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# Borough of Hendon.

## NOTICE IS HEREBY GIVEN

That a **Special Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **1st** day of **December, 1941**, at **6.30** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

To appoint the Finance and General Purposes Committee: Consisting of:—

- 1 The Mayor—Alderman R. A. B. Teare, M.B.E., J.P.

The Chairmen of Sections comprised in—

### Group I.—Committee:—

- |   |   |   |                              |
|---|---|---|------------------------------|
| 4 | { | <i>Public Health and Medical Services</i> ..... | Alderman W. M. Maughan, J.P. |
|   |   | <i>Libraries</i> .....                          | Alderman G. R. Richardson.   |
|   |   | <i>Housing</i> .....                            | Councillor H. Connell, J.P.  |
|   |   | <i>Buildings and Town Planning</i> .....        | Councillor C. Pinkney.       |

### Group II.—Committee:—

- |   |   |  |                                      |
|---|---|--|--------------------------------------|
| 3 | { | <i>Estates, Parks and Allotments</i> ..... | Councillor C. F. Windust.            |
|   |   | <i>Highways</i> .....                      | Councillor F. H. Bate.               |
|   |   | <i>Works and Fire Brigade</i> .....        | Councillor A. W. Curton, M.Inst.B.E. |

- 1 The Chairman of the Education Committee.  
5 other Members to be appointed.

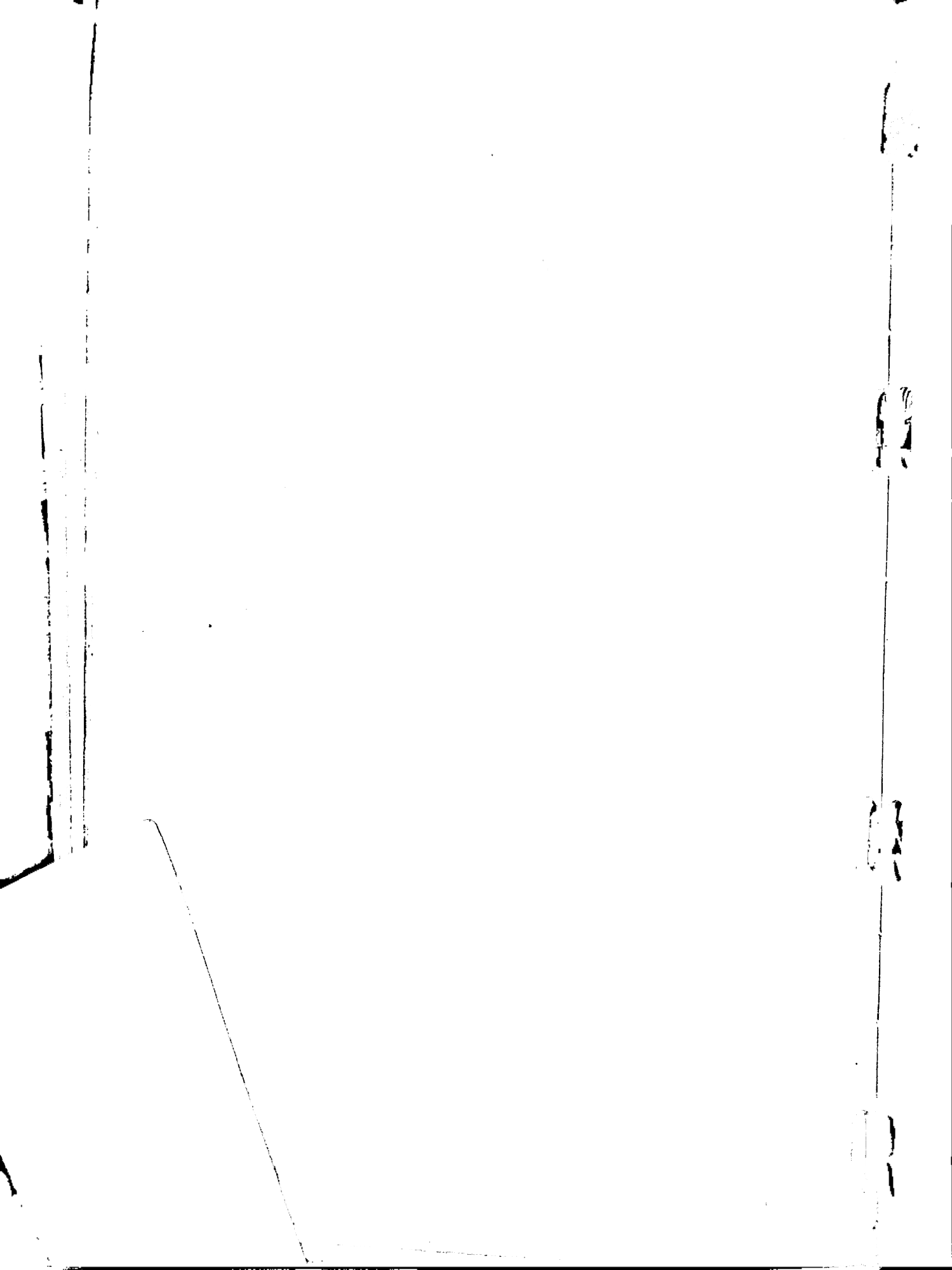
14—Subject to Standing Order No. 10.

By Standing Order No. 10 the number of Members of the Finance and General Purposes Committee may if necessary be increased to secure "that there shall be at least one Councillor for each Ward."

Town Clerk's Office,  
Hendon, N.W. 4.

26th November, 1941.

Town Clerk.





## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That an Ordinary Meeting of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **15th** day of **December, 1941**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

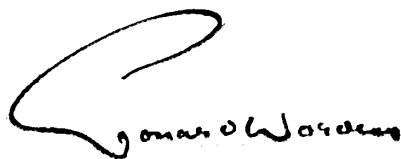
The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Annual Meeting of the Borough Council held on the 10th November, 1941, and of the Special Meetings of the Borough Council held on the 17th and 24th November, 1941, and the 1st December, 1941.
2. Official Announcements.
3. Council Houses—Gardens Competition—Presentation of Awards.
4. Questions.
5. To approve, or otherwise, the Reports of the following Committees, viz.:—  
**Education, Group I.** (comprising: Public Health and Medical Services, Housing, Libraries, Buildings and Town Planning), **Group II.** (comprising: Estates, Parks and Allotments, Highways, Works and Fire Brigade), **Rating and Valuation,** and **Finance and General Purposes.**
6. To receive Report of Local Pensions Committee.
7. To receive Report of Special (War-Time Allotments) Committee.
8. To receive Report of Special (War-Time Nurseries) Committee.
9. To receive Report of Special (British Restaurants) Committee.



10. To receive Report of Civil Defence Committee.
11. Reports (if any) of Officers.
12. To consider the following Motion, notice of which has been duly given by Councillor W. L. Duthie:—
  - A. That the Borough Treasurer be instructed to present to the Council a comprehensive report in relation to all funds raised during the War Period or in course of being so raised on behalf of the "Borough of Hendon," having special regard to salaries paid, expenses incurred, and the extent of the financial control which he has been permitted to exercise.
  - B.
    - 1.—That an Appeals Committee be appointed consisting of His Worship the Mayor, the Town Clerk and the Borough Treasurer.
    - 2.—That no appeal for public funds shall be officially recognised unless the Borough Treasurer acts as Treasurer of such funds and the Appeals Committee have full control and supervision thereof.
    - 3.—That the full audited accounts of any such fund shall be made available in the office of the Borough Treasurer for inspection by any Member of the Council.
13. Recess Powers.

TO RESOLVE—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 5th January, 1942.



*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.

*10th December, 1941.*

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# Minutes.

**At the Annual Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 10th day of November, 1941, at 6 o'clock p.m.

PRESENT:

His Worship the Mayor (Alderman A. A. Naar, M.B.E., J.P.) *in the Chair.*

The Deputy Mayor (Alderman H. G. Potter, J.P., F.S.I.).

*Aldermen:*

W. R. Clemens, J.P., F.C.A.,  
J. J. Copestake, J.P.,  
W. M. Maughan, J.P.,

A. J. Reynolds, J.P.,  
F. C. Rice,

C. R. Richardson,  
R. A. B. Teare, M.B.E.

*Councillors:*

E. Arter, M.C., M.I.A.E.  
F. H. Bate,  
T. K. Bridge,  
F. J. Collins,  
H. Connell, J.P.,  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.  
A. Durant,

W. L. Duthie,  
A. W. Greville,  
J. Griffiths,  
W. A. Hicks,  
L. Hirshfield,  
P. Lightfoot,  
C. F. Nye,  
(Mrs.) F. E. Parvin,

W. A. Perkins,  
C. J. Pryke,  
F.I.A.C., A.M.I.S.E.,  
J. H. Rodway,  
T. J. Scott,  
H. P. Small,  
(Mrs.) M. Thomas,  
C. F. Windust.

NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

ELECTION OF MAYOR:

Moved by Alderman Reynolds, seconded by Alderman Maughan, and, no further nomination having been received,

- 1.—RESOLVED—That Alderman Robert Arminius Beaumont Teare, M.B.E., be elected Mayor of the Borough for the ensuing municipal year.

Alderman Reynolds and Alderman Maughan thereupon left the Council Chamber and returned accompanied by Alderman R. A. B. Teare, M.B.E., who was informed by the retiring Mayor of his unanimous election to the office of Mayor and invested with the Chain and Badge of Office.

[*His Worship the Mayor (Alderman R. A. B. Teare, M.B.E.) in the Chair.*]

The new Mayor made the Declaration prescribed by law for the acceptance of the office of Mayor, took the Oath of Allegiance and thanked the Council for the honour conferred upon him by his election.

At the request of the Mayor the retiring Mayoress invested the new Mayoress with the Chain and Badge of Office.

PRESENTATION TO RETIRING MAYOR AND MAYORESS:

On behalf of the Council, Alderman Potter presented to the retiring Mayor (Alderman A. A. Naar, M.B.E., J.P.) an album containing the resolution of appreciation passed by the Council on the 27th October, 1941 (engrossed on vellum), and

to Mrs. Naar a handbag in recognition of her services as Mayoress during the past two years. Alderman Potter explained that owing to war quotas it had been found impracticable to provide the usual replicas of the Mayor's and Mayoress' Badges, but assured the retiring Mayor that such badges would be presented as soon as conditions permit.

Alderman Naar and Mrs. Naar returned thanks for the mementoes presented to them respectively, and expressed their gratitude to the Members of the Council and the whole of the Staff for the support and help they had received from them during their two years of office.

#### ELECTION OF FOUR ALDERMEN:

The Mayor directed the Town Clerk to distribute voting papers to the Councillors present for the election of four Aldermen.

The following nominations were received:—

Alderman W. R. Clemens, J.P., F.C.A.,  
 Alderman J. J. Copestake, J.P.,  
 Alderman W. M. Maughan, J.P.,  
 Alderman A. A. Naar, M.B.E., J.P.,  
 Councillor (Mrs.) Thomas,  
 Councillor H. Connell, J.P.,  
 Mr. E. Holt, J.P.

The voting papers, having been completed in due form, were delivered by the Councillors to the Mayor, who thereupon openly produced them and instructed the Town Clerk to read the same, the voting being as follows:—

Alderman J. J. Copestake	.....	.....	21 votes.
Alderman W. R. Clemens	.....	.....	19 votes.
Alderman W. M. Maughan	.....	.....	13 votes.
Councillor H. Connell	.....	.....	13 votes.
Alderman A. A. Naar	.....	.....	11 votes.
Councillor (Mrs.) Thomas	.....	.....	10 votes.
Mr. E. Holt	.....	.....	1 vote.

The Mayor thereupon declared Aldermen Copestake, Clemens and Maughan and Councillor Connell to be duly elected as Aldermen of the Borough for the period ending on the 9th November, 1947.

The newly elected Aldermen subscribed the Declaration prescribed by law and returned thanks for their election.

#### DEPUTY MAYOR:

The Mayor announced that the appointment of the Deputy Mayor would be deferred.

#### MAYOR'S CHAPLAIN:

The Mayor announced that he had appointed the Reverend Harry Hubert Partridge as his Chaplain for the ensuing Municipal Year.

#### CIVIC SERVICE:

The Mayor, in announcing that the annual Civic Service would be held at Hendon Methodist Church, The Burroughs, Hendon, N.W. 4, on Sunday, the 16th November, at 11 a.m., intimated that he would be glad of the support of the Members and Chief Officers of the Council and their ladies, and asked that those proposing to attend should notify their intention to his Secretary. The Members and Chief Officers should assemble at the Town Hall at 10.40 a.m. The ladies should proceed direct to the Church, with tickets for reserved seats, which will be available on application.

## MEETINGS OF TOWN COUNCIL:

Moved by Alderman Reynolds, seconded by Alderman Copestake, and

- 2.—RESOLVED—That in order to comply with Paragraph 1, Part II., of the Third Schedule to the Local Government Act, 1933, the three meetings of the Borough Council therein required to be held shall take place at 6 o'clock p.m. on the 23rd February, 1st June and 28th September, 1942.

Moved by Alderman Reynolds, seconded by Councillor Scott, and

- 3.—RESOLVED—That the meetings of the Borough Council (not being Statutory meetings) during the ensuing year be held at 6 o'clock p.m. on the following dates:—

15th December, 1941.

29th June, 1942.

26th January, 1942.

27th July, 1942.

23rd March, 1942.

26th October, 1942.

27th April, 1942.

## MINUTES—CONFIRMATION:

Moved by Alderman Maughan, seconded by Councillor Scott, and

- 4.—RESOLVED—That the Minutes of the Ordinary Meeting of the Borough Council held on the 27th October, 1941, be confirmed.

## APPOINTMENT OF MEMBERS TO SERVE ON COMMITTEES:

## EDUCATION COMMITTEE—MEMBERS OF THE COUNCIL:

- 5.—RESOLVED—That the Members of the Council to serve on the Education Committee during the ensuing year be as set out hereunder:—

*Aldermen:*

H. Connell, J.P.,

A. J. Reynolds, J.P.,

J. J. Copestake, J.P.,

G. R. Richardson,

W. M. Maughan, J.P.,

R. A. B. Teare, M.B.E. (*Mayor*).

H. G. Potter, J.P., F.S.I.,

*Councillors:*

T. K. Bridge,

P. Lightfoot,

F. J. Collins,

(Mrs.) F. E. Parvin.

E. J. Cox,

T. J. Scott,

A. W. Curton, M.Inst.B.E.,

W. H. N. Shakespeare,

A. Durant,

M.C., A.F.C., J.P.

J. Griffiths,

(Mrs.) M. Thomas.

*Co-opted Members:*

- 6.—RESOLVED—That the Rev. E. A. Bompas, the Rev. N. R. Boyd, M.A., Major N. C. Brett James, M.A., B.Litt., the Rev. James Fitzpatrick and the Rev. I. Livingstone be re-elected as co-opted Members of the Education Committee for the ensuing year.

## GROUP I. COMMITTEE:

Comprising:—

Public Health and Medical Services,

Libraries,

Housing,

Buildings and Town Planning.

7.—RESOLVED—That the Members to serve on Group I. Committee for the ensuing year be as set out hereunder:—

*Aldermen:*

W. R. Clemens, J.P., F.C.A.,	W. M. Maughan, J.P.,
H. Connell, J.P.,	G. R. Richardson,
J. J. Copestake, J.P.,	R. A. B. Teare, M.B.E. ( <i>Mayor</i> ).

*Councillors:*

T. K. Bridge,	C. Pinkney,
F. W. Gilpin,	G. J. Pryke, F.I.A.C., A.M.I.S.E.,
A. W. Greville,	J. H. Rodway,
L. Hirshfield,	T. J. Scott,
P. Lightfoot,	(Mrs.) M. Thomas.
(Mrs.) F. E. Parvin,	

CO-OPTED MEMBERS:

*Maternity and Child Welfare.*

8.—RESOLVED—That Mrs. W. M. Maughan and Mrs. B. J. Monro, J.P., be re-appointed co-opted members for maternity and child welfare to serve on the Public Health and Medical Services Section of Group I. Committee for the ensuing year.

*Medical Services.*

9.—RESOLVED—That the Rev. E. A. Bompas and the Rev. J. Fitzpatrick be appointed the co-opted members of the Education Committee to serve on the Public Health and Medical Services Section of Group I. Committee for the ensuing year.

GROUP II. COMMITTEE:

Comprising:—

Estates, Parks and Allotments.  
Highways.  
Works and Fire Brigade.

10.—RESOLVED—That the Members to serve on Group II. Committee during the ensuing year be as set out hereunder:—

*Aldermen:*

H. G. Potter, J.P., F.S.I.,	F. C. Rice.
A. J. Reynolds, J.P.,	

*Councillors:*

E. Arter, M.C., M.I.A.E.,	W. A. Hicks,
F. H. Bate,	G. H. Hignett,
F. J. Collins,	G. F. Nye,
E. J. Cox,	W. A. Perkins,
A. W. Curton, M.Inst. B.E.,	W. H. N. Shakespeare,
A. Durant,	M.C., A.F.C., J.P.,
W. L. Duthie,	H. P. Small,
J. Griffiths,	C. F. Windust.

## CO-OPTED MEMBERS.

*Allotments.*

- 11.—RESOLVED—That the nominees of the Hendon Federation of Allotment Societies (Messrs. T. W. Hammond, A. T. Leach, G. S. Speed and G. Thompson) be appointed co-opted members of the Allotments Section of Group II. Committee for the ensuing year.

## RATING AND VALUATION COMMITTEE:

- 12.—RESOLVED—That the Members to serve on the Rating and Valuation Committee for the ensuing year be as follows:—

Alderman F. C. Rice.

*Councillors:*

E. Arter, M.C., M.I.A.E.,	W. A. Hicks,
F. H. Bate,	G. J. Pryke, F.I.A.C., A.M.I.S.E.,
E. J. Cox,	J. H. Rodway,
A. W. Curton, M.Inst., B.E.,	H. P. Small,
W. L. Duthie,	C. F. Windust.

## CIVIL DEFENCE COMMITTEE:

- 13.—RESOLVED—That the Civil Defence Committee consist of his Worship the Mayor (Alderman R. A. B. Teare, M.B.E.), Aldermen W. M. Maughan and G. R. Richardson; Councillors E. J. Cox and T. J. Scott.

## LOCAL PENSIONS COMMITTEE:

Motion moved, seconded and duly CARRIED:—

THAT the Members to serve on the Local Pensions Committee be re-elected.

- 14.—Accordingly RESOLVED—That the Members to serve on the Local Pensions Committee during the ensuing year be as set out hereunder:—

*Aldermen:*

H. Connell, J.P.,	G. R. Richardson.
-------------------	-------------------

*Councillors:*

T. K. Bridge,	(Mrs.) F. E. Parvin,
F. J. Collins,	C. F. Windust.
P. Lightfoot,	

## SPECIAL (WAR-TIME ALLOTMENTS) COMMITTEE:

- 15.—RESOLVED—That the Special (War-Time Allotments) Committee be re-appointed consisting of Alderman H. G. Potter, J.P., F.S.I., Councillors F. J. Collins and C. F. Windust, and that such Committee be vested with full power to deal with all questions relating to the provision, cultivation, etc., of war-time allotments.

## SPECIAL (WAR-TIME NURSERIES) COMMITTEE:

- 16.—RESOLVED—That the Special (War-Time Nurseries) Committee be re-appointed consisting of Alderman W. M. Maughan, J.P., Councillors T. J. Scott and J. H. Rodway; together with Mrs. W. M. Maughan and Mrs. B. J. Monro, J.P. (co-opted Members—Group I. Committee—Medical Services), such Committee to exercise the powers of the Council in connection with the establishment of war-time nurseries within the limit of expenditure approved or to be approved by the Minister of Health.



## SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Pursuant to the Minute of the Council 27/10/41 (F. & G.P.C. 20/10/41—21), it was

- 17.—RESOLVED—That the Special (British Restaurants) Committee be appointed consisting of Councillors Bate, Collins, Curton, Durant, Griffiths, Hicks, Hirshfield, (Mrs.) Parvin, and Small; [such Committee to have power to co-opt members if necessary] for the establishment and maintenance of British Restaurants.

## APPOINTMENT OF REPRESENTATIVES:

*Central Middlesex Assessment Committee.*

- 18.—RESOLVED—That the following Members be appointed as the Council's Representatives on the Central Middlesex Assessment Committee:—

*Aldermen:*

W. R. Clemens, J.P., F.C.A.,                      W. M. Maughan, J.P.,  
H. Connell, J.P.,                                      R. A. B. Teare, M.B.E. (Mayor).

*Councillors:*

F. J. Collins,    T. J. Scott.

*Association of Municipal Corporations.*

- 19.—RESOLVED—That his Worship the Mayor (Alderman R. A. B. Teare, M.B.E.) and the Town Clerk be appointed to represent the Council on the Association of Municipal Corporations for the ensuing year.

*Middlesex Borough and District Councils Association.*

- 20.—RESOLVED—That Alderman J. J. Copestake, J.P., be appointed as the Council's Representative on the Middlesex Borough and District Councils' Association for the ensuing year.

*Provincial Joint Industrial Council for Local Authorities Non-Trading Services (Manual Workers) for the County of Middlesex.*

- 21.—RESOLVED—That Councillor E. J. Cox be re-appointed as the Council's Representative on the above-mentioned Joint Industrial Council for the ensuing year.

*Middlesex Whitley Council for Local Authorities' Administrative Technical and Clerical Services.*

- 22.—RESOLVED—That Councillor W. A. Perkins be appointed to represent the Council during the ensuing year on the Middlesex Whitley Council for Local Authorities' Administrative, Technical and Clerical Services.

*National Safety-First Council.*

- 23.—RESOLVED—That Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E., be re-appointed as the Council's Representative on the National Safety-First Council for the ensuing year.

*Executive Committee of the Hendon Local National Savings Committee.*

- 24.—RESOLVED—That Alderman A. J. Roynolds, J.P., and Councillor J. Griffiths be appointed as the Council's representatives on the Executive Committee of the Hendon Local National Savings Committee for the ensuing year.

*Watling Association—General Council and Personal Service Committee.*

- 25.—RESOLVED—That Councillor A. Durant be appointed as the Council's representative, on the above Council of the Watling Association and the Personal Services Committee for the ensuing year.

*Mill Hill Social Services Committee.*

- 26.—RESOLVED—That Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E., be appointed to represent the Council on the Mill Hill Social Services Committee for the ensuing year.

*Central Committee of the Hendon Nursing Associations.*

- 27.—RESOLVED—That the appointment of representatives to serve on the Central Committee of the Hendon Nursing Associations be remitted to the Public Health and Medical Services Section of Group I. Committee.

*Aid to Russia Committee.*

- 28.—RESOLVED—That Councillors J. Griffiths and C. F. Windust be appointed as the Council's representatives on the Aid to Russia Committee.

RECESS (INTERIM) REPORT:

Moved by His Worship the Mayor, duly seconded, and

- 29.—RESOLVED—That the following Report be received:—

To the Aldermen and Councillors of the  
HENDON BOROUGH COUNCIL.

Ladies and Gentlemen,

**RECESS (INTERIM) REPORT.**

The following matters have been dealt with under authority of the Council's Resolution No. 349 of the 27th October:—

1.—REQUISITIONS:

The following requisitions have been approved:—

	£	s.	d.
Maternity and Child Welfare	258	7	9½
School Medical Services	44	14	0½
Public Health	12	1	3
Isolation Hospital (General)	114	15	11
"    "    (E.M.S.)	124	15	0½
"    "    (Equipment Extension)	159	12	9

2.—DEFECTIVE CASES:

On the reports of the Medical Officer of Health the following action has been taken:—

EDUCATION ACT, 1921.

Case.	Defect.	Recommendation of Medical Officer of Health.
J.B., Date of birth 1/11/34, School, Woodcroft Infants	Retinal degeneration of developmental type resembling retinitis pigmentosa.	Admission to a Special School for partially sighted children.
M.O., Date of birth 4/6/34, School, Annunciation.	General debility caused by chronic recurrent bronchitis.	Admission to an Open Air School for delicate children for a period of six weeks.

MENTAL DEFICIENCY (NOTIFICATION OF CHILDREN) REGULATIONS, 1928.

Case.	Defect.	Recommendation of Medical Officer of Health.
J.H., Date of birth, 22/8/34. School, not attending.	Idiot, low grade.	Notification to the Middle- sex County Council in ac- cordance with the provi- sions of Article 2 (a).

MATERNITY AND CHILD WELFARE ACT, 1918.

Case.	Defect.	Recommendation of Medical Officer of Health.
Mrs. K. and baby, Edgware.	General debility following confinement.	Six weeks' convalescence.

3.—PAY ORDERS:

I have examined and signed the following Pay Orders:—

List No.	Amount.		
	£	s.	d.
200-203	25059	13	9
204-206	22605	5	5
	<u>£47664</u>	<u>19</u>	<u>2</u>

4.—SUNDRY ACCOUNTS AND STATEMENTS:

Accounts and statements prepared by the Borough Treasurer have been submitted in relation to the various voluntary, etc., funds, and, for the information of the Council, I submit the following summary:—

**Mayor's Benevolent Fund, etc., November, 1940, to November, 1941.**

Receipts.			Payments.		
	£	s. d.		£	s. d.
Commencing balance	1,072	8 9	Benevolent Fund	218	0 8
Benevolent Fund receipts	192	12 5	Four Fighter Fund	38	7 1
Balance, Four Fighter Fund	50	19 7	Hut Fund	181	16 10
Hut Fund receipts	2	15 9	Refugees' Fund	21	12 0
				459	16 7
			*Balance	858	19 11
	<u>£1318</u>	<u>16 6</u>		<u>£1318</u>	<u>16 6</u>

\* Details of Balance.

	£	s.	d.
Benevolent Fund	685	19	5
Four Fighter Fund	13	12	0
Hut Fund	135	12	3
Refugees' Fund	23	16	3
	<u>£858</u>	<u>19</u>	<u>11</u>

**A.R.P. Comforts Fund.**

Receipts.			Payments.		
	£	s. d.		£	s. d.
Various donations	75	17 5	Wool	53	17 5
			Entertainment Tax	8	8 1
				62	5 6
			Balance	13	11 11
	<u>£75</u>	<u>17 5</u>		<u>£75</u>	<u>17 5</u>

Note.—Part of the Entertainment Tax is expected to be recovered.

**Air Raid Distress Fund.**

Receipts.			Payments.		
	£	s. d.		£	s. d.
Donations from Public	7829	9 6	Donation to Lord Mayor of London's Fund	4500	0 0
Lord Mayor of London's Fund	5500	0 0	Grants for relief	5042	2 3
			General expenses <i>re appeals, etc.</i>	243	19 5
				9786	1 8
			<i>Balances in Hand—</i>		
			General Fund	2603	16 1
			Lord Mayor's Fund	939	11 9
	<u>£13329</u>	<u>9 6</u>		<u>£13329</u>	<u>9 6</u>

The sum of £1500 (part of the balance of £2603 16s. 1d.) has been invested in 2½ per cent. National War Bonds 1949-51. As these funds are in trust, the scrip is in the name of the Mayor, Aldermen and Burgesses of the Borough of Hendon, and not in the names of individuals.

**5.—RATES AND OTHER ANNUAL STATEMENTS:**

The Borough Treasurer has submitted statements of rate arrears, rate costs, rate allowances and other items, which I have signed and approved.

**6.—TRANSPORT:**

In connection with the expenditure of £2,280 on the purchase of six new Austin lorries, approved by the Corporation in July last, it was reported to me that the Regional Traffic Commissioner declines to issue the necessary permits to purchase new lorries.

In these circumstances, and having regard to the necessity for increasing the fleet of lorries at the Corporation's disposal, I gave authority for the same amount to be expended on suitable second-hand lorries.

7.- REQUISITIONS—BOROUGH SURVEYOR'S DEPARTMENT.

Requisitions amounting to £892 5s. 8d. were submitted to and approved by me.

A. A. NAAR,

Mayor.

30.—RESOLVED—That the Report be approved and adopted.

RECESS POWERS:

31.—RESOLVED—That his Worship the Mayor be vested with power to deal with all urgent matters which may arise during the interim to the 24th November, 1941.

\_\_\_\_\_  
The meeting terminated at 7.45 p.m.  
\_\_\_\_\_

*R. A. Beaumont*  
*Mayor*

\_\_\_\_\_  
*Mayor.*  
\_\_\_\_\_

# Minutes.

At a Special Meeting of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 17th day of November, 1941, at 6 o'clock p.m.

PRESENT:

His Worship the Mayor (Alderman R. A. B. Teare, M.B.E., J.P.) in the Chair.

The Deputy Mayor (Alderman A. A. Naar, M.B.E., J.P.).

*Aldermen:*

W. R. Clemens, J.P., F.C.A.,  
J. J. Copestake, J.P.,  
W. M. Maughan, J.P.,

H. G. Potter, J.P., F.S.I.  
A. J. Reynolds, J.P.,

F. G. Rice,  
C. R. Richardson,

*Councillors:*

E. Arter, M.C., M.I.A.E.  
F. H. Bate,  
T. K. Bridge,  
F. J. Collins,  
H. Connell, J.P.  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.  
A. Durant,

W. L. Duthie,  
J. Griffiths,  
W. A. Hicks,  
L. Hirshfield,  
P. Lightfoot,  
G. F. Nye,  
(Mrs.) F. E. Parvin,  
W. A. Perkins,

C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.  
J. H. Rodway,  
T. J. Scott,  
H. P. Small,  
(Mrs.) M. Thomas  
C. F. Windust,

NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

APOLOGY FOR ABSENCE:

An apology for absence was submitted on behalf of Councillor F. W. Gilpin.

PRAYER:

His Worship the Mayor intimated that in future all meetings of the Council would be opened with prayer, and the Mayor's Chaplain accordingly officiated.

PROCEEDINGS OF THE 10th NOVEMBER, 1941:

(A) *DEPUTY MAYOR.*

The Mayor intimated that he had great pleasure in appointing Alderman A. A. Naar, M.B.E., J.P., as Deputy Mayor of the Borough for the ensuing Municipal Year.

(B) *ELECTION OF ALDERMEN AND THE CONSTITUTION OF CERTAIN COMMITTEES.*

The Town Clerk reported on the proceedings for the election of Aldermen held on the 10th November.

Moved by Alderman Richardson, duly seconded, and

32.—RESOLVED—That the Report of the Town Clerk be approved, and that in substitution for the Council's decisions of the 10th November in connection with the Committees enumerated hereunder, the Council do now approve the constitution of such Committees for the ensuing year as follows:—

## EDUCATION COMMITTEE.

*Aldermen:*

J. J. Copestake, J.P.,	H. G. Potter, J.P., F.S.I.,
W. M. Maughan, J.P.,	G. R. Richardson,
A. A. Naar, M.B.E., J.P.,	R. A. B. Teare, M.B.E., J.P. ( <i>Mayor</i> ).

*Councillors:*

T. K. Bridge,	P. Lightfoot,
F. J. Collins,	(Mrs.) F. E. Parvin,
H. Connell, J.P.,	W. H. N. Shakespeare, M.C.,
E. J. Cox,	A.F.C., J.P.,
A. W. Curton, M.Inst., B.E.,	T. J. Scott,
A. Durant,	(Mrs.) M. Thomas.
J. Griffiths,	

*Co-opted Members:*

The Rev. E. A. Bompas,	The Rev. J. Fitzpatrick,
The Rev. N. R. Boyd, M.A.,	The Rev. I. Livingstone.
Major N. G. Brett James,	
M.A., B.Litt., F.S.A.,	

## GROUP I. COMMITTEE.

## Comprising:—

Public Health and Medical Services.  
 Libraries.  
 Housing.  
 Buildings and Town Planning.

*Aldermen:*

W. R. Clemens, J.P., F.C.A.,	A. A. Naar, M.B.E., J.P.
J. J. Copestake, J.P.,	G. R. Richardson,
W. M. Maughan, J.P.,	R. A. B. Teare, M.B.E., J.P. ( <i>Mayor</i> ).

*Councillors:*

T. K. Bridge,	(Mrs.) F. E. Parvin,
H. Connell, J.P.,	C. Pinkney,
F. W. Gilpin,	G. J. Pryke, F.I.A.C., A.M.I.S.E.
A. W. Greville,	J. H. Rodway,
L. Hirshfield,	T. J. Scott,
P. Lightfoot,	(Mrs.) M. Thomas.

*Co-opted Members:*

Public Health and Medical Services.

*Maternity and Child Welfare.*

Mrs. W. M. Maughan,	Mrs. B. J. Monro, J.P.
---------------------	------------------------

*Medical Services.*

The Rev. E. A. Bompas,	The Rev. J. Fitzpatrick.
------------------------	--------------------------

## GROUP II. COMMITTEE.

## Comprising:—

Estates, Parks and Allotments.  
 Highways.  
 Works and Fire Brigade.

*Aldermen:*

H. G. Potter, J.P., F.S.I.,  
A. J. Reynolds, J.P.,

F. C. Rice.

*Councillors:*

E. Arter, M.C., M.I.A.E.,  
F. H. Bate,  
F. J. Collins,  
E. J. Cox,  
A. W. Curton, M.Inst., B.E.,  
A. Durant,  
W. L. Duthie,  
J. Griffiths,

W. A. Hicks,  
G. H. Hignett,  
G. F. Nye,  
W. A. Perkins,  
W. H. N. Shakespeare,  
M.C., A.F.C., J.P.,  
H. P. Small,  
C. F. Windust.

*Co-opted Members:**Allotments.*

T. W. Hammond,  
A. T. Leach,

G. S. Speed,  
G. Thompson,

## RATING AND VALUATION COMMITTEE.

Alderman F. C. Rice.

*Councillors:*

E. Arter, M.C., M.I.A.E.,  
F. H. Bate,  
E. J. Cox,  
A. W. Curton, M.Inst., B.E.,  
A. Durant,  
W. L. Duthie,

W. A. Hicks,  
G. J. Pryke, F.I.A.C., A.M.I.S.E.,  
J. H. Rodway,  
H. P. Small,  
C. F. Windust.

## CIVIL DEFENCE COMMITTEE.

The Mayor: Alderman R. A. B. Teare, M.B.E., J.P.

*Aldermen:*

W. M. Maughan, J.P.,  
A. A. Naar, M.B.E., J.P.,

G. R. Richardson.

Councillor E. J. Cox.

Alderman Clemens gave notice of his intention to move the following motion at a Special Meeting of the Council to be held on Monday next, the 24th November, 1941:—

*Constitution of Civil Defence Committee.*

That the Civil Defence Committee shall consist of Five Members, and that, in addition, the Mayor for the time being shall be an ex-officio Member thereof.

That any Resolutions of the Council inconsistent with the foregoing be and are hereby rescinded.

## LOCAL PENSIONS COMMITTEE.

Alderman G. R. Richardson.

*Councillors:*

T. K. Bridge,  
F. J. Collins,  
H. Connell, J.P.,

P. Lightfoot,  
(Mrs.) F. E. Parvin,  
C. F. Windust.



## CENTRAL MIDDLESEX ASSESSMENT COMMITTEE.

*Aldermen:*

W. R. Clemens, J.P., F.C.A.,                      R. A. B. Teare, M.B.E., J.P. (*Mayor*).  
 W. M. Maughan, J.P.,

*Councillors:*

F. J. Collins,    T. J. Scott.  
 H. Connell, J.P.,

(c)

*MOTION.*

Moved by Councillor Bridge, seconded by Councillor Curton,

- 33.—That this Council places on record its regret at the spirit exhibited at the Aldermanic Election on November 10th, 1941—irregular though it was—when the retiring Mayor, Alderman A. A. Naar, M.B.E., J.P., was exposed to the humiliation of dismissal from the Council Chamber within a few minutes of a public presentation of an illuminated vellum recording this Council's high appreciation of his services extending over a period of 17 years, including two years' distinguished service as Mayor of the Borough, and in consequence of which members of this Authority have been rendered liable to ridicule and contempt at a time when the national emergency demands service before self.

After lengthy discussion the motion was duly submitted and declared CARRIED, 13 voting for and 11 against.

\_\_\_\_\_  
 The meeting terminated at 8.20 p.m.  
 \_\_\_\_\_

*R. A. B. Teare*  
*Mayor*

# Minutes.

At a Special Meeting of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 24th November, 1941, at 6 o'clock p.m.

PRESENT:

His Worship the Mayor (Alderman R. A. B. Teare, M.B.E., J.P.) *in the Chair.*

The Deputy Mayor (Alderman A. A. Naar, M.B.E., J.P.).

*Aldermen:*

W. R. Clemens, J.P., F.C.A.,  
J. J. Copestake, J.P.,  
W. M. Maughan, J.P.

H. G. Potter, J.P., F.S.I.,  
A. J. Reynolds, J.P.,

F. C. Rice,  
C. R. Richardson,

*Councillors:*

F. H. Bate,  
T. K. Bridge,  
F. J. Collins,  
H. Connell, J.P.  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.,  
A. Durant,  
W. L. Duthie,

J. Griffiths,  
L. Hirshfield,  
P. Lightfoot,  
G. F. Nye,  
(Mrs.) F. E. Parvin,  
W. A. Perkins,  
C. Pinkney,

G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.

J. H. Rodway,  
T. J. Scott,  
H. P. Small,  
(Mrs.) M. Thomas,  
C. F. Windust,

NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

PRAYER:

The Mayor's Chaplain offered prayer.

RECESS (INTERIM) REPORT:

Moved by His Worship the Mayor, duly seconded, and

34.—RESOLVED—That the following Report be received:—

To the Aldermen and Councillors of the  
HENDON BOROUGH COUNCIL.

Ladies and Gentlemen,

**RECESS (INTERIM) REPORT.**

The following matters have been dealt with under authority of the Council's Resolution No. 31 of the 10th November, 1941.

1. HENDON EMERGENCY AND ISOLATION HOSPITAL WAR DAMAGE:

The Ministry of Health has requested the following particulars, in order that consideration may be given to the Council's application for the reinstatement of cubicle accommodation:—

1. The actual works proposed.
2. The approximate cost.

The approximate amount of controlled materials required; and

4. Whether there is local labour readily available, or whether W.B.A. priority for labour would be necessary.

On a report by the Medical Officer of Health, I authorised the Borough Engineer and Surveyor to supply the necessary information to the Ministry of Health.

2. MEALS SERVICE:

In view of the resignation of the Catering Manager, and the fact that it is not at present proposed to fill the vacancy, I have approved certain rearrangements in the duties and responsibilities of the Manageress and Cooks at St. John's British Restaurant, and have authorised the engagement of a full-time clerical assistant.

I have also directed that the tenancy of the offices of the Meals Service at St. Joseph's Convent School be terminated on Saturday, 22nd November, and that office staff, furniture, &c., be transferred to the lecture room at the Central Library.

I have approved an expenditure of £29 15s. on fire appliances for St. John's British Restaurant, recommended by the Chief Officer of the Fire Brigade. Application has been made to the Ministry of Food for the necessary approval.

3. CORPORATION'S STABLES:

On the report of the Borough Surveyor, consequent on the certificate of the Veterinary Surgeon, it has been necessary to sell one of the Corporation's horses (Stables No. 2) owing to the fact that it was suffering from a disease which made it unfit for work on the road, but quite suitable for land work. The mare has been sold for the sum of £30.

In order to replace this mare I gave authority for the purchase of a bay gelding, five years of age, for the sum of £95.

4. HENDON PARK:

I gave permission for the Second Air Formation Signals to hold a parade in Hendon Park on Thursday, the 20th instant, and also to the Hendon Wing of the Air Training Corps to exhibit an aeroplane in Hendon Park during the week commencing the 24th instant.

5. PAY ORDERS:

I have signed the following Pay Orders:—

207 — 210	.....	.....	.....	.....	17618	13	4
211 — 213	.....	.....	.....	.....	22933	5	3
214 — 217	.....	.....	.....	.....	3924	11	2
218 — 220	.....	.....	.....	.....	31000	5	8
221	.....	.....	.....	.....	311	17	9

6. LOCAL GOVERNMENT SUPERANNUATION ACT, 1937.

I authorised the Borough Treasurer to place Miss G. E. Day on the pension list, and to pay a superannuation allowance to her as from the 30th November, 1941, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted under Sub-section 2 (b) of the said Section 8 the rate provided by the Council under their Resolution of the 19th June, 1939 (F. & G.P. Cttee. 12/6/39-6).

Miss Day has been compelled to retire on the grounds of ill-health, and the Medical Officer of Health has certified that she is incapable of discharging effectively the duties of her employment by reason of permanent ill-health.

R. A. B. TEARE, *Mayor*.

21st November, 1941.

**35.—RESOLVED—That the Report be approved and adopted.**

Alderman Potter referred to the co-ordination of the control of departments dealing with the question of food, and suggested that the matter should be considered by the Finance and General Purposes Committee.

Reference was also made to the use of the rooms in the Town Hall for offices, thus limiting the accommodation required for conducting the business of the Council.

His Worship the Mayor pointed out that discussion of the matter was out of order, but intimated that he had already given instructions that the rooms in the Town Hall must not be taken over as office accommodation without his permission.

**CONSTITUTION OF CIVIL DEFENCE COMMITTEE:**

Pursuant to notice duly given in accordance with Standing Order No. 24, the following motion was moved by Alderman W. R. Clemens, J.P., seconded by Alderman J. J. Copestake, J.P.,—

That the Civil Defence Committee shall consist of Five Members and that in addition the Mayor for the time being shall be an ex-officio Member thereof.

That any Resolutions of the Council inconsistent with the foregoing be and are hereby rescinded.

After discussion the motion was duly submitted and declared **CARRIED UNANIMOUSLY.**

Moved by Alderman Clemens, seconded by Alderman Copestake, and

**36.—RESOLVED—That Councillor T. J. Scott be appointed to the Civil Defence Committee.**

\_\_\_\_\_  
The meeting terminated at 6.18 p.m.  
\_\_\_\_\_

*R. A. Beaumont Teare*

*Mayor*

# Minutes.

**At a Special Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 1st day of December, 1941, at 6.30 o'clock p.m.

**PRESENT:**

**His Worship the Mayor (Alderman R. A. B. Teare, M.B.E., J.P.)** *in the Chair.*

**The Deputy Mayor (Alderman A. A. Naar, M.B.E., J.P.)**

*Aldermen:*

**J. J. Copestake, J.P.,  
W. M. Maughan, J.P.,**

**A. J. Reynolds, J.P.,  
F. C. Rice,**

**G. R. Richardson,**

*Councillors:*

**F. H. Bate,  
T. K. Bridge,  
F. J. Collins,  
H. Connell, J.P.,  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.  
A. Durant,**

**W. L. Duthie,  
J. Griffiths,  
L. Hirshfield,  
G. F. Nye,  
(Mrs.) F. E. Parvin,  
W. A. Perkins,  
C. Pinkney,**

**G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.**

**J. H. Rodway,  
T. J. Scott,  
(Mrs.) M. Thomas,  
C. F. Windust,**

**NOTICE OF MEETING:**

The Town Clerk read the notice convening the meeting.

**APOLOGIES FOR ABSENCE:**

Apologies for absence were submitted on behalf of Aldermen W. R. Clemens and H. G. Potter; Councillors F. W. Gilpin, P. Lightfoot and H. P. Small.

**PRAYER:**

The Mayor's Chaplain offered prayer.

**CONSTITUTION OF FINANCE AND GENERAL PURPOSES COMMITTEE:**

The Mayor invited nominations for the election of five Members to serve on the Finance and General Purposes Committee. The undermentioned were duly nominated, and on submission to the Meeting the voting was as follows:—

Councillor Cox	.....	.....	.....	.....	.....	18
Councillor Duthie	.....	.....	.....	.....	.....	16
Councillor Collins	.....	.....	.....	.....	.....	15
Councillor (Mrs.) Parvin	.....	.....	.....	.....	.....	14
Alderman Potter	.....	.....	.....	.....	.....	12
Alderman Copestake	.....	.....	.....	.....	.....	11
Councillor Rodway	.....	.....	.....	.....	.....	11
Alderman Clemens	.....	.....	.....	.....	.....	9
Alderman Rice	.....	.....	.....	.....	.....	7
Councillor Pryke	.....	.....	.....	.....	.....	3

In order to comply with Standing Order No. 10, which provides that there shall be at least one Councillor from each Ward on each Standing Committee, for which purpose the number of Members on the Finance and General Purposes Committee may, if necessary, be increased, the Council proceeded to elect a Councillor to serve on the Committee from the West Hendon Ward, and it was

37.—RESOLVED—That Councillor J. H. Rodway be elected to represent the West Hendon Ward on the Finance and General Purposes Committee.

38.—RESOLVED—That the Finance and General Purposes Committee for the ensuing year be constituted as follows:—

- 1 The Mayor—Alderman R. A. B. Teare, M.B.E., J.P.

The Chairmen of Sections comprised in—

**Group I. Committee:—**

- |   |   |   |                              |
|---|---|---|------------------------------|
| 4 | { | <i>Public Health and Medical Services</i> ..... | Alderman W. M. Maughan, J.P. |
|   |   | <i>Libraries</i> .....                          | Alderman G. R. Richardson.   |
|   |   | <i>Housing</i> .....                            | Councillor H. Connell, J.P.  |
|   |   | <i>Building and Town Planning</i> .....         | Councillor C. Pinkney.       |

**Group II. Committee:—**

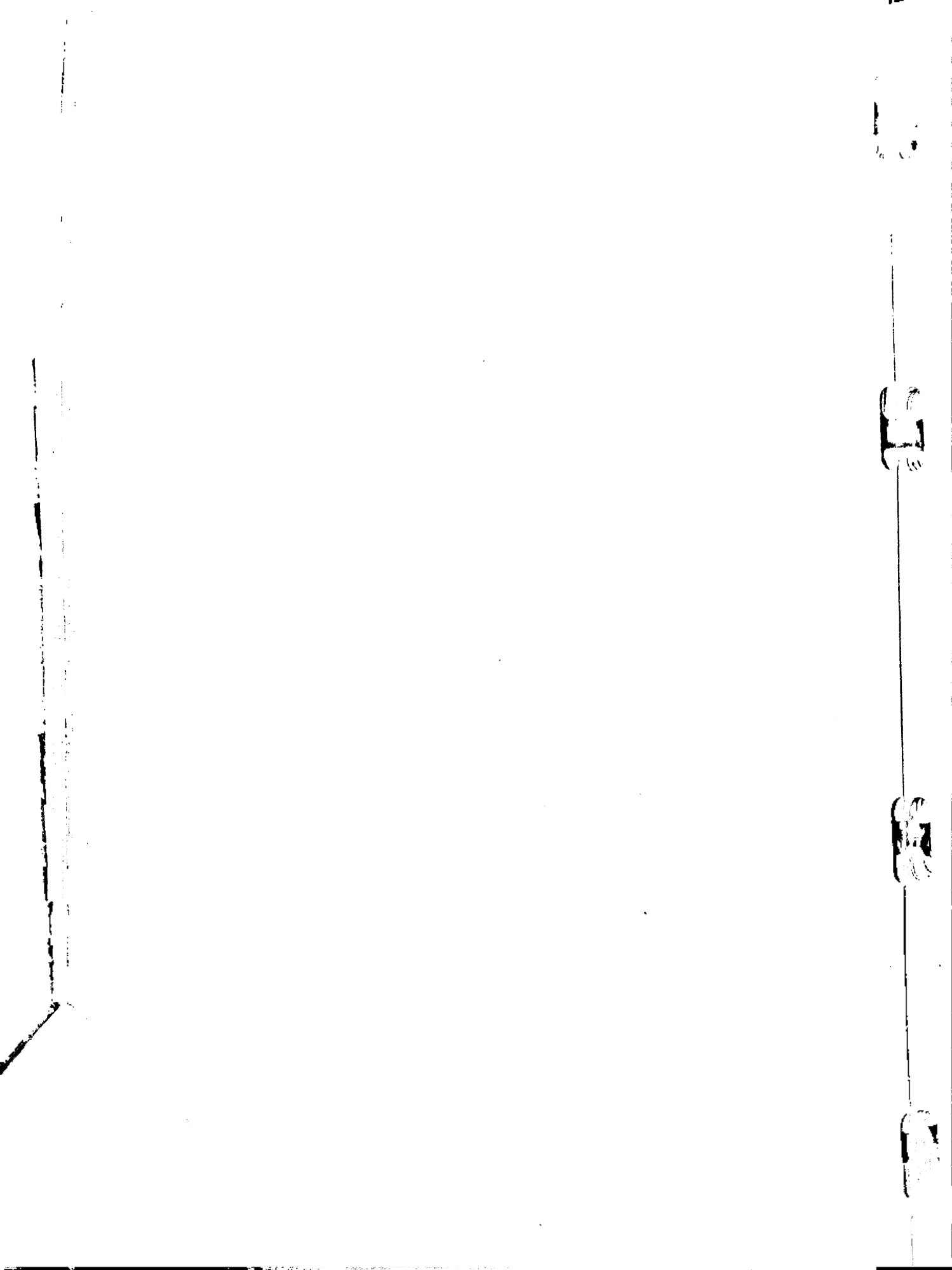
- |   |   |  |  |
|---|---|--|--|
| 3 | { | <i>Estates, Parks and Allotments</i> ..... | Councillor C. F. Windust.              |
|   |   | <i>Highways</i> .....                      | Councillor F. H. Bate.                 |
|   |   | <i>Works and Fire Brigade</i> .....        | Councillor A. W. Curton, M.Inst., B.E. |

1. The Chairman of the Education Committee—Councillor T. J. Scott.

- |   |   |                                     |
|---|---|-------------------------------------|
| 6 | { | Alderman H. G. Potter, J.P., F.S.I. |
|   |   | Councillor E. J. Cox.               |
|   |   | Councillor W. L. Duthie.            |
|   |   | Councillor F. J. Collins.           |
|   |   | Councillor (Mrs.) F. E. Parvin.     |
|   |   | Councillor J. H. Rodway.            |

The meeting terminated at 6.58 p.m.

*R.A. Beaumont Teare*  
Mayor.



# Reports of Committees.

## Report of the Education Committee.

25th November, 1941.

### COMMITTEE:

\*Councillor T. J. Scott (*Chairman*).

#### Aldermen:

\*J. J. Copestake, J.P.,  
\*W. M. Maughan, J.P.,

\*A. A. Naar, M.B.E., J.P.,  
(*Deputy Mayor*),  
H. G. Potter, J.P., F.S.I.,

\*G. R. Richardson,  
\*R. A. B. Teare, M.B.E., J.P.  
(*Mayor*),

#### Councillors:

\*T. K. Bridge,  
\*F. J. Collins,  
\*H. Connell, J.P.,  
\*E. J. Cox,

\*A. W. Curton, M.Inst.B.E.,  
\*A. Durant,  
\*J. Griffiths,  
\*P. Lightfoot,

\*Mrs. F. E. Parvin,  
W. H. N. Shakespeare,  
M.C., A.F.C., J.P.,  
\*(Mrs.) M. Thomas,

#### Co-opted:

\*Rev. E. Anstie Bompas,  
\*The Rev. Prebendary  
N. R. Boyd,

Major N. G. Brett  
James, M.A.,  
B.Litt., F.S.A.,

\*The Rev. J. Fitzpatrick,  
\*The Rev. I. Livingstone,

\* denotes Member present.

An Apology for Absence was submitted on behalf of Major Brett James.

(The Mayor, Alderman R. A. B. Teare, M.B.E., J.P., in the Chair, *pro tem.*)

### 1.—NOTICE OF APPOINTMENT OF COMMITTEE:

A communication was submitted from the Town Clerk, notifying the appointment of the following Members to serve on the Education Committee for the year 1941/42:—

Alderman J. J. Copestake, J.P.,

„ W. M. Maughan, J.P.,

„ A. A. Naar, M.B.E., J.P.  
(*Deputy Mayor*),

„ H. G. Potter, J.P., F.S.I.

„ G. R. Richardson,

„ R. A. B. Teare, M.B.E.,  
J.P. (*Mayor*),

Councillor T. K. Bridge,

„ F. J. Collins,

„ H. Connell, J.P.,

Councillor E. J. Cox,

„ A. W. Curton,

„ A. Durant,

„ J. Griffiths,

„ P. Lightfoot,

„ (Mrs.) F. E. Parvin.

„ T. J. Scott,

„ W. H. N. Shakespeare,  
M.C., A.F.C., J.P.,

„ (Mrs.) M. Thomas.

#### Co-opted.

The Rev. E. Anstie Bompas,

The Rev. Prebendary N. R. Boyd,  
M.A.,

Major N. G. Brett James, M.A.,  
B.Litt., F.S.A.,

The Rev. J. Fitzpatrick,

The Rev. I. Livingstone,

Noted.



## 2.—APPOINTMENT OF CHAIRMAN:

RESOLVED—

**THAT Councillor T. J. Scott be appointed Chairman for the current year.**

---

(Councillor Scott in the Chair.)

---

## 3.—MINUTES:

The Minutes of the Meeting held on 14th October, 1941, were read, confirmed and signed.

## 4.—APPOINTMENT OF SUB-COMMITTEES:

RESOLVED—

**THAT the under-mentioned Sub-Committees be appointed for the current year:—**

- (a) SCHOOL MANAGEMENT SUB-COMMITTEE and  
 (b) STAFFS AND SALARIES SUB-COMMITTEE.

Each of the above Sub-Committees to consist of the following 12 members:—

Alderman J. J. Copestake, J.P.,	Councillor A. Durant,
„ W. M. Maughan, J.P.,	„ P. Lightfoot,
„ A. A. Naar, M.B.E., J.P. (Deputy Mayor),	Councillor (Mrs.) F. E. Parvin,
„ G. R. Richardson,	„ T. J. Scott,
„ R. A. B. Teare, M.B.E., J.P. (Mayor),	„ (Mrs.) M. Thomas,
	Major N. G. Brett James, M.A., B.Litt., F.S.A.,
	The Rev. Prebendary N. R. Boyd, M.A.

- (c) WORKS SUB-COMMITTEE and  
 (d) SCHOOL ATTENDANCE SUB-COMMITTEE:

Each of the above Sub-Committees to consist of the following 11 members:—

Alderman H. G. Potter, J.P., F.S.I.,	Councillor J. Griffiths,
Councillor T. K. Bridge,	„ W. H. N. Shakespeare, M.C., A.F.C., J.P.,
„ F. J. Collins,	The Rev. E. Anstie Bompas,
„ H. Connell, J.P.,	The Rev. J. Fitzpatrick,
„ A. W. Curton,	The Rev. I. Livingstone.
„ E. J. Cox,	

- (e) FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

To consist of 11 members:—

The Chairman of the Education Committee, the Chairmen of the School Management, Staffs and Salaries, Works and School Attendance Sub-Committees, Aldermen Copestake and Naar, and Councillors Collins, Curton, Durant and (Mrs.) Thomas.

## 5.—APPOINTMENT OF CHAIRMEN OF SUB-COMMITTEES:

RESOLVED—

**THAT the following Members be appointed Chairmen of the Sub-Committees mentioned for the current year, viz.:—**

(a) School Management	.....	.....	Alderman W. M. Maughan, J.P.,
(b) Staffs and Salaries	.....	.....	„ G. R. Richardson,
(c) Works	.....	.....	„ H. G. Potter, J.P., F.S.I.
(d) School Attendance	.....	.....	„ H. Connell, J.P.,
(e) Finance and General Purposes	.....	.....	„ J. J. Copestake, J.P.

6.—APPOINTMENT OF REPRESENTATIVES ON COMMITTEES OF MANAGERS OF NON-PROVIDED SCHOOLS:

RESOLVED—

**THAT the following members be appointed to serve as the Committee's representatives on the Committees of Managers of Non-Provided Schools for the year 1941/42:—**

ST. PAUL'S C.E. and ST. VINCENT'S R.C.	{	Councillors Collins and Carton.
ST. MARY'S C.E. and ST. MARY'S R.C.	{	Alderman Naar. Councillor (Mrs.) Parvin.
ST. JOHN'S C.E. ....	.....	Alderman Richardson and Councillor Lightfoot.
ALL SAINTS' C.E. ....	.....	Alderman Copestake and Councillor Scott.
ST. AGNES' R.C. ....	.....	Councillors Cox and Scott.
ANNUNCIATION R.C. ....	.....	Councillors Connell and Durant.
ST. JAMES' R.C. CENTRAL		Councillors Connell and Durant.

7.—LOCAL HIGHER EDUCATION COMMITTEE—(10 Members):

RESOLVED—

**THAT the following Members be appointed for the year 1941/42:—**

Alderman J. J. Copestake, J.P.,  
 „ W. M. Maughan, J.P.,  
 „ A. A. Naar, M.B.E., J.P. (*Deputy Mayor*),  
 „ H. G. Potter, J.P., F.S.I.  
 Councillor H. Connell, J.P.,  
 „ (Mrs.) F. E. Parvin,  
 „ T. J. Scott,  
 Major N. G. Brett James, M.A., B. Litt., F.S.A.,  
 The Rev. Prebendary N. R. Boyd, M.A.  
 The Rev. I. Livingstone.

8.—HENDON JUVENILE EMPLOYMENT SUB-COMMITTEE:

RESOLVED—

**THAT the following constitution be approved:—**

(i) MEMBERS OF THE EDUCATION COMMITTEE (6):

Alderman J. J. Copestake, J.P.,  
 „ G. R. Richardson,  
 Councillor H. Connell, J.P.,  
 „ E. J. Cox,  
 „ P. Lightfoot,  
 „ (Mrs.) M. Thomas.

(ii) TEACHERS (5):

Misses E. M. Slocombe and I. M. Hornsby; Messrs. J. P. Loughlin,  
 M.B.E., A. Hewitt, B.A. and E. W. M. Potts, M.A., M.Sc.

(iii) REPRESENTATIVE OF SOCIAL AND VOLUNTARY ORGANISATIONS (1):

Miss D. P. Dangerfield.

(iv) REPRESENTATIVES OF EMPLOYERS (5):

Messrs. W. F. Smithers, H. Yates, E. Van Gelder, J. Donaldson and  
A. H. Salt.

(v) REPRESENTATIVES OF EMPLOYED (5):

Messrs. T. Lardner, A. Legg, E. J. Morgan, J. Price and Miss J. Webb.

(vi) APPOINTED BY THE MIDDLESEX EDUCATION COMMITTEE (2):

Miss F. M. Levett and Miss S. E. Wilson, B.A.

9.—EXECUTIVE OF YOUTH ORGANISATIONS COMMITTEE—(6 Members):

RESOLVED—

**THAT the following Members be appointed for the year 1941/42:—**

Alderman J. J. Copestake, J.P.,  
„ W. M. Maughan, J.P.,  
„ A. A. Naar, M.B.E., J.P. (*Deputy Mayor*),  
Councillor H. Connell, J.P.,  
„ T. J. Scott,  
„ (Mrs.) M. Thomas.

10.—SCHOOL LIBRARIES JOINT SUB-COMMITTEE:

RESOLVED—

**THAT the following Members be appointed for the year 1941/42:—**

MEMBERS OF THE EDUCATION COMMITTEE (3):

Councillors P. Lightfoot and (Mrs.) F. E. Parvin, and the Rev. I.  
Livingstone.

It was reported that the following representatives had been appointed by the  
Head Teachers' Association:—

TEACHERS (4):

Misses A. Wharton and A. M. Willis, and Messrs. A. J. Albon and  
A. A. S. Downing.

11.—WATLING ASSOCIATION:

RESOLVED—

**THAT Councillor H. Connell, J.P., be appointed to serve as the Committee's representative on the General Council of the Watling Association for the current year.**

12.—APPOINTMENT OF REPRESENTATIVES FOR MEDICAL SERVICES—(2 Co-opted Members):

RESOLVED—

**THAT the following be appointed as Co-opted Members for Medical Services on the Public Health and Medical Services Committee:—**

The Rev. E. Anstie Bompas,  
The Rev. J. Fitzpatrick.

13.—APPOINTMENT OF REPRESENTATIVES TO THE ASSOCIATION OF EDUCATION COMMITTEES:

RESOLVED—

**THAT the Chairman (Councillor T. J. Scott), Alderman W. M. Maughan, J.P., and the Director of Education be appointed the Committee's representatives, and that authority be given for attendances at conferences and for the payment of expenses incidental thereto.**

14.—OTHER BUSINESS:

Moved by Councillor Scott, duly seconded, and RESOLVED—

**THAT other business, as per details specified in the schedule submitted, be dealt with in Committee.**

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T. Webb.

EE (2):

Rev. I.

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Co-opted

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## Report of the Education Committee (In Committee).

25th November, 1911.

### COMMITTEE:

\*Councillor T. J. Scott (*Chairman*).

#### *Aldermen:*

\*J. J. Copestake, J.P.,  
\*W. M. Maughan, J.P.,

\*A. A. Naar, M.B.E., J.P.,  
(*Deputy Mayor*),  
\*H. G. Potter, J.P., F.S.I.,

\*G. R. Richardson,  
\*R. A. B. Teare, M.B.E.,  
J.P. (*Mayor*).

#### *Councillors:*

\*T. K. Bridge,  
\*F. J. Collins,  
\*H. Connell, J.P.,  
\*E. J. Cox,

\*A. W. Curton,  
\*A. Durant,  
\*J. Griffiths,  
\*P. Lightfoot,

\*(Mrs.) F. E. Parvin,  
W. H. N. Shakespeare,  
M.C., A.F.C., J.P.  
\*(Mrs.) M. Thomas.

#### *Co-opted:*

\*The Rev. E. Anstie Bompas,  
\*The Rev. Prebendary  
N. R. Boyd, M.A.

Major N. C. Brett James,  
M.A., B.Litt., F.S.A.,

\*The Rev. J. Fitzpatrick,  
\*The Rev. I. Livingstone.

\* denotes Member present.

An Apology for absence was submitted on behalf of Major Brett James.

### 1.—REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

#### RESOLVED—

THAT the following extract from the Report of the Public Health and Medical Services Committee, dated 24th November, 1911, be received:—

#### REPORT OF MEDICAL OFFICER OF HEALTH.

### I.—DEFECTIVE CHILDREN — EDUCATION ACT, 1921:

On the report of the School Medical Officer, it was

RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated:—

Case.	Defect.	Recommendation.
L.B., N.W. 4. Date of birth (8 years). School: Not attending.	Aortic rheumatism.	Admission to a suitable Heart Home for a period of three months, and review with a view to an extension, if necessary.
G.J., N.W. 2. Date of birth: 3/3/29. School: St. Agnes R.C.	Anæmia and debility.	Admission to an Open-Air School for delicate children for a period of two months.
P.L., Burnt Oak. Date of birth: 15/5/34. School: Woodcroft.	Bilateral basal bronchitis.	Admission to a Hospital School for defects requiring specific medical or surgical treatment for a period of three months.

Case.	Defect.	Recommendation.
W.W., Mill Hill. Date of birth: 16/2/30. School: Bell Lane Seniors.	Bronchitis, asthma and eczema (slight).	Admission to an Open-Air School for delicate children for a period of three months.
E.P., Mill Hill. Date of birth: 11/10/31. School: Dollis.	Mentally defective (feeble-minded).	Admission to the Special Day School for Educable Men- tally Defective Children, Oak Lodge, Finchley.
A.S., Mill Hill. Date of birth: 6/11/28. School: Not attending.		Admission to the Special Day School for Educable Men- tally Defective Children, Oak Lodge, Finchley, for a trial period of six months.

## II. THE NUTRITION OF SCHOOL CHILDREN—BOARD OF EDUCATION CIRCULAR No. 1567:

The Medical Officer of Health reported the receipt of the above Circular, which deals with further measures which are considered necessary by the President of the Board of Education and the Minister of Food to secure and maintain a higher standard of nutrition among school children under war conditions. In so far as school facilities are concerned this object can be secured in two ways, viz.:

- (i) by the provision of school meals on a much larger scale than at present;
- (ii) by an increase in the number of children taking school milk from the present figure of 60 per cent. to as near 100 per cent. as may be possible.

The President desires to impress on all authorities that H.M. Government attach the highest importance to the rapid achievement of these aims, and he seeks the whole-hearted co-operation of all Local Education Authorities in the matter of providing school meals and extending the Milk in Schools Scheme.

In Circular 1565 the Board have already requested authorities to take steps to see that in all schools eligible to participate in the Milk in Schools Scheme practically every child is persuaded to drink milk. The Circular also indicated the action which should be taken where there are difficulties in securing a full supply of milk. The paramount importance of achieving the aim set out in that Circular needs no further emphasis. To hasten its attainment the grant on this service is increased to 100 per cent. from 1st October, 1941. The effect of this is to remove any financial obstacle to the provision of free milk for necessitous children. At the same time it will relieve authorities of the cost of the handling of milk in schools, which is likely to become more onerous owing to the growing difficulty of maintaining the supply in one-third pint bottles. This latter point will be dealt with more fully in a separate Circular.

An interesting feature is contained in the last paragraph of the Circular, which allows authorities to base their provision of free milk and free or part-payment meals solely on evidence of financial need.

It will be recalled that previously feeding could only be undertaken on medical grounds. **Noted.**

## III. WAR-TIME NURSERIES—JOINT CIRCULAR OF BOARD OF EDUCATION AND MINISTRY OF HEALTH 2388:

It was reported that 345 children under the age of five years were attending the Council's schools at the present time.

**Noted with satisfaction.**

## IV. REQUISITIONS:

Requisitions amounting to £67 4s. 8½d. were submitted and **approved.**

Moved by Alderman Maughan, duly seconded, and

RESOLVED—

**THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.**

## 2.—TEACHERS' WAR BONUS:

(a) *Association of Education Committees.*

A letter was submitted from the Association of Education Committees setting out the following text of a resolution of a joint meeting of the Burnham Committees held on 11th September, 1941, which embodies the recommendations now submitted to this Education Committee for approval or disapproval:—

“That both Panels of the Burnham Committees agree to recommend to their constituent executive bodies the acceptance of a revised scheme of war bonus to teachers as set out below:—

## (a) For period 1st April, 1941, to 31st August, 1941.

Men: £26 per annum on salaries up to £262 10s.

£13 per annum on salaries exceeding £262 10s. and not exceeding £370.

Women: £19 10s. per annum on salaries up to £262 10s.

£10 8s. per annum on salaries exceeding £262 10s. and not exceeding £315.

## (b) For period from 1st September, 1941, onwards.

Men: £26 per annum on salaries up to £262 10s.

£13 per annum on salaries exceeding £262 10s. and not exceeding £525.

Women: £19 10s. per annum on salaries up to £262 10s.

£10 8s. per annum on salaries exceeding £262 10s. and not exceeding £525.

Provided that

(i) No teacher receiving a salary above any of the limiting stages shall thereby receive as salary and bonus a lesser sum than the teacher at the stage limit will receive.

(ii) That if, under these proposals, the amount of the bonus payable to a teacher is less than that calculated on the 6 per cent. basis as previously applicable, the teacher should not suffer loss on the change over.”

The Association desire to know the answer of the Hendon Education Committee to the following specific question:—

“Do your Committee authorise their representatives on the Burnham Committee to accept on their behalf the recommendations embodied in the resolution set out above?”

## RESOLVED—

**THAT this Committee authorises its representatives on the Burnham Committee to accept on their behalf the recommendations embodied in the foregoing resolution, but expresses regret at the inadequacy of the proposed war bonus.**

(b) *National Union of Women Teachers.*

A letter from the Hendon Branch of the National Union of Women Teachers with regard to the proposed War Bonus was submitted and **noted.**

## 3. BROADFIELDS AVENUE SCHOOL:

(a) *Architect's Report.*

The Architect reported upon the present progress and condition of completion of this school as follows:—

"1. McClelland's contract for the erection of the school, inclusive of heating  
£24,408

"2. I have gone through the expenditure to which the Education Committee are committed as accurately as is possible in these difficult times, when variations in wages and the cost of materials occur always in an upward direction. I have consulted the Quantity Surveyors at all stages when the many variations in the original specification have been necessary owing to the exigencies of the times. In my view, the whole of the money in respect of McClelland's contract has now been expended. In arriving at this conclusion I have taken into account the total of all sub-contracts completed or in course of completion.

"3. Work not started but essential to render the building fit for occupation:—

Flooring, block and strip; Tarmac, road and playground; Decorations;  
Cement Floors; Gas Fires. Estimated cost        £1500

"4. I estimate that in all an additional sum of £3,000, including the above sum of £1,500, will be necessary to make the building ready for occupation.

"5. In arriving at the above excess expenditure of £3,000 in respect of building, and in order to keep the costs as low as possible, the following items in the original specification have been omitted:—

(a) The Nursery Class unit and the Practical Room have been left as shells but protected securely from wind and weather.

(b) A minimum playground area has been provided.

(c) All fencing and gates have been omitted.

(d) No turf or paving has been provided in the quadrangle.

(e) Hall panelling has been omitted.

(f) Finishings have been cut as far as practicable, e.g., linoleum dadoes and granwood floors completely omitted, and wall and floor tiling reduced, compatible with hygienic conditions."

After carefully considering the whole of the information before them the Committee

## RESOLVED—

- (i) **That authority be given to the Architect to make arrangements for completing the works as outlined in Paragraphs 3 and 4 of his Report.**
- (ii) **That the Borough Council be asked to provide the additional sum of £3,000 required to make the building habitable for the reception of children.**



- (iii) **That a deputation be authorised to interview officers of the Board of Education with regard to—**
- (a) **Method of raising the above excess expenditure of £3,000, and**
- (b) **Authority to complete the works set out in Paragraph 5, (a), (b) and (d) above.**

Amendment

*Before detailed consideration of the motion, the Finance and General Purposes Committee recommend that Resolution iii. above be deleted.*

*(b) Nursery Class Fittings.*

A letter was submitted from Messrs. Adamsez, Ltd., stating that they are prepared to defer delivery of sanitary fittings required for the Nursery Classroom, and will make no charge until such fittings are delivered.

RESOLVED—

**THAT the offer of Messrs. Adamsez, Ltd., be accepted, and that the Architect be asked to arrange accordingly.**

*(c) Architect's Fees.*

A letter was submitted from Mr. J. W. Gilmour Wilson asking the Committee to make to him further payments on account at the rate of £45 per month on the lines of the recent supplementary agreement.

RESOLVED—

**THAT Mr. Wilson's request be referred to the Chairman, the Borough Treasurer and the Director of Education, with power to act.**

4. **STRENGTHENING AND WATERPROOFING OF SCHOOL AIR RAID SHELTERS:**

The Surveyor reported that out of 120 shelters which require strengthening, 79 have been completed and 17 are in hand. The progress of the work is entirely controlled by deliveries of steel for the reinforced concrete. All the steel is now delivered except for one school (Colindale). **Noted.**

5. **BLACKING-OUT OF SCHOOL PREMISES:**

RESOLVED—

**THAT the Borough Surveyor be instructed to arrange for the blacking-out, as specified, of the following schools:—**

Colindale School (Hall) .....	£20
Edgware Senior School (All) .....	50
Orange Hill Central Boys (Hall, three classrooms and Art Room) .....	70
Wessex Gardens Boys (Hall and four classrooms) .....	60
Wooderoft Senior Girls (Hall) .....	50
Dollis (Hall and classroom) .....	70
The Hyde .....	8

Total estimated cost ..... £328

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 6. SCHOOL ATTENDANCE SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—****(REPORT No. 1.)***7th October, 1941.***SUB-COMMITTEE:**

PRESENT:

**Councillor H. Connell, J.P. (Chairman).**

<i>Aldermen:</i>	<b>H. C. Potter, J.P., F.S.I.</b>	<b>R. A. B. Teare, M.B.E., J.P.</b>	
<i>Councillors:</i>	<b>T. K. Bridge, F. J. Collins,</b>	<b>J. Griffiths,</b>	<b>T. J. Scott,</b>
<i>Co-opted:</i>	<b>The Rev. E. Anstie Bompas,</b>	<b>Rev. J. Fitzpatrick,</b>	<b>The Rev. I. Livingstone.</b>

*Juvenile Delinquency.*

Consideration was given to a Summary of Head Teachers' observations on the joint memorandum issued by the Home Office and Board of Education on Juvenile Offences.

The Director of Education submitted statistics giving particulars of cases of Juvenile Delinquency in Hendon during the year 1/9/40 to 31/8/41.

RESOLVED—

**THAT similar statistics be prepared in respect of the last post-war year, i.e., 1/9/38 to 31/8/39, together with an analysis of the types of offences in age groups for the years mentioned above.**

Discussion ensued and the following views were expressed:—

(a) The chief cause of delinquency is lack of home discipline, and the education of parents in the upbringing of their children is a matter of paramount importance.

(b) Head Teachers should be urged to form parents' associations, with the object of securing closer co-operation between school and home, for the discussion of problems and giving advice. Such associations would be particularly helpful in Infants' Schools, in order to prevent delinquency at source in the earliest years of life.

(c) More Clubs for Boys and Girls, particularly for adolescents, should be formed.

(d) In general, Juvenile Delinquency can only be reduced by the efficient co-operation of State, Church, Home and School, and until this is effective no substantial solution can be offered.

The Meeting adjourned at 7.30 p.m., and it was agreed that a further meeting be held at 5 p.m. on a date to be arranged by the Chairman of the Sub-Committee.

Moved by Councillor Connell, duly seconded, and

RESOLVED—

**THAT Report No. 1 of the School Attendance Sub-Committee be approved and adopted.**

RESOLVED—

**THAT the following Report be received:—**

**(REPORT No. 2)**

*6th November, 1941.*

PRESENT:

**Councillor H. Connell, J.P. (Chairman).**

*Alderman:*

**R. A. B. Teare, M.B.E., J.P.**

*Councillors:* **F. J. Collins,**

**J. Griffiths,**

*Co-opted:* **The Rev. E. Anstie  
Bompas,**

**Rev. J. Fitzpatrick,**

**The Rev. I. Livingstone.**

An **APOLOGY FOR ABSENCE** was submitted on behalf of Alderman Potter.

**JUVENILE DELINQUENCY.**

The following statistics were submitted and carefully considered:—

- (1) Relative incidence of Juvenile Delinquency at each year of age (*Statistics "A"*), being a comparison between 1938-39 (the last pre-war year) and 1940-41 (the second war year).
- (2) Cases dealt with during the years 1/9/38 to 31/8/39 and 1/9/40 to 31/8/41. (*Statistics "B."*)
- (3) Analysis of types of offences in age groups for the same years. (*Statistics "C."*)

Having regard to the information contained in the statistics, the Sub-Committee are of opinion that there is no cause for undue alarm with regard to an increase in juvenile delinquency during the war years in so far as this Authority is concerned.

RESOLVED TO RECOMMEND—

- (i) **That a copy of the Statistics be forwarded to all members of the Education Committee.**
- (ii) **That copies of such Statistics and the Reports of this Sub-Committee be forwarded to the Board of Education and the Home Office.**
- (iii) **That a communication be also forwarded stating that although the Hendon Education Committee do not feel unduly alarmed with regard to an increase in the incidence of juvenile delinquency in the Borough, they are far from being complacent, are keenly alive to the existence of juvenile delinquency, and will continue to take every possible measure to reduce such delinquency still further by implementing the suggestions contained in the Joint Memorandum on Juvenile Offences.**
- (iv) **That the views expressed in Paragraphs (a) to (d) in the foregoing Report No. 1 of this Sub-Committee dated 7/10/41 be confirmed.**
- (v) **Finally, that this Sub-Committee are convinced of the importance of religious instruction being given an adequate place in the curriculum of the educational system of the country.**

Moved by Councillor Connell, duly seconded, and

RESOLVED—

**THAT Report No. 2 of the School Attendance Sub-Committee be approved and adopted.**

## 7. CONTRACTS FOR SCHOOL SUPPLIES:

A report was submitted on tenders received from various firms for supplies of school materials and apparatus.

RESOLVED—

**THAT the following tenders be accepted for the periods mentioned, and that the corporate seal be affixed to the necessary contracts:—**

- (a) *Schedule I.* (Reading Books, Text Books, etc.).  
Foyle's Educational, Ltd.. Period 1/1/42 to 31/12/42.
- (b) *Schedules II., III. & IV.* (Stationery, apparatus, etc.).  
Messrs. E. J. Arnold & Son, Ltd. Period 1/1/42 to 31/3/42.
- (i) Paper Goods ..... A further increase of 10%, making 45% increase in all, on schedule prices, subject to Paper Control Price changes.
- (ii) Non-paper Goods ..... The present increase (37½% in all) on schedule prices to be continued.
- (iii) "A.L." Catalogue Goods, Existing terms to be continued.  
Colour Work Materials,  
and other firms' catalogue prices.
- (c) *Schedule V.* (Needlework Materials).  
Messrs. Leighton, Baldwin, Cox & Co., Ltd. Period 1/1/42 to 31/12/42.
- (d) *Schedule VII.* (Arts and Crafts Materials).  
Messrs. E. J. Arnold & Son, Ltd. Period 1/1/42 to 31st March, 1942.  
Same terms as set out in Paragraph (b) above.  
Messrs. Dryad Handicrafts, Ltd., Leicester. Period 1/1/42 to 31/12/42.
- (e) *Schedule IX.* (Lino Printing, Poster Colours, Art Materials, etc.).  
Messrs. J. Bryce Smith, Ltd. Period 1/1/42 to 31/12/42.

It was reported that it was impossible to obtain firm prices for Schedule VI. (timber for manual instruction centres)

**Noted.**

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 8. NUTRITION OF SCHOOL CHILDREN:

Board of Education Circular 1567 was submitted stating that the President of the Board and the Minister of Food have been considering what further measures are necessary to secure and maintain a high standard of nutrition among school children under war conditions. The following are the salient points of the Circular:—

- (a) The provision of school meals should be on a much larger scale than at present and the number of children receiving school milk should be increased from the present figure of 60% to as near 100% as may be possible.
- (b) The President impresses on all Authorities that H.M. Government attach the highest importance to the rapid achievement of these aims.
- (c) The whole-hearted co-operation of all Local Education Authorities is sought in the matter of providing school meals and extending the Milk in Schools Scheme.

- (d) As from 1/10/41 the rate of grant in respect of the provision of meals for public elementary school children is increased by a further 10%, subject to an over-riding maximum of 95%, and the present minimum of 50% is increased to 70%.
- (e) The Ministry of Food's priority arrangements regarding the distribution of certain unrationed foods will apply to school canteens. The latter are also to have the benefit of an improved scale of allowances of rationed foods.
- (f) It will be necessary for Authorities to increase their own provision of school kitchens with all possible speed.
- (g) Meals should normally be served in school halls or classrooms.
- (h) No Authority should rest satisfied until school meals are available, so far as practicable, for all children whose parents wish to take advantage of this service.
- (i) The normal price to be charged to parents for meals should cover, but not exceed, the cost of the food.
- (j) Authorities are asked to take steps to see that in all schools eligible to participate in the Milk in Schools Scheme practically every child is persuaded to drink milk. As from 1/10/41 the grant on this service is increased to 100% in respect of milk supplied free to necessitous school children.
- (k) Authorities may in future base their provision of free milk and free or part-payment meals solely on evidence of financial need, but the Board will expect Authorities to investigate the question of need with due care.

**Noted.**

9. MILK IN SCHOOLS SCHEME—HANDLING OF BULK SUPPLIES.

Board of Education Circular 1569 was submitted regarding the handling of supplies of milk in bulk to schools owing to the increasing difficulty in obtaining such supplies in one-third pint bottles. The grant in respect of reasonable expenditure on this school milk service has been increased to 100%, and Authorities are asked in cases where bulk supplies cannot be avoided to provide as a matter of urgency the equipment and staff necessary to ensure that the burden-thrown on the teachers is kept to a minimum.

Other suggestions are given in the Circular regarding the provision of equipment, cleansing of drinking utensils by means of hot water apparatus, etc., storage and paid helpers.

RESOLVED—

**THAT the Director of Education be given authority to implement the suggestions contained in the Board's Circular.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

10. ST. MARY'S C.E. MODERN SCHOOL:

A letter was submitted from the Managers recommending the appointment of Mr. Frank A. Pollington, of Sedgley, as Headmaster of the above-named school. The appointment will take effect on 1st February, 1942, unless Mr. Pollington can be released from his present engagement earlier.

RESOLVED—

**THAT consent be given to the foregoing appointment, subject to the completion of an agreement with the Managers.**

11. APPOINTMENT OF CERTIFICATED ASSISTANT MISTRESSES:

It was reported that, in accordance with authority delegated, the Chairmen of the Education Committee and the Staffs and Salaries Sub-Committee had interviewed four teachers who had applied for appointment on the Committee's staff, and had

RESOLVED—

**THAT** the undermentioned be appointed certificated assistant teachers on the Committee's staff as from the dates stated in full-time service exclusively in the capacity of teachers in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagements to be determinable on either side by a notice of one calendar month:

*CLARK, Edith M. ....	.....	1/12/41
GRIFFITHS, Hilda L. ....	.....	1/12/41
RICE, Hilda ....	.....	1/12/41
RIEBOLD, Winifred L. ....	.....	24/11/41

\* Subsequent to acceptance of appointment at the interview, this teacher wrote a letter stating that she did not desire to take up appointment.

**Noted.**

## 12. APPOINTMENT OF MARRIED WOMAN TEACHER.

It was reported that, in accordance with authority delegated, the Director of Education had appointed Mrs. Violet E. Stevens as Certificated Assistant Mistress on the Committee's permanent staff for the duration of the War as from 5th November, 1941. Mrs. Stevens was previously a member of the Committee's staff until her marriage in 1936. **Noted.**

## 13. MR. WILFRED C. BLAND—CERTIFICATED ASSISTANT MASTER.

In pursuance of Item 4 of the minutes of the Staffs and Salaries Sub-Committee of 2nd September, 1941, Mr. Wilfred C. Bland took up duties as Certificated Assistant Master on probation on 16th October, 1941. Owing to unforeseen circumstances, however, Mr. Bland has found it necessary to revise his business arrangements, and he terminated his engagement on 14th November, 1941. **Noted.**

## 14. FRITH MANOR COUNCIL SCHOOL—TEMPORARY CARETAKER.

It was reported that the Chairmen of the Education Committee and the Staffs and Salaries Sub-Committee had interviewed and appointed Mr. Charles E. May as temporary Caretaker of the Frith Manor Council School as from 18th October, 1941.

**Noted.**

## 15. BROADFIELDS AVENUE JUNIOR AND INFANT SCHOOL.

The Director of Education reported that it was hoped to open this new school at Easter, 1942, and asked for instructions with regard to the appointment of a Head Teacher.

RESOLVED—

**THAT** applications be invited from the Committee's existing staff, both men and women, for the post of temporary Head Teacher (Grade III.) of this school.

## 16. SCHOOL CANTEENS.

(a) *Central Kitchen Extension.*

A letter was submitted from the Board of Education approving the Authority's scheme for the extension of the Central Kitchen at the Algernon Road Council School to produce an additional 1,000 meals daily, at an estimated cost of £2,375, subject to certain points of detail which have been discussed with the Authority by H.M. Inspector. It is understood that this expenditure is to be met from revenue. **Noted.**

*(b) Statistics of Meals Served on 24th November, 1941.*

Central Kitchen	.....	876
Orange Hill Central School	.....	260
Annunciation R.C. School	.....	200
Total	.....	<u>1,336</u>

**Noted.***(c) Appointment of Staff.*

## (i) Cook (part-time) at £3 per week:—

Mrs. Florence E. Briscoe, as from 12th November, 1941, vice Mrs. C. W. Beckett, appointment terminated on 22nd November, 1941.

## (ii) Dining Hall Supervisors (part-time) at £1 10s. per week:—

Mrs. N. Cooper	.....	10/11/41.
Mrs. J. Loring	.....	8/10/41.
Mrs. E. E. Moorwood	.....	19/11/41.
Mrs. B. M. Blanshard	.....	2/12/41.

**Noted.**

## 17. AID TO RUSSIA FUND:

His Worship the Mayor asked for the Committee's permission to arrange for collections to be made from children in schools for the "Aid to Russia Fund." Under existing regulations the Committee were unable to grant this request, but they have no objection to the teachers being approached in their personal capacity with a view to co-operating on the lines mentioned.

## 18. CHRISTMAS RECESS:

RESOLVED—

**THAT the Education Committee at its rising do adjourn until the 13th January, 1942, and that in the event of any matters of urgency arising during the interim they be referred to the Chairman and the Chairman of the appropriate Sub-Committee with power to act.**

## Report of Group K. Committee.

Public Health and Medical Services.

Libraries.

Housing.

Buildings and Town Planning.

24th November, 1911.

### COMMITTEE:

#### Aldermen:

\*W. R. Clemens, J.P., F.C.A.,  
\*J. J. Copestake, J.P.,

\*W. M. Maughan, J.P.,  
\*A. A. Naar, M.B.E., J.P.,  
(Deputy Mayor),

\*G. R. Richardson,  
\*R. A. B. Teare, M.B.E.  
J.P. (Mayor).

#### Councillors:

\*T. K. Bridge,  
\*H. Connell, J.P.,  
F. W. Gilpin,  
A. W. Greville,

\*L. Hirshfield,  
\*P. Lightfoot,  
\*Mrs. F. E. Parvin,  
\*C. Pinkney,

\*G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.  
\*J. H. Rodway,  
\*T. J. Scott,  
\*(Mrs) M. Thomas,

#### Co-opted Members:

(Public Health and Medical Services Section).

Rev. E. Anstie Bompas,  
The Rev. J. Fitzpatrick,

\*†Mrs. W. M. Maughan.

\*†Mrs. B. J. Monro, J.P.,

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

### 1.—APPOINTMENT OF CHAIRMAN:

His Worship the Mayor (Alderman R. A. B. Teare, M.B.E., J.P.) occupied the chair *pro tem*.

RESOLVED—That the Chairman of the respective Sections of the Committee for the ensuing year be as indicated hereunder:—

Public Health and Medical Services	Alderman W. M. Maughan, J.P.
Libraries	Alderman G. R. Richardson.
Housing	Councillor H. Connell, J.P.
Buildings and Town Planning	Councillor C. Pinkney.

### PUBLIC HEALTH AND MEDICAL SERVICES.

(Alderman W. M. Maughan, J.P.—Chairman.)

#### Part I.—Medical Services.

### 2.—PUBLIC HEALTH ACT 1936 (Part VII.)—CHILD LIFE PROTECTION.

The Medical Officer of Health reported on applications (Cases Nos. 288 and 308) for permission to undertake for reward the nursing and maintenance of children under the age of nine years apart from their parents.

RESOLVED TO RECOMMEND—That the maximum number of foster children under the age of nine years that may be kept on the premises be fixed at one in each case.



## 3.—CASE NO. 311:

A report was submitted by the Town Clerk with regard to the above case, consequent upon a visit by one of the Council's Health Visitors who had been unable to obtain admittance after an appointment had been made by registered letter. The Committee

**RESOLVED—That the Town Clerk be instructed to take the necessary legal proceedings.**

## 4.—HOME SECURITY CIRCULAR NO. 247/1941:

The Medical Officer reported the receipt of the above Circular, details of which, together with the Committee's decision thereon, are recorded in M.S. in the Committee's Minute Book.

## 5.—WATLING AND DISTRICT NURSING ASSOCIATION.

The Medical Officer of Health reported on an interview which had taken place between the Rev. Davie and Mr. Jones, representing the Association, and the Chairman of the Committee, regarding the application of the Association for an increase of the fee paid to the Association for domiciliary midwifery by arrangement under the 1936 Midwives Act (Group I. Committee: P.H. & M.S. 8/9/41—5).

**RESOLVED TO RECOMMEND—That the grant made to the Association in respect of midwifery and maternity cases under the Council's agreement be increased by 15/- per case.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 6.—HENDON NURSING ASSOCIATION —CENTRAL COMMITTEE — REPRESENTATION:

Pursuant to the reference from the Annual Meeting of the Council relative to the appointment of representatives on the Central Committee of the Hendon Nursing Association the Committee

**RESOLVED TO RECOMMEND—That the Chairman of the Committee (Alderman W. M. Maughan, J.P.), Councillor T. J. Scott and the Medical Officer of Health be appointed to serve on the above Committee for the ensuing year.**

## 7.—MIDWIVES ACT, 1902 — SECTION 10—LETTER FROM CENTRAL MIDWIVES BOARD.

The Medical Officer of Health reported the receipt of a letter from the Central Midwives Board dealing with various points in connection with a legal opinion which had been received by the Board relative to midwives practising in institutions which have resident obstetrical staff being subject to the above Section of the Act. **Noted.**

## 8.—DISTRIBUTION OF FRUIT JUICES AND COD LIVER OIL—MINISTRY OF HEALTH CIRCULAR NO. 2520.

The Medical Officer of Health reported the receipt of the above-mentioned Circular from the Ministry of Health, in which it was stated that the Minister of Food is making available fruit juices and cod-liver oil sufficient to meet the needs of all children under two years of age.

It is assumed that children over two years of age can obtain all the vitamins they need from fruit and vegetables. Welfare authorities are asked to undertake the actual issue of the preparations to the parents. In this connection a letter has been received from the National Baby Welfare Council stressing the desirability of the distribution being made through Maternity and Child Welfare Centres.

The Food Controller has been notified as to the willingness of the Public Health Department to co-operate along the lines indicated.

**Noted.**

9.—SCABIES—MINISTRY OF HEALTH CIRCULAR NO. 2517.

The Medical Officer of Health outlined the position with regard to the various points contained in the above Circular, which related to a Regulation now added by Order in Council to the Defence (General) Regulations, 1939, with a view, in particular, to strengthening the powers of Local Authorities in combating the increase of scabies.

**Noted.**

10.—BETTER HEALTH JOURNAL.

The Medical Officer of Health reported on correspondence with the Proprietors of "Better Health" Journal regarding the unavoidable suspension of the Hendon edition. He stated that enquiries had been made to ascertain what charge would be made for the continuance of publication in the area and substituting for the loss of advertisement space a leading article to be prepared by the Public Health Department. A notification had been received to the effect that the proprietors would supply the Council with 1,000 copies of the inset edition at a monthly cost of £3 on this basis.

The Committee are of opinion that the offer should not be accepted, and

**RESOLVED ACCORDINGLY.**

11.—REQUISITIONS:

Requisitions for Maternity and Child Welfare amounting to £198 12s. 10d. were submitted and approved.

**Part II.—Medical Services.**

**For approval by the Hendon Education Committee.**

(See Education Committee Minutes—pages 25-27)

**Part III.—Public Health.**

**HENDON ISOLATION HOSPITAL.**

12.—ROTA OF VISITORS:

The following report was submitted in regard to the visit to the Hospital on Monday, the 17th November, 1941:—

We, the undersigned Members, submit the following report of a visit to the above-named Hospital on Monday, the 17th November, 1941.

**Domestic Staff Wages Scales.**

In accordance with the instructions of the Public Health Committee, proposals for the revision of the Domestic Staff wages scales were submitted to the Rota Committee for consideration. It was reported that some members of the domestic staff live out, and that the number of "non-residents" would be considerably increased if the hospital were working to full capacity. It would therefore be advisable, when deciding upon new scales, to ensure their applicability to both resident and non-resident members of the domestic staff. After consideration of the present scales, together with the rates paid in neighbouring hospitals, the Rota Committee agreed to recommend—

(a) That the following basic scale of salaries be adopted for the Domestic Staff, with effect from 1st December, 1941, and that the scale be applied to the existing staff as though it had been in operation at the date when their present period of service in their present position with the Council commenced:—

Cook	(resident)	£100 + £5 to £110	per annum.
Assistant Cook	"	£70 + £5 to £80	"
Table Maids	"	£65 + £5 to £75	"
Housemaids			
Kitchen maids	}	£55 + £5 to £65	"
Wardmaids			
Laundry maids			
Relief maids	"	£60 + £5 to £70	"
Head Laundress	"	£95 + £5 to £105	"
Sewing maid	"	£85 + £5 to £95	"

(b) That War Bonus at the rates approved by the Council from time to time be paid in addition to the above.

(c) That members of the domestic staff engaged on a "non-resident" basis have laundry done at the hospital, receive two meals daily in hospital (when on duty), and be paid in accordance with the above scale, with the addition of 14s. per week "living out" money.

(d) That the existing regulations regarding the payment of emolument value during authorised annual leave be continued.

(The term "Non-resident Domestic Staff" does not apply to daily workers paid by the hour in accordance with J.I.C. rates).

#### Christmas Expenditure.

Consideration was given to the question of additional Christmas expenditure on behalf of the patients and the nursing and domestic staffs, and we recommend that an expenditure for this purpose of the sum of £45 be approved.

(Signed)

W. M. MAUGHAN (Chairman),  
C. PINKNEY,  
F. E. PARVIN (Mrs.),  
P. LIGHTFOOT.

#### RESOLVED TO RECOMMEND—

- (1) That the basic scale of salaries for the domestic staffs as set out in Sub-Paragraphs (a), (b), (c) and (d) of the Report of the Visiting Rota be adopted, with effect from 1st December, 1941; and
- (2) That a sum not exceeding £45 be allocated for Christmas festivities at the Isolation Hospital, to be expended for the benefit of the patients, nursing and domestic staff.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 13.—HOSPITAL DOMESTIC STAFF—SCHEDULE OF RESERVED OCCUPATIONS:

The Medical Officer reported the receipt of a letter from the Ministry of Labour and National Service intimating that when the Restriction on Engagement Order is shortly applied to women between the ages of 20 and 30 employers will be able to take women of these ages, with certain exceptions, into their employment only through the medium of the Employment Exchanges, which should provide a large measure of protection against loss by hospitals of their existing domestic staff. (Group I. Committee, P.H. & M.C., 6/10/41—13, i.) **Noted.**

#### 14.—BADGES FOR DOMESTIC STAFF IN HOSPITALS — MINISTRY OF HEALTH CIRCULAR NO. 2521:

The Medical Officer reported the receipt of the above Circular relating to the supply of badges to be issued by the Ministry free of charge to all domestic workers in hospitals. **Noted.**

## 15.—NEW EXTENSION TO HOSPITAL—FURNITURE:

The Medical Officer of Health submitted a letter from the Ministry of Health stating that reimbursement will be made to the Council for the purchase of certain articles of furniture, at an expenditure of approximately £89. **Noted.**

## 16.—OPENING OF NURSES' HOME.

In referring to the question of the opening of the Nurses' Home, His Worship the Mayor intimated his willingness to perform this ceremony, accompanied by the Chairman and Members of the Committee. It was agreed that a Monday afternoon, at 4 p.m., would be convenient, and the Chairman intimated that invitations would be issued in due course.

## 17.—BUILDING FOR ADDITIONAL GARAGE ACCOMMODATION AND THE STORAGE OF VEGETABLES:

The Borough Surveyor reported that, as the Ministry of Health were not prepared to approve an expenditure of £500 on this building, a shed 18ft. by 8ft. should be erected at the Hospital for the storage of vegetables, at a cost of approximately £80.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to proceed with the erection of a shed at an estimated cost of £80.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 18.—PROPOSED GREENHOUSE:

The Borough Surveyor submitted an estimate from Messrs. Mackenzie & Marcus, amounting to £700, for the erection of a greenhouse at the Hospital, equipped with heating apparatus, etc. The brickwork for the foundations and the concrete floor would be an additional expenditure. It was pointed out that the total estimated cost of the greenhouse would be approximately £850, and, having regard to the restrictions on building works, it would be impossible to obtain either the necessary permit from the Ministry of Works and Buildings or the licence to purchase the materials.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be authorised to prepare estimates for the provision of a number of cold frames and submit a report thereon to the next meeting.**

## 19.—EMERGENCY WATER SUPPLY.

The Borough Surveyor reported that the cost of providing an emergency water supply of a capacity of 1,000 gallons would be approximately £55.

**RESOLVED TO RECOMMEND—That the estimate amounting to £55 for the provision of an emergency water supply be approved, and that the Borough Surveyor be instructed to arrange for the necessary work to be carried out.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 20.—LOUSE-BORNE TYPHUS FEVER—MINISTRY OF HEALTH CIRCULAR NO. 2513:

The Medical Officer of Health reported the receipt of a Memorandum on the above subject, and it was suggested that neighbouring Local Authorities be approached and a further report submitted in due course.

## 21.—STATUTORY NOTICES:

Upon the report of the Medical Officer of Health the Committee

**RESOLVED TO RECOMMEND—That authority be given for the service of statutory notices in the following cases:—**

**Public Health Act, 1936—Section 93:—**

9, Ash Grove, N.W. 2	Messrs. Callaway & Co., 117, The Broadway, Cricklewood, N.W. 2.
140, Granville Road, N.W. 2.	Mr. T. S. Edinborough, 18, Clonmel Road, Teddington.
78c, Watling Avenue, Burnt Oak,	Mr. J. Norman Jones, Montrose Park Estate Offices, 4, Southbourne Court, The Hyde, N.W. 9.
37, Wilberforce Road, N.W. 9,	Messrs. Debenham, Tewson & Chinnocks, 80, Cheapside, E.C.
27, Russell Road, N.W. 9,	Mr. W. W. Webster, 20, Minster Road, N.W. 2.

**22.—203a, DEANSBROOK ROAD, BURNT OAK—OVERCROWDING:**

A report was received regarding the condition of the above premises, and it was suggested that the matter be referred to the Housing Committee for further consideration, and the Committee

RESOLVED ACCORDINGLY.

**23.—REQUISITIONS:**

The following requisitions were submitted and approved:—

	£	s.	d.
Public Health .....	16	19	6
Isolation Hospital .....	33	13	10
Hendon Emergency Hospital .....	11	3	0

**LIBRARIES.**

*(Alderman G. R. Richardson—Chairman.)*

**24.—REQUISITIONS:**

Requisitions amounting to £587 15s. were submitted and approved.

**APPOINTMENT OF SUB-COMMITTEES.****25.—SCHOOL LIBRARIES:**

(A) Head Teachers' Representatives.

It was reported that the following had been appointed to serve on the School Libraries Joint Sub-Committee for the ensuing year:—

Miss A. M. Willis,  
Miss A. M. Wharton,  
Mr. A. J. Albon,  
Mr. A. A. S. Downing.

(B) Libraries Committee Representatives.

RESOLVED—That the Chairman (Alderman G. R. Richardson), His Worship the Mayor (Alderman R. A. B. Teare, M.B.E., J.P.) and Councillor T. J. Scott be re-appointed as the Committee's representatives on the School Libraries Joint Sub-Committee.

## 26.—BOOK SELECTION:

RESOLVED—That the Book Selection Sub-Committee be reappointed, and that the Members to serve thereon be Alderman G. R. Richardson (Chairman), His Worship the Mayor (Alderman R. A. B. Teare, M.B.E., J.P.), Councillors T. J. Scott and (Mrs.) M. Thomas.

## 27.—MEETINGS OF SUB-COMMITTEES:

RESOLVED—That the meetings of the School Libraries Joint Sub-Committee be convened as and when necessary at 5.30 p.m., and the Book Selection Sub-Committee at 5.45 p.m., on the same days as the meetings of Group I. Committee.

## APPOINTMENT OF REPRESENTATIVES.

## 28.—LIBRARY ASSOCIATION:

RESOLVED TO RECOMMEND—That the Chairman of the Committee (Alderman G. R. Richardson) and Councillor T. J. Scott be nominated as the Council's representatives on the Library Association for the ensuing year.

## 29.—NATIONAL CENTRAL LIBRARY:

RESOLVED TO RECOMMEND—That Alderman G. R. Richardson (Chairman) be appointed as the Council's representative on the Council of the National Central Library.

## 30.—SOUTH-EASTERN LIBRARY BUREAU —REGIONAL COMMITTEE:

RESOLVED TO RECOMMEND—That the Chairman of the Committee and the Chief Librarian be appointed as the Council's representatives on the Regional Committee of the South-Eastern Library Bureau.

## 31.—PURCHASE OF BOOKS—ADDITIONS TO STOCK:

The Committee considered lists comprising 73 recent and standard books suggested for addition to the stock at the Central Library, at an estimated cost of £29; 82 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £22; and 59 volumes, at an estimated cost of £19, for addition to the stock of the Mill Hill Branch Library, and

RESOLVED TO RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.

## 32.—STATISTICS:

The Chief Librarian submitted his statistical statement for the months of September and October, 1941.

## 33.—DONATIONS:

The Chief Librarian reported the receipt of 203 volumes and one manuscript volume from 13 donors, including the following local items:—

Boulger: Life of Sir Stamford Raffles, 1927. (Presented by Fulham Public Library.)

Overseers of the Parish of Hendon. (Presented by the Borough Treasurer.)

Attendance Book, 1915-1927. (Presented by the Borough Treasurer.)

## 34.—WITHDRAWN BOOKS:

It was reported that 82 volumes withdrawn from the lending libraries had been sent to the R.A.F.

## 35.—BRITISH RECORDS ASSOCIATION:

The Chief Librarian reported on the proceedings of the Ninth Annual Conference of the British Records Association, held on the 10th November. The Regional Commissioners for Civil Defence had requested Local Authorities to inform the Association when any building known to contain historical records has been bombed, and that representatives of the Association be granted facilities for inspection.

It is essential that salvage and restoration of historical archives damaged by fire, water, etc., should be conducted under expert advice, and the Association can call upon the specially trained staff of the Public Record Office for this purpose. It was pointed out that the known collections in Hendon are Borough Archives at the Town Hall, the Local Collection and manorial documents at the Central Library, and the Parochial Records at the Parish Church. A circular letter over the signature of His Worship the Mayor (Alderman R. A. B. Teare, M.B.E., J.P.) addressed to solicitors, estate agents, etc., in the Borough was submitted for the information of the Committee.

Noted.

## 36.—STAFF:

The Chief Librarian reported that Mr. E. O. Reed, Librarian in Charge of the Golders Green Branch Library, had secured a commission in the R.A.F., and would report for duty on the 27th instant.

The Committee were informed that his absence would necessitate certain rearrangements in staff to provide for the proper supervision of the Library, and it was recommended that the following temporary promotions be effected:—

Name.	Present Position.	Suggested Temporary Promotion.	Suggested Temporary Increase.
Miss J. Fulford	Senior Assistant	Acting Librarian-in-Charge	£30 p.a. from 1/12/41
Miss J. Spiers	Assistant	Acting Second Assistant	£30 p.a. from 1/12/41

The salary recommendations are in accordance with the policy already approved by the Council in respect of previous temporary promotions.

The Committee desired to convey good wishes to Mr. Reed, and

**RESOLVED TO RECOMMEND—That Miss J. Fulford be temporarily promoted to Acting Librarian-in-Charge and Miss J. Spiers to Acting Second Assistant, with effect from the 1st December, 1941, at temporary increases in salary of £30 per annum each whilst occupying the positions referred to.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## HOUSING.

*(Councillor H. Connell, J.P.—Chairman.)*

## 37.—REQUISITIONS:

Requisitions amounting to £831 15s. 11d. for housing repairs were submitted and approved.

## 38.—APPLICATION FOR TRANSFER:

It was reported that two applications for transfer had been received, and the Committee

**RESOLVED—That the applications be approved and the transfers effected as soon as accommodation becomes available.**

## 39.—ALLOTMENT OF HOUSES:

It was reported that since the last meeting of the Committee houses have been allotted as follows:—

Appln. No.	Name and Address of Tenant.	House allotted.
6097	Walton, C. C., 8, Borthwick Road,	69, Fryent Grove.
6715	Abrey, R., 246, High Road, East Finchley (native),	5, Clitterhouse Crescent.
5424	Lovegrove, R., 22, Riverside,	50, Clitterhouse Road.

## 40.—TRANSFERS EFFECTED:

It was reported that the following transfers had been effected:—

Appln. No.	Name of Tenant.	From	To
6578	New, G.	96, Clitterhouse Rd.,	11, Clitterhouse Rd.
4547	Smith, Mrs.	20, Clitterhouse Cres.	86, Clitterhouse Rd.
2894	Guymer, C. T. (late)	124, Sturgess Ave.	20, Clitterhouse Cres.

## 41.—HOUSES VACATED AND RELET:

It was reported that of eight houses which had been vacated six had been re-let and two are under repair.

## 42.—HOUSING REPAIRS:

Details were submitted of 881 general repairs carried out on the various estates to the 31st October, 1941.

## 43.—SPECIAL DAMAGE:

It was reported that with regard to houses rendered temporarily uninhabitable owing to enemy action there was only one house still unoccupied, and repairs to this property would be completed within the next two weeks.

## 44.—ARREARS OF RENT:

The Housing Manager submitted a detailed statement showing arrears of rent to date.

The Committee's decision thereon appears in M.S. in the Committee's Minute Book.

**Noted.**

## 45.—FIRE PROTECTION—CORPORATION'S HOUSING ESTATES:

A letter was submitted to the Committee from the Civil Defence Controller with regard to a deputation which had been received by the Civil Defence Committee on behalf of the Fryent Grove and Fryent Crescent Fire Watchers. The deputation had urged the desirability of having available short loft ladders to enable quick access to the roofs of houses on the various housing estates owned by the Corporation.

**RESOLVED TO RECOMMEND—That the question of arrangements for the provision of loft ladders on the Council's estates be referred to the Chairman and the Housing Manager, and that they be given authority to take any action considered necessary.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal subject to full preliminary enquiries being made.]*



**BUILDINGS AND TOWN PLANNING.***(Councillor C. Pinkney—Chairman.)***46.—CANCELLATION OF LICENCES:**

The Borough Surveyor asked for authority to cancel the undermentioned licences in respect of buildings constructed of short-lived materials by reason of such buildings having been destroyed through enemy action or removed by the owners:—

8161,	A 2915,	A 4051,	A 4298,
A 5039	A 5246,	A 6312	A 6833,
A 6860	A 7227,	A 8075,	A 6744

**RESOLVED TO RECOMMEND—That authority be given for the cancellation of such licences.**

**47.—CONTINUATION OF EXISTING LICENCES:**

The Borough Surveyor reported that it would be necessary to continue existing licences for a period of three years from the date of expiry instead of one year as agreed by the Committee at its last meeting (Group I. Committee, 6/10/41, B. & T.P.—34) by reason of the fact that in a number of instances the additional year has already expired.

**RESOLVED TO RECOMMEND—That authority be given for permission to extend all such permits for the period of three years from the date of expiry, after which the position be again reviewed.**

**48.—THE BRIDGE STORES—BUNN'S LANE, MILL HILL.**

The Borough Surveyor reported that these premises were erected many years ago, and originally licensed under the provisions of the Public Health Acts (Amendment) Act of 1907. This Act was repealed, and the building subsequently licensed under the provisions of Section 53 of the Public Health Act 1936, such licence being renewed for a period of three years, expiring on the 30th September, 1940. No further renewal has been issued. The building is at present unoccupied. Section 53 of the Act provides that the owner of a building in respect of which a period has been fixed shall, on the expiration of that period, remove the building, and, failing this, the Local Authority shall remove it, and may recover from the owner the expenses reasonably incurred in so doing.

**RESOLVED—That the matter be referred to the Town Clerk to submit a report on the legal position.**

**49.—WAR DAMAGE ACT, 1941—SECTION 7.**

The Borough Surveyor submitted a report in connection with Section 7 of the above Act, which deals with provisions for securing the public interest in the making of payments. The Committee expressed its opinion that an opportunity should be afforded to the members to carefully consider the matter, and

**RESOLVED—That the Borough Surveyor's report be circulated with the Agenda for the next meeting.**

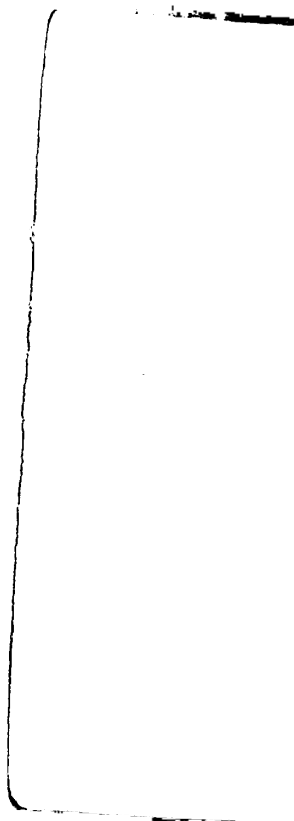
**50.—THE WELSH HARP, HENDON:**

The Borough Surveyor submitted a letter from the London County Council regarding negotiations now proceeding between the Grand Union Canal Company and the County Council in connection with the provision of a dump for war debris in the Silk Stream Arm of the Reservoir. It is proposed to fill in a part of the stretch of water

north of Cool Oak Lane, and the London County Council desire to know whether the Council has any objection to the proposal going forward. It was pointed out that the conversion of the lake into a war debris dump would be detrimental to the amenities of the Council's open space on both sides of the stretch of water in question.

It was suggested that the proposal should only be agreed to on the understanding that the land is properly levelled off, planted with trees, and retained as a public open space. It is essential that the Grand Union Canal Company should not be permitted to build factories on the land created by the filling in of the Reservoir.

**RESOLVED—That the Chairman of the Committee, the Borough Surveyor and Councillor T. J. Scott be requested to carry out an inspection and submit a report thereon in due course, and that in the meantime the views of the Committee be forwarded to the London County Council.**



**Applications Approved.**

51.—BUILDING APPLICATIONS:

The following building applications were in order on submission and have been approved as indicated:—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.5612	Additional sanitary accommodation at "K" Garage, south-west side Watford Way, N.W. 7. Owner—R. B. Kay. Applicant—J. T. Stocks.	Approved	Consent required under Clause 21.	—
A.5614	Additional sanitary accommodation at factory, north-west side The Broadway, West Hendon, N.W. 9. Owner—Sutton & Straker, Ltd. Applicant—Wm. Leach.	Approved	Consent required under Clause 43 (3)—That the north-west wall of addition may be erected up to the north-western boundary of the property.	—
A.5616	Garage, 396, Watford Way, N.W. 4. Owner and Applicant—W. R. Chaik.	Approved	—	—
A.5617	Garage, 36, Cissbury Ring North, N. 12. Owner and Applicant—E. P. Graham.	Approved	—	—
A.5618	Addition to offices, 33, Bunn's Lane, Mill Hill, N.W. 7. Owner and Applicant—John Laing & Son, Ltd.	Approved	Consent required under Clause 28. Consent required under Clause 43 (3)—That the east wall of addition may be erected up to eastern boundary of the property.	—

## Report of Group K. Committee.

Estates, Parks and Allotments.  
Highways.  
Works and Fire Brigade.

21th November, 1941.

### COMMITTEE:

#### Aldermen:

\*†H. G. Potter, J.P., F.S.I.      \*†F. C. Rice,      \*†A. J. Reynolds, J.P.,

#### Councillors:

E. Arter, M.C., M.I.A.E.	*†A. Durant,	*†W. A. Perkins,
*†F. H. Bate,	*†W. L. Duthie,	W. H. N. Shakespeare,
*†F. J. Collins,	*†J. Griffiths,	M.C., A.F.C., J.P.,
*†E. J. Cox,	W. A. Hicks,	*†H. P. Small,
*†A. W. Curton,	G. H. Hignett,	*†C. F. Windust,
M.Inst.B.E.	*†C. F. Nye,	

#### Co-opted Members:

†T. W. Hammond,	†G. S. Speed,	C. S. Thompson,
†A. T. Leach,		

\* denotes Member present.

† denotes Member present at Allotments Committee.

### 1.—APPOINTMENT OF CHAIRMEN:

RESOLVED—That Chairmen of the various Sections of the Committee be elected for the ensuing year as follows:—

Estates, Parks and Allotments	.....	Councillor C. F. Windust.
Highways	.....	Councillor F. H. Bate.
Works and Fire Brigade	.....	Councillor A. W. Curton, M.Inst. B.E.

### ESTATES, PARKS AND ALLOTMENTS.

(Councillor C. F. Windust—Chairman.)

### 2.—REQUISITIONS:

Requisitions amounting to £187 7s. 10d. were submitted and approved.

### 3.—WATLING PARK—BOWLING GREEN:

The Borough Surveyor reported on applications received from the Edgware Garage of the London Transport (Central Buses) Sports Association for the use of the above bowling green on Monday and Thursday evenings, and from the Criklewood Garage of the same association for the use of the green on Tuesdays and Fridays.

It is probable that further applications will be received from other associations which have had the use of the green on previous occasions, and, in these circumstances, the Committee have deferred consideration of the matter until other organisations have had an opportunity of making application, and

RESOLVED ACCORDINGLY.

**4.—CULTIVATION OF LANDS ORDERS, 1939:**

The Borough Surveyor reported to the effect that in several cases the Orders of the County Council were served at a date which made it very difficult to carry out the required work, and he therefore suggested that the following programme of cultivation of the lands in question be submitted to the County Council for their approval, so that the necessary work can be put in hand at the appropriate season:—

**Order No. 346—Cophall Playing Fields. (Approximate area 120 acres.)**

A portion of these fields, amounting to approximately 38 acres, was rented to Mr. Small, and it is understood that he does not propose to take the land for another year. It is therefore suggested that the Council should take the land over and plough and sow it for a crop of oats.

The remainder of the land was rented to Messrs. Tweedy & Co., who ploughed the land but did not cultivate it. It is therefore suggested that the Council should take over this land and use it partly for oats and partly for potatoes.

**Order No. 398—Scratch Wood Open Space. (Approximate area 34 acres.)**

This land is rented to Mr. Noad, of Edgwarebury Farm, for grazing land, and it is understood he proposes to continue his tenancy.

**Order No. 399—Scratch Wood Open Space. (Approximate area 7 acres.)**

This land is also rented to Mr. Noad for grazing land, and he proposes to continue his tenancy. It is, however, suggested that a further crop of oats might be taken from this land.

**Order No. 401—West Hendon Playing Fields. (Approximate area 6 acres.)**

The four acres of land between Woodfield House and the Reservoir to be ploughed and sown with potatoes. The two acres of land between Woodfield House and the bend in Cool Oak Lane not to be cultivated, as it is not suitable without extensive drainage operations.

**Order No. 402—West Hendon Playing Fields. (Approximate area 12 acres.)**

Part of this land has been let for allotments. The remainder, it is suggested, should be sown with potatoes.

**Order No. 406—Clitterhouse Playing Fields. (Approximate area 10 acres.)**

Part of this land has been let for allotments, and it is suggested that the remainder be sown with potatoes.

**Order No. 463—Moat Mount Open Space. (Approximate area 21 acres—Fields Nos. 135-160.)**

This land is rented to the Misses Weedon and was sown with Italian rye grass. It is suggested that the fields should be dressed with sulphate of ammonia, with a view to obtaining a crop of hay and some material for silage for next summer.

**Field No. 204.**

It is suggested that this field be used for crops of potatoes, mangolds and cow kale.

**Order No. 540—Moat Mount Open Space. (Approximate area 3 acres.)**

Field No. 288 is under cultivation by the Council. It was sown with oats, and it is suggested that it now be used for a crop of potatoes.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to submit a comprehensive report to the next meeting with regard to the drainage of approximately 120 acres of the land situate at Copthall Playing Fields, and that the suggestions outlined above in connection with the remaining lands be approved.**

**5.—TREES—HEATHGATE, GARDEN SUBURB; AND EGBERTON GARDENS, HENDON:**

The Borough Surveyor reported on a letter from Mr. Watkin, of Heathgate, asking for the removal of the tree outside his house; and also on a letter signed by seven residents of Egerton Gardens suggesting that the trees in this road are too heavy, and should be removed and replaced by others of a lighter type. In the meantime, it is requested that the trees be drastically pruned.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to arrange for the trees in both streets to be pruned at the appropriate time.**

**ALLOTMENTS COMMITTEE.****6.—APPOINTMENT OF CHAIRMAN:**

The Committee duly elected Councillor C. F. Windust Chairman for the ensuing year.

**7.—LAWRENCE STREET—HUT:**

The Hendon Federation of Allotment Societies asked for permission to remove the allotment hut to a new position near the entrance to Lawrence Gardens.

**RESOLVED TO RECOMMEND—That permission be given, subject to the Borough Surveyor being satisfied as to the suitability of the site.**

**8.—STONE GROVE—PARK KEEPER'S HUT:**

The Hendon Federation of Allotment Societies asked for permission to utilise the park keeper's hut in the above park for the storage of lime.

**RESOLVED—That the Borough Surveyor be instructed to arrange for the loan of a tarpaulin to the allottees for a period of four weeks for the protection of lime.**

**9.—MIDLAND BRENT—NEW GATE:**

The Hendon Federation of Allotment Societies requested that a new gate be erected at the above allotments.

**RESOLVED—That the matter be referred to the Borough Surveyor for attention.**

**HIGHWAYS.**

*(Councillor F. H. Bate—Chairman.)*

**10.—REQUISITIONS:**

Requisitions amounting to £2,107 13s. 8d. were submitted and **approved.**

## 11.—STREET ACCIDENTS—APPOINTMENT OF SUB-COMMITTEE:

RESOLVED—That the Street Accidents Sub-Committee be reappointed, and that the Members to serve therein be Councillors F. H. Bate (Chairman), W. L. Duthie, C. F. Nye and W. A. Perkins.

## 12.—STREET ACCIDENTS SUB-COMMITTEE:

The following report was submitted:—

*29th October, 1941.*

## SUB-COMMITTEE:

\* Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (Chairman).

*Councillors:*

\* F. H. Bate,

\* W. L. Duthie,

\* G. F. Nye.

\* denotes Member present.

## STREET ACCIDENTS:

The Sub-Committee considered a Schedule giving details of 61 street accidents notified during the month of August.

It would appear that 60% of the street accidents occur on the highways in respect of which the Council is not the Highway Authority. There would not appear to be any evidence that the black-out is responsible for any increase in the number of accidents. Approximately 50% of the accidents occur in the industrial areas during the time that workers are travelling to and from factories, and the majority of such accidents concern cyclists.

The Borough Surveyor has been requested to indicate the responsible Highway Authority in future Schedules of Street Accidents, and also to submit for the consideration of the Sub-Committee a Schedule giving particulars of street accidents during the months of July, August and September, in the following streets:—

Edgware Road,  
Watford Bye-Pass (Hendon Way, Watford Way).  
Watling Avenue.

RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.

## 13.—SCHEDULE OF STREET ACCIDENTS:

The Borough Surveyor submitted a schedule giving details of 98 street accidents notified during the months of September and October, as follows:—

September: 43 accidents.

October: 54 accidents plus 1 fatal accident.

Noted.

## 14.—ENCLOSED PLANTATION, BRENT STREET, HENDON:

The Town Clerk reported the receipt of a letter from Mrs. H. G. Dangerfield drawing attention to the untidy condition of the small enclosure outside her house in Brent Street. The enclosure in question was acquired some time ago by the Council under compulsory powers. Mrs. Dangerfield requests the Council to arrange for the enclosure in question to be kept in a tidy condition, similar to other enclosures on the highways in the Borough.

RESOLVED—That the Borough Surveyor be instructed to submit a report on the matter to the next meeting of the Committee.

15.—PASSENGER TRAFFIC FACILITIES IN THE COUNTY—RE-ESTABLISHMENT OF TRAFFIC SUB-COMMITTEE:

The Town Clerk reported the receipt of a letter from the Middlesex County Council intimating that it is proposed to re-establish the Traffic Sub-Committee of the Highways Committee of the County Council, and asking the Council to appoint a representative to serve on the Sub-Committee.

**RESOLVED TO RECOMMEND—That Councillor F. H. Bate (Chairman) be appointed as the Council's representative on the Traffic Sub-Committee.**

16.—MASKING OF TRAFFIC LIGHT SIGNALS:

The Town Clerk reported the receipt of a letter from the Borough of Beckenham enquiring whether the Council agreed in principle to the provision of half-moon masks, of the type indicated in the Ministry of Transport Circular 552 (Roads), dated 28th June, 1940, which give improved visibility during daylight hours, and, if so, whether they feel disposed to apply for official approval to the fitting of such masks on the traffic lights under their jurisdiction. Beckenham Borough Council are of opinion that the matter is of sufficient importance to justify uniform action by Highway Authorities of the London Area, and they hope that the Council will support that view and see their way to make a formal application to the Ministry of War Transport accordingly.

**RESOLVED TO RECOMMEND—That application be made to the Minister of War Transport for approval to the installation of half-moon type masks for traffic light signals, and that the Beckenham Borough Council be informed of the Council's action in the matter.**

17.—OVERHANGING HEDGES:

The Borough Surveyor reported to the effect that hedges at the following addresses require cutting back, and he asked for authority to serve the necessary notices under Section 23 of the Public Health Act, 1925 (Group II, Committee, 6/10/41, Highways—12):—

Nos. 88, 94, 96, 106 and 108, Hale Drive, Mill Hill.

Nos. 31, 33 and 35, Edgwarebury Lane, Edgware.

No. 15, Holmebrook Drive, Hendon.

Nos. 34 and 52, Basinghill, Golders Green.

**RESOLVED TO RECOMMEND—That authority be given for the service of the necessary notices under Section 23 of the Public Health Act, 1925, in respect of the properties in question.**

18.—MAINTENANCE OF PUBLIC LIGHTING:

The Borough Surveyor reported the receipt of a notification from the Gas Light & Coke Company to the effect that under a further award agreed between the company and the Transport and General Workers' Union, gas workers have received an award of 3d. per hour increase in wages as from the 20th September last. An additional charge of £53 1s. 3d. per annum will be made to the Council over the increases already advised. The increased charge commences as from the 1st November, 1941. There will also be a small adjustment in the cost of lighting guard posts and direction signs. **Noted.**

19.—SUNDAY SCAVENGING:

The Borough Surveyor reported on a letter from the Middlesex County Council suggesting that during war time Sunday street scavenging is unnecessary, and should, if possible, be discontinued.

**RESOLVED TO RECOMMEND—That Sunday scavenging on county roads be discontinued for the period of the war.**





tion of the ventilation of offices in the Town Hall during the black-out period, and suggesting that all offices should be provided with shutters constructed to allow for some means of ventilation.

**RESOLVED—That the Borough Surveyor be instructed to submit a report on the matter to the next meeting of the Committee.**

#### 24.—SALVAGE:

The Borough Surveyor submitted the following statement showing the values of salvage disposed of up to the end of October:—

Month.	Clean Paper.		Ferrous Metals.		Non-Ferrous Metals.		Textiles.		Bottles and Glass.	
	Tons.	Cwts.	Tons.	Cwts.	Tons.	Cwts.	Tons.	Cwts.	Tons.	Cwts.
<b>1941.</b>										
April	52	17	38	9	1	0	5	3	9	15
May	48	5	87	15	1	8	5	8	8	13
June	35	18	75	12	1	10	6	11	8	3
July	50	0	153	8	1	3	5	5	13	14
August	50	8	157	11	1	6	5	11	6	13
September	92	18	123	0	1	15½	15	1	15	9
October	86	17	91	14	1	16½	6	17	14	5

Month.	Bones.		Kitchen Waste.		Clinker.	Miscellaneous.		Approximate Gross Value of Sales.	
	Tons.	Cwts.	Tons.	Cwts.		Tons.	Cwts.	£	s. d.
<b>1941.</b>									
April	3	10	45	12	227	1	45	3	746 15 0
May	2	4	41	0	164	1	22	2	716 6 0
June	1	7	34	6	143	11	5	0	599 10 0
July	1	0	31	0	543	19	1	16	1066 5 0
August	1	6	27	8	393	17	2	3	1903 11 0
September	1	14	46	4	465	15	21	0	1304 14 0
October	2	7	57	4	560	16	12	19	1214 13 0

Since the completion of the Salvage Drive in the Borough a new appeal for waste paper has been issued by Lord Beaverbrook, and the national newspapers have formed a Committee to give publicity to his appeal. It is suggested, in order to assist the appeal in this area, that slides be exhibited at the local cinemas, and also that a suitable advertisement should be published in the local newspaper for a period of two or three weeks.

**RESOLVED TO RECOMMEND—That arrangements be made for suitable slides to be exhibited at the local cinemas and for an advertisement to be published in the local newspaper.**

#### 25.—BONUS SCHEME:

The Borough Surveyor reported that during the period of the recent Salvage Drive the question arose as to the possibility of introducing a scheme by which men employed on salvage work could receive as a bonus some portion of the receipts from the sales. It would appear that other local authorities are negotiating schemes of this character, and the Committee

**RESOLVED—That the Borough Surveyor, in conjunction with the Borough Treasurer, be instructed to submit a report on the matter to the next meeting.**

#### 26.—SALVAGE DRIVE:

The Borough Treasurer submitted a statement of the expenditure incurred in connection with the above Drive. **Noted.**

## 27.—SWIMMING POOLS:

The Borough Surveyor reported on a letter from the Hon. Secretary of the Local Youth Organisations Committee requesting the Council to reserve exclusively for the Committee the use of a swimming pool one evening in the week for one hour, namely, 7.30 p.m. to 8.30 p.m.

In suitable weather the open-air swimming pools are largely used by the public, and their exclusion from the Pool for one hour in an evening would interfere with the facilities provided for the general public, and materially reduce the receipts during the evening in question.

**RESOLVED TO RECOMMEND—That the Council do not accede to the request.**

## 28.—PETROLEUM LICENCES:

The Borough Surveyor reported that arrangements for the storage of petroleum at the under-mentioned premises are satisfactory, and that licences in respect thereof should be issued for the year ending 31st December, 1941:—

Name and Address.	Quantity to be stored.	Method of Storage.
Hartley Petrol Station Watford Way, Mill Hill.	20 gallons.	In approved bin.
W. Jones Clifton & Co., Ltd., 70, Colindale Avenue, Hendon, N.W. 9.	40 gallons.	In approved bin.

**RESOLVED TO RECOMMEND—That licences be issued accordingly.**

## 29.—FACTORIES ACT, 1937, SECTION 34:

It was reported that inspections had been carried out under Section 34 of the above Act at the under-mentioned premises:—

E. J. Pearson & Sons, 114, Colindale Avenue, Hendon, N.W. 9.  
W. Jones Clifton & Co., Ltd., 70, Colindale Avenue, Hendon, N.W. 9.

**RESOLVED TO RECOMMEND—That certificates as to means of escape in case of fire be issued in respect of such premises.**

## 30.—RELEASE OF AMBULANCE SERVICE:

The Committee considered the question of the transfer of the Council's Ambulance Service (Group II. Committee, W. & F.B., 6/10/41—29) referred back by the Civil Defence Committee, together with an intimation from that Committee that it would be prepared to operate such Service in conjunction with the Civil Defence Ambulance Service, subject to the erection of suitable garage accommodation.

Circular No. 2502, dated 19th November, 1941, issued by the Ministry of Health, dealing with the separation of Local Ambulance Services from Fire Service control states that, in view of the resources in staff, accommodation and servicing facilities of the Civil Defence Ambulance Service, it has been agreed that, as a war-time measure, this Service, as a general rule (and failing other satisfactory arrangements), should provide the same joint facilities for the manning, maintenance and operation of ambulances hitherto attached to Fire Brigades as were afforded by the Fire Brigade Service. It is therefore very desirable that they should be attached to a Civil Defence Ambulance Depot in the same locality as the Fire Brigade station on which they have been based in the past.

Pending the completion of the transfer (which should be effected at the earliest possible date) the Fire Service will be prepared to maintain the local Ambulance Service on present lines.

The Civil Defence Committee propose to house one ambulance at John Groom's Cripplegate Depot and one at Clitterhouse Depot. The Deputy Medical Officer of Health submitted proposals for the staffing and operating of the ambulances.

The Borough Surveyor reported that the estimated cost of the construction of a garage at each of the above-mentioned depots, together with the provision of heating apparatus, is £210 each garage.

**RESOLVED TO RECOMMEND—That the Council's Ambulance Service be operated temporarily by the Civil Defence Committee, and that the Borough Surveyor be authorised to proceed with the construction of the two garages at an estimated cost of £210 each.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

### NATIONAL FIRE SERVICE.

#### 31.—AUXILIARY FIRE STATION—SECTION 5:

The Borough Surveyor reported the receipt of a letter from the Ministry of Works and Buildings stating that part of one of the lofts at the Government Lymph Establishment at Colindale Avenue had been taken over by the Auxiliary Fire Service as additional sleeping quarters, and that he was in communication with the National Fire Service for confirmation. **Noted.**

#### 32.—STATIC WATER SUPPLIES:

The Borough Surveyor reported that the under-mentioned work is in hand on behalf of the National Fire Force:—

Waterproofing the Burroughs Pond, in respect of which an expenditure of £100 has been approved by the Regional Works Adviser.

Construction of a weir and four sumps in the Silk Stream, in Montrose Playing Fields, authorised by the Regional Works Adviser by letter dated the 8th November, 1941.

It was also reported that estimates had been submitted to the Regional Works Adviser in connection with the following:—

Willifield Green: Construction of concrete base and erection of three steel tanks, capacity 11,000 gallons each.

Colindeep Lane: Construction of concrete base and erection of one steel tank, capacity 22,000 gallons. **Noted.**

#### 33.—STAFF INCREMENT:

A report was submitted with regard to an increment due according to scale to one member of the Fire Brigade staff.

**RESOLVED TO RECOMMEND—That such increment be granted as from the appropriate date.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

34.—STAFF SICKNESS:

A report was submitted with regard to the absence through sickness of 20 members of the Fire Brigade staff.

**Noted.**

35.—APPOINTMENTS:

It was reported that the Chief Officer, Mr. R. Cook, had been appointed a Column Officer in the National Fire Service.

Since the last meeting of the Committee the Divisional Officer has taken over his duties. Mr. J. H. Ansell, of London, was temporarily allocated to the Division, but has subsequently been appointed Assistant Fire Force Commander. The present Divisional Officer is Mr. T. A. Hesketh, of London.

**Noted.**



## Report of the Rating and Valuation Committee.

8th December, 1911.

### COMMITTEE:

**\*Councillor E. J. Cox** (*Chairman*).

*Alderman:*

**\*F. C. Rice,**

*Councillors:*

**E. Arter, M.C., M.I.A.E.**

**W. L. Duthie,**

**\*J. H. Rodway,**

**\*F. H. Bate,**

**W. A. Hicks,**

**H. P. Small,**

**\*A. W. Curton, M.Inst.B.E.,**

**\*C. J. Pryke, F.I.A.C.,**

**\*C. F. Windust,**

**\*A. Durant,**

**A.M.I.S.E.**

*\* denotes Member present.*

#### 1.—APPOINTMENT OF CHAIRMAN:

RESOLVED—That **Councillor E. J. Cox** be appointed **Chairman of the Committee for the ensuing year.**

### VALUATIONS.

#### 2.—93rd PROPOSAL LIST:

Valuation Sheets Nos. 7 and 8 were submitted. This list, containing 94 entries (Hendon 78, Edgware 16) was approved by the Central Middlesex Assessment Committee on the 21st November, and resulted in a net increase of £516 (Hendon £499, Edgware £17). There were 8 objections by ratepayers to entries in the list, the assessments proposed being confirmed in 3 cases, 1 objection was withdrawn, in 3 cases the Rating Authority's proposals were disallowed, and in the remaining case a decision was deferred.

RESOLVED—That **Valuation Sheets Nos. 7 and 8** be approved and signed.

#### 3.—94th PROPOSAL LIST:

Valuation Sheets Nos. 1 and 2 were submitted, containing assessments included in the above list, which comprises 19 entries in respect of Hendon. This list, subject to one objection, will be approved by the Central Middlesex Assessment Committee on the 12th instant. The list discloses a provisional increase of £22 rateable value.

RESOLVED—That the **Assessments contained in Valuation Sheets Nos. 1 and 2** be approved and signed.

#### 4.—95th PROPOSAL LIST:

Valuation Sheets Nos. 1 and 2 were submitted, containing assessments for inclusion in the above list. The last date for forwarding statutory notices in connection with this list is the 30th instant.

RESOLVED—That the **assessments contained in Valuation Sheets Nos. 1 and 2** be approved and signed.

(Other matters dealt with are included in MS. in the Committee's Minute Book.)

## Report of the Finance and General Purposes Committee.

8th December, 1941.

### COMMITTEE:

\*Alderman H. G. Potter, J.P., F.S.I. (*Chairman*).

*Aldermen:*

\*W. M. Maughan, J.P.,

\*G. R. Richardson,

\*R. A. B. Teare, M.B.E.,  
J.P. (*Mayor*),

*Councillors:*

\*F. H. Bate,

\*A. W. Curton,

\*C. Pinkney,

\*F. J. Collins,

M.Inst., B.E.,

\*J. H. Rodway,

H. Connell, J.P.

\*W. L. Duthie,

\*T. J. Scott,

\*E. J. Cox,

\*(Mrs.) F. E. Parvin,

\*C. F. Windust,

\* denotes Member present.

#### 1.—APPOINTMENT OF CHAIRMAN:

RESOLVED—That Alderman H. G. Potter, J.P., F.S.I., be appointed Chairman of the Committee for the ensuing year.

#### 2.—CASH STATEMENT:

The financial and statistical appendix has been examined by Alderman G. R. Richardson, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES:

1st April, 1941, to 31st October, 1941.

	£	s. d.	£	s. d.
<b>Receipts—</b>				
Previously reported (Minutes, page 678)	1138874	8 2		
Now Reported (Appendix page 1)	429261	12 11		
			1568136	1 1
<b>Payments—</b>				
Previously reported (Minutes, page 675)	1065761	4 3		
Now Reported (Appendix page 1)	457795	8 11		
	1523556	13 2		
<i>Less Cancelled Cheques</i> (Appendix, page 1)	135	3 9		
			1523421	9 5
<b>Commencing Balance (Overdrawn) .....</b>	38957	10 0		44714 11 8
<b>Add 1940/41 Cheques since issued</b>	2001	2 3		
			40958	12 3
Balance (in hand) 31st October, 1941 (Appendix, page 1)			£3755	19 5

## 3.—RATE COLLECTION ACCOUNT (Appendix, page 2):

(SEVEN MONTHS TO 31st OCTOBER, 1941)

	Arrears and Costs.		Current Rate.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Previously reported .....	40886	9 10	450114	8 6	491000	18 4
Now reported .....	8124	4 0	130927	4 5	139051	5 5
	£49010	13 10	£581041	12 11	£630052	3 9

## 4.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

*List of Accounts Submitted to Rota.*

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

## 5.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 6.—REQUISITION:

A requisition for general stationery amounting to £282 12s. 2d. was submitted and **approved.**

**STAFF.**

## 7.—ABSENCES:

It was reported that 28 members of the staff had been absent owing to illness since the last meeting, three of whom are still absent. Of the members of the staff previously reported two are still absent.

## 8.—INCREMENTS:

The Committee has considered the recommendations of the Chief Officers in cases due for normal increments to the 1st January, 1942, together with information as to service, grade, present salary and amount of increment due according to scale.

**RESOLVED TO RECOMMEND—That staff increments be awarded in all cases recommended by the Chief Officers and enumerated in the Borough Treasurer's Report.**

## 9.—BOROUGH TREASURER'S DEPARTMENT:

The Committee considered a report of the Borough Treasurer regarding the service, grade and present salary of the under-mentioned members of the staff of his department:—

Mr. G. Davy.                      Mr. G. P. Parry.                      Mr. R. S. Reynolds.

**RESOLVED TO RECOMMEND—That Mr. G. Davy, Mr. G. P. Parry and Mr. R. S. Reynolds, of the Borough Treasurer's Department, be placed in Grade C.1 of the Council's Scale at a salary of £280 per annum as from the 1st December, 1941.**



## 10.—BOROUGH SURVEYOR'S DEPARTMENT:

The Borough Surveyor reported that Miss L. E. Kersey, on the 10th June, 1940, was transferred from his department to the staff of the Fire Brigade. At the present time she is working with the National Fire Force pending the completion of their own staff arrangements, when it is understood her services will be redundant. Miss Kersey has made application to be transferred to the Borough Surveyor's Department.

**RESOLVED TO RECOMMEND—That Miss Kersey be transferred to the Borough Surveyor's Department as from a date to be agreed between the Borough Surveyor and the Chief Officer of the Fire Brigade.**

## 11.—CIVIL DEFENCE DEPARTMENT:

The Committee considered a representation from the Civil Defence Committee recommending that the salary payable to Mr. E. C. Hurford be increased to £440 per annum, with effect from the 1st December.

This officer was appointed (Civil Defence Committee Report 26/2/40) temporary Administrative Assistant and Committee Clerk in the Town Clerk's Department, and seconded for A.R.P. duties, and reached the maximum salary under Grade B.1 (£400) on the 13th November, 1941.

**RESOLVED TO RECOMMEND—That Mr. E. C. Hurford be paid as from the 1st December, 1941, in accordance with Grade B.2 of the Council's scale, commencing at £420 per annum, rising by £20 to a maximum of £440 per annum.**

## 12.—MEDICAL OFFICER OF HEALTH:

The Committee has considered the question of the salary of the Medical Officer of Health, and has no recommendation to make in regard thereto.

## 13.—APPOINTMENTS TO PERMANENT STAFF:

**Public Health Department:**

It was reported that Miss D. E. V. Finnett, of the Public Health Department, had been in the service of the Corporation since the 7th October, 1938. Miss Finnett is 19 years of age and her present salary is £120 plus cost of living bonus.

**Borough Surveyor's Department:**

The Borough Surveyor reported that Mr. W. G. Panther, of his department, had completed a satisfactory period of probationary service. Mr. Panther attained the age of 18 on the 23rd July, 1941, and he has been exempted from the preliminary examination of the Institution of Municipal and County Engineers.

**Telephone Operator:**

The Borough Surveyor recommended that Miss G. Ganderton, the senior operator in charge of the Town Hall telephone switchboard, be placed on the permanent staff as from the 1st January, 1942, at a salary of £170 per annum.

**RESOLVED TO RECOMMEND—**

- (i) **That Miss D. E. V. Finnett be placed on the permanent staff as from the 1st January, 1942, in a position according to age in the appropriate grade of the Council's scale, subject to her satisfactorily passing a medical examination;**
- (ii) **That Mr. W. G. Panther be placed on the permanent staff as from the 1st January, 1942, in a position according to age in the appropriate grade of the Council's scale, subject to his satisfactorily passing a medical examination;**

- (iii) That Miss C. Ganderton be placed on the permanent staff as from the 1st January, 1942, at a salary at the rate of £170 per annum, subject to her satisfactorily passing a medical examination.

#### 14.—MAKING UP OF WAR SERVICE PAY:

The Borough Treasurer submitted a report with regard to Mr. J. F. F. Stallard, who had had 15 years' service in the Borough Surveyor's department. Mr. Stallard has been called up for service with H.M. Forces, and, in view of the fact that his case is not within the scope of existing resolutions, he is not entitled to the payment of the difference between his war service and civilian pay.

**RESOLVED TO RECOMMEND—That Mr. Stallard be paid his salary, less the amount of his war service pay.**

#### SUPERANNUATION.

#### 15.—REFUND OF CONTRIBUTIONS:

It was reported that owing to resignation the following refund of contributions was necessary:

Ref. No.	Name and Department.	Amount of Refund.		Effective Date of Resignation.
		£	s. d.	
437	J. C. Russell, Borough Surveyor's	95	4 10	4/11/41
806	Miss A. E. Goslitski (balance) Public Libraries.	6	4	23/11/40
911	Mrs. E. S. Earley, Public Health.	25	0 7	30/11/40
1026	Miss F. Keegan (balance) Isolation Hospital.	18	0	23/8/41
1065	Mrs. M. G. Chisman, Public Health.	12	13 3	10/10/41
1068	Miss G. Hughes, Isolation Hospital.	9	7 0	26/10/40
1231	P. E. Bacon, Borough Surveyor's	3	12 2	28/8/41
1246	Miss O. N. Baugh, Isolation Hospital.	5	1 11	30/11/41

**RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.**

#### 16.—TRANSFER VALUES:

The Borough Treasurer reported the following transfer value payable to the Borough Council:—

Ref. No.	Name & Department.	Transfer Value.	Payable.
1273	Mrs. I. M. M. Millest, Borough Engineer's	£56 6 4	By County Borough of Croydon.
	Less contributions and interest refunded	£21 12 4	£34 14 0

## 17.—ISOLATION HOSPITAL STAFF:

For the purposes of the Local Government Superannuation Act, 1937, the following appointments to the staff of the Isolation Hospital are placed on record:—

**Permanent:**

Copping, Miss A. C. .... Staff Nurse. 11/11/41.

**Temporary:**

McCauley, Miss G. S. .... Probationer. 8/11/41.

## 18.—EXTENSION OF SERVICE—MR. D. McDONALD (REF. NO. 548):

It was reported that Mr. D. McDonald (Ref. No. 548), sweeper, attained the age of 65 years on the 17th December, 1940, and his services were continued, with his consent, for a period of one year from that date. It is understood that Mr. McDonald is prepared to continue his services for a further period of one year.

**RESOLVED TO RECOMMEND—That, subject to his formal consent in writing, the services of Mr. D. McDonald be continued for a further period of one year from the 17th December, 1941, on the understanding that his present superannuation rights will not be diminished by reason of such extension of his period of service.**

## 19.—RESIGNATIONS:

It was reported that Miss J. Caws, Assistant at the Mill Hill Branch Library, had tendered her resignation, to take effect on the 27th December, 1941. It is understood that Miss Caws is entering the service of the Metropolitan Borough of Hammersmith, and in due course a Transfer Value will be payable.

It was also reported that Mr. J. L. Allman, formerly Deputy Chief Officer of the Hendon Fire Brigade, who was transferred to the London Fire Force on the 24th August, 1941, was released on the 17th November, 1941, to take up duties as Second Officer of the Belfast Fire Brigade. Mr. Allman's position in relation to the Superannuation Act cannot be determined until further details of his new appointment are received. **Noted.**

## 20.—TEMPORARY OFFICERS:

It was reported that the under-mentioned officers complete two years' service with the Council on the dates indicated, and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937.

**Borough Treasurer's Department:**

C. H. Aldersley ..... 17/1/42.

H. C. P. Hopkins..... 18/1/42.

Miss C. E. Price ..... 1/1/42.

Mrs. C. F. Haggart  
(Fuel Section) 20/12/41.

**RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.**

## 21.—CONTRIBUTORY EMPLOYEES:

In order to comply with the Local Government Superannuation (Administration) Regulations, 1938, it is now necessary to take into consideration

- (a) Whether those persons who have entered the service of the Council since the 22nd February, 1941, are, or are not, contributory employees within the meaning of the 1937 Act.

- (b) Whether those persons already in the service of the Council who have reached age 18 years since the 22nd February, 1941, are, or are not, contributory employees within the meaning of the 1937 Act.
- (c) Whether those persons already in the service of the Council in a temporary capacity have become entitled to be classed as contributory employees within the meaning of the 1937 Act since the 22nd February, 1941.

In connection therewith the Borough Treasurer submitted a schedule relating to such of the persons referred to above as are contributory employees. Employees who have not been included in the schedule are not contributory employees.

RESOLVED TO RECOMMEND--

- (i) That the schedule be approved and signed by the Chairman; and
- (ii) That the Borough Treasurer be authorised to issue the necessary notices in accordance with the Local Government Superannuation (Administration) Regulations, 1938.

22.—QUINQUENNIAL VALUATION—ACTUARY'S REPORT:

The Borough Treasurer submitted the report of the Actuary on the valuation of the Superannuation Fund as at the 31st March, 1940.

The Committee have duly noted the Report, a copy of which will be transmitted to the Minister of Health in accordance with the provisions of the Local Government Superannuation Act, 1937. A summary prepared by the Borough Treasurer was considered, and a copy of this will be circulated to the Council.

RESOLVED TO RECOMMEND—

- (i) That the recommendations contained in the Actuary's letter and report of 2nd December, 1941, be adopted, and provision be made of the annual sum of £2053 to discharge liabilities under Art. 6 of the Local Government Superannuation Act, 1937:—
- (ii) That the following scheme be submitted to the Ministry of Health for disposal of the deficit of £1731 disclosed on the quinquennial valuation to 31st March, 1940.

Local Government Superannuation Act, 1937.

Whereas the assets and liabilities of the Superannuation Fund established by the Hendon Town Council were valued by an Actuary as at the 31st March, 1940, and the Actuary certified that a deficiency of £1,731 is disclosed. Now, therefore, the Council, in pursuance of Sub-section (6) of Section 22 of the Local Government Superannuation Act, 1937, hereby make the following scheme:—

The Council shall annually for a period of twenty-five years as from the 1st day of April, 1940, pay into the Superannuation Fund the sum of £104, in addition to any other sums so payable by them under the provisions of Section 21 of the Act.

SMALL DWELLINGS ACQUISITION ACTS.

23.—ADVANCES:

The following statement was submitted:—

1.	2.	3.	4.	5.	6.
Reference.	Description.	Purchase Price.	Advance applied for.	Valuation.	Advance recommended.
533 R.(E.H.)	Freehold.	£875	£500	£800	£500

This advance is necessary to permit the replacement of mortgage reference 532 R.(J.L.A.) secured upon the same property and which is about to be repaid.

**RESOLVED TO RECOMMEND—That the suggested advance be approved, and that authority be given for the corporate seal to be affixed to the vacating receipt on mortgage (reference 532 R. (J.L.A.) and any necessary documents.**

#### 24.—VACATING RECEIPTS:

It was reported that borrower 21/R.6067 (A.E.C.C.) had completed repayment of his mortgage with the Council.

**RESOLVED TO RECOMMEND—That the corporate seal be affixed to the vacating receipt.**

#### 25.—RATE OF INTEREST ON ADVANCES:

It was reported that the rate of interest to be charged on advances is one-quarter per cent. more than the Treasury rate in force, one month before the terms of the advance are settled, in respect of loans from the Local Loans Fund for housing purposes. Notification has been received that on and after the 11th November, 1941, the Treasury rate for such loans was  $3\frac{1}{4}$  per cent. Therefore the rate of interest on new advances made by the Council on and after the 11th December, 1941, will be  $3\frac{1}{2}$  per cent. **Noted.**

#### 26.—CIVIL DEFENCE ACT, 1939:

It was reported that no applications for advances under Section 29 of the above Act had been received since the last meeting. Up to the date of this report 38 advances have been offered. **Noted.**

### INSURANCES.

#### 27.—INSURANCE CLAIMS:

The Borough Treasurer submitted the following statement:—

Position per last Report, 20/10/41.		Position at 8/12/41
<b>(a) Third Party, Driving, etc., Claims:—</b>		
32	No. of cases in hands of Insurance Companies brought forward .....	29
12	No. of new cases .....	8
44		37
15	No. of cases settled or otherwise disposed of .....	18
29	Still outstanding .....	19
£20 13 0	Claims paid by Insurance Companies .....	£177 13 7
<b>(b) Workmen's Compensation:—</b>		
3	No. of cases on books at last meeting .....	6
9	No. of new cases .....	12
12		18
6	No. of cases taken out of compensation or otherwise disposed of .....	6
6	Still outstanding .....	12

Position per last Report, 20/10/41		Position at 8/12/41.
<b>(c) Personal Injuries (A.R.P. Personnel):—</b>		
169	Previously reported	172
3	Now reported	7
<hr/> 172		<hr/> 179
<b>(d) Personal Injuries (A.F.S. Personnel):—</b>		
57	Previously reported	61
4	Now reported	9
<hr/> 61		<hr/> 70
<b>(e) A.R.P. and A.F.S. Vehicles:—</b>		
20	No. of cases outstanding at last meeting	19
3	No. of new cases	3
<hr/> 23		<hr/> 22
4	No. of cases settled	8
<hr/> 19	Still outstanding	<hr/> 14
<hr/> £40 14 4	Claims paid by Insurance Companies	<hr/> £33 6 0

**Noted.**

28.—INSURANCE FUND — HENDON URBAN DISTRICT COUNCIL ACT, 1929 —  
RENEWALS TO 31st MARCH, 1943.

On the report of the Borough Treasurer, the Committee

**RESOLVED TO RECOMMEND—That all existing insurances carried by the Insurance Fund be renewed for the year 1942/3, subject to adjustment where necessary.**

29.—WAR-TIME ALLOTMENTS—WATER SUPPLY:

The Committee further considered the question referred back by the Council (27/10/41, Resolution No. 342) of the withdrawal of the present water charge of 1s. 6d. per ten-pole plot in respect of war-time allotments.

**RESOLVED TO RECOMMEND—That a rent at the rate of 1s. per pole inclusive be charged in respect of war-time allotments.**

30.—HENDON FOOD CONTROL COMMITTEE — RESIGNATION OF MRS. CUNNINGHAM:

A letter was submitted from Mrs. M. E. Cunningham tendering her resignation as a Consumers' Representative on the Hendon Food Control Committee.

The following nominations were submitted:—

	Nominated by
Mrs. D. Atkinson, 18, Bertram Road, N.W. 4	London Co-operative Society, Ltd.
Mrs. R. S. Holt, 18, Garrick Road, N.W. 9.	National Union of Railwaymen. Mr. H. W. Gardner

**RESOLVED TO RECOMMEND—That Mrs. R. S. Holt be appointed a consumers' representative on the Hendon Food Control Committee (vice Mrs. Cunningham).**

### 31.—BRITISH RESTAURANTS AND EMERGENCY FEEDING:

At the request of the Town Clerk the Committee deferred consideration of reports on the legal and financial position with regard to British Restaurants and Emergency Feeding Schemes.

### 32.—ALMSHOUSE CHARITIES OF SAMUEL ATKINSON AND OTHERS:

The Town Clerk reported that the term of office of Councillors Gilpin and Shakespeare as representative trustees of the above Charity expired in November, 1941.

In view of the difficulties appertaining at the present time in arranging a meeting of the members of the Edgware Ward to elect trustees of the Charity, the Committee

**RESOLVED TO RECOMMEND—That the retiring trustees, Councillors F. W. Gilpin and W. H. N. Shakespeare, M.C., A.F.C., J.P., be reappointed representative trustees of the above Charity for a period of four years.**

### 33.—MEMBERS OF H.M. FORCES—DEPENDANTS' ALLOWANCES:

The Committee considered a letter from the Town Clerk of the Borough of Bridgnorth with the following resolution:—

“That the allowances to Dependants of those serving in any branch of H.M. Forces should be adequate to provide for their wants and comforts without the necessity of having to apply for supplementary assistance, and that copies of this Resolution be forwarded to the Prime Minister, the Minister of Pensions, the Secretary of State for War, and to all Municipal Authorities for their support.”

**RESOLVED TO RECOMMEND—That the Council support the Borough of Bridgnorth in its representations to H.M. Government for the provision of adequate allowances to dependants of members of H.M. Forces.**

### 34.—GAME LICENCE.

The Committee considered an application from R. Gunner, Ltd., for a Game Licence in respect of their premises at 144, Cricklewood Broadway, N.W. 2.

**RESOLVED TO RECOMMEND—That a licence be issued to R. Gunner, Ltd., to expire on the 1st July, 1942, and that the corporate seal be affixed thereto.**

### 35.—FIRE-WATCHING—TOWN HALL AND ADJOINING PREMISES:

The Committee considered a reference from the Civil Defence Committee relating to an application from the Staff Fire Watching Committee for one hour's leave to be granted to members of fire-watching parties prior to and after completing fire-watching duties during the months of December and January.

**RESOLVED TO RECOMMEND—That such leave be granted to the members of the fire-watching parties in question.**

## 36.—CIVIL DEFENCE—WAR-TIME FINANCE:

It was reported for the information of the Committee that the Civil Defence Committee had appointed two representatives to serve on the Greater London Standing Joint Committee, consisting of representatives of Local Authorities in that part of the London Civil Defence Region outside the County of London, to deal with questions relating to Civil Defence and War-Time Finance. **Noted.**

## 37.—PURCHASE OF CROCKERY:

The Committee considered the desirability of purchasing a supply of crockery required in connection with the furnishing of the Town Hall.

**RESOLVED TO RECOMMEND—That authority be given for the expenditure of a reasonable sum for the provision of the necessary crockery and that the matter be referred to His Worship the Mayor in conjunction with the Officers.**

## 38.—CIVIL DEFENCE—EXERCISE:

It was reported that in connection with an A.R.P. exercise which took place on the 23rd November, an expenditure of approximately £12 had been incurred in respect of overtime payments to certain Council employees who are members of Decontamination Squads. Expenditure of this character does not rank for grant.

**RESOLVED TO RECOMMEND—That such expenditure be approved.**



## Report of the Local Pensions Committee.

27th October, 1941.

### COMMITTEE:

\*Councillor F. J. Collins (*Chairman*).

*Alderman:*

\*C. R. Richardson,

*Councillors:*

T. K. Bridge,

\*P. Lightfoot,

\*C. F. Windust,

\*H. Connell, J.P.,

\*Mrs. F. E. Parvin,

\* denotes Member present.

### 1. CLAIMS AND QUESTIONS:

The Committee considered thirteen Claims and two Questions. A summary of the decisions of the Committee is set out hereunder:—

#### Claims:—

8 allowed at the full rate of 10s. weekly.

4 disallowed by reason of claimant's yearly means exceeding the Statutory limit of £49 17s. 6d.

1 disallowed on the grounds that the claimant is not a British subject.

—  
13  
—

#### Questions:—

2 pensioners disqualified by reason of yearly means exceeding £49 17s. 6d.

—  
2  
—

### 2. OLD AGE PENSIONS ACT, 1936:

The Committee decided to support the following following Resolution passed by the Edmonton Borough Council:—

“That a letter be addressed to the Prime Minister and also to the Minister of Health pressing for the amendment of the scale provided by the Old Age Pensions Act, 1936, in order that persons in receipt of means up to £52 per annum may be entitled to the full pension of ten shillings a week, and that the scale be graduated on similar lines to the present scale and so enable persons with higher means up to £78 per annum to receive weekly pensions of a lesser amount in accordance with their means; further, that a letter be addressed to all local authorities in the country asking that they support the Council's views and take similar action.”

## Report of the Special (War-Time) Allotments Committee

31st October, 1941.

### COMMITTEE:

\*Councillor F. J. Collins (*Chairman*).

\*Alderman H. G. Potter, J.P., F.S.I.  
(*Deputy Mayor*).

\*Councillor C. F. Windust.

\* denotes Member present.

#### 1.—LETTING OF PLOTS:

The following details regarding the letting of plots are submitted for the information of the Council:—

Plots Available.	Plots Let.	Plots Vacant.
3150	2817	333

#### 2.—CLITTERHOUSE PLAYING FIELDS—PLOUGHED LAND:

On a report of the Borough Treasurer the Committee has agreed to allow the allottees on this particular site the customary rent free period of six months, owing to the bad condition of the ground.

#### 3.—CLARENCE SPORTS CLUB—BLUNDELL ROAD:

Notice of entry under the Cultivation of Lands (Allotments) Order, 1939, has been served on the owners of the above land after consultation with the Ministry of Agriculture and the Authorities at Hendon Aerodrome. The use of this land for war-time allotments will provide a further area of approximately six acres.

#### 4.—LAND—BUNN'S LANE:

At the present time the portion of the field lying between the L.N.E. Railway (Edgware Branch) and the L.M.S. Railway main line near Bunns Lane Bridge is occupied for the purpose of war-time allotments. The remaining strip of land vested in the London Midland & Scottish Railway, together with a smaller piece situated on the west side of the London Midland & Scottish Railway, is now available for allotments.

An existing grazing tenancy has become void owing to the non-payment of rent, and after consultation with the Ministry of Agriculture it was provisionally agreed to take over the tenancy from 29th September, 1941, at a rental of £5 5s. per annum. The land comprises approximately 3½ acres, and will provide additional land for Burnt Oak, Mill Hill and Watford Way (Hendon) areas. It will also connect the existing allotments with the area now being developed on Messrs. Gilbey's Sports Ground, and by passing through the railway bridge with the Clarence Sports Ground and Blundell Road Allotments.

The Committee has given authority for the necessary arrangements to be made for the use of such land for the purpose of war-time allotments.

#### 5.—EDGWAREBURY PARK AND STONE GROVE ALLOTMENTS:

Application has been made by the Hendon Federation of Allotment Societies on behalf of the Edgware Society to utilise the park keepers' huts in the above parks for the storage of lime, etc., and also for a shelter in inclement weather.

The Committee has requested the Borough Surveyor to submit a report on the matter to the next meeting.

#### 6.—RENTERS AVENUE ALLOTMENT ASSOCIATION:

The above Association has complained of the nuisance caused by dogs and rats on the allotments in Hendon Park, and suggested that railings should be erected along the public footpath adjoining the allotments.

The Association has also asked for the Renters Avenue Allotments to be allocated as permanent allotments.

The Association has been informed that the Council regret they are unable to take any action in the matter.

#### 7.—BOMB CRATERS:

The Committee has duly noted a circular letter from the Ministry of Agriculture and Fisheries suggesting that in cases where bomb craters exist on allotment land steps should be taken as early as possible to fill in the craters.

#### 8.—TRESPASSING ON ALLOTMENTS:

The Committee has considered a letter from the Ministry of Agriculture and Fisheries suggesting that the co-operation of the Police should be enlisted in dealing with cases of trespass on allotments.

The Committee has given instructions for a letter to be forwarded to the Police and the Hendon Federation of Allotment Societies informing them of the Ministry's suggestion in connection therewith.

#### 9.—DIG FOR VICTORY CAMPAIGN—FIVE-POLE PLOTS:

The Ministry of Agriculture and Fisheries suggests, with a view to encouraging women to cultivate land for the purpose of war-time allotments, the Council should arrange five-pole plots for this purpose.

The Committee has decided to inform the Hendon Federation of Allotment Societies that the Council will be prepared to receive application for five-pole plots for cultivation as war-time allotments.

Authority has been given for a small advertisement to be published in the "Hendon and Finchley Times" intimating that a certain number of vacant plots (ten poles and under) are available for use as war-time allotments.

#### 10.—DEMONSTRATION PLOTS:

Mr. H. Erith (Parks Superintendent) has submitted a report dealing with the results of the cultivation of the various demonstration plots, which had proved very interesting and helpful to a large number of persons.

The Committee has decided to reproduce the report and circulate it to the allottees.

#### 11.—ADDITIONAL PLOTS:

The Borough Surveyor has reported that the following plots have been pegged out:

Gilbey's Sports Ground	.....	.....	.....	.....	12 plots.
Maple's Sports Ground	.....	.....	.....	.....	12 plots.
(Blundell Road Allotments)					

## 12.—ERECTION OF FENCING:

The Borough Surveyor has reported the receipt of a request from the Hendon Federation of Allotment Societies for fencing to be erected at Watling Park Allotments. The estimated cost of carrying out the work is £106. Having regard to the difficulty in obtaining fencing material the Committee has decided to take no action in the matter.

## 13.—WATER SUPPLY:

The Committee further considered the question of abolishing the charge for the supply of water to war-time allotments. Information concerning neighbouring Local Authorities' war-time allotments was also submitted.

In view of the inadequacy of the supply, and the difficulty at the present time in providing a satisfactory water supply, the Committee

**RESOLVED—That the Finance and General Purposes Committee be asked to agree to the withdrawal of the present water charge to allottees.**

## 14.—LAND REAR OF BURGESS HILL:

The Committee has considered a letter from the Town Clerk, Borough of Hampstead, intimating that a number of applications had been received from persons who wish to cultivate plots of land situate within the boundary of Hendon near the Auxiliary Fire Service Station, at the rear of houses in Burgess Hill, and he enquired whether the Hendon Council have any objection to the use of such land for the purpose of war-time allotments.

The Hampstead Borough Council has been informed that the Hendon Council has no objection to the use of such land for the purpose indicated.

## Report of the Special (War-Time Nurseries) Committee.

Meetings held on the 7th, 20th and 27th November, 1941.

### COMMITTEE:

\*†Alderman W. M. Maughan, J.P. (*Chairman*).

#### *Councillors:*

\*†T. J. Scott,

\*J. H. Rodway,

\*††Mrs. W. M. Maughan,

\*††Mrs. B. J. Monro, J.P.

\* denotes Member present 7th and 20th November.

† denotes Member present 27th November.

†† denotes Co-opted Members—Group I. Committee.

### 1.—CONSTITUTION OF COMMITTEE:

The War-Time Nurseries Sub-Committee, appointed by the Public Health and Medical Services Section of Group I. Committee (14th July, 1941), was appointed a Special Committee, under Resolution No. 234 of the Council at its meeting held on the 27th October, 1941, to exercise the powers of the Council in connection with the establishment of War-Time Nurseries, within the limits of expenditure approved or to be approved by the Minister of Health.

### 2.—ADDINGTON HOUSE DAY NURSERY:

The Ministry of Health has formally approved the Council's proposals for the establishment of the above Day Nursery, and it is anticipated that the Nursery will be opened shortly.

### 3.—THE HYDE SCHOOL:

Proposals for the establishment of a Day Nursery at the above School have been forwarded to the Ministry of Health for approval.

### 4.—PREMISES AT 2, HOCROFT ROAD, CHILD'S HILL:

An inspection of the above premises was carried out by Ministry of Health officials, together with representatives of the Council, and the necessary requisitioning powers have been granted. Tenders will be invited for carrying out the necessary work in connection therewith, and proposals have been submitted on M.C.W.100 Form to the Ministry of Health.

### 5.—ACCOMMODATION FOR CHILDREN UNDER TWO YEARS OF AGE:

Consideration has been given to securing accommodation for children under two years of age, and in this connection certain premises in Argyle Road, West Hendon, have been inspected. The Minister, however, has questioned the justification of the provision of a Day Nursery for children under two years of age in the area of West Hendon, and, in these circumstances, a further survey of the need will be undertaken.

### 6.—APPOINTMENT OF STAFF:

Miss A. M. Farrow having resigned her appointment as Matron at Addington House Day Nursery, the Committee decided to offer Mrs. A. M. Willeoeks (Deputy Matron) the appointment.

Further applicants have been interviewed for staff appointments in the Day Nurseries, and Mrs. E. L. Wade has been appointed to the position of Deputy Matron at the Addington House Day Nursery at a salary of £160 per annum, and Miss Lilian Lutter as Nursery Trained Assistant at a salary of £120 per annum, in accordance with the scale approved by the Ministry of Health. These appointments are subject to the Regulations of the Council applicable to temporary officers.

7.—COURSE OF INSTRUCTION:

Arrangements are being made for Mrs. Willecocks and Mrs. Wade to attend the two weeks' course of instruction and training for the Child Care Reserve, as prescribed by the Ministry of Health.

8.—OPENING OF DAY NURSERIES — PUBLICITY:

Arrangements are being made for advertising in the Local Press and notifying the Labour Exchange and various other interested Associations that Day Nurseries will shortly be in operation.

9.—AFFILIATION WITH VOLUNTARY SOCIETIES:

The Committee has decided to apply for affiliation with the National Society of Day Nurseries, in respect of which a fee of £3 3s. is payable. The fee is an approved expenditure authorised by the Ministry of Health.

10.—ESTABLISHMENT OF WAR-TIME NURSERIES—MILL HILL AND EDGWARE:

Enquiries are being made with a view to the provision of War-Time Nurseries in the above-mentioned areas.

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## Report (No. 1) of the Special (British Restaurants) Committee

*21th November, 1941.*

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### COMMITTEE:

\* Councillor **F. J. Collins** (*Chairman*).

*Councillors:*

*F. H. Bate,	*J. Griffiths,	*(Mrs.) F. E. Parvin,
*A. W. Curton, M.Inst.B.E.,	W. A. Hicks,	*H. P. Small,
*A. Durant,	*L. Hirshfield,	

\* denotes Member present.

#### 1.—APPOINTMENT OF CHAIRMAN:

RESOLVED—That Councillor **F. J. Collins** be appointed Chairman of the Committee for the ensuing year.

#### 2.—DATES AND TIME OF FUTURE MEETINGS:

The Committee considered dates and time of its future meetings, and

RESOLVED—That future meetings of the Committee be held at 6 o'clock p.m. on Mondays next following the meetings of Groups I. and II. Committees.

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## Report (No. 2) of the Special (British Restaurants) Committee

*1st December, 1941.*

### COMMITTEE:

\*Councillor F. J. Collins (*Chairman*).

#### *Councillors:*

\*F. H. Bate,

\*A. W. Curton, M.Inst.B.E.,

\*A. Durant,

\*J. Griffiths,

W. A. Hicks,

\*L. Hirshfield,

\*(Mrs.) F. E. Parvin,

\*H. P. Small,

St. John's British Restaurant.

#### 1.—HOT PLATE CUPBOARD:

It was reported that the Jackson Electric Hot Plate cupboard, the purchase of which had already been approved by the Civil Defence Committee for £32, was no longer available, and the Ministry of Food had been requested to approve the installation of the Briffault Hot Plate Cupboard ordered for St. Peter's Schoolroom at a cost of £59. **Noted.**

#### 2.—SANCTIONS:

The Ministry of Food has been requested to approve the following expenditure:—

Expenditure on equipment	.....	.....	.....	.....	£105 9 6
Hot Plate Cupboard	.....	.....	.....	.....	39 0 0
Fire-fighting appliances	.....	.....	.....	.....	29 15 0
Larger sink in kitchen	.....	.....	.....	.....	12 10 0
Extending flue to range	.....	.....	.....	.....	12 1 0
				.....	£218 15 6

As a matter of urgency the Borough Surveyor has been instructed to proceed with the work of extending the flue to the kitchen range. **Noted.**

#### 3.—BLACK-OUT CURTAINS:

The Ministry of Food has been requested to approve an expenditure of £69 on black-out curtains, and as a matter of urgency the Borough Surveyor has been instructed to proceed with the provision of black-out curtains in the kitchen and the vegetable preparation room. **Noted.**

#### 4.—FIRE-WATCHING:

It was reported that the West Hendon Traders' Fire Watching Service had been requested to include the Restaurant under the Fire Watching (Business Premises) Order, and authority was asked for an initial subscription of 10s., which will shortly become a monthly subscription to cover payment of subsistence allowance, etc.

**RESOLVED TO RECOMMEND—That authority be given for the necessary subsistence in respect of fire watching to be paid.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal subject to the approval of the Ministry of Home Security.]*

#### 5.—LETTER OF APPRECIATION:

The Committee noted a letter from Mrs. H. Burrows, of Sevington Road, N.W. 4, expressing her appreciation of the service at the Restaurant.



**Child's Hill, Cricklewood.**

**6.—ST. PETER'S SCHOOLROOM:**

It was reported that negotiations were proceeding with the Ministry of Food concerning the establishment of a British Restaurant at the above schoolroom, and this matter would be expedited as much as possible. **Noted.**

**7.—REGAL BALLROOM SUITE:**

A letter was submitted from Messrs. Claude Leigh (Management), Ltd., regarding the acquisition of the above suite, and, at the suggestion of the Minister, the matter had been referred to the District Valuer for a report. **Noted.**

**Burnt Oak.**

**8.—THIRLEBY ROAD AND EDGWARE ROAD:**

The Committee were informed that the Civil Defence Committee had considered the erection of a Nissen hut at Thirleby Road for the establishment of a British Restaurant. In this connection the Committee were of opinion that Thirleby Road would only cater for the residential population, and the factory workers would be unable to avail themselves of this service. It was suggested that two British Restaurants should, if possible, be established—one near the "Bald Faced Stag," Edgware, and one in a central position on the Watling Estate.

**RESOLVED—That the Ministry of Food be requested to approve the provision of two Nissen huts for these areas, and that the Borough Surveyor be instructed to submit a report on suitable sites in due course.**

**Colindale.**

**9.—EDGWARE ROAD, NEAR SHEAVESHILL AVENUE:**

With regard to this area, it was reported that there was need for the service of a British Restaurant, and that the unfinished shops on either side of Woolworth's, in Edgware Road, between Woodfield Avenue and Sheaveshill Avenue, would be a suitable site. It was, however, pointed out that four or five of these shops were at present occupied by the Council for the storage of furniture from houses damaged through enemy action.

The Borough Surveyor intimated that he would endeavour to secure other premises for the storage of the furniture.

**RESOLVED—That the Borough Surveyor be requested to prepare plans and estimates for the conversion of four of the shops in question for use as a British Restaurant.**

**Colders Green.**

**10.—ST. MICHAEL'S CHURCH HALL:**

It was reported that plans and estimates had been prepared in respect of St. Michael's Church Hall, and that when the Ministry of Labour had relinquished its interest in the building it could be requisitioned. It was pointed out that the Hall is also a Rest Centre, and that the County Civil Defence Committee had agreed to its use as a British Restaurant when not required as a Rest Centre.

The following is the estimated cost of alterations, equipment, etc.:—

Structural alterations	.....	.....	.....	.....	.....	£25	0	0
Re-decorations	.....	.....	.....	.....	.....	165	0	0
Heavy equipment (to be purchased)	.....	.....	.....	.....	.....	312	0	0
Consumable equipment	.....	.....	.....	.....	.....	455	0	0
Other costs	.....	.....	.....	.....	.....	478	0	0
Plumbing	.....	.....	.....	.....	.....	250	0	0
Utility Services Supply	.....	.....	.....	.....	.....	135	0	0
						£1820	0	0

It was reported that it had been found possible to reduce these costs considerably, bringing the total to £1,632, which includes the sum of £983 in the Borough Surveyor's estimate submitted to and approved by the Civil Defence Committee.

**RESOLVED TO RECOMMEND—That pending sanction being received from the Ministry of Food, authority be given to the Chief Officer, Meals Service, in conjunction with the Chairman, for the purchase of consumable goods and any necessary equipment.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

#### Central Hendon.

##### 11.—BRENT STREET:

It was hoped to secure a Nissen hut for erection on a site near Brent Street.

A letter from Miss B. Greene, of Homefield Avenue, N.W. 4, was submitted, suggesting the provision of a British Restaurant in this area.

**RESOLVED—That the Borough Surveyor be requested to submit a report in due course as to a suitable site.**

##### 12.—EDGWARE:

The question of the establishment of a British Restaurant in this area was deferred for further consideration at a later date.

##### 13.—REQUISITIONS:

Requisitions amounting to £60 14s. 10d. were submitted and **approved.**

##### 14.—CO-OPTED MEMBERS:

**RESOLVED—That the Hendon Food Control Committee be asked to nominate three representatives to serve as co-opted members on the Special (British Restaurants) Committee.**



# APPENDIX

TO

## Report of Finance and General Purposes Committee,

8th December, 1941.

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Page	
1.	Statement of Bank Accounts and Balances.
2.	Rate Collection Account and Comparative Statement.
2.	Statement of Rateable Values.
3.	Accounts Examined and Approved.
4.	Requisitions Submitted to Committees.
5.	Refuse Destructor and Salvage Return.
6.	Housing Statistics.
7.	Parks, Lavatories and Slipper Baths.
8.	Open Air Swimming Pools.
9.	Wages Return.
10.	Supplementary Estimates of Expenditure.
11.	Payments to Contractors under Engineer's Certificates.
12/13.	Quotations Accepted, Contracts Let.



(2)

**RATES AND COSTS COLLECTION ACCOUNT—**  
**YEAR ENDING 31st MARCH, 1942,**  
**(Seven Months to 31st October, 1941.)**

Debits.		Credits.	
		£	s. d.
Arrears of Rates 31st March, 1941	85252 0 8		
Rate made 1st April, 1941, at 6s. in the £	583,487 14 0		
Rate made 1st October, 1941, at 6s. in the £	583,487 14 0		
Government Contribution in lieu of Rates:—			
1st Half Year	10623 12 0		
2nd Half Year	10623 12 0		
	21247 4 0		
Supplementals to 30th Sept., 1941	5636 11 10		
Supplementals to 31st Oct., 1941	— — —		
Rate Costs:—	£ s. d.		
Arrears	789 12 10		
Current	588 5 0		
	1377 17 10		
	£1,280,489 2 4		
		£	s. d.
		650,436 18 2	
		650,436 18 2	
		78 8	
		612817 10 11	
		650,436 18 7	
		£1,280,489 2 4	

**RATE COLLECTION—COMPARATIVE STATEMENT.**

As At	General Rate 1938-39		General Rate 1939-40		General Rate 1940-41		General Rate 1941-42	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
	£		£		£		£	
30th April .. ..	37,154	3.65	36,843	3.38	45,287	7.08	57,674	87.47
31st May .. ..	169,034	16.62	149,803	13.73	153,358	24.38	176,224	25.90
30th June .. ..	316,237	31.93	320,209	29.39	329,521	51.72	340,334	50.03
31st July .. ..	445,403	41.67	468,365	42.84	461,831	72.44	462,005	67.68
31st August .. ..	475,810	46.42	501,103	45.46	501,010	78.68	491,480	72.65
30th September ..	488,254	47.65	511,420	46.07	520,764	81.29	516,418	75.39
31st October .. ..	586,148	57.10	580,190	53.10	531,633	45.27	630,052	49.20
30th November ..	690,119	67.14	670,538	60.15	690,575	56.62		
31st December ..	816,788	79.23	821,061	73.85	862,687	60.81		
31st January .. ..	936,007	90.73	945,254	85.76	966,779	78.23		
28th February ..	967,349	93.70	984,375	88.43	997,885	80.75		
31st March .. ..	981,042	94.93	1,005,105	90.31	1,228,340	83.14		

NOTE:—1940/41 Percentages are based on Rate Income for the Half Year.

**STATEMENT OF RATEABLE VALUES.**

RATEABLE VALUES.	EDDWARE.		HENDON.		TOTAL.
	£	£	£	£	£
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings).		204748		1821828	2026576
Former Rateable Value of Land and Buildings.		452		1848	2300
<b>Total Unreduced Rateable Value.</b>		205200		1823676	2028876
<b>REDUCED RATEABLE VALUE.</b>					
GENERAL HEREDITAMENTS.		201050		1734963	1936013
TITHES. Land covered with water, and land used as Railway other than Freight Transport.		270		3259	3538
INDUSTRIAL HEREDITAMENTS.	567		17527		
Industrial Purposes	140	707	7208		25442
Non-Industrial				24735	
FREIGHT TRANSPORT HEREDITAMENTS.					
Running Lines	229		1277		
Station Buildings, etc.	21		247		
Other Land and Buildings	—	250	—	1524	1774
<b>Reduced Value 20th Oct., 1941.</b>		£202286		£1764481	£1966767
<b>Reduced Value 1st April, 1941.</b>		£202967		£1777404	£1980371
Increase to Date.		—		—	—
Decrease to Date.		£681		£12923	£13604

Balance in Hand Per Certificate—28th November, 1941—£164829 10s. 10d.  
 Balance (as above) £1755 19 6

(3)

**ACCOUNTS EXAMINED AND APPROVED:**

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c.		Loans Pool.	
			£	s. d.	£	s. d.
—	Previously Reported (Per Appendix 20th Oct., 1941)	—	365133	9 11	37679	9 1
190—194	25th October, 1941	Alderman R. A. B. Teare	35183	5 11	—	—
195—198	27th October, 1941	Councillor E. J. Cox	19685	7 6	—	—
199	27th October, 1941	Councillor E. J. Cox	113	16 6	—	—
—	Per Bank Account (Appendix Page 3)	—	457795		8 11	—
200—203	4th November, 1941	The Mayor (Alderman A. A. Naar)	25059	13 9	—	—
204—206	4th November, 1941	The Mayor (Alderman A. A. Naar)	22605	5 5	—	—
207—210	12th November, 1941	The Mayor (Alderman R. A. B. Teare)	17618	13 4	—	—
211—213	12th November, 1941	The Mayor (Alderman R. A. B. Teare)	22933	5 3	—	—
214—217	20th November, 1941	The Mayor (Alderman R. A. B. Teare)	3924	11 2	—	—
218—220	20th November, 1941	The Mayor (Alderman R. A. B. Teare)	31000	5 8	—	—
221	20th November, 1941	The Mayor (Alderman R. A. B. Teare)	311	17 9	—	—
222—224	25th November, 1941	Councillor C. Pinkney	12451	13 5	—	—
225—228	27th November, 1941	Councillor E. J. Cox	27991	9 5	—	—
229—230	27th November, 1941	Councillor E. J. Cox	95	8 0	—	—
231—233	1st December, 1941	Alderman W. M. Maughan	3034	4 8	—	—
234—238	1st December, 1941	Alderman W. M. Maughan	18139	4 5	—	—
239	1st December, 1941	Alderman W. M. Maughan	40	8 6	—	—
240—245	8th December, 1941	Alderman G. R. Richardson	5340	18 7	—	—
246—251	8th December, 1941	Alderman G. R. Richardson	37029	4 0	—	—
252	8th December, 1941	Alderman G. R. Richardson	—	—	426	7 3
253	8th December, 1941	Alderman G. R. Richardson	10955	2 2	—	—
254	8th December, 1941	Alderman G. R. Richardson	183	10 6	—	—
			£238714		16 0	£426 7 3

## REQUISITIONS SUBMITTED TO COMMITTEES.

	1940-41		Amount previously reported		Submitted to Committee		Total to 29th Sept., 1941		
	£	s. d.	£	s. d.	Date	Amount	£	s. d.	
<b>SUB-COMMITTEES OF THE EDUCATION COMMITTEE.</b>									
School Management .....	9661	0 9	5187	9 8	1941	241 1 4	5492	13 1	
Works and General Purposes .....					Oct.				64 2 1
School Medical Services .....					..				62 8 10
<b>Total Education</b>	10387	11 9	5737	12 0		367 12 3	6105	4 3	
<b>COMMITTEES OF THE COUNCIL.</b>									
<b>Public Health &amp; Medical Services:</b>									
Maternity and Child Welfare .....	3518	0 11	1094	2 6	..	406 4 7	1500	7 1	
Public Health .....	369	19 9	88	17 9	..	31 11 9	120	9 6	
Isolation Hospital .....	1229	17 5	548	0 10	..	140 15 0	688	15 10	
Highways .....	19630	13 4	10029	13 8	..	195 17 4	10225	11 0	
Estates, Parks and Allotments .....	1013	0 0	559	19 3	..	75 11 4	635	10 7	
<b>Works and Fire Brigade:—</b>									
Works .....	31894	2 4	9902	1 11	..	556 1 9	10458	3 8	
Fire Brigade and A.F.S. .....	3403	9 0	2042	2 5	..	262 16 7	2304	19 0	
Buildings and Town Planning .....	—	—	—	—	..	—	—	—	
<b>Libraries:—</b>									
General .....	3604	12 11	1928	3 6	..	425 18 10	2354	2 4	
Books—Central .....	219	0 0	143	0 0	..	22 0 0	165	0 0	
" Golders Green .....	170	0 0	120	0 0	..	19 0 0	139	0 0	
" Mill Hill .....	170	0 0	112	0 0	..	24 0 0	136	0 0	
" School Libraries .....	190	16 0	—	—	..	—	—	—	
<b>Finance and General Purposes:—</b>									
Stationery .....	3176	18 8	1670	13 9	..	310 11 1	1981	4 10	
Clerk's Department .....	451	8 6	—	—	..	—	—	—	
Rating and Valuation .....	34	15 0	14	14 10	..	—	14	14 10	
Air Raid Precautions .....	17	4 6	—	—	..	—	—	—	
<b>Civil Defence Committee:—</b>									
Meals Officer .....	—	—	20	15 9	..	16 5 0	37	0 9	
M.O.H. .....	246	11 9	67	17 7	..	—	67	17 7	
Borough Treasurer .....	—	—	222	19 10	..	—	222	19 10	
Borough Engineer .....	1108	19 2	304	3 4	..	149 1 4	453	4 8	
Fire Superintendent .....	230	19 0	—	—	..	—	—	—	
Controller .....	13	2 6	3993	0 3	..	605 18 10	4598	15 11	
Housing .....	180	7 7	1261	19 4	..	107 16 3	1369	15 7	
<b>Total Council</b>	71256	12 7	34124	6 6		3349 6 6	37473	13 0	
<b>Total Requisitions</b>	81644	4 4	39861	18 6		3716 18 9	43578	17 3	



## REFUSE DESTRUCTOR RETURNS

## REFUSE DESTRUCTOR.

	1937-38		1938-39		1939-40		1940-41		1st April to 31st Nov. 1941	
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.
<b>OUTGOING MATERIALS—</b>										
Fine Crushed Clinker .....	—	—	414	4	911	0	798	4	378	14
Coarse ditto .....	—	—	716	10	1925	0	1656	8	1877	16
Fine Stuff sold .....	4806	9	2745	17	1	10	195	2	—	—
Fine Stuff used by Departments .....	5428	10	5867	1	5639	19	5533	10	3951	10
Clinker Sold .....	54	9	2270	19	1716	15	516	5	356	2
Clinker used by Departments .....	62	7	912	19	485	4	3526	14	40	11
Clinker supplied for Contract Works .....	5100	13	2779	10	1379	10	—	—	—	—
Tins (Bright) Sold .....	576	14	632	3½	620	9	521	10	260	5
Tins (Galvanised) Sold .....	161	2	136	11	68	5	155	0	130	19
Bottles, Rags, Paper, etc. ....	914	1	528	8	667	12	See below	—	See below	—
<b>SALVAGE DISPOSED OF—</b>										
Bottles and Cullett .....	—	—	—	—	—	—	197	11	78	10
Paper, Clean and Soiled .....	—	—	—	—	—	—	607	3	437	7
Textiles .....	—	—	—	—	—	—	69	7	49	16
Iron and Metals .....	—	—	—	—	—	—	424	7	49	1
Bones .....	—	—	—	—	—	—	37	1	13	8
Pig Food .....	—	—	—	—	—	—	228	15	260	18
<b>INCOMING REFUSE—</b>										
House Refuse weighed in .....	34278	11	33408	6	30728	19	26773	16	14546	1
Trade Refuse .....	589	19	668	15	677	18	319	10	155	14
School Refuse .....	139	9	159	5	118	14	103	4	60	13
<b>ELECTRICITY GENERATED—</b>										
Workshop (Central Depot) .....	B.T. Units		B.T. Units		B.T. Units		B.T. Units		B.T. Units	
Refuse Destructor Works .....	5418		4247		4547		602		222	
Clinker Crushing Plant .....	170380		193943		185066		117776		59584	
Chaff Cutter .....	—		3807		4543		2560		3050	
	—		—		7		108		255	
<b>Totals</b> .....	175818		201907		194165		121016		63111	

## SUMMARY OF MONTHLY RETURN TO SALVAGE DEPARTMENT OF THE MINISTRY OF SUPPLY.

On Revised Basis as instructed by Minister.

Year to March 31, 1941.	Clean Paper.		Ferrous Metals.		Non-ferrous Metals.		Textiles.		Bottles and Glass.		Bones.		Clinker		Miscol- laneous.		Approximate Gross Value.		
	Tons.	Cwt.	Tons.	Cwt.	Tons.	Cwt.	Tons.	Cwt.	Tons.	Cwt.	Tons.	Cwt.	Tons.	Cwt.	Tons.	Cwt.	£	s.	d.
	621	13	1483	18	35	12	68	12	216	1	87	8	—	—	4770	1	9401	9	6
<b>Month of</b>																			
April, 1941.	52	17	38	9	1	0	5	3	9	15	3	10	227	1	45	3	746	15	0
May, 1941.	48	5	87	15	1	8	5	8	8	13	2	4	164	1	22	2	716	6	0
June, 1941.	35	18	75	12	1	10	6	11	8	3	1	7	143	11	5	0	599	10	0
July, 1941.	50	0	153	8	1	3	5	5	13	14	1	0	543	19	1	16	1066	5	0
Aug., 1941.	50	8	157	11	1	6	5	11	6	13	1	6	393	17	2	3	1003	11	0
Sept., 1941.	92	18	123	0	1	15½	15	1	15	9	1	14	465	15	21	0	1304	14	0
Oct., 1941.	86	17	91	14	1	16½	6	17	14	5	2	7	560	16	12	19	1214	13	0

Kitchen Waste: April, 45 tons 12 cwt.; May, 41 tons; June, 34 tons 6 cwt.; July, 31 tons; August, 27 tons 3 cwt. Sept., 46 tons 4 cwt.; Oct., 57 tons 4 cwt.

## HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE		TOTAL	COLLECTED			Repair Jobs Done	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward		Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
Apl. 28	1267	4218 1 0	1170 18 7		4177 13 7	13 9 10	1197 16 2	347	175 15 9	4
May 26	1271	4240 11 8	1197 16 2		4219 6 6	22 16 2	1196 5 2	510	177 2 9	6
June 23	1273	4242 14 5	1196 5 2		4238 1 0	12 15 7	1188 6 0	445	178 9 11	2
July 21	1276	4259 12 6	1188 6 0		4264 6 0	136 4 6	1047 6 3	456	179 7 1	1
Aug. 18	1281	4274 12 7	1047 6 3		4278 4 6	11 9 1	1032 5 3	533	180 1 4	3
Sept. 15	1281	4280 6 4	1032 5 3		4300 9 5	2 8 8	1009 13 6	417	180 14 8	0
Oct. 13	1281	4288 18 0	1009 13 6		4271 15 3	4 8 5	1022 7 10	464	179 11 5	1
		£29804 18 6	1170 18 7	30975 17 1	29749 17 6	203 12 3	1022 7 10	3172	1251 2 11	1

## EDUCATION SERVICES—School Attendance.

Date	Accommodation	NUMBERS ON ROLL		ATTENDANCES	
		At date		Average during period	Percentage
21st March 1941	17077	11333		97.50	84.9
9th April "	17077	11354		95.40	84.0
30th May "	17077	11678		102.50	87.7
3rd July "	17077	12046		106.53	88.4
2nd Sept. "	17077	12170		105.43	86.6
19th Sept. "	17077	12392		111.54	90.0

## EDUCATION SERVICES—Employment of Children.

DATE		SCHOOL CHILDREN EMPLOYED			EMPLOYMENT CARDS					
					Issued			Returned		
Day	Year	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
23rd April	1941	195	15	210	14	2	16	15	1	16
5th June	"	213	17	230	21	2	23	7	2	9
3rd July	"	222	20	242	9	3	12	1	0	1
28th Aug.	"	142	13	155	15	1	16	9	—	9
25th Sept.	"	151	13	164	9	—	9	2	—	2

(7)

## COMPARATIVE STATISTICS.

## PUBLIC PARKS.

1st April, 1941, to 31st October, 1941.

	TENNIS						BOWLS		PUTTING	MINIA-TURE GOLF	CONVR-NENCE FEES (Nos.)
	Courts	Single Tickets	Double Tickets	Court Tickets	Book Tickets	Special Tickets	Rinks	Tickets Sold	Tickets Sold	Tickets Sold	
Basing Hill ..	2	123	24	389	—	—	—	—	574	—	974
Childs Hill ..	2	17	7	133	1	—	6	—	—	—	—
Clitterhouse ..	4	35	6	209	—	—	—	—	—	—	—
Hendon ..	9	369	86	1424	10	38	—	—	3807	—	67
Mill Hill ..	3	356	88	1173	4	—	6	458	—	—	231
Princes ..	2	168	22	359	1	—	—	—	—	4404	2075
Stone Grove ..	2	253	48	979	—	—	—	—	—	—	336
Sunny Hill ..	4	82	10	478	2	24	—	—	918	—	300
Watling ..	2	69	7	431	2	—	6	347	1981	—	411
West Hendon ..	2	31	6	189	1	—	—	—	—	—	—
Montrose ..	2	26	2	284	6	—	—	—	—	—	459
Totals ..	34	1529	306	6049	27	62	18	805	7300	4404	5174
Increase on last return	—	282	72	645	3	6	—	93	465	335	1063

## PUBLIC LAVATORIES.

1st April, 1941, to 28th October, 1941.

	LADIES						GENTLEMEN					
	Convenience			Towels			Convenience			Towels		
	W.C's	Free	Total	Nos.	Basins	Nos.	W.C's	Nos.	Basins	Nos.		
"The Bell" ..	5	1	6	6908	2	336	4	4655	2	247		
Childs Hill ..	4	1	5	7132	2	359	4	3316	2	264		
Cricklewood Lane	2	—	2	3664	—	—	2	6651	—	—		
Edgware ..	5	—	5	7747	2	398	2	8733	2	757		
Mill Hill ..	4	—	4	7584	2	339	3	2868	2	221		
Orange Hill Road	5	1	6	4130	2	387	3	4612	2	429		
West Hendon ..	3	1	4	4071	—	235	3	4989	—	—		
Hendon Central	5	1	6	6465	2	446	4	4660	2	697		
Woodcroft Park	1	1	2	357	—	—	1	656	—	—		
Totals ..	34	6	40	48058	12	2500	26	41137	12	2615		
Increase on last return	—	—	—	5982	—	109	—	6943	—	374		

## PUBLIC SLIPPER BATHS.

1st April, 1941, to 31st October, 1941.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemploy-ed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
Child's Hill.							
Ladies ..	2	143	5	2880	19	129	—
Gentlemen ..	2	589	6	2365	337	789	—
Total ..	4	732	11	5245	356	918	—
West Hendon.							
Ladies ..	2	151	6	2550	471	1428	—
Gentlemen ..	2	709	8	4204	705	2383	—
Total ..	4	860	14	6754	1176	3811	—
Total of both	8	1592	25	11999	1532	4729	—
Increase on last return	—	259	—	1272	343	1075	—

OPEN AIR SWIMMING POOL—MILL HILL.

(8)

Details.	1939 29th April to 25th Aug.		1940 4th Aug. to 29th Sept.		1941 3rd May to 12th Sept.	
	Tickets Sold	Totals	Tickets Sold	Totals	Tickets Sold	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays	4372		1260		7420	
Weekdays	13803		5520		25685	
		18175		6780		31105
<b>Children.—</b>						
Sundays & Bank Holidays	2336		1004		5214	
Weekdays	13348		5497		26825	
		15684		6501		31039
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1772		448		1743	
Weekdays	8188		2415		9129	
		9960		2863		10872
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	—		202		1117	
Weekdays	—		789		5794	
		—		991		6911
<b>SUB-TOTAL</b>		43819		17135		81927
<b>School Children.—</b>						
Hendon	4372		—		5458	
Other Authorities	2881		—		1535	
		7253		—		6993
<b>Special Y.O.C. Tickets</b>		40		—		1188
<b>TOTAL BATHERS</b>		51112		17135		90108
<b>Parking.—</b>						
Cars	1791		412		1295	
Motor Cycles	213		43		242	
Bicycles	5966		3164		12278	
Season Tickets	—		—		1	
		7970		3619		13816
<b>Deposits.—</b>		1050		491		3212
<b>Season Tickets.—</b>						
Adults	101		26		56	
School Children	254		125		242	
Non-Resident—Adults	5		1		1	
do. Children	—		—		6	
		360		152		305
<b>Hire of Towels, Cap, Costume and Slips</b>		3676		1482		9030
<b>Weighing Machines</b>		1603		1200		3177

OPEN AIR SWIMMING POOL—WEST HENDON.

Details.	1939 29th April to 25th Aug., 1939		1940		1941 3rd May to 12th Sept.	
	Tickets Sold	TOTALS	Tickets Sold	TOTAL	Tickets Sold	TOTALS
<b>Adults.—</b>						
Sundays & Bank Holidays	—		—		—	
7 a.m. to 12.30 p.m.	1519		—		1161	
1.30 p.m. to closing	1288		—		1613	
Weekdays	6254		—		8126	
		9091				10900
<b>Children.—</b>						
Sundays & Bank Holidays	—		—		—	
7 a.m. to 12.30 p.m.	564		—		613	
1.30 p.m. to closing	709		—		1571	
Weekdays	5204		—		10217	
		6477				12401
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1064		—		715	
Weekdays	3723		—		3569	
		4787				4284
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	—		—		350	
Weekdays	—		—		2250	
		—				2600
<b>SUB-TOTAL</b>		20355				30185
<b>School Children.—</b>						
Hendon	9449		—		6511	
Other Authorities	—	9449	—		222	6733
		26				613
<b>Special Y.O.C. Tickets</b>		—				—
<b>TOTAL BATHERS</b>		29830				37531
<b>Parking.—</b>						
Cars	—		—		—	
Motor Cycles	—		—		—	
Bicycles	—		—		—	
Season Tickets	—		—		—	
		516				976
<b>Deposits.—</b>						
Costumes	—		—		—	
<b>Season Tickets.—</b>						
Adults	23		—		20	
School Children	56		—		70	
Non-Resident	1		—		—	
		80				90
<b>Hire of Towels, Cap, Costume and Slips</b>		2262				3217
<b>Weighing Machines</b>		512				108

WAGES RETURN.

Year Ended 31st Mar.	Gross Wages	Deductions						Net Wages Paid	Contributions		TOTAL				
		Compulsory			Voluntary				N.H. & U. Insurances	Super-annuation					
		Super-annuation	N.H. & U. Insurances	Income Tax	Subscriptions	Sports Club	Socials					I.O.S.	Rents, Rates, etc.	Wages Advances Recovered	
1938	12064 9 1	2495 4 10	2204 5 1	—	—	—	57 0 2	—	—	—	116027 19 0	2183 10 5	2405 4 10	125483 4 4	
1939	131594 1 3	2450 0 3	2333 19 2	—	—	—	56 10 2	—	—	—	128350 1 2	2529 14 3	2456 0 3	130079 15 9	
1940	102230 5 1	2513 18 5	2716 6 4	—	—	—	56 14 1	—	—	—	151449 12 10	2915 15 5	2613 18 5	165765 18 9	
1941	134788 10 2	—	3417 3 5	—	—	—	—	—	—	—	131371 6 9	1464 13 0	—	132233 3 11	
	205200 18 5	3337 16 10	3450 13 1	403 8 3	—	—	59 7 4	828 16 10	—	—	10194872 5 11	3660 6 10	3327 16 10	21300 2 1	
	246849 4 0	—	6430 14 11	717 0 3	—	—	—	—	—	—	339701 8 10	6499 6 7	—	253348 10 7	
Weeks:															
7 5/41 Gen.	46112 17 9	691 13 8	762 11 1	337 17 0	—	—	10 17 3	150 15 0	—	—	43706 10 0	808 11 1	691 13 8	47913 2 6	
8 0/41 A.R.P.	54965 7 0	—	1335 4 0	624 11 2	—	—	—	45 12 0	—	—	52085 11 10	1375 4 8	—	50310 11 8	
9 0/41 Gen.	14127 3 8	210 6 10	233 5 5	104 15 0	—	—	3 4 10	—	—	—	13001 13 0	249 1 11	210 6 10	14886 12 5	
10 0/41 A.R.P.	16513 11 5	—	173 9 10	405 9 10	—	—	—	—	—	—	15034 11 9	415 0 9	—	16935 12 2	
11 0/41 Gen.	38718 1 4	564 3 3	654 2 1	394 14 0	—	—	8 12 7	122 9 0	—	—	36343 9 10	638 16 4	564 3 3	39070 10 11	
12 0/41 A.R.P.	44386 11 2	—	1089 12 5	605 19 0	—	—	—	—	—	—	42800 19 9	1106 15 1	—	45093 6 3	
13 0/41 Gen.	18867 19 7	378 13 0	302 8 8	236 16 9	—	—	4 6 0	60 16 0	—	—	17907 15 1	325 2 3	278 13 0	10471 14 10	
14 0/41 A.R.P.	26165 7 7	—	681 18 11	570 0 9	—	—	—	—	—	—	26013 7 11	602 7 9	—	28857 15 4	
15 0/41 Gen.	28412 3 8	433 1 0	453 13 8	378 12 1	—	—	6 8 3	89 2 6	—	—	26607 17 5	488 12 4	433 1 0	20333 17 0	
16 0/41 A.R.P.	27567 3 0	—	578 9 10	547 18 5	—	—	—	—	—	—	26740 14 0	687 13 4	—	28034 16 4	
	3319056 6 2	2177 16 9	6334 15 11	4206 14 6	—	—	33 8 11	468 14 0	—	—	303572 12 0	6814 5 6	2177 16 9	328048 8 5	

SUPPLEMENTARY ESTIMATES OF EXPENDITURE.

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PROPOSED OUTLAY NOT PROVIDED IN RATE ESTIMATES, 1941-42.

Minute. Page.	Particulars.	Estimated £	Cost. £
<b>Education Committee:—</b>			
320	* Black-out Work—Edgware School .....	60	
382	* Treatment of School Windows (50% of increased cost) .....	250	
447	* Curtains—St. Agnes School .....	23	
447	* Widening Entrance—Algernon Road School .....	16	
504	* School Canteens—Increased Facilities (nett cost) .....	2100	
505	Frith Manor, Senior Children—Transport .....	—	
513	* School Fire Watchers—Increased allowances .....	500	
647	* Fire Protection at Schools .....	750	
		—	3699
<b>Public Health Committee:—</b>			
394	Day Nursery—Increased Cost .....	175	
592	Isolation Hospital—Storage Accommodation .....	500	
593	Isolation Hospital—Calorifer .....	205	
		—	850
<b>Works and Fire Brigade Committee:—</b>			
341	Purchase of Cars .....	152	
408	Purchase of Ford Lorries .....	225	
474	Purchase of Concrete Mixer .....	170	
474	Purchase of 6 Austin Lorries .....	2280	
474	Purchase of Austin 12 h.p. Car (C.G. 2644) .....	40	
474	Purchase of Water Conditioning Apparatus (Destructor Works) .....	56	
672	Destructor Works—Store Sheds .....	475	
672	Destructor Works—Extension of Pig Styes .....	180	
		—	3578
<b>Estates, Parks and Allotments Committee:—</b>			
603	"Fordson" Tractor .....	—	206
		—	—
		—	<u>£8363</u>

\* Items marked \* were inserted in the Revised Statement of Education Estimates in  
September, 1941.

(11)

## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—

From 1st April, 1941, to 30th September, 1941.

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Total Certified.	Amount of Retention.
		Previously Reported.	Now Reported				
			Certificate Numbers.	Amount.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.		
406	24403 8 3	4775 0 0	—	—	4775 0 0	1194 0 0	
	Sub-Contracts	530 0 0	—	—	530 0 0	10%	
	"	700 0 0	—	—	700 0 0	10%	
	"	121 18 4	—	—	121 18 4	—	
	"	120 0 0	2	150 0 0	270 0 0	10%	
	"	443 13 3	—	—	443 13 3	10%	
	"	352 9 8	4	34 14 1	387 3 9	10%	
	"	162 0 0	2	360 0 0	522 0 0	15%	
	"	70 0 0	—	—	70 0 0	25 0 0	
	"	—	1	855 0 0	855 0 0	—	
	"	—	1	200 0 0	200 0 0	10%	
	"	—	1	50 0 0	50 0 0	10%	
	"	—	1 & 2	513 0 0	513 0 0	10%	
	"	—	1	351 4 9	351 4 9	10%	
	"	—	1	200 0 0	200 0 0	10%	
417	21171 12 6	13500 0 0	3	1300 0 0	14800 0 0	700 0 0	
417	—	315 0 0	—	—	315 0 0	45 0 0	
417	37606 9 4	33521 10 4	—	—	33521 10 4	150 0 0	
417	1466 1 4	1547 12 8	—	—	1547 12 8	—	
427	Road	1500 0 0	—	—	1500 0 0	170 0 0	
429	6103 6 8	5090 0 0	7	1795 0 0	6885 0 0	765 0 0	
431	282 0 0	200 0 0	2	57 10 8	257 10 8	—	
436	—	3060 0 0	5 & 6	3240 0 0	6300 0 0	700 0 0	
445	Shelters	18099 0 0	—	—	18099 0 0	2818 0 0	
	"	21376 19 0	—	3000 0 0	24376 19 0	3229 1 0	
	"	13447 0 0	—	800 0 0	14247 0 0	2114 0 0	
	"	10179 0 0	—	1669 0 0	11848 0 0	1532 0 0	
446	Lighting:— (Four contracts)	2568 0 0	—	450 0 0	3018 0 0	335 13 3	
448	School Shelters	4950 0 0	—	—	4950 0 0	550 0 0	
448	School Shelters	900 0 0	—	—	900 0 0	—	
451	Hospital	1676 0 0	—	720 0 0	2396 0 0	307 0 0	
457	1162 0 0	824 0 0	—	—	824 0 0	106 0 0	
464	Strengthening	1170 0 0	—	1660 0 0	2830 0 0	343 0 0	
471	British Restaurants	400 0 0	—	—	400 0 0	80 0 0	
472	Strengthening	—	1 & 2	1517 0 0	1517 0 0	168 0 0	
477	Day Nursery	80 0 0	2 & 3	344 0 0	424 0 0	106 0 0	
S.24	Hospital	210 0 0	—	85 0 0	295 0 0	37 0 0	
S.25	Edgware Rd.	170 0 0	—	—	170 0 0	5 0 0	
S.26	" "	67 0 0	—	—	67 0 0	3 0 0	
S.27	Railings	75 0 0	4	16 0 0	91 0 0	10 0 0	
S.29	Store Shed	—	1, 2, 3	364 0 0	364 0 0	25 0 0	
S.30	Pig Sties	—	1	150 0 0	150 0 0	10 0 0	
A.R.P. Work:—							
	Public Shelters	10812 14 6	—	2186 1 2	12998 15 8	—	
	A.P.S. Stations	1348 0 0	—	175 0 0	1523 0 0	—	
	Domestic Shelters	23081 19 5	—	1700 0 0	24784 19 5	10%	
	Cleansing Stations	9264 14 2	—	1290 0 0	10554 14 2	—	
	Rest Centres	3647 2 0	—	877 0 0	4524 2 0	—	
	W.D. Repairs &c.	150819 0 10	—	15980 18 1	166799 18 11	10000 0 0	
	Land Cultivation Orders	94 0 0	—	—	94 0 0	10%	
	Food Decontamination Centre	—	—	120 0 0	120 0 0	10%	
	Wardens' Posts	—	—	150 10 0	150 10 0	10%	

QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.:

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
<b>Estates, Parks and Allotments:—</b>			
1941.			£ s. d.
<b>Refreshment Permits:—</b>			
28th April	336	Clitterhouse—Henderson .....	12 12 0
28th April	336	Child's Hill—Manners .....	2 2 0
28th April	336	Basing Hill—Odell .....	1 10 0
26th May	404	Montrose—Peachey .....	1 0 0
29th Sept.	565	Sunny Hill—Reed .....	2 10 0
28th April	337	Lease of Bowling Green—Watling—Watling Association .....	
16th June	468	Hay Crop—Sunny Hill Park—Mr. Hingo .....	15 0 0
16th June	469	Grazing Rights—Burton Hole Lane—St. Vincent's Orphanage .....	5 0 0
29th Sept.	604	Tractor—Ford Motor Co. ....	206 0 0
<b>Highways:—</b>			
28th April	339	Public Lighting—Gas Light & Coke Co.—Revision .....	
26th May	405	Steam Roller Hire—Eddison .....	1 15 0 per day.
16th June	474	Concrete Mixer—St. Albans Sand & Gravel Co. ..	179 0 0
16th June	474	6 Austin 2 ton Lorries—Gt. Northern Motors (London), Ltd. ....	2280 0 0
16th June	474	Electrical Water Conditioning Plant—O. C. P. Water Conditioning Company .....	56 10 0
11th Aug.	527	Finchley Road and Cricklewood Lane—Surface Dressing—Acme Flooring & Paving Co. (1904), Ltd. ....	1204 3 4
<b>Works and Fire Brigade:—</b>			
28th April	341	Chimney Sweeping—Burrows .....	35 14 0
16th June	440	Uniforms—M. J. Compton, Sons & Webb, Ltd. (p. 491) .....	411 7 11
16th June	440	Boots—Wilkins & Denton (London), Ltd. ....	96 10 0
11th Aug.	525	Silage—Mr. Noad .....	7 0 per load.
29th Sept.	608	Post—E. S. Moss Ltd. ....	62 10 0
<b>Education:—</b>			
11th Aug.	512	Repair Epidiascope—G. Baker .....	15 17 8
<b>Broadfields School—Sub-Contracts:—</b>			
28th April	318	Flat Roofs—Windsor Floors, Ltd.—Revision ..	
28th April	319	Plastering—Fixall, Ltd. (Revised folio 445) ..	906 14 9
10th June	445	Drainage—E. S. Moss, Ltd. ....	3925 0 0
10th June	445	Glazing—J. Clark & Eaton, Ltd. ....	121 5 0
11th Aug.	506	Wall Tiling—Bryon & Co., Ltd. ....	1030 4 9
11th Aug.	506	Installation—Gas Light & Coke Co. ....	157 1 2
27th Oct.	616	Door Furniture—Beardmore, Ltd. ....	177 0 0



## QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.—Contd.:

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
			£ s. d.
<b>Education—continued:—</b>			
29th Sept.	567	Transport—De Luxe Car Hire Service .....	10 0 per day.
29th Sept.	574	Shelters—Waterproofing—C. Carter .....	70 8 3 per shelter.
		Comben & Wakeling, Ltd.	69 4 3 per shelter.
29th Sept.	582	Supplies—E. J. Arnold & Sons, Ltd.—Extension.	
27th Oct.	647	Shelters, Strengthening—S. A. Patty, Ltd. ....	750 0 0
27th Oct.	648	Ascot Heater: Wessex Gdns.—Gas Light & Coke Co.	11 0 6
<b>Civil Defence:—</b>			
11th Aug.	500	Wardens' Posts—Lavatories—Buckingham & Sons, Ltd. ....	483 17 6
24th Sept.	—	Store—Roger Malcolm Ltd. ....	91 10 0
13th Oct.	—	Decontamination Laundry—H. Pickrill, Ltd. ....	1129 0 0
<b>Public Health &amp; Medical Services:—</b>			
29th Sept.	564	Hospital—Exterminating Crickets—Vermin Control Ltd. ....	7 0 0 per month.
29th Sept.	564	Day Nursery, Orange Hill—Highworth Construction Ltd. ....	792 0 0
29th Sept.	594	Curtains—Hospital—John Frederick, Ltd. ....	38 18 0



## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

**That a Special Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **5th** day of **January, 1942**, at **6** o'clock in the afternoon, at the **Town Hall, The Burroughs, Hendon, N.W. 4**, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Ordinary Meeting of the Borough Council held on the 15th day of December, 1941.
2. Official Announcements.
3. Questions.
4. To receive the Mayor's Report as to action taken during the Recess.
5. Reports (if any) of Officers.

*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.

*31st December, 1941.*



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# Minutes.

**At an Ordinary Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 15th day of December, 1941, at 6 o'clock p.m.

**PRESENT:**

**His Worship the Mayor (Alderman R. A. B. Teare, M.B.E., J.P.), in the Chair.**

**The Deputy Mayor (Alderman A. A. Naar, M.B.E., J.P.).**

*Aldermen:*

**W. R. Clemens, J.P., F.C.A.,  
J. J. Copestake, J.P.,  
W. M. Maughan, J.P.,**

**H. C. Potter, J.P., F.S.I.,  
A. J. Reynolds, J.P.,**

**F. C. Rice,  
C. R. Richardson.**

*Councillors:*

**F. H. Bate,  
F. J. Collins,  
H. Connell, J.P.,  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.  
A. Durant,  
W. L. Duthie,  
F. W. Gilpin,**

**A. W. Greville,  
J. Griffiths,  
W. A. Hicks,  
L. Hirshfield,  
P. Lightfoot,  
C. F. Nye,  
W. A. Perkins,  
C. Pinkney,**

**G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.  
J. H. Rodway,  
T. J. Scott,  
H. P. Small,  
(Mrs.) M. Thomas,  
C. F. Windust,**

**NOTICE OF MEETING:**

The Town Clerk read the notice convening the meeting.

**APOLOGY FOR ABSENCE:**

An apology for absence was submitted on behalf of Councillor (Mrs.) F. E. Parvin.

**PRAYER:**

The Mayor's Chaplain offered prayer.

**MINUTES—CONFIRMATION:**

Moved by Alderman Copestake, seconded by Alderman Potter, and

**39.—RESOLVED—That the Minutes of the Annual Meeting of the Borough Council held on the 10th November, 1941, and of the Special Meetings of the Borough Council held on the 17th and 24th November, 1941, and the 1st December, 1941, be confirmed.**

**GARDEN SUBURB FREE CHURCH—SERVICE:**

His Worship the Mayor intimated that he proposed officially to attend Church Service on Sunday next, the 21st instant, at 11 a.m., at the Garden Suburb Free Church, and that he would appreciate the attendance and support of the Members and Chief Officers of the Council and their ladies, and asked that those proposing to attend should notify their intention to his Secretary.

**COUNCILLOR G. H. HIGNETT:**

His Worship the Mayor announced that he had received a letter from Councillor G. H. Hignett, now serving with His Majesty's Forces, conveying his best wishes to his fellow-members of the Council.

**MR. J. L. ALLMAN:**

His Worship the Mayor announced that he had received a letter from Mr. J. L. Allman, formerly Deputy Chief Officer of the Hendon Fire Brigade, who has now taken up duties as Second Officer of the Belfast Fire Brigade. Mr. Allman expressed his appreciation of the consideration he had at all times received from the Members of the Council, and extended an invitation to the Members to inspect the Fire Organisation, should they visit Belfast.

**COUNCIL HOUSES GARDENS COMPETITION, 1941—PRESENTATION OF PRIZES:**

His Worship the Mayor presented the prizes to the winners of the above competition. The names of the prize-winners are set out hereunder:—

**Childs Hill Estate.**

- |                                       |       |       |                              |
|---------------------------------------|-------|-------|------------------------------|
| 1. 1st prize—30s. and silver cup..... | ..... | ..... | W. Oliver, 41, Garth Road.   |
| 2. 2nd prize—20s. ....                | ..... | ..... | N. Worger, 44, Garth Road.   |
| 3. 3rd prize—10s. ....                | ..... | ..... | W. H. Busby, 31, Garth Road. |

**Clitterhouse Estate.**

- |                                       |                 |       |                                       |
|---------------------------------------|-----------------|-------|---------------------------------------|
| 4. 1st prize—30s. and silver cup..... | .....           | ..... | D. Saxby, 81, Clitterhouse Road.      |
| 5. 2nd prize—20s. ....                | .....           | ..... | W. Hawes, 79, Clitterhouse Road.      |
| 6. 3rd prize—10s. ....                | } Equal prizes. | ..... | J. E. Norris, 103, Claremont Road.    |
| 7. 3rd prize—10s. ....                |                 | ..... | J. J. Wackett, 65, Clitterhouse Road. |

**Brent Hill Estate.**

- |                                       |       |       |                                  |
|---------------------------------------|-------|-------|----------------------------------|
| 8. 1st prize—30s. and silver cup..... | ..... | ..... | C. Denmark, 89, Sturgess Avenue. |
| 9. 2nd prize—20s. ....                | ..... | ..... | H. W. Addington, 64, Park Road.  |
| 10. 3rd prize—10s. ....               | ..... | ..... | J. A. Brown, 9, Nicoll Place.    |

**Bittacy Hill Estate.**

No first prize.

- |                         |       |       |                                    |
|-------------------------|-------|-------|------------------------------------|
| 11. 2nd prize—20s. .... | ..... | ..... | A. J. Simmonds, 147, Bittacy Hill. |
| 12. 3rd prize—10s. .... | ..... | ..... | J. Wallis, 151, Bittacy Hill.      |

**The Hyde and Kingsbury Road Estate.**

- |  |                 |       |                                      |
|--|-----------------|-------|--------------------------------------|
| 13. 1st prize—30s. and silver cup..... | .....           | ..... | E. Copley, 65, Hyde Creseent.        |
| 14. 2nd prize—20s. ....                | .....           | ..... | A. W. Illott, 87, Kingsbury Road.    |
| 15. 3rd prize—10s. ....                | } Equal prizes. | ..... | W. Saunders, 113, Goldsmith Ave.     |
| 16. 3rd prize—10s. ....                |                 | ..... | M. B. G. Purkiss, 59, Goldsmith Ave. |

**Reets Farm Estate.**

- |  |       |       |                                   |
|--|-------|-------|-----------------------------------|
| 17. 1st prize—30s. and silver cup..... | ..... | ..... | W. Rooekley, 46, Fryent Crescent. |
| 18. 2nd prize—20s. ....                | ..... | ..... | E. Brown, 60, Fryent Grove.       |
| 19. 3rd prize—10s. ....                | ..... | ..... | F. J. Miles, 123, Fryent Grove.   |

**Dole Street Estate.**

- |  |       |       |                                    |
|--|-------|-------|------------------------------------|
| 20. 1st prize—30s. and silver cup .... | ..... | ..... | R. P. Ashmore, 4, Pursley Road.    |
| 21. 2nd prize—20s. ....                | ..... | ..... | C. Deeks, 25, Dole Street.         |
| 22. 3rd prize—10s. ....                | ..... | ..... | J. A. Peacock, 44, Brookfield Ave. |

The Silver Challenge Cup awarded for the best kept garden on the whole of the Council's Estates:—

W. Oliver, 41, Garth Road.

### REPORTS OF COMMITTEES.

#### EDUCATION COMMITTEE:

Moved by Councillor Scott, seconded by Alderman Potter, and

40.—RESOLVED—That the Report of the Education Committee (meeting held on the 25th November, 1941—Agenda, pages 20-35) be received.

Page 28—Item 3—Broadfields Avenue School—(a) Architect's Report.

AMENDMENT moved by Alderman Potter, seconded by Alderman Copestake:

THAT Resolution (iii) be deleted.

The amendment, on submission, was declared CARRIED.

41.—Accordingly RESOLVED—

(i) That authority be given to the Architect to make arrangements for completing the works as outlined in Paragraphs 3 and 4 of his report;

(ii) That the Borough Council be asked to provide the additional sum of £3,000 required to make the building habitable for the reception of children.

ADOPTION OF REPORT: Moved by Councillor Scott, seconded by Alderman Reynolds, and

42.—RESOLVED—That the Report of the Education Committee, as amended, and in so far as it relates to matters requiring the confirmation of the Council, be approved and adopted.

#### GROUP I. COMMITTEE:

##### *Public Health and Medical Services.*

Moved by Alderman Maughan, seconded by Alderman Potter, and

43.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 24th November, 1941—Agenda, pages 36-41) be received.

ADOPTION OF REPORT: Moved by Alderman Maughan, seconded by Councillor Scott, and

44.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee be approved and adopted.

##### *Libraries.*

Moved by Alderman Richardson, seconded by Councillor Scott, and

45.—RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 24th November, 1941—Agenda, pages 41-43) be received.

Page 42—Item 31—Purchase of Books—Additions to Stock.

AMENDMENT moved by Councillor Gilpin, seconded by Councillor Curton:

THAT the matter be referred back to the Committee for further consideration.

After discussion, the amendment was submitted and declared lost, 5 voting for and 16 against.

*Page 43—Item 36—Staff.*

AMENDMENT moved by Councillor Gilpin:

THAT this matter be referred back for further consideration by the Committee.

There being no seconder, the amendment was not submitted.

Alderman Richardson, prior to moving the adoption of the report, asked the Council to agree to the closing of the Public Libraries during Christmas Day and Boxing Day.

46.—RESOLVED ACCORDINGLY.

*ADOPTION OF REPORT:* Moved by Alderman Richardson, seconded by Councillor Scott, and

47.—RESOLVED—That the Report of the Libraries Section of Group I. Committee be approved and adopted.

---

*Housing.*

Moved by Councillor Connell, seconded by Councillor Scott, and

48.—RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 24th November, 1941—Agenda, pages 43-44) be received.

*ADOPTION OF REPORT:* Moved by Councillor Connell, seconded by Alderman Potter, and

49.—RESOLVED—That the Report of the Housing Section of Group I. Committee be approved and adopted.

---

*Buildings and Town Planning.*

Moved by Councillor Pinkney, seconded by Alderman Reynolds, and

50.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 24th November, 1941—Agenda, pages 45-47) be received.

*ADOPTION OF REPORT:* Moved by Councillor Pinkney, seconded by Alderman Reynolds, and

51.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee be approved and adopted.

---

GROUP II. COMMITTEE:

*Estates, Parks and Allotments.*

Moved by Councillor Windust, seconded by Councillor Small, and

52.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 24th November, 1941—Agenda, pages 48-50) be received.

*ADOPTION OF REPORT:* Moved by Councillor Windust, seconded by Councillor Cox, and

- 53.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee be approved and adopted.

---

*Highways.*

Moved by Councillor Bate, seconded by Councillor Cox, and

- 54.—RESOLVED—That the Report of the Highways Section of Group II. Committee (meeting held on the 24th November, 1941—Agenda, pages 50-52) be received.

*ADOPTION OF REPORT:* Moved by Councillor Bate, seconded by Councillor Scott, and

- 55.—RESOLVED—That the Report of the Highways Section of Group II. Committee be approved and adopted.

---

*Works and Fire Brigade.*

Moved by Councillor Curton, seconded by Councillor Windust, and

- 56.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 24th November, 1941—Agenda, pages 53-57) be received.

*Page 55—Item 27—Swimming Pools.*

*AMENDMENT* moved by Alderman Copestake, seconded by Councillor Scott:

THAT the matter be referred back for further consideration by the Works and Fire Brigade Committee.

- 57.—RESOLVED—That Item 27 of the Report of the Works and Fire Brigade Section of Group II. Committee be referred back to the Committee for further consideration.

*ADOPTION OF REPORT:* Moved by Councillor Curton, seconded by Alderman Reynolds, and

- 58.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee, *as amended*, be approved and adopted.

---

**RATING AND VALUATION COMMITTEE:**

Moved by Councillor Cox, seconded by Councillor Scott, and

- 59.—RESOLVED—That the Report of the Rating and Valuation Committee (meeting held on the 8th December, 1941—Agenda, page 58) be received.

---

**FINANCE AND GENERAL PURPOSES COMMITTEE:**

Moved by Alderman Potter, seconded by Alderman Copestake, and

- 60.—RESOLVED—That the Report of the Finance and General Purposes Committee (meeting held on the 8th December, 1941—Agenda, pages 59-68) be received.

*ADOPTION OF REPORT:* Moved by Alderman Potter, seconded by Alderman Maughan, and

- 61.—RESOLVED—That the Report of the Finance and General Purposes Committee be approved and adopted.
-



## LOCAL PENSIONS COMMITTEE:

Moved by Councillor Collins, seconded by Alderman Potter, and

- 62.—RESOLVED—That the Report of the Local Pensions Committee (meeting held on the 27th October, 1941—Agenda, page 69) be received.
- 

## SPECIAL (WAR-TIME ALLOTMENTS) COMMITTEE:

Moved by Councillor Collins, seconded by Alderman Reynolds, and

- 63.—RESOLVED—That the Report of the Special (War-Time Allotments) Committee (meeting held on the 31st October, 1941—Agenda, pages 70-72) be received.

*ADOPTION OF REPORT:* Moved by Councillor Collins, seconded by Alderman Copestake, and

- 64.—RESOLVED—That the Report of the Special (War-Time Allotments) Committee be approved and adopted.
- 

## SPECIAL (WAR-TIME NURSERIES) COMMITTEE:

Moved by Alderman Maughan, seconded by Alderman Copestake, and

- 65.—RESOLVED—That the Report of the Special (War-Time Nurseries) Committee (meetings held on the 7th, 20th and 27th November, 1941—Agenda, Pages 73-74) be received.
- 

## SPECIAL (BRITISH RESTAURANTS) COMMITTEE—REPORT NO. 1:

Moved by Councillor Collins, seconded by Alderman Potter, and

- 66.—RESOLVED—That Report No. 1 of the Special (British Restaurants) Committee (meeting held on the 24th November, 1941—Agenda, page 75) be received.

Moved by Councillor Collins, seconded by Alderman Potter, and

- 67.—RESOLVED—That Report No. 1 of the Special (British Restaurants) Committee be approved and adopted.
- 

## SPECIAL (BRITISH RESTAURANTS) COMMITTEE—REPORT NO. 2:

Moved by Councillor Collins, seconded by Alderman Copestake, and

- 68.—RESOLVED—That Report No. 2 of the Special (British Restaurants) Committee (meeting held on the 1st December, 1941—Agenda, pages 76-78) be received.

*Page 77—Item 8—Thirleby Road and Edgware Road, Burnt Oak.*

AMENDMENT moved by Alderman Richardson, seconded by Councillor Griffiths:

THAT the following words be added to the resolution:—

“and that the Mayor be requested to obtain from the officers concerned a statement showing all buildings and equipment asked for and not supplied, with the dates of applications.”

The amendment, on being submitted, was declared CARRIED.

- 69.—Accordingly **RESOLVED**—That the Ministry of Food be requested to approve the provision of two Nissen huts for these areas, and that the Borough Surveyor be instructed to submit a report on suitable sites in due course, and that the Mayor be requested to obtain from the officers concerned a statement showing all buildings and equipment asked for and not supplied, with the dates of applications.

Councillor Hirshfield informed Council that the Hendon Food Control Committee had nominated the following representatives to serve as Co-opted Members on the Special (British Restaurants) Committee:—

Councillor H. Connell, J.P.  
Mr. E. O. Robinson.  
Mrs. R. S. Holt.

Moved by Councillor Hirshfield, seconded by Councillor Perkins, and

- 70.—**RESOLVED**—That Councillor H. Connell, J.P., Mr. E. O. Robinson and Mrs. R. S. Holt be appointed Co-opted Members to serve on the Special (British Restaurants) Committee.

Prior to moving the adoption of the report, Councillor Collins informed the Council that St. John's British Restaurant would be closed on Christmas Day.

*ADOPTION OF REPORT:* Moved by Councillor Collins, seconded by Councillor Bate, and

- 71.—**RESOLVED**—That Report No. 2 of the Special (British Restaurants) Committee, as amended, be approved and adopted.

---

**CIVIL DEFENCE COMMITTEE:**

Moved by Alderman Naar, duly seconded, and

- 72.—**RESOLVED**—That the following Report be received:—

**REPORT OF CIVIL DEFENCE COMMITTEE**

to the Meeting of the

**HENDON BOROUGH COUNCIL.**

8th December, 1941.

To the Mayor, Aldermen and Councillors of the Borough of Hendon,  
Ladies and Gentlemen,

I submit a report on various matters which have been dealt with by the Civil Defence Committee at its meetings held on the 5th, 8th, 19th and 24th November and 3rd December, 1941.

1.—**CHAIRMAN:**

Alderman A. A. Naar, M.B.E., has been unanimously re-elected Chairman of the Committee.

2.—**DATES AND TIMES OF MEETINGS:**

Subject to emergencies, the Committee will continue to meet on alternate Wednesdays at 4 p.m.

### 3.—VISIT OF REGIONAL COMMISSIONER :

Sir Ernest Gowers, K.C.B., K.B.E., Regional Commissioner of the London Civil Defence Region, visited the Borough on Wednesday, 26th November, 1941, and, having inspected a "Half-Way" House, a Rest Centre, a Social Centre and a Sick Bay, addressed an assembly of Civil Defence personnel at the Hendon Technical Institute.

### 4.—STANDING JOINT COMMITTEE—GROUP 6 LOCAL AUTHORITIES :

The formation of a Standing Joint Committee consisting of representatives of local Authorities in the London Civil Defence Region outside the County of London is proposed, and the Chairman of this Committee and Councillor E. J. Cox have been appointed this Council's representatives.

### 5.—DEPUTY CHIEF WARDEN :

Subject to the necessary approval of the Regional Commissioners, Mr. W. C. Ramsay has been appointed as acting Deputy Chief Warden.

### 6.—EQUIPMENT FOR WAR-TIME NURSERY CENTRES :

A special appeal was made to members of the Civil Defence Services to co-operate in the scheme for Civil Defence workers to utilise part of their stand-by time in the manufacture of wooden furniture and toys for war-time day nurseries and nursery centres.

### 7.—COLINDALE FIRST-AID POST :

In accordance with instructions received from the Regional Commissioners, the First Aid Post established at Colindale Hospital was closed on the 3rd November, 1941.

### 8.—ROAD AND SEWER REPAIR SERVICES :

An expenditure of £17 10s. has been authorised on the purchase of bedding for use by members of the Council's Road and Sewer Repair Services required to stand by for duty at night-time.

### 9.—DECONTAMINATION OF VEHICLES :

In accordance with a scheme approved by the Middlesex County Council, a weathering park for decontaminated vehicles is being prepared on the site of the old outfall works adjoining the River Brent.

### 10.—FIRE GUARD ORGANISATION :

- (a) **Staff.**—An establishment of 13 head and 94 senior Fire Guards (of which 40 can be whole-time appointments) has been approved by the Regional Commissioners. Approximately 77 appointments have been made to date.
- (b) **Business Premises Schemes.**—Approximately 2,210 schemes approved by the National Fire Service have been taken over; a further 27 schemes are at present being examined.
- (c) **Generally.**—Approximately 26,000 men registered under the Civil Defence (Compulsory Enrolment) Order, 1941. Steps are being taken to ensure that those who failed to register observe their obligations.

Claims for exemption from compulsory enrolment by reason of the performance of Civil Defence duties, prior voluntary enrolment in fire parties, etc., number 23,000.

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Just over 500 persons outside the scope of the Order have enrolled voluntarily since the registration date, and approximately 21,000 volunteer fire-watchers are operating at the present time.

The serving of appropriate notices on persons eligible for compulsory enrolment for fire-watching duties has commenced, and such personnel will be used to supplement watchers engaged at Municipal Buildings, business premises and in street parties.

#### 11.—PROVISION OF MEALS IN SCHOOLS:

Authority has been given for the crockery and cutlery allocated for emergency meals purposes in the Borough to be used in connection with the feeding of school children in accordance with the arrangements made by the Ministry of Food and the Board of Education.

#### 12.—AIR RAID SHELTERS:

The extending, concreting and water-proofing of Anderson shelters, and also the issue of bunks, is proceeding.

Approximately 4,200 indoor shelters have been issued to residents in the Borough. Details of applications which it has been necessary to reject have been placed before the Committee.

The installation of lighting in communal shelters, and of lighting and heating in other other types of shelters, is proceeding as rapidly as possible.

#### 13.—CORPORATION'S AMBULANCE SERVICE:

The Works and Fire Brigade Committee has been advised that this Committee is prepared to operate the Corporation's Ambulance Service, in conjunction with the Civil Defence Ambulance Service, subject to the erection of suitable garage accommodation.

**A. A. NAAR,**

Chairman.

*ADOPTION OF REPORT:* Moved by Alderman Naar, duly seconded, and

**73.—RESOLVED—That the Report of the Civil Defence Committee be approved and adopted.**

#### WINGFIELD COTTAGES, THE BURROUGHS, HENDON:

The Borough Surveyor reported that four cottages (Nos. 1 to 4, Wingfield Cottages, The Burroughs) were in a dilapidated and dangerous condition, and he asked for authority to demolish the cottages in question.

**74.—RESOLVED—That authority be given to the Borough Surveyor to arrange for the demolition of Nos. 1 to 4, Wingfield Cottages, The Burroughs, Hendon.**

#### APPEALS:

Pursuant to notice duly given in accordance with Standing Order No. 24, the following motion was moved by Councillor W. L. Duthie, seconded by Alderman J. J. Copestake:—

A. That the Borough Treasurer be instructed to present to the Council a comprehensive report in relation to all funds raised during the war period, or in course of being so raised, on behalf of the "Borough of Hendon," having special regard to salaries paid, expenses incurred, and the extent of the financial control which he has been permitted to exercise.

After discussion, the motion was duly submitted, and declared CARRIED.

75.—Accordingly **RESOLVED**—That the Borough Treasurer be instructed to present to the Council a comprehensive report in relation to all funds raised during the war period, or in course of being so raised, on behalf of the "Borough of Hendon," having special regard to salaries paid, expenses incurred, and the extent of the financial control which he has been permitted to exercise.

Pursuant to notice duly given in accordance with Standing Order No. 24, the following motion was moved by Councillor W. L. Duthie, seconded by Councillor Copestake:—

- B. 1.—That an Appeals Committee be appointed consisting of His Worship the Mayor, the Town Clerk and the Borough Treasurer.
- 2.—That no appeal for public funds shall be officially recognised unless the Borough Treasurer acts as treasurer of such funds and the Appeals Committee have full control and supervision thereof.
- 3.—That the full audited accounts of any such fund shall be made available in the office of the Borough Treasurer for inspection by any Member of the Council.

AMENDMENT moved by Alderman Richardson, seconded by Councillor Durant: THAT the following words be added to the Motion B.1 after the word "Treasurer":—

"plus one Member from each Ward."

On submission the Amendment was declared **LOST**, there voting 9 for and 13 against.

AMENDMENT moved by Alderman Reynolds, seconded by Alderman Copestake:

- 1.—That an Appeals Co-ordinating Committee be appointed, consisting of His Worship the Mayor, the Town Clerk and the Borough Treasurer.
- 2.—That the full audited accounts of any funds raised on behalf of or in the name of the Borough of Hendon shall be made available in the office of the Borough Treasurer for inspection by any Member of the Council.

On submission the Amendment was declared **CARRIED**, there voting 12 for and 9 against.

FURTHER AMENDMENT moved by Alderman Maughan, seconded by Councillor Curton:

THAT Paragraphs B.1 and 2 of the Motion be deleted and that Paragraph B.3 read as follows:—

"That the full audited accounts of any funds raised in the name of the Borough of Hendon shall be made available in the office of the Borough Treasurer for inspection by any Member of the Council."

On submission, the Amendment was declared **LOST**.

A further Amendment moved by Councillor Pryke, "That the Chairman of the Finance and General Purposes Committee for the time being be added to the Co-ordinating Committee," failed to secure a seconder.

The Amendment moved by Alderman Reynolds, seconded by Alderman Copestake, was thereupon submitted as the substantive motion and declared **CARRIED**, there voting 12 for and 8 against.

RECESS

76.— Accordingly RESOLVED—

- (1) That an Appeals Co-ordinating Committee be appointed consisting of His Worship the Mayor, the Town Clerk and the Borough Treasurer.
- (2) That the full audited accounts of any funds raised on behalf of or in the name of the Borough of Hendon shall be made available in the office of the Borough Treasurer for inspection by any Member of the Council.

RECESS POWERS:

Moved by Alderman Potter, seconded by Alderman Reynolds, and

- 77.—RESOLVED—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 5th January, 1942.

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The meeting terminated at 8.35 p.m.

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*R.A. Beaumont*

*Mayor.*

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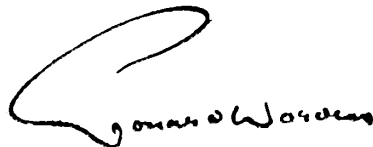
## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

**That an Ordinary Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **26th** day of **January, 1942**, at **6** o'clock in the afternoon, at the **Town Hall, The Burroughs, Hendon, N.W. 4**, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Special Meeting of the Borough Council held on the 5th January, 1942.
2. Official Announcements.
3. Questions.
4. To approve, or otherwise, the Reports of the following Committees, viz.:—  
**Education, Group I.** (comprising: Public Health and Medical Services, Housing, Libraries, Buildings and Town Planning). **Group II.** (comprising: Estates, Parks and Allotments, Highways, Works and Fire Brigade), **Rating and Valuation**, and **Finance and General Purposes.**
5. To receive Report of Special (War-Time Allotments) Committee.
6. To receive Report of Special (War-Time Nurseries) Committee.
7. To receive Report of Special (British Restaurants) Committee.
8. To receive Report of Civil Defence Committee.
9. Reports (if any) of Officers.



Town Clerk.

Town Clerk's Office,  
Hendon, N.W. 4.  
21st January, 1942.



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# Minutes.

At a Special Meeting of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 5th day of January, 1942, at 6 o'clock p.m.

## PRESENT:

His Worship the Mayor (Alderman R. A. B. Teare, M.B.E., J.P.) in the Chair.

The Deputy Mayor (Alderman A. A. Naar, M.B.E., J.P.).

### Aldermen:

W. R. Clemens, J.P., F.C.A.,  
J. J. Copestake, J.P.,

W. M. Maughan, J.P.,  
H. G. Potter, J.P., F.S.I.

A. J. Reynolds, J.P.,  
C. R. Richardson,

### Councillors:

F. H. Bate,  
F. J. Collins,  
H. Connell, J.P.  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.  
A. Durant,  
W. L. Duthie,

J. Griffiths,  
L. Hirshfield,  
P. Lightfoot,  
G. F. Nye,  
(Mrs.) F. E. Parvin,  
W. A. Perkins,  
C. Pinkney,

G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.  
J. H. Rodway,  
T. J. Scott,  
(Mrs.) M. Thomas  
C. F. Windust,

## NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

## APOLOGIES FOR ABSENCE:

Apologies for absence were submitted on behalf of Alderman F. C. Rice and Councillor F. W. Gilpin.

## PRAYER:

The Mayor's Chaplain offered prayer.

## MINUTES—CONFIRMATION:

Moved by Alderman Copestake, seconded by Councillor Windust, and

78.—RESOLVED—That the Minutes of the Ordinary Meeting of the Borough Council held on the 15th December, 1941, be confirmed.

## THE RIGHT HON. LORD LATHAM:

His Worship the Mayor referred to the elevation of their late colleague, Alderman Charles Latham, to the Peerage, and stated that he was sure the Members of the Council would not wish its first meeting since the announcement to pass without paying due tribute to an honour so well earned and deserved. "Knowing Lord Latham as most of us do," His Worship continued, "we may rest assured that his seat in the House of Lords will be filled by a man of great capacity with advantage to that honourable institution and to democracy."

Moved by His Worship the Mayor, seconded by Alderman Naar (Deputy Mayor), and

79.—RESOLVED unanimously—That the Town Council of the Borough of Hendon (acting on behalf of the inhabitants) do convey to Lord Latham their sincere congratulations and appreciation of the well deserved honour conferred upon him by His Majesty the King, with the hope that he and Lady Latham may long be spared to serve their country and enjoy the distinction so well merited.

## RECESS REPORT:

Moved by His Worship the Mayor, duly seconded, and

80.—RESOLVED—That the following Report be received:—

To the Aldermen and Councillors of the

HENDON BOROUGH COUNCIL.

Ladies and Gentlemen,

## RECESS REPORT.

The following matters have been dealt with under authority of the Council's Resolution No. 77 of the 15th December, 1941:—

1.—HENDON URBAN DISTRICT COUNCIL ACT, 1929, SECTION 96—41, GLENDALE AVENUE, EDGWARE:

On the report of the Medical Officer of Health, I gave authority for the Council to carry out the work necessary to remedy certain defects in the drainage at the above property, and subject as provided recover the expenses incurred in that behalf from the owner or occupier in a summary manner as a civil debt.

2.—DEFECTIVE CASES:

On reports of the Medical Officer of Health the following action has been taken:—

EDUCATION ACT, 1921.

Case.	Defect.	Recommendation of Medical Officer of Health.
G.R., N.W. 11 Date of birth, 24/8/33, School, not at present attending.	Micoeytic anæmia and general debility.	Admission to a Residential Open Air School for a period of three months and then review.
B.M.M., N.W. 7. Date of birth, 21/7/30. School: Not attending.	Chorea.	Admission to a Residential Open Air School for a period of three months and then review.
N.F., Burnt Oak. Date of birth, 2/4/33. School: Barnfield Infants' Dept.	Chorea.	Admission to West Wickham Heart Home for a period of three months, then review.
J.R.W., N.W. 9. Date of birth, 30/11/32. School, Hyde.	Borderline mental defective.	Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley.
G.A., N.W. 4. Date of birth, 24/11/28. School, Sunnyfield.	Mentally defective (feeble-minded).	Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley.

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MENTAL DEFICIENCY (NOTIFICATION OF CHILDREN) REGULATIONS, 1928.

Case.	Defect.	Recommendation of Medical Officer of Health.
L.S., Burnt Oak. Date of birth, 2/9/25. School, Besford Court Catholic Mental Welfare Hospital. Left 31/10/41.	Mentally defective (feeble-minded) borderline case.	Notification to the Middlesex County Council in accordance with the provisions of Section 4.

MATERNITY AND CHILD WELFARE ACT, 1918.

Case.	Defect.	Recommendation of Medical Officer of Health.
H.T., N.W. 9. Aged 2½ years.	Severe rickets and bronchitis.	Admission to a suitable convalescent home for a period of three months.
T.R., Burnt Oak. Date of birth, 29/6/37.	General debility following scarlet fever.	Admission to a convalescent home for a period of six weeks.

3.—CIRCULAR 2535 (MINISTRY OF HEALTH) CIRCULAR 1573 (BOARD OF EDUCATION), 5th DECEMBER, 1941—THE CARE OF YOUNG CHILDREN OF WOMEN WAR WORKERS:

On the report of the Medical Officer of Health, and in view of the urgency of the matter, I gave authority for the necessary administrative measures to be taken in connection with the private arrangements for the care of children.

4.—ST. JOHN'S BRITISH RESTAURANT:

Permission was given for St. John's Church Hall to be used on Friday, January 2nd, for a Christmas party for the children of members of H.M. Services, Civil Defence and A.F.S., at a charge of 10/- to cover expenses. Members of the Restaurant staff have given their services for the party, which was arranged by Mr. Glennister on behalf of B Shift of D Depot, Ambulance Station, Clitterhouse.

5.—PAY ORDERS:

I have signed the following pay orders:—

List Nos.	General.	Loans Pool.
267		£10074 0 0
268	£3868 8 6	
269-273	4688 19 1	
274-277	19810 4 8	
278-280	266 13 0	
	<u>£28634 5 3</u>	<u>£10074 0 0</u>

6.—REQUISITIONS:

Sundry requisitions submitted by the Borough Treasurer have also been approved and signed.

## 7.—OLD AGE PENSIONS:

Eight Claims and three Questions have been considered and decisions given having the following effect:—

**Claims:**

Four allowed at the full rate, one allowed at 8/- weekly, and the remaining three disallowed by reason of yearly means exceeding the statutory limit.

**Questions:**

Pension decreased from 4/- to 2/- weekly	.....	.....	1
Pensions discontinued owing to means	.....	.....	2
			—
			3
			—

## 8.—SEALING OF DOCUMENTS:

I gave authority for the Corporate Seal to be affixed to the following documents:—

Agreement	.....	.....	.....	Cultivation of Lands (Allotments) Order, 1939. (L.C.C.) Lane N.E. of Edgware Road and N.W. of Montrose Avenue.
Agreement	.....	.....	.....	Cultivation of Lands (Allotments) Order, 1939. Land at Watford Way. Gilbey & Sons, Ltd.
Game Dealer's Licence	.....	.....	.....	R. Gunner, Ltd., 144, The Broadway, N.W. 2.
Agreement	.....	.....	.....	For conveyance of school children. Oak Lodge School. L. Cronshaw, Ltd.
Counterpart Agreement	.....	.....	.....	Do. Do.
Licence	.....	.....	.....	For storage of tools, Hendon Park: Renters Avenue Allotment Holders' Association.
Counterpart Licence	.....	.....	.....	Do. Do.
Agreement	.....	.....	.....	Grazing of cattle: The Misses Weedon. Highbury Hill.

**R. A. Beaumont Teare,**

Mayor.

2nd January, 1942.

## 81.—RESOLVED—That the Report be approved and adopted.

## WARSHIPS WEEK:

His Worship the Mayor announced that it was proposed to hold a Warships Week from the 21st to the 28th March, 1942, and, in this connection, he intimated that the Hendon Local Savings Committee had appointed to the Warships Week Committee Councillor Collins, representing the Mill Hill Ward, and Councillor Griffiths, representing the West Hendon Ward. It was suggested that the Warships Week Committee should be constituted on a Ward basis by the election of one Member from each Ward. His Worship accordingly asked the Council to appoint a representative from each of the remaining Wards.

## 82.—Accordingly RESOLVED—That the Warships Week Committee be constituted as follows:—

Councillor Collins	.....	.....	.....	.....	Mill Hill Ward.
Councillor Griffiths	.....	.....	.....	.....	West Hendon Ward.
Councillor Bate	.....	.....	.....	.....	Child's Hill Ward.
Councillor (Mrs.) Parvin	.....	.....	.....	.....	Park Ward.
Councillor Connell	.....	.....	.....	.....	Burnt Oak Ward
Councillor Windust	.....	.....	.....	.....	Central Hendon Ward.
Councillor Curton	.....	.....	.....	.....	Edgware Ward.
Councillor Hicks	.....	.....	.....	.....	Garden Suburb Ward.
Councillor Perkins	.....	.....	.....	.....	Golders Green Ward.

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The meeting terminated at 6.15 p.m.

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*J. A. Seammont*

*Mayor.*

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# Reports of Committees.

## Report (No. 1) of the Education Committee.

13th January, 1942.

### COMMITTEE:

\*Councillor T. J. Scott (*Chairman*).

#### *Aldermen:*

\*J. J. Copestake, J.P.,  
\*W. M. Maughan, J.P.,

\*A. A. Naar, M.B.E., J.P.,  
(*Deputy Mayor*),  
\*H. C. Potter, J.P., F.S.I.,

G. R. Richardson,  
\*R. A. B. Teare, M.B.E., J.P.,  
(*Mayor*),

#### *Councillors:*

T. K. Bridge,  
\*F. J. Collins,  
\*H. Connell, J.P.,  
\*E. J. Cox,

\*A. W. Curton, M.Inst.B.E.,  
\*A. Durant,  
J. Griffiths,  
P. Lightfoot,

\*Mrs. F. E. Parvin,  
W. H. N. Shakespeare,  
M.C., A.F.C., J.P.,  
(*Mrs.*) M. Thomas,

#### *Co-opted:*

The Rev. E. Anstie Bompas  
\*The Rev. Prebendary  
N. R. Boyd, M.A.

Major N. G. Brett  
James, M.A.,  
B.Litt., F.S.A.,

The Rev. J. Fitzpatrick,  
\*The Rev. I. Livingstone.

\* denotes Member present.

**Apologies for absence** were submitted on behalf of Alderman Richardson, Major Brett James, the Rev. E. A. Bompas and the Rev. J. Fitzpatrick.

### PRESENTATION:

A certificate issued by the National Savings Committee and signed in manuscript by Lord Kindersley, President, and Lord Mottistone, Chairman, and ten national savings certificates, value £7 10s., were presented by the Chairman to Master A. B. D. Mayes, 11 years of age, a pupil of Edgware Junior School, in recognition of his success in gaining first prize in Class "A" (under 12 years) in the Poster Competition organised for school children last summer, which was open to all such children in England and Wales.

### MINUTES:

The Minutes of the meetings held on 25th November, 1941, were read, confirmed and signed.

### REPORT OF CHAIRMAN:

RESOLVED—

**THAT the following Report be received:—**

To the Members of the Hendon  
Education Committee.

Ladies and Gentlemen,

The following matters have been dealt with during the time the Committee has been in recess:—

## 1.—BROADFIELDS AVENUE SCHOOL:

(a) *Tenders for Floors:*

The following tenders were received for floors required at the above-named school:

Zeta Flooring Company	.....	.....	.....	£636	14	0
Messrs. Hollis Brothers	.....	.....	.....	636	5	0
Messrs. Stevens & Adams	.....	.....	.....	622	0	0

I authorised the Architect to accept the lowest tender, namely, that of Messrs. Stevens & Adams, amounting in the aggregate to £622 (subject to variations) provided this firm could obtain the release of the timber specified, and I instructed the Town Clerk to execute the contract and affix the corporate seal thereto. Subsequently the Architect reported that the licence for the supply of the timber required had been issued.

(b) *Week-end Working during Mid-Winter.*

A letter has been received from Messrs. E. S. Moss, Ltd., drainage contractors, together with copy of a letter from the National Federation of Building Trades Employers, regarding week-end work during mid-winter. The Minister of Labour and National Service and the Minister of Works, in consultation with the representatives of employers and workers, have decided that hours should be so adjusted as to permit of an average of 50 per week being worked from 14th December, 1941, to 1st February, 1942, inclusive, and for this purpose workmen may be allowed, where necessary, to be employed on certain Saturdays and Sundays during the period, subject to payment of ordinary overtime rates.

I informed Messrs. Moss, Ltd., that, whilst the Education Committee were naturally anxious to avoid any additional expenditure on this contract, they could exercise their discretion with regard to the employment of their workmen on alternate Saturdays and Sundays mentioned, and that if they found it necessary to do so the Education Committee would be prepared to pay the appropriate rates of wages involved.

(c) *Architect's Fees.*

In accordance with authority delegated at the last meeting of the Education Committee, I agreed that Mr. J. W. Gilmour Wilson, A.R.L.B.A., be appointed as temporary General Consultant Architect to the Education Authority, at a fee of £45 per calendar month as from 1st October, 1941, and that such fees be taken into account for apportionment generally when determining the settlement of balance of fees due under the agreement relating to Broadfields Avenue J. and I. School.

## 2.—PAYMENT TO SCHOOL CANTEEN STAFF DURING CHRISTMAS HOLIDAYS:

The School Canteens remained open for the feeding of school children during the Christmas holidays, with the exception of Christmas Day and Boxing Day. The services of such members of the staff as were not required for actually serving meals owing to reduced attendance were used for the purpose of making overalls, which are worn by supervisors and servers. I accordingly gave authority for the payment of wages as follows:—

(a) Eight supervisors to be paid their normal wages of 30s. per week.

(b) Kitchen staff to be paid at the rate of 3½ hours per day for five days a week, with the exception of a storekeeper who was to be paid the exact number of hours which she worked.

(c) The servers at each of the eight school feeding centres to be paid at the rate of three hours per day for five days per week.



## 3.—MAINTENANCE ALLOWANCES:

Maintenance allowances, under the scheme approved by the Board of Education, were granted for the Autumn Term, 1941, as follows:—

Orange Hill Central Girls' School:		
Audrey R. Frethey.		Elsie M. Fabb.
St. James' R.C. School:		
Agnes A. Lagrue.		John J. McQueen.

## 4.—CHILD'S HILL COUNCIL SCHOOL—APPOINTMENT OF TEMPORARY CARE-TAKER:

As a result of the applications received for the post of temporary caretaker of the Child's Hill Council School, in succession to Mr. C. E. Seagrave retired, I interviewed and appointed Mr. John A. Godley, in accordance with the terms of the advertisement. Mr. Godley took up duties on the 1st January, 1942, and Mr. Seagrave relinquished his appointment on the previous day.

## 5.—APPOINTMENT OF CERTIFICATED ASSISTANT MISTRESS:

I interviewed Miss Hilda T. Ball in connection with her application for appointment on the Committee's Staff, and

RESOLVED—

**THAT Miss Hilda T. Ball be appointed certificated assistant teacher on the Committee's Staff as from 1st February, 1942, in full-time service exclusively in the capacity of a teacher, in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagement to be determinable on either side by a notice of one calendar month.**

## 6.—DEFECTIVE CHILDREN:

In accordance with recommendations received from the School Medical Officer, the following arrangements have been made:—

L.S., 21/9/25	.....	.....	.....	Notified to Middlesex under Article 4 of the Mental Deficiency (Notification of Children) Regulations, 1928.
J.R.W., 30/11/32	.....	.....	.....	Admission to Oak Lodge Special School.
N.F., 2/4/33	.....	.....	.....	Admission to a Heart Home for three months' convalescence.
B.M.M., 21/7/30	.....	.....	.....	Do. Do.
G.R., eight years	.....	.....	.....	Admission to an Open-Air School for three months' convalescence.
J.B., 1/11/34	.....	.....	.....	Admission to a Special School for Partially Sighted Children.

6th January, 1942.

(Signed) T. J. SCOTT, Chairman.

RESOLVED—

**THAT the foregoing Report be approved and adopted.**

## REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

RESOLVED—

**THAT the following extract from the Report of the Public Health and Medical Services Committee, dated 5th January, 1941, be received:—**

**REPORT OF MEDICAL OFFICER OF HEALTH.**

## I.—DEFECTIVE CHILDREN:

On the report of the School Medical Officer, it was

RESOLVED TO RECOMMEND—

**THAT in the under-mentioned cases action be taken as indicated:—**

Case.	Defect.	Recommendation.
<b>(a) Education Act, 1921.</b>		
R.J.W., N.W. 7 Date of birth, 18/8/29. School: Not at present attending.	Mentally defective (feeble-minded).	Admission to a residential School for Educable Mentally Defective Children.
<b>(b) Mental Deficiency (Notification of Children) Regulations, 1928.</b>		
F.R., Burnt Oak. Date of birth, 9/12/34. School: Not attending.	Imbecile.	Notification to the Middlesex County Council under Article 2(a).
L.H., N.W. 2. Date of birth, 19/2/26. School: Oak Lodge.	Mentally defective (feeble-minded).	Notification to the Middlesex County Council in accordance with the provisions of Section 4.
A.W., N.W. 11. Date of birth, 14/2/26. School: Oak Lodge.	Mentally defective (feeble-minded).	Notification to the Middlesex County Council in accordance with the provisions of Section 4.

**II.—THE CARE OF YOUNG CHILDREN OF WOMEN WAR WORKERS—JOINT CIRCULAR OF MINISTRY OF HEALTH (NO. 2535) AND BOARD OF EDUCATION (NO. 1573):**

The Medical Officer of Health reported the receipt of the above Circular and stated that the number of women required for industry in this area would necessitate a variety of methods for the care of the children. The Circular deals, first of all, with private arrangements, and suggests that the Authority should act as liaison between women willing to undertake the care of children and women willing to enter industry. The Circular further deals with the establishment of War-Time Nurseries by Maternity and Child Welfare Authorities. The procedure regarding estimates has been simplified. The suggestion should be noted that requisitioned houses and rest centres might be used; also A.R.P. ambulances and cars for the conveyance of children to and from nurseries.

The Circular also deals with the functions of the Local Education Authority, which consist of training and recruitment of suitable girls for work in Day Nurseries, and the reception of as many children as possible in nursery classes. It is also suggested that arrangements should be made for the care of children before and after school hours on play centre lines. Particular consideration should be given to the concluding suggestions that a simple executive machinery representing the Local Education Authority and Child Welfare Authority should be established either by a small sub-committee of the two Authorities, armed with executive powers, or by executive delegation to a single responsible person.

RESOLVED—

**THAT the matter be referred to the Special (War-Time Nurseries) Committee.**

### III.—REQUISITIONS:

Requisitions amounting to £93 4s. 10½d. were submitted and approved.

Moved by Alderman Maughan, duly seconded, and

RESOLVED—

**THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.**

### SCHOOL MANAGEMENT SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*6th January, 1942.*

#### SUB-COMMITTEE:

**\*Alderman W. M. Maughan, J.P. (Chairman).**

<i>Aldermen:</i>	<b>*J. J. Copestake, J.P.</b>	<b>A. A. Naar, M.B.E., J.P. (Deputy Mayor)</b>	<b>*C. R. Richardson, *R. A. B. Teare, M.B.E., J.P. (Mayor),</b>
<i>Councillors:</i>	<b>*A. Durant, *P. Lightfoot,</b>	<b>*(Mrs.) F. E. Parvin, *T. J. Scott,</b>	<b>(Mrs.) M. Thomas.</b>
<i>Co-opted:</i>	<b>*Major N. G. Brett James, M.A., B.Litt., F.S.A.,</b>	<b>The Rev. Prebendary N. R. Boyd, M.A.</b>	

*\* denotes Member present.*

### 1.—THE CARE OF YOUNG CHILDREN OF WOMEN WAR WORKERS:

A Joint Circular from the Ministry of Health and the Board of Education (Ministry of Health Circular 2535, Board of Education Circular 1573) was submitted, stating that a rapid increase in war production, and consequently in the number of women employed in the key factories, is essential. Many of these women will have young children, and provision must be made for the care of these children while the mothers are at work. In this work there must be co-operation between the Maternity and Child Welfare and Local Education Authorities. The following is a summary of the help which can be given by Local Education Authorities:—

#### (a) *War-Time Nurseries.*

- (i) Active recruitment campaign for staff other than trained teachers and nurses.
- (ii) Institution of courses of instruction for the Child Care Reserve.

#### (b) *Nursery Classes in Public Elementary Schools.*

- (i) The Local Education Authority to utilise to the full the facilities available for nursery classes. As a temporary war-time measure the Board will raise no objection to the admission of children from the age of two years, where staffing and building conditions permit.

- (ii) Existing nursery classes may also be made to serve the same purpose as War-time Nurseries by arranging for extended hours of opening.
- (iii) New War-time Nurseries may be set up in premises forming part of a public elementary school: these may be conducted by either Authority, the expenditure being reimbursed by the Ministry of Health.

(c) *Care of Children before and after School Hours.*

The Local Education Authority can make a real contribution by extensive arrangements for the children on play centre lines outside school hours. Grant of 100 per cent. of approved expenditure will be paid by the Ministry of Labour and National Service.

RESOLVED TO RECOMMEND—

**THAT children under the age of five be admitted to all infant schools in which there is accommodation available and for whom the necessary teaching staff can be provided.**

2.—COURSES OF INSTRUCTION IN RELIGIOUS KNOWLEDGE:

Circular 1566, from the Board of Education, was submitted with regard to the provision of Courses of Instruction in Religious Knowledge for teachers and others concerned with the education of children and young people.

RESOLVED TO RECOMMEND—

**THAT the Middlesex L.E.A. be asked to provide such courses of instruction in this area.**

3.—COLLECTIONS IN SCHOOLS:

A letter was submitted from the Hendon Head Teachers' Association, asking if the regulation forbidding the collection of money in schools for reputable charities could be waived for the period of hostilities.

RESOLVED TO RECOMMEND—

**THAT the Association be informed that the Education Committee are unable to depart from their established principle in this matter.**

4.—DISTRIBUTION OF MILK DURING THE CHRISTMAS HOLIDAYS:

The Director of Education gave particulars of the arrangements made for the distribution of free milk and milk on payment during the Christmas holidays. Through the Head Teachers parents were invited to volunteer to undertake the work of distribution at the schools attended by their children, and the response was so good that distribution took place in all schools except Broadfields Temporary and St. Vincent's R.C. Detailed reports of the number of children who actually received milk are not yet available, but these will be submitted to this Sub-Committee at their next meeting.

**Noted.**

5.—SCHOOL CANTEENS:

Particulars were submitted of the latest position with regard to School Canteens, and the number of meals at present being served. On Friday, 19th December, the Central Kitchen produced 1,049 two-course meals.

The Director of Education pointed out the need for a stock of collapsible tables, and it was

RESOLVED TO RECOMMEND—

**THAT arrangements be made for the purchase of 250 collapsible tables, and that an order be placed forthwith with the Ministry of Works and Buildings in accordance with Board of Education Administrative Memorandum No. 342 (1).**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 6.—ADMISSIONS TO SECONDARY SCHOOLS, &amp;c., 1941:

Statistics were submitted with regard to admissions to Secondary Schools and other institutions providing higher education during the year 1941. **Noted.**

## 7.—REFUND OF EXAMINATION FEES:

A list was submitted of children in attendance at the Committee's schools who had been successful in passing recent examinations of the Royal Society of Arts and Pitman's Institute.

RESOLVED TO RECOMMEND—

**THAT the entry fees, amounting to £31 6s., be refunded.**

## 8.—CHILDS HILL COUNCIL SCHOOL:

The Director of Education reported that owing to boiler trouble it had been necessary to close the Childs Hill Council School from 6th January until further notice.

**Noted.**

## 9.—REQUISITIONS:

Requisition Sheets Nos. 331/2, amounting to £776 6s. 1d., were **submitted and approved.**

Moved by Alderman Maughan, duly seconded, and

RESOLVED—

**THAT the Report of the School Management Sub-Committee be approved and adopted.**

## WORKS SUB-COMMITTEE:

RESOLVED—

**THAT the following report be received:—**

*6th January, 1942.*

## SUB-COMMITTEE:

**\*Alderman H. C. Potter, J.P., F.S.I. (Chairman).**

<i>Councillors:</i>	<b>T. K. Bridge,</b>	<b>*E. J. Cox,</b>	<b>W. H. N. Shakespeare,</b>
	<b>*F. J. Collins,</b>	<b>*A. W. Curton,</b>	<b>M.C., A.F.C., J.P.</b>
	<b>*H. Connell, J.P.,</b>	<b>*J. Griffiths,</b>	
<i>Co-opted:</i>	<b>The Rev. E. Anstie</b>	<b>*Rev. J. Fitzpatrick,</b>	<b>*The Rev. I. Livingstone.</b>
	<b>Bompas,</b>		

*\* denotes Member present.*

**Apologies for absence** were submitted on behalf of Councillor T. K. Bridge and the Rev. E. Anstie Bompas.

## 1.—BROADFIELDS AVENUE SCHOOL:

(a) *Report of Architect.*

Work on this contract is proceeding very slowly, largely on account of the difficulty of obtaining and keeping labour. Everything possible is being done to expedite drainage. Plastering and cement floors are largely completed, with the exception of the assembly hall. Orders have been placed for flooring, but this work will not be executed for some time. A great deal of the wall tiling has been done, and the remain-

der can be completed when all the sanitary fittings are fixed. Plumbing and heating are proceeding steadily, but the fitters are to some extent handicapped by lack of progress in other directions. A few labourers and concretors are badly needed.

**Noted.**

(b) *Completion of Building.*

Pursuant to Item 3 (a) in the Report of the Education Committee (in Committee) dated 25/11/41, it was reported that a communication had been received from the Board of Education stating that the Committee's case for the increase of expenditure (£3,000) above the contract figure, to make the building habitable, is clear, and the Board suggest that the best course would be to carry on with the work, and when the statement of final cost is submitted an explanation should be sent.

With regard to the completion of the works set out in Paragraphs 5 (a), (b) and (d) of the Architect's report, the Board asked for details of cost of these items. Such details were forwarded to the Board on 3rd December, 1941.

A further letter was submitted from the Board, dated 23/12/41, asking for a statement showing in detail how the Committee's estimates of £1,850 for the completion of the Nursery Class unit and £400 for the Practical Room and Store Room are made up. The Committee's observations are also invited on the questions of laying granwood flooring in the corridors and cloakrooms, additional playground space, and work on the quadrangle.

**RESOLVED TO RECOMMEND—**

- (i) **That details of estimates of £1850 and £400 mentioned above be forwarded to the Board.**
- (ii) **That the Board be urged to sanction the laying of granwood floor in corridors and cloakrooms, and for the whole of the additional playground to be laid down.**
- (iii) **That the Board be informed that the Education Committee agree with the suggestion that work on the quadrangle be deferred.**

(c) *Air Raid Shelters.*

In October, 1941, plans and estimates were forwarded to the Board of Education for approval to the erection of air raid shelters for this school. In connection therewith, a communication was submitted from the Board stating that the Committee's proposal will be considered in conjunction with the air-raid precautions proposals in respect of the three months ending 31/3/42 received from the country as a whole.

In view of the urgency of the matter it was

**RESOLVED TO RECOMMEND—**

**THAT a deputation, comprising Alderman Potter, Councillor Scott and the Director of Education, be authorised to interview officers of the Board in order to endeavour to expedite sanction of the proposal.**

**2.—STRENGTHENING AND WATERPROOFING OF SCHOOL AIR RAID SHELTERS:**

The Surveyor reported that work on the above is now approaching completion. Out of the total of 120 trenches 101 are complete, leaving 19 in hand. **Noted.**

**3.—REMOVAL OF SCHOOL RAILINGS FOR USE AS SCRAP.**

The Surveyor reported on Board of Education Administrative Memorandum No. 340, dated 19/12/41, which relates to the direction issued by the Ministry of Supply, under which all railings are to be included in a survey made by the Local Authority, and the results of such survey are to be incorporated in schedules and forwarded to the Ministry of Works and Buildings.

The Surveyor stated that he had excluded from the schedule all railings forming the boundaries of school premises, as, in his opinion, such railings come under the category defined by the Ministry of Supply as being necessary for public safety.

**Noted and Approved.**

**4.—SCHOOL SHELTERS USED BY THE PUBLIC:**

London Regional Circular No. 529 was submitted regarding the strengthening of school shelters used by the public. The Surveyor reported that so far as Hendon is concerned this work, which has been approved by the Board of Education, is nearing completion. **Noted.**

**5.—FIRE PREVENTION (BUSINESS PREMISES) (NO. 2) ORDER, 1941:**

A précis of the above-named Order, a copy of which had been sent to each Member of the Committee, was submitted and **noted.**

**6.—REQUISITIONS:**

Requisition Sheet No. 290, amounting to £815 3s. 6d., was submitted and **approved.**

Moved by Alderman Potter, duly seconded, and

**RESOLVED—**

**THAT the Report of the Works Sub-Committee be approved and adopted.**

**STAFFS AND SALARIES SUB-COMMITTEE:**

**RESOLVED—**

**THAT the following Report be received:—**

*6th January, 1942.*

**SUB-COMMITTEE.**

**\*Alderman G. R. Richardson** (*Chairman*).

<i>Aldermen:</i>	<b>*J. J. Copestake, J.P.,</b>	<b>A. A. Naar, M.B.E.,</b>	<b>*R. A. B. Teare, M.B.E.,</b>
	<b>*W. M. Maughan, J.P.,</b>	<b>J.P. (Deputy Mayor),</b>	<b>J.P. (Mayor),</b>
<i>Councillors:</i>	<b>*A. Durant,</b>	<b>*(Mrs.) F. E. Parvin,</b>	<b>(Mrs.) M. Thomas.</b>
	<b>*P. Lightfoot.</b>	<b>*T. J. Scott,</b>	
<i>Co-opted:</i>	<b>*Major N. C. Brett</b>	<b>The Rev. Prebendary</b>	
	<b>James, M.A.,</b>	<b>N. R. Boyd, M.A.</b>	
	<b>B.Litt., F.S.A.,</b>		

*\* denotes Member present.*

**1.—BROADFIELDS AVENUE COUNCIL SCHOOL—HEAD TEACHER:**

The Sub-Committee considered a summary of 36 applications received for the post of temporary Head Teacher of the new Broadfields Avenue Junior Mixed and Infants' School.

**RESOLVED TO RECOMMEND—**

**THAT the under-mentioned candidates be invited to attend for interview by the Education Committee on 13th January, 1942, at 6 p.m.:—**

Bryant, Harry.	Reed, Annie E.
Cleaver, William P.	Rippin, Ena M.
Jackson, Rowland G.	Wilson, Florrie.
Morley, Frances.	

## 2.—ST. MARY'S C.E. MODERN SCHOOL:

It was reported that Mr. Frank A. Pollington took up duties as Headmaster of the St. Mary's C.E. Modern School on 6th January, 1942.

**Noted.**

## 3.—APPOINTMENT OF MARRIED WOMAN TEACHER:

The Director of Education reported that, in accordance with authority delegated, he had appointed Mrs. Alice W. Lloyd as Certificated Assistant Mistress on the Committee's permanent staff for the duration of the war, as from 1st December, 1941. Mrs. Lloyd had previously served as a "supply" teacher under the Committee.

**Noted.**

## 4.—ANNUNCIATION R.C. SCHOOL:

A letter was submitted from the Managers stating that, subject to the consent of the Education Committee, they proposed to appoint Miss E. Carney, an Uncertificated Assistant Mistress now on Supply, to the permanent staff of the Annunciation R.C. School. The Director of Education pointed out that it was the Committee's policy not to appoint uncertificated teachers on the permanent staff, and it was

RESOLVED TO RECOMMEND—

**THAT the Managers be informed accordingly.**

## 5.—DE-RESERVATION OF EDUCATIONAL STAFFS:

Circular 1574 from the Board of Education was submitted confirming that the schedule of reserved occupations is to be altered by raising the present ages of reservation by one year on the first day of each month, commencing on 1st January, 1942, until the schedule ceases to operate, and describing the procedure to be followed by Local Education Authorities to secure the deferment of educational staffs.

RESOLVED TO RECOMMEND—

**THAT application for deferment be made in respect of all male members of the Committee's staff, i.e., men teachers, administrative staff and school caretakers, above the age of 35 on date of registration.**

## 6.—SERVICE IN H.M. FORCES:

(a) *Men Teachers, etc., Called Up.*

It was reported that the under-mentioned men teachers, etc., were called up for service in H.M. Forces on the dates stated:—

Legge, Harry F. ....	27/11/41.
Howell, B.Se., Hubert V.....	19/12/41.
Taylor, B.Se., Herbert E. ....	14/11/41.
Gibson, Carl L. ....	5/1/42.
(Administrative Staff)	

**Noted.**

(b) *Women Teachers—Special Leave.*

In pursuance of the Committee's policy, the under-mentioned teachers have been granted special leave of absence without salary from the dates stated, to enable them to serve in H.M. Forces:—

Bruce, Janet K. ....	6/1/42.
Taylor, Doris E. ....	22/11/41.

**Noted.**



## 7.—EXTRANEOUS DUTIES OF TEACHERS:

Administrative Memorandum No. 336 from the Board of Education was submitted pointing out that the War has inevitably involved teachers in a number of extraneous duties, and that their participation in these duties has been of the greatest help in forwarding the war effort. There is evidence, however, that in some cases such duties have reached a volume which seriously interferes with the teachers' primary duty of teaching, and where this is the case Authorities are asked to consider the employment of voluntary or paid assistance, and any reasonable expenditure incurred for this purpose will rank for grant at the rate appropriate to the service. **Noted.**

## 8.—SCHOOL CLEANERS—WAR BONUS:

A letter was submitted from the National Union of General and Municipal Workers requesting that further consideration be given to the question of war bonus for women cleaners. The position is that the rate of pay for cleaners has been increased on two occasions—from 1s. to 1s. 1½d. per hour on 1st January, 1940, and from 1s. 1½d. to 1s. 3d. per hour on 1st April, 1941. The Director of Education pointed out that the current rate per hour was in excess of that recommended by the J.I.C., and it was

RESOLVED TO RECOMMEND—

**THAT the Union be informed accordingly.**

## 9.—SCHOOL CARETAKERS—ANNUAL INCREMENTS:

Satisfactory reports on their work having been received, it was

RESOLVED TO RECOMMEND—

**THAT the under-mentioned caretakers be granted annual increments of 1s. per week as from the dates stated:—**

Caretaker.	School.	Date.
Lingley, Mr. W. D. ....	Frith Manor	12/12/41.
Smith, Mr. D. W. ....	Orange Hill	11/12/41.
Walsh, Miss C. ....	St. Vincent's R.C.	16/11/41.
Davis, Mr. W. J. ....	St. James' R.C.	6/1/42.

## 10.—RESIGNATIONS:

RESOLVED TO RECOMMEND—

**THAT the under-mentioned resignations be accepted:—**

Teacher.	School.	Date of Leaving.
Bland, Wilfred C. ....	Brent Modern	14/11/41.
Danielli, George L. ....	St. Paul's C.E.	31/1/42.
<b>Pyke, Irene G.</b> ....	Orange Hill Girls'	31/12/41.
Roberts, Agnes M. ....	Burnt Oak	31/12/41.
Sims, Ruth L. ....	Orange Hill Boys'	31/10/41.

## 11.—ABSENCES OF TEACHERS—SPECIAL CASES:

RESOLVED TO RECOMMEND—

**THAT the under-mentioned teachers be paid full salary in respect of the periods stated when they were absent as a result of accidents not arising out of or in the course of their duties as teachers.**

Teacher.	Period.
Hartle, Margaret A. .... (Childs Hill Mixed School)	From 5/11/41 to 30/11/41.
Upsdell, Grace A. .... (St. Paul's C.E. School)	From 1/12/41 to 14/12/41.

## 12.—EDGWARE SCHOOL— DEPUTY CARETAKER:

The Director of Education reported that, owing to the considerable lettings at the Edgware School, it had been found necessary to engage the services of a Deputy Caretaker on Tuesday and Friday evenings.

## RESOLVED TO RECOMMEND—

- (a) That the appointment of Mr. D. A. Pruden as Deputy Caretaker from 7 to 11 p.m. on Tuesday and Friday evenings, with wages at the overtime rate for school caretakers, be approved as from 6th January, 1942.
- (b) That the users of the school on these evenings be required to pay to the Education Committee the usual caretaker's letting fees.

## 13.—VISITS TO TRAINING COLLEGES, 1942:

## RESOLVED TO RECOMMEND—

**THAT** the Chairman of this Sub-Committee and the Director of Education be authorised to interview candidates leaving training college in July next for the purpose of appointing such certificated assistant teachers as may be necessary, and that authority be given for the payment of expenses incidental thereto.

Moved by Alderman Maughan, duly seconded, and

## RESOLVED—

**THAT** the Report of the Staffs and Salaries Sub-Committee be approved and adopted.

## SCHOOL ATTENDANCE SUB-COMMITTEE:

## RESOLVED—

**THAT** the following Report be received:—

*6th January, 1942.*

## SUB-COMMITTEE.

**\*Councillor H. Connell, J.P. (Chairman).**

*Alderman:* **\*H. C. Potter, J.P., F.S.I.**

*Councillors:* **T. K. Bridge,  
\*F. J. Collins,**

**\*E. J. Cox,  
\*A. W. Curton,**

**\*J. Griffiths,  
W. H. N. Shakespeare,  
M.C., A.F.C., J.P.**

*Co-opted:* **The Rev. E. Anstie  
Bompas,**

**\*Rev. J. Fitzpatrick,**

**\*The Rev. I. Livingstone.**

*\* denotes Member present.*

**Apologies for absence** were submitted on behalf of Councillor Bridge and the Rev. E. Anstie Bompas.

## 1.—JUVENILE COURT PROCEEDINGS:

Particulars of cases dealt with during the period 27th September, 1941, to 31st December, 1941, were submitted as follows:—

Charges and Summonses: Young persons, 25; children, 18; total, 43.

Offence.	Sex and age of child or young person.	Action taken.
<b>At Wealdstone:—</b>		
Larceny	..... Boy, 12½ years	Probation 2 years. (costs 5/-)
"	..... Boy, 12¼ "	Probation 2 years. (costs 5/-)
"	..... Boy, 10½ "	Probation 2 years.
"	..... Boy, 10½ "	Probation 2 years.
"	..... Boy, 15¼ "	To approved school.
"	..... Boy, 13¼ "	Dismissed P.O. Act.
"	..... Boy, 15¼ "	Returned to approved school.
"	..... Boy, 13½ "	To approved school.
"	..... Boy, 9½ "	Dismissed S.J. Act.
"	..... Boy, 16½ "	Probation 2 years.
"	..... Boy, 16½ "	Probation 2 years.
"	..... Boy, 15½ "	Adjourned to 11/2/42.
"	..... Boy, 13½ "	Dismissed S.J. Act.
"	..... Boy, 10½ "	Probation 2 years.
"	..... Boy, 10½ "	Dismissed S.J. Act.
"	..... Boy, 13¼ "	Probation 2 years.
"	..... Boy, 13 "	To approved school.
Care and protection	..... Girl, 16 "	Supervision Order 2 years.
"	..... Girl 15 "	Supervision Order 1 year.
"	..... Girl 15¾ "	Supervision Order 2 years.
"	..... Boy 16½ "	To approved school.
Beyond control	..... Boy 16½ "	To approved school.
"	..... Girl, 16¾ "	Supervision Order 2 years.
"	..... Boy, 10½ "	Supervision Order 2 years.
"	..... Boy, 11½ "	To approved school.
Breach of recognisance	..... Boy, 15¾ "	Remanded to 25/2/42.
Riding cycle to common danger	Boy, 16 "	Fined 15/-.
Causing grievous bodily harm	Boy, 15¼ "	Dismissed S.J. Act.
Breaking and entering	..... Boy, 15 "	Probation 2 years.
"	..... Boy, 15¼ "	Probation 2 years.
"	..... Boy, 15¾ "	Probation 2 years.
"	..... Boy, 15 "	Dismissed P.O. Act.
"	..... Boy, 14½ "	Dismissed P.O. Act.
Discharging firearm	..... Boy, 16¾ "	Fined £2.
"	..... Boy, 14¼ "	Fined £2.

Offence.	Sex and age of Child or Young Person.	Action taken.
Wilful damage	..... Boy, 11½	..... Fined £1, costs 4/-.
"	..... Boy, 11½	..... Fined £1, costs 4/-.
Found in enclosed garden	..... Boy, 11½	..... Dismissed S.J. Act.
<b>At Hendon—</b>		
Shopbreaking	..... Boy, 16	..... Probation 1 year.
Stealing wood	..... Boy, 12½	..... Dismissed P.O. Act.
<b>At Willesden—</b>		
Breach of recognisance	..... Boy, 15½	..... Probation continued 1 year.
Factory breaking and receiving	..... Boy, 16	..... To approved school.
<b>At Barnet—</b>		
Tampering with motor cycle	..... Boy, 16½	..... Dismissed S.J. Act.

Noted.

## 2.—SCHOOL ATTENDANCE:

Statistics of attendance were submitted as follows:—

## (a) Percentages:—

Week ended 7th November, 1941	.....	.....	.....	88.2
" " 14th November, 1941	.....	.....	.....	87.0
" " 21st November, 1941	.....	.....	.....	86.4
" " 28th November, 1941	.....	.....	.....	85.4
" " 5th December, 1941	.....	.....	.....	84.7
" " 12th December, 1941	.....	.....	.....	84.9

## (b) Statistics for the week ended 19th December, 1941:—

Number on Roll	.....	.....	.....	.....	12,760
Average attendance	.....	.....	.....	.....	11,054
Percentage of attendance	.....	.....	.....	.....	86.6

Noted.

## 3.—EMPLOYMENT OF CHILDREN:

The report of the Employment Officer for the period 26th September, 1941, to 31st December, 1941, was submitted as follows:—

	Boys.	Girls.
Employment cards and badges issued	..... 44	..... 3
Employment badges returned	..... 25	..... 2
<b>New Permits granted—</b>		
Delivery of newspapers	..... 35	..... 3
Delivery (shops)	..... 5	..... —
Delivery of milk	..... 1	..... —
Shop assistant	..... 1	..... —
Medically examined (certificates granted).....	..... 33	..... 2
Number of children employed at date	..... 163	..... 11

Noted.



The Director of Education having reported thereon, it was  
RESOLVED TO RECOMMEND—

**THAT the Board of Education be asked to urge the Ministry of Supply (Paper Control) to increase the quota of paper allocated for use in educational institutions.**

5.—CASE OF S.R.:

Pursuant to Item 3 in the Report of the Finance and General Purposes Sub-Committee, dated 30/9/41, the Director of Education reported that he had visited the Caldecott Community, and was satisfied that the school is suitable for the needs of this child.

**Noted with satisfaction.**

6.—SCHOOL CANTEENS—STAFF:

RESOLVED TO RECOMMEND—

- (a) That the salary of Miss G. J. Horsley, meals supervisor, be increased to £350 per annum, to take effect as from 1st January, 1942.
- (b) That Mrs. F. E. Briscoe, cook, be granted an increase of 10/- per week, to take effect as from 1st January, 1942.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

7.—ADMINISTRATIVE STAFF:

RESOLVED TO RECOMMEND—

**THAT Mrs. E. M. Teare be paid as from 1st January, 1942, in accordance with the special female clerks' grade of the Council's scale, commencing at £200 per annum, rising by annual increments of £15 to a maximum of £255 per annum.**

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

8.—REQUISITIONS:

Requisitions which had been sanctioned by the School Management Sub-Committee (£776 6s. 1d.) and the Works Sub-Committee (£815 3s. 6d.) were submitted and approved.

Moved by Alderman Copestake, duly seconded, and

RESOLVED—

**THAT the Report of the Finance and General Purposes Sub-Committee be approved and adopted.**

JUVENILE EMPLOYMENT SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*9th December, 1941.*

**SUB-COMMITTEE.**

Aldermen:	*J. J. Copestake, J.P.,	*G. R. Richardson.	
Councillors:	*H. Connell, J.P.,	*E. J. Cox,	*P. Lightfoot,
Other Representatives:	*Mr. E. W. M. Potts, M.A., M.Sc.,	Miss I. M. Hornsby,	*Mr. J. P. Loughlin, M.B.E.,
	Miss E. M. Slocombe,	*Mr. A. Hewitt, B.A.,	*Miss D. P. Dangerfield,
	*Mr. E. Van Gelder,	*Mr. W. F. Smithers,	Mr. A. H. Salt,
	Mr. J. Donaldson,	*Mr. T. Smith,	*Mr. T. P. Lardner,
	*Mr. J. Price,	*Mr. H. Yates, A.M.I.P.E.,	*Miss F. M. Levett,
	*Miss S. E. Wilson, B.A.		

• denotes Member present.

Apologies for absence were tendered on behalf of Miss E. M. Stocombé and Mr. A. H. Salt.

### 1.—APPOINTMENT OF CHAIRMAN:

RESOLVED unanimously—

**THAT Councillor P. Lightfoot be appointed chairman for the current municipal year.**

(Councillor Lightfoot in the Chair.)

### 2.—MEMBERSHIP:

Letters were submitted from the Hendon and District Trades' Council nominating Mr. T. P. Lardner and Mr. T. Smith to serve on this Sub-Committee, and from Mr. A. H. Salt tendering his resignation owing to pressure of work.

RESOLVED TO RECOMMEND—

- (i) **That Mr. T. P. Lardner and Mr. T. Smith be appointed to serve on this Sub-Committee as representatives of the Hendon and District Trades Council.**
- (ii) **That Mr. A. H. Salt be asked to reconsider the question of resignation, and to continue to serve on this Sub-Committee.**

### 3.—SCHEDULE OF PLACINGS, ETC.

The following Schedule of Placings, etc., for the 13 weeks ended 24th November was submitted and noted:—

REGISTRATIONS:	Boys.	Girls.	Total.
Fresh Registrations	287	199	486
Re-registrations	131	97	228
TOTAL	418	296	714
Placed locally	244	169	413
Placed in other districts	129	87	216
Cancelled or found work other than by Bureau	49	57	106
TOTAL	422	313	735
VACANCIES:			
Brought forward	42	43	85
Notified during period	307	183	490
TOTAL	349	226	575
Filled by local applicants	244	169	413
Filled by applicants from other districts	47	23	70
Filled other than by Bureau or cancelled	37	11	48
Vacancies carried forward	21	23	44
TOTAL	349	226	575
First situations since leaving school	110	66	176
TOTAL VACANCIES FILLED DURING PERIOD:			
By local applicants placed locally	211	169	413
By applicants placed in other districts	129	87	216
By applicants from other districts placed locally	47	23	70
TOTAL	420	279	699

## CLAIMS:

	Boys.	Girls.	Total.
Current at commencement of period	—	—	—
Fresh claims during period	—	—	—
Repeat claims during period	4	9	13
Claims lapsed during period	2	2	4
Claims current at end of period	6	10	16
	—	1	1

Amount of U.I. Benefit and Assistance Paid: £11 13s. 6d.

## ANALYSIS OF PLACINGS.

BOYS.		GIRLS.	
Baker (Learner)	1	Canteen Work	3
Bricklayer (Learner)	3	Dressmaking	1
Building Trade (General)	27	Factory (General)	169
Conchbuilding	13	Needlework	1
Draughtsman (Learner)	1	Office Work	81
Electrician (Learner)	7	Power Machinist	6
Elect. Inst. Maker (Lnr.)	2	Receptionist	2
Electro Plating (Learner)	5	Shop Assistant	6
Engineering:—		Shorthand Typist	7
General	168	Showroom Work	2
Electrical	8	Telephonist	1
Motor	18		
G.P.O.	7		
	201		
Factory (General)	50		
Heating Enggr. (Learner)	1		
Laboratory Work	7		
Messenger (G.P.O.)	4		
Musical Inst. Maker (Lnr.)	1		
Office Work	40		
Painter and Decorator (Lnr.)	8		
Pastry Cook (Learner)	1		
Plasterer (Learner)	5		
Plumber's Mate	14		
Sheet Metal Work	9		
Shop Assistant	1		
Stores Work	4		
Surveyor (Pupil)	1		
Tiler (Learner)	1		
Van Boy	1		
Van Driver	3		
Woodwork	9		
<b>TOTAL</b>	<b>420</b>	<b>TOTAL</b>	<b>279</b>

Particulars of vacancies as at 8th December, 1941, were also submitted and **noted**.  
(A copy of the list is in MS. in the Sub-Committee's Minute Book.)

## 4.—SCHEDULE OF LEAVERS AND LIVE REGISTER:

A Schedule showing the number of juveniles on the Live Register at each of the 13 weeks ended 24th November, 1941, and the number of children who were eligible to leave school in October, 1941, was submitted and **noted**. (A copy of the Schedule is in manuscript in the Sub-Committee's Minute Book.)

Moved by Councillor Scott, duly seconded, and

RESOLVED—

**THAT the Report of the Juvenile Employment Sub-Committee be approved and adopted.**

## BROADFIELDS AVENUE J. &amp; I. SCHOOL—APPOINTMENT OF HEAD TEACHER:

Moved by Councillor Scott, duly seconded, and

RESOLVED—

**THAT the above-named item be dealt with in Committee.**



## Report (No. 2) of the Education Committee (in Committee).

13th January, 1912.

### COMMITTEE:

\*Councillor T. J. Scott (*Chairman*).

#### *Aldermen:*

\*J. J. Copestake, J.P.,  
\*W. M. Maughan, J.P.,

\*A. A. Naar, M.B.E., J.P.,  
(*Deputy Mayor*),  
\*H. C. Potter, J.P., F.S.I.,

C. R. Richardson,  
\*R. A. B. Teare, M.B.E.,  
J.P. (*Mayor*).

#### *Councillors:*

T. K. Bridge,  
\*F. J. Collins,  
\*H. Connell, J.P.,  
\*E. J. Cox,

\*A. W. Curton,  
\*A. Durant,  
J. Griffiths,  
P. Lightfoot,

\*(Mrs.) F. E. Parvin,  
W. H. N. Shakespeare,  
M.C., A.F.C., J.P.  
(Mrs.) M. Thomas

#### *Co-opted:*

The Rev. E. Anstie Bompas,  
\*The Rev. Prebendary  
N. R. Boyd, M.A.

Major N. G. Brett James,  
M.A., B.Litt., F.S.A.,

The Rev. J. Fitzpatrick,  
\*The Rev. I. Livingstone.

\* denotes Member present.

Apologies for absence were submitted on behalf of Alderman Richardson, Major Brett James, the Rev. E. A. Bompas and the Rev. J. Fitzpatrick.

#### BROADFIELDS AVENUE SCHOOL—HEAD TEACHER:

The Committee interviewed seven selected candidates for the post of temporary Head Teacher for the duration of the war of the Broadfields Avenue Junior Mixed and Infants' School.

#### RESOLVED—

**THAT Mr. Rowland G. Jackson be appointed temporary Head Teacher for the duration of the war of the Broadfields Avenue Junior Mixed and Infants' School as from a date to be arranged in full-time service exclusively in the capacity of a teacher in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagement to be determinable on either side by a notice of one calendar month.**

#### ST. MARY'S C.E. SCHOOL—HEAD MASTER:

The Chairman reported that after exhaustive enquiries Mr. F. A. Pollington, the recently appointed Head Master of St. Mary's C.E. Modern School, had been unable to secure a house for his family.

The Chairman received the instructions of the Committee hereon.

## Report of Group K. Committee.

Public Health and Medical Services.

Libraries.

Housing.

Buildings and Town Planning.

5th January, 1942.

### COMMITTEE:

#### Aldermen:

\*W. R. Clemens, J.P., F.C.A.,  
\*J. J. Copestake, J.P.,

\*W. M. Maughan, J.P.,  
\*A. A. Naar, M.B.E., J.P.,  
(Deputy Mayor),

\*C. R. Richardson,  
\*R. A. B. Teare, M.B.E.  
J.P. (Mayor).

#### Councillors:

\*T. K. Bridge,  
\*H. Connell, J.P.,  
F. W. Gilpin,  
A. W. Creville,

\*L. Hirshfield,  
\*P. Lightfoot,  
\*Mrs. F. E. Parvin,  
\*C. Pinkney,

\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.  
\*J. H. Rodway,  
\*T. J. Scott,  
\*(Mrs) M. Thomas,

#### Co-opted Members:

(Public Health and Medical Services Section).

The Rev. E. Anstie  
Bompas,

The Rev. J. Fitzpatrick,  
\*†Mrs. W. M. Maughan.  
\* denotes Member present.

\*†Mrs. B. J. Monro, J.P.,

† denotes Co-opted Member present on Parts I. and II.

### PUBLIC HEALTH AND MEDICAL SERVICES.

(Alderman W. M. Maughan, J.P.—Chairman.)

#### Part I.—Medical Services.

##### 1.—MATERNITY AND CHILD WELFARE ACT, 1918:

On the report of the Medical Officer of Health it was

**RESOLVED TO RECOMMEND—That in the under-mentioned case action be taken as indicated.**

Case.	Defect.	Recommendation.
B.C., Burnt Oak. Date of birth, 16/1/41.	Broncho-pneumonia.	Three months' convalescence.

##### 2.—MILL HILL QUEEN'S NURSING ASSOCIATION:

The Medical Officer of Health reported the receipt of a letter from the above Association regarding the question of the nurses again undertaking midwifery. It was stated that the Association would be prepared to undertake a limited amount of this work, and to co-operate to their utmost ability with the Council's midwifery organisation, in the hope that they would be able to assist in the public service for which the Council is responsible. The Association does not seek any grant from the Council in connection with this work.

**RESOLVED TO RECOMMEND—That the Council offer no objection to the proposals of the Mill Hill Queen's Nursing Association.**

## 3.—NATIONAL BABY WELFARE COUNCIL:

The Medical Officer reported the receipt of an application from the above Council asking for a contribution to their funds on the basis of an annual subscription.

**RESOLVED TO RECOMMEND—That no action be taken in the matter.**

## 4.—HEALTH AND CLEANLINESS COUNCIL:

A communication was reported from the Health and Cleanliness Council expressing the hope that the Council would renew their subscription of one guinea.

**RESOLVED TO RECOMMEND—That a further donation of one guinea be made to the funds of the Health and Cleanliness Council.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 5.—MATERNITY PROVISION FOR UNMARRIED WAR WORKERS:

The Medical Officer reported the receipt of a letter from the Ministry of Health, details of which, together with the Committee's decision thereon, are recorded in MS. in the Committee's Minute Book.

## 6.—REQUISITIONS:

Requisitions for Maternity and Child Welfare amounting to £375 13s. 4½d. were submitted and approved.

## 7.—ROTA OF VISITORS: HEALTH CENTRES, WAR-TIME DAY NURSERIES AND ISOLATION HOSPITAL:

The Committee considered the desirability of appointing the four Co-opted Members to the Visiting Rota which periodically visits the Hendon Isolation Hospital, and that the visits should be extended to include the Maternity and Child Welfare Centres and the War-Time Day Nurseries.

**RESOLVED—That the four Co-opted Members be appointed to the Rota of Visitors and that the visits be extended to include the Maternity and Child Welfare Centres and the War-Time Day Nurseries.**

**Part II.—Medical Services.****For approval by the Hendon Education Committee.**

(See Education Committee Minutes, pages 98-99)

**Part III.—Public Health.****MILK ACTS AND ORDERS.**

## 8.—MILK (SPECIAL DESIGNATIONS) ORDER 1936 AND 1938:

The following applications were reported for dealers' licences under the Milk (Special Designations) Order, 1936 and 1938:—

Name and Address.	Address at which milk will be sold.	Grade of milk to be sold.	Amount of fee. £ s. d.
A. I. & Dollis Dairies, Ltd., High Road, Whetstone, N. 20.	Lodge Rd., Hendon, N.W. 4.	Accredited Tuberculin Tested Pasteurised	15 0
A. Stapleton & Sons, Ltd., Brooklands Farm Dairy, Stoke Newington, N. 16.	165, The Broadway, N.W. 9.	Pasteurised Tuberculin Tested	10 0
P. C. Rough (Mead & Marsh), 57, Daws Lane, N.W. 7.	57, Daws Lane, N.W. 7.	Pasteurised Tuberculin Tested	10 0
United Dairies (London), Ltd., Superity House, Western Avenue, Acton, W. 3.	2, Penshurst Gardens, Edg- ware.	Pasteurised Tuberculin Tested	
	33, The Broadway, N.W. 7.	} Pasteurised	
	2/4, Church Rd., N.W. 4.		
	93, Cricklewood Lane, N.W. 2		
	199, Deansbrook Rd., Burnt Oak.		
	139, Hale Lane, N.W. 7.		
United Dairies (London), Ltd., Superity House, Western Avenue, Acton, W. 3.	454, Finchley Road, N.W. 2	Pasteurised Tuberculin Tested	
	867, Finchley Road, N.W. 11	} Pasteurised	
	223, Golders Green Road, N.W. 11		
	10, The Parade, N.W. 4		
	1, Ashbourne Parade, N.W. 11		
	118, Burnt Oak Broadway 246, Station Rd., Edgware		3 15 0
Bury Farm, Ltd. (W. T. Noad), Bury Farm, Edgware	Bury Farm, Edgware	Accredited Pasteurised	10 0
London Co-operative Society, Ltd., 54, Maryland Street, E. 15.	High Street, Edgware	} Pasteurised Tuberculin Tested	
	The Hyde, N.W. 9		
Express Dairy Co., Ltd., Tavistock Place, W.C. 1	1, Central Parade, N.W. 4	} Tuberculin Tested	
	698, Finchley Rd., N.W. 2		
	208/10, Burnt Oak Broadway		
	158, Deans Lane, Edgware		
	Tithe Farm, Watford Way, N.W. 4		
	1, Central Parade, N.W. 4	Pasteurised	1 10 0

The following applications were reported for Supplementary Licences under the above Order:—

Name and Address.	Grade of milk to be sold.	Amount of fee.		
		£	s.	d.
A. Stapleton & Sons, Ltd., Brooklands Farm Dairy, Stoke Newington, N. 16				
35, Church Lane, Finchley, N. 2	} Tuberculin Tested Pasteurised			
145, Church Rd., Willesden, N.W. 10				
19, Station Parade, Queens- bury				12 0
A. Keen, Little Stanmore Farm, Edgware	Accredited Pasteurised			4 0

**RESOLVED TO RECOMMEND—That licences be granted in respect of the foregoing applications on receipt of information that the respective producers and wholesalers are licensed for the year 1942.**

9.—EXPRESS DAIRY CO., LTD., CLAREMONT ROAD, CRICKLEWOOD:

An application has been received from the Express Dairy Company, Ltd., for the renewal for the year 1942 of their licence to pasteurise milk at their depot at Claremont Road, Cricklewood.

**RESOLVED TO RECOMMEND—That the renewal of the licence be approved.**

10.—MIDDLESEX COUNTY COUNCIL ACT, 1934, PART VII.—LICENSING OF MASSAGE ESTABLISHMENTS — AMENDED BYE-LAWS:

A letter from the Home Office, dated 28/11/41, was submitted, returning a copy of the Bye-Laws as amended and stating that if the Bye-Laws as modified are formally adopted by the Council the Secretary of State will be prepared to confirm them, subject to the consideration of any objections or representations that he may receive.

**RESOLVED TO RECOMMEND—That the amended Bye-Laws be approved and adopted and authority given for the Corporate Seal of the Council to be affixed thereto.**

11.—FOOD AND DRUGS ACT, 1938—MILK SAMPLING—MINISTRY OF HEALTH CIRCULAR NO. 2523:

The Medical Officer reported the receipt of the above circular, which refers to the supply of milk in accordance with the scheme set out in the Schedule to the Milk (Scheme of Supply) Order, 1941. The Circular states that in order that samples of milk, whether for chemical or bacteriological examination, may continue to be obtained for the purposes of the Act, it has been arranged that Food Executive officers, on application being made to them, will give to authorised officers under that Act a formal authorisation enabling them to procure samples, notwithstanding any restriction imposed by the Milk Supply Scheme.

**Noted.**

12.—SCABIES ORDER, 1941—MINISTRY OF HEALTH CIRCULAR NO. 2517:

With regard to the Medical Officer's report (P.H. & M.S. 24/11/41—Item 9) it was further reported that the Order confers upon Local Authorities additional powers for dealing with scabies and verminous conditions, authorising the inspection of premises and persons, and arranging for treatment where necessary. It was pointed out that the household of every case of louse infestation or scabies is being visited and arrangements made for examination and cleansing, should the latter prove necessary. Approval for the use of gas cleansing sections of first-aid posts for this work having already been given (Recess Report 7/7/41.—14) the Committee.

## RESOLVED TO RECOMMEND--

- (1) That the patient or his guardian be not required to sign a form of indemnity.
- (2) That the Borough Engineer and Surveyor be instructed to submit estimates for additional heating at the cleansing sections of the first-aid posts.
- (3) That authority be given to engage, as required, women to act in a temporary capacity, as cleansing attendants, at a remuneration of £3 per week, this to be supplemented as necessary by A.R.P. personnel, a number of whom have volunteered to assist in carrying out this work.
- (4) That authority also be given for the expenditure of a sum not exceeding £30 for sundry items.

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposals.]*

**HENDON ISOLATION HOSPITAL.**

## 13.—ROTA OF VISITORS:

The following report was submitted in regard to the visit to the Hospital on Monday, the 29th December, 1941:--

"We inspected the Hospital and found everything to be working smoothly and satisfactorily. We were gratified to note that the incidence of infectious disease in the Borough is at a low level."

(Signed) W. M. MAUGHAN (Chairman),  
GEORGE J. PRYKE.

**RESOLVED TO RECOMMEND—That the Report of the Visiting Rota be approved and adopted.**

## 14.—SLAUGHTER OF ANIMALS ACT, 1933:

The following applications have been received for the renewal of licences under the above-mentioned Act:—

Walter A. Osborne, High Street, Elstree.  
Thomas Henry Hosier, 60, Bell Lane, Hendon, N.W. 4.

The following application has been received for a licence to slaughter or stun animals:—

Ernest Moore, 40, Church Road, Hendon, N.W. 4.

**RESOLVED TO RECOMMEND—That the applications be approved and licences granted for a period of one year from the 1st January, 1942.**

## 15.—LICENSING OF SLAUGHTERHOUSE:

The following application for the renewal of the slaughterhouse licence was reported:—

Name and Address of Applicant.	Situation of Slaughterhouse.
Mr. W. Hunt, Butcher, High Street, Elstree	Premises corner of Barnet Road and High Street, Elstree.

**RESOLVED TO RECOMMEND—That such licence be renewed for the period ending on the 31st December, 1942, and that the Corporate Seal be affixed thereto.**

16.—SLAUGHTERHOUSES NOT PREVIOUSLY SUBJECT TO LICENSING BEFORE OPERATION OF FOOD AND DRUGS ACT, 1938:

The following applications have been received for the licensing of slaughterhouses which, before the coming into operation of the Food and Drugs Act, 1938, were registered by the Local Authority, and had been in uninterrupted use for many years.

Licences were granted for the past twelve months on the understanding that each case would be reviewed on the cessation of hostilities.

Miss Agnes Herbert Smith (trading as Herbert Smith), 46, Church Road Hendon, N.W. 4      Building at rear of house and shop, 46, Church Road, Hendon, N.W. 4

Mr Nathaniel Lavender, 59, Brent Street, Hendon, N.W. 4      Building at rear of house and shop, 59, Brent Street, Hendon, N.W. 4

**RESOLVED TO RECOMMEND—That the above-mentioned applicants be granted licences for the period ending on the 31st December, 1942, on the understanding that each case will be reviewed on the cessation of hostilities.**

17.—STATUTORY NOTICES:

**RESOLVED TO RECOMMEND—That authority be given for the service of statutory notices in the following cases:—**

**Public Health Act, 1936—Section 93:**

4, Oak Grove, Cricklewood, N.W. 2.      Messrs. Lewis & Co.,  
163, The Broadway,  
Cricklewood, N.W. 2.

**Public Health Act, 1936—Section 75.**

151, Colindale Avenue, N.W. 9      Johnston Evans, 5, Watford Way,  
Hendon Central.

18.—REQUISITIONS:

The following requisitions were submitted and approved:—

Public Health	.....	.....	.....	.....	.....	£34	1	3
Isolation Hospital	.....	.....	.....	.....	.....	47	7	11½
Hendon Emergency Hospital (casualty beds)	.....	.....	.....	.....	.....	87	12	3½

19.—DAMAGE TO FENCE, ISOLATION HOSPITAL:

The Town Clerk reported that a boy under the age of 18 years had been caught damaging the fence at the above hospital.

**RESOLVED TO RECOMMEND—That the Town Clerk be authorised to institute the necessary proceedings.**

**LIBRARIES.**

*(Alderman G. R. Richardson—Chairman.)*

20.—REQUISITIONS:

Requisitions amounting to £387 9s. 8d. were submitted and approved.

21.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

5th January, 1942.

**SUB-COMMITTEE:**

**Alderman G. R. Richardson** (*Chairman*).

**Alderman R. A. B. Teare, M.B.E.**

(*Mayor*),

*Councillors:*

\*P. Lightfoot,

\*T. J. Scott,

\*(Mrs.) M. Thomas.

\* denotes Member present.

**PURCHASE OF BOOKS—ADDITIONS TO STOCK:**

The Sub-Committee considered lists comprising 53 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £18; 53 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £18; and 64 volumes, at an estimated cost of £23, for addition to the stock at the Mill Hill Branch Library, and

**RECOMMEND—**That the Chief Librarian be authorised to purchase the books included in the lists submitted.

**RESOLVED TO RECOMMEND—**

**That the Report of the Sub-Committee be approved and adopted.**

**22.—STATISTICS:**

The Chief Librarian submitted his statistical statement for the month of November, 1941.

**23.—DONATIONS:**

The Chief Librarian reported the receipt of 68 volumes of literature and music from six donors.

**24.—WITHDRAWN BOOKS:**

It was reported that 25 volumes withdrawn from the lending libraries had been sent to Mill Hill Barracks.

**25.—APPOINTMENT OF STAFF—TEMPORARY JUNIOR ASSISTANTS:**

The Chief Librarian reported on the present difficulty in obtaining Temporary Junior Assistants of the matriculation standard, and in these circumstances the Committee

**RESOLVED TO RECOMMEND—**

**That in engaging temporary Junior Assistants the Chief Librarian be authorised to waive the regulation regarding matriculation. In making these appointments preference, if possible, is to be given to candidates possessing the School Certificate.**

*(Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal, and at the request of the Chief Librarian as a matter of urgency, authority has been given for an advertisement to be issued for five temporary junior assistants.)*

**HOUSING.**

(*Councillor H. Connell, J.P.—Chairman.*)

**26.—REQUISITIONS:**

Requisitions amounting to £207 13s. 9d. for housing repairs were submitted and approved.



## 27.—APPLICATION FOR TRANSFER:

It was reported that three applications for transfer had been received, and the Committee

RESOLVED—

**That the applications be approved and the transfers effected as soon as accommodation becomes available.**

## 28.—ALLOTMENT OF HOUSES:

It was reported that since the last meeting of the Committee houses have been allotted as follows:

Appln No.	Name and Address of Tenant.	House Allotted.
6029	Mareh, G. E., 77, Granville Road,	96, Clitterhouse Rd.
6656	Loughrey, J., 36, Deans Way,	137, Bittacy Hill,
7038	Lucas, F. C., 109, Bittacy Hill,	153, Bittacy Hill.
6051a	Jones, G., 6, Garrick Road,	51, Fryent Grove.
6671	Wilson, G., 26a, Market Place, Burnt Oak,	140, Clitterhouse Crescent
6365	Woods, J., 6, Dallas Road,	94, Sturgess Avenue.

## 29.—TRANSFER EFFECTED:

It was reported that the following transfer had been effected:—

Appln. No.	Name of Tenant.	From.	To.
3726	Ganderton, Mrs.,	94, Sturgess Avenue,	104, Park Road.

## 30.—HOUSES VACATED AND RELET:

It was reported that of eight houses which had been vacated seven had been relet and one is under repair.

## 31.—HOUSING REPAIRS:

Details were submitted of 379 general repairs carried out on the various estates to the 30th November, 1941.

## 32.—SPECIAL DAMAGE:

It was reported that with regard to all houses rendered temporarily uninhabitable through enemy action, repairs had been completed, and these houses are now re-occupied.

## 33.—APPOINTMENT OF HOUSING SUB-COMMITTEE:

RESOLVED—That the Housing Sub-Committee (Hsg. Cttee. 23/5/38—13) be re-appointed, and that the Members to serve thereon be the Chairman (Councillor H. Connell, J.P.), Alderman R. A. B. Teare, M.B.E., J.P. (Mayor), Alderman G. R. Richardson, Councillors (Mrs.) F. E. Parvin, C. Pinkney and J. H. Rodway.

## 34.—FIRE PROTECTION—CORPORATION HOUSING ESTATES:

With regard to the arrangements made for the provision of loft ladders on the Council's Estates, the Chairman reported that 100 ladders had been ordered. It is anticipated that this will meet the requirements for the whole of the Estates.

Noted.

*(The Finance and General Purposes Committee has duly noted this matter.)*

*BUILDINGS AND TOWN PLANNING**(Councillor C. Pinkney—Chairman.)***HENDON PLANNING SCHEME NO. 1.**

## 35. BRICK BUILDING (APPLICATION NO. A.8624):

The Borough Surveyor reported on an application from the West Hendon and District Allotment Society for permission to erect a brick building, approximately 37 ft. long by 20 ft. in width, for the purpose of an office and stores. It is proposed to erect the building fronting Cool Oak Lane, on land which is temporarily used for allotments forming part of the public open space. The proposal complies with the Bye-Laws and if erected will have to comply with the widening and building lines prescribed by the Hendon Planning Scheme No. 1. The application is also being considered by the Estates, Parks and Allotments Section of Group II. Committee, and the Committee.

**RESOLVED—That consideration of the application be deferred pending a report by the Estates, Parks and Allotments Committee.**

**RESTRICTION OF RIBBON DEVELOPMENT ACT, 1935.**

## 36.—APPLICATION NO. A.8602 — FACTORY, NORTH-EAST SIDE OF THE HYDE, HENDON—THE BURTONWOOD MOTOR &amp; AIRCRAFT ENGINEERING CO., LTD.:

The Borough Surveyor reported on an application from Percy Bilton, Ltd., for consent to make alterations and extensions to the above factory. The application has already been approved under the Building Bye-Laws and referred to the Ministry of Transport under the Trunk Roads Act of 1936, and consent is required under the Restriction of Ribbon Development Act of 1935.

**RESOLVED TO RECOMMEND—That consent be given under Section 2 of the Restriction of Ribbon Development Act, 1935.**

**HENDON PLANNING SCHEME NO. 2.**

## 37.—NOS. 83 TO 85a, CHURCH ROAD, HENDON:

An application was submitted from the General Property Company for permission to use the above shops for the manufacture of munitions for the duration of the war. Permission is also required for the construction of a brick wall in front of the shop fronts at the rear of the public footpath.

The Borough Surveyor suggested that permission be given subject to the following conditions:—

(1) That no nuisance is caused to adjacent occupiers of residential property by reason of noise, vibration or smell.

(2) That the user of the premises for factory purposes be limited to the duration of the war.

(3) That when the user of the premises is so terminated, the applicant undertakes to remove the brick wall and make good any damage to the public footpath.

**RESOLVED TO RECOMMEND—That the application be deferred and the Borough Surveyor be requested to submit a further report to the next meeting of the Committee.**

## 38.—NOS. 1027, 1029, 1051 AND 1055, FINCHLEY ROAD, AND 17, PORTSDOWN GARAGES, GOLDERS GREEN—E.R.G. RESISTERS, LTD.:

The Borough Surveyor reported an application from E.R.G. Resistors, Ltd., for permission to use the under-mentioned premises for factory purposes until the termination of the war as follows:—

No.	1027, Finchley Road	.....	.....	.....	Winding shop.
"	1029, " "	.....	.....	.....	Assembly and inspection.
"	1051, " "	.....	.....	.....	Furnace shop.
"	1055, " "	.....	.....	.....	Spraying shop.
"	17, Portsdown Garages	.....	.....	.....	Grinding shop and packing department.

The premises are situate between Portsdown Avenue and St. George's Road, and within a special business zone of the Hendon Planning Scheme No. 2, with exception of No. 17, Portsdown Garages, which is within special residential zone of the Scheme, although the property was originally approved as a shop.

**RESOLVED TO RECOMMEND—That the application be deferred and the Borough Surveyor instructed to submit a further report thereon, and a representative of the firm be invited to attend for an interview with the Committee at its next meeting.**

**39.—NORTH MIDDLESEX JOINT TOWN PLANNING COMMITTEE:**

The Committee were informed that it was necessary to re-elect two Members to serve on this Committee for the ensuing year.

**RESOLVED TO RECOMMEND—That the Chairman (Councillor G. Pinkney) and Alderman G. R. Richardson be appointed as the Council's representatives on the Committee.**

## 40.—BUILDING APPLICATIONS:

## (A)

The following building applications were in order on submission and have been approved as indicated:—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8619	Garage, 79, Lullington Garth, N. 12. Owner and Applicant—G. J. Child.	Approved	—	—
A.8620	Recreation Building, 131, Station Road, Hendon, N.W. 4. Owner and Applicant—Douglas Holt.	Approved	—	—
A.8621	Extension to Factory, south-west side Cecil Road, Hendon, N.W. 4. Owner—Everett Edgcombe & Co., Ltd. Applicant—Gordon & Gordon.	Approved	Consent given (Clause 43 (3))— That the north-west wall of extension may be erected up to the north-western boundary of the property.	—
A.8623	Sleeping accommodation for firemen, east side Bittacy Hill, Mill Hill. Owner—United Kingdom Optical Co., Ltd. Applicant—H. Wright & Tidmarsh.	Approved	—	—
A.8626	Extension to Factory, Sonorous Works, Deansbrook Road, Edgware. Owner—Boosey & Hawkes, Ltd. Applicant—E. Seel.	Approved	Consent given (Clause 43 (3))— That the north-east and south-east walls of the extension may be erected not less than 2 ft. 6 in. from the north-western and south-eastern boundaries of the property respectively.	—

## (B)

## Application Disapproved.

The following application was not in order on submission and was disapproved:—

A.8625	Portable Garage, 184, Green Lane, Edgware. Owner and Applicant—L. B. Slope.	Disapproved.	—	—
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41.—WAR DAMAGE ACT, 1941, SECTION 7—PROVISION FOR SECURING THE PUBLIC INTEREST IN THE MAKING OF PAYMENTS:

The Borough Surveyor reported with regard to the provisions of Sections 1 and 7 of the above Act, and that in accordance with such provisions the War Damage Commission are empowered to make modifications in the making of payments where the public interest so requires. These modifications, so far as they affect the Council, comprise the following:—

- (a) The imposition of requirements as to the nature of the works and materials to be used.
- (b) Time for execution.
- (c) Substitution of a value payment for a cost of works payment.

The exercise of these powers is dependent on the previous publication by the Commission of notice specifying areas, classes of property or classes of work. In such specified areas an obligation would rest on any person proposing to execute works of the type specified, to submit particulars of the proposed works to the Commission before execution.

The Commission is then required, under the provisions of Sub-section (7), to afford to Local Authorities proper opportunities for making representations as to the exercise by the Commission of their powers under the Section.

As a first step the Commission propose to specify "classes of works" as all works which will cost the sum of £1,000, or ten times the net annual value of the hereditaments, whichever is the less. In relation to this money limit it is proposed that the area to be specified should be co-terminous with Local Government areas, subject to the exclusion of any ward or parish where there has been no appreciable war damage.

In addition, the Commission to prepared to prescribe certain smaller areas within the Local Government area covered by the above-mentioned specification, in which an obligation will be imposed to submit proposals for all works other than temporary works. This procedure must be limited to areas where the degree of damage, the nature of the property, and the need for detailed re-planning make it desirable to exercise the fullest measure of control.

The Commission is prepared to receive suggestions from Local Authorities as to determining areas to be covered by a specification of works on the lines suggested, and determining the smaller areas in which proposals for all works have to be submitted. Such suggestions must be accompanied by plans illustrating the degree of war damage suffered, together with certain statistical information.

A six-inch map of the Borough was submitted for inspection, marked in colours showing respectively property totally destroyed or so badly damaged that demolition is necessary (Class A); properties seriously damaged but capable of repair (Class B); and smaller areas in which it was suggested the degree of damage and the nature of the property make it desirable to exercise the fullest measure of control. The Borough Surveyor suggested that the whole of the Borough should be covered by a specification of works within the limits laid down by the Commission. The Borough Surveyor also suggested that the officials of the Commission be interviewed before any formal steps are taken to discuss the desirability of including the smaller areas above referred to.

The North Middlesex Joint Town Planning Committee have requested that any proposals submitted to the War Damage Commission should also be communicated to them, so that they can arrange for the co-ordinating of proposals in different Local Government areas.

**RESOLVED TO RECOMMEND—That the above suggestions be approved and authority given for details of the various areas to be forwarded to the War Damage Commission and to the North Middlesex Joint Town Planning Committee.**

**42.—WEST HEATH ROAD, N.W. 3:**

The Borough Surveyor submitted a letter from Sir William Foster, of West Heath Road, N.W. 3, suggesting that the section of West Heath Road from West Heath Avenue to Finchley Road, should be renamed "Mountfield Road." A previous proposal to rename this section "West Heath Way" was abandoned in view of opposition by residents.

**RESOLVED TO RECOMMEND—That no action be taken in the matter, and that Sir William Foster be informed accordingly.**

**43.—THE BRIDGE STORES, BUNNS LANE, MILL HILL:**

The Town Clerk reported that these premises were approved by the Council as a temporary building under the Public Health Acts Amendment Act, 1907, and was in existence prior to the coming into operation of the Public Health Act, 1936. If it was desired to take proceedings for the removal of the building it would be necessary to apply to the High Court for a declaration that it is a temporary building.

**RESOLVED TO RECOMMEND—That no further action be taken in the matter.**

**44.—LICHFIELD ROAD, CRICKLEWOOD:**

The Borough Surveyor reported the receipt of a letter from the London County Council regarding an application which had been received for permission to develop a site on the western side of Westbere Road, Hampstead, and Lichfield Road, Cricklewood, for the erection of a factory building. It was stated that the site is required for the fabrication and assembly of certain materials urgently required for the Ministry of Supply, and that as the site backs on to the L.M. & S. Railway, which can give the necessary goods siding facilities, it is considered that such a factory building would be convenient for the work. It was further stated that in the event of the site being made available for development the company would undertake to comply with the Bye-Laws, and would not cover more than 25 per cent. of the superficial area. Also that the company are prepared to give undertakings that the buildings would not approach nearer than 30 ft. to Lichfield Road, and that trees would be planted on the Lichfield Road frontage. It was pointed out that as far as the portion of the site within the Hendon Borough is concerned, the land is not included within the area of the Town Planning Scheme. It was therefore suggested that the London County Council be informed that the Council would not raise any objection to the proposal, subject to the overall dimensions, the proportion of site covered, the proposed building line and the planting of trees being adhered to by the applicants. Also that the applicants be requested to submit detailed plans and elevations for approval.

The Committee

**RESOLVED TO RECOMMEND accordingly.**

**45.—THE WELSH HARP, HENDON:**

Further to the Borough Surveyor's report (B. & T.P., 24/11/41—50) a further letter was submitted from the London County Council stating that having regard to various difficulties arising in connection with the proposal to use a part of the Welsh Harp waters as a dump for war debris they did not propose to proceed further in the matter.

**Noted.**

## Report of Group H. Committee.

Estates, Parks and Allotments.  
Highways.  
Works and Fire Brigade.

5th January, 1942.

### COMMITTEE:

#### Aldermen:

\*†H. G. Potter, J.P., F.S.I.

F. C. Rice,

\*†A. J. Reynolds, J.P.,

#### Councillors:

E. Arter, M.C., M.I.A.E.

\*†F. H. Bate,

\*†F. J. Collins,

\*†E. J. Cox,

\*†A. W. Curton,

M.Inst.B.E.

\*†A. Durant,

\*†W. L. Duthie,

\*†J. Griffiths,

W. A. Hicks,

G. H. Hignett,

\*†C. F. Nye,

\*†W. A. Perkins,

W. H. N. Shakespeare,

M.C., A.F.C., J.P.,

H. P. Small,

\*†C. F. Windust,

#### Co-opted Members:

†T. W. Hammond,

†A. T. Leach,

†C. S. Speed,

†C. S. Thompson,

\* denotes Member present.

† denotes Member present at Allotments Committee.

### ESTATES, PARKS AND ALLOTMENTS. (Councillor C. F. Windust—Chairman.)

#### 1.—REQUISITIONS:

Requisitions amounting to £139 7s. 5d. were submitted and **approved**.

#### 2.—CULTIVATION OF LANDS ORDERS:

The Town Clerk reported the receipt of a copy of Order No. 925 served by the County War Agricultural Executive Committee on the tenant of 30.009 acres of land at Deacons Hill Open Space, requiring the land to be ploughed and sown or planted to approved crops for harvesting in 1942, and to receive phosphate before sowing.

The receipt of Order No. 941 was also reported, requiring 38.566 acres of land at Cophthall Playing Fields to be sown to approved cereal crop for harvesting in 1942.

**Noted.**

#### 3.—HENDON GROVE—FENCING:

With reference to a recent decision of a County Court regarding the erection of fencing for the protection of land from straying cattle, etc., the Town Clerk reported that the case in question would not appear to affect the position stated in his previous report in connection with the fencing of Hendon Grove.

**Noted.**

#### 4.—YORK PARK—WAR-TIME DAY NURSERY:

The Committee considered an application from the Special (War-Time Nurseries) Committee for permission to erect a pre-fabricated hut for the purpose of a Day Nursery in the south-east corner of the above Park, adjacent to York Road entrance.

**RESOLVED TO RECOMMEND—That permission be granted, subject to the payment of an appropriate rental by the Ministry of Health.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**5.—SUNDAY FOOTBALL:**

The Borough Surveyor submitted a letter from the Hon. Secretary of the Hendon Local Youth Committee requesting the Council to reconsider its decision disallowing the playing of football in the parks and open spaces on Sundays. A letter was also submitted from the Burnt Oak Methodist Mission opposing Sunday football.

**RESOLVED TO RECOMMEND—That the Council adhere to its previous decision in the matter.**

**BOWLING GREENS.**

**6.—WATLING PARK:**

The Borough Surveyor reported on applications from the under-mentioned Associations for the use of the bowling green in the Watling Park:—

London Transport (Central Buses) Sports Association (Hendon, Edgware and Cricklewood Garages): Two rinks on three mornings and three evenings each week.

London Transport (M.E.T.) Social Club: Two rinks on two evenings each week.

Watling Association: Two rinks on two evenings each week, with an occasional extra rink.

There are six rinks available at this green, and the Committee

**RESOLVED TO RECOMMEND—That the applications be approved at the same charges which operated last season.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**7.—MILL HILL PARK:**

An application was submitted from the Mill Hill Bowling Club for a tenancy of the new green in the above park for the forthcoming season, on the same terms as last season.

**RESOLVED TO RECOMMEND—That the application be approved.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**8.—THE MILL FIELD:**

An application was considered from Mr. T. V. Morley, of Laurel Farm, Totteridge, for permission to continue his grazing tenancy of the above land for a further period of one year, at the same rental, viz., £1 per acre, the new tenancy to date as from the 1st March, 1942.

**RESOLVED TO RECOMMEND—That the tenancy of the land be extended for a further period of one year as from the 1st March, 1942.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**9.—HENDON PARK:**

The Committee duly noted a letter from Mrs. Burrows, of Sevington Road, expressing appreciation of the flowers in Hendon Park.



**ALLOTMENTS COMMITTEE.****10.—ARCHFIELDS—PLOT 3:**

The Hendon Federation of Allotment Societies asked for Plot 3 at the above allotments to be rent free for the purpose of raising seeds, etc.

**RESOLVED TO RECOMMEND—That the Council accede to the request, subject to the payment of a nominal rent of 1/- per annum.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**11.—BRENT HILL:**

An application was considered from the Federation for certain work to be undertaken to facilitate entrance to the plots. The Federation also ask for the land to be appropriated for permanent allotments.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to report on the proposal, and that no action be taken in connection with the appropriation of the land for permanent allotments.**

**12.—STONE GROVE AND EDGWAREBURY PARKS — USE OF PARK-KEEPERS' HUTS:**

The Federation asked for permission to use one of the huts in each of the above Parks for storing purposes.

**RESOLVED TO RECOMMEND—That, subject to the approval of the Borough Surveyor and to the payment of a nominal rental, permission be given for the use by the allottees of a hut in each park.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**13.—DEANS LANE:**

The Federation has requested repairs to be undertaken to the roadway at the above allotments.

**RESOLVED—That the Borough Surveyor be requested to submit a report on the matter.**

**14.—GOLDERS GREEN—PLOT III:**

At the request of the Federation the Committee authorised the remeasuring of Plot III., and requested the Borough Surveyor to report with regard to the condition of the banks of the stream running through these allotments.

**15.—MIDLAND BRENT:**

The Federation requested the supply of 100 drain pipes for drainage purposes, and timber to construct a hut, and stated that the ditch required clearing. The Borough Surveyor has been instructed to submit a report on the matter.

**16.—COOL OAK LANE—STORE AND OFFICE BUILDING:**

The Borough Surveyor reported that a building application had been received from the West Hendon and District Allotment Association for the erection of a brick building to be used as a store and office on the above land, which is used as temporary allotments but scheduled in the Hendon Planning Scheme No. 1 as a permanent open space.

At the request of the Federation, the Committee

**RESOLVED—That the matter be referred to the Hendon Federation of Allotment Societies for consideration.**

## HIGHWAYS.

(Councillor F. H. Bate—Chairman.)

### 17.—REQUISITIONS:

Requisitions amounting to £582 4s. 4d. were submitted and **approved.**

### 18.—STREET TRADING:

A letter was submitted from the Secretary of State, Home Office, referring to the observations of Local Authorities in connection with the representations made to him on behalf of the street traders who have left the London area for work of national importance, or who have sought shelter in other parts of the country. (Group II. Committee—Highways, 29/3/41—15.)

The majority of Local Authorities have expressed sympathy with the claims of old traders to return after the war to their former pitches, so far as this may be practicable, or to receive special consideration if the old pitches are not available, and indicated their acceptance of these principles without regard to the reasons for which street traders may have left their pitches in war-time. The Secretary of State therefore suggests, for the consideration of the Council, that in issuing licences for 1942 notice might be given to traders who have occupied pitches since the commencement of the war that the licence must not be taken to confer the right to occupation of the pitch after the war. The Secretary of State reminds the Council that if short term licences or "daily permits" have been issued, Section 144 of the Hendon Urban District Council Act, 1929, requires every licence granted or renewed to be valid unless revoked for a period of one year or for a period expiring on the 31st March next after the date of such grant or renewal.

**Noted.**

### 19.—MASKING OF TRAFFIC LIGHT SIGNALS:

The Town Clerk reported the receipt of a letter from the Divisional Road Engineer, Ministry of Transport, referring to the Council's application (Group II. Committee, Highways, 24/11/41—16), for approval of the installation of half-moon type masks for traffic light signals, and stating that the question of the use of such masks within the area of the Metropolitan Police is at present under review, but at the moment it is not considered desirable that the nature of the light showing at traffic signal installations should vary throughout the Metropolitan Police District. It is largely for this reason that, up to the present, it has not been found possible to agree to the substitution of half-moon masks for the present cross, but in the event of any change being made in this attitude the Divisional Road Engineer will advise the Council further.

**Noted.**

### 20.—PORTABLE QUEUE SHELTERS IN HIGHWAYS:

The Borough Surveyor reported on a letter received from the London Passenger Transport Board regarding the installation of portable queue shelters at certain points in the Borough. Standardised self-supporting units are employed to build up the length of shelter required, and no opening of the footway is necessary. The Board require permission to erect a shelter in Finchley Road, near Golders Green Station, at the north-bound stop by trolley pole No. 145.

**RESOLVED TO RECOMMEND—That permission be given, subject to the execution of a formal agreement providing for the payment of an annual acknowledgment, and to the Council being fully indemnified.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

### 21.—CLAREMONT ROAD, CRICKLEWOOD:

The Borough Surveyor reported on an application from Handley Page, Ltd., for permission to take wires across Claremont Road for the purpose of connecting a microphone in their A.R.P. Control Room.

**RESOLVED TO RECOMMEND—That permission be given under the provisions of Section 25 of the Public Health Act, 1925, subject to a minimum headroom of 17 ft., and to the execution of a formal agreement providing for the payment of an annual acknowledgment.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**22.—WATER TANKS, SOMERTON ROAD, CRICKLEWOOD:**

In connection with the Council's approval of the erection of certain water tanks on the footpath of Somerton Road (Group II. Committee, 14/7/41—13), the Borough Surveyor reported on a letter from the Ministry of Aircraft Production stating that the Minister had authorised Handley Page, Ltd., under Defence Regulation 50 (1) of the Defence (General) Regulations, 1939, to erect the tanks in question. In these circumstances the question of an indemnity does not arise.

**Noted.**

**23.—STREET ACCIDENTS:**

The Borough Surveyor submitted a schedule giving details of 48 street accidents notified during the month of November, 1941, two of which were fatal.

**Noted.**

**24.—REMOVAL OF TRAMWAY TRACKS—FINCHLEY ROAD AND CRICKLEWOOD LANE:**

It was reported that, at the request of the Middlesex County Council and the Ministry of Transport, tenders had been obtained for the removal of the existing tram-rails in the above roads. The lowest tender received is that of the Acme Flooring & Paving Company (1904), Ltd., amounting to £8,613 10s. The Middlesex County Council has given authority for this tender to be accepted, and the work has accordingly been put in hand. The cost of such work will be borne by the County Council, and any sums received for the sale of the rails will be credited to them.

**Noted.**

**PRIVATE STREET WORKS.**

**25.—WORCESTER CRESCENT AND GLENWOOD ROAD, MILL HILL:**

The Borough Surveyor reported that the above roads, together with the soil and surface water sewers therein, were completed by G. Wimpey & Co., Ltd., in 1938. The company desire the roads to be taken over as highways repairable by the inhabitants at large, and the Borough Surveyor suggested that an agreement be entered into with G. Wimpey & Co., Ltd., under which they pay the Council the usual 3 per cent. on the cost of both roads and the sewers and carry out any works necessary to bring the roads up to the Council's normal standard. Upon completion of such works the Council to dedicate the roads as highways repairable by the inhabitants at large, and also to dedicate the sewers. It would not appear to be necessary for the usual clauses regarding maintenance and insurance to be included in the agreement.

**RESOLVED TO RECOMMEND—**

- (i) **That an agreement on the lines indicated above be entered into with C. Wimpey & Co., Ltd., in respect of the roads and sewers in question;**
- (ii) **That authority be given for the Corporate Seal to be affixed to such agreement.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**26.—ST. ALBANS LANE, GOLDERS GREEN:**

The Committee's attention was called to the parking of cars in the above lane leading from West Heath Drive to Finchley Road, thus causing obstruction of the highway.



Employees of contractors and supervising staff are excluded from the scheme. Casual men will not qualify for the bonus until they have completed a half-year's service, as mentioned in paragraph 4.

(2) **Materials to come within the Scheme.**

Paper.	Tyres.
Metals.	Bottles, etc.
Metals (non-ferrous).	Pigfood (excluding quantity collected by the Highways Section).
Bones.	
Textiles.	

Other materials may be added to the list from time to time. It is not proposed to include clinker, as this is not a salvaged material but a bye-product of the process of incineration.

(3) **Calculation of Bonus.**

It is suggested that the bonus fund should be an agreed percentage of the values of the actual receipts from the sale of the above materials. A figure of 20 per cent. is suggested.

(4) **Payment of Bonus.**

Payment of bonus to be made twice in each year—once in December in respect of the six months ending 30th September, and once before the commencement of the holiday period for the six months ending 31st March.

(5) **Commencement of Scheme.**

The scheme to commence as from the 1st October, 1941.

(6) **Period of Scheme.**

The scheme shall continue until revoked by the Council, which reserves the right to alter the basis of the scheme if necessary.

**RESOLVED TO RECOMMEND—That the Council approve and adopt the Scheme outlined above and authority given for such scheme to be put into operation as from the 1st October, 1941.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

31.—**REMOVAL OF IRON RAILINGS:**

The Borough Surveyor reported that the survey of iron railings, which the Ministry of Works and Buildings required the Council to make under the Defence Regulations, had been completed, and the Ministry was being supplied with duplicate copies of the Survey (Group II. Committee, 6/10/41, W. & F.B.—20).

Under the direction of the Ministry, the following categories of railings are not to be included in the schedule:—

- (1) Railings which should be maintained for safety reasons.
- (2) Railings necessary to prevent cattle, etc., from straying.
- (3) Railings of special artistic merit or historic interest.

These categories were subsequently modified, after the survey had commenced, by a direction that railings should not be scheduled which, in the opinion of the Local Authority, serve a useful function, and, if removed, would require replacement by some other form of material.

With regard to the Council's property, railings for the time being have been excluded which form the outer boundary of parks which are being used or might be used for food production purposes. Railings round such premises as depots, swimming pools, etc., have also been excluded. Other than these, railings belonging to the Council have been included in the schedules submitted.

**Noted.**

**NATIONAL FIRE SERVICE.****32.—STATIC WATER SUPPLIES—TENDERS:**

The Committee considered the following schedule of tenders received for the construction of concrete bases and the erection of 22,000 gallons circular steel tanks on sites at Marlow Court and Willifield Green, Willifield Way:—

Contractor.	Marlow Court.	Willifield Green.
D. R. Paterson, Ltd., 33, Granville Road, N.W. 2	£144 3 10	£273 11 0
H. Farrow, Ltd., Russell Parade, Golders Green Rd., N.W. 11	100 3 8	202 2 0
E. S. Moss, Ltd., 159, Brent St., Hendon, N.W. 4	123 5 8	240 17 6
C. Carter, 119, Granville Road, Childs Hill, N.W. 2	96 12 9	191 5 0
Roger Malcolm, Ltd., 44, Merley Court, Church Lane, N.W. 9	91 11 6	165 1 3

**RESOLVED TO RECOMMEND—That, subject to the approval of the National Fire Force, the lowest tender, viz., that of Roger Malcolm, Ltd., amounting to £91 11s. 6d. (Marlow Court) and £165 1s. 3d. (Willifield Green) be accepted, and the Corporate Seal affixed to any necessary documents in the matter.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**33.—STATIC WATER SUPPLIES—PROGRESS REPORT:**

The Committee duly noted a report of the Borough Surveyor to the effect that the following works had been completed on behalf of the National Fire Force:—

The construction of a sump in the Burroughs Pond.

Waterproofing of the Burroughs Pond.

Construction of a weir and four sumps at Montrose Playing Fields.

The work of constructing a weir and four sumps at Peshurst Gardens, Edgware, is progressing satisfactorily. **Noted.**

**34.—AUXILIARY FIRE STATION NO. 8—ST. ALBANS CHURCH HALL:**

It was reported by the Borough Surveyor that the above Hall is heated by an oil-fired heating apparatus, which also heats the church, and that it had been agreed that the Council shall pay on a yearly basis for the use of such heating plant, at the rate of 1s. 1½d. per hour, subject to the church authorities being satisfied that the test on which this figure is based is an accurate one, and to the rate being varied in the event of any alteration in the present price of fuel oil. The Commander of the London Fire Force has authorised the above arrangement.

**RESOLVED TO RECOMMEND—That such arrangement be approved.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**35.—STAFF INCREMENTS:**

A report was submitted with regard to increments due according to scale to 17 members of the Fire Brigade staff.

**RESOLVED TO RECOMMEND—That such increments be granted as from the appropriate dates.**

**36.—STAFF SICKNESS:**

A report was submitted with regard to the absence through sickness of 16 members of the Fire Brigade staff. **Noted.**

## Report of the Rating and Valuation Committee.

19th January, 1942,

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### COMMITTEE:

\*Councillor E. J. Cox (*Chairman*).

*Alderman:*

F. C. Rice,

*Councillors:*

E. Arter, M.C., M.I.A.E.

\*F. H. Bate,

A. W. Curton, M.Inst.B.E.

\*A. Durant,

W. L. Duthie,

\*W. A. Hicks,

\*C. J. Pryke, F.I.A.C.,

A.M.I.S.E.

J. H. Rodway,

\*H. P. Small,

\*C. F. Windust,

\* denotes Member present.

### VALUATIONS.

#### 1.—94th PROPOSAL LIST:

It was reported that this list was approved by the Central Middlesex Assessment Committee on the 12th ultimo, and resulted in a decrease of £57 Rateable Value. There was one objection by a ratepayer to an entry in the list, and the Rating Authority's proposal in this case was deleted. One case was adjourned by the Assessment Committee for further consideration at a later date. **Noted.**

#### 2.—95th PROPOSAL LIST:

Valuation Sheets Nos. 3 and 4 were submitted, containing assessments for inclusion in the above list, which comprises 51 entries (Hendon 47, Edgware 4). This list, subject to objections, will be approved by the Central Middlesex Assessment Committee on the 27th instant. The list discloses a provisional decrease in Rateable Value of £203, a decrease of £235 in respect of Hendon and an increase of £32 in respect of Edgware.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 3 and 4 be approved and signed.**

#### 3.—96th PROPOSAL LIST:

Valuation Sheets Nos. 1 and 2 were submitted containing assessments for inclusion in the above list. The last date for forwarding statutory notices in connection with this list is the 27th instant.

**RESOLVED—That Valuation Sheets Nos. 1 and 2 be approved and signed.**

#### 4.—REQUISITIONS:

Requisitions amounting to £6 12s. 6d. for stationery, etc., were approved.

(Other matters dealt with are included in MS. in the Committee's Minute Book.)

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## Report of the Finance and General Purposes Committee.

*19th January, 1942,*

### COMMITTEE:

\*Alderman H. G. Potter, J.P., F.S.I. (*Chairman*).

*Aldermen:*

\*W. M. Maughan, J.P.,

\*G. R. Richardson,

\*R. A. B. Teare, M.B.E.,  
J.P. (*Mayor*),

*Councillors:*

\*F. H. Bate,

A. W. Curton,

\*C. Pinkney,

\*F. J. Collins,

M.Inst., B.E.,

J. H. Rodway,

\*H. Connell, J.P.,

\*W. L. Duthie,

\*T. J. Scott,

\*E. J. Cox,

\*(Mrs.) F. E. Parvin,

\*C. F. Windust,

\* denotes Member present.

### 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor E. J. Cox, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES:

*1st April, 1941, to 30th November, 1941.*

	£	s.	d.	£	s.	d.
<b>Receipts—</b>						
Previously reported (Minutes, page 59)	1568136	1	1			
Now Reported (Appendix page 1)	244861	4	3			
				1812997	5	4
<b>Payments—</b>						
Previously reported (Minutes, page 59)	1523421	9	5			
Now Reported (Appendix page 1)	163992	3	2			
				1687413	12	7
				125583	12	9
<b>Commencing Balance (Overdrawn) —</b>	38957	10	0			
<b>Add 1940/41 Cheques since issued</b>	2001	2	3			
				40958	12	3
Balance (in hand) 30th November, 1941 (Appendix, page 1)				£84625	0	6

### 2.—RATE COLLECTION ACCOUNT (Appendix, page 2):

(EIGHT MONTHS TO 30th NOVEMBER, 1941)

	Arrears and Costs.		Current Rate.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Previously reported .....	49010	10 10	581041	12 11	630052	3 9
Now reported .....	2463	13 6	135109	2 9	137572	16 3
					£51474	4 4
			£716150	15 8	£767625	0 0



## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

*List of Accounts Submitted to Rota.*

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 5.—REQUISITION:

A requisition for general stationery amounting to £297 2s. 4d. was submitted and **approved.**

## 6.—ROTA OF MEMBERS FOR THE EXAMINATION OF ACCOUNTS:

The following rota, which had been approved by the members, for the examination of accounts for the year 1941/42 was submitted and **approved**:—

January	26th	Accounts	.....	.....	.....	Councillor F. H. Bate.
February	2nd	Accounts	.....	.....	.....	Councillor F. J. Collins.
"	9th	Accounts	.....	.....	.....	Councillor H. Connell, J.P.
"	16th	Accounts and Balances	.....	.....	.....	Councillor E. J. Cox.
"	23rd	Accounts	.....	.....	.....	Councillor A. W. Curton.
March	2nd	Accounts	.....	.....	.....	Councillor W. L. Duthie.
"	9th	Accounts	.....	.....	.....	Alderman W. M. Maughan, J.P.
"	16th	Accounts and Balances	.....	.....	.....	Councillor Mrs. F. E. Parvin.
"	23rd	Accounts	.....	.....	.....	Councillor C. Pinkney.
"	30th	Accounts	.....	.....	.....	Alderman G. R. Richardson.
<b>Easter Recess—His Worship the Mayor.</b>						
April	20th	Accounts and Balances	.....	.....	.....	Councillor J. H. Rodway.
"	27th	Accounts	.....	.....	.....	Councillor T. J. Scott.
May	4th	Accounts	.....	.....	.....	Councillor C. F. Windust.
"	11th	Accounts	.....	.....	.....	Councillor F. H. Bate.
"	18th	Accounts and Balances	.....	.....	.....	Councillor F. J. Collins.
<b>Whitsun Recess—His Worship the Mayor.</b>						
June	8th	Accounts	.....	.....	.....	Councillor H. Connell, J.P.
"	15th	Accounts	.....	.....	.....	Councillor E. J. Cox.
"	22nd	Accounts and Balances	.....	.....	.....	Councillor A. W. Curton.
"	29th	Accounts	.....	.....	.....	Councillor W. L. Duthie.
July	6th	Accounts	.....	.....	.....	Alderman W. M. Maughan, J.P.
"	13th	Accounts	.....	.....	.....	Councillor (Mrs.) F. E. Parvin.
"	20th	Accounts and Balances	.....	.....	.....	Councillor C. Pinkney.
"	27th	Accounts	.....	.....	.....	Alderman G. R. Richardson.

**Summer Recess—His Worship the Mayor.**

Sept.	14th	Accounts	.....	.....	.....	Councillor J. H. Rodway.
"	21st	Accounts and Balances	.....			Councillor T. J. Scott.
"	28th	Accounts	.....	.....	.....	Councillor C. F. Windust.
October	5th	Accounts	.....	.....	.....	Councillor F. H. Bate.
"	12th	Accounts	.....	.....	.....	Councillor F. J. Collins.
"	19th	Accounts and Balances	.....			Councillor H. Connell, J.P.
"	26th	Accounts	.....	.....	.....	Councillor E. J. Cox.

**STAFF.****7.—ABSENCES:**

It was reported that 24 members of the staff had been absent owing to illness since the last meeting, 4 of whom are still absent.

**8.—INCREMENTS:**

The Committee has considered the recommendations of the Chief Officers in cases due for normal increments to the 1st March, 1942, together with information as to service, grade, present salary and amount of increment due according to scale.

Two officers have reached the maximum of their grades, and, in accordance with the Council's instructions, will not be included in the schedule until a period of 12 months has elapsed.

**RESOLVED TO RECOMMEND—That staff increments be awarded in all cases recommended by the Chief Officers and enumerated in the Borough Treasurer's report.**

**9.—APPOINTMENTS TO PERMANENT STAFF:****Libraries Department.**

It was reported that Mr. M. F. Piercy of the Libraries Department attains the age of 18 years on the 4th February, 1942, and authority is required to place him on the permanent staff as from that date. Mr. Piercy has already satisfactorily passed a medical examination.

**Borough Surveyor's Department.**

The Borough Surveyor reported that Mr. A. M. Norris, of his department, had completed on the 6th January, 1942, a satisfactory period of 12 months' probationary service. Mr. Norris has obtained the London Matriculation Certificate, and also passed the preliminary examination of the Institute of Civil Engineers.

**RESOLVED TO RECOMMEND—**

- (1) **That Mr. M. F. Piercy be placed on the permanent staff as from the 4th February, 1942, at the commencing salary of Grade E of the Council's scale;**
- (2) **That Mr. A. M. Norris be placed on the permanent staff as from the 1st February, 1942, at a commencing salary of £120 per annum in Grade E of the Council's scale, subject to his satisfactorily passing a medical examination.**

**10.—PERMANENT STAFF ON NATIONAL SERVICE:**

The following statement was submitted indicating the number of employees on the permanent staff of the Council and School Managers who are absent on National Service and to whom the resolution as to making up of "civil pay" applies:—

	Total.	Army.	Navy	R.A.F.	Police.	A.F.S.	Nursing	W.A.A.F.
Official staff .....	54	28	3	20	1	—	1	1
Outdoor staff .....	101	75	6	14	5	—	—	—
Fire Brigade .....	7	7	—	—	—	—	—	—
Teachers .....	28	15	1	12	—	—	—	—
Caretakers .....	7	3	3	2	2	—	—	—
	—	—	—	—	—	—	—	—
	197	128	12	48	6	1	1	1
	—	—	—	—	—	—	—	—
Previous return	175	112	12	41	7	1	1	1

Noted.

**SUPERANNUATION.****11.—REFUND OF CONTRIBUTIONS:**

It was reported that owing to resignation the following refund of contributions was necessary:—

Ref. No.	Name and Department.	Amount of Refund.	Effective Date of Resignation.
		£ s. d.	
899	J. S. Allman, Fire Brigade.	77 18 10	17/11/41

**RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.**

**12.—EMPLOYEE OVER AGE:**

It was reported that it had now been ascertained that, by reason of age, Mr. R. H. Hempstead (Ref. No. 1267) is not eligible to be a contributor to the Superannuation Fund, and that authority is therefore required to refund his superannuation contributions, which amount to £2 18s. 7d. An equivalent amount in respect of the employer's contribution will also be repaid by the Superannuation Fund.

**RESOLVED TO RECOMMEND—That authority be given for the refund of the above superannuation contributions.**

**13.—TRANSFER VALUES:**

The Borough Treasurer reported the following transfer values payable to or by the Council:—

Ref. No.	Name & Department.	Transfer Value.	Service to count.	Payable.
1274	Miss A. C. Copping, Isolation Hospital.	£78 8 8	4 yrs 9 mths non-contributing, 2 yrs 4 mths contributing.	By Borough of Luton.
1246	Miss O. N. Baugh, Isolation Hospital.	£8 18 7	5 mths contrib- uting.	To County Borough of Croydon.

**14.—ISOLATION HOSPITAL STAFF:**

For the purposes of the Local Government Superannuation Act, 1937, the following appointments to the staff of the Isolation Hospital are placed on record:—

**Permanent.**

Stirling, Mrs. N. F.	Ward Sister	1/1/42
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**Temporary.**

Smith, Miss B. G.	Probationer.	5/1/42
Nugent, Miss M. A. M.	Probationer.	5/1/42

## 15.—DEATH OF PENSIONER:

It was reported that Mr. C. Dilley (Ref. No. 130) died on the 15th December, 1941, at the age of 63 years. Mr. Dilley had been on pension since the 31st July, 1933. There is no refund of contributions to be made.

**Noted.**

## 16.—EXTENSION OF SERVICE—MRS. M. T. SHERMAN:

It was reported that Mrs. M. T. Sherman, who attains the age of 60 years on the 26th March, 1942, had given notice that she desired the provisions of Section 16 of the Local Government Superannuation Act, 1937, to be applied to her, and as a result the age of compulsory retirement is 60 years, subject to the proviso that the Local Authority may, with her consent, extend her service for one year, or any less period, and so from time to time, as they deem expedient. It is understood that Mrs. Sherman is prepared to continue her service for a further period of one year. (Note.—The compulsory retiring age of 60 years can only be applied to nurses, midwives and health visitors).

**RESOLVED TO RECOMMEND—That, subject to her formal consent in writing, the services of Mrs. M. T. Sherman be continued for a further period of one year from the 26th March, 1942, on the understanding that her present superannuation rights will not be diminished by reason of such extension of her period of service.**

## 17.—SUPERANNUATION FUND:

In connection with the Actuary's report on the last valuation to the 31st March, 1940, the Borough Treasurer reported that for the next quinquennium ending 31st March, 1945, the Actuary had assumed fund earnings at 3½ per cent. It may prove that in some years this rate of interest cannot be achieved, and it is suggested that the Council should make annual contributions to the extent of any difference between rates actually earned and 3½ per cent.

**RESOLVED TO RECOMMEND—That the above suggestion be approved and that the Council make annual contributions to the Superannuation Fund accordingly.**

## 18.—TEMPORARY STAFF:

In view of the duration of the war and the extension of the provisions of various Acts of Parliament, Statutory Rules and Orders, etc., it is necessary to review the terms of service of certain categories of employees.

When an employee has completed two years' Local Government service he or she comes under the provisions of the Acts relating to superannuation and deductions, and contributions have to be made accordingly. Under the Council's existing resolutions, pay is not made up when temporary employees are called up for national service, and in such cases the persons cease to be employed.

**RESOLVED TO RECOMMEND—That where temporary employees are called up for national service, the superannuation contributions be refunded and that their services be regarded as terminated.**

## 19.—HENDON URBAN DISTRICT COUNCIL ACT, 1929:

The Borough Treasurer reported that the allowance of 8s. 6d. per week made to Mr. F. Packer is due for review as at the 1st February, 1942. Mr. Packer is 77 years of age, and was employed by the Council for 14 years prior to the termination of his services in 1938 owing to ill-health. The allowance was first granted before the uniform basis for allowances of this description was adopted by the Council.

**RESOLVED TO RECOMMEND—That the payment of the allowance of 8s. 6d. per week be continued until the 31st March, 1942, and in the meantime he be advised to apply for a supplementary old-age pension.**

## 20.—LOCAL GOVERNMENT STAFFS (WAR SERVICE) ACT, 1939:

The passing of the National Service Act, 1941, and the National Service (No. 2) Act, 1941, places women employees of the Council (amongst others) under certain liabilities for national service. Whilst existing resolutions of the Council apply indifferently to employees of either sex, it is necessary to safeguard the position of women employees on the permanent staff who became compulsorily registerable as from the 1st January, 1942.

**RESOLVED TO RECOMMEND—That, in its application to women employees on the permanent staff of the Council, the resolution of the Council of the 9th October, 1939 (Emergency and Local Government Committee, 2/10/39—38) be amended by the substitution of the date 1st January, 1942, for the date 1st September, 1939.**

## 21.—PRIVATE STREET IMPROVEMENTS:

It was reported that eight agreements in connection with the payment by instalments of Private Street Improvement expenses had been completed. **Noted.**

**SMALL DWELLINGS ACQUISITION ACTS.**

## 22.—PREMATURE REPAYMENT OF ADVANCES:

It was reported that since the 31st July, 1941, borrowers have given notice of their intention to repay the balance of their advances, amounting to £62 10s., and authority is required to apply to the Ministry of Health and the Public Works Loan Board to repay this sum, together with any further sums notified on or before the 31st January, 1942, to the Board in reduction of loans outstanding.

**RESOLVED TO RECOMMEND—That application be made to the Minister of Health and the Public Works Loan Board for consent to repay the sum of £62 10s., together with any further sums notified on or before the 31st January, 1942, to the Board in reduction of loans outstanding.**

## 23.—VACATING RECEIPTS:

It was reported that the under-mentioned borrowers, having indicated their intention to repay the balance of their mortgage, authority is required to seal the vacating receipt.

Reference.	Amount prematurely repaid.
358/R.524 (C.A.S. & W.J.S.)	£62 10 0

**RESOLVED TO RECOMMEND—That the Corporate Seal be affixed to the vacating receipt.**

## 24.—CIVIL DEFENCE ACT, 1939:

It was reported that no applications for advances under Section 29 of the above Act had been received since the last meeting. Up to the date of this report 38 advances have been offered. **Noted.**

## 25.—MOAT MOUNT GOLF CLUB—RENT:

The Council in October, 1940, agreed that as from the 1st September, 1940, the annual rent payable by the Proprietors of Moat Mount Golf Club in any year should be reduced to a figure equal to 50 per cent. of the annual subscriptions, entrance fees, etc., of the Club, as shown by the annual accounts for the year ending in the preceding February. A condition of such reduction was that if the Proprietor desired to alter the basis or amount of the then existing subscriptions and other fees, the Council should be consulted with a view to a new arrangement being made. The Borough Treasurer reported that he had received an intimation that at a meeting of the Club Committee held on the 28th December, 1941, a proposal was made that the annual subscription of full members should be reduced for the ensuing year as follows:—

Men from £10 10s. to £8 8s.

Women from £8 8s. to £7 7s.

and that the observations of the Council and the Proprietors should be obtained. The proposed subscriptions represent a total annual reduction of approximately £200, which in turn will involve a reduction in the annual rent of £100 as from 1st September, 1943.

Having regard to the present conditions, the Committee

**RESOLVED TO RECOMMEND—That, subject to the Proprietors of the Club approving the proposals, the Council offer no objection thereto.**

## 26.—LOANS:

It was reported that Housing Bond No. 217 for £100 falls due for redemption on the 31st January, 1942. This is the last of the Housing Bonds, of which £28,730 were originally issued at 6 per cent. **Noted.**

## 27.—SUNDAY ENTERTAINMENT ACT:

It was reported that an application had been received on behalf of the Nicolls and Daniels Trusts asking that the Trusts be included in the list of Charities entitled to participate in the distribution of the proceeds from the opening of cinemas on Sundays. Under the County Council's scheme Charities are defined as being "institutions and societies appertaining to Middlesex or local associated efforts for the relief of the poor and suffering," and the monies available are distributed on the following basis:—

42½%	Amongst Local Charities (excluding hospitals) within the areas from which the monies were derived.
40 %	Amongst hospitals in the whole area of the County to which the Act applies.
12½%	Amongst Middlesex Charities operating over the whole County.
5 %	To be distributed annually amongst those Charities placed on the "Special Charity List" by the Entertainments Committee of the County Council.

100 %

The terms of the Trusts are such as fall within the definition of Charities prescribed by the County Council, but it is pointed out that any additions to the lists have the effect of reducing the amount allocated to those Charities already participating in the Scheme. A copy of the Accounts for the year 1941 has been submitted, together with an estimate of Income and Expenditure for the year 1942.

The Council in February, 1938, decided that, as a general principle, it would only approve additions to the list of Charities where the amount distributed for charity is not less than £350 per annum.

**RESOLVED TO RECOMMEND—That application be made to the Middlesex County Council for the inclusion of the Nicolls and Daniels Trusts in the List of Charities entitled to participate in the distribution of the proceeds from Sunday Entertainments, and that the question of the category in which such Charity shall be placed be referred to His Worship the Mayor, in conjunction with the Council's representatives on the County Council.**

#### 28.—BRITISH RESTAURANTS AND EMERGENCY FEEDING:

Pursuant to the Council's resolution (F. & G.P.C., 20/10/41) the Committee received and considered reports from the Town Clerk and the Borough Treasurer in the above matter.

**RESOLVED TO RECOMMEND—That the Civil Defence Committee shall remain responsible for all matters relating to Emergency Feeding, but shall have no authority, save in a case of a special emergency, to incur expenditure without the prior approval of the Council, or the Ministry of Food.**

### INSURANCES.

#### 29.—INSURANCE CLAIMS:

The Borough Treasurer submitted the following statement:—

Position per last Report, 8/12/41		Position at 19/1/42
	<b>(a) Third Party, Driving, etc., Claims:—</b>	
29	No. of cases in hands of Insurance Companies brought forward	19
8	No. of new cases	17
37		36
18	No. of cases settled or otherwise disposed of	11
19	Still outstanding	25
£177 13 7	Claims paid by Insurance Companies	£47 0 1
	<b>(b) Workmen's Compensation:—</b>	
6	No. of cases on books at last meeting	12
12	No. of new cases	7
18		19
6	No. of cases taken out of compensation or otherwise disposed of	10
12	Still outstanding	9
	<b>(c) Personal Injuries (A.R.P. Personnel):—</b>	
172	Previously reported	179
7	Now reported	7
179		186

(d) Personal Injuries (A.F.S. Personnel):—	
61	Previously reported — — — — — 70
9	Now reported — — — — — 12
<hr/> 70	<hr/> 82
(e) A.R.P. and A.F.S. Vehicles:—	
19	No. of cases outstanding at last meeting ..... 14
3	No. of new cases — — — — — 4
<hr/> 22	<hr/> 18
8	No. of cases settled ..... 5
<hr/> 14	<hr/> 13
	Still outstanding ..... 13
£33 6 0	Claims paid by Insurance Companies ..... £7 10 5

Noted.

## 30.—IMMOBILE PROPERTY AGREEMENT:

The Borough Surveyor reported that he had been in negotiation with the Sun Insurance Office, Ltd., regarding claims made by the Council against persons who are insured with their Company in respect of damage done to the Council's property by mechanically propelled or horse-drawn vehicles.

It is suggested that, without going into the question of legal liabilities, the insurers will, on receipt of the Council's account, pay 75 per cent. of all expenses incurred by the Council in making good such damage, and the Council shall accept such sum in full settlement of the claim. The arrangement is only to apply to claims not exceeding the sum of £100.

It is frequently necessary to compromise on claims of this nature, as there is seldom satisfactory evidence to determine legal liability.

## RESOLVED TO RECOMMEND—

- (1) That the above suggestion be approved and authority given for an agreement to be entered into with the Sun Insurance Office, Ltd., and that the Corporate Seal be affixed to any necessary documents;
- (2) That similar arrangements be made with other insurance companies who are willing to deal with claims on the above-mentioned basis.

## 31.—NEELD AND PARSONS' CHARITIES—APPOINTMENT OF TRUSTEES:

The Town Clerk reported as to the necessity of appointing two Trustees of the above Charity. The Committee has deferred consideration of the matter until its next meeting, and in the meantime has given certain instructions thereon.

## 32.—PAY OF MEMBERS OF H.M. FORCES:

The Committee duly noted a letter from the Town Clerk, Barrow-in-Furness, with the following resolution:—

"That this Council submit that members of the Forces be paid the same standard of wages as that enjoyed by men left in civilian employment, thus bringing them nearer the standard of wages paid to members of the Dominion Forces, and making unnecessary their having to appeal to the War Service Grants Advisory Committee or to Charitable Institutions in order to enable them to pay their way and maintain their families on accustomed standards; and that copies of this Resolution be sent to all local Councils, the Prime Minister, the Minister for War and the Member of Parliament for the Borough."



33.—MAINTENANCE OF GRAVES OF CIVILIAN WAR DEAD:

The Committee deferred until the next meeting consideration of a letter from the Paddington Borough Council regarding the maintenance of the graves of Hendon Civilian War Dead buried in the Paddington Borough Council's Cemetery at Mill Hill.

34.—FUEL ADVISORY COMMITTEE:

The Borough Treasurer reported that there were two vacancies in the membership of the above Committee, consequent upon the death of Mr. W. A. Ritchie and the retirement of Mr. R. W. Holcombe.

The following nominations were submitted:—

Mr. G. C. Chamberlain,	.....	Northmet Power Company, Ltd.
137, Brent Street, N.W. 4		
Mr. A. E. Perry,	.....	London Co-operative Society, Ltd.
15a, Bittacy Hill, N.W. 7		

**RESOLVED TO RECOMMEND—That Mr. G. C. Chamberlain and Mr. A. E. Perry be appointed to serve on the Fuel Advisory Committee.**

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## Report of the Special (War-Time Allotments) Committee.

Meetings held on the 12th and 18th December, 1941, and 2nd January, 1942.

### COMMITTEE:

\*†† Councillor F. J. Collins (*Chairman*).

\*† Alderman H. G. Potter, J.P., F.S.I.

†† Councillor C. F. Windust.

\* Denotes Member present 12/12/41.

† Denotes Member present 18/12/41.

†† Denotes Member present 2/1/42.

#### 1.—APPOINTMENT OF CHAIRMAN:

The Committee has appointed Councillor F. J. Collins as Chairman of the Committee for the ensuing year.

#### 2.—DEPUTATION FROM THE HENDON FEDERATION OF ALLOTMENT SOCIETIES: LETTING OF PLOTS:

The Committee has received a deputation, consisting of Messrs. A. T. Leach, T. W. Hammond and G. S. Speed, on behalf of the Hendon Federation of Allotment Societies, which suggests that the letting of plots should be dealt with by the secretaries of the various Allotment Societies. It was also suggested that the Federation should have direct representation on the Special (War-Time Allotments) Committee.

The Committee has approved, subject to certain conditions, a scheme in connection with the letting of the plots by the Allotment Societies, and submitted such scheme to the Federation for its observations. The question of direct representation of the Federation on the Committee will receive further consideration at a later date.

#### 3.—LETTING OF PLOTS:

The following details regarding the letting of plots are submitted for the information of the Council:—

Plots Available.	Plots Let.	Plots Vacant.
3294	2862	432

#### 4.—ARREARS OF RENT:

The Borough Treasurer has reported that 104 allottees owed rent due on the 1st June, 1941, or earlier. Of these, 18 were at Cophall Playing Fields; 15 at Cool Oak Lane; 13 at Wise Lane; 11 at The Fairway, and the remainder were distributed among the other sites, none of which have more than six tenants in arrear. The total of 104 represents 3.63 per cent. of the total allottees. A communication will be sent to each allotment secretary asking for any observations they may wish to make before taking further action in the matter.

#### 5.—CINEMATOGRAPH FILM—"GARDENS AT WAR":

Arrangements were made for the exhibition of the above film on the following dates:—

18th December, 1941	.....	.....	Brent Modern School.
19th December, 1941	.....	.....	All Saints Church Institute.
20th December, 1941	.....	.....	Barnfield School.

The film proved of great interest to gardeners, and was much appreciated by those persons who attended the exhibition.

## 6.--ADDITIONAL PLOTS:

The Borough Surveyor has reported that the following plots have been pegged out:—

	Plots.
Maple's Sports Ground (Blundell Road Allotments) ----	76
Sheaveshill Avenue (rear of Marlow Court) ---	8
Hocroft Avenue, Childs Hill ----	16
Bums Lane, Mill Hill -----	35

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## Report of the Special (War-Time Nurseries) Committee.

Meetings held on the 11th December, 1941, and 1st and 15th January, 1942.

### COMMITTEE:

\*†† Alderman W. M. Maughan, J.P. (*Chairman*).

*Councillors:*

† J. H. Rodway,

† T. J. Scott,

*Co-opted Members, Group I. Committee:*

\*†† Mrs. W. M. Maughan,

\*† Mrs. B. J. Monro, J.P.

\* Denotes Member present on the 11th December, 1941.

† Denotes Member present on the 1st January, 1942.

†† Denotes Member present on the 15th January, 1942.

#### 1.—ADDINGTON HOUSE DAY NURSERY—APPOINTMENT OF STAFF:

The Committee has appointed the under-mentioned persons as Probationers at the Nursery, at salaries of £52 per annum, as approved by the Minister of Health, to commence duties on the 2nd February, 1942:—

Miss Jean Wilkes.

Miss E. Hills.

In accordance with the decision of the Committee an advertisement has been issued in respect of further staff required for War-Time Nurseries. It has been arranged for the Addington House Day Nursery to be formally opened for the reception of children on Monday, 2nd February, 1942.

#### 2.—THE HYDE SCHOOL:

The Minister of Health has formally approved the Council's proposals for the establishment of a Nursery at the Hyde School, with the exception of an item concerning expenditure for equipment, which forms the subject of negotiation with the Minister.

Tenders have been received for the carrying out of the adaptation work at the School, and the lowest tender, submitted by Curtons of Stanmore, Ltd., amounting to £289 17s. 10d., has been accepted, and authority has been given for the work to be proceeded with.

#### 3.—PREMISES AT 2, HOCROFT ROAD, CHILD'S HILL:

The Committee has accepted a tender submitted by Buckingham & Sons, Ltd., amounting to £547, in respect of the adaptation of the above premises for use as a Day Nursery. The work has been commenced, and it is anticipated that such work will be completed within a period of approximately four weeks. The Minister of Health has formally approved the Council's proposals, with the exception of an item concerning an expenditure for equipment, which forms the subject of negotiation with the Minister.

#### 4.—THE CARE OF YOUNG CHILDREN OF WOMEN WAR WORKERS—JOINT CIRCULAR OF MINISTRY OF HEALTH (NO. 2535) AND BOARD OF EDUCATION (NO. 1573):

On the report of the Medical Officer of Health, the Council authorised the necessary administrative measures to be taken in connection with the private arrangements for the care of children (Council, 5/1/42, Recess Report—3).

Authority has been given for a notice to be inserted in the Local Press giving publicity to the scheme, and pictorial posters supplied by the Ministry of Health will be exhibited in suitable positions in order to secure arrangements being made for the care of children whose mothers are at work.

The Women's Voluntary Service and the Health Visitors are being asked to co-operate with a view to obtaining voluntary workers to assist the scheme.

With regard to the financially-assisted scheme under which the State is prepared to pay an additional 4/- per week for each child under five years of age, if cared for on four days or more, and 2/- per week per child if cared for on less than four days, the Committee are of opinion that the introduction of this scheme will be advantageous, and the necessary application is being made to the Regional Controller, Ministry of Health.

5.—ACCOMMODATION FOR CHILDREN UNDER TWO YEARS OF AGE—WEST HENDON AREA:

Formal application has been made to the Ministry of Health for a pre-fabricated hut for erection in the south-east corner of York Park, adjacent to the York Road entrance. The Borough Surveyor has prepared plans and estimates for the erection of the hut, at a cost of £1,242, and authority has been given for their submission to the Ministry of Health. The Estates, Parks and Allotments Committee has been asked to approve the erection of such hut.

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## Report of the Special (British Restaurants) Committee

12th January, 1942.

### COMMITTEE:

\*Councillor F. J. Collins (*Chairman*).

*Councillors:*

*F. H. Bate,	*J. Griffiths,	*(Mrs.) F. E. Parvin,
A. W. Curton, M.Inst.B.E.,	*W. A. Hicks,	*H. P. Small,
*A. Durant,	*L. Hirshfield,	

*Co-opted Members from the Hendon Food Committee:*

Councillor H. Connell, J.P.,	*Mr. E. O. Robinson,	*Mrs. R. S. Holt.
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\* denotes Member present.

### ST. JOHN'S BRITISH RESTAURANT.

#### 1.—SANCTIONS:

It was reported that the Ministry of Food had given approval to the following expenditure:—

	£	s.	d.
Overalls, etc., and additional consumable equipment	78	15	9
Two high-backed stools and licence frame	—	—	7 13 9
Additional cost of fixing range	—	—	5 0 0
Poster Sign	—	—	7 16 0
Additional Hot-Plate Cupboard	—	—	59 0 0
Fire-fighting Appliances	—	—	29 15 0
Larger sink in kitchen	—	—	12 10 0
Extension of flue to range	—	—	12 1 0
Black-out	—	—	69 0 0
Avery Platform Scale ..	—	—	10 10 0
Meat and bread slicing machine	—	—	44 0 0
	£336	1	6

**Noted.**

#### 2.—CONVERSION OF SOLID FUEL BOILERS TO GAS FIRING:

It was reported that since the Restaurant was opened solid fuel had been used, and that considerable trouble had been experienced with the boilers. The Borough Surveyor therefore obtained an estimate from the Gas Light & Coke Company for converting the two solid fuel boilers to gas firing at a cost of £17 14s.

The Divisional Food Officer, however, will not sanction this expenditure until further investigation and report has been undertaken by the Department. **Noted.**

## 3.—BLACK-OUT CURTAINS:

The Minister has approved an expenditure of £69 for black-out curtains. It was reported, however, that the lowest cost for supplying and fixing black-out curtains throughout was as follows:—

	£	s.	d.
Main Hall and Offices	83	14	1
Kitchen Block, etc.	13	3	11
	£96	18	0

To proceed with the work on the Kitchen Block independently will cost an additional sum of £1, making a total of £9718s.

The Minister has, therefore, been requested to approve the additional expenditure of £28 18s. on the provision of black-out.

**RESOLVED TO RECOMMEND—That the necessary work in connection with the provision of black-out curtains be proceeded with, and the Minister requested to expedite his approval of the additional cost.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 4.—STORAGE OF FUEL:

It was reported that it was not possible to store all the coal and coke required for the Restaurant in the heating basement. At the Borough Surveyor's suggestion, the Ministry has been asked to approve an expenditure of £18 10s. for the erection of a brick coal storage bin adjacent to the external door of the vegetable preparation room.

**Noted.**

## 5.—STAND FOR ELECTRIC MIXER:

The Ministry has approved an expenditure of £3 10s. for the provision of a stand for the electric mixer, and has agreed to such small items of expenditure in future being regarded as running costs recoverable from receipts.

**Noted.**

## 6.—CHARGES FOR MEALS:

It was reported that the Manageress of the Restaurant had suggested that when roast meat and two vegetables are served a charge of 10d. instead of 8d. should be made. This additional charge will cover the extra cost of providing roast joints.

**RESOLVED TO RECOMMEND—That a charge of 10d. be made when a roast joint is served, and that such charge be reviewed at a later date.**

## 7.—STATISTICS:

The following statistics were submitted of meals served and receipts since the opening of the Restaurant:—

Week ending.	Meals served.	Receipts.
18th October	2,590	£122 17 2
25th "	2,803	133 3 2
1st November	2,942	140 18 6
8th "	2,807	136 1 3
*15th "	2,371	116 1 8
22nd "	2,149	106 17 10
29th "	2,180	107 13 10
6th December	2,277	111 7 3
13th "	2,429	118 5 6
20th "	2,321	112 4 3
27th "	1,527	73 10 11
3rd January	2,334	118 1 5

\* Factory dinner hour curtailed from 10th November, 1941.

**Noted.**

## 8.—LETTERS OF APPRECIATION:

The Committee noted letters from Messrs. H. V. Landsberg and E. D. N. Mumford, of the Ministry of Aircraft Production, also from Beardmore Motors, Ltd., expressing appreciation of the service at the Restaurant.

## 9.—FINANCIAL STATEMENT:

The Borough Treasurer submitted a detailed statement of accounts for the period 11th October to 29th November, 1941.

**Noted.**

**ST. MICHAEL'S BRITISH RESTAURANT.**

## 10.—EQUIPMENT:

It was reported that the following orders had been placed for consumable equipment for this Restaurant:—

	£	s.	d.
Amalgamated Hotel Supplies, Ltd., 146, Grosvenor Road, S.W. 1	70	11	8
The Sheffield Silver Plate and Cutlery Co., Ltd. Audrey House, Ely Place, E.C. 1	63	1	0
Messrs. A. Yeates & Son, Ltd., 151-153, Denmark Hill, S.E. 5	66	9	11
Harold Laidler, Deansbrook Works, Deansbrook Rd., Edgware	59	0	6
Messrs. John Lewis & Co., Ltd., Oxford Street, W. 1	16	8	0½

The Committee were informed that an extra expenditure of £19 10s. 9d. would be required for the provision of 9 dozen trays, and, in this connection, the Ministry of Food had been requested to amend the total estimate of expenditure for equipment from £1,632 to £1,644. It was suggested that it was advisable to purchase such trays as quickly as possible, and the Committee

**RESOLVED TO RECOMMEND—That, pending the sanction of the Minister of Food, authority be given for the purchase of 9 dozen trays at 43s. 5d. per dozen.**

## 11.—BRENT STREET:

The Chief Officer, Meals Services, reported the receipt of a letter from the Tilley Lamp Company, Ltd., Brent Works, Hendon, N.W. 4, urging the early establishment of a British Restaurant in the vicinity of Brent Street.

**Noted.**

## 12.—NISSEN HUTS:

A letter from the Assistant Divisional Food Officer was submitted stating that two Nissen huts would be available for the Watling Estate and one for the Brent Street area.

**Noted.**

## 13.—PROPOSED BRITISH RESTAURANT AT THE HYDE:

It was reported that plans and estimates in duplicate for the establishment of this Restaurant had been submitted to the Ministry of Food. Details, which include the Borough Surveyor's estimate of £1,479 for structural alterations, decorations, plumbing, etc., are as follows:—



Special (War-Time Nurseries). 153

Structural alterations	£915
Redecorations	189
Heavy equipment (to be purchased)	327
Consumable equipment	475
Other costs	198
Plumbing	220
Utility services supply	130
	£2,454

Noted.

14.—REQUISITIONS:

Requisitions amounting to £9 were submitted and approved.

**BURNT OAK.**

15.—SITE NEAR MONTROSE AVENUE:

The Borough Surveyor submitted a plan showing the proposed site of a Nisser hut, with a seating capacity for 250 persons, on land belonging to the London County Council fronting Burnt Oak Broadway. The total cost of erection and equipment is estimated at £2,601.

**RESOLVED TO RECOMMEND—That the plan and estimate be approved and submitted to the Ministry of Food, and application made to the London County Council for permission to utilise the site in question.**

16.—SITE AT CRESSINGHAM ROAD:

The Committee considered a plan of the proposed Restaurant to be erected in Watling Park, with a seating capacity for 150 persons. The cost of erection, etc., is estimated at £1,447 0s. 6d.

**RESOLVED TO RECOMMEND—**

- (1) That the plan and estimate be approved and submitted to the Ministry of Food, and application made to the London County Council for permission to erect the building on this site;**
- (2) That Group II. Committee (Estates, Parks and Allotments) be asked to approve the erection of the hut.**

**CENTRAL HENDON.**

17.—BRENT STREET:

The Borough Surveyor submitted a plan and estimate amounting to £2,314 9s. for the erection of a proposed Restaurant, with a seating capacity for 250 persons, on the vacant land at the junction of Brent Street and Victoria Road, Hendon. It will be necessary to requisition the site under the Defence Regulations.

**RESOLVED TO RECOMMEND—That the plan and estimate be approved and submitted to the Ministry of Food, and authority given for the requisitioning of the site.**

**CHILDS HILL, CRICKLEWOOD.**

18.—SITE AT CRICKLEWOOD LANE:

The Committee instructed the Borough Surveyor to submit a report to the next meeting as to a suitable site for the establishment of a Restaurant in the vicinity of Cricklewood Lane.

# APPENDIX

TO

## Report of Finance and General Purposes Committee,

19th January, 1942.

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Page	
1.	Statement of Bank Accounts and Balances.
2.	Rate Collection Account and Comparative Statement.
2.	Statement of Rateable Values.
3.	Accounts Examined and Approved.
4.	Requisitions Submitted to Committees.
5.	Refuse Destructor and Salvage Return.
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7.	Parks, Lavatories and Slipper Baths.
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11.	Payments to Contractors under Engineer's Certificates.
12/13.	Quotations Accepted, Contracts Let.

2.—BANK ACCOUNTS AND BALANCES:

RECEIPTS.

1st April, 1941, to 30th November, 1941.

PAYMENTS.

Balances, 31st October, 1941				Receipts now reported.				ACCOUNT.				Payments now reported.				Balances, 30th November, 1941.																										
In Hand. Overdrawn.				Cheques not cancelled and Canceled Cheques.				Transfers In.				Total.				Cheques Written Back.				Transfers Out.				In Hand. Overdrawn.				Total.														
£	s.	d.		£	s.	d.		£	s.	d.		£	s.	d.		£	s.	d.		£	s.	d.		£	s.	d.		£	s.	d.		£	s.	d.								
—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—			
4300	17	8		21985	4	0	174584	7	1		139238	10	1		5	14	0	35340	3	0		—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	
6589	7	8		15357	17	8	21947	5	4		29208	19	4		—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	3575	14	10		—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
1659	8	5		530	10	0	19830	4	7		2	10	4		—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
3553	17	2		3227	11	10	7081	9	0		966	8	7		—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
12192	13	3	68589	23900	4	3	185972	15	3		163992	3	2		—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
69243	2	9		5860	0	0	66103	2	9		—	—	—		—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
72345	16	0	68589	24486	4	3	252075	18	0		163992	3	2		—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
65530	16	7	Less.																																							
53755	19	5																																								

BANK RECONCILIATION ACCOUNT.		£	s.	d.
Balance Per Bank Certificate—30th November, 1941		163719	16	5
Less:—				
A.R.P. Wages (Suspense) Account	.....	39	18	6
Wages and Urgent Payments Account	.....	28473	14	9
Direct Banking	.....	6906	19	8
		35420	12	11
<b>Add: Returned Cheques Account</b>	.....	128299	3	6
		356	10	10
<b>Less: Unpresented Cheques</b>	.....	128655	14	4
		47516	9	1
<b>Add: In Hands of Cashier</b>	.....	81139	5	3
		3485	15	3
<b>Balance (as above)</b>	.....	£84625	0	6

Balance in Hand Per Certificate—10th January, 1942—£293638 7s. 4d.

30th Apr  
31st May  
30th Jun  
31st Jul  
30th Aug  
30th Sep  
31st Oct  
30th Nov  
31st Dec  
31st Jan  
28th Feb  
31st Mar

UNR  
Form  
Total  
RED  
GP  
TU  
IN  
FR  
Re  
Redu  
Incr  
Decr

## RATES AND COSTS COLLECTION ACCOUNT--

(2)

**YEAR ENDING 31st MARCH, 1942.**  
(Eight Months to 30th November, 1941.)

Debits.			Credits.				
	£	s. d.		£	s. d.	£	s. d.
Arrears of Rates 31st March, 1941	85,252	0 8	Cash Collected to 30th Nov. 1941:—				
Rate made 1st April, 1941, at 12s. in the £			Previously reported	630,952	3 9		
Government Contribution in lieu of Rates:	21,247	4 0	Now Reported.—				
Supplementals to 30th Nov., 1941	5,636	11 10	Arrears and Costs	2,463	13 6		
Rate Costs:—			Current Rates	135,109	2 9		
Arrears	789	12 10				137,572	16 3
Current	591	0 0					
			<b>Balances Due</b> (subject to allowances):—			767,625	0 0
	1,380	12 10	Arrears and Costs	35,158	9 2		
			Current Rates	477,708	8 2		
						512,866	17 4
	£1,280,491	17 4				£1,280,491	17 4

### RATE COLLECTION—COMPARATIVE STATEMENT.

As at	General Rate 1938-39		General Rate 1939-40		General Rate 1940-41		General Rate 1941-42	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
	£		£		£		£	
30th April .. ..	37,154	3.65	36,843	3.38	45,287	7.08	57,674	7.47
31st May .. ..	169,034	16.62	149,803	13.73	155,358	24.38	176,221	25.60
30th June .. ..	316,287	31.93	320,209	29.39	329,521	51.72	340,334	50.03
31st July .. ..	445,403	43.67	468,365	42.33	461,831	72.44	462,065	67.68
31st August .. ..	475,830	46.52	501,103	45.46	501,090	78.68	491,489	72.05
30th September ..	488,254	47.65	511,426	46.07	520,764	81.29	516,418	75.39
31st October .. ..	586,448	57.20	589,399	53.10	573,633	43.27	610,052	49.20
30th November ..	690,410	67.14	670,538	60.15	692,675	56.62	767,625	59.95
31st December ..	816,738	79.23	821,061	73.86	862,687	60.81		
1st January .. ..	936,007	90.73	945,254	85.76	966,779	78.23		
23rd February ..	967,249	93.70	984,375	88.43	997,885	80.75		
31st March .. ..	984,042	94.95	1,005,505	90.32	1,028,340	83.14		

NOTE:—From 1940/41 Percentages are based on Rate Income for the Half Year.

### STATEMENT OF RATEABLE VALUES.

RATEABLE VALUES.	EDGWARE.		HENDON.		TOTAL.
	£	£	£	£	£
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings).		204752		1821218	2025970
Former Rateable Value of Land and Buildings.		452		1848	2300
<b>Total Unreduced Rateable Value.</b>		205204		1823066	2028270
<b>REDUCED RATEABLE VALUE.</b> GENERAL HEREDITAMENTS.		200972		1735005	1935977
TITHES. Land covered with water, and land used as Railway other than Freight Transport.		279		3259	3538
INDUSTRIAL HEREDITAMENTS.			17428		
Industrial Purposes	586		7046		
Non-Industrial	145	731		24474	25205
FREIGHT TRANSPORT HEREDITAMENTS.			1277		
Running Lines	229		247		
Station Buildings, etc.	21			1524	1774
Other Land and Buildings		250			
<b>Reduced Value 18th December, 1941.</b>		£202232		£1764262	£1966494
<b>Reduced Value 1st April, 1941.</b>		£202967		£1777404	£1980371
<b>Increase to Date.</b>		£735		£13142	£13877
<b>Decrease to Date.</b>					

Balance in Hand for Contributions—10th January, 1942 £210,248 7s. 4d.

Balance (as above) £84,025 0 0

3485 15 3

(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c.		Loans Paid.	
			£	s. d.	£	s. d.
—	Previously Reported (Per Appendix 8th December, 1941)	.....	1673	3 2	—	—
—	Per Bank Account (Appendix Page 3)	.....	5163	3 2	—	—
<hr/>						
—	Previously Reported (Per Appendix 8th December, 1941)	.....	7472	12 10	426	7 3
255—256	15th December, 1941	Councillor E. J. Cox	217	13 0	—	—
257—260	15th December, 1941	Councillor E. J. Cox	138	93 15 3	—	—
261—266	15th December, 1941	Councillor E. J. Cox	475	14 0	—	—
267	18th December, 1941	The Mayor (Alderman R. A. B. Teare)	—	—	100	74 0 0
268	18th December, 1941	The Mayor (Alderman R. A. B. Teare)	38	8 6	—	—
269—273	23rd December, 1941	The Mayor (Alderman R. A. B. Teare)	46	88 19 1	—	—
274—277	23rd December, 1941	The Mayor (Alderman R. A. B. Teare)	19	810 4 8	—	—
278—280	23rd December, 1941	The Mayor (Alderman R. A. B. Teare)	2	66 13 0	—	—
281—284	9th January, 1942	Councillor T. J. Scott	20	44 17 6	—	—
285—287	9th January, 1942	Councillor T. J. Scott	38	106 18 5	—	—
288	9th January, 1942	Councillor T. J. Scott	—	—	164	13 9
289—290	9th January, 1942	Councillor T. J. Scott	4	73 12 6	—	—
291	9th January, 1942	Councillor T. J. Scott	1	12 17 9	—	—
300—303	19th January, 1942	Councillor E. J. Cox	2	761 15 2	—	—
304—308	19th January, 1942	Councillor E. J. Cox	24	830 14 6	—	—
309	19th January, 1942	Councillor E. J. Cox	—	—	17	11 16 4
310	19th January, 1942	Councillor E. J. Cox	3	77 0 6	—	—
311—312	19th January, 1942	Councillor E. J. Cox	1	22 12 6	—	—
			£233	813 7 2	£123	76 17 4

## REQUISITIONS SUBMITTED TO COMMITTEES.

SUB-COMMITTEES OF THE EDUCATION COMMITTEE.	1940-41		Amount previously reported		Submitted		Total to 15th Dec., 1941	
	£	s. d.	£	s. d.	Date	Amount	£	s. d.
School Management	9661	0 9	5492	13 1	1941 Nov.		5492	13 1
Works and General Purposes	736	11 0	612	11 2	"	111 18 9	724	9 11
School Medical Services					"			
<b>Total Education</b>	<b>10387</b>	<b>11 9</b>	<b>6105</b>	<b>4 3</b>		<b>111 18 9</b>	<b>6217</b>	<b>3 0</b>
<b>COMMITTEES OF THE COUNCIL.</b>								
Public Health & Medical Services:								
Maternity and Child Welfare	3518	0 11	1500	7 1	"	457 0 8	1657	7 9
Public Health	369	19 9	120	9 6	"	29 0 9	149	10 3
Isolation Hospital	1229	17 5	688	15 10	"	444 0 7	1132	16 5
Highways	19630	13 4	10225	11 0	"	2107 13 8	12333	4 8
Estates, Parks and Allotments	1013	0 0	635	10 7	"	187 7 10	822	18 5
Works and Fire Brigade:—								
Works	31894	2 4	10158	3 8	"	3501 17 6	13960	1 2
Fire Brigade and A.F.S.	3403	9 0	2301	19 0	"	410 11 6	2715	10 6
Buildings and Town Planning					"			
Libraries:—								
General	3604	12 11	2354	2 4	"	587 15 0	2941	17 4
Books—					"			
Central	219	0 0	165	0 0	"	29 0 0	194	0 0
" Golders Green	170	0 0	139	0 0	"	22 0 0	161	0 0
" Mill Hill	170	0 0	136	0 0	"	19 0 0	155	0 0
" School Libraries	190	16 0			"			
Finance and General Purposes:—								
Stationery	3176	18 8	1981	4 10	"	282 12 2	2263	17 0
Clerk's Department	451	8 6			"			
Rating and Valuation	34	15 0	14	14 10	"		14	14 10
Air Raid Precautions	17	4 6			"			
Civil Defence Committee:—								
Meals Officer			37	0 9	"	62 12 10	99	13 7
M.O.H.	246	11 9	67	17 7	"	6 15 3	74	10 10
Borough Treasurer			222	19 10	"		222	19 10
Borough Engineer	1108	19 2	453	4 8	"	13 16 0	467	0 8
Fire Superintendent	230	19 0			"			
Controller	13	2 6	4508	15 11	"	839 4 11	5438	0 10
Housing	180	7 7	1369	15 7	"	831 15 11	2201	11 6
<b>Total Council</b>	<b>71256</b>	<b>12 7</b>	<b>37473</b>	<b>13 0</b>		<b>9832 2 7</b>	<b>47305</b>	<b>14 7</b>
<b>Total Requisitions</b>	<b>81644</b>	<b>4 4</b>	<b>43528</b>	<b>17 3</b>		<b>9944 1 4</b>	<b>53522</b>	<b>17 7</b>

## REFUSE DESTRUCTOR RETURNS

## REFUSE DESTRUCTOR.

	1937-38		1938-39		1939-40		1940-41		1st April to 10th Dec 1941	
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.
<b>OUTGOING MATERIALS—</b>										
Fine Crushed Clinker .....	—	—	414	4	911	0	798	4	464	17
Coarse ditto .....	—	—	716	10	1900	0	1656	8	2314	6
Fine Stuff sold .....	4806	9	2745	17	1	10	195	2	—	—
Fine Stuff used by Departments .....	5428	10	5867	1	5649	19	5053	10	4971	10
Clinker Sold .....	54	9	2270	19	1716	15	516	5	474	15
Clinker used by Departments .....	68	7	912	19	485	4	3526	14	189	18
Clinker supplied for Contract Works .....	5406	13	2079	10	1379	16	—	—	—	—
Tins (Bright) Sold .....	576	14	632	34	620	9	521	10	284	0
Tins (Galvanised) Sold .....	161	2	136	11	68	5	155	0	147	11
Bottles, Rags, Paper, etc. ....	914	1	528	8	667	12	See below	—	See below	—
<b>SALVAGE DISPOSED OF—</b>										
Bottles and Cullett .....	—	—	—	—	—	—	197	11	86	8
Paper, Clean and Soiled .....	—	—	—	—	—	—	607	3	527	5
Textiles .....	—	—	—	—	—	—	69	7	56	16
Iron and Metals .....	—	—	—	—	—	—	424	7	51	16
Bones .....	—	—	—	—	—	—	37	1	15	4
Pig Food .....	—	—	—	—	—	—	228	15	306	0
<b>INCOMING REFUSE—</b>										
House Refuse weighed in .....	34278	11	33408	6	30728	19	26773	16	16947	18
Trade Refuse .....	580	19	668	15	677	18	319	10	181	10
School Refuse .....	139	9	159	5	118	14	103	4	73	5
<b>ELECTRICITY GENERATED—</b>										
Workshop (Central Depot) .....	B.T. Units		B.T. Units		B.T. Units		B.T. Units		B.T. Units	
Refuse Destructor Works .....	5438		4247		4547		602		237	
Clinker Crushing Plant .....	170380		193943		185066		117776		68558	
Chaff Cutter .....	—		3807		4545		2560		3560	
	—		—		7		108		277	
<b>Totals</b> .....	175818		201997		194165		121046		72252	

## SUMMARY OF MONTHLY RETURN TO SALVAGE DEPARTMENT OF THE MINISTRY OF SUPPLY.

On Revised Basis as instructed by Minister.

Year to March 31, 1941.	Clean Paper.		Ferrous Metals.		Non-ferrous Metals.		Textiles.		Bottles and Glass.		Bones.		Clinker		Miscellaneous.		Approximate Gross Value.		
	Tons.	Cwt.	Tons.	Cwt.	Tons.	Cwt.	Tons.	Cwt.	Tons.	Cwt.	Tons.	Cwt.	Tons.	Cwt.	Tons.	Cwt.	£	s.	d.
	621	13	1483	18	35	12	68	12	216	1	27	8	—	—	4770	1	9401	9	6
Month of																			
April, 1941.	52	17	38	9	1	0	5	3	9	15	3	10	227	1	45	3	746	15	0
May, 1941.	48	5	87	15	1	8	5	8	8	13	2	4	164	1	22	2	716	6	0
June, 1941.	35	18	75	12	1	10	6	11	8	3	1	7	143	11	5	0	599	10	0
July, 1941.	50	0	153	8	1	3	5	5	13	14	1	0	543	19	1	16	1066	5	0
Aug., 1941.	50	8	157	11	1	6	5	11	6	13	1	6	393	17	2	3	1003	11	0
Sept., 1941.	92	18	123	0	1	154	15	1	15	9	1	14	465	15	21	0	1304	14	0
Oct., 1941.	86	17	91	14	1	164	6	17	14	5	2	7	560	16	12	19	1214	13	0
Nov., 1941.	79	6	191	15	1	12	3	0	6	10	2	4	320	7	43	11	1888	11	0

Kitchen Waste: April, 45 tons 12 cwt.; May, 41 tons; June, 34 tons 6 cwt.; July, 31 tons; August, 27 tons 3 cwt.; Sept., 46 tons 4 cwt.; Oct., 57 tons 4 cwt.; Nov., 55 tons 11 cwt.

4 weeks ended

Apl. 28

May 26

June 23

July 21

Aug 18

Sept. 15

Oct. 13

Nov. 10

Dec. 8

## HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE		TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward		Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
Apl. 28	1267	4218 1 0	1170 18 7		4177 13 7	13 9 10	1197 16 5	347	175 15 9	4
May 26	1271	4240 11 8	1197 16 2		4219 6 6	22 16 2	1196 5 2	510	177 2 9	6
June 23	1273	4242 14 5	1196 5 2		4238 1 0	12 15 7	1188 6 0	445	178 9 11	2
July 21	1276	4259 12 6	1188 6 0		4264 6 9	136 4 6	1047 6 3	456	179 7 1	1
Aug 18	1281	4274 12 7	1047 6 3		4278 4 6	11 9 1	1032 5 3	533	180 1 4	3
Sept. 15	1281	4280 6 4	1032 5 3		4300 9 5	2 8 8	1009 13 6	417	180 14 8	0
Oct. 13	1281	4288 18 0	1009 13 6		4271 15 3	4 8 5	1022 7 10	464	179 11 5	1
Nov. 10	1282	4294 2 0	1022 7 10		4347 11 2	5 11 9	963 6 11	379	182 10 9	2
Dec. 8	1283	4295 1 8	963 6 11		4275 4 8	8 14 6	974 9 5	--	180 9 4	4
		£38394 2 2	1170 18 7	39565 0 9	38372 12 10	217 18 6	974 9 5	3551	1614 3 0	4

## EDUCATION SERVICES—School Attendance.

Date	Accommodation	NUMBERS ON ROLL		ATTENDANCES	
		At date	Average during period	Percentage	
21st March 1941	17077	11333	97.30	84.9	
9th April "	17077	11354	95.40	84.0	
30th May "	17077	11078	102.50	87.7	
3rd July "	17077	12046	105.53	88.4	
2nd Sept. "	17077	12170	105.13	86.6	
19th Sept. "	17077	12302	111.54	90.0	
19th Dec. "	17077	12760	110.54	86.6	

## EDUCATION SERVICES—Employment of Children.

DATE	SCHOOL CHILDREN EMPLOYED		EMPLOYMENT CARDS							
			Issued			Returned				
			Boys	Girls	Total	Boys	Girls	Total		
Day	Year	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
23rd April	1941	195	15	210	14	2	16	15	1	16
5th June	"	213	17	230	21	2	23	7	2	9
3rd July	"	222	20	242	9	3	12	1	0	1
28th Aug	"	142	13	155	15	1	16	9	—	9
25th Sept.	"	151	13	164	9	—	9	2	—	2
31st Dec.	"	163	11	174	44	3	47	25	2	27



(7)

## COMPARATIVE STATISTICS.

## PUBLIC PARKS.

1st April, 1941, to 30th November, 1941.

	TENNIS						BOWLS	PUTTING	MIXED	Total
	Courts	Single Tickets	Double Tickets	Court Tickets	Book Tickets	Special Tickets	Rinks	Tickets Sold	Tickets Sold	
Basing Hill ..	2	128	16	419	—	—	—	—	574	—
Childs Hill ..	2	19	11	136	1	—	6	—	—	—
Clitterhouse ..	4	38	7	211	—	—	—	—	—	67
Hendon ..	9	451	87	1490	11	47	—	—	3857	283
Mill Hill ..	3	366	97	1212	4	—	6	476	—	2192
Princes ..	2	176	23	381	1	—	—	—	—	371
Stone Grove ..	2	285	51	1034	—	—	—	—	—	228
Sunny Hill ..	4	88	10	499	2	24	—	—	938	550
Watling ..	2	76	8	416	2	—	6	367	1981	—
West Hendon ..	2	31	6	191	1	—	—	—	—	461
Montrose ..	2	26	2	291	6	—	—	—	—	720
Totals ..	34	1634	318	6311	28	71	18	843	7300	4426
Increase on last return	—	105	12	262	1	0	—	38	—	22

## PUBLIC LAVATORIES.

1st April, 1941, to 24th November, 1941.

	LADIES						GENTLEMEN			
	Convenience			Towels			Convenience		Towels	
	W.C's.	Face	Total	Nos.	Basins	Nos.	W.C's.	Nos.	Basins	Nos.
"The Bell" ..	5	1	6	8219	2	359	4	5300	2	275
Childs Hill ..	4	1	5	7554	2	413	4	3601	2	310
Cricklewood Lane ..	2	—	2	4533	—	—	2	7497	—	—
Edgware ..	5	—	5	8491	2	419	2	9726	2	834
Mill Hill ..	4	—	4	8434	2	364	3	3198	2	240
Orange Hill Road ..	5	1	6	4657	2	416	3	5558	2	463
West Hendon ..	3	1	4	4591	—	262	3	5588	—	—
Hendon Central ..	5	1	6	6936	2	475	4	5244	2	778
Woodcroft Park ..	1	1	2	304	—	—	1	509	—	—
Totals ..	34	6	40	53169	12	2758	26	45721	12	2950
Increase on last return	—	—	—	5111	—	268	—	4581	—	285

## PUBLIC SLIPPER BATHS.

1st April, 1941, to 28th November, 1941.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemploy- ed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
<b>Child's Hill.</b>							
Ladies ..	2	166	5	3211	35	153	—
Gentlemen ..	2	651	6	2920	375	868	—
Total ..	4	817	11	6131	410	1021	—
<b>West Hendon.</b>							
Ladies ..	2	144	6	2953	570	1695	—
Gentlemen ..	2	867	8	4772	841	2785	—
Total ..	4	951	14	7675	1411	4480	—
Total of both	8	1768	25	13806	1821	5501	—
Increase on last return	—	16	—	1867	280	772	—

OPEN AIR SWIMMING POOL—MILL HILL.

(8)

Details.	1939 29th April to 28th Aug.		1940 4th Aug. to 29th Sept.		1941 3rd May to 12th Sept.	
	Tickets Sold	TOTALS	Tickets Sold	TOTALS	Tickets Sold	TOTALS
<b>Adults.—</b>						
Sundays & Bank Holidays	3172		1460		7120	
Weekdays	13853	18175	5520	6780	25685	33195
<b>Children.—</b>						
Sundays & Bank Holidays	2136		1034		5214	
Weekdays	13348	15684	5497	6501	26825	31039
<b>Season Pass.—</b>		9900		2863		10872
Sundays & Bank Holidays	1772		448		1713	
Weekdays	8188		2415		9129	
<b>Special Tickets Half Price.—</b>				991		6911
Sundays & Bank Holidays	—		202		1117	
Weekdays	—		789		5794	
<b>SUB-TOTAL</b>		43819		17135		81927
<b>School Children.—</b>						
Hendon	4372		—		5458	
Other Authorities	281		—		1535	
<b>Special Y.O.C. Tickets</b>		7253		—		6993
		41		—		1188
<b>TOTAL BATHERS</b>		51112		17135		90108
<b>Parking.—</b>						
Cars	1791		412		1295	
Motor Cycles	213		43		242	
Bicycles	5906		3194		12278	
Season Tickets	—		—		1	
<b>Deposits.—</b>		7970		3619		13816
Costumes		1050		491		3212
<b>Season Tickets.—</b>						
Adults	101		26		56	
School Children	254		125		242	
Non-Resident—Adults	5		1		1	
co. Children	—		—		6	
<b>Hire of Towels, Cap, Costume and Slips</b>		3676		1482		6030
<b>Weighing Machines</b>		1603		1200		3177

OPEN AIR SWIMMING POOL—WEST HENDON.

Details.	1939 29th April to 28th Aug. 1939		1940		1941 3rd May to 12th Sept.	
	Tickets Sold	TOTALS	Tickets Sold	TOTAL	Tickets Sold	TOTALS
<b>Adults.—</b>						
Sundays & Bank Holidays	—		—		—	
7 a.m. to 12.30 p.m.	1519		—		1161	
1.30 p.m. to closing	1288		—		1613	
Weekdays	6284	9091	—		2126	10900
<b>Children.—</b>						
Sundays & Bank Holidays	—		—		—	
7 a.m. to 12.30 p.m.	564		—		613	
1.30 p.m. to closing	709		—		1571	
Weekdays	5204	6477	—		10217	12401
<b>Season Pass.—</b>		4787				4284
Sundays & Bank Holidays	1064		—		715	
Weekdays	3723		—		3569	
<b>Special Tickets Half Price.—</b>						2600
Sundays & Bank Holidays	—		—		350	
Weekdays	—		—		2250	
<b>SUB-TOTAL</b>		20355				30185
<b>School Children.—</b>						
Hendon	9449		—		6511	
Other Authorities	—	9449	—		222	6733
<b>Special Y.O.C. Tickets</b>		26				613
<b>TOTAL BATHERS</b>		29830				37531
<b>Parking.—</b>						
Cars	—		—		—	
Motor Cycles	—		—		—	
Bicycles	—		—		—	
<b>Deposits.—</b>		516				976
Costumes			—		—	
<b>Season Tickets.—</b>						
Adults	23		—		20	
School Children	56		—		70	
Non-Resident	1		—		—	
<b>Hire of Towels, Cap, Costume and Slips</b>		80				65
<b>Weighing Machines</b>		2262				3217
		513				318



## SUPPLEMENTARY ESTIMATES OF EXPENDITURE.

## PROPOSED OUTLAY NOT PROVIDED IN RATE ESTIMATES, 1941-42.

Minute. Page.	Particulars.	Estimated £	Cost. £
<b>Education Committee:—</b>			
320	* Black-out Work—Edgware School	60	
382	* Treatment of School Windows (50% of increased cost)	250	
447	* Curtains—St. Agnes School	23	
447	* Widening Entrance—Algernon Road School	16	
504	* School Canteens—Increased Facilities (nett cost)	2100	
505	Frith Manor, Senior Children—Transport	—	
513	* School Fire Watchers—Increased allowances	500	
647	* Fire Protection at Schools	750	
20	Black-out Work—Various Schools	328	
			4027
<b>Public Health Committee:—</b>			
394	Day Nursery—Increased Cost	175	
592	Isolation Hospital—Storage Accommodation	500	
593	Isolation Hospital—Calorifier	205	
40	Isolation Hospital—Garage and Storage Accommodation	80	
40	Isolation Hospital—Emergency Water Supply	55	
			1015
<b>Works and Fire Brigade Committee:—</b>			
341	Purchase of Cars	152	
408	Purchase of Ford Lorries	225	
474	Purchase of Concrete Mixer	170	
474	Purchase of 6 Austin Lorries	2280	
474	Purchase of Austin 12 h.p. Car (C.G. 2644)	40	
474	Purchase of Water Conditioning Apparatus (Destructor Works)	56	
672	Destructor Works—Store Sheds	475	
672	Destructor Works—Extension of Pig Styes	180	
56	Garages for Ambulances	420	
			3998
<b>Estates, Parks and Allotments Committee:—</b>			
603	"Fordson" Tractor		206
			—
			<u>£9246</u>

\* Items marked \* were inserted in the Revised Statement of Education Estimates in September, 1941.

(11)

## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—

From 1st April, 1941, to 31st December, 1941.

Amounts Certified by Engineer.

Contract Works No.	Amount of Contract.	Previously Reported.	Now Reported		Total Certified.	Amount of Retention.
			Certificate Numbers.	Amount.		
	£ s. d.	£ s. d.		£ s. d.	£ s. d.	£ s. d.
406	24408 8 3	4775 0 0	—	—	4775 0 0	1194 0 0
	Sub-Contracts	530 0 0	—	100 0 0	630 0 0	
	"	700 0 0	—	—	700 0 0	
	"	121 18 4	—	—	121 18 4	
	"	270 0 0	—	—	270 0 0	
	"	443 13 3	—	—	443 13 3	
	"	387 3 9	—	—	387 3 9	
	"	522 0 0	—	—	522 0 0	
	"	70 0 0	2	100 0 0	170 0 0	
	"	855 0 0	2	495 0 0	1350 0 0	10
	"	200 0 0	—	—	200 0 0	
	"	50 0 0	—	—	50 0 0	
	"	513 0 0	—	—	513 0 0	
	"	—	1	270 0 0	270 0 0	
	"	351 4 9	—	—	351 4 9	
	"	—	1	200 0 0	200 0 0	
	"	200 0 0	—	—	200 0 0	
	"	—	1	70 0 0	70 0 0	
417	21171 12 6	14800 0 0	—	—	14800 0 0	700 0 0
417	—	315 0 0	—	—	315 0 0	45 0 0
417	37606 9 4	33521 10 4	13	140 0 0	33661 10 4	150 0 0
417	1466 1 4	1547 12 8	—	—	1547 12 8	—
125/6	Heating	714 1 11	3	74 16 3	791 18 2	—
427	Road	1500 0 0	—	—	1500 0 0	170 0 0
429	6103 6 8	6885 0 0	—	—	6885 0 0	765 0 0
431	282 0 0	257 10 8	—	—	257 10 8	—
435	264 16 0	237 0 0	3	27 16 0	264 16 0	—
436	—	6300 0 0	—	—	6300 0 0	700 0 0
445	Shelters	15099 0 0	—	—	15099 0 0	2818 0 0
	"	24376 19 0	—	—	24376 19 0	3229 1 0
	"	14247 0 0	—	—	14247 0 0	2114 0 0
	"	11848 0 0	—	950 0 0	12798 0 0	1522 0 0
	"	—	1	1683 0 0	1683 0 0	187 0 0
	"	—	1	338 0 0	338 0 0	47 0 0
446	Lighting:— (Four contracts)	3018 0 0	—	381 0 0	3399 0 0	377 0 0
448	School Shelters	4950 0 0	—	—	4950 0 0	550 0 0
448	School Shelters	900 0 0	—	—	900 0 0	—
451	Hospital	2396 0 0	—	—	2396 0 0	329 0 0
457	1162 0 0	824 0 0	—	—	824 0 0	106 0 0
464	Strengthening	2830 0 0	—	823 0 0	3653 0 0	513 0 0
471	British Restaurants	400 0 0	—	—	400 0 0	80 0 0
472	Strengthening	1517 0 0	—	—	1517 0 0	168 0 0
477	Day Nursery	424 0 0	4	200 0 0	624 0 0	76 0 0
S.24	Hospital	295 0 0	—	—	295 0 0	37 0 0
S.25	Edgware Rd.	170 0 0	—	—	170 0 0	5 0 0
S.26	" "	67 0 0	—	—	67 0 0	3 0 0
S.27	Railings	91 0 0	—	—	91 0 0	10 0 0
S.29	Store Shed	364 0 0	—	—	364 0 0	25 0 0
S.30	Pig Sties	150 0 0	—	—	150 0 0	10 0 0
S.32	Finchley Rd.	—	1	1084 0 0	1084 0 0	120 0 0
A.R.P. Work:—						
	Public Shelters	12998 15 8	—	855 0 0	13853 15 8	
	A.F.S. Stations	1523 0 0	—	—	1523 0 0	
	Domestic Shelters	24784 19 5	—	28 15 0	24813 14 5	10%
	Cleansing Stations	10554 14 2	—	61 18 3	—	
	Rost Centres	4524 2 0	—	561 5 4	5088 7 4	
	W.D. Repairs &c.	166799 18 11	—	11157 6 4	177957 5 3	8000 0 0
	Land Cultivation Orders	94 0 0	—	—	94 0 0	
	Food Decontamination Centre	120 0 0	—	—	120 0 0	10%
	Wardens' Posts	150 10 0	—	—	150 10 0	

QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.:

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
<b>Estates, Parks and Allotments:—</b>			
1941.			£ s. d.
<b>Refreshment Permits:—</b>			
28th April	336	Clitterhouse—Henderson	12 12 0
28th April	336	Child's Hill—Manners	2 2 0
28th April	336	Basing Hill—Odell	1 10 0
26th May	404	Montrose—Peachey	1 0 0
29th Sept.	565	Sunny Hill—Reed	2 10 0
28th April	337	Lease of Bowling Green—Watling—Watling Association	
16th June	468	Hay Crop—Sunny Hill Park—Mr. Hingo	15 0 0
16th June	469	Grazing Rights—Burton Hole Lane—St. Vincent's Orphanage	5 0 0
29th Sept.	604	Tractor—Ford Motor Co.	206 0 0
<b>Highways:—</b>			
28th April	339	Public Lighting—Gas Light & Coke Co.—Revision	
26th May	405	Steam Roller Hire—Eddison	1 15 0 per day.
16th June	474	Concrete Mixer—St. Albans Sand & Gravel Co.	170 0 0
16th June	474	6 Austin 2 ton Lorries—Gt. Northern Motors (London), Ltd.	2280 0 0
16th June	474	Electrical Water Conditioning Plant—O. C. P. Water Conditioning Company	56 10 0
11th Aug.	527	Finchley Road and Cricklewood Lane—Surface Dressing—Acme Flooring & Paving Co. (1904), Ltd.	1204 3 4
<b>Works and Fire Brigade:—</b>			
28th April	341	Chimney Sweeping—Burrows	35 14 0
16th June	440	Uniforms—M. J. Compton, Sons & Webb, Ltd. (p. 491)	411 7 11
16th June	440	Boots—Wilkins & Denton (London), Ltd.	96 10 0
11th Aug.	525	Silage—Mr. Noud	7 0 per load.
29th Sept.	608	Post—E. S. Moss Ltd.	62 10 0
<b>Education:—</b>			
11th Aug.	512	Repair Epidiascope—C. Baker	15 17 8
<b>Broadfields School—Sub-Contracts:—</b>			
28th April	318	Flat Roofs—Windsor Floors, Ltd.—Revision	
28th April	319	Plastering—Fixall, Ltd. (Revised folio 445)	906 14 9
10th June	445	Drainage—E. S. Moss, Ltd.	3925 0 0
10th June	445	Glazing—J. Clark & Eaton, Ltd.	121 5 0
11th Aug.	506	Wall Tiling—Bryon & Co., Ltd.	1030 4 9
11th Aug.	506	Installation—Gas Light & Coke Co.	157 1 2
27th Oct.	616	Door Furniture—Beardmore, Ltd.	177 0 0

## QUOTATIONS ACCEPTED. CONTRACTS LET, ETC.—Contd.:

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.		
			£	s.	d.
<b>Education—continued:—</b>					
29th Sept.	567	Transport—De Luxe Car Hire Service .....		10	0
				per day.	
29th Sept.	574	Shelters—Waterproofing—C. Cartor .....	70	8	3
				per shelter.	
		Comben & Wakeling, Ltd.	69	4	3
				per shelter.	
29th Sept.	582	Supplies—E. J. Arnold & Sons, Ltd.—Extension.			
27th Oct.	647	Shelters, Strengthening—S. A. Patty, Ltd.....	750	0	0
27th Oct.	648	Ascot Heater: Wessex Gdns.—Gas Light & Coke Co.	11	0	6
25th Nov.	32	Supplies, Schedules I. to IX.			
<b>Civil Defence:—</b>					
11th Aug.	500	Wardens' Posts—Lavatories—Buckingham & Sons, Ltd. ....	483	17	6
24th Sept.	—	Store—Roger Malcolm Ltd. ....	91	10	0
13th Oct.	—	Decontamination Laundry—H. Pickrill, Ltd. ....	1129	0	0
<b>Public Health &amp; Medical Services:—</b>					
29th Sept.	564	Hospital—Exterminating Crickets—Vermin Control Ltd. ....		7	0
				per month.	
29th Sept.	564	Day Nursery, Orange Hill—Highworth Construction Ltd. ....	792	0	0
29th Sept.	594	Curtains—Hospital—John Frederick, Ltd. ....	38	18	0



## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

**That a Statutory Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **23rd** day of **February, 1942**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Ordinary Meeting of the Borough Council held on the 26th January, 1942.
2. Official Announcements.
3. Questions.
4. To approve, or otherwise, the Reports of the following Committees, viz.:—  
**Education, Group I.** (comprising: Public Health and Medical Services, Housing, Libraries, Buildings and Town Planning). **Group II.** (comprising: Estates, Parks and Allotments, Highways, Works and Fire Brigade), **Rating and Valuation**, and **Finance and General Purposes.**
5. To receive Report of Local Pensions Committee.
6. To receive Report of Special (War-Time Nurseries) Committee.
7. To receive Report of Special (British Restaurants) Committee.
8. To receive Report of Civil Defence Committee.
9. Reports (if any) of Officers.
10. To authorise the Sealing of the following documents:—  
Conveyance ..... Land at Frith Lane and Partingdale Lane,  
Mill Hill.  
Grazing Tenancy ..... Land at Arrandene Open Space. Sir Charles  
McRea and the Corporation.  
Scheme—Local Government Superannuation Acts, 1937 and 1939 (F. & G.P.  
Committee, 8/12/41).

Town Clerk's Office,  
Hendon, N.W. 4.

18th February, 1942.

Town Clerk.



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## Minutes.

**At an Ordinary Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 26th January, 1942, at 6 o'clock p.m.

**PRESENT:**

**His Worship the Mayor (Alderman R. A. B. Teare, M.B.E., J.P.), in the Chair.**

**The Deputy Mayor (Alderman A. A. Naar, M.B.E., J.P.).**

*Aldermen:*

**W. R. Clemens, J.P., F.C.A.,  
J. J. Copestake, J.P.,**

**W. M. Maughan, J.P.,  
H. C. Potter, J.P., F.S.I.,**

**G. R. Richardson.**

*Councillors:*

**F. H. Bate,  
T. K. Bridge,  
F. J. Collins,  
H. Connell, J.P.,  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.  
A. Durant,  
W. L. Duthie,**

**A. W. Creville,  
J. Griffiths,  
W. A. Hicks,  
L. Hirshfield,  
P. Lightfoot,  
G. F. Nye,  
(Mrs.) F. E. Parvin,  
W. A. Perkins,**

**G. Pinkney,  
G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.**

**J. H. Rodway,  
T. J. Scott,  
H. P. Small,  
(Mrs.) M. Thomas,  
C. F. Windust,**

**NOTICE OF MEETING:**

The Town Clerk read the notice convening the meeting.

**APOLOGIES FOR ABSENCE:**

Apologies for absence were submitted on behalf of Aldermen A. J. Reynolds, J.P., and F. C. Rice, and Councillor F. W. Gilpin.

**PRAYER:**

The Mayor's Chaplain offered prayer.

**MINUTES—CONFIRMATION:**

The Town Clerk reported that Resolution No. 82 on page 93 should be amended to read as follows:—

“That the following be elected to represent the Council on the Warships Week Committee.”

Moved by Alderman Potter, seconded by Councillor Scott, and

**83.—RESOLVED—That the Minutes of the Special Meeting of the Borough Council held on the 5th January, 1942, as amended, be confirmed.**

**WEST HENDON AIR RAID INCIDENT—MEMORIAL SERVICE:**

His Worship the Mayor intimated that he proposed officially to attend, on the 15th February, a Memorial Service, and place a wreath on the site of the West Hendon disaster, and that he would appreciate the attendance and support of the Members of the Council.

THE RIGHT HON. LORD LATHAM:

The Town Clerk read a letter from the Right Hon. Lord Latham in reply to the Council's letter of congratulation and appreciation of the honour conferred upon him by His Majesty the King.

**REPORTS OF COMMITTEES.**

EDUCATION COMMITTEE:

Moved by Councillor Scott, seconded by Alderman Potter, and

84.—RESOLVED—That Reports Nos. 1 and 2 of the Education Committee (meeting held on the 13th January, 1942—Agenda, Pages 95-113) be received.

*ADOPTION OF REPORT:* Moved by Councillor Scott, seconded by Alderman Potter, and

85.—RESOLVED—That Reports Nos. 1 and 2 of the Education Committee, in so far as they relate to matters requiring the confirmation of the Council, be approved and adopted.

GROUP I. COMMITTEE:

*Public Health and Medical Services.*

Moved by Alderman Maughan, seconded by Councillor Scott, and

86.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 5th January, 1942—Agenda, Pages 114-119) be received.

*ADOPTION OF REPORT:* Moved by Alderman Maughan, seconded by Councillor Scott, and

87.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee be approved and adopted.

*Libraries.*

Moved by Alderman Richardson, seconded by Councillor Scott, and

88.—RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 5th January, 1942—Agenda, Pages 119-120) be received.

*Page 120—Item 25—Appointment of Staff—Temporary Junior Assistants.*

AMENDMENT moved by Alderman Potter, seconded by Alderman Richardson:

THAT approval be given to the advertisement issued, as a matter of urgency, for five temporary Junior Assistants.

On submission, the amendment was declared **carried**.

89.—Accordingly RESOLVED—That in engaging temporary Junior Assistants the Chief Librarian be authorised to waive the regulation regarding Matriculation. That in making these appointments preference, if possible, be given to candidates possessing the School Certificate, and that approval be given to the advertisement issued as a matter of urgency for five temporary Junior Assistants.

*ADOPTION OF REPORT:* Moved by Alderman Richardson, seconded by Councillor (Mrs.) Parvin, and

90.—RESOLVED—That the Report of the Libraries Section of Group I. Committee, as amended, be approved and adopted.

*Housing.*

Moved by Councillor Connell, seconded by Councillor Scott, and

- 91.—RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 5th January, 1942—Agenda, Pages 120-121) be received.

*ADOPTION OF REPORT:* Moved by Councillor Connell, seconded by Councillor Scott, and

- 92.—RESOLVED—That the Report of the Housing Section of Group I. Committee be approved and adopted.

*Buildings and Town Planning.*

Moved by Councillor Pinkney, seconded by Councillor Perkins, and

- 93.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 5th January, 1942—Agenda, Pages 122-126) be received.

*Page 122—Item 37—Nos. 83 to 85a, Church Road, Hendon.*

AMENDMENT moved by Councillor Curton:

THAT permission be given subject to the following conditions:—

- (1) That no avoidable nuisance is caused to adjacent occupiers of residential property by reason of noise, vibration or smell.
- (2) That the user of the premises for factory purposes be limited to the duration of the war.
- (3) That when the user of the premises is so terminated, the applicant undertakes to remove the brick wall and make good any damage to the public footpath.

In connection with Town Planning Consents during wartime, the Town Clerk reported the receipt of a letter from the Minister of Health.

The Amendment, which was not seconded, was withdrawn.

*ADOPTION OF REPORT:* Moved by Councillor Pinkney, seconded by Councillor Scott, and

- 94.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee be approved and adopted.

## GROUP II. COMMITTEE:

*Estates, Parks and Allotments.*

Moved by Councillor Windust, seconded by Councillor Cox, and

- 95.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 5th January, 1942—Agenda, Pages 127-129) be received.

*Page 128—Item 5—Sunday Football.*

AMENDMENT moved by Councillor Connell, seconded by Councillor Durant:

THAT this item be referred back to the Committee for further consideration.

The Amendment, on being submitted, was declared **carried**, there voting 15 for and 10 against.

Further AMENDMENT moved by Councillor Curton, seconded by Councillor Scott:

THAT Sunday football be allowed on the playing fields where not immediately adjacent to private residences.

Debate ensued.

The amendment, on being submitted, was declared **carried**, 16 voting for and 10 against.

The amendment moved by Councillor Curton, seconded by Councillor Scott, was thereupon submitted as a substantive motion and declared **carried**.

*ADOPTION OF REPORT:* Moved by Councillor Windust, seconded by Councillor Perkins, and

96.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee, as amended, be approved and adopted.

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*Highways.*

Moved by Councillor Bate, seconded by Councillor Cox, and

97.—RESOLVED—That the Report of the Highways Section of Group II. Committee (meeting held on the 5th January, 1942—Agenda, Pages 130-132) be received.

*Page 130—Item 19—Masking of Traffic Light Signals.*

AMENDMENT moved by Councillor Pryke, seconded by Councillor Scott:

THAT further representations be made to the Minister of War Transport for approval of the installation of half-moon type masks for traffic light signals.

The amendment was submitted and declared **lost**.

*ADOPTION OF REPORT:* Moved by Councillor Bate, seconded by Alderman Potter, and

98.—RESOLVED—That the Report of the Highways Section of Group II. Committee be approved and adopted.

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*Works and Fire Brigade.*

Moved by Councillor Curton, seconded by Councillor Scott, and

99.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 5th January, 1942—Agenda, Pages 132-134) be received.

*Page 132—Item 28—Swimming Pools.*

AMENDMENT moved by Councillor Scott, seconded by Councillor Pinkney:

THAT the following words be deleted from the resolution:—

“regret they are unable to.”

The amendment was submitted and declared lost.

*Page 132—Item 30—Bonus Scheme.*

AMENDMENT moved by Alderman Maughan, seconded by Councillor (Mrs.) Parvin:

THAT the resolution of the Committee be rescinded.

His Worship the Mayor intimated his inability to accept the amendment, but that the same object would be achieved by a direct vote on the recommendation as printed.

The recommendation as printed was accordingly submitted, whereupon there voted for the recommendation 19, against 7.

*ADOPTION OF REPORT:* Moved by Councillor Curton, seconded by Alderman Potter, and

100.—RESOLVED—**That the Report of the Works and Fire Brigade Section of Group II. Committee be approved and adopted.**

## RATING AND VALUATION COMMITTEE:

Moved by Councillor Cox, seconded by Councillor (Mrs.) Thomas, and

101.—RESOLVED—**That the Report of the Rating and Valuation Committee (meeting held on the 19th January, 1942—Agenda, Page 135) be received.**

## FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Potter, seconded by Councillor Scott, and

102.—RESOLVED—**That the Report of the Finance and General Purposes Committee (meeting held on the 19th January, 1942—Agenda, Pages 136-145) be received.**

*ADOPTION OF REPORT:* Moved by Alderman Potter, seconded by Councillor Cox, and

103.—RESOLVED—**That the Report of the Finance and General Purposes Committee be approved and adopted.**

## SPECIAL (WAR-TIME ALLOTMENTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Windust, and

104.—RESOLVED—**That the Report of the Special (War-Time Allotments) Committee (meetings held on the 12th and 18th December, 1941, and 2nd January, 1942—Agenda, Pages 146-147) be received.**

## SPECIAL (WAR-TIME NURSERIES) COMMITTEE:

Moved by Alderman Maughan, seconded by Councillor (Mrs.) Parvin, and

- 105.—RESOLVED—That the Report of the Special (War-Time Nurseries) Committee (meetings held on the 11th December, 1941, and 1st and 15th January, 1942—Agenda, Pages 148-149) be received.

## SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Small, and

- 106.—RESOLVED—That the Report of the Special (British Restaurants) Committee (meeting held on the 12th January, 1942—Agenda, Pages 150-153) be received.

*ADOPTION OF REPORT:* Moved by Councillor Collins, seconded by Alderman Potter, and

- 107.—RESOLVED—That the Report of the Special (British Restaurants) Committee be approved and adopted.

## CIVIL DEFENCE COMMITTEE:

Moved by Alderman Naar, seconded by Councillor Scott, and

- 108.—RESOLVED—That the following Report be received:—

**REPORT OF THE CIVIL DEFENCE COMMITTEE**

to the Meeting of the

**HENDON BOROUGH COUNCIL.**

*26th January, 1942.*

To the Mayor, Aldermen and Councillors  
of the BOROUGH OF HENDON.

Ladies and Gentlemen,

Since the last Meeting of the Council the Committee has met on the 17th and 31st December, 1941, and the 14th January, 1942.

1.—REHOUSING DEPARTMENT—ADMINISTRATIVE CENTRE:

An Administrative Centre and Information Bureau has now been established in the Methodist Sunday School buildings, The Burroughs.

2.—RATES OF PAY FOR CIVIL DEFENCE SERVICES:

The Committee has expressed itself as generally in sympathy with the representations being made by the Borough of Edmonton to the Ministry of Health and Ministry of Home Security in regard to the existing rates of pay for Civil Defence personnel, which are considered to be inadequate having regard to the present cost of living and the long hours of duty which the personnel are required to perform. It has been recommended that this matter be submitted to the London (Outer) Civil Defence Region Standing Joint Committee for consideration.

3.—UNIFORMS:

Supplies of battledress uniform, greatcoats and boots for the Services generally are now being delivered and issued. Many expressions of appreciation have been received from the personnel.

## 4.—PROVISION OF MEALS OR SUBSISTENCE ALLOWANCES:

- (a) **Part-time Personnel.**—The Ministry of Home Security has reviewed the working arrangements introduced in connection with the provision of food, or the payment of allowances in lieu thereof, for part-time unpaid Civil Defence workers, regard having been paid to the rates of subsistence allowances approved for persons performing fire-prevention duties at business premises outside their working hours.

Authority has now been given for part-time volunteers in the Borough's Civil Defence Services and part-time unpaid Fire Guards who (a) by reason of the exigencies of their respective Services are required to perform turns of duty specified hereunder, (b) were, as a consequence of such duty, prevented from taking their meals at home, and (c) thereby put to additional expense, to receive allowances or meals as stated.

**Length of turn of duty.****Provision authorised.**

- (i) Turns of duty of more than 2 but less than 4 hours.

Either light refreshments to the value of 6d. (i.e., refreshments costing the local authority that amount to purchase).

*or*

A subsistence allowance of 9d., whichever the local authority concerned considers more appropriate.

- (ii) Turns of duty of 4 hours or more but of less than 8 hours.

Either a meal to the value of 1/- (calculated as in (i) above)

*or*

A subsistence allowance of 1/6, whichever the local authority concerned considers the more appropriate.

- (iii) Turns of duty of 8 hours or more but not exceeding 12 hours.

Either meals to the value of 2/- (calculated as in (i) above)

*or*

A subsistence allowance of 3/-, whichever the local authority concerned considers the more appropriate.

- (iv) Turns of duty exceeding 12 hours but not exceeding 18 hours.

A subsistence allowance of 4/6d.

- (v) Turns of duty exceeding 18 hours but not exceeding 24 hours.

A subsistence allowance of 6/-.

- (vi) Turns of duty exceeding 24 hours.

The portion in excess of 24 hours to be treated as a new turn of duty, and subsistence allowance to be payable in respect thereof on the scale laid down in (i) to (v) above according to the number of hours duty involved.

Arrangements are being made for personnel based on depots with canteen facilities who perform duty periods up to and including 12 hours to receive meals to



the value determined by the length of that duty. For depot personnel who perform turns of duty in excess of 12 hours, and all other part-time personnel at posts with no canteen facilities, arrangements are being made for the submission of claims for appropriate allowances.

- (b) **Whole-time Personnel.**—The existing authorisation for the provision of a meal to the food value of 1/- for whole-time personnel in the Casualty and Rescue Services performing duty periods of 12 hours or more is in no way varied. Although whole-time wardens have been allowed to participate in refreshments authorised for part-time wardens under London Region Circular No. 185, they have not hitherto been allowed the 1/- meal for duty periods of 12 hours or more. The Commissioners now desire that such a meal should be made available, but are not prepared to sanction cash allowances in this case.

The attention of the Middlesex County Council has been drawn (a) to the difficulty of providing odd meals at isolated wardens' posts at varying intervals, and (b) the impracticability of basing the personnel on A.R.P. canteens (by reason of the situation of the majority of the posts) or catering establishments (by reason of the inadequate facilities offered at night-time and weekends). The Ministry of Home Security is being urged to permit cash allowances to full-time wardens doing a 12-hour turn of duty, in order that they can make their own arrangements in regard to meals.

#### 5.—WARDENS' ORGANISATION:

- (a) **Deputy Chief Warden.**—The Regional Commissioners have noted the proposed appointment of Mr. W. C. Ramsay as acting Deputy Chief Warden, and have no observations to offer.
- (b) **Establishment.**—The Regional Commissioners have fixed a Unit Establishment (i.e., the maximum number of whole-time and part-time members required to be on duty at any one time to fully man the Service) of 960, and a Personnel Establishment (i.e., the number of whole-time and part-time members who may be enrolled to secure that the Unit Establishment can be adequately manned when required) of 2,268. No variation has been made in the authorised Paid Establishment, which stands at 360. A "second-line" strength of 360, to include shelter wardens not fully interchangeable with members of the required Wardens' Service has also been approved.
- (c) **Inspection of Respirators.**—A general inspection of civilian respirators was carried out on the 3rd, 4th and 5th January, 1942.

#### 6.—AMALGAMATION OF SERVICES:

Preliminary instructions received from the Ministry of Home Security in connection with the proposed amalgamation of the Stretcher Party and Rescue Services, and formation of teams of 20 men, consisting of a "heavy" section of 10 men and two "light" sections of 5 men, are receiving attention.

The Deputy Borough Engineer and Assistant Controller, Mr. J. L. Pelham, M.B.E., has been appointed as the Head of the new combined Service.

The proposal will necessitate the re-allocation of the personnel over the various depots, and in this connection it is proposed that the Mill Hill and Hendon Way Depots should be used exclusively for the accommodation of male personnel.

#### 7.—MOBILE UNIT NO. 2:

In agreement with the Middlesex County Council, Mobile First Aid Unit No. 2 was disbanded on the 25th December, 1941.

## 8.—FORD EMERGENCY FOOD VAN:

The Ministry of Food proposes to allocate a Ford Emergency Food Van to this area, which it is intended should form part of the Council's Emergency Meals or British Restaurant Service, and used for any purpose associated therewith, or with school feeding, either in normal circumstances or immediately after an air raid.

The vehicle will be maintained and garaged free of cost by a local Ford dealer. Supplies of petrol, oil, grease, etc., by the Council are to be charged to the Council's Emergency Meals or British Restaurants' account. It is proposed that as far as possible the van should be staffed by members of the Women's Voluntary Services.

The Committee has indicated to the Ministry that it is prepared to accept the services of the van, and that when received the van will be available for service in other areas, if not already in use in this Borough under the co-ordinated scheme of the Ministry of Home Security and the Ministry of Food for Mobile Canteen Services.

## 9.—AIR RAID SHELTERS:

(a) **Statistics.**—The following details were obtained as a result of a Shelter Census taken in December, 1941, and January, 1942, in accordance with instructions received from the Regional Commissioners:—

Type.	Shelter Capacity.	December, 1941.	January, 1942.
Trench	7794	183	21
Basement	1371	41	21
Surface	3588	4	1
Garage	378	—	—
Railway Arch	480	—	—
Shop	621	—	—
Others	105	—	—

(b) **Generally.**—Work on the erection, concreting, draining, etc., of Anderson Shelters continues.

The distribution of Indoor Shelters is proceeding, and the Committee has placed on record its appreciation of the valuable assistance rendered by various Companies of Boy Scouts in the Borough in connection with the erection of this type of shelter.

Lighting in the Communal Shelters and lighting and heating in other types of shelter is being completed as rapidly as possible.

Bunks are being fitted in the Communal Shelters and allocated to members of the public. Posters are to be displayed on the shelters indicating that bunks are available, and giving information as to the location of keys of the shelters.

**A. A. NAAR,**  
Chairman.

## PUBLIC APPEALS:

Pursuant to the Council's Resolution No. 75 of the 15th December, 1941, the Borough Treasurer submitted a report in relation to all funds raised during the war period, or in course of being so raised, on behalf of the Borough of Hendon.

It was agreed that the Borough Treasurer be instructed to report on the accounts of the Four Fighter Fund in due course.

The meeting terminated at 7.50 p.m.

*R. A. Hammond Treare*

*Mayor.*

# Reports of Committees.

## Report (No. 1) of the Education Committee.

10th February, 1942.

### COMMITTEE:

\*Councillor T. J. Scott (*Chairman*).

#### *Aldermen:*

\*J. J. Copestake, J.P.,  
\*W. M. Maughan, J.P.,

A. A. Naar, M.B.E., J.P.,  
(*Deputy Mayor*),  
\*H. G. Potter, J.P., F.S.I.,

\*C. R. Richardson,  
\*R. A. B. Teare, M.B.E., J.P.,  
(*Mayor*),

#### *Councillors:*

T. K. Bridge,  
\*F. J. Collins,  
\*H. Connell, J.P.,  
\*E. J. Cox,

A. W. Gurton, M.Inst.B.E.,  
\*A. Durant,  
\*J. Griffiths,  
P. Lightfoot,

\*(Mrs.) F. E. Parvin,  
W. H. N. Shakespeare,  
M.C., A.F.C., J.P.,  
(Mrs.) M. Thomas,

#### *Co-opted:*

\*The Rev. E. Anstie  
Bompas,  
The Rev. Prebendary  
N. R. Boyd, M.A.

\*Major N. G. Brett  
James, M.A.,  
B.Litt., F.S.A.,

\*The Rev. J. Fitzpatrick,  
\*The Rev. I. Livingstone.

\* denotes Member present.

Apologies for Absence were submitted on behalf of Councillors Curton and Lightfoot and the Rev. Prebendary Boyd.

### MINUTES:

The Minutes of the meetings held on the 13th January, 1942, were read, confirmed and signed.

### WAR BONUS FOR TEACHERS:

A letter was submitted from the Hendon Teachers' Association conveying their sincere thanks and appreciation of the Education Committee's recent expression of regret at the inadequacy of the proposed war bonus for teachers. Noted.

### REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

#### RESOLVED—

THAT the following extract from the Report of the Public Health and Medical Services Committee, dated 2nd February, 1942, be received:—

#### REPORT OF MEDICAL OFFICER OF HEALTH.

##### I.—DEFECTIVE CHILDREN:

On the report of the School Medical Officer, it was

#### RESOLVED TO RECOMMEND—

THAT in the under-mentioned cases action be taken as indicated:—

Case.	Defect.	Recommendation.
<b>(a) Education Act, 1921.</b>		
J.V., N.W. 11. Date of birth, 14/10/32. School: Wessex Gardens.	General debility.	Admission to an Open Air School for Delicate Children for a period of three months.
P.C., Edgware. Date of birth, 4/2/34. School: Deansbrook Infants.	General debility.	Admission to an Open Air School for Delicate Children for a period of five weeks.
B.K.H., N.W. 7. Date of birth: 2/2/32. School: Not attending.	Partially blind.	Admission to a Special School for Blind Children.
K.H., N.W. 2. Date of birth: 15/4/29. School: Not attending.	Mentally defective (feeble-minded) ? Imbecile.	Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley, for a trial period of six months and then review.
I.H., Edgware. Date of birth: 15/5/28. School: Edgware.	Physically defective.	Admission to a School for Physically Defective Children so that she may be taught a trade.
<b>(b) Mental Deficiency (Notification of Children) Regulations, 1928.</b>		
A.S., N.W. 7. Date of birth: 6/11/28. School: Oak Lodge.	Imbecile.	Notification to the Middlesex County Council under Article 2(a).

## II.—SCHEME FOR MEDICAL INSPECTION AND TREATMENT OF CHILDREN ATTENDING SECONDARY SCHOOLS:

The Medical Officer of Health reported the receipt of a letter from the Middlesex County Council stating that the Higher Education Committee had recommended the adoption of a scheme of orthopaedic treatment for children attending the Council's Secondary, Junior Technical, Junior Commercial and Junior Art Schools. The proposed basis of payment is as suggested, i.e., 2/- per attendance and the actual cost of appliances supplied, X-ray or admission to hospital. It was also stated that, where necessary orthodontic treatment and provision of dentures should be arranged, and that where autonomous education authorities in the County are able to do this work they will act on behalf of the County Council. The suggested basis of payment to be the actual cost of appliances supplied, plus an agreed sum per child treated of 10s. 6d. per annum. The proposed date for the introduction of the scheme is 1st April, 1942.

**Noted and approved.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## III.—REQUISITIONS:

Requisitions amounting to £64 3s. 8d. were submitted and **approved**.

Moved by Alderman Maughan, duly seconded, and

RESOLVED—

**THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.**



**Quantity of Milk received and issued:**

- (a) Free: 3638 one-third pints.  
 (b) On Payment: 34,808 one-third pints.

**Daily average attendance of children:**

- (a) For free Milk: 217.  
 (b) For Milk on payment: 3028.

**Percentage of Milk issued to children for whom purchased:**

- (a) Free ..... 60%  
 (b) On payment ..... 87%

The remainder was distributed, free of charge, to children present who had already received the milk to which they were entitled. This means that, owing to the non-attendance of children either for **free milk** (i.e., paid for by the Committee) or for **milk on payment** (i.e. paid for by the children), 40% of the free milk and 13% of the milk on payment was issued to children other than those for whom it was supplied.

**RESOLVED TO RECOMMEND—**

**THAT, prior to the next distribution of Milk during school holidays, the parents of children entitled to free milk be informed that their children must attend regularly and punctually every day for the purpose of drinking the milk provided, and that their daily attendances will be registered.**

**3.—SCHOOL CANTEENS:****(a) Statistics of Meals Served.**

It was reported that on the last day of the Christmas Term, 1941, 1030 meals were served, and that the daily average number served during the Christmas Holidays was 242.

**Noted.****(b) Van Driver.**

It was reported that Mr. Charles Mead had been appointed driver, with wages at the rate of £3 18s. 6d. per week plus overtime. Mr. Mead took up duties on 26th January, 1942.

**Noted.****(c) Children in Nursery Classes.**

It was **RESOLVED TO RECOMMEND—**

**THAT children in Nursery Classes be provided with meals free of charge.**

**4.—CHILDREN UNDER FIVE YEARS OF AGE:**

The following particulars of children in Nursery Classes were submitted:—

**November, 1941.**

(a) Special classes for children under five:—	
Seven special classes, with a roll of	187
(b) Children under five in 16 other Infant Schools	155
	—
Total	342
	—

**January 16th, 1942.**

(a) Special classes for children under five:—				
Twelve special classes, with a roll of	.....	.....	.....	335
(b) Children under five in 13 other Infant Schools	.....	.....	.....	92
				-----
Total	.....	.....	.....	427
				-----

Alderman Maughan raised the question of the difficulty of finding suitable helpers to look after the children of women war workers before and after school hours and on Saturday mornings, and it was

## RESOLVED TO RECOMMEND—

**THAT women teachers on the Committee's Staff be asked to volunteer for this service, on the understanding that where they participate in the work they will receive additional remuneration.**

An AMENDMENT moved by the Rev. I. Livingstone, seconded by Councillor Collins, to the effect that Item 4 be referred back for further consideration, was **not carried.**

## 5.—HYDE SCHOOL—RIGHT OF WAY:

A letter was submitted from Mr. H. F. Giles asking whether the general public might be allowed to use the passage-way through the Hyde School, round the shelters and out into Hyde Crescent.

## RESOLVED TO RECOMMEND—

**THAT Mr. Giles be informed that the Committee are unable to grant his request.**

## 6.—SCHOOL CLEANERS—OVERALLS.

A letter was submitted from the National Union of General and Municipal Workers stating that the Committee's women cleaners were willing to give up the necessary clothing coupons in respect of overalls if the Committee would supply them.

## RESOLVED TO RECOMMEND—

**THAT no action be taken in the matter.**

## 7.—REFUND OF EXAMINATION FEES:

A list was submitted of children in attendance at the Orange Hill Central Boys' School who had been successful in passing recent Royal Society of Arts Examinations.

## RESOLVED TO RECOMMEND—

**THAT the entry fees, amounting to £13 2s. 6d., be refunded.**

## 8.—CHILDS HILL SCHOOL—REOPENING:

It was reported that the defect in the heating system at the Childs Hill School had been remedied, and that the school was reopened on 12th January, 1942.

**Noted.**

## 9.—BRITISH SHIP ADOPTION SOCIETY:

A letter was submitted from the British Ship Adoption Society containing a message of thanks and gratitude which had been received from the Captain of the ship associated with the Colindale School.

**Noted.**

## 10.—REQUISITIONS:

Requisition Sheet No. 333, amounting to £187 3s. 4d., was submitted and **approved**.

Moved by Alderman Maughan, duly seconded, and

**RESOLVED—**

**THAT the Report of the School Management Sub-Committee be approved and adopted.**

## WORKS SUB-COMMITTEE:

**RESOLVED—**

**THAT the following report be received:—**

*27th January, 1942.*

**SUB-COMMITTEE.**

**\*Alderman H. C. Potter, J.P., F.S.I. (Chairman).**

<i>Councillors:</i>	<b>T. K. Bridge,</b>	<b>*E. J. Cox,</b>	<b>W. H. N. Shakespeare,</b>
	<b>*F. J. Collins,</b>	<b>*A. W. Curton,</b>	<b>M.C., A.F.C., J.P.,</b>
	<b>H. Connell, J.P.,</b>	<b>*J. Griffiths,</b>	
<i>Co-opted:</i>	<b>*The Rev. E. Anstie</b>	<b>Rev. J. Fitzpatrick,</b>	<b>*The Rev. I. Livingstone.</b>
	<b>Bompas,</b>		

*\* denotes Member present.*

## 1.—BROADFIELDS AVENUE SCHOOL:

**(a) Report of Architect:**

Work on this contract is still progressing very slowly. A few men have been obtained for concreting, etc., but this has been held up owing to frost, and so has the plastering. Plumbing and heating are well on to completion. The drainage is going on satisfactorily but slowly, owing to lack of men. The electrician is still waiting for material, but is nevertheless making good progress. **Noted.**

**(b) Sliding and Folding Screens:**

A letter was submitted from Messrs. Kingfisher, Ltd., stating that they could not promise to commence work on the sliding and folding screens required in less than nine weeks, owing to shortage of labour and other serious difficulties which they are experiencing.

**RESOLVED TO RECOMMEND—**

**THAT the Director of Education be instructed to communicate with Messrs. Kingfisher, Ltd., in the terms mentioned.**

**(c) Air Raid Shelters:**

It was reported that H.M. Inspector, on behalf of the Board of Education, had approved the sum of £1,400 (which will rank for grant at the rate of 100%) for the provision of air-raid shelters at this school. The figure of £175 for heating, lighting and ventilating the shelters has been withheld for the present.

The Borough Engineer reported that tenders for this work are due to be delivered by Monday, 9th February, 1942, and it was agreed that the Chairmen of the Education Committee and the Works Sub-Committee be authorised to open such tenders and report thereon to the Education Committee on the 10th February.



## RESOLVED TO RECOMMEND--

**THAT the Board of Education be urged to give their approval forthwith to the total estimated amount involved on this service (namely, £1,575), in order that the whole of the work may be proceeded with at the same time.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**ADDENDUM:**

A schedule of tenders received for the construction of air-raid shelters at Broadfields Avenue School was submitted, together with the Borough Surveyor's report thereon. (A copy of the schedule appears in MS. in the Minute Book of the Works Sub-Committee.) The lowest tender was that of Messrs. Buckingham & Sons, Ltd., N.W. 4, amounting to £1828 3s. 11d., which includes the sum of £215 for lighting, heating and ventilating.

Subject to approval by the Board of Education of the increased expenditure involved it was

## RESOLVED TO RECOMMEND—

**THAT the tender of Messrs. Buckingham & Sons, Ltd., N.W. 4, amounting to £1828 3s. 11d., be accepted for the construction of air raid shelters, including heating, lighting and ventilating, at Broadfields Avenue School, and that the Town Clerk be instructed to execute the necessary contract and affix the Corporate Seal thereto.**

Amendment

*Before detailed consideration of the motion, the Finance and General Purposes Committee Recommend—That the following words be inserted in the first line after the word "That"—*

*"subject to the approval of the Board of Education."*

## 2.—STRENGTHENING, ETC., OF SCHOOL AIR RAID SHELTERS:

The Borough Surveyor reported that there are still 19 trenches to be completed out of a total of 120. Work has been delayed owing to the severe frost. **Noted.**

## 3.—WOODCROFT GIRLS' SCHOOL—HEATING:

A letter was submitted from the Head Mistress regarding alleged low temperatures in the school during the recent cold weather. The Surveyor reported that an inspection of the plant had been carried out, and made certain suggestions for improving the heating.

## RESOLVED TO RECOMMEND—

**THAT the proposals contained in the Surveyor's report be approved, and that he be instructed to act accordingly.**

## 4.—DOLLIS SCHOOL—LAVATORY DOORS:

## RESOLVED TO RECOMMEND—

**THAT the Surveyor be instructed to carry out alterations to the lavatory doors at this school, as specified in his report, at an estimated cost of £8.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 5.—CHILDS HILL SCHOOL—BOILER:

It was reported that the boiler at this school, which was installed in 1929, had broken down during the Christmas holidays, with the result that the school had to be closed for a period of four days whilst the necessary repairs were being executed.

## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be instructed to arrange for this boiler to be inspected, and if deemed necessary to obtain tenders for the provision of a new boiler at the earliest possible date.**

## 6.—REQUISITIONS:

Requisition Sheet No. 291, amounting to £175 2s. 7d., was submitted and **approved**.

Moved by Alderman Potter, duly seconded, and

**RESOLVED—**

**THAT the Report of the Works Sub-Committee be approved and adopted.**

## STAFFS AND SALARIES SUB-COMMITTEE:

**RESOLVED—**

**THAT the following Report be received:—**

*27th January, 1942.*

**SUB-COMMITTEE.**

**\*Alderman C. R. Richardson** (*Chairman*).

<b>Aldermen:</b>	<b>*J. J. Copestake, J.P.,</b>	<b>A. A. Naar, M.B.E.,</b>	<b>*R. A. B. Teare, M.B.E.,</b>
	<b>*W. M. Maughan, J.P.,</b>	<b>J.P. (<i>Deputy Mayor</i>),</b>	<b>J.P. (<i>Mayor</i>),</b>
<b>Councillors:</b>	<b>*A. Durant,</b>	<b>*(Mrs.) F. E. Parvin,</b>	<b>(Mrs.) M. Thomas.</b>
	<b>P. Lightfoot.</b>	<b>*T. J. Scott,</b>	
<b>Co-opted:</b>	<b>Major M. C. Brett</b>	<b>*The Rev. Prebendary</b>	
	<b>James, M.A.,</b>	<b>N. R. Boyd, M.A.</b>	
	<b>B.Litt., F.S.A.,</b>		

*\* denotes Member present.*

**An Apology for Absence** was submitted on behalf of Major Brett James.

## 1.—ST. PAUL'S C.E. SCHOOL:

A letter was submitted from the Managers recommending the appointment of Miss G. A. Upsdell as temporary Head Teacher of the St. Paul's C.E. School, pending the appointment of a Head Teacher to succeed Mr. G. L. Danielli, who will retire on 31st January, 1942, and requesting that application be made for the release of Mr. A. J. Bush from military service with a view to his appointment as permanent Head Teacher.

**RESOLVED TO RECOMMEND—**

- (a) **THAT the resignation of Mr. George L. Danielli, Headmaster of the St. Paul's Church of England School, to take effect on 31st January, 1942, be accepted with regret, and that the Education Committee place on record an expression of their sincere appreciation of the excellent and devoted services rendered by him during the past 36 years.**
- (b) **THAT consent be given to the appointment of Miss G. A. Upsdell as temporary Head Teacher from 1st February, 1942.**
- (c) **THAT application be made to the Board of Education for the release of Mr. Alfred J. Bush from military service, in accordance with the request of the Managers.**

## 2.—APPOINTMENT OF MARRIED WOMEN TEACHERS:

The Director of Education reported that, in accordance with authority delegated, he had appointed the under-mentioned as Certificated Assistant Mistresses on the permanent staff for the duration of the War as from the dates stated:—

Teacher.	Date of Appointment.
Albon, Mrs. Florence S. ....	1/2/42
Durley, Mrs. Dorothy W. ....	1/2/42
Evans, Mrs. May ....	1/2/42
Hay, Mrs. Winifred R. ....	1/2/42
Jensen, Mrs. Nellie A. M. ....	1/2/42
Jones, Mrs. Olive E. H. ....	1/2/42
Landquist, Mrs. Edith C. M. ....	1/2/42
Stracey, Mrs. Dorothy M. ....	1/2/42
Telford, Mrs. Clara I. ....	1/2/42
O'Connor, Mrs. Margaret ....	1/3/42

An application for appointment on the Committee's permanent staff was submitted from Mrs. Gladys E. Morgan-Jones, and it was

RESOLVED TO RECOMMEND—

**THAT the Chairmen of the Education Committee and the Staffs and Salaries Sub-Committee be authorised to interview Mrs. Morgan-Jones, with power to appoint.**

### 3.—SERVICE IN H.M. FORCES:

#### (a) Men Teachers Called Up.

It was reported that the under-mentioned men teachers were called up for service in H.M. Forces on the dates stated:—

England, Albert H. ....	22/1/42
Grant, Edmund W. ....	15/1/42
Hull, Frank A. ....	19/1/42
Millett, Bernard J. ....	8/1/42

Noted.

#### (b) Woman Teacher—Special Leave.

In pursuance of the Committee's policy, Miss Lily K. Galley, Certificated Assistant Mistress, has been granted special leave of absence, without salary, as from 26th January, 1942, to enable her to serve in the A.T.S.

Noted.

### 4.—ADMINISTRATIVE STAFF:

In accordance with authority delegated (F. & G.P.C., 5/6/40—Item 13) Miss Kathleen Crouch has been appointed as temporary shorthand typist in the Juvenile Employment Bureau, by way of filling the vacancy created by the withdrawal of Mr. C. L. Gibson for service in the R.A.F. Miss Crouch took up duties on 12th January, 1942.

Noted.

*(The Finance and General Purposes Committee have duly noted the appointment)*

### 5.—RESIGNATIONS:

RESOLVED TO RECOMMEND—

**THAT the under-mentioned resignations be accepted:—**

Teacher.	School.	Date of Leaving.
Stewart, Mrs. Hilda ....	Colindale	28/2/42
Thomas, Mrs. Mary S. ....	Woodcroft Junior Mixed	28/2/42

## 6.—ABSENCES OF TEACHERS, ETC.:

A statement with regard to the absences of 59 teachers, etc., was submitted and  
**Noted.**

## 7.—WOMEN IN THE EDUCATIONAL SERVICES:

Circular 1579 from the Board of Education was submitted, pointing out that in consequence of the withdrawal of a large number of men teachers, it is essential in the national interest that women teachers should remain in the schools. It is for this reason that women teachers have been included in the reserved list of occupations from which women are not to be considered for withdrawal to the Auxiliary Services or to other forms of national service.

The Ministry of Labour have agreed that the L.E.A. can raise objection to the recruitment of a woman teacher employed in a recognised school, and that such objection shall not be overruled. The Board therefore expect Local Education Authorities to prevent women teachers in their employment who volunteer for these services from being accepted. Furthermore, all resignations of women teachers, in order to join one of the Auxiliary Services, must be reported forthwith to the Board.

The Circular also deals with the safeguarding of the position of women employees of Local Education Authorities who are engaged in the Youth Service or in professional, technical or administrative capacities, including that of shorthand typist.

RESOLVED TO RECOMMEND—

**THAT all Women Teachers on the Committee's Staff be informed that no further enlistments in the Women's Auxiliary Services, the Civil Defence Services, or the Nursing or First Aid Services will be permitted.**

## 8.—TEACHERS ENGAGED IN CIVIL DEFENCE SERVICES:

Arising out of Paragraph 4 of Board of Education Administrative Memorandum No. 341, it was

RESOLVED TO RECOMMEND—

**THAT members of the Teaching Staffs who are Civil Defence Workers be informed that their first duty in an emergency is to the children placed in their care.**

Moved by Alderman Richardson, duly seconded, and

RESOLVED—

**THAT the Report of the Staffs and Salaries Sub-Committee be approved and adopted.**

## SCHOOL ATTENDANCE SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

27th January, 1942.

**SUB-COMMITTEE.**Councillor **H. Connell, J.P.** (*Chairman*).*Alderman:* \***H. G. Potter, J.P., F.S.I.** (*Presiding*).*Councillors:* **T. K. Bridge,**  
\***F. J. Collins,**\***E. J. Cox,**  
\***A. W. Curton,**\***J. Griffiths,**  
**W. H. N. Shakespeare,**  
**M.C., A.F.C., J.P.***Co-opted:* \***The Rev. E. Anstie**  
**Bompas,****Rev. J. Fitzpatrick,**\***The Rev. I. Livingstone.**\* *denotes Member present.***1.—JUVENILE COURT PROCEEDINGS:**

Particulars of cases dealt with during the period 1st January, 1942, to 23rd January, 1942, were submitted as follows:—

Charges and Summonses: Young Persons, 0; Children, 3; total, 3.

Offence.	Sex and age of Child or Young Person.	Action.
<b>At Wealdstone—</b>		
Larceny and Receiving .....	..... Boy, 9½ years	Dismissed P.O. Act.
Larceny and Receiving .....	..... Boy, 8¾ years	Dismissed P.O. Act.
Larceny and Receiving .....	..... Boy, 8½ years	Dismissed P.O. Act.

**Noted.****2.—SCHOOL ATTENDANCE:**

Statistics of attendance were submitted as follows:—

(a) Percentage for the week ended 9th January, 1942 — 88.0.

(b) Statistics for the week ended 16th January, 1942:—

Number on Roll .....	.....	.....	12917
Average attendance .....	.....	.....	10630
Percentage of attendance .....	.....	.....	82.2

**Noted.****3.—EMPLOYMENT OF CHILDREN:**

The report of the Employment Officer for the period 1st January, 1942, to 21st January, 1942, was submitted as follows:—

	Boys	Girls
Employment Cards and Badges Issued .....	13	—
Employment Badges Returned .....	4	—
<b>New Permits Granted.</b>		
Delivery of Newspapers .....	7	—
Delivery (Shops) .....	5	—
Delivery of Milk .....	1	—
Medically examined (certificates granted) .....	5	—
Number of children employed at date .....	175	11

**Noted.**

Moved by Councillor Connell, duly seconded, and

RESOLVED—

**THAT the Report of the School Attendance Sub-Committee be approved and adopted.**

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FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*27th January, 1942.*

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**SUB-COMMITTEE.**

**\*Alderman J. J. Copestake, J.P.** (*Chairman*).

**Aldermen:** \*W. M. Maughan, J.P., A. A. Naar, M.B.E., J.P. \*H. G. Potter, J.P., F.S.I.  
(*Deputy Mayor*), \*C. R. Richardson.

**Councillors:** \*F. J. Collins, \*A. W. Curton, \*T. J. Scott,  
H. Connell, J.P., \*A. Durant, (Mrs.) M. Thomas.

\* denotes Member present.

1.—TENDERS FOR VARIOUS SERVICES:

A report was submitted upon tenders received for the various services enumerated below.

RESOLVED TO RECOMMEND—

**THAT the following tenders be accepted for the services mentioned, and that the Corporate Seal be affixed to the necessary contracts, viz:—**

(a) Washing of School towels for period 1/4/42 to 31/3/43:—

Hendon Laundry, Ltd., Stanmore.

1s. per dozen roller towels; 9d. per dozen hand towels.

(b) Tuning of School pianos for period 1/1/42 to 31/12/42:—

Messrs. Kirby's, Hendon.

£29 5s. for three tunings per instrument per annum.

(c) Firewood for period 1/4/42 to 31/3/43:—

Church Army, N.W. 10.

(1) Pieces of firewood, approximately 12 in. long, for lighting boiler fires,  
2s. 3d. per cwt., delivered free.

(2) Chopped firewood, bundles, approximate weight 16 oz., 6s. 3d. per 100  
bundles, delivered free.

(d) Caretakers' cleaning materials for period 1/4/42 to 31/3/43:—

The Kleen-e-ze Brush Co., Ltd., Bristol.

Messrs. Middleton Brothers, Ltd., E. 1.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 2.—OAK LODGE SPECIAL M.D. DAY SCHOOL CONVEYANCE:

RESOLVED TO RECOMMEND—

**THAT the application of Messrs. Lewis Cronshaw, Ltd., for an increase of 2s. 6d. per day (making a total of £1 17s. 6d. per day in all) for the hire of a motor coach for conveying Hendon children to Oak Lodge Special M.D. Day School, Finchley, to take effect as from 5th January, 1942, be granted, and that the Town Clerk be instructed to make the necessary endorsement on the agreement.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 3.—LETTING OF SCHOOL PREMISES—CARETAKERS' FEES:

A letter was submitted from the Honorary Secretary Air Training Corps (Hendon Wing) asking for special consideration in the matter of fees payable to caretakers in respect of the use of school accommodation. The present arrangement provides that members of the Corps are allowed the free use of school premises subject to the caretakers being paid the fees applicable under the Committee's scale.

RESOLVED TO RECOMMEND—

**THAT a Special Sub-Committee (comprising Aldermen Copestake and Richardson and Councillor Scott) be appointed to confer with representatives of the Hendon School Caretakers in order to discuss the following proposed revised scale of fees for Caretakers in respect of school lettings:—**

Large hall	.....	.....	.....	.....	6/- per night.
Small hall	.....	.....	.....	.....	3/6 " "
One classroom	.....	.....	.....	.....	2/6 " "
Each additional classroom	.....	.....	.....	.....	1/- " "

**Amendment** moved by Alderman Richardson, duly seconded, and

RESOLVED—

**THAT Item 3 be dealt with in Committee.**

## 4.—REQUISITION ALLOWANCES FOR SCHOOLS:

Pursuant to Item 4 in the report of the Finance and General Purposes Sub-Committee, dated 6/1/42, it was reported that a letter had been received from the Board of Education stating that the Board understand that there is no likelihood whatever in present circumstances of the paper quota for educational purposes being increased.

**Noted.**

## 5.—FIRE PREVENTION (BUSINESS PREMISES) (NO. 2) ORDER, 1941:

A memorandum was submitted from the Borough Treasurer stating that accounts, amounting in the aggregate to £13 5s., had been received from the Rev. G. H. Bishop in respect of reimbursement of claims of fire-watchers at St. Agnes' R.C. School. The Treasurer stated that he is only permitted to refund the sum of £1 4s. to the Managers, as under the terms of the Order reimbursements can only be made on account of duties performed by fire-watchers who work in the premises where they watch.

The Order also provides that where it is not possible to enrol the requisite number of watchers for any premises the deficiency should be made good from the "pool" which has been set up by the appropriate authority (in this case the Hendon Borough Council Fire Guard Organisation).

The Director of Education reported thereon and discussion ensued.

## RESOLVED TO RECOMMEND--

- (a) **THAT, provided it is legally possible, and subject to approval by the Government Department concerned, the Borough Treasurer be asked to reimburse to Father Bishop the claims of fire-watchers who are non-members of St. Agnes' R.C. School Staff, in respect of dates when duties were performed at that school prior to the setting up of the "pool" by the appropriate authority.**
- (b) **THAT, in order to make up the shortage of fire-watchers for St. Agnes' R.C. School due to insufficient members of the staff being available, Father Bishop be advised that he should apply forthwith to the Fire Guard Organisation to provide the balance of personnel required from the local "pool."**
- (c) **THAT the existing arrangements for payments to fire-watchers of Council Schools be continued.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposals.]*

## 6.—LOCAL YOUTH COMMITTEE—GRANT:

It was reported that the Board of Education had approved the Committee's proposal to make a grant of £300 to the Hendon Local Youth Committee in respect of social and physical training in the evening for children below school-leaving age during the financial year 1942/43.

**Noted.**

## 7.—WORKS SUB-COMMITTEE MATTERS:

The following item which had been sanctioned by the Works Sub-Committee was approved:—

**Dollis School:** Repairs to lavatory doors (estimated) — £8 0 0

## 8.—REQUISITIONS:

Requisitions which had been sanctioned by the School Management Sub-Committee (£187 3s. 4d.) and the Works Sub-Committee (£175 2s. 7d.) were submitted and approved.

Moved by Alderman Copestake, duly seconded, and

RESOLVED--

**THAT the Report (as amended) of the Finance and General Purposes Sub-Committee be approved and adopted.**



JUVENILE EMPLOYMENT SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*3rd February, 1942.*

**SUB-COMMITTEE.**

**\*Councillor P. Lightfoot (Chairman).**

<i>Aldermen:</i>	<b>*J. J. Copestake, J.P.,</b>	<b>*G. R. Richardson.</b>	
<i>Councillors:</i>	<b>*H. Connell, J.P.,</b>	<b>*E. J. Cox,</b>	<b>(Mrs.) M. Thomas.</b>
<i>Other</i>	<b>*Miss D. P. Dangerfield,</b>	<b>Mr. J. P. Loughlin,</b>	<b>*Miss E. M. Slocomba,</b>
<i>Representatives:</i>	<b>Mr. J. Donaldson,</b>	<b>M.B.E.,</b>	<b>*Mr. T. Smith,</b>
	<b>*Mr. E. Van Gelder,</b>	<b>*Mr. E. W. M. Potts,</b>	<b>Mr. W. F. Smithers,</b>
	<b>*Mr. A. Hewitt, B.A.,</b>	<b>M.A., M.Sc.</b>	<b>Miss S. E. Wilson, B.A.</b>
	<b>Miss I. M. Hornsby,</b>	<b>Mr. J. Price,</b>	<b>Mr. H. Yates,</b>
	<b>Mr. T. P. Lardner,</b>	<b>*Mr. A. H. Salt,</b>	<b>A.M.I.P.E.,</b>
	<b>Miss F. M. Levett,</b>	<b>J.P.</b>	

*\* denotes Member present.*

The Chairman of the Hendon Education Committee (Councillor T. J. Scott) was also present.

**Apologies for Absence** were tendered on behalf of Miss S. E. Wilson, B.A., Miss F. M. Levett, Mr. J. Donaldson and Mr. C. E. Wilkes (Manager, Hendon Employment Exchange).

**1.—SCHEDULE OF PLACINGS, ETC.:**

The following Schedule of Placings, etc., for the eight weeks ended 19th January, 1942, was submitted and **noted**:—

Particulars of vacancies as at 2nd February, 1942, were also submitted and **noted**. (A copy of the list is in MS. in the Sub-Committee's Minute Book.)

**2.—SCHEDULE OF LEAVERS AND LIVE REGISTER:**

A Schedule showing the number of juveniles on the Live Register at each of the eight weeks ended 19th January, 1942, and the number of children who were eligible to leave school at Christmas, 1941, was submitted and **noted**. (A copy of the Schedule is in MS. in the Sub-Committee's Minute Book.)

**3.—MEMBERSHIP:**

It was reported that, as desired by this Sub-Committee, Mr. A. H. Salt, J.P., had reconsidered the question of resignation, and that he had decided to continue to serve. **Noted with satisfaction.**

A letter was submitted from Mr. J. Donaldson tendering his resignation owing to frequent absences from home.

RESOLVED TO RECOMMEND—

**THAT Mr. J. Donaldson be asked to reconsider the question of resignation and continue to serve on this Sub-Committee.**

SCHEDULE OF PLACINGS, ETC., 8 WEEKS ENDED 19th JANUARY, 1942.

REGISTRATIONS:	Boys.	Girls.	Total.
Fresh Registrations	186	131	317
Re-registrations	53	44	97
<b>TOTAL</b>	<b>239</b>	<b>175</b>	<b>414</b>
Placed locally	142	100	242
Placed in other districts	53	45	98
Cancelled or found work other than by Bureau	36	40	76
<b>TOTAL</b>	<b>231</b>	<b>185</b>	<b>416</b>

VACANCIES:	Boys.	Girls.	Total.
Brought forward	21	23	44
Notified during period	168	124	292
<b>TOTAL</b>	<b>189</b>	<b>147</b>	<b>336</b>
Filled by local applicants	142	100	242
Filled by applicants from other districts	16	7	23
Filled other than by Bureau or cancelled	13	18	31
Vacancies carried forward	18	22	40
<b>TOTAL</b>	<b>189</b>	<b>147</b>	<b>336</b>
First situations since leaving school	88	62	150
<b>TOTAL VACANCIES FILLED DURING PERIOD:</b>			
By local applicants placed locally	142	100	242
By applicants placed in other districts	53	45	98
By applicants from other districts placed locally	16	7	23
<b>TOTAL</b>	<b>211</b>	<b>152</b>	<b>363</b>
<b>CLAIMS:</b>			
Current at commencement of period	—	1	1
Fresh claims during period	2	2	4
Repeat claims during period	—	—	—
Claims lapsed during period	2	3	5
Claims current at end of period	—	—	—

Amount of U.I. Benefit and Assistance Paid: 2s. 6d.

ANALYSIS OF PLACINGS.

BOYS.	GIRLS.
Agriculture	Canteen Work
Bricklayer (Learner)	Dressmaking
Carpenter (Learner)	Factory (General)
Cinema Operator (Lnr.)	Office Work
Coachbuilding	Shop Assistant
Building Trade (General)	Shorthand Typist
Draughtsman (Learner)	Telephonist
Electrical and Radio Work	
Electrician (Learner)	
Engineering:—	
General	
Electrical	
Motor	
Factory (General)	
Instrument Maker (Lnr.)	
Messenger (G.P.O.)	
Office Work	
Order Boy (Temporary)	
Painter (Learner)	
Plasterer (Learner)	
Plumber (Learner)	
Sheet Metal Work	
Shop Assistant	
Stores Work	
Surgical Appliance Maker(Lnr.)	
Typewriter Mechanic	
Woodwork	
<b>TOTAL</b>	<b>TOTAL</b>

Moved by Alderman Potter, duly seconded, and

RESOLVED—

**THAT the Report of the Juvenile Employment Sub-Committee be approved and adopted.**

## Report (No. 2) of the Education Committee (In Committee)

10th February, 1942.

### COMMITTEE:

\*Councillor T. J. Scott (*Chairman*).

#### *Aldermen:*

\*J. J. Copestake, J.P.,  
\*W. M. Maughan, J.P.,

A. A. Naar, M.B.E., J.P.,  
(*Deputy Mayor*),  
\*H. G. Potter, J. P., F.S.I.,

\*C. R. Richardson,  
\*R. A. B. Teare, M.B.E.,  
J.P. (*Mayor*),

#### *Councillors:*

T. K. Bridge,  
\*F. J. Collins,  
\*H. Connell, J.P.  
\*E. J. Cox,

\*A. W. Curton, M.Inst.B.E.,  
\*A. Durant,  
\*J. Griffiths,  
P. Lightfoot,

\*(Mrs.) F. E. Parvin,  
W. H. N. Shakespeare,  
M.C., A.F.C., J.P.,  
(Mrs.) M. Thomas,

#### *Co-opted Members:*

\*The Rev. E. Anstie  
Bompas,  
The Rev. Prebendary  
N. R. Boyd, M.A.

\*Major N. C. Brett James,  
M.A., B.Litt., F.S.A.

\*The Rev. J. Fitzpatrick,  
\*The Rev. I. Livingstone.

\* denotes Member present.

Apologies for Absence were submitted on behalf of Councillors Curton and Lightfoot and Rev. Prebendary Boyd.

### LETTING OF SCHOOL PREMISES—CARETAKERS' FEES:

Alderman Maughan made a statement with regard to the payment by a squadron of the A.T.C. to the caretaker of a certain school in respect of the use of school accommodation. After discussion it was

RESOLVED—

**THAT the recommendation contained in Item 3 of the Report of the Finance and General Purposes Sub-Committee, dated 27/1/42, be approved and adopted.**

## Report of Group K. Committee.

Public Health and Medical Services.

Libraries.

Housing.

Buildings and Town Planning.

2nd February, 1942.

### COMMITTEE:

#### Aldermen:

W. R. Clemens, J.P., F.C.A.,  
\*J. J. Copestake, J.P.,

\*W. M. Maughan, J.P.,  
A. A. Naar, M.B.E., J.P.,  
(Deputy Mayor),

\*C. R. Richardson,  
R. A. B. Teare, M.B.E.  
J.P. (Mayor).

#### Councillors:

T. K. Bridge,  
\*H. Connell, J.P.,  
F. W. Gilpin,  
\*A. W. Greville,

L. Hirshfield,  
\*P. Lightfoot,  
\*(Mrs.) F. E. Parvin,  
\*C. Pinkney,

\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.  
J. H. Rodway,  
\*T. J. Scott,  
(Mrs) M. Thomas,

#### Co-opted Members:

(Public Health and Medical Services Section).

\*The Rev. E. Anstie

The Rev. J. Fitzpatrick,  
Bompas, \*†Mrs. W. M. Maughan.

\*†Mrs. B. J. Monro, J.P.,

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

## PUBLIC HEALTH AND MEDICAL SERVICES.

(Alderman W. M. Maughan, J.P.—Chairman.)

### Part I.—Medical Services.

#### 1.—WAR-TIME NURSERIES—ADDINGTON HOUSE, BURNT OAK:

The Chairman reported that the above Nursery had to-day been formally opened for the reception of children. **Noted.**

#### 2.—DISTRIBUTION OF FRUIT JUICES AND COD-LIVER OIL—MINISTRY OF HEALTH CIRCULAR NO. 2557:

The Medical Officer of Health reported the receipt of the above Circular, which provides for the extension of the distribution of cod-liver oil to children over two years of age, and who are in possession of a Child's Ration Book. The Minister desires to ascertain how far Local Authorities would be able and willing to undertake the additional distribution of cod-liver oil, and if it would be practicable to issue the oil to those mothers of older children who already attend for the fruit juices for children under two. The Department desires a brief report to be submitted on the working of the present arrangements for such distribution, and also to be informed of the percentage of children under two who are receiving the preparations through the Welfare Authority. The Medical Officer informed the Committee that the required information had been supplied to the Ministry. **Noted.**

**3.—HEALTH CENTRES AND ISOLATION HOSPITAL—ROTA OF VISITORS:**

The following report was submitted in regard to the visits to the Health Centres and the Hospital on Monday, the 26th January, 1942:—

"We visited the Child's Hill Health Centre, Holders Hill, and Edgware temporary Child Welfare Centres and the Wards, and Administrative Block at the Hendon Emergency and Isolation Hospital.

"We found the work throughout proceeding very satisfactorily. With regard to the Hospital we recommend that the external repainting of the wards be undertaken where necessary, and that the Deputy Medical Superintendent's quarters be repainted throughout.

(Signed)

W. M. MAUGHAN,  
V. MAUGHAN,  
E. ANSTIE BOMPAS.

**RESOLVED TO RECOMMEND—That the Report of the Visiting Rota be approved and adopted, and authority given for the necessary repainting of the wards and the Deputy Medical Superintendent's quarters at the Hospital; also that four bedrooms in the Administrative Block be re-decorated.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**4.—HEALTH VISITORS:**

The Medical Officer reported that a Health Visitor had been called upon for service with H.M. Forces, and it would be necessary to replace her. The Committee

**RESOLVED TO RECOMMEND—That authority be given to advertise for a temporary Health Visitor, at a salary on the approved scale.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**5.—REQUISITIONS:**

Requisitions for Maternity and Child Welfare amounting to £229 0s. 2d. were submitted and approved.

**Part II.—Medical Services.**

**For approval by the Hendon Education Committee.**

(See Education Committee Minutes, pages 163-164)

**Part III.—Public Health.****6.—HENDON ISOLATION HOSPITAL—ILLNESS OF MATRON:**

The Medical Officer of Health reported that by reason of permanent ill-health the Matron was no longer capable of efficiently discharging the duties of her employment. The Committee desired to place on record an expression of their regret, and appreciation of the past loyal and devoted services of the Matron, and

**RESOLVED TO RECOMMEND—**

- (i) **That the matter be referred to the Finance and General Purposes Committee;**

- (ii) **That an advertisement be issued for the appointment of a Matron with general and fever training.**

Amendment

*Before detailed consideration of the motion, the Finance and General Purposes Committee Recommend—That consideration of the question of the issue of an advertisement be referred back to the Public Health and Medical Services Committee for further consideration in conjunction with a report to be presented by the Medical Officer of Health.*

7.—PUBLIC HEALTH (TUBERCULOSIS) REGULATIONS, 1940—MINISTRY OF HEALTH CIRCULAR NO. 2559:

The Medical Officer reported the receipt of the above Circular, intimating that it is now necessary to obtain information concerning men in additional age groups who are likely to be called up for Military Service and who have a tuberculosis history. The Committee were informed that the necessary particulars, as directed by the Regulations, would be furnished to the Ministry of Health.

**Noted.**

8.—LOUSE-BORNE TYPHUS FEVER—MINISTRY OF HEALTH CIRCULAR NO. 2513 AND MEMO. 252/MED:

With further reference to the above Memorandum (P.H. & M.S. 24/11/41—20), the Medical Officer of Health reported on a Conference held at the Middlesex Guildhall on the 27th January, and submitted a Memorandum since received dealing with the findings of the Conference, which include the following:—

- (a) That the Hornsey, Finchley, Wood Green and Friern Barnet Joint Isolation Hospital and the Uxbridge Joint Isolation Hospital be used for the reception of Middlesex cases, subject to the approval of the Authorities concerned.
- (b) The County Council shall bear the cost of constructional work necessary to make the two Hospitals suitable for the reception of typhus cases.
- (c) That the direct or indirect expenses incurred by the two Hospitals mentioned shall fall upon the County districts in which the cases of typhus occur.

It is understood, although not specifically set out in the Memorandum, that transport will be provided by the Hospital authorities. The diagnosis of cases, the following up, the disinfection of contacts, and the disinfection of bedding and premises will be dealt with by certain members of the Council's Medical Health Visiting and Sanitary Staff, and authority is required to purchase nine suits of protective clothing as specified in the Memorandum, at approximately £2 per suit.

**RESOLVED TO RECOMMEND—**

- (i) **That authority be given for the purchase of the necessary protective clothing.**
- (ii) **That the arrangements indicated in the Report of the Medical Officer of Health be approved, and, if necessary, a further report be submitted in due course.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

9.—SLAUGHTER OF ANIMALS ACT, 1933:

The following application has been received for the renewal of the licence under the above-mentioned Act:—

Charles Henry Boyle, 101, Cumbrian Gardens, N.W.2.

**RESOLVED TO RECOMMEND—That the application be approved and a licence be granted for a period of one year from 1st January, 1942.**

## 10. STATUTORY NOTICES:

RESOLVED TO RECOMMEND—That authority be given for the service of statutory notices in the following cases:—

**Public Health Act, 1936—Section 93:**

223, Deansbrook Road, Burnt Oak — Green Stores (Ilford), Ltd., Hope Farm,  
New North Road, Ilford, Essex.

Factory Premises, Rookery Way, N.W. 9, Hopf Products, Ltd.

## 11.—REQUISITIONS:

The following Requisitions were submitted and approved:—

Public Health .....	£101 17 0
Isolation Hospital .....	21 17 3
Hendon Emergency Hospital..... (Casualty beds) .....	22 4 3

## 12.—SCABIES ORDER, 1941—MINISTRY OF HEALTH CIRCULAR 2517:

In accordance with the Committee's recommendation (2) (P.H. & M.S. 5/1/42—12) the Borough Surveyor submitted the estimates for the provision of additional heating at the cleansing sections of the first-aid posts, at a cost of £65 13s.

It was suggested that this cost might be recoverable from the Middlesex County Council, and the Committee

RESOLVED TO RECOMMEND—

- (i) That authority be given for the expenditure of the sum of £65 13s. to cover the provision of additional heating of the cleansing sections at the first-aid posts, and the Borough Surveyor be instructed to proceed with the work.
- (ii) That formal application be made to the Middlesex County Council for the reimbursement of the cost.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

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**LIBRARIES.**

(Alderman G. R. Richardson—Chairman.)

## 13.—REQUISITIONS:

Requisitions amounting to £281 5s. 7½d. were submitted and approved.

## 14.—SCHOOL LIBRARIES JOINT SUB-COMMITTEE:

The following report was submitted:—

*2nd February, 1942.*

**SUB-COMMITTEE:**

Committee Representatives:—

\*Alderman G. R. Richardson,  
\*Councillor T. J. Scott.

Alderman R. A. B. Tearo, M.B.E., J.P.  
(Mayor),

Education Committee Representatives:—

\*Councillor P. Lightfoot,  
The Rev. I. Livingstone.

Councillor (Mrs.) F. E. Parvin,

Head Teachers' Representatives:—

\*Miss A. M. Wharton,  
Miss A. M. Willis,

\*Mr. A. J. Albon,  
\*Mr. A. A. S. Downing.

\* denotes Member present.

## (i) CHAIRMAN:

The Joint Sub-Committee appointed Alderman G. R. Richardson as their Chairman for the ensuing year.

## (ii) STATISTICS:

The Chief Librarian reported that during the summer and Christmas holidays each of the 35 school libraries was visited, and the stock of books overhauled, when 991 books were withdrawn from circulation, 32 of these having been lost through enemy action. 1,111 books were rebound and 1,914 books repaired.

A statement was submitted showing the number of pupils over eight years of age, and the number of volumes at present in each of the school libraries. A summary of the position is as follows:—

Number of pupils over 8 years of age.	Number of books in stock.
8,879	14,157

## (iii) ADDITIONS TO STOCK:

The Chief Librarian suggested the purchase of 400 volumes, at an estimated cost of £80, for distribution to the following schools. Lists to be prepared in consultation with the respective Head Teachers.

Bell Lane	50
Burnt Oak	30
Clitterhouse	40
Colindale	25
Dollis	50
Edgware Junior	85
Frith Manor	20
St. Agnes R.C.	30
St. Mary's R.C.	30
St. Vincent's R.C.	30
Woodcroft Junior	10
	<hr/>
	400

## The Sub-Committee

RECOMMEND—That, subject to the approval of the Education Committee, the Chief Librarian be instructed to purchase 400 volumes, at an estimated cost of £80, for distribution to the schools indicated above.

## (iv) REPLACEMENT OF STANDARD BOOKS:

On the report of the Chief Librarian, the Sub-Committee

RECOMMEND—That, subject to the approval of the Education Committee, the Chief Librarian be authorised to purchase 75 standard books for replacements, at an estimated cost of £15.

## (v) SCARCITY OF CHILDREN'S BOOKS:

The Chief Librarian reported that the toll taken by war conditions on children's books has been very heavy, and that over 6,000, i.e., 46 per cent., of the titles available for children at the beginning of the war are now no longer obtainable. The new books published are issued in such small numbers that it is often necessary to wait for a long period after publication before sufficient copies can be supplied to meet the demand. Their cost has advanced an average of 20 per cent., yet the paper used is very inferior, and the covers are quite unsuitable for the hard wear given them by children. These factors will necessitate the rebinding of children's books after fewer issues, while the cost of binding is now 40 per cent. greater than before the war.

## (vi) ESTIMATES OF EXPENDITURE, 1942/43:

Details were submitted of the estimated expenditure in connection with the School Library Service for the ensuing year. The following is a summary of the estimates approved by the Joint Sub-Committee:—

Outlay	Approved estimates	Suggested figures
1940/41.	1941/42.	1942/43.
£580.	£990.	£988.

RESOLVED TO RECOMMEND—That the Report of the Joint Sub-Committee be approved and adopted.



## 15.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

*2nd February, 1942.*

**SUB-COMMITTEE.**

**\*Alderman G. R. Richardson** (*Chairman*).

**Alderman R. A. B. Teare, M.B.E., J.P.** (*Mayor*).

*Councillors:*

**\*P. Lightfoot,**

**\*T. J. Scott,**

**(Mrs.) M. Thomas.**

*\* denotes Member present.*

**PURCHASE OF BOOKS—ADDITIONS TO STOCK:**

The Sub-Committee considered lists comprising 57 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £24; 58 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £20; and 52 volumes, at an estimated cost of £18, for addition to the stock at the Mill Hill Branch Library, and

**RECOMMEND—That** the Chief Librarian be authorised to purchase the books included in the lists submitted.

**RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.**

## 16.—STATISTICS:

The Chief Librarian submitted his statistical statement for the month of December, 1941.

## 17.—WITHDRAWN BOOKS:

It was reported that books withdrawn from the lending libraries had been distributed to the Forces as follows:—

Mill Hill Barracks	.....	225
Hendon R.A.F. Station		150

## 18.—DONATIONS:

The Chief Librarian reported the receipt of 41 volumes from two donors, together with the following local item presented by Miss Marion Warden:—

Programme of an entertainment given by the pupils of Hendon College, 1907.

## 19.—CENTRAL LIBRARY HEATING:

The Chief Librarian drew attention to the inadequate heating arrangements in the reference and work rooms of the Central Library. A statement showing temperatures of the workroom (averaging from 51 to 59 degrees) from the 12th to 27th January was submitted, and it was pointed out that these temperatures were far below the even temperature of 65 degrees which is considered desirable in the interests of efficient working. It was reported that from the 22nd January an electric radiator had been installed in the workroom, but that this seems to have given an appearance of heat rather than having made a real contribution to the heating of the room. It was reported that the Borough Surveyor had been requested to submit a report on the matter. The Committee

**RESOLVED TO RECOMMEND—That some temporary provision be made for heating the workroom by electricity pending the Report to be submitted by the Borough Surveyor for the installation of a more permanent improvement.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**HOUSING.***(Councillor H. Connell, J.P.—Chairman.)***20.—REQUISITIONS:**

Requisitions amounting to £124 17s. 10d. for housing repairs were submitted and approved.

**21.—APPLICATIONS FOR HOUSES:**

The following report was submitted:

**REPORT OF THE HOUSING SUB-COMMITTEE.***22nd January, 1942.***SUB-COMMITTEE.****\*Councillor H. Connell, J.P. (Chairman).***Aldermen:***\*R. A. B. Teare, M.B.E., J.P. (Mayor),****\*G. R. Richardson.***Councillors:***(Mrs.) F. E. Parvin,****C. Pinkney,****J. H. Rodway.***\* denotes Member present.*

The Sub-Committee considered a list of 89 applications for houses submitted by the Housing Manager. Houses have been allotted to two applicants, and the Committee's recommendations as to the categories in which the remaining applicants should be placed are shown in Column 9 of the Schedule. (A copy of the Schedule is entered in the Committee Minute Book.)

A summary of the classified applications is as follows:—

Urgent A.1	.....	.....	.....	35	
List 1	.....	.....	.....	12	
List 2	.....	.....	.....	28	75
Houses allotted	.....	.....	.....	2	
Applicants moved away	.....	.....	.....	4	14
Applicants refused	.....	.....	.....	8	
					89

**RESOLVED—That the Report be approved and adopted.**

**TRANSFER OF TENANTS.****22.—APPLICATIONS FOR TRANSFER:**

It was reported that four applications for transfer had been received, and the Committee

**RESOLVED—That the applications be approved and the transfers effected as soon as accommodation becomes available.**

**23.—ALLOTMENT OF HOUSES:**

It was reported that since the last meeting of the Committee houses have been allotted as follows:—

Appln No.	Name and Address of Tenant.	House allotted.
6932	Connor, J. E. .... 80, Winchester Avenue, N.W. 9	65, Clitterhouse Road.
6977	Rogers, H. S. .... 203a, Deansbrook Road.	39, Riverside.

## 24.—TRANSFERS EFFECTED:

It was reported that the following transfers had been effected:—

Appln. No.	Name of Tenant.	From.	To.
5980	Cressey, Mrs. E. ....	57, Sturgess Avenue	55, Sturgess Avenue.
2557	Lathwell, F. G. ....	39, Riverside	57, Sturgess Avenue.

## 25.—HOUSES VACATED AND RE-LET:

It was reported that there had been four vacant houses, all of which had now been re-let.

## 26.—HOUSING REPAIRS:

Details were submitted of 350 general repairs carried out on the various estates to the 31st December, 1941. Internal decorations to houses on the Clitterhouse Estate are now in progress.

### BUILDINGS AND TOWN PLANNING.

(Councillor C. Pinkney—Chairman.)

#### HENDON PLANNING SCHEMES NOS. I. AND II.

## 27.—FACTORY USE OF SHOPS FOR DURATION OF WAR:

The Committee considered a letter from the Ministry of Health with regard to the question of the use of shops for factory purposes for the duration of the war, and generally with the issue of consents for the temporary user of land and buildings under the Town Planning Schemes.

**Noted.**

## 28.—LAND AT EDGWARE ROAD, EDGWARE—MINISTRY OF AIRCRAFT PRODUCTION:

The Borough Surveyor submitted a letter from the Ministry of Aircraft Production stating that it was proposed to erect two buildings on land fronting the Edgware Road, about 150 yards south of Spur Road, and asking if the Council had any objection from a Town Planning point of view. The land in question is town planned partly for residential purposes and partly for special residential purposes.

RESOLVED TO RECOMMEND—

- (i) **That the proposal be approved subject to the execution of a formal agreement containing the following conditions:—**
  - (a) **That the user of the land for the purpose indicated should be limited to the duration of the war, after which the site shall be cleared.**
  - (b) **A building line of at least fifty feet shall be observed.**
  - (c) **The trees on the site shall be preserved and the existing public foot-path not interfered with.**
- (ii) **That authority be given for the Corporate Seal to be affixed to any necessary documents.**

## 29.—LAND AT STATION ROAD, EDGWARE—MESSRS. HEALEY &amp; BAKER:

The Borough Surveyor reported on a preliminary application relating to shop property, together with a strip of land at the junction of Station Road, Edgware, and the roadway leading to the London Passenger Transport Board garage.

It is proposed to demolish the shop property and to erect on the enlarged site a large building consisting of a shop for Montague Burton's own use on the ground floor, together with two other shops to be let off, a place of public assembly or offices on the first floor, and flats on the second floor.

The Council possess a right-of-way over the strip of land for access to the public conveniences which were erected facing the road to the 'bus garage. It is part of the proposal that the Council should agree to surrender this right-of-way, and accept, in its place, a right-of-way over the roadway which has already been constructed, and which the public already use for access to the conveniences in question.

**RESOLVED TO RECOMMEND—That the application be approved in principle, subject to the following conditions being incorporated in the detailed plans of the scheme:—**

- (a) Parking facilities for cars to be provided if required by the appropriate authority under the R.R.D. Act.
- (b) The sight line for traffic entering Station Road to be improved.
- (c) The width of footpath to public conveniences to be increased in the event of any further development taking place along the roadway to the 'bus garage.
- (d) The width of goods entrance at the rear of shops to be not less than 16 ft.
- (e) The width of passage leading to the rear of let-off shops to be not less than 8 ft.
- (f) The depth of open space at rear of let-off shops to be not less than 10 ft.
- (g) The plans and elevations of the buildings, together with the materials of construction, to be subject to the approval of the Council.

### HENDON PLANNING SCHEME NO. 2.

## 30.—83 TO 85a, CHURCH ROAD, HENDON—THE GENERAL PROPERTY CO.:

The Committee considered the application from the General Property Company deferred from the last meeting (Group I. Committee, B. & T.P. 5/1/42—37) for permission to use the above shops for manufacturing purposes for the duration of the war, and for permission to construct a brick wall in front of the shop fronts on the back edge of the public footpath.

**RESOLVED TO RECOMMEND—**

- (i) **That the proposal be approved subject to the execution of a formal agreement containing the following conditions:—**
  - (a) **That no nuisance or annoyance is caused which would be detrimental to adjacent occupiers.**
  - (b) **That the user of the premises for factory purposes be limited to the duration of the war.**
  - (c) **That when the user of the premises is so terminated the applicant undertakes to remove the brick wall and make good any damage to the public footpath.**

(d) **That the applicant shall maintain the wall in good condition for the period stated and absolve the Council from any liability to the general public.**

(ii) **That authority be given for the Corporate Seal to be affixed to any necessary documents.**

**31.—NOS. 1027, 1029, 1051 AND 1055, FINCHLEY ROAD, AND 17, PORTSDOWN GARAGES, GOLDERS GREEN—E.R.G. RESISTORS LTD.:**

Pursuant to the decision of Group I. Committee (B. & T.P., 5/1/42—38) the Secretary of the above firm was interviewed in connection with his Company's application for permission to use the above-mentioned shops and garage for factory purposes until the termination of the war.

The Company's representative informed the Committee that since the submission of the original application it had been found that No. 1055, Finchley Road, would be unsuitable for the purpose contemplated, and that it was proposed to utilise one of the garages alongside No. 17 for this purpose.

**RESOLVED TO RECOMMEND—**

(1) **That the proposal be approved subject to the execution of a formal agreement containing the following conditions:—**

(a) **That no nuisance or annoyance is caused which would be detrimental to adjacent occupiers;**

(b) **That the use of the premises for factory purposes be limited to the duration of the war.**

(2) **That authority be given for the Corporate Seal to be affixed to any necessary documents.**

**32.—SHOPS AT 86 AND 88, BRENT STREET, AND 31, 33 AND 37, VIVIAN AVENUE:**

The Borough Surveyor reported that in pursuance of the Committee's instructions an inspection had been made of the above premises in connection with the user of such premises for factory purposes, and submitted detailed information regarding the work carried on.

**Noted.**

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33.—BUILDING APPLICATIONS:

**Applications Approved.**

The following building applications were in order on submission and have been **approved as indicated**:—

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8625	Workshop and three stores, south-east side Deansbrook Road, Edgware. Owner—Boosey & Hawkes, Ltd. Applicant—Ernest Seel.	Approved	Consent given under Clause 43 (3) —That the buildings may be erected up to the south-western boundary of the property.	Consent given.
A.8629	Garage, 58, Harrowes Mead, Edgware. Owner—S. Elliman. Applicant—A. J. Adams.	Approved	—	—
A.8630	Garage, 244, Edgwarebury Lane, Edgware. Owner—J. Nicholls. Applicant—F. Jarman.	Approved	—	—
A.8631	Pump House, west side Sheaveshill Avenue, N.W.9. Owner—Titanine, Ltd. Applicant—Gordon & Fitch.	Approved	Consent given under Clause 38.	—

**CONTRAVENTION OF BYE-LAWS.****34.—APPLICATION NO. A.8613—OFFICE AND GARAGES, BRIDGE FARM, HIGH STREET, EDGWARE—S. GRETTY:**

The Borough Surveyor reported on the above application in respect of a garage for lorries and an office building erected at Bridge Farm, High Street, Edgware, prior to the submission of plans and without notice to the Council, thus contravening the Building Bye-Laws. The garage is shown on the plans as being 52 ft. long by 16 ft. wide, and the office building approximately 19 ft. long by 10 ft. wide, both buildings being constructed of corrugated iron on a timber framework. The buildings do not comply with the Bye-Laws.

**RESOLVED TO RECOMMEND—That the Town Clerk be instructed to serve a notice in accordance with Section 65 of the Public Health Act, 1936, requiring the owner to remove the buildings or to effect such alterations therein as may be necessary to make them comply with the Council's Building Bye-Laws.**

**35.—THE QUEEN'S HALL, CINEMA, CRICKLEWOOD LANE, CRICKLEWOOD:**

The Borough Surveyor reported an application from the Gaumont British Pictures, Ltd., for permission to retain the sky-sign at the above cinema.

**RESOLVED TO RECOMMEND—That the necessary permission be granted.**

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## Report of Group H. Committee.

Estates, Parks and Allotments.  
Highways.  
Works and Fire Brigade.

2nd February, 1942.

### COMMITTEE:

#### Aldermen:

\*†H. G. Potter, J.P., F.S.I.

F. C. Rice,

\*†A. J. Reynolds, J.P.,

#### Councillors:

E. Arter, M.C., M.I.A.E.

\*†A. Durant,

\*†W. A. Perkins,

\*†F. H. Bate,

\*†W. L. Duthie,

\*†W. H. N. Shakespeare,  
M.C., A.F.C., J.P.,

\*†F. J. Collins,

\*†J. Griffiths,

\*†H. P. Small,

\*†E. J. Cox,

W. A. Hicks,

\*†C. F. Windust,

\*†A. W. Curton,

G. H. Hignett,

M.Inst.B.E.

\*†G. F. Nye,

#### Co-opted Members:

T. W. Hammond,

†G. S. Speed,

†G. S. Thompson,

†A. T. Leach,

\* denotes Member present.

† denotes Member present at Allotments Committee.

## ESTATES, PARKS AND ALLOTMENTS.

(Councillor C. F. Windust—Chairman.)

### 1.—REQUISITIONS:

Requisitions amounting to £282 14s. 4d. were submitted and **approved**.

### CULTIVATION OF LANDS ORDERS.

### 2.—ORDERS NOS. 949, 951 AND 962:

The Town Clerk reported the receipt of a copy of Order No. 949, served by the County War Agricultural Executive Committee on the tenant of 2,793 acres of land at Woodcock Hill Farm, Elstree, requiring the land to be ploughed and sown or planted with approved crop for harvesting in 1942.

The receipt of Orders Nos. 951 and 962 were also reported, in connection with certain cleansing works required to lands at Edgwarebury Park and Copthall Playing Fields respectively.

Order No. 962 replaces Order No. 775 served on the 5th July, 1941.

**Noted.**

### 3.—COPTHALL PLAYING FIELDS—ORDER NO. 948:

The Borough Surveyor reported that on receipt of the above Order, dated the 13th January, 1942, requiring the 71 acres of the Copthall Playing Fields to be twice disc harrowed and ploughed by the 31st January, 1942, he had communicated with the Executive Officer of the County War Agricultural Committee, and obtained the following estimate for carrying out the work required by the Order, and also in respect of an additional area of approximately 42 acres:—



	£	s.	d.
91 acres for sowing with wheat in the autumn of 1942 at £6 per acre	546	0	0
22 acres to be sown with oats in the spring of 1942 at £4 2s. per acre	90	4	0
	636	4	0

The above estimate does not include the cost of seed or manure, but includes all necessary work on the land in connection therewith.

**RESOLVED TO RECOMMEND—That the estimate, amounting to £636 4s., be approved and authority given for the County War Agricultural Executive Committee to undertake the work.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

#### 4.—MILL HILL PARK—BOWLING GREEN:

The Borough Surveyor reported on an application from the Mill Hill Ladies' Bowling Club asking for permission to have the use of two rinks on the old green and the use of the small pavilion on the same terms as last season.

**RESOLVED TO RECOMMEND—That the application be approved.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

#### WATLING PARK.

#### 5.—DAMAGE:

The Borough Surveyor reported to the effect that an increasing amount of damage is being caused to the Council's property in Watling Park, due to the park remaining open to the public at night time.

**RESOLVED TO RECOMMEND—That the police be requested to patrol the Park, and that notices be exhibited offering £1 reward to persons giving information leading to a conviction.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

#### 6.—BRITISH RESTAURANT:

The Committee considered an application from the Special (British Restaurants) Committee (12/1/42—16) for permission to erect a hut for the purpose of a British Restaurant in Watling Park, fronting Cressingham Road.

**RESOLVED TO RECOMMEND—That such application be approved, subject to the payment of an appropriate rental by the Ministry of Food.**

#### 7.—SUNDAY FOOTBALL:

In connection with the Council's decision (26/1/42) to permit the playing of football on Sundays in the playing fields not immediately adjacent to private residences, the Committee

**RESOLVED TO RECOMMEND—That the playing of Sunday football be permitted on the football pitches in West Hendon Playing Fields and Montrose Playing Fields between the hours of 10 a.m. and 5 p.m.**

**ALLOTMENTS COMMITTEE.****8.—BRENT HILL:**

The Borough Surveyor reported that the cost of providing a clinker road from Sturgess Avenue to the Allotment Hut at the above allotments is £30.

**RESOLVED TO RECOMMEND—That the estimate be approved and that authority be given for the necessary work to be undertaken.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**9.—DEANS LANE:**

It was reported that the estimated cost of providing an extension of the clinker road at the above allotments is £20.

**RESOLVED TO RECOMMEND—That the estimate be approved and authority given for the necessary work to be undertaken.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**10.—HOSPITAL FIELD:**

The Borough Surveyor reported that plot No. 11 had been remeasured and the area thereof forwarded to the Borough Treasurer.

With regard to carrying out improvements to the banks of the stream it was reported that the cost of such work would be heavy, and it would not be possible to undertake the work at the present time. It is suggested that, where necessary, the plots be re-measured, and the Committee

**RECOMMEND ACCORDINGLY.**

**11.—MIDLAND BRENT:**

The Borough Surveyor reported that the estimated cost of clearing out the ditch along the side of Midland Brent Terrace was £10, and that there would be no difficulty in supplying 100 agricultural pipes, but that it would not be possible to supply the allottees with any timber for the construction of a hut. In this connection, the Borough Surveyor was asked to provide, if possible, some corrugated iron.

**RESOLVED TO RECOMMEND—That the estimate amounting to £10 be approved, and arrangements made for the work of clearing the ditch to be undertaken, and that authority be given for the supply of 100 agricultural pipes.**

**12.—BOOTH ROAD:**

In connection with the flooding of the above allotments, the Borough Surveyor reported on a letter from the Minister of Agriculture and Fisheries, and also submitted a plan showing a scheme for eliminating the bend in the stream and cutting a new channel. The estimated cost of the work is £180, and the improvement is a matter for the Middlesex County Council, which is the authority for the maintenance of the stream in question. The County Council has already declined to take any action in the matter at the present time.

**RESOLVED TO RECOMMEND—That no further action be taken in the matter.**

**HIGHWAYS.***(Councillor F. H. Bate—Chairman.)***13.—REQUISITIONS:**

Requisitions amounting to £1258 8s. 4d. were submitted and **approved.**

**STREET ACCIDENTS.****14.—REPORTS OF SUB-COMMITTEE:**

The following reports of meetings of the above Sub-Committee, held on the 13th and 27th January, 1942, were submitted:—

**STREET ACCIDENTS SUB-COMMITTEE.***13th January, 1942.***SUB-COMMITTEE.**\* **Councillor F. H. Bate** (*Chairman*).*Councillors:*\* **W. L. Duthie,**\* **G. F. Nye,**\* **W. A. Perkins.***\* denotes Member present.***1.—STREET ACCIDENTS:**

The Sub-Committee considered schedules giving details of street accidents in the under-mentioned roads notified during the months of July, August and September, 1941, as follows:—

	July.	August.	September.
Edgware Road	8 + 1 fatal.	19 + 1 fatal.	11.
Watford Bye-Pass Road	8 + 2 fatal.	5 + 1 fatal.	9.
Watling Avenue	1	2	1.

A schedule was also considered indicating the responsible Highway Authority, and giving details of 48 street accidents notified during the month of November, 1941, 2 of which were fatal.

It would appear that a considerable number of accidents in the Edgware Road would be eliminated if cyclists were prohibited from riding out of the exits from factories on to the Edgware Road.

**RESOLVED TO RECOMMEND—**

- (1) That the Borough Surveyor be instructed to arrange for the preparation of a large scale map indicating thereon by means of small flags the sites of street accidents in the Watford Bye-Pass Road (comprising Hendon Way, Watford Way and Edgware Way);
- (2) That representations be made to the Ministry of War Transport with a view to steps being taken by the owners of factories to urge their employees not to ride bicycles out of the exits from factories on to the Edgware Road.

**2.—LONDON COUNCIL OF THE ROYAL SOCIETY FOR THE PREVENTION OF ACCIDENTS  
—WINTER ROAD SAFETY CAMPAIGN, 1941-42:**

The Committee considered a letter from the above Council regarding proposals for a Winter Road Safety Campaign, and urging all Highway Authorities to consider what steps can be taken in their own areas to prevent the occurrence of street accidents.

In connection with the campaign, the Society are prepared to supply a number of posters and lantern slides calling public attention to "road safety." The Ministry of War Transport has agreed to make available funds which will enable the Society for the Prevention of Accidents to contribute a small sum towards the cost of local road safety activities.

**RESOLVED TO RECOMMEND—**That application be made to the Society for a number of posters and lantern slides for exhibition in local cinemas, and for a grant towards the expenses of local road safety activities.

## STREET ACCIDENTS SUB-COMMITTEE.

27th January, 1942.

## SUB-COMMITTEE.

\* Councillor F. H. Bate (Chairman).

Councillors:

\* W. L. Duthie,

G. F. Nye,

\* W. A. Perkins.

\* denotes Member present.

## 1.—STREET ACCIDENTS:

The Borough Surveyor submitted large-scale maps of the Watford Bye-Pass Road (comprising Edgware Way, Watford Way and Hendon Way), indicating thereon by means of small flags the sites of street accidents which had occurred during the period April to November, 1941.

The Sub-Committee reviewed the number, causes and circumstances of the accidents occurring in these roads, and suggested that, if the following works were carried out in the under-mentioned streets, a large number of accidents would be eliminated:—

Situation.	Proposed Work.
Junction of Edgware Way with Green Lane and Spur Road, Edgware	Installation of traffic light signals.
Junction of Edgware Way with Edgware-bury Lane	Installation of traffic light signals.
Junction of Watford Way with Barnet Way (North Way Circus)	Erection of notice boards calling attention to road junction. Bus stopping places in Watford Way to be moved to positions at a greater distance from round-about.
Watford Way—Junction with The Burroughs.	Installation of traffic light signals.
Way Side, Golders Green	To be a one-way street, providing for all traffic proceeding to The Vale, Golders Green.
Hendon Way—between its junction with Finchley Road and its junction with Cricklewood Lane	Speed limit to be extended to junction with Cricklewood Lane.

The Sub-Committee is of opinion that the appropriate authority should be requested to provide, as soon as circumstances permit, the above-mentioned safety precautions, and

RECOMMEND accordingly.

## 2.—LONDON COUNCIL OF THE ROYAL SOCIETY FOR THE PREVENTION OF ACCIDENTS—WINTER ROAD SAFETY CAMPAIGN, 1941/42:

The Town Clerk reported the receipt of a letter from the above Society in reply to the Sub-Committee's application for a supply of posters and lantern slides, and for a grant towards the expenses of local road safety activities. The Society forwarded a supply of posters for exhibition throughout the district, and offered to make a grant of up to £16 towards expenses.

With regard to the provision of lantern slides, the Society suggested that these should be produced locally, and should contain local matter, e.g., "It all depends on Hendon."

RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to arrange for the exhibition of the "Safety First" posters in suitable positions throughout the Borough, and to arrange for the preparation of six lantern slides.

The Committee suggest that in cases where traffic control schemes were approved prior to the outbreak of hostilities, the appropriate authority's attention should be called to such cases, and that consideration of the installation of traffic light signals at the junction of Edgware Way with Green Lane and Spur Road, Edgware, be deferred until the next meeting.

RESOLVED TO RECOMMEND—That the Reports of the Sub-Committee (as amended above) be approved and adopted.

## 15.—SCHEDULE OF ACCIDENTS:

The Borough Surveyor submitted a schedule giving details of 39 street accidents notified during the month of December, 1941, two of which were fatal. Noted.

## 16.—BUS STOP SIGNS—CLAREMONT ROAD, CRICKLEWOOD:

The Borough Surveyor reported on a letter from the London Passenger Transport Board asking for permission to fix "Request" stop signs and "Queue" signs in the following positions:—

In Claremont Road: On lamp standard No. 524, just north of Somerton Road, and on lamp standard No. 523, opposite Somerton Road.

**RESOLVED TO RECOMMEND—That permission be granted, subject to the execution of a formal agreement and to the payment of a nominal rental of 1s. per annum.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 17.—SIGNS—NORTH END ROAD, GOLDERS GREEN:

The Borough Surveyor reported on a letter from the Secretary, Manor House Hospital stating that an outpatients' department had been opened at Ivy House, and that a number of patients pass from the Hospital across the road to Ivy House. The Secretary suggests that in order to avoid possible accidents traffic signs should be erected on both sides of the Hospital.

The standard "Hospital" sign is the most suitable, and the Committee

**RESOLVED TO RECOMMEND—That the matter be referred to the Borough Surveyor with a view to the erection of suitable signs in appropriate positions in the road in question.**

## 18.—IMPROVEMENT—FRITH LANE AND PARTINGDALE LANE, MILL HILL:

At the request of the Minister of War Transport the Borough Surveyor reported that he had prepared a scheme for widening the carriage-way in Frith Lane and Partingdale Lane, in order to accommodate the traffic at present using these lanes.

The estimated cost of the work is as follows:—

Frith Lane	.....	.....	£1460
Partingdale Lane	.....	.....	£311
			£1771

**RESOLVED TO RECOMMEND—That the estimate be approved and authority given for the necessary work to be undertaken, subject to the Ministry of War Transport reimbursing the Council's expenditure.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*



## 24.—REFUSE DISPOSAL WORKS—CHIMNEY SHAFT:

The Borough Surveyor reported that certain repairs were required to the chimney shaft at the Refuse Disposal Works, and that authority was required to place an order with W. E. Mackney & Son to carry out the necessary work at a cost of £147.

**RESOLVED TO RECOMMEND—That authority be given accordingly.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 25.—PIG KEEPING:

It was reported that the Council at the present time have 63 pigs, and, in view of the threatened outbreak of swine fever, a number of pigs had been inoculated, and authority is required to pay the professional fees, amounting to £5 5s., of Mr. T. B. McClure, veterinary surgeon, who undertook the inoculations.

**RESOLVED TO RECOMMEND—That authority be given for the payment of such fees.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 26.—STABLES:

It was reported that, on the Veterinary Surgeon's certificate, it had been necessary to destroy horse No. 1, a bay gelding, 18 years of age, which was unfit for further work. The horse was purchased by the Council in 1929. **Noted.**

## 27.—BUNNS LANE DEPOT:

In order to house certain special plant, comprising a two-drill portable compressor, a travelling crane, pumps, etc., required for emergency work to sewers, roads, etc., it is necessary to construct a covered shed, at an estimated cost of £250. It is understood that the Middlesex County Council will also have the use of the shed.

**RESOLVED TO RECOMMEND—**

- (i) **That the estimate be approved and authority given for the necessary work to be undertaken.**
- (ii) **That the Middlesex County Council be requested to pay a contribution towards the cost of such shed.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 28.—MILL HILL SWIMMING POOL:

The Borough Surveyor reported on a letter from the Local Youth Organisations Committee asking for permission to hold their annual swimming gala on Thursday, 23rd July, 1942, at the Mill Hill Swimming Pool.

**RESOLVED TO RECOMMEND—That permission be given accordingly.**

## 29.—DESTRUCTION OF RATS:

The Borough Surveyor asked for authority to renew the maintenance contract with the Middlesex County Council for the destruction of rats at the Refuse Disposal Works and the site of the old sewage works, at a cost of £20 per annum.

RESOLVED TO RECOMMEND—**That authority be given accordingly.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

30.—PETROLEUM, PETROLEUM MIXTURES AND CARBIDE LICENCES—RENEWALS:

The Borough Surveyor submitted a schedule of applications for the renewal of licences to store petroleum, petroleum mixtures and carbide of calcium. (A copy of the schedule is contained in the Committee's Minute Book.)

RESOLVED TO RECOMMEND—**That the applications be approved and the necessary licences issued in due course.**

**NATIONAL FIRE SERVICE.**

31.—STATIC WATER SUPPLIES—PROGRESS REPORT:

The Committee duly noted a progress report of the Borough Surveyor regarding certain works in connection with the provision of Static Water Supplies undertaken on behalf of the National Fire Force.

32.—STAFF INCREMENTS:

A report was submitted with regard to an increment due according to scale to one member of the Fire Brigade Staff.

RESOLVED TO RECOMMEND—**That such increment be granted as from the appropriate date.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

33.—STAFF SICKNESS:

A report was submitted with regard to the absence through sickness of two members of the Fire Brigade Staff. **Noted.**



## Report of the Rating and Valuation Committee.

16th February, 1942.

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### COMMITTEE:

\*Councillor E. J. Cox (*Chairman*).

*Alderman:*

F. C. Rice,

*Councillors:*

E. Arter, M.C., M.I.A.E.  
\*F. H. Bate,  
\*A. W. Curton, M.Inst.B.E.  
A. Durant,

W. L. Duthie,  
W. A. Hicks,  
\*G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.

J. H. Rodway,  
\*H. P. Small,  
\*C. F. Windust,

\* denotes *Member present*.

### VALUATIONS.

#### 1.—95th PROPOSAL LIST:

It was reported that this List was approved by the Central Middlesex Assessment Committee on the 27th ultimo, and resulted in a net decrease of £687 rateable value, being a decrease of £691 in respect of Hendon and an increase of £4 in respect of Edgware. There were 12 objections by ratepayers to entries in the list, the values proposed were confirmed in four cases (two subject to derating apportionments), in four cases the proposals were adjourned, and in the remaining four cases the proposals were disallowed. **Noted.**

#### 2.—96th PROPOSAL LIST:

Valuation Sheets Nos. 3 to 9 were submitted. The last date for forwarding statutory notices in connection with this List is the 26th instant.

**RESOLVED—That the Assessments contained in Valuation Sheets Nos. 3 to 9 be approved and signed.**

(Other matters dealt with are included in MS. in the Committee's Minute Book.)

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## Report of the Finance and General Purposes Committee.

16th February, 1942.

### COMMITTEE:

\*Alderman H. C. Potter, J.P., F.S.I. (*Chairman*).

#### Aldermen:

\*W. M. Maughan, J.P.,

\*G. R. Richardson,

\*R. A. B. Teare, M.B.E.,  
J.P. (*Mayor*),

#### Councillors:

\*F. H. Bate,

\*A. W. Curton,  
M.Inst., B.E.,

\*C. Pinkney,  
J. H. Rodway,

\*F. J. Collins,

\*H. Connell, J.P.,

\*W. L. Duthie,

\*T. J. Scott,

\*E. J. Cox,

\*(Mrs.) F. E. Parvin,

\*C. F. Windust,

\* denotes Member present.

### 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor E. J. Cox, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES:

1st April, 1941, to 31st December, 1941.

	£	s.	d.	£	s.	d.
<b>Receipts—</b>						
Previously reported (Minutes, page 136)	181	2997	5 4			
Now Reported (Appendix page 1)	27	1636	12 2			
				208	4633	17 6
<b>Payments—</b>						
Previously reported (Minutes, page 136)	168	7413	12 7			
Now Reported (Appendix page 1)	17	5483	5 7			
				186	2896	18 2
<b>Less</b> Cancelled Cheques .....			15 0 0			
				186	2881	18 2
Now Reported (Appendix page 1)				22	1751	19 4
<b>Commencing Balance (Overdrawn) .....</b>	38	957	10 0			
<b>Add</b> 1940/41 Cheques since issued	2	001	2 3			
				40	958	12 3
Balance (in hand) 31st December, 1941 (Appendix, page 1)				£180	793	7 1

## 2. RATE COLLECTION ACCOUNT (Appendix, page 2):

(NINE MONTHS TO 31st DECEMBER, 1941)

	Arrears. and Costs.		Current Rate.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Previously Reported .....	51474	4 4	716150	15 8	767625	0 0
Now Reported .....	1963	14 3	139399	0 2	141362	14 5
	<u>£53437</u>	<u>18 7</u>	<u>£85549</u>	<u>15 10</u>	<u>£908987</u>	<u>14 5</u>

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

*List of Accounts Submitted to Rota.*

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 5.—REQUISITION:

A requisition for general stationery amounting to £267 13s. 9d. was submitted and **approved.**

**STAFF.**

## 6.—ABSENCES:

It was reported that 29 members of the staff had been absent owing to illness since the last meeting, 5 of whom are still absent. Of the members of the staff previously reported, 3 are still absent.

## 7.—APPOINTMENTS TO PERMANENT STAFF:

**Borough Treasurer's Department:**

It was reported that Miss K. M. Breeze, of the Borough Treasurer's department, had been in the service of the Council (on probation) since the 22nd October, 1941, and the Borough Treasurer recommended that she be placed on the permanent staff as from the 1st March, 1942, at the commencing salary of Grade "E" of the Council's scale.

**Telephone Operator:**

The Borough Surveyor reported that Miss J. Manwaring, of his department, had attained the age of 19 years, and had completed a satisfactory period of 12 months' probationary service as an operator on the telephone switchboard, and he recommended that she be placed on the permanent staff as from the 1st March, 1942, at a commencing salary of £105 per annum, rising by annual increments of £15 to £165 per annum.

## RESOLVED TO RECOMMEND—

- (i) That Miss K. M. Breeze be placed on the permanent staff as from the 1st March, 1942, at the commencing salary of Grade "E" of the Council's scale, subject to her satisfactorily passing a medical examination;

- (ii) That Miss J. Manwaring be placed on the permanent staff as from the 1st March, 1942, at a commencing salary of £105 per annum, rising by annual increments of £15 to £165 per annum, subject to her satisfactorily passing a medical examination.

### SUPERANNUATION.

#### 8.—TRANSFER VALUES:

The Borough Treasurer reported the following transfer values payable by the Borough Council:—

Ref. No.	Name and Department.	Transfer Value.	Service to Count.	Payable.
1284	Miss B. H. Lance, Isolation Hospital.	£8 12 0	1 year 4 months Non-contributing	To London County Council
1204	Miss J. M. Sida ..... Isolation Hospital	£30 12 4	1 year 7 months Non-contributing. 1 year 1 month Contributing.	To Croydon Corporation
1048	Miss K. M. Bodkin Public Health.	£439 7 6	6 years 2 months Contributing.	To Birmingham Corporation

#### 9.—PENSION:

The Committee considered a report by the Borough Treasurer with regard to the termination of the superannuation allowance payable to Miss M. H. Mothershaw upon the termination of her appointment as Matron at the Isolation Hospital owing to permanent ill-health. Miss Mothershaw's doctor has certified that she is incapable of discharging efficiently the duties of her employment by reason of permanent ill-health, and the Medical Officer of Health has intimated that he is prepared to issue a certificate to the same effect. In these circumstances, Miss Mothershaw is entitled to be placed on pension, and it is suggested that this should take effect as from and including the 1st March, 1942. Her pension will be based on the following years of service:—

Non-contributing—3 years 4 months. (Counts 4 years.)

Contributing—15 years 2 months. (Counts 15 years.)

**RESOLVED TO RECOMMEND—That Miss M. H. Mothershaw be awarded a superannuation allowance as from the 1st March, 1942 in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted under Sub-Section 2 (b) of the said Section 8 the rate approved by the Council under their resolution of the 19th June, 1939 (F. & G.P. Committee, 12/6/39—6).**

#### 10.—TEMPORARY OFFICERS:

It was reported that the under-mentioned officers complete two years' service with the Council on the dates indicated, and will become "Contributory Employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:—

##### **Borough Surveyor's Department:**

George, P. J. .... 4/3/42.

##### **Public Health Department:**

Lewis, Miss E. M. .... 1/3/42.

##### **Isolation Hospital:**

Garratt, W. H. .... 4/3/42.

**RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.**

**11.—ISOLATION HOSPITAL STAFF:**

For the purposes of the Local Government Superannuation Act, 1937, the following appointment to the staff of the Isolation Hospital is placed on record:—

**Temporary:**

Thomas, Miss M. E. M. .... Probationer ... 5/1/42.

**12.—YORK PARK, WEST HENDON:**

It was reported that the Minister of Health had approved in principle a scheme for the establishment of a War-Time Nursery in the above Park. The land to be used for the purpose indicated is .18 acres in extent and forms part of an area of land which was purchased for the purposes of Public Walks and Pleasure Grounds out of Loan Account under the authority of a Loan Sanction dated 24th August, 1931 (317/10). In these circumstances, it will be necessary to apply to the Minister of Health for his consent to the appropriation of the land for the purposes of a War-Time Nursery.

**RESOLVED TO RECOMMEND—That application be made to the Minister of Health for consent to the appropriation of .18 acres of land at York Park for the purposes of a War-Time Nursery.**

**13.—MAINTENANCE OF GRAVES OF CIVILIAN WAR DEAD:**

The Borough Treasurer reported that he had not yet received a reply from the Minister of Health in answer to certain enquiries he had made, and that he would report on the matter in due course. **Noted.**

**SMALL DWELLINGS ACQUISITION ACTS.**

**14.—INSURANCE OF MORTGAGED PROPERTIES:**

In view of the recent increase in the values of house property, the Borough Treasurer reported that he had considered the question of the values for fire insurance of properties in mortgage to the Corporation. In every case the sum secured, and at present outstanding, is well within the value insured, and it would not appear to be necessary to take any steps on behalf of the Council to increase the sum insured. It is desirable to call the attention of borrowers to the need for increasing the value insured to cover their interest over and above the sum due to the Council, and it is suggested that a letter be sent to each borrower calling attention to the matter, and the Committee

**RESOLVED TO RECOMMEND ACCORDINGLY.**

**INSURANCES.**

**15.—INSURANCE CLAIMS:**

The Borough Treasurer submitted the following statement:—

Position per last Report, 19/1/42		Position at 16/2/42
	<b>(a) Third Party, Driving, etc., Claims:—</b>	
19	No. of cases in hands of Insurance Companies brought forward .....	25
17	No. of new cases .....	6
36		31
11	No. of cases settled or otherwise disposed of .....	4
25	Still outstanding .....	27
£47 0 1	Claims paid by Insurance Companies .....	—
	<b>(b) Workmen's Compensation:—</b>	
12	No. of cases on books at last meeting .....	9
7	No. of new cases .....	5
19		14
10	No. of cases taken out of compensation or otherwise disposed of .....	4
9	Still outstanding .....	10
	<b>(c) Personal Injuries (A.R.P. Personnel):—</b>	
179	Previously reported .....	186
7	Now reported .....	3
186		189
	<b>(d) Personal Injuries (N.F.S.):—</b>	
70	Previously reported .....	82
12	Now reported .....	5
82		87
	<b>(e) A.R.P. and A.F.S. Vehicles:—</b>	
14	No. of cases outstanding at last meeting .....	13
4	No. of new cases .....	3
18		16
5	No. of cases settled .....	—
13	Still outstanding .....	16
£7 10 5	Claims paid by Insurance Companies .....	—

Noted.

## 16.—INVENTORY—VALUATION OF MOVEABLE PROPERTY:

On a report of the Borough Treasurer, the Committee considered the desirability of having an independent valuation made of all moveable property of the Council, and in this connection a quotation was submitted on behalf of Mr. A. W. Adamson, who has recently undertaken similar work for the Wembley Borough Council.

It is suggested that, subject to the settlement of details between the Borough Treasurer and Mr. Adamson, and to the fees payable (which are on a graduated scale; not exceeding £525 in the case of a detailed inventory and valuation of chattels owned by the Corporation, and £26 5s. in the case of an inventory of Civil Defence chattels, arrangements be made for Mr. Adamson to carry out the work in due course, and the Committee

RESOLVED TO RECOMMEND ACCORDINGLY.

17.—WAR CHARITIES ACT, 1940:

The Borough Treasurer reported that he had received a statement of the accounts of the Hendon Naval Comforts Fund for the year ending 31st December, 1941. There is nothing in the accounts to which attention need be drawn.

Noted.

18.—RATE ESTIMATES 1942/43:

The Committee approved the dates set out hereunder, suggested by the Borough Treasurer for consideration of the Rate Estimates of the various Committees of the Council for the year 1942/43:—

Committee of Council.	Date of Meeting.
<b>Group I. Committee:</b>	
Public Health and Medical Services	2nd March, 1942.
Public Libraries	2nd March, 1942.
Buildings and Town Planning	2nd March, 1942.
<b>Group II. Committee:</b>	
Estates, Parks and Allotments	2nd March, 1942.
Highways	2nd March, 1942.
Works and Fire Brigade	2nd March, 1942.
<b>Education Sub-Committee</b>	24th February, 1942.
<b>Finance and General Purposes</b>	16th March, 1942.
<b>Council Meeting (to make Rate)</b>	23rd March, 1942.
<b>Special Council Meeting (to seal Rate)</b>	30th March, 1942.

19.—FUNDS FOR INVESTMENT:

The Borough Treasurer reported as to the desirability of making an investment in ment Securities in connection with the Warships Week. The only Corporation Funds from which investments could be made at the present time are the Loans Pool and the Superannuation Fund.

During 1917 the Hendon Urban District Council purchased a quantity of War Loan and sold it to local residents by the instalment method, and this scheme proved very successful. It is therefore suggested that a scheme of a similar character be put into operation, and that a portion of the purchase of 3% Savings Bonds 1955/1965 be made available for this purpose.

RESOLVED TO RECOMMEND—That a Sub-Committee, consisting of His Worship the Mayor (Alderman R. A. B. Teare, M.B.E., J.P.), together with Alderman Potter (Chairman of the Finance and General Purposes Committee), be appointed to prepare a suitable scheme on the lines above indicated, and, in the meantime, authority be given on behalf of the Corporation to invest a sum of £50,000 in 3% Savings Bonds 1955/65 at par, and, dependent on applications received from the public, authority be given to increase the investment up to £75,000.

## 20.—REFUSE COLLECTION STAFF:

The Borough Surveyor reported on an application from Mr. Charles Dawson, of Albert Road, Hendon, for employment on the Council's Refuse Collection staff. Mr. Dawson at present is employed in a similar capacity by the Wembley Borough Council, who are prepared to release him.

**RESOLVED TO RECOMMEND—That Mr. Charles Dawson be taken into the service of the Council as a servant class "A" subject to the Council's regulations applicable to that class.**

## 21.—MILL HILL FIRE STATION COTTAGES (7, HARTLEY CLOSE):

The Borough Treasurer reported that the fireman residing at No. 7, Hartley Close, had given notice to terminate his tenancy on the 25th February, 1942, and that the Divisional Officer for the area had enquired whether the cottage may be used temporarily to house women engaged in the fire service. There are, however, a number of firemen anxious to take over the tenancy from this date, and the Committee

**RESOLVED TO RECOMMEND—That the Divisional Officer be informed that it is the Council's intention to relet such cottage.**

## 22.—LAND—HENDON WAY, HENDON:

The Borough Surveyor reported on a letter from E. H. Jones (Machine Tools), Ltd., The Hyde, Hendon, N.W. 9, who occupy a portion of the premises belonging to the Brent Cross Garage, Hendon Way, for factory purposes. Under the provisions of the Civil Defence Act the company have to provide air-raid shelter accommodation for their employees, and, in this connection, an area of 700 square yards of land is required belonging to the Council at the rear of the premises, for such period as the shelter may be required.

**RESOLVED TO RECOMMEND—That the land in question be let to the company, subject to the execution of a tenancy agreement and to the payment of a rental of £25 per annum, and that the Corporate Seal be affixed to any necessary documents.**

## 23.—LAND—BITTACY HILL, MILL HILL:

The Borough Surveyor reported on an offer from Messrs. J. Finch & Son, of Holders Hill Road, to purchase from the Council for the sum of £350 an area of land approximately 500 square yards in extent, for the purpose of erecting thereon a shop with a flat over. The land, fronting Bittacy Hill and in a residential zone of the Hendon Planning Scheme No. 1, was purchased by the Council in connection with the reconstruction of the bridge carrying the London & North Eastern Railway over the highway.

The Committee also considered the general position in relation to applications of this nature, and, in view of war conditions and the possibilities of the Corporation's post-war requirements, it was

**RESOLVED TO RECOMMEND—**

- (i) **That the offer in question be not accepted;**
- (ii) **That the Council do not dispose of any Corporation property during the war period.**

## 24.—VOLUNTARY FULL-TIME NATIONAL SERVICE:

The Committee considered the question of whether employees not actually liable for national service under the various enactments relating thereto should be released from the Council's service.



**RESOLVED TO RECOMMEND—That in the event of applications being received from such employees for permission to volunteer for full-time national service, the applications shall in the first instance be referred to the Finance and General Purposes Committee for consideration.**

**25.—THE HOME GUARD—MINISTRY OF HEALTH CIRCULAR NO. 2564:**

The Town Clerk reported the receipt of the above Circular from the Ministry of Health referring to the recent decision to divide members of the Home Guard into classes (i) and (ii); and also the receipt of an official message from the Regional Commissioners, London Civil Defence, in relation to the new conditions appertaining to the Home Guard as from the 16th February, 1942.

**RESOLVED—That a Sub-Committee consisting of His Worship the Mayor, together with Alderman Potter (Chairman), Alderman Richardson and Councillors Cox and Curton, be appointed to consider and report on the matter in relation to employees of the Council who are members of the Home Guard.**

**26.—NEELD AND PARSONS' CHARITIES—APPOINTMENT OF TRUSTEES:**

The Committee considered the appointment of two Trustees of the above Charity, deferred from the last meeting (F. & G.P.C., 19/1/42—31). The retiring Trustees are Lieut.-Colonel F. W. Hearn, O.B.E., and A. S. Roberts, Esquire.

After receiving a report by His Worship the Mayor on the matter, the Committee

**RESOLVED TO RECOMMEND—**

- (i) **That Mr. A. S. Roberts be re-appointed and Mr. Thomas William Hawes appointed as Trustees of the above Charity for a period of four years;**
  - (ii) **That a letter be sent to Lieut.-Colonel F. W. Hearn, O.B.E., expressing the Council's thanks and appreciation of his past services as a Trustee of the Charities over a period of many years.**
-

# Report of the Local Pensions Committee.

21th January, 1912.

## COMMITTEE:

\*Councillor F. J. Collins (*Chairman*).

*Alderman:*

**G. R. Richardson,**

*Councillors:*

**T. K. Bridge,**

**P. Lightfoot,**

**\*C. F. Windust,**

**H. Connell, J.P.,**

**Mrs. F. E. Parvin,**

\* denotes Member present.

## CLAIMS AND QUESTIONS:

The Committee considered eight Claims and three Questions. A summary of the decisions of the Committee is set out hereunder:—

### Claims:—

4 allowed at the full rate of 10/- weekly.

3 disallowed by reason of claimant's yearly means exceeding the Statutory limit of £49 17s. 6d.

1 disallowed on the ground that the claimant has not reached the statutory age of 70 or is within four months of attaining such age.

—  
8  
—

### Questions:—

1 pension reduced from 10/- to 8/- weekly.

1 pension reduced from 10/- to 4/- weekly.

1 pensioner disqualified by reason of yearly means exceeding £49 17s. 6d.

—  
3  
—

**Report of the Special (War-Time Nurseries) Committee.**  
5th February, 1942.

**COMMITTEE:**

\*Alderman W. M. Maughan, J.P. (Chairman).

Councillors:

\*J. H. Rodway,

\*T. J. Scott,

\*†Mrs. W. M. Maughan,

\*† Mrs. B. J. Monro, J.P.

\* denotes Member present.

† Co-opted Members, Group I. Committee.

1.—APPOINTMENT OF STAFF:

The Committee interviewed on the 16th January seven applicants for the appointment of cook at the Addington House Day Nursery, and appointed Miss R. Aslett, at a salary of £156 per annum, in accordance with the scale approved by the Minister of Health.

In pursuance of the Committee's previous decision (1/1/42—Item 3), Mrs. A. M. Willcocks, Matron, Addington House Day Nursery, has been transferred to the Hoeroft Road Day Nursery, with effect from Monday, 16th February, 1942. Mrs. E. L. Wade, Deputy Matron at Addington House Day Nursery, has been appointed to the position of Matron; and to fill the vacancy thus created Miss Lillian Lutter (Nursery Trained Assistant) has been appointed to the position of Deputy Matron. The appointments are in accordance with the salary scale approved by the Minister of Health.

The Committee has also interviewed 13 applicants in connection with the under-mentioned positions:—

Teacher,	Nursery Trained Assistants (2),
Deputy Matron,	Probationers (2),
Wardens (3),	

and the following appointments have been made:—

(a) **Teacher.**

Miss Winifred Mary Scott ..... The Hyde School Day Nursery, at a salary in accordance with the Burnham scale, and subject to the approval of the Ministry of Health.

(b) **Deputy Matron.**

Miss M. L. Dickinson ..... Hoeroft Road Nursery. Salary £180 per annum, in accordance with the salary scale approved by the Minister of Health.

(c) **Wardens.**

Miss Joyce Septima Still..... Addington House.  
Miss Florence Lucy Hewitt ..... Hoeroft Road Nursery.  
Miss B. P. McSweeney ..... Hyde School Day Nursery.

Salaries £150 per annum, in accordance with the salary scale approved by the Minister of Health.

(d) **Nursery Trained Assistants.**

Miss B. A. Lawson ..... Addington House Day Nursery.  
 Miss B. J. Robbuis ..... The Hyde School.

Salaries £120 per annum, in accordance with the salary scale approved by the Minister of Health.

(e) **Probationers.**

Miss P. J. Warburton ..... Hocroft Road Nursery.  
 Miss M. P. Lawson ..... Hocroft Road Nursery.

Salaries £52 per annum, in accordance with the salary scale approved by the Minister of Health.

2.—**THE HYDE SCHOOL:**

The Borough Surveyor has reported that the adaptation work at the above School is proceeding satisfactorily, and it is anticipated that completion will be effected within approximately three to four weeks.

3.—**HOCROFT ROAD PREMISES:**

The adaptation work in connection with these premises is progressing satisfactorily.

4.—**YORK PARK SITE, WEST HENDON:**

The Ministry's approval to the Council's proposals for the erection of a pre-fabricated hut on this site has been received.

5.—**LONDON WOMEN'S PARLIAMENT—CONFERENCE:**

Mrs. W. M. Maughan has reported on the proceedings of the above Conference, which she attended on behalf of the Committee. The Conference urge the provision of War-Time Nurseries throughout the country.

6.—**JOINT CIRCULAR OF MINISTRY OF HEALTH (2535) AND BOARD OF EDUCATION (1573)—FINANCIALLY ASSISTED SCHEME:**

The Committee have received a notification from the Ministry of Labour and National Service to the effect that the Financially Assisted Scheme for registered daily guardians might usefully be applied in Hendon. The question of organisation arrangements in connection with the working of the scheme will form the subject of a report by the Medical Officer of Health to be presented to the Committee in due course.

7.—**ESTABLISHMENT OF WAR-TIME NURSERIES—EDGWARE AND MILL HILL AREA:**

The Committee have received a request from the Mill Hill Women's Co-operative Guild urging the provision of a Nursery in this district, and further enquiries are being made regarding the availability of a suitable site.

## Report of the Special (British Restaurants) Committee.

*9th February, 1912.*

### COMMITTEE:

\*Councillor F. J. Collins (*Chairman*).

#### *Councillors:*

*F. H. Bate,	*J. Griffiths,	*(Mrs.) F. E. Parvin,
A. W. Curton, M.Inst.B.E.,	W. A. Hicks,	*H. P. Small,
*A. Durant,	*L. Hirshfield,	

#### *Co-opted Members from the Hendon Food Committee:*

*Councillor H. Connell, J.P.	*Mr. E. O. Robinson,	*Mrs. R. S. Holt.
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\* denotes Member present.

### ST. JOHN'S BRITISH RESTAURANT.

#### 1.—SANCTIONS:

It was reported that the Ministry of Food had given approval to the following expenditure:—

	£	s.	d.
Black out .....	28	18	0
Adaptation of solid fuel boilers to gas .....	17	14	0
Coal storage bin .....	18	10	0

Noted.

#### 2.—ELECTRICAL EQUIPMENT:

The Committee considered the desirability of making arrangements with the Northmet Power Company, Ltd., in respect of the maintenance of the electrical equipment at St. John's British Restaurant.

**RESOLVED TO RECOMMEND—That authority be given for arrangements to be made with the Northmet Power Company, Ltd., to conduct monthly inspections of all electrical apparatus.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

#### 3.—PROVISION OF COFFEE:

It was reported that coffee at a charge of 2d. per cup would be provided so long as the supply of milk permitted.

Noted.

#### 4.—STATISTICS:

The Chief Officer, Meals Service, reported the following details of meals served and receipts since the last meeting:—

Week ending.		Meals Served.		Receipts.
				£ s. d.
10th January .....	.....	2431 .....	.....	117 16 2
17th January .....	.....	2413 .....	.....	117 10 8
24th January .....	.....	2437 .....	.....	121 0 11
31st January .....	.....	2341 .....	.....	116 2 9

Noted.

## 5.—FINANCIAL STATEMENT:

The Borough Treasurer submitted a detailed statement of accounts for the period 11th October to 27th December, 1942.

**Noted.**

## 6.—CHARGES FOR MEALS:

With reference to the Committee's decision (12/1/42—6) to charge 10d. instead of 8d. for roast meat and two vegetables, it is now suggested that 10d. should be charged in respect of all entrees, in accordance with the standard charges of the London County Council.

**RESOLVED—That as from Monday, the 16th February, 1942, a charge of 10d. be made for entrees served at British Restaurants under the Council's control.**

**CHILDS HILL, CRICKLEWOOD.**

## 7.—ST. PETER'S SCHOOLROOM:

The Chief Officer, Meals Service, reported on correspondence with the Assistant Divisional Food Officer, Ministry of Food, concerning the proposed use of the above schoolroom as a British Restaurant. The Committee are of opinion that, in view of the whole of the circumstances, no purpose would be served in further pursuing the matter and

**RESOLVED TO RECOMMEND—That no further action be taken.**

**ST. MICHAEL'S BRITISH RESTAURANT.**

## 8.—EQUIPMENT:

It was reported that the total expenditure for equipment for the approval of the Ministry had been increased from £1,644 to £1,648 by the inclusion of an additional item of six dozen plate rings, at an estimated cost of £4. The Assistant Divisional Food Officer, Ministry of Food, suggests certain reductions on various items, and intimates that the Minister will expedite approval on acceptance of the following revised figures:

	£	s.	d.
Structural alterations	25	0	0
Decorations	100	0	0
Plumbing	250	0	0
Utility Services	135	0	0
Heavy equipment to be purchased	231	0	0
Consumable equipment (including furniture)	381	14	3
Other costs	230	0	0
	<u>£1,352</u>	<u>14</u>	<u>3</u>

**Noted.**

## 9.—REQUISITIONS:

Requisitions amounting to £24 19s. 4½d. were submitted and **approved.**

10.—POOL OF EQUIPMENT FOR BRITISH RESTAURANTS—MINISTRY OF FOOD  
CIRCULAR CMF/EQ/BR:

The Chief Officer, Meals Service, reported the receipt of the above Circular regarding the unavoidable delay in delivery of equipment, and stating that if prices were reasonable the Minister would be prepared to consider the approval of direct purchases being made locally of any items of equipment which are outstanding.

Noted.

11.—FOOD ADVICE IN BRITISH RESTAURANTS—MINISTRY OF FOOD CIRCULAR  
L.W.M.D. 38:

The Chief Officer, Meals Service, reported the receipt of the above Circular, suggesting that Supervising Demonstrators of the Food Advice Division might usefully attend British Restaurants for the purpose of giving advice to the public who use these Restaurants, and, if necessary, to advise the cooks or managers.

Noted.

## 12.—ESTIMATES:

The following estimates have been submitted to the Ministry of Food in respect of the proposed British Restaurants at Brent Street and Burnt Oak:—

	Brent Street (250 seats)	Burnt Oak (Montrose Avenue) (250 seats)	Burnt Oak (Cressingham Road) (150 seats)
Structural Alterations	£1576	£1819	£920
Decorations	240	240	123
Heavy Equipment	242	242	242
Consumable Equipment	471	471	346
Other Costs	260	260	207
Plumbing	220	240	180
Utility Services Supply	130	150	115
	*£3139	†£3422	‡£2133

\* Including Borough Surveyor's estimate of £2,314 9s. previously submitted.

† Including Borough Surveyor's estimate of £2,601 previously submitted.

‡ Including Borough Surveyor's estimate of £1,447 0s. 6d. previously submitted.

Noted.

## 13.—CHILDS HILL, CRICKLEWOOD—SITE AT CRICKLEWOOD LANE:

The Borough Surveyor reported that consideration had been given to the question of an alternative site to St. Peter's Schoolroom for the provision of a Restaurant in this area, and suggested that the vacant land belonging to the London Midland & Scottish Railway Company in Lichfield Road could be utilised for the erection of a Nissen hut. A Restaurant erected on this site would be within 160 yards of Cricklewood Lane, and reasonably adjacent to the factories in that area. As an alternative, it was suggested that the vacant land fronting Cricklewood Lane, almost opposite All Saints School, would be a more suitable site.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to prepare the necessary plans and estimates of the cost of the erection of a Nissen hut on the plot of land fronting Cricklewood Lane, opposite All Saints School.**

# APPENDIX

TO

## Report of Finance and General Purposes Committee.

16th February, 1942.

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Page	
1.	Statement of Bank Accounts and Balances.
2.	Rate Collection Account and Comparative Statement.
2.	Statement of Rateable Values.
3.	Accounts Examined and Approved.
4.	Requisitions Submitted to Committees.
5.	Refuse Destructor and Salvage Return.
6.	Housing Statistics.
7.	Parks, Lavatories and Slipper Baths.
8.	Open Air Swimming Pools.
9.	Wages Return.
10.	Supplementary Estimates of Expenditure.
11.	Payments to Contractors under Engineer's Certificates.
12/13.	Quotations Accepted, Contracts Let.



2.—BANK ACCOUNTS AND BALANCES:

(1)

RECEIPTS.										PAYMENTS.												
Balances, 30th Nov., 1941					Cheques not issued and Canceled Cheques.					ACCOUNT.					Balances, 31st December, 1941.							
In Hand.	Overdrawn.	£	s.	d.	£	s.	d.	Transfers In.	Receipts now reported.	Total.	£	s.	d.	£	s.	d.	Transfers Out.	In Hand.	Overdrawn.	Total.		
33340	3	0	—	—	15	0	0	—	239041	6	1	274306	9	1	274306	9	1	—	—	274306	9	1
—	—	—	1714	14	4	—	—	—	27403	14	3	25688	19	11	—	—	—	—	—	25688	19	11
—	—	—	23405	19	5	—	—	21139	3	11	—	—	2266	15	6	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	616	5	9	2803	13	10	—	—	—	—	—	—	—	—
2187	8	1	—	—	—	—	—	—	1493	6	1	9672	4	2	—	—	—	—	—	—	—	—
6115	0	5	—	—	—	—	—	2063	17	8	—	—	—	—	—	—	—	—	—	—	—	—
43542	11	6	25120	13	9	15	0	0	23203	1	7	268554	12	2	310294	11	6	—	—	—	—	—
66103	2	9	—	—	—	—	—	405	0	0	3082	0	0	69590	2	9	—	—	—	—	—	—
109745	14	3	25120	13	9	15	0	0	23608	1	7	271636	12	2	379884	14	3	—	—	—	—	—
25120	13	9	Less.																			
£34625	0	6																				

BANK RECONCILIATION ACCOUNT.		£	s.	d.
Balance Per Bank Certificate—31st December, 1941		261524	16	0
Less:—				
A.R.P. Wages (Suspense) Account	21	4	11	
Wages and Urgent Payments Account	38200	15	4	
Direct Banking	7069	15	1	
		45201	15	4
<b>Add: Returned Cheques Account</b>		210293	0	8
		305	4	10
<b>Add: Unpresented Cheques</b>		216538	5	6
		48444	5	3
<b>Add: In Hands of Cashier</b>		168094	0	3
		12089	6	10
Balance (as above)		£180793	7	1

Balance in Hand Per Certificate—3rd February, 1942—£232797 14s. 3d.

7102 1 3 Less.  
£180793 7 1

At AT  
30th April  
31st May  
30th June  
31st July  
31st August  
30th September  
31st October  
30th November  
31st December  
31st January  
28th February  
31st March  
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# RATES AND COSTS COLLECTION ACCOUNT—

(2)

YEAR ENDING 31st MARCH, 1942,  
(Nine Months to 31st December, 1941.)

Debits.	£	s. d.	Credits.	£	s. d.	£	s. d.
Arrears of Rates 31st March, 1941	55252	0	8	Cash Collected to 31st Dec., 1941:—			
Rate made 1st April, 1941, at 12s. in the £	1,166,975	8	0	Previously reported	767,625	0	0
Government Contribution in lieu of Rates:	21,247	4	0	Now reported.—			
Supplementals to 31st Dec., 1941	6,159	7	5	Arrears and Costs	1,963	14	3
Rate Costs:—	£	s. d.		Current Rates	139,399	0	2
Arrears	789	12	10		141,362	14	5
Current	592	16	0		908,987	14	5
	1,382	8	10	Balances Due (subject to allowances):—			
				Arrears and Costs	33,196	10	11
				Current Rates	338,832	3	7
					372,028	14	6

£1,281,016 8 11

£1,281,016 8 11

## RATE COLLECTION—COMPARATIVE STATEMENT.

As AT	General Rate 1938-39		General Rate 1939-40		General Rate 1940-41		General Rate 1941-42	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
	£		£		£		£	
30th April .. ..	37,154	3.65	36,843	3.38	45,287	7.03	57,674	7.47
31st May .. ..	169,014	16.62	149,803	13.73	155,358	24.38	176,224	25.90
30th June .. ..	316,287	31.93	320,209	29.39	329,521	51.72	340,334	50.03
31st July .. ..	445,303	43.67	468,365	42.84	461,831	72.44	462,065	67.68
31st August .. ..	475,810	46.52	501,103	45.46	501,609	78.68	491,489	72.05
30th September ..	485,254	47.65	511,426	46.07	520,764	81.29	516,418	75.39
31st October .. ..	586,148	57.20	589,399	53.10	573,633	43.27	610,052	49.20
30th November ..	650,112	67.14	720,538	60.35	699,675	56.62	677,625	59.95
31st December ..	816,788	79.23	821,061	73.85	802,687	69.81	908,688	70.56
31st January .. ..	936,007	90.73	945,254	85.76	906,799	78.23		
28th February ..	967,249	93.70	984,375	88.43	907,885	80.75		
31st March .. ..	981,042	94.93	1,005,505	90.32	1,028,340	83.14		

NOTE:—From 1940/41 Percentages are based on Rate Income for the Half Year.

## STATEMENT OF RATEABLE VALUES.

RATEABLE VALUES.	EDGWARE.		HENDON.		TOTAL.
	£	£	£	£	£
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings).		204752		1821218	2025970
Former Rateable Value of Land and Buildings.		452		1848	2300
<b>Total Unreduced Rateable Value.</b>		205204		1823066	2028270
<b>REDUCED RATEABLE VALUE.</b>					
GENERAL HEREDITAMENTS.		200972		1735005	1935977
TITHES. Land covered with water, and land used as Railway other than Freight Transport.		279		3259	3538
INDUSTRIAL HEREDITAMENTS.					
Industrial Purposes	586		17428		
Non-Industrial	145	731	7046		25205
FREIGHT TRANSPORT HEREDITAMENTS.					
Running Lines	229		1277		
Station Buildings, etc.	21		217		
Other Land and Buildings	—	250	—	1524	1774
<b>Reduced Value 18th December, 1941.</b>		£202232		£1764262	£1966494
<b>Reduced Value 1st April, 1941.</b>		£202967		£1777404	£1980371
Increase to Date.		—		£13142	£13877
Decrease to Date.		£735		—	—

Balance in Hand for Certificate—3rd February, 1942—£232707 TAN. Sel.

£180708 7 1

Balance (as above)

(3)

ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General £	A/c. s. d.	Loans Pool. £	Pool. s. d.
—	Previously Reported (Per Minutes Appendix 26th January, 1942).....		164982	18 4	10500	7 3
—	Per Bank Account (Appendix Page 1)				£175483	5 7

—	Previously Reported (Per Minutes Appendix 26th January, 1942)		68830	8 10	1876	10 1
292—295	14th January, 1942	Alderman G. R. Richardson	155273	6 3	—	—
296—297	14th January, 1942	Alderman G. R. Richardson	19968	3 2	—	—
298—299	14th January, 1942	Alderman G. R. Richardson	259	4 0	—	—
313—316	26th January, 1942	Councillor F. H. Bate	13635	11 3	—	—
317—318	28th January, 1942	Alderman W. M. Maughan	18933	1 5	—	—
319—320	28th January, 1942	Alderman W. M. Maughan	378	19 0	—	—
321—323	2nd February, 1942	Councillor F. J. Collins	38386	4 2	—	—
324—325	3rd February, 1942	Alderman G. R. Richardson	17449	14 11	—	—
326—327	3rd February, 1942	Alderman G. R. Richardson	212	12 6	—	—
328—330	9th February, 1942	Councillor H. Connell	4479	18 11	—	—
331—332	11th February, 1942	Councillor T. J. Scott	5359	7 6	—	—
333—334	11th February, 1942	Councillor T. J. Scott	325	11 6	—	—
335—338	16th February, 1942	Councillor E. J. Cox	3648	19 4	—	—
339—341	16th February, 1942	Councillor E. J. Cox	44125	16 1	—	—
342—343	16th February, 1942	Councillor E. J. Cox	170	2 0	—	—
344	16th February, 1942	Councillor E. J. Cox	187	11 4	—	—
345	16th February, 1942	Councillor E. J. Cox	1329	18 4	—	—
			£392954	10 6	£1876	10 1

## REQUISITIONS SUBMITTED TO COMMITTEES.

	1940-41		Amount previously reported	Submitted		Total to 26th Jan., 1942
	£	s. d.		£	s. d.	
<b>SUB-COMMITTEES OF THE EDUCATION COMMITTEE.</b>						
School Management	9661	0 9	5492	13 1	1941 Dec.	776 6 1
Works and General Purposes					"	815 3 6
School Medical Services	726	11 0	724	9 11	"	93 4 10
<b>Total Education</b>	<b>10387</b>	<b>11 9</b>	<b>6217</b>	<b>3 0</b>		<b>1684 14 5</b>
<b>COMMITTEES OF THE COUNCIL.</b>						
<b>Public Health &amp; Medical Services:</b>						
Maternity and Child Welfare	3518	0 11	1957	7 9	"	375 13 5
Public Health	369	19 9	149	10 3	"	34 1 3
Isolation Hospital	1229	17 5	1132	16 5	"	135 0 3
Highways	19630	13 4	12333	4 8	"	582 4 4
Estates, Parks and Allotments	1013	0 0	822	18 5	"	139 7 5
<b>Works and Fire Brigade:—</b>						
Works	31894	2 4	13960	1 2	"	1879 2 3
Fire Brigade and A.F.S.	3403	9 0	2715	10 6	"	262 12 6
<b>Buildings and Town Planning</b>						
<b>Libraries:—</b>						
General	3604	12 11	2941	17 4	"	387 9 8
Books—Central	219	0 0	194	0 0	"	18 0 0
" Golders Green	170	0 0	161	0 0	"	18 0 0
" Mill Hill	170	0 0	155	0 0	"	23 0 0
" School Libraries	190	16 0	—	—	"	—
<b>Finance and General Purposes:—</b>						
Stationery	382	14 3	—	—	"	—
Clerk's Department	3176	18 3	2263	17 0	"	297 2 4
Rating and Valuation	451	8 6	—	—	"	—
Air Raid Precautions	34	15 0	14	14 10	"	6 12 6
Civil Defence Committee:—	17	4 6	—	—	"	—
Meals Officer	—	—	99	13 7	"	—
M.O.H.	246	11 9	74	10 10	"	4 1 0
Borough Treasurer	—	—	222	19 10	"	30 2 1
Borough Engineer	1108	19 2	467	0 8	"	270 7 5
Fire Superintendent	230	19 0	—	—	"	—
Controller	13	2 6	5438	0 10	"	1422 17 6
Housing	180	7 7	2201	11 6	"	207 13 9
<b>Total Council</b>	<b>71256</b>	<b>12 7</b>	<b>47305</b>	<b>14 7</b>		<b>6093 7 3</b>
<b>Total Requisitions</b>	<b>81644</b>	<b>4 4</b>	<b>53522</b>	<b>17 7</b>		<b>7778 2 1</b>
						<b>61300 19 8</b>

Loans Paid  
£ s. d.  
10576 7 3

5 7

1876 10 1

876 10 1

## REFUSE DESTRUCTOR RETURNS

## REFUSE DESTRUCTOR.

	1937-38		1938-39		1939-40		1940-41		1st April to 27th Jan., 1942	
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.
<b>OUTGOING MATERIALS—</b>										
Fine Crushed Clinker .....	—	—	414	4	911	0	798	4	519	5
Coarse ditto .....	—	—	716	10	1900	0	1656	8	2499	17
Fine Stuff sold .....	4806	9	2745	17	1	10	195	2	5	9
Fine Stuff used by Departments .....	5428	10	5867	1	5649	19	5053	10	5862	10
Clinker Sold .....	54	9	2270	19	1716	15	516	5	712	16
Clinker used by Departments .....	68	7	912	19	485	4	3526	14	246	14
Clinker supplied for Contract Works .....	5106	13	2379	10	1379	16	—	—	—	—
Tins (Bright) Sold .....	576	14	632	34	620	9	521	10	330	18
Tins (Galvanised) Sold .....	161	2	136	11	68	5	155	0	165	3
Bottles, Rags, Paper, etc. ....	914	1	528	8	667	12	See below	—	See below	—
<b>SALVAGE DISPOSED OF—</b>										
Bottles and Cullett .....	—	—	—	—	—	—	197	11	104	16
Paper, Clean and Soiled .....	—	—	—	—	—	—	607	3	645	16
Textiles .....	—	—	—	—	—	—	69	7	62	2
Iron and Metals .....	—	—	—	—	—	—	424	7	52	18
Bones .....	—	—	—	—	—	—	37	1	17	9
Pig Food .....	—	—	—	—	—	—	228	15	431	10
<b>INCOMING REFUSE—</b>										
House Refuse weighed in .....	34278	11	33408	6	30728	19	26773	16	19567	1
Trade Refuse .....	589	19	668	15	677	18	319	10	201	15
School Refuse .....	139	9	159	5	118	14	103	4	93	10
<b>ELECTRICITY GENERATED—</b>										
Workshop (Central Depot) .....	B.T. Units	—	B.T. Units	—	B.T. Units	—	B.T. Units	—	B.T. Units	—
Refuse Destructor Works .....	5438	—	4247	—	4547	—	602	—	237	—
Clinker Crushing Plant .....	170380	—	193943	—	185066	—	117776	—	79500	—
Chaff Cutter .....	—	—	3807	—	4543	—	2560	—	3630	—
	—	—	—	—	7	—	108	—	304	—
<b>Totals</b> .....	<b>175818</b>	<b>—</b>	<b>201997</b>	<b>—</b>	<b>194165</b>	<b>—</b>	<b>121046</b>	<b>—</b>	<b>84271</b>	<b>—</b>

## SUMMARY OF MONTHLY RETURN TO SALVAGE DEPARTMENT OF THE MINISTRY OF SUPPLY.

On Revised Basis as instructed by Minister.

Year to March 31, 1941.	Clean Paper.		Ferrous Metals.		Non-ferrous Metals.		Textiles.		Bottles and Glass.		Bones.	Clinker	Miscellaneous.	Approximate Gross Value.	
	Tons.	Cwt.	Tons.	Cwt.	Tons.	Cwt.	Tons.	Cwt.	Tons.	Cwt.	Tons.	Cwt.	Tons.	Cwt.	£ s. d.
March 31, 1941.	621	13	1483	18	35	12	68	12	216	1	37	8	4770	1	9401 9 6
Month of															
April, 1941.	52	17	38	9	1	0	5	3	9	15	3	10	45	3	746 15 0
May, 1941.	48	5	87	15	1	8	5	8	8	13	2	4	22	2	716 6 0
June, 1941.	35	18	75	12	1	10	6	11	8	3	1	7	5	0	599 10 0
July, 1941.	50	0	153	8	1	3	5	5	13	14	1	0	1	16	1066 5 0
Aug., 1941.	50	8	157	11	1	6	5	11	6	13	1	6	2	3	1003 11 0
Sept., 1941.	92	18	123	0	1	15½	15	1	15	9	1	14	465	15	1304 14 0
Oct., 1941.	86	17	91	14	1	16½	6	17	14	5	2	7	12	19	1214 13 0
Nov., 1941.	79	6	191	15	1	12	3	0	6	10	2	4	43	11	1388 11 0
Dec., 1941.	69	16	103	19		13	3	7	3	9	1	4	42	0	1126 11 0

Kitchen Waste: April, 45 tons 12 cwt.; May, 41 tons; June, 34 tons 6 cwt.; July, 31 tons; August, 27 tons 3 cwt. Sept., 46 tons 4 cwt.; Oct., 37 tons 4 cwt.; Nov. 55 tons 11 cwt.; Dec., 53 tons 18 cwt.

## HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE		TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward		Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
1941										
Apl. 28	1267	4218 1 0	1170 18 7		4177 13 7	13 9 10	1197 16 2	347	175 15 9	4
May 26	1271	4240 11 8	1107 16 2		4219 6 6		1196 5 2	510	177 2 9	6
June 23	1273	4242 14 5	1196 5 2		4238 1 0	12 15 7	1188 6 0	445	178 9 11	2
July 21	1276	4259 12 6	1188 6 0		4264 6 9	136 4 6	1047 6 3	456	179 7 1	1
Aug 18	1281	4274 12 7	1047 6 3		4278 4 6	11 9 1	1032 5 3	533	180 1 4	3
Sept. 15	1281	4280 6 4	1032 5 3		4300 9 5	2 8 8	1009 13 6	417	180 14 8	0
Oct. 13	1281	4288 18 0	1009 13 6		4271 15 3	4 8 5	1022 7 10	464	179 11 5	1
Nov. 10	1282	4294 2 0	1022 7 10		4347 11 2	5 11 9	963 6 11	379	182 10 9	2
Dec. 8	1283	4295 0 8	963 6 11		4275 4 8	8 14 6	974 9 5	350	180 9 4	4
1942										
Jan. 5	1283	4298 0 8	974 9 5		4321 7 6	5 12 2	945 10 5	--	181 10 0	2
		£42692 2 10	1170 18 7	43863 1 5	42694 0 4	223 10 8	945 10 5	3901	1795 13 0	2

## EDUCATION SERVICES—School Attendance.

Date	Accommodation	NUMBERS ON ROLL		ATTENDANCES	
		At date		Average during period	Percentage
21st March 1941	17077	11333		9730	84.9
9th April "	17077	11354		9540	84.0
30th May "	17077	11078		10250	87.7
3rd July "	17077	12046		10653	88.4
2nd Sept. "	17077	12170		10543	86.6
19th Sept. "	17077	12392		11154	90.0
19th Dec. "	17077	12760		11054	86.6
16th Jan., 1942	17077	12917		10630	82.2

## EDUCATION SERVICES—Employment of Children.

DATE	SCHOOL CHILDREN EMPLOYED			EMPLOYMENT CARDS						
				Issued			Returned			
				Boys	Girls	Total	Boys	Girls	Total	
Day	Year	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
23rd April	1941	195	15	210	14	2	16	15	1	16
5th June	"	213	17	230	21	2	23	7	2	9
3rd July	"	222	20	242	9	3	12	1	0	1
28th Aug.	"	142	13	155	15	1	16	9	—	9
25th Sept.	"	151	13	164	9	—	9	2	—	2
31st Dec.	"	163	11	174	44	3	47	25	2	27
21st Jan.,	1942	175	11	186	13	—	13	4	—	4

(7)

## COMPARATIVE STATISTICS.

## PUBLIC PARKS.

1st April, 1941, to 14th December, 1941.

	TENNIS						BOWLS		PUTTING	MINIATURE GOLF	CONVENIENCE FEES (Nos.)
	Courts	Single Tickets	Double Tickets	Court Tickets	Book Tickets	Special Tickets	Rinks	Tickets Sold	Tickets Sold	Tickets Sold	
Basing Hill ..	2	128	16	420	—	—	—	—	574	—	1174
Childs Hill ..	2	19	11	136	1	—	6	—	—	—	—
Clittrhouse ..	4	38	7	211	—	—	—	—	—	—	67
Hendon ..	9	401	87	1492	11	47	—	—	3807	—	283
Mill Hill ..	3	366	97	1213	4	—	6	476	—	4426	2102
Princes ..	2	177	23	383	1	—	—	—	—	—	384
Stone Grove ..	2	285	51	1037	—	—	—	—	—	—	311
Sunny Hill ..	4	88	10	501	2	24	—	—	938	—	508
Watling ..	2	76	8	416	2	—	6	367	1981	—	—
West Hendon ..	2	31	6	191	1	—	—	—	—	—	530
Montrose ..	2	26	2	292	6	—	—	—	—	—	755
Totals ..	34	1635	318	6322	28	71	18	843	7300	4426	6224
Increase on last return	—	1	—	11	—	—	—	—	—	—	118

## PUBLIC LAVATORIES.

1st April, 1941, to 22nd December, 1941.

	LADIES				GENTLEMEN					
	Convenience			Nos.	Towels		Convenience		Towels	
	W.C's	Free	Total		Basins	Nos.	W.C's	Nos.	Basins	Nos.
"The Bell" ..	5	1	6	9064	2	374	4	5760	2	294
Childs Hill ..	4	1	5	8154	2	482	4	3837	2	333
Cricklewood Lane ..	2	—	2	4321	—	—	2	8157	—	—
Edgware ..	5	—	5	9228	2	452	2	10528	2	907
Mill Hill ..	4	—	4	9274	2	394	3	3412	2	216
Orange Hill Road ..	5	1	6	5055	2	447	3	5294	2	489
West Hendon ..	3	1	4	5049	—	287	3	5079	—	—
Hendon Central ..	5	1	6	7548	2	504	4	5760	2	834
Woodcroft Park ..	1	1	2	104	—	—	1	500	—	—
Totals ..	34	6	40	57997	12	2940	26	49236	12	3103
Increase on last return	—	—	—	4828	—	232	—	3515	—	203

## PUBLIC SLIPPER BATHS.

1st April, 1941, to 19th December, 1941.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemployed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
<b>Child's Hill.</b>							
Ladies ..	2	183	5	3421	45	173	—
Gentlemen ..	2	696	6	3115	416	924	—
Total ..	4	879	11	6536	461	1097	—
<b>West Hendon.</b>							
Ladies ..	2	155	6	3154	655	1888	—
Gentlemen ..	2	877	8	5186	949	3061	—
Total ..	4	1032	14	8340	1604	4949	—
Total of both	8	1911	25	14876	2065	6046	—
Increase on last return	—	143	—	1070	244	545	—

OPEN AIR SWIMMING POOL - MILL HILL.

(8)

Details.	1939 29th April to 25th Aug.		1940 4th Aug. to 29th Sept.		1941 3rd May to 12th Sept.	
	Tickets Sold	Totals	Tickets Sold	Totals	Tickets Sold	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays	4372		1260		7420	
Weekdays	13803	18175	5520	6780	25685	33105
<b>Children.—</b>						
Sundays & Bank Holidays	2336		1004		5214	
Weekdays	13348	15684	5497	6501	26825	31039
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1772		448		1743	
Weekdays	8188	9960	2415	2863	9129	10872
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	—		202		1117	
Weekdays	—		789	991	5794	6911
<b>SUB-TOTAL</b>		43819		17135		81927
<b>School Children.—</b>						
Hendon	4372		—		5458	—
Other Authorities	2881	7253	—	—	1535	6993
<b>Special Y.O.C. Tickets</b>		40		—		1188
<b>TOTAL BATHERS</b>		51112		17135		90108
<b>Parking.—</b>						
Cars	1791		412		1295	
Motor Cycles	213		43		242	
Bicycles	5966		3104		12278	
Season Tickets	—		—		1	
<b>Deposits.—</b>		7970		3619		13816
Costumes		1050		491		3212
<b>Season Tickets.—</b>						
Adults	101		26		56	
School Children	204		125		242	
Non-Resident—Adults	5		1		1	
Children	—	360	—	152	6	305
<b>Hire of Towels, Cap, Costume and Slips</b>		3676		1482		9030
<b>Weighing Machines</b>		1601		1200		3177

OPEN AIR SWIMMING POOL—WEST HENDON.

Details.	1939 29th April to 25th Aug., 1939		1940		1941 3rd May to 12th Sept.	
	Tickets Sold	TOTALS	Tickets Sold	TOTAL	Tickets Sold	TOTALS
<b>Adults.—</b>						
Sundays & Bank Holidays	—				—	
7 a.m. to 12.30 p.m.	1519				1161	
1.30 p.m. to closing	1288				1613	
Weekdays	6284	9091			8126	10900
<b>Children.—</b>						
Sundays & Bank Holidays	—				—	
7 a.m. to 12.30 p.m.	564				613	
1.30 p.m. to closing	709				1571	
Weekdays	5204	6477			10217	12401
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1064				715	
Weekdays	3723	4787			3569	4284
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	—				350	
Weekdays	—				2250	2600
<b>SUB-TOTAL</b>		20355				30185
<b>School Children.—</b>						
Hendon	9449	9449			6511	—
Other Authorities	—	26			222	6733
<b>Special Y.O.C. Tickets</b>		26				613
<b>TOTAL BATHERS</b>		29830				37531
<b>Parking.—</b>						
Cars	—				—	
Motor Cycles	—				—	
Bicycles	—				—	
<b>Deposits.—</b>		516				976
Costumes						
<b>Season Tickets.—</b>						
Adults	23				20	
School Children	56				70	
Non-Resident	1				—	
<b>Hire of Towels, Cap, Costume and Slips</b>		80				90
<b>Weighing Machines</b>		2262				3217
		512				108



WAGES RETURN.

Year Ended 31st Mar.	Gross Wages	Deductions					Contributions			TOTAL																																				
		Compulsory		Voluntary			N.H. & U. Insurances	Super-annuation	TOTAL																																					
		Super-annuation	N.H. & U. Insurances	Income Tax	Subscriptions	Sports Club					Socials	I.O.S.	Rents, Rates, etc.	Wages Advances Recovered	Net Wages Paid																															
1938	120694	9	1	2405	4	10	2204	5	1	—	—	—	—	116027	19	6	2353	10	5	2455	4	10	225481	4	4																					
1939	114594	1	3	2456	0	3	2335	19	2	—	—	—	—	158550	1	2	2329	14	3	2459	0	3	186270	15	9																					
1940	160236	5	1	2613	18	5	2716	8	4	—	—	—	—	151449	12	10	2015	15	3	2613	18	5	165665	18	9																					
1941	134788	10	2	—	—	—	3417	3	5	—	—	—	—	133371	6	9	3464	13	9	—	—	—	135553	3	11																					
General A.R.P.	200590	18	5	3327	16	10	3450	13	1	403	8	3	717	0	3	401	13	10	3660	6	10	3327	16	10	21879	2	1																			
	246849	4	0	—	—	—	5430	14	11	—	—	—	—	239701	8	10	6499	6	7	—	—	—	253348	10	7																					
Weeks:	To	46112	17	9	691	13	762	11	1	337	17	0	—	25	14	0	150	15	0	10	17	3	652	4	11	75	4	10	43756	10	0	868	11	1	621	13	8	47913	2	6						
	8/5/41	54955	7	0	—	6	1355	4	0	624	11	2	—	7	14	0	45	12	0	3	4	10	199	9	11	20	12	0	52085	11	10	1375	4	5	—	—	—	50345	11	8						
	28/6/41	14427	3	8	210	6	233	5	5	104	15	0	—	20	1	0	13601	13	8	240	1	11	412	0	9	—	—	—	15034	11	9	412	0	9	—	—	—	14886	12	5						
	29/6/41	16513	11	5	564	3	173	9	10	405	9	10	—	20	1	0	122	9	0	8	12	7	505	5	6	55	4	7	36443	9	10	668	16	4	42800	19	9	1106	11	1	564	2	3	16925	12	2
	23/8/41	38718	1	4	—	—	624	2	1	394	14	6	—	9	18	0	236	16	9	4	6	0	251	5	10	16	0	3	42800	19	9	1106	11	1	—	—	—	39000	10	11						
	24/8/41	44886	11	2	278	13	1089	12	5	605	19	0	—	9	18	0	60	16	0	4	6	0	351	5	10	16	0	3	42800	19	9	1106	11	1	—	—	—	45093	6	3						
	20/9/41	18867	19	7	—	—	302	8	8	236	16	9	—	14	14	0	89	2	6	6	8	3	368	6	10	20	7	11	42800	19	9	1106	11	1	—	—	—	39000	10	11						
	25/9/41	28165	7	7	433	1	681	18	11	570	0	9	—	14	14	0	90	3	8	6	8	3	368	6	10	20	7	11	42800	19	9	1106	11	1	—	—	—	39000	10	11						
	7/11/41	38412	3	0	—	—	453	13	8	378	12	1	—	14	14	0	90	3	8	6	8	6	368	7	6	26	19	1	42800	19	9	1106	11	1	—	—	—	39000	10	11						
	13/12/41	27307	15	9	443	17	678	9	10	547	18	5	—	14	14	0	90	3	8	6	8	6	368	7	6	26	19	1	42800	19	9	1106	11	1	—	—	—	39000	10	11						
	14/12/41	33358	4	1	—	—	449	19	0	566	5	2	—	14	13	0	91	15	6	6	9	0	363	19	10	37	15	2	42800	19	9	1106	11	1	—	—	—	39000	10	11						
	24/1/42	27315	9	8	439	11	806	13	11	617	5	9	—	14	13	0	91	15	6	6	9	0	363	19	10	37	15	2	42800	19	9	1106	11	1	—	—	—	39000	10	11						
	18/1/42	27375	0	6	—	—	676	18	11	679	13	8	—	127	8	10	650	13	8	46	6	5	2759	0	4	242	3	10	42800	19	9	1106	11	1	—	—	—	39000	10	11						
		543035	16	4	3561	5	8751	5	4	7378	12	0	—	127	8	10	650	13	8	46	6	5	2759	0	4	242	3	10	42800	19	9	1106	11	1	—	—	—	39000	10	11						

SUPPLEMENTARY ESTIMATES OF EXPENDITURE.

PROPOSED OUTLAY NOT PROVIDED IN RATE ESTIMATES, 1941-42.

Minute Page.	Particulars.	Estimated £	Cost. £
<b>Education Committee:—</b>			
320	* Black-out Work—Edgware School	60	
382	* Treatment of School Windows (50% of increased cost)	250	
447	* Curtains—St. Agnes School	23	
447	* Widening Entrance—Algernon Road School	16	
504	* School Canteens—Increased Facilities (nett cost)	2100	
505	Frith Manor, Senior Children—Transport	—	
513	* School Fire Watchers—Increased allowances	500	
647	* Fire Protection at Schools	750	
29	Black-out Work—Various Schools	328	
100	School Canteens—Tables	550	
		—	4577
<b>Public Health Committee:—</b>			
394	Day Nursery—Increased Cost	175	
592	Isolation Hospital—Storage Accommodation	500	
593	Isolation Hospital—Calorifier	205	
40	Isolation Hospital—Garage and Storage Accommodation	80	
40	Isolation Hospital—Emergency Water Supply	55	
118	Scabies Order, 1941	30	
		—	1045
<b>Works and Fire Brigade Committee:—</b>			
341	Purchase of Cars	152	
408	Purchase of Ford Lorries	225	
474	Purchase of Concrete Mixer	170	
474	Purchase of 6 Austin Lorries	2280	
474	Purchase of Austin 12 h.p. Car (C.G. 2644)	40	
474	Purchase of Water Conditioning Apparatus (Destructor Works)	56	
672	Destructor Works—Store Sheds	475	
672	Destructor Works—Extension of Pig Styes	180	
56	Garages for Ambulances	420	
		—	3998
<b>Estates, Parks and Allotments Committee:—</b>			
603	"Fordson" Tractor	206	
		—	206
		—	<u>£9826</u>

\* Items marked \* were inserted in the Revised Statement of Education Estimates in  
September, 1941.

11)

## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES.

From 1st April, 1941, to 31st December, 1941.

Amounts Certified by Engineer.

Contract Works No.	Amount of Contract.	Previously Reported.	Now Reported		Total Certified.	Amount of Retention.
			Certificate Numbers.	Amount.		
	£ s. d.	£ s. d.		£ s. d.	£ s. d.	£ s. d.
406	24408 8 3	4775 0 0	—	—	4775 0 0	1194 0 0
	Sub-Contracts	530 0 0	—	100 0 0	630 0 0	
	"	700 0 0	—	—	700 0 0	
	"	121 18 4	—	—	121 18 4	
	"	270 0 0	—	—	270 0 0	
	"	443 13 3	—	—	443 13 3	
	"	387 3 9	—	—	387 3 9	
	"	522 0 0	—	—	522 0 0	
	"	70 0 0	2	100 0 0	170 0 0	
	"	855 0 0	2	495 0 0	1350 0 0	10%
	"	200 0 0	—	—	200 0 0	
	"	50 0 0	—	—	50 0 0	
	"	513 0 0	—	—	513 0 0	
	"	—	1	270 0 0	270 0 0	
	"	351 4 9	—	—	351 4 9	
	"	—	1	200 0 0	200 0 0	
	"	200 0 0	—	—	200 0 0	
	"	—	1	70 0 0	70 0 0	
417	21171 12 6	14800 0 0	—	—	14800 0 0	700 0 0
417	—	315 0 0	—	—	315 0 0	45 0 0
417	37606 9 4	33521 10 4	13	140 0 0	33661 10 4	150 0 0
417	1466 1 4	1547 12 8	—	—	1547 12 8	—
425/6	Heating	714 1 11	3	74 16 3	791 18 2	—
427	Road	1500 0 0	—	—	1500 0 0	170 0 0
429	6103 6 8	6885 0 0	—	—	6885 0 0	765 0 0
431	282 0 0	257 10 8	—	—	257 10 8	—
435	264 16 0	237 0 0	3	27 16 0	264 16 0	—
436	—	6300 0 0	—	—	6300 0 0	700 0 0
445	Shelters	18099 0 0	—	—	18099 0 0	2818 0 0
	"	24376 19 0	—	—	24376 19 0	3229 1 0
	"	14247 0 0	—	—	14247 0 0	2114 0 0
	"	11848 0 0	—	950 0 0	12798 0 0	1522 0 0
	"	—	1	1683 0 0	1683 0 0	187 0 0
	"	—	1	338 0 0	338 0 0	47 0 0
446	Lighting:—	—	—	—	—	—
	(Four contracts)	3018 0 0	—	381 0 0	3399 0 0	377 0 0
448	School Shelters	4950 0 0	—	—	4950 0 0	550 0 0
448	School Shelters	900 0 0	—	—	900 0 0	—
451	Hospital	2396 0 0	—	—	2699 0 0	329 0 0
457	1162 0 0	824 0 0	—	—	824 0 0	106 0 0
464	Strengthening	2830 0 0	—	823 0 0	3653 0 0	513 0 0
471	British	—	—	—	—	—
	Restaurants	400 0 0	—	—	400 0 0	80 0 0
472	Strengthening	1517 0 0	—	—	1517 0 0	168 0 0
477	Day Nursery	424 0 0	4	200 0 0	624 0 0	76 0 0
S.24	Hospital	295 0 0	—	—	295 0 0	37 0 0
S.25	Edgware Rd.	170 0 0	—	—	170 0 0	5 0 0
S.26	" "	67 0 0	—	—	67 0 0	3 0 0
S.27	Railings	91 0 0	—	—	91 0 0	10 0 0
S.29	Store Shed	364 0 0	—	—	364 0 0	25 0 0
S.30	Pig Sties	150 0 0	—	—	150 0 0	10 0 0
S.32	Finchley Rd.	—	1	1084 0 0	1084 0 0	120 0 0
A.R.P. Work:—						
	Public Shelters	12098 15 8	—	855 0 0	13853 15 8	
	A.F.S. Stations	1523 0 0	—	—	1523 0 0	
	Domestic Shelters	24784 19 5	—	28 15 0	24813 14 5	10%
	Cleansing Stations	10554 14 2	—	61 18 3	—	
	Rest Centres	4524 2 0	—	564 5 4	5088 7 4	
	W.D. Repairs &c.	166799 18 11	—	11157 6 4	177957 5 3	8000 0 0
	Land Cultivation Orders	94 0 0	—	—	94 0 0	
	Food Decontamination Centre	120 0 0	—	—	120 0 0	10%
	Wardens' Posts	150 10 0	—	—	150 10 0	

QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.:

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.	
<b>Estates, Parks and Allotments:—</b>				
1941.		Refreshment Permits:—	£	s. d.
28th April	336	Clitterhouse—Henderson .....	12	12 0
28th April	336	Child's Hill—Manners .....	2	2 0
28th April	336	Basing Hill—Odell .....	1	10 0
26th May	404	Montrose—Peachey .....	1	0 0
29th Sept.	565	Sunny Hill—Reed .....	2	10 0
28th April	337	Lease of Bowling Green—Watling—Watling Association .....		
16th June	468	Hay Crop—Sunny Hill Park—Mr. Hinge .....	15	0 0
16th June	469	Grazing Rights—Burton Hole Lane—St. Vincent's Orphanage .....	5	0 0
29th Sept.	604	Tractor—Ford Motor Co. ....	206	0 0
<b>Highways:—</b>				
28th April	339	Public Lighting—Gas Light & Coke Co.—Revision .....		
26th May	405	Steam Roller Hire—Eddison .....	1	15 0
				per day.
16th June	474	Concrete Mixer—St. Albans Sand & Gravel Co. ....	170	0 0
16th June	474	6 Austin 2 ton Lorries—Gt. Northern Motors (London), Ltd. ....	2280	0 0
16th June	474	Electrical Water Conditioning Plant—O. C. P. Water Conditioning Company .....	56	10 0
11th Aug.	527	Finchley Road and Cricklewood Lane—Surface Dressing—Acme Flooring & Paving Co. (1904), Ltd. ....	1204	3 4
26th Jan., 1942	131	Removal of Tram Track, Finchley Rd. and Cricklewood Lane—Acme Flooring & Paving Co. (1904), Ltd. ....	5613	10 0
<b>Works and Fire Brigade:—</b>				
28th April	341	Chimney Sweeping—Burrows .....	35	14 0
16th June	440	Uniforms—M. J. Compton, Sons & Webb, Ltd. (p. 491) .....	411	7 11
16th June	440	Boots—Wilkins & Denton (London), Ltd. ....	96	10 0
11th Aug.	525	Silage—Mr. Noad .....	7	0
				per load.
29th Sept.	608	Post—E. S. Moss Ltd. ....	62	10 0
26th Jan., 1942	134	Tanks—Roger Malcolm, Ltd. ....	256	12 0
<b>Education:—</b>				
11th Aug.	512	Repair Epidiascope—C. Baker .....	15	17 8
<b>Broadfields School—Sub-Contracts:—</b>				
28th April	318	Flat Roofs—Windsor Floors, Ltd.—Revision .....		
28th April	319	Plastering—Fixall, Ltd. (Revised folio 445) .....	206	14 0
10th June	445	Drainage—E. S. Moss, Ltd. ....	3225	0 0

## QUOTATIONS ACCEPTED, CONTRACTS LET, ETC—Contd.:

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
			£ s. d.
<b>Education—continued:—</b>			
10th June	445	Glazing—J. Clark & Eaton, Ltd.	121 5 0
11th Aug.	506	Wall Tiling—Bryon & Co., Ltd.	1039 4 9
11th Aug.	506	Installation—Gas Light & Coke Co.	157 1 2
27th Oct.	646	Door Furniture—Beardmore, Ltd.	177 0 0
13th Jan., 1942	96	Floors—Stevens & Adams	622 0 0
13th Jan., 1942	96	Architect—J. W. G. Wilson (revision).	
29th Sept.	567	Transport—De Luxe Car Hire Service	10 0 per day.
29th Sept.	574	Shelters—Waterproofing—C. Carter	70 8 3 per shelter.
		Comben & Wakeling, Ltd.	60 4 3 per shelter.
29th Sept.	582	Supplies—E. J. Arnold & Sons, Ltd.—Extension.	
27th Oct.	647	Shelters, Strengthening—S. A. Patty, Ltd.	750 0 0
27th Oct.	648	Ascot Heater: Wessex Gdns.—Gas Light & Coke Co.	11 0 6
25th Nov.	32	Supplies, Schedules I. to IX.	
<b>Civil Defence:—</b>			
11th Aug.	500	Wardens' Posts—Lavatories—Buckingham & Sons, Ltd.	483 17 6
24th Sept.	—	Store—Roger Malcolm Ltd.	91 10 0
13th Oct.	—	Decontamination Laundry—H. Pickrill, Ltd.	1129 0 0
<b>Public Health &amp; Medical Services:—</b>			
29th Sept.	564	Hospital—Exterminating Crickets—Vermin Control Ltd.	7 0 0 per month.
29th Sept.	564	Day Nursery, Orange Hill—Highworth Construction Ltd.	792 0 0
29th Sept.	594	Curtains—Hospital—John Frederick, Ltd.	38 18 0
<b>British Restaurants Committee:—</b>			
1942			
26th Jan.	152	Equipment — 5 Firms	275 11 2

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To



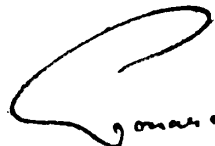
## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That an Ordinary Meeting of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **23rd** day of **March, 1942**, at **6** o'clock in the afternoon, at the **Town Hall, The Burroughs, Hendon, N.W. 4**, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

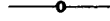
1. To confirm Minutes of the Statutory Meeting of the Borough Council held on the 23rd February, 1942.
2. Official Announcements.
3. Questions.
4. To approve, or otherwise, the Reports of the following Committees, viz.:—  
**Education, Group I.** (comprising: Public Health and Medical Services, Housing, Libraries, Buildings and Town Planning). **Group II.** (comprising: Estates, Parks and Allotments, Highways, Works and Fire Brigade), **Rating and Valuation**, and **Finance and General Purposes.**
5. To receive Report of Local Pensions Committee.
6. To receive Report of Special (War-Time Allotments) Committee.
7. To receive Report of Special (War-Time Nurseries) Committee.
8. To receive Report of Special (British Restaurants) Committee.
9. To receive Report of Civil Defence Committee.
10. Reports (if any) of Officers.

  
G. M. W. W. W.

Town Clerk's Office,  
Hendon, N.W. 4.  
18th March, 1942.

Town Clerk.

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# Minutes.

At a Statutory Meeting of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 23rd February, 1942, at 6 o'clock p.m.

## PRESENT:

His Worship the Mayor (Alderman R. A. B. Teare, M.B.E., J.P.), *in the Chair.*

The Deputy Mayor (Alderman A. A. Naar, M.B.E., J.P.).

### Aldermen:

W. R. Clemens, J.P., F.C.A.,  
J. J. Copestake, J.P.,

W. M. Maughan, J.P.,  
H. G. Potter, J.P., F.S.I.,

A. J. Reynolds, J.P.,  
G. R. Richardson.

### Councillors:

F. H. Bate,  
T. K. Bridge,  
F. J. Collins,  
H. Connell, J.P.,  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.  
A. Durant,  
W. L. Duthie,

F. W. Gilpin,  
A. W. Greville,  
J. Griffiths,  
W. A. Hicks,  
L. Hirshfield,  
(Mrs.) F. E. Parvin,  
W. A. Perkins,

G. Pinkney,  
G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.  
J. H. Rodway,  
T. J. Scott,  
H. P. Small,  
(Mrs.) M. Thomas,  
G. F. Windust,

## NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

## APOLOGIES FOR ABSENCE:

Apologies for absence were submitted on behalf of Alderman F. C. Rice and Councillor P. Lightfoot.

## PRAYER:

The Mayor's Chaplain offered prayer.

## MINUTES—CONFIRMATION:

Moved by Alderman Reynolds, seconded by Alderman Copestake, and

109.—RESOLVED—That the Minutes of the Ordinary Meeting of the Borough Council held on the 26th January, 1942, be confirmed.

## AID TO RUSSIA FUND:

His Worship the Mayor informed the Members of the Council that up to last Saturday the Aid to Russia Fund had reached the sum of £6,454 9s. 5d., and since then a few more pounds had been received.

## REPORTS OF COMMITTEES.

### EDUCATION COMMITTEE:

Moved by Councillor Scott, seconded by Alderman Maughan, and

110.—RESOLVED—That Reports Nos. 1 and 2 of the Education Committee (meeting held on the 10th February, 1942—Agenda, pages 163-179) be received.



*Page 169—Item 1—Broadfields Avenue School—Air Raid Shelters.*

AMENDMENT moved by Alderman Potter, seconded by Alderman Reynolds:

THAT the following words be inserted in the first line of the Committee's Recommendation after the word "that":—

"subject to the approval of the Board of Education."

The amendment, on being submitted, was declared **carried**.

- 111.—Accordingly **RESOLVED—That, subject to the approval of the Board of Education, the tender of Messrs. Buckingham & Sons, Ltd., N.W. 4, amounting to £1,828 3s. 11d., be accepted for the construction of air-raid shelters, including heating, lighting and ventilating, at Broadfields Avenue School, and that the Town Clerk be instructed to execute the necessary contract and to affix the Corporate Seal thereto.**

*ADOPTION OF REPORT:* Moved by Councillor Scott, seconded by Alderman Maughan, and

- 112.—**RESOLVED—That Reports Nos. 1 and 2 of the Education Committee, as amended, and in so far as it relates to matters requiring the confirmation of the Council, be approved and adopted.**

**GROUP I. COMMITTEE:**

*Public Health and Medical Services.*

Moved by Alderman Maughan, seconded by Councillor (Mrs.) Parvin, and

- 113.—**RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 2nd February, 1942—Agenda, pages 180-183) be received.**

*Pages 181/182—Item 6—Hendon Isolation Hospital—Illness of Matron.*

AMENDMENT moved by Alderman Potter, seconded by Councillor Windust:

THAT consideration of the question of the issue of an advertisement be referred back to the Public Health and Medical Services Committee for further consideration in conjunction with a report to be presented by the Medical Officer of Health.

The amendment, on being submitted, was declared **carried**.

- 114.—Accordingly **RESOLVED—That consideration of the question of the issue of an advertisement be referred back to the Public Health and Medical Services Committee for further consideration in conjunction with a report to be presented by the Medical Officer of Health.**

*ADOPTION OF REPORT:* Moved by Alderman Maughan, seconded by Councillor Hirshfield, and

- 115.—**RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee, as amended, be approved and adopted.**

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*Libraries.*

Moved by Alderman Richardson, seconded by Councillor Scott, and

- 116.—**RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 2nd February, 1942—Agenda, pages 183-185) be received.**

*ADOPTION OF REPORT:* Moved by Alderman Richardson, seconded by Alderman Reynolds, and

117.—RESOLVED—That the Report of the Libraries Section of Group I. Committee be approved and adopted.

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*Housing.*

Moved by Councillor Connell, seconded by Councillor Scott, and

118.—RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 2nd February, 1942—Agenda, pages 186-187) be received.

*ADOPTION OF REPORT:* Moved by Councillor Connell, seconded by Alderman Potter, and

119.—RESOLVED—That the Report of the Housing Section of Group I. Committee be approved and adopted.

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*Buildings and Town Planning.*

Moved by Councillor Pinkney, seconded by Councillor Scott, and

120.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 2nd February, 1942—Agenda, pages 187-191) be received.

*ADOPTION OF REPORT:* Moved by Councillor Pinkney, seconded by Alderman Potter, and

121.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee be approved and adopted.

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GROUP II. COMMITTEE:

*Estates, Parks and Allotments.*

Moved by Councillor Windust, seconded by Councillor Small, and

122.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 2nd February, 1942—Agenda, pages 192-194) be received.

*ADOPTION OF REPORT:* Moved by Councillor Windust, seconded by Alderman Potter, and

123.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee be approved and adopted.

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*Highways.*

Moved by Councillor Bate, seconded by Councillor Scott, and

124.—RESOLVED—That the Report of the Highways Section of Group II. Committee (meeting held on the 2nd February, 1942—Agenda, pages 195-197) be received.

*ADOPTION OF REPORT:* Moved by Councillor Bate, seconded by Councillor Perkins, and

125.—RESOLVED—That the Report of the Highways Section of Group II. Committee be approved and adopted.

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*Works and Fire Brigade.*

Moved by Councillor Curton, seconded by Councillor Small, and

126.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 2nd February, 1942—Agenda, pages 198-200) be received.

*Page 198—Item 22—Baling of Salvaged Paper.*

AMENDMENT moved by Councillor Pryke, seconded by Councillor Duthie:

THAT the word "one" in the second line of the Resolution be substituted for the word "two."

The amendment, on being submitted, was declared **lost**.

*ADOPTION OF REPORT:* Moved by Councillor Curton, seconded by Councillor Scott, and

127.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee be approved and adopted.

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**RATING AND VALUATION COMMITTEE:**

Moved by Councillor Cox, seconded by Councillor Windust, and

128.—RESOLVED—That the Report of the Rating and Valuation Committee (meeting held on the 16th February, 1942—Agenda, page 201) be received.

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**FINANCE AND GENERAL PURPOSES COMMITTEE:**

Moved by Alderman Potter, seconded by Alderman Maughan, and

130.—RESOLVED—That the Report of the Finance and General Purposes Committee (meeting held on the 16th February, 1942—Agenda, pages 202-209) be received.

*ADOPTION OF REPORT:* Moved by Alderman Potter, seconded by Alderman Maughan, and

130.—RESOLVED—That the Report of the Finance and General Purposes Committee be approved and adopted.

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**LOCAL PENSIONS COMMITTEE:**

Moved by Councillor Collins, seconded by Councillor Scott, and

131.—RESOLVED—That the Report of the Local Pensions Committee (meeting held on the 24th January, 1942—Agenda, page 210) be received.

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## SPECIAL (WAR-TIME NURSERIES) COMMITTEE:

Moved by Alderman Maughan, seconded by Councillor Scott, and

- 132.—RESOLVED—That the Report of the Special (War-Time Nurseries) Committee (meeting held on the 5th February, 1942—Agenda, pages 211-212) be received.

## SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Scott, and

- 133.—RESOLVED—That the Report of the Special (British Restaurants) Committee (meeting held on the 9th February, 1942—Agenda, pages 213-215) be received.

*Page 215—Item 13—Childs Hill, Cricklewood—Site at Cricklewood Lane.*

AMENDMENT moved by Councillor (Mrs.) Parvin, seconded by Councillor Curton:

THAT the site at Lichfield Road be substituted for the site at Cricklewood Lane.

On submission, the amendment was declared **lost**, there voting 10 for, 13 against.

**ADOPTION OF REPORT:** Moved by Councillor Collins, seconded by Councillor Scott, and

- 134.—RESOLVED—That the Report of the Special (British Restaurants) Committee be approved and adopted.

## CIVIL DEFENCE COMMITTEE:

Moved by Alderman Naar, seconded by Councillor Windust, and

- 135.—RESOLVED—That the following Report be received:—

**REPORT OF THE CIVIL DEFENCE COMMITTEE.**

to the Meeting of the

HENDON BOROUGH COUNCIL.

*23rd February, 1942.*

To the Mayor, Aldermen and Councillors  
of the Borough of Hendon.

Ladies and Gentlemen,

Since the last meeting of the Council the Committee has met on the 28th January and 11th February, 1942.

**1.—EMPLOYMENT OF WHOLE-TIME PAID PERSONNEL ON CONSTRUCTIONAL AND OTHER WORK:**

The Minister of Home Security, having considered the question of employing available man-power in the Civil Defence General Services to the best advantage during periods of freedom from air raids, is convinced the man-power situation demands that arrangements should be made on organised lines for the more effective use during their duty periods of the skilled and unskilled labour to be found among the Civil Defence personnel.

Following consultation with representatives of the Trade Union interests, the Minister has decided that whole-time paid personnel may be employed on certain kinds of constructional work closely associated with Civil Defence. For the time being the work to be undertaken is to consist of the construction, adaptation, improvement or repair of air-raid shelters, Civil Defence posts and depots, National Fire Service premises and supplementary water installations. Proposals for the performance of other urgent work connected with Civil Defence are open to consideration. The existing arrangements, in which post-raid work of an unskilled character such as the clearance of debris and salvage, is not affected by the new proposals.

The time spent on work under the Scheme will normally be limited to six hours daily for skilled men and to four hours for other than skilled men employed on work connected directly with what in peace time was their own trade. Exceptionally, these periods may be increased to eight hours and six hours respectively. Skilled men employed on skilled work directly connected with their own trade (other than men in respect of pay for rank, skilled members and supervisors of rescue parties already paid at a special rate in recognition of their trade skill, etc.) are to be paid in addition to their basic Civil Defence pay 5s. per week in respect of periods up to and including 24 hours' work in any pay week, an additional 1s. 3d. for periods over 24 hours and up to 30 hours, and a further additional 1s. 3d. for periods over 30 hours, making at the maximum a total extra payment of 7s. 6d. in any pay week for over 30 hours' work under the scheme.

Skilled men whose normal Civil Defence rate of pay exceeds £3 10s. but is less than £3 17s. 6d., employed under the Scheme, may receive additional payments to make up their total remuneration to £3 17s. 6d. for not less than 24 hours' work. No extra payments are to be made to men, whether skilled or unskilled, employed on unskilled work.

An addition to Defence Regulation 29b has been made to include within the category of Civil Defence duties the doing of any work under the scheme.

The employment of Civil Defence personnel under these conditions is being considered.

## 2.—AMALGAMATION OF RESCUE AND STRETCHER PARTY SERVICES:

The following General Order has been issued by the Regional Commissioners to the men of the Rescue and Stretcher Party Services:—

"The time has come when some risks must be run on the Home Front in order that the armed forces may seek out and destroy the enemy. Numbers of the younger men will be leaving the London Rescue and Stretcher Party Services in February and March to join these Forces. The Commissioners thank them for their outstanding courage and devotion to duty in their present services, and wish them the best of luck.

In order to use those that remain to the best advantage we shall have to go further towards fitting all Services to do all jobs. All have already had some first-aid training. Now stretcher parties and wardens are to be trained and equipped for rescue work. The stretcher parties, whose proper job so often cannot be done without rescue work first, will be given tools, gear and special transport, so that they can do all that is necessary at incidents not requiring very special skill or heavy tackle. They will be renamed "Light Rescue Parties," but their proper job—tending the wounded and getting them into the ambulances—will, of course, remain unchanged. Wardens will be trained and equipped for the simpler sort of rescue work, so as to husband the diminished resources of mobile parties. When a Heavy Party is present at an incident—and one must be always called as soon as it is known that it is beyond the resources of the Light Party—it will take over the responsibility for all rescue operations.

So, too, all Services must be trained to deal with contamination by gas, for if gas is ever used there may be places where, for a time, this may be the most urgent thing to be done, calling for all available resources.

The Commissioners realise that the present prolonged lull gives those who remain in the Services a battle to fight which, in a different way, is a no less difficult testing time than the battle of 1940/41. They will do what they can to help, not only by the provision of means of recreation of all kinds, but also, they hope, by devising ways of giving the men and women in the Services opportunities of sharing in work that contributes directly to the war effort. They are confident that the Services will fight this battle of waiting with no less determination than the battle of action, and will be ready to meet the enemy when he comes again in a way worthy of the splendid traditions which they themselves have set."

To enable arrangements for transport and equipment of the "light" rescue parties to be made, the date from which the proposed reorganisation is to operate is to be postponed until the 1st March.

### 3.—"FREEZING" OF PART-TIME MEMBERS:

The obligation imposed on whole-time members of Civil Defence Services, persons compulsorily enrolled for part-time duties as Fire Guards, and those directed by the Minister of Labour and National Service to enter the service of Local Authorities for duties to which Regulation 29b applies, requiring such persons to obey lawful orders given to them in the course of their employment, and not to be absent from duty without reasonable excuse, has now been extended to part-time members of 18 years and over enrolled in the Wardens' Report and Control, Messenger, Ambulance and First Aid Post Services.

Part-time volunteers were at liberty to intimate their desire to resign from their respective Services prior to the 5th February, 1942, from which date power to dispense with the services of part-time personnel rests with Local Authorities and the Regional Commissioners.

Resignations were received from 2 members of the Rescue Service, 46 members of the Casualty Service and 67 members of the Wardens' Service.

### 4.—CIVIL DEFENCE FIRST AID POST SERVICES:

The Regional Commissioners have indicated that they consider a substantial reduction can be effected in the number of paid whole-time personnel attached to Civil Defence First Aid Post Services, which, if combined with the greater mobility of the remaining staffs, will not diminish the efficiency of the Service.

Various suggestions have been put forward by the Regional Commissioners, and Local Authorities asked to consider the best method of effecting a reduction of approximately 30 per cent. in the number of paid personnel at present authorised.

The attention of the Middlesex County Council, as the Scheme-making Authority for this area, has been drawn to the reduction already effected in the original war establishment for this Borough in the case of First Aid Posts (6 to 3) and Mobile Units (2 to 1), the availability of suitable out-patient Department facilities at the various hospitals in the Borough, the extra war-time conditions for which A.R.P. personnel can now be employed; e.g., the treatment of lice and scabies and the number of suitable personnel available for the purpose of gas cleansing at the Public Gas Cleansing Stations and those attached to First Aid Posts.

In view of these points, the following recommendations have been submitted for approval:—

- (1) That the remaining Mobile Unit be disbanded;

- (2) that the present three First Aid Posts be continued with a paid full-time personnel;
- (3) that the Minister of Home Security be urged to make all forms of cleansing obligatory as part of the duties of the First Aid Post personnel;
- (4) that the number of personnel at present employed be retained, but that, pending action by the Minister of Home Security on the lines indicated, substitution be made for the individuals who are not prepared to carry out the amended form of duties which have arisen since the war commenced.

#### 5.—PROVISION OF MEALS—WARDENS' SERVICE:

The Regional Commissioners having indicated that no objection would be raised to the provision of light refreshments to the value not exceeding 6d. to paid Wardens who, prior to the 2nd February had participated in this provision under the terms of London Region Circular No. 185, and were debarred by their duty period from the concession of a free meal, the arrangements for the provision of light refreshments in such cases is being continued.

#### 6.—WARDENS' POSTS—HEATING:

With the approval of the County Council, the existing 600-watt Convection heaters installed at Wardens' Posts are to be replaced with combined boiling rings and fires.

#### 7.—OPERATIONAL CONTROL OF INCIDENTS:

Proposals for the revision of the existing arrangements in connection with the operation of the Hendon and Mill Hill Report Centres, an adjustment in the authorised establishment of full-time Report Centre staff and scale of remuneration for Officers-in-Charge, Plotting Officers and Supervisors have been laid before the Middlesex County Council for consideration.

#### 8.—CIVIL DEFENCE HEADQUARTERS:

The County Council has approved the acquisition of No. 65, Parson Street, to provide extra accommodation for the A.R.P. Department, and it is proposed to transfer the Headquarters of the Wardens' and Fire Guard Organisations to these premises.

#### 9.—DECONTAMINATION OF VEHICLES:

Having considered the arrangements for the decontamination of transport belonging to large undertakings in the Borough employing numbers of road vehicles, and the necessity for adequate space for "weathering," the Committee has authorised the closing to the public of selected Open Spaces in the Borough for short periods to allow of their use as additional "weathering" parks should the necessity arise.

**A. A. NAAR,**  
Chairman.

#### PUBLIC APPEALS:

Pursuant to the Council's Resolution No. 75 of the 15th December, 1941, and to the Borough Treasurer's report presented to the Council at its meeting held on the 26th January, 1942, the Borough Treasurer submitted for the information of the Council copies of the last published accounts of the Hendon Four Fighter Fund and the Air Raid Distress Fund.

In connection with the Air Raid Distress Fund, Councillor Duthie asked for information and details in relation to the item of £72 15s. 5d. appearing in the accounts.

Alderman Potter pointed out that the accounts had not been submitted to the Finance and General Purposes Committee.

Moved by Alderman Potter, seconded by Councillor Scott:

That the accounts be referred to the Finance and General Purposes Committee.

AMENDMENT moved by Alderman Maughan, seconded by Councillor Gilpin:

THAT the matter be considered by the Council in Committee this evening.

The amendment, on being submitted, was declared **lost**.

Further AMENDMENT moved by Councillor Connell, seconded by Alderman Richardson:

THAT the matter be considered in open Council this evening.

The amendment, on being submitted, was declared **carried**, there voting 15 for and 7 against.

Councillor Bridge thereupon explained to the Members of the Council the circumstances in which he undertook the organisation of the Air Raid Distress Fund and the conditions which he understood from the Mayor at that time would appertain to the duties involved.

Moved by Councillor Duthie, seconded by Alderman Potter, and

136.—RESOLVED—That the Council accept with thanks the statement of Councillor Bridge and approve of the course which he followed.

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The meeting terminated at 7.24 p.m.

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*R.A. Beaumont Care*

*Mayor.*

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# Reports of Committees.

## Report of the Education Committee.

10th March, 1942.

### COMMITTEE:

\*Councillor T. J. Scott (*Chairman*).

#### *Aldermen:*

\*J. J. Copestake, J.P.,  
\*W. M. Maughan, J.P.,

A. A. Naar, M.B.E., J.P.,  
(*Deputy Mayor*),  
\*H. G. Potter, J.P., F.S.I.,

\*C. R. Richardson,  
\*R. A. B. Teare, M.B.E., J.P.,  
(*Mayor*),

#### *Councillors:*

T. K. Bridge,  
\*F. J. Collins,  
\*H. Connell, J.P.,  
\*E. J. Cox,

A. W. Curton, M.Inst.B.E.,  
\*A. Durant,  
\*J. Griffiths,  
\*P. Lightfoot,

(Mrs.) F. E. Parvin,  
W. H. N. Shakespeare,  
M.C., A.F.C., J.P.,  
\*(Mrs.) M. Thomas.

#### *Co-opted:*

\*The Rev. E. Anstie  
Bompas,  
\*The Rev. Prebendary  
N. R. Boyd, M.A.

\*Major N. C. Brett  
James, M.A.,  
B.Litt., F.S.A.,

\*The Rev. J. Fitzpatrick,  
\*The Rev. I. Livingstone

\* denotes Member present.

Apologies for Absence were submitted on behalf of Councillor Bridge and Councillor (Mrs.) Parvin, the latter owing to illness.

### RESOLVED—

**THAT an expression of the Committee's sincere sympathy be conveyed to Mrs. Parvin, coupled with the hope that she will soon be restored to her normal state of health.**

### PRESENTATION:

The Chairman, on behalf of the Committee, presented a framed copy of the Committee's Resolution inscribed on vellum to Mr. G. L. Danielli, retiring Head Master of St. Paul's C.E. School. Mr. Danielli suitably replied.

### ROYAL SOCIETY FOR THE PREVENTION OF ACCIDENTS:

Pursuant to Item 6 in the Report of the School Management Sub-Committee dated 24/2/42, the children therein mentioned and their parents attended the meeting, and were heartily congratulated by the Chairman on the successes achieved in the recent Winter Competition organised by the above-named Society, which was open to school children throughout the country.

### MINUTES:

The Minutes of the Meetings held on 10th February, 1942, were read, confirmed and signed.

## N.U.T. CONFERENCE:

It was reported that the Annual Conference of the National Union of Teachers will be held in the Central Hall, Westminster, from 7th to 10th April, 1942 inclusive. The Education Committee are invited to appoint representatives to attend the public sessions of the main conference on 8th and 9th April, and a special meeting at 6 p.m. on the last-named date.

**RESOLVED—That Alderman Copestake, Councillors Connell and Griffiths, Major Brett James and the Director of Education be appointed as the Committee's representatives to attend the above, and that authority be given for the payment of expenses incidental thereto.**

**REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE.**

RESOLVED—

**THAT the following extract from the Report of the Public Health and Medical Services Committee, dated 2nd March, 1942, be received:—**

**REPORT OF THE MEDICAL OFFICER OF HEALTH.****I.—DEFECTIVE CHILDREN:**

On the report of the School Medical Officer, it was

**RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated.**

**(a) Education Act, 1921.**

Case.	Defect.	Recommendation.
J.B., N.W. 9. Date of birth: 20/9/30. School: Barnfield.	Mentally defective (feeble-minded)	Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley.
J.G.F., N.W. 4. Date of birth: 8/2/29. School: Brent Modern.	Nervous debility.	Admission to an Open Air School for Delicate Children for a period of six months' convalescence.
J.F., N.W. 2. School: Clitterhouse.	Rheumatism and habit spasms.	Two to three months' convalescence.

**(b) Mental Deficiency (Notification of Children) Regulations, 1928.**

D.W., Burnt Oak. Date of birth: 2/2/26. School: Oak Lodge.	Mentally defective (feeble-minded) Minor epileptic.	Notification to the Middlesex County Council in accordance with the provisions of Section 4.
K.S., N.W. 2. Date of birth: 4/4/26. School: Oak Lodge.	Mentally defective (feeble-minded)	Notification to the Middlesex County Council in accordance with the provisions of Section 4.

**II.—REQUISITIONS:**

Requisitions amounting to £68 14s. 5d. were submitted and **approved.**

Moved by Alderman Maughan, duly seconded, and

RESOLVED—

**THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.**



RESOLVED TO RECOMMEND—

**THAT permission be given for the installation of a telephone on a separate line, provided that all costs in connection therewith are borne by the Home Guard.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

5.—EXHIBITION—"LIVING IN CITIES."

A letter was submitted from the Watling Association asking that arrangements might be made for children from the local schools to be allowed to visit an Exhibition, entitled "Living in Cities," which it is intended to hold at the Watling Centre.

RESOLVED TO RECOMMEND—

**THAT no action be taken with regard thereto.**

6.—ROYAL SOCIETY FOR THE PREVENTION OF ACCIDENTS:

It was reported that the under-mentioned prizes had been awarded to children attending Hendon Schools in connection with the Winter Competition, on a national basis, organised by the Royal Society for the Prevention of Accidents:—

**PART I. (ESSAYS).**

**Group "A"—Under 14.**

**First Prize: One 15/- Savings Certificate.**

Peter Wardale (aged 11) ..... Clitterhouse School.

**Consolation Prize of 5/- Savings Stamps.**

Barbara Burton (aged 13) ..... Brent Modern School.

**PART II. (SKETCHES).**

**Group "A"—Under 14.**

**First Prize: One 15/- Savings Certificate.**

Eric Dunton (aged 13) ..... Orange Hill Central Boys' School.

**Consolation Prize of 5/- Savings Stamps.**

Joan Ward (aged 13) ..... Orange Hill Central Girls' School.

**Group "B"—Over 14.**

**First Prize: One 15/- Savings Certificate.**

Hazel Turner (aged 16) ..... Orange Hill Central Girls' School.

**Consolation Prize of 5/- Savings Stamps.**

Betty Collins (aged 14) ..... Orange Hill Central Girls' School.

**PART III. (RULES FOR A CYCLING CLUB).**

**Group "A"—Under 14.**

**Consolation Prize of 5/- Savings Stamps.**

Estelle Bronstein (aged 13)..... Brent Modern School.

David Walker (aged 10) ..... Clitterhouse Council School.

June Pridmore (aged 10) ..... Clitterhouse Council School.

Hendon Schools secured 3 out of 6 First Prizes and 6 out of 29 Consolation Prizes.

## RESOLVED TO RECOMMEND—

**THAT the prize-winners and their parents be invited to attend the next meeting of the Education Committee so that congratulations may be conveyed to them publicly on their successes.**

## 7.—CLITTERHOUSE SCHOOL:

The Head Master forwarded a letter which he had received from the Commandant of the Golders Green British Red Cross Society, appreciating the general conduct and good behaviour of children of the Clitterhouse School who were given a pantomime party at the Golders Green Hippodrome during the Christmas holidays.

Noted.

## 8.—REFUND OF EXAMINATION FEES:

A list was submitted of children in attendance at the St. Mary's C.E. Senior School who had been successful in passing recent Pitman's Shorthand Examinations:—

## RESOLVED TO RECOMMEND—

**THAT the entry fees, amounting to £2, be refunded.**

## 9.—REQUISITIONS:

Requisition Sheet No. 334, amounting to £344 8s. 3d., was submitted and **approved.**

Moved by Alderman Maughan, duly seconded, and

## RESOLVED—

**THAT the Report of the School Management Sub-Committee be approved and adopted.**

## WORKS SUB-COMMITTEE:

## RESOLVED—

**THAT the following report be received:—**

*24th February, 1942.*

## SUB-COMMITTEE.

**\*Alderman H. G. Potter, J.P., F.S.I. (Chairman).**

<i>Councillors:</i>	<b>T. K. Bridge,</b>	<b>*E. J. Cox,</b>	<b>W. H. N. Shakespeare,</b>
	<b>*F. J. Collins,</b>	<b>*A. W. Curton,</b>	<b>M.C., A.F.C., J.P.,</b>
	<b>*H. Connell, J.P.,</b>	<b>*J. Griffiths,</b>	
<i>Co-opted:</i>	<b>*The Rev. E. Anstie</b>	<b>Rev. J. Fitzpatrick,</b>	<b>*The Rev. I. Livingstone.</b>
	<b>Bompas,</b>		

*\* denotes Member present.*

**An Apology for Absence** was submitted on behalf of the Rev. J. Fitzpatrick.

## 1.—BROADFIELDS AVENUE SCHOOL:

(a) **Report of Architect:**

Progress has necessarily been slow owing to the weather. Plasterers have started work on the Assembly Hall ceiling, and this is well advanced. Heating is practically completed. Drainage is now up to the north side of the school, and every effort is being made to get this work pushed forward. Material for wood block floors has been delivered.

Noted.

**(b) Completion of Building:**

Pursuant to Item 1 (b) in the Report of this Sub-Committee, dated 6/1/42, a letter was submitted from the Board of Education stating that after the most careful consideration the Board are not prepared in present circumstances, and having regard to the adequacy of existing accommodation, to approve the Authority's proposal to complete the nursery class unit, practical room and playground at this school. The Board also suggest that consideration should be given to the question of laying granolithic floors in lieu of granwood.

The Architect's report with regard to the use of granolithic flooring was considered, and it was

**RESOLVED TO RECOMMEND—**

**THAT a deputation (comprising Aldermen Copestake and Potter and Councillor Scott) be authorised to interview officers of the Board of Education in order to press for the completion of the Nursery Class Unit and the Practical Room, and for the use of granwood flooring throughout the school.**

**(c) Sliding and Folding Screens:**

A letter was submitted from Messrs. Kingfisher, Ltd., stating that they have arranged to transfer additional labour from another contract in order to expedite delivery of the sliding and folding screens required at this school. Every effort will be made to complete delivery at the earliest possible date.

**Noted.****(d) Drainage Contract:**

The Architect submitted correspondence from Messrs. E. S. Moss, Ltd., regarding difficulties which are being experienced in obtaining labour for drainage work. Messrs. Moss ask whether it will be possible for a labour classification to be given to this job, and state that they will require to be recompensed for the loss which they have incurred to date owing to the difficulties which they have had regarding labour.

**RESOLVED TO RECOMMEND—**

- (i) **THAT the Architect be instructed to inform Messrs. Moss, Ltd., that they will be required to carry out the terms of their contract, and that the Committee will do everything possible to assist them in the matter of obtaining labour.**
- (ii) **THAT the Architect be instructed to interview the Manager of the local Labour Exchange and endeavour to obtain the necessary labour for this job.**

**(e) Air Raid Shelters:**

Pursuant to the Addendum to Item 1 (c) in the Report of this Sub-Committee dated 27/1/42, a communication was submitted from the Board of Education stating that formal approval of an estimated sum of £1,613 3s. 11d. in respect of the construction of air-raid shelters may be obtained from H.M. Inspector. The Board are not prepared to approve at the present time the sum of £215 for lighting, heating and ventilating, having regard to the limited supply of materials available.

**RESOLVED TO RECOMMEND—**

**THAT the Board be asked to sanction expenditure of £215 for heating, lighting and ventilating these air raid shelters, on the understanding that no application is made for a priority certificate.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**(f) Wood Block Floors:**

The Architect reported that as a matter of urgency he had placed an order with Messrs. Stevens & Adams to supply the total amount of flooring required to complete the building, including the nursery class room and the practical room. This involves an apparent extra outlay of £82 15s. 9d.

RESOLVED TO RECOMMEND—

**THAT the action taken by the Architect be approved.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**(g) Heating Contract:**

The Architect was instructed to report to the next meeting of the Committee, if possible, upon an account received from the heating contractors.

**2.—STRENGTHENING, ETC., OF SCHOOL AIR RAID SHELTERS:**

It was reported that owing to weather conditions no further progress had been made with the work remaining to be done in connection with the strengthening, etc., of school air raid shelters. Work will be resumed immediately concreting is possible.

**Noted.**

**3.—ST. AGNES' R.C. SCHOOL:**

The Borough Surveyor reported that the work of replacing the sandbags at this school with brick blast walls had now been completed.

**Noted.**

**4.—DOLLIS SCHOOL:**

The Surveyor reported upon a letter received from the Head Mistress asking for the provision of doors to the cloakrooms of this school. The estimated cost of carrying out the work is £120, but it is very doubtful whether it would be possible to obtain a permit for the timber required.

RESOLVED TO RECOMMEND—

**THAT the Borough Surveyor be instructed to report on the cost of providing canvas screens in the positions mentioned at the next meeting of the Subcommittee.**

**5.—FIRE WATCHING OF SCHOOLS:****(a) Bedding Equipment:**

RESOLVED TO RECOMMEND—

**THAT the estimate of Messrs. John Lewis & Co., Ltd., be accepted for providing bedding equipment for the use of Fire Watchers at Council Schools, amounting in the aggregate to £299 1s. 10½d., and that his Worship the Mayor and the Chairman of the Education Committee be asked to give authority for the necessary order to be issued forthwith.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**(b) Algernon Road School:**

It was reported that there was a shortage of 9 in the personnel required for fire-watching duties at the above-named school. The matter had been reported to the Fire Guard Organisation, and arrangements had been made for a street fire party operating in the immediate vicinity to render assistance in an emergency pending allocation of compulsorily enrolled fire guards.

**Noted.**

## 6.--REQUISITIONS:

Requisition Sheet No. 292, amounting to £194 6s. 6d., was submitted and **approved.**

Moved by Alderman Potter, duly seconded, and

RESOLVED—

**THAT the Report of the Works Sub-Committee be approved and adopted.**

## STAFFS AND SALARIES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*24th February, 1942.*

## SUB-COMMITTEE.

**\*Alderman C. R. Richardson** (*Chairman*).

<b>Aldermen:</b>	<b>*J. J. Copestake, J.P.,</b>	<b>A. A. Naar, M.B.E.,</b>	<b>*R. A. B. Teare, M.B.E.,</b>
	<b>*W. M. Maughan, J.P.,</b>	<b>J.P. (<i>Deputy Mayor</i>),</b>	<b>J.P. (<i>Mayor</i>),</b>
<b>Councillors:</b>	<b>*A. Durant,</b>	<b>*(Mrs.) F. E. Parvin,</b>	<b>(Mrs.) M. Thomas.</b>
	<b>P. Lightfoot.</b>	<b>*T. J. Scott,</b>	
<b>Co-opted:</b>	<b>Major N. G. Brett</b>	<b>*The Rev. Prebendary</b>	
	<b>James, M.A.,</b>	<b>N. R. Boyd, M.A.</b>	
	<b>B.Litt., F.S.A.,</b>		

*\* denotes Member present.*

**An Apology for Absence** was submitted on behalf of Major N. G. Brett James, M.A., B.Litt., F.S.A.

## 1.--WAR ALLOWANCE FOR TEACHERS:

The following Administrative Memorandum No. 353 from the Board of Education was submitted:—

"1. The Burnham Elementary, Secondary and Technical Committees have recommended that, as from 1st April, 1941, the war allowance to teachers, particulars of which were announced in Administrative Memorandum No. 258, should be revised, and that payments should be made as set out below. The Board have accepted this recommendation for the purposes of their grants.

## A.—For period 1st April, 1941, to 31st August, 1941.

Men: £26 per annum on salaries up to £262 10s.  
 £13 per annum on salaries exceeding £262 10s. and not exceeding £370.

Women: £19 10s. per annum on salaries up to £262 10s.  
 £10 8s. per annum on salaries exceeding £262 10s. and not exceeding £315.

## B.—For period from 1st September, 1941, onwards.

Men: £26 per annum on salaries up to £262 10s.  
 £13 per annum on salaries exceeding £262 10s. and not exceeding £525.

Women: £19 10s. per annum on salaries up to £262 10s.  
 £10 8s. per annum on salaries exceeding £262 10s. and not exceeding £525.



Provided that—

- (i) In the case of any teacher whose salary immediately exceeds the limiting rates of remuneration indicated above, an allowance shall be given sufficient to bring his salary with allowance up to the same level as that of a teacher whose salary is at the limiting rate.
  - (ii) In no case shall the war allowance payable be less than that calculated on the 6 per cent. basis as previously applicable.
2. For the purposes of assessing the war allowance the salary to be taken into account should be the scale salary, and any allowances payable in accordance with the Reports of the Burnham Committees, but excluding any emoluments falling outside the scope of those Reports.
  3. Superannuation contributions will not be payable on the war allowance."

RESOLVED TO RECOMMEND—

- (a) **THAT war allowance be paid to the teachers on the Committee's Staff in accordance with the terms of the Memorandum.**
- (b) **THAT the Borough Treasurer be requested to arrange for the payment of accrued arrears with the March salaries.**

## 2.—APPOINTMENT OF CERTIFICATED ASSISTANT MISTRESSES:

It was reported that the Chairmen of the Education Committee and the Staffs and Salaries Sub-Committee had interviewed applicants for appointment on the Committee's Staff, and had

RESOLVED—

- (a) **THAT the under-mentioned be appointed Certificated Assistant Teachers on the Committee's Staff as from the dates stated, in full-time service exclusively in the capacity of teachers, in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagements to be determinable on either side by a notice of one calendar month:—**

Miss Edith E. Parmenter	.....	.....	1st March, 1942
Mrs. Gladys E. Morgan-Jones	.....	.....	4th March, 1942
Miss Doris Piekrell	.....	.....	1st April, 1942

- (b) **THAT the under-mentioned be appointed Certificated Assistant Mistresses on the Committee's Staff for the duration of the War, as from the dates stated:—**

Mrs. Marjorie K. Fensom	.....	.....	1st April, 1942
Mrs. Dorothy V. Verrinder	.....	.....	1st March, 1942

It was further reported that, in accordance with authority delegated, the Director of Education had appointed Mrs. Dorothy Barker as Certificated Assistant Mistress on the Committee's Staff for the duration of the War as from 1st March, 1942.

**Noted.**

## 3.—TEACHERS AND THE HOME GUARD:

Board of Education Administrative Memorandum No. 351 and Addendum thereto were submitted with regard to the position of teachers who are members of the Home

Guard. The Board point out that unit commanders, in deciding what duty is to be required of each man, must be guided by his civil employment, and in the case of teachers, among others, they are responsible for seeing that the views of their employers are obtained and fully considered before orders are issued which would involve them in leaving their work immediately an order to muster is given. Steps will be taken to ascertain and record the position of each man in advance. Each man will then be warned whether he is

- (i) to report immediately for duty on mustering (being stood down later when his continued presence is no longer required) or
- (ii) to report to his platoon or other headquarters for orders as soon as his civil employment permits. In any case, he must report within 48 hours, when he will be told, according to the operational situation at the time, whether to parade for duty or to continue his civil employment for a further period.

Local Education Authorities are asked to consider whether it is necessary for the maintenance of the work of the schools that particular men should be placed in class (ii). The Board could not contemplate the breakdown of the school service by reason of the placing in class (i) of teachers who are members of the Home Guard or through a requirement that a class (ii) member shall leave his work on reporting for duty.

RESOLVED TO RECOMMEND—

**THAT teachers on the Committee's Staff who are members of the Home Guard be placed in Class (ii) referred to above.**

#### 4.—TEACHERS AND CIVIL DEFENCE SERVICES:

A letter was submitted from the A.R.P. Controller stating that the Civil Defence Committee had noted the decision of the Education Committee that members of the teaching staff who were Civil Defence workers should be informed that their first duty in an emergency is to the children placed in their care. Although the Civil Defence Committee concur in this view, they desire that teachers should be advised that the position does not necessitate any abandonment of the Civil Defence or kindred obligations which such teachers have undertaken, and which the Civil Defence Committee hope they will continue to carry out in the realisation that there will be no conflict of duty.

A letter in similar terms was also submitted from the A.R.P. Officer—

RESOLVED TO RECOMMEND—

**THAT the Teaching Staff be informed that their professional duties will take precedence in the event of a national emergency, but that, nevertheless, the Committee would be glad if teachers would continue to act in their voluntary capacities as members of the Civil Defence Service and kindred activities such as the Special Evacuation and Emergency Feeding Schemes, as it is anticipated that schools will be closed when it is found necessary to operate such schemes.**

#### 5.—SCHOOL CANTEENS:

A letter was submitted from the Board of Education stating that, as there is a serious and growing shortage of teachers, it would not be possible for the Board to agree to Miss Horsley's secondment as a Meals Supervisor for the whole of a further period of 12 months. Accordingly the Board ask the Authority to make other arrangements for the duties at present performed by her. In the meantime, the Board would be prepared to approve the extension of the period of Miss Horsley's services as Supervisor for a further six months. The Director of Education submitted a copy of a letter which he had forwarded to the Board appealing against their decision, and this was **noted and approved.**

**6.—TEACHERS' SALARIES—ANNUAL INCREMENTS, 1942/43.**

The Director of Education stated that satisfactory reports had been received from Head Teachers concerning the teaching ability and work of all assistant teachers on the incremental part of the salary scale.

RESOLVED TO RECOMMEND—

**THAT increments or partial increments due to Head and Assistant Teachers on 1st April, 1942, be paid in accordance with scale IV. of the Burnham Elementary Report, 1938.**

**7.—SPECIAL SALARY ALLOWANCES, 1942/43.****(a) Orange Hill Central School.**

It was reported that the under-mentioned members of the staff of the Orange Hill Central School had been recommended by their Head Teachers to receive a special allowance of two additional increments each under Section 14 of the Burnham Elementary Report, 1938, for the financial year 1942/43, and it was accordingly

RESOLVED TO RECOMMEND—

**THAT for the financial year 1st April, 1942, to 31st March, 1943, a special allowance of two additional increments under Section 14 of the Burnham Elementary Report, 1938, be paid to each of the following teachers:—**

**(i) For Posts of "Special Responsibility":—****Boys' Department.**

Arnold F. Lowden,  
Kenneth J. W. Spargo, B.A. (Hons.)  
George T. Wedgwood.

**Girls' Department.**

Frances W. Cross,  
Ena M. Rippin,  
Muriel B. Hartwell.

**(ii) For "Special Qualifications":—****Boys' Department.**

Leonard V. Belcher, M.A. (Hons.)  
Reginald F. Parker, B.A.  
John E. Gough,  
Denis G. Shail, B.Sc.

**Girls' Department.**

Daisy B. Attrill, B.Sc.  
Mary Hutcheon, M.A.  
Mary Milne, B.Sc.  
Muriel Hamblin  
(vice I. G. Pyke, resigned).

**(b) Junior Mixed and Infants' Schools.**

In pursuance of the resolution of the Education Committee of 23rd May, 1939, it was

RESOLVED TO RECOMMEND—

**THAT, for the financial year 1st April, 1942, to 31st March, 1943, a special allowance of two additional increments under Section 14 of the Burnham Elementary Report, 1938, be paid to each of the following teachers, in virtue of the post of special responsibility which she occupies on the staff of the school mentioned:—**

Teacher.	School.
Wilson, Ethel M. ....	Clitterhouse Junior Mixed & Infants' School.
Bennett, Muriel E. ....	Colindale Junior Mixed & Infants' School.
Minty, Elsie K. ....	Edgware Junior Mixed & Infants' School.
Price, Mona ....	Frith Manor Junior Mixed & Infants' School.

## 8.—ANNUNCIATION R.C. SCHOOL:

A letter was submitted from the Managers recommending the appointment of Miss Amy Chambers as Certificated Assistant Mistress in place of Miss Winifred A. M. Tait, whose resignation took effect on 31st January, 1942.

RESOLVED TO RECOMMEND—

**THAT, subject to the completion of an agreement with the Managers, consent be given to the appointment of Miss Amy Chambers as from 1st February, 1942.**

## 9.—SERVICE IN H.M. FORCES:

It was reported that Mr. Percy J. Shaw, Certificated Assistant Master, was called up for service in H.M. Forces on 19th February, 1942.

**Noted.**

## 10.—RESERVATION OF TEACHERS:

A letter was submitted from the Hendon Head Teachers' Association expressing the Association's appreciation of the action of the Education Committee in seeking the reservation of all male teachers over the age of 35 years, and the efforts made to maintain the high standard of staffing in Hendon.

**Noted.**

## 11.—SCHOOL CARETAKERS—ANNUAL INCREMENTS:

Satisfactory reports on their work having been received, it was

RESOLVED TO RECOMMEND—

**THAT the under-mentioned Caretakers be granted annual increments of 1/- per week as from the dates stated:—**

Mr. W. A. H. Doekree	.....	.....	15th April, 1942.
	St. John's C.E. School		
Mr. W. J. A. Smith	.....	.....	25th April, 1942.
	Dollis Council School		

## 12.—SCHOOL CARETAKERS—SPECIAL ALLOWANCE:

A letter was submitted from the National Union of General and Municipal Workers asking that favourable consideration might be given to the payment of additional monies to school caretakers on account of the extra work involved, especially at night during the recent severe frosts. A payment of this nature was made in 1940.

RESOLVED TO RECOMMEND—

**THAT all school caretakers be paid a special allowance of £1 each in respect of the extra work involved as a result of severe frosts during the present winter season.**

## 13.—ABSENCES OF TEACHERS, ETC.:

A statement with regard to the absences of 77 teachers, etc., was submitted and noted.

## 14.—ALGERNON ROAD SCHOOL—CARETAKER:

It was reported that Mr. J. Boulton terminated his appointment as temporary caretaker of the Algernon Road Council School on 20th February, 1942.

RESOLVED TO RECOMMEND—

**THAT the vacancy be advertised in the local Press and that the Chairmen of the Education Committee and this Sub-Committee be authorised to make an appointment.**

## 15.—ST. PAUL'S C.E. SCHOOL:

Letters were submitted from the War Office and the Board of Education stating that the application for the release of Lieut. A. J. Bush from military duties cannot be granted. The Managers of the St. Paul's C.E. School have been informed accordingly.

Noted.

Moved by Alderman Richardson, duly seconded, and

RESOLVED—

**THAT the Report of the Staffs and Salaries Sub-Committee be approved and adopted.**

## SCHOOL ATTENDANCE SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*24th February, 1942.*

**SUB-COMMITTEE.**

**\*Councillor H. Connell, J.P. (Chairman).**

*Alderman:*

**\*H. G. Potter, J.P., F.S.I.**

*Councillors:*

**T. K. Bridge,  
\*F. J. Collins,**

**\*E. J. Cox,  
\*A. W. Curton,**

**\*J. Griffiths,  
W. H. N. Shakespeare,  
M.C., A.F.C., J.P.**

*Co-opted:*

**\*The Rev. E. Anstie  
Bompas,**

**The Rev. J. Fitzpatrick,\*The Rev. I. Livingstone.**

*\* denotes Member present.*

**An Apology for Absence** was submitted on behalf of the Rev. J. Fitzpatrick.

## 1.—JUVENILE COURT PROCEEDINGS:

Particulars of cases dealt with during the period 24th January, 1942, to 20th February, 1942, were submitted as follows:—

Charges and Summonses: Young persons 5, Children 3; Total 8.

Offence.	Sex and age of Child or Young Person.	Action.
<b>At Wealdstone—</b>		
Larceny .....	Boy, 16 years	Probation 2 years.
Larceny .....	Boy, 12½ "	Dismissed P.O. Act.
Larceny .....	Boy, 16½ "	Fined £10.
Larceny .....	Boy, 15½ "	Fined £5.
Larceny .....	Boy, 11½ "	Probation 2 years.
Larceny .....	Boy, 13½ "	Probation 2 years.
Care and Protection .....	Girl, 15 "	Remanded to 25/3/42.
Attempted Shopbreaking .....	Boy, 15½ "	Remanded to 4/3/42.

**Noted.**

## 2.—SCHOOL ATTENDANCE:

Statistics of attendance were submitted as follows:—

## (a) Percentages:

Week ended 23rd January, 1942	.....	.....	.....	75.9
Week ended 30th January, 1942	.....	.....	.....	83.7
Week ended 6th February, 1942	.....	.....	.....	76.9

## (b) Statistics for the week ended 13th February, 1942:

Number on Roll	.....	.....	.....	.....	13,032
Average Attendance	.....	.....	.....	.....	10,953
Percentage of Attendance	.....	.....	.....	.....	84.0

**Noted.**

## 3.—EMPLOYMENT OF CHILDREN:

The report of the Employment Officer for the period 22nd January, 1942, to 19th February, 1942, was submitted as follows:—

				Boys.	Girls.
Employment Cards and Badges Issued	.....	.....	.....	13	1
Employment Badges Returned.....	.....	.....	.....	4	1
New Permits Granted—					
Delivery of Newspapers	.....	.....	.....	11	1
Delivery (Shops)	.....	.....	.....	2	—
Delivery of Milk.....	.....	.....	.....	—	—
Medically examined (certificates granted)	.....	.....	.....	11	1
Number of Children employed at date	.....	.....	.....	188	12

**Noted.**

Moved by Councillor Connell, duly seconded, and

RESOLVED—

**THAT the Report of the School Attendance Sub-Committee be approved and adopted.**

## FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—***24th February, 1942.***SUB-COMMITTEE.****\*Alderman J. J. Copestake, J.P.** (*Chairman*).

*Aldermen:* **\*W. M. Maughan, J.P.,** **A. A. Naar, M.B.E., J.P.,** **\*H. C. Potter, J.P., F.S.I.**  
*(Deputy Mayor),* **\*C. R. Richardson.**

*Councillors:* **\*F. J. Collins,** **\*A. W. Curton,** **\*T. J. Scott,**  
**H. Connell, J.P.,** **\*A. Durant,** **(Mrs.) M. Thomas.**

*\* denotes Member present.***An Apology for Absence** was submitted on behalf of Councillor Connell.**1.—ESTIMATES FOR THE YEAR ENDING 31st MARCH, 1943:**

The Sub-Committee have carefully considered the draft statement of income and expenditure for the year ending 31st March, 1943, together with the Borough Treasurer's report thereon.

The Sub-Committee consider that the Local Education Authority should budget for a sum of £160,000 on Elementary Education Account for the year ending 31st March, 1943, and

RESOLVED TO RECOMMEND—

**THAT the Local Education Authority be asked to provide the sum of £80,000 on Elementary Education Account to 30th September, 1942, and the sum of £1,450 on Higher Education Account to 31st March, 1943.**

**2.—CONTRACT FOR SCHOOL SUPPLIES—SCHEDULES II., III., IV. AND VII.:**

A letter was submitted from Messrs. E. J. Arnold & Son, Ltd., offering to continue their existing contract under Schedules II., III., IV. and VII. for the period 1st April to 30th June, 1942, inclusive, on the same terms as exist at present, subject to the condition that they be allowed to approach the Education Committee before 21st March, 1942, if the market prices of any of the most used items of sundries should seriously alter either up or down. The existing terms are set out in Item 7 in the Report of the Education Committee (in Committee) dated 25/11/41.

RESOLVED TO RECOMMEND—

**THAT the offer of Messrs. E. J. Arnold & Son, Ltd., be accepted for the period 1/4/42 to 30/6/42, subject to the proviso mentioned above, and that the Town Clerk be instructed to make the necessary endorsement on the contract.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**3.—SCHOOL CANTEENS:****(a) Folding Tables:**

It was reported that the Board of Education had approved the Committee's proposal to order 250 folding tables for use in the school feeding centres, and had issued the necessary priority certificates for timber and metal required. An order has been placed with Messrs. G. Hollins & Sons, Ltd., and delivery is expected at an early date.

**Noted.**

(b) **Bell Lane School Canteen:**

It was reported that a lay-out plan and estimate of cost, amounting in the aggregate to £3,800, for equipping a canteen at Bell Lane School from the Board of Education "Pool," had been forwarded to the Board of Education on 10th February, 1942, for approval.

**Noted.**

## 4.—BURROUGHS PLAYING FIELD:

RESOLVED TO RECOMMEND—

**THAT the use of the above-named field be granted, free of charge, to the Manor House Hospital on 23rd May, 1942, for the purpose of holding a Boxing Match, subject to the usual safeguards and the Education Committee being indemnified by the users against any claims which may fall upon the Committee.**

## 5.—REPORT OF SCHOOL LIBRARIES JOINT SUB-COMMITTEE:

The Report of the meeting of the School Libraries Joint Sub-Committee dated 2/1/42 was approved and **adopted.**

## 6.—CARETAKERS—LETTINGS FEES:

It was reported that the Special Sub-Committee (comprising Aldermen Copestake and Richardson and Councillor Scott) had interviewed, this evening, a representative of the local Caretakers' Union in respect of the proposed revised scale of fees for caretakers for school lettings. The Committee's proposal was submitted to the representative, who will consult the caretakers thereon, and a further report will be submitted in due course.

**Noted.**

## 7.—SCHOOL LETTINGS:

(a) **Hebrew and Religious Classes:**

An application from the Secretary, Golders Green Beth Hamedrash and Lincoln Institute was considered for the use of elementary school accommodation for Hebrew and religious classes on Sunday mornings and four weekday evenings.

RESOLVED TO RECOMMEND—

**THAT the application be not granted.**

(b) **Hendon and District Poultry and Rabbit Club:**

RESOLVED TO RECOMMEND—

**THAT the above-named Club be allowed the use of Sunnyfields Infants' School for meetings and lectures on the dates specified, subject to payment of the normal lettings fee as laid down in the Committee's Regulations.**

## 8.—ADMINISTRATIVE STAFF:

RESOLVED TO RECOMMEND—

**THAT travelling expenses amounting to £2 8s. 10d. be refunded to Miss I. C. MacLennan, Physical Training Organiser, in respect of visits to observe new developments in physical education in Worcestershire elementary schools.**

## 9.—OTHER SUB-COMMITTEE MATTERS:

The following items which had been sanctioned by the Works Sub-Committee and the Staffs and Salaries Sub-Committee were submitted and **approved:—**



(a) **Works Sub-Committee.**

Bedding equipment for fire watchers at Council Schools ..... £299 1s. 10½d.

(b) **Staffs and Salaries Sub-Committee.**

Payment of a special allowance of £1 per head to school caretakers for additional work.

## 10.—REQUISITIONS:

Requisitions which had been sanctioned by the School Management Sub-Committee (£344 8s. 3d.) and the Works Sub-Committee (£194 6s. 6d.) were submitted and **approved.**

Moved by Alderman Copestake, duly seconded, and

RESOLVED—

**THAT the Report of the Finance and General Purposes Sub-Committee be approved and adopted.**

## REPRESENTATIVE GOVERNORS:

RESOLVED—

**THAT the following members be appointed to serve as the Committee's representatives on the bodies mentioned for the year commencing 1st April, 1942, viz.:**—

- (a) **Hampstead Garden Suburb Institute Council** (1 member):—  
Councillor (Mrs.) M. Thomas.
- (b) **Henrietta Barnett School Governing Body** (2 members):—  
Councillor (Mrs.) F. E. Parvin.  
Councillor (Mrs.) M. Thomas.

## TENDERS FOR WASHING OF SCHOOL TOWELS—PERIOD 1/4/42 to 31/3/43:

Pursuant to Item 1 (a) in the Report of the Finance and General Purposes Sub-Committee, dated 27/1/42, a letter was submitted from the Hendon Laundry, Ltd., stating that in tendering for this service they were under a misapprehension with regard to the weekly collection and delivery of school towels. The Company state further that, if the Committee insist, they are quite willing to stand by the terms quoted, but point out that owing to petrol shortage they may not be able to visit the whole of the schools specified; also, that certain of the schools appear to be outside their authorised delivery radius.

Having regard to all the circumstances of the case, the Committee

RESOLVED—

- (a) **That the Resolution of the Finance and General Purposes Sub-Committee, dated 27/1/42, accepting the tender of the Hendon Laundry, Ltd., be rescinded.**
- (b) **That the tender of the Colindale Laundry, N.W. 4 (2s. per dozen roller towels and 1s. 6d. per dozen hand towels) be accepted for the period 1/4/42 to 31/3/43, and that the Corporate Seal be affixed to the contract.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## Report of Group K. Committee.

Public Health and Medical Services.

Libraries.

Housing.

Buildings and Town Planning.

2nd March, 1942.

### COMMITTEE:

#### Aldermen:

\*W. R. Clemens, J.P. F.C.A.,

\*J. J. Copestake, J.P.,

\*W. M. Maughan, J.P.,

\*A. A. Naar, M.B.E., J.P.,  
(Deputy Mayor),

\*G. R. Richardson,

\*R. A. B. Teare, M.B.E.,  
J.P. (Mayor).

#### Councillors:

\*T. K. Bridge,

\*H. Connell, J.P.,

F. W. Gilpin,

A. W. Greville,

\*L. Hirshfield,

\*P. Lightfoot,

\*(Mrs.) F. E. Parvin,

\*C. Pinkney,

\*C. J. Pryke, F.I.A.C.,

A.M.I.S.E.

\*J. H. Rodway,

\*T. J. Scott,

\*(Mrs.) M. Thomas,

#### Co-opted Members:

(Public Health and Medical Services Section).

\*The Rev. E. Anstie

Bompas,

\*The Rev. J. Fitzpatrick,

\*†Mrs. W. M. Maughan.

\*†Mrs. B. J. Monro, J.P.,

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

### PUBLIC HEALTH AND MEDICAL SERVICES.

(Alderman W. M. Maughan, J.P.—Chairman.)

#### Part I.—Medical Services.

##### 1.—MATERNITY AND CHILD WELFARE ACT, 1918:

On the report of the Medical Officer of Health it was

RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated:—

Case.	Defect.	Recommendation.
V.B., N.W. 2. Date of birth: 16/2/41.	General debility.	Three months' convalescence.
B.H., N.W. 2. Date of birth: 10/4/41.	Repeated attacks of bronchial pneumonia.	Two months' convalescence.

##### 2.—PUBLIC HEALTH ACT, 1936 (PART VII.)—CHILD LIFE PROTECTION:

The Medical Officer of Health reported on applications (case Nos. 315, 316 and 317) for permission to undertake for reward the nursing and maintenance of children under nine years of age apart from their parents.

**RESOLVED TO RECOMMEND—That the maximum number of foster children under the age of nine years that may be kept at the premises be fixed at one in each case.**

**3.—DR. MACLENNAN:**

The Medical Officer of Health reported the receipt of a letter from the Chief Medical Officer of Health asking for permission to retain the services of Dr. MacLennan for a further period of six months.

It was suggested that enquiry be made of the Minister of Health as to the possibility of Dr. MacLennan's services being required for the duration of the War, and the Committee

**RESOLVED TO RECOMMEND Accordingly.**

**4.—MIDWIVES—MINISTRY OF HEALTH CIRCULAR NO. 2575:**

The Medical Officer of Health reported the receipt of the above Circular setting out a message to Midwives from the Minister of Health appreciative of the arduous and responsible work which is done in Maternity Hospitals and Homes and in the houses of the people, and stressing the vital importance of such service to the nation. The Minister was concerned to learn that some practising Midwives were voluntarily taking up other appointments in which their special training and experience would be wanted, and urged that Local Authorities should take the necessary steps to bring the message to the notice of all their practising Midwives. The Committee were informed that the necessary action will be taken.

**Noted.**

**5.—HEALTH CENTRES AND ISOLATION HOSPITAL: ROTA OF VISITORS:**

The following report was submitted in regard to the visits to the Health Centres and the Hospital on Monday, the 24th February, 1942:—

"We, the undersigned Members, submit the following report of visits made to the under-named Hospital and Centres on Monday, the 24th day of February, 1942.

**Child's Hill Centre,**

**Holders Hill Centre,**

**Addington House.**

The Members of the Rota attended at the Child's Hill and Holders Hill Centres, and a visit was also paid to Addington House, where it is observed that a considerable amount of very necessary work still requires to be carried out. The following items call for particular attention:—

1. Insufficient degree of heat given by stoves.
2. Lack of shelving.
3. A tremendous amount of condensation is occurring in the laundry, and it is essential that this should be remedied as soon as possible.
4. Notice boards are required—
  - (a) Outside Addington House, and
  - (b) A baize-covered board inside, for exhibition of notices to parents.
5. Suitable arrangements need to be made for the safe custody of perambulators left in the pram-shed.

Apart from the points mentioned above, the work of the Centres was found to be proceeding satisfactorily.

**Hendon Emergency Hospital.**

A visit was made to the various Hospital buildings, and the work was found to be proceeding smoothly. It was noted that the heating arrangements in the new staff sitting-room

annexe are far from adequate, and the Rota recommend the provision of two anthracite stoves for installation in this building."

(Signed)

W. M. MAUGHAN (Chairman).  
T. J. SCOTT,  
J. FITZPATRICK,  
M. THOMAS.

RESOLVED TO RECOMMEND—

- (i) **That the Report of the Visiting Rota be approved and adopted and authority given for the provision of two anthracite stoves for installation in the Hendon Emergency Hospital.**
- (ii) **That the question of the various works required at Addington House Day Nursery be referred to the Special (War-Time Nurseries) Committee.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

#### 6.—POST CERTIFICATE LECTURES TO MIDWIVES:

The Medical Officer of Health reported the receipt of a letter from the London County Council stating that it was proposed to recommence the post certificate lectures to Midwives which had been discontinued at the outbreak of the war, such lectures to commence during the month of April, 1942. The proposed charge for admission will be 6d. per lecture, and the Medical Officer suggested that as many Midwives as possible attend the lectures. The Committee

RESOLVED Accordingly.

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

#### 7.—REQUISITIONS:

Requisitions for Maternity and Child Welfare amounting to £198 8s. 2d. were submitted and **approved.**

##### **Part II.—Medical Services.**

**For approval by the Hendon Education Committee.**

(See Education Committee Minutes, page 226).

##### **Part III.—Public Health.**

#### **HENDON ISOLATION HOSPITAL.**

#### 8.—RESTORATION OF CUBICLES AND WARD LIGHTING:

The Medical Officer of Health reported on a meeting held on the 11th February between a representative of the Ministry of Health and the Council's officers, when certain recommendations were made for the improvement of the cubicles in the event of their reconstruction. It was suggested that the lavatory accommodation should be improved. It was understood that the Medical Department of the Ministry were recommending the restoration of the cubicles. The Medical Officer of Health suggested certain improvements in the Ward lighting, at an estimated cost of £40.

RESOLVED TO RECOMMEND—**That authority be given for the provision of additional lighting at an estimated cost of £40.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 9.—PROPOSED GREENHOUSE:

The Medical Officer reported on the difficulty in obtaining the necessary timber for the construction of cold frames. (Group I. Committee, P.H. & M.S., 24/11/41—18.)

RESOLVED TO RECOMMEND—

- (i) **That the erection of a greenhouse be approved in principle, and application made to the Ministry of Health for the release of the necessary materials.**
- (ii) **That the Borough Surveyor be requested to submit a further report as to the availability of direct labour, together with an estimate of the cost.**
- (iii) **That enquiry be made of the Estates, Parks and Allotments Section of Group II. Committee as to the availability of a greenhouse from one of the parks.**

Amendment

*Before detailed consideration of the motion, the Finance and General Purposes Committee Recommend—That the matter be referred back to the Public Health and Medical Services Section of Group I. Committee for further consideration in conjunction with a Financial Report.*

## 10.—EMERGENCY WATER SUPPLY:

The Borough Surveyor reported that the work in connection with the provision of an emergency water supply of 1,000 gallons at the Hospital was nearing completion (Group I. Committee, P.H. & M.S., 24/11/41—19). On application being made to the Ministry of Health for a certificate for the purchase of the steel required for four 250-gallon galvanised iron tanks, the Ministry stated that it was proposed to provide canvas stands for the reception of the water to be taken to the Hospital in carts, and the steel tanks would not be necessary. In view of the work already carried out in connection therewith, the Committee

RESOLVED TO RECOMMEND—**That representations be made to the Ministry with a view to obtaining the necessary steel tanks.**

## 11.—APPOINTMENT OF MATRON:

The Committee considered the question of the appointment of a Matron referred back by the Council (Resolution 114—23/2/42).

The Medical Officer of Health on request reported on the existing position, stating that two permanent posts, those of Matron and Deputy Matron, were vacant at the Hospital, and that in the past it had been insisted upon that the persons appointed to these posts should be both general and fever trained, the Deputy Matron to hold a Sister Tutor's Certificate and be responsible for teaching probationers. The Medical Officer pointed out the desirability of maintaining the standard of qualifications for the vacant appointments. The Committee, after reviewing the existing administration of the Hospital services,

RESOLVED TO RECOMMEND—

- (i) **That the appointment of Mrs. Liebert as Acting Matron be confirmed.**
- (ii) **That an advertisement be issued for the appointment of a Deputy Matron with general and fever training, and preferably holding a Sister Tutor's Certificate, at a salary of £200 per annum, rising by annual increments of £15 to a maximum salary of £250 per annum.**

Amendment

*Before detailed consideration of the motion, the Finance and General Purposes Committee Recommend—That the matter be referred back for further consideration by the Public Health and Medical Services Section of Group I. Committee.*

## 12.—STATUTORY NOTICES:

Upon the report of the Medical Officer of Health, the Committee

**RESOLVED TO RECOMMEND—That authority be given for the service of statutory notices in the following cases:—**

**Public Health Act, 1936—Section 93:**

19, The Burroughs, Hendon, N.W. 4	.....	Mr. L. Viccars, 17, The Burroughs, Hendon, N.W. 4.
30, Goodwyn Avenue, Mill Hill	.....	Mrs. Brown, 1, Uphill Drive, N.W. 7.
2, Montrose Court, Edgware Road, Burnt Oak	.....	Mr. J. Norman Jones, Montrose Park Estate Office, 4, Southbourne Court, Edgware Road, The Hyde.
16, Ash Grove, Cricklewood	.....	Mr. Phillips, 16, Morella Road, S.W. 12.
22, Dartmouth Road, Hendon	.....	Mr. M. E. Neal, 102, Brent Street, Hendon, N.W. 4.
18a, Second Avenue, Hendon	.....	Mrs. Frost, 13, Second Avenue, Hendon.

**Public Health Act, 1936—Sections 93 and 259:**

12, Elmcroft Avenue, Golders Green	.....	Mrs. J. Brown, 12, Elmcroft Avenue, N.W. 11.
16, Elmcroft Avenue, Golders Green	.....	Owner unknown.
29, Wentworth Road, Golders Green	.....	Mr. A. C. Webb, 29, Wentworth Road, N.W. 11.
48, Brookside Road, Golders Green	.....	Mr. Giles.

**Public Health Act, 1936—Section 75:**

16, Ash Grove, Cricklewood	.....	Mr. Phillips, 16, Morella Road, S.W. 12
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**Public Health Act, 1936—Section 93:**

14a, Second Avenue, Hendon	.....	Mr. J. Taylor, 5, Blackwell Gardens, Edgware.
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It was reported that a nuisance was being caused owing to defective water fittings and the premises being without a water supply. The supply had been withdrawn by the Metropolitan Water Board, and the owner had failed to comply with a request to do the necessary repairs before the supply can be renewed.

**RESOLVED—That authority be given for the service of an abatement notice, and for the matter to be dealt with as one of urgency. In the event of the abatement notice not being complied with, the Town Clerk be authorised to institute legal proceedings forthwith.**

## 13.—RATE ESTIMATES, 1942/43:

Details of the estimated expenditure and income for the ensuing year were considered. The following is a summary of the statement before the Committee:—

	Estimate 1940/41	Estimate 1941/42.	Suggested Figures 1942/43.
Expenditure	£44004	£46716	£57367
Income	12140	16444	28152
	<u>£31864</u>	<u>£30272</u>	<u>£29215</u>

## RESOLVED—

- (i) That the Estimates as set out above be approved and submitted to the Finance and General Purposes Committee.
- (ii) That a sum of £250 be added as a provisional item to the Maternity and Child Welfare Estimates in support of a Home Helps Scheme to be submitted by the Medical Officer of Health to the next meeting of the Committee.

## 14.—REQUISITIONS:

The following requisitions were submitted and approved:—

	£	s.	d.
Public Health	33	7	0
Isolation Hospital	61	16	8
Hendon Emergency Hospital (Casualty Beds)	59	13	2

## LIBRARIES.

(Alderman G. R. Richardson—Chairman.)

## 15.—REQUISITIONS:

Requisitions amounting to £326 10s. 8½d. were submitted and approved.

## 16.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

2nd March, 1942.

## SUB-COMMITTEE.

\*Alderman G. R. Richardson (Chairman).

\*Alderman R. A. B. Teare, M.B.E., J.P. (Mayor).

Councillors:

P. Lightfoot,

T. J. Scott,

\*(Mrs.) M. Thomas.

\* denotes Member present.

## PURCHASE OF BOOKS—ADDITIONS TO STOCK:

The Sub-Committee considered lists comprising 58 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £21; 59 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £21; and 53 volumes, at an estimated cost of £19, for addition to the stock at the Mill Hill Branch Library, and

RECOMMEND—**THAT** the Chief Librarian be authorised to purchase the books included in the lists submitted.

RESOLVED TO RECOMMEND—**That the Report of the Sub-Committee be approved and adopted.**

## 17.—STATISTICS:

The Chief Librarian submitted his statistical statement for the month of January, 1942.

## 18.—RATE ESTIMATES, 1942/43:

Details of the estimated expenditure and income for the ensuing year were considered.

The following is a summary of the statement before the Committee:—

	Estimate 1941/42.	Suggested figures 1942/43.
Expenditure	£17588	£17829
Income	1335	1505
	£16253	£16324

**RESOLVED—That the Estimates as set out above be approved and submitted to the Finance and General Purposes Committee.**

**19.—WITHDRAWN BOOKS:**

It was reported that 46 volumes and 50 periodicals withdrawn from the Mill Hill Lending Library had been sent to Mill Hill Barracks.

**20.—DONATIONS:**

The Chief Librarian reported the receipt of 21 volumes from four donors.

**21.—FINES—CHILDREN'S BOOKS:**

The Chief Librarian reported to the effect that it had been found necessary to reimpose fines in order to ensure the return of children's books, and as a result books were now being returned more promptly. **Noted.**

**22.—CENTRAL LIBRARY—HEATING:**

The Borough Surveyor reported that an inspection had been made of the existing heating apparatus in the workroom on the first floor of the Central Library (Group I. Committee—Libraries 2/2/42—19). The boiler is capable of dealing with additional radiators, and the estimated cost of providing and fixing two four-column radiators is £40. The work can only be carried out during the summer months, as the water will have to be drained from the installation.

**RESOLVED TO RECOMMEND—That authority be given for the provision of two four-column radiators, at an estimated cost of £40.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**23.—CLOSING OF LIBRARIES—EASTER:**

On the report of the Chief Librarian the Committee

**RESOLVED TO RECOMMEND—That the Libraries be closed on Good Friday, the 3rd April, 1942.**

**HOUSING.**

*(Alderman G. R. Richardson in the Chair.)*

**24.—REQUISITIONS:**

Requisitions amounting to £72 11s. 3d. for housing repairs were submitted and approved.



## 25.—APPLICATIONS FOR TRANSFER:

It was reported that two applications for transfer had been received, and the Committee

**RESOLVED—That the applications be approved and the transfers effected as soon as accommodation becomes available.**

## 26.—ALLOTMENT OF HOUSES:

It was reported that since the last meeting of the Committee houses have been allotted as follows:—

Appln No.	Name and Address of Tenant.	House allotted.
5516	Wilson, F. .... 16, Church Terrace	80, Park Road.

## 27.—TRANSFERS EFFECTED:

It was reported that the following transfer had been effected:—

Appln. No.	Name of Tenant.	From.	To.
6114	Parker, W. T. ....	11, Brookfield Avenue	111, Fryent Grove.

## 28.—HOUSES VACATED AND RE-LET:

It was reported that of two houses which had been vacated one has been re-let and the other is under repair.

## 29.—HOUSING REPAIRS:

Details were submitted of 388 general repairs carried out on the various estates to the 31st January, 1942.

## 30.—ARREARS OF RENT:

**RESOLVED TO RECOMMEND—That the arrears of rent detailed in the Housing Manager's Report, amounting to £42 10s. 6d., be written off.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## BUILDINGS AND TOWN PLANNING.

*(Councillor C. Pinkney—Chairman.)*

### HENDON PLANNING SCHEME NO. 1.

## 31.—NOS. 45/7, BRENT STREET, HENDON—MR. T. CHLIPALSKI:

The Borough Surveyor reported on an application submitted by Mr. T. Chlipalski for permission to use the above shop premises for manufacturing purposes for the duration of the war.

**RESOLVED TO RECOMMEND—**

- (i) **That the application be approved subject to the execution of a formal agreement containing the following conditions:—**

- (a) That no nuisance or annoyance is caused which would be detrimental to adjacent occupiers.
- (b) That the use of the premises for factory purposes be limited to the duration of the war.
- (ii) That authority be given for the Corporate Seal to be affixed to any necessary documents.

32.—LAND AT JUNCTION OF WATFORD WAY AND LAWRENCE STREET, MILL HILL—MESSRS. SOLOSIGNS, LTD.:

The Borough Surveyor reported on an application from Solosigns, Ltd., for permission to erect a large advertisement hoarding on the above vacant land, facing Mill Hill Circus. The application is for the duration of the war only.

RESOLVED—That the application be disapproved under Clause 51 of the Scheme.

33.—BUILDING APPLICATIONS:

**Applications Approved.**

(a) The following building applications were in order on submission and have been approved as indicated:—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8633	Additions, 58, Wildwood Road, N.W.11. Owner—Sir John B. Abraham, M.B.E. Applicant—W. M. Glendinning.	Approved	—	—
A.8634	Additional Sanitary Accommodation and covered way, north-east side The Hyde, N.W.9. Owner—Duple Bodies & Motors, Ltd. Applicant—Brewer, Smith & Brewer.	Approved	Consent given under Clause 6— Condition—That the owner shall remove the covered way and other works executed on reserved land when required to do so by the Council in connection with the widening of Edgware Road.	Unconditional Consent.
A.8635	Plant repair store and lorry garage, south side Bunn's Lane, N.W.7. Owner and Applicant—John Laing & Sons, Ltd.	Approved	Consent given under Clause 28.	—
A.8636	Canteen, north-east side The Hyde, N.W.9. Owner—Neveit, Ltd. Applicant—W. H. Richards & Sons (Hendon), Ltd.	Approved	—	—

**Portable Building.**

(b) The following application was in order on submission, and the Committee

**RESOLVED TO RECOMMEND—That such application be approved for the duration of the War:—**

A.8637	Guard Room for Home Guard, south-east side Deansbrook Road, Edgware.	Approved. Sec. 53.	—	—
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**TOWN PLANNING CONTRAVENTION.****34.—HOLMBROOK DRIVE, HENDON—MESSRS. GENERAL PLASTICS, LTD.:**

The Borough Surveyor reported that a building in Holmbrook Drive situate within a residential area of the Hendon Planning Scheme No. 1 was being used as a factory. The Committee were also informed of the restrictions imposed by the Council when the plans of the building were approved.

**RESOLVED TO RECOMMEND—That the Town Clerk be instructed to submit a report on the matter.**

**35.—165, HENDON WAY, N.W. 2—MR. H. MILLER:**

The Borough Surveyor reported that the above premises, situate within a residential area of Planning Scheme No. 1, were being used partly as a warehouse. The Committee

**RESOLVED TO RECOMMEND—That the Town Clerk be instructed to submit a report on the matter.**

**36.—RATE ESTIMATES, 1942/43:**

Details of the estimated expenditure and income for the ensuing year were considered.

The following is a summary of the statement before the Committee:—

	Estimate 1940/41	Estimate 1941/42.	Suggested figures 1942/43.
Expenditure	£954	£441	£433
Income	40	10	10
	<u>£914</u>	<u>£431</u>	<u>£423</u>

**RESOLVED—That the Estimates as set out above be approved and submitted to the Finance and General Purposes Committee.**

## Report of Group K. Committee.

Estates, Parks and Allotments.  
Highways.  
Works and Fire Brigade.

2nd March, 1942.

### COMMITTEE:

#### Aldermen:

\*†H. C. Potter, J.P., F.S.I.

\*†A. J. Reynolds, J.P.,

\*†F. C. Rice,

#### Councillors:

E. Arter, M.C., M.I.A.E.

\*†A. Durant,

\*†W. A. Perkins,

\*†F. H. Bate,

\*†W. L. Duthie,

W. H. N. Shakespeare,

\*†F. J. Collins,

J. Griffiths,

M.C., A.F.C., J.P.,

\*†E. J. Cox,

\*†W. A. Hicks,

\*†H. P. Small,

\*†A. W. Curton,

G. H. Hignett,

\*†C. F. Windust,

M.Inst.B.E.

\*†G. F. Nye,

#### Co-opted Members:

†T. W. Hammond,

†G. S. Speed,

†G. S. Thompson,

†A. T. Leach,

\* denotes Member present.

† denotes Member present at Allotments Committee.

## ESTATES, PARKS AND ALLOTMENTS.

(Councillor C. F. Windust—Chairman.)

### 1.—REQUISITIONS:

Requisitions amounting to £61 were submitted and approved.

### 2.—LAND, CLAREMONT ROAD:

The Borough Surveyor reported that in 1941 an arrangement was made with Mr. J. Trapow for him to rent an area of land in Clitterhouse Playing Fields for the purpose of the production of food. In view of the Orders made by the County Agricultural Executive Committee, it was not possible to proceed with the proposal, and Mr. Trapow was allowed to cultivate 2½ acres of land at Claremont Road, adjacent to the rifle range of the Cricklewood Rifle Club. Authority is now required to enter into an agreement with Mr. Trapow permitting him to cultivate the land on an annual tenancy of 364 days at a rental of £3 per acre.

**RESOLVED TO RECOMMEND—That an agreement be entered into with Mr. Trapow accordingly, and that authority be given for the Corporate Seal to be affixed to any necessary documents.**

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

### 3.—RATE ESTIMATES, 1942/43:

Details of estimated expenditure and income for the ensuing year were considered. The following is a summary of the statement before the Committee:—

	Estimate 1940/41. £	Estimate. 1941/42. £	Estimate 1942/43. £
Expenditure .....	26255	22700	22572
Income .....	6866	7466	8993
	<u>£19,389</u>	<u>£15,234</u>	<u>£13,579</u>

**RESOLVED—That the Estimates as set out above be approved and submitted to the Finance and General Purposes Committee.**

#### ALLOTMENTS COMMITTEE.

##### 4.—ARCHFIELDS—FREE USE OF PLOT 4:

A letter was submitted from the Hendon Federation of Allotment Societies applying for the use of plot 4 rent free for the purpose of the erection thereon of a greenhouse.

**RESOLVED TO RECOMMEND—That the application be approved subject to the payment of a nominal rental of 1/- per annum.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

##### 5.—COOL OAK LANE—ERECTION OF HUT:

The Committee considered an application from the Hendon Federation of Allotment Societies for permission to erect a hut for the use of the West Hendon and District Allotment Association at the above land, which is used as temporary allotments but scheduled in the Hendon Planning Scheme No. 1 as a permanent open space. (Group II. Committee—E.P. & A.C., 5/1/42—16).

**RESOLVED TO RECOMMEND—That the application be approved, subject to the submission of plans, etc., to the appropriate Committee, to the execution of a formal agreement, and to the payment of a nominal rental of 1/- per annum.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

##### 6.—LAWRENCE STREET—HUT:

The Borough Surveyor reported on a letter from the Hendon Federation of Allotment Societies referring to the permission given by the Council to erect a hut on the above allotments. The Federation now state that the hut was intended to be in addition to the existing hut and not in substitution thereof, and permission is therefore desired to retain both huts.

**RESOLVED TO RECOMMEND—That permission be granted for the retention of the two huts.**

#### HIGHWAYS.

*(Councillor F. H. Bate—Chairman.)*

##### 7.—REQUISITIONS:

Requisitions amounting to £1705 6s. 6d. were submitted and **approved.**

**STREET TRADING.****8.—RENEWAL OF LICENCES:**

The Committee considered a schedule of 33 applications for the renewal of street trading licences for the year ending 31st March, 1943. A copy of the schedule is entered in the Committee's Minute Book.

**RESOLVED TO RECOMMEND—That the applications for the renewal of licences set out in the Schedule be approved, subject to the existing conditions, and the necessary licences issued for the period 1st April, 1942, to 31st March, 1943.**

**9.—APPLICATION FOR LICENCE:**

An application was considered from Mr. Edward Joseph Ewins for a street trading licence permitting him to sell newspapers on the footpath of Golders Green Road, outside the Midland Bank, near the junction of Finchley Road. This site was originally licensed in 1931 to Mr. Holden, who occupied such site for the purpose of selling newspapers until March, 1941. No application was made for the renewal of the licence last year. There would not appear to be any objection to the granting of a licence to Mr. Ewins, and the Committee

**RESOLVED TO RECOMMEND—That the application be approved, and that a licence be granted to Mr. E. J. Ewins for the period 1st April, 1942, to 31st March, 1943.**

**10.—SCHEDULE OF STREET ACCIDENTS:**

The Borough Surveyor submitted a schedule giving details of 46 street accidents notified during the month of January, one of which was fatal. A summary of all street accidents occurring in the Borough for the period April to December, 1941, was also submitted. **Noted.**

**11.—PORTABLE QUEUE SHELTERS ON HIGHWAYS:**

The Borough Surveyor reported on a letter from the London Passenger Transport Board regarding the conditions imposed by the Council in connection with granting permission for the erection of a queue shelter at the north-bound bus stop in Finchley Road, opposite Golders Green Station. (Group II. Committee, Highways, 5/1/42—20.) The Board point out that the question of indemnity is covered by their own Act of Parliament, and that it is not usual to pay a nominal rental in connection with such shelters, which are provided for the convenience of the general public. In these circumstances, the Board suggest that the Council should waive such conditions, and the Committee

**RESOLVED TO RECOMMEND accordingly.**

**12.—PROPOSED WATER TANK—FINCHLEY ROAD, GOLDERS GREEN:**

The Borough Surveyor reported on an application from the the De Havilland Aircraft Company, Ltd., for permission to construct a water tank in connection with a static water supply on the footpath in Finchley Road, outside the premises of Car Mart, Ltd.

**RESOLVED TO RECOMMEND—That permission be given, subject to the execution of a formal agreement providing for the lighting of the obstruction, for the Council to be fully indemnified, and for the reinstatement of the highway after the war.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 13.—RATE ESTIMATES, 1942/43:

Details of estimated expenditure and income for the ensuing year were considered.

The following is a summary of the statement before the Committee:—

	Estimate 1940/41	Estimate 1941/42.	Estimate 1942/43.
Expenditure	88742	80600	81107
Income	32832	32965	32934
	<u>£55,910</u>	<u>£47,635</u>	<u>£48,173</u>

**RESOLVED—That the Estimates as set out above be approved and submitted to the Finance and General Purposes Committee.**

**WORKS AND FIRE BRIGADE.**

*(Councillor A. W. Curton, M.Inst.B.E., Chairman.)*

## 14.—REQUISITIONS:

The following requisitions were submitted and **approved**:—

Works	£846 2 4
National Fire Service	£284 11 6

**SALVAGE.**

## 15.—STATEMENT OF VALUES OF SALVAGE:

The Borough Surveyor submitted a statement showing the values of salvage disposed of up to the end of January, 1942. Details of the statement appear in the Appendix to the report of the Finance and General Purposes Committee.

**Noted.**

## 16.—THE WASTE PAPER RECOVERY ASSOCIATION, LTD.—CONTEST:

In connection with the contest promoted by the Waste Paper Recovery Association, Ltd., it was reported that the following were the details of the Certificate rendered relating to the amount of waste paper collected in the Borough during the month of January:—

	Tons.	cwts.	qtrs.
(a) By the Council	101	—	—
(b) By voluntary organisations	14	17	—
(c) By merchants and mills	63	10	2
	<u>179</u>	<u>7</u>	<u>2</u>

The amount collected by merchants and mills covers seven firms from which returns have been obtained. It is, however, possible that collections have been undertaken by other firms in respect of which there are no records.

**Noted.**



## 17.—STREET STEWARDS:

It was reported that satisfactory progress is being made by the Women's Voluntary Service with the general organisation of the scheme, and that Street Stewards have been appointed as follows:—

District.	No. of Streets covered.	Stewards enrolled.
Golders Green	48	21
Hampstead Garden Suburb	54	38
Edgware	28	30
Hendon	20	19
Child's Hill	16	5

Noted.

## 18.—TENDERS FOR WASTE PAPER:

The Borough Surveyor submitted the following schedule of tenders received from registered waste-paper merchants for the purchase of salvaged paper, the sorting of which is being undertaken by the Council as from the 2nd instant:—

Volun-  
stewards

Noted.

ed from  
rting of

**SCHEDULE OF TENDERS RECEIVED FOR BALED WASTE PAPER.**

Name of Firm.	Invited Tender.			Alternative Tenders.						
	Grade I. Paper.	Grade II. Paper.	News- papers.	Books and Magazines	Straw- boards & Cardboards	Selected Waste (In- voices, letters, enve- lopes, office Records, etc.)	Mixed Papers.	£	s.	d.
Bissell & Perry, 10, Lawson Street, S.E.1	6 17 6	4 0 0	—	—	—	—	—	—	—	—
The London Waste Paper Co., Ltd., Belvedere Road, S.E.1	5 0 0	4 0 0	—	—	—	—	—	—	—	—
C. Bullivant, Ltd., Thurlow Street, Walworth, S.E.17	5 0 0	4 0 0	—	—	—	—	—	—	—	—
Allum & Curtis, Town Quay, Barking	5 0 0	4 0 0	—	—	—	—	—	—	—	—
A. L. Dribbell, 12, Lombard Street, S.W. 11	—	—	8 7 6	6 17 6	5 5 0	5 0 0	4 0 0	—	—	—
Thames Board Mills, Ltd., Purfleet, Essex	—	—	8 7 6	6 17 6	5 5 0	—	4 0 0	—	—	—
Morgan & Pollard, Dudden Hill Lane, Willesden, N.W. 10	5 0 0	4 0 0	8 7 6	6 17 6	5 5 0	—	4 0 0	—	—	—
A. Crawford (Acton), Ltd., Stirling Road, Acton, W.3	5 0 0	4 0 0	8 7 6	6 17 6	5 5 0	5 0 0	4 0 0	—	—	—

The invitation to tender provided for grading the paper into two grades only, but a number of firms give an alternative tender based on sorting into at least four grades, which will no doubt be advantageous to the Council.

Messrs. A. L. Dribbell offer to supply an experienced paper sorter for one or two weeks for instruction purposes, and also to provide pamphlets and advertising material if considered necessary.

**RESOLVED TO RECOMMEND—That the tender of Messrs. A. L. Dribbell be accepted for the period ending 31st March, 1943, subject to the prices quoted being adjusted to conform with any orders which may be issued by the Paper Control.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

#### 19.—PIG KEEPING:

It was reported that it had been found necessary to inoculate the remainder of the Council's herd of 63 pigs against swine fever, and authority is required to pay the fees, amounting to £10, of Mr. T. B. McClure, veterinary surgeon, who undertook the inoculation. (Group II. Committee, W. & F.B. 2/2/42—25.)

**RESOLVED TO RECOMMEND—That authority be given for the payment of such fees.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

#### 20.—PIG FOOD:

The Borough Surveyor reported on an interview which had taken place between the Chairman of the Committee and the Chairman of the Works Committee of the Paddington Borough Council regarding the supply of pig food for the herd of pigs belonging to Paddington, and kept on land adjacent to their Cemetery at Milesplit Hill, Mill Hill. At the present time the pigs are fed on kitchen waste collected within the Borough of Paddington and transported to Milesplit Hill, and the Paddington Council enquired whether Hendon could supply the pig food, thus saving transport, and enable Paddington to use their pig food for a herd of pigs within their Borough. Also, in the event of heavy raiding in the London area, it might be impossible to feed the pigs at Mill Hill, which would involve indiscriminate slaughtering of the herd.

An amount of from 12 to 15 tons of pig food per week is required, and this is approximately the whole of the output at present from Hendon. The deputation were informed that, in addition to feeding the small herd of pigs at the Refuse Disposal Works, the Council is under contract with a number of local and other farmers to supply them with a weekly quota of pig food, and could not, in equity, suddenly terminate these arrangements. The deputation therefore suggested that the Hendon Council should refrain from making any further contracts with farmers, and should undertake to deliver all surplus pig food to the Paddington Council at Milesplit Hill, at a charge of 35s. per ton.

It was also suggested that the two Authorities should agree to render mutual assistance as regards the supply of pig food in the event of either suffering from heavy raiding, but it would not be possible to enter into definite guarantees regarding quantities.

**RESOLVED TO RECOMMEND—That the Council approve reciprocal arrangements with Paddington Borough Council in connection with the supply of pig food.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 21.—REFUSE DISPOSAL WORKS:

It was reported that the 24-in. gauge petrol locomotive used at the Refuse Disposal Works is now beyond repair, and recently it has been necessary to hire a lorry to carry out the work of this locomotive, which has been in use for fourteen years. Authority is therefore required to purchase a similar locomotive, known as the "Planet," from Messrs. W. G. Bungey, of Hayes, at a cost of £200, to replace the existing one.

**RESOLVED TO RECOMMEND—That authority be given for the purchase of a "Planet" locomotive, at a cost of £200.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 22.—PROPOSED SEWER—REAR OF HOUSES IN THE GREENWAY, HENDON:

The Borough Surveyor reported on an application made under Section 28, Public Health Act, 1936, from the Wembley Borough Council, for permission to construct a surface water sewer from the Wembley District, crossing under the Edgware Road at a point approximately thirty yards south of The Greenway, passing through the private gardens of houses Nos. 120 to 132 (inclusive), The Greenway, and discharging into the end of an open stream which commences at the rear of 120, The Greenway, and connects with the Silk Stream at a point about 250 yards north-west of its commencement. There is already an existing 36-in. culvert following approximately the same course and discharging into the same stream, and the addition of a new surface water sewer will more than double the discharge of water into the stream in question. It must, however, in the first instance be decided whether the length of the stream in question, which is not the property of the Council, is a sewer within the meaning of Section 28 of the Public Health Act, 1936.

**RESOLVED—That the Town Clerk be instructed to submit a report on the matter.**

## 23.—PUBLIC CONVENIENCES:

The Borough Surveyor reported that provision had now been made for free lavatory accommodation for women at the Public Conveniences in the Borough.

**Noted.**

## 24.—MAINTENANCE SUPERINTENDENT (M.T.):

The Borough Surveyor submitted a report with regard to the duties now being undertaken by Mr. R. E. Taylor, Maintenance Superintendent (M.T.). Mr. Taylor was appointed to this position on the 27th May, 1940, at a salary in accordance with Grade B.2 of the Council's scale, for the purpose of taking charge of repairs to all mechanical transport under the Council's control. Since the date of appointment this officer's duties have been substantially increased through his undertaking responsibility for the repair and maintenance of all heating and hot-water plants in the various schools under the control of the Education Committee, the heating, hot water and other plant at the Isolation Hospital, and all mechanical plant owned by the Council. On the recommendation of the Borough Surveyor, the Committee

**RESOLVED TO RECOMMEND—That Mr. R. E. Taylor be placed in Grade A (Special) (£460 x £20—£500 per annum) of the Council's scale as from the 1st April, 1942.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 25.—PETROLEUM AND PETROLEUM MIXTURES LICENCES—RENEWALS:

The Borough Surveyor submitted a schedule of applications for the renewal of store petroleum and petroleum mixtures for the year ending 31st December, 1942. (A copy of the schedule is contained in the Committee's Minute Book.)

**RESOLVED TO RECOMMEND—That the applications be approved and the necessary licences issued in due course.**

**NATIONAL FIRE SERVICE.****26.—STATIC WATER SUPPLY:**

The Borough Surveyor submitted the following schedule of tenders received for the construction of a circular steel tank of 22,000 gallons capacity, on a site between Nos. 18 and 38, Woodstock Road, Golders Green. Authority for carrying out the work has been received from the London Civil Defence Region:—

Contractor.	Amount of Tender.
D. R. Paterson, Ltd. ....	£144 3 10
H. Farrow, Ltd.....	£100 3 8
C. Carter .....	£ 96 12 9
E. S. Moss, Ltd. ....	£ 88 9 9

**RESOLVED TO RECOMMEND—That the tender of E. S. Moss, Ltd., amounting to £88 9s. 9d., be accepted, and that the Corporate Seal be affixed to any necessary documents.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**27.—NATIONAL FIRE BRIGADES' ASSOCIATION:**

A letter was submitted from the General Secretary of the above Association relating to the transfer of Local Fire Services to the National Fire Service, and expressing the hope that Local Authorities will continue their annual subscriptions of £1 10s. to the Association, which will provide periodical reports, etc., and thus enable the original members of the Local Fire Brigade to retain their membership.

**RESOLVED TO RECOMMEND—That the Council continue its support to the Association and that the annual subscription of £1 10s. be paid.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**28.—STAFF INCREMENTS:**

A report was submitted with regard to increments due according to scale to two members of the Fire Brigade staff.

**RESOLVED TO RECOMMEND—That such increments be granted as from the appropriate dates.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**29.—STAFF SICKNESS:**

A report was submitted with regard to the absence through sickness of 13 members of the Fire Brigade staff. **Noted.**

**30.—RATE ESTIMATES, 1942/43:**

Details of estimated expenditure and income for the ensuing year were considered. The following is a summary of the statement before the Committee:—

	Estimate 1940/41.	Estimate 1941/42.	Estimate 1942/43.
Expenditure .....	£97,820	£104,453	£90,763
Income .....	16,602	17,029	23,741
	£81,218	£87,424	£67,022

**RESOLVED—That the Estimates as set out above be approved and submitted to the Finance and General Purposes Committee.**

## Report of the Rating and Valuation Committee.

16th March, 1942.

### COMMITTEE:

\*Councillor E. J. Cox (*Chairman*).

*Alderman:*

\*F. G. Rice,

*Councillors:*

E. Arter, M.C., M.I.A.E.

\*F. H. Bate,

A. W. Curton, M.Inst.B.E.,

\*A. Durant,

\*W. L. Duthie,

\*W. A. Hicks,

\*G. J. Pryke, F.I.A.C.,

A.M.I.S.E.

\*J. H. Rodway,

H. P. Small,

\*C. F. Windust,

\* denotes Member present.

### VALUATIONS.

#### 1.—96th PROPOSAL LIST:

Valuation Sheet No. 10 was submitted. This List, containing 101 entries (Hendon 89, Edgware 12), will, subject to objections, be approved by the Central Middlesex Assessment Committee on the 20th instant. The List discloses a provisional net increase in rateable value of £1612, being an increase of £1852 in respect of Hendon and a decrease of £240 in respect of Edgware.

**RESOLVED—That Valuation Sheet No. 10 be approved and signed.**

#### 2.—97th PROPOSAL LIST:

Valuation Sheets Nos. 1 and 2 were submitted. The last date for forwarding statutory notices in connection with this List is the 31st instant.

**RESOLVED—That Valuation Sheets Nos. 1 and 2 be approved and signed.**

(Other matters dealt with are included in MS. in the Committee's Minute Book.)

# Report of the Finance and General Purposes Committee.

16th March, 1942.

## COMMITTEE:

\*Alderman H. C. Potter, J.P., F.S.I. (*Chairman*).

### Aldermen:

\*W. M. Maughan, J.P.,

\*G. R. Richardson,

\*R. A. B. Teare, M.B.E.,  
J.P. (*Mayor*),

### Councillors:

\*F. H. Bate,

\*A. W. Curton,  
M.Inst, B.E.,

\*C. Pinkney,

\*F. J. Collins,

\*T. J. Scott,

\*H. Connell, J.P.,

\*W. L. Duthie,  
(Mrs.) F. E. Parvin,

\*J. H. Rodway,

\*E. J. Cox,

\*C. F. Windust,

\* denotes Member present.

## 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor C. Pinkney, who reported as follows:—

### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES:

1st April, 1941, to 31st January, 1942.

	£	s. d.	£	s. d.
<b>Receipts—</b>				
Previously reported				
(Minutes, page 202)	2084633	17 6		
Now Reported (Appendix page 1)	208172	13 11		
			2292806	11 5
<b>Payments—</b>				
Previously reported				
(Minutes, page 202)	1862881	18 2		
Now Reported (Appendix page 1)	279155	4 0		
			2142037	2 2
<b>Less Cancelled Cheques</b>	75	3 0		
			2141961	19 2
Now Reported (Appendix page 1)			150844	12 3
<b>Commencing Balance (Overdrawn) .....</b>	38957	10 0		
<b>Add 1940/41 Cheques since issued</b>	2001	2 3		
			40958	12 3
Balance (in hand) 31st January, 1942 (Appendix, page 1)			£109886	0 0

## 2.—RATE COLLECTION ACCOUNT (Appendix, page 2):

(NINE MONTHS TO 31st DECEMBER, 1941)

	Arrears and Costs.			Current Rate.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
Previously Reported	53437	18	7	855549	15	10	908987	14	5
Now Reported	1152	3	7	95404	1	7	96556	5	2
	£54590	2	2	£950953	17	5	£1005543	19	7

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 5.—REQUISITION:

A requisition for general stationery amounting to £263 11s. 10d. was submitted and **approved.**

**STAFF.**

## 6.—ABSENCES:

It was reported that 26 members of the staff had been absent owing to illness since the last meeting, 5 of whom are still absent. Of the members of the staff previously reported, 3 are still absent.

## 7.—INCREMENTS:

The Committee has considered the recommendations of the Chief Officers in cases due for normal increments to the 1st April, 1942, together with information as to service, grade, present salary, and amount of increment due according to scale.

**RESOLVED TO RECOMMEND—That staff increments be awarded in all cases recommended by the Chief Officers and enumerated in the Borough Treasurer's Report.**

## 8.—GRADING:

The Committee have received a statement relating to officers on the maxima of their respective scales, and have considered the reports of the Chief Officers in certain cases.

**RESOLVED TO RECOMMEND—**

**(i) That as from the 1st April, 1942, the following officers be placed in the grades indicated:—**



**Borough Treasurer's Department.**

Name.	Grade.	Position in Grade. 1st April, 1942.
Fear, H. ....	B.2	£420

**Borough Surveyor's Department.**

Borrill, J. ....	A.(Special)	£460
Howse, A. W. ....	A.(Special)	£460
Starnes, J. F. ....	B.2	£420

(ii) That as from the 1st April, 1942, an additional increment of £20 be granted to Mr. P. F. Croysdill, of the Borough Surveyor's Department;

(iii) That as from the 1st April, 1942, a special increment of £25 be granted to each of the following members of the outdoor staff of the Borough Surveyor's Department:—

Counter, W. J. ....	(Cleansing Superintendent).
Vollar, R. G. ....	(Highways Superintendent).
Hamlett, T. ....	(Foreman in Charge Refuse & Salvage Works).

**9.—PERMANENT STAFF ON NATIONAL SERVICE:**

The Borough Treasurer submitted the following statement showing the number of employees on the permanent staff of the Council and School Managers who are absent on national service, and to whom the resolutions as to making up of "civil pay" apply:—

	Army.	Navy.	R.A.F.	Police.	N.F.S.	Nurs- ing.	WAAF.	Total.
Official Staff .....	30	3	22	1	—	2	1	59
Outdoor Staff .....	75	7	15	5	1	—	—	103
Fire Brigade .....	7	—	—	—	—	—	—	7
Teachers .....	18	3	11	—	—	—	—	32
Caretakers .....	3	2	2	—	—	—	—	7
	133	15	50	6	1	2	1	208
Previous Return.....	128	12	48	6	1	1	1	197

Noted.

**SUPERANNUATION.****10.—REFUND OF CONTRIBUTIONS:**

It was reported that, owing to resignation, the following refund of contributions was necessary:—

Ref. No.	Name and Department.	Amount of Refund.	Effective date of Resignation.
1191	Musgrave, Miss M., Isolation Hospital.	£17 14 6	14/4/42.

**RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.**

## 11.—TRANSFER VALUE:

The Borough Treasurer reported the following transfer value payable by the Council:—

Ref. No.	Name and Department.	Transfer Value. £ s. d.	Service to Count.	Payable.
1065	Chisman, Mrs. M. G., Public Health.	76 18 5	1 year 9 months contributing.	To Finchley Corporation.
	Less Contributions refunded	..... 12 13 3	5 years 9 months	
		£64 5 2	ting. non-contribu-	

## 12.—ISOLATION HOSPITAL STAFF:

For the purposes of the Local Government Superannuation Act, 1937, the following appointment to the staff of the Isolation Hospital is placed on record:—

**Permanent.**

Thornton, Miss M. .... Staff Nurse. 26/2/42.

## 13.—REFUSE COLLECTION STAFF — CHARLES DAWSON:

It was reported by the Borough Treasurer that Mr. Charles Dawson, formerly employed by the Wembley Borough Council and recently appointed to the above staff, had failed to pass a medical examination, and would thus not be eligible for participation in the Superannuation Scheme. **Noted.**

## 14.—HENDON URBAN DISTRICT COUNCIL ACT, 1929:

In connection with the Council's decision (F. & G.P.C. 19/1/42—19) to continue the weekly allowance of 8s. 6d. to Mr. F. Packer until the 31st March, 1942, the Borough Treasurer reported that he had been informed by Mr. Packer that he had received a Supplementary Pension Book providing for 8s. 6d. per week, available to the end of March.

**RESOLVED TO RECOMMEND—That the matter be left in the hands of the Borough Treasurer, with power to act.**

## 15.—MILL HILL GOLF CLUB—RENT:

The Council (F. & G.P.C. 19/1/42—25) approved an application made by the Mill Hill Golf Club for sanction to a proposed reduction in the membership subscriptions, subject to the proprietors of the club also approving the proposals. The proprietors of the club have now intimated that they are unable to agree to the proposed reduction, and, in consequence, the subscriptions will remain at the present rates, namely, men £10 10s. per annum, women £8 8s. per annum. The rent payable to the Council will not, therefore, be affected. **Noted.**

## 16.—SUNDAY ENTERTAINMENTS ACT — MAYOR'S BENEVOLENT FUND:

It was reported by the Borough Treasurer that a memorandum had been received from the Middlesex County Council containing alterations in the procedure for distributing grants. The allocation of monies received from the opening of cinemas remains on the present basis, viz.:—

Local Charities	—	42½%
Hospitals	—	40%
Middlesex Charities	—	12½%
Special Charities	—	5%

The new procedure eliminates the existing maximum amounts receivable and imposes a new maximum as follows:—

In future no Local Charity may receive from the four distributions, commencing with the March quarter, more than one-third of its income as shown in the accounts upon which it has been graded for that year after deduction of items specified in the memorandum.

The Mayor's Benevolent Fund has now been regraded for 1942 and is now in Grade I, which entitles it to three shares in the distribution (previously the Fund was in Grade G, receiving eight shares). On the basis of the last accounts submitted, the maximum which can be received for 1942 is £59 5s. 6d. This compares with a total of £221 9s. 11d. in respect of the last four quarters received to date. The considerable reduction is, of course, attributable to the suspension of the Christmas Relief Appeal in 1940 and 1941.

Noted.

#### SMALL DWELLINGS ACQUISITION ACTS.

##### 17.—ADVANCES:

It was reported by the Borough Treasurer that the following advance had been completed since the last meeting:—

533/R. — (E.H.)

Noted.

##### 18.—VACATING RECEIPTS:

The Borough Treasurer reported that the under-mentioned borrowers had repaid their mortgages:—

Reference.	Principal prematurely repaid.
34/R. 7870 (F.S.G.)	Nil.
60/R. 1629 (F.W.J.)	Nil.
211/R. 1278 (J.W.J.)	Nil.

**RESOLVED TO RECOMMEND—That authority be given for the Corporate Seal to be affixed to the vacating receipts.**

##### 19.—FUEL ADVISORY COMMITTEE:

The Borough Treasurer reported that Mr. J. H. Dyde, of the North Middlesex Gas Company, is leaving the service of that Company, and had therefore tendered his resignation from the above Committee. He has suggested that his successor, Mr. Dawson, as engineer and general manager of the North Middlesex Gas Company, be invited to fill the vacancy, and the Committee

**RESOLVED TO RECOMMEND accordingly.**

##### 20.—GAS LIGHT AND COKE COMPANY:

It was reported that notice had been received from the above company to the effect that as from the 2nd March, 1942, the price of gas in that part of the company's area of supply within the Borough of Hendon will be increased from 12.25d. to 13.75d. per therm. The notice is given pursuant to Section 6 of the Gas Undertakings Act, 1934, and with the authority of a licence dated 21st February, 1942, made by the Board of Trade in pursuance of sub-paragraph (1) of the Defence (Gas Charges) Order, 1941.

Noted.

## INSURANCES.

## 21.—CLAIMS AND REBATES:

The Borough Treasurer reported that the following payments were due for the reasons stated:—

£20 0 0 (estimated)	Claim in respect of reinstatement of fire damage at Edgware Public Convenience on the 3rd February, 1942. The amount stated is subject to adjustment.
£ 2 0	Rebates of premium to 31/3/1942 in respect of horses "Nobby" and "Jolly," which were destroyed on the 20th January, 1942, and 12th February, 1942, respectively.

**Noted and Approved.**

## 22.—INSURANCE CLAIMS:

The Borough Treasurer submitted the following statement:—

Position per last Report, 16/2/42.		Position at 16/3/42.
	<b>(a) Third Party, Driving, etc., Accidents:—</b>	
25	No. of cases in hands of Insurance Companies at last meeting	27
6	No. of new cases	7
31		34
4	No. of cases settled or otherwise disposed of	8
27	Still outstanding	26
Nil.	Claims paid by Insurance Companies	£258 2 6
	<b>(b) Workmen's Compensation:—</b>	
9	No. of cases on books at last meeting	10
5	No. of cases notified since	7
14		17
4	No. of cases taken out of compensation	3
10	Still outstanding	14
	<b>(c) Personal Injuries (A.R.P.):</b>	
186	Previously reported	189
3	Now reported	3
189		192
	<b>(d) Personal Injuries (A.F.S.):</b>	
82	Previously reported	87
5	No. of cases notified since	5
87		92

Position per last Report, 16/2/42.	(e) <b>A.R.P. and A.F.S. Vehicles:—</b>	Position at 16/3/42.
13	No. of cases at last meeting — — — — —	16
3	No. of new cases — — — — —	2
16		18
—	No. of cases settled or otherwise disposed of — — — — —	5
16		13
Nil.	Claims paid by Insurance Companies — — — — —	£33 10 10
		<b>Noted.</b>

## 23.—WAR CHARITIES ACT, 1940:

The Borough reported that he had received a statement of account of the Retail Textile War Assistance Fund for the period 21st October, 1940, to 31st August, 1941. There is nothing in the accounts to which attention need be drawn.

**Noted.**

## 24.—SUB-COMMITTEE re THE HOME GUARD:

The following report was submitted:—

*9th March, 1942.*

**SUB-COMMITTEE.**

\*Alderman H. G. Potter, J.P., F.S.I. (*Chairman*).

*Aldermen:*

\*G. R. Richardson,

\*R. A. B. Teare, M.B.E., J.P. (*Mayor*).

*Councillors:*

\*E. J. Cox,

\*A. W. Curton, M.Inst., B.E.

\* denotes Member present.

**THE HOME GUARD:**

The Sub-Committee considered Ministry of Health Circulars Nos. 2564 and 2583, relative to the staffs of local authorities and water companies who are members of the Home Guard. Circular No. 2564 refers to the recent decision to divide members of the Home Guard into classes I. and II. Class I. members will, on the mustering of the Home Guard in an emergency, be required to join immediately for full-time service, while Class II. members will report within 48 hours, and will then be directed either to join for full-time service or to remain until further orders at their civil work.

Circular 2583 points out that the decision whether a particular member of the Home Guard shall be put in Class I. or Class II. must rest with the appropriate military authority, but where a Home Guard Commander has been able to reach an agreement with a man's employers it is not the intention of the Army Council that that agreement shall be overruled by higher military authority.

The War Office wishes to make it clear that men in Class II. are intended to be left in their civil employment as long as that employment can be carried on. They will not be called on to do military duty any earlier than is necessary (for example, when actual fighting is imminent).

Reports were submitted by the Chief Officers, together with particulars of the members of the staff of their departments who are in the Home Guard, and suggesting that such members should be placed in Class II.

The Borough Surveyor, Officer Commanding the Town Hall Unit of the Home Guard, informed the Sub-Committee of the original and present strengths of the Unit, and suggested that, in view of his duties and responsibilities as Borough Engineer and Surveyor, he should apply for his release from the Home Guard, with which the Sub-Committee concurred.

**RESOLVED TO RECOMMEND—**

- (1) That the application be made to the appropriate Officer of the Home Guard for the members of the Council's Staff in the Home Guard to be placed in Class II.;

- (2) That in the case of any member of the Council's Staff desiring to join a Home Guard Unit, the consent of the appropriate Chief Officer shall be first obtained.

**RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.**

**25.—NON-COUNTY BOROUGH'S ASSOCIATION:**

The Committee considered a letter from the Chairman of the above Association inviting the Council to become members.

The Association point out the desirability of membership, particularly in view of the important question now being considered by the Government in respect of the re-organisation of local government, which probably may become operative after the war. The annual subscription of the Association, based on estimated population, is £5 5s. in the case of Hendon.

**RESOLVED TO RECOMMEND—That the Council become members of the Non-County Boroughs Association and authority be given for the payment of the annual subscription of £5 5s. 0d.**

**26.—ROYAL SOCIETY FOR THE PREVENTION OF ACCIDENTS (FORMERLY THE NATIONAL "SAFETY FIRST" ASSOCIATION):**

The Committee considered the annual application of the above Society for the renewal of the subscription.

**RESOLVED TO RECOMMEND—That the Council's annual subscription of £10 10s. in respect of the year ending 30th September, 1942, be paid.**

**27.—AUDITOR'S REPORT:**

The following report was submitted and **noted**:—

To the Hendon Borough Council.

19th February, 1942.

Ladies and Gentlemen,

**Audit of Accounts, 1940/41.**

The audit of the accounts of the Council and their officers for the year ended the 31st March, 1941, has been completed.

A number of questions were discussed with the officers, but there is no matter to which it is necessary to draw attention in this report.

I am, Gentlemen,

Your obedient Servant

E. F. DAVIS.

District Auditor.

**28.—NICHOLLS AND DANIELS' CHARITIES:**

The Town Clerk reported the receipt of a letter from the Clerk to the Trustees of the above Charities intimating that Clause 11 of the Scheme of the Board of Charity Commissioners of the 18th November, 1910, provides, in effect, that a Trustee who has been absent from meetings for a year ceases to be a member.

An application was made to the Charity Commissioners as to whether there could be any relaxation of this regulation, especially in the case of Councillor Shakespeare, who has been prevented from attending meetings owing to his service with the Royal Air Force since the 12th July, 1940, but the Commissioners reply that they have no power to vary the provisions of the Scheme.

**RESOLVED TO RECOMMEND—That Councillor F. J. Collins be appointed a representative Trustee of such Charity, and that a letter be sent to Councillor W. H. N. Shakespeare, M.C., A.F.C., J.P., explaining the position and thanking him for his service as a Trustee on the Charity in question.**

**29.—LOCAL ELECTIONS:**

A letter was submitted from the Home Office intimating that the Secretary of State has had his attention drawn to a certain diversity of interpretation by local authorities of the arrangements for the filling during the war of vacancies of County, Borough or District Councils. The Local Elections and Register of Electors (Temporary Provisions) Act, 1939, substituted a method of direct election by the Council for the normal procedure of nomination and poll required by the Local Government Act, 1933, or Rules made under that Act. The decision as to who shall be elected to fill the vacancy rests with the Council in the exercise of its powers under the Act of 1939.

When, however, this Act was under consideration it was agreed by all political parties that vacancies should be filled by persons belonging to the same political party as the outgoing members. The object of this agreement was to secure that so long as war conditions render impracticable the holding of local elections the existing balance of parties should be scrupulously maintained.

This agreement appears, with few exceptions, to have been honourably observed, but there have been some differences of practice in the methods of selecting a person of the same political party as that of the deceased or retiring Councillor. The more general practice of local authorities is to be guided in their election by information given to them by the representatives on the Council of the party or association in question that they would regard a particular individual as to the most suitable candidate. The Secretary of State is of opinion that this method has the advantage of preventing any sense of political grievance.

Some variation of practice seems also to have occurred in the method of election under the Act of 1939. The Secretary of State is advised that election should proceed by way of resolution, and though the procedure by way of nomination is suspended it seems to him very desirable that notice should be sent to the newspapers of any vacancy, so as to dispel any suspicion that the residents, who would normally be electors, are not being kept informed of the position. It is also very desirable that a notice of the vacancy should be sent to the leaders of the various parties represented on the Council, so that they can give the Council their full co-operation in giving effect to the Parliamentary agreement. At the meeting of the Council at which the vacancy is to be filled the matter would, of course, appear as an item of the agenda.

**Noted.**

**30.—RATE ESTIMATES 1942/43:**

The Committee has reviewed the estimates of expenditure and income of the several Committees for the year 1942-43, and, after making certain adjustments, it was

**RESOLVED TO RECOMMEND—**

- (i) That the statement of annual estimates for 1942/43 be approved.**
- (ii) That a General Rate of 12/- in the £ be approved for the year ending 31st March, 1943, payable by two equal half-yearly instalments on the rateable value of each hereditament in the Borough, and that the Borough Treasurer be authorised to prepare such rate, with a view to the said rate being made and sealed at a special meeting of the Council to be held on the 30th March, 1942.**

## Report of the Local Pensions Committee.

21st February, 1942.

### COMMITTEE:

\*Councillor F. J. Collins (*Chairman*).

*Alderman:*

\*C. R. Richardson,

*Councillors:*

T. K. Bridge,  
H. Connell, J.P.,

P. Lightfoot,  
Mrs. F. E. Parvin,

\*C. F. Windust,

\* denotes Member present.

### CLAIMS AND QUESTIONS:

The Committee considered eleven Claims and four Questions. A summary of the decisions of the Committee is set out hereunder:—

#### Claims:—

- 8 allowed at the full rate of 10s. weekly.
- 1 allowed at the rate of 2s. weekly.
- 1 disallowed by reason of claimant not having resided in the United Kingdom for an aggregate period of 12 years since attaining the age of 50 years.
- 1 disallowed on the ground that the claimant has not reached the statutory age of 70 or is within four months of attaining such age.

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11  
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#### Questions:—

- 1 pension increased from 8s. to 10s. weekly.
- 1 pension reduced from 10s. to 2s. weekly.
- 1 pension reduced from 8s. to 6s. weekly.
- 1 pensioner disqualified by reason of yearly means exceeding £49 17s. 6d.

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4  
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# Report of the Special (War-Time Allotments) Committee.

20th February, 1942.

## COMMITTEE:

\*Councillor F. J. Collins (*Chairman*).

\*Alderman H. G. Potter, J.P., F.S.I.

\*Councillor C. F. Windust.

\* denotes Member present.

### 1.—LETTING OF PLOTS:

The following details regarding the letting of plots are submitted for the information of the Council:—

Plots. available.	Plots let.	Plots vacant.
3345	2921	424

### 2.—LAND—REAR OF "RED LION," CRICKLEWOOD LANE:

The Borough Treasurer has reported that a small piece of land (.174 acres) at the rear of the "Red Lion" Public House, Cricklewood Lane, has been taken over for the purpose of providing two plots. Notice of entry has been served and compensation agreed by the Minister of Agriculture and Fisheries at 10s. per annum, plus £1 1s. surveyor's fees. The Committee has approved the action taken.

### 3.—LAND—LONDON PASSENGER TRANSPORT BOARD, SHEAVESHILL AVENUE, COLINDALE:

In connection with the arrangement entered into between the Council and the London Passenger Transport Board regarding the proposed use of a portion of land adjoining the railway bank and Sheaveshill Avenue for the purpose of war-time allotments, it has been reported that such land was subsequently found to be unfit for cultivation, and, by agreement with the Board, the proposal has been abandoned.

### 4.—WATER SUPPLIES:

The Committee considered a letter from the Hendon Federation of Allotment Societies regarding the provision of a water supply and additional tanks at various War-time Allotments. Having regard to the Committee's previous decision in the matter, and the difficulty in obtaining material for the efficient supply of water, the Committee has informed the Hendon Federation of Allotment Societies that the Council regret they are unable to provide any further water supplies.

### 5.—HENDON GROVE:

The Committee considered a letter from the Hendon Federation of Allotment Societies asking for the entrance to the above plots to be widened and a gate to be provided. The Borough Surveyor intimated that this work can be undertaken at a cost of approximately £8, and authority has been given for the necessary work to be undertaken.

### 6.—ARCHFIELDS SOCIETY AND EDGWARE SOCIETY (BROADFIELDS):

At the request of the Hendon Federation of Allotment Societies, the Committee has agreed to supply 100 drain pipes to each of the above Allotment Societies.

## 7.—HAMMERS LANE:

An application has been considered from the Hendon Federation of Allotment Societies for certain plots at Hammers Lane to be rent free for twelve months owing to the bad condition of the soil, and the Parks Superintendent has been requested to submit a report on the matter in due course.

## 8.—PERMANENT ALLOTMENTS — HENDON FEDERATION OF ALLOTMENT SOCIETIES:

An application has been considered from the above Federation asking for various War-time Allotment sites to be appropriated for permanent allotments, and the Federation has been informed that the Council are unable to take any action in the matter at the present time.

## 9.—FRITH MANOR:

The Committee has approved an application from the Chief Warden for permission to erect a training hut in connection with Post F.37. It is proposed to erect the hut on a piece of land on the Frith Manor Allotments, about 30 ft. by 20 ft., adjacent to the Wardens' Post. The land is unsuitable for cultivation.

## 10.—DEPUTATION FROM THE HENDON FEDERATION OF ALLOTMENT SOCIETIES:

The Committee has received a deputation, consisting of Mr. A. T. Leach, Mr. T. W. Hammond and Mr. G. S. Speed, on behalf of the Hendon Federation of Allotment Societies. The Federation has considered the scheme and conditions proposed in connection with the letting of plots by the various Allotment Societies, and the Federation approve in principle of such scheme. There are, however, certain modifications which the Federation suggest are desirable, and the Committee has agreed to amend the scheme accordingly.

The scheme conforms with the arrangements which operate in connection with the pre-war allotments.

## 11.—RE-GROUPING OF ALLOTMENT SITES:

The Committee has considered proposals for the re-grouping of various allotment sites under the control of existing and proposed Allotment Societies, and, in this connection, the Hendon Federation has undertaken to interview representatives of certain Allotment Societies and to report thereon to the Committee in due course.

# Report of the Special (War-Time Nurseries) Committee.

5th March, 1942.

## COMMITTEE:

\*Alderman W. M. Maughan, J.P. (Chairman).

Councillors:

J. H. Rodway,

\*T. J. Scott,

\*†Mrs. W. M. Maughan,

\*†Mrs. B. J. Monro, J.P.

\* denotes Member present.

† Co-opted Members, Group I. Committee.

### 1.—APPOINTMENT OF STAFF:

The following appointments have been made:—

#### (a) Cook.

Miss P. M. Mossley	.....	.....	Hocroft Road Nursery. Salary £156 per annum in accordance with the salary scale approved by the Ministry of Health.
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#### (b) Nursery Trained Assistant.

Mrs. Kay	.....	.....	.....	Hocroft Road Nursery. Salary £120 per annum in accordance with the salary scale approved by the Ministry of Health.
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#### (c) Teacher.

In view of the resignation of Miss W. M. Scott, previously appointed to the position of teacher at the Hyde School, the Committee interviewed a further applicant, and the following appointment was made:—

Mrs. Glenice Francis	.....	.....	The Hyde School Day Nursery, at a salary in accordance with the Burnham scale.
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### 2.—HYDE SCHOOL:

It was reported that arrangements were proceeding in connection with the opening in the near future of the above Day Nursery.

### 3.—HOCROFT ROAD PREMISES:

It has been decided to open the Hocroft Road Day Nursery for the reception of children on Monday, March 30th. and, in view of the availability of two upper floor rooms at the premises which would provide accommodation for more children, the Minister of Health has been asked to authorise the use of such additional accommodation, and to approve the reception of a larger number of children.

### 4.—YORK PARK SITE, WEST HENDON:

The Borough Surveyor has reported that the tenders for the work in connection with the erection of the pre-fabricated hut at the above site will be submitted to the Committee at its next meeting.

## 5.—EXPENDITURE:

Various items entailing an additional expenditure of approximately £6 were submitted to the Committee, and it was decided that, in so far as any portion of such expenditure is not covered by the estimates already submitted to the Ministry of Health, authority be given for such additional expenditure to be included in the next supplementary estimate for submission to the Ministry.

## 6.—ESTABLISHMENT OF WAR-TIME NURSERIES—EDGWARE AND MILL HILL AREA:

Enquiries are still proceeding with regard to the availability of a suitable site for the provision of a Day Nursery in this district.

## 7.—JOINT CIRCULAR OF MINISTRY OF HEALTH (2535) AND BOARD OF EDUCATION (1573)—FINANCIALLY ASSISTED SCHEME:

In accordance with the provisions of the above-mentioned Joint Circular regarding publicity, a notice has been published in the local Press. The Committee has considered the question of the operation of the scheme in the district, and have given the necessary instructions with regard to carrying out the work entailed.

## Report of the Special (British Restaurants) Committee.

9th March, 1942.

### COMMITTEE:

\*Councillor F. J. Collins (*Chairman*).

#### *Councillors:*

*F. H. Bate,	*J. Griffiths,	(Mrs.) F. E. Parvin,
*A. W. Curton, M.Inst.B.E.,	W. A. Hicks,	*H. P. Small,
*A. Durant,	*L. Hirshfield,	

#### *Co-opted Members from the Hendon Food Committee:*

*Councillor H. Connell, J.P.	*Mr. E. O. Robinson,	*Mrs. R. S. Holt.
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\* denotes Member present.

#### 1.—ABSENCE OF MEMBERS:

The Chief Officer, Meals Service, submitted a letter from Councillor (Mrs.) F. E. Parvin, stating that on medical advice she would be compelled to give up public work for some considerable time.

**RESOLVED—That a letter be sent to Councillor (Mrs.) Parvin conveying the Committee's condolences and wishing her a speedy recovery.**

#### 2.—LETTING OF BRITISH RESTAURANTS FOR EVENING FUNCTIONS — MINISTRY OF FOOD CIRCULAR L.W.M.D.41:

The Chief Officer, Meals Service, reported the receipt of the above Circular regarding the question of the letting of British Restaurants for evening functions, and intimating that subject to certain conditions, the Ministry offer no objection to the proposal should Local Authorities decide in favour of such letting.

It was pointed out that, in view of the quantity of equipment housed at St. John's British Restaurant, it would be inadvisable to let these premises or any other British Restaurant established by the Council. **Noted.**

#### **ST. JOHN'S BRITISH RESTAURANT.**

#### 3.—EASTER CLOSING:

On the report of the Chief Officer, Meals Service, the Committee

**RESOLVED TO RECOMMEND—That the above Restaurant be closed on Easter Monday, the 6th April, 1942.**

#### 4.—STATISTICS:

The Chief Officer, Meals Service, reported the following details of meals served and receipts since the last meeting:—

Week ending.	Meals Served.	Receipts.		
		£	s.	d.
7th February	2336	119	9	4
14th February	2580	131	12	10
*21st February	2407	140	3	3
28th February	2465	†144	16	2
	9788	£536	1	7
Four weeks ending 31/1/42	9622	472	10	6
Four weeks ending 3/1/42	8611	417	12	0

\*Increased prices from this week.

†Highest weekly total since opening.

**Noted.**

#### 5.—FINANCIAL STATEMENT:

The Borough Treasurer submitted a detailed statement of accounts for the period 11th October, 1941, to 28th February, 1942.

**Noted.**

#### 6.—EQUIPMENT:

The Chief Officer, Meals Service, reported that additional crockery and cutlery were required, but that the sanction of the Ministry had not yet been obtained. The Committee are of opinion that this equipment should be purchased at the earliest opportunity, and

**RESOLVED TO RECOMMEND—That authority be given for the purchase of sufficient cutlery and crockery to cover the requirements of the whole of the British Restaurants proposed to be established by the Council.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

#### 7.—REQUISITIONS:

Requisitions amounting to £3 13s. 3d. were submitted and **approved.**

#### 8.—ADDITIONAL BRITISH RESTAURANTS:

##### **St. Michaels.**

It was reported that the Ministry of Food had given authority for the requisitioning of the Church Hall, but that the approval of the necessary expenditure had not yet been received.

##### **St. Peter's Schoolroom.**

The Chief Officer, Meals Service, reported on a letter received from the Assistant Divisional Food Officer stating that the Trades Hall could not be utilised as a British Restaurant, and expressed the hope that the Council would not abandon efforts in securing suitable premises in this area.

**Site of Cricklewood Lane.**

A letter was submitted from the Assistant Divisional Food Officer regarding the proposal to provide a British Restaurant on this site, and stating that any scheme which relies upon the assumption that a Nissen hut will be provided should not be entertained, as the supply of Nissen huts had now definitely ceased. It was further stated that the Ministry had under consideration the provision of pre-fabricated huts for use as British Restaurants.

The Committee were of opinion that the Ministry of Food should be asked to receive a deputation with a view to expediting the establishment of further British Restaurants in the Borough.

**RESOLVED—That a deputation, consisting of the Chairman (Councillor F. J. Collins), Councillor H. Connell, J.P., together with the Chief Officer, Meals Service, be appointed to attend at the Ministry of Food at an early date.**

**GOLDERS GREEN.****9.—REGAL CINEMA:**

The Chief Officer, Meals Service, reported the receipt of a letter from the District Valuer regarding the question of rents, and stated that this information had been submitted to the Ministry of Food.

**Noted.****10.—BURNT OAK:**

The Chief Officer, Meals Service, reported the receipt of a letter from the Secretary of the Watling Association regarding the urgent necessity for the provision of a British Restaurant in this area. The establishment of such Restaurant has been delayed through the inability of the Ministry of Food to provide a Nissen hut, and the matter will be dealt with by the deputation when it attends at the Ministry. The Borough Surveyor has been instructed to report on the suitability of alternative premises in this area.

**11.—ADVERTISING CLOCKS—GENERAL SIGNAL AND TIME SYSTEMS, LTD.:**

A letter was submitted from the above company regarding the supply of advertising clocks, and it was decided to defer consideration of the matter for the time being.

**12.—APPOINTMENT OF A CO-OPTED MEMBER:**

**RESOLVED—That Mrs. Lesty, of the Women's Voluntary Service, be appointed as a co-opted Member to serve on the Special (British Restaurants) Committee.**

**13.—EDGWARE AND MILL HILL:**

In view of the difficulty in obtaining suitable premises in the Edgware and Mill Hill areas, and having regard to the Ministry's decision not to provide Nissen huts for the purpose of British Restaurants, the Committee have deferred consideration of the matter pending the result of the deputation to the Ministry.

# APPENDIX

TO

## Report of Finance and General Purposes Committee,

16th March, 1942.

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Page	
1.	Statement of Bank Accounts and Balances.
2.	Rate Collection Account and Comparative Statement.
2.	Statement of Rateable Values.
3.	Accounts Examined and Approved.
4.	Requisitions Submitted to Committees.
5.	Refuse Destructor and Salvage Return.
6.	Housing Statistics.
7.	Parks, Lavatories and Slipper Baths.
8.	Open Air Swimming Pools.
9.	Wages Return.
10/11.	Payments to Contractors under Engineer's Certificates.
11/12.	Quotations Accepted, Contracts Let.



2.—BANK ACCOUNTS AND BALANCES:

(1)

RECEIPTS.										PAYMENTS.															
Balances, 31st Dec, 1941					Cheques not issued and Cancelled					Transfers In.					Receipts now reported.					Total.					
In Hsnd.	Overdrawn.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.			
111259	15 4	—	—	—	73	10	3	—	—	—	175013	16	9	286347	2	4	—	—	—	255906	10	10	286347	2	4
6326	2 4	—	—	—	1	12	9	—	—	—	30975	15	3	37303	10	4	—	—	—	19405	18	1	37303	10	4
—	—	7102	1	3	—	—	—	—	—	—	—	—	—	7102	1	3	—	—	—	625	12	7	7102	1	3
1826	18 9	—	—	—	—	—	—	—	—	—	592	18	5	2419	17	2	—	—	—	629	15	8	2419	17	2
9322	16 5	—	—	—	—	—	—	—	—	—	1590	3	6	10982	19	11	—	—	—	710	16	9	10982	19	11
128805	12 10	7102	1	3	75	3	0	—	—	—	208172	13	11	329051	8	6	—	—	—	277278	13	11	329051	8	6
59089	15 6	—	—	—	—	—	—	—	—	—	—	—	—	59089	15	6	—	—	—	1876	10	1	59089	15	6
187805	8 4	7102	1	3	75	3	0	—	—	—	208172	13	11	389041	4	0	—	—	—	279155	4	0	389041	4	0
7102	1 3	Less.																							
£180793	7 1																								

BANK RECONCILIATION ACCOUNT.		
	£	s. d.
Balance Per Bank Certificate—31st January, 1942	236795	17 9
Less:—		
A.R.P. Wages (Suspense) Account	135	7 2
Wages and Urgent Payments Account	37846	11 11
	37981	18 3
Add: Returned Cheques Account	188813	19 6
	225	15 4
Add: Returned Cheques Account	189039	14 10
Less: Unpresented Cheques	82837	9 1
	100203	5 9
Add: In Hands of Cashier	3683	14 3
Balance (as above)	£109886	0 0

7727 13 10 Less.  
£109886 0 0

Balance in Hand Certificate—31st March, 1942—£109886 0 0

31st A  
31st M  
31st J  
31st A  
31st S

31st O  
31st M  
31st D  
31st J  
31st A  
31st N



(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c.			Loans Paid.		
			£	s.	d.	£	s.	d.
—	Previously Reported (Per Minutes Appendix 23rd February, 1942)		277278	13	11	1876	10	1
—	Per Bank Account (Appendix Page 1)		£279155			4	0	
<hr/>								
—	Previously Reported (Per Minutes Appendix 23rd February, 1942)		115675	16	7	—	—	—
346—349	23rd February, 1942	Councillor A. W. Curton	13309	19	3	—	—	—
350—352	25th February, 1942	Alderman G. R. Richardson	77015	1	3	—	—	—
353	25th February, 1942	Alderman G. R. Richardson	211	19	0	—	—	—
354—357	2nd March, 1942	Councillor W. L. Duthie	2095	13	8	—	—	—
358—359	3rd March, 1942	Councillor E. J. Cox	221	11	0	—	—	—
360—364	3rd March, 1942	Councillor E. J. Cox	16062	12	2	—	—	—
365—369	9th March, 1942	Alderman W. M. Maughan	3144	19	8	—	—	—
370—375	9th March, 1942	Alderman W. M. Maughan	12055	14	5	—	—	—
376—378	9th March, 1942	Alderman W. M. Maughan	343	8	6	—	—	—
379—381	9th March, 1942	Alderman W. M. Maughan	—	—	—	29749	8	2
382	9th March, 1942	Alderman W. M. Maughan	14432	5	0	—	—	—
383—386	16th March, 1942	Councillor C. Pinkney	10575	10	6	—	—	—
395	16th March, 1942	Councillor C. Pinkney	—	—	—	4919	16	2
396	16th March, 1942	Councillor C. Pinkney	2809	6	0	—	—	—
			<hr/>			<hr/>		
			267953	17	0	34669	4	4
			<hr/>			<hr/>		

## REQUISITIONS SUBMITTED TO COMMITTEES.

	1940-41		Amount previously reported	Submitted		Total to 23rd Feb., 1942			
	£	s. d.		Date	Amount				
<b>SUB-COMMITTEES OF THE EDUCATION COMMITTEE.</b>	£	s. d.	£	s. d.		£	s. d.		
School Management	9661	0 9	7084	2 8	1942 Feb. 187	3 4	7446	8 7	
Works and General Purposes	726	11 0	817	14 9	" 175	2 7	881	18 5	
School Medical Services					" 64	3 8			
<b>Total Education</b>	<b>10387</b>	<b>11 9</b>	<b>7901</b>	<b>17 5</b>		<b>426</b>	<b>9 7</b>	<b>8328</b>	<b>7 0</b>
<b>COMMITTEES OF THE COUNCIL.</b>									
<b>Public Health &amp; Medical Services:</b>									
Maternity and Child Welfare	3518	0 11	2333	1 2	" 229	0 2	2562	1 4	
Public Health	369	19 9	183	11 6	" 101	17 0	285	8 6	
Isolation Hospital	1229	17 5	1267	16 8	" 44	1 6	1311	18 2	
Highways	19630	13 4	12915	9 0	" 1258	8 4	14173	17 4	
Estates, Parks and Allotments	1013	0 0	962	5 10	" 282	14 4	1245	0 2	
<b>Works and Fire Brigade:—</b>									
Works	31894	2 4	15839	3 5	" 2304	11 3	18143	14 8	
Fire Brigade and A.F.S.	3403	9 0	2978	2 0	" 227	14 10	3205	16 10	
Buildings and Town Planning					"				
<b>Libraries:—</b>									
General	3604	12 11	3329	7 0	" 281	5 8	3610	12 8	
Books—Central	219	0 0	212	0 0	" 24	0 0	236	0 0	
" Golders Green	170	0 0	179	0 0	" 20	0 0	199	0 0	
" Mill Hill	170	0 0	178	0 0	" 18	0 0	196	0 0	
" School Libraries	190	16 0			" 80	0 0	80	0 0	
<b>Finance and General Purposes:—</b>									
Stationary	3176	18 8	2560	19 4	" 267	13 9	2828	13 1	
Clerk's Department	451	8 6			"				
Rating and Valuation	34	15 0	21	7 4	"		21	7 4	
Air Raid Precautions	17	4 6			"				
<b>Civil Defence Committee:—</b>									
Meals Officer			99	13 7	" 24	19 5	124	13 0	
M.O.H.	246	11 9	78	11 10	"		78	11 10	
Borough Treasurer			253	1 11	"		253	1 11	
Borough Engineer	1108	19 2	737	8 1	" 58	10 5	795	18 6	
Fire Superintendent	230	19 0			"				
Controller	13	2 6	6860	18 4	" 593	5 6	7454	3 10	
Housing	180	7 7	2409	5 3	" 124	17 10	2534	3 1	
<b>Total Council</b>	<b>71256</b>	<b>12 7</b>	<b>53399</b>	<b>2 3</b>		<b>5941</b>	<b>0 0</b>	<b>59340</b>	<b>2 3</b>
<b>Total Requisitions</b>	<b>81644</b>	<b>4 4</b>	<b>61300</b>	<b>19 8</b>		<b>6367</b>	<b>9 7</b>	<b>67668</b>	<b>9 3</b>

Loans Paid  
£ s. d.  
1876 10 1

55 4 0

29749 8 2

4919 16 2

24669 4 4





(7)

## COMPARATIVE STATISTICS.

## PUBLIC PARKS.

1st April, 1941, to 14th December, 1941.

	TENNIS					Bowls Rinks	PUTTING Tickets Sold	MISCELLANEOUS GOLF Tickets Sold	Total Tickets Sold
	Single Courts	Double Tickets	Court Tickets	Book Tickets	Special Tickets				
Basing Hill ..	2	128	16	420	—	—	—	—	574
Childs Hill ..	2	19	11	136	1	—	—	—	177
Clitterhouse ..	4	38	7	211	—	—	—	—	276
Hendon ..	9	401	87	1492	11	47	—	—	3807
Mill Hill ..	3	366	97	1213	4	—	6	476	2102
Princes ..	2	177	23	383	1	—	—	—	4426
Stone Grove ..	2	285	51	1037	—	—	—	—	354
Sunny Hill ..	4	88	10	501	2	24	—	—	321
Watling ..	2	76	8	416	2	—	6	367	503
West Hendon ..	2	31	6	191	1	—	—	—	510
Montrose ..	2	26	2	292	6	—	—	—	755
Totals ..	34	1635	318	6322	28	71	18	843	7300
Increase on last return	—	—	—	—	—	—	—	—	4426

## PUBLIC LAVATORIES.

1st April, 1941, to 22nd December, 1941.

	LADIES					GENTLEMEN				
	Convenience			Towels		Convenience		Towels		
	W.C's.	Free	Total	Nos.	Basins	Nos.	W.C's.	Nos.	Basins	Nos.
"The Bell" ..	5	1	6	9064	2	374	4	5760	2	294
Childs Hill ..	2	—	5	8154	2	482	4	3837	2	333
Cricklewood Lane ..	4	—	2	4321	—	—	2	8157	—	—
Edware ..	5	—	5	9228	2	452	2	10528	2	607
Mill Hill ..	4	—	4	9274	2	394	3	3412	2	246
Orange Hill Road ..	5	1	6	5025	2	447	3	5294	2	489
West Hendon ..	3	1	4	5049	—	—	3	5979	—	—
Hendon Central ..	5	1	6	7548	2	504	4	5765	2	834
Woodcroft Park ..	1	1	2	304	—	—	1	500	—	—
Totals ..	34	6	40	57997	12	2940	26	49236	12	3103
Increase on last return	—	—	—	—	—	—	—	—	—	—

## PUBLIC SLIPPER BATHS.

1st April, 1941, to 19th December, 1941.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemploy- ed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
Child's Hill.							
Ladies ..	2	183	5	3421	45	173	—
Gentlemen ..	2	696	6	3115	416	924	—
Total ..	4	879	11	6536	461	1097	—
West Hendon.							
Ladies ..	2	155	6	3154	655	1888	—
Gentlemen ..	2	877	8	5186	949	3061	—
Total ..	4	1032	14	8340	1604	4949	—
Total of both ..	8	1911	25	14876	2064	6046	—
Increase on last return	—	—	—	—	—	—	—

OPEN AIR SWIMMING POOL—MILL HILL.

(8)

Details.	1939 26th April to 25th Aug.		1940 4th Aug. to 29th Sept.		1941 3rd May to 12th Sept.	
	Tickets Sold	Totals	Tickets Sold	Totals	Tickets Sold	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays	4372		1260		7420	
Weekdays	13803	18175	5520	6780	25685	33105
<b>Children.—</b>						
Sundays & Bank Holidays	2136		1004		5214	
Weekdays	13348	15684	5497	6501	26825	31039
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1772		448		1743	
Weekdays	8138	9960	2415	2863	9129	10872
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	—		202		1117	
Weekdays	—		789	991	5791	6911
<b>SUB-TOTAL</b>		43819		17135		81927
<b>School Children.—</b>						
Hendon	4372		—		5458	—
Other Authorities	2881	7253	—	—	1535	6993
<b>Special Y.O.C. Tickets</b>		40		—		1188
<b>TOTAL BATHERS</b>		51112		17135		90128
<b>Parking.—</b>						
Cars	1791		412		1295	
Motor Cycles	213		43		242	
Bicycles	6966		3164		12278	
Season Tickets	—		—		1	
<b>Deposits.—</b>		7970		3619		13816
Costumes		1050		491		3212
<b>Season Tickets.—</b>						
Adults	101		26		56	
School Children	254		125		242	
Non-Resident—Adults	5		1		1	
co. Children	—		—		6	
<b>Hire of Towels, Cap, Costume and Slips</b>		360		152		305
<b>Weighing Machines</b>		3676		1482		9030
		1693		1200		3177

OPEN AIR SWIMMING POOL—WEST HENDON.

Details.	1939 26th April to 25th Aug., 1939		1940		1941 3rd May to 12th Sept.	
	Tickets Sold	TOTALS	Tickets Sold	TOTAL	Tickets Sold	TOTALS
<b>Adults.—</b>						
Sundays & Bank Holidays	—				—	
7 a.m. to 12.30 p.m.	1519				1161	
1.30 p.m. to closing	1288				1613	
Weekdays	6284	9091			8126	10900
<b>Children.—</b>						
Sundays & Bank Holidays	—				—	
7 a.m. to 12.30 p.m.	564				613	
1.30 p.m. to closing	709				1571	
Weekdays	5204	6477			10217	12401
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1064				715	
Weekdays	3723	4787			3569	4284
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	—				350	
Weekdays	—				2250	2600
<b>SUB-TOTAL</b>		20355				30185
<b>School Children.—</b>						
Hendon	9449	9449			6511	—
Other Authorities	—	26			222	6733
<b>Special Y.O.C. Tickets</b>		26				613
<b>TOTAL BATHERS</b>		29830				37531
<b>Parking.—</b>						
Cars	—				—	
Motor Cycles	—				—	
Bicycles	—				—	
<b>Deposits.—</b>		516				976
Costumes						
<b>Season Tickets.—</b>						
Adults	23				20	
School Children	56				70	
Non-Resident	1				—	
<b>Hire of Towels, Cap, Costume and Slips</b>		80				90
<b>Weighing Machines</b>		2262				3217
		512				108



WAGES RETURN.

Year Ended 31st Mar.	Gross Wages	Deductions						Nett Wages Paid	Contributions		TOTAL	
		Compulsory			Voluntary				N.H. & U. Insurances	Super-annuation		
		Super-annuation	N.H. & U. Insurances	Income Tax	Subscriptions	Sports Club	I.O.S.					Rents, Rates, etc.
1938	12694 9 1	2495 4 10	2204 5 1	—	—	57 0 2	—	—	116027 19 6	2383 10 5	2465 4 10	125483 4 4
1939	131091 1 3	2456 0 3	2352 19 2	—	—	56 10 2	—	—	128550 1 2	2529 14 3	2450 0 3	139879 15 9
1940	108386 5 1	2013 18 5	2710 6 4	—	—	56 14 1	—	—	151449 12 10	2015 13 3	2013 18 5	105705 18 9
1941	131788 10 2	—	3417 3 5	—	—	—	—	—	131371 6 0	3164 13 0	—	138253 3 11
1941 General	26090 18 5	3327 16 10	3450 13 1	157 19 8	858 16 10	59 7 4	2758 11 8	401 18 10	194572 5 11	3660 0 10	3327 16 10	213574 2 1
1941 A.R.P.	246819 4 0	—	5430 14 11	—	—	—	—	—	239701 8 10	6499 6 7	—	253318 10 7
Weeks: To												
19	46112 17 9	691 13 8	762 11 1	25 14 0	150 15 0	10 17 3	652 4 11	75 4 10	43706 10 0	808 11 1	601 13 8	47913 2 6
10	54965 7 0	—	1355 4 0	—	—	—	—	—	52085 11 10	1375 4 8	—	50342 11 8
5	4427 3 8	210 6 10	233 5 5	7 14 0	45 12 0	3 4 10	199 9 11	20 12 0	13601 13 8	249 1 11	210 6 10	14883 12 5
3	29641 A.R.P.	564 1 3	173 9 10	—	—	—	—	—	15034 11 9	412 0 9	—	10925 12 2
8	36718 1 4	—	624 2 1	20 1 0	122 9 0	8 12 7	595 5 6	55 4 7	36443 9 10	668 16 4	564 2 3	36970 10 11
8	247041 A.R.P.	—	1089 12 5	—	—	—	—	—	42900 19 0	1106 15 1	—	45903 0 1
4	20941 Gen.	278 13 0	302 8 8	239 16 9	9 18 0	4 6 0	251 5 10	16 0 3	17277 15 1	325 2 3	278 13 0	30471 14 10
5	256941 A.R.P.	433 1 0	681 18 11	570 0 9	14 14 0	6 8 3	368 6 10	20 7 11	26013 7 11	602 7 9	433 1 0	28557 15 4
6	11741 Gen.	—	678 9 10	378 12 1	—	—	—	—	26740 14 9	488 12 4	—	27335 17 0
5	21141 A.R.P.	443 17 3	419 19 0	566 5 2	14 14 10	6 8 6	368 7 6	26 19 1	25704 0 9	483 11 6	443 17 3	28028 16 4
6	141241 Gen.	33358 4 3	806 13 11	617 5 9	—	—	—	—	31034 4 7	820 0 11	—	30471 14 10
6	24142 Gen.	27515 9 8	439 11 11	1202 12 11	14 13 0	6 9 0	363 19 10	27 15 2	21807 14 0	400 9 6	439 11 11	31278 5 2
5	18112 A.R.P.	27375 0 6	676 18 11	679 13 8	—	—	—	—	26018 7 11	689 4 1	—	27594 4 0
4	21242 Gen.	18461 16 2	317 14 8	1091 3 1	9 15 2	4 6 0	243 1 9	18 16 8	16421 12 10	330 17 4	204 4 8	18028 18 2
5	22242 A.R.P.	27239 9 5	689 19 11	1759 16 1	—	—	—	—	24789 13 5	703 8 5	—	27942 17 10
	£482737 1 11	3355 10 7	9760 19 11	117 4 0	711 15 0	50 12 5	2952 2 1	261 0 6	453308 6	310740 17 5	3355 10 7	404422 0 11

## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—

From 1st April, 1941, to 28th February, 1942.

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Amount of Retention.
		Previously Reported.	Now Reported		Total Certified.	
			Certificate Numbers.	Amount.		
	£ s. d.	£ s. d.		£ s. d.	£ s. d.	£ s. d.
406	24408 8 3	4775 0 0	—	—	4775 0 0	1194 0 0
	Sub-Contracts	630 0 0	—	—	630 0 0	10%
	"	700 0 0	—	—	700 0 0	
	"	121 18 4	—	—	121 18 4	
	"	270 0 0	—	—	270 0 0	
	"	443 13 3	—	—	443 13 3	
	"	387 3 9	—	—	387 3 9	
	"	522 0 0	3	300 0 0	822 0 0	
	"	170 0 0	—	—	170 0 0	
	"	1350 0 0	3	450 0 0	1800 0 0	
	"	200 0 0	—	—	200 0 0	
	"	50 0 0	—	—	50 0 0	
	"	513 0 0	—	—	513 0 0	
	"	270 0 0	—	—	270 0 0	
	"	351 4 9	—	—	351 4 9	
	"	200 0 0	—	—	200 0 0	
	"	200 0 0	—	—	200 0 0	
	"	70 0 0	—	—	70 0 0	
	"	—	1	300 0 0	300 0 0	6 0 0
417	21171 12 6	14800 0 0	—	—	14800 0 0	700 0 0
417	—	315 0 0	—	—	315 0 0	45 0 0
417	37606 9 4	33661 10 4	—	—	33661 10 4	—
417	1466 1 4	1547 12 8	—	—	1547 12 8	—
425/6	Heating	791 18 2	—	—	791 18 2	—
427	Road	1500 0 0	—	—	1500 0 0	170 0 0
429	6103 6 8	6885 0 0	—	—	6885 0 0	765 0 0
431	282 0 0	257 10 8	—	—	257 10 8	—
435	264 16 0	264 16 0	—	—	264 16 0	—
436	—	6300 0 0	—	—	6300 0 0	700 0 0
445	Shelters	18009 0 0	—	—	18009 0 0	2618 0 0
	"	24376 19 0	—	—	24376 19 0	3229 1 0
	"	14247 0 0	—	—	14247 0 0	2114 0 0
	"	12798 0 0	—	—	12798 0 0	1522 0
	"	1683 0 0	—	—	1683 0 0	187 0 0
	"	338 0 0	—	—	338 0 0	47 0 0
446	Lighting:—					
	(Four contracts)	3399 0 0	—	61 0 0	3460 0 0	383 5 2
448	School Shelters	4950 0 0	6	250 0 0	5200 0 0	272 12 2
448	School Shelters	900 0 0	—	860 0 0	1760 0 0	10%
451	Hospital	2699 0 0	—	135 0 0	2834 0 0	329 0 0
457	1162 0 0	824 0 0	—	—	824 0 0	106 0 0
464	Strengthening	3653 0 0	—	1857 1 0	5510 1 0	395 0 0
467	Finchley Road Tramtrack	—	1 & 2	760 0 0	760 0 0	190 0 0
471	British Restaurants	400 0 0	2	600 0 0	1000 0 0	190 0 0
472	Strengthening	1517 0 0	—	2575 0 0	4092 0 0	701 0 0
477	Day Nursery	624 0 0	5 & 6	235 0 0	859 0 0	101 0 0
S.24	Hospital	295 0 0	—	—	295 0 0	37 0 0
S.25	Edgware Rd.	170 0 0	—	—	170 0 0	5 0 0
S.26	" "	67 0 0	—	—	67 0 0	3 0 0
S.27	Railings	91 0 0	—	—	91 0 0	10 0 0
S.29	Store Shed	364 0 0	4	100 0 0	464 0 0	30 0 0
S.30	Pig Sties	150 0 0	2	40 0 0	190 0 0	20 0 0
S.32	Finchley Rd.	1084 0 0	2	120 3 4	1204 3 4	—
S.33	Store Shed	—	1, 2 & 3	140 0 0	140 0 0	15 0 0

PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:

Contract Works No.	Amount or Contract.	Amounts Certified by Engineer.			Total Certified.	Amount of Retention.
		Previously Reported.	Now Reported.			
			Certificate Numbers.	Amount.		
<b>A.R.P. Work:—</b>		£ s. d.		£ s. d.	£ s. d.	£ s. d.
Public Shelters		13853 15 8	—	2978 19 5	16832 15 1	10%
A.F.S. Stations		1523 0 0	—	250 0 0	1773 0 0	
Domestic Shelters		24813 14 5	—	—	24813 14 5	
Cleansing Stations		10616 12 5	—	2086 18 1	12703 10 6	
Rest Centres		5088 7 4	—	253 0 0	5341 7 4	
W.D. Repairs &c.		177957 5 3	—	10842 2 2	188799 7 5	8000 0 0
Land Cultivation Orders		94 0 0	—	—	94 0 0	10%
Food Decontamination Centre		120 0 0	2	60 0 0	180 0 0	16 0 0
Wardens' Posts & (C.W. 468)		150 10 0	1	350 0 0	500 10 0	170 0 0

QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.:

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
<b>Estates, Parks and Allotments:—</b>			
<b>1941.</b>			£ s. d.
<b>Refreshment Permits:—</b>			
28th April	336	Clitterhouse—Henderson	12 12 0
28th April	336	Child's Hill—Manners	2 2 0
28th April	336	Basing Hill—Odell	1 10 0
26th May	404	Montrose—Peachey	1 0 0
29th Sept.	565	Sunny Hill—Reed	2 10 0
28th April	337	Lease of Bowling Green—Watling—Watling Association	
16th June	468	Hay Crop—Sunny Hill Park—Mr. Hinge	15 0 0
16th June	469	Grazing Rights—Burton Hole Lane—St. Vincent's Orphanage	5 0 0
29th Sept.	604	Tractor—Ford Motor Co.	206 0 0
<b>Highways:—</b>			
28th April	339	Public Lighting—Gas Light & Coke Co.—Revision	
28th May	405	Steam Roller Hire—Eddison	1 15 0 per day.
16th June	474	Concrete Mixer—St. Albans Sand & Gravel Co.	170 0 0
16th June	474	6 Austin 2 ton Lorries—Gt. Northern Motors (London), Ltd.	2280 0 0
16th June	474	Electrical Water Conditioning Plant—O. C. P. Water Conditioning Company	56 10 0
11th Aug.	527	Finchley Road and Cricklewood Lane—Surface Dressing—Acme Flooring & Paving Co. (1904), Ltd.	1204 3 4
26th Jan., 1942	131	Removal of Tram Track, Finchley Rd. and Cricklewood Lane—Acme Flooring & Paving Co. (1904), Ltd.	8613 10 0

## QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.—Contd.:

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
			£ s. d.
<b>Works and Fire Brigade:—</b>			
28th April	341	Chimney Sweeping—Burrows .....	35 14 0
16th June	440	Uniforms—M. J. Compton, Sons & Webb, Ltd. (p. 491) .....	411 7 11
16th June	440	Boots—Wilkins & Denton (London), Ltd. ....	96 10 0
11th Aug.	525	Silage—Mr. Noad .....	7 0 per load.
29th Sept.	608	Post—E. S. Moss Ltd. ....	62 10 0
26th Jan., 1942	134	Tanks—Roger Malcolm, Ltd. ....	256 12 9
<b>Education:—</b>			
11th Aug.	512	Repair Epidiascope—C. Baker .....	15 17 8
<b>Broadfields School—Sub-Contracts:—</b>			
28th April	318	Flat Roofs—Windsor Floors, Ltd.—Revision —	
28th April	319	Plastering—Fixall, Ltd. (Revised folio 445) —	206 14 9
10th June	445	Drainage—E. S. Moss, Ltd. ....	2225 0 0
11th Aug.	506	Wall Tiling—Bryon & Co., Ltd. ....	1030 4 9
11th Aug.	506	Installation—Gas Light & Coke Co. ....	157 1 2
27th Oct.	646	Door Furniture—Beardmore, Ltd. ....	177 0 0
13th Jan., 1942	96	Floors—Stevens & Adams.....	622 0 0
13th Jan., 1942	96	Architect—J. W. G. Wilson (revision).	
29th Sept.	567	Transport—De Luxe Car Hire Service — —	10 0 per day.
29th Sept.	574	Shelters—Waterproofing—C. Carter — — — Comben & Wakeling, Ltd.	70 8 3 per shelter. 69 4 3 per shelter.
29th Sept.	582	Supplies—E. J. Arnold & Sons, Ltd.—Extension.	
27th Oct.	647	Shelters, Strengthening—S. A. Patty, Ltd.....	750 0 0
27th Oct.	648	Ascot Heater: Wessex Gdns.—Gas Light & Coke Co.	11 0 6
25th Nov.	32	Supplies, Schedules I. to IX.	
23rd Feb., 1942	160	Shelters—Construction—Buckingham & Sons, Ltd.	1828 3 11
<b>Civil Defence:—</b>			
11th Aug.	500	Wardens' Posts—Lavatories—Buckingham & Sons, Ltd. ....	483 17 6
24th Sept.	—	Store—Roger Malcolm Ltd. ....	91 10 0
13th Oct.	—	Decontamination Laundry—H. Pickrill, Ltd. ....	1129 0 0
<b>Public Health &amp; Medical Services:—</b>			
29th Sept.	564	Hospital—Exterminating Crickets—Vermin Control Ltd. ....	7 0 0 per month.
29th Sept.	564	Day Nursery, Orange Hill—Highworth Construction Ltd. ....	792 0 0
29th Sept.	594	Curtains—Hospital—John Frederick, Ltd. ....	38 18 0
<b>British Restaurants Committee:—</b>			
1942 26th Jan.	152	Equipment — 5 Firms ... ..	275 11 2



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Borough of Hendon

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ESTIMATE

FOR

GENERAL RATE

---

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**1942-1943**

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Borough Treasurer's Department,  
Town Hall,  
Hendon, N.W. 4.

18th March, 1942.

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## PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE.

## ESTIMATES OF EXPENDITURE, 1942/43.

Estimate 1940/41. £	Estimate 1941/42. £	Expenditure.	Estimate 1942/43. £
6305	6426	MATERNITY AND CHILD WELFARE.—	
		Medical, Administrative and Health Visiting Services	7087
2329	2614	Health Centres—Upkeep, etc.	2451
3805	3056	Milk, Drugs, Dried Milk, etc.	3003
1200	1087	Special Treatment and Hospital Provision	855
5	—	Day Nursery—West Hendon	—
300	300	Grant to Nursing Associations	300
2735	2610	Midwives Acts	2859
18679	16093		16555
8609	8294	SANITATION AND PREVENTION OF INFECTIOUS DISEASES	9240
660	689	MOTOR VEHICLES—UPKEEP AND DEPRECIATION	685
30	30	DISEASES OF ANIMALS ACTS	30
261	297	MORTUARY	280
17765	19800	ISOLATION AND EMERGENCY HOSPITAL (see page 2).—	25270
44004	45203		52060
—	1513	WAR-TIME DAY NURSERIES.—	5307
£44004	£46716	Total Expenditure for Committee	£57367
Approx. Outlay	£55226		

## PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE.

## ESTIMATES OF INCOME, 1942/43.

Income.			
MATERNITY AND CHILD WELFARE.—			
1720	1720	Health Centres	1730
2250	2800	Milk, Drugs, Dried Milk, etc.	2750
240	210	Special Treatment	310
905	700	Midwives Acts	765
2760	2760	Grant—Ministry of Health	2760
7875	8190		8315
1733	1999	SANITATION AND PREVENTION OF INFECTIOUS DISEASES	2130
532	622	ISOLATION AND EMERGENCY HOSPITAL	400
2000	5433	” ” CONTINGENT GRANT	12000
12140	16244		22845
—	200	WAR-TIME DAY NURSERIES.—	
—	—	Fees	1576
—	—	Grant—Ministry of Health	3731
£12140	£16444	Total Income for Committee	£28152
Approx. Income	£25953		
NETT REQUIREMENTS.			
44004	46716	EXPENDITURE	57367
12140	16444	INCOME	28152
£31864	£30272	Nett Requirements	£29215
Approx. Results	£29273		



## PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE (Contd.).

## STATEMENT OF ESTIMATED COSTS, 1942/43, IN EXCESS OF ESTIMATES FOR 1941/42.

ISOLATION AND EMERGENCY HOSPITAL.	Estimate for		Increase.	Decrease.
	1941/42.	1942/43.		
	£	£	£	£
Salaries of Medical, Nursing, Domestic Staff and Chief Engineer .....	5407	9443	4036	—
Wages of Stokers, Drivers, Porters and Attendants .....	2028	2496	468	—
Superannuation and National Insurance—Staff .....	400	483	83	—
Uniforms and Overalls .....	135	150	15	—
Provisions and Comostibles—Patients and Staff .....	3000	3000	—	—
Furniture, Bedding, Linen, Hardware and Crockery .....	275	300	25	—
Cleaning Sundries .....	200	225	25	—
Drugs, Patent Foods, Medicines, Dressings, Instruments, etc. ....	500	650	150	—
Fuel .....	1900	2200	300	—
Gas and Electricity .....	580	630	50	—
Water .....	170	200	30	—
Rates, Taxes and Insurance .....	953	875	—	78
Telephone Service .....	75	100	25	—
Printing, Stationery and Postages .....	180	180	—	—
Electrical Fittings, Repairs and Maintenance .....	70	80	10	—
Repairs and Upkeep of Buildings—Wages .....	200	200	—	—
Repairs and Upkeep of Buildings—Materials, etc. ....	150	200	50	—
Repairs to Plant, Machinery and Tools .....	65	80	15	—
Renewals Fund (Plant and Machinery) .....	373	373	—	—
Upkeep of Grounds and Gardens—Wages .....	1014	1150	136	—
Upkeep of Grounds and Gardens—Other Items .....	100	150	50	—
Carriage, Travelling Expenses and Sundries .....	100	100	—	—
Re-decorations .....	250	250	—	—
Fees—Special Operations and Consultations .....	150	150	—	—
Oxygen Tent Service .....	25	25	—	—
Vegetable Store .....	—	80	80	—
Maintenance in Other Hospitals .....	1500	1500	—	—
	<u>£19800</u>	<u>£25270</u>	<u>£5548</u>	<u>£78</u>
			78 Less	
Nett Increase .....			<u>£5470</u>	

## NOTE RE ISOLATION AND EMERGENCY HOSPITAL.

Since the preparation of last year's Estimates, the Ministry of Health has issued directions as to the financial arrangements and basis of grant calculations in relation to Emergency Hospitals. A claim for the year 1939/40 was submitted and passed by the District Auditor on the basis laid down. Accordingly, it is now possible to prepare next year's Estimates on a firmer basis.

**PUBLIC LIBRARIES COMMITTEE.**

ESTIMATES OF EXPENDITURE, 1942/43.

Expenditure.	Central Library.		Golders Green (Branch) Library.		Mill Hill (Branch) Library.		Summary of Outlay.	
	Estimate 1941/42.	Estimate 1942/43.	Estimate 1941/42.	Estimate 1942/43.	Estimate 1941/42.	Estimate 1942/43.	Estimate 1941/42.	Estimate 1942/43.
	£	£	£	£	£	£	£	£
Books, Binding and Numbering								
Books	1550	1550	1100	1100	1100	1100	3750	3750
Papers and Periodicals	180	196	72	80	50	58	302	334
Printing, Stationery and Office Equipment	145	145	80	80	68	68	293	293
Furniture and Fittings	20	20	15	15	5	5	40	40
Postages and Travelling Expenses	167	170	108	100	93	93	368	363
Salaries	4628	4843	1470	1332	1779	1667	7877	7842
Balance of Civil Pay	312	314	233	258	64	80	609	662
Salaries and National Insurance	270	328	104	109	110	124	493	561
Telephone Service	50	50	40	40	40	40	130	130
Rates and Insurance	530	480	216	200	178	272	924	852
Water	35	50	15	20	4	8	54	78
Repairs and Upkeep of Buildings	160	100	80	50	60	60	300	210
Heating, Lighting and Cleaning	370	320	160	160	230	170	760	650
Wages of Caretakers and Assist- ants (including Uniforms)	674	746	310	348	300	320	1284	1414
Renewals Fuel (Heating Plant)	100	100	36	36	60	80	196	186
Special Painting and Repaint- ings	24	—	—	—	—	—	24	—
Repairs Mill Hill and Welling Library	—	—	—	—	184	185	184	185
Fire Watching Expense	—	—	—	39	—	19	—	58
	9224	9512	4339	3867	4323	4350 +	17588	17829
	525	550	450	515	360	440	1335	1505
	£8699	£8802	£3789	£3452	£3965	£3910	£10253	£10324
<b>Nett Outlay for Committee</b>							<b>Approx. Results</b>	<b>£15739</b>

## BUILDINGS AND TOWN PLANNING COMMITTEE.

ESTIMATES OF EXPENDITURE, 1942/43.

Estimate 1940/41. £	Estimate 1941/42. £	Expenditure.	Estimate 1942/43. £
		<b>TOWN PLANNING.—</b>	
	292	Salaries	308
612	60	"    War Service (Balance of Civil Pay)	—
8	8	Wages	5
31	32	Superannuation Contributions	33
25	20	Statutory Notices, Advertising and Postages	20
—	—	Printing Scheme and Lithography	—
25	15	Maps, Map Mounting, Plans, Printing and Stationery	15
3	2	Travelling Expenses and Sundries	2
250	50	Contingent Item (Compensation)	50
<hr/>	<hr/>		<hr/>
954	488		433
		<b>Deduct Income:</b>	
40	10	Sale of Scheme and Maps, and Fees for Advertisements	10
	<hr/>		
	478		
	47	Less General Reduction	—
	<hr/>		<hr/>
£914	£431	Balance—Rate Charge	£423
<b>Approx. Results</b>	<b>£396</b>		

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**ESTATES, PARKS AND ALLOTMENTS COMMITTEE.**

ESTIMATES OF INCOME, 1942/43.

Estimate 1940/41

Estimate 1941/42

Account.

Estimate, 1942/43.

Estimate	Estimate	Account.	Estimate	Tennis Courts Fees.	Bowling Greens		Golf and Putting Greens Fees.		Fees for use of Pitches.		Rents of Lands and Property.			Other Income.
					Rents	Fees.	Rents	Fees.	General.	Mote Mount Golf Course.	Sports Clubs.	Allotments Rents, etc.	Sales of Produce.	
£	£		£	£	£	£	£	£	£	£	£	£	£	£
314	439	Hendon Park	344 ✓	230	—	70	18	—	—	—	—	—	—	26
68	70	Chill's Hill Park	67	20	40	—	—	—	—	—	—	—	—	7
92	124	Sunny Hill Park	91	60	20	—	—	—	—	—	—	—	—	11
373	348	Mill Hill Park	416 ✓	130	120	160	30	—	—	—	—	—	—	16
64	83	Princes Park	66	60	—	—	—	—	—	—	—	—	—	6
84	107	Basing Hill Park	84	50	15	10	—	—	—	—	—	—	—	9
131	135	Watling Park	145	50	40	—	—	—	—	—	—	—	—	5
5	3	Woolcroft Park	13	—	—	—	5	—	—	—	—	—	—	8
179	569	Woodfield Park	569	—	—	—	—	169	—	400	—	—	—	—
25	20	Edgwarebury Park	25	—	—	—	25	—	—	—	—	—	—	—
89	151	Stonegrove Park	127	120	—	—	—	—	—	—	—	—	—	7
137	245	Chitterhouse Playing Fields	224 ✓	30	—	—	—	—	—	—	—	—	—	—
117	81	West Hendon Playing Fields	110	25	—	—	60	18	—	61	—	—	—	521
35	74	Copthall Playing Fields	78	—	—	—	—	—	—	—	—	—	—	7
78	73	Montrose Playing Fields	78	40	—	—	28	—	—	—	—	—	—	10
—	4	Barton Hole Lane Playing Fields	—	—	—	—	—	—	—	—	—	—	—	—
2325	1765	Mote Mount Open Space	1180	—	—	—	—	120	1050	—	—	—	—	10
2	38	Arandene Open Space	40	—	—	—	—	40	—	—	—	—	—	—
—	2	Colindale Lane Open Space	2	—	—	—	—	2	—	—	—	—	—	—
1	5	Scratchwood Open Space	55	—	—	—	—	55	—	—	—	—	—	—
3	3	The Mill Field	8	—	—	—	—	8	—	—	—	—	—	—
159	169	Deacons Hill Open Space	172	—	—	—	—	169	—	—	—	—	—	3
5	5	Riverside Walks	5	—	—	—	—	5	—	—	—	—	—	—
110	960	Nurses' Account	550 ✓	—	—	—	—	—	—	—	—	—	—	—
159	129	Open Spaces, etc on Highways	150	—	—	—	—	149	—	—	—	—	—	1
955	1075	Allotments	1944 ✓	—	—	—	—	—	—	—	—	1914	—	—
—	—	Cultivation of Lands Account	2528	—	—	—	—	—	—	—	—	—	—	—
£5876	£7166	<b>Total Income for Committee</b>	<b>£8993</b>	<b>£835</b>	<b>£210</b>	<b>£245</b>	<b>£176</b>	<b>£735</b>	<b>£1050</b>	<b>£375</b>	<b>£1914</b>	<b>£3078</b>	<b>£145</b>	

## HIGHWAYS COMMITTEE.

## ESTIMATES OF EXPENDITURE, 1942/43.

Estimate 1940/41. £	Estimate 1941/42. £	Expenditure.	Estimate 1942/43. £
<b>TRUNK AND COUNTY ROADS.—</b>			
<b>General Maintenance and Scavenging.</b>			
19309	20052	Class I. Roads .....	22783
7646	7566	Class II. Roads .....	4904
1450	1446	Agency Road (A.5100) .....	1429
<hr/>	<hr/>		<hr/>
28905	29064		29116
670	707	Superannuation Contributions .....	549
<hr/>	<hr/>		<hr/>
£29375	£29771		£29665
<b>LOCAL HIGHWAYS AND STREETS.—</b>			
<b>Tarpainting.</b>			
860	900	Wages .....	850
385	420	Transport .....	500
306	335	Rolling .....	300
3415	3600	Materials .....	3650
148	158	Tools and Plant .....	159
<hr/>	<hr/>		<hr/>
5114	5413		5459
<b>General Maintenance and Scavenging.</b>			
28247	27025	Wages .....	24328
325	1200	Transport—Council's Plant and Horses .....	1500
2650	2125	Transport—Hired Plant and Horses .....	1600
200	200	Rolling—Council's Plant .....	200
535	600	Rolling—Hired Plant .....	450
1229	571	Tools and Light Plant .....	1041
600	600	Gully Emptying Machine—Council's .....	600
5215	6300	Materials .....	5980
1500	1500	Contract Work—Tarpaving, etc. ....	1000
20	25	Water Supply .....	25
59	59	Rent of Offices and Sheds at Depôts .....	59
5	15	Sundries .....	15
<hr/>	<hr/>		<hr/>
48699	45633		42257
<b>Special Items.</b>			
525	—	Making-up Frontages to Corporation Lands .....	—
100	—	S.W. Drain—Wahington Fold .....	—
<hr/>	<hr/>		<hr/>
49324	45633		
4324	3633	Reduction made by Finance and General Purposes Committee .....	—
<hr/>	<hr/>		<hr/>
£15000	£42000		£42257
<b>STREET TREES AND GRASS MARGINS.—</b>			
<b>Street Trees.</b>			
960	900	Wages .....	964
100	90	Materials .....	90
220	110	Transport .....	335
95	50	Trees (including Felling and Lopping) .....	50
10	10	Tools and Plant .....	10
<hr/>	<hr/>		<hr/>
1385	1160	Carried forward .....	1449

## HIGHWAYS COMMITTEE (Contd.).

Estimate 1940/41. £	Estimate 1941/42. £	Expenditure.	Estimate 1942/43. £
		<b>Street Trees and Grass Margins—cont.</b>	
1385	1160	Brought forward .....	1449
		<b>Grass Margins.</b>	
998	790	Wages .....	820
40	10	Materials .....	15
63	40	Transport .....	36
45	25	Tools and Plant .....	35
20	—	Purchase of Mowers .....	—
<u>£2551</u>	<u>£2025</u>		<u>£2349</u>
		<b>STREET LIGHTING.—</b>	
		<b>War-Time Restrictions.—</b>	
592	592	Hire Charges (County Roads)—Gas Light and Coke Co. ....	592
799	799	Hire Charges (County Roads)—North Middlesex Gas Co. ....	792
		Cleaning and Maintenance of Lamps in good condition:—	
1651	1721	Gas Light & Coke Co.'s Area .....	1860
1342	1398	North Middlesex Gas Co.'s Area .....	1420
1414	1364	Northmet Power Co.'s Area .....	1350
—	3	Finchley Corporation's Area .....	3
10654	—	Contingent Sum for Restricted Lighting .....	—
—	100	Contingent Sum for Repairs .....	100
<u>£16452</u>	<u>£5977</u>		<u>6147</u>
6034	—	Provisional reduction of Contingent Sum on consideration by Finance and General Pur- poses Committee .....	—
<u>£10418</u>	<u>£5977</u>		<u>£6147</u>
		<b>STREET REFUGES AND TRAFFIC SIGNS.—</b>	
540	192	Lighting Bollards and Traffic Signs (Local Roads) .....	200
80	203	General Maintenance (Refuges and Signs) .....	100
20	—	Major Road Ahead Signs—Maintenance .....	—
8	—	Speed Limit Signs .....	—
<u>£648</u>	<u>£395</u>		<u>£300</u>
		<b>PEDESTRIAN CROSSINGS AND BARRIER RAILS.—</b>	
27	—	Crossings—Maintenance .....	—
40	—	Barrier Rails—Erection .....	—
<u>£67</u>	<u>—</u>		<u>—</u>
		<b>TRAFFIC CONTROL SIGNALS.—</b>	
		<b>Maintenance.</b>	
77	115	Golders Green Cross Roads .....	121
76	76	Finchley Road (Cricklewood Lane) .....	74
79	89	Parson Street (Church Road) .....	93
62	82	Watling Avenue (Orange Hill Road) .....	74
23	—	Contributions (County Council Signals) .....	—
<u>£317</u>	<u>£302</u>		<u>£362</u>

## HIGHWAYS COMMITTEE (Contd.).

Estimate 1940/41. £	Estimate 1941/42. £	Expenditure.	Estimate 1942/43. £
<b>PUBLIC CLOCKS.—</b>			
<b>Maintenance.</b>			
6	6	Golders Green .....	6
4	4	All Saints' School .....	4
<u>£10</u>	<u>£10</u>		<u>£10</u>
<b>STREET NAMING AND NUMBERING.—</b>			
30	—	Wages .....	—
15	—	Materials .....	—
15	—	Hired Lorries .....	—
25	—	Name Plates .....	—
<u>£85</u>	<u>—</u>		<u>—</u>
<b>MILL HILL SUBWAY.—</b>			
40	50	Wages .....	12
20	5	Materials .....	1
5	—	Electricity .....	—
6	5	Water and Sundries .....	4
<u>£71</u>	<u>£60</u>		<u>£17</u>
<b>SUMMARY OF COMMITTEE EXPENDITURE.—</b>			
29575	29771	Trunk and County Roads .....	29665
45000	42000	Local Highways and Streets .....	42257
2551	2025	Street Trees and Grass Margins .....	2349
10418	5977	Street Lighting .....	6147
648	395	Street Refuges and Traffic Signs .....	300
67	—	Pedestrian Crossings and Barrier Rails .....	—
317	362	Traffic Control Signals .....	362
10	10	Public Clocks .....	10
85	—	Street Naming and Numbering .....	—
71	60	Mill Hill Subway .....	17
<u>£88742</u>	<u>£80600</u>		<u>£81107</u>
<b>Approx. Outlay</b>	<b>£86700</b>		

## HIGHWAYS COMMITTEE.

## ESTIMATES OF INCOME, 1942/43.

29575	29771	Trunk and County Roads .....	29665
75	75	Local Highways and Streets .....	75
1000	1000	Trenches and Private Works (Surplus) .....	1000
1800	1800	Street Lighting and Harvist & Lyons Fund .....	1875
73	—	Street Refuges and Traffic Signs .....	—
46	—	Pedestrian Crossings and Barrier Rails .....	—
263	319	Traffic Control Signals .....	319
<u>£32832</u>	<u>£32965</u>	<b>Total Income for Committee</b> .....	<u>£32934</u>
<b>Approx. Income</b>	<b>£30365</b>		

## NETT REQUIREMENTS.

88742	80600	Expenditure .....	81107
<u>32832</u>	<u>32965</u>	Income .....	<u>32934</u>
<b>£55910</b>	<b>£47635</b>	<b>Nett Requirements</b> .....	<u><b>£48173</b></u>
<b>Approx. Results</b>	<b>£36335</b>		



## WORKS AND FIRE BRIGADE COMMITTEE.

ESTIMATES OF EXPENDITURE, 1942/43.

Estimate 1940/41. £	Estimate 1941/42. £	Expenditure.	Estimate 1942/43.
		<b>PUBLIC DEPOTS.—</b>	
2017	2341	Hendon Way	2434
734	899	Mill Hill	803
40	40	Golders Green	40
<u>£2791</u>	<u>£3280</u>		<u>£3277</u>
<u>£309</u>	<u>£351</u>	<b>COUNCIL'S COTTAGES (EMPLOYEES)</b>	<u>£315</u>
		<b>SEWERS ACCOUNT.—</b>	
4451	4579	General Maintenance and Cleansing	4527
20	—	Painting Vent Columns	—
500	—	Outlet—West Hendon Pool, etc.	—
<u>£4971</u>	<u>£4579</u>		<u>£4527</u>
<u>605</u>	<u>425</u>	<b>CESSPOOL EMPTYING.—</b>	<u>£440</u>
		<b>HOUSE REFUSE REMOVAL (Including COLLECTION OF SALVAGE).—</b>	
14021	13640	Wages and Salaries	15397
12016	13762	Transport	15907
335	415	Other Items	240
<u>£26372</u>	<u>£27817</u>		<u>£31544</u>
		<b>REFUSE DESTRUCTOR WORKS.—</b>	
7475	7032	Wages and Salaries	7895
—	—	Salvage Bonus	1250
1010	1175	Rates and Insurance	1064
1774	2109	General Maintenance	2171
<u>£10259</u>	<u>£10316</u>		<u>£12380</u>
		<b>HAYMAKING AND GRASS CUTTING.—</b>	
550	—	Wages	180
450	—	Council's Team Labour	90
30	—	Sundries	10
<u>£1030</u>	<u>—</u>		<u>£280</u>
		<b>OPEN AIR BATHS.—</b>	
530*	1454	West Hendon	1537
1529†	1772	Mill Hill	1961
<u>£2059</u>	<u>£3226</u>		<u>£3498</u>
		<b>SLIPPER BATHS.—</b>	
969	1027	West Hendon	1118
846	888	Child's Hill	929
<u>£1815</u>	<u>£1915</u>		<u>£2047</u>

\* Used for A.R.P. purposes—Standing Costs only provided.

† Released from use as A.R.P. Depot during 1940/41.

## WORKS AND FIRE BRIGADE COMMITTEE (Contd.).

Estimate 1940/41 £	Estimate 1941/42 £	Expenditure.	Estimate 1942/43. £
		<b>PUBLIC CONVENIENCES (8).—</b>	
5955	6150	Wages .....	6567
		Materials .....	80
1073	1122	Cleaning Sundries and Towel Service .....	230
		Electricity, Gas and Water .....	575
		Rates and Insurances .....	170
		Rent of Sites .....	77
		Sundries .....	40
<u>£7028</u>	<u>£7272</u>		<u>£7739</u>
		<b>PUBLIC OFFICES AND BUILDINGS.—</b>	
6035	6742	Town Hall .....	7060
1860	—	" " Records Store, etc. ....	—
65	45	" Fenella," The Burroughs .....	45
61	61	Church Road Properties .....	2
30	20	" Derby House," Parson Street .....	20
80	50	Ravensfield House .....	50
—	600	Roof Watching—Public Offices, etc. ....	500
<u>£8131</u>	<u>£7518</u>		<u>£7677</u>
		<b>OFFICIAL MOTOR CARS AND CYCLES.—</b>	
	1560	Wages—Driving and Cleaning .....	1625
2082	357	Petrol and Oils .....	443
	590	Other Items .....	616
<u>£2082</u>	<u>£2507</u>		<u>£2684</u>
		<b>AMBULANCES (2).—</b>	
1084	1110	Maintenance .....	435
—	—	Erection of Garages .....	420
<u>£1084</u>	<u>£1110</u>		<u>£855</u>
29284	34137	<b>NATIONAL FIRE SERVICE.—</b>	13500
		<b>SUMMARY OF COMMITTEE OUTLAY.—</b>	
2791	3280	Public Depôts .....	3277
309	351	Council's Cottages (Employees) .....	315
4971	4579	Sewers Account .....	4527
605	425	Cesspool Emptying .....	440
26372	27817	House Refuse Removal .....	31544
10259	10316	Refuse Destructor Works .....	12380
1030	—	Haymaking and Grass Cutting .....	280
2059	3226	Open Air Baths .....	3498
1815	1915	Slipper Baths .....	2047
7028	7272	Public Conveniences .....	7739
8131	7513	Public Offices and Buildings .....	7677
2082	2567	Official Motor Cars and Cycles .....	2684
1084	1110	Ambulances .....	855
29284	34137	National Fire Service .....	13500
<u>£97820</u>	<u>£104453</u>		<u>£90763</u>

Approx. Outlay £96230

## WORKS AND FIRE BRIGADE COMMITTEE.

## ESTIMATES OF INCOME, 1942/43.

Estimate 1940/41. £	Estimate 1941/42 £	Income.	Estimate 1942/43. £
2000	2200	<b>PUBLIC DEPOTS.—</b>	
627	627	Surplus from Stores	3500
<u>£2627</u>	<u>£2827</u>	Sundry Rents	627
			<u>£4127</u>
£438	£438	<b>COUNCIL'S COTTAGES (EMPLOYEES).—</b>	
		Rents	£438
<u>£357</u>	<u>£350</u>	<b>SEWERS ACCOUNT.—</b>	
		Boundary Properties	£374
£628	£628	<b>LATE SEWAGE WORKS LANDS.—</b>	
		Rents	£592
£610	£500	<b>HOUSE REFUSE REMOVAL.—</b>	
		Special Collections	£546
2445	3000	<b>REFUSE DESTRUCTOR WORKS.—</b>	
33	10	Sale of Residuals (including Salvaged Materials)	6450
375	360	Electricity Supplied	17
191	191	Trade and School Refuse Fees	250
<u>£3044</u>	<u>£3561</u>	Sundry Rents and Miscellaneous	200
			<u>£6917</u>
580	—	<b>HAYMAKING AND GRASS CUTTING.—</b>	
450	—	Hay Won	190
<u>£1030</u>	—	Charges to Accounts (Transfers)	90
			<u>£280</u>
—	1000	<b>OPEN AIR BATHS—Bathers and Car Park Fees, etc.—</b>	
1025	1000	West Hendon	2000
<u>£1025</u>	<u>£2000</u>	Mill Hill	2500
			<u>£4500</u>
350	400	<b>SLIPPER BATHS—Bathers' Fees.—</b>	
200	200	West Hendon	400
<u>£550</u>	<u>£600</u>	Child's Hill	250
			<u>£650</u>
133	81	<b>PUBLIC CONVENIENCES.—</b>	
73	70	West Hendon—Rent of Shops and Insurance	143
101	101	West Hendon—Fees	73
100	100	The Bell—Fees	101
100	100	Child's Hill—Fees	80
80	80	Cricklewood Lane—Fees	80
100	100	Orange Hill—Fees	80
100	100	Mill Hill—Fees	100
100	100	Edgware—Fees	150
80	100	Hendon Central—Fees	100
<u>£867</u>	<u>£832</u>		<u>£907</u>

## WORKS AND FIRE BRIGADE COMMITTEE (Contd.).

Estimate 1940/41. £	Estimate 1941/42 £	Income.	Estimate 1942/43. £
93	38	<b>TOWN HALL.—</b>	
2638	2638	Lettings Fees .....	38
54	54	Rents of Offices .....	2638
70	70	Rent of Garages and Sheds .....	144
		Heating Service (Clinic) and Miscellaneous .....	70
<u>£2855</u>	<u>£2800</u>		<u>£2890</u>
£126	£126	<b>ST. GEORGE'S HOUSE.—</b>	
		Rent .....	£126
£200	£200	<b>"FENELLA," THE BURROUGHS.—</b>	
		Rent .....	£200
£64	£64	<b>CHURCH ROAD PROPERTIES.—</b>	
		Rents .....	£64
£390	£390	<b>RAVENSFIELD HOUSE.—</b>	
		Rent .....	£423
£112	£112	<b>BURROUGHS AND EGERTON GARDENS PROPERTIES.—</b>	
		Rents .....	£112
£45	£45	<b>OFFICIAL CARS.—</b>	
		Grant (Surveyor's Car) .....	£45
158	—	<b>FIRE BRIGADE (CENTRAL STATION).—</b>	
10	10	Rents of Quarters .....	—
		Other Income .....	—
<u>£168</u>	<u>£10</u>		
806	921	<b>FIRE BRIGADE (MILL HILL STATION).—</b>	
10	10	Rents of Quarters .....	—
		Other Income .....	—
<u>£816</u>	<u>£931</u>		
10	10	<b>FIRE BRIGADE (GENERAL).—</b>	
20	15	Rent—Child's Hill Site .....	—
20	10	Fire Appliances—Certificates .....	—
		Other Income .....	—
<u>£50</u>	<u>£35</u>		
£600	£580	<b>AMBULANCES.—</b>	
		Ambulance Fees .....	£550
<u>£16602</u>	<u>£17029</u>	<b>Total Income for Committee .....</b>	<u>£23741</u>
<b>Approx. Income</b>	<b>£19878</b>		
97820	104453	<b>NETT REQUIREMENTS.</b>	
16602	17029	Expenditure .....	90763
		Income .....	23741
<u>£81218</u>	<u>£87424</u>	<b>Nett Requirements .....</b>	<u>£67022</u>
<b>Approx. Results</b>	<b>£76363</b>		

## BOROUGH OF HENDON.

## AIR RAID PRECAUTIONS.

## ESTIMATES OF EXPENDITURE.

Service.	Revised Estimate 1941/42.		Estimate for 1942/43.	
	Non-Capital. £	Capital. £	Non-Capital. £	Capital. £
<b>GENERAL SERVICES--</b>				
Instruction of and Advice to Public .....	20	—	50	—
Information and Reports of Casualties, etc. ....	1600	—	1750	—
Air Raid Wardens (including Wardens Posts) .....	9000	—	8000	—
Casualty Services .....	11250	7500	13000	2800
Rescue Parties, Demolition, etc. ....	8000	—	9000	2383
Gas Detection .....	150	—	200	—
Decontamination Services .....	450	—	500	—
Recruitment and Training of Personnel .....	2200	—	2500	—
Protection of Essential Premises .....	500	—	1000	—
Public Shelters .....	10000	50500	10000	24000
Domestic Shelters .....	350	30000	—	7500
Lighting (Aids to movement of traffic) .....	1400	—	1500	—
Distribution, Inspection and Care of Respirators .....	100	—	150	—
Storage and Maintenance of Equipment, etc. ....	2300	—	2500	—
Other Expenses:—				
Meals and Refreshments for Personnel .....	20000	—	35000	—
Other Expenses .....	3000	—	4000	—
Control, Co-ordination, and Administration Expenses .....	15300	—	16000	—
(As included in M.C.C. Estimates)	85520	88000	105150	36683
<b>FIRE GUARD ORGANISATION .....</b>	—	—	1960	—
<b>CIVILIAN DEATHS DUE TO WAR OPERATIONS .....</b>	3000	—	3000	—
	£88520	£88000	£110110	£36683
<b>Total Expenditure .....</b>	£176520		£146793	
<b>Income.</b>				
Grant—General Expenditure .....	168520		136833	
Grant—Fire Guards Organisation .....	—		1470	
Grant—Civilian Deaths .....	2250		2250	
	£170770		£140553	
<b>Nett Requirements.</b>				
Expenditure .....	176520		146793	
Income .....	170770		140553	
<b>Nett Requirements .....</b>	£5750		£6240	

## FINANCE AND GENERAL PURPOSES COMMITTEE.

ESTIMATES OF EXPENDITURE, 1942/43.

Estimate 1940/41.	Estimate 1941/42.	Expenditure.	Estimate 1942/43.
£	£		£
41236	43859	SALARIES ACCOUNT	45719
5312	7645	"    "    (Cost of Living Bonus)	5271
5364	8506	SUPERANNUATION CONTRIBUTIONS AND ALLOWANCES	7489
1750	1800	EMPLOYEES ON WAR SERVICE (Balance of Civil Pay)	10180
1670	1690	LEGAL EXPENSES AND RATES COSTS	1600
6700	6255	INSURANCES AND STAMP DUTY	1700
720	528	PRINTING, STATIONERY AND POSTAGES	5755
1054	1111	SHOPS ACT AND STREET TRADING	734
2201	1375	MAYOR'S CAR AND PERSONAL ALLOWANCE	1070
1500	1588	OFFICE APPLIANCES, TRAVELLING EXPENSES, ETC.	1250
		SUNDRY CHARGES (including L.C.C. Commission for Rate Collection)	1900
70507	74357		82677
		WAR DAMAGE—Insurance (Chattels) 1700	
		WAR DAMAGE—Statutory Contribution 3720	5420
		FEES—Inventories Valuation	525
70507	74357		88622
100543	97726	Loan Charges	104020
£171050	£172083		£192642
		<b>Income.</b>	
4025	3558	SALARIES ACCOUNT—Grants, etc.	3791
1440	1600	LEGAL EXPENSES AND RATES COSTS RECOVERED	1555
150	130	INSURANCE AND STAMP DUTY RECOVERED	150
35	50	PRINTING AND STATIONERY—Sales, etc.	25
160	250	SUNDRY LICENCE FEES, ETC.	230
1200	800	BANK INTEREST EARNED	400
7010	6188		6151
		Loan Charges.—	£
		National Fire Service	2279
20063	19654	M.C.C. re County Roads and Sewage Disposal	18300
9551	8588	Unemployment Grant Schemes	8568
634	634	Transfers to Other Accounts—Land, etc.	634
			29781
37258	35064		35932
250	120	RATEABLE REFUND—DISEASES OF ANIMALS ACTS	100
£37508	£35184		£36032
		<b>NETT REQUIREMENTS.</b>	
171050	172083	Expenditure	192642
37508	35184	Income	36032
£133542	£136899	Nett Requirements	£156610

## HENDON EDUCATION COMMITTEE.

ESTIMATES OF EXPENDITURE, 1942/43.

## ELEMENTARY EDUCATION ACCOUNT.

Audited Outlay 1940/41. £	Estimate for 1941/42. £	Item.	Expenditure.	Estimate for 1942/43. £
<b>MAINTENANCE OF SCHOOLS.—</b>				
132291	{ 129326	1	Teachers' Salaries (including Superannuation) .....	135563
160	{ 5674	2	Teachers' Salaries (Balance of Civil Pay) .....	4594
4417	{ 600	3	School Furniture .....	600
579	{ 6491	4	Books, Stationery, Needlework, etc. ....	6587
3764	{ 640	5	School Libraries .....	988
2222	{ 3523	6	Fuel .....	4623
7923	{ 2665	7	Gas, Electricity and Water .....	3020
1280	{ 8185	8	Wages of Caretakers and Allowances .....	9416
5436	{ 82	9	Wages of Caretakers (Balance of Civil Pay) .....	225
500	{ 1000	10	Cleaning Materials, etc. ....	1210
7423	{ 4573	11	Repairs to Schools, Playgrounds and Fields .....	4325
409	{ —	12	Renewals Fund (Heating, etc., Plant) .....	500
1487	{ 7405	13	Rents, Rates and Insurances .....	8580
1086	{ 400	14	Conveyance of Children .....	526
—	{ 1205	15	Physical Training—Equipment .....	1100
—	{ 1407	16	General Maintenance .....	1450
—	{ —	17	War Damage Statutory Contribution .....	1020
£168977	£173176			£184327
<b>ADMINISTRATION.—</b>				
10263	{ 10225	18	Salaries of Officers (inc. Superannuation) .....	11277
547	{ 300	19	Salaries of Officers (Balance of Civil Pay) .....	435
872	{ 570	20	Printing, Advertising, Postages, etc. ....	165
266	{ 860	21	Rents .....	860
273	{ 225	22	National Insurance .....	300
172	{ 250	23	Legal Expenses and Stamp Duty .....	300
38	{ 150	24	Travelling Expenses—Candidates, etc. ....	230
—	{ 75	25	Miscellaneous Expenses .....	80
£181370	£185869			£198274
<b>SPECIAL SERVICES.—</b>				
540	1098	26	Organisation of Physical Training .....	1140
13954	14400	27	Medical Services .....	15000
5646	5880	28	Special Schools (Defective Children) .....	6920
1768	12866	29	Provision of Meals (including School Canteens) .....	32700
£203278	£220122			£254034
<b>OTHER SERVICES.—</b>				
—	—	30	Children and Young Persons Act (Boarding Out) .....	34
2370	12545	31	Air Raid Precautions in Schools .....	4850
126	300	32	Maintenance Allowances .....	200
856	1300	33	Border and Institution Children .....	450
786	1482	34	Approved Schools .....	1966
36766	37750	35	Loan Charges (including A.R.P.) .....	38000
£244182	£273499		<b>Total Expenditure—Elementary Account</b>	£299534

## HENDON EDUCATION COMMITTEE.

ESTIMATES OF INCOME, 1942/43.

### ELEMENTARY EDUCATION ACCOUNT.

Audited Income 1940/41. £	Estimate for 1941/42. £	Item.	Income.	Estimate for 1942/43. £
<b>MAINTENANCE OF SCHOOLS.—</b>				
439	150	36	Hire of Rooms .....	600
378	350	37	Sale of Materials .....	400
10	20	38	Contributions from Non-Provided Schools.....	10
468	453	39	Rents—Caretakers' Quarters .....	494
—	—	39a	Rent—Claremont Road Land .....	115
115	250	40	Other Items .....	250
1092	—	40a	Compensation—Requisitioned Schools .....	—
£2502	£1223			£1869
<b>ADMINISTRATION.—</b>				
2529	2748	41	Salaries charged to other Accounts .....	2751
75	75	42	Contribution from M.C.C. re Organisation of Physical Training .....	75
342	275	43	Children and Young Persons Act (Agency)	263
£5448	£4321			£4958
<b>SPECIAL SERVICES.—</b>				
528	450	44	Contributions from Parents .....	500
704	750	45	Medical Services—Fees, etc. ....	980
—	500	46	Provision of Solid Meals .....	8000
£6680	£6021			£14438
<b>OTHER SERVICES.—</b>				
4079	4500	47	Border Children .....	5000
£10759	£10521		<b>Total Income—Elementary Account</b>	<b>£10438</b>

### ELEMENTARY EDUCATION REVENUE ACCOUNT 1942/43 (ESTIMATED).

Expenditure.	£	Income.	£
Per Detailed Estimates—Page 1 (Col. 3) .....	209534	Balance (in hand) 31/3/42 .....	10317
Deduct Contingent Underspendings:—		Per Detailed Estimates—Page 2 (Col. 3)	19438
Teachers' Salaries .....	4000	Government Grant .....	£104000
Books, Stationery, etc. ....	2000	Deduct re Contingent	
Heating Reserve .....	500	Underspendings .....	3830
School Canteens .....	4063		100170
	10563		129925
	288971	Rate Aid 1942/43—	
Balance 31st March, 1943 .....	954	First half-year .....	80000
		Second half-year .....	80000
			160000
	£289925		£289925



## HENDON EDUCATION COMMITTEE.

ESTIMATES, 1942/43.

## HIGHER EDUCATION.

Audited Figures 1940/41. £	Estimate for 1941/42. £	Expenditure.	Estimate for 1942/43. £
802	829	<b>HIGHER EDUCATION (GENERAL) ACCOUNT.—</b>	
35	35	Salaries of Officers and Superannuation (proportion) .....	874
58	50	Rent of Offices .....	35
466	466	Stationery and Postages .....	50
250	300	Loan Charges (Hendon County School) .....	466
		King George VI. Scholarships .....	300
<u>£1611</u>	<u>£1680</u>		<u>£1725</u>
		<b>CHOICE OF EMPLOYMENT AND UNEMPLOYMENT INSURANCE.—</b>	
1419	1479	Salaries of Officers and Superannuation (proportion) .....	1434
105	105	Rent of Offices .....	105
105	150	Stationery and Postages .....	150
39	40	Car Hire, Travelling Expenses, Equipment, etc. ....	40
<u>£1668</u>	<u>£1774</u>		<u>£1729</u>
		<b>YOUTH ORGANISATIONS.—</b>	
413	440	Salaries of Officers and Superannuation (proportion) .....	443
35	35	Rent of Offices .....	35
35	40	Stationery and Postages .....	40
11	20	Car Hire, Travelling Expenses, etc. ....	20
<u>£494</u>	<u>£535</u>		<u>£538</u>
		<b>SUMMARY OF OUTLAY.—</b>	
1611	1680	Higher Education (General) .....	1725
1668	1774	Choice of Employment, etc. ....	1729
494	535	Youth Organisations .....	538
<u>£3773</u>	<u>£3989</u>	<b>Total Expenditure</b> .....	<u>£3992</u>
		<b>ESTIMATES OF INCOME.</b>	
		<b>HIGHER EDUCATION (GENERAL).—</b>	
466	466	Loan Charges recoverable from M.C.C. ....	466
250	250	Grant for Administration from M.C.C. ....	250
<u>£716</u>	<u>£716</u>		<u>£716</u>
		<b>CHOICE OF EMPLOYMENT, ETC.—</b>	
1205	1330	Grant, 75% of Outlay .....	1297
		<b>YOUTH ORGANISATION.—</b>	
494	535	Grant from M.C.C. ....	538
<u>£2415</u>	<u>£2581</u>	<b>Total Income</b> .....	<u>£2551</u>
		<b>NET REQUIREMENTS.</b>	
3773	3989	Expenditure .....	3992
2415	2581	Income .....	2551
<u>£1358</u>	<u>£1408</u>		<u>£1441</u>
<u>£1350</u>	<u>£1400</u>	<b>RATE AID</b> .....	<u>£1450</u>

## HENDON EDUCATION COMMITTEE.

## ELEMENTARY EDUCATION ACCOUNT.

NOTES ON ESTIMATES OF EXPENDITURE, 1942/43.

Item.	Details.	Amount. £
<b>1</b>	<b>TEACHERS' SALARIES AND SUPERANNUATION.—</b>	
	Existing staff (excluding staff absent on War Service) .....	124924
	Provision for replacement of staff on War Service .....	2500
	Supply Teachers .....	1450
	Student Teachers .....	80
	Superannuation (Equivalent Contribution) .....	6609
		<hr/>
		£135503
<b>2</b>	<b>TEACHERS' SALARIES (STAFF ON WAR SERVICE).—</b>	
	Salaries of 35 Teachers on War Service .....	9206
	Deduct—Service Pay and Allowances .....	4612
		<hr/>
		£4594
<b>3</b>	<b>SCHOOL FURNITURE.—</b>	
	Repairs, replacements and extras .....	465
	Radio-grams and Projectors (repairs only) .....	50
	Tuning Pianos .....	35
	Piano for Broadfields .....	50
		<hr/>
		£600
<b>4</b>	<b>BOOKS, STATIONERY AND NEEDLEWORK MATERIALS (EXISTING SCHOOLS).—</b>	
	Books and Stationery (allowing for increased prices) .....	3890
	Needlework materials (allowing for increased prices) .....	413
	Manual Instruction Centres (allowing for Timber restrictions) .....	320
	Domestic Science Centres .....	650
	Prizes .....	270
	Science, Arts and Crafts materials .....	814
	Hire of Films, School Registers and Miscellaneous .....	230
		<hr/>
		£6587
<b>5.</b>	<b>SCHOOL LIBRARIES.—</b>	
	Books and Binding .....	580
	Printing, Stationery and Postages .....	35
	Carriage and Travelling expenses .....	15
	Salaries (proportion) .....	358
		<hr/>
		£988
<b>6.</b>	<b>FUEL.—</b>	
	Coal, Coke, Anthracite, Fuel Oil and Firewood .....	4273
	Transport of Fuel from reserve stocks to schools .....	350
		<hr/>
		£4623
<b>7.</b>	<b>GAS, ELECTRICITY AND WATER.—</b>	
	Gas .....	1116
	Electricity .....	1250
	Water .....	654
		<hr/>
		£3020

## HENDON EDUCATION COMMITTEE (Contd.).

Item.	Details.	Amount. £
<b>8.</b>	<b>CARETAKERS' WAGES AND ALLOWANCES.—</b>	
	Wages and Lottings Fees .....	6319
	School Cleaners .....	2153
	Cleaning Windows and Washing Towels .....	450
	Rents of Quarters (see Income Estimates) .....	494
		<hr/>
		£9416
<b>9.</b>	<b>CARETAKERS' WAGES (EMPLOYEES ON WAR SERVICE).—</b>	
	Wages of Caretakers on War Service .....	1358
	Deduct—Service Pay and Allowances .....	1133
		<hr/>
		£225
<b>10.</b>	<b>CLEANING MATERIALS.—</b>	
	Cleaning materials (including "Dusmo" powder) .....	1027
	Overalls, Tools, etc. ....	50
	Electric lamps .....	85
	Sweeping chimneys .....	25
	New School (Broadfields) .....	23
		<hr/>
		£1210
<b>11.</b>	<b>REPAIRS TO SCHOOLS AND UPKEEP OF PLAYING FIELDS.—</b>	
	General Repairs .....	2550
	Treatment of playgrounds .....	200
	Upkeep of playing fields .....	300
	Collection and disposal of school refuse .....	150
	Painting External Woodwork (preservation) .....	500
	Surveyor's Department—Proportion of salaries .....	625
		<hr/>
		£4925
<b>12.</b>	<b>RENEWALS FUND (HEATING, ETC., PLANT).—</b>	
	Provision under Hendon U.D.C. Act, 1929 .....	£500
<b>13.</b>	<b>RENTS, RATES AND INSURANCES.—</b>	
	Rents of Church Halls .....	95
	Local rates .....	6455
	Insurances—Boilers, fire, scholars, etc. ....	830
	Insurances—War Damage .....	1200
		<hr/>
		£8580
<b>14.</b>	<b>CONVEYANCE OF CHILDREN.—</b>	
	To Manual and Domestic Science centres .....	80
	To Swimming baths .....	80
	To various Schools from distant Areas within the Borough .....	366
		<hr/>
		£526
<b>15.</b>	<b>PHYSICAL TRAINING EQUIPMENT.—</b>	
	Physical Training and Gymnasia equipment .....	400
	Clothing and shoes .....	700
		<hr/>
		£1100

## HENDON EDUCATION COMMITTEE (Contd.).

Item.	Details.	Amount. £
16	<b>GENERAL MAINTENANCE.—</b>	
	Telephone Service (Schools) .....	340
	Swimming instruction .....	280
	Grants to Organisations .....	450
	Refund of Examination Fees (Oxford, Cambridge and R.S.A.) .....	200
	Miscellaneous .....	180
		<hr/>
		£1450
17.	<b>WAR DAMAGE—STATUTORY CONTRIBUTION</b> .....	£1020
		<hr/>
18.	<b>SALARIES OF OFFICERS (INCLUDING SUPERANNUATION).—</b>	
	Education Department .....	8752
	Treasurer's Department—proportion .....	1000
	Superannuation contributions:—	
	Officers and Caretakers .....	861
	Non-contributory service .....	664
		<hr/>
		£11277
19.	<b>SALARIES OF OFFICERS (STAFF ON WAR SERVICE).—</b>	
	Salaries of 4 Officers on War Service .....	1254
	Deduct—Service Pay and Allowances .....	819
		<hr/>
		£435
20.	<b>PRINTING, ADVERTISING AND POSTAGES.—</b>	
	Printing, Stationery and Advertisements .....	315
	Postages .....	150
		<hr/>
		£465
21.	<b>RENTS—OFFICES</b> .....	£860
		<hr/>
22.	<b>NATIONAL INSURANCE.—</b>	
	Employers' contribution .....	£300
		<hr/>
23.	<b>LEGAL EXPENSES AND STAMP DUTY.—</b>	
	Town Clerk's Department—Proportion of Salaries .....	75
	Stamp Duty—Financial Statement, cheques, etc. ....	225
		<hr/>
		£300
24.	<b>TRAVELLING EXPENSES AND CAR HIRE.—</b>	
	Car Allowances .....	200
	Candidates Interviews, etc. ....	30
		<hr/>
		£230
25.	<b>MISCELLANEOUS ADMINISTRATIVE EXPENSES.—</b>	
	Subscriptions, Office Furniture, etc. ....	£80
		<hr/>
26.	<b>ORGANISATION OF PHYSICAL TRAINING (HENDON'S PROPORTION).—</b>	
	Organisers' salaries and superannuation .....	974
	Travelling expenses .....	100
	Office accommodation .....	66
		<hr/>
		£1140

## HENDON EDUCATION COMMITTEE (Contd.).

Item.	Details.	Amount. £
27.	<b>MEDICAL SERVICES.—</b>	
	Salaries and Superannuation .....	9128
	Salaries and Superannuation—Staff on War Service .....	892
	Stationery and Postages .....	350
	Drugs and Medical Requisites .....	600
	Cleaning and Domestic Sundries .....	100
	Travelling Expenses .....	200
	Rents of Clinics .....	2050
	Uniforms and Overalls .....	70
	Equipment and Furnishing of Clinics .....	100
	Orthopaedic Treatment .....	500
	Optical Treatment (Hospital) .....	60
	Tonsils and Adenoids (Hospitals) .....	200
	Convalescent Treatment .....	500
	Orthoptic Treatment of Squint .....	200
	North Western Child Guidance Clinic .....	50
		<hr/>
		£15000
28.	<b>SPECIAL SCHOOLS (DEFECTIVE CHILDREN).—</b>	
	Maintenance .....	6254
	Transport .....	380
	Guide's Salary .....	86
	Class for Speech Defects .....	200
		<hr/>
		£6920
29.	<b>PROVISION OF MEALS.—</b>	
	Milk and Cod Liver Oil (Under-nourished Children) .....	2100
	Provision of Solid Meals:—	
	Salaries and Wages of Staff .....	9140
	Equipment (including Renewals) .....	2905
	Works of Adaptation .....	600
	Purchase of Van .....	300
	Fuel, Light and Cleaning .....	1250
	Food .....	16250
	Upkeep and running cost of Vans .....	155
		<hr/>
		30600
		<hr/>
		£32700
30.	<b>CHILDREN AND YOUNG PERSONS ACT (Boarding Out).—</b>	
	Maintenance, Medical Expenses and Clothing (1 Boy) .....	£34
31.	<b>AIR RAID PRECAUTIONS IN SCHOOLS.—</b>	
	Trench Shelters:—	
	General Upkeep .....	2350
	Electricity for Heating, Lighting and Ventilation .....	2500
		<hr/>
		£4850
32.	<b>MAINTENANCE ALLOWANCES.—</b>	
	Provisional sum for scheme approved by Committee and Board of Education .....	£200
33.	<b>BORDER AND INSTITUTION CHILDREN</b> .....	£150
34.	<b>APPROVED SCHOOLS.—</b>	
	30 Cases at £54 12s. 0d. per annum .....	1638
	6 New Cases at £54 12s. 0d. per annum .....	328
		<hr/>
		£1966
35.	<b>LOAN CHARGES.—</b>	
	Elementary Schools .....	31137
	Air Raid Shelters .....	6863
		<hr/>
		£38000

## HENDON EDUCATION COMMITTEE (Contd.).

Item.	Details.	Amount. £
<b>INCOME.</b>		
36	<b>HIRE OF ROOMS.</b> —M.C.C. Evening Classes, A.R.P. Training Lectures, etc.	£600
37	<b>SALE OF MATERIALS.</b> — Cookery, needlework, etc.	£400
38	<b>CONTRIBUTIONS—NON-PROVIDED SCHOOLS.</b> — Gas, water, etc.	£10
39	<b>RENTS—CARETAKERS' QUARTERS.</b> — (See Expenditure Estimates)	£494
39a	<b>RENT</b> —Land let to Messrs. Handley Page, Ltd.	£115
40	<b>OTHER ITEMS.</b> — Sundry small items of Income, including refunds of salaries and National Insurances, telephone charges, library fines, etc.	£250
41	<b>SALARIES CHARGED TO OTHER ACCOUNTS.</b> — Higher Education Account Choice of Employment, etc., Account Youth Organisations Account	874 1434 443
		£2751
42	<b>CONTRIBUTION FROM M.C.C. RE ORGANISATION OF PHYSICAL TRAINING.</b> —	£75
43	<b>CHILDREN AND YOUNG PERSONS ACT (AGENCY).</b> — M.C.C.—Proportion of Officers' Salaries, etc. M.C.C.—Commission, collection of parental contributions M.C.C.—Fees, handling Cases before Court	127 10 126
		£263
44	<b>CONTRIBUTIONS FROM PARENTS.</b> — Special Schools, etc.	£500
45	<b>MEDICAL SERVICES.</b> — Fees for Operative, Dental, Orthopmdic, etc., Treatment M.C.C. re County Schools Inspections Salary (Dr. MacLennan)—Recovered from Min. of Health	330 520 130
		£980
46	<b>PROVISION OF SOLID MEALS.</b> — Scholars' fees for meals to be supplied	£8000
47	<b>BORDER CHILDREN.</b> — Probable income based on figures extracted by Chief Attendance Officer	£5000
50	<b>BOARD OF EDUCATION—SUBSTANTIVE GRANT.</b> — Provision of Milk Meals—100% Basis Provision of Solid Meals—70% Basis Air Raid Preenautions—50% Basis Other Expenditure—33½% Basis	2100 15820 5856 80224
		£104000

SUMMARY OF RATE ESTIMATES, 1942/43.

Page Herein.	Audited Results 1940/41	Approved Net Estimate 1941/42.	Approx. Net Results 1941/42.	Item.	Committee.	1942/43 Estimates.		Nett Amount 1942/43.		
						Outlay	Income.	Nett Amount.	Decrease on 1941/42 Estimates.	Increase on 1941/42 Estimates.
						5.	6.	7.	8.	9.
	£	£	£			£	£	£	£	£
1	31104	30272	29273	1		57367	28152	29215	1037	—
3	15286	16253	15739	2	LOCAL EXPENSES:—	17829	1505	16324	—	71
4	531	431	399	3	Public Health and Medical Services	433	10	423	8	—
5	16169	16234	12876	4	Buildings and Town Planning	22572	8933	13579	1655	—
9	48628	47635	36335	5	Estates, Parks and Allotments	81107	32934	48173	—	538
13	86399	87424	76363	6	Highways	90763	23741	67022	20402	—
14	4732	7000	5750	7	Works and Fire Brigade	146793	140553	6540	760	—
15	146096	136899	153201	8	Air Raid (General) Precautions	192642	36032	156610	—	19711
					Finance and General Purposes	600506	271920	337586	23882	20320
	344568	341148	334936	9	Elementary Education	160000	—	160000	—	10000
17	157500	150000	155000	10	Higher Education	1430	—	1430	—	50
18	1350	1400	1400	11	Housing Rate Contributions	7342	—	7342	489	—
	7683	7831	7774	12						
	511101	500379	499110	13		778298	271920	506378	24371	30370
					EXPENSES UNDER PRECEPTS:—					
	57717	573534	577200	14	Middlesox County Council	57200	—	57200	—	3666
	120003	114773	107270	15	Metropolitan Police	102986	—	102986	1187	—
	1197	1145	1084	16	Assessment Committee	1154	—	1154	—	9
	1210018	1189831	1184664			1439638	271920	1187718	36138	34045
	198527	106171	106171	17	Less GENERAL EXCHEQUEER GRANT	—	106171	106171	—	—
	1101491	1083660	1078493	18	Less SUSPENSION OF CONTRIBUTIONS TO RENEWALS FUND	1439638	378091	1081547	36138	34945
	5505	8200	8052			8200	—	8200	—	—
	£1001986	£1075460	£1070441	19	Total Nett Requirements	£1451138	£378091	£1073047	£36138	£34945

ESTIMATE

1942/43.

**GENERAL RATE FUND REVENUE ACCOUNT.  
ESTIMATED FOR YEAR ENDING 31st MARCH, 1943.**

Expenditure.	£	Income.	£	£
<b>Local Services:—</b>		<b>Estimated Revenue Balance—1st April, 1942</b>		90962
Page 24, Col. 5, Item 13	778298	<b>Local Services:—</b>		
		Page 24, Col. 6, Item 13	271920	
<b>Less Renewals Fund Suspended—</b>		<b>General Exchequer Grant:—</b>		
Page 24, Col. 5, Item 18	8500	Page 24, Col. 6, Item 17	106171	378091
	769798			469053
<b>Expenses under Precepts:—</b>		<b>Estimated Yield of a Rate of 12/- in the £....</b>		1065600
Middlesex County Council	577200			
Metropolitan Police	102986			
Assessment Committee	1154			
	681340			
	1451138			
<b>Estimated Revenue Balance at</b>				
31st March, 1943	83515			
	<u>£1,534,653</u>			<u>£1,534,653</u>

**COMPARISON OF GENERAL RATES FOR PAST TEN YEARS.**

Year Ended 31st March	Gross Rate Income	Voids, etc., and Collection Expenses.	Nett Rate Income	Rates in £ Levied.					Product of 1d. Rate.
				Other Authorities.	Local Purposes.	Gross Rates.	Less Exchequer Grant.		
							Total.		
£	£	£	s. d.	s. d.	s. d.	s. d.	s. d.	£	
1934	709849	36696	673153	5 4	5 4	10 8	1 6	9 2	6120
1935	775086	50120	724966	5 0	5 7	10 7	1 5	9 2	6591
1936	824746	51736	773010	5 4	5 4	10 8	1 4	9 4	6902
1937	927351	56010	871341	6 0	5 3	11 3	1 3	10 0	7261
1938	952201	48807	903394	6 0	5 3	11 3	1 3	10 0	7528
1939	1020788	53747	967041	6 5	5 4	11 9	1 3	10 6	7675
1940	1102517	87082	1015435	6 9	5 5	12 2	1 2	11 0	7693
1941	1202180	136991	1065189	7 10	5 4	13 2	1 2	12 0	7397
1942	—	—	1065600(c)	7 10	5 4	13 2	1 2	12 0	7400
1943	—	—	1065600(c)	7 10(a)	5 4	13 2	1 2	12 0	7400
				s. d.	d.	s. d.	d.	s. d.	
<b>Increase in Rates since 1934</b>				<b>2 6</b>	<b>—</b>	<b>2 6</b>	<b>4(b)</b>	<b>2 10</b>	

(a) Now includes National Fire Service.

(b) Decrease.

(c) Provisional.



**RATE REQUIREMENTS AND RATE LEVY.  
YEAR 1942/43.**

Purpose.	Requirements. £	Rate in the £. Pence.
<b>Hendon Corporation:—</b>		
Sewers and Sewage Disposal .....	20098	2.72
Collection and Disposal of Refuse .....	40653	5.49
Hospital and Maternity and Child Welfare .....	29846	4.03
Parks and Open Spaces .....	50439	6.82
Other Health Services .....	22634	3.06
Housing and Town Planning .....	13434	1.81
Trunk and County Roads .....	44	.01
Local Highways .....	65549	8.86
Street Lighting .....	5399	.73
Town Hall and Offices .....	11232	1.52
General Establishment .....	29096	3.93
Public Libraries .....	21278	2.88
Civil Defence .....	6240	.84
Financial Adjustment .....	1566	.21
War Damage Contribution and Insurance .....	5420	.73
Elementary Education .....	160000	21.62
Higher Education .....	1450	.19
	484378	65.45
Less from Balances .....	7447	1.00
	476931	64.45
<b>National Fire Service</b> .....	13500	1.82
<b>Middlesex County Council</b> .....	577200	78.00
<b>Metropolitan Police</b> .....	102986	13.92
<b>Assessment Committee</b> .....	1154	.16
	1171771	158.35
Less—General Exchequer Grant .....	106171	14.35
	£1065600	144.00

**HOUSING REVENUE ACCOUNT (PROVISIONAL) YEAR 1942/43.**

Outlay.	£	Income.	£	£
Loan Charges .....	39425	Rent Income from Houses .....		39639
Contribution to Repairs Fund .....	7958	<b>Government Subsidies:—</b>		
Supervision and Management .....	1089	1923 Act .....	1280	
Insurances .....	415	1924 Act .....	682	
		1930 Act .....	844	
			2806	
		<b>Rate Contributions:—</b>		
		1919 Act .....	6796	
		1930 Act .....	308	
			7104	
				49549
		<b>Balance—Deficit</b> .....		238
	£49787			£49787

**RATES COLLECTED AND EXCHEQUER GRANT: STATEMENT SHEWING AMOUNTS REALISED AND EQUIVALENT CHARGE PER HEAD OF POPULATION.**

Year ended 31st March.	Rates in the £ levied.	Rate Yield and Distribution.						General Exchequer Grant.	Population.	Rate Yield per Head of Population.						General Exchequer Grant per Head.
		Other Authorities.			Local Purposes.					Other Authorities.			Local Purposes.			
		£	£	£	£	£	£			£ s. d.	s. d.	£ s. d.	s. d.	£ s. d.	s. d.	
1934	9/2	321461	67377	118300	166015	673153	112159	138643	2 6 4	9 8	17 1	1 4 0	4 17 1	16 2		
1935	9/2	325638	70263	131450	197615	724966	112049	146720	2 4 5	9 7	17 11	1 6 11	4 18 10	15 3		
1936	9/4	360278	78681	185150	198901	778010	109892	155800	2 6 3	10 2	17 4	1 5 6	4 19 3	14 1		
1937	10/-	436324	84883	146672	203462	871841	107336	162079	2 13 10	10 6	18 1	1 5 1	5 7 6	13 3		
1938	10/-	452450	84994	155459	210491	908394	116357	165343	2 14 7	10 4	18 10	1 5 6	5 9 8	14 4		
1939	10/6	500789	91035	154343	220884	967041	120558	169765	2 19 0	10 9	18 2	1 6 0	5 13 11	14 3		
1940	11/-	532334	92235	151629	239237	1015435	113644	160237†	3 4 0	01 1	18 3	1 8 10	6 2 2	13 8		
1941	12/-	577717	116431	154302	216739	1065189	111237	162743†	3 11 0	14 4	18 11	1 6 8	6 10 11	13 8		

**Population—**

Estimate of Medical Officer as at 30th June, 1934, and following years.

†Note: Decrease in estimated population has the effect of an increased Rate Charge per head.