsidered.

(b) Transfers to Class 'A'

Arising out of the decision of the Council at their last meeting that Mr. E. Randall, labourer in the Highways Department, should be transferred from Class 'B' to Class 'A' as from the 1st April, 1947, it was reported that this employee did not desire to be brought within the provisions of the scheme.

RECOMMENDED that the resolution in question be rescinded so far as it relates to Mr. E. Randall.

(c) Refunds and Transfer Values

The Borough Treasurer submitted particulars of refunds of contributions made and transfer values received since the last meeting of the Committee.

2. NATIONAL CONDITIONS OF SERVICE

(a) Annual Reports

The Town Clerk reported that the forms in connection with the above had now been printed and after due consideration it was

RECOMMENDED

(i) that the Chief Officers be instructed to prepare such reports for submission to this Committee at their meeting in December 1947 or January 1948, and that such reports be made in respect of all members of the staff except Chief Officers and Deputies; and

(ii) that this Committee be the "Appeals Committee" for the purpose of the Scheme.

(b) Overtime

The Borough Treasurer submitted particulars of payments made for overtime worked during the three months ended the 31st March, 1947.

3. STAFF

(a) Absence through illness

The names of those members of the staff who had been

absent through illness since the last meeting of the Committee were submitted, together with medical certificates.

Arising thereon, the Borough Surveyor reported that Mr. C. L. Dewhirt, Building Inspector in his Department, had been absent from duty for a period of six months.

RECOMMENDED that payment of sick pay be continued in accordance with the terms of the National Conditions of Service.

(b) Town Clerk's Department - Caretaker, Avenue House

The Town Clerk reported that Mr. J. Bullivant passed away on the 29th March, 1947. The Committee decided to refer to a Sub-Committee consisting of the Mayor, the Deputy Mayor, the Chairman and Vice-Chairman of this Committee and Alderman Merry, the whole question of the situation arising from the death of Mr. Bullivant and to report.

RECOMMENDED that the action taken be approved.

(c) Housing and Town Planning Department

(i) It was reported that Miss N. Kern had been appointed to the position of Junior Clerk in the Department with effect from the 31st March, 1947.

(ii) Temporary Architectural Assistant - It was reported that two applications had been received for this position and authority was given to the Chairman and Vice-Chairman of the Housing Committee, together with the Chairman of the Town Planning Committee, to make the appointment subject to report.

RECOMMENDED that the action taken be approved.

(d) Borough Treasurer's Department

(i) Addressograph Operator - The Borough Treasurer reported that owing to the absence of the Addressograph Operator due to ill-health, it had been necessary to engage a temporary assistant with effect from the 15th April, 1947, at a wage of 3/- an hour.

RECOMMENDED that the action taken be approved.

(ii) Mr. J. Beckett - Internal Auditor - The Borough Treasurer reported that this officer had been successful in passing Part I of the Final Examination of the Institute of Municipal Treasurers and Accountants.

RECOMMENDED that the congratulations of the Council be accorded to him thereon.

(e) Borough Surveyor's Department

(i) Plans Referencer - It was reported that Miss

Bennett who was recently engaged in the above position had resigned as her family was leaving the district and the Borough Surveyor was authorised to endeavour to fill the vacancy with a male junior subject to report.

(ii) Engineering Assistant - It was reported that Mr. R. A. Corrick commenced his duties on the 1st April, 1947.

(iii) Appointment of Outdoor Assistant and Building Inspector - The Borough Surveyor reported that the Sub-Committee had made an appointment in this case but that the applicant concerned had since withdrawn. Authority was, therefore, given for the vacancy to be re-advertised and for the same Sub-Committee to make an appointment.

RECOMMENDED that the action taken be approved.

(iv) Assistant Sewage Works Manager - The Borough Surveyor reported that Mr. D. F. Craig had resigned this appointment and would be leaving the service of the Council on the 20th April, 1947, to take up the appointment of Sewage Works Manager to the Bishop Auckland Urban District Council. Authority was, therefore, given for advertisements to be issued inviting applications for the position in accordance with Grade II of the A. P. & T. Division.

RECOMMENDED that the action taken be approved.

(v) Engineering Assistant - The Borough Surveyor reported that Mr. D. Cramb had tendered his resignation having received a similar appointment with another authority. Authority was, therefore, given for advertisements to be issued inviting applications for the position in accordance with Grade IV of the A. P. & T. Division.

RECOMMENDED that the action taken be approved.

(f) Public Health Department

It was reported that at the last meeting of the Maternity and Child Welfare Committee the Medical Officer of Health had reported:

(i) that Miss Mason, Nursery Nurse at the Torrington Nursery was visiting America with her parents and in accordance with the suggestion of the Committee it was

RECOMMENDED that Miss Mason be granted three months leave of absence without pay as from the 22nd March, 1947.

(ii) that a letter dated the 28th February, 1947 had been received from the Association of Municipal Corporations regarding the remuneration of Medical Practitioners engaged on a sessional or case basis, and in accordance with the suggestion of that Committee it was

RECOMMENDED that the rate of payment of the undermentioned be increased as indicated as from the

1st November, 1946.

Name	Present Rate per session	Increased Rate per session
Mrs. R. Walford	£1.11.6.	£2. 5. 0.
Mr. G. D. S. Briggs	£2. 2.0.	£2. 5. 0.

Arising thereon, a supplemental estimate was referred to the Finance Committee.

4. COUNCIL EMPLOYEES

(a) Building Operatives Foremen and Charge Hands

It was reported that at present a sum of 2d an hour over and above the Building Trade Operative's rate was paid to the buildings maintenance foreman and to the foreman painter in the Borough Surveyor's Department and to the general maintenance foreman in the Housing and Town Planning Department, but that charge hands were not paid anything over and above the Building Trade Operative rates and that the employees concerned had asked that the matter might be considered by the Committee.

After hearing the views of the Borough Surveyor on the matter it was

RECOMMENDED that as from the 30th April, 1947, the foremen concerned be paid 3d an hour and charge hands 1d an hour above the rate for Building Trade Operatives.

(b) Fitting Shop at Central Depot

The Borough Surveyor reported that additional machinery having been installed at above it was now possible for all repairs to mechanical vehicles, except those of a major character, to be carried out by the depot staff. He pointed out, however, that the additional duties warranted a revision of the wages paid but that the work in question was not covered by the present J.I.C. scales.

The Borough Surveyor was accordingly instructed to take up the matter with the J.I.C. and to report further at a later date.

RECOMMENDED that the action taken be approved.

5. REPAIRS TO OFFICERS' CARS

The Committee considered the reference from the Highways Committee in regard to this matter.

RECOMMENDED

(i) that the Officers who are in receipt of a car allowance be allowed to have repairs executed to such cars at the Central Depot, the materials for such repairs being supplied by the Officers;

(ii) that the charge in respect thereof be the cost of the work, plus 15%;

(iii) that such work should not interfere with the work of the Department; and

(iv) that these arrangements be reviewed after a period of two years.

6. INSTRUCTION

RECOMMENDED that the Instruction given to the Town Clerk as entered in his Instruction Book be approved.

CYRIL P. GROEBL

Chairman.

BOROUGH OF FINCHLEY

PUBLIC LIBRARIES COMMITTEE'S REPORT.

21st April, 1947.

PART II.

Present: Councillor M.A.B.King-Hamilton (Chairman), Councillor F.L.Pike (Vice-Chairman), the Deputy Mayor (Councillor J. Gordon Bryson), Alderman Langlands and Wilmot and Councillors Cansick, Grant, Henley and Mrs. Roberts.

Non-members: Councillors Lawrence, Snelling and Mrs. Wilson.

1. WINDOW CLEANING.

The Chief Librarian reported that the North Middlesex Window Cleaning Company had given notification of increases in their charges as follows :-

(a) North Finchley Library from 10s. to 20s. monthly.
(b) Church End Library from 7s.6d. to 12s.6d. monthly.

RECOMMENDED that the firm responsible for cleaning the windows of East Finchley Library be asked to submit quotations for window cleaning at the other two libraries and that, if such charges be less than those of the existing contractor, the quotations be accepted, but in the event of the charges being greater, the Chief Librarian be authorised to agree the increased charges of the North Middlesex Window Cleaning Company.

2. STAFF

(a) Absence through illness.

It was reported that Miss Griggs, assistant at Church End Library, had returned to work on the 25th February, 1947, having been absent from duty owing to illness since the 19th September, 1946.

(b) Resignation.

The Chief Librarian reported the resignation of Mr. H.J.Martin, District Librarian at East Finchley Library, with effect from the 30th April, 1947, and, as a matter of urgency, it was

RECOMMENDED that advertisements be issued inviting applications to fill the vacancy at Grade III of the A.P. & T. Division of the National Conditions of Service.

(c) Assistant-in-Charge, Church End Library.

The Chief Librarian reported hereon and it was decided to suggest to the General Purposes Committee that the title of the above-mentioned position be altered to District Librarian and that Mr. N. Hebblethwaite, the present occupier of the position, be promoted from Grade II to III of the A.P. & T. Division.

M.A.B.KING-HAMILTON,

Chairman.

B O R O U G H O F F I N C H L E Y

COUNCIL MEETING - 28th APRIL, 1947

Acting Housing and Town Planning Officer's Report

RED LION HILL HOUSING SCHEME - BLOCKS H, N, O AND V.

(a) Building Contract.

I set out below a letter which I have received from Messrs. C.F. Kearley Ltd. :-

"With a view to making up for the time lost owing to the inclement weather, we are proposing to make application for permission to work an hour's overtime for all trades on this Contract, with which we take it you are in accord."

This will entail payment by the Council of the difference between normal and overtime rates of pay.

(b) Proposed Scheme for Laundry Rooms.

With reference to Minute No.624(c) (February 1947), it will be remembered that the Council decided to adopt the North Middlesex Gas Company's scheme for equipment to these Laundries and the order has accordingly been placed. I have now received a letter from the General Manager of the Gas Company in which he states that owing to recent price increases and the recent increase in purchase tax on all gas appliances the revised cost will be as follows: -

Washing Machines:

Former cost	£207.	5.	0.
Present cost	£264.	10.	0.

Drying Cabinets:

Former cost	£627.	10.	10.
Present cost	£767.	19.	2.

I. FOOKS.

Acting Housing and
Town Planning Officer.

25th April, 1947.

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BOROUGH OF FINCHLEY

COUNCIL MEETING - 27th MAY, 1947.

TOWN CLERK'S REPORT.

1. MIDDLESEX EXCEPTED DISTRICTS ASSOCIATION.

(a) I am circulating herewith for the information of members, a print of the First Progress Report of the above Association.

(b) Maintenance and Construction of Schools.- I hope to be in a position to report at your meeting as to the decision of the Middlesex Excepted Districts Association as to the action they are advising their members to take with regard to the letter from the Clerk of the County Council on this matter to which reference was made at the General Purposes Committee.

2. NATIONAL HEALTH SERVICE ACT, 1946.

The Chairman of the Public Health Committee will, no doubt, report on the result of the conference held at the Middlesex Guildhall on the 15th May, 1947.

3. HOUSING SCHEMES.

At the request of the Chairman of the Housing Committee, I am circulating herewith a report on the progress of Housing Schemes.

4. TENDERS - CONVERSION OF
(a) NETHERWOOD, HIGH ROAD, N.2.
(b) STABLES at ROCKLANDS, GORDON ROAD.

Authority is required for the tenders in respect of the above to be opened and referred to the Housing Committee.

5. GENERALLY.

In the event of any further matters arising between the time of the issue of this report and the Council meeting which require consideration by the Council, I will report orally thereon.

R.M. FRANKLIN,
Town Clerk.

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BOROUGH OF FINCHLEY

PROGRESS OF HOUSING SCHEMES

REPORT BY THE CHAIRMAN OF THE HOUSING COMMITTEE.

Estate	Estimated Number of Dwellings	Present Position
1(a) Red Lion Hill, East Finchley.	60	Now all Corporation property.
(b) - do -	160	1(a) Block N (12 flats) - complete except for minor details and fully occupied.
(c) - do -	18	Block O (12 flats) - Complete except in minor detail. Flats allocated and occupied.
		Block H (12 flats) - structurally complete, plastering in progress.
		Block V (24 flats) second floor window head level
		1(b) Tender being negotiated for erection of further 60 flats.
		1(c) ———
2 "Woodlands", High Road, North Finchley.	42	All premises conveyed to Corporation. Revised tender accepted by Ministry. Site works and excavations for foundations in hand.
3. "Elmshurst", East End Road	172	All premises now conveyed to Corporation. Revised layout approved by Council and by Ministry. Detailed plans prepared and submitted to Ministry.
4. Land at the junction of North Circular Road and East End Road.		Compulsory Purchase Order confirmed by Minister. District Valuer negotiating for acquisition. Notices to Treat served. Survey and levelling completed. Scheme to be prepared.
5. Land between Eversleigh Road and Grosvenor Road.	20	Premises now conveyed to Corporation. Sketch plan layout approved by Council and Ministry. Site to be surveyed and levelled, working drawings, specifications, and quantities to be prepared and tenders obtained.

Estate	Estimated Number of Dwellings	Present Position
6. "Netherwood, 253, High Road, N. 2.	(a) 2	Premises now conveyed to Corporation (a) Conversion of House:- Sketch plan and estimate approved by Council. Working drawings and specifications prepared. Tenders obtained and being submitted to Council on 27th May.
	(b) 16	(b) Development of Site:- Site to be surveyed and levelled out and scheme prepared.
7. Stanhope Road Site		Price of site fixed, loan sanctions obtained and purchase being proceeded with.
8. Swan Lane Site		Notices to Treat served. District Valuer negotiating.
9. Green Road Site		Purchase completed.
	23	Possession taken of the three last mentioned sites and temporary houses all erected thereon and occupied.
10. 7 & 13, ("Ganarew"), Moss Hall Grove.		Both properties now conveyed to Corporation
	(a) 4	(a) Conversion of House:- Sketch plan and estimate approved by Council. Working drawings, specifications, and quantities being prepared and tenders obtained and being submitted to Council on 27th May.
	(b) 29	(b) Development of Site:- Site to be surveyed and levelled and scheme prepared.
11. "St. Michael's", Hendon Lane.		Freehold - negotiations with owners pending. Leasehold - acquired.
	(a) 4	(a) Conversion of House:- Estimate approved by Committee. Tenders obtained, lowest tender approved by Committee and submitted to Ministry.
	(b) 14	(b) Development of Site:- Site to be surveyed and levelled and scheme prepared.

Estate	Estimated Number of Dwellings	Present Position
12. 3/13 Granville Road (Bombed Site)		Compulsory Purchase Order made and confirmed by Minister without modification following Public Inquiry. Notices to Treat served. Sketch plan layout and flat plans submitted to Ministry and approved.
13. 9, 11 & 13, Hertford Road, East Finchley, N. 2.	3	Premises conveyed to Corporation and occupied.
14. 1/5, Roseberry Terrace, East End Road.	5	Requisitioned by Corporation. Report and estimate for re-conditioning approved by Council and submitted to Ministry. Specifications and drawings etc. prepared, tenders obtained and submitted to Ministry.
15. 252/258, Regents Park Road	(proposed half-way house)	Compulsory Purchase Order now confirmed by Minister. District Valuer requested to negotiate. Notices to Treat served and claims received from owners and premises inspected by Sir Arthur Hay. Scheme and approximate estimate approved by Ministry. Work to be executed by direct labour
As to 252 and 254		Official Arbitrator appointed. Notice of Entry served.
As to 256 and 258		Application made for selection of Arbitrator.
16. 71, Holden Road, N. 12.		Premises conveyed to Corporation.
	(a) Half-Way House	(a) Conversion of House:- Adaptation as Half-Way House completed and all accommodation allocated.
	(b)19	(b) Development of Site:- Site to be surveyed and levelled and scheme prepared.
17. 1036/1038, High Road, N. 20.	-	Compulsory Purchase Order made and submitted. Negotiations with owner pending. Public Local Inquiry held by Ministry on 14th April, 1947 and adjourned for two months to enable owners to reconsider question of repairing premises.
1028/1030, High Road, N. 20.		Compulsory Purchase Order made and submitted to Ministry.

Estate	Estimated Number of Dwellings	Present Position
18. "Rocklands", Gordon Road, N. 3.	(a) 4	Corporation property (a) Conversion of House:- Tenders for conversion into flats approved by Ministry, and work 75% complete.
	(b) -	(b) Development of Site:- Site to be surveyed and levelled and Scheme prepared.
19. 43, Holden Rd. N. 12.	3	Premises conveyed to Corporation. Accommodation allocated.
20. Capel Lodge, 1084, High Road, N. 20 and adjoining property.	22	Compulsory Purchase Order made and submitted. Negotiations with owner pending. Public Local Inquiry held by Ministry on 14th April, 1947 when owners objections withdrawn on agreed terms.
21. Bombed Council Houses	7	Corporation property. Dickens Avenue - 4 houses completed and occupied. Coppetts Close - 3 houses completed and occupied.
22. Long Lane(Land of Charity Trustees)		Consideration deferred.
23. High Road, East Finchley - Redevelopment Area		Area protected by 2 Directions in force. District Valuer's report on cost of acquisition received. Tentative layout approved in principle byCouncil.
24. Stanhope Road Redevelopment Area.		Area protected by Direction in force.
25. 1096 and 1098, High Road, N.20.		Compulsory Purchase Order submitted to Minister. District Valuer requested to negotiate.
26. 19 & 21, Market Place.		Compulsory Purchase Order confirmed by Minister. District Valuer requested to negotiate. Notices to Treat served and claim received. Alternative accommodation found for

Estate	Estimated Number of Dwellings.	Present Position
19 & 21, Market Place (contd.)		occupiers of both these properties which are now empty being uninhabitable.
194, Ballards Lane, N.12.		Compulsory Purchase Order submitted to Minister. Terms of acquisition agreed with owner - <u>loan sanction obtained.</u>

NOTE:- Progress since last months' report is underlined.

HOUSING RETURN

	Council Owned			Flats owned by Messrs. George Reed & Sons - Tenants to be taken from Council's Waiting List.
	Temporary Houses	Permanent Houses	Flats	
der Construction	-	-	82	27
pleted and upied	23	7	24	24

A.T. PIKE
CHAIRMAN OF THE HOUSING COMMITTEE

23rd May, 1947.

BOROUGH OF FINCHLEY.

COUNCIL MEETING - 27th MAY, 1947.

LIST OF DOCUMENTS FOR SEALING.

1. All necessary documents in connection with the guarantee of a mortgage to be raised by the Speedwell Free Churchmen's Housing Society, Ltd.

2. Engrossment of Resolution in connection with the retirement of Mr. A. Hill.

3. Petroleum Licences (in duplicate) to Steelchrome, Ltd. and Mr. P. Verdier.

4. Agreement with Central Relay Wireless, Ltd. for installation of a relay system in the Borough. (In place of agreement with British Relay Wireless, Ltd. authorised on 23rd September, 1946).

5. Contract for Paving Works with F. C. Cooksley.

6. Contract for Paving Works with J. H. Hitchin.

7. Extension of Agreement with Finchley Memorial Hospital to 31st December, 1947, in regard to change over of apparatus.

R. M. FRANKLIN,
Town Clerk.

BOROUGH OF FINCHLEY

HOUSING COMMITTEE'S REPORT.

1st May 1947.

PART II

Present: Alderman A. T. Pike, O.B.E., J.P., (Chairman), Alderman D. A. A. Merry (Vice-Chairman), the Deputy Mayor (Councillor J. Gordon Bryson), Alderman Wells, and Councillors Dr. Hudson Clifford, Lawrence, Dr. Moloney and Pike.

Non-Members: Alderman Wilmot and Councillors Grant, Henley, Mrs. Roberts and Snelling.

1. LAND SOUTH SIDE OF SWAN LANE

The Acting Housing and Town Planning Officer reported that, in accordance with instructions, he had arranged for tests to be made by Ground Explorations Limited, who had reported that the site was suitable for the erection of houses, provided a concrete raft was laid down, and that this would involve an additional cost of approximately £35 per pair of houses.

In view, however, of the provisions contained in the draft Town and Country Planning Bill and the previous decision of the Council in regard to the acquisition of land, it was decided to defer, for the time being, the consideration of the matter.

2. HOUSING GENERAL SUB-COMMITTEE

Reports of meetings of the Sub-Committee held on the 31st March and 22nd April, 1947, were submitted.

RECOMMENDED that the reports, as circulated herewith, be adopted.

Arising upon paragraph 4 of the earlier report, it was intimated that it was anticipated that satisfactory arrangements for the vacation of the premises (34 The Grove) by the present occupiers would be completed within the next few weeks.

Arising out of the report of the 22nd April, the Chairman of the Sub-Committee intimated that two of the persons to whom premises were allocated had already obtained other accommodation and that the following applicants had since been allotted accommodation in lieu of applicants Nos. 2635 and 4002.

Type of Flat	Application No.	No. of Points	No. of Children
One-bedroom	3131	37	1
Two-bedrooms	4774	38	2

A. T. PIKE,

Chairman

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BOROUGH OF FINCHLEY.

HOUSING GENERAL SUB-COMMITTEE'S REPORT.

31st MARCH, 1947.

Present: Alderman D.A.A. Merry (Chairman).
The Mayor (Councillor R.J.N. Norman, J.P.).
The Deputy Mayor (Councillor J.G. Bryson).
Councillors Grobel, Lawrence, and Mrs. Legge.

Non Members: Alderman Pike, Councillors Grant, Pike and Mrs. Wilson.

RE-HOUSING.

(a) Applications for release.

The Committee considered a number of applications for the release of requisitioned properties

RESOLVED that these be dealt with as follows:-

Property.	Decision.
32, Alexandra Grove. 35, Broughton Avenue. 25, Dollis Road. (Upper flat). 33, Holly Park Gardens. 109, Lichfield Grove. 385, Nether Street. 91, Northway. 16, Spencer Drive.	That the premises be not released.
9, Alexandra Grove.	That the premises be placed on the priority list for release.
72, Holden Road. (Ground floor flat).	That the premises be released forthwith.
29, Squires Lane.	That consideration of the application be deferred until the next meeting.
77, Windermere Avenue.	That the Town Clerk obtain further particulars as to the proposed dealing and the application be dealt with by the Chairman in consultation with the Officers.

(b) 22, Churchfield Avenue and one room at 23, Chislehurst Avenue.

The Re-housing Officer reported that the Gosnell family, Licensees of 22, Churchfield Avenue and Mrs. Lenihan, Licensee of one room at 23, Chislehurst Avenue, had now been rehoused by the Bermondsey Borough Council.

(c) 80, Northway.

The Re-housing Officer reported that the Licensee of the above property had affixed a plate to the door indicating that the property was the registered office of the "Speedwell Radio Service"

RESOLVED that the matter be referred to the Town Planning Committee for consideration.

(d) 19/21, Market Place.
The Re-housing Officer reported that the Senior Sanitary Inspector was of the opinion that the tenants of the above properties should be re-housed without delay, as the properties were in an extremely bad state of repair.

The Town Clerk reported the position with regard to the Compulsory Purchase Order made by the Council in respect of the properties and it was

RESOLVED that the Re-housing Officer take steps to re-house Mr. and Mrs. Aston and three children the tenants of 19 Market Place and Mrs. Luck and her brother Mr. Pedley, the tenants of 21, Market Place.

(e) Applications for re-housing.

(i) The Re-housing Officer reported that Mrs. Page of "Odstock", Hendon Lane, had made application for re-housing, being a person rendered homeless by enemy action who had found her own accommodation. He further reported that Mrs. Page was occupying part of "Odstock" including the air-raid shelter and that the Owner required possession.

RESOLVED that the Town Clerk write to the Owner of "Odstock", with a view to Mrs. Page being allowed to remain in part of "Odstock".

(ii) The Re-housing Officer also submitted an application from Mrs. Stubbings of 6, Chandos Road, East Finchley being a person rendered homeless by enemy action who had found her own accommodation, which the Owner now required for his own use. Having regard to Mrs. Stubbings age and circumstances it was

RESOLVED that the Re-housing Officer take steps to re-house Mrs. Stubbings, her brother and two children elsewhere.

(f) Requisitioning of furnished premises.

(i) 36, The Grove. The Re-housing Officer reported that the above property was now occupied

RESOLVED that no further action be taken in regard thereto.

(ii) 1, Finchley Park. The Committee again considered this matter, and having regard to the fact that the property was still unoccupied it was

RESOLVED that the Re-housing Officer communicate further with the Minister of Health.

(iii) 32, Denman Drive. The Re-housing Officer reported as to the non occupation of the above property which was furnished.

RESOLVED that the matter be deferred until the June meeting of the Committee.

2. RETURN OF PERSONS TO THE AREAS IN WHICH THEY WERE RENDERED HOMELESS.

The Re-housing Officer submitted by way of report the following letter received from the Minister of Health.

"I am directed by the Minister of Health to refer to the letter dated 19th February from the Council's Re-housing Officer and to state that, in view of the very complicated nature of the problem to which you refer, he does not consider it possible or desirable to lay down definite rules for dealing with particular categories of claimants. The Council will no doubt be aware from their contacts in October last with the other local authorities concerned, of the extent to which they are willing or able to co-operate, and it seems possible that they have indicated that their own housing situation will not permit the offer of accommodation in every case. The Minister, is, nevertheless, of the opinion that, with goodwill, it should be possible for satisfactory arrangements to be made in individual cases. Subject only, therefore, to a particular applicant's right to re-occupy, the Minister considers that housing accommodation becoming available to a local authority must, in present circumstances, be allocated on the basis of relative need alone, and that owner occupiers desiring the return of houses held under requisition and occupied by families previously resident in other areas must take their turn with others whose houses are occupied by local families. The circumstances of individual applicants would, of course, indicate whether the case is one in which the parent local authority might reasonably be expected to take special steps to provide accommodation, and the Department will be prepared to consider any case in which the Council feels there is unreasonable refusal to co-operate."

3. THE BUNGALOW, CHERRY TREE WOOD.

The application of Mrs. Swain for re-housing was again considered and having regard to the information then available it was

RESOLVED that Mrs. Swain be informed that this Committee are unable to offer her alternative accommodation and that the Parks Committee be so informed.

4. 34, THE GROVE.

The Re-housing Officer reported that the Licensee of the above property had been informed that 22, Churchfield Avenue was now vacant and would be available for his occupation so soon as the works of redecoration approved by the Ministry of Health, had been carried out.

He further reported that the Licensee had made application to be allowed to remain at 34, The Grove owing to the condition of an aged invalid mother. The Committee carefully considered the matter and were of the opinion that the Medical Officer of Health should report on the condition of the invalid mother and the effect of removal to another property.

RESOLVED that the matter be further considered at the meeting of the Housing Committee on the 2nd April.

5. 25, HOLLY PARK (GROUND FLOOR) and 785A, HIGH ROAD.

The Acting Borough Housing and Town Planning Officer reported that in consultation with the Chairman the agreed charge for 25, Holly Park (Ground floor) had been reduced to 35/- per week as from date of occupation, and that the charge for 785A, High Road had been fixed at 27/6d. per week.

RESOLVED that the action taken be approved.

D.A.A.MERRY.
Chairman.

BOROUGH OF FINCHLEY.

HOUSING GENERAL SUB-COMMITTEE'S REPORT

(Special Meeting).

22nd APRIL, 1947.

Present: Alderman D.A.A. Merry (Chairman).
The Deputy Mayor (Councillor J.G. Bryson).
Councillors Grobel and Lawrence.

Non Members: Councillors Grant, Mrs. Roberts and Mrs. Wilson.

1. RED LION HILL ESTATE BLOCK "O".

The Acting Borough Housing and Town Planning Officer reported that Block "O" comprising eight one-bedroomed flats and four two-bedroomed flats, was almost complete and available for letting, and that a one-bedroomed flat at Sycamore House was also available for letting.

The Sub-Committee considered the allocation of tenants and selected the following:-

Type of Flat.	Application No.	No. of points.	No. of children.
One-bedroom.	3988.	38.	1.
"	4764.	38.	1.
"	4324.	37.	1.
"	6175.	37.	1.
"	5277.	36.	1.
"	5691.	35.	-
"	2635.	34.	1.
"	3675.	34.	1.
"	5804.	34.	1.
Two-bedrooms.	4002.	38.	2.
"	4220.	38.	2.
"	4356.	38.	2.
"	4607.	38.	2.

D.A.A. MERRY.

Chairman.

the playing field and a building erected on it, the County Council should pay to the Commissioners a sum of, say, £250, in consideration of the release of the restriction. In addition to this, it is suggested that the Commissioners costs both of solicitors and surveyors should be paid by the County Council."

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ELECTRICITY COMMITTEE'S REPORT

6TH MAY, 1947

PART 11

Present: Councillor P. Lawrence (Chairman)
Councillor Mark H. Cansick (Vice-Chairman)
The Deputy Mayor (Councillor J. Gordon Bryson)
Alderman Langlands and Councillors Enright, Grant, Grobel, Snelling and Mrs. Wilson.

1. LAND REAR OF CENTRAL DEPOT.

The Town Clerk reported that following upon an interview which he had had with the Ministry of Health, the Highways Committee had at their last meeting considered the question of the appropriation of an area of land, approximately one acre in extent, at the rear of the Central Depot and under the control of this Committee with a view to it being used to form an extension of the Central Depot.

In connection therewith, the General Manager and Engineer pointed out that during the present fuel and power plant crisis in Great Britain, about one-third of the land would continue to be used for the purpose of storage of coal and the depositing of ashes; further, that apart from this use the land was surplus to the requirements of the Electricity Undertaking.

In the circumstances, it was agreed to draw the attention of the Highways Committee to the fact that part of the land was being and would continue to be used as aforesaid, and that such use might well continue for a year or more, but that this Committee raised no objection to the proposed appropriation.

RECOMMENDED that this be agreed.

2. STAFF.

The Committee considered certain matters relating to staff, particulars of which appear in the Report of the General Purposes Committee.

PERCY LAWRENCE.

Chairman.

dining hall and kitchen and in view of the purpose for which the land was conveyed and the much reduced price paid for the land, they suggest that as this large corner is now to be taken from the playing field and a building erected on it, the County Council should pay to the Commissioners a sum of, say, £250, in consideration of the release of the restriction. In addition to this, it is suggested that the Commissioners costs both of solicitors and surveyors should be paid by the County Council."

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EDUCATION COMMITTEE'S REPORT.

12th May, 1947.

PART II.

Present: Alderman D.A.A.Merry (Chairman),
Alderman H.H.Wilmot (Vice-Chairman),
The Deputy Mayor (Councillor J.G.Bryson),
Alderman Langlands, Councillors Grant, Grobel, Mrs. Legge, Pike, Mrs. Roberts and Snelling;
County Councillor Col. Beach;
Mr. Logge and Mr. Paine.

Non-member: Councillor Henley.

1. Proposed Nursery School on site of Club House, Hampstead Garden Suburb.

The Town Clerk submitted a letter from the Hampstead Garden Suburb Residents' Association regarding the above, which, it was agreed, should be referred to the General Purposes Committee.

2. Handicapped Children.

The Committee considered the School Medical Officer's report on the under-mentioned Finchley children and his advice that they should be admitted to schools of the type shown.

Doris Long - Residential Open Air School for Delicate Pupils.
Michael W. Canham - Residential School for Physically Handicapped Children.
Daphne Manning - Residential School for Educationally Sub-normal Children.

RECOMMENDED that the Education Authority be asked to make the necessary arrangements.

3. General Purposes Sub-Committee.

The report of a meeting of the General Purposes Sub-Committee, held on 23rd April 1947, was submitted.
Arising therefrom, it was reported as follows:-

(a) Children and Young Persons Act, 1933. That Victor Coe, aged 15 years, and Anthony Ephgrave, aged 14 years, had been committed to an Approved School by the Highgate Juvenile Court on 15th and 22nd April respectively.

(b) Proposed Dining Hall and Kitchen - Martin Playing field. That the following was an extract from a letter received from the Chief Education Officer:-

"I have now heard from the Surveyors to the Ecclesiastical Commissioners that they have inspected the site of the proposed dining hall and kitchen and in view of the purpose for which the land was conveyed and the much reduced price paid for the land, they suggest that as this large corner is now to be taken from the playing field and a building erected on it, the County Council should pay to the Commissioners a sum of, say, £250, in consideration of the release of the restriction. In addition to this, it is suggested that the Commissioners costs both of solicitors and surveyors should be paid by the County Council."

It was reported that the playing field, three acres in area, had been purchased at a cost of £2,000 and that on previous occasions indemnity to the extent of £100 had been paid to the Ecclesiastical Commissioners when the Electricity Sub-Station and the East Finchley Library were erected on part of the Martin playing field.

In view of the temporary nature of the proposed dining and kitchen unit and of the indemnities previously paid the Sub-Committee were of the opinion that the Ecclesiastical Commissioners should be asked to accept a sum of £100 in this instance.

At the meeting of the Education Committee the Borough Education Officer intimated that it was now understood that the indemnity of £250 would be in consideration of the release of the restriction on the whole of the playing field land. The Committee, therefore, agreed to (b)

RECOMMEND that no objection be raised to the payment of £250 to the Ecclesiastical Commissioners in consideration of the release of the restrictive covenant referred to above. (c)

4. Nursery Provision for Children under Five.

(a) Moss Hall Nursery School. It was reported that the Ministry of Education were reluctant to consider a proposal to requisition No. 8 Moss Hall Crescent, N. 12, the lease of which expired on 31st August, 1946. (d)

The Education Authority, therefore, were negotiating with the owners for a short lease so that the Nursery School might continue until alternative premises were available.

(b) Extended Hours. It was reported that the Ministry of Education had agreed, for the time being, to nursery schools and classes being kept open beyond normal school hours, including holiday periods, to assist mothers to continue in essential employment. Reasonable additional expenditure so incurred would be eligible for grant. (e)

The Borough Treasurer stated that it would now be possible to relieve the Maternity and Child Welfare Committee of the financial responsibility which they had temporarily accepted in connection with the 'extended' hours at the Martin Nursery Class and the Moss Hall Nursery School.

5. Martin School Burglary.

The Borough Education Officer stated that a further burglary occurred at the Martin School during the night of 6th/7th May 1947. £67.5.0, largely in the form of National Savings Stamps, had been stolen and doors and locks damaged. The matter had been reported to the Police and to the County Council.

6. Premature withdrawals.

Particulars, as set out in the Minute Book, were submitted of premature withdrawals dealt with by the Chairman of the Committee since the 12th June, 1946.

RECOMMENDED that the action taken be approved.

7. Staff.

(a) Appointment of Assistant Schoolkeeper - Manorside School. It was reported that, with the three temporary classrooms at Manorside School which were now being erected to provide accommodation for the extra age group, the total floor area of the school would exceed 30,000 sq. ft. and that, in accordance with the County Council's regulations, a full-time assistant schoolkeeper might be appointed to the school.

RECOMMENDED:

(1) that authority be given for the appointment of a full-time assistant schoolkeeper to Manorside School as from 1st August, 1947, at a salary in accordance with the approved scale.

(2) that the Chairman of the Committee be authorised to make the appointment, subject to report.

(b) Appointment of Swimming Instructor. The Borough Education Officer reported that Mr. C.G.R.Smale, recently appointed to the post of swimming instructor to the Finchley schools, had commenced duties on Monday, 12th May 1947.

(c) Teaching Staff - Temporary Appointment. It was reported that Mr. F.A.Wells, B.A., had been appointed a temporary assistant master at Christ's College, from 28th April 1947, until the end of the Summer Term 1947, pending the appointment of a master to the permanent staff.

RECOMMENDED that the action taken be approved.

(d) Teaching Staff - Permanent Appointment, Woodhouse Grammar School.

RECOMMENDED that Miss E.G.Johnson, B.Sc., be appointed to the permanent full-time staff of the Education Authority, as from 1st September 1947, exclusively in the capacity of a teacher, upon the approved terms and conditions in operation from time to time.

(e) Resignation of Headmaster, Northside Secondary (Modern) School. A letter was submitted from Mr. H. Cowen, who had been absent from duty owing to ill-health since 10th March 1947, stating that it was necessary for him to retire on medical grounds.

The Committee agreed to express to Mr. Cowen their appreciation of the valuable services rendered by him as Headmaster of Northside Secondary (Modern) School, and also the hope that his retirement from the teaching service would enable him to recover fully from the effect of his illness.

RECOMMENDED that the Education Authority be asked to approve the payment of full salary to Mr. H. Cowen until 31st July 1947, and the acceptance of his resignation as from that date.

8. Absences.

(a) A list of the members of the staff absent since the last meeting of the Committee was considered and it was reported that, apart from those dealt with elsewhere, and unless otherwise stated, the absences were within the terms of the regulations.

RECOMMENDED that, in cases of absences which were within the terms of the regulations, full salary be paid for the relative periods.

(b) RECOMMENDED that the under-mentioned absences be approved with payment of full salary:-

Miss P.D.Alcock, Martin Junior School, from 28th April to 9th May, inclusive (10 school days).

Miss M.E.Bell, Alder Secondary (Modern) School, on 23rd June 1947 (1 school day).

Miss K.D.P.Harris, Alder Secondary (Modern) School, on June 2nd, 5th, 11th and 20th, 1947 (4 school days).

D.A.A.MERRY,
Chairman.

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TOWN PLANNING COMMITTEE'S REPORT

13TH MAY, 1947

PART 11.

Present: Alderman H.H. Wilmot (Chairman)
Alderman A.T. Pike (Vice-Chairman)
The Mayor (Councillor R.J.N. Norman, J.P.)
The Deputy Mayor (Councillor J. Gordon Bryson)
Councillors Dr. Hudson-Clifford, Enright, Lawrence, Pike and Snelling.

Non-Members: Councillors Cansick, Grant and Henley.

1. FINCHLEY PLANNING SCHEME NO. 6.

(a) 20a, Hendon Lane.

Referring to Minute Nos. 692 (c)(3) and 844 (f), the Town Clerk reported that following further consideration of the details relating to the occupation and use of the above premises by the Alkan Chemical Company Limited, it would appear that the only action which could be taken in the matter at the present time, was under Section 4 of the Building Restrictions (War Time Contraventions) Act, 1946.

In the circumstances, it was -

RECOMMENDED that the Town Clerk serve Notice under Section 4 (2) of the above-mentioned Act, upon the firm concerned in connection with their occupation and use of the premises in question.

(b) 22, Hendon Lane.

The Town Clerk reported that in February, 1946, permission was granted for Steelchrome Limited to use part of the above premises for the manufacture of tubular steel furniture and equipment, subject to the firm entering into the usual Agreement regarding noise, fumes and smell; further, that an inspection by the Petroleum Officer had revealed that over 100 gallons of cellulose and thinners were stored on the premises by the firm for use in their work.

It was pointed out that the matter had been reported to the Public Health Committee and that that Committee had no objection subject to satisfactory means of storage being provided, but that the matter had been referred to this Committee for consideration.

In the circumstances, the Town Clerk was instructed to report fully at the next Meeting upon the legal position under the existing Agreement with this firm.

RECOMMENDED that this be agreed.

H. H. WILMOT.

Chairman.

BOROUGH OF FINCHLEY

HIGHWAYS COMMITTEE'S REPORT.

14th May, 1947.

PART II.

Present: Councillor F.L. Pike (Chairman), Councillor P. Lawrence (Vice-Chairman), the Mayor (Councillor R.J.N. Norman, J.P.), Alderman Merry and Councillor Grant.

Non-Members: Alderman Wells and Councillors Mrs. Roberts and Snelling.

PAVING AND KERB - "SWAN AND PYRAMIDS".

The Town Clerk submitted a letter dated 12th May, 1947 from Mr. Howard Sharp, F.A.I., acting on behalf of the occupier of the "Swan and Pyramids", offering to settle this matter, without prejudice, on the basis (inter alia) that his client pay 65% of the total cost of the works involved.

RECOMMENDED

(i) that the Town Clerk inform Mr. Howard Sharp that the Council are prepared (without prejudice) to accept his offer, subject to the following modifications:-

(a) that the occupier should pay 75% of the total cost of the work; and

(b) that the occupier should not be relieved of his responsibility for the satisfactory maintenance of the pavement and carriage crossing in future;

(ii) that in the event of this modified offer being accepted, the Council's Insurers be invited to meet the remaining portion of the cost.

F.L. PIKE,
Chairman.

BOROUGH OF FINCHLEY

GENERAL PURPOSES COMMITTEE'S REPORT

15th MAY, 1947.

PART II

Present: Councillor P. Lawrence (Vice-Chairman) in the Chair, the Mayor (Councillor R. J. N. Norman, J.P.), the Deputy Mayor (Councillor J. Gordon Bryson), Aldermen Langlands, Pike, Wells and Wilmot and Councillors Dr. Hudson Clifford and Pike.

Non-Members: Councillors Cansick, Grant, Henley, Mrs. Legge and Mrs. Roberts.

1. WHITLEY WORKS COMMITTEE

Reports of meetings of the Whitley Works Committee (Employers' Side) and of the Joint Committee held on the 2nd May, 1947, as circulated herewith, were submitted and considered.

RECOMMENDED that the reports be adopted, subject as regards Paragraph 10 of the report of the Joint Committee (Conditions of Service) to the following words being added to the recommendation: "subject to the retention of the following paragraph relating to employees who were in the service of the Council prior to the 1st October 1941 -

Workmen's Compensation payments to be made up to full wages during continuance of disability subject to weekly medical certificates".

Arising our of Paragraph 11 of the latter report (Inventions and suggestions leading to a more efficient discharge of the Council's business), it was

RECOMMENDED that suggestions (a), (b), (c) and (d) contained in the paragraph be adopted, subject to the proposal being approved by the Ministry of Health.

2. LOCAL GOVERNMENT SUPERANNUATION ACT, 1937

(a) Retirement - Mr. A. Hill - Borough Treasurer's Department

The Borough Treasurer reported that Mr. Hill who had been entitled to retire in October, 1945, had now submitted his resignation.

The following particulars in regard to the Superannuation

Allowance due were submitted:

Date of Birth .. 3.10.1885.
Due to Retire .. 21. 6.1947.

Service:	years	months
Non-Contributing	20	2
Contributing	23	5
	43	7

Average Remuneration of last 5 years £533.13. 8.

SUPERANNUATION ALLOWANCE:

		£. s. d.
$\frac{23}{60} + \frac{21}{120}$ x £533.13.8.		297.19. 6.
Added Sum from General Rate Fund	$\frac{13}{120}$ x £533.13.8.	57.16. 3.
		£355.15. 9.
Add increase under Pensions (Increase) Acts, 1944 and 1947 (presuming employee is entitled thereto)		22. 6. 8.
		£378. 2. 5.

RECOMMENDED

(i) that as from the 22nd June, 1947, Mr. A. Hill be granted a Superannuation Allowance of £355.15.9. per annum together with such additional sum (if any) to which he may be entitled under the Pensions (Increase) Acts, 1944 and 1947;

(ii) that the Council do place on record their sincere appreciation of the valuable services rendered by Mr. Alan Hill, Chief Clerk in the Borough Treasurer's Department during a period of over 43 years, and offer him congratulations on the completion of so long a term of faithful service and that the Council do further express the hope that he will be spared to enjoy many happy years in retirement; and

(iii) that authority be given for the foregoing resolution to be engrossed on vellum at a cost not exceeding £10.10.0., and presented to Mr. Hill.

(b) Transfer to Class 'A'

In accordance with instructions, the Borough Treasurer reported further upon the possible effect of the transfer from Class 'B' to Class 'A' of J. P. Merchant, an employee at the

sewage Disposal Works. After due consideration, it was

RECOMMENDED that the employee in question be transferred from Class 'B' to Class 'A'.

(c) Articled Service

The Borough Surveyor submitted a letter received from Mr. J. D. F. Cramb, who was taken on to the staff of the Council on the 1st May, 1946, but who, prior to his war service, had been articled to the then Borough Surveyor, asking that his period of articled service and military service might be reckoned for superannuation purposes under the provisions of Section 12(6) of the Act.

The Town Clerk pointed out, however, that a decision on the matter must be reached within 12 months of the date of original appointment and that as that period had now expired the Council were precluded from taking any action in the matter.

RECOMMENDED that Mr. J. D. F. Cramb be informed accordingly.

3. STAFF

(a) Absence through illness

The names of those members of the staff who had been absent through illness since the last meeting of the Committee were submitted, together with medical certificates.

Arising thereon, the Chief Librarian reported that Mrs. Swainsbury, a library assistant, was away ill and was not likely to be able to return for a further period of six months.

RECOMMENDED that the Chief Librarian be authorised to appoint, as and when necessary, temporary part-time assistance until such time as Mrs. Swainsbury returned to duty.

(b) Town Clerk's Department

(i) Junior Shorthand Typist - The Town Clerk reported that Miss J. A. Bowler had resigned and left the service of the Council on the 25th April, 1947. He intimated that Miss J. Wells, a junior clerk in the Department, was being given the opportunity to do shorthand and typewriting and that if her services were satisfactory he proposed to transfer her to the typing section, in which case it would be necessary to appoint another junior clerk.

RECOMMENDED that the Town Clerk be authorised to arrange accordingly.

(ii) Caretakers - Avenue House - It was reported that the Sub-Committee to whom this matter had been referred had carefully considered the question of the caretaking of Avenue House in conjunction with similar duties for Hertford Lodge,

and were of opinion that resident caretakers should be appointed for Avenue House.

They had, therefore, given instructions for the vacancy to be made known among existing employees of the Council at a wage of £4.10.0. a week plus quarters, light and fuel. In view of the limited accommodation available it had been intimated that only persons having not more than one child could be considered.

The Sub-Committee were of opinion that the duty of attendance in the hall at Avenue House while meetings were in progress should be shared by the caretaker at Hertford Lodge and it was proposed that when the new appointment took effect the two caretakers should be on duty on alternate nights and would at the same time deal with telephone enquiries, and that the caretaker not on duty should be free to leave the premises.

RECOMMENDED that the action taken be approved and that the Sub-Committee be authorised to make the appointment.

(c) Borough Treasurer's Department

(i) Accountancy Assistant - It was reported that Mr. B. H. Burton of Stoke Newington had been appointed to this position and would take up his duties on the 22nd May, 1947.

(ii) Resignation of Mr. Hill - Chief Clerk - The Borough Treasurer reported in regard to filling the vacancy caused by the resignation of Mr. Hill.

RECOMMENDED that authority be given for advertisements to be issued inviting applications for the position of a Senior Accountancy Assistant in accordance with Grade V (A. P. & T. Division).

(iii) Addressograph Operator - The Borough Treasurer reported that Miss Q. Rainger had submitted her resignation with effect from the 31st May, 1947, and that in the circumstances he proposed to retain the services of the temporary part-time operator pending the filling of the vacancy.

RECOMMENDED

(i) that this be agreed; and

(ii) that authority be given for the appointment of a full-time operator in accordance with the General Division.

(d) Housing and Town Planning Department

(i) Housing and Town Planning Officer - The Chairman of the Housing Committee reported further in regard to the absence of Mr. C. R. Edwards whose period of leave with full pay expired at the next meeting of the Council. In the special circumstances, it was

RECOMMENDED that Mr. Edwards be granted further

leave of absence until the date of the Ordinary Meeting of the Council in November, 1947.

(ii) Temporary Architectural Assistant - It was reported that Mr. Owen J. Howells had been appointed to this position with effect from the 26th May, 1947.

(iii) Junior Clerk - The Acting Housing and Town Planning Officer reported that Miss N. Kern had made application for two days leave without pay in view of her forthcoming marriage.

RECOMMENDED that the application be granted.

(e) Borough Surveyor's Department

Building Inspector - The Borough Surveyor reported that Mr. C. L. Dewhirst resumed his duties on the 5th May, 1947.

(f) Public Libraries Department

Assistant-in-charge, Church End Library - The Committee considered the reference from the Public Libraries Committee in regard to the above.

RECOMMENDED that as from the 1st June, 1947, the title of this position be altered to District Librarian and that Mr. N. Hobblethwaite, the present occupier of the position, be promoted from Grade II to Grade III (A. P. & T. Division).

(g) Electricity Department

The Committee considered the reference from the Electricity Committee in regard to the following resignations:

Name	Position	Date Resigned
Sime, K. E.	Mains Superintendent	31.5.47.
Wadeson, H. L.	Change-over Engineer	2.6.47.
Aldcroft, G. A.	Draughtsman	12.6.47.
Scammell, A. R. W.	Junior Clerk	24.5.47.

and it was intimated that, with the authority of the Chairman of the Electricity Committee, advertisements had been issued inviting applications for the first three vacancies and for the vacant position of Deputy Distribution Engineer. Authority was given to the Chairman of the Electricity Committee to interview selected candidates and to make the appointments.

RECOMMENDED that the action taken be approved.

(d) Housing Accommodation

The Committee considered the reference from the Electricity Committee in regard to the difficulty which was being experienced in filling appointments owing to the acute housing position in the Borough and the serious position which might arise in connection with the undertaking next winter if the vacancies which had occurred in the staff could not be filled.

In view of the like difficulty which arose in connection with appointments in other Departments of the Council, the Chief Officers were asked to discuss the matter and to report thereon at the next meeting of the Committee.

(i) New Appointments

The Town Clerk reported hereon.

RECOMMENDED that in future new appointments to the staff be dealt with as follows:

Junior Staff to be appointed by the Chief Officer concerned;

Senior Staff to be appointed by a Committee or Sub-Committee specifically set up for the purpose;

Other Staff to be appointed by a Sub-Committee consisting of the Mayor, the Deputy Mayor, the Chairman and the Vice-Chairman of this Committee and the Chairman of the Committee concerned.

4. COUNCIL EMPLOYEES

(a) Accidents

The Borough Surveyor reported that two employees had met with accidents since the last meeting of the Committee.

(b) Absence of employee for more than three months owing to accident

The Borough Surveyor reported that J. Bowden, waterman at the Sewage Disposal Works had been absent with an injury to his foot since the 22nd January, 1947, and in accordance with the previous practice of the Council was continuing to receive full pay.

RECOMMENDED that full pay be continued until the Ordinary Meeting of the Council in June when the Borough Surveyor report further thereon.

P. LAWRENCE

Chairman (pro tempore)

WHITLEY WORKS COMMITTEE'S REPORT

(EMPLOYERS' SIDE)

2ND MAY, 1947

Present: Councillor F.L. Pike (Chairman)
The Mayor (Councillor R.J.N. Norman, J.P.)
The Deputy Mayor (Councillor J. Gordon Bryson)
and Alderman Wilmot.

1. MINUTES.

The Minutes of the last Meeting of the Committee held on the 10th December, 1946, were taken as read, confirmed and signed.

2. GRADING OF MALE EMPLOYEES.

(a) The attention of the Committee was drawn to the Schedule in the Recommendations of the Provincial Joint Industrial Council for Local Authorities Non-Trading Services (Manual Workers) for the County of Middlesex, in which the classes of Employees were set out in the various grades, and the Borough Surveyor pointed out that anomalies arose in the application of the grades and suggested that the following amendments should be made in certain cases to broaden the scope of the grading to cover specific work carried out in the various Departments of Local Authorities.-

Grade	Classification by Joint Industrial Council	Proposed Amendment
C.	Labourers - laying dolphalte or similar material.	Labourers - laying Bituminous materials or spreading tar.
C.	Sewage Disposal Works - Smiths' Mates.	Delete words 'Sewage Disposal Works'.
G.	Sewage Disposal Works - Smiths.	Delete words 'Sewage Disposal Works'.

RECOMMENDED that the above-mentioned amendments be submitted to the Provincial Joint Industrial Council for Local Authorities Non-Trading Services (Manual Workers) for the County of Middlesex, for consideration.

(b) Plus Rate Payments.

It was pointed out that the Recommendations of the Provincial Joint Industrial Council did not make it clear that Plus Rate Payments applied to Labourers' Rates unless otherwise specified.

It was accordingly -

RECOMMENDED that the Provincial Joint Industrial Council be asked -

(i) to include a Clause in their Recommendations under the above-mentioned heading, stipulating that Plus Rate Payments were, unless otherwise specified, payable only on Labourers' Rates; and

(ii) to make provision for Plus Rate Payments to be payable for 'Driving headings'.

3. PAYMENT OF WAGES.

The Secretary of the Employers' Side stated that questions arose from time to time as to whether payment of wages should be made during working hours or after the time appointed for cessation of duties, and that there appeared to be no specific reference to this matter in the Recommendations of the Provincial Joint Industrial Council. It was pointed out that the Working Rule Agreement for Building Trade Operatives provided that payment of wages should commence at 'leaving off time' or as soon as practicable thereafter.

In the circumstances, it was -

RECOMMENDED that representation be made to the Provincial Joint Industrial Council asking for a determination to be made regarding the specified time for payment of wages.

4. AGENDA OF WHITLEY WORKS COMMITTEE - 2ND MAY, 1947.

In connection with the above, the Secretary of the Employers' Side stated that he understood that the Workpeoples' Side wished to raise the question of charges which were made to men admitted to the Finchley Memorial Hospital following injuries sustained in the course of their duties, and the Committee agreed that no objection be raised to the matter being brought forward.

They gave careful consideration to the Agenda and decided the point of view to be placed before the Joint Committee regarding the items contained therein.

F. L. PIKE.

Chairman.

WHITLEY WORKS COMMITTEE'S REPORT

2ND MAY, 1947

Present: EMPLOYERS' SIDE - The Mayor (Councillor R.J.N. Norman, J.P.) The Deputy Mayor (Councillor J. Gordon Bryson) Alderman Wilmot and Councillor Pike.

WORKPEOPLES' SIDE - Messrs. D.W. Davies, J.T. Disbrey, F. Pearce, J.J. Pryor, H.W. Reed, P. Smyth and R.J. Toms.

1. CHAIR.

The Chair was occupied by The Mayor.

2. CHAIRMAN.

RESOLVED that Councillor F.L. Pike be appointed Chairman of the Committee for the ensuing year.

3. VICE-CHAIRMAN.

RESOLVED that Mr. J.T. Disbrey be appointed Vice-Chairman of the Committee for the ensuing year.

4. MINUTES.

The Minutes of the last Meeting of the Committee were taken as read, confirmed and signed.

5. CASUAL VACANCY.

It was reported that Mr. R. Sturrock (Public Health Section) had resigned as a representative of the Workpeoples' Side of the Committee and that steps had been taken to fill the vacancy; further, that in this connection Mr. R.J. Toms from the Housing and Town Planning Section had been elected a Member of the Committee by the Workpeoples' Side for the period ending November 1947.

6. HOSPITAL TREATMENT.

The Workpeoples' Side pointed out that, from time to time, employees had to attend hospital for medical treatment but were unable to produce a medical certificate in this respect and consequently suffered loss of wages.

After consideration, it was -

RECOMMENDED that, in cases where employees were required to attend hospital for medical treatment which involved absence from duty, such absence be considered as sick leave provided that satisfactory proof of attendance at hospital was submitted.

In this connection the Borough Surveyor was instructed to provide suitable certificates for completion by the hospitals.

7. TIME CLOCK - CENTRAL DEPOT.

The Workpeoples' Side raised the question of the removal of the Time Clock from the Central Depot as it was considered that it served no useful purpose.

After hearing various points raised by the Workpeoples' Side in regard thereto, it was decided to defer further consideration of the matter until the next Meeting of the Committee.

8. SICK PAY.

The Workpeoples' Side submitted a proposal for the granting of three days sick pay to employees in any one year without production of a medical certificate. The views of the Workpeoples' Side in regard thereto were carefully considered, but the Chairman intimated that as this concession was not provided for in the Recommendations of the Provincial Joint Industrial Council the Employers' Side felt that they could not recommend the Council to accept the proposal.

Arising thereon, the Workpeoples' Side indicated that they would ask the Provincial Joint Industrial Council to consider the matter.

9. HOSPITAL CHARGES.

It was reported that when an employee sustained injury during the course of his duties, he was usually conveyed to the Finchley Memorial Hospital (this being the nearest hospital) and was required to pay the full scale of charges, which in one specific case was at the rate of 18/3d a day.

It was pointed out that in normal circumstances, the employees wages were paid by the Council during the period of absence, but that the charges made by the hospital authorities exceeded the amount of wages received, and the Workpeoples' Side suggested that, in view of the Council's contribution to the funds of the Finchley Memorial Hospital, some concession might be granted to the Council's employees.

RECOMMENDED that representation be made to the Finchley Memorial Hospital urging the Board to adopt a reduced scale of charges for employees of the Council admitted to the hospital following injuries sustained in the course of their duties.

10. CONDITIONS OF SERVICE.

It was reported that most of the Council's Conditions of Service (as set out in the red booklet) were superseded by more favourable Recommendations of the Provincial Joint Industrial Council as adopted by the Council and that the Council's conditions had, therefore, been rendered redundant.

After discussion of certain points, it was found that both the Employers' and Workpeoples' Sides concurred in their views on the matter, and it was accordingly -

RECOMMENDED that in the circumstances, the Council's Conditions of Service for Employees (as contained in the red booklet), be withdrawn.

11. INVENTIONS AND SUGGESTIONS LEADING TO A MORE EFFICIENT DISCHARGE OF THE COUNCIL'S BUSINESS.

The Committee considered a proposal from the Employers' Side that the Council should introduce a scheme under which the workpeople would receive recognition either by way of honoraria or by extra leave with pay, for inventions and suggestions leading to a more efficient discharge of the Council's services. The Committee were in favour of the proposal in principle, and agreed to suggest to the General Purposes Committee that the matter should be dealt with on the following lines.-

(a) that any such suggestion should be submitted by the employee to his Chief Officer who should report thereon to the Committee concerned. The Committee should then, if necessary, make a recommendation to the General Purposes Committee.

(b) that awards should be dealt with in September and March of each year.

(c) that an employee desiring to obtain patent rights should be encouraged to approach this Committee in confidence with a view to assistance being given by the Council in suitable cases; and

(d) that the scheme, if adopted, should operate from the 1st June, 1947.

F. L. PIKE.

Chairman.

COMMUNAL FEEDING COMMITTEE'S REPORT.

21st MAY, 1947

PART 11.

Present: Councillor Mrs. M. E. Legge, M.B.E. (Chairman)
The Mayor (Councillor R.J.N.Norman, J.P.)
Alderman H.H.Wilmot, and Councillors Enright, Grant, Lawrence, Mrs. Roberts and Snelling.

Non-Member: Councillor Fitness.

CLOSING OF RESTAURANTS.

The Communal Feeding Officer reported upon the work which had been carried out in his Department, particularly by Mr. Bradley and Mr. Hart, in connection with the closing of the Restaurants and the preparation of inventories and transfer of equipment.

The Committee gave favourable consideration to the suggestion that some recognition might be made to Messrs. Bradley and Hart in respect of the additional work carried out by them in this connection. It was accordingly agreed to refer the matter to the Electricity Committee.

RECOMMENDED that the action taken be approved.

MARY E. LEGGE.
Chairman.

NATIONAL HEALTH SERVICE ACT, 1946.

Alderman Pike and I duly attended the conference which was called by the County Council with regard to the above Act on the 15th instant, and have pleasure in reporting as to what took place thereat.

For the information of the Council I would point out that under the above Act the following services at present carried out by the Council are transferred to the County Council, viz:-

Vaccination and immunisation;
Ambulance Service;
Midwifery;
Health visiting;
Domestic Help;
Care of young mothers and children.

In addition, the following new services are to be provided by the County Council:-

Home Nursing;
Prevention of illness; care and after care;
Health Centres.

Section 22 of the Act provides that the Minister may make regulations providing for the delegation to Divisional Executives of the duties with respect to the care of mothers and young children under five years of age, but I understand it is extremely unlikely that the Minister will make such regulations. The administration of all the above services is therefore thrown back on the County Council under the Fourth Schedule to the Act, which provides that the County Council as the Local Health Authority shall establish a Health Committee to which all matters relating to the discharge of their functions as such shall stand referred. In addition, by paragraph 6 of the same part of the Schedule, the County Health Committee may establish such Sub-Committees as they may determine, and authorise them to exercise on their behalf any of their functions. It is further provided that at least a majority of every such Sub-Committee shall be members of the local health authority <u>or of a local authority for any area forming part of the area of the local health authority</u>. This in effect means that the County Council could constitute each County District Council a separate Sub-Committee and delegate to them any of their functions relating to the Local Health Services.

The conference was called by the County Council at member level, and County Alderman Pargiter, the Leader of the County Council, stated that except as already mentioned above, delegation was not permitted, but that the County desired an effective service by welding the various interests. He went on to state that services such as the County Council's under the Act could not satisfactorily be administered centrally and bureaucratically. Flexibility was required and the possibility for the public to make its wishes felt. It seemed to him that the key to the position was the Health Centre, and the general problem was "how far to centralise - how far to de-centralise?" He visualised main centres for the general medical, dental and ophthalmic and necessary specialist services. It seemed the size would depend on the size and population of the area served. He was at present inclined to view such an all-purposes centre as a hub, with more limited centres (e.g. ante-natal and post-natal) radiating.

He visualised that there might ultimately be complete integration with the school health services.

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The County had no preconceived ideas as to what area should be served by a health centre. It was uncertain how many doctors would participate, at any rate initially. It seemed desirable now to consider general administration of centres rather than numbers. It did not seem desirable that the administration, even of the main health centres, should be centralised so far as day-to-day administration and ordinary matters of policy were concerned.

No idea had yet been formulated as to the number of Local Area Committees, but the County must insist on having a nominal majority on each. A broad basis of delegation was visualised, with the County Council approving estimates in the usual way and then let the Local Area Committees "get on with the job", including appointment and control of staff, "ironing out" day to day difficulties and generally helping people.

The term Sub-Committee had purposely been avoided.

It was visualised that the Local Area Committees would submit overall reports on their activities but only need submit a recommendation when some point outside settled policy was involved, which he hoped could be decided promptly.

The question of the numbers to be served by a health centre was a technical point, to be considered by officers. Perhaps in a built-up locality a square mile would be an approximate guide but no useful progress could be made on this aspect at the moment.

Representative Public Bodies were required and the representatives of Districts would actually be appointed by the Councils. He visualised also the possibility of, say, Committees of the nature of existing Local Welfare Committees carrying out functions similar to their present ones (that is, not fully managerial but dealing with day to day matters.) It was important that the service be administered by directly elected representatives of the people.

I raised a question that the representatives of the County Districts would in effect be reporting to the County Council and not to their own authorities, but County Alderman Pargiter hoped that reports of Local Area Committees would not only be submitted to the County Council but would also go to the appropriate local authorities so that they would know what was going on.

The Town Clerk has now received a letter from the Clerk of the County Council asking that the Council will consider the matter and expressing the hope that they will see their way to agree formally in principle to the proposals which have been outlined, and it is proposed that the next step shall be the consideration by the appropriate Officers of details as to the number and distribution of health centres and the number and boundaries of the Local Area Committees.

While the attitude of the County Council on this matter is certainly one which should be welcomed, it is difficult at this stage to commit the Council entirely, as we do not know what size the Area Committees will be nor what districts they will cover but I am of opinion that the Council would be well advised to indicate that they are prepared to co-operate with the County Council in principle on the matter, but that before committing themselves finally they will require to know more details.

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Lastly, I think it likely that the ambulance service will be administered direct by the County Council, as the present indications are that it is hoped to combine it with the Fire Service which, as members know, it is proposed under the Fire Services Bill to transfer to the County Council.

J. HUDSON CLIFFORD,

Chairman of the Public Health Committee.

27th May, 1947.

The deputation presented a memorandum showing that the requirements of the eight authorities was housing accommodation for approximately 90,000 persons, and they asked the Minister whether he could hope to satisfy this urgent need by the provision of a New Town or whether he could indicate any other means by which the need could be met.

B O R O U G H O F F I N C H L E Y.

COUNCIL MEETING - 23rd JUNE. 1947.

TOWN CLERK'S REPORT.

1. FIRE SERVICES BILL.

I am circulating herewith a letter dated the 13th June, 1947, received from the Clerk of the Middlesex County Council hereon.

2. FINCHLEY PLANNING SCHEME NO. 1 - FINCHLEY DANCE HALL.

I have been informed by the Ministry of Town and Country Planning that the Minister has upheld the decision of the Council in this matter and has dismissed the Appeal made by the Finchley Labour Party. A copy of the letter addressed by the Minister to the Appellants setting out the reasons for his decision is annexed.

3. NATIONAL HOUSING AND TOWN PLANNING COUNCIL. ANNUAL CONFERENCE, 1947.

The Council are invited to appoint delegates to attend the above-mentioned Conference to be held at the County Hall on Thursday, the 17th July, 1947.

4. NON-COUNTY BOROUGHS ASSOCIATION. FUTURE OF THE ASSOCIATION.

At a recent Special General Meeting of the above Association it was decided to take steps to wind up the Association and the interests of non-county boroughs will now be the charge of a new committee proposed to be set up to work through the medium of the Association of Municipal Corporations.

5. NEW TOWN.

Alderman Pike attended the deputation to the Minister of Town and Country Planning in regard to the above, and the following is a copy of the statement which was issued to the National Press arising thereon on the 13th June, 1947.

"The Minister of Town and Country Planning (Mr. Lewis Silkin, M.P.) to-day received a deputation from the undermentioned authorities:-

Brentford and Chiswick	Heston and Isleworth
Ealing	Southall
Finchley	Twickenham
Hammersmith	Hayes and Harlington

The deputation presented a memorandum showing that the requirements of the eight authorities was housing accommodation for approximately 90,000 persons, and they asked the Minister whether he could hope to satisfy this urgent need by the provision of a New Town or whether he could indicate any other means by which the need could be met.

The Minister replied that he very much appreciated the gravity of the problem, he realised that the Authorities were nearing the end of their resources and it was his business to help them.

A discussion took place in which the Minister referred to the possibilities of finding the necessary accommodation in New Towns already projected or contemplated and by way of expansion of existing towns to the north and west of the Green Belt. Further consultations will take place between the Minister and the Authorities concerned."

6. HOUSING SCHEMES.

At the request of the Chairman of the Housing Committee, I am circulating herewith a report on the progress of Housing Schemes.

7. GENERALLY.

In the event of any further matters arising between the time of the issue of this report and the Council meeting which require consideration by the Council, I will report orally thereon.

'R. M. FRANKLIN,
Town Clerk.

COPY

COUNTY COUNCIL OF MIDDLESEX.

GUILDHALL,
WESTMINSTER, S.W.1.

Dear Sir,

13th June, 1947.

FIRE SERVICES BILL.

My Council has been informed that the Home Secretary proposes to include a new clause in the Fire Services Bill to provide for the direct representation of County District Councils on the Fire Brigade Committees of County Councils.

The following is an extract from the draft clause:-

> "A management scheme shall provide for the appointment to a Fire Brigade Committee by the fire authority of such number of members of that authority as may be specified in the scheme, and for the appointment to the committee by or on behalf of Councils of county districts comprised in the area of the fire authority of such less number of persons representing those councils as may be so specified".

The County Council is very anxious to learn the views of the Local Authorities on this question of representation, and therefore proposes to convene at an early date a Conference of representative members of Local Authorities and the members of the Fire Brigade Committee of the County Council.

It is intended that the discussion should be on general lines and for this reason it is not proposed to invite officers of the respective Councils to the Conference.

I will write to you again as soon as the date of the Conference has been fixed, but in the meantime I should be glad if you would kindly bring the contents of this letter to the notice of the members of your Authority.

Yours faithfully,

(Sgd.) C. W. RADCLIFFE,

Clerk of the County Council.

To the
Town Clerks & Clerks of
Urban District Councils in the
County of Middlesex.

COPY

MINISTRY OF TOWN AND COUNTRY PLANNING

12th June, 1947.

Sir,

Finchley Planning Scheme No. 1.
Appeal by Finchley Labour Party

I am directed by the Minister of Town and Country Planning to say that he has considered the report of his Inspector, Mr. A. Morris, O.B.E., M.I.C.E., M.T.P.I., following the local Inquiry held into the above appeal against the decision of the Borough Council of Finchley to give consent for the use as offices, showrooms and distributing centre in connection with a footwear retail business, of premises known as Finchley Dance Hall, High Road, N.12.

The Hall is within the area of the Operative Finchley Planning Scheme and is situated in a General Business Zone where shops (for retail trade) and offices do not require the consent of the Council, but have free entry, as do places of assembly. In the immediate vicinity of the Hall, however, there are residential buildings and schools.

The Minister has given careful consideration to all the facts and representations in connection with the appeal, but he has come to the conclusion that the Council's decision must be upheld for the following reasons:-

(1) Although the provisions of the Scheme would permit the use of the Hall for purposes of assembly, the use proposed by Messrs. Mulholland and Tedd would, in the Minister's opinion, be less detrimental to the immediate neighbourhood.

(2) The Minister is satisfied that the Planning grounds on which the Council, who were called upon to deal with the particular application before them, decided to allow the development were sound, having regard to the zoning provisions of the Planning Scheme and the character of the locality.

(3) While it is accepted that there is a shortage of buildings in Finchley which can be used as places of assembly, there is no guarantee that the Hall would be available for such a purpose if the development for which the Council gave consent were disallowed.

The Minister has, therefore, decided to dismiss the appeal and a copy of an Order giving formal effect to his decision will be forwarded at an early date.

I am, Sir,
Your obedient Servant,

(Signed) H. CHAMP.

The Hon. Secretary
Finchley Labour Party,
129, Long Lane,
Finchley, N.3.

BOROUGH OF FINCHLEY

PROGRESS OF HOUSING SCHEMES

REPORT BY THE CHAIRMAN OF THE HOUSING COMMITTEE

Estate	Estimated Number of Dwellings	Present Position
(a) Red Lion Hill, East Finchley.	60	New all Corporation property. 1. (a) Block N (12 flats) - complete except in minor details and fully occupied. Block O (12 flats)- Complete except for minor details Flats allocated and occupied. Block H (12 flats) - structurally complete, plastering in progress. Block V (24 flats) - third floor window head level. Included in 1947 Housing Programme (for completion 1947) 1 (b) Tender being negotiated for erection of further 60 flats. 60 flats included in 1947 Housing Programme (for commencement in 1947). 1 (c) Not included in 1947 Housing Programme.
(b) - do -	160	
(c) - do -	18	
"Woodlands". High Road, North Finchley.	42	All premises conveyed to Corporation. Revised tender accepted by Ministry. Excavations for foundations 50% complete. Concrete in foundations 20% complete. Included in 1947 Housing Programme (for completion in 1947).
"Elmshurst", East End Road	172	All premises now conveyed to Corporation. Revised layout approved by Council and by Ministry. Detailed plans prepared and submitted to Ministry. Part included in 1947 Housing Programme (for commencement in 1947).
Land at the junction of North Circular Road and East End Road.		Compulsory Purchase Order confirmed by Minister. District Valuer negotiating for acquisition. Notices to Treat served. Survey and levelling completed. Scheme to be prepared. Not included in 1947 Housing Programme.

Estate	Estimated Number of Dwellings	Present Position
5. Land between Eversleigh Road and Grosvenor Road.	20	Premises now conveyed to Corporation. Sketch plan layout approved by Council and Ministry. Survey and levelling complete. Working drawings, specifications, and quantities to be prepared and tenders obtained. Not included in 1947 Housing Programme.
6. "Netherwood", 253, High Road, N. 2.	(a) 2	Premises now conveyed to Corporation (a) Conversion of House:- Sketch plan and estimate approved by Council. Working drawings and specifications prepared. Tenders submitted to Ministry for approval.
	(b) 16	(b) Development of Site:- Site surveyed and levelled and scheme to be prepared. Not included in 1947 Housing Programme.
7. Stanhope Road Site		Price of site fixed, loan sanctions obtained and purchase being proceeded with.
8. Swan Lane Site		Notices to Treat served. District Valuer negotiating.
9. Green Road Site		Purchase completed.
	23	Possession taken of the three last mentioned sites and temporary houses all erected thereon and occupied.
10. 7 & 13, ("Ganarew"), Moss Hall Grove.	(a) 4	Both properties now conveyed to Corporation (a) Conversion of House:- Sketch plan and estimate approved by Council. Working drawings, specifications, and quantities prepared and tenders submitted to Ministry for approval.
	(b) 29	(b) Development of Site:- Site to be levelled and scheme prepared. Not included in 1947 Housing Programme.
11. "St. Michael's", Hendon Lane.		Freehold - negotiations with owners pending Leasehold - acquired.

Estate	Estimated Number of Dwellings	Present Position
"St. Michael's", Hendon Lane (contd.)	(a) 4	(a) Conversion of House:- Estimate approved by Committee. Tenders obtained, lowest tender approved by Committee and approved by Ministry.
	(b) 14	(b) Development of Site:- Site surveyed and levelled and scheme to be prepared. Not included in 1947 Housing Programme.
2. 3/13, Granville Road (Bombed Site)		Compulsory Purchase Order made and confirmed by Minister without modification following Public Inquiry. Notices to Treat served. Sketch plan layout and flat plans submitted to Ministry and approved. Not included in 1947 Housing Programme.
3. 9, 11 & 13, Hertford Road, East Finchley, N. 2.	3	Premises conveyed to Corporation and occupied.
4. 1/5, Roseberry Terrace, East End Road.	5	Requisitioned by Corporation. Report and estimate for re-conditioning approved by Council and submitted to Ministry. Specifications and drawings etc. prepared, tenders approved by Ministry, and work commenced.
5. 252/258, Regents Park Road	(proposed half-way house)	Compulsory Purchase Order now confirmed by Minister. District Valuer requested tonegotiate. Notices to Treat served and claims received from owners and premises inspected by Sir Arthur Hay. Scheme and approximate estimate approved by Ministry. Work to be executed by direct labour.
As to 252 and 254		Official Arbitrator appointed. Notice of Entry served.
As to 256 and 258		Official Arbitrator appointed. Notice of Entry served.

Estate	Estimated Number of Dwellings.	Present Position
16. 71, Holden Road, N. 12.		Premises conveyed to Corporation.
	(a) Half-Way house	(a) Conversion of House:- Adaptation as Half-Way House completed and all accommodation allocated.
	(b) 19	(b) Development of Site:- Site to be surveyed and levelled and scheme prepared. Not included in 1947 Housing Programme.
17. 1036/1038, High Road, N. 20.	-	Compulsory Purchase Order made and submitted. Negotiations with owner pending. Public Local Inquiry held by Ministry on 14th April, 1947 and adjourned for two months to enable owners to reconsider question of repairing premises.
1028/1030, High Road, N. 20.		Compulsory Purchase Order made and submitted to Ministry.
18. "Rocklands", Gordon Road, N. 3.		Corporation property
	(a) 4	(a) Conversion of House:- Tenders for conversion into flats approved by Ministry, and work complete except in minor detail and flats occupied.
	(b) -	(b) Development of Site:- Site to be surveyed and levelled and Scheme prepared. Not included in 1947 Housing Programme.
19. 43, Holden Rd. N. 12.	3	Premises conveyed to Corporation. Accommodation allocated
20. Capel Lodge, 1084, High Road, N. 20. and adjoining property.	22	Compulsory Purchase Order made and submitted. Negotiations with owner pending. Public Local Inquiry held by Ministry on 14th April, 1947 when owners objections withdrawn, on agreed terms and order now confirmed by Ministry. Sketch lay-out plans for development approved by Committee. Not included in 1947 Housing Programme.

Estate	Estimated Number of Dwellings	Present Position
21. Bombed Council Houses	7	Corporation property. Dickens Avenue - 4 houses completed and occupied. Coppetts Close - 3 houses completed and occupied.
22. Long Lane (Land of Charity Trustees)		Consideration deferred.
23. High Road, East Finchley - Redevelopment Area.		Area protected by 2 Directions in force. District Valuer's report on cost of acquisition received. Tentative layout approved in principle by Council.
24. Stanhope Road Redevelopment Area.		Area protected by Direction in force.
25. 1096 and 1098, High Road, N.20.		Compulsory Purchase Order submitted to Minister. District Valuer requested to negotiate.
26. 19 & 21, Market Place.		Compulsory Purchase Order confirmed by Minister. District Valuer requested to negotiate. Notices to Treat served and claim received. Alternative accommodation found for occupiers of both these properties which are now empty being uninhabitable.
27. 194, Ballards Lane, N.12.		Compulsory Purchase Order submitted to Minister. Loan sanction obtained but owner has now withdrawn from provisional agreement arrived at with District Valuer. Conversion Scheme being prepared and tenders obtained.

NOTE:- Progress since last months' report is underlined.

See next page.

HOUSING RETURN

	Council Owned			Flats owned by Messrs. George Reed & Sons - Tenants to be taken from Council's Waiting List
	Temporary Houses	Permanent Houses	Flats	
Under Construction	-	-	82	45
Completed and Occupied	23	7	24	24

A.T. PIKE
CHAIRMAN OF THE HOUSING COMMITTEE

20th June, 1947.

BOROUGH OF FINCHLEY

COUNCIL MEETING - 23RD JUNE, 1947

PETROLEUM INSPECTOR'S REPORT

308, Regents Park Road,
Finchley,
N.3

18th June, 1947

TO THE MAYOR, ALDERMEN & COUNCILLORS
OF THE BOROUGH OF FINCHLEY.

PETROLEUM (CONSOLIDATION) ACT, 1928
APPLICATIONS FOR LICENCES - ANNUAL RENEWALS.

The following applications have been received for licences to keep petroleum spirit and/or carbide of calcium for the year ending the 30th June, 1948:-

APPLICANT.	ADDRESS WHERE PETROLEUM SPIRIT AND/OR CARBIDE OF CALCIUM IS TO BE KEPT.	QUANTITY OF PETROLEUM SPIRIT AND/OR CARBIDE OF CALCIUM TO BE KEPT.
1. A.1 & Dollis Dairies, Ltd.	1411, High Road, Whetstone, N.20	1000 gallons in bulk Fee 15/-
2. Advance Laundries, Ltd.	879, High Road, N.12	750 gallons in bulk Fee 15/-
3. Angel Engineering Co., Ltd.	Works, Station Road, N.3	50 gallons (Mixture) Fee 5/-
4. Aplin & Barrett, Ltd.	2, Lewis Gardens, N.2	1000 gallons in bulk. Fee 15/-
5. The Barnet District Gas & Water Co.	Depot, Coleridge Road, N.12	500 gallons in bulk 2 cwt. carbide of calcium. Fee 15/-
6. Charles Becker	Rear of 53, Friern Park, N.12	500 gallons in bulk. Fee 10/-
7. Alfred Bell (Newcastle) Ltd.	24, Friern Park, North Finchley, N.12	2000 gallons in bulk. Fee £1
8. Bignell's Service Stations, Ltd.	904, High Road, North Finchley, N.12	5500 gallons in bulk 100 gallons in two gallon tins. Fee £2
9. Blaker Motor & Welding Co., Ltd.	Hamilton Yard, Hamilton Road, N.2	500 gallons in bulk Fee 10/-
10. Breakspeare Service Garages, Ltd.	1051, High Road, Whetstone, N.20	4500 gallons in bulk Fee £1
11. Charles William Bussell, trading as A. Leslie Jarratt & Co.	Rear of premises, 634, High Road, N.12	1500 gallons in bulk Fee £1
12. C. & W. Motors, Ltd.	3,5 & 7, East End Road, N.2	1200 gallons in bulk. Fee £1

APPLICANT.	ADDRESS WHERE PETROLEUM SPIRIT IS TO BE KEPT.	QUANTITY OF PETROLEUM SPIRIT TO BE KEPT.
13. Carrimore Six-Wheelers, Ltd.	Carrimore Works, 961, High Road, N.12.	500 gallons in bulk Fee 10/-
14. Stanley H. Carter	Cornwall Garage & Service Station, Cornwall Avenue, N.3	1000 gallons in bulk. 40 gallons in two gallon tins. Fee £1
15. Edwin James Chellingsworth, trading as Bibsworth Garage.	Bibsworth Garage, Bibsworth Road, N.3	1500 gallons in bulk Fee £1
16. Robert Deards, Ltd.	Manor Farm, East End Road, N.3	2000 gallons in bulk Fee £1
17. Dellis Garages, Ltd.	284, Nether Street, N.3	2700 gallons in bulk Fee £1
18. W.S. Down, Ltd.	The Avenue Garages, Great North Road, N.2	3400 gallons in bulk 400 gallons in two gallon tins. Fee £1
19. Sidney Ernest Eames.	Land adj. 256, Long Lane, N.3	500 gallons in bulk. Fee 10/-
20. Express Dairy Co., Ltd.	College Farm, Finchley, N.3	4250 gallons in bulk. Fee £1
21. E.W. Engineering Co., Ltd.	407, Nether Street, Finchley, N.3	150 gallons (Mixture) Fee 10/-
22. W.A. Field and G.V. Birch.	201, High Road, N.2	4000 gallons in bulk. Fee £1
23. Finchley Borough Council	Central Depot, Squires Lane, N.3	1000 gallons in bulk.
24. Finchley Borough Council	Electricity Works, Squires Lane, N.3	500 gallons in bulk.
25. Finchley Borough Council	Maintenance Depot, Green Road Sub-station.	25 gallons (Mixture)
26. John R. Freeman & Co., Ltd.	Depot, Manor Park Road, N.2	500 gallons in bulk. Fee 10/-
27. Glanfield Lawrence (London) Ltd.	407, High Road, North Finchley, N.12	8000 gallons in bulk. 25 gallons (Mixture) Fee £2
28. Gray Brothers (East Finchley) Ltd.	Goods Yard, East Finchley Station, N.2	1200 gallons in bulk. Fee £1
29. Hall's Car Sales, Ltd.	Arcadia Avenue, N.3	500 gallons in bulk. 100 gallons (Mixture) Fee 15/-
30. John H. Haynes (Finchley) Ltd.	271, Ballards Lane, North Finchley, N.12	2250 gallons in bulk Fee £1
31. Henly's Ltd.	1, Regents Park Road, Finchley, N.3	8000 gallons in bulk. Fee £2

APPLICANT.	ADDRESS WHERE PETROLEUM SPIRIT IS TO BE KEPT.	QUANTITY OF PETROLEUM SPIRIT TO BE KEPT.
32. J. & A.Motors,Ltd.	217-223, High Road, East Finchley, N.2	2000 gallons in bulk. Fee £1
33. Joyce & Co. (Printing Materials) Ltd.	1, King Street, N.2	20 gallons (Mixture) Fee 5/-
34. W.E. & G.Lawrance, Ltd.	Garage, Green Road, N.20	1000 gallons in bulk. Fee 15/-
35. Leaver,Hembling & Perry, Ltd.	175, High Road, N.2	2500 gallons in bulk Fee £1
36. Sam Levenficho.	Gulval, Lyndhurst Gardens, N.3	26 gallons (Mixture) Fee 5/-
37. Ernest Grimaldi, Ltd.	Lyttelton Garage, Lyttelton Road,N.2	7500 gallons in bulk. Fee £2
38. Lindsay Bros. Ltd.	Garage, Avenue Road, N.12	1000 gallons in bulk. 200 gallons in two gallon tins. Fee £1
39. Lindsay Bros. Ltd.	925, High Road, N.12	1000 gallons in bulk. Fee 15/-
40. London & North Eastern Railway Co.	Finchley Central Station, N.3	500 gallons in bulk Fee 10/-
41. Mack & Wallwork, Ltd.	205, Regents Park Road, N.3	1000 gallons in bulk. Fee 15/-
42. M. Masters & Co.	167-169, Ballards Lane, N.3.	2000 gallons in bulk. Fee £1
43. James Hugh McLaren & Frederick Rice Cox.	928, High Road, N.12	3000 gallons in bulk Fee £1
44. Middlesex County Council.	Highways Depot, Long Lane, N.3	500 gallons in bulk. Fee 10/-
45. Walter Mortlock	912-920, High Road, North Finchley,N.12	1000 gallons in bulk Fee 15/-
46. Motorstocks, Ltd.	1, Brookdale, Finchley, N.3	25 gallons (Mixture) Fee 5/-
47. Newton & Wright, Ltd.	68, Ballards Lane,N.3	500 gallons in bulk. Fee 10/-
48. John B. Paterson.	944, High Road, N.12	25 gallons (Mixture) Fee 5/-
49. Preston Brothers.	114, Regents Park Road, N.3	4000 gallons in bulk. 10 gallons (Mixture) Fee £1
50. George Alan Pershouse.	319, High Road, N.2	500 gallons in bulk. Fee 10/-
51. W. Harold Perry, Ltd.	Motor Works, south side of Hutton Grove,N.12	500 gallons in bulk. 20 gallons (Mixture) Fee 15/-

APPLICANT.	ADDRESS WHERE PETROLEUM SPIRIT IS TO BE KEPT.	QUANTITY OF PETROLEUM SPIRIT TO BE KEPT.
52. H. Pope & Sons, Ltd.	Petrol Supply Station, Ballards Lane, N.3	6200 gallons in bulk. Fee £2
53. H. Pope & Sons, Ltd.	Rear of 45, Ballards Lane, Finchley, N.3	300 gallons in two gallon tins. Fee 10/-
54. H. Pope & Sons, Ltd.	Rear of 45, Ballards Lane, Finchley, N.3	25 gallons (Mixture) Fee 5/-
55. Arthur Archibald Powers and Laurence O'Leary.	Rear of 16, Friern Park, N.12	1200 gallons in bulk. Fee £1
56. Purkess, Ltd.	204, Ballards Lane, N.3	48 gallons in two gallon tins. Fee 5/-
57. H.A. Saunders, Ltd.	342, Ballards Lane, N.12	25 gallons (Mixture) Fee 5/-
58. H.A. Saunders, Ltd.	1097-1103, High Road, N.20	4000 gallons in bulk Fee £1
59. H.A. Saunders, Ltd.	836-842, High Road, N.12	500 gallons in bulk. Fee 10/-
60. Sydney Seymour.	Homefield, Stanley Road, N.2	1500 gallons in bulk. Fee £1
61. Simms Motor Units, Ltd.	Oak Lane, N.2	500 gallons in bulk. 500 gallons (Mixture) Fee 15/-
62. Specialloid, Ltd.	Works, Friern Park, N.12	2000 gallons in bulk. Fee £1.
63. Steelchrome, Ltd.	22, Hendon Lane, N.3	50 gallons (Mixture) Fee 5/-
64. Trounson & Knight, Ltd.	1197, High Road, N.20	3500 gallons in bulk. Fee £1
65. Paul Verdier.	Garage, 57, Nether Street, N.12	1000 gallons in bulk. Fee 15/-
66. Sidney Herbert Vickery.	291, Ballards Lane, N.12	1500 gallons in bulk. 60 gallons in two gallon tins. Fee £1
67. Charles Vincent	Donman Drive Garage, Donman Drive, N.W.11	350 gallons in two gallon tins. Fee 10/-
68. Edward Alexander Waller.	35, Derby Avenue, N.12	500 gallons in bulk. Fee 10/-
69. Wilts United Dairies, Ltd.	Diploma House, 45, High Road, N.2	2000 gallons in bulk. Fee £1
70. Wilts United Dairies, Ltd.	63, High Road, N.2	1500 gallons in bulk. Fee £1
71. Windsor Chemical Products.	King Edward Garage, Arcadia Avenue, N.3	1000 gallons in bulk. Fee 15/-

J. GRAY

Petroleum Inspector.

COUNCIL MEETING - 23rd JUNE, 1947.

LIST OF DOCUMENTS FOR SEALING.

1. Discharge of Registered Charges or Vacating Receipts (Small Dwellings Acquisition Acts) in respect of

No. 475	H.N.Christiansen	61, Brookland Rise.
" 633	Mrs. K.Gleave	50, St. Margaret's Ave.

2. Contract with F.W.Padwick for the conversion of "Burnbrae" and "Ganarew" 7 - 13. Moss Hall Grove.

3. Contract with F.W.Padwick for the conversion of "Netherwood", 253, High Road.

4. Contract with F.W.Padwick for the conversion of stables at "Rocklands", Gordon Road.

5. Order for Certificate and Receipt in connection with the borrowing of £1,765 from the Public Works Loan Board (Small Dwellings Acquisition Acts).

6. Order under Section 18 of the Public Health Act 1925 renaming part of Falloden Way as "The Market Place - Falloden Way".

7. Contract with Associated Asphalte Co., Ltd. for resurfacing of Lyndhurst Gardens, Elm Park Road, and Holden Road.

8. Contract with Ruddock and Meighan, Ltd. for resurfacing of Park View Road, Rosemary Avenue and Cyprus Gardens.

R. M. FRANKLIN,
Town Clerk.

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HOUSING COMMITTEE'S REPORT.

29th MAY, 1947.

PART II

Present: Alderman A.T. Pike, O.B.E., J.P. (Chairman), the Mayor (Councillor R.J.N. Norman, J.P.), and Councillors Dr. Hudson Clifford, Lawrence and Pike.

Non-member: Councillor Mrs. Roberts.

1. HOUSING GENERAL SUB-COMMITTEE.

The report of the meeting of the Sub-Committee held on the 5th May, 1947, as circulated herewith, was submitted.

RECOMMENDED that the report be adopted.

2. STAFF - WOMAN ASSISTANT HOUSING MANAGER.

The Acting Housing and Town Planning Officer reported that Miss A.F. Munford had submitted her resignation, with effect from the 30th June, 1947. As a matter of urgency, authority was given for advertisements to be issued inviting applications to fill the vacancy in accordance with the A.P. & T. Division, Grade I, and for a temporary collector to be engaged in the meantime on a weekly basis.

It was also decided to suggest to the General Purposes Committee, with a view to obviating any difficulty due to likeness of designation, that the title of the position of Mr. E. Hall be changed from that of "Assistant Housing Manager" to "Deputy Housing Manager".

RECOMMENDED that the action taken be approved.

A.T. PIKE.
Chairman.

BOROUGH OF FINCHLEY.

HOUSING GENERAL SUB-COMMITTEE'S REPORT.

5th MAY, 1947.

Present: Alderman D.A.A. Merry (Chairman).
The Mayor (Councillor R.J.N. Norman, J.P.)
The Deputy Mayor (Councillor J.G. Bryson).
Councillors Dr. Hudson Clifford, Grobel and Lawrence.

Non Member: Councillor Grant.

RE-HOUSING.

(a) Applications for release.
The Committee considered a number of applications for the release of requisitioned properties

RESOLVED that these be dealt with as follows:-

Property.	Decision.
4, Brunner Close. 24a, Market Place, Falloden Way. 27, Glenhill Close. 6, Neville Drive. 16, Park View Road. 29, Squires Lane. 12, Westbury Road.	That the premises be not released.
16, Spencer Drive.	That the premises be released subject to the Owner providing within the Borough suitable alternative accommodation for the present Licensees, to the satisfaction of the Re-housing Officer.
72, Windermere Avenue.	That the premises be placed on the priority list for release.

(b) 41, Station Road.
The Re-housing Officer reported that the Norton family Licensees of 41, Station Road had now been re-housed by the Bermondsey Borough Council.

(c) 34, The Grove.
The Re-housing Officer reported that the Licensee had requested that his removal to 22, Churchfield Avenue be postponed until after Whitsun

RESOLVED that the Licensee be informed that he must vacate 34, The Grove and take up occupation at 22, Churchfield Avenue not later than Wednesday the 28th May, 1947.

(d) Charges for requisitioned premises.

The Re-housing Officer reported on the question of the Licensees of requisitioned premises being called upon to bear any increase in the general rates payable in respect of premises occupied by them. The Committee carefully considered the matter and

RESOLVED that the Re-housing Officer obtain the view of the Minister of Health on the matter and report further.

(e) 9, Redbourne Avenue.

The Re-housing Officer reported that two rooms on the first floor were vacant but that it was not practicable in the circumstances to have these two rooms occupied by persons not associated with the present Licensee of the other part of the first floor, and that such additional accommodation was required by them.

RESOLVED that the two rooms be allocated to the son of the Licensee of the first floor subject to an economic rent being paid therefor.

(f) Requisitioning of Empty Property.

The Re-housing Officer reported that he had received a communication from a Mr. W.T. Baxter who intimated that he had just returned to London from South Africa and was desirous of purchasing a property in Finchley, and should he do so some time would have to elapse before he could arrange for the return of his furniture from South Africa and asked for an assurance that the property would not be requisitioned.

RESOLVED that the Re-housing Officer inform Mr.Baxter that the matter would be given sympathetic consideration on further details being supplied.

(g) 37, West Avenue.

The Re-housing Officer reported that the above property had been available for the Owner since 28th February but that same was not yet occupied

RESOLVED that the Re-housing Officer inform the Owner that he must take up occupation within the next four weeks.

(h) Requisitioning of Furnished Premises.

1, Finchley Park. The Re-housing Officer reported receipt of a communication from the Ministry of Health hereon.

RESOLVED that the matter be deferred until the next meeting of the Committee.

2. EQUIPMENT FOR FURNISHED EMERGENCY ACCOMMODATION.

The Acting Borough Housing and Town Planning Officer reported receipt of a letter from the Ministry of Health dated the 8th April 1947 intimating that certain articles would no longer be available for furnishing emergency accommodation.

3. THE BUNGALOW, CHERRY TREE WOOD.

The Acting Borough Housing and Town Planning Officer reported that Mrs. Swain had now intimated that she would be taking over the flat at present occupied by Mr. Page.

4. 3A, HIGH ROAD, N.2.

The Acting Borough Housing and Town Planning Officer reported that he had received a request from Mrs. Purvey for reduction of her rental in respect of the above and gave details of her income.

RESOLVED that the rental be reduced as from 27th January 1947 to 15/- per week subject to review in six months time.

5. 10, THYRA GROVE.

The Acting Borough Housing and Town Planning Officer reported receipt of a request from Messrs. Bennetts for names from which to select suitable tenants for the two flats constructed by them at the above property, and that it was proposed to let the ground floor flat at £165. per annum inclusive and the first floor flat at £150. per annum inclusive.

RESOLVED that particulars of applicants numbers 4098. 3447. 6688. 5146. 6757. 3474. submitted to Messrs. Bennetts.

6. 5, KINLOSS COURT, NORTH CIRCULAR ROAD.

The Town Clerk reported that arising out of the Committee's decision at its meeting on the 7th February, the conditions had been complied with by Mr. Rosenblatt, and all costs, including Counsel's fees, paid, and the property released from requisition.

7. 77, WINDERMERE AVENUE.

The Town Clerk reported that arising out of the Committee's decision at its meeting on the 31st March, further investigations had been made as to the proposed dealing with the property, and on the instructions of your Chairman, the solicitor acting for the Owner had been informed that the Requisition Notice must remain in force.

8. WOODSIDE HALL, WOODSIDE PARK ROAD.

The Town Clerk reported that application had been made by the Ministry of Works for the transfer of the Requisition Notice in respect of the garages adjoining the hall from the National Fire Service to the Postmaster General.

RESOLVED that so far as this Sub-Committee is concerned no objection be raised thereto.

9. CAMPBELTOWN - AVENUE HOUSE.

Arising out of the request from the Housing Committee that alternative accommodation be found for Mrs. Bullivant, the Committee carefully considered the matter

RESOLVED that the Re-housing Officer be instructed to endeavour to find alternative accommodation for Mrs. Bullivant in requisitioned property.

10. 11. SUNNY WAY.

The Acting Borough Housing and Town Planning Officer reported that the above Council property was available for letting

RESOLVED that this be let to applicant No.2765.

D.A.A. MERRY.

Chairman.

PUBLIC LIBRARIES COMMITTEE'S REPORT.

2nd June, 1947

PART II.

Present: Councillor M.A.B.King-Hamilton (Chairman)
Aldermon Langlands and Wilmot and Councillors Grant, Henley, Mrs. Legge and Mrs. Roberts.

Non-members: Councillors Snelling and Mrs. Wilson.

1. "ARCADIA", 314, REGENTS PARK ROAD.

The Town Clerk reported that in connection with the proposal to acquire the above-mentioned site for the erection of a branch library, he had, in accordance with instructions, communicated with the District Valuer who had stated that he was unable to enter into negotiations unless the Council were definitely prepared to acquire the property at the figure at which he was able to reach agreement. The District Valuer also intimated that, as the Council had no compulsory purchase powers in this matter, he was of opinion that a sum of at least £10,000 would be required to acquire the property.

After careful consideration the Committee were of opinion that the property should be acquired and, in the first instance, the Town Clerk was instructed to consult the Ministry of Health with a view to ascertaining whether the Council would be likely to obtain consent to a loan in respect of the proposal.

RECOMMENDED that the action taken be approved.

2. STAFF

The Committee considered two matters relating to members of the staff, particulars of which will appear in the report of the General Purposes Committee.

M.A.B.KING-HAMILTON,

Chairman.

PARKS AND OPEN SPACES COMMITTEE'S REPORT.

4th June, 1947.

PART II.

Present: Alderman Vyvyan Wells (Chairman), Councillor W.J.Enright (Vice Chairman), the Deputy Mayor (Councillor J.Gordon Bryson), Aldermen Pateman and Wilmot and Councillors Grant and Mrs. Roberts.

Non-member: Councillor Fitness.

BIG WOOD.

The Town Clerk reported that the Borough Engineer and Surveyor had received a request from the occupier of 50, Denman Drive, to repair the fence separating her property from the above-mentioned Wood.

He intimated that the Conveyance of the land contained a stipulation that the Council would "maintain a moiety of the hedge" marking the boundary between Big Wood and Denman Drive.

It was pointed out, however, that the hedge referred to in the Conveyance no longer existed.

In the circumstances, it was

RECOMMENDED that the Town Clerk be instructed to repudiate, on behalf of the Council, liability to repair the fence in question.

VYVYAN WELLS,
Chairman.

EDUCATION COMMITTEE'S REPORT.

9th June 1947.

PART II.

Present: Alderman D.A.A.Merry (Chairman),
The Deputy Mayor (Councillor J.G.Bryson),
Alderman Langlands, Councillors Grant,
Mrs. Roberts and Snelling;
County Councillor Col. Beach and Mr. Paine.
Non-member: Councillor Henley.

1. HANDICAPPED CHILDREN.

(a) The Committee considered the School Medical Officer's report on the under-mentioned Finchley children, and his advice that they should be admitted to schools of the type shown:-

Name.	Date of birth.	
James Morris.	2.2.44.	Residential School for epileptic children.
Dennis Knight.	29.7.39.	School for deaf and dumb children.

RECOMMENDED that the Authority be asked to make the necessary arrangements.

(b) The Committee considered the School Medical Officer's report on the under-mentioned children who are due to leave Oak Lodge Special School at the end of the present term:-

Violet Hewlett, 27 Alexandra Road, N. 11.
Maureen Stebbings, 34 Fenton Road, N. 17.
John Barker, 102 Winchelsea Road, N. 17.
Derek Pitt, 18 Ascot Road, N. 15.

It was agreed that these children should be reported to the Local Authority for the purpose of the Mental Deficiency Acts, under Section 57(5) of the Education Act, 1944.

RECOMMENDED that the action taken be approved.

(c) The School Medical Officer reported that arrangements should be made for the admission of Beryl Lyes to Oak Lodge Day School for educationally sub-normal pupils.

RECOMMENDED that the Education Authority be asked to make the necessary arrangements.

2. HOLY TRINITY PRIMARY SCHOOL.

Reference was made to the need for additional accommodation at Holy Trinity School, and to the fact that the School Managers were considering the possibility of Holy Trinity Church Hall being used to relieve the pressure on the existing school.

It was agreed that the use of Holy Trinity Church Hall for classroom purposes be approved in principle, and that further details of the proposal be submitted to the Committee at their next meeting.

RECOMMENDED that the action taken be approved.

3. ESTIMATES FOR THE FINANCIAL YEAR 1947-48.

A letter was submitted from the Chief Education Officer stating that the Estimates for the year 1947-48 were still under examination by the County Education Committee and asking Divisional Executives to forward their observations upon certain disparities and on other points to which special reference was made.

Attention was drawn to the following:-

(i) Staffing and 'Net Cost' Ratios.
The Estimates of the Finchley Divisional Executive compare as shown below with the Education Estimates for the County as a whole:-

	County average.	Finchley average.
Primary Schools.		
Average number of pupils per teacher (including Head Teachers) ...	34.61	34.56
Net cost per pupil (other than salaries of teacher) ...	£5.15.8	£5.10.7
Secondary Modern Schools.		
Average number of pupils per teacher (including Head Teachers and Specialist Teachers) ...	25.39	24.33
Net cost per pupil (other than salaries of teachers) ...	£8.14.4	£11.9.9
Secondary Grammar Schools.		
Average number of pupils per teacher (including Head Teachers and Specialist Teachers) ...	19.25	19.48
Net cost per pupil (other than salaries of teachers) ...	£12.13.8	£12.8.2

With regard to the net cost per pupil in secondary modern schools, showing an excess of £2.15.5 over the average figure for the County, it was pointed out that this was largely due to additional provision being made for furniture, apparatus and equipment.

RECOMMENDED that the Education Authority be so informed and that they be strongly urged to authorise the amount provided in the estimates by the Divisional Executive.

(ii) Extra-Mural Expenditure. The sum of £20,000 had been allocated for expenditure on extra-mural activities for the whole of the County area. On a basis of school population this would mean that the local expenditure under this heading would be limited to approximately £480, whereas approval had been requested to the sum of £850.

RECOMMENDED that the Education Authority be informed that the Divisional Executive view with regret this proposed reduction in expenditure on extra-mural activities.

(iii) Provision of Clothing for Physical Training. Disparities existed under this heading in the Estimates of the several Divisional Executives. The County Committee were of the opinion that for the current year expenditure on clothing for physical training should not exceed on an average 5/- per pupil. On this basis the Finchley schools would be limited to a total expenditure of £1,500; approval had been requested to the sum of £1,790.

RECOMMENDED that no observations be made upon the proposal to limit expenditure on clothing for physical training to an average of 5/- per pupil.

4. BURNHAM PRIMARY AND SECONDARY SCHOOLS REPORT 1945.
ALLOWANCES OVER AND ABOVE SCALE SALARY.

The Borough Education Officer reported that the allowances to Teachers recommended for the year 1945-46 had been approved, subject to the consent of the Ministry of Education, in certain specified cases.

5. APPOINTMENT OF HEAD TEACHERS OF SECONDARY MODERN SCHOOLS.

The Borough Education Officer intimated that the County Secondary Education Sub-Committee had reviewed the position with regard to the appointment of Head Teachers in Secondary Schools in the County and had decided that all future appointments of Head Teachers should be in a permanent capacity where Divisional Executives so recommended. The Secondary Education Sub-Committee were also prepared to review the position with regard to existing temporary Head Teachers.

Arising therefrom:-

(a) Manorside Secondary Modern School. It was reported that the Joint Appointments Committee were recommending the appointment of Mr. H.K.Olphin, M.A., of Owen's School, as temporary Headmaster of Manorside Secondary Modern School.

RECOMMENDED that the Education Authority be asked to approve the appointment of Mr. H.K.Olphin, as Headmaster of Manorside Secondary Modern School, upon a permanent basis.

(b) Northside Secondary Modern School. Consideration was given to the question of filling the vacant Headship at Northside Secondary Modern School, a small school which might be one of the first to come under review.

RECOMMENDED that the vacancy for a Head Teacher at Northside Secondary Modern School be filled for the time being by a temporary appointment, and that the post be advertised as soon as possible.

6. STAFF.

(a) Acting Head Teachers. It was reported that three Assistant Teachers had taken charge of their respective schools, owing to the absence of the Head Teachers through sickness or retirement, for periods of more than four weeks.

RECOMMENDED that, during the periods set out below when they were in charge of their school, owing to the absence or retirement of the Head Teachers, the under-mentioned teachers be paid salary at the rate applicable to them if they were appointed Head Teachers.

(1) Mr. E. Norminton, Northside Secondary Modern School.
10th September 1945 to 7th January 1946.
10th March 1947 until such time as the person to be appointed to the Headship of the school commences duty.

(2) Miss M.K.Salmond, Manorside Primary (Infants) School.
13th January 1947 to 16th April 1947.

(3) Mr. A.E.Brealey, Manorside Secondary Modern School.
17th April 1947 until such time as Mr. H.K.Olphin take up his appointment as Headmaster.

(b) Appointment of Assistant Teachers - Permanent Staff.

(i) Voluntary School.

RECOMMENDED that consent be given to the appointment, by the Managers of Holy Trinity School, of Mrs. P.A.Roast, as from 1st June 1947.

(ii) County Schools.

RECOMMENDED that the following be appointed to the permanent full-time staff of the Education Authority, from the dates shown, exclusively in the capacity of teachers, upon the approved terms and conditions in force from time to time:

Mr. D.H.Evans, B.Sc., Christ's College, from 1.9.47.
Mr. L.J.Offord, Martin Junior School, from 9.9.47.

(c) Resignations and Retirements. The resignation of Miss V. Grutter, assistant teacher at St. John's Primary School, and of Miss E. Grant, an assistant teacher at Manorside Junior School (due to her retirement) were submitted to take effect on 30th June and 31st August 1947, respectively.

RECOMMENDED that the Divisional Executive record their great appreciation of the services rendered by Miss E. Grant, as an assistant mistress at Manorside School during the past 32 years, and extend to her the hope that she will enjoy a long and happy retirement.

(d) Interchange of Teachers. The Committee, and the School Managers, agreed in March 1946 to Miss M. Clothier, an assistant mistress at St. Mary's Primary School, being granted leave of absence for a year to enable her to take up an exchange post in the U.S.A., but owing to domestic circumstances Miss Clothier was unable to proceed with the application at that time. A request was submitted from Miss Clothier for permission to renew her application.

RECOMMENDED that the Education Authority be requested to grant the desired permission, subject to satisfactory exchange arrangements being made.

7. ABSENCES.

(a) A list of the members of the staff absent since the last meeting of the Committee was considered, and it was reported that, apart from those dealt with elsewhere, and unless otherwise stated, the absences were within the terms of the regulations.

RECOMMENDED that, in cases of absences which were within the terms of the regulations, full salary be paid for the relative periods.

(b) RECOMMENDED that the under-mentioned absences be approved, either with or without salary, as stated:-

(1) Miss M.T.Kuroda, Martin Infants' School, without salary, from September to December 1947 (special post-Emergency Training Course in Arts and Crafts).

(2) Miss C. Grainger, St. Mary's Primary School, with payment of full salary from 19th to 31st May 1947, and with payment of half salary from 1st June to 30th June 1947 (illness of Mother).

(3) Mr. P.E.Bowers, Christ's College, with salary, June 18th, 19th, 20th, 23rd and 24th, 1947.

(4) Mr. H.W.Turl, Christ's College, with salary, June 16th - 18th, 1947.

(5) Miss J. Potter, Moss Hall Nursery School, with salary, 30th April, 1947.

(6) Mr. P.E.Coleman, Education Office, with salary, July 10th and 11th, 1947.

D.A.A.MERRY,
Chairman.

TOWN PLANNING COMMITTEE'S REPORT

10TH JUNE, 1947

PART 11

Present: Alderman A.T. Pike (Vice-Chairman)(In the Chair)
The Mayor (Councillor R.J.N. Norman, J.P.)
The Deputy Mayor (Councillor J. Gordon Bryson)
and Councillors Enright, Lawrence and Snelling.

Non-Members: Councillors Cansick, Grant and Henley.

1. EAST FINCHLEY RE-DEVELOPMENT AREA.

(a) 169/175, High Road, N.2.

The Town Clerk reported that discussions had taken place with Messrs. Leaver Hembling and Perry on the question of alternative sites for the possible re-siting of their existing premises at 169/175, High Road, having regard to development proposals for the area. He stated that various sites had been inspected and that a letter received from Mr. Eckert, the agent for Messrs. Leaver Hembling and Perry, indicated that they favoured the site between Bedford Road and Hertford Road adjoining the "Black Bess" Dining Room.

After hearing the observations of the Officers in regard to this site, it was -

RECOMMENDED -

(i) that the District Valuer be instructed to negotiate on behalf of the Council for the acquisition of the site in question; and

(ii) that a draft Compulsory Purchase Order in respect thereof be submitted for approval at the next meeting of the Committee.

(b) The Town Clerk reported that discussions had taken place with the various brewery companies who were owners of licensed premises affected by the re-development proposals and stated that the companies had intimated their willingness to co-operate with the Council in the matter.

The Town Clerk pointed out that the Companies were endeavouring to find other suitable premises and that Messrs. Courage and Company had suggested either 210b, Ballards Lane or one of the premises in the parade of shops in the High Road, between Leopold Road and Leslie Road as an alternative to their existing property in Park Road.

After consideration of this matter, the Town Clerk was instructed to inform the firm that the Council were prepared to support the latter proposal.

RECOMMENDED that the action taken be approved.

(c) The Acting Borough Housing and Town Planning Officer submitted a sketch plan showing the proposals for the "blitzed" area and indicated to the Committee the five stages in which it was suggested that the re-development should be carried out. He also pointed out that in order to obtain a more advantageous siting of one of the blocks, it had been necessary to make a slight diversion of the line of Park Road.

After careful consideration, it was -

RECOMMENDED that the layout plan now submitted indicating the five stages in the re-development of this area and the diversion of Park Road be approved, in principle,

Arising thereon, the Committee expressed the view that it should be the policy of the Council to ensure that the accommodation provided in this "blitzed" area was primarily for the purpose of re-housing persons displaced in the course of the re-development and that when their needs were met, it was essential that regard should be had to the re-housing of persons in the adjoining "blighted" area so that the necessary re-development might in due course, be carried out there.

(d) 5/6, Chapel Street.

The Town Clerk stated that in February, 1946, the District Valuer had reported upon the value of these premises which had been damaged by ener. action and were considered to be in a very unsatisfactory state of repair.

He also indicated to the Committee the procedure which might be followed for dealing with the premises, and in the circumstances, it was -

RECOMMENDED -

(i) that the above-mentioned premises be acquired in advance of the Declaratory Order under Section 1 (1) of the Town and Country Planning Act, 1944; and

(ii) that the Town Clerk submit at the next meeting the draft Compulsory Purchase Order to be submitted to the Minister of Town and Country Planning in respect of the above property under Section 2 (2) of the Town and Country Planning Act, 1944.

2. FINCHLEY PLANNING SCHEME NO. 6.

(a) Premises - Montrose Crescent (rears of 1, Granville Road).

Referring to Minute No. 204 (i)(i) it was pointed out that instructions had been given for the making of an Order prohibiting the use of the above premises for a car repair and transport business in contravention of the Planning Scheme and the Town Clerk reported upon the legal position in regard to the matter.

In all the circumstances, it was -

RECOMMENDED that no further action be taken in the matter at the present time.

(b) "Gopsall", East End Road, N.2.

The Acting Borough Housing and Town Planning Officer reported that the occupier of the above premises had a green-grocery business and parked a lorry outside the above premises from 7 p.m. to 5 a.m. on week days and all day on Sundays, and that the occupier had intimated that he was unable to find suitable accommodation for the lorry.

It was pointed out that the premises were situate in an area zoned in the Scheme for residential purposes only, but that it appeared that no business was carried on from the property.

In the circumstances, instructions were given for the Acting Borough Housing and Town Planning Officer to arrange for the premises to be kept under observation and for a further report to be made thereon at the next Council Meeting, with a view to proceedings prohibiting the user, being commenced against the occupier.

RECOMMENDED that this be agreed.

A. T. PIKE.

Chairman (pro tempore)

- 29 -

The Valuation Officer submitted a letter requesting a reduction of the assessment of the above premises.

RECOMMENDED that no reduction be made.

RECOMMENDED that no further action be taken in the matter at the present time.

(b) "Gopsall", East End Road, N.2.

The Acting Borough Housing and Town Planning Officer reported that the occupier of the above premises had a green-grocery business and parked a lorry outside the above premises from 7 p.m. to 5 a.m. on week days and all day on Sundays, and that the occupier had intimated that he was unable to find suitable accommodation for the lorry.

VALUATION COMMITTEE'S REPORT.

11th June, 1947.

PART II.

Present: Councillor P. Lawrence (in the Chair), the Mayor (Councillor R.J.N. Norman, J.P.) and Councillors Henley and Snelling.

1.- APPLICATIONS FOR AMENDMENTS OF ASSESSMENTS.

(a) The Valuation Officer reported upon a proposal for a reduction in the assessment of 570, High Road, N.12.

RESOLVED that the Valuation Officer be instructed to oppose this proposal for reduction.

(b) The Valuation Officer submitted an application for a reduction in the assessment of 54, West Avenue, N.3., relating to the garage which had been rendered unusable on account of war damage.

RECOMMENDED that a rebate of rates be granted amounting to £10.17.10. in respect of these premises for the period from 19th August, 1944 to 31st May, 1947.

(c) 57, Nether Street, N.12.

A de-rating claim was submitted in respect of these premises and after hearing a report by the Valuation Officer, it was

RESOLVED

(i) that such claim be not opposed by the Rating Authority; and

(ii) that it be suggested to the Assessment Committee that the following assessment be approved, viz., Net Annual Value £162. R.V. £93., in substitution for existing values as follows:-

House	-	£71 Gross.	£57 Rateable.
Garage	-	£46 Gross.	£36 Rateable.
Workshop over Garage	-	£37 Gross.	£28 Rateable.

(d) Reduction of Assessments.

(i) 110, Hendon Lane, N.3.

The Valuation Officer submitted a letter requesting a reduction of the assessment of the above premises.

RECOMMENDED that no reduction be made.

(ii) Hilton House, High Road, N.2.

The Valuation Officer submitted a letter suggesting a reduction of the assessment of the first floor flat at the above address.

RESOLVED that the assessment be reduced from £48 Gross and £38 Rateable to £43 Gross and £33 Rateable.

2.- NEW ASSESSMENTS AND ALTERATIONS IN ASSESSMENTS.

RESOLVED that the new assessments and alterations in assessments, as shown in the list now submitted, be approved and that the Valuation Officer be instructed to make proposals, where necessary, in accordance with the provisions of the Rating and Valuation Acts.

PERCY LAWRENCE,

Chairman (pro tempore).

GENERAL PURPOSES COMMITTEE'S REPORT

12th June 1947

PART II

Present: Councillor Cyril P. Grobel (Chairman), Councillor P. Lawrence (Vice-Chairman), the Mayor (Councillor R. J. N. Norman, J.P.), the Deputy Mayor (Councillor J. Gordon Bryson), Aldermen Langlands, Pike and Wells and Councillor Dr. Hudson Clifford.

Non-Members: Councillors Cansick, Grant, Henley, Mrs. Roberts, Snelling and Mrs. Wilson.

1. WHITLEY WORKS COMMITTEE - COUNCIL EMPLOYEES ACCIDENTS - HOSPITAL CHARGES

In accordance with the reference from the Council, the Committee considered further the recommendation of the Whitley Works Committee in regard to the above matter.

RECOMMENDED that the recommendation in question be referred back to the Whitley Works Committee with an intimation that the Council are of opinion that no useful purpose will be served by making representations to the Finchley Memorial Hospital on the matter nor are the Council satisfied that such representations are justified, but that they will consider on its merits any case in which an employee suffers financial hardship by reason of being taken to the Finchley Memorial Hospital following injuries sustained in the course of his duties.

2. 274, 276, 278, 280 and 282 REGENTS PARK ROAD

The Town Clerk reported that the owner of the freehold of the above-mentioned premises had offered to dispose of his interest in the property to the Council including vacant possession of 282.

After careful consideration the Committee were of opinion that it would be desirable for the Council to acquire the properties in question, and it was

RECOMMENDED that the District Valuer be instructed to negotiate in the matter on behalf of the Council.

Instructions were given for the matter to be reported to the Finance Committee.

Arising thereon, Alderman Wells stated he had an

interest therein and in consequence did not vote or take any part in the discussion relating thereto.

3. STAFF

(a) Absence through illness

The names of those members of the staff who had been absent through illness since the last meeting of the Committee were submitted, together with medical certificates.

(b) Town Clerk's Department

(i) Mayor's and Town Clerk's Secretary - It was reported that Miss Sharp had received an invitation from the Secretary to the Mayor of Montclair, N.J. - to which town Finchley is linked by the Atlantic Fellowship - to visit Montclair in the autumn and that she had made application for two weeks leave of absence without pay to enable her to spend longer in America than would otherwise be possible.

RECOMMENDED that the application be granted.

(ii) Appointment of Joint Caretakers, Avenue House - The Town Clerk reported that the Sub-Committee had interviewed several candidates for this appointment and had decided to appoint Mr. and Mrs. H. McCarthy to the position; further, that they would take over the duties as soon as certain alterations and decorations had been carried out.

He also reported that the Sub-Committee had appointed Mr. E. S. Barrell to take over Mr. McCarthy's duties as cleaner.

RECOMMENDED that the action taken be approved.

(c) Borough Surveyor's Department

(i) Assistant Sewage Works Manager - It was reported that the Sub-Committee had appointed Mr. R. Oldroyd of Dewsbury, Yorks., to this position but that a communication had since been received from Mr. Oldroyd declining to accept the position. Instructions were, therefore, given for fresh advertisements to be issued inviting applications for the appointment.

RECOMMENDED that the action taken be approved.

(ii) Outdoor Assistant and Building Inspector - It was reported that Mr. D. Bell of Finchley had been appointed to this position and commenced his duties on the 2nd June, 1947.

Arising thereon, it was reported that pending the appointment of Mr. Bell it had been necessary for one of the engineering assistants to carry out certain inspections for a period of two weeks and that this had involved the use of his car.

RECOMMENDED that the officer concerned be granted a car allowance on the usual scale for the period in question.

(iii) Engineering Assistant - It was reported that Mr. D. A. Curtis of Letchworth had been appointed to this position but that he had since written enquiring whether his commencing salary could be at a higher position in the Grade having regard to the heavy travelling expenses which he would incur and also whether, in the event of his obtaining accommodation nearer to Finchley, the Council would bear the cost of his removal expenses.

RECOMMENDED that replies be forwarded in the negative.

(d) Electricity Department

It was reported that the Sub-Committee concerned had made the following appointments.

Position	Name	Date of Commencement.
Deputy Distribution Engineer	K. G. Goodman of Colchester	23.6.47.
Mains Engineer	No suitable applications received	
Mains Draughtsman	R. G. Everitt of Muswell Hill	2.6.47.
Mains Draughtsman	R. H. Edwards	1.7.47.

RECOMMENDED that the action taken be approved.

(e) Housing and Town Planning Department

(i) It was reported that at the last meeting of the Housing Committee it had been intimated that Miss A. F. Munford, Woman Assistant Housing Manager, had resigned with effect from the 30th June, 1947, and that authority was accordingly given for advertisements to be issued inviting applications to fill the vacancy in accordance with the A. P. & T. Division Grade I; further, that authority was also given for a temporary Housing Assistant to be engaged on a weekly basis to deal with the present emergency.

RECOMMENDED that the action taken be approved.

(ii) A report was also submitted from the Housing Committee in regard to the desirability of the designation of Mr. E. Hall being changed from Assistant Housing Manager to Deputy Housing Manager.

RECOMMENDED that the suggestion of the Housing Committee be adopted.

(iii) Housing and Town Planning Officer - A letter was submitted from Mrs. C. R. Edwards expressing, on behalf of her husband, thanks for the Council's action in extending his leave of absence with full salary for a further period of six months.

(f) Public Libraries Department

(i) Part-time Assistants - It was reported that, in accordance with authority, Miss P. Hughes and Miss B. A. Bracher, both former assistants, had been engaged as part-time assistants

from the 3rd June, 1947, at the standard rate of 2/6d an hour, consequent upon the absence through illness of Mrs. Swainsbury.

(ii) Superannuation - Transfer to Class 'A' - The Committee considered a reference from the Public Libraries Committee in regard to W. A. Canham, porter at East Finchley Library.

RECOMMENDED that as from the 28th June, 1947, this employee be transferred from Class 'B' to Class 'A'.

(iii) District Librarian, East Finchley Library - It was reported that the Sub-Committee had appointed Mr. B. E. Colman of Hampstead to this position with effect from the 1st July, 1947.

4. PROVINCIAL JOINT INDUSTRIAL COUNCIL FOR LOCAL AUTHORITIES

(i) The Town Clerk submitted decisions (circulated) adopted by the Provincial Council at its meeting on the 6th May, 1947.

(ii) Library Caretakers and Library Porters (Non-Resident) - It was reported that the Secretary to the Employers Side had submitted the following suggested grading for the above employees upon which the views of the Council were desired:

	Grade	Rate	Weekly Hours
1. Where the duties are confined to cleaning	A	100/-	47
2. Where the duties include cleaning and attending to boilers	C	105/3	47
3. Where in addition to the above the duties include undertaking minor repairs	G	113/6	47

It is intended that residential employees shall remain matters for local negotiation, for the time being.

Arising thereon, it was pointed out that the caretaker at the East Finchley Library was responsible for cleaning and undertaking minor repairs but not for the maintenance of boilers, and consequently did not come within the suggested grades.

RECOMMENDED that the attention of the Employers' Side be drawn to the case in question.

5. LOCAL GOVERNMENT STAFFS (WAR SERVICE) ACT, 1939

The Town Clerk submitted a communication received from the Association of Municipal Corporations intimating that the government had now decided to bring to an end the provisions of the above-mentioned Act dealing with the making up of civil pay and a clause to cover the point had been added to the National Service Bill. It was understood that the 1st July, 1947 might be regarded as the date on which the order would operate.

CYRIL P. GROBEL
Chairman.

FINANCE COMMITTEE'S REPORT

16TH JUNE, 1947.

PART 11

Present: Alderman Wm. C. Langlands (Chairman)
Councillor W.C. Fitness (Vice-Chairman)
The Mayor (Councillor R.J.N. Norman, J.P.)
The Deputy Mayor (Councillor J. Gordon Bryson)
Alderman Wells and Councillors Cansick, Henley, Lawrence, Mrs. Roberts and Snelling.

Non-Member: Councillor Mrs. Wilson.

1. SMALL DWELLINGS ACQUISITION ACTS.

The Town Clerk submitted a letter received from the Yorkshire Insurance Company setting out details of a "Modern Protection" plan for Life Assurance, which the Company suggested would benefit borrowers under the above Acts.

After consideration, the Borough Treasurer was instructed to advise borrowers of the advantage of covering their obligations by insurance without specific reference to any particular scheme and only after the application for advance had been submitted and approved by the Council.

RECOMMENDED that this be agreed.

2. HOUSING REPAIRS.

Arising out of the proposed reduction of rents, it was agreed to suggest to the Housing Committee that steps should be taken to ascertain the cost of repairs resulting from wilful damage to the Council's property as distinct from that arising from general wear and tear.

RECOMMENDED that this be agreed.

3. 274/282, REGENTS PARK ROAD.

The Town Clerk stated that at the last meeting of the General Purposes Committee, it had been reported that the Council had been offered the freehold interest, subject to existing Leases, in 274/280, Regents Park Road and the freehold interest, with vacant possession, of No. 282. He intimated that the General Purposes Committee were recommending that the District Valuer be instructed to negotiate and that the matter was reported for the information of this Committee.

WM. C. LANGLANDS.

Chairman.

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BOROUGH OF FINCHLEY.

COUNCIL MEETING - 28th JULY, 1947.

TOWN CLERK'S REPORT.

1. COUNCIL - THE LATE ALDERMAN PATEMAN.

A communication has been received expressing, on behalf of Mrs. F. M. Pateman and her family, their appreciation of the message of sympathy and floral tribute sent on the occasion of the death of the late Alderman Pateman.

2. BYE LAWS - GOOD RULE AND GOVERNMENT - LOUD SPEAKER VANS.

An application has been submitted on behalf of the Finchley Branch of the Royal Air Force Association for consent to the use of a loud speaker van within the Borough for publicity purposes in connection with the Battle of Britain Week to be held from 13th to 20th September next.

3. HOUSE OF COMMONS (REDISTRIBUTION OF SEATS) ACTS, 1944 and 1947 - PARLIAMENTARY BOROUGH OF HORNSEY.

I will submit copy of representations made by the Hornsey Liberal Association to the Boundary Commission in regard to the extension of the boundary of the Parliamentary Borough of Hornsey. These proposals involve a considerable portion of the East ward of this Borough.

4. HOUSING SCHEMES.

The Monthly Report of the Chairman of the Housing Committee on the progress of Housing Schemes is attached.

5. VACATION.

The Council will no doubt wish to pass a resolution in the following terms:-

(a) that, except as indicated below, meetings of Committees and Sub-Committees of the Council be not held during the month of August, 1947;

(b) that the General Purposes Committee be empowered to deal, subject to report, with any matter of urgency during August (including payment of accounts) other than the raising of any loan or the levying of, or issuing a precept for, a rate; and

(c) that a meeting of the Housing Committee be held on Thursday, the 28th August, and that meetings of the Housing Sub-Committee be held as and when necessary.

6. DEFENCE (GENERAL) REGULATIONS, 1939 - REGULATION 68 CA. 184, BALLARDS LANE.

Arising out of the report of the Housing Committee in regard to the above-mentioned premises, I will submit a further application which I have received from Tretol, Ltd., referring to the proposed use of the property.

7. INVESTMENTS - SUPERANNUATION FUND.

In the event of the Finance Committee's recommendation in respect of the above being adopted, approval is required to the issue of a special Order on the Treasurer for the amount in question.

8. NATIONAL HEALTH ACT, 1946.

The Chairman of the Public Health Committee hopes to be in a position to report on the further Conference which was held by the County Council in regard to the Local Health Services on the 4th instant.

9. ANNUAL REPORT OF THE MEDICAL OFFICER OF HEALTH.

The above-mentioned Report for the year 1946 is circulated herewith.

10. GENERALLY.

In the event of any further matters arising between the time of the issue of this report and the Council meeting which require consideration by the Council, I will report orally thereon.

R. M. FRANKLIN,
Town Clerk.

BOROUGH OF FINCHLEY

PROGRESS OF HOUSING SCHEMES

REPORT BY THE CHAIRMAN OF THE HOUSING COMMITTEE

Estate	Estimated Number of Dwellings	Present Position
(a) Red Lion Hill, East Finchley	60	Now all Corporation property. 1 (a) Block N (12 flats) - complete except in minor details and fully occupied. Block O (12 flats) - Complete except for minor details. Flats allocated and occupied. Block H (12 flats) - structurally complete, plastering in progress and joinery being fixed Block V (24 flats) - third floor roof level Included in 1947 Housing Programme (for completion 1947) 1(b) Tender being negotiated for erection of further 60 flats. 60 flats included in 1947 Housing Programme (for commencement in 1947). 1(c) Not included in 1947 Housing Programme.
(b) - do -	160	
(c) - do -	18	
2. "Woodlands", High Road, North Finchley.	42	All premises now conveyed to Corporation. Revised tender accepted by Ministry. Excavations for foundations 70% complete. Concrete in foundations 25% complete. Included in 1947 Housing Programme (for completion in 1947).
3. "Elmshurst", East End Road	172	All premises now conveyed to Corporation. Revised layout and house plans approved by Council and by Ministry. Detailed flat plans prepared and submitted to Ministry. Part included in 1947 Housing Programme (for commencement in 1947).
Land at the junction of North Circular Road and East End Road.		Compulsory Purchase Order confirmed by Minister. District Valuer negotiating for acquisition. Notices to Treat served. Survey and levelling completed. Scheme to be prepared. Not included in 1947 Housing Programme.

Estate	Estimated Number of Dwellings	Present Position
5. Land between Eversleigh Road and Grosvenor Road.	20	Premises now conveyed to Corporation. Sketch plan layout approved by Council and Ministry. Survey and levelling complete. Working drawings, specifications, and quantities to be prepared and tenders obtained. Not included in 1947 Housing Programme.
6. "Netherwood", 253, High Road, N. 2.	(a) 2	Premises now conveyed to Corporation (a) Conversion of House:- Sketch plan and estimate approved by Council. Working drawings and specifications prepared. Tenders submitted to Ministry for approval.
	(b) 16	(b) Development of Site:- Site surveyed and levelled and scheme to be prepared. Not included in 1947 Housing Programme.
7. Stanhope Road Sites		<u>Sites now conveyed to Corporation</u>
8. Swan Lane Site		Notices to Treat served. District Valuer negotiating.
9. Green Road Site		Site now conveyed to Corporation.
	23	Possession taken of the three last mentioned sites and temporary houses all erected thereon and occupied.
10. 7 & 13, ("Ganarew"), Moss Hall Grove.	(a) 4	Both properties now conveyed to Corporation. (a) Conversion of House:- Sketch plan and estimate approved by Council. Working drawings, specifications, and quantities prepared and tenders <u>approved by Ministry and work commenced.</u>
	(b) 29	(b) Development of Site:- Site to be levelled and scheme prepared. Not included in 1947 Housing Programme.

Estate	Estimated Number of Dwellings	Present Position
11. "St. Michael's", Hendon Lane.		Freehold - negotiations with owners pending. Leasehold - acquired.
	(a) 4	(a) Conversion of House:- Estimate approved by Committee. Tenders obtained, lowest tender approved by Committee and approved by Ministry. Non structural works commenced.
	(b) 14	(b) Development of Site:- Site surveyed and levelled and scheme to be prepared. Not included in 1947 Housing Programme.
12. 3/13, Granville Road (Bombed Site)		Compulsory Purchase Order made and confirmed by Minister without modification following Public Inquiry. Notices to Treat served. Sketch plan layout and flat plans submitted to Ministry and approved. Not included in 1947 Housing Programme.
13. 9, 11 & 13, Hertford Road, East Finchley, N. 2.	3	Premises conveyed to Corporation and occupied.
14. 1/5, Roseberry Terrace, East End Road.	5	Requisitioned by Corporation. Report and estimate for re-conditioning approved by Council and Ministry. Specifications and drawings etc. prepared, tenders approved by Ministry. Work commenced, roof repairs and drainage in hand.
15. 252/258, Regents Park Road	(proposed half-way House)	Compulsory Purchase Order now confirmed by Minister. District Valuer requested to negotiate. Notices to Treat served and claims received from owners and premises inspected by Sir Arthur Hay. Scheme and approximate estimate approved by Ministry. Work in hand (being executed by direct labour).
As to 252 and 254		Official Arbitrator appointed. Notice of Entry served.
As to 256 and 258		Official Arbitrator appointed. Notice of Entry served. District Valuer agreed figures for freehold & leasehold interests. Draft contracts awaited.

Estate	Estimated Number of Dwellings	Present Position
16. 71, Holden Road, N. 12.	(a) Half-Way House (b) 19	Premises conveyed to Corporation. (a) Conversion of House:- Adaptation as Half-Way House completed and all accommodation allocated. (b) Development of Site:- Site to be surveyed and levelled and scheme prepared. Not included in 1947 Housing Programme.
17. 1036/1038, High Road, N. 20.	-	Compulsory Purchase Order made and submitted. Negotiations with owner pending. Public Local Inquiry held by Ministry on 14th April, 1947 and adjourned for two months to enable owners to reconsider question of repairing premises.
1028/1030, High Road, N. 20.		Compulsory Purchase Order made and submitted to Ministry.
18. "Rocklands", Gordon Road, N. 3.	(a) 4 (b) -	Corporation property (a) Conversion of House:- Tenders for conversion into flats approved by Ministry, work complete and flats occupied. (b) Development of Site:- Site to be surveyed and levelled and Scheme prepared. Not included in 1947 Housing Programme.
19. 43, Holden Rd, N. 12.	3	Premises conveyed to Corporation. Accommodation allocated.
20. Capel Lodge, 1084, High Road, N. 20. and adjoining property.	22	Compulsory Purchase Order made and submitted. Negotiations with owner pending. Public Local Inquiry held by Ministry on 14th April, 1947 when owners objections withdrawn, on agreed terms and order not confirmed by Ministry. Sketch lay-out plans for development approved by Committee. Not included in 1947 Housing Programme.

Estate	Estimated Number of Dwellings	Present Position
1. Bombed Council Houses	7	Corporation property. Dickens Avenue - 4 houses completed and occupied. Coppetts Close - 3 houses completed and occupied.
22. Long Lane (Land of Charity Trustees)		Consideration deferred.
23. High Road, East Finchley - Redevelopment Area.		Area protected by 2 Directions in force. District Valuer's report on cost of acquisition received. Tentative layout approved in principle by Council.
24. Stanhope Road Redevelopment Area.		Area protected by Direction in force.
25. 1096 and 1098, High Road, N.20.		Compulsory Purchase Order submitted to Minister. District Valuer requested to negotiate.
26. 19 & 21, Market Place.		Compulsory Purchase Order confirmed by Minister. District Valuer requested to negotiate. Notices to Treat served and claim received. Alternative accommodation found for occupiers of both these properties which are now empty being uninhabitable.
27. 194, Ballards Lane, N. 12.		Compulsory Purchase Order submitted to Minister. Loan sanction obtained but owner has now withdrawn from provisional agreement arrived at with District Valuer. Conversion Scheme being prepared and tenders obtained.

NOTE:- Progress since last month's report is underlined.

See next page.

HOUSING RETURN

	Council Owned			Flats owned by Messrs. George Reed & Sons - Tenants to be taken from Council's Waiting List
	Temporary Houses	Permanent Houses	Flats	
Under Construction	-	-	82	45
Completed and Occupied	23	7	24	24

A.T. PIKE
CHAIRMAN OF THE HOUSING COMMITTEE

25th July, 1947.

JOINT REPORT OF THE BOROUGH TREASURER
AND BOROUGH ENGINEER AND SURVEYOR ON
SEASON TICKETS VALID FOR THE OPEN AIR POOLS
AND SQUIRES LANE BATHS

At the last meeting of the Public Health Committee it was suggested that a ticket should be issued which could be available for both the Open Air Pools and Squires Lane Baths, and I was instructed, in conjunction with the Borough Treasurer, to suggest a reasonable rate for this ticket.

The present range for season tickets issued and the number taken up to date are as follows:-

	SQUIRES LANE BATHS						OPEN AIR POOLS	
	SUMMER		WINTER		ANNUAL			
	Rate	No. issued	Rate	No. issued	Rate	No. issued	Rate	No. issued
Finchley Residents:								
Adults	15/-	2	10/-	7	22/6d.	7	20/-	58
Juniors (under 16)	7/6d.	42	5/-	4	11/3d.	3	10/-	92
Non-Residents:								
Adults	-	-	-	-	-	-	30/-	37
Juniors (under 16)	-	-	-	-	-	-	15/-	11

Only two summer season tickets have been taken up at the Squires Lane Baths and it is considered that the overall rate for the new ticket under consideration should be such as will encourage the public to make more use of the Squires Lane Baths when the weather is not suitable for open air swimming. At the present time it will be observed that an adult in Finchley who wished to take out a season ticket at both baths would need to pay a total of 35/- and one who wished to take tickets covering the whole year would need to pay 42/6d.

In the circumstances, therefore, and in order that there may be a reasonable chance of tickets being taken up, we suggest that the rate for the new ticket should be fixed at 30/- for residents and 40/- for non-residents, the prices for children being at half rate.

L. SMITH,
Borough Treasurer.

P. M. SPENCER,
Borough Engineer and Surveyor.

24th July, 1947.

COUNCIL MEETING - 28th JULY. 1947.

LIST OF DOCUMENTS FOR SEALING.

1. Discharge of Registered Charges or Vacating Receipts (Small Dwellings Acquisition Acts) in respect of -

No.595	W. J. Clarke	73, Park Hall Road
No.990	Mrs. D. A. Collinson	8, Highwood Avenue

2. Contract with Ernest Knifton, Ltd. for construction of roads and sewers at Elmshurst Estate.

3. Contract with French Renwick for construction of roads and sewers at Red Lion Hill Estate (in lieu of Chas. Carter authorised 24th March, 1947).

4. Endorsement of Contract with E.J.Arnold, Ltd. for supply of educational requirements for a further period of 6 months.

5. Endorsement of Contract with Leighton Baldwin Cox and Co., Ltd. for supply of educational requirements for a further period of 6 months.

6. Pawnbroker's Certificate to Mr. P. D. Thomson of 678, High Road, N.12.

7. Agreement for the management use and control of the former Trinity Methodist Church. East Finchley, as a Youth Centre.

8. Prohibition Order under Finchley Planning Scheme No. 1 in respect of the use of a garage in Etchingham Park Road between Seymour Road and Ballards Lane in contravention of the Scheme.

9. Lease to Simms Motor Units, Ltd. of 2nd class Association and 2nd class Rugby Football Pitches at Glebe Land.

10. Lease to Finchley Rugby Football Club of 1st class Rugby Pitch at Glebe Land.

11. Game Licences to the persons named in the report of the Public Health Committee dated 10th July, 1947.

12. Licences (in duplicate) to store petroleum spirit to:-

E. G. Hall, Hutton Grove Garage, Hutton Grove, N.12.
W. Greasby & Co., 866b,High Road.

13. Supplemental Agreement with British Insulated Callenders Cables, Ltd., relating to supply of low and high tension cables.

R. M. FRANKLIN,

Town Clerk.

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HOUSING COMMITTEE'S REPORT.

3rd July, 1947.

PART II.

Present: Alderman A. T. Pike, O.B.E., J.P. (Chairman), Alderman D. A. A. Merry (Vice-Chairman), the Mayor (Councillor R.J.N.Norman, J.P.), the Deputy Mayor (Councillor J. Gordon Bryson), Alderman Wells and Councillors Dr. Hudson Clifford, Lawrence, Dr. Moloney and Pike.

Non-members Alderman Wilmot and Councillors Grant, Henley, Snelling and Mrs. Wilson.

1. HOUSING - GENERAL SUB-COMMITTEE.

The reports of meetings of the above-mentioned Sub-Committee held on the 23rd May and 2nd June, 1947, were submitted.

RECOMMENDED that the reports, as circulated herewith, be adopted.

2. STAFF - JUNIOR CLERK.

The Acting Housing and Town Planning Officer reported that Mrs. Brown (nee Kern) had resigned, and instructions were given for advertisements to be issued inviting applications for the vacancy, and for the matter to be reported to the General Purposes Committee.

RECOMMENDED that the action taken be approved.

3. CAPEL LODGE, WOODLANDS AND NOS. 1096/98, HIGH ROAD, WHETSTONE.

The Town Clerk reported that the Ministry of Health had indicated that the Minister was prepared to confirm Compulsory Purchase Orders in respect of the acquisition of the above-mentioned properties.

He also reported that as regards Woodlands, the District Valuer had provisionally agreed with the owners a figure of £3,000, plus legal costs in respect of the acquisition of the property.

RECOMMENDED that the premises be acquired upon the terms indicated.

Arising thereon, the matter was referred to the Finance Committee to make the necessary financial arrangements.

A. T. PIKE,
Chairman.

BOROUGH OF FINCHLEY.

HOUSING GENERAL SUB-COMMITTEE'S REPORT.

(Special Meeting).

23rd MAY, 1947.

Present: The Deputy Mayor (Councillor J.G. Bryson).
Councillor Lawrence.

Chair: In the absence of the Chairman of the Sub-Committee, the Deputy Mayor was appointed Chairman of the meeting.

1. GEORGE REED & SONS LIMITED FLATS.

The Acting Borough Housing and Town Planning Officer reported that Messrs. George Reed & Sons Limited had asked for a further list of names to be forwarded to them in respect of flats that would shortly be available for occupation. A list was submitted of applications from persons who would appear to be in a position to meet the requirements of these flats and it was 1.

RESOLVED that particulars of Applications Nos.

6291	2783	3327	4728
4885	5109	5366	6484
6783	4838	6595	5761
5952	6099	6168	6170
6754	6755	6396	6631
5695	6811	3356	4345

be submitted to Messrs. George Reed & Sons Ltd.,

2. 27, GLENHILL CLOSE.

The Acting Borough Housing and Town Planning Officer reported that the above self-contained first floor flat had been requisitioned and was available for occupation.

RESOLVED that same be made available for Application No. 4118 and that the weekly charge therefor be the standard rent plus any increases in the general rates and water rate payable in respect of the flat above those payable in September 1939.

3. APPLICATION FOR EMERGENCY ACCOMMODATION.

The Town Clerk submitted the application of Mrs. Smith-Emmerson for emergency accommodation for herself and three year old child

RESOLVED that the Officers concerned obtain further details and the application be considered at the next meeting of this Committee.

J.G. BRYSON.

Chairman. (pro.tem.)

BOROUGH OF FINCHLEY.

HOUSING GENERAL SUB-COMMITTEE'S REPORT.

2nd June 1947.

Present: Alderman D.A.A. Merry.(Chairman).
The Mayor (Councillor R.J.N. Norman, J.P).
The Deputy Mayor (Councillor J.G. Bryson).
Councillors Grobel, Lawrence and Mrs. Legge.

Non Members: Alderman Wilmot, Councillors Grant, Henley and Mrs. Roberts.

1. RE-HOUSING.

(a) Applications for Release.

The Committee considered a number of applications for the release of requisitioned properties

RESOLVED that these be dealt with as follows:-

Property.	Decision.
40, Allandale Avenue. 86, Durham Road. 51, Friern Watch Avenue. 4, Grove Avenue. 111, Hendon Lane. 66, Holdenhurst Avenue. 81, Kingsley Way. 1, Strathmore Gardens. 12, Westbury Road. 18, Winnington Road.	That the premises be not released.
119, Holden Road.	That in the event of the property being converted into two self-contained flats and tenants therefor taken from the Council's list the requisition notice be withdrawn subject to the owner agreeing not to make any claim for compensation in respect of the requisitioning.
10, Milton Close.	That the premises be released forthwith.
2, Brookdale, North Circular Road.	That subject to the proposed purchaser entering into occupation within one month the premises be released on the understanding that no claim for compensation will be made in respect of the requisitioning.
35, Princes Avenue.	That subject to the proposed tenant, Mr. Tugwood, entering into occupation within one month the premises be released on the

understanding that no claim for compensation will be made in respect of the requisitioning.

(b) Requisitioning of furnished premises.

(i) 32, Denman Drive. The Re-housing Officer reported that this property was now occupied

RESOLVED that no further action be taken with regard to this property.

(ii) 1, Finchley Park. The Re-housing Officer reported further on this case and it was

RESOLVED that no further action be taken with regard to this property for the present.

(c) Charges made to persons re-housed in requisitioned premises.

The Re-housing Officer reported receipt of a communication from the Ministry of Health dated 12th May 1947 as to the raising of charges to occupiers of requisitioned premises to cover any increase in the general rate to be levied in the district, and that in consultation with the Borough Treasurer he had submitted certain suggestions to the Ministry of Health

RESOLVED that the Re-housing Officer report further on the matter on receipt of a reply from the Ministry of Health.

(d) 111, Hendon Lane.

The Re-housing Officer reported that the Greenaway family, Licensees of part of the above property, had now been re-housed by the Bermondsey Borough Council.

(e) 56, Princes Avenue.

The Re-housing Officer reported that the Corbett family, Licensees of part of the above property had been offered accommodation by the Bermondsey Borough Council and that they asked to be allowed to refuse this offer. Having regard to all the circumstances it was

RESOLVED that no action be taken to compel the Corbett family to return to Bermondsey at the present time.

(f) 15, Seymour Road.

The Re-housing Officer reported that after consultation with Councillor Mrs. Legge the re-housing of the present occupiers of the above property in other requisitioned premises had now commenced.

(g) 15, Stanhope Road.

The Re-housing Officer reminded the Committee that at their meeting on the 6th January 1947 they had deferred for a period of six months any action in connection with the unauthorised occupation of part of the above property

RESOLVED that the matter be deferred for a further period of three months after the expiration of the time already allowed.

13

(h) Application for re-housing.

The Re-housing Officer reported that the Owner of "Odstock" Hendon Lane was not prepared to allow the Page family to remain in part of the property and they requested to be re-housed

RESOLVED that the Re-housing Officer take steps to re-house this family.

(i) 32, Abbots Gardens.

The Re-housing Officer reported that Mr. A.J.Steeds had purchased the above property in view of his forthcoming marriage and requested that same be not requisitioned pending his entering into occupation.

RESOLVED that no action be taken provided the premises are occupied for residential purposes by the 31st July.

(j) "Woodway Lodge", Hendon Avenue.

The Re-housing Officer reported that he had been given to understand that occupiers of part of the above property would shortly be leaving and that occupiers of other parts of the property had intimated that they wished to move into the part so becoming vacant.

RESOLVED that the Town Clerk inform the occupiers concerned that no further accommodation could be allocated to them and that legal proceedings would be taken against them should they enter into occupation of any part of the property which was not the subject of their existing Licences.

(k) 34, The Grove.

The Re-housing Officer reported that the above property was now vacant, the Licensee thereof having been transferred to the requisitioned property 22 Churchfield Avenue.

2. 43, HOLDEN ROAD.

The Acting Borough Housing and Town Planning Officer reported that Mr. G.S. Bennett an occupier of part of the above property was carrying on a business therefrom and that complaints had been made by occupiers of adjacent properties.

RESOLVED that Mr. Bennett be requested to discontinue the user of the property for business purposes forthwith failing which the Town Clerk terminate the tenancy and take all necessary legal proceedings to obtain an order for possession and that the Town Planning Committee be informed of the action to be taken.

3. 8, TEMPLARS CRESCENT.

The Acting Borough Housing and Town Planning Officer reported that the Licensee of the upper floor at the above property had requested to be transferred to other accommodation more suitable to his present needs.

RESOLVED that the request be granted on suitable alternative accommodation becoming available.

4. 27, GLENHILL CLOSE.

The Acting Borough Housing and Town Planning Officer reported that Applicant No. 4118 selected for the above flat by the Committee on 23rd May 1947 no longer desired to be re-housed and he submitted particulars of applicants who appeared to be suitable for the flat.

RESOLVED that Applicant No. 5234 be selected for this flat in substitution for Applicant No. 4118.

VACANT PROPERTIES.

The Acting Borough Housing and Town Planning Officer reported that the undermentioned Council properties were available for occupation, and submitted particulars of applicants who appeared to be suitable for such flats.

RESOLVED that the properties be allocated to the applicants set out below and (with regard to the "Rocklands" flats) at the rents stated.

		Applicant No.	No. of Points.	No. of Children.
13, Sycamore House.	4th floor 3-bedroomed flat.	1186	39	4
"Rocklands" Gordon Road.				
Flat "A" (economic rent approx. £127. per annum inclusive).	Ground floor (large) two-bedroomed flat.	6128	37	2
Flat "B" (economic rent approx. £90. per annum inclusive).	Ground floor (small) two-bedroomed flat.	3421	36	2
Flat "C" (economic rent approx. £142. per annum inclusive).	First floor (large) three-bedroomed flat.	6080	32	2
Flat "D" (economic rent approx. £100. per annum inclusive).	First floor (small) three-bedroomed flat.	4533	33	4

6. 9, CAPEL CLOSE, N.20.

The Town Clerk reported that the tenant of the above prefabricated bungalow was in arrear with his rent to the extent of £3. 7. 3d. and that there were other charges due to the Corporation.

RESOLVED that the Town Clerk terminate the tenancy and take all necessary legal proceedings to obtain possession of the property and recovery of the rent arrears.

7. 9, REDBOURNE AVENUE.

The Town Clerk reported that he had given notice terminating the Licence of Sweetingham in respect of part of the above property and submitted a letter from Sweetingham's Commanding Officer in connection therewith.

RESOLVED that the Town Clerk proceed to obtain possession of the premises occupied by this Licensee and the recovery of the arrears.

8. 11a, BRIM HILL.

The Town Clerk reported that Dawson, the Licensee of part of the above property, was in arrear with his payments under the Licence.

RESOLVED that the Town Clerk terminate the Licence and take all necessary legal proceedings to obtain possession of the premises occupied by this Licensee and the recovery of the arrears.

9. HALF-WAY HOUSE ACCOMMODATION.

The Town Clerk submitted applications from Mrs. Smith-Emmerson and Miss K. Cassells for Half-Way House accommodation.

RESOLVED that accommodation be provided when available for Mrs. Smith-Emmerson but that Miss K. Cassells' application be not granted.

D.A.A. MERRY.
Chairman.

PUBLIC LIBRARIES COMMITTEE'S REPORT

7th July, 1947.

PART II.

Present: Councillor M.A.B.King-Hamilton (Chairman), the Mayor (Councillor R.J.N.Norman, J.P.), the Deputy Mayor (Councillor J.Gordon Bryson), Aldermen Langlands and Wilmot and Councillors Cansick, Grant, Henley and Mrs. Roberts.

Non-member: Councillor Mrs. Wilson.

1. "ARCADIA", 314, REGENTS PARK ROAD - PROPOSED CENTRAL LIBRARY AND HALL

The Town Clerk reported on the result of his interview at the Ministry of Health with regard to the possibility of the Council obtaining consent to a loan in respect of the acquisition of the above property.

He intimated that the official of the Ministry agreed that the Council had at the present time no compulsory powers of acquisition for library purposes and had suggested that, if the Council decided to acquire by agreement, it would be an advantage if the loan could be dealt with internally; further, that it might be better to defer the acquisition until after the Town and Country Planning Bill had become law as it was possible that the land could then be acquired more cheaply. He added that, if there was any likelihood of the site being lost to the Council, the Ministry might be prepared to agree to its immediate acquisition but that the main question would be the need for the service at the particular site at the present time.

The Committee, although not relinquishing their interest in the premises for library purposes, felt that the General Purposes Committee might like to consider the matter as, in view of the above report, it was not considered that the purpose for which this Committee required the premises would justify their immediate acquisition and it was therefore decided to refer the matter to the General Purposes Committee.

RECOMMENDED that the action taken be approved.

2. STAFF.

The Committee considered several matters relating to members of the staff, particulars of which will appear in the report of the General Purposes Committee.

M. A. B. KING-HAMILTON

Chairman.

ELECTRICITY COMMITTEE'S REPORT

8TH JULY, 1947

PART 11

Present: Councillor P. Lawrence (Chairman)
Councillor Mark M. Cansick (Vice-Chairman)
and Councillors Enright, Grant, Snelling
and Mrs. Wilson.

1. STAFF AND EMPLOYEES.

(a) Closing of Civic Restaurants.

It was reported that at the last meeting of the Communal Feeding Committee, favourable consideration had been given to the suggestion that some recognition might be made to Mr. Bradley and Mr. Hart of the Electricity Department, in respect of the additional work which they were carrying out in connection with the closing of the Civic Restaurants and the preparation of inventories and transfer of equipment.

The suggestions of the Committee in regard thereto, are set out in the Report of the General Purposes Committee.

(b) The Committee considered certain matters relating to staff, particulars of which appear in the Report of the General Purposes Committee.

2. ELECTRICITY WORKS SOCIAL CLUB - WORKS CANTEEN.

The General Manager and Engineer reported that the Works Social Club had asked if they might be granted permission to apply for an Excise Licence in respect of the Canteen.

After consideration, it was -

RECOMMENDED that the Social Club be informed that the Council regret that they are unable to accede to the request.

PERCY LAWRENCE.
Chairman.

MATERNITY AND CHILD WEFLARE COMMITTEE'S REPORT.

10th July, 1947.

PART II.

Present: Councillor Dr. J. Hudson Clifford (Chairman), the Deputy Mayor (Councillor J. Gordon Bryson) and Councillors Duckworth, Dr. Moloney, Mrs. Roberts and Mrs. Wilson and Mrs. Reeves.

Non-Member: Councillor Snelling.

1.- STAFF.

The Medical Officer of Health reported as follows:-

(a) Resignations.

That the following resignations had been received since the last meeting of the Committee:-

Name.	Position.	Effective Date.
Miss Knight	Nursery Student, Regents Nsy.	7.4.47.
Miss Hammond	Nursery Student, Martin Nsy. Class	25.4.47.
Miss Gray	Nursery Nurse, Regents Nursery.	27.5.47.
Miss Rimell	Nursery Asst. Torrington Nsy.	1.7.47.
Miss Johnson	Nursery Nurse, Torrington Nsy.	10.7.47.

(b) Appointment.

That the following appointment had been made since the last meeting of the Committee:-

Name.	Position.	Salary.	Date of Commencement.
Miss K.M. Partington	Nursery Student, Torrington Nsy.	£65.	14.4.47.

(c) Auto-Cycle Allowance - Miss T.V. Hodgkin, Municipal Midwife.

The Medical Officer of Health reported hereon and it was

RECOMMENDED that Miss Hodgkin be paid the sum of £10.0.0. per annum for the use of her auto-cycle in connection with her duties, in accordance with the County Council's scale.

2.- HOME HELP.

The Town Clerk reported that efforts to obtain payment of a sum of £7.9.9. due from Mrs. Jenkins of 20, Fairlawn Avenue, N.2. for the services of home helps had not proved successful. In the circumstances, it was

RECOMMENDED that the Town Clerk be authorised to institute legal proceedings against Mrs. Jenkins for the recovery of the amount due, subject to the Chairman and the Medical Officer of Health being satisfied that there were no extenuating circumstances.

3.- ADMISSION OF TWO CHILDREN TO A MIDDLESEX RESIDENTIAL NURSERY.

The Medical Officer of Health reported that a request had been received from Mr. Lawton of 7, Embassy Court, East End Road, N.2. for financial assistance to help to pay for the care of his two children who had been admitted to the above nursery for a period of two weeks at an estimated cost of £12.12.0.

After hearing the report of the Medical Officer of Health, it was

RECOMMENDED that the Council pay one-third of the expenses.

J. HUDSON CLIFFORD,

Chairman.

MATERNITY AND CHILD WELFARE

10th July,

PART II.

Present: Councillor Dr. J. Hudson Clifford (Chairman), the Deputy Mayor (Councillor J. Gordon Bryson) and Councillors Duckworth, Dr. Moloney, Mrs. Roberts and Mrs. Wilson and Mrs. Reeves.

Non-Member: Councillor Snelling.

1.- STAFF.

The Medical Officer of Health reported as follows:-

(a) Resignations.

That the following resignations had been received since the last meeting of the Committee:-

Name.	Position.	Effective Date.
Miss Knight	Nursery Student, Regents Nsy.	7.4.47.
Miss Hammond	Nursery Student, Martin Nsy. Class	25.4.47.
Miss Gray	Nursery Nurse, Regents Nursery.	27.5.47.
Miss Rimell	Nursery Asst. Torrington Nsy.	1.7.47.
Miss Johnson	Nursery Nurse, Torrington Nsy.	10.7.47.

(b) Appointment.

That the following appointment had been made since the last meeting of the Committee:-

Name.	Position.	Salary.	Date of Commencement.
Miss K.M. Partington	Nursery Student, Torrington Nsy.	£65.	14.4.47.

(c) Auto-Cycle Allowance - Miss T.V. Hodgkin, Municipal Midwife.

The Medical Officer of Health reported hereon and it was

RECOMMENDED that Miss Hodgkin be paid the sum of £10.0.0. per annum for the use of her auto-cycle in connection with her duties, in accordance with the County Council's scale.

2.- HOME HELP.

The Town Clerk reported that efforts to obtain payment of a sum of £7.9.9. due from Mrs. Jenkins of 20, Fairlawn Avenue, N.2. for the services of home helps had not proved successful. In the circumstances, it was

RECOMMENDED that the Town Clerk be authorised to institute legal proceedings against Mrs. Jenkins for the recovery of the amount due, subject to the Chairman and the Medical Officer of Health being satisfied that there were no extenuating circumstances.

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EDUCATION COMMITTEE'S REPORT.

14th July 1947.

PART II.

Present: Alderman D.A.A.Merry (Chairman),
Alderman H.H.Wilmot (Vice-Chairman),
The Mayor (Councillor R.J.N.Norman, J.P.),
Alderman Langlands,
Councillors Grant, Pike, Mrs. Roberts and Snelling;
County Councillor Col. G. Beach;
Mr. Paine and Mr. Legge.

Non-member: Councillor Mrs. Wilson.

1. Handicapped Children.

(a) The School Medical Officer reported that arrangements should be made for the admission of Patricia Gibson (date of birth: 1.10.39) to a day school for educationally sub-normal pupils.

RECOMMENDED that the Education Authority be asked to make the necessary arrangements.

(b) The Committee considered the School Medical Officer's report on the under-mentioned children who are due to leave Oak Lodge Special School at the end of the present term:-

Peggy Barrett, 92 Avenue Road, Tottenham.
Terence Solomon, 19 Brookland Hill, Finchley.
Mary Hembra, 72 Barringer Road, Hornsey.
Norah McConnan, 3 Cecil Road, Hendon.
Patricia Nunn, 214 Lordship Lane, Tottenham.

It was agreed that these children should be reported to the Local Authority for the purpose of the Mental Deficiency Acts, under Section 57(5) of the Education Act, 1944.

RECOMMENDED that the action taken be approved.

2. General Purposes Sub-Committee.

The following report of a meeting of the General Purposes Sub-Committee, held on 18th June 1947, was submitted.

(a) Acquisition of sites for Educational Purposes. Cross' Land - junction of Nether Street and Moss Hall Grove. It was reported that the Education Authority had decided to promote an order for the compulsory purchase, for educational purposes, of the above-mentioned property, with an area of approximately 8.5 acres.

(b) Children and Young Persons Act, 1933. It was reported that Kenneth Welsher, aged 12 years, had been committed to an Approved School by the Highgate Juvenile Court on 17th June 1947.

(c) School Meals Service - Staff. It was reported that Mr. W.T. Butler had been appointed School Meals Porter and Groundsman (vice Mr. Creek) as from 16th June 1947, at a wage in accordance with Grade B. of the J.I.C. Award.

RECOMMENDED that the action taken be approved.

(d) Holy Trinity Primary School - additional accommodation. Reference was made to the approval given, in principle, by the Education Committee at their June meeting to the proposal of the Managers of Holy Trinity School that accommodation at Holy Trinity Church Hall should be used to relieve the pressure on the existing school.

In view of the urgency of the matter, the Borough Education Officer was authorised to obtain the necessary consents to the proposal and to complete arrangements, in consultation with the School Managers, so that accommodation for two classes of Infants could be available at the Church Hall as from the beginning of the Autumn Term 1947.

RECOMMENDED:

(a) that the action taken be approved.

(b) that the Education Authority be asked (i) to provide additional furniture and equipment at an estimated cost of £200; (ii) to approve the appointment of an adult road patrol to supervise children crossing East End Road at its junction with Church Lane; (iii) to authorise the County Valuer to enter into negotiations with the owners of the Church Hall with regard to the Authority's proportion of the cost of fuel, light and cleaning.

(e) Martin School - protection against burglary and illicit entry. Arising from instructions given by the Divisional Executive at their May 1947 meeting, the Borough Education Officer reported that he was in consultation with the Police and with the Borough Engineer and Surveyor with regard to measures for protecting the school against burglary and illicit entry.

(f) Staff.

(i) Mr. C.G.R.Smale - Swimming Instructor. It was reported that immediately a decision was reached upon the establishment and grading of posts in the area of Divisional Executives the Education Authority proposed to ask the Ministry of Education to recognise swimming instructors now in the service of the Authority as teachers for salary purposes.

A report was submitted from the Organisers of Physical Education upon Mr. Smale's qualifications and experience in swimming instruction.

RECOMMENDED that the Education Authority be asked to approach the Ministry of Education with a view to Mr. Smale being recognised as a qualified teacher, under Section 15(2) of the Primary and Secondary Schools (Grant Conditions) Regulations, 1945.

(ii) Our Lady of Lourdes School - Clerical Assistant. It was reported that Mrs. A. Wyer had been appointed part-time clerical assistant at Our Lady of Lourdes School, as from 23rd June 1947, following the resignation of Miss M. Smith on 13th June 1947.

RECOMMENDED that the action taken be approved.

D.A.A.MERRY,
Chairman.

RECOMMENDED that the report be adopted.

3. Instruction in Swimming - Provision of Transport.

The following tenders for the conveyance of school children by coach between local schools and the Swimming Bath, Squires Lane, during the Autumn Term 1947 and the Spring Term 1948, were submitted:

The United Service Transport Co. Ltd., London, S.W.9.	£4.4.- per day.
Messrs. Cronshaw Ltd., Hendon.	£4.10.- per day.
The London Passenger Transport Board.	£8.-. - per day.

RECOMMENDED that, subject to contract, the tender of The United Service Transport Co. Ltd., amounting to £4.4.0 per day, be accepted for the conveyance of children by motor coach between local schools and the Swimming Bath, Squires Lane, during the two school terms commencing September 1947.

4. Acquisition of Sites for Educational Purposes.

(a) Arden Estate, North Circular Road. Correspondence concerning the proposal to acquire some 27 acres of land, for the establishment of a comprehensive secondary school for girls and a primary school for boys and girls was submitted, as follows:-

(i) Utilization of Site. A letter was submitted from the County Architect in which it was stated that, at the present time, more than half the land was in cultivation as allotments. Some 6 acres on the east side of the site, from the wall of the cemetery to a ditch approximately 90 yards to the west, was unsuitable for buildings or playing fields.

A letter from the Ministry of Town and Country Planning was submitted stating that the Ministry had no adverse criticism to offer to the use of the site for school purposes and suggesting that no access be allowed on to the North Circular Road. In this connection, it was intimated that the Ministry of Transport was unlikely to object to the proposal, providing all pupils coming from East End Road and other roads on the western side of the North Circular Road cross this road and enter the site adjacent to the roundabout at the northern end.

(ii) Proposed Cemetery Extension. It was reported that the County Valuer had enquired of the St. Marylebone Borough Council whether they would withdraw their proposal to acquire part of the Arden Estate as an extension to their cemetery. The St. Marylebone Council suggested that at least 6½ acres of the land adjoining the cemetery was unsuited for educational requirements and that this could be used for cemetery purposes without detriment to the remainder of the site.

(iii) Allotments. A letter was submitted from the Ministry of Agriculture and Fisheries referring to the fact that the site of the proposed primary school would displace a number of the existing allotment holders and suggesting, in order to provide temporary alternative accommodation for those plot holders, and also to improve the temporary allotment position locally, that that part of the site earmarked for secondary school purposes should be put into use as temporary allotments until the time comes for the establishment of the secondary school. If this could be arranged the Ministry would not object to the long term use of the land for school purposes.

RECOMMENDED:

(i) that, in so far as item (i) above is concerned, the Education Authority be informed that the Divisional Executive are of the opinion that a further means of access from the North Circular Road to the comprehensive secondary school is desirable, additional to the entrance proposed in the vicinity of the roundabout at the northern end of the site, and that this further means of access should take the form of a tunnel under, or a bridge over, the North Circular Road.

(ii) that, in so far as item (ii) above is concerned, two of the four acres of land unsuited for building or playing field purposes be earmarked for use as school gardens and that the attention of the Allotments Committee be drawn to the remaining four acres.

(iii) that, in so far as item (iii) above is concerned, no objection be raised to the continuance, as temporary allotments, of the existing allotments located on that part of the site not required for primary school purposes, or to the use of the remaining part of the site as temporary allotments, until this land is required for secondary school or playing field purposes.

(b) Benchfield - Cross' Land - junction of Nether Street and Moss Hall Grove. Further to Minute No. 2(a) of the Education Committee Report to the Divisional Executive in April 1947, the Borough Education Officer reported that, in the opinion of the County Architect, the premises of Benchfield could be adapted for Nursery School purposes, with accommodation for 60 - 80 children, as a substitution for the Moss Hall Nursery School, situated at 8/9 Moss Hall Crescent.

RECOMMENDED;

(1) that approval, in principle, be given to the adaptation of Benchfield, 189 Nether Street, North Finchley, as a Nursery School with accommodation for 60 - 80 children.

(2) that the Education Authority be asked to arrange for the preparation of plans, and estimates of the cost, for carrying out the necessary work.

5. Staff.

(a) Appointment of temporary Head Teacher - Northside Secondary Modern School.

RECOMMENDED that the following members be appointed to serve upon the Joint Committee to consider applications and to make an appointment, in respect of the vacancy for a Head Teacher (temporary) at Northside Secondary Modern School:-

Alderman D.A.A.Merry,
Alderman H.H.Wilmot,
Alderman Wm.C.Langlands,
Councillor Mrs. M.E.Legge, M.B.E.

(b) Appointment of Assistant Teachers - Permanent Staff.

(i) Voluntary Schools

RECOMMENDED that consent be given to the appointment, by the Managers of Christ Trinity School, of Mr. E.H.Davis, as from 6 October 1947.

(ii) County and Nursery Schools.

RECOMMENDED that the following be appointed to the full-time staff of the Education Authority, from the dates shown, exclusively in the capacity of teachers, upon the approved terms and conditions in force from time to time:-

Miss P.J.Griffith, Moss Hall Nursery School, from 1.9.47.
Mr. G.A.Leary, B.A., Christ's College, from 1.9.47.
Mr. E.J.Rawlings, Finchley County School, from 9.9.47.

(c) Resignations. The resignations of Miss N.E.Williams and Mr. D.W.John, both of Christ's College, were submitted to take effect in each case on 30th August 1947.

(d) Interchange of Teachers. Details were submitted and approved of two teachers, one from New South Wales, Australia, and one from South Carolina, U.S.A., who would exchange with Miss M.M.Clothier of St. Mary's Primary School and Miss A. Calder of Northside Primary School, during the forthcoming educational year. Applications from Miss Clothier and Miss Calder in this connection were approved at a previous meeting.

RECOMMENDED that the interchange of teachers arrangements, referred to above, be approved.

(e) Appointment of Assistant Schoolkeeper, Martin Primary School. It was reported that, in accordance with the County Council's regulations, a full-time assistant schoolkeeper might be appointed to the Martin School.

RECOMMENDED:

(1) that authority be given for the appointment of a full-time assistant schoolkeeper to Martin Primary School, as from 1st September 1947, at a salary in accordance with the approved scale.

(2) that the Chairman of the Committee be authorised to make the appointment, subject to report.

(f) Education Office. Approval was given to the employment of Mrs. M.T.Bonnor, part-time clerical assistant, for an additional 29 hours, during the two weeks ending Saturday, 12th July 1947.

RECOMMENDED that the action taken be approved.

6. Absences.

(a) A list of the members of the staff absent since the last meeting of the Committee was considered, and it was reported that, apart from those dealt with elsewhere, and unless otherwise stated, the absences were within the terms of the regulations.

RECOMMENDED that, in cases of absences which were within the terms of the regulations, full salary be paid for the relative periods.

(b) RECOMMENDED that the under-mentioned absences be approved with payment of full salary:-

(1) Miss B.J.Norman, Northside Junior School, 30th June 1947. (one school day)
(2) Mrs. S.E.Bickell, Manorside Secondary Modern School, 10th July 1947 (half school day).
(3) Mrs. E. Johnson, St. John's School, 26th June 1947, (one school day)
(4) Mrs. M.E.Noble, Christ Church School, 4th July - 14th July inclusive (7 school days).
(5) Mrs. P.A.Reast, Holy Trinity School, 2nd July 1947. (half school day).

(c) It was reported that Miss S. Buckerfield, Alder Secondary Modern School, and Mr. J. Harrington, St. Mary's School, had been absent ill since 17th April 1947, and that, in each case, payment of full salary would expire on 17th July 1947.

RECOMMENDED that payment of full salary to Miss S. Buckerfield and Mr. J. Harrington be extended until the date of the next meeting of the Education Committee.

(d) It was reported that Mr. F.S.Pegg, Schoolkeeper of Christ Church School, had been absent ill since 18th March 1947, and that the period during which Mr. Pegg was eligible for payment of half-salary expired on 21st June 1947.

RECOMMENDED that payment of half-salary to Mr. F.S.Pegg be extended to the 31st July 1947.

D.A.A.MERRY,
Chairman.

TOWN PLANNING COMMITTEE'S REPORT

15TH JULY, 1947

PART 11

Present: Alderman H.H. Wilmot (Chairman)
Alderman A.T. Pike (Vice-Chairman) and
Councillors Enright and Snelling.

Non-Members: Councillors Grant, Mrs. Roberts and
Mrs. Wilson.

1. EAST FINCHLEY REDEVELOPMENT AREA.

(i) 171 and 173, High Road.
Dangerous Walls and Buildings.

(a) The Town Clerk reported that, as instructed, he had communicated with the owners of the above premises pointing out that the buildings at 171 and 173, High Road, appeared to be in a dangerous condition and requesting him to take action to remedy the cause for complaint. He intimated that he had been informed by Mr. Eckert, acting on behalf of the owners, that instructions had been issued for the demolition of these particular buildings.

(b) The Town Clerk also referred to a communication from Mr. Eckert, stating that Mr. Alliston, would be willing to sell Nos. 169 and 171, High Road, to the Council.

After consideration, it was -

RECOMMENDED -

(1) that the Town Clerk be instructed to make application to the Ministry of Town and Country Planning for consent to the acquisition of the premises, by agreement, in pursuance of Section 2 (3) of the Town and Country Planning Act, 1944; and

(2) that the District Valuer be requested to negotiate accordingly.

(ii) 5/6, Chapel Street.

It was reported that these premises formed part of the Area included in the application for a Declaratory Order under Section 1 (1) of the Town and Country Planning Act, 1944, but that, on account of war damage, they would require to be redeveloped in any event.

It was, therefore,

RECOMMENDED -

(1) that a Compulsory Purchase Order entitled "The Finchley Redevelopment Compulsory Purchase Order No. 1. of 1947" in the form now submitted, be made in respect of the acquisition of the land and premises known as 5 and 6, Chapel Street; that application be made to the Ministry of Town and Country Planning for confirmation thereof; and that all necessary advertisements and Notices be published by the Town Clerk; and

(2) that the District Valuer be instructed to negotiate with the owners on behalf of the Council.

(iii) Land - High Road between Bedford Road and Hertford Road (adjoining the "Black Bess" Dining Room).

The Town Clerk reported that Messrs. Leaver, Hembling and Perry, were prepared to remove their business to this site when the Council's redevelopment proposals concerning their existing site so required, and it was accordingly -

RECOMMENDED -

(1) that a Compulsory Purchase Order entitled "The Finchley Redevelopment Compulsory Purchase Order No. 2. of 1947" in the form now submitted, be made in respect of the acquisition of the land and premises known as 178, 180, 182, 184, 186, 188, 190 and 192, High Road, N.2.; that application be made to the Ministry of Town and Country Planning for confirmation thereof; and that all necessary advertisements and Notices be published and served by the Town Clerk; and

(2) that the District Valuer be instructed to negotiate with the owners on behalf of the Council.

(iv) Market Store, 59/61, Market Place.

The Town Clerk reported that he had received a letter from Messrs. Courage and Company Limited stating that they had been unable to obtain one of the shops in the High Road between Leopold Road and Leslie Road.

After careful consideration, it was -

RECOMMENDED that, in the circumstances, the Council support the application of Messrs. Courage and Company Limited for the transfer of the existing licence to 210b, Ballards Lane.

(v) The "Duke of Cambridge" Public House.

It was reported that the Officers had been unable to suggest a suitable site for the re-location of the public house and, after consideration, it was -

RECOMMENDED that the owners be informed that the Council will, in due course, endeavour to find alternative accommodation in the over-spill area.

2. FINCHLEY PLANNING SCHEME NO. 1.

"Gopsall", East End Road.

Arising out of the instructions of the Council for the above premises to be watched in connection with the parking of a greengrocer's lorry thereat, the Acting Borough Housing and Town Planning Officer reported that several visits had been made at various times, but that the vehicle had not, so far, been seen inside the curtilage of the property.

RECOMMENDED that the Police Authorities be asked to keep the matter under observation.

3. FINCHLEY PLANNING SCHEME NO. 6.

(a) 20a, Hendon Lane.

The Town Clerk reported that, with reference to the occupation and use of the above premises by the Alkan Chemical Company Limited, he had received a letter from the Company asking for the matter to be reconsidered as they now proposed to use the premises purely for storage and for demonstrations for a short period each month.

After careful consideration, it was -

RECOMMENDED that the previous decision of the Council be adhered to and that the Town Clerk be instructed to serve Notice under Section 4 (2) of the Building Restrictions (Wartime Contraventions) Act, 1946, upon the persons concerned.

(b) 9, Elmfield Road.

The Acting Borough Housing and Town Planning Officer reported that, arising out of a complaint that car repairs were being carried on outside the above premises, a number of inspections had been made at various times between 5.p.m. and 9 p.m. and at weekends but that no trace had been seen of the work in question.

H. H. WILMOT.

Chairman.

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GENERAL PURPOSES COMMITTEE'S REPORT

17th JULY, 1947.

PART II

Present: Councillor Cyril P. Grobel (Chairman), the Mayor (Councillor R. J. N. Norman, J.P.), Aldermen Langlands, Pike, Wells and Wilmot, and Councillors Dr. Hudson Clifford, King-Hamilton and Pike.

Non-Members: Councillors Cansick, Duckworth, Enright, Grant, Henley, Mrs. Logge, Dr. Moloney, Mrs. Roberts, Snelling and Mrs. Wilson.

1. ARCADIA

The Committee considered the reference from the Public Libraries Committee in regard to the possibility of acquiring the above-mentioned property with a view to the site being used for municipal purposes and, after hearing a report by the Town Clerk arising out of his recent interview with a representative of the Ministry of Health on the subject, it was decided to defer consideration of the matter until the new Town and Country Planning Bill has become law.

RECOMMENDED that the action taken be approved.

2. BUILDING LICENCE - BELMONT, ETC., WOODSIDE AVENUE - BERKOVITCH

As a matter of urgency, the Acting Borough Housing and Town Planning Officer reported in regard to an application for approval to the granting of a building licence in respect of certain works proposed to be carried out at the above-mentioned premises. The Chairman of the Housing Committee reported further thereon and it was

RECOMMENDED that a licence be granted and that no special conditions be imposed insofar as limitation of rental and selection of tenants are concerned.

3. COUNCIL EMPLOYEES

(a) Accidents.

The Borough Surveyor reported that, since the last meeting of the Committee, two employees had met with accidents.

He also reported that G. F. Stevenson, who had been absent since the 15th April, 1947, was suffering from dermatitis which, it was suggested, was caused through contact with tar.

He intimated that the matter was being dealt with by the Insurance Company from the point of view of Workmen's Compensation but that, in the meantime, the employee had been paid on a sick pay basis and that his period of six weeks' full pay and six weeks' half pay had been exhausted. In the circumstances, it was

RECOMMENDED that payment of half wages be continued, by way of loan, to be repaid when the Workmen's Compensation claim is finally settled, and that the Borough Surveyor report further on the matter at that time.

(b) Employees in Fitting Shop, Central Depot

The Borough Surveyor reported that, in accordance with instructions, he had taken up with the Provincial Joint Industrial Council the question of the grading of the above-mentioned employees and had been informed that they did not come within the purview of the J.I.C. but should be dealt with under the appropriate Trade Union Rates and Conditions; further, that he had been advised by the Amalgamated Engineering Union that the appropriate rate of pay for fitters was £6.6.0. for a 44 hour week with an additional 3d per hour or more for a foreman fitter. In the circumstances, it was

RECOMMENDED that A. Kimpton (at present Grade 'G' - £5.13.6.) be paid £6.6.0. per week, plus 1d per hour as leading fitter and that S. J. Pedley (at present Grade 'F' - £5.11.6.) be paid £6.6.0. per week as from the 30th July, 1947, and that their hours and conditions of service be unaltered.

4. LOCAL GOVERNMENT SUPERANNUATION ACT, 1937.

(a) Retirement - F. Chandler

It was reported that this employee, who had been in the service of the Council as a labourer since May, 1936, had submitted a medical certificate indicating that he was incapable of performing his duties efficiently, and had expressed a wish to retire.

Arising thereon, the Borough Treasurer submitted the following statement in regard to the superannuation allowance to which he was entitled.

Date of Birth ... 16th December, 1889
Due to Retire ... 29th July, 1947.
(On medical certificate)

SERVICE:

		years	months
Non-Contributing	...	2	10
Contributing	...	8	3
		11	1

Average Remuneration of last five years £232.18. 1.

SUPERANNUATION ALLOWANCE

		£. s. d.
	$\frac{8}{60} + \frac{3}{120}$ x £232.18.1.	36.17. 8.
Added sum from General Rate Fund	$\frac{3}{120}$ x £232.18.1.	5.16. 4.
Add amount due in respect of Pensions (Increase) Acts, 1944 and 1947, presuming employee is entitled thereto.		42.14. 0.
		4. 0. 0.
		£46.14. 0.

RECOMMENDED (1) that as from the 30th July, 1947, Mr. Chandler be granted a superannuation allowance of £42.14.0. per annum, together with such additional sum, if any, to which he may be entitled under the Pensions (Increase) Acts, 1944 and 1947;

(2) that, in addition, he be granted a gratuity under the provisions of the Finchley Urban District Council Act, 1908, sufficient to bring the total amount of his pension up to a sum of 30/- a week and that the matter be considered further in June, 1948; and

(3) that payment of sick pay (half pay) be continued from the 25th June, 1947, up to the date of retirement.

(b) Refunds and Transfer Values

The Borough Treasurer submitted particulars of refunds of contributions made and transfer values received and paid since the last meeting of the Committee.

5. NATIONAL CONDITIONS OF SERVICE - OVERTIME

The Borough Treasurer submitted particulars of overtime worked during the three months ended the 30th June, 1947, by officers in receipt of basic salaries not exceeding £435 per annum.

6. FINCHLEY URBAN DISTRICT COUNCIL ACT, 1908

(a) Mrs. P. Bullivant

The Town Clerk reported in regard to the case of Mrs. Bullivant, former caretaker at Avenue House, and, after due consideration, it was

RECOMMENDED that Mrs. Bullivant be paid a gratuity under the provisions of the Act equivalent to 12 months' wages of herself and her late husband amounting to £257.16.8. and that payment be made by two equal instalments during the next 12 months, the first after the Council meeting, provided that, in the event of her dying before the second instalment is paid, no further payment be made to her estate.

(b) Mr. A. Mott, deceased - Electricity Department

It was reported that at the last meeting of the Electricity Committee it had been reported that the above employee, who had been in the service of the Council since the 15th April, 1937, had passed away recently and, in accordance with the suggestion of that Committee, it was

RECOMMENDED that Mrs. Mott be paid a gratuity under the provisions of the Finchley Urban District Council Act, 1908, equivalent to six months' wages of her late husband and that payment be made in a lump sum, amounting to £142.0.0.

7. DOLLIS BROOK - REAR OF ROCKLANDS - FATAL ACCIDENT

The Town Clerk reported that he had been notified by the Coroner's Office that an inquest was to be held at Hendon Town Hall on the 21st July, 1947, into the circumstances of the death of a child by drowning at above.

Arising thereon, it was reported that certain of the tenants of Rocklands had drawn attention to the need for fencing separating the housing site from the adjacent allotments and open space, and as a matter of urgency instructions were given for the necessary fencing to be erected immediately.

The Town Clerk intimated that he proposed to arrange for the Council to be represented at the inquest.

RECOMMENDED that the action taken be approved.

8. STAFF

(a) Absence through illness

The names of those members of the staff who had been absent through illness since the last meeting of the Committee were submitted, together with medical certificates.

(b) Town Clerk's Department

(i) Assistant Solicitor

The Town Clerk reported that Mr. G. E. C. Gregor, temporary assistant solicitor, had obtained an appointment with

the Wembley Corporation and had left the service of the Council on the 6th July, 1947.

He intimated that Mr. Michael Hews, his Articled Clerk, had recently sat for the final examination of the Law Society and he recommended that, in the event of his being successful, he be appointed to the vacant position.

RECOMMENDED that, subject to Mr. Hews being successful in the Final Examination of the Law Society, he be appointed to the position in question at a salary in accordance with the A. P. & T. Division Grade III, with effect from the 22nd September, 1947.

(ii) Caretakers, Avenue House

The Town Clerk submitted a communication from the District Organiser of the National Union of General and Municipal Workers in regard to the terms of the above-mentioned appointment.

RECOMMENDED that no action be taken thereon for the time being.

(iii) Training of Colonial Service Cadets

The Town Clerk reported that, in connection with the above, the London School of Economics and Political Science were arranging a course for probationers at the University of London and that during the long vacation it was desired to place the probationers with various local authorities in the London area, and that he had been approached with a view to Mr. J. P. C. Burbrook serving during the month of September in his department.

RECOMMENDED that the Town Clerk be authorised to co-operate in the manner indicated.

(c) Housing and Town Planning Department

It was reported that at the last meeting of the Housing Committee the resignation of Mrs. Brown (née Korn), Junior Clerk, had been submitted and that authority had been given for the vacancy to be advertised.

RECOMMENDED that the action taken be approved.

(d) Electricity Department

It was reported that at the last meeting of the Electricity Committee the General Manager and Engineer had reported as follows:

(1) Absence through illness

(i) that the under-mentioned employee had been

absent due to illness for a period longer than four weeks in the current financial year -

Thatcher, Mrs. M. J. Meter Reader

(ii) that Mr. C. Laker, the Maintenance Shop foreman, had been absent for a period longer than four weeks, and that this employee had been in the service of his department since November, 1937; further, that he was at present in hospital and that, with the concurrence of the Chairman, full wages had been paid to date.

In accordance with the suggestion of the Committee, it was

RECOMMENDED that payment of full wages be continued to Mr. Laker until the Ordinary meeting of the Council in September next.

(2) Mains Department

(i) Mr. A. T. Wright

That the designation of this officer should be considered.

In accordance with the recommendation of the Electricity Committee, it was

RECOMMENDED that the designation of Mr. Wright be changed from Senior Draughtsman to Mains and Constructional Engineer.

(ii) Mr. A. D. Lofty

That Mr. Lofty had returned from service in the forces on the 2nd June, 1947, and that, with the approval of the Chairman of the Committee, he had commenced duties as Mains Assistant in the Change-Over Section at a salary of £360.3.0. a year in accordance with Class G, Grade 9A of the National Joint Board Schedule.

RECOMMENDED that the action taken be approved.

(3) Revision of Salaries - Technical Staff

That he recommended the revision of the salaries of certain members of the technical staff of the Department.

RECOMMENDED that the revised grades and salaries indicated in the attached schedule be adopted, with effect from the 1st August, 1947.

(4) Car Allowance - Mr. F. H. Goodman

That Mr. Goodman had recently taken up his duties as

Deputy Distribution Engineer in place of Mr. Scott and that it was desirable that a car allowance should be paid to him.

RECOMMENDED that Mr. Goodman be granted an allowance for the use of his car in connection with his official duties in accordance with the scale.

(5) Closing of Civic Restaurants

That at the last meeting of the Communal Feeding Committee favourable consideration had been given to the suggestion that some recognition might be made to Mr. Bradley and Mr. Hart of his department for additional work carried out by them in connection with the closing of the Civic Restaurants and the preparation of inventories and the transfer of equipment.

After hearing the views of the Electricity Committee thereon, it was

RECOMMENDED (1) that Mr. Bradley and Mr. Hart be granted honoraria of £100 and £50 respectively in appreciation of the additional services being rendered by them in connection with the closing of civic restaurants; and

(2) that the thanks of the Council be accorded to them and to the Communal Feeding Officer for the valuable services which they have rendered in connection with the Communal Feeding Service since its inception.

(e) Public Libraries Department

It was reported that, at the last meeting of the Public Libraries Committee, the Chief Librarian had reported

(1) Children's Library

That Miss K. B. Brown had resigned, with effect from the 31st July, 1947, consequent upon her appointment as Children's Librarian at Kensington Libraries and that, in view of the urgency, the Committee had given authority for the vacancy to be advertised at a salary in accordance with Grade II, A. P. & T. Division.

RECOMMENDED that the action taken be approved.

(2) Secretary and Shorthand Typist

That Miss D. A. Riebold had requested one week's additional leave without pay from the 22nd to the 28th July to enable her to visit her sister in Cologne.

It was stated that she had received the authority to

travel on compassionate grounds and, in view of the special circumstances, the Committee had granted her application.

RECOMMENDED that the action taken be approved.

(3) Temporary Assistant

That one of the part-time assistants appointed, as authorised, to replace Mrs. Swainsbury who was absent through serious illness, had now resigned. He added that the other assistant, Miss Bracher, had offered to work full time for two months at 70/- a week and that, in view of the urgency, the Committee had authorised the Chief Librarian to appoint Miss Bracher on these terms as from the 14th July 1947.

RECOMMENDED that the action taken be approved.

(f) Public Health Department

Ambulance Driver W. Green

The reference from the Public Health Committee in regard to this employee was reported and, after due consideration, authority was given for his services, both in regard to this service and the Mayor's car, to be dispensed with as from the 12th August, 1947.

RECOMMENDED that the action taken be approved.

(g) Borough Surveyor's Department

(i) Clerk, Sewage Disposal Works

It was reported that, as the vacancy for Assistant Sewage Works Manager had not yet been filled, difficulty arose in connection with holiday relief for the clerk at the Sewage Disposal Works. In the circumstances, it was

RECOMMENDED that authority be given for Mr. J. Longman (formerly Sewage Disposal Works Clerk - now retired) to act for a period of two weeks at £7.10.0. a week.

(ii) Clerk, Central Depot

The Borough Surveyor reported that one of the clerks at the Central Depot had resigned but that he did not propose, at the present time, to fill the vacancy.

(h) Borough Treasurer's Department

(i) Addressograph Operator

The Borough Treasurer reported that, in accordance with authority, Mrs. L. N. Ruscoe had been appointed to this position

with effect from the 30th June, 1947.

(ii) Senior Accountancy Assistant

The Borough Treasurer reported that, as the result of advertisements issued, only two applications had been received for the above appointment and that neither candidate was qualified or suitable for the post. Authority was therefore given for fresh advertisements to be inserted at a later date.

RECOMMENDED that the action taken be approved.

(i) Provision of housing accommodation for staff

The Town Clerk reported that, in accordance with instructions, this matter had been fully discussed at the last meeting of the Chief Officers, and a memorandum incorporating their views was circulated. Before considering the matter further, the Committee decided to refer certain suggestions contained in the memorandum to the Council and Staff Joint Committee.

(j) Staff in General Grade

It was reported that the Chief Officers had considered a reference from the Joint Staff Committee with regard to those members of the staff who were in the Intermediate Grade of the old Scheme and were placed in the General Grade of the National Scheme, but had no recommendations to make in regard thereto.

(k) Staff Appointments

It was reported that at the last meeting of the Chief Officers the Town Clerk had read a letter from the Association of Municipal Corporations in which it was suggested that new applicants for staff appointments should be required to bind themselves to settle for two years and, after giving careful consideration to the matter, the Chief Officers were of opinion that the suggestion should not be adopted.

RECOMMENDED that the suggestion of the Association be not adopted.

(l) Territorial Service

The Town Clerk reported receipt of a request from the Territorial and Auxiliary Forces Association of the County of Middlesex that the Council would agree to staff and employees who are members of the Territorial or other services to be granted leave to attend annual training for 15 days, or a minimum of 8 days, without interference with normal holidays with pay. He pointed out that prior to the war the Council had agreed to grant one extra week's leave with pay for this purpose, provided the person concerned gave up a week of his normal leave for the same object.

RECOMMENDED that the pre-war arrangement be continued.

CYRIL P. GROBEL
Chairman

FINCHLEY CORPORATION.

ELECTRICITY DEPARTMENT.

SUGGESTED REVISIONS IN TECHNICAL STAFF SALARIES.

Name	Post	Present Grade	Present Salary	Suggested Revised Grade	Suggested Revised Salary	Increase	Remarks
			£. s. d.		£. s. d.	£. s. d.	
Bonner, F. W.	Meter Repairer & Tester	No Grade	358.16. 0.	G.9A	360. 3. 0.	1. 7. 0.	At present paid on a weekly basis.
Brownlow, K.	Asstnt. Consumers Engineer	G.8/1	490. 7. 0.	G.7.	518.14. 0.	28. 7. 0.	
Butler, L.	Mains Assistant	G.8B/3	443. 2. 0.	G.8A	458.17. 0.	15.15. 0.	
Copping, J.	Asstnt. Meter Superintendent	G.8B/1	428. 8. 0.	G.8A	458.17. 0.	30. 9. 0.	
Echalier, J. E.	Draughtsman	G.9/1	399. 0. 0.	G.8B	428. 8. 0.	29. 8. 0.	
Flint, E. A.	Consumers Engineer	G.7/1	518.14. 0.	G.6	567. 0. 0.	48. 6. 0.	
Jones, A. B.	Asstnt. Mains Engineer	G.10A/1	315. 0. 0.	G.9A	360. 3. 0.	45. 3. 0.	
Nott, W.	Meter Repairer & Tester	E.T.U.	341. 0. 8.	G.9A	360. 3. 0.	19. 2. 4.	At present paid on a weekly basis - E.T.U. Rates.
Smedley, L.	Instrument Engineer	G.8B/1	428. 8. 0.	G.8A	458.17. 0.	30. 9. 0.	
Sweet, T.	Asstnt. Distribution Engineer	G.8A/1	458.17. 0.	G.8	490. 7. 0.	31.10. 0.	
Widgery, K. H.	Technical Assistant	G.9A/1	360. 3. 0.	G.8B	428. 8. 0.	68. 5. 0.	
Wright, A. T.	Mains & Constructional Engineer	G.8A/1	458.17. 0.	G.8	490. 7. 0.	31.10. 0.	

FINANCE COMMITTEE'S REPORT

18TH JULY, 1947

PART 11

Present: Alderman Wm. C. Langlands (Chairman)
The Mayor (Councillor R.J.N. Norman, J.P.)
Alderman Wells and Councillors Henley,
Mrs. Roberts and Snelling.

Non-Member: Mrs. Wilson.

1. PRIVATE STREET WORKS CHARGES.

The Town Clerk reported that County Court proceedings had been taken against the under-mentioned to recover outstanding private street works charges and that sums had been recovered as follows.-

(a) H.P. Finigan (82, Long Lane).

Amount outstanding	£ 202.	16.	2.
Costs	20.	1.	2.
Total	£ 222.	19.	4.

(b) R.H. Williams (48, Vivian Way).

Amount outstanding	£ 47.	15.	9.
Costs	16.	3.	7.
Total	£ 63.	19.	4.

The County Court Orders in these cases had been registered in the Central Land Charges Register and he requested authority to take all the necessary steps for the cancellation of the entries.

RECOMMENDED that the Town Clerk be authorised to take all necessary steps for the cancellation of the entries.

2. HOUSING COMMITTEE.

"Woodlands", High Road, Whetstone.

The Committee considered a reference from the Housing Committee in regard to the acquisition of the above premises.

RECOMMENDED that the Town Clerk make application to the Ministry of Health for consent to the borrowing of the sum of £3,125 made up as follows in respect of the purchase of the above-mentioned property.-

Purchase Price	£ 3,000
Legal Costs, Stamp Duty, etc.	125
Total	£ 3,125.

SUGGESTED REVISIONS IN TECHNICAL STAFF SALARIES.

3. CAPITAL AND REVENUE BALANCES.

The Borough Treasurer reported on the present position of the available funds of the Corporation and intimated that the Consolidated Loans Fund was overdrawn to the extent of £17,790. He stated that in the past, a much larger debit could be profitably carried against the credit balances on other accounts of the Corporation but that this was not now possible in view of the appropriation made from working balance in making the rate for the current year and the reduction in the liquid balance of the Electricity Undertaking.

He also reported on various uncertain factors which rendered it desirable to postpone permanent borrowing at the present time and suggested that the situation be met temporarily by a short term borrowing of (say) three months to meet expenditure pending receipt of Revenue.

He submitted details in terms of which such borrowings might be arranged and the Committee being in agreement with these views, it was -

RECOMMENDED that a loan of £100,000 be arranged through the Short Loan and Mortgage Company Limited, repayable at or after the expiration of three months on seven days notice by either party, at the rate of one per cent per annum with commission at one penny per cent per month.

Wm. C. LANGLANDS.

Chairman.

COUNCIL MEETING - 28th JULY, 1947.

TOWN CLERK'S REPORT.

PART II.

1. REVIEW OF COUNTY BOUNDARIES.

This matter should receive your further consideration, and the Mayor will report thereon.

2. HALF-WAY HOUSE ACCOMMODATION - 71, HOLDEN ROAD.

I will report hereon at your meeting.

R. M. FRANKLIN,
Town Clerk.

Miscellaneous items, including removal of 'Dictograph' installation to King Edward Hall from North Finchley Library. Also removal of partitioning in lecture hall, and notice boards, etc.	36	0	0
Total:	£377	0	0

Private and Confidential

COUNCIL MEETING

28th July, 1947

Part II

BOROUGH ENGINEER AND SURVEYOR'S REPORT

To the Mayor, Aldermen and Councillors
of the BOROUGH OF FINCHLEY

1. ACCOMMODATION FOR CHIEF LIBRARIAN IN KING EDWARD HALL.

In accordance with the instructions given at the last meeting of the General Purposes Committee, I give below estimate of the total cost of the works which would be involved in connection with the provision of accommodation for the Chief Librarian at King Edward Hall.

	£	s.	d.
Alterations to gallery as originally proposed.	165	0	0
Additional work necessary to extend partitioning in height to accommodate shelving, including opening up existing windows.	26	0	0
Re-decoration of office for Chief Librarian.	21	0	0
Installation of heating and lighting.	80	0	0
Cost of removal from North Finchley Library.	12	0	0
Cost of removal of Borough Treasurer's stores from balcony to basement, including dismantling and re-erecting shelving.	12	0	0
Cost of partitioning section of basement to form Borough Treasurer's store.	25	0	0
Miscellaneous items, including removal of 'Dictograph' installation to King Edward Hall from North Finchley Library. Also removal of partitioning in lecture hall, and notice boards, etc.	36	0	0
Total:	£377	0	0

2. RED LION HILL ESTATE - SURFACE WATER SEWER.

The surface water sewer to be constructed across the Red Lion Hill Housing Estate is part of the works necessary for flood prevention in East Finchley, the main scheme for which, together with the immediate proposals at Red Lion Hill, were discussed with officials at the Ministry of Health on Friday, 18th July. As a result of this discussion the Ministry recommended that certain further works should be included in the immediate proposals in order that the new sewer across the housing estate might be brought into use at once, as otherwise water would not be diverted into it until the main scheme was completed. It was accordingly agreed that a price for these further works should be negotiated with the contractor.

However, as members of the Housing Committee are aware, another Division of the Ministry of Health has now put forward a suggestion that certain amendments might be made to the layout of the Red Lion Hill Housing Estate, and these are at present under consideration. In view of the issues raised, and also having regard to the already complicated nature of the sewerage system in this neighbourhood, it is felt that as the sewer work must proceed immediately it would be better to alter the line of the sewer and the position of connections to a position where it would be more favourably sited for such contingencies as might arise in respect of future requirements.

3. CULTIVATION OF PART OF BROOK FARM OPEN SPACE.

It was reported at the Parks and Open Spaces Committee that the Middlesex War Agricultural Executive Committee had intimated that this land should be kept under cultivation, and they suggested that it should be ploughed, summer fallowed and well limed, and planted to wheat in the early autumn.

It will be remembered that the land in question was let to a Mr. Dicker, who left the district without notifying the Council, and accordingly no provision has been made in the annual estimates for carrying out any work thereon during this financial year. As reported at the Parks Committee, the Agricultural Executive Committee will be prepared to carry out the work of cultivation at a cost of £150, but an offer had been received from Mr. T.V. Morley of Laurel Farm, Totteridge, to cultivate the area for £85. I was instructed to ask Mr. Morley whether he would be prepared to take over the land, cultivating it without cost to the Council and retaining the proceeds of any crops, but he has written to say that he is not prepared to do so.

If, therefore, the Council are required to undertake the cultivation, a supplemental estimate for the sum of £85 will need to be approved. I have, however, written to the Agricultural Executive Committee pointing out that the land is in a dirty condition, that four corn crops have already been taken from it, that it would seem that the expense of cultivation was out of all proportion to the value of the crops produced, and asking that the land might therefore be allowed to revert to football pitches as originally intended. I hope that their decision may have been made in time for your meeting.

P. M. SPENCER,
Borough Engineer and Surveyor.

24th July, 1947.

BOROUGH OF FINCHLEY.

NATIONAL HEALTH SERVICE ACT, 1946.

Report of Conference between Representatives of the Middlesex County Council and the County District Councils held on Friday, 11th July, 1947.

SUMMARY OF PROCEEDINGS.

MR. COUNTY ALDERMAN MESSER (Chairman of the County Council) took the Chair and welcomed the representatives. He felt the first Conference had achieved a spirit of co-operation. The health work carried out in the County Districts in the past had varied, and necessarily so, as between districts and he hoped variations would continue, where local conditions so required. Centralisation was not in itself a virtue and he would personally grant as much freedom of action as possible to ensure a better service.

MR. COUNTY ALDERMAN PARGITER (Leader of the County Council) recalled that at the first Conference certain matters had been discussed tentatively and in broad outline, and that the Councils of County Districts had subsequently been asked to consider the matter formally and indicate their approval in principle. A large proportion had replied, generally indicating such approval. The question of following generally the lines of the London County Council's scheme of local health administration had now been raised and the purpose of this conference was largely to get the reaction thereto. The position with regard to children under 5 was now fairly clear, inasmuch as the Minister had indicated that he did not propose to make regulations under Section 22(4) of the Act and this was to some extent in accord with the London scheme.

There were certain differences between the London Scheme and the County Council's original proposals, namely:-

(1) that London did not propose to have a majority of its members on its Divisional Health Committees and that broadly speaking it was propose that the proportion of its members on each such Committee to members of the Metropolitan Borough Councils within the area of the Divisional Committee should be as 1 to 2;

(2) that on the other hand the London scheme was less flexible in some respects, for example, that, whereas on the part of the Middlesex County Council it was considered that there should be no distinction as to seniority between the Medical Officers of Health of the County Districts within an area and that each should report to the appropriate Local Area Committee, the London County Council proposed to have a system of Divisional Medical Officers;

(3) that, in the case of London, the Education Committee was required to make arrangements for the medical treatment of school children in future through the Health Committee, subject to such exceptions as might be agreed between the two Committees, the object being, apparently, to secure the greatest possible integration of the school health service with the new general health service.

He felt in regard to (2) that the Middlesex view was the better and he suggested that the arrangement indicated in (3) might be considered a good one. It would have advantages in matters such as use of buildings for both the school health service and certain branches of the new service. The County had not come to any final decisions, although it had agreed in principle to a system of administration by local area committees. Two Councils had each suggested their District should be constituted an area, but whilst it might prove desirable in one or two instances it would almost certainly not be so in many cases. He thought the County might agree to the London proportions of representation and on the other hand not propose the interposition of a Divisional Medical Officer. He thought there should be no sub-committee between the Health Committee and the Local Area Committees, hoping thus to avoid the delay in obtaining decisions which appeared to be inevitable in schemes of divisional education administration. The County Council was obliged to have a Health Committee and similarly the Local Area Committees contemplated must be sub-committees of that Committee.

MRS. COUNCILLOR JAY (Enfield Urban District Council) desired to know whether the County representatives on the Local Area Committees would be members of the Health Committee.

MR. PARGITER visualised that all members of the Health Committee would serve on Local Area Committees and probably other members of the County Council would also serve - perhaps, indeed, all; he felt that local interests would, in effect, thus get representation.

MR. ALDERMAN PEVERETT (Southgate Borough Council) referred to the suggestion made in the Minister's circular 118/47, that in a limited number of cases a single borough or urban district should become an area of health administration with a separate sub-committee.

MR. PARGITER understood the type of district in mind was such places as Cambridge and Worthing. He thought it would be found that it was not intended the arrangement should apply to an almost completely urbanised county like Middlesex.

MR. MESSER stated that such a possibility was not entirely ruled out, but no single factor (e.g. population, area, rateable value) could be accepted as the sole criterion - the matter should rather be judged by such broader considerations as what constituted a suitable catchment area for a health centre, types of population, communications, etc., so that even if one district with a certain population were considered suitable to constitute an area on its own, another with the same population might not be suitable.

MR. ALDERMAN REED (Tottenham Borough Council) recalled that he had referred at the previous conference to difficulties which might arise if Medical Officers of Health of County Districts acted as part-time County officers and thought his point was now being appreciated by the County. Difficulties already arose owing to an officer's being in the position of having to serve two masters, and he felt that a Medical Officer might now have to serve three, and it might require serious consideration as to whether the Borough Council's own work would not be seriously jeopardized.

MR. GRANT (Edmonton Borough Council) thought it important to settle the question of the areas and then build up the administrative framework and to see what the position of the officers would be, with a view to retaining the important local touch.

MR. OSGOOD (Uxbridge Urban District Council) hoped population would not be the only guide and thought the best plan would be to have something on the lines of the present Education scheme.

COUNCILLOR DR. CLIFFORD (Finchley Borough Council) was very grateful for what the County was doing but was very concerned on one point, namely the importance of securing very full liaison between the various branches of the new National Health Service, and hoped the County would consider this aspect.

MR. MORRIS (Acton Borough Council) thought it desirable that the proposed arrangements should be known in more detail as soon as possible. Some officers were at present very unsettled and did not know whether or not to take other employment.

SEVERAL OTHER REPRESENTATIVES spoke but for the sake of brevity their remarks are not separately recorded in this summary; indeed, all the points mentioned by those speakers recorded have not in all instances been reported. Several thought the size of the Areas and details of the Local Area Committees should be settled as soon as possible; in certain instances it was hoped that a single County District would be constituted an area for this purpose and a desire was expressed that Local Area Committees when constituted would be given effective executive powers. Generally the speakers were in agreement with the revised proposals.

MR. PARGITER was glad to have the reactions which had been indicated to the revised proposals. As some no doubt knew, proposals to follow the lines of the London arrangements had been prepared for the last meeting of the County Council but had been withdrawn because it was felt that, as they represented some modification of the proposals first communicated at a conference, it was right that the modifications also should be so communicated in the first instance. If the proposals now put forward were accepted it would be possible fairly soon to decide the size of the Local Area Committees and then the number of areas. The question of the integration of the school health service could be dealt with in preparing a scheme. He agreed that there would have to be consultation with the hospital and specialist services and the general medical services and this would be borne in mind - it could probably be dealt with in the next report. It was intended that the local area committees should have a very full management delegation to deal with all matters of day to day administration but it was clear that questions of new policy or principle, such as an actual decision to build a new Health Centre, or matters not covered by the budget, could not be delegated to them.

He thought the conference showed that further progress could now be made on the lines indicated. The procedure would be for revised proposals (including suggestions as to areas) to be drafted and discussed at officer level after which a general conference of members and officers would be called to discuss them instead of, or at least, before, inviting comments through the channels of correspondence, which latter might be a somewhat protracted method.

THE CHAIRMAN, in closing the conference, expressed agreement with the views stated by Dr. Clifford regarding liaison between the various branches of the service. He pointed out that the after-care services would be very important and would be much wider than those which had been provided by local authorities in the past. He explained the various means of securing liaison and said it must be ensured that these points were covered and that there was elasticity where necessary.

FRED MESSER,

Chairman.

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BOROUGH OF FINCHLEY.

POST-WAR RECONSTRUCTION COMMITTEE.

17th SEPTEMBER, 1947.

STATEMENT AS TO LAND AVAILABLE AND REQUIREMENTS OF INDIVIDUAL COMMITTEES.

1. POPULATION.

There is no specific indication in the Abercrombie Plan of the ultimate population for the Borough, although Finchley was shown as being in the "D" range where a maximum density of 50 persons to the acre was recommended, but Professor Abercrombie indicated that the only additional development to take place in the Borough should be in the in-filling of road frontages.

2. OPEN SPACES.

The Borough Engineer and Surveyor, in a report on the Greater London Plan in February, 1946, intimated that the Borough fell short by 208 acres of the ideal of 10 acres of open space per 1,000 population, and was also 13 acres short at 7 acres per 1,000 population, which was considered in the Report as the minimum.

It would seem advisable, therefore, to provide for something more than the minimum although, with the type of development which has taken place in the Borough, the Council might not feel justified in going for the maximum. The Committee may therefore wish to consider the figure of an additional 50 acres for this purpose.

3. HOUSING.

The number of housing applications on the books is 6,250 and of these 1,200 are urgent, 3,000 legitimate but less urgent, and the balance ordinary applications. In these circumstances, it would probably be advisable to take the first two figures, with the total of 4,200. Assuming four persons per family, this would give a total of 16,800 people to be accommodated, and based on 100 persons per acre, this being the density prescribed for about 50% of the Borough under the Planning Schemes, 168 acres would be required. Of this, 37 acres have already been acquired, leaving a balance of 131 acres to meet the requirements of the Housing Committee.

4. PUBLIC HEALTH.

It is a little difficult to estimate the requirements of this Committee, having regard to the National Health Service Act but, after consultation with the Medical Officer of Health, it is suggested that about 24 acres would be required to provide the various services under this Committee, and for the new Clinics proposed under the Act.

5. ALLOTMENTS

As already reported to the Council, the total area of permanent allotments owned by the Council is just under 89 acres. The National Allotments Society suggest 3½ acres per 1,000 of population, which would mean 245 acres for the Borough. This is a rather generous standard, having regard to the type of development in the Borough, and no doubt the Council would wish to consider some intermediate figure. It is suggested that an additional 50 acres would be required, including in this figure 27 acres of land already used for the purpose belonging to the Finchley Charity Trustees.

6. EDUCATION

The proposals for education are contained in the Development Plan which has already been provisionally approved by the Council as Divisional Executive. These proposals have in turn to be approved by the County Council. The plan involves the acquisition of land or appropriation from other purposes, as follows:

For provision of new buildings or extension of existing buildings ...	26.4 acres
Playing Fields	101.6 acres
	128.0 acres

In addition, the County Council are being asked to provide 70 acres of playing fields outside the Borough

7. LAND AVAILABLE

According to the Borough Surveyor's survey, the total area which might be suitable for development and redevelopment is 393 acres, made up as follows:

Land coloured blue	
(a) Suitable for private development ...	67 acres
(b) Possibly suitable for municipal purposes	209 acres
Land coloured pink already acquired for housing	37 acres
Land coloured red - Sewage Farm	80 acres

Some of this land is, of course, situate in somewhat inaccessible parts of the Borough for some of the services which require further sites, and it will therefore be seen that, apart from the Sewage Farm and the land already acquired for housing totalling 117 acres, there are only 209 acres available to be divided among the requirements of the various Committees which appear to be as follows based on the earlier information in this report:

	Acres	
Open Spaces		
Housing (additional)	50	
Public Health	131	
Allotments	24	
Education -	50	255
Buildings	26.4	
Playing Fields	101.6	
		128
		383 acres

It should be borne in mind that no account has been taken of the requirements of outside authorities such as the County Council, Government Departments, etc., nor of the possible needs for additional social services which may be placed on the Council in the future.

A. T. PIKE
Chairman

consideration by the Council, I will report orally thereon.

R. M. FRANKLIN,
Town Clerk.

Some of this land is, of course, situate in somewhat inaccessible parts of the Borough for some of the services which require further sites, and it will therefore be seen that, apart from the Sewage Farm and the land already acquired for housing totalling 117 acres, there are only 209 acres available to be divided among the requirements of the various Committees which appear to be as follows based on the earlier information in this report:

BOROUGH OF FINCHLEY.

COUNCIL MEETING - 22nd SEPTEMBER, 1947.

TOWN CLERK'S REPORT.

1. VICTORIA RECREATION GROUND - PET SHOW.

A letter dated 4th August, 1947, has been received from Mrs. K. Owen Evans, Secretary of the Finchley and District Branch of the R.S.P.C.A., expressing their appreciation of the action of the Council in allowing them to use the Victoria Recreation Ground in connection with their recent Pet Show.

2. ROAD SAFETY CAMPAIGN.

The Mayor has been informed by the Organising Secretary of the above that, during the week commencing the 22nd September, a Road Safety film entitled "Puddle, Muddle, Riddle" is being shown at the Odeon Cinema, North Finchley, and the hope is expressed that members of the Council will endeavour to attend.

3. HOUSING GENERAL SUB-COMMITTEE.

In view of the fact that the 12 flats in Block H at Red Lion Hill and 2 flats at Burnbrae, Moss Hall Grove, are nearing completion, the Chairman of the Sub-Committee has arranged for the next meeting to take place on the 29th September, 1947, at 7 p.m. for the purpose of selecting tenants. Ordinary business will also be dealt with at this meeting, and the meeting which would normally be held on the 6th October is therefore cancelled.

4. ANNUAL MEETING OF THE COUNCIL.

As the 9th November falls this year on a Sunday, the Local Government Act, 1933, provides that the Annual Meeting of the Council shall be held on Monday, the 10th November. The time will need to be fixed by the Council. Last November the Annual Meeting was held at 4 p.m.

5. HOUSING SCHEMES.

At the request of the Chairman of the Housing Committee, I am circulating herewith a report on the progress of Housing Schemes.

6. GENERALLY.

In the event of any further matters arising between the time of the issue of this report and the Council meeting which require consideration by the Council, I will report orally thereon.

R. M. FRANKLIN,
Town Clerk.

BOROUGH OF FINCHLEY.

PROGRESS OF HOUSING SCHEMES.

REPORT BY THE CHAIRMAN OF THE HOUSING COMMITTEE.

Estate	Estimated Number of Dwellings	Present Position
(a) Red Lion Hill, E.Finchley (b) do. (c) do.	60 160 18	Now all Corporation property. 1(a) Block N (12 flats) - complete except in minor details and fully occupied. Block O (12 flats) - complete except for minor details. Flats allocated and occupied. Block H (12 flats) - structurally complete. Flats being allocated. Block V (24 flats) - Structurally complete, plastering in progress. Included in 1947 Housing Programme (for completion 1947). 1(b) Tender being negotiated for erection of further 60 flats. 60 flats included in 1947 Housing Programme (for commencement in 1947). 1(c) Not included in 1947 Housing Programme.
"Woodlands", High Road, N.12.	42	All premises now conveyed to Corporation. Revised tender accepted by Ministry. Foundations completed and brickwork to D.P.C. level. Included in 1947 Housing Programme (for completion in 1947).
"Elmshurst", East End Road	172	All premises now conveyed to Corporation. Revised layout, house plans and flat plans approved by Council and by Ministry. Further drawings and quantities being prepared. Part included in 1947 Housing Programme (for commencement in 1947).
Land at the junction of North Circular Road and East End Road		Compulsory Purchase Order confirmed by Minister. District Valuer negotiating for acquisition. Notices to Treat served. Survey and levelling completed. Scheme to be prepared. Not included in 1947 Housing Programme.
Land between Eversleigh Road and Grosvenor Road	20	Premises now conveyed to Corporation. Sketch plan layout approved by Council and Ministry. Survey and levelling completed. Working drawings, specifications, and quantities to be prepared and tenders obtained. Not included in 1947 Housing Programme.

Estate	Estimated Number of Dwellings	Present Position
6. "Netherwood" 253, High Road, N.2.	(a) 2	Premises now conveyed to Corporation (a) Conversion of House - Tenders approved by Ministry. Work to commence shortly.
	(b) 16	(b) Development of site:- Site to be surveyed and levelled and scheme to be prepared. Not includedin 1947 Housing Programme.
7. Stanhope Road Sites		Sites now conveyed to Corporation.
8. Swan Lane Site		Notices to Treat served. District Valuer negotiating.
9. Green Road Site		Site now conveyed to Corporation.
	23	Possession taken of the three last mentioned sites and temporary houses all erected thereon and occupied.
0. "Burnbrae" & "Ganarew" (7-13), Moss Hall Grove	(a) 4	Both properties now conveyed to Corporation. (a) Conversion of Houses - "Burnbrae" - Work complete. Flats being allocated. "Ganarew" - Work 10% complete.
	(b) 29	(b) Development of Site - Site to be levelled and scheme prepared. Not included in 1947 Housing Programme.
1. "St. Michael's", Hendon Lane		Freehold - negotiations with owners pending. Leasehold - acquired.
	(a) 4	(a) Conversion of House - Work 10% completed.
	(b) 14	(b) Development of site - Site surveyed and levelled and scheme to be prepared. Not included in 1947 Housing Programme.
2. 3/13, Granville Road (Bombed site)		Compulsory Purchase Order made and confirmed by Minister without modification following Public Inquiry. Notices to Treat served. Sketch plan layout and flat plans submitted to Ministry and approved. Not included in 1947 Housing Programme.
3. 9,11 & 13, Hertford Road, N.2.	3	Premises conveyed to Corporation and occupied.
4. 1/ 5, Roseberry Terrace, East End Road.	5	Requisitioned by Corporation. Work 50% complete.

Estate	Estimated Number of Dwellings	Present Position
252/258, Regents Park Road	(Proposed half-way house)	Compulsory Purchase Order now confirmed by Minister. District Valuer requested to negotiate. Notices to Treat served and claims received from owners and premises inspected by Sir Arthur Hay. Work (direct labour) 60% complete.
As to 252 and 254		Official Arbitrator appointed. Notice of Entry served.
As to 256 and 258		Official Arbitrator appointed. Notice of Entry served. District Valuer agreed figures for freehold and leasehold interests. Draft contracts awaited.
71, Holden Road, N.12.	(a) Half-way house	Premises conveyed to Corporation. (a) Conversion of House - Adaptation as half-way house completed and all accommodation allocated.
	(b) 19	(b) Development of site - Site to be surveyed and levelled and scheme prepared. Not included in 1947 Housing Programme.
1036/1038, High Road, N.20.	-	Compulsory Purchase Order made and submitted. Negotiations with owner pending. Public Local Inquiry re-opened and held by Minister on 9th September, 1947. Decision awaited.
1028/1030, High Road, N.20.	-	Compulsory Purchase Order made and submitted to Ministry.
"Rocklands", Gordon Road, N.3.	(a) 5	Corporation property (a) Conversion of house into 4 flats - Completed and occupied. Conversion of Stable - Tender approved by Ministry and work commencing shortly
	(b) -	(b) Development of Site - Site to be surveyed and levelled and scheme prepared. Not included in 1947 Housing Programme.
43, Holden Road, N.12.	3	Premises conveyed to Corporation. Accommodation allocated.
Capel Lodge, 1084, High Rd., N.20, and adjoining property	22	Compulsory Purchase Order made and submitted. Negotiations with owner pending. Public Local Inquiry held by Ministry on 14th April, 1947, when owners objections withdrawn on agreed terms and Order now confirmed by Ministry. Sketch layout plans for development approved by Cttee. Not included in 1947 Housing Programme.
1096 and 1098 High Road, N.20.		Compulsory Purchase Order submitted to Minister and confirmed. District Valuer requested to negotiate.

Estate	Estimated Number of Dwellings	Present Position
22. Bombed Council Houses	7	Corporation property. Dickens Avenue - 4 houses completed and occupied. Coppetts Close - 3 houses completed and occupied.
23. Long Lane (Land of Charity Trustees)		Consideration deferred.
24. High Road, N.2 - Redevelopment Area.		Area protected by 2 Directions in force. District Valuer's report on cost of acquisition received. Tentative layout approved in principle by Council.
25. 19 & 21, Market Place		Compulsory Purchase Order confirmed by Minister. District Valuer requested to negotiate. Notices to Treat served and claim received. Alternative accommodation found for occupiers of both these properties which are now empty being uninhabitable.
26. Stanhope Road Redevelopment Area.		Area protected by Direction in force.
27. 194, Ballards Lane, N.12.		Compulsory Purchase Order confirmed by Minister. Loan sanction obtained but owner has now withdrawn from provisional agreement arrived at with District Valuer. Conversion Scheme being prepared and tenders obtained.

Note - Progress since last month's report is underlined.

HOUSING RETURN.

	Council Owned Temporary Houses.	Council Owned Permanent Houses.	Flats	Flats owned by Messrs. George Reed & Sons - Tenants to be taken from Council's waiting List.
Under Construction	-	-	82	54
Completed and Occupied	23	7	24	33

A. T. PIKE,
Chairman of the Housing Committee.

19th September, 1947.

COUNCIL MEETING - 22nd SEPTEMBER, 1947.

LIST OF DOCUMENTS FOR SEALING.

1. Discharges of Registered Charges or Vacating Receipts (Small Dwellings Acquisition Acts) in respect of:-

   No. 944. L.C. Watts. 9 Devon Rise.
   No. 952 Mrs. B.L. Gillan. "Cheddar" East End Road.

2. Agreement with Barnet District Gas and Water Company for installation of water mains at Elmshurst Estate.

3. Contract with Simplex Hard Courts Ltd. for the reconditioning of hard tennis courts at Glebe Land and Cherry Tree Wood.

4. Contract with Heyden Contract Services Ltd. for the demolition of Public Trench Shelters.

5. Contract with Limmer and Trinidad Lake Aspalt Company Ltd. for resurfacing of Briarfield Avenue.

6. Petroleum Licence (in duplicate) to Merry Miller Bakeries Ltd. to store petroleum at the Factory, The Walks, N.2.

7. Agreement with Mr.E.H. James for installation of a patent anchorage for lowering barrels at the Queen's Head Public House.

8. Order for Certificate and Receipt in connection with the borrowing of £720 from the Public Works Loan Board (Small Dwellings Acquisition Acts).

R. M. FRANKLIN,
Town Clerk.

The Town Clerk submitted an application from Mrs.G.Palmer, the existing occupier, for a new Lease of the lock-up shop at the above address.

He intimated that the original Lease of these premises had expired prior to the Council acquiring the property and that Mrs. Palmer was at present holding over on a yearly tenancy.

Occupied

A. T. PIKE.
Chairman of the Housing Committee.

19th September, 1947.

GENERAL PURPOSES COMMITTEE'S REPORT.

SPECIAL MEETING.

21ST AUGUST, 1947.

PART II

Present: Councillor P. Lawrence (Vice-Chairman) in the Chair.
The Mayor (Councillor R.J.N.Norman, J.P).
The Deputy Mayor (Councillor J.Gordon Bryson).
Aldermen Langlands, Wells and Wilmot and
Councillors Dr. Hudson Clifford and Pike.

Non Members: Councillors Cansick, Enright, Grant, Henley, Mrs. Roberts and Mrs. Wilson.

1. FOOD AND DRUGS ACT, 1938 - SECTION 10.

It was reported that the Senior Sanitary Inspector had found it necessary to seize a dirty milk bottle containing milk intended to be used for human consumption.

After hearing the report of the Officers in regard thereto, it was -

RESOLVED that the matter be referred to the Public Health Committee for further consideration, with power to act, subject to report.

2. KING EDWARD BUILDINGS.

(a) 6, Alexandra House - 325, Regents Park Road.

The Town Clerk submitted an application from the tenant of the above flat for permission to assign his tenancy.

In the circumstances, it was -

RESOLVED that the Town Clerk report at a subsequent meeting on the residential tenancies at these premises and on the legal position in each case on applications of this nature and that meanwhile consideration of this application be deferred.

(b) 337, Regents Park Road.

The Town Clerk submitted an application from Mrs.G.Palmer, the existing occupier, for a new Lease of the lock-up shop at the above address.

He intimated that the original Lease of these premises had expired prior to the Council acquiring the property and that Mrs. Palmer was at present holding over on a yearly tenancy.

It was -

RESOLVED that the application be deferred pending consideration of a report as to whether these premises were required for occupation by any of the Departments of the Council.

3. ALLEGED LOSS OF CARPETS AT DISINFECTING STATION. JOHN R. FREEMAN AND COMPANY LIMITED.

The Town Clerk reported that the Council had now been joined as third party in an action in the County Court between the owner and John R. Freeman and Company Limited, in respect of the alleged loss of carpets from the Disinfecting Station and that in the circumstances, he was obtaining further particulars of the Plaintiff's claim.

It was accordingly -

RESOLVED that, in accordance with Minute 924 (e), the matter be left in the hands of The Mayor, the Deputy Mayor, the Chairman and the Vice-Chairman of the Public Health Committee to deal with any matter of urgency arising in regard thereto.

4. COUNCIL CHAMBER, AVENUE HOUSE - LIGHTING.

The Town Clerk reported that he had been informed by the General Manager and Engineer that an examination of the lighting system at above had revealed that in order to overcome the recent failures and to bring the installation up to standard, it would be necessary to rewire eleven lighting points and that the estimated cost was £24.

In the circumstances, it was -

RESOLVED that authority be granted for the work in question to be put in hand at the estimated cost indicated.

Arising thereon, instructions were given for the General Manager and Engineer to investigate and submit an estimated cost for providing florescent lighting in the Council Chamber.

5. STAFF - Borough Surveyor's Department.

The Borough Engineer and Surveyor reported as follows:-

(i) Assistant Sewage Works Manager.

That Mr. P. Drinkwater of Sale, Cheshire, had been appointed to the above position and had commenced his duties on the 11th August, 1947.

(ii) Death of Mr. J. Powell.

That Mr. J. Powell who was Mr. Bailey's predecessor as Sewage Works Manager, passed away on the 26th July, 1947.

(iii) Resignation - Engineering Assistant - Mr.R.H.Corrick.

That Mr. Corrick an Engineering Assistant in the

Department, had obtained an appointment as a District Engineer in the Public Works Department of the Sudan Government and would be leaving the service of the Council on the 8th September 1947; further, that in the absence of the Chairman of the Committee, the Vice-Chairman had authorised the issue of advertisements with a view to filling the vacancy at a salary in accordance with Grade V. A.P. & T. Division, plus cost of living bonus and London Weighting.

RESOLVED that the action taken be approved.

(iv) Appointment of Temporary Clerks of Works, Red Lion Hill and "Elmshurst" Estates.

That the construction of the roads and sewers had commenced at the above Estates and that it was necessary to appoint Clerks of Works in connection with the Contracts.

After hearing the report of the Borough Surveyor regarding two applicants considered satisfactory for the positions, it was -

RESOLVED -

(i) that Mr. E.J. Twigden be appointed temporary Clerk of Works for the Red Lion Hill roads and sewers scheme at a salary of £465. a year, plus cost of living bonus and London Weighting, - with effect from the 22nd August, 1947; and

(ii) that Mr. T.J. Gilroy be appointed temporary Clerk of Works for the "Elmshurst" roads and sewers scheme, at a salary of £465. a year, plus cost of living bonus and London Weighting, with effect from the 25th August, 1947.

6. COUNCIL EMPLOYEES.

(a) Waterman J. Bowden.

Referring to Minute No. 1197 (b), the Borough Engineer and Surveyor reported that Waterman J. Bowden was still absent from duty and that payment of wages was being continued in accordance with the Regulations.

(b) G.F. Stevenson - Dermatitis.

As instructed, the Borough Surveyor reported further upon the case of the above man and pointed out that at the last Meeting of the Council, it had been decided that Stevenson should receive half pay by way of loan until the Workmen's Compensation claim was settled. The Borough Surveyor intimated that the claim had now been accepted by the Insurance Company.

After hearing the report of the Borough Surveyor on the position in regard thereto, it was -

RESOLVED that, as from the date of the termination of full pay, Stevenson be granted half pay plus the amount of sick benefit which he would ordinarily receive from his Approved Society under the National Health Insurance in the case of sickness.

(c) Accident.

The Borough Surveyor formally reported upon an accident which had occurred to one of the Council's employees.

7. FINCHLEY URBAN DISTRICT COUNCIL ACT, 1908.
MR. C.R. DAVILL - DECEASED.

The Borough Surveyor reported that Mr. C.R. Davill who was employed as timekeeper at the Central Depot, had died on the 5th August, 1947.

After hearing the report of the Borough Surveyor upon the application which had been made by the widow for a compassionate grant under the above Act, it was--

RESOLVED that Mrs. Davill be paid a gratuity under the provisions of the Finchley Urban District Council Act, 1908, at the rate of 15/-d a week until the date of the Ordinary Meeting of the Council in June, 1948, when the matter be reviewed and provided that payment shall cease in the event of Mrs. Davill remarrying.

8. CONTRACTS - INTERIM PAYMENTS TO CONTRACTORS.

(a) Roads and Sewers - Elmshurst Estate.

The Borough Surveyor reported that Messrs. E.Knifton Limited, the Contractors engaged on the above work, had asked whether the Council would be prepared to make some concession with regard to the value of payments made to them during the progress of the work. He stated that the Conditions of Contract provided that interim payments should be at the rate of 80% of the value of the work certified and that Messrs. Knifton Limited had stated that it would assist them considerably if payments on account could be made at the rate of 90% of the value of the work certified.

After full discussion, it was -

RESOLVED that consideration of the matter be deferred until a later Meeting pending a report from the Officers concerned on the question of the revision of the relevant Clause in the Council's Contracts.

(b) Paving Contracts.

(i) F.C. Cooksley.

(ii) J.H. Hitchin.

The Borough Surveyor reported that similar applications had been made by the above named Contractors engaged on paving works in the Borough; further, that having regard to the types of contract and the value and extent of the work already

completed, it was considered that the Council were in these particular instances adequately protected and that in the circumstances, on the authority of the Chairman of the Highways Committee, payment had been made to the above named Contractors at the rate of 90% of the value of the work certified.

After due consideration, it was -

RESOLVED -

(1) that the action taken be approved; and

(2) that future interim payments to the Contractors in question continue to be made at the rate of 90% of the value of the work certified.

PERCY LAWRENCE.

Chairman (pro tempore).

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HOUSING COMMITTEE'S REPORT.

28th August, 1947.

PART II.

Present: Alderman D.A.A.Merry (Vice-Chairman) in the Chair, the Mayor (Councillor R.J.N.Norman, J.P.), Alderman Wells and Councillors Lawrence and Pike.

Non-Members: Councillors Grant, Henley, Mrs. Roberts and Mrs. Wilson.

1. CONVERSION OF PREMISES - NETHERWOOD, 253, HIGH ROAD.

The Town Clerk reported that the contractor for the demolition of Newstead House, High Road, N.2, had, in error, commenced operations on the above-mentioned premises and that a considerable amount of damage had been occasioned; further, that the contractor had acknowledged his liability in the matter and was prepared to bear the cost of reinstatement.

In order to avoid unnecessary work, the contractor was being put in touch with Mr. F. W. Padwick, the contractor for the conversion, with a view to reinstatement being carried out in conformity with the conversion proposals.

RECOMMENDED that the action taken be approved.

2. HOUSING GENERAL SUB-COMMITTEE.

The report of the meeting of the Sub-Committee held on 7th July, 1947, was submitted.

RECOMMENDED that the report, as circulated herewith, be adopted.

D. A. A. MERRY,

Chairman, pro tempore.

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BOROUGH OF FINCHLEY.

HOUSING GENERAL SUB-COMMITTEE'S REPORT.

7th JULY, 1947.

Present: The Mayor (Councillor R.J.N. Norman, J.P). The Deputy Mayor (Councillor J.G. Bryson). Councillors Dr. Hudson Clifford, Grobel and Lawrence.

Non Members: Alderman Wilmot, Councillor Grant.

Chair: In the absence of the Chairman Councillor Lawrence was appointed Chairman of the meeting.

1. RE-HOUSING.

(a) Applications for release.

The Committee considered a number of applications for the release of requisitioned properties

RESOLVED that these be dealt with as follows:-

Property.	Decision.
24, Addington Drive. 4, Arden Road. 11a, Brim Hill. 81, Kingsley Way. 16, Spencer Drive.	That the premises be not released.
24, Avenue Road.	That consideration of the application be deferred for three months.
23a, Falkland Avenue.	That the premises be not released, but that upon the Owner making further application in six months time same be reconsidered.
51 & 57, Lyttelton Road.	That one of the premises be placed on the priority list for release.
84, Nether Street.	That consideration of the application be deferred for the time being.
48, Westbury Road.	That the premises be placed on the priority list for release.
1, Courthouse Road. 140, Hendon Lane. 30, Howard Walk. 42, Huntingdon Road.	That the premises be released forthwith.
35, Church Crescent.	That subject to Mrs. Dale completing her purchase and entering into occupation by 31st August the premises be released.

19, Finchley Way.	That subject to Mr. Francis completing his purchase and entering into occupation by 31st August the premises be released.
Nollekens, Winnington Road.	That subject to Mrs. Levison completing her purchase and entering into occupation by 31st August the premises be released.

(b) 41, Claverley Grove.
The Re-housing Officer reported that the Licensee of the property had returned to West Ham but there remained a married daughter of the family with her husband and child. Having regard to the circumstances it was

RESOLVED that the persons remaining in 41, Claverley Grove be re-housed on the top floor of 78, Hendon Lane subject to their signing the usual form of Licence, at a charge to be agreed, failing which the Town Clerk take all necessary legal proceedings to obtain possession of 41, Claverley Grove.

(c) 13, Clifton Road and 56 Princes Avenue.
The Re-housing Officer reported that complaints had been made as to the behaviour of the Licensees in the above properties

RESOLVED that the Licensees be informed that should any further complaints be received their Licences would be terminated.

(d) 114, Holden Road.
The Re-housing Officer reported that an attic room at the above property was vacant, but owing to its condition and the Licensees in the other part of the property it was not practicable to re-house other personsin this room, and it was

RESOLVED that the room be allocated to the Licensee of the adjoining rooms subject to an economic payment being made therefor.

(e) 385, Nether Street.
The Re-housing Officer reported on the condition of the above property, and stated that it would appear to have dry rot and would require considerable expense to put same in repair

RESOLVED that upon the present Licensees being rehoused elsewhere the property be released from requisition.

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HOUSING GENERAL S.

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7th JULY,

Present: The Mayor (Councillor R.J.N. Normal.
The Deputy Mayor (Councillor J.G. Bryson).
Councillors Dr. Hudson Clifford, Grobel and Lawrence.

Non Members: Alderman Wilmot, Councillor Grant.

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84, Nether Street.	That consideration of the application be deferred for the time being.
48, Westbury Road.	That the premises be placed on the priority list for release.
1, Courthouse Road. 140, Hendon Lane. 30, Howard Walk. 42, Huntingdon Road.	That the premises be released forthwith.
35, Church Crescent.	That subject to Mrs. Dale completing her purchase and entering into occupation by 31st August the premises be released.

RESOLVED that (i) the charges be increased in accordance with the proposals made by the Borough Treasurer to and approved by the Ministry of Health.

(ii) That any special cases be dealt with by the Chairman in consultation with the Officers concerned.

2. "ROCKLANDS", GORDON ROAD.

The Acting Borough Housing and Town Planning Officer submitted a letter he had received from Mr. Jay who was an unsuccessful applicant for a flat at "Rocklands"

RESOLVED that Mr. Jay be informed that his position on the housing list had not been prejudiced in any way.

3. 170, LONG LANE.

The Acting Borough Housing and Town Planning Officer submitted a request from the Licensee of the above requisitioned property for a reduction in the charges made to him

RESOLVED that the matter be deferred for the time being and the Acting Borough Housing and Town Planning Officer obtain further particulars of the Licensee's income and expenditure.

4. 24A, MARKET PLACE, FALLODEN WAY.

The Acting Borough Housing and Town Planning Officer reported that the Licensee of the above property was in arrear with his payments

RESOLVED that the Town Clerk terminate the Licence and take all necessary legal proceedings to obtain possession of the premises occupied by this Licensee and recovery of the arrears.

5. 3, LOCHLEVEN HOUSE, LONG LANE.

The Acting Borough Housing and Town Planning Officer reported that the above flat was vacant, but having regard to the decision of the Housing Committee as to the old properties on Red Lion Hill it was

RESOLVED that no steps be taken to put this flat into occupation until the report of the Medical Officer of Health has been received and considered.

6. VACANT PROPERTIES.

The Acting Borough Housing and Town Planning Officer reported that the undermentioned applicants selected were not in a position to meet the economic rents and upon the authority of the Chairman the applicants indicated had been substituted therefor.

"Rocklands", Gordon Road.

Flat "B" Applicant No. 6083 in lieu of Applicant No. 3421.
Flat "C" " No. 5516 " " " " No. 6090.

27, Glenhill Close.

Applicant No. 4693 in lieu of Applicant No. 5234.

RESOLVED the action taken be approved.

7. 43, HOLDEN ROAD.

The Town Clerk reported that as instructed by the Committee at its last meeting he had served notice on Mr. G.S. Bennett and the user of the property for business purposes had now ceased

RESOLVED that no further action be taken.

8. BILLETING STATISTICS.

The Re-housing Officer submitted the following Billeting Statistics for the half-year ended the 30th June 1947.

HOMELESS PERSONS BILLETED AND RE-HOUSED.

	Adults.	Children.	Total.
From 1st January, 1947 - 31st January, 1947.	1	-	1
" 1st February 1947 - 28th February 1947.	1	-	1
" 1st March, 1947 - 31st March, 1947.	-	-	-
" 1st April, 1947 - 30th April, 1947.	2	3	5
" 1st May, 1947 - 31st May, 1947.	2	-	2
" 1st June, 1947 - 30th June, 1947.	8	-	8
Total for half-year.	14	3	17
From 1st July, 1946 to 30th June, 1947.	28	7	35
" 1st September, 1940 to 30th June, 1947.	6034	2242	8276

TOTAL NUMBER OF OCCUPIED HOUSES.

	December.	June.
Total number of occupied houses	377.	374.
Total number of persons at present occupying houses.	2,148.	2,111.

REQUISITIONED HOUSES.

Number occupied 373.
Number unoccupied 1.

BILLETING ALLOWANCES.

Amount claimed for the quarter ended 31st March, 1947. NIL.
" " " " " " 30th June, 1947. NIL.

P. LAWRENCE.

Chairman. (Pro.tem.).

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PUBLIC HEALTH COMMITTEE'S REPORT.

4th SEPTEMBER, 1947

PART II.

Present: Councillor Dr. J. Hudson-Clifford (Chairman).
Councillor Cyril P. Grobel (Vice-Chairman).
The Mayor (Councillor R.J.N. Norman, J.P.).
The Deputy Mayor (Councillor J.Gordon Bryson).
Alderman Mrs. Legge and Councillors Duckworth.
and Mrs. Wilson.

1. 21, LINDEN LEA - COMPLAINT RE DIRTY MILK BOTTLE.

The Medical Officer of Health reported the facts relating to a complaint which he had received concerning a milk bottle that had been delivered to the above premises by the United Dairies.

The Committee examined the milk bottle and also specimens that had been prepared by the Medical Officer of the dirt which had been filtered from the bottle.

The Town Clerk read a communication which had been received from the Dairy concerned explaining the precautions which were taken by them to reduce to a minimum the delivery of dirty bottles and after consideration, the Committee -

RECOMMENDED that the Town Clerk institute legal proceedings against the United Dairies Limited.

J. HUDSON-CLIFFORD.
Chairman.

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EDUCATION COMMITTEE'S REPORT.

8th September, 1947.

PART II.

Present: Alderman D.A.A.Morry (Chairman),
Alderman H.H.Wilmot (Vice-Chairman),
The Deputy Mayor (Councillor J.G.Bryson),
Alderman Mrs. Legge,
Councillors Grant, Grobel, Pike, Mrs. Roberts and Snelling;
Mr. Legge and Mr. Paine.
Non-Members: Councillors Henley and Mrs. Wilson.

1. General Purposes Sub-Committee.

The following report of a meeting of the General Purposes Sub-Committee, held on 23rd July, 1947, was submitted.

(a) Children and Young Persons Act, 1933. It was reported that James Colvan, aged 15 years, had been committed to an Approved School by the Highgate Juvenile Court on 24th June, 1947.

(b) Staff.

(i) Road Patrol - Holy Trinity School Annexe. It was agreed that the appointment of an adult road patrol, to supervise children crossing East End Road on their way to and from the classes accommodated in Holy Trinity Church Hall, should be left in the hands of the Borough Education Officer.

RECOMMENDED that the action taken be approved.

(ii) Mrs. E.M.Brown, Moss Hall Nursery School. It was reported that Mrs. Brown, acting Superintendent of Moss Hall Nursery School had been absent from school, following an accident at her home for a period of 49 days. As a temporary teacher Mrs. Brown was entitled to full pay for 30 days only.

It was agreed that the Education Authority should be asked to pay full salary to Mrs. Brown during her 49 days absence.

RECOMMENDED that the action taken be approved.

(iii) Mr. F.A.H.Eldridge, Finchley County Grammar School. A request was submitted from Mr. Eldridge, an assistant master, for two months' leave of absence immediately following the Easter vacation 1948. Mr. Eldridge was reading for a science degree and he wished to devote part of his year completely to study and to apply for a College scholarship to assist him in this direction.

RECOMMENDED that the desired leave of absence be granted to Mr. Eldridge, without payment of salary.

(c) Christ's College, Finchley - Report of Inspection. The report of an inspection of Christ's College, held in February 1946, was considered in detail. The Headmaster of the school was in attendance.

It was reported that, with the exception of the appointment of a full-time teacher in music, the suggestions of H.M.Inspectors relating to the academic side of the school had been very largely implemented. In so far as the school premises were concerned proposals relating to the provision of a kitchen and dining room had already been submitted to the Ministry but the Sub-Committee were of the opinion that the time was not now opportune to consider further extensions to the school, e.g. additional staff and library accommodation and extra rooms for the use of "sets" and divisions.

RECOMMENDED:

(1) that provision be made for the appointment of a full-time teacher of music, to commence duties in September 1948.

(2) that the County Architect be requested to report upon the practicability of effecting the minor improvements suggested by H.M.Inspectors, including the renovation of the lighting system.

(3) that the congratulations of the Committee be extended to the Headmaster and Staff of the school upon a very satisfactory report.

D.A.A.MERRY,
Chairman.

RECOMMENDED that the report be adopted, subject to recommendation (3) of paragraph (c) being amended to read:-
"that the congratulations of the Committee be extended to the Headmaster and Staff of the school upon a very satisfactory academic report, in spite of the material handicaps referred to in the report."

2. Provision of Clothing (Section 51, Education Act, 1944).

Details, as entered in the Minute Book, were submitted of clothing which had been supplied to necessitous school children under the terms of Section 51 of the Education Act, 1944.

RECOMMENDED:

(a) that the action taken be approved.

(b) that approval be given, in principle, to the formation, from the commencement of the next municipal year, of a sub-committee to deal with matters of general welfare and school attendance.

3. Estimates.

It was reported that the County Council had approved the Estimates of the Divisional Executive for the year 1947-48, and the revised Estimates for the year 1946-47, subject to certain modifications. These modifications, relating largely to a reduction in extra-mural expenditure and in the provision of clothing for physical training, conformed to the suggested modifications which were considered by the Committee at their June, 1947, meeting.

4. Burglaries to Educational Premises.

(a) Education Office. It was reported that the Education Office had been broken into during the week-end 9th/11th August, 1947, and that several keys to cupboards, etc., and money to the amount of £8.7.7. had been stolen. The Police and the Education Authority had been informed.

(b) Martin School - Burglary Prevention. In accordance with a previous instruction of the Divisional Executive, the Borough Education Officer submitted a report, circulated to members with the agenda for the meeting of the Committee, upon steps which might be taken in an endeavour to prevent the recurrence of burglaries at the Martin School, East Finchley.

After some discussion of the matter, it was agreed to

RECOMMEND that the Education Authority be asked to approve arrangements being made for one room at the Martin School to be wired to an electric alarm bell to be placed outside the school building, at an estimated cost of £40; this room to be used for the storage of typewriters and, as far as possible, other specially valuable school equipment.

In the meantime, the Borough Education Officer was asked to consul with the General Manager and Engineer on the matter.

5. Allowances to Teachers over and above Scale Salary.

(a) It was reported that the Education Authority and the Ministry of Education had approved the award of allowances over and above the scale salary recommended for the years 1945-46 and 1946-47 and that, in so far as this latter year was concerned, the Education Authority were prepared to consider granting additional allowances within the terms of certain amendments to the existing scheme.

RECOMMENDED that the granting of additional allowances for the year 1946-47 be referred to the General Purposes Sub-Committee, with power to act, subject to report.

(b) Mr. C. Ross, Christ's College. It was reported that the General Purposes Sub-Committee had agreed to recommend the granting of an allowance over and above the scale salary for the year 1946-47 to Mr. C. Ross, assistant master, Christ's College, but that, through an oversight, his name was omitted from the list submitted to, and approved by, the Education Committee and the Divisional Executive at their meetings in February 1947.

RECOMMENDED that an allowance of £90. over and above the scale salary be awarded to Mr. C. Ross, Senior Physics Master, Christ's College, in respect of the financial year 1946-47.

(c) Mr. A.L.James - Manorside Secondary Modern School. During the period 10th September to 4th November, 1946, when the Headmaster of Manorside School was absent, through illness, Mr. A.E.Brealey, the Chief Assistant, assumed temporarily the duties of Headmaster at a salary based upon the scale applicable to a Headmaster. During this period, Mr. A.L.James undertook the duties of Chief Assistant Teacher.

RECOMMENDED that the allowance over and above the scale salary appropriate to the post of Chief Assistant Teacher at Manorside Secondary Modern School be paid to Mr. A.L.James in respect of the period 10th September to 4th November, 1946.

6. Staff.

(a) Schoolkeepers.

(i) Appointments. It was reported that, in accordance with author previously given, the Chairman of the Committee had approved the appointment to the unestablished staff of Mr. H.G.Lindsay as Assistant Schoolkeeper to Manorside School, from 8th Septem 1947, and of Mr. F.J.Edwards as Assistant Schoolkeeper to Christ's College, from 15th September, 1947.

RECOMMENDED that the action taken be approved.

(ii) Resignation. The resignation of Mr. F.S.Pegg, temporary schoolkeeper, Christ Church Secondary Modern School, was submitted with effect from 25th August, 1947. The Managers of Christ Church School were taking steps to fill the vacant post.

(iii) Termination of Employment. It was reported that the temporary employment of Mr. A.J.Burgess as Assistant Schoolkeeper at Christ's College had been terminated on 31st August 1947, as it was anticipated that a new appointment would be made. As the new appointment would not take effect until 15th September 1947, the services of Mr. Burgess had been extended to 13th September 1947.

RECOMMENDED that the action taken be approved.

(b) Nursery Staff. The resignation of Miss M. Woodhouse, Nursery Nurse, Moss Hall Nursery School, was submitted to take effect on 30th September 1947. It was agreed that steps should be taken to fill the vacancy.

(c) School Medical Service.

(i) It was reported that the Education Authority and the Ministry of Education had approved both the employment of Mr. I.G.Robin, from 1st April 1947, as Visiting Aural Surgeon for two sessions per month, at a fee of £3.3.0 per session, and the proposed arrangements with the Royal Northern Hospital for Hospital treatment of children suffering from ear, nose and throat diseases.

(ii) The School Medical Officer reported:-

(1) that the Education Authority had agreed that, from 1st November 1946, medical practitioners engaged on a sessional or case basis should be remunerated at the following rates:-

Consultants and Specialists.
£4.4.0 per session of 1½ to 2½ hours.
General Practitioners.
£2.5.0 per session of 1½ to 2½ hours.

(2) that the contractors for the supply of school spectacles had increased their charges from 8s.9d. to 13s.0d. per pair. This increase, which took effect on 1st August 1947, was part of a new scale of charges drawn up by the Ophthalmic Benefit Approved Committee.

(d) Teaching Staff.

(i) Course of Instruction. It was reported that Miss M.T.Kuroda, assistant mistress, would not now be attending the course of instruction, from September to December 1947, for which leave of absence was granted at a recent meeting.

(ii) Re-employment of Conscientious Objector. A request to be re-employed in a local school was submitted from Mr. H.L.James, an assistant master. Mr. James, who was a conscientious objector, was granted leave of absence, without salary, from June 1941 for the period of the war and he returned from service overseas in June 1947.

RECOMMENDED that arrangements be made for the re-employment of Mr. H.L.James in a local school.

(iii) Resignations. The following resignations were submitted, those relating to teachers in voluntary schools having been reported also to the appropriate School Managers:-

Name.	School.	Date of leaving.
Miss K.F.Garry	Manorside Junior.	31. 8.47.
Mr. G.L.J.Stone	Christ Church Sec.Modern	19. 9.47.
Mrs. W. Burns	Manorside Secondary Modern	30. 9.47.
Mr. C.G.Haffenden (retirement)	Our Lady of Lourdes	30. 9.47.
Miss A.B.Hellier (retirement)	Christ Church Sec. Modern	30. 9.47.
Miss B. Lewis (temporary teacher)	St. Mary's Primary	31. 8.47.

It was agreed that the appreciation of the Committee should be extended to Miss Hellier and Mr. Haffenden for the excellent services rendered by them over a number of years, together with the hope that they would enjoy a long and happy retirement.

(iv) Appointment of Assistant Teachers - Permanent Staff.

(1) Voluntary Schools.

RECOMMENDED that consent be given to the appointment, by the Managers of the schools named, of the under-mentioned teachers from the dates shown:-

Name.	School.	Date of appointment
Mrs. K.E.Godsall	St. Mary's Primary.	8. 4.46.
Miss M.J.Gregory	do.	9. 9.47.
Mrs. R.G.Unwin	do.	9. 9.47.
Miss E.M.Brown	St. John's Primary.	1. 9.47.
Mr. E.G.O'Connell	do.	1.12.47.
Mr. E. Blackmore	do.	1.12.47.
Miss B. Oatham	Holy Trinity Primary.	1. 9.47.
Mr. B.K. Windscheffel	Christ Church Sec. Modern.	22. 9.47.

(2) County Schools.

RECOMMENDED that the following be appointed to the full-time staff of the Education Authority, from the dates shown, exclusively in the capacity of teachers, upon the approved terms and conditions in force from time to time:-

Name.	School.	Date of appointment
Mr. P.H.Piggott	Alder Secondary Modern.	1. 9.47.
Mr. J.L.House	do.	1. 9.47.
Miss E.M.Wilkinson	Manorside Secondary Modern.	1. 9.47.
Miss M. Jackson	do.	1.10.47.
Mr. D.O.A.Gwinnell	Manorside Junior.	1. 9.47.
Miss M.J.Gates	Manorside Infants.	1. 9.47.
Miss J. Kent	Northside Primary.	1. 9.47.
Mr. F.A.Hale	do.	15. 9.47.
Miss J.P.Lea	Martin Junior.	1. 9.47.
Mr. R.G.White, M.A.	Christ's College.	1. 9.47.

(v) Appointment of Assistant Teacher - Temporary Staff.

RECOMMENDED that Mr. D.G.Setford be appointed a temporary teacher in the service of the Education Authority (at Manorside Secondary Modern School) as from 9th September, 1947.

(e) Education Department.

(i) The Borough Education Officer reported that the following Establishment for the local Education Office had been approved recently by the County Council. With the exception of the posts of Borough Education Officer and Chief Assistant the proposals were subject to amendment by the County Council after consideratio of any amendments which might be submitted by the staff organisations concerned:-

	A.P.T.							Higher Clerical.	Clerical.	General.
Outside Whitley.	8	7	6	5	4	3	2	1	2	3 + 1	1 officer for eac 1,750 children or roll on 1.1.47.
1 (B.E.O)	-	-	1	-	1	2	-				

The fourth clerical post had been granted by the County Counci as an additional post because of extra duties attached to the Friern Barnet area.

The County Council also had agreed that the number of School Enquiry Officers (in future to be designated "Education Welfare

officers") should be fixed on the basis of one Officer for each 2,200 children on roll as at 1st January 1947, and that these officers should be paid a salary in accordance with Miscellaneous Division Grades I and II, with a 'stop', removable on the recommendation of the Establishment Committee, at the maximum of Grade I.

RECOMMENDED that the County Council be informed that the Divisional Executive are of the opinion that the salary paid to Education Welfare Officers should be confined to Miscellaneous Division Grade II.

(ii) At a previous meeting, the Divisional Executive agreed to recommend that Mr. G.G.King be appointed to the post of Chief Assistant; the placing of the remaining members of the staff within the Establishment was left in the hands of the Chairman and the Vice-Chairman of the Committee. Subject to the application of a resolution of the County Council to Mr. King, referred to in the next paragraph, approval had been given to the following:-

Name.	Post.	Salary Grade.
Mr. G.G.King	Chief Assistant.	APT VI
(Vacancy)	-	APT IV
Miss L. Day	Administrative Assistant.	APT II and III
(Vacancy)	-	do.
Mr. N.A.Lacey	Senior Clerk.	Higher Clerical Division.
(Vacancy)	-	do.
Miss E.F.E.Barrett	Clerk and Shorthand Typist.	Clerical Division
Mr. P. Coleman	Assistant Committee Clerk.	do.
Miss D.W.Kent	Clerk.	do.
Mr. R. Perry	Clerk.	do.
Mrs. M.M.Allen	Clerk.	General Division.
Miss D. Philo	Junior Clerk.	do.
(Three vacancies)	Clerks (at present filled by part-time officers).	do.

(iii) Reference was made to a resolution, adopted by the County Council on 30th July 1947, to the effect that, where the minimum of a new salary scale represented an amount exceeding by more than £100. the salary which the present holder of a post was receiving immediately before the new scale became operative, that post should be advertised or otherwise thrown open to competition. It appeared that this resolution applied to those posts which were regraded after 25th June 1947, unless the County Council, on the recommendation of the Establishment Committee, specifically otherwise resolved.

This resolution affected the appointment of Mr. G.G.King to the post of Chief Assistant as his present salary was more than £100 below the commencing salary for the post.

The Committee were concerned at the possibility of Mr. King suffering under this regulation and agreed to

RECOMMEND that, in view of Mr. King's suitability for the post, and the Divisional Executive's previous recommendation in the matter, steps be taken to ensure his appointment to the post of Chief Assistant and that the County Council be asked to waive in his case the application of their resolution of the 30th July, 1947.

(iv) It was reported that the County Council were not prepared to increase the salaries payable to those Borough and District Education Officers who, formerly, were the Principal Education Officers of Part III Education Authorities. Following the recommendation of the Divisional Executive, the County Council had agreed, however, to grant extra payment to the Borough Education Officer, at the rate of £100 per annum, whilst he was acting also as Clerk to the Friern Barnet District Sub-Committee.

7. Absences.

(a) A list of the members of the staff absent since the last meeting of the Committee was considered, and it was reported that, apart from those dealt with elsewhere, and unless otherwise stated, the absences were within the terms of the regulations.

RECOMMENDED that, in cases of absences which were within the terms of the regulations, full salary be paid for the relative periods.

(b) It was reported that Mr. J.Stacey Salmon, Juvenile Employment Officer, had been absent, through illness, since the afternoon of 2nd July 1947. At the present time, as a transferred officer, Mr. Stacey Salmon did not come within the conditions of service of the County Council and a recommendation was desired regarding the payment of salary.

RECOMMENDED that payment of full salary be made to Mr. Stacey Salmon during his absence, if necessary, to the 31st October, 1947.

D.A.A.MERRY,
Chairman.

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TOWN PLANNING COMMITTEE'S REPORT

9TH SEPTEMBER, 1947

PART 11

Present: Alderman H.H. Wilmot (Chairman)
Alderman A.T. Pike (Vice-Chairman)
The Mayor (Councillor R.J.N. Norman, J.P.)
The Deputy Mayor (Councillor J. Gordon Bryson)
and Councillors Enright, Lawrence, Pike and Snelling.

Non-Members: Alderman Wells and Councillors Grant and Mrs. Wilson.

1. STAFF - TOWN PLANNING ASSISTANT.

The Acting Borough Housing and Town Planning Officer reported that Mr. L.A. Watson, Town Planning Assistant in his Department, had recently been successful in passing the Intermediate Examination of the Town Planning Institute.

The Committee congratulated Mr. Watson upon his success and gave instructions for the matter to be reported to the General Purposes Committee.

2. EAST FINCHLEY REDEVELOPMENT AREA.

5/6, Chapel Street, N.2.

In connection with the Council's application to acquire the above properties, it was reported that the Minister of Town and Country Planning had now suggested that it would appear preferable for the premises to be acquired under Section 2 (3) of the Town and Country Planning Act, 1944, by Agreement and not under a Compulsory Purchase Order.

In the circumstances, it was agreed to adopt the procedure outlined above and the Town Clerk was accordingly authorised to re-submit the application to the Minister on that basis.

RECOMMENDED that the action taken be approved.

3. FINCHLEY PLANNING SCHEME NO. 6.

(a) 10, Falkland Avenue.

The Town Clerk reported that Notice of the application for permission to use the garage and yard at the rear of the above address in connection with the business of furniture warehouseman, general and road haulage and removal contractor, had been given in the local Press and he referred to the objections which had been received to the proposal.

It was pointed out that the site was situate in an area zoned for residential purposes and that the occupation and use would appear to have commenced in 1939.

The Town Clerk intimated that in these circumstances, it would appear that the Council were precluded from enforcing planning control but could draw the attention of the persons

concerned to the fact that the occupation and use in question, constituted a contravention of the character zoning provisions of the Draft Scheme after the "material date".

RECOMMENDED that the course outlined by the Town Clerk be adopted and the persons concerned informed accordingly.

(b) 30/42, Stanhope Road, N.12.

Referring to Minute No. 1329 (h), the Town Clerk reported that investigation had revealed that the use of the land at the rear of the above site by Messrs. Alfred Bell Limited, for the parking of vehicles had commenced in 1938; further, that in the circumstances, it would appear that the Council were precluded from enforcing planning control but could draw the attention of the persons concerned to the fact that the occupation and use in question constituted a contravention of the character zoning provisions of the Draft Scheme after the "material date".

RECOMMENDED that the persons concerned be so informed of the position in the matter.

H. H. WILMOT.

Chairman.

VALUATION COMMITTEE'S REPORT.

10th September, 1947.

PART II.

Present: Councillor Cyril P. Grobel (Chairman), the Mayor (Councillor R.J.N. Norman, J.P.), Councillors Henley, King-Hamilton, Lawrence and Snelling and Messrs. Gray and Griffith.

Non-Member: Councillor Mrs. Wilson.

1.- APPLICATIONS FOR AMENDMENTS OF ASSESSMENTS.

(a) The Valuation Officer submitted an application for a reduction of the assessment in respect of 255, Ballards Lane, N.3.

RECOMMENDED that no reduction be granted.

(b) The Valuation Officer submitted an application for a reduction of the assessment in respect of 904/910, High Road, N.12.

RECOMMENDED that the Valuation Officer be instructed to suggest to Mr. L.A. Bignell that he makes a formal proposal to be considered by the North Middlesex Assessment Committee.

(c) The Valuation Officer submitted an application for a reduction of the assessment in respect of 37, Woodlands Avenue, N.3.

RECOMMENDED that no reduction be granted.

(d) 7, Fitzalan Road, N.3.- The Valuation Officer reported upon a letter he had received from Mr. W.A. White requesting a rebate of rates during the carrying out of extensive war damage repairs.

RECOMMENDED that a rebate of rates, amounting to £10.6.6. for the period 1st August, 1946 to 26th July, 1947, be granted.

(e) Garage - 59, Fursby Avenue, N.3.- The Valuation Officer reported upon an application he had received from Mr. A.W. Davison requesting a rebate of rates in respect of the above garage which had been damaged by enemy action.

RECOMMENDED that a rebate of rates amounting to £10.0.0. for the period 19th August, 1944 to 31st March, 1947, be granted.

(f) Garage - 1, Hendon Avenue, N.3.- The Valuation Officer reported upon an application which he had received from Mrs. L. Parnell requesting a rebate of rates in respect of the above garage which had been damaged by enemy action.

RECOMMENDED that a rebate of rates amounting to £12.19.5. for the period 20th October, 1940 to 30th September, 1947, be granted.

(g) Garage - 52, West Avenue, N.3.- The Valuation Officer reported upon an application he had received from Mr. A.C. Miller requesting a rebate of rates in respect of the above garage which had been damaged by enemy action.

RECOMMENDED that a rebate of rates amounting to £10.0.0. for the period 19th August, 1944 to 31st March, 1947, be granted.

2.- NEW ASSESSMENTS AND ALTERATIONS IN ASSESSMENTS.

RESOLVED that the new assessments and alterations in assessments as shown in the list now submitted be approved and that the Valuation Officer be instructed to make proposals where necessary in accordance with the provisions of the Rating and Valuation Acts.

CYRIL P. GROBEL,

Chairman.

GENERAL PURPOSES COMMITTEE'S REPORT

11th SEPTEMBER, 1947

PART II

Present: Councillor Cyril P. Grobel (Chairman), Councillor P. Lawrence (Vice-Chairman), the Mayor (Councillor R. J. N. Norman, J.P.), Aldermen Pike, Wells and Wilmot and Councillors Dr. Hudson Clifford, King-Hamilton and Pike.

Non-Members: Alderman Mrs. Legge, and Councillors Cansick, Grant, Henley, Mrs. Roberts, Snelling and Mrs. Wilson.

1. STAFF

(a) Absence through illness

The names of those members of the staff who had been absent through illness since the last Ordinary meeting of the Committee were submitted, together with medical certificates.

(b) Town Clerk's Department

The Town Clerk reported that Miss Stella Kane had been appointed to the position of Junior Clerk in his Department with effect from the 1st September, 1947.

(c) Housing and Town Planning Department

(i) It was reported that Miss J. B. Christie had been appointed to the position of Junior Clerk with effect from the 5th August, 1947.

(ii) In accordance with the National Conditions of Service an Assessment Report was submitted in respect of Mrs. C. Lyness, Telephonist, who would reach the age of 26 on the 26th October, 1947. Such report was approved by the Committee.

(iii) It was reported that Mrs. Couldrey, part-time clerk-typist, had resigned as from the 6th September, 1947, and, after hearing a report by the Chairman of the Committee, authority was given for the vacancy to be filled by a full-time temporary clerk-typist at a wage of £3.18.6. a week.

RECOMMENDED that the action taken be approved.

(iv) It was reported that Mr. L. A. Watson, Town Planning Assistant, had recently passed the Intermediate Examination of the Town Planning Institute.

RECOMMENDED that the congratulations of the Council

be accorded to Mr. Watson and that he be paid a Grant of £15 in accordance with the National Conditions of Service.

(d) Electricity Department

(i) It was reported that as there was no meeting of the Electricity Committee this month the Chairman of that Committee had authorised the following revisions in salary with effect from the 1st September, 1947:

Miss J. M. Pritt - Lady Demonstrator - to be placed in Clerical Division (Female) - Salary £252, plus London Weighting £16, plus bonus £37.14.0. (Present salary £278.9.0. inclusive).

Miss F. M. Hill - Meter Reader - to be designated Showroom Assistant and placed on the staff in the General Grade (Female) - Salary £240, plus London Weighting, plus bonus £48.2.0. at age 30 years. (Present salary £285.2.8.).

RECOMMENDED that the action taken be approved.

(ii) Change-Over Engineer - The General Manager and Engineer reported that three applications had recently been received for this appointment which had been vacant for some months and that the only suitable applicant had that day been interviewed and that he recommended him for the position.

It was accordingly

RECOMMENDED that Mr. A. L. Lee of Luton be appointed to the position of Change-Over Engineer at a salary of £518.14.0. in accordance with Class G, Grade 7/1 of the N.J.B. Scales.

(iii) Car Allowances - The General Manager and Engineer reported that it was desirable that two Assistants should be granted a car allowance for the use of their private cars for official duties during the coming winter months.

RECOMMENDED that Mr. K. N. Brownlow and Mr. J. H. Davis be granted car allowances for the period the 1st October, 1947 to 31st March, 1948, in accordance with the usual scale.

(iv) General Manager and Engineer - The Town Clerk submitted copies of communications (circulated) which he had received from the Colonial Office in regard to Mr. Westlake being granted further leave of absence for a period of six months to act in the first instance as Electrical Advisor to the Government of Uganda and subsequently as Chairman of the Electricity Authority of the Government of Uganda.

Arising thereon, the General Manager and Engineer intimated that he was desirous to taking with him his private

secretary and his Chief Draughtsman as on the occasion of his last visit.

After careful consideration, it was

RECOMMENDED

(i) that Mr. C. R. Westlake be granted six months leave of absence without pay to enable him to take up the appointment in question, and that the two members of his staff be granted similar leave of absence; and

(ii) that during the absence of Mr. Westlake, Mr. C. Bradley be appointed Acting General Manager and Engineer and that other matters affecting the appointment be referred to the Electricity Committee.

(e) Public Libraries

The Chairman of the Public Libraries Committee reported that Miss D. E. Bell had made application for leave of absence, without pay, from the 15th September, 1947, to the 1st August, 1948, to enable her to undertake an educational course.

RECOMMENDED that the desired permission be granted.

2. HOUSING ACCOMMODATION FOR STAFF

The report of the Council and Staff Joint Committee which was being submitted to the next meeting of the Council in regard to this matter was submitted and noted.

3. NATIONAL CONDITIONS OF SERVICE

(a) Establishment Committee

The Committee considered, at length, the desirability of setting up an Establishment Committee to deal with all matters relating to the staff and it was ultimately

RECOMMENDED that an Establishment Sub-Committee be set up to report to this Committee on all matters relating to staff and establishment and that the Chief Officers be requested to consider and report on the matter.

(b) Amendments

The following amendments to the National Conditions of Service which had been adopted by the National Council as from the 31st July last were reported.

"1. Additional Salary Grade

That the scales of salaries set out in Para. 21 of

the Scheme be amended by the insertion between A.P.T. Grades V and VI of an additional Grade ranging from £490 to £550 as follows:

Grade V(a)	£490
	£510
	£530
	£550

and that the date of application of such additional Grade be left to the discretion of the employing authorities.

2. Salaries of Juniors (Females)

That Para. 21 of the Scheme be amended so as to permit employing authorities to apply the General Division Salary scale (females only) without strict reference to age, but with due regard to ability, provided that (a) no female officer shall be paid less than the scale salary according to age, and (b) this amendment shall be subject to review at any time after two years have elapsed.

The National Council report the receipt of representations that the remuneration of the General Division (male) salary scale is not sufficient to attract suitable candidates into the local government service, particularly in the case of juniors between the ages of 16 and 19. Consideration has been given to this question, but finality has not yet been reached. The National Council anticipates reaching a decision at a reasonably early date.

(c) Subsistence Allowances

It was reported that the Secretary of the Middlesex District Whitley Council had intimated that his Council had resolved that Paragraph 19 of the Scheme as amended by the National Council should be adopted, without variation, by this Council.

In the circumstances, it was

RECOMMENDED that such paragraph be adopted by the Council on the understanding that Officers attending Conferences with members of the Council shall be entitled to reimbursement of reasonable expenses in lieu of the amount specified in Paragraph 19.

(d) Local Government Promotion Examinations

The Town Clerk submitted a copy of the regulations and syllabus for the Promotion Examinations and intimated that the Metropolitan Joint Educational Council had submitted recommendations for adoption by the Council with regard to leave of absence to staff to attend classes and to qualified officers to act as lecturers.

The matter was referred to the Chief Officers for

consideration and report.

4. MIDDLESEX DISTRICT WHITLEY COUNCIL

The Minutes of a meeting of the Council held on the 18th July, 1947, were submitted.

5. LOCAL GOVERNMENT SUPERANNUATION ACT 1937

(a) The Borough Surveyor reported that Mr. A. A. N. Sealey who had been employed in his Department as Clerk of Works since the 1st March, 1925, would reach the age of 65 on the 22nd October, 1947, and that he had expressed a desire to remain in the Council's service for a further period of twelve months.

RECOMMENDED that the services of Mr. Sealey be retained until the 22nd October, 1948.

(b) Refunds and Transfer Values - The Borough Treasurer submitted particulars of refunds of contributions made and transfer values received and paid since the last meeting of the Committee.

6. COUNCIL EMPLOYEES

(a) Foremen and Gangers

The following recommendation of the J.I.C. was submitted:

"Working Foremen and Gangers have been deleted from the Schedule of Grades and should be paid a plus rate above that of the highest Grade normally supervised by them, according to the following scale:-

(a)	Up to six men	5s. per week
(b)	From seven to ten men ...	7s.6d. per week
(c)	Over ten men	10s. per week

These rates are to be based on the established size of the gang normally supervised and not to be affected by day-to-day fluctuations of staff due to transfers or other causes."

It was also reported that a letter had been received from the National Union of General Works stating that in the event of a lorry driver or steam roller driver being under the control of a ganger, the latter should receive plus rates quoted above the Grade of lorry driver or steam roller driver in the normal gang supervised by them and not the labourers plus rate.

The Borough Surveyor intimated that lorry drivers were controlled from the Central Depot and that, in many cases, a steam roller driver was frequently only attached to a gang for a short period of a day and that, in those circumstances,

the suggestion of the National Union of General Workers would not appear to be justifiable. The Borough Surveyor was, therefore, instructed to take up the matter with the Middlesex Joint Industrial Council and report.

RECOMMENDED that the action taken be approved.

(b) Appointment of Time-Keeper - Central Depot

The Borough Surveyor reported in regard to the filling of the vacancy caused through the death of Mr. C. R. Davill and, after due consideration, it was

RECOMMENDED that Mr. G. W. Edwards be appointed to the position at a wage of £5.7.0. a week in accordance with Grade D of the J.I.C. Scale with effect from the 24th September, 1947, and that as from the same date he be transferred from Class 'B' to Class 'A' subject to his passing the necessary medical examination.

(c) Employees' Outing - Leave of Absence

An application was submitted on behalf of the employees for one Saturday morning off annually with pay for the purpose of attending an annual outing. It was intimated that the employees would be prepared to work over-time without pay to make up for the time lost.

RECOMMENDED that the desired permission be granted subject to the time being made up as over-time without pay.

CYRIL P. GROBEL,

Chairman.

REPORT OF COUNCIL AND STAFF JOINT COMMITTEE.

8th September, 1947.

Present.

Council Representatives.

The Deputy Mayor
(Councillor J.Gordon Bryson)
Alderman Wilmot
Councillor Lawrence
Councillor Pike

Staff Representatives.

Mr.S.V.French
Mr.J.Gray
Mr.T.C.Judge,
Mr.L.Smith
Mr.P.M.Spencer
Mr.W.A.Stokes

1. CHAIR.

In the absence of the Chairman and the Vice-Chairman of the Committee, the Deputy Mayor was appointed Chairman of the meeting.

2. MINUTES.

The Minutes of the last meeting were taken as read, confirmed and signed.

3. HOUSING ACCOMMODATION FOR STAFF.

The views of the Chief Officers in regard to this matter which had been referred to the Joint Committee by the General Purposes Committee were considered and the Staff Side intimated that, while they fully appreciated the difficulties experienced by the Council in staff appointments, they felt that these difficulties were aggravated by the insertion in advertisements of the following paragraph:-

> "The attention of candidates is drawn to the acute housing position in the Borough and the person appointed will have to make his own arrangements for accommodation".

Finchley appeared to be one of the few local authorities who inserted this statement in their advertisements, and it was thought that this gave the impression to intending candidates that the housing position in Finchley was more acute than elsewhere.

It was pointed out that the practice of local authorities including in their advertisements a statement that "housing accommodation would be available" or that "the Council will assist the successful candidate in obtaining housing accommodation" was increasing, and in the Municipal Journal of the 29th August, 1947; there were ten such advertisements.

Further, the Staff Side suggested that, with regard to the board and lodging or travelling allowance, the principle was one which affected the movement of Local Government officers throughout the country and therefore it was a matter which should be dealt with nationally and referred to the National Whitley Council for consideration.

In support of their contention, it was pointed out that members of the Forces who have returned had, in many cases, had to pay a high price for a house and were committed to heavy

mortgages which would probably anchor them to Finchley for some time, whereas a person newly appointed would receive board and lodging or travelling allowance and have no financial commitments in Finchley to prevent his leaving and securing a more lucrative appointment under another local authority. Further, an unmarried existing member of the staff might be working side by side in the same grade and on the same work as a newly appointed married person who was in receipt of the additional allowance. If this unmarried member wished to get married he must either pay the current price for a house in Finchley or move further away, travelling daily WITHOUT any assistance from the Council, and this would create a serious anomaly.

The Committee were reminded that houses were available at a price for persons newly appointed and, as previously pointed out, members of the existing staff have had to pay this price.

After careful consideration, it was

RECOMMENDED (1) that the whole question of housing accommodation for new staff appointments be submitted to the National Whitley Council for consideration, with a request that the matter, being one of considerable urgency, be dealt with forthwith; and

(2) that the Clause with regard to the scarcity of accommodation be omitted from all future advertisements.

4. STAFF APPOINTMENTS.

Reference was made to the fact that, at a recent meeting of the General Purposes Committee, a letter had been submitted from the Association of Municipal Corporations which had been addressed to all local authorities in regard to the question of new applicants for staff appointments being required to bind themselves to settle for two years and, on behalf of the Staff Side, it was noted with satisfaction that the Council had not agreed to the proposal.

It was, however, pointed out that in any event the suggestion would constitute a variation of the National Conditions of Service and that it would have been more appropriate if the Association, who had the largest employers' representation on the National Joint Council, had, in the first instance, made the suggestion to that Council in order that both sides might have had an opportunity of considering the matter. This view was shared by the Employers' Side of the Committee, and it was

RECOMMENDED that, should any communication be received by the Council in future which would vary the staff conditions adopted by the National Joint Council for Local Authorities' administrative, professional, technical and clerical services, either the matter be referred to the Council and Staff Joint Committee, or the organisation concerned be informed that such a matter should be placed before the National Joint Council.

5. MALE JUNIOR STAFF RECRUITMENT.

Reference was again made by the Staff Side of the Committee to the difficulty of obtaining suitable junior male entrants to the service, and attention was drawn to the fact that as long ago as October, 1946, representations were made to the National Joint Council on the matter.

It was pointed out that in the last two years only two male juniors of the educational standard laid down by the National Joint Council had joined this Council's service, and in the last 10 years only 14 had entered this Council's service, and not all of these were of General Schools standard.

It was further pointed out that in all grades there were 66.2% males and 33.8% females, whilst in the general grade (from which the senior grades should be recruited in the future) 39.5% were males and 60.5% were females.

It appeared to the Staff Side that unless steps were taken to remedy the matter, the service in the near future would be staffed either mainly by women or by men from outside the service without experience of Local Government, and that probably high salaries would have to offered as an inducement to enter the Local Government service.

The Staff Side contended that the very low salaries offered to intending entrants was chiefly responsible for the retarded recruitment, and suggested that the salary scale of the General Division should be not less favourable than that offered by the Joint Stock Banks.

The Employers' Side, whilst generally agreeing with the views of the Staff Side. considered that, if a scale comparable to the banks obtained from 16 years to 20 years of age, the desired results would be achieved.

It was therefore

RECOMMENDED (1) that the National Joint Council be asked to consider raising the General Division scale as set out below:-

	Proposed Revised Scale.		Existing N.J.C. scale, including London weighting and cost of living bonus.		
			Male		Female
Age	Male £	Female £	£ s. d.		£ s. d.
16	160	160	99 14 -		80 16 -
17	160	160	114 14 -		95 8 -
18	175	175	136 4 -		115 4 -
19	190	190	165 2 -		139 2 -
20	205	205	191 12 -		157 - -

(2) that the reason set out above be communicated to the National Joint Council; and

(3) that, if thought desirable by the National Joint Council, a new scale be instituted to cover such staff as enquiry clerks, telephone operators, plans referencers, etc.

6. GENERAL DIVISION - UP-GRADING TWO YEARS.

The Staff Side drew the attention of the Committee to the fact that when staff in the General Division had their salaries up-graded two years, no resolution had been passed covering future entrants in the General Division and, as a consequence, of the 82 members in the General Division 63 receive salaries based on the two years up-grading whilst 19 (5 males and 14 females) received the ordinary age basis salary.

The Employers' Side agreed these were anomalies which should be rectified and it was

RECOMMENDED (a) that as from 1st October, 1947, the 19 members of the staff referred to above be up-graded two years;

(b) that on and after 1st October, 1947, all entrants in the General Division be up-graded two years, and salaries on this basis be indicated in advertisements for appointments.

It was reported that the cost of implementing the above recommendation for the current financial year would be

	£
General Rate Fund ...	234
Electricity	51
Fuel Control (Recoverable)	9
	£294

and sufficient funds were provided in the estimates to cover the cost.

8. TEMPORARY STAFF.

The Staff Side drew the attention of the Committee to the recommendation of the National Joint Council of the 29th May, 1946, which dealt with the Grading of Temporary Staff or the orderly replacement of such temporary staff as might be redundant and which it was suggested should be implemented by 31st October, 1947.

RECOMMENDED (a) that the Chief Officers be instructed to report at the October meeting of the General Purposes Committee with a view to implementing the above recommendation, and

(b) that in any case where the Council desire to retain the services of a temporary member of the staff but are of the opinion that the type of work carried out by such member does not justify him/her being placed in the Grading Scheme, the case be remitted to the National Joint Council for decision.

J. GORDON BRYSON,
Chairman, pro tempore.

L. SMITH,
On behalf of the Staff Side.

COUNCIL MEETING - 22nd SEPTEMBER, 1947.

TOWN CLERK'S REPORT.

PART II.

1. COUNCIL EMPLOYEES - ELECTRICITY DEPARTMENT.

At the July meeting of the General Purposes Committee it was reported that Mr. C. Laker, maintenance shop foreman, was absent owing to illness, and authority was given for payment of full wages to be continued until the ordinary meeting of the Council this month. No doubt the General Manager and Engineer will report further thereon.

2. 306, REGENT'S PARK ROAD, FINCHLEY.

I will submit at your meeting a letter dated the 17th September, 1947, which I have received from Messrs. William Grogan and Boyd, enquiring whether the Council are interested in taking a full repairing lease of the above-mentioned premises. It is intimated that their client has no intention of disposing of the freehold.

3. APPOINTMENT OF WOMAN HOUSING ASSISTANT.

The Chairman of the Housing Committee will report hereon.

R. M. FRANKLIN,
Town Clerk.

upon the expiration of his term of office as Mayor of the Borough for the able, courteous and impartial manner in which he has conducted the proceedings of the Council from the Chair, and for the devotion displayed by him at all times to the welfare of Finchley."

R. M. FRANKLIN,
Town Clerk.

Chairman, pro tempore.

L. SMITH,
On behalf of the Staff Side.

BOROUGH OF FINCHLEY.

COUNCIL MEETING - 27th OCTOBER, 1947.

TOWN CLERK'S REPORT.

1. RED LION HILL ESTATE.

A letter has been received from the East Finchley Ratepayers' Association, expressing their appreciation of the kindness of the Council in allowing them to inspect the block of flats recently completed on the above Estate. The Secretary states that it was felt that everything possible had been done to give the future tenants of these flats a really comfortable and up-to-date home.

2. ASSOCIATION OF MUNICIPAL CORPORATIONS.

A special meeting of the Association is to be held on Tuesday, the 18th November, 1947, at 10.30 a.m. in the Assembly Hall adjoining St. Pancras Town Hall, N.W.1, to consider a report of the General Purposes Committee on Re-organisation of Local Government. No doubt the Council will wish to appoint representatives to attend.

3. SOLICITORS PRACTISING CERTIFICATES.

I shall be glad if the Council will give authority for the renewal of the Practising Certificates in respect of the Deputy Town Clerk, the Chief Assistant Solicitor, the Temporary Assistant Solicitor, and myself.

4. HOUSING SCHEMES.

At the request of the Chairman of the Housing Committee, I am circulating herewith a report on the progress of Housing Schemes.

5. GENERALLY.

In the event of any further matter arising between the time of the issue of this report and the Council meeting which require consideration by the Council, I will report orally thereon.

6. VOTE OF THANKS TO RETIRING MAYOR.

A resolution in the following terms will be moved by Alderman Pike and seconded by Councillor Pike.

"That the grateful and sincere thanks of the Council be extended to Councillor Reginald John Nathan Norman, J.P. upon the expiration of his term of office as Mayor of the Borough for the able, courteous and impartial manner in which he has conducted the proceedings of the Council from the Chair, and for the devotion displayed by him at all times to the welfare of Finchley."

R. M. FRANKLIN,
Town Clerk.

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BOROUGH OF FINCHLEY

PROGRESS OF HOUSING SCHEMES.

REPORT BY THE CHAIRMAN OF THE HOUSING COMMITTEE

Estate	Estimated Number of Dwellings	Present Position
(a) Red Lion Hill, E. Finchley (b) do. (c) do.	60 160 18	Now all Corporation property. 1 (a) Block N (12 flats) - complete except in minor details and fully occupied. Block O (12 flats) - complete except for minor details. Flats allocated and occupied. Block H (12 flats) - structurally complete. Flats occupied. Block V (24 flats) - Structurally complete, plastering in progress and flooring being laid. Included in 1947 Housing Programme (for completion 1947). 1 (b) Tender being negotiated for erection of further 60 flats. 60 flats included in 1947 Housing Programme (for commencement in 1947). 1 (c) Not included in 1947 Housing Programme.
"Woodlands", High Road, N.12.	42	All premises now conveyed to Corporation. Revised tender accepted by Ministry. Foundations completed and brickwork to ground floor window cill level. Included in 1947 Housing Programme (for completion in 1947).
"Elmshurst", East End Road	172	All premises now conveyed to Corporation. Revised layout, house plans and flat plans approved by Council and by Ministry. Further drawings and quantities being prepared. Roads and sewers being laid. Part included in 1947 Housing Programme (for commencement in 1947).
Land at the junction of North Circular Road and East End Road		Compulsory Purchase Order confirmed by Minister. District Valuer negotiating for acquisition. Notices to Treat served. Survey and levelling completed. Scheme to be prepared. Not included in 1947 Housing Programme.

Estate	Estimated Number of Dwellings	Present Position
Land between Eversleigh Road and Grosvenor Road	20	Premises now conveyed to Corporation. Sketch plan layout approved by Council and Ministry. Survey and levelling completed. Working drawings, specifications, and quantities to be prepared and tenders obtained. Not included in 1947 Housing Programme.
"Netherwood" 253, High Road, N. 2.	(a) 2 (b) 16	Premises now conveyed to Corporation (a) Conversion of House - Tenders approved by Ministry. Work to commence shortly. (b) Development of Site:- Site to be surveyed and levelled and scheme to be prepared. Not included in 1947 Housing Programme.
Stanhope Road Sites		Sites now conveyed to Corporation.
Swan Lane Site		Notices to Treat served. District Valuer negotiating.
Green Road Site	23	Site now conveyed to Corporation. Possession taken of the three last mentioned sites and temporary houses all erected thereon and occupied.
"Burnbrae" & "Ganarew" (7-13), Moss Hall Grove	(a) 2 4 (b) 29	Both properties now conveyed to Corporation. (a) Conversion of House - "Burnbrae" - work complete, flats allocated. "Ganarew" - Work 30% complete. (b) Development of Site - Site to be levelled and scheme prepared. Not included in 1947 Housing Programme.
"St. Michaels", Hendon Lane.	(a) 4 (b) 14	Freehold - negotiations with owners pending. Leasehold - acquired. (a) Conversion of House - Work 15% completed. (b) Development of Site - Site surveyed and levelled and scheme to be prepared. Not included in 1947 Housing Programme.
3/13, Granville Road (Bombed Site)		Compulsory Purchase Order made and confirmed by Minister without modification following Public Inquiry. Notices to Treat served.

Estate	Estimated Number of Dwellings	Present Position
5/15, Granville Road (Bombed Site) Contd.		Sketch plan layout and flat plans submitted to Ministry and approved. Not included in 1947 Housing Programme.
9, 11, & 13, Hertford Road, N. 2.	3	Premises conveyed to Corporation and occupied.
1/5, Roseberry Terrace, East End Road	5	Requisitioned by Corporation. Work 60% complete.
252/258, Regents Park Road.	(Proposed half-way house)	Compulsory Purchase Order now confirmed by Minister. District Valuer requested to negotiate. Notices to Treat served and claims received from owners and premises inspected by Sir Arthur Hay. Work (direct labour) 90% complete and 50% occupied
As to 252 and 254		Official Arbitrator appointed. Notice of Entry served.
As to 256 and 258		Official Arbitrator appointed. Notice of Entry served. District Valuer agreed figures for freehold and leasehold interests. Draft contracts awaited.
71, Holden Road, N.12.	(a) Half-way House (b) 19	Premises conveyed to Corporation. (a) Conversion of House - Adaptation as half-way house completed and all accommodation allocated. (b) Development of Site - Site to be surveyed and levelled and scheme prepared. Not included in 1947 Housing Programme.
1036/1038, High Road, N. 20.		Compulsory Purchase Order made and confirmed by Minister. Negotiations with owner pending.
1028/1030, High Road, N. 20.		Compulsory Purchase Order confirmed by Minister. Negotiations with owner pending.
"Rocklands", Gordon Road, N. 3.	(a) 5 (b) -	Corporation property (a) Conversion of house into 4 flats - completed and occupied. Conversion of Stable - Tender approved by Ministry and work commencing shortly. (b) Development of Site - Site to be surveyed and levelled and scheme prepared. Not included in 1947 Housing Programme.

Estate	Estimated Number of Dwellings	Present Position
9. 43, Holden Road, N. 12.	3	Premises conveyed to Corporation. Accommodation allocated.
0. Capel Lodge, 1084, High Rd., N.20, and adjoining property	22	Compulsory Purchase Order made and confirmed by Minister. Negotiations with owner pending. Sketch layout plans for development approved by Committee. Not included in 1947 Housing Programme.
1. 1096 and 1098, High Road, N.20.		Compulsory Purchase Order submitted to Minis and confirmed. District Valuer requested to negotiate.
2. Bombed Council Houses	7	Corporation property. Dickens Avenue - 4 houses completed and occup Coppetts Close - 3 houses completed and occup
3. Long Lane (Land of Charity Trustees)		Consideration deferred.
4. High Road, N.2. - Redevelopment Area.		Area protected by 2 Directions in force and Public Inquiry held by Minister whose decisio is awaited. District Valuer's report on cost acquisition received. Tentative layout approved in principle by Council.
5. 19 & 21, Market Place		Compulsory Purchase Order confirmed by Minist District Valuer requested to negotiate. Noti to Treat served and claim received. Alternative accommodation found for occupiers of both these properties which are now empty being uninhabitable.
6. Stanhope Road Redevelopment Area.		Area protected by Direction in force.
7. 194, Ballards Lane, N. 12.		Compulsory Purchase Order confirmed by Minist Loan sanction obtained but owner has now withdrawn from provisional agreement arrived at with District Valuer. Conversion Scheme prepared, tenders obtained and being submitte to Ministry.

Note - Progress since last months report is underlined.

HOUSING RETURN

	Council Owned			
	Temporary Houses.	Permanent Houses.	Flats	Flats owned by Messrs. George Rood & Sons - Tenants to be taken from Council's waiting List.
Under Construction	-	-	75	54
Completed and Occupied	23	7	42	33

A.T. PIKE,
Chairman of the Housing Committee.

24th October, 1947.

COUNCIL MEETING - 27th OCTOBER, 1947.

LIST OF DOCUMENTS FOR SEALING.

1. Contract with Mr. F.W.Padwick in respect of the repair and conversion of 194, Ballards Lane.

2. Bye-law for Good Rule and Government - Deposit of litter. (in duplicate).

3. Resolution expressing appreciation of the services of the Mayor.

4. Game Licence to Mr. R. C. Secker in respect of 246, Regents Park Road.

5. Petroleum Licence (in duplicate) to Newton & Wright, Ltd. for storage of petrol at 68, Ballards Lane.

6. Combined Drainage Order under Section 38 of the Public Health Act, 1936, in respect of the Piggeries, 1, 2 and 4, Prospect Cottages, Prospect Place.

7. Endorsement of Agreement with Rev. Ernest P.P.L.Thompson regarding reduction of rent to £1 1s. per annum of the Mission Hall, Christ Church.

8. Endorsement of Contract with Robert Deards, Ltd. as to collection of pig food for period 1st April, 1948, to 31st March, 1951.

9. Contract with Sparkes Bros. for making up of Laurel Way (32nd Batch).

10. Prohibition Order under Finchley Planning Scheme No. 6 of user of premises at rear of 28, Leggatt Grove, for cleaning of furs.

11. Contract with Standard Telephones and Cables, Ltd. for central control of street lighting.

R. M. FRANKLIN,
Town Clerk.

HOUSING COMMITTEE'S REPORT.

2nd October, 1947

PART II.

Present: Alderman A. T. Pike, O.B.E., J.P. (Chairman), Alderman D.A.A.Merry (Vice Chairman), Mayor (Councillor R.J.N.Norman, J.P.), the Councillors Lawrence and Pike.

Non-members: Councillors Grant, Honley, Mrs. Roberts and Snelling.

1. HOUSE BUILDING COSTS.

The Town Clerk reported receipt of a confidential questionnaire from the Association of Municipal Corporations in regard to the above, and the matter was left in the hands of the Chairman and the Town Clerk to deal with.

RECOMMENDED that the action taken be approved.

2. HOUSING GENERAL SUB-COMMITTEE.

Reports of the meetings of the Sub-Committee held on the 1st and 29th September, 1947, were submitted.

RECOMMENDED that the reports be adopted, subject as regards paragraph 10 of the latter report, to the substitution of 30th October for 15th October in the resolution.

3. WOODSIDE HALL, WOODSIDE PARK ROAD.

The Town Clerk reported that it was desirable that these premises should be released as soon as alternative storage accommodation could be obtained and he referred to the possibility of requisitioning the Grand Hall, North Finchley. He was accordingly instructed to discuss the matter with representatives of the Ministry of Health and to report further in due course.

RECOMMENDED that the action taken be approved.

A. T. PIKE

Chairman.

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BOROUGH OF FINCHLEY.

HOUSING GENERAL SUB-COMMITTEE'S REPORT.

1st SEPTEMBER 1947.

Present: Alderman D.A.A. Merry (Chairman).
The Deputy Mayor (Councillor J.G.Bryson).
Alderman Mrs. Legge.
Councillors Grobel and Lawrence.

Non Member: Councillor Mrs. Wilson.

1. RE-HOUSING.

(a) Applications for release.

The Committee considered a number of applications for the release of requisitioned properties

RESOLVED that these be dealt with as follows:-

Property.	Decision.
35, Broughton Avenue. 269, Creighton Avenue. Westleigh, Dollis Avenue. 86, Durham Road. 129, Hendon Lane. 40, Holly Park. 138, Regents Park Road. 13, Seymour Road. 16, Spencer Drive. 17, Summerlee Avenue. Heath Lodge, The Bishops Avenue. 22, Winnington Road.	That the premises be not released.
23a, Falkland Avenue. Woodland House, The Bishops Avenue.	That the premises be placed on the priority list for release.
5, Prospect Parade, East End Road.	That the premises be not released but upon further application being made in three months time same be reconsidered.

(b) 122, Church Lane.

The Town Clerk reported that since the last meeting of the Committee a Requisition Notice had been served in respect of this property and an application for withdrawal of same had, on the authority of the Chairman, been refused; he submitted a further application by the Owner.

RESOLVED that the action taken be approved and the premises be not released.

(c) 4, Causeway Cottages, East End Road.

The Town Clerk reported that a Requisition Notice had been served in respect of this property and on the authority of the Chairman application for its withdrawal had been refused. He submitted correspondence that had passed between his Department and the Solicitors acting for the Owner, more particularly so their letter dated the 28th August 1947. The Committee noted with satisfaction the manner in which the matter had been dealt with and it was

RESOLVED that the action taken by the Officers be approved and the property be not released.

(d) 27, Rosemont Avenue.

The Town Clerk reported that since the last meeting of the Committee a Requisition Notice in respect of the above property had been served and an application for withdrawal of same had, on the authority of the Chairman, been refused.

RESOLVED that the action taken be approved.

(e) Withdrawal of Requisition Notices.

The Town Clerk reported that on the authority of the Chairman, Requisition Notices served in respect of the undermentioned properties had been withdrawn:-

81, Finchley Court.
1114, High Road.
4, Holyoake Walk.
403, Nether Street.

RESOLVED that the action taken be approved.

(f) 64, Naylor Road.

The Re-housing Officer submitted an application from the Licensee of part of the above for a transfer to a ground floor flat.

RESOLVED that no action be taken thereon.

(g) 51, Rosemary Avenue.

The Re-housing Officer submitted an application for the re-housing of a married daughter of the Licensee of the above

RESOLVED the person concerned be informed she can only be re-housed under the Points Scheme.

(h) 116, Holden Road.

The Re-housing Officer reported on the condition of the above property and that it would require considerable expense to put same in repair.

RESOLVED that upon the present Licensee being re-housed elsewhere the property be released from requisition.

(i) Fruit from gardens of requisitioned properties.

The Re-housing Officer reported that the surplus fruit from three requisitioned properties had been collected and distributed to the Wright Kingsford Home, the Finchley Memorial Hospital and the Church Army Hostel, Alexandra Grove.

RESOLVED that the Officers concerned be commended for the action taken by them.

(j) Charges made to persons re-housed in requisitioned premises.

The Re-housing Officer reported that notices of increase of charges had been served on the Licensees in accordance with the proposals and that so far over 50% of the Licensees had signed the endorsement on the Licence as to the increase. In this connection he submitted a letter from the Licensee of No. 8 Ossulton Way who stated he was unable to meet the full increase, but offered 5/- a month.

RESOLVED that the action taken be approved, and with regard to the Licensee of No. 8 Ossulton Way, in the circumstances an increased charge of 5/- per month only be made.

(k) 15. Seymour Road.

The Re-housing Officer reported that Mrs. Cozens who had been transferred from the above to 20 Claverley Grove, had now been placed in a home at Enfield and he submitted a letter of appreciation sent by Mrs. Cozens.

(l) 37, Dukes Avenue.

The Re-housing Officer reported that the Licensee of of part of the above had, since the death of her husband, taken into the part occupied, another woman and small child.

RESOLVED that in the circumstances the Licensee be informed that should it be necessary to re-house her elsewhere, the additional persons taken in by her would not be recognised.

2. 170, LONG LANE.

As instructed by the Committee at its last meeting, the Acting Borough Housing and Town Planning Officer had obtained particulars of the Licensee's income and expenditure and submitted same.

RESOLVED that the matter be deferred for the time being and the Acting Borough Housing and Town Planning Officer investigate the information given by the Licensee.

3. 5, WILLOW HOUSE.

The Acting Borough Housing and Town Planning Officer submitted an application from the tenant of the above for a reduction in his rental.

RESOLVED that the matter be deferred until the next meeting of the Committee.

4. 9, CAPEL CLOSE.

The Acting Borough Housing and Town Planning Officer reported on the occupation of the above prefabricated bungalow and an application from a sister of the tenant for re-housing.

RESOLVED that the tenant be informed that failing his sister moving from the bungalow forthwith steps would be taken to terminate his tenancy and to obtain an Order for possession.

5. 9, THYRA GROVE.

The Acting Borough Housing and Town Planning Officer submitted an application for additional accommodation from Mrs. Gibbons, Licensee of part of the above.

RESOLVED that the matter be left to the Officers concerned to deal with at the appropriate time.

6. GEORGE REED & SONS LIMITED FLATS.

The Acting Borough Housing and Town Planning Officer reported that Messrs. George Reed and Sons Ltd., had, that afternoon, asked for a further list of names to be forwarded to them in respect of flats that would shortly be available for occupation, but owing to such short notice it had not been possible to prepare a list for submission to the Committee.

RESOLVED that the Chairman approve such list when prepared and same be submitted to Messrs. George Reed & Sons Ltd., subject to report.

7. WOODSIDE HALL, WOODSIDE PARK ROAD.

The Town Clerk submitted a letter dated 22nd August 1947 received from the Hon. Secretary, North Finchley & Woodside Park Hebrew Congregation, in connection with the above.

RESOLVED that the Hon. Secretary be informed that no useful purpose would be served in a meeting to discuss the application for release of the property.

The Town Clerk also submitted a letter dated 25th August 1947 from W.S. Howe in connection with the user of the side passage by unauthorised persons.

RESOLVED that the matter be left to the Officers concerned to take steps to prevent any unauthorised user.

8. 34, THE GROVE.

The Town Clerk reported that although the Schedule of Dilapidations in respect of the above had been agreed in June the Owner had only recently submitted an application for a Licence to carry out certain repairs and was not yet in occupation.

RESOLVED that the Owner be informed that the Committee are considerably surprised at his delay in putting the property into occupation after the trouble taken to make same available, and that failing his entering into occupation by the 30th September steps be taken to retain same under requisition.

9. 4, ELM PA K ROAD.

The Town Clerk reported that the Licensee of the above was in arrear with his payments under the Licence.

RESOLVED that the Town Clerk terminate the Licence and take all necessary legal proceedings to obtain possession of the premises occupied by the Licensee and the recovery of the arrears.

10. 11a, BRIM HILL.

The Town Clerk reported that the Licensee of part of the above was in arrear with the payments in respect of furniture supplied

RESOLVED that the Town Clerk take all necessary legal proceedings to obtain payment of the amount due.

11. 84/86, WOODSIDE PARK ROAD.

The Town Clerk stated that the Speedwell Free Churchmen's Housing Society had asked for a list of names of elderly persons who would appear to be suitable to occupy some of the accommodation at the above property. The Valuation Officer intimated that he had been asked to give some idea of the probable assessments, so that the Society could fix the rents to be charged and he was investigating this.

RESOLVED that the matter be deferred for the time being.

12. TORRINGTON PARK.

The reference from the Highways Committee of the 16th July 1947 (Minute 1346) was submitted, but this would not appear to be a matter for this Committee.

RESOLVED that the matter be left to the Officers to investigate and refer to the appropriate Committee.

13. REPAIR AND MAINTENANCE OF REQUISITIONED PREMISES.

The Town Clerk submitted Ministry of Health Circular 138/47 dated 18th August 1947 which limits repairs to properties requisitioned without prior approval of the Ministry.

14. PREPARATION OF REQUISITIONED PROPERTIES FOR USE AS HALF-WAY HOUSES.

The Town Clerk submitted Ministry of Health Circular L.R.L. 17/47 dated 14th August 1947 which intimates that all schemes for preparing requisitioned properties for use as Half-way Houses (i.e. Houses in which temporary shelter is provided, plus communal cooking and washing facilities, each family having at least one room to itself) should be submitted for specific approval and that apart from War Damage repair any such scheme should normally not entail expenditure on preparation in excess of £50. per family (extra gas stoves, wash basins and other minor works).

15. REQUISITIONING OF REBUILT HOUSES.

The Town Clerk submitted the following letter dated 15th August 1947, which had been received by the Town Clerk of Acton from the Ministry of Health in connection with the above.

"Requisitioning of Rebuilt Houses.

"I am directed by the Minister of Health to refer to your letter of the 26th February, and to subsequent correspondence, and to say that the Minister has given a great deal of thought to the question whether special requisitioning powers should be delegated to Clerks of Local Authorities to requisition war-destroyed or war-damaged houses which are being rebuilt, and has reached the conclusion that such a course would be inequitable to owners who have already obtained licences. Once a licence has been issued, the owner would expect to be left in possession of the property when the works are carried out, assuming he complies with the conditions of the licence, and the position must be accepted that requisitioning of any such houses would be appropriate only if the owner failed to bring the house into early occupation. In that event, of course, Clerks of Local Authorities could always requisition the house under their existing powers."

D.A.A. MERRY.

(Chairman).

BOROUGH OF FINCHLEY.

HOUSING GENERAL SUB-COMMITTEE'S REPORT.

29th SEPTEMBER, 1947.

Present: Alderman D.A.A. Merry (Chairman).
Alderman Mrs. Legge.
Councillor Lawrence.

Non Members: Councillors Grant, Pike and Mrs. Roberts.

1. RE-HOUSING.

(a) Applications for Release.

The Committee considered a number of applications for the release of requisitioned properties

RESOLVED that these be dealt with as follows:-

Property.	Decision.
24, Addington Drive. 11, Cyprus Gardens. 41, Etchingham Park Road. 138, Regents Park Road (lower flat).	That the premises be not released.
33, Arden Road.	That so soon as the present Licensee's house is rebuilt and she returns thereto the property be released from requisition for the occupation of the Owner.
56, Rosemary Avenue.	That the premises be placed on the priority list for release.

(b) Withdrawal of Requisition Notices.

The Town Clerk reported that on the authority of the Chairman, Requisition Notices served in respect of the undermentioned properties had been withdrawn:-

143, Holden Road.
42, Lichfield Grove (semi basement).
28, Ludlow Way.
46, Norrice Lea.
7, Oakwood Road.
346, Regents Park Road (upper part).
13a, Station Terrace.

RESOLVED that the action taken be approved.

(c) 4, Brunner Close.

The Re-housing Officer reported that the Licensee of this property was using same for business purposes contrary to the terms of the Licence and the Town Planning Scheme.

RESOLVED the Licensee be informed that failing such user ceasing by the 31st October 1947 his Licence would be terminated and proceedings taken to recover possession of the property and that the Town Clerk be instructed to take all necessary action in the matter, including legal proceedings.

(d) 18, Winnington Road.

The Re-housing Officer reported on the occupation of two rooms at the above property by a family who would normally have been re-housed in a Half-way House, but that such accommodation was not available.

RESOLVED the persons concerned be informed that if further complaints be made regarding their occupation of the rooms, steps would be taken to obtain possession of same.

(e) 4, Spaniards Close.

The Re-housing Officer submitted an application from Mr. J. Vogel, occupier of part of the above, for a further room. Having regard to all the circumstances it was

RESOLVED that no action be taken thereon.

(f) 11a, Brim Hill.

The Re-housing Officer reported on the present whereabouts of Mr. and Mrs. Dawson, the Licensees of part of the above, and it was

RESOLVED that the Town Clerk proceed to obtain an Order for possession of the part occupied in accordance with authority already given.

(g) 385, Nether Street.

The Re-housing Officer submitted an application for re-housing by a person who had been living with one of the Licensees at the above.

RESOLVED the person concerned be informed that she can only be re-housed under the points scheme, but that in the meantime she be allowed until the 31st October to find alternative accommodation on payment of the amount that would have been charged to the former Licensee.

(h) 20, Claverley Grove.

The Re-housing Officer submitted an application by Miss Walker for transfer to another property.

RESOLVED that no action be taken thereon.

(i) Woodway Lodge, Hendon Lane.

The Re-housing Officer submitted a letter received from Mr. Biles, one of the occupiers of the above, and also reported on the occupation of additional rooms by Mr. Jones.

RESOLVED that no action be taken on Mr. Biles letter, but that Mr. Jones be charged an economic rent for the additional rooms now occupied by him.

(j) 84/86, WOODSIDE PARK ROAD.

The Re-housing Officer reported that he had now obtained sufficient details as to the proposed letting and rents of the flats at the above and was in the position to supply a list of names of elderly persons who would appear to be suitable for same to the Speedwell Free Churchmen's Housing Society.

RESOLVED that the Re-housing Officer and the Medical Officer of Health prepare such list in consultation with Alderman Mrs. Legge and same be submitted to the Society concerned.

2. OLD PROPERTIES, OAK LANE.

The Acting Borough Housing and Town Planning Officer reported that the occupiers of the basement flats had now agreed to transfer to the vacant flats on the first floor. In this connection he submitted an application from a Mr. Bond (living with one of the tenants) for re-housing and intimated that there would be no over-crowding if Mr. Bond and family moved with this tenant.

RESOLVED that no objection be taken to this arrangement, but failing Mr. Bond and family agreeing thereto he be offered two rooms in a Half-way House when available, but no other accommodation.

3. OCCUPATION OF HALF-WAY HOUSES.

The Acting Borough Housing and Town Planning Officer submitted a number of applications for improved conditions in Half-way Houses, such as gas and electric points in the rooms, additional cooking and heating facilities and in particular an application from Mrs. Brain at "Ashmount" Woodside Avenue.

RESOLVED that no action be taken on the matter generally but if possible Mrs. Brain be allocated ground floor accommodation.

4. 170, LONG LANE.

As instructed by the Committee the Acting Borough Housing and Town Planning Officer reported that he had endeavoured to obtain further particulars of the Licensee's income and expenditure in connection with his application for reduction of the charge made in respect of his occupation of the property, but that he had been unable to obtain further particulars.

RESOLVED that no further action be taken on the matter.

5. 5, WILLOW HOUSE.

The Acting Borough Housing and Town Planning Officer submitted an application from the tenant of the above for reduction in his rental.

RESOLVED that no action be taken on the matter.

6. 4, FOSKETT COTTAGES.

The Acting Borough Housing and Town Planning Officer reported that the tenant of the above had died leaving a lodger in occupation, who had asked to be recognised as the tenant of the property. He intimated that the property would shortly have to be demolished in connection with the erection of flats on the Red Lion Hill Estate.

RESOLVED that such lodger be informed that the Committee are unable to accept her as tenant of the property, but have no objection to her remaining for the time being without payment of any rent and on the distinct understanding that no tenancy be created.

7. "GANAREW", MOSS HALL GROVE.

The Acting Borough Housing and Town Planning Officer reported that the rooms occupied by Mr. and Mrs. Fleming, the caretakers at the above, would shortly be required in connection with the conversion of the property into flats. The Re-housing Officer intimated that Mr. and Mrs. Fleming had a "bombed out" title but there were in addition a married daughter, son-in-law and one child. Having regard to the circumstances it was

RESOLVED that the Re-housing Officer take steps to re-house, in requisitioned property, Mr. and Mrs. Fleming and family at present occupying part of "Ganarew".

8. 171, SUMMERS LANE.

The Acting Borough Housing and Town Planning Officer submitted an application from the tenant of the above to make certain alterations to the coal cellar and larder in order to improve the property and that the tenant was prepared to carry out the work himself. The Committee noted with some satisfaction that the tenant was taking an interest in the property and it was

RESOLVED that no objection be raised to the necessary alterations being made subject to the supervision of the Acting Borough Housing and Town Planning Officer.

9. 43, HOLDEN ROAD.

The Town Clerk reported that an Order for possession and recovery of the arrears against Mr. C.B. Hanby had been obtained in the Barnet County Court on the 18th September 1947. He intimated that the Judge had enquired as to the general housing position in the Borough, the points scheme, and whether the Corporation had a Half-way House system. The Judge stated that he had personally noticed that the proportion of hard cases from Finchley brought to his attention was substantially less than the number from other districts within the jurisdiction of his court and he felt that this must be due to the superior administration of housing matters by the Finchley Corporation. The Judge also expressed the hope that if Mr. Hanby paid the amount due and the current rent the Corporation would not enforce the order for possession.

RESOLVED that upon payment of the outstanding amount and the current rent as it falls due enforcement of the Order for possession be deferred.

10. 34, THE GROVE.

The Town Clerk submitted a letter dated 5th September 1947 received from the Owner of the property giving reasons for his delay in occupying same. After a full discussion it was

RESOLVED that in the circumstances the Owner be informed that failing his entering into residential occupation by the 15th October 1947 the Officers will take all necessary steps to put the property into occupation immediately thereafter, and the offer to release the property from requisition will be withdrawn.

11. 9, REDBOURNE AVENUE.

The Town Clerk reported that the Licensee of part of the above was in arrear with the payments under the Licence and also in respect of furniture supplied, but these were being slowly reduced.

RESOLVED that no action be taken thereon for the time being.

12. 82, NORTHWAY.

The Town Clerk reported that the Licensee of the above was in arrear with the payments under the Licence and also in respect of furniture supplied, and that the arrears were increasing.

RESOLVED that the Town Clerk take all necessary legal proceedings to obtain payment of the arrears and an Order for possession of the property.

13. VACANT PROPERTIES.

The Acting Borough Housing and Town Planning Officer reported that 10-three bedroomed flats and 2-two bedroomed flats at Block "H" Red Lion Hill Estate; 1-two bedroomed flat and 1-three bedroomed flat at "Burnbrae" Moss Hall Grove; and a two bedroomed house at 32 Sunny Way, would shortly be available for occupation, also the upper part at 8, Templars Crescent (requisitioned property) was available for occupation.

He intimated that the economic rent for each of the flats at "Burnbrae" was approximately 30/- per week inclusive.

RESOLVED that the properties be allocated to the undermentioned applicants (with regard to "Burnbrae" at the economic rent stated) and that in the event of any applicant so selected not requiring the accommodation Applicant No. 4478 be added as an alternative for one of the three bedroomed flats and Applicant No. 3684 be added as an alternative for one of the two bedroomed flats.

Type of Property.	Applicant No.	No. of Points.	No. of Children.
Three bedroomed.	3417	41	3
	3595	40	3
	4339	37	3
	1346	37	4
	4560	37	2
	5624	36	4
	2594	36	4
	120 (3 adults)	35	1
	3477	33	4
	6104	34	3
	1308	31	4
	4478 (alternative) (3 adults)	33	2
Two bedroomed.	3433	41	1
	3969	41	1
	6987	39	3
	3530	39	1
	3849	39	2
	3684 (alternative)	39	1

D.A.A. MERRY.
Chairman.

ELECTRICITY COMMITTEE'S REPORT

7TH OCTOBER, 1947

PART 11

Present: Councillor P. Lawrence (Chairman)
Councillor Mark M. Cansick (Vice-Chairman)
The Deputy Mayor (Councillor J. Gordon Bryson)
and Councillors Enright, Grant, Snelling and Mrs. Wilson.

1. GENERAL SUB-COMMITTEE'S REPORT.

The following Report of the General Sub-Committee was submitted.-

16th September, 1947

ESTIMATES, 1947/48.

It was pointed out that at the last meeting of the Electricity Committee, the General Manager and Engineer had intimated that an estimate was being prepared showing the financial result of the Undertaking for the year 1947/48. The General Manager and Engineer intimated that the necessary details had now been completed and in view of the fact that a substantial deficit was probable, the matter was reported to the Sub-Committee.

The detailed report of the General Manager and Engineer (circulated) was considered and in connection therewith, the Sub-Committee expressed the opinion that further details should be furnished in regard to -

(i) the comparable position between Finchley and neighbouring districts under the electricity two-part tariffs at present operating; and

(ii) the estimated financial results of the Undertaking projected over (say) the next five years.

The General Manager and Engineer was accordingly instructed to report to the full Committee on these matters in due course and in the circumstances, it was

RECOMMENDED that, subject to such consideration as may be necessary in the light of the further information to be submitted by the General Manager and Engineer, no alteration be made in the existing electricity tariffs,"

RECOMMENDED that the report be adopted.

2. STAFF AND EMPLOYEES.

(a) The Committee considered a number of matters relating to the staff and employees, particulars of which appear in the Report of the General Purposes Committee.

(b) Leave of Absence - General Manager and Engineer.

In connection with the decision at the last Meeting of the Council granting leave of absence to Mr. C.R. Westlake and the appointment of Mr. C. Bradley as Acting General Manager and Engineer, it was agreed to suggest to the General Purposes Committee that whilst carrying out these duties, Mr. Bradley be paid an inclusive salary of £1,310 a year and that in the event of his subsequently being appointed to the position of General Manager and Engineer, he be placed on the scale with the advantage of one year's increment.

RECOMMENDED that this be agreed.

PERCY LAWRENCE.

Chairman.

ALLOTMENTS AND FOOD PRODUCTION COMMITTEE'S REPORT.

8th OCTOBER, 1947.

PART II.

Present: The Deputy Mayor (Councillor J. Gordon Bryson) (In the Chair), and Messrs. Dewhurst, Gosling and Hewitt.

Non-Members: Councillors Enright, Grant, Mrs. Roberts and Snelling.

ALLOTMENTS - ARDEN ESTATE.

The Town Clerk reported that in connection with the proposed acquisition of the land at the rear of St. Marylebone Cemetery by the County Council as a site for a primary school and secondary school, the Education Committee had intimated that there was an area of approximately four acres which was considered to be unsuitable for building or playing field purposes and which could be made available for use as allotments.

RECOMMENDED that the Town Clerk take the necessary steps with a view to acquiring the piece of land referred to for use as permanent allotments and to obtain the use for temporary allotment purposes of any land acquired by the County Council for school buildings or playing fields until such time as it is required for those purposes.

J. GORDON BRYSON,

Chairman (pro tempore).

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MATERNITY AND CHILD WELFARE COMMITTEE'S REPORT.

9th October, 1947.

PART II.

Present: Councillor Dr. J. Hudson Clifford (Chairman), Councillor Cyril P. Grobel (Vice-Chairman), the Mayor (Councillor R.J.N. Norman, J.P.), the Deputy Mayor (Councillor J. Gordon Bryson), Alderman Pike and Councillors Duckworth and Mrs. Roberts and Mrs. Gotch, Mrs. Reeves and Mrs. Sladden.

Non-Members: Councillors Grant, Henley, Lawrence and Snelling.

STAFF.

The Medical Officer of Health reported as follows:-

(a) Resignations.

That the following resignations had been received since the last meeting of the Committee:-

Name.	Position.	Effective Date.
Miss Trinder	Nsy.Student, Torrington Nsy.	13.9.47.
Miss Passmore	Nsy. Nurse, Torrington Nsy.	27.9.47.

(b) Appointments.

That the following appointments had been made since the last meeting of the Committee:-

Name.	Position.	Salary.	Date of Commencement.
Mrs. J. Lesser	Nsy.Nurse,Regents Nsy.	£165	5.8.47.
Miss S.B. Howard	Nsy.Student,Torrington Nsy.	£65	11.8.47.
Miss M.A. Webb	Nsy.Student,Torrington Nsy.	£78	1.9.47.
Miss M.S. Mann	Nsy.Student,Regents Nsy.	£78	8.9.47.
Miss J. Smith	Nsy.Student,Regents Nsy.	£78	15.9.47.
Mrs. P.M. Marshall	Nsy.Student,Torrington Nsy.	£78	22.9.47.
Miss M.D.Woodhouse	Nsy.Nurse,Torrington Nsy.	£165	1.10.47.

(c) The Medical Officer of Health submitted a letter from Mrs. Daniels, the Matron of Regents Nursery, asking for leave of absence without pay for a period of four months owing to domestic reasons.

RECOMMENDED that, subject to the approval of the General Purposes Committee -

(i) Mrs. Daniels be granted unpaid leave until six months' after her confinement;

(ii) that Mrs. Wignall, the deputy Matron, be appointed temporary Matron during the absence of Mrs. Daniels; and

(iii) that Nurse J. Lesser, S.R.N., Nursery Nurse, be appointed temporary Deputy Matron.

(d) Leave of Absence without Pay - Miss Pittam.

The Medical Officer of Health reported that Miss [illegible] a Nursery Nurse, had applied for two weeks holiday [illegible] from the 3rd November, 1947 on the occasion of her [illegible]se.

RECOMMENDED that, subject to the approval of the General Purposes Committee, the request be granted.

J. HUDSON CLIFFORD,
Chairman.

PUBLIC HEALTH COMMITTEE'S REPORT.

9th October, 1947.

PART II.

Present: Councillor Dr. J. Hudson Clifford (Chairman), Councillor Cyril P. Grobel (Vice-Chairman), the Mayor (Councillor R.J.N. Norman, J.P.), Deputy Mayor (Councillor J. Gordon Bryson), the Alderman Pike and Councillors Duckworth and Mrs. Roberts.

Non-Members: Alderman Wells and Councillors Grant, Henley, Lawrence and Snelling.

1.- ALLEGED LOSS OF CARPETS, ETC. at DISINFECTING STATION. JOHN R. FREEMAN AND CO. LTD.

The Town Clerk reported that in accordance with the authority given them at the August meeting of the General Purposes Committee, the Mayor, the Deputy Mayor, the Chairman and Vice-Chairman of the Committee had instructed him to take Counsel's Opinion and on Counsel advising that the action be settled, if possible, the Members concerned had instructed him accordingly.

Arising thereon, he was further instructed to make application to the Minister of Health for his sanction to the expenditure involved as soon as the amount was ascertained.

2.- FOOD AND DRUGS ACT, 1938 - SECTION 10.

The Medical Officer of Health reported that a complaint had been received concerning the condition of a bottle of vinegar sold by Mrs. D. Saunders of 219, Ballards Lane, N.3. This bottle had been seized by a Sanitary Inspector and the vinegar condemned as unfit for human consumption by a Magistrate who had ordered it to be disposed of so as to prevent it being used for human consumption.

After careful consideration, it was

RECOMMENDED that, subject to the evidence being satisfactory, the Town Clerk be authorised to institute legal proceedings against Mrs. Saunders under Section 10 of the Food and Drugs Act, 1938.

3.- FOOD AND DRUGS ACT, 1938. MILK AND DAIRIES ORDER, 1926.

The Medical Officer of Health reported upon a complaint that had been received regarding the condition of a bottle of milk sold to a resident by the Home Counties Dairies (London) Ltd. which, upon examination, was considered unfit for human consumption. The milk had been condemned by a Justice of the Peace who had ordered it to be disposed of so as to prevent it from being used for human consumption.

RECOMMENDED that the Town Clerk write a warning letter to the Dairy Company concerned.

J. HUDSON CLIFFORD,
Chairman.

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EDUCATION COMMITTEE'S REPORT.

13th October, 1947.

PART II.

Present: Alderman D.A.A.Merry (Chairman),
Alderman H.H.Wilmot (Vice-Chairman),
The Deputy Mayor (Councillor J.G.Bryson),
Alderman Mrs. Legge, Councillors Grant, Piko,
Mrs. Roberts and Snelling,
County Councillor Parker, Mr. Legge and Mr. Paine

Non-member: Councillor Henley.

GENERAL PURPOSES SUB-COMMITTEE.

The following report of a meeting of the General Purposes Sub-Committee, held on 24th September 1947, was submitted:-

(a) Children and Young Persons Act, 1933. It was reported that Kenneth and Robert Duck, aged 12 and 10 respectively, of 81 Lichfield Grove, Finchley, N. 3, had been committed to an Approved School by the Highgate Juvenile Court on 29th July 1947.

(b) Staff.

(i) Mr. C.R.Smale, Swimming Instructor. It was reported that, in accordance with a recent request of the Divisional Executive, the Education Authority had approached the Ministry of Education with a view to Mr. C.R.Smale, Swimming Instructor, being recognised as a qualified teacher for salary purposes. The Ministry of Education had decided that Swimming Instructors employed in the service of the County Council were not eligible to receive payment of salary in accordance with the Burnham Report, nor were they allowed to contribute under the Teacher's Superannuation Act.

(ii) Appointment of Assistant Schoolkeeper, Martin Primary School. The Borough Education Officer reported that, in accordance with authority previously given, the Chairman had appointed Mr. W.G.Loom as assistant schoolkeeper (unestablished staff) to the Martin Primary School, as from 8th September 1947, at a salary in accordance with the approved scale.

RECOMMENDED that the action taken be approved.

(iii) Appointment of temporary schoolkeepers to the permanent staff. Consideration was given to the question of the appointment to the established staff of the under-mentioned temporary schoolkeepers:-

Mr. H.S.Wood, Northside School.
Mr. W. Gabbey, Manorside School.
Mr. F. Cornwell, Summerside School.

It was reported that, as Mr. Wood had been appointed prior to the war it would be in order, if so desired, for him to be appointed to the permanent staff, but that, in the case of Mr. Gabbey and Mr. Cornwell, whose appointments had been made during the war, it would appear to be necessary for the posts to be advertised.

RECOMMENDED:

(1) that, subject to the satisfactory result of a medical examination, Mr. H.S.Wood, schoolkeeper at Northside School, be appointed to the established staff as from 1st November 1947;

(2) that advertisements be issued inviting applications for the posts of schoolkeeper (established staff) at Manorside and Summerside Schools.

(iv) Appointment of School Meals Supervisors and Clerical Assistants to Schools. It was reported that, in accordance with authority previously given, the following persons had been appointed to the temporary part-time staff as School Meals Supervisors and Clerical Assistants to Schools, as from the dates shown:-

Clerical Assistants.
Mrs. Bignell, Manorside Secondary Modern School,
15 hours per week from 9th September 1947.
Miss Wells, Christ Church Secondary Modern School,
10 hours per week from 9th September 1947.

Supervisors of children - School Meals. 2 hours per school day
Mrs. Barnett, Manorside Infants' School,
from 7th July 1947.
Miss Stone, Manorside Infants' School,
from 7th July 1947.
Mrs. Gravett, St. Mary's Primary School,
from 9th September 1947.
Mrs. Escott, Holy Trinity Primary School,
from 9th September 1947.

(v) Mrs. A. Wyer, Clerical Assistant, Our Lady of Lourdes School. It was agreed that payment, at the normal rate, should be made to Mrs. A. Wyer, Clerical Assistant, Our Lady of Lourdes School, in respect of an additional six hours work performed by her during the week ended 26th July 1947.

RECOMMENDED that the action taken be approved.

(vi) Adult Road Patrol - Holy Trinity Church Hall. The Borough Education Officer reported that, in accordance with previous authority, Mr. J. Worrell had been appointed Adult Road Patrol, as from 11th September 1947, to supervise children crossing East End Road on their way to and from the classes accommodated in Holy Trinity Church Hall.

RECOMMENDED that the action taken be approved.

(c) St. Mary's School - Use of Congregational Church Hall, Victoria Avenue, Finchley, N. 3.
(1) It was reported that the County Valuer had reached agreement with the Trustees of the Congregational Church Hall on the terms for the extended occupation of the premises by pupils attending St. Mary's C. of E. School. The total payment, excluding any additional rates arising out of the educational user, had been agreed at £450. per annum and it had been decided provisionally that this sum should be apportioned as follows:-

Payable by the County Council:	
Inclusive rental for the accommodation used for the school meals service	£200
Estimated cost of heating, lighting, etc. in respect of two classrooms and hall used for physical training	£165
Payable by the Managers of St. Mary's School:	
Net rent for two classrooms and hall used for physical training	£85
	£450

It was further reported that the approval of the Ministry of Education had been received to the conversion into a scullery and servery of that part of the premises required for the school meals service, at an estimated cost of £348.10.0, provided the County Council were able to obtain adequate security of tenure.

(2) A letter was submit d
E. School referring to the [illegible] gers of St. Mary's C. [illegible]
an annual sum of £85 as the [illegible] the Managers should [illegible]
accommodation at the Congre[illegible] temporary school
made for the Education Autho[illegible] ch Hall. A request was
this payment on the grounds [illegible] rtake responsibility for
arose partly out of war cond[illegible] reased accommodation
in the school population in the [illegible] partly from an increase
[illegible] 's School district.

RECOMMENDED:

(1) that the Education Authority be asked -

(a) to arrange for the accommodation at the Congregational Church Hall required for the school meals service to be made available forthwith;

(b) to accept responsibility, in lieu of the Managers of St. Mary's School, for that part of the rental of £85 which, in the opinion of the County Valuer, can be apportioned to the use of accommodation for classroom purposes, the remaining part being left a charge upon the Managers of St. Mary's School;

(2) that, subject to the variation referred to in part (b) of the foregoing recommendation, the rental of £450 per annum for the use of accommodation at the Congregational Church Hall be approved.

(d) Moss Hall Nursery School - Adaptation of the premises of 'Benchfield', Nether Street, Finchley, N. 3. It was reported that the Education Authority had promoted a Compulsory Purchase Order in respect of the land off Nether Street, which it was proposed to use as a site for a primary school, and the house known as 'Benchfield'. The Clerk to the County Council had stated that, as an interim arrangement, it might be possible to arrange a tenancy of the house, and so expedite the transfer of Moss Hall Nursery School from its present premises, but that such a course should not be adopted if the premises of 'Benchfield' required substantial alteration to make them suitable for nursery school purposes.

The Sub-Committee were of opinion that the proposal to adapt the premises of 'Benchfield' as a nursery school should be held over pending the completion of the negotiations now proceeding for the promotion of a Compulsory Purchase Order.

RECOMMENDED that the Education Authority be so informed.

(e) Education Office - Staff. Consideration was given to the following matters arising from the Establishment, details of which were reported to the last meeting of the Education Committee:

(i) Additional increments - staff condition No. 41. Under condition No. 41 of the General Conditions of Service, consideration may be given to the granting of additional increments to Officers who had not received an increment in salary since the 31st March 1945, and were regraded outside the General Division at basic salaries not exceeding £435 per annum.

It was agreed to recommend to the Education Authority that the following officers should be granted the additional increments shown in column (3):-

Name. (1)	Date of last increment. (2)	No. of additional increments recommended. (3)
Day, Miss L.E.	1. 4.43	One
Lacey, Mr. N.A.	1.10.43	One
Barrett, Miss E.F.E.	1. 4.41	Two
Kent, Miss D.W.	1. 4.38	Two (To the Maximum of the Division)

Name. (1)	Date of last increment. (2)	No. of additional increments recommended. (3)
Topliss, Mr. E.W.	1.10.44	One
Stanners, Mrs. M.	1.10.44	One

RECOMMENDED that the action taken be approved.

(ii) Transfers from unestablished to established staff. The Education Authority were prepared to consider transferring to the established staff officers now serving in a temporary capacity. It was agreed to recommend to the Education Authority that the following officers be transferred from the unestablished to the established staff from 1st April 1946:-

Name.	Present post and salary division or grade.	Date of first appointment (Temporary staff).
Lacey, Mr. N.A.	Senior Clerk (Higher Clerical)	1. 5.40
Allen, Mrs. M.M.	Clerk (General Division)	16. 9.40
Topliss, Mr.E.W.	Education Welfare Officer.	20. 9.43

RECOMMENDED that the action taken be approved.

(iii) Education Welfare Officers. It was reported that, on the basis of one Education Welfare Officer for each 2,200 children on the roll as at 1st January 1947, three officers would be allowed for the areas of Finchley and Friern Barnet. It was highly desirable that one officer should act solely for Friern Barnet (roll: 1,887 children), which was a separate administrative area. Further, two officers only would be insufficient to carry out the school attendance duties, court work, adoption work, etc in Finchley.

It was agreed to recommend that -

(a) the Eduation Authority be asked to increase from three to four the establishment of Education Welfare Officers for Finchley and Friern Barnet;

(b) that, subject to (a) above being approved, Mr. J.W. Martin, temporary Education Welfare Officer, be transferred from the unestablished to the established staff.

RECOMMENDED that the action taken be approved.

(iv) Appointments to fill vacancies.

RECOMMENDED that the Chairman of the Committee and the Borough Education Officer be authorised to make appointments to the vacancies existing in the General Division and that the General Purposes Sub-Committee be authorised to make appointments to the remaining vacancies.

D.A.A. MERRY,
Chairman.

RECOMMENDED that the report be adopted.

ACQUISITION OF LAND FOR EDUCATIONAL PURPOSES - LAND ADJOINING CHRIST'S COLLEGE PLAYING FIELD, FINCHLEY, N. 3.

A letter was submitted from the County Valuer regarding a parcel of land, of approximately 0.75 acres, adjoining the northern end of Christ's College playing fields, which, it was understood, was in the market for disposal. As it was contemplated in the Development Plan that the Christ's College playing fields should form a site for a comprehensive secondary school, the acquisition of this additional land was desirable as it provided a means of access from Clarence Gardens to the proposed school site.

RECOMMENDED:

(a) that the Education Authority be asked to acquire for educational purposes the land referred to above;

(b) that the Town Planning and Post War Reconstruction Committees be informed of this proposal.

STAFF.

(a) Laboratory Assistant - Finchley County School. It was reported that Mr. S.F.King, aged 18 years, had been appointed to the temporary post of laboratory assistant at the Finchley County School, as from 23rd September, 1947.

RECOMMENDED that the action taken be approved.

(b) Education Office. The resignation was submitted of Mr. P.E. Coleman, Assistant Committee Clerk, to take effect on a date to be arranged. The best wishes of the Committee were extended to Mr. Coleman in his new appointment, and authority was given to the Chairman of the Committee and the Borough Education Officer to fill the vacancy.

RECOMMENDED that the action taken be approved.

(c) Teaching Staff.

(i) Appointments - Voluntary School.

RECOMMENDED that consent be given to the appointment, by the Managers of Our Lady of Lourdes R.C.School, of the under-mentioned teachers, as from 1st October 1947:-

Mrs. W. Burns.
Mr. E.D.Luscombe.

(ii) Emergency Recruitment and Training of Teachers. It was reported that Mr. P.M.Southwell had been appointed as a temporary teacher at St. Mary's School, from 22nd September 1947, pending his admission to an Emergency Training College.

RECOMMENDED that the action taken be approved.

(iii) Transfers to Permanent Staff.

RECOMMENDED that the under-mentioned temporary assistant teachers be appointed to the full-time (permanent) staff of the Education Authority from 9th September 1947, exclusively in the capacity of teachers, upon the approved terms and conditions in force from time to time.

Mrs. E.M.Brown.
Mrs. S.A.Gow.

(iv) Resignations. The following resignations were submitted, those relating to teachers in voluntary schools having been reported also to the appropriate school Managers:-

Name.	School.	Date of leaving.
Peters, Miss M.F.	Manorside Junior.	31.10.47.
Blake, Mr. J.O. (temporary teacher)	Summerside Junior.	24.10.47.
Sayer, Mr. H.W.	Christ's College.	31.12.47.
Hargest, Mr. W.G.	Christ's College.	31.12.47.
Reid, Miss A.	Finchley County	31.12.47.
Brown, Miss E.M.	St. John's Primary.	31.12.47.
Cone, Mrs. B.	Holy Trinity Primary	31.12.47.

4. ABSENCES.

(a) A list of the members of the staff absent since the last meeting of the Committee was considered, and it was reported that, apart from those dealt with elsewhere, and unless otherwise stated, the absences were within the terms of the regulations.

RECOMMENDED that, in cases of absences which were within the terms of the regulations, full salary be paid for the relative periods.

(b) RECOMMENDED that the under-mentioned absences be approved, either with or without salary, as stated:-

Miss M. Wills, Manorside Junior School, without salary, on 17th September 1947, the occasion of a Jewish festival.

Mrs. I.L.Parker, Martin Junior School, with salary, on the afternoon of 22nd September 1947, to enable her to attend hospital.

Mrs. M.E.Waugh, Summerside Junior School, with salary, from 16th to 18th September 1947, inclusive (3 school days) on account of the serious illness of her husband.

D.A.A.MERRY,
Chairman.

TOWN PLANNING COMMITTEE'S REPORT

14TH OCTOBER, 1947

PART 11

Present: Alderman H.H. Wilmot (Chairman)
Alderman A.T. Pike, O.B.E., J.P. (Vice-Chairman)
The Deputy Mayor (Councillor J. Gordon Bryson)
and Councillors Enright, Lawrence, Pike and Snelling.

Non-Members: Councillors Grant, Henley and Mrs. Roberts.

1. TOWN AND COUNTRY PLANNING ACT, 1947.

The Town Clerk submitted a letter from the Clerk of the County Council with regard to the Regulations to be made by the Ministry under Section 34 of the above Act, and intimating that it was not possible at the present time, to state the policy to be adopted by the County Council in respect of delegation of powers.

The County Council accordingly asked to be furnished with particulars of Officers who might be expected to be transferred to the County Council under Section 101 of the Act on the assumption that there would be no delegation.

After careful consideration of the matter, it was agreed to suugest to the General Purposes Committee.-

(i) that the names of Mr. L.A. Watson and Mr. L. Smith, Town Planning Assistants in the Housing and Town Planning Department, be submitted to the County Council in this connection, but that the County Council be informed that the Council will wish to consider the question of retaining one or both of these Officers in the event of there being any delegation of powers; and

(ii) that as regards Mr. C.R. Edwards, in view of his appointment as Borough Housing and Town Planning Officer, the matter be referred to the Housing Committee for consideration with a view to a joint report thereon being submitted to the General Purposes Committee.

RECOMMENDED that this be agreed.

2. EAST FINCHLEY REDEVELOPMENT AREA.

The Town Clerk reported that he understood that the London and North Eastern Railway Company were prepared to consider the sale of the land adjoining the East Finchley Station and intimated that this site was situate in Finchley Planning Scheme No. 1. in an area zoned for industrial purposes; further, that the Committee might wish to consider the question of approaching the Railway Company on the possibility of the Council acquiring the land with a view to relocating industry displaced from the East Finchley Redevelopment Area.

After careful consideration, the Town Clerk was instructed to approach the Railway Company on this matter.

RECOMMENDED that the action taken be approved.

H. H. WILMOT.
Chairman.

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GENERAL PURPOSES COMMITTEE'S REPORT

16th October 1947.

PART II

Present: Councillor Cyril P. Grobel (Chairman), Councillor P. Lawrence (Vice-Chairman), the Mayor (Councillor R. J. N. Norman, J.P.), the Deputy Mayor (Councillor J. Gordon Bryson), Aldermen Pike, Wells and Wilmot, and Councillors Dr. Hudson Clifford, King-Hamilton and Pike.

Non-Members: Alderman Mrs. Legge and Councillors Cansick, Grant, Dr. Moloney, Mrs. Roberts, Snelling and Mrs. Wilson.

1. STAFF

(a) Absence through illness

The names of those members of the staff who had been absent through illness since the last meeting of the Committee were submitted, together with medical certificates.

(b) Electricity Department

1. It was reported that at the last meeting of the Electricity Committee the General Manager and Engineer had reported as follows:-

(i) Local Government Superannuation Act, 1937 - that Mr. H. Sharp, who had retired on the 30th September, 1946, had died on the 21st August, 1947.

(ii) Laker, C. - Maintenance Shop Foreman - that at the last meeting of the Council it was agreed that payment of full wages should be continued to the above-named until the date of the October Council meeting; further, that this man was still seriously ill.

In accordance with the suggestion of the Committee, it was

RECOMMENDED that payment of full wages be continued, if necessary, until the December meeting of the Council.

(iii) Resignations - that the following resignations had been received:-

Name	Position	Date of Resignation
Sweet, T	Assistant Distribution Engineer	16.8.47
Williams, Miss J. E.	Demonstrator	31.8.47

(iv) New Appointment - that Mr. P. S. Bennett had been appointed as temporary Junior Draughtsman at a salary of £80 a year in accordance with the General Grade of the National Scheme at the age of 17 years, plus the appropriate London Weighting and Cost of Living bonus with effect from the 8th September, 1947.

RECOMMENDED that the action taken be approved.

(v) Robinson, M. - that in December last it was reported that this man had been discharged from the Forces as medically unfit and could only carry out part-time duties; further, that Mr. Robinson's pension of £117 had been supplemented to full pay of £374.16s. per annum inclusive and that Mr. Robinson's medical officer would not yet allow him to return to full time duties.

In accordance with the suggestion of the Electricity Committee it was

RECOMMENDED that the supplementary payment be continued to Mr. Robinson on the same terms as previously for a further period of six months.

(vi) Mains Staff

(a) Walker, F.E. - that this man returned from the Forces on the 1st October, 1947, and that, with the approval of the Chairman of the Electricity Committee, he had been appointed as Junior Assistant Mains Engineer at a salary of £315 a year in accordance with Class G Grade 10 A/1 of the National Joint Board Schedule.

RECOMMENDED that the action taken be approved.

(b) Mains Assistants - Lofty, A. D.
Widgery, K. H. - that the salaries of the above-named were in need of reconsideration.

In accordance with the suggestions of the Committee, it was

RECOMMENDED that such officers be placed in Class G Grade 8A of the N. J. B. Schedule at a salary of £458.17s. in each case, as from the 1st October, 1947.

(vii) National Joint Board of Employers and Members of Staff - that a letter had been received from the above Joint Board intimating that with effect from the 1st October, 1947, amendments had been made to the service conditions of technical staff, mainly in respect of the revision of hours and payment for stand-by duty; further, that a full report thereon would be submitted at the December meeting of the Electricity Committee.

(viii) National Joint Industrial Council - Electricity Supply Industry - that a letter had been received from the

District Council No. 10 Area indicating that the area conditions and rates of pay would, with effect from the commencement of the first full pay period following the 1st October, 1947, come within the scope of the National Agreement; further, that one of the various amendments was the substitution of a 44 hour week instead of the 47 hour week for day workers and a 48 hour week for shift workers, but that a full report thereon would be made to the Electricity Committee in December next.

2. Resignation

It was reported that G. Tate, Clerk in the Wages Section, had resigned with effect from 1st November, 1947, and authority was given for the vacancy to be filled at a salary in accordance with the first year of the Clerical Division of the National Conditions of Service.

RECOMMENDED that the action taken be approved.

3. Acting General Manager and Engineer

The views of the Electricity Committee in regard to the salary to be paid to Mr. Bradley as Acting General Manager and Engineer were reported and, in accordance therewith, it was

RECOMMENDED

(i) that whilst acting as General Manager and Engineer Mr. Bradley be paid an inclusive salary of £1,310 per annum; and

(ii) that, in the event of his subsequently being appointed to the position of General Manager and Engineer, he be placed on the approved scale with the advantage of one year's increment.

(c) Borough Engineer and Surveyor's Department

1. Appointment of Engineering Assistant - It was reported that Mr. I. Wilson, of Wanstead and Woodford, had been appointed to this position with effect from the 10th November, 1947.

2. National Conditions of Service - Assessment Reports - The Borough Surveyor reported that Mr. J. A. Edwards and Mr. E. J. Ellis would shortly reach the age of 26 years and he submitted a satisfactory assessment report in each case.

RECOMMENDED that such reports be approved.

3. National Service - The Borough Surveyor reported that Mr. G. Barlow of his Accounts Section expected to be called up for service in the R.A.F. within the next few weeks but that as Mr. N. Tucker was shortly due for demobilisation it would not be necessary to appoint a substitute for Mr. Barlow.

4. Telephone Operator - The Borough Engineer and Surveyor reported that Miss J. S. McIntosh, the telephone operator in his department, had recently married but was desirous of remaining in the Council's service.

RECOMMENDED that this be agreed.

(d) Housing and Town Planning Department

1. Transfer of Town Planning powers to the County Council. The views of the Town Planning Committee hereon were reported and, in accordance therewith, it was

RECOMMENDED

(i) that the names of Mr. L. A. Watson and Mr. L. Smith, Town Planning Assistants in the Housing and Town Planning Department, be submitted to the County Council in this connection but that the County Council be informed that the Council will wish to consider the question of retaining one or both of these Officers in the event of there being any delegation of powers; and

(ii) that as regards Mr. C. R. Edwards, in view of his appointment as Borough Housing and Town Planning Officer, the matter be referred to the Housing Committee for consideration with a view to a joint report thereon being submitted in due course to the General Purposes Committee.

2. Mr. L. Smith, Town Planning Assistant - The Chairman of the Town Planning Committee reported in regard to the services of the above-named officer.

RECOMMENDED that as from the 1st November, 1947, Mr. Smith be transferred to Grade I of the A. P. & T. Division.

(e) Public Health Department

1. Ambulance Service - It was reported that at the last meeting of the Public Health Committee the Medical Officer had intimated that Mr. A. Cavill, one of the ambulance drivers, fell from his cycle whilst on his way to work and sustained fatal injuries.

2. Day Nurseries

(a) Matron, Regents Nursery
(b) Miss Pittam

The recommendations of the Maternity and Child Welfare Committee in regard to the granting of leave of absence to the above-mentioned officers and consequent temporary replacements

arising as regards (a) were reported.

RECOMMENDED that no objection be raised thereto so far as this Committee is concerned.

(f) Finance Department

1. The Borough Treasurer reported that Mr. J. Bunker, rate clerk, had been accepted as a trainee under the Government scheme for training teachers and had tendered his resignation with effect from the 31st October, 1947.

In accordance with the suggestion of the Borough Treasurer it was

RECOMMENDED that the vacancy be filled by the following promotions with effect from the 1st November, 1947.

(i) Mr. F. G. McMinn, Rate Clerk (A.P.T. Div. II) to be transferred to A.P.T.III.

Present Salary	A.P.T.III
£395	£425 Plus Bonus (second year)

(ii) Mr. N. C. Woodland, Rental Clerk (Clerical Division) be transferred to A.P.T.II.

Present Salary	Min, A.P.T.II
£350	£380 Plus Bonus

(iii) Mr. A. Meares, Rental Clerk (General Division) be transferred to Clerical Division.

Present Salary	Min. Clerical Div.
£320	£335 Plus Bonus

(iv) Applications be invited for the ultimate vacant post in the General Division.

2. The Borough Treasurer reported that Miss C. A. Hopkins, senior shorthand typist, had tendered her resignation with effect from the 2nd November, 1947, and, in accordance with the suggestion of the Borough Treasurer, it was

RECOMMENDED that Miss A. Eidmans, shorthand typist, be appointed to fill the vacancy and transferred to the Clerical Division at a commencing salary of £268, plus bonus, with effect from the 3rd November, 1947.

3. The Borough Treasurer also reported that Miss M. E. Broome, junior clerk, had resigned and left the service of the Council on the 30th September, 1947, and that applications had

been invited to fill the vacancy.

2. NATIONAL CONDITIONS OF SERVICE

(a) Overtime

The Borough Treasurer submitted particulars of overtime worked during the three months ended 30th September, 1947.

(b) Temporary Staff

Arising out of the report of the Council and Joint Staff Committee, a statement was submitted of temporary staff who should be dealt with in accordance with the resolution of the National Council.

RECOMMENDED that the matter be referred to the proposed new Staff Committee for consideration.

3. WHITLEY WORKS COMMITTEE

The report of a meeting of the Whitley Works Committee held on the 15th October, 1947, as circulated herewith, was submitted and considered.

RECOMMENDED that the report be adopted.

4. MIDDLESEX WHITLEY COUNCIL

Alderman Wilmot reported that he had been appointed to represent the Employers' Side of the Middlesex District Whitley Council at a conference of provincial councils held recently at the Westminster City Hall, and he reported briefly upon the matters dealt with thereat.

5. RED LION HILL ESTATE - 1 BERWICK HOUSE, OAK LANE

Arising out of a recent decision of the Housing Sub-Committee regarding a sub-tenant at the above-mentioned premises, the Town Clerk reported upon an interview which had taken place between the Housing Manager and the sub-tenant concerned. After due consideration, it was

RECOMMENDED that, subject to the Town Clerk being satisfied as to the legal position, he be authorised to institute legal proceedings with a view to obtaining vacant position of No. 1 Berwick House from the sub-tenant, failing which the matter be referred to the Housing Sub-Committee to deal with.

6. LOCAL GOVERNMENT SUPERANNUATION ACT, 1937.

(a) Refunds and Transfer Values

The Borough Treasurer submitted particulars of refunds of contributions made and transfer values received and paid since the last meeting of the Committee.

(b) Retirement of Mr. F. E. Gooding - Borough Surveyor's Department

The Borough Surveyor reported that this employee would attain the age of 65 on the 30th December next and had indicated his desire to retire. Arising thereon, the Borough Treasurer submitted the following particulars as to the amount of superannuation allowance due.

Date of Birth .. 30.12.1882
Due to retire .. 30.12.1947

Service:	years	months
Non-Contributing	6	8
Contributing	11	9
	18	5

Average remuneration for last 5 years (estimated) £264. 0. 0.

Superannuation Allowance:	$\frac{11}{60} + \frac{7}{120}$ x £264	63.16. 0.
Added sum from General Rate Fund	$\frac{7}{120}$ x £264	15. 8. 0.
		79. 4. 0.
Add increase under Pensions (Increase) Acts, 1944 and 1947, presuming employee is entitled thereto		9.12. 6.
		£88.16. 6.

RECOMMENDED that as from the 31st December, 1947, Mr. F. E. Gooding be granted a superannuation allowance of £79.4s. per annum, together with such additional sum to which he may be entitled under the Pensions (Increase) Acts, 1944 and 1947.

(c) Retirement of Mr. A. Surrey - Borough Surveyor's Department

The Borough Surveyor reported that this employee would attain the age of 65 on the 31st December, 1947, and had indicated his desire to retire. Arising thereon, the Borough Treasurer submitted the following particulars as to the amount of superannuation allowance due.

Date of Birth .. 31.12.1882
Due to Retire .. 31.12.1947

Service:	years	months
Non-Contributing	14	9
Contributing	8	9
	23	6

Average remuneration for last 5 years (estimated) £224. 0. 0.

Superannuation Allowance:	$\frac{8}{60} + \frac{16}{120}$ x £224	59.14. 0.
Added sum from General Rate Fund	$\frac{16}{120}$ x £224	29.17. 0.
	C/F	89.11. 0.

B/F £89.11. 0

Add increase under Pensions (Increase) Acts, 1944 and 1947, presuming employee is entitled thereto 4.16. 6.

£94. 7. 6.

RECOMMENDED that as from the 31st December, 1947, Mr. A. Surrey be granted a superannuation allowance of £89.11s. per annum, together with such additional sum to which he may be entitled under the Pensions (Increase) Acts, 1944 and 1947.

7. COUNCIL EMPLOYEES

(a) Labourer G. F. Stevenson

The Borough Surveyor reported further in regard to the absence of the above employee who was suffering from dermatitis and was still unable to return to duty. He intimated that if half pay were continued the weekly cost to the Council after allowing for the amount recoverable from the Insurance Company would be 7s. In the circumstances, it was

RECOMMENDED that the arrangement be continued, if necessary, until the 31st December, 1947.

(b) Waterman J. Bowden

The Borough Surveyor reported that this employee, who injured his ankle in January, 1947, had not yet returned to duty. He intimated that in August the Insurance Company doctor had certified that Bowden was no longer incapacitated as a result of the accident, but that there had since been residual swellings in both legs and that the case fell to be dealt with in accordance with the normal sick pay procedure.

After hearing a report upon the recommendations of the J.I.C. in such cases, it was

RECOMMENDED that payment of ordinary sick pay be continued to Bowden from the 5th September until the 27th November, 1947, and that if he is unable to resume work on or before the 28th November, 1947, arrangements be made for the granting to him of a superannuation allowance, subject to the necessary medical certificate.

CYRIL P. GROBEL

Chairman.

WHITLEY WORKS COMMITTEE'S REPORT

(EMPLOYERS' SIDE)

15TH OCTOBER, 1947

Present: Councillor F.L. Pike (Chairman)
The Mayor (Councillor R.J.N. Norman, J.P.)
The Deputy Mayor (Councillor J. Gordon Bryson)
and Alderman Wilmot.

1. MINUTES.

The Minutes of the last Meeting of the Committee were taken as read, confirmed and signed.

2. REFUSE COLLECTORS - SUBSTANTIVE RANK.

It was reported that a letter had been received from the Provincial Joint Industrial Council intimating that the Joint Industrial Council had been asked by the Trade Union Side to make provision for Refuse Collectors, unable to carry out their work after a number of years of service, to continue to hold substantive rank and grade as Refuse Collectors; further, that the Employers' Side of the Provincial Council had asked to be furnished with the views of the Council on the matter.

Arising thereon, it was pointed out that at the present time, this Council were not directly concerned as the Refuse Collectors were employed by the Contractor but that the proposal, if adopted, involved a principle upon which difficulties might arise in the future.

After careful consideration, the Committee expressed the view that they were definitely opposed to the proposal having regard to the fact that, if accepted, (a) serious anomalies would be created by employees receiving different rates of pay for the same type of work and (b) a precedent would be created for similar applications from other classes of workers and consequently result in the utmost confusion in rates of pay.

In connection therewith, attention was drawn to the fact that the Local Government Superannuation Act, 1937, provided that an employee who had completed ten years service and was unable efficiently to discharge the duties of his employment by reason of permanent ill-health, was entitled to a pension.

In all the circumstances, it was -

RECOMMENDED that the Provincial Joint Industrial Council be informed that for the reasons indicated above, the Council are opposed to the general principles arising from the suggestion of the Trade Union Side in this matter.

3. DECISIONS OF THE PROVINCIAL JOINT INDUSTRIAL COUNCIL.

The attached letter was formally submitted setting out decisions of the Provincial Joint Industrial Council affecting wages and conditions of Manual Workers which were operative from the 2nd September, 1947.

It was pointed out in connection therewith, that items 5, 6 and 7, had been adopted following representations made by this Council.

4. VOTE OF THANKS.

A vote of thanks was accorded to the Chairman of the Committee for his services during the Municipal Year.

F. L. PIKE.
Chairman.

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PROVINCIAL JOINT INDUSTRIAL COUNCIL FOR LOCAL AUTHORITIES NON-TRADING SERVICES (MANUAL WORKERS)
FOR THE COUNTY OF MIDDLESEX

24, Byron Avenue,
COULSDON, Surrey.

8th September, 1947

Dear Sir,

I beg to notify you of the following decisions which were adopted by the Provincial Council at its meeting on the 2nd instant, and will operate on and after that date:-

(1) STAFF EMPLOYED IN BRITISH RESTAURANTS.

The wages of Cooks and Assistant Cooks employed in British Restaurants have been increased to 1/11d and 1/9¾d per hour respectively.

(2) GARDENERS HOLDING SPECIAL QUALITIFICATIONS.

Gardeners who hold the Certificate of the Royal Horticultural Society shall be paid the wages for one grade higher than the normal, and be required to exercise in the course of their duties any of the qualifications covered by the Certificate.

(3) MOTOR DRIVERS.

The following additions have been made to the Grading Scheme:-

Motor drivers employed on vehicles over 5 tons in weight, capable of doing and required to do running repairs — Grade F

Motor drivers employed on vehicles over 5 tons in weight, not capable of doing nor required to do running repairs — Grade E

(4) CRANE DRIVERS.

Drivers of Neal Rapid Portable Cranes have been placed in Grade C of the Grading Scheme.

(5) TIME OF PAYMENT OF WAGES.

The payment of wages should commence at a time convenient to the local authority and should be completed before the time of cessation of the employees' duties.

(6) LABOURERS LAYING BITUMINOUS MATERIALS.

The classification in the Grading Scheme of "Labourers, laying dolphalte or similar materials" has been replaced by "Labourers, laying bituminous materials or spreading tar"

(7) PLUS RATE PAYMENTS.

Unless otherwise specified, plus rate payments will, in future, apply only to employees receiving wages at or below Labourers' rates.

(8) PLUS PAYMENT FOR TREE LOPPING.

The plus rate for tree lopping will apply to employees in any grade, and not only to those in Grade A or Grade B as heretofore.

(9) CONCRETE MIXERS AND ACETYLENE CUTTING PLANTS.

A plus rate of 2d per hour shall be paid to employees in Grade A or Grade B when operating concrete mixers or acetylene cutting plants.

(10) EMPLOYEES WORKING IN HIGHER GRADE.

The recommendation regarding employees working in a higher grade (paragraph 21 on page 16 of the February, 1947 issue of the Booklet) has been amended to read as follows:-

"Employees who work in a higher grade for less than 50 per cent. of their time in any one pay week shall be paid the higher rate for so long as they work in the higher grade, and those who work in the higher grade for 50 per cent. or more of their time in any one pay week shall be paid the higher rate for the whole of that week".

(11) ANNUAL LEAVE OF STAFF IN TERRITORIAL FORCES.

Employees granted leave of absence for training with the Territorial Forces shall be entitled to six days' leave additional to their annual holiday, with full pay.

(12) GRADING OF TRACTOR DRIVERS.

Tractor Drivers have been placed in Grade C, and those who are required to hold a licence to drive Tractors on public highways, in Grade D.

(13) EMERGENCY SHIFT DUTY.

An employee on day duty called upon in an emergency to undertake shift duty shall in respect of the first shift performed receive, in addition to the normal plus rate, payment at overtime rates for the hours so worked outside his normal day duty hours.

A shift worker who is required to work straight through a second shift shall in respect of this second shift be paid at the rate of time-and-a-half for the first three hours and double time rates thereafter.

(14) ANNUAL HOLIDAYS OF EMPLOYEES ON FIVE DAY WEEK.

For the purpose of calculating annual holidays, a period of six days shall be equivalent to a calendar working week of 47 hours.

(15) STAFF HOLDING FIRST AID CERTIFICATES.

The recommendation regarding the granting of additional remuneration to staff holding First Aid Certificates applies only to employees who would not normally be expected from the nature of their duties to be proficient in first aid.

The resolution of the Provincial Council of the 6th May, 1947 has been varied to provide that women must be required by the local authority to qualify for and possess the First Aid Certificate before being entitled to an additional payment. The original wording of the recommendation did not make this entirely clear.

Yours faithfully,

E.E. HART.

Hon. Secretary.

The Clerks to the
Middlesex Local Authorities.

FINANCE COMMITTEE'S REPORT

20TH OCTOBER, 1947

PART 11

Present: Councillor W.C. Fitness (Vice-Chairman)(In the Chair) Aldermen Wells and Wilmot and Councillors Henley, Lawrence, Mrs. Roberts and Snelling.

Non-Members: Councillors Enright, Pike and Mrs. Wilson.

1. PRIVATE WORKS - OUTSTANDING ACCOUNT.

The Town Clerk reported that at the request of the Secretary of the Finchley Amateur Boxing Club, work had been carried out for the Club at the North-side School at a cost of £15. 18. 3d but that in spite of repeated requests, the account had not been paid.

In the circumstances, it was -

RECOMMENDED that the Town Clerk communicate with the Chairman of the Boxing Club requesting payment of the account within twenty-one days from 27th October, 1947, and to report further on the matter at the December Meeting of the Committee.

2. VISIT TO WEST MIDDLESEX SEWAGE WORKS.

The Town Clerk referred to the visit of Members of the Council and Officials to the above-mentioned Sewage works and it was -

RECOMMENDED that authority be granted for the payment of the sum of £4. 16. 4d in respect of expenses of Members of the Council and Officials in connection with the visit.

W. C. FITNESS

Chairman
(pro tempore)

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COUNCIL MEETING - 27th OCTOBER, 1947.

TOWN CLERK'S REPORT.

PART II.

1. YEAR BOOK.

I will report further hereon at your meeting.

2. RETURN OF ATTENDANCES - PERIOD ENDED 30th SEPTEMBER, 1947.

This is circulated herewith.

3. 306, REGENTS PARK ROAD.

The Valuation Officer will report in regard to the proposal that the above premises be acquired by the Council.

R. M. FRANKLIN,
Town Clerk.

4. 1052 and 1054, HIGH ROAD, WHETSTONE.

I will report hereon.

BOROUGH OF FINCHLEY

RETURN of the number of Council and Committee Meetings convened during the period ended 30th September, 1947, and of the attendance of Members thereat respectively.

(1) MEETINGS OF THE COUNCIL

	Possible	Actual
The Mayor	11	11
The Deputy Mayor	11	11
* Alderman Briant	3	2
" Langlands	11	10
" Mrs. Legge	11	9
" Merry	11	10
* " Pateman	8	2
" Pike	11	11
" Wells	11	11
" Wilmot	11	11
Councillor Brunskill	1	1
" Cansick	11	9
" Dr. Hudson Clifford	11	11
" Duckworth	11	10
" Enright	11	9
" Fitness	11	11
" Grant	11	11
" Grobel	11	11
" Honley	11	10
" King-Hamilton	11	10
" Lawrence	11	10
" Dr. Moloney	11	11
" Pike	11	10
" Mrs. Roberts	11	11
" Snelling	6	5
" Mrs. Wilson		

* Deceased

Mrs. Gotch
Mrs. Reeves
Mrs. Slagon

5 : 3 / 5 : 3

(2) STANDING COMMITTEES

Name (Mayor and Deputy Mayor excluded)	P. Health		Finance		Highways		T. Planning		Parks & O.S.		Pub. Lib.		Gen. Prps.		Total	
	P	A	P	A	P	A	P	A	P	A	P	A	P	A	Poss.	Act.
* Ald. Briant	2	2			2	2									4	4
" Langlands			10	9							7	6	11	10	28	25
" Mrs. Legge	9	5									7	4			16	9
" Merry					10	8			10	6					20	14
* " Pateman					8	1			8	2					16	3
" Pike	9	5					10	8					11	8	30	21
" Wells			10	10					10	10			11	10	31	30
" Wilmot			10	7			10	9	10	9	7	7	11	9	48	41
Cllr. Brunskill	Not appointed to Committees during period covered by return															
" Cansick			10	8							7	5			17	13
" Dr. Hudson Clifford	9	9					10	5	10	4			11	10	40	28
" Duckworth	9	8							10	8					19	16
" Enright							10	10	10	10					20	20
" Fitness	9	5	10	7			10	4							29	16
" Grant					10	10			10	10	7	7			27	27
" Grobel	9	4			10	1							11	9	30	14
" Henley			10	9	10	8					7	6			27	23
" King-Hamilton					10	6					7	6	11	5	28	17
" Lawrence			10	9	10	8	10	9					11	10	41	36
" Dr. Moloney	9	7					10	3							19	10
" Pike					10	9	10	8			7	4	11	10	38	31
" Mrs. Roberts	9	6	10	10					10	7	7	5			36	28
" Snelling			10	10			10	10							20	20
" Mrs. Wilson	4	4			5	4									9	8

* Deceased

(3) OTHER COMMITTEES

Name (Mayor and Deputy Mayor excluded)	Elecy		Educn		Valn.		Allots & FP		L & P		Local O.A.P.		Housing		M & C.W.		Total	
	P	A	P	A	P	A	P	A	P	A	P	A	P	A	P	A	Poss.	Act.
Ald. Briant	2	2							1	1					2	1	5	4
" Langlands	7	4	11	9					1	1	11	8					30	22
" Mrs. Legge			11	7									10	4	5	3	26	14
" Merry			11	11									10	8			21	19
" Pateman																		
" Pike													10	9	5	1	15	10
" Wells							6	3					10	8			16	11
" Wilmot			11	9			6	6									17	15
Cllr Brunskill	Not appointed to Committees during period covered by return																	
" Cansick	7	6			6	3			1	1							14	10
" Dr. Hudson Clifford					6	3	6	2					10	7	5	5	27	17
" Duckworth															5	3	5	3
" Enright	7	7									11	6					18	13
" Fitness	7	2					6	5							5	1	18	8
" Grant	7	7	11	11							11	9					29	27
" Grobel	7	4	11	5					1	1			10	6	5	2	34	18
" Henley					6	6	6	4									12	10
" King-Hamilton					6	2			1	1							7	3
" Lawrence	7	7			6	6							10	10			23	23
" Dr. Moloney													10	5	5	4	15	9
" Pike			11	9									10	9			21	18
" Mrs. Roberts			11	10							11	9			5	4	27	23
" Snelling	7	7	11	10	6	5											24	22
" Mrs. Wilson	3	2													2	2	5	4
Cnty.Cr. Col. Beach			11	8													11	8
Mr. Seymour Legge			11	8													11	8
Mr. Paine			6	6													6	6
Cnty.Cr. Parker			11	3													11	3
Revd. M. Ridley			4	-													4	-
Mr. Gray					6	3											6	3
Mr. Griffith					6	4											6	4
Mr. Dewhurst							6	5									6	5
Mr. Gosling							6	6									6	6
Mr. Hewitt							6	5									6	5
Mr. Sunderland							6	4									6	4
Mrs. Bernays											11	7					11	7
Mr. Cole											2	2					2	2
Mrs. Elkan											11	9					11	9
Mr. Sheldrake											11	9					11	9
Mrs. Gotch															5	1	5	1
Mrs. Reeves															5	3	5	3
Mrs. Sladden															5	3	5	3

(2) STANDING COMMITTEES

Name (Mayor and Deputy	P. Health		Finance		Highways		T. Planning		Parks & O.S.		Pub. Lib.		Gen. Prps.		Total	
					P	A	P	A	P	A	P	A	P	A	Poss.	Act.

(4) SPECIAL COMMITTEES

Name (Mayor and Deputy Mayor excluded)	Comm.Fdg.		P.W. Recon.		Whitley Wks.		T Total	
	P	A	P	A	P	A	Poss.	Act.
* Ald. Briant							-	-
" Langlands			2	1			2	1
" Mrs. Legge	5	4					5	4
" Merry	5	2					5	2
* " Pateman			1	1			1	1
" Pike			2	2			2	2
" Wells			2	2	3	1	5	3
" Wilmot	5	4	2	2	3	1	10	7
Cllr Brunskill	Not appointed to Committees during period covered by return							
" Cansick							-	-
" Dr. Hudson Clifford					3	1	3	1
" Duckworth							-	-
" Enright	5	5	2	2			7	7
" Fitness			2	1			2	1
" Grant	5	5					5	5
" Grobel	5	1			3	-	8	1
" Henley							-	-
" King Hamilton							-	-
" Lawrence	5	5	2	2			7	7
" Dr. Moloney							-	-
" Pike					3	3	3	3
" Mrs. Roberts	5	4					5	4
" Snelling	5	4	2	2			7	6
" Mrs. Wilson							-	-

* Deceased

Private and Confidential

BOROUGH OF FINCHLEY

COUNCIL MEETING

27th October 1947

Part II

BOROUGH ENGINEER AND SURVEYOR'S REPORT

To the Mayor, Aldermen and Councillors
of the BOROUGH OF FINCHLEY

EAST FINCHLEY FLOOD PREVENTION SCHEME.
WORKS AT RED LION HILL HOUSING ESTATE.

It will be remembered that at the Council Meeting on the 28th July 1947 the Town Clerk and I were authorised to discuss with the Ministry of Health an amended scheme for the reconstruction of the surface water sewers across the Red Lion Hill Estate, and to negotiate with Messrs. French Renwick Ltd. the cost of carrying out this work as far as possible on the basis of their previous tender.

The final estimate has now been submitted in the sum of £3,131. 19. 4d. and does not appear to be unreasonable when compared with the firm's previous tender of £3,017. 7. 8d. received in February, and having regard to the changed circumstances at the present time.

Technical details of the scheme have been discussed with the Officers of the Ministry of Health, and I would now recommend that the amended tender of £3,131. 19. 4d. be accepted and the scheme submitted to the Ministry of Health for approval.

The work forms part of the flood prevention scheme for East Finchley, and is necessary at this stage in order to avoid the subsequent disturbance of roads on the Red Lion Hill Estate, which are at the present time in course of construction.

P. M. SPENCER,
Borough Engineer and Surveyor.

24th October 1947.