

SPECIAL MEETING

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NOTICE IS HEREBY GIVEN

That a special meeting of the Urban District Council of Hendon, in the County of Middlesex, will be held- in Committee- on Monday next the 12th day of November 1928, at the Town Hall, Hendon, to follow the Public Meeting of the Council to be held on that date, and all and several the members of the said Council are hereby summoned to attend.

AGENDA

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1. Report on Amalgamation Committee, and consideration of the Hendon Bill.
2. Other business (if any)



Clerk to the Council.

8th November 1928.

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GENERAL NOTICE

NOTICE IS HEREBY GIVEN

A special meeting of the Urban District Council of  
Middlesex, will be held in Council  
chamber, at the Town Hall,  
on Monday next the 15th day of November 1928, at 6 o'clock  
to follow the public meeting of the Council to be held  
on that date, and all the members of the said Council  
are hereby summoned to attend.

AGENDA

1. Report on Amalgamation Committee, and consideration  
of the transfer bill.

2. Other business (if any).

Clerk to the Council.

15th November 1928.

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provisions  
of the Urban  
Middlesex,  
at six o'clock  
and several  
to attend.

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8th

S P E C I A L M E E T I N G

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NOTICE IS HEREBY GIVEN

That pursuant to a requisition received under the provisions of Standing Orders No. 4. (b) a Special Meeting of the Urban District Council of Hendon, in the County of Middlesex, will be held on Monday next the 12th November 1928, at six o'clock in the evening at the Town Hall, Hendon, and all and several the members of the said Council are hereby summoned to attend.

A G E N D A

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1. To consider the following matter:-

"The application to the Middlesex County Council for the creation of a new Burnt Oak Ward having a representation of three members on the Urban District Council of Hendon and the increase of the number of the said Council accordingly; and the report of the Special (Elections) Committee of its Meeting on the 5th November 1928, thereupon and generally."

2. Added to the Agenda by permission of the Chairman:-

To authorise the sealing of a Mortgage to secure repayment of £9910. and £400 to the Finsbury & City of London Savings Bank and the payment to the Treasurer of the Council of such sums.



Clerk to the Council.

8th November 1928.

RESOLUTION

Resolved, That...

The Board of Directors of the...  
has the honor to acknowledge the receipt of...  
and in reply to inform you that the same has been...  
forwarded to the proper authorities for their consideration.

Very respectfully,  
Your obedient servant,

The Board of Directors of the...  
has the honor to acknowledge the receipt of...  
and in reply to inform you that the same has been...  
forwarded to the proper authorities for their consideration.

Very respectfully,  
Your obedient servant,

The Board of Directors of the...  
has the honor to acknowledge the receipt of...  
and in reply to inform you that the same has been...  
forwarded to the proper authorities for their consideration.

Very respectfully,  
Your obedient servant,

Very respectfully,  
Your obedient servant,

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Urban District



of Hendon.

Notice of Meeting of the Council

MINUTES OF THE PROCEEDINGS

OF

THE COUNCIL

AND

Reports of the Various Committees

NOVEMBER, 1928.

Glebe District of London.



Notice of Meeting of the Council

Minutes of the Proceedings

THE COUNCIL

Reports of the Various Committees

NOVEMBER 1878

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6. To Rec
7. Report
8. Report

# Urban District of Hendon.

## NOTICE IS HEREBY GIVEN

That a Meeting of the Urban District Council of Hendon, in the County of Middlesex, will be held on Monday next, the 26th day of November, 1928, at 6.30 o'clock in the evening, at the Town Hall, The Burroughs, Hendon, and all and several the members of the said Council are hereby summoned to attend.

### Agenda:

1. To confirm Minutes of the Meetings of the Council held on the 29th October and 12th November, 1928.
2. Questions.
3. To interview deputation from Watling Estate, *re* Representation on Council.
4. To approve, or otherwise, of the Reports of the following Committees, viz.:  
Works and Fire Brigade; Libraries; Public Health and Medical Services; Education; Highways and Town Planning; Estates, Parks and Allotments; Housing; Buildings; Rating and Valuation; Organisations, and Finance and General Purposes.
5. To authorise the sealing of the following Documents:—

Agreement	...	...	...	...	Springall and The Council—Purchase of Land in Telford Road and Cross Street.
Contract	...	...	...	...	S. E. Moss and The Council for £18,982 16s. 2d. in respect of the completion of the new Library
Agreement	...	...	...	...	Trustees of Gospel Hall and The Council—use of Hall for Child Welfare Centre.
Agreement	...	...	...	...	Stewards Co., Ltd. and The Council—use of Woodcroft Hall for Child Welfare Centre and Ante-natal Clinic.

25 Agreements as to payment of Private Street Improvement Expenses by instalments.
6. To Receive tenders for Private Street Improvement Works.
7. Report of Clerk.
8. Report of Engineer.

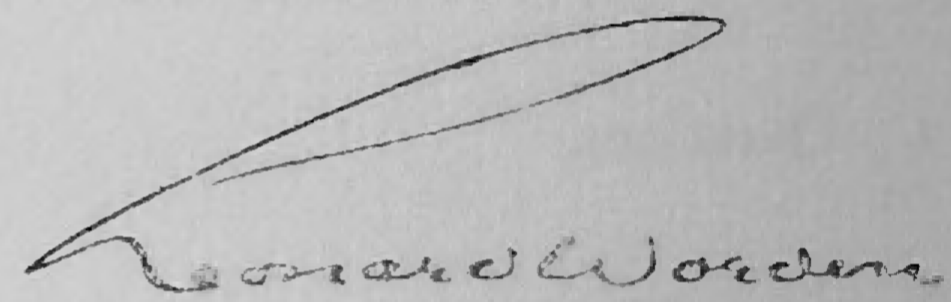
9. To consider the following motion, notice of which has been duly given by Mr. Councillor C. Latham, F.L.A.A., L.C.C. :—

THAT the resolution passed at the Special Meeting of the Council held on the 12th day of November adopting the recommendation of the Special (Elections) Committee be not further acted upon in so far as such recommendation relates to the question of representation and the division into Wards; and

THAT the Council do forthwith make application to the Middlesex County Council for the creation of a new Burnt Oak Ward comprising the present polling district known as West Hendon, Burnt Oak, together with that part of the Mill Hill Ward South of the line of the London and North Eastern Railway and situate on the Watling Housing Estate; and

THAT the new Ward have a representation of three Members on the Urban District Council of Hendon, and that the number of Members of the said Council be accordingly increased to twenty-six.

The notice is also signed by Messrs. Councillors E. Holt, J.P. and F. C. Woods.



*Clerk to the Council.*

Clerk's Office,  
Town Hall, Hendon.  
22nd November, 1928.

MINUTES

REPORTS :—

WORKS

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Urban District Council  
e accordingly increased

and F. C. Woods.

*Woods.*

to the Council.

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At a Meeting of  
held at the Town Hall  
29th day of October

Present: Mr. Councillor R.  
Councillors Mrs. S.  
B.A., LL.B., C. C.  
F.R.I.B.A., A. S.  
man, H. G. Pott  
R. A. B. Teare, M.  
ical Officer and T

Apologies for  
illness.

MINUTES:

281.— RESOLVED—  
October,

WORKS AND FIRE

292.— RESOLVED  
489-491  
Moved by

293.— RESOLVED

PUBLIC LIBRARIES

294.— RESOLVED  
492-4

AMENDMENTS

295.— RESOLVED  
be in  
Moved by

296.— RESOLVED

PUBLIC LIBRARIES

297.— RESOLVED  
49

Moved

298.— RESOLVED

PUBLIC HEALTH

299.— RESOLVED  
4

300.— RESOLVED

## Minutes.

**At a Meeting** of the URBAN DISTRICT COUNCIL OF HENDON, held at the Town Hall, The Burroughs, Hendon, N W, on Monday, the 29th day of October, 1928.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman), Mr. Councillor E. Holt, J.P. (Vice-Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., C. C. Cartwright, W. R. Clemens, F.C.A., J. J. Copestake, S. H. Egan, J.P., F.R.I.B.A., A. S. F. Ford, B. Flowers, F. W. Hearn, C. Latham, F.L.A.A., L.C.C., A. Morsman, H. G. Potter, F.S.I., A. J. Reynolds, F. C. Rice, W. J. Ross, F.A.I., W. Taylor, R. A. B. Teare, M.B.E. and F. C. Woods; The Clerk, The Surveyor, The Treasurer, The Medical Officer and The Education Secretary.

Apologies for absence were reported from Messrs. Councillors Naar and Monro owing to illness.

### MINUTES:

291.— RESOLVED—That the minutes of the Meetings of the Council held on the 1st and 15th days of October, 1928, be confirmed. (Mr. Councillor Egan dissenting).

### WORKS AND FIRE BRIGADE COMMITTEE:

292.— RESOLVED—That the report of the above Committee held on the 8th inst. (Agenda, pages 489-491) be received.

Moved by Mr. Councillor Holt, seconded by Mr. Councillor Latham, and

293.— RESOLVED—That the report of the Committee be approved and adopted.

### PUBLIC LIBRARIES COMMITTEE No. 1:

294.— RESOLVED—That the report of the above Committee held on the 8th inst. (Agenda, pages 492-493) be received.

*Appointment of Librarian.*

AMENDMENT moved by Councillor Mrs. Bannister, seconded by Mr. Councillor Latham, and

295.— RESOLVED—That in paragraph No. 6 relative to the above appointment the word "Chief" be inserted before the word "Librarian."

Moved by Councillor Mrs. Bannister, seconded by Mr. Councillor Latham, and

296.— RESOLVED—That the report of the Committee, as amended, be approved and adopted.

### PUBLIC LIBRARIES COMMITTEE No. 2:

297.— RESOLVED—That the report of the above Committee held on the 22nd inst. (Agenda, page 494) be received.

Moved by Councillor Mrs. Bannister, seconded by Mr. Councillor Teare, and

298.— RESOLVED—That the report of the Committee be approved and adopted.

### PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

299.— RESOLVED—That the report of the above Committee held on the 8th inst. (Agenda, pages 495-499) be received.

*Child Welfare Centres—Weighing Machines.*

300.— RESOLVED—That paragraph No. 3 be referred back to the Committee for further consideration.

*Infant Welfare Centres, etc.*

AMENDMENT moved by Mr. Councillor Woods, seconded by Mr. Councillor Latham :—

That the following words be added to paragraph No. 11 :—“ And to report on arrangements for Lectures in connection with the work at Child Welfare Centres.”

Upon the amendment being submitted to the meeting 5 members voted in favour and 8 against.

The Chairman declared the amendment to be **lost**.

*Hendon Park Row.*

AMENDMENT moved by Mr. Councillor Latham, seconded by Mr. Councillor Morsman, and

- 301.— **RESOLVED—That the letter referred to in paragraph No. 33 be considered by the Council in Committee.**

*Fish Restaurant, Church Road, Hendon.*

SUBMITTED: Report of Medical Officer with further reference to the complaint of Mr. Laubach relative to the above. **Noted.**

Moved by Mr. Councillor Flowers, second by Mr. Councillor Copestake, and

- 302.— **RESOLVED—That the report of the Committee, excluding paragraphs No. 3 and 33, be approved and adopted.**

**EDUCATION COMMITTEE :**

- 303.— **RESOLVED—That the report of the above Committee held on the 9th inst. (Agenda, pages 500-519) be received.**

Moved by Mr. Councillor Cartwright, seconded by Councillor Mrs. Bannister, and

- 304.— **RESOLVED—That the report of the Committee be approved and adopted.**

**HIGHWAYS AND TOWN PLANNING COMMITTEE :**

- 305.— **RESOLVED—That the report of the above Committee held on the 15th inst. (Agenda, pages 520-525) be received.**

*Trees.*

AMENDMENT moved by Mr. Councillor Cartwright, seconded by Mr. Councillor Carpenter :

That the tree at The Broadway, Mill Hill, referred to in paragraph No. 2 of the report of the Committee, be removed.

Upon the amendment being submitted to the meeting 4 members voted in favour and 4 against.

The Chairman declared the amendment not carried.

*Public Lighting—Finchley Road, and Golders Green Road.*

AMENDMENT moved by Mr. Councillor Woods, seconded by Mr. Councillor Clemens, and

- 306.— **RESOLVED—That paragraph No. 17 relative to the lighting of the above-named roads be referred back to the Committee for further consideration and report.**

*Private Street Improvements (Sydney Grove and Burroughs Gardens) — Tenders.*

- 307.— **RESOLVED—That the above matter, referred to in paragraph No. 38, be considered by the Council in Committee.**

*Motor Traffic, Mill Hill—Speed Limit.*

Moved by Mr. Councillor Carpenter, seconded by Mr. Councillor Cartwright :—

- 308.— **That consideration be given to the above as a matter of urgency under paragraph 14 of the Standing Orders.**

Upon the motion  
carried unanimously

Mr. Councillor

309.— That pursuant  
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Hendon,

(a) M

(b) A

And that  
steps  
way,

Mr. Councillor

Upon the motion  
carried. (Mr. C

310.— **RESOLVED—**  
deal with

Moved by Mr

311.— **RESOLVED—**  
approved

ESTATES, PARKS A

312.— **RESOLVED—**  
525-528) be re

Moved by Mr

313.— **RESOLVED—**

HOUSING COMMITTEE

314.— **RESOLVED—**  
528-530)

315.— **RESOLVED—**  
(Mr. Cou

of Health

Moved by Mr

316.— **RESOLVED—**

BUILDINGS COMMITTEE

317.— **RESOLVED—**  
530-535) b

AMENDMEN

318.— **RESOLVED—**  
is situate

Upon the motion being submitted to the meeting the Chairman declared such motion to be **carried unanimously.**

Mr. Councillor Carpenter then moved :—

- 309.— **That pursuant to Section 9 (i) of the Motor Car Act, 1903, this Council request the Middlesex County Council to apply to the Minister of Transport for an order that no person shall drive a motor car at a speed exceeding 10 miles per hour at Mill Hill, in the District of Hendon, within the following areas :—**

(a) Mill Hill Park,

(b) An area comprising the following Highways :—

Broadway, Flower Lane, Daws Lane, Lawrence Street, Uphill Road, that portion of the Bye-Pass Road between Lawrence Street and Selvage Lane and Goodwyn Avenue,

**And that for the purpose of such order if and when made this Council take all necessary steps to place notices in conspicuous places on or near the highway, part of a highway, lands or place to which such order refers.**

Mr. Councillor Cartwright seconded the motion.

Upon the motion being submitted to the meeting the Chairman declared such motion to be **carried.** (Mr. Councillor Ford dissenting).

- 310.— **RESOLVED—That as a matter of urgency, the Chairman of the Committee and the Surveyor deal with the question of erecting warning notices for motor traffic at Mill Hill Park.**

Moved by Mr. Councillor Rice, seconded by Mr. Councillor Holt, and

- 311.— **RESOLVED—That the report of the Committee, excluding paragraphs No. 17 and 38, be approved and adopted.**

#### **ESTATES, PARKS AND ALLOTMENTS COMMITTEE :**

- 312.— **RESOLVED—That the report of the above Committee held on the 15th inst. (Agenda, pages 525-528) be received.**

Moved by Mr. Councillor Potter, seconded by Mr. Councillor Teare, and

- 313.— **RESOLVED—That the report of the Committee be approved and adopted.**

#### **HOUSING COMMITTEE :**

- 314.— **RESOLVED—That the report of the above Committee held on the 15th inst. (Agenda, pages 528-530) be received.**

##### *Rental Purchase Scheme.*

- 315.— **RESOLVED—That in view of the indisposition of the Chairman of the Housing Committee (Mr. Councillor Naar), Mr. Councillor Flowers be appointed to attend at the Ministry of Health, with the Officers, in connection with the above scheme.**

Moved by Mr. Councillor Ford, seconded by Mr. Councillor Teare, and

- 316.— **RESOLVED—That the report of the Committee be approved and adopted.**

#### **BUILDINGS COMMITTEE :**

- 317.— **RESOLVED—That the report of the above Committee held on the 22nd inst. (Agenda, pages 530-535) be received.**

##### *Barnet Bye-Pass Road.*

AMENDMENT moved by Mr. Councillor Cartwright, seconded by Mr. Councillor Ford, and

- 318.— **RESOLVED—That the road at present known as Barnet Bye-Pass Road, in so far as the same is situate within the Urban District of Hendon, be re-named " Great North Way."**

Moved by Mr. Councillor Teare, seconded by Mr. Councillor Reynolds, and

- 319.— RESOLVED—That the report of the Committee, as amended, be approved and adopted.

**SPECIAL (ELECTIONS) COMMITTEE :**

- 320.— RESOLVED—That the report of the above Committee held on the 8th inst. (Agenda, pages 535-538) be received.

AMENDMENT moved by Mr. Councillor Ford, seconded by Mr. Councillor Rice :—

That the representation of the proposed new Ward (Burnt Oak) be three members in lieu of four.

Upon the amendment being submitted to the meeting 9 members voted in favour and 6 against. The Chairman declared the amendment to be **carried**.

After some discussion in connection with the report, moved by Mr. Councillor Copestake, seconded by Mr. Councillor Potter, and

- 321.— RESOLVED—That the whole matter be referred back to the Committee for further consideration.

**FINANCE AND GENERAL PURPOSES COMMITTEE No. 1 :**

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Rice, and

- 322.— RESOLVED—That the report of the above Committee be received, approved and adopted.

**FINANCE AND GENERAL PURPOSES COMMITTEE No. 2 :**

- 323.— RESOLVED—That the report of the above Committee held on the 22nd inst. (Agenda, pages 539-575) be received.

*Armistice Day Services.*

The Chairman reported that a letter had been received from the West Hendon Branch of the British Legion inviting the members of the Council to attend the service to be held at Hendon War Memorial on Armistice Day.

*Local Government Reform.*

- 324.— RESOLVED—That Messrs. Councillors C. C. Cartwright and W. R. Clemens be appointed as the Council's representatives to attend the conference proposed to be held on the 8th prox., in connection with the above.

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Flowers, and

- 325.— RESOLVED—That the report of the Committee be approved and adopted.

**DOCUMENTS FOR SEALING :**

Moved by Mr. Councillor Teare, seconded by Mr. Councillor Flowers, and

- 326.— RESOLVED—That the Seal of the Council be affixed to the following documents :—

1 Counterpart Lease ... The Council to Mrs. B. Davies re 235, The Broadway, West Hendon.

1 Vacating Receipt ... To be endorsed on Mortgage Application No. 13/R.4356.

Hendon Town Planning Scheme, 1928, and Map No. 4.

1 Fire Certificate as per Fire Brigade Committee Report (Agenda, page 491).

1 Game Licence as per General Purpose Committee Report (Agenda, page 574).

Wright

Drew

Galliford

Courage

Lilley,

Spiers,

Richard

Craske,

Derby,

Seeley,

Eru, E.

Lewis, I.

Flinn, M.

Aki, S.

Harrison

Paton, J.

Willis,

Bevin, B.

Popper,

Abraham

## DEDICATION OF R

## SUBMITTED

Highways :—

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Highfield

Elm Clos

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Moved by Mr

RESOLVED—

question as

Agreements for payment of Private Improvement Expenses by Instalments :—

Wright, O. K. (In Duplicate)	...	Needl Crescent, Hendon.
Drewry, Miss J. T.	... ..	Needl Crescent, Hendon.
Galliford, G. E.	... ..	Needl Crescent, Hendon.
Courage, Mrs. H. V.	... ..	Needl Crescent, Hendon.
Lilley, Mrs. M. (In Duplicate)	..	Uphill Road, Mill Hill.
Spiers, L. W.	... ..	Uphill Road, Mill Hill.
Richards, Mrs. R. O.	... ..	Uphill Road, Mill Hill.
Craske, A.	... ..	Uphill Road, Mill Hill.
Derby, P. R. C.	... ..	Leeside Crescent, Golders Green.
Seeley, Mrs. A. M.	... ..	Highfield Avenue, Golders Green.
Ern, E.	... ..	Highfield Avenue, Golders Green.
Lewis, H. V.	... ..	Highfield Avenue, Golders Green.
Flinn, Mrs. C. E.	... ..	Bittacy Park Avenue, Mill Hill.
Aki, S.	... ..	Bittacy Park Avenue, Mill Hill.
Harrison, E.	... ..	Bittacy Park Avenue, Mill Hill.
Paton, S. T.	... ..	Purley Avenue, Cricklewood.
Willis, W. N.	... ..	Purley Avenue, Cricklewood.
Bevin, E.	... ..	Purley Avenue and The Vale.
Popper, D. H.	... ..	Oakfields Road, Golders Green.
Abrahams, L.	... ..	The Vale, Golders Green.

DEDICATION OF ROADS :

SUBMITTED : Report of Surveyor that the following should now be dedicated as Public Highways :—

- Bittacy Park Avenue, from its junction with Engel Park for a distance of 137 yards or thereabouts.
- Highfield Avenue, from opposite Hamilton Road to its junction with Hendon Way.
- Elm Close, from its junction with Elms Avenue for a distance of 80 yards or thereabouts.
- Elm Park Gardens, from its junction with Elms Avenue for a distance of 84 yards or thereabouts.
- Elms Avenue, from its junction with Shirehall Lane to its junction with Park View Gardens.
- Park View Gardens, from its junction with Shire hall Lane to its junction with Elms Avenue.
- Needl Crescent, from its junction with Watford Way to its junction with Vivian Avenue.
- Highfield Road, from its junction with Golders Green Road to its junction with the footpath leading to Leeside Crescent.
- Uphill Road, from its junction with Lawrence Street to its junction with Marsh Lane.

Moved by Mr Councillor Rice, seconded by Mr. Councillor Cartwright, and

327.— RESOLVED—That the necessary steps be taken with a view to the dedication of the roads in question as Public Highways.

**NEW VAN—PUBLIC HEALTH DEPARTMENT :**

SUBMITTED: Report of Surveyor as to tenders received in connection with the supply of the above.

Moved by Mr. Councillor Egan, seconded by Mr. Councillor Holt, and

- 328.— RESOLVED—That the Chairman of the Council and the Chairman of the Public Health Committee be authorised to deal with such tenders.

**7, HENDON PARK VILLAS, TEMPLE FORTUNE :**

SUBMITTED: Representation of Medical Officer of Health under Section 9 of the Housing Act, 1925, that the above premises were in such a condition as to be unfit for human habitation.

Moved by Mr. Councillor Flowers, seconded by Councillor Mrs. Thomas, and

- 329.— RESOLVED—That the Common Seal of the Council be affixed to a Closing Order under the Housing Act, 1925, in respect of the premises known as No. 7, Hendon Park Villas, and that the necessary notices be served in accordance with the statute.

**Council in Committee.****HENDON PARK ROW :**

CONSIDERED: Letter from Miss E. A. Stiles, reported to the Public Health Committee, complaining of alleged insanitary conditions at Hendon Park Row.

- 330.— RESOLVED—That no action be taken.

**PRIVATE STREET IMPROVEMENTS :**

*Sydney Grove and Burroughs Gardens, Hendon.*

SUBMITTED: The following schedule of tenders in connection with the above, and report that the tender of the Home Counties Tar Macadam Co. had been withdrawn.

Name and Address.	Sydney Grove.		...	Burroughs Garden.	
	£	s. d.		£	s. d.
Roads and Public Works, Ltd., Clapham Road, S.W. ...	1889	16 10	...	434	12 9
Henry Hayes, (Manchester), Ltd., Manchester ... ..	1875	19 6	...	429	16 0
Francis Jackson, Wealdstone ... ..	1808	2 3	...	368	6 6
Thomas Adams, Wood Green, N. 22 ... ..	1591	4 6	...	473	18 9
Durnford Construction Co., Regent Street, W. ... ..	1594	4 6	...	444	7 9
Chas. Ball, Letchworth ... ..	1653	1 2	...	477	6 0
D. R. Paterson, Ltd., Camden Town, N.W. ... ..	1630	8 9	...	392	15 6
J. Mowlem & Co., Ebury Bridge Road, S.W. 1 ... ..	1531	7 8	...	471	10 6
W. Wheeler & Co., Ltd., New Kent Road, S.E. 1 ... ..	1593	10 4	...	385	19 11
Geo. Wimpey & Co., Hammersmith ... ..	1524	17 7	...	441	4 4
T. A. Rainbow, Palmers Green, N. ... ..	1495	11 9	...	461	9 0
C. Carter, Child's Hill, N.W. ... ..	1439	5 9	...	414	7 2
Home Counties Tar Macadam Co., London Wall ... ..	1488	6 1	...	279	7 11



ction with the supply of the  
and  
man of the Public Health

Section 9 of the Housing  
Act for human habitation.

Thomas, and

a Closing Order under the  
Act, Hendon Park Villas, and  
District.

Public Health Committee.

with the above, and report  
thereon.

	Burroughs Garden.
	£ s. d.
0	434 12 9
6	429 16 0
3	368 6 6
6	473 18 9
6	444 7 9
6	477 6 0
2	392 15 6
9	471 10 6
8	385 19 11
4	441 4 4
7	461 9 0
9	414 7 2
9	279 7 11
1	

*[Faint, illegible text, likely bleed-through from the reverse side of the page.]*

BOUNDARY EXTENSION.

Moved by Mr. Councillor Ford, seconded by Mr. Councillor Clemens, and  
333 Resolved That the Middlesex County Council be informed of the Council's intention to promote a Bill in Parliament in connection with the above.

*Reginald M. Wells*  
Chairman

Moved by Mr. C  
331.— RESOLVED—T  
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FINCHLEY ROAD—WO  
Moved by Mr. C

332.— RESOLVED—T  
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*Boundary*

At a Special

HENDON. H

Monday, the

Present: Mr. Councillor F

Councillors Mrs.

B.A., LL.B., C.

F.R.I.B.A., B. F

Monro, A. Morsn

W. J. Ross, F.A.

Surveyor, The T

MR. COUNCILLOR T

The Chairman

as a Justice of the

ILLNESS OF MRS LA

The Chairman

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334.— UNANIMOUS

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NOTICE CONVENING

The Clerk rea

SPECIAL (ELECTION

335.— RESOLVED—

received.

Present: Mr.

Messrs

L.C.C.

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Moved by Mr. Councillor Rice, seconded by Mr. Councillor Ford, and

- 331.— **RESOLVED**—That the tender of Messrs. W. H. Wheeler & Co. be accepted for Burroughs Gardens, and that of Mr. Chas. Carter for Sydney Grove, and that the Seal of the Council be affixed to the necessary contracts.

**FINCHLEY ROAD—WOOD PAVING WORKS :**

Moved by Mr. Councillor Teare, seconded by Mr. Councillor Ford, and

- 332.— **RESOLVED**—That the Seal of the Council be affixed to the contract with the Acme Flooring and Paving Company in connection with the above-named works.

*Boundary Extension M.S. Entry See opposite Page  
Required in Books  
Chairman*

## Minutes.

**At a Special Meeting** of the URBAN DISTRICT COUNCIL OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W., on Monday, the 12th day of November, 1928.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman), Mr. Councillor E. Holt, J.P. (Vice-Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., C. C. Cartwright, W. R. Clemens, F.C.A., J. J. Copestake, S. H. Egan, J.P., F.R.I.B.A., B. Flowers, A. S. F. Ford, F. W. Hearn, C. Latham, F.L.A.A., L.C.C., B. J. Monro, A. Morsman, A. A. Naar, M.B.E., H. G. Potter, F.S.I., A. J. Reynolds, F. C. Rice, W. J. Ross, F.A.I., W. Taylor, J.P., R. A. B. Teare, M.B.E. and F. C. Woods; The Clerk, The Surveyor, The Treasurer, The Medical Officer and The Education Secretary.

**MR. COUNCILLOR TAYLOR, J.P. :**

The Chairman, on behalf of the Council, congratulated Mr. Councillor Taylor on his appointment as a Justice of the Peace.

**ILLNESS OF MRS LATHAM :**

The Chairman expressed the sympathy of the Council with Mr. Councillor Latham owing to the illness of his wife, and

- 334.— **UNANIMOUSLY RESOLVED**—That a letter be sent to Mrs. Latham conveying the best wishes of the Council for a speedy recovery.

**NOTICE CONVENING MEETING :**

The Clerk read the notice convening the meeting.

**SPECIAL (ELECTIONS) COMMITTEE :**

- 335.— **RESOLVED**—That the following report of the above Committee held on the 5th inst., be received.

### Special (Elections) Committee.

5th November, 1928.

Present: Mr. Councillor B. Flowers (Chairman), Councillor Mrs. M. Thomas, Messrs. Councillors J. J. Copestake, A. S. F. Ford, C. Latham, F.L.A.A., L.C.C., B. J. Monro and R. M. Weeks, J.P.

**RECONSIDERATION OF REPORT OF THE 8th OCTOBER, 1928 :**

**SUBMITTED :** The above report together with further statement as to the electorate in the various Wards and Polling Districts.

**RESOLVED TO RECOMMEND**—That the question of representation and the division into Wards be deferred until after consultation with the three principal local party agents.

That this Committee re-affirms its previous recommendations as to the allocation of polling districts and polling stations.

AMENDMENT moved by Mr. Councillor Latham, seconded by Mr. Councillor Holt:—

That the Council make application to the Middlesex County Council for the creation of a new Burnt Oak Ward comprising the present polling district known as West Hendon, Burnt Oak, together with that part of the Mill Hill Ward South of the line of the London and North Eastern Railway and situate on the Watling Housing Estate.

That the new Ward have a representation of three Members on the Urban District Council of Hendon, and that the number of Members of the said Council be accordingly increased to twenty-six.

Upon the amendment being submitted to the meeting there voted **in favour 8, viz**:—Councillor Mrs. Bannister, Messrs. Councillors Flowers, Holt, Latham, Monro, Morsman, Teare and Woods, **and against 14, viz**:—Councillor Mrs. Thomas, Messrs. Councillors Carpenter, Cartwright, Clemens, Copestake, Ford, Egan, Hearn, Naar, Potter, Reynolds, Rice, Ross and Taylor.

The Chairman declared the amendment to be **lost**.

AMENDMENT moved by Mr. Councillor Flowers:—

That the Council make application to the Middlesex County Council for the creation of a new Burnt Oak Ward comprising the present polling district known as West Hendon, Burnt Oak, together with that part of the Mill Hill Ward South of the line of the London and North Eastern Railway and situate on the Watling Housing Estate.

That the new Ward have a representation of one Member on the Urban District Council of Hendon, and that the number of members of the said Council be accordingly increased to twenty-four.

The amendment was **not seconded**.

AMENDMENT moved by Mr. Councillor Woods, seconded by Mr. Councillor Latham:—

That the Council make application to the Middlesex County Council for the creation of

- (a) A new Burnt Oak Ward comprising the present polling district known as West Hendon, Burnt Oak, together with that part of the Mill Hill Ward South of the line of the London and North Eastern Railway and situate on the Watling Housing Estate;
- (b) A new Hendon Park Ward comprising the present Polling District known as Hendon Central South; and
- (c) A new Hendon Central Ward comprising the present Polling District known as Hendon Central North; and

That the new Burnt Oak Ward have a representation of three members, the new Hendon Park Ward a representation of three members, and the new Hendon Central Ward a representation of three members, and that the number of the members of the said Council be accordingly increased to 27.

Upon the amendment being submitted to the meeting there voted **in favour 7, viz**:—Councillor Mrs. Bannister, Messrs. Councillors Flowers, Holt, Latham, Monro, Morsman and Woods, **and against 15, viz**:—Councillor Mrs. Thomas, Messrs. Councillors Carpenter, Cartwright, Copestake, Clemens, Egan, Ford, Hearn, Naar, Potter, Reynolds, Rice, Ross Taylor and Teare.

The Chairman declared the amendment to be **lost**.

AMENDMENT moved by Mr. Councillor Hearn, seconded by Mr. Councillor Potter:—

That the Special (Elections) Committee bring up a report on the representation in each Ward, including the proposed Burnt Oak Ward, based on proportional representation.

After some discussion in connection with this amendment, moved by Mr. Councillor Reynolds, seconded by Mr. Councillor Cartwright, and

36.— RESOLVED—Tha

The amendment by  
favour 5, viz:—Coun  
and against 13, viz:—  
Clemens, Copestake

The Chairman de

Moved by Mr. Cou

37.— RESOLVED—TH

Moved by Mr.

That the report

38.— Upon the motio

cillors Mrs. Banniste

Copestake, Egan, E

Councillors Holt, La

The Chairman

DOCUMENT FOR SEA

Moved by Mr.

39.— RESOLVED—

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National

Treasurer

Bank.

Moved by Mr.

40.— That the Cou

MOTION

AMENDME

That the Cou

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Councillors Holt

ter, Messrs. Co

Rice, Ross, Tea

The Chairm

AMENDME

That the w

The Chairm

The motio

13, viz:—Coun

Potter, Monro,

Clemens, Holt,

The Chairm

336.— **RESOLVED—That the question be now put.**

The amendment by Mr. Councillor Hearn was then put to the meeting when there voted **in favour 5, viz :—**Councillor Mrs. Bannister, Messrs. Councillors Hearn, Monro, Potter and Teare, **and against 13, viz :—**Councillor Mrs. Thomas, Messrs. Councillors Cartwright, Carpenter, Clemens, Copestake, Egan, Ford, Flowers, Naar, Reynolds, Rice, Ross and Taylor.

The Chairman declared the amendment to be **lost**.

Moved by Mr. Councillor Reynolds, seconded by Mr. Councillor Clemens, and

337.— **RESOLVED—That the motion for the adoption of the report be now put to the meeting.**

Moved by Mr. Councillor Flowers, seconded by Mr. Councillor Ford :—

338.— **That the report of the Committee be approved and adopted.**

Upon the motion being submitted to the meeting **14 members voted in favour, viz :—**Councillors Mrs. Bannister and Mrs. Thomas, Messrs. Councillors Cartwright, Carpenter, Clemens, Copestake, Egan, Ford, Naar, Potter, Reynolds, Rice, Ross and Taylor, **and against 5, viz :—**Councillors Holt, Latham, Monro, Morsman and Woods.

The Chairman declared the motion to be **carried**.

#### DOCUMENT FOR SEALING :

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Reynolds, and

339.— **RESOLVED—That the Seal of the Council be affixed to the mortgage deed to secure repayment of two several sums of £9,910 and £400 making in the aggregate the sum of £10,310 to be borrowed from the trustees of the Finsbury and City of London Savings Bank whose Head Office is at Selforde Street, Clerkenwell, London, at £4 17s. 6d. per centum per annum interest which sums are to be repaid as to £9,910 in 60 years and as to £400 in 15 years by equal half yearly instalments together with interest on the amount for the time being owing which mortgage deed provides for repayment of the loans secured thereby or the balance for the time being due thereon at any time on one party giving to the other six calendar months notice in writing, and that such mortgage deed be handed to the said Savings Bank on their paying the sum of £10,310 into the National Provincial Bank, Limited, London, to the credit of George Hails, Esq., the Treasurer of the said Council at the Church Road, Hendon, N.W. 4, branch of the said Bank.**

Moved by Mr. Councillor Ford, seconded by Mr. Councillor Reynolds :—

340.— **That the Council do now go into Committee.**

~~AMENDMENT~~ <sup>MOTION</sup> moved by Mr. Councillor Latham, seconded by Mr. Councillor Woods :—

That the Council do now adjourn.

Upon the ~~amendment~~ <sup>Motion</sup> being submitted to the meeting there voted **in favour 4, viz :—**Messrs. Councillors Holt, Latham, Morsman and Woods, **and against 12, viz :—**Councillor Mrs. Bannister, Messrs. Councillors Carpenter, Cartwright, Copestake, Egan, Ford, Potter, Reynolds, Rice, Ross, Teare and Taylor.

The Chairman declared the ~~amendment~~ <sup>Motion</sup> to be **lost**.

~~AMENDMENT~~ moved by Mr. Councillor Cartwright :—

That the words " in Committee " be deleted.

The Chairman ruled the amendment to be out of order.

The motion by Mr. Councillor Ford was then put to the meeting when there voted **in favour 13, viz :—**Councillor Mrs. Thomas, Messrs. Councillors Carpenter, Copestake, Egan, Ford, Naar, Potter, Monro, Reynolds, Ross, Rice, Taylor and Teare, **and against 5, viz :—**Messrs. Councillors Clemens, Holt, Latham, Morsman and Woods.

The Chairman declared the motion to be **carried**.

Motion moved by Mr. Councillor Cartwright :—  
That the Council do go into Committee with the press present.  
The Chairman ruled the motion to be out of order.

### Council in Committee.

12th November, 1928.

Present : Mr. Councillor R. M. Weeks, J.P. (Chairman), Mr. Councillor E. Holt, J.P. (Vice-Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., C. C. Cartwright, W. R. Clemens, F.C.A., J. J. Copestake, B. Flowers, A. S. F. Ford, F. W. Hearn, C. Latham, F.L.A.A., L.C.C., B. J. Monro, A. Morsman, A. A. Naar, M.B.E., H. G. Potter, F.S.I., A. J. Reynolds, F. C. Rice, W. J. Ross, F.A.I., W. Taylor, J.P., R. A. B. Teare, M.B.E. and F. C. Woods; The Clerk, The Surveyor, The Treasurer, The Medical Officer and The Education Secretary.

#### HENDON BILL :

Moved by Mr. Councillor Reynolds, seconded by Mr. Councillor Cartwright :—

341.— That the Parliamentary Notice be framed to provide for the inclusion in the Bill of the powers contained in the Draft Bill as presented to the Council together with the additional powers now suggested and any further provisions which may in consultation with the Chairman of the Council and Parliamentary Agents be deemed expedient.

AMENDMENT moved by Mr. Councillor Latham, seconded by Mr. Councillor Woods :—

That the Parliamentary Notice be so framed as to exclude the provisions relating to the Parish of Edgware.

Upon the amendment being submitted to the meeting **4 members voted in favour, viz :—** Messrs. Councillors Holt, Latham, Morsman and Woods, **and against 17, viz :—** Councillors Mrs. Bannister and Mrs. Thomas, Messrs. Councillors Cartwright, Carpenter, Clemens, Copestake, Flowers, Ford, Hearn, Monro, Naar, Potter, Reynolds, Rice, Ross, Taylor and Teare.

The Chairman declared the amendment to be **lost**.

AMENDMENT moved by Mr. Councillor Woods, seconded by Mr. Councillor Morsman :—

That the matter be referred back.

Upon the amendment being submitted to the meeting **4 members voted in favour, viz :—** Messrs. Councillors Holt, Latham, Morsman and Woods, **and against 13, viz :—** Councillors Mrs. Bannister and Mrs. Thomas, Messrs. Councillors Cartwright, Carpenter, Copestake, Ford, Flowers, Naar, Reynolds, Rice, Ross, Taylor and Teare.

The Chairman declared the amendment to be **lost**.

AMENDMENT moved by Mr. Councillor Latham, seconded by Mr. Councillor Woods :—

That the Parliamentary Notice be so framed that no increase be made in the number of Councillors in the District.

Upon the amendment being submitted to the meeting **4 members voted in favour, viz :—** Messrs. Councillors Holt, Latham, Morsman and Woods, **and against 14, viz :—** Councillors Mrs. Bannister and Mrs. Thomas, Messrs. Councillors Cartwright, Carpenter, Clemens, Copestake, Ford, Flowers, Naar, Reynolds, Rice, Ross, Taylor and Teare.

The Chairman declared the amendment to be **lost**.

AMENDMENT moved by Mr. Councillor Latham, seconded by Mr. Councillor Morsman :—

That the following words be added " Provided that the Parliamentary Notice be so framed that the Bill does not alter the existing County Electoral Divisions."

Upon the amendment being submitted to the meeting **4 members voted in favour, viz:—** Messrs. Councillors Holt, Latham, Morsman and Woods, **and against 15, viz:—** Councillors Mrs. Bannister and Mrs. Thomas, Messrs. Councillors Cartwright, Copestake, Clemens, Flowers, Ford, Monro, Naar, Potter, Reynolds, Rice, Ross, Taylor and Teare.

The Chairman declared the amendment to be **lost**.

AMENDMENT moved by Mr. Councillor Latham, seconded by Mr. Councillor Morsman:—

That the Parliamentary Notice shall be so framed as to provide that the Bill may attach the existing Edgware district to the Mill Hill Ward.

Upon the amendment being submitted to the meeting **5 members voted in favour, viz:—** Messrs. Councillors Holt, Latham, Morsman, Rice and Woods, **and against 13, viz:—** Councillor Mrs. Thomas, Messrs. Councillors Cartwright, Carpenter, Clemens, Copestake, Ford, Monro, Naar, Potter, Reynolds, Ross, Taylor and Teare.

The Chairman declared the amendment to be **lost**.

Moved by Mr. Councillor Ford, seconded by Mr. Councillor Taylor:—

342.— **That the question be now put.**

Upon the motion being submitted to the meeting there voted **in favour 16, viz:—** Councillors Mrs. Bannister and Mrs. Thomas, Messrs. Councillors Cartwright, Clemens, Carpenter, Copestake, Ford, Flowers, Monro, Naar, Potter, Reynolds, Rice, Ross, Taylor and Teare, **and against 4, viz:—** Messrs. Councillors Holt, Latham, Morsman and Woods.

The Chairman declared the motion to be **carried**.

The motion by Mr. Councillor Reynolds was then submitted to the meeting when there voted **in favour 15, viz:—** Councillors Mrs. Bannister and Mrs. Thomas, Messrs. Councillors Cartwright, Carpenter, Clemens, Copestake, Flowers, Ford, Monro, Naar, Reynolds, Rice, Ross, Taylor and Teare, **and against 4, viz:—** Messrs. Councillors Holt, Latham, Morsman and Woods.

The Chairman declared the motion to be **carried**.

Moved by Mr. Councillor Reynolds, seconded by Mr. Councillor Carpenter:—

343.— **That Mr. Tyldesley Jones and Mr. Fitzgerald be retained as counsel for the promotion of the Bill.**

AMENDMENT moved by Mr. Councillor Latham, seconded by Mr. Councillor Morsman:—

That Counsel be not retained until the matter has been submitted to the Finance and General Purposes Committee.

The Chairman ruled the amendment out of order.

Upon the motion being submitted to the meeting there voted **in favour 15, viz:—** Councillors Mrs. Bannister and Mrs. Thomas, Messrs. Councillors Cartwright, Carpenter, Clemens, Copestake, Ford, Flowers, Monro, Naar, Reynolds, Rice, Ross, Taylor and Teare, **and against 4, viz:—** Messrs. Councillors Holt, Latham, Morsman and Woods.

The Chairman declared the motion to be **carried**.

Moved by Mr. Councillor Reynolds, seconded by Mr. Councillor Cartwright:—

344.— **That the Amalgamation Committee with the addition of Mr. Councillor T. E. Carpenter, B.A., LL.B., be appointed the Hendon Local Bill Committee with full power to do all such acts and things as they may deem expedient in relation to the promotion of the Bill.**

Upon the motion being submitted to the meeting there voted **in favour 15, viz:—** Councillors Mrs. Bannister and Mrs. Thomas, Messrs. Councillors Cartwright, Clemens, Copestake, Ford, Flowers, Monro, Naar, Potter, Rice, Reynolds, Ross, Taylor and Teare, **and against 4, viz:—** Messrs. Councillors Holt, Latham, Morsman and Woods.

The Chairman declared the motion to be **carried**.

Mr. Councillor Latham intimated that he desired to tender his resignation as a member of the Hendon Local Bill Committee.

Moved by Mr. Councillor Naar, seconded by Mr. Councillor Taylor:—

345.— **That such resignation be accepted and Mr. Councillor Clemens appointed a member of the Committee.**

Upon the motion being submitted to the meeting there voted **in favour 15, viz**:—Councillors Mrs. Bannister and Mrs. Thomas, Messrs. Councillors Carpenter, Cartwright, Copestake, Ford, Flowers, Monro, Naar, Potter, Reynolds, Rice, Ross, Taylor and Teare, **and against 4, viz**:—Messrs. Councillors Holt, Latham, Morsman and Woods.

The Chairman declared the motion to be **carried**.

#### PARLIAMENTARY NOTICE :

SUBMITTED: The following quotations for two insertions of the Parliamentary Notice in connection with the Hendon Bill.

Hendon and Finchley Times	...	£45
Golders Green Gazette	...	£16

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Taylor:—

346.— **That the quotation of the Golders Green Gazette be accepted.**

AMENDMENT moved by Mr. Councillor Ford, seconded by Mr. Councillor Rice:—

That the quotation of the Hendon and Finchley Times be accepted.

Upon the amendment being submitted to the meeting there voted **in favour 4, viz**:—Councillor Mrs. Bannister, Messrs. Councillors Ford, Flowers and Rice, **and against 15, viz**:—Councillor Mrs. Thomas, Messrs. Councillors Carpenter, Copestake, Cartwright, Clemens, Holt, Latham, Monro, Morsman, Naar, Potter, Ross, Taylor, Teare and Woods.

The Chairman declared the amendment to be **lost**.

The motion by Mr. Councillor Clemens was then put to the meeting when there voted **in favour 13, viz**:—Councillors Mrs. Bannister and Mrs. Thomas, Messrs. Councillors Cartwright, Copestake, Carpenter, Clemens, Monro, Potter, Reynolds, Ross, Rice, Taylor and Teare, **and against 5, viz**:—Messrs. Councillors Flowers, Holt, Latham, Morsman and Woods.

The Chairman declared the motion to be **carried**.

*Reginald H. Weeks*  
Chairman

Works & Fire

5th N

Mr. Councillor E. Holt  
Cartwright, W. R. Clemens,  
A. J. Reynolds, F. C. Rice, &

ACQUISITIONS:

The above were submitted

REPORT OF FIRE SUPER

Fire Hydr

SUBMITTED: Report with

for the above estate at an estim

in the estimates for this expend

be available from the amount

abstract.

RESOLVED TO RECO

provided.

REPORTED: That the f

1. Vaughan Avenue

1. Farm Avenue, C

wood.

1. Byron Road.

WAT

1. The Meads.

1. Bonningholme R

2. Dryfield Road.

Wading Estate is now co

grants was submitted to the

RESOLVED TO RECO

six pence per week b

the above duty.

That the above recommen

Finance and General

Having considered the matter

Purposes Committee cons

SUBMITTED: Sample o

RESOLVED TO RECO

that provision be ma

of 20 at an estimated

RECEIVED: Application



## Works & Fire Brigade Committee.

5th November, 1928.

Present: Mr. Councillor E. Holt, J.P. (Chairman), Messrs. Councillors C. C. Cartwright, W. R. Clemens, F.C.A., B. J. Monro, H. G. Potter, F.S.I., A. J. Reynolds, F. C. Rice, and W. J. Ross, F.A.I.

### 1.—REQUISITIONS:

The above were submitted and approved.

### 2.—REPORT OF FIRE SUPERINTENDENT:

(1) *Fire Hydrants—Colin Park Estate.*

SUBMITTED: Report with regard to the necessity for fourteen hydrants for the above estate at an estimated cost of £200. Provision has not been made in the estimates for this expenditure but it is anticipated that certain sums will be available from the amount provided for fire hydrants in other parts of the district.

RESOLVED TO RECOMMEND—That the necessary hydrants be provided.

(2) *Fire Hydrants Provided.*

REPORTED: That the following hydrants had been fixed:—

- |                               |                                 |
|-------------------------------|---------------------------------|
| 1. Vaughan Avenue.            | 1. Shakespeare Road.            |
| 1. Farm Avenue, Crickle-wood. | 8. Clitterhouse Housing Estate. |
| 1. Byron Road.                | 2. Birkbeck Road.               |
|                               | 1. Milton Road.                 |

### WATLING ESTATE.

- |                       |                       |
|-----------------------|-----------------------|
| 1. The Meads.         | 1. Goldbeaters Grove. |
| 1. Bonningholme Road. | 1. Oldberry Road.     |
| 2. Dryfield Road.     |                       |

Watling Estate is now completed, and a plan showing the position of the hydrants was submitted to the Committee and noted.

(3) *Motor Driving.*

RESOLVED TO RECOMMEND—That an additional two shillings and six pence per week be allowed to Fireman A. T. Briggs in respect of the above duty.

That the above recommendation be submitted for the consideration of the Finance and General Purposes Committee.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal]

(4) *Leather Helmets.*

SUBMITTED: Sample of the above helmets.

RESOLVED TO RECOMMEND—That the helmet be approved, and that provision be made in the estimates for 1929/30, for the purchase of 20 at an estimated cost of £40.

RECEIVED: Applications to store petrol as follows:—

Name and Address.	Quantity.
Messrs. Belcar, Ltd., 27, The Burroughs, Hendon	500 gallons in bulk in underground tank as set out on plan.
Messrs. Frank Parvin, Ltd., Bunns Lane, Mill Hill	500 gallons in bulk in underground tank as set out on plan.
Messrs. Rootes, Ltd., Somerton Road, Cricklewood	48 gallons in tins in iron bin.
Messrs. Armstrong Siddeley, Motors Limited, Somerton Road, Cricklewood	40 gallons Cellulose Paint in drums in Concrete Chamber.

*Petrol Licenses.*

- (5) **RESOLVED TO RECOMMEND—That the Seal of the Council be affixed to the necessary licenses.**

SUBMITTED: Report regarding the non-completion of works at The Burroughs to comply with the Council's requirements. The license approved has not as yet been issued.

- RESOLVED TO RECOMMEND—That notice be given to the Company requiring a satisfactory completion of the works by the end of November.**

*Fire Certificates.*

- (6) **RECEIVED:** Reports as to inspection of the premises of the firms mentioned hereunder.

- RESOLVED TO RECOMMEND—That the Seal of the Council be affixed to Fire Certificates and that endorsements be made as follows:—**

**American Safety Razor Company, Cricklewood Lane.**

Endorsments: All exits must be kept clear of obstructions.

Machine Shop: A gangway through shop of 3 feet 6 inches to be kept clear at all times. All passages between stores and packing stores must be kept clear of all obstruction.

All movable articles are defined as obstructions for the purpose of this certificate.

**Safetex, Limited, Edgware Road, Colindale.**

Endorsment: All exits to be kept clear.

**S.D. and H. Pianos, Limited, Edgware Road, Colindale.**

Endorsments: All exits to be kept clear.

3 feet clear passage to be kept open at all times through Despatch Shop, Filling-up-Shop and Belly Making Shop.

3 feet clear passage all round Gallery.

*Fires.*

- (7) **RECEIVED:** Report of fires attended since the last meeting.

HILL FIRE STATION:  
Equip

SUBMITTED: Letter from  
in connection with the  
to the borrowing of money  
estimate based on tender

Tenders  
SUBMITTED: Surveyor's

RESOLVED TO RECOM  
(a) New Fire Engine an

(b) Provision and erect  
system.

P  
SUBMITTED: Report of  
made with the constructio  
floor level, two cottages  
ready completed. **Noted.**

SALARY—FIRE SUPERINT

SUBMITTED: Surveyor's  
under other Authorities. The  
of his present scale on t

RESOLVED TO RECO  
the salary of the Fire  
of £20 per annum to

That the above recommen  
Finance and General P

Having considered the matter in iss  
Committee concurs in the propos

SEWERAGE AND DRAINAGE  
(a)

SUBMITTED: Petition o  
report regarding the sewer in  
Sewer. **Noted and approv**

(b)  
SUBMITTED: Surveyor  
J. Laing & Sons for the cons  
the above Estate.

RESOLVED TO RECO

Edgware Road-  
SUBMITTED: Surveyor  
Council in connection with the

RESOLVED TO RECO  
ject to the execution  
for the payment of £

## 3.—MILL HILL FIRE STATION :

(1) *Equipment—Loan.*

SUBMITTED : Letter from Minister of Health approving the Council's proposals in connection with the above, but stating that before issuing sanction to the borrowing of money the Minister will await the receipt of a revised estimate based on tenders, together with a list of tenders received.

**Noted.**

(2) *Tenders for Equipment.*

SUBMITTED : Surveyor's report with regard to advertisements for tenders.

RESOLVED TO RECOMMEND—That tenders be invited for

- (a) **New Fire Engine and Escape, complete, and**
- (b) **Provision and erection of Fire Alarms on the "Camewell" system.**

(3) *Progress Report.*

SUBMITTED : Report of Surveyor to the effect that good progress had been made with the construction of the Station. The Station is now above first floor level, two cottages are roofed in and two others have the roofs nearly completed. **Noted.**

## 4.—SALARY—FIRE SUPERINTENDENT :

SUBMITTED : Surveyor's report with particulars as to scales of salaries under other Authorities. The Fire Superintendent reached the maximum (£350) of his present scale on the 1st September last.

RESOLVED TO RECOMMEND—That as from the 1st April, 1929, the salary of the Fire Superintendent proceed by annual increments of £20 per annum to a maximum of £450.

That the above recommendation be submitted for the consideration of the Finance and General Purposes Committee.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal.]*

## 5.—SEWERAGE AND DRAINAGE :

(1) *Fairfield Avenue.*

SUBMITTED : Petition of the Residents, together with the Surveyor's report regarding the sewer in Fairfield Avenue, and his action in connection therewith. **Noted and approved.**

(2) *Colin Park Estate.*

SUBMITTED : Surveyor's report regarding the proposals of Messrs. J. Laing & Sons for the construction of sewers and surface water drains on the above Estate.

RESOLVED TO RECOMMEND—That the proposals be disapproved.

(3) *Edgware Road—King's Arms Public House.*

SUBMITTED : Surveyor's report on the application of the Kingsbury Council in connection with the drainage of the above into Hendon Sewers.

RESOLVED TO RECOMMEND—That the proposal be approved subject to the execution of an agreement with the Kingsbury Council for the payment of £4 per annum.

Hall Lane.

(4) SUBMITTED: Surveyor's report *re* negotiations with Mr. Mead of Tithe Farm.

RESOLVED TO RECOMMEND—That the Surveyor's proposal be approved. (Details are in M.S. in the Committee's Minute Book).

6.—REFUSE DISPOSAL PLANT:

SUBMITTED: Surveyor's report regarding completion of repairs to the above, also proposals to deal with the necessity for working the plant at a high pressure throughout the winter. The amount of refuse received during the week ended 3rd November, was 420 tons, being actually in excess of the quantity for which the destructor is designed.

RESOLVED TO RECOMMEND—That the purchase of a spare electric motor at an estimated cost of £60, and the provision and fixing of three iron bands to the chimney at an estimated cost of £20, be approved.

That the Finance and General Purposes Committee be asked to make the necessary financial provision.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal.]

7.—317th (MIDDLESEX) ANTI-AIRCRAFT SEARCHLIGHT Co., R.E.:

SUBMITTED: Letter from the above Company regarding the temporary use of land for training purposes.

RESOLVED TO RECOMMEND—That the use of land at the Outfall Works until the end of March, 1929, be approved.

8.—REPORT OF TOWN HALL EXTENSION SUB-COMMITTEE:

SUBMITTED: The following report:—

22nd October, 1928.

Present: Mr. Councillor C. C. Cartwright (Chairman), Messrs. Councillors E. Holt, J.P., H. G. Potter, F.S.I., and R. M. Weeks, J.P.

An apology for absence was tendered on behalf of Mr. Councillor A. J. Reynolds.

1.—APPOINTMENT OF CHAIRMAN:

RESOLVED—That Mr. Councillor C. C. Cartwright be appointed to the Chair.

2.—PLANS:

SUBMITTED: Plans prepared by the Surveyor showing proposals for the extension of the Town Hall to provide an enlarged Council Chamber, additional Committee Rooms, etc. and accommodation for all departments of the Council.

The Sub-Committee RECOMMEND—

(a) That the scheme be approved and that the Surveyor prepare detailed plans with an estimate of cost for submission to the Works and Fire Brigade Committee.

(b) That the Surveyor submit a further report with proposals for the provision of a public hall at the rear of the Central Library.

RESOLVED TO RECOMMEND—That the above report be approved.

Public

Present: Councillor Mrs. S. Carpenter, B.A., LL. F.L.A.A., L.C.C., W.

REQUISITIONS:

The above were sub

JUVENILE LIBRARY

REPORTED: That the total number of new bo

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RESOLVED—That M a week during Mis

REPORTED: That M Gardens School, and also at

REPORTED: Gift of H School, and Mrs. Heslop.

RESOLVED TO REC Borrett, and Mrs. H

BOOK MARKS:

REPORTED: Letter from supply of book marks.

RESOLVED TO RECO for the time being.

CENTRAL LIBRARY:

SUBMITTED: Report of t

Tenders for St The Architect attended and

RESOLVED—That such Te to be submitted at a M act to be held on Monday

SUBMITTED: Report of Su Clerk

## Public Libraries Committee.

5th November, 1928.

Present: Councillor Mrs. S. J. Bannister (Chairman), Messrs. Councillors T. E. Carpenter, B.A., LL.B., S. H. Egan, J.P., F.R.I.B.A., C. Latham, F.L.A.A., L.C.C., W. Taylor and R. A. B. Teare, M.B.E.

### 1.—REQUISITIONS:

The above were submitted and approved.

### 2.—JUVENILE LIBRARY SERVICE:

REPORTED: That the total number of Books issued to date was 55,634, the total number of new borrowers during the month of October being 192.

### 3.— *Indisposition of Miss Colwell.*

REPORTED: Indisposition of Miss Colwell.

RESOLVED—That Miss Chilcot be engaged for one additional evening a week during Miss Colwell's absence.

### 4.— *Library Talks.*

REPORTED: That Miss Colwell had arranged to give a talk at Wessex Gardens School, and also at All Saints' School, Child's Hill.

### 5.— *Gift of Books.*

REPORTED: Gift of Books from Master Eric Borrett of Agernon Road School, and Mrs. Heslop.

RESOLVED TO RECOMMEND—That a letter be sent to Master Borrett, and Mrs. Heslop expressing the thanks of the Council.

### 6.—BOOK MARKS:

REPORTED: Letter from Mr. F. J. Ames in further reference to the supply of book marks.

RESOLVED TO RECOMMEND—That the matter be left in abeyance for the time being.

### 7.—CENTRAL LIBRARY:

*Progress Report.*

SUBMITTED: Report of the Architect, as to building progress.

### 8.— *Tenders for Stonework and Steelwork.*

The Architect attended and Tenders were opened, and initialled by the Chairman.

RESOLVED—That such Tenders be referred to the Architect for a report to be submitted at a Meeting of the Sub-Committee with power to act to be held on Monday next the 12th instant.

### 9.— *Clerk of Works.*

SUBMITTED: Report of Surveyor in regard to the appointment of a Clerk of Works.

RESOLVED—That the following applicants be called for interview by the Sub-Committee on Monday next, and that the Sub-Committee be given power to act.

Mr. F. J. Burton—Cambridge.  
Mr. T. J. Roberts—Chesterfield.  
Mr. J. E. Wallis—Camden Town.

- 10.— *Foundation Stone.*  
RESOLVED TO RECOMMEND—That a foundation stone be provided, and that the Chairman of the Committee be asked to perform the ceremony in connection with the laying of the stone.

- 11.— *Provisional Sums.*  
SUBMITTED: Report of Surveyor in regard to the provisional sums, which had already been dealt with in connection with the first portion of the Library.

RESOLVED TO RECOMMEND—That such report be approved.

## Public Health & Medical Services Committee.

5th November, 1928.

Present: Mr. Councillor B. Flowers (Chairman) and Councillor Mrs. M. Thomas, Messrs. Councillors J. J. Copestake, A. S. F. Ford, F. W. Hearn, A. Morsman, R. M. Weeks, J.P. and F. C. Woods. (Miss Levett, Mrs. Burn, Mrs. Weeks and The Revd. Livingstone present on Parts 1 and 2).

### Part I Medical Services.

#### 1.—CENTRES—CHILD WELFARE:

REPORTED: The following attendances covering a period of four weeks.

	Watling Estate Centre	Central Hendon Centre	West Hendon Centre	Child's Hill Centre	Temple Fortune Centre	Mill Hill Centre
Total number of sessions	4	4	8	8	2	2
Total number of attendances	385	289	376	441	47	91
Average number per session	96	72	47	55	23	45
Number seen and advised by Medical Officer	141	134	181	207	29	43
Number of new members admitted	67	11	17	13	2	7
Under one year of age	47	8	14	9	2	5
Over one year of age	20	3	3	4	—	2
Ante-natal cases	8	8	8	10	—	—

#### 2.— *Temple Fortune and Mill Hill Centres.*

SUBMITTED: Report of Medical Officer in regard to the suggestion for holding the fortnightly sessions at the above Centres in the afternoon, instead of the morning, as at present.

RESOLVED TO RECOMMEND—That the suggestion therewith to be laid before the Council.

(b) That weekly sessions scheme contained in the report comes into operation.

SUBMITTED: Report in connection with the proposal for a School Clinic on the site of the old school.

RESOLVED—That the proposal be approved.

WEIGHING MACHINES:

Child Welfare Centres.

FURTHER CONSIDERATION:

Meeting of the Council, held on 11th November, 1928.

RESOLVED TO RECOMMEND—That the proposal be approved.

Pollard, Limited.

£18 12s. 0d. per annum.

ASSISTED MILK SUPPLY:

SUBMITTED: Report of the Milk Committee.

MIDWIFERY REPORT:

SUBMITTED: Report of the Council's Midwife and as to the work done during the year.

HEALTH VISITOR:

REPORTED: That the Health Visitor has been successful in her recent illness, on the 11th November, 1928.

WATLING ESTATE:

REPORTED: Letter from the Council to hold a meeting at present held at the Watling Estate.

REPORTED:—

(a) Letter from the Council provision of a day nursery.

(b) Letter from the Council for such a Day Nursery.

RESOLVED—That the Council should be asked to furnish the Council with the names of those mothers who are in need of a day nursery.

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RESOLVED—That the Council should be asked to furnish the Council with the names of those mothers who are in need of a day nursery.

## RESOLVED TO RECOMMEND—

- (a) That the suggestion be adopted, the arrangements in connection therewith to be left in the hands of the Medical Officer.
- (b) That weekly sessions be held at the centres in question when the scheme contained in the Medical Officer's report (paragraph No. 13) comes into operation.

3.— *New Centre, Child's Hill.*

SUBMITTED: Report of Surveyor accompanied by a sketch plan in connection with the proposal to erect a Maternity and Child Welfare Centre and School Clinic on the site owned by the Council at Garth Road.

RESOLVED—That the proposal be deferred for the present.

## 4.—WEIGHING MACHINES:

*Child Welfare Centres and Schools—Cleansing, Testing, etc.*

FURTHER CONSIDERED: This matter (referred back at the meeting of the Council, held on the 29th ultimo).

RESOLVED TO RECOMMEND—That the quotation of Messrs. C. Pollard, Limited for carrying out the above work for the sum of £18 12s. 0d. per annum be accepted.

## 5.—ASSISTED MILK SUPPLY:

SUBMITTED: Report of Medical Officer in connection with this matter.

## 6.—MIDWIFERY REPORT:

SUBMITTED: Report of Medical Officer as to cases attended by the Council's Midwife and as to pending cases.

## 7.—HEALTH VISITOR:

REPORTED: That Mrs. Bascom hoped to return to duty, following her recent illness, on the 12th inst.

## 8.—WATLING ESTATE:

*Ante Natal Sessions.*

REPORTED: Letter from the Minister of Health approving the proposal of the Council to hold Ante Natal Sessions at Woodcroft Hall in lieu of the Sessions at present held at West Hendon Centre.

9.— *Day Nursery.*

REPORTED:—

- (a) Letter from the Watling Residents' Association advocating the provision of a Day Nursery on the Watling Estate.
- (b) Letter from the Minister of Health enquiring as to the demand for such a Day Nursery.

RESOLVED—That the Watling Residents' Association and the Burnt Oak and Watling Group of the Divisional Labour Party be asked to furnish the Council with particulars as to the need for a Day Nursery on the Watling Estate to provide accommodation for children whose mothers are compelled to go out to work.

## 10.—MATERNAL MORTALITY :

REPORTED : Circular No. 934 from the Minister of Health in further reference to the above matter.

RESOLVED—That copies of such circular be obtain for the information of members of the Committee.

## 11.—WEST HENDON DAY NURSERY :

SUBMITTED : The following report in connection with the above.

## DAY NURSERY ATTENDANCES

Week ending	Total	Half-day	All-day	No. of Children attending
July				
6	84	18	66	21
13	68	15	53	17
20	75	13	62	22
27	77	21	56	21
August				
3	44	11	33	12
31	36	9	27	15
September				
7	46	10	36	14
14	55	15	40	15
21	55	20	35	15
28	75	27	48	20
October				
5	73	29	44	22
12	72	24	48	21
19	75	24	51	21
26	82	37	45	22

A. C. THORNE (Matron), 30/10/28.

RESOLVED TO RECOMMEND—That such report be accepted and the thanks of the Council tendered to the West Hendon Day Nursery Committee for their work.

## 12.—ASSISTANT MEDICAL OFFICER OF HEALTH :

RESOLVED TO RECOMMEND—to the Finance and General Purposes Committee, that, subject to the approval of the Minister of Health, the salary of Dr. Leitch (Assistant Medical Officer of Health) be increased to £650 per annum, as from the 1st April last, and that she be placed on a scale rising by £25 per annum to a maximum of £750 per annum.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee recommend that the scale of salary of the Assistant Medical Officer be fixed at £600, rising by annual increments of £25 to a maximum of £700, and that Dr. Ethel Leitch be granted an increment of £50 on the 1st April, 1929.]

## 13.—MEDICAL SERVICES—STAFF :

SUBMITTED : Report of Medical Officer as to the need for the appointment of additional staff mainly due to the development of the Watling Estate and also owing to the increase in the work connected with Medical Services throughout the district.

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RESOLVED TO RECOMMEND—to the Finance and General Purposes Committee, that the following proposals be approved subject to the consent of the Minister of Health :—

- (1) That as from 1st April, 1929, Dr. Routledge (the part time Assistant Medical Officer) be replaced by a whole-time Assistant Medical Officer at a commencing salary of £600 per annum rising by annual increments of £25 to £750 per annum, and that a combined Resident Medical Officer and Assistant Medical Officer be appointed when the new Hospital is ready, at a salary of £500 per annum, rising by annual increments of £25 to £600 per annum, with board and lodging at Hospital, half of the salary to be allocated to Child Welfare and School Medical Services.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee recommend:—*

- (a) *That the scale of salary of the proposed additional Assistant Medical Officer be fixed at £600 per annum, rising by annual increments of £25 to a maximum of £700.*
- (b) *That the proposal relating to the combined Resident Medical Officer and Assistant Medical Officer be referred back to the Public Health and Medical Services Committee for re-consideration on the question of grading and commencing salary.]*

- (2) That one additional Health Visitor be appointed as soon as possible, a second as from 1st April next, and other two when the Watling Estate Centre is ready, at a commencing salary of £200 per annum rising by annual increments of £10 to £250 per annum (H.V. Scale).

*[Having considered the matter in its financial bearing the Finance & General Purposes Committee concur in the proposals, on the understanding that, except as regards the immediate appointment the whole of the extended scheme is approved by the appropriate Government Departments.]*

- (3) That one additional female clerk be appointed as from 1st April next, and other two (one male and one female) when the Watling Estate Centre is ready (Salary of each female Clerk £140 per annum rising to £170 per annum according to Typist's scale). (Salary of Male Clerk £80 per annum to £125 per annum according to Scale E).

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposals, on the understanding that except as regards the appointment proposed for the 1st April, 1929, the whole of the extended scheme is approved by the appropriate Government Departments.]*

- (4) That a whole time Dentist be appointed when the Watling Estate Centre is ready.

*[Having considered the matter in its financial bearing the Finance & General Purposes Committee approve in principle the proposed appointment.]*

- (5) That the Oculist be engaged for a second session per week as from 1st April next, at £3 3s. 0d. per session.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal, but recommend that if the number of sessions per week exceeds three at any time, the matter should be re-considered.]*

- (6) That as an immediate measure the Child Welfare Sessions in the temporary Watling Estate Centre be increased to 2 per week and that Dr. Routledge be temporarily engaged for an additional session per week for this purpose, with an increase of salary at the rate of £50 per annum.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal.]*

With regard to No. 4, the Medical Officer has been instructed to report further upon details relating to the proposed appointment at the next meeting.

14.—MATERNITY HOME SUB-COMMITTEE :

RECEIVED : The following reports from the above-named Sub-Committee.

**MATERNITY HOME SUB-COMMITTEE.**

22nd October, 1928.

Present : Mr. Councillor B. Flowers (Chairman), Councillor Mrs. M. Thomas, and Messrs. Councillors R. M. Weeks, J.P. and F. C. Woods.

MATERNITY HOME :

SUBMITTED : Reports of Medical Officer and Engineer in connection with the above.

RESOLVED—That such reports be circulated to the members of the Public Health Committee and that a further meeting of the Sub-Committee be held on the 5th proximo.

**MATERNITY HOME SUB-COMMITTEE.**

5th November, 1928.

Present : Mr. Councillor B. Flowers (Chairman), and Councillor Mrs. M. Thomas, Messrs. Councillors A. S. F. Ford, R. M. Weeks, J.P. and F. C. Woods, together with Mrs. Burn.

MATERNITY TREATMENT—PROVISION OF ACCOMMODATION :

REPORTED :—

- (1) Letter from the Minister of Health in reply to the communication from the Council upon the above subject suggesting, in view of the Government proposals for reform in Local Government, that the Council should approach the Middlesex County Council upon the matter.

RESOLVED TO RECOMMEND—That a communication be addressed to the Middlesex County Council accordingly.

- (2) Letter from the Clerk to the Guardians intimating that the Guardians could not see their way to agree to the Council's suggestion for payment of a sum of £2 2s. 0d. per week in respect of each patient admitted to Redhill Hospital for Maternity Treatment but would be prepared to accept a sum of £3 per patient, per week.

RESOLVED TO RECOMMEND—That, subject to the approval of the Minister of Health, the offer be accepted.

15.— RESOLVED TO RECOMMEND—

- (1) That such reports be approved and adopted.  
 (2) That further consideration of the reports of the Medical Officer and Surveyor in regard to the establishment of a Maternity Home in the district be adjourned.

16.—REQUISITIONS :

The above were submitted and approved.

Part II. Medical

SUBMITTED

(a) Exam

(b) Cases

(c) Dental

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23.—VITAL STATIS

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[The Finance and General Committee from the 1st April next.]

**Part II. Medical Services, for approval by the Hendon Education Committee.**

17.— SUBMITTED : Reports of Medical Officer in regard to the following :—

- (a) Examination of School Children.
- (b) Cases of Infectious Diseases notified.
- (c) Dental Treatment.

18.—MENTAL DEFICIENCY ACT, 1913 :

SUBMITTED : Report of Medical Officer in regard to an Imbecile Child.

RESOLVED TO RECOMMEND—That the case be notified to the Middlesex County Council under the above Act.

19.—WEIGHING MACHINES :

The recommendation appearing in paragraph No. 4.

20.—ASSISTANT MEDICAL OFFICER OF HEALTH :

The recommendation appearing in paragraph No. 12.

21.—MEDICAL SERVICES—STAFF :

The recommendations appearing in paragraph No. 13.

22.—REQUISITIONS

The above were submitted and approved.

PUBLIC HEALTH.

23.—VITAL STATISTICS :

REPORTED : That for the four weeks ended 27th October, 1928, the birth rate of the district was 11.13 per thousand and the death rate 8.96 per thousand. The death rate calculated upon deaths of residents only was 5.49 per thousand.

24.—NOTIFIABLE DISEASES :

SUBMITTED : Report of Medical Officer as to cases of Notifiable Diseases during the period under review.

25.—ISOLATION HOSPITAL :

*Cases under Treatment.*

SUBMITTED : Report in connection with the above.

26.—

*Domestic Staff.*

SUBMITTED : Report in regard to the above.

RESOLVED TO RECOMMEND—to the Finance and General Purposes Committee that the following salary increases be granted :—Cook £10 per annum, House Maid and Ward Maid (referred to in the report) £5 per annum.

[The Finance and General Purposes Committee agree that the increments be granted as from the 1st December, 1928, and that the salaries be again reviewed in April next.]

## 27.—DRAINAGE WORK AND DRAINAGE PLANS :

SUBMITTED: Report of Sanitary Inspector as to drainage works carried out and tests undertaken.

## 28.—STATUTORY NOTICES :

RESOLVED TO RECOMMEND—That Statutory Notices be served in the following cases :—

4, Highwood Cottages, Nan Clarks Lane, Mill Hill ...	Notices under Section 36 and 94 Public Health Act, 1875.
100a, Hamilton Road, Golders Green ...	Notice under Section 94 Public Health Act, 1875.
209, The Broadway, West Hendon ...	Notice under Section 94 Public Health Act, 1875.
9, Redruth Villas, Colindale Avenue, Hendon ...	Notices under Section 36 and 94 Public Health Act, 1875.
36, Alexandra Road, Hendon ...	Notice under Section 94 Public Health Act, 1875.
73, Sunny Gardens, Hendon ...	Notice under Section 94 Public Health Act, 1875.
8, Devonshire Place, Child's Hill ...	Notice under Section 94 Public Health Act, 1875.
4, Tenby House, Brent Street, Hendon ...	Notice under Section 94 Public Health Act, 1875.
22, Eaton Road, Hen- don ...	Notice under Section 94 Public Health Act, 1875.
13 and 14, North St., Hendon ...	Notices under Section 94 Public Health Act, 1875.
6, Foster Place, Hen- don ...	Notice under Section 94 Public Health Act, 1875.
2, Holcombe Hill, Mill Hill ...	Notice under Section 36 Public Health Act, 1875.

In the case of Nos. 13 and 14, North Street, 4, Tenby House, Brent Street, and 2, Holcombe Hill, Mill Hill, authority was given for the service of the notices forthwith.

## 29.—HOUSES LET IN LODGINGS :

RESOLVED TO RECOMMEND—That the following premises be registered under the Council's Bye-Laws as Houses Let in Lodgings :

- 27, Elm Grove, Cricklewood.
- 3, Fuller Street, Hendon.
- 1, Yew Grove, Cricklewood.
- 8, Devonshire Place, Child's Hill.
- 14, Crewys Road, Child's Hill.
- 7, Gratton Terrace, Cricklewood.
- 135 and 140, The Broadway, West Hendon.
- 58, Milton Road, West Hendon.
- 47, 158, 162, 168, 174, 178 and 344, Cricklewood Lane.

30.—HOUSING (INSPECTION)  
SUBMITTED: Report of Sanitary Inspector as to drainage works carried out and tests undertaken.

31.—DUMP—NORTH  
SUBMITTED: Report of Sanitary Inspector as to drainage works carried out and tests undertaken.

RESOLVED TO RECOMMEND—That Statutory Notices be served in the following cases :—

32.—RENEWAL OF M...  
In...

SUBMITTED: Report of Sanitary Inspector as to drainage works carried out and tests undertaken.

33.—SMOKE NUISANCE

SUBMITTED: Report of Sanitary Inspector as to drainage works carried out and tests undertaken.

RESOLVED—That the Council...

34.—CARAVANS :

CONSIDERED (adjourned from the...)

RESOLVED TO RECOMMEND—That the following premises be registered under the Council's Bye-Laws as Houses Let in Lodgings :

RESOLVED TO RECOMMEND—That the following premises be registered under the Council's Bye-Laws as Houses Let in Lodgings :

35.—FOOD INSPECTION

SUBMITTED: Report of Sanitary Inspector as to drainage works carried out and tests undertaken.

36.—OVERCROWDING

SUBMITTED: Report of Sanitary Inspector as to drainage works carried out and tests undertaken.

RESOLVED—That the Council...

37.—HOUSING CONDITIONS

REPORTED: The Housing Association.

## 30.—HOUSING (INSPECTION OF DISTRICT) REGULATIONS :

SUBMITTED : Report of Sanitary Inspector as to an inspection of property in Cricklewood Lane under the above-named regulations.

## 31.—DUMP—NORTH CIRCULAR ROAD :

SUBMITTED : Report of Sanitary Inspector in further reference to the complaints relative to smells alleged to emanate from the above.

RESOLVED TO RECOMMEND—That proceedings be instituted in the event of the nuisance recurring.

## 32.—RENEWAL OF MUSIC, DANCING, STAGE PLAY, ETC. LICENCES :

*Inspection of Sanitary Accommodation.*

SUBMITTED : Report of Sanitary Inspector as to inspections carried out at premises in the district in connection with the renewal of the above licences by the Middlesex County Council, the sanitary accommodation at such premises being in a satisfactory condition.

## 33.—SMOKE NUISANCE :

SUBMITTED : Letter from the Minister of Health asking whether in the opinion of the Council the provisions of the Public Health (Smoke Abatement) Act, 1926, were applicable in respect of certain complaints received as to alleged nuisance from smoke emanating from the Railway Sidings of the London Midland and Scottish Railway at Cricklewood.

RESOLVED—That the Minister of Health be informed that in the opinion of the Council the provisions of the Act referred to did not apply to the case in question.

## 34.—CARAVANS :

CONSIDERED : Report of Sanitary Inspector in regard to the above (adjourned from the last meeting).

RESOLVED TO RECOMMEND—That, in certain cases referred to in the report, the persons concerned be required to comply with the Council's Bye-Laws relating to Tents, Vans and Sheds.

35.—  
*Caravans, Burnt Oak.*

RESOLVED TO RECOMMEND—That a Statutory Notice under Section 94 of the Public Health Act, 1875, be served in connection with overcrowding at the above.

## 36.—FOOD INSPECTION (SLAUGHTER HOUSES) :

SUBMITTED : Report of Sanitary Inspector relative to animals slaughtered and examined since the last meeting.

## 37.—OVERCROWDING :

SUBMITTED : Report of Sanitary Inspector (1) as to revisits to premises to ascertain whether overcrowding had again occurred, and (2) relative to cases of overcrowding detected during the course of ordinary inspection work.

RESOLVED—That the report be referred to the Housing Committee.

## 38.—HOUSING CONDITIONS :

REPORTED : The following resolution from the Golders Green Rate-payers' Association.

This Annual Meeting of the Golders Green and District Ratepayers' Association is gratified to note that at a recent meeting our U.D.C. had under consideration the treatment of unhealthy areas existing in the district. The Council is urged promptly to put into operation the statutory powers it possesses with a view to the demolition or re-conditioning of all unhealthy dwellings, particularly those known as Hendon Park Row. **Noted.**

39.—52, POLLARD ROAD, WEST HENDON :

**RESOLVED**—That authority be given for proceedings to be instituted against the owner of the above premises for non-compliance with certain requirements in connection with the Statutory Notice served upon him.

40.—7, HENDON PARK VILLAS, TEMPLE FORTUNE :

**RESOLVED**—That in connection with the Closing Order made by the Council in respect of the above premises the necessary notices be served requiring the tenants to vacate such premises within a period of four weeks from the date of such notices.

41.—ISOLATION HOSPITAL SUB-COMMITTEE :

RECEIVED : The following reports :—

**ISOLATION HOSPITAL SUB-COMMITTEE.**

15th October, 1928.

Present : Mr. Councillor B. Flowers (Chairman), Messrs. Councillors J. J. Copestake and R. M. Weeks, J.P.

**ISOLATION HOSPITAL—THE HYDE :**

1. SANITARY FITTINGS :

**RESOLVED**—That the question of obtaining sanitary fittings be left in the hands of the Chairman of the Public Health Committee, the Surveyor and the Medical Officer.

2. SERVICE LIFT :

**RESOLVED TO RECOMMEND**—That the quotation of Messrs. Smith, Major and Stevens, Ltd., amounting to the sum of £66 5s. 0d. be accepted.

3. ENCLOSURE AND GATES :

**RESOLVED TO RECOMMEND**—That the quotation of Messrs. Carton and Thorne, Ltd., amounting to the sum of £115 be accepted.

4. FLOORING :

**RESOLVED TO RECOMMEND**—That the quotation of Messrs. Carter and Company for the supply of Terrazzo at 12/- per yard for flooring in connection with the main entrance to Administration Block, Laboratory, Entrances to Ward Pavilions and Sanitary Conveniences to Ward Pavilions, and Jointless Composition at 5/- per yard for the first and second floors of the Administration Block be accepted and that a further report be presented at the next meeting in regard to the remaining flooring required.

INTERNAL TELEPHONE  
RESOLVED TO R  
Telephone and  
the Surveyor's re

QUANTITY SURVEY  
RESOLVED—That  
next meeting.

ISOLATION

Present: Mr. Councillor B.  
and Messrs. Councillors J

ISOLATION HOSPITAL—

(1) Nu

SUBMITTED: Rep  
Nursing and Domestic S  
with the new hospital.

RESOLVED TO R  
Committee the a

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Scarlet

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2 Pr

1 N

Third

1 D

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Observa

1 D

1 Pr

1 N

Total N

## 5. INTERNAL TELEPHONE SYSTEM:

RESOLVED TO RECOMMEND—That the quotation of The Private Telephone and Electric Company, Limited, be accepted subject to the Surveyor's report.

## 6. QUANTITY SURVEYORS:

RESOLVED—That the Surveyor report further upon this matter at the next meeting.

## ISOLATION HOSPITAL SUB-COMMITTEE.

5th November, 1928.

Present: Mr. Councillor B. Flowers (Chairman), Councillor Mrs. M. Thomas, and Messrs, Councillors J. J. Copestake, A. S. F. Ford and R. M. Weeks, J.P.

## ISOLATION HOSPITAL—THE HYDE:

(1) *Nursing and Domestic Staff.*

SUBMITTED: Report of Medical Officer with suggestions as to the Nursing and Domestic Staff which he estimates will be required in connection with the new hospital.

RESOLVED TO RECOMMEND—to the Finance and General Purposes Committee the appointment of the following staff:—

## Nursing Staff:—

Matron.  
Night Sister.

## Diphtheria Block (20 beds).

1 Day Sister.  
1 Staff Nurse.  
2 Probationers.  
1 Night Staff Nurse.

## Scarlet Fever Block (20 beds).

1 Day Sister.  
1 Staff Nurse.  
2 Probationers.  
1 Night Probationer.

## Third Block (12 beds).

1 Day Staff Nurse.  
1 Probationer.  
1 Night Probationer.

## Observation Block (8 Cubicles).

1 Day Sister.  
1 Probationer.  
1 Night Staff Nurse.

Total Nursing Staff 18.

## Domestic Staff :—

- 1 Cook.
- 2 Kitchen maids.
- 2 Housemaids.
- 2 Table maids.
- 1 Sewing maid.
- 3 Ward maids.
- 3 Laundry maids.

Total Domestic Staff 14.

*[The Finance and General Purposes Committee recommend that the proposals be referred back to the Public Health and Medical Services Committee for re-consideration.]*

## (2) FURNITURE AND EQUIPMENT :

SUBMITTED : Report of Medical Officer with schedule of requirements in connection with the above.

RESOLVED TO RECOMMEND—That copies of such schedule be circulated to members of the Sub-Committee, at least eight clear days prior to the next meeting.

## (3) FLOORING :

SUBMITTED : Further report of Surveyor in regard to the above.

RESOLVED TO RECOMMEND—That the quotation of Messrs. Hollis Brothers & Company be accepted for Bruce Oak Flooring at 9/9 per yard laid, including polishing, in connection with the flooring required for the ward pavilions and the Administration Block.

## (4) HOSPITAL RENTERS LANE :

RESOLVED TO RECOMMEND—That the Medical Officer negotiate with the Hendon Electric Supply Company with a view to providing heating facilities in connection with the Nurses' bedrooms.

42.— RESOLVED TO RECOMMEND—That the reports of the Sub-Committee be approved and adopted.

## 43.—CONFERENCE :

REPORTED : Letter from the Royal Institute of Public Health as to a conference to be held at Zurich. **Noted.**

## 44.—ISOLATION HOSPITAL—THE HYDE :

REPORTED : Request from the Professor of Public Health, London University, for a set of plans relating to the above for deposit in the Museum at the University.

RESOLVED TO RECOMMEND—That copies of such plans be supplied upon payment of the cost involved in the preparation thereof.

## 45.—REQUISITIONS :

The above were submitted and approved.

Meeting of the  
the URBAN DISTRICT  
Hall, Hendon, on Tu

Mr. Councillor C. C. Car  
Thomas, Messrs. Councillor  
Wentro, F. C. Rice, W. T  
A. R. Bailey, M.A., Major  
and The Rev. I. Livingston

REPORT OF PUBLIC HEALTH  
AGREED—

THAT the following ex  
be received :—

SUBMITTED : Re

(a) Examinatio

(b) Cases of

(c) Dental Tre

(I) MENTAL DEFICIEN

SUBMITTED : R

RESOLVED TO

Council under

(II) ASSISTANT MEDIC

RESOLVED TO

subject to the

Medical Officer

last, and that

£750 per an

(Having considered the matter

recommend that the scale

increments of £25 to a n

the 1st April, 1929.)

(III) MEDICAL SERV

SUBMITTED : I

staff mainly due to the

the work connected w

RESOLVED TO

the following

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ing

per

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## Education Committee.

**At a Meeting** of the EDUCATION COMMITTEE (IN COMMITTEE) of the URBAN DISTRICT COUNCIL OF HENDON held at the Town Hall, Hendon, on Tuesday, the 6th day of November, 1928.

Present: Mr. Councillor C. C. Cartwright (Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A. LL.B., B. Flowers, F. W. Hearn, B. J. Monro, F. C. Rice, W. Taylor, R. M. Weeks, J.P., and F. C. Woods; Miss F. M. Levett, Mr. A. R. Bailey, M.A., Major N. G. Brett James, M.A., B.Litt., The Rev. C. E. de R. Copinger and The Rev. I. Livingstone.

### REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

AGREED—

**THAT** the following extract from the report of the Committee, dated 5th November, 1928, be received:—

SUBMITTED: Reports of Medical Officer in regard to the following:—

- (a) Examination of School Children.
- (b) Cases of Infectious Diseases notified.
- (c) Dental Treatment.

#### (I.) MENTAL DEFICIENCY ACT, 1913:

SUBMITTED: Report of Medical Officer in regard to an Imbecile Child.

RESOLVED TO RECOMMEND—That the case be notified to the Middlesex County Council under the above Act.

#### (II.) ASSISTANT MEDICAL OFFICER OF HEALTH:

RESOLVED TO RECOMMEND to the Finance and General Purposes Committee, that, subject to the approval of the Minister of Health, the salary of Dr. Leitch (Assistant Medical Officer of Health) be increased to £650 per annum, as from the 1st April last, and that she be placed on a scale rising by £25 per annum to a maximum of £750 per annum.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee recommend that the scale of salary of the Assistant Medical Officer be fixed at £600, rising by annual increments of £25 to a maximum of £700, and that Dr. Ethel Leitch be granted an increment of £50 on the 1st April, 1929.]*

#### (III.) MEDICAL SERVICES—STAFF:

SUBMITTED: Report of Medical Officer as to the need for the appointment of additional staff mainly due to the development of the Watling Estate and also owing to the increase in the work connected with Medical Services throughout the district.

RESOLVED TO RECOMMEND to the Finance and General Purposes Committee, that the following proposals be approved subject to the consent of the Minister of Health:

- (1) That as from 1st April, 1929, Dr. Routledge (the part-time Assistant Medical Officer) be replaced by a whole-time Assistant Medical Officer at a commencing salary of £600 per annum, rising by annual increments of £25 to £750 per annum, and that a combined Resident Medical Officer and Assistant Medical Officer be appointed when the new Hospital is ready, at a salary of

£500 per annum, rising by annual increments of £25 to £600 per annum, with board and lodging at Hospital, half of such salary to be allocated to Child Welfare and School Medical Services.

[Having considered the matter in its financial bearing the Finance & General Purposes Committee recommend:—

- (a) That the scale of salary of the proposed additional Assistant Medical Officer be fixed at £600 per annum, rising by annual increments of £25 to a maximum of £700.
- (b) That the proposal relating to the combined Resident Medical Officer and Assistant Medical Officer be referred back to the Public Health and Medical Services Committee for re-consideration of the question of grading and commencing salary.]

- (2) That one additional Health Visitor be appointed as soon as possible, a second as from 1st April next, and other two when the Watling Estate Centre is ready, at a commencing salary of £200 per annum rising by annual increments of £10 to £250 per annum (H.V. Scale).

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposals, on the understanding that, except as regards the immediate appointment, the whole of the extended scheme is approved by the appropriate Government Departments.]

- (3) That one additional female clerk be appointed as from 1st April next, and other two, one male and one female, when the Watling Estate Centre is ready (Salary of each female Clerk £140 per annum rising to £170 per annum according to Typist's scale). (Salary of Male Clerk £80 per annum to £125 per annum according to Scale E).

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposals, on the understanding that except as regards the appointment proposed for the 1st April, 1929, the whole of the extended scheme is approved by the appropriate Government Departments.]

- (4) That a whole-time Dentist be appointed when the Watling Estate is ready.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee approve in principle the proposed appointment.]

- (5) That the Oculist be engaged for a second session per week as from 1st April next, at £3 3s. 0d. per session.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal, but recommend that if the number of sessions per week exceeds three at any time, the matter should be re-considered.]

- (6) That, as an immediate measure, the Child Welfare Sessions in the temporary Watling Estate Centre be increased to 2 per week and that Dr. Routledge be temporarily engaged for an additional session per week for this purpose, with an increase of salary at the rate of £50 per annum.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal.]

With regard to No 4, the Medical Officer has been instructed to report further upon details relating to the proposed appointment at the next meeting.

#### (IV.) WEIGHING MACHINES :

Child Welfare Centre and Schools—Cleansing, Testing, etc.

FURTHER CONSIDERED: This matter (referred back at the meeting of the Council held on the 29th ultimo).

RESOLVED TO RECOMMEND  
for carrying out the

#### REQUISITIONS :

The above were submitted

Mr. Councillor Brook Flow

THAT the report be approved  
the consideration of the

#### MR. BRATBY :

The Secretary reported that  
and Home, and it was agreed

THAT she be allowed to  
20th February, 1929.

#### SOCIAL HYGIENE C

Letter submitted regarding  
agreed to RECOMMEND—

THAT the letter be refer

#### MENTS CONTRIBUTIONS

The Clerk to the Council  
with regard to the weekly c  
agreed to RECOMMEND—

THAT the Parent's offer  
be accepted,

RESOLVED TO RECOMMEND—That the quotation of Messrs. C. Pollard, Limited, for carrying out the above work, for the sum of £18 12s. 0d. per annum, be accepted.

(V.) REQUISITIONS:

The above were submitted and approved.

Mr. Councillor Brook Flowers moved, Mr. Councillor Weeks seconded, and it was AGREED—  
**THAT the report be approved and adopted, and that items (II.) and (III.) be submitted for the consideration of the Finance and General Purposes Committee.**

**PHYLLIS BRATBY:**

The Secretary reported that this child was still in residence at the West Wickham Hospital and Home, and it was agreed to RECOMMEND—

**THAT she be allowed to remain at the Home for a further period of six months terminating 20th February, 1929.**

**BRITISH SOCIAL HYGIENE COUNCIL:**

Letter submitted regarding the establishment of certain Lectures for Teachers, and it was agreed to RECOMMEND—

**THAT the letter be referred to the Hendon Teachers' Association for consideration.**

**PARENT'S CONTRIBUTIONS (BLIND CASE—J. BONNICK):**

The Clerk to the Council attended and reported that he had interviewed the father of this boy with regard to the weekly contribution payable, and in view of the information submitted it was agreed to RECOMMEND—

**THAT the Parent's offer to contribute to the child's maintenance at the rate of 1/6 per week be accepted.**

## Education Committee.

**At a Meeting** of the EDUCATION COMMITTEE of the URBAN DISTRICT COUNCIL OF HENDON held at the Town Hall, Hendon, on Tuesday, the 6th day of November, 1928.

Present: Mr. Councillor C. C. Cartwright (Chairman), Mr. Councillor S. H. Egan, J.P. (Vice-Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., B. Flowers, F. W. Hearn, B. J. Monro, F. C. Rice, W. Taylor, F. C. Woods; Miss F. M. Levett, Mr. A. R. Bailey, M.A., Major N. G. Brett James, M.A., B.Litt., and The Rev. C. E. de R. Copinger.

### MINUTES:

The Minutes of the Meeting held on 9th October, 1928, and of the Education Committee in Committee held the same evening, were read, confirmed and signed.

### CORRESPONDENCE:

The various letters had been referred to the respective Committees.

### STAFFS AND SALARIES SUB-COMMITTEE:

It was AGREED—

**THAT** the following report be received

### Staffs & Salaries Sub-Committee.

#### Report No. 1.

23rd October, 1928.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman); Councillor Mrs. S. J. Bannister, Messrs. Councillors T. E. Carpenter, B.A., LL.B., C. C. Cartwright, S. H. Egan, J.P., B. Flowers, E. Holt, J.P., and F. C. Woods, and Mr. A. R. Bailey, M.A.

#### 1.—THE HYDE COUNCIL SENIOR SCHOOL—APPOINTMENT OF ASSISTANT MASTER:

The Secretary submitted a schedule of the applications received for this post, and it was agreed to RECOMMEND—

**THAT** the Headmaster of the Carden Suburb Council School be requested to submit a report with reference to an application for the post from a member of his staff.

#### 2.—ABSENCES:

##### (a) TEACHERS:

A statement was submitted with regard to the absences of nine teachers and duly noted.

##### (b) ADMINISTRATIVE STAFF:

It was reported that Mr. E. Bird and Miss M. Mansfield had been absent from the Office from the 13th October and 22nd October, respectively, through illness, and it was agreed to RECOMMEND—

**THAT** authority be given to the Secretary to obtain whatever help he considers necessary.

[The Finance and General Purposes Committee have duly noted this arrangement.]

3—GRADE "B" CLE  
It was reported th  
mence duties on the 3

4—INCREMENTS:  
Reports were su  
Assistants, and it w  
**THAT** Increme

Miss H. E. Clarke  
Mr. J. H. Giles  
Mr. P. L. Counter

5—TRANSFER:  
A letter was  
further considerati  
croft Temporary S

Mr. A. R. Bailey move

**THAT** Report No. 1

It was AGREED—

**THAT** the following

Staffs

Present: Mr. Coun  
Bannister, M  
LL.B., B. FL

1.—THE HYDE  
ASSISTANT

In pursua  
letter was sub  
it was agreed

**THAT** M  
Coun

2.—RESIGNATI

(a) It wa  
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(b) It wa  
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## 3.—GRADE " B " CLERKSHIP :

It was reported that Mr. R. T. Barrow, the new Chief Clerk, would commence duties on the 5th November, 1928. **Noted.**

## 4.—INCREMENTS :

Reports were submitted from Head Teachers on the work of the following Assistants, and it was agreed to RECOMMEND—

**THAT** increments according to Scale be granted to date as hereunder :—

Miss H. E. Clarke	...	Algernon Road Council School	1/11/28	£9
Mr. J. H. Giles	...	Algernon Road Council School	1/11/28	£12
Mr. P. L. Counter	...	Child's Hill Council School	1/11/28	£12

## 5.—TRANSFER :

A letter was submitted from Miss B.E. Alleyne intimating that, after further consideration, she did not now wish to be transferred from the Woodcroft Temporary School to the Garden Suburb School. **Noted.**

Mr. A. R. Bailey moved, Mr. Councillor F. C. Woods seconded, and it was AGREED—

**THAT** Report No. 1 of the Staffs and Salaries Sub-Committee be approved and adopted.

It was AGREED—

**THAT** the following report be received.

### Staffs & Salaries Sub-Committee.

#### Report No. 2.

6th November, 1928.

Present : Mr. Councillor R. M. Weeks, J.P. (Chairman); Councillor Mrs. S. J. Bannister, Messrs. Councillors C. C. Cartwright, T. E. Carpenter, B.A., LL.B., B. Flowers and F. C. Woods, and Mr. A. R. Bailey, M.A.

## 1.—THE HYDE COUNCIL SENIOR SCHOOL—APPOINTMENT OF ASSISTANT MASTER :

In pursuance of the Sub-Committee's resolution of the 23rd October, a letter was submitted from the Headmaster of the Garden Suburb School, and it was agreed to RECOMMEND—

**THAT** Mr. E. S. Knowlton be immediately transferred to The Hyde Council Senior School in place of Mr. W. MacDonald, resigned.

## 2.—RESIGNATIONS :

(a) It was agreed to RECOMMEND the acceptance of the resignation of Mr. F. Cheetham, Certificated Assistant, at Wessex Gardens Boys' School, to take effect on the 31st December, 1928, and that advertisements be issued for a successor.

(b) It was agreed to accept the resignation of Miss Elizabeth Montgomery, Certificated Assistant at St. Vincent's R.C. School, to take effect on the 30th November, 1928, and that the appointment of Miss M. A. Culshaw, Certificated Assistant, be approved, subject to the usual conditions and to the execution of an agreement with the Managers, to commence duty on 1st December, 1928.

## 3.—ADMINISTRATIVE STAFF :

The Secretary reported that Mr. R. T. Barrow, Chief Clerk, had commenced duties on the 3rd November, 1928. **Noted.**

## 4.—INCREMENTS :

Reports were submitted from Head Teachers on the work of the following Assistants, and it was agreed to RECOMMEND—

**THAT increments according to scale be granted to date as hereunder :—**

Mr. A. F. Lowden	...	Algernon Road Council School	1/12/28	£12
Mr. E. B. Bird	...	Algernon Road Council School	1/11/28	£12
Miss I. M. Durrell,	...	Algernon Road Council School	1/11/28	£ 9
Miss N. Hawkins	...	The Hyde Council School	1/12/28	£ 9
Miss E. M. Bamber	...	St. John's C. of E. School	1/11/28	£ 9

## 5.—ABSENCES OF TEACHERS :

A statement was submitted with regard to the absences of four Teachers and duly **noted.**

Mr. A. R. Bailey moved, Mr. Councillor B. Flowers seconded, and it was AGREED—

**THAT Report No. 2 of the Staffs and Salaries Sub-Committee be approved and adopted.**

## FINANCE SUB-COMMITTEE :

It was AGREED—

**THAT the following report be received.**

### Finance Sub-Committee.

6th November, 1928.

Present : Mr. Councillor B. Flowers, (Chairman), Messrs. Councillors S. H. Egan, J.P., F. W. Hearn, F. C. Rice, W. Taylor and F. C. Woods; Mr. A. R. Bailey, M.A., and Major N. G. Brett James, M.A., B.Litt.

## 1.—BALANCES :

The following statement submitted by the Treasurer has been examined with the Cash Book and Bank Pass Books and found to be correct :—

## STATEMENT OF CASH BALANCES AT 6th NOVEMBER, 1928.

## ELEMENTARY EDUCATION ACCOUNT.

£ s. d.			£ s. d.		
Receipts from 11th to 31st October 1928	...	6594 0 8	Balance overdrawn 10th October, 1928	...	4814 7 1
			Pay Order 29/10/28	...	1332 14 2
					£6147 1 3
			Balance in hand 31/10/28 (carried down)	...	446 19 5
		£6,594 0 8			£6,594 0 8
Balance in hand 1/11/28 (brought down)	...	446 19 5	Balance in hand 6/11/28	...	517 4 0
Receipts from 1st to 6th November, 1928	...	70 4 7			
		£517 4 0			£517 4 0

610  
HIGHER EDUCATIONBalance in hand 10th October  
Receipts now reported

Balance in hand 6th November

EDUCATION (

Balance overdrawn 10th  
Pay Order 1st November

Balance overdrawn 6th

ACCOUNTS FOR PAYMENT

The Sub-Committee  
RECOMMEND—THAT the following Accounts  
and General Purposes

Elementary Education

Elementary Education

Higher Education

THAT the Chairman of  
Finance Committee  
urgent payments

Elementary Education

Elementary Education

Higher Education

Minor matters are

Mr. Councillor B. Flowers

THAT the report of the Finance

ATTENDANCE SUB-C

It was AGREED—

THAT the following report

## HIGHER EDUCATION ACCOUNT.

	£	s.	d.
Balance in hand 10th October, 1928	203	13	3
Receipts now reported	120	4	6
	<hr/>		
Balance in hand 6th November, 1928.	£323	17	9

## EDUCATION (LOAN) ACCOUNT.

	£	s.	d.
Balance overdrawn 10th October, 1928...	28679	6	10
Pay Order 1st November, 1928	5000	0	0
	<hr/>		
Balance overdrawn 6th November, 1928	£33679	6	10

## 2. --ACCOUNTS FOR PAYMENT:

The Sub-Committee have examined the accounts and beg to RECOMMEND—

**THAT** the following Accounts be approved and submitted to the Finance and General Purposes Committee.

	1928/29.		
	£	s.	d.
Elementary Education Account	9346	12	8
Elementary Education Loan Account	2086	1	9
Higher Education Account	210	15	10
	<hr/>		
	£11,643	10	3

**THAT** the Chairman of the District Council be asked to authorise under Finance Committee Instruction No. 2, orders on the Treasurer for urgent payments as hereunder included in the statement shown above.

	1928/29.		
	£	s.	d.
Elementary Education Account	7056	14	9
Elementary Education Loan Account	2086	1	9
Higher Education Account	210	15	10
	<hr/>		
	£9,353	12	4

Minor matters are in M.S. in the Committee's Minute Book.

Mr. Councillor B. Flowers moved, Mr. A. R. Bailey seconded, and it was AGREED—

**THAT** the report of the Finance Sub-Committee be approved and adopted.

## SCHOOL ATTENDANCE SUB-COMMITTEE:

It was AGREED—

**THAT** the following report be received.

Clerk, had com-

of the following

as hereunder:—

1/12/28	£12
1/11/28	£12
1/11/28	£ 9
1/12/28	£ 9
1/11/28	£ 9

of four Teachers

and it was AGREED—

be approved and adopted.

lors S. H. Egan,  
oods; Mr. A. R.

s been examined  
correct:—

MBER, 1928.

	£	s.	d.
th October,	4814	7	1
...	1332	14	2
...	<hr/>		
...	£6147	1	3
10/28 (carried	446	19	5
...	<hr/>		
...	£6,594	0	8
...	<hr/>		
...	517	4	0
...	<hr/>		
...	£517	4	0

## School Attendance Sub-Committee.

6th November, 1928.

Present: Mr. Councillor T. E. Carpenter, B.A., LL.B. (Chairman), Councillors Mrs. S. J. Bannister, Mrs. M. Thomas, Messrs. Councillors B. J. Monro and R. M. Weeks, J.P.; Miss F. M. Levett, The Rev. C. E. de R. Copinger and The Rev. I. Livingstone.

### 1.—STATISTICS OF ATTENDANCE:

Particulars relating to attendance for the four weeks ended 2nd November, 1928, were submitted and **noted**.

The following particulars were given in the return:—

ON ROLL.		AVERAGE ATTEND- ANCE.	PERCENTAGES.		SCHOLARS.	
At date.	Aver- age.		Actual	Epidemics off.	Admitted	Left.
8552	8498	7856	92.4	95	296	118

### 2.—OFFICERS' REPORTS:

#### (a) SCHOOL ATTENDANCE:

The report of Notice 'B' Meeting held on the 17th October was considered and **noted**.

The recommendations of the Committee are in M.S. in the Committee's Minute Book.

#### (b) EMPLOYMENT OF CHILDREN:

The report of the Employment Officer for the period 5th October to 1st November, 1928, was submitted and **Noted**.

The report shows that there are now 239 Boys and 28 Girls employed under the Bye-Laws.

### 3.—ABSENCE OF OFFICER:

The Secretary reported that he had received a Medical Certificate in respect of Mr. F. C. Smith, who is suffering from Influenza and is consequently unfit for duty. **Noted**.

The Secretary further reported that, after consultation with the Chairman of the Education Committee, the Chairman of the School Attendance Sub-Committee and the Chairman of the Council, he had, as a matter of urgency, engaged Mr. Hitchin-Kemp for one day's duty at Montrose Avenue, *vice* Mr. Smith, chiefly to supervise the Watling children travelling by tram to and from that point.

It was agreed to RECOMMEND—

**THAT** the action of the Secretary be approved and that this engagement be continued until Friday, the 9th November, 1928, Mr. Hitchin-Kemp also to assist with Attendance work for the time being.

Mr. Councillor T. E. Carpenter moved, Mr. Councillor B. Flowers seconded, and it was **AGREED**—

**THAT** the report of the School Attendance Sub-Committee be approved and adopted.

SUB-COMMITTEE:

report be received.

School Management

Report No

23rd October,

Mr. Councillor C. C. Cartwright

and Mrs. M. Thomas; M

A. L. B., S. H. Egan, J.P., B. J.

Monro, A. Morsman, W. Ta

Weeks; Miss F. M. Levett, Mr. A

J. M. A., B.Litt., The Rev. C.

The Rev. J. S. Poulton and

ESTATE CHILDREN

The Secretary submitted the re

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RECOMMEND—

THAT the arrangements sug

provide for the addition

Council School ... 25

Council School ... 50

The Hyde Council School

Wesley Gardens Council Sch

It was further a

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**SCHOOL MANAGEMENT SUB-COMMITTEE :**

It was AGREED—

**THAT** the following report be received.**School Management Sub-Committee.  
Report No. 1.***23rd October, 1928.*

Present: Mr. Councillor C. C. Cartwright (Chairman); Councillors Mrs. S. J. Bannister and Mrs. M. Thomas; Messrs. Councillors T. E. Carpenter, B.A., LL.B., S. H. Egan, J.P., B. Flowers, F. W. Hearn, E. Holt, J.P., B. J. Monro, A. Morsman, W. Taylor, R. M. Weeks, J.P., and F. C. Woods; Miss F. M. Levett, Mr. A. R. Bailey, M.A., Major N. G. Brett James, M.A., B.Litt., The Rev. C. E. de R. Copinger, The Rev. I. Livingstone, The Rev. J. S. Poulton and The Rev. J. A. Walton.

**1.—WATLING ESTATE CHILDREN—SCHOOL ACCOMMODATION :**

The Secretary submitted the report of the Special Sub-Committee which had been appointed to consider this matter, and it was agreed to RECOMMEND—

**THAT** the arrangements suggested by the Secretary be approved. These provide for the addition of the following children :—

Burnt Oak Council School	... 25 ...	Rearrangement of classes.
Bell Lane Council School	... 50 ..	Another room in Infants' Department to be used for Senior School—necessary doors to be provided. Four Classes in Infants' Department to be combined into three. This is possible by reason of small numbers.
The Hyde Council School	... 100 ...	Lower class in Senior Department to be placed under the Headmistress of the Junior Department. This makes room for another class of older children in the Senior Department. Hut to be obtained for use as a temporary classroom, and afterwards, as a Manual Instruction Room.
Wessex Gardens Council School	50 ..	Another room in Infants' Department to be used for Boys' Department, and if necessary one class to be placed in Hall.

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Total 225

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It was further agreed to RECOMMEND—

**THAT** the question of using some of the classrooms of the Schools on the Watling Estate on the "Double-Shift" principle, be placed before the Board of Education, and a report submitted to the Sub-Committee in due course.



dents and with general conduct when travelling by road, tube, tram or 'bus, and informed the Committee that copies had been sent to each school for each class and that the Head Teachers had been asked to co-operate by frequently drawing the attention of children to the same.

It was agreed to RECOMMEND—

**THAT** Head Teachers be asked to continue to impress on these children the necessity for good behaviour and to take such steps as they consider advisable to ensure the same.

9.—BURNT OAK BAZAAR, LTD. :

A letter was submitted from the Burnt Oak Bazaar, Ltd. complaining of the conduct of children in the neighbourhood of Burnt Oak, and it was agreed to RECOMMEND—

**THAT** a copy of the letter be forwarded to Head Teachers.

10.—ALGERNON ROAD COUNCIL SCHOOL :

A letter was submitted with reference to a recommendation from the Bench as to enquiries into a statement alleged to have been made by a teacher at this school, and it was agreed to RECOMMEND—

**THAT** the Secretary be requested to submit a report on this matter for consideration by the Sub-Committee at their next meeting.

11.—GOLDBEATERS COUNCIL SCHOOL :

(a) It was reported that this school had qualified for a half-holiday on account of good attendance and that the school would be closed, therefore, on the afternoon of 2nd November, 1928. **Noted.**

(b) It was AGREED that in order to facilitate the tarpaving of the entrance and part of the playground of this school that it be closed at the end of the Afternoon Session on the 31st October, and be re-opened on Monday the 5th November, 1928.

12.—GOLDBEATERS COUNCIL SCHOOL—WEIGHING MACHINE :

It was agreed to RECOMMEND—

**THAT** tenders be invited for the provision of a weighing machine at this school.

13.—“ POPPY DAY ” :

It was agreed to RECOMMEND—

**THAT** Mr. H. C. Potter be granted facilities, by arrangement with Head Teachers, for the sale of poppies on behalf of the British Legion Appeal Fund, but that he be informed that the Committee do not like the idea of children being asked to purchase anything inside the School Buildings, and they hope that his assistants will find it possible to conduct the sales outside the school doors.

14.—ROYAL NATIONAL LIFE BOAT INSTITUTION :

It was agreed to RECOMMEND—

**THAT** the attention of Head Teachers be drawn to the Duke of Northumberland's Prize Life-Boat Essay Scheme, and that the promoters be informed accordingly.

## 15.—NATIONAL UNION OF TEACHERS :

It was agreed to RECOMMEND—

**THAT** copies of the booklet " The Hadow report and after " be obtained and sent to members of the Committee.

## 16.—NATIONAL FEDERATION OF CLASS TEACHERS :

A letter enclosing copies of resolutions passed at the Annual Conference 1928, was submitted, and it was AGREED—

**THAT** copies be sent to the members of the Committee.

Mr. Councillor C. C. Cartwright moved, Mr. Councillor B. Flowers seconded, and it was AGREED—

**THAT** Report No. 1 of the School Management Sub-Committee be approved and adopted.

It was AGREED—

**THAT** the following report be received.

### School Management Sub-Committee. Report No. 2.

6th November, 1928.

Present: Mr. Councillor C. C. Cartwright (Chairman), Councillor Mrs. S. J. Bannister, Messrs. Councillors T. E. Carpenter, B.A., LL.B., S. H. Egan, J.P., F. W. Hearn, B. J. Monro, F. C. Rice, R. M. Weeks, J.P. and F. C. Woods: Mr. A. R. Bailey, M.A., Miss F. M. Levett, Major N. G. Brett James, M.A., B.Litt. and The Rev. C. E. de R. Copinger.

## 1.—GARDEN SUBURB COUNCIL SCHOOL—RE-ORGANISATION :

A letter was read from the Board of Education approving the re-organisation of the Garden Suburb Council School as a temporary expedient. **Noted with satisfaction.**

The Secretary was given instructions to make the necessary arrangements for the re-organisation of this School on the lines suggested by the Board.

## 2.—WATLING ESTATE CHILDREN—SCHOOL ACCOMMODATION :

(a) The Secretary reported the result of his interview with the Board of Education with regard to increased accommodation for children residing on the Watling Estate, and it was agreed to RECOMMEND—

**THAT** a Special Sub-Committee, comprising Councillors C. C. Cartwright, T. E. Carpenter and S. H. Egan be authorised to consider further the question of putting into operation the " Double Shift " Scheme with power to act.

(b) The Secretary further reported that he had inspected Orange Hill House with a view to its being used for school accommodation for Girls and Infants.

It was AGREED—

**THAT** a Special Sub-Committee, consisting of Councillors C. C. Cartwright, T. E. Carpenter and S. H. Egan, be appointed to visit the premises and report.

## 3.—ST. VINCENT'S R.C. SCHOOL :

A letter was submitted from the L.G.O.C., stating that they regret they are unable to provide special travelling facilities at present, but as soon as the roads are completed on the Watling Estate an increased service will be provided. **Noted.**

## 4.—HENDON CENTRAL COUNCIL INFANTS' SCHOOL :

The Secretary submitted a report regarding the Special Sub-Committee's interview with the Head Mistress of this School in connection with a parent's complaint as to the treatment of her child. The decision of the Committee is in M.S. in the Committee's Minute Book.

## 5.—ALGERNON ROAD COUNCIL SCHOOL :

The Secretary submitted a report from the Headmaster with regard to a request from the Magistrates, and it was AGREED—

**THAT an extract from the Headmaster's letter be forwarded to the Clerk to the Magistrates.**

## 6.—SCHOOL PIANOS :

The Secretary reported that quotations had been received from 18 firms with reference to the supply of pianos for new Schools, and it was AGREED—

**THAT the matter be referred to a Sub-Committee, consisting of Councillor F. W. Hearn and Mr. A. R. Bailey, for consideration and report.**

## 7.—BORDER CHILDREN—LONDON :

It was agreed to RECOMMEND—

**THAT the Committee accept responsibility for the cost of the education of Joseph Burden and Herbert Brasier, who are now in attendance at London Schools.**

## 8.—ATTENDANCE HOLIDAYS :

It was agreed to RECOMMEND—

**THAT the following Schools be granted a half-holiday for good attendance :**

**Colindale Temporary School; Barnfield Temporary School; Woodcroft Temporary School; All Saints' C.E. School; St. Mary's C.E. School.**

## 9.—HENDON SCHOOL SPORTS' ASSOCIATION—GRANT :

It was agreed to RECOMMEND—

**THAT a Grant of £60 be made to this Association in respect of the current Financial Year.**

## 10.—BURROUGHS PLAYING FIELD :

The Secretary was directed to obtain estimates for laying out a net-ball pitch on this playing field.

## 11.—OTHER BUSINESS :

Other matters which the Sub-Committee were unable to consider, owing to lack of time, were referred to the Chairman and the Secretary, with power to act.

Mr. Councillor C. C. Cartwright moved, Mr. Councillor B. Flowers seconded, and it was AGREED—

THAT Report No. 2 of the School Management Sub-Committee be approved and adopted.

### WORKS AND GENERAL PURPOSES SUB-COMMITTEE :

It was AGREED—

THAT the following report be received.

## Works & General Purposes Sub-Committee.

23rd October, 1928.

Present : Mr. Councillor S. H. Egan, J.P. (Chairman); Councillors Mrs. S. J. Bannister and Mrs. M. Thomas; Messrs. Councillors T. E. Carpenter, B.A., LL.B., C. C. Cartwright, B. Flowers, F. W. Hearn, E. Holt, J.P., B. J. Monro, A. Morsman, W. Taylor, R. M. Weeks, J.P., and F. C. Woods; Miss F. M. Levett, Mr. A. R. Bailey, M.A.; The Rev. C. E. de R. Copinger, The Rev. I. Livingstone, The Rev. J. S. Poulton and The Rev. J. A. Walton.

#### 1.—BARNFIELD COUNCIL SCHOOL :

##### (a) ROOF TILING :

The Secretary reported that he had been informed by the Architect that Messrs. Ames & Finnis had agreed to accept the sum of £100 for the provision of superior tiles for the above school, and the Committee noted same. This additional cost would be met from the Contingency Fund.

##### (b) REPORTS OF CLERK OF WORKS :

The Reports of the Clerk of Works for the weeks ended 13th and 20th October, 1928, were submitted.

The Committee noted with pleasure that the workmen employed consisted of 60% men living in the Hendon district, 25% men lodging in the district and the remainder, men from Hertford. (The contractors are a Hertford firm).

#### 2.—GOLDBEATERS COUNCIL SCHOOL :

##### (a) PROVISION OF FIRE BELLS :

It was agreed to RECOMMEND—

THAT the question of the provision of fire bells be referred to the Council's Fire Superintendent for a report thereon.

##### (b) ARCHITECT'S MONTHLY REPORT :

The Architect's report dated 20th October, 1928, was submitted and noted. The work appeared to be proceeding satisfactorily and expeditiously.

##### (c) CLERK OF WORKS' REPORTS :

The Reports of the Clerk of Works for the weeks ended 13th and 20th October, 1928, were submitted and noted.

3.—APPOINTMENT

It was agreed

THAT a

Bannister

Messrs.

reports.

4.—MRS. M. BIRK

SCHOOL.

A letter was

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above-named

THAT a

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5.—RENOVATION

The Secretary

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It was

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6.—SCHOOL PRE

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Mr. Councillor S. H. Egan

THAT the report of the

adopted.

JUVENILE EMPLOYMENT

It was AGREED—

THAT the following

Juben

Present : Mr. Cou

Messrs. Co

B. Flowers

F. M. Lev

W. H. Rey

Apolog

Mr. E. Eve

1.—SCHEDULE

The follo

## 3.—APPOINTMENT OF SPECIAL SUB-COMMITTEE :

It was agreed to RECOMMEND—

**THAT** a special Sub-Committee consisting of Councillor Mrs. S. J. Bannister, Messrs. Councillors S. H. Egan, B. Flowers and A. Morsman, be appointed to consider details in connection with certain repairs, etc. necessary at various Schools.

## 4.—MRS. M. BIRDSEY—LATE CARETAKER OF ST. VINCENT'S R.C. SCHOOL :

A letter was submitted from Mrs. M. Birdsey asking the Committee to grant her a small pension or some acknowledgment of 25 years' service at the above-named school, and it was agreed to RECOMMEND—

**THAT** a special Sub-Committee consisting of Messrs. Councillors S. H. Egan, C. C. Cartwright and R. M. Weeks, be appointed to consider the matter.

## 5.—RENOVATION OF SCHOOL FLOORS :

The Secretary submitted quotations for the planing, etc. of floors from two firms.

It was AGREED—

**THAT** the matter be further considered when particulars of the exact amount of floor space to be renovated are available.

## 6.—SCHOOL PREMISES—STAFF ROOMS :

It was agreed to RECOMMEND—

**THAT** the Secretary be requested to submit a report on the accommodation and equipment of staff rooms in the Committee's Schools, for the consideration of the Sub-Committee.

Mr. Councillor S. H. Egan moved, Mr. Councillor B. Flowers seconded, and it was AGREED—

**THAT** the report of the Works and General Purposes Sub-Committee be approved and adopted.

## JUVENILE EMPLOYMENT SUB-COMMITTEE :

It was AGREED—

**THAT** the following report be received.

### Juvenile Employment Sub-Committee.

23rd October, 1928.

Present : Mr. Councillor F. W. Hearn (Chairman); Councillor Mrs. M. Thomas; Messrs. Councillors C. C. Cartwright, F. C. Woods, S. H. Egan, J.P., B. Flowers, Mr. County Councillor W. Taylor, Miss A. E. Brumwell, Miss F. M. Levett, Messrs. A. R. Bailey, M.A., A. Kamester, W. E. Davis, W. H. Reynolds and W. Richards.

**Apologies** for absence were tendered on behalf of Miss E. H. Horniblow, Mr. E. Everett and Mr. W. E. Nixon.

## 1.—SCHEDULE OF PLACINGS, ETC. :

The following schedule was submitted and noted.

SCHEDULE OF PLACINGS, ETC.—Twenty weeks to 15th October, 1928.

	Boys.	Girls.	Total
<b>REGISTRATIONS—</b>			
Live register brought forward ... ..	2	1	3
Fresh Registrations ... ..	163	137	300
Re-Registrations ... ..	39	16	55
<b>TOTALS</b> ... ..	<b>204</b>	<b>154</b>	<b>358</b>
Placed locally ... ..	138	99	237
Placed in other districts ... ..	4	9	13
Placed other than by Bureau ... ..	52	39	91
Live Register carried forward ... ..	10	7	17
<b>TOTALS</b> ... ..	<b>204</b>	<b>154</b>	<b>358</b>
<b>VACANCIES—</b>			
Brought forward ... ..	40	22	62
Notified during period ... ..	263	144	407
<b>TOTALS</b> ... ..	<b>303</b>	<b>166</b>	<b>469</b>
Filled by local applicants ... ..	138	99	237
Filled by applicants from other districts	40	3	43
Filled other than by Bureau or cancelled	106	48	154
Carried forward ... ..	19	16	35
<b>TOTALS</b> ... ..	<b>303</b>	<b>166</b>	<b>469</b>
First situations since leaving school ...	80	50	130
<b>TOTAL VACANCIES FILLED DURING PERIOD.—</b>			
By Local applicants placed locally ...	138	99	237
By Local applicants placed in other districts	4	9	13
By applicants from other districts placed locally	40	3	43
<b>TOTALS</b> ... ..	<b>182</b>	<b>111</b>	<b>293</b>
<b>CLAIMS—</b>			
Current at commencement of period ...	1	—	1
Fresh claims during period ... ..	14	5	19
Repeat Claims during period ... ..	4	2	6
Claims lapsed during period ... ..	17	4	21
Claims current at end of period ... ..	2	3	5
Amount of Benefit paid	£3 1s. 0d.		

## ANALYSIS OF PLACINGS.

Boys.	Girls.	Total
Aircraft ... ..	Braiding ... ..	11
Bottle Washer ... ..	Canteen Hands ... ..	2
Building ... ..	Cashiers ... ..	5
Butcher's Assistant ... ..	Clerical ... ..	27
Carpentry ... ..	Domestic ... ..	2
Clerical ... ..	Dressmaking ... ..	10
Coachbuilding ... ..	Factory (General) ... ..	25
Decorator ... ..	Laundry work ... ..	1
Electrical Engineering ... ..	P.O. Probationer ... ..	1
Factory (General) ... ..	Nursemaid ... ..	18
French Polishing ... ..	Shop Assistants ... ..	6
Garage hands ... ..	Shorthand Typists ... ..	6
Machine hands ... ..	Telephone Operators ... ..	2
Motor Accessories ... ..		
Motor Engineering ... ..		
Page Boys ... ..		
Painter ... ..		
Plumber's Mates ... ..		
Porters ... ..		
P.O. Messengers ... ..		
Printer's Apprentice ... ..		
Shop Assistants ... ..		
Stonemasonry ... ..		
Stores Assistant ... ..		
Tiler ... ..		
Tea Boys ... ..		
Tram Depot ... ..		
Tyre Works ... ..		
Vacuum Cleaners ... ..		
Van Boys ... ..		
Woodwork ... ..		
<b>Total</b> ... ..	<b>Total</b> ... ..	<b>111</b>

## 2.—TRANSFER OF BOYS

The Secretary reports for co-operation with the Distressed Areas in the these stated they were the consideration of the offers of help made. particulars of employer the district. The net week; additions were Lord Mayor's Fund, 5/- to 14/6. The average 30/-. Where 30/- or more was made.

In connection with years, the Committee

THAT the Committee to young boys information rates of wages outside districts

## 3.—ENQUIRIES RE EMPLOYMENT

In connection with people, and visits to place this item on

## 4.—ANNUAL STATISTICS

The Annual Statistics submitted and noted

These statistics submitted to the Secretary

Mr. Councillor F. W. I

AGREED—

THAT the report of the

WORKS AND GENERAL PURPOSES

Mr. Councillor C. C. C

THAT power to act in matters to be brought Education Committee





## Education Committee.

**At a Meeting** of the WORKS AND GENERAL PURPOSES SUB-COMMITTEE held at the Town Hall, Hendon, on Tuesday, the 6th day of November, 1928 (WITH POWER TO ACT).

Present: Mr. Councillor S. H. Egan, J.P. (Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors C. C. Cartwright, T. E. Carpenter, B.A., LL.B., B. Flowers, B. J. Monro, F. C. Rice, W. Taylor and F. C. Woods; Miss F. M. Levett, Mr. A. R. Bailey, M.A., Major N. G. Brett James, M.A., B.Litt. and The Rev. C. E. de R. Copinger.

### 1.—BARNFIELD COUNCIL SCHOOL:

The reports of the Clerk of Works for this School for the weeks ended 27th October and 3rd November, 1928, were submitted. The work appears to be proceeding satisfactorily.

It was reported that the 25% of men lodging in the district and employed on this building had come to Hendon when the London County Council started their Housing Scheme, and it was directed that further information be obtained in regard thereto.

### 2.—GOLDBEATERS COUNCIL SCHOOL:

The report of the Clerk of Works for the week ended 27th October, 1928, was submitted and noted.

The Chairman and Vice-Chairman have visited the School since the last Meeting and noted the progress of the work.

### 3.—THE HYDE COUNCIL SCHOOL—PROPOSED HUT:

The Secretary submitted quotations from 7 Contractors, and it was agreed to RECOMMEND—

- (a) THAT the Council's Surveyor be asked to report upon these quotations, and
- (b) THAT such report be referred to Councillors C. C. Cartwright and S. H. Egan, with power to act.

### 4.—REPAIRS TO SCHOOLS—SCRAPER MATS:

It was agreed to RECOMMEND—

THAT the lowest tender, namely that of Messrs. Croggon & Co., Limited, for the supply of four Scrapper Mats at 26/- each be accepted.

### 5.—THE HYDE COUNCIL SCHOOL—PLAYING FIELD:

The Secretary submitted a specification of the work to be done in connection with the levelling of this playing field, and it was agreed to RECOMMEND—

THAT advertisements be issued for carrying out the proposed work.

The Secretary further reported that he had written to the Board of Education asking whether the Committee may be allowed to pay for this work out of Revenue.

### 6.—FIRE APPLIANCES—NON-PROVIDED SCHOOLS:

A letter was submitted from the Board of Education saying, *inter alia*, that it appears to the Board that portable fire apparatus might properly be regarded by the Authority as being part of the necessary School equipment to be provided by them.

The Secretary was asked to report upon the apparatus required at the next meeting.

PROPOSITION:  
Application Sheet No. 44/45, a

MEMORIAL ARMY ASSOCIATION

An application was submitted  
School Bell Lane, as temporary head  
and the Secretary was directed  
to report.

UNPROVIDED SCHOOLS—IN

The Secretary was requested  
and Schools where internal deco  
proportional proportion (viz. one-sixt

RENOVATION OF SCHOOL

Agreed to RECOMMEND—

THAT, as an experiment  
planned and that the S  
and Floor Renovations,  
work at an approximate

THAT the Finance and  
financial provision.

Having considered the matter in its  
in the proposal]

## 7.—REQUISITION :

Requisition Sheet No. 44/45, approximating to £97 0s. 1d., was submitted and approved.

## 8.—TERRITORIAL ARMY ASSOCIATION :

An application was submitted from this Association for the use of Hendon Central Council School, Bell Lane, as temporary headquarters, on two evenings per week for a period of nine months, and the Secretary was directed to interview the Commanding Officer in regard thereto and report.

## 9.—NON-PROVIDED SCHOOLS—INTERNAL DECORATIONS, ETC. :

The Secretary was requested to again communicate with the Managers of certain Non-Provided Schools where internal decorations, etc. have been carried out, asking them to contribute the usual proportion (viz. one-sixth) of the cost of same.

## 10.—RENOVATION OF SCHOOL FLOORS :

Agreed to RECOMMEND—

(a) THAT, as an experiment, the Hall in each department of Algernon Road School be planed and that the Simplex Floor Planing & Treatment Co., Ltd., for the Senior Hall, and Floor Renovations, Ltd., for the Junior Hall, be asked to carry out the necessary work at an approximate cost of £24 and £15 respectively.

(b) THAT the Finance and General Purposes Committee be asked to make the necessary financial provision.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal.]*

PURPOSES SUB.  
Tuesday, the 6th day

J. Bannister and Mrs. M.  
B.A., LL.B., B. Flowers,  
Levett, Mr. A. R. Bailey,  
de R. Copinger.

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be next meeting.

## Highways & Town Planning Committee.

12th November, 1928.

Present: Mr. Councillor F. C. Rice (Chairman), Councillor Mrs. S. J. Bannister, Messrs. Councillors C. C. Cartwright, S. H. Egan, J.P., F.R.I.B.A., E. Holt, J.P., W. Taylor, J.P., and W. R. Clemens, F.C.A.

### 1.—REQUISITIONS:

The above were submitted and approved.

### 2.—PUBLIC FOOTPATHS.

(1). *Child's Hill Recreation Ground.*

SUBMITTED: Reference of the Estates, Parks and Allotments Committee regarding the closing of the footpath through the above Recreation Ground.

RESOLVED TO RECOMMEND—That consideration be deferred to a future meeting and that in the meantime further information be obtained as to the necessity for the application.

(2). *Uphill Road to Selvage Lane.*

SUBMITTED: Further correspondence between Mr. Mason and the Surveyor.

RESOLVED TO RECOMMEND—That the Council adhere to their previous decision. (H. & T.P.C. 15.10.28-22.)

(3). *The Ridgeway Mill Hill.*

SUBMITTED: Report of Clerk with regard to the greensward between Engall Park and Bittacy House.

RESOLVED TO RECOMMEND—That a communication be addressed to Mr. L. W. Fisher in accordance with the report suggesting that arrangements might be made for the frontagers to contribute towards any expenses incurred by the Council on the provision and maintenance of the grass margin, posts, etc.

### 3.—PUBLIC LIGHTING:

(1). *Finchley Road and Golders Green Road.*

CONSIDERED: Reference of the Council regarding the Committee's recommendation of the 15th October (para. 17).

RESOLVED TO RECOMMEND—That the Committee adhere to their previous recommendation, as follows:—

That the Chamber of Commerce be informed that the Council maintain a good standard of lighting, and that the provision made in the roads in question is considered to be sufficient.

(2). *Junction of Hendon Wood Lane and Arkley Main Road.*

SUBMITTED: Surveyor's report regarding proposed arrangements with the Barnet Urban District Council in connection with the lighting and maintenance of a lamp at a cost of £5 16s. per annum.

RESOLVED TO RECOMMEND—That the arrangements be approved, subject to the execution of an agreement.

(3). *Arterial Roads.*

SUBMITTED: Surveyor's report in connection with the lighting of arterial roads and correspondence thereon from the Gas Companies undertaking to lay service mains free of cost to supply lighting in the following arterial roads:—

North Circular Road—  
Road

Watford Way—Colind  
Do.

Hendon Way—Rente  
Barnet Bye Pass (G  
to Junction with

RESOLVED TO R  
vided and erecte

SUBMITTED: The  
lighting of main roa

Name of Road	Length in Yards	Gas
SEWAGE RD.	6,490	Gas
FINCHLEY RD.	3,630	Gas
the Main Roads Golders Green Cross Road to Ridgeway Road.	6,026	North
WICKLEWOOD LANE.	1,654	Gas

SEWAGE RD. 6,490 Gas

FINCHLEY RD. 3,630 Gas

the Main Roads  
Golders Green  
Cross Road to  
Ridgeway Road. } 6,026 } North

WICKLEWOOD 1,654 Gas

LANE.

The Gas Light & C

The North Middle

ing.

—TREES:

(1).

SUBMITTED: Le  
respect to a grant for t  
Pass Roads.

RESOLVED TO  
that the Coun

(2).

RESOLVED TO  
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	No. of lamps (approximately)
North Circular Road—Bridge Lane to Golders Green Road ... ..	15
Watford Way—Colindeep Lane to Hall Lane ... ..	17
Do. Hall Lane to Selvage Lane ... ..	60
Hendon Way—Renters Avenue to North Circular Road	7
Barnet Bye Pass (Great North Way)—Parsons Street to Junction with Watford Way ... ..	32
	131

RESOLVED TO RECOMMEND—That the necessary lamps be provided and erected.

(4). *Main Roads.*

SUBMITTED: The following statement from the Surveyor regarding the lighting of main roads:—

Name of Road	Length in Yards	Gas Co.'s District	No. of Lamps	Average Distance apart	No. of Lights	Cubic feet per hour	Cost per Lamp per annum
EDGWARE RD.	6,490	Gas Light & Coke Co. North Middlesex Electricity Co. ... ..	104	51	3 Bijou inverted	6	£ s. d. 6 11 0
			23	—	—	—	—
			127				
FINCHLEY RD.	3,630	Gas Light & Coke Co. ...	92	40	do.	6	6 11 0
Other Main Roads	6,026	Ditto ... .. North Middlesex Gas Co. ...	18		do.	6	6 11 0
Golders Green Cross Road to Edgware Road.			110	47	do.	5	6 0 0
			128				
CRICKLEWOOD LANE.	1,654	Gas Light & Ccke Co. ...	39	43	do.	6	6 11 0

The Gas Light & Coke Co. maintain the lamps.

The North Middlesex Gas Co. maintain the lamps except painting and glazing.

4.—TREES:

(1). *Arterial Roads.*

SUBMITTED: Letter from the Roads Beautifying Association with respect to a grant for the provision of trees on the Watford and Barnet Bye-Pass Roads.

RESOLVED TO RECOMMEND—That the Association be informed that the Council are unable to accede to the request.

(2). *Sub-Committee.*

RESOLVED TO RECOMMEND—That Mr. Councillor F. C. Rice be added to the Sub-Committee appointed to deal with the question of the provision and planting of trees.

5.—TRAFFIC CONTROL:

(1). *Hendon Central.*

SUBMITTED: Letter from the County Council stating that the Ministry of Transport had approved a grant for the inauguration of a gyratory system and that the County Engineer and Surveyor had been instructed to proceed with the work. **Noted.**

(2). *Edgware Road to North Circular Road.*

SUBMITTED: Letter from the Commissioner of Police with reference to representations made to him for an officer to be placed on point duty, and stating that, having regard to the need for economy in man power, the traffic

conditions in the locality are not such as to justify the appointment. The Commissioner suggests certain works which might be carried out at the south-east corner.

**RESOLVED TO RECOMMEND**—That the Commissioner of Police be informed that the proposed works have already been the subject of correspondence with the owners of the property concerned, that the matter is now before the Ministry of Transport, and that in the opinion of the Council the services of an officer on point duty will be even more necessary if and when the suggested improvements are made.

(3) **SUBMITTED**: Report of Surveyor regarding letter received from the Willesden Council stating that they were pressing the Commissioner of Police to place a constable on point duty at this junction.

**RESOLVED TO RECOMMEND**—That the Council support the application of the Willesden Council.

(4). *Golders Green Road.*

**SUBMITTED**: Letters from Messrs. A. Mirylees and W. E. Baker with reference to the erection of refuges in this road.

**RESOLVED TO RECOMMEND**—That the provision of a refuge at Highfield Parade be approved, subject to consultation with the Commissioner of Police.

(5). *Dangerous Crossing.*

**RESOLVED**—That the Surveyor's report on the above be deferred for consideration at a future meeting.

#### 6.—SEATS ON HIGHWAYS:

##### *Arterial Roads.*

**SUBMITTED**: Resolutions of the County Council offering no objection to the Council placing seats along the North Circular Road and the Watford and Barnet Bye-Passes, subject to such seats being erected on concrete slabs and to the County Council being indemnified.

**RESOLVED TO RECOMMEND**—That the seal of the Council be affixed to the necessary agreement.

#### 7.—PETROL PUMPS ON HIGHWAYS:

**SUBMITTED**: Circular from the Ministry of Transport regarding the erection of petrol pumps and similar installations on lands dedicated to the public. There are no such pumps or installations of the character referred to in the district.

#### 8.—DIRECTION SIGNS:

##### *Meadway and Hoop Lane.*

**SUBMITTED**: Application of the Postmaster-General and Surveyor's report thereon.

**RESOLVED TO RECOMMEND**—That the erection of direction signs on the lamp posts at the above points be approved subject to a nominal rental and execution of an agreement.

#### 9.—PRIVATE STREET IMPROVEMENTS:

(1). *Apsey Gardens.*

**SUBMITTED**: Letter from Mr. A. E. Bard enquiring as to the making up of the above road.

**RESOLVED TO RECOMMEND**—That the road be placed on the list to be dealt with in due course.

SUBMITTED: Letter from  
Having regard to the  
Committee are unable to recom

MAIN ROAD ESTIMATES  
SUBMITTED: Surveyor  
improvement of main road

North Circular Road  
Edgware Road  
Finchley Road  
Other Main Roads  
Cricklewood Lane

RESOLVED TO RECO  
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WATER MAINS:

SUBMITTED: Notice  
attention to lay mains in th  
Pass Roads, Finchley Lane

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(2). *Sheaveshill Avenue.*

SUBMITTED: Letter from Mrs. Cubitt regarding the condition of the road. Having regard to the possibility of the road being extended, the Committee are unable to recommend any action in the matter at present.

10.—MAIN ROAD ESTIMATES:

SUBMITTED: Surveyor's report and estimates for the maintenance and improvement of main roads for the year 1929/30 as follows:—

	£
North Circular Road ... ..	3,614
Edgware Road ... ..	20,762
Finchley Road ... ..	8,147
Other Main Roads ... ..	7,194
Cricklewood Lane ... ..	9,690
	£49,407

RESOLVED TO RECOMMEND: That the estimates and proposals be approved and forwarded to the Middlesex County Council.

11.—WATER MAINS:

SUBMITTED: Notice from the Metropolitan Water Board of their intention to lay mains in the North Circular Road, Watford and Barnet Bypass Roads, Finchley Lane, Green Lane and Alexandra Road.

RESOLVED TO RECOMMEND—That the proposals be approved in so far as they apply to roads for which the Council are the Highway Authority.

12.—EDGWARE BROOK AT DEANSBROOK LANE:

SUBMITTED: The following resolutions of the County Council:—

1. That an intimation be given to the Hendon Urban District Council:—
  - (1) That the County Council approves of the removal of the inadequate and insufficient channel of the Edgware Brook at Deansbrook Lane and to the construction of a proper and sufficient bridge, side walls, invert and other works.
  - (2) That the County Council will contribute a moiety, not exceeding £449, towards the cost of the work connected with the inverting and side walls of the stream, subject:—
    - (i.) To credit being given, in arriving at the sum to be paid by the County Council, for the amount of any grants received by the District Council towards the cost of the work from the Unemployment Grants Committee, the riparian owners, or others;
    - (ii.) To the contribution of the County Council not being applied to any work, other than work connected with the inverting and side walls of the section of the stream referred to;
    - (iii.) To the whole of the work being carried out by the District Council to the satisfaction of the County Engineer in accordance with plans and specifications previously approved by him;
    - (iv.) To the District Council taking all responsibility in connection with the matter;
    - (v.) To the capital or other expenditure of the District Council in connection with the work being audited by the County Engineer;
    - (vi.) To the consent, if applied for by the County Council, of the Ministry of Health to the borrowing by the County Council of the amount of its contribution towards the cost of the work;

(vii.) To an agreement being entered into, in accordance with Section 11, Sub-Section 2, of the County Council of Middlesex (General Powers) Act, 1906, between the County Council and the Hendon Urban District Council.

2. That the agreement, in a form approved by the County Solicitor, be sealed with the Common Seal of the County Council.

**RESOLVED TO RECOMMEND—That the seal of the Council be affixed to the proposed agreement.**

13.—HALE LANE, DEANSBROOK LANE, AND DEAN'S LANE IMPROVEMENTS.

**SUBMITTED:** Report of Surveyor regarding his interview at the Ministry of Transport in connection with the above. The Ministry hope to issue the necessary 50 per cent. grant in respect of Hale Lane at an early date, but with regard to Deansbrook Lane and Dean's Lane a suggestion had been made to carry out the scheme in two portions. Application has accordingly been made to the Ministry of Transport for a grant of one-third of the cost, and to the Ministry of Health for a loan to meet the balance, in respect of an estimated expenditure of £13,578 on the first part of the scheme from the Edgware Road to the London and North Eastern Railway bridge in Dean's Lane. Applications in connection with the second portion of the scheme will be submitted to the Ministries concerned at a later date.

**RESOLVED TO RECOMMEND—That the arrangements and the action taken by the officers in this matter be approved.**

14.—DEANSBROOK LANE WIDENING:

**SUBMITTED:** Surveyor's report regarding negotiations with the London Electric Railway for a small piece of land required for the widening scheme.

**RESOLVED TO RECOMMEND—That the proposed terms involving fencing and the replacement of trees that may be destroyed be accepted, and that the seal of the Council be affixed to the necessary conveyance.**

15.—BUNN'S LANE WIDENING:

**SUBMITTED:** Surveyor's report regarding the proposed exchange of land with the London and North Eastern Railway Company.

**RESOLVED TO RECOMMEND—That the terms involving the fencing of the land be accepted and that the seal of the Council be affixed to the necessary documents.**

16.—EDGWARE ROAD IMPROVEMENT:

**SUBMITTED:** Report of the Surveyor on correspondence with the Middlesex County Council regarding their resolutions (H. & T.P.C. 17.9.28-6) as to improvements along the frontage of Messrs. Staples' premises.

**RESOLVED TO RECOMMEND—That the matter be further considered on receipt of the amended resolutions of the County Council.**

17.—CRICKLEWOOD LANE BRIDGE:

Consideration of the terms submitted by the London Midland & Scottish Railway in connection with the proposal to rebuild the above bridge has been deferred to the next meeting.

18.—LAND ADJACENT TO THE VALE:

*Lease.*

**SUBMITTED:** Report of Surveyor on his interview with Mr. Rawlins regarding the terms of the proposed surrender of the lease of the allotments.

**RESOLVED TO RECOMMEND—That the Surveyor continue negotiations in accordance with his report.**

ROAD CHARGES:

Road—The

**SUBMITTED:** Surveyor's report regarding the above road to be made up to the level of the T.P.C. 25.6.28—11.)

**RESOLVED TO RECOMMEND—**

(a) That the section be made up to a point 240

(b) That the terms be accepted accordingly.

(c) That the remainder of the road be made up to a point 150 of the Public

(d) That notices be issued for a period of three

(e) That the Seal of the Council be affixed to the contributions of the Commissioners and

ARRANDENE & MYLE

**SUBMITTED:** Further report regarding the proposed acquisition of the above land for the Planning Scheme as an

**RESOLVED TO RECOMMEND—**

Surveyor to own

(i) The land be acquired and to vacate

(ii) The Council be notified of the boundaries

(iii) The approval of the expenditure

Purchase of 5

Legal expenses

That the seal of the

That the above resolutions be referred to the Finance and

Having considered the matter the Committee concur in the resolution of the Middlesex County Council

—LAND IN COOL OAK

**SUBMITTED:** Report of the Ecclesiastical Commissioners regarding the above land in Cool Oak Lane.

**RESOLVED TO RECOMMEND—**

Ecclesiastical Commissioners of the Ministry

Purchase of

Legal expenses



19.—ROAD CHARGES:

*Road—The Vale to Watford Way.*

SUBMITTED: Surveyor's report on the proposed extension of the section of above road to be made up under Section 150 of the Public Health Act, 1875. (H. & T.P.C. 25.6.28—11.)

RESOLVED TO RECOMMEND—

- (a) That the section of the road from the Watford Bye-Pass Road to a point 240 feet from The Vale be made up by the Council.
- (b) That the terms of the Agreement with Mr. Bristowe be amended accordingly.
- (c) That the remaining section of the road be made up under Section 150 of the Public Health Act, 1875.
- (d) That notices be served on the frontagers affected, allowing a period of three months for the carrying out of the works.
- (e) That the Seal of the Council be affixed to the agreements as to contributions to the cost of the road with the Ecclesiastical Commissioners and Mr. F. W. Bristowe respectively.

20.—ARRANDENE & MYLESDOWN ESTATE.

SUBMITTED: Further report of the Surveyor on negotiations for the proposed acquisition of the above Estate. The land is scheduled in the Town Planning Scheme as an open space.

RESOLVED TO RECOMMEND—That the offer of sale made by the Surveyor to owners be accepted, subject to—

- (i) The land being free from tithe and land tax and any restrictions, and to vacant possession being given on completion.
- (ii) The Council being under no obligation to erect a fence along the boundaries where no fence exists at present.
- (iii) The approval of the Minister of Health to a loan for the following expenditure:—

	£
Purchase of 57½ acres of land ... ..	14,000
Legal expenses and contingencies ... ..	300
	£14,300

That the seal of the Council be affixed to the necessary agreement.

That the above recommendations be submitted for the consideration of the Finance and General Purposes Committee.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal, subject to an application being made to the Middlesex County Council for a contribution towards the cost of purchase]*

21.—LAND IN COOL OAK LANE.

SUBMITTED: Surveyor's report on negotiations with and offer of the Ecclesiastical Commissioners regarding the sale of 14 acres of land in Cool Oak Lane.

RESOLVED TO RECOMMEND—That the offer of sale made by the Ecclesiastical Commissioners be accepted, subject to the approval of the Minister of Health to a loan for the following expenditure:—

	£
Purchase of 14 acres of land ... ..	4,000
Legal expenses and contingencies ... ..	100
	£4,100

That the seal of the Council be affixed to the necessary agreement.

That the above recommendations be submitted for the consideration of the Finance and General Purposes Committee.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal, subject to an application being made to the Middlesex County Council towards the cost of purchase, and to the redemption of tithe and land tax, if any.]

## 22. FINCHLEY ROAD:

(1). *5, 6 and 7 Hendon Park Villas.*

REPORTED: That the conveyance of part of the front gardens of the above properties for the purposes of widening the footpath would be subject to the existing protected tenancies under the Rent Restrictions Acts. **Noted.**

(2). *Land between Hallswelle Road and Ashbourne Avenue.*

SUBMITTED: Report of the Surveyor as to dedication by Messrs. C. F. Day, Ltd., of two small pieces of land fronting to Finchley Road.

RESOLVED TO RECOMMEND—That a conveyance of the land be taken at the Council's expense.

## 23.—HENDON TOWN PLANNING SCHEME.

(1). *Finchley Urban District Council—Re Road No. 9.*

SUBMITTED: Resolution of the above Council (previously referred to in the report of the Objections Sub-Committee, H. & T.P.C. 15.10.28—25) relative to the deletion of Road No. 9 from the Scheme.

RESOLVED TO RECOMMEND—That the Finchley Council be informed that the Council regret they are unable to accede to the request at the present time.

(2). *Fulham Crown Cork Works.*

SUBMITTED: Letter from Messrs. Wansey Stammers & Co., dated 29th October, 1928, lodging notice of objection to the inclusion of the above property in the Town Planning Scheme.

## 24.—INTERIM DEVELOPMENT ORDERS.

(1). *Land at rear of Avenue Farm, Cricklewood.*

SUBMITTED: Surveyor's report on the proposals of Messrs. Cluttons for the development of this land. The proposals contravene the provisions of the Town Planning Scheme.

RESOLVED TO RECOMMEND—That the proposals be disapproved.

(2). *Golders Green Road.*

SUBMITTED: Surveyor's report on the application of Messrs. Bennett & James for the erection of 72 flats.

RESOLVED TO RECOMMEND—That the proposals be approved subject to—

- (a) The proposals for dealing with the drainage of the road being satisfactory to the Council.
- (b) That building lines being agreed; and
- (c) The height of the proposed blocks of flats being kept as low as possible.

(3). *Junction of Finchley Road and West Heath Road.*

SUBMITTED: Report of Surveyor on the application of Messrs. Harris, Chetham & Cohen for an interim development order for the use of vacant land for the erection of a cinema, with shops with or without flats over, and a garage or parking place.

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25.—GOLDERS

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RESOLVED TO RECOMMEND—That an interim development order be granted subject to the following conditions:—

- (a) That the existing building lines of the residential property in Finchley Road and West Heath Road on the north side of the site shall be maintained.
- (b) That the position and size of the car park shall be subject to the Council's approval.
- (c) That the footpath in the Finchley Road shall be widened to coincide with the north side thereof.

(4). *Edgware Road, Burnt Oak.*

SUBMITTED: Surveyor's report and application of Mr. B. N. Taylor for permission to erect a steel framed building for the purpose of storing motor vehicles.

RESOLVED TO RECOMMEND—That an interim development order be granted subject to the following conditions:—

- (a) The exterior of the building shall be rough cast or rendered.
- (b) The old cottage in front shall be removed and the ground left open to form an entrance.
- (c) The building shall be used for storage purposes only and not for the purpose of a public garage.

(5). *Nos. 5 and 6, Redhill Villas, Burnt Oak.*

SUBMITTED: Further application from Messrs. T. P. Bennett & Sons and Surveyor's report on proposals for the conversion of the above into shops. Having regard to the fact that adjacent property is now mainly shops, the Committee—

RECOMMEND—That an interim development order be granted subject to the condition that the applicant, if called upon to do so, will convey to the Council the land between the widening line laid down by the County Council and the building line of the shops.

(6). *N.W. and S.E. sides of King's Close, Hendon.*

SUBMITTED: Surveyor's report on the application of Mr. A. P. Rey for the erection of lock-up garages and a builder's yard.

RESOLVED TO RECOMMEND: (a) That the proposals relating to the garages be approved, subject to the site being properly fenced in, to the garages being used solely as lock-up garages and to no petrol pumps or advertisements being erected.

(b) That the proposals for the Builder's Yard be disapproved.

(7). *N.W. side of Deansbrook Road.*

(a) SUBMITTED: Surveyor's report on the application of Mr. W. N. Wright for permission to extend premises at No. 7, Deansbrook Road.

RESOLVED TO RECOMMEND—That an interim development order be issued subject to the approval of plans by the Buildings Committee.

(b) SUBMITTED: Surveyor's report on the application of Mr. W. N. Wright regarding proposed extensions of No. 6, Deansbrook Road, which contravene the provisions of the Town Planning Scheme.

RESOLVED TO RECOMMEND—That the proposals be disapproved.

#### 25.—GOLDERS GREEN ROAD AND AMBROSE AVENUE.

SUBMITTED: Letter from Messrs. Vardon & Corfield regarding the Council's rejection of plans for the development of land adjacent to the new cinema.

RESOLVED TO RECOMMEND—That the Council adhere to their previous decision. (H. & T.P.C., 17.9.28—48.)

26.—ACCIDENT—JUNCTION OF EDGWARE ROAD AND NORTH CIRCULAR ROAD.

SUBMITTED: Surveyor's report and correspondence regarding an accident to Miss Nicholls on the 16th October.

RESOLVED—That an ex-gratia payment be made in accordance with the recommendation of the Surveyor.

27.—MARSH LANE.

RESOLVED TO RECOMMEND—That permission be granted for the closing of Marsh Lane to traffic from 8 a.m. to 12 noon on three days for the purpose of felling dangerous trees.

## Estates, Parks & Allotments Committee.

12th November, 1928.

Present: Mr. Councillor H. G. Potter, F.S.I. (Chairman), Messrs. Councillors T. E. Carpenter, B.A., LL.B., J. J. Copestake, C. Latham, F.L.A.A., L.C.C., B. J. Monro, A. J. Reynolds, W. J. Ross, F.A.I., and R. A. B. Teare, M.B.E.

1.—BYE-LAWS GOVERNING PARKS AND OPEN SPACES:

SUBMITTED: Draft Bye-Laws.

RESOLVED TO RECOMMEND—That consideration of such Draft Bye-Laws be deferred until the next meeting.

2.—BASING HILL:

*Putting Green.*

SUBMITTED: Report of Engineer with estimate of cost of the provision of a Putting Green at the above open space.

RESOLVED TO RECOMMEND—That the report be approved and that the estimate amounting to £100 be submitted to the Finance and General Purposes Committee with a request that they make the necessary financial provision.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal]*

3.—WEST HENDON PLAYING FIELDS:

*Provision of Pond.*

RESOLVED TO RECOMMEND—That the Engineer be instructed to proceed with the construction of a pond at the above open space in accordance with his previous report and estimate.

4.—MILL HILL PARK:

*Openings in Fences.*

SUBMITTED: Report of Engineer as to openings in fences bounding the park and the necessity for the erection of fencing along the Wise Lane, Parkside, Flower Lane and Bunns Lane boundaries the estimated cost of which was £570.

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RESOLVED TO RECOMMEND—That the report be approved and adopted and that the Finance and General Purposes Committee be asked to make the necessary financial provision.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal.]*

5.—

*Horse Riding.*

REPORTED: Enquiry as to use of a certain part of the Park for horse riding.

RESOLVED TO RECOMMEND—That the Engineer be instructed to submit a report on the matter to the next meeting

6.—EXISTING BOWLING GREENS:

SUBMITTED: Report of Treasurer as to terms of use of the above by the Mill Hill Bowling Club and Child's Hill Bowling Club respectively with statement of income and expenditure.

RESOLVED TO RECOMMEND—

- (1) That the charges made for the use of the Bowling Greens require reconsideration; and
- (2) That the Treasurer and Engineer approach the respective Bowling Clubs with a view to a revision of the terms of user and report to the next meeting.

7.—CHILD'S HILL BOWLING GREEN:

RESOLVED TO RECOMMEND—

- (1) That the Secretary of the proposed Vale Bowling Club be informed that the position with regard to the above green is under consideration and that no definite information can be given at present.
- (2) That a notice board be erected adjoining the rinks not reserved for the Child's Hill Bowling Club to the effect that those rinks are available for the public.

8.—MOTE MOUNT:

*Tenancy.*

REPORTED: Letter from Mr. P. H. Cooke offering to continue his occupation of the land purchased by the Council as tenant of the Council on a quarterly tenancy at a rental of £16 per annum.

RESOLVED TO RECOMMEND—That the offer of Mr. Cooke as detailed in his letter be accepted subject to the approval of the Finance and General Purposes Committee and that the Seal of the Council be affixed to the necessary agreement.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee recommend that the matter be referred back to the Committee for re-consideration, in conjunction with a report from the Surveyor.]*

9.—TREES AND SHRUBS:

SUBMITTED: Report of Engineer as to tenders received for the supply of the above.

RESOLVED TO RECOMMEND—That the acceptance of tenders be left to the Chairman and the Engineer.

## ALLOTMENTS COMMITTEE.

Co-opted members present : Messrs. Burness, Fell, Finucane and Windust.

## 10.—ARCHFIELDS :

*Exchange of Land.*

SUBMITTED : Report of Engineer in regard to the above and as to alteration of the proposals which obviated the diversion of the Public Footpath.

RESOLVED TO RECOMMEND—That the offer of Messrs. Farebrother, Ellis and Company be not entertained.

## 11.—

*Plot 53.*

REPORTED : That the tenant of the above plot was not cultivating the plot in accordance with the terms of his agreement.

RESOLVED TO RECOMMEND—That the tenant be served with notice to quit.

## 12.—

*Plot 9.*

REPORTED : That the above plot had been transferred without authority and that the Transferee had not paid any subscription to the Society.

RESOLVED TO RECOMMEND—That the Transferee be called upon to arrange a proper transfer and pay a subscription for the year 1927-1928.

## 13.—

*Flooding.*

REPORTED : Flooding by reason of overflow of pond adjoining these allotments.

RESOLVED TO RECOMMEND—That the Engineer be instructed to have the pond and adjoining ditch cleansed.

## 14.—VALE ALLOTMENTS :

RECEIVED : Request from the Hendon Federation of Allotment Societies for information as to transference of allottees from land proposed to be sold and as to drainage of land to be acquired for allotments.

Report of Engineer that no definite information could be supplied at present.

RESOLVED TO RECOMMEND—That the Chairman of the Committee discuss the whole position with the Chairman of the Highways and Town Planning Committee along with the Engineer and that the Engineer be instructed to communicate with the Secretary of the Federation and supply the best information as early as possible.

## 15.—RENTERS AVENUE :

*Fencing.*

REPORTED : That the north side of the allotments from the end of private gardens to corner required fencing.

RESOLVED TO RECOMMEND—That the work be carried out at a cost not exceeding £2.

## 16.—

*Lock.*

REPORTED : That it was considered advisable that the gate leading from the allotments to the Council's land should be kept locked.

RESOLVED—That a suitable lock and keys be provided.

16.—TRESPASSERS  
RESOLVED  
have notices  
Societies.

17.—BOOTH ROAD

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4.—APPLICANT N

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use the premises  
purposes.

RESOLVED  
tained.

## 16.—TRESPASSERS AND DOGS :

RESOLVED TO RECOMMEND—That the Clerk be instructed to have notices printed in connection with the above and circulated to the Societies.

## 17.—BOOTH ROAD :

*Original Plot No. 99.*

REPORTED : That the tenant of the above plot had refused to cultivate the additional  $2\frac{1}{2}$  poles added to his plot by reason of repegging.

RESOLVED TO RECOMMEND—That the tenant be served with notice to quit and the Secretary to the Society be requested to report the matter to the Federation in the usual way.

## Housing Committee. Report No. 1.

12th November, 1928.

Present : Mr. Councillor A. A. Naar, M.B.E. (Chairman), Councillor Mrs. M. Thomas, Messrs. Councillors A. S. F. Ford, B. Flowers, F. W. Hearn, A. Morsman, R. M. Weeks, J.P. and F. C. Woods.

## 1.—RENTAL PURCHASE SCHEME :

SUBMITTED : Report of Clerk as to an interview between representatives of the Council and Officials of the Ministry of Health in regard to the above.

RESOLVED—That the Officers prepare a report on the lines indicated by the Committee for consideration at the next meeting.

## 2.—HYDE HOUSING SCHEME :

SUBMITTED : Report of Surveyor that the kerbing, channelling, and artificial stone paving had been completed and suggesting that the remaining work, viz :—tar paving the footways and the surfacing of the roads should be undertaken by Messrs. Constable Hart & Company.

RESOLVED TO RECOMMEND—That the Surveyor's suggestion be adopted.

3.—*Lodgers.*

SUBMITTED : Applications from Applicants No. 2428 and 3775 to take in Lodgers.

RESOLVED TO RECOMMEND—That permission be granted in accordance with the report of the Housing Manager.

## 4.—APPLICANT No. 833 :

REPORTED : Application from the above applicant for permission to use the premises occupied by him on the Hyde Housing Estate for business purposes.

RESOLVED TO RECOMMEND—That the application be not entertained.

5.—CLITTERHOUSE LANE HOUSING:  
Section No. 2.

SUBMITTED: Report of Surveyor as to the progress made in connection with the above.

6.— Section No. 3.

SUBMITTED: Report of Surveyor in regard to commencing the erection of the houses comprised in Section 3 of the Clitterhouse Lane Scheme.

RESOLVED—That the Surveyor be instructed to report on a possible amendment to this Section of the Scheme with a view to a reduction in the rents of the houses comprised in such Section.

7.—APPLICATIONS FOR TRANSFER:

SUBMITTED: Applications in connection with the above.

RESOLVED TO RECOMMEND—

(a) That transfers be arranged when practicable, in the case of Applicants No. 211, 1941, 186.1, 1621 and 3293, and that the application in the case of No. 2209 be not entertained.

8.—APPLICANTS No. 3554, 3868 and 2090:

REPORTED: Letters from the above applicants in regard to their applications for a Council House.

RESOLVED—That the applicants be called up for interview.

9.—OVERCROWDING:

SUBMITTED: List in connection with the above and observations of Housing Manager thereon.

## Housing Committee. Report No. 2.

16th November, 1928.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman), and Councillor Mrs. M. Thomas, Messrs. Councillors B. Flowers, F. W. Hearn, A. Morsman, and F. C. Woods.

1.—CLITTERHOUSE LANE SCHEME:

The following applicants were called for interview:—

3907	50	76	231
249	307	517	652
655	1637	1767	2006
2134	2287	2316	2580
2647	2665	2672	2709
2783	2938	3098	3143
3172	3218	3241	3272
3279	3292	3311	3405

RESOLVED—That the under-mentioned applicants be divided into three Groups (A, B and C.) according to the urgency of their needs, and be allotted houses as follows:—

Appn. No. Name.

2580 Francis, A. J.

2448 Gardham, B. C.

Appn. No. Name.

3405 Mercer, E. H.

3311 Egelton, C. G.

3807 Higgs, J.

249 Richbell, W.

307 Robinson, S. G.

1637 Boffey, A.

2287 Odell, A.

3316 Law, W. L.

3292 Priddle, C. R.

2709 Simpson, J.

3143 Hazell, A.

3218 Jefferson, R.

The  
being fo

Appn. No. Name.

3241 Simmonds, K.

(In this case  
Kent of

Appn. No. Name.

652 Abrey, F. W.

1767 Munday, E.

2647 Needham, C.

2665 Purkiss, B. G.

2672 Sibley, F. C.

Appn. No. Name.

231 Howes, A.



*Group A (2-bedroom-type).*

Appn. No.	Name.	Service in H.M. Forces.	Children.	Total in family.	Accommodation.	Residence.
2580	Francis, A. J.	5 years (Military Medal)	2	4	2 rooms	14 years.
2938	Gardham, B. C.	—	2	4	2 rooms	Native.

*Group A (3-bedroom-type).*

Appn. No.	Name.	Service in H.M. Forces.	Children.	Total in family.	Accommodation.	Residence.
3405	Mercer, E. H.	Period not stated	3	5	2 rooms	10 years.
3311	Egelton, C. G.	12 months	3	5	2 rooms	Native.
3907	Higgs, J.	—	4	6	3 rooms and scullery	10 years.
249	Richbell, W.	—	3	5	2 rooms	36 years.
307	Robinson, S. G.	4 years	3	5	2 rooms	13 years.
1637	Boffey, A.	2 years	2	4	3 rooms	Native.
2287	Odell, A.	Over age	4	6	3 rooms	40 years.
2316	Law, W. L.	—	2	4	1 room	7 years.
3292	Priddle, C. R.	3 years	3	5	2 rooms	8 years. Wife native.
2709	Simpson, J.	3 years	4	6	3 rooms	Native.
3143	Hazell, A.	Unfit	2	4	2 rooms	30 years.
3218	Jefferson, R.	Period not stated	3	5	2 rooms	5 years.

The allotment in the case of No. 3907 is subject to other accommodation being found for a Foster Child at present residing with the applicant.

*Group B (2-bedroom-type).*

Appn. No.	Name.	Service in H.M. Forces.	Children.	Total in family.	Accommodation.	Residence.
3241	Simmonds, K. A.	Under age	1	3	—	Native.

(In this case the applicant is at present in lodgings. His wife and child being in Kent owing to lack of accommodation).

*Group B (3-bedroom-type).*

Appn. No.	Name.	Service in H.M. Forces.	Children.	Total in family.	Accommodation.	Residence.
652	Abrey, F. W.	4 years	4	6	3 rooms	Native.
1767	Munday, E. A.	4½ years (In addition Father-in-law—Old Age Pensioner).	3	5	3 rooms	15 years.
2647	Needham, C.	4 years	2	4	2 rooms	16 years.
2665	Purkiss, B. G.	3 years.	3	5	3 rooms	27 years.
2672	Sibley, F. C.	4 years	4	6	3 rooms	Native.

*Group C (2-bedroom-type).*

Appn. No.	Name.	Service in H.M. Forces.	Children.	Total in family.	Accommodation.	Residence.
231	Howes, A.	5 years	1	3	3 rooms	Native.

*Group C (3-bedroom-type).*

Appn. No.	Name.	Service in H.M. Forces.	Children.	Total in family.	Accommodation.	Residence
2134	Humphrey, S. E. R.	18 months	3	5	3 rooms and attic	28 years.
3098	Bustard, A. A.	4 years	4	6	3 rooms	18 years.
2783	Rayment, E.	4½ years	2	4	3 rooms	14 years.

The remaining applications were dealt with as follows:—

- 50, 76, 517, 655, 2006—Cancelled.  
 3172—Deferred until next meeting.  
 3279—Deferred for 4 bedroom-type house.

## 2.—APPLICATION No. 3272:

REPORTED: That the above applicant was unable to attend the meeting. Instructions were given to the Housing Manager in connection with the application.

## 3.—APPLICATION No. 4121:

SUBMITTED: Report in further reference to the above application.

RESOLVED—That no action be taken in regard thereto.

## 4.—HOUSING APPLICATION (NON-RESIDENT):

REPORTED: Letter in regard to the above.

RESOLVED—That the applicant be referred to the London County Council.

## Buildings Committee.

19th November, 1928.

Present: Mr. Councillor R. A. B. Teare, M.B.E. (Chairman), Messrs. Councillors J. J. Copestake, A. S. F. Ford, B. J. Monro, W. J. Ross, F.A.I., and F. C. Woods.

## 1.—PLANS WERE DEALT WITH AS FOLLOWS:—

Appn. No.	Description and Situation.	Applicant.	Recommendation
9117	Alterations to Church House, Church End, Hendon	Mr. L. G. Dyke.	Approval.
9119	Garage, North side Hill-view Gardens, Hendon	Mr. F. G. Foster.	Approval.
9112	Garage at No. 110, Leaside Crescent, Golders Green	Mr. W. W. Murton.	Approval.
9109	Additions to block of flats, West side Golders Green Road	Mr. H. V. Rowlands.	Approval.
9082	Additions to No. 14, Decoy Avenue, Golders Green	Messrs. R. Ramsey, Ltd.	Approval.

<i>Appn. No.</i>	<i>Description and Situation.</i>	<i>Applicant.</i>	<i>Recommendations.</i>
9104	Additions to "Southfields," Uphill Road, Mill Hill	Mr. J. Crinkley.	Approval.
9095	Garage at 7, Tretawn Park, Mill Hill	Mr. G. Childs.	Approval.
9097	Presbytery at the Catholic Church, Thirleby Road, Burnt Oak	Mr. T. H. P. Scott.	Approval.
9032	New house, South side Deansbrook Road, Mill Hill	Mr. F. Chinchen.	Approval.
9128	Garage at 50, Sunny Gardens, Hendon	Mr. S. H. Egan.	Approval.
9111	Garage at 20, Foscoote Rd., Hendon	Mr. J. Pring.	Approval.
9101	Additions to No. 4, Cranbourne Gardens, Golders Green	Messrs. King, Freeman and Co.	Approval.
9080	6 detached houses, South side Hillside Grove, Mill Hill	Mr. S. W. Woodward.	Approval.
9096	Extension to Garage at No. 23, Ranulf Road, Child's Hill	Mr. W. C. Turpie.	Approval.
9041	Garage at "Innisfree," Hill View Gardens, Hendon	Mr. J. Hacking.	Approval.
9092	Garage at 96, Mill Way, Mill Hill	Messrs. H. Nicholls, Ltd.	Approval.
8931b	Amended plan of type "B" Houses, Colin Park Estate	Messrs. J. Laing & Son.	Approval.
9087	Additions at 15, Hillcrest Avenue, Golders Green	Mr. G. F. Clarkson.	Approval.
9107	4 houses, West side Sunny Hill, Hendon	Mr. A. E. Thurlow.	Approval.
9123	Extensions to Factory premises, South-East side Colindale Avenue, Hendon	Messrs. A. Garstin & Co.	Approval.
9122	4 detached houses, North side St. Mary's Crescent, Hendon	Mr. J. McKenzie.	Approval.
9086	Transformer House, East side Edgware Road	Messrs. Hendon Electric Supply Co.	Approval.
9099	2 semi-detached houses, North-West side Hocroft Avenue, Cricklewood	Messrs. A. J. Reynolds, Ltd.	Approval.
9115	Garage at Gosfield House, Eastville Avenue, Golders Green	Mr. G. Waterman.	Approval.
9120	6 houses, South side The Drive, Mill Hill	Mr. C. A. Piper.	Approval.
9131	Additions at "Sunnymede," Uphill Road, Mill Hill	Mr. G. Childs.	Approval.
9125	Additions to Factory, North side Colindale Avenue, Hendon	Mrs. Alice Thomas.	Disapproval.

Residence

28 years.

18 years.

14 years.

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<i>Appn. No.</i>	<i>Description and Situation.</i>	<i>Applicant.</i>	<i>Recommendation.</i>
9129	Shop and Flat, East side Edgware Road, Hendon	Mr. C. W. Francis.	Disapproval.
9127	Garage, No. 1, Chatsworth Road, Hendon	Mr. T. Bowen.	Disapproval.
9077	4 shops with flats over, West side The Broadway, Mill Hill	Messrs. Allen & Son.	Disapproval (Surveyor to negotiate).
9094	Transformer House on North-East side North End Road, Golders Green	Messrs. Hendon Electric Supply Co.	Approval (subject to Surveyor's report).
9109	3 lock-up Shops, Finchley Road	Mr. W. S. Dakers.	Disapproval.
9079	Garage at 28, Helenslea Avenue, Golders Green	Messrs. W. Penny & Co.	Approval (Subject to Agreement).
9116	2 pairs semi-detached houses, South side Holders Hill Road, Hendon	Mr. H. A. Nash.	Disapproval.
9113	Garage at 2, Ravenscroft Avenue, Golders Green	Mr. J. E. Killick.	Disapproval.

## TEMPORARY BUILDINGS:—

9114	Temporary garage, 17, Holders Hill Avenue, Hendon	Mr. J. U. Human.	Approval.
9093	Temporary Building at rear of No. 44, Egerton Gardens, Hendon	Mr. H. P. Cartwright.	Approval.
9085	Temporary Garage at 90, Highfield Avenue, Golders Green	Mr. M. A. Hart.	Disapproval.
9118	Temporary Garage at house (application No. 8984)	Mr. H. L. Smith.	Approval.
9098	Extensions to existing garage at 39, Dunstan Road, Golders Green	Messrs. H. Thornton & Co.	Disapproval.
9108	Temporary Garage, 22, Aprey Gardens, Hendon	Mr. L. Jacobs.	Disapproval.
9110	Temporary Garage, 116, Hale Lane, Mill Hill	Mr. P. F. Morgan.	Approval.
9100	Temporary Hall, North side Barnfield Road, Burnt Oak	Messrs. Wm. Harbrow (1928), Ltd.	Approval.
9022	Temporary Garage at 19, Ridge Hill, Golders Green	Mr. W. W. Sudds.	Approval.
9081	Temporary Garage, 3, Gresham Gardens, Golders Green	Messrs. E. Owers, Ltd.	Approval.
9124	Temporary Garage, 44, Shirehall Lane, Hendon	Mr. R. Horton.	Approval.
9126	Temporary Garage at Murray Road, Mill Hill	Mr. P. J. Rollinson.	Approval.

## RE-DEPOSITED PLANS:—

Appn. No.	Description and Situation.	Applicant.	Recommendation
9005	House, North-West side Elmgate Gardens, Mill Hill	Mr. G. Williams.	Approval.
9039	Additions to House (Application No. 8835), East side Brampton Grove, Hendon	Mr. J. McKenzie.	Approval.
8617	Alterations and additions to 237, Golders Green Road	Mr. H. V. Rowlands.	Disapproval.
9045	11 shops and flats over, North side Vivian Avenue, Hendon	Messrs. Harry Neal, Ltd.	Approval.
9065	6 blocks of flats at Emmott Close, Hampstead Garden Suburb	Messrs. Copley Bros.	Approval (subject to Surveyor's report).

## REFERRED FROM THE TOWN PLANNING COMMITTEE:

9091	Additions to shop premises on Site No. 7, Deansbrook Road, Mill Hill	Mr. W. N. Wright.	Approval.
9106	7 lock-up garages, King's Close, Hendon	Mr. A. P. Rey.	Approval.

## 2.—APPLICATION No. 8990:

*Alterations and Additions to the Hampstead Garden Suburb Institute.*

SUBMITTED: Further report of the Surveyor in regard to the above application.

RESOLVED—That the matter be left in the hands of the Chairman of the Council and the Chairman of the Committee, together with the Clerk and Surveyor with a view to taking necessary action.

## 3.—BUILDING LINE:

*Brent Street.*

SUBMITTED: Application from Mr. Vivian Samuel, in regard to certain proposals in connection with the building line in Brent Street, between Burnham House and Victoria Road, together with a report from the Surveyor thereon.

RESOLVED—That the Surveyor be instructed to negotiate with the applicant, as to such building line, and report to the next meeting of the Committee.

## Rating and Valuation Committee.

6th November, 1928.

Present: Mr. Councillor A. J. Reynolds (Chairman), Councillor Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., S. H. Egan, J.P., F.R.I.B.A., A. Morsman and W. Taylor, J.P.

### 1.—SUPPLEMENTAL VALUATIONS:

RESOLVED—That the assessments contained in the following sheets be approved and signed:—

Nos. 1—9 (inclusive).

### 2.—RATING AND VALUATION (APPORTIONMENT) ACT, 1928:

(1) REPORTED: That the County Council had intimated that the services of the Panel Valuers were available in connection with the division of assessments required under the above Act.

RESOLVED—That the County Council be informed that, with the exception of Railways, it appears that none of the properties affected have been valued by the Panel and that any fees payable to Panel Valuers in this connection should be a "Special" and not a "General" County charge.

(2) REPORTED: Receipt of claims under above act.

### 3.—TEMPORARY STAFF:

REPORTED: That two members of the temporary staff had been absent from duty owing to sickness.

### 4.—OBJECTION TO ASSESSMENT:

SUBMITTED: Report of Rating and Valuation Officer as to an objection to an Assessment to be heard by the Assessment Committee on the 21st inst.

## Organisation Committee.

### Report No. 1.

15th October, 1928.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman), Messrs. Councillors T. E. Carpenter, B.A., LL.B., J. J. Copestake, C. Latham, F.L.A.A., L.C.C., H. G. Potter, F.S.I., and A. J. Reynolds.

### 1.—APPOINTMENT OF CHAIRMAN:

It was unanimously RESOLVED—That Mr. Councillor R. M. Weeks, J.P., be appointed Chairman of the Committee.

### 2.—PAYMENT OF WAGES—WORKMEN:

SUBMITTED: Observations of the Treasurer regarding the present method of payment of wages to workmen.

RESOLVED TO RECOMMEND—That the Treasurer and Engineer prepare a report as to the advisability of a new system for the payment of wages.

JUSTICE SYSTEM:  
CONSIDERED: Questions

RESOLVED TO RECOMMEND  
use of the franking machine

OVERTIME:  
RESOLVED TO RECOMMEND  
at the next meeting with  
overtime.

VALUATION COMMITTEE:  
RESOLVED TO RECOMMEND  
Secretary be instructed  
regard to repairs to  
the supervision of the

NEXT MEETING:  
RESOLVED—That the  
November, at 5 p.m.

Organis

R

Present: Mr. Councillor R. M. Weeks, J.P., Messrs. Councillors T. E. Carpenter, B.A., LL.B., J. J. Copestake, C. Latham, F.L.A.A., L.C.C., H. G. Potter, F.S.I., and A. J. Reynolds.

TREASURER'S DEPARTMENT:

SUBMITTED: Report of the Treasurer regarding the present method of payment of wages to workmen.

(a) Outlay Office.—

(i) That the Chairman of the Organisation Committee be instructed to confer with the Finance Section regarding the present method of payment of wages to workmen.

(ii) That all accounts referred to workmen be paid in cases to which the present method of payment of wages applies.

(iii) That in the event of the present method of payment of wages being found to be inadvisable, the necessary steps be taken to effect a change to a new system of payment of wages.

## 3.—POSTAGE SYSTEM :

CONSIDERED : Questions relating to the present system of franking envelopes.

RESOLVED TO RECOMMEND—That overtime necessitated by the use of the franking machine be spread over the junior staff.

## 4.—OVERTIME :

RESOLVED TO RECOMMEND—That the Officers present reports at the next meeting with suggestions for the elimination of avoidable overtime.

## 5.—EDUCATION COMMITTEE—REPAIRS, ETC. :

RESOLVED TO RECOMMEND—That the Surveyor and Education Secretary be instructed to report as to the existing procedure in regard to repairs to school buildings, specifications, plans, etc. and the supervision of the execution of contracts.

## 6.—NEXT MEETING :

RESOLVED—That the Meeting be adjourned till Monday, the 12th November, at 5 p.m.

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**Organisation Committee.**  
**Report No. 2.**

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12th November, 1928.

Present : Mr. Councillor R. M. Weeks, J.P. (Chairman), Messrs. Councillors T. E. Carpenter, B.A., LL.B., W. R. Clemens, F.C.A., J. J. Copestake, C. Latham, F.L.A.A., L.C.C., and A. J. Reynolds.

## 1.—TREASURER'S DEPARTMENT :

SUBMITTED : Report of Treasurer with regard to the organisation, etc. of his Department. In connection with the points raised under the various headings of the report, the Committee RECOMMEND—

## (a) Outlay Office.—

- (i) That the Chairman of this Committee and Chairman of the Education Committee confer as to how the meetings of the Education Finance Sub-Committee can be brought into nearer relationship with the meetings of the Accounts and Loans Sub-Committee of the Finance and General Purposes Committee.
- (ii) That all accounts of ordering Departments be certified and transferred weekly to the Treasurer's Department, except in special cases to which this procedure cannot be properly applied.
- (iii) That in the Surveyor's Department accounts for items not exceeding £10 be certified by the Chief Assistant, subject to a periodical check by the Surveyor.

**(b) Rates and Cashiers Office.—**

That the Committee approve in principle the introduction of cash registers and the use of the " stub " form of receipt, and

That the Finance and General Purposes Committee be asked to take this matter into consideration.

**(c) Registration of Electors.—**

That except where the duties to be performed are of a supervisory character person other than those on the established staff be employed in connection with the work.

**(d) Valuation.—**

That the General Purposes and Staff Sub-Committee be asked to take into consideration the appointment of a Junior Technical Assistant in connection with this work and the appointment of a permanent clerical assistant in place of the present temporary clerical assistant.

[Having considered the report of the Sub-Committee, the Finance and General Purposes Committee concur in the proposal, and recommend:—

- (a) That a Junior Technical Assistant be appointed in grade "D" at a commencing salary of £180 per annum;
- (b) That a Clerical Assistant be appointed in grade "D" at a commencing salary of £160 per annum.]

**(e) Typists' Office.—**

That the appointment of an additional assistant experienced in operating the multigraph and addressograph be recommended to the General Purposes and Staff Sub-Committee.

[Having considered the report of the Sub-Committee, the Finance and General Purposes Committee concur in the proposal, and recommend:—

- (a) That Miss B. Hughes be trained in the use of the multigraph and addressograph, and granted an additional increment, if efficient, on the 1st April, 1929;
- (b) That a typist be appointed, in the appropriate grade, at a commencing salary of £95 per annum.]

**(f) Additional Collector.—**

That the General Purposes and Staff Sub-Committee be requested to consider the need for the appointment of an additional collector.

[Having considered the report of the Sub-Committee, the Finance and General Purposes Committee concur in the proposal, and recommend that an additional Collector be appointed at a salary of £220 per annum.]

**(g) Stationery Supplies.—**

That the Chief Officers consider and report on the advisability or otherwise of obtaining a report from an expert office organiser as to the standardisation of forms, etc.

**2.—NEXT MEETING:**

RESOLVED—That the next meeting of the Committee be held on Monday, the 3rd December.

5th Novem

Mr. Councillor W. R. Clemens  
Chairman, Messrs. Councillors C.  
C. Latham, F.L.A.A., L.C.C., H.  
Mess. J.P.

## SUBSIDIES:

RESOLVED TO RECOMMEND  
decision to the contrary of  
Ministry of Health of the  
make application for the p  
houses at Kingsbury Road.

That the Treasurer be instru  
dealing with the whole of  
those under the Act of 19  
the Giltterhouse Housing  
already let at The Hyde.

19th Nov

Mr. Councillor W. R. Clemens  
Chairman, Messrs. Councillors C.  
C. Latham, F.L.A.A., L.C.C.  
F.S.I., F. C. Rice, and R. M.

## REQUISITIONS:

Requisitions from the Clerk's  
checked and approved.

## REPORT No. 1 OF ACCOUNTS

5th Nov

Mr. Councillor C. Latham,  
Councillors C. C. Cartwright, B.

The report of the Sub-Comm

## ORDERS:

RESOLVED TO RECOMM  
amounting to £5,000 and



## Finance and General Purposes Committee. Report No. 1.

5th November, 1928.

Present : Mr. Councillor W. R. Clemens, F.C.A. (Chairman), Councillor Mrs. S. J. Bannister, Messrs. Councillors C. C. Cartwright, B. Flowers, E. Holt, J.P., C. Latham, F.L.A.A., L.C.C., H. G. Potter, F.S.I., F. C. Rice, and R. M. Weeks, J.P.

### HOUSING SUBSIDIES :

SUBMITTED : Treasurer's report regarding the application of subsidies granted under the Housing Act of 1923.

RESOLVED TO RECOMMEND—That notwithstanding any previous decision to the contrary and having regard to the letter from the Ministry of Health of the 18th December, 1923, the Treasurer do make application for the payment of the subsidy in respect of the 52 houses at Kingsbury Road.

That the Treasurer be instructed to prepare a comprehensive scheme dealing with the whole of the Council's houses (except pre-war and those under the Act of 1919), and that in the meantime the rents of the Clitterhouse Housing Scheme be fixed on the same basis as those already let at The Hyde.

## Finance and General Purposes Committee. Report No. 2.

19th November, 1928.

Present : Mr. Councillor W. R. Clemens, F.C.A. (Chairman), Councillor Mrs. S. J. Bannister, Messrs. Councillors C. C. Cartwright, E. Holt, J.P. B. Flowers, C. Latham, F.L.A.A., L.C.C., A. A. Naar, M.B.E., H. G. Potter, F.S.I., F. C. Rice, and R. M. Weeks, J.P.

### 1.—REQUISITIONS :

Requisitions from the Clerk's and Treasurer's Departments were submitted and approved.

### 2.—REPORT No. 1 OF ACCOUNTS AND LOANS SUB-COMMITTEE :

5th November, 1928.

Present : Mr. Councillor C. Latham, F.L.A.A., L.C.C., (Chairman), Messrs. Councillors C. C. Cartwright, B. Flowers, and H. G. Potter, F.S.I.

The report of the Sub-Committee was dealt with as follows :—

#### (1) PAY ORDERS :

RESOLVED TO RECOMMEND—That the following pay orders amounting to £5,000 and £3,176 3s. 2d., be signed. (see page 13).

3.—REPORT No. 2 OF ACCOUNTS AND LOANS SUB-COMMITTEE :

19th November, 1928.

Present : Mr. Councillor C. C. Cartwright (in the Chair), Messrs. Councillors B. Flowers, A. A. Naar, M.B.E., and H. G. Potter, F.S.I.

The Report of the Sub-Committee was dealt with as follows :—

	Page.
Statement of Receipts—Council's Accounts	1—8
do. do. Private Street Improvements	8
do. do. Education Accounts	9
Poor and District Rate Collection Accounts	10
Statement of Balances and Bank Accounts	11
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STATEMENT OF RECEIPTS  
 REPORTED :  
 and General Purposes  
 £439,712 18s. 7d.

RATE FUNDS AND  
 Hendon Recreation  
 Tennis Fees  
 Rent of Pitches  
 Lavatory Fees  
 Putting Green  
 Refreshment  
 Privilege

Child's Hill Recre  
 Bowling Green  
 Lavatory Fees  
 Refreshment

Mill Hill Park—  
 Bowling Green  
 Rent of Pitches  
 Lavatory Fees  
 Sale of Grass

Golders Green H  
 Tennis Fees

Basing Hill Recre  
 Tennis Fees  
 Rent of Pitches  
 Sale of Turf

Citterhouse La  
 Rent of Pitches  
 Refreshment  
 Easement

Hyde Playing  
 Tennis Fees  
 Rent of Pitches  
 Sale of Grass  
 N.H. Insur  
 Refreshment

Copt Hall Oper  
 Fee for Cl

Open Spaces a  
 Easements

Public Depots.  
 Rent—Me

Pumping Stati  
 Brent Lo  
 corder

Council's Cott  
 Rents of  
 Stable

## (1) STATEMENT OF RECEIPTS—COUNCIL'S ACCOUNTS:

REPORTED: That the total Receipts from all sources since the last Meeting of the Finance and General Purposes Committee, amounted to the sum of £24,108 16s. 5d., making a total of £439,712 18s. 7d. for the current financial year, as follows:—

		DETAILS.		
		Amount previously reported.	Amount now reported.	Total.
		£ s. d.	£ s. d.	£ s. d.
<b>RATE FUNDS AND ACCOUNTS.—</b>				
Hendon Recreation Ground.—				
	Tennis Fees	384 0 3	8 15 6	392 15 9
	Rent of Pitches	57 13 6		57 13 6
	Lavatory Fees	3 12 5	8 8	4 1 1
	Putting Green Fees	210 12 0	1 2 4	211 14 4
	Refreshment Permit	7 10 0		7 10 0
	Privilege <i>re</i> Chairs	15 0 0		15 0 0
Child's Hill Recreation Ground.—				
	Bowling Green and Tennis Fees	122 12 0	1 11 0	124 3 0
	Lavatory Fees	3 8 2		3 8 2
	Refreshment Permit	10 0 0		10 0 0
Mill Hill Park.—				
	Bowling Green and Tennis Fees	118 13 3	1 17 6	120 10 9
	Rent of Pitches	29 6 6		29 6 6
	Lavatory Fees	1 15 1	9	1 15 10
	Sale of Grass Crop	7 10 0		7 10 0
Golders Green Recreation Ground.—				
	Tennis Fees	132 13 0	4 7 0	137 0 0
Basing Hill Recreation Ground.—				
	Tennis Fees	20 10 6	2 17 0	23 7 6
	Rent of Pitches	9 9 0		9 9 0
	Sale of Turf and Sundries	27 13 3		27 13 3
Clitterhouse Lane Recreation Ground.—				
	Rent of Pitches	239 7 6	59 17 0	299 4 6
	Refreshment Permit	1 0 0		1 0 0
	Easement <i>re</i> Gas Main		5 0	5 0
Hyde Playing Fields.—				
	Tennis Fees	4 8 0	2 0	4 10 0
	Rent of Pitches	156 6 6	1 1 0	157 7 6
	Sale of Grass Crop	5 0 0		5 0 0
	N.H. Insurance Repaid	1 4		1 4
	Refreshment Permit		1 0 0	1 0 0
Copt Hall Open Space.—				
	Fee for Camp	7 6		7 6
Open Spaces and Street Trees.—				
	Easements <i>re</i> Signs		10 0	10 0
Public Depots.—				
	Rent—Metropolitan Water Board	1 0 0		1 0 0
Pumping Station.—				
	Brent Low Level—Easement <i>re</i> Gas Recorder	1 0 0		1 0 0
Council's Cottages (Employees).—				
	Rents of Cottages — Outfall Works, Stables, etc.	60 8 6	9 2 0	69 10 6
	Forward	£1630 18 3	92 16 9	1723 15 0

(2)

	Amount previously reported.			Amount now reported.			Total.			
	£	s.	d.	£	s.	d.	£	s.	d.	
Forward	1630	18	3	92	16	9	1723	15	0	
<b>Sewers.—</b>										
Contribution <i>re</i> Holders Hill Road Sewer Finchley Urban District Council—Bound- ary Drainage	750	0	0				750	0	0	
	1	4	0				1	4	0	
<b>Haymaking.—</b>										
Sale of Hay	290	0	0				290	0	0	
N.H. Insurance Repaid			7						7	
<b>Open Air Bath.—</b>										
Bathers Fees	759	11	1	3	8	11	763	0	0	
<b>Public Convenience—West Hendon.—</b>										
Rent of Shops	68	3	4	16	5	0	84	8	4	
Convenience Fees	26	12	6	3	12	5	30	4	11	
Easement <i>re</i> Map		1	0					1	0	
<b>Public Convenience—"The Bell"</b>										
Convenience Fees	88	18	3	11	0	2	99	18	5	
Rent—Timekeeper's Shelter		2	6					2	6	
<b>Public Convenience—Child's Hill.—</b>										
Convenience Fees	59	2	11	6	13	2	65	16	1	
<b>Outfall Works.—</b>										
Rent—Brent Hill Farm	57	10	0				57	10	0	
Easement—Brent Hill Farm					1	0		1	0	
Rent—Renters Farm	12	1	0	12	1	0	24	2	0	
Rent—Shooting Ground	7	10	0				7	10	0	
Contra Voucher 485	1	0	0				1	0	0	
Sale of Turf and Crops		10	0	1	8	0		1	18	0
<b>Dust Shoot</b>										
Rent	150	0	0	50	0	0	200	0	0	
Sale of Sleepers	20	0	0				20	0	0	
<b>Dust Destructor and Refuse Removal and Special Collections.—</b>										
Sales of Materials	283	6	9	56	10	1	339	16	10	
Miscellaneous	9	6	11				9	6	11	
Special Collections				35	4	0	35	4	0	
Mill Hill Barracks				78	0	0	78	0	0	
<b>Sanitation and Prevention of Infectious Diseases.—</b>										
Drain Tests	16	16	0	4	4	0	21	0	0	
Disinfection Fees	21	6	0	4	2	6	25	8	6	
Milk Licence Fees	3	12	0				3	12	0	
Cleansing Drains	1	5	0				1	5	0	
Rent Restriction Act Certificates		4	0					4	0	
Miscellaneous	1	3	7				1	3	7	
Exchequer Contribution <i>re</i> Sanitary Officers' Salaries	222	19	5				222	19	5	
<b>Burroughs House.—</b>										
Rent, etc.—Rooms	15	11	10	7	4	7	22	16	5	
Rent, etc.—Education Committee	25	16	8	39	3	4	65	0	0	
Telephone Charges—Repaid		16	5		6	3		1	2	8
<b>Mortuary.—</b>										
Finchley Urban District Council—Fee		12	6					12	6	
<b>Isolation Hospital.—</b>										
Sick Pay Repaid		19	0					19	0	
Telephone Charges Repaid		1	0		9			1	9	
Maintenance of Patients	19	3	0				19	3	0	
<b>Medical Officer's Car.—</b>										
Damages Recovered		11	13	6				11	13	6
Forward	£4557	19	0	422	1	11	4980	0	11	

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(4)

	Amount previously reported.		Amount now reported.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Forward	10070	12 7	1426	6 11	11496	19 6
Street Lighting.—						
Damage to Lamps Recovered	34	0 11	6	0 2	40	1 1
Easements—Direction Signs		6 0	3	13 0	3	19 0
Lyons and Harvist's Fund.—						
Income from Fund	847	4 1			847	4 1
Printing, Stationery, etc.—						
Bye-Laws Sold	2	0 0	1	15 0	3	15 0
Maps sold	4	17 6		2 6	5	0 0
Discounts		15 8		3 0		18 8
Public Library.—						
Fines	4	10 2		9 1	4	19 3
Insurances and Stamp Duty.—						
Commission on Insurance Premiums	180	8 5		11 5	180	19 10
Stamp Duty on Agreements		2 7 6		1 10 0		3 17 6
Rebate <i>re</i> Unused Stamps		2 4 6				2 4 8
Stamp Duty on Financial Statement (Education Committee)	43	17 0			43	17 0
Bank Interest and Dividends.—						
Bank Interest	1337	0 5			1337	0 5
Dividends on Investments		312 13 5				312 13 5
Loan Charges.—						
Grants from Unemployment Grant Com- mittee	869	6 5	382	1 5	1251	7 10
Private Improvements.—						
Collected on Pre-war Accounts	70	14 3	2	10 0	73	4 3 (see page 8).
General District Rate Collection.—						
April, 1928, Rate—Collection per State- ment	91651	11 7			91651	11 7
April, 1928, Rate—Arrears		326 9 3				326 9 3
October, 1928, Rate—Collection per State- ment			4950	0 5	4950	0 5
Rates—Government Properties	1503	6 11			1503	6 11
Total Rateable Accounts	£107264	6 7	6775	2 11	114039	9 6
<b>NON-RATEABLE ACCOUNTS.—</b>						
Small Dwellings Acquisition Act.—						
Interest, etc. on Advances	2304	14 11	35	9 4	2340	4 3
Survey Fees		75 12 0		3 3 0		78 15 0
Sale of Regulations, etc.		3 1 9		5 0		3 6 9
Legal Expenses, etc. Recovered	207	11 10	74	13 6	282	5 4
Sinking Funds.—						
Contribution from Revenue (General)	3000	0 0			3000	0 0
do. do. (Housing)	550	0 0			550	0 0
Investments.—						
Redemption of 5% War Stock	1500	0 0			1500	0 0
Profit on 5% War Stock		75 0 0				75 0 0
Private Street Improvements (Post-war Accounts).—						
Principal Collected from Frontagers (per Statement)	16116	3 8	3286	11 5	19402	15 1
Interest Collected		574 15 1		94 11 4		669 6 5
Stamp Duty and Costs		19 11 9		11 2 9		30 14 6
Advances (Petty Cash, etc.).—						
Part Imprest Repaid (Clerk's Depart- ment)	25	0 0			25	0 0
Forward	£24451	11 0	3505	16 4	27957	7 4

(see page 8)

Total.			Amount previously reported.	Amount now reported.	Total.
£	s. d.		£ s. d.	£ s. d.	£ s. d.
11496	19 6	Forward	24451 11 0	3505 16 4	27957 7 4
40	1 1	Fire Brigade.—			
3	19 0	Contribution towards cost of Billiard Table		20 0 0	20 0 0
847	4 1	Bath Attendant.—			
3	15 0	Repayment of Advance for Change	1 0 0		1 0 0
5	0 0	Poor, etc. Rates Suspense Account.—			
18	8	Sick Pay Refunded		15 0	15 0
4	19 3	Agricultural Rates Act Grant, 1927/8	45 0 9		45 0 9
180	19 10	Private Works.—			
3	17 6	Stores Sold	125 9 2	35 0 3	160 9 5
2	4 8	Work Executed	321 5 0	8 11 10	329 16 10
43	17 0	Private Works Deposits.—			
1337	0 5	Deposits for Works	3258 10 6	492 8 6	3750 19 0
312	13 5	Deposits for Hoardings	14 14 0	6 6 0	21 0 0
1251	7 10	Tender Deposits.—			
73	4 3	Elliott Road, etc.	130 0 0		130 0 0
(see page 8).		Bunns Lane	85 0 0		85 0 0
91651	11 7	Clitterhouse Lane Housing Scheme (Section 2)	40 19 0		40 19 0
326	9 3	Sydney Grove	39 0 0		39 0 0
4950	0 5	Park Road	55 0 0		55 0 0
1503	6 11	Finchley Road Wood Paving	30 0 0		30 0 0
114039	9 6	Tools and Plant.—			
2340	4 3	Damage to Truck Recovered	1 0 1		1 0 1
78	15 0	Education Account.—			
3	6 9	Expenses Recovered re Stationery, etc.		150 0 0	150 0 0
282	5 4	Workmen's Compensation.—			
3000	0 0	Payments Recovered	9 5 7		9 5 7
550	0 0	Stables.—			
1500	0 0	Sale of Carcase	45 0 0		45 0 0
75	0 0	Sale of Manure		1 0 0	1 0 0
19402	15 1	Superannuation Fund.—			
669	6 5	Deductions and Contributions	3043 10 9	1235 7 5	4278 18 2
30	14 6	Bank Interest	6 6 4		6 6 4
25	0 0	Interest on Loans		314 4 3	314 4 3
27957	7 4	Allotment Rents, etc.—			
		Archfields	18 17 0	1 2 4	19 19 4
		Booth Road	14 3 11	5 10 5	19 14 4
		Brent Hill	45 14 7	15 0	46 9 7
		Child's Hill	25 12 5	2 10 4	28 2 9
		Cool Oak Lane	59 2 1	2 19 3	62 1 4
		Daws Lane	6 19 3	3 2 6	10 1 9
		Hospital Field	30 2 6	10 2	30 12 8
		Kingsbury Road	2 2 0	1 5 0	3 7 0
		Lawrence Street	7 2 9	1 0 0	8 2 9
		Midland Brent	6 0 3	2 0 0	8 0 3
		Renters Avenue	11 2 0	3 7 6	14 9 6
		Sanders Lane	10 3 5		10 3 5
		The Vale	24 10 4	8 6	24 18 10
		Birkbeck Estate	1 8 9	9 0	1 17 9
		Water Supply	15 13 7	14 6	16 8 1
		Council's Housing Schemes.—			
		Child's Hill—(No. 1)—Rents	829 18 6	116 0 2	945 18 8
		Key Deposit	10 0		10 0
		Water Rate Refund	1 1		1 1
		Forward	£32311 16 7	5911 4 3	38723 0 10

(6)

651

	Amount previously reported.			Amount now reported.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
Forward	32811	16	7	5911	4	3	38723	0	10
Alotments		2	5					2	5
Child's Hill—(No. 3)—Rents	1098	7	2	157	15	1	1256	2	3
Water Rate Refund			4						4
Rates Refunded		1	7					1	7
Bittacy Hill—Rents	1124	14	9	158	14	7	1283	9	4
Key Deposit		15	0					15	0
Rates Refunded		1	3					1	3
Insurances Repaid			8						8
Kingsbury Road—Rents	1216	17	10	163	16	11	1380	14	9
Rates Refunded		4	7					4	7
Insurance Repaid			8						8
Brent Hill—Rents	2022	16	6	289	10	9	2312	7	3
Brent Hill—Key Deposit		5	0					5	0
Water Rate Refund			8						8
Rates Refunded		11	1					11	1
The Hyde—Rents	3106	15	10	552	16	2	3659	12	0
Key Deposits		17	5					17	5
The Hyde—Electricity Charges		8	14		1	6		10	0
Subsidised Housing Schemes.—									
Child's Hill—(No. 2)—Rents	920	2	9	129	19	7	1050	2	4
Key Deposit		5	0					5	0
Water Rate Refund		1	11					1	11
Rates Refunded		3	5					3	5
Brent Hill—Rents	4755	8	2	663	15	4	5419	3	6
Key Deposit		5	0					5	0
Water Rate Refund		2	4					2	4
Rates Refunded		8	7					8	7
Exchequer Subsidy	1773	1	1				1773	1	1
Loan Charges—Hendon Education Com- mittee					28	18		28	18
Total Non-Rateable Accounts	£48862	14	7	8057	17	9	56920	12	4
CAPITAL ACCOUNTS.—									
Isolation Hospital.—									
Loan Raised	59387	0	0				59387	0	0
Basing Hill (Youdees) Sports Ground.—									
Contribution—Middlesex County Council	906	14	3				906	14	3
Small Dwellings Acquisition Act.—									
Repayment of Advances	3215	7	3	1086	7	3	4301	14	6
Loan Raised	10000	0	0				10000	0	0
Hyde Housing Scheme.—									
Loan Raised	36120	0	0				36120	0	0
Sundry Sales, etc.		13	1					13	1
Sewers—Loan Raised	3656	0	0				3656	0	0
Streets—Loan Raised	8795	0	0				8795	0	0
Workmen's Compensation — Payments Recovered		30	0					30	0
Child's Hill Housing (No. 1).—									
Wayleave Charge <i>re</i> Price's Cricklewood Factory		75	0					75	0
Clitterhouse Lane Housing Scheme.—									
Contra to Denny, Mott & Dickson		3	9					3	9
Workmen's Compensation — Payments Recovered					1	10		1	10
Forward	£122198	6	9	1087	17	3	123236	4	0

POOR, ETC. RA

Public Library—  
Loan Raised  
Grant—Car  
Ashley Lane Se  
Loan Raised  
Deans Lane Se  
Contribution

Total

Poor Rate Collec  
April, 1923  
ment  
April, 1928,

October, 19  
ment

Rates—Gov  
Grant *re* A

Dividends on In  
Extracts from  
Parish Constabl  
Rebate *re* Canc  
Fees for Prepar  
1923

SUMMARY.—

Rateable Accou  
Non-Rateable A  
Capital Account  
Poor, etc. Rate



POOR, ETC. RATE ACCOUNTS.—

		Amount previously reported.	Amount now reported.	Total.
		£ s. d.	£ s. d.	£ s. d.
	Forward	122198 6 9	1087 17 3	123286 4 0
Public Library.—				
	Loan Raised	1300 0 0		1300 0 0
	Grant—Carnegie Trust Fund	3000 0 0	1000 0 0	4000 0 0
Ashley Lane Sewer and S.W.D.—				
	Loan Raised	4150 0 0		4150 0 0
Deans Lane Sewer.—				
	Contribution	500 0 0	500 0 0	1000 0 0
Total Capital Accounts		£131148 6 9	2587 17 3	133736 4 0
Poor Rate Collection.—				
April, 1928, Rate—Collection per Statement		125445 8 6		125445 8 6
April, 1928, Rate—Arrears		489 8 4		489 8 4
		125934 16 10		125934 16 10
October, 1928, Rate—Collection per Statement			6680 11 4	6680 11 4
Rates—Government Properties		2041 15 4		2041 15 4
Grant <i>re</i> Agricultural Rates		6 12 8	6 12 8	13 5 4
Dividends on Investments		11 6	5 9	17 3
Extracts from Valuation Lists		5 15 7	5 9	6 1 4
Parish Constable's Fees		34 19 0	3 0	35 2 0
Rebate <i>re</i> Cancelled Stamps		4 3 4		4 3 4
Fees for Preparation—Register of Electors, 1928		300 0 0		300 0 0
		£128328 14 3	6687 18 6	135016 12 9

SUMMARY.—

Rateable Accounts	107264 6 7	6775 2 11	114039 9 6
Non-Rateable Accounts	48862 14 7	8057 17 9	56920 12 4
Capital Accounts	131148 6 9	2587 17 3	133736 4 0
Poor, etc. Rate Accounts	128328 14 3	6687 18 6	135016 12 9
Total	£415604 2 2	24108 16 5	439712 18 7

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4 3 38723 0 10  
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1256 2 3  
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6 11 1380 14 9  
4 7  
10 9 2312 7 3  
5 0  
11 1  
16 2 3659 12 0  
17 5 0  
6 9 10 0 11  
19 7 1050 2 4  
5 0  
1 11  
3 5  
15 4 5419 3 6  
5 0  
2 4  
8 7  
1773 1 1  
18 4 28 18 4  
17 9 56920 12 4  
59387 0 0  
906 14 9  
7 3 4301 14 6  
10000 0 0  
36120 0 0  
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3656 0 0  
8795 0 0  
30 0 0  
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17 3 123286 4 0

(8)

## RECONCILIATION.

		Amount previously reported.		Amount now reported.		Total.	
		£	s. d.	£	s. d.	£	s. d.
General Counter Cash Book	(Folio 15)	180867	7 8	9074	7 7	189941	15 3
Private Improvement Counter Cash Book	(Folio 176)	16710	10 6	3392	5 6	20102	16 0
Rates—Cashier's Summary	(Folio 71)					125934	16 10
Poor Rate to 30/9/1928	...	125934	16 10				
General District Rate to 30/9/1928	...	92091	7 2			92091	7 2
Poor Rate to 31/3/1929	...			6680	11 4	6680	11 4
General District Rate to 31/3/1929	...			4961	12 0	4961	12 0
		<u>£415604</u>	<u>2 2</u>	<u>24108</u>	<u>16 5</u>	<u>439712</u>	<u>18 7</u>

## STATEMENT OF RECEIPTS from 9th October to 6th November, 1928.

## PRIVATE STREET IMPROVEMENT RECEIPTS.

Amount outstanding at date of last report.	Nature of Receipts.	Amount previously reported.		Amount now reported.		Total.	
		£	s. d.	£	s. d.	£	s. d.
£1701 17 1	Sundry Old Accounts	70	14 3	2	10 0	73	4 3 (see page 4)
604 3 10	Group No. 1 Albert Road, etc., Mill Hill	120	6 1			120	6 1
20 18 1	" 2 St. George's Road, etc.	2	10 0	2	9 9	4	19 9
86 7 8	" 3 Woodville Gardens	10	8 10			10	8 10
1 0 6	" 5 Millway	19	6			19	6
208 12 5	" 6 The Vale, Booth Road, Wentworth Road, Crewys Road	23	1 9			23	1 9
173 13 5	" 7 Hodford Road (2nd portion), Greenfield Gardens, Wycombe Gardens, Portsdown Avenue, etc.	417	8 4			417	8 4
705 4 0	" 8 Brookside Road, Beechcroft Avenue, etc.	258	4 11	6	19 8	265	4 7
4786 3 10	" 11 Golders Manor Drive, Sinclair Grove, Basing Hill, etc.	1695	7 10	288	16 1	1984	3 11
2716 1 8	" 12 Vivian Avenue, Neeld Crescent, Lyndale, etc.	3212	11 9	197	6 2	3409	17 11
1311 1 11	" 13 West Avenue, The Approach, Golders Rise, etc.	758	8 6	159	18 0	918	6 6
74 10 0	" 14 Dersingham Road	26	15 0	5	9 9	32	4 9
341 12 8	" 15 Somerton Road	169	5 0	30	4 9	199	9 9
394 18 0	" 16 Hillcrest Avenue	126	14 11			126	14 11
8763 7 10	" 17 Murray Road, Prospect Rd., Hampstead Way, etc.	1772	7 8	13	13 3	1786	0 11
7569 8 8	" 18 Uphill Road, etc.	5729	4 9	857	8 5	6586	13 2
783 19 10	" 19 Park View Gardens, etc.	1704	1 2	1632	10 7	3336	11 9
10566 10 1	" 20 Bittacy Park Avenue, etc.	88	7 8	91	15 0	180	2 8
£39107 19 5	Interest	16116	3 8	3236	11 5	19402	15 1
	Stamp Duty, Costs, etc.	574	15 1	94	11 4	669	6 5
		19	11 9	11	2 9	30	14 6
		<u>£16710</u>	<u>10 6</u>	<u>3392</u>	<u>5 6</u>	<u>20102</u>	<u>16 0</u>

STATEMENT OF RECEIPTS  
REPORTED: T  
Committee amount  
current financial year

EDUCATION

ELEMENTARY ED

Hire of Room  
Maintenance  
Schools  
Sale of Mater  
Contributions  
Tuition of B  
Dividends an  
Transfer of  
Accounts  
Medical Ser  
Superannuat  
Substantive  
Agricultural  
Precept  
Other Items

ELEMENTARY

Loans from S  
Goldbeater  
Barnfield S  
Purchase of

HIGHER EDUC

Loan Char  
Grant—Ch  
Ministry  
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Precept  
Bank Inte

SUMMARY.—

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Higher A

(2) STATEMENT OF RECEIPTS—EDUCATION ACCOUNTS:

REPORTED: That the Receipts since the last Meeting of the Finance and General Purposes Committee amounted to the sum of £6,785 0s. 3d., making a total of £61,810 13s. 0d. for the current financial year, as follows:—

EDUCATION ACCOUNTS.

	Amount previously reported. £ s. d.	Amount now reported. £ s. d.	Total. £ s. d.
<b>ELEMENTARY EDUCATION ACCOUNT.—</b>			
Hire of Rooms ... ..	93 7 3	13 8 3	106 15 6
Maintenance of Children at Special Schools ... ..	82 9 8	28 15 2	111 4 10
Sale of Materials ... ..	129 2 0	19 4 11	148 6 11
Contributions from Non-Provided Schools	6 10 0	1 10 0	8 0 0
Tuition of Border Children ... ..	1121 9 1		1121 9 1
Dividends and Interest ... ..	70 0 4		70 0 4
Transfer of Salaries, etc. from other Accounts ... ..	69 16 9	36 1 3	105 18 0
Medical Services—Fees, etc. Recovered...	128 18 8	16 4 6	145 3 2
Superannuation Deductions ... ..	2986 11 6	535 19 6	3522 11 0
Substantive Grant ... ..	17622 0 0	3000 0 0	20622 0 0
Agricultural Rates Act Grant ... ..	48 7 1	3 6 4	51 13 5
Precept ... ..	27800 0 0	3000 0 0	30800 0 0
Other Items ... ..	429 18 11	10 5 10	440 4 9
<b>Total Elementary Account</b>	<b>£50588 11 3</b>	<b>6664 15 9</b>	<b>57253 7 0</b>

	Amount previously reported. £ s. d.	Amount now reported. £ s. d.	Total. £ s. d.
<b>ELEMENTARY EDUCATION LOAN ACCOUNT.—</b>			
Loans from Superannuation Account.—			
Goldbeaters' Site ... ..	1300 0 0		1300 0 0
Barnfield Site ... ..	1950 0 0		1950 0 0
Purchase of 3 Gunter Grove ... ..	850 0 0		850 0 0
	<b>£4100 0 0</b>		<b>4100 0 0</b>
<b>HIGHER EDUCATION ACCOUNT.—</b>			
Loan Charges repaid by M.C.C. ... ..	255 2 9		255 2 9
Grant—Choice of Employment ... ..		42 0 0	42 0 0
Ministry of Labour — Unemployment Insurance benefits ... ..	5 7 11	4 4 6	9 12 5
Grant re Administration Expenses		74 0 0	74 0 0
Precept ... ..	75 0 0		75 0 0
Bank Interest ... ..	1 10 10		1 10 10
<b>Total Higher Account</b>	<b>£337 1 6</b>	<b>120 4 6</b>	<b>457 6 0</b>

<b>SUMMARY.—</b>			
Elementary Account ... ..	50588 11 3	6664 15 9	57253 7 0
Elementary Loan Account ... ..	4100 0 0		4100 0 0
Higher Account ... ..	337 1 6	120 4 6	457 6 0
<b>Total</b>	<b>55025 12 9</b>	<b>6785 0 3</b>	<b>61810 13 0</b>

Total.	£	s.	d.
	189941	15	3
	20102	16	0
	125934	16	10
	92091	7	2
	6680	11	4
	4961	12	0
	439712	18	7

Total.	£	s.	d.
	73	4	3

	120	6	1
	4	19	9
	10	8	10
	19	6	

	23	1	9
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	417	8	4
--	-----	---	---

	265	4	7
--	-----	---	---

	1934	3	11
--	------	---	----

	3409	17	11
--	------	----	----

	918	6	6
--	-----	---	---

	32	4	9
--	----	---	---

	199	9	9
--	-----	---	---

	126	14	11
--	-----	----	----

	1786	0	11
--	------	---	----

	6586	13	2
--	------	----	---

	3336	11	9
--	------	----	---

	180	2	8
--	-----	---	---

	19402	15	1
--	-------	----	---

	669	6	5
--	-----	---	---

	30	14	6
--	----	----	---

	20102	16	0
--	-------	----	---

(see page 4)

(see page 4)

(10)

**(3) POOR AND DISTRICT RATE COLLECTION :**

REPORTED : That there has been collected and paid to the Treasurer since the last Meeting of the Finance and General Purposes Committee the sum of £6680 11s. 4d. on account of Poor Rate and £4,950 0s. 5d. on account of District Rate, in respect of the half-year to 31st March, 1929.

Rate 6 months to 31st March, 1929.

**POOR RATE COLLECTION ACCOUNT from 1st October to 7th November, 1928.**

PARTICULARS	Dist. No. 1		Dist. No. 2		Dist. No. 3		Special Properties		TOTAL	
	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.
Arrears of former rates	656	15 11	458	15 11	1045	2 8	298	18 3	2459	12 9
Rate made 15th October, 1928, at 2/7	33373	15 0	32619	1 0	39150	7 0	23259	18 9	128403	1 9
Supplementals, etc.										
<b>Total to Collect—Subject to Empties, etc.</b>	<b>34030</b>	<b>10 11</b>	<b>33077</b>	<b>16 11</b>	<b>40195</b>	<b>9 8</b>	<b>23558</b>	<b>17 0</b>	<b>130862</b>	<b>14 6</b>
Cash previously reported	179	10 2	107	10 6	146	13 0	55	14 8	489	8 4
Cash now reported	33851	0 9	32970	6 5	40048	16 8	23503	2 4	130373	6 2
Balance—Subject to Empties, etc.	672	2 9	772	1 3	2147	1 4	3089	6 0	6680	11 4
Percentages Collected	2.50%		2.66%		5.70%		13.35%		5.48%	

**AMOUNT BANKED.**

	£	s. d.
Rates	6680	11 4
Other than Rates	7	7 2
<b>Total</b>	<b>£6,687</b>	<b>18 6</b>

**COLLECTION TO DATE.**

	£	s. d.
Cash previously reported	489	8 4
Cash now reported	6680	11 4
<b>Total</b>	<b>£7,169</b>	<b>19 8</b>

page 7.

Rate 6 months to 31st March, 1929.

**DISTRICT RATE COLLECTION ACCOUNT from 1st October to 7th November, 1928.**

PARTICULARS	Dist. No. 1		Dist. No. 2		Dist. No. 3		Special Properties		TOTAL	
	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.
Arrears of former rates	417	4 8	266	1 7	724	8 11	175	15 1	1583	10 3
Rate made 15th October, 1928, at 2/-	25638	11 7	25136	16 7	29924	19 11	16115	17 4	96816	5 5
Supplementals, etc.										
<b>Total to Collect—Subject to Empties, etc.</b>	<b>26055</b>	<b>16 3</b>	<b>25402</b>	<b>18 2</b>	<b>30649</b>	<b>8 10</b>	<b>16291</b>	<b>12 5</b>	<b>98399</b>	<b>15 8</b>
Cash previously reported	133	1 2	64	7 3	118	11 10	10	9 0	326	9 3
Cash now reported	25922	15 1	25338	10 11	30530	17 0	16281	3 5	98073	6 5
Balance—Subject to Empties, etc.	487	1 11	552	9 1	1561	11 4	2348	18 1	4950	0 5
Percentages Collected	2.38%		2.43%		5.48%		14.48%			

**AMOUNT BANKED.**

	£	s. d.
Rates	4950	0 5
Costs	11	11 7
<b>Total</b>	<b>£4,961</b>	<b>12 0</b>

**COLLECTION TO DATE.**

	£	s. d.
Cash previously reported	326	9 3
Cash now reported	4950	0 5
<b>Total</b>	<b>£5,276</b>	<b>9 8</b>

page 4.

STATEMENT OF BALANCE REPORTED : 1s. 9d.

RECEIPTS PER STATEMENT

Council's Account (page 7).  
Education Account (page 9).

CANCELLED CHEQUE.—

Council's A/c—Pay Ord.

NET BALANCES OVER (see below).

Note.—Cheques for Tea 1928, for £9,353 11

(4) STATEMENT OF BALANCES AND BANK ACCOUNTS.

REPORTED: That the total balance overdrawn at 7th November, 1928, amounted to £51,395 1s. 9d.

BANK ACCOUNT to 10th October, 1928.

RECEIPTS PER STATEMENTS—		CASH OVERDRAWN 1st April, 1928 (Minute page 551).	
£	s. d.	£	s. d.
Council's Account ...	439712 18 7	7639	13 7
(page 7).			
Education Account ...	61810 13 0		
(page 9).			
	<u>501523 11 7</u>		
CANCELLED CHEQUE.—		PAY ORDERS.—	
Council's A/c—Pay Order 2960	1 8 9	Council's Account—	
		Total per Minute page	
		565	440371 12 8
		Interim Pay Orders:—	
		5th November, 1928	3176 3 2
		(page 13).	
			<u>443547 15 10</u>
		Education Account—	
		Total per Minute Page	
		566	87479 0 4
		Interim Pay Orders:—	
		1st November, 1928	5000 0 0
		(page 13).	
		6th November, 1928	9353 12 4
		(page 14).	
			<u>101832 12 8</u>
			<u>£552,920 2 1</u>
			<u>£552,920 2 1</u>

\* Note.—Cheques for Teachers' Salaries, etc. amounting to £5,442 2s. 3d. included in Pay Order 6th November, 1928, for £9,353 12s. 4d., will not be presented un 29th November, 1928.

MEMORANDUM AS TO BALANCES.

Accounts overdrawn—	
Revenue Account ...	11602 5 9
Loan Account ...	17684 6 3
Sinking Fund ...	1567 19 3
Elementary Education Account ...	6539 0 3
Education Loan A/c. ...	35765 8 7
	<u>73159 0 6</u>
Less in hand—	
Superannuation Fund	2174 12 3
Poor, etc. Rate Account	18988 5 2
North Circular Road A/c.	487 19 5
Higher Education Account	113 1 11
	<u>21763 18 9</u>
	<u>£51,395 1 9</u>

treasurer since the last Meeting  
11s. 4d. on account of Poor  
of the half-year to 31st March,

to 7th November, 1928.

Special Properties	TOTAL
£ s. d.	£ s. d.
298 18 3	2459 12 9
23259 18 9	128403 1 9
	<u>130862 14 6</u>
	489 8 4
23558 17 0	130373 6 2
55 14 8	8680 11 4
23503 2 4	123692 14 10
3089 6 0	
20413 16 4	
	13.35%
	5.45%

ION TO DATE.

£	s. d.
489	8 4
6680	11 4
	<u>£7,169 19 8</u>
	page 7.

to 7th November, 1928.

Special Properties	TOTAL
£ s. d.	£ s. d.
175 15 1	1533 10 3
16115 17 4	96816 5 5
	<u>98399 15 8</u>
	326 9 9
16291 12 5	98073 6 5
10 9 0	4950 0 5
16281 3 5	93123 6 0
2348 18 1	
13932 5 4	
	14.48%

ION TO DATE.

£	s. d.
326	9 9
4950	0 5
	<u>£5,276 9 8</u>
	page 4.

(12)

## STATEMENT OF LOAN BALANCES as at 7th November, 1928.

IN HAND.		OVERDRAWN.	
	£ s. d.		£ s. d.
<b>OLD ACCOUNTS.—</b>			
Child's Hill Sewer ... ..	218 13 11	Child's Hill Fire Station Site ... ..	14 18 8
Station Road Improvement ... ..	3198 4 6	Mylesdown Sewer ... ..	321 18 8
Bell Lane Improvement ... ..	76 9 7	Hale Lane and Selvage Lane Sewer ... ..	1121 2 8
Park Road, Queen's Road & Vivian Avenue Improvement ... ..	534 12 0	Silk Valley Sewer ... ..	152 15 3
Circus to Brent Street Improvement ... ..	361 16 1	Burroughs Woodpaving ... ..	577 14 10
Bittacy Hill Housing and Land ... ..	327 18 9	Station Road Bridge Improvement ... ..	453 15 3
Kingsbury Road Housing ... ..	1214 8 5	Colindeep Lane Improvement ... ..	587 4 11
Open Air Bath ... ..	404 6 4	Hall Lane Widening ... ..	50 0 0
Child's Hill Convenience ... ..	356 2 8	Bunns Lane and Page Street Improvement ... ..	131 13 1
Kingsbury Road Allotments ... ..	85 15 0	Mill Hill Broadway Improvement ... ..	915 11 0
West Hendon Library Site ... ..	11 2 0	Mill Hill Park ... ..	255 3 0
		Child's Hill Allotments ... ..	123 8 9
	6789 9 3		4703 5 11
<b>CURRENT ACCOUNTS.—</b>			
Outfall Works Extension ... ..	486 5 3	Lawrence Street Allotments ... ..	1300 0 0
Deans Lane Sewer ... ..	2909 15 8	Bittacy Hill, etc. Improvement ... ..	3185 2 11
Flower Lane to Watford Bye-Pass Road ... ..	1824 4 0	Deansbrook Lane Improvement ... ..	622 14 4
Deansbrook Valley Sewer ... ..	849 7 8	Hale Lane and Selvage Lane Improvement (Suspense) ... ..	333 12 2
Wise Lane, Page Street and Bunns Lane Sewer and S.W.D. ... ..	8026 9 6	Bunns Lane Improvement ... ..	616 1 3
Colindeep Lane S.W.D. ... ..	761 7 0	Decoy Bridge Improvement ... ..	4 6 6
Finchley Rd. (Bridge Lane to Mutton Brook) Improvement ... ..	782 12 10	The Ridgeway, etc. Improvement ... ..	8050 13 6
New Road, Basing Hill ... ..	1891 0 0	Daws Lane Improvement ... ..	757 18 3
Hillview Gardens, Finchley Lane, Parson Street Improvement and Burnt Oak and Elliot Road Sewer ... ..	1535 13 11	Park Road Improvement ... ..	602 4 0
Lower Hale Improvement ... ..	194 6 0	Private Street Improvement ... ..	17948 16 5
Shirehall Lane Improvement ... ..	480 3 0	Hyde Housing Scheme ... ..	24498 17 9
Dersingham Road Extension ... ..	125 17 8	Cricklewood Lane Land (Fencing) ... ..	398 4 4
Brent Hill Housing ... ..	3560 3 1	Copthall Estate ... ..	21955 7 0
Subsidies under 1923 Housing Acts ... ..	10 0 0	Archfields Allotments ... ..	2671 8 8
Child's Hill Housing ... ..	858 5 6	Dust Destructor ... ..	362 16 4
Cricklewood Lane (Handley Page) Land ... ..	444 2 2	Tithe Redemption ... ..	125 7 6
Kingsbury Lane Pleasure Ground ... ..	1516 19 0	Land Tax Redemption ... ..	83 1 0
Basing Hill (Youdees) Ground ... ..	1219 17 3	Devonshire Farm Sewer ... ..	944 6 4
Sundry Parks (Conveniences) ... ..	1170 0 0	Clitterhouse Lane Housing ... ..	11602 8 2
St. George's House ... ..	408 12 6	Fire Station—Mill Hill ... ..	3750 6 5
Central Library ... ..	16143 16 0	Small Dwellings Acquisition Act ... ..	1962 8 8
Isolation Hospital ... ..	43125 15 1	Mote Mount Estate ... ..	9210 0 0
Hyde Estate—Roads and Sewers ... ..	3125 5 5		
Ashley Lane Sewer and S.W.D. ... ..	1526 6 6		
	100065 14 3		
<b>SUSPENSE ITEMS.—</b>			
Miscellaneous Revenue Items ... ..	270 9 2	Pagefield Lorry (Revenue Account) ... ..	2084 0 0
		Housing Bonds (Sinking Fund Account) ... ..	50 0 0
Balance overdrawn ... ..	100336 3 5	Town Hall and St. George's Alterations ... ..	161 10 3
page 11.	17684 6 3	Highways—General ... ..	30 9 0
	£118,020 9 8		£118,020 9 8

URGENT PAY OR  
REPORTED  
Instruction No. 2ELEM  
Welwyn HHYD  
Bowen, HBeaumont  
Carter, C  
Municipal  
Hendon  
Twickenh  
Accountan  
SundCLIT  
Hendon  
LondonREV  
Bevir, H  
Hull Sa  
Bevir, HLOA  
S.D.A.  
Bevir, H



PAY ORDER 6th November, 1928.

## ELEMENTARY EDUCATION ACCOUNT.—

		£ s. d.	
Accountant	...	Salaries	3246 0 10
do.	...	do.	2148 1 11
Bailey, A. R.	...	do.	47 19 6
			5442 2 3
Accountant	...	Insurances	10 9 8
Hendon Urban District Council Superannuation Fund	...	Superannuation L.G. Act	34 2 10
Hendon Education Committee	...	Superannuation S.T. Act	517 18 10
Wynne Jones, T.	...	Dental Fees	31 10 0
Accountant (per Accountant's Account)	...		
Urgent payments—			
Interest on Purchase Money	...		5 10 7
Income Tax	...		47 7 7
Attendance Officers' Allowance	...		12 10 0
Cleaners Wages	...		10 15 2
Stamp Duty on Cheques	...		4 15 0
Bank Interest	...		5 7 6
Season Tickets—L.E. Railway	...		28 8 8
Adams—Watling fares	...		11 10
Secretary—Petty Cash	...		21 16 3
Headteachers—Watling Fares	...		31 4 8
W. Clark—Petty Cash	...		2 5 11
			170 13 2
London County Council	...	Interest re Site 3	4 12 4
Westminster Fire Office	...	Premium	10 12 9
Municipal Mutual Insurance, Ltd.	...	do.	5 9
Hendon Education Committee	...	Commission	2 17 7
Stockport County Borough	...	Loan Charges	662 11 9
Royal Liver Friendly Society	...	do.	79 4 6
Commissioners of Inland Revenue (per A. S. Favener, collector)	...	Schedule A	16 10 0
Wright, Mr. E.	...	Watling Fares	1 12 8
Hampstead Garden Suburb Trust, Ltd.	...	Ground Rent	2 0
Hendon Urban District Council Superannuation Fund	...	Loan Charges	58 8 3
National Provincial Bank, Ltd. (Charges Account)	...	Cheque Books	10 0 0
Amalgamated Dental Co., Ltd.	...	Drugs	1 9 11
Johnson & Sons (Manufacturing Chemists), Ltd.	...	do.	1 10 6
			7056 14 9

## HIGHER EDUCATION ACCOUNT—

Refuge Assurance Co., Ltd.	...	Loan Charges	177 12 1
Clark, W. (per Accountant's Account)	...	J.E.B. Benefits	6 17 2
Accountant per Accountant's Account	...		
Urgent Payments:			
Income Tax	...		24 15 9
Clark, W.—Petty Cash	...		1 10 10
			26 6 7
			210 15 10
			7267 10 7

## ELEMENTARY LOAN ACCOUNT.—

London County Council	...	Purchase Money	
		Balance—	
		Site 3	1831 10 0
Accountant per Accountant's Account:			
Urgent Payments:			
L.C.C.—Deposit re Site 3	...		203 10 0
Stamp Duty on Conveyance	...		21 0 0
			224 10 0
London Society for Teaching & Training the Blind	...	Mats	6 19 9
Page, C. H.	...	Guards	23 2 0
			2086 1 9
			£9353 12 4

ACCOUNTS FOR P  
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Accounts List

Accounts List

Accounts List

Accounts List

Accounts List

Accounts List

ACCOUNTS FOR

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Urgent Iter

Accounts L

TOTAL PA

Council

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## (6) ACCOUNTS FOR PAYMENT AND PAY ORDERS (COUNCIL ACCOUNT):

REPORTED: That the Accounts and Loans Sub-Committee met on the following dates and have recommended accounts for payment as follows:—

5th November, 1928	...	...	...	3176	3	2
19th November, 1928	...	...	...	64907	1	9
				<u>£68083</u>	<u>4</u>	<u>11</u>

	Urgent Pay Orders	Ordinary Pay Orders	Total
	£ s. d.	£ s. d.	£ s. d.
Accounts List (page 13)	169 8 3		169 8 3
Accounts List (page 13)	8 2 4		8 2 4
Accounts List (page 13)	2998 12 7		2998 12 7
Accounts List (page 16)	24386 9 7		24386 9 7
Accounts List (page 18)	4676 9 1		4676 9 1
Accounts List (page 21)		35844 3 1	35844 3 1
	<u>£32239</u>	<u>35844</u>	<u>68083</u>
	1 10	3 1	4 11

## (7) ACCOUNTS FOR PAYMENT AND PAY ORDERS (EDUCATION ACCOUNTS):

REPORTED: That the Education Finance Sub-Committee met on the 6th November, 1928, and have recommended accounts for payment, amounting to £11,643 10s. 3d., as follows:—

	Urgent Pay Orders	Ordinary Pay Orders	Total
	£ s. d.	£ s. d.	£ s. d.
Accounts List (page 14)	9353 12 4		9353 12 4
Accounts List (page 22)		2289 17 11	2289 17 11
Total presented to Committee	£9353 12 4	2289 17 11	11643 10 3
Urgent Item per Accounts List (page 13)	5000 0 0		5000 0 0
Accounts List (page 17)	3063 7 3		3063 7 3
	<u>£17416</u>	<u>2289</u>	<u>19706</u>
	19 7	17 11	17 6
TOTAL PAY ORDERS.—			
Council and Education	£49656 1 5	38134 1 0	87790 2 5

RESOLVED TO RECOMMEND—That the accounts as set out in the foregoing lists be passed for payment and that the Creditors Account in the Ledgers be credited, and the various impersonal accounts be debited with the amount of these invoices.

## (8) PAY ORDERS AND CHEQUES:

REPORTED: That pay orders in respect of Urgent Accounts, as above, amounting to £49,656 1s. 5d. have been signed.

RESOLVED TO RECOMMEND—That pay orders in respect of Ordinary Accounts, as above, amounting to £38,134 1s. 0d. be signed at the next meeting of the Council.

0 10  
1 11  
19 6  
5442 2 3  
10 9 8  
Act 34 2 10  
Act 517 18 10  
31 10 0

10 7  
7 7  
10 0  
15 2  
15 0  
7 6  
8 8  
11 10  
16 3  
4 8  
5 11  
170 13 2  
4 12 4  
10 12 9  
5 9  
2 17 7  
662 11 9  
79 4 6  
16 10 0  
1 12 8  
2 0  
58 8 3  
10 0 0  
1 9 11  
1 10 6

7056 14 9

12 1  
17 2

6 7  
210 15 10

7267 10 7

10 0

10 0

19 9

2 0

2086 1 9

£9353 12 4



LIST OF URGENT ACCOUNTS FOR PAYMENT SUBMITTED TO—

Accounts and Loans Sub-Committee  
November 19th, 1928.

ELEMENTARY EDUCATION LOAN ACCOUNT.—

	£	s.	d.
Welwyn Builders, Ltd. ....			
Young & Brown ....			
			Cert. on Account—
			Goldbeaters ...
			Quantities—Barnfield ...
			2500 0 0
			563 7 3
			<hr/> £3,063 7 3 <hr/>

mittee  
19th, 1928.  
£ s. d.  
18 3  
34 4 9  
2 4 0  
1 14 2  
12 0 10  
74 4 9  
908 18 5  
12 18 11  
2 11 3  
2 7 5  
9 0  
4 5 6  
65 17 7  
11 1 10  
8 5 9  
7 5 10  
7 2 9  
1 6 3  
43 18 3

72 2 1  
10 0 0  
60 0 0  
5 5 0  
25 16 7  

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57 19 2  
  
40 6 9  
75 16 8  
13 3 10  

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97 6 5  
  
5 0 0  
0 0 0  
2 18 3  
6 6 8  

---

1 11 4  
  
5 10 0  
  
8 1 0  
  
0 0 0  
7 13 11  
5 0 0  
6 0 0  
9 0 0  
0 0 0  
3 13 4  

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3 9 7

LIST OF URGENT ACCOUNTS FOR PAYMENT.—

Submitted to—

Accounts and Loans Sub-Committee  
19th November, 1928.

THE HYDE HOUSING LOAN ACCOUNT.—

		£ s. d.	
Atlas Stone Co., Ltd.	...	Paving Stone	1059 18 5
Bayliss, Jones & Bayliss, Ltd.	...	Fencing	177 2 7
Buston, H.	...	Bricks	12 1 9
Colne Valley Water Co.	...	Communication Pipes	26 4 0
Cloke, G. E.	...	Clinker, etc.	58 0 0
Gas, Light & Coke Co.	...	Coke	1 12 6
Gibb, J. and Co., Ltd.	...	Gully Grates and Frames	36 17 4
Manuelle, A. & F., Ltd.	...	Kerb	10 17 2
Pannell, A.	...	Sand, Ballast, etc.	84 7 6
Pendleton & Co., Ltd.	...	Timber	37 13 2
Sankey, J. H. & Son, Ltd.	...	Cement, Lime, etc.	83 18 2
Sutton & Co. (Overseal), Ltd.	...	Gullies	56 13 1
			1645 5 8

CLITTERHOUSE LANE HOUSING (LOAN ACCOUNT).—

Bassett, J. J. & Co.	...	Sirapite, etc.	36 19 8
Beaumont, W. D.	...	Sand	37 12 3
Churchill, Johnson, Ltd.	...	Picture Rail, Skirting, etc.	56 19 6
Duncan, Tucker & Sons, Ltd.	...	Doors	22 18 0
Herridge, H. V. & Co.	...	Casement Stays, etc.	67 8 5
Hall, L.	...	Timber	62 13 10
Jones, T. C. & Co., Ltd.	...	Tank and Barrows	20 7 10
Manuelle, A. & F., Ltd.	...	Setts	25 17 6
Farringdon Works & H. Pontifex & Sons, Ltd.	...	Lead Pipe	35 11 10
Soutter, A. G. & Co., Ltd.	...	Paint, etc.	41 8 9

Accountant per Accountant's Account.—  
Urgent Payments:—

Batt, J. R.	...	Plasterer	246 19 0
Palmer, A. E.	...	Plumber	112 0 0
Glenister, H. E. & Sons	...	Lather	11 4 0
Petty Cash	...	Sundries	5 0 3
			375 3 3
Accountant	...	Wages wk. ending—	
		9/11/28	748 2 7
do.	...	6/12/28	500 0 0
do.	...	13/12/28	500 0 0
do.	...	20/12/28	500 0 0
			3031 3 5
			£4,676 9 1

Allen & Hanb  
Anglo Americ  
Avery, W. &  
Barons & Ca  
Bayliss, Jone  
Benson, J. V  
Bennet Furn  
British Thom  
British Petro  
Butterworth  
Burroughs V  
Camberwell  
Carter, Chas  
Calders, Ltd  
Carter, J. &  
Cherry, Cha  
Clean Towel  
Cliffe Hill G  
Constable H  
Colne Valle  
Colyer & So  
Combridge,  
Compton, J.  
Crow Catch  
Church Ar  
Drake, Driv  
D. & S. Au  
Edgeleys, I  
Estates Gaz  
Etherington  
Enderby &  
Ltd.  
Evans, J.  
Express Da  
Facer & C  
Farrow, H.  
Farmiloe, T  
Finchley U  
Frisby, E.  
Gamage, A  
Garrould, I  
Glengall In  
Goodwin, A  
Grove, F.  
Hawes Bro  
Harris, A.  
Hendon Ca  
Hendon E  
Highways  
Hill, B.  
Hirsts Mo  
H.M. Stati  
Hunt & B  
Interoven  
Jeyes Sani  
Johnson &  
Ltd.  
Kalamazed  
King, J.  
Knight, C.  
Knight, J.  
Kipping, J.  
Laidler, T.  
Lightfoot,  
Littons M  
Little, H.  
London M  
Mackay, A  
Marmite E  
Martin, M  
Mathews,

## LIST OF ACCOUNTS FOR PAYMENT SUBMITTED TO—

Accounts and Loans Sub-Committee  
November 19th, 1928.

## REVENUE ACCOUNT.

		£	s.	d.
Allen & Hanburys, Ltd.	...			
Anglo American Oil Co., Ltd.	...			
Avery, W. & T., Ltd.	...			
Barons & Carpenter	...			
Bayliss, Jones & Bayliss, Ltd.	...			
Benson, J. W., Ltd.	...			
Bennet Furnishing Co., Ltd.	...			
British Thomson Houston Co., Ltd.	...			
British Petroleum Co., Ltd.	...			
Butterworth & Co., Ltd.	...			
Burroughs Wellcome & Co.	...			
Camberwell Research Laboratories	...			
Carter, Chas.	...			
Calders, Ltd.	...			
Carter, J. & Co.	...			
Cherry, Chas.	...			
Clean Towel Supply Co., Ltd.	...			
Cliffe Hill Granite Co., Ltd.	...			
Constable Hart & Co., Ltd.	...			
Colne Valley Water Co.	...			
Colyer & Southey	...			
Combridge, C., Ltd.	...			
Compton, J. Sons & Webb, Ltd.	...			
Crow Catchpole & Co., Ltd.	...			
Church Army	...			
Drake, Driver & Leaver, Ltd.	...			
D. & S. Autocar Co., Ltd.	...			
Edgeleys, Ltd.	...			
Estates Gazette, Ltd.	...			
Etheringtons	...			
Enderby & Stoney Stanton Granite Co., Ltd.	...			
Evans, J. (Hendon), Ltd.	...			
Express Dairy Co., Ltd.	...			
Facer & Co., Ltd.	...			
Farrow, H., Ltd.	...			
Farmiloe, T. & W., Ltd.	...			
Finchley Urban District Council	...			
Frisby, E. I.	...			
Gamage, A. W., Ltd.	...			
Garrould, E. & R.	...			
Glengall Iron Works, Ltd.	...			
Goodwin, A. & Son, Ltd.	...			
Grove, F.	...			
Hawes Bros.	...			
Harris, A. J.	...			
Hendon Car Service Depôt, Ltd.	...			
Hendon Electric Supply Co., Ltd.	...			
Highways Colloidal, Ltd.	...			
Hill, B.	...			
Hirsts Motors	...			
H.M. Stationery Office	...			
Hunt & Broadhurst, Ltd.	...			
Interoven Stove Co., Ltd.	...			
Jeyes Sanitary Co., Ltd.	...			
Johnson & Sons (Manufacturing Chemists) Ltd.	...			
Kalamazoo (Sales), Ltd.	...			
King, J. C., Ltd.	...			
Knight, C. & Co., Ltd.	...			
Knight, J., Ltd.	...			
Kipping, F. G.	...			
Laidler, T.	...			
Lightfoot, P.	...			
Littons Machine Tool Co., Ltd.	...			
Little, H. B.	...			
London Midland & Scottish Railway Co.	...			
Mackay, A.	...			
Marmite Food Extract Co., Ltd.	...			
Martin, Mrs. A.	...			
Mathews, J.	...			
Antitoxin	...			
Benzole	...			
Repairs	...			
Lorry Hire	...			
Railing	...			
Clock Maintenance	...			
Cupboards	...			
Lamps	...			
Paraffin	...			
B/ce. Publication	...			
Antitoxin	...			
Diagnosis Fees	...			
Paving Repairs	...			
Wood Blocks	...			
Fertiliser	...			
Team Labour	...			
Towel Service	...			
Paving	...			
Tarmac	...			
Fixing Hydrants, etc.	...			
Prints	...			
Books	...			
Uniforms	...			
Pitch, etc.	...			
Firewood	...			
Specification	...			
Baskets	...			
Cabinet	...			
Subscription	...			
Calico	...			
Setts	...			
Furnishings	...			
Milk	...			
Coal and Coke	...			
Boiler Hire	...			
Sundries	...			
Ambulance Hire	...			
Mops, etc.	...			
Coats	...			
do.	...			
Repairs	...			
Clayton Parts	...			
Basket Repairs	...			
Grocery	...			
Mill Hill Dusting	...			
Car Hire	...			
Repairs and Supply	...			
Bituloid	...			
Fish	...			
Car Hire	...			
Publications	...			
Stationery	...			
Parts	...			
Soap	...			
Spirit	...			
Stationery	...			
do.	...			
do.	...			
Soap	...			
Greengrocery	...			
Mops	...			
Clockwinding	...			
Chuck	...			
Meat	...			
Carriage, etc.	...			
Antitoxin	...			
Marmite	...			
Midwifery	...			
Sundries	...			
Carried forward	...	£2745	1	4

Committee  
ber, 1928.

£ s. d.

1645 5 8

3031 3 5

676 9 1

	£	s.	d.
Brought forward	2745	1	4
Colfix	68	15	0
Repairs	4	5	0
Stationery	1	1	0
Session Fees	3	7	6
Drugs	4	14	2
Maintenance	33	10	0
Repairs	12	3	9
Rates	286	18	1
Supply	121	3	5
Oil, etc.	8	6	5
Enquiry Costs	8	1	5
Containers	7	17	11
Ironmongery	12	1	
Tarmac	85	19	0
Glaxo	4	0	0
Timber	7	0	8
Binding	2	6	3
Screws	1	4	11
Sand, etc.	102	15	0
Supply	1534	19	1
Supply Nurse	10	17	6
Furniture	9	8	3
Sundries	9	11	
Hire of Room	15	0	
Hoggin, etc.	137	5	2
Paving	31	1	4
Shovels	9	0	0
Minerals	5	9	
Boots	21	11	6
Rates Department, Hendon Urban District Council	2646	1	9
Roberts, T. R., Ltd.	1	19	6
Rowland Bros.	112	10	0
Rowley, T., Jr.	44	3	6
Saint Marylebone Preparations, Ltd.	10	17	0
Salmon, J. & Son, Ltd.	2	4	4
Sanitas Co., Ltd.	15	17	0
Shaw & Sons, Ltd.	1	16	0
Sebel, D.	5	11	6
Seldon, H. L.	7	1	
Shell Mex. Ltd.	16	4	5
Sherren, E. R.	3	11	3
Sweet & Maxwell, Ltd.	4	17	6
Siebe, Gormen & Co., Ltd.	1	7	6
Siemens Schuckert, Ltd.	2	8	0
Stillman, H.	275	13	8
Stone & Colquhoun	13	10	3
Taylor, A. E.	4	10	10
Trufood, Ltd.	10	10	0
Turner, J. H.	380	7	0
Walkling, A., Ltd.	19	10	9
Warden & Co., Ltd.	19	5	1
West, A. & Partners	32	10	11
West Surrey Central Dairy Co., Ltd.	28	16	0
Wiles, H.	6	4	8
Willeox, W. H. & Co., Ltd.	3	16	11
Wilson, R. & W. & Son, Ltd.	9	10	
Woolf, A. S. J.	5	9	
Young & Marten, Ltd.	2	17	9
Wheeler, W. H. & Co., Ltd.	3	0	0
Jackson, F.	3	0	0
Rainbow, T. A.	3	0	0
Paterson, D. R., Ltd.	3	0	0
Adams, T.	3	0	0
Durnford Construction Co., Ltd.	3	0	0
Home Counties Tarmacadam Co., Ltd.	3	0	0
Ball, Chas.	3	0	0
Roads and Public Works, Ltd.	3	0	0
Hayes, Henry (Manchester), Ltd.	3	0	0
Mowlem, J. & Co., Ltd.	3	0	0
Wimpey, G. & Co., Ltd.	3	0	0
Neal, H., Ltd.	3	0	0
Whitworth, G. H.	18	18	0
Adams, Mrs.	1	15	11
Economic House Builders, Ltd.	3	11	2
Pollard, E. & Co.	16	9	3
Hoarding Deposit Refund	4	13	10
Carried forward	£9014	10	4

Stevens, T. Ltd.  
 Boon, D.  
 Ever & Co.  
 Winter & Co.  
 Thomas, R.  
 Richards, W. & Co.  
 Wilson, Lewis & Co.  
 King, G. H.  
 Haggison & Co.  
 Killick, J. R.  
 Reader Bros.  
 Taylor, W.  
 Lennon, Messrs.  
 Bristol, F. W.  
 Bolton, F. R.  
 Day, C. J.  
 London County  
 Hendon Urban  
 Morris, J. F.  
 Sheldon, Mrs.  
 Hendon Urban  
 Social Hygiene  
 Rates Department  
 Council  
 Watkins, J. M.  
 Trustees of the  
 Newcastle-on-Tyne  
 Industrial Union  
 Accountant  
 do.  
 do.  
 do.  
 Rowell & Co.  
 Charles & Son  
 National Fire  
 Rowland Bros.  
 Rowland Bros.  
 Accountant  
 Warden, L.  
 Hendon Urban  
 Hendon Urban  
 Accountant  
 Hendon Urban  
 Hendon Urban  
 POOR  
 Hendon Urban  
 Midland Bank  
 LMAN  
 Colne Valley  
 Colver & Son  
 Stone & Co.  
 West, A. & Co.

£ s. d.  
 2745 1 4  
 68 15 0  
 4 5 0  
 1 1 0  
 3 7 6  
 4 14 2  
 33 10 0  
 12 3 9  
 286 18 1  
 121 3 5  
 8 6 5  
 8 1 5  
 7 17 11  
 12 1  
 85 19 0  
 4 0 0  
 7 0 8  
 2 6 3  
 1 4 11  
 102 15 0  
 1534 19 1  
 10 17 6  
 9 8 3  
 9 11  
 15 0  
 137 5 2  
 31 1 4  
 9 0 0  
 5 9  
 21 11 6  
 2646 1 9  
 1 19 6  
 112 10 0  
 44 3 6  
 10 17 0  
 2 4 4  
 15 17 0  
 1 16 0  
 5 11 6  
 7 1  
 16 4 5  
 3 11 3  
 4 17 6  
 1 7 6  
 2 8 0  
 275 13 8  
 13 10 3  
 4 10 10  
 10 10 0  
 380 7 0  
 19 10 9  
 19 5 1  
 32 10 11  
 28 16 0  
 6 4 8  
 3 16 11  
 9 10  
 5 9  
 2 17 9  
 3 0 0  
 3 0 0  
 3 0 0  
 3 0 0  
 3 0 0  
 3 0 0  
 3 0 0  
 3 0 0  
 3 0 0  
 3 0 0  
 3 0 0  
 3 0 0  
 3 0 0  
 18 18 0  
 1 15 11  
 3 11 2  
 16 9 3  
 4 13 10  
 9014 10 4

Stevens, T., Ltd.	...	...	...
Bucci, D.	...	...	...
Ewen & Co.	...	...	...
Winter & Ward	...	...	...
Thomas, H.	...	...	...
Richards, W. & Sons	...	...	...
Wilson Lovatt & Co., per Account	...	...	...
King, G. H.	...	...	...
Higginson & Co.	...	...	...
Killick, J. E.	...	...	...
Reader Bros.	...	...	...
Taylor, W.	...	...	...
Lennox, Messrs.	...	...	...
Bristow, F. W.	...	...	...
Bolton, G. E.	...	...	...
Day, C. F., Ltd.	...	...	...
London County Council	...	...	...
Hendon Urban District Council	...	...	...
Mayne, J. F.	...	...	...
Sheldon, Mrs. K. E.	...	...	...
Hendon Urban District Council	...	...	...
Second Hampstead Tenants, Ltd.	...	...	...
Rates Department, Hendon Urban District Council	...	...	...
Watkins, J. M.	...	...	...
Trustees of the Burgess Day Nursery	...	...	...
Newcastle-on-Tyne Savings Bank	...	...	...
Liverpool Victoria Friendly Society	...	...	...
Accountant	...	...	...
do.	...	...	...
do.	...	...	...
do.	...	...	...
Boydell & Cooke	...	...	...
Charles & Read, Ltd.	...	...	...
National Provincial Bank, Ltd.	...	...	...
Barclays Bank, Ltd. (Bell Corner)	...	...	...
Barclays Bank, Ltd. (Brampton Grove)	...	...	...
Accountant	...	...	...
Worden, L.	...	...	...
Hendon Urban District Council Superannuation Fund	...	...	...
Accountant	...	...	...
Hendon Urban District Council Superannuation Fund	...	...	...

POOR RATE ACCOUNT.—

Barclays Bank Ltd., High Street, Edgware	...
Midland Bank, Ltd., 5, Princes Street	...

LOAN ACCOUNT.—

Colne Valley Water Co.	...	...	...
Colyer & Southey	...	...	...
Stone & Colquhoun	...	...	...
West, A. & Partners	...	...	...

Brought forward	...	...	...	£	s.	d.
9014 10 4						
Private Works Deposit						
Refund	...	...	...	14	16	2
do.	do.	...	...	1	0	3
do.	do.	...	...	13	18	2
do.	do.	...	...	19	10	2
do.	do.	...	...	1	16	5
do.	do.	...	...	4	17	1
do.	do.	...	...	34	8	2
do.	do.	...	...	10	0	0
Hoarding Deposit Refund	...	...	...	2	2	0
Private Works Deposit						
Refund	...	...	...	2	1	4
do.	do.	...	...	44	4	3
do.	do.	...	...	20	5	2
do.	do.	...	...	24	10	2
do.	do.	...	...	7	14	4
do.	do.	...	...	3	10	11
do.	do.	...	...	15	14	9
Rate Refund	...	...	...	11	17	1
do.	...	...	...	6	1	
do.	...	...	...	7	18	1
do.	...	...	...	5	15	8
do.	...	...	...	4	2	1
do.	...	...	...	2	14	1
do.	...	...	...	3	2	1
do.	...	...	...	7	0	0
do.	...	...	...	12	19	10
Loan Charges	...	...	...	89	17	3
do.	...	...	...	32	10	3
Wages—						
wk. ending 29/11/28	994	0	0			
wk. ending 6/12/28	1200	0	0			
wk. ending 13/12/28	1200	0	0			
wk. ending 20/12/28	1200	0	0			
Costs re Griffiths	15	15	0			
Prints, etc.	129	3	8			
Staff Salaries						
November	666	19	2			
do.	110	16	8			
do.	419	5	0			
do.	968	18	8			
do.	92	0	0			
Superannuation						
re Clerk	3	0	0			
Insurance	21	3	2			
Superannuation	216	11	4			
2498 14 0						
16650 14 10						

Guardians Precept—Second Instalment	...	5546	0	0
County Precept	...	13565	18	11
35762 13 9				

Repairs	...	71	9	0
Prints	...	11	1	
do.	...	2	16	9
do.	...	6	12	6
£35,844 3 1				





## (9) EXPENDITURE TO DATE :

SUBMITTED: Statement of Expenditure as follows:—

ember, 1928.

Approved Estimate.	DETAILS.	Amount previously reported.		Amount now reported.		Total.	
		£	s. d.	£	s. d.	£	s. d.
1928/9 ACCOUNTS—DISTRICT RATE ACCOUNTS.—							
43874	Wages Account	30994	11 9	2912	15 10	33907	7 7
24430	Salaries Account	14595	4 9	2181	6 5	16776	11 2
4216	Council's Team Labour	4004	5 11	414	18 2	4419	4 1
540	Council's Steam Roller	133	8 5			133	8 5
2341	Council's Steam Waggon	635	16 0	103	8 0	739	4 0
1600	Pagofield Lorry	32	14 4	1	4 11	33	19 3
152	Petrol Stock	170	3 10	19	14 3	189	18 1
650	Postage Stock	323	8 8	70	0 0	393	8 8
1780	Stationery Stock	997	8 11	82	0 10	1079	9 9
79583		51887	2 7	5785	8 5	57672	11 0
450	Printing Minutes and Agendas	125	4 9	62	6 6	187	11 3
60	Street Naming and Street Signs	24	19 6	4	6	25	4 0
205	Public Depôts	79	14 0	11	7 1	91	1 1
741	Pumping Stations	357	2 8	25	16 3	382	18 11
91	Council's Cottages (Employees)	32	16 9	25	15 0	58	11 9
1864	Sewers and Cesspools	217	0 8	7	9 5	224	10 1
1318	Outfall Works	631	13 11	297	19 4	929	13 3
20	Haymaking						
62	Surveyor's (Morris) Car	26	0 4	6	6	26	6 10
52	Surveyor's (Standard) Car	26	4 2	6	6	26	10 8
263	Open Air Bath	141	14 2	131	5 5	272	19 7
367	Public Conveniences	119	5 5	54	12 5	173	17 10
235	House Refuse Removal—General	410	19 0	3	12 0	414	11 0
1763	Do. Mill Hill	606	0 0	119	0 0	725	0 0
50	Dust Shoot						
880	Dust Destructor	371	13 1	217	19 6	589	12 7
4127	Fire Brigade	793	19 7	1620	9 2	2414	8 9
75	Ambulance (Accident)	28	6 10	3	12 10	31	19 8
3922	Public Library	245	12 8	31	17 0	277	9 8
534	Sanitation	269	15 3	18	19 1	288	14 4
70	Ford Van (Sanitary)	32	11 9			32	11 9
33	Ambulance (Daimler)	22	3 6			22	3 6
70	Medical Officer's Car	60	6 7	4	3 2	64	9 9
280	Burroughs House	142	19 9	40	1 3	183	1 0
34	Mortuary	10	8 2	9	2 1	19	10 3
1647	Isolation Hospital	618	12 2	173	10 10	792	3 0
972	Joint Hospital Board	972	19 7			972	19 7
2186	Maternity Centres	429	0 4	75	8 2	504	8 6
750	Stock of Drugs, etc.	344	12 8	62	11 0	407	3 3
500	Extension of Hut — Burroughs House	328	11 8			328	11 8
10361	Main Roads	3115	3 6	2703	11 10	5818	15 4
7072	Tarpainting			248	11 0	6315	12 5
1000	Watford Bye-Pass Road—Contribution						
17256	Highways	8185	12 9	1026	18 6	9212	11 3
16407	Public Lighting	5582	12 9	1551	12 9	7134	5 6
796	Lyons and Harvists Account	406	18 6			406	18 6
265	Town Planning	70	16 2	134	0 1	204	16 3
5797	Recreation Grounds	2095	6 3	339	1 4	2434	7 7
460	Open Spaces and Street Trees	88	6 8	31	6 7	119	13 3
3922	Housing 1d. Rate Contribution	3739	11 9	182	8 3	3922	0 0
1474	Town Hall	372	13 4	241	10 8	614	4 0
205	St. George's House	22	19 3	13	17 4	36	16 7
610	Travelling Expenses, Shops Act Account and Sundry Outlay	305	10 5	44	17 9	350	8 2
225	Office Appliances	70	16 9	17	15 9	88	12 6
537	Legal Expenses	225	8 11	15	8	226	4 7
303	Election Expenses	257	13 6			257	13 6
3415	Superannuation Contribution	1370	17 0	733	9 10	2104	6 10
1070	Insurances and Stamp Duty	843	4 9	46	1 11	889	6 8
62354	Loan Charges	36339	2 7	697	17 9	37037	0 4
600	Convenience—Cricklewood Lane						
210	Morris Van—Purchase						
650	Austin Ambulance—Purchase	550	18 0			550	18 0
300	Accountant's Car—Purchase	272	4 3			272	4 3
40	Accountant's Car—Working A/c.	5	0 8	7	15 0	12	15 8
£235533		£129345	10 3	16804	15 5	146150	5 8

(24)

Approved Estimate.	POOR, ETC., RATE ACCOUNT.	Amount previously reported.		Amount now reported.		Total.	
		£	s. d.	£	s. d.	£	s. d.
22221	Precept—Poor Law Expenses ...	20106	9 5	11128	18 3	31235	7 8
54264	do. Middlesex County Council	54263	15 10	13565	18 11	67829	14 9
22734	do. Metropolitan Police ...	22733	17 8			22733	17 8
415	do. Central Middlesex Assessment Committee ...	831	0 0			831	0 0
26000	do. Elementary Education ...	30800	0 0	3500	0 0	34300	0 0
75	do. Higher Education ...	75	0 0	75	0 0	150	0 0
		128810	2 11	28269	17 2	157080	0 1
125709	Printing, Stationery, Postages, Salaries, etc. ...	38	0 0			38	0 0
1750	New Valuation List ...						
250	Registration of Electors and Jurors	221	11 9	6	6 8	227	18 5
600	Other Outlay ...						
100	Overpaid Rates Refunded ...						
200							
		£129069	14 8	28276	3 10	157345	18 6

## NON-RATEABLE ACCOUNTS.—

Tithe Annuities ...	9	8	7			9	8	7	
Hyde Land ...	9	6	4			9	6	4	
Child's Hill Housing No. 1 ...	203	4	10	173	13	8	376	13	6
Bittacy Hill Housing ...	198	14	10	202	4	1	400	18	11
Kingsbury Road Housing ...	215	8	9	47	3	0	262	11	9
Brent Hill Housing ...	420	6	5	385	12	3	805	18	8
Child's Hill Housing No. 3 ...	229	5	5	211	16	9	441	2	2
The Hyde Housing ...	496	6	7	78	5	10	574	12	5
Private Works ...	604	11	3	313	18	4	918	9	7
Tender Deposits ...	571	12	0	36	0	0	607	12	0
Poor, etc., Rate (Suspense) Account	3138	5	10	320	14	8	3459	0	6
District Rate Refunds ...	74	5	2	24	17	0	99	2	2
Small Dwellings Act—Fees, etc. ...	102	0	6	1	2	0	103	2	6
Allotments Account ...	225	4	6	26	12	4	251	16	10
Superannuation Fund ...	5455	7	9	302	9	7	5757	17	4
Wages ...	3400	0	0	400	0	0	3800	0	0
Stores Charges ...	150	9	0	25	11	4	176	0	4
Stores Issued ...	1100	0	0	400	0	0	1500	0	0
Housing—Excess of 1d. Rate ...	4013	19	5	1067	0	3	5080	19	8
Expenses of Rate Collection—Watling Estate ...	258	16	4	25	12	0	284	8	4
Education Expenses ...	134	16	9	5	3	7	140	0	4
Advances for Change ...	2	0	0				2	0	0
Town Hall and St. George's Alterations ...	289	3	6				289	3	6
Sinking Fund Loans Repaid ...	3000	0	0				3000	0	0
Stables Reserve Account ...	320	0	0				320	0	0
Holcombe Hill Land ...	45	0	0				45	0	0
Small Dwellings Act—Legal Expenses	70	0	0	44	1	9	114	1	9
		£24737	13 9	4091	18 5	28829	12 2		

Loan  
Sanction  
£

10310	Moat
2800	Colinde
3248	Deans
7200	Deans
17000	Public
4150	Ashley
80430	Hyde
3141	Hyde
Various	Small
Various	Private
8724	Shireh
59387	Isolati
13376	Bittac
25700	Dust
	Devon
3040	Flower
	R
13296	Outfa
14158	The
	Hous
3392	Conve
	Dean
1681	Bunn
30776	Clitte
10540	Bunn
17300	Fire
4124	Park
	Store
	Wage
	Child
	Welfa
	Lawr

SU

District  
Poor,  
Non-R  
Capita

19

Payme  
Payme

Total.		
£	s.	d.
31235	7	8
67829	14	9
22733	17	8
<hr/>		
831	0	0
34300	0	0
150	0	0
<hr/>		
57080	0	1
<hr/>		
38	0	0
<hr/>		
227	18	5
<hr/>		
157345	18	6

9	8	7
9	6	4
376	18	6
400	18	11
262	11	9
805	18	8
441	2	2
574	12	5
918	9	7
607	12	0
3459	0	6
99	2	2
103	2	6
251	16	10
5757	17	4
3800	0	0
176	0	4
1500	0	0
5080	19	8
<hr/>		
284	8	4
140	0	4
2	0	0
<hr/>		
289	3	6
3000	0	0
320	0	0
45	0	0
114	1	9
<hr/>		
28829	12	2

Loan Sanction £	CAPITAL AND LOAN ACCOUNTS.—	Amount previously reported.		Amount now reported.		Total.	
		£	s. d.	£	s. d.	£	s. d.
10310	Moat Mount Estate	9210	0 0	91	15 0	9301	15 0
2800	Colindeep Lane S.W.D.	181	19 0			181	19 0
3248	Deans Lane, etc. Sewer	1336	0 0	652	16 9	1988	16 9
7200	Deansbrook Valley Sewer	1977	14 3			1977	14 3
17000	Public Library	4856	4 0			4856	4 0
4150	Ashley Lane S.W.D.	2620	15 6			2620	15 6
80430	Hyde Housing Scheme	11222	17 10	1814	13 11	13037	11 9
3141	Hyde Estate Roads and Sewers	15	14 7			15	14 7
Various	Small Dwellings Act—Advances	14560	3 6	1050	0 0	15610	3 6
Various	Private Street Improvement	34078	16 10	2161	7 3	36240	4 1
8724	Shirehall Lane Improvement	2932	15 8			2932	15 8
59387	Isolation Hospital	15415	4 5	3580	13 8	18995	18 1
13376	Bittacy Hill Improvement	9724	18 7	1979	0 0	11703	18 7
25700	Dust Destructor	2452	16 11			2452	16 11
—	Devonshire Farm Sewer	942	2 0			942	2 0
3040	Flower Lane to Watford Bye-Pass Road	866	1 1			866	1 1
13296	Outfall Works South of Brent	1	15 0			1	15 0
14158	The Ridgeway, etc., Improvement	1049	15 0			1049	15 0
—	Housing Bonds Repaid	50	0 0			50	0 0
3392	Conveniences in Parks	2222	0 0			2222	0 0
—	Deansbrook Lane Improvement	637	3 11	37	15 0	674	18 11
1681	Bunns Lane Improvement	6	1 3			6	1 3
30776	Clitterhouse Lane Housing	11595	19 7	3039	5 9	14635	5 4
10840	Bunns Lane Surface Water Drain	745	2 9			745	2 9
17300	Fire Station, Mill Hill	3750	6 5	1457	9 11	5207	16 4
4124	Park Road Improvement	602	4 0	1400	0 0	2002	4 0
—	Stores	500	0 0	100	0 0	600	0 0
—	Wages	500	0 0	200	0 0	700	0 0
—	Child's Hill Housing	1	3 6			1	3 6
—	Welfare Centre—Watling Estate	10	10 0			10	10 0
—	Lawrence Street Allotments			1345	10 0	1345	10 0
		£134066	5 7	18910	7 3	152976	12 10

## SUMMARY OF OUTLAY TO DATE.—

District Rate Accounts	129345	10 3	16804	15 5	146150	5 8	
Poor, etc. Rate Account	129069	14 8	28276	3 10	157345	18 6	
Non-Rateable Accounts	24737	13 9	4091	18 5	28829	12 2	
Capital and Loan Accounts	134066	5 7	18910	7 3	152976	12 10	
		417219	4 3	68083	4 11	485302	9 2
1927/8 Accounts	23152	8 5			23152	8 5	
		£440371	12 8	68083	4 11	508454	17 7
						443547	15 10
Payments per Bank A/c. (page 11)			68083	4 11			
Payments—Minute No. 6 (page 15)			3176	3 2			
Less Included in Bank A/c.					64907	1 9	
					£508454	17 7	

OUTLAY.

EDUCATION ACCOUNT.—

Approved Estimate. £	ACCOUNT CHARGEABLE.	Amount previously reported.			Amount now reported.			Total.		
		£	s	d	£	s	d	£	s	d
	1927/28 ACCOUNTS.	2341	3	1				2341	3	1
	1928/29 ACCOUNTS.									

ELEMENTARY EDUCATION ACCOUNT.—

MAINTENANCE OF SCHOOLS.—

63483	Teachers Salaries	36510	18	0	5385	6	2	41896	4	2
100	Furniture, etc.	195	18	3	33	7	0	229	5	3
3330	Books, Apparatus, etc.	2273	17	0	343	0	4	2616	17	4
4795	Fuel, Light and Cleaning	1900	13	6	380	8	11	2281	2	5
3515	Repairs and Upkeep of Schools, Playgrounds and Fields	2061	12	10	73	5	4	2134	18	2
750	Special Reserve for Lighting and Heating	550	12	6				550	12	6
2450	Rates, Taxes and Insurance	1344	8	6	1035	6	2	2429	14	8
500	Tuition of Border Children	44	15	2	67	16	9	112	11	11
2850	Fares Watling Estate Children	1095	19	3	59	11	7	1155	10	10
200	Other Outlay on Schools	81	1	3	23	17	9	104	19	0
SPECIAL SERVICES.—										
3585	Medical Services	1100	7	3	382	16	6	1483	3	9
40	Industrial Schools	38	7	0				38	7	0
750	Deaf, Dumb, etc. Children	165	19	6	169	1	3	335	0	9
ADMINISTRATION EXPENSES.—										
3782	Salaries of Officers and Superannuation	2048	15	9	315	4	9	2364	0	6
425	Printing, Books, etc.	265	2	5	12	0	1	277	2	6
200	Rents, Insurance, etc.	102	10	3	13	9	4	115	19	7
80	National Health, etc. Insurance	44	18	4	8	0	9	52	19	1
300	Legal Expenses and other Outlay	188	10	2	42	18	2	231	8	4
12875	Loan Charges (General)	3315	6	2	879	12	6	4194	18	8
100	Provision of Meals				1	9	4	1	9	4
	3, Gunter Grove	6	13	0				6	13	0
	Tender Deposits Refunded	220	10	0				220	10	0
£104110		£53556	16	1	9276	12	8	62833	8	9

ELEMENTARY EDUCATION LOAN ACCOUNT.—

Goldbeaters Council School	15193	4	7	7506	19	9	22700	4	4
Barnfield Council School	4928	16	10	563	7	3	5492	4	1
Woodcroft Council School	4159	17	5	21	0	0	4180	17	5
Barnfield Temporary School	3510	15	3	11	11	0	3522	6	3
Woodcroft Temporary School	3408	4	3	11	11	0	3419	15	3
Clerk of Works—Salary	126	0	0	70	0	0	196	0	0
Orange Hill Council School				2035	0	0	2035	0	0
	£31326	18	4	10219	9	0	41546	7	4

HIGHER EDUCATION ACCOUNT.—

510	Loan Charges	218	14	3	202	7	10	421	2	1
50	Grants—Scholarships, etc.									
270	Choice of Employment	32	3	2	1	10	10	33	14	0
140	Unemployment Insurance	3	5	5	6	17	2	10	2	7
£970		£254	2	10	210	15	10	464	18	8

TOTAL ALL EDUCATION A/cs. ...

£87479	0	4	19706	17	6	107185	17	10
Payments per Bank A/c. (page 11)						101832	12	8
Payments per List (page 17)						3063	7	3
Payments per List (page 22)						2289	17	11
						£107185	17	10

PUBLIC

SITUATION

Hendon	...
Childs Hill	...
Mill Hill	...
Princes Park	...
The Hyde	...
Basing Hill	...
Totals	...
Increase on last return	...
Certain	...
The Putting Green	...

PUBLIC

SITUATION

"The Bell"	...
West Hendon	...
Childs Hill	...
Totals	...
Increase on last return	...

OPEN AIR SW

Session

Men & Boys only	...
Women & Girls only	...
Mixed Bathing—Weekday	...
do — Sunday	...
Bathing before 9 a.m.	...
Swimming Club Tickets	...
School Children	...

Date

At 30th April	...
" 31st May	...
" 20th June	...
" 30th June	...
" 11th July	...
" 31st July	...
" 31st Aug.	...
" 12th Sept.	...
" 30th Sept.	...
" 10th Oct.	...
" 31st Oct.	...
" 7th Nov.	...

## STATISTICAL RETURNS.

## PUBLIC PARKS. 1st April to 31st October, 1928.

SITUATION	BOWLS		PUTTING GREEN Tickets Sold	TENNIS COURTS			CONVENIENCES FEES (Numbers)
	Rinks	Tickets Sold		Courts	Single Tickets	Double Tickets	
Hendon ...	—	—	9754	9	2222	1508	77
Childs Hill ...	6	118	—	2	396	262	—
Mill Hill ...	6	85	—	3	395	244	51
Princes Park ...	—	—	—	2	602	542	—
(i) The Hyde ...	—	—	—	2	86	53	—
(ii) Basing Hill ...	—	—	—	2	64	43	—
Totals ...	12	203	9754	20	3855	2452	128
Increase on last return	—	12	251	—	123	114	—

Certain Clubs have first use of Bowling Rinks—Composition Fee paid.

(i) From 2nd July, 1928. (ii) From 6th August, 1928.

The Putting Green was closed down for the Winter on the 16th October, and the Bowling Rinks on the 6th October.

## PUBLIC LAVATORIES. 1st April to 31st October, 1928.

SITUATION	LADIES				GENTLEMEN		TOWELS			
	W.C.s.	Free	Total	Numbers	W.C.s.	Numbers	Basins	Ladies	Basins	Gentlemen
"The Bell" ...	5	1	6	11979	4	10267	2	106	2	614
West Hendon ...	3	1	4	3907	3	4194	—	—	—	—
Childs Hill ...	4	1	5	7238	4	6810	2	67	2	332
Totals ...	12	3	15	23124	11	21271	4	173	4	946
Increase on last return	—	—	—	2795	—	3348	—	6	—	89

## OPEN AIR SWIMMING BATH. Season 1928 (13th May to 30th September).

Session	Men	Boys	Women	Girls	Double Tickets	Total Bathers	Visitors Tickets	Season Tickets
Men & Boys only ...	3363	2999	—	—	—	6362	—	5
Women & Girls only ...	—	—	2681	3911	—	6592	—	—
Mixed Bathing—Weekdays ...	4124	—	2255	—	1518	9415	532	—
do —Sundays ...	3636	—	2562	—	—	6198	461	—
Bathing before 9 a.m., Sundays ...	1160	—	—	—	—	1160	—	—
Swimming Club Tickets ...	517	93	213	90	—	913	147	1
School Children ...	—	1556	—	1134	—	2690	—	—
Totals	12800	4648	7711	5135	1518	33330	1140	6

## RATE COLLECTION, 1928.

Date	POOR RATE		DISTRICT RATE	
	Amount	Percentage	Amount	Percentage
At 30th April ...	£ 709 19 6	56	£ 463 1 9	30
" 31st May ...	45,462 13 3	35 95	32,586 15 2	35 37
" 20th June ...	71,107 6 0	56 12	51,840 15 3	56 15
" 30th June ...	85,938 3 10	67 82	62,657 7 5	67 87
" 11th July ...	109,573 3 11	86 23	80,413 0 5	86 83
" 31st July ...	117,109 0 3	92 16	85,692 8 10	92 55
" 31st Aug. ...	121,130 13 8	95 33	88,537 7 1	95 62
" 12th Sept. ...	122,138 6 3	95 28	89,331 5 4	95 60
" 30th Sept. ...	125,445 8 6	96 22	91,651 11 7	96 41
" 10th Oct. Arrears	489 8 4	0 37	Arrears 326 9 3	0 35
" 31st Oct. ...	4,373 7 6	3 36	3,202 17 6	3 25
" 7th Nov. ...	7,169 19 8	5 48	5,276 9 8	5 30

(28)

## FIRE BRIGADE ; AMBULANCE ; etc.

Period 1st April to 31st October, 1928.

### FIRE BRIGADE.

Hendon Area	Kings-bury Area	CALLS Hendon Rural (Edgware) Area	False Alarms	Total	Mileage Run	TESTS Alarms	Hydrants	Inspections Private Appliances	Inspections Petrol, Factory, Celluloid, &c.
50	6	1		64	420	1037	1046	18	156

### AMBULANCE.

Ordinary Calls	Street Calls	CALLS Total Calls	Mileage Run	For Kingsbury	For Hendon Rural	For Finchley	SPECIAL CALLS (included in Totals) For other Authorities	Finchley for Hendon	Other Authorities for Hendon
373	267	640	4005	25	9	16	10	21	5

### REFUSE DESTRUCTOR.

1st April to 27th October, 1928.

Trade refuse charged for	Clinker sold	Clinker used by Depts.	Tins sold	Fine stuff sold	Paper sold	House refuse weighed in
Tons Cwts.	Tons Cwts.	Tons Cwts.	Tons Cwts.	Tons Cwts.	Tons Cwts.	Tons Cwts.
314 1	1140 14	986 15	112 13	74 1	27 15	10020 10

### HEALTH DEPARTMENT.

#### MATERNITY AND CHILD WELFARE WORK.

Period	Number of Centres	Number of Sessions	Total Attendances	Average per Session	New Admissions	Home Visitations	Midwifery		Milk Cases
							Visits	Cases on Books	
4 weeks to 12th May	5	28	1281	45.75	80	981	165	31	2
4 weeks to 9th June	5	26	1110	42.69	56	763	158	33	2
3 weeks to 30th June	5	21	995	47.40	65	710	—	30	4
9 weeks to 1st Sept.	5	61	2909	47.69	174	1386	376	27	4
4 weeks to 29th Sept.	6	28	1500	53.57	136	524	131	29	6
4 weeks to 27th Oct.	6	28	1629	58.18	117	725	178	29	2

#### SCHOOL MEDICAL SERVICES.

Period	Medical Examinations	Cleanliness Exams.	MEDICAL			Children Exd.	Treatment reqd.	DENTAL		
			Attendance at Clinics	Exclusions from School	Infectious Cases			Children Treated	Extraction	Fillings
4 weeks to 12th May	382	932	550	18	147	427	322	63	154	47
4 weeks to 9th June	237	1647	401	35	82	91	63	63	158	60
3 weeks to 30th June	264	1055	532	18	17	52	31	69	191	54
9 weeks to 1st Sept.	447	1805	959	44	62	185	133	85	233	49
4 weeks to 29th Sept.	418	4330	588	49	23	567	458	52	101	54
4 weeks to 27th Oct.	471	1960	806	44	31	343	275	88	243	51

#### GENERAL STATISTICS.

Period	Cases under treatment at Isolation Hospital *	Infectious Diseases Notified	Births Registered	Birth Rate	Deaths Registered	Gross Death Rate
4 weeks to 12th May	22	45	86	13.90	58	9.95
4 weeks to 9th June	15	32	91	14.07	63	10.81
3 weeks to 30th June	12	22	71	15.78	53	12.12
9 weeks to 1st Sept.	17	75	229	13.24	110	7.07
4 weeks to 29th Sept.	22	49	102	13.30	53	7.66
4 weeks to 27th Oct.	35	67	79	11.13	62	8.96

\* At date of Superintendent's report.

### SCHOOL ATTENDANCE

Period	Maximum during Period
To 4th April	6994
" 11th May	7216
" 8th June	7694
" 6th July	7912
" 31st Aug.	7942
" 28th Sept.	8374
" 26th Oct.	8552

### WATLING ESTABLISHMENT

Dates

At 23rd April
" 21st May
" 15th June
" 13th July
" 7th Sept.
" 8th Oct.
" 2nd Nov.

### JUVENILE EMPLOYMENT

Period

23rd March to 19th
20th April to 17th
18th May to 14th
15th June to 12th
13th July to 5th Sept.
6th Sept. to 4th Oct.
5th Oct. to 1st Nov.

Period

1st to 30th April
1st to 31st May
1st to 30th June
1st July to 31st Aug.
1st Sept. to 30th Sept.
1st Oct. to 31st Oct.

Week ended
31st March
30th June
29th Sept.
27th Oct.

EDUCATION DEPARTMENT.

SCHOOL ATTENDANCES.

Period—	NUMBERS ON ROLL				PERCENTAGE OF ATTENDANCES		SCHOLARS		
	Maximum during Period	At date	Average during Period	Average Attendance	Actual	Less Epidemics	Admitted	Left	Net Increase
To 4th April	6994	6977	6980	5985	85.7	93	132	77	55
" 11th May	7216	7216	7138	6380	87.3	94.5	533	294	239
" 8th June	7694	7694	7407	6574	85.8	97	975	497	478
" 6th July	7912	7912	7824	7117	89.9	94	582	164	218
" 31st Aug.	7942	7869	7930	6937	88.1	91	761	804	less 43
" 28th Sept.	8374	8374	8115	7285	89.8	92	1068	501	567
" 26th Oct.	8552	8552	8498	7856	92.4	95	296	118	178

WATLING ESTATE.

Dates	Houses Occupied	Houses Scheduled	Total Children	Children not of School Age	Children of School Age	Numbers at School	Children not at School
At 23rd April	2021	1873	3441	1461	1980	1461	519
" 21st May	2164	2083	3809	1720	2089	1648	441
" 15th June	2284	2160	3964	1779	2185	2070	115
" 13th July	2468	2318	4312	1911	2401	2240	161
" 7th Sept.	2910	2655	4962	2171	2791	2336	455
" 8th Oct.	3082	2956	5619	2369	3250	2875	375
" 2nd Nov.	3333	3108	5955	2501	3454	3010	444

JUVENILE EMPLOYMENT.

Period	SCHOOL CHILDREN EMPLOYED			EMPLOYMENT CARDS ISSUED			Street Trading Licences
	Boys	Girls	Total	Boys	Girls	Total	
23rd March to 19th April	217	30	247	24	5	29	—
20th April to 17th May	240	34	274	25	4	29	—
18th May to 14th June	218	32	250	13	2	15	—
15th June to 12th July	231	34	265	14	2	16	2
13th July to 5th Sept.	228	33	261	19	1	20	—
6th Sept. to 4th Oct.	242	33	275	14	—	14	—
5th Oct. to 1st Nov.	239	28	267	15	—	15	—

PUBLIC LIBRARIES.

Period	No. of Centres	No. of Sessions	No. of Borrowers	Volumes Issued	Average per Session	Total Issues
1st to 30th April	11	27	2772	1904	70.5	40715
1st to 31st May	11	41	2870	2689	65.5	43404
1st to 30th June	11	37	2925	2466	66.5	45870
1st July to 31st August	11	43	2952	2800	65.1	45668
1st Sept. to 30th Sept.	12	47	3080	2848	60.5	51516
1st Oct. to 31st Oct.	12	61	3272	4118	67.5	55634

HOUSING RENTS, Etc.

Week ended	No. of Tenants	Gross Rent Roll	Arrears brought forward	Rents in advance	Rents Collected	Less Rent in advance	Arrears carried forward	Tenants in arrear
		£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
31st March	595	493 17 0	220 1 6	5 18 3	494 2 0	0 7 6	214 5 9	77
30th June	629	534 17 10	135 1 3	7 12 6	531 11 0	10 0 7	140 10 2	84
29th Sept.	667	573 2 10	174 4 5	8 14 1	564 7 11	2 19 2	177 4 5	101
27th Oct.	667	570 4 7	179 5 8	12 5 6	556 6 11	6 15 0	187 14 10	94

NOTE:—Rents are payable one week in advance.

Inspections  
Petrol,  
Factory,  
Celluloid, &c.

Other  
Authorities  
for Hendon

House refuse  
weighed in  
Tons Cwts.  
10020 10

Milk  
Cases

Extract-  
ion

Gross  
Death  
Rate

ADVANCES UNDER THE SMALL DWELLINGS ACQUISITION ACTS  
to 31st October, 1928.

No. of Advances completed	Purchase Price of Properties comprised therein £	Council's Valuation of Properties £	Amount Applied for £	Amount Advanced by Council £	Amount now Outstanding £
127	116332	108535 93% of Purchase Price	92967 86% of Valuation	90095 77% of Purchase Price 83% of Valuation 97% of Amount Applied for	78918 73% of Valuation 88% of Advances

CLITTERHOUSE LANE HOUSING.—PROGRESS REPORT.

10th November, 1928.

Loan Sanctions, £88790.

OUTLAY	Labour	Miscellaneous Outlay	MATERIALS					TOTAL
			Buildings	Roads, etc.	Drainage	General	Plant	
Previously Reported	5689 19 3	9 19 0	5889 0 5	113 15 6	59 4 1	84 2 5	107 9 1	11953 9 9
Now Reported ...	1796 13 9	5 0 3	2339 3 7	101 13 3	64 1 8	90 1 6	22 8 3	4419 2 3
Total ...	£7486 13 0	£14 19 3	£8228 4 0	£215 8 9	£123 5 9	£174 3 11	£129 17 4	£16372 12 0

CONSTRUCTION PROGRESS.

	Houses Commenced	Roofed In	Up to Damp Course	Foundations Commenced	Houses Allotted
Report dated 13/10/28 ...	78	38	24	16	—
Now Reported ...	90	46	32	12	6

TYPEWRITER :  
SUBMITTED :  
proposed purchase of  
RESOLVED T  
writer be a

(10) PAY ORDERS :  
SUBMITTED :  
vary Pay Orders No  
Pay Order 140  
Pay Order 169  
Pay Order 173  
Pay Order 174  
RESOLVED T

(12) SMALL DWELL

SUBMITTED

Reference	Description
206/R.815	Free
207/R.798	Free
211/R.1278	Free
212/R.1276	Leas
214/R.	Leas
215/R.2134	Leas

RESOLVED  
R.798, a  
REPORTED  
approved.  
SUBMITTE

REPORTED  
tention to repay  
30th instant.

RESOLVED  
affixed t

(13) REMISSION C  
SUBMITTE  
RESOLVED  
Nursery

(14) SUNDRY DE  
SUBMITTE



## (10) TYPEWRITER :

SUBMITTED : Treasurer's report and provisional estimate regarding the proposed purchase of a new typewriter.

RESOLVED TO RECOMMEND—That the purchase of a new typewriter be authorised and that the Treasurer negotiate as to terms.

## (11) PAY ORDERS :

SUBMITTED : Report of Treasurer that it had been found necessary to vary Pay Orders Nos. 1405, 1690, 1735, 1748, as follows :—

Pay Order 1405—Sharp, J., altered to Peacock, Fisher & Co.

Pay Order 1690—Rukopf, Mr., altered to Marsden Popple, J. A.

Pay Order 1735—Munday, E. S., altered to Callingham & Ormond.

Pay Order 1748—Adams, T., altered to Allen, T.

RESOLVED TO RECOMMEND—That the report be approved.

## (12) SMALL DWELLINGS ACQUISITION ACT :

*Advances.*

SUBMITTED : Schedule of applications as follows :—

Reference	Description	Unexpired Lease	Purchase Price	Ground rent	Advance applied for	Valuation	Advance recommended
206/R.815	Freehold	—	£850	—	£750	Application refused.	
207/R.798	Freehold	—	£1300	—	£1050	£1200	£1050
211/R.1278	Freehold	—	£1055	—	£900	£1030	£900
212/R.1276	Leasehold	82 yrs.	£880	£6 10 0	£800		Application withdrawn.
214/R.	Leasehold	77 yrs.	£675	£6 0 0	£500		Application refused.
215/R.2134	Leasehold	74 yrs.	£950	£8 10 0	£750		Refusal recommended.

RESOLVED TO RECOMMEND—That the suggested advances (207/R.798, and 211/R.1278) be approved.

REPORTED : That Application No. 213/R.2082 had been provisionally approved.

SUBMITTED : Treasurer's report regarding No. 36/R.8491. **Noted.**

*Repayment No. 67/R.2057.*

REPORTED : Intimation from the above applicant regarding his intention to repay the amount due to the Council, viz :—£521 4s. 3d. on the 30th instant.

RESOLVED TO RECOMMEND—That the Seal of the Council be affixed to a Vacating Receipt to be endorsed on the Mortgage Deed.

## (13) REMISSION OF RATES :

SUBMITTED : Report of Treasurer.

RESOLVED TO RECOMMEND—That the rates on The Burgess Day Nursery, and The Almshouses to 31st March, 1929, be remitted.

## (14) SUNDRY DEBTORS :

SUBMITTED : Report of Treasurer

## POSITION ACTS

Amount now Outstanding	£
78918	
73% of Valuation	
88% of Advances	

## REPORT.

Sanctions, £88790.

Plant	TOTAL
107 9 1	11953 9 9
22 8 3	4419 2 3
£129 17 4	£16372 12 0

Applications	Houses Allotted
—	—
6	6

RESOLVED TO RECOMMEND: That the Chairman of the Finance and General Purposes Committee be empowered to authorise the writing off of sundry irrecoverable debts and rates.

(15) CONTRACTOR'S DEPOSIT:

*Sewer—Ashley Lane.*

SUBMITTED: Report of Treasurer in regard to refund of £750 in connection with the above

RESOLVED TO RECOMMEND—That the deposit of £750 be refunded to Mr. H. Pickrill.

(16) LOAN SANCTION:

REPORTED: That the Minister of Health had issued a sanction for the following loan:—

12th November, 1928—£7,670, for Clitterhouse Lane Improvements  
—Period 20 years.

RESOLVED TO RECOMMEND—That the loan be taken up when necessary.

4.—REPORT OF GENERAL PURPOSES AND STAFFS SUB-COMMITTEE:

*19th November, 1928.*

Present: Mr. Councillor W. R. Clemens, F.C.A. (Chairman), Councillor Mrs. S. J. Bannister, Messrs. Councillors E. Holt, J.P., F. C. Rice, and R. M. Weeks, J.P.

The report of the Sub-Committee was dealt with as follows:—

(1) COMMITTEE RECOMMENDATIONS:

(a) Organisation Committee—Treasurer's Department.—

Junior Technical Assistant, Valuation Section (see page 643).  
Clerical Assistant, Valuation Section (see page 643).  
Typist (see page 643).

(b) Works and Fire Brigade Committee.—

Motor Driving (see page 588).  
Fire Superintendent (see page 590).

(c) Education Committee.—

Administrative Staff (see page 607).

Education Secretary—Superannuation:

SUBMITTED: Report to the effect that the Board of Education had now recognised the service of Mr. J. Anderson under the Tottenham School Board for the purposes of the Teachers' (Superannuation) Act, 1925.

RESOLVED TO RECOMMEND—That in order that Mr. J. Anderson may secure the full benefits under the Teachers' (Superannuation) Act, 1925, in respect of his service, the Council undertake to make the payments provided for by Section 14, sub-section (3) (a) or by sub-section (3) (b) thereof.

Goldbeaters Council School—Caretaker:

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SUBMITTED : The following resolution of the Education Committee :—

“ That the Caretaker of this School be charged rent at the rate of 16/- per week from the date of his occupation of the School house (No. 3, Gunter Grove), and that his wages be adjusted accordingly.”

RESOLVED TO RECOMMEND—That the resolution of the Education Committee be confirmed.

(2) COSTS CLERK :

SUBMITTED : Treasurer's report in connection with the above vacancy, and consequent reallocation of duties.

RESOLVED TO RECOMMEND—That Mr. J. Hyde and Mr. F. Waters be granted immediate scale increments of £20, and that a new Clerk be appointed in Grade “ D ” at a commencing salary of £200.

General Items.

5.—LOCAL GOVERNMENT REFORM :

(1). *Hendon Board of Guardians.*

SUBMITTED : Letter from the Clerk to the Guardians enclosing report, of delegates to the South Midland Poor Law Conference, on the above. **Noted.**

(2). *Golders Green and District Ratepayers' Association.*

SUBMITTED : Resolution of the above Association endorsing the resolution of the Council passed on the 29th October, 1928 (F. & G.P.C., 22/10/28—16). **Noted.**

(3). *Bill and Explanatory Memoranda.*

SUBMITTED : Copies of the above.

6.—SHOPS ACTS :

(1). *Suspension of Orders.*

SUBMITTED : Notice from the Home Office regarding the suspension of orders relating to general closing hours from Monday, 17th December to Monday the 24th December, inclusive. **Noted.**

(2). *Infringement.*

SUBMITTED : Report of Inspector.

RESOLVED TO RECOMMEND—That the shop-keeper concerned be informed of the provisions of the Act, and notified that in the event of any recurrence action will be taken.

7.—URBAN DISTRICT COUNCILS' ASSOCIATION—CONFERENCE, 1929 :

SUBMITTED : Circular as to the venue of the next Annual Conference.

RESOLVED TO RECOMMEND—That no action be taken in the matter.

8.—GOLDERS GREEN AND DISTRICT RATEPAYERS' ASSOCIATION :

*Educational and Medical Expenses.*

SUBMITTED : Resolution of the Association in connection with the recovery of the above expenses.

RESOLVED TO RECOMMEND—That the Association be informed that the Council recover as much as possible by way of grants, etc.

9.—FEDERATION OF RATEPAYERS, MIDDLESEX :

*Assessor or Inspector of Income Tax.*

SUBMITTED: Letter from the above Association regarding the suggestion to displace the present Assessors and Collectors of Income Tax by Inspectors acting directly under the Board of Inland Revenue.

RESOLVED TO RECOMMEND—That no action be taken.

10.—SAFETY FIRST COUNCIL :

*Representation.*

SUBMITTED: Letter from the above inviting the Council to appoint one or more representatives to serve on the Safety First Council.

RESOLVED TO RECOMMEND—That Mr. Councillor A. A. Naar, M.B.E. be appointed the Council's representative.

11.—WATLING ESTATE :

*Deputation of Electors and Tenants.*

SUBMITTED: Letter from Mr. F. C. Warren asking that a deputation of four persons be received by the Council on the 26th instant, in order that their views on the question of representation on the Council may be submitted.

RESOLVED TO RECOMMEND—That the Deputation be received.

12.—HARTLEY AVENUE :

*Mill Hill Ex-Services Club.*

SUBMITTED: Surveyor's report regarding negotiations with the above Club on the question of sale of land by the Council.

RESOLVED TO RECOMMEND—That the sale of the land in question for the sum of £7 per foot frontage, to include road charges, be approved, subject to :—

(a) the surrender of the existing lease as soon as the new buildings are completed or in any case not later than three years from the date of contract to purchase the land.

(b) the approval of the Council as the Vendors to the plans of the proposed buildings.

That the proceeds of the sale be invested in Trustee Securities.

13.—PUBLIC HEALTH ACTS (AMENDMENT) ACT, 1907 :

*Extension.*

RESOLVED TO RECOMMEND—That an application be made to the Minister of Health and to the Secretary of State respectively for orders declaring the following parts and sections of the Public Health Acts (Amendment) Act, 1907, to be in force in the Urban District of Hendon, viz :—

Part II.—Sections 18 and 22.

Part III.—Sections 48 and 51.

Part IV.—Sections 58, 59, 66 and 68.

Part VIII.—(The Whole).

Part IX.—(The Whole).

Part X.—Sections 92, 93 and 94.

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18.—COMMITTE

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And that the Clerk be instructed to take all necessary steps in regard to such applications.

14.—LONDON AND HOME COUNTIES JOINT ELECTRICITY AUTHORITY :

SUBMITTED : Letter from the above Authority enclosing an epitome indicating the various clauses to be incorporated in a Bill to be promoted in the present session of Parliament.

RESOLVED TO RECOMMEND—That the matter be referred to a Sub-Committee consisting of Messrs. Councillors Latham, Potter and Weeks.

15.—MOTE MOUNT ESTATE :

RESOLVED TO RECOMMEND—That application be made to the Middlesex County Council for a contribution towards the purchase of the above and that the Vendors be called upon to redeem the tithe and land tax thereon.

16.—COPT HALL ESTATE :

RESOLVED TO RECOMMEND—That an application be made to the Middlesex County Council for a contribution towards the purchase of the above.

17.—SURVEYOR'S DEPARTMENT—STAFF :

(1). *Chief Building Inspector.*

SUBMITTED : Report and recommendation of Surveyor regarding filling the above vacancy.

RESOLVED TO RECOMMEND—That Mr. L. A. Jones of the Architectural Department be transferred and appointed Chief Building Inspector at a commencing salary of £440 per annum in Grade " A " as from the 5th November, 1928.

(2). *Assistant—Architectural Department.*

In view of the above it was

RESOLVED TO RECOMMEND—That a Junior Assistant be appointed at a commencing salary of £300 per annum in Grade " C."

(3). *Junior—Architectural Department.*

RESOLVED TO RECOMMEND—That W. J. Masson be appointed on probation at a remuneration of £50 per annum.

18.—COMMITTEE RECOMMENDATIONS :

The Committee considered recommendations from the several Committees as follows :—

**Public Health and Medical Services Committee :—**

Assistant Medical Officer of Health (see page 595).

**Medical Services Staff :—**

- (a) Additional Assistant Medical Officer, and  
 (b) Combined Resident Medical Officer and  
 Assistant Medical Officer } (see page 596).
- (c) Health Visitors (see page 596).  
 (d) Clerks (see page 596).  
 (e) Dentist (see page 596).  
 (f) Oculist (see page 596).

Sessions, Watling Estate Clinic (see page 596).

Isolation Hospital, The Hyde—Nursing and Domestic Staff (see page 598).

**Education Committee :—**

Renovation of School Floors (see page 622).

**Works and Fire Brigade Committee.—**

Refuse Disposal Plant (see page 591).

**Highways and Town Planning Committee :—**

Arrandene and Mylesdown Estate (see page 628).

Cool Oak Lane (see page 629).

**Organisation Committee.—**

Collector (see page 643).

**Estates, Parks and Allotments Committee :—**

Basing Hill Putting Green (see page 631).

Mill Hill Park, Fences (see page 632).

Mote Mount Tenancy (see page 632).

SUBMITTED: Report by Chairman of the above Committee relating to the planting of flowering shrubs.

RESOLVED TO RECOMMEND—That a further sum of £50 be approved in respect of Child's Hill Recreation Ground.

*Reginald W. Weeks*  
 Chairman.

Urban District



of Hendon.

Notice of Meeting of the Council

MINUTES OF THE PROCEEDINGS

OF

THE COUNCIL

AND

Reports of the Various Committees

DECEMBER, 1928.



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London District of London



Notice of Meeting of the Council

MINUTES OF THE PROCEEDINGS

THE COUNCIL

Reports of the Various Committees

DECEMBER 1928

Sir or Madam  
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at the Town Hall  
6 o'clock in the

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Clerk's Office  
Town Hall  
28th November



# Urban District of Hendon.

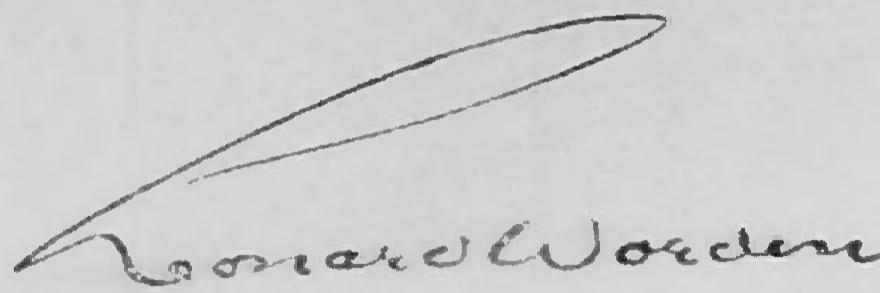
## NOTICE TO MEMBERS OF COUNCIL OF SPECIAL MEETING.

Sir or Madam,

I have to give you notice that a Special Meeting of the Council will be held at the Town Hall, Hendon, N.W. 4. on Monday, the 3rd day of December, 1928, at 6 o'clock in the evening, when the following resolutions will be proposed:—

- (1) That the Council do apply in the present Session of Parliament for a Bill for all or some of the following purposes (that is to say) —
  - (a) To provide for the extension of the Urban District by the inclusion therein of the parish of Edgware;
  - (b) To confer further powers upon the Council in regard to streets, buildings, sewers, drains, infectious disease, sanitary matters, parks, baths and public buildings;
  - (c) To confer further powers upon the Council in regard to the acquisition, retention and disposal of lands;
  - (d) To provide for the licensing of street traders;
  - (e) To make further provision in regard to financial matters, borrowing of money, the formation of an Insurance Fund, a Consolidated Loans Fund and other funds, and
  - (f) For other purposes;
- (2) That the expenses be defrayed in the first place out of the General District Rate and ultimately out of money to be borrowed under the provisions of the Act.
- (3) That the Common Seal of the Council be affixed to the Petition for the Bill.

Your attendance is particularly requested, as the resolutions are not valid unless passed by a majority of the whole Council.



*Clerk to the Council.*

Clerk's Office,  
Town Hall, Hendon, N.W.4.  
28th November, 1928.

Glendon District of London

NOTICE TO MEMBERS OF COUNCIL OF  
SPECIAL MEETING

It is hereby notified that a Special Meeting of the Council will be held at the Town Hall, London, N.W. 4, on Monday the 13th of December 1922 at 8 o'clock in the evening, when the following resolutions will be proposed:

- (1) That the Council do apply to the present Session of Parliament for a Bill to all or some of the following purposes (that is to say):
  - (a) To provide for the extension of the Urban Sanitary Authority by the inclusion therein of the parish of St. Pancras;
  - (b) To confer further powers upon the Council in regard to erecting, building, repairing, maintaining, altering, demolishing, and otherwise dealing with public buildings;
  - (c) To confer further powers upon the Council in regard to the acquisition, retention and disposal of lands;
  - (d) To provide for the interests of street traders;
  - (e) To confer further powers upon the Council in regard to municipal markets, markets of stalls, the formation of an Insurance Fund, and other funds and funds and other purposes;
  - (f) For other purposes.
- (2) That the expenses be debited to the rate and otherwise out of money to be provided for the purpose of the Act.
- (3) That the Common Seal of the Council be affixed to the Bill.

Your attendance is particularly requested at the meeting and the resolutions proposed will be passed by a majority of the whole Council.

*[Signature]*  
Clerk to the Council

Town Hall, London, N.W. 4.  
13th November, 1922.

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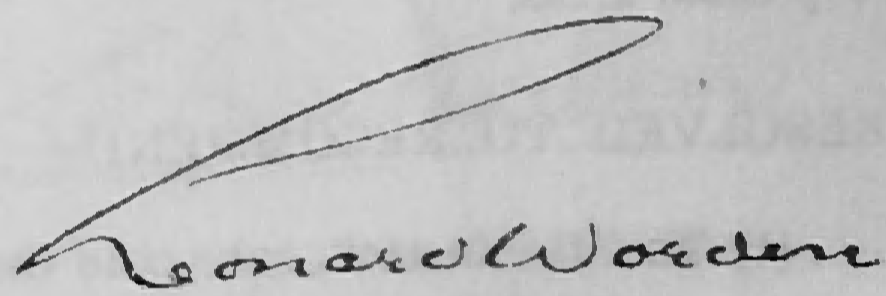
# Urban District of Hendon.

## NOTICE IS HEREBY GIVEN

That a Meeting of the Urban District Council of Hendon, in the County of Middlesex, will be held on Monday next, the 17th day of December, 1928, at 8 o'clock in the evening, at the Town Hall, The Burroughs, Hendon, and all and several the members of the said Council are hereby summoned to attend.

### Agenda:

1. To receive the report of the Works and Fire Brigade Committee herewith and the recommendations of the Finance and General Purposes Committee thereon, and to take such action as may be deemed expedient.
2. To confirm or otherwise the appointment of an additional Fireman.



Clerk to the Council.

Clerk's Office,

Town Hall, Hendon, N.W.4.

13th December, 1928.

## Works & Fire Brigade Committee.

10th December, 1928.

Present: Mr. Councillor E. Holt, J.P. (Chairman), Messrs. Councillors C. C. Cartwright, W. R. Clemens, F.C.A., B. J. Monro, H. G. Potter, F.S.I., F. C. Rice, W. J. Ross, F.A.I., and R. M. Weeks, J.P.

### RELIEF WORKS—TRANSFER OF LABOUR FROM DEPRESSED AREAS:

SUBMITTED: Surveyor's report as to the possibility of accelerating the commencement and execution of approved works of public utility to afford relief by the employment of men from depressed areas under the terms of the circular from the Unemployment Grants Committee, dated the 9th November. Grants in respect of such works are subject to the following revised terms and conditions:—

- (1) The total number of men employed on the works must include not less than 50% of the men drawn from the depressed areas and engaged through the Employment Exchanges.
- (2) The condition as to five years acceleration is withdrawn.
- (3) Road works on non-classified roads become eligible for grants from the Committee.
- (4) The financial terms are, for non-revenue producing schemes 75% of the interest and sinking charges on any loan raised for the first half of the loan period up to a maximum of 15 years and 37½% of the interest and sinking fund charges for the remainder of the loan period, also up to a maximum of 15 years. In the case of revenue producing schemes the terms are 50% of interest for 15 years, or the period of the loan, whichever is the less.

It is understood that the Ministry of Labour do not anticipate any difficulties in connection with the housing of a limited number of men brought from depressed areas.

### RESOLVED TO RECOMMEND—

- (1) That the Council, subject to the approval of the appropriate Government Departments, undertake the immediate execution of the following non-revenue producing works with a view to affording relief by the employment of 50 men from the depressed areas:—

(a) Bunns Lane Improvement at an estimated cost of	£13,384
(b) Extension of the Sewage Disposal Works, North of the River Brent, to provide for a population of 75,000 at an estimated cost of	£29,000

- (2) That application be made to the Unemployment Grants Committee for grants in respect of the proposed works.

(3) That application be made to the Ministry of Health for sanction to a loan in respect of the following expenditure on the proposed extension of the Sewage Disposal Works :—

	£
Estimated cost	29,000
Legal Expenses and Contingencies	500
	£29,500

(4) That the above recommendations be submitted for the consideration of the Finance and General Purposes Committee.

Chairman.

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# Urban District of Hendon.

## NOTICE TO MEMBERS OF COUNCIL OF SPECIAL MEETING.

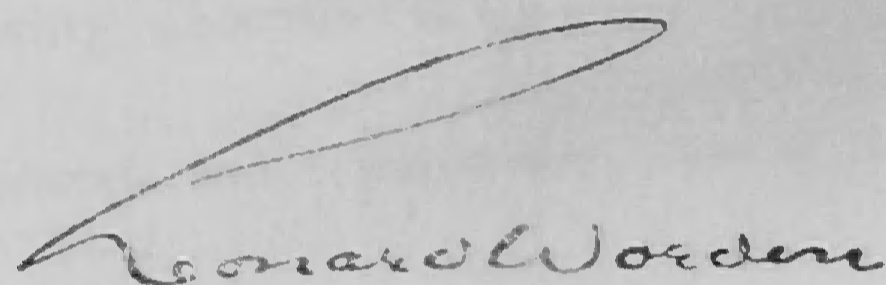
Sir or Madam,

I have to give you notice that a Special Meeting of the Council will be held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday the 7th day of January, 1929, at five minutes past six o'clock, in the evening, when the following motion will be proposed:—

That the Council do hereby confirm the propriety of the promotion in Parliament of the Bill deposited in Parliament on the 17th day of December, 1928, and the title of which is "A Bill to provide for the extension of the Urban District of Hendon; to confer further powers on the Council of that district; to make further and better provision for the improvement, health and local government of the district; and for other purposes."

Your attendance is particularly requested as the resolution is not valid unless passed by an absolute majority of the whole Council.

Yours obediently,



*Clerk to the Council.*

Clerk's Office,

Town Hall, Hendon, N.W. 4.

2nd January, 1929.

Urban District of Brompton

NOTICE TO MEMBERS OF COUNCIL OF  
SPECIAL MEETING.

Sir or Madam  
I have to give you notice that a Special Meeting of the Council will be held at the Town Hall, The Brompton, London W. 4, on Monday the 27th day of January, 1930, at five minutes past six o'clock in the evening, upon the following business:—  
That the Council do hereby resolve that the report of the Committee in London of the Bill deposited in Parliament on the 21st day of October, 1929, and in which is contained a Bill to provide for the extension of the powers of the Council of the District, and for other purposes, be referred to a sub-committee of the Council of the District, to make further and better provision for the improvement, health and local government of the district; and for other purposes.  
Your attendance is particularly requested at the meeting as the resolution is not to be passed by an absolute majority of the whole Council.

Yours obediently,  
[Signature]

James G. G. G.  
Town Hall, London W. 4  
27th January, 1930

That a Meeting will be held on Monday evening, at 6 o'clock, members of the Council

1. To consider the report of the Committee in London of the Bill deposited in Parliament on the 21st day of October, 1929, and in which is contained a Bill to provide for the extension of the powers of the Council of the District, and for other purposes.
2. To consider the report of the sub-committee of the Council of the District, appointed on the 21st day of October, 1929, and to make further and better provision for the improvement, health and local government of the district; and for other purposes.
3. To appoint a sub-committee of the Council of the District, to make further and better provision for the improvement, health and local government of the district; and for other purposes.

4. To consider the report of the sub-committee of the Council of the District, appointed on the 21st day of October, 1929, and to make further and better provision for the improvement, health and local government of the district; and for other purposes.
5. To appoint a sub-committee of the Council of the District, to make further and better provision for the improvement, health and local government of the district; and for other purposes.



# Urban District of Hendon.

## NOTICE IS HEREBY GIVEN

That a Meeting of the Urban District Council of Hendon, in the County of Middlesex, will be held on Monday next, the 7th day of January, 1929, at 6.30 o'clock, in the evening, at the Town Hall, The Burroughs, Hendon, and all and several the members of the said Council are hereby summoned to attend.

### Agenda :

1. To confirm Minutes of the Meetings of the Council held on the 26th November, 3rd December, and 17th December, 1928.
2. Questions.
3. To approve, or otherwise, of the Reports of the following Committees, viz. :  
Works and Fire Brigade ; Libraries ; Public Health and Medical Services ; Education ; Highways and Town Planning ; Estates, Parks and Allotments ; Housing ; Buildings ; Rating and Valuation ; Organisations ; Finance and General Purposes ; and Special (Elections).
4. Child's Hill Recreation Ground.—Stopping up of Footpath.
5. To authorise the sealing of the following Documents :—

Half Holiday and Closing Order ...	Fruiterers and Greengrocers, Central Hendon Ward.
Conveyance ... ..	Springall to the Council—Land at Telford Road and Cross Street.
Conveyance ... ..	The Council to the Middlesex County Council—Land at Renters Avenue.
Conveyance ... ..	The Council to the Middlesex County Council—Land at Hospital Fields.
Conveyance ... ..	The Council to the Middlesex County Council—Land at Kingsbury Road.

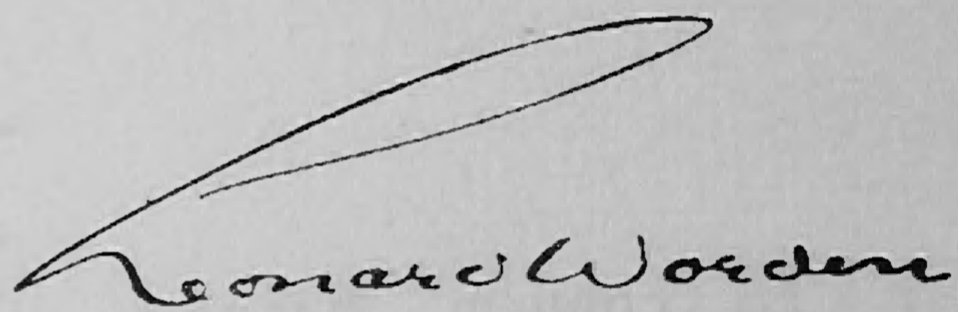
Contract ... .. W. Richards (Hendon), Ltd. and the Council—  
Works at St. Paul's C. of E. School.

47 Agreements for payment of Private Improvement Expenses by instalments and 2  
duplicates.

6. Report of Chairman on action during Vacation.

7. Report of Clerk.

8. Report of Surveyor.



*Clerk to the Council.*

Clerk's Office,

Town Hall, Hendon, N.W.4.

3rd January, 1929.

MINUTES

REPORTS:—

WORKS

LIBRARIES

PUBLIC

EDUCATION

HIGHWAYS

ESTATE

HOUSING

BUILDINGS

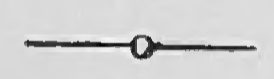
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EDUCATION MINUTES ... ..	„ 719 to 739
HIGHWAYS & TOWN PLANNING COMMITTEE ...	„ 740 to 750
ESTATES, PARKS & ALLOTMENTS COMMITTEE ...	„ 750 to 752
HOUSING COMMITTEE ... ..	„ 753 to 757
BUILDINGS COMMITTEE ... ..	„ 758 to 763
RATING AND VALUATION COMMITTEE ... ..	„ 763
ORGANISATIONS COMMITTEE ... ..	„ 764 to 765
FINANCE & GENERAL PURPOSES COMMITTEE ...	„ 766 to 803

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Clerk to the Council.

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113 to 114	ROADWAYS & TOWN PLANNING COMMITTEE	
115 to 116	EDUCATION MINUTES	
117 to 118	PUBLIC HEALTH & MEDICAL SERVICES COMMITTEE	
119 to 120	LIBRARIES COMMITTEE	
121 to 122	WORKS & FIRE-RESISTANCE COMMITTEE	

SUPERANNUATION

To resol  
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1922

Clerk's Office,  
Town Hall, H  
6th December, 19

# Urban District of Hendon.

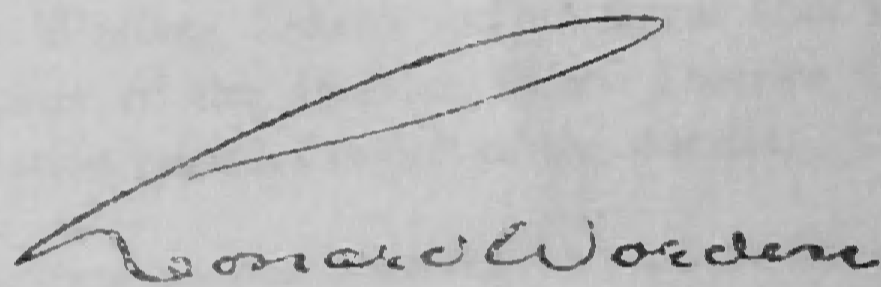
## NOTICE IS HEREBY GIVEN

That a Meeting of the Urban District Council of Hendon, in the County of Middlesex, will be held on Monday, the 7th day of January, 1929, at 6 o'clock in the evening, at the Town Hall, The Burroughs, Hendon, and all and several the members of the said Council are hereby summoned to attend.

### Agenda:

#### SUPERANNUATION:

To resolve that in the case of Mr. W. E. Richardson, the Superannuation Contributions paid by him under the provisions of the Local Government and Other Officers' Superannuation Act, 1922, be refunded.



*Clerk to the Council.*

Clerk's Office,

Town Hall, Hendon, N.W.4.

6th December, 1928.

Urban District of London

NOTICE IS HEREBY GIVEN

That a meeting of the Urban District Council of London in the Council Chamber  
will be held on Monday the 26th day of January 1922 at 8 o'clock in the  
evening at the Town Hall, The Borough, London and all the members  
of the said Council are hereby summoned to attend

Agenda:

SUPERANNUATION

To resolve that in the case of Mr. W. E. Richardson the  
Superannuation Contribution paid by him under the provisions  
of the Local Government and Other Officers' Superannuation Act  
1921 be refunded.

*[Signature]*

(Clk to the Council)

Chief Clerk  
Town Hall, London, W. 4  
26th December 1921

At a Meeting  
held at the  
26th day of

Present: Mr. Councillor  
Councillors Mrs  
B.A., LL.B., C.  
F.R.I.B.A., B.  
A. A. Naar, M.  
R. A. B. Tear  
Education Secr

MINUTES:

347.— RESOLVED  
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348.— RESOLVED  
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An apology

ILLNESS OF MRS

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## Minutes.

**At a Meeting** of the URBAN DISTRICT COUNCIL OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W., on Monday, the 26th day of November, 1928.

**Present:** Mr. Councillor R. M. Weeks, J.P. (Chairman), Mr. Councillor E. Holt, J.P. (Vice-Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., C. C. Cartwright, W. R. Clemens, F.C.A., J. J. Copestake, S. H. Egan, J.P., F.R.I.B.A., B. Flowers, F. W. Hearn, C. Latham, F.L.A.A., L.C.C., E. J. Monro, A. Morsman, A. A. Naar, M.B.E., H. G. Potter, F.S.I., F. C. Rice, W. J. Ross, F.A.I., W. Taylor, J.P., R. A. B. Teare, M.B.E., F. C. Woods; The Clerk, The Surveyor, The Medical Officer and The Education Secretary.

### MINUTES:

347.— **RESOLVED**—That the word "Motion" be inserted in place of the word "Amendment" where it appears in connection with Minute No. 340 on page 584.

348.— **RESOLVED**—That the Minutes of the Meetings of the Council held on the 29th day of October and the 12th day of November, 1928, as now amended be confirmed.

An apology for absence was reported from Mr. Councillor Reynolds.

### ILLNESS OF MRS. LATHAM:

**REPORTED:** Letter conveying the thanks of Mrs. Latham for the Council's expression of sympathy in connection with her illness.

### WATLING ESTATE—REPRESENTATION ON COUNCIL:

**INTERVIEWED:** Messrs. Pugh, Pearson, Mackay, and Warren, representing residents of the Watling Estate, in connection with this question. The deputation submitted the following resolution passed at a meeting of residents held on the 22nd November, and urged the Council to take the necessary steps for the creation of a new Ward:—

"We, the Local Government Electors of the Watling Estate and of Burnt Oak in meeting assembled, do hereby protest at the decision of the Hendon Urban District Council not to afford us the means of direct representation on the Council of the district.

"As Electors, and as Ratepayers, we must express our keen regret that the Council should have decided on no apparent equitable or just grounds to hold over the application for the creation of a new Ward, thereby denying three thousand one hundred and thirty three Local Government Electors the opportunity at the next Local Government Election of direct representation on the Council and participation in the Local Government and administration of the district.

"We view with amazement the decision of the Council that the question of the just and equitable representation of the Local Government Electors of the Watling Housing Estate is to be decided in consultation with outside, unauthorised and unrepresentative 'Party Agents' who have no legal or other power to represent or act for us in the matter.

"We further affirm that such a decision is without any legal or moral authority and is an unwarrantable interference with the liberties and rights of the Electors:

"And we therefore do respectfully urge the Council forthwith to do fair and even justice to the Local Government Electors of the Watling Estate and of Burnt Oak by making an immediate application to the Middlesex County Council for the creation of a new Burnt Oak Ward, having a representation of at least three members."

After the Council had heard Messrs. Mackay and Pugh, the Chairman thanked the deputation for attending and stated that the matter would receive careful consideration.

A memorial signed by residents of the Watling Estate in support of the proposal was then presented by Mr. Councillor Latham.

Moved by Mr. Councillor Latham, seconded by Mr. Councillor Woods:—

- 349.— That such memorial be received and referred to a Committee of three Councillors who are not Chairmen of Standing Committees or members of the Special (Elections) Committee to examine the memorial and to report to the Council thereon before item No. 9 of the Agenda is considered.

There voted:—

For 13.	Against 3.
Councillor Mrs. Bannister.	Mr. Councillor Cartwright.
Mr. Councillor Carpenter.	"    "    Egan.
"    "    Clemens.	"    "    Taylor.
"    "    Flowers.	
"    "    Holt.	
"    "    Latham.	
"    "    Morsman.	
"    "    Naar.	
"    "    Potter.	
"    "    Monro.	
"    "    Teare.	
"    "    Rice.	
"    "    Woods.	

The Chairman declared the motion to be **carried**.

Moved by Mr. Councillor Latham, seconded by Mr. Councillor Holt, and

- 350.— **RESOLVED**—That the memorial be examined by Messrs. Councillors Hearn, Morsman and Woods.

**WORKS AND FIRE BRICADE COMMITTEE :**

- 351.— **RESOLVED**—That the report of the above Committee held on the 5th inst. (Agenda, pages 588-591) be received.

Moved by Mr. Councillor Holt, seconded by Mr. Councillor Teare, and

- 352.— **RESOLVED**—That the report of the Committee be approved and adopted.

**PUBLIC LIBRARIES COMMITTEE :**

- 353.— **RESOLVED**—That the report of the above Committee held on the 5th inst. (Agenda, pages 592-593) be received.

Moved by Councillor Mrs. Bannister, seconded by Mr. Councillor Taylor, and

- 354.— **RESOLVED**—That the report of the Committee be approved and adopted.

**PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE :**

- 355.— **RESOLVED**—That the report of the above Committee held on the 5th inst. (Agenda, pages 593-603) be received.

*No. 12—Assistant Medical Officer of Health.*

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Holt, and

- 356.— **RESOLVED**—That the recommendation of the Finance and General Purposes Committee relative to the salary of the Assistant Medical Officer be approved and adopted.

Moved by Mr. C  
 357.— **RESOLVED**—  
 relative to  
 13 (1) (a)  
 Moved by Mr.  
 358.— **RESOLVED**—  
 for the res  
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 Medical C  
 Moved by Mr.  
 359.— **RESOLVED**—  
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 360.— **RESOLVED**—  
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 361.— **RESOLVED**  
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 Moved by  
 362.— **RESOLVE**  
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 363.— **RESOLVE**  
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 364.— **RESOLVE**  
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 365.— **RESOLVE**  
 Moved  
 366.— **RESOLVE**



*No. 13—Medical Services—Staff.*

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Potter, and

- 357.— RESOLVED—That the recommendation of the Finance and General Purposes Committee relative to the scale of salary of the proposed additional Assistant Medical Officer (No. 13 (1) (a)) be approved and adopted.

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Latham, and

- 358.— RESOLVED—That the recommendation of the Finance and General Purposes Committee for the reference back to the Public Health and Medical Services Committee of the proposal relative to the appointment of a Combined Resident Medical Officer and Assistant Medical Officer (No. 13 (1) (b)) be approved and adopted.

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Naar, and

- 359.— RESOLVED—That the recommendation of the Finance and General Purposes Committee relative to the appointment of four additional Health Visitors (No. 13 (2)) be approved and adopted.

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Naar, and

- 360.— RESOLVED—That the recommendation of the Finance and General Purposes Committee in regard to the appointment of three additional Clerks (No. 13 (3)) be approved and adopted.

*No. 13 (5)—School Oculist.*

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Naar, and

- 361.— RESOLVED—That the recommendation of the Finance and General Purposes Committee in regard to the above be approved and adopted.

*No. 26—Isolation Hospital—Domestic Staff.*

REPORTED: That the house maid and ward maid referred to in paragraph No. 26 of the report of the Committee had now resigned their appointments.

Moved by Mr. Councillor Flowers, seconded by Mr. Councillor Latham, and

- 362.— RESOLVED—That the recommendation of the Finance and General Purposes Committee relative to salary increase of the Cook be approved and adopted.

*No. 41 (1)—New Isolation Hospital—Nursing and Domestic Staff.*

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Flowers, and

- 363.— RESOLVED—That the recommendation of the Finance and General Purposes Committee to refer back to the Public Health and Medical Services Committee the proposals in connection with the appointment of Nursing and Domestic Staff at the new Hospital be approved and adopted.

*39, Telford Road, West Hendon.*

Moved by Mr. Councillor Flowers, seconded by Mr. Councillor Latham, and

- 364.— RESOLVED—That a Statutory Notice under Section 94 of the Public Health Act, 1875, be served in respect of the above premises.

*8, Grays Cottages, Golders Green Road.*

SUBMITTED: Report of Medical Officer in regard to the above.

- 365.— RESOLVED—That such report be considered by the Council in Committee.

Moved by Mr. Councillor Flowers, seconded by Mr. Councillor Copstake, and

- 366.— RESOLVED—That the report of the Committee, as amended, be approved and adopted.

**EDUCATION COMMITTEE :**

367.— RESOLVED—That the report of the above Committee held on the 6th inst. (Agenda, pages 604-622) be received.

Moved by Mr. Councillor Cartwright, seconded by Mr. Councillor Rice, and

368.— RESOLVED—That the report of the Committee be approved and adopted, subject to the recommendations of the Finance and General Purposes Committee relating to Medical Services.

**HIGHWAYS AND TOWN PLANNING COMMITTEE :**

369.— RESOLVED—That the report of the above Committee held on the 12th inst. (Agenda, pages 623-631) be received.

*No. 20—Arrandene and Mylesdown Estate.*

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Flowers, and

370.— RESOLVED—That the recommendation of the Finance and General Purposes Committee in connection with the proposed acquisition of the above estates be approved and adopted.

*No. 21—Land in Cool Oak Lane.*

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Teare, and

371.— RESOLVED—That the recommendation of the Finance and General Purposes Committee in connection with the above purchase be approved and adopted.

Moved by Mr. Councillor Rice, seconded by Mr. Councillor Teare, and

372.— RESOLVED—That the report of the Committee, as amended, be approved and adopted.

**ESTATES, PARKS AND ALLOTMENTS COMMITTEE :**

373.— RESOLVED—That the report of the above Committee held on the 12th inst. (Agenda, pages 631-634) be received.

*No. 8—Mote Mount—Tenancy.*

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Rice, and

374.— RESOLVED—That the recommendation of the Finance and General Purposes Committee to refer the above matter back to the Estates, Parks and Allotments Committee for re-consideration be approved and adopted.

*No. 10—Archfields—Exchange of Land.*

Moved by Mr. Councillor Potter, seconded by Mr. Councillor Carpenter, and

375.— RESOLVED—That paragraph No. 10 be referred back to the Committee for further consideration.

Moved by Mr. Councillor Potter, seconded by Mr. Councillor Latham, and

376.— RESOLVED—That the report of the Committee, as amended, be approved and adopted.

**HOUSING COMMITTEE No. 1 :**

377.— RESOLVED—That the report of the above Committee held on the 12th inst. (Agenda, pages 634-635) be received.

Moved by Mr. Councillor Naar, seconded by Mr. Councillor Teare, and

378.— RESOLVED—That the report of the Committee be approved and adopted.

HOUSING COMMITTEE, No. 2 :  
RESOLVED—That the  
635-637) be received.

Moved by Mr. Councillor

RESOLVED—That the

HOUSING COMMITTEE :  
RESOLVED—That the  
637-640) be received

Moved by Mr. Councillor

RESOLVED—That the

HOUSING AND VALUATION  
Moved by Mr. Council

RESOLVED—That t

641) be received.

ORGANISATION COMMITTEE  
RESOLVED—That

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Moved by Mr. Coun

RESOLVED—That

ORGANISATION COMMITTEE  
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**HOUSING COMMITTEE, No. 2 :**

379.— RESOLVED—That the report of the above Committee held on the 16th inst. (Agenda, pages 635-637) be received.

Moved by Mr. Councillor Naar, seconded by Mr. Councillor Teare, and

380.— RESOLVED—That the report of the Committee be approved and adopted.

**BUILDINGS COMMITTEE :**

381.— RESOLVED—That the report of the above Committee held on the 19th inst. (Agenda, pages 637-640) be received.

Moved by Mr. Councillor Teare, seconded by Mr. Councillor Ross, and

382.— RESOLVED—That the report of the Committee be approved and adopted.

**RATING AND VALUATION COMMITTEE :**

Moved by Mr. Councillor Carpeater, seconded by Mr. Councillor Taylor, and

383.— RESOLVED—That the report of the above Committee held on the 6th inst. (Agenda, page 641) be received.

**ORGANISATION COMMITTEE No. 1 :**

384.— RESOLVED—That the report of the above Committee held on the 15th ulto. (Agenda, pages 641-642) be received.

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Holt, and

385.— RESOLVED—That the report of the Committee be approved and adopted.

**ORGANISATION COMMITTEE No. 2 :**

386.— RESOLVED—That the report of the above Committee held on the 12th inst. (Agenda, pages 642-643) be received.

*No. 1 (a) (i)—Treasurer's Department—Outlay Office.*

AMENDMENT moved by Mr. Councillor Clemens, seconded by Mr. Councillor Copestake, and

387.— RESOLVED—That the words "and Chairman of the Education Finance Sub-Committee" be added in recommendation 1 (a) (i).

*No. 1 (d)—Valuation.*

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Naar, and

388.— RESOLVED—That the recommendations of the Finance and General Purposes Committee contained in paragraph 1 (d) be approved and adopted.

*No. 1 (e)—Typists Office.*

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Naar, and

389.— RESOLVED—That the recommendations of the Finance and General Purposes Committee contained in paragraph 1 (e) be approved and adopted.

*No. 1 (f)—Additional Collector.*

Moved by Mr. Councillors Clemens, seconded by Mr. Councillor Rice, and

390.— RESOLVED—That the recommendation of the Finance and General Purposes Committee in connection with paragraph 1 (f) be approved and adopted.

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Naar, and

391.— RESOLVED—That the report of the Committee, as amended, be approved and adopted.

**FINANCE AND GENERAL PURPOSES COMMITTEE No. 1 :**

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Flowers, and

392.— RESOLVED—That the report of the above Committee held on the 5th inst. (Agenda page 644) be received, approved and adopted.

**FINANCE AND GENERAL PURPOSES COMMITTEE No. 2 :**

393.— RESOLVED—That the report of the above Committee held on the 19th inst. (Agenda, pages 644-681) be received.

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Flowers, and

394.— RESOLVED—That the report of the Committee be approved and adopted.

**DOCUMENTS FOR SEALING :**

Moved by Mr. Councillor Flowers, seconded by Mr. Councillor Taylor, and

395.— RESOLVED—That the Seal of the Council be affixed to the following documents :—

Agreement	...	...	...	...	Springall and The Council—Purchase of Land in Telford Road and Cross Street.
Contract	...	...	...	...	S. E. Moss and Council in respect of the completion of the new Library.
Agreement	...	...	...	...	Trustees of Gospel Hall and The Council—use of Hall for Child Welfare Centre.
Agreement	...	...	...	...	Stewards Co., Ltd. and The Council—use of Woodcroft Hall for Child Welfare Centre and Ante-natal Clinic.

**Agreements as to payment of Private Improvement Expenses by Instalments :—**

Hatfield, J.	...	...	...	Highfield Road, Golders Green.
Vanderkist, E.	...	...	...	Highfield Road, Golders Green.
Jukes, A.	...	...	...	Highfield Road, Golders Green.
Edwards, H. V.	...	...	...	Oakfields Road, Golders Green.
Reekes, Mrs. D.	...	...	...	Park View Gardens, Hendon.
Hunter, F. A.	...	...	...	Park View Gardens, Hendon.
Whitaker, Mrs. A. B.	...	...	...	Neeld Crescent, Hendon.
Kricheski, A. M.	...	...	...	Neeld Crescent, Hendon.
Edwards, E.	...	...	...	Neeld Crescent, Hendon.
Tydeman, S. G.	...	...	...	Uphill Road, Mill Hill.
Swan, Mrs. G. J.	...	...	...	Uphill Road, Mill Hill.
Brooks, W. V.	...	...	...	Uphill Road, Mill Hill.
Smith, Mrs. A.	...	...	...	Uphill Road, Mill Hill.
Dabbs, A. J.	...	...	...	Uphill Road, Mill Hill.

Misses, W  
Thompson, B. F.  
Barnes, S. R.  
Condry, Mrs. A. E.  
Heslop, C. G.  
Hatch, S. V.  
Hatfield, E.  
Hows, P.  
Turner, W. A.  
Kerswill, G. W.  
Brierly, H. O.  
Three Fire Certificate

**PRIVATE STREET**

RECEIVED: Tenders for  
Hazlemere Avenue, Mayfield  
Bainbrook Drive, Holmdale  
top, Eastville Avenue, Add

Moved by Mr. Councillor  
RESOLVED—That such  
Surveyor for report

**BY MR. COUNCIL**

The following motion  
at Latham :—

THAT the resolution  
November, adopted  
further acted upon  
sentation and the

THAT the Council do  
creation of a new  
West Hendon, H  
line of the Long  
Estate; and

THAT the new Wa  
of Hendon, and  
to twenty-six.

Mr. Councillor Holt  
The following report  
the Clerk :—

on examination

Present: M  
The above

Massey, W	...	...	...	Elms Avenue, Hendon.
Thompson, B. F.	...	...	...	Purley Avenue, Cricklewood.
Barnes, S. R.	...	...	...	Purley Avenue, Cricklewood.
Condry, Mrs. A. E.	...	...	...	Woodland Way, Golders Green.
Heslop, C. G.	...	...	...	Elm Park Gardens, Hendon.
Hatch, S. V.	...	...	...	Elm Park Gardens, Hendon.
Hatfield, E.	...	...	...	Bittacy Park Avenue, Mill Hill.
Hows, P.	...	...	...	Bittacy Park Avenue, Mill Hill.
Turner, W. A.	...	...	...	Bittacy Park Avenue, Mill Hill.
Kerswill, G. W.	...	...	...	Bittacy Park Avenue, Mill Hill.
Brierly, H. O.	...	...	...	Bittacy Park Avenue, Mill Hill.

Three Fire Certificates as per Fire Brigade Committee Report (Agenda, page 589).

**TENDERS—PRIVATE STREET IMPROVEMENTS :**

RECEIVED : Tenders for making up of the following Private Streets :— Shirehall Park, Hazlemere Avenue, Mayfield Gardens, Shirehall Gardens, Shirehall Close, Holmfield Avenue, Holmbrook Drive, Holmdale Gardens, Cranbourne Gardens (part of), Grosvenor Gardens, Parkway, Eastville Avenue, Addison Way, Cheyne Walk, Beaufort Gardens, and Denehurst Gardens.

Moved by Mr. Councillor Holt, seconded by Mr. Councillor Rice, and

396.— **RESOLVED—That such tenders be opened, initialled by the Chairman, and referred to the Surveyor for report.**

**MOTION BY MR. COUNCILLOR LATHAM :**

The following motion which appeared upon the Agenda Paper was moved by Mr. Councillor Latham :—

THAT the resolution passed at at Special Meeting of the Council held on the 12th day of November, adopting the recommendation of the Special (Elections) Committee be not further acted upon in so far as such recommendation relates to the question of representation and the division into Wards; and

THAT the Council do forthwith make application to the Middlesex County Council for the creation of a new Burnt Oak Ward comprising the present polling district known as West Hendon, Burnt Oak, together with that part of the Mill Hill Ward South of the line of the London and North Eastern Railway and situate on the Watling Housing Estate; and

THAT the new Ward have a representation of three Members on the Urban District Council of Hendon, and that the number of Members of the said Council be accordingly increased to twenty-six.

Mr. Councillor Holt seconded the motion.

The following report of the Special Committee (meeting held this evening) was then read by the Clerk :—

**REPORT OF SPECIAL COMMITTEE**

**on examination of Memorial presented on behalf of the Residents of the Watling Estate,**

*26th November, 1928.*

Present : Messrs. Councillors Hearn, Morsman and Woods.

The above Committee beg to report as follows :—

There appears to be a number of cases where both signatures of man and wife have been made by one or the other, and we find that the names on the petition correspond with those on the Register.

We have checked at random on various pages and have found that on occasions the figures have been overstated by one or two on some, and on others understated, but on the whole the number of signatures on the petition appear to be approximately as stated.

In a very few cases the wives of Local Government Electors have apparently signed on the supposition that their names were on the present Register, but on examination it was found that the husband only was qualified.

Upon the motion being submitted to the meeting there voted:—

**For 9.**

Councillor Mrs. Bannister.  
Mr. Councillor Flowers.  
" " Holt.  
" " Latham.  
" " Monro.  
" " Morsman.  
" " Rice.  
" " Teare.  
" " Woods.

**Against 10.**

Councillor Mrs. Thomas.  
Mr. Councillor Carpenter.  
" " Clemens.  
" " Copestake.  
" " Egan.  
" " Hearn.  
" " Naar.  
" " Potter.  
" " Ross.  
" " Taylor.

The Chairman declared the motion to be **lost**.

Moved by Mr. Councillor Teare, seconded by Mr. Councillor Taylor:—

397.— **That the Council do now go into Committee.**

Moved by Mr. Councillor Latham, seconded by Mr. Councillor Woods:—

That the Council do now adjourn.

Upon the motion to adjourn being submitted to the meeting there voted:—

**For 4.**

Mr. Councillor Holt.  
" " Latham.  
" " Morsman.  
" " Woods.

**Against 16.**

Councillor Mrs. Bannister.  
" " Thomas.  
Mr. Councillor Cartwright.  
" " Carpenter.  
" " Clemens.  
" " Copestake.  
" " Egan.  
" " Flowers.  
" " Hearn.  
" " Monro.  
" " Naar.  
" " Potter.  
" " Rice.  
" " Ross.  
" " Taylor.  
" " Teare.

The Chairman declared the same to be **lost**.

The motion by  
For  
Councillor  
Mr. Councillor  
The Chairman  
Present: Mr. Councillor  
Councillors  
LL.B., J. J.  
F.L.A.A., L.  
W. Taylor,  
Officer and  
8, GRAYS COTTAGE  
CONSIDER  
Act, 1925, sh  
Moved by  
398.— RESOLV  
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CHRISTMAS C  
Moved  
400.— RESOL  
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The motion by Mr. Councillor Teare was then submitted to the meeting when there voted:—

**For 16.**

Councillor Mrs. Bannister.  
 " " Thomas.  
 Mr. Councillor Cartwright.  
 " " Carpenter.  
 " " Clemens.  
 " " Copestake.  
 " " Egan.  
 " " Flowers.  
 " " Hearn.  
 " " Monro.  
 " " Naar.  
 " " Potter.  
 " " Rice.  
 " " Ross.  
 " " Taylor.  
 " " Teare.

**Against 4.**

Mr. Councillor Holt.  
 " " Latham.  
 " " Morsman.  
 " " Woods.

The Chairman declared the motion to be carried.

## Council in Committee.

26th November, 1928.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman), Mr. Councillor E. Holt, J.P. (Vice-Chairman), Councillors Mrs. S. J. Bannister, Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., J. J. Copestake, S. H. Egan, J.P., F.R.I.B.A., B. Flowers, F. W. Hearn, C. Latham, F.L.A.A., L.C.C., A. A. Naar, M.B.E., H. G. Potter, F.S.I., F. C. Rice, W. J. Ross, F.A.I., W. Taylor, J.P., R. A. B. Teare, M.B.E., F. C. Woods; The Clerk, The Surveyor, The Medical Officer and The Education Secretary.

### 8, GRAYS COTTAGES, GOLDERS GREEN ROAD:

CONSIDERED: Representation of Medical Officer of Health under Section 9 of the Housing Act, 1925, that the above premises were in such a condition as to be unfit for human habitation.

Moved by Mr. Councillor Woods, seconded by Mr. Councillor Flowers, and

398.— RESOLVED—That the Common Seal of the Council be affixed to a Closing Order under the Housing Act, 1925, in respect of the premises known as No. 8 Grays Cottages, Golders Green Road, and that the necessary notices be served in accordance with the statute.

Moved by Mr. Councillor Naar, seconded by Mr. Councillor Flowers, and

399.— RESOLVED—That the Chairman of the Council and the Chairman of the Housing Committee be asked to consider the question of providing other housing accommodation for the tenants of 8, Grays Cottages.

### CHRISTMAS GIFTS:

Moved by Mr. Councillor Latham, seconded by Mr. Councillor Holt, and

400.— RESOLVED TO RECOMMEND—that a sum equal one to half of the Chairman's Fund, providing the amount does not exceed the sum of £50, be expended with a view to assisting necessitous cases at Christmas time.

*Reginald M. Weeks*  
 Chairman

## Minutes.

**At a Special Meeting** of the URBAN DISTRICT COUNCIL OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W., on Monday, the 3rd day of December, 1928.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman), Mr. Councillor E. Holt, J.P. (Vice-Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., C. C. Cartwright, W. R. Clemens, F.C.A., J. J. Copestake, S. H. Egan, J.P., F.R.I.B.A., B. Flowers, F. W. Hearn, C. Latham, F.L.A.A., L.C.C., B. J. Monro, A. Morsman, A. A. Naar, M.B.E., H. G. Potter, F.S.I., A. J. Reynolds, F. C. Rice, W. J. Ross, F.A.I., W. Taylor, J.P., R. A. B. Teare, M.B.E., and F. C. Woods; The Clerk, The Surveyor, The Treasurer, The Medical Officer, and The Education Secretary.

### NOTICE:

The Clerk read the notice convening the meeting.

### HENDON URBAN DISTRICT COUNCIL BILL:

Moved by Mr. Councillor Cartwright, seconded by Mr. Councillor Carpenter:—

401.— (1) That the Council do apply in the present Session of Parliament for a Bill for all or some of the following purposes (that is to say):—

- (a) To provide for the extension of the Urban District by the inclusion therein of the parish of Edgware;
- (b) To confer further powers upon the Council in regard to streets, buildings, sewers, drains, infectious disease, sanitary matters, parks, baths and public buildings;
- (c) To confer further powers upon the Council in regard to the acquisition, retention and disposal of lands;
- (d) To provide for the licensing of street traders;
- (e) To make further provision in regard to financial matters, borrowing of money, the formation of an Insurance Fund, a Consolidated Loans Fund and other funds; and
- (f) For other purposes.

AMENDMENT moved by Mr. Councillor Latham, seconded by Mr. Councillor Woods:—

That the matter be adjourned until the Council have considered the Bill clause by clause.

Upon the amendment being submitted to the meeting there voted:—

#### For 3.

Mr. Councillor Latham.  
" " Morsman.  
" " Woods.

#### Against 15.

Councillor Mrs. Bannister.  
" " Thomas.  
Mr. Councillor Cartwright.  
" " Carpenter.  
" " Clemens.  
" " Copestake.  
" " Egan.  
" " Flowers.  
" " Monro.  
" " Naar.  
" " Potter.  
" " Reynolds.  
" " Rice.  
" " Ross.  
" " Teare.

The Chairman declared the amendment lost.

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AMENDMENT moved by Mr. Councillor Latham, seconded by Mr. Councillor Woods :—  
That the matter be postponed until the Bill Committee shall have consulted the Party Agents as to representation and division of wards including the Parish of Edgware should it be incorporated in the District of Hendon.

Upon the amendment being submitted to the meeting there voted :—

**For 3.**

Mr. Councillor Latham.  
" " Morsman.  
" " Woods.

**Against 17.**

Councillor Mrs. Bannister.  
" " Thomas.  
Mr. Councillor Cartwright.  
" " Clemens.  
" " Carpenter.  
" " Copestake.  
" " Egan.  
" " Flowers.  
" " Hearn.  
" " Monro.  
" " Naar.  
" " Potter.  
" " Ross.  
" " Rice.  
" " Reynolds.  
" " Taylor.  
" " Teare.

The Chairman declared the amendment lost.

AMENDMENT moved by Mr. Councillor Latham, seconded by Mr. Councillor Morsman :—

That the matter be deferred until the appropriate Committee shall have reported as to the approximate future needs of the Parish of Edgware in relation to education, health services, sewerage disposal, etc., and the Finance and General Purposes Committee shall have reported as to the financial bearing of such requirements.

Upon the amendment being submitted to the meeting there voted :—

**For 3.**

Mr. Councillor Latham.  
" " Morsman.  
" " Woods.

**Against 16.**

Councillor Mrs. Bannister.  
" " Thomas.  
Mr. Councillor Cartwright.  
" " Carpenter.  
" " Clemens.  
" " Copestake.  
" " Egan.  
" " Flowers.  
" " Monro.  
" " Naar.  
" " Potter.  
" " Ross.  
" " Reynolds.  
" " Rice.  
" " Teare.  
" " Taylor.

The Chairman declared the amendment lost.

The Closure : Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Naar, and

402.— RESOLVED—That the question be now put.

ICT COUNCIL OF  
s, Hendon, N.W., on

Holt, J.P. (Vice-Chairman),  
Councillors T. E. Carpenter,  
Copestake, S. H. Egan, J.P.,  
B. J. Monro, A. Morsman,  
Rice, W. J. Ross, F.A.I.,  
Clerk, The Surveyor, The

Carpenter :—  
t for a Bill for all or some

the inclusion therein of the

to streets, buildings, sew-  
ks, baths and public build-

to the acquisition, retention

ers, borrowing of money,  
d Loans Fund and other

r. Councillor Woods :—  
e Bill clause by clause.

gainst 15.  
or Mrs. Bannister.  
" Thomas.  
Councillor Cartwright.  
" Carpenter.  
" Clemens.  
" Copestake.  
" Egan.  
" Flowers.  
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" Naar.  
" Potter.  
" Reynolds.  
" Rice.  
" Ross.  
" Teare.



AMENDMENT moved by Mr. Councillor Latham, seconded by Mr. Councillor Woods :—  
That the expenses be defrayed out of the General District Rate.

Upon the amendment being submitted to the meeting there voted :—

## For 3.

Mr. Councillor Latham.  
" " Morsman.  
" " Woods.

## Against 16.

Councillor Mrs. Bannister.  
" " Thomas.  
Mr. Councillor Cartwright.  
" " Carpenter.  
" " Clemens.  
" " Copestake.  
" " Egan.  
" " Flowers.  
" " Monroe.  
" " Naar.  
" " Potter.  
" " Ross.  
" " Reynolds.  
" " Rice.  
" " Taylor.  
" " Teare.

The Chairman declared the amendment lost.

The Closure : Moved by Mr. Councillor Naar, seconded by Mr. Councillor Clemens, and

404.— **RESOLVED—That the question be now put.**

The Chairman thereupon submitted the motion to the meeting when there voted :—

## For 16.

Councillor Mrs. Bannister.  
" " Thomas.  
Mr. Councillor Cartwright.  
" " Carpenter.  
" " Clemens.  
" " Copestake.  
" " Egan.  
" " Flowers.  
" " Monroe.  
" " Naar.  
" " Potter.  
" " Ross.  
" " Reynolds.  
" " Rice.  
" " Taylor.  
" " Teare.

## Against 3.

Mr. Councillor Latham.  
" " Morsman.  
" " Woods.

The motion (No. 2) was declared duly carried.

MOTION moved by Mr. Councillor Cartwright, seconded by Mr. Councillor Rice :—

405.— **(3) That the Common Seal of the Council be affixed to the Petition for the Bill.**

AMENDMENT moved by Mr. Councillor Latham, seconded by Mr. Councillor Morsman :—

That the matter be postponed until the Finance and General Purposes Committee shall have reported as to the financial bearings of the proposed further provision in regard to financial and other matters as set out in resolution 1 (e).

Upon the amendment being submitted to the meeting there voted:—

## For 3.

Mr. Councillor Latham.  
" " Morsman.  
" " Woods.

## Against 16.

Councillor Mrs. Bannister.  
" " Thomas.  
Mr. Councillor Cartwright.  
" " Carpenter.  
" " Clemens.  
" " Copestake.  
" " Egan.  
" " Flowers.  
" " Monro.  
" " Naar.  
" " Potter.  
" " Ross.  
" " Reynolds.  
" " Rice.  
" " Taylor.  
" " Teare.

The amendment was declared lost.

The motion was then put to the meeting when there voted:—

## For 16.

Councillor Mrs. Bannister.  
" " Thomas.  
Mr. Councillor Cartwright.  
" " Carpenter.  
" " Clemens.  
" " Copestake.  
" " Egan.  
" " Flowers.  
" " Monro.  
" " Naar.  
" " Potter.  
" " Ross.  
" " Reynolds.  
" " Rice.  
" " Taylor.  
" " Teare.

## Against 3.

Mr. Councillor Latham.  
" " Morsman.  
" " Woods

The motion (No. 3) was declared duly carried.

The Chairman referred to the resolution of the Council passed on the 12th November, giving the Hendon Local Bill Committee full power to do all such acts and things as they may deem expedient in relation to the promotion of the Bill.

Moved by Mr. Councillor Latham, seconded by Mr. Councillor Woods:—

That a Special meeting of the Council be held prior to the 17th December, to afford the members an opportunity to consider the provisions of the Bill.

The motion was

Mr. Council

" "

The Chairma

At a Special

HENDON

Monday, the

Present: Mr. Councillor

Mrs. M. Tho

Clemens, F.C.

A. Morsman,

F.A.I., W.

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NOTICE:

The Clerk

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407.— RESOLV

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The motion was put to the meeting when there voted:—

**For 3.**

Mr. Councillor Latham.  
" " Morsman.  
" " Woods.

**Against 16.**

Councillor Mrs. Bannister.  
" " Thomas.  
Mr. Councillor Cartwright.  
" " Carpenter.  
" " Clemens.  
" " Copestake.  
" " Egan.  
" " Flowers.  
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" " Naar.  
" " Potter.  
" " Ross.  
" " Reynolds.  
" " Rice.  
" " Taylor.  
" " Teare.

The Chairman declared the motion **lost**.

*Reginald D. Teare*

*Chairman*

## Minutes.

**At a Special Meeting** of the URBAN DISTRICT COUNCIL OF HENDON held at the Town Hall, The Burroughs, Hendon, N.W., on Monday, the 17th day of December, 1928.

Present: Mr. Councillor E. Holt, J.P. (Vice-Chairman in the Chair), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., C. C. Cartwright, W. R. Clemens, F.C.A., J. J. Copestake, A. S. F. Ford, B. Flowers, C. Latham, F.L.A.A., L.C.C., A. Morsman, B. J. Monro, A. A. Naar, M.B.E., H. G. Potter, F.S.I., F. C. Rice, W. J. Ross, F.A.I., W. Taylor, J.P., R. A. B. Teare, M.B.E., and F. C. Woods; The Clerk, The Surveyor, The Treasurer, The Medical Officer, and The Education Secretary.

**NOTICE :**

The Clerk read the notice convening the meeting.

**APOLOGIES FOR ABSENCE :**

**REPORTED :** Letter from the Chairman of the Council regretting his inability to be present owing to illness and wishing his colleagues and the Officers of the Council a happy Christmas and prosperous New Year.

It was also reported that Mr. Councillor Egan was unable to attend owing to illness, and that an apology for absence had been received from Mr. Councillor Reynolds.

- 406.— **RESOLVED**—That letters be addressed to the Chairman of the Council and Mr. Councillor Egan expressing the hope that they will be speedily restored to health and conveying the season's greetings.

**WORKS AND FIRE BRIGADE COMMITTEE :**

- 407.— **RESOLVED**—That the following report of the Works and Fire Brigade Committee be received:—

## Works & Fire Brigade Committee.

10th December, 1928.

Present: Mr. Councillor E. Holt, J.P. (Chairman), Messrs. Councillors C. C. Cartwright, W. R. Clemens, F.C.A., B. J. Monro, H. G. Potter, F.S.I., F. C. Rice, W. J. Ross, F.A.I., and R. M. Weeks, J.P.

### RELIEF WORKS—TRANSFER OF LABOUR FROM DEPRESSED AREAS:

**SUBMITTED:** Surveyor's report as to the possibility of accelerating the commencement and execution of approved works of public utility to afford relief by the employment of men from depressed areas under the terms of the circular from the Unemployment Grants Committee, dated the 9th November. Grants in respect of such works are subject to the following revised terms and conditions:—

- (1) The total number of men employed on the works must include not less than 50% of the men drawn from the depressed areas and engaged through the Employment Exchanges.
- (2) The condition as to five years acceleration is withdrawn.
- (3) Road works on non-classified roads become eligible for grants from the Committee.
- (4) The financial terms are, for non-revenue producing schemes 75% of the interest and sinking charges on any loan raised for the first half of the loan period up to a maximum of 15 years and 37½% of the interest and sinking fund charges for the remainder of the loan period, also up to a maximum of 15 years. In the case of revenue producing schemes the terms are 50% of interest for 15 years, or the period of the loan, whichever is the less.

It is understood that the Ministry of Labour do not anticipate any difficulties in connection with the housing of a limited number of men brought from depressed areas.

### RESOLVED TO RECOMMEND—

- (1) That the Council, subject to the approval of the appropriate Government Departments, undertake the immediate execution of the following non-revenue producing works with a view to affording relief by the employment of 50 men from the depressed areas:—

(a) **Bunns Lane Improvement** at an estimated cost of ... .. £13,384

(b) **Extension of the Sewage Disposal Works,** North of the River Brent, to provide for a population of 75,000 at an estimated cost of ... .. £29,000

- (2) That application be made to the Unemployment Grants Committee for grants in respect of the proposed works.

- (3) That application be made to the Ministry of Health for sanction to a loan in respect of the following expenditure on the proposed extension of the Sewage Disposal Works:—

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FIRE BRIGADE:

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Estimated cost	£
...	29,000
Legal Expenses and Contingencies	500
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	£29,500
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- (4) That the above recommendations be submitted for the consideration of the Finance and General Purposes Committee.

AMENDMENT moved by Mr. Councillor Clemens, seconded by Mr. Councillor Morsman, and

- 408.— RESOLVED—That the following recommendation of the Finance and General Purposes Committee relative to the above matter be approved and adopted, viz:—"That having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal on the understanding that the Ministry of Labour undertake to provide suitable accommodation for the men from the depressed areas so as not to cause overcrowding."

Moved by Mr. Councillor Latham, seconded by Mr. Councillor Potter, and

- 409.— RESOLVED—That the report of the Works and Fire Brigade Committee, as amended, be approved and adopted.

- 410.— RESOLVED—That the Surveyor be instructed to report at the next meeting of the Works Committee in regard to carrying out further relief works.

#### FIRE BRICADE :

Moved by Mr. Councillor Latham, seconded by Mr. Councillor Ford, and

- 411.— RESOLVED—That the Chairman of the Fire Brigade Committee be authorised to fill the vacancy existing on the Fire Brigade Staff.

#### CHRISTMAS VACATION :

- 412.— RESOLVED—That the Chairman or Vice-Chairman of the Council be authorised to deal with any matters of urgency arising during the Christmas Vacation.

The Vice-Chairman wished his colleagues a Happy Christmas.

*Reginald D. Weeks*  
 Chairman.

£13,384

£29,000

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ks.

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## Works & Fire Brigade Committee.

3rd December, 1928.

Present: Mr. Councillor E. Holt, J.P. (Chairman), Messrs. Councillors C. C. Cartwright, W. R. Clemens, F.C.A., B. J. Monro, H. G. Potter, F.S.I., A. J. Reynolds, and F. C. Rice.

### 1.—REQUISITIONS:

The above were submitted and approved.

### 2.—REPORT OF FIRE SUPERINTENDENT:

(1). *Petrol Licenses.*

RECEIVED: Applications to store petrol as follows:—

Name and Address.	Quantity.
Galliford, Mr. G. E., Watford Way, Mill Hill	3000 gallons in bulk in underground tanks, as set out on plan.
Harris, Mr. A. J., Tennyson Road, Mill Hill	3000 gallons in bulk in underground tank, as set out on plan.

RESOLVED TO RECOMMEND—That licenses in respect of the above premises be approved.

That the license for Mr. A. J. Harris be granted subject to the petrol not being for sale, and that an iron fence be erected in front of the pump to obscure same from the public highway.

(2). *Renewal of Petrol and Carbide Licenses.*

RESOLVED TO RECOMMEND—That the renewal of licenses in respect of the following premises be approved:—

Name and Address of Licensee.	Quantity.
Appenrodt, H., Brent Bridge Hotel, Hendon	200 gallons in Tins. 48 gallons in Cars.
Armstrong Siddeley Motors, Ltd., Claremont Road, Cricklewood	4000 gallons in Bulk. 40 gallons in Tins. 40 gallons Cellulose Paint.
Arter & Lorden, Hendon Central Garage, Watford Way	3000 gallons in Bulk. 60 gallons in Tins.
Ashley, Mrs. M. A., Watford Way	1000 gallons in Bulk.
British Petroleum Co., Ltd., Midland Railway Siding, Cricklewood	60000 gallons in Bulk. 5000 gallons in Tins.

Name a  
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Name and Address of Licensee.	Quantity.
<b>Bloom, A. E., Bloom's Garages, Ltd., Fin- chley Road, Tem- ple Fortune</b> ...	6000 gallons in Bulk. 60 gallons in Tins.
<b>Baggs, C. B., Romac Motor Accessories, Ltd., The Hyde, Hendon</b> ...	100 gallons in Barrels.
<b>Bentley, H., Highwood Hill, Mill Hill</b> ...	30 gallons in Tins.
<b>Barker &amp; Co., Coach- builders, Clare- mont Road, Cricklewood</b> ...	60 gallons in Tins.
<b>Baron, W. H., 176, The Broadway, West Hendon</b> ...	500 gallons in Bulk.
<b>Belcar, Ltd., 27, The Burroughs, Hen- don</b> ...	500 gallons in Bulk. 60 gallons in Tins.
<b>Carter, H. V., Parson Street, Hendon</b> ...	60 gallons in Tins. 40 gallons in Cars.
<b>Carlill, H. C., Hendon Hall Hotel, Hen- don</b> ...	60 gallons in Tins. 40 gallons in Cars.
<b>Cory Bros., Finchley Road, Child's Hill</b>	3000 gallons in Bulk. 1 cwt. Carbide of Calciunt.
<b>Cronshaw, Lewis, Bell Motor Works, Brent Street, Hen- don</b> ...	80 gallons in Tins. Endorsement.—No petrol will be al- lowed in tanks of Motors in front shop.
<b>Carter, A. E., "Iris Vil," The Hyde, Hendon</b> ...	32 gallons in Tins.
<b>Deakin, A. W. Car- ages, Ltd., Rail- way Arches, Gol- ders Green</b> ...	2750 gallons in Bulk. 120 gallons in Tins.
<b>Smith, H. B., 141, The Broadway, West Hendon</b> ...	60 gallons in Tins. Endorsement.—No petrol will be al- lowed in tanks of Motors in Garage of Shop.
<b>Douton and Edwards, The Broadway, Mill Hill</b> ...	1500 gallons in Bulk. 200 gallons in Tins. Endorsement.—No petrol will be al- lowed in tanks of Motors in Garage of Shop.

Name and Address of Licensee.	Quantity.
<b>Duple Bodies &amp; Motors Ltd.,</b> The Hyde, Hendon ...	1500 gallons in Bulk.
<b>Drysdale, J. M.,</b> Church Road Garage, Hendon ...	1000 gallons in Bulk. 40 gallons in Tins. 40 gallons in Cars. Endorsement.—No petrol will be allowed in tanks of Motors in Garage under living accommodation.
<b>Drysdale, J. M.,</b> Daws Lane Garage, Daws Lane, Mill Hill ...	1000 gallons in Bulk. 40 gallons in Tins. 40 gallons in Cars.
<b>Drysdale, J. M.,</b> Selvage Lane, Mill Hill ...	3000 gallons in Bulk.
<b>Ewen, Mrs. J. W.,</b> Finchley Road, Golders Green ...	4000 gallons in Bulk. 40 gallons in Tins in Iron Bin. 150 gallons in Tins in petrol Chamber at rear of premises. Endorsement.—No petrol will be allowed in tanks of Motors in front Showroom.
<b>Ewen, B. R.,</b> New Brent Street, Hendon ...	500 gallons in Bulk.
<b>Edwards, T.,</b> 384, Finchley Road, Child's Hill ...	200 gallons in Tins. Endorsement.—No Motors will be allowed to stand with petrol in tanks of Motors in the Carriage Way of Garage.
<b>Emanuel, S.,</b> 837, Finchley Road, Golders Green ...	60 gallons in Tins.
<b>Everett Edgcumbe and Co., Ltd.,</b> Colindeep Lane, Hendon ...	60 gallons in Tins.
<b>Etherington, E. E.,</b> Ravenshurst Garages, Babington Road, Hendon ...	70 gallons in Tins.
<b>Erith &amp; Co., Ltd.,</b> Railway, Siding, Cricklewood ...	500 gallons in Bulk.
<b>Farrow, Howard,</b> Highfield Road, Golders Green ...	500 gallons in Bulk.
<b>Fulham Crown Cork Works,</b> Hale Lane, Mill Hill ...	100 gallons in Tins.

Name and Address of Licensee.	Quantity.
<b>Franco Signs, Ltd.,</b> Aerodrome Road, Hendon ...	80 gallons in Tins. Also allowed to store in Petrol Chamber. 76 gallons of various Paints.
<b>Ferraris, A., Ltd.,</b> rear 202/13, The Broad- way, Cricklewood	60 gallons in Tins.
<b>Greville &amp; Co.,</b> Finch- ley Road, Child's Hill ...	5000 gallons in Bulk. 180 gallons in Tins.
<b>Greenway, J. M.,</b> Hale Lane Garage, Mill Hill ...	600 gallons in Bulk. 60 gallons in Tins. Endorsement.—No petrol will be al- lowed in tanks of Motors in Showroom.
<b>Carsubil, Ltd.,</b> Finch- ley Road, Temple Fortune ...	100 gallons in Tins.
<b>Hirst, A.,</b> Armitage Road Garage, Gol- ders Green ...	2000 gallons in Bulk. 80 gallons in Tins. 180 gallons in Cars.
<b>Handley Page, Ltd.,</b> Claremont Road, Cricklewood ...	1000 gallons in Bulk. 1 cwt. Carbide of Calcium. 160 gallons Cellulose Paint.
<b>Hendon Car Service, Dépôt, Ltd.,</b> Church Rd., Hen- don ...	1000 gallons in Bulk. 60 gallons in Tins. 40 gallon portable Pump. 50 gallons in Cars.
<b>Hamilton, J. M.,</b> "Westhorpe," Tenterden Grove, Hendon ...	200 gallons in Tins.
<b>Hendon Electric Supply Co.,</b> Lodge Road, Hendon ..	500 gallons in Bulk and including the amount in tanks of Motors.
<b>Hawkes &amp; Sons,</b> Sonor- ous Works, Deans- brook Rd., Burnt Oak ...	300 gallons in Bulk.
<b>Hudgell, A. F.</b> <b>H.W.D. Motor Co.,</b> The Crest, Hendon ...	500 gallons in Bulk.
<b>Hatch, F. C.,</b> 3, Bridge Lane, Golders Green ...	124 gallons in Tins.
<b>Howard Motor Valet Service,</b> 16, Ac- commodation Rd., Golders Green ...	24 gallons in Tins.

Name and Address of Licensee.	Quantity.
<b>Johnson &amp; Sons,</b> Hendon Way, Hendon	250 gallons in Tins.
<b>Kelly &amp; Co. (Cramb Bros.),</b> Holders Hill Road, Hendon	100 gallons in Tins.
<b>London General Omnibus Co. Ltd.,</b> The Burroughs, Hendon ...	14500 gallons in Bulk. Including the amount in petrol tanks of Buses.
<b>London Electric Railway Co.,</b> Golders Green Station ...	10 cwt. Carbide of Calcium.
<b>Laing &amp; Son, Ltd.,</b> Bunns Lane, Mill Hill ...	500 gallons in Bulk.
<b>Lowenthal, P. R.,</b> Hendon Way, junction North Circular Rd., Hendon ...	9000 gallons in Bulk.
<b>London County Council,</b> Golders Hill Park ...	60 gallons in Tins.
<b>Major Lausadda,</b> Moat Mount Golf Club, Hankins Lane, Mill Hill ...	1000 gallons in Bulk.
<b>McDonald, R.,</b> Temple Fortune Garage, Finchley Road, Golders Green ...	4200 gallons in Bulk. 190 gallons in Cars.
<b>McDonald, R.,</b> Royal Oak Garage, Bridge Lane, Golders Green ...	40 gallons in Tins. 24 gallons in Cars.
<b>McVoy, E. V.,</b> St. George's Garage, St. Georges Road, Golders Green ...	60 gallons in Tins.
<b>Main, E. V.,</b> Bunns Lane Garage, Bunns Lane, Mill Hill ...	1500 gallons in Bulk. 100 gallons in Tins.
<b>Metropolitan Motors, Ltd.,</b> 33, The Parade, Finchley Rd., Golders Green ...	40 gallons in Tins. Endorsement.—No petrol allowed in tanks of Motors in Showroom.
<b>Metropolitan Motors, Ltd.,</b> Accommodation Rd., rear The Parade, Finchley Rd., Golders Green	1000 gallons in Bulk. 350 gallons in Tins. 270 gallons in Cars.

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Name and Address of Licensee.	Quantity.
<b>Matthews, Alfred,</b> Highwood Hill ...	20 gallons in Tins.
<b>McElroy, C.,</b> Finchley Lane Service Sta- tion, Finchley Lane, Hendon ...	4250 gallons in Bulk. 40 gallons in Tins. 90 lbs. Carbide of Calcium.
<b>McCandlish, J. A.</b> Edg- ware Road Service Station, West Hendon ...	4600 gallons in Bulk. 40 gallons in Tins.
<b>Martin, L. Motoco,</b> <b>Co.,</b> Ebenezer Mews, Hermitage Lane, Child's Hill	500 gallons in Bulk. 40 gallons in Cars.
<b>Nutt, F. E.</b> Hayes Crescent Garage, Hayes Crescent, Golders Green	50 gallons in Tins.
<b>Nutt, A. C.</b> Llanvanor Garages, Llanvanor Rd., Child's Hill	50 gallons in Tins.
<b>Nevett, Ltd.,</b> Book Binding Works, Edgware Road, Colindale ...	300 gallons in Bulk.
<b>Paterson, J.,</b> Finchley Road, Temple For- tune ...	100 gallons in Tins.
<b>Parvin, Frank, Ltd.,</b> Bunns Lane, Mill Hill ...	500 gallons in Bulk.
<b>Pepperell &amp; Lane,</b> Elm- croft Garages, Elmcroft Crescent, Golders Green	120 gallons in Tins.
<b>Pannell, A.,</b> 791, Finch- ley Road, Child's Hill ...	3000 gallons in Bulk.
<b>Rolls Royce, Ltd.,</b> Claremont Road, Cricklewood ...	250 gallons in Tins. 165 gallons in Cars.
<b>Robinson &amp; Co.,</b> Oak Grove ...	500 gallons in Bulk.
<b>Rogers, E. J.,</b> Church Road, Hendon ...	80 gallons in Tins.
<b>Roberts, F. T.,</b> Gran- ville Road Garage, Granville Road, Child's Hill ...	100 gallons in Tins.

Name and Address of Licensee.	Quantity.
<b>Rye, S. G.,</b> Mylespit Hill, Mill Hill ...	60 gallons in Tins.
<b>Rothwell, W. M.,</b> 82, Cricklewood Lane	50 gallons in Tins. 15 gallons Cellulose Paint.
<b>Rootes, Ltd.,</b> Somerton Rd., Cricklewood	48 gallons in Tins.
<b>Segren &amp; Co.,</b> Swan Garage, Alba Gardens, Golders Green ...	1000 gallons in Bulk. 40 gallons in Tins.
<b>Small, H. P.,</b> Highfield Garage, Golders Green Road	1000 gallons in Bulk. 500 gallons in Tins. 50 gallon portable Pump. 600 gallons in Cars.
<b>Small, H. P.,</b> Kimbolton Garage, Golders Green Rd.	120 gallons in Tins. 60 gallons in Cars.
<b>Stobart-Greenhalgh, Mrs. M. A.,</b> 7, Turners Wood, Golders Green ...	200 gallons in Barrels.
<b>Sneath, H. C.,</b> Hyde Model Laundry, Cecil Road, Colindale ...	100 gallons in Tins.
<b>Saunders, H. A.,</b> 17/19, The Broadwalk, Golders Green Rd.	100 gallons in Tins. Endorsement.—No petrol allowed in tanks of Motors in Showroom.
<b>Smiths Potato Crisps, Ltd.,</b> Somerton Rd., Cricklewood	500 gallons in Bulk.
<b>Schweppes, Ltd.,</b> Garrick Road, West Hendon ...	400 gallons in Bulk. 200 gallons in Tins.
<b>Shiraj, T.,</b> Whitwell Garage, The Broadway, Cricklewood ...	5500 gallons in Bulk. 96 gallons in Tins. 150 gallons in Cars.
<b>Sanders &amp; Co.,</b> The Garage, Victoria Road, Hendon ...	500 gallons in Bulk. 40 gallons in Tins and in Cars.
<b>Smith D. &amp; S.,</b> Corringway Garage, Corringway, Golders Green ...	1250 gallons in Bulk. 120 gallons in Tins. 110 gallons in Cars.
<b>Standard Telephones and Cables, Ltd.,</b> Aerodrome Road, Hendon ...	300 gallons in Tins. 700 gallons various Petroleum and Spirit Paints.

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<b>Smith, W. E.,</b> 9, Deansbrook Road, Burnt Oak ...	100 gallons in Tins and Barrels.
<b>Streather, E.,</b> Garage, Dersingham Road, Cricklewood ...	1000 gallons in Bulk.
<b>Smith, W. J.,</b> Brent Hill Farm, Park Road, Hendon ...	80 gallons in Tins. 20 gallons in Cars.
<b>Truman, Hanbury, Buxton and Co., Ltd.,</b> The Hyde, Hendon ...	1000 gallons in Bulk.
<b>Tomlinsons, Ltd.,</b> Old Welsh Harp Gar- age, Edgware Rd., West Hendon ...	3500 gallons in Bulk. 60 gallons in Tins. 72 gallons in Cars
<b>Thrupp &amp; Maberley, Ltd.,</b> Cricklewood Lane, Cricklewood	100 gallons in Tins. 36 gallons in Cars.
<b>Titanine Emallite Ltd.,</b> Sheaveshill Av- enue, Hendon ...	4000 gallons in Bulk. Including Products of Petroleum.
<b>Thomas, W. H.,</b> Lon- don Auto Sales, 22, The Broadway, Mill Hill ...	60 gallons in Tins. 20 gallons in Cars.
<b>Taylor, B. N.,</b> High Road, Burnt Oak	500 gallons in Bulk.
<b>Viola, E.,</b> Grove Lodge Garage, Golders Green Road ...	2666 gallons in Bulk. 40 gallons in Tins.
<b>Williams, L.,</b> Packard Motor Works, Aerodrome Road, Hendon ...	100 gallons in Tins.
<b>Wood &amp; Humphreys,</b> Daws Lane, Mill Hill ...	1200 gallons in Bulk.
<b>Metropolitan Electric Tramways, Ltd.,</b> The Hyde, Hendon	20 gallons in Tins.
<b>Preen, Arthur and Co., Ltd.,</b> Crown Works, Crickle- wood Lane ...	20 gallons in Tins. 10 gallons Cellulose Paint.
<b>Calvert, P. I.,</b> Edg- ware Service Sta- tion, Deansbrook Lane ...	4000 gallons in Bulk. 60 gallons in Tins.

*Vacancy—Fireman.*

- (3). **RESOLVED TO RECOMMEND**—That the question of filling the vacancy (vice Mr. Stevens) be referred to the Chairman and the Surveyor with power to act.

*Fires, Ambulance Calls, etc.*

- (4). **RECEIVED**: Report on fires attended since the last meeting, and statement relating to ambulance cases.

**3.—KINGSBURY URBAN DISTRICT:**

- (1). *Fire Alarm—Redhill Estate.*

**SUBMITTED**: Application from the above Council for permission to connect a new alarm post in Limesdale Gardens to the Central Fire Station.

**RESOLVED TO RECOMMEND**—That the Council accede to the request.

- (2). *Agreement—Fire Services.*

**SUBMITTED**: Surveyor's report on negotiations with the Kingsbury Council on the above question.

**RESOLVED TO RECOMMEND**—That the existing agreement be terminated, and that a new agreement be made providing, in respect of fire services undertaken by the Hendon Council, for an annual payment by the Urban District Council of Kingsbury of a sum equal to the produce of a penny rate in that district.

**4.—CENTRAL FIRE STATION:***Heating Apparatus.*

**SUBMITTED**: Reports from the National Boiler Insurance Company, and Surveyor's observations thereon. The storage cylinder of the hot water supply boiler is deeply wasted internally, and requires renewing.

**RESOLVED TO RECOMMEND**—That estimates be obtained for the supply and fitting of a new cylinder, and that the cost be included in the estimates for 1928/9.

**5.—MILL HILL FIRE STATION:**

- (1). *Progress Report.*

**SUBMITTED**: Report of Surveyor to the effect that the Contractor still maintains a steady progress with the construction of the Station which is now nearly up to roof level, and the building of the Cottages are well in hand. **Noted.**

- (2). *Electrical Work—Tenders.*

**SUBMITTED**: Schedule of four quotations in connection with the above.

**RESOLVED TO RECOMMEND**—That the lowest tender, viz. that of Messrs. Garton & Thorne, Ltd., for the sum of £393 be accepted; and that the General Contractor be instructed accordingly.

- (3). *Equipment.*

**SUBMITTED**: Surveyor's report on the desirability of equipping this station with a second fire engine of a lighter type (about 250 gallons per minute capacity) fitted with a special type of extension ladder, and first aid apparatus. This equipment would provide better means of access to buildings with deep building lines.

**RESOLVED TO RECOMMEND**

(a) That the proposal be approved

(b) That the same be shown in the report of the Surveyor of Health

(c) That the above be the subject of a resolution of the Council

(Having considered the report of the Purposes Committee)

**WOLDERS GREEN COUNCIL:**

**SUBMITTED**: Report of the Finchley Ambulance Committee

**RESOLVED TO RECOMMEND** that the Council should contribute to the cost of the ambulance

**PUBLIC SLIPPER**

**REPORTED**: That an enquiry at the Town Hall with the Council's approval

**PUBLIC CONVENIENCE**

**SUBMITTED**: Report of the Land and Scottish Railways

**RESOLVED** that the company be asked to be given the right of way for the proposed line

**SEWERAGE AND DRAINAGE**

**SUBMITTED**: Report of Laing & Sons for the construction of the sewerage

**RESOLVED** that the subject be referred to the Surveyor

**SUBMITTED**: Report regarding the re-arrangement of the

**RESOLVED** that the matter be referred to Miss

**10.—LAND AT WOLDERS GREEN**

**SUBMITTED**: Report of Dagnall for the purchase of the Clinkers, Ltd.



## RESOLVED TO RECOMMEND—

- (a) That the provision of a second engine as indicated above be approved at an estimated cost of £1000.
- (b) That the same be included in the advertisement for equipment, and shown in the revised estimate to be submitted to the Ministry of Health when tenders are received.
- (c) That the above recommendations be submitted for the consideration of the Finance and General Purposes Committee.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal]

## 6.—GOLDERS GREEN CHAMBER OF COMMERCE :

*Re Ambulance Case.*

SUBMITTED : Correspondence regarding a street accident attended by the Finchley Ambulance.

RESOLVED TO RECOMMEND—That the Golders Green Chamber of Commerce be informed in accordance with the Surveyor's report.

## 7.—PUBLIC SLIPPER BATHS :

*West Hendon and Child's Hill.*

REPORTED : That an Inspector of the Ministry of Health would hold an enquiry at the Town Hall, Hendon, on the 12th instant, in connection with the Council's application for loans for the above. **Noted.**

## 8.—PUBLIC CONVENIENCE :

*Cricklewood Lane.*

SUBMITTED : Surveyor's report on negotiations with the London Midland and Scottish Railway for a new site in connection with the above.

RESOLVED TO RECOMMEND—That in the first instance the Company be asked whether they would be prepared to extend the notice to be given in the event of the land being required for Railway purposes, from 6 months to 1 year.

## 9.—SEWERAGE AND DRAINAGE :

*Colin Park Estate.*

SUBMITTED : Surveyor's report on the revised proposals of Messrs. J. Laing & Sons for the construction of sewers on this Estate.

RESOLVED TO RECOMMEND—That the proposals be approved subject to compliance with the method of construction outlined in the Surveyor's report.

*Parkside, Mill Hill.*

SUBMITTED : Surveyor's report on the application of Miss Gilchrist regarding the removal of a dead end sewer ventilator.

RESOLVED TO RECOMMEND—That the work be carried out subject to Miss Gilchrist bearing the cost.

## 10.—LAND AT WARNER ROAD :

*Lease.*

SUBMITTED : Report of Surveyor on the application of Mr. R. A. Dagnall for the proposed assignment of his lease on this land to Messrs. Hale Clinkers, Ltd.

RESOLVED—That the Council grant their consent to the assignment, and agree to an extension of the lease up to a period of three years, subject to adequate safeguards as indicated in the Report.

#### 11.—UNEMPLOYMENT GRANTS COMMITTEE :

##### *Relief Works.*

SUBMITTED: Circular from the above Committee, and Surveyor's report thereon, with regard to financial assistance for the execution of works provided a considerable proportion of the labour to be employed is drawn from the depressed areas and such men engaged through the Employment Exchanges.

RESOLVED—That a Special Meeting of the Committee be held on Monday, the 10th instant at 5.45 p.m., to further consider the matter and that in the meantime the Surveyor be instructed to prepare a scheme of works.

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### Public Libraries Committee.

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3rd December, 1928.

Present: Councillor Mrs. S. J. Bannister (Chairman), Messrs. Councillors T. E. Carpenter, B.A., LL.B., S. H. Egan, J.P., F.R.I.B.A., C. Latham, F.L.A.A., L.C.C., A. A. Naar, M.B.E. and W. Taylor, J.P.

#### 1.—REQUISITIONS :

The above were submitted and approved.

#### 2.—JUVENILE LIBRARY SERVICE :

REPORTED: That the total number of books issued to date was 59,513 the total number of new borrowers during the month of November, being 124.

3.—

##### *Gift of Book.*

REPORTED: Letter and gift of book on the History of Hendon from Mr. Councillor Potter.

RESOLVED TO RECOMMEND—That a letter be sent to Mr. Councillor Potter expressing the thanks of the Council and at the same time informing him that the question of works of Antiquarian interest will be dealt with in due course.

#### 4.—SUB-COMMITTEE :

RECEIVED: The following reports of Meetings of the Library Sub-Committee held on the 12th and 19th November, 1928:—

12th November, 1928.

Present: Councillor Mrs. S. J. Bannister (Chairman), and Mr. Councillor R. A. B. Teare, M.B.E. Mr. Councillor C. Latham, F.L.A.A., L.C.C. was engaged in the Organisations Committee.

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## 1.—CENTRAL LIBRARY :

*Tenders.*

SUBMITTED : Report of Architect in regard to Tenders received for Stonework and Steelwork required for the completion of the library building.

RESOLVED—That subject to a satisfactory report from the Accountant as to the financial standing of the firms in question, the Builder be informed that the Committee will be satisfied if he contracts with Messrs. United Stone Firms (1926), Ltd. for the supply of Stonework and Messrs. Edward Wood & Co., Ltd. for the Steelwork.

## 2.—CLERK OF WORKS :

INTERVIEWED : One applicant, in regard to the above appointment.

RESOLVED—That the Architect be instructed to apply to the Clerk of Works Association with a view to ascertaining names of suitable candidates for the above appointment, to be considered at a meeting of the Sub-Committee on Monday next, the 19th instant, at 5.30 p.m.

19th November, 1928.

Present : Councillor Mrs. S. J. Bannister (Chairman), and Mr. Councillor R. A. B. Teare, M.B.E.

## 1.—APPOINTMENT OF CLERK OF WORKS :

INTERVIEWED : Three candidates in connection with the above appointment.

RESOLVED—That the Architect be instructed to make further enquiries in regard to certain other candidates and report to the Sub-Committee.

RESOLVED TO RECOMMEND—That the reports of the Sub-Committee be approved and adopted.

## 5.—CENTRAL LIBRARY :

*Retention Moneys.*

REPORTED : Letter from Messrs. S. E. Moss & Sons in regard to the above.

RESOLVED—That the Accountant and the Surveyor submit a report in regard thereto at the next meeting of the Finance and General Purposes Committee.

## 6.—

*Completion of New Building.*

REPORTED : Letter from Messrs. S. E. Moss and Sons, intimating that it would not be possible to complete the new Central Library building until September, 1929.

RESOLVED TO RECOMMEND—That a letter be sent to Messrs. S. E. Moss and Sons, intimating that the Committee will regard that as the final date for completion.

## 7.—

*Progress Report.*

SUBMITTED : Report of Architect as to building progress.

## 8.—

*Clerk of Works.*

SUBMITTED : Report of Surveyor that in accordance with instructions he had interviewed Mr. Morris Brady, a candidate for the above position, and that as a matter of urgency he had commenced duties on the 3rd instant.

RESOLVED—That the report of the Surveyor in regard to the above matter be approved, and that the Finance and General Purposes Committee be asked to approve of the appointment.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the appointment, and recommend that the payment of wages be charged to Revenue Account.]

*Pipe Diversion.*

9.— SUBMITTED: Report of Surveyor in regard to a letter from Messrs. Yarde & Loader requesting the Council to pay their clients costs in connection with the above.

RESOLVED TO RECOMMEND—That the matter being still in dispute the Council do not admit any liability to pay any fees in connection therewith.

10.—APPOINTMENT OF CHIEF LIBRARIAN:

SUBMITTED: Schedule of applications received in connection with the above appointment.

RESOLVED—That a Sub-Committee consisting of Councillor Mrs. S. J. Bannister, Messrs. C. Latham and A. A. Naar, be appointed to select candidates for interview.

11.—

*Application of Mr. C. H. Rock.*

REPORTED: Letter from Mr. C. H. Rock, Assistant Curator, Tottenham Urban District Council, withdrawing his application in connection with the above appointment.

## Public Health & Medical Services Committee. Report No. 1.

3rd December, 1928.

Present: Mr. Councillor B. Flowers (Chairman), Councillor Mrs. M. Thomas, Messrs. Councillors J. J. Copestake, F. W. Hearn, A. Morsman, R. M. Weeks, J.P., and F. C. Woods. (Mrs. Burn, Miss Levett and Mrs. Weeks present on Parts 1 and 2).

### Part I Medical Services.

An apology for absence was reported from The Revd. Livingstone.

1.—CENTRES—CHILD WELFARE:

REPORTED: The following attendances covering a period of four weeks.

	Watling Estate Centre	Central Hendon Centre	West Hendon Centre	Child's Hill Centre	Temple Fortune Centre	Mill Hill Centre
Total Number of sessions	4	4	8	8	2	2
Total Number of attendances	479	298	374	467	54	103
Average number per session	119	74	46	58	27	51
Number seen and advised by Medical Officer	123	116	168	217	34	41
Number of new members admitted	50	10	8	18	3	8
Under one year of age	30	8	7	11	2	3
Over one year of age	20	2	1	7	1	5
Ante-natal cases	3	6	11	5	—	—

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*Child's Hill Centre.*

REPORTED: Letter from the Secretary of the Child's Hill Baptist Church in regard to the replacement of the linoleum at the above.

RESOLVED—That a further communication be addressed to the Secretary of the Church urging that consideration of the matter might be expedited.

3.—ASSISTED MILK SUPPLY:

SUBMITTED: Report of Medical Officer in regard to the above.

4.—MIDWIFE'S DEPARTMENT:

*Report.*

SUBMITTED: Report of Medical Officer as to cases attended by the Council's Midwife and as to pending cases

5.—

*Midwife's Fee.*

REPORTED: Application for a reduction in the fee in one case.

RESOLVED TO RECOMMEND—That the fee be remitted.

6.—ORTHOPÆDIC CLINIC:

SUBMITTED: Report of Medical Officer that the above Clinic was opened on the 22nd ultimo, when there were 19 attendances and as to the action taken in connection with the cases.

7.—EXTENSION OF MEDICAL SERVICES:

SUBMITTED: Report of Medical Officer in further reference to the above accompanied by a scheme in connection therewith.

RESOLVED TO RECOMMEND—to the Finance and General Purposes Committee, that the scheme submitted by the Medical Officer be adopted subject to the following amendment, i.e. :—

That instead of the appointment of a whole-time dentist the services of the present part-time dentist be retained for 5 sessions per week for approximately 44 weeks per annum at a salary of £300 per annum and that an additional part-time dentist be appointed on the same terms, and that the scheme, as amended, be submitted to the Minister of Health and Board of Education for approval.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal, but recommend that such temporary posts be not designated for the purposes of the superannuation scheme.]

8.—RESIDENT MEDICAL OFFICER (ISOLATION HOSPITAL) AND ASSISTANT MEDICAL OFFICER:

RESOLVED TO RECOMMEND—That the Finance and General Purposes Committee be informed that the Public Health Committee adhere to their previous recommendation with regard to the salary, and the question of board and lodging at Hospital, in connection with the above appointment.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposed joint appointment of Resident Medical Officer and Assistant Medical Officer at a salary of £500 per annum rising by annual increments of £25 to a maximum of £600 (plus board and lodgings valued at £150 per annum), subject to the approval of the Ministry of Health and the Board of Education and to the allocation of the salary to one-half to the Isolation Hospital, one-fourth to the Council's Maternity and Child Welfare Services, and one-fourth to the School Medical Services.]

9.—CHILD WELFARE CENTRE AND SCHOOL CLINIC—WATLING ESTATE :

SUBMITTED: Report of Surveyor that the London County Council were unable to offer an alternative site for the erection of a Child Welfare Centre and School Clinic on the above estate.

RESOLVED TO RECOMMEND—That the Minister of Health be so informed.

10.—REQUISITIONS :

The above were submitted and approved.

Part II. Medical Services, for approval by the Hendon Education Committee.

11.— SUBMITTED: Reports of Medical Officer in regard to the following :—

- (a) Examination of School Children.
- (b) Cases of Infectious Diseases notified.
- (c) Dental Treatment.

12.—TONSILS AND ADENOIDS—OPERATIVE TREATMENT :

(i) Report.

SUBMITTED: Report of Medical Officer as to terms he had obtained for Hospital Treatment in connection with the above.

RESOLVED—That negotiations be entered into with the Cottage Hospital and the Guardians on the lines of the report.

(ii) Parents Contribution.

RESOLVED TO RECOMMEND—That the parent's contribution towards the cost of operative treatment be fixed at 10/6 per patient.

13.—MENTAL DEFICIENCY ACTS :

SUBMITTED: Report of Medical Officer in regard to an Imbecile Child.

RESOLVED TO RECOMMEND—That the case be notified to the Middlesex County Council under the above Acts.

14.—EPILEPTIC AND MENTALLY DEFECTIVE CHILD :

RESOLVED—That the case mentioned in the Medical Officer's Report be referred to the Hendon Education Committee.

15.—MAINTENANCE OF CHILD AT CRIPPLES HOME :

RESOLVED—That the case mentioned in the Medical Officer's Report be referred to the Hendon Education Committee.

16.—EYE DISEASE :

REPORTED: Letter from the Royal London Ophthalmic Hospital in regard to a Child suffering from eye disease.

RESOLVED TO RECOMMEND—That the Hendon Education Committee be asked favourably to consider the case.

17.—ORTHOPÆDIC CLINIC :

See paragraph No. 6.

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20.—CHILD WELFARE CENTRE AND SCHOOL CLINIC—WATLING ESTATE :

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## 18.—EXTENSION OF MEDICAL SERVICES :

The recommendation appearing in paragraph No. 7.

## 19.—RESIDENT MEDICAL OFFICER (ISOLATION HOSPITAL) AND ASSISTANT MEDICAL OFFICER :

The recommendation appearing in paragraph No. 8.

## 20.—CHILD WELFARE CENTRE AND SCHOOL CLINIC—WATLING ESTATE :

The recommendation appearing in paragraph No. 9.

## 21.—REQUISITIONS :

The above were submitted and approved.

## PUBLIC HEALTH.

## 22.—VITAL STATISTICS :

REPORTED : That for the four weeks ended 24th November, 1928, the birth rate of the district was 10.41 per thousand, and the death rate 9.11 per thousand. The death rate calculated upon deaths of residents only was 5.20 per thousand.

## 23.—NOTIFIABLE DISEASES :

SUBMITTED : Report of Medical Officer as to cases of Notifiable Diseases during the period under review.

## 24.—ISOLATION HOSPITAL :

*Cases under Treatment.*

SUBMITTED : Report in connection with the above.

## 25.—

*Piano.*

REPORTED as to the disposal of the above.

## 26.—

*Operation.*

SUBMITTED : Report of Medical Officer as to an operation performed at the Isolation Hospital in connection with a case of Mastoid Disease and recommending that a fee of Twenty-five Guineas be paid to the Surgeon for performing such operation.

RESOLVED TO RECOMMEND—to the Finance and General Purposes Committee that the suggestion of the Medical Officer be approved.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal.]

## 27.—

*Diphtheria Cases.*

SUBMITTED : Report as to the action taken in connection with two cases of Diphtheria.

## 28.—MILK (SPECIAL DESIGNATIONS) ORDER, 1923 :

RESOLVED TO RECOMMEND—That the following applications for milk licences under the above Order be granted and that the licences be issued upon receipt of information that the respective producers and wholesalers are licenced for the year 1929 :—

Name of firm.	Address at which milk will be sold.	Grade of milk to be sold.
Express Dairy Co., Ltd., 26-30, Tavistock Place, London, W.C. 1	Dairy, Deans Lane, Mill Hill	Pasteurised. Certified. Grade "A" (Tuberculin tested).
do.	232, Broadway, West Hendon	do.
do.	22, Daws Lane, Mill Hill	do.
do.	Dairy, High Road, Burnt Oak	do.
do.	Temple House, Finchley Road	do.
do.	Dairy, Hendon Central Station	do.
do.	Dairy, Highfield Avenue, Golders Green	do.
do.	165, Broadway, West Hendon	Pasteurised.
do.	48, Church Road, Hendon	do.
do.	131, Hamilton Road, Golders Green	do.
P. C. Rough (Trading as Mead and Marsh)	1, The Promenade, Mill Hill	Certified. Grade "A" (Tuberculin tested).
Manor Farm Dairy, 39, High Road, Finchley	Supplementary Licence	Certified. Pasteurised.
A.1 and Dollis Daries, Whetstone	44, Church Road, Hendon	Certified. Grade "A."
do.	3, Royal Parade, Temple Fortune	do.

29.—LICHFIELD ROAD, CRICKLEWOOD (Nos. 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31 and 32), and 58, CRICKLEWOOD LANE :

RESOLVED—That authority be given to the Sanitary Inspector under Section 41 of the Public Health Act, 1875, and Section 19 of the Public Health Acts (Amendment) Act, 1907, to expose the drains of the above premises for the purpose of examination.

30.—DRAINAGE WORK AND DRAINAGE PLANS :

SUBMITTED: Report of Sanitary Inspector as to drainage works carried out and tests undertaken.

31.—STATUTORY NOTICES :

RESOLVED TO RECOMMEND—That Statutory Notices be served in the following cases :—

4 & 5, Prospect Road, Child's Hill ... Notices under Section 94 Public Health Act, 1875.

Watford Bye-Pass Rd. (Bunns Lane Bridge), Mill Hill Notice under Section 94 Public Health Act, 1875.

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34.—PROPERTY—C

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4, Oak Grove, Cricklewood	...	Notice under Section 94 Public Health Act, 1875.
36a & 36b, North End Road, Golders Green	...	Notices under Section 36 Public Health Act, 1875.
25, Russell Rd., West Hendon	...	Notices under Section 94 Public Health Act, 1875, and under Section 3 Housing Act, 1925.
39, Telford Rd., West Hendon	...	Notice under Section 94 Public Health Act, 1875.
"The Old Plough," Holcombe Mill Hill	...	Notice under Section 94 Public Health Act, 1875, (Authority given for the service of this notice forthwith).

32.—HOUSES LET IN LODGINGS :

RESOLVED TO RECOMMEND—That the following premises be registered under the Council's Bye-Laws as Houses Let in Lodgings.—

- 7, Hermitage Lane, Child's Hill.
- 6, Castle Cottages, Child's Hill.
- 9 and 9a, Elm Terrace, Child's Hill.
- "Elm Cottage," Elm Terrace, Child's Hill.

33.—39, TELFORD ROAD, WEST HENDON :

*Defective Roof.*

RESOLVED—That authority be given for proceedings to be instituted against the owner of the above premises for non-compliance with a Statutory Notice served upon him.

34.—PROPERTY—CRICKLEWOOD LANE :

*Sanitary Notices.*

REPORTED : Letter from Messrs. Dowsett, Knight and Taylor on behalf of the owner of Nos. 162, 164, 166 and 168, Cricklewood Lane, asking for the suspension of Preliminary Notices requiring the carrying out of improvement works at such premises.

RESOLVED TO RECOMMEND—That the Council require compliance with the notices without delay.

35.—

*Fish Restaurant.*

REPORTED : Letter from Messrs. Streater Estates, Limited on behalf of a Client who proposed to open a Fish Restaurant at No. 83, Cricklewood Lane, making enquiry whether the Council had any bye-law which would prevent the carrying on of the business.

RESOLVED TO RECOMMEND—That Messrs. Streater Estates be informed (i) that the Council have no regulation at the present time which would prevent the carrying on of the business in question, but they are taking steps to obtain powers in this respect, and (ii) that the appliances intended to be used in connection with the restaurant must be first approved by the Sanitary Inspector.

## 36.—52, POLLARD ROAD, WEST HENDON :

REPORTED : That the Owner of the above premises had complied with the Statutory Notice served upon him and it was therefore not necessary to institute proceedings.

## 37.—FOOD INSPECTION (SLAUGHTER-HOUSES) :

SUBMITTED : Report of Sanitary Inspector in regard to animals slaughtered and examined since the last meeting.

## 38.—OVERCROWDING :

SUBMITTED : Report of Sanitary Inspector in regard to the above.

RESOLVED—That the report be referred back to the Housing Committee for further information in connection with certain cases.

39.—  
19, Bertram Road, Hendon.

SUBMITTED : Report as to steps taken to abate overcrowding at the above premises.

RESOLVED—That no further action be taken at the present time.

40.—  
39, Ravenstone Road, West Hendon.

REPORTED : As to the non-compliance with a notice to abate Overcrowding and letter from the occupier of the premises.

RESOLVED—That the matter be referred to the Housing Committee for further consideration.

## 41.—8, GRAYS COTTAGES, GOLDERS GREEN ROAD :

RESOLVED—In connection with the Closing Order made by the Council in respect of the above premises, that the necessary notices be served in due course requiring the tenants to vacate such premises.

## 42.—ISOLATION HOSPITAL—THE HYDE :

*Nursing and Domestic Staff.*

RESOLVED—That the above matter be referred back to the Hospital Sub-Committee for further consideration.

43.—  
*Staff Houses (3)*

REPORTED : The receipt of the following tenders in connection with the above :—

	Lodge.		Cottages.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Messrs. Pondac, Ltd., 44, Praed Street, W. 2	844	2 6	1108	0 0	1952	2 6
Mr. J. Brackley, Edgware	976	15 10	1173	11 11	2150	7 9
Messrs. C. W. Scott, Finchley	920	0 0	1280	0 0	2200	0 0
Messrs. Harry Neal, Ltd., Northwood	1102	0 0	1100	0 0	2202	0 0
Messrs. J. Stewart & Sons, South Tottenham	1190	0 0	1156	0 0	2346	0 0
Mr. G. W. Smith, South Tottenham	—	—	—	—	2636	0 0
Messrs. F. Parvin, Ltd., Mill Hill, N.W. 7	1190	0 0	1555	0 0	2745	0 0

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44.—MIDDLESEX D  
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45.—REQUISITION

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RESOLVED TO RECOMMEND—to the Finance and General Purposes Committee that the tender of Messrs. Pondac, Ltd., be accepted, subject to the approval of the Minister of Health, and to a satisfactory report from the Accountant as to the financial bearing of the firm in question.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal and recommend that application be made to the Ministry of Health for a supplementary sanction of £1,150 per the following details:—*

	£	s.	d.
Messrs. Pondac's tender ... ..	1952	2	6
Already provided in estimate ... ..	850	0	0
	1102	2	6
Add—Clerk of Works ... ..	47	17	6
	<u>£1150</u>	<u>0</u>	<u>0</u>

44.—MIDDLESEX DISTRICTS' JOINT SMALL-POX HOSPITAL ORDER, 1928 :

REPORTED : Letter from the Solicitor's Department of the Ministry of Health accompanied by draft of the above-mentioned Provisional Order.

RESOLVED—That no objection be offered to the order.

45.—REQUISITIONS :

The above were submitted and approved.

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## Education Committee.

**At a Meeting** of the EDUCATION COMMITTEE (IN COMMITTEE) of the URBAN DISTRICT COUNCIL OF HENDON, held at the Town Hall, Hendon, on Tuesday, the 4th day of December, 1928.

Present: Mr. Councillor C. C. Cartwright (Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas; Messrs. Councillors T. E. Carpenter, B.A., LL.B., S. H. Egan, J.P., B. Flowers, F. W. Hearn, E. Holt, J.P., B. J. Monro, F. C. Rice, R. M. Weeks, J.P., and F. C. Woods; Miss F. M. Levett, Mr. A. R. Bailey, M.A., Major N. G. Brett James, M.A., B.Litt., The Rev. C. E. de R. Copinger, The Rev. I. Livingstone, The Rev. J. S. Poulton, and The Rev. J. A. Walton.

### REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

AGREED—

**THAT** the following extract from the report of the Committee, dated 3rd December, 1928, be received:—

SUBMITTED: Reports of Medical Officer in regard to the following:—

- (a) Examination of School Children.
- (b) Cases of Infectious Diseases notified.
- (c) Dental Treatment.

#### (I.) TONSILS AND ADENOIDS—OPERATIVE TREATMENT. REPORT:

SUBMITTED: Report of Medical Officer as to terms he had obtained for Hospital treatment in connection with the above.

RESOLVED—That negotiations be entered into with the Cottage Hospital and the Guardians on the lines of the report.

#### (II.) PARENT'S CONTRIBUTION:

RESOLVED TO RECOMMEND—That the parent's contribution towards the cost of operative treatment be fixed at 10s. 6d. per patient.

#### (III.) MENTAL DEFICIENCY ACTS:

SUBMITTED: Report of Medical Officer in regard to an imbecile child.

RESOLVED TO RECOMMEND—That the case be notified to the Middlesex County Council, under the above Acts.

#### (IV.) EPILEPTIC AND MENTALLY DEFECTIVE CHILD.

RESOLVED—That the case mentioned in the Medical Officer's Report be referred to the Hendon Education Committee.

#### (V.) MAINTENANCE OF CHILD AT CRIPPLES' HOME:

RESOLVED—That the case mentioned in the Medical Officer's Report be referred to the Hendon Education Committee.

#### (VI.) EYE DISEASE:

REPORTED: Letter from the Royal London Ophthalmic Hospital in regard to a child suffering from eye disease.

RESOLVED TO RECOMMEND—That the Hendon Education Committee be asked favourably to consider the case.

#### (VII.) ORTHOPÆDIC CLINIC.

SUBMITTED: Report of Medical Officer that the above Clinic was opened on the 22nd ultimo, when there were 19 attendances, and as to the action taken in connection with the cases.

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## (VIII.) EXTENSION OF MEDICAL SERVICES.

SUBMITTED: Report of Medical Officer in further reference to the above accompanied by a scheme in connection therewith.

RESOLVED TO RECOMMEND to the Finance and General Purposes Committee that the scheme submitted by the Medical Officer be adopted, subject to the following amendment, i.e.:

That instead of the appointment of a whole-time dentist the services of the present part-time dentist be retained for 5 sessions per week, for approximately 44 weeks per annum, at a salary of £300 per annum, and that an additional part-time dentist be appointed on the same terms, and that the scheme as amended be submitted to the Minister of Health and Board of Education for approval.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal, but recommend that such temporary posts be not designated for the purposes of the superannuation scheme.]*

## (IX.) RESIDENT MEDICAL OFFICER (ISOLATION HOSPITAL) AND ASSISTANT MEDICAL OFFICER:

RESOLVED TO RECOMMEND—That the Finance and General Purposes Committee be informed that the Public Health Committee adhere to their previous recommendation with regard to the salary, and the question of board and lodging at Hospital, in connection with the above appointment.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposed joint appointment of Resident Medical Officer and Assistant Medical Officer at a salary of £500 per annum rising by annual increments of £25 to a maximum of £600 (plus board and lodgings valued at £150 per annum), subject to the approval of the Minister of Health and the Board of Education, and to the allocation of the salary as to one-half to the Isolation Hospital, one-fourth to the Council's Maternity and Child Welfare Services, and one-fourth to the School Medical Services.]*

## (X.) CHILD WELFARE CENTRE AND SCHOOL CLINIC—WATLING ESTATE:

SUBMITTED: Report of Surveyor that the London County Council were unable to offer an alternative site for the erection of a Child Welfare Centre and School Clinic on the above estate.

RESOLVED TO RECOMMEND—That the Minister of Health be so informed.

## (XI.) REQUISITIONS:

The above were submitted and approved.

Mr. Councillor B. Flowers moved, Mr. Councillor Weeks seconded, and it was AGREED—

THAT the report be approved and adopted (with the exception of the items in the School Medical Officer's Report relating to a permanent Child Welfare Centre and School Clinic for the Watling Estate, consideration of which was deferred pending the submission of a report by the Surveyor on Orange Hill House), and that items (VIII.) and (IX.) be submitted for the consideration of the Finance and General Purposes Committee.

## EPILEPTIC AND MENTALLY DEFECTIVE CHILD (CHARLES R. HICKMAN, 7/7/17).

It was reported that this boy was capable of being educated in a Special School, and that the best means of dealing with the case would be to send him to a Residential Special School.

The Committee were also informed that in a former case, no School could be found which would admit a child who was both mentally deficient and epileptic. Noted. The Secretary to make further enquiries.

## HILDA WILLS, 4/6/14:

The question of the Committee undertaking responsibility for this girl's maintenance at Halliwick Cripples' Home and Industrial School for Girls, was considered, together with the School Medical Officer's report upon the child.

AGREED TO RECOMMEND—

THAT this case be referred to the Board of Education for their observations.

## FLORENCE BENNETT, 23/12/20:

It was reported that this child, who suffers from severe eye trouble, had been recommended for admission to the White Oak Schools, Swanley, and it was noted that, in the usual way, arrangements for admission to these Schools are made through the local Board of Guardians.

Agreed to RECOMMEND—

**THAT** enquiries be made of the Board of Education as to whether the School proposed is a Certified School under the Act, and also whether any expenditure in this case would rank for grant.

#### SCHOOL OCULIST:

A summary of applications from thirty-five candidates for this post, was submitted.

Agreed to RECOMMEND—

**THAT** the Chairman, the School Medical Officer and the Secretary be authorised to make a selected list of eight applicants for interview at a Special Meeting of the Education Committee (in Committee) to be held on Tuesday, the 11th December, 1928, at 5.30 p.m.

## Education Committee.

**At a Meeting** of the EDUCATION COMMITTEE of the URBAN DISTRICT COUNCIL OF HENDON, held at the Town Hall, Hendon, on Tuesday, the 4th day of December, 1928.

Present: Mr. Councillor S. H. Egan, J.P. (Presiding), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas; Messrs. Councillors T. E. Carpenter, B.A., LL.B., C. C. Cartwright, B. Flowers, F. W. Hearn, E. Holt, J.P., B. J. Monro, F. C. Rice, F. C. Woods; Miss F. M. Levett, Mr. A. R. Bailey, M.A., Major N. G. Brett James, M.A., B.Litt., The Rev. C. E. de R. Copinger, The Rev. I. Livingstone, The Rev. J. S. Poulton, and The Rev. J. A. Walton.

#### MINUTES:

The Minutes of the Meeting held on 6th November, 1928, and of the Education Committee (in Committee) held the same evening, were read, confirmed and signed.

#### CORRESPONDENCE:

The various letters had been referred to the respective Committees.

#### STAFFS AND SALARIES SUB-COMMITTEE:

It was AGREED—

**THAT** the following report be received—

### Staffs & Salaries Sub-Committee.

#### Report No. 1.

20th November, 1928.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman), Councillor Mrs. S. J. Bannister, Messrs. Councillors T. E. Carpenter, B.A., LL.B., C. C. Cartwright, S. H. Egan, J.P. and F. C. Woods, and Mr. A. R. Bailey, M.A.

#### 1.—ST. JOHN'S C.E. SCHOOL:

The Secretary reported that he had advertised for applications for the post of Certificated Assistant at this School. **Noted and approved.**

#### 2.—GOLDBEATERS BOYS' AND GIRLS' PERMANENT SCHOOL— BARNFIELD INFANTS' PERMANENT SCHOOL—APPOINTMENT OF HEAD TEACHERS:

It was agreed to RECOMMEND—

**THAT** a circular be forwarded to the Head Teachers of the Hendon Schools inviting applications from any Head Teachers who might be desirous of a transfer to one of the above-mentioned posts.

### 3.—INCREMENT :

A report was submitted from the Head Teacher on the work of Mrs. Stevenson, Barnfield Temporary School, and it was agreed to RECOMMEND

**THAT** an increment of £9 according to scale be granted as from 1/12/28.

### 4.—ABSENCES :

(i) A statement was submitted with regard to the absences of 9 Teachers and duly noted.

It was agreed to RECOMMEND—

(a) **THAT** Miss B. Round, St. Mary's C.E. School, be paid full salary for two months in accordance with the regulations, and

(b) **THAT** sick leave be granted to Mr. A. J. Albon, of Algernon Road Senior School, to enable him to enter St. Andrew's Hospital.

(ii) The case of another Assistant was referred to a Sub-Committee consisting of Messrs. Councillors C. C. Cartwright, S. H. Egan, J.P. and R. M. Weeks.

### 5.—ADMINISTRATIVE STAFF :

(a) It was agreed to RECOMMEND—

**THAT** Henry Webb, Office Youth, be granted an increment of £10 to take effect from 1/12/28.

*[Having considered the matter in its financial bearing the Finance & General Purposes Committee concur in the proposal, but recommend that the increment take effect from the 1st April, 1929.]*

(b) The Secretary reported that no temporary help had been engaged during the recent absences of members of the staff. **Noted.**

(c) The Secretary reported that, in consequence of the continued absence of Mr. F. C. Smith, Attendance Officer, owing to illness, he had continued the temporary services of Mr. F. Hitchin-Kemp until Saturday, the 17th November, and it was AGREED—

**THAT** the Secretary's action be approved.

(d) The Secretary reported that Mr. Creamer had been put on temporary painting work at St. Vincent's R.C. School Cookery Centre. **Noted and approved.**

Councillor Mrs. S. J. Bannister moved, Mr. Councillor E. Holt seconded, and it was AGREED—

**THAT** Report No. 1 of the Staffs and Salaries Sub-Committee be approved and adopted.

It was AGREED—

**THAT** the following report be received :

## Staffs & Salaries Sub-Committee.

### Report No. 2.

4th December, 1928.

Present : Mr. Councillor R. M. Weeks, J.P. (Chairman), Councillor Mrs. S. J. Bannister, Messrs. Councillors C. C. Cartwright, T. E. Carpenter, B.A., LL.B., B. Flowers, E. Holt, J.P., F. C. Woods, and Mr. A. R. Bailey, M.A.

#### 1.—GOLDBEATERS' BOYS' AND GIRLS' PERMANENT SCHOOL.

##### BARNFIELD INFANTS' PERMANENT SCHOOL—APPOINTMENT OF HEAD TEACHERS :

The Secretary reported that nine Head Teachers of Hendon Schools had notified their intention of applying for a transfer to one of the above-named Schools.

as to whether the School proposed is  
any expenditure in this case would

for this post, was submitted.

the Secretary be authorised to make  
a Special Meeting of the Education  
y, the 11th December, 1928, at 5.30

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MITTEE of the URBAN  
at the Town Hall, Hendon,

s Mrs. S. J. Bannister and Mrs. M.  
B., C. C. Cartwright, B. Flowers,  
F. C. Woods; Miss F. M. Levett,  
B.Litt., The Rev. C. E. de R.  
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, Councillor Mrs. S. J.  
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r. A. R. Bailey, M.A.

for applications for the  
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NENT SCHOOL—  
OOL—APPOINTMENT

Agreed to RECOMMEND—

- (a) **THAT** only those Head Teachers with not less than five years' service in Hendon be considered for these posts.
- (b) **THAT** those assistants with not less than five years' service in Hendon be also asked to submit applications.
- (c) **THAT** a special meeting be held on Tuesday, the 11th December, to make selections, and that selected candidates be asked to attend for interview on Tuesday, the 18th December.

## 2.—RESIGNATION:

The circumstances of a teacher having left the service of the Committee, without giving due notice, were reported. **Noted.**

Agreed to RECOMMEND—

**THAT** the payment of the salary for November in this case be withheld, pending the receipt of further information.

## 3.—RECOGNITION:

Reported that Mr. J. T. C. N. Mears has now been granted full recognition as a trained Certificated Teacher from 1/8/28.

AGREED—

**THAT** the usual adjustment of salary be made in this case from the above-named date.

## 4.—INCREMENTS:

- (a) Reports were submitted from Head Teachers on the work of the following Assistants, and it was agreed to RECOMMEND—

**THAT** scale increments be granted to date as hereunder:—

Miss A. Ronan, St. Mary's R.C. School, 1/4/28, £9.

Mr. J. T. C. N. Mears, Wessex Gardens Boys' School, 1/9/28, £12.

- (b) Agreed to RECOMMEND—

**THAT** it be an instruction to Head Teachers to inform the Secretary when increments of salaries for Assistants are due, and that the Secretary act accordingly.

## 5.—ABSENCES:

A statement was submitted giving particulars of the absences of eight Teachers and duly **noted.**

Agreed to RECOMMEND—

**THAT** Miss F. M. Dyson be paid full salary for November and December, 1928.

## 6.—ST. JOHN'S C.E. SCHOOL:

A letter was submitted from the Managers recommending the appointment of Miss Gwendoline L. Bizzell, as Certificated Assistant Mistress, from 1st January, 1929. It was agreed to RECOMMEND—

**THAT** the appointment be approved subject to the usual conditions and to the execution of an agreement with the Managers.

## 7.—GARDEN SUBURB SENIOR COUNCIL SCHOOL—REORGANISATION:

Particulars of the staffing of this School, as reorganised, were submitted and **noted.**

Agreed that a further report thereon be submitted later.

Councillor Mrs.  
AGREED—

THAT Report  
FINANCE SUB-COMMITTEE

It was AGREED—  
THAT the following

Present: Mr. C.  
J.P., F.  
Bailey.

1.—BALANCE

The  
with the

STATEMENT

Receipts from 8/11/28 to

Balance overdrawn 4/12/28

2.—ACCOUNTS

THE  
RECORD

(a)



Councillor Mrs. S. J. Bannister moved, Mr. Councillor F. C. Woods seconded, and it was  
 AGREED—  
**THAT** Report No. 2 of the Staffs and Salaries Sub-Committee be approved and adopted.

**FINANCE SUB-COMMITTEE:**

It was AGREED—

**THAT** the following report be received.

**Finance Sub-Committee.**

4th December, 1928.

Present: Mr. Councillor B. Flowers (Chairman), Messrs. Councillors S. H. Egan,  
 J.P., F. W. Hearn, E. Holt, J.P., F. C. Rice and F. C. Woods; Mr. A. R.  
 Bailey, M.A., and Major N. G. Brett James, M.A., B.Litt.

**1.—BALANCES:**

The following statement submitted by the Treasurer has been examined  
 with the Cash Book and Bank Pass Books and found to be correct:—

**STATEMENT OF CASH BALANCES AS AT 4th DECEMBER, 1928.**  
**ELEMENTARY EDUCATION ACCOUNT.**

£ s. d.			£ s. d.		
Receipts from 8/11/28 to 4/12/28...	7116	18 1	Balance overdrawn 7/11/28 ...	6539	0 3
Balance overdrawn 4/12/28 ...	1712	0 1	Pay Order 26/11/28 ...	2289	17 11
	<u>£8828</u>	<u>18 2</u>		<u>£8828</u>	<u>18 2</u>

**HIGHER EDUCATION ACCOUNT.**

£ s. d.		
Balance in hand 7th November, 1928 ...	113	1 11
Receipts from 8/11/28 to 4/12/28 ...	283	10 7
Balance in hand 4/12/28 ...	<u>£396</u>	<u>12 6</u>

**EDUCATION (LOAN) ACCOUNT.**

£ s. d.		
Balance overdrawn 7th November, 1928...	35765	8 7
Pay Order 19th November, 1928 ...	3063	7 3
Balance overdrawn 4/12/28 ...	<u>£38828</u>	<u>15 10</u>

**2.—ACCOUNTS FOR PAYMENT:**

The Sub-Committee have examined the accounts and beg to  
 RECOMMEND—

(a) **THAT** the following accounts be approved and submitted to the  
 Finance and General Purposes Committee.

			1928/29.		
			£ s. d.		
Elementary Education Account ...	6993	19 4			
Elementary Education Loan Account ...	5151	4 5			
Higher Education Account ...	2	15 6			
	<u>£12147</u>	<u>19 3</u>			

- (b) THAT the Chairman of the District Council be asked to authorise under Finance Committee Instruction No. 2. Orders on the Treasurer for urgent payments as hereunder included in the statement shown above.

	1928/29.		
	£	s.	d.
Elementary Education Account ... ..	6671	10	6
Elementary Education Loan Account ... ..	5151	4	5
Higher Education Account ... ..	2	15	6
	<hr/>		
	£11825	10	5
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### 3.—DUPLICATING MACHINE :

Agreed to RECOMMEND the acceptance of the estimate of Messrs. D. Gestetner, Limited, for the supply of a self-feeding foolscap duplicating machine for the Education Secretary's Department at a net cost of £35.

### 4.—SUPERANNUATION :

The Secretary reported the receipt of a letter from the Ministry of Health with reference to the Superannuation of Caretakers of Non-Provided Schools, from which it was noted that the Committee could not award a gratuity to a Caretaker of such a School, but that it appeared to be competent for the Council to enter into an agreement with the Managers of Non-Provided Schools for the admission of their Caretakers to the benefits of the Local Government and Other Officers' Superannuation Act, 1922. **Noted with satisfaction and agreed—**

**THAT** a further communication be sent to the Ministry enquiring whether part-time Caretakers may also be allowed to participate in the benefits of the Act.

### 5.—STATEMENT RE CAPITAL & LOAN (WATLING ESTATE) :

AGREED—

**THAT** the Treasurer be asked to prepare a Statement giving particulars of capital expenditure to which the Committee are committed at the present time, together with the amount of loans raised in connection therewith.

Mr. Councillor B. Flowers moved, Mr. A. R. Bailey seconded, and it was AGREED—

**THAT** the Report of the Finance Sub-Committee be approved and adopted.

It was further AGREED—

**THAT** the Secretary be congratulated upon the result of his enquiries re the Superannuation of Non-Provided School Caretakers.

### SCHOOL ATTENDANCE SUB-COMMITTEE :

It was AGREED—

**THAT** the following report be received.

### **School Attendance Sub-Committee.**

*4th December, 1928.*

Present: Mr. Councillor T. E. Carpenter, B.A., LL.B. (Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas; Mr. Councillor B. J. Munro; Miss F. M. Levett, The Rev. C. E. de R. Copinger, The Rev. I. Livingstone, the Rev. J. S. Poulton, and the Rev. J. A. Walton.

#### 1.—STATISTICS OF ATTENDANCE :

Particulars relating to attendance for the four weeks ended 23rd November, 1928, were submitted and **noted.**

The following particulars were given in the return:—

ON ROLL.		AVERAGE ATTENDANCE.	PERCENTAGES.		SCHOLARS.	
At date.	Average.		Actual	If Epidemics off.	Admitted	Left.
8681	8631	7798	90.3	95	258	129

## 2.—OFFICERS' REPORTS:

(a) SCHOOL ATTENDANCE: It was agreed to RECOMMEND—  
**THAT** a deferred summons be issued against George Puig.

(b) EMPLOYMENT OF CHILDREN: The report of the Employment Officer for the period 2nd to 29th November was submitted and **noted**. The report shows that there are now 249 Boys and 28 Girls employed under the Bye-laws.

(c) EMPLOYMENT OF CHILDREN IN ENTERTAINMENT RULES: Application was made by Miss Conti for a variation of the licence issued on the 1st October for Peter Cattle to take part in the play "Thunder on the Left" for three months from the 3rd October. The play finished on the 17th November, and application was made for the licence to permit the boy to take part in "Peter Pan" for two months from December 19th.

It was agreed to RECOMMEND—

**THAT** further particulars be obtained, and that the matter be dealt with by the Chairman and Secretary.

(d) INFRINGEMENT OF EMPLOYMENT BYE-LAWS: The Officer's report was considered, and it was agreed to RECOMMEND—

**THAT** summonses be issued against Mr. L. W. Brady and the milk roundsman, and that Mr. W. Dawson and the parents of the boys employed be warned for the future. The Officer was also directed to take out a summons against Mr. A. Keen unless satisfied that he had taken steps to prevent his employees infringing the Bye-laws.

(e) POLICE COURT PROCEEDINGS: The Officer reported that a boy, aged nine years, was charged with larceny at a Church at Mill Hill, and was ordered to be sent to the Northcotts (N. London) Industrial School for three years. A boy 10 years of age, charged with him was bound over, and placed on probation. **Noted**.

Mr. Councillor T. E. Carpenter moved, Mr. Councillor F. C. Rice seconded, and it was AGREED—

**THAT** the report of the School Attendance Sub-Committee be approved and adopted.

## SCHOOL MANAGEMENT SUB-COMMITTEE:

It was AGREED—

**THAT** the following report be received.

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Rev. I. Livingstone,

ended 23rd November,

## School Management Sub-Committee.

20th November, 1928.

Present: Mr. Councillor C. C. Cartwright (Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., S. H. Egan, J.P., B. Flowers, B. J. Monro, R. M. Weeks, J.P. and F. C. Woods; Miss F. M. Levett, Mr. A. R. Bailey, M.A., Major N. G. Brett James, M.A., B.Litt., The Rev. C. E. de R. Copinger, The Rev. I. Livingstone, The Rev. J. S. Poulton and The Rev. J. A. Walton.

### 1.—WATLING ESTATE CHILDREN—SCHOOL ACCOMMODATION:

The Chairman reported that the Sub-Committee consisting of Councillors C. C. Cartwright, T. E. Carpenter and S. H. Egan inspected Orange Hill House on the 15th November, with a view to ascertaining whether it might be suitable for school accommodation for girls and infants.

In connection therewith, a letter was read from the Valuer of the London County Council, regarding terms of tenancy, etc., and it was agreed to RECOMMEND—

**THAT the Secretary be asked to continue negotiations and report to a subsequent meeting.**

### 2.—SCHOLARSHIPS AND FREE PLACES:

A report was submitted upon the question of the award of scholarships, maintenance allowances, etc., at Secondary Schools, Technical Schools and Universities, and the Secretary was requested to report further thereon at a subsequent Meeting.

A letter was read from the Middlesex Education Committee with regard to the attendance of Catholic children at a Secondary School outside the County area, on the same terms as candidates who elect to go to a Middlesex Secondary School.

It was AGREED—

**THAT the information therein contained be sent to the Catholic Schools in the district.**

### 3.—GARDEN SUBURB SCHOOL:

The Secretary reported that the re-organisation of this School took effect as from the 19th November. Circulars had been sent to the parents and further details as to staffing, etc. would be reported in due course.

### 4.—BORDER CHILDREN—LONDON:

Agreed to RECOMMEND—

**THAT the Committee accept responsibility for the cost of the Education of Leslie Hinton, Marguerite R. L. Woods and Bertha Lilian Woods, who are now in attendance at London Central Schools.**

### 5.—SCHOOL PIANOS:

The Secretary reported that the Special Sub-Committee consisting of Councillor F. W. Hearn and Mr. A. R. Bailey had considered quotations from 18 firms for the supply of pianos for the new Schools.

It was agreed to RECOMMEND—

- (i) THAT the estimates of Messrs. E. Angel, Ltd., Challen's Pianos, Ltd., The Chalton Piano Company, Ltd., and Messrs. J. B. Cramer and Co., Ltd., be considered for the supply of these pianos.
- (ii) THAT the Special Sub-Committee be authorised to visit these firms to examine and test pianos, with power to act, and
- (iii) THAT Dr. Fowles be asked to accompany the Sub-Committee, at a fee of two guineas, in order to advise upon the various instruments.

#### 6.—REQUISITION :

- (a) Requisition Sheet No. 31, amounting to approximately £109 7s. 6d., was submitted and approved.

- (b) AGREED—

TO purchase copies of "The Story of Mill Hill Village" for the use of Teachers and Senior Scholars.

#### 7.—SCHOOL CLINICS, ETC. :

- (a) AGREED—

THAT the Clinic costs incurred in connection with the attendance of two children for treatment at the School Clinic be remitted.

- (b) The Secretary reported upon the conduct of a parent at a recent session of the clinic, and it was DIRECTED—

THAT a further communication be sent asking for an explanation.

- (c) A letter was read from the Ministry of Health stating that the Minister had approved the quotation of £33 3s. 0d. in respect of the works required at the orthopaedic clinic at Bell Lane School.

- (d) It was AGREED—

THAT the School Medical Officer be asked to examine a physically defective child and that the case be referred to the Joint Medical Services Sub-Committee.

#### 8.—TRAVELLING FACILITIES :

A letter was read from the L.G.O.C., stating that they cannot lower the price recently quoted for the hire of motor omnibuses for the conveyance of children to school from the Watling Estate. **Noted.**

#### 9.—EMPIRE DAY MEDAL ASSOCIATION :

It was agreed to RECOMMEND—

THAT permission be granted to the Empire Day Medal Association to distribute medals to certain school children early in May, 1929.

The Medals (the cost of which will be borne by the Association) will be allotted at the discretion of the Head Teachers to those children who show an interest in, or knowledge of, the Empire.

#### 10.—GENERAL MATTERS :

- (a) GOLDBEATERS COUNCIL SCHOOL—WEIGHING MACHINE :

AGREED TO RECOMMEND—

## Committee.

(an), Councillors Mrs. S. J. Carpenter, Councillors T. E. Carpenter, J. J. Monroe, R. M. Weeks, A. R. Bailey, M.A., Major D. E. de R. Copinger, The Rev. J. A. Walton.

### ACCOMMODATION :

tee consisting of Councillors inspected Orange Hill concerning whether it might infants.

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the cost of the Education and Bertha Lillian Woods, Central Schools.

b-Committee consisting of considered quotations from ools.

THAT the estimate of Messrs. W. & T. Avery, Ltd., be accepted for the supply of one personal weighing machine, at an approximate cost of £9 2s. 0d.

(b) ACCIDENTS TO SCHOOL CHILDREN :

The Secretary reported particulars of accidents which had recently occurred to two school children. **Noted.**

(c) CHILD'S HILL COUNCIL MIXED SCHOOL :

AGREED—

TO allow the Headmaster to spend the sum of £5 from the interest on the School Bank Deposits, for the purchase of Netball jerseys, running vests and knickers.

(d) FOREIGN SCHOLASTIC MATERIALS :

A letter was submitted from Messrs. Setten & Durward, Ltd., regarding the use of foreign scholastic materials in Schools. The Secretary reported that as far as possible care is taken to ensure that British materials are used in the Schools. **Noted.**

(e) HENDON SCHOOL SPORTS' ASSOCIATION—GRANT :

A letter was read from Mr. A. J. Bush, Honorary Secretary, thanking the Education Committee for the recent grant of £60 made towards the funds of this Association. The Balance Sheet for last year was also submitted and **noted.**

(f) WESSEX GARDENS GIRLS' SCHOOL :

It was AGREED—

TO allow a child to leave school on Friday afternoons at 3 o'clock, for the next few weeks, in order that she may comply with the religious observances required by her faith.

(g) ST. AGNES' R.C. SCHOOL—MAGAZINE :

It was AGREED—

THAT the staff and children of this School be congratulated upon the production of the School Magazine for the Christmas term 1928. (Everything connected with the Magazine had been done by the children themselves).

Mr. A. R. Bailey moved, Councillor Mrs. S. J. Bannister seconded, and it was AGREED—

THAT the Report of the School Management Sub-Committee be approved and adopted.

WORKS AND GENERAL PURPOSES SUB-COMMITTEE :

It was AGREED—

THAT the following report be received.

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## Works & General Purposes Sub-Committee.

20th November, 1928.

Present: Mr. Councillor S. H. Egan, J.P. (Chairman); Councillors Mrs. S. J. Bannister and Mrs. M. Thomas; Messrs. Councillors T. E. Carpenter, B.A., LL.B., C. C. Cartwright, B. Flowers, B. J. Monro, R. M. Weeks, J.P. and F. C. Woods; Miss F. M. Levett, Mr. A. R. Bailey, M.A., Major N. G. Brett James, M.A., B.Litt., The Rev. C. E. de R. Copinger, The Rev. I. Livingstone, The Rev. J. S. Poulton and The Rev. J. A. Walton.

### 1.—BARNFIELD COUNCIL SCHOOL:

The reports of the Clerk of Works for this School for the weeks ended 10th and 17th November, were submitted. The work appears to be proceeding satisfactorily.

It was reported that the 25% of men lodging in the district and employed on this building were all labourers.

It was also reported that the number of Hendon men has now diminished to 40% and that about a dozen bricklayers were still required.

Twenty-five men have recently left the service of the Contractors.

The Clerk of Works hopes to get the number of Hendon men back to 75% as soon as possible.

### 2.—GOLDBEATERS COUNCIL SCHOOL:

The Reports of the Clerk of Works for the weeks ended 3rd, 10th and 17th November, were submitted and **noted**.

Since the last Meeting Messrs. Councillors T. E. Carpenter, C. C. Cartwright and S. H. Egan have visited the School and noted the progress of the work.

### 3.—WOODCROFT PERMANENT SCHOOL:

Correspondence with the Architect was submitted.

It was agreed to RECOMMEND—

**THAT the Secretary be authorised to issue advertisements asking builders who wish to submit tenders for the erection of this school to send in their names to the Committee.**

### 4.—NON-PROVIDED SCHOOLS—FIRE APPLIANCES:

The Secretary submitted a report upon the fire apparatus required at Non-Provided Schools.

Agreed to RECOMMEND—

**THAT the matter be referred to Mr. Councillor Holt with power to act.**

### 5.—REPAIRS TO SCHOOLS:

It was reported that Councillor Mrs. S. J. Bannister and the Secretary visited Algernon Road and The Hyde Schools on the 9th November, regarding certain repairs required.

(a) Agreed to RECOMMEND—

(i) **THAT** the Cookery Teacher at Algernon Road School be asked for her report upon the kitchener, etc., and

(ii) **THAT** the Gas Light & Coke Company be asked to quote their terms for the installation of " Cabinet Combined Gas Fires and Grillers " in certain Schools.

(b) The Secretary submitted the Monthly Reports on premises. All the minor repairs have received attention.

(c) **THE HYDE JUNIOR AND INFANTS' SCHOOL :**

AGREED—

**THAT** estimates be obtained for carrying out alterations to the Electric Lighting in the hall on similar lines to the lighting arrangements at Algernon Road School.

(d) **BURNT OAK COUNCIL SCHOOL :**

(i) The Secretary was directed to submit a report on the cost of tarpaving the playground and the cement work required.

(ii) Agreed to RECOMMEND—

**THAT** an automatic flushing cistern be provided in the latrines.

(e) **THE HYDE COUNCIL SCHOOL :**

Agreed to RECOMMEND—

(i) **THAT** the estimate of Messrs. John Evans (Hendon), Ltd., be accepted for supplying and fixing heavy green serge curtains across the hall of the Junior and Infants' Department, for the sum of £9 5s. 0d., and

(ii) **THAT** the estimate of Messrs. Belcar, Ltd., be accepted at the sum of £4 17s. 6d. for installing 2 sheep gong bells, and a new transformer in the Senior and Junior Departments.

(f) **GOLDBEATERS COUNCIL SCHOOL :**

Agreed to RECOMMEND—

**THAT** the estimate of Mr. Stanley J. Lee be accepted for supplying and fixing a heavy green serge curtain (8 ft. by 6 ft.), for the sum of £1 3s. 11½d.

(g) **BARNFIELD TEMPORARY SCHOOL :**

A report was submitted upon the unsatisfactory condition of the playground during wet weather, and the Secretary observed that arrangements were being made to better the condition of things as far as possible.

(h) **ALGERNON ROAD COUNCIL SCHOOL—PLENUM SYSTEM :**

Attention was drawn to the noise caused by the fan, which it is stated, interferes with the work of the School, and it was AGREED—

**THAT** the attention of the Engineers concerned be drawn to the matter.

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## 6.—PURCHASE OF LAND :

The Secretary was asked to make enquiries regarding a piece of land adjoining a Council School.

## 7.—WESSEX GARDENS SCHOOL :

(a) Agreed to RECOMMEND—

THAT 3 hampers for storing handwork and needlework, 2 easels and 2 blackboards be supplied to the Girls' Department.

(b) ROADMAKING :

Notice submitted giving particulars of the apportionment of cost of roadmaking recently carried out near this School, and it was AGREED

THAT the amount in question (£419 18s. 9d.) be included for payment in the next half-yearly estimates.

## 8.—ST. PAUL'S C.E. SCHOOL :

The Secretary was directed to ask for the sanction of the Managers with regard to (a) the opening of a top window in the Infants' Room; (b) Fixing picture rail round the walls of the Infants' Room (cost 15/-), and (c) Supplying and fixing a wall blackboard on the end wall of the same room (Bennet Furnishing Company, £6 5s. d.).

## 9.—ST. VINCENT'S R.C. SCHOOL :

It was agreed to RECOMMEND—

THAT the Education Committee pay the cost (£6 5s. 0d.) of a new cupboard recently supplied to this School.

## 10.—BELL LANE SCHOOL—CARETAKER :

In consideration of the increased numbers on rolls at this School it was agreed to RECOMMEND—

THAT the wages of Mr. A. Layton be increased by 5/- per week (from 1/11/28) during such time as the existing arrangement for the increased accommodation is maintained.

## 11.—TERRITORIAL ARMY ASSOCIATION :

It was agreed to RECOMMEND—

THAT this Association be granted the use of the Infants' Hall and one classroom at Bell Lane School on two nights weekly for a period of nine months from the 1st January, 1929, for use as temporary headquarters for the anti-aircraft section, and that the question of terms be referred to the Chairman and Secretary with power to act.

## 12.—GOLDBEATERS COUNCIL SCHOOL :

Agreed to RECOMMEND—in view of the exceptional circumstances, that the caretaker be granted additional help of 5 hours per week (4/2).

## 13.—DESKS :

(a) THE HYDE COUNCIL SENIOR SCHOOL :

It was reported that 25 dual desks had been ordered for use at this School, and it was AGREED—

(i) **THAT** the action of the Secretary in this matter be approved, and

(ii) **THAT** the Committee agree to pay, for the reasons stated, an additional sum of 1/1 per desk.

(b) **WESSEX GARDENS BOYS' SCHOOL :**

In consequence of the admission of additional pupils from the Watling Estate it was agreed to **RECOMMEND—**

**THAT 25 new dual desks be ordered for use at this school** (This item has been entered on the Works Requisition Sheet).

14.—**GOLDBEATERS COUNCIL SCHOOL—HIRE :**

Applications were submitted from the Rev. E. Armitage and Mr. G. L. Jones for the use of this School for Social purposes, and the Secretary was asked to reply to the effect

**THAT** the Committee regret they are unable, at the present time, to accede to such requests.

15.—**BURROUGHS PLAYING FIELD :**

It was reported that arrangements had been made by the Surveyor for marking out a temporary net ball pitch, and the Secretary was asked to obtain an estimate for laying out a permanent hard pitch and report later.

16.—**REQUISITION :**

Requisition Sheets Nos. 46/47, approximating to £92 2s. 10½d., were submitted and **approved.**

Mr. Councillor S. H. Egan moved, Councillor Mrs. S. J. Bannister seconded, and it was **AGREED—**

**THAT** the Report of the Works and General Purposes Sub-Committee be approved and adopted.

(I) **SCHOOL MANAGEMENT SUB-COMMITTEE.** (II) **WORKS AND GENERAL PURPOSES SUB-COMMITTEE—POWER TO ACT.**

Mr. Councillor S. H. Egan moved, Mr. Councillor E. Holt seconded, and it was **AGREED—**

**THAT** power to act be given to the School Management Sub-Committee and the Works and General Purposes Sub-Committee to deal with matters to be brought before them at their meetings to be held after the rising of the Education Committee.

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## Education Committee.

**At a Meeting** of the SCHOOL MANAGEMENT SUB-COMMITTEE held at the Town Hall, Hendon, on Tuesday, the 4th day of December, 1928 (WITH POWER TO ACT).

Present: Mr. Councillor S. H. Egan, J.P. (Presiding), Councillors Mrs. S. J. Bannister, and Mrs. M. Thomas; Messrs. Councillors T. E. Carpenter, B.A., LL.B., and F. C. Woods; Miss F. M. Levett, Mr. A. R. Bailey, M.A., the Rev. C. E. de R. Copinger, the Rev. I. Livingstone, and the Rev. J. S. Poulton.

### I.—WATLING ESTATE CHILDREN—SCHOOL ACCOMMODATION:

(a) **ADMISSIONS:** The Secretary reported that since the last Meeting Watling Estate children had been admitted to Schools as follows:—

The Hyde Mixed 38, The Hyde Infants 38, Colindale 8, Bell Lane 26, St. Mary's C.E. 1, Woodcroft 16, Goldbeaters 30, Barnfield 6, St. Mary's R.C. 4, Wessex Gardens 11. Total 178.

**Noted.**

A statement was also submitted giving particulars of the number of children residing on the Watling Estate on the 30th November, the number of such children attending School, and the Schools in which they are distributed.

(b) **ORANGE HILL HOUSE:** It was reported that the London County Council are willing to let Orange Hill House for School purposes on a temporary tenancy, subject to the Education Committee undertaking to maintain the house and grounds in their present condition, and that the Council were also willing to negotiate for the sale of this building for public purposes.

Agreed to RECOMMEND—

- (i) **THAT** the Board of Education be asked whether they would be prepared to approve the building for the purposes of a temporary school for girls between 6 and 10 years of age, and that the Secretary be authorised to negotiate further with the L.C.C. regarding the rent.
- (ii) **THAT** the question of purchasing the building for Council and/or educational purposes be referred to the Council for consideration.

### 2.—BORDER CHILDREN—LONDON:

Agreed to RECOMMEND—

**THAT** the Committee accept responsibility for the cost of the Education of James Purrett, Robert Scully, Olive Morgan, Violet E. Rumens, and Robert McDowall, who are now in attendance at London Schools.

### 3.—ASSAULT BY PARENT:

Reported that, as a matter of urgency, the Council dealt with this case, and directed that a summons be applied for against the parent.

**Noted.**

The Secretary was requested to enquire as to what steps the Middlesex Education Committee take to prevent parents from entering School premises, and report later.

### 4.—ADMISSIONS TO SECONDARY SCHOOLS, 1929—PRELIMINARY EXAMINATION:

Letter read from the Middlesex Education Committee regarding the proposed arrangements for this examination.

Agreed to RECOMMEND—

**THAT Mr. A. R. Bailey, M.A., and the Secretary be re-appointed to serve on the Board of Examiners, and that the Committee co-operate with the County Authority to the same extent as hitherto.**

5.—ATTENDANCE HOLIDAYS:

AGREED—

**THAT All Saints' C.E. School and the Colindale Temporary School be granted a half-holiday for good attendance on the afternoon of the 7th December, 1928.**

6.—NON-PROVIDED SCHOOL PLAYGROUNDS:

The Secretary reported a recent decision in the High Court of Justice, to the effect that a Local Education Authority have power to spend public money on the improvement of a playground of a Non-Provided School so long as a School is considered necessary.

The Committee noted this decision with satisfaction, and agreed to RECOMMEND—

**THAT the Secretary be directed to make enquiries as to whether the payment made by the Managers of St. Agnes' R.C. School, for playground repairs, might be refunded to them.**

7.—JEWISH CHILDREN:

(a) AGREED that a circular be sent to the Head Teachers authorising Jewish children to leave School on Friday afternoons at the times specified, from October to January, in order that they may comply with the religious observances required by their faith.

(b) The question of allowing Jewish children in certain Schools to say their prayers in a separate room, during the time set apart for religious instruction, was considered, and it was AGREED—

**THAT the Secretary communicate with the Board of Education asking for their observations on the matter.**

8.—GENERAL MATTERS:

(a) SCHOOL CLINIC: Letter read from a parent apologising for her conduct at a recent session of the School Clinic. **Noted.**

(b) TERM EXAMINATIONS: Notices with regard to term examinations at the St. Mary's C.E., Algernon Road Senior, St. Mary's R.C., Barnfield Temporary, Bell Lane Infants', and Wessex Gardens Girls' Schools were submitted and **noted.**

(c) BROKEN WINDOWS: The Secretary reported that he had sent a circular to Head Teachers drawing attention to the considerable number of windows alleged to have been broken by School children residing on the Watling Estate. **Noted and approved.**

(d) ACCIDENTS TO SCHOLARS—PAYMENT OF FIRST-AID:

Agreed to RECOMMEND—

**THAT the sums of 3/6 and 7/- be paid to Mr. Bennett and Mr. Scribbens respectively for medical treatment, given in respect of recent accidents to their children.**

(e) TRADING NEAR SCHOOLS: Instructions were given with regard to the application of a Coffee Stall Keeper, and also in connection with two cases of street trading.

Meeting of  
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of December,

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**At a Meeting of the WORKS AND GENERAL PURPOSES SUB-COMMITTEE** held at the Town Hall, Hendon, on Tuesday, the 4th day of December, 1928 (WITH POWER TO ACT).

Present: Mr. Councillor S. H. Egan, J.P. (Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas; Messrs. Councillors T. E. Carpenter, B.A., LL.B., B. Flowers, F. W. Hearn, E. Holt, J.P., B. J. Munro, and F. C. Woods; Miss F. M. Levett, Mr. A. R. Bailey, M.A. The Rev. C. E. de R. Copinger, The Rev. I. Livingstone, The Rev. J. S. Poulton, and the Rev. J. A. Walton.

**1.—BARNFIELD COUNCIL SCHOOL:**

Reports of the Clerk of Works for this School for the weeks ended 24th November and 1st December were submitted.

The work appears to be proceeding satisfactorily.

**2.—GOLDBEATERS COUNCIL SCHOOL:**

(a) The reports of the Clerk of Works for the weeks ended 24th November and 1st December were submitted and **noted**.

(b) A report was also read from the Architect from which it was noted that good progress is being maintained.

(c) **BLACKBOARDS:** Correspondence with Messrs. Kingfisher, Ltd., and the Architect was read, re blackboards.

Agreed, in the circumstances—

**THAT** the offer of Messrs. Kingfisher, Ltd., to supply the remaining blackboards as per sample submitted, be referred to a Special Sub-Committee, comprising Councillors C. C. Cartwright, S. H. Egan, and E. Holt, with power to act.

(d) **FIRE APPLIANCES:** Letter and specification submitted from the Architect giving particulars of the work required in connection with the running of the necessary mains, and the fixing of fire appliances at this school. Agreed to **RECOMMEND**—

**THAT** this work be carried out at an estimated cost of £360—£370.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal, but recommend that the name of the contractor and the amount of the contract be entered in the Minutes viz.: The Abbey Heating Company, £320, plus builder's work estimated at £50 = £370.]*

(e) **FIRE BELLS:** Letter read from the Surveyor regarding the provision of ten 3½in. " Sheep Gong " Bells. **AGREED**—

**THAT** estimates be obtained for installing these bells.

**3.—ORANGE HILL MODERN SELECTIVE SCHOOL:**

(a) A letter and sketch plans were submitted from the Board of Education, and Mr. Wilson, the Architect, was in attendance to explain matters.

It was **AGREED**—

**THAT** the Board's suggestions be approved re **No. 2 Plan**, and that a Special Sub-Committee, comprising Councillors C. C. Cartwright and S. H. Egan, and Mrs. S. J. Bannister, be asked to interview the Board of Education to discuss the points now raised.

(b) Samples of tiles for dadoes in the various departments were submitted and **APPROVED**.

**4.—THE HYDE SCHOOL PLAYING FIELD:**

Letter read from the Board of Education approving the Local Education Authority's proposal to meet out of revenue the expenses of the draining and levelling of the playing fields at this School. **Noted**.

The Secretary reported that, according to instructions, advertisements had been issued for carrying out this work.

#### 5.—SCHOOL CARETAKERS:

##### (a) BELL LANE SCHOOL: AGREED—

**THAT the resignation of Mr. A. Layton, Caretaker, be accepted, to take effect on the 31st December, 1928, and that advertisements be issued for a successor.**

(b) The Secretary was asked to submit a report, at a later date, upon the duties of the Hendon School Caretakers.

#### 6.—NON-PROVIDED SCHOOLS:

(a) FIRE APPLIANCES: The Secretary reported that the question of supplying fire appliances for Non-Provided Schools had been submitted to Councillor Holt, who directed that two estimates be obtained. These have now been received, and will be submitted to Mr. Holt for his decision.

(b) INTERNAL DECORATIONS: Letters read from the Managers of three Non-Provided Schools regarding the payment of the proportion of the cost (one-sixth) of carrying out internal decorations to the Schools. **AGREED—**

**THAT further consideration of this matter be deferred, pending the submission of a Report thereon by the Secretary.**

#### 7.—PURCHASE OF LAND:

(a) Correspondence was submitted from the Metropolitan District Railway Company regarding the purchase of a piece of land near Wellgarth Road.

It was **noted** that nothing could be done in the matter at the present time, and it was directed that the Secretary make further enquiries later.

(b) The question of purchasing a plot of land on the Watling Estate, for the purpose of an additional playing field, was considered, and it was **AGREED—**

**THAT the Secretary be asked to negotiate with the London County Council in regard thereto, and report to a subsequent meeting.**

(c) The Committee considered the question of the necessity for providing a playing field for the Garden Suburb School, and the Secretary was directed to write again to the Finchley Urban District Council, who, it was reported, are endeavouring to secure the Lyttelton Playing Fields as an open space.

#### 8.—REPAIRS TO SCHOOLS:

(a) ALGERNON ROAD SCHOOL: Letter read from the Surveyor stating that the Engineers had made certain adjustments to the fan, and there is now no sign of noise in any part of the building. **Noted.**

Report submitted from the Cookery Mistress regarding—

- (i) The installation of an Ideal "Cookanheat," No. 01. Range.
- (ii) Removing the old kitchener and bricking in the space.
- (iii) Supplying and fixing a new 14 gallon gas copper.
- (iv) Carrying the hot water pipes to the back of the room, and fixing two hot water taps.
- (v) Replacing existing gas cooker by a larger one.

**AGREED—**

**THAT these matters be referred to the Special Sub-Committee with power to act.**

(b) COMBIN  
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- (b) **COMBINED GAS FIRES**: Letter read from the Gas Light & Coke Company offering to supply " Cabinet Combined Gas Fires " at £4 10s. 11d. each. **Noted.**

Agreed to **RECOMMEND**—

**THAT** the question of installing two of these stoves at Algernon Road School, and two at the Hyde School, be referred to the Secretary, with power to act.

- (c) **CARETAKER'S HOUSE—3, GUNTER GROVE**:

Agreed to **RECOMMEND**—

**THAT** the offer of the Hendon Electric Supply Company, Ltd., be accepted for the installation of a quarterly meter, on the terms stated.

- (d) **GAS RADIATORS**:

Agreed to **RECOMMEND**—

(i) **THAT** the estimate of the North Middlesex Gas Company be accepted for supplying and fixing on hire two radiators in the cloakrooms at St. Paul's C.E. School, for the sum of £4 4s. 6d., and

(ii) **THAT** two similar radiators be fixed at St. Mary's R.C. School.

- (e) **ST. PAUL'S C.E. SCHOOL**: Letter read from the Headmaster asking the Committee to redecorate the interior of the School premises during the ensuing Christmas holidays. **AGREED**—

**THAT** estimates be obtained for carrying out the work.

- (f) **FIRE BUCKETS**: The question of the correct height of the fire buckets in the temporary Schools was referred to a Special Sub-Committee with power to act.

- (g) **HANDYMAN**: It was reported that, owing to additional minor repairs required, it was necessary to employ another handyman in a temporary capacity up to the end of the present year, and it was **AGREED**—

**THAT** the Secretary be authorised to do so.

#### 9.—REQUISITION:

Requisition Sheet No. 48 approximating to £80 4s. 5d. was submitted and **APPROVED**.

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## Highways & Town Planning Committee.

10th December, 1928.

Present: Mr. Councillor F. C. Rice (Chairman), Councillor Mrs. S. J. Bannister, Messrs. Councillors C. C. Cartwright, E. Holt, J.P., and W. R. Clemens, F.C.A.

### 1.—REQUISITIONS:

The above were submitted and approved.

### 2.—PUBLIC FOOTPATHS:

#### (1). *Child's Hill Recreation Ground.*

SUBMITTED: Statement as to the necessity for the application of the Estates, Parks and Allotments Committee for the closing of the footpath through the above Recreation Ground.

RESOLVED TO RECOMMEND—That arrangements be made for the closing of the footpath from Hodford Road to The Vale.

#### (2). *Edgware Road.*

SUBMITTED: Surveyor's report on correspondence with the Regents Canal and Dock Company regarding the making up of the footpath in front of Messrs. Schweppes' premises.

RESOLVED TO RECOMMEND—That the Surveyor continue his negotiations.

### 3.—TRAFFIC CONTROL:

#### (1). *Finchley Road and Bridge Lane.*

SUBMITTED: Letter from the Commissioner of Police to the effect that the traffic conditions at this point had not changed to any extent so as to warrant the appointment of an Officer on point duty.

RESOLVED TO RECOMMEND—That the Commissioner be informed that in the opinion of the Council an Officer on point duty at this junction is necessary, and that the stationary cars at the corner of Bridge Lane add to the dangers.

#### (2). *Speed Limit—Mill Hill.*

SUBMITTED: The following resolution of the Middlesex County Council on the application of the Council for a speed limit at Mill Hill:—

“ That an intimation be given to the Hendon Urban District Council that the County Council is not prepared to make application to the Ministry of Transport, in pursuance of Section 9 of the Motor Car Act, 1903, for the issue of an Order limiting the speed of motor vehicles to 10 miles per hour along certain roads in Mill Hill.”

The resolution has been noted.

#### (3). *Golders Green Road.*

SUBMITTED: Further letter from Mr. A. Mirylees regarding the advisability of erecting a refuge at Woodstock Avenue.

RESOLVED TO RECOMMEND—That the matter be further considered after the refuge at Highfield Parade has been erected.

TEE (IN COMMITTEE)  
N held at the Town  
1928

S. J. Bannister, Messrs.  
Monro, R. M. Weeks,  
Major N. G. Brett James,  
and The Rev. J. S. Poulton.

6th December, 1928.

Meeting of the Education  
on Tuesday, the 11th day  
of the Education Com-  
the same day at 6.15 p.m.,

... 5.30 p.m.

alist. (These candidates  
ficer, and the Secretary,  
at the Meeting of the  
December, 1928).

... 6.15 p.m.

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ANDERSON,  
Secretary to the Committee.

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calendar month on

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exceeds three at any time  
the 26th November, 1928.]

- (4). *Junction of Watford Way and Daws Lane.*  
 SUBMITTED: Surveyor's report regarding the offer of the Automobile Association of an illuminated sign to be erected at this junction.

RESOLVED TO RECOMMEND—That the offer be accepted.

- (5). *Parking Places.*

SUBMITTED: Report of Surveyor on the inspection of proposed sites for parking place by members of the London Traffic Advisory Committee. The Committee will give further consideration to this matter on receipt of the Advisory Committee's report.

#### 4.—TRAVELLING FACILITIES:

- (1). *Golders Green Tube Station to Garden Suburb.*

SUBMITTED: Correspondence from the Garden Suburb Trust protesting against a proposal of the London Electric Railway Company to run a public conveyance between the Station and various parts of the Garden Suburb.

RESOLVED TO RECOMMEND—That the Garden Suburb Trust, Ltd. be informed that the Committee propose to give further consideration to the matter if and when the application is received from the London Electric Railway Company.

- (2). *Bus Route 104E.*

SUBMITTED: Letter from the London General Omnibus Company as to the proposed diversion of route 104E at the Green Man, Mill Hill, to proceed via Hale Lane, Church Lane, Edgware Road, Deansbrook Lane, Orange Hill Road and Watling Avenue, to the junction with Edgware Road.

RESOLVED TO RECOMMEND—That the Company be informed that Orange Hill Road and Watling Avenue are private roads, and that if and when approval could be given to the proposed diversion the Council are of opinion that the buses travelling over these roads should be fitted with pneumatic tyres.

- (3). *Bus Route 114.*

SUBMITTED: Letter from Mr. S. H. C. Woolrych regarding a proposed diversion of Route 114.

RESOLVED TO RECOMMEND—That Mr. Woolrych be informed that no application has as yet been made by the London General Omnibus Company.

#### 5.—MAIN ROAD AGENCY AGREEMENT—MIDDLESEX COUNTY COUNCIL:

REPORTED: Negotiations with the County Council on clause providing for notice to be given within five days of the deposit of plans for proposed buildings abutting or adjoining on any of the main roads.

RESOLVED TO RECOMMEND—That the Clerk continue negotiations.

(Instructions on this matter are in M.S. in the Committee's Minute Book).

LAND—BELL LANE:  
 SUBMITTED: Reg  
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RESOLVED TO  
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BELMONT ESTATE:  
 SUBMITTED: C  
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WELSH HARP:

Kingsbury

SUBMITTED:  
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## 6.—LAND—BELL LANE :

SUBMITTED : Report of Clerk that the contract for the sale of the above land by Mr. A. M. Krichefski had been signed, but that possession could not at present be obtained as the occupiers of Nos. 21 and 23, Bell Lane were protected tenants.

RESOLVED TO RECOMMEND—**That the completion of the conveyance be delayed till vacant possession can be given.**

## 7.—BELMONT ESTATE—MILL HILL :

SUBMITTED : Correspondence with Messrs. Prickett & Ellis regarding the construction of a road through the above Estate.

RESOLVED TO RECOMMEND—**That no action be taken in the matter.**

## 8.—WELSH HARP :

*Kingsbury and Willesden Urban District Councils.*

SUBMITTED : Letter from the Kingsbury Urban District Council regarding the proposed acquisition of land near the Welsh Harp by the Willesden Urban District Council, and the suggested use of a portion of such land for the purposes of a cemetery. **Noted.**

## 9.—WAVERLEY GROVE, HENDON :

SUBMITTED : Letter from the Finchley Urban District Council enquiring whether the Council would be prepared to carry out street works under Section 150 of the Public Health Act, 1875, to that portion of the above road situate in Hendon.

RESOLVED TO RECOMMEND—**That the Finchley Council be informed that the Council have no intention at present of carrying out the suggested works.**

## 10.—CLITTERHOUSE LANE IMPROVEMENT :

REPORTED : The receipt of 18 tenders for the above work.

RESOLVED—**That the tenders be opened, initialled by the Chairman and referred to the Surveyor for report.**

## 11.—PRIVATE STREET IMPROVEMENTS :

SUBMITTED : Surveyor's report and the following schedules of tenders for improvements under Section 150 of the Public Health Act, 1875.

GROUP No. 1.

Contractors.	Shirehall Park.	Hazlemere Avenue.	Mayfield Gardens.	Snirehall Gardens.	Shirehall Close.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Harry Osman & Co., Southampton	8357 17 6	2135 12 11	2249 5 10	2113 18 11	1952 10 6
H. Pickrill, Wealdstone	8404 0 0	2135 0 0	2249 0 0	2120 0 0	1951 0 0
C. J. Anderson, Poplar, E. 14	7788 18 6	1987 8 2	2094 5 0	1968 17 8	1814 16 6
Roads & Public Works, Ltd., S.W. 9	7782 3 9	1990 1 8	2095 14 2	1967 9 8	1819 10 10
W. Jones & Sons, Westminster, S.W. 1	7556 3 0	1977 0 0	2073 13 0	1954 6 0	1800 5 0
London & County Public Works, Ltd., Strand, W.C. 2	7808 14 1	1983 5 0	2081 15 2	1966 19 4	1823 11 4
Tarmac, Ltd., Wolverhampton	7152 1 0	1822 2 0	1922 16 3	1804 14 0	1667 5 6
Thos. Adams, Wood Green, N. 22	7035 15 6	1793 17 4	1906 8 4	1782 8 10	1649 5 11
Sir Lindsay Parkinson & Co., W.C. 2	8064 0 10	1797 8 8	1895 13 7	1777 13 6	1644 9 11
D. R. Paterson & Co., N.W. 1	6852 9 5	1715 14 0	1822 18 7	1703 13 2	1581 9 2
W. H. Wheeler & Co., S.E. 1	6731 9 8	1689 2 6	1790 16 10	1677 3 8	1553 7 11
H. Farrow, Ltd., Golders Green	6565 11 3	1622 14 0	1733 3 9	1614 4 6	1503 7 9
T. A. Rainbow, Palmers Green, N.	6942 19 10	1685 5 0	1793 7 5	1747 8 10	1619 17 4
R. H. Powis, Wembley	6763 19 8	1705 17 6	1808 10 7	1694 17 2	1566 10 5
G. Wimpey & Co., Hammersmith, W. 6	6576 19 4	1640 5 0	1746 18 1	1628 9 8	1515 11 11
J. Mowlem & Co., Westminster, S.W.	6581 7 2	1632 4 6	1742 13 10	1622 14 8	1508 18 5
Chas. Carter, Child's Hill, N.W.	6575 4 0	1627 11 0	1735 11 8	1618 14 4	1505 19 10
Home Counties Tarmacadam Contracting Co., Ltd., London Wall, E.C. 2	6518 15 2	1697 16 8	1745 7 4	1647 17 0	1514 0 8

Contractors  
 Harry Osman & Co., Southampton  
 H. Pickrill, Wealdstone  
 C. J. Anderson, Poplar,  
 Roads & Public Works,  
 W. Jones & Sons, West  
 London & County Pub  
 W.C. 2  
 Tarmac, Ltd., Wolver  
 Thos. Adams, Wood  
 Sir Lindsay Parkinson  
 D. R. Paterson & Co  
 W. H. Wheeler & C  
 H. Farrow, Ltd., Go  
 T. A. Rainbow, Pal  
 R. H. Powis, Wem  
 G. Wimpey & Co.,  
 J. Mowlem & Co.,  
 Chas. Carter, Child  
 Home Counties T  
 Ltd., London

GROUP No. 2.

1514 0 8  
1647 17 0  
1745 7 4  
1697 16 8  
6518 15 2

Home Counties Tarmacadam Contracting Co.,  
Ltd., London Wall, E.C. 2

Contractors.	Holmfield Avenue.		Holmbrook Drive.		Holmdale Gardens.	
	£	s. d.	£	s. d.	£	s. d.
Harry Osman & Co., Southampton ... ..	2227	6 3	1541	14 10	1465	8 5
H. Pickrill, Wealdstone ... ..	2202	0 0	1527	0 0	1472	0 0
C. J. Anderson, Poplar, E. 14 ... ..	2091	9 4	1437	15 1	1371	4 9
Roads & Public Works, Ltd., S.W. 9 ... ..	2094	11 8	1441	14 0	1379	8 9
W. Jones & Sons, Westminster, S.W. 1 ... ..	2043	14 0	1424	11 0	1364	4 0
London & County Public Works, Ltd., Strand, W.C. 2 ... ..	2081	4 8	1444	12 2	1380	13 10
Tarmac, Ltd., Wolverhampton ... ..	1918	5 0	3125	8 0	1257	15 6
Thos. Adams, Wood Green, N. 22 ... ..	1950	14 10	1353	6 4	1299	9 1
Sir Lindsay Parkinson & Co., W.C. 2 ... ..	1858	3 4	1287	1 10	1233	11 5
D. R. Paterson & Co., N.W. 1 ... ..	1892	3 0	1317	15 9	1257	6 9
W. H. Wheeler & Co., S.E. 1 ... ..	1804	2 0	1249	17 6	1206	8 9
H. Farrow, Ltd., Golders Green ... ..	1842	0 6	1292	13 0	1241	16 0
T. A. Rainbow, Palmers Green, N. ... ..	1941	10 2	1364	15 2	1292	8 7
R. H. Powis, Wembley ... ..	1804	5 4	1243	13 0	1189	10 3
G. Wimpey & Co., Hammersmith, W. 6 ... ..	1850	18 8	1278	7 3	1229	15 9
J. Mowlem & Co., Westminster, S.W. ... ..	1766	15 0	1217	9 0	1169	7 10
Chas. Carter, Child's Hill, N.W. ... ..	1693	10 0	1171	0 9	1133	13 9
Home Counties Tarmacadam Contracting Co., Ltd., London Wall, E.C. 2 ... ..	1709	11 0	1181	5 3	1144	1 5

GROUP No. 3.

Contractors.	Cranbourne Gardens.		Grosvenor Gardens.		Parkway.		Eastville Avenue.	
	£	s. d.	£	s. d.	£	s. d.	£	s. d.
Harry Osman & Co., Southampton	2723	17 10	2795	17 2	1952	10 9	1518	18 6
H. Pickrill, Wealdstone	2667	0 0	2764	0 0	1935	0 0	1495	0 0
C. J. Anderson, Poplar, E. 14	2559	10 7	2606	1 6	1811	7 2	1410	19 8
Roads & Public Works, Ltd., S.W. 9	2567	13 0	2619	1 3	1819	6 5	1414	3 0
W. Jones & Sons, Westminster, S.W. 1	2508	9 0	2570	8 0	1793	16 6	1396	15 0
London & County Public Works, Ltd., Strand, W.C. 2	2473	3 2	2488	8 10	1757	1 8	1341	14 6
Tarmac, Ltd., Wolverhampton	2351	17 0	2397	18 6	1672	14 9	1300	6 6
Thos. Adams, Wood Green, N. 22	2324	10 9	2621	8 10	1706	12 4	1559	15 3
Sir Lindsay Parkinson & Co., W.C. 2	2253	13 9	2339	15 1	1641	17 3	1269	18 8
D. R. Paterson & Co., N.W. 1	2362	16 0	2445	8 0	1706	0 6	1322	11 6
W. H. Wheeler & Co., S.E. 1	2318	11 0	2396	17 9	1668	7 6	1296	2 3
H. Farrow, Ltd., Golders Green	2244	15 9	2362	13 0	1643	11 0	1270	11 9
T. A. Rainbow, Palmers Green, N.	2168	3 7	2249	18 8	1573	1 4	1215	2 5
R. H. Powis, Wembley	2209	10 5	2265	7 11	1571	19 0	1222	13 2
G. Wimpey & Co., Hammersmith, W. 6	2147	9 8	2258	16 3	1577	15 4	1237	2 7
J. Mowlem & Co., Westminster, S.W.	2086	17 2	2167	5 5	1505	5 6	1159	16 1
Chas. Carter, Child's Hill, N.W.	2065	4 9	2149	13 0	1492	14 3	1150	18 0
Home Counties Tarmacadam Contracting Co., Ltd., London Wall, E.C. 2	2091	14 4	2142	17 7	1498	8 3	1160	0 8

Harry Osman & Co., Southampton  
 H. Pickrill, Wealdstone  
 C. J. Anderson, Poplar, E. 14  
 Roads & Public Works, Ltd., S.W. 9  
 W. Jones & Sons, Westminster, S.W. 1  
 London & County Public Works, Ltd., Strand, W.C. 2  
 Tarmac, Ltd., Wolverhampton  
 Thos. Adams, Wood Green, N. 22  
 Sir Lindsay Parkinson & Co., W.C. 2  
 D. R. Paterson & Co., N.W. 1  
 W. H. Wheeler & Co., S.E. 1  
 H. Farrow, Ltd., Golders Green  
 T. A. Rainbow, Palmers Green, N.  
 R. H. Powis, Wembley  
 G. Wimpey & Co., Hammersmith, W. 6  
 J. Mowlem & Co., Westminster, S.W.  
 Chas. Carter, Child's Hill, N.W.  
 Home Counties Tarmacadam Contracting Co., Ltd., London Wall, E.C. 2  
 Harry Osman & Co.  
 H. Pickrill, Wealdstone  
 C. J. Anderson, Poplar  
 Roads & Public Works  
 W. Jones & Sons, Westminster  
 London & County Public Works, Ltd., Strand, W.C. 2  
 Tarmac, Ltd., Wolverhampton  
 Thos. Adams, Wood Green  
 Sir Lindsay Parkinson & Co.  
 D. R. Paterson & Co.  
 W. H. Wheeler & Co.  
 H. Farrow, Ltd.  
 T. A. Rainbow, Palmers Green  
 G. Wimpey & Co.  
 J. Mowlem & Co.  
 Chas. Carter, Child's Hill  
 Home Counties Tarmacadam Contracting Co., Ltd., London Wall  
 R. H. Powis, Wembley

ADDISON WAY—No. 4.

	£	s.	d.
Harry Osman & Co., Southampton	5973	0	0
H. Pickrill, Wealdstone	5827	0	0
C. J. Anderson, Poplar, E. 14	5739	13	3
Roads & Public Works, Ltd., S.W. 9	5589	17	8
W. Jones & Sons, Westminster, S.W. 1	5557	1	0
London & County Public Works, Ltd., Strand, W.C. 2	5523	5	0
Tarmac, Ltd., Wolverhampton	5159	13	5
Thos. Adams, Wood Green, N. 22	4901	10	9
Sir Lindsay Parkinson & Co., W.C. 2	4980	18	3
D. R. Paterson & Co., N.W. 1	4716	6	3
W. H. Wheeler & Co., S.E. 1	5018	6	6
H. Farrow, Ltd., Golders Green	4852	7	9
T. A. Rainbow, Palmers Green, N.	4479	4	0
R. H. Powis, Wembley	4387	2	10
G. Wimpey & Co., Hammersmith, W. 6	4661	3	1
J. Mowlem & Co., Westminster, S.W.	4250	3	1
Chas. Carter, Child's Hill, N.W.	4510	15	0
Home Counties Tarmacadam Contracting Co., Ltd., London Wall, E.C. 2	4266	10	4

GROUP No. 5.

Contractors.	Cheyne Walk.		Beaufort Gardens.		Denehurst Gardens.	
	£	s. d.	£	s. d.	£	s. d.
Harry Osman & Co., Southampton	5266	4 5	1369	16 8	1306	9 8
H. Pickrill, Wealdstone	5218	0 0	1366	0 0	1311	0 0
C. J. Anderson, Poplar, E. 14	4899	12 4	1274	0 8	1216	10 2
Roads & Public Works, Ltd., S.W. 9	4929	7 1	1284	3 8	1225	8 10
W. Jones & Sons, Westminster, S.W. 1	4832	13 0	1259	19 6	1206	4 6
London & County Public Works, Ltd., Strand, W.C. 2	4622	5 0	1206	18 10	1150	10 8
Tarmac, Ltd., Wolverhampton	4509	2 0	1176	5 3	1119	9 0
Thos. Adams, Wood Green, N. 22	4577	19 10	1194	18 6	1136	8 8
Sir Lindsay Parkinson & Co., W.C. 2	4436	14 8	1162	5 7	1106	1 9
D. R. Paterson & Co., N.W. 1	4629	10 0	1206	18 0	1146	8 6
W. H. Wheeler & Co., S.E. 1	4231	17 5	1102	1 7	1052	13 9
H. Farrow, Ltd., Golders Green	4502	12 0	1173	1 6	1113	13 6
T. A. Rainbow, Palmers Green, N.	4290	6 11	1117	16 11	1059	1 4
G. Wimpey & Co., Hammersmith, W. 6	4150	15 8	1080	15 6	1027	13 4
J. Mowlem & Co., Westminster, S.W.	4134	5 0	1076	19 8	1022	16 11
Chas. Carter, Child's Hill, N.W.	4097	16 9	1068	14 0	1017	14 0
Home Counties Tarmacadam Contracting Co., Ltd., London Wall, E.C. 2	4035	5 0	1056	10 6	1014	17 0
R. H. Powis, Wembley	4416	10 11	1132	11 7	1078	1 8

1150 18 0  
1492 14 3  
1498 8 3  
2149 13 0  
2142 17 7  
2065 4 9  
2091 14 4  
Chas. Carter, Child's Hill, N.W.  
Home Counties Tarmacadam Contracting Co., Ltd., London Wall, E.C. 2

## RESOLVED TO RECOMMEND—

(a) That the following tenders be accepted:—

	£	s.	d.
Group No. 1—Mr. Charles Carter	13063	0	11
Group No. 2—Mr. Charles Carter	3998	4	6
Group No. 3—Mr. Charles Carter	6858	10	0
Group No. 4.—(Addison Way) Messrs. J. Mowlem & Co.	4250	3	1
Group No. 5—Messrs. J. Mowlem & Co.	6234	1	7

(b) That the necessary contracts be prepared and the Seal of the Council affixed thereto.

## 12.—TREES:

(1).

*Tenders for Trees.*

SUBMITTED: Report of Surveyor in connection with tenders for the supply of the following trees for planting in the nursery:—

6 dozen Flowering Cherry.	4 dozen Mountain Ash.
5 dozen Red Thorns.	5 dozen Laburnum.
5 dozen White Thorns.	5 dozen Purple Leaf Plum, and
6 dozen Flowering Almond.	4 dozen Acacia.

## RESOLVED TO RECOMMEND—

(a) That the tender of Mr. J. Hinton, of Colders Green, for the sum of £56 17s. 0d., be accepted.

(b) That the above recommendation be submitted for the consideration of the Finance and General Purposes Committee.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal and recommend that an addition of £60 be made to the rate estimates for the half-year ending 31st March, 1929]

(2).

*The Ridgeway, Mill Hill.*

SUBMITTED: Correspondence from Mr. H. Phillips with the Surveyor regarding the removal of trees.

RESOLVED TO RECOMMEND—That the Council take no action in the matter.

## 13.—WATLING ESTATE—DEDICATION OF ROADS:

SUBMITTED: Surveyor's report on the above matter.

RESOLVED TO RECOMMEND—That the following roads be taken over as public highways as from the 1st January, 1929:—

Abbots Road.	✓	Edrick Walk.	
Arundel Gardens.	✓	Edwin Road.	✓
Banstock Road.	✓	Eversfield Gardens.	
Benningholme Road.	✓	Fortescue Road.	✓
Blessbury Road.	✓	Gaskarth Road.	✓
Blundell Road.	✓	Gervase Road.	✓
Boston Road.	✓	Gilbert Grove.	✓
Briar Walk.	✓	Gloucester Grove.	✓
Colchester Road.	✓	Grange Road.	✓
Crispin Road.	✓	Gunter Grove.	✓
Deansbrook Road.	✓	Homefield Road.	✓
Edrick Road.	✓	Horsecroft Road.	✓

Islip Gardens.  
Littlefield Road.  
Lyndhurst Avenue.  
Maple Gardens.  
Millfield Road.  
Montrose Avenue.  
Mostyn Road.  
Norwich Walk.  
Oldberry Road.  
Playfield Road.

CRICKLEWOOD LANE  
SUBMITTED: Surveyor  
by the London Midland and  
the proposed reconstruction

RESOLVED TO RECOMMEND  
the proposed reconstruction  
Middlesex Council  
the cost they will incur

DIRECTION SIGNS:

Junction of  
SUBMITTED: Surveyor  
Homesteads, Ltd. for proposal

RESOLVED TO RECOMMEND  
the Council accept the proposal

DEANS LANE IMPROVEMENTS

SUBMITTED: Surveyor  
R. C. Campbell.

RESOLVED TO RECOMMEND  
proved subject to the Council  
paying their share of the cost

OPEN SPACE NEAR

SUBMITTED: Surveyor  
Souls' College for Schools  
Woodfield House, re

RESOLVED TO RECOMMEND  
College be taken over  
as indicated

BRENT BRIDGE

SUBMITTED: Surveyor  
proposing to purchase  
back of the above

RESOLVED TO RECOMMEND  
the Council purchase the land



Islip Gardens.	✓	Silkstream Road.	✓
Littlefield Road.	✓	Storksmead Road.	✓
Lyndhurst Avenue.		The Meads.	✓
Maple Gardens.	✓	Thirleby Road.	✓
Millfield Road.	✓	Trevor Gardens.	✓
Montrose Avenue.	✓	Trevor Road	✓
Mostyn Road.	✓	Walter Walk.	✓
Norwich Walk.	✓	Wenlock Road.	✓
Oldberry Road.	✓	Wolsey Grove	✓
Playfield Road.	✓		

## 14.—CRICKLEWOOD LANE BRIDGE :

SUBMITTED: Surveyor's report with regard to the terms submitted by the London Midland and Scottish Railway Company in connection with the proposed reconstruction of the above bridge.

RESOLVED TO RECOMMEND—That in the first instance a copy of the proposed conditions be forwarded for the consideration of the Middlesex County Council with an enquiry as to what proportion of the cost they would be prepared to contribute.

## 15.—DIRECTION SIGNS :

*Junction of Saunders Lane and Bittacy Hill.*

SUBMITTED: Surveyor's report on the application of the Mill Hill Homesteads, Ltd. for permission to erect a sign at this junction.

RESOLVED TO RECOMMEND—That the applicants be informed that the Council are unable to accede to the request.

## 16.—DEANS LANE IMPROVEMENTS :

*Exchange of Lands.*

SUBMITTED: Report of the Surveyor with regard to an offer by Mr. R. C. Campbell.

RESOLVED TO RECOMMEND—That the exchange of lands be approved subject to no compensation on either side, and to both parties paying their own costs.

## 17.—OPEN SPACE NEAR BRENT RESERVOIR :

SUBMITTED: Surveyor's report with reference to his offer to All Souls' College for 8½ acres of land, and also negotiations with Colonel Davis, of Woodfield House, regarding 12 acres.

RESOLVED TO RECOMMEND—That negotiations with All Soul's College be continued, and that an offer be made to Colonel Davis as indicated in the Surveyor's report.

## 18.—BRENT BRIDGE HOTEL GROUNDS :

SUBMITTED: Surveyor's report on a letter received from Mr. L. Raymond suggesting that the Council should acquire part of the land at the back of the above Hotel.

RESOLVED TO RECOMMEND—That Mr. Raymond be informed that the Council would be prepared to consider a reasonable offer.

## 19.—GARAGE—HEATHER GARDENS :

SUBMITTED : Report of Surveyor on the application of Messrs. Kimberley Motors, Ltd. for the Council's sanction to the installation of petrol pumps.

RESOLVED TO RECOMMEND—That the proposals be disapproved.

## 20.—INTERNATIONAL FEDERATION FOR HOUSING AND TOWN PLANNING :

SUBMITTED : Letter inviting the Council to join the above Federation. The invitation has been noted.

## 21.—NORTH MIDDLESEX JOINT TOWN PLANNING COMMITTEE :

SUBMITTED : Report of the Ways and Means Sub-Committee of the 11th December.

RESOLVED TO RECOMMEND—That copies of the Regional Town Planning Report be purchased for Members of the Committee and the Officers.

## 22.—HENDON TOWN PLANNING SCHEME :

(1). *Fulham Crown Cork Works.*

SUBMITTED : Further letter from Messrs. Wansey, Stammers & Co. stating the grounds of the objection to the inclusion of the above in the Town Planning Scheme. **Noted.**

(2). *Messrs. Hawkes and Son's Factory.*

SUBMITTED : Correspondence with Messrs. Howard & Partners regarding the position under the Town Planning Scheme in the event of a proposed extension of factory premises or the erection of shops. They had been informed that any such proposals should be submitted for the consideration of the Council. **Noted and approved.**

(3). *Messrs. Jones, Blakeway and Jones—Booth Road.*

SUBMITTED : Application of the above for the re-zoning of an area of land.

RESOLVED TO RECOMMEND—That Messrs. Jones, Blakeway and Jones be informed that the Council are unable to vary the scheme.

## 23.—WILBERFORCE ROAD—FOOTPATH :

RESOLVED TO RECOMMEND—That the making up of the footpath on the East side of this road be included in the next list of works for which tenders are invited.

## 24.—TELEPHONE FACILITIES :

SUBMITTED : Application of Mr. B. J. Monro for permission to run a telephone cable across Holders Hill Road, 32 feet above the surface.

RESOLVED TO RECOMMEND—That the Council accede to the request.

## 24.—HENDON RATEPAYERS' ASSOCIATION :

*Pavements.*

SUBMITTED : The following resolution of the above Association :—

"That the att  
"drawn to the def  
"Station Road, and  
"the ornamental  
"leakage."

The pavement in the  
"recommendation will be m  
"actions of the footpath in  
"will be remedied when it is

RESOLVED TO  
"accordingly.

**Estates, Park**

Messrs. Council  
B.A., LL.B., J. J. C  
Teare, M.B.E.

## 1.—REQUISITIONS :

The above were

## 2.—BYE-LAWS GOVERNANCE :

SUBMITTED :

RESOLVED  
Bye-Laws

## 3.—MILL HILL PARK :

SUBMITTED

vision of a "gallo

RESOLVED  
further v

## 4.—WATLING ESTATE :

RECEIVED

Cricket Club and  
grant a lease of

RESOLVED  
not en

## 5.—MOTE MOUND :

SUBMITTED

(1) Letter  
mitted  
the v

" That the attention of the Hendon Urban District Council be drawn to the defective state of the pavement in Audley Road and Station Road, and also to the wet state of the pavement surrounding the ornamental pond at the Burroughs, due apparently to some leakage."

The pavement in the Station Road is considered to be in good order, a recommendation will be made in due course regarding the lifting of certain portions of the footpath in Audley Road, and the slight leakage from the pond will be remedied when it is next emptied.

RESOLVED TO RECOMMEND—That the Association be informed accordingly.

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## Estates, Parks & Allotments Committee.

10th December, 1928.

Present: Messrs. Councillors H. G. Potter, F.S.I. (Chairman), T. E. Carpenter, B.A., LL.B., J. J. Copestake, B. J. Monro, W. J. Ross, F.A.I., R. A. B. Teare, M.B.E.

### 1.—REQUISITIONS:

The above were submitted and approved.

### 2.—BYE-LAWS GOVERNING PARKS AND OPEN SPACES:

SUBMITTED: Draft Bye-Laws.

RESOLVED TO RECOMMEND—That consideration of such draft Bye-Laws be deferred until the next meeting.

### 3.—MILL HILL PARK:

*Horse Riding.*

SUBMITTED: Report of Engineer with estimate of the cost of the provision of a "gallop" in the above park.

RESOLVED TO RECOMMEND—That the Council do not proceed further with the matter.

### 4.—WATLING ESTATE:

*Woodcroft Open Space.*

RECEIVED: Proposal from Mr. Fraser on behalf of the Mill Hill Cricket Club and Hale (Mill Hill) Lawn Tennis Club that the Council should grant a lease of the above for the joint use of the clubs.

RESOLVED TO RECOMMEND—That the Council regret they cannot entertain the proposal.

### 5.—MOTE MOUNT:

*(a) Use for Camp.*

SUBMITTED:—

(1) Letter from the Hon. Secretary of the Juvenile Organisations Committee applying for a site on the the above Estate for the use of the various organisations in the District.

- (2) Letter from the Local Scouts' Association applying for a camping site on the above Estate.

**RESOLVED TO RECOMMEND—**

- (1) That favourable consideration be given to the application of the Juvenile Organisations Committee, and that they be requested to furnish full particulars as to the exact site required.
- (2) That sympathetic and early consideration be given to the application from the Scouts' Association.

(b) Tenancy.

SUBMITTED: Report of Engineer.

**RESOLVED TO RECOMMEND—**That in accordance with the Engineer's report Mr. Cook's offer be not accepted.

**6.—MILL HILL BOWLING CLUB:**

RECEIVED: Letter from the above club asking for permission to erect a refreshment pavilion.

SUBMITTED: Report of Engineer.

**RESOLVED TO RECOMMEND—**That the Council offer no objection to the Club's proposal and that the Engineer discuss the matter with the Club's representative and report thereon in conjunction with the result of his negotiations as to a variation of the terms of user with the Club.

**7.—CLITTERHOUSE LANE OPEN SPACE:**

*Hockey Pitches.*

RECEIVED: Letter from the Hendon Hockey Club regarding a pavilion at the above.

SUBMITTED: Report of Engineer.

**RESOLVED TO RECOMMEND—**That the Club be informed that the Council regret that they cannot entertain the proposal.

**ALLOTMENTS COMMITTEE.**

Co-opted members present: Messrs. Burness, Fell, Finucane and Windust.

**8.—ARCHFIELDS:**

*Exchange of Land.*

SUBMITTED: Report of Engineer with plan as to the offer of Messrs. Farebrother, Ellis & Company on behalf of the Trustees of the Hancock Estate to exchange an area of land adjoining the Allotments for land forming part of the above allotments.

**RESOLVED TO RECOMMEND—**That Messrs. Farebrother, Ellis and Company be informed that the Council approve of the proposal subject to (inter alia) the following conditions:—

The site of the proposed road of 50 feet be made so as to incorporate the existing footpath and used for the purpose of a road only.

The erection by  
shall require.

The Trustees be  
against claim

SUBMITTED: List of  
lease to the Hendon Golf

RESOLVED TO RE  
claims forwarded to

HOSPITAL FIELD:  
SUBMITTED: Applic  
the above allotments

Mrs. Furrer

Mr. D. Alexander

Mr. Thornton

Mr. J. Peko

Mr. Pastor

Mr. Godfrey

Mr. C. J. Rea

Mr. E. Burkin

Mr. E. E. Hym

Mr. G. A. Chub

Mr. E. Tomlin

RESOLVED TO  
each applicant  
1/- per annum

—BOOTH ROAD:

RESOLVED TO  
next meeting

The erection by the Trustees of such fences as the Council shall require.

The Trustees bearing all costs and indemnifying the Council against claims by allottees.

*Compensation.*

SUBMITTED: List of Claims arising out of the surrender of the Council's lease to the Hendon Golf Club, which claims are to be met by the Club.

RESOLVED TO RECOMMEND—That the list be approved and the claims forwarded to the Hendon Golf Club.

9.—HOSPITAL FIELD:

SUBMITTED: Applications from the following persons for licenses to enter the above allotments from the rear of the premises occupied by them:—

Mrs. Furrer	...	85, Hamilton Road.
Mr. D. Alexander	...	83, " "
Mr. Thornton	...	43, " "
Mr. J. Peko	...	29, " "
Mr. Pastor	...	3, " "
Mr. Godfrey	...	67, " "
Mr. C. J. Read	...	27, " "
Mr. E. Burkinshaw	...	13, " "
Mr. E. E. Hyman	...	55, " "
Mr. G. A. Chubb,	...	53, " "
Mr. E. Tomlinson	...	23, " "

RESOLVED TO RECOMMEND—That the licenses be granted on each applicant paying 2/6 stamp duty and an acknowledgement of 1/- per annum.

10.—BOOTH ROAD:

*Original Plot No. 99.*

RESOLVED TO RECOMMEND—That a report be submitted to the next meeting regarding this plot,

## Housing Committee. Report No. 1.

10th December, 1928.

Present: Mr. Councillor A. A. Naar, M.B.E. (Chairman), Councillor Mrs. M. Thomas, Messrs. Councillors A. S. F. Ford, B. Flowers, F. W. Hearn, A. Morsman, R. M. Weeks, J.P. and F. C. Woods.

### 1.—RENTAL PURCHASE SCHEME:

CONSIDERED: Reports of Officers in further reference to the above.

RESOLVED—

- (1) That copies of such reports be furnished to the whole of the Members of the Council together with a sketch plan shewing the site at Page Street, Mill Hill, upon which it is proposed the houses should be erected.
- (2) That the Council be asked to define their policy in connection with the matter and that the Housing Committee suggest that arrangements should be made with prospective purchasers prior to the commencement of building operations.

### 2.—HOUSING APPLICANTS:

INTERVIEWED: The following applicants for houses:—

3909	3915	3950
3818	3917	3871
	4072	

RESOLVED:—

- (i) That houses be allotted as follows:—

#### CLITTERHOUSE LANE.

##### 2-Bedroom Type.

Appn. No.	Name.	Service in H.M. Forces.	Children.	Total in family.	Present Accommodation.	Residence in District.
3909	Lynch, W.	Under Age	1	3	1 room	Native.

##### 3-Bedroom Type.

Appn. No.	Name.	Service in H.M. Forces.	Children.	Total in family.	Present Accommodation.	Residence in District.
3818	Smith, H.	Unfit for Service	3	5	3 rooms	20 years.

#### BRENT HILL SCHEME.

##### 3-Bedroom Type—(Sturgess Avenue).

Appn. No.	Name.	Service in H.M. Forces.	Children.	Total in family.	Present Accommodation.	Residence in District.
3950	Moore, T.	4 years	3	5	3 rooms	8 years.

##### 3-Bedroom Type (Park Road).

Appn. No.	Name.	Service in H.M. Forces.	Children.	Total in family.	Present Accommodation.	Residence in District.
4072	Hendy, C. F.	—	3	5	4 rooms	10 years Wife Native.

BITTACY HILL SCHEME.

2-Bedroom Type Flat.

Appn. No.	Name.	Service in H.M. Forces.	Children.	Total in family.	Present Accommodation.	Residence in District.
3915	Shorland, C.	4 years	3	5	2 rooms	14 years Wife Native.

(ii) That Applications No. 3917 and 3871 be cancelled.

3.—

*Police Officers.*

SUBMITTED: List of applications from Police Officers.

RESOLVED—That the applicants be interviewed at a Special Meeting of the Committee to be held on the 18th inst.

4.—

*Application No. 4042.*

REPORTED: Letter from the above applicant.

RESOLVED—That the applicant be interviewed on the 18th inst.

5.—

*Application No. 3803.*

SUBMITTED: Further report in regard to the above application.

RESOLVED—That the application be cancelled.

6.—HOUSING TENANTS:

*Applications to Transfer.*

REPORTED: Applications in connection with the above.

RESOLVED TO RECOMMEND—

(i) That transfers be arranged in the following cases:—

No. of Applicant.	Present Residence.	Place of Transfer.
1694	Brent Hill Estate (Sturgess Avenue).	Brent Hill Estate. (Park Road).
2518	Bittacy Hill Estate.	Clitterhouse Lane.
2319	The Hyde Estate.	Clitterhouse Lane.
2382	Bittacy Hill.	Sanders Lane.

(ii) That Application No. 2174 be deferred for further information.

7.—

*Arrears of Rent.*

SUBMITTED: Report in regard to arrears of rent due from Applicants Nos. 993, 1953, 2001, 2744, 2167, 2636, 3017, 67, 3863, 1775, 2755, 3928.

RESOLVED TO RECOMMEND—

(1) That in the case of Applicant No. 1953 the matter be deferred.

(2) That in the case of Applicant Nos. 993, 2001, 2744, 3017 and 1775, notices to quit the premises be served and proceedings taken if necessary to obtain possession of such premises and recovery of the arrears of rent.

(3) That Applicants Nos. 2167, 2636, 3863 and 3928 be informed that unless the arrears of rent are paid without delay they will be required to vacate the premises and proceedings will be instituted against them for recovery of such arrears.

Residence in District. Native.

Residence in District. 20 years.

Residence in District. 8 years.

Residence in District. 10 years. Wife Native.

- (4) That a further report be presented in connection with Applicants Nos. 67 and 2755.

8.—HYDE HOUSING ESTATE :

*Applicant No. 833.*

REPORTED : Correspondence from the above applicant renewing his application for permission to use the premises occupied by him for business purposes.

RESOLVED TO RECOMMEND—That the Council adhere to their previous decision in the matter and decline to entertain the application

9.—OVERCROWDING :

SUBMITTED : Report in regard to the above.

RESOLVED—That the information contained in such report be furnished to the Public Health Committee.

10.—CLITTERHOUSE LANE HOUSING SCHEME :

*Subsidy (124 houses—Section 2).*

REPORTED : Letter from the Minister of Health intimating that provided the houses referred to above comply with the prescribed conditions as to size, construction, density, etc., he will be prepared to recognise them as eligible for the Exchequer Grant under Section 1 of the Housing, etc. Act, 1923, as modified by the Housing Acts (Revision of Contributions) Order, 1926, and any subsequent Order that may be issued under Section 5 of the Housing (Financial Provisions) Act, 1924.

The Minister pointed out that the review required by Section 5 of the Housing (Financial Provisions) Act, 1924, of the Exchequer subsidies at present payable to Local Authorities is now being undertaken, and he could not anticipate the result of such review. It was, however, his intention to propose that houses completed by the 31st March, 1929, shall, if otherwise eligible, qualify for subsidy at the rates specified in the above-mentioned Order. *Noted.*

11.—

*Erection of Houses.*

REPORTED : Enquiry from the Hendon Ratepayers' Association as to whether competitive tenders were invited for the Clitterhouse Lane Housing Scheme and, if so, whether the tender submitted by the Surveyor of the Council was the lowest.

RESOLVED TO RECOMMEND—That the Hendon Ratepayers' Association be informed that with regard to the first Section of the Scheme (62 houses) the Minister of Health approved of this section being carried out by direct labour without tenders being invited and in the case of Section No. 2 (124 houses) tenders were invited and the tender submitted by the Surveyor was the lowest one in order for the whole of the work, the two lower tenders being out of order and incomplete.

12.—

*Progress.*

SUBMITTED : Report of Surveyor as to the progress made with 144 houses in connection with the Clitterhouse Lane Scheme.

13.—

*Completion of Scheme.*

SUBMITTED : Report of Surveyor accompanied by sketch plans shewing alternative suggestions, viz :—the erection of blocks of flats, and houses

of the semi-bungalow type  
and effect a reduction  
completion of the Clitterhouse

The Committee very  
the matter but regret  
of the houses sufficient

RESOLVED—That  
erection of 8 houses  
Section 3 of the  
pose to consider  
scheme at their

HOUSING ESTATES

REPORTED : Let  
to negotiations with the

RESOLVED TO

HOUSING ACCOMMODATION

REPORTED : Le  
extreme difficulty had  
to meet the needs of  
the lack of developmen  
schemes, and making  
to make an allotment  
of Southwark.

RESOLVED TO  
be informed  
residents of  
assistance  
of residents

present : Mr. Council  
Thomas, Messrs  
A. Morsman and  
to be present ov

HOUSING APPLICANTS

The following

4189

3681

4187



of the semi-bungalow type, the object of the proposals being to reduce the cost and effect a reduction in the rents of the houses in connection with the completion of the Clitterhouse Lane Scheme.

The Committee very much appreciate the trouble which has been taken in the matter but regret to report that the proposals would not reduce the rents of the houses sufficiently to warrant an alteration in the scheme.

**RESOLVED—That the Surveyor be instructed to make provision for the erection of 8 houses of the four bedroom type in connection with Section 3 of the Clitterhouse Lane Scheme, and the Committee propose to consider the question of proceeding with this section of the scheme at their next meeting.**

14.—HOUSING ESTATES :

**REPORTED :** Letter from Messrs. Bradstreet & Co., offering to enter into negotiations with the Council for the purchase of their Housing Estates.

**RESOLVED TO RECOMMEND—That no action be taken.**

15.—HOUSING ACCOMMODATION :

**REPORTED :** Letter from the Town Clerk of Southwark, intimating that extreme difficulty had been experienced in providing housing accommodation to meet the needs of residents of the Borough of Southwark, owing to the lack of development sites upon which the Council could undertake housing schemes, and making enquiry whether the Hendon Council would be prepared to make an allotment in connection with their housing schemes to residents of Southwark.

**RESOLVED TO RECOMMEND—That the Town Clerk of Southwark be informed that the Council have the greatest sympathy with the residents of Southwark, but regret that they are unable to offer assistance since it has not yet been possible to deal with the needs of residents of Hendon.**

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## Housing Committee.

### Report No. 2.

18th December, 1928.

Present : Mr. Councillor A. A. Naar, M.B.E. (Chairman), Councillor Mrs. M. Thomas, Messrs. Councillors B. Flowers, F. W. Hearn, E. Holt, J.P., A. Morsman and F. C. Woods. (Mr. Councillor Weeks, J.P., was unable to be present owing to illness).

1.—HOUSING APPLICANTS :

*Police Officers.*

The following applicants were called for interview :—

4189	4099	3913	4055	4067	3857
3681	4180	4089	4138	4168	3969
4187	3930	3732	4041a		

RESOLVED—That houses be allotted as follows :—

2-Bedroom Type—Clitterhouse Lane.

## RESIDENTS.

Appn. No.	Name.	Service in H.M. Forces.	Children.	Total in family.	Present Accommodation.	Residence in District.
3913	East, W. E.	4 years	1	3	3 rooms	8 years.
4067	Clements, H.	3 years	1	3	3 rooms	8 years. Wife 20 years.
4168	Messenger, T. H. A.	5 years	2	4	1 room	27 years.

3-Bedroom Type—Clitterhouse Lane.

## NON-RESIDENTS.

(Officers stationed at Golders Green Police Station).

Appn. No.	Name.	Service in H.M. Forces.	Children.	Total in family.	Present Accommodation.	Present Residence.
4189	Porter, W. W.	—	4	6	4 rooms	Kensal Rise
3681	Smith, F.	—	2	4	4 rooms	Tottenham.

(In addition—Mother, Old Age Pensioner).

The remaining applications were dealt with as follows :—

3930	4180	4187	Cancelled.
4089	4055	4099	Deferred.
3732	4138	did not appear. (Applications cancelled).	

Applicants No. 3857, 3969, 4041a.

REPORTED : That the above applicants had now found suitable housing accommodation.

RESOLVED—That the applications be cancelled.

## 2.—APPLICANT No. 4042 :

INTERVIEWED : The above applicant.

Appn. No.	Name.	Service in H.M. Forces.	Children.	Total in family.	Present Accommodation.	Residence in District.
4042	Warwick, T.	4 years	2	4	1 room	8 years.

RESOLVED—That the applicant be allotted a 3-bedroom type house on the Brent Hill Estate.

Present : Mr. Co  
J. J. Cope  
Woods.

## 1.—PLANS W

Appn. No.	Description Site
9133	Garage at Way, E Suburb
9134	2 houses, side, G
9139	New road Garden Bye-Pa
9140	House a No. 14, Hendo
9142	Extensio No. 33 Burnt
9143	Garage Cresce
9145	Extensio side Road,
9146	Extensio Watlin Oak
9148	House, wood
9149	House, croft A
9150	Extensio Road, Suburb
9152	Extensio No. 9 Avenu
9153	House, Hill
9156	Alteratio ders H
9159	Alteratio Drive, den S
9160	New road wood Garde
9165	Garage, dens,
9167	Drainage tage, Hendo

## Buildings Committee.

17th December, 1928.

Present: Mr. Councillor R. A. B. Teare, M.B.E. (Chairman), Messrs. Councillors J. J. Copestake, A. S.F. Ford, B. J. Monro, W. J. Ross, F.A.I., and F. C. Woods.

### 1.—PLANS WERE DEALT WITH AS FOLLOWS:—

Appn. No.	Description and Situation.	Applicant.	Recommendation.
9133	Garage at No. 6, Hampstead Way, Hampstead Garden Suburb	Mr. J. C. S. Soutar.	Approval.
9134	2 houses, South side Wayside, Golders Green	Mr. C. W. B. Simmonds.	Approval.
9139	New road extending Sunny Gardens to the Barnet Bye-Pass Road, Hendon	Messrs. Farebrother, Ellis and Co.	Approval.
9140	House and garage, Plot No. 14, Prothero Gardens, Hendon	Messrs. Streather Estates, Ltd.	Approval.
9142	Extension to shop premises, No. 33, Watling Avenue, Burnt Oak	Messrs. W. Newcome Wright.	Approval.
9143	Garage at No. 2, Leaside Crescent, Golders Green	Messrs. Golders, Ltd.	Approval.
9145	Extensions to Garage, East side Watford Bye-Pass Road, Hendon	Messrs. Hendon Central Garage, Ltd.	Approval.
9146	Extensions to Shop, No. 31, Watling Avenue, Burnt Oak	Messrs. W. Newcome Wright.	Approval.
9148	House, South side Highwood Grove, Mill Hill	Messrs. Cramb Bros.	Approval.
9149	House, South-east side Hockcroft Avenue, Cricklewood	Messrs. A. J. Reynolds, Ltd.	Approval.
9150	Extensions to 68, Wildwood Road, Hampstead Garden Suburb	Mr. J. C. S. Soutar.	Approval.
9152	Extensions to garage at No. 92, Princes Park Avenue, Golders Green	Mr. C. R. Maxwell.	Approval.
9153	House, Copthall Drive, Mill Hill	Mr. G. E. Bolton.	Approval.
9156	Alterations to No. 16, Holders Hill Drive, Hendon	Mr. H. A. Nash.	Approval.
9159	Alterations to 1, Linnell Drive, Hampstead Garden Suburb	Messrs. Burnett & Eprile.	Approval.
9160	New road extending Hurstwood Road, Hampstead Garden Suburb	Messrs. Golders, Ltd.	Approval.
9165	Garage, No. 22, Aprey Gardens, Hendon	Mr. L. Jacobs.	Approval.
9167	Drainage to the White Cottage, The Burroughs, Hendon	Messrs. Done, Hunter & Co.	Approval.

Residence  
in  
District.

8 years.

8 years.

Wife 20 years.

27 years.

Present  
Residence.

Kensal Rise

Tottenham.

Residence  
in  
District.

8 years.

Appn. No.	Description and Situation.	Applicant.	Recommendation.
9163	Extensions to Messrs. Nevett & Co's. Works, Edgware Road	Mr. H. C. Nightingale.	Approval.
9170	Garage at 1, Reynolds Close, Hampstead Garden Suburb	Mr. C. C. Butler.	Approval.
9171	3 dwelling houses, North side Holmdale Avenue, Mill Hill	Mr. T. H. Milam.	Approval.
9173	Garage, West side Elmgate Gardens, Mill Hill	Mr. G. Walker.	Approval.
9174	2 houses, Hendale Avenue, Hendon	Mr. J. G. Bradshaw.	Approval.
9176	2 garages, Sunbury Gardens, Mill Hill	Mr. E. J. Coleman.	Approval.
9181	Garage, No. 7, Neeld Crescent, Hendon	Mr. J. Mackenzie.	Approval.
9182	House and Garage, North side Neeld Crescent, Hendon	Mr. J. Mackenzie.	Approval.
9183	Cover to yard, Cory's Petrol Station, Finchley Road, Child's Hill	Messrs. Cory, Bros., Ltd.	Approval.
9185	Garage, No. 104, Bell Lane, Hendon	Mr. I. Gralnick.	Approval.
9186	Additions at 15, Hillcrest Avenue, Golders Green	Mr. J. E. Clarkson.	Approval.
9195	Garage at 15, Wycombe Gardens, Hendon	Messrs. Garsubil, Ltd.	Approval.
9198	Staircase at 19, Woodville Road, Golders Green	Mr. H. A. Nash.	Approval.
9200	Garage at 20, The Drive, Golders Green	Mr. Thos. Killiok.	Approval.
9202	Garage at 13, Alderton Crescent, Hendon	Mr. W. G. Ponder.	Approval.
9203	Garage at 72, Woodstock Road, Golders Green	Mr. C. Cohen.	Approval.
9141	Bakehouse at rear of shop on Plot No. 3, Edgware Road, near Watling Avenue, Burnt Oak	Messrs. W. Newcome Wright.	Approval.
9155	New sewers and surface water drains, Barnet Bye-Pass Road.	Messrs. Farebrother, Ellis and Co.	Approval.
9161	2 blocks of flats, 1 shop and 32 lock-up garages, fronting Accommodation Road between Portsdown Avenue and St. George's Rd., Golders Green	Mr. A. H. C. Arnell.	Approval.
9164	22 shops, Watling Avenue, Burnt Oak	Messrs. W. Newcome Wright.	Approval (subject to Surveyor's report).
9166	12 dwelling houses on North side Hurstwood Road, Golders Green	Messrs. Golders, Ltd.	Approval (subject to Surveyor's report).
9179	Alterations to garage at 12a, Accommodation Rd., Golders Green	Messrs. Excel Co., Ltd.	Disapproval.

Appn. No.	Description and Situation.
9184	Garage with North-east Mill Hill
9187	Additions to and 39, G Road
9188	Garage at 2 dens, Golders
9190	21 houses, W ford Way Lane, Hen
9192	Extensions to ford Way
9193	Block of sh North side (Colinpark don
9194	Additional Mary's Ga Lane, Hen
9196	New road North-east Green Ro and Glo Estate, G
9197	Garage, Avenue, E
9205	Petrol Serv Repair G junction of and Barne
	TEMPOR
9132	Temporary C indeep Ga
9137	Temporary Somerton wood
9147	Temporary Lawrence Watford Hill
9151	Temporary Heathfield ders Green
9162	Temporary Shirehall
9169	Portable Ga Vale, Gold
9172	Temporary Barnet By
9175	Temporary, Millway, M
9180	Temporary room at M James, L Road

Appn. No.	Description and Situation.	Applicant.	Recommendation.
9184	Garage with store over, North-east side Parkside, Mill Hill	Mr. W. Bolton.	Approval.
9187	Additions to Nos. 35, 37 and 39, Golders Green Road	Messrs. J. Lyons & Co.	Disapproval.
9188	Garage at 23, Alyth Gardens, Golders Green	Mrs. J. Van Cleef.	Approval.
9190	21 houses, West side Watford Way, near Hall Lane, Hendon	Mr. E. Andrews.	Approval (subject to consent of the Middlesex County Council).
9192	Extensions to shop in Watford Way	Mr. A. Flagel.	Disapproval.
9193	Block of shops and flats, North side Station Road (Colinpark Estate), Hendon	Messrs. J. Laing & Sons.	Disapproval (Surveyor to negotiate).
9194	Additional flat over St. Mary's Garage, Finchley Lane, Hendon	Mr. T. W. Heath.	Disapproval.
9196	New road and sewers, North-east side Golders Green Road, Kimbolton and Gloucester Lodge Estate, Golders Green	Mr. W. B. Bennett.	Approval (Subject to Agreement).
9197	Garage, 63, Hendale Avenue, Hendon	Mr. E. H. Andrews.	Disapproval.
9205	Petrol Service Station and Repair Garage at the junction of Watford Way and Barnet Bye-Pass	Messrs. Brewer, Smith and Brewer.	Disapproval.

## TEMPORARY BUILDINGS:—

9132	Temporary Garage, 2, Colindeep Gardens, Hendon	Mr. A. E. Harding.	Approval.
9137	Temporary Garage, 77, Somerton Road, Cricklewood	Mr. H. Hodges.	Approval.
9147	Temporary Office, corner Lawrence Street and Watford Bye-Pass, Mill Hill	Mr. T. G. Golby,	Disapproval.
9151	Temporary Garage, 41, Heathfield Gardens, Golders Green	Mr. W. Bennett.	Approval (subject to Agreement re Easement).
9162	Temporary Garage, 40, Shirehall Lane, Hendon	Mr. F. Burr.	Approval.
9169	Portable Garage, 108, The Vale, Golders Green	Mr. H. S. Mather.	Approval.
9172	Temporary Garage, 20, Barnet Bye-Pass Road	Mr. H. A. Nash.	Approval.
9175	Temporary Garage, 20, Millway, Mill Hill	Mr. W. Benson.	Approval.
9180	Temporary Works rest-room at Messrs. Witton James, Ltd., Edgware Road	Mr. A. Luff.	Approval.

(subject to  
s report).(subject to  
s report).

<i>Appn. No.</i>	<i>Description and Situation.</i>	<i>Applicant.</i>	<i>Recommendation.</i>
9189	Temporary Garage, 2, Tithe Gardens, Watford Way, Hendon	Mr. H. W. Parrott.	Approval.
9191	Temporary erection, "Clov-elly," Woodcroft Avenue, Mill Hill	Mr. W. G. Taylor.	Approval.
9199	Work-shed, 51, Goodwyn Avenue, Mill Hill	Mr. F. Halls.	Approval.
9201	Portable Garage, 39, Rowsley Avenue, Hendon	Mr. H. Heppner.	Approval.
9204	Temporary Garage, 75, Somerton Road, Cricklewood	Mr. S. Painter.	Disapproval.
RE-DEPOSITED PLANS:--			
8974	Temporary Garage, 49, Watling Avenue, Burnt Oak	Mr. C. Simmonds.	Approval.
8990	Additions to The Institute, Hampstead Garden Suburb	Mr. C. E. Hanscomb.	Approval.
9044a	Amended plan of alterations to Redhill Villas, Burnt Oak	Messrs. T. P. Bennett & Son.	Approval.
9077	4 shops with living accommodation over, The Broadway, Mill Hill	Messrs. Allen & Son.	Approval.
9083	Conservatory, 22, Tenterden Drive, Hendon	Messrs. R. & J. Pritchard.	Approval.
9084	Garage, 33, Sunningfields Road, Hendon	Mr. E. Perren.	Approval.
9088	Extension at rear of shop on Plot No. 6, Deansbrook Road, Mill Hill	Messrs. W. Newcome Wright.	Approval.
9089	Conversion of stables, etc., into Cottage at Parkfield, Mylespit Hill, Mill Hill	Mr. T. Kissack.	Approval (subject to Surveyor's report).
9099	Detached dwelling house, 43, Heathfield Gardens, Golders Green	Mr. W. Bennett.	Approval.
9109	Alterations to 39, Briardale Gardens Child's Hill	Mr. W. S. Dakers.	Approval.
9113	Garage at 2, Ravenscroft Avenue, Golders Green	Mr. J. E. Killick.	Approval.
9116	2 pairs semi-detached houses, South side Holders Hill Road, Hendon	Mr. A. J. Nash.	Approval.
9121	Alteration and additions to 54, Foscoote Road, Hendon	Mr. J. McKenzie.	Approval.
9125	Addition to existing factory, Colindale Avenue, Hendon	Mrs. Alice Thomas.	Approval.
9127	Garage, No. 1, Chatsworth Road, Hendon	Mr. T. Bowen.	Approval.
9129	Shop and flat, Edgware Road, West Hendon	Mr. C. W. Frances.	Approval.
9130	House at Belmont, The Ridgeway, Mill Hill	Mr. J. C. S. Soutar.	Approval.

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3-CRANBOURNE

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of "Cranbourne  
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## 2.—ADVERTISEMENT HOARDINGS :

REPORTED : Letter from Mr. A. E. Webb as to hoardings being erected on the London Midland and Scottish Railway Company's property by the bridge joining the Broadway and Hale Lane.

RESOLVED TO RECOMMEND—That the Surveyor be instructed to present a report concerning these hoardings at the next meeting, and Mr. Webb be informed accordingly.

## 3.—CRANBOURNE GARDENS :

REPORTED : Letter from Mr. H. Elvin suggesting that the portion of "Cranbourne Gardens" where he resided should be included in "Park Way."

RESOLVED TO RECOMMEND—That the numbering of Cranbourne Gardens be completed and Mr. Elvin be informed that the Council cannot accede to his request.

## 4.—BUILDING LINES :

*No. 39, Dunstan Road.*

REPORTED : Letter from Mr. T. E. D. Ganett applying for permission to bring forward the building line of a portion of his premises.

RESOLVED TO RECOMMEND—That in the special circumstances the permission be granted.

## 5.—NAMING OF STREETS :

*Mote Mount Estate.*

REPORTED : Letter from Mr. E. S. Purry suggesting that the new road on the western side of Barnet Bye-Pass Road be named "Fairway."

RESOLVED TO RECOMMEND—That the Council offer no objection to the proposal.

## 6.—COFFEE STALLS :

*(a) Selvage Lane.*

SUBMITTED : Report of Surveyor in connection with the erection of a Coffee Stall by Mr. F. W. Strong, at the junction of Selvage Lane and the Bye-Pass Road, no plans having been submitted to the Council.

RESOLVED TO RECOMMEND—That a notice be served upon Mr. Strong requiring him to remove the stall within a period of 28 days.

*(b) Edgware Road (near Silk Stream).*

REPORTED : Letter from Mr. F. G. Adams, regarding this Coffee Stall together with a report from the Surveyor in connection therewith.

RESOLVED TO RECOMMEND—That a notice be served upon Mr. J. Wilkinson, the owner of the Coffee Stall, requiring him to remove the stall within a period of 28 days.

## 7.—APPLICATION No. 8949 :

*Garages in New Road between Uphill Road and Watford Way.*

SUBMITTED: Report of Surveyor that one of these garages had not been erected in accordance with the deposited plans, and also had not been constructed in accordance with the Council's Building Bye-Laws.

RESOLVED TO RECOMMEND—That a notice be served upon the owner of the property requiring him to take down the Garage in question within a period of 28 days.

## 8.—“ ENFIELD ” AND “ SUNNYBRAE,” SHAKESPEARE ROAD, MILL HILL :

SUBMITTED: Report of Clerk as to the steps taken by the Engineer and himself regarding a settlement of the party wall dividing the above dwelling-houses. Notices had been served requiring the owners to effect the necessary repairs.

RESOLVED TO RECOMMEND—That the action of the Clerk and Engineer be approved.

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### Rating and Valuation Committee.

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17th December, 1928.

Present: Mr. Councillor T. E. Carpenter, B.A., LL.B. (In the Chair), Councillor Mrs. Thomas, Messrs. Councillors A. Morsman, and W. Taylor, J.P.

1.—APOLOGIES FOR ABSENCE were reported from Messrs. Councillors Reynolds and Egan.

## 2.—OBJECTION TO ASSESSMENT :

SUBMITTED: Report of Rating and Valuation Officer that the objection reported at the last meeting had been withdrawn.

## 3.—PROGRESS REPORT—VALUATION LIST :

SUBMITTED: Report that the New Valuation List made under the Rating and Valuation Act, 1925, would be deposited by the Rating and Valuation Officer at the Town Hall on the 22nd December, 1928.

Present: Mr. Council  
T. E. Carpenter  
H. G. Potter, J.P.

1.—SURVEYOR'S

SUBMITTED  
of his Department

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## Organisation Committee.

3rd December, 1928.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman), Messrs. Councillors T. E. Carpenter, B.A., LL.B., J. J. Copestake, W. R. Clemens, F.C.A., and H. G. Potter, F.S.I.

### 1.—SURVEYOR'S DEPARTMENT:

SUBMITTED: Reports of Surveyor with the regard to the organisation of his Department. The Committee RECOMMEND—

(a) **That the principle of the following organisation be approved:—**

(1) Internal—Administration Section.

Engineering Section.

Architectural Section.

Town Planning Section.

Building Inspectors Section.

Wages and Accounts Section.

(2) External.—

Section No. 1—Scavenging and maintenance of highways, including trench reinstatement.

Section No. 2—Collection and disposal of refuse and cleansing of gullies.

Section No. 3—Parks, Open Spaces and Trees.

Section No. 4—Repairs to Buildings.

Section No. 5—Sewers and surface water drains.

Section No. 6—Departmental works.

The Committee have reviewed the staffing and RECOMMEND—

*Internal.*

(b) **That Mr. P. Vinton be appointed responsible to the Surveyor for the Administration Section.**

(c) **That Mr. J. L. Pelham be appointed responsible to the Surveyor for the Engineering Section.**

(d) **That a Junior Assistant be appointed on probation in the Town Planning Section at a salary of £50 per annum.**

(e) **That an additional building inspector be appointed in Grade "C."**

(f) **That an additional Clerk be appointed in Grade "C" for duty in the Wages and Accounts Section.**

(g) **That a post of additional Surveying Assistant be created in Grade "C" and an appointment made for duty in the Engineering Section.**

(h) **That a post of additional Surveying Assistant for the Administration Section be approved in Grade "C" and that an appointment be made by the transfer of Mr. K. H. Finch from the Temporary Staff.**

(i) **That a post of Estimating Clerk be created in Grade "C" and an appointment made for duty in the Administration Section as soon as convenient to the Department.**

*External.*

- (j) That the appointment of foremen for Sections 5 and 6, be approved and that the Surveyor report further thereon at a future meeting.

*Designated Posts.*

- (k) That application be made to the Minister of Health for approval to the following designated posts:—

Grade "C," 5 posts.

Foremen, 2 posts.

- (l) That the above recommendations be submitted for the consideration of the Finance and General Purposes Committee.

*[Having considered the recommendations in their financial bearing the Finance and General Purposes Committee concur in the proposals.]*

**2.—PAYMENT OF WAGES—WORKMEN :**

**SUBMITTED :** The following joint report of the Surveyor and Treasurer on this question:—

We beg to report that 536 men were employed in the week ended 29th November.

In each case the time sheets were calculated to Thursday, the 28th November.

Having regard to the number of men employed and to the fact that the time for the preparation of time sheets, wages books and payment of wages is inadequate we recommend that in future, time sheets shall be made up to the Saturday in each week, but that the men be paid as usual on each Friday, with the understanding that if it is more convenient to do so certain wages shall be paid on Thursdays.

The only apparent difficulty arising from the change appears to be that any overtime or extra pay will be usually paid one week in arrear.

The change over could be made after the ordinary make up to the 3rd January, 1929.

We also recommend that where men are now paid a daily rate that same be reduced to an hourly basis.

**RESOLVED TO RECOMMEND—That the proposals contained in the report be approved.**

**Finance and**

Present: Mr. Councillo  
S. J. Bannister,  
Holt, J.P., C. L.  
Potter, F.S.I., a

**1.—REQUISITIONS :**

Requisitions f  
mitted and approve

**2.—RELIEF WORK  
FIRE BRIGAD**

CONSIDERE

Committee, dated

RESOLVED

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**3.—REPORT No.**

Present: Mr. Council  
Councillors A.

The report

**(1) URGENT PAY**

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**(2) LOAN SANCT**

REPORT

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necessary.

**4.—REPORT No.**

Present: Mr. Coun  
C. C. Cartw

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## **Finance and General Purposes Committee.**

17th December, 1928.

Present: Mr. Councillor W. R. Clemens, F.C.A. (Chairman), Councillor Mrs. S. J. Bannister, Messrs. Councillors C. C. Cartwright, B. Flowers, E. Holt, J.P., C. Latham, F.L.A.A., L.C.C., A. A. Naar, M.B.E., H. G. Potter, F.S.I., and F. C. Rice.

### 1.—REQUISITIONS:

Requisitions from the Clerk's and Treasurer's Departments were submitted and **approved**.

### 2.—RELIEF WORKS—RECOMMENDATIONS OF THE WORKS AND FIRE BRIGADE COMMITTEE:

CONSIDERED: Recommendations contained in the report of the above Committee, dated the 10th December.

RESOLVED TO RECOMMEND—That having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposals on the understanding that the Ministry of Labour undertakes to provide suitable accommodation for the men from the depressed areas so as to avoid overcrowding.

That the above recommendation be submitted to the Council at their meeting to be held this evening.

### 3.—REPORT No. 1 OF ACCOUNTS AND LOANS SUB-COMMITTEE:

3rd December, 1928.

Present: Mr. Councillor C. Latham, F.L.A.A., L.C.C. (Chairman), and Messrs. Councillors A. A. Naar, M.B.E., and H. G. Potter, F.S.I.

The report of the Sub-Committee was dealt with as follows:—

#### (1) URGENT PAY ORDERS AND CHEQUES:

RESOLVED TO RECOMMEND—That Pay Orders amounting to £10,849 2s. 9d. per Finance and General Purposes Committee Instruction No. 2, be signed. X

RESOLVED TO RECOMMEND—That Pay Orders in respect of Ordinary Accounts amounting to £554 18s. 8d., be signed.

#### (2) LOAN SANCTION:

REPORTED: That the Minister of Health had issued a sanction for the following loan:—

28th November, 1928—£3,765—10 years—Bridge Lane Improvement.

RESOLVED TO RECOMMEND—That the loan be taken up when necessary.

### 4.—REPORT No. 2 OF ACCOUNTS AND LOANS SUB-COMMITTEE:

10th December, 1928.

Present: Mr. Councillor H. G. Potter, F.S.I. (in the Chair), Messrs. Councillors C. C. Cartwright, B. Flowers, and A. A. Naar, M.B.E.

The report of the Sub-Committee was dealt with as follows:—

## URGENT PAY ORDERS :

RESOLVED TO RECOMMEND—That Pay Orders per Finance and General Purposes Committee Instruction No. 2 for the following amounts be signed.

	£	s.	d.
Council's Account	7218	17	5
Education Loan Account	704	13	3

## 5.—REPORT No. 3 OF ACCOUNTS AND LOANS SUB-COMMITTEE :

17th December, 1928.

Present: Mr. Councillor C. Latham, F.L.A.A., L.C.C. (Chairman), Messrs. Councillors C. C. Cartwright, B. Flowers, A. A. Naar, M.B.E., and H. G. Potter, F.S.I.

The report of the Sub-Committee was dealt with as follows :—

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STATEMENT OF

REPORTED  
and General Pur  
£542,229 17s. 8

RATE FUNDS

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## (1) STATEMENT OF RECEIPTS—COUNCIL'S ACCOUNTS :

REPORTED : That the total Receipts from all sources since the last Meeting of the Finance and General Purposes Committee, amounted to the sum of £102,516 19s. 1d., making a total of £542,229 17s. 8d. for the current financial year, as follows :—

## DETAILS.

	Amount previously reported.		Amount now reported.		Total.	
	£	s. d.	£	s. d.	£	s. d.
<b>RATE FUNDS AND ACCOUNTS.—</b>						
<b>Hendon Recreation Ground.—</b>						
Tennis Fees	392	15 9	4	12 0	397	7 9
Rent of Pitches	57	13 6			57	13 6
Lavatory Fees	4	1 1	3	6	4	4 7
Putting Green Fees	211	14 4	8		211	15 0
Refreshment Permit	7	10 0			7	10 0
Privilege <i>re</i> Chairs	15	0 0			15	0 0
<b>Child's Hill Recreation Ground.—</b>						
Bowling Green and Tennis Fees	124	3 0	9	0	124	12 0
Lavatory Fees	3	8 2	4	9	3	12 11
Refreshment Permit	10	0 0			10	0 0
<b>Mill Hill Park.—</b>						
Bowling Green and Tennis Fees	120	10 9	1	1 0	121	11 9
Rent of Pitches	29	6 6			29	6 6
Lavatory Fees	1	15 10			1	15 10
Sale of Grass Crop	7	10 0			7	10 0
<b>Golders Green Recreation Ground.—</b>						
Tennis Fees	137	0 0	1	10 6	138	10 6
<b>Basing Hill Recreation Ground.—</b>						
Tennis Fees	23	7 6	1	5 0	24	12 6
Rent of Pitches	9	9 0			9	9 0
Sale of Turf and Sundries	27	13 3			27	13 3
<b>Olitterhouse Lane Recreation Ground.—</b>						
Rent of Pitches	299	4 6	10	6	299	15 0
Refreshment Permit	1	0 0			1	0 0
Easement <i>re</i> Gas Main	5	0			5	0
<b>Hyde Playing Fields.—</b>						
Tennis Fees	4	10 0	2	0	4	12 0
Rent of Pitches	157	7 6	1	7 0	158	14 6
Sale of Grass Crop	5	0 0			5	0 0
N.H. Insurance Repaid	1	4			1	4
Refreshment Permit	1	0 0			1	0 0
<b>Copt Hall Open Space.—</b>						
Fee for Camp	7	6			7	6
<b>Open Spaces and Street Trees.—</b>						
Easements <i>re</i> Signs	10	0			10	0
<b>Public Depots.—</b>						
Rent—Metropolitan Water Board	1	0 0			1	0 0
<b>Pumping Station.—</b>						
Brent Low Level—Easement <i>re</i> Gas Recorder	1	0 0			1	0 0
<b>Council's Cottages (Employees).—</b>						
Rents of Cottages — Outfall Works, Stables, etc.	69	10 6	9	2 0	78	12 6
Forward	£1723	15 0	20	7 11	1744	2 11

	Amount previously reported.		Amount now reported.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Forward	£1723	15 0	20	7 11	1744	2 11
<b>Sewers.—</b>						
Contribution re Holders Hill Road Sewer	750	0 0			750	0 0
Finchley Urban District Council—Boundary Drainage	1	4 0	1	4 0	2	8 0
Kingsbury Urban District Council—Boundary Drainage			4	16 3	4	16 3
<b>Haymaking.—</b>						
Sale of Hay	290	0 0			290	0 0
N.H. Insurance Repaid		7	2	8		3 3
<b>Open Air Bath.—</b>						
Bathers Fees	763	0 0			763	0 0
<b>Public Convenience—West Hendon.—</b>						
Rent of Shops	84	8 4			84	8 4
Convenience Fees	30	4 11	4	17 9	35	2 8
Easement re Map		1 0				1 0
<b>Public Convenience—"The Bell"</b>						
Convenience Fees	99	18 5	12	2 8	112	1 1
Rent—Timekeeper's Shelter		2 6				2 6
<b>Public Convenience—Child's Hill.—</b>						
Convenience Fees	65	16 1	6	8 4	72	4 5
<b>Outfall Works.—</b>						
Rent—Brent Hill Farm	57	10 0			57	10 0
Easement—Brent Hill Farm		1 0				1 0
Rent—Renters Farm	24	2 0			24	2 0
Rent—Shooting Ground	7	10 0			7	10 0
Contra Voucher 485	1	0 0			1	0 0
Sale of Turf and Crops	1	18 0			1	18 0
<b>Dust Shoot</b>						
Rent	200	0 0	100	0 0	300	0 0
Sale of Sleepers	20	0 0			20	0 0
<b>Dust Destructor and Refuse Removal and Special Collections.—</b>						
Sales of Materials	339	16 10	118	13 8	458	10 6
Miscellaneous	9	6 11			9	6 11
Special Collections	35	4 0	9	0 0	44	4 0
Mill Hill Barracks	78	0 0			78	0 0
<b>Sanitation and Prevention of Infectious Diseases.—</b>						
Drain Tests	21	0 0			21	0 0
Disinfection Fees	25	8 6	1	10 0	26	18 6
Milk Licence Fees	3	12 0	7	0 0	10	12 0
Cleansing Drains	1	5 0			1	5 0
Rent Restriction Act Certificates		4 0				4 0
Miscellaneous	1	3 7			1	3 7
Exchequer Contribution re Sanitary Officers' Salaries	222	19 5			222	19 5
<b>Burroughs House.—</b>						
Rent, etc.—Rooms	22	16 5	2	10 0	25	6 5
Rent, etc.—Education Committee	65	0 0			65	0 0
Telephone Charges—Repaid	1	2 8			1	2 8
<b>Mortuary.—</b>						
Finchley Urban District Council—Fee	12	6			12	6
<b>Isolation Hospital.—</b>						
Sick Pay Repaid	19	0			19	0
Telephone Charges Repaid	1	9			1	9
Maintenance of Patients	19	3 0			19	3 0
Sale of Piano			4	10 0	4	10 0
Forward	£4968	7 5	298	3 3	5261	10 8

Medical Officer  
Damages  
Sanitary Van  
Damages  
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Total.			Amount previously reported.	Amount now reported.	Total.
£	s. d.		£ s. d.	£ s. d.	£ s. d.
1744	2 11	Forward	4968 7 5	293 3 3	5261 10 8
750	0 0	Medical Officer's Car.—			
		Damages Recovered	11 13 6		11 13 6
2	8 0	Sanitary Van.—			
		Damages Recovered	5 9 0		5 9 0
4	16 3	Infectious Diseases Ambulance.—			
290	0 0	Fee for Hire	10 0	5 0	15 0
3	3	Maternity Centres.—			
		Sale of Drugs, etc.	520 0 2	81 19 6	601 19 8
763	0 0	Government Grant on Account, 1928/9	579 0 0		579 0 0
		Rent, Midwife	22 15 0	3 5 0	26 0 0
		Fees, Midwife	88 0 0	17 0 0	105 0 0
84	8 4	Puerperal Treatment—Fees	4 14 6		4 14 6
35	2 8	Miscellaneous	1 0		1 0
		Rent, Day Nursery	40 0 0		40 0 0
1	0	Education Committee <i>re</i> Child's Hill	29 13 8		29 13 8
112	1 1	Fire Brigade.—			
		Fire Expenses Recovered	98 7 9	8 4 1	106 11 10
		Telephone Charges Repaid	13 0		13 0
		Rents—Firemen's Quarters	174 4 0	23 2 4	197 6 4
72	4 5	Rent—Childs Hill Fire Station Site	7 10 0		7 10 0
		Kingsbury U.D.C.—Fire Services	50 0 0		50 0 0
		Fire Appliance Certificates	8 7 0		8 7 0
57	10 0	Ambulance (Accident).—			
		Fees for Hire	83 12 5	11 6 8	94 19 1
24	2 0	Damages Recovered	2 13 9		2 13 9
7	10 0	Town Hall.—			
1	0 0	Letting Fees	83 17 0	50 10 4	134 7 4
1	18 0	Inquest Fees	7 0 0	5 0	7 5 0
300	0 0	Telephone Charges Repaid	2 17 6	12 10	3 10 4
20	0 0	Easement <i>re</i> Map	1 0		1 0
458	10 6	St. George's House.—			
9	6 11	Rent—Education Committee	100 0 0		100 0 0
44	4 0	Salaries.—			
78	0 0	Salaries and Fees Repaid	925 18 8	320 0 2	1245 18 10
		Grant <i>re</i> Surveyor's Salary	299 0 0		299 0 0
		Employers Contributions repaid		3 9 7	3 9 7
21	0 0	Establishment.—			
26	18 6	Search Fees	442 18 6	54 15 0	497 13 6
10	12 0	Petrol Licences	18 5 0	1 0 0	19 5 0
1	5 0	Game Licences	4 10 0		4 10 0
		Carbide Licences	10 0		10 0
1	4 0	Slaughterhouse Licences	10 0		10 0
1	2 7	Temporary Building Licences (Renewals)	101 10 0	2 15 0	104 5 0
222	19 5	Commission <i>re</i> Watling Estate Rates Re- paid	2 7	6 1	8 8
		Easements—Telephone Kiosks, etc.	1 0 0		1 0 0
		Commission—Collection of Electricity Charges	14 7		14 7
25	6 5	Copy Agreements, etc.	2 5 8	5 0	2 10 8
65	0 0	Repayment <i>re</i> Car Hire	5 13 2		5 13 2
1	2 8	Legal Expenses.—			
		Rate Costs Recovered	124 17 11	7 3 6	132 1 5
		Legal Expenses <i>re</i> Leases, etc.	11 15 4	5 10 0	17 5 4
12	6	Main Roads.—			
		Middlesex County Council on Account 1928/9		9300 0 0	9300 0 0
19	0	Forward	£8828 19 1	10184 18 4	19013 17 5
1	9				
19	3 0				
4	10 0				
5261	10 8				

	Amount previously reported.			Amount now reported.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
Forward	8828	19	1	10184	18	4	19013	17	5
Highways—General.—									
Trench Reinstatements	2554	9	0	44	1	0	2598	10	0
Insurance Deductions Repaid			7						7
Maintenance L.E. Railway Bridges	25	0	0				25	0	0
Class 1 Roads—Contra to Wages						1 11			1 11
Class 4 Roads—Contra to Wages		16	8		15	3		1 11	11
Scavenging—Accommodation Roads	87	14	2				87	14	2
Street Lighting.—									
Damage to Lamps Recovered	40	1	1	2	8	7	42	9	8
Easements—Direction Signs		3	19 0					3	19 0
Lyons and Harvist's Fund.—									
Income from Fund	847	4	1	626	16	1	1474	0	2
Printing, Stationery, etc.—									
Bye-Laws Sold	3	15	0	1	7	6	5	2	6
Maps sold	5	0	0		7	6	5	7	6
Discounts		18	8					18	8
Public Library.—									
Fines	4	19	3		18	9	5	18	0
Insurances and Stamp Duty.—									
Commission on Insurance Premiums	180	19	10	1	18	6	182	18	4
Stamp Duty on Agreements		3	17 6					3	17 6
Rebate <i>re</i> Unused Stamps		2	4 6		3	14 7		5	19 1
Stamp Duty on Financial Statement (Education Committee)	43	17	0				43	17	0
Bank Interest and Dividends.—									
Bank Interest	1337	0	5				1337	0	5
Dividends on Investments	312	13	5	160	7	6	473	0	11
Loan Charges.—									
Grants from Unemployment Grant Com- mittee	1251	7	10				1251	7	10
Private Improvements.—									
Collected on Pre-war Accounts		73	4 3					73	4 3 (see page 8).
General District Rate Collection.—									
April, 1928, Rate—Collection per State- ment	91651	11	7				91651	11	7
April, 1928, Rate—Arrears		326	9 3					326	9 3
October, 1928, Rate—Collection per State- ment	4950	0	5	30604	2	11	35554	3	4
Rates—Government Properties	1503	6	11	503	4	3	2006	11	2
Total Rateable Accounts	£114039	9	6	42135	2	8	156174	12	2
NON-RATEABLE ACCOUNTS.—									
Small Dwellings Acquisition Act.—									
Interest, etc. on Advances	2340	4	3	344	19	0	2685	3	3
Survey Fees		78	15 0		7	7 0		86	2 0
Sale of Regulations, etc.		3	6 9		2	0		3	8 9
Legal Expenses, etc. Recovered	282	5	4	36	2	0	318	7	4
Sinking Funds.—									
Contribution from Revenue (General)	3000	0	0				3000	0	0
do. do. (Housing)	550	0	0				550	0	0
Investments.—									
Redemption of 5% War Stock	1500	0	0				1500	0	0
Profit on 5% War Stock		75	0 0					75	0 0
Forward	£7829	11	4	388	10	0	8218	1	4

Private Street  
Accounts).—  
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Advances (Pett  
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Deposits  
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	Total.	
4	£	s. d.
	19013	17 5
0	2598	10 0
		7
11	25	0 0
3	1	11
	1	11 11
	87	14 2
7	42	9 8
	3	19 0
1	1474	0 2
6	5	2 6
6	5	7 6
		18 8
9	5	18 0
6	182	18 4
	3	17 6
7	5	19 1
	43	17 0
6	1337	0 5
6	473	0 11
	1251	7 10
	73	4 3 (see page 3)
	91651	11 7
	326	9 3
11	35554	3 4
3	2006	11 2
8	156174	12 2
0	2685	3 3
0	86	2 0
0	3	8 9
0	318	7 4
	3000	0 0
	550	0 0
	1500	0 0
	75	0 0
0	8218	1 4

	Amount previously reported.	Amount now reported.	Total.
	£ s. d.	£ s. d.	£ s. d.
Forward	7829 11 4	388 10 0	8218 1 4
Private Street Improvements (Post-war Accounts).—			
Principal Collected from Frontagers (per Statement)	19402 15 1	2455 6 10	21858 1 11
Interest Collected	669 6 5	71 16 5	741 2 10
Stamp Duty and Costs	30 14 6	13 6 6	44 1 0
Advances (Petty Cash, etc.).—			
Part Imprest Repaid (Clerk's Depart- ment)	25 0 0		25 0 0
Fire Brigade.—			
Contribution towards cost of Billiard Table	20 0 0		20 0 0
Bath Attendant.—			
Repayment of Advance for Change	1 0 0		1 0 0
Poor, etc. Rates Suspense Account.—			
Sick Pay Refunded	15 0		15 0
Agricultural Rates Act Grant, 1927/8	45 0 9		45 0 9
Private Works.—			
Stores Sold	160 9 5	23 3 0	183 12 5
Work Executed	329 16 10	46 19 10	376 16 8
Private Works Deposits.—			
Deposits for Works	3750 19 0	428 12 8	4179 11 8
Deposits for Hoardings	21 0 0	10 5 0	31 5 0
Tender Deposits.—			
Elliott Road, etc.	130 0 0		130 0 0
Bunns Lane	85 0 0		85 0 0
Clitterhouse Lane Housing Scheme (Sec- tion 2)	40 19 0	75 0 0	115 19 0
Sydney Grove	39 0 0		39 0 0
Park Road	55 0 0		55 0 0
Finchley Road Wood Paving	30 0 0		30 0 0
Shirehall Park, etc.		190 0 0	190 0 0
Isolation Hospital		29 8 0	29 8 0
Tools and Plant.—			
Damage to Truck Recovered	1 0 1		1 0 1
Cost of Shovel		3 6	3 6
Education Account.—			
Expenses Recovered <i>re</i> Stationery, etc.	150 0 0	12 7 10	162 7 10
Workmen's Compensation.—			
Payments Recovered	9 5 7	17 0	10 2 7
Rebate <i>re</i> Insurance Premium		4 5 5	4 5 5
Stables.—			
Sale of Carcase	45 0 0		45 0 0
Sale of Manure	1 0 0	10 0	1 10 0
Superannuation Fund.—			
Deductions and Contributions	4278 18 2	409 10 0	4688 8 2
Bank Interest	8 6 4		8 6 4
Interest on Loans	314 4 3	58 8 3	372 12 6
Allotment Rents, etc.—			
Archfields	19 19 4	3 14 9	23 14 1
Wages Repaid—Archfields		7 6	7 6
Booth Road	19 14 4	3 7 8	23 2 0
Brent Hill	46 9 7	1 5 0	47 14 7
Child's Hill	28 2 9	15 0	28 17 9
Forward	£37586 7 9	4228 0 2	41814 7 11

(see page 3)

	Amount previously reported.			Amount now reported.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
Forward	37586	7	9	4228	0	2	41814	7	11
Cool Oak Lane	62	1	4	9	15	6	71	16	10
Daws Lane	10	1	9	1	1	6	11	3	3
Hospital Field	30	12	8	1	2	0	31	14	8
Kingsbury Road	3	7	0	1	0	0	4	7	0
Lawrence Street	8	2	9	4	5	8	12	8	5
Midland Brent	8	0	3	3	4	0	11	4	3
Renters Avenue	14	9	6	2	1	0	16	10	6
Sanders Lane	10	3	5	4	0	6	14	3	11
The Vale	24	18	10	8	12	10	33	11	8
Birkbeck Estate	1	17	9				1	17	9
Water Supply	16	8	1	1	15	1	18	3	2
<b>Council's Housing Schemes.—</b>									
Child's Hill—(No. 1)—Rents	945	18	8	117	19	2	1063	17	10
Key Deposit		10	0					10	0
Water Rate Refund		1	1					1	1
Allotments		2	5					2	5
Child's Hill—(No. 3)—Rents	1256	2	3	162	16	0	1418	18	3
Water Rate Refund			4						4
Rates Refunded		1	7					1	7
Bittacy Hill—Rents	1283	9	4	159	18	7	1443	7	11
Key Deposit		15	0					15	0
Rates Refunded		1	3		4	2		5	6
Insurances Repaid			8						8
Kingsbury Road—Rents	1380	14	9	166	7	9	1547	2	6
Rates Refunded		4	7					4	7
Insurance Repaid			8						8
Brent Hill—Rents	2312	7	3	288	17	8	2601	4	11
Brent Hill—Key Deposit		5	0					5	0
Water Rate Refund			8						8
Rates Refunded		11	1					11	1
The Hyde—Rents	3659	12	0	562	1	11	4221	13	11
Key Deposits		17	5					17	5
The Hyde—Electricity Charges		10	0		1	17		11	17
Clitterhouse Lane—Rents					32	17		32	17
Key Deposits					3	5		3	5
<b>Subsidised Housing Schemes.—</b>									
Child's Hill—(No. 2)—Rents	1050	2	4	131	9	0	1181	11	4
Key Deposit		5	0					5	0
Water Rate Refund		1	11					1	11
Rates Refunded		3	5					3	5
Brent Hill—Rents	5419	3	6	666	18	2	6086	1	8
Key Deposit		5	0					5	0
Water Rate Refund		2	4					2	4
Rates Refunded		8	7					8	7
Exchequer Subsidy	1773	1	1	1950	0	0	3723	1	1
Loan Charges—Hendon Education Committee		28	18					28	18
<b>Total Non-Rateable Accounts</b>	<b>£56920</b>	<b>12</b>	<b>4</b>	<b>8513</b>	<b>7</b>	<b>8</b>	<b>65434</b>	<b>0</b>	<b>0</b>
<b>CAPITAL ACCOUNTS.—</b>									
<b>Isolation Hospital.—</b>									
Loan Raised	59387	0	0				59387	0	0
<b>Basing Hill (Youdees) Sports Ground.—</b>									
Contribution—Middlesex County Council	906	14	3				906	14	3
<b>Small Dwellings Acquisition Act.—</b>									
Repayment of Advances	4301	14	6	1367	16	11	5669	11	5
Loan Raised	10000	0	0				10000	0	0
<b>Forward</b>	<b>£74595</b>	<b>8</b>	<b>9</b>	<b>1367</b>	<b>16</b>	<b>11</b>	<b>75963</b>	<b>5</b>	<b>8</b>

POOR, ETC. H

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Sewers—  
Streets—  
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## POOR, ETC. RATE ACCOUNTS.—

	Total.
1.	£ s. d.
2	41814 7 11
6	71 16 10
6	11 3 3
0	31 14 8
0	4 7 0
8	12 8 5
0	11 4 3
0	16 10 6
6	14 3 11
0	33 11 8
1	1 17 9
1	18 3 2
2	1063 17 10
	10 0
	1 1
	2 5 0
0	1418 18 3
	4
	1 7
7	1443 7 11
	15 0
1	5 6 0
	8
9	1547 2 6
	4 7
	8
8	2601 4 11
	5 0
	8
	11 1
1	4221 13 11
	17 5 0
0	11 17 11
1	32 17 1
0	3 5 0
0	1181 11 4
	5 0
	1 11
	3 5
2	6036 1 8
	5 0
	2 4
	8 7
0	3723 1 1
	23 18 4
8	65434 0 0
	59387 0 0
	906 14 3
11	5669 11 5
	10000 0 0
11	75963 5 8

	Amount previously reported.	Amount now reported.	Total.
	£ s. d.	£ s. d.	£ s. d.
Forward	74595 8 9	1367 16 11	75963 5 8
Hyde Housing Scheme.—			
Loan Raised	36120 0 0		36120 0 0
Sundry Sales, etc.	13 1 6		13 1 6
Sewers—Loan Raised	3656 0 0		3656 0 0
Streets—Loan Raised	8795 0 0		8795 0 0
Workmen's Compensation — Payments Recovered	30 0 0		30 0 0
Child's Hill Housing (No. 1).—			
Wayleave Charge <i>re</i> Price's Cricklewood Factory	75 0 0		75 0 0
Clitterhouse Lane Housing Scheme.—			
Contra to Denny, Mott & Dickson	3 9		3 9
Workmen's Compensation — Payments Recovered	1 10 0	14 10 0	16 0 0
Mote Mount Estate—			
Loan Raised		10310 0 0	10310 0 0
Public Library.—			
Loan Raised	1300 0 0		1300 0 0
Grant—Carnegie Trust Fund	4000 0 0		4000 0 0
Ashley Lane Sewer and S.W.D.—			
Loan Raised	4150 0 0		4150 0 0
Deans Lane Sewer.—			
Contribution	1000 0 0		1000 0 0
<b>Total Capital Accounts</b>	<b>£133736 4 0</b>	<b>11692 6 11</b>	<b>145428 10 11</b>
Poor Rate Collection —			
April, 1928, Rate—Collection per State- ment	125445 8 6		125445 8 6
April, 1928, Rate—Arrears	489 8 4		489 8 4
	125934 16 10		125934 16 10
October, 1928, Rate—Collection per State- ment	6680 11 4	39402 2 11	46082 14 3
Rates—Government Properties	2041 15 4	653 0 8	2694 16 0
Grant <i>re</i> Agricultural Rates	13 5 4		13 5 4
Dividends on Investments	17 3		17 3
Extracts from Valuation Lists	6 1 4	5 6 5	11 7 9
Parish Constable's Fees	35 2 0	1 0	35 3 0
Rebate <i>re</i> Cancelled Stamps	4 3 4	3 7 11	7 11 3
Fees for Preparation—Register of Electors, 1928	300 0 0	112 2 11	412 2 11
	£135016 12 9	40176 1 10	175192 14 7
<b>SUMMARY.—</b>			
Rateable Accounts	114039 9 6	42135 2 8	156174 12 2
Non-Rateable Accounts	56920 12 4	8513 7 8	65434 0 0
Capital Accounts	133736 4 0	11692 6 11	145428 10 11
Poor, etc. Rate Accounts	135016 12 9	40176 1 10	175192 14 7
<b>Total</b>	<b>£439712 18 7</b>	<b>102516 19 1</b>	<b>542229 17 8</b>

(8)

## RECONCILIATION.

		Amount previously reported.		Amount now reported.		Total.	
		£	s. d.	£	s. d.	£	s. d.
General Counter Cash Book	(Folio 19)	189941	15 3	29963	0 0	219904	15 3
Private Improvement Counter Cash Book	(Folio 177)	20102	16 0	2540	9 9	22643	5 9
Rates—Cashier's Summary	(Folio 76)						
Poor Rate to 30/9/1928	...	125934	16 10			125934	16 10
General District Rate to 30/9/1928	...	92091	7 2			92091	7 2
Poor Rate to 31/3/1929	...	6630	11 4	39402	2 11	46082	14 3
General District Rate to 31/3/1929	...	4961	12 0	30611	6 5	35572	18 5
		<u>£439712</u>	<u>18 7</u>	<u>102516</u>	<u>19 1</u>	<u>542229</u>	<u>17 8</u>

## STATEMENT OF RECEIPTS from 6th November to 4th December, 1928.

## PRIVATE STREET IMPROVEMENT RECEIPTS.

Amount outstanding at 6th Nov., 1928.	Nature of Receipts.	Amount previously reported.		Amount now reported.		Total.	
		£	s. d.	£	s. d.	£	s. d.
£1699 7 1	Sundry Old Accounts ...	73	4 3			73	4 3 (see page 4)
604 3 10	Group No. 1 Albert Road, etc., Mill Hill	120	6 1	1 18	0	122	4 1
18 8 4	" 2 St. George's Road, etc. ...	4	19 9			4	19 9
86 7 8	" 3 Woodville Gardens ...	10	8 10			10	8 10
1 0 6	" 5 Millway ...		19 6				19 6
208 12 5	" 6 The Vale, Booth Road, Wentworth Road, Crewye Road ...	23	1 9			23	1 9
173 18 5	" 7 Hodford Road (2nd portion), Greenfield Gardens, Wycombe Gardens, Portsdown Avenue, etc. ...	417	8 4	40	0 1	457	8 5
698 4 4	" 8 Brookside Road, Beechoroft Avenue, etc. ...	265	4 7	6	15 2	271	19 9
4497 7 9	" 11 Golders Manor Drive, Sinclair Grove, Basing Hill, etc. ...	1984	3 11	77	14 10	2061	18 9
2518 15 6	" 12 Vivian Avenue, Neeld Crescent, Lyndale, etc. ...	3409	17 11	80	13 3	3490	11 2
1151 3 11	" 13 West Avenue, The Approach, Golders Rise, etc. ...	918	6 6	27	4 7	945	11 1
69 0 3	" 14 Dersingham Road ...	32	4 9			32	4 9
311 7 11	" 15 Somerton Road ...	199	9 9	9	9 6	208	19 3
394 18 0	" 16 Hillcrest Avenue ...	126	14 11	3	18 3	130	13 2
8749 14 7	" 17 Murray Road, Prospect Rd., Hampstead Way, etc. ...	1786	0 11	127	13 2	1913	14 1
6712 0 2	" 18 Uphill Road, etc. ...	6586	13 2	352	9 1	6939	2 3
4284 13 3	" 19 Park View Gardens, etc. ...	3336	11 9	1249	19 7	4586	11 4
23172 1 7	" 20 Bittacy Park Avenue, etc. ...	180	2 8	477	11 4	657	14 0
£53651 18 6		<u>19402</u>	<u>15 1</u>	<u>2455</u>	<u>6 10</u>	<u>21858</u>	<u>1 11</u>
	Interest ...	669	6 5	71	16 5	741	2 10 (see page 5)
	Stamp Duty, Costs, etc. ...	30	14 6	13	6 6	44	1 0
		<u>£20102</u>	<u>16 0</u>	<u>2540</u>	<u>9 9</u>	<u>22643</u>	<u>5 9</u>

STATEMENT OF RE  
REPORTED:  
Committee amounte  
current financial ye

EDUCAT

ELEMENTARY

Hire of Ro  
Maintenan  
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Grant-  
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Grant  
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Bank

SUMMARY

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## (2) STATEMENT OF RECEIPTS—EDUCATION ACCOUNTS:

REPORTED: That the Receipts since the last Meeting of the Finance and General Purposes Committee amounted to the sum of £7,409 9s. 0d., making a total of £69,220 2s. 0d. for the current financial year, as follows:—

## EDUCATION ACCOUNTS.

	Amount previously reported.		Amount now reported.		Total.
	£	s. d.	£	s. d.	
<b>ELEMENTARY EDUCATION ACCOUNT.—</b>					
Hire of Rooms	106	15 6	11	8 9	118 4 3
Maintenance of Children at Special Schools	111	4 10	14	6 6	125 11 4
Sale of Materials	148	6 11	14	10 8	162 17 7
Contributions from Non-Provided Schools	8	0 0			8 0 0
Tuition of Border Children	1121	9 1	5	16 0	1127 5 1
Dividends and Interest	70	0 4	2	12 7	72 12 11
Transfer of Salaries, etc. from other Accounts	105	18 0	5	12 2	111 10 2
Medical Services—Fees, etc. Recovered...	145	3 2	13	7 0	158 10 2
Superannuation Deductions	3522	11 0	536	19 10	4059 10 10
Substantive Grant	20622	0 0	3016	0 0	23638 0 0
Agricultural Rates Act Grant	51	13 5			51 13 5
Precept	30800	0 0	3500	0 0	34300 0 0
Other Items	440	4 9	5	4 11	445 9 8
<b>Total Elementary Account</b>	<b>£57253</b>	<b>7 0</b>	<b>7125</b>	<b>18 5</b>	<b>64379 5 5</b>

	Amount previously reported.		Amount now reported.		Total.
	£	s. d.	£	s. d.	

**ELEMENTARY EDUCATION LOAN ACCOUNT.—**

## Loans from Superannuation Account.—

Goldbeaters' Site	1300	0 0			1300 0 0
Barnfield Site	1950	0 0			1950 0 0
Purchase of 3 Gunter Grove	850	0 0			850 0 0
<b>Total</b>	<b>£4100</b>	<b>0 0</b>			<b>4100 0 0</b>

**HIGHER EDUCATION ACCOUNT.—**

Loan Charges repaid by M.C.C.	255	2 9	205	12 7	460 15 4
Grant—Choice of Employment	42	0 0			42 0 0
Ministry of Labour — Unemployment Insurance benefits	9	12 5	2	18 0	12 10 5
Grant re Administration Expenses	74	0 0			74 0 0
Precept	75	0 0	75	0 0	150 0 0
Bank Interest	1	10 10			1 10 10
<b>Total Higher Account</b>	<b>£457</b>	<b>6 0</b>	<b>283</b>	<b>10 7</b>	<b>740 16 7</b>

**SUMMARY.—**

Elementary Account	57253	7 0	7125	18 5	64379 5 5
Elementary Loan Account	4100	0 0			4100 0 0
Higher Account	457	6 0	283	10 7	740 16 7
<b>Total</b>	<b>£61810</b>	<b>13 0</b>	<b>7409</b>	<b>9 0</b>	<b>69220 2 0</b>

Total.

£ s. d.

219904 15 3

22643 5 9

125934 16 10

92091 7 2

46082 14 3

35572 18 5

542229 17 8

1928.

Total.

£ s. d.

73 4 3

(see page 4)

122 4 1

4 19 9

10 8 10

19 6

23 1 9

457 8 5

271 19 9

2061 18 9

3490 11 2

945 11 1

32 4 9

208 19 3

130 13 2

1913 14 1

6939 2 3

4586 11 4

657 14 0

21858 1 11

741 2 10

44 1 0

22643 5 9

(see page 5)

(10)

**(8) POOR AND DISTRICT RATE COLLECTION :**

**REPORTED :** That there has been collected and paid to the Treasurer since the last Meeting of the Finance and General Purposes Committee the sum of £39,402 2s. 11d. on account of Poor Rate and £30,604 2s. 11d. on account of District Rate, in respect of the half-year to 31st March, 1929.

Rate 6 months to 31st March, 1929.

**POOR RATE COLLECTION ACCOUNT from 1st October to 5th December, 1928.**

PARTICULARS	Dist. No. 1			Dist. No. 2			Dist. No. 3			Special Properties			TOTAL		
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
Arrears of former rates	656	15	11	458	15	11	1045	2	8	298	18	3	2459	12	9
Rate made 15th October, 1928, at 2/7	33373	15	0	32619	1	0	39150	7	0	23259	18	9	128403	1	9
Supplementals, etc.	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
<b>Total to Collect—Subject to Empties, etc.</b>	<b>34030</b>	<b>10</b>	<b>11</b>	<b>33077</b>	<b>16</b>	<b>11</b>	<b>40195</b>	<b>9</b>	<b>8</b>	<b>23558</b>	<b>17</b>	<b>0</b>	<b>130862</b>	<b>14</b>	<b>6</b>
Cash previously reported	851	12	11	879	11	9	2293	14	4	3145	0	8	7169	19	8
Cash now reported	9894	16	11	11011	12	9	12444	14	2	6050	19	1	39402	2	11
<b>Balance—Subject to Empties, etc.</b>	<b>23284</b>	<b>1</b>	<b>1</b>	<b>21186</b>	<b>12</b>	<b>5</b>	<b>25457</b>	<b>1</b>	<b>2</b>	<b>14362</b>	<b>17</b>	<b>3</b>	<b>84290</b>	<b>11</b>	<b>11</b>
Percentages Collected	31.58%			35.95%			36.66%			39.04%			35.59%		

**AMOUNT BANKED.**

	£	s.	d.
Rates	39402	2	11
Other than Rates	773	18	11
<b>Total</b>	<b>£40,176</b>	<b>1</b>	<b>10</b>

**COLLECTION TO DATE.**

	£	s.	d.
Cash previously reported	7169	19	8
Cash now reported	39402	2	11
<b>Total</b>	<b>£46,572</b>	<b>2</b>	<b>7</b>

page 7.

Rate 6 months to 31st March, 1929.

**DISTRICT RATE COLLECTION ACCOUNT from 1st October to 5th December, 1928**

PARTICULARS	Dist. No. 1			Dist. No. 2			Dist. No. 3			Special Properties			TOTAL		
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
Arrears of former rates	417	4	8	266	1	7	724	8	11	175	15	1	1583	10	3
Rate made 15th October, 1928, at 2/-	25638	11	7	25136	16	7	29924	19	11	16115	17	4	96816	5	5
Supplementals, etc.	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
<b>Total to Collect—Subject to Empties, etc.</b>	<b>26055</b>	<b>16</b>	<b>3</b>	<b>25402</b>	<b>18</b>	<b>2</b>	<b>30649</b>	<b>8</b>	<b>10</b>	<b>16291</b>	<b>12</b>	<b>5</b>	<b>98399</b>	<b>15</b>	<b>8</b>
Cash previously reported	620	3	1	616	16	4	1680	3	2	2359	7	1	5276	9	8
Cash now reported	7708	19	6	8475	16	3	9835	18	8	4583	8	6	30604	2	11
<b>Balance—Subject to Empties, etc.</b>	<b>17726</b>	<b>13</b>	<b>8</b>	<b>16310</b>	<b>5</b>	<b>7</b>	<b>19133</b>	<b>7</b>	<b>0</b>	<b>9348</b>	<b>16</b>	<b>10</b>	<b>62519</b>	<b>3</b>	<b>1</b>
Percentages Collected	31.97%			35.79%			37.57%			42.61%			36.46%		

**AMOUNT BANKED.**

	£	s.	d.
Rates	30604	2	11
Costs	7	3	6
<b>Total</b>	<b>£30,611</b>	<b>6</b>	<b>5</b>

**COLLECTION TO DATE.**

	£	s.	d.
Cash previously reported	5276	9	8
Cash now reported	30604	2	11
<b>Total</b>	<b>£35,880</b>	<b>12</b>	<b>7</b>

page 4.

STATEMENT OF BALANCE REPORTED :  
14s. 5d.

RECEIPTS PER STATEMENT  
Council's Account ... (page 7).  
Education Account ... (page 9).

CANCELLED CHEQUE.—  
Council's A/c—Pay Or

" " 465  
" " 1  
" " 46  
" " 46  
" " 46  
" " 46  
" " 46  
" " 46  
" " 46

Education A/c. Pay  
NET BALANCES OVER  
(see below).

Note.—Cheques for Te  
1928, for £11,825

Note.—Since making

(4) STATEMENT OF BALANCES AND BANK ACCOUNTS :

REPORTED : That the total balance overdrawn at 5th December, 1928, amounted to £34,582 14s. 5d.

BANK ACCOUNT to 5th December, 1928.

£ s. d. £ s. d.

£ s. d. £ s. d.

RECEIPTS PER STATEMENTS—

Council's Account	...	542229	17	8
	(page 7).			
Education Account	...	69220	2	0
	(page 9).			
		611449	19	8

CASH OVERDRAWN 1st April, 1928	7539	13	7
(Minute page 656).			

PAY ORDERS.—

Council's Account—

Total per Minute page	670	...	508454	17	7
Interim Pay Orders:—					
26th November, 1928	750	0	0		
(page 13).					
3rd December, 1928	10849	2	9		
(page 14).					
			520054	0	4

Education Account—

Total per Minute Page	671	...	107185	17	10
Interim Pay Orders:—					
4th December, 1928	11825	10	5		
(page 14).					
			119011	8	3

CANCELLED CHEQUE.—

Council's A/c—Pay Order	2960	1	8	9
" "	35	9	0	0
" "	465/87	1	0	
" "	1733	560	0	0
" "	465/3	1	0	
" "	465/9	1	0	
" "	465/66	1	0	
" "	465/80	1	0	
" "	465/82	2	6	
" "	465/115	1	0	
" "	465/116	1	0	
		570	18	3

Education A/c. Pay Order 39	...	1	9	10
-----------------------------	-----	---	---	----

NETT BALANCES OVERDRAWN ... 34582 14 5  
(see below).

£646,605 2 2

£646,605 2 2

\* Note.—Cheques for Teachers' Salaries, etc. amounting to £5,374 19s. 7d. included in Pay Order 4th December, 1928, for £11,825 10s. 5d., will not be presented until 19th December, 1928.

MEMORANDUM AS TO BALANCES.

Accounts overdrawn—

Loan Account	...	27955	15	0
Sinking Fund	...	1567	19	8
Elementary Education				
Account	...	8373	0	5
Education Loan A/c.	...	43980	0	3
		81876	15	4

Less in hand—

Revenue A/c.	13112	13	1	
Superannuation				
Fund	2411	8	3	
Poor, etc. Rate				
Account	30388	3	2	
North Circular				
Road A/c.	487	19	5	
Higher Education				
Account	393	17	0	
		47294	0	11

£34,582 14 5

Note.—Since making up the above Statement a sum of £100,257 has been received from the Newcastle-on-Tyne Corporation.

er since the last Meeting  
s. 11d. on account of Poor  
e half-year to 31st March,

5th December, 1928.

Special Properties	TOTAL
£ s. d.	£ s. d.
298 18 3	2459 12 9
23259 18 9	128403 1 9
-----	-----
23558 17 0	130862 14 6
3145 0 8	7169 19 8
-----	-----
20413 16 4	123692 14 10
6050 19 1	39402 2 11
-----	-----
14362 17 3	84290 11 11
-----	-----
39.04%	35.59%

TO DATE.

£ s. d.

7169 19 8

39402 2 11

£46,572 2 7

page 7.

to 5th December, 1928

Special Properties	TOTAL
£ s. d.	£ s. d.
175 15 1	1533 10 3
16115 17 4	96816 5 5
-----	-----
16291 12 5	98399 15 8
2359 7 1	5276 9 8
-----	-----
13932 5 4	93123 6 0
4583 8 6	30604 2 11
-----	-----
9348 16 10	62519 3 1
-----	-----
42.61%	36.46%

TO DATE.

5276 9 8

30604 2 11

£35,830 12 7

page 4.

(12)

## STATEMENT OF LOAN BALANCES as at 5th December, 1928.

IN HAND.		OVERDRAWN.	
	£	s.	d.
<b>OLD ACCOUNTS.—</b>			
Child's Hill Sewer	218	13	11
Station Road Improvement	3198	4	6
Bell Lane Improvement	76	9	7
Park Road, Queen's Road & Vivian Avenue Improvement	534	12	0
Circus to Brent Street Improvement	361	16	1
Bittacy Hill Housing and Land	327	18	9
Kingsbury Road Housing	1214	8	5
Open Air Bath	404	6	4
Child's Hill Convenience	356	2	8
Kingsbury Road Allotments	85	15	0
West Hendon Library Site	11	2	0
	6789	9	3
<b>CURRENT ACCOUNTS.—</b>			
Outfall Works Extension	486	5	3
Deans Lane Sewer	2256	18	11
Flower Lane to Watford Bye-Pass Road	1824	4	0
Deansbrook Valley Sewer	849	7	8
Wise Lane, Page Street and Bunns Lane Sewer and S.W.D.	8026	9	6
Colindeep Lane S.W.D.	761	7	0
Finchley Rd. (Bridge Lane to Mutton Brook) Improvement	782	12	10
New Road, Basing Hill	1891	0	0
Hillview Gardens, Finchley Lane, Parson Street Improvement and Burnt Oak and Elliot Road Sewer	1466	0	7
Lower Hale Improvement	194	6	0
Shirehall Lane Improvement	480	3	0
Dersingham Road Extension	125	17	8
Brent Hill Housing	3560	3	1
Subsidies under 1923 Housing Acts	10	0	0
Child's Hill Housing	858	5	6
Cricklewood Lane (Handley Page) Land	444	2	2
Kingsbury Lane Pleasure Ground	1516	19	0
Basing Hill (Youdees) Ground	1219	17	3
Sundry Parks (Conveniences)	1170	0	0
St. George's House	408	12	6
Central Library	16143	16	0
Isolation Hospital	39545	1	5
Hyde Estate—Roads and Sewers	3125	5	5
Ashley Lane Sewer and S.W.D.	1526	6	6
Mote Mount Estate	1008	5	0
	96470	15	6
<b>SUSPENSE ITEMS.—</b>			
Miscellaneous Revenue Items	270	9	2
Balance overdrawn	96741	4	8
	27955	15	0
	2124,696	19	8
<b>OLD ACCOUNTS.—</b>			
Child's Hill Fire Station Site	14	18	6
Mylesdown Sewer	321	18	8
Hale Lane and Selvage Lane Sewer	1121	2	8
Silk Valley Sewer	152	15	3
Burroughs Woodpaving	577	14	10
Station Road Bridge Improvement	453	15	3
Colindeep Lane Improvement	587	4	11
Hall Lane Widening	50	0	0
Bunns Lane and Page Street Improvement	131	13	1
Mill Hill Broadway Improvement	915	11	0
Mill Hill Park	255	3	0
Child's Hill Allotments	123	8	9
	4703	5	11
<b>CURRENT ACCOUNTS.—</b>			
Lawrence Street Allotments	1345	10	0
Bittacy Hill, etc. Improvement	5164	2	11
Deansbrook Lane Improvement	660	9	4
Hale Lane and Selvage Lane Improvement (Suspense)	338	12	2
Bunns Lane Improvement	616	1	3
Decoy Bridge Improvement	4	6	6
The Ridgeway, etc. Improvement	8050	18	6
Daws Lane Improvement	757	16	3
Park Road Improvement	2002	4	0
Private Street Improvement	24613	16	10
Hyde Housing Scheme	26161	17	7
Cricklewood Lane Land (Fencing)	398	4	4
Copthall Estate	21955	7	0
Archfields Allotments	2671	8	8
Dust Destructor	362	16	4
Tithe Redemption	125	7	6
Land Tax Redemption	83	1	0
Devonshire Farm Sewer	944	6	4
Clitterhouse Lane Housing	15268	19	11
Fire Station—Mill Hill	5207	16	4
Small Dwellings Acquisition Act	934	11	9
<b>SUSPENSE ITEMS.—</b>			
Pagefield Lorry (Revenue Account)	2084	0	0
Housing Bonds (Sinking Fund Account)	50	0	0
Town Hall and St. George's Alterations	161	10	3
Highways—General	30	9	0

URGENT PAY O  
REPORT  
Instruction No.

Pickrill.

REV

Anderson

Dixon, S

Farmiloe

Gibb, Ja

Heathma

Hodge,

London

Ray's A

Sankey,

Walker

Westmi

Bowring

Commer

Logomia

Guaran

Hendon

Account

SU

Hendon

LO

S.D.A.

Mowler

CL

Farquh

Frost,

Rowley

Stone

HY

Munici

Hendon



## (5) URGENT PAY ORDERS AND CHEQUES:

REPORTED: That the following Pay Orders per Finance and General Purposes Committee Instruction No. 2, have been signed:—

PAY ORDER 26th November, 1928.

## REVENUE ACCOUNT.—

	£	s.	d.
Pickrill, H. ... ..	Refund of Deposit	750	0 0

PAY ORDER 3rd December, 1928.

## REVENUE ACCOUNT.

Andersons Rubber Co., Ltd. ... ..	Boots	11	6 11
Dixon, S. & Son, Ltd. ... ..	Extinguisher	2	9 6
Farmiloe, T. & W., Ltd. ... ..	Putty	12	8
Gibb, Jas. & Co., Ltd. ... ..	Step irons	6	8 8
Heathman, J. H. ... ..	Ladders	11	18 1
Hodge, Fred, Ltd. ... ..	Sundries	13	5 9
London Incorporated Press, Ltd. ... ..	Printing	95	2 2
Ray's Agency, Ltd. ... ..	Advertisements	2	5 2
Sankey, J. H. & Son, Ltd. ... ..	Cement	20	17 6
Walker Bros. (Wigan), Ltd. ... ..	Refuse Plant	1738	0 0
Westminster Fire Office ... ..	Premium	1	1 3
Bowring, C. T. (Insurance), Ltd. ... ..	do.	19	3 0
Commercial Union Assurance Co., Ltd. ... ..	do.	6	4
Logomia, Ltd. ... ..	do.	5	5
Guarantee Society, Ltd. ... ..	do.	8	10 0
Hendon Urban District Council ... ..	Commission	3	19 6
Accountant ... ..	Practising Fees re Clerk Assistant	15	10 0

£1951 1 11

## SUPERANNUATION FUND ACCOUNT.—

Hendon Education Committee ... ..	Refund	1	15 0
-----------------------------------	--------	---	------

£1952 16 11

## LOAN ACCOUNT.—

S.D.A. Act Advances Imprest Account ... ..	re J. W. James— 211/R.1278	900	0 0
Mowlem, J. & Co. ... ..	Certs. on Account	7328	13 4

£10181 10 3

## CLITTERHOUSE LANE HOUSING (LOAN ACCOUNT).—

Farquharson Bros & Co. ... ..	Timber	117	14 6
Frost, C. H. (per Accountant's Account) ... ..	Joinery	515	11 5
Rowley, T. Junr. ... ..	Steam Roller Hire	13	6
Stone & Colquhoun ... ..	Lithography	15	18 11

£10831 8 7

## HYDE HOUSING SCHEME.—

Municipal Mutual Insurance, Ltd. ... ..	Premium	15	18 9
Hendon Urban District Council ... ..	Commission	1	15 5

£10849 2 9

£124,696 19 8

## PAY ORDER 4th December, 1923.

## ELEMENTARY EDUCATION ACCOUNT.—

		£ s. d.	
Accountant	Salaries	3520 17 5	
do.	do.	1806 2 8	
Bailey, A. R.	do.	47 19 6	5374 19 7
Accountant	Insurances	...	13 1 9
Hendon Urban District Council Superannuation Fund	Superannuation L.G. Act	...	31 10 10
Hendon Education Committee	Superannuation S.T. Act	...	518 15 8
Wynne Jones, T.	Dental Fees	...	31 10 0
Accountant (per Accountant's Account)			
Urgent payments—			
Supply Teachers Salaries October		277 10 6	
Cleaners Wages		5 15 8	
L.E. Rly.—Season Tickets		9 19 11	
Attendance Officers Allowance		9 2 0	
Watling Fares per Headteachers		19 6 5	
Watling Fares per Headteachers		6 4 6	327 19 0
Allsop, T. (Treasurer, All Saints')	Rent	...	8 15 0
Townsend, Rev. R. W.	do.	...	7 10 0
Vicar, etc., St. Alphage	do.	...	27 10 0
Reynolds, A.	Grant	...	1 5 0
Berry, Z. D. & Sons	Algernon Road Heating	...	258 0 0
Carter, Miss L. J.	Refund	...	2 1 7
Hendon Electric Supply Co., Ltd.	Supply	...	16 4 1
Hodge, F., Ltd.	Sundries	...	2 11 7
Johnson & Sons (Manufacturing Chemists), Ltd.	Drugs	...	7 5
London Incorporated Press, Ltd.	Printing	...	20 8 6
National Provincial Bank, Ltd.	Loan Charges	...	27 0 2
Rays Agency, Ltd.	Advertisements	...	2 0 4
			6671 10 6

## ELEMENTARY EDUCATION LOAN ACCOUNT.—

Accountant	Clerks of Works	56 0 0	
Clerk to Council (per Accountant's Account)	Stamp Duty on Conveyance	20 10 0	
Bradley, H.	Ashes	1 13 3	
Bennet Furnishing Co., Ltd.	Furniture	241 13 4	
Heathman, J. H.	Ladder	5 2 4	
Kingfisher, Ltd.	Blackboards	31 5 6	
Ginn, R. & Son	Cert. No. 1—		
	Barnfield	4400 0 0	
Streather, E.	P.I. Charges	395 0 0	5151 4 5
			11822 14 11

## HIGHER EDUCATION ACCOUNT—

Clark, W. (per Accountant's Account)	J.E. Benefits	2 15 6	
	<b>Total Urgent</b>		<b>£11825 10 5</b>

## PAY ORDER 10th December, 1923.

## ELEMENTARY EDUCATION (LOAN) ACCOUNT.—

Lansdowne Building Co.	Final Certificate Barnfield and Woodcroft Schools	£704 13 3
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PAY ORDER 10th December, 1928.

## REVENUE ACCOUNT.—

		£	s.	d.
Art Metal Construction Co.	...			
Anglo American Oil Co., Ltd.	...			
Arnold, Goodwin & Co., Ltd.	...			
Bailey, W. H. & Son, Ltd.	...			
Batchelor, J. & Son	...			
Barons & Carpenter	...			
Beardmore Motors, Ltd.	...			
Belcar, Ltd.	...			
Belliss & Morcom, Ltd.	...			
Brent Cross Service Co.	...			
British Petroleum Co., Ltd.	...			
British Thomson Houston Co., Ltd.	...			
Brown Bros., Ltd.	...			
Burroughs Wellcome & Co.	...			
Calders, Ltd.	...			
Camberwell Research Laboratories	...			
Cambridge Instrument Co., Ltd.	...			
Carter, C.	...			
Clark, G. C.	...			
Cherry, Chas.	...			
Coller, W. L. & E.	...			
Colne Valley Water Co.	...			
Colyer & Southey	...			
Constable Hart & Co., Ltd.	...			
Church Army	...			
Churchill Johnson, Ltd.	...			
Dispatch Press (Cricklewood), Ltd.	...			
Dunlop Rubber Co., Ltd.	...			
Evans, J. (Hendon), Ltd.	...			
Etheringtons	...			
Excelsior Fibre Co., Ltd.	...			
Express Dairy Co., Ltd.	...			
Colman, J. & J. Ltd.	...			
Dixon, S. & Son, Ltd.	...			
Expanded Metal Co., Ltd.	...			
Johnson & Sons (Manufacturing Chemists) Ltd.	...			
Westminster Fire Office	...			
Hendon Urban District Council	...			
Richards, W. & Sons (Hendon), Ltd.	...			
Cupboard, etc.	...	15	10	0
Paraffin	...	10	0	6
Wagon Parts	...	3	14	0
Needles	...		7	6
Fodder	...	12	5	0
Lorry Hire	...	120	11	6
Union	...	1	5	0
Batteries	...		6	6
Oil	...	5	13	10
Charging Accumulator	...		6	0
Oil	...	9	10	8
Bearings	...	15	12	0
Sundries	...	1	8	9
Antitoxin	...	4	9	9
Blocks	...	88	0	0
Diagnosis Fees	...		7	6
Repairs	...	2	11	10
Setts	...		18	9
Stockings	...	3	6	0
Team Labour, etc.	...	233	17	3
Stationery	...	1	5	0
Rates, etc.	...	64	1	11
Prints	...		17	7
Tarmac	...	369	1	3
Firewood	...	5	15	0
Timber	...	11	2	8
Advertising	...	1	7	0
Tyres	...	10	15	11
Furnishings	...	15	18	8
Linen	...		15	9
Basket	...		5	6
Milk	...	9	2	1
Almata	...	2	6	10
Hose Fittings	...	2	9	2
Metal	...	1	2	7
Drugs, etc.	...	4	8	1
Premiums	...		16	9
Commission	...		3	6
Repairs	...	378	4	2
		£1410	1	9

## LOAN ACCOUNT.—

S.D.A. Act Advances Imprest Account	...	725	0	0
Carter, Chas.	...	1508	15	8
Parvin, F., Ltd.	...	1215	0	0
Berry, Z. D. & Sons	...	960	0	0
Moss, S. E. & Sons	...	1400	0	0
re Painter 213/R.2082	...			
Certificates on Account	...			
Cert. Mill Hill Fire Station	...			
Cert. Isolation Hospital	...			
Cert. Public Library	...			
		£7218	17	5

£ s. d.

5374 19 7  
13 1 931 10 10  
518 15 8  
31 10 0327 19 0  
8 15 0  
7 10 0  
27 10 0  
1 5 0  
258 0 0  
2 1 7  
16 4 1  
2 11 7  
  
7 5  
20 8 6  
27 0 2  
2 0 4

6671 10 6

5151 4 5

11822 14 11

2 15 6

£11825 10 5

ld  
ols £704 13 3

(16)

## (6) ACCOUNTS FOR PAYMENT AND PAY ORDERS (COUNCIL ACCOUNT):

REPORTED: That the Accounts and Loans Sub-Committee met on the following dates and have recommended accounts for payment as follows:—

26th November, 1928	...	...	...	...	750	0	0
3rd December, 1928	...	...	...	...	11404	1	5
10th December, 1928	...	...	...	...	7218	17	5
17th December, 1928	...	...	...	...	59408	4	5
					<u>£78781</u>	<u>3</u>	<u>3</u>

				Urgent Pay Orders		Total
				£	s. d.	£ s. d.
Accounts List (page 13)	...	...	...	750	0 0	750 0 0
Accounts List (page 13)	...	...	...	10849	2 9	10849 2 9
Accounts List (page 15)	...	...	...	7218	17 5	7218 17 5
Accounts List (page 17)	...	...	...	5248	7 4	5248 7 4
Accounts List (page 20)	...	...	...	54159	17 1	54159 17 1
Accounts List (page 22)	...	...	...	554	18 8	554 18 8
				<u>£78781</u>	<u>3 3</u>	<u>£78781 3 3</u>

## (7) ACCOUNTS FOR PAYMENT AND PAY ORDERS (EDUCATION ACCOUNTS):

REPORTED: That the Education Finance Sub-Committee met on the 4th December, 1928, and have recommended accounts for payment, amounting to £12,147 19s. 3d., as follows:—

				Urgent Pay Orders		Total
				£	s. d.	£ s. d.
Accounts List (page 14)	...	...	...	11825	10 5	11825 10 5
Accounts List (page 23)	...	...	...	322	8 10	322 8 10
Total Passed by Committee	...	...	...	<u>£12147</u>	<u>19 3</u>	<u>£12147 19 3</u>
Accounts List (page 14)	...	...	...	704	13 3	704 13 3
Accounts List (page 21)	...	...	...	5750	0 0	5750 0 0
				<u>£18602</u>	<u>12 6</u>	<u>£18602 12 6</u>
Total Pay Orders—Council and Education				<u>£97383</u>	<u>15 9</u>	<u>£97383 15 9</u>

RESOLVED TO RECOMMEND—That the accounts as set out in the foregoing lists be passed for payment and that the Creditors Account in the Ledgers be credited, and the various Impersonal accounts be debited with the amount of these Invoices.

## (8) PAY ORDERS AND CHEQUES:

REPORTED: That pay orders in respect of Urgent Accounts, as above, amounting to £97,383 15s. 9d. have been signed.

UNT):

the following dates and

0  
5  
5  
5  
3

Total  
£ s. d.  
750 0 0  
10849 2 9  
7218 17 5  
5248 7 4  
54159 17 1  
554 18 8

---

£78781 3 3

ACCOUNTS):

the 4th December, 1928,  
s. 3d., as follows:—

Total  
£ s. d.  
11825 10 5  
322 8 10

---

£12147 19 3

704 13 3  
5750 0 0

---

£18602 12 6

---

£97383 15 9

as set out in the  
creditors Account  
onal accounts be

ounts, as above,

LIST OF URGENT ACCOUNTS FOR PAYMENT.—

17th December, 1928.

CLITTERHOUSE LANE HOUSING (LOAN) ACCOUNT.—

		£	s.	d.
Bowen, H. C., Ltd.	...	37	15	7
Carron Company	...	44	2	6
Cloke, G. E.	...	71	10	0
Croggon & Co., Ltd.	...	1	6	0
Eastwoods, Ltd.	...	47	16	6
Hayward-Tyler & Co., Ltd.	...	54	5	7
McDowall Steven & Co., Ltd.	...	62	15	5
Pannell, A.	...	778	17	10
Parkes, S. & Co., Ltd.	...	77	16	9
Pendleton & Co., Ltd.	...	6	18	0
Sales & Teather (1927), Ltd.	...	26	6	6

Accountant per Accountant's Account:—

Urgent Payments:

Grant, W. M.	...	Cleaning	8	5	0
Palmer, A. E.	...	Plumbing	153	10	0
Batt, J. R.	...	Plastering	511	8	0
Glenister, H. E. & Sons	...	Lathing	31	13	0
Harvey, R. J.	...	Barking	2	6	0
Sundry Persons	...	Urgent Petty			
		Cash Accounts	2	15	11
Accountant	...				739 17 11
do.	...	Wages Imprest—			
do.	...	wk. ending 27/12/28	601	9	1
do.	...	wk. ending 3/1/29	500	0	0
do.	...	wk. ending 10/1/29	500	0	0
do.	...	wk. ending 17/1/29	500	0	0
do.	...	wk. ending 24/1/29	500	0	0
do.	...	wk. ending 31/1/29	500	0	0

HYDE HOUSING (LOAN) ACCOUNT.—

Cloke, G. E.	...	Clinker	47	15	0
Cornish, W. D., Ltd.	...	Bricks	12	15	3
Pannell, A.	...	Team Labour and Materials	114	6	7
Sankey, J. H. & Son, Ltd.	...	Cement, etc.	22	12	10
					£5248 7 4

LIST OF URGENT ACCOUNTS FOR PAYMENT SUBMITTED TO—

Accounts and Loans Sub-Committee

17th December, 1928.

REVENUE ACCOUNT.—

		£	s.	d.
	Loan Charges	215	0	2
Refuge Assurance Co., Ltd.	do.	26	6	10
Blackburn Philanthropic Assurance Co., Ltd.	do.	500	2	6
National Amalgamated Approved Society, Ltd.	do.	1340	10	11
Royal London Mutual Insurance Society, Ltd.	do.	9411	18	9
Bank of England	do.	27	0	11
Loyal Temple of Peace Lodge of Oddfellows	do.	558	11	9
Bank of England	do.	165	3	1
Governesses Benevolent Institution	Rent	17	10	0
Cater, J. E., executors of	do.	19	10	0
Done, Hunter & Co.	do.	1	0	0
Express Dairy Co., Ltd.	do.	2	15	7
Hearn, Col. F. W.	do.	2	0	0
London Electric Railway	do.	2	0	0
London Midland & Scottish Railway Co.	do.	8	2	6
Masham, H.	do.	2	0	0
Metropolitan Electric Tramways	do.	32	10	0
Poulton, Rev. J. S.	do.	15	16	5
Rawlins, Culver & Co.	do.	100	0	0
Grimley, S. S.	Salary	6	0	0
McKay, J.	Rent	10	0	0
National League for Health, Maternity and Child Welfare	Subscription	62	10	0
Treasurer, West Hendon Day Nursery	Grant	56	7	7
Godson & Son	Refund Hoarding Deposit	41	16	2
Facer & Co., Ltd.	Coal and Coke	10	0	0
Fairbank Kirby (Grimsby), Ltd.	Cod Liver Oil	2	14	4
Familoe, T. & W., Ltd.	Putty, etc.	1	1	0
Felt & Tarrant, Ltd.	Comptometer Service	1	10	0
Frencham, H.	Stakes	28	2	0
Fromow, W. & Sons	Trees	14	12	2
Gas Light & Coke Co.	Repairs	1	12	0
General Electric Co., Ltd.	Brushes	71	8	0
Ham, Baker & Co., Ltd.	Fire Hydrants, etc.	1	0	10
Hardyment, A. F.	Sundries	2	16	3
Harringtons Cycle Stores	Tyres	119	0	0
Harris, A. J.	Refuse Removal	9	13	5
Hatch, Geo., Ltd.	Barrow Parts	1	3	8
Hawes Bros. (Outfitters), Ltd.	Overalls	14	7	1
Hawes Bros.	Grocery	14	2	2
Hayllar, W.	Periodicals	52	15	9
Hendon Electric Supply Co., Ltd.	Repairs	12	15	9
Hodge, F., Ltd.	Sundries	10	6	6
Howes, H. & Co., Ltd.	Seal	9	18	4
Imperial Chemical Industries, Ltd.	Chloros	4	17	0
Jackson, J. & Co.	Stamps	2	13	4
Justices, Gore Division	Fees	1	17	9
Kalamazoo (Sales), Ltd.	Printing	4	4	4
Kipping, F. G.	Greengrocery	11	4	4
Knight, Chas. & Co., Ltd.	Stationery	16	0	0
Dispatch Press (Cricklewood), Ltd.	Advertisements	1	18	6
Laidler, T.	Repairs	4	6	2
Little, H. B.	Meat	22	12	8
Long, Humphreys & Co.	Lanterns	25	3	7
London Incorporated Press, Ltd.	Printing	12	5	1
London Midland & Scottish Railway Co.	Carriage	13	5	0
Lorner, G. H.	Timber	18	9	9
Lucas, Joseph, Ltd.	Horn	24	4	2
MacDonald, G. & Co., Ltd.	Printing	19	4	0
Mackay, A.	Virol	137	10	0
Marco, Ltd.	Repairs, etc.	5	0	8
Matthews, A.	Tool Repairs	17	0	0
McGarry & Cole	Stationery	5	0	0
Metropolitan Drinking Fountain & Cattle Trough Association	Cups	100	0	9
Metropolitan Water Board	Repairs	16	8	8
Middleton Bros., Ltd.	Oil	6	9	9
Mill Hill Hardware Stores	Ironmongery	17	6	6
Mosers, Ltd.	Chain			

Carried forward ... £13370 14 5

Mountsorrel  
Mowlem, J.  
National League for Health, Maternity and Child Welfare  
Neville Hill  
North London  
Nottingham  
North Midlands  
O'Brien, T.  
Page, C. H.  
Pannell, A.  
Parsons, T.  
Partridge & Parvin, F.  
Patent Valve  
Price's Patent  
Pulsometer  
Rainbow, T.  
Rapid Magazine  
Rates Department  
Council  
Rayward, C.  
Richardson, V.  
Rowland, T.  
Rowley, T.  
Ryman, H.  
St. Mary's  
Sankey, J.  
Sanitas Co.  
Shaw & Sons  
Stanford, I.  
Shearer, B.  
Shell Mex.  
Shields, J.  
Smith & W.  
Smith Press  
Stillman, I.  
Swire & S.  
Solignum,  
Stone & C.  
Stoneham,  
Tarmoe, L.  
Tayler & C.  
Tollit & H.  
Trufood, L.  
Unite, John  
Vacuum Oil  
Visible Water  
Wadman,  
Wakefield,  
Walking,  
Weedon,  
West, A.  
Wilson, R.  
Wolf, A.  
Woolley, V.  
Yates, John  
Young, D.  
Accountant  
National P.  
Barclays B.  
Barclays B.  
Accountant  
Worden, I.  
Hendon U.  
uation  
Accountant  
Hendon U.  
uation  
Accountant

do.  
do.  
do.

Committee  
December, 1928.

£ s. d.  
215 0 2  
26 6 10  
500 2 6  
1340 10 11  
9411 18 9  
27 0 11  
558 11 9  
165 3 1  
17 10 0  
19 10 0  
1 0 0  
2 15 7  
2 0 0  
2 0 0  
8 2 6  
2 0 0  
32 10 0  
15 16 5  
100 0 0  
6 0 0  
10 0  
62 10 0  
56 7 7  
41 16 2  
10 0 0  
2 14 4  
1 1 0  
1 10 0  
28 2 0  
14 12 2  
1 12 0  
71 8 0  
1 0 10  
2 16 3  
119 0 0  
9 13 5  
1 3 8  
14 7 1  
14 2  
52 15 9  
12 15 9  
10 6  
9 18 4  
4 17 0  
2 13 4  
1 17 9  
4 4  
11 4 4  
16 0 0  
1 18 6  
4 6 2  
22 12 8  
25 3 7  
12 5 1  
13 5 0  
18 9  
24 4 2  
19 4 0  
137 10 0  
5 0 8  
17 0  
5 0  
100 0 9  
16 8  
6 9  
17 6

		Brought forward		£	s.	d.
Mountsorrel Granite Co., Ltd.	...	...	...	13370	14	5
Mowlem, J. & Co., Ltd.	...	...	...	94	18	4
National League for Health, Maternity and Child Welfare	...	...	...	34	9	10
Neville Hine & Co., Ltd.	...	...	...	3	0	0
North London Sand & Ballast Co., Ltd.	...	...	...	17	11	1
Notting Hill Nurses' Association	...	...	...	92	7	6
North Middlesex Gas Co.	...	...	...	20	17	0
O'Brien, Thomas & Co.	...	...	...	11	4	1
Page, C. H.	...	...	...	9	16	0
Pannell, A.	...	...	...	3	6	
Parsons, Thos. & Sons	...	...	...	35	11	3
Partridge & Cooper, Ltd.	...	...	...	10	0	
Parvin, F., Ltd.	...	...	...	3	0	8
Patent Victoria Stone Co., Ltd.	...	...	...	10	9	6
Price's Patent Candle Co., Ltd.	...	...	...	257	13	4
Pulsometer Engineering Co., Ltd.	...	...	...	2	11	2
Rainbow, T. A.	...	...	...	15	1	0
Rapid Magnetting Machine Co., Ltd.	...	...	...	8	3	
Rates Department, Hendon Urban District Council	...	...	...	6	8	8
Rayward, C. & H.	...	...	...	797	3	9
Richards, W. & Sons (Hendon), Ltd.	...	...	...	1	10	0
Rowland, T.	...	...	...	16	7	2
Rowley, T. Jr.	...	...	...	1	0	0
Ryman, H. J., Ltd.	...	...	...	35	17	0
St. Marylebone Preparations, Ltd.	...	...	...	1	15	0
Sankay, J. H. & Son, Ltd.	...	...	...	1	3	0
Sanitas Co., Ltd.	...	...	...	204	15	0
Shaw & Sons, Ltd.	...	...	...	12	6	3
Stanford, E., Ltd.	...	...	...	14	5	6
Shearer, B.	...	...	...	10	10	0
Shell Mex, Ltd.	...	...	...	1	0	3
Shields, J. G.	...	...	...	25	3	9
Smith & Wellstood, Ltd.	...	...	...	223	12	0
Smith Premier Typewriter Co., Ltd.	...	...	...	16	8	
Stillman, H.	...	...	...	5	0	
Swire & Sons	...	...	...	315	19	9
Solignum, Ltd.	...	...	...	3	17	6
Stone & Colquhoun	...	...	...	4	10	0
Stoneham, F. & E., Ltd.	...	...	...	7	8	6
Tarmac, Ltd.	...	...	...	9	2	3
Taylor & Co., Ltd.	...	...	...	655	12	11
Tollit & Harvey, Ltd.	...	...	...	14	17	5
Trufood, Ltd.	...	...	...	3	15	7
Unite, John, Ltd.	...	...	...	1	16	0
Vacuum Oil Co., Ltd.	...	...	...	8	9	8
Visible Writing Machine Co., Ltd.	...	...	...	8	15	8
Wadman, F.	...	...	...	9	8	
Wakefield, C. O. & Co., Ltd.	...	...	...	32	10	0
Walking, A., Ltd.	...	...	...	2	11	7
Weedon, A.	...	...	...	13	0	
West, A. & Partners	...	...	...	1	3	0
Wilson, R. & W. & Son, Ltd.	...	...	...	3	8	9
Woolf, A. S. J.	...	...	...	3	19	4
Woolley, Wm. E.	...	...	...	1	0	
Yates, John & Co., Ltd.	...	...	...	2	6	8
Young, D. R. & Co.	...	...	...	5	8	0
Accountant	...	...	...	4	2	6
National Provincial Bank, Ltd.	...	...	...	130	8	2
Barclays Bank, Ltd. (Bell Corner)	...	...	...	668	9	7
Barclays Bank, Ltd. (Brampton Grove)	...	...	...	110	16	8
Accountant	...	...	...	419	5	0
Worden, L.	...	...	...	948	7	3
Hendon Urban District Council Superannuation Fund	...	...	...	92	0	0
Accountant	...	...	...	3	0	0
Hendon Urban District Council Superannuation Fund	...	...	...	24	16	4
Accountant	...	...	...	210	6	0
Accountant	...	...	...	2477	0	10
do.	...	...	...	Wages Imprest		
do.	...	...	...	Week ending—		
do.	...	...	...	27/12/28	1248	15 4
do.	...	...	...	3/1/29	1200	0 0
do.	...	...	...	10/1/29	1200	0 0
do.	...	...	...	17/1/29	1200	0 0
					4848	15 4
				Carried forward	£23881	9 0

£13370 14 5

		£	s.	d.
Brought forward		23881	9	0
<b>Accountant per Accountant's Account.—</b>				
<b>Urgent payments—</b>				
Sundry Officers	...	Petty Cash	79	12 3
Nicholls	...	Compensation	2	17 2
Health Visitors' Association	...	Fees	6	6 0
G.P.O.	...	Franking Imprest	50	0 0
Hurling	...	Tree Lopping	17	10 0
Batt	...	Plastering	1	11 0
Palmer	...	Plumbing	4	10 0
M.C.C.	...	Licence on Pagefield	11	0 0
S.D.A. Survey Fee	...	Refunds	6	6 0
Justices	...	Summons Fees	1	17 0
			181	9 5
			24062	18 5

**SUPERANNUATION FUND ACCOUNT.—**

Accountant (per Accountant's Account)	...	Allowances	...	118	5	1
Humphris, H.	...	Allowance	...	40	6	10
				24221	10	4

**POOR, ETC. RATE ACCOUNT.—**

Midland Bank, Ltd., Princes Street	...	M.C.C. Precept	...	13565	18	11
Barclays Bank, Ltd., High Street, Edgware	...	Guardians Precept	...	5546	0	0
Hendon Education Committee	...	Precept	...	5500	0	0
O'Malley, F. (per Accountant's Account)	...	Registration	...	142	7	1
				48975	16	4

**LOAN ACCOUNT.—**

Finsbury & City of London Savings Bank (per Accountant's Account)	...	Loan Costs	...	51	11	0
Barons & Carpenter	...	Lorry Hire	...	4	1	3
Constable Hart & Co., Ltd.	...	Tarmac	...	32	1	8
Drake, Driver & Leaver, Ltd.	...	Lithography	...	4	9	8
West, A. & Partners	...	Prints	...	1	9	4
Mowlem, J. & Co.	...	Certificate on Account	...	1940	7	10
Pickrill, H.	...	do. do.	...	440	0	0
Paterson, D. R., Ltd.	...	do. do.	...	810	0	0
Neal, H., Ltd.	...	do. do.	...	1900	0	0
				£54159	17	1



LIST OF URGENT ACCOUNTS FOR PAYMENT SUBMITTED TO—

Accounts and Loans Sub-Committee  
17th December, 1928.

ELEMENTARY EDUCATION LOANS ACCOUNT.—

Walwyn Builders, Ltd. ... .. Certificate No. 6 on Account  
Goldbeaters ... £5750 0 0

£ s. d.  
23881 9 0

181 9 5

24062 18 5

118 5 1  
40 6 10

24221 10 4

13565 18 11  
5546 0 0  
5500 0 0  
142 7 1

48975 16 4

51 11 0  
4 1 3  
32 1 8  
4 9 8  
1 9 4  
1940 7 10  
440 0 0  
810 0 0  
1900 0 0

£54159 17 1

## LIST OF ACCOUNTS FOR PAYMENT.

## Accounts and Loans

Sub-Committee 3rd December, 1928.

REVENUE ACCOUNT.—						£	s.	d.
Adamsez, Ltd.	...	...	...	Tank	...	3	10	0
Alexander Stone Co., Ltd.	...	...	...	Paving	...	16	17	10
Archer, W. & F.	...	...	...	Brooms	...	19	4	0
Batchelor & Son	...	...	...	Fodder	...	63	15	0
Bray, F. G.	...	...	...	Cartage	...	5	18	9
Carter, C.	...	...	...	Connection	...	35	8	11
Cherry, C.	...	...	...	Cesspools	...	76	0	0
Facer & Co., Ltd.	...	...	...	Coals and Coke	...	58	0	7
Gas Light & Coke Co.	...	...	...	Repairs	...	5	19	3
Gidden, W. & H. Ltd.	...	...	...	Harness	...	7	14	0
Hendon Car Service Depot, Ltd.	...	...	...	Car Hire	...	2	3	0
Hendon Electric Supply Co., Ltd.	...	...	...	Repairs, etc.	...	12	7	0
Hendon Education Committee	...	...	...	Room Hire	...		5	0
Hendon Urban District Council	...	...	...	Cartage	...	1	14	3
Hirsts Motors	...	...	...	Car Hire	...	1	5	6
H.M. Stationery Office	...	...	...	Publications	...	2	5	8
Home Library Book Co.	...	...	...	Books	...	4	5	6
Metropolitan Asylums Board	...	...	...	Ambulance Hire	...		16	0
Middleton Bros., Ltd.	...	...	...	Oil	...	2	13	0
Middlesex County Council	...	...	...	Library	...	50	0	0
Mountsorrel Tarred Macadam Co., Ltd.	...	...	...	Tarmac	...	31	3	2
North Middlesex Gas Co.	...	...	...	Repairs	...	4	13	5
Robarts, A. W.	...	...	...	Straw	...	8	14	0
Smith Premier Typewriter Co., Ltd.	...	...	...	Repairs	...	13	6	0
Shaw & Sons, Ltd.	...	...	...	Printing	...	3	2	6
United Dairies, Ltd.	...	...	...	Milk	...	6	18	3
West, A. & Partners	...	...	...	Prints	...	29	7	1
Tarslag (1923), Ltd.	...	...	...	Refund of Tender Deposit	...	10	0	0
Knight, H. C. & Son	...	...	...	Refund Private Works Deposit	...	3	8	3
Montagu, H.	...	...	...	do. do.	...		12	6
Morgan, H. E.	...	...	...	do. do.	...	1	6	6
Gaze, W. H. & Son	...	...	...	do. do.	...	9	4	5
Wardman & Co.	...	...	...	do. do.	...	6	6	1
Stimpson, J. T.	...	...	...	do. do.	...	10	9	1
Moss, S. E.	...	...	...	do. do.	...	13	11	0
Houghton, E. W.	...	...	...	do. do.	...	3	1	5
Love, & Co.	...	...	...	do. do.	...	1	7	6
Jago, W. F.	...	...	...	do. do.	...		5	11
Rowley, A. F.	...	...	...	Refund Hoarding Deposit	...	3	3	0
Wright, Miss B.	...	...	...	Rate Refund	...		18	8
Commissioners of Inland Revenue	...	...	...	do.	...	8	14	10
						<hr/>		
						£539 16 10		

## LOAN ACCOUNT.—

Colne Valley Water Co.	...	...	...	Repairs	...	7	11	10
Press, Wm. & Son	...	...	...	do.	...	7	10	0
						<hr/>		
						£554 18 8		

## LIST OF ACCOUNTS FOR PAYMENT SUBMITTED TO—

Education:—Finance

Sub-Committee 4th December, 1928.

## ELEMENTARY EDUCATION ACCOUNT.—

ber, 1928.

£ s. d.

3 10 0

16 17 10

19 4 0

63 15 0

5 18 9

35 8 11

76 0 0

58 0 7

5 19 3

7 14 0

2 3 0

12 7 0

5 0

1 14 3

1 5 6

2 5 8

4 5 6

16 0

2 13 0

50 0 0

31 3 2

4 13 5

8 14 0

13 6 0

3 2 6

6 18 3

29 7 1

10 0 0

3 8 3

12 6

1 6 6

9 4 5

6 6 1

10 9 1

13 11 0

3 1 5

1 7 6

5 11

3 3 0

18 8

8 14 10

£539 16 10

7 11 10

7 10 0

£554 18 8

		£	s.	d.
Allen, T.	Printing	11	0	0
Belcar, Ltd.	Car Hire	4	6	4
Bennett, J. D., Ltd.	Chair	7	9	
British Oxygen Co., Ltd.	Gas	12	8	
British Thomson Houston Co., Ltd.	Lamps	3	10	2
Browett & Jones	Repairs	5	16	5
Coleman, A. M. & Co.	Desk	5	5	0
Coles, Messrs.	Meat	10	10	10
Cox & Co.	Needlework	11	6	6
Dack, L. G.	Cartage	1	14	0
Davies & Sons	Milk	9	6	
Donald, I. E.	Plugging	77	11	6
Doe, H.	Greengrocery	1	19	0
Duncan Flockhart & Co.	Atropin	13	9	
Evans, John (Hendon), Ltd.	Furniture	13	15	0
Evans, Mr.	Meat	6	3	
Facer & Co., Ltd.	Coal and Coke	71	10	4
Frost, Chas. H.	Fuel	1	10	0
Gas Light & Coke Co.	Mantles	1	9	4
Hardyment, A. F.	Brooms	1	6	4
Hawes Bros. (Outfitters), Ltd.	Overalls	10	4	
Hendon Cottage Hospital	Operations	4	14	6
Hospital Contracts Co., Ltd.	Couch	6	0	3
H.M. Stationery Office	Publication	1	11	9
Invalid Children's Aid Association	Maintenance P. Bratby	18	17	0
Jeyes Sanitary Compounds Co., Ltd.	Disinfectant	10	3	6
Keates, C. E.	Repairs	3	6	
Lightfoot, P.	Prizes and Repairs	5	4	0
London Society for the Blind	Mats, etc.	7	10	8
London Warming Co., Ltd.	Stove Parts	13	0	
Marshall, W. A.	Greengrocery	6	1	
Middleton Bros., Ltd.	Oil	7	0	
Midland Supply Stores	Grocery	1	9	9
Neville Hine & Co., Ltd.	Timber	1	10	3
North Middlesex Gas Co.	Fixing Radiator	15	0	
Oliver Typewriter Co., Ltd.	Ribbons	18	0	
Page, C. H.	Guards, etc.	7	12	0
Parvin, F., Ltd.	Fuel	1	4	0
Richards, W. (Hendon), Ltd.	Repairs	6	10	0
Royal National Orthopædic Hospital	Appliances	6	1	6
Sanitas Co., Ltd.	Soap	5	3	
Salmon, J. & Son, Ltd.	Cleaning Materials	13	11	11
Shephard & Sons	Brooms	19	3	
Smith, W. H. & Son	Books	13	13	0
School Government Chronicle	Publication	13	0	
Tibbles, C.	Plumbing	1	10	0
Wallis, T. & Co., Ltd.	Chair	2	18	6
Williams Bros.	Grocery	2	4	2
<b>Total Ordinary Accounts</b>		<b>£322</b>	<b>8</b>	<b>10</b>

## (9) EXPENDITURE TO DATE:

SUBMITTED: Statement of Expenditure as follows:—

Approved Estimate.	DETAILS.	Amount previously reported.		Amount now reported.		Total.	
		£	s. d.	£	s. d.	£	s. d.
1928/9 ACCOUNTS—DISTRICT RATE ACCOUNTS.—							
		33907	7 7	4012	15 4	37920	2 11
43874	Wages Account	16776	11 2	1985	18 2	18762	9 4
24430	Salaries Account	4419	4 1	109	13 0	4528	17 1
4216	Council's Team Labour	133	8 5			133	8 5
540	Council's Steam Roller	739	4 0	89	7 3	828	11 3
2341	Council's Steam Waggon	33	19 3	21	0 0	54	19 3
1600	Pagefield Lorry	189	18 1	35	4 3	225	2 4
152	Petrol Stock	393	8 8	70	14 8	464	3 4
650	Postage Stock	1079	9 9	75	4 5	1154	14 2
1780	Stationery Stock						
		57672	11 0	6399	17 1	64072	8 1
79583		187	11 3	60	14 3	248	5 6
450	Printing Minutes and Agendas	25	4 0	7	14 8	32	18 8
60	Street Naming and Street Signs	91	1 1	15	19 2	107	0 3
205	Public Depôts	382	18 11	34	17 11	417	16 10
741	Pumping Stations	58	11 9	3	16 5	62	8 2
91	Council's Cottages (Employees)	224	10 1	81	17 5	306	7 6
1864	Sewers and Cesspools	929	13 3	74	0 4	1003	13 7
1318	Outfall Works						
20	Haymaking	26	6 10	4	17 2	31	4 0
62	Surveyor's (Morris) Car	26	10 8	18	9	27	9 5
52	Surveyor's (Standard) Car	272	19 7	23	6 1	296	5 8
263	Open Air Bath	173	17 10	16	15 9	190	13 7
367	Public Conveniences	414	11 0	17	0	415	8 0
235	House Refuse Removal—General	725	0 0	119	0 0	844	0 0
1763	Do. Mill Hill						
50	Dust Shoot	589	12 7	155	6 7	744	19 2
880	Dust Destructor	2414	8 9	175	18 7	2590	7 4
4127	Fire Brigade	31	19 8			31	19 8
75	Ambulance (Accident)	277	9 8	74	16 4	352	6 0
3922	Public Library	288	14 4	31	4 8	319	19 0
534	Sanitation	32	11 9			32	11 9
70	Ford Van (Sanitary)	22	3 6	7	18 9	30	2 3
33	Ambulance (Daimler)	64	9 9	8	2 6	72	12 3
70	Medical Officer's Car	183	1 0	27	16 3	210	17 3
280	Burroughs House	19	10 3			19	10 3
34	Mortuary	792	3 0	88	14 1	880	17 1
1647	Isolation Hospital	972	19 7			972	19 7
972	Joint Hospital Board	504	8 6	162	1 1	666	9 7
2186	Maternity Centres	407	3 3	37	17 1	445	0 4
750	Stock of Drugs, etc.						
500	Extension of Hut — Burroughs House	328	11 8			328	11 8
10361	Main Roads	5818	15 4	917	12 7	6736	7 11
7072	Tarpainting	6315	12 5	8	0 0	6323	12 5
1000	Watford Bye-Pass Road—Contribution						
17256	Highways	9212	11 3	1757	11 4	10970	2 7
16407	Public Lighting	7134	5 6	62	3 5	7196	8 11
796	Lyons and Harvists Account	406	18 6	1	6 3	408	4 9
265	Town Planning	204	16 3	27	11 5	232	7 8
5797	Recreation Grounds	2434	7 7	166	12 10	2601	0 5
460	Open Spaces and Street Trees	119	13 3	59	9 8	179	2 11
3922	Housing Id. Rate Contribution	3922	0 0			3922	0 0
1474	Town Hall	614	4 0	42	10 6	656	14 6
205	St. George's House	36	16 7	6	16 6	43	13 1
610	Travelling Expenses, Shops Act Account and Sundry Outlay	350	8 2	34	16 7	385	4 9
225	Office Appliances	88	12 6	56	3 7	144	16 1
537	Legal Expenses	226	4 7	7	14 7	233	19 2
303	Election Expenses	257	13 6			257	13 6
3415	Superannuation Contribution	2104	6 10	185	3 0	2289	9 10
1070	Insurances and Stamp Duty	889	6 8	41	14 9	931	1 5
62354	Loan Charges	37037	0 4	10404	1 6	47441	1 10
600	Convenience—Oricklewood Lane						
210	Morris Van—Purchase						
650	Austin Ambulance—Purchase	550	18 0			550	18 0
900	Accountant's Car—Purchase	272	4 3			272	4 3
40	Accountant's Car—Working A/c.	12	15 8			12	15 8
£238533		£146150	5 8	21393	16 5	167544	2 1

Total.

£	s.	d.
37920	2	11
18762	9	4
4528	17	1
133	8	5
828	11	3
54	19	3
225	2	4
464	3	4
1154	14	2
<hr/>		
64072	8	1
248	5	6
32	18	8
107	0	3
417	16	10
62	8	2
306	7	6
1003	13	7
<hr/>		
31	4	0
27	9	5
296	5	8
190	13	7
415	8	0
844	0	0
<hr/>		
744	19	2
2590	7	4
31	19	8
352	6	0
319	19	0
32	11	9
30	2	3
72	12	3
210	17	3
19	10	3
880	17	1
972	19	7
666	9	7
445	0	4
<hr/>		
328	11	8
6736	7	11
6323	12	5
<hr/>		
10970	2	7
7196	8	11
408	4	9
232	7	8
2601	0	5
179	2	11
3922	0	0
656	14	6
43	13	1
<hr/>		
325	4	9
144	16	1
233	19	2
257	13	6
2289	9	10
931	1	5
47441	1	10
<hr/>		
550	18	0
272	4	8
12	15	8
<hr/>		
167544	2	1

Approved Estimate.	POOR, ETC., RATE ACCOUNT.	Amount previously reported.	Amount now reported.	Total.
£		£ s. d.	£ s. d.	£ s. d.
22221	Precept—Poor Law Expenses ...	31235 7 8	5546 0 0	36781 7 8
54264	do. Middlesex County Council	67829 14 9	13565 18 11	81395 13 8
22734	do. Metropolitan Police ...	22733 17 8		22733 17 8
415	do. Central Middlesex Assessment Committee ...	831 0 0		831 0 0
26000	do. Elementary Education ...	34300 0 0	5500 0 0	39800 0 0
75	do. Higher Education ...	150 0 0		150 0 0
125709		157080 0 1	24611 18 11	181691 19 0
1750	Printing, Stationery, Postages, Salaries, etc. ...	38 0 0		38 0 0
250	New Valuation List ...	— — —	— — —	— — —
600	Registration of Electors and Jurors	227 18 5	142 7 1	370 5 6
100	Other Outlay ...	— — —	— — —	— — —
200	Overpaid Rates Refunded ...	— — —	— — —	— — —
£128609		£157345 18 6	24754 6 0	182100 4 6

## NON-RATEABLE ACCOUNTS.—

Dust Destructor Fire Expenses ...	541 3 6	541 3 6
Hendon Bill Expenses ...	26 10 0	26 10 0
Tithe Annuities ...	9 8 7	9 8 7
Hyde Land ...	9 6 4	9 6 4
Child's Hill Housing No. 1 ...	376 18 6	3 13 1
Bittacy Hill Housing ...	400 18 11	5 0
Kingsbury Road Housing ...	262 11 9	169 0 2
Brent Hill Housing ...	805 18 8	
Child's Hill Housing No. 3 ...	441 2 2	19 5
The Hyde Housing ...	574 12 5	595 0 6
Private Works ...	918 9 7	189 9 9
Tender Deposits ...	607 12 0	760 0 0
Poor, etc., Rate (Suspense) Account	3459 0 6	579 5 1
District Rate Refunds ...	99 2 2	1 14 6
Small Dwellings Act—Fees, etc. ...	103 2 6	12 16 9
Allotments Account ...	251 16 10	27 9 5
Superannuation Fund ...	5757 17 4	160 6 11
Wages ...	3800 0 0	400 0 0
Stores Charges ...	176 0 4	57 12 0
Stores Issued ...	1500 0 0	
Housing—Excess of 1d. Rate	5080 19 8	1848 6 6
Expenses of Rate Collection—Watling Estate ...	284 8 4	
Education Expenses ...	140 0 4	19 9 4
Advances for Change ...	2 0 0	
Town Hall and St. George's Alterations ...	289 3 6	
Sinking Fund Loans Repaid ...	3000 0 0	
Stables Reserve Account ...	320 0 0	
Holcombe Hill Land ...	45 0 0	
Small Dwellings Act—Legal Expenses	114 1 9	33 13 6
Pagefield Lorry (No. 2) Purchase		1738 0 0
	£28829 12 2	7164 15 5
		35994 7 7

Loan Sanction £	CAPITAL AND LOAN ACCOUNTS.—	Amount previously reported.		Amount now reported.		Total.	
		£	s. d.	£	s. d.	£	s. d.
10310	Mote Mount Estate ... ..	9301	15 0	51	11 0	9353	6 0
2500	Colindeep Lane S.W.D. ... ..	181	19 0			181	19 0
3243	Deans Lane, etc. Sewer ... ..	1988	16 9	440	0 0	2428	16 9
7200	Deansbrook Valley Sewer ... ..	1977	14 3			1977	14 3
17000	Public Library ... ..	4856	4 0	1407	10 0	6263	14 0
4150	Ashley Lane S.W.D. ... ..	2620	15 6			2620	15 6
80430	Hyde Housing Scheme ... ..	13037	11 9	215	3 10	13252	15 7
3141	Hyde Estate Roads and Sewers ... ..	15	14 7			15	14 7
Various	Small Dwellings Act—Advances ... ..	15610	3 6	1625	0 0	17235	3 6
Various	Private Street Improvement ... ..	36240	4 1	8052	0 0	44292	4 1
8724	Shirehall Lane Improvement ... ..	2932	15 8	1940	7 10	4873	3 6
58387	Isolation Hospital ... ..	18995	18 1	2860	16 2	21856	14 3
13376	Bitfacy Hill Improvement ... ..	11703	18 7	11	13 1	11715	11 8
25700	Dust Destructor ... ..	2452	16 11			2452	16 11
—	Devanshire Farm Sewer ... ..	942	2 0	4	15 8	946	17 8
3640	Flower Lane to Watford Bye-Pass Road ... ..	866	1 1	8	15 2	874	16 3
13226	Outfall Works South of Brent ... ..	1	15 0			1	15 0
14158	The Ridgeway, etc., Improvement ... ..	1049	15 0			1049	15 0
—	Housing Bonds Repaid ... ..	50	0 0			50	0 0
3332	Conveniences in Parks ... ..	2222	0 0			2222	0 0
—	Deansbrook Lane Improvement ... ..	674	18 11	27	6 0	702	4 11
1681	Bunns Lane Improvement ... ..	6	1 3	816	18 10	823	0 1
30776	Clitterhouse Lane Housing ... ..	14635	5 4	5700	16 0	20336	1 4
10840	Bunns Lane Surface Water Drain... ..	745	2 9			745	2 9
17300	Fire Station, Mill Hill ... ..	5207	16 4	1215	13 2	6423	9 6
4124	Park Road Improvement ... ..	2002	4 0	415	15 8	2417	19 8
—	Stores ... ..	600	0 0			600	0 0
—	Wages ... ..	700	0 0	300	0 0	1000	0 0
—	Child's Hill Housing ... ..	1	3 6			1	3 6
—	Welfare Centre—Watling Estate ... ..	10	10 0			10	10 0
—	Lawrence Street Allotments ... ..	1345	10 0			1345	10 0
—	Elliott Road S.W.D. ... ..			369	13 4	369	13 4
—	Clitterhouse Lane Widening ... ..			4	9 8	4	9 8
		£152976	12 10	25468	5 5	178444	18 3

## SUMMARY OF OUTLAY TO DATE.—

District Rate Accounts ... ..	146150	5 8	21393	16 5	167544	2 1
Poor, etc. Rate Account ... ..	157345	18 6	24754	6 0	182100	4 6
Non-Rateable Accounts ... ..	28829	12 2	7164	15 5	35994	7 7
Capital and Loan Accounts ... ..	152976	12 10	25468	5 5	178444	18 3
	485302	9 2	78781	3 3	564083	12 5
1927/8 Accounts ... ..	23152	8 5			23152	8 5
	£508454	17 7	78781	3 3	587236	0 10
Payments per Bank A/c. (page 11) ... ..					520054	0 4
Payments—Minute No. 6 (page 16) ... ..			78781	3 3		
Less Included in Bank A/c. ... ..			11599	2 9		
					67182	0 6
					£587236	0 10

Total.

## EDUCATION ACCOUNT.—

## OUTLAY.

Approved Estimate.	ACCOUNT CHARGEABLE.	Amount previously reported.	Amount now reported.	Total.
£ s. d.		£ s. d.	£ s. d.	£ s. d.
	1927/28 ACCOUNTS.	2341 3 1		2341 3 1
	1928/29 ACCOUNTS.			
	<b>ELEMENTARY EDUCATION ACCOUNT.—</b>			
	<b>MAINTENANCE OF SCHOOLS.—</b>			
63483	Teachers Salaries	41896 4 2	5667 15 8	47563 19 10
100	Furniture, etc.	229 5 3	29 5 5	258 10 8
3330	Books, Apparatus, etc.	2616 17 4	36 8 7	2653 5 11
4795	Fuel, Light and Cleaning	2281 2 5	349 1 4	2630 3 9
3515	Repairs and Upkeep of Schools, Playgrounds and Fields	2134 18 2	133 11 3	2268 9 5
750	Special Reserve for Lighting and Heating	550 12 6	258 0 0	808 12 6
2450	Rates, Taxes and Insurance	2429 14 8	36 5 0	2465 19 8
500	Tuition of Border Children	112 11 11	2 6 9	114 18 8
2850	Fares Watling Estate Children	1155 10 10	33 4 1	1188 14 11
200	Other Outlay on Schools	104 19 0	2 19 0	107 18 0
	<b>SPECIAL SERVICES.—</b>			
3585	Medical Services	1483 3 9	55 19 1	1539 2 10
40	Industrial Schools	38 7 0		38 7 0
750	Deaf, Dumb, etc. Children	335 0 9	18 17 0	353 17 9
	<b>ADMINISTRATION EXPENSES.—</b>			
3782	Salaries of Officers and Superannuation	2364 0 6	296 2 3	2660 2 9
425	Printing, Books, etc.	277 2 6	26 2 7	303 5 1
200	Rents, Insurance, etc.	115 19 7		115 19 7
80	National Health, etc. Insurance	52 19 1	7 12 10	60 11 11
300	Legal Expenses and other Outlay	231 8 4	13 8 4	244 16 8
12875	Loan Charges (General)	4194 18 8	27 0 2	4221 18 10
100	Provision of Meals	1 9 4		1 9 4
	3, Gunter Grove	6 13 0		6 13 0
	Tender Deposits Refunded	220 10 0		220 10 0
<u>£104110</u>		<u>£62833 8 9</u>	<u>6993 19 4</u>	<u>69827 8 1</u>

## ELEMENTARY EDUCATION LOAN ACCOUNT.—

Goldbeaters Council School	22700 4 4	6056 1 2	28756 5 6
Barnfield Council School	5492 4 1	4549 19 6	10042 3 7
Woodcroft Council School	4180 17 5	111 9 3	4292 6 8
Barnfield Temporary School	3522 6 3	274 13 0	3796 19 3
Woodcroft Temporary School	3419 15 3	198 4 9	3618 0 0
Clerk of Works—Salary	196 0 0		196 0 0
Orange Hill Council School	2035 0 0	20 10 0	2055 10 0
Central School Site		395 0 0	395 0 0
	<u>£41546 7 4</u>	<u>11605 17 8</u>	<u>53152 5 0</u>

## HIGHER EDUCATION ACCOUNT.—

510	Loan Charges	421 2 1		421 2 1
50	Grants—Scholarships, etc.			33 14 0
270	Choice of Employment	33 14 0		12 18 1
140	Unemployment Insurance	10 2 7	2 15 6	
		<u>£464 18 8</u>	<u>2 15 6</u>	<u>467 14 2</u>

TOTAL ALL EDUCATION A/cs.	£107185 17 10	18602 12 6	125788 10 4
Payments per Bank A/c. (page 11)			119011 8 3
Payments per List (page 14)			704 13 3
Payments per List (page 21)			5750 0 0
Payments per List (page 23)			322 8 10
			<u>£125788 10 4</u>

9353	6	0
181	19	0
2428	16	9
1977	14	3
6263	14	0
2620	15	6
13252	15	7
15	14	7
17235	3	6
44292	4	1
4873	3	6
21356	14	3
11715	11	8
2452	16	11
946	17	8
874	16	3
1	15	0
1049	15	0
50	0	0
2222	0	0
702	4	11
823	0	1
20336	1	4
745	2	9
6423	9	6
2417	19	8
600	0	0
1000	0	0
1	3	6
10	10	0
1345	10	0
369	13	4
4	9	8

5 178444 18 3

167544	2	1
182100	4	6
35994	7	7
178444	18	3

3 564083 12 5  
23152 8 5

3 587236 0 10

520054 0 4

3 3  
2 9  
67182 0 6

£587236 0 10

## STATISTICAL RETURNS.

## PUBLIC PARKS. 1st April to 30th November, 1928.

SITUATION	BOWLS		PUTTING GREEN Tickets Sold	TENNIS COURTS			CONVENIENCES FEES (Numbers)	
	Rinks	Tickets Sold		Courts	Single Tickets	Double Tickets		Special Tickets
Hendon	—	—	9756	9	2260	1323	77	1015
Childs Hill	6	118	—	2	399	265	—	875
Mill Hill	6	85	—	3	399	252	51	430
Princes Park	—	—	—	2	707	550	—	—
(i) The Hyde	—	—	—	2	87	53	—	—
(ii) Basing Hill	—	—	—	2	72	49	—	—
Totals	12	203	9756	20	3924	2492	128	2320
Increase on last return	—	—	—	—	69	40	—	99

Certain Clubs have first use of Bowling Rinks—Composition Fee paid.

(i) From 2nd July, 1928. (ii) From 6th August, 1928.

The Putting Green was closed down for the Winter on the 16th October, and the Bowling Rinks on the 6th October.

## PUBLIC LAVATORIES. 1st April to 30th November, 1928.

SITUATION	LADIES				GENTLEMEN		TOWELS			
	W.C's.	Free	Total	Numbers	W.C's.	Numbers	Basins	Ladies	Basins	Gentlemen
"The Bell"	5	1	6	13147	4	11532	2	113	2	679
West Hendon	3	1	4	4318	3	4847	2	72	2	350
Childs Hill	4	1	5	7891	4	7675	—	—	—	—
Totals	12	3	15	25356	11	24054	4	185	4	1029
Increase on last return	—	—	—	2232	—	2783	—	12	—	83

## OPEN AIR SWIMMING BATH. Season 1928 (13th May to 30th September).

Session	Men	Boys	Women	Girls	Double Tickets	Total Bathers	Visitors Tickets	Season Tickets
Men & Boys only	3363	2999	—	—	—	6362	—	5
Women & Girls only	—	—	2681	3911	—	6592	—	—
Mixed Bathing—Weekdays	4124	—	2255	—	1518	9415	532	—
do. —Sundays	3636	—	2562	—	—	6198	461	—
Bathing before 9 a.m., Sundays	1160	—	—	—	—	1160	—	—
Swimming Club Tickets	517	93	213	90	—	913	147	—
School Children	—	1556	—	1134	—	2690	—	—
Totals	12800	4648	7711	5135	1518	33330	1140	6

## RATE COLLECTION, 1928.

Date	POOR RATE			DISTRICT RATE		
	Amount	Percentage		Amount	Percentage	
At 30th April	£ 709 19 6	56		£ 463 1 9	50	
" 31st May	45,462 13 3	35.95		32,586 15 2	35.37	
" 30th June	71,107 6 0	56.12		51,840 15 3	56.15	
" 30th June	85,938 3 10	67.82		62,657 7 5	67.87	
" 11th July	109,573 3 11	86.23		80,413 0 5	86.85	
" 31st July	117,109 0 3	92.16		85,692 8 10	92.55	
" 31st Aug.	121,130 13 8	95.33		88,537 7 1	95.62	
" 12th Sept.	122,138 6 8	95.28		89,331 5 4	95.60	
" 30th Sept.	125,445 8 6	96.22		91,651 11 7	96.41	
" 10th Oct.	Arrears 489 8 4	0.37	Arrears	326 9 3	0.35	
" 31st Oct.	4,373 7 6	3.36		3,202 17 6	3.25	
" 7th Nov.	7,169 19 8	5.48		5,276 9 8	5.36	
" 30th Nov.	38,921 2 8	29.74		30,086 16 1	30.58	
" 5th Dec.	46,572 2 7	35.59		35,880 12 7	36.46	

## FIRE BRIGADE.

Hendon Area Kings-bury Area (Edg.)

55 7

## AMBULANCE.

Ordinary Calls Street Calls

424 307

Trade refuse charged for

Tons Cwts. 357 11

## MATERNITY AND C.

Period Number of Centr

4 weeks to 12th May 5

4 weeks to 9th June 5

3 weeks to 30th June 5

9 weeks to 1st Sept. 5

4 weeks to 29th Sept. 6

4 weeks to 27th Oct. 6

4 weeks to 24th Nov. 6

## SCHOOL MEDICAL

Period Medical Examinations

4 weeks to 12th May 382

4 weeks to 9th June 237

3 weeks to 30th June 264

9 weeks to 1st Sept. 447

4 weeks to 29th Sept. 418

4 weeks to 27th Oct. 471

4 weeks to 24th Nov. 483

## GENERAL STATISTIC

Period Cases of treatment in Hospital

4 weeks to 12th May 2

4 weeks to 9th June 2

3 weeks to 30th June 2

9 weeks to 1st Sept. 2

4 weeks to 29th Sept. 2

4 weeks to 27th Oct. 2

4 weeks to 24th Nov. 2



FIRE BRIGADE ; AMBULANCE ; etc.  
Period 1st April to 30th November, 1928.

FIRE BRIGADE.

Hendon Area	Kings-bury Area	CALLS Hendon Rural (Edgware) Area	False Alarms	Total	Mileage Run	TESTS Alarms	Hydrants	Inspections Private Appliances	Inspections Petrol, Factory, Celluloid, &c.
55	7	1	8	71	461	1221	1220	20	271

AMBULANCE.

Ordinary Calls	CALLS		Mileage Run	SPECIAL CALLS (included in Totals)					
	Street Calls	Total Calls		For Kingsbury	For Hendon Rural	For Finchley	For other Authorities	Finchley for Hendon	Other Authorities for Hendon
424	307	531	4728	29	9	16	13	27	6

REFUSE DESTRUCTOR.

1st April to 1st December, 1928.

Trade refuse charged for	Clinker sold	Clinker used by Depts.	Tins sold	Fine stuff sold	Paper sold	House refuse weighed in
Tons Cwts.	Tons Cwts.	Tons Cwts.	Tons Cwts.	Tons Cwts.	Tons Cwts.	Tons Cwts.
357 11	1227 3	1433 16	126 19	86 7	47 4	12061 9

HEALTH DEPARTMENT.

MATERNITY AND CHILD WELFARE WORK.

Period	Number of Centres	Number of Sessions	Total Attendances	Average per Session	New Admissions	Home Visitations	Midwifery Visits	Cases on Books	Milk Cases
4 weeks to 12th May	5	28	1281	45.75	80	981	165	31	2
4 weeks to 9th June	5	26	1110	42.69	56	763	153	33	2
3 weeks to 30th June	5	21	995	47.40	65	710	—	30	4
9 weeks to 1st Sept.	5	61	2909	47.69	174	1386	376	27	4
4 weeks to 29th Sept.	6	28	1500	53.57	136	524	131	29	6
4 weeks to 27th Oct.	6	28	1629	58.18	117	725	178	29	2
4 weeks to 24th Nov.	6	28	1775	63.40	97	791	225	28	2

SCHOOL MEDICAL SERVICES.

Period	MEDICAL					DENTAL				
	Medical Examinations	Cleanliness Exams.	Attendance at Clinics	Exclusions from School	Infectious Cases	Children Exd.	Treatment reqd.	Children Treated	Extraction	Fillings
4 weeks to 12th May	382	932	550	18	147	427	322	63	154	47
4 weeks to 9th June	237	1647	401	35	82	91	63	63	153	60
3 weeks to 30th June	264	1055	532	18	17	52	31	69	191	54
9 weeks to 1st Sept.	447	1805	959	44	62	185	133	85	233	49
4 weeks to 29th Sept.	418	4330	588	49	23	567	458	52	101	54
4 weeks to 27th Oct.	471	1960	806	44	31	343	275	88	243	51
4 weeks to 24th Nov.	483	1577	790	27	68	365	299	69	228	52

GENERAL STATISTICS.

Period	Cases under treatment at Isolation Hospital *	Infectious Diseases Notified	Births Registered	Birth Rate	Deaths Registered	Gross Death Rate
4 weeks to 12th May	22	45	86	13.90	58	9.95
4 weeks to 9th June	15	32	91	14.07	63	10.81
3 weeks to 30th June	12	22	71	15.78	53	12.12
9 weeks to 1st Sept.	17	75	229	13.24	110	7.07
4 weeks to 29th Sept.	22	49	102	13.30	53	7.66
4 weeks to 27th Oct.	35	67	79	11.13	62	8.96
4 weeks to 24th Nov.	43	81	82	10.41	63	9.11

\* At date of Superintendent's report.

er, 1928.

Special Tickets	CONVENIENCES FEES (Numbers)
77	1015
51	875
—	430
—	—
—	—
128	2320
—	99

ee paid.

Bowling Rinks on the

ember, 1928.

TOWELS		
Ladies	Basins	Gentlemen
113	2	679
72	2	350
185	4	1029
12	—	83

y to 30th September).

Total bathers	Visitors Tickets	Season Tickets
5362	—	5
5592	—	—
9415	532	—
5198	461	—
1160	—	1
913	147	—
2690	—	—
3330	1140	6

DISTRICT RATE Percentage

Percentage
50
35.37
56.15
67.87
86.85
92.55
95.62
95.60
96.41
0.35
3.25
5.36
30.58
36.46

## EDUCATION DEPARTMENT.

## SCHOOL ATTENDANCES.

Period -	NUMBERS ON ROLL			Average Attendance	PERCENTAGE OF ATTENDANCES		SCHOLARS		
	Maximum during Period	At date	Average during Period		Actual	Less Epidemics	Admitted	Left	Nett Increase
To 4th April	6994	6977	6980	5985	85.7	93	132	77	55
" 11th May	7216	7216	7138	6380	89.3	94.5	533	294	239
" 8th June	7694	7694	7407	6874	92.8	97	975	497	478
" 6th July	7912	7912	7824	7117	90.9	94	382	164	218
" 31st Aug.	7942	7869	7930	6937	88.1	91	761	804	less 43
" 28th Sept.	8374	8374	8115	7285	89.8	92	1008	501	507
" 26th Oct.	8552	8552	8498	7856	92.4	95	296	118	178
" 23rd Nov.	8777	8681	8631	7798	90.3	95	258	129	129

## WATLING ESTATE.

Dates	Houses Occupied	Houses Scheduled	Total Children	Children under School Age	Children of School Age	Numbers at School	Children not at School
At 23rd April	2021	1873	3441	1461	1980	1461	519
" 21st May	2164	2083	3809	1720	2089	1648	441
" 15th June	2284	2160	3964	1779	2185	2070	115
" 13th July	2468	2318	4312	1911	2401	2240	161
" 7th Sept.	2910	2655	4962	2171	2791	2336	455
" 8th Oct.	3082	2956	5619	2369	3250	2875	375
" 2nd Nov.	3333	3108	5955	2501	3454	3010	444
" 30th Nov.	3500	3306	6378	2647	3731	3200	531

## EMPLOYMENT OF CHILDREN.

Period	SCHOOL CHILDREN EMPLOYED			EMPLOYMENT CARDS ISSUED			Street Trading Licences
	Boys	Girls	Total	Boys	Girls	Total	
23rd March to 19th April	217	30	247	24	5	29	—
20th April to 17th May	240	34	274	25	4	29	—
18th May to 14th June	218	32	250	13	2	15	—
15th June to 12th July	231	34	265	14	2	16	2
13th July to 5th Sept.	228	33	261	19	1	20	—
6th Sept. to 4th Oct.	242	33	275	14	—	14	—
5th Oct. to 1st Nov.	239	28	267	15	—	15	—
2nd Nov. to 29th Nov.	249	28	277	10	—	10	—

## PUBLIC LIBRARIES.

Period	No. of Centres	No. of Sessions	No. of Borrowers	Volumes Issued	Average per Session	Total Issues
1st to 30th April	11	27	2772	1904	70.5	40715
1st to 31st May	11	41	2870	2689	65.5	43404
1st to 30th June	11	37	2923	2466	66.5	45870
1st July to 31st August	11	43	2952	2800	65.1	48668
1st Sept. to 30th Sept.	12	47	3080	2848	60.5	51516
1st Oct. to 31st Oct.	12	61	3272	4118	67.5	55634
1st Nov. to 30th Nov.	12	49	3396	3879	79.1	59513

## HOUSING RENTS, Etc.

Week ended	No. of Tenants	Gross Rent Roll	Arrears brought forward	Rents in advance	Rents Collected	Less Rent in advance	Arrears carried forward	Tenants in arrear
		£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
31st March	595	493 17 0	220 1 6	5 18 3	494 2 0	0 7 6	214 5 9	77
30th June	629	534 17 10	135 1 3	7 12 6	531 11 0	10 0 7	140 16 2	84
29th Sept.	667	573 2 10	174 4 5	8 14 1	564 7 11	2 19 2	177 4 5	101
27th Oct.	667	570 4 7	179 5 8	12 3 6	556 6 11	6 15 0	187 14 10	94
1st Dec.	679	581 10 11	221 8 7	5 0 4	569 0 3	3 17 6	232 16 5	114

NOTE:—Rents are payable one week in advance.

ADVANCE

No. of Advances completed

133

CLITT

OUTLAY

Labour

Previously Reported

2456 03

Now Reported

3357 03

Total

5813 06

Report dated 30/11/11

Now Reported

ADVANCES UNDER THE SMALL DWELLINGS ACQUISITION ACTS  
to 30th November, 1928.

No. of Advances completed	Purchase Price of Properties comprised therein £	Council's Valuation of Properties £	Amount Applied for £	Amount Advanced by Council £	Amount now Outstanding £
133	121822	113695 93% of Purchase Price	96307 85% of Valuation	94400 77% of Purchase Price 83% of Valuation 98% of Amount Applied for	77552 68% of Valuation 82% of Advances

CLITTERHOUSE LANE HOUSING.—PROGRESS REPORT.

8th December, 1928.

Loan Sanctions, £88790.

OUTLAY	Labour	Miscellaneous Outlay	Haulage	MATERIALS					TOTAL
				Buildings	Roads, etc.	Drainage	General	Plant	
Previously Reported	7486 13 0	14 19 3	—	8228 4 0	215 8 9	123 5 9	174 3 11	129 17 4	16372 12 0
Now Reported	3357 16 11	2 15 11	313 0 4	3827 19 8	305 10 8	116 0 10	19 0 11	25 5 7	7967 10 10
Total ...	£10844 9 11	£17 15 2	£313 0 4	£12056 3 8	£520 19 5	£239 6 7	£193 4 10	£155 2 11	£24340 2 10

CONSTRUCTION PROGRESS.

	Houses Commenced	Roofed In	Up to Damp Course	Foundations Commenced	Houses Allotted
Report dated 10/11/28 ...	90	46	32	12	6
Now Reported ...	144	52	30	40	39

SCHOLARS

Admitted	Left	Nett Increase
132	77	55
533	294	239
975	497	478
532	164	218
760	804	less 43
1008	501	507
296	118	178
258	129	129

Numbers at School	Children not at School
1461	519
1648	441
2070	115
1240	161
1336	455
2875	375
3010	444
3200	531

Street Trading Licences

Total
—
—
—
2
—
—
—
—

Average per Session	Total Issues
70 5	40715
95 5	43404
66 5	45870
65 1	42668
60 5	51516
67 5	55634
70 1	59513

Less Rent in advance	Amounts carried forward	Tenants in arrear
£ s. d.	£ s. d.	
214 5 9		77
140 16 2		84
177 4 5		101
187 14 10		94
230 16 5		114

## (10) SMALL DWELLINGS ACQUISITION ACT:

*Advances.*

SUBMITTED: The following statement.

Reference	Description	Unexpired Lease	Purchase Price	Ground rent	Advance applied for	Valuation	Advance recommended
213/R.2082	Leasehold	99 yrs.	£890	£9 10 0	£760	£840	£725

RESOLVED TO RECOMMEND—That the suggested advance of £725 in the above case be approved.

REPORTED: That applications 216/R.2728 and 217/R.2882 had been provisionally approved.

No. 188/R.7747.

SUBMITTED: Treasurer's report to the effect that the borrower in this case proposes to purchase the freehold of the property concerned in lieu of repayment of £200 of the Council's mortgage. Provisional consent has been given by the Chairman of the Council, subject to the Freehold being mortgaged to the Council.

RESOLVED TO RECOMMEND—That the action of the Chairman be approved.

## (11) LOAN:

SUBMITTED: Treasurer's report regarding loan of £50,000 from the Newcastle-on-Tyne Corporation.

RESOLVED TO RECOMMEND—That under authority of the Council's resolution (F. & C.P.C. 22/10/28, 3 (10)) the loan be taken up for the following works:—

	£	
Park Road Improvement	4000	20 years.
Mill Hill Fire Station	7300	30 years.
Copt Hall Lands	16500	60 years.
	£27,800	
Goldbeaters School	13200	50 years.
Barnfield School	9000	50 years.
	£50,000	

## (12) LOAN SANCTION:

REPORTED: That the Minister of Health had issued a sanction for the following loan:—

3rd December, 1928—£20,309—7 years—Private Street Improvements.

RESOLVED TO RECOMMEND—That the loan be taken up when necessary.

## (13) BOILER INSURANCE:

SUBMITTED: Treasurer's report as to instructions required in connection with the insurance of radiators, pipes, etc.

RESOLVED  
insurance  
be asked  
ance.

6.—INSTITUTE OF  
SUBMITTED  
of Members of the

RESOLVED  
Cartwri  
L.C.C.,

7.—REPORT OF  
MITTEE:

Present: Mr. Council  
Rice.

The report of

(1) EDUCATION S

SUBMITTED  
for their action in  
(c). Noted.

(2) APPLICATIONS  
MENT:

SUBMITTED

RESOLVED  
tained.

(3) TOWN HALL—

SUBMITTED  
necessity for add

RESOLVED  
installed.

(4) CLERK'S DEPA

RESOLVED  
appoint a  
at a sala

(5) TRANSFER VAL

Mr. R. T. Bar

SUBMITTED  
values. The abo  
Section 8 (2) of L  
1922. The sums  
10 years by the Of  
for superannuation

RESOLVED TO RECOMMEND—That in view of the fact that such insurances would apply to Schools, the Education Committee be asked for a report as to the necessity for and extent of such insurance.

Valuation	Advance recommended
£840	£725

6.—INSTITUTE OF MUNICIPAL TREASURERS AND ACCOUNTANTS :

SUBMITTED : Correspondence with the above regarding the election of Members of the Council as Honorary Members of the Institute.

RESOLVED TO RECOMMEND—That Messrs. Councillors C. C. Cartwright, W. R. Clemens, F.C.A., and C. Latham, F.L.A.A., L.C.C., be nominated by the Council.

7.—REPORT OF GENERAL PURPOSES AND STAFFS SUB-COMMITTEE :

17th December, 1928.

Present : Mr. Councillor E. Holt, J.P. (in the Chair), and Mr. Councillor F. C. Rice.

The report of the Sub-Committee was dealt with as follows :—

(1) EDUCATION SECRETARY—SUPERANNUATION :

SUBMITTED : Letter from Mr. James Anderson thanking the Council for their action in connection with the above. (F. & G.P.C. 22/10/28, 4 (1) (c)). **Noted.**

(2) APPLICATIONS—ARTICLED CLERKS—SURVEYOR'S DEPARTMENT :

SUBMITTED : Surveyor's report on two applications received by him.

RESOLVED TO RECOMMEND—That such applications be not entertained.

(3) TOWN HALL—TELEPHONE LINES :

SUBMITTED : Report by the Clerk as to the use of existing lines and necessity for additional telephone facilities.

RESOLVED TO RECOMMEND—That two additional main lines be installed.

(4) CLERK'S DEPARTMENT—JUNIOR CLERK :

RESOLVED TO RECOMMEND—That the Clerk be authorised to appoint an Office Junior (15 to 16 years of age) in his Department at a salary of £52 per annum.

(5) TRANSFER VALUES :

*Mr. R. T. Barrow, and Mr. C. Webber, Education Department.*

SUBMITTED : Treasurer's report regarding the payment of transfer values. The above Officers desire to avail themselves of the provisions of Section 8 (2) of Local Government and Other Officers' Superannuation Act, 1922. The sums mentioned hereunder would be payable over a period of 10 years by the Officers in respect of which they would be entitled to reckon for superannuation purposes the following service :—

Service.

Barrow, Mr. R. T.—£176 16s. 1d.—14 years 5 months non-contributory.  
3 years 7 months contributory.

Webber, Mr. C.—£74 15s. 7d.—3 years 10 months non-contributory.  
3 years 4 months contributory.

RESOLVED TO RECOMMEND—That the arrangements be approved.

(6) ESTABLISHED POSTS :

*Transfer.*

RESOLVED TO RECOMMEND—That the question of the transfer of Mr. J. Randall to a designated post as a Class 2 Sweeper be deferred, and that the Clerk report on this case at a future meeting.

8.—CONTRACT, CENTRAL LIBRARY—RETENTION MONEY :

SUBMITTED : Report by the Treasurer and Surveyor, suggesting that a part of the retention money under the contract for the first portion of the Library Building might be released on a certificate as to satisfactory completion of the work to be carried out under such contract.

RESOLVED TO RECOMMEND—That the proposals be approved.

9.—WATER CHARGES—CONFERENCE :

SUBMITTED : The following resolutions passed at a conference of Local Authorities held at the Town Hall, Hendon, on the 23rd November :—

“ That this Meeting of Local Authorities served by the Colne Valley Water Company are strongly of opinion that action should be taken under the Colne Valley Water Act, 1928, by the Local Authorities concerned for a Reduction of Rates and Charges and requests the Hertfordshire and Middlesex County Councils to co-operate with them in the matter.”

“ That the special charges in respect of W.C's. and baths should be abolished.”

“ That the convening of a further conference be left in the hands of the Hendon Urban District Council.”

RESOLVED TO RECOMMEND—That the resolutions be approved and adopted.

REPORTED : That the following authorities had also agreed to support the resolutions :— Earnet Rural, Hendon Rural, Kingsbury Urban, Ruislip and Northwood Urban, Watford Borough, Watford Rural and Wembley Urban.

10.—LOCAL GOVERNMENT REFORM :

SUBMITTED : Resolution of the Urban District Council's Association in regard the above Bill. The Clerk reported that a communication had been sent to the Member of Parliament for the Hendon Division as requested by the Association. **Noted and approved.**

The Committee have requested the Clerk and Treasurer to prepare a further report in connection with the proposals contained in the Bill.

11.—SHOPS ACTS :

(a) H

REPORTED  
order expired on  
within the time sp

SUBMITTED  
instant) objecting

RESOLVED

That the  
respec  
Ward

That notice  
Hendon

That applica  
the Year

12.—ORANGE HILL B

SUBMITTED:  
above property

RESOLVED TO

journe  
Surveyor's

13.—HIRE OF PIANO

SUBMITTED:  
Society for a refutation

RESOLVED TO

14.—SAFETY FIRST C

SUBMITTED:  
ing 1929, and to what  
made to the Safety P

RESOLVED TO  
ent in the

## 11.—SHOPS ACTS :

*Central Hendon.*

(a) *Half Holiday Order, and (b) Closing Order,*  
*Greengrocers and Fruiterers.*

REPORTED : That notice of the Council's intention to make the above order expired on the 8th instant and that one objection had been received within the time specified in the notice.

SUBMITTED : Letter from Mr. S. H. Newman (received on the 10th instant) objecting to the proposed order.

## RESOLVED TO RECOMMEND—

**That the Seal of the Council be affixed to the following Order in respect of Fruiterers and Greengrocers in the Central Hendon Ward :—**

- (a) **A Half Holiday Order**—fixing the day of the weekly half holiday for the trade specified as Wednesday.
- (b) **A Closing Order**—fixing the hours at which such shops shall be closed as follows :—

Day of Week.	Closing Hour.
Monday	7 p.m.
Tuesday	7 p.m.
Wednesday	1 p.m.
Thursday	7 p.m.
Friday	8 p.m.
Saturday	9 p.m.

**That notice of the provisions of the Order be given and copies thereof supplied in the prescribed manner.**

**That application be made for the confirmation of such Order to the Secretary of State.**

## 12.—ORANGE HILL HOUSE :

SUBMITTED : Letter from the Education Secretary with regard to the above property.

RESOLVED TO RECOMMEND—**That further consideration be adjourned until after the Education Committee have considered the Surveyor's report thereon.**

## 13.—HIRE OF PIANO :

SUBMITTED : Application on behalf of the British and Foreign Bible Society for a reduction in the charge of the hire of the piano.

RESOLVED TO RECOMMEND—**That the fee be reduced to 10/6.**

## 14.—SAFETY FIRST COUNCIL :

SUBMITTED : Letter enquiring whether the Council will subscribe during 1929, and to what extent. (A contribution of £10 10s. 0d. was recently made to the Safety First Council).

RESOLVED TO RECOMMEND—**That the matter be further considered in due course.**

15.—GREATER LONDON FUND FOR THE BLIND :

SUBMITTED: Letter from the above with regard to a proposal to hold their annual "Geranium Day" on the 9th April.

RESOLVED TO RECOMMEND—That the Council approve the proposal.

16.—COUNCIL'S AGENDA :

*West Hendon Women's Co-operative Guild.*

SUBMITTED: Application of the above for copies of the Council's Agenda.

RESOLVED TO RECOMMEND—That the Council accede to the request.

17.—COMMITTEE RECOMMENDATIONS :

The Committee considered recommendations from the several Committees as follows:—

**Public Health and Medical Services Committee:—**

Two part-time Dentists (see page 712).

Joint Appointment of Resident Medical Officer (Isolation Hospital) and Assistant Medical Officer (see page 712).

Operation Fee (see page 714).

Staff Houses—New Isolation Hospital (see pages 717-718).

**Education Committee:—**

School Oculist (see page 739).

Administrative Staff (see page 722).

Fire Appliances, Goldbeaters Council School (see page 736).

**Highways and Town Planning Committee:—**

Trees (see page 747).

**Works and Fire Brigade Committee.—**

Mill Hill Fire Station—Second Engine (see pages 707-708).

**Libraries Committee.—**

Clerk of Works (see pages 710-711).

**Organisation Committee.—**

Surveyor's Department (see pages 764-765).

18.—SUPERANNUATION—DESIGNATED POSTS :

RESOLVED TO RECOMMEND—That application be made to the Minister of Health for his consent to the establishment of the following additional designated posts:—

Grade "C," 5.

Grade "D," 3.

Foremen, 2.

*Reginald J. Weeks*  
*Chairman*

That a Meeting  
will be held on  
evening, at the  
members of the

1. To recd

2. Relief C

Clerk's Office,  
Town Hall, Hendon,  
17th January, 1929.



NOTES.

# Urban District of Hendon.

## NOTICE IS HEREBY GIVEN

That a Meeting of the Urban District Council of Hendon, in the County of Middlesex, will be held on Monday next, the 21st day of January, 1929, at 6 o'clock in the evening, at the Town Hall, The Burroughs, Hendon, and all and several the members of the said Council are hereby summoned to attend.

### Agenda :

1. To receive the report of the Public Health and Medical Services Committee herewith, and thereon to take such action as may be deemed expedient.
2. Relief Committee. Report of Chairman.

*Ronald Worden*

*Clerk to the Council.*

Clerk's Office,  
Town Hall, Hendon, N.W.4.  
17th January, 1929.



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of Barnet 2016

Public

Present: Mr. C  
Messrs. C  
Weeks, J.

ISOLATION

RESOL  
1871  
1871

Present: Mr. C  
Messrs. C

PROVISION

SUBM  
E. J. Sand  
connection  
of public

RESOL

## Public Health & Medical Services Committee.

---

14th January, 1929.

Present: Mr. Councillor B. Flowers (Chairman), Councillor Mrs. M. Thomas, Messrs. Councillors J. J. Copestake, F. W. Hearn, A. Morsman, R. M. Weeks, J.P., and F. C. Woods.

### ISOLATION HOSPITAL, THE HYDE.

**RESOLVED—That the following report of a meeting of the Isolation Hospital Sub-Committee held this evening be approved and adopted.**

Present: Mr. Councillor B. Flowers (Chairman), Councillor Mrs. M. Thomas, Messrs. Councillors J. J. Copestake, and R. M. Weeks, J.P.

### PROVISION OF FURNITURE & EQUIPMENT.

**SUBMITTED:** Report of Medical Officer of Health and letter from Mr. E. J. Saunders (Clare Hall Hospital), offering to undertake the work in connection with the above for the sum of 75 Guineas, plus reasonable out of pocket expenses.

**RESOLVED TO RECOMMEND—That the offer be accepted.**

*R. M. Weeks*

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*Chairman*

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That a Meeting of  
will be held on  
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Clerk's Office  
Town Hall, H  
21st January, 190

# Urban District of Hendon.

## NOTICE IS HEREBY GIVEN

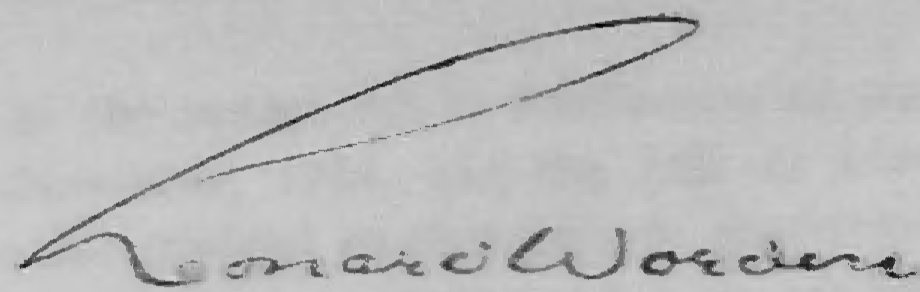
That a Meeting of the Urban District Council of Hendon, in the County of Middlesex, will be held on Monday next, the 4th day of February, 1929, at 6.15 o'clock in the evening, at the Town Hall, The Burroughs, Hendon, and all and several the members of the said Council are hereby summoned to attend.

### Agenda:

1. To confirm Minutes of the Meetings of the Council held on the 7th January and 21st January, 1929.
2. Questions.
3. To approve, or otherwise, of the Reports of the following Committees, viz.:  
Works and Fire Brigade; Libraries; Public Health and Medical Services; Education; Highways and Town Planning; Estates, Parks and Allotments; Housing; Buildings; Rating and Valuation; Finance and General Purposes; and Brent Reservoir
4. To authorise the sealing of the following Documents:—

Land Charge, Form 8	...	...	...	Cancellation of entry in Land Charges Register re: Camille Aubrey.
Contract	...	...	...	Prior and Wallace and the Council re Booth Road —Purchase.
Supplemental Agreement	...	...	...	Middlesex County Council and the Council re Main Roads.

Nine agreements for payment of Private Improvement Expenses by instalments.
5. Report on London County Council (Co-ordination of Passenger Traffic) Bill and London Electrical Railway Company's (Co-ordination of Passenger Traffic) Bill.
6. Childs Hill Recreation Ground—Stopping up of Footpath
7. Report of Clerk
8. Report of Surveyor.



Clerk to the Council.

Clerk's Office,  
Town Hall, Hendon, N.W.4.  
31st January, 1929.

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PUBLIC HEALTH & MEDICAL SERVICES COMMITTEE ... ..	" 824 to 834
EDUCATION COMMITTEE ... ..	" 835 to 857
HIGHWAYS & TOWN PLANNING COMMITTEE ... ..	" 857 to 863
ESTATES, PARKS & ALLOTMENTS COMMITTEE ... ..	" 863 to 866
HOUSING COMMITTEE ... ..	" 866 to 869
BUILDINGS COMMITTEE ... ..	" 870 to 874
RATING AND VALUATION COMMITTEE ... ..	" 874 to 875
BRENT RESERVOIR ... ..	" 875
FINANCE & GENERAL PURPOSES COMMITTEE ... ..	" 876 to 919

At a Special  
HENDON  
Monday.

Present : Mr. Council  
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penter, B.A.  
A. S. F. Fo  
A. J. Reyno  
Clerk, The

SUPERANNUATIO

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At a Special  
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Monday,

Present : Mr. Cou  
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A. S. F.  
A. J. Rey  
Clerk, Th

HENDON BILL

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414.—That th  
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## Minutes.

**At a Special Meeting** of the URBAN DISTRICT COUNCIL OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W., on Monday, the 7th day of January, 1929.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman) and Mr. Councillor E. Holt, J.P. (Vice-Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., C. C. Cartwright, W. R. Clemens, F.C.A., J. J. Copestake, B. Flowers, A. S. F. Ford, F. W. Hearn, C. Latham, F.L.A.A., L.C.C., B. J. Menro, A. Morsman, A. J. Reynolds, F. C. Rice, W. J. Ross, F.A.I., R. A. B. Teare, M.B.E. and F. C. Woods; The Clerk, The Surveyor, The Accountant, The Medical Officer and The Education Secretary.

### SUPERANNUATION :

Moved by Mr. Councillor Morsman, seconded by Mr. Councillor Woods, and

413.—RESOLVED—That in the case of Mr. W. E. Richardson, the Superannuation Contributions paid by him under the provisions of the Local Government and Other Officers' Superannuation Act, 1922, be refunded.

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„ 821 to 823

„ 824 to 834

„ 835 to 857

„ 857 to 863

„ 863 to 866

„ 866 to 869

„ 870 to 874

„ 874 to 875

„ 875

„ 876 to 919

## Minutes.

**At a Special Meeting** of the URBAN DISTRICT COUNCIL OF HENDON held at the Town Hall, The Burroughs, Hendon, N.W., on Monday, the 7th day of January, 1929.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman) and Mr. Councillor E. Holt, J.P. (Vice-Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., C. C. Cartwright, W. R. Clemens, F.C.A., J. J. Copestake, B. Flowers, A. S. F. Ford, F. W. Hearn, C. Latham, F.L.A.A., L.C.C., B. J. Menro, A. Morsman, A. J. Reynolds, F. C. Rice, W. J. Ross, F.A.I., R. A. B. Teare, M.B.E. and F. C. Woods; The Clerk, The Surveyor, The Accountant, The Medical Officer and The Education Secretary.

### HENDON BILL :

Moved by Mr. Councillor Reynolds, seconded by Mr. Councillor Cartwright:—

414.—That the Council do hereby confirm the propriety of the promotion in Parliament of the Bill deposited in Parliament on the 17th day of December, 1928, and the title of which is " A Bill to provide for the extension of the Urban District of Hendon; to confer further powers on the Council of that district; to make further and better provision for the improvement, health and local government of the district; and for other purposes."

There voted :—

**For 13.**

Councillor Mrs. Bannister.  
 " " Thomas.  
 Mr. Councillor Cartwright.  
 " " Carpenter.  
 " " Copestake.  
 " " Clemens.  
 " " Flowers.  
 " " Ford.  
 " " Monro.  
 " " Reynolds.  
 " " Rice.  
 " " Ross.  
 " " Teare.

**Against 3.**

Mr. Councillor Latham.  
 " " Morsman.  
 " " Woods

The Chairman declared the motion to be **carried**.

## Minutes.

**At a Meeting** of the URBAN DISTRICT COUNCIL OF HENDON held at the Town Hall, The Burroughs, Hendon, N.W., on Monday, the 7th day of January, 1929

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman) and Mr. Councillor E. Holt, J.P. (Vice-Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., C. C. Cartwright, W. R. Clemens, F.C.A., J. J. Copestake, B. Flowers, A. S. F. Ford, F. W. Hearn, C. Latham, F.L.A.A., L.C.C., B. J. Monro, A. Morsman, A. A. Naar, M.B.E., H. G. Potter, F.S.I., A. J. Reynolds, F. C. Rice, W. J. Ross, F.A.I., W. Taylor, J.P., R. A. B. Teare, M.B.E. and F. C. Woods; The Clerk, The Surveyor, The Accountant, The Medical Officer and The Education Secretary.

The Vice-Chairman expressed the pleasure of the Council on the return of the Chairman following his recent illness.

A letter was reported from Mr. Councillor Egan thanking the Council for their expression of sympathy in connection with his illness.

**MINUTES:**

415.—RESOLVED—That the name of Mr. Councillor Cartwright be added to the members voting "against" in the division recorded on page 689 in connection with the Motion by Mr. Councillor Latham.

416.—RESOLVED—That the Minutes of the meetings of the Council held on the 26th day of November and the 3rd and 17th days of December, 1928, as now amended, be confirmed.

**WORKS AND FIRE BRIGADE COMMITTEE:**

417.—RESOLVED—That the report of the above Committee held on the 3rd ulto. (Agenda, pages 699-709) be received.

Moved by Mr. Councillor Holt, seconded by Mr. Councillor Morsman, and

418.—RESOLVED—That the report of the Committee be approved and adopted.

PUBLIC LIBRARY

419.—RESOLV  
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**PUBLIC LIBRARIES COMMITTEE :**

419.—RESOLVED—That the report of the above Committee held on the 3rd ulto. (Agenda, pages 709-711) be received.

Moved by Councillor Mrs. Bannister, seconded by Mr. Councillor Teare, and

420.—RESOLVED—That the report of the Committee be approved and adopted.

**PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE :**

421.—RESOLVED—That the report of the above Committee held on the 3rd ulto. (Agenda, pages 711-718) be received.

*No. 7—Extension of Medical Services (Dentists).*

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Flowers, and

422.—RESOLVED—That the recommendation of the Finance and General Purposes Committee in regard to the above be approved and adopted.

*No. 8—Resident Medical Officer (Isolation Hospital) and Assistant Medical Officer.*

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Flowers, and

423.—RESOLVED—That the proposal of the Finance and General Purposes Committee in connection with the above appointment be approved and adopted with the addition of the words "for the present" after the word "allocation" in line No. 6.

*No. 43—Isolation Hospital—Staff Houses.*

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Flowers, and

424.—RESOLVED—That the recommendation of the Finance and General Purposes Committee in connection with the above be approved and adopted.

*Isolation Hospital—Furniture and Equipment.*

Moved by Mr. Councillor Flowers, seconded by Councillor Mrs. Thomas :—

That the Public Health Committee be invested with power to engage the temporary services of an adviser, at a cost not exceeding £100, to draw up specifications, suggest firms for tendering and to advise generally in connection with the above.

AMENDMENT moved by Mr. Councillor Cartwright, seconded by Councillor Mrs. Bannister :—

That the question of the requirements for the new Isolation Hospital be left in the hands of the Isolation Hospital Sub-Committee and the Medical Officer to report through the Public Health Committee to the Council.

Upon the amendment being submitted to the meeting the Chairman declared such amendment to be lost.

AMENDMENT moved by Mr. Councillor Latham, seconded by Mr. Councillor Ford :—

425.—That, providing the Public Health Committee first report on the matter, the Council approve in principle the appointment of an expert to draw up the specification for the equipment of the Hospital.

Upon the amendment being submitted to the meeting there voted :

For 10.

Against 7.

The Chairman declared the amendment to be carried.

The amendment was then put as the substantive motion and declared to be carried.

Against 3.

Councillor Latham.  
" Morsman.  
" Woods

COUNCIL OF HENDON  
N.W., on Monday, the

llor E. Holt, J.P. (Vice-Chair-  
Messrs. Councillors T. E. Car-  
A., J. J. Copestake, B. Flowers.  
B. J. Monro, A. Morsman,  
Rice, W. J. Ross, F.A.I., W.  
Clerk, The Surveyor, The

on the return of the Chair-

the Council for their ex-

nt be added to the members  
689 in connection with the

Council held on the 26th  
December, 1928, as now

held on the 3rd ulto. (Agenda,

councillor Morsman, and  
oved and adopted.

Moved by Mr. Councillor Flowers, seconded by Mr. Councillor Morsman, and  
 426.—RESOLVED—That the report of the Committee, as amended, be approved and adopted.

#### EDUCATION COMMITTEE :

427.—RESOLVED—That the reports of the above Committee held on the 4th and 11th ulto. (Agenda, pages 719-739) be received.

*No. 5 (a) Page 722—Administrative Staff.*

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Ford, and  
 428.—RESOLVED—That the recommendation of the Finance and General Purposes Committee in regard to the salary of Henry Webb (Office Youth) be approved and adopted.

Moved by Mr. Councillor Cartwright, seconded by Mr. Councillor Flowers, and  
 429.—RESOLVED—That the report of the Committee be approved and adopted, subject to the recommendations of the Finance and General Purposes Committee on pages 720, 722, 730 and 739.

#### HIGHWAYS AND TOWN PLANNING COMMITTEE :

430.—RESOLVED—That the report of the above Committee held on the 10th ulto. (Agenda, pages 740-750) be received.

Moved by Mr. Councillor Rice, seconded by Mr. Councillor Holt, and  
 431.—RESOLVED—That the report of the Committee be approved and adopted.

#### ESTATES, PARKS AND ALLOTMENTS COMMITTEE :

432.—RESOLVED—That the report of the above Committee held on the 10th ulto. (Agenda, pages 750-752) be received.

*No. 4—Watling Estate—Woodcroft Open Space.*

AMENDMENT moved by Mr. Councillor Cartwright, seconded by Mr. Councillor Clemens, and

433.—RESOLVED—That paragraph No. 4 relative to the above be referred back to the Committee for further consideration.

*No. 8—Archfields—Exchange of Land.*

AMENDMENT moved by Mr. Councillor Latham, seconded by Mr. Councillor Morsman :—

That paragraph No. 8 be referred back to the Committee for further consideration.

After some discussion the amendment was, by consent, **withdrawn.**

Moved by Mr. Councillor Potter, seconded by Mr. Councillor Teare, and  
 434.—RESOLVED—That the report of the Committee, as now amended, be approved and adopted.

#### HOUSING COMMITTEE, No. 1 :

435.—RESOLVED—That the report of the above Committee held on the 10th ulto. (Agenda, pages 753-756) be received.

No. 1—*Rental Purchase Scheme.*

Moved by Mr. Councillor Latham, seconded by Mr. Councillor Holt :—

That the Council approve the erection of not more than 50 houses as a basis for this scheme, and on the basis generally of design "A" referred to in the joint report of the Surveyor and Accountant and that the necessary plans and estimates be prepared in order that the sanction of the Minister of Health may be obtained.

There voted :—

## For 9.

Mr. Councillor Cartwright.  
 " " Hearn.  
 " " Holt.  
 " " Latham.  
 " " Morsman.  
 " " Monro.  
 " " Rice.  
 " " Teare.  
 " " Woods.

## Against 10.

Councillor Mrs. Thomas.  
 Mr. Councillor Carpenter.  
 " " Clemens.  
 " " Copestake.  
 " " Flowers.  
 " " Ford.  
 " " Potter.  
 " " Reynolds.  
 " " Ross.  
 " " Taylor.

The Chairman declared the motion to be lost.

Moved by Mr. Councillor Naar, seconded by Mr. Councillor Taylor, and

436.—RESOLVED—That the report of the Committee be approved and adopted.

## HOUSING COMMITTEE, No. 2 :

437.—RESOLVED—That the report of the above Committee held on the 18th ulto. (Agenda, pages 756-757) be received.

Moved by Mr. Councillor Naar, seconded by Mr. Councillor Morsman, and

438.—RESOLVED—That the report of the Committee be approved and adopted.

## BUILDINGS COMMITTEE :

439.—RESOLVED That the report of the above Committee held on the 17th ulto. (Agenda, pages 758-763) be received.

Moved by Mr. Councillor Teare, seconded by Mr. Councillor Ford, and

440.—RESOLVED—That the report of the Committee be approved and adopted.

## RATING AND VALUATION COMMITTEE :

441.—RESOLVED—That the report of the above Committee held on the 17th ulto. (Agenda, page 763) be received.

Arising out of the report of the Committee attention was drawn to the article in the issue of the Hendon and Finchley Times of the 4th inst., in regard to the presentation of the New Valuation List under the Rating and Valuation Act, 1925, and a report was submitted by the Chairman of the Committee in regard to the matter which was noted with satisfaction.

## ORGANISATION COMMITTEE :

442.—RESOLVED—That the report of the above Committee held on the 3rd ulto. (Agenda, pages 764-765) be received.

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Copestake, and  
 443.—RESOLVED—That the report of the Committee be approved and adopted.

**FINANCE AND GENERAL PURPOSES COMMITTEE :**

444.—RESOLVED—That the report of the above Committee held on the 17th ulto. (Agenda, pages 766-803) be received.

(18) Page 785—Accounts for Payment (Refuse Collection—Mill Hill Ward).

Moved by Mr. Councillor Ford, seconded by Mr. Councillor Carpenter, and

445.—RESOLVED—That, in view of the non-removal of house refuse from certain houses in the Mill Hill District, the attention of the Contractor be called to the conditions of his contract.

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Latham, and

446.—RESOLVED—That the report of the Committee be approved and adopted.

**DOCUMENTS FOR SEALING :**

Moved by Mr. Councillor Latham, seconded by Mr. Councillor Morsman, and

447.—RESOLVED—That the Seal of the Council be affixed to the following Documents :—

Half Holiday and Closing Order ...	Fruiterers and Greengrocers, Central Hendon Ward.
Conveyance ... ..	Springall to the Council—Land at Telford Road and Cross Street.
Conveyance ... ..	The Council to the Middlesex County Council—Land at Renters Avenue.
Conveyance ... ..	The Council to the Middlesex County Council—Land at Hospital Fields.
Conveyance ... ..	The Council to the Middlesex County Council—Land at Kingsbury Road.
Contract ... ..	W. Richards (Hendon), Ltd. and the Council—Works at St. Paul's C. of E. School.

Agreements for payment of Private Improvement Expenses by Instalments.

Edmund Rourke ... ..	Bittacy Park Avenue, Mill Hill.
Arthur J. Hardwick ... ..	Bittacy Park Avenue, Mill Hill.
W. G. Vokes ... ..	Bittacy Park Avenue, Mill Hill.
R. G. Rollinson ... ..	Bittacy Park Avenue, Mill Hill.
R. Symonds ... ..	Bittacy Park Avenue, Mill Hill.
J. E. M. Herbert ... ..	Bittacy Park Avenue, Mill Hill.
G. L. Bryers ... ..	Bittacy Park Avenue, Mill Hill.
G. Middlemost ... ..	Bittacy Park Avenue, Mill Hill.
P. J. Mann ... ..	The Ridgeway, Golders Green.
E. R. Parminter ... ..	The Ridgeway, Golders Green.
R. L. Pearce ... ..	Elm Close, Hendon.
W. Ward ... ..	Elm Close, Hendon.

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E. Muller and duplicate	...	...	Elm Close, Hendon.
E. M. Kent (Mrs.)	...	...	Highfield Road ((St. Eloi), Golders Green.
E. M. Kent (Mrs.)	...	...	Highfield Road (Avondale), Golders Green
E. M. Kent (Mrs.)	...	...	Highfield Road (Rosemary), Golders Green.
B. Adams (Mrs.)	...	...	Elm Park Gardens, Hendon.
E. M. Thwaites (Mrs.)	...	...	Elm Park Gardens, Hendon.
W. C. H. Bishop	...	...	Elm Park Gardens, Hendon.
K. J. Frostwyck	...	...	Elm Park Gardens, Hendon.
M. Needler	...	...	Woodville Gardens, Golders Green.
P. Daniels	...	...	Park View Gardens, Hendon.
A. A. Mussett	...	...	Park View Gardens, Hendon.
M. M. A. Burns (Miss)	...	...	Park View Gardens, Hendon.
W. J. Mussett	...	...	Park View Gardens, Hendon.
A. S. Norman	...	...	Park View Gardens, Hendon.
W. Strang	...	...	Park View Gardens, Hendon.
J. H. Oakes	...	...	Park View Gardens, Hendon.
C. M. Evans	...	...	Park View Gardens, Hendon.
J. Desmond	...	...	Park View Gardens, Hendon.
B. W. Bleaney	...	...	Park View Gardens, Hendon.
A. C. Finlayson	...	...	Elms Avenue, Hendon.
E. Muller and duplicate	...	...	Elms Avenue, Hendon.
L. G. Harris	...	...	Elms Avenue, Hendon.
A. Wilson	...	...	Elms Avenue, Hendon.
W. S. Collins	...	...	Elms Avenue, Hendon.
H. Scrutton	...	...	Neeld Crescent, Hendon.
H. Weinstein	...	...	Neeld Crescent, Hendon.
M. A. Lane	...	...	The Approach, Golders Rise and Neeld Crescent, Hendon.
A. E. Hill	...	...	Neeld Crescent, Hendon.
H. Taylor	...	...	Highfield Avenue, Golders Green.
J. Milner	...	...	Purley Avenue, Golders Green.
H. F. Nicholls	...	...	Uphill Road, Mill Hill.
F. T. Wright	...	...	Uphill Farm, Mill Hill.
J. E. Mason	...	...	Uphill Road, Mill Hill.
A. Wulfson	...	...	Cranbourne Gardens, Golders Green.
O. H. Young	...	...	Sanderstead Avenue, Golders Green.
E. A. Clark	...	...	Sanderstead Avenue, Golders Green.

#### CHRISTMAS VACATION :

The following report was received from the Chairman of the Council :—

Town Hall,  
Hendon, N.W. 4.  
7th January, 1929.

To the Urban District Council of Hendon.

Ladies and Gentlemen,

I beg to report that the following matters have been dealt with during the Christmas vacation:—

#### CLERK'S DEPARTMENT.

The following documents have been sealed:—

AGREEMENT: L.M.S. Railway Company and the Council for Sale of Land at Warner Road.

LICENCES: Employment of Children in Entertainment Rules:—

Cattle, Peter  
Frostick, Peggy  
Litloff, Angela  
Henshall, Evelyn

OLD AGE PENSION CLAIMS have been dealt with as follows:—

		Claim allowed.
3062	R. Saywell, 17, Claremont Road	10/- weekly.
3063	A. Horsford, 46, Bertram Road	10/- weekly.
3064	S. Louisa Warren, 14, Stanley Road, N.W. 9	10/- weekly.

#### SURVEYOR'S DEPARTMENT.

I approved an application from the Postmaster, North-Western District Post Office, for the erection of a pillar box at the junction of Ambrose Avenue and Golders Green Road.

#### ACCOUNTANT'S DEPARTMENT.

PAY ORDER: I have signed the following Pay Order:—

22nd December, 1928—Housing Accounts £4,464 8s. 11d.

SMALL DWELLINGS ACQUISITION ACTS: Provisional approval has been given to—

Applications 216/R.2728.  
217/R.2882.

REGINALD M. WEEKS,  
Chairman.

#### CHRISTMAS GIFT FUND:

RECEIVED: Report in regard to the above.

448.—RESOLVED—That the thanks of the Council be tendered to Chairman for the action taken by him in the matter.

#### ROADS OF REMEMBRANCE:

REPORTED: Invitation to the Chairman of the Council from the Roads Beautifying Association to attend the ceremony in connection with the planting of a Remembrance Tree by The Right Hon. The Viscount Ullswater, on Saturday, the 19th inst. in the Barnet Bye-Pass Road, adjoining Mote Mount Golf Club.

The Chairman had requested the Association to extend the invitation to all members of the Council.

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**RELIEF WORKS :**

REPORTED : Letter from the Unemployment Grants Committee relative to the proposal of the Council to carry out relief works, viz :—Improvement of Bunns Lane and the extension of the Sewage Works intimating that the scheme would, *prima facie*, appear to be eligible for assistance out of the Committee's funds subject, amongst other things, to the Local Authority arranging for suitable housing accommodation for the men.

The Clerk reported that the Manager of the Local Employment Exchange had a list of available lodgings and, in conjunction with him, it would appear that adequate and suitable accommodation can be found. **Noted.**

**LOCAL GOVERNMENT BILL :**

SUBMITTED : Report of Clerk that it appeared from the report of the Highways Committee of the Middlesex County Council that representatives had been appointed to await upon the Ministers of Health and Transport to urge the exclusion of the County of Middlesex from the operation of Clauses 29 and 30 of the Local Government Bill relative to the exercise of powers by the Council of an Urban District (with a population over 20,000) in connection with the maintenance, repairs, and improvement of any County Roads.

REPORTED : Letter from the Urban District Council of Southgate intimating that they had passed a resolution asking the Ministers of Health and Transport not to agree to any exception and suggesting that the Council should take similar action.

Moved by Mr. Councillor Rice, seconded by Mr. Councillor Ford, and

449.—RESOLVED—That the Council support the action of the Southgate Council and that representations be made to the Ministers of Health and Transport accordingly.

**CLITTERHOUSE LANE IMPROVEMENT :**

SUBMITTED : Report of Surveyor accompanied by the following schedule of tenders in connection with the above (the lowest tender, viz :—that of Messrs. E. D. Winn and Co., Ltd. had been withdrawn) :—

	£	s.	d.
Harry Osman & Co., Southampton	8079	18	11
Thomas Adams, Wood Green, N.	7625	7	4
H. Pickrill, Wealdstone	7267	11	5
Chas. Carter, Child's Hill	7095	11	0
Howard Farrow, Ltd., Golders Green, N.W.	7009	18	9
Roads and Public Works, Ltd., Clapham Road, S.W.	6980	0	7
Walter Jones & Sons, Ltd., Westminster, S. W. 1	6950	13	9
W. H. Wheeler & Co., New Kent Road, S.E.	6840	16	7
G. J. Anderson, Poplar, E. 14	6791	18	5
T. W. Pedrette, Bush Hill Park	6753	11	11
John Mowlem & Co., Ltd., Westminster, S.W. 1	6737	9	8
T. A. Rainbow, Palmers Green	6513	11	3
London and County Public Works, Ltd., S.W.	6507	11	6
R. H. Powis, Wembley	6435	0	3
D. R. Paterson, Lt., Camden Town, N.W.	6391	19	9
Geo. Wimpey & Co., Ltd., Hammersmith, W. 6	6365	7	0
G. P. Trentham, Ltd., Southampton Row, W.C. 1	6135	12	11
E. D. Winn & Co., Ltd., Halkin Place, S.W. 1	5927	10	0

450.—RESOLVED—That the tender of Messrs. G. P. Trentham, Ltd. be accepted, subject to their sureties being satisfactory, and that the Common Seal of the Council be affixed to the necessary contract in due course.

#### DISTRESS IN MINING AREAS:

The Chairman of the Council reported a letter he had received from the Lord Lieutenant of the County of Middlesex urging that the Council should take steps with a view to assisting in the alleviation of distress in the Mining Areas. He further intimated that he had received a similar request from the Hendon Rotary Club.

451.—RESOLVED—That a Public Meeting be held at the Town Hall at an early date, that a Committee consisting of Councillor Mrs. Bannister and Messrs. Councillors Weeks, Flowers, Holt, Rice, Monro, Morsman, and Copestake be appointed with power to co-opt, and that the Council afford all assistance possible in the matter.

*Reginald H. Weeks*

*Chairman*

### Minutes.

At a Special Meeting of the URBAN DISTRICT COUNCIL OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W., on Monday, the 21st day of January, 1929.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman), Mr. Councillor E. Holt, J.P. (Vice-Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors C. C. Cartwright, T. E. Carpenter, B.A., LL.B., S. H. Egan, J.P., F.R.I.B.A., A. S. F. Ford, B. Flowers, C. Latham, F.L.A.A., L.C.C., B. J. Monro, A. Morsman, A. A. Naar, M.B.E., H. G. Potter, F.S.I., F. C. Rice, A. J. Reynolds, R. A. B. Teare, M.E.E., and F. C. Woods; The Clerk, The Surveyor, The Accountant, The Medical Officer of Health, and The Education Secretary.

Apologies for absence were reported from Messrs. Councillors Copestake and Ross.

#### PUBLIC HEALTH COMMITTEE:

Moved by Mr. Councillor Flowers, seconded by Mr. Councillor Woods:—

That the following report of the Public Health and Medical Services Committee, held on the 14th instant, be received, approved and adopted.

#### Public Health & Medical Services Committee.

14th January, 1929.

Present: Mr. Councillor B. Flowers (Chairman), Councillor Mrs. M. Thomas, Messrs. Councillors J. J. Copestake, F. W. Hearn, A. Morsman, R. M. Weeks, J.P., and F. C. Woods.

#### ISOLATION HOSPITAL, THE HYDE:

RESOLVED—That the following report of a meeting of the Isolation Hospital Sub-Committee held this evening be approved and adopted.

Present: Mr. Councillor B. Flowers (Chairman), Councillor Mrs. M. Thomas, Messrs. Councillors J. J. Copestake, and R. M. Weeks, J.P.

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## PROVISION OF FURNITURE AND EQUIPMENT:

SUBMITTED: Report of Medical Officer of Health and letter from Mr. E. J. Saunders (Clare Hall Hospital), offering to undertake the work in connection with the above for the sum of 75 Guineas, plus reasonable out of pocket expenses.

RESOLVED TO RECOMMEND—That the offer be accepted.

The Closure: After a lengthy discussion, Moved by Mr. Councillor Woods, seconded by Mr. Councillor Morsman, and

452—RESOLVED—That the question be now put.

The motion for the adoption of the Public Health Committee report was then submitted to the meeting when there voted:—

## For 9.

Councillor Mrs. Bannister.  
 „ „ Thomas.  
 Mr. Councillor Flowers.  
 „ „ Latham.  
 „ „ Morsman.  
 „ „ Monro.  
 „ „ Naar.  
 „ „ Potter  
 „ „ Woods.

## Against 7.

Mr. Councillor Cartwright.  
 „ „ Carpenter.  
 „ „ Egan.  
 „ „ Ford.  
 „ „ Holt.  
 „ „ Rice.  
 „ „ Teare.

453.—The Chairman declared the motion carried.

## MINERS DISTRESS:

The Chairman referred to the Public Meeting in connection with the above, to be held at the Town Hall, on Friday next, the 25th instant, and expressed the hope that the Members of the Council would be able to attend.

*Reginald M. Weeks*

*Chairman*

## Works & Fire Brigade Committee.

14th January, 1929.

Present: Mr. Councillor E. Holt, J.P. (Chairman), Messrs. Councillors C. C. Cartwright, W. R. Clemens, F.C.A., B. J. Monro, H. G. Potter, F.S.I., A. J. Reynolds, F. C. Rice, and W. J. Ross, F.A.I.

### 1.—REQUISITIONS:

The above were submitted and approved.

### 2.—REPORT OF FIRE SUPERINTENDENT:

(1). *Petrol Licenses.*

RECEIVED: Applications to store petrol as follows:—

Name and Address	Quantity.
Galliford, Mr. G. E., Watford Way, Mill Hill ...	100 gallons in tins.
Key, Mr. T. H., Heather Gardens ... ..	1250 gallons in bulk, with pumps.

#### RESOLVED TO RECOMMEND—

- (a) That a licence in respect of the premises of Mr. G. E. Galliford be approved.
- (b) That the proposals for the storage of petrol made by Mr. Key be disapproved.

(2). *Renewals of Petroleum and Carbide Licenses.*

RESOLVED—That the under-mentioned applications for renewal of petroleum and carbide licences be dealt with as follows:—

(1). Name and Address.	(2). Quantity.	(3). Remarks and Recommendation.
Heath, T. W., St. Mary's Garage, Finchley Lane Transfer from W. H. Burnham.	1000 gallons in bulk	} <b>Recommended.</b>
	60 gallons in tins 40 gallons in cars	
Hammond, A., 777, Finchley Lane Transfer from Mrs. Ewen	500 gallons in bulk in underground tank as set out on plan	} <b>Not recommended</b> until plans of proposed flat have been approved.
	4000 gallons in bulk 40 gallons in tins 150 gallons in tins, in concrete chamber	
Baynes, Leonard, Elmcroft Garage, Elmcroft Crescent Transferred from Pepperall & Lane	240 gallons in tins	} Increase from 120 gallons. <b>Recommended.</b>
	1500 gallons in bulk in underground tanks as set out on plan	

Name

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(1). Name and Address.	(2). Quantity.	(3). Remarks and Recommendation.
Arter & Lorden, Hendon Central Garage, Watford Way	4000 gallons in bulk in underground tanks	Increase from 3000 gallons. <b>Recommended.</b>
Ashby & Co., 9/11, Watford Way, Hendon	100 gallons in tins in concrete chamber	<b>Recommended.</b>
Baggs, C. B., Romac Accessories, The Hyde, Hendon	150 gallons in barrels.	Increase from 100 gallons. <b>Recommended.</b>
Douton & Edwards, The Broadway, Mill Hill	10 gallons Cellulose Paint	<b>Recommended.</b>
Everett Edgcombe & Co., Colindale Lane	60 gallons Cellulose Paint	<b>Recommended.</b>
Rolls Royce, Ltd., Claremont Road	300 gallons in cars	Increase car storage from 165 gallons. <b>Recommended.</b>
Paterson, J., Finchley Rd., Temple Fortune	20 gallons in tins	Decrease from 100 gallons. <b>Recommended.</b>
Stobart Greenhalgh, J. H., Turners Wood, Golders Green	100 gallon in barrels	Decrease from 200 gallons. <b>Recommended.</b>
Calvert, P. J., Edgware Filling Station, High Road, Burnt Oak Transfer from Mr. Hedge	4500 gallons in bulk and 60 to 70 gallons in cars	Increase from 4000 gallons. <b>Recommended.</b>

(3). *False Alarms.*

SUBMITTED: Report with regard to the above.

RESOLVED TO RECOMMEND—That further consideration be deferred pending the receipt of the report on the investigations made by the Police.

(4). *Neon Lights.*

SUBMITTED: Report of the Superintendent and letter from the Hendon Electric Supply Co. regarding use of the above lights at certain premises.

RESOLVED TO RECOMMEND—That further negotiations on this matter be referred to the Surveyor.

(5). *Merryweather Fire Engine.*

RESOLVED TO RECOMMEND—That the Surveyor report at a future meeting on the question of replacement of the above engine.

(The engine in question has been in use since 1914).

(6). *Fire Hydrants.*

CONSIDERED: Report on the advisability of replacing existing fire plugs with fire hydrants in various parts of the district.

RESOLVED TO RECOMMEND—That £500 be included in the estimates for 1929/30 for this work,

(7). *Additional Fire Alarms.*

RESOLVED TO RECOMMEND—That the following additional fire alarms be provided :—

1. Clitterhouse Housing Estate.
1. Colindale Avenue.
1. Colindeep Lane.
1. Junction of Hall Lane and Watford Way.
1. Junction of Lyndale Avenue and Lyndale.
1. Junction of Bell Lane and Green Lane.
1. Junction of The Vale and Purley Avenue.
1. Junction of Finchley Lane and Hill View Gardens.
1. Junction of Leaside Crescent and Oakleigh Gardens.
1. Junction of Finchley Road and Hogarth Road.
1. Junction of The Hyde and Sheaveshill Avenue.
1. Junction of The Vale and Granville Road.

(8). *Fire Alarms—Mill Hill.*

RESOLVED TO RECOMMEND—That the necessary notice of the Council's intention to dispense with the use of 12 alarms in the Mill Hill district be given to the Post Office, to take effect on completion of the closed-circuit system,

(9). *Fire Brigade—General Orders.*

SUBMITTED : Report as to the advisability of re-considering the general orders for the working of the Brigade, in view of the changes which will be necessitated on completion and opening of the Mill Hill Fire Station.

RESOLVED TO RECOMMEND—That the Surveyor submit a draft of the proposed new orders for consideration at a future meeting.

(10). *Firemen's Trade Union.*

(a) SUBMITTED : Letter from the General Secretary of the Union addressed to the Superintendent regarding facilities for meeting the Firemen at the Station.

RESOLVED TO RECOMMEND—That the Council adhere to the usual practice not to allow the use of the Station premises for this purpose.

(b) SUBMITTED : Letter of complaint from the Union to the Clerk suggesting an interview with the Committee.

RESOLVED TO RECOMMEND—That the General Secretary be informed that the Committee are investigating the matters complained of, but that no useful purpose would be served by the suggested interview.

(11). *Fires, Ambulance Calls, etc.*

RECEIVED : Report on fires attended since the last meeting, and statement relating to ambulance cases.

## 3.—FIRE CERTIFICATE :

*Nursing Home, 24, Hayes Crescent.*

SUBMITTED : Surveyor's report on an application for a fire certificate in respect of the above.

RESOLVED TO RECOMMEND—That a certificate be granted and that the Seal of the Council be affixed thereto.

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## 4.—FIRE BRIGADES' ASSOCIATION—CONFERENCE :

SUBMITTED : Letter from the above Association with regard to the Conference to be held in London the 15th-17th May.

RESOLVED TO RECOMMEND—That the Chairman of the Committee be appointed to attend the Conference in company with the Fire Superintendent.

## 5.—MILL HILL FIRE STATION :

*Accepted Tender.*

SUBMITTED : The following resolution of the Hendon Ratepayers' Association.

“ That the Hendon Urban District Council be asked to inform the Association why the lowest tender for the Fire Station at Mill Hill was not accepted, also the difference between the lowest tender and that accepted.”

RESOLVED TO RECOMMEND—That the Association be informed that the lowest tender received was withdrawn and that the accepted tender thereupon became the lowest quotation in the list.

## 6.—SLIPPER BATHS :

*Child's Hill and West Hendon.*

SUBMITTED : Letter from the Minister of Health approving, in general, the schemes in connection with the above, and stating that sanctions to loans would be issued on receipt of revised estimates based on provisionally accepted tenders, to be called for by public advertisement. The Minister is also prepared to approve the proposed appropriation of land at Child's Hill for the purpose.

RESOLVED TO RECOMMEND—

- (a) That authority be given for Mr. E. E. Richardson, Quantity Surveyor, to take out the bills of quantities and that tenders be invited in due course.
- (b) That application be made to the Minister of Health for the appropriation of the necessary Assisted Housing Scheme land at Child's Hill for the purpose of Slipper Baths, and that the District Valuer be asked for a report on the value of such land.

## 7.—WATER SUPPLY :

*Communication Pipes under Streets—Liability for Maintenance.*

SUBMITTED : Letter from the Fulham Borough Council with the following resolutions :—

- (a) That the Metropolitan Water Board be informed that this Council is of the opinion that the need for an alteration in the law, which will remove from the individual consumer the liability to maintain water communication pipes under streets, to which their attention was drawn in 1924, is urgent at the present time; and that the Board be requested to take the necessary steps to prevent the continuance of the injustice of the existing position at the earliest possible date.
- (b) That a copy of the above resolution be forwarded to all the Metropolitan Borough Councils and other Local Authorities in the area of the Metropolitan Water Board, and that they be requested to support the action of this Council in the matter.

RESOLVED TO RECOMMEND—That the Council approve the resolution (a) and that the Metropolitan Water Board be informed accordingly.

8.—PROVISION OF AMBULANCES :

SUBMITTED : Letter from the Willesden Urban District Council stating that owing to the growth of modern street motor traffic they felt that the time had arrived when one of the Government Departments (either the Home Office or Ministry of Health) should provide an adequate motor ambulance service and place it at the disposal of the police for use in connection with street accidents.

The Committee were of opinion that a more effective service would be provided by Local Authorities and accordingly

RESOLVED TO RECOMMEND—That the Willesden Council be informed that the Council are not in sympathy with the proposal.

9.—ANNUAL TENDERS :

REPORTED : That advertisements, in accordance with the usual practice, had been issued inviting tenders for annual supplies.

RESOLVED TO RECOMMEND—That the action taken be approved.

10.—FURNITURE—MEMBERS' ROOM :

SUBMITTED : Surveyor's report on tenders received in connection with the above.

RESOLVED TO RECOMMEND—

- (a) That consideration of the tenders be referred to a Sub-Committee consisting of the Chairman of the Committee, Messrs. Councillors Clemens, Monro and Rice.
- (b) That the Sub-Committee also consider the question of the provision of lockers for Members and carpets for the Committee rooms.

11.—BRENT LOW LEVEL PUMPING STATION, AND SLUDGE PUMPING STATION :

SUBMITTED : Reports of the National Boiler and General Insurance Company to the effect that the motors and pumps at the above Stations were in order. **Noted.**

12.—SEWER, PAGE STREET, MILL HILL :

*Extension.*

SUBMITTED : Surveyor's report on the application of Messrs. R. C. Campbell, and E. S. Purry for the extension of the above sewer to be undertaken. In consideration of the Council carrying out the work they are prepared to dedicate certain land on each side of the road and to pay the sum of £100 each. The cost of the work is estimated at £1900 and is included in a sanction to a loan already given by the Minister of Health.

RESOLVED TO RECOMMEND—

- (a) That the offer of Messrs. R. C. Campbell, and E. S. Purry be accepted subject to the necessary conveyances of the lands to the Council being executed, and to payment of the agreed sums.
- (b) That tenders be invited for the work.

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## 13.—HENDON AERODROME :

SUBMITTED : Surveyor's report on letter received from the Directorate of Lands regarding a drain which passes through the Air Ministry's land between Aerodrome Road and Colindeep Lane. Having regard to the fact that the drain was constructed by the owners to replace a natural water course, it was

RESOLVED TO RECOMMEND—That the Council do not admit any liability in the matter.

## 14.—RAT DESTRUCTION :

SUBMITTED : Surveyor's report as to proposed arrangements with the Middlesex County Council for dealing with the rats at the refuse plant and sewage disposal works during 1929/30 for the sum of £30.

RESOLVED TO RECOMMEND—That the arrangements be approved.

## 15.—RELIEF WORKS :

CONSIDERED : Report of the Surveyor as to further work which might be undertaken to afford relief by the employment of men from depressed areas.

RESOLVED TO RECOMMEND—

(1) That the Council approve, in principle, the execution of the following works to follow on the schemes for relief works already submitted to the Unemployment Grants Committee:—

(a) The enlargement of the Sewage Disposal Works, South of the River Brent in accordance with the principles already approved. (W. & F.B.C. 8/10/28—4).

(b) The widening and improvement of Ashley Lane between Parsons Street and the Barnet Bye-Pass Road.

(2) That the Surveyor report in due course as to the estimated cost of the proposed works.

## 16.—SEWAGE DISPOSAL WORKS :

(1). *Poplar Trees.*

RESOLVED TO RECOMMEND—That the Surveyor be authorised to purchase, at a cost of £40, a further 200 poplar trees for enclosing the above works.

That the above recommendation be submitted for the consideration of the Finance and General Purposes Committee.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal.]*

(2). *Cottage.*

SUBMITTED : Surveyor's report regarding structural alterations, and the provision of drainage, water and gas supply at an estimated cost of £90. The tenant had agreed to pay an additional rent of 2/6 per week.

RESOLVED TO RECOMMEND—That the work be carried out and the rent increased accordingly.

That the above recommendation be submitted for the consideration of the Finance and General Purposes Committee.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal.]

## Public Libraries Committee, No. 1.

14th January, 1929.

Present: Councillor Mrs. S. J. Bannister (Chairman), Messrs. Councillors T. E. Carpenter, B.A., LL.B., S. H. Egan, J.P., F.R.I.B.A., C. Latham, F.L.A.A., L.C.C., A. A. Naar, M.B.E., W. Taylor, J.P., and R. A. B. Teare, M.B.E.

### 1.—REQUISITIONS:

The above were submitted and approved.

### 2.—JUVENILE LIBRARY SERVICE:

REPORTED: That the total number of books issued to date was 61,905, the total number of new borrowers during the month of December being 57.

3.—

#### *Voluntary Workers.*

REPORTED: Resignation of Miss Dangerfield and Miss Morrison.

RESOLVED TO RECOMMEND—That letters be sent to Miss Dangerfield and Miss Morrison, expressing the Council's thanks for the valuable work they have carried out.

REPORTED: Letters from Mr. E. A. Williams and Miss B. J. Ash offering their services as voluntary helpers in connection with the Juvenile Library Services.

RESOLVED—That the offer of Mr. Williams and Miss Ash be accepted with thanks.

### 4.—ST. ALPHAGE CHURCH HUT:

REPORTED: Letter from the Revd. C. E. de R. Copinger as to use of Church Hut as a Library Centre.

RESOLVED TO RECOMMEND—That the Chairman of the Committee interview the Revd. Copinger and report to the next meeting of the Committee.

### 5.—CENTRAL LIBRARY:

(a).

#### *Provisional Items.*

REPORTED: Letter from the Secretary of the Hendon Ratepayers' Association, requesting the Council to state what report was received from the Ministry of Health regarding the large amount for provisional items included in the total cost of the Public Library.

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RESOLVED TO RECOMMEND—That the Hendon Ratepayers' Association be informed that the Ministry of Health suggested that the larger prime cost items be made the subject of open tendering.

- (b) REPORTED: Letter from the Architect as to instructions required in connection with certain provisional items.

RESOLVED—That the Architect be instructed to obtain competitive prices from various firms in time for the matter to be considered at a Meeting of the Sub-Committee to be held on the 28th instant.

The Committee also gave instructions for competitive prices to be obtained and submitted to the Committee in connection with provisional items generally.

6.— *Progress Report.*

SUBMITTED: Report of Architect as to building progress.

7.—SUB-COMMITTEE:

RECEIVED: The following report of a Meeting of the Library Sub-Committee held on the 17th December, 1928:—

Present: Councillor Mrs. S. J. Bannister (Chairman), and Councillor A. A. Naar, M.B.E.

APPOINTMENT OF CHIEF LIBRARIAN:

Consideration was given to the Schedule of applications.

RESOLVED—That the following candidates be asked to attend the next meeting of the Libraries Committee:—

Miss Cooke	...	Maidstone.
Mr. F. W. C. Pepper	...	Winchester.
Mr. E. A. Hinton	...	Newcastle-on-Tyne.
Mr. D. Gray	...	Marylebone.
Mr. H. Cross	...	Kingston.
Mr. J. E. Walker	...	Fulham.
Mr. H. P. Marshall	...	Smethwick.

RESOLVED—That the report of the Sub-Committee be approved and adopted.

8.—APPOINTMENT OF CHIEF LIBRARIAN:

- (a). *Application of Mr. D. Gray.*

REPORTED: Letter from Mr. D. Gray, Borough Librarian, St. Marylebone, withdrawing his application in connection with the above appointment.

- (b) INTERVIEWED: Candidates for the appointment of Chief Librarian.

RESOLVED TO RECOMMEND—

- (a) That Mr. J. E. Walker, Borough Librarian, Fulham, be appointed as Chief Librarian in accordance with the terms of the

advertisement subject to a satisfactory medical examination—  
at a commencing salary of £500 per annum rising by annual  
increments of £50 to £750.

- (b) That the Finance and General Purposes Committee be asked to  
confirm the appointment.

[Having considered the matter in its financial bearing the Finance and General Purposes  
Committee concur in the proposal.]

## Public Libraries Committee, No. 2.

28th January, 1929.

Present: Councillor Mrs. S. J. Bannister (Chairman), Messrs. T. E. Carpenter,  
B.A., LL.B., C. Latham, F.L.A.A., L.C.C., and R. A. B. Teare, M.B.E.

### 1.—CENTRAL LIBRARY:

*Foundation Stone.*

SUBMITTED: Report of Architect, together with suggested wording,  
in connection with the above.

RESOLVED TO RECOMMEND—

- (a) That the report of the Architect be approved, and that the follow-  
ing wording be inscribed on the stone:—

“This Stone was laid by Councillor Mrs. H. Bannister,  
Chairman of the Public Libraries Committee of the Hen-  
don Urban District Council.

Dated, 23rd February, 1929.

Councillor R. M. Weeks, J.P.,

*Chairman of the Council.”*

- (b) That the ceremony in connection with the laying of such stone  
take place on Saturday, the 23rd February next, at 3 p.m., and  
that advertisements be issued in the local papers in regard  
thereto.

2.—

*Chief Librarian.*

REPORTED: Letter from Mr. J. E. Walker intimating that he will be  
able to commence his duties on the 1st April, 1929.

Public Health

Present: Mr. Councillor  
Councillors J.  
J.P., and F. C.  
Rev. I. Livings

An apology  
Councillor Ford

1.—CENTRES—CHI

REPORTED  
as follows:—

Total number of ses  
Total number of atte  
Average number per s  
Number seen and adv  
by Medical Offic  
Number of new memb  
admitted  
Under one ye  
Over one year  
Ante-natal cases

2.—

REPORTED  
Baptist Church  
to replace the lin

RESOLVED  
in conn

3.—ASSISTED MI

SUBMITT

4.—MIDWIFE'S D

SUBMITT  
Council's Midwin

5.—ORTHOPÆDIC

SUBMITT  
above Clinic on

6.—PUERPERAL

SUBMITT

7.—MEDICAL SE

SUBMITT

## Public Health & Medical Services Committee.

14th January, 1929.

Present: Mr. Councillor Flowers (Chairman), Councillor Mrs. M. Thomas, Messrs. Councillors J. J. Copestake, F. W. Hearn, A. Morsman, R. M. Weeks, J.P., and F. C. Woods. (Mrs. Burn, Miss Levett, Mrs. Weeks, and The Revd. I Livingstone present on parts 1 and 2).

### Part I Medical Services.

An apology for absence, owing to illness, was reported from Mr. Councillor Ford.

#### 1.—CENTRES—CHILD WELFARE:

##### Attendances.

REPORTED: As to the above for the six weeks ended on the 5th inst., as follows:—

	Watling Estate Centre	Central Hendon Centre	West Hendon Centre	Child's Hill Centre	Temple Fortune Centre	Mill Hill Centre
Total number of sessions	6	5	12	10	3	3
Total number of attendances	592	356	574	475	75	114
Average number per session	98	71	47	47	25	38
Number seen and advised by Medical Officer	213	175	341	238	40	48
Number of new members admitted	71	7	23	15	2	8
Under one year of age	55	5	21	7	1	7
Over one year of age	16	2	2	8	1	1
Ante-natal cases	5	5	13	6	—	—

#### 2.—

##### Child's Hill Centre.

REPORTED: Further letter from the Secretary of the Child's Hill Baptist Church intimating that the Church Authorities could not undertake to replace the linoleum at the above.

RESOLVED TO RECOMMEND—That no further action be taken in connection with the matter.

#### 3.—ASSISTED MILK SUPPLY:

SUBMITTED: Report of Medical Officer in regard to the above.

#### 4.—MIDWIFE'S DEPARTMENT:

SUBMITTED: Report of Medical Officer as to cases attended by the Council's Midwife and as to pending cases.

#### 5.—ORTHOPÆDIC CLINIC:

SUBMITTED: Report of Medical Officer as to the attendances at the above Clinic on the 17th ulto.

#### 6.—PUERPERAL FEVER:

SUBMITTED: Report in regard to a case of Puerperal Fever.

#### 7.—MEDICAL SERVICES:

##### West Hendon.

SUBMITTED: Report of Medical Officer in regard to the above.

**RESOLVED TO RECOMMEND**—That plans and estimates be prepared for a combined Maternity and Child Welfare Centre and School Clinic on the site at the junction of Edgware Road and York Road, West Hendon.

**RESOLVED**—That the Housing Committee be asked to allot a house to the Council's Midwife who will be required to quit her present residence in view of the above proposal.

8.— *Watling Estate.*  
**REPORTED**: Letter from the Minister of Health approving the provision as from the 1st instant, of a second weekly session in the temporary premises used as a Child Welfare Centre on the above estate with the consequent employment for an additional half day a week of the part-time Medical Officer.

The Minister also approved the appointment of an additional Health Visitor and School Nurse. **Noted.**

9.—**MATERNITY TREATMENT—PROVISION OF ACCOMMODATION**:

(i) **REPORTED**: Letter from the Minister of Health approving the proposed arrangement between the Guardians and the Council in connection with the treatment of Maternity Cases at Redhill Hospital. The Minister asked to be informed of the Council's proposals for the recovery of the whole or part cost from the patients and also desired to be supplied with information as to the estimated cost of the arrangement during the remainder of the current financial year.

**SUBMITTED**: Report of Medical Officer in regard to the matter.

**RESOLVED TO RECOMMEND**—

- (a) That such report be approved and adopted.
- (b) That the Minister of Health be informed that it is proposed to charge a minimum sum of £3 for the whole period the patient is in Hospital and that patients will be expected to pay the fee upon receipt of the maternity benefit.
- (c) That the Minister of Health be informed that the estimated net cost of the arrangement during the remainder of the current financial year is £18.
- (d) That the Medical Officer communicate with the Guardians as to the arrangements for the admission of cases into Redhill Hospital.
- (e) That the matter be submitted for the approval of the Finance and General Purposes Committee.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal.]

(ii) **REPORTED**: Letter from the Middlesex County Council relative to obtaining further accommodation for the treatment of Maternity Cases intimating that consideration of the matter had been adjourned until the provisions of the Local Government Bill with regard to Public Health Services, etc., had been dealt with by the County Council. **Noted.**

10.—**WEST HENDON DAY NURSERY**:

*Grant—Ministry of Health.*

**REPORTED**: Communication addressed by the Minister of Health to the Treasurer of the West Hendon Day Nursery intimating that it had been decided to make a grant of £37 0s. 3d. to the Nursery for the year ended 31st March last. **Noted.**

11.—**RESOLVED TO**  
 poses Comm  
 Health, the C  
 of £175 per a  
 (Having considered the  
 Purposes Committee)

12.—**RECEIVED: T**

Oct. 5th

12th

19th

26th

Nov. 2nd

9th

16th

23rd

30th

Dec. 7th

14th

21st

28th

**RESOLVED**  
 the thanks

13.—**ASSISTANT MED**

**REPORTED**:  
 the Maternity and  
 Council in connection

14.—**HEALTH VISIT**

**SUBMITTED**

**RESOLVED**—

Sub-Comm

Woods, to

the 21st inst

a recommen

in regard to

15.—**REQUISITIONS**

The above wen

Part II. Medica

16.—**SUBMITTED**

(a) Examin

(b) Cases o

(c) Dental

11.— *Council's Grant.*

RESOLVED TO RECOMMEND—to the Finance and General Purposes Committee that, subject to the approval of the Minister of Health, the Council make a grant to the West Hendon Day Nursery of £275 per annum in lieu of the present grant of £250.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal].

12.— *Quarterly Report.*

RECEIVED : The following report for the quarter ended 31st ulto. :—

	No of Names on Register.	All Day Attendances.	Half-Day Attendances.	Children over 3 years.	Children under 3 years.	Total Attendances.
Oct. 5th	22	44	29	17	56	73
12th	21	48	24	16	56	72
19th	21	51	24	21	54	75
26th	22	45	37	20	62	82
Nov. 2nd	22	51	32	28	55	83
9th	26	47	35	23	59	82
16th	25	64	33	26	71	97
23rd	28	76	22	24	74	98
30th	27	71	13	22	62	84
Dec. 7th	24	76	21	21	76	97
14th	23	69	15	25	59	84
21st	23	64	16	30	50	80
28th	10	15	2	5	12	17

RESOLVED TO RECOMMEND—That such report be accepted and the thanks of the Council tendered to the Committee for their work.

## 13.—ASSISTANT MEDICAL OFFICER :

REPORTED : Letter from the Minister of Health approving so far as the Maternity and Child Welfare Service is concerned, the proposal of the Council in connection with the salary of Dr. Leitch.

## 14.—HEALTH VISITOR AND SCHOOL NURSE :

SUBMITTED : Schedule of applications in connection with the above

RESOLVED—That applicants Nos. 1, 5, 9 and 11, be interviewed by a Sub-Committee consisting of Messrs. Councillors Flowers, and Woods, together with Mrs. Burn and Miss Levett, on Monday next, the 21st instant, at 5.30 p.m., and that they be authorised to submit a recommendation to the General Purposes and Staff Sub-Committee in regard to such appointment.

## 15.—REQUISITIONS :

The above were submitted and approved.

Part II. Medical Services, for approval by the Hendon Education Committee.

## 16.— SUBMITTED : Reports of Medical Officer in regard to the following :—

- (a) Examination of School Children.
- (b) Cases of Infectious Diseases notified.
- (c) Dental Treatment.

17.—ORTHOPÆDIC CLINIC, MEDICAL SERVICES—WATLING ESTATE,  
ASSISTANT MEDICAL OFFICER, HEALTH VISITOR & SCHOOL  
NURSE :

See paragraphs Nos. 5, 8, 13, 14.

18.—MEDICAL SERVICES—WEST HENDON :

The recommendation relative to plans and estimates for a combined  
Maternity and Child Welfare Centre and School Clinic appearing in para-  
graph No. 7.

19.—REQUISITIONS :

The above were submitted and approved.

PUBLIC HEALTH.

20.—VITAL STATISTICS :

REPORTED : That for the six weeks ended 5th January 1929, the  
birth rate of the district was 11.85 per thousand, and the death rate 10.89  
per thousand. The death rate calculated upon deaths of residents only was  
6.75 per thousand.

21.—NOTIFIABLE DISEASES :

SUBMITTED : Report of Medical Officer as to cases of Notifiable Diseases  
during the period under review.

22.—ISOLATION HOSPITAL—RENTERS LANE :

*Cases under Treatment, etc.*

SUBMITTED : Report relative to the above and as to the action taken  
in connection with certain cases of Diphtheria.

23.—

*Operation.*

SUBMITTED : Report of Medical Officer as to an operation performed  
at the Isolation Hospital in connection with a case of Mastoid Disease and  
recommending that the Surgeon be paid a fee of Twenty-five guineas for  
performing the operation.

RESOLVED TO RECOMMEND—That the recommendation of the  
Medical Officer be approved.

24.—

*Annual Supplies.*

RESOLVED TO RECOMMEND—

(1) That the Contractors be asked to agree to the continuance of  
their contracts, which expire on 31st March next, until such time  
as the new Hospital is ready, the contracts to be determined  
by the Council at a months notice.

(2) That the proposal be submitted for the approval of the Finance  
and General Purposes Committee.

[The Finance and General Purposes Committee concur in the proposal.]

25.—MILK (SPECIAL DESIGNATIONS) ORDER, 1923 :

RESOLVED TO RECOMMEND—That the following applications for  
Milk Licences under the above Order be granted and that the Licences  
be issued upon receipt of information that the respective producers  
and wholesalers are licenced for the year 1929 :—

Name of firm.
United Dairies (London), Ltd.
do.
do.
do.
do.
do.
do.
do.
do.
do.
do.
do.
Grosch, H.
26.—MILK AND DAIRIES ORD
RESOLVED as a retail Avenue, H
27.—
RESOLVED as a prod
28.—CLOSING ORD
SUBMITTED made by the Council that Messrs. C. I comply with the no
RESOLVED
(1) That prem
(2) That a De

Name of firm.	Address at which milk will be sold.	Grade of milk to be sold.
United Dairies (London), Ltd.	204, Redhill, Burnt Oak	Pasteurised.
do.	2, Church Road, Hendon	Certified. Grade " A." Tuberculin Tested.
do.	462, Finchley Road	do.
do.	1, Ashbourne Parade, N.W. 11	Pasteurised.
do.	22, Bell Lane, Hendon	do.
do.	33, Broadway, Mill Hill	do.
do.	Church Road, Hendon	do.
do.	93, Cricklewood Lane	do.
do.	462, Finchley Road	do.
do.	661, Finchley Road	do.
do.	867, Finchley Road	do.
do.	903, Finchley Road	do.
do.	223, Golders Green Road	do.
do.	23, The Parade, N.W.	do.
Grosch, H.	Daws Lane, Mill Hill	Grade " A." Certified.

26.—MILK AND DAIRIES (CONSOLIDATION) ACT, 1915—MILK AND DAIRIES ORDER, 1926 :

*Retailer's Registration.*

RESOLVED TO RECOMMEND—That Mr. H. Brown be registered as a retailer of milk in respect of premises in The Crescent, Colindale Avenue, Hendon.

27.—*Producer's Registration.*

RESOLVED TO RECOMMEND—That Mr. R. N. Uren be registered as a producer of milk in respect of Dole Street Farm, Mill Hill.

28.—CLOSING ORDERS :

*7, Hendon Park Villas.*

SUBMITTED : Report of Medical Officer in regard to the Closing Order made by the Council in respect of the above premises from which it appeared that Messrs. C. Lupson and J. Norman two of the tenants had failed to comply with the notices requiring them to vacate the premises.

RESOLVED TO RECOMMEND—

- (1) That proceedings be instituted for recovery of possession of the premises, and
- (2) That the necessary steps be taken with a view to the making of a Demolition Order.

29.—

8, Grays Cottages, Golders Green Road.

SUBMITTED: Report of Medical Officer in connection with the Closing Order made by the Council in respect of the above premises intimating that such premises had now been vacated.

RESOLVED TO RECOMMEND—That the necessary steps be taken with a view to the making of a Demolition Order.

30.—

765 and 767, Finchley Road, Child's Hill.  
15, Bell Lane, Hendon.Wooden Cottage adjoining No. 1, Parson Street, Hendon.  
The Old Plough, Holcombe Hill, Mill Hill.

SUBMITTED: Report of Medical Officer recommending the Council to make Closing Orders in respect of the above premises.

RESOLVED—That the Owners of the premises be informed that the question of making Closing Orders in respect of such premises will be considered at the meeting of the Public Health Committee on the 11th prox.

31.—PUBLIC HEALTH DEPARTMENT:

Additional Sanitary Inspector and Junior Clerk.

SUBMITTED: Report in regard to the need for the appointment of an additional Sanitary Inspector, and a Junior Clerk in the Sanitary Department.

RESOLVED TO RECOMMEND—

- (1) That the Finance and General Purposes Committee be asked to approve the appointment of an additional Sanitary Inspector in Grade "C" at a commencing salary of £260 per annum, and
- (2) That the question of the appointment of a Junior Clerk be considered at a later date.

[The Finance and General Purposes Committee concur in the proposal.]

32.—

Sanitary Inspector (No. 4 District).

SUBMITTED: Report in regard to Mr. C. E. Sanderson who has not previously been graded.

RESOLVED TO RECOMMEND—to the Finance and General Purposes Committee that this officer be placed in Grade "C" with a salary as from the 1st April next, of £280 per annum.

[The Finance and General Purposes Committee concur in the proposal.]

33.—

Chief Clerk.

RESOLVED TO RECOMMEND—to the Finance and General Purposes Committee that Mr. C. C. Knudsen, Chief Clerk in the Public Health Department be promoted to Grade "B" at commencing salary of £360 per annum as from the 1st April next and that the approval of the Minister of Health be obtained to the designation of a further post in Grade "B."

[The Finance and General Purposes Committee concur in the proposal.]

34.—

Accommodation, Furniture and Fittings.

RESOLVED TO RECOMMEND—

- (1) That in view of the need for further office accommodation, Mrs. Bascom (Health Visitor) be given three months notice to quit the rooms occupied by her at Burroughs House.

35.—DRAINAGE  
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out and tests36.—LICHFIELD  
24, 25, 26, 2  
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taken in the m37.—STATUTORY  
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(2) That a Sub-Committee consisting of Councillor Mrs. Thomas, and Messrs. Councillors Flowers, Weeks and Woods be appointed to consider the question of accommodation and the need for obtaining further furniture and fittings at Burroughs House, and also the question of the appointment of the Junior Clerk previously referred to.

35.—DRAINAGE WORK AND DRAINAGE PLANS :

SUBMITTED : Report of Sanitary Inspector as to drainage works carried out and tests undertaken.

36.—LICHFIELD ROAD, CRICKLEWOOD (Nos. 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, and 32) AND 58, CRICKLEWOOD LANE :

SUBMITTED : Report of Sanitary Inspector in regard to the examination of the drains of the above premises and as to the action proposed to be taken in the matter.

37.—STATUTORY NOTICES :

RESOLVED TO RECOMMEND—That Statutory Notices be served in the following cases :—

52, Church Road, Hendon	Notice under Section 94 Public Health Act, 1875.
13, North Street, Hendon	Notices under Section 94 Public Health Act, 1875, and under Section 35 Public Health Acts (Amendment) Act, 1907.
14, North Street, Hendon	Notices under Section 94 Public Health Act, 1875, and under Sections 25 and 35 Public Health Acts (Amendment) Act, 1907.
Vacant land, between Accommodation Road at the rear of The Broad Walk, Golders Green Road, and Nos. 10, 12, 14 & 16, Beechcroft Avenue	Notice under Section 94 Public Health Act, 1875.
12, East Road, Burnt Oak	Notice under Section 36 Public Health Act, 1875.
Strip of private greensward, lower end of Dunstan Road, Golders Green	Notice under Section 94 Public Health Act, 1875.
13, Hodford Road, Golders Green	Notice under Section 94 Public Health Act, 1875.
80, Cricklewood Lane	Notice under Sections 36 and 94 Public Health Act, 1875.
9 & 10, Albert Cottages Golders Green Rd.	Notice under Sections 36 and 94 Public Health Act, 1875.

## 38.—RENT AND MORTGAGE INTEREST (RESTRICTIONS) ACT, 1923 :

*29b, Golders Way, Golders Green.*

RESOLVED TO RECOMMEND—That a Certificate under Section 5 of the Rent and Mortgage Interest (Restrictions) Act, 1923, be issued in respect of the above property.

39.—

*241, Cricklewood Lane.*

SUBMITTED: Report of Sanitary Inspector that the works required to be undertaken at the above premises in connection with the certificate granted to the tenant under Section 5 of the Rent and Mortgage Interest (Restrictions) Act, 1923, had been carried out and the owner had asked for a certificate to that effect.

RESOLVED TO RECOMMEND—That such certificate be issued.

## 40.—39, TELFORD ROAD, WEST HENDON :

*Defective Roof.*

SUBMITTED: Report that the owner had now carried out the required repairs to the roof of the above premises and it was not therefore necessary to institute proceedings.

## 41.—83, CRICKLEWOOD LANE :

*Fish Restaurant.*

REPORTED: That a representative of Messrs. Streather Estates, Ltd. had interviewed the Sanitary Inspector with regard to the appliances to be used in connection with the above.

## 42.—OVERCROWDING :

SUBMITTED: Report of Sanitary Inspector (1) as to the action taken by the Housing Committee in respect of cases of overcrowding reported to the Public Health Committee, and (2) in regard to cases detected during the course of ordinary inspection work.

43.—

*Caravan, North Road, Burnt Oak.*

REPORTED: That the Statutory Notice to abate overcrowding at the above had been complied with.

44.—

*52, Pollard Road, West Hendon.*

SUBMITTED: Report in regard to overcrowding at the above premises.

RESOLVED—That the matter be reported to the Housing Committee.

## 45.—EXHUMATION :

REPORTED: As to the exhumation with a view to re-burial of a body at Hendon Park Cemetery from which it appeared that the work was carried out in a satisfactory manner.

## 46.—DISINFECTION WORK :

SUBMITTED: Report in regard to disinfection work carried out.

## 47.—FOOD INSPECTION (SLAUGHTER-HOUSES) :

SUBMITTED: Report of Sanitary Inspector relative to animals slaughtered and examined since the last meeting. The work is now being carried out in accordance with the bye laws adopted by the Council.

48.—INFLUE

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50.—MIDDLE

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## 48.—INFLUENZA :

SUBMITTED : Circular No. 955 from the Minister of Health upon the above subject and report of the Medical Officer thereon.

RESOLVED—That the matter be left in the hands of the Medical Officer to formulate a scheme for dealing with Influenza cases in the event of an outbreak occurring in the District.

## 49.—CONGRESS :

REPORTED : Letter from the Royal Sanitary Institute inviting the Council to appoint representatives to attend the Annual Congress of the Institute to be held at Sheffield from July 13th-20th next.

RESOLVED TO RECOMMEND—That Mr. Councillor Brook Flowers, together with the Medical Officer, be appointed to attend the Congress on behalf of the Council and that application be made to the Minister of Health for sanction to the necessary expenditure.

## 50.—MIDDLESEX DISTRICTS' JOINT SMALLPOX HOSPITAL ORDER, 1929 :

REPORTED : Receipt from the Minister of Health of a copy of the above-mentioned Provisional Order proposed to be submitted to Parliament for confirmation.

## 51.—ISOLATION HOSPITAL—THE HYDE :

*Progress.*

SUBMITTED : Report of Surveyor as to satisfactory progress.

52.— *Water Softening Plant.*

SUBMITTED : Report of Surveyor as to a proposal for the installation of a Water Softening Plant at the boiler house at an estimated cost of £334.

RESOLVED TO RECOMMEND—That the proposal be approved.

53.— *Additional Electric Power Points.*

SUBMITTED : Report of Surveyor as to the necessity for the installation of additional Electric Power Points in the Administration Block and Ward Pavilions at an estimated cost of £85.

RESOLVED TO RECOMMEND—That the proposal be approved.

54.— *Cottages and Lodge.*

SUBMITTED : Report of Accountant with suggested rentals in connection with the above.

RESOLVED—That the report be referred to the Isolation Hospital Sub-Committee for consideration.

55.— *Isolation Hospital Sub-Committee—Reports.*

RESOLVED TO RECOMMEND—That the following reports be approved and adopted and that the recommendation contained in paragraph 2 (2) (Furniture and Equipment) of the report of the 11th December be referred to the Finance and General Purposes Committee for approval.

## ISOLATION HOSPITAL SUB-COMMITTEE.

11th December, 1928.

Present: Mr. Councillor B. Flowers (Chairman), Councillor Mrs. M. Thomas, Messrs. Councillors J. J. Copestake, and R. M. Weeks, J.P.

## 1.—DISINFECTION VAN:

RESOLVED—That the Surveyor be instructed to report in regard to garage accommodation for the Van, used for disinfection purposes, etc. at the New Isolation Hospital.

## 2.—NEW ISOLATION HOSPITAL:

(1). *Staff.*

The Sub-Committee are re-considering the above matter and will be submitting recommendations in regard thereto at a later date.

(2). *Furniture and Equipment.*

The Sub-Committee have examined the list submitted by the Medical Officer and are of opinion that the estimated cost, viz:—£6,000 of the furniture and equipment referred to in such list is a fair one and that it is not desirable to reduce the estimate.

RESOLVED TO RECOMMEND—That the estimate of £100 per bed be taken as the basis for application for sanction to loan.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee approve the sum of £6,000 as a provisional estimate for the purposes of the application for the loan sanction. They recommend that the Ministry of Health be informed that the Council propose to apply the sum to be received in respect of the Clare Hall Hospital towards the repayment of any loan raised for the equipment of the new Isolation Hospital—in the event of the cost of equipment exceeding the amount so received, such excess to be paid out of revenue account.]*

The Sub-Committee consider that in view of the specialised nature of the equipment and furnishing it is essential to obtain the services of a temporary expert adviser in connection with the purchase.

RESOLVED—That the Medical Officer be instructed to make enquiry with a view to obtaining the services of an Adviser and that he report thereon at a Special Meeting of the Public Health Committee to be convened for Thursday, January 3rd, 1929.

(3). *Ironmongery.*

SUBMITTED: Report of Surveyor together with tenders and samples in connection with the above.

RESOLVED TO RECOMMEND—That the tender of Messrs. W. & R. Leggett, Limited amounting to approximately the sum of £605 be accepted (a sum of £633 2s. 10d. has been included for ironmongery in the p.c. items of the Council).

(4). *Administration Block.*

RESOLVED TO RECOMMEND—That a wrought iron grill be provided in connection with the fanlight in the Administration Block at an estimated cost of £9, arrangements to be made for the crest of Hendon, and the year when the Hospital is completed, to appear on the fanlight (a sum of £5 has been included in the p.c. items for this work).

## ISOLATION HOSPITAL SUB-COMMITTEE.

3rd January, 1929.

Present: Mr. Councillor B. Flowers (Chairman), Councillor Mrs. M. Thomas, Messrs. Councillors J. J. Copestake, and R. M. Weeks, J.P.

## ISOLATION HOSPITAL—THE HYDE:

(1). *Disinfection Van (Garage Accommodation).*

SUBMITTED: Report of Surveyor accompanied by a plan indicating a suggested enlargement of the garage to accommodate the Disinfection Van.

The proposal which eliminates the gardener's store from the present site, is estimated to cost £75.

## RESOLVED—

- (a) That the Surveyor's suggestion be approved and that he be authorised to instruct the Contractors to proceed with the work.
- (b) That the Surveyor report in due course as to providing alternative accommodation for use as a gardeners store and that he arrange for the necessary labour to undertake the required gardening work.

(2). *Furniture and Equipment.*

SUBMITTED: Report of Medical Officer in regard to obtaining the services of an Expert in connection with the purchase of the above.

RESOLVED—That the Medical Officer make further enquiry in regard to the matter and report thereon at a meeting of the Sub-Committee to be held on the 14th instant.

## ISOLATION HOSPITAL SUB-COMMITTEE.

14th January, 1929.

Present: Mr. Councillor B. Flowers (Chairman), Councillor Mrs. M. Thomas, Messrs. Councillors J. J. Copestake, and R. M. Weeks, J.P.

## COTTAGES—ISOLATION HOSPITAL:

RESOLVED TO RECOMMEND—That the proposed Cottages be placed on the internal telephone system at an estimated cost of £15.

## Education Committee

(IN COMMITTEE.)

15th January, 1929.

**Present:** Mr. Councillor C. C. Cartwright (Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B, S. H. Egan, J.P., B. Flowers, F. W. Hearn, E. Holt, J.P., B. J. Monro, F. C. Rice, W. Taylor, R. M. Weeks, J.P., and F. C. Woods; Mr. A. R. Bailey, M.A., Major N. G. Brett James, M.A., B.Litt., The Rev. C. E. de R. Copinger, The Rev. I. Livingstone, The Rev. J. S. Poulton and the Rev. J. A. Walton.

### REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

AGREED—

**THAT** the following extract from the report of the Committee, dated 14th January, 1929, be received—

SUBMITTED: Reports of Medical Officer in regard to the following:—

- (a) Examination of School Children.
- (b) Cases of Infectious Diseases notified.
- (c) Dental Treatment.

#### MEDICAL SERVICES:

Submitted Report of Medical Officer in regard to above.

#### 1. WEST HENDON:

**RESOLVED TO RECOMMEND—That plans and estimates be prepared for a combined Maternity and Child Welfare Centre and School Clinic on the site at the junction of Edgware Road and York Road, West Hendon.**

#### 2. WATLING ESTATE:

REPORTED: Letter from the Minister of Health approving the provision, as from the 1st instant, of a second weekly session in the temporary premises used as a Child Welfare Centre on the above estate—with the consequent employment, for an additional half day a week, of the part-time Medical Officer.

The Minister also approved the appointment of an additional Health Visitor and School Nurse. **Noted.**

#### 3. ORTHOPAEDIC CLINIC:

SUBMITTED: Report of Medical Officer as to the attendances at the above clinic on the 17th ultimo.

#### 4. ASSISTANT MEDICAL OFFICER:

REPORTED: Letter from the Minister of Health approving so far as the Maternity and Child Welfare Service is concerned, the proposal of the Council in connection with the salary of Dr. Leitch.

#### 5. HEALTH VISITOR AND SCHOOL NURSE:

SUBMITTED: Schedule of applications in connection with the above.

**RESOLVED—That applicants Nos. 1, 5, 9 and 11, be interviewed by a Sub-Committee consisting of Messrs. Councillors Flowers and Woods, together with Mrs. Burn and Miss Levett, on Monday next, the 21st instant, at 5.30 p.m., and that they be authorised to submit a recommendation to the General Purposes and Staff Sub-Committee in regard to such appointment.**

## 6. REQUISITIONS:

The above were submitted and approved.  
Mr. Councillor B. Flowers moved, Mr. A. R. Bailey seconded, and it was  
AGREED—

THAT the report be approved and adopted (with the exception of Item (1) regarding the site for the combined Maternity and Child Welfare Centre and School Clinic at the junction of Edgware Road and York Road, West Hendon, which is referred back to the Public Health and Medical Services Committee for further consideration as to the advisability of erecting the building on an alternative site which lies between the open-air swimming bath and the Court House).

## TONSILS AND ADENOIDS—OPERATIVE TREATMENT—REPORT:

The Medical Officer reported that as instructed at the last Meeting, he had been in negotiation with the Cottage Hospital and the Guardians (Redhill Hospital) with regard to treatment in connection with the above.

Agreed to RECOMMEND, subject to the approval of the Board of Education—

- (i) THAT an agreement be entered into with each of the above-named Institutions on the following terms:—

The normal period of detention in hospital to be two days and the fee charged to the Education Committee £1 11s. 6d. per case.

No additional fee will be charged by the Cottage Hospital for patients who may require to be detained longer than two days.

In the case of the Redhill Hospital, the Guardians require an additional fee of 8s. per day for patients detained for more than two days.

The total net cost, after deducting parents' contributions is estimated at £245 per annum.

- (ii) THAT the Council be asked to make the necessary financial provision.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal.]*

## ORANGE HILL HOUSE:

A report was submitted from the Surveyor, from which it was observed that the estimated cost of purchasing and adapting Orange Hill House for the purpose of a permanent Child Welfare Centre and School Clinic would be £6,660 as compared with £5,750 for erecting a new building in Cressingham Road.

Agreed to RECOMMEND—

THAT the Secretary be asked to ascertain from the London County Council their lowest price for the sale of this building (including the area of the site), how much of the existing site has already been sold and for what purpose, and that further consideration of the matter be adjourned pending the receipt of this information.

## SCHOOL OCULIST:

Letter read from the Board of Education stating that the Board have noted the appointment of Dr. J. G. Milner as Ophthalmic Surgeon, to fill the vacancy caused by the resignation of Dr. Ogle-Skan.

**DEFECTIVE CHILDREN:**

The Secretary reported that Edith French and Delia Hoole ceased attendance at the Allerton Priory R.C. Special School at the end of the Christmas term, 1928, after having attained the age of sixteen years, and that Dorothy Milton had been withdrawn from the School for the Blind, Swiss Cottage, at the same time, owing to her sight having greatly improved.

**FLORENCE BENNETT.** 23/12/20.

Letter read from the Board of Education stating that the Board have considered the reports on this child and are of opinion that her case is not one in respect of which the Education Authority could justifiably incur expenditure for treatment at the White Oak School, Swanley.

AGREED—

**THAT** the case be referred to the Guardians with a request that they undertake the cost of sending the girl to the above-named school for treatment.

**MOLLIE FELL.**

It was reported that this child suffers from severe eye trouble and is a suitable case to be sent to the White Oak Schools, Swanley, for treatment.

Agreed to RECOMMEND—

**THAT** enquiries be made of the Board of Education as to whether any expenditure in this case would rank for grant.

**HILDA WILLS.** 4/6/14.

Letter read from the Board of Education stating that, in view of the decision of the Authority's School Medical Officer that this girl is not physically defective within the meaning of section 55 of the Education Act, 1921, the Authority have no power to incur expenditure on maintaining her at a Special School. **Noted.**

AGREED—

**THAT** the United Services Fund be informed accordingly.

**CHARLES R. HICKMAN.** 7/7/17.

The Medical Officer reported that he had again examined this boy (who is receiving periodical treatment at a Hospital) and considers that it would be quite a good plan to give him a further trial at an ordinary Elementary School on the Watling Estate.

AGREED—

**THAT** arrangements be made for the boy's admission to Cold-beaters Senior School in due course.

Present: Mr. Council  
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**MINUTES:**

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## Education Committee.

15th January, 1929

Present: Mr. Councillor C. C. Cartwright (Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas; Messrs. Councillors T. E. Carpenter, B.A., LL.B., B. Flowers, F. W. Hearn, E. Holt, J.P., B. J. Monro, F. C. Rice, W. Taylor, R. M. Weeks, J.P., and F. C. Woods; Mr. A. R. Bailey, M.A., Major N. G. Brett James, M.A., B.Litt., the Rev. C. E. de R. Copinger, The Rev. I. Livingstone, The Rev. J. S. Poulton and The Rev. J. A. Walton.

### MINUTES:

The Minutes of the Meetings held on the 4th and 11th December, 1928, and of the Education Committee (in Committee) held the same evenings, were read, confirmed and signed.

### CORRESPONDENCE:

The various letters had been referred to the respective Committees.

### STAFFS AND SALARIES SUB-COMMITTEE:

It was AGREED—

**THAT** the following report be received.

### STAFFS & SALARIES SUB-COMMITTEE.

Report No. 1.

11th December, 1928.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman); Councillor Mrs. S. J. Bannister, Messrs. Councillors T. E. Carpenter, B.A., LL.B., C. C. Cartwright, B. Flowers, E. Holt, J.P., F. C. Woods and Mr. A. R. Bailey, M.A.

### BARNFIELD COUNCIL INFANTS' SCHOOL: GOLDBEATERS COUNCIL BOYS' AND GIRLS' SCHOOLS:

#### 1.—APPOINTMENT OF HEAD TEACHERS:

The Secretary submitted schedules of applications for these posts, and it was agreed to RECOMMEND—

**THAT** the under-mentioned candidates be invited to attend a meeting of this Sub-Committee to be held on 18th December, 1928:—

#### (a) BARNFIELD COUNCIL INFANTS' SCHOOL:

Misses M. M. Chick, M. E. Pearson, A. E. Brumwell, F. M. Levett, E. E. Penny, A. E. Reed and A. Wharton.

#### (b) GOLDBEATERS COUNCIL BOYS' SCHOOL:

Messrs. J. Archdeacon, G. L. Danielli, K. Feil, A. Kamester, E. H. Williams, A. J. Albon, E. Edwards, S. A. Grassam, W. A. Hay, A. Hewitt, B.A., H. C. Munnings, B.Sc. and J. F. Whittingham.

#### (c) GOLDBEATERS COUNCIL GIRLS' SCHOOL:

Misses E. Robertson, R. B. Round, B.A. and A. M. Willis.

## 2.—APPOINTMENT OF ASSISTANTS :

It was agreed to RECOMMEND—

**THAT advertisements be issued inviting applications for the appointment of the Assistant Teachers necessary for these Schools.**

## SUB-COMMITTEE MEETINGS :

In view of the fact that the selection of Head Teachers will take up a considerable portion of the evening on the 18th December, it was agreed to omit the usual Sub-Committees to be held that evening and to give power to the Chairman, the Vice-Chairman and Secretary to deal with any matters of urgency.

Mr. Councillor R. M. Weeks moved, Mr. Councillor B. Flowers seconded, and it was AGREED—

**THAT Report No. 1 of the Staffs and Salaries Sub-Committee be approved and adopted.**

It was AGREED—

**THAT the following Report be received.**

## STAFFS &amp; SALARIES SUB-COMMITTEE.

Report No. 2.

18th December, 1928.

Present: Mr. Councillor C. C. Cartwright (Presiding), Councillor Mrs. S. J. Bannister, Messrs. Councillors T. E. Carpenter, B.A., LL.B., B. Flowers, E. Holt, J.P. and F. C. Woods, and Mr. A. R. Bailey, M.A.

Councillors Weeks and Egan were unable to be present owing to illness.

## APPOINTMENT OF HEAD TEACHERS :

The Sub-Committee interviewed the twenty-two teachers who had been selected at the meeting held on the 11th December, 1928, and agreed to RECOMMEND—

**THAT the following appointments be made :—**

Barnfield Infants' School	...	Miss Ethei E. Penny.
Goldbeaters Girls' School	...	Miss Rose B. Round, B.A.
Goldbeaters Boys' School	...	Mr. Evan H. Williams.

In each case the appointment is for full-time service as from the date of the opening of the school, exclusively in the capacity of a teacher in accordance with the conditions of employment under Article 17 of the Code and the Regulations of the Hendon Education Committee, at the appropriate salary under the current scale, the engagement to be determinable on either side by a notice of three calendar months.

Mr. Councillor Holt moved and Mr. Councillor Woods seconded that the above Report be referred back for further consideration to the Education Committee (in Committee) at a Special Meeting to be held on Tuesday, the 22nd January, at 6.30 p.m., and that only those candidates who were voted upon be invited to attend such meeting.

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AN AMENDMENT was moved by Councillor Mrs. S. J. Bannister and seconded by the Revd. C. E. de R. Copinger that the whole matter be referred back to the Education Committee (in Committee) as an entirely open question.

For the amendment there voted 4 for and 10 against.  
The Chairman declared the amendment lost.

THE MOTION was then put when there voted 9 for and 5 against.  
The Chairman declared the motion carried.

It was AGREED—

**THAT** the following Report be received.

**STAFFS & SALARIES SUB-COMMITTEE.**

Report No. 3.

15th January, 1929.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman), Councillor Mrs. S. J. Bannister, Messrs. Councillors C. C. Cartwright, S. H. Egan, J.P., T. E. Carpenter, B.A., LL.B., B. Flowers, E. Holt, J.P., and F. C. Woods and Mr. A. R. Bailey, M.A.

**1. BELL LANE COUNCIL MIXED SCHOOL:**

A report was submitted on the work of Miss Daisy B. Attrill, B.Sc., Certificated Assistant Mistress, and it was agreed to RECOMMEND—

**THAT** this teacher be transferred to the Coldbeaters Senior Girls' School, and that the question of her being placed on the permanent staff of this school be considered at the end of three months.

**2. WESSEX GARDENS INFANTS' COUNCIL SCHOOL.**

A report was submitted on the work of Miss Doris G. M. Clifte, Certificated Assistant Mistress, who completed a year's probation under Schedule I.4 of the Code in December, 1928, and it was agreed to RECOMMEND—

**THAT** the Board of Education be notified that this Teacher's service during the probationary period has been satisfactory.

**3. BARNFIELD COUNCIL INFANTS' SCHOOL — GOLDBEATER'S COUNCIL BOYS' AND GIRLS' SCHOOLS.**

With regard to the appointment of the Assistant Teachers for the staffs of these schools, the following applications have been received:—

Barnfield Council Infants' School ... ..	31
Goldbeaters Council Boys' School ... ..	21
Goldbeaters Council Girls' School ... ..	78

Acting on the authority of the Chairman, a circular was sent to all Hendon schools inviting applications from teachers now in the Authority's service who might desire transfers to any of these schools. These applications are not due until the 18th instant.

It was AGREED—

**THAT** a meeting of this sub-committee be held on Tuesday, 22nd January, to select candidates to be interviewed.

**4. STAFFING ESTABLISHMENT—YEAR 1928/29.**

A letter was read from the Board of Education giving temporary approval to the Authority's Establishment of Teachers for the year ending 31st March, 1929. **Noted with satisfaction.**

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## 5. RESIGNATIONS:

It was agreed to accept the undermentioned resignations:—

Teacher.	School.	Date of Leaving.
Miss F. M. Dyson	Goldbeaters Council Lower	... 16/1/29
Miss D. Woodhouse	Hyde Junior Council	... 31/1/29

The former vacancy is being filled by a "supply" teacher. It was agreed to RECOMMEND—

**THAT permanent appointments be made from the applications now being received in connection with the appointment of teachers at the Barnfield and Goldbeaters Schools.**

## 6. WESSEX GARDENS BOYS' SCHOOL—ADDITIONAL CLASS:

It was reported that an additional class in the charge of a "supply" teacher had been formed at this school on 14th January, 1929. **Noted.**

## 7. INCREMENTS:

Reports were submitted from Head Teachers on the work of the following Assistants and it was agreed to RECOMMEND—

**THAT increments in accordance with the terms of the Burnham Award be granted as hereunder:—**

Teacher.	School.	Date from which increment takes effect.	Amount.
Miss D. A. Barrowman	Algernon Road Senr.	1st. Sept., 1928	£9
Mr. C. A. Caddick	St. Paul's C.E.	1st January, 1929	£12
Miss B. A. Nethercleft	Algernon Road Senr.	1st February, 1929	£9
Miss H. E. Stone	Goldbeaters Lower	1st Dec., 1928	£9
Miss M. M. Underwood	Garden Suburb Junr.	1st October, 1928	£1
Miss M. Wright	St. Agnes' R.C.	1st February, 1929	£9

## 8. TEMPORARILY CERTIFICATED TEACHER:

It was reported that Miss Joan M. Read had not been successful in passing the final examination for students in Training Colleges and that she would be recognised, therefore, as a temporarily Certificated Teacher under Schedule I.6 of the Code from 1st August, 1928, to 31st January, 1931. It was agreed to RECOMMEND—

**THAT the necessary adjustment in salary from 1st August, 1928, be made.**

## 9. ABSENCES OF TEACHERS:

A statement was submitted with regard to the absences of eleven teachers and duly noted. It was agreed to RECOMMEND—

(a) **THAT as Miss B. Round, St. Mary's C.E. School, had now returned to School, her salary be paid in full up to the date when she resumed duties.**

(b) **THAT Miss F. M. Dyson be paid half-salary up to the date of the termination of her appointment (viz., 16th January, 1929), under the Authority.**

## 10. LOCAL GOVERNMENT AND OTHER OFFICERS' SUPER-ANNUATION ACT.

The reports of the Medical Officer on two members of the Administrative Staff were considered, and it was agreed to RECOMMEND—

(a) **THAT the Council be asked to include Miss Edna Blanshard in their Superannuation Scheme.**

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal]*

(b) **THAT the Medical Officer be requested to submit a further report on Miss M. Mansfield in six months' time.**

Mr. Councilor  
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Mr. Councillor R. M. Weeks moved, Mr. A. R. Bailey seconded, and it was  
 AGREED—

**THAT Report No. 3 of the Staffs and Salaries Sub-Committee be approved  
 and adopted.**

#### FINANCE SUB-COMMITTEE:

It was AGREED—

**THAT the following Report be received.**

#### FINANCE SUB-COMMITTEE.

15th January, 1929.

Present: Mr. Councillor B. Flowers (Chairman), Messrs. Councillors C. C. Cartwright, F. W. Hearn, E. Holt, J.P., F. C. Rice, W. Taylor and F. C. Woods; Mr. A. R. Bailey, M.A., and Major N. G. Brett James, M.A., B.Litt.

#### 1. BALANCES:

The following statement submitted by the Treasurer has been examined with the Cash Book and Bank Pass Books and found to be correct.

#### STATEMENT OF CASH BALANCES as at 15th January, 1929.

##### ELEMENTARY EDUCATION (REVENUE) ACCOUNT.

£ s. d.		£ s. d.	
Receipts since 6/12/28 ...	7878 8 9	Balance overdrawn	
Balance overdrawn		6/12/28 ... ..	8373 0 5
15/1/29 ... ..	817 0 6	Pay Orders 17/12/28 ...	322 8 10
	<u>£8695 9 3</u>		<u>£8695 9 3</u>

##### HIGHER EDUCATION (REVENUE) ACCOUNT.

£ s. d.		£ s. d.	
Balance in hand 6/12/28	393 17 0	Balance in hand 15/1/29	397 8 4
Receipts since 6/12/28 ...	3 11 4		
	<u>£397 8 4</u>		<u>£397 8 4</u>

##### ELEMENTARY EDUCATION (LOAN) ACCOUNT.

£ s. d.		£ s. d.	
Receipts since 6/12/28 ...	56130 0 0	Balance overdrawn	
		6/12/28 ... ..	43980 0 3
		Pay Orders:—	
		10/12/28 ... ..	704 13 3
		17/12/28 ... ..	5750 0 0
		Balance in hand 15/1/29	5695 6 6
	<u>£56130 0 0</u>		<u>£56130 0 0</u>

## SUMMARY OF CASH BALANCES.

	£	s.	d.
Balances in hand:—			
Higher Education Account ... ..	397	8	4
Loan Account ... ..	5695	6	6
	£6092	14	10
Less overdrawn—Elementary Account ... ..	817	0	6
Nett Balance in Hand ... ..	£5275	14	4

## 2. ACCOUNTS FOR PAYMENT:

The Sub-Committee have examined the accounts and beg to RECOMMEND—

- (a) THAT the following accounts be approved and submitted to the Finance and General Purposes Committee.

	1928/29.		
	£	s.	d.
Elementary Education Account ... ..	11370	15	8
Elementary Education Loan Account ... ..	3762	15	8
Higher Education Account ... ..	4	14	4
	£15138	5	8

- (b) THAT the Chairman of the District Council be asked to authorise, under Finance Committee Instruction No. 2, Orders on the Treasurer for urgent payments as hereunder included in the statement shown above.

	1928/29		
	£	s.	d.
Elementary Education Account ... ..	7786	10	11
Elementary Education Loan Account ... ..	3681	8	8
Higher Education Account ... ..	4	14	4
	£11472	13	11

## 3. TEACHERS' SALARIES:

The Treasurer reported that, out of 209 teachers who had been circularised, 91 had expressed a desire to have their salaries credited to Bank Accounts, and 109 wished to be paid by cash. In 9 cases no replies were received.

Agreed to RECOMMEND—

THAT, commencing in April, 1929, the salaries of the 91 Teachers mentioned be paid through their respective Banks.

## 4. BOILER INSURANCES:

AGREED—

- (i) THAT the Boiler Insurances in respect of Goldbeaters School be arranged in accordance with the Treasurer's Report.
- (ii) THAT the insurance of the Boilers at Algernon Road, Burnt Oak and Childs Hill Schools be extended to cover risks in connection with pipes and radiators.

## 5. LOANS ACCOUNT:

Reported that the nett charge for interest in respect of the Elementary Education Account in the two past quarters at the National Provincial Bank had been £77 2s. 3d., this being at the rate of 2½ per cent. only. Noted.

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6. LOANS:

Reported that the Council had decided to borrow a further sum of £22,200 from the City of Newcastle-on-Tyne, made up as follows:—

Goldbeaters School	£13,200
Barnfield School	9,000

7. STATEMENT RE CAPITAL AND LOAN (WATLING ESTATE).

The Treasurer submitted a statement with reference to the capital expenditure, to date, on the Watling Estate. **Noted.**

8. SUBSTANTIVE GRANT.

Reported that the Board of Education had notified their intention of increasing the amount of monthly instalments from £3,000 to £6,000, commencing with the present month. **AGREED—**

**THAT** the Treasurer and the Secretary be authorised to interview the Board with the object of endeavouring to obtain a further increase in these instalments for the remainder of the current financial year.

9. BARNFIELD SCHOOL:

Correspondence submitted with Messrs. Young & Brown, Quantity Surveyors, regarding certain deductions made from their account for Lithography charges, and it was **AGREED—**

**THAT** the Treasurer forward a reply in the terms now stated.

10. SUPERANNUATION—PART-TIME CARETAKERS.

The Secretary reported the receipt of a letter from the Ministry of Health stating that it appears to the Minister to be competent to the Council to enter into an agreement under section 5 (3) of the Local Government & Other Officers' Superannuation Act, 1922, with the Managers of Non-Provided Schools, for the admission of part-time Caretakers of such schools to the benefits of the Act.

Agreed to **RECOMMEND—**

**THAT** the question of the Council entering into an agreement with the Managers of non-provided schools, under section 5 (3) of the above-named Act, for the admission of all caretakers of such schools to the benefits of the Act, be referred to the Council for consideration.

*[Having considered the matter and the Treasurer's Report the Finance and General Purposes Committee recommend that a further report be presented in relation to the caretakers concerned and any other employees, and that the matter be further considered in time for the inclusion of such employees prior to the quinquennial actuarial valuation ]*

Mr. Councillor B. Flowers moved, Councillor Mrs. S. J. Bannister seconded, and it was **AGREED—**

**THAT** the Report of the Finance Sub-Committee be approved and adopted.

**SCHOOL ATTENDANCE SUB-COMMITTEE:**

It was **AGREED—**

**THAT** the following Report be received.

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only. **Noted.**

## SCHOOL ATTENDANCE SUB-COMMITTEE.

15th January, 1929.

Present: Mr. Councillor T. E. Carpenter, B.A., LL.B. (Chairman), Councillors Mrs. S. J. Bannister, and Mrs. M. Thomas, Messrs. Councillors B. J. Monro, and R. M. Weeks, J.P., The Rev. C. E. de R. Copinger, The Rev. I. Livingstone, The Rev. J. S. Poulton, and the Rev. J. A. Walton.

### 1. STATISTICS OF ATTENDANCE:

Particulars relating to attendance for the four weeks ended 20th December, 1928, were submitted and noted. The following particulars were given in the return:—

ON ROLL.		AVERAGE PERCENTAGES.			SCHOLARS.	
At date.	Average.	ATTENDANCE.	Actual	If Epidemics off.	Admitted	Left.
8769	8775	7625	88	92	163	75

### 2. OFFICERS' REPORTS:

These were considered and dealt with as follows:—

(a) SCHOOL ATTENDANCE: It was agreed to RECOMMEND—

**THAT** the parents of Adams and King be asked to bring their children to the School Medical Officer, and that on his report action be left to the Chairman of this Sub-Committee and the Chairman of the Education Committee.

In the cases of Lambert and Reynolds it was agreed to RECOMMEND—

**THAT** consideration be deferred for a month, and that a report be then submitted from the Head Teacher and the Attendance Officer.

(b) EMPLOYMENT OF CHILDREN:

The report of the Employment Officer for the period 30/11/28 to 10/1/29 was submitted and noted. The report shows that there are now 240 boys and 26 girls employed under the Bye-Laws.

The following Reports were submitted and noted:—

#### POLICE COURT PROCEEDINGS:

##### 20th December, 1928:

Leo Brady was fined 10s. for employing a boy on Sunday after 10 a.m.

Reuben Alliston was fined 10s. for employing a boy at 6.20 a.m. on a milk round.

##### 9th January, 1929:

A boy 11 years of age, residing on the Watling Estate, was placed on probation for one year for stealing a tree from Lyndhurst Avenue, Mill Hill.

Two boys, 13 years of age, from Golders Green were placed on probation for one year for being found on enclosed premises at 10.45 p.m.



(c) EMPLOYMENT OF CHILDREN IN ENTERTAINMENTS  
RULES:

The Chairman of the Committee and the Chairman of the Council authorised the issue of the following Licences:—

FROSTICK, Peggy, 12 years, 34, Garth Road, Childs Hill.  
Film Prologue for one week from 17th December, 1928.

LITOLFF, Angela, 13 years, Bittacy Park Avenue, Mill Hill.  
"A Kiss for Cinderella." 3 weeks from 26th December, 1928.

HENSHALL, Evelyn, 13 years, "Stalheim," Golders Green Road.  
"Introduce Her," on tour three months from 31st December, 1928.

## GARDEN SUBURB PLAY AND PAGEANT UNION:

Five girls to take part in Pageant at Garden Suburb Institute for four evenings.

## 3. WATLING ESTATE REPORT:

This was submitted and **noted**.

It was agreed to **RECOMMEND**—

**THAT** the thanks of the Committee be accorded to the Officers for the satisfactory manner in which the placing of the children had been dealt with.

Mr. Councillor T. E. Carpenter moved, Mr. Councillor B. J. Monro seconded, and it was **AGREED**—

**THAT** the Report of the School Attendance Sub-Committee be approved and adopted.

**SCHOOL MANAGEMENT SUB-COMMITTEE:**

It was **AGREED**—

**THAT** the following Report be received.

**SCHOOL MANAGEMENT SUB-COMMITTEE.**

15th January, 1929.

Present: Mr. Councillor C. C. Cartwright (Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., B. Flowers, F. W. Hearn, E. Holt, J.P., B. J. Monro, F. C. Rice, W. Taylor, R. M. Weeks, J.P., and F. C. Woods; Mr. A. R. Bailey, M.A., Major N. G. Brett James, M.A., B.Litt., The Rev. C. E. de R. Copinger, The Rev. I. Livingstone, The Rev. J. S. Poulton and The Rev. J. A. Walton.

## 1. WATLING ESTATE CHILDREN—SCHOOL ACCOMMODATION:

## (a) ADMISSIONS:

A statement was submitted giving particulars of the number of children residing on the Watling Estate on the 8th January, 1929, the number of such children attending school, and the schools in which they are distributed, together with particulars as to the number of season tickets issued for the present term. **Noted.**

## (b) ORANGE HILL HOUSE:

(i) Letter read from the Clerk to the Council stating that it had been decided to defer consideration of the question relating to the purchase of Orange Hill House until after the Education Committee had considered the Surveyor's report.

- (ii) Reported that the London County Council were unable to make any reduction in the rent charges for the use of Orange Hill House as a temporary school. As it is anticipated that there will be 400 places ready in Goldbeaters Senior School by the 4th February, it was AGREED—

**THAT** no further action be taken in this matter.

## 2. SCHOOL LIBRARIES:

A memorandum by Councillor Mrs. S. J. Bannister was submitted and it was AGREED—

**THAT** the suggestions therein contained be sent to the Head Teachers for their observations in writing, and that a conference be arranged with Head Teachers and the Staffs and Salaries Sub-Committee (including Major Brett James) at a later date.

## 3. REPORT OF REQUISITIONS SUB-COMMITTEE:

The Sub-Committee met on Monday the 14th January, 1929.

Present: Mr. Councillor C. C. Cartwright (Presiding), Councillor Mrs. S. J. Bannister, Messrs. Councillors S. H. Egan, J.P., and Brook Flowers.

The following business was dealt with:—

### SCHOOL SUPPLIES:

The Sub-Committee had before them the various tenders for supplies, together with the report of the Secretary thereon, and after due consideration agreed to RECOMMEND—

**THAT** the Tenders of the firms mentioned hereunder be accepted for the supplies required on the Schedules referred to, during the year ending 31st December, 1929.

SCHEDULES I. to IV. (Books, apparatus, stationery, kindergarden, etc.). Messrs. E. J. Arnold & Sons, Leeds.

SCHEDULE V. (Needlework). Messrs. Leighton, Baldwin & Co., Little Britain.

SCHEDULE VI. (Wood—Manual Instruction). Messrs. Ingram, Perkins & Co., Barbican.

THE REPORT WAS RECEIVED AND APPROVED.

## 4. SCHOOL PIANOS:

The report of the Special Sub-Committee was submitted and it was AGREED—

**THAT** the Pianos for the new schools be purchased from the Chalton Piano Company (H. Wolfenden, Local Agent), at a cost of £37 per Piano, subject to the condition that arrangements be made for extended supports.

It was also AGREED—

**THAT** a Piano Trolley be supplied to each school.

## 5. BORDER CHILDREN—LONDON:

Agreed to RECOMMEND—

**THAT** the Committee accept responsibility for the cost of the education of Patrick McDonnell, Henry Harper, Marjorie Spiers, Kathleen Foster, James and Victor Harlow and Henry King, who are now in attendance at London schools.

## 6. GENERAL MATTERS:

- (a) UNAUTHORISED PERSONS ON SCHOOL PREMISES:  
AGREED—

- (i) **THAT the Council be recommended to adopt the following Bye-Law from the Middlesex Education Committee:—**

“ Any person other than a teacher, child, manager or other duly authorised person being in or on the buildings, playground, or other premises of any Public Elementary School, who, after being requested to depart therefrom by the Head Teacher or the Teacher acting as the Head Teacher of such school, or other responsible person appointed by the Managers of the school to act in the absence of the teachers, refuses to depart therefrom, and makes use of any violent, abusive, profane, indecent or obscene language, or otherwise behaves in a disorderly manner, shall be guilty of an offence, and shall be liable on conviction to a fine not exceeding five pounds.”

- (ii) **THAT the Secretary be authorised to draw up a further notice for fixing to the outer school doors with reference to unauthorised persons visiting schools.**

- (b) **ACCIDENTS TO SCHOOL CHILDREN :**

The Secretary reported particulars of accidents which had recently occurred to two school children. **Noted.**

- (c) **CHRISTMAS ENTERTAINMENTS FOR SCHOOL CHILDREN :**  
**AGREED—**

**THAT letters of thanks be sent to the following who had provided Christmas Treats for school children:—**

Mrs. WATTS, White Swan, Golders Green Road.

Councillor Mrs. S. J. BANNISTER.

BAPTIST CHURCH, Finchley Lane.

WATLING RESIDENTS' ASSOCIATION.

TRELOAR HAMPER FUND—Christmas Hampers (per Councillor WEEKS).

- (d) **WILLESDEN EDUCATION COMMITTEE :**

Copy of statutory notice under section 18 (i) Education Act, 1921, regarding the intention of the Willesden Education Committee to provide a new school for 880 senior children at Neasden. **Noted.**

- (e) **ASSAULT BY PARENT :**

The Secretary reported that the Magistrates inflicted a fine of £2 upon the parent who recently committed an assault on a teacher in one of the Committee's schools. **Noted.**

- (f) **HIGHER EDUCATION ADMINISTRATION :**

Communication submitted, stating that the Middlesex Education Committee had approved of a payment of £75 being made to the Hendon Education Committee in connection with the expenses for Higher Education Administration for the year ending 31st March, 1929. **Noted.**

- (g) **REFORMATORY AND INDUSTRIAL SCHOOLS :**

A letter was submitted from the Home Office, stating that the flat rate payable by Local Authorities for the year 1929/30, will be the same as for the present year, namely 15s. per head per week. **Noted.**

- (h) **COPTHALL RESIDENTS' ASSOCIATION :**

Letter submitted asking for information regarding accommodation, etc., of Mill Hill Schools.

**ACREED that the particulars be supplied.**

## (i) REQUISITION:

Requisition Sheet No. 33, amounting to £5 12s., was submitted and APPROVED.

## (j) ST. MARY'S C.E. GIRLS' SCHOOL:

AGREED that a letter of congratulation be sent to the Headmistress in connection with the successes obtained by a number of pupils at recent Shorthand examinations.

## (k) JEWISH CHILDREN:

Letter of thanks read from the Rev. I. Livingstone, in respect of the facilities recently afforded by the Committee for the withdrawal from school of Jewish children for religious observances.

The Secretary reported that no reply had yet been received from the Board regarding Jewish children being allowed to say their prayers in a separate room. **Noted.**

## (l) ROYAL EMPIRE SOCIETY:

LONDON "SAFETY FIRST" COUNCIL.

Communications submitted regarding Essay Competitions in the Hendon Schools.

AGREED that particulars thereof be sent to the schools concerned.

## (m) THE NATIONAL SAVINGS COMMITTEE:

AGREED that copies of the documents referred to in a communication submitted from the National Savings Committee be forwarded to the members for their information.

## (n) ST. MARY'S R.C. SCHOOL:

The Secretary reported that, in response to a request from the Board of Education, the admission, attendance and summary registers had been forwarded to the Board for inspection.

## (o) MOTE MOUNT ESTATE:

The Secretary reported that the Council had decided to give favourable consideration to the application of the Juvenile Organisations Committee for a site on the Mote Mount Estate for a permanent camp. The Council require further particulars which will be furnished in due course.

The Council's communication will be laid before the J.O.C. at their next meeting.

Mr. Councillor Cartwright moved, Mr. A. R. Bailey seconded, and it was AGREED—

THAT the report of the School Management Sub-Committee be approved and adopted.

### WORKS AND GENERAL PURPOSES SUB-COMMITTEE—POWER TO ACT.

Mr. Councillor Brook Flowers moved, Mr. Councillor Weeks seconded, and it was AGREED—

THAT power to act be given to the Works and General Purposes Sub-Committee to deal with matters to be brought before them at their meeting to be held after the rising of the Education Committee.

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**FUND FOR MINERS' DISTRESS:**

The Chairman of the Council mentioned that he was arranging for a Public Meeting to be held in the Town Hall, Hendon, on Friday, the 25th January, in connection with this Fund, and would be glad to have the co-operation of the Education Committee and the Secretary in regard to securing the attendance of Non-Council members of the Committee, the Teachers and the leaders of the Juvenile Organisations at that meeting and enlisting their help.

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## Education Committee.

### WORKS AND GENERAL PURPOSES SUB-COMMITTEE (WITH POWER TO ACT).

15th January, 1929.

Present: Mr. Councillor R. M. Weeks, J.P. (Presiding), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., B. Flowers, F. W. Hearn, E. Holt, J.P., F. C. Rice, W. Taylor and F. C. Woods; Mr. A. R. Bailey, M.A., The Rev. C. E. de R. Copinger, The Rev. J. S. Poulton and the Rev. J. A. Walton.

**I.—GOLDBEATERS COUNCIL SCHOOL:**

- (a) The reports of the Clerk of Works for the weeks ended 8th, 15th, 22nd and 29th December and 5th and 12th January were submitted and noted.

It was directed that particulars be obtained with regard to the percentage of local men employed on the job.

- (b) A report was also read from the Architect, from which it was observed that good progress is being maintained.
- (c) The Secretary reported that the Architect hoped to have six classrooms and the main hall on the ground floor in the Senior School ready for occupation on the 4th February and that he had made arrangements for the delivery of the necessary furniture.

- (d) ALARM BELLS:

AGREED—

**THAT** the Tender of Messrs. Waring, Withers and Chadwick, for the sum of £59 15s., be accepted for the installation of a system of alarm bells as per specification and that the Council be asked to make the necessary financial provision.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal and recommend that the amount required be included in the estimates for 1929/30.]*

- (e) Letter from the Architect and estimates from the North of England School Furnishing Company and the Educational Supply Association were submitted for additional fittings for the Practical Science room. AGREED—

**THAT** the Chairman, Mr. A. R. Bailey, and the Secretary be authorised to examine these Tenders with power to act.

## (f) STAFF ROOMS—FIRES:

Agreed to RECOMMEND—

**THAT " Cabinet " Combined Gas Fires and Grillers be fixed instead of open fires and that the Architect be notified accordingly.**

## 2.—BARNFIELD COUNCIL SCHOOL:

- (a) The reports of the Clerk of Works for the weeks ended 8th, 15th and 29th December and 5th and 12th January were submitted and **Noted.**

It was directed that information be obtained regarding the percentage of local men employed on the job.

- (b) The Architect's monthly report was read, from which it appears that the work is progressing satisfactorily.

## (c) STAFF ROOMS—FIRES:

AGREED—

**THAT " Cabinet " Combined Gas Fires and Grillers be fixed in the Staff Rooms instead of coal fires and that the Architect be informed accordingly.**

## (d) FIRE BELLS:

AGREED—

**THAT the Estimate of Messrs. Locke and Soares be accepted, at the sum of £110 for the installation of Alarm Fire Bells and that the Council be asked to make the necessary financial provision.**

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal and recommend that the amount required be included in the estimates for 1929/30.]*

## (e) ASPHALTE WATERPROOFING:

**AGREED that, for the reasons stated, three layers of Asphalte Waterproofing be laid down instead of two as provided for in the Contract at an additional estimated amount of £100. (This will be met from the Contingency Fund.)**

## 3.—WOODCROFT COUNCIL SCHOOL:

## (a) QUANTITIES:

Letter read from the Architect stating that as far as can be ascertained, it would be possible to obtain tenders for the building of Woodcroft Council School by about the 19th February.

The Secretary reported upon the delay by the Quantity Surveyor in getting ready these Bills of Quantities and it was **DIRECTED—**

**THAT a letter be sent to Mr. Alan Paull expressing the Committee's disappointment at such delay and that a copy of this letter be sent to the Architect for his information.**

The following matters were also dealt with:—

- (i) Amount of retention money to be mentioned in the Quantities—the same proportion as for Goldbeaters School.
  - (ii) The question as to whether any specific clause is to be put in the Quantities as to the use of Goldbeaters Grove by the Builders—referred to the Surveyor and Secretary, with power to act.
  - (iii) The question of the removal of the temporary school—adjourned.
- (b) A list of firms wishing to tender for the erection of the Woodcroft School was submitted and it was **AGREED—**

**THAT the matter be referred to the Chairman (Mr. Councillor Egan) and the Secretary, with power to act.**

## 4.—ORANGE HILL MODERN SELECTIVE SCHOOL:

The Secretary reported that three separate attempts had been made to visit the Board of Education regarding the plans for this School, but owing to the illness of the Chairman no visit had been made up to the present.

PLAYING FIELDS:  
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**5.—PLAYING FIELDS:**

Communications were submitted regarding the North London Collegiate School Sports ground, the Deansbrook Site No. 2 and the site for playing field, Watling Estate. **Noted.**

**6.—THE HYDE PLAYING FIELD—TENDERS FOR LEVELLING:**

**AGREED** to accept the lowest Tender, namely that of Mr. Charles Carter, Childs Hill, for the sum of £724 for draining and levelling the Hyde School Playing Field, as per Specification, and that the Council be asked to make the necessary financial provision.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal and recommend that the amount required be included in the estimates for 1929/30]*

**7.—SCHOOL CARETAKERS:****(a) BELL LANE SCHOOL:**

The Secretary reported that, as authorised by the Chairman, he had arranged for Mr. Layton to continue his duties as School Caretaker until the new man was appointed. **Noted and Approved.**

A summary of 39 applications was submitted for the above post and it was **AGREED—**

**THAT** the matter be referred to the Staffs and Salaries Sub-Committee to be held on Tuesday, the 22nd January, to select the most suitable candidates for interview at a subsequent meeting.

**(b) BARNFIELD TEMPORARY SCHOOL:**

**AGREED—**

**THAT** the resignation of Mr. D. J. Blake, Caretaker, be accepted, to take effect on the 15th February, 1929, and that the question of filling the vacancy be referred to the Staffs and Salaries Sub-Committee at their meeting, on the 22nd January, from the list of applicants for Bell Lane School.

**(c) ALL SAINTS' SCHOOL:**

Agreed to **RECOMMEND—**

**THAT** the Education Committee agree to the appointment, by the Managers, of Mr. Sidney Charles Lester as caretaker of this School, in place of Mr. Charles Parker, resigned.

**8.—STAFF ROOMS EQUIPMENT:**

The Secretary submitted a summary giving particulars of the existing accommodation and equipment of staff rooms in Hendon Schools and it was **AGREED—**

**THAT** a Special Sub-Committee (comprising Councillor Mrs. S. J. Bannister and Councillors S. H. Egan, J.P. and F. C. Woods) be appointed, that the Head Teachers be asked to nominate two representatives to confer with this Special Sub-Committee and enquire into the question of the provision of standard equipment for all staff rooms, and furnish a report to the Works and General Purposes Sub-Committee at a later date.

**9.—GENERAL MATTERS:****(a) THE HYDE SCHOOL:**

The Surveyor's plan and specification for the erection of a hut at this school was submitted and it was agreed to **RECOMMEND—**

**THAT** certain firms who previously quoted, together with some local contractors, be asked to submit Tenders.

## (b) SCHOOL CLOCKS:

AGREED to accept the lowest Tender, namely that of Mr. P. Lightfoot, for the supply of clocks for the new schools at £3 17s. 6d. each, as per Estimate.

## (c) WEIGHING MACHINES:

AGREED to accept the Estimate of Messrs. C. Pollard, Ltd., for repairs required to the weighing machines at All Saints' C.E. School (10s. 6d.) and St. Vincent's R.C. School (£2 15s.).

## (d) GIRL GUIDES:

- (i) AGREED that the 2nd Childs Hill Girl Guides Company be allowed the use of the Infants' Hall at Childs Hill School on Fridays each week, on condition that they pay the caretaker and that if on any occasion the Hall is required for other purposes, alternative arrangements be made.
- (ii) AGREED to allow the Burnt Oak Girl Guides to have the use of the Senior Hall at the Hyde School on the 28th February for a concert, subject to the payment of a nominal fee of 12s. 6d. to the caretaker.

## (e) CARETAKERS' ABSENCES:

The Secretary reported that Mr. Parker, Caretaker of All Saints' C.E. School, had been absent from duty, owing to illness, for two days and that Mr. F. Whiting, Caretaker of the Hyde School was also incapacitated. Mr. G. Manning is giving temporary assistance in the latter case.

## (f) (i) PURCHASE OF LAND:

Reported that no reply had yet been received regarding the purchase of a piece of land near one of the Hendon Schools.

## (ii) LYTTELTON PLAYING FIELDS:

Reported that the Committee's application regarding the purchase of part of these fields was receiving attention.

## 10.—REPAIRS TO SCHOOLS:

## (a) ST. PAUL'S C.E. SCHOOL:

The Secretary reported that the Chairman had accepted the following estimates for repairs, etc., executed at this school during the Christmas holidays:—

Messrs. W. Richards & Sons (Hendon) Ltd.—Internal	
Redecorations ... ..	£75 15 0
Picture Rail ... ..	1 17 6
Opening Window ... ..	1 0 0
The Bennet Furnishing Company—Supplying and fixing wall blackboard ... ..	£6 5 0

Noted and Approved.

## (b) BURNT OAK SCHOOL—PLAYGROUND:

The Surveyor's report regarding the tarpaving of the playground and cement work required at this school was submitted, from which it was observed that the estimated cost would be £520.

Agreed to RECOMMEND—

THAT the Surveyor be asked to submit a further report as to the cost of providing a red ash surface (as used for tennis courts) which might be suitable for a netball pitch, and that the Headmaster's observations in regard thereto also be obtained.

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11.—REQUISITION

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(c) BURROUGHS PLAYING FIELD—PERMANENT NETBALL PITCH:

The Surveyor submitted an estimate amounting to £250 for the provision of a permanent netball pitch on the Burroughs playing field.

**It was AGREED to ask the Surveyor to examine the whole site with a view to ascertaining the best position for this pitch and to submit a further report as to the cost of a red ash surface.**

(d) ALGERNON ROAD SCHOOL:

- (i) A Special Sub-Committee (comprising Councillor Mrs. S. J. Bannister and Councillor Brook Flowers) together with the Secretary, visited Algernon Road School and agreed to the approved alterations in the Cookery Centre.

As soon as the Surveyor has reported with reference to the provision of hot water taps for laundry work, estimates will be obtained for carrying out the alterations.

- (ii) The Surveyor's report with regard to the planing of the floors of the halls was submitted and **Noted.**

The Secretary reported that Councillor Mrs. S. J. Bannister and Councillor Brook Flowers had also inspected the floors and decided to recommend that as soon as possible part of the classroom floors be similarly treated by Floor Renovations, Ltd.

It was agreed to RECOMMEND—

**THAT the Accounts of the Simplex Floor Planing Co. and Floor Renovations, Ltd., in respect of the above work, be paid and that the Surveyor be asked to report upon the cost of renewing the floors in order that a comparison may be made with the cost of planing.**

(e) CHILDS HILL SCHOOL:

A letter was read from the Headmaster asking for the floors of the Senior and Junior Halls to be planed. Agreed to RECOMMEND—

**THAT the Surveyor be asked to report as to whether it would be more economical to re-lay these floors.**

(f) NON-PROVIDED SCHOOLS:

- (i) The Secretary reported that he had again communicated with the Correspondent of St. John's C.E. School regarding the payment by Managers of their proportion of the cost of recent repairs at the school, but that no reply had yet been received and it was DIRECTED

**THAT a further report be submitted to the next meeting.**

- (ii) Letter read from the Minister of Health stating that he sees no reason for altering his decision regarding the disallowance and surcharge of £107 7s. made by the District Auditor in the case of playground repairs at St. Agnes' R.C. School. The Clerk to the Council's reply thereto was also submitted and **Approved.**

11.—REQUISITION:

Requisition Sheet No. 50, approximating to £104 11s. was submitted and **Approved.**

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## Education Committee.

22nd January, 1929.

Present: Mr. Councillor C. C. Cartwright (Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas; Messrs. Councillors T. E. Carpenter, B.A., LL.B., B. Flowers, E. Holt, J.P., B. J. Monro, A. Morsman, F. C. Rice, W. Taylor, R. M. Weeks, J.P., and F. C. Woods; Mr. A. R. Bailey, M.A., and The Rev. J. S. Poulton.

Apologies for absence were submitted on behalf of Colonel Hearn and Major Brett James.

### STAFFS AND SALARIES SUB-COMMITTEE:

It was agreed that the following Report be received—

#### STAFFS AND SALARIES SUB-COMMITTEE.

22nd January, 1929.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman), Councillor Mrs. S. J. Bannister, Messrs. Councillors T. E. Carpenter, B.A., LL.B., C. C. Cartwright, B. Flowers, E. Holt, J.P., and F. C. Woods, and Mr. A. R. Bailey, M.A.

#### 1. BARNFIELD INFANTS' SCHOOL—GOLDBEATERS SENIOR BOYS' AND SENIOR GIRLS' SCHOOLS—APPOINTMENT OF ASSISTANT TEACHERS:

The Secretary reported the receipt of 134 applications for the posts of Assistant Teachers at these schools and submitted schedules of 36 names as a first selection.

The Sub-Committee having considered these schedules, together with particulars as to the number of Teachers required, agreed to RECOMMEND—

**THAT 34 selected candidates be invited to attend for interview at a meeting of this Sub-Committee to be held on Tuesday, 5th February, 1929, at 6 p.m.**

#### 2. BELL LANE SCHOOL—CARETAKER:

The Sub-Committee considered a summary of 39 applications for the above post and agreed to RECOMMEND—

**THAT 8 selected candidates be invited to attend for interview, together with their wives, at a meeting of the Sub-Committee to be held on Tuesday, 29th January, at 6 p.m.**

#### 3. BARNFIELD SCHOOL—CARETAKER:

Agreed to RECOMMEND—

**THAT an advertisement be issued for the post of permanent caretaker of this school, and that the candidate appointed be required to act as caretaker of Barnfield Infants' Temporary School until such time as the new buildings are ready.**

#### 4. ADMINISTRATIVE STAFF:

The question of the appointment of an additional male Clerk in the Juvenile Employment Department was considered.

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Agreed to RECOMMEND—

- (a) THAT this matter be referred to the Education Committee (in Committee) for consideration, and
- (b) THAT a meeting of the Juvenile Employment Sub-Committee be called for Tuesday, the 29th January, and that the Secretary be asked to prepare a report as to the duties, etc., of the present staff employed in the above Department for submission to that meeting.

5. SUPPLY TEACHER:

Letter read from Mrs. E. M. Harmer, applying to be placed on the Committee's permanent staff, owing to the circumstances explained.

AGREED—

THAT Mrs. Harmer be asked to attend for interview at the meeting of the Staffs and Salaries Sub-Committee to be held on Tuesday, the 5th February.

Mr. Councillor R. M. Weeks moved, Mr. Councillor B. Flowers seconded, and it was AGREED—

THAT the above report of the Staffs and Salaries Sub-Committee be approved and adopted.

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EDUCATION COMMITTEE (IN COMMITTEE):

It was AGREED—

THAT the following report be received.

**Education Committee**

(IN COMMITTEE).

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22nd January, 1929.

Present: Mr. Councillor C. C. Cartwright (Chairman), Mr. Councillor S. H. Egan, J.P. (Vice-Chairman), Councillors Mrs. S. J. Bannister, and Mrs. M. Thomas; Messrs. Councillors T. E. Carpenter, B.A., LL.B., B. Flowers, E. Holt, J.P., B. J. Monro, A. Morsman, F. C. Rice, W. Taylor, R. M. Weeks, J.P., and F. C. Woods; Mr. A. R. Bailey, M.A., The Rev. C. E. de R. Copinger, The Rev. I. Livingstone and The Rev. J. S. Poulton.

The Education Committee (in Committee) considered the reference back by the Education Committee on the 15th January, 1929, of No. 2 Report of the Staffs and Salaries Sub-Committee of the 18th December, 1928, re appointment of Head Teachers for Barnfield Infants' School and Goldbeaters Boys' and Girls' Schools, and interviewed nine candidates.

Agreed to RECOMMEND—

THAT the following appointments be made—

- |                               |                          |
|-------------------------------|--------------------------|
| Barnfield Infants' School ... | Miss Ethel E. Penny.     |
| Goldbeaters Girls' School ... | Miss Rose B. Round, B.A. |
| Goldbeaters Boys' School ...  | Mr. Evan H. Williams.    |

In each case the appointment is for full time service as from the date of the opening of the school, exclusively in the capacity of a Teacher in accordance with the conditions of employment under Article 17 of the Code and the regulations of the Hendon Education Committee, at the appropriate salary under the current scale, the engagement to be determinable on either side by a notice of three calendar months.

Particulars of voting re the above appointments are in MS. in the Minute Book of the Staffs. and Salaries Sub-Committee.

Mr. Councillor B. Flowers moved, Mr. Councillor T. E. Carpenter seconded, and it was AGREED—

**THAT** the above Report of the Education Committee (in Committee) be approved and adopted.

## Highways & Town Planning Committee.

21st January, 1929.

Present: Mr. Councillor F. C. Rice (Chairman), Councillor Mrs. S. J. Bannister, Messrs. Councillors C. C. Cartwright, W. R. Clemens, F.C.A., S. H. Egan, J.P., F.R.I.B.A., E. Holt, J.P., W. Taylor, J.P., and R. M. Weeks, J.P.

### 1.—REQUISITIONS:

The above were submitted and approved.

### 2.—WELSH HARP OPEN SPACE:

RECEIVED: Deputation from the Kingsbury Urban District Council (consisting of Messrs. Councillors J. W. Reeves and F. S. Bennett, The Clerk and Surveyor), regarding the proposal of the Willesden Urban District Council to acquire land in Kingsbury for the purposes of a cemetery.

RESOLVED—That the Surveyor obtain further particulars from the Willesden Urban District Council and report to the Brent Reservoir Committee on Monday the 28th instant.

### 3.—PRIVATE STREET IMPROVEMENTS:

(1). *Tenterden Drive.*

SUBMITTED: Letter from Mr. W. Samuel as to the making up of the above road.

RESOLVED TO RECOMMEND—That the road be placed on the list to be dealt with in due course.

(2). *Tenders.*

SUBMITTED: Letter from Mr. Howard Farrow with regard to the acceptance of certain tenders for private street improvements, and requesting an interview.

RESOLVED TO RECOMMEND—That a reply be sent intimating that due consideration was given to all tenders submitted and that no useful purpose would be served by the suggested interview.

## 4.—LYTTLETON PLAYING FIELDS :

*Finchley.*

SUBMITTED : The following resolution of the Golders Green and District Ratepayers' Association :—

“ That this Association warmly supports the action of the Finchley Urban District Council in its efforts to reserve the Lyttleton Playing Fields as a Public Open Space and urges the Hendon Urban District Council to co-operate with the Finchley Urban District Council, financially or otherwise in securing these Playing Fields for the benefit of the Hendon Residents in the Hampstead Garden Suburb and District.”

RESOLVED TO RECOMMEND—That the Hendon Council support the Finchley Urban District Council in their action to secure the above Playing Fields as a Public Open Space.

## 5.—PUBLIC LIGHTING :

(1). *Junction of Edgware Road and Station Road.*

SUBMITTED : Letter from the Commissioner of Police as to the traffic at this junction and the advisability of improved lighting.

RESOLVED TO RECOMMEND—That the lamp on the South-West corner be increased to 300 c.p. and that an additional lamp of 300 c.p. be erected at the North-West corner.

(2). *Hampstead Heath Extension—  
Pathway—Wildwood Road to Hampstead Way.*

SUBMITTED : Letter from the Garden Suburb Residents' Association enquiring whether the Council would provide lamps at the above.

RESOLVED TO RECOMMEND—That in view of the fact that gas mains are not available along the pathway the Council take no action in the matter.

(3). *Watford Bye-Pass Road—  
Hall Lane to Selvage Lane.*

SUBMITTED : Surveyor's report with regard to the provision of approximately 76 lamps. The North Middlesex Gas Co. had agreed to lay the service mains free of cost.

RESOLVED TO RECOMMEND—That the lamps be provided and erected.

## 6.—TRAFFIC CONTROL :

(1). *Junction of Finchley Road and Bridge Lane.*

SUBMITTED : Letter from the Commissioner of Police to the effect that he had given further consideration to the Council's resolution (H. & T.P.C. 10/12/28—3 (1)) but was unable to agree that the traffic conditions at this spot warrant the appointment of an Officer on point duty. The Commissioner adds that accidents have occurred after dark at this place and suggests that the question of increased illumination should be considered.

RESOLVED TO RECOMMEND—That the Commissioner of Police be informed that the Council reiterate their opinion as to the necessity for an Officer on point duty.

That the Surveyor report at the next meeting on the question of lighting at this spot, and on other main roads.

(2). *Junction of Edgware Road and North Circular Road.*

SUBMITTED: Letter from the Commissioner of Police regretting that he does not feel able to alter his decision that the conditions are not such as to justify the appointment of a constable for the purpose of regulating traffic at this junction.

RESOLVED TO RECOMMEND—That a further application be made to the Commissioner on the grounds indicated in the Council's previous resolution (H. & T.P.C. 12/11/28—5 (2)) and that the Willesden Council be informed of the action taken in the matter.

(3). *Junction of Edgware Road and Colindeep Lane.*

SUBMITTED: Letter from the Colindale and District Ratepayers' Association regarding the question of white direction lines on the roadway at this junction.

RESOLVED TO RECOMMEND—That the Association be informed that in the opinion of the Council the amount of traffic at this junction does not warrant the inauguration of a "one way" system.

## 7.—TRAVELLING FACILITIES:

(1). *Bus Route 121.*

SUBMITTED: Letter from the London General Omnibus Co., Ltd., regarding a proposal to operate a service from Mill Hill to Dulwich traversing Hale Lane and the Watford Bye-Pass Road.

RESOLVED TO RECOMMEND—That the proposal be noted and that the Company be informed that in the opinion of the Council the buses using the roads in question should be equipped with pneumatic tyres.

(2). *Golders Green Station to Garden Suburb.*

SUBMITTED: Letter from Mr. L. H. B. Roberts stating that many residents would welcome the proposed conveyance from the Station to various parts of the Suburb (H. & T.P.C. 10/12/28—4 (1)).

RESOLVED TO RECOMMEND—That the matter be further considered if and when application for the proposed service is made by the London Electric Railway Co., Ltd.

## 8.—PUBLIC FOOTPATHS:

(1). *Wylde's Farm to Wild Hatch.*

SUBMITTED: Letter from the Garden Suburb Residents' Association regarding the maintenance of the above pathway.

RESOLVED TO RECOMMEND—That the Association be informed that the question of keeping the pathway in good condition is a matter for the London County Council.

(2). *The Ridgeway, Mill Hill.*

SUBMITTED: Report of Surveyor regarding the erection of posts and chains, and proposed arrangements for householders to undertake to keep the turf cut and rolled.

RESOLVED TO RECOMMEND—That the proposals be approved provided all adjoining householders are prepared, for the sake of uniformity, to enter into the proposed arrangement to keep the turf cut and rolled.

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(3). *Uphill Road, Mill Hill.*

SUBMITTED: Surveyor's report on a letter from Mrs. E. H. Wild requesting that a portion of the road should be left ungravelled during the bad weather so that children can use it for tobogganing purposes. **Noted.**

## 9.—REINSTATEMENT OF PAVING—ALLOTMENTS:

*Junction of Brent Street and The Crest.*

SUBMITTED: Correspondence with Messrs. Watson Son & Room, on behalf of Messrs. Berros, Ltd., in connection with the Council's account for reinstatement of paving, etc. necessitated by an accident with a motor lorry.

**RESOLVED TO RECOMMEND—That the Clerk be authorised to take all necessary steps and proceedings for the recovery of the amount due to the Council.**

## 10.—DIRECTION SIGNS:

*Hendon Station, L.M. & S. Railway.*

SUBMITTED: Application of the London Midland & Scottish Railway for permission to erect four enamelled iron plates 24 inches by 10 inches to lamp posts at the junctions of Station Road with Edgware Road, Vivian Avenue, Audley Road, and Watford Way, indicating the direction of the above Station.

**RESOLVED TO RECOMMEND—That the erection of direction signs on lamp posts at the above points be approved subject to the execution of the usual agreement providing for a nominal rental.**

## 11.—TELEGRAPH MAINS:

(1). *Second Avenue and Temple Fortune Lane.*

SUBMITTED: Surveyor's Report on the proposals of the Postmaster General as follows:—

Second Avenue.—150 feet of underground line from Victoria Road to Second Avenue, and the erection of one post for distribution purposes.

Temple Fortune Lane.—Erection of one post near Farm Walk for distribution purposes.

**RESOLVED TO RECOMMEND—That the proposals be approved.**

(2). *Benningholme Road, Burnt Oak.*

SUBMITTED: Surveyor's report on the proposal of the Postmaster-General to instal an underground line from Goldbeaters Grove to Deansbrook Road, and for the erection of two poles with about 200 feet of overhead wire.

**RESOLVED TO RECOMMEND—That the Surveyor negotiate with a view to the whole of the installation being placed underground.**

## 12.—POSTAL FACILITIES:

*Pillar Box—Edgware Road.*

SUBMITTED: Surveyor's report on the application of the Postmaster for permission to erect a pillar box in the Edgware Road, outside the Metropolitan Electric Tramways Depôt.

**RESOLVED TO RECOMMEND—That the proposals be approved.**

## 13.—HENDON WOOD LANE AND TOTTERIDGE LANE:

SUBMITTED: Surveyor's report with regard to the proposals of Mr. Zwanenburg for improvements at this junction.

The conditions suggested by the owner being unsatisfactory, it was

**RESOLVED TO RECOMMEND—That the Surveyor negotiate with a view to the acquisition of the land at its market value.**

14.—TREES :

*Shirehall Lane.*

SUBMITTED : Letter from Mr. L. Myers regarding the removal of four elm trees.

**RESOLVED TO RECOMMEND—That Mr. Myers be informed that the Council are unable to accede to his request.**

15.—CRICKLEWOOD LANE BRIDGE :

SUBMITTED : Surveyor's report to the effect that the Engineer to the Middlesex County Council considered the proposed conditions and estimate of the Railway Company reasonable.

**RESOLVED TO RECOMMEND—That the Surveyor continue negotiations.**

16.—ADDITIONAL OPEN SPACES :

(1).

*Mote Mount Estate—*

*Land—West of the Barnet Bye-Pass Road.*

SUBMITTED : Report of the Surveyor on a letter received from Mr. E. S. Purry regarding the above land. The acquisition of the land would connect up the Council's park at Mote Mount with the open space, along the northern slopes of Edgware, suggested by the Regional Town Planning Committee.

**RESOLVED TO RECOMMEND—That the principle of the proposed acquisition of the land be approved and that the Surveyor be authorised to enter into negotiations.**

(2).

*Watling Estate.*

SUBMITTED : Surveyor's report as to the possibility of the acquisition of 7 acres of land on the above Estate—originally intended for the purposes of a Secondary School. (It is understood that the Middlesex County Council have now decided not to purchase the land).

**RESOLVED TO RECOMMEND—That the principle of the acquisition of the land for a public open space be approved and that the Surveyor enter into negotiation with the London County Council.**

17.—ARRANDENE AND MYLESDOWN ESTATE :

SUBMITTED : Report of the Surveyor on an application from Mr. R. W. B. Buckland of Mill Hill School regarding the purchase of 1.5 acres of land on the above Estate.

**RESOLVED TO RECOMMEND—That Mr. Buckland be informed that the Council regret they are unable to entertain the proposal for the sale of the freehold, but would be prepared to consider the granting of a lease for a period of seven years.**

18.—SUNNY HILL FIELDS :

SUBMITTED : Report of the Surveyor with regard to the offer of Mr. G. Turville Brown on behalf of Messrs. Hinge Bros. for the sale of approximately 26 acres of land scheduled in the Town Planning Scheme as an open space.

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RESOLVED TO RECOMMEND—That the Surveyor continue negotiations on the lines indicated in his report.

19.—OPEN SPACES—GRANT :

SUBMITTED : Surveyor's report on a letter from the County Council addressed to the North Middlesex Joint Town Planning Committee intimating that the County Council would be prepared to contribute a sum not exceeding 75% of the cost of acquisition of approved open spaces included in the schemes of the Regional Town Planning Committee. It is understood that all the proposed open spaces shown in the Hendon Town Planning Scheme are included in the Regional Scheme.

RESOLVED TO RECOMMEND—That an enquiry be addressed to the Middlesex County Council as to the conditions of the proposed grant and also as to whether they would be prepared to consider an application in respect of the open spaces in the Hendon Town Planning Scheme in accordance with their letter to the Regional Town Planning Committee.

20.—TOWN PLANNING SCHEME—INTERIM DEVELOPMENT ORDERS :

(1). *Junction of Bridge Lane and North Circular Road.*

SUBMITTED : Surveyor's report on the application of Mr. F. B. Fey for the erection of flats. The proposal contravenes the scheme in regard to density of development.

RESOLVED TO RECOMMEND—That the proposals be disapproved.

(2). *Watford Bye-Pass Road.*

SUBMITTED : Surveyor's report on the application of Mr. C. Brown for permission to erect a greenhouse on the West side of the above road, near Hall Lane. It appears that the structure is required for trade purposes and therefore contravenes the Town Planning Scheme in its application to residential areas.

RESOLVED TO RECOMMEND—That the proposals be disapproved.

(3). *King's Close.*

SUBMITTED : Surveyor's report with regard to the application of Mr. A. P. Rey for the erection of garages. Having regard to the fact that the site is entirely surrounded by residential property, it was

RESOLVED TO RECOMMEND—That the proposals be disapproved.

(4). *Junction of Deansbrook Road and Orange Hill Road.*

SUBMITTED : Application of the London County Council, and the Surveyor's report thereon, for an interim development order for the erection of licensed premises at this junction by Messrs. Watney, Coombe, Reid & Co., Ltd. Special conditions relating to an order, if approved, were submitted in the Surveyor's report for consideration.

RESOLVED TO RECOMMEND—That an interim development order be not granted.

21.—TOWN PLANNING SCHEME—OBJECTION :

*Messrs. Jones, Blakeway & Jones—Booth Road.*

SUBMITTED : Further letter from Messrs. Jones, Blakeway & Jones with regard to their objection.

RESOLVED TO RECOMMEND—That the Council adhere to their previous resolution (H. & T.P.C. 10/12/28—22 (3)).

22.—GOLDERS GREEN INTERCHANGE TRAM STATION :

SUBMITTED: Letter from the Middlesex County Council inviting the Council to appoint representatives to attend a Conference on the above, to be held at the Guildhall, Westminster, on the 28th instant.

RESOLVED—That Messrs. Councillors Holt and Haar be appointed to attend.

23.—GULLY CLEANSING AND CHANNEL WASHING :

SUBMITTED: Report of Surveyor with regard to modern equipment and methods for dealing with gully cleansing and the washing down of channels in dry weather.

RESOLVED TO RECOMMEND—That the Surveyor report in due course as to the cost of providing the necessary equipment for carrying out the work with a vacuum machine of the type referred to in his report.

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## Estates, Parks & Allotments Committee.

21st January, 1929.

Present: Messrs. Councillors H. G. Potter, F.S.I. (Chairman), T. E. Carpenter, B.A., LL.B., C. Latham, F.L.A.A., L.C.C., B. J. Monro, A. J. Reynolds, and R. A. B. Teare, M.B.E.

1.—REQUISITIONS :

The above were submitted and approved.

2.—MILL HILL BOWLING CLUB :

Letter from the above Club, asking for permission to extend their refreshment pavilion, and offering to pay 10/- per annum for rent of the necessary ground.

SUBMITTED: Report of Engineer.

RESOLVED TO RECOMMEND—That permission to such extension be granted subject to the conditions enumerated in the Engineer's report and that the Club's offer for such permission be accepted.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee recommend that the matter be deferred.]*

3.—WATLING ESTATE :

*Open Spaces Generally.*

RECEIVED: Letter from the London County Council offering the use of the open spaces, which the Council had agreed to acquire, pending the preparation and completion of the necessary Conveyances.

RESOLVED TO RECOMMEND—That the matter be deferred until the next meeting and that the Engineer be instructed to report fully thereon.

4.— *Sports Ground.*

RECEIVED : Application that the Council should receive a deputation from the Watling Residents' Association regarding the provision of a sports ground.

RESOLVED TO RECOMMEND—That the deputation be received at the next meeting.

5.-- *Woodcroft Open Space.*

REPORTED : Letter from Watling Residents' Association.

CONSIDERED : Proposal of the Mill Hill Cricket Club regarding the use of the above open space.

RESOLVED TO RECOMMEND—That the Club be informed that the Council not being owners of this open space, cannot grant the application, but that favourable consideration will be given to any application they may make in connection with any other land belonging to the Council.

6.—HENDON PARK :

*Hire of Chairs.*

RECEIVED : Notice from Mr. Shanly exercising his option to renew his licence to let chairs for hire in the above park for a further seven years.

RESOLVED TO RECOMMEND—That the seal of the Council be affixed to the necessary Licence.

7.—STABLE AT HOLCOMBE HILL :

RECEIVED : Letter from Mr. A. Westwood requesting the use of the above stable for the purposes of a garage.

SUBMITTED : Report of Engineer.

RESOLVED TO RECOMMEND—That the Council regret they cannot accede to the request.

8.—PARKS AND OPEN SPACES :

SUBMITTED : The following report of the Engineer as to progress of works :—

*Basing Hill.*

The Borders have been planted with trees and shrubs. The work on the new putting green and the gravelling of the footpaths has been held up on account of the frosty weather.

*Child's Hill Recreation Ground.*

Additional trees and shrubs have been planted along the Granville Road boundary. The footpaths have been gravelled.

*Hyde Recreation Ground.*

Poplar trees have been planted along the boundary of the Council's cottages to form a screen to the new Conveniences.

The new entrance has been made from Goldsmith Avenue and shrubberies formed and planted.

The construction of the paddling pool has been delayed owing to the inclement weather.

*Princes Park Recreation Ground.*

Borders have been formed and planted with privet and other shrubs at the entrance to the new Conveniences.

The shrubs were supplied from the Council's Nursery.

*West Hendon Land.*

Trees and shrubs will be planted in this ground immediately the frost breaks. The trees are in stock.

*Greens on Highways.*

The greens at the junctions of Sanders Lane and Dollis Lane with Mill Hill Road have been turfed and posts and chain fencing completed.

9.—CHILD'S HILL RECREATION GROUND :

RECEIVED : Petition from residents in the neighbourhood of the above, asking for the withdrawal of the restriction on the freedom of dogs in this recreation ground.

RESOLVED TO RECOMMEND—That the Petitioners be informed that the Council cannot see their way to withdraw the restriction.

10.—FENCING OF PARKS :

RECEIVED : Tenders for erection of fencing at Mill Hill and Basing Hill Parks.

RESOLVED TO RECOMMEND—That the tenders be opened and initialled by the Chairman of the Committee and that the Engineer be instructed to report thereon to the next Council meeting.

11.—BYE-LAWS :

*Advertisements Regulations.*

SUBMITTED : Draft Bye-Laws in connection with the above.

RESOLVED TO RECOMMEND—That subject to certain minor alterations such Draft Bye-Laws be submitted to the Home Secretary for approval.

*Pleasure Grounds.*

SUBMITTED : Draft Bye-Laws in connection with the above.

RESOLVED TO RECOMMEND—That the consideration of such Bye-Laws be continued at the next meeting of the Committee.

**ALLOTMENTS COMMITTEE.**

Co-opted members present : Messrs. Burness, Fell, Finucane and Windust.

12.—VALE ALLOTMENTS :

REPORTED : That the Engineer has not received any further communication from the Golders Green Land Company in connection with their proposals involving a surrender of the Council's lease.

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RESOLVED TO RECOMMEND—That the Engineer be instructed to obtain the fullest possible information regarding the matter and report to the next meeting.

13.—BOOTH ROAD :

*Original Plot No. 99.*

RECEIVED : Report of Treasurer regarding the above plot.

RESOLVED TO RECOMMEND—That further consideration of the matter be deferred pending a report from the Allotments Federation at the next meeting.

14.—BRENT HILL :

*Plots Nos. 27 and 231.*

REPORTED : That a dispute had arisen regarding the above plots.

RESOLVED TO RECOMMEND—That inquiries be made and a report presented to the next meeting by the co-opted members.

15.—RE-NUMBERING OF PLOTS :

*Archfields—Hospital Fields.*

REPORTED : Necessity for re-numbering of the plots at the above.

RESOLVED TO RECOMMEND—That the re-numbering be carried out according to plan prepared by the Engineer.

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## Housing Committee.

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21st January, 1929.

Present : Mr. Councillor A. A. Naar, M.B.E. (Chairman), Councillor Mrs. M. Thomas, Messrs. Councillors A. S. F. Ford, B. Flowers, A. Morsman, R. M. Week, J.P., and F. C. Woods.

1.—PROVISION OF HOUSES :

REPORTED : Letter from the Allied Building Corporation making enquiry whether the Council would be prepared to grant them financial assistance in connection with a project for the erection of houses in the district.

RESOLVED TO RECOMMEND—That no action be taken in the matter.

2.—CLITTERHOUSE LANE HOUSING :

*Progress Report and Statement of Expenditure.*

SUBMITTED : Report of Surveyor and Accountant in connection with the above.

3.—

*Section No. 3.*

SUBMITTED : Report of Surveyor accompanied by a lay-out plan in connection with Section No. 3 of the Clitterhouse Lane Housing Scheme.

The plan provides for the erection of the following types of houses, and in addition a site has been reserved for the erection of six shops :—

8 four-bedroom houses.  
70 three-bedroom houses.  
36 two-bedroom houses.

—  
Total 114 houses.  
—

The Surveyor stated that he estimated the cost of erecting the houses and forming and completing the necessary roads and sewers, including the road in front of the shop site, would be £53,800.

**RESOLVED TO RECOMMEND—That the Minister of Health be asked to approve the carrying out of Section No. 3 of the Scheme by direct labour, in accordance with the Surveyor's report, and that permission be also sought for the erection of shops on the site indicated on the lay-out plan.**

*Applicants for Houses.*

4.—

The following applicants were called for interview :—

3172	3254	2464	2090
3384	3428	3435	2549
3463	3472	3479	3483
3492	3496	3508	3513
3517	3525	3545	3554
3555	3567	3572	3574
3666a	3650	3670	3680
3868	4233	3762	3759

**RESOLVED—That the under-mentioned applicants be divided into three Groups (A, B, and C) according to the urgency of their needs, and be allotted houses as follows :—**

*Group A (2-bedroom type).*

Appn. No.	Name.	Service in H.M. Forces.	Children.	Total in family.	Present Accommodation.	Residence in District.
2090	Saxby, J.	8 years	1	3	2 rooms	17 years.
3384	Gibbs, A.	3 years	2	4	2 rooms	9 years.
3435	Price, T. H.	15 years (Navy).	1	3	1 room with part use of kitchen	Native.
(Subject to special condition)						
3492	Jackson, R. H.	Under Age	2	4	1 room	Native.
3513	Pells, F. C.	5 years	2	4	2 rooms	12 years. Wife Native.
3517	Byrne, F. H.	Period not stated	1	3	3 rooms	Native.
3572	Bailey, J.	19 years	2	4	3 rooms	7 years.
3545	Darvill, B.	4 years	2	4	2 rooms	8 years.
3554	McCourt, A. P.	4 years	2	4	3 rooms	5 years.
3555	Chubb, R.	Under Age	2	4	2 rooms	6 years. Wife Native.
3666a	Wilson, A. H.	2 years	2	4	2 rooms and use of scullery.	20 years up to 1920.
3868	Coy, J. R.	Under Age	2	4	1 room	Native.
4233	Walker, A.	Period not stated (Navy).	2	4	3 rooms	6 years
3762	Ratcliffe, R. A.	Under Age	1	3	2 rooms	19 years.

Appn. No.	Name
3472	Barker
3479	Bowtle
3483	Green,
3574	Irvine,
3650	Ayling
3759	Reid,

Appn. No.	Name
3172	Hollow
3680	Howe
3463	Summ

Appn. No.	Name
3428	Wallis
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*Group A (3-bedroom type).*

Appn. No.	Name.	Service in H.M. Forces.	Children.	Total in family.	Present Accommodation.	Residence in District.
3472	Barker, W.	4 years	4	6	2 rooms	13 years.
3479	Bowtle, C. T. J.	3 years	3	5	3 rooms and scullery	7 years.
3483	Green, W. J.	12 months	4	6	4 rooms and scullery	12 years.
3574	Irvine, A. J.	2 years	6	8	Sharing rooms with Parents	Native.
3650	Ayling, G.	4 years	3	5	2 rooms	8 years.
3759	Reid, E. A.	4 years	2	4	2 rooms	17 years. Wife Native.

*Group B (2-bedroom type).*

Appn. No.	Name.	Service in H.M. Forces.	Children.	Total in family.	Present Accommodation.	Residence in District.
3172	Holloway, A. W. H.	R.N. (No period stated).	2	4	4 rooms and bath	13 years. Wife Native.
3680	Howes, C. J.	Period not stated	2	4	2 rooms and scullery	Native.

*Group B (3-bedroom type).*

Appn. No.	Name.	Service in H.M. Forces.	Children.	Total in family.	Present Accommodation.	Residence in District.
3463	Summerhayes, H.	—	4	6	4 rooms and scullery	15 years.

*Group C (2-bedroom type).*

Appn. No.	Name.	Service in H.M. Forces.	Children.	Total in family.	Present Accommodation.	Residence in District.
3428	Wallis, A. J.	5 years	1	3	3 rooms	8 years.

The remaining applications were dealt with as follows :—

- 3254 and 3508—Placed on list for old type house at Child's Hill.
- 2464—To be interviewed at next meeting.
- 2549—Cancelled.
- 3496—Applicant left address from which application made. Application cancelled.
- 3525—Deferred for 9 months.
- 3567—No appearance—Cancelled.
- 3670—Deferred for 6 months at request of applicant.

5.—BRENT HILL ESTATE :

123, Sturgess Avenue.

SUBMITTED : Letter from Mr. W. H. Ayres relative to the fencing of the front garden of the above premises, and report of Surveyor thereon.

Residence in District.  
17 years.  
9 years.  
Native.  
Native.  
12 years.  
Wife Native.  
Native.  
7 years.  
8 years.  
5 years.  
6 years.  
Wife Native.  
20 years up to 1920.  
Native.  
6 years  
19 years.

RESOLVED TO RECOMMEND—That the suggestions contained in the Surveyor's report be approved.

6.— *Applicant No. 2744 (Brent Hill Estate).*  
 REPORTED: That the above applicant had paid off his arrears of rent and had made application for the withdrawal of the notice to quit served upon him.

RESOLVED TO RECOMMEND—That the notice be suspended for a period of three months.

7.—HOUSING ACCOMMODATION—COUNCIL'S MIDWIFE:

RECEIVED: Report in regard to the above.

RESOLVED TO RECOMMEND—That the Midwife be allotted the first convenient Council House which becomes vacant, subject to her agreeing to pay the rental.

8.—ARREARS OF RENT:

*Applicants Nos. 3928, 3683, 2067 and 2755.*

SUBMITTED: Further report in regard to the above Applicants.

RESOLVED TO RECOMMEND—That such applicants be served with notice to quit the premises occupied by them and that proceedings be taken if necessary to obtain possession of the premises and recovery of the arrears of rent.

9.—THE HYDE ESTATE:

*Sub-Letting (Applicant No. 3595).*

REPORTED: As to case of Sub-Letting and the action taken in the matter.

RESOLVED—That the tenant be required to attend before the Chairman of the Committee and that a further report upon the matter be presented at the Council Meeting on the 4th prox.

10.—APPLICATION No. 4099 (POLICE OFFICER):

SUBMITTED: Further report in regard to the above case.

RESOLVED—That the application be cancelled.

Present: Mr. Co  
 J. J. Cop  
 F. C. Wo

1.—PLANS WE

App No.	Descri Site
9222	House, Hocroft wood
9213	Garage at side Fl Hill
9208	Alteration Church
9209	4 houses, Lane, M
9211	Additions East si Crickle
9212	Additions Siddele Somert wood
9215	Extension Drive,
9216	Extension Thornt stead C
9217	2 semi- South- Avenue
9218	House, E Road,
9220	Alteration Ambros ders G
9223	New Gara to No. Mill H
9224	Garage a at 45, A don
9225	8 houses, den Su
9226	Detached Wykeha
9227	3 houses, Lane, M
9228	Alteration Hayes Green
9229	Extension 951, Fin



## Buildings Committee.

28th January, 1929.

Present: Mr. Councillor R. A. B. Teare, M.B.E. (Chairman), Messrs. Councillors J. J. Copestake, A. S. F. Ford, B. J. Monro, W. J. Ross, F.A.I., and F. C. Woods.

### 1.—PLANS WERE DEALT WITH AS FOLLOWS:—

Appn No.	Description and Situation.	Applicant.	Recommendation.
9222	House, South-east side Hocroft Avenue, Cricklewood	Messrs. A. J. Reynolds, Ltd.	Approval.
9213	Garage at "Merton," East side Flower Lane, Mill Hill	Messrs. J. Childs & Sons.	Approval.
9208	Alterations to No. 47, Church Road, Hendon	Messrs. W. Richards & Sons.	Approval.
9209	4 houses, North side Bunns Lane, Mill Hill	Mr. C. S. Pearce.	Approval.
9211	Additions to "Four Winds," East side Hocroft Road, Cricklewood	Mr. J. C. S. Soutar.	Approval.
9212	Additions to Armstrong Siddeley's Motor Works, Somerton Road, Cricklewood	Messrs. Garsubil, Ltd.	Approval.
9215	Extensions to No. 40, Park Drive, Golders Green	Mr. F. Dakers.	Approval.
9216	Extensions to Garage, 19, Thornton Way, Hampstead Garden Suburb	Messrs. Garsubil, Ltd.	Approval.
9217	2 semi-detached houses, South-east side Hocroft Avenue, Cricklewood	Messrs. A. J. Reynolds, Ltd.	Approval.
9218	House, East side Wykeham Road, Golders Green	Mr. W. T. Streater.	Approval.
9220	Alterations to No. 38, Ambrose Avenue, Golders Green	Messrs. Armitage & Son.	Approval.
9223	New Garage, and Additions to No. 104, Mill Way, Mill Hill	Messrs. H. Nicholls, Ltd.	Approval.
9224	Garage and Bedroom over at 45, Albert Road, Hendon	Mr. A. E. Palmer.	Approval.
9225	8 houses, Grey Close, Garden Suburb	Mr. W. S. Gibson.	Approval.
9226	Detached house, East side Wykeham Road	Mr. W. T. Streater.	Approval.
9227	3 houses, North side Wise Lane, Mill Hill	Mr. H. Cottingham.	Approval.
9228	Alterations to No. 12, Hayes Crescent, Golders Green	Mr. W. Cannon.	Approval.
9229	Extension to Garage, No. 951, Finchley Road	Messrs. Humphreys Bros.	Approval.

Appn. No.	Description and Situation.	Applicant.	Recommendation.
9231	Additions to "Dhulas," East side Eastville Avenue, Golders Green	Mr. J. C. Stockdale	Approval.
9232	2 houses, East side Alexander Road, Hendon	Mr. N. J. Isaac.	Approval.
9235	Garage, North side Hendale Avenue, Hendon (Application No. 8919).	Mr. E. H. Andrews.	Approval.
9240	3 garages, Nos. 57, 59 and 61, The Burroughs, Hendon	Mr. F. Seear.	Approval.
9241	Alterations to "The Firs," Marsh Lane, Mill Hill	Mr. J. G. Hood.	Approval.
9242	Alterations to No. 39, Highcroft Gardens, Golders Green	Mr. T. A. Meman.	Approval.
9243	Transformer House, South side Deansbrook Road, Mill Hill	Messrs. Hendon Electric Supply Co.	Approval.
9244	Transformer House, South side Sanders Lane, Mill Hill	Messrs. Hendon Electric Supply Co.	Approval.
9245	Transformer House, West side Selvage Lane, Mill Hill	Messrs. Hendon Electric Supply Co.	Approval.
9247	4 semi-detached houses, East side Hendon Way	Mr. C. W. B. Simmonds.	Approval.
9253	Garage at 108, Leaside Crescent, Golders Green	Mr. W. H. Callen.	Approval.
9256	Piping in existing Water Course, East Side Princes Park Avenue, Golders Green	Messrs. Golders, Ltd.	Approval.
9257	Bungalow, South side Devonshire Road, Mill Hill	Messrs. Mill Hill Homesteads.	Approval.
9258	Dwelling House, Weymouth Avenue, Mill Hill	Messrs. H. Nicholls, Ltd.	Approval.
9206	New Factory, Deansbrook Lane, Mill Hill, for E. Hawkes & Sons	Messrs. E. Howard and Partners.	Disapproval.
9207	17 shops, East side Edgware Road, for E. Hawkes & Sons	Messrs. E. Howard and Partners.	Disapproval.
9214	House and Garage, North side Willifield Way, Hampstead Garden Suburb	Mr. J. C. S. Soutar.	Approval.
9233	5 lock-up garages, Kings Close, Hendon	Mr. A. P. Rey.	Disapproval.
9236	Additions to Shop, No. 13, Watford Way	Mr. J. Gregg.	Disapproval.
9237	5 pairs of Houses, East side Hall Lane, Hendon	Mr. R. G. Lamb.	Disapproval.
9238	9 shops with flats over, North side Watford Way	Messrs. Burnett & Eprile.	Disapproval.
9246	8 dwelling houses and 11 garages	Messrs. J. Laing & Sons.	Disapproval.

Description and Situation.

Alterations to Joinery Factory, Ware Road, Bu

Extensions to Faced Stag Road

Extensions to Promenade, H

House and Garage, Hill, Wildwa Hampstead G urb

Alterations to ertory, South side Avenue, Hen

Garage and Cricklewood

16 houses, Nor Barnet Bye-K

Extensions to Hyde, Hen

TEMPORAR

Temporary gar Sunbury A Hill

Temporary stor side Sunny G don

Coal store, M bourne Gar Green

Temporary gar The Vale, G

Refreshment Circular Bo

RE-DEPOSIT

Flat and office Finchley La

Additions to Watford Wa

House, South Lane, Mill

Alterations Provincial Crescent, G

Alterations to "Parth Hill, M

Rebuilding of Water" P B Barnet G

Garage, Road, near by Road

<i>Appn. No.</i>	<i>Description and Situation.</i>	<i>Applicant.</i>	<i>Recommendation.</i>
9250	Alterations to Walmac Joinery Factory, Edgware Road, Burnt Oak	Mr. F. W. Field.	Disapproval.
9252	Extensions to "The Bald Faced Stag," Edgware Road	Mr. Noel Parr.	Disapproval.
9254	Extensions to No. 35, The Promenade, Hendon Central	Messrs. T. W. Heath, Ltd.	Disapproval.
9230	House and Garage, Bunkers Hill, Wildwood Road, Hampstead Garden Suburb	Messrs. James & Bywaters.	Approval.
9260	Alterations to existing Factory, South side Colindale Avenue, Hendon	Mr. J. Emberton.	Disapproval.
9262	Garage and Workshops, Cricklewood Broadway	Mr. A. H. Lester.	Disapproval.
9264	16 houses, North-East side Barnet Bye-Pass Road	Mr. R. A. Thompson.	Disapproval.
9263	Extensions to Factory, The Hyde, Hendon	Messrs. Cramb Bros., Ltd.	Approval (subject to Surveyor's report).

## TEMPORARY BUILDINGS:—

9221	Temporary garage, No. 11, Sunbury Avenue, Mill Hill	Mr. R. Stewart.	Approval.
9248	Temporary store shed, West side Sunny Gardens, Hendon	Messrs. W. Richards, Ltd.	Disapproval.
9249	Coal store, No. 4, Cranbourne Gardens, Golders Green	Messrs. King, Freeman & Co.	Disapproval.
9251	Temporary garage, No. 152, The Vale, Golders Green	Mrs. A. Freyer.	Approval.
9259	Refreshment Hut, North Circular Road	Mr. W. Carrington.	Disapproval.

## RE-DEPOSITED PLANS:—

9194	Flat and offices, South side Finchley Lane	Messrs. T. W. Heath, Ltd.	Disapproval.
9219	Additions to shop, East side Watford Way	Messrs. J. Laing & Sons.	Disapproval.
8912	House, South side Wise Lane, Mill Hill	Mr. R. H. Screen.	Approval (Subject to Agreement).
9037a	Alterations to National Provincial Bank, Hayes Crescent, Golders Green	Mr. H. A. Welch.	Approval.
9089	Alterations and additions to "Parkfield," Mylespit Hill, Mill Hill	Mr. T. Kissack.	Approval.
9136	Rebuilding of "Prince of Wales" P.H., High Rd., Burnt Oak, Edgware	Mr. A. E. Sewell.	Approval.
9144	Garage, Accommodation Road, rear of 871, Finchley Road	Mr. C. Phillips.	Disapproval.

Appn. No.	Description and Situation.	Applicant.	Recommendation.
9147	Temporary office, junction of Watford Way and Lawrence Street, Mill Hill	Mr. T. G. Golby.	Approval.
9166	12 houses and garages, North side Hurstwood Road, Golders Green	Messrs. Golders, Ltd.	Approval.
9178	House and garage, North-East side Watford Bye-Pass Road	Mr. J. C. S. Soutar.	Approval (subject to Surveyor's report).
9187	Alterations and additions to 35, 37 and 39, Golders Green Road	Messrs. J. Lyons & Co., Ltd.	Disapproval.
9193	18 shops with flats over, Sheaveshill Avenue, Colin Park Estate, Hendon	Messrs. J. Laing & Sons.	Approval subject to dedication, and Town Planning Committee
9179	Additions, No. 12a, Accommodation Road, Golders Green	Messrs. J. Lyons & Co., Ltd.	Approval (Surveyor to negotiate).
9204	Temporary garage, 75, Somerton Road, Cricklewood	Mr. S. Painter.	Approval.
9205	Garage and Petrol Filling Station, etc., junction of Watford and Barnet Bye-Pass Roads	Messrs. Brewer, Smith and Brewer.	Approval (subject to Town Planning Committee).
9255	10 houses, Watford Bye-Pass Road	Messrs. Ventham & Dodi-mead.	Approval.

## 2.—ADVERTISEMENT HOARDINGS :

SUBMITTED : Report of Surveyor in regard to the erection of certain Advertisement Hoardings on the L.M. & S. Railway Company's property by the bridge joining The Broadway and Hale Lane.

RESOLVED TO RECOMMEND—That Mr. Webb be informed that the Hoardings in question do not contravene the Council's Bye-Laws under the Regulations of the Advertisement Act of 1907.

## 3.—NAMING OF STREETS :

### *Hocroft Avenue.*

SUBMITTED : Petition from the residents of Hocroft Road objecting to the name of Hocroft Avenue being given to the new road running parallel to Hocroft Road, between Farm Avenue and Hendon Way

RESOLVED TO RECOMMEND—That the owners of the road be informed of the objection, and that they be asked to suggest an alternative name.

## 4.—RE-NUMBERING OF STREETS :

### *Watford Way.*

SUBMITTED : Letter from Mr. Johnston Evans regarding the numbering of the section of Watford Way between Hendon Central and Station Road, and requesting that the number 13 might be omitted.

RESOLVED TO RECOMMEND—That the numbering of this section of the road be carried out (omitting No. 13) and that authority be given for the necessary notices to be served in connection therewith.

5.—

*Brent Street.*

SUBMITTED : Scheme for the re-numbering of Brent Street.

RESOLVED TO RECOMMEND—That the re-numbering of Brent Street be carried out, and that authority be given for the necessary notices to be served in connection therewith.

### Rating and Valuation Committee.

28th January, 1929.

Present : Mr. Councillor T. E. Carpenter, B.A., LL.B. (In the Chair), Councillor Mrs. M. Thomas, Messrs. Councillors A. Morsman, and W. Taylor, J.P.

1.—An apology for absence was reported from Mr. Councillor Reynolds.

2.—RATING AND VALUATION (APPORTIONMENT) ACT 1928 :

SUBMITTED : Report of Rating and Valuation Officer that progress was being made in connection with the work required to be performed under the above Act.

3.—RATING AND VALUATION ACT, 1925 :

*Draft Valuation List.*

SUBMITTED : Report of Rating and Valuation Officer that the above list was deposited from the 22nd December, 1928, until the 12th January, 1929, and was inspected by 1574 persons.

The list contains 24,499 assessments in respect of which 358 forms of objection were issued. Only 198 formal notices of objection have been received, as follows :—

Houses	...	...	152
Business garages	...	...	8
Works, etc.	...	...	6
Shop properties	...	...	14
Offices	...	...	2
Theatre	...	...	1
Public utilities	...	...	5
Golf Course	...	...	1
Religions	...	...	4
Institutions	...	...	5
Other properties	...	...	5
			198

The total Rateable Value of the Draft List is £1,116,377 representing an increase of approximately £112,000 or 11% on the previously existing figure.

4.—CONFERENCE :

REPORTED : As to a further Conference convened by the County Valuation Committee to be held on the 30th inst.

RESOLVED—That Mr. Councillor Carpenter and the Rating and Valuation Officer attend such Conference on behalf of the Committee.

#### 5.—REQUISITIONS:

Pursuant to Minute of 24th January, 1928, it was agreed to approve a requisition for the supply of binding covers and enlarged photographic sections of the ordnance survey of the Parish.

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### Brent Reservoir Committee.

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28th January, 1929.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman), Messrs. Councillors T. E. Carpenter, B.A., LL.B., F. C. Rice, and C. Latham, F.L.A.A., L.C.C.

#### PROPOSED ACQUISITION OF LAND BY THE WILLESDEN URBAN DISTRICT COUNCIL:

SUBMITTED: Surveyor's report on his interview with the Surveyor to the Willesden Urban District Council regarding the proposal to acquire land in the area of the Kingsbury Council for the purposes of a cemetery. After due consideration of the report and of the representations made by the Deputation from the Kingsbury Council at their interview with the Highways and Town Planning Committee on the 21st instant, the Committee RECOMMEND

**THAT** an intimation be given to the Kingsbury Council to the effect that this Council are of opinion that no useful purpose would be served by them appearing at any enquiry held in connection with the proposals of the Willesden Urban District Council.

Finance a

Present: Mr. Cou  
Bannister, M  
C. Latham,  
and F. C. R

1.—REQUISITIO

Requisition  
and approved.

2.—REPORT No

Present: Mr. Co  
Councillors

The report

URG

3.—REPORT No

Present: Mr. Co  
Councillors

Potter, F. S

The report

Statement of Rec

do. do.

do. do.

Poor and District

Statement of Bal

Dissection of Loa

Urgent Pay Order

Summary of Acco

List of Accounts

do.

Statement of Ex

do.

Statistics

## Finance and General Purposes Committee.

28th January, 1929.

Present: Mr. Councillor W. R. Clemens, F.C.A. (Chairman), Councillor Mrs. S. J. Bannister, Messrs. Councillors C. C. Cartwright, E. Holt, J.P., B. Flowers, C. Latham, F.L.A.A., L.C.C., A. A. Naar, M. B.E., H. G. Potter, F.S.I., and F. C. Rice.

### 1.—REQUISITIONS:

Requisitions from the Clerk's and Treasurer's Department were submitted and **approved.**

### 2.—REPORT No. 1. OF ACCOUNTS AND LOANS SUB-COMMITTEE:

14th January, 1929.

Present: Mr. Councillor C. Latham, F.L.A.A., L.C.C. (Chairman), Messrs. Councillors A. A. Naar, M.B.E., and H. G. Potter, F.S.I.

The report of the Sub-Committee was dealt with as follows:—

#### URGENT PAY ORDERS:

**RESOLVED TO RECOMMEND—That pay orders amounting to £8,615 16s. 8d. per Finance and General Purposes Committee Instruction No. 2, be signed.**

### 3.—REPORT No. 2 OF ACCOUNTS AND LOANS SUB-COMMITTEE:

28th January, 1929.

Present: Mr. Councillor C. Latham, F.L.A.A., L.C.C. (Chairman), Messrs. Councillors C. C. Cartwright, B. Flowers, A. A. Naar, M.B.E., and H. G. Potter, F.S.I.

The report of the Sub-Committee was dealt with as follows:—

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do. do. Education Accounts	10
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(1)

## Accounts & Loans Sub-Committee.

28th January, 1929.

### (a) STATEMENT OF RECEIPTS—COUNCIL'S ACCOUNTS:

From 4th December, 1928, to 15th January, 1929.

REPORTED: That the total Receipts from all sources since the last Meeting of the Finance and General Purposes Committee, amounted to the sum of £181,988 19s. 9d., making a total of £724,218 17s. 5d. for the current financial year, as follows:—

#### DETAILS.

	Amount previously reported.		Amount now reported.		Total.	
	£	s. d.	£	s. d.	£	s. d.
<b>RATE FUNDS AND ACCOUNTS.—</b>						
<b>Hendon Recreation Ground.—</b>						
Tennis Fees	397	7 9	1	5 6	398	13 3
Rent of Pitches	57	13 6			57	13 6
Lavatory Fees	4	4 7	2	1	4	6 8
Putting Green Fees	211	15 0			211	15 0
Refreshment Permit	7	10 0			7	10 0
Privilege re Chairs	15	0 0			15	0 0
<b>Child's Hill Recreation Ground.—</b>						
Bowling Green and Tennis Fees	124	12 0			124	12 0
Lavatory Fees	3	12 11	5	2	3	18 1
Refreshment Permit	10	0 0			10	0 0
<b>Mill Hill Park.—</b>						
Bowling Green and Tennis Fees	121	11 9	46	1 6	167	13 3
Rent of Pitches	29	6 6			29	6 6
Lavatory Fees	1	15 10			1	15 10
Sale of Grass Crop	7	10 0			7	10 0
<b>Golders Green Recreation Ground.—</b>						
Tennis Fees	138	10 6	1	8 6	139	19 0
<b>Basing Hill Recreation Ground.—</b>						
Tennis Fees	24	12 6	1	7 6	26	0 0
Rent of Pitches	9	9 0			9	9 0
Sale of Turf and Sundries	27	13 3			27	13 3
<b>Clitterhouse Lane Recreation Ground.—</b>						
Rent of Pitches	299	15 0	18	19 6	318	14 6
Refreshment Permit	1	0 0			1	0 0
Easement re Gas Main	5	0			5	0
<b>Hyde Playing Fields.—</b>						
Tennis Fees	4	12 0			4	12 0
Rent of Pitches	158	14 6	23	12 6	182	7 0
Sale of Grass Crop	5	0 0			5	0 0
N.H. Insurance Repaid	1	4			1	4
Refreshment Permit	1	0 0			1	0 0
<b>Copt Hall Open Space.—</b>						
Fee for Camp	7	6			7	6
<b>Open Spaces and Street Trees.—</b>						
Easements re Signs	10	0			10	0
<b>Public Depots.—</b>						
Rent—Metropolitan Water Board	1	0 0			1	0 0
<b>Pumping Station.—</b>						
Brent Low Level—Easement re Gas Recorder	1	0 0	10	0	11	0 0
<b>Council's Cottages (Employees).—</b>						
Rents of Cottages — Outfall Works, Stables, etc.	78	12 6	12	13 0	91	5 6
Forward	£1744	2 11	106	5 3	1850	8 2



	Forward	Amount previously reported. £ s. d.	Amount now reported. £ s. d.	Total. £ s. d.
Sewers.—	£1744 2 11	106 5 3	1850 8 2	
Contribution re Holders Hill Road Sewer Finchley Urban District Council—Bound- ary Drainage	750 0 0		750 0 0	
Kingsbury Urban District Council— Boundary Drainage	2 8 0		2 8 0	
	4 16 3		4 16 3	
Haymaking.—				
Sale of Hay	290 0 0		290 0 0	
N.H. Insurance Repaid	3 3		3 3	
Open Air Bath.—				
Bathers Fees	763 0 0		763 0 0	
Public Convenience—West Hendon.—				
Rent of Shops	84 8 4		84 8 4	
Convenience Fees	35 2 8	5 19 0	41 1 8	
Easement re Map	1 0		1 0	
Public Convenience—"The Bell"				
Convenience Fees	112 1 1	15 8 9	127 9 10	
Rent—Timekeeper's Shelter	2 6		2 6	
Public Convenience—Child's Hill.—				
Convenience Fees	72 4 5	8 13 6	80 17 11	
Outfall Works.—				
Rent—Brent Hill Farm	57 10 0	28 15 0	86 5 0	
Easement—Brent Hill Farm	1 0		1 0	
Rent—Renters Farm	24 2 0	12 1 0	36 3 0	
Rent—Shooting Ground	7 10 0		7 10 0	
Contra Voucher 485	1 0 0		1 0 0	
Sale of Turf and Crops	1 18 0		1 18 0	
Sale of Ashes (from Boiler)		5 0	5 0	
Dust Shoot				
Rent	300 0 0	100 0 0	400 0 0	
Sale of Sleepers	20 0 0		20 0 0	
Dust Destructor and Refuse Removal and Special Collections.—				
Sales of Materials	458 10 6	27 8 8	485 19 2	
Miscellaneous	9 6 11		9 6 11	
Special Collections	44 4 0	4 10 0	48 14 0	
Mill Hill Barracks	78 0 0		78 0 0	
Fire Expenses Recovered		694 7 4	694 7 4	
Sanitation and Prevention of Infectious Diseases.—				
Drain Tests	21 0 0		21 0 0	
Disinfection Fees	26 18 6	1 5 6	28 4 0	
Milk Licence Fees	10 12 0	5 6 0	15 18 0	
Cleansing Drains	1 5 0		1 5 0	
Miscellaneous	4 0		4 0	
Restriction Act Certificates	1 3 7		1 3 7	
Exchequer Contribution re Sanitary Officers' Salaries	222 19 5	10 6	222 19 5	
Antitoxin Supplied			10 6	
Burroughs House.—				
Rent, etc.—Rooms	25 6 5	2 10 0	27 16 5	
Rent, etc.—Education Committee	65 0 0		65 0 0	
Telephone Charges—Repaid	1 2 8		1 2 8	
Mortuary.—				
Finchley Urban District Council—Fee	12 6		12 6	
Forward	£5236 16 11	1013 5 6	6250 2 5	

13 0  
 5 3  
 91 5 6  
 1850 8 2

	Amount previously reported.		Amount now reported.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Forward	5236	16 11	1013	5 6	6250	2 5
<b>Isolation Hospital.—</b>						
Sick Pay Repaid		19 0				19 0
Telephone Charges Repaid		1 9				1 9
Maintenance of Patients	19	3 0			19	3 0
Sale of Piano	4	10 0			4	10 0
<b>Medical Officer's Car.—</b>						
Damages Recovered	11	13 6			11	13 6
<b>Sanitary Van.—</b>						
Damages Recovered	5	9 0			5	9 0
Motor Tax Refund			1	0 0	1	0 0
<b>Infectious Diseases Ambulance.—</b>						
Fee for Hire	15	0	5	0	1	0 0
<b>Maternity Centres.—</b>						
Sale of Drugs, etc.	601	19 8	106	1 7	703	1 3
Government Grant on Account, 1928/9	579	0 0			579	0 0
Rent, Midwife	26	0 0			26	0 0
Fees, Midwife	105	0 0			105	0 0
Puerperal Treatment—Fees	4	14 6			4	14 6
Miscellaneous	1	0			1	0
Rent, Day Nursery	40	0 0	20	0 0	60	0 0
Education Committee <i>re</i> Child's Hill	29	13 8			29	13 8
<b>Fire Brigade.—</b>						
Fire Expenses Recovered	106	11 10	25	0 0	131	11 10
Telephone Charges Repaid		13 0				13 0
Rents—Firemen's Quarters	197	6 4	32	16 0	230	2 4
Rent—Child's Hill Fire Station Site	7	10 0	2	10 0	10	0 0
Kingsbury U.D.C.—Fire Services	50	0 0			50	0 0
Fire Appliance Certificates	8	7 0			8	7 0
Lampson Paragon Factory—Privilege <i>re</i> connection to Fire Station				5 0		5 0
<b>Ambulance (Accident).—</b>						
Fees for Hire	94	19 1	22	7 6	117	6 7
Damages Recovered	2	13 9			2	13 9
<b>Town Hall.—</b>						
Letting Fees	134	7 4	54	11 2	188	18 6
Inquest Fees	7	5 0	1	5 0	8	10 0
Telephone Charges Repaid	3	10 4	5	2	3	15 6
Easement <i>re</i> Map	1	0			1	0
<b>St. George's House.—</b>						
Rent—Education Committee	100	0 0			100	0 0
<b>Salaries.—</b>						
Salaries and Fees Repaid	1245	18 10	12	0	1246	10 10
Grant <i>re</i> Surveyor's Salary	299	0 0			299	0 0
Employers Contributions repaid	3	9 7			3	9 7
<b>Establishment.—</b>						
Search Fees	497	13 6	84	17 6	582	11 0
Petrol Licences	19	5 0	15	0 0	34	5 0
Game Licences	4	10 0			4	10 0
Carbide Licences	10	0	15	0	1	5 0
Slaughterhouse Licences	10	0			10	0
Temporary Building Licences (Renewals)	104	5 0	4	5 0	108	10 0
Commission <i>re</i> Watling Estate Rates Re- paid		8 8				8 8
Easements—Telephone Kiosks, etc.	1	0 0	1	0	1	1 0
Commission—Collection of Electricity Charges		14 7				14 7
Copy Agreements, etc.	2	10 8	5	0	2	15 8
Repayment <i>re</i> Car Hire	5	13 2			5	13 2
Forward	£9564	10 8	1385	7 5	10949	18 1

Total.  
 £ s. d.  
 6250 2 5  
 19 0  
 1 9  
 19 3 0  
 4 10 0  
 11 13 6  
 5 9 0  
 1 0 0  
 1 0 0  
 708 1 3  
 579 0 0  
 26 0 0  
 105 0 0  
 4 14 6  
 1 0  
 60 0 0  
 29 13 8  
 131 11 10  
 18 0  
 230 2 4  
 10 0 0  
 50 0 0  
 8 7 0  
 5 0  
 117 6 7  
 2 13 9  
 188 18 6  
 8 10 0  
 3 15 6  
 1 0  
 100 0 0  
 1246 10 10  
 299 0 0  
 3 9 7  
 582 11 0  
 34 5 0  
 4 10 0  
 1 5 0  
 10 0  
 108 10 0  
 8 8  
 1 1 0  
 14 7  
 2 15 8  
 5 13 2  
 10949 18 1

	Amount previously reported. £ s. d.	Amount now reported. £ s. d.	Total. £ s. d.
Forward	9564 10 8	1355 7 5	10949 18 1
<b>Legal Expenses.—</b>			
Rate Costs Recovered	132 1 5	5 9 1	137 10 6
Legal Expenses <i>re</i> Leases, etc.	17 5 4	6 0	17 11 4
<b>Main Roads.—</b>			
Middlesex County Council on Account 1928/9	9300 0 0		9300 0 0
<b>Highways—General.—</b>			
Trench Reinstatements	2598 10 0	1728 13 10	4327 3 10
Insurance Deductions Repaid	7		7
Maintenance L.E. Railway Bridges	25 0 0		25 0 0
Class 1 Roads—Grant—Ministry of Transport		486 0 0	486 0 0
Class 1 Roads—Contra to Wages	1 11		1 11
Class 2 Roads—Grant—Ministry of Transport		1546 0 0	1546 0 0
Class 4 Roads—Contra to Wages	1 11 11		1 11 11
Scavenging—Accommodation Roads	87 14 2		87 14 2
Deansbrook Road—Moiety of cost of re- pairing Footbridge		12 3 0	12 3 0
<b>Street Lighting.—</b>			
Damage to Lamps Recovered	42 9 8	164 18 11	207 3 7
Easements—Direction Signs	3 19 0	1 0	4 0 0
<b>Lyons and Harvist's Fund.—</b>			
Income from Fund	1474 0 2		1474 0 2
<b>Printing, Stationery, etc.—</b>			
Bye-Laws Sold	5 2 6	2 6	5 5 0
Maps sold	5 7 6	5 0	5 12 6
Discounts	18 8		18 8
Hendon Bill—Copies Sold		10 0	10 0
<b>Public Library.—</b>			
Fines	5 18 0	6 7	6 4 7
<b>Insurances and Stamp Duty.—</b>			
Commission on Insurance Premiums	182 18 4	17 12 3	200 10 7
Stamp Duty on Agreements	3 17 6		3 17 6
Rebate <i>re</i> Unused Stamps	5 19 1		5 19 1
Stamp Duty on Financial Statement (Education Committee)	48 17 0		48 17 0
Postages Repaid—Christmas Gift Fund...		2 19 9	2 19 9
<b>Bank Interest and Dividends.—</b>			
Bank Interest	1337 0 5	271 9 7	1608 10 0
Dividends on Investments	473 0 11	81 0 0	554 0 11
<b>Loan Charges.—</b>			
Grants from Unemployment Grant Com- mittee	1251 7 10		1251 7 10 (see page 9)
<b>Private Improvements.—</b>			
Collected on Pre-war Accounts	73 4 3		73 4 3
<b>General District Rate Collection.—</b>			
April, 1928, Rate—Collection per State- ment	91651 11 7		91651 11 7
April, 1928, Rate—Arrears	326 9 8		326 9 8
October, 1928, Rate—Collection per State- ment	35554 3 4	51025 18 8	86580 2 0
Rates—Government Properties	2006 11 2	35 7 3	2041 18 5
<b>Total Rateable Accounts</b>	<b>91651 11 7</b>	<b>56764 10 10</b>	<b>212939 3 0</b>

(5)

	Amount previously reported.		Amount now reported.		Total.	
	£	s. d.	£	s. d.	£	s. d.
<b>NON-RATEABLE ACCOUNTS.—</b>						
<b>Small Dwellings Acquisition Act.—</b>						
Interest, etc. on Advances	2685	3 3	691	17 6	3377	0 9
Survey Fees	86	2 0	9	9 0	95	11 0
Sale of Regulations, etc.	3	8 9	5	0	3	13 9
Legal Expenses, etc. Recovered	318	7 4	50	1 0	368	8 4
<b>Sinking Funds.—</b>						
Contribution from Revenue (General)	8000	0 0			8000	0 0
do. do. (Housing)	550	0 0			550	0 0
<b>Investments.—</b>						
Redemption of 5% War Stock	1500	0 0			1500	0 0
Profit on 5% War Stock	75	0 0			75	0 0
<b>Private Street Improvements (Post-war Accounts).—</b>						
Principal Collected from Frontagers (per Statement)	21858	1 11	3687	13 7	25545	15 6
Interest Collected	741	2 10	235	18 0	977	0 10
Stamp Duty and Costs	44	1 0	9	15 8	53	16 8
} (see page 9)						
<b>Advances (Petty Cash, etc.).—</b>						
Part Imprest Repaid (Clerk's Depart- ment)	25	0 0			25	0 0
Part Imprest Repaid (Legal Assistant)			2	12 6	2	12 6
<b>Fire Brigade.—</b>						
Contribution towards cost of Billiard Table	20	0 0			20	0 0
<b>Bath Attendant.—</b>						
Repayment of Advance for Change	1	0 0			1	0 0
<b>Poor, etc. Rates Suspense Account.—</b>						
Sick Pay Refunded		15 0				15 0
<b>Agricultural Rates Act Grant, 1927/8</b>						
	45	0 9			45	0 9
<b>Private Works.—</b>						
Stores Sold	183	12 5	32	3 5	215	15 10
Work Executed	376	16 8	81	18 10	458	15 6
<b>Private Works Deposits.—</b>						
Deposits for Works	4179	11 8	424	17 0	4604	8 8
Deposits for Hoardings	31	5 0	5	5 0	36	10 0
<b>Tender Deposits.—</b>						
Elliott Road, etc.	180	0 0			180	0 0
Bunns Lane	85	0 0			85	0 0
Clitterhouse Lane Housing Scheme (Sec- tion 2)	115	19 0	20	0 0	135	19 0
Sydney Grove	39	0 0			39	0 0
Park Road	55	0 0			55	0 0
Finchley Road Wood Paving	30	0 0			30	0 0
Shirehall Park, etc.	190	0 0			190	0 0
Isolation Hospital	29	8 0			29	8 0
<b>Tools and Plant.—</b>						
Damage to Truck Recovered	1	0 1			1	0 1
Cost of Shovel		3 6				3 6
<b>Education Account.—</b>						
Expenses Recovered re Stationery, etc.	162	7 10			162	7 10
<b>Workmen's Compensation.—</b>						
Payments Recovered	10	2 7	3	15 0	13	17 7
Rebate re Insurance Premium	4	5 5			4	5 5
Forward	£36576	15 0	5255	11 6	41832	6 6

total.

£ s. d.

3377 0 9  
 95 11 0  
 3 13 9  
 368 8 4  
  
 8000 0 0  
 550 0 0  
  
 1500 0 0  
 75 0 0  
  
 25545 15 6  
 977 0 10  
 53 16 8  
 } (see page 9)  
  
 25 0 0  
  
 2 12 6  
  
 20 0 0  
  
 1 0 0  
  
 15 0  
  
 45 0 9  
  
 215 15 10  
 458 15 6  
  
 4604 8 8  
 36 10 0  
  
 130 0 0  
 85 0 0  
  
 135 19 0  
 39 0 0  
 55 0 0  
 30 0 0  
 190 0 0  
 29 8 0  
  
 1 0 1  
 3 6  
  
 162 7 10  
  
 13 17 7  
 4 5 5  


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 41832 6 6

	Forward	Amount previously reported.	Amount new reported.	Total.
		£ s. d.	£ s. d.	£ s. d.
<b>Stables.—</b>	...	36576 15 0	5255 11 6	41832 6 6
Sale of Carcase	...	45 0 0		45 0 0
Sale of Manure	...	1 10 0		1 10 0
<b>Superannuation Fund.—</b>				
Deductions and Contributions	...	4688 8 2	478 13 6	5167 1 8
Bank Interest	...	6 6 4		6 6 4
Interest on Loans	...	372 12 6		372 12 6
<b>Allotment Rents, etc.—</b>				
Archfields	...	23 14 1	13 17 11	37 12 0
Wages Repaid—Archfields	...	7 6		7 6
Booth Road	...	23 2 0	8 5 0	31 7 0
Brent Hill	...	47 14 7	34 5 2	81 19 9
Child's Hill	...	28 17 9	3 1 2	31 18 11
Cool Oak Lane	...	71 16 10	47 0 5	118 17 3
Daws Lane	...	11 3 3	2 17 6	14 0 9
Hospital Field	...	31 14 8	8 13 4	40 8 0
Kingsbury Road	...	4 7 0	1 0 0	5 7 0
Lawrence Street	...	12 8 5	6 11 8	19 0 1
Midland Brent	...	11 4 3	3 14 6	14 18 9
Renters Avenue	...	16 10 6	4 13 9	21 4 3
Sanders Lane	...	14 3 11	13 6 2	27 10 1
The Vale	...	33 11 8	17 0 9	50 12 5
Birkbeck Estate	...	1 17 9	18 9	2 16 6
Water Supply	...	18 3 2	9 9 3	27 12 5
<b>Daws Lane Allotment Land.—</b>				
Deposit re Sale	...		35 0 0	35 0 0
<b>Council's Housing Schemes.—</b>				
Child's Hill—(No. 1)—Rents	...	1063 17 10	177 7 0	1241 4 10
Key Deposit	...	10 0		10 0
Water Rate Refund	...	1 1		1 1
Allotments	...	2 5 0	2 5 0	4 10 0
Child's Hill—(No. 3)—Rents	...	1418 18 3	252 14 2	1671 12 5
Water Rate Refund	...	4		4
Rates Refunded	...	1 7		1 7
Bittacy Hill—Rents	...	1443 7 11	237 14 7	1681 2 6
Key Deposit	...	15 0	10 0	1 5 0
Rates Refunded	...	5 6 0		5 6 0
Insurances Repaid	...	8		8
Kingsbury Road—Rents	...	1547 2 6	246 19 8	1794 2 2
Rates Refunded	...	4 7		4 7
Insurance Repaid	...	8		8
Brent Hill—Rents	...	2601 4 11	432 10 8	3033 15 7
Brent Hill—Key Deposit	...	5 0		5 0
Water Rate Refund	...	8		8
Rates Refunded	...	11 1		11 1
The Hyde—Rents	...	4221 13 11	839 10 6	5061 4 5
Key Deposits	...	17 5 0		17 5 0
The Hyde—Electricity Charges	...	11 17 11	3 3 0	15 0 11
Clitterhouse Lane—Rents	...	32 17 1	129 9 7	162 6 8
Key Deposits	...	3 5 0	4 5 0	7 10 0
Clitterhouse Lane—Electricity Charges...	...		4 7	4 7
<b>Subsidised Housing Schemes.—</b>				
Child's Hill—(No. 2)—Rents	...	1181 11 4	198 6 0	1379 17 4
Key Deposit	...	5 0	5 0	10 0
Water Rate Refund	...	1 11		1 11
Rates Refunded	...	3 5		3 5
Brent Hill—Rents	...	6086 1 8	995 1 3	7081 2 11
Key Deposit	...	5 0		5 0
Water Rate Refund	...	2 4		2 4
Rates Refunded	...	8 7		8 7
Exchequer Subsidy	...	3723 1 1		3723 1 1
Loan Charges—Hendon Education Com- mittee	...	28 18 4		28 18 4
<b>Total Non-Rateable Accounts</b>		<b>£65434 0 0</b>	<b>9464 6 4</b>	<b>74898 6 4</b>

6

## POOR, ETC. RATE ACCOUNTS.—

	Amount previously reported.		Amount now reported.		Total.	
	£	s. d.	£	s. d.	£	s. d.
<b>CAPITAL ACCOUNTS.—</b>						
Isolation Hospital.—						
Loan Raised	59387	0 0			59387	0 0
Basing Hill (Youdees) Sports Ground.—						
Contribution—Middlesex County Council	906	14 3			906	14 3
Small Dwellings Acquisition Act.—						
Repayment of Advances	5669	11 5	969	10 7	6639	2 0
Loan Raised	10000	0 0			10000	0 0
Hyde Housing Scheme.—						
Loan Raised	36120	0 0	30000	0 0	66120	0 0
Sundry Sales, etc.	13	1 6			13	1 6
Sewers—Loan Raised	8656	0 0			8656	0 0
Streets—Loan Raised	8795	0 0			8795	0 0
Workmen's Compensation — Payments Recovered	30	0 0	22	10 0	52	10 0
Child's Hill Housing (No. 1).—						
Wayleave Charge <i>re</i> Price's Cricklewood Factory	75	0 0			75	0 0
Clitterhouse Lane Housing Scheme.—						
Loan Raised.—						
Sewers			1751	0 0	1751	0 0
Roads			2376	0 0	2376	0 0
Contra to Denny, Mott & Dickson		3 9				3 9
Workmen's Compensation — Payments Recovered	16	0 0			16	0 0
Sundry Sales			1	10 0	1	10 0
Mote Mount Estate.—						
Loan Raised	10310	0 0			10310	0 0
Public Library.—						
Loan Raised	1300	0 0			1300	0 0
Grant—Carnegie Trust Fund	4000	0 0			4000	0 0
Ashley Lane Sewer and S.W.D.—						
Loan Raised	4150	0 0			4150	0 0
Mill Hill Fire Station.—						
Loan Raised			10000	0 0	10000	0 0
Deans Lane Sewer.—						
Contribution	1000	0 0			1000	0 0
The Ridgeway Improvements.—						
Ministry of Transport			315	0 0	315	0 0
Bittacy Hill Improvements.—						
Ministry of Transport			3511	0 0	3511	0 0
<b>Total Capital Accounts</b>	<b>£145428</b>	<b>10 11</b>	<b>48946</b>	<b>10 7</b>	<b>194375</b>	<b>1 6</b>
<b>Poor Rate Collection —</b>						
April, 1928, Rate—Collection per State- ment	125445	8 6			125445	8 6
April, 1928, Rate—Arrears	489	8 4			489	8 4
Forward	£125934	16 10			125934	16 10

Total.		Forward		Amount previously reported.	Amount now reported.	Total.	
£	s. d.	£	s. d.	£	s. d.	£	s. d.
				125934	16 10		
		October, 1928, Rate—Collection per State- ment		46082	14 3	66766	1 11
59387	0 0	Rates—Government Properties		2694	16 0	47	10 1
		Grant <i>re</i> Agricultural Rates		13	5 4		
906	14 3	Dividends on Investments		17	3		
		Extracts from Valuation Lists		11	7 9		
6639	2 0	Parish Constable's Fees		35	3 0		
10000	0 0	Rebate <i>re</i> Cancelled Stamps		7	11 3		
		Fees for Preparation—Register of Electors, 1928		412	2 11		
66120	0 0						
13	1 6						
3856	0 0						
8795	0 0						
				£175192	14 7	66813	12 0
52	10 0					249006	6 7

## SUMMARY.—

Rateable Accounts	...	156174	12 2	56764	10 10	212939	3 0
Non-Rateable Accounts	...	65434	0 0	9464	6 4	74898	6 4
Capital Accounts	...	145428	10 11	48946	10 7	194375	1 6
Poor, etc. Rate Accounts	...	175192	14 7	66813	12 0	242006	6 7
		Total	...	£542229	17 8	181988	19 9
						724218	17 5

## RECONCILIATION.

General Counter Cash Book	(Folio 24)	219904	15 3	60258	2 10	280162	13 1
Private Improvement Counter Cash Book	(Folio 179)	22643	5 9	3933	7 3	26576	13 0
Rates—Cashier's Summary	(Folio 80)						
Poor Rate to 30/9/1928	...	125934	16 10			125934	16 10
General District Rate to 30/9/1928	...	92091	7 2			92091	7 2
Poor Rate to 31/3/1929	...	46082	14 3	66766	1 11	112848	16 2
General District Rate to 31/3/1929	...	35572	18 5	51031	7 9	86604	6 2
		£542229	17 8	181988	19 9	724218	17 5

Total.  
 £ s. d.  
 59387 0 0  
 906 14 3  
 6639 2 0  
 10000 0 0  
 66120 0 0  
 13 1 6  
 3856 0 0  
 8795 0 0  
 52 10 0  
 75 0 0  
 1751 0 0  
 2376 0 0  
 3 9  
 16 0 0  
 1 10 0  
 10310 0 0  
 1300 0 0  
 4000 0 0  
 4150 0 0  
 10000 0 0  
 1000 0 0  
 315 0 0  
 3511 0 0  
 7 194375 1 6  
 125445 8 6  
 489 8 4  
 125934 16 10

STATEMENT OF RECEIPTS from 4th December, 1928, to 15th January, 1929.

PRIVATE STREET IMPROVEMENT RECEIPTS.

Amount outstanding at 4th Dec., 1928.	Nature of Receipts.	Amount previously reported.		Amount now reported.		Total.		
		£	s. d.	£	s. d.	£	s. d.	
£1009 7 1	Sundry Old Accounts ...	73	4 3			73	4 3	(see page 4)
602 5 10	Group No. 1 Albert Road, etc., Mill Hill	122	4 1			122	4 1	
18 8 4	" 2 St. George's Road, etc. ...	4	19 9	2	10 3	7	10 0	
86 7 8	" 3 Woodville Gardens ...	10	8 10	6	7 8	16	16 6	
1 0 6	" 5 Millway ...	19	6			19	6	
208 12 5	" 6 The Vale, Booth Road, Wentworth Road, Crewys Road ...	23	1 9	7	5 0	30	6 9	
133 18 4	" 7 Hodford Road (2nd portion), Greenfield Gardens, Wycombe Gardens, Portsdown Avenue, etc. ...	457	8 5	31	16 8	489	5 1	
691 9 2	" 8 Brookside Road, Beechoroft Avenue, etc. ...	271	19 9	204	18 8	476	18 5	
4419 12 11	" 11 Golders Manor Drive, Sinclair Grove, Basing Hill, etc. ...	2061	18 9	533	0 11	2594	19 8	
2488 2 3	" 12 Vivian Avenue, Neeld Crescent, Lyndale, etc. ...	3490	11 2	441	2 6	3931	13 8	
1123 19 4	" 13 West Avenue, The Approach, Golders Rise, etc. ...	945	11 1	173	19 8	1119	10 9	
69 0 8	" 14 Dersingham Road ...	32	4 9	16	0 3	48	5 0	
301 18 5	" 15 Somerton Road ...	208	19 3	38	0 3	246	19 6	
390 19 9	" 16 Hillcrest Avenue ...	130	13 2	49	10 0	180	3 2	
8622 1 5	" 17 Murray Road, Prospect Rd., Hampstead Way, etc. ...	1913	14 1	513	13 11	2427	8 0	
6359 11 2	" 18 Uphill Road, etc. ...	6939	2 3	536	3 2	7475	5 5	
3034 13 8	" 19 Park View Gardens, etc. ...	4586	11 4	234	15 6	4821	6 10	
22694 10 3	" 20 Bittacy Park Avenue, etc....	657	14 0	898	9 2	1556	3 2	
£51,196 11 8		21858	1 11	3687	13 7	25545	15 6	(see page 5)
	Interest ...	741	2 10	235	18 0	977	0 10	
	Stamp Duty, Costs, etc. ...	44	1 0	9	15 8	53	16 8	
		£22643	5 9	3933	7 3	26576	13 0	



(b) STATEMENT OF RECEIPTS—EDUCATION ACCOUNTS:

REPORTED: That the Receipts since the last Meeting of the Finance and General Purposes Committee amounted to the sum of £70,077 11s. 3d., making a total of £139,297 13s. 3d. for the current financial year, as follows:—

Receipts from 4th December, 1928, to 15th January, 1929.

EDUCATION ACCOUNTS.

		Amount previously reported.	Amount now reported.	Total.
		£ s. d.	£ s. d.	£ s. d.
<b>ELEMENTARY EDUCATION ACCOUNT.—</b>				
	Hire of Rooms ... ..	118 4 3	9 2 9	127 7 0
	Maintenance of Children at Special Schools ... ..	125 11 4	10 7 0	135 18 4
	Sale of Materials ... ..	162 17 7	24 8 8	187 6 3
	Contributions from Non-Provided Schools	8 0 0	20 10 0	28 10 0
	Tuition of Border Children ... ..	1127 5 1	234 6 3	1361 11 4
	Dividends and Interest ... ..	72 12 11		72 12 11
	Transfer of Salaries, etc. from other Accounts ... ..	111 10 2		111 10 2
	Medical Services—Fees, etc. Recovered...	158 10 2	19 16 6	178 6 8
	Superannuation Deductions ... ..	4059 10 10	548 17 8	4608 8 6
	Substantive Grant ... ..	23638 0 0	7512 0 0	31150 0 0
	Agricultural Rates Act Grant ... ..	51 13 5	57 1 5	108 14 10
	Precept ... ..	34300 0 0	5500 0 0	39800 0 0
	Other Items ... ..	445 9 8	7 9 8	452 19 4
<b>Total Elementary Account</b>		<b>£64379 5 5</b>	<b>13943 19 11</b>	<b>78323 5 4</b>

ELEMENTARY EDUCATION LOAN ACCOUNT.—

Loans from Superannuation Account.—

	Goldbeaters School ... ..		35000 0 0	35000 0 0
	Goldbeaters School (Furniture & Fittings)		1950 0 0	1950 0 0
	Goldbeaters' Site ... ..	1300 0 0		1300 0 0
	Barnfield School ... ..		15000 0 0	15000 0 0
	Barnfield Site ... ..	1950 0 0		1950 0 0
	Barnfield and Woodcroft Schools—Sani- tary Accommodation ... ..		4180 0 0	4180 0 0
	Purchase of 3 Gunter Grove ... ..	850 0 0		850 0 0
		<b>£4100 0 0</b>	<b>56130 0 0</b>	<b>60230 0 0</b>

HIGHER EDUCATION ACCOUNT.—

	Loan Charges repaid by M.C.C. ... ..	460 15 4		460 15 4
	Grant—Choice of Employment ... ..	42 0 0		42 0 0
	Ministry of Labour — Unemployment Insurance benefits ... ..	12 10 5	3 11 4	16 1 9
	Grant re Administration Expenses ... ..	74 0 0		74 0 0
	Precept ... ..	150 0 0		150 0 0
	Bank Interest ... ..	1 10 10		1 10 10
<b>Total Higher Account</b>		<b>£740 16 7</b>	<b>3 11 4</b>	<b>744 7 11</b>

SUMMARY.—

Elementary Account ... ..	64379 5 5	13943 19 11	78323 5 4
Elementary Loan Account ... ..	4100 0 0	56130 0 0	60230 0 0
Higher Account ... ..	740 16 7	3 11 4	744 7 11
<b>Total</b>	<b>£69220 2 0</b>	<b>70077 11 3</b>	<b>139297 13 3</b>

TS.  
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ted.  
s. d.  
Total.  
£ s. d.  
73 4 3  
122 4 1  
3 7 10 0  
8 16 16 6  
19 6  
(see page 4)  
0 30 6 9  
8 489 5 1  
8 476 18 5  
11 2594 19 8  
2 6 3931 13 8  
8 1119 10 9  
3 48 5 0  
3 246 19 6  
0 180 3 2  
11 2427 8 0  
2 7475 5 5  
6 4821 6 10  
9 2 1556 3 2  
3 7 25545 15 6  
8 0 977 0 10  
5 8 53 16 8  
7 3 26576 13 0  
(see page 5)

(11)

(c) POOR AND DISTRICT RATE COLLECTION :

REPORTED : That there has been collected and paid to the Treasurer since the last Meeting of the Finance and General Purposes Committee the sum of £66,766 1s. 11d. on account of Poor Rate and £51,025 18s. 8d. on account of District Rate, in respect of the half-year to 31st March, 1929.

Rate 6 months to 31st March, 1929.

POOR RATE COLLECTION ACCOUNT from 1st October to 16th January, 1929.

PARTICULARS	Dist. No. 1		Dist. No. 2		Dist. No. 3		Special Properties		TOTAL	
	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.
Arrears of former rates	656	15 11	458	15 11	1045	2 8	298	18 3	2459	12 9
Rate made 15th October, 1928, at 2/7	33373	15 0	32619	1 0	39150	7 0	23259	18 9	128403	1 9
Supplementals, etc.	46	1 0	31	8 5	33	19 4	—	—	111	8 9
<b>Total to Collect—Subject to Empties, etc.</b>	<b>34076</b>	<b>11 11</b>	<b>33109</b>	<b>5 4</b>	<b>40229</b>	<b>9 0</b>	<b>23558</b>	<b>17 0</b>	<b>130974</b>	<b>3 3</b>
Cash previously reported	10746	9 10	11891	4 6	14738	8 6	9195	19 9	46572	2 7
Cash now reported	18067	16 8	16475	4 1	21531	1 5	10691	19 9	66766	1 11
Balance—Subject to Empties, etc.	5262	5 5	4742	16 9	3959	19 1	3670	17 6	17635	18 9
Percentages Collected	84.56%		85.67%		90.16%		84.42%		86.53%	

AMOUNT BANKED.

	£	s. d.
Rates	66766	1 11
Other than Rates	47	10 1
<b>Total</b>	<b>£66,813</b>	<b>12 0</b>

COLLECTION TO DATE.

	£	s. d.
Cash previously reported	46572	2 7
Cash now reported	66766	1 11
<b>Total</b>	<b>£113,338</b>	<b>4 6</b>

page 7.

Rate 6 months to 31st March, 1929.

DISTRICT RATE COLLECTION ACCOUNT from 1st October to 16th January, 1929.

PARTICULARS	Dist. No. 1		Dist. No. 2		Dist. No. 3		Special Properties		TOTAL	
	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.
Arrears of former rates	417	4 8	266	1 7	724	8 11	175	15 1	1583	10 8
Rate made 15th October, 1928, at 2/-	25638	11 7	25136	16 7	29924	19 11	16115	17 4	96816	5 5
Supplementals, etc.	36	7 9	25	10 9	32	3 9	—	—	94	2 3
<b>Total to Collect—Subject to Empties, etc.</b>	<b>26092</b>	<b>4 0</b>	<b>25428</b>	<b>8 11</b>	<b>30681</b>	<b>12 7</b>	<b>16291</b>	<b>12 5</b>	<b>98493</b>	<b>17 11</b>
Cash previously reported	8329	2 7	9092	12 7	11516	1 10	6942	15 7	35880	12 7
Cash now reported	13942	13 6	12798	7 0	16312	3 6	7972	14 8	51025	18 8
Balance—Subject to Empties, etc.	3820	7 11	3537	9 4	2853	7 3	1376	2 2	11587	6 8
Percentages Collected	85.36%		86.09%		90.70%		91.55%		88.24%	

AMOUNT BANKED.

	£	s. d.
Rates	51025	18 8
Costs	5	9 1
<b>Total</b>	<b>£51,031</b>	<b>7 9</b>

COLLECTION TO DATE.

	£	s. d.
Cash previously reported	35880	12 7
Cash now reported	51025	18 8
<b>Total</b>	<b>£86,906</b>	<b>11 3</b>

page 4.

RECEIPTS PR  
Council's A

Education

CANCELLED

Previously  
Council's  
Education

Note.—Cheq  
1929, fo

(d) STATEMENT OF BALANCES AND BANK ACCOUNTS:

REPORTED: That the total balance in hand at 16th January, 1929, amounted to £117,149 15s. 8d.

BANK ACCOUNT to 16th January, 1929.

£ s. d. £ s. d.

RECEIPTS PER STATEMENTS—

Council's Account ...	724218 17 5	
(page 8).		
Education Account ...	139297 13 3	
(page 10).		
		863516 10 8

CANCELLED CHEQUES.—

Previously reported.—		
Council's Account ...	570 18 3	
Education Account ...	1 9 10	
		572 8 1

CASH OVERDRAWN 1st April, 1928 7589 13 7  
(Minute page 778).

PAY ORDERS.—

Council's Account—

Total per Minute page		
793		587236 0 10
Interim Pay Orders:—		
22nd December, 1928	4464 8 11	
(page 14).		
7th January, 1929	1821 18 10	
(page 14).		
14th January, 1929	8615 16 8	
(page 15)		
		802138 5 3

Education Account—

Total per Minute Page		
794		125738 10 4
Interim Pay Orders:—		
15th January, 1929	11472 13 11	
(page 16).		
		137261 4 3

NETT BALANCES IN HAND ... 117149 15 8  
(see below).

£864,088 18 9

£864,088 18 9

\* Note.—Cheques for Teachers' Salaries, etc. amounting to £5,343 6s. 3d. included in Pay Order 15th January, 1929, for £11,472 13s. 11d., will not be presented until 30th January, 1929.

MEMORANDUM AS TO BALANCES.

Accounts in hand—

Revenue Account ...	47280 18 0
Superannuation Fund ...	2731 9 10
Poor, etc. Rate A/c ...	72947 9 2
North Circular Road A/c	487 19 5
Education Loan A/c ...	2013 17 10
Higher Education A/c ...	392 14 6
	125854 8 3

Less overdrawn—

General Loan	
A/c	4598 12 8
Sinking Fund	
A/c	1567 19 8
Elementary	
Education	
A/c	2538 0 3
	8704 12 7

£117,149 15 8

to the Treasurer  
Committee the  
£51,025 18s. 8d.  
1st March, 1929.

to 16th January, 1929.

Special Properties	TOTAL
£ s. d.	£ s. d.
298 18 3	2459 12 9
23259 18 9	128403 1 9
	111 8 9
23558 17 0	130974 3 3
9195 19 9	46572 2 7
14362 17 3	84402 0 8
10691 19 9	66766 1 11
3670 17 6	17635 18 9
84.42%	86.53%

ION TO DATE.

£ s. d.
46572 2 7
66766 1 11
£113,338 4 6

page 7.

per to 16th January, 1929.

Special Properties	TOTAL
£ s. d.	£ s. d.
175 15 1	1583 10 8
16115 17 4	96816 5 5
	94 2 3
16291 12 5	98493 17 11
6942 15 7	35880 12 7
9348 16 10	62613 5 4
7972 14 8	51025 18 8
1376 2 2	11587 6 3
91.55%	88.24%

TION TO DATE.

35880 12 7
51025 18 8
£86,906 11 3

page 4.

(13)

## STATEMENT OF LOAN BALANCES as at 16th January, 1929.

IN HAND.		OVERDRAWN.	
	£	s.	d.
<b>OLD ACCOUNTS.—</b>			
Child's Hill Sewer ... ..	218	13	11
Station Road Improvement ... ..	3198	4	6
Bell Lane Improvement ... ..	76	9	7
Park Road, Queen's Road & Vivian Avenue Improvement ... ..	534	12	0
Circus to Brent Street Improvement ... ..	361	16	1
Bittacy Hill Housing and Land ... ..	327	18	9
Kingsbury Road Housing ... ..	1214	8	5
Open Air Bath ... ..	404	6	4
Child's Hill Convenience ... ..	356	2	8
Kingsbury Road Allotments ... ..	85	15	0
West Hendon Library Site ... ..	11	2	0
	<hr/>		
	6789	9	3
<b>CURRENT ACCOUNTS.—</b>			
Outfall Works Extension ... ..	486	5	3
Deans Lane Sewer ... ..	1816	18	11
Flower Lane to Watford Bye-Pass Road ... ..	1824	4	0
Deansbrook Valley Sewer ... ..	849	7	8
Wise Lane, Page Street and Bunns Lane Sewer and S.W.D. ... ..	8026	9	6
Colindeep Lane S.W.D. ... ..	761	7	0
Finchley Rd. (Bridge Lane to Mutton Brook) Improvement ... ..	782	12	10
New Road, Basing Hill ... ..	1891	0	0
Hillview Gardens, Finchley Lane, Parson Street Improvement and Burnt Oak and Elliot Road Sewer ... ..	1466	0	7
Lower Hale Improvement ... ..	194	6	0
Hyde Housing Scheme ... ..	3594	5	8
Dersingham Road Extension ... ..	125	17	8
Brent Hill Housing ... ..	3560	3	1
Subsidies under 1923 Housing Acts ... ..	10	0	0
Child's Hill Housing ... ..	858	5	6
Cricklewood Lane (Handley Page) Land ... ..	444	2	2
Kingsbury Lane Pleasure Ground ... ..	1516	19	0
Basing Hill (Youdees) Ground ... ..	1219	17	3
Sundry Parks (Conveniences) ... ..	1170	0	0
St. George's House ... ..	408	12	6
Central Library ... ..	14736	6	0
Isolation Hospital ... ..	30884	5	3
Hyde Estate—Roads and Sewers ... ..	3125	5	5
Ashley Lane Sewer and S.W.D. ... ..	1526	6	6
Mote Mount Estate ... ..	956	14	0
Fire Station—Mill Hill ... ..	3576	10	6
	<hr/>		
	92601	11	6
<b>SUSPENSE ITEMS.—</b>			
Miscellaneous Revenue Items ... ..	270	9	2
	<hr/>		
Balance overdrawn ... ..	92872	0	8
(page 12).	4598	12	8
	<hr/>		
	£97,470	13	4
<b>OLD ACCOUNTS.—</b>			
Child's Hill Fire Station Site ... ..	14	18	6
Mylesdown Sewer ... ..	321	18	8
Hale Lane and Selvage Lane Sewer ... ..	1121	2	8
Silk Valley Sewer ... ..	152	15	3
Burroughs Woodpaving ... ..	577	14	10
Station Road Bridge Improvement ... ..	453	15	3
Colindeep Lane Improvement ... ..	587	4	11
Hall Lane Widening ... ..	50	0	0
Bunns Lane and Page Street Improvement ... ..	131	13	1
Mill Hill Broadway Improvement ... ..	913	11	0
Mill Hill Park ... ..	255	3	0
Child's Hill Allotments ... ..	123	8	9
	<hr/>		
	4703	5	11
<b>CURRENT ACCOUNTS.—</b>			
Shirehall Lane Improvement ... ..	1460	4	10
Lawrence Street Allotments ... ..	1345	10	0
Bittacy Hill, etc. Improvement ... ..	1664	16	0
Deansbrook Lane Improvement ... ..	687	15	4
Hale Lane and Selvage Lane Improvement (Suspense) ... ..	338	12	2
Bunns Lane Improvement ... ..	1426	1	3
Decoy Bridge Improvement ... ..	4	6	6
The Ridgeway, etc. Improvement ... ..	7735	18	6
Daws Lane Improvement ... ..	757	16	8
Park Road Improvement ... ..	2417	19	8
Private Street Improvement ... ..	22019	3	3
Cricklewood Lane Land (Fencing) ... ..	398	4	4
Copthall Estate ... ..	21955	7	0
Archfields Allotments ... ..	2671	8	8
Dust Destructor ... ..	362	16	4
Tithe Redemption ... ..	125	7	6
Land Tax Redemption ... ..	83	1	0
Devonshire Farm Sewer ... ..	949	2	0
Clitterhouse Lane Housing ... ..	23343	6	9
Small Dwellings Acquisition Act ... ..	690	1	2
Clitterhouse Lane Widening ... ..	4	9	8
<b>SUSPENSE ITEMS.—</b>			
Pagefield Lorry (Revenue Account) ... ..	2084	0	0
Housing Bonds (Sinking Fund Account) ... ..	50	0	0
Town Hall and St. George's Alterations ... ..	161	10	3
Highways—General ... ..	30	9	0
	<hr/>		
	£97,470	13	4

(e) URGENT PAY ORDERS AND CHEQUES:

REPORTED: That the following Pay Orders per Finance and General Purposes Committee Instruction No. 2, have been signed:—

PAY ORDER 22nd December, 1928.  
(Chairman's Authority during Recess).

LOAN ACCOUNT—CLITTERHOUSE LANE HOUSING SCHEME.—

	£	s.	d.
Buston, H.	...	...	...
Brown, H., Ltd.	...	...	...
Cornish, W. D., Ltd.	...	...	...
Churchill, Johnson, Ltd.	...	...	...
Evos Doorways, Ltd.	...	...	...
Farquharson Bros. & Co.	...	...	...
Facer & Co., Ltd.	...	...	...
Gas Light & Coke Co.	...	...	...
Gliksten Doors, Ltd.	...	...	...
Hampton Timber Co.	...	...	...
Horsley Smith & Co. (London), Ltd.	...	...	...
Jones, T. C. & Co., Ltd.	...	...	...
King & Scarborough, Ltd.	...	...	...
Newsum, H. Son & Co., Ltd.	...	...	...
Sankey, J. H. & Son, Ltd.	...	...	...
Sanderson, A. & Sons, Ltd.	...	...	...
Stedman, T. W.	...	...	...
Soutter, A. G. & Co., Ltd.	...	...	...
Lime	44	8	3
Doors	1	9	6
Bricks	462	16	0
Timber	92	8	3
Door Parts	1	10	3
Timber	18	8	9
Coal and Coke	13	8	6
Carcassing	58	10	0
Doors	63	19	3
Timber	94	14	10
Timber	153	10	0
Sundries	86	19	5
Timber	418	15	1
Skirting, etc.	58	18	2
Bricks, etc.	2735	0	2
Chromuro	12	16	0
Lead Piping	63	13	0
Paint	14	6	5
	4395	11	10

LOAN ACCOUNT—HYDE HOUSING SCHEME.—

Croggon & Co., Ltd.	...	...	...	Gas Copper	...	...	19	6
McDowall, Steven & Co., Ltd.	...	...	...	Soil Pipes	...	...	4	6
Pannell, A.	...	...	...	Cartage	...	...	33	7
Sankey, J. H. & Son, Ltd.	...	...	...	Bricks, Cement, etc.	...	...	30	3
							£4464	8
								11

PAY ORDER 7th January, 1929.  
(Chairman's Authority during Recess).

REVENUE ACCOUNT.

Alliance Assurance Co., Ltd.	...	...	Premium	...	...	1	0	10
Atlas Assurance Co., Ltd.	...	...	do.	...	...	12	9	
British General Insurance Co., Ltd.	...	...	do.	...	...	1	0	4
British Law Insurance Co., Ltd.	...	...	do.	...	...	14	0	
Bowring, C. T. & Co. (Insurance), Ltd.	...	...	do.	...	...	11	3	
Commercial Union Assurance Co., Ltd.	...	...	do.	...	...	11	18	8
Co-operative Insurance Society	...	...	do.	...	...	1	4	5
County Fire Office, Ltd.	...	...	do.	...	...	3	10	9
Economic Insurance Co., Ltd.	...	...	do.	...	...	6	5	
Employers Liability Assurance Corporation, Ltd.	...	...	do.	...	...	5	3	11
Guardian Assurance Co., Ltd.	...	...	do.	...	...	11	6	
Law Accident Insurance Co., Ltd.	...	...	do.	...	...	14	6	
Law Fire Insurance Society, Ltd.	...	...	do.	...	...	2	9	10
Law Union & Rock Insurance Co., Ltd.	...	...	do.	...	...	16	6	
London Assurance	...	...	do.	...	...	10	2	
London & Lancashire Insurance Co., Ltd.	...	...	do.	...	...	1	0	5
London Guarantee & Accident Insurance Co., Ltd.	...	...	do.	...	...	12	9	
North British & Mercantile Insurance Co., Ltd.	...	...	do.	...	...	3	3	7
Norwich Union Fire Insurance Society, Ltd.	...	...	do.	...	...	2	15	6
Ocean Accident & Guarantee Corporation, Ltd.	...	...	do.	...	...	11	6	
Phoenix Assurance Co., Ltd.	...	...	do.	...	...	1	15	3
Provident Accident & White Cross Insurance Co., Ltd.	...	...	do.	...	...	2	0	9
Royal Exchange Assurance	...	...	do.	...	...	7	16	0
Royal Insurance Co., Ltd.	...	...	do.	...	...	3	12	1
South British Insurance Co., Ltd.	...	...	do.	...	...	16	6	
Sun Insurance Office, Ltd.	...	...	do.	...	...	2	14	7
Union Assurance Society, Ltd.	...	...	do.	...	...	15	4	
Westminster Fire Office	...	...	do.	...	...	18	11	3
Yorkshire Insurance Co., Ltd.	...	...	do.	...	...	14	8	
Hendon Urban District Council	...	...	Commission	...	...	11	3	10
National Provincial Bank, Ltd.	...	...	Loan Charges	...	...	876	1	6
London Telephone Service	...	...	Rental and Calls	...	...	2	6	7
London Midland & Scottish Railway Co.	...	...	Deposit	...	...	15	0	0
Acme Flooring & Paving Co. (1904), Ltd.	...	...	Certificate on Account— Finchley Road	...	...	839	0	11
						£1821	18	10

	£	s.	d.
Site	...	...	14 18 6
...	...	...	321 18 8
Line Sewer	...	...	1121 2 8
...	...	...	152 15 8
...	...	...	577 14 10
Improvement	...	...	453 15 3
...	...	...	587 4 11
...	...	...	50 0 0
Street Improvement	...	...	131 13 1
...	...	...	913 11 0
...	...	...	255 9 0
...	...	...	123 8 9
	4703	5	11
...	...	...	1460 4 10
...	...	...	1345 10 0
...	...	...	1664 16 0
...	...	...	687 15 4
...	...	...	338 12 2
...	...	...	1426 1 3
...	...	...	4 6 6
...	...	...	7735 18 6
...	...	...	757 16 3
...	...	...	2417 19 8
...	...	...	22019 3 3
...	...	...	398 4 4
...	...	...	21955 7 0
...	...	...	2671 8 8
...	...	...	862 16 4
...	...	...	125 7 6
...	...	...	83 1 0
...	...	...	949 2 0
...	...	...	23343 6 9
...	...	...	690 1 2
...	...	...	4 9 8
...	...	...	2084 0 0
...	...	...	50 0 0
...	...	...	161 10 3
...	...	...	30 9 0

£97,470 13 4

## PAY ORDER 14th January, 1929.

## REVENUE ACCOUNT.—

		£	s.	d.
National Safety First Association	...	10	10	0
Tout, Wm., Ltd.	... ..	48	19	4
		<hr/>		
		£59	9	4

## LOAN ACCOUNT.—

Neal, H., Ltd.	... ..	5800	0	0
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## CLITTERHOUSE LANE HOUSING (LOAN) ACCOUNT.—

Bassett, J. J. & Co.	... ..	Sirapite	52	7	10		
Cornish, W. D., Ltd.	... ..	Bricks	418	12	0		
Durnford, J. & Son, Ltd.	... ..	Lime	27	3	10		
Farquharson Bros & Co.	... ..	Timber	336	0	7		
Frost, C. H.	... ..	Joinery	441	15	1		
Gas Light & Coke Co.	... ..	Carcassing	91	10	0		
Girdler, Jas. & Co.	... ..	Lead Piping	31	14	4		
Gliksten Doors, Ltd.	... ..	Doors	120	2	5		
Hampton Timber Co., Ltd.	... ..	Timber	92	17	10		
Hendon Slab & Concrete Co., Ltd.	... ..	Breeze Slabs	31	13	4		
Herridge, H. V. & Co.	... ..	Tanks, Cisterns, etc.	50	14	5		
Hodge, Fred, Ltd.	... ..	Sundries	85	6	11		
King & Scarborough	... ..	Timber	246	16	7		
Sanderson, A. & Sons, Ltd.	... ..	Distemper	32	18	2		
Sankey, J. H. & Sons, Ltd.	... ..	Tiling	646	10	3		
Stedman, T. W.	... ..	Lead Piping	36	19	10		
Municipal Mutual Insurance, Ltd.	... ..	Premiums	11	4	5		
Hendon Urban District Council	... ..	Commission	1	19	6		
		<hr/>			2756	7	4
		<hr/>			£3615	16	8
		<hr/>					

PAY ORDER 15th January, 1929.

ELEMENTARY EDUCATION ACCOUNT.—

		£ s. d.
Accountant	...	Salaries Jan. 1807 8 1
do.	...	do. 3483 12 2
Bailey, A. R.	...	do. 47 19 6
Hendon Urban District Council Superannuation Fund	...	Transfer 4 6 6
Accountant	...	Insurances 5343 6 3
Hendon Urban District Council Superannuation Fund	...	Superannuation 31 13 4
Hendon Education Committee	...	do 514 2 0
Accountant (per Accountant's Account)	...	
Urgent payments—		
Temporary Assistance	...	21 0 7
Turvey, F., Caretaker	...	3 3 0
Attendance Officers Allowance	...	14 0 0
Gas and Electricity, 3, Gunter Grove	...	1 3 2
Cheque Books Stamp Duty	...	1 0 0
Cleaners Wages	...	17 16 3
Watling Childrens Fares	...	36 19 2
Secretary, Petty Cash	...	35 13 8
Attendance Officer, Petty Cash	...	4 5 5
Season Tickets	...	384 16 3
Supply Salaries Dec.	...	339 7 1
Supply Salaries Nov.	...	243 11 1
		1102 15 8
Metropolitan Electric Tramways, Ltd.	...	Fares 335 3 8
Arnold, E. J. & Son, Ltd.	...	Balance of A/c 277 3 1
Newcastle-on-Tyne Savings Bank	...	Loan Charges 9 8 6
National Boiler & General Insurance Co., Ltd.	...	Premium 2 2 6
Hendon Education Committee	...	Commission 7 6
Gas Light & Coke Co.	...	Supply 98 2 7
Browett & Jones	...	Repairs 28 16 9
Wynne Jones, T.	...	Dental Fees 33 1 6
		7786 10 11

HIGHER ACCOUNT.—

Clark, W. (per Accountant's Account)	...	J.E. Benefits and Petty Cash 4 14 4
		7791 5 3

LOAN ACCOUNT.—

Accountant	...	Clerks of Works 56 0 0
Ginn, Richard & Son	...	Certificate on A/c 3500 0 0
Bennet Furnishing Co., Ltd.	...	Furniture 125 8 8
		3681 8 8
		£11472 13 11

£ s. d.  
10 10 0

48 19 4

£59 9 4

5800 0 0

10

0

10

7

1

0

4

5

10

4

5

11

7

2

3

10

5

6

2756 7 4

£8615 16 8

(17)

## (f) ACCOUNTS FOR PAYMENT AND PAY ORDERS (COUNCIL ACCOUNT):

REPORTED: That the following Pay Orders have been signed in accordance with the authority vested in the Chairman of the Council during the Recess:—

22nd December, 1928	...	4464	8	11	
7th January, 1929	...	1821	18	10	
					6286 7 9

REPORTED: That the Accounts and Loans Sub-Committee met on the following dates, and have recommended accounts for payment as follows:—

14th January, 1929	...	8615	16	8	
28th January, 1929	...	80909	11	11	
					£95811 16 4

			Urgent Pay Orders			Ordinary Pay Orders			Total		
			£	s.	d.	£	s.	d.	£	s.	d.
Accounts List (page 14)	...	...	4464	8	11			4464	8	11	
Accounts List (page 14)	...	...	1821	18	10			1821	18	10	
Accounts List (page 15)	...	...	8615	16	8			8615	16	8	
Accounts List (page 18)	...	...	4675	19	7			4675	19	7	
Accounts List (page 20)	...	...	66606	4	4			66606	4	4	
Accounts List (page 23)	...	...				9627	8	0	9627	8	0
			£86184	8	4	9627	8	0	95811	16	4

## (g) ACCOUNTS FOR PAYMENT AND PAY ORDERS (EDUCATION ACCOUNTS):

REPORTED: That the Education Finance Sub-Committee met on the 15th January, 1929, and have recommended accounts for payment, amounting to £15,138 5s. 8d., as follows:—

			Urgent Pay Orders			Ordinary Pay Orders			Total		
			£	s.	d.	£	s.	d.	£	s.	d.
Accounts List (page 16)	...	...	11472	13	11			11472	13	11	
Accounts List (page 25)	...	...				3665	11	9	3665	11	9
			£11472	13	11	3665	11	9	15138	5	8

Total Pay Orders—Council and Education £97657 2 3 13292 19 9 110950 2 0

RESOLVED TO RECOMMEND—That the accounts as set out in the foregoing lists be passed for payment and that the Creditors Account in the Ledgers be credited, and the various Impersonal accounts be debited with the amount of these invoices.

## (h) PAY ORDERS AND CHEQUES:

REPORTED: That pay orders in respect of Urgent Accounts, as above, amounting to £97,657 2s. 3d. have been signed.

RESOLVED TO RECOMMEND—That pay orders in respect of Ordinary Accounts, as above, amounting to £13,292 19s. 9d. be signed at the next meeting of the Council.



LIST OF URGENT ACCOUNTS FOR PAYMENT SUBMITTED TO—

Accounts and Loans Sub-Committee  
28th January, 1929.

CLITTERHOUSE LANE HOUSING (LOAN) ACCOUNT.—

Churchill Johnson, Ltd. ... ..	Moulding ... ..	£ s. d.
Cloke, G. E. ... ..	Sand & Hired Team Labour ... ..	117 0 2
Croggon & Co., Ltd. ... ..	Fencing ... ..	89 2 3
Freeman, Joseph Sons & Co., Ltd. ... ..	Tiles ... ..	20 0 0
Gas Light & Coke Co. ... ..	Supplies ... ..	20 9 6
Hall, L. ... ..	Doors ... ..	7 2
Hodge, Fred, Ltd. ... ..	Sundries ... ..	111 3 5
Hunter, John & Co. (Holloway), Ltd. ... ..	Glass and Piping ... ..	14 11 8
King & Scarborough ... ..	Timber ... ..	108 1 7
Lawford & Son, Ltd. ... ..	Bricks and Slates ... ..	136 17 11
McDowall Steven & Co., Ltd. ... ..	Bricks and Tiles ... ..	86 14 0
Pannell, A. ... ..	Hired Team Labour ... ..	118 13 0
Sankey, J. H. & Son, Ltd. ... ..	Pipes, Bricks, etc. ... ..	42 12 10
Soutter, A. G. & Co., Ltd. ... ..	Paint ... ..	952 9 5
Standard Range & Foundry Co., Ltd. ... ..	Ranges ... ..	30 11 10
Stephens & Carter, Ltd. ... ..	Ladders ... ..	9 16 0
		18 10 0

Accountant (per Accountant's Account).—

Urgent Payments:—

Batt, J. R. ... ..	Plastering	445 7 9
Glenister, H. E. ... ..	Lathing	36 7 4
Palmer, A. E. ... ..	Plumbing	209 15 0
Grant, Wm. ... ..	Cleaning	3 0 0
Frost, A. C. ... ..	Joinery	217 4 8
King & Scarborough ... ..	Timber	17 1 4
Sundry Persons ... ..	Urgent Petty Cash Account	2 16 3

931 12 4

Accountant ... ..

Wages Imprest—

wk. ending Feb. 7	316 4 9
wk. ending Feb. 14	500 0 0
wk. ending Feb. 21	500 0 0
wk. ending Feb. 28	500 0 0

£4624 17 10

HYDE HOUSING (LOAN) ACCOUNT.—

Gas Light & Coke Co. ... ..	Carcassing	28 18 0
Pocock, G. & Son ... ..	Privet	20 0 0
Twickenham Gravel Co., Ltd. ... ..	Ballast	2 3 9
		51 1 9

£4675 19 7

(COUNCIL

... been signed in the Council during

86 7 9

15 16 8

09 11 11

11 16 4

Ordinary Orders	Total
s. d.	£ s. d.
	4464 8 11
	1821 18 10
	8615 16 8
	4675 19 7
	66606 4 4
8 0	9627 8 0

8 0 95811 16 4

RS (EDUCATION

Committee met on accounts for payment,

Ordinary Orders	Total
s. d.	£ s. d.
	11472 13 11
5 11 9	3665 11 9
5 11 9	15138 5 8
2 19 9	110950 2 0

accounts as set out in the at the Creditors Account Impersonal accounts be

gent Accounts, as above,

orders in respect of Ordin- 192 19s. 9d. be signed at



SUPERANNUATION FUND ACCOUNT.—

Committee  
January, 1929.

£ s. d.  
10  
8  
0  
3  
0  
0  
2  
4  
2582 12 3  
... 4 13 3  
... 2287 0 9  
... 206 18 11  
... 96 19 9  
... 15 9 2  
... 11 4 6  
... 5 10 9  
... 382 12 0  
... 66 6 4  
... 3 5 11  
... 4 3 9  
... 2 11 2  
... 7 14 8  
... 22 0 7  
... 6 7 5  
... 64 5 5  
... 13 7 2  
... 9 16 6  
... 1 16 2  
... 4 9  
... 4 2  
... 14 5  
... 9 0  
... 4 1  
... 371 13 5  
... 77 8 1  
... 5 9 1  
... 123 7 10

7 7  
0 0  
3 10  
5 0  
6 0  
0 0  
0 0  
0 0  
0 0  
11 0  
10 0  
0 0  
0 0  
7 0  
10 0  
12 10

9 6  
0 0  
14 3  
1 11  
2643 18 11  
/1/29 1381 3 2  
/2/29 1250 0 0  
/2/29 1250 0 0  
/2/29 1250 0 0  
/2/29 1250 0 0  
£15399 13 9

		£ s. d.	
Humphris, H.	...	Brought forward	15399 13 9
Accountant (per Accountant's Account)	...	Allowance	40 8 10
		do.	280 12 1
			320 18 11
			15790 12 8

POOR, ETC. RATE ACCOUNT.—

Hendon Education Committee	...	Precept	7000 0 0
Barclays Bank Ltd.	...	Guardians Precept	5546 0 0
Midland Bank, Ltd.	...	County Precept	13565 18 11
Bank of England	...	Police Precept	22747 12 3
Accountant per Accountant's Account:—		Registration	316 0 6
			49175 11 8
			64506 4 4

LOAN ACCOUNT.—

Small Dwellings Act—Advances Imprest Account	...	re Stewart 218/R.3076	850 0 0
Lees & Co.	...	On Account	350 0 0
Hammond & Barr	...	Cert. on A/c—Shelters	200 0 0
Wheeler, W. H. & Co.	...	Cert. on A/c—Private Improvements	310 0 0
			1710 0 0
		Total Urgent	266606 4 4

## LIST OF ACCOUNTS FOR PAYMENT SUBMITTED TO—

Accounts and Loans Sub-Committee

28th January, 1929.

## REVENUE ACCOUNT.—

	£	s.	d.
Acme Flooring & Paving Co. (1904), Ltd.			8 10
Allen, T.	5	6	6
Andersons Rubber Co., Ltd.	17	10	6
Archer, W. & F.	29	2	0
Art Metal Construction Co.	5	2	0
Associated Rubber Manufacturers, Ltd.			1 9 7
Bailey, W. H. & Son	2	4	0
Barnet District Gas & Water Co.	7	18	10
Barons & Carpenter	227	17	10
Batchelor, J. & Son	3	10	0
Belcar, Ltd.	1	7	0
British Drug Houses, Ltd.			12 2
British Petroleum Co., Ltd.	11	11	3
Boots Cash Chemists (Southern), Ltd.			17 9
Burroughs Wellcome & Co.	5	6	11
Butterworth & Co., Ltd.	5	10	0
Blüthner & Co., Ltd.	3	5	0
Camberwell Research Laboratories			1 10 0
Charles & Read, Ltd.	55	3	10
Clark, G. C.	17	11	0
Cherry, C.	260	4	2
Clean Towel Supply Co., Ltd.	3	1	8
Chimneys, Ltd.	17	11	6
Cliffe Hill Granite Co., Ltd.	21	0	10
Coller, W. L. & E.	1	5	0
Colne Valley Water Co.	216	16	6
Compton, J., Sons & Webb, Ltd.	1	5	2
Constable Hart & Co., Ltd.	1867	15	10
Crow Catchpole & Co., Ltd.	15	11	2
Drake, Driver & Leaver, Ltd.			8 10 3
Denver Chemical Manufacturing Co.			5 3
Dispatch Press (Cricklewood), Ltd.	4	9	3
Etheringtons			1 7 0
Evans, John (Hendon), Ltd.			3 12 9
Express Dairy Co., Ltd.	22	4	10
Facer & Co., Ltd.			96 18 0
Fairbank Kirby (Grimsby), Ltd.			13 18 0
Farmiloe, T. & W., Ltd.			1 19 8
Finchley Urban District Council			1 1 0
Gas Light & Coke Co.			133 9 4
General Chemical & Pharmaceutical Co., Ltd.			12 6
General Electric Co., Ltd.			1 7 0
Goodwin, A. & Son, Ltd.			10 12 6
Guest, & Chrimes, Ltd.			55 14 0
Harris, A. J.	119	0	0
Hawes Bros.	34	2	6
Hendon Education Committee			5 0
Hendon Electric Supply Co., Ltd.	66	14	10
Highways Colloidal, Ltd.	21	7	6
Hill, B.	5	14	10
H.M. Stationery Office	3	4	1
Home Library Book Co.	4	13	8
Humphries, Geo. T.	2	8	2
Jeyes Sanitary Compounds Co., Ltd.			12 0
Kalamazoo (Sales), Ltd.			9 0
Kemp, Thos. & Son	1	2	6
King, A. & Son			13 9
Knight, Chas. & Co., Ltd.	113	6	6
Kipping, F. G.	1	15	8
Laidler, T.			9 6
Lancet, The	2	2	0
Lee, Stanley J.	2	11	7
Leyland Motors, Ltd.			9 6
Lightfoot, P.			10 0
Little, H. B.	15	8	1
London Sand Blast Decorative Glass Works, Ltd.			7 0 0
Lucas, Joseph, Ltd.			1 4 3
Lumley, L. & Co., Ltd.			4 17 6
Wood Blocks			8 10
Printing	5	6	6
Hose and Boots	17	10	6
Brooms	29	2	0
Steel Cabinet	5	2	0
Retreading Tyres	1	9	7
Cabinet	2	4	0
Laying Service	7	18	10
Hired Team Labour	227	17	10
Bran	3	10	0
Car Hire and Repair	1	7	0
Drugs			12 2
Paraffin	11	11	3
Drugs			17 9
Antitoxin	5	6	11
Publications	5	10	0
Piano Tuning	3	5	0
Diagnosis Fees			1 10 0
Maps	55	3	10
Thigh Boots	17	11	0
Team Labour	260	4	2
Service	3	1	8
Repairs	17	11	6
Chippings	21	0	10
Stationery	1	5	0
Fixing Hydrants	216	16	6
Uniforms	1	5	2
Repairs	1867	15	10
Pitch and Creosote	15	11	2
Stationery			8 10 3
Medical Sundries			5 3
Advertisements	4	9	3
Linen			1 7 0
Sundries			3 12 9
Milk	22	4	10
Coal	96	18	0
Drugs	13	18	0
Ceilingite	1	19	8
Ambulance Hire	1	1	0
Repairs	133	9	4
Acid			12 6
Lamps			1 7 0
Repairs			10 12 6
Hydrants			55 14 0
Dust Collection	119	0	0
Groceries	34	2	6
Hire of Room			5 0
Repairs	66	14	10
Tar	21	7	6
Fish	5	14	10
Publications	3	4	1
Books	4	13	8
Bolts	2	8	2
Medical Sundries			12 0
Index			9 0
Drain Testers	1	2	6
Rug			13 9
Stationery	113	6	6
Fruit	1	15	8
Mats			9 6
Annual Subscription	2	2	0
Linen	2	11	7
Repairs			9 6
Repairs to Clock			10 0
Meat	15	8	1
Road Signs	7	0	0
Motor Repairs	1	4	3
Repairs	4	17	6
Carried forward	£3574	0	7

£ s. d.  
 8 10  
 5 6 6  
 17 10 6  
 29 2 0  
 5 2 0  
 1 9 7  
 2 4 0  
 7 18 10  
 227 17 10  
 3 10 0  
 1 7 0  
 12 2  
 11 11 3  
 17 9  
 5 6 11  
 5 10 0  
 3 5 0  
 1 10 0  
 55 3 10  
 17 11 0  
 260 4 2  
 3 1 8  
 17 11 6  
 21 0 10  
 1 5 0  
 216 16 6  
 1 5 2  
 1867 15 10  
 15 11 2  
 8 10 3  
 5 3  
 4 9 3  
 1 7 0  
 3 12 9  
 22 4 10  
 96 18 0  
 13 18 0  
 1 19 8  
 1 1 0  
 133 9 4  
 12 6  
 1 7 0  
 10 12 6  
 55 14 0  
 119 0 0  
 34 2 6  
 5 0  
 66 14 10  
 21 7 6  
 5 14 10  
 3 4 1  
 4 13 8  
 2 8 2  
 12 0  
 9 0  
 1 2 6  
 13 9  
 113 6 6  
 1 15 8  
 9 6  
 2 2 0  
 2 11 7  
 9 6  
 10 0  
 15 8 1  
 7 0 0  
 1 4 3  
 4 17 6

Mabie, Todd & Co., Ltd.  
 Macdonald, G. & Co., Ltd.  
 Mackay, A.  
 Manuelle, A. & F., Ltd.  
 Marco, Ltd.  
 Mathews, J. E.  
 Marmite Food Extract Co., Ltd.  
 Medical Supply Association, Ltd.  
 McKenzie, Dr. Dan  
 Metropolitan Police  
 Metropolitan Water Board  
 Middleton Bros., Ltd.  
 Mill Hill Hardware Stores  
 Ministry of Health  
 Morris, F.  
 Mosers, Ltd.  
 McDowell Steven & Co., Ltd.  
 Moxoms, Ltd.  
 Municipal Journal, Ltd.  
 Nathan, J. & Co., Ltd.  
 Neale, D. W.  
 Neville Hine & Co., Ltd.  
 North Middlesex Gas Co.  
 Notting Hill Nurses' Association  
 Otterburn Mill, Ltd.,  
 Pannell, A.  
 Patent Victoria Stone Co., Ltd.  
 Paterson, D. R., Ltd.  
 Pendleton & Co., Ltd.  
 Pittam, John & Co.  
 Phillips, L.  
 Pitts Stores, Ltd.  
 Pocock Bros., Ltd.  
 Phoenix Engineering Co., Ltd.  
 Provan, Jas. & Daniel  
 Rayward Bros.  
 Roberts, A. W.  
 Rowley, Thos., Junr.  
 Saint Marylebone Preparations, Ltd.  
 Salmon, J. & Son, Ltd.  
 Stanley, W. F. & Co., Ltd.  
 Sanitas Co., Ltd.  
 Shaw & Son, Ltd.  
 Sebel, D. & Co., Ltd.  
 Sweet & Maxwell, Ltd.  
 Shell-Mex, Ltd.  
 Stephen & Carter, Ltd.  
 Schweppes, Ltd.  
 Shields, J. G.  
 Smith, S. & Sons  
 Smith Premier Typewriter Co., Ltd.  
 Stone, G.  
 Stone & Colquhoun  
 Stoneham, F. & E., Ltd.  
 Stoneware (1928), Ltd.  
 Taylor, A. E.  
 Tarmac, Ltd.  
 Teale, Dr.  
 Terrano, Ltd.  
 Trufood, Ltd.  
 Kenwood, Henry  
 Urban District Councils' Association  
 Victoria Laundry (Child's Hill), Ltd.  
 Vacuum Oil Co., Ltd.  
 Walker Bros. (Wigan), Ltd.  
 Walkling, A., Ltd.  
 Wallis, Thos. & Co., Ltd.  
 Weir, G. & J., Ltd.  
 West, A. & Partners  
 West Surrey Central Dairy Co., Ltd.  
 Wiles, H.  
 Wimpey, G. & Co.  
 Woodrow, A. C. & Co.  
 Woolf, A. S. J.  
 Woolley, Wm. E.  
 Woolston Book Co., Ltd.  
 Yates, J. & Co., Ltd.

Brought forward ... £ s. d.  
 3574 0 7  
 Pen Filler ... 3 0  
 Printing ... 29 4 7  
 Medical Sundries ... 19 4 0  
 Adjustments ... 1 17 0  
 Belt ... 22 5 0  
 Sundries ... 8 17 9  
 Marmite ... 12 12 0  
 Medical Sundries ... 2 14 0  
 Professional Services ... 26 5 0  
 Police Services ... 18 0  
 Fixing Hydrants ... 7 12 10  
 Sundries ... 12 12 3  
 Tarred String ... 5 0  
 Enquiry Expenses ... 11 6 4  
 Upholstering ... 17 10 8  
 Nails ... 1 0 4  
 Grates ... 18 0  
 Turfing Irons ... 1 11 6  
 Subscription ... 1 10 0  
 Dried Milk ... 20 0 0  
 Antitoxin ... 17 0  
 Timber ... 31 7 0  
 Repairs ... 235 12 3  
 Fees ... 3 10 0  
 Rugs ... 3 17 0  
 Clinker ... 13 10 7  
 Paving ... 108 0 0  
 Reinstatement ... 14 19 6  
 Timber ... 24 18 11  
 Composition ... 9 3 9  
 Professional Fees ... 4 4 0  
 Brandy ... 17 0  
 Boots ... 5 12 3  
 Pitch Boiler ... 55 0 0  
 Turf ... 26 13 4  
 Cushions ... 3 15 0  
 Oats, etc. ... 73 3 3  
 Steam Roller ... 41 5 0  
 Drugs ... 8 19 0  
 Sundries ... 1 1 0  
 Rod ... 8 3  
 Disinfectant Powder ... 42 4 0  
 Printing ... 20 19 9  
 Repairs ... 7 9 0  
 Publication ... 1 6 0  
 Oil ... 29 11 4  
 Steps ... 19 0  
 Firewood ... 4 0 0  
 Gravel ... 120 4 0  
 Sundries ... 4 4 0  
 Typewriter ... 17 1 3  
 Window Cleaning ... 4 10 0  
 Line Prints ... 9 4 0  
 Books ... 5 16 0  
 Pipes ... 18 2 1  
 Returns ... 4 8 6  
 Tarmac ... 485 16 1  
 Test Fees ... 66 10 4  
 Flooring ... 5 8 6  
 Dried Milk ... 10 14 0  
 Analyses Fees ... 2 10 0  
 Minutes ... 13 6  
 Laundering ... 1 4 10  
 Oil ... 3 2 0  
 Covers ... 28 15 0  
 Bread ... 4 2 4  
 Chairs ... 11 14 0  
 Motor Parts ... 6 19 11  
 Prints ... 10 14 1  
 Dried Milk ... 43 4 0  
 Stakes ... 6 13 4  
 Repairs ... 149 1 2  
 Tools ... 118 15 6  
 Medical Sundries ... 1 3  
 Name Plates ... 1 12 6  
 Books ... 10 16 9  
 Tools ... 3 12 0  
 Carried forward ... £5701 1 11



LIST OF ACCOUNTS FOR PAYMENT SUBMITTED TO--

Education Finance

Sub-Committee 15th January, 1929.

ELEMENTARY ACCOUNT.--

	£	s.	d.
Allen, T. ....			
Bank of England .....			
Black & Richards .....			
Belcar, Ltd. ....			
Bennet Furnishing Co., Ltd. ....			
British Thomson Houston Co., Ltd. ....			
British Typewriters, Ltd. ....			
Boss & Boss, Ltd. ....			
Buck, G. ....			
Cassell, & Co., Ltd. ....			
Cox & Co. ....			
Cannon, W. ....			
Coles, Mr. ....			
Croggon & Co., Ltd. ....			
Dack, L. G. ....			
Davies & Sons .....			
Eagle Range & Grate Co., Ltd. ....			
Ealing Corporation .....			
East, F. ....			
Educational Supply Assn. Ltd. ....			
Evans, Bros, Ltd. ....			
Evans, John (Hendon), Ltd. ....			
Facer & Co., Ltd. ....			
Floor Renovations, Ltd. ....			
Fowles, Dr. L. N. ....			
Gas Light & Coke Co. ....			
Gestetner, D. Ltd. ....			
Gifford, John ....			
Golders Green Laundry .....			
Hardyment, A. F. ....			
Hastings, W. ....			
Hawes Bros. (Outfitters), Ltd. ....			
Hendon Electric Supply Co., Ltd. ....			
Hendon Urban District Council .....			
Hendon Cottage Hospital .....			
Hodge, F., Ltd. ....			
Imperial Typewriters Co., Ltd. ....			
Jeyes Sanitary Co., Ltd. ....			
Keates, C. E. ....			
Kirby & Moughton .....			
Lorner, G. H. ....			
London Incorporated Press, Ltd. ....			
London Society for Teaching & Training the Blind .....			
Lowe, T. & G. ....			
MacDonald, G. & Co., Ltd. ....			
McGarry & Cole .....			
Marr, Egerton & Co., Ltd. ....			
Marley Bros., Ltd. ....			
Marshall, W. A. ....			
Midland Supply Stores .....			
Mole, C. W. & Sons .....			
National Institute for the Blind .....			
Northcotts (N. London) School .....			
Oliver Typewriter (Sales) Co., Ltd. ....			
Page, C. H. ....			
Pilley Sister St. Vincents .....			
Rays Agency, Ltd. ....			
Salmon, J. & Son, Ltd. ....			
Sankey, J. H. & Son, Ltd. ....			
St. Patricks Open Air School .....			
St. Vincent's Orthopaedic Hospital .....			
Shephard & Sons .....			
Simplex Floor Planing & Treatment Co., Ltd. ....			
Singer Sewing Machine Co., Ltd. ....			
Smith, W. H. & Son .....			
Printing .....			
Loan Charges .....	2313	19	6
First Aid .....	1	0	8
Car Hire .....	5	1	6
Furniture .....	84	16	6
Lamps .....	7	4	0
Ribbons .....	15	0	
Timber .....	160	10	5
Tools .....	11	19	11
Books .....	1	13	0
Adjustment .....	5	12	2
Sundries .....	1	13	0
Meat .....	6	7	
Mats .....	5	1	5
Cartage .....	4	5	0
Milk .....	17	9	
Range .....	31	3	0
Institution Child .....	3	11	5
Writing .....	5	6	4
Furniture .....	4	7	9
Subscription .....	1	1	4
Curtains .....	9	5	0
Coal and Coke .....	107	1	3
Repairs .....	13	5	6
Attendance .....	2	2	0
Repairs .....	4	3	6
Duplicator .....	35	0	0
Publications .....	18	15	0
Towel Service .....	14	19	0
Brooms .....	2	18	7
Plumbing .....	10	6	
Overalls .....	1	3	8
Repairs .....	1	0	10
Private Improvement Charges .....	419	18	9
Operation Fees .....	5	5	0
Sundries .....	2	3	3
Typewriter .....	24	11	5
Disinfectant .....	7	8	9
Repairs .....	2	13	0
Lock .....	3	6	
Timber .....	2	0	1
Printing .....	20	0	0
Mats .....	3	0	0
Repairs .....	1	7	0
Printing .....	18	4	
Diaphragm .....	8	6	
Chair .....	5	9	
Spring .....	9	3	
Greengrocery .....	3	8	
Grocery .....	4	16	7
Printing .....	6	0	0
Maintenance F. Tobin .....	19	10	0
Maintenance J. Townsend .....	5	2	10
Repairs .....	14	3	
Sundries .....	1	9	7
Cupboard .....	6	5	0
Insertions .....	25	6	8
Grocery, etc. ....	15	13	1
Tiles .....	4	1	3
Maintenance S. Locke .....	18	8	0
Maintenance J. Howlett .....	22	10	0
Broom .....	7	9	
Repairs .....	25	13	9
do. ....	1	2	0
Prizes .....	11	9	6
Forward .....	£3522	8	1

£ s. d.  
 5701 1 11  
 5 2  
 2 11 6  
 13 3  
 3 0 10  
 7 6 6  
 9 13 3  
 3 6 1  
 2 9 0  
 4 5  
 13 0  
 5 1 3  
 1 4 9  
 6 0 2  
 15 9  
 5 4  
 1 16 0  
 12 3  
 7 11 0  
 1 13 10  
 2 19 8  
 1 15 0  
 3 1 1  
 2 18 8  
 3 8 6  
 1 0 9  
 12 12 7  
 75 5 0  
 268 11 1  
 5 5 0  
 2940 14 2  
 262 2 5  
 233 18 11

9569 18 1

57 9 11

£9627 8 0

			£	s.	d.
Forward			3522	8	1
Surrey County Council	...	Institution Act Children	7	1	9
Thompson, Sister E.	...	Maintenance 2 Children	28	18	3
Tout, Wm., Ltd.	...	Repairs	9	7	6
Waifs & Strays Society	...	Maintenance I. Smith	9	17	2
Williams Bros.	...	Grocery	6	12	0
			<u>3584</u>	<u>4</u>	<u>9</u>

LOAN ACCOUNT.—

Educational Supply Assn. Ltd.	...	Furniture	16	1	0
Gas Light & Coke Co.	...	Installations	65	6	0
			<u>81</u>	<u>7</u>	<u>0</u>

Total Ordinary ... .. £3665 11 9

SUMMARY.

Urgent Accounts	...	11472	13	11
Ordinary Accounts	...	3665	11	9
		<u>£15138</u>	<u>5</u>	<u>3</u>

SUPPLEMENTARY LIST OF ACCOUNTS FOR PAYMENT:

RESOLVED—That Pay Orders for Accounts as follows be signed:—

REVENUE ACCOUNT.—

Westminster Fire Office	...	Premiums	5	8
Hendon Urban District Council	...	Commission	1	1
			<u>6</u>	<u>9</u>

LOAN ACCOUNT.—

Berry, Z. D. & Sons	...	Cert. on Account—		
		Hospital	1450	0 0
Hammond & Barr	...	Shelters in Parks	272	4 9
Parvin, F., Ltd.	...	Mill Hill Fire Station	1126	0 0
			<u>£2848</u>	<u>11 6</u>

CLITTERHOUSE LANE HOUSING (LOAN) ACCOUNT.—

Buston, H.	...	Lime	115	6 2
Cornish, W. D. Ltd.	...	Bricks	170	5 0
Facer & Co., Ltd.	...	Coal & Coke	5	13 6
Farquharson Bros. Co.	...	Timber	250	6 4
Farringdon Works & H. Pontifex & Sons, Ltd.	...	Sinks	52	4 3
Frost, C. H.	...	Joinery	234	11 4
Humphries, G. T.	...	Trowels	11	4
Jones, T. C. & Co., Ltd.	...	Steam Tube	21	18 6
Pannell, A.	...	Materials	219	5 3
Taylor & Co., Ltd.	...	Paint	17	11 0
			<u>£3936</u>	<u>4 2</u>

ELEMENTARY EDUCATION LOAN ACCOUNT.—

Welwyn Builders, Ltd.	...	Cert. No. 7—Goldbeaters	£5750	0 0
-----------------------	-----	-------------------------	-------	-----

@ EXPENDITURE SUB  
 Approved Estimate.  
 1283 9 ACCOUNTS  
 48574 Wages  
 24430 Salaries  
 4218 Council  
 540 Council  
 2341 Council  
 1600 Pagefe  
 152 Petrol  
 650 Postage  
 1780 Station  
 76533 Printing  
 450 Street  
 60 Public  
 105 Pump  
 741 Council  
 91 Sowers  
 1864 Outfal  
 1315 Hayma  
 30 Survey  
 62 Survey  
 233 Open  
 367 Public  
 235 House  
 1783  
 50 Dust  
 650 Dust  
 4127 Fire  
 75 Ambu  
 3022 Public  
 634 Sanita  
 70 Ford  
 V  
 93 Ambu  
 70 Medic  
 230 Burro  
 84 Mort  
 1847 Isol  
 972 Joint  
 2168 Mater  
 760 Stock  
 600 Exter  
 E  
 10381 Main  
 7072 Tarpe  
 1000 Watte  
 b  
 17252 High  
 18407 Public  
 798 Lyon  
 225 Town  
 5797 Revo  
 60 Open  
 3072 Hou  
 1434 Town  
 86 St. G  
 60 Trav  
 72  
 67 Office  
 82 Legal  
 2413 Fleet  
 1070 Super  
 2224 Insur  
 60 Loan  
 72 Conve  
 60 Mort  
 60 Annu  
 60 Accou  
 60  
 £11100





Approved Estimate.	POOR, ETC., RATE ACCOUNT.	Amount previously reported.		Amount now reported.		Total.	
		£	s. d.	£	s. d.	£	s. d.
42327	Precept—Poor Law Expenses ...	36781	7 8	5546	0 0	42327	7 8
108528	do. Middlesex County Council	81395	13 8	13565	18 11	94961	12 7
45449	do. Metropolitan Police ...	22733	17 8	22747	12 3	45481	9 11
1246	do. Central Middlesex Assessment Committee ...	831	0 0			831	0 0
50300	do. Elementary Education ...	39800	0 0	7000	0 0	46800	0 0
150	do. Higher Education ...	150	0 0			150	0 0
		181691	19 0	48859	11 2	230551	10 2
248000	Printing, Stationery, Postages, Salaries, etc. ...	38	0 0			38	0 0
750	New Valuation List ...						
1200	Registration of Electors and Jurors	370	5 6	316	0 6	686	6 0
200	Other Outlay ...						
400	Overpaid Rates Refunded ...						
		£182100	4 6	49175	11 8	231275	16 2

## NON-RATEABLE ACCOUNTS.—

Dust Destructor Fire Expenses ...	541	3 6			541	3 6
Hendon Bill Expenses ...	26	10 0	350	0 0	376	10 0
Tithe Annuities ...	9	8 7	15	0 0	24	8 7
Hyde Land ...	9	6 4			9	6 4
Child's Hill Housing No. 1 ...	380	11 7	1	7 6	381	19 1
Bittacy Hill Housing ...	401	3 11	6	6 11	407	10 10
Kingsbury Road Housing ...	431	11 11	1	7	431	13 6
Brent Hill Housing ...	805	18 8	7	6	806	6 2
Child's Hill Housing No. 3 ...	442	1 7	6	5	442	8 0
The Hyde Housing ...	1169	12 11			1169	12 11
Private Works ...	1107	19 4	89	10 8	1197	10 0
Tender Deposits ...	1367	12 0			1367	12 0
Poor, etc., Rate (Suspense) Account	4038	5 7	611	17 8	4650	3 3
District Rate Refunds ...	100	16 8	17	6 5	118	3 1
Small Dwellings Act—Fees, etc. ...	115	19 3	89	12 6	205	11 9
Allotments Account ...	279	6 3	6	4 3	285	10 6
Superannuation Fund ...	5918	4 3	320	18 11	6239	3 2
Wages ...	4200	0 0	500	0 0	4700	0 0
Stores Charges ...	233	12 4	15	18 1	249	10 5
Stores Issued ...	1500	0 0			1500	0 0
Housing—Excess of 1d. Rate ...	6929	6 2	18	11 1	6947	17 3
Expenses of Rate Collection—Watling Estate ...	284	8 4	322	9 6	606	17 10
Education Expenses ...	159	9 8	22	17 8	182	7 4
Advances for Change ...	2	0 0	10	0 0	12	0 0
Town Hall and St. George's Alterations ...	289	3 6			289	3 6
Sinking Fund Loans Repaid ...	3000	0 0			3000	0 0
Stables Reserve Account ...	320	0 0			320	0 0
Holcombe Hill Land ...	45	0 0			45	0 0
Small Dwellings Act—Legal Expenses	147	15 3	37	12 6	185	7 9
Pagefield Lorry (No. 2) Purchase	1738	0 0			1738	0 0
West Hendon Land Purchase ...			1125	12 10	1125	12 10
	£35994	7 7	3562	2 0	39556	9 7

Total.	
£	s. d.
0	42327 7 8
11	94961 12 7
3	45481 9 11
<hr/>	
0	831 0 0
0	46800 0 0
	150 0 0
<hr/>	
2	230551 10 2
<hr/>	
	38 0 0
<hr/>	
6	686 6 0
<hr/>	
8	231275 16 2
<hr/>	
0	541 3 6
0	376 10 0
0	24 8 7
	9 6 4
6	381 19 1
11	407 10 10
7	431 13 6
6	806 6 2
5	442 8 0
	1169 12 11
8	1197 10 0
	1367 12 0
8	4650 3 3
5	118 3 1
6	205 11 9
3	285 10 6
11	6239 3 2
0	4700 0 0
1	249 10 5
	1500 0 0
1	6947 17 3
<hr/>	
9	606 17 10
7	182 7 4
0	12 0 0
<hr/>	
	289 8 6
	3000 0 0
	320 0 0
	45 0 0
6	185 7 9
	1738 0 0
10	1125 12 10
<hr/>	
2	39556 9 7

Loan Sanction	CAPITAL AND LOAN ACCOUNTS.—	Amount previously reported.		Amount now reported.		Total.	
		£	s. d.	£	s. d.	£	s. d.
10310	Mote Mount Estate ... ..	9353	6 0			9353	6 0
2800	Colindeep Lane S.W.D ... ..	181	19 0			181	19 0
3248	Deans Lane, etc. Sewer ... ..	2428	16 9			2428	16 9
7200	Deansbrook Valley Sewer ... ..	1977	14 3			1977	14 3
17000	Public Library ... ..	6263	14 0			6263	14 0
4150	Ashley Lane S.W.D. ... ..	2620	15 6			2620	15 6
80430	Hyde Housing Scheme ... ..	13252	15 7	119	18 10	13372	14 5
3141	Hyde Estate Roads and Sewers ... ..	15	14 7			15	14 7
Various	Small Dwellings Act—Advances ... ..	17235	3 6	850	0 0	18085	3 6
Various	Private Street Improvement ... ..	44292	4 1	310	0 0	44602	4 1
8724	Shirhall Lane Improvement ... ..	4873	3 6			4873	3 6
59387	Isolation Hospital ... ..	21856	14 3	5802	9 11	27659	4 2
13376	Bittacy Hill Improvement ... ..	11715	11 8	2	18 6	11718	10 2
25700	Dust Destructor ... ..	2452	16 11			2452	16 11
—	Devonshire Farm Sewer ... ..	946	17 8			946	17 8
3040	Flower Lane to Watford Bye-Pass Road ... ..	874	16 3			874	16 3
18296	Outfall Works South of Brent ... ..	1	15 0			1	15 0
14158	The Ridgeway, etc., Improvement ... ..	1049	15 0			1049	15 0
—	Housing Bonds Repaid ... ..	50	0 0			50	0 0
3892	Conveniences in Parks ... ..	2222	0 0	224	14 0	2446	14 0
—	Deansbrook Lane Improvement ... ..	702	4 11			702	4 11
1681	Bunns Lane Improvement ... ..	823	0 1	29	8 9	852	8 10
30776	Clitterhouse Lane Housing ... ..	20336	1 4	11776	17 0	32112	18 4
10840	Bunns Lane Surface Water Drain... ..	745	2 9			745	2 9
17800	Fire Station, Mill Hill ... ..	6423	9 6			6423	9 6
4124	Park Road Improvement ... ..	2417	19 8	2	13 3	2420	12 11
—	Stores ... ..	600	0 0			600	0 0
—	Wages ... ..	1000	0 0	500	0 0	1500	0 0
—	Child's Hill Housing ... ..	1	3 6			1	3 6
—	Welfare Centre—Watling Estate ... ..	10	10 0			10	10 0
—	Lawrence Street Allotments ... ..	1345	10 0			1345	10 0
364	Elliott Road S.W.D. ... ..	369	13 4			369	13 4
—	Clitterhouse Lane Widening ... ..	4	9 8			4	9 8
774	Hillview Gardens Improvement ... ..			24	14 3	24	14 3
		£178444	18 3	19643	14 6	198088	12 9

SUMMARY OF OUTLAY TO DATE.—

District Rate Accounts ... ..	167544	2 1	23430	8 2	190974	10 3	
Poor, etc. Rate Account ... ..	182100	4 6	49175	11 8	231275	16 2	
Non-Rateable Accounts ... ..	35994	7 7	3562	2 0	39556	9 7	
Capital and Loan Accounts ... ..	178444	18 3	19643	14 6	198088	12 9	
		564083	12 5	95811	16 4	659895	8 9
1927/8 Accounts ... ..	23152	8 5			23152	8 5	
		£587236	0 10	95811	16 4	683047	17 2
						602138	5 3
Payments per Bank A/c. (page 12) ... ..			95811	16 4			
Payments—Minute No. 6 (page 17) ... ..			4464	8 11			
Less Included in Bank A/c ... ..			1821	18 10			
			8615	16 8			
			14902	4 5			
					80909	11 11	
					£683047	17 2	

## OUTLAY.

## EDUCATION ACCOUNT.—

Approved Estimate.	ACCOUNT CHARGEABLE.	Amount previously reported.		Amount now reported.		Total.	
		£	s. d.	£	s. d.	£	s. d.
		2341	3 1			2341	3 1

1927/28 ACCOUNTS.

1928/29 ACCOUNTS.

## ELEMENTARY EDUCATION ACCOUNT.—

## MAINTENANCE OF SCHOOLS.—

63433	Teachers Salaries	47563	19 10	5923	17 7	53487	17 5
100	Furniture, etc.	258	10 8	115	19 11	374	10 7
8330	Books, Apparatus, etc.	2653	5 11	503	6 0	3156	11 11
4795	Fuel, Light and Cleaning	2630	3 9	497	17 7	3128	1 4
8515	Repairs and Upkeep of Schools, Playgrounds and Fields	2268	9 5	610	7 10	2878	17 3
750	Special Reserve for Lighting and Heating	808	12 6			808	12 6
2450	Rates, Taxes and Insurance	2465	19 8	2	10 0	2468	9 8
500	Tuition of Border Children	114	18 8	41	13 3	156	11 11
2850	Fares Watling Estate Children	1188	14 11	726	5 0	1914	19 11
200	Other Outlay on Schools	107	18 0	17	7 6	125	5 6

## SPECIAL SERVICES.—

8585	Medical Services	1539	2 10	40	8 2	1579	11 0
40	Industrial Schools	38	7 0	15	0 0	53	7 0
750	Deaf, Dumb, etc. Children	353	17 9	89	6 3	443	4 0

## ADMINISTRATION EXPENSES.—

8782	Salaries of Officers and Superannuation	2660	2 9	294	3 4	2954	6 1
425	Printing, Books, etc.	303	5 1	70	8 4	373	13 5
200	Rents, Insurance, etc.	115	19 7			115	19 7
80	National Health, etc. Insurance	60	11 11	7	7 9	67	19 8
300	Legal Expenses and other Outlay	244	16 8	91	9 2	336	5 10
12875	Loan Charges (General)	4221	18 10	2323	8 0	6545	6 10
100	Provision of Meals	1	9 4			1	9 4
	3, Gunter Grove	6	13 0			6	13 0
	Tender Deposits Refunded	220	10 0			220	10 0
£104110		£69827	8 1	11370	15 8	81198	3 9

## ELEMENTARY EDUCATION LOAN ACCOUNT.—

Goldbeaters Council School	23756	5 6	153	8 8	28909	14 2
Barnfield Council School	10042	3 7	3528	0 0	13570	3 7
Woodcroft Council School	4292	6 8			4292	6 8
Barnfield Temporary School	3796	19 3	39	6 3	3836	5 6
Woodcroft Temporary School	3618	0 0	42	0 9	3660	0 9
Clerk of Works—Salary	196	0 0			196	0 0
Orange Hill Council School	2055	10 0			2055	10 0
Central School Site	395	0 0			395	0 0
	£53152	5 0	3762	15 8	56915	0 8

## HIGHER EDUCATION ACCOUNT.—

510	Loan Charges	421	2 1			421	2 1
50	Grants—Scholarships, etc.						
270	Choice of Employment	33	14 0	2	4 4	35	18 4
140	Unemployment Insurance	12	18 1	2	10 0	15	8 1
£970		£467	14 2	4	14 4	472	8 6

TOTAL ALL EDUCATION A/cs. ... £125788 10 4 15138 5 8 140926 16 0

Payments per Bank A/c. (page 12)

137261 4 3

Payments per List (page 25)

3665 11 9

£140926 16 0

SITUATION

Hendon  
Childs Hill  
Mill Hill  
Princes Park  
(1) The Hyde  
(2) Basing Hill

Totals ...

Increase on last

The Putting

PUBLI

SITUATION

"The Bell"  
West Hendon  
Childs Hill

Totals

Increase on last

OPEN AIR

Session

Men & Boys only  
Women & Girls only  
Mixed Bathing—We  
do —Sun  
Bathing before 9 a.m.  
Swimming Club Tick  
School Children

Date

At 30th April  
" 31st May  
" 30th June  
" 30th June  
" 12th July  
" 31st July  
" 31st July  
" 12th Aug.  
" 12th Sept.  
" 30th Sept.  
" 10th Oct.  
" 31st Oct.  
" 7th Nov.  
" 30th Nov.  
" 5th Dec.  
" 31st Dec.  
" 15th Jan.

STATISTICAL RETURNS.

PUBLIC PARKS.

1st April to 31st December, 1928.

SITUATION	BOWLS		PUTTING GREEN Tickets Sold	TENNIS COURTS			CONVENIENCES FEES (Numbers)
	Rinks	Tickets Sold		Courts	Single Tickets	Double Tickets	
Hendon	...	—	9756	9	2274	1329	77
Childs Hill	...	6	118	2	399	265	1040
Mill Hill	...	6	85	3	399	259	937
Princes Park	...	—	—	2	715	552	430
(i) The Hyde	...	—	—	2	87	53	—
(ii) Basing Hill	...	—	—	2	78	57	—
Totals ...	...	12	203	20	3952	2515	128
Increase on last return	—	—	—	—	28	23	87

Certain Clubs have first use of Bowling Rinks—Composition Fee paid.

(i) From 2nd July, 1928. (ii) From 6th August, 1928.

The Putting Green was closed down for the Winter on the 16th October, and the Bowling Rinks on the 6th October.

PUBLIC LAVATORIES.

1st April to 31st December, 1928.

SITUATION	LADIES			GENTLEMEN W.C's. Numbers	TOWELS						
	W.C's.	Free	Total		Basins	Ladies	Basins	Gentlemen			
"The Bell"	...	5	1	6	14316	4	12996	2	117	2	750
West Hendon	...	3	1	4	4609	3	5515	—	—	—	—
Childs Hill	...	4	1	5	8284	4	8586	2	74	2	364
Totals ...	...	12	3	15	27209	11	27097	4	191	4	1114
Increase on last return	—	—	—	—	1853	—	3043	—	6	—	85

OPEN AIR SWIMMING BATH. Season 1928 (13th May to 30th September).

Session	Men	Boys	Women	Girls	Double Tickets	Total Bathers	Visitors Tickets	Season Tickets
Men & Boys only	3363	2999	—	—	—	6362	—	5
Women & Girls only	—	—	2681	3911	—	6592	—	—
Mixed Bathing—Weekdays	4124	—	2255	—	1518	9415	532	—
do. —Sundays	3636	—	2562	—	—	6198	461	—
Bathing before 9 a.m., Sundays	1160	—	—	—	—	1160	—	—
Swimming Club Tickets	517	93	213	90	—	913	147	1
School Children	—	1556	—	1134	—	2690	—	—
Totals	12800	4648	7711	5135	1518	33330	1140	6

RATE COLLECTION, 1928/29

Date	POOR RATE		DISTRICT RATE	
	Amount	Percentage	Amount	Percentage
At 30th April	£ 709 19 6	56	£ 463 1 9	50
" 31st May	45,462 13 3	35 95	32,586 15 2	35 37
" 20th June	71,107 6 0	56 12	51,840 15 3	56 15
" 30th June	85,938 3 10	67 82	62,657 7 5	67 87
" 11th July	109,573 3 11	86 23	80,413 0 5	86 85
" 31st July	117,109 0 3	92 16	85,092 8 10	92 53
" 31st Aug.	121,130 13 8	95 33	88,537 7 1	95 62
" 12th Sept.	122,138 6 8	95 28	89,331 5 4	95 60
" 30th Sept.	125,445 8 6	96 22	91,651 11 7	96 41
" 10th Oct. Arrears	489 8 4	0 37	326 9 3	0 35
" 31st Oct.	4,373 7 6	3 30	3,202 17 6	3 25
" 7th Nov.	7,169 19 8	5 48	5,276 9 8	5 36
" 30th Nov.	38,921 2 8	29 74	30,086 16 1	30 58
" 5th Dec.	46,572 2 7	35 59	35,880 12 7	36 46
" 31st Dec.	84,813 3 3	64 8	65,208 5 0	66 27
" 15th Jan.	113,338 4 6	86 53	86,906 11 3	88 24

Total.  
 £ s. d.  
 2341 3 1  
 53487 17 5  
 374 10 7  
 3156 11 11  
 3128 1 4  
 2878 17 3  
 808 12 6  
 2468 9 8  
 156 11 11  
 1914 19 11  
 125 5 6  
 1579 11 0  
 53 7 0  
 443 4 0  
 2954 6 1  
 373 13 5  
 115 19 7  
 67 19 8  
 336 5 10  
 6545 6 10  
 1 9 4  
 6 13 0  
 220 10 0  
 81198 3 9  
 28909 14 2  
 13570 3 7  
 4292 6 8  
 3836 5 6  
 3660 0 9  
 196 0 0  
 2055 10 0  
 395 0 0  
 56915 0 8  
 421 2 1  
 35 18 4  
 15 8 1  
 472 8 6  
 140926 16 0  
 137261 4 3  
 3665 11 9  
 £140926 16 0

FIRE BRIGADE; AMBULANCE; etc.  
Period 1st April to 31st December, 1928.

FIRE BRIGADE.				Mileage Run	TESTS		Inspections Private Appliances	Inspections Petrol, Factory, Celluloid, &c.
Hendon Area	Kingsbury Area	CALLS Hendon Rural (Edgware) Area	False Alarms		Alarms	Hydrants		
71	9	1	10	545	1405	1241	20	271
Total				91				

AMBULANCE.			Mileage Run	SPECIAL CALLS (included in Totals)				
Ordinary Calls	Street Calls	Total Calls		For Kingsbury	For Hendon Rural	For Finchley	For other Authorities	Other Authorities for Hendon
484	344	828	5362	30	9	18	14	28
Total								6

## REFUSE DESTRUCTOR.

1st April to 29th December, 1928.

Trade refuse charged for	Clinker sold	Clinker used by Depts.	Tins sold	Fine stuff sold	Paper sold	House refuse weighed in
Tons Cwts.	Tons Cwts.	Tons Cwts.	Tons Cwts.	Tons Cwts.	Tons Cwts.	Tons Cwts.
392 7	1228 14	1785 15	126 19	126 1	61 2	13701 12

## HEALTH DEPARTMENT.

## MATERNITY AND CHILD WELFARE WORK.

Period 1928/29	Number of Centres	Number of Sessions	Total Attendances	Average per Session	New Admissions	Home Visitations	Midwifery		Milk Cases
							Visits	Cases on Books	
4 weeks to 12th May	5	28	1281	45.75	80	981	165	31	2
4 weeks to 9th June	5	26	1110	42.69	56	763	158	33	2
3 weeks to 30th June	5	21	995	47.40	65	710	—	30	4
9 weeks to 1st Sept.	5	61	2909	47.69	174	1386	376	27	4
4 weeks to 29th Sept.	6	28	1500	53.57	136	524	131	29	6
4 weeks to 27th Oct.	6	28	1629	58.18	117	725	178	29	2
4 weeks to 24th Nov.	6	28	1775	63.40	97	791	225	28	2
6 weeks to 5th Jan.	6	39	2186	56.09	126	986	269	32	1

## SCHOOL MEDICAL SERVICES.

Period 1928/29	Medical Examinations	Cleanliness Exams.	MEDICAL			Infectious Cases	Children Exd.	Treatment reqd.	DENTAL		Fillings
			Attendance at Clinics	Exclusions from School	Attendants				Children Treated	Extraction	
4 weeks to 12th May	382	932	550	18	147	427	322	63	154	47	
4 weeks to 9th June	237	1647	401	35	82	91	63	63	158	60	
3 weeks to 30th June	264	1055	532	18	17	52	31	69	191	54	
9 weeks to 1st Sept.	447	1805	959	44	62	185	133	85	233	49	
4 weeks to 29th Sept.	418	4330	588	49	23	567	458	52	101	54	
4 weeks to 27th Oct.	471	1960	806	44	31	343	275	88	243	51	
4 weeks to 24th Nov.	483	1577	790	27	68	365	299	69	228	52	
6 weeks to 5th Jan.	356	922	805	16	53	24	15	155	509	70	

## GENERAL STATISTICS.

Period 1928,29	Cases under treatment at Isolation Hospital *	Infectious Diseases Notified	Births Registered	Birth Rate	Deaths Registered	Gross Death Rate
4 weeks to 12th May	22	45	86	13.90	58	9.95
4 weeks to 9th June	15	32	91	14.07	63	10.81
3 weeks to 30th June	12	22	71	15.78	53	12.12
9 weeks to 1st Sept.	17	75	229	13.24	110	7.07
4 weeks to 29th Sept.	22	49	102	13.30	53	7.66
4 weeks to 27th Oct.	35	67	79	11.13	62	8.96
4 weeks to 24th Nov.	43	81	82	10.41	63	9.11
6 weeks to 5th Jan.	31	101	132	11.86	113	10.89

\* At date of Superintendent's report.

EDUCATION DEPARTMENT.

SCHOOL ATTENDANCES.

Period - 1928/29	NUMBERS ON ROLL			Average Attend- ance	PERCENTAGE OF ATTENDANCES		SCHOLARS		
	Maximum during Period	At date	Average during Period		Actual	Less Epidemics	Admitted	Left	Net Increase
To 4th April	6994	6977	6980	5985	85.7	93	132	77	55
" 11th May	7216	7216	7138	6380	89.3	94.5	533	294	239
" 8th June	7694	7694	7407	6874	92.8	97	975	497	478
" 6th July	7912	7912	7824	7117	90.9	94	382	164	218
" 31st Aug.	7942	7869	7930	6937	88.1	91	761	804	less 43
" 28th Sept.	8374	8374	8115	7285	89.8	92	1008	501	507
" 26th Oct.	8552	8552	8498	7856	92.4	95	296	118	178
" 23rd Nov.	8777	8681	8631	7798	90.3	95	258	120	129
" 20th Dec.	8783	8769	8775	7625	88.0	92	163	75	88

WATLING ESTATE.

Dates 1928/29	Houses Occupied	Houses Scheduled	Total Children	Children under School Age	Children of School Age	Numbers at School	Children not at School
At 23rd April	2021	1873	3441	1461	1980	1461	519
" 21st May	2164	2083	3809	1720	2089	1648	441
" 15th June	2284	2160	3964	1779	2185	2070	115
" 13th July	2468	2318	4312	1911	2401	2240	161
" 7th Sept.	2910	2655	4962	2171	2791	2336	455
" 8th Oct.	3082	2956	5619	2369	3250	2875	375
" 2nd Nov.	3333	3108	5955	2501	3454	3010	444
" 30th Nov.	3500	3306	6378	2647	3731	3200	531
" 8th Jan.	3756	3460	6376	2259	4117	3200	917

EMPLOYMENT OF CHILDREN.

Period 1928/29	SCHOOL CHILDREN EMPLOYED			EMPLOYMENT CARDS ISSUED			Street Trading Licences
	Boys	Girls	Total	Boys	Girls	Total	
23rd March to 19th April	217	30	247	24	5	29	—
20th April to 17th May	240	34	274	25	4	29	—
18th May to 14th June	218	32	250	13	2	15	—
15th June to 12th July	231	34	265	14	2	16	2
13th July to 5th Sept.	228	33	261	19	1	20	—
6th Sept. to 4th Oct.	242	33	275	14	—	14	—
5th Oct. to 1st Nov.	239	28	267	15	—	15	—
2nd Nov. to 29th Nov.	249	28	277	10	—	10	—
30th Nov. to 10th Jan.	240	26	266	18	—	18	—

PUBLIC LIBRARIES.

Period 1928/29	No. of Centres	No. of Sessions	No. of Borrowers	Volumes Issued	Average per Session	Total Issues
1st to 30th April	11	27	2772	1904	70.5	40745
1st to 31st May	11	41	2870	2689	65.5	43404
1st to 30th June	11	37	2923	2466	66.5	45870
1st July to 31st August	11	43	2952	2800	65.1	48668
1st Sept. to 30th Sept.	12	47	3080	2848	60.5	51516
1st Oct. to 31st Oct.	12	61	3272	4118	67.5	55034
1st Nov. to 30th Nov.	12	49	3396	3879	79.1	59513
1st Dec. to 31st Dec.	12	33	3453	2392	72.5	61905

HOUSING RENTS, ETC.

1928/29 Week ended	No. of Tenants	Gross Rent Roll £ s. d.	Arrears brought forward £ s. d.	Rents in advance £ s. d.	Rents Collected		Less Rent in advance £ s. d.	Arrears carried forward £ s. d.	Tenants in arrears
					£	s. d.			
31st March	595	493 17 0	220 1 6	5 18 3	494	2 0	0 7 6	214 5 9	77
30th June	629	534 17 10	135 1 3	7 12 6	531	11 0	10 0 7	140 10 2	84
29th Sept.	667	573 2 10	174 4 5	8 14 1	564	7 11	2 19 2	177 4 5	101
27th Oct.	667	570 4 7	179 5 8	12 3 6	556	6 11	6 15 0	187 14 10	94
1st Dec.	679	581 10 11	221 8 7	5 0 4	569	0 3	3 17 6	232 16 5	114
19th Jan.	697	598 1 11	241 6 9	12 16 11	597	13 2	7 19 2	236 17 9	118

NOTE:—Rents are payable one week in advance.

Inspections  
Petrol,  
Factory,  
Celluloid, &c.

20 271  
Other  
Authorities  
for Hendon  
6

House refuse  
weighed in  
Tons Cwts.  
13701 12

Milk  
Cases  
31 2  
33 2  
30 4  
27 4  
29 6  
29 2  
28 2  
32 1

Child-  
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Treated  
Extract-  
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Fill-  
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63 154 47  
63 158 60  
69 191 54  
85 233 49  
52 101 54  
88 243 51  
69 228 52  
155 509 70

Deaths  
Registered  
Gross  
Death  
Rate  
58 9.95  
63 10.81  
53 12.12  
7.07  
110 7.66  
53 8.96  
62 9.11  
63 10.89  
113

ADVANCES UNDER THE SMALL DWELLINGS ACQUISITION ACTS  
to 31st December, 1928.

No. of Advances completed	Purchase Price of Properties comprised therein £	Council's Valuation of Properties £	Amount Applied for £	Amount Advanced by Council £	Amount now Outstanding £
136	124357	116065 93% of Purchase Price	98542 85% of Valuation	96500 78% of Purchase Price 83% of Valuation 98% of Amount Applied for	82826 71% of Valuation 86% of Advances

CLITTERHOUSE LANE HOUSING.—PROGRESS REPORT.

21st January, 1929.

Loan Sanctions, £88790.

OUTLAY	Labour	Miscellaneous Outlay	Haulage	MATERIALS					TOTAL
				Buildings	Roads, etc.	Drainage	General	Plant	
Previously Reported	10844 9 11	17 15 2	313 0 4	12056 3 8	520 19 5	239 6 7	193 4 10	155 2 11	24340 2 7
Now Reported	3510 14 10	2 16 3	69 18 4	3814 16 2	91 15 7	91 7 2	18 9 1	63 2 6	7662 19 11
Total ...	£14355 4 9	£20 11 5	£382 18 8	£15870 19 10	£612 15 0	£330 13 9	£211 13 11	£218 5 5	£32003 2 8

CONSTRUCTION PROGRESS.

	Houses Commenced	Roofed In	Up to Damp Course	Foundations Commenced	Houses Allotted
Report dated 8 Dec., 1928	144	52	30	40	39
Now Reported ...	162	64	28	40	47





## (j) LOANS :

REPORTED : That a further sum of £50,000 had been received on Loan from the Newcastle-upon-Tyne Corporation on the 25th January, 1929, and allocated in accordance with the Council's resolution (Minute page 799), viz. :—

Council's Account	£27800
Education Account	£22200
	<hr/>
	£50,000
	<hr/>

## (k) SMALL DWELLINGS ACQUISITION ACT :

*Advances.*

SUBMITTED : The following Statement :—

Reference	Description	Unexpired Lease	Purchase Price	Ground rent	Advance applied for	Valuation	Advance recommended
216/R.2728	Freehold	—	£1200	—	£1080	£1275	Refused Valuation exceeds limit.
218/R.3076	Freehold	—	£1050	—	£850	£995	£850
220/R.3630	Freehold	—	£938/10	—	£700	£850	£700

RESOLVED TO RECOMMEND—That the suggested advances of £850 and £700 in the above cases be approved.

No. 59/R.1291.

REPORTED : That in this case, where the applicant has had to leave the District owing to his employment elsewhere, notification has been received that the house has been let at £104 per annum, inclusive, for a term of 3 years. The tenancy is terminable in the event of rent being 7 days in arrear. **Noted.**

## (l) PUBLIC LIBRARIES :

*Carnegie Trust Grant.*

REPORTED : That a further sum had been received on account of this grant making a total of £5,400 to date, leaving a balance of £1,600 to be received. **Noted.**

## (m) STAFF—TREASURER'S DEPARTMENT :

REPORTED : That Messrs. G. W. Chad and L. O. Dix have been absent through sickness from the 21st instant. Medical Certificates have been received in each case. **Noted.**

## (n) RATING AND VALUATION ACT, 1925 :

The Treasurer suggested that a report should be presented upon the question of compounding, discounts, etc. under the provisions of the Rating and Valuation Act, 1925.

RESOLVED TO RECOMMEND—That the Treasurer report to the Finance and General Purposes Committee at their meeting on the 25th February next.

## (o) LOAN SANCTION :

REPORTED : That the Minister of Health had issued a sanction for the following loan :—

25th January, 1929—£14,300—60 years—Purchase of Arrandene and Mylesdown Estates.

RESOLVED TO RECOMMEND—That the loan be taken up when necessary.

## (p) ACCOUNT FOR PAYMENT :

SUBMITTED : Account for fares and expenses amounting to £3 4s. 6d. from Mr. H. P. Marshall of Smethwick, one of the candidates interviewed in connection with the appointment of Librarian, on the 14th instant.

RESOLVED TO RECOMMEND—That the Account be paid.

## 4.—REPORT OF STAFFS AND GENERAL PURPOSES SUB-COMMITTEE :

28th January, 1929.

Present : Mr. Councillor W. R. Clemens, F.C.A. (Chairman), Councillor Mrs. S. J. Bannister, Messrs. Councillors E. Holt, J.P., and F. C. Rice.

The report of the Sub-Committee was dealt with as follows :—

## (a) STAFF REPORTS :

(i). *Chief Assistants, Treasurer's and Surveyor's Departments.*

SUBMITTED : Joint report of the Treasurer and Surveyor with regard to the Chief Assistants in their respective Departments.

RESOLVED TO RECOMMEND—That the salaries of Mr. G. W. M. Smith (Treasurer's Department), and Mr. P. Vinton (Surveyor's Department) be increased to the maximum of £600 as from the 1st April, 1929.

(ii). *Treasurer's Department.*

SUBMITTED : Treasurer's report regarding increments, etc.

RESOLVED TO RECOMMEND—

- (1) That ordinary increments per scale be granted to Members of the staff who are entitled thereto as from the 1st April, 1929.
- (2) That Mr. F. O'Malley be designated Chief Rate Collector and that his salary be increased as from the 1st April next, by £20 per annum, rising thereafter by £20 per annum to a maximum salary of £500.
- (3) That Mr. A. Norris be promoted to Grade " B " on the 1st April, 1929.
- (4) That Mr. B. Florence be placed in Grade " C " at a commencing salary of £260 per annum as from the 1st April, 1929.

## (b) APPOINTMENT OF ARCHITECTURAL ASSISTANT :

INTERVIEWED : Six Candidates for the above post.

RESOLVED TO RECOMMEND—That Mr. E. A. Yates be appointed in Grade " C " at a commencing salary of £300 per annum, subject to the production of a satisfactory health certificate.

Valuation Advance  
£1275 Refused recom-  
Valuation ex- mended  
ceeds limit.

£995 £850

£850 £700

## 5.—STAFF REPORTS :

*Clerk's Department.*

(a).

SUBMITTED : Clerk's report on Staff.

RESOLVED TO RECOMMEND—

- (1) That ordinary increments per scale be granted to members of the staff who are entitled thereto as from 1st April, 1929.
- (2) That Mr. C. F. Buttress be promoted to Grade " B " as from 1st April next.
- (3) Mr. C. H. Belton be promoted to Grade " C " as from 1st April next.
- (4) Mr. C. Platten be promoted to Grade " E " as from 27th July next, at £95 per annum.

(b).

*Surveyor's Department.*

SUBMITTED : Surveyor's report on Staff.

RESOLVED TO RECOMMEND—

- (1) That ordinary increments per scale be granted to members of the staff who are entitled thereto as from the 1st April, 1929.
- (2) That Mr. A. Smith be designated Architectural Assistant and that his salary be increased as from the 1st April next, by £25 per annum, rising thereafter by £25 per annum to a maximum salary of £550
- (3) That Mr. F.P. Taylor be promoted to the vacancy in Grade " C " at a commencing salary of £240 per annum.
- (4) That Mr. T. Hamlet, Foreman of the Refuse Plant, be graded as from the 1st April, at a commencing salary of £250 rising by annual increments of £15 to a maximum salary of £350.

(c).

*Public Health Department.*

SUBMITTED : Medical Officer's report.

RESOLVED TO RECOMMEND—That ordinary increments per scale be granted to members of the staff entitled thereto as from the 1st April, 1929.

## 6.—RESIGNATIONS :

SUBMITTED : Resignations of Mr. Cooper, Temporary Assistant, and Mr. W. Coucom, Assistant Building Inspector.

RESOLVED TO RECOMMEND—That in the case of Mr. W. Coucom his contributions under the Local Government and other Officers' Superannuation Act be refunded.

## 7.—VACANCIES—SURVEYOR'S DEPARTMENT :

SUBMITTED : Surveyor's report on the question of filling vacancies in his Department.

RESOLVED TO RECOMMEND—That the necessary advertisement to fill the following vacancies be issued :—

Engineering Section, Vacancies in Grade " C " :—

- 1 Additional (Organisation Committee 3/12/28).
- 1 Vice Mr. Cooper.

Building Inspectors, Vacancies in Grade " C " (commencing at £260 per annum.

1 Additional Inspector (Organisation Committee 3/12/28).  
1 Vice Mr. Coucom.

Wages and Accounts Section, Vacancy as Store Clerk Grade "D"  
Vice Mr. Taylor promoted to Grade " C " post (Organisation Committee 3/12/28).

Town Planning Section, 1 Junior Assistant (Organisation Committee 3/12/28).

**That the Chairman of the Council, and the Chairman of the Finance and General Purposes Committee be authorised to interview candidate and to recommend appointments.**

#### 8.—BUILDING INSPECTORS, AND FOREMEN—TRAVELLING :

SUBMITTED : Surveyor's report regarding the question of travelling.

RESOLVED TO RECOMMEND—That the Surveyor report at the next meeting as to a suitable allowance to cover the maintenance of a motor cycle or combination in the case of the Building Inspectors; and that authority be given for the purchase of three new cycles for the use of the District Foremen, Refuse Collection Foreman and the Parks Foreman as and when necessary to replace their existing machines.

#### 9.—DESIGNATED POSTS :

RESOLVED TO RECOMMEND—That application be made to the Minister of Health for approval to the following designated posts :—

Grade " B "—2 posts.

Grade " C "—1 post.

Grade " E "—1 post.

Architectural Assistant—1 post.

Chief Rate Collector—1 post.

#### 10.—REPORT OF ELECTRICITY SUB-COMMITTEE :

*14th and 21st January, 1929.*

The Sub-Committee (Messrs. Councillors C. Latham, F.L.A.A., L.C.C., H. G. Potter, F.S.I., and R. M. Weeks, J.P.) have met on two occasions as above.

#### LONDON AND HOME COUNTIES JOINT ELECTRICITY AUTHORITY'S BILL, 1929 :

The above Bill together with numerous reports thereon have been carefully considered, and in view of the fact that the Bill contemplates the transfer to the Joint Electricity Authority of the Council's right of purchase of the undertaking now operated by the Hendon Electric Light Company, Limited and having regard to the favourable conditions under which the district is at present supplied with electricity the Sub-Committee RECOMMEND—

- (1) That in conformity with the action recommended by the Metropolitan Borough and District Council's Association a petition be lodged by the Council against the Bill and that Parliamentary Agents be instructed accordingly.

- (2) That the Council reserve complete freedom as regards future action.

The report was received and approved.

11.—GAS LIGHT AND COKE COMPANY'S BILL, 1929 :

SUBMITTED : Report of Clerk with regard to the provisions of the above Bill particularly with regard to Clause 45 giving the Company power to acquire by agreement 200 acres of additional land and to use the same for any purpose which does not involve the manufacture of gas or residual products. In view of the fact that such powers might conflict with the Council's Town Planning Scheme it was

RESOLVED TO RECOMMEND—That a petition be lodged by the Council against the Bill and that Parliamentary Agents be instructed accordingly.

12.—EDUCATION ACCOUNTS—SURCHARGE :

SUBMITTED : Letter from the Ministry of Health with reference to the Council's appeal for the remission of the surcharge in respect of expenditure on repairs to the playground of a Non-Provided School. The appeal had been made in view of the High Court Decision in the case of The Council of the County Palatine of Lancaster v. Crowe, but the Minister stating in effect that he was unable to alter his decision, as the Hendon case was based on the "repairs" of a playground whereas in the Lancashire case there had been an "improvement" effected.

RESOLVED TO RECOMMEND—That a further communication be sent to the Minister of Health on this matter.

13.—WATER CHARGES :

SUBMITTED : Letters from various Authorities regarding the resolutions passed at the Conference held on the 23rd November last, and also from the Middlesex County Council.

RESOLVED TO RECOMMEND—That a further Conference of the various Authorities concerned be called at an early date.

14.—COPT HALL OPEN SPACE :

SUBMITTED : Plan of the above showing frontages reserved for building purposes.

RESOLVED TO RECOMMEND—That the application to the County Council for a grant towards the purchase be limited to the cost of the open space other than building frontages.

15.—ORANGE HILL HOUSE :

SUBMITTED : Letter from the Education Secretary to the effect that the Committee had decided not to proceed any further with reference to the use of Orange Hill House as a Temporary School. **Noted.**

16.—CHANNEL TUNNEL SCHEME :

SUBMITTED : Letter from the Channel Tunnel Parliamentary Committee enquiring whether the Council would express any opinion on this subject. The letter has been duly **noted.**

17.—LONDON SA

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sent. **Noted.**

22.—SURPLUS

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SUBMITTED  
and Lindsell

## 17.—LONDON SAFETY FIRST COUNCIL :

(a). *Incorporation.*

SUBMITTED : Letter from the above regarding the Council becoming members of the Incorporated Association. The subscription of £10 10s. recently paid by the Council will be taken in satisfaction of the subscription payable to the 31st October, and the liability in the event of the Incorporated Association being wound up is limited to such amount as may be required not exceeding 10/-.

RESOLVED TO RECOMMEND—That the Council apply to become members of the National " Safety First " Association (Incorporated).

(b). *Street Accidents—Conference.*

RESOLVED TO RECOMMEND—That Mr. Councillor A. A. Naar be appointed the Council's representative to attend the proposed Conference in connection with the above.

## 18.—LICENSING CONSOLIDATION ACT, 1910 :

SUBMITTED : Notices of intention to apply for Justices' Licenses in respect of various premises in the District. **Noted.**

## 19.—VETERINARY SERVICES :

SUBMITTED : Letter from the Royal College of Veterinary Surgeons regarding the Council's advertisement for tenders.

RESOLVED—That the letter be referred to the Works and Fire Brigade Committee.

## 20.—PRIVATE STREET IMPROVEMENTS :

*Demands.*

RESOLVED TO RECOMMEND—That authority be given for the issue of Notices of Demand in respect of the following roads :—

Meadway Gate.	Gresham Gardens.
Meadway Close.	Woodstock Road.
Meadway.	Wessex Gardens.
Wellgarth Road.	Ridge Hill.

The Ridgeway.

## 21.—LOCAL GOVERNMENT BILL, 1929 :

SUBMITTED : Letter from The Rt. Hon. Sir Philip Cunliffe-Lister, K.B.E., M.C., with regard to the Council's representation on Clauses 29/30 of the Bill. It is understood that nothing proposed by the Minister of Transport will prejudice the position of authorities which already administer main roads, while they might obtain further powers, subject to the Minister's consent. **Noted.**

## 22.—SURPLUS LAND :

(a). *Watford Bye-Pass Road.*

SUBMITTED : Surveyor's report on the application of Messrs. Dardry and Lindsell for a lease of two small plots of land owned by the Council.

## RESOLVED TO RECOMMEND—

- (1) That a lease be entered into for a period of 21 years if the Ministry approve, or a lesser period if they do not, at a rental of £30 per annum.
- (2) That the lease provide for the use of the land as a nursery garden, any greenhouses or other buildings to be erected to the approval of the Council.
- (3) That no advertisement hoarding be allowed on the land.

(b).

*Flower Lane.*

SUBMITTED: Surveyor's report on an application on behalf of Mr. King regarding a plot of land (50 feet by 80 feet) adjacent to the Hartley Memorial Hall.

RESOLVED TO RECOMMEND—That the freehold of the land be offered to Mr. King for the sum of £100, subject to adequate safeguards as to user.

## 23.—RE MR. J. RANDLE:

SUBMITTED: Clerk's report with regard to the above.

RESOLVED TO RECOMMEND—That the Medical Officer be asked to examine Mr. J. Randle and to report.

## 24.—APPEALS:

SUBMITTED: Letters from the Royal Northern Orthopaedic Hospital, London Jewish Hospital, and the Royal Association in aid of the Deaf and Dumb, regarding proposed flag days.

RESOLVED TO RECOMMEND—That the proposals be approved.

## 24.—INSTITUTE OF MUNICIPAL AND COUNTY ENGINEERS—CONFERENCE:

RESOLVED TO RECOMMEND—That the Chairman of the Committee, and the Surveyor be appointed the Council's delegates to the above Conference to be held in Buxton on the 19th-22nd June.

## 25.—ROYAL AIR FORCE DISPLAY, 1929:

SUBMITTED: Letter from the Display Committee asking permission for the use of Sunnyhill Fields, and also Mill Hill Park alongside the Watford Bye-Pass Road on the occasion of the display on the 13th July.

RESOLVED TO RECOMMEND—That the use of Sunnyhill Fields be approved and that the Display Committee be requested to send a donation to the Council for distribution amongst local Charities.

That the use of Mill Hill Park be not granted.

## 26.—LOCAL AUTHORITIES, ADMINISTRATIVE TECHNICAL, AND CLERICAL SERVICES:

*Proposed Provincial Council.*

SUBMITTED: Letter from the Chairman of the Middlesex County Council inviting the Council to appoint representatives to attend a Conference in connection with the above proposal.

RESOLVED TO RECOMMEND—That no action be taken in the matter.

27.—APPOINT

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## 27.—APPOINTMENT OF HEALTH VISITOR :

## REPORT OF HEALTH SUB-COMMITTEE.

21st January, 1929.

Present : Mr. Councillor B. Flowers (Chairman), Mr. Councillor F. C. Woods, together with Mrs. Burn and Miss Levett.

## HEALTH VISITOR :

INTERVIEWED : The following selected Candidates in connection with the above appointment.

Miss Atkinson—Hendon.

Miss Ellwood—West Auckland, Durham.

Miss Sperry—Dorking.

Miss Preston—Stanley, County Durham.

In view of the authority given to the Sub-Committee by the Public Health and Medical Services Committee on the 14th inst.

RESOLVED TO RECOMMEND—to the Finance and General Purposes Committee—That Miss Atkinson be appointed to a designated post of Health Visitor in accordance with the terms of the Council's advertisement, and that the approval of the Minister of Health be obtained to the designation of a further post of Health Visitor.

The report was received and approved.

## 28.—COMMITTEE RECOMMENDATIONS :

The Committee considered recommendations from the several Committees as follows :—

**Libraries Committee.—**

Appointment of Chief Librarian (see pages 822-823).

**Public Health and Medical Services Committee :—**

Grant—West Hendon Day Nursery (see pages 825-826).

Isolation Hospital, Renters Lane—Annual Supplies (see page 827).

Sanitary Inspectors (see page 829).

Sanitary Inspector (No. 4 District) (see page 829).

Chief Clerk (see page 829).

Isolation Hospital, The Hyde (see page 833).

Maternity Treatment, Provision of Accommodation (see page 825).

**Education Committee :—**

- Tonsils and Adenoids—Operative Treatment (see page 836).
- Local Government and Other Officers' Superannuation Act—  
Miss Blanchard (see page 841).
- Local Government and Other Officers' Superannuation Act—  
Part Time Caretakers (see page 844).
- Alarm Bells—Goldbeaters Council School (see page 850).
- Alarm Bells—Barnfield Council School (see page 851).
- The Hyde Playing Field—Tenders for levelling (see page 852).

**Works and Fire Brigade Committee.—**

- Sewage Disposal Works :—
- Poplar Trees (see page 820).
- Cottage (see page 820-821).

**Estates, Parks and Allotments Committee :—**

- Mill Hill Bowling Club (see page 863).

*Reginald D. Weeks*  

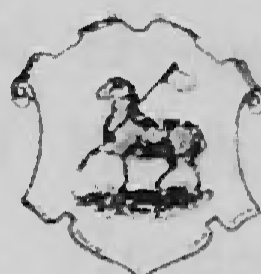

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*Chairman*

Urban District of Hendon.

NOTICE IS HEREBY GIVEN

Urban District



of Hendon.

1879.



Notice of Meeting of the Council

MINUTES OF THE PROCEEDINGS

OF

THE COUNCIL

AND

Reports of the Various Committees

FEBRUARY, 1929.



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London District of Penobscot



Notice of Meeting of the Council

MINUTES OF THE PROCEEDINGS

THE COUNCIL

AND

Reports of the Various Committees

FEBRUARY, 1929.

# Urban District of Hendon.

## NOTICE IS HEREBY GIVEN

That a Meeting of the Urban District Council of Hendon, in the County of Middlesex, will be held on Monday next, the 4th day of March, 1929, at 6.15 o'clock in the evening, at the Town Hall, The Burroughs, Hendon, and all and several the members of the said Council are hereby summoned to attend.

### Agenda:

1. To confirm Minutes of the Meeting of the Council held on the 4th February, 1929.
2. Questions.
3. To approve, or otherwise, of the Reports of the following Committees, viz.:  
Works and Fire Brigade; Libraries; Public Health and Medical Services; Education; Highways and Town Planning; Estates, Parks and Allotments; Housing; Buildings; and Finance and General Purposes
4. To authorise the sealing of the following Documents:—

Contract	...	...	...	The Council and E. J. Arnold & Co., Ltd.— Annual School Supplies.
Contract	...	...	...	The Council and Leighton Baldwin and Co.— Annual School Supplies.
Contract	...	...	...	The Council and Chalton Piano Co. Ltd.— Supply of Pianos to Schools.
Contract	...	...	...	The Council and Ingram Perkins & Co., Ltd.— Annual School Supplies.
Contract	...	...	...	The Council and Charles Carter—Draining and levelling Hyde School Playing Field.
Contract	...	...	...	The Council and W. Tout, Ltd.—Erection of hut at The Hyde School.
Conveyance	...	...	...	L.M.S. Railway Co. to the Council—Land at junction of Warner Road and Edgware Road.
Agreement	...	...	...	The Council and Hendon Electric Co.—Electrical installation and lighting of houses Clitter- house Lane.
Conveyance	...	...	...	The Council to Campbell and Heath—Land Deans Lane.

5. Golders Green Interchange Station. (Copy of the Council's resolutions of the 3rd February, 1928, herewith).
6. Streets—Orders, Re-Naming Hendon Way, Watford Way, Great North Way, Kings Close.
7. Report of Clerk.
8. Report of Surveyor.
9. To consider the following Motion, notice of which has been duly given by Mr. Councillor C. Latham, F.L.A.A., L.C.C. :—

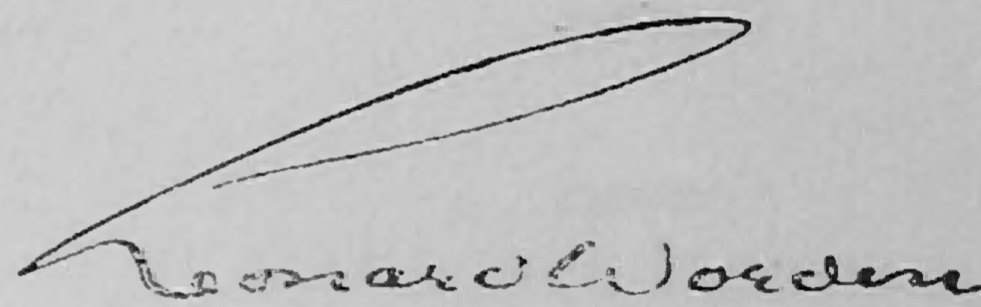
THAT the Council approves the erection of houses on the basis of Rental Purchase in the terms generally of the report of the Engineer and Accountant dated the 8th December, 1928, to the Housing Committee, and instructs the Officers to prepare the necessary plans and estimates for the erection of 50 houses of the "A" design and type referred to in that report; and that the sanction of the Minister of Health be sought.

The notice is also signed by Messrs. Councillors A. Morsman and F. C. Woods.

10. To consider the following Motion, notice of which has been duly given by Mr. Councillor W. R. Clemens, F.C.A. :—

THAT the resolution of the Council of the 4th February, 1929 (Highways and Town Planning Committee 21/1/29 20 (4)) be rescinded, and that the question of granting the interim development order in respect of the junction of Deansbrook Road and Orange Hill Road be reconsidered.

The notice is also signed by Councillor Mrs. S. J. Bannister and Mr. Councillor H. G. Potter, F.S.I.



Clerk to the Council.

Clerk's Office,

Town Hall, Hendon, N.W.4.

28th February, 1929.

MINUTES

REPORTS :—

WORKS

LIBRAR

PUBLIC

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HOUSING COMMITTEE ...
SALARIES COMMITTEE ...
FINANCE & GENERAL PURPOSES COMMITTEE ...

At a M held 4th d

Present: Mr. C man), C penter, Latham Reynold Clerk,

Apd S. H. E

MINUTES:

454.—RE

WORKS A

455.—RE

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AMEN man:—

456.—That t

Upon t



## Minutes.

**At a Meeting** of the URBAN DISTRICT COUNCIL OF HENDON held at the Town Hall, The Burroughs, Hendon, N.W., on Monday, the 4th day of February, 1929

**Present:** Mr. Councillor R. M. Weeks, J.P. (Chairman) and Mr. Councillor E. Holt, J.P. (Vice-Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., C. C. Cartwright, J. J. Copestake, A. S. F. Ford, B. Flowers, C. Latham, F.L.A.A., L.C.C., A. Morsman, A. A. Naar, M.B.E., H. G. Potter, F.S.I., A. J. Reynolds, F. C. Rice, W. J. Ross, F.A.I., R. A. B. Teare, M.B.E., and F. C. Woods; The Clerk, The Surveyor, The Accountant and the Medical Officer of Health.

Apologies for absence were reported from Messrs. Councillors W. R. Clemens, F.C.A., S. H. Egan, J.P., F.R.I.E.A., F. W. Hearn, and W. Taylor, J.P.

### MINUTES:

454.—RESOLVED—That the Minutes of the Meetings of the Council held on the 7th and 21st days of January, 1929, be confirmed.

### WORKS AND FIRE BRIGADE COMMITTEE:

455.—RESOLVED—That the report of the above Committee held on the 14th ulto. (Agenda, pages 815-821) be received.

2 (10)—*Firemen's Trade Union.*

AMENDMENT moved by Mr. Councillor Woods, seconded by Mr. Councillor Latham:—

That the letters from the above-named Union be referred back to the Committee for further consideration.

Upon the amendment being submitted to the meeting there voted:

For 4.	Against 10.
Councillor Mrs. Bannister.	Councillor Mrs. Thomas.
Mr. Councillor Latham.	Mr. Councillor Cartwright.
” ” Morsman.	” ” Carpenter.
” ” Woods.	” ” Copestake.
	” ” Ford.
	” ” Naar.
	” ” Reynolds.
	” ” Ross.
	” ” Rice.
	” ” Teare.

The Chairman declared the amendment **lost**.

AMENDMENT moved by Mr. Councillor Woods, seconded by Mr. Councillor Morsman:—

456.—That the matter be further considered by the Council in Committee this evening.

Upon the amendment being submitted to the meeting there voted:—

**For 11.**

Councillor Mrs. Bannister.  
 " " Thomas.  
 Mr. Councillor Copestake.  
 " " Flowers.  
 " " Holt.  
 " " Latham.  
 " " Morsman.  
 " " Naar.  
 " " Ross.  
 " " Reynolds.  
 " " Woods.

**Against 3.**

Mr. Councillor Cartwright.  
 " " Carpenter.  
 " " Ford.

The Chairman declared the amendment **carried.**

Moved by Mr. Councillor Holt, seconded by Mr. Councillor Rice, and

457.—RESOLVED—That the report of the Committee, as now amended, be approved and adopted.

**PUBLIC LIBRARIES COMMITTEE, No. 1 :**

458.—RESOLVED—That the report of the above Committee held on the 14th ulto. (Agenda, pages 821-823) be received.

Moved by Councillor Mrs. Bannister, seconded by Mr. Councillor Carpenter, and

459.—RESOLVED—That the report of the Committee be approved and adopted.

**PUBLIC LIBRARIES COMMITTEE, No. 2 :**

460.—RESOLVED—That the report of the above Committee held on the 23rd ulto. (Agenda, page 823) be received.

Moved by Councillor Mrs. Bannister, seconded by Councillor Mrs. Thomas, and

461.—RESOLVED—That the report of the Committee be approved and adopted.

**PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE :**

462.—RESOLVED—That the report of the above Committee held on the 14th ulto. (Agenda, pages 824-834) be received.

*No. 7—Medical Services—West Hendon.*

AMENDMENT moved by Mr. Councillor Flowers, seconded by Mr. Councillor Ford :—

That in view of the recommendation of the Hendon Education Committee appearing on page No. 836 the matter be referred back to the Public Health and Medical Services Committee for further consideration.

Upon the amendment being submitted to the meeting there voted :—

**For 6.**

Mr. Councillor Cartwright.  
 " " Copestake.  
 " " Carpenter.  
 " " Flowers.  
 " " Ford.  
 " " Ross.

**Against 7.**

Councillor Mrs. Bannister.  
 " " Thomas.  
 Mr. Councillor Holt.  
 " " Latham.  
 " " Morsman.  
 " " Rice.  
 " " Woods.

The Chairman declared the amendment **lost.**

*No. 48—Influenza.*

AMENDMENT moved by Mr. Councillor Woods, seconded by Mr. Councillor Latham, and

463.—RESOLVED—That the matter be further considered by the Council in Committee this evening.

*No. 2 (2) Page 833—Isolation Hospital—The Hyde—Furniture and Equipment.*

Moved by Mr. Councillor Latham, seconded by Mr. Councillor Flowers, and

464.—RESOLVED—That the recommendation of the Finance and General Purposes Committee relative to the above be approved and adopted.

Moved by Mr. Councillor Flowers, seconded by Mr. Councillor Ford, and

465.—RESOLVED—That the report of the Committee, as amended, be approved and adopted.

**NEW ISOLATION HOSPITAL :**

A statement relating to a provisional estimate of the cost of maintenance of the above was submitted.

**EDUCATION COMMITTEE :**

466.—RESOLVED—That the reports of the above Committees held on the 15th and 22nd ulto. (Agenda, pages 835-857) be received.

*Page 844—Superannuation—Part-time Caretakers.*

AMENDMENT moved by Mr. Councillor Latham, seconded by Mr. Councillor Flowers, and

467.—RESOLVED—That this item be referred back to the Finance and General Purposes Committee.

*Page 847—Unauthorised persons on School Premises—Bye Law.*

AMENDMENT moved by Mr. Councillor Cartwright, seconded by Mr. Councillor Flowers, and

468.—RESOLVED—That the matter be referred back for further consideration.

Moved by Mr. Councillor Cartwright, seconded by Mr. Councillor Flowers, and

469.—RESOLVED—That the report of the Committee be approved and adopted subject to the recommendations of the Finance and General Purposes Committee on pages 836, 841 850, 851 and 852.

**HIGHWAYS AND TOWN PLANNING COMMITTEE :**

470.—RESOLVED—That the report of the above Committee held on the 21st ulto. (Agenda, pages 857-863) be received.

*Hale Lane and Deans Lane, Mill Hill.*

Attention was called to the condition of the above-named roads and the Surveyor explained the position with regard to the scheme for improvements now under consideration by the Ministries of Health and Transport.

Moved by Mr. Councillor Ford, seconded by Mr. Councillor Cartwright, and

471.—RESOLVED—That the Government Departments in question be asked to receive a deputation from the Council consisting of Messrs. Councillors Cartwright, Carpenter, Ford and Rice to discuss the matter.

Moved by Mr. Councillor Rice, seconded by Mr. Councillor Ford, and

472.—RESOLVED—That the report of the Committee be approved and adopted.

## ESTATES, PARKS AND ALLOTMENTS COMMITTEE :

473.—RESOLVED—That the report of the above Committee held on the 21st ulto. (Agenda, pages 863-866) be received.

*No. 2—Mill Hill Bowling Club.*

AMENDMENT moved by Mr. Councillor Latham, seconded by Mr. Councillor Holt, and

474.—RESOLVED—That paragraph No. 2 be referred back to the Committee for further consideration.

*No. 5—Woodcroft Open Space.*

AMENDMENT moved by Mr. Councillor Cartwright, seconded by Mr. Councillor Rice :—

That the Mill Hill Cricket Club be informed that when negotiations for the purchase of this Open Space are completed, the Council will give favourable consideration to their application on terms to be arranged.

Upon the amendment being submitted to the meeting there voted :—

## For 4.

Mr. Councillor Cartwright.  
 " " Carpenter.  
 " " Ford.  
 " " Rice.

## Against 12.

Councillor Mrs. Bannister.  
 " " Thomas.  
 Mr. Councillor Copestake.  
 " " Flowers.  
 " " Holt.  
 " " Latham.  
 " " Morsman.  
 " " Potter  
 " " Reynolds.  
 " " Ross.  
 " " Teare.  
 " " Woods.

The Chairman declared the amendment **lost**.

*No. 10—Fencing—Mill Hill and Basing Hill Parks.*

SUBMITTED : The following schedule of Tenders in connection with the above :—

Name.	Basing Hill.			Mill Hill Park.		
	£	s.	d.	£	s.	d.
Hill & Smith, Staffordshire ...	258	10	3	798	3	3
Bain & Co., Coatbridge ...	243	15	0	735	12	6
W. H. Allen, Victoria Street, S.W. 1 ...	223	18	6	701	13	0
Bayliss, Jones & Bayliss, Cannon St., E.C. ...	219	4	6	681	17	6
W. Miller & Co., Wolverhampton ...	183	12	6	582	0	0
						(Special Design).
W. A. Parker & Co., Workington... ..	178	6	3	578	7	6
T. W. Palmer & Co., Merton Abbey ...	178	9	5	556	16	5
W. A. Baker & Co., Newport ...	175	13	0	526	15	3

The following Tenders are for part of fencing only:—

Universal Housing Co., Ltd., Rick- mansworth	— — —	...	171 10 0
			(Chain link fencing only).
Darlington Fencing Co., Lloyds Avenue, E.C.	— — —	...	137 11 3
			(Chain link fencing only).

Tenders received late:—

Wm. Hayward & Sons, Ltd., Wolver- hampton	...	211 0 0	...	670 5 0
Alexander & Co., Westminster, S.W. 1	...	175 7 3	...	534 1 3

Moved by Mr. Councillor Potter, seconded by Councillor Mrs. Bannister, and

475.—RESOLVED—That the tender of Messrs. W. A. Baker and Co. be accepted and that the necessary Contract be prepared for sealing in due course.

Moved by Mr. Councillor Potter, seconded by Mr. Councillor Carpenter, and

476.—RESOLVED—That the report of the Committee be approved and adopted.

**HOUSING COMMITTEE:**

477.—RESOLVED—That the report of the above Committee held on the 21st ulto. (Agenda, pages 866-869) be received.

*Clitterhouse Lane Housing Section No. 3.*

AMENDMENT moved by Mr. Councillor Ford, seconded by Mr. Councillor Cartwright:—

That the Council advertise for tenders for this work and that the Surveyor be authorised to submit a tender on the same conditions as any other tenderer.

Upon the amendment being submitted to the meeting there voted:—

**For 2.**

Mr. Councillor Cartwright.  
" " Ford.

**Against 15.**

Councillor Mrs. Bannister.  
" " Thomas.  
Mr. Councillor Copestake.  
" " Carpenter.  
" " Flowers.  
" " Holt.  
" " Latham.  
" " Morsman.  
" " Naar.  
" " Potter.  
" " Reynolds.  
" " Rice.  
" " Ross.  
" " Teare.  
" " Woods.

The Chairman declared the amendment lost.

Moved by Mr. Councillor Naar, seconded by Mr. Councillor Flowers, and

478.—RESOLVED—That the report of the Committee be approved and adopted, (Messrs. Councillors Cartwright and Ford dissenting).

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12.

Bannister.  
Thomas.  
Copestake.  
Flowers.  
Holt.  
Latham.  
Morsman.  
Potter  
Reynolds.  
Ross.  
Teare.  
Woods.

the above:—

Mill Hill Park.

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526 15 3

**BUILDINGS COMMITTEE :**

479.—RESOLVED—That the report of the above Committee held on the 28th ulto. (Agenda, pages 870-874) be received.

Moved by Mr. Councillor Teare, seconded by Mr. Councillor Copestake, and

480.—RESOLVED—That the report of the Committee be approved and adopted.

**RATING AND VALUATION COMMITTEE :**

481.—RESOLVED—That the report of the above Committee held on the 28th ulto. (Agenda, pages 874-875) be received.

**BRENT RESERVOIR COMMITTEE :**

482.—RESOLVED—That the report of the above Committee held on the 28th ulto. (Agenda, page 875) be received, approved and adopted.

**FINANCE AND GENERAL PURPOSES COMMITTEE :**

483.—RESOLVED—That the report of the above Committee held on the 28th ulto. (Agenda, pages 876-919) be received.

*No. 5 (a)—Staff Reports—Clerk's Department.*

AMENDMENT moved by Mr. Councillor Ford, seconded by Mr. Councillor Carpenter :—

That the Minute be completed.

After discussion the amendment was, with consent, withdrawn.

AMENDMENT moved by Mr. Councillor Ford, seconded by Mr. Councillor Carpenter :—

That the matter be further considered by the Council in Committee.

Upon the amendment being submitted to the meeting there voted :—

For 4.

Councillor Mrs. Thomas.  
Mr. Councillor Carpenter.  
" " Copestake.  
" " Ford.

Against 12.

Councillor Mrs. Bannister.  
Mr. Councillor Cartwright.  
" " Flowers.  
" " Holt.  
" " Latham.  
" " Morsman.  
" " Naar.  
" " Potter.  
" " Rice.  
" " Ross.  
" " Teare.  
" " Woods.

The Chairman declared the amendment lost.

*No. 12—Education Accounts—Surcharge.*

AMENDMENT moved by Mr. Councillor Cartwright, seconded by Mr. Councillor Flowers, and

484.—RESOLVED—That the matter be taken up with the Member of Parliament for the Hendon Division, The Right Hon. Sir Philip Cunliffe-Lister.

*No. 25—Royal Air Force Display, 1929.*

AMENDMENT moved by Mr. Councillor Cartwright, seconded by Councillor Mrs. Thomas :—

485.—That the use of Sunny Hill Fields be granted as on previous occasions.

Upon the amendment being submitted to the meeting there voted :—

For 12.

Against 4.

Councillor Mrs. Bannister.  
 " " Thomas.  
 Mr. Councillor Cartwright.  
 " " Carpenter.  
 " " Copestake.  
 " " Ford.  
 " " Naar.  
 " " Potter.  
 " " Reynolds.  
 " " Ross.  
 " " Rice.  
 " " Teare.

Mr. Councillor Holt.  
 " " Latham.  
 " " Morsman.  
 " " Woods.

The Chairman declared the amendment to be carried.

Moved by Mr. Councillor Latham, seconded by Councillor Mrs. Bannister, and

486.—RESOLVED—That the report of the Committee, as amended, be approved and adopted.

**DOCUMENTS FOR SEALING :**

Moved by Mr. Councillor Teare, seconded by Mr. Councillor Morsman, and

487.—RESOLVED—That the Seal of the Council be affixed to the following Documents :—

Land Charge, Form 8	...	Cancellation of entry in Land Charges Register <i>re</i> Camille Aubrey.
Contract	... ..	Prior & Wallace and the Council <i>re</i> Booth Road Purchase.
Supplemental Agreement	...	Middlesex County Council and the Council <i>re</i> Main Roads.

**Agreements for payment of Private Improvement Expenses by Instalments.**

Ganz, Miss W. H.	... ..	Woodland Way, Mill Hill.
Neagle, Mrs. I.	... ..	Elms Avenue, Hendon.
Parminter, Mrs. L. G.	... ..	Elms Avenue, Hendon.
Leturcq, Miss M.	... ..	Purley Avenue, Golders Green.
Neil, T.	... ..	Elm, Close, Hendon.
Butler, L. A.	... ..	Elm Close and Elms Avenue, Hendon.
McKenna, Mrs. E. M. B.	...	Wessex Gardens, Golders Green.
Knott, W. T.	... ..	Elm Park Gardens, Hendon.
Pillar of Fire	... ..	Elm Park Gardens, Hendon.

1 Fire Certificate as per Fire Brigade Committee Report (Agenda, page 817).

**LONDON COUNTY COUNCIL (Co-ordination of Passenger Traffic) BILL AND LONDON ELECTRIC RAILWAY COMANIES (Co-ordination of Passenger Traffic) BILL :**

SUBMITTED Report of Clerk in regard to the above,

Moved by Mr. Councillor Latham seconded by Mr. Councillor Woods :—

That this Urban District Council of Hendon strongly protests against the Private Bills entitled The London County Council (Co-ordination of Passenger Traffic) Bill, 1929, and The London Electric Railways (Co-ordination of Passenger Traffic) Bill, 1929, being promoted in this Session of Parliament, as it considers that such large questions of public travelling facilities in the London Traffic Area are properly matters for public legislation as recommended by the London and Home Counties Traffic Advisory Committee; That only by such means can the interests of the travelling public be adequately safeguarded; and That a copy of this resolution be sent to the Member for the Hendon Division, the London County Council, and to each of the Companies associated in the promotion of the London Electric Railways (Co-ordination of Passenger Traffic) Bill, 1929.

Upon the motion being submitted to the meeting there voted:—

**For 4.**

Mr. Councillor Holt.  
 " " Latham.  
 " " Morsman.  
 " " Woods

**Against 11,**

Councillor Mrs. Thomas.  
 Mr. Councillor Cartwright.  
 " " Carpenter.  
 " " Copestake.  
 " " Ford,  
 " " Flowers.  
 " " Naar.  
 " " Rice.  
 " " Ross.  
 " " Reynolds.  
 " " Teare.

The Chairman declared the motion lost.

**CHILD'S HILL RECREATION GROUND:**

Moved by Mr. Councillor Woods, seconded by Mr. Councillor Copestake, and

488.—RESOLVED UNANIMOUSLY—That it is expedient that the public highway or footpath in the Parish of Hendon in the County of Middlesex running from Nant Road in a northerly direction to the South-easterly corner of the Child's Hill Recreation Ground and thence in a north-westerly direction in part through the above Recreation Ground towards The Vale the situation of which is shown on the plan now produced to the Council signed by the Clerk to the Council, should be stopped up, as being unnecessary, in manner following, that is to say:—

By stopping up the said highway or footpath at and from the point marked "A" upon the said plan such point being at the easterly end of Nant Road from whence the said highway or footpath runs in a northerly direction for 30 yards or thereabouts to the south-easterly corner of the Child's Hill Recreation Ground and thence in a north-westerly direction through the said Recreation Ground for a distance of three hundred and ten yards or thereabouts to the north-westerly corner of the said Recreation Ground and thence in a north-westerly direction for a distance of sixty-six yards or thereabouts to its junction with The Vale at the point marked "E" on the said plan, the whole of which said highway or footpath is of an average width of three feet or thereabouts and which said highway or footpath is distinguished on the said plan by the colour brown.

That application be made to the Justices of the Peace in Quarter Sessions for an Order for stopping up the said highway or footpath and that the requirements of the Council's resolution of the 5th day of December, 1910, be dispensed with.

TENDERS FOR  
 RECEIVED

Moved by  
 489.—RESOLVED

Present: Mr. Councillor  
 Messrs. Councillors  
 Ford, B. Flowers,  
 Potter, F.S.  
 The Clerk, T.

FIREMEN'S TRAFFIC

CONSIDERED  
 Committee of the

AMENDMENT

Latham:—

That the

Upon the

The Chairman

The motion

meeting and

INFLUENZA:

SUBMITTED

Moved by

490.—That the

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Upon the

Mr. Councillor

" "

" "

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The Chairman



**TENDERS FOR ANNUAL SUPPLIES :**

RECEIVED : Tenders in connection with the above.

Moved by Mr. Councillor Holt, seconded by Mr. Councillor Ford, and

489.—RESOLVED—That the Chairman be authorised to open such Tenders and that the Surveyor report thereon to the appropriate Committee.

**Council in Committee.**

4th February, 1929.

Present : Mr. Councillor R. M. Weeks, J.P. (Chairman), Mr. Councillor E. Holt, J.P. (Vice-Chairman), Messrs. Councillors C. C. Cartwright, T. E. Carpenter, B.A., LL.B., J. J. Copestake, A. S. F. Ford, B. Flowers, C. Latham, F.L.A.A., L.C.C., A. Morsman, A. A. Naar, M.B.E., H. G. Potter, F.S.I., F. C. Rice, W. J. Ross, F.A.I., R. A. B. Teare, M.B.E., and F. C. Woods ; The Clerk, The Surveyor, The Treasurer, and The Medical Officer of Health.

**FIREMEN'S TRADE UNION :**

CONSIDERED : Item 2 (10) (b) of the Report of the Works and Fire Brigade Committee of the 14th January, 1929.

AMENDMENT moved by Mr. Councillor Woods, seconded by Mr. Councillor Latham :—

That the words " at present " be inserted after the word " served."

Upon the amendment being submitted to the meeting there voted :—

For 4.

Against 11.

The Chairman declared the amendment lost.

The motion for the adoption of the Committee's recommendation was then put to the meeting and declared to be carried 12 members voting in favour and 3 against.

**INFLUENZA :**

SUBMITTED : Report of Medical Officer in regard to this matter.

Moved by Mr. Councillor Latham, seconded by Mr. Councillor Woods :—

490.—That the Chairman of the Council and the Chairman of the Public Health Committee be authorised to take such steps to provide Home Helps or other aid for cases of Influenza as they may deem necessary and that they be and are hereby authorised to approve any proper expenditure incurred.

Upon the motion being submitted to the meeting there voted :—

For 9.

Against 4.

- Mr. Councillor Copestake.
- " " Flowers.
- " " Holt.
- " " Latham.
- " " Morsman.
- " " Potter.
- " " Ross.
- " " Teare.
- " " Woods.

- Councillor Mrs. Thomas.
- Mr. Councillor Carpenter.
- Mr. Councillor Cartwright.
- " " Ford.

The Chairman declared the motion carried.

*Reginald M. Weeks*

Chairman

## Works & Fire Brigade Committee.

REPORT No. 1.

11th February, 1929.

Present: Mr. Councillor E. Holt, J.P. (Chairman), Messrs. Councillors C. C. Cartwright, B. J. Monro, H. G. Potter, F.S.I., A. J. Reynolds, F. C. Rice, and W. J. Ross, F.A.I.

An apology for absence was submitted on behalf of Mr. Councillor W. R. Clemens, F.C.A.

### 1.—REQUISITIONS:

The above were submitted and approved.

In connection therewith the Committee noted a requisition for materials for use in repairs to the Council's houses, and it was AGREED—

That the Committee take into consideration the question of the general re-decoration of these premises at a future Meeting.

### 2.—REPORT OF FIRE SUPERINTENDENT:

#### (1). *Petrol Licenses.*

RECEIVED: Applications to store petrol as follows:—

Name and Address	Quantity.
Johnson & Sons, Ltd., Hendon Chemical Works, Hendon Way.	500 gallons in bulk in underground tank as set out on plan.
Francis Tucker & Co., Ltd., Candle Manufacturer, Cricklewood Lane.	100 gallons in tins in brick and iron constructed storage chamber.
Garstin, A. & Co., Ltd., Colindale Avenue.	56 gallons in tins and 30 gallons of Cellulose Paint in two iron bins.
Roberts, F. T., Granville Road Garage, Child's Hill.	Increase from 100 to 200 gallons in tins in brick constructed chamber.
Linkhorn, J. W., Manor House Hospital, North End Road.	50 gallons in tins in iron bin.
Transfer of Licence.—	
Small, H. P. to Codling, J., Kimbolton Garage, Golders Green Road.	120 gallons in tins in iron bin and 60 gallons in cars.

RESOLVED TO RECOMMEND—That licenses in respect of the above premises be approved.

#### (2). *Increases on Scale.*

Increases of 1/6 per week, according to scale have been granted to Fireman F. D. Marsh and A. T. Briggs to date from the 1st and 2nd February, 1929, respectively. **Noted.**

(3).

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(3). *Sick List.*

The following staff have been absent through sickness :—

Fire Superintendent F. J. Bevis—3 days, Fireman C. Stevens—3 days, Fireman H. Mills—2 days. **Noted.**

(4). *Fire Hydrants.*

The following Fire Hydrants have been fixed :—

9. Colin Park Estate.	1. Hammers Lane.
1. Edgware Road, The Hyde.	2. Wills Grove.
1. Wildwood Road.	2. Rushworth Gardens.
1. Tennyson Road.	1. Hendon Way, Hendon Central.
1. Marion Road.	2. Devonshire Road.

**Noted.**

(5). *Fires, Ambulance Calls, etc.*

RECEIVED : Report on fire attended since the last meeting, and statement relating to ambulance cases.

## 3.—FALSE ALARMS :

SUBMITTED : Letter from the Commissioner of Police with regard to false fire alarm calls from Highfield Avenue.

RESOLVED TO RECOMMEND—That the occupier of the house in question be asked to account for the alarm calls by telephone from his premises.

## 4.—EDGWARE AND LITTLE STANMORE JOINT LIGHTING AND FIRE COMMITTEE :

(1). *59, Langham Road.*

SUBMITTED : Account from the above Committee in respect of out of pocket expenses on turn out to a fire at the above premises. It appears that on arriving at the alarm post the Edgware and Little Stanmore Brigade were informed by the Police that the Hendon Brigade were in attendance at the fire and the Chief Officer thereupon dismissed his men without rendering any service.

RESOLVED TO RECOMMEND—That further consideration be deferred for the Surveyor to report as to the past practice in respect of payment in cases where no service was rendered.

(2). *1, Star Cottages.*

SUBMITTED : Account of the above Committee (£3 4s. 0d.) in respect of expenses in attending a fire at the above premises.

RESOLVED TO RECOMMEND—That the account be passed for payment.

## 5.—ANNUAL CONFERENCE—FIRE ENGINEERS :

SUBMITTED : Invitation to the Council to appoint delegates to attend the Conference to be held in Manchester on 16th to 18th July.

RESOLVED TO RECOMMEND—That no action be taken.

## 6.—MILL HILL FIRE STATION :

*Progress Report.*

(1).

SUBMITTED : Surveyor's report that steady progress had been maintained, although a little delay in the work of the plasterers had been experienced owing to heavy frost. The external work is practically completed, the scaffolding is being removed, and the contractor is now proceeding to the internal finishing of the Station and Cottages. **Noted.**

(2).

*Tenders—Fire Engines and Alarms.*

RECEIVED : Four tenders for engines, and two tenders for the installation of the alarm system.

RESOLVED—That the tenders be referred to the Surveyor, and that the Committee meet on Monday, the 18th instant to consider the Surveyor's report and to inspect samples of the fire alarms.

## 7.—FURNITURE—MEMBERS' ROOM :

SUBMITTED : Reports of Sub-Committee as follows :—

(1). *14th January, 1929.*

Present : Mr. Councillor E. Holt, J.P. (Chairman), Messrs. Councillors W. R. Clemens, F.C.A., B. J. Monro, and F. C. Rice.

(a) Tenders—Furniture, Members' Room :

SUBMITTED : Tenders and the Surveyor's report.

The Sub-Committee RECOMMEND—That the tender of Messrs. Heal & Son, Ltd. for the sum of £155 11s. 0d. be accepted.

The question of the provision of a rug or carpet has been deferred for further consideration.

(b) Lockers and Carpets—Committee Rooms :

The Sub-Committee RECOMMEND—That tenders be invited for a set of lockers for the use of Members and for the provision of carpets for the Committee Rooms.

(2). *11th February, 1929.*

Present : Mr. Councillor E. Holt, J.P. (Chairman), Messrs. Councillors B. J. Monro, and F. C. Rice.

(a) Carpets—Committee Rooms :

The Sub-Committee RECOMMEND—That tenders be invited for Turkey and Wilton Carpets—2 for each Committee room, and that about a yard margin of the flooring be stained.

RESOLVED TO RECOMMEND—That the Reports of the Sub-Committee be approved and adopted, and that the Finance and General Purposes Committee be asked to make the necessary financial provision under item (1) (a).

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal regarding the acceptance of the tender, but recommend in view of the use now made of the Committee rooms that the provision of lockers and carpets be deferred for a period of six months.]

## 8.—THE ARCH, GOLDERS GREEN :

*Storage Accommodation.*

SUBMITTED : Letter from the Metropolitan Water Board stating that they had obtained a new lease from the Railway Company at an increased rental and asking the Council whether they would be prepared to pay an in-

creased rent of £22  
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9.—RATE ESTIMATE

SUBMITTED :  
ensuing year. Th  
Committee :—

1927/8.

£

35637

Outlay

2947

Income

£32690

RESOLVED TO  
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10.—SEWAGE DISPOS

SUBMITTED :  
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summer of 1928. An  
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wood's report.

It was reported th  
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held on the 19th instan

11.—COOL OAK LANE

SUBMITTED : Su  
plant at this station.

RESOLVED TO

(1) That as a r  
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of £500.

(2) That the Fi  
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Having considered the matter  
Committee concur in th  
be made in the estimates

12.—VETERINARY SERVI

SUBMITTED : Lette  
to the effect that no quali  
services by means of a tend  
stating a proper fee. Note

creased rent of £25 per annum for their occupation. The present rent is £17 per annum, and having regard to the necessity for storage accommodation in this part of the district it was

**RESOLVED TO RECOMMEND—That the increased rent of £25 per annum be approved as from Lady Day 1929**

9.—RATE ESTIMATES, 1929/30 :

**SUBMITTED :** Details of estimated expenditure and income for the ensuing year. The following is a summary of the statement before the Committee :—

1927/8. £				Approved Estimate 1928/9. £	Approximate to 31/3/29. £	Suggested Figures 1929/30. £
35637	Outlay	...	...	41960	41359	43288
2947	Income	...	...	3352	3529	3484
£32690				£38608	£37830	£39804

**RESOLVED TO RECOMMEND—That the estimates be approved and submitted to the Finance and General Purposes Committee.**

10.—SEWAGE DISPOSAL WORKS :

*North of the River Brent.*

**SUBMITTED :** Reports from Professor H. Kenwood, and the Surveyor regarding the above works. Various minor alterations have been carried out to obviate as far as possible a repetition of the difficulty experienced in the summer of 1928. An application is before the Ministry of Health for sanction to a loan for the extension of these works and the additional facilities to be provided will be the ultimate solution of the subject matter of Professor Kenwood's report.

It was reported that a local enquiry into the Council's application for sanction to the borrowing of £29,500 for the extension of the work, would be held on the 19th instant at 10.30 a.m. **Noted.**

11.—COOL OAK LANE PUMPING STATION :

**SUBMITTED :** Surveyor's report as to the capacity and condition of the plant at this station.

**RESOLVED TO RECOMMEND—**

- (1) **That as a matter of urgency the Surveyor be authorised to consult the Chairman of the Council with a view to the immediate provision and fixing of a gas engine (Gas Light & Coke Co.) and a centrifugal pump (Gwynns, Ltd.) at an estimated cost of £500.**
- (2) **That the Finance and General Purposes Committee be asked to make the necessary financial provision.**

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal and recommend that the necessary provision be made in the estimates for 1929/1930.]*

12.—VETERINARY SERVICES :

- (1). *Advertisement.*

**SUBMITTED :** Letter from the Royal College of Veterinary Surgeons to the effect that no qualified veterinary surgeon was at liberty to offer his services by means of a tender, and suggesting that an advertisement be issued stating a proper fee. **Noted.**

(2). *Veterinary Surgeon.*

SUBMITTED: Report of Surveyor on a letter received from Mr. E. Sherren stating that he would be prepared to continue acting as Veterinary Surgeon on the same terms as at present.

RESOLVED TO RECOMMEND—That the offer be accepted.

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## Works & Fire Brigade Committee.

REPORT No. 2.

18th February, 1929.

Present: Mr. Councillor E. Holt, J.P. (Chairman), Messrs. Councillors B. J. Monroe, H. G. Potter, F.S.I., and F. C. Rice.

An apology for absence was tendered on behalf of Mr. Councillor Ross.

MILL HILL FIRE STATION—EQUIPMENT, ETC.:

(1). *Fire Alarms.*

SUBMITTED: Report of the Surveyor on three tenders received for the installation of 29 alarms in two circuits with recording apparatus at the above station and at the Central Fire Station, and with provision for extensions.

RESOLVED TO RECOMMEND—

- (a) That the tender of The Standard Telephones and Cables Company be accepted for the sum of £2,901 subject to the approval of the Minister of Health.
- (b) That the Seal of the Council be affixed to the necessary contract.
- (c) That the above recommendation be submitted to the Finance and General Purposes Committee.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal.]

(2). *Fire Engines.*

SUBMITTED: Schedule of tenders and Surveyor's report thereon.

RESOLVED—

- (a) That a Sub-Committee consisting of Messrs. Councillors Holt, Monroe, Potter and Rice be appointed to inspect the engines of Messrs. Leyland Motors, Ltd. and Messrs. Dennis on Saturday morning, the 23rd instant.
- (b) That the Works and Fire Brigade Committee meet on Monday, the 25th instant, to receive and consider the report of the Sub-Committee.

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Present: Mr. Council  
Monro, F. C. R.

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## Works and Fire Brigade Committee.

REPORT No. 3.

25th February, 1929.

Present: Mr. Councillor E. Holt, J.P. (Chairman), Messrs. Councillors B. J. Monro, F. C. Rice and W. J. Ross, F.A.I.

### MILL HILL FIRE STATION—EQUIPMENT, ETC.:

*Report of Sub-Committee re Fire Engines.*

The following report of the Sub-Committee was approved and adopted.

The Sub-Committee Messrs. Councillors Holt, Rice, Potter, Monro and Clemens met on Saturday, the 23rd instant, and inspected a 60—70 H.P. Fire Engine submitted by Messrs. Dennis Bros., and a similar machine submitted by Messrs. Leyland Motors, Ltd., together with a lighter machine submitted by that Company.

Trial runs were made with both the large machines over the same route.

The Sub-Committee RECOMMEND—That the tender of Messrs. Leyland Motors, Ltd., be accepted for both machines, as follows, subject to the approval of the Minister of Health:—

65—70 H.P. 550 gallons per minute	...	£1,835
50 H.P., 350 gallons per minute	...	£1,350
		—————
		£3,185
Plus extra for pneumatic tyres on the larger engine		75
		—————
		£3,260
		—————

That the seal of the Council be affixed to the necessary contract.

That the above recommendation be submitted to the Finance and General Purposes Committee.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal]*

## Public Libraries Committee.

11th February, 1929.

Present: Councillor Mrs. S. J. Bannister (Chairman), Messrs. Councillors T. E. Carpenter, B.A., LL.B., C. Latham, F.L.A.A., L.C.C., A. A. Naar, M.B.E., and R. A. B. Teare, M.B.E.

Apologies for absence were received from Messrs. Councillors S. H. Egan, J.P., F.R.I.B.A., and W. Taylor, J.P.

### 1.—REQUISITIONS:

The above were submitted and approved.

### 2.—JUVENILE LIBRARY SERVICE:

REPORTED: That the total number of books issued to date was 64,512, the total number of new borrowers during the month of January being 140.

### 3.—ST. ALPHAGE CHURCH HUT:

SUBMITTED: Report of Chairman in regard to the use of the above as a Library Centre.

RESOLVED TO RECOMMEND—That owing to it still being found necessary, the use of St. Alphage Church Hut be continued at the former rate of charge, until further facilities are available.

### 4.—SCHOOL LIBRARIES:

(a) Memorandum by Chairman.

(b) Applications for Libraries under Proposed Scheme.

RESOLVED—That consideration of the above matter be adjourned.

### 5.—Library Fines.

SUBMITTED: Report in regard to the above.

RESOLVED—That consideration of the above be adjourned.

### 6.—LIBRARY STAFF:

REPORTED: Letter from the Association of Head Mistresses in Public Secondary Schools, in regard to the supply of staff.

RESOLVED TO RECOMMEND—That a letter be sent to the Association, informing them that they will be advised of any Advertisements being issued in connection with the appointment of staff for the Library.

### 7.—SUB-COMMITTEE:

RECEIVED: The following report of a Meeting of the Library Sub-Committee held on the 28th January, 1929.

Present: Councillor Mrs. S. J. Bannister (Chairman) and Mr. Councillor C. Latham, F.L.A.A., L.C.C.

#### CENTRAL LIBRARY:

*Provisional Items.*

SUBMITTED: Report of the Architect as to estimates he had obtained for the supply of Fibrous Plaster, and Steel Shelving which was required for the Stack Room.

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RESOLVED—That subject to a satisfactory report from the Accountant as to the financial standing of the firms in question, the Builder be informed that the Committee will be satisfied if he contracts with Messrs. H. H. Martyn & Co., Ltd., for the supply of Fibrous Plaster, and Messrs. Roneo, Ltd., Art Metal Equipment Department, for the Steel Shelving.

RESOLVED TO RECOMMEND—That the report of the Sub-Committee be approved and adopted.

8.—CENTRAL LIBRARY :

*Progress Report.*

SUBMITTED : Report of Architect as to building progress.

9.—

*Foundation Stone.*

REPORTED : That the Architect had kindly offered to present a mallet, and the Builder a trowel to the Chairman of the Committee.

RESOLVED—That the Architect and the Builder be thanked for their kind offer, which the Chairman accepts with pleasure.

10.—

*Ceremony of Laying Foundation Stone.*

REPORTED : Letter from Miss E. S. Haldane, intimating that she will be pleased to attend the ceremony of laying the Foundation Stone, and give a short address.

11.—

*Strong Room.*

RESOLVED—That the Architect be instructed to make provision for a small Strong Room in the new Library building, and also for an additional wash hand basin for the Children's section.

Instructions were also given for provision to be made by the Builder, in the event of it being desired to install a Wireless set at some future date.

12.—

*Accommodation, Staff etc.*

SUBMITTED : Report of Chief Librarian in regard to provision being made for the storage of books, and the necessary Office accommodation, prior to the opening of the new Central Library, and also as to staff that would be required in connection therewith.

RESOLVED TO RECOMMEND—

(a) That Committee Room No. 2 be placed at the disposal of the Chief Librarian, and staff for the storage of books, and office accommodation, and that the Surveyor be instructed as to the erection of shelving required for the books.

(b) That in view of the above resolution, no further bookings be taken for the hire of the Committee Room, as from the 1st April next, until such time as the room is no longer required for Library purposes.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal]

(c) That Authority be given to Advertise and make the following appointments :—

One Sub-Librarian, age not to exceed 35 years, Grade " B " commencing at £360 per annum.

One Senior Assistant, age not to exceed 30 years Grade " C " commencing at £240 per annum.

Two Junior Assistants, age not to exceed 20 years, Grade "E" commencing at £80 per annum (on probation for 3 months).

One Typist, Typists' Grade, commencing at £80 per annum.

- (d) That the Finance and General Purposes Committee be asked to approve of the above resolutions, and that the necessary designated posts be established in respect of the above appointments.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal on the understanding that no appointments are made for any of the Staff to commence duties before the 30th June, and that the Typist to be appointed shall be not less than 20 years of age, and the appointment made at the appropriate salary according to scale (viz., £125).]*

13.—

*Initial Stock.*

RESOLVED TO RECOMMEND—That Authority be given to the Chief Librarian to purchase 10,000 volumes, the appropriation to be made out of the sum in hand for this purpose.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal.]*

14.—

*Chief Librarian's Books.*

RESOLVED—That the Chief Librarian submit a list of books required by him in connection with the Library Service, such list to be submitted for approval by the Chairman of the Committee.

15.—

*Rules and Regulations.*

Instructions were given for the Chief Librarian to submit suggestions, with regard to formulating Rules and Regulations in connection with the Library.

RESOLVED TO RECOMMEND—That the Report of the Chief Librarian be approved.

16.—PROVISIONAL ITEMS :

REPORTED : Letter from the Secretary of the Hendon Ratepayers' Association expressing thanks for the information supplied in connection with the erection of the Central Library.

17.—PUBLIC LIBRARIES ACT :

RESOLVED TO RECOMMEND—That the Council do rescind the resolution passed on the 29th September, 1919, in so far as such resolution refers to Section 2 Sub-Section (1) of the Public Libraries Act, 1892, and the limitation of the rate or addition to a rate to be levied in the Urban District of Hendon in any one financial year for the purposes of the above-mentioned Acts.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal.]*

18.—ESTIMATES :

SUBMITTED : Estimates of the Committee's requirements for the ensuing year.

RESOLVED—That the Estimates be approved for submission to the Finance and General Purposes Committee.

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## Public Health & Medical Services Committee.

11th February, 1929.

Present: Mr. Councillor B. Flowers (Chairman), Councillor Mrs. M. Thomas, Messrs. Councillors J. J. Copestake, A. Morsman, R. M. Weeks, J.P., and F. C. Woods. (Mrs. Burn, Miss Levett and Mrs. Weeks present on Parts 1 and 2).

### Part I Medical Services.

An apology for absence, owing to illness, was reported from Mr. Councillor Hearn.

RESOLVED—That a letter of sympathy be sent to Mr. Councillor Hearn.

#### 1.—CENTRES—CHILD WELFARE:

REPORTED: The following attendances covering a period of four weeks.

	Watling Estate Centre	Central Hendon Centre	West Hendon Centre	Child's Hill Centre	Temple Fortune Centre	Mill Hill Centre
Total Number of sessions	8	4	8	8	2	2
Total Number of attendances	465	269	379	353	55	52
Average number per session	58	67	47	44	27	26
Number seen and advised by Medical Officer	160	129	150	172	30	31
Number of new members admitted	39	13	17	9	1	4
Under one year of age	32	12	14	6	1	2
Over one year of age	7	1	3	3	—	2
Ante-natal cases	—	5	9	3	—	—

#### 2.— *Central Hendon.*

RESOLVED TO RECOMMEND—That as from 1st April, 1929, the second weekly session be commenced at the above Centre.

#### 3.— *West Hendon Centre.*

REPORTED: Letter from the Clerk of the Middlesex County Council intimating that the County Council had approved the establishment of a Welfare Centre in the Kingsbury Urban District and it would therefore be necessary to terminate, at a later date, the existing agreement with the Hendon Council, under which facilities are afforded for the attendance of residents of the Kingsbury Urban District at the West Hendon Centre.

RESOLVED TO RECOMMEND—That the Middlesex County Council be asked to give three months notice prior to the date upon which they desire to terminate the agreement.

#### 4.—ASSISTED MILK SUPPLY:

SUBMITTED: Report of Medical Officer in regard to the above.

#### 5.—MIDWIFE'S DEPARTMENT:

*Report.*

SUBMITTED: Report of Medical Officer as to cases attended by the Council's Midwife and as to pending cases.

*Midwife's Fee.*

6.—

REPORTED : Application for a remission of the fee in one case.

RESOLVED TO RECOMMEND—That the fee be remitted.

7.—PUERPERAL FEVER :

REPORTED : Case of Puerperal Fever removed to Hospital for treatment under the Council's Scheme.

8.—MEDICAL SERVICES—STAFF :

RESOLVED TO RECOMMEND—to the Finance and General Purposes Committee :—

- (1) That as from 1st April, 1929, Dr. Routledge be engaged as a temporary whole time Assistant Medical Officer at a salary of £600 per annum until such time as her successor is appointed.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the temporary appointment of Dr. Routledge as indicated in (1) above.]

- (2) That in connection with the appointment of Resident Medical Officer (Isolation Hospital) and Assistant Medical Officer this Officer be granted an allowance in lieu of board and lodgings until such time as the Hospital is ready.

(P.H. & M.S.C. 3/12/29—8.—The value of board and lodgings at the Hospital approved by the Finance and General Purposes Committee for this appointment is £150 per annum).

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal.]

9.—CONFERENCE :

REPORTED : Letter from the National Association for the Prevention of Infant Mortality asking the Council to appoint representatives to attend the Annual Conference of the Association to be held in London from 2nd-5th July, 1929.

RESOLVED TO RECOMMEND—That Mrs. Weeks be appointed as the Council's representative to attend the Conference, and that the Chairman of the Committee and the Medical Officer arrange for certain Health Visitors to attend the sessions in connection with the Conference.

10.—HEALTH VISITORS—REFRESHER COURSE :

REPORTED : Application for leave of absence from one of the Health Visitors to enable her to attend the above Course in May next.

RESOLVED TO RECOMMEND—That the necessary leave of absence be granted.

11.—ORTHOPÆDIC CLINIC :

SUBMITTED : Report of Medical Officer as to the treatment of cases at the above clinic since its inception.

12.—EXTENSION OF MEDICAL SERVICES :

REPORTED : Letter from the Minister of Health approving generally, as regards Maternity and Child Welfare work, the Council's scheme in connection with the above, subject to certain reservations in connection with the appointment of Health Visitors and Clerks.

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## RESOLVED—

- (1) That the Medical Officer and Accountant confer with the Ministry of Health in regard to the allocation of cost in connection with the salaries of the officers referred to.

*[The Finance and General Purposes Committee understand that proposals are before the Ministry of Health and the Board of Education regarding the re-allocation of charges as between the Council's Maternity & Child Welfare Services and the Education account and that if approved revised figures will be inserted in the estimates for 1920/30.]*

- (2) That the necessary advertisements in connection with the appointments referred to in the scheme be issued upon receipt of the approval of the Board of Education to such scheme.

## 19.—CHILD WELFARE CENTRES AND SCHOOL CLINICS:

- (1). *Watling Estate.*

SUBMITTED: Report of Surveyor accompanied by the plan approved by the Council in connection with the above amended to meet the requirements of the Minister of Health, viz., to provide for increased accommodation in the waiting room and in connection with the arrangement for the storage of perambulators. The additional cost of the proposal is £200.

RESOLVED TO RECOMMEND—That the Finance and General Purposes Committee be asked to make the necessary arrangements in connection with the increased expenditure of £200.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal and recommend that the increased expenditure be included in the amount of the loan.]*

- (2). *Child's Hill.*

The Surveyor re-submitted the plans in connection with the Child Welfare Centre and School Clinic at Garth Road, Child's Hill.

The Committee gave instructions for the plans to be amended in order to provide increased accommodation in the weighing and treatment room, the estimated cost of the proposal as amended being £3,000.

RESOLVED TO RECOMMEND—

- (a) That the plans with the suggested amendment be approved.  
 (b) That application be made to the Minister of Health for sanction to a loan of £3,000.  
 (c) That the Finance and General Purposes Committee be asked to concur in a proposal for the necessary financial provisions to be made in the rate estimate for the year, 1930/31.

*[In view of the fact that it is not proposed to proceed with this scheme until 1930/31 the Finance and General Purposes Committee provisionally concur in the proposal subject to consideration of a final report in which the question of the appropriation of the land should be dealt with.]*

- (3). *West Hendon.*

SUBMITTED: Report of Surveyor accompanied by the plans for the Child Welfare Centre and School Clinic proposed to be erected on the site now occupied by the Council's temporary huts in the Broadway, West Hendon. The estimated cost of this building is £3,000.

RESOLVED TO RECOMMEND—

- (a) That the plans be approved.  
 (b) That application be made to the Minister of Health for sanction to a loan of £3,000.

(c) That the Finance and General Purposes Committee be asked to concur in the proposal for the necessary financial provisions to be made in the rate estimate for the year, 1929/30.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal and that the Surveyor submit a proposal as to the utilization of the huts.]*

14.—SUB-COMMITTEE RE BURROUGHS HOUSE :

RECEIVED : The following report from the above Sub-Committee :—

SUB-COMMITTEE RE BURROUGHS HOUSE.

8th February, 1929.

Present : Mr. Councillor B. Flowers (Chairman), Councillor Mrs. M. Thomas, and Mr. Councillor F. C. Woods.

1.—FURNITURE, FITTINGS, ETC. :

The Sub-Committee made a detailed inspection of Burroughs House and estimate that it will be necessary to expend approximately £400 in connection with the above.

RESOLVED TO RECOMMEND—That the necessary provision of £400 be made in the General Rate estimates.

2.—WINDOWS—BURROUGHS HOUSE :

RESOLVED TO RECOMMEND—That arrangements be made for the cleaning of the windows at Burroughs House at least once every two weeks.

3.—JUNIOR CLERK—SANITARY DEPARTMENT :

SUBMITTED : Report as to the desirability of appointing a Female Clerk, in lieu of a Male Clerk as originally intended.

RESOLVED TO RECOMMEND—That an advertisement be issued inviting applications for a Shorthand Typist, in the Typist's Grade, at a commencing salary of £125 per annum.—

RESOLVED TO RECOMMEND—That the report be approved and adopted and that the expenditure of £400 referred to in paragraph No. 1 be allocated as follows :—

Public Health Services	...	...	...	...	£200
Child Welfare Services	...	...	...	...	£100
School Medical Services	...	...	...	...	£100

That the Finance and General Purposes Committee be asked to make the necessary financial provision and to concur in the proposed appointment of a Shorthand Typist.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal on the understanding that competitive tenders are obtained for the required supplies, and that provision be made in the estimates for 1929/30]*

15.—REQUISITIONS :

The above were submitted and approved.

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## 16.—RATE ESTIMATES—1929/30 :

SUBMITTED : Details of estimated expenditure and income for the ensuing year. The following is a summary of the statement before the Committee.

1927/8. £		Approved Estimate 1928/9. £	Approximate to 31/3/29. £	Suggested Figures 1929/30. £
8015	Outlay—Health Services ...	8270	8480	12694
279	Income—Health Services ...	366	393	438
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£7736	Net Outlay—Health Services	£7904	£8087	£12256
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3217	Outlay—Maternity Centres	5516	4465	5723
2403	Income—Maternity Centres	3442	2948	3839
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£814	Net Outlay Maternity Centres	£2074	£1517	£1884
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£8550	Net Outlay for Committee ...	£9978	£9604	£14140
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## RESOLVED TO RECOMMEND—

- (1) That subject to certain variations, the estimates be approved and submitted to the Finance and General Purposes Committee.
- (2) That a further estimate be submitted in respect of the New Isolation Hospital.

**Part II. Medical Services, for approval by the Hendon Education Committee.**

## 17.— SUBMITTED : Reports of Medical Officer, in regard to the following :—

- (a) Examination of School Children.
- (b) Cases of Infectious Diseases notified.
- (c) Dental Treatment.

## 18.—ORTHOPÆDIC CLINIC :

See paragraph No. 11.

## 19.—EXTENSION OF MEDICAL SERVICES :

See paragraph No. 12.

## 20.—CHILD WELFARE CENTRES AND SCHOOL CLINICS :

The recommendations appearing in paragraph No. 13 relative to Watling Estate, Child's Hill, and West Hendon.

## 21.—SUB-COMMITTEE RE BURROUGHS HOUSE.

The recommendation appearing in paragraph No. 14.

## 22.—REQUISITIONS :

The above were submitted and approved.

## PUBLIC HEALTH.

## 23.—ISOLATION HOSPITAL—THE HYDE :

*Staff Houses (2 in number).*

REPORTED : That the Minister of Health had intimated that it would be necessary under existing circumstances to hold a Public Inquiry in connection with the proposal for the erection of the above houses in view of the fact that it is intended to build on land which has not been appropriated for hospital purposes. The Minister had, however, suggested that if the Council desire to avoid the delay which a Public Inquiry might entail there were two alternatives open, viz., to erect the houses on land which has already been appropriated for hospital purposes or to build the houses out of revenue and thus avoid the application to the Ministry for a loan.

RESOLVED TO RECOMMEND—That the Finance and General Purposes Committee be asked to take into consideration the question of erecting the houses out of revenue account.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal and recommend that the necessary provision be made in the Rate Estimates for 1929 '30.]*

## 24.—ISOLATION HOSPITAL—SUB-COMMITTEE :

RECEIVED : The following report of a meeting of the Isolation Hospital Sub-Committee held on the 28th ultimo :—

## ISOLATION HOSPITAL SUB-COMMITTEE.

## REPORT No. 1.

28th January, 1929.

Present : Mr. Councillor B. Flowers (Chairman), Councillors Mrs. M. Thomas, Messrs. Councillors J. J. Copestake and A. S. F. Ford. (Mr. Councillor Weeks, J.P. was engaged in another Committee).

## 1.—ISOLATION HOSPITAL—THE HYDE :

(a). *Nursing and Domestic Staff.*

The Sub-Committee re-submit their recommendation in regard to the constitution of the Nursing and Domestic staff, and

RECOMMEND—That such staff be paid the following salaries :—

	Suggested Salary.		
	£	£	£
Senior Sister, to act as Deputy Matron	90	by 5	to 110
3 Other Sisters	75	by 5	to 90
5 Staff Nurses	50	by 5	to 65
8 Probationers	30	by 5	to 35
1 Cook	65	by 5	to 75
2 Kitchen Maids	35	by 5	to 40
2 Housemaids	35	by 5	to 40
2 Table Maids	40	by 5	to 45
1 Sewing Maid	55	by 5	to 60
3 Ward Maids	35	by 5	to 40
1 Head Laundress	60	by 5	to 70
2 Laundry Maids	35	by 5	to 40

(Uniform to be provided in all cases).



Matron : The present Matron to remain on the scale at which she was appointed viz :— £150 per annum rising by annual increments of £10 to £180. (The Matron's present salary is £160 per annum).

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the suggested salary scales and recommend that application be made to the Minister of Health for approval to the following designated posts :—*

*1 Senior Sister, 3 Sisters, 5 Staff Nurses, 1 Cook, 1 Head Laundress, and that the appointments of the Staff be left in the hands of the Medical Officer of Health and the Matron.]*

(b). *Engineer Foreman.*

The Sub-Committee RECOMMEND—That the Engineer Foreman, together with his wife, who will be required to perform certain duties in connection with the gate, be paid a joint salary of £5 per week, subject to a reduction of 16/- per week for rent, electric light and coal.

(The Council have already decided that the Engineer Foreman shall reside in the Lodge).

(c). *Ambulance Driver, Stoker, Hospital Porter, and Gate Porter.*

The Sub-Committee RECOMMEND—The following appointments in connection with the particulars hereunder :—

Ambulance Driver—who shall also drive van and remove and return bedding etc. from district for disinfection—£3 15s. 0d. per week.

Stoker—Assistant Engineer—to act also as relief ambulance driver—£3 10s. 0d. per week.

Hospital Porter—handyman—window cleaner (to be provided with dinner and tea)—£2 15s. 0d. per week.

Gate Porter—(to be provided with dinner and tea)—£3 0s. 0d. per week.

(The position of Gate Porter to be offered to the gardener handyman at the present Isolation Hospital).

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee recommend that the wages of the Stoker be increased to £3. 15. 0 per week, and the Hospital Porter £3 per week, and that the value of dinner and tea for the Hospital Porter and Gate Porter be assessed at 10/- per week. That application be made to the Minister of Health for approval of the following designated posts :— Engineer Foreman, Ambulance Driver, Stoker-Assistant Engineer, Hospital Porter, Gate Porter.]*

It was then decided that the Sub-Committee should adjourn and hold a further meeting on Monday next, the 4th prox. at 5.15 p.m.

With regard to paragraph 1 (b)—

RESOLVED TO RECOMMEND—That the salary of £5 per week be allocated as follows :—

Engineer Foreman £4 5s. 0d. per week, less 16/- for rent, electric light and coal.

Wife of above 15s. 0d. per week.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee recommend that the Engineer Foreman be paid a weekly wage of £4.5.0 and his wife £1.0.0 per week, and that he be required to pay 16/- per week rent, and that the Council provide electric light and coal, and pay Rates and Water Charges.]*

CONSIDERED : Report of Medical Officer as to the allocation of certain duties at the new Hospital and as to the payment of overtime for assisting in the removal of adult patients outside normal working hours.

RESOLVED TO RECOMMEND—That the suggestions contained in the report be approved and adopted.

With regard to the appointment of the nursing and domestic staff.

RESOLVED TO RECOMMEND—That, with the exception of the Senior Sister the matter be left in the hands of the Matron.

RECEIVED: The following report of a further meeting of the Isolation Hospital Sub-Committee held on the 4th instant:—

### ISOLATION HOSPITAL SUB-COMMITTEE.

#### REPORT No. 2.

4th February, 1929.

Present: Mr. Councillor B. Flowers (Chairman), Councillor Mrs. M. Thomas, Messrs. Councillors J. J. Copestake, and A. S. F. Ford. (Mr. Councillor Weeks, J.P., was engaged in another Committee).

#### 1.—ISOLATION HOSPITAL—THE HYDE:

##### *Appointment of Clerk.*

The Sub-Committee RECOMMEND—

- (i) That a Clerk be appointed in Grade " D " at a commencing salary of £140 per annum, less a deduction of £20 per annum for dinners and teas to be supplied at the Hospital.
- (ii) That the appointment be first brought to the notice of the Council's existing staff with a view to filling such appointment from a Member of the Staff. Failing appointment in this way, the position be advertised.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposed appointment.]*

#### 2.—RENTS OF HOUSES:

SUBMITTED: Report of Accountant in regard to the above.

The Sub-Committee RECOMMEND—That the rents of the Houses to be occupied by the Ambulance Driver and Stoker be on the same basis as the rents charged for similar houses on the adjoining Housing Estate.

With regard to paragraph No. 2—

RESOLVED TO RECOMMEND—That an economic rent be charged for the houses in question and that the Accountant be requested to report further upon the matter.

*[Having considered the matter the Finance and General Purposes Committee recommend that the rent be fixed at 13/6 per week, the Council to pay Rates and Water Charges.]*

RESOLVED TO RECOMMEND—

- (1) That the reports of the Isolation Hospital Sub-Committee, as amended, be approved and adopted.
- (2) That such reports be submitted for the approval of the Finance and General Purposes Committee.

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- 25.— *Provision of Equipment and Opening of Hospital.*  
RESOLVED TO RECOMMEND—That these matters be left in the hands of the Isolation Hospital Sub-Committee with power to act.
- 26.—BURROUGHS HOUSE:  
SUBMITTED: Report as to the desirability of obtaining a new van for use at Burroughs House.  
RESOLVED TO RECOMMEND—That provision for the purchase of a new van at a cost of £210 be made in the Rate Estimates for 1929/30.  
[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal on the understanding that competitive tenders are obtained by the Surveyor.]
- 27.—VITAL STATISTICS:  
REPORTED: That for the four weeks ended 2nd February, 1929, the birth rate of the district was 11.57 per thousand, and the death rate 17.21 per thousand. The death rate calculated upon deaths of residents only was 9.11 per thousand.
- 28.—NOTIFIABLE DISEASES:  
SUBMITTED: Report of Medical Officer as to cases of Notifiable Diseases during the period under review.
- 29.—ISOLATION HOSPITAL:  
*Cases under Treatment.*  
SUBMITTED: Report in connection with the above.
- 30.—MILK (SPECIAL DESIGNATIONS) ORDER, 1922:  
RESOLVED TO RECOMMEND—That Mr. Richard Norman Uren be granted a supplementary licence to sell Grade "A" milk.
- 31.—SANITARY INSPECTOR—NO. 2 DISTRICT:  
REPORTED: That Mr. Luck had been absent from duty owing to illness.
- 32.—DRAINAGE WORK AND DRAINAGE PLANS:  
SUBMITTED: Report of Sanitary Inspector as to drainage works carried out and tests undertaken.
- 33.—STATUTORY NOTICES:  
RESOLVED TO RECOMMEND—That Statutory Notices be served in the following cases:—
- |  |   |
|--|---|
| 25, Hendon Park Row,<br>Temple Fortune ... | Notice under Section 36 Public Health Act, 1875.          |
| 1 and 2, Devonshire<br>Mews, Child's Hill  | Notice under Section 94 Public Health Act, 1875.          |
| 25, The Burroughs,<br>Hendon ...           | Notice under Section 94 Public Health Act, 1875.          |
| 32, Church Road,<br>Hendon ...             | Notices under Sections 36 and 94 Public Health Act, 1875. |

105, Audley Road, Hendon ...	Notice under Section 94 Public Health Act, 1875.
53, Crewys Rd., Child's Hill ...	Notice under Section 36 Public Health Act, 1875.
39, The Burroughs, Hendon ...	Notice under Section 36 Public Health Act, 1875.
16 & 34, Crewys Road, Child's Hill ...	Notices under Section 94 Public Health Act, 1875.
Vacant land corner of Albert and Alexan- dra Rds., Hendon	Notice under Section 94 Public Health Act, 1875.
1-6, Burton Cottages, Burton Hole Lane, Mill Hill ...	Notice under Section 36 Public Health Act, 1875.

In the case of 1 & 2 Devonshire Mews and vacant land corner of Albert and Alexandra Roads authority was given for the service of the Notices forthwith.

#### 34.—HOUSES LET IN LODGINGS :

RESOLVED TO RECOMMEND—That the following premises be registered under the Council's Bye-Laws as Houses let in Lodgings :—

- 8, Ridge Road, Child's Hill.
- 17, Pattison Road, Child's Hill.
- 50, Finchley Lane, Hendon.
- 17, Ravenstone Road, West Hendon.
- 39, Ravenstone Road, West Hendon.
- 52, Pollard Road, West Hendon.
- 15, Hendon Park Row, Temple Fortune.
- "Greenhill," Russell Road, West Hendon.
- 30, Hermitage Lane, Child's Hill.
- 30, Ash Grove, Cricklewood.
- 52, Cricklewood Lane, Cricklewood.
- 26, Claremont Road, Cricklewood.
- "Minerva," Dallas Road, Hendon.
- 14, Russell Road, West Hendon.

#### 35.—OVERCROWDING :

45, Watling Avenue.

SUBMITTED : Report of Sanitary Inspector as to the action taken in connection with a case of overcrowding at the above premises.

36.—

*Sanitary Inspector's Report.*

SUBMITTED : Report as to the action taken by the Housing Committee in respect of cases of overcrowding reported to the Public Health Committee, and in regard to cases detected during the course of ordinary inspection work.

37.—

52, Pollard Road, West Hendon.

REPORTED : That the Statutory Overcrowding at the above premises had been abated.

#### 38.—FOOD INSPECTION (SLAUGHTER-HOUSES) :

SUBMITTED : Report of Sanitary Inspector relative to animal slaughtered and examined since the last meeting.

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## 39.—CARAVANS :

*Stoneyfields Lane, Mill Hill.*

SUBMITTED : Letter from Mr. T. Puddifant relative to notices served upon him requiring compliance with the Council's Bye-Laws in connection with certain Caravans and Sheds standing on land in Stoneyfields Lane, and report of Sanitary Inspector thereon.

RESOLVED TO RECOMMEND—**That the time for compliance with such notices be extended for a period of two months.**

## 40.—

*Hall Lane, Hendon.*

SUBMITTED : Letter from Mr. G. Mead in regard to a notice served upon him in respect of a Caravan at Hall Lane, Hendon, and report of Sanitary Inspector thereon.

RESOLVED TO RECOMMEND—**That the Council require compliance with the notice served upon Mr. Mead.**

## 41.—4, TENBY MANSIONS, BRENT STREET, HENDON :

RESOLVED—**That authority be given for proceedings to be instituted against the owner of the above premises for non-compliance with a Statutory Notice served upon him.**

## 42.—SMOKE PROBLEM :

REPORTED : Letters from the Department of Scientific and Industrial Research and the Greater London Joint Smoke Abatement Committee upon the above subject and appealing for funds in connection with their work.

RESOLVED TO RECOMMEND—**That no action be taken in connection with the matter.**

## 43.—CRICKLEWOOD LANE :

*Fish Restaurant.*

REPORTED : Letter from Messrs. Lake & Son on behalf of the occupier of premises adjacent to No. 83, Cricklewood Lane. They referred to the proposal to establish a Fish Restaurant at 83, Cricklewood Lane, and stated they understood the applicants had been informed by the Council that they had no regulation at the present time which would prevent the carrying on of the business in question, but they were taking steps to obtain powers in this respect. Messrs. Lake urged the Council to take immediate steps to obtain the powers referred to.

RESOLVED TO RECOMMEND—**That they be informed that the Council are taking every step to secure such powers.**

## 44.—

*Land opposite Nos. 290 & 308, Cricklewood Lane.*

SUBMITTED : Letter from Messrs. Cluttons complaining of the condition of the land opposite the above premises and report of Sanitary Inspector thereon.

RESOLVED TO RECOMMEND—**That Messrs. Cluttons be informed that the matter is receiving the attention of the Sanitary Inspector.**

## 45.—PUBLIC ABATTOIRS :

RESOLVED TO RECOMMEND—**That the Council support the following resolution from the Borough of Yeovil upon the above subject :—**

## RESOLVED—

(a) that in view of the difficulties which arise in connection with the inspection of the carcasses of animals killed in private slaughter-houses and the impracticability of the establishment by the smaller Local Authorities of public abattoirs which would be used to the extent intended, the Minister of Health be urged to introduce legislation to make the establishment of public abattoirs the compulsory duty of each Borough, Urban and Rural District Council, either individually or in combination with one or more of the Councils of adjoining or neighbouring districts, and for the abolition of all private slaughter-houses upon the establishment of such abattoirs.

(b) that a copy of this resolution be forwarded to the Minister of Health, the local Member of Parliament, and to each Borough, Urban and Rural District Council in the Country.

## 46.—CLOSING ORDERS :

*765, Finchley Road, Child's Hill.*

SUBMITTED : Representation of Medical Officer of Health under Section 9 of the Housing Act, 1925, that the above premises were in such a condition as to be unfit for human habitation.

RESOLVED TO RECOMMEND—That the Common Seal of the Council be affixed to a Closing Order under the Housing Act, 1925, in respect of the premises known as No. 765, Finchley Road, Child's Hill, and that the necessary notices be served in accordance with the statute.

47.— *767, Finchley Road, Child's Hill.*

SUBMITTED : Representation of Medical Officer of Health under Section 9 of the Housing Act, 1925, that the above premises were in such a condition as to be unfit for human habitation.

RESOLVED TO RECOMMEND—That the Common Seal of the Council be affixed to a Closing Order under the Housing Act, 1925, in respect of the premises known as No. 767, Finchley Road, Child's Hill, and that the necessary notices be served in accordance with the statute.

48.— *15, Bell Lane, Hendon*

SUBMITTED : Representation of Medical Officer of Health under Section 9 of the Housing Act, 1925, that the above premises were in such a condition as to be unfit for human habitation.

RESOLVED TO RECOMMEND—That the Common Seal of the Council be affixed to a Closing Order under the Housing Act, 1925, in respect of the premises known as No. 15, Bell Lane, Hendon, and that the necessary notices be served in accordance with the statute.

49.— *Wooden Cottage adjoining No. 1, Parson Street, Hendon.*

SUBMITTED : Representation of Medical Officer of Health under Section 9 of the Housing Act, 1925, that the above premises were in such a condition as to be unfit for human habitation.

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RESOLVED TO RECOMMEND—That the Common Seal of the Council be affixed to a Closing Order under the Housing Act, 1925, in respect of the premises known as Wooden Cottage adjoining No. 1, Parson Street, Hendon, and that the necessary notices be served in accordance with the statute.

50.—

*The Old Plough, Holcombe Hill, Mill Hill.*

INTERVIEWED: Mr. Seabrook on behalf of the owner of the above premises, relative to the proposal to make a Closing Order in respect of such premises.

SUBMITTED: Representation of Medical Officer of Health under Section 9 of the Housing Act, 1925, that the premises in question were in such a condition as to be unfit for human habitation.

RESOLVED TO RECOMMEND—That the Common Seal of the Council be affixed to a Closing Order under the Housing Act, 1925, in respect of the premises known as The Old Plough, Holcombe Hill, Mill Hill, and that the necessary notices be served in accordance with the statute.

51.—INFLUENZA:

SUBMITTED: Report of Medical Officer relative to the action taken in connection with obtaining nursing assistance in the event of an outbreak of Influenza occurring in the district and also upon the subject of Home Helps.

RESOLVED—That the matter be left in the hands of the Chairman of the Council and the Chairman of the Public Health Committee in accordance with the resolution passed by the Council on the 4th inst.

52.—REQUISITIONS:

The above were submitted and approved.

## Education Committee

(IN COMMITTEE).

12th February, 1929.

Present: Mr. Councillor C. C. Cartwright (Chairman), Mr. Councillor S. H. Egan, J.P. (Vice-Chairman), Councillors Mrs. S. J. Bannister, and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., B. Flowers, B. J. Monro, A. Morsman, F. C. Rice, R. M. Weeks, J.P., and F. C. Woods; Miss F. M. Levett, Mr. A. R. Bailey, M. A., Major N. G. Brett James, M.A., B.Litt., the Rev. I. Livingstone, and the Rev. J. S. Poulton.

### REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

AGREED—

THAT the following extract from the report of the Committee, dated 11th February, 1929, be received—

SUBMITTED: Reports of Medical Officer in regard to the following:—

- (a) Examination of School Children.
- (b) Cases of Infectious Diseases notified.
- (c) Dental Treatment.

#### 1.—ORTHOPÆDIC CLINIC:

SUBMITTED: Report of Medical Officer as to the treatment of cases at the above clinic since its inception.

#### 2.—EXTENSION OF MEDICAL SERVICES:

REPORTED: Letter from the Minister of Health approving generally, as regards Maternity and Child Welfare works the Council's scheme in connection with the above, subject to certain reservations in connection with the appointment of Health Visitors and Clerks.

RESOLVED—That the Medical Officer and Accountant confer with the Ministry of Health in regard to the allocation of costs in connection with the salaries of the officers referred to.

#### 3.—CHILD WELFARE CENTRES AND SCHOOL CLINICS:

##### (1) WATLING ESTATE.

SUBMITTED: Report of Surveyor accompanied by the plan approved by the Council in connection with the above amended to meet the requirements of the Minister of Health, viz., to provide for increased accommodation in the waiting room and in connection with the arrangement for the storage of perambulators. The additional cost of the proposal is £200.

RESOLVED TO RECOMMEND—That the Finance and General Purposes Committee be asked to make the necessary arrangements in connection with the increased expenditure of £200.

##### (2) CHILDS HILL.

The Surveyor re-submitted the plans in connection with the Child Welfare Centre and School Clinic at Garth Road, Childs Hill.

The Committee gave instructions for the plans to be amended in order to provide increased accommodation in the weighing and treatment room, the estimated cost of the proposal as amended being £3,000.

RESOLVED TO RECOMMEND:—

- (a) THAT the plans with the suggested amendments be approved.
- (b) THAT application be made to the Minister of Health for sanction to a loan of £3,000.

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- (c) **THAT** the Finance and General Purposes Committee be asked to concur in a proposal for the necessary financial provisions to be made in the rate estimate for the year 1930/31.

(3) WEST HENDON.

SUBMITTED: Report of Surveyor accompanied by the plans for the Child Welfare Centre and School Clinic proposed to be erected on the site now occupied by the Council's temporary huts in the Broadway, West Hendon. The estimated cost of this building is £3,000.

RESOLVED TO RECOMMEND—

- (a) **THAT** the plans be approved.
- (b) **THAT** application be made to the Minister of Health for sanction to a loan of £3,000.
- (c) **THAT** the Finance and General Purposes Committee be asked to concur in a proposal for the necessary financial provisions to be made in the rate estimate for the year 1929/30.

4.—SUB-COMMITTEE RE BURROUGHS HOUSE, 8th February, 1929:

Present: Mr. Councillor B. Flowers (Chairman), Councillor Mrs. M. Thomas, and Mr. Councillor F. C. Woods.

1. FURNITURE, FITTINGS, ETC.—The Sub-Committee made a detailed inspection of Burroughs House, and estimate that it will be necessary to expend approximately £400 in connection with the above.

RESOLVED TO RECOMMEND—That the necessary provision of £400 be made in the General Rate estimates.

2. WINDOWS—BURROUGHS HOUSE:

RESOLVED TO RECOMMEND—That arrangements be made for the cleaning of the windows at Burroughs House at least once every two weeks.

RESOLVED TO RECOMMEND: That the report be approved and adopted, and that the expenditure of £400 referred to in paragraph No. 1 be allocated as follows:—

Public Health Services	...	...	...	...	...	...	£200
Child Welfare Services	...	...	...	...	...	...	£100
School Medical Services	...	...	...	...	...	...	£100

**THAT** the Finance and General Purposes Committee be asked to make the necessary financial provision.

5.—REQUISITIONS:

The above were submitted and approved.

Mr. Councillor B. Flowers moved, Mr. Councillor F. C. Woods seconded, and it was AGREED—

**THAT** the foregoing extract be approved and adopted.

EXTENSION OF MEDICAL SERVICES:

The Medical Officer reported the receipt of a letter from the Ministry of Health giving general approval to the scheme recently submitted for the extension of medical services, but suggesting that the allocation of costs as between the Council and the Education Committee will require further consideration.

The Medical Officer and the Treasurer were authorised to negotiate with the Ministry of Health and the Board of Education with regard to the above.

ASSISTANT MEDICAL OFFICER:

The Medical Officer recommended that, in view of the delay which would necessarily occur in appointing additional Assistant Medical Officers, the services of the Part-time Assistant M.O. should be engaged whole-time from the 1st April, 1929, until a new Assistant M.O. is appointed. **Noted and approved.**

## ORANGE HILL HOUSE:

Letter submitted from the London County Council stating that the price required for the freehold of this property was £5,000, together with plan showing the boundaries of the site.

Agreed to RECOMMEND—

**THAT** no further action be taken in this matter.

## MOLLY FELL:

Letter read from the Board of Education stating that they were prepared to sanction, under the provisions of sections 16 and 80 of the Education Act, 1921, the Authority's proposal to provide for the maintenance and treatment of Molly Fell at the Swanley, White Oak School, for a period of three months, and requesting that, at the end of such time, the Board may be furnished with a full report on the girl's condition.

The Medical Officer reported that arrangements had already been made for the child's admission to another Institution for treatment by private arrangement, without expense to the Education Committee, and it was directed that the Board of Education be informed accordingly.

## PHYLLIS BRATBY:

Letter and medical report upon Phyllis Bratby were submitted from the Invalid Children's Aid Association, requesting that she may be permitted to continue at West Wickham Hospital and Home for treatment.

AGREED TO RECOMMEND, in view of the nature of the report, that Phyllis Bratby be allowed to remain at the above-named Home for a further period of six months, ending 31st August, 1929, and that another report be then obtained.

## ADMINISTRATIVE STAFF:

After hearing the report of the Secretary upon the duties of the existing staff of the Juvenile Employment & School Attendance Departments, the Committee agreed, in view of the considerable increase in the amount of work involved, upon the necessity for providing additional clerical assistance and

RECOMMENDED—

**THAT** the Council be asked to approve the following proposals—

- (a) **THAT** the School Attendance Work and the Administration of Employment of Children Bye-Laws be allocated to Mr. W. Clark, and that a female typist be appointed in the typist's grade to assist Mr. Clark.
- (b) **THAT** an additional male officer, not less than twenty-six years of age, be appointed in Grade "C" to undertake the work of Shops Inspection, Juvenile Employment, and Juvenile Organisations, and that Miss E. Cartwright be allocated to assist with this work.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal and recommend that application be made to the Minister of Health for the establishment of the necessary designated posts.]*

Present: Mr.  
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## MINUTES:

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## Education Committee.

12th February, 1929.

Present: Mr. Councillor S. H. Egan, J.P. (Presiding), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas; Messrs. Councillors T. E. Carpenter, B.A., LL.B., B. Flowers, B. J. Monro, A. Morsman, F. C. Rice, R. M. Weeks, J.P., and F. C. Woods; Miss F. M. Levett, Mr. A. R. Bailey, M.A., The Rev. I. Livingstone, and The Rev. J. S. Poulton.

An apology for absence was submitted on behalf of Mr. Councillor W. Taylor, J.P.

### MINUTES:

The Minutes of the Meetings held on the 15th and 22nd January, 1929, were read, confirmed and signed.

### CORRESPONDENCE:

The various letters had been referred to the respective Committees.

### STAFFS AND SALARIES SUB-COMMITTEE:

It was AGREED—

**THAT the following Report be received.**

### STAFFS & SALARIES SUB-COMMITTEE.

Report No. 1.

29th January, 1929.

Present: Mr. Councillor B. Flowers (Presiding), Councillor Mrs. S. J. Bannister, Messrs. Councillors T. E. Carpenter, B.A., LL.B., and F. C. Woods; Mr. A. R. Bailey, M.A.

Apologies for absence were submitted on behalf of Councillors C. C. Cartwright and R. M. Weeks, J.P.

#### 1.—ABSENCE OF SECRETARY:

It was reported that the Secretary had been absent from duty, owing to illness, since the 28th January. **Noted.**

#### 2.—RESIGNATION:

It was agreed to accept the under-mentioned resignation, and to defer consideration of the appointment of a successor until the next meeting of the Sub-Committee:—

Teacher.	School.	Date of Leaving.
Miss D. Sexton	Barnfield Temporary	28/2/29.

#### 3.—ABSENCES OF TEACHERS:

A statement was submitted with regard to the absences of eleven teachers and duly **noted.** It was directed that the medical certificate in respect of the Assistant named be referred to the Special Sub-Committee concerned.

#### 4.—BELL LANE COUNCIL SCHOOL—APPOINTMENT OF CARETAKER :

The Sub-Committee interviewed seven candidates in connection with this appointment, and agreed to RECOMMEND—

THAT, subject to the submission of a satisfactory medical report, Mr. O. Thomas be appointed caretaker of the Bell Lane Council School, for duty at the earliest possible date, to occupy a designated post, and that contributions to the superannuation fund be made accordingly—the engagement to be determinable on either side by one calendar month's notice.

Mr. Councillor Weeks moved, Mr. Councillor Woods seconded, and it was AGREED—

THAT Report No. 1 of the Staffs and Salaries Sub-Committee be approved and adopted.

It was AGREED—

THAT the following Report be received.

#### STAFFS & SALARIES SUB-COMMITTEE.

Report No. 2.

5th February, 1929.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman), Councillor Mrs. S. J. Bannister, Messrs. Councillors T. E. Carpenter, B.A., LL.B., C. C. Cartwright, B. Flowers, E. Holt, J.P., and Mr. A. R. Bailey, M.A.

##### 1.—ABSENCE OF SECRETARY :

In view of the circumstances explained by the Chairman, it was unanimously agreed to RECOMMEND—

THAT Mr. James Anderson, Secretary, be granted one month's leave of absence.

##### 2.—SUPPLY TEACHER—APPOINTMENT ON PERMANENT STAFF :

Agreed to RECOMMEND, having regard to the information submitted, that Mrs. E. M. Harner be appointed on the Committee's permanent staff in full time service from the 12th February, 1929, exclusively in the capacity of a teacher in accordance with the conditions of employment under Article 17 of the Code and the Regulations of the Hendon Education Committee at the appropriate salary under the current scale, the engagement to be determinable on either side by a notice of one calendar month.

##### 3.—APPOINTMENT OF ASSISTANT TEACHERS :

The Sub-Committee have interviewed 31 candidates in connection with the appointments referred to in Item No. 1 of their report of the 22nd January, 1929, and have agreed to RECOMMEND—

THAT the Teachers mentioned hereunder be appointed in full time service from the 9th April, 1929, exclusively in the capacity of teachers in accordance with the conditions of employment under Article 17 of the Code and the Regulations of the Hendon Education Committee, at the appropriate salaries under the current scale, the engagements to be determinable on either side by a notice of one calendar month.

#### 4.—BARNFIELD

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Miss E. M. Bull  
Mr. A. B. Cobb  
Miss E. L. Jones

## BARNFIELD COUNCIL INFANTS' SCHOOL:

Miss M. Morgan, Miss O. R. Noake, Miss K. B. Trout,  
Miss K. E. Woolven, Miss A. R. Austen, Miss E. F.  
Casserotto, Miss N. G. Lewis, Miss J. A. Poole.

## GOLDBEATERS COUNCIL SENIOR GIRLS' SCHOOL:

Miss M. E. Baker, Miss A. Beetham, \*Miss M. R.  
Calder, Miss E. M. Dexter, Miss D. Evans, Miss B. Furse,  
Miss F. Morley, Miss M. C. Platten, Miss M. Woodhead.

\*(This teacher will remain at Goldbeaters Lower School  
where she is at present "on supply")

## GOLDBEATERS SENIOR BOYS' COUNCIL SCHOOL:

Mr. B. S. Keefe, Mr. H. F. Legge, Mr. J. P. Loughlin,  
Mr. B. J. Williams, Mr. A. E. Ballard, Mr. S. H. Vickers.

## 4.—BARNFIELD INFANTS' SCHOOL—FURNITURE:

It was agreed to **RECOMMEND**, as a matter of urgency, that the Secretary be authorised to order the necessary furniture required for the opening of this school from the contractors whose tenders were accepted in connection with Goldbeaters School.

Mr. Councillor Weeks moved, Councillor Mrs. Bannister seconded, and it was **AGREED**—

**THAT** Report No. 2 of the Staffs and Salaries Sub-Committee be approved and adopted.

It was **AGREED**—

**THAT** the following Report be received.

## STAFFS AND SALARIES SUB-COMMITTEE.

## Report No. 3.

12th February, 1929.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman), Councillor Mrs. S. J. Bannister, Messrs. Councillors C. C. Cartwright, T. E. Carpenter, B.A., LL.B., B. Flowers, and F. C. Woods; and Mr. A. R. Bailey, M.A.

## 1. STAFFS:

The Secretary reported that, as requested by the Managers, he had circularised the Hendon Male Teachers, inviting applications for the post of Headmaster of All Saints' C. of E. School in place of Mr. E. H. Williams, recently appointed by the Committee as Headmaster of the Goldbeaters Senior Boys' School. **Noted with satisfaction.**

## 2. INCREMENTS:

Reports were submitted from Head Teachers on the work of the following Assistants, and it was agreed to **RECOMMEND**—

**THAT** increments in accordance with the terms of the Burnham Award be granted as hereunder:—

Teacher.	School.	Date from which increment takes effect.	Amount.
Miss E. M. Bull ...	Goldbeaters Cl. Lower ...	1-10-29 ...	£9 0 0
Mr. A. B. Cobb ...	Hyde Cl. Senr. Mxd. ...	1-4-29 ...	£12 0 0
Miss E. L. Jones ...	Hyde Cl. Senr. Mxd. ...	1-4-29 ...	£3 7 0



## SUMMARY OF CASH BALANCES.

Balances in hand:—

	£	s.	d.
Elementary Education Account ... ..	1627	19	8
Higher Education Account ... ..	396	11	2
Loan Account ... ..	18382	10	10
Total Balance in hand ... ..	£20407	1	8

## 2. ACCOUNTS FOR PAYMENT:

The Sub-Committee have examined the accounts and beg to RECOMMEND—

- (a) **THAT** the following accounts be approved and submitted to the Finance and General Purposes Committee.

	1928/29.		
	£	s.	d.
Elementary Education Account ... ..	7506	2	5
Elementary Education Loan Account ... ..	4333	19	0
Higher Education Account ... ..	5	18	10
	£11846	0	3

- (b) **THAT** the Chairman of the District Council be asked to authorise under Finance Committee instruction No. 2, orders on the Treasurer for urgent payments as hereunder included in the Statement shown above.

	1928/29.		
	£	s.	d.
Elementary Education Account ... ..	6353	4	4
Elementary Education Loan Account ... ..	4333	19	0
Higher Education Account ... ..	5	18	10
	£10693	2	2

## 3. ESTIMATES FOR 1929/30:

The Sub-Committee had before them the draft statement of income and expenditure for the year ending 31st March, 1930, together with notes thereon.

Mr. Councillor Egan moved, Mr. A. R. Bailey seconded, and it was agreed to RECOMMEND—

**THAT** a special meeting of the Finance Sub-Committee be held on Tuesday, the 19th February, at 6 p.m., for the purpose of considering the estimates for 1929/30, and that a special meeting of the Education Committee be also held the same evening to receive the report of the Sub-Committee.

## 4. SCHOOL CARETAKERS:

- (a) **INSURANCE:** In connection with the receipt of a letter from the Ministry of Health, dated 1st February, 1929, the Sub-Committee had before them the question as to whether National Health Insurance deductions should be made in future in respect of the wives of School Caretakers.

Agreed to RECOMMEND—

**THAT** the matter be referred to the Works and General Purposes Sub-Committee for consideration.

(b) RENTS: Agreed to RECOMMEND—

THAT Caretakers be charged appropriate rents, and that adjustments be made in the Accounts accordingly—it being understood that the Caretakers shall be in no worse financial position by reason of this arrangement.

5. GOLDBEATERS SCHOOL—ARCHITECT'S FEES:

Letter read from the Architect asking, in view of the information given, for the payment of a further instalment of £500 on account of his fees.

Agreed to RECOMMEND—

THAT Mr. Welch be informed that the Committee are unable to depart from the terms of his agreement.

Mr. Councillor B. Flowers moved, Mr. A. R. Bailey seconded, and it was AGREED—

THAT the report of the Finance Sub-Committee be approved and adopted.

SCHOOL ATTENDANCE SUB-COMMITTEE:

It was AGREED—

THAT the following report be received.

SCHOOL ATTENDANCE SUB-COMMITTEE.

12th February, 1929.

Present: Mr. Councillor T. E. Carpenter, B.A., LL.B. (Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors B. J. Monro, A. Morsman and R. M. Weeks, J.P.; Miss F. M. Levett, the Rev. I. Livingstone, and the Rev. J. S. Poulton.

1. STATISTICS OF ATTENDANCE:

Particulars relating to attendance for the four weeks ended 1st February, 1929, were submitted and Noted.

The following particulars were given in the return:—

ON ROLL.		AVERAGE PERCENTAGES.			SCHOLARS.	
At date.	Average.	ATTEND- ANCE.	Actual	If Epidemics off.	Admitted	Left.
8701	8679	7450	86	90	490	558

2. OFFICERS' REPORTS:

These were considered and dealt with as follows:—

(a) SCHOOL ATTENDANCE: The case of Albert Baker was referred to the Chairman with power to act.

It was AGREED—

THAT the School Medical Officer be asked for a report on the case of Joan Williamson.

Alfred Lambert—report of Head Teacher noted.

Gerald Reynolds—AGREED—

THAT this boy be transferred to Burnt Oak School.

Joshua King—Summons ordered against parent.

Two children Dymock—Deferred Summons ordered against parent.

It was AGREED—

THAT no action be taken in the cases of John Martin, Eric Harbour, and Stanley Cleaver.

(b) EMPLOYMENT  
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"B" MEETING:  
Report of Notice  
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Mr. Councillor Weeks  
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SCHOOL MANAGEMENT  
It was AGREED—  
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Present: Mr. Councillor  
Mrs. S. J. Bannis  
Morsman, F. C. H  
Levett, Mr. A. R.  
the Rev. I. Living

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**(b) EMPLOYMENT OF CHILDREN :**

The report of the Employment Officer for the period 11/1/29 to 7/2/29 was submitted and **Noted.**

The report shows that there are now 256 boys and 26 girls employed under the Bye-laws.

**3. WATLING ESTATE REPORT :**

This was submitted and **Noted.**

**4. " B " MEETING :**

Report of Notice " B " Meeting held on February 1st was submitted and **Noted.**

Mr. Councillor Weeks moved, the Rev. J. S. Poulton seconded, and it was **AGREED—**

**THAT** the report of the School Attendance Sub-Committee be approved and adopted.

**SCHOOL MANAGEMENT SUB-COMMITTEE :**

It was **AGREED—**

**THAT** the following Report be received.

**SCHOOL MANAGEMENT SUB-COMMITTEE.**

*29th January, 1929.*

Present : Mr. Councillor T. E. Carpenter, B.A., LL.B. (Presiding), Councillor Mrs. S. J. Bannister, Messrs. Councillors B. Flowers, B. J. Monro, A. Morsman, F. C. Rice, W. Taylor, J.P., and F. C. Woods; Miss F. M. Levett, Mr. A. R. Bailey, M.A., Major N. G. Brett. James, M.A., B.Litt., the Rev. I. Livingstone, the Rev. J. S. Poulton and the Rev. J. A. Walton.

**1.—ST. MARY'S R.C. SCHOOL—REGISTRATION :**

Communication submitted from the Board of Education regarding registration at this school. Agreed to **RECOMMEND—**

**THAT** a copy of this communication be referred to the Managers for consideration, together with a request that, in view of the utmost urgency of the matter, a reply may be forwarded to the Committee within ten days.

**2.—BORDER CHILDREN—LONDON :**

Agreed to **RECOMMEND—**

**THAT** the Committee accept responsibility for the cost of the Education of Derek Wood, Ernest Moore, Clarence Piff, Roy Huque, who are now in attendance at London Schools.

**3.—SCHOOL LIBRARIES :**

Letter read from the Secretary of the Hendon Head Teachers' Association, stating that the Head Teachers' observations on the Memorandum re School Libraries would be forwarded after their meeting to be held on the 30th instant. **Noted.**

## 4.—SCHOOL PIANOS :

- (a) In connection with the supply of pianos for the new schools, it was agreed to accept the estimate of The Chalton Piano Company, Limited (per H. Wolfenden, Local Agent) for providing extended supports for each piano at an additional cost of 10/- per instrument.
- (b) An estimate for the supply of trolleys for school pianos was also submitted.

AGREED—

**THAT further estimates be obtained.**

- (c) Agreed to RECOMMEND—

**THAT the existing contract of Messrs. Kirby & Moughton for the tuning of school pianos, for the sum of 10/- per instrument per annum for three tunings during the year, be continued for the year ending 31st December, 1929.**

## 5.—GENERAL MATTERS :

- (a) "CONTRACTS FOR SCHOOL SUPPLIES" SUMMARY :

Agreed to RECOMMEND—

**THAT the estimate of Mr. T. Allen, Hendon, be accepted at the sum of £7 for the supply of 50 copies of this summary.**

- (b) SAVINGS BANKS :

It was AGREED—

**TO allow the Head Teachers of the following schools to purchase the articles specified from the interest which has accrued on their respective savings bank deposits :—**

**Child's Hill Infants' School—Reading Books for individual use, £2 0s. 0d.**

**Bell Lane Mixed School—Cramophone & Records, £8 10s. 0d. (approximately).**

- (c) ACCIDENTS TO CHILDREN :

Particulars were reported regarding accidents which had recently occurred to two school children. **Noted.**

- (d) N.U.T. CONFERENCE :

Agreed to RECOMMEND—

**THAT the Chairman and the Secretary be authorised to attend a Meeting of Members and Officials of Local Education Committees to be held on Tuesday, the 2nd April, 1929, at Llandudno, in connection with the N.U.T. Easter Conference, and that authority be given for the payment of their expenses.**

## 6.—REQUISITION :

Requisition Sheet No. 34, amounting to £383 17s. 11d. was submitted and **approved.** (The whole of the items specified are for books, apparatus and stationery for the new senior departments at Goldbeaters School).

Mr. Councillor Carpenter moved, Mr. Councillor Woods seconded, and it was AGREED—

**THAT the Report of the School Management Sub-Committee be approved and adopted.**

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**WORKS AND GENERAL PURPOSES SUB-COMMITTEE :**

It was AGREED—

**THAT** the following Report be received.

**WORKS AND GENERAL PURPOSES SUB-COMMITTEE.**

29th January, 1929.

Present: Mr. Councillor T. E. Carpenter, B.A., LL.B. (Presiding), Councillor Mrs. S. J. Bannister, Messrs. Councillors B. Flowers, B. J. Monro, A. Morsman, F. C. Rice, W. Taylor, J.P., and F. C. Woods; Miss F. M. Levett, Mr. A. R. Bailey, M.A., the Rev. I. Livingstone, the Rev. J. S. Poulton and the Rev. J. A. Walton.

**1.—GOLDBEATERS COUNCIL SCHOOL :**

- (a) The reports of the Clerk of Works for the weeks ended 19th and 26th January were submitted and noted.

Particulars were also reported regarding the percentage of Hendon men employed, and it was directed that further details be obtained.

- (b) The Architect's monthly report was read, from which it appeared that the work was progressing satisfactorily. Since the last Meeting Councillors Brook Flowers and R. M. Weeks and the Rev. C. E. de R. Copinger have visited the school and inspected the buildings.

- (c) AGREED—**THAT** a Special Sub-Committee (comprising Councillors Cartwright, Egan and Brook Flowers and Mrs. Bannister) be appointed to visit the school at an early date for the purpose of considering certain matters raised by the Architect.

- (d) GAS FIRES :

It was AGREED—

**THAT** " Cabinet " Combined Gas Fires and Grillers be installed in the Head Teachers' rooms instead of open fires, and that the Architect be notified accordingly.

- (e) ARCHITECT'S FEES :

Letter read from the Architect regarding the payment of a further instalment of £500 on account of his fees. AGREED—

**THAT** this matter be referred to the Finance Sub-Committee for consideration.

**2.—BARNFIELD COUNCIL SCHOOL :**

- (a) The reports of the Clerk of Works for the weeks ended 19th and 26th January were submitted and noted.

It was reported that 75.5% of men employed on the job were Hendon men.

- (b) GAS FIRES :

It was agreed to RECOMMEND—

**THAT** " Cabinet " Combined Gas Fires and Grillers be fixed in the Head Teachers' rooms instead of open fires, and that the Architect be notified accordingly.

- (c) **AGREED**—That the Sub-Committee appointed to visit Coldbeaters School be also asked to visit Barnfield School for the purpose of inspecting the glazed tiles.

### 3.—WOODCROFT COUNCIL SCHOOL :

#### (a) **BILLS OF QUANTITIES :**

A letter was read from Mr. A. Paull, regarding the delay which had occurred in the preparation of the Bills of Quantities. **Noted.**

#### (b) **TENDERS :**

It was reported that tenders for the erection of this school would be delivered on the 12th February. **Noted.**

### 4.—REPAIRS TO SCHOOLS :

#### (a) **BELL LANE SCHOOL LIGHTING :**

Agreed to **RECOMMEND**—

**THAT** the question of improving the lighting of the hall at this school be referred to the Secretary with power to act.

#### (b) **NON-PROVIDED SCHOOLS—PLAYGROUNDS :**

A further letter was read from the Ministry of Health regarding the surcharge made by the District Auditor in respect of the playground repairs at St. Agnes' R. C. School. It was also reported that the Clerk to the Council was still in communication with the Ministry in regard to this matter. **Noted.**

#### (c) **TREATMENT OF PLAYGROUNDS :**

Agreed to **RECOMMEND**—

**THAT** the Surveyor's suggestion be approved regarding the periodical treatment of the Committee's tar-paved playgrounds with Bituminous Emulsion and Crit, with the object of sealing the surfaces and thus considerably prolonging the life of the playgrounds.

It was noted that this work could be carried out by the Council's own staff.

### 5.—WATLING RESIDENTS' LOAN AND SHARE-OUT SOCIETY :

An application from this Society was considered for the use of a school room or hall in one of the Watling Estate Schools, for the purpose of collecting subscriptions, and it was agreed to **RECOMMEND**—

**THAT** the matter be adjourned for further consideration when the schools are fully organised.

### 6.—REQUISITION :

Requisition Sheet No. 51, amounting to £102 13s. 10d, was submitted and **approved.**

Mr. Councillor Carpenter moved, Mr. A. R. Bailey seconded, and it was **AGREED**—

**THAT** the Report of the Works and General Purposes Sub-Committee be approved and adopted.

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Present : Mr.  
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**JUVENILE EMPLOYMENT SUB-COMMITTEE :**

It was AGREED—

**THAT** the following Report be received.

**JUVENILE EMPLOYMENT SUB-COMMITTEE.**

29th January, 1929.

Present : Mr. Councillor F. C. Woods (Presiding), Mr. Councillor B. Flowers, Mr. County Councillor W. Taylor, J.P., Miss A. E. Brumwell, Miss F. M. Levett; Messrs. A. R. Bailey, M.A., A. Kamester and W. H. Reynolds.

Apologies for absence were tendered on behalf of Miss E. H. Horniblow and Mr. W. E. Nixon.

**1.—SCHEDULE OF PLACINGS, ETC.**

The following schedule was submitted and **noted**.

SCHEDULE OF PLACINGS, ETC.—Fourteen weeks to 21st January, 1929.					Boys.	Girls.	Total.
<b>REGISTRATIONS—</b>							
Live register brought forward	...	...	...	10	7	17	
Fresh Registrations	...	...	...	146	96	242	
Re-Registrations	...	...	...	32	18	50	
<b>TOTALS</b>	...	...	...	<u>188</u>	<u>121</u>	<u>309</u>	
Placed locally	...	...	...	126	76	202	
Placed in other districts	...	...	...	2	1	3	
Placed other than by Bureau	...	...	...	41	28	69	
Live Register carried forward	...	...	...	19	16	35	
<b>TOTALS</b>	...	...	...	<u>188</u>	<u>121</u>	<u>309</u>	
<b>VACANCIES—</b>							
Brought forward	...	...	...	19	16	35	
Notified during period	...	...	...	226	118	344	
<b>TOTALS</b>	...	...	...	<u>245</u>	<u>134</u>	<u>379</u>	
Filled by local applicants	...	...	...	126	76	202	
Filled by applicants from other districts	...	...	...	31	5	36	
Filled other than by Bureau or cancelled	...	...	...	74	37	111	
Vacancies carried forward	...	...	...	14	16	30	
<b>TOTALS</b>	...	...	...	<u>245</u>	<u>134</u>	<u>379</u>	
First situations since leaving school	...	...	...	38	21	59	
<b>TOTAL VACANCIES FILLED DURING PERIOD.—</b>							
By local applicants placed locally	...	...	...	126	76	202	
By local applicants placed in other districts	...	...	...	2	1	3	
By applicants from other districts placed locally	...	...	...	31	5	36	
<b>TOTALS</b>	...	...	...	<u>159</u>	<u>82</u>	<u>241</u>	
<b>CLAIMS—</b>							
Current at commencement of period	...	...	...	2	3	5	
Fresh claims during period	...	...	...	23	7	30	
Repeat claims during period	...	...	...	4	3	7	
Claims lapsed during period	...	...	...	22	10	32	
Claims current at end of period	...	...	...	5	3	8	
Amount of Benefit paid	£11	6s.	2d.				

## ANALYSIS OF PLACINGS.

Boys.		GIRLS.	
Acetylene Welding	2	Assembling	4
Aircraft	7	Braiding	6
Assembling	3	Canteen Hands	3
Baking	1	Cashier	1
Boiler Mechanic	1	Clerical	17
Carpentry	2	Cork Works	1
Clerical	25	Domestic	2
Drawing Office	1	Dressmaking	1
Electrical Inst. works	12	Factory (General)	2
Electrical Engineering	6	Glass Polishing	2
Factory (General)	10	Glass Transfer	6
Foundry	1	Laundry Work	4
Garage hands	9	Leather Bag Work	4
Glass Polishing	1	Millinery	1
Leather bag works	4	Motor Accessories	5
Machine Fitters	8	Optical Works	3
Motor Accessories	9	Shop Assistants	16
Motor Works	3	Shorthand Typists	2
Optical Works	1	Tambour Work	2
Order Boys	9		
Packing Case Maker	1		
Painters	2		
Plumber's Mate	1		
Porters	3		
Messenger	1		
P.O. Messengers	2		
Printer's Apprentice	1		
Shop Assistants	3		
Sky Writing Co.	2		
Stores Assistants	2		
Telephone Operator	1		
Tyre Work	1		
Upholstery	1		
Van Boys	6		
Waiter	1		
Warehouse Boy	1		
Woodwork	15		
	<hr/> 159		<hr/> 82

Particulars of vacancies on 28th January, 1929, were also submitted and noted.

## 2.—TRANSFER OF BOYS FROM DISTRESSED AREAS :

The Secretary reported that 56 boys from the distressed areas had been placed in factories in the district. 4 of these boys have since returned home and 4 have reached the age of eighteen years, leaving a nett total of 48 juveniles still employed.

It was further reported that enquiries had been made with reference to the low rate of wages paid by the firm referred to at the last meeting, and it had been ascertained that the actual wage paid to the boy in question was 16/8 per week and not 10/6 as previously stated. Noted.

## 3.—ADMINISTRATIVE STAFF :

In connection with the question of obtaining additional clerical assistance, the Secretary submitted a report upon the duties, etc., of the present staff employed in the Bureau. Agreed to RECOMMEND—

**THAT** the Education Committee (in Committee) be asked to review the whole matter, particularly as to whether the joint appointment of Superintendent School Attendance Officer and Juvenile Employment Officer should be continued as at present.

Mr. Councillor Woods moved, Mr. Councillor Morsman seconded, and it was AGREED —

**THAT** the Report of the Juvenile Employment Sub-Committee be approved and adopted,

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(I.) **WORKS AND GENERAL PURPOSES SUB-COMMITTEE.** (II.) **SCHOOL MANAGEMENT SUB-COMMITTEE— POWER TO ACT :**

Mr. Councillor Weeks moved, Mr. A. R. Bailey seconded, and it was **AGREED—**

**THAT** power to act be given to the Works and General Purposes Sub-Committee and the School management Sub-Committee to deal with matters to be brought before them at their meetings to be held after the rising of the Education Committee.

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## Education Committee.

### WORKS & GENERAL PURPOSES SUB-COMMITTEE

(WITH POWER TO ACT).

*12th February, 1929.*

**Present:** Mr. Councillor S. H. Egan, J.P. (Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., B. Flowers, B. J. Monro, A. Morsman, F. C. Rice, R. M. Weeks, J.P., and F. C. Woods; Miss F. M. Levett, Mr. A. R. Bailey, M.A., the Rev. I. Livingstone, and the Rev. J. S. Poulton.

#### 1.—WATLING ESTATE:

- (a) **GOLDBEATERS COUNCIL SCHOOL:** The reports of the Clerk of Works for the weeks ended 2nd and 9th February, were submitted and **Noted.**

Particulars were also reported as to the number of men working on the job in various trades, together with the number of Hendon men employed and the Secretary was directed to communicate with the contractors in the terms now stated.

- (b) **BARNFIELD COUNCIL SCHOOL:** The reports of the Clerk of Works for the weeks ended 2nd and 9th February, were submitted and **Noted.**

- (c) **WOODCROFT COUNCIL SCHOOL:** Thirteen sealed tenders from the following firms were opened and scheduled by the members:—Ashford Builders Co., Ltd., London; G. H. Denne & Son, London; Richard Ginn & Son, Hertford; Henry Knight & Son, Tottenham; John Laing & Son, Ltd., Mill Hill; Leslie & Co., Ltd., London; Harry Neal, Ltd., Middlesex; Patman & Fotheringham, Ltd., Islington; Perry's (Ealing), Ltd., Ealing; Pitcher Construction Co., Holloway; A. Roberts & Co., Ltd., Kensington; F. Troy & Co., Ltd., N.W.3; Welwyn Builders, Ltd., Herts.

Agreed to **RECOMMEND—**

- (i) **THAT** the lowest tender, namely that of the Ashford Builders Co., Ltd., London, W.C.1, be accepted, and that the tender be referred to the Architect for report as to deductions.
- (ii) **THAT** such report be received and considered at a special meeting of the Works and General Purposes Sub-Committee to be held on Tuesday, the 19th February, and that the report of the Sub-Committee be submitted to the meeting of the Education Committee to be held on the same evening.

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- (d) **ORANGE HILL MODERN SELECTIVE SCHOOL:** It was reported that the Special Sub-Committee (comprising Mrs. Bannister, Councillor Egan, the Secretary, and Mr. Wilson, Architect), attended at the offices of the Board of Education regarding certain details in connection with the sketch plans for the erection of this school.

A further letter was read from Mr. Wilson, stating that he had since interviewed the Board's Architect and another official, and had placed before them the suggestion that the North-east and North-west classrooms be omitted, which would effect a saving of about £1,500. These two classrooms could be added at any time, with the minimum of interference with the school. The Board's officials stated that they were satisfied with this suggestion. **Noted and approved.**

## 2.—BARNFIELD SCHOOL—CARETAKER:

The Sub-Committee considered a summary of 30 applications with regard to the above post, and agreed to RECOMMEND—

**THAT** eight selected candidates be invited to attend for interview, together with their wives, at a meeting of the Sub-Committee to be held on Tuesday, the 19th February, at 7 p.m.

## 3.—ST. MARY'S R.C. SCHOOL—CARETAKER:

Agreed to RECOMMEND—

**THAT** the Education Committee consent to the appointment by the Managers, of Miss F. Bostock as Caretaker of this school, as from 1st March, 1929, in place of Mrs. C. Baxter, resigned.

## 4.—REPAIRS TO SCHOOLS:

(a) **BURNT OAK SCHOOL PLAYGROUND:** The Surveyor submitted a further report regarding the paving of the playground with red ash. A letter from the Headmaster was also submitted, from which it was observed that such a surface would not be suitable. Agreed to RECOMMEND—

**THAT** the playground at this school be tarpaved in accordance with the specification of the Surveyor, at an estimated cost of £520, and that this amount be included in the Committee's estimates for the year 1929/30.

(b) **BURROUGHS PLAYING FIELD—PERMANENT NETBALL PITCH:** The Surveyor also reported upon the cost of the provision of a permanent netball pitch on the Burroughs Playing Field, the surface to be of red ash. Agreed to RECOMMEND—

**THAT** the Surveyor be asked to lay down a permanent red ash pitch, as per specification, near the boundary line of Protheroe Gardens, at an estimated cost of £170, and that this amount be included in the Committee's estimates for the year 1929/30.

(c) The Surveyor reported as to the advisability of re-laying, instead of planing, certain floors of the classrooms at Algernon Road School and the halls of Childs Hill School, and submitted an estimate of the cost per square yard. Agreed to RECOMMEND—

(i) **THAT**, in the first instance, the floors of two of the classrooms at Algernon Road Senior School be relaid with American Maple blocks, at an estimated cost of 12/- per square yard; that, as an experiment, one floor be "Dressed" and the other scrubbed, and that the Surveyor be asked to submit a further report thereon at a later date.

(ii) **THAT** consideration of the treatment of the Hall floors at Childs Hill School be adjourned until the result of the experiment mentioned above is known.

(d) **WOODCROFT TEMPORARY SCHOOL:** A report was submitted from the Gas Light & Coke Company regarding the low temperature at this school, and suggesting that an extra radiator be fixed in each of rooms No. 2 and No. 6, and that two additional 10 loops be fixed in the corridor. Agreed to RECOMMEND.

**THAT** the matter be referred to the Surveyor for report.

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(e) **BARNFIELD TEMPORARY SCHOOL:** The Secretary was directed to consult with the Surveyor and the Gas Company regarding the present unsatisfactory state of the heating of this school, and to take such steps as he deemed necessary to remedy the defect.

(f) **GARDEN SUBURB SCHOOL—CARETAKER'S LODGE:** It was reported that the mains supplying the Caretaker's Lodge from the Boys' School had burnt out under the ground and it was agreed to—

**RECOMMEND the acceptance of the following estimates for carrying out the necessary work:—**

The Hendon Electric Supply Co., Ltd., for an independent supply (Load of 25 amperes) ... ..	£3 19 3
Mr. Ian E. Donald for connecting up the new supply and fixing main switch and fittings ... ..	£1 18 0

#### 5.—HYDE COUNCIL SCHOOL—PROVISION OF HUT:

Sealed tenders from the following seven contractors were opened and scheduled by the members:—

Boulton & Paul, Ltd., Norwich; Garsubil, Ltd., Golders Green; W. Harbrow, Ltd., London, E.C.; Humphries, Ltd., Knightsbridge; F. Parvin, Ltd., Mill Hill; W. Richards & Sons, Ltd., Hendon; W. Tout, Ltd., Hendon.

It was **AGREED** to accept the lowest tender, namely that of Messrs. **W. Tout, Ltd., Hendon**, for the erection of this hut, as per the Surveyor's specification, for the sum of **£281 10s. 0d.**

The Surveyor also reported that it would be necessary to provide for the following additions:—

Gas installation ... ..	£25 10 0
Electrical installation ... ..	12 10 0
Water supply ... ..	20 0 0

It was further agreed to **RECOMMEND—**

**THAT** these extra costs be approved, and that the total amount of **£339** be included in the estimates for the year 1929/30.

#### 6.—STAFF ROOMS EQUIPMENT:

It was reported that Miss Drewry and Mr. Yates had been nominated by the Hendon Head Teachers' Association, to confer with the Special Sub-Committee regarding standard equipment for staff rooms. Agreed to **RECOMMEND—**

**THAT** the names of Councillor Mrs. M. Thomas, Miss F. M. Levett, and Mr. A. R. Bailey, be added to the Special Sub-Committee.

#### 7.—REQUISITIONS:

Requisition Sheets Nos. 52/53, approximating to **£135 15s. 0d.**, were submitted and **APPROVED.**

AT A MEETING of the SCHOOL MANAGEMENT SUB-COMMITTEE,  
held at the Town Hall, Hendon, on Tuesday, the 12th day of February, 1929  
(WITH POWER TO ACT).

Present: Mr. Councillor R. M. Weeks, J.P. (Presiding), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., S. H. Egan, J.P., B. Flowers, A. Morsman, F. C. Rice, and F. C. Woods; Miss F. M. Levett, and the Rev. I. Livingstone.

## NOTES.

## 1. SUSPENSION OF STANDING ORDER No. 8:

Mr. Councillor B. Flowers moved, Mr. Councillor A. Morsman seconded, and it was AGREED—

**THAT Standing Order No. 8 be suspended.**

## 2. WATLING ESTATE—ADMISSIONS:

Statement submitted regarding the number of children residing on the Watling Estate on the 5th February, 1929, the number of such children attending school, and the schools in which they were distributed. **Noted.**

## 3. SCHOOL LIBRARIES:

Letter read from the Hendon Head Teachers' Association stating that they have considered Mrs. Bannister's Memorandum, and would prefer to have the School Libraries continued as at present, with, if possible, an increased allowance from the Education Committee. Agreed to RECOMMEND—

**THAT consideration of this matter be adjourned.**

## 4. BORDER CHILDREN—LONDON:

Agreed to RECOMMEND—

**THAT the Committee accept responsibility for the cost of the Education of Albert Colebrooke, Josephine Price, and Clifford J. Williams, who are now in attendance at London schools.**

## 5. ST. MARY'S R.C. SCHOOL—REGISTRATION:

Letter submitted from the Managers, enclosing the Head Teacher's observations upon the communication from the Board of Education regarding certain irregularities in the registration at this school. Agreed to RECOMMEND—

**THAT this matter be referred to the Education Committee (in Committee) at a Special Meeting to be held on Tuesday, 19th February.**

## 6. GENERAL MATTERS:

(a) LIDO PICTURE HOUSE: An application was considered from the Manager asking for permission to circulate particulars of the film "The King of Kings" to the Hendon Schools, and offering reduced terms for the admission of school children. Agreed to RECOMMEND—

**THAT no action be taken.**

(b) UNAUTHORISED PERSONS ON SCHOOL PREMISES—ADOPTION OF BYE-LAW: As requested by the Council, the Sub-Committee gave further consideration to their previous Minute regarding the above. AGREED—

**THAT the matter be referred to the Clerk to the Council for report.**

(c) BOOKS AND STATIONERY ALLOWANCES: Letter read from the Hendon Head Teachers' Association, asking the Committee to consider the question of making a supplementary allowance for the requisitions in respect of children over eleven years of age. Particulars of the existing allowances were submitted, and it was agreed to RECOMMEND—

**THAT no increase in the present allowance be made.**

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(d) SCHOOL HOLIDAYS AND VACATIONS, 1929: It was agreed to RECOMMEND—

**THAT the following holidays and vacations be approved—**

		Close.		Re-assemble.	No. of Sessions.
EASTER	Wed.	p.m. 27/3/29	Tues.	a.m. 9/4/29	16
ASCENSION DAY 9/5/29	Wed.	p.m. 8/5/29	Fri.	a.m. 10/5/29	2
WHITSUN	Fri.	p.m. 17/5/29	Mon.	a.m. 27/5/29	10
MID-SUMMER	Wed.	p.m. 24/7/29	Tues.	a.m. 27/8/29	46
ALL SAINTS' DAY 1/11/29	Thur.	p.m. 31/10/29	Mon.	a.m. 4/11/29	2
CHRISTMAS	Thur.	p.m. 19/12/29	Tues.	a.m. 7/1/30	24
					100

(e) JEWISH CHILDREN: A further letter was submitted from Mr. Livingstone regarding Jewish children being allowed to say their prayers in a separate room. Agreed to RECOMMEND—

**THAT consideration of this matter be adjourned.**

(f) ST. PAUL'S C.E. SCHOOL—LECTURE ON INDIA :  
AGREED—

**THAT permission be granted to Professor Sorabji to give a lecture on India to the older children attending this school on Friday, 15th February.**

(g) CHILDS HILL COUNCIL SCHOOL :

(i) HOLIDAY: It was reported that the children of this school had now purchased 1,000 Savings Certificates, and it was AGREED—

**THAT a whole day holiday be granted on the 25th February.**

(ii) BURGLARY: Particulars were submitted of a burglary, of which the Police had been notified, which took place at this school on the 2nd February. The Surveyor has been asked to repair the damage done to the Teachers' desks, etc. **Noted.**

(h) ACCIDENTS TO SCHOOL CHILDREN: Particulars were reported regarding accidents which had recently occurred to two school children. **Noted.**

(i) BARNFIELD TEMPORARY SCHOOL: The Secretary reported that, in consequence of the low temperature prevailing in the school (28 degs.) on the 12th February, he had given instructions for the children to be sent home without the registers being marked, and for a note to that effect to be made in the Log Book. **Noted and approved.**

(j) ROYAL DRAWING SOCIETY: Letter read asking whether the Committee are willing to submit to the Annual Exhibition in April, 1929, a set of drawings representing the work of children in Hendon Schools. AGREED—

**THAT the particulars named be circularised to the Head Teachers concerned.**

(k) HISTORY OF HENDON: Letter read from Mr. F. Hitchin-Kemp regarding the construction of a suitable school reading book from MS. notes upon the History of Hendon, at the expense of the Council. Agreed to RECOMMEND—

**THAT the Finance and General Purposes Committee be informed that the Education Committee do not agree to the proposal.**

7. REQUISITION: Requisition Sheet No. 35, amounting to £85 4s. 7d., was submitted and APPROVED.

## Education Committee.

19th February, 1929

Present: Mr. Councillor S. H. Egan, J.P. (Presiding), Councillor Mrs. S. J. Bannister, Messrs. Councillors T. E. Carpenter, B.A., LL.B., B. Flowers, E. Holt, J.P., B. J. Monro, F. C. Rice, and F. C. Woods; Miss F. M. Levett, Mr. A. R. Bailey, M.A., the Rev. C. E. de R. Copinger, and the Rev. I. Livingstone.

Apologies for absence were submitted on behalf of Messrs. Councillors C. C. Cartwright and R. M. Weeks, J.P., and the Rev. J. S. Poulton.

### FINANCE SUB-COMMITTEE:

It was agreed that the following Report be received.

### FINANCE SUB-COMMITTEE.

19th February, 1929.

Present: Mr. Councillor B. Flowers (Chairman), Messrs. Councillors C. C. Cartwright, S. H. Egan, J.P., E. Holt, J.P., F. C. Rice, and F. C. Woods; Mr. A. R. Bailey, M.A.

### ESTIMATES FOR THE YEAR ENDING 31st MARCH, 1930:

The Sub-Committee have had before them the draft statement of income and expenditure for the year ending 31st March, 1930, together with notes thereon and particulars relating to the Limiting Standards of Expenditure imposed by the Board of Education.

The Sub-Committee beg to RECOMMEND—

(a) **THAT** the following figures (details of which are set out in the printed estimates submitted to the Council) be approved:—

		Elementary Education Account. £	Higher Education Account. £ s. d.	
Estimated Expenditure ...		134295	1225 10 0	
Estimated Income ...		66888	922 15 0	
		67407	302 15 0	
Less Estimated Balances at commencement—Special Reserve		1106	32 15 0	
		66301	270 0 0	
Add Estimated Balances at 31/3/30—				
General	}	...	...	...
Special Reserve				
		2254	—	
Deficiency to be met by the rates		£68,555	£270 0 0	

(b) **THAT** the Local Education Authority be asked to provide the sum of £34,500 on the Elementary Education Account, and £150 on the Higher Education Account for the Committee's requirements for the half-year ending 30th September, 1929.

In connection with the Limiting Standards of Expenditure, the Secretary was directed to communicate with the Board of Education with a view to obtaining sanction to the estimated excess expenditure as shown in the printed Estimates.

Mr. Councillor B. Flowers moved, Mr. A. R. Bailey seconded, and it was AGREED—

**THAT the Report of the Finance Sub-Committee be approved and adopted.**

Mr. Councillor Woods further moved, Mr. A. R. Bailey seconded, and it was AGREED—

**THAT a vote of thanks be extended to the Officers concerned who have served in the preparation of the estimates.**

#### WORKS AND GENERAL PURPOSES SUB-COMMITTEE:

It was agreed that the following Report be received.

#### WORKS & GENERAL PURPOSES SUB-COMMITTEE.

19th February, 1929.

Present: Mr. Councillor S. H. Egan, J.P. (Chairman), Councillor Mrs. S. J. Bannister, Messrs. Councillors C. C. Cartwright, T. E. Carpenter, B.A., LL.B., B. Flowers, E. Holt, J.P., B. J. Monro, F. C. Rice, and F. C. Woods; Miss F. M. Levett, Mr. A. R. Bailey, M.A., the Rev. C. E. de R. Copinger, and the Rev. I. Livingstone.

#### 1. BARNFIELD COUNCIL SCHOOL—APPOINTMENT OF CARETAKER:

The Sub-Committee interviewed eight candidates in connection with this appointment, and agreed to RECOMMEND—

**THAT, subject to the submission of a satisfactory medical report, Mr. H. R. Piddington be appointed Caretaker of the Barnfield Council School with wages at the rate of £3 per week, for duty from the 25th February, 1929, to occupy a designated post, and that contributions to the Superannuation Fund be made accordingly—the engagement to be determinable on either side by one calendar month's notice, and that application be made to the Minister of Health for the designation of a further post of School Caretaker.**

#### 2. WOODCROFT COUNCIL SCHOOL—ARCHITECT'S REPORT RE ACCEPTED TENDER:

The following schedule of tenders, opened at the Meeting on the 12th instant, was before the Sub-Committee:—

	£	s.	d.
1. Ashford Builders Co., Ltd., London, W.C.1	50739	0	0
2. G. H. Denne & Son, London, W.C.1	51334	0	0
3. R. Ginn & Son, Hertford	55516	0	0
4. H. Knight & Son, Tottenham	55006	0	0
5. J. Laing & Son, Ltd., Mill Hill	53563	0	0
6. Leslie & Co., Ltd., London, W.8	60960	0	0
7. H. Neal, Ltd., Middlesex	53721	12	10
8. Patman & Fotheringham, Ltd., Islington	54245	0	0
9. Perry's (Ealing), Ltd., Ealing	53050	0	0
10. Pitcher Construction Co., Holloway	56127	0	0
11. A. Roberts & Co., Ltd., Kensington	57437	0	0
12. F. Troy & Co., Ltd., N.W.3	54578	0	0
13. Welwyn Builders, Ltd., Herts	52818	0	0

In connection therewith, the Architect—Mr. W. G. Wilson—attended, and submitted his report with regard to his examination of the accepted tender.

After due consideration it was AGREED—

1. THAT the tender of the Ashford Builders Company, Limited, London, W.C.1, be accepted for the sum of £50,739, subject to:

- (a) The approval of the District Council.
- (b) The approval of the Board of Education.
- (c) The sanction of the Ministry of Health to the Loan.
- (d) The receipt of satisfactory replies to the usual financial enquiries.

2. THAT the District Council be asked to apply to the Ministry of Health for sanction to raising a Loan for £56,000, the details of which are as follows:—

	£	s.	d.
Contract Sum	50739	0	0
Furniture	1450	0	0
Architect's Commission	1775	0	0
Quantity Surveyor's Fees	550	0	0
Clerk of Works—Wages and Expenses	300	0	0
Legal and other Expenses re Loan	436	0	0
Other Expenses—Printing, Lithography, Advertisements, etc.	200	0	0
Contingencies	550	0	0
	£56000	0	0

It is suggested that as varying loan periods will be given, the above amount should be allocated and loan sanctions obtained as follows:—

	£	s.	d.
Furniture and Fittings	1550	0	0
Building, etc.	54450	0	0
	£56000	0	0

3. THAT the question of a reduction of the Contract price be referred to the Chairman of this Sub-Committee and the Architect for report.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposed acceptance of the tender, but recommend that the amount of the total loans be reduced by £850, being the elimination of Quantity Surveyor's Fees and Wages of Clerk of Works from Capital Expenditure, and that provision be made in the estimates for 1929/30 to meet such expenditure out of revenue.]*

CLERK OF WORKS:

It was further agreed to RECOMMEND—

THAT, subject to the approval of the Council, Mr. C. J. Briggs (who is at present Clerk of Works for the Barnfield Council School) be also appointed Clerk of Works for the erection of Woodcroft Council School with additional remuneration at the rate of £2 per week as from the date of commencement of the work, and that when Barnfield School is completed, the salary of Mr. Briggs be adjusted accordingly.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal.]*

3. SCHOOL CARETAKERS—INSURANCE:

As referred to them by the Finance Sub-Committee at their last Meeting, the Sub-Committee had before them the question as to whether National Health Insurance deductions should be made in respect of the wives of School Caretakers.

Agreed to RECOMMEND—

THAT the matter be deferred pending the receipt of the Secretary's Report regarding conditions of appointment of Caretakers.

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**4. GOLDBEATERS COUNCIL SCHOOL:****(a) CARETAKER:**

It was agreed to RECOMMEND—

**In view of the additional work involved in connection with the heating of the Senior Departments—that the Caretaker be granted a temporary increase of salary of 5/- per week, to take effect from the 4th February, 1929.**

**(b) REPORT OF SPECIAL SUB-COMMITTEE:**

The Special Sub-Committee (comprising Councillor Mrs. S. J. Bannister and Messrs. Councillors S. H. Egan and Brook Flowers) met at the school on Thursday, the 14th February, 1929, to consider certain matters raised by the Architect. Agreed to RECOMMEND—

1. **THAT the Architect arrange for samples of electric light fittings to be fixed in the Senior Hall for inspection at a later date.**
2. **THAT the Architect be asked to submit an estimate of the cost of the following items:—**
  - (a) The provision, in approved positions in the Infants' playground, of four small shelters and additional latrine accommodation for girls.
  - (b) Laying-out garden and footpaths in front of the Senior Departments.
  - (c) The provision of two movable platforms (one for each Senior Hall).
3. **THAT the position of the drinking fountains, as inspected, be approved.**

The report was received and approved.

Mr. Councillor Egan moved, Mr. A. R. Bailey seconded, and it was AGREED—

**THAT the Report of the Works and General Purposes Sub-Committee be approved and adopted.**

# Education Committee

(IN COMMITTEE.)

19th February, 1929.

Present: Mr. Councillor S. H. Egan, J.P. (Presiding), Messrs. Councillors T. E. Carpenter, B.A., LL.B., B. Flowers, E. Holt, J.P., B. J. Monro, F. C. Rice, and F. C. Woods; Mr. A. R. Bailey, M.A., the Rev. C. E. de R. Copinger, and the Rev. I. Livingstone.

### 1. ST. MARY'S R.C. SCHOOL—REGISTRATION:

Agreed to RECOMMEND—

**THAT** this matter be referred to the School Management Sub-Committee for consideration at their meeting to be held on the 26th February, 1929.

### 2. SUPPLIES OF COKE:

It was reported that Messrs. Facer & Company, Ltd., had asked whether, in the event of their inability to satisfy the Authority's requirements for the supply of coke, they would be allowed to substitute Welsh navigation steam coal at a cost of 42/6 per ton. (The cost of coke is 31/- per ton.)

Agreed to RECOMMEND—

**THAT** this suggestion be approved, subject to Messrs. Facer and Company, Ltd., paying the excess charges incurred.

### 3. BELL LANE SCHOOL—HEATING:

Letter submitted from the Surveyor, together with a report from Messrs. H. Pontifex & Sons, Ltd., regarding the inadequacy of the heating arrangements in certain classrooms at this school.

Agreed to RECOMMEND—

- (a) **THAT** the Surveyor be asked to obtain estimates for the installation of two gas fires in the Manual Room.
- (b) **THAT** the Education Committee agree to pay the following proportion of cost of installing an additional small radiator in each of the four classrooms mentioned:—

Installation of four radiators	... ..	£32
Cutting away, making good, and painting	... ..	18
		—
		£50
		—

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Present: Mr. Messrs. Clem

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## Highways & Town Planning Committee.

18th February, 1929.

Present: Mr. Councillor F. C. Rice (Chairman), Councillor Mrs. S. J. Bannister, Messrs. Councillors S. H. Egan, J.P., F.R.I.B.A., E. Holt, J.P., W. R. Clemens, F.C.A., and R. M. Weeks, J.P.

### 1.—REQUISITIONS:

The above were submitted and approved.

### 2.—PRIVATE STREET IMPROVEMENTS:

#### (1) *Wykeham Road.*

SUBMITTED: Letters from Messrs. Rellen & Bells, and Mr. J. Vazdias, regarding the condition of the above road

RESOLVED TO RECOMMEND—That an intimation be given to the effect that the road is a private one, and that the Council will be prepared to carry out private street improvements as soon as the development of the road is nearing completion.

#### (2) *Ranulf Road.*

SUBMITTED: Letter from Mr. E. Moss in connection with the making up of this road. The road is already on the list to be dealt with in due course.

#### (3) *West Heath Mews.*

SUBMITTED: Letter from Messrs. Cluttons enquiring on behalf of the Ecclesiastical Commissioners whether the Council were in a position to take over the above as a public roadway.

RESOLVED TO RECOMMEND—That Messrs. Cluttons be informed that the Council would not be prepared to take over the roadway unless private street improvements had been carried out under Section 150 of the Public Health Act, 1875.

#### (4) *Improvements—Plans and Estimates.*

SUBMITTED: Surveyor's report with plans and estimates for making up the following roads under Section 150 of the Public Health Act, 1875.

Sunbury Avenue.	Sefton Avenue.
Sunbury Gardens.	The Drive.
Maxwelton Avenue.	Delamere Gardens.
Manor Drive.	Downhurst Avenue.
The Park.	Ashbourne Grove.
Park Drive.	Derwent Avenue.
Park Avenue.	

RESOLVED TO RECOMMEND—

- (a) That the estimates be approved.
- (b) That notices be served upon the frontagers of the roads under Section 150 of the Public Health Act, 1875, and that a period of three months be allowed the frontagers to carry out the work.
- (c) That application be made to the Minister of Health for sanction to the necessary loan of £29,575 for the work, for a period of 7 years.
- (d) That the above recommendations be submitted for the consideration of the Finance and General Purposes Committee.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal]

## 3.—MAIN ROADS:

*Drainage—North Circular Road.*

(1)

SUBMITTED: The following resolutions of the Middlesex County Council in regard to the above:—

That the County Council approves of the Hendon Urban District Council carrying out certain drainage work along the North Circular Road, between Golders Green Road and Bridge Lane, in accordance with Agency Agreement at a cost not exceeding £350, subject:—

- (a) To the Ministry of Transport contributing 50 per cent. of the cost of the work;
- (b) To the work being carried out to the satisfaction of the County Engineer and in accordance with plans and specifications approved by him; and
- (c) To the Accounts of the District Council in connection with the work being audited by the County Engineer and Surveyor.

Notice will be sent by the County Council as soon as the grant from the Ministry of Transport has been received. The resolutions have been duly **noted**.

(2) *Maining—Sections of the Watford Bye-Pass Road.*

SUBMITTED: The following confirming resolutions of the Middlesex County Council with regard to the maining of Park Road, Queen's Road, and Colindeep Lane, which have been absorbed in the Watford Bye-Pass Road:—

- (a) That an Order be made under the provisions of Section 15 of the Highways and Locomotives (Amendment) Act, 1878, confirming the Order made by the County Council on the 25th October, 1928, under the aforementioned Statute, declaring certain lengths of road in the Hendon Urban District to be Main Roads.
- (b) That a further Order be made in accordance with the provisions of Section 11 (7) of the Local Government Act, 1888, declaring that the sections of the roads referred to in the Orders made by the County Council on the 25th October, 1928, and referred to in the preceding Resolution have been placed in proper repair and condition to the satisfaction of the County Council.
- (c) That the Orders, in triplicate be sealed with the Common Seal of the County Council.

The resolutions have been duly **noted**.

## 4.—WATLING ESTATE—DEDICATION OF ROADS:

SUBMITTED: The following list of roads, accommodation roads, and footpaths on the Watling Estate to be taken over by the Council under Section 109 of the Housing Act, 1925.

RESOLVED TO RECOMMEND—That the same be taken over as **public highways**:—

LIST OF ROAD  
OVER BY THE  
WATLING EST

Name

ROADS 50 feet  
Watling Av  
Orange Hill  
Deansbrook  
Montrose A

ROADS 40 feet  
Blundell Ro  
Abbotts Ro  
Goldbeaters  
Gervase Ro

ROADS 30 feet

Gaskarth R  
Millfield Ro  
Playfield R  
Silkstream  
Barnfield R  
Trevor Ro  
Thirleby R  
Gloucester  
Gunter Gro  
Mostyn Ro  
Goldbeaters  
Storksmead  
Fortescue I  
Biessbury F  
Colchester  
Littlefield I  
Boston Ro  
Langham I  
Crispin Ro  
Dryfield R  
Cressingha  
Horsecroft  
Wolsey Gr  
Edwin Ro  
Homefield  
Grange Ro  
Banstock  
Wenlock I  
Edrick Ro  
Gold Hill  
Benningho  
Gilbert Gr

ROADS 15 to

Kirton Wa  
Briar Wal  
Norwich W  
Briar Wal  
Norwich W  
Arundel G  
Milling Ro  
Gold Hill  
Homefield  
Oldberry F  
Benningho  
The Meads  
The Meads  
Walter Wa  
Fourland V

LIST OF ROADS, FOOTPATHS AND ACCOMMODATION ROADS TAKEN OVER BY THE HENDON URBAN DISTRICT COUNCIL ON THE WATLING ESTATE OF THE LONDON COUNTY COUNCIL UNDER SECTION 109 OF THE HOUSING ACT, 1925.

Name.	Length in feet.
ROADS 50 feet in width :	
Watling Avenue ... ..	3570
Orange Hill Road ... ..	1856
Deansbrook Road ... ..	3385
Montrose Avenue ... ..	3610
ROADS 40 feet in width :	
Blundell Road ... ..	2826
Abbotts Road ... ..	3180
Goldbeaters Grove ... ..	295
Gervase Road ... ..	1450
ROADS 30 feet in width :	
Gaskarth Road ... ..	735
Millfield Road ... ..	778
Playfield Road ... ..	1110
Silkstream Road ... ..	1812
Barnfield Road ... ..	1079
Trevor Road ... ..	815
Thirleby Road ... ..	1379
Gloucester Grove ... ..	849
Gunter Grove ... ..	323
Mostyn Road ... ..	658
Goldbeaters Grove ... ..	1758
Storksmead Road ... ..	569
Fortescue Road ... ..	1298
Biessbury Road ... ..	955
Colchester Road ... ..	1535
Littlefield Road ... ..	1925
Boston Road ... ..	335
Langham Road ... ..	993
Crispin Road ... ..	728
Dryfield Road ... ..	1792
Cressingham Road ... ..	1764
Horsecroft Road ... ..	1124
Wolsey Grove ... ..	1257
Edwin Road ... ..	427
Homefield Road ... ..	619
Grange Road ... ..	383
Banstock Road ... ..	1426
Wenlock Road ... ..	804
Edrick Road ... ..	700
Gold Hill ... ..	319
Benningholme Road ... ..	196
Gilbert Grove ... ..	370

ROADS 15 to 24 feet in width :

Name.	Length in feet.	Width in feet.
Kirton Walk ... ..	320	20
Briar Walk ... ..	290	20
Norwich Walk ... ..	296	20
Briar Walk ... ..	238	15
Norwich Walk ... ..	203	15
Arundel Gardens ... ..	289	20
Milling Road ... ..	581	20
Gold Hill ... ..	142	20
Homefield Road ... ..	526	20
Oldberry Road ... ..	636	20
Benningholme Road ... ..	606	20
The Meads ... ..	180	20
The Meads ... ..	1873	15
Walter Walk ... ..	214	—
Fourland Walk ... ..	197	—

ROADS 12 to 20 feet in width (Cul-de-sacs) :

	Length in feet.	Width in feet.
St. Alphage Walk	145	20
Trevor Gardens	125	20
Off Blundell Road (Nos. 95-133)	135	20
Off Blundell Road (Nos. 190-232)	225	20
Maple Gardens	651	20 & 15
Off Mostyn Road (Nos. 28-58)	152	20
Off Watling Avenue (Nos. 265-311)	89	20
Off Littlefield Road (Nos. 136-156)	180	20
Off Wolsey Grove (Nos. 106-128)	93	20
Off Goldbeaters Grove (Nos. 74-98)	114	20
Islip Gardens	400	20
Off Homefield Road (Nos. 9-23)	75	20
Edrick Walk	170	20
Langham Gardens	374	20
Arundel Gardens	140	20
Deans Lane (By L.N.E. Rly.)	220	15
Off Orange Hill Road (Nos. 89-97, Watling Avenue)	118	15
Off Wenlock Road (Nos. 51-69, Deansbrook Road)	142	15
Edrick Walk	258	15
Walter Walk	330	15
Off Colchester Road	87	15
Junction of Deans Lane and Deansbrook Road	206	12

ROADS 12 to 20 feet in width (Cul-de-sacs) Cont. :

Fourland Walk	198	15
Gold Hill	113	15
Off Dryfield Road (Nos. 13-39)	302	12
Off Banstock Road (Nos. 53-75; Nos. 5-27)	456	12
Off Wenlock Road (Nos. 24-38)	212	12
Brook Walk	320	12
Hook Walk	180	15
Off Crispin Road	100	12

ACCOMMODATION ROADS (16 feet wide) :

1a, Off Barnfield Road	532	S. side Watling Av.
16a, Off Barnfield Road	496	N. side Watling Av.
16b, Off Barnfield Road	228	(Continuation of 16a)

FOOTPATHS :

	Length in feet.	Postal Nos. of Adjacent Houses.
Off Gervase Road	245	52 to 74
Off Trevor Gardens	295	1 to 14
Off Goldbeaters Grove	585	74 to 98 and 17 to 67
Off Blessbury Road	425	3 to 37
Off Fortescue Road	245	60 to 86
Off Gervase Road	95	29 to 51
Off Fortescue Road	295	51 to 61
Off Blundell Road	315	19 to 41
Junction Montrose Avenue and Blundell Road	90	—
Off St. Alphage Walk	240	—
Off Millfield Road	235	1 to 31
Off Playfield Road	230	(Leading to Gaskarth Rd.)
Off Silkstream Road	280	25 to 47
Wolsey Grove	175	64 to 96
The Meads	98	81 to 87
Off Dryfield Road	220	97 to 119
Off Dryfield Road	80	70 to 72
Off Barnfield Road	94	—
Off Gilbert Grove	80	—
Dean Walk	420	1 to 12
Hook Walk	340	4 to 9
Benningholme Road	255	12 to 34 and 76 to 80

Brook Walk  
Junction of  
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	Length in feet.	Postal Nos. of Adjacent Houses.
Brook Walk ... ..	160	—
Junction of Deansbrook Road and Lyndhurst Avenue ... ..	90	—
Off Watling Avenue ... ..	110	81 to 87
Off Watling Avenue ... ..	100	113 to 117
Off Watling Avenue ... ..	470	126 to 146
Off Blundell Road (Nos. 154—164) ... ..	300	222 to 244
Off Wenlock Road ... ..	290	—
	68	—

GENERAL NOTE :

Not included in the above are roads and paths leading exclusively to School sites, Transformer Stations or Power Houses, Private Sports Grounds, or similar roads or footpaths.

SUMMARY.

	Total length in feet.
Roads 50 feet in width ... ..	12421
Roads 40 feet in width ... ..	7751
Roads 30 feet in width ... ..	30715
Roads 15 to 24 feet in width ... ..	6591
Roads 12 to 20 feet in width (Cul-de-sacs) ... ..	6310
Accommodation Roads to Shops ... ..	1256
Footpaths only ... ..	6925
<b>TOTAL LENGTH</b> ... ..	<b>71969</b>

Or  
13 miles, 1109 yards, 2 feet.

5.—OPEN SPACES—GRANTS :

*Mote Mount, Arrandene and Mylesdown, and Cool Oak Lane.*

SUBMITTED—Resolutions of the Middlesex County Council agreeing to contribute amounts (stated hereunder) equal to one-fourth of the purchase money, costs, etc., paid by the Council in connection with the acquisition of the following open spaces :—

Estate.	Grant.		
	£	s.	d.
Mote Mount, about 67 acres ... ..	2312	10	0
Arrandene and Mylesdown, about 57.5 acres ... ..	3550	0	0
Cool Oak Lane, about 14 acres ... ..	1025	0	0

The contributions of the County Council are subject :—

- (a) To the sanction of the Ministry of Health to the borrowing by the County Council, if required, of the amount of their contributions.
- (b) To the whole of the areas being dedicated to the use of the public as Open Spaces for ever.
- (c) To no building being erected on any part of the lands other than lodges, bandstands, lavatories, cricket pavilions, refreshment rooms, shelters, sheds, and buildings of a like nature, except with the consent of County Council, which consent shall only be granted on condition that such buildings be used for purposes ancillary to the use of the lands for the above purpose.
- (d) To the Hendon Urban District Council entering into a covenant to repay to the County Council the entire contribution made, less any sums raised from time to time by County Rate in the Urban District of Hendon towards the contributions by the County Council in the event of Hendon becoming a County Borough, or the financial relations between the County Council and the Hendon Urban District Council being otherwise altered ; or in the event of the said lands any part thereof ceasing without the sanction of the County Council to be used as open spaces for public use and recreation.

- (e) To any necessary deed, in a form approved by the County Solicitor, being entered into between the two Councils embodying the above conditions.

RESOLVED TO RECOMMEND—

- (a) That the attention of the Middlesex County Council be drawn to the fact that the cost to the Council in respect of the acquisition of Mote Mount would appear to warrant a contribution of £2,340.
- (b) That the seal of the Council be affixed to the necessary documents.

5.—PUBLIC FOOTPATHS:

- (1) *Hendon Recreation Ground.*

SUBMITTED: Resolution of the Hendon Ratepayers' Association as to the alleged unsatisfactory state of the footpath from Queen's Road to the Fountain.

RESOLVED TO RECOMMEND—That the Association be informed that the condition of the surface was due to the effect of frost; that normally the pathway is in good condition, and that it is proposed to tar the surface at the appropriate time.

- (2) *Greensward—The Meadway.*

SUBMITTED: Surveyor's report with regard to the above. The greensward is about 7 feet wide, and is considered unsuitable for enclosing.

RESOLVED TO RECOMMEND—That the greensward be kept in condition by the Council's staff in the usual manner.

6.—TRAVELLING FACILITIES:

- (1) *Golders Green Interchange Station.*

SUBMITTED: Letter from the London and Home Counties Traffic Advisory Committee inviting representatives of the Council to attend a conference on the 22nd instant for an informal discussion on a new scheme in connection with the above. In view of the policy of the Council, defined in their resolutions of the 3rd February, 1928, the Committee consider it advisable that the new scheme should be first submitted by the Council.

RESOLVED—

- (a) That the Traffic Advisory Committee be informed that the Committee are unable to appoint representatives to attend the proposed conference, and that they be requested to furnish the Council with a full report on the new scheme.
- (b) That the matter be placed on the agenda for consideration at the meeting of the Council to be held on the 4th March.

- (2) *'Bus Service—Mill Hill to Hendon.*

SUBMITTED: Letter from Mr. H. E. Poole with regard to securing an improvement in the above service.

RESOLVED TO RECOMMEND—That the letter be forwarded to the London General Omnibus Co., Ltd.

- (3) *Junction of Bell Lane and Brent Street.*

SUBMITTED—Surveyor's report on the application of the London General Omnibus Co., Ltd., for permission to erect a large notice board at this junction.

RESOLVED TO RECOMMEND—That enquiries be made as to whether the Company would be prepared to erect a shelter for the public, with provision for notices to be posted inside.

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## 7.—PUBLIC LIGHTING:

- (1) *Hampstead Heath Extension.*  
*Pathway—Wildwood Road to Hampstead Way.*

SUBMITTED: Letter from the Garden Suburb Residents' Association enclosing copy of a communication from the London County Council stating that an application to erect and maintain lamps on the above pathway would receive sympathetic consideration. The Association had been informed that there were similar pathways crossing open spaces in the district, and that up to the present the Council had not undertaken the cost of laying gas mains therein. **Action approved.**

- (2) *Watford Bye-Pass Road—Bunns Lane Bridge.*

SUBMITTED: Letter from the Copthall Residents' Association regarding the lighting of the steps forming part of the above Bridge.

RESOLVED TO RECOMMEND—That the Association be informed that the Bridge is vested in the Middlesex County Council, and that the question of lighting the steps would appear to be a matter for the consideration of that Authority.

- (3) *Finchley Road.*

SUBMITTED: Surveyor's report on the question of the substitution of electric lighting for gas lighting of the above road. In order to bring the lighting up to the standard proposed a probable capital expenditure of £650, and an additional annual maintenance cost of £500, would be involved. Having regard to the existing lighting facilities, the Committee are of opinion that the conditions do not warrant the additional expenditure.

RESOLVED TO RECOMMEND—That no action be taken.

- (4) *Junction of Finchley Road and Bridge Lane.*

SUBMITTED: Surveyor's report in regard to the lighting at this junction.

RESOLVED TO RECOMMEND—That two high power lamps be erected as suggested in the Surveyor's report.

## 8.—DIRECTION SIGNS:

- (1) *Colindale Avenue.*

SUBMITTED: Surveyor's report on the application of Mr. T. S. Amps for permission to erect an advertisement direction sign to a lamp post.

RESOLVED TO RECOMMEND—That the applicant be informed that the Council are unable to accede to the request.

- (2) *Station Road, Mill Hill.*

SUBMITTED: Proposals of the Postmaster-General for the fixing of a directing sign to a telephone cable pole to draw attention to a public call office at 1, Station Parade.

RESOLVED TO RECOMMEND—That the proposals be approved.

## 9.—TELEGRAPH MAINS:

- (1) *Annesley Avenue.*

SUBMITTED: Surveyor's report on the proposals of the Postmaster-General for the installation of 250 feet of underground cable, with one distribution pole.

RESOLVED TO RECOMMEND—That the proposals be approved.

- (2) *Benningholme Road, Burnt Oak.*

SUBMITTED: Letter from the Postmaster-General, and Surveyor's report thereon, regarding previous proposals for certain underground lines, poles and overhead wires.

RESOLVED TO RECOMMEND—That the Council adhere to their previous resolution (H. and T.P.C. 21/1/29. 11—(2)).

## 10.—RIGHT OF WAY:

*Forres Gardens, Alyth Gardens, to Temple Grove.*

SUBMITTED: Letter from the Temple Fortune Allotment Association regarding the condition of the above.

RESOLVED TO RECOMMEND—That the Association be informed that the Council cannot accept any liability in the matter.

## 11.—TREES:

*Brent Street.*

SUBMITTED: Surveyor's report on the application of Mr. Griffiths for the removal of a tree.

RESOLVED TO RECOMMEND—That no action be taken.

## 12.—PAPER IN STREETS:

SUBMITTED: Letter from Mr. C. B. Lightfoot, and the Surveyor's report on the above question.

RESOLVED TO RECOMMEND—That Mr. Lightfoot be informed that the matter will receive attention, and that the Clerk report at a future meeting as to the possibility of a bye-law imposing a fine for throwing paper in the streets.

## 13.—TRAFFIC CONTROL:

(1) *Junction of Finchley Road and Bridge Lane.*

SUBMITTED: Letter from the Commissioner of Police to the effect that having regard to the necessity for economy in man power, and to the limited means at his disposal, he is unable to arrange for a constable to be placed on point duty at this junction. **Noted.**

(2) *Junction of Edgware Road and North Circular Road.*

SUBMITTED: Letter from the Commissioner of Police intimating that whilst he is in sympathy with the wishes of the Council he can, at the present time, only accede to their wishes for a constable to be placed on point duty at the expense of the householders of the district.

RESOLVED TO RECOMMEND—

- (1) That Commissioner be informed that having regard to the urgency for an officer on point duty at this junction the Council are rather surprised at his decision in the matter.
- (2) That the attention of the Commissioner be called to the contribution made by the Urban District of Hendon to the Police Fund.

## 14.—HALE LANE—IMPROVEMENTS:

SUBMITTED: Letter from the Ministry of Transport to the effect that the draft 50 per cent. grant in respect of the above improvements would be forwarded at an early date. **Noted.**

## 15.—PAGE STREET, MILL HILL:

SUBMITTED: Surveyor's report on negotiations with Mr. J. T. Stimpson regarding the acquisition of a strip of land to preserve the avenue of trees.

RESOLVED TO RECOMMEND—

- (1) That the offer made by Mr. Stimpson to sell the land in question to the Council for the sum of £100 be accepted.
- (2) That the above recommendation be submitted for the consideration of the Finance and General Purposes Committee.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal and recommend that the necessary provision be made in the estimates for 1929/30.]

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## 16.—GULLY CLEANSING AND CHANNEL WASHING:

SUBMITTED: Surveyors' report regarding the provision of a vehicle which can be used as a spare in case of a breakdown to one of the Pagefield lorries, and which has a detachable body consisting of a vacuum tank, etc., for use for gully emptying and channel washing. The estimated cost of the vehicle is £1,745.

RESOLVED TO RECOMMEND—That the necessary provision be made in the estimates for 1929/30.

## 17.—RATE ESTIMATE, 1929/30:

SUBMITTED: Details of estimated expenditure and income for the ensuing year. The following is a summary of the statement before the Committee:—

1927/8.		Approved Estimate	Approximate to	Estimate for
£		1928/9. £	31st March, 1929. £	1929/30 £
76029	Expenditure ... ..	71487	96611	84111
26642	Income ... ..	26486	26941	30979
<u>49387</u>		<u>45001</u>	<u>49670</u>	<u>53132</u>

RESOLVED TO RECOMMEND—That subject to certain variations the estimates be approved and submitted to Finance and General Purposes Committee.

## 18.—ANNUAL SUPPLIES:

*Schedule of Tenders.*

RESOLVED TO RECOMMEND—

- (a) That the following tenders be accepted for the year ending 31st March, 1930.
- (b) That the seal of the Council be affixed to the necessary contracts.

LEICESTERSHIRE GRANITES (2in.)

1929—30.

Name of Firm	Address	CLEAN STONE						TARRED STONE								
		L. M. & S. Railway			L. & N. E. Railway			L. M. & S. Railway			L. & N. E. Railway					
		At per ton	At per ton	At per ton	At per ton	At per ton	At per ton	At per ton	At per ton	At per ton	At per ton	At per ton				
		Mill Hill	Hendon	Crickle-wood	Mill Hill	The Hale	Mill Hill	Hendon	Crickle-wood	Mill Hill	The Hale	Mill Hill	Hendon	Crickle-wood	Mill Hill	The Hale
		s d	s d	s d	s d	s d	s d	s d	s d	s d	s d	s d	s d	s d	s d	s d
Mountsorrel Tarrred Macadam Co....	Mountsorrel ...	—	—	—	—	—	—	—	—	—	—	26 9	26 9	26 9	26 9	27 5
Jees Hartshill Granite Co. ...	Hartshill ...	18 1	18 1	18 1	18 1	18 1	18 1	18 1	18 1	18 1	18 1	—	—	—	—	—

GRANITE CHIPPINGS.

(a) 1/2-in. gauge. (b) 1/4-in. gauge.

1929—30.

Name of Firm	Quarry	CLEAN CHIPPINGS						TARRED CHIPPINGS								
		L. M. & S. Railway			L. & N. E. Railway			L. M. & S. Railway			L. & N. E. Railway					
		At per ton	At per ton	At per ton	At per ton	At per ton	At per ton	At per ton	At per ton	At per ton	At per ton	At per ton				
		Mill Hill	Hendon	Crickle-wood	Mill Hill	The Hale	Mill Hill	Hendon	Crickle-wood	Mill Hill	The Hale	Mill Hill	Hendon	Crickle-wood	Mill Hill	The Hale
		s d	s d	s d	s d	s d	s d	s d	s d	s d	s d	s d	s d	s d	s d	s d
Cliffe Hill Granite Co. ...	Cliffe Hill ...	(a) 19 1	19 1	19 1	19 1	19 7	—	—	—	—	—	—	—	—	—	—
		(b) 20 4	20 4	20 4	20 4	20 10	—	—	—	—	—	—	—	—	—	—
Enderby and Stoney Stanton Co....	Enderby ...	(a) 19 1	19 1	19 1	19 1	19 1	—	—	—	—	—	—	—	—	—	—
		(b) 20 4	20 4	20 4	20 4	20 4	—	—	—	—	—	—	—	—	—	—
Grobby Granite Co. ...	Grobby ...	(a) 19 1	19 1	19 1	19 1	19 1	—	—	—	—	—	—	—	—	—	—
		(b) 20 4	20 4	20 4	20 4	20 4	—	—	—	—	—	—	—	—	—	—
Mountsorrel Tarrred Macadam Co., Ltd. ...	Mountsorrel ...	(a) —	—	—	—	—	28 3	28 3	28 3	28 3	28 11	28 3	28 3	28 3	28 9	29 5
		(b) —	—	—	—	—	28 9	28 9	28 9	28 9	28 9	28 9	28 9	28 9	28 9	29 5

Names  
Breedon and Co Works  
Wiggins and Co  
Mylon and Co  
Bone, A. E. W  
Tarmac, Ltd.  
Constable, Hart  
Wirksworth Quar



**TAR PAVING AND TAR MACADAM REPAIRS.**

1929—30.

Name of Firm	TAR PAVING (per yard)			TAR-MACADAM (per yard)			Remarks
	New Work	Repairs	Retopping Dressing	New Work	Repairs	Dressing	
Constable, Hart	s d 3 5	s d 3 9	4d. 1 11	4in. s d 6 5	4in. s d 6 5	5d. 7 6	Break up & retop s d 5 8

**MOTOR LORRIES.**

1929—30.

Name	Address	One Tons		Two Tons		Five Tons	
		Per day	Half-day	Day	Half-day	Day	Half-day
Barons and Carpenter	West Hendon	s d 28 0	s d 15 0	s d —	s d —	s d 65 0	s d 35 0
H.W.D. Motor Co.	Hendon	s d 27 0	s d 14 0	s d —	s d —	s d —	s d —

or 3/6 per hour.

**TEAM LABOUR.**

1929—30.

Name	Address	Day Carts		Slop Vans		Slop Carts		Shoot	
		Day	Half-day	Day	Half-day	Day	Half-day	Van load	Cart load
Stillman, H.	Hendon	s d 16 6	s d 12 0	s d 17 0	s d 12 0	s d 17 0	s d 12 0	s d 2 6	s d 1 6
Cherry, C.	Mill Hill	s d 15 0	s d 10 0	s d 15 0	s d 10 0	s d 15 0	s d 10 0	s d 1 6	s d 1 0

Edison Steam Ro  
Cherry, C., Mill  
Barons and Carp

**STEAM ROLLER HIRE.**

1929—30.

Name	Steam Roller with Scarifier, Driver, Fuel, Water Cart, Watchman, &c.		Ditto ditto Council to find Horse and Cart only		Remarks
	8½ hours day		4½ hours day		
	£	s d	£	s d	
Edison Steam Rolling Co. ...	—	—	1 6 0	1 0 0	Council to find fuel only.

**CARTAGE OF MATERIALS.**

1929—30.

Name and Address	L. M. & S. Railway At per ton			L. & N.E. Railway At per ton	
	Child's Hill	Hendon	Mill Hill	Hendon	Mill Hill
	s d	s d	s d	s d	s d
Cherry, C., Mill Hill ...	—	—	3 4	—	3 4
Barons and Carpenter, Hendon ...	3 6	3 3		3 6	

Slop Carts  
 Day  
 Half-day  
 Van load  
 Cart load  
 Slop Vans  
 Day  
 Half-day  
 Day  
 Half-day  
 Day  
 Half-day  
 Name  
 Address  
 Hendon  
 Mill Hill  
 Stillman, H.  
 Cherry, C.

**ROAD DRESSINGS.**

1929—30.

Name	Address	Description	Highways		At per gallon delivered		Railway Stations	
			Barrels	Tanks	Barrels	Tanks	Barrels	Tanks
T. Hill-Jones, Ltd.	Bow Common Lane	"Invicta" Cold Bitumen	9	—	—	—	—	—
Acme Flooring & Paving Co.	Victoria Park	"Situsec" Emulsified Bitumen	10½	—	—	—	—	—
Crow, Catchpole	Aldwych House	"Spraphalto"	7½	—	—	—	—	—

**CASTINGS.**

Name of Contractor	Address	Circular Man-hole Covers per doz.		Gully Grates per doz.		Lamp Columns per doz.		S.W. Man-hole Covers per doz.		W.I. plates per doz.	
		£	s d	£	s d	£	s d	£	s d	£	s d
Broad & Co., Ltd.	Paddington, W.	29	18 0	14	8 0	32	2 0	26	0 0	1	19 0
Gibb & Co.	Fenchurch Street, E.C.	31	17 6	15	0 6	34	7 6	26	7 6	2	5 0
Long, Humphreys & Co.	Clapham	31	17 6	14	12 6	34	16 0	26	17 0	2	4 0

Subject to 2½% discount.

Lucas's Shovel brand  
 Lucas's Shovel brand  
 Lucas's Shovel brand  
 Lucas's Grafting  
 Wm. Parks & Shovels  
 Strong steel & properly fitted as per sample  
 Strong steel without wood  
 Strong W.I. 3in. teeth long  
 Hardy Patent approved 10lbs. weight the other a  
 Hardy Patent picks, 10lbs. the other  
 Hickory Pick  
 Galvanized Gash handles plated back perforated  
 Slop Shovels,  
 Wm. Parks & 9 prongs  
 Rubber Squeegee with W.I. sta  
 Rubber Squeegee with W.I. sta  
 Rubber Squeegee with W.I. sta  
 Best India B strips 4in. w  
 Best Besoms,  
 Ash Broom Ha

SHOVELS AND OTHER IRONMONGERY.

1929—30.

Item	Lucas, E. & W. £ s d	George Pike £ s d
Lucas's Shovels, No. 1 spade, "Ace" brand	1 16 9	
Lucas's Shovels, No. 2 spade, "Ace" brand	1 17 6	
Lucas's Shovels, No. 4 spade, "Ace" brand	1 18 6	
Lucas's Grafting tools, No. 2	1 18 3	
Wm. Parks & Co. No. 2 "Bulldog" Shovels		1 17 6
Strong steel scrapers, 18in. by 6in., properly fitted with ash handles 6ft. long, as per sample		2 8 0
Strong steel scrapers, 18in. by 6in., but without wood handles (only)		1 12 0
Strong W.I. rakes, 22in. long, with 16 No. 3in. teeth, fitted with ash handles 6ft. long		4 15 0
Hardy Patent Pick Co.'s or other approved iron steeled solid eye picks, 10lbs. weight each, one end pointed the other a chisel end		1 8 0
Hardy Patent Pick Co.'s iron steeled eye picks, 10lbs. weight, one end pointed, the other end hoe 4in. wide		1 12 0
Hickory Pick Shafts, 36in. long		10 9
Galvanized Gully Scoops, 14 B.W.G., with ash handles 10ft. long, galvanized iron plated back and front. Scoops to be perforated with 1/2in. holes		9 0 0
Slop Shovels, London pattern, as		2 16 0
Wm. Parks & Co. Spinbok Tarmac Forks, 9 prongs		4 0 0
Rubber Squeegees, galvanized, 2ft. long, with W.I. strays		6 0 0
Rubber Squeegees, galvanized, 3ft. long, with W.I. stays		7 10 0
Rubber Squeegees, galvanized, 2ft. long, with W.I. stays		9 0 0
Best India Rubber, 1/4in. thick, cut in strips 4in. wide as required, per lb.		2 4
Best Besoms, fitted with handles complete		12 0
Ash Broom Handles, 5ft. long		9 6

Gibb & Co. ... Fenchurch Street, E.C. ... Long, Humphreys & Co. Clapham

## 19.—OPEN SPACE NEAR BRENT RESERVOIR:

*Cool Oak Lane.*

SUBMITTED: Surveyor's report on correspondence with Messrs. Constable and Maude, acting on behalf of Colonel Davis, with regard to the offer for the sale of 12 acres of land and Woodfield House for the sum of £6,500, subject to reservations in respect of certain fixtures in the house. The land is scheduled in the Town Planning Scheme as a public open space, and forms part of the scheme to acquire the whole of the land in Hendon on the North side of the reservoir as a public open space.

## RESOLVED TO RECOMMEND—

## (1) That the offer of sale be accepted subject to:—

- (i) A reasonable settlement in connection with tenant's fixtures;
- (ii) The property to be free of tithe and land tax, and vacant possession to be given on completion;
- (iii) The approval of the Minister of Health for sanction to a loan for the following expenditure:—

	£
Purchase of 12 acres of land, including the buildings known as " Woodfield House " ... ..	6500
Legal expenses and contingencies ... ..	150
	£6650

- (2) That the seal of the Council be affixed to the necessary agreement.
- (3) That application be made to the Middlesex County Council for a contribution towards the cost of purchase.
- (4) That the above recommendations be submitted for the consideration of the Finance and General Purposes Committee.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal.]*

## 20.—OPEN SPACE—LAND BETWEEN CLITTERHOUSE LANE AND WATFORD BYE-PASS ROAD:

SUBMITTED: Surveyor's report on negotiations with the Surveyor to the Golders Green Land Company in connection with the assignment of the Council lease on certain allotments, and the purchase of land by the Council as a public open space. The land is scheduled for this purpose in the Town Planning Scheme.

## RESOLVED TO RECOMMEND—

- (1) That the offer of sale be accepted subject to the following terms and conditions:—
  - (i) The Company to sell to the Council the land, farmhouse, cottage and farm buildings, having in all an area of  $17\frac{3}{4}$  acres or thereabouts, for the sum of £15,000, free of tithe and land tax, and vacant possession to be given on completion.
  - (ii) The Council to assign their lease of the portion of the allotment lands not included in the purchase to the Company, with the benefit of the existing tenancies between the Council and the allotment holders.
  - (iii) The Council to signify its approval of the general layout of the estate as shown on the plan submitted, subject to detail matters to be considered on the submission of plans and sections of the proposed roads.
  - (iv) To the approval of the Minister of Health for sanction to a loan for the following expenditure:—

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25.—TOWN PLA

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and Sons for



Purchase of 17 $\frac{3}{4}$ acres of land, including the buildings thereon	£
Legal expenses and contingencies	15000
	350
	£15350

- (2) That the seal of the Council be affixed to the necessary agreement.
- (3) That application be made to the Middlesex County Council for a contribution towards the cost of purchase.
- (4) That the above recommendations be submitted for the consideration of the Finance and General Purposes Committee.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal]

#### 21.—OPEN SPACE—STATION ROAD, HENDON:

SUBMITTED: Letter from Messrs. Done, Hunter & Co., on behalf of All Souls' College, enquiring as to whether three acres of land could be scheduled in the Town Planning Scheme as a Private Open Space instead of Public.

RESOLVED TO RECOMMEND—That subject to no question of compensation arising the Council approve the land in question being included in the Town Planning Scheme as a Private Open Space.

#### 22.—CRICKLEWOOD LANE—HOME OF REST FOR HORSES:

SUBMITTED: Letter from Messrs. Done, Hunter & Co., suggesting an alteration of the zoning of property belonging to the Trustees of the above Home. The land in question is zoned in the Town Planning Scheme for residential purposes, and the application suggests that it should be amended for the purposes of light industries.

RESOLVED TO RECOMMEND—That Messrs. Done, Hunter be informed that the Council regret that they are unable to vary the scheme.

#### 23.—JUNCTION OF HENDALE AVENUE AND ST. MARY'S CRESCENT:

SUBMITTED: Correspondence with the Surveyor from Mr. A. J. Herson regarding the proposed erection of a garage at the above junction. Having regard to the special circumstances in this case the Committee RECOMMEND—

That approval be given to a flank building line of 7 feet.

#### 24.—DEANSBROOK ROAD:

SUBMITTED: Surveyor's report on correspondence with Messrs. Trinder, Kekewitch & Co., regarding the erection of shops in the above road, and the dedication to the Council of a strip of land to prevent the creation of forecourts for the display of goods.

RESOLVED TO RECOMMEND—That Messrs. Trinder, Kekewitch and Co. be informed that the Council will bear their own costs of the conveyance and accept responsibility for the paving of the forecourts after the land has been dedicated to the public.

#### 25.—TOWN PLANNING SCHEME—INTERIM DEVELOPMENT ORDERS:

- (1) *Junction of Deansbrook Road and Orange Hill Road.*

INTERVIEWED: Representatives of Messrs. Watney, Combe & Reid regarding the application of an interim development order permitting the erection of licensed premises at this junction. (H. & T. P.C. 21-1-29. 20-(4)).

*Colin Park Estate.*

- (2) *Land between Edgware Road and Colindeep Lane.*

SUBMITTED: Surveyor's report on the application of Messrs. J. Laing and Sons for the erection of shops, flats, and garages.

**RESOLVED TO RECOMMEND—That an interim development order be granted subject to the following conditions:—**

- (a) The building line in Edgware Road shall conform to the widening line as laid down in the Council's Town Planning Scheme at the request of the Middlesex County Council.
- (b) That the corner be constructed to the radius shown on the plans.
- (c) That the strip of land between the building line and the boundary of Edgware Road be dedicated to the public as part of the Highway, subject to the Council bearing the cost of any necessary works required for making the same up.

(3) *Junction of Watford and Barnet Bye-Pass Roads.*

SUBMITTED: Surveyor's report on the amended proposals of Messrs. Brewer, Smith & Brewer in connection with the proposed erection of a petrol filling station. Having regard to the surrounding property and to the provisions of the Town Planning Scheme, it was

**RESOLVED TO RECOMMEND—That an interim development order be not granted.**

(4) *North West Side of Watford Way.*

SUBMITTED: Surveyor's report on a re-submitted plan by Mr. E. G. Andrews for permission to construct glasshouses and nursery for trade purposes.

**RESOLVED TO RECOMMEND—That an interim development order be granted subject to restrictions on advertisements and the erection of sheds, and to the lay-out of the land in question.**

(5) *13, Watford Way.*

SUBMITTED: Surveyor's report on the application of Messrs. J. Salmon and Son, Ltd., for the erection of buildings at the back of a shop.

**RESOLVED TO RECOMMEND: That the proposals be approved.**

(6) *15, Watford Way.*

SUBMITTED: Surveyor's report on the application of Mr. A. Flaegel for the erection of buildings at the back of a shop.

**RESOLVED TO RECOMMEND—That the proposals be approved.**

(7) *Junction of Daws Lane and Watford Way.*

SUBMITTED: Surveyor's report on the proposals of Mr. G. E. Galliford for the erection of a petrol filling station. Consideration has been adjourned pending the receipt of the views of the County Council on certain points arising on the application.

(8) *King's Close.*

SUBMITTED: Amended application of Mr. A. P. Rey (excluding garages). (H. & T.P.C. 21-1-29. 20-(3)).

**RESOLVED TO RECOMMEND—That an interim development order be now approved subject to restrictions on advertisements.**

(9) *South Road—Burnt Oak.*

SUBMITTED: Surveyor's report on the application of Mr. H. O. Slurt for permission to erect garages.

**RESOLVED TO RECOMMEND—That an interim development order be approved subject to restrictions on advertisements.**

Estates, 19

Present: Mr. Cou  
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## Estates, Parks & Allotments Committee.

18th February, 1929.

Present: Mr. Councillor H. G. Potter, F.S.I. (Chairman), Messrs. Councillors T. E. Carpenter, B.A., LL.B., J. J. Copestake, C. Latham, F.L.A.A., L.C.C., B. J. Monro, A. J. Reynolds, and R. A. B. Teare, M.B.E.

### 1.—WATLING ESTATE:

*Sports Ground.*

RECEIVED: Deputation from the Watling Residents' Association in connection with the provision of a Sports Ground at the Watling Estate.

RESOLVED TO RECOMMEND—That, on completion of the conveyances by the London County Council to the Council of the Open Spaces on the Estate, due consideration be given to the provision of a sports ground.

2.—

*Open Spaces.*

RECEIVED: Report of Engineer in connection with the above.

RESOLVED TO RECOMMEND—That the London County Council be asked to expedite the granting of the necessary conveyances.

### 3.—MOTE MOUNT.

REPORTED: Letter from Mr. P. H. Cooke stating that his previous offer to continue his possession of the above Estate as tenant of the Council at a rental of £16 per annum was still open and intimating that he was prepared to grant camping facilities to Boy Scouts on the Estate.

RESOLVED TO RECOMMEND—That the matter be deferred pending receipt of information from the Juvenile Organisations Committee and the Boy Scouts Association as to their requirements for camping.

### 4.—MILL HILL BOWLING CLUB:

RECONSIDERED: Application of the above Club for permission to extend their refreshment pavilion and offering to pay 10/- per annum for rent of the necessary ground.

SUBMITTED: Report of Engineer.

RESOLVED TO RECOMMEND—That permission to such extension be granted subject to the conditions enumerated in the Engineer's previous report and that the Club's offer for such permission be accepted.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal]*

### 5.—CHILD'S HILL AND THE VALE BOWLING CLUBS:

RECEIVED: Report of Engineer and Treasurer.

RESOLVED TO RECOMMEND—That the names and addresses of the members of the above clubs be obtained and that pending receipt of such information the matter be deferred.

### 6.—PARKS AND OPEN SPACES:

SUBMITTED: The following report of Engineer as to progress of works:—

The planting of trees and shrubs in the various parks is now complete.

*Basing Hill.*

The completion of the putting green has been delayed owing to the severe frosts.

*The Hyde Playing Fields.*

The Paddling Pool will be commenced immediately the weather improves.

## 7.—POLLARD ROAD PLAYING FIELDS:

RESOLVED TO RECOMMEND—That the works of fencing and laying out of the above be proceeded with subject to the cost being provided for in the Estimates for 1929/30.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal]

## 8.—SUNNY HILL PARK:

REPORTED: That the fences of the above park were in need of repair.

RESOLVED TO RECOMMEND—That the Clerk be instructed to ascertain on whom the liability for maintenance of the fences rests and to submit a report thereon to the next meeting.

## 9.—RATE ESTIMATES, 1929/30:

SUBMITTED: Details of estimated expenditure and income for the ensuing year. The following is a summary of the Statement before the Committee:—

1927/8.				Approved Estimate 1928/9.	Approximate 1928/29	Suggested Figures 1929/30.
£				£	£	£
8448	Outlay	...	...	11227	11640	10478
1612	Income	...	...	2350	1944	1954
<u>£6836</u>				<u>£8877</u>	<u>£9696</u>	<u>£8524</u>

RESOLVED TO RECOMMEND—That subject to certain variations the estimates be approved and submitted to the Finance and General Purposes Committee.

## 10.—BYE-LAWS:

*Pleasure Grounds.*

SUBMITTED: Draft Bye-Laws in connection with the above.

RESOLVED TO RECOMMEND—That such Bye-Laws, as amended, be approved and submitted to the Minister of Health.

**ALLOTMENTS COMMITTEE.**

Co-opted members present: Messrs. Fell, Finucane and Windust.

## 11.—THE VALE ALLOTMENTS:

RECEIVED: Report of Engineer as to an offer received from the Golders Green Land Company which was being considered by the Highways and Town Planning Committee that evening. **Noted.**

1.—BOOTH ROAD  
RESOLVED  
report fro

2.—BRENT HILL  
RESOLVED  
report fro

3.—HOSPITAL FIE  
REPORTED  
undertake the des  
sum of £20.

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in conne

Present: Mr. Council  
B. Flowers, A.  
An apology  
Mrs. Thomas.

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## 12.—BOOTH ROAD :

*Plot 99.*

RESOLVED TO RECOMMEND—That the matter be deferred for a report from the Federation at the next meeting.

## 13.—BRENT HILL :

*Plots 27 and 231.*

RESOLVED TO RECOMMEND—That the matter be deferred for a report from the Federation at the next meeting.

## 14.—HOSPITAL FIELDS :

*Rat Destruction.*

REPORTED : Letter from the Middlesex County Council offering to undertake the destruction of rats at the above Allotments for 12 months for the sum of £20.

RESOLVED TO RECOMMEND—That the sum of £9 be expended in connection with the destruction of rats.

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### Housing Committee.

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18th February, 1929.

Present : Mr. Councillor A. A. Naar, M.B.E. (Chairman), Messrs. Councillors B. Flowers, A. Morsman, R. M. Weeks, J.P. and F. C. Woods.

An apology for absence, owing to illness, was reported from Councillor Mrs. Thomas.

## 1.—CLITTERHOUSE LANE HOUSING :

*Progress Report and Statement of Expenditure.*

SUBMITTED : Report of Surveyor and Accountant in regard to the above.

## 2.—

*Erection of Houses.*

REPORTED : Further enquiry from the Hendon Ratepayers' Association as follows :—

“ That Hendon Urban District Council be asked to inform the Hendon Ratepayers' Association in what way the two lowest tenders for the Clitterhouse Lane Housing Scheme were out of order and incomplete.”

RESOLVED TO RECOMMEND—That the Hendon Ratepayers' Association be informed that the Council have nothing further to add to their previous communication upon the matter.

## 3.—

*Applicant No. 3167.*

SUBMITTED : Application from the above applicant for permission to exhibit an advertisement board outside the premises occupied by him at Clitterhouse Road.

RESOLVED TO RECOMMEND—That the applicant be informed that the Council regret they are unable to accede to his request.

4.—

## Section No. 3.

SUBMITTED: Report as to an interview between the Surveyor and Accountant and officials of the Ministry of Health with regard to Section No. 3 of the Clitterhouse Lane Scheme from which it appeared that an application for a loan to complete the scheme by direct labour would be favourably considered on the basis of the following figures subject to a variation in the layout of the scheme in so far as the proposal for the erection of shops is concerned and a reduction in the area of the 4-bedroom type houses:—

	£	£
70 A type houses, 3-bedrooms		
36 B type houses, 2-bedrooms		
8 C type house, 4-bedrooms	45804	
Establishment 5 per cent	2290	
	—————	48094
Roads	4937	
Establishment 5 per cent.	247	
	—————	5184
Sewers and Surface Water Drains	2163	
Establishment 5 per cent.	108	
	—————	2271
		—————
		£55,549

Further it was intimated that such houses as are completed by the 30th September, 1929, would rank for subsidy.

## RESOLVED TO RECOMMEND—

- (i) That the layout with the amendment suggested by the Minister of Health be approved.
- (ii) That the Finance and General Purposes Committee be asked to authorise an application to the Minister of Health for sanction to a loan of £55,549 and also for payment of the subsidy under the Housing Act, 1923.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal]

## 5.—SUB-TENANTS:

SUBMITTED: Applications in connection with the above.

RESOLVED TO RECOMMEND—That such applications be dealt with as follows:—

Application No. 1966—Permission granted for a period of 14 days.

Application No. 49—Refused.

Application No. 3595—Agreed (special case).

## 6.—APPLICATIONS FOR TRANSFER:

REPORTED: That Applicant No. 211 desired to transfer to a larger type house and Applicant No. 1234 to a house of a smaller type.

RESOLVED TO RECOMMEND—That a transfer be arranged between the Applicants in question.

ARREARS OF R

SUBMITTED:  
above Applicant.RESOLVED  
upon the a

APPLICANTS FO

The following

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3843

3861

3873

3887

3895

3468

RESOLVED

Groups (

allotted

Appn.  
No.

Name.

490 Rockall, C.

333 Colson, P. G.

373 Norris, J. E.

365 Ralph, J. W.

374 Hammond, V.

365 Smith, A. C.

393 Morgan, J.

383 Holmes, W.

429 Buckman, E.

Appn.  
No.

Name.

339 Quittenden,

3201a Haines, F.

385 Westwood,

Appn.  
No.

Name.

349 Dumbleton,

389 Hyder, J. E.

305 Garwood, F.

Appn.  
No.

Name.

343 Purdy, A.

388 Allen, A.

## 7.—ARREARS OF RENT:

*Application No. 2755.*

SUBMITTED: Further report in regard to arrears of rent due from the above Applicant.

RESOLVED TO RECOMMEND—That the notice to quit served upon the applicant be suspended for a period of 3 months.

## 8.—APPLICANTS FOR HOUSES:

The following applicants were called for interview:—

3201a	3654	3839
3843	3849	3853
3861	3865	3689
3873	3874	3885
3887	3888	3893
3895	3903	3905
3468	4129	4040

RESOLVED—That the under-mentioned applicants be divided into three Groups (A, B and C) according to the urgency of their needs and be allotted houses as follows:—

*Group A (2-bedroom-type).*

Appn. No.	Name.	Service in H.M. Forces.	Children.	Total in family.	Present Accommodation.	Residence in District.
4040	Rockall, C.	5 years	1	3	2 rooms	5½ years.
3853	Colson, P. G.	3 years	3	5	2 rooms	18 years.
3873	Norris, J. E.	Under Age	2	4	2 rooms	Native.
3865	Ralph, J. W.	Under Age	1	3	2 rooms	Native.
3874	Hammond, W.	4 years	1	3	1 room	5 years.
3895	Smith, A. C.	2 years	2	4	2 rooms	25 years.
3903	Morgan, J.	—	2	4	1 room	22 years.
3893	Holmes, W. C.	No period stated	2	4	2 rooms	7 years.
4129	Buckman, E. T.	—	1	3	1 room	Native.

*Group A (3-bedroom-type).*

Appn. No.	Name.	Service in H.M. Forces.	Children.	Total in family.	Present Accommodation.	Residence in District.
3839	Quittenden, E.	Exempt	3	5	3 rooms	22 years.
3201a	Haines, F.	—	3	5	3 rooms and scullery.	30 years.
3885	Westwood, W.	—	3	5	3 rooms	12 years.

*Group B (2-bedroom-type).*

Appn. No.	Name.	Service in H.M. Forces.	Children.	Total in family.	Present Accommodation.	Residence in District.
3849	Dumbleton, J. C.	4 years	1	3	3 rooms	Native.
3689	Hyder, J. E.	3 years	3	5	3 rooms and scullery.	Native.
3905	Garwood, F. G. R.	2 years	1	3	3 rooms	Native.

*Group C (2-bedroom type).*

Appn. No.	Name.	Service in H.M. Forces.	Children.	Total in family.	Present Accommodation.	Residence in District.
3843	Purdy, A.	11 years (Navy)	1	3	Sharing two rooms with Parents.	Native.
3888	Allen, A.	Under Age	2	4	3 rooms and scullery.	15 years. Wife Native.

The remaining applications were dealt with as follows :—

3654—Deferred at request of applicant for house at Mill Hill.

3861—No appearance. Application cancelled.

3887—Applicant unable to pay rent of house at Clitterhouse Lane. Application placed on waiting list for two-bedroom type house at Cloister Road.

3468—Applicant unable to pay rent of house at Clitterhouse Lane. Application deferred for allocation of three-bedroom old type house at Child's Hill.

### Buildings Committee.

25th February, 1929.

Present: Mr. Councillor R. A. B. Teare, M.B.E. (Chairman), Messrs. Councillors J. J. Copestake, F. W. Hearn, B. J. Monro, W. J. Ross, F.A.I., and F. C. Woods.

#### 1.—PLANS WERE DEALT WITH AS FOLLOWS :—

Appn. No.	Description and Situation.	Applicant.	Recommendation.
9234	Greenhouse. North-West side Watford Way	Mr. E. H. Andrews.	Approval.
9265	Alterations to Highwood House, Mill Hill	Mr. Douglas Wood.	Approval.
9267	House on West side of Weymouth Avenue, Mill Hill	Messrs. H. Nicholls, Ltd.	Approval.
8268	Detached house, Plot 620, Wildwood Road, Hampstead Garden Suburb	Messrs. J. Laing & Sons.	Approval.
9270	Alterations to No. 120, The Broadway, Cricklewood	Mr. E. Cannell.	Approval.
9272	2 houses, South-West side Hendale Avenue, Hendon	Mr. L. Alwyn.	Approval.
9273	Garage at "Manhattan," Cranbourne Gardens, Golders Green	Mr. G. Waterman.	Approval.
9275	Additions to No. 8, Woodland Way, Mill Hill	Messrs. J. Childs & Son.	Approval.
9277	Detached house, North-West side Hocroft Avenue Cricklewood	Messrs. A. J. Reynolds, Ltd.	Approval.
9278	Garage at No. 131, Millway, Mill Hill	Messrs. H. Nicholls, Ltd.	Approval.
9279	House, No. 60, Cranbourne Gardens, Golders Green	Mr. M. C. Hart.	Approval.
9285	Additional storey, North-West wing of Hendon Hall Hotel, Ashley Lane, Hendon	Mr. H. Walters.	Approval.

Description and Situation.

Garage at No. 1 Grove, Mill Hill

Conservatory at Millway, Mill Hill

4 semi-detached North side Hendon Road, Hendon

10 semi-detached Vineyards Avenue, Mill Hill

Conservatory at Ridge Hill, Golders Green

Garage at Ridge Hill, Golders Green

Additions to Sunny Garden

10 lock-up garages, Burnt

Tool sheds, etc. Tretawn Park Road, Mill Hill

House, East side Avenue, Golders Green

Cinema and Temple Fort

Garage, L.M. Yard, Cricklewood

Garage, No. 2 Golders Green

Church Hall, Church, Avenue, Burnt

Block of residences North-East Lane, Golders Green

Additions to Furnishing side Brent Street

New road and side Wildwood Hampstead Suburb

Lock-up garage Finchley Hill

2 houses, No. Wildwood Garden Suburb

2 lock-up shops Golders Green

Alterations to Golders Green

New road, Weymouth Avenue, Cricklewood



<i>Appn. No.</i>	<i>Description and Situation.</i>	<i>Applicant.</i>	<i>Recommendation.</i>
9286	Garage at No. 13, Russell Grove, Mill Hill	Messrs. H. Nicholls, Ltd.	Approval.
9296	Conservatory at No. 80, Millway, Mill Hill	Mr. H. Alton.	Approval.
9297	4 semi-detached houses, North side Holders Hill Road, Hendon	Mr. H. A. Nash.	Approval.
9299	10 semi-detached houses, Vineyards Avenue, Mill Hill	Messrs. Keogh & Young.	Approval.
9300	Conservatory at No. 57, Ridge Hill, Golders Green	Mr. W. Tyler.	Approval.
9304	Garage at Ridgeway Cottage, High Street, Mill Hill	Mr. A. H. Tongue.	Approval.
9306	Additions to No. 117, Sunny Gardens, Hendon	Mr. A. J. Leonard.	Approval.
9308	10 lock-up garages, South Road, Burnt Oak	Mr. H. O. Sturt.	Approval.
9309	Tool sheds, etc., East side Tretawn Park, Uphill Road, Mill Hill	Mr. C. Oakley.	Approval.
9313	House, East side Eastville Avenue, Golders Green	Messrs. Parnacott.	Approval.
9266	Cinema and Theatre, West side Finchley Road, Temple Fortune	Messrs. Yates, Cooke and Darbyshire.	Approval.
9298	Garage, L.M. & S. Goods Yard, Cricklewood Broadway	Mr. A. H. Lister.	Approval.
9302	Garage, No. 22, The Park, Golders Green	Mr. B. Dicksey.	Approval.
9315	Church Hall, St. Alphage Church, Montrose Avenue, Burnt Oak	Messrs. Nicholas & Dixon Spain.	Approval.
9261	Block of residential flats, North-East side Bridge Lane, Golders Green	Mr. J. Gibb, Junr.	Approval.
9289	Additions to Messrs. Evans Furnishing Stores, West side Brent St., Hendon	Mr. G. E. Galliford.	Disapproval.
9276	New road and sewers East side Wildwood Road, Hampstead Garden Suburb	Mr. J. C. S. Soutar.	Disapproval.
9287	Lock-up garages, East side Finchley Road, Child's Hill	Messrs. Grevilles Garages, Ltd.	Disapproval.
9290	2 houses, North-East side Wildwood Road, Hampstead Garden Suburb	Mr. C. C. Voysey.	Approval.
9293	2 lock-up shops rear of 90, Golders Green Road	Mr. A. T. Corder.	Disapproval.
9295	Alterations to Offices, 237, Golders Green Road	Mr. H. W. Rowlands.	Disapproval.
9301	New road, West side Farm Avenue, Cricklewood	Messrs. Cluttons.	Approval (Subject to Agreement).

<i>Appn. No.</i>	<i>Description and Situation.</i>	<i>Applicant.</i>	<i>Recommendation.</i>
9303	8 semi-detached houses, East side Watford Bypass Road	Messrs. Hardman & Johnson.	Disapproval.
9305	Garage, No. 74, Sunny Gardens, Hendon	Mr. F. De Courcy Grylls.	Disapproval.
9307	House, North-East side Farm Road, Mill Hill	Mr. J. S. Goff.	Disapproval.
9310	Additions to 59 & 61, Golders Green Road	Mr. C. G. Butler.	Approval (subject to Surveyor's report).
9312	Ice Skating Rink, West side Finchley Rd., Child's Hill	Mr. S. Clough.	Approval (subject to the Town Planning Committee).
TEMPORARY BUILDINGS:—			
9248	Store shed, West side Sunny Gardens, Hendon	Messrs. W. Richards & Sons.	Approval.
9251	Temporary shed, South-East side Colindale Avenue, Hendon	Messrs. A. Garstin & Co.	Approval.
9252	Temporary garage, No. 52, Holders Hill Drive, Hendon	Mr. P. E. J. Last.	Approval.
9288	Temporary Estate Office, Golders Green Road	Messrs. Bennett & James.	Approval.
9291	Temporary Garage, South-East side Wills Grove, Mill Hill	Mr. E. Simmons.	Approval.
9292	Temporary buildings, Colindale Avenue, Hendon	Messrs. S.D.H. Manufacturing Co.	Approval (Temporary Building Licences Nos. 5284 and 7722 to be cancelled).
9294	Temporary Garage, No. 5, Sunningfields Crescent, Hendon	Mr. C. H. H. Bunney.	Approval.
9314	Pavilion, South side Hockcroft Avenue, Cricklewood	Mr. A. P. Lloyd.	Disapproval.
RE-DEPOSITED PLANS:—			
9187	Alterations and extensions, Nos. 35/39, Golders Green Road	Messrs. J. Lyons & Co.	Disapproval.
9194	Flat and offices, South side Finchley Lane, Hendon	Messrs. T. W. Heath, Ltd.	Approval.
9206	Extensions to Factory, Deansbrook Road, Burnt Oak	Messrs. Hawkes Bros., Ltd.	Approval (subject to the Town Planning Committee).
9207	17 shops and flats over, East side Edgware Road, Burnt Oak	Messrs. Hawkes Bros., Ltd.	Approval (subject to Surveyor's Report and the Town Planning Committee).
9210	Additions to Manor House Hospital, North End Road, Golders Green	Mr. S. J. May.	Approval.
9219	Additions to No. 15, Watford Way, Hendon	Messrs. J. Laing & Sons.	Approval.
9233	3 lock-up garages, Kings Close, Hendon	Mr. A. P. Rey.	Approval.

*Appn. No.* 9237 10 semi-detached houses, East side Hendon

9238 9 shops, North side Hendon

9246 8 dwellings, side Farm Hill

9249 Store shed, Bourne Green

9252 Extension, Faced Road

9260 Alteration premises, indale Avenue

9262 Garage, Cricklewood

9283 Additions, 13, Watford

9284 Garage, Grove

2.—NAMING

SUBMITTED above road.

RESOLUTION naming water info

3.—TEMPORARY

(a).

SUBMITTED Chamberlain the front gate submitted to Amendments

RESOLUTION Chamberlain

(b). Coffee Shop

SUBMITTED West Hendon the junction of

RESOLUTION water licence

Appn. No.	Description and Situation.	Applicant.	Recommendation.
9237	10 semi-detached houses, East side Hall Lane, Hendon	Mr. R. G. Lamb.	Approval.
9238	9 shops with flats over, North side Watford Way, Hendon	Messrs. Burnett & Eprile.	Approval.
9246	8 dwelling-houses, West side Flower Lane, Mill Hill	Messrs. J. Laing & Sons.	Approval (subject to the Town Planning Committee).
9249	Store sheds, No. 4 Cranbourne Gardens, Golders Green	Messrs. King, Freeman & Co.	Approval.
9252	Extensions to the "Bald Faced Stag," Edgware Road	Mr. Nowell Parr.	Approval.
9260	Alterations to Factory premises, South side Colindale Avenue, Hendon	Mr. J. Emberton.	Approval.
9262	Garage and Workshops, Cricklewood Broadway	Mr. A. H. Lester.	Approval.
9283	Additions to shop premises, 13, Watford Way, Hendon	Messrs. J. Laing & Sons.	Approval.
9284	Garage at No. 28, Hale Grove Gardens, Mill Hill	Messrs. Tant & Co.	Approval.

## 2.—NAMING OF STREETS:

*Hocroft Avenue.*

SUBMITTED: Letter from Messrs. Cluttons relating to the naming of the above road.

RESOLVED TO RECOMMEND—That the Council approve of the name given to this road, and that Mr. Benjamin who recently forwarded a petition on behalf of the residents of Hocroft Road be informed accordingly.

## 3.—TEMPORARY BUILDINGS:

(a). *Coffee Stall—187, Cricklewood Lane.*

SUBMITTED: Report of Surveyor together with a letter from Mr. Chamberlain in regard to a temporary Coffee Stall recently erected by him in the front garden of No. 187, Cricklewood Lane. No plans having been submitted to the Council the erection contravenes Section 27 of the Public Amendments Act of 1907.

RESOLVED TO RECOMMEND—That a notice be served upon Mr. Chamberlain requiring him to remove the stall within a period of 28 days.

(b). *Coffee Stall—Junction of Rookery Way, and Edgware Road.*

SUBMITTED: Application from Mr. H. Harding of 48, Milton Road, West Hendon, asking for permission to erect a temporary Coffee Stall at the junction of Rookery Way and Edgware Road.

RESOLVED TO RECOMMEND—That subject to the provision of a water supply, permission be granted, and that a temporary building licence be issued to Mr. Harding in respect of such Coffee Stall.

(c). *Cancellation of Licences.*

SUBMITTED : Report of Surveyor that the following temporary building licences required cancellation :—No. 5233, 5614a, 8277, 8951, 3015, 4857, 5057, 5055, 6414, 6542.

RESOLVED TO RECOMMEND—**That such licences be cancelled.**

4.—BUILDING LINES :

*Land—Junction of Claremont Road and Cricklerwood Lane.*

SUBMITTED : Application from Mr. F. J. Potter in regard to a proposal to erect a Milk Depôt on a piece of land at the junction of Claremont Road and Cricklerwood Lane, at present the property of the London Midland and Scottish Railway Co.

RESOLVED TO RECOMMEND—**That the Surveyor be instructed to negotiate with the applicant as to the building line to be observed.**

5.— *Land—Hendon Circus.*

SUBMITTED : Report of Surveyor in regard to the building line, in Hendon Way, between Hendon Circus and Graham Road, together with a letter and plan from Mr. J. Stanley Beard offering to purchase from the Council a portion of the old highway to enable him to carry out certain proposals on the land in question.

RESOLVED TO RECOMMEND—**That the Council do not accede to the request.**

Finance and

Present: Mr. Councillor  
S. J. Bannister,  
Latham, F.L.A.,  
W. C. Rice, and R

An apology  
Flowers.

1.—REQUISITIONS :  
Requisitions fr  
mitted and approv

2.—REPORT OF ACC

Present: Mr. Councillor  
Naar, M.B.E., an

The report of t

Statement of Receipts—

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Peer and District Rate C

Statement of Balances a

Dissection of Loan Balan

Urgent Pay Orders and

Summary of Accounts fo

List of Accounts Submit

do.

Statistics

## Finance and General Purposes Committee.

25th February, 1929.

Present: Mr. Councillor W. R. Clemens, F.C.A. (Chairman), Councillor Mrs. S. J. Bannister, Messrs. Councillors C. C. Cartwright, E. Holt, J.P., C. Latham, F.L.A.A., L.C.C., A. A. Naar, M.B.E., H. G. Potter, F.S.I., F. C. Rice, and R. M. Weeks, J.P.

An apology for absence was submitted on behalf of Mr. Councillor B. Flowers.

### 1.—REQUISITIONS:

Requisitions from the Clerk's and Treasurer's Departments were submitted and **approved**.

### 2.—REPORT OF ACCOUNTS AND LOANS SUB-COMMITTEE:

25th February, 1929.

Present: Mr. Councillor C. C. Cartwright (in the Chair), Messrs. Councillors A. A. Naar, M.B.E., and H. G. Potter, F.S.I.

The report of the Sub-Committee was dealt with as follows:—

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Statement of Receipts—Council's Accounts	1—8
do. do. Private Street Improvements	9
do. do. Education Accounts	10
Poor and District Rate Collection Accounts	11
Statement of Balances and Bank Accounts	12
Dissection of Loan Balances	13
Urgent Pay Orders and Cheques—previously signed	14—15
Summary of Accounts for Payment and Pay Orders	16
List of Accounts Submitted for Payment (Council's Accounts)	17—23
do. do. (Education Accounts)	23
Statistics	24—27

(1)

## (a) STATEMENT OF RECEIPTS—COUNCIL'S ACCOUNTS:

From 15th January to 12th February, 1929.

REPORTED: That the total Receipts from all sources since the last Meeting of the Finance and General Purposes Committee, amounted to the sum of £52,354 17s. 1d., making a total of £776,573 14s. 6d. for the current financial year, as follows:—

## DETAILS.

	Amount previously reported.			Amount now reported.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
RATE FUNDS AND ACCOUNTS.—									
Hendon Recreation Ground.—									
Tennis Fees	398	13	3				398	13	3
Rent of Pitches	57	13	6				57	13	6
Lavatory Fees	4	6	8	5	3		4	11	11
Putting Green Fees	211	15	0				211	15	0
Refreshment Permit	7	10	0				7	10	0
Privilege re Chairs	15	0	0				15	0	0
Child's Hill Recreation Ground.—									
Bowling Green and Tennis Fees	124	12	0				124	12	0
Lavatory Fees	3	18	1	7	8		4	5	9
Refreshment Permit	10	0	0				10	0	0
Mill Hill Park.—									
Bowling Green and Tennis Fees	167	13	3				167	13	3
Rent of Pitches	29	6	6				29	6	6
Lavatory Fees	1	15	10				1	15	10
Sale of Grass Crop	7	10	0				7	10	0
Golders Green Recreation Ground.—									
Tennis Fees	139	19	0				139	19	0
Basing Hill Recreation Ground.—									
Tennis Fees	26	0	0				26	0	0
Rent of Pitches	9	9	0				9	9	0
Sale of Turf and Sundries	27	13	3				27	13	3
Clitterhouse Lane Recreation Ground.—									
Rent of Pitches	318	14	6	27	12	6	346	7	0
Refreshment Permit	1	0	0				1	0	0
Easement re Gas Main	5	0					5	0	
Hyde Playing Fields.—									
Tennis Fees	4	12	0				4	12	0
Rent of Pitches	182	7	0	5	7	0	187	14	0
Sale of Grass Crop	5	0	0				5	0	0
N.H. Insurance Repaid	1	4					1	4	
Refreshment Permit	1	0	0				1	0	0
Damages Recovered—Dressing Hut					5	0		5	0
Copt Hall Open Space.—									
Fee for Camp	7	6					7	6	
Open Spaces and Street Trees.—									
Easements re Signs	10	0					10	0	
Public Depots.—									
Rent—Metropolitan Water Board	1	0	0				1	0	0
Pumping Station.—									
Brent Low Level—Easement re Gas Recorder	1	10	0				1	10	0
Council's Cottages (Employees).—									
Rents of Cottages — Outfall Works, Stables, etc.	91	5	6	9	2	0	100	7	6
Forward	£1850	8	2	42	19	5	1893	7	7

the last  
anted to  
6d. for

Total.

£ s. d.

398 13 3  
57 13 6  
4 11 11  
211 15 0  
7 10 0  
15 0 0

124 12 0  
4 5 9  
10 0 0

167 13 3  
29 6 6  
1 15 10  
7 10 0

139 19 0  
  
26 0 0  
9 9 0  
27 13 3

346 7 0  
1 0 0  
5 0 0

4 12 0  
187 14 0  
5 0 0  
1 4  
1 0 0  
5 0 0

7 6

10 0

1 0 0

1 10 0

100 7 6

1893 7 7

	Forward	Amount previously reported. £ s. d.	Amount now reported. £ s. d.	Total. £ s. d.
Sewers.—	...	1850 8 2	42 19 5	1893 7 7
Contribution re Holders Hill Road Sewer Finchley Urban District Council—Bound- ary Drainage	...	750 0 0		750 0 0
Kingsbury Urban District Council— Boundary Drainage	...	2 8 0	4 4 0	6 12 0
	...	4 16 3		4 16 3
Haymaking.—				
Sale of Hay	...	290 0 0		290 0 0
N.H. Insurance Repaid	...	3 3		3 3
Open Air Bath.—				
Bathers Fees	...	763 0 0		763 0 0
Public Convenience—West Hendon.—				
Rent of Shops	...	84 8 4	16 5 0	100 13 4
Convenience Fees	...	41 1 8	4 0 3	45 1 11
Easement re Map	...	1 0		1 0
Public Convenience—"The Bell"	...			
Convenience Fees	...	127 9 10	9 14 1	137 3 11
Rent—Timekeeper's Shelter	...	2 6		2 6
Public Convenience—Child's Hill.—				
Convenience Fees	...	80 17 11	6 17 9	87 15 8
Outfall Works.—				
Rent—Brent Hill Farm	...	86 5 0		86 5 0
Easement—Brent Hill Farm	...	1 0		1 0
Rent—Renters Farm	...	36 3 0		36 3 0
Rent—Shooting Ground	...	7 10 0	7 10 0	15 0 0
Contra Voucher 485	...	1 0 0		1 0 0
Sale of Turf and Crops	...	1 18 0		1 18 0
Sale of Ashes (from Boiler)	...	5 0		5 0
Dust Shoot	...			
Rent	...	400 0 0		400 0 0
Sale of Sleepers	...	20 0 0		20 0 0
Dust Destructor and Refuse Removal and Special Collections.—				
Sales of Materials	...	485 19 2	24 17 4	510 16 6
Miscellaneous	...	9 6 11		9 6 11
Special Collections	...	48 14 0		48 14 0
Mill Hill Barracks	...	78 0 0		78 0 0
Fire Expenses Recovered	...	694 7 4		694 7 4
Sanitation and Prevention of Infectious Diseases.—				
Drain Tests	...	21 0 0	3 3 0	24 3 0
Disinfection Fees	...	28 4 0	3 6 0	31 10 0
Milk Licence Fees	...	15 18 0	2 0	16 0 0
Cleansing Drains	...	1 5 0		1 5 0
Rent Restriction Act Certificates	...	4 0	1 0	5 0
Miscellaneous	...	1 3 7		1 3 7
Exchequer Contribution re Sanitary Officers' Salaries	...	222 19 5		222 19 5
Antitoxin Supplied	...	10 6		10 6
Burroughs House.—				
Rent, etc.—Rooms	...	27 16 5	2 10 0	30 6 5
Rent, etc.—Education Committee	...	65 0 0		65 0 0
Telephone Charges—Repaid	...	1 2 8	10 5	1 13 1
Mortuary.—				
Finchley Urban District Council—Fee	...	12 6		12 6
Forward	...	£6250 2 5	126 0 3	6376 2 8

(3)

1007

	Amount previously reported.		Amount now reported.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Forward	6250	2 5	126	0 3	6376	2 8
Isolation Hospital.—						
Sick Pay Repaid		19 0				19 0
Telephone Charges Repaid		1 9	2	6		4 3
Maintenance of Patients	19	3 0			19	3 0
Sale of Piano	4	10 0			4	10 0
Medical Officer's Car.—						
Damages Recovered	11	13 6			11	13 6
Sanitary Van.—						
Damages Recovered	5	9 0			5	9 0
Motor Tax Refund	1	0 0			1	0 0
Infectious Diseases Ambulance.—						
Fee for Hire	1	0 0			1	0 0
Maternity Centres.—						
Sale of Drugs, etc.	708	1 3	78	4 1	786	5 4
Government Grant on Account, 1928/9	579	0 0			579	0 0
Rent, Midwife	26	0 0	6	10 0	32	10 0
Fees, Midwife	105	0 0	18	0 0	123	0 0
Puerperal Treatment—Fees	4	14 6			4	14 6
Miscellaneous		1 0				1 0
Rent, Day Nursery	60	0 0	4	0 0	64	0 0
Education Committee <i>re</i> Child's Hill	29	13 8			29	13 8
Fire Brigade.—						
Fire Expenses Recovered	131	11 10	14	2 6	145	14 4
Telephone Charges Repaid		13 0				13 0
Rents—Firemen's Quarters	230	2 4	23	2 4	253	4 8
Rent—Child's Hill Fire Station Site	10	0 0			10	0 0
Kingsbury U.D.C.—Fire Services	50	0 0	25	0 0	75	0 0
Fire Appliance Certificates	8	7 0			8	7 0
Lampson Paragon Factory—Privilege <i>re</i> connection to Fire Station		5 0				5 0
Ambulance (Accident).—						
Fees for Hire	117	6 7	14	13 6	132	0 1
Damages Recovered		2 18 9				2 13 9
Town Hall.—						
Letting Fees	188	18 6	22	17 11	211	16 5
Inquest Fees	8	10 0	10	0	9	0 0
Telephone Charges Repaid	3	15 6	2	2	3	17 8
Easement <i>re</i> Map		1 0				1 0
St. George's House.—						
Rent—Education Committee	100	0 0			100	0 0
Salaries.—						
Salaries and Fees Repaid	1246	10 10	24	5 7	1270	16 5
Grant <i>re</i> Surveyor's Salary	299	0 0			299	0 0
Employers Contributions repaid	3	9 7	17	2	4	6 9
Establishment.—						
Search Fees	582	11 0	40	18 0	623	9 0
Petrol Licences	34	5 0	4	5 0	38	10 0
Game Licences	4	10 0			4	10 0
Carbide Licences	1	5 0			1	5 0
Slaughterhouse Licences		10 0				10 0
Temporary Building Licences (Renewals)	108	10 0	2	15 0	111	5 0
Commission <i>re</i> Watling Estate Rates Re- paid		8 8				8 8
Easements—Telephone Kiosks, etc.	1	1 0			1	1 0
Commission—Collection of Electricity Charges		14 7				14 7
Copy Agreements, etc.	2	15 8	10	0	3	5 8
Repayment <i>re</i> Car Hire	5	13 2			5	13 2
Sundries				6		6
Forward	£10949	18 1	406	16 6	11356	14 7



Total.

1008

(4)

£ s. d.	Forward	Amount previously reported.	Amount now reported.	Total.
376 2 8		10949 18 1	406 16 6	11356 14 7
19 0	Legal Expenses.—			
4 3	Rate Costs Recovered	137 10 6	33 19 10	171 10 4
19 3 0	Legal Expenses <i>re</i> Leases, etc.	17 11 4		17 11 4
4 10 0				
11 13 6	Main Roads.—			
	Middlesex County Council on Account 1928/9	9300 0 0		9300 0 0
	Highways—General.—			
5 9 0	Trench Reinstatements	4327 3 10	497 11 10	4824 15 8
1 0 0	Insurance Deductions Repaid	7		7
	Maintenance L.E. Railway Bridges	25 0 0		25 0 0
1 0 0	Class 1 Roads—Grant—Ministry of Transport	486 0 0		486 0 0
	Class 1 Roads—Contra to Wages	1 11		1 11
786 5 4	Class 2 Roads—Grant—Ministry of Transport	1546 0 0		1546 0 0
579 0 0	Class 3 Roads—Tarpaving		1 0 0	1 0 0
32 10 0	Class 4 Roads—Contra to Wages	1 11 11	3 3	1 15 2
123 0 0	Scavenging—Accommodation Roads	87 14 2		87 14 2
4 14 6	Deansbrook Road—Moiety of cost of repairing Footbridge	12 3 0		12 3 0
1 0				
64 0 0	Street Lighting.—			
29 13 8	Damage to Lamps Recovered	207 8 7	14 6 11	221 15 6
	Easements—Direction Signs	4 0 0	1 0	4 1 0
145 14 4	Lyons and Harvist's Fund.—			
13 0	Income from Fund	1474 0 2		1474 0 2
253 4 8	Printing, Stationery, etc.—			
10 0 0	Bye-Laws Sold	5 5 0	5 0	5 10 0
75 0 0	Maps sold	5 12 6	1 0 0	6 12 6
8 7 0	Discounts	18 8		18 8
	Hendon Bill—Copies Sold	10 0	5 0	15 0
5 0	Public Library.—			
	Fines	6 4 7	13 9	6 18 4
132 0 1	Insurances and Stamp Duty.—			
2 13 9	Commission on Insurance Premiums	200 10 7	4 17 9	205 8 4
	Stamp Duty on Agreements	3 17 6		3 17 6
211 16 5	Rebate <i>re</i> Unused Stamps	5 19 1		5 19 1
9 0 0	Stamp Duty on Financial Statement (Education Committee)	48 17 0		43 17 0
3 17 8	Postages Repaid—Christmas Gift Fund...	2 19 9		2 19 9
1 0				
100 0 0	Bank Interest and Dividends.—			
	Bank Interest	1608 10 0		1608 10 0
	Dividends on Investments	554 0 11	33 15 11	587 16 10
1270 16 5	Interest on Compensation.—			
299 0 0	Compensation for Land taken for road widening—Kingsbury Road		131 5 8	131 5 8
4 6 9	Compensation for Land taken for Watford Bye-Pass Road—Sewage Works Land		62 16 10	62 16 10
623 9 0	Loan Charges.—			
38 10 0	Grants from Unemployment Grant Committee	1251 7 10		1251 7 10
4 10 0	Private Improvements.—			
1 5 0	Collected on Pre-war Accounts	73 4 3	84 17 3	158 1 6 (see page 9).
10 0	General District Rate Collection.—			
111 5 0	April, 1928, Rate—Collection per Statement	91651 11 7		91651 11 7
8 8	April, 1928, Rate—Arrears	828 9 8		328 9 8
1 1 0	October, 1928, Rate—Collection per Statement	86580 2 0	5810 19 11	92391 1 11
14 7	Rates—Government Properties	2041 18 5		2041 18 5
3 5 8				
5 13 2				
6				
11356 14 7	Total Rateable Accounts	£212939 3 0	7084 16 5	220023 19 5

	Amount previously reported.		Amount now reported.		Total.	
	£	s. d.	£	s. d.	£	s. d.
<b>NON-RATEABLE ACCOUNTS.—</b>						
Small Dwellings Acquisition Act.—						
Interest, etc. on Advances	3377	0 9	436	18 2	3813	18 11
Survey Fees	95	11 0	5	5 0	100	16 0
Sale of Regulations, etc.	3	13 9	4	3	3	13 0
Legal Expenses, etc. Recovered	368	8 4	77	3 4	445	11 8
Sinking Funds.—						
Contribution from Revenue (General)	3000	0 0			3000	0 0
do. do. (Housing)	550	0 0			550	0 0
Investments.—						
Redemption of 5% War Stock	1500	0 0			1500	0 0
Profit on 5% War Stock	75	0 0			75	0 0
Private Street Improvements (Post-war Accounts).—						
Principal Collected from Frontagers (per Statement)	25545	15 6	1384	10 11	26930	6 5
Interest Collected	977	0 10	40	5 1	1017	5 11
Stamp Duty and Costs	53	16 8	1	11 4	55	8 0
(see page 9)						
Advances (Petty Cash, etc.).—						
Part Imprest Repaid (Clerk's Depart- ment)	25	0 0			25	0 0
Part Imprest Repaid (Legal Assistant)	2	12 6			2	12 6
Fire Brigade.—						
Contribution towards cost of Billiard Table	20	0 0			20	0 0
Bath Attendant.—						
Repayment of Advance for Change	1	0 0			1	0 0
Poor, etc. Rates Suspense Account.—						
Sick Pay Refunded	15	0			15	0
Agricultural Rates Act Grant, 1927/8	45	0 9			45	0 9
Private Works.—						
Stores Sold	215	15 10	60	10 6	276	6 4
Work Executed	453	15 6	37	15 4	496	10 10
Private Works Deposits.—						
Deposits for Works	4604	8 8	195	17 6	4800	6 2
Deposits for Hoardings	36	10 0	9	9 0	45	19 0
Tender Deposits.—						
Elliott Road, etc.	180	0 0			180	0 0
Bunns Lane	85	0 0			85	0 0
Clitterhouse Lane Housing Scheme (Sec- tion 2)	135	19 0			135	19 0
Sydney Grove	39	0 0			39	0 0
Park Road	55	0 0			55	0 0
Finchley Road Wood Paving	30	0 0			30	0 0
Shirehall Park, etc.	190	0 0			190	0 0
Isolation Hospital	29	8 0			29	8 0
Fire Alarm System			9	9 0	9	9 0
Motor Fire Engine			15	15 0	15	15 0
Tools and Plant.—						
Damage to Truck Recovered	1	0 1			1	0 1
Cost of Shovel	3	6			3	6
Damage to Tools, etc. Recovered			11	17 0	11	17 0
Education Account.—						
Expenses Recovered re Stationery, etc.	162	7 10			162	7 10
Forward	£41814	3 6	2286	11 5	44100	14 11

Workmen's C  
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 Rebate  
 Stables.—  
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Total.				Amount	Amount	Total.
£	s. d.	Forward	...	previously reported.	now reported.	£ s. d.
				£ s. d.	£ s. d.	£ s. d.
813	18 11	Workmen's Compensation.—	...	41814	3 6	2286 11 5
100	16 0	Payments Recovered	...			
3	18 0	Rebate <i>re</i> Insurance Premium	...	13	17 7	13 17 7
445	11 8	Stables.—	...	4	5 5	4 5 5
		Sale of Carcases	...			
000	0 0	Sale of Manure	...	45	0 0	53 0 0
550	0 0	Superannuation Fund.—	...	1	10 0	23 10 0
		Deductions and Contributions	...			
500	0 0	Bank Interest	...	5167	1 8	400 17 10
75	0 0	Interest on Loans	...	6	6 4	6 6 4
		Allowance Refunded	...	372	12 6	372 12 6
		Allotment Rents, etc.—	...			6 8
		Archfields	...	37	12 0	9 1 8
		Wages Repaid—Archfields	...	7	6	46 13 8
930	6 5	Booth Road	...	31	7 0	7 6
1017	5 11	Brent Hill	...	81	19 9	35 19 7
55	8 0	Child's Hill	...	31	18 11	13 1 0
		Cool Oak Lane	...	118	17 3	5 0 9
		Daws Lane	...	14	0 9	36 19 8
		Hospital Field	...	40	8 0	128 15 9
25	0 0	Kingsbury Road	...	5	7 0	1 2 6
		Lawrence Street	...	19	0 1	15 3 3
		Midland Brent	...	14	18 9	17 18 8
		Renters Avenue	...	21	4 3	58 6 8
		Sanders Lane	...	27	10 1	1 0 0
		The Vale	...	50	12 5	6 7 0
20	0 0	Birkbeck Estate	...	2	16 6	19 7 7
		Water Supply	...	27	12 5	16 0 0
		Daws Lane Allotment Land.—	...			24 9 5
		Deposit <i>re</i> Sale	...	35	0 0	27 10 1
		Council's Housing Schemes.—	...			57 6 11
		Child's Hill—(No. 1)—Rents	...	1241	4 10	2 16 6
		Key Deposit	...	10	0	2 16 6
		Water Rate Refund	...	1	1	27 12 4
		Allotments	...	4	10 0	4 19 11
		Child's Hill—(No. 3)—Rents	...	1671	12 5	6 14 6
		Water Rate Refund	...	1	7	6 14 6
		Rates Refunded	...	1681	2 6	6 14 6
		Bittacy Hill—Rents	...	1	5 0	57 6 11
		Key Deposit	...	5	6 0	2 16 6
		Rates Refunded	...	5	6 0	27 12 4
		Insurances Repaid	...			4 19 11
		Kingsbury Road—Rents	...	1794	2 2	32 12 4
		Rates Refunded	...	4	7	35 0 0
		Insurance Repaid	...			35 0 0
		Brent Hill—Rents	...	3033	15 7	35 0 0
		Brent Hill—Key Deposit	...	5	0	35 0 0
		Water Rate Refund	...	11	1	35 0 0
		Rates Refunded	...	5061	4 5	35 0 0
		The Hyde—Rents	...	17	5 0	35 0 0
		Key Deposits	...	15	0 11	35 0 0
		The Hyde—Electricity Charges	...	162	6 8	35 0 0
		Clitterhouse Lane—Rents	...	7	10 0	35 0 0
		Key Deposits	...	4	7	35 0 0
		Clitterhouse Lane—Electricity Charges...	...			35 0 0
		Subsidised Housing Schemes.—	...			35 0 0
		Child's Hill—(No. 2)—Rents	...	1379	17 4	35 0 0
		Key Deposit	...	10	0	35 0 0
		Water Rate Refund	...	1	11	35 0 0
		Rates Refunded	...	9	5	35 0 0
		Brent Hill—Rents	...	7081	2 11	35 0 0
		Forward	...	£71145	11 0	5190 4 2
			...			76335 15 2

44100 14 11

(7)

1011

## POOR, ETC. RATE ACCOUNTS.—

	Amount previously reported.		Amount now reported.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Forward	71145	11 0	5190	4 2	76335	15 2
Key Deposit		5 0				5 0
Water Rate Refund		2 4	6 6			8 10
Rates Refunded		8 7				8 7
Exchequer Subsidy	3723	1 1			3723	1 1
Loan Charges—Hendon Education Com- mittee	28	18 4			28	18 4
<b>Total Non-Rateable Accounts</b>	<b>£74898</b>	<b>6 4</b>	<b>5190</b>	<b>10 8</b>	<b>80088</b>	<b>17 0</b>

## CAPITAL ACCOUNTS.—

Isolation Hospital.—						
Loan Raised	59387	0 0			59387	0 0
Basing Hill (Youdees) Sports Ground.—						
Contribution—Middlesex County Council	906	14 3			906	14 3
Small Dwellings Acquisition Act.—						
Repayment of Advances	6639	2 0	499	3 7	7138	5 7
Loan Raised	10000	0 0			10000	0 0
Hyde Housing Scheme.—						
Loan Raised	66120	0 0			66120	0 0
Sundry Sales, etc.	13	1 6			13	1 6
Sewers—Loan Raised	3656	0 0			3656	0 0
Streets—Loan Raised	8795	0 0			8795	0 0
Workmen's Compensation — Payments Recovered	52	10 0			52	10 0
Kingsbury Road Pleasure Ground.—						
Compensation for Land taken for road widening (M.C.C.)			485	0 0	485	0 0
Child's Hill Housing (No. 1).—						
Wayleave Charge re Price's Cricklewood Factory	75	0 0			75	0 0
Clitterhouse Lane Housing Scheme.—						
Loan Raised.—						
Sewers	1751	0 0			1751	0 0
Roads	2376	0 0			2376	0 0
Contra to Denny, Mott & Dickson		3 9				3 9
Workmen's Compensation — Payments Recovered	16	0 0			16	0 0
Sundry Sales	1	10 0			1	10 0
Sewage Works Land.—						
Compensation for Land taken for Watford Bye-Pass Road			529	0 0	529	0 0
Mote Mount Estate—						
Loan Raised	10310	0 0			10310	0 0
Public Library.—						
Loan Raised	1300	0 0			1300	0 0
Grant—Carnegie Trust Fund	4000	0 0	1400	0 0	5400	0 0
Ashley Lane Sewer and S.W.D.—						
Loan Raised	4150	0 0			4150	0 0
Mill Hill Fire Station.—						
Loan Raised	10000	0 0	7300	0 0	17300	0 0
Park Road Improvement.—						
Loan Raised			4000	0 0	4000	0 0
Forward	£189549	1 6	14213	3 7	203762	5 1

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 Loan Raising  
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4150 0 0

17300 0 0

4000 0 0

203762 5 1

Forward	Amount previously reported.		Amount now reported.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Copt Hall Lands.—	189549	1 6	14213	3 7	203762	5 1
Loan Raised			16500	0 0	16500	0 0
Deans Lane Sewer.—						
Contribution	1000	0 0			1000	0 0
The Ridgeway Improvements.—						
Ministry of Transport	315	0 0			315	0 0
Bittacy Hill Improvements.—						
Ministry of Transport	3511	0 0			3511	0 0
<b>Total Capital Accounts</b>	<b>£194375</b>	<b>1 6</b>	<b>30713</b>	<b>3 7</b>	<b>225088</b>	<b>5 1</b>
Poor Rate Collection.—						
April, 1928, Rate—Collection per Statement	125445	8 6			125445	8 6
April, 1928, Rate—Arrears	489	8 4			489	8 4
October, 1928, Rate—Collection per Statement	112848	16 2	9307	0 7	122155	16 9
Rates—Government Properties	2742	6 1			2742	6 1
Grant <i>re</i> Agricultural Rates	13	5 4			13	5 4
Dividends on Investments	17	3	5	9	1	3 0
Extracts from Valuation Lists	11	7 9	25	10 1	36	17 10
Parish Constable's Fees	35	3 0	33	10 0	68	13 0
Rebate <i>re</i> Cancelled Stamps	7	11 3			7	11 3
Fees for Preparation—Register of Electors, 1928	412	2 11			412	2 11
	<b>£242006</b>	<b>6 7</b>	<b>9366</b>	<b>6 5</b>	<b>251372</b>	<b>13 0</b>
<b>SUMMARY.—</b>						
Rateable Accounts	212939	3 0	7084	16 5	220023	19 5
Non-Rateable Accounts	74898	6 4	5190	10 8	80088	17 0
Capital Accounts	194375	1 6	30713	3 7	225088	5 1
Poor, etc. Rate Accounts	242006	6 7	9366	6 5	251372	13 0
<b>Total</b>	<b>£724218</b>	<b>17 5</b>	<b>52354</b>	<b>17 1</b>	<b>776573</b>	<b>14 6</b>
<b>RECONCILIATION.</b>						
General Counter Cash Book (Folio 28)	280162	18 1	35776	9 5	315939	7 6
Private Improvement Counter Cash Book (Folio 180)	26576	13 0	1426	7 4	28003	0 4
Rates—Cashier's Summary (Folio 84)						
Poor Rate to 30/9/1928	125934	16 10			125934	16 10
General District Rate to 30/9/1928	92091	7 2			92091	7 2
Poor Rate to 31/3/1929	112848	16 2	9307	0 7	122155	16 9
General District Rate to 31/3/1929	86604	6 2	5844	19 9	92449	5 11
	<b>£724218</b>	<b>17 5</b>	<b>52354</b>	<b>17 1</b>	<b>776573</b>	<b>14 6</b>

## STATEMENT OF RECEIPTS from 15th January to 12th February, 1929.

## PRIVATE STREET IMPROVEMENT RECEIPTS.

Amount outstanding at 16th Jan., 1929. £ s. d.	Nature of Receipts.	Amount previously reported.		Amount now reported.		Total.		
		£	s. d.	£	s. d.	£	s. d.	
1699 7 1	Sundry Old Accounts ...	73	4 3	84	17 3	158	1 6	(see page 4)
602 5 10	Group No. 1 Albert Road, etc., Mill Hill	122	4 1			122	4 1	
15 18 1	" 2 St. George's Road, etc. ...	7	10 0			7	10 0	
80 0 0	" 3 Woodville Gardens ...	16	16 6			16	16 6	
1 0 6	" 5 Millway ...	19	6			19	6	
201 7 5	" 6 The Vale, Booth Road, Wentworth Road, Crewys Road ...	30	6 9			30	6 9	
102 1 8	" 7 Hodford Road (2nd portion), Greenfield Gardens, Wycombe Gardens, Ports- down Avenue, etc. ...	489	5 1	14	0 8	503	5 9	
486 10 6	" 8 Brookside Road, Beechcroft Avenue, etc. ...	476	18 5	6	10 4	483	8 9	
3886 12 0	" 11 Golders Manor Drive, Sin- clair Grove, Basing Hill, etc. ...	2594	19 8	89	4 1	2684	3 9	
1996 19 9	" 12 Vivian Avenue, Neeld Cres- cent, Lyndale, etc. ...	3931	13 8	140	6 2	4071	19 10	
949 19 8	" 13 West Avenue, The Approach, Golders Rise, etc. ...	1119	10 9	23	16 5	1143	7 2	
53 0 0	" 14 Dersingham Road ...	48	5 0			48	5 0	
236 18 2	" 15 Somerton Road ...	246	19 6	14	10 6	261	10 0	
341 9 9	" 16 Hillcrest Avenue ...	180	3 2			180	3 2	
8108 7 6	" 17 Murray Road, Prospect Rd., Hampstead Way, etc. ...	2427	8 0	30	0 2	2457	8 2	
5823 8 0	" 18 Uphill Road, etc. ...	7475	5 5	336	18 2	7812	3 7	
2799 18 2	" 19 Park View Gardens, etc. ...	4821	6 10	151	15 3	4973	2 1	
21796 1 1	" 20 Bittacy Park Avenue, etc....	1556	3 2	577	9 2	2133	12 4	
£47,508 18 1		25545	15 6	1384	10 11	26930	6 5	
	Interest ...	977	0 10	40	5 1	1017	5 11	(see page 5)
	Stamp Duty, Costs, etc. ...	53	16 8	1	11 4	55	8 0	
		£26576	13 0	1426	7 4	28003	0 4	

## (b) STATEMENT OF RECEIPTS—EDUCATION ACCOUNTS:

REPORTED: That the Receipts since the last Meeting of the Finance and General Purposes Committee amounted to the sum of £29,954 13s. 1d., making a total of £169,252 6s. 4d. for the current financial year, as follows:—

Receipts from 15th January to 12th February, 1929.

## EDUCATION ACCOUNTS.

	Amount previously reported.			Amount now reported.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
<b>ELEMENTARY EDUCATION ACCOUNT.—</b>									
Hire of Rooms ... ..	127	7	0	13	18	9	141	5	9
Maintenance of Children at Special Schools ... ..	135	18	4	20	15	0	156	13	4
Sale of Materials ... ..	187	6	3	8	18	8	196	4	11
Contributions from Non-Provided Schools	28	10	0				28	10	0
Tuition of Border Children ... ..	1361	11	4				1361	11	4
Dividends and Interest ... ..	72	12	11				72	12	11
Transfer of Salaries, etc. from other Accounts ... ..	111	10	2	16	1	4	127	11	6
Medical Services—Fees, etc. Recovered...	178	6	8	9	10	6	187	17	2
Superannuation Deductions ... ..	4608	8	6	532	6	10	5140	15	4
Substantive Grant ... ..	31150	0	0				31150	0	0
Agricultural Rates Act Grant ... ..	108	14	10				108	14	10
Precept ... ..	39800	0	0	7000	0	0	46800	0	0
Other Items ... ..	452	19	4	149	4	10	602	4	2
<b>Total Elementary Account</b>	<b>£78323</b>	<b>5</b>	<b>4</b>	<b>7750</b>	<b>15</b>	<b>11</b>	<b>86074</b>	<b>1</b>	<b>3</b>

**ELEMENTARY EDUCATION LOAN ACCOUNT.—**

## Loans from Superannuation Account.—

Goldbeaters School ... ..	35000	0	0	13200	0	0	48200	0	0
Goldbeaters School (Furniture & Fittings)	1950	0	0				1950	0	0
Goldbeaters' Site ... ..	1300	0	0				1300	0	0
Barnfield School ... ..	15000	0	0	9000	0	0	24000	0	0
Barnfield Site ... ..	1950	0	0				1950	0	0
Barnfield and Woodcroft Schools—Sani- tary Accommodation ... ..	4180	0	0				4180	0	0
Purchase of 3 Gunter Grove ... ..	850	0	0				850	0	0
<b>Total</b>	<b>£60230</b>	<b>0</b>	<b>0</b>	<b>22200</b>	<b>0</b>	<b>0</b>	<b>82430</b>	<b>0</b>	<b>0</b>

**HIGHER EDUCATION ACCOUNT.—**

Loan Charges repaid by M.C.C. ... ..	460	15	4				460	15	4
Grant—Choice of Employment ... ..	42	0	0				42	0	0
Ministry of Labour — Unemployment Insurance benefits ... ..	16	1	9	3	17	2	19	13	11
Grant <i>re</i> Administration Expenses ... ..	74	0	0				74	0	0
Precept ... ..	150	0	0				150	0	0
Bank Interest ... ..	1	10	10				1	10	10
<b>Total Higher Account</b>	<b>£744</b>	<b>7</b>	<b>11</b>	<b>3</b>	<b>17</b>	<b>2</b>	<b>748</b>	<b>5</b>	<b>1</b>

**SUMMARY.—**

Elementary Account ... ..	78323	5	4	7750	15	11	86074	1	3
Elementary Loan Account ... ..	60230	0	0	22200	0	0	82430	0	0
Higher Account ... ..	744	7	11	3	17	2	748	5	1
<b>Total</b>	<b>£139297</b>	<b>13</b>	<b>3</b>	<b>29954</b>	<b>13</b>	<b>1</b>	<b>169252</b>	<b>6</b>	<b>4</b>

(11)

## (c) POOR AND DISTRICT RATE COLLECTION :

REPORTED : That there has been collected and paid to the Treasurer since the last Meeting of the Finance and General Purposes Committee the sum of £9,307 0s. 7d. on account of Poor Rate and £5,810 19s. 11d. on account of District Rate, in respect of the half-year to 31st March, 1929.

Rate 6 months to 31st March, 1929.

## POOR RATE COLLECTION ACCOUNT from 1st October to 13th Feb., 1929.

PARTICULARS	Dist. No. 1			Dist. No. 2			Dist. No. 3			Special Properties			TOTAL		
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
Arrears of former rates ... ..	656	15	11	458	15	11	1045	2	8	293	13	3	2459	12	9
Rate made 15th October, 1928, at 2/7	33373	15	0	32619	1	0	39150	7	0	23259	18	9	128403	1	9
Supplementals, etc. ... ..	186	19	0	55	14	2	225	14	1	11	12	6	479	19	9
<b>Total to Collect—Subject to Empties, etc. ... ..</b>	<b>34217</b>	<b>9</b>	<b>11</b>	<b>33133</b>	<b>11</b>	<b>1</b>	<b>40421</b>	<b>3</b>	<b>9</b>	<b>23570</b>	<b>9</b>	<b>6</b>	<b>131342</b>	<b>14</b>	<b>3</b>
Cash previously reported ... ..	28814	6	6	28366	8	7	36269	9	11	19887	19	6	113338	4	6
	5403	3	5	4767	2	6	4151	13	10	3682	10	0	18004	9	9
Cash now reported ... ..	2314	3	5	2128	11	2	2190	13	1	2673	7	11	9307	0	7
<b>Balance—Subject to Empties, etc. ... ..</b>	<b>3089</b>	<b>0</b>	<b>0</b>	<b>2638</b>	<b>11</b>	<b>4</b>	<b>1960</b>	<b>15</b>	<b>9</b>	<b>1009</b>	<b>2</b>	<b>1</b>	<b>8697</b>	<b>9</b>	<b>2</b>
Percentages Collected ... ..	90.97%			92.03%			95.15%			95.72%			93.38%		

## AMOUNT BANKED.

	£	s.	d.
Rates ... ..	9307	0	7
Other than Rates ... ..	59	5	10
	£9,366	6	5

## COLLECTION TO DATE.

	£	s.	d.
Cash previously reported ... ..	113338	4	6
Cash now reported ... ..	9307	0	7
	£122,645	5	1

page 8.

Rate 6 months to 31st March, 1929.

## DISTRICT RATE COLLECTION ACCOUNT from 1st October to 13th Feb., 1929.

PARTICULARS	Dist. No. 1			Dist. No. 2			Dist. No. 3			Special Properties			TOTAL		
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
Arrears of former rates ... ..	417	4	8	266	1	7	724	8	11	175	15	1	1533	10	8
Rate made 15th October, 1928, at 2/-	25638	11	7	25136	16	7	29924	19	11	16115	17	4	96816	5	5
Supplementals, etc. ... ..	144	8	11	52	11	5	188	16	4	9	0	0	394	16	8
<b>Total to Collect—Subject to Empties, etc. ... ..</b>	<b>26200</b>	<b>5</b>	<b>2</b>	<b>25455</b>	<b>9</b>	<b>7</b>	<b>30838</b>	<b>5</b>	<b>2</b>	<b>16300</b>	<b>12</b>	<b>5</b>	<b>98794</b>	<b>12</b>	<b>4</b>
Cash previously reported ... ..	22271	16	1	21890	19	7	27828	5	4	14915	10	3	86906	11	3
	3928	9	1	3564	10	0	3009	19	10	1385	2	2	11888	1	1
Cash now reported ... ..	1670	10	4	1626	10	0	1554	13	3	959	6	4	5810	19	11
<b>Balance—Subject to Empties, etc. ... ..</b>	<b>2257</b>	<b>18</b>	<b>9</b>	<b>1938</b>	<b>0</b>	<b>0</b>	<b>1455</b>	<b>6</b>	<b>7</b>	<b>425</b>	<b>15</b>	<b>10</b>	<b>6077</b>	<b>1</b>	<b>2</b>
Percentages Collected ... ..	91.33%			92.39%			95.27%			97.39%			93.85%		

## AMOUNT BANKED.

	£	s.	d.
Rates ... ..	5810	19	11
Costs ... ..	33	19	10
	£5,844	19	9

## COLLECTION TO DATE.

	£	s.	d.
Cash previously reported ... ..	86906	11	3
Cash now reported ... ..	5810	19	11
	£92,717	11	2

page 4.

RECEIPTS

Council

Educational

CANCELLED

Previous

Council

Educational

\* Note.—Cheque

1929, for



(d) STATEMENT OF BALANCES AND BANK ACCOUNTS:

REPORTED: That the total balance in hand at 13th February, 1929, amounted to £87,872 8s. 9d.

BANK ACCOUNT to 13th February, 1929.

£ s. d. £ s. d.

RECEIPTS PER STATEMENTS—

Council's Account ...	776573	14	6		
(page 8).					
Education Account ...	169252	6	4		
(page 10).					
				945826	0 10

CANCELLED CHEQUES.—

Previously reported.—					
Council's Account ...	570	18	3		
Education Account ...	1	9	10		
				572	8 1

CASH OVERDRAWN 1st April, 1928	7539	18	7
(Minute page 888).			

PAY ORDERS.—

<b>Council's Account—</b>			
Total per Minute page			
904 ... ..	683047	17	2
<b>Interim Pay Orders:—</b>			
28th January, 1929	3936	4	2
(Minute page 901).			
4th February, 1929	405	0	0
(page 14).			
11th February, 1929	6227	7	1
(page 14).			
			693616 8 5

**Education Account—**

Total per Minute Page			
905 ... ..	140926	16	0
<b>Interim Pay Orders:—</b>			
28th January, 1929	5750	0	0
(Minute page 901).			
12th February, 1929	10693	2	2
(page 15).			
			157369 18 2

NETT BALANCES IN HAND ... 87872 8 9  
(see below).

£946,398 8 11

£946,398 8 11

\* Note.—Cheques for Teachers' Salaries, etc. amounting to £5,361 1s. 8d. included in Pay Order 12th February, 1929, for £10,693 2s. 2d. will not be presented until the 28th February, 1929.

MEMORANDUM AS TO BALANCES.

Accounts in hand—

	£	s.	d.
Revenue Account ...	31876	5	9
Superannuation Fund ...	2811	15	5
Poor, etc. Rate A/c ...	33138	3	11
North Circular Road A/c	487	19	5
Education Loan A/c ...	14048	11	10
Higher Education A/c ...	390	12	4
General Loan A/c ...	11411	13	2
			94165 1 10

Less overdrawn—

Sinking Fund			
A/c	1567	19	8
Elementary			
Education			
A/c	4724	13	5
			6292 13 1

£87,872 8 9

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TOTAL

£	s.	d.
2459	12	0
128403	1	0
479	19	0
<hr/>		
131342	14	3
113338	4	6
<hr/>		
18004	9	9
9307	0	7
<hr/>		
8697	9	2
<hr/>		
2%	93.38%	

DATE.

£	s.	d.
113338	4	6
9307	0	7
<hr/>		
£122,645	5	1
<hr/>		
page 8.		

Feb., 1929.

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s. d.

15 1  
17 4  
0 0

TOTAL

£	s.	d.
1583	10	8
96816	5	5
394	16	6
<hr/>		
98794	12	4
86906	11	3
<hr/>		
11888	1	1
5810	19	11
<hr/>		
6077	1	2
<hr/>		
93.85%		

TO DATE.

86906	11	3
5810	19	11
<hr/>		
£92,717	11	2
<hr/>		
page 4.		

## STATEMENT OF LOAN BALANCES as at 13th February, 1929.

IN HAND.		OVERDRAWN.	
	£	s.	d.
<b>OLD ACCOUNTS.—</b>			
Child's Hill Sewer	218	13	11
Station Road Improvement	3198	4	6
Bell Lane Improvement	76	9	7
Park Road, Queen's Road & Vivian Avenue Improvement	534	12	0
Circus to Brent Street Improvement	361	16	1
Bittacy Hill Housing and Land	327	18	9
Kingsbury Road Housing	1214	8	5
Open Air Bath	404	6	4
Child's Hill Convenience	356	2	8
Kingsbury Road Allotments	85	15	0
West Hendon Library Site	11	2	0
	6789	9	3
<b>CURRENT ACCOUNTS.—</b>			
Outfall Works Extension	1015	5	3
Deans Lane Sewer	1816	18	11
Flower Lane to Watford Bye-Pass Road	1824	4	0
Deansbrook Valley Sewer	849	7	8
Wise Lane, Page Street and Bunns Lane Sewer and S.W.D.	8026	9	8
Colindeep Lane S.W.D.	761	7	0
Finchley Rd. (Bridge Lane to Mutton Brook) Improvement	782	12	10
New Road, Basing Hill	1891	0	0
Hillview Gardens, Finchley Lane, Parson Street Improvement and Burnt Oak and Elliot Road Sewer	1441	6	4
Lower Hale Improvement	194	6	0
Hyde Housing Scheme	3444	9	3
Dersingham Road Extension	125	17	8
Brent Hill Housing	3560	3	1
Subsidies under 1923 Housing Acts	10	0	0
Child's Hill Housing	858	5	6
Cricklewood Lane (Handley Page) Land	444	2	2
Kingsbury Lane Pleasure Ground	2001	19	0
Basing Hill (Youdees) Ground	1219	17	3
Sundry Parks (Conveniences)	673	1	3
St. George's House	408	12	6
Central Library	16136	6	0
Isolation Hospital	27896	15	4
Hyde Estate—Roads and Sewers	3125	5	5
Ashley Lane Sewer and S.W.D.	1526	6	6
Note Mount Estate	956	14	0
Fire Station—Mill Hill	9750	10	6
Park Road Improvement	1579	7	1
	99109	19	3
<b>SUSPENSE ITEMS.—</b>			
Miscellaneous Revenue Items	270	9	2
	£99,380	8	5
<b>OLD ACCOUNTS.—</b>			
Child's Hill Fire Station Site	14	18	8
Mylesdown Sewer	321	18	8
Hale Lane and Selvage Lane Sewer	1121	2	8
Silk Valley Sewer	152	15	3
Burroughs Woodpaving	577	14	10
Station Road Bridge Improvement	453	15	3
Colindeep Lane Improvement	587	4	11
Hall Lane Widening	50	0	0
Bunns Lane and Page Street Improvement	131	13	1
Mill Hill Broadway Improvement	913	11	0
Mill Hill Park	255	3	0
Child's Hill Allotments	123	8	9
	4703	5	11
<b>CURRENT ACCOUNTS.—</b>			
Shirehall Lane Improvement	3160	4	10
Lawrence Street Allotments	1345	10	0
Bittacy Hill, etc. Improvement	1667	14	6
Deansbrook Lane Improvement	687	15	4
Hale Lane and Selvage Lane Improvement (Suspense)	338	12	2
Bunns Lane Improvement	1426	1	3
Decoy Bridge Improvement	4	6	6
The Ridgeway, etc. Improvement	7735	18	6
Daws Lane Improvement	757	16	3
Private Street Improvement	21299	0	3
Cricklewood Lane Land (Fencing)	398	4	4
Cophall Estate	5455	7	0
Archfields Allotments	2671	8	8
Dust Destructor	362	16	4
Tithe Redemption	125	7	6
Land Tax Redemption	83	1	0
Devonshire Farm Sewer	949	2	0
Clitterhouse Lane Housing	30075	16	0
Small Dwellings Acquisition Act	2040	17	7
Clitterhouse Lane Widening	4	9	8
Hendon Bill	350	0	0
<b>SUSPENSE ITEMS.—</b>			
Pagefield Lorry (Revenue Account)	2034	0	0
Housing Bonds (Sinking Fund Account)	50	0	0
Town Hall and St. George's Alterations	161	10	3
Highways—General	30	9	0
Balance (in hand)	11411	13	2
	£99,380	8	5

(e) URGENT PAY ORDERS AND CHEQUES:

REPORTED: That the following Pay Orders per Finance and General Purposes Committee Instruction No. 2, have been signed:—

PAY ORDER 4th February, 1929.

REVENUE ACCOUNT.—

Gibson, H. C.	...	...	...	Balance—Purchase Money	£405 0 0
---------------	-----	-----	-----	------------------------	----------

PAY ORDER 11th February, 1929.

CLITTERHOUSE LANE HOUSING (LOAN) ACCOUNT.—

	£	s.	d.
Bassett, J. J. & Co.	...	...	...
Bryce, White & Co., Ltd.	...	...	...
Facer & Co., Ltd.	...	...	...
Falkirk Iron Co., Ltd.	...	...	...
Frost, C. H.	...	...	...
Hampton Timber Co.	...	...	...
Hendon Slab & Concrete Co., Ltd.	...	...	...
Hunter, John & Co. (Holloway), Ltd.	...	...	...
Jones, T. C. & Co., Ltd.	...	...	...
Pannell, A.	...	...	...
Stedman, T. W.	...	...	...
Building Material	196	14	8
Doors	1	8	9
Coke	2	6	6
Baths and Ranges	169	11	3
Joinery	297	3	0
Timber	51	15	8
Breeze Slabs	15	16	8
Sundries	19	1	4
Rods	5	18	3
Team Labour	182	19	11
Lead Pipe	77	2	9
	1019	13	9

HYDE HOUSING SCHEME (LOAN) ACCOUNT.—

Jewson & Sons, Ltd.	...	...	...	50	1	9	
Pannell, A.	...	...	...	Materials & Team			
				Labour	48	12	11
					98	14	8
					1118	13	5

REVENUE ACCOUNT.

Acme Flooring & Paving Co., Ltd.	...	...	...	Repairs	474	0	10
Hendon Education Committee	...	...	...	Sundries	41	12	6
Metropolitan Water Board	...	...	...	Rent	2	2	6
Westminster Fire Office	...	...	...	Premium	1	5	1
Hendon Urban District Council	...	...	...	Commission	4	5	
					519	5	4
					1637	13	9

LOAN ACCOUNT.—

Rainbow, T. A.	...	...	...	Cert. on A/c—			
				Armitage Rd.	354	8	4
Carter, Chas.	...	...	...	Cert. on A/c—			
				Shirehall Park	1700	0	0
Neal, H., Ltd.	...	...	...	Cert. on A/c—			
				Hospital	1535	0	0
Small Dwellings Act—Advances Account...				Advances re Fine	1000	0	0
				and Chad			
					4589	8	4
					£6227	7	1

£ s. d.

... 14 18 8  
 ... 321 18 8  
 ... 1121 2 8  
 ... 152 15 8  
 ... 577 14 10  
 ... 453 15 3  
 ... 587 4 11  
 ... 50 0 0  
 ... 131 13 1  
 ... 913 11 0  
 ... 255 3 0  
 ... 123 8 9  
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 4703 5 11  
 ... 3160 4 10  
 ... 1345 10 0  
 ... 1667 14 6  
 ... 687 15 4  
 ... 338 12 2  
 ... 1426 1 3  
 ... 4 6 8  
 ... 7735 18 6  
 ... 757 16 3  
 ... 21299 0 8  
 ... 398 4 4  
 ... 5455 7 0  
 ... 2671 8 8  
 ... 362 16 4  
 ... 125 7 6  
 ... 83 1 0  
 ... 949 2 0  
 ... 30075 16 0  
 ... 2040 17 7  
 ... 4 9 8  
 ... 350 0 0  
 ... 2084 0 0  
 ... 50 0 0  
 ... 161 10 3  
 ... 30 9 0  
 ... 11411 13 2  
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 £99,380 8 5

## PAY ORDER 12th February, 1929.

## ELEMENTARY ACCOUNT.—

		£	s.	d.
Accountant	Salaries Feb.	3493	15	0
do.	do.	1819	7	2
Bailey, A. R.	do.	47	19	6
				5361 1 8
Accountant	Insurances		10	8 0
Hendon Urban District Council Superannuation Fund	Superannuation L.G. Act		31	5 6
Hendon Education Committee	Superannuation S.T. Act	516	8	6
Accountant (per Accountant's Account)				
Urgent payments—				
School Attendance Officers Allowance		9	0	0
Petty Cash		1	9	4
Cleaners		20	15	11
Season Tickets		41	6	7
Watling Fares (Smith)			5	0
do. do. (per Head Teachers)		30	7	9
Supply Salaries (January)		229	5	5
				332 10 0
Amalgamated Dental Co., Ltd.	Sundries		3	10 2
Arnold, E. J. & Son, Ltd.	Books etc.		20	19 10
Johnson & Sons (Manufacturing Chemists) Ltd.	Drugs		1	17 5
Lorner, G. H.	Cupboard		4	15 0
Middleton Bros., Ltd.	Oil		1	0 0
Milner, J. G.	Optical Fees		12	12 0
National Boiler & General Insurance Co., Ltd.	Premium		1	18 0
Hendon Education Committee	Commission			6 9
Ogle-Skan, H. W.	Optical Fees		27	6 0
Reynolds, Mrs.	Loin Cloths			10 0
Wynne Jones, T.	Dental Fees		26	15 6
				6353 4 4

## HIGHER ACCOUNT.—

Clark, W. (per Accountant's Account)	J.E. Benefits and Petty Cash		5	18 10
				6359 3 2

## ELEMENTARY LOAN ACCOUNT.—

Accountant	Clerk of Works Salary	70	0	0
Abbey Heating Co.	Cert. on Account—Heating Gold-beaters	250	0	0
Avery, W. & T. Ltd.	Machine	8	11	0
Ginn, R. & Son	Cert. on Account—Barnfield	4000	0	0
Wake & Dean, Ltd.	Blackboards	5	8	0
				4333 19 0
Total Urgent				£10693 2 2

## (f) ACCOUNTS FOR PAYMENT AND PAY ORDERS (COUNCIL ACCOUNT):

REPORTED: That the Accounts and Loans Sub-Committee met on the following dates, and have recommended accounts for payment as follows:—

4th February, 1929	...	...	405 0 0
11th February, 1929	...	...	6227 7 1
25th February, 1929	...	...	51017 4 10
			<u>£57649 11 11</u>

	Urgent Pay Orders			Ordinary Pay Orders			Total		
	£	s.	d.	£	s.	d.	£	s.	d.
Accounts List (page 14)	...	...	...	405	0	0			
Accounts List (page 14)	...	...	...	6227	7	1			
Accounts List (page 17)	...	...	...	4561	12	5			
Accounts List (page 18)	...	...	...	38607	15	8			
Accounts List (page 22)	...	...	...				7847	16	9
				<u>£49801</u>	<u>15</u>	<u>2</u>	<u>7847</u>	<u>16</u>	<u>9</u>
									<u>57649 11 11</u>

## (g) ACCOUNTS FOR PAYMENT AND PAY ORDERS (EDUCATION ACCOUNTS):

REPORTED: That the Education Finance Sub-Committee met on the 12th February, 1929, and have recommended accounts for payment amounting to £11,846 0s. 3d., as follows:—

	Urgent Pay Orders			Ordinary Pay Orders			Total		
	£	s.	d.	£	s.	d.	£	s.	d.
Accounts List (page 15)	...	...	...	10693	2	2			
Accounts List (page 23)	...	...	...				1152	18	1
Total passed by Committee	...	...	...	<u>£10693</u>	<u>2</u>	<u>2</u>	<u>1152</u>	<u>18</u>	<u>1</u>
Accounts List (page 19)	...	...	...	4750	0	0			
				<u>£15443</u>	<u>2</u>	<u>2</u>	<u>1152</u>	<u>18</u>	<u>1</u>
Total Pay Orders—Council and Education				<u>£65244</u>	<u>17</u>	<u>4</u>	<u>9000</u>	<u>14</u>	<u>10</u>
									<u>74245 12 2</u>

RESOLVED TO RECOMMEND—That the accounts as set out in the foregoing lists be passed for payment and that the Creditors Account in the Ledgers be credited, and the various Impersonal accounts be debited with the amount of these invoices.

## (h) PAY ORDERS AND CHEQUES:

REPORTED: That pay orders in respect of Urgent Accounts, as above, amounting to £65,244 17s. 4d. have been signed.

RESOLVED TO RECOMMEND—That pay orders in respect of Ordinary Accounts, as above, amounting to £9,000 14s. 10d. be signed at the next meeting of the Council.





LIST OF URGENT ACCOUNTS SUBMITTED FOR PAYMENT TO—

Accounts and Loans Sub-Committee

25th February, 1929.

ELEMENTARY EDUCATION LOAN ACCOUNT.—

Welwyn Builders, Ltd.	...	...	...	Certificate 8—		
				Goldbeaters	...	£4750 0 0

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Marm  
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		£	s.	d.
Brought Forward		2204	13	1
Metropolitan Police per Bank of England...	Police Service	1	7	0
Metropolitan Water Board	Supply	141	7	8
Nevett, Ltd.	Binding	53	0	0
Page, C. H.	Ironware	1	5	4
Parker, Frank & Co., Ltd.	Tarpaulins	33	0	0
Pitts Stores, Ltd.	Minerals	1	17	0
Pocock, G. & Son	Plants	2	14	0
"Rating and Income Tax"	Subscription	1	1	8
Rates Department Hendon Urban District Council	Rates	59	17	2
Rose Polishes, Ltd.	Metal Polish	1	2	0
Rowland Bros.	Timber	1	7	0
Saint Marylebone Preparations, Ltd.	Vitoleum Cream	3	0	6
Sambrook, J.	Limestone	6	1	6
Sanitary Publishing Co., Ltd.	Subscription	1	4	6
Sanitas Co., Ltd.	Disinfectant	3	0	3
Shanks, A. & Son, Ltd.	Mowers, etc.	92	3	6
Shaw & Son, Ltd.	Stationery, etc.	8	3	0
Stanford, E., Ltd.	Maps	1	0	0
Stanley, W. F. & Co., Ltd.	Theodolite Repairs	7	8	0
Shell Mex, Ltd.	Petrol	35	0	4
Sherren, E. R.	Veterinary Fees	3	11	3
Spencer, Heath & George, Ltd.	Apparatus	10	2	8
Smith, W. H. & Son	Books	18	11	6
Smith Premier Typewriter Co., Ltd.	Parts	7	8	
Stone & Colquhoun	Prints	8	13	11
Stuarts Granolithic Co., Ltd.	Valve	2	18	0
Tarmac, Ltd.	Tarmac	280	1	1
Turner, R. B. & Co.,	Swab Outfits	2	7	0
Turner, Joseph H.	Sand, etc.	548	17	0
United Dairies, Ltd.	Milk	1	11	2
Vacuum Oil Co., Ltd.	Oil	2	5	0
Victoria Laundry, Ltd.	Laundry	5	4	1
Virol Pathological Research Laboratories	Diagnosis Fees	1	17	6
Walker Bros. (Wigan), Ltd.	Exhaust	5	4	10
Walkling, A., Ltd.	Bread, etc.	13	16	9
West, A. & Partners	Drawing Equipment	10	13	8
Woolley, Wm. E.	Nameplates	60	16	8
Stiliman, H.	Team Labour	224	10	8
Burr, F.	Refund Private Works			
Hendon Electric Supply Co., Ltd.	Deposit	8	5	
Mansell, R.	do. do.	8	17	1
Williams, C. A.	do. do.	12	12	0
Carter, A.	do. do.	7	9	1
Aeme Flooring & Paving Co. (1904), Ltd.	do. do.	4	10	5
Stanley Fire Engine Co.	Refund Tender Deposit	5	0	0
Stewart, J. & Sons	do. do.	3	3	0
Parvin, F., Ltd.	do. do.	4	4	0
Neal, H., Ltd.	do. do.	4	4	0
Brackley, J.	do. do.	4	4	0
Scott C. W. Ltd.	do. do.	4	4	0
Green & Smith	do. do.	4	4	0
Osman, H. & Co.	do. do.	4	4	0
Carter, C.	do. do.	15	0	0
Powis, R. H.	do. do.	5	0	0
Jones, W. & Sons, Ltd.	do. do.	15	0	0
Wimpey, G. & Co., Ltd.	do. do.	15	0	0
Wheeler, W. H. & Co.	do. do.	15	0	0
Paterson, D. R., Ltd.	do. do.	15	0	0
Pedrette, T. W.	do. do.	15	0	0
Mowlem, J. & Co.	do. do.	5	0	0
Rainbow, T. A.	do. do.	5	0	0
Roads and Public Works, Ltd.	do. do.	15	0	0
Winn, E. D. & Co., Ltd.	do. do.	15	0	0
Anderson, G. J.	do. do.	5	0	0
Adams, T.	do. do.	15	0	0
Pickrill, H.	do. do.	15	0	0
Lindsay Parkinson & Co.	do. do.	15	0	0
Farrow, H., Ltd.	do. do.	10	0	0
Home Counties Tarmacadam Co., Ltd.	do. do.	10	0	0
London County Public Works, Ltd.	do. do.	10	0	0
Tarmac, Ltd.	do. do.	10	0	0
	do. do.	10	0	0
Carried Forward		£4163	7	11



## LIST OF ACCOUNTS FOR PAYMENT SUBMITTED TO—

Education, Finance Sub-Committee

12th February, 1929.

## ELEMENTARY ACCOUNT.—

		£	s.	d.
Binns, Geo. A. (exors.)	Combs	2	13	0
British Thomson Houston Co., Ltd.	Lamps	2	0	10
British Oxygen Co., Ltd.	Gas	1	9	9
Cannon, W.	Repairs	3	10	0
Coleman, A. M. & Co.	Desk	5	5	0
Colne Valley Water Co.	Supply	49	2	7
Ealing Corporation	Institution Children	8	18	7
Educational Supply Assn. Ltd.	Table	6	9	6
Etheringtons	Towels	1	5	3
Evans, J. (Hendon), Ltd.	Matting	5	17	0
Facer & Co., Ltd.	Coal and Coke	125	4	9
Gamage, A. W. Ltd.	Towel Rail	1	12	5
Gas Light & Coke Co.	Supply	23	10	11
Gestetner, D. Ltd.	Parts	2	18	6
Ginn, Richard & Son	Refund Tender Deposit	10	10	0
Hendon Schools' Sports Assn.	Grant	60	0	0
Hendon Urban District Council	Sundry Transfers	666	17	0
Hospital Contracts Co., Ltd.	Sundries	7	11	0
Hardyment, A. F.	Brooms	2	14	4
Jeyes Sanitary Compounds Co., Ltd.	Disinfectant	6	13	3
Keates, C. E.	Repairs	11	10	0
Kirby & Moughton	Piano Service	15	0	0
Lee, Stanley J.	Linen	1	11	6
Local Government Journal, Ltd.	Subscription	10	0	0
Medical Supply Association, Ltd.	Sundries	2	0	6
Metropolitan Water Board	Supply	43	4	10
North Middlesex Gas Co.	Supply	17	8	2
Page, C. H.	Fireirons etc.	1	1	3
Puddefoot, T.	Ironwork	1	2	6
Quicksey Cabinet Manufacturing Co.	Cabinet	11	10	0
Royal National Orthopædic Hospital	Splints etc.	13	10	5
Salmon, J. & Son, Ltd.	Cleaning Materials	5	11	11
Shaw & Sons, Ltd.	Drawer	1	2	0
Spencer, Heath & George, Ltd.	Equipment	26	3	7
Wallis, T. & Co., Ltd.	Chairs	5	17	0
Willmott, T. H. & Co., Ltd.	Overalls	1	10	9
<b>Total Ordinary</b>		<b>£1152</b>	<b>18</b>	<b>1</b>

(i) EXPENDITURE TO DATE:  
SUBMITTED: Statement of Expenditure as follows:—

Committee  
February, 1929.

£ s. d.  
2 13 0  
2 0 10  
1 9 9  
3 10 0  
5 5 0  
49 2 7  
8 18 7  
6 9 6  
1 5 3  
5 17 0  
125 4 9  
1 12 5  
23 10 11  
2 18 6  
10 10 0  
60 0 0  
666 17 0  
7 11 0  
2 14 4  
6 13 3  
11 10 0  
15 0 0  
1 11 6  
10 0  
2 0 6  
43 4 10  
17 8 2  
1 1 3  
1 2 6  
11 10 0  
13 10 5  
5 11 11  
1 2 0  
26 3 7  
5 17 0  
1 10 9

£1152 18 1

Approved Estimate. £	DETAILS.	Amount previously reported. £ s. d.	Amount now reported. £ s. d.	Total. £ s. d.
<b>1928/9 ACCOUNTS—DISTRICT RATE ACCOUNTS.—</b>				
43874	Wages Account	42921 6 1	1000 0 0	43921 6 1
24430	Salaries Account	20828 10 4	2085 12 1	22914 2 5
4216	Council's Team Labour	4652 0 4	107 5 6	4759 5 10
540	Council's Steam Roller	136 10 3	22 15 0	159 5 3
2341	Council's Steam Waggons	1333 7 9	461 13 6	1795 1 3
1600	Pagefield Lorry	174 19 3	5 4 10	180 4 1
152	Petrol Stock	254 13 8	47 17 10	302 11 6
650	Postage Stock	557 3 4	70 0 0	627 3 4
1780	Stationery Stock	1707 9 9	194 11 10	1902 1 7
79583		72566 0 9	3995 0 7	76561 1 4
450	Printing Minutes and Agendas	248 5 6		248 5 6
60	Street Naming and Street Signs	41 11 2	158 19 7	200 10 9
205	Public Depôts	108 12 2	3 16 6	112 8 8
741	Pumping Stations	556 11 0	14 10 0	571 1 0
91	Council's Cottages (Employees)	65 3 2	2 0 10	67 4 0
1864	Sewers and Cesspools	343 19 9	26 15 11	370 15 8
1318	Outfall Works	1053 8 4	30 13 10	1084 2 2
20	Haymaking			
62	Surveyor's (Morris) Car	45 6 7		
52	Surveyor's (Standard) Car	41 7 11	1 6	45 8 1
263	Open Air Bath	296 5 8	1 4 10	297 10 6
367	Public Conveniences	206 6 2	19 14 5	226 0 7
235	House Refuse Removal—General	490 13 0		490 13 0
1763	Do. Mill Hill	963 0 0		963 0 0
50	Dust Shoot			
880	Dust Destructor	814 1 10	129 6 6	943 8 4
4127	Fire Brigade	2898 0 0	110 17 6	3008 17 6
75	Ambulance (Accident)	33 15 5	17 1	34 12 6
3922	Public Library	399 10 11	83 17 6	483 8 5
534	Sanitation	465 14 2	26 6 6	492 0 8
70	Ford Van (Sanitary) and Morris Van	49 8 9	8	49 9 5
33	Ambulance (Daimler)	30 2 3	2 6	30 4 9
70	Medical Officer's Car	85 16 6	1 0	85 17 6
280	Burroughs House	228 4 7	23 9 5	251 14 0
34	Mortuary	19 10 3	2 0 0	21 10 3
1647	Isolation Hospital	1063 7 4	301 7 2	1364 14 6
972	Joint Hospital Board	972 19 7		972 19 7
2186	Maternity Centres	732 10 9	41 10 9	774 1 6
750	Stock of Drugs, etc.	583 9 7	9 9 10	592 19 5
500	Extension of Hut — Burroughs House	328 11 8		328 11 8
10361	Main Roads	9173 11 2	879 1 5	10052 12 7
7072	Tarpainting	6347 4 11	5 4 0	6352 8 11
1000	Watford Bye-Pass Road—Contribution			
17256	Highways	13649 9 2	6151 4 2	19800 13 8
16407	Public Lighting	9633 16 11	85 9 3	9719 6 2
796	Lyons and Harvists Account	576 0 10		576 0 10
265	Town Planning	291 5 10	6 0 3	297 6 1
5797	Recreation Grounds	2670 9 11	301 5 9	2971 15 8
460	Open Spaces and Street Trees	220 15 7	59 5 6	280 1 1
3922	Housing Id. Rate Contribution	3922 0 0		3922 0 0
1474	Town Hall	700 2 3	132 9 11	832 12 2
205	St. George's House	50 19 8	6 16 1	57 15 9
610	Travelling Expenses, Shops Act Account and Sundry Outlay	433 7 2	19 4 2	452 11 4
225	Office Appliances	186 19 7	18 7 4	205 6 11
337	Legal Expenses	385 9 9	35 14 8	421 4 5
303	Election Expenses	257 13 6		257 13 6
3415	Superannuation Contribution	2474 5 6	186 1 9	2660 7 3
1070	Insurances and Stamp Duty	957 18 11	36 11 4	994 10 3
62354	Loan Charges	52268 14 7	10519 15 8	62788 10 3
600	Convenience—Cricklewood Lane			
210	Morris Van—Purchase	190 13 10		190 13 10
650	Austin Ambulance—Purchase	550 18 0		550 18 0
300	Accountant's Car—Purchase	272 4 3		272 4 3
40	Accountant's Car—Working A/c.	28 14 2		28 14 2
		£190974 10 3	23424 16 0	214399 6 3

£238533

Approved Estimate.	POOR, ETC., RATE ACCOUNT.	Amount previously reported.		Amount now reported.		Total.	
		£	s. d.	£	s. d.	£	s. d.
42327	Precept—Poor Law Expenses ...	42327	7 8	608	0 0	42935	7 8
108528	do. Middlesex County Council	94961	12 7	13565	19 1	108527	11 8
45449	do. Metropolitan Police ...	45481	9 11			45481	9 11
1246	do. Central Middlesex Assessment Committee ...	831	0 0			831	0 0
50300	do. Elementary Education ...	46800	0 0	3500	0 0	50300	0 0
150	do. Higher Education ...	150	0 0			150	0 0
248000		230551	10 2	17673	19 1	248225	9 3
3500	Printing, Stationery, Postages, Salaries, etc. ...	38	0 0			38	0 0
750	New Valuation List ...	—	—	—	—	—	—
1200	Registration of Electors and Jurors	686	6 0			686	6 0
200	Other Outlay ...	—	—	—	—	—	—
400	Overpaid Rates Refunded ...	—	—	—	—	—	—
£254050		£231275	16 2	17673	19 1	248949	15 3

## NON-RATEABLE ACCOUNTS.—

Clitterhouse Lane Housing ...		59	17 2	59	17 2
Dust Destructor Fire Expenses ...	541	3 6		541	3 6
Hendon Bill Expenses ...	376	10 0		376	10 0
Tithe Annuities ...	24	8 7		24	8 7
Hyde Land ...	9	6 4		9	6 4
Child's Hill Housing No. 1 ...	381	19 1	12 3	382	11 4
Bittacy Hill Housing ...	407	10 10	1 5 4	408	16 2
Kingsbury Road Housing ...	431	13 6		431	13 6
Brent Hill Housing ...	806	6 2	1 7 10	807	14 0
Child's Hill Housing No. 3 ...	442	8 0	5 10	442	13 10
The Hyde Housing ...	1169	12 11	2 0	1169	14 11
Private Works ...	1197	10 0	49 6 5	1246	16 5
Tender Deposits ...	1367	12 0	268 7 0	1635	19 0
Poor, etc., Rate (Suspense) Account	4650	3 3	397 4 3	5047	7 6
District Rate Refunds ...	118	3 1	40 8 2	158	11 3
Small Dwellings Act—Fees, etc. ...	205	11 9	92 16 9	298	8 6
Allotments Account ...	285	10 6	32 2 10	317	13 4
Superannuation Fund ...	6239	3 2	379 8 10	6618	12 0
Wages ...	4700	0 0	400 0 0	5100	0 0
Stores Charges ...	249	10 5	17 3 0	266	13 5
Stores Issued ...	1500	0 0		1500	0 0
Housing—Excess of 1d. Rate	6947	17 3	102 13 7	7050	10 10
Expenses of Rate Collection—Watling Estate ...	606	17 10		606	17 10
Education Expenses ...	182	7 4	12 15 11	195	3 3
Advances for Change ...	12	0 0		12	0 0
Town Hall and St. George's Alterations ...	289	3 6		289	3 6
Sinking Fund Loans Repaid ...	3000	0 0		3000	0 0
Stables Reserve Account ...	320	0 0		320	0 0
Holcombe Hill Land ...	45	0 0	405 0 0	450	0 0
Small Dwellings Act—Legal Expenses	185	7 9	19 10 0	204	17 9
Pagefield Lorry (No. 2) Purchase	1738	0 0		1738	0 0
West Hendon Land Purchase ...	1125	12 10		1125	12 10
Payments in respect of 1929/30 ...			24 19 10	24	19 10
£39556	9 7	2305	7 0	41861	16 7

Loan Sanction

£

1031

2800

3248

7200

17000

4150

80430

3141

Various

Various

8724

59387

13376

25700

3040

13296

14158

3392

1681

30776

10840

17300

4124

364

774

Total.  
 £ s. d.  
 935 7 8  
 527 11 8  
 481 9 11  
 831 0 0  
 300 0 0  
 150 0 0  
 225 9 3  
 38 0 0  
 686 6 0  
 949 15 3  
 59 17 2  
 541 3 6  
 376 10 0  
 24 8 7  
 9 6 4  
 382 11 4  
 408 16 2  
 431 13 6  
 807 14 0  
 442 13 10  
 169 14 11  
 1246 16 5  
 1635 19 0  
 5047 7 6  
 158 11 3  
 298 8 6  
 317 13 4  
 6618 12 0  
 5100 0 0  
 266 13 5  
 1500 0 0  
 7050 10 10  
 606 17 10  
 195 3 3  
 12 0 0  
 289 3 6  
 3000 0 0  
 320 0 0  
 450 0 0  
 204 17 9  
 1738 0 0  
 1125 12 10  
 24 19 10  
 41861 16 7

Loan Sanction £		Amount previously reported. £ s. d.	Amount now reported. £ s. d.	Total. £ s. d.
CAPITAL AND LOAN ACCOUNTS.—				
10310	Mote Mount Estate	9353 6 0		9353 6 0
2800	Colindeep Lane S.W.D	181 19 0		181 19 0
3248	Deans Lane, etc. Sewer	2428 16 9		2428 16 9
7200	Deansbrook Valley Sewer	1977 14 3		1977 14 3
17000	Public Library	6263 14 0	2320 0 0	8583 14 0
4150	Ashley Lane S.W.D.	2620 15 6		2620 15 6
80430	Hyde Housing Scheme	13372 14 5	159 4 9	13531 19 2
3141	Hyde Estate Roads and Sewers	15 14 7		15 14 7
Various	Small Dwellings Act—Advances	18085 3 6		18085 3 6
Various	Private Street Improvement	44602 4 1	1000 0 0	45602 4 1
8724	Shirehall Lane Improvement	4873 3 6	2754 8 4	7627 2 0
59387	Isolation Hospital	27659 4 2		27659 4 2
13376	Bittacy Hill Improvement	11718 10 2	2985 0 0	14703 10 2
25700	Dust Destructor	2452 16 11		2452 16 11
	Devonshire Farm Sewer	946 17 8		946 17 8
3040	Flower Lane to Watford Bye-Pass Road	874 16 3		874 16 3
13296	Outfall Works South of Brent	1 15 0	3 0 11	4 15 11
14158	The Ridgeway, etc., Improvement	1049 15 0		1049 15 0
	Housing Bonds Repaid	50 0 0		50 0 0
3392	Conveniences in Parks	2446 14 0	272 4 9	2718 18 9
	Deansbrook Lane Improvement	702 4 11	19 6 9	721 11 8
1681	Bunns Lane Improvement	852 8 10		852 8 10
30776	Clitterhouse Lane Housing	32112 18 4	6608 13 9	38721 12 1
10840	Bunns Lane Surface Water Drain...	745 2 9		745 2 9
17300	Fire Station, Mill Hill	6423 9 6	1859 0 0	8282 9 6
4124	Park Road Improvement	2420 12 11		2420 12 11
	Stores	600 0 0		600 0 0
	Wages	1500 0 0	100 0 0	1600 0 0
	Child's Hill Housing	1 3 6		1 3 6
	Welfare Centre—Watling Estate	10 10 0		10 10 0
	Lawrence Street Allotments	1345 10 0		1345 10 0
364	Elliott Road S.W.D.	369 13 4		369 13 4
	Clitterhouse Lane Widening	4 9 8		4 9 8
774	Hillview Gardens Improvement	24 14 3	11 1 0	35 15 3
	Land Tax Redemption		89 13 9	89 13 9
		£198088 12 9	18181 14 0	216270 6 9

SUMMARY OF OUTLAY TO DATE.—

District Rate Accounts	190974 10 3	23424 16 0	214399 6 3
Poor, etc. Rate Account	231275 16 2	17673 19 1	248949 15 3
Non-Rateable Accounts	39556 9 7	2305 7 0	41861 16 7
Capital and Loan Accounts	£198088 12 9	18181 14 0	216270 6 9
	£659895 8 9	61585 16 1	721481 4 10
1927/8 Accounts	23152 8 5		23152 8 5
	£683047 17 2	61585 16 1	744633 13 3
Payments per Bank A/c. (page 12) ...			693616 8 5
Payments—Minute No. (f) (page 16)...		57649 11 11	
Less Included in Bank A/c. ...	405 0 0		
	6227 7 1		
		6632 7 1	
			51017 4 10
			£744633 13 3

## OUTLAY.

EDUCATION ACCOUNT.—		Amount previously reported.		Amount now reported.		Total.	
Approved Estimate.	ACCOUNT CHARGEABLE.	£	s. d.	£	s. d.	£	s. d.
	1927/28 ACCOUNTS.	2341	3 1			2341	3 1
	1928/29 ACCOUNTS.						
ELEMENTARY EDUCATION ACCOUNT.—							
MAINTENANCE OF SCHOOLS.—							
63483	Teachers Salaries	53487	17 5	5595	13 7	59083	11 0
100	Furniture, etc.	374	10 7	5	17 0	380	7 7
3330	Books, Apparatus, etc.	3156	11 11	20	19 10	3177	11 9
4795	Fuel, Light and Cleaning	3128	1 4	512	1 1	3640	2 5
3515	Repairs and Upkeep of Schools, Playgrounds and Fields	2878	17 3	43	7 8	2922	4 11
750	Special Reserve for Lighting and Heating	808	12 6			808	12 6
2450	Rates, Taxes and Insurance	2468	9 8	2	4 9	2470	14 5
500	Tuition of Border Children	156	11 11	11	12 2	168	4 1
2350	Fares Watling Estate Children	1914	19 11	69	5 9	1984	5 8
200	Other Outlay on Schools	125	5 6	85	0 0	210	5 6
SPECIAL SERVICES.—							
3585	Medical Services	1579	11 0	709	5 8	2288	16 8
40	Industrial Schools	53	7 0			53	7 0
750	Deaf, Dumb, etc. Children	443	4 0			443	4 0
ADMINISTRATION EXPENSES.—							
3782	Salaries of Officers and Superannuation	2954	6 1	385	17 4	3340	3 5
425	Printing, Books, etc.	373	13 5	4	10 2	378	3 7
200	Rents, Insurance, etc.	115	19 7	50	0 0	165	19 7
80	National Health, etc. Insurance	67	19 8	9	19 9	77	19 5
360	Legal Expenses and other Outlay	336	5 10	7	8	336	13 6
12875	Loan Charges (General)	6545	6 10			6545	6 10
100	Provision of Meals	1	9 4			1	9 4
	3, Gunter Grove	6	13 0			6	13 0
	Tender Deposits Refunded	220	10 0			220	10 0
£104110		£81198	3 9	7506	2 5	88704	6 2
ELEMENTARY EDUCATION LOAN ACCOUNT.—							
	Goldbeaters Council School	28909	14 2	10798	19 0	39708	13 2
	Barnfield Council School	13570	3 7	4035	0 0	17605	3 7
	Woodcroft Council School	4292	6 8			4292	6 8
	Barnfield Temporary School	3836	5 6			3836	5 6
	Woodcroft Temporary School	3660	0 9			3660	0 9
	Clerk of Works—Salary	196	0 0			196	0 0
	Orange Hill Council School	2055	10 0			2055	10 0
	Central School Site	395	0 0			395	0 0
		£56915	0 8	14833	19 0	71748	19 8
HIGHER EDUCATION ACCOUNT.—							
510	Loan Charges	421	2 1			421	2 1
50	Grants—Scholarships, etc.						
270	Choice of Employment	35	18 4	17	10	36	16 2
140	Unemployment Insurance	15	8 1	5	1 0	20	9 1
£970		£472	8 6	5	18 10	478	7 4
TOTAL ALL EDUCATION A/cs. ...		£140926	16 0	22346	0 3	163272	16 3
	Payments per Bank A/c. (page 12)					157369	18 2
	Payments per List (page 19)					4750	0 0
	Payments per List (page 23)					1152	18 1
						£163272	16 3

PU

SITUATION

Hendon  
Childs Hill  
Mill Hill  
Princes Park  
(i) The Hyde  
(ii) Basing Hill

Totals ...

Increase on la

The Putti

PUBL

SITUATION

"The Bell"  
West Hendon  
Childs Hill

Totals

Increase on la

OPEN AI

Sessi

Men & Boys on  
Women & Girls  
Mixed Bathing-  
do.  
Bathing before  
Swimming Club  
School Children

Date

At 30th April  
" 31st May  
" 20th June  
" 30th June  
" 11th July  
" 31st July  
" 31st Aug.  
" 12th Sept.  
" 30th Sept.

" 10th Oct.  
" 31st Oct.  
" 7th Nov.  
" 30th Nov.  
" 5th Dec.  
" 31st Dec.  
" 15th Jan.  
" 31st Jan.  
" 12th Feb.



STATISTICAL RETURNS.

PUBLIC PARKS.

1st April, 1928, to 31st January, 1929.

SITUATION	BOWLS		PUTTING GREEN Tickets Sold	TENNIS COURTS			CONVENIENCES FEES (Numbers)
	Rinks	Tickets Sold		Courts	Single Tickets	Double Tickets	
Hendon	...	—	—	9	2277	1330	—
Childs Hill	...	6	118	2	399	265	77
Mill Hill	...	6	85	3	401	259	—
Princes Park	...	—	—	2	721	552	51
(i) The Hyde	...	—	—	2	87	53	—
(ii) Basing Hill	...	—	—	2	79	59	—
Totals	...	12	203	20	3964	2518	128
Increase on last return	—	—	—	—	12	3	—

Certain Clubs have first use of Bowling Rinks—Composition Fee paid.  
 (i) From 2nd July, 1928. (ii) From 6th August, 1928.

The Putting Green was closed down for the Winter on the 16th October, and the Bowling Rinks on the 6th October.

PUBLIC LAVATORIES.

1st April, 1928, to 31st January, 1929.

SITUATION	LADIES			GENTLEMEN Numbers	TOWELS						
	W.C's.	Free	Total		W.C's.	Numbers	Basins	Ladies	Basins	Gentlemen	
"The Bell"	...	5	1	6	15490	4	14412	2	123	2	809
West Hendon	...	3	1	4	5129	3	6242	—	—	—	—
Childs Hill	...	4	1	5	9091	4	9661	2	78	2	386
Totals	...	12	3	15	29710	11	30315	4	201	4	1195
Increase on last return	—	—	—	—	2501	—	3218	—	10	—	81

OPEN AIR SWIMMING BATH. Season 1928 (13th May to 30th September).

Session	Men	Boys	Women	Girls	Double Tickets	Total Bathers	Visitors Tickets	Season Tickets
Men & Boys only	3363	2999	—	—	—	6362	—	5
Women & Girls only	—	—	2681	3911	—	6592	—	—
Mixed Bathing—Weekdays	4124	—	2255	—	1518	9415	532	—
do. — Sundays	3636	—	2562	—	—	6198	461	—
Bathing before 9 a.m., Sundays	1160	—	—	—	—	1160	—	—
Swimming Club Tickets	517	93	213	90	—	913	147	1
School Children	—	1556	—	1134	—	2690	—	—
Totals	12800	4648	7711	5135	1518	33330	1140	6

RATE COLLECTION, 1928/29.

Date	POOR RATE		DISTRICT RATE	
	Amount	Percentage	Amount	Percentage
At 30th April	£ 709 19 6	56	£ 463 1 9	50
" 31st May	45,462 13 3	35.95	32,586 15 2	35.37
" 20th June	71,107 6 0	56.12	51,840 15 3	56.15
" 30th June	85,938 3 10	67.82	62,657 7 5	67.87
" 11th July	109,573 3 11	86.23	80,413 0 5	86.85
" 31st July	117,109 0 3	92.16	85,692 8 10	92.55
" 31st Aug.	121,130 13 8	95.33	88,537 7 1	95.62
" 12th Sept.	122,138 6 8	95.28	89,331 5 4	95.60
" 30th Sept.	125,445 8 6	96.22	91,651 11 7	96.41
" 10th Oct.	Arrears 489 8 4	0.37	Arrears 326 9 3	0.35
" 31st Oct.	4,373 7 6	3.36	3,202 17 6	3.25
" 7th Nov.	7,169 19 8	5.48	5,276 9 8	5.36
" 30th Nov.	38,921 2 8	29.74	30,086 16 1	30.58
" 5th Dec.	46,572 2 7	35.59	35,880 12 7	36.46
" 31st Dec.	84,813 3 3	64.81	65,208 5 0	66.27
" 15th Jan.	113,338 4 6	86.53	86,906 11 3	88.24
" 31st Jan.	120,610 19 2	92.08	91,277 4 9	92.67
" 12th Feb.	122,645 5 1	93.38	92,717 11 2	93.85

### FIRE BRIGADE; AMBULANCE; etc.

Period 1st April, 1928, to 31st January, 1929.

FIRE BRIGADE.				Total	Mileage Run	TESTS		Inspections Private Appliances	Inspections Petrol, Factory, Celluloid, &c.
Hendon Area	Kings-bury Area	CALLS Hendon Rural (Edgware) Area	False Alarms			Alarms	Hydrants		
81	9	1	10	101	582	1635	1358	20	285

AMBULANCE.									
Ordinary Calls	CALLS		Mileage Run	SPECIAL CALLS (included in Totals)					
	Street Calls	Total Calls		For Kingsbury	For Hendon Rural	For Finchley	For other Authorities	For Finchley for Hendon	Other Authorities for Hendon
552	361	913	6057	32	9	19	18	29	6

### REFUSE DESTRUCTOR.

1st April, 1928, to 2nd February, 1929.

Trade refuse charged for	Clinker sold	Clinker used by Depts.	Tins sold	Fine stuff sold	Paper sold	House refuse weighed in
Tons Cwts.	Tons Cwts.	Tons Cwts.	Tons Cwts.	Tons Cwts.	Tons Cwts.	Tons Cwts.
434 19	1254 1	2186 16	134 9	140 18	68 5	15980 12

### HEALTH DEPARTMENT.

#### MATERNITY AND CHILD WELFARE WORK.

Period 1928/29	Number of Centres	Number of Sessions	Total Attendances	Average per Session	New Admissions	Home Visitations	Midwifery		Milk Cases
							Visits	Cases on Books	
4 weeks to 12th May	5	28	1281	45.75	80	981	165	31	2
4 weeks to 9th June	5	26	1110	42.69	56	763	158	33	2
3 weeks to 30th June	5	21	995	47.40	65	710	—	30	4
9 weeks to 1st Sept.	5	61	2909	47.69	174	1386	376	27	4
4 weeks to 29th Sept.	6	28	1500	53.57	136	524	131	29	6
4 weeks to 27th Oct.	6	28	1629	58.18	117	725	178	29	2
4 weeks to 24th Nov.	6	28	1775	63.40	97	791	225	28	2
6 weeks to 5th Jan.	6	39	2186	56.09	126	986	269	32	1
4 weeks to 2nd Feb.	6	32	1573	49.2	83	642	161	31	2

#### SCHOOL MEDICAL SERVICES.

Period 1928/29	Medical Examinations	Cleanliness Exams.	MEDICAL			Infec-tious Cases	Child-ren Exd.	Treat-ment reqd.	DENTAL		
			Attend-ance at Clinics	Exclus-ions from School	Child-ren Treated				Extract-ions	Fill-ings	
4 weeks to 12th May	382	932	550	18	147	427	322	63	154	47	
4 weeks to 9th June	237	1647	401	35	82	91	63	63	158	60	
3 weeks to 30th June	264	1055	532	18	17	52	31	69	191	54	
9 weeks to 1st Sept.	447	1805	959	44	62	185	133	85	233	49	
4 weeks to 29th Sept.	418	4330	588	49	23	567	458	52	101	54	
4 weeks to 27th Oct.	471	1960	806	44	31	343	275	88	243	51	
4 weeks to 24th Nov.	483	1577	790	27	68	365	299	69	228	52	
6 weeks to 5th Jan.	356	922	805	16	53	24	15	155	509	70	
4 weeks to 2nd Feb.	242	3743	866	53	36	548	411	50	252	32	

#### GENERAL STATISTICS.

Period 1928/29	Cases under treatment at Iso-lation Hospital *	Infectious Diseases Notified	Births Registered	Birth Rate	Deaths Registered	Gross Death Rate
4 weeks to 12th May	22	45	86	13.90	58	9.95
4 weeks to 9th June	15	32	91	14.07	63	10.81
3 weeks to 30th June	12	22	71	15.78	53	10.12
9 weeks to 1st Sept.	17	75	229	13.24	110	7.07
4 weeks to 29th Sept.	22	49	102	13.30	53	7.66
4 weeks to 27th Oct.	35	67	79	11.13	62	8.96
4 weeks to 24th Nov.	43	81	82	10.41	63	9.11
6 weeks to 5th Jan.	31	101	132	11.86	113	10.89
4 weeks to 2nd Feb.	31	72	96	11.57	119	17.21

\* At date of Superintendent's report.

### SCHOOL

Period 1928/29
To 4th Ap
11th Ma
" 8th Ju
" 6th Ju
" 31st Au
" 28th Se
" 26th O
" 23rd N
" 20th D
" 1st Fe

### WATLING

Period 1928/29
At 23rd A
" 21st M
" 15th Ju
" 13th Ju
" 7th Sep
" 8th Oct
" 2nd No
" 30th N
" 8th Jan
" 5th Feb

### EMPLOYM

Period 1928/29
23rd March
20th April
18th May
15th June
13th July to
6th Sept. to
5th Oct. to
2nd Nov. to
30th Nov. to
11th Jan. to

Period 1928/29
1st to 30th A
1st to 31st M
1st to 30th Ju
1st July to 31
1st Sept. to 30
1st Oct. to 31
1st Nov. to 30
1st Dec. to 31
1st Jan. to 31

1928/29	Week ended
31st March	
30th June	
29th Sept.	
27th Oct.	
1st Dec.	
19th Jan.	
16th Feb.	

EDUCATION DEPARTMENT.

SCHOOL ATTENDANCES.

Period— 1928/29	NUMBERS ON ROLL				PERCENTAGE OF ATTENDANCES		SCHOLARS		
	Maximum during Period	At date	Average during Period	Average Attendance	Actual	Less Epidemics	Admitted	Left	Nett Increase
To 4th April	6994	6977	6980	5985	85.7	93	132	77	55
" 11th May	7216	7216	7138	6380	89.3	94.5	533	294	239
" 8th June	7694	7694	7407	6874	92.8	97	975	497	478
" 6th July	7912	7912	7824	7117	90.9	94	382	164	218
" 31st Aug.	7942	7869	7930	6937	88.1	91	761	804	less 43
" 28th Sept.	8374	8374	8115	7285	89.8	92	1008	501	507
" 26th Oct.	8552	8552	8498	7856	92.4	95	296	118	178
" 23rd Nov.	8777	8681	8631	7798	90.3	95	258	129	129
" 20th Dec.	8783	8769	8775	7625	88.0	92	163	75	88
" 1st Feb.	8701	8701	8679	7450	86.0	90	490	558	less 68

WATLING ESTATE.

Dates 1928/29	Houses Occupied	Houses Scheduled	Total Children	Children under School Age	Children of School Age	Numbers at School	Children not at School
At 23rd April	2021	1873	3441	1461	1980	1461	519
" 21st May	2164	2083	3809	1720	2089	1648	441
" 15th June	2284	2160	3964	1779	2185	2070	115
" 13th July	2468	2318	4312	1911	2401	2240	161
" 7th Sept.	2910	2655	4962	2171	2791	2336	455
" 8th Oct.	3082	2956	5619	2369	3250	2875	375
" 2nd Nov.	3333	3108	5955	2501	3454	3010	444
" 30th Nov.	3500	3306	6378	2647	3731	3200	531
" 8th Jan.	3756	3460	6376	2259	4117	3200	917
" 5th Feb.	3828	3655	6791	2427	4364	3129	1235

EMPLOYMENT OF CHILDREN.

Period 1928/29	SCHOOL CHILDREN EMPLOYED			EMPLOYMENT CARDS ISSUED			Street Trading Licences
	Boys	Girls	Total	Boys	Girls	Total	
23rd March to 19th April	217	30	247	24	5	29	—
20th April to 17th May	240	34	274	25	4	29	—
18th May to 14th June	218	32	250	13	2	15	—
15th June to 12th July	231	34	265	14	2	16	2
13th July to 5th Sept.	218	33	261	19	1	20	—
6th Sept. to 4th Oct.	242	33	275	14	—	14	—
5th Oct. to 1st Nov.	239	28	267	15	—	15	—
2nd Nov. to 29th Nov.	249	28	277	10	—	10	—
30th Nov. to 10th Jan.	240	26	266	18	—	18	—
11th Jan. to 7th Feb.	256	26	282	30	3	33	—

PUBLIC LIBRARIES.

Period 1928/29	No. of Centres	No. of Sessions	No. of Borrowers	Volumes Issued	Average per Session	Total Issues
1st to 30th April	11	27	2772	1904	70.5	40715
1st to 31st May	11	41	2870	2089	65.5	43404
1st to 30th June	11	37	2923	2466	66.5	45870
1st July to 31st August	11	43	2952	2800	65.1	48668
1st Sept. to 30th Sept.	12	47	3080	2848	60.5	51516
1st Oct. to 31st Oct.	12	61	3272	4118	67.5	55034
1st Nov. to 30th Nov.	12	49	3396	3879	79.1	59513
1st Dec. to 31st Dec.	12	33	3453	2392	72.5	61905
1st Jan. to 31st Jan.	12	38	3593	2607	68.6	64512

HOUSING RENTS, Etc.

1928/29 Week ended	No. of Tenants	Gross Rent Roll	Arrears brought forward	Rents in advance		Rents Collected		Less Rent		Arrears carried forward	Tenants in arrear
				£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.		
31st March	595	493 17 0	220 1 6	5 18 3	494 2 0	0 7 6	214 5 9	77	84		
30th June	629	534 17 10	135 1 3	7 12 6	531 11 0	10 0 7	140 16 2	101	94		
29th Sept.	667	573 2 10	174 4 5	8 14 1	564 7 11	2 19 2	177 4 5	114	118		
27th Oct.	667	570 4 7	179 5 8	12 3 6	556 6 11	6 15 0	187 14 10	120	void		
1st Dec.	679	581 10 11	221 8 7	5 0 4	569 0 3	3 17 6	236 17 0	120	void		
19th Jan.	697	598 1 11	241 6 9	12 16 11	597 13 2	7 19 2	250 16 0	120	void		
16th Feb.	705	605 4 3	242 12 9	8 5 7	591 10 9	4 7 10	1 12 6	void	void		

NOTE:—Rents are payable one week in advance.

Inspections  
Petrol,  
Factory,  
Celluloid, &c.

285

Other  
Authorities  
for Hendon

6

House refuse  
weighed in

Tons Cwts  
13980 12

ery  
Cases on  
Books Milk  
Cases

31 2  
33 2  
30 4  
27 4  
29 6  
29 2  
28 2  
32 1  
31 2

Extract-  
ion Fill-  
ings

154 47  
158 60  
191 54  
233 49  
101 54  
243 51  
228 52  
509 70  
252 32

Gross  
Death  
Rate

9.95  
10.81  
10.12  
7.07  
7.66  
8.96  
9.11  
10.89  
17.21

ADVANCES UNDER THE SMALL DWELLINGS ACQUISITION ACTS  
to 31st January, 1929.

No. of Advances completed	Purchase Price of Properties comprised therein £	Council's Valuation of Properties £	Amount Applied for £	Amount Advanced by Council £	Amount now Outstanding £
140	127600	119415 94% of Purchase Price	101352 85% of Valuation	99310 78% of Purchase Price 83% of Valuation 98% of Amount Applied for	85141 71% of Valuation 86% of Advances

CLITTERHOUSE LANE HOUSING.—PROGRESS REPORT.

16th February, 1929.

Loan Sanctions, £88790.

OUTLAY	Labour	Miscellaneous Outlay	Haulage	MATERIALS					TOTAL
				Buildings	Roads, etc.	Drainage	General	Plant	
Previously Reported	14355 4 9	20 11 5	382 18 8	15870 19 10	612 15 0	330 13 9	211 13 11	218 5 5	32003 2 9
Now Reported	2462 8 4	3 18 6	182 19 11	4899 19 7	171 2 11	133 4 0	8 18 0	37 1 1	7906 12 4
Total ...	£16824 13 1	£24 9 11	£565 18 7	£20770 19 5	£783 17 11	£463 17 9	£220 11 11	£255 6 6	£39909 15 1

CONSTRUCTION PROGRESS.

	Houses Commenced	Roofed In	Up to Damp Course	Foundations Commenced	Houses Handed Over
Report dated 21 Jan., 1929	162	64	28	40	30
Now Reported ...	178	58	24	46	50

3.—REPORT

Present : Mr.

Bannister

J.P.

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3.—REPORT OF STAFFS AND GENERAL PURPOSES SUB-COMMITTEE :  
25th February, 1929.

Present : Mr. Councillor W. R. Clemens, F.C.A. (Chairman), Councillor Mrs. S. J. Bannister, Messrs. Councillors E. Holt, J.P., F. C. Rice, and R. M. Weeks, J.P.

The report of the Sub-Committee was dealt with as follows :—

(a) APPEAL :

*West Hendon District Nurse Fund.*

SUBMITTED : Application of the above Fund for permission to hold the Annual Pansy Day Collection in various parts of the District on the 4th May.

RESOLVED TO RECOMMEND—That the proposals be approved.

(b) HISTORY OF HENDON :

SUBMITTED : Letter from Mr. F. Hitchen Kemp regarding

- (i) the typing and preservation of certain records in connection with the History of Hendon ;
- (ii) the writing of a suitable School Book at the expense of the Council and the Middlesex County Council ; and
- (iii) Employment by the Council.

REPORTED : That the Education Committee had considered the question under (ii) above and that they do not agree to the proposal.

RESOLVED TO RECOMMEND—That before coming to a decision in the matter Mr. F. Hitchen Kemp be requested to submit his manuscript for examination.

(c) HALL PORTER :

RESOLVED TO RECOMMEND—

- (i) That an advertisement be issued, and application made to the Veterans' Corps and Employment Bureau and the Corps of Commissionaires, for a suitable man as a Hall Porter at a wage of £3 per week.
- (ii) That application be made to the Ministry of Health for approval to a designated post.

(d) CLERK'S DEPARTMENT :

*Temporary Typist.*

REPORTED : That on the authority of the Chairman of the Council a temporary typist had been engaged.

*General Items.*

4.—JOINT (STAFF) COMMITTEE :

SUBMITTED : Report of a meeting of the above Committee held on the 12th instant. with regard to recommendations on the question of overtime, and new entrants to the Council's service.

The Committee are in sympathy with the recommendations of the Joint (Staff) Committee but have referred their resolution back for reconsideration of certain details.

Amount now Outstanding  
£

85141  
% of Valuation  
% of Advances

PORT.

ions, £88790.

Plant		TOTAL	
218	5 5	32003	2 9
37	1 1	7906	12 4
255	6 6	£39909	15 1

Houses Handed Over
30
50

## 5.—RATE ESTIMATES, 1929/30.

RESOLVED TO RECOMMEND—That a Special Meeting of the Finance and General Purposes Committee to deal with the above be held on Friday, the 15th March, and that their report be presented at a Meeting of the Council in Committee on Monday, the 18th March, 1929.

## 6.—SUPERANNUATION :

*Part-time Caretakers and Others.*

The reference back by the Council (4/2/29) of the above question has been deferred for consideration at a future Meeting.

## 7.—LOANS :

(a). *Clitterhouse Lane—Housing.*

SUBMITTED: Treasurer's report as to the desirability of taking up loans in connection with the above.

RESOLVED TO RECOMMEND—That application be made to the

**Public Works Loan Board for loans as follows :—**

£26,649—60 years (under sanction of 7/5/28).

£ 5,514—60 years (under sanction of 21/8/28).

(b). *Small Dwellings Acquisition Act.*

SUBMITTED: Treasurer's report on the account in connection with the above.

RESOLVED TO RECOMMEND—That application be made to the Public Works Loan Board for a further loan of £10,000 for 16 years repayable by equal half yearly instalments of Principal for further advances under the above Acts (Sanction £50,000, dated 13th December, 1926).

(c). *Private Street Improvements.*

RESOLVED TO RECOMMEND—That the Treasurer be given authority to negotiate with the National and Provincial Bank for a temporary loan of about £30,000 on the above account.

(d). *Superannuation Fund.*

SUBMITTED: Treasurer's report on the above Fund.

RESOLVED TO RECOMMEND—That the following loans, repayable over a period of 5 years be advanced to the Local Education Authority at 5 per cent. per annum for the purposes indicated :—

£2,075 purchase of Site—Woodcroft Council School.

£2,035 purchase of Site—Orange Hill Council School.

(e). *Sanctions.*

REPORTED: That the Minister of Health had issued sanctions for the following loans :—

7th December, 1928—£4,000—Purchase of Land, Sheaveshill Avenue, for allotments.

11th February, 1929—£4,100—Purchase of Land, Cool Oak Lane, for a recreation ground.

RESOLVED TO RECOMMEND—That the loans be taken up when necessary.

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219/R.3499

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## 8.—COLNE VALLEY WATER COMPANY—STOCK :

SUBMITTED : Prospectus of the above Company regarding the proposed issue of Perpetual Debenture Stock.

RESOLVED TO RECOMMEND—That no action be taken.

## 9.—SMALL DWELLINGS ACQUISITION ACTS :

(a). *Advances.*

SUBMITTED : The following Statement :—

Reference	Description	Unexpired Lease	Purchase Price	Ground rent	Advance applied for	Valuation	Advance recommended
217/R.2882	Freehold	—	£1200	—	£1080	£1130	£1000
219/R.3499	Freehold	—	£900	—	£300	£895	£300

RESOLVED TO RECOMMEND—That the suggested advances of £1,000 and £300 in the above cases be approved.

(b). *Applications.*

REPORTED : That applications 221/R.3878 and 222/R.4172 had been provisionally approved.

## 10.—MORTGAGE :

No. 269.

SUBMITTED : Treasurer's report in relation to the above.

RESOLVED TO RECOMMEND—That the proposal of the representatives of the lender (deceased) to re-invest the amount with the Council be approved.

## 11.—HOUSING BOND :

No. 46—£5.

RESOLVED TO RECOMMEND—That the Council accede to the request of the holder for immediate repayment of the above.

## 12.—RATE COLLECTION, DISCOUNTS, ETC. :

SUBMITTED : Treasurer's report in connection with the above.

RESOLVED TO RECOMMEND—

- (i) That the form of demand note (in the report) be approved.
- (ii) That the Council be recommended to enter into agreements for the payment of rates under Section 11 2 (b) of the Rating and Valuation Act, 1925, with the owners of houses let at intervals shorter than quarterly where the Rateable Values do not exceed £20; and that an allowance of 5 per cent. be made to such owners provided the rates are paid within one month of demand.
- (iii) That the Council be recommended to enter into an agreement for the payment of rates under Section 11 2 (c) with the London County Council in respect of houses let at intervals shorter than quarterly and that an allowance of  $2\frac{1}{2}$  per cent. be made to the London County Council provided the rates are paid within one month of demand and that similar provisions be applied to the Housing Scheme of the Hendon Council.

*J. G. P. Com*  
*25 Feb 1929*  
*Council Meeting*  
*4 March 1929*

- (iv) That having considered the provisions of Section 8 of the Rating and Valuation Act, 1925, your Committee has no recommendation to make.

### 13.—HOUSING RENTS EQUALISATION:

SUBMITTED: Report of Treasurer regarding the preparation of a report on the above.

RESOLVED—That the report be submitted to the next meeting of the Housing Committee.

### 14.—CENTRAL MIDDLESEX ASSESSMENT COMMITTEE.

SUBMITTED: Letter from Mr. O'Sullivan, Clerk to the above Committee regarding attendances at meetings. Owing to pressure of public business Mr. Councillor C. Latham has tendered his resignation from Membership of the Committee.

RESOLVED TO RECOMMEND—That the resignation of Mr. Councillor Latham be accepted with regret, and that Councillor Mrs. S. J. Bannister be appointed to fill the vacancy.

The Chairman of the Committee undertook to see other Members of the Council who are on the Assessment Committee with regard to attendances at the meetings.

### 15.—WOODCROFT COUNCIL SCHOOL—CONTRACT:

#### *Sureties.*

SUBMITTED: Treasurer's report on his enquiries.

RESOLVED TO RECOMMEND—That the firm in question be requested to find one independent substantial Surety in substitution for one of those already nominated.

### 16.—PUBLIC LIBRARY:

Directions were given to the Treasurer regarding an application to the Minister of Health in connection with the above.

### 17.—PUBLIC HEALTH ACTS (AMENDMENT) ACT, 1907:

#### *Extension.*

REPORTED: That the necessary preliminary steps had been taken in connection with the Council's resolution (F. & G.P.C. 19/11/28—13) and that the Minister of Health had intimated that he was prepared to make an order for certain sections.

RESOLVED TO RECOMMEND—That an application be made to the Minister of Health for an order declaring the following parts and sections of the Public Health Acts (Amendment) Act, 1907, to be in force in the Urban District of Hendon:—

Part of

II.

III.

IV.

X.

18.—LONDON AND

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Agents to the e

Bill. Noted.

19.—LOCAL GOV

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20.—URBAN DIST

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Part of Act.	Section.	Description.
II.	18	Crossing for cattle, etc., over footways.
	22	Buildings at corner of streets.
III.	48	Removal of trade refuse.
	51	Power to declare a business to be an offensive trade.
IV.	58	List of scholars to be furnished where scholar in a school is suffering from an infectious disease.
	59	Provision as to library books.
	66	Cleaning and disinfecting of premises, etc.
X.	92	Bathing Places.
	93	Provision of life saving appliances.
	94	Power to licence pleasure boats.

18.—LONDON AND HOME COUNTIES JOINT ELECTRICITY AUTHORITY'S BILL :

SUBMITTED : Letters from the above Authority and from the Middlesex Borough and District Councils' Association with regard to the above Bill. A subsequent communication had also been received from Parliamentary Agents to the effect that the Authority had decided not to proceed with the Bill. **Noted.**

19.—LOCAL GOVERNMENT BILL 1929 :

SUBMITTED : Letter from the Middlesex Borough and District Council's Association enclosing communication from the Middlesex County Council regarding Clauses 29 and 30 of the Bill. **Noted.**

20.—URBAN DISTRICT COUNCILS' CONFERENCE 1929 :

RESOLVED TO RECOMMEND—That the present Chairman of the Council and the Clerk be appointed the Council's delegates to attend the above Conference to be held at Llandrindod Wells on the 27th-29th June.

In the event of the Chairman Mr. Councillor Weeks being unable to attend it was

RESOLVED TO RECOMMEND—That Mr. Councillor A. A. Naar be appointed to attend the Conference.

21.—POLLING DISTRICTS :

SUBMITTED : Letter from the Middlesex County Council with regard to their resolution altering the Polling Districts in the Urban District of Hendon in accordance with the following descriptions. **Noted :—**

Names of Polling Districts.	Parish, Parishes, or Areas comprised in Polling Districts.	Names of Polling Places appointed for Polling Districts.
Hendon—Central (North)	So much of the Central Hendon Ward of the Urban District of Hendon, as constituted by Order of the County Council dated the 7th June, 1919, as lies to the north and west of an imaginary line commencing at a point in the middle of Colin Deep Bridge, over the London Midland and Scottish Railway line, and proceeding in an easterly direction along the middle of Colin Deep Lane, to its junction with Watford Way, thence continuing along the middle of Watford Way to a point opposite the Hendon Central Station on the London Electric Railway, thence proceeding in a straight line to the north-west corner of the Public Park in Queen's Road, thence proceeding in a north-easterly direction along the middle of Queen's Road to its junction with Brent Street, thence turning in a north-westerly direction and proceeding along the backs of the houses on the western side of Brent Street to Church Road, thence crossing Church Road in a straight line and proceeding along the backs of the houses on the western side of Parson Street as far as Ashley Lane, thence proceeding along the backs of the houses on the western side of Ashley Lane as far as Sanders Lane, thence proceeding in a north-westerly direction along the backs of the houses on the south side of Sanders Lane to the northern boundary of the Ward.	At or near the Wesleyan Methodist Schools, The Burroughs.
Hendon—Central (East)	So much of the Central Hendon Ward of the Urban District of Hendon, as constituted aforesaid, as lies to the east of the Central (North) Polling District and to the north-east of an imaginary line drawn along the middle of the London Electric Railway line from the north-west corner of the Public Park in Queen's Road to the North Circular Road.	At or near Christ Church Hall, The Crest.
Hendon—Central (South)	So much of the Central Hendon Ward of the Urban District of Hendon, as constituted aforesaid, as is not included in the Central (North) and Central (East) Polling Districts.	At or near the Algernon Road Council School.
Hendon—Child's Hill (East)	So much of the Child's Hill Ward of the Urban District of Hendon, as constituted by Order of the County Council dated the 13th March, 1924, as lies to the north-east of an imaginary line commencing at a point in the southern boundary of the Urban District on the northern side of Hermitage Lane opposite the junction of Platt's Lane with Rosecroft Avenue and proceeding in a westerly direction along the backs of the houses on the northern side of Hermitage Lane to Finchley Road, thence turning in a northerly direction and proceeding along the middle of Finchley Road to Carlton Terrace, thence turning in a	At or near St. Alban's Church Hall, North End Road.

Names of Polling Districts.

Hendon—Child's Hill (Ce

Hendon—Child's Hill (V

Hendon—Garden Su (N

Names of Polling Places  
appointed for Polling Districts.  
At or near the Wesleyan  
Methodist Schools,  
The Burroughs.

At or near Christ Church  
Hall, The Crest.

At or near the Algernon  
Road Council School.

At or near St. Alban's  
Church Hall, North  
End Road.

Names of Polling  
Districts.

Parish, Parishes, or Areas comprised in Polling  
Districts.

Names of Polling Places  
appointed for Polling Districts.

westerly direction and proceeding along the southern boundary of Carlton Terrace to the south-west corner thereof, thence turning northward and proceeding in a straight line to the back boundary of the houses on the south-west side of Hodford Road, thence proceeding in a north-westerly direction along the backs of such houses to the south-east corner of the Child's Hill Recreation Ground, thence proceeding along the eastern and northern boundaries of the said Recreation Ground to the footpath which leads from the north-west corner of the said Recreation Ground to The Vale, thence proceeding in a north-westerly direction along the middle of such footpath to the northern boundary of the Ward.

Hendon—Child's Hill  
(Central)

So much of the Child's Hill Ward of the Urban District of Hendon, as constituted aforesaid, as lies to the south-west of the Child's Hill (East) Polling District and to the north-east of an imaginary line commencing at the point of intersection of the northern boundary of the Ward with Hendon Way and proceeding in a south-easterly direction along the middle of Hendon Way to a point opposite the back boundary of the houses on the south-east side of Hocroft Road, thence turning in a south-westerly direction and proceeding along the backs of the houses on the south-east side of Hocroft Road to the back boundary of the houses on the north-east side of Ranulf Road, thence proceeding along the boundary between the houses on the south-east side of Hocroft Road and the houses on the north-east side of Ranulf Road to the middle of Hocroft Road, thence turning in a south-westerly direction and proceeding along the middle of Hocroft Road to a point opposite the back boundary of the houses on the south-west side of Ranulf Road, thence turning in a south-easterly direction and proceeding along the backs of the houses on the south-west side of Ranulf Road to the southern boundary of the Ward.

At or near All Saints'  
Church Institute,  
Cricklewood Lane.

Hendon—Child's Hill  
(West)

So much of the Child's Hill Ward of the Urban District of Hendon, as constituted aforesaid, as is not included in the Child's Hill (East) and Child's Hill (Central) Polling Districts.

At or near Child's Hill  
Council School, Der-  
ingham Road.

Hendon—Garden Suburb  
(North)

So much of the Garden Suburb Ward of the Urban District of Hendon, as constituted by Order of the County Council dated the 7th June, 1919, as lies to the north of an imaginary line commencing at a point in the western boundary of the Ward at the south-west corner of the Royal Oak public house and proceeding in an easterly

At or near the Garden  
Suburb Council School,  
Child's Way.

Names of Polling Districts.	Parish, Parishes, or Areas comprised in Polling Districts.	Names of Polling Places appointed for Polling Districts.
	direction along the southern boundary of the said public house, crossing Finchley Road and Temple Fortune Lane to the northern side of Farm Walk, thence proceeding along the northern side of Farm Walk to Hampstead Way, thence crossing Hampstead Way in an easterly direction to the back boundary of the houses on the north-eastern side of Hampstead Way, thence turning in a south-easterly direction and proceeding along the backs of the houses on the north-eastern side of Hampstead Way to the back boundary of the houses on the northern side of Meadway, thence proceeding along the backs of the houses on the northern side of Meadway to the boundary of the Urban District.	
Hendon—Garden Suburb (South)	So much of the Garden Suburb Ward of the Urban District of Hendon, as constituted aforesaid, as is not included in the Garden Suburb (North) Polling District.	At or near St. Edward's Church Hall, Hoop Lane.
Hendon—Golders Green (North)	So much of the Golders Green Ward of the Urban District of Hendon, as constituted by Order of the County Council dated the 13th March, 1924, as lies to the north of an imaginary line drawn along the middle of Golders Green Road.	At or near St. Barnabas' Church Hall, Cranbourne Gardens.
Hendon—Golders Green (Central)	So much of the Golders Green Ward of the Urban District of Hendon, as constituted aforesaid, as lies to the south-west of the Golders Green (North) Polling District and to the north-east of an imaginary line commencing at the junction of Hendon Way with the North Circular Road and proceeding in a south-easterly direction along the middle of Hendon Way to a point opposite the northern boundary of the Wessex Gardens Council School, thence turning in a north-easterly direction along the northern boundary of the said school to the back boundary of the houses on the south-west side of Wessex Way, thence turning in a north-westerly direction and proceeding along the backs of the houses on the south-west of Wessex Way and along the backs of the houses on the north-east side of Wessex Way to the back boundary of the houses on the north-west side of Wessex Gardens, thence proceeding along the backs of the houses on the north-west side of Wessex Gardens to the London Electric Railway line, thence turning in a south-easterly direction and proceeding along the middle of the said railway line to a point opposite the back boundary of the houses on the north-east side of Woodstock Road, thence proceeding in a south-easterly direction along the backs of the house on the north-east side of Woodstock Road to the eastern boundary of the Ward.	At or near St. Michael's Church Hall, Golders Green Road.

Names of Po  
Districts.  
Hendon—Golder

Hendon—Mill H

Names of Polling Places  
appointed for Polling Districts.

Names of Polling  
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Parish, Parishes, or Areas comprised in Polling  
Districts.

Names of Polling Places  
appointed for Polling Districts.

Hendon—Golders Green  
(South)

So much of the Golders Green Ward of the Urban District of Hendon, as constituted aforesaid, as is not included in the Golders Green (North) and Golders Green (Central) Polling Districts.

At or near Wessex Gardens Council School,  
Wessex Gardens.

Hendon—Mill Hill (West)

So much of the Mill Hill Ward of the Urban District of Hendon, as constituted by Order of the County Council dated the 7th June, 1919, as lies to the west of an imaginary line commencing at a point in the middle of the Edgware Branch of the London and North Eastern Railway, 180 yards or thereabouts to the westward of the point where such railway line crosses Dole Street, and proceeding in a northerly direction along the back boundaries of the properties on the west side of Dole Street to a point 133 yards or thereabouts to the southward of the junction of Milespit Hill with The Ridgeway, thence turning in a south-westerly direction and proceeding parallel with Wills Grove to a point 413 yards or thereabouts to the south-westward of the junction of Wills Grove with The Ridgeway, thence turning in a north-westerly direction and proceeding to the northern side of Wills Grove, thence turning in a north-easterly direction and proceeding for a distance of 300 yards or thereabouts, thence turning in a north-westerly direction and proceeding along the back boundaries of the properties on the south-west side of the The Ridgeway for a distance of 433 yards or thereabouts, thence turning in a south-westerly direction and proceeding parallel with Hammers Lane for a distance of 130 yards or thereabouts to a point opposite "The Chalet," thence turning in a north-westerly direction and proceeding in a straight line across Hammers Lane and continuing in the same direction for a distance of 530 yards or thereabouts to a point in the middle of Lawrence Street, 60 yards or thereabouts to the south-westward of the south-western boundary of St. Joseph's Cottage, thence turning in a north-easterly direction and proceeding along the middle of Lawrence Street for a distance of 253 yards or thereabouts to a point opposite the public footpath leading from Lawrence Street to Marsh Lane, thence turning in a north-westerly direction and proceeding along the middle of such footpath to the middle of Marsh Lane, thence turning in a westerly direction and proceeding along the middle of Marsh Lane to a point opposite the public footpath leading from Marsh Lane to Hankins Lane, thence turning in a northerly direction and proceeding in a northerly and then westerly direction along the middle of such footpath for a distance of 316 yards or thereabouts, thence turning in a northerly direction and proceeding in a straight line

At or near Hartley Hall,  
Flower Lane, Mill  
Hill.

or near St. Edward's  
Church Hall, Hoop  
Lane.

or near St. Barnabas'  
Church Hall, Cran-  
bourne Gardens.

or near St. Michael's  
Church Hall, Golders  
Green Road.

Names of Polling Districts.	Parish, Parishes, or Areas comprised in Polling Districts.	Names of Polling Places appointed for Polling Districts.
	to the boundary of the Parish at a point 140 yards or thereabouts to the westward of the junction of Barnet Road with the roadway leading to Hyverhall Farm.	
Hendon—Mill Hill (East)	So much of the Mill Hill Ward of the Urban District of Hendon, as constituted aforesaid, as is not included in the Mill Hill (West) Polling District.	At or near St. Paul's Church of England School, The Ridgeway, Mill Hill.
Hendon—Burnt Oak (West)	So much of the West Hendon Ward of the Urban District of Hendon, as constituted by Order of the County Council dated the 7th June, 1919, as lies to the north-west of an imaginary line commencing at a point in the middle of Edgware Road opposite the middle of Montrose Avenue, and proceeding along the middle of Montrose Avenue to a point opposite the back boundary of the houses on the south-west side of Gervase Road, thence turning in a north-westerly direction and proceeding along the backs of the houses on the south-west side of Gervase Road to Watling Avenue, thence crossing Watling Avenue in a straight line and proceeding along the backs of the houses on the west side of Orange Hill Road as far as Deans Lane, thence turning into the middle of Deans Lane and proceeding along the middle of Deans Lane to the northern boundary of the Ward.	At or near the Barnfield Council School, Gas-karth Road, Watling Estate.
Hendon—Burnt Oak (East)	So much of the West Hendon Ward of the Urban District of Hendon, as constituted aforesaid, as lies to the north-east of the Burnt Oak (West) Polling District and to the north-west of an imaginary line commencing at the south-east corner of the Burnt Oak (West) Polling District and proceeding along the middle of Montrose Avenue to its junction with Blundell Road, thence proceeding in a straight line to the back boundaries of the houses on the south-east side of Blundell Road, thence proceeding along the back boundaries of the houses on the south-east side of Blundell Road, and continuing in a straight line to the boundary of the Ward.	At or near the Goldbeaters-Council School, Thirleby Road, Watling Estate.
Hendon—Colindale	So much of the West Hendon Ward of the Urban District of Hendon, as constituted aforesaid, as lies to the south-east of the Burnt Oak (West) and Burnt Oak (East) Polling Districts, and to the north of the public footpath leading from Edgware Road to the London Midland and Scottish Railway line at Silk Stream Junction.	At or near St. Alphage Church Hall, Colin Deep Lane.
Hendon—West Hendon	So much of the West Hendon Ward of the Urban District of Hendon, as constituted aforesaid, as is not included in the Burnt Oak (West), Burnt Oak (East) and Colindale Polling Districts.	At or near St. John's Church Hall, The Broadway, West Hendon.

22.—JUNCTION O  
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Electric Supply  
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23.—SURVEYOR'S  
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(ii) Tha

24.—YEAR BOOK

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25.—CLERK'S DE

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appointment of  
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26.—COMMITTEE

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22.—JUNCTION OF DAWS LANE AND WATFORD BYE-PASS ROAD :

SUBMITTED : Surveyor's report regarding an offer by the Hendon Electric Supply Company to purchase 42 square yards of land belonging to the Council at the above junction.

RESOLVED TO RECOMMEND—That the sale of the land be approved at a purchase price of £35.

23.—SURVEYOR'S CAR :

SUBMITTED : Report on the above. The car has been in use for a period of nearly four years.

RESOLVED TO RECOMMEND—

(i) That the car be sold, and that tenders be invited for a new 4 door Saloon Car.

(ii) That provision be made in the estimates for 1929/30.

24.—YEAR BOOK :

SUBMITTED : Proposals and estimates in connection with the above.

RESOLVED TO RECOMMEND—That the proposals be approved and suitable cases provided for the books.

25.—CLERK'S DEPARTMENT :

*Office Junior.*

REPORTED : That the Chairman of the Council had approved the appointment of Mr. G. L. Feltham to the above post. He had commenced duties on the 18th instant. **Noted.**

26.—COMMITTEE RECOMMENDATIONS :

The Committee considered recommendations from the several Committees as follows :—

**Public Health and Medical Services Committee :—**

Medical Services—Staff (see page 939).

Extension of Medical Services (see pages 939-940).

Child Welfare Centres and School Clinics (see pages 940-941).

Junior Clerk, Sanitary Department (see page 941).

New Isolation Hospital (see pages 943-945).

New Van—Burroughs House (see page 946).

**Education Committee :—**

Administrative Staff (see page 953).

Woodcroft Council School (Acceptance of Tender and Loan) (see pages 972-973).

Clerk of Works (see page 973).

**Libraries Committee.—**

Use of Committee Room No. 2 (see page 936).

Staff (see pages 936-937).

Initial Stock (see page 937).

Public Libraries Act (see page 937).

**Works and Fire Brigade Committee.—**

Furniture—Members' Room (see page 931).

Cool Oak Lane Pumping Station (see page 932).

Mill Hill Fire Station—Equipment.—

Alarms (see page 933).

Fire Engines (see page 934).

**Estates, Parks and Allotments Committee :—**

Mill Hill Bowling Club (see page 994)

Pollard Road Playing Fields (see page 995).

**Housing Committee :—**

Clitterhouse Scheme—Completion (see page 997).

**Highways and Town Planning Committee :—**

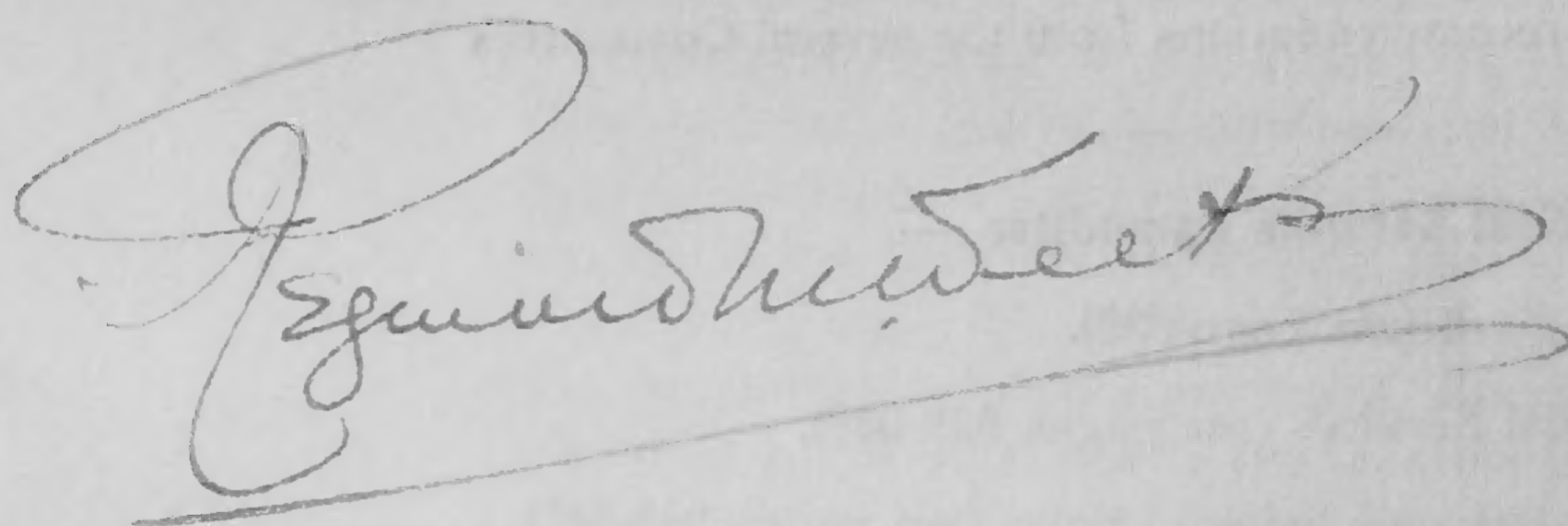
Private Street Improvements (see page 976).

Page Street, Mill Hill (see page 983).

Open Spaces.—

Brent Reservoir—Cool Oak Lane (see page 991).

Clitterhouse Lane and Watford Bye-Pass Road (see page 991-992).



Chairman



NOTES

# Urban District of Hendon.

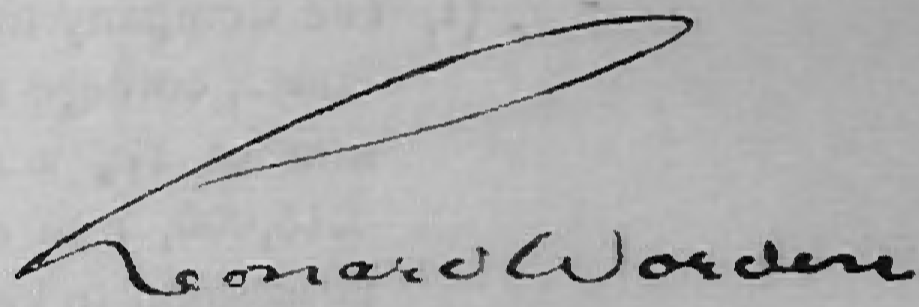
## NOTICE IS HEREBY GIVEN

That a Special Meeting of the Urban District Council of Hendon, in the County of Middlesex, will be held on Monday next, the 11th day of March, 1929, at 6 o'clock in the evening, at the Town Hall, The Burroughs, Hendon, and all and several the members of the said Council are hereby summoned to attend.

### Agenda:

To receive and consider the report of the Special Committee re Open Space—Land between Clitterhouse Lane and Watford Bypass Road; and the Vale Allotments—and thereon to take such action as they may deem advisable.

To consider report of Sub-Committee appointed to interview candidates for vacancies in Surveyor's Department.



Clerk to the Council.

Clerk's Office,  
Town Hall, Hendon, N.W.4.  
7th March, 1929.



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## Special Committee

re

*Open Space—Land between Clitterhouse Lane and Watford Bye-Pass Road.*

*The Vale Allotments.*

6th March, 1929.

The Special Committee consisting of Mr. Councillor R. M. Weeks, J.P. (in the chair), Messrs Councillors T. E. Carpenter, B.A. LL.B., H. G. Potter, F.S.I., F. C. Rice, and F. C. Woods met on the above date. Mr. T. W. Giles, of the Child's Hill Allotment Society was also present

The following resolution of the Hendon Federation of Allotment Societies was submitted:—

"That the Federation is agreeable to leave negotiations *re* Vale Allotments in the hands of the Child's Hill Society, having regard to the explanation given to the Federation by that Society".

The Council's position regarding the proposed acquisition of the above land was explained and Mr. Giles expressed his willingness to accept the proposed arrangements on behalf of the allotment holders but suggested that the Council should endeavour to obtain a 7 years lease on 4 acres of land which he had viewed in company with the Agent to the Golders Green Land Co. In this connection the Committee instructed the Surveyor to see whether any arrangements could be made.

The Special Committee accordingly **RECOMMEND—That subject to provision being made for the establishment of a compensation fund in connection with the payment of compensation to disturbed allotment holders on the lines indicated in the Clauses submitted by the Surveyor, the following recommendation of the Highways and Town Planning Committee (18/2/29—20) be approved and adopted:—**

1.—**THAT** the offer of sale be accepted subject to the following terms and conditions:—

- (1) The Company to sell to the Council the land, farmhouse, cottage and farm buildings, having in all an area of 17½ acres or thereabouts, for the sum of £15,000, free of tithe and land tax, and vacant possession to be given on completion.
- (2) The Council to assign their lease of the portion of the allotment lands not included in the purchase to the Company, with the benefit of the existing tenancies between the Council and the allotment holders.
- (3) The Council to signify its approval of the general layout of the estate as shown on the plan submitted, subject to detail matters to be considered on the submission of plans and sections of the proposed roads.
- (4) To the approval of the Minister of Health for sanction to a loan for the following expenditure:—

RES.

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Purchase of 17 $\frac{3}{4}$ acres of land, including the buildings thereon ...	15,000
Legal expenses and contingencies ...	350
	<hr/>
	£15,350
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- 2.—THAT the seal of the Council be affixed to the necessary agreement.
- 3.—THAT application be made to the Middlesex County Council for a contribution towards the cost of purchase.



# Urban District of Hendon.

## NOTICE IS HEREBY GIVEN

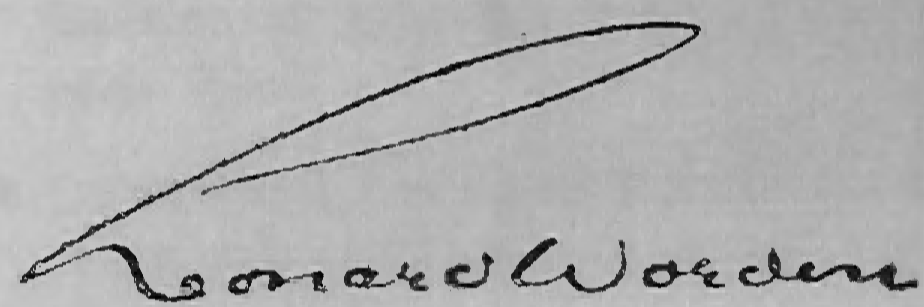
That a Meeting of the Urban District Council of Hendon, in the County of Middlesex, will be held on Monday next, the 18th day of March, 1929, at 8 o'clock in the evening, at the Town Hall, The Burroughs, Hendon, and all and several the members of the said Council are hereby summoned to attend.

### Agenda:

1. To receive the report of the Finance and General Purposes Committee  
*re* Rate Estimates for 1929/30, and thereon to take such action as  
may be deemed expedient.

2. Golders Green Interchange Station.

To consider the Report of the Engineer and to take such action in  
the matter as may be deemed expedient.



Clerk to the Council.

Clerk's Office,  
Town Hall, Hendon, N.W.4.  
14th March, 1929.

# Urban District of London

## NOTICE IS HEREBY GIVEN

That a Meeting of the Urban District Council of Hendon, in the County of Middlesex, will be held on Monday next, the 18th day of March 1935 at 8 o'clock in the evening, at the Town Hall, The Parade, Hendon, and all and several the members of the said Council are hereby summoned to attend.

### Agenda:

1. To receive the report of the Finance and General Purposes Committee as to the Rate Estimates for 1935/6 and thereon to take such action as may be deemed expedient.

2. To consider the Report of the Engineer and to take such action in the matter as may be deemed expedient.

Clark's Office  
Town Hall, Hendon, N.W.4  
18th March 1935

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# Urban District of Hendon.

## NOTICE IS HEREBY GIVEN

That a Meeting of the Urban District Council of Hendon, in the County of Middlesex, will be held on Monday next, the 8th day of April, 1929, at 6.15 o'clock in the evening, at the Town Hall, The Burroughs, Hendon, and all and several the members of the said Council are hereby summoned to attend.

### Agenda :

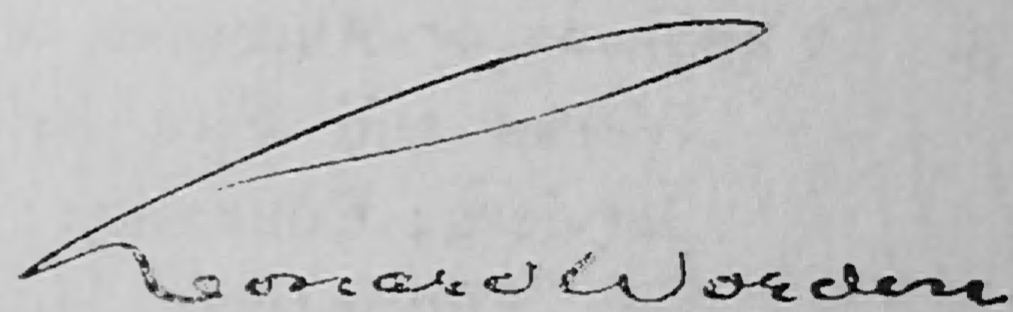
1. To confirm Minutes of the Meetings of the Council held on the 4th, 11th and 18th March, 1929.
2. Questions.
3. To approve, or otherwise, of the Reports of the following Committees, viz. :  
Works and Fire Brigade ; Libraries ; Public Health and Medical Services ; Education ; Highways and Town Planning ; Estates, Parks and Allotments ; Housing ; Buildings ; Rating and Valuation ; and Finance and General Purposes.
4. To authorise the sealing of the following Documents :—

Conveyance	...	...	...	S. L. Day to the Council—Land Finchley Road.
Agreement	...	...	...	Staples & Co., Ltd. and The Council—Land at junction of Edgware Road and North Circular Road.
Contract	...	...	...	The Council and The Ashford Builders Co., Ltd.—Erection of Woodcroft Council School.
Agreement	...	...	...	The Council and A. J. Herson <i>re</i> Building Line St. Mary's Crescent.
Grant	...	...	...	Grand Union Canal Co. to The Council—Drainage easement into Silk Stream.
Agreement	...	...	...	The Council and Owner of No. 41, Heathfield Gardens <i>re</i> Building over sewer.
Conveyance	...	...	...	Frank Sear to The Council—Land at The Burroughs.
Consent	...	...	...	The Council to J. Samuel—Erection of garage beyond front main wall of houses in Helenslea Avenue.

Conveyance	...	...	...	J. Sainsbury, Ltd. to The Council—Land in Brent Street.
Conveyance	...	...	...	L.M. & S. Railway Co. to The Council—Land at junction of Warner Road.
Contract and Conveyance	...	...	...	The Council and Hancock's Trustees—Exchange of Land—Archfields Allotments.
Contract	...	...	...	The Council and Pondac, Ltd. <i>re</i> Isolation Hospital.
Mortgage	...	...	...	The Council to L. F. Rice to secure £750.
Mortgage	...	...	...	The Council to Miss E. M. Rice to secure £750.
Mortgage	...	...	...	The Council to Miss M. L. N. Rice to secure £750.
Mortgage	...	...	...	The Council to Mrs. F. E. Rice to secure £750.

33 Agreements for payment of Private Improvement Expenses by Instalments.

5. Bunns Lane Improvement—Receive Tenders.
6. Report of Clerk.
7. Report of Surveyor.
8. Report of Chairman.
9. Retirement of Councillor Mr. F. W. Hearn—Motion by Chairman.



*Clerk to the Council.*

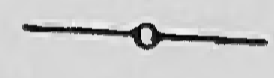
Clerk's Office,  
Town Hall, Hendon, N.W.4.  
4th April, 1929.

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BUSINESS COMMITTEE
PURCHASING COMMITTEE
EATING & DRINKING COMMITTEE
FINANCE & GENERAL PURPOSES COMMITTEE

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## Minutes.

**At a Meeting** of the URBAN DISTRICT COUNCIL OF HENDON held at the Town Hall, The Burroughs, Hendon, N.W., on Monday, the 4th day of March, 1929.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman), Mr. Councillor E. Holt, J.P. (Vice-Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., W. R. Clemens, F.C.A., J. J. Copestake, S. H. Egan, J.P., F.R.I.B.A., A. S. F. Ford, B. Flowers, F. W. Hearn, C. Latham, F.L.A.A., L.C.C., B. J. Monro, A. Morsman, A. A. Naar, M.B.E., H. G. Potter, F.S.I., F. C. Rice, W. J. Ross, F.A.I., R. A. B. Teare, M.B.E., F. C. Woods; The Clerk, The Surveyor, The Accountant, The Medical Officer and The Education Secretary.

### MINUTES:

491.—RESOLVED—That the Minutes of the Meeting of the Council held on the 4th day of February, 1929, be confirmed.

### WORKS AND FIRE BRIGADE COMMITTEE—REPORT No. 1:

492.—RESOLVED—That the report of the above Committee held on the 11th ulto. (Agenda, pages 929-933) be received.

7 (1) and (2)—Furnishing—Members' Room and Committee Rooms.

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Rice, and

493.—RESOLVED—That the recommendation of the Finance and General Purposes Committee with regard to the above be approved and adopted.

Moved by Mr. Councillor Holt, seconded by Mr. Councillor Latham, and

494.—RESOLVED—That the report of the Committee be approved and adopted.

### WORKS AND FIRE BRIGADE COMMITTEE—REPORT No. 2:

495.—RESOLVED—That the report of the above Committee held on the 18th ulto. (Agenda, page 933) be received.

Moved by Mr. Councillor Holt, seconded by Mr. Councillor Latham, and

496.—RESOLVED—That the report of the Committee be approved and adopted.

### WORKS AND FIRE BRIGADE COMMITTEE—REPORT No. 3:

Moved by Mr. Councillor Holt, seconded by Mr. Councillor Rice, and

497.—RESOLVED—That the report of the above Committee held on the 25th ulto. (Agenda, page 934) be received, approved and adopted.

### PUBLIC LIBRARIES COMMITTEE:

498.—RESOLVED—That the report of the above Committee held on the 11th ulto. (Agenda, pages 935-937) be received.

No. 12—Central Library—Accommodation, Staff, etc.

AMENDMENT moved by Mr. Councillor Egan, seconded by Mr. Councillor Ford:—

That paragraph No. 12 be referred back to the Committee for further consideration.

Upon the amendment being submitted to the meeting there voted:—

## For 3.

Mr. Councillor Egan.  
 " " Ford.  
 " " Hearn.

## Against 16.

Councillor Mrs. Bannister.  
 " " Thomas.  
 Mr. Councillor Clemens.  
 " " Carpenter.  
 " " Copestake.  
 " " Flowers.  
 " " Holt.  
 " " Latham.  
 " " Morsman.  
 " " Monro.  
 " " Naar.  
 " " Potter.  
 " " Rice.  
 " " Ross.  
 " " Teare.  
 " " Woods.

The Chairman declared the amendment **lost**.

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Latham:—

499.—That the proposal of the Finance and General Purposes Committee relative to the appointment of Staff for the Library be approved and adopted.

Upon the motion being submitted to the meeting there voted:—

## For 14.

Councillor Mrs. Bannister.  
 " " Thomas.  
 Mr. Councillor Carpenter.  
 " " Clemens.  
 " " Flowers.  
 " " Holt.  
 " " Latham.  
 " " Morsman.  
 " " Monro.  
 " " Naar.  
 " " Potter.  
 " " Rice.  
 " " Teare.  
 " " Woods.

## Against 3.

Mr. Councillor Egan.  
 " " Ford.  
 " " Ross.

The Chairman declared the motion **carried**.

Moved by Councillor Mrs. Bannister, seconded by Mr. Councillor Latham, and

500.—RESOLVED—That the report of the Committee be approved and adopted. (Messrs Councillors Egan and Ford dissenting).

## PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

501.—RESOLVED—That the report of the above Committee held on the 11th ulto. (Agenda, pages 938-950) be received.

No. 13—Child Welfare Centres and School Clinics.  
 (1) Watling Estate.

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Flowers, and

502.—RESOLVED—That the recommendation of the Finance and General Purposes Committee with regard to the above be approved and adopted.

No. 13 (2)—Child's Hill.

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Copestake, and

503.—RESOLVED—That the proposal of the Finance and General Purposes Committee with regard to the above be approved and adopted.

No. 13 (3)—West Hendon.

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Rice, and

504.—RESOLVED—That the proposal of the Finance and General Purposes Committee relative to the above be approved and adopted.

No. 14—Furniture, Fittings, etc.—Burroughs House.

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Flowers, and

505.—RESOLVED—That the proposal of the Finance and General Purposes Committee relative to the above be approved and adopted

No. 24—Isolation Hospital Sub-Committee.

(a) Nursing and Domestic Staff.

AMENDMENT moved by Mr. Councillor Latham, seconded by Mr. Councillor Holt :—

506.—That the proposed commencing salary and the proposed maximum salary of the Kitchen Maids, House Maids, Table Maids and Laundry Maids be increased by the sum of £5 per annum.

Upon the amendment being submitted to the meeting there voted :—

For 12.

Against 6.

- Councillor Mrs. Bannister.
- Mr. Councillor Clemens.
- ” ” Holt.
- ” ” Latham.
- ” ” Morsman.
- ” ” Monro.
- ” ” Naar.
- ” ” Potter.
- ” ” Rice.
- ” ” Ross.
- ” ” Teare.
- ” ” Woods

- Councillor Mrs. Thomas.
- Mr. Councillor Copestake.
- ” ” Egan.
- ” ” Flowers.
- ” ” Ford.
- ” ” Hearn.

The Chairman declared the amendment carried.

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Rice, and

507.—RESOLVED—That the recommendation of the Finance and General Purposes Committee relative to designated posts in connection with the Nursing and Domestic Staff be approved and adopted.

No. 24 (c)—Engineer Foreman, Ambulance Driver, Stoker, Hospital Porter and Gate Porter.

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Latham, and

508.—RESOLVED—That the recommendation of the Finance and General Purposes Committee with regard to the above appointments be approved and adopted.

Engineer Foreman.

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Latham, and

509.—RESOLVED—That the recommendation of the Finance and General Purposes Committee with regard to the wages of the Engineer Foreman and his wife be approved and adopted.

16.  
Bannister.  
Thomas.  
Clemens.  
Carpenter.  
Copestake.  
Flowers.  
Holt.  
Latham.  
Morsman.  
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*Isolation Hospital Sub-Committee, Report No. 2.*  
 (1) *Appointment of Clerk.*

AMENDMENT moved by Mr. Councillor Ford, seconded by Mr. Councillor Egan :—

That in connection with the appointment of a Clerk at the Isolation Hospital, a deduction of £26 per annum be made for dinners and teas to be supplied at the Hospital.

Upon the amendment being submitted to the meeting the Chairman declared such amendment **lost**.

(2) *Rents of Houses—Ambulance Driver and Stoker.*

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Flowers, and

510.—RESOLVED—That the recommendation of the Finance and General Purposes Committee be approved and adopted.

*No. 26—New Van—Burroughs House.*

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Flowers, and

511.—RESOLVED—That the proposal of the Finance and General Purposes Committee in regard to the above be approved and adopted.

Moved by Mr. Councillor Flowers, seconded by Mr. Councillor Morsman, and

512.—RESOLVED—That the report of the Committee, as amended, be approved and adopted.

**EDUCATION COMMITTEE :**

513.—RESOLVED—That the reports of the above Committee held on the 12th and 19th ulto. (Agenda, pages 951-975) be received.

Moved by Mr. Councillor Cartwright, seconded by Mr. Councillor Flowers, and

514.—RESOLVED—That the report of the Committee be approved and adopted subject to the recommendations of the Finance and General Purposes Committee on pages 953 and 973.

**HIGHWAYS AND TOWN PLANNING COMMITTEE :**

515.—RESOLVED—That the report of the above Committee held on the 13th ulto. (Agenda, pages 976-993) be received.

13 (1)—*Traffic Control—Junction of Finchley Road and Bridge Lane.*

AMENDMENT moved by Councillor Mrs. Thomas, seconded by Mr. Councillor Rice, and

516.—RESOLVED—That paragraph 13 (1) be referred back to the Committee for further consideration.

*No. 15—Page Street, Mill Hill.*

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Rice, and

517.—RESOLVED—That the recommendation of the Finance and General Purposes Committee with regard to the above be approved and adopted.

*No. 20—Open Space—Land between Clitterhouse Lane & Watford Bye-Pass Road.*

518.—RESOLVED—That paragraph No. 20 relative to the above be referred to the Council in Committee for consideration.

Moved by Mr. Councillor Rice, seconded by Mr. Councillor Ford, and

519.—RESOLVED—That the report of the Committee, as now amended, be approved and adopted.

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**ESTATES, PARKS AND ALLOTMENTS COMMITTEE :**

520.—RESOLVED—That the report of the above Committee held on the 18th ulto. (Agenda, pages 994-996) be received.

*No. 10—Bye-Laws—Pleasure Grounds.*

521.—RESOLVED—That paragraph No. 10 be referred back to the Committee for further consideration.

*No. 11—The Vale Allotments.*

522.—RESOLVED—That paragraph No. 11 be referred to the Council in Committee for consideration.

Moved by Mr. Councillor Potter, seconded by Mr. Councillor Teare, and

523.—RESOLVED—That the report of the Committee, as now amended, be approved and adopted.

**HOUSING COMMITTEE :**

524.—RESOLVED—That the report of the above Committee held on the 18th ulto. (Agenda, pages 996-999) be received.

Moved by Mr. Councillor Naar, seconded by Mr. Councillor Flowers, and

525.—RESOLVED—That the report of the Committee be approved and adopted.

**BUILDINGS COMMITTEE :**

526.—RESOLVED—That the report of the above Committee held on the 25th ulto. (Agenda, pages 999-1003) be received.

Moved by Mr. Councillor Teare, seconded by Mr. Councillor Copestake, and

527.—RESOLVED—That the report of the Committee be approved and adopted.

**FINANCE AND GENERAL PURPOSES COMMITTEE :**

528.—RESOLVED—That the report of the above Committee held on the 25th ulto. (Agenda, pages 1004-1047) be received.

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Latham, and

529.—RESOLVED—That the report of the Committee be approved and adopted.

**DOCUMENTS FOR SEALING :**

Moved by Mr. Councillor Teare, seconded by Mr. Councillor Ross, and

530.—RESOLVED—That the Seal of the Council be affixed to the following Documents :—

Contract	...	...	...	The Council and E. J. Arnold & Co., Ltd.— Annual School Supplies.
Contract	...	...	...	The Council and Leighton Baldwin and Co.— Annual School Supplies.
Contract	...	...	...	The Council and Chalton Piano Co. Ltd.— Supply of Pianos to Schools.
Contract	...	...	...	The Council and Ingram Perkins & Co., Ltd.— Annual School Supplies.
Contract	...	...	...	The Council and Charles Carter—Draining and levelling Hyde School Playing Field.
Contract	...	...	...	The Council and W. Tout, Ltd.—Erection of hut at The Hyde School.

Conveyance	...	...	...	L.M.S. Railway Co. to the Council—Land at junction of Warner Road and Edgware Road.
Agreement	...	...	...	The Council and Hendon Electric Co.—Electrical installation and lighting of houses Clitterhouse Lane.
Conveyance	...	...	...	The Council to Campbell and Heath—Land Deans Lane.

Agreements for payment of Private Improvement Expenses by Instalments.

Hill, J. J.	...	...	...	Meadway and Meadway Close, Garden Suburb.
Jardine, Misses G. H. and M. A.	...	...	...	Meadway and Meadway Close, Garden Suburb.
Bercovitch, R.	...	...	...	Basing Hill, Golders Green.
Farthing, Mrs. J.	...	...	...	Wessex Gardens, Golders Green.
Watkyn, Miss N.	...	...	...	Sinclair Grove, Golders Green.
Woodcock, O. H.	...	...	...	Ridge Hill, Golders Green.
Sleap, F.	...	...	...	Ridge Hill, Golders Green.
Tyler, M.	...	...	...	Ridge Hill, Golders Green.
German, F. E.	...	...	...	Ridge Hill, Golders Green.
Courthope, H.	...	...	...	Elm Park Gardens, Hendon.
Holdford, W.	...	...	...	Park View Gardens, Hendon.
Cobb, F. A.	...	...	...	The Vale, Golders Green.

**COLDERS GREEN INTERCHANGE STATION :**

**CONSIDERED :** Reference of the Highways and Town Planning Committee (Agenda, page 981) in this matter.

Moved by Mr. Councillor Ford, seconded by Mr. Councillor Rice :—

That the matter be referred back to the appropriate Committee for consideration.

**AMENDMENT :** Moved by Mr. Councillor Latham, seconded by Mr. Councillor Rice :—

531.—That the matter be dealt with at the special meeting of the Council to be held on the 18th inst., and that in the meantime the Officers of the Council be requested to obtain information with regard to the new proposals of the London and Home Counties Traffic Advisory Committee.

Upon the amendment being submitted to the meeting the Chairman declared the same **carried**.

The amendment was then put as the substantive motion and declared to be **carried**.

**RE-NAMING OF STREETS :**

Moved by Mr. Councillor Rice, seconded by Mr. Councillor Holt, and

532.—**RESOLVED**—That the Common Seal of the Council be affixed to orders for the re-naming of the following streets :—

Hendon Way, formerly Longberrys (from Finchley Road to Hendon Circus).

Watford Way, formerly the portion of Queens Road from its junction with Vivian Avenue to its junction with Station Road, and the portion of Colindeep Lane from its junction with Station Road to a point 382 yards in a northerly direction.

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TOWN PLANNING

533.—RE

Present : Mr. Councillor  
Councillor  
B.A., LL.  
Flowers,  
man, A.  
Teare, M.  
Officer of

TOWN PLANNING

The  
Councillor



Great North Way (formerly Barnet Bye-Pass Road, the first portion commencing at the junction of the said road with Finchley Lane, and proceeding thence in a north-westerly direction to its junction with Watford Way near Hall Lane, and the second portion commencing at its junction with Watford Way aforesaid near Selvage Lane, and proceeding thence in a northerly direction to the boundary of the district.

#### RENTAL PURCHASE SCHEME :

The following Motion which appeared on the Agenda Paper was moved by Mr. Councillor Latham :—

That the Council approves the erection of houses on the basis of Rental Purchase in the terms generally of the report of the Engineer and Accountant dated the 8th December, 1928, to the Housing Committee, and instructs the Officers to prepare the necessary plans and estimates for the erection of 50 houses of the "A" design and type referred to in that report; and that the sanction of the Minister of Health be sought.

Mr. Councillor Woods seconded the motion.

Upon the suggestion of Mr. Councillor Hearn it was agreed to add the following words to the motion :—

" Subject to arrangements being made with prospective purchasers before the commencement of building."

Upon the motion being submitted to the meeting there voted :—

#### For 9.

Councillor Mrs. Bannister.  
Mr. Councillor Holt.  
" " Hearn.  
" " Latham.  
" " Morsman.  
" " Monro.  
" " Rice.  
" " Teare.  
" " Woods.

#### Against 9.

Councillor Mrs. Thomas.  
Mr. Councillor Carpenter.  
" " Clemens.  
" " Copestake.  
" " Egan.  
" " Flowers.  
" " Ford.  
" " Potter.  
" " Ross.

The Chairman declared the motion **not carried**.

#### TOWN PLANNING SCHEME—INTERIM DEVELOPMENT ORDER :

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Rice, and

533.—RESOLVED—That in view of the special nature of the business to be dealt with under Item 10 of the Agenda, the public and representatives of the press be excluded from the meeting during the discussion of this item.

#### Council in Committee.

Present : Mr. Councillor R. M. Weeks, J.P. (Chairman), Mr. Councillor E. Holt, J.P. (Vice-Chairman), Councillors Mrs. S. J. Bannister, and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., W. R. Clemens, F.C.A., J. J. Copestake, S. H. Egan, J.P., F.R.I.B.A., B. Flowers, A. S. F. Ford, F. W. Hearn, C. Latham, F.L.A.A., L.C.C., B. J. Monro, A. Morsman, A. A. Naar, M.B.E., H. G. Potter, F.S.I., F. C. Rice, W. J. Ross, F.A.I., R. A. B. Teare, M.B.E., and F. C. Woods; The Clerk, The Surveyor, The Treasurer, and The Medical Officer of Health.

#### TOWN PLANNING SCHEME—INTERIM DEVELOPMENT ORDER :

The following motion which appeared upon the Agenda Paper was moved by Mr. Councillor Clemens :—

THAT the resolution of the Council of the 4th February, 1929 (Highways and Town Planning Committee 21/1/29 20 (4)) be rescinded, and that the question of granting the interim development order in respect of the junction of Deansbrook Road and Orange Hill Road be reconsidered.

Mr. Councillor Naar seconded the motion.

Upon the motion being submitted to the meeting there voted:—

For 4.	Against 15.
Mr. Councillor Egan.	Councillor Mrs. Bannister.
" " Ford,	" " Thomas.
" " Hearn.	Mr. Councillor Clemens.
" " Naar.	" " Carpenter.
	" " Copestake.
	" " Flowers.
	" " Holt.
	" " Latham.
	" " Monro.
	" " Morsman.
	" " Potter.
	" " Rice.
	" " Ross.
	" " Teare.
	" " Woods

The Chairman declared the motion lost.

**ISOLATION HOSPITAL—RENTERS LANE :**

SUBMITTED: Letter from Messrs. Kenneth E. Bartlett, Elliott & Co., regarding a case treated at the Isolation Hospital, together with the reports of Clerk and Medical Officer thereon. **Noted.**

**OPEN SPACE—LAND BETWEEN CLITTERHOUSE LANE AND WATFORD BYEPASS ROAD :**

CONSIDERED: Report of Surveyor in regard to the acquisition of the above land.

534.—RESOLVED—That the matter be referred to a Special Committee consisting of Messrs. Councillors R. M. Weeks, J.P., T. E. Carpenter, B.A., LL.B., H. G. Potter, F.S.I., and F. C. Rice, together with the Secretary of the Child's Hill Allotments Association, and that the Committee report thereon to a Special Meeting of the Council to be held on Monday next.

*Reginald M. Weeks*

*Chairman*

## Minutes.

**At a Special Meeting** of the URBAN DISTRICT COUNCIL OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W., on Monday, the 11th day of March, 1929.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman), Mr. Councillor E. Holt, J.P. (Vice-Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., C. C. Cartwright, J. J. Copestake, B. Flowers, A. S. F. Ford, F. W. Hearn, C. Latham, F.L.A.A., L.C.C., H. G. Potter, F.S.I., F. C. Rice, W. J. Ross, F.A.I., R. A. B. Teare, M.B.E., and F. C. Woods; The Clerk, The Surveyor, and The Accountant.

### REPORT OF SPECIAL COMMITTEE:

*Open Space—Land between Clitterhouse Lane and Watford Bye-Pass Road  
—The Vale Allotments.*

6th March, 1929.

535.—RESOLVED—That the following report of a meeting of the above Committee held on the 6th inst. be received.

The Special Committee consisting of Mr. Councillor R. M. Weeks, J.P. (in the chair), Messrs. Councillors T. E. Carpenter, B.A., LL.B., H. G. Potter, F.S.I., F. C. Rice, and F. C. Woods met on the above date. Mr. T. W. Giles, of the Child's Hill Allotment Society was also present.

The following resolution of the Hendon Federation of Allotment Societies was submitted:—

“That the Federation is agreeable to leave negotiations *re* Vale Allotments in the hands of the Child's Hill Society, having regard to the explanation given to the Federation by that Society.”

The Council's position regarding the proposed acquisition of the above land was explained and Mr. Giles expressed his willingness to accept the proposed arrangements on behalf of the allotment holders but suggested that the Council should endeavour to obtain a 7 years lease on 4 acres of land which he had viewed in company with the Agent to the Golders Green Land Co. In this connection the Committee instructed the Surveyor to see whether any arrangements could be made.

The Special Committee accordingly RECOMMEND—That subject to provision being made for the establishment of a compensation fund in connection with the payment of compensation to disturbed allotment holders on the lines indicated in the Clauses submitted by the Surveyor, the following recommendation of the Highways and Town Planning Committee (18/2/29—20) be approved and adopted:—

1.—THAT the offer of sale be accepted subject to the following terms and conditions:—

(1) The Company to sell to the Council the land, farmhouse, cottage and farm buildings, having in all an area of 17½ acres or thereabouts, for the sum of £15,000, free of tithe and land tax, and vacant possession to be given on completion.

(2) The Council to assign their lease of the portion of the allotment lands not included in the purchase to the Company, with the benefit of the existing ten-

ancies between the Council and the allotment holders.

- (3) The Council to signify its approval of the general layout of the estate as shown on the plan submitted, subject to detail matters to be considered on the submission of plans and sections of the proposed roads.
- (4) To the approval of the Minister of Health for sanction to a loan for the following expenditure:—

Purchase of 17 $\frac{3}{4}$ acres of land, including the buildings thereon ...	15,000
Legal expenses and contingencies ...	350
	£15,350

2.—THAT the seal of the Council be affixed to the necessary agreement.

3.—THAT application be made to the Middlesex County Council for a contribution towards the cost of purchase.

Moved by Mr. Councillor Ford, seconded by Mr. Councillor Cartwright:—

536.—That the Council go into Committee for consideration of the report.

Upon the motion being submitted to the meeting there voted:—

For 7.	Against 4.
Mr. Councillor Cartwright.	Mr. Councillor Holt.
” ” Carpenter.	” ” Latham.
” ” Copestake.	” ” Rice.
” ” Flowers.	” ” Woods.
” ” Ford.	
” ” Ross.	
” ” Teare.	

The Chairman declared the motion **carried**.

### Council in Committee.

Moved by Mr. Councillor Ford seconded by Mr. Councillor Cartwright:—

That the Council approve the report of the Special Committee except as regards the sum to be provided for compensation, that sum to be deducted from the purchase price, the Council to pay such compensation as is right and proper according to its existing orders and rules.

Upon the motion being submitted to the meeting there voted:—

For 1.	Against 13.
Mr. Councillor Ford.	Councillor Mrs. Bannister.
	” ” Thomas.
	Mr. Councillor Carpenter.
	” ” Cartwright.
	” ” Copestake.
	” ” Flowers.
	” ” Holt.
	” ” Latham.
	” ” Potter
	” ” Rice.
	” ” Ross.
	” ” Teare.
	” ” Woods.

The Chairman declared the motion **lost**.

Moved by Mr. Councillor Rice, seconded by Mr. Councillor Woods, and  
 537.—RESOLVED—That the Council resume their deliberations in public.

### Open Council.

Moved by Mr. Councillor Rice, seconded by Mr. Councillor Woods:—

538.—That the report of the Special Committee be approved and adopted.

Upon the motion being submitted to the meeting there voted:—

For 14.

Against 1.

Councillor Mrs. Bannister.  
 " " Thomas.  
 Mr. Councillor Cartwright.  
 " " Carpenter.  
 " " Copestake.  
 " " Flowers.  
 " " Holt.  
 " " Hearn.  
 " " Latham.  
 " " Potter.  
 " " Rice.  
 " " Ross.  
 " " Teare.  
 " " Woods.

Mr. Councillor Ford.

The Chairman declared the motion carried.

#### Staff—Surveyor's Department.

Moved by Mr. Councillor Weeks, seconded by Mr. Councillor Latham, and

539.—RESOLVED—That the following report be approved and adopted.

#### REPORT OF THE SUB-COMMITTEE APPOINTED TO INTERVIEW AND RECOMMEND CANDIDATES FOR VACANCIES IN THE ENGINEER'S DEPARTMENT.

The Sub-Committee met at the Town Hall, on 7th March, 1929.

Present: Mr. Councillor R. M. Weeks, J.P., Chairman of the Council, and Mr. Councillor W. R. Clemens, F.C.A., Chairman of the Finance Committee.

19 Candidates were interviewed and the following recommendations are made:—

#### BUILDING INSPECTORS (2):

Mr. J. Borrill, of Surbiton, Surrey.  
 Mr. A. E. Cover, of Clapham Common, S.W.

#### ENGINEERING ASSISTANTS (2):

Mr. E. Hoyte, of Walthamstow.  
 Mr. A. W. Howse, of Dover.

#### STORES CLERK:

Mr. A. E. Payne, of Weston-super-Mare.

Satisfactory Medical Certificates have been received in the cases of Messrs. E. Hoyte, A. W. Howse and A. E. Cover, and in the remaining cases the recommendations are subject to satisfactory medical certificates.

The Sub-Committee recommend that the five gentlemen named be duly appointed subject to the provision as to the medical certificate.

*R. M. Weeks*

*Chairman*

## Minutes.

**At a Special Meeting** of the URBAN DISTRICT COUNCIL OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W., on Monday, the 18th day of March, 1929.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman), Mr. Councillor E. Holt, J.P. (Vice-Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., C. C. Cartwright, W. R. Clemens, F.C.A., J. J. Copestake, S. H. Egan, J.P., F.R.I.B.A., B. Flowers, A. S. F. Ford, C. Latham, F.L.A.A., L.C.C., A. Morsman, A. A. Naar, M.B.E., H. G. Potter, F.S.I., F. C. Rice, W. J. Ross, F.A.I., R. A. B. Teare, M.B.E., and F. C. Woods; The Clerk, The Surveyor, and The Accountant.

An apology for absence was reported from Mr. Councillor Reynolds.

### EASTER VACATION:

Moved by Mr. Councillor Egan, seconded by Mr. Councillor Flowers, and

540.—RESOLVED—That the Chairman of the Council be authorised to deal with any matters of urgency which may arise during the Easter Vacation.

### RATE ESTIMATES—1929/30:

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Latham, and

541.—RESOLVED—That the report of the Finance and General Purposes Committee relative to the above be considered at a Special Meeting of the Council to be held on the 26th inst.

### GOLDERS GREEN INTERCHANGE STATION:

SUBMITTED: Report of Surveyor in regard to the new proposals in connection with the above.

Moved by Mr. Councillor Latham, seconded by Mr. Councillor Egan:—

542.—That the Council re-affirms its approval of the original scheme, subject to the conditions as laid down in the Council's resolutions of the 13th February, 1928, and that the Highways Committee take steps to get into touch with the parties interested at an early date upon the matter.

AMENDMENT moved by Mr. Councillor Clemens:—

That the Council do not approve the scheme now submitted nor do they agree to any system of Tramway Interchange being necessary at Golders Green but maintain the opinion indicated by their resolution of the 13th February, 1928.

After some discussion Mr. Councillor Clemens obtained permission to withdraw his amendment and substitute the following:—

“ That it is the considered opinion of this Council that the proposals of the London Electric Railway to construct an Interchange Station at Golders Green as per the plans submitted are:—

1. Dangerous to vehicular traffic passing North and South along the Finchley Road.
2. Only a partial solution to the difficulty of providing a safe crossing for pedestrians proceeding North and South to board Trams and Buses at the Cross Roads.

3. Not complete inasmuch as there is no suggestion to provide adequate shelter or control of vehicular traffic for pedestrians boarding Trams or Buses at the stop on the South side of the Cross Roads.
- and accordingly the Railway Company be informed that the Council do not agree to the plans submitted."

Mr. Councillor Naar seconded the amendment.

Upon the amendment being submitted to the meeting there voted :—

**For 5.**

Councillor Mrs. Thomas.  
Mr. Councillor Copestake.  
" " Clemens.  
" " Flowers.  
" " Naar.

**Against 13.**

Councillor Mrs. Bannister.  
Mr. Councillor Carpenter.  
" " Cartwright.  
" " Egan.  
" " Ford.  
" " Holt.  
" " Latham.  
" " Morsman.  
" " Potter.  
" " Rice.  
" " Ross.  
" " Teare.  
" " Woods.

The Chairman declared the amendment **lost**.

AMENDMENT moved by Mr. Councillor Flowers, seconded by Mr. Councillor Clemens :—

That the last plan submitted be not approved and it be an instruction to the Highways Committee to consider the question of the relief of traffic at Golders Green, and to suggest another scheme.

Upon the amendment being submitted to the meeting there voted :—

**For 2.**

Mr. Councillor Flowers.  
" " Clemens.

**Against 13.**

Councillor Mrs. Bannister.  
Mr. Councillor Carpenter.  
" " Cartwright.  
" " Egan.  
" " Ford.  
" " Holt.  
" " Latham.  
" " Morsman.  
" " Potter.  
" " Rice.  
" " Ross.  
" " Teare.  
" " Woods.

The Chairman declared the amendment **lost**.

The motion by Mr. Councillor Latham was then submitted to the meeting when there voted :—

For 13.

- Councillor Mrs. Bannister.
- Mr. Councillor Carpenter.
- ” ” Cartwright.
- ” ” Egan.
- ” ” Ford.
- ” ” Holt.
- ” ” Latham.
- ” ” Morsman.
- ” ” Potter.
- ” ” Rice.
- ” ” Ross.
- ” ” Teare.
- ” ” Woods.

Against 5,

- Councillor Mrs. Thomas.
- Mr. Councillor Clemens.
- ” ” Copestake.
- ” ” Flowers.
- ” ” Naar.

The Chairman declared the motion carried,

*Edmund Woods*  
Chairman

Books and Files

11th M  
Councillor J. Holt, J.  
Carrage, H. G. Potter, B. S.

RESOLUTIONS:  
Resolved as submitted at

REPORT OF FIRE SUPERVISOR

(A)  
SUBMITTED: Report as  
regarding with statement as to be  
RESOLVED TO RECO  
to Mrs. Saker and the  
consideration at a fut

(B)  
RECEIVED: Application  
RESOLVED TO RE  
follows:—

Name and Address.

Messrs. Tipton & Maberley Ltd  
Cockfield Lane, N.W.

Mr. F. E. Nutt, Hayes Cresce  
Garages, Hayes Crescent

Mr. T. Key, Kimberley Moor  
Ld., Heather Gardens,  
ders Green

Mr. J. J. Tierney, 9, Deans  
and Garages off  
Avenue, Mill Hill

(C)  
REPORTED: T  
Gardens. Noted.

(D)  
RECEIVED: Rep  
hereunder.

RESOLVED TO  
affixed to fire

Messrs. ...  
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# Works and Fire Brigade Committee.

11th March, 1929.

Present: Mr. Councillor E. Holt, J.P. (Chairman), Messrs. Councillors C. C. Cartwright, H. G. Potter, F.S.I., F. C. Rice, and W. J. Ross, F.A.I.

## 1.—REQUISITIONS:

The above were submitted and approved subject to minor amendments.

## 2.—REPORT OF FIRE SUPERINTENDENT:

### (A). *Mill Hill Detachment.*

SUBMITTED: Report as to the death of auxiliary Fireman A. Baker together with statement as to his period of service and rates of remuneration.

RESOLVED TO RECOMMEND—That a letter of sympathy be sent to Mrs. Baker and that the Officers submit a report on this case for consideration at a future meeting.

### (B). *Petrol Licences.*

RECEIVED: Applications to store petrol.

RESOLVED TO RECOMMEND—That the same be dealt with as follows:—

Name and Address.	Quantity.	Remarks and Recommendations.
Messrs. Thrupp & Maberley Ltd., Cricklewood Lane, N.W.	60 gallons Cellulose Paint in 1 to 5 gallon cans	Recommended.
Mr. F. E. Nutt, Hayes Crescent Garages, Hayes Crescent	1,000 gallons in bulk in underground tank as set out on plan	Not Recommended. Petrol pumps in front of building line.
Mr. T. Key, Kimberley Motors, Ltd., Heather Gardens, Gol- ders Green	1,000 gallons in bulk in underground tank as set out on plan	Not Recommended. Under Section 4 of the Statutory Rules and Orders 1907.
Mr. J. J. Tierney, 9, Deans Drive and Garages off Sefton Avenue, Mill Hill	50 gallons in tins in iron bin	Recommended.

### (C). *Fire Hydrants.*

REPORTED: That three fire hydrants had been fixed at Holders Hill Gardens. **Noted.**

### (D). *Fire Certificates.*

RECEIVED: Reports as to inspection of premises of the firms mentioned hereunder.

RESOLVED TO RECOMMEND—That the Seal of the Council be affixed to fire certificates in respect of such premises:—

Messrs. J. B. Finlay & Company, Ltd., The Hyde.—Electro Platers and Bronzers.

Messrs. Everett Edgcumbe & Co., Ltd., Colindeep Lane, Hendon.  
—Electrical Engineers.

Messrs. Nevett Bookbinding Company, Ltd. Colindeep Lane, Hendon.—Bookbinders. Endorsement: "That the three exits on dock landing platform, of the old Factory to be painted thereon 'Fire Exit,' and to be kept clear. The width of these exits is 6 feet 6 inches."

Messrs. Duple Bodies & Motors, Ltd., The Hyde, Hendon.—Motor Body Builders and Coach Builders.

(E). *Fires, Ambulance Calls, etc.*

RECEIVED: Reports of Fires attended since last meeting and statement relating to ambulance cases.

3.—EDGWARE AND LITTLE STANMORE JOINT LIGHTING AND FIRE COMMITTEE:

*Attendance at Fires—59, Langham Road.*

SUBMITTED: Report of Surveyor with regard to the past practice in respect of attendances of the above brigade at fires in the Hendon District.

RESOLVED TO RECOMMEND—That the account amounting to £3 11s. 0d. in respect of the turnout to No. 59, Langham Road be passed for payment.

4.—MILL HILL FIRE STATION:

(A). *Progress Report.*

SUBMITTED: Report of Surveyor to the effect that the work had to some extent been delayed owing to severe frost, but that good progress was now being made. **Noted.**

(B). *Sanitary Fittings.*

SUBMITTED: Surveyor's report on five quotations in connection with the above:—

	£	s.	d.
Messrs. Pontifex & Sons	123	12	3
Messrs. Doulton & Co.	116	5	9
Messrs. Wright, Ltd. (No outlet union)	107	18	9
Messrs. Shanks & Co.	117	13	1
Messrs. Adamsez, Ltd.	139	16	3
Messrs. Leeds Fireclay Co. (C.S.)	127	1	10

RESOLVED TO RECOMMEND—That the tender of Messrs. H. Pontifex & Sons amounting to the sum of £123 12s. 3d. be accepted and that the Contractor be instructed to place the order with this firm.

5.—SWIMMING FACILITIES:

(A). *Indoor Swimming Bath.*

SUBMITTED: Letter from the Hendon Amateur Swimming Club thanking the Council for the facilities previously given at West Hendon and suggesting the provision of an indoor swimming bath. In view of the commitments of the Council at the present time, **the Committee are not disposed to make any recommendation in the matter at the present.**

(B). *West Hendon Open Air Bath.*

SUBMITTED: Report of Surveyor and plan showing the proposed additional dressing room accommodation. The estimated cost of the work is £380 and in view of the fact that there is sufficient balance remaining on the loan sanction to provide the required accommodation, the Committee

RECOMMEND—  
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RECOMMEND—

- (1) That tenders be invited for the work.
- (2) That the above recommendation be submitted for the consideration of the Finance and General Purposes Committee.

[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal.]

6.—TENDERS :

RESOLVED TO RECOMMEND—

- (a) That the following tenders be accepted for the year ending 31st March, 1930.
- (b) That the Seal of the Council be affixed to the necessary contracts,

MILL HILL DUSTING.

1929—30.

Particulars	Mr A. J. Harris, Birkbeck Road, Mill Hill
(1) For a collection and removal once each week	£26 per week.
(4) Mill Hill Depot Barracks (three times a week collection)	£2 15s. per week extra on item No. 1.

HARNESS REPAIRS.

1929—30.

Name & Address	Harness Repairs		New Reins		Collars each	Wantyes each	Pads each	Nose Bags Repairs each	Bait Sack Repairs each	Light Harness Repairs
	per set	per pair	per pair	per pair						
	s d	s d	s d	s d						
W. H. Gidden, Ltd. Hampstead.	38 0	17 6	35 0	17 6	5 6	1 6	9d.	10 0		

COAL AND COKE.

1929—30.

Name of Firm	Address	Coal Nottingham Cubes	Coal Derby Brights	Coal Welsh Smokeless Steam	Coke Unbroken				
						Delivered at per ton to the various Depots and Buildings			
						s d	s d	s d	s d
Facer and Co.	... Cricklewood	...	...	40 6	30 0				
Beattie and Co,	... St. Pancras	31 11	35 11	—	29 11				

OILS, WASTE, ETC.

1929—30.

	Pryke & Palmer	Northern Waste Co.	British Petroleum Co.
Cotton Waste (coloured)	34 3	26 6	—
Bell's No. 2 Insertion	7 9	—	—
Bell's "Dagor" Packing	3 6	—	7½d.*
Oakey's Emery Cloth	19 11	—	—
"Brasso" (Rickets and Co.)	7 8	—	—
"Scouree" Polishing Paste	25 8	—	—
Best Lubricating Oil	1 6	—	—
Motor Grease	13 8	—	—
"Ronuk" Floor Polish	31 2	—	—

\* Subject to Schedule fluctuations.

With regard to the provision of Oils—

**RESOLVED TO RECOMMEND—That the Surveyor be given authority to make the necessary purchases from the Manufacturers.**

**7.—WATER SUPPLY :**

*Communication Pipes under Streets—Liability for Maintenance.*

**SUBMITTED :** Further letter from the Fulham Borough Council as to their negotiations with the Metropolitan Water Board on the above question. It appears that the matter is under consideration by the Government Advisory Committee on Water and that pending a report of that body, the Metropolitan Water Board do not propose to suggest any modification in the existing law on the subject. **Noted.**

**8.—PUBLIC CONVENIENCE :**

*Mill Hill.*

**SUBMITTED :** Surveyor's report on a letter received from the Hendon Chamber of Commerce with regard to the provision of a Public Convenience at the Broadway, Mill Hill.

**RESOLVED TO RECOMMEND—That the Surveyor be instructed to make the necessary enquiries with regard to any land available for this purpose.**

**9.—SEWER :**

*North Circular Road.*

**SUBMITTED :** Surveyor's report on the application of Mr. A. B. Fey for the provision of a sewer in the North Circular Road from Bridge Lane to Brent Street.

In view of the limited development along this frontage

**RESOLVED TO RECOMMEND—That no action be taken in the matter.**

**10.—ROYAL AIR FORCE DISPLAY 1929 :**

**SUBMITTED :** Surveyor's report on the application of the Royal Air Force Display Committee regarding the attendance of the Council's Fire Brigade at the Aerial Pageant on the 13th June.

**RESOLVED TO RECOMMEND—That the attendance of the Brigade be approved.**

Present: Councillor Mrs. S.  
Carpenter, S.A., M.  
M.B.E., and R. A.

1.—REQUISITIONS:  
The above were sub

2.—JUVENILE LIBRARY  
REPORTED: The  
the total number of new

3.—GIFT OF BOOK:  
REPORTED: The  
an autographed copy

RESOLVED—T  
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4.—LIBRARY EQUIP  
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Council making  
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## Public Libraries Committee.

11th March, 1929.

Present: Councillor Mrs. S. J. Bannister (Chairman), Messrs, Councillors T. E. Carpenter, B.A., LL.B., C. Latham, F.L.A.A., L.C.C., A. A. Naar, M.B.E., and R. A. B. Teare, M.B.E.

### 1.—REQUISITIONS:

The above were submitted and approved.

### 2.—JUVENILE LIBRARY SERVICE:

REPORTED: That the total number of books issued to date was 67,782 the total number of new borrowers during the month of February being 115.

### 3.—GIFT OF BOOK:

REPORTED: That Miss E. S. Haldane had kindly presented to the Library an autographed copy of the Autobiography of the late Lord Haldane.

RESOLVED—That a letter be sent to Miss Haldane expressing the best thanks of the Council for the book, and at the same time thanking her for attending the Ceremony in connection with the laying of the Foundation Stone.

### 4.—LIBRARY EQUIPMENT:

REPORTED: Letter from the Hon. Secretary of the Hendon Chamber of Commerce, enquiring if the Council would give an opportunity to members of the Chamber to tender for the supply of books, periodicals and papers.

RESOLVED TO RECOMMEND—That the Hon. Secretary of the Hendon Chamber of Commerce be informed that an opportunity will be afforded to their members in the event of tenders being required for the supply of books, periodicals and papers.

### 5.—LIBRARY SERVICES:

REPORTED: Letter from the Clerk of the Willesden Urban District Council making enquiry if the Council would be prepared to make a small annual grant towards the cost of books and binding owing to the fact that a number of Residents in that part of the Hendon District adjacent to the Willesden boundary make use of the Library facilities provided by the Willesden Urban District Council.

RESOLVED—That the above matter be referred to the Chief Librarian for a report to be submitted at the next meeting of the Committee.

### 6.—CHIEF LIBRARIAN'S BOOKS:

SUBMITTED: List of books required by the Chief Librarian for use in connection with the Library Service.

RESOLVED TO RECOMMEND—That such books be purchased at an estimated cost of £121 14s. 6d. The Committee understand that the books in question will form part of the Reference Library.

### 7.—CENTRAL LIBRARY:

(A).

*Staff.*

SUBMITTED: Letter from the Chief Librarian as to the appointment of Staff, together with draft advertisement. Approved.

(B). *Draft Rules and Regulations.*

SUBMITTED: Draft Rules and Regulations for use in connection with the Library.

RESOLVED TO RECOMMEND—That such Rules and Regulations be referred to the Clerk, and the Chief Librarian for a report to be submitted at the next meeting of the Committee.

(C). *Progress Report.*

SUBMITTED: Report of Architect as to building progress.

RESOLVED—That letters be sent to the Architect and the Builder expressing the Committee's appreciation of the arrangements made in connection with the Ceremony of laying the Foundation Stone.

(D). *Steel Shelving.*

SUBMITTED: Report of Architect as to a slight variation required by the Chief Librarian in the Steel Shelving and that he had obtained an estimate from Messrs. Roneo, Limited (Art Metal Equipment Department) amounting to £21.

RESOLVED TO RECOMMEND—That the Council approve of such variation in the Steel Shelving at an extra cost of £21.

## Public Health & Medical Services Committee.

11th March, 1929.

Present: Mr. Councillor Flowers (Chairman), Councillor Mrs. M. Thomas, Messrs. Councillors J. J. Copestake, A. S. F. Ford, F. W. Hearn, A. Morsman, R. M. Weeks, J.P. and F. C. Woods. (Mrs. Burn, Miss Levett and Mrs. Weeks present on Parts 1 and 2).

### Part I Medical Services.

#### 1.—CENTRES—CHILD WELFARE:

REPORTED: The following attendances covering a period of four weeks.

	Watling Estate Centre	Central Hendon Centre	West Hendon Centre	Child's Hill Centre	Temple Fortune Centre	Mill Hill Centre
Total Number of sessions	8	4	8	8	2	2
Total Number of attendances	444	232	346	329	55	90
Average Number per session	55	58	43	41	27	45
Number seen and advised by Medical Officer	182	106	159	142	30	42
Number of new members admitted	69	9	11	13	1	4
Under one year of age	31	6	10	8	—	3
Over one year of age	38	3	1	5	1	1
Ante-natal cases	17	2	4	4	—	—

ASSISTED MILK SUPPLY  
SUBMITTED: Report  
MIDWIFE'S DEPARTMENT  
(A) SUBMITTED: Report  
Council's Midwife, and  
(B) REPORTED: Report  
RESOLVED TO  
PUERPERAL FEVER  
REPORTED: Report  
pital under the scheme  
WEST HENDON  
REPORTED: Report  
posal of the Council  
£250 to £275 per  
TREATMENT OF  
REPORTED: Report  
the Hendon Board  
regard to the treat  
EXTENSION OF  
REPORTED: Report  
panied by a copy  
Board of Education  
above, subject to  
of part-time Dentist  
With regard to  
Dentist should be a  
RESOLVED: Report  
informed the  
officers man  
CO-OPTED MEMBERS  
RESOLVED TO  
be tendered  
Committee,  
Centres, for  
past year.  
ASSISTANT MEDICAL  
RESOLVED TO  
of Councillors  
and Woods  
act to make  
REQUISITIONS:  
The above were

## 2.—ASSISTED MILK SUPPLY :

SUBMITTED : Report of Medical Officer in regard to the above.

## 3.—MIDWIFE'S DEPARTMENT :

(A). *Report.*

SUBMITTED : Report of Medical Officer as to cases attended by the Council's Midwife, and with regard to pending cases.

(B). *Midwife's Fee.*

REPORTED : Application for a reduction of the fee in one case.

RESOLVED TO RECOMMEND—**That the fee be remitted.**

## 4.—PUERPERAL FEVER :

REPORTED : That a case of Puerperal Fever had been removed to Hospital under the scheme adopted by the Council.

## 5.—WEST HENDON DAY NURSERY :

REPORTED : Letter from the Minister of Health approving the proposal of the Council to increase their grant to the above Day Nursery from £250 to £275 per annum. **Noted.**

## 6.—TREATMENT OF MATERNITY PATIENTS :

REPORTED : Letter from the Minister of Health and the Clerk to the Hendon Board of Guardians approving the proposals of the Council in regard to the treatment of Maternity Patients at Redhill Hospital. **Noted.**

## 7.—EXTENSION OF MEDICAL SERVICES :

REPORTED : Letter from the Hendon Education Committee accompanied by a copy of a communication addressed to the Committee by the Board of Education approving generally the scheme in connection with the above, subject to certain reservations in connection with the appointment of part-time Dentists, School Nurses and Clerks.

With regard to the Dentists, the Board suggested that a whole-time Dentist should be appointed in lieu of two part-time officers.

RESOLVED TO RECOMMEND—**That the Board of Education be informed that the Council consider the appointment of part-time officers more convenient and less expensive at the present time.**

## 8.—CO-OPTED MEMBERS AND VOLUNTARY WORKERS :

RESOLVED TO RECOMMEND—**That the best thanks of the Council be tendered to the Co-opted Members on the Medical Services Committee, and also the Voluntary Workers at the Child Welfare Centres, for the excellent services rendered by them during the past year.**

## 9.—ASSISTANT MEDICAL OFFICERS AND HEALTH VISITOR :

RESOLVED TO RECOMMEND—**That a Sub-Committee consisting of Councillor Mrs. M. Thomas and Messrs Councillors Ford, Flowers and Woods, together with Mrs. Burn be appointed with power to act to make the above appointments.**

## 10.—REQUISITIONS :

The above were submitted and approved.

**Part II. Medical Services, for approval by the Hendon Education Committee.**

**11.—REPORTS :**

SUBMITTED : Reports of the Medical Officer in regard to the following :

- (a) Examination of School Children.
- (b) Cases of Infectious Diseases notified.
- (c) Dental Treatment.

**12.—ORTHOPÆDIC CLINIC :**

SUBMITTED : Report as to attendances at the above and as to the supply of Surgical Boots in one particular case.

RESOLVED TO RECOMMEND—That the Parent of the Child be informed that unless he is prepared to furnish particulars of his means he will be required to pay for the Surgical Boots.

**13.—MENTAL DEFICIENCY ACTS :**

(i) SUBMITTED : Report of Medical Officer as to an Inbecile Child.

RESOLVED TO RECOMMEND—That the case be notified to the Middlesex County Council under the Mental Deficiency Acts.

(ii) SUBMITTED : Report of Medical Officer in regard to a feeble minded child.

RESOLVED TO RECOMMEND—That the report be approved.

**14.—ASSISTANT MEDICAL OFFICERS AND HEALTH VISITOR :**

The recommendation appearing in paragraph No. 10.

**15.—REQUISITIONS**

The above were submitted and approved.

**PUBLIC HEALTH.**

**16.—VITAL STATISTICS :**

REPORTED : That for the four weeks ended 2nd March, 1929, the birth rate of the district was 13.21 per thousand and the death rate 20.42 per thousand. The death rate calculated upon deaths of residents only was 14.01 per thousand.

**17.—NOTIFIABLE DISEASES :**

SUBMITTED : Report of Medical Officer as to cases of Notifiable Diseases during the period under review.

**18.—ISOLATION HOSPITAL :**

(A). *Cases under Treatment.*

SUBMITTED : Report in connection with the above.

(B). *Operation.*

SUBMITTED : Report of Medical Officer as to a double operation performed at the Isolation Hospital in connection with a case of Mastoid Disease and recommending that the Surgeon be paid a fee of Forty Guineas for performing the operation.

RESOLVED TO RECOMMEND—That the recommendation of the Medical Officer be approved.



## 19.—POPULATION :

SUBMITTED : The following table showing the Medical Officer's estimate of the population of the district at the 31st December last :—

Wards.	Census 1921.	Estimated Increase.	Estimated Population at 31/12/28.
Mill Hill	6118	4397	10515
West Hendon	9384	16218	25602
Central Hendon	11878	10471	22349
Golders Green	10494	5112	15606
Garden Suburb	7518	1551	9069
Child's Hill	10621	3641	14262
Total	56013	41390	97403

## 20.—DRAINAGE WORK AND DRAINAGE PLANS :

SUBMITTED : Report of Sanitary Inspector as to drainage works carried out and tests undertaken.

## 21.—DEVONSHIRE MEWS, CHILD'S HILL :

RESOLVED—That authority be given to the Sanitary Inspector under Section 41 of the Public Health Act, 1875, to expose the drains of the above premises for the purpose of examination.

## 22.—STATUTORY NOTICES :

RESOLVED TO RECOMMEND—That Statutory Notices be served in the following cases :—

31, Telford Road, West Hendon	Notice under Section 94 Public Health Act, 1875.
3, York Road, West Hendon	Notice under Section 94 Public Health Act, 1875.
14, Russell Road, West Hendon	Notices under Section 94 Public Health Act, 1875 and Section 3 Housing Act, 1925.
35, 37, 39, 41, 43 and 45 Victoria Road, Hendon	Notice under Section 94 Public Health Act, 1875.
47, Victoria Road, Hendon and builder's yard at rear...	Notice under Section 94 Public Health Act, 1875.
13 & 15, Ravenstone Road, West Hendon	Notice under Section 94 Public Health Act, 1875.
Footpath, Watford Way, at junction with Aerodrome Road, Hendon	Notice under Section 94 Public Health Act, 1875.
7, Fuller Street, Hendon	Notice under Section 94 Public Health Act, 1875, and Section 3 Housing Act, 1925.

## 23.—WATER SUPPLY AND DRYING OF BEDDING :

SUBMITTED : Report of Sanitary Inspector as to the action taken in cases where houses were without a water supply during the recent spell of frost, and that in certain cases saturated bedding, due to the bursting of water pipes, was collected and dried. **Noted.**

## 24.—OVERCROWDING :

(A). 45, Walling Avenue.

SUBMITTED : Report of Sanitary Inspector that the above premises, where a case of overcrowding had previously been reported, were being vacated.

(B). 15, Wilberforce Road.

SUBMITTED : Report as to the steps taken to abate a case of statutory overcrowding at the above premises.

(C). *Report.*

SUBMITTED : Report (1) as to the action taken by the Housing Committee in respect of cases of overcrowding reported to the Public Health Committee; (2) as to cases of overcrowding detected during the course of ordinary inspection work; and (3) with regard to re-visits to premises where overcrowding had been relieved by the granting of a Council House to ascertain whether further overcrowding had occurred.

**RESOLVED TO RECOMMEND—That the Council record their great appreciation of the work of the Sanitary Inspector and his Staff in dealing with cases of overcrowding in the district.**

## 25.—FOOD INSPECTION (SLAUGHTER-HOUSES) :

SUBMITTED : Report as to animals slaughtered and examined since the last meeting.

## 26.—CLOSING ORDER—15, BELL LANE, HENDON :

SUBMITTED : Report in regard to the difficulty experienced by the tenant of the above premises in procuring other housing accommodation.

**RESOLVED—That the matter be referred to the Housing Committee.**

## 27.—ISOLATION HOSPITAL—THE HYDE :

(A). *Application—Electrician.*

REPORTED : Letter from Mr. G. F. Poore making application to be employed as Electrician at the above. **Noted.**

(B). *Furniture and Equipment.*

REPORTED : Letter from the Minister of Health in regard to the above.

**RESOLVED—That the letter be referred to the Isolation Hospital Sub-Committee.**

(C). *Isolation Hospital Sub-Committee.*

**RESOLVED TO RECOMMEND—That the following report be approved and adopted.**

**ISOLATION HOSPITAL SUB-COMMITTEE.**

11th March, 1929.

Present : Mr. Councillor B. Flowers (Chairman), Councillor Mrs. M. Thomas, Messrs. Councillors J. J. Copestake, A. S. F. Ford, and R. M. Weeks, J.P.

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## ISOLATION HOSPITAL, THE HYDE:

*Laundry Equipment.*

SUBMITTED: Report of Surveyor with tenders received in connection with the above.

The Sub-Committee RECOMMEND—That the tender of Messrs. Manlove Alliott & Company amounting to the sum of £975 be accepted, subject to an inspection of the actual appliances included in the tender by the Chairman of the Public Health Committee, The Surveyor, Consulting Architect, Medical Officer of Health and Matron.

*Kitchen Equipment.*

SUBMITTED: Report of Surveyor with tenders received in connection with the above.

The Sub-Committee RECOMMEND—That the tender of Messrs. McDowall Stevens & Company amounting to the sum of £338 13s. 0d. be accepted, subject to an inspection of the appliances included in the tender by the Charman of the Public Health Committee, The Surveyor, Consulting Architect, Medical Officer of Health and Matron.

*Fireplaces, Administration Block.*

The Sub-Committee RECOMMEND—That a visit be made to the showrooms of Messrs. George Wright & Company, Limited by the Chairman of the Committee, the Surveyor and Matron to select fire places for the Resident Medical Officer's Sitting Room, Matron's Sitting Room, Nurses' Sitting Room, Probationers' Sitting Room, Two Sick Rooms, and Maids' Sitting Room (1 gas fire).

## 28.—APPOINTMENT OF ADDITIONAL SANITARY INSPECTOR:

CONSIDERED: Schedule of applications in connection with the above appointment.

RESOLVED—That Applicants Nos. 1, 2, 3, 7, 30 and 32 be interviewed by a Sub-Committee consisting of Councillor Mrs. Thomas, and Messrs. Councillors Flowers, Ford and Woods, on Monday next, the 18th inst.

## 29.—BROOK—REAR OF MAXWELTON AVENUE, MILL HILL:

REPORTED: Letter from Mr. W. Allen complaining in regard to the above.

RESOLVED—That the Surveyor and Sanitary Inspector be instructed to report upon the matter at the next meeting.

## 30.—CHILD WELFARE CENTRE—GARTH ROAD, CHILD'S HILL:

SUBMITTED: Report of Surveyor that in view of the fact that the site upon which it is proposed to erect the above Centre was originally acquired for housing purposes it would be necessary to obtain a valuation by the District Valuer in connection with the appropriation of the land for Child Welfare purposes.

RESOLVED TO RECOMMEND—That steps be taken to obtain the necessary valuation of the land in question.

31.—REQUISITIONS :

The above were submitted and approved.

32.—STAFF :

RESOLVED—That the Committee place on record their appreciation of the loyal services rendered during the past year by every member of the Public Health Department Staff, and the Staff under the Public Health Committee.

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**Education Committee**  
(IN COMMITTEE).

12th March, 1929.

Present: Mr. Councillor C. C. Cartwright (Chairman), Councillor Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., B. Flowers, F. W. Hearn, E. Holt, J.P., A. Morsman, R. M. Weeks, J.P., and F. C. Woods; Miss F. M. Levett, Mr. A. R. Bailey, M.A., the Rev. C. E. de R. Copinger, the Rev. I. Livingstone, the Rev. J. S. Poulton, and the Rev. J. A. Walton.

**REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:**  
AGREED—

**THAT** the following extract from the report of the Committee, dated 11th March, 1929, be received:—

SUBMITTED: Reports of the Medical Officer in regard to the following:—

- (a) Examination of School Children.
- (b) Cases of Infectious Diseases notified.
- (c) Dental Treatment.

**1.—ORTHOPÆDIC CLINIC:**

SUBMITTED: Report as to attendances at the above and as to the supply of Surgical Boots in one particular case.

**RESOLVED TO RECOMMEND—That the parent of the child be informed that unless he is prepared to furnish particulars of his means he will be required to pay for the Surgical Boots.**

**2.—MENTAL DEFICIENCY ACTS:**

- (i) SUBMITTED: Report of Medical Officer as to an imbecile child.

**RESOLVED TO RECOMMEND—That the case be notified to the Middlesex County Council under the Mental Deficiency Acts.**

- (ii) SUBMITTED: Report of Medical Officer in regard to a feeble-minded child.

**RESOLVED TO RECOMMEND—That the report be approved.**

**3.—ASSISTANT MEDICAL OFFICERS AND HEALTH VISITOR:**

**RESOLVED TO RECOMMEND—That a Sub-Committee consisting of Councillor Mrs. M. Thomas and Messrs. Councillors Ford, Flowers and Woods, together with Mrs. Burn, be appointed with power to act to make the above appointments.**

**4.—REQUISITIONS:**

The above were submitted and approved.

Mr. Councillor B. Flowers moved, Mr. A. R. Bailey seconded, and it was AGREED—

**THAT** the foregoing extract (with the exception of item 2 (ii.) re feeble-minded child which is referred back to the Public Health and Medical Services Committee for further consideration) be approved and adopted.

**TREATMENT OF TONSILS AND ADENOIDS :**

Letters dated 21st February and 1st March, 1929, submitted from the Board of Education, sanctioning the Authority's proposed arrangements for the operative treatment of tonsils and adenoids at the Hendon Cottage Hospital and the Redhill Hospital, Edgware.

Agreed to RECOMMEND—

**THAT the arrangements for such treatment at the Hendon Cottage Hospital be made operative as from the 1st January, 1929.**

**EXTENSION OF SCHOOL MEDICAL SERVICES :**

Letter read from the Board of Education regarding the Authority's proposals for the extension of their School Medical Service.

- (i) The Board approve generally the proposals for appointing two additional Medical Officers. **Noted.**
- (ii) With regard to the Authority's proposal to retain their present part-time Dentist and to appoint a second part-time Dentist, the Board think it desirable that, before proceeding with this matter, the Authority should consider the advantage to be derived from the employment of a whole-time Dentist in preference to two part-time Officers.

In this connection the Medical Officer reported that the Public Health and Medical Services Committee had decided to adhere to their original decision for two part-time Dentists, and it was agreed to RECOMMEND—

**THAT the Education Committee concur therewith, and that the Board of Education be informed accordingly.**

- (iii) It is further stated that the Board will not object to the immediate appointment of one additional nurse and the proposed allocation to the School Medical Service of two-thirds of the time and salary of the nursing staff but they are not satisfied, on the information at present before them, that there will be sufficient work in the area to justify the extension of the staff for this service beyond the equivalent of six whole-time nurses. Similarly, while the Board agree to the immediate appointment of an additional clerk, they are not clear that two further clerks, making six in all, will be necessary to cope with the clerical work in connection with the extended services.

The Medical Officer explained that should it be found necessary to appoint additional nurses and clerks at a later date, a further application would be made to the Board. **Noted.**

- (iv) The Board approve generally the proposal to establish a permanent clinic on the Watling Estate, to replace the existing temporary clinic, and request that plans may be submitted in due course for the Board's approval.

The Medical Officer reported that a further communication had already been sent to the Board in regard to this matter. **Noted.**

**ARTHUR WINDMILL :**

The Medical Officer reported that efforts had been made to arrange for Arthur Windmill to be admitted to a Physically Defective School in Willesden but without success.

Agreed to RECOMMEND—

**THAT the Medical Officer and the Secretary be requested to endeavour to make arrangements for the boy to be admitted to some other School.**

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## Education Committee.

12th March, 1929.

Present: Mr. Councillor C. C. Cartwright (Chairman), Councillor Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., B. Flowers, F. W. Hearn, E. Holt, J.P., A. Morsman, F. C. Rice, R. M. Weeks, J.P., and F. C. Woods; Miss F. M. Levett, Mr. A. R. Bailey, M.A., the Rev. C. E. de R. Copinger, the Rev. I. Livingstone, the Rev. J. S. Poulton, and the Rev. J. A. Walton.

**Apologies for absence** were submitted on behalf of Councillor Mrs. S. J. Bannister, Messrs. Councillors S. H. Egan and B. J. Monro, and Major N. G. Brett James.

### MINUTES:

The Minutes of the Meetings, held on the 12th and 19th February, 1929, were read, confirmed and signed.

### CORRESPONDENCE:

The various letters had been referred to the respective Committees.

### STAFFS AND SALARIES SUB-COMMITTEE:

It was AGREED—

**THAT** the following report be received.

### STAFFS & SALARIES SUB-COMMITTEE.

Report No. 1.

26th February, 1929.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman), Councillor Mrs. S. J. Bannister, Messrs. Councillors T. E. Carpenter, B.A., LL.B., S. H. Egan, J.P., and F. C. Woods; Mr. A. R. Bailey, M.A.

**An apology** for absence was submitted on behalf of Mr. Councillor B. Flowers.

#### 1.—APPOINTMENT OF ASSISTANT TEACHER:

Agreed to RECOMMEND—

**THAT Miss Nellie G. Lewis** be appointed on the Permanent Staff for duty as from the 19th February, 1929.

(Miss Lewis was recently appointed on the staff of Barnfield Infants' School, which is to be opened on the 9th April, 1929. In the meantime she will serve on supply duty as required.)

#### 2.—SCHOOL CARETAKERS:

(a) **BELL LANE SCHOOL:** In consideration of the increased numbers on rolls at this school, it was agreed to RECOMMEND—

**THAT** the wages of Mr. Oswald Thomas, Caretaker, be increased by 5s. per week (from 15/2/29) during such time as the existing arrangement for the increased accommodation is maintained.

(b) **BARNFIELD TEMPORARY SCHOOL**: It was reported that, upon the authority of the Chairman, arrangements had been made for Mr. D. J. Blake to continue his duties as Caretaker of this School until the 23rd February, 1929. **Noted and Approved.**

(c) **ABSENCES**: Reported that 4 Caretakers were at present absent from duty, owing to illness.

The arrangements made by the Secretary for suitable deputies were duly **Approved.**

(d) **SUPERANNUATION CONTRIBUTIONS**:

Agreed to **RECOMMEND**—

**THAT**, in the case of Mr. A. Layton, late Caretaker of Bell Lane School, his contributions under the Local Government and Other Officers' Superannuation Act, be refunded.

(e) **GOLDBEATERS COUNCIL SCHOOL**:

**AGREED**—

**THAT** the resignation of Mr. J. Woods, Caretaker, be accepted, to take effect on the 29th March, 1929, and that an advertisement be issued for a successor for duty commencing on 30th March, 1929.

3.—**INCREMENT**:

A report was submitted from the Head Teacher on the work of Mr. A. J. Albon of Algernon Road Senior School, and it was agreed to **RECOMMEND**—

**THAT** an increment of £12, in accordance with the terms of the Burnham Award, be granted as from 1/4/29.

4.—**ABSENCES OF TEACHERS**:

A statement was submitted with regard to the absences of 26 Teachers and duly **Noted.**

5.—**ALGERNON ROAD SENIOR SCHOOL**:

Agreed to **RECOMMEND**—

**THAT** an advertisement be issued for the post of Assistant Master at this School, and that the Secretary be asked to consult with the Headmaster as to the terms thereof.

Mr. Councillor B. Flowers moved, Mr. A. R. Bailey seconded, and it was **AGREED**—

**THAT** Report No. 1 of the Staffs and Salaries Sub-Committee be approved and adopted.

It was **AGREED**—

**THAT** the following Report be received.

### STAFFS AND SALARIES SUB-COMMITTEE.

Report No. 2.

12th March, 1929.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman), Messrs. Councillors C. C. Cartwright, T. E. Carpenter, B.A., LL.B., B. Flowers, E. Holt, J.P., and F. C. Woods; Mr. A. R. Bailey, M.A.

1.—**STAFFS**:

(a) **REPORTS ON OFFICERS**: The Secretary's report has been considered, and the Sub-Committee agreed to recommend to the Finance and General Purposes Committee—

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- (i) **THAT** the following increments be granted to date from the 1st April, 1929:—

Mr. W. Clark, Grade " B," scale increment, £20.

Mr. L. Heath, scale increment, £20.

Mr. W. Newman, scale increment, £20.

Miss M. Mansfield, scale increment, £15.

Mr. E. J. Bird, Grade " E," scale increment, £15.

- (ii) **THAT** Messrs. R. T. Barrow, C. J. Webber, and A. E. Harding be paid for extra services rendered during the recent absence of Secretary, through illness, according to the recognised scale.

- (iii) **THAT** Miss E. Cartwright, Clerk in the Juvenile Employment Dept., be promoted to Grade " D " from the 1st April, 1929, at the commencing salary of £140 per annum, and that the approval of the Minister of Health be obtained to the designation of a further post in Grade " D."

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposals]*

- (b) **ALL SAINTS' C. of E. SCHOOL—APPOINTMENT OF HEAD-MASTER:** A letter was submitted from the Managers recommending the appointment of Mr. William Andrew Hay, as Headmaster of All Saints' C. of E. Mixed School for duty as from the 9th April, 1929.

It was agreed to **RECOMMEND—**

**THAT** the appointment be approved subject to the usual conditions and to the execution of an agreement with the Managers.

- (c) **APPOINTMENT OF ASSISTANT MASTERS:** Applications were submitted for the vacant appointments at Childs Hill Mixed School and Goldbeaters Senior Boys' School, and it was agreed to **RECOMMEND—**

**THAT** a Special Meeting of the Staffs and Salaries Sub-Committee be held on the 19th March to interview selected candidates, with power to make the necessary appointments.

- (d) **ST. MARY'S C. of E. GIRLS' AND INFANTS' SCHOOL:**

- (i) A letter was submitted from the Managers, recommending the appointment of Miss Emily M. Ison as Certificated Assistant Mistress, for duty as from the 9th April, 1929.

It was agreed to **RECOMMEND—**

**THAT** the appointment be approved subject to the usual conditions and to the execution of an agreement with the Managers.

- (ii) Letter dated 4th March, 1929, read from the Managers asking that a Certificated Teacher be appointed in the place of Mrs. Withers, Supplementary Assistant, who has been on supply duty at this school.

The Managers considered that the re-organisation of the staff having been rendered necessary owing to the appointment of two of the members as Head Teachers, the opportunity seemed ripe for the appointment of a permanent member on the staff, possessed of the necessary qualifications.

Agreed to **RECOMMEND—**

**THAT** the Education Committee agree with the above proposal, that arrangements be made accordingly, and that the Secretary be asked to report later as to the possibility of utilising the services of Mrs. Withers at another School.

- (e) **ST. AGNES' R.C. SCHOOL:**

Agreed to **RECOMMEND—**

**THAT** the application from Miss E. Sarmiento for two years' leave of absence be referred to the Managers, and, if necessary, that an advertisement be issued for a teacher to fill her place.

## 2.—INCREMENTS:

Reports were submitted from Head Teachers on the work of the following Assistants, and it was agreed to RECOMMEND—

**THAT** increments in accordance with the terms of the Burnham Award be granted as hereunder:—

Teacher.	School.	Date from which increment takes effect.	Amount.
Clark, Miss D. P. V. ...	Garden Suburb Senr....	1-4-29 ...	£9 0 0
Coote, Miss M. A. ...	Bell Lane Mixed ...	1-4-29 ...	£9 0 0
Davis, Mr. F. A. ...	Wessex Gardens Boys'	1-4-29 ...	£12 0 0
Duggan, Miss C. ...	St. Mary's R.C. ...	1-4-29 ...	£9 0 0
Harvey, Miss M. A. ...	Bell Lane Mixed ...	1-4-29 ...	£9 0 0
Holigan, Miss I. ...	Childs Hill Infants' ...	1-3-29 ...	£6 0 0
Leach, Mr. A. T. ...	Burnt Oak ...	1-4-29 ...	£12 0 0
Neate, Miss M. A. ...	St. John's C.E. ...	1-4-29 ...	£6 5 0
Ronan, Miss A. ...	St. Mary's R.C. ...	1-4-29 ...	£9 0 0
Culmer, Mr. A. G. ...	Garden Suburb Senr....	1-4-29 ...	£12 0 0
Lavender, Mr. E. ...	Garden Suburb Senr....	1-4-29 ...	£12 0 0

## 3.—GOLDBEATERS COUNCIL—CARETAKER:

The Sub-Committee considered a summary of 91 applications with regard to the above post, and agreed to RECOMMEND—

**THAT** seven selected candidates be invited to attend for interview, together with their wives, at a Special Meeting of the Sub-Committee to be held on Tuesday, the 19th March, 1929, with power to make the appointment.

## 4.—ABSENCES OF TEACHERS:

A statement was submitted with regard to the absences of 13 teachers and duly noted. Supplies have been provided.

Agreed to RECOMMEND—

**THAT** the Council's Medical Officer be requested to submit a report on Mr. H. J. Pope, and that this teacher be paid full salary until such report is received.

## 5.—TRANSFER:

A letter was considered from Miss D. Clifte, of the Wessex Gardens Infants' School, asking for a transfer to a Senior Department.

Agreed to RECOMMEND—

**THAT** the Secretary make the necessary arrangements for such transfer.

Mr. Councillor Weeks moved, Mr. Councillor Brook Flowers seconded, and it was AGREED—

**THAT** report No. 2 of the Staffs and Salaries Sub-Committee be approved and adopted.

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**FINANCE SUB-COMMITTEE :**

It was AGREED—

**THAT** the following report be received.**FINANCE SUB-COMMITTEE.**

12th March, 1929.

Present: Mr. Councillor B. Flowers (Chairman), Messrs. Councillors C. C. Cartwright, F. W. Hearn, E. Holt, J.P., and F. C. Woods; Mr. A. R. Bailey, M.A.

**1. BALANCES :**

The following statement, submitted by the Treasurer, has been examined with the Cash Book and Bank Pass Books, and found to be correct.

**STATEMENT OF CASH BALANCES—6th March, 1929.****ELEMENTARY (REVENUE) ACCOUNT.**

£ s. d.		£ s. d.	
Receipts since 13/2/29	...10279 18 3	Balance overdrawn,	
		13/2/29	... 4724 13
		Pay Orders, 4th March,	
		1919	... 1152 18 1
			<u>5877 11 6</u>
		Balance in hand, 6/3/29	4402 6 9
	<u>£10279 18 3</u>		<u>£10279 18 3</u>

**ELEMENTARY (LOAN) ACCOUNT.**

£ s. d.		£ s. d.	
Balance in hand,		Pay Orders, 25th Febru-	
13/2/29	... 14048 11 10	ary, 1929	... 4750 0
		Ditto	... 3600 0
			<u>8350 0 0</u>
		Balance in hand, 6/3/29	5698 11 10
	<u>£14048 11 10</u>		<u>£14048 11 10</u>

**HIGHER EDUCATION ACCOUNT.**

£ s. d.		£ s. d.	
Balance in hand,		Balance in hand,	
13/2/29	... 390 12 4	6/3/29	... 391 12 4
Receipts since 13/2/29...	1 0 0		
	<u>£391 12 4</u>		<u>£391 12 4</u>

**2. ACCOUNTS FOR PAYMENT :**

The Sub-Committee have examined the accounts, and beg to RECOMMEND—

(a) **THAT** the following Accounts be approved and submitted to the Finance and General Purposes Committee.

		£ s. d.	
Elementary Education Account	... ..	10351	17 6
Elementary Education Loan Account	... ..	346	13 4
Higher Education Account	... ..	219	5 5
		<u>£10917</u>	<u>16 3</u>

(b) **THAT** the Chairman of the District Council be asked to authorise under Finance Committee instruction No. 2 orders on the Treasurer for urgent payments as hereunder included in the statement shown above.

	£	s.	d.
Elementary Education Account ... ..	10351	17	6
Elementary Education Loan Account ... ..	346	13	4
Higher Education Account ... ..	219	5	5
	£10917	16	3

3. ADMINISTRATIVE STAFFS—INCREMENTS:

Agreed to RECOMMEND to the Finance and General Purposes Committee that all increments of Officers be paid at the end of twelve months' service.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal—See F. & G.P.C. Report 18/3/29, 5. page 1136.]*

Mr. Councillor Brook Flowers moved, Mr. Councillor Holt seconded, and it was AGREED—

**THAT** the report of the Finance Sub-Committee be approved and adopted.

SCHOOL ATTENDANCE SUB-COMMITTEE:

It was AGREED—

**THAT** the following report be received.

SCHOOL ATTENDANCE SUB-COMMITTEE.

12th March, 1929.

Present: Mr. Councillor T. E. Carpenter, B.A., LL.B. (Chairman), Councillor Mrs. M. Thomas, Messrs. Councillors A. Morsman and R. M. Weeks, J.P.; Miss F. M. Levett, the Rev. C. E. de R. Copinger, the Rev. I. Livingstone, the Rev. J. S. Poulton, and the Rev. J. A. Walton.

1. STATISTICS OF ATTENDANCE:

Particulars relating to attendance for the four weeks ended 1st March, were submitted and noted.

The following particulars were given in the return:—

ON ROLL.		AVERAGE PERCENTAGES.			SCHOLARS.	
At date.	Average.	ATTEND-ANCE.	Actual	If Epidemics off.	Admitted	Left.
8767	8766	6833	78	87	205	139

2. OFFICERS' REPORTS:

These were considered and dealt with as follows:—

(a) SCHOOL ATTENDANCE:

It was agreed to RECOMMEND—

**THAT** a summons be issued against the parent of Ernest Crawley, and that deferred summonses be issued against James Furness and Albert Chubb in respect of the irregular attendance of their children.

(b) EMPLOYMENT OF CHILDREN: The report of the Employment Officer for the period 8th February to 7th March, 1929, was submitted and noted.

The report shows that there are now 271 boys and 27 girls employed under the bye-laws.

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(c) LICENCE UNDER EMPLOYMENT OF CHILDREN IN ENTERTAINMENT RULES: It was agreed to RECOMMEND—

**THAT** a licence be granted, permitting Peter du Calion, of 31, Temple Gardens, to take part in "talking and light comedy" with his father for a period of three months, from the 18th March.

3. WATLING ESTATE REPORT:

Submitted and noted.

4. ST. PAUL'S C.E. SCHOOL:

A letter was received from the Head Teacher of St. Paul's School with reference to the payment of bus fares for the two children of Mr. Kidd, of Stoneyfields Lane, and it was agreed to RECOMMEND—

**THAT**, as the distance to the School is over two miles, fares not exceeding 4d. per day, as a temporary measure, be paid for each of these children.

5. ATTENDANCE OFFICERS:

The Secretary reported that Mr. Smith had been absent with influenza since the 27th February, and that, after consulting the Chairman of the Committee, and the Chairman of the School Attendance Sub-Committee, he had, as a matter of urgency, put on Mr. Hitchin-Kemp. Mr. Smith is returning on Thursday, the 14th instant.

The Secretary's action was approved.

The Secretary reported that Mr. Donaldson had now been acting as Temporary Attendance Officer for six months, having commenced duty on the 28th August, 1928, and it was agreed to RECOMMEND—

**THAT** an additional permanent officer be appointed, that application be made to the Minister of Health for the designation of a further post of School Attendance Officer, and that Mr. Donaldson be retained as a temporary officer for the present.

*[Having considered the matter in its financial bearing the Finance and General Purposes Committee concur in the proposal for an additional permanent Attendance Officer and for the retention of the services of the present temporary officer but recommend that the additional permanent officer be appointed at the minimum of the scale, viz. £180]*

Mr. A. R. Bailey moved, the Rev. J. S. Poulton seconded, and it was AGREED—

**THAT** the report of the School Attendance Sub-Committee be approved and adopted.

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WORKS AND GENERAL PURPOSES SUB-COMMITTEE:

It was AGREED—

**THAT** the following report be received.

WORKS & GENERAL PURPOSES SUB-COMMITTEE.

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26th February, 1929.

Present: Mr. Councillor S. H. Egan, J.P. (Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., C. C. Cartwright, B. J. Monro, F. C. Rice and R. M. Weeks, J.P.; Miss F. M. Levett, Mr. A. R. Bailey, M.A., the Rev. C. E. de R. Copinger, the Rev. I. Livingstone, and the Rev. J. S. Poulton.

1.—GOLDBEATERS COUNCIL SCHOOL:

(a) The reports of the Clerk of Works for the weeks ended 16th and 23rd February were submitted and noted.

(b) Letter read from the Welwyn Builders, Limited, giving particulars of the number of Hendon men employed, and it was directed that further enquiries be made from the Clerk of Works in regard thereto.

- (c) Letter submitted from the Architect regarding the payment of part of the balance of his fees. **Noted.**
- (d) Letter read from the Headmistress of the Senior Girls' Department in connection with the space required for a netball court in the playground. It was directed that the matter be referred to the Architect.

## 2.—BARNFIELD COUNCIL SCHOOL:

- (a) The reports of the Clerk of Works for the weeks ended 16th and 23rd February were submitted and **noted.**
- (b) Agreed to RECOMMEND—

**THAT authority be given to the Architect, should the necessity arise, for the installation of a temporary heating boiler at an estimated cost of £75.**

## 3.—WOODCROFT COUNCIL SCHOOL:

The Chairman reported that he had conferred with the Architect, and submitted particulars as to deductions which might be made under the contract for the erection of this school. **Noted.**

## 4.—WOODCROFT TEMPORARY SCHOOL:

The Surveyor's report upon the heating of this school was submitted and **noted.**

## 5.—GENERAL MATTERS:

### (a) PIANO TROLLEYS:

Agreed to RECOMMEND—

**THAT the tender of the Schools Co-operative Society, Limited, be accepted for the supply of 18 piano trolleys for the sum of £2 10s. each.**

### (b) TENDERS FOR COAL AND COKE. Letter read from Messrs. Facer and Company, Ltd., regarding the supplies of coke for Hendon Schools. **Noted.**

A schedule of the tenders received by the Council for supplies to Schools was submitted.

AGREED—

**THAT the consideration thereof be adjourned until the next meeting of the Sub-Committee.**

### (c) PLAYING FIELDS:

- (i) Letter read from the Metropolitan District Railway Company re the purchase of a piece of land near Wellgarth Road for use as a School playing field, and it was AGREED—

**THAT a further communication be sent to the Company in regard thereto.**

- (ii) A communication was submitted from the Clerk of the Finchley Council, intimating that the Lyttelton Playing Fields had been scheduled in their Town Planning Scheme, as a public open space. It was AGREED—

**THAT a letter of thanks be sent to the Finchley Council, and that they be asked to keep the Committee informed as to future developments.**

- (d) ALGERNON ROAD COUNCIL SCHOOL. The question of the inadequacy of the heating of the Infants' Department was again considered, and it was agreed to RECOMMEND—

**THAT the matter be referred to the Chairman (Councillor Egan) and the Surveyor, with power to act.**

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Mr. Councillor Cartwright moved, Mr. Councillor Woods seconded, and it was AGREED—

**THAT the Report of the Works and General Purposes Sub-Committee be approved and adopted.**

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**SCHOOL MANAGEMENT SUB-COMMITTEE :**

It was AGREED—

**THAT the following Report be received.**

**SCHOOL MANAGEMENT SUB-COMMITTEE.**

Report No. 1.

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26th February, 1929.

Present: Mr. Councillor R. M. Weeks, J.P. (Presiding), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., C. C. Cartwright, S. H. Egan, J.P., B. J. Monro, and F. C. Woods; Miss F. M. Levett, Mr. A. R. Bailey, M.A., Major N. G. Brett James, M.A., B.Litt., the Rev. C. E. de R. Copinger, the Rev. I. Livingstone and the Rev. J. S. Poulton.

**1.—ST. MARY'S R.C. SCHOOL—REGISTRATION :**

Letter from the Board of Education, together with a communication from the Managers and a signed statement by the Headmistress, regarding certain irregularities in the registration at this School, were submitted.

After careful consideration, the Sub-Committee agreed to RECOMMEND—

- (a) **THAT letters be forwarded to the Board of Education and the Managers, in accordance with the Drafts approved by the Sub-Committee** (copies of which are entered in MS. in the Minute Book).
- (b) **THAT a copy of the letter addressed to the Managers be also sent to the Board for their information.**
- (c) **THAT the Secretary be asked to inspect the Registers at this School each fortnight and report to the Sub-Committee.**

**2.—SCHOOL LIBRARIES :**

Mrs. Bannister's Memorandum and a letter from the Hendon Head Teachers' Association regarding School Libraries, were again laid before the Sub-Committee, and it was AGREED—

**THAT the further consideration of the matter be postponed until the Council's Librarian commences duty.**

**3.—BORDER CHILDREN—LONDON :**

Agreed to RECOMMEND—

**THAT the Committee accept responsibility for the cost of the education of Charles Cabbett, who is now in attendance at a London School.**

**4.—GENERAL MATTERS :**

- (a) **JEWISH CHILDREN—PRAYERS.** A further letter regarding Jewish children being allowed to say their prayers in a separate room, was read from the Rev. I. Livingstone, the contents of which were noted.
- (b) **ACCIDENT TO SCHOLAR.** Particulars were reported of an accident which had recently occurred to a scholar. **Noted.**

- (c) **PIANO CLASS.** Letter read from Mr. R. Ward, F.R.C.O., asking for the free use of the hall at Wessex Gardens School on Saturday mornings for the purpose of conducting a course of piano class instruction to six girls.  
**AGREED—**

**THAT** further enquiries be made in regard thereto.

- (d) **MINERS' DISTRESS FUND:**

- (i) **Agreed to RECOMMEND—**

**THAT** Mr. T. A. Berry, Secretary to the Entertainments Committee of the Miners' Distress Fund, be informed that the Committee have no objection to his approaching the Head Teachers of Hendon Schools regarding the organisation of concerts in connection with this Fund.

- (ii) **AGREED—**

**THAT** the Headmaster be granted the free use of the Hall at Bell Lane Mixed School, and one hundred additional chairs, on the 28th February for the purpose of holding a concert in aid of the Miners' Distress Fund.

- (iii) **It was further agreed to RECOMMEND—**

**THAT** the free use of chairs be granted in connection with duly approved School concerts which may be arranged in aid of the above-named Fund, subject to the condition that the organisers concerned pay the cost of transport.

- (e) **BURGLARY.** The Secretary reported that a burglary had taken place at Colindale Temporary School on the 24th February, and that the Police had been notified.

The damage done has been repaired by the Committee's handyman **Noted.** It was also reported that the sum of 6/1d. (received by the Head Teacher for the sale of needlework materials) had been stolen, and it was agreed to **RECOMMEND—**

**THAT** this loss be borne by the Committee.

It was further **AGREED—**

**THAT** a letter be sent to the Police in the terms stated, and that the Treasurer be asked to report upon the question of the insurance of School property against burglary.

- (f) **SCHOOL ACCOMMODATION:**

- (i) Communications were submitted from the Board of Education stating that St. Vincent's R.C. School is now recognised as providing accommodation for 218 places and Goldbeaters Junior Mixed and Infants' School for 432 + 200 temporary places. **Noted.**

- (ii) Copy of letter from the Board of Education submitted stating that the Board are prepared to consider the proposal for the provision of a new Public Elementary School for about 600 children at Montrose Avenue, Burnt Oak, to be conducted as a voluntary school. **Noted.**

- (iii) Notice submitted from the Clerk of the London County Council regarding the proposed transfer to the L.C.C. of the Wilberforce Non-Provided Elementary School, Kilburn Lane, Paddington. Copies of this notice have been forwarded to the Managers of the Hendon Non-Provided Schools. **Noted.**

Mr. Councillor Cartwright moved, Mr. A. R. Bailey seconded, and it was **AGREED—**

**THAT** Report No. 1 of the School Management Sub-Committee be approved and adopted.

It was **AGREED—**

**THAT** the following Report be received.

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# SCHOOL MANAGEMENT SUB-COMMITTEE.

Report No. 2.

12th March, 1929.

Present: Mr. Councillor C. C. Cartwright (Chairman), Councillor Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., B. Flowers, F. W. Hearn, E. Holt, J.P., A. Morsman, F. C. Rice, R. M. Weeks, J.P., and F. C. Woods; Miss F. M. Levett, Mr. A. R. Bailey, M.A., the Rev. C. E. de R. Copinger, the Rev. I. Livingstone, the Rev. J. S. Poulton, and the Rev. J. A. Walton.

## 1. WATLING ESTATE—ADMISSIONS:

Statement submitted regarding the number of children residing on the Watling Estate on the 5th March, 1929, the number of such children attending school and the schools in which they were distributed. **Noted.**

The Secretary reported that a circular had been sent to the parents of all children attending schools outside the Estate, asking whether they wished their children to be transferred to the new Departments of Goldbeaters and Barnfield Schools, which are to be opened after Easter. **Noted and approved.**

## 2. BORDER CHILDREN—LONDON:

Agreed to RECOMMEND—

**THAT** the Committee accept responsibility for the cost of the education of Elsie Alder and Thomas Hines, who are now in attendance at London Schools.

## 3. GENERAL MATTERS:

(a) UNAUTHORISED PERSONS ON SCHOOL PREMISES—ADOPTION OF BYE-LAW: The Sub-Committee again gave consideration to their previous minute regarding the above, and had before them a report thereon by the Clerk to the Council.

Agreed to RECOMMEND—

- (i) **THAT** a copy of the bye-law in question be posted in each of the Hendon Elementary Schools.
- (ii) **THAT** the School gates be kept locked as at present.

(b) N.U.T. CONFERENCE:

Agreed to RECOMMEND—

**THAT** the Chairman and the Secretary be authorised to attend the N.U.T. Conference to be held during Easter week at Llandudno, and that authority be given for the payment of their expenses.

(c) COUNCIL ELECTION:

(i) Agreed to RECOMMEND—

**THAT** permission be granted for the use of the Halls at the Barnfield Temporary School and Goldbeaters Lower School for public meetings in connection with the Council election, on the usual terms.

(ii) It was also agreed to RECOMMEND—

**THAT** the use of a room at Goldbeaters Council School, two rooms at Barnfield Temporary School, and the Colindale Temporary School, be granted for polling purposes in connection with the Council election to be held on the 25th March.

## (d) MIDDLESEX EDUCATION COMMITTEE:

Agreed to RECOMMEND—

**THAT** the Education Committee nominate the following members to serve as their representatives on the Hampstead Garden Suburb Institute Council and the Governing Body of the Henrietta Barnett School for the year ending 31st March, 1930:—

Hampstead Garden Suburb Institute Council—Councillor Mrs. S. J. Bannister.

Governing Body of the Henrietta Barnett School—Councillor Mrs. S. J. Bannister and Mr. Councillor Brook Flowers.

- (e) PIANO CLASS: The Sub-Committee again considered the application from Mr. R. Ward, F.R.C.O., for the free use of the hall at Wessex Gardens School on Saturday mornings for the purpose of conducting a course of piano class instruction to six girls.

It was decided that the application be granted on the usual terms.

## (f) ACCIDENTS TO SCHOOL CHILDREN:

- (i) Particulars were reported regarding an accident which had recently occurred to a scholar. The Insurance Company have been notified. **Noted.**

- (ii) Agreed to RECOMMEND—

**THAT** the sum of 10/6 be paid to Mr. E. Miles for medical treatment given in respect of a recent accident to his child.

- (g) GOLDBEATERS LOWER SCHOOL—ADMISSION: An application for the admission of a child, after the Easter holidays, was considered and granted, in view of the special circumstances mentioned.
- (h) MINISTRY OF AGRICULTURE AND FISHERIES—SCHOLARSHIPS: Particulars regarding Ministry of Agriculture Scholarships for the sons and daughters of agricultural workmen and others were submitted, and it was directed that the same be forwarded to the Head Teachers concerned.
- (i) STREET ACCIDENTS: The Secretary submitted particulars of street accidents recorded by the Metropolitan Police during the months of October, November and December, 1928. **Noted.**

## 4. REQUISITION:

Requisition Sheet No. 36, approximating to £740 19s. 10d., was submitted and **approved.**

Mr. Councillor Cartwright moved, Mr. Councillor B. Flowers seconded, and it was **AGREED—**

**THAT** report No. 2 of the School Management Sub-Committee be approved and adopted.

## WORKS AND GENERAL PURPOSES SUB-COMMITTEE—POWER TO ACT.

Mr. Councillor Cartwright moved, Mr. A. R. Bailey seconded, and it was **AGREED—**

**THAT** Power to Act be given to the Works and General Purposes Sub-Committee to deal with matters to be brought before them at a meeting to be held on Tuesday, the 19th March, 1929.

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**COLONEL F. W. HEARN:**

Mr. Councillor Cartwright referred to the impending retirement from the Council of Colonel Hearn, who, during the long period of 25 years, had held the important position of Chairman of the Education Committee.

Mr. Councillor Cartwright moved, Mr. Councillor Weeks seconded, and it was unanimously AGREED—

**THAT** the best thanks of the Education Committee be extended to Colonel Hearn, and that the Committee place on record their highest appreciation of the excellent services he has rendered to Hendon generally.

Colonel Hearn, in feeling terms, thanked Mr. Cartwright, Mr. Weeks, and the other members for the kind remarks they had made about his work, and expressed his deep appreciation of the support which he had invariably received from his colleagues, the Secretary and the Staff.

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### Education Committee.

#### STAFFS & SALARIES SUB-COMMITTEE

(WITH POWER TO ACT).

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19th March, 1929.

Present: Mr. Councillor C. C. Cartwright (Presiding), Councillor Mrs. S. J. Bannister, Messrs. Councillors S. H. Egan, J.P., T. E. Carpenter, B.A., LL.B., B. Flowers, E. Holt, J.P., and F. C. Woods; Mr. A. R. Bailey, M.A.

An apology for absence was submitted on behalf of Mr. Councillor R. M. Weeks, J.P.

#### 1.—APPOINTMENT OF ASSISTANT TEACHERS—GOLDBEATERS SENIOR BOYS' AND CHILD'S HILL MIXED SCHOOLS:

The Sub-Committee have interviewed four candidates in connection with the appointment of Assistant Teachers for the above-named Schools, and have agreed to RECOMMEND—

**THAT** the Teachers named hereunder be appointed in full time service from the 1st May, 1929, exclusively in the capacity of Teachers in accordance with the conditions of employment under Article 17 of the Code, and the Regulations of the Hendon Education Committee, at the appropriate salaries under the current scale, the engagements to be determinable on either side by a notice of one calendar month.

Goldbeaters Senior Boys' School—Mr. Arthur B. Allen and Mr. William H. Bryant.

Childs Hill Mixed School—Mr. John H. Smith.

#### 2.—GOLDBEATERS COUNCIL SCHOOL—APPOINTMENT OF CARE-TAKER:

The Sub-Committee interviewed seven candidates in connection with this appointment, and agreed to RECOMMEND—

**THAT**, subject to the submission of a satisfactory medical report, Mr. C. H. Bachell be appointed Caretaker of the Goldbeaters Council School, for duty commencing on the 30th March, 1929, with wages at the rate of £2 10s. per week, from 30/3/29 to 8/4/29, and £3 10s. per week from 9/4/29, to occupy a designated post, and that contributions to the superannuation fund be made accordingly—the engagement to be determinable on either side by one calendar month's notice.

## Education Committee.

### WORKS & GENERAL PURPOSES SUB-COMMITTEE

(WITH POWER TO ACT).

19th March, 1929.

Present: Mr. Councillor S. H. Egan, J.P. (Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., C. C. Cartwright, B. Flowers, E. Holt, J.P., F. C. Rice, and F. C. Woods; Miss F. M. Levett, Mr. A. R. Bailey, M.A., the Rev. C. E. de R. Copinger, and the Rev. J. A. Walton.

#### 1. WATLING ESTATE:

##### (a) GOLDBEATERS COUNCIL SCHOOL:

- (i) The reports of the Clerk of Works for the weeks ended 2nd, 9th and 16th March, 1929, were submitted and **noted**.
- (ii) The Secretary reported that since the last meeting, a Sub-Committee had visited the school and observed the progress of the work.
- (iii) Letter read from the Clerk of Works regarding the number of Hendon men employed on the job, the contents of which were **noted**.
- (iv) **NETBALL COURT:** Letter read from the Architect stating that the net ball court for the Girls' Department would fit in more conveniently on the West side of the Senior School, where there is a space available about 100ft. by 50ft. **Noted and approved.** The Headmistress had been informed accordingly.
- (v) A further letter was read from the Architect regarding the Infant Boys' Offices, outside doors, drains in the playground, and steps leading from the Senior Hall to the adjoining corridor.

Agreed to RECOMMEND—

**THAT** the Architect be asked to submit suggestions and prices for adequate screening of the offices, and to report as to the feasibility of altering certain doors in the Lower School so that they will open outwards.

##### (vi) WINDOW-SILLS:

It was AGREED—

**THAT** the Architect be instructed to arrange for the pine window-sills in the Hall of the Lower School to be replaced by tiles.

- (vii) **ELECTRIC LIGHT FITTINGS:** It was reported that the Architect had instructed Messrs. F. Thomas & Co., Ltd., to fix electric light fittings in the Senior Halls, as per pattern selected by the Special Sub-Committee. **Noted and approved.**

- (viii) **OTHER ITEMS:** An estimate was submitted from the Architect for the provision of a platform in the Senior Hall, four shelters in approved positions in the playgrounds, and three additional W.C.'s adjoining the Infants' Latrines.

It was agreed to RECOMMEND—

- (a) **THAT** the Architect be asked to submit an estimate and detailed specification for two movable platforms in accordance with the request contained in the Secretary's previous letter.
- (b) **THAT** consideration of the question of the provision of four shelters be adjourned pending the receipt of a specification from the Architect.
- (c) **THAT** two additional W.C.'s be provided, adjoining the Infants' Latrines, at an estimated cost of £100.

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- (ix) DOMESTIC SCIENCE ROOM: The question of fittings and furnishings for the Domestic Science room was considered, and it was AGREED—

**THAT the matter be referred to a Special Sub-Committee** (comprising Mr. Councillor S. H. Egan, Councillor Mrs. S. J. Bannister and Mr. A. R. Bailey), with power to act.

- (x) OPEN AIR FACILITIES:

Agreed to RECOMMEND—

**THAT the Architect be asked to submit suggestions and estimate for the provision of staircases leading to the two flat roofs, and for fixing movable canvas coverings, in order that these roofs may be utilised for open air purposes.**

- (b) BARNFIELD COUNCIL SCHOOL: The reports of the Clerk of Works for the weeks ended 2nd, 9th and 16th March, 1929, were submitted.

It was noted with satisfaction that 85 per cent. of local men were employed on the job.

- (c) WOODCROFT COUNCIL SCHOOL: Letter dated 14th March, 1929, read from the Board of Education stating that the Board approve, so far as their requirements are concerned, the work shown on the plans, on the condition (1) that the long cookery and laundry room is divided into two rooms of equal size by a wall or solid partition with a doorway between the two rooms so formed, and (2) that a sink with hot and cold water service is provided in the medical inspection room. **Noted with satisfaction.** The attention of the Architect to be drawn to the requirements of the Board so that he may submit a report with details.

## 2.—SCHOOL CARETAKERS:

- (i) The Secretary's preliminary report regarding the duties and conditions of employment of Hendon School Caretakers, was considered by the Sub-Committee.

Agreed to RECOMMEND—

- (a) **THAT the Secretary be requested to submit further particulars giving the cost for all Hendon Schools on the basis of the L.C.C. scale.**
- (b) **THAT, in the meantime, Messrs. Councillors Cartwright and Egan be authorised to sanction additional cleaning help to Caretakers in such cases as may be deemed necessary.**
- (ii) ST. AGNES' R.C. SCHOOL: Father Walton reported that Mrs. E. Beary had resigned her post of School Caretaker, to take effect on the 1st April, 1929. **Noted.**

## 3.—REPAIRS, ETC., TO SCHOOLS:

ALGERNON ROAD COOKERY CENTRE: The sub-Committee had before them the report of the Surveyor regarding the approved alterations in the Cookery Centre.

Agreed to RECOMMEND—

**THAT the Surveyor be requested to obtain estimates for carrying out the work during the Easter holidays and that the matter be referred to Messrs. Councillors Cartwright and Egan, with power to act.**

## 4.—GENERAL MATTERS:

- (a) COAL AND COKE: The tenders received by the District Council have again been before the Sub-Committee, and it was agreed to RECOMMEND—

- (i) **THAT the following tenders be accepted for the supplies of coal and coke required to the Schools for the year 1929/30.**

**Leicestershire Steam Coal at 28/9 per ton—Messrs. Facer and Company, Cricklewood.**

Unbroken Coke at 29/11 per ton—Messrs. Beattie and Company, London.

Unbroken Coke at 30/- per ton—Messrs. Facer and Company, Cricklewood.

- (ii) **THAT** the question of accepting a tender for the supply of anthracite nuts be referred to the Chairman, the Surveyor, and the Secretary, with power to act.

(b) WOLF CUB SPORTS:

Agreed to RECOMMEND—

**THAT** the free use of the Burroughs Playing Field be granted to the Wolf Cubs on the 1st June, 1929, for the purpose of holding a sports meeting.

(c) BARNFIELD TEMPORARY SCHOOL:

Agreed to RECOMMEND—

**THAT** the amount of 8/4 be refunded to the Caretaker for additional cleaning required, as per details submitted.

5.—REQUISITION:

Requisition Sheets Nos. 54/56, approximating to £199 5s. 0d., were submitted and **approved**.

6.—SPECIAL MATTERS:

(a) SUPERANNUATION CONTRIBUTIONS:

Agreed to RECOMMEND—

**THAT**, in the case of Mr. J. Woods who has recently resigned the post of Caretaker of Goldbeaters Council School, his contributions under the Local Government and other Officers Superannuation Act, be refunded.

(b) BORDER CHILDREN—LONDON:

Agreed to RECOMMEND—

**THAT** the Committee accept responsibility for the cost of the education of Kathleen Osborne, who is now in attendance at a London School.

- (c) HENDON SCHOOLS' NET-BALL LEAGUE: Letter read from Miss Tugwood, Honorary Secretary, inviting the members of the Education Committee to attend the Final Match between Childs Hill and Bell Lane Schools, to be held on the 20th March. **Noted**.

(d) BLIND CASE—GEORGE DAVIS:

Agreed to RECOMMEND, in response to an application from the parent, that George Davis be transferred from Enfield Road L.C.C. (Blind) School to the London Society School for the Blind, Swiss Cottage, as a day pupil, and that the question of the parent contributing towards the cost thereof be referred to the Secretary, with power to act.

(e) N.U.T. EXAMINATIONS, 1929:

It was **AGREED**—

**THAT** permission be granted to the Middlesex Education Committee to use the Algernon Road Evening School on the 12th and 23rd April for woodwork and dressmaking examinations.

- (f) ST. MARY'S R.C. SCHOOL—PLAYGROUND: The attention of the Sub-Committee was drawn to the unsatisfactory condition of the playground, and it was agreed to RECOMMEND—

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THAT in view of the present dangerous state, the Secretary be asked to request the managers to have the necessary repairs carried out during the Easter holidays, if possible, and that consideration of the question of payment for such work be adjourned until a later date. The Secretary was further directed to make enquiries of the Board as to onus of payment for the work.

- (g) GARDEN SUBURB SENIOR SCHOOL: Requisitions for metal work and other handicraft equipment were submitted, and it was agreed to RECOMMEND—

THAT the Chairman and the Secretary be authorised to deal with the same.

- (h) SCHOOL ACCOMMODATION AT MILL HILL: A letter was submitted from a resident, enclosing a copy of a letter with regard to School provision, and the Secretary reported that he had suggested that the parent should herself make application to the Committee. Noted.

## Highways & Town Planning Committee.

11th March, 1929.

Present: Mr. Councillor F. C. Rice (Chairman), Councillor Mrs. S. J. Bannister, Messrs. Councillors C. C. Cartwright, E. Holt, J.P. and R. M. Weeks, J.P.

### 1.—REQUISITIONS:

The above were submitted and approved.

### 2.—POSTAL FACILITIES:

SUBMITTED: Application of the Postmaster General for permission to erect a Pillar Box at Hendon Way,

RESOLVED TO RECOMMEND—That the proposal be approved.

### 3.—TELEGRAPH MAINS:

- (A). *Hale Lane, Mill Hill.*

SUBMITTED: The Surveyor's report on the application of the Postmaster for permission to lay an underground telegraph line and to erect one telegraph post for distribution purposes at the junction of Elmgate Gardens.

RESOLVED TO RECOMMEND—That the proposal be approved.

- (B). *Telephone Kiosk.*

SUBMITTED: Surveyor's report and application of the Postmaster for permission to erect a Public Telephone Kiosk at the Junction of Station Road and Wilberforce Road.

RESOLVED TO RECOMMEND—That the proposal be approved.

- (C). *Benningholme Road, Burnt Oak.*

SUBMITTED: Letter from Mr. O. E. White regarding the delay of the Postmaster in providing facilities. The Postmaster's proposals with regard to certain underground lines and overhead wires have previously been before the Council and the Committee

RECOMMEND—That the Council adhere to their previous decision under which the proposals of the Postmaster were disapproved. (H. and T.P.C. 21/1/29. 11—(2)).

#### 4.—PRIVATE STREET IMPROVEMENTS :

(A). *Farm Avenue.*

SUBMITTED: Petition from the residents of the above road regarding the execution of Street Works.

In view of the fact that Farm Avenue is a key road to other roads which are in course of development, the Committee consider it advisable to defer making up Farm Avenue to some future date.

RESOLVED TO RECOMMEND—That the petitioners be informed accordingly.

(B). *West Heath Mews.*

SUBMITTED: Surveyor's report on a letter received from Messrs. Cluttons enquiring whether the Council would be willing to undertake private street works in the above road. The question involves the principle of taking over passageways and the Committee are not prepared to recommend any action under which such passages would become Public Highways.

RESOLVED TO RECOMMEND—That Messrs. Cluttons be informed accordingly.

#### 5.—PUBLIC FOOTPATHS :

(A). *Hampstead Heath Extension.*

*Pathway—Wildwood Road to Hampstead Way.*

SUBMITTED: Further letter from the Garden Suburb Residents Association suggesting that the Council request the London County Council to keep the above pathway in good condition.

RESOLVED TO RECOMMEND—That the Surveyor be instructed to view the pathway and if necessary to make application to the London County Council.

(B). *Wild Hatch.*

SUBMITTED: Surveyor's report on a communication received from the Architect of the Garden Suburb Trust with regard to proposed development by the erection of two garages at Wild Hatch.

RESOLVED TO RECOMMEND—That the action taken by the Surveyor in calling the attention of the Trust to the interference with the footpath be approved.

(C). SUBMITTED: Further report of the Surveyor regarding the pathway recently defined by Mr. Braithwaite in accordance with the agreement entered into by him with the Council, to the effect that the same has been badly cut up by vehicles.

RESOLVED TO RECOMMEND—That iron guard posts be placed across the entrance to the footpath where it joins the made up portion of Wild Hatch.

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## 6.—EDGWARE ROAD—IMPROVEMENTS:

*Junction of North Circular Road.*

SUBMITTED: Surveyor's report in connection with the proposed execution of improvements at Staples Corner.

RESOLVED TO RECOMMEND—That the Surveyor be authorised to carry out the widening with his own staff.

## 7.—ROAD FUND:

SUBMITTED: Letter from the Roads Improvement Association suggesting that the Council should make representation to the Prime Minister with regard to ensuring that in the event of any variation of the taxation of road vehicles provision should be made for the Road Fund to be increased, and also that a sum should be set aside to finance the necessary road development programme to enable the roads and bridges to be widened, strengthened and extended adequately to meet traffic requirements.

The Committee have duly noted the communication.

## 8.—NORTH MIDDLESEX JOINT TOWN PLANNING COMMITTEE:

(A). *Minutes.*

SUBMITTED: Minutes of the meeting of the above Committee held on the 11th December. Attention is called to the following resolution of the Middlesex County Council passed on the 29th November, 1928.

THAT, with a view to the purchase for public use and recreation of the large open spaces in the County included in the Schemes of the Regional Town Planning Committees, the County Council are prepared to contribute a sum not exceeding 75 per cent. of the cost of acquisition in approved cases, and that the Regional Town Planning Committees be informed accordingly.

(B). *Regional Open Spaces.*

SUBMITTED: Report of the Ways and Means Sub-Committee together with a report from the Surveyor regarding the proposal that all Constituent Authorities should submit proposals for the acquisition of Open Spaces to the Joint Committee for consideration.

RESOLVED TO RECOMMEND—That the Surveyor prepare the necessary plans for submission to the North Middlesex Joint Town Planning Committee.

## 9.—GREATER LONDON REGIONAL TOWN PLANNING COMMITTEE:

SUBMITTED: Letter from the above Committee regarding estimates of their expenses during the year 1929/30, and suggesting the payment by the Council of a contribution of 1/89th of a 1d. rate.

RESOLVED TO RECOMMEND—That a contribution of £44 11s. 3d. based upon the Assessable Value of £951,931 be approved and that payment be made after the 1st April.

## 10.—ARRANDENE, MILL HILL:

SUBMITTED: Surveyor's report on a letter received from Mr. W. H. Fordham offering to sell the above house and grounds to the Council.

Having regard to proposed price, the Committee are unable to make any recommendation in the matter.

11.—HENDON TOWN PLANNING SCHEME—INTERIM DEVELOPMENT ORDERS:

(A). *Junction of Watford and Barnet Bye-Pass Roads.*

INTERVIEWED: Representative of the Home Motor Services, Limited with regard to proposals for the erection of a Petrol Filling Station at the above junction.

RESOLVED TO RECOMMEND—That the Council adhere to their previous decision under which an Interim Development Order was disallowed. (H. and T.P.C. 18/2/29. 25—(3)).

(B). *Junction of Daws Lane and Watford Way.*

SUBMITTED: Further report on the proposals of Mr. G. E. Galliford for the erection of a second Petrol Filling Station together with the suggestions of the Middlesex County Council for a one way system of traffic.

The Committee consider that a second Petrol Filling Station is unnecessary and accordingly

RECOMMEND—That an Interim Development Order be not granted for the second station. (An Interim Development order has already been granted to Mr. G. E. Galliford (Chairman's Recess Report, Minutes, page 389, paragraph 17) in respect of one station at this junction).

(C). *Finchley Road.*

SUBMITTED: Surveyor's report on the proposal of Mr. C. Clough with respect to a proposed Ice Skating Rink at the junction Finchley Road and Llanvanor Road.

RESOLVED TO RECOMMEND—That an Interim Development Order be approved.

(D). *Hale End Farm Estate.*

SUBMITTED: Surveyor's report together with a layout plan for development of the above estate.

RESOLVED TO RECOMMEND—That an Interim Development Order be granted to Mr. Edward Streather subject to the following conditions:—

- (a) That the boundary of Deans Lane be adjusted to provide a road 50 feet in width in accordance with the Town Planning Scheme.
- (b) That the building lines of all roads should be such as to allow 90 feet between the front walls of the houses and 100 feet in the case of the 50 feet road known as West Way. Flank building lines at this junction to be not less than 10 feet. Building line in Hale Lane to be not less than 30 feet.

(E). *Fulham Crown Cork Works, Mill Hill.*

SUBMITTED: Surveyor's report on an application for an Interim Development Order for the extension of the above factory. The proposals would bring the factory buildings within 30 feet of the backs of the houses in Downhurst Avenue and no information is submitted as to the proposed height of the buildings. It would appear that the existing chimney shaft is to be retained.

RESOLVED TO RECOMMEND—That an Interim Development Order be not granted.

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(F). *Hendon Way, The Circus to Graham Road.*

SUBMITTED: Surveyor's report on the application of Mr. J. Stanley Beard with regard to the development of the above land. The front portions of the buildings are proposed to be erected on land which forms part of the old highway known as Park Road and does not belong to the applicant. A portion of the proposed building would be over the Council's sewer and various mains laid by Statutory Companies with the Council's sanction.

RESOLVED TO RECOMMEND—That an Interim Development Order be not granted.

(G). *Building Applications.*

SUBMITTED: References from the Buildings Committee with regard to the following premises:—

No. 9206 Messrs. Hawkes Bros.—Extension of Factory, Deansbrook Road.

No. 9207 Messrs. Hawkes Bros.—Shops and Flats, Edgware Road, Burnt Oak.

RESOLVED TO RECOMMEND—That Interim Development Orders be granted in respect of the above.

(H). No. 9246 Messrs. J. Laing & Sons—8 Dwelling Houses in one block, Flower Lane, Mill Hill.

RESOLVED TO RECOMMEND—That an Interim Development Order in this case be not granted.

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## **Estates, Parks & Allotments Committee.**

11th March, 1929.

Present: Mr. Councillor H. G. Potter, F.S.I. (Chairman), and Messrs. Councillors T. E. Carpenter, B.A., LL.B., J. J. Copestake, C. Latham, F.L.A.A., L.C.C., W. J. Ross, F.A.I., and R. A. B. Teare, M.B.E.

### **1.—REQUISITIONS:**

The above were submitted and approved as amended.

### **2.—CHILD'S HILL AND THE VALE BOWLING CLUBS:**

SUBMITTED: Names and addresses of the members of The Vale Bowling Club.

RESOLVED TO RECOMMEND—That the Chairman of the Committee be asked to meet the respective Chairmen and Secretaries of the above Clubs with a view to the amalgamation of the two Clubs and that a report be presented to the next meeting as to the result of the interview.

### **3.—SUNNY HILL PARK:**

*Fencing.*

SUBMITTED: Report of Clerk in connection with the above.

RESOLVED TO RECOMMEND—That the Engineer be instructed to submit an estimate of the cost of fencing that part of the above Open Space adjoining the lands of Hendon Church and Mr. Dunlop respectively.

## 4.—BYE-LAWS :

*Pleasure Grounds.*

RESOLVED TO RECOMMEND—That the Draft Bye-Laws as approved by the Committee be circulated to all members of the Council and submitted to the Minister of Health.

## 5.—BAND PERFORMANCES IN PARKS :

REPORTED : Letter from Child's Hill Silver Band in respect of Band Performances for the coming season.

RESOLVED TO RECOMMEND—That the Engineer be instructed—

- (A) To obtain tenders for Band Performances on Wednesday evenings in Hendon Public Park, and on Thursday evenings in Child's Hill Recreation Ground during the coming season including August Bank Holiday
- (B) To construct a moveable platform at a cost not exceeding £20 for erection in Child's Hill Recreation Ground.
- (C) That the above-mentioned tenders be presented at the next Council Meeting.

## 6.—REFRESHMENTS IN PARKS :

(A). *Clitterhouse Lane Open Space.*

REPORTED : Receipt of tender of £2 from Mr. A. Whiting for the right to sell refreshments at the above.

RESOLVED TO RECOMMEND—That such tender be accepted.

(B). *Hendon Public Park.*

REPORTED : Receipt of tender of £10 from Mr. J. Mitchelson for right to sell refreshments at the above.

RESOLVED TO RECOMMEND—That such tender be accepted.

## 8.—WORKS IN PARKS :

REPORTED : That the following work had been commenced :—

Pollard Road Playing Fields—Fencing and Laying Out.

The Hyde Playing Fields—Paddling Pool.

## 9.—WATLING ESTATE OPEN SPACES :

REPORTED : Letter from the Minister of Health intimating that pending the formal conveyance of the above lands to the Council he would be prepared to consider the Council's application for a loan for fencing to the extent of enabling them to be in a position to carry out the works immediately upon completion of the transfer. Noted.

## 10.—CHAIRMAN OF COMMITTEE :

RESOLVED TO RECOMMEND—That the best thanks be accorded the Chairman of the Committee for his services during the past year.

Co-opted member

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## ALLOTMENTS COMMITTEE.

Co-opted members present: Messrs. Burness, Fell, Finucane and Windust.

## 11.—BOOTH ROAD ALLOTMENTS:

*Plot 99.*

REPORTED: That the tenant of the above plot was not cultivating the plot in accordance with the terms of his agreement.

RESOLVED TO RECOMMEND—That the tenant be served with 14 days notice to quit.

## 12.—BRENT HILL ALLOTMENTS:

*Plots 27 and 231.*

RECEIVED: Report from Federation of Allotment Societies to the effect that these plots were being properly cultivated. **Noted.**

## 13.—

*Extra Tank at Plot 192.*

RECEIVED: Request from the Allotments Federation for an extra tank for the benefit of plot-holders in the above locality.

RESOLVED TO RECOMMEND—That an extra tank be provided at a cost not exceeding £20.

## 14.—HOSPITAL FIELDS:

RECEIVED: Request from the Allotments Federation that the Council allocate the ground around the Isolation Hospital for allotments when available.

RESOLVED TO RECOMMEND—That the matter be referred to the **Works and Fire Brigade Committee** for their consideration.

## 15.—VALE ALLOTMENTS:

RECEIVED: Request from the Federation that the Council should consider the question of the transfer of tanks from the above allotments as and when the allotments are vacated.

RESOLVED TO RECOMMEND—That the Engineer be instructed to **present a report on the matter to the next meeting.**

## Housing Committee.

11th March, 1929.

Present: Mr. Councillor A. A. Naar, M.B.E. (Chairman), Councillor Mrs. M. Thomas, Messrs. Councillors A. S. F. Ford, B. Flowers, A. Morsman, R. M. Weeks, J.P., and F. C. Woods.

### 1.—CLITTERHOUSE LANE HOUSING SCHEME:

*Progress Report and Statement of Expenditure.*

SUBMITTED: Report of Surveyor and Accountant relative to the above.

### 2.—ARREARS OF RENT:

*Brent Hill and The Hyde Estates.*

SUBMITTED: Report as to arrears of rent due from tenants on the above Estates viz:—Applicants Nos. 3196, 2189, 3101, 2804, 817, 2711a, 3595, 2675, 3599, 3775, 3424, 3953 and 3731.

#### RESOLVED TO RECOMMEND—

- (a) That a further report be presented at the next meeting with regard to Applicants No. 817, 3196, 3101, 2711a, 2675, 3599, 3775, 3424, 3731 and 3953.
- (b) That Applicant No. 2189 be served with a notice to quit the premises and that proceedings be taken if necessary to obtain possession of the premises and recovery of the arrears of rent.
- (c) That Applicants No. 2804 and 3595 be required to pay a sum of 5/- and 10/- weekly respectively to clear the arrears.

### 3.—CLOSING ORDER—15, BELL LANE, HENDON:

CONSIDERED: Report from Public Health Committee with regard to housing accommodation for the tenant of the above premises.

RESOLVED TO RECOMMEND—That the person in question be called up for interview at the next meeting of the Housing Committee.

### 4.—APPLICANT No. 2067:

SUBMITTED: Report in further reference to the above applicant against whom proceedings have been instituted for recovery of arrears of rent.

RESOLVED TO RECOMMEND—That the obtaining of judgment be suspended in this case.

### 5.—APPLICANT No. 2522:

SUBMITTED: Letter from Applicant No. 2522 seeking permission for his Father-in-Law to visit the premises occupied by him.

RESOLVED TO RECOMMEND—That the application be granted.

### 6.—APPLICANT No. 207:

SUBMITTED: Application from the above Applicant to transfer to a larger type house.

RESOLVED—That the matter be left in the hands of the Chairman of the Committee to determine.

Present: Mr. Cope  
J. J. Cope  
F. C. Woods

### 1.—PLANS WE

Appn. No.	Description
9280	House to be built "Chalet" Estate, Mill Hill
9316	18 semi-detached garages, net between Chatsworth and Mill Hill
9317	Detached house at Cophall, Mill Hill
9318	Addition to house, Mill Hill
9320	Detached house at Weymouth, Watford, Mill Hill
9321	Garage, Avenue, Mill Hill
9322	Alterations to house at No. 2, Golders Green
9323	Concrete wall at Finchley Green
9327	Additional accommodation at Page's Way, Criccieth Road, Criccieth
9328	Alterations to cottage, Lane, Mill Hill
9329	Alterations to court, Mill Hill
9330	Garage at way, Hampton Suburb
9331	Shop front at Parade, Hampton
9334	Revised intentions of blocks 6 and 7, Mill Flats, Finchley

## Buildings Committee.

18th March, 1929.

Present : Mr. Councillor R. A. B. Teare, M.B.E. (Chairman), Messrs. Councillors J. J. Copestake, A. S. F. Ford, F. W. Hearn, W. J. Ross, F.A.I., and F. C. Woods.

### 1.—PLANS WERE DEALT WITH AS FOLLOWS:—

Appn. No.	Description and Situation.	Applicant.	Recommendation.
9280	House to be known as "The Chalet" on the Chalet Estate, Mill Hill	Messrs. Hall-Jones & Dewhurst.	Approval.
9316	18 semi-detached villas and garages, South side Barnet Bye-Pass Road between Downage and Chatsworth Avenue, Hendon	Mr. T. Bowen.	Approval.
9317	Detached house, South side Cophall Drive near junction of Holmdene Avenue, Mill Hill	Mr. G. Bolton.	Approval.
9318	Addition to Montague House, Engall Park, Mill Hill	Mr. Wm. Tout.	Approval.
9320	Detached house, corner of Weymouth Avenue and Watford Bye-Pass Road, Mill Hill	Messrs. Herbert Nicholls, Ltd.	Approval.
9321	Garage, 30, Goodwyn Avenue, Mill Hill	Messrs. Barton, Chapple, Notley, Ltd.	Approval.
9322	Alterations and additions at No. 2, Clifton Gardens, Golders Green	Mr. J. A. Bateman.	Approval.
9323	Concrete washdown at 967, Finchley Road, Golders Green	Messrs. Garsubil, Ltd.	Approval.
9327	Additional lavatory accommodation at Handley Page's Works, Claremont Road, Cricklewood	Messrs. Handley-Page, Ltd.	Approval.
9328	Alterations to Chester Cottage, Nan Clarke's Lane, Highwood Hill, Mill Hill	Mr. Douglas Wood.	Approval.
9329	Alterations at Little Court, Highwood Hill, Mill Hill	Mr. Douglas Wood.	Approval.
9330	Garage at 20, Meadow, Hampstead Garden Suburb	Mr. W. B. Marcus.	Approval.
9331	Shop front at 9, Queen's Parade, Hendon	Messrs. F. Smith & Co.	Approval.
9334	Revised internal arrangements of blocks, Nos. 5, 6 and 7, Morland Court Flats, Finchley Road	Mr. W. H. Slater Eigert.	Approval.

Appn. No.	Description and Situation.	Applicant.	Recommendation.
9335	House and Garage, Plot No. 626, Bunkers Hill, East side Wildwood Rd., Hampstead Garden Suburb	Messrs. James & Bywaters.	Approval.
9337	Verandah and additional lavatory accommodation, 219, Golders Green Road	Messrs. King, Freeman and Co.	Approval.
9338	Detached house, corner of Parkside and Holmdene Avenue, Mill Hill	Messrs. F. Parvin, Ltd.	Approval.
9340	Garden house, Plots 4 and 5, Wykeham Road, Hendon	Mr. W. Streater.	Approval.
9341	Detached house, South side of and adjoining West Heath House, West Heath Road, Golders Green	Messrs. R. Hart & Sons.	Approval.
9344	Additional rooms to house known as No. 1, Foscoote Road, Hendon	Mr. T. Vernon.	Approval.
9346	Additions and garages to Nos. 11 and 14, East side Sefton Avenue, Mill Hill	Mr. A. Graham.	Approval.
9349	Garage to be erected at No. 7, Constable Close, Hampstead Garden Suburb	Mr. J. C. S. Soutar.	Approval.
9351	Revised plan of house to be erected on Plot No. 7, Wykeham Road, Hendon	Mr. R. Streater.	Approval.
9352	14 semi-detached houses and 1 detached house, Sunny Hill, between St. Mary's Crescent and Hendale Avenue, including 1 pair of semi-detached houses and 1 detached house in Hendale Avenue, Hendon	Mr. T. Bowen.	Approval.
9354	Garage, 58, Shirehall Park, Hendon	Mr. W. Lewis.	Approval.
9355	Extensions to garage, No. 14, Danescroft Avenue, Hendon	Messrs. Economic House Builders.	Approval.
9325	2 houses, Plot Nos. 633 and 633a, Wildwood Road, Hampstead Garden Suburb	Mr. C. C. Voysey.	Approval (subject to agreement re drainage).
9326	Garage, 40, Mount Road, Hendon	Mr. C. C. Coy.	Disapproval.
9343	Detached house, North-West side Selvage Lane, Mill Hill	Mr. Hy. Montague.	Disapproval.
9342	Wesleyan Church, Goodwyn Avenue, Mill Hill	Mr. A. E. Lambert.	Approval.
9350	Extension to St. Joseph's College, Mill Hill	Messrs. North, Robin and Wilsdon.	Approval (subject to the Surveyor's report).

Appn. No.	Description and Situation.
9353	Amended Deansw between Deans
9356	Garage No. 42 Childs
9357	New road North-wood Garden
9359	14 semi-new Estate,
9336	Elementa West Grove,
9347	Bungalow gate G
9358	4 detached side Hill
9324	Dining Room South Avenue
	TEMPORARY
9314	Temporary on land East Avenue
9319	Temporary Holders Hendon
9333	Revised temporary shop on Avenue Road, I
9339	Temporary Mill Hill
9345	Temporary side Fine ple Fort
9360	Temporary storage of longing Bodies North side
9332	Temporary side Cricklewo
	RE-DEPO
9250	Additional modation Joinery West side Burnt Oa



<i>Appn. No.</i>	<i>Description and Situation.</i>	<i>Applicant.</i>	<i>Recommendation.</i>
9353	Amended plan of new road, Deansway, running between Farm Road and Deans Lane, Mill Hill	Messrs. Streater Estates, Ltd.	Approval.
9356	Garage and driving-in way, No. 42, Lyndale Avenue, Childs Hill	Mr. J. Markham.	Approval.
9357	New road and sewers off North-East side Wildwood Road, Hampstead Garden Suburb	Mr. J. C. S. Soutar.	Approval.
9359	14 semi-detached houses, new road, Colin Park Estate, Hendon	Mr. D. A. Adam.	Approval (subject to the Town Planning Committee).
9336	Elementary Council School West side Goldbeaters Grove, Burnt Oak	Mr. W. G. Wilson.	Approval.
9347	Bungalow, South side Elm-gate Gardens, Hendon	Mr. T. Walker.	Disapproval.
9358	4 detached houses, North side Bunns Lane, Mill Hill	Mr. R. A. Thompson.	Approval.
9324	Dining Rooms and flat over, South side Colindale Avenue	Messrs. Hammond & Barr.	Approval. Temporary Building License No. 4556 to be cancelled when building is completed.

## TEMPORARY BUILDINGS:—

9314	Temporary Sports Pavilion on land at rear of South-East side Hocroft Avenue, Cricklewood	Mr. A. P. Lloyd.	Approval.
9319	Temporary Garage at 3, Holders Hill Crescent, Hendon	Mr. C. H. Vincent.	Approval.
9333	Revised position for temporary workshop rear of shop corner of Watling Avenue and Barnfield Road, Edgware.	Mr. R. J. Bulgin.	Approval.
9339	Temporary Sports Pavilion, Mill Hill Park	Messrs. F. Parvin, Ltd.	Approval.
9345	Temporary show case, East side Finchley Road, Temple Fortune	Mr. T. Vernon.	Approval (subject to the Surveyor's report).
9360	Temporary motor chassis storage shed on land belonging to Messrs. Duple Bodies & Motors, Ltd., North side Edgware Rd.	Mr. A. Watts.	Approval.
9332	Temporary store shed, East side Edgware Road, Cricklewood	Mr. H. A. Farthing.	Disapproval.

## RE-DEPOSITED PLANS:—

9250	Additional lavatory accommodation at Walmac Joinery Factory, South-West side East Road, Burnt Oak	Mr. F. Field.	Approval.
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Appn. No.	Description and Situation.	Applicant.	Recommendation
9254	Extension to Dining Room, Kitchen, etc., Carse's Restaurant, 35, Vivian Avenue, Hendon	Mr. T. W. Heath.	Approval.
9264	16 semi-detached houses, Goodhews Gardens, North-East side Barnet Bye-Pass Road, Mill Hill	Mr. R. A. Thompson.	Approval.
9276	New road and sewers, East side Wildwood Road, Hampstead Garden Suburb	Mr. J. C. S. Soutar.	Disapproval.
9307	Detached house, North-East side Farm Road, Cricklewood	Mr. J. S. Goff.	Approval.
9303	4 pairs semi-detached houses, East side Watford Bye-Pass Road	Messrs. Hardman & Johnson.	Approval.
9289	Additions to 17, Brent St., Hendon	Messrs. John Evans (Hendon) Ltd.	Disapproval.

### 2.—117, SUNNY GARDENS :

SUBMITTED : Letter from Mr. R. H. Carr objecting to certain building operations which were being carried out at the above premises.

RESOLVED TO RECOMMEND—That Mr. Carr be informed that the Council cannot entertain his objection, the plans having been approved and being in accordance with the Council's Bye-Laws.

### 3.—TEMPORARY BUILDING LICENCES :

#### *Renewals.*

SUBMITTED : Applications for renewal of Temporary Building Licences.

RESOLVED TO RECOMMEND—That such Licences be renewed.

The Chairman referred to the forthcoming retirement of Mr. Councillor F. W. Hearn, and expressed the Committee's appreciation of his past services and hoped that his health would be maintained in the future.

Mr. Councillor F. W. Hearn expressed his thanks for the Chairman's remarks.

Present :  
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## Rating and Valuation Committee.

18th March, 1929.

Present: Mr. Councillor S. H. Egan, J.P., F.R.I.B.A. (In the Chair), Councillor Mrs. M. Thomas, Messrs. Councillors T. E. Carpenter, B.A., LL.B., and A. Morsman.

### 1.—OBJECTIONS TO ASSESSMENTS:

SUBMITTED: Report of Rating and Valuation Officer that 232 objections had been listed for hearing by the Assessment Committee and 24 of this number had been adjourned for various reasons. The 208 objections so far dealt with had been disposed of as follows:—

#### Assessments Confirmed:—

Withdrawn by appellants	...	...	...	...	...	37
Valuations upheld	...	...	...	...	...	125
						—
						162

#### Reductions:—

On application of Rating Authority	...	...	...	25
Given by Assessment Committee	...	...	...	21
				—
				46
				—
				208

The total reduction in assessments amounts to £259 gross, £215 nett of which £89 gross and £74 nett was made on the Committee's application.

### 2.—28th SUPPLEMENTAL LIST:

REPORTED: That the above list was approved on the 13th inst. the nett additions to the old Valuation List being as follows:—

Gross.	Agricultural Land.	Rateable Value.
£34,644/10s.	£5/15s.	£27,374

### 3.—RATING AND VALUATION (APPORTIONMENT) ACT, 1928:

REPORTED: That the period for making claims under the above Act had been extended to the 31st inst. and authority was given for the re-issue of the necessary notices.

## Finance and General Purposes Committee.

18th March, 1929.

Present: Mr. Councillor W. R. Clemens, F.C.A. (Chairman), Councillor Mrs. S. J. Bannister, Messrs. Councillors C. C. Cartwright, E. Holt, J.P., B. Flowers, A. A. Naar, M.B.E., H. G. Potter, F.S.I., C. Latham, F.L.A.A., L.C.C., F. C. Rice and R. M. Weeks.

### 1.—REQUISITIONS:

A requisition from the Treasurer's Department was submitted and approved.

### 2.—REPORT OF ACCOUNTS AND LOANS SUB-COMMITTEE:

18th March, 1929.

Present: Mr. Councillor C. Latham, F.L.A.A., L.C.C. (Chairman), Messrs. Councillors C. C. Cartwright, B. Flowers, and H. G. Potter, F.S.I.

The report of the Sub-Committee was dealt with as follows:—

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Statement of Receipts—Council's Accounts ... ..	1—8
do. do. Private Street Improvements ... ..	9
do. do. Education Accounts ... ..	10
Poor and District Rate Collection Accounts ... ..	11
Statement of Balances and Bank Accounts ... ..	12
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Statement of Expenditure to date (Council's Accounts) ... ..	21—24
Statistics ... ..	25—28

## (a) STATEMENT OF RECEIPTS—COUNCIL'S ACCOUNTS:

From 12th February to 5th March, 1929.

REPORTED: That the total Receipts from all sources since the last Meeting of the Finance and General Purposes Committee, amounted to the sum of £20,646 0s. 8d., making a total of £797,219 15s. 2d. for the current financial year, as follows:—

## DETAILS.

RATE FUNDS AND ACCOUNTS.—	Amount previously reported.		Amount now reported.		Total.	
	£	s. d.	£	s. d.	£	s. d.
<b>Hendon Recreation Ground.—</b>						
Tennis Fees	398	13 3			398	13 3
Rent of Pitches	57	13 6			57	13 6
Lavatory Fees	4	11 11			4	11 11
Putting Green Fees	211	15 0			211	15 0
Refreshment Permit	7	10 0			7	10 0
Privilege <i>re</i> Chairs	15	0 0			15	0 0
<b>Child's Hill Recreation Ground.—</b>						
Bowling Green and Tennis Fees	124	12 0			124	12 0
Lavatory Fees	4	5 9			4	5 9
Refreshment Permit	10	0 0			10	0 0
<b>Mill Hill Park.—</b>						
Bowling Green and Tennis Fees	167	13 3			167	13 3
Rent of Pitches	29	6 6			29	6 6
Lavatory Fees	1	15 10			1	15 10
Sale of Grass Crop	7	10 0			7	10 0
<b>Golders Green Recreation Ground.—</b>						
Tennis Fees	139	19 0			139	19 0
<b>Basing Hill Recreation Ground.—</b>						
Tennis Fees	26	0 0			26	0 0
Rent of Pitches	9	9 0			9	9 0
Sale of Turf and Sundries	27	13 3			27	13 3
<b>Clitterhouse Lane Recreation Ground.—</b>						
Rent of Pitches	346	7 0			346	7 0
Refreshment Permit	1	0 0			1	0 0
Easement <i>re</i> Gas Main	5	0 0			5	0 0
<b>Hyde Playing Fields.—</b>						
Tennis Fees	4	12 0			4	12 0
Rent of Pitches	187	14 0			187	14 0
Sale of Grass Crop	5	0 0			5	0 0
N.H. Insurance Repaid	1	4 0			1	4 0
Refreshment Permit	1	0 0			1	0 0
Damages Recovered—Dressing Hut	5	0 0			5	0 0
<b>Copt Hall Open Space.—</b>						
Charge for Grazing			50	0 0	50	0 0
Fee for Camp	7	6 0			7	6 0
<b>Open Spaces and Street Trees.—</b>						
Easements <i>re</i> Signs	10	0 0			10	0 0
<b>Public Depots.—</b>						
Rent—Metropolitan Water Board	1	0 0			1	0 0
<b>Pumping Station.—</b>						
Brent Low Level—Easement <i>re</i> Gas Recorder	1	10 0			1	10 0
<b>Council's Cottages (Employees).—</b>						
Rents of Cottages — Outfall Works, Stables, etc.	100	7 6	7	16 6	108	4 0
Insurance Premium Refunded				3		3
Forward	£1893	7 7	57	16 9	1951	4 4

(2)

	Amount previously reported.			Amount now reported.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
Forward	1893	7	7	57	16	9	1951	4	4
<b>Sewers.—</b>									
Contribution <i>re</i> Holders Hill Road Sewer Finchley Urban District Council—Bound- ary Drainage	750	0	0				750	0	0
Kingsbury Urban District Council— Boundary Drainage	6	12	0				6	12	0
	4	16	3				4	16	3
<b>Haymaking.—</b>									
Sale of Hay	290	0	0				290	0	0
N.H. Insurance Repaid		3	3					3	3
<b>Open Air Bath.—</b>									
Bathers Fees	763	0	0				763	0	0
<b>Public Convenience—West Hendon.—</b>									
Rent of Shops	100	13	4				100	13	4
Convenience Fees	45	1	11	3	12	9	48	14	8
Easement <i>re</i> Map		1	0					1	0
<b>Public Convenience—"The Bell"—</b>									
Convenience Fees	137	3	11	10	8	7	147	12	6
Rent—Timekeeper's Shelter		2	6					2	6
<b>Public Convenience—Child's Hill.—</b>									
Convenience Fees	87	15	8	4	0	8	91	16	4
<b>Outfall Works.—</b>									
Rent—Brent Hill Farm	86	5	0				86	5	0
Easement—Brent Hill Farm		1	0					1	0
Rent—Renters Farm	36	3	0				36	3	0
Rent—Shooting Ground	15	0	0				15	0	0
Contra Voucher 485	1	0	0				1	0	0
Sale of Turf and Crops	1	18	0				1	18	0
Sale of Ashes (from Boiler)		5	0					5	0
Compensation for Land taken for Watford Bye-Pass Road				1600	0	0	1600	0	0
<b>Dust Shoot</b>									
Rent	400	0	0				400	0	0
Sale of Sleepers	20	0	0				20	0	0
<b>Dust Destructor and Refuse Removal and Special Collections.—</b>									
Sales of Materials	510	16	6	10	8	4	521	4	10
Miscellaneous	9	6	11				9	6	11
Special Collections	48	14	0				48	14	0
Mill Hill Barracks	78	0	0				78	0	0
Fire Expenses Recovered	694	7	4				694	7	4
<b>Sanitation and Prevention of Infectious Diseases.—</b>									
Drain Tests	24	3	0				24	3	0
Disinfection Fees	31	10	0	1	2	6	32	12	6
Milk Licence Fees	16	0	0				16	0	0
Cleansing Drains	1	5	0				1	5	0
Rent Restriction Act Certificates		5	0					5	0
Miscellaneous	1	3	7				1	3	7
Exchequer Contribution <i>re</i> Sanitary Officers' Salaries	222	19	5				222	19	5
Antitoxin Supplied		10	6					10	6
M.O.H. Report				2	6			2	6
<b>Burroughs House.—</b>									
Rent, etc.—Rooms	30	6	5	2	10	0	32	16	5
Rent, etc.—Education Committee	65	0	0				65	0	0
Telephone Charges—Repaid	1	13	1				1	13	1
Forward	£6375	10	2	1690	2	1	8065	12	3

Total.		Forward	Amount previously reported.	Amount now reported.	Total.
s. d.			£ s. d.	£ s. d.	£ s. d.
51 4 4			6375 10 2	1690 2 1	8065 12 3
50 0 0		Finchley Urban District Council—Fee ...			
6 12 0		Kingsbury Urban District Council—Fee	12 6		12 6
4 16 3		<b>Isolation Hospital.—</b>		12 6	12 6
90 0 0		Sick Pay Repaid	19 0		
3 3		Telephone Charges Repaid	4 3	2 2 0	3 1 0
		Maintenance of Patients	19 3 0		4 3
		Sale of Piano	4 10 0		19 3 0
63 0 0		<b>Medical Officer's Car.—</b>			4 10 0
		Damages Recovered	11 13 6		
		<b>Sanitary Van.—</b>			11 13 6
		Damages Recovered	5 9 0		
00 13 4		Motor Tax Refund	1 0 0		5 9 0
48 14 8		<b>Infectious Diseases Ambulance.—</b>			1 0 0
1 0		Fee for Hire	1 0 0		1 0 0
		<b>Maternity Centres.—</b>			
147 12 6		Sale of Drugs, etc.	786 5 4	57 15 1	844 0 5
2 6		Government Grant on Account, 1928/9 ...	579 0 0		579 0 0
		Rent, Midwife	32 10 0		32 10 0
91 16 4		Fees, Midwife	123 0 0		123 0 0
		Puerperal Treatment—Fees	4 14 6		4 14 6
		Miscellaneous	1 0		1 0
86 5 0		Rent, Day Nursery	64 0 0		64 0 0
1 0		Education Committee <i>re</i> Child's Hill	29 13 8		29 13 8
36 3 0		<b>Fire Brigade.—</b>			
15 0 0		Fire Expenses Recovered	145 14 4	10 1 7	155 15 11
1 0 0		Telephone Charges Repaid	13 0		13 0
1 18 0		Rents—Firemen's Quarters	253 4 8	18 5 6	271 10 2
5 0		Rent—Child's Hill Fire Station Site	10 0 0		10 0 0
600 0 0		Kingsbury U.D.C.—Fire Services	75 0 0		75 0 0
		Fire Appliance Certificates	8 7 0		8 7 0
		Lampson Paragon Factory—Privilege <i>re</i> connection to Fire Station	5 0		5 0
400 0 0		Insurance Premiums Refunded		2 7	2 7
20 0 0		<b>Ambulance (Accident).—</b>			
		Fees for Hire	132 0 1	9 8 9	141 8 10
		Damages Recovered	2 13 9		2 13 9
521 4 10		<b>Town Hall.—</b>			
9 6 11		Letting Fees	211 16 5	17 15 2	229 11 7
48 14 0		Inquest Fees	9 0 0	1 0 0	10 0 0
78 0 0		Telephone Charges Repaid	3 17 8	1 2 3	4 19 11
694 7 4		Easement <i>re</i> Map	1 0		1 0
		<b>St. George's House.—</b>			
		Rent—Education Committee	100 0 0		100 0 0
24 3 0		<b>Salaries.—</b>			
32 12 6		Salaries and Fees Repaid	1270 16 5	7 0 6	1277 16 11
16 0 0		Grant <i>re</i> Surveyor's Salary	299 0 0		299 0 0
1 5 0		Employers Contributions repaid	4 6 9		4 6 9
5 0		<b>Establishment.—</b>			
1 8 7		Search Fees	623 9 0	36 19 0	660 8 0
		Petrol Licences	38 10 0		38 10 0
222 19 5		Game Licences	4 10 0		4 10 0
10 6		Carbide Licences	1 5 0		1 5 0
2 6		Slaughterhouse Licences	10 0		10 0
		Temporary Building Licences (Renewals)	111 5 0	11 15 0	123 0 0
32 16 5		Commission <i>re</i> Watling Estate Rates Re- paid	8 8		8 8
65 0 0		Easements—Telephone Kiosks, etc.	1 1 0		1 1 0
1 13 1		<b>Forward</b>	<b>£11347 0 8</b>	<b>1864 2 0</b>	<b>13211 2 8</b>
8065 12 3					

	Amount previously reported.		Amount now reported.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Forward ... ..	11347	0 8	1864	2 0	13211	2 8
Commission—Collection of Electricity						
Charges ... ..		14 7				14 7
Copy Agreements, etc. ... ..	3	5 8	5	0	3	10 8
Repayment <i>re</i> Car Hire ... ..	5	13 2			5	13 2
Sundries ... ..		6				6
Legal Expenses.—						
Rate Costs Recovered ... ..	171	10 4	49	7 3	220	17 7
Legal Expenses <i>re</i> Leases, etc. ... ..	17	11 4			17	11 4
Main Roads.—						
Middlesex County Council on Account 1928/9 ... ..	9300	0 0			9300	0 0
Highways—General.—						
Trench Reinstatements ... ..	4824	15 8			4824	15 8
Insurance Deductions Repaid ... ..		7				7
Maintenance L.E. Railway Bridges ... ..	25	0 0			25	0 0
Class 1 Roads—Grant—Ministry of Transport ... ..	486	0 0			486	0 0
Class 1 Roads—Contra to Wages ... ..		1 11				1 11
Class 1 Roads—Fencing at Silk Stream Edware Road ... ..			51	13 4	51	13 4
Class 2 Roads—Grant—Ministry of Transport ... ..	1546	0 0			1546	0 0
Class 3 Roads—Tarpaving ... ..		1 0 0				1 0 0
Class 4 Roads—Contra to Wages ... ..		1 15 2				1 15 2
Scavenging—Accommodation Roads ... ..	87	14 2			87	14 2
Deansbrook Road—Moiety of cost of re- pairing Footbridge ... ..	12	3 0			12	3 0
Street Lighting.—						
Damage to Lamps Recovered ... ..	221	15 6			221	15 6
Easements—Direction Signs ... ..	4	1 0	2	0	4	3 0
Lyons and Harvist's Fund.—						
Income from Fund ... ..	1474	0 2	292	10 4	1766	10 6
Printing, Stationery, etc.—						
Bye-Laws Sold ... ..	5	10 0	17	6	6	7 6
Maps sold ... ..	6	12 6	10	0	7	2 6
Discounts ... ..		18 8				18 8
Hendon Bill—Copies Sold ... ..		15 0				15 0
Public Library.—						
Fines ... ..	6	18 4	13	10	7	12 2
Insurances and Stamp Duty.—						
Commission on Insurance Premiums ... ..	205	8 4	1	7 1	206	15 5
Stamp Duty on Agreements ... ..	3	17 6			3	17 6
Rebate <i>re</i> Unused Stamps ... ..	5	19 1			5	19 1
Stamp Duty on Financial Statement (Education Committee) ... ..	43	17 0			43	17 0
Postages Repaid—Christmas Gift Fund... ..	2	19 9			2	19 9
Bank Interest and Dividends.—						
Bank Interest ... ..	1608	10 0			1608	10 0
Dividends on Investments ... ..	587	16 10			587	16 10
Interest on Compensation.—						
Compensation for Land taken for road widening—Kingsbury Road ... ..	131	5 8			131	5 8
Compensation for Land taken for Watford Bye-Pass Road—Sewage Works Land ... ..	62	16 10	287	18 3	350	15 1
Loan Charges.—						
Grants from Unemployment Grant Com- mittee ... ..	1251	7 10			1251	7 10
	£33454	16 9	2549	6 7	36004	3 4



Total.

£ s. d.  
 3211 2 8  
 14 7  
 3 10 8  
 5 13 2  
 6  
 220 17 7  
 17 11 4  
 300 0 0  
 324 15 8  
 7  
 25 0 0  
 486 0 0  
 1 11  
 51 13 4  
 546 0 0  
 1 0 0  
 1 15 2  
 87 14 2  
 12 3 0  
 221 15 6  
 4 3 0  
 766 10 6  
 6 7 6  
 7 2 6  
 13 8  
 15 0  
 7 12 2  
 206 15 5  
 3 17 6  
 5 19 1  
 43 17 0  
 2 19 9  
 1608 10 0  
 587 16 10  
 131 5 8  
 350 15 1  
 1251 7 10  
 6004 3 4

	Forward	Amount previously reported.	Amount now reported.	Total.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Private Improvements.—	33454 16 9	2549 6 7	36004 3 4	
Collected on Pre-war Accounts	158 1 6		158 1 6	
General District Rate Collection.—				
April, 1928, Rate—Collection per Statement	91651 11 7		91651 11 7	
April, 1928, Rate—Arrears	326 9 3		326 9 3	
October, 1928, Rate—Collection per Statement	92391 1 11		94847 5 4	
Rates—Government Properties	2041 18 5	2456 3 5	2041 18 5	
Total Rateable Accounts	£220023 19 5	5005 10 0	225029 9 5	
<b>NON-RATEABLE ACCOUNTS.—</b>				
Small Dwellings Acquisition Act.—				
Interest, etc. on Advances	3813 18 11	40 1 9	3854 0 8	
Survey Fees	100 16 0	6 6 0	107 2 0	
Sale of Regulations, etc.	3 18 0	2 0	4 0 0	
Legal Expenses, etc. Recovered	445 11 8	14 7 6	459 19 2	
Sinking Funds.—				
Contribution from Revenue (General)	3000 0 0		3000 0 0	
do. do. (Housing)	550 0 0		550 0 0	
Investments.—				
Redemption of 5% War Stock	1500 0 0		1500 0 0	
Profit on 5% War Stock	75 0 0		75 0 0	
Private Street Improvements (Post-war Accounts).—				
Principal Collected from Frontagers (per Statement)	26930 6 5	10065 8 5	36995 14 10	
Interest Collected	1017 5 11	28 19 1	1046 5 0	
Stamp Duty and Costs	55 8 0	3 6 11	58 14 11	
Advances (Petty Cash, etc.).—				
Part Imprest Repaid (Clerk's Department)	25 0 0		25 0 0	
Part Imprest Repaid (Legal Assistant)	2 12 6		2 12 6	
Fire Brigade.—				
Contribution towards cost of Billiard Table	20 0 0		20 0 0	
Bath Attendant.—				
Repayment of Advance for Change	1 0 0		1 0 0	
Poor, etc. Rates Suspense Account.—				
Sick Pay Refunded	15 0		15 0	
Agricultural Rates Act Grant, 1927/8	45 0 9		45 0 9	
Private Works.—				
Stores Sold	276 6 4	45 4 10	321 11 2	
Work Executed	496 10 10	24 14 6	521 5 4	
Private Works Deposits.—				
Deposits for Works	4800 6 2	98 5 0	4898 11 2	
Deposits for Hoardings	45 19 0		45 19 0	
Tender Deposits.—				
Elliott Road, etc.	130 0 0		130 0 0	
Bunns Lane	85 0 0		85 0 0	
Clitterhouse Lane Housing Scheme (Section 2)	135 19 0		135 19 0	
Sydney Grove	39 0 0		39 0 0	
Park Road	55 0 0		55 0 0	
Forward	£43650 14 6	10326 16 0	53977 10 6	

(see page 9).

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	Amount previously reported.			Amount now reported.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
Forward	43650	14	6	10326	16	0	53977	10	6
Finchley Road Wood Paving	30	0	0				30	0	0
Shirehall Park, etc.	190	0	0				190	0	0
Isolation Hospital	29	8	0				29	8	0
Fire Alarm System	9	9	0				9	9	0
Motor Fire Engine	15	15	0				15	15	0
<b>Tools and Plant.—</b>									
Damage to Truck Recovered	1	0	1				1	0	1
Cost of Shovel		3	6					3	6
Damage to Tools, etc. Recovered	11	17	0				11	17	0
<b>Education Account.—</b>									
Expenses Recovered re Stationery, etc.	162	7	10				162	7	10
<b>Workmen's Compensation.—</b>									
Payments Recovered	13	17	7	1	0	0	14	17	7
Rebate re Insurance Premium	4	5	5				4	5	5
<b>Stables.—</b>									
Sale of Carcases	53	0	0				53	0	0
Sale of Manure	23	10	0	2	0	0	25	10	0
<b>Superannuation Fund.—</b>									
Deductions and Contributions	5567	19	6	359	18	4	5927	17	10
Bank Interest		6	6				6	6	4
Interest on Loans	372	12	6				372	12	6
Allowance Refunded			6			8			6
<b>Allotment Rents, etc.—</b>									
Archfields	46	13	8	1	0	0	47	13	8
Wages Repaid—Archfields			7			6			7
Booth Road	35	19	7	15	0		36	14	7
Brent Hill	95	0	9	2	0	0	97	0	9
Child's Hill	36	19	8	1	18	7	38	18	3
Cool Oak Lane	128	15	9	3	17	3	132	13	0
Daws Lane	15	3	3	10	0		15	13	3
Hospital Field	58	6	8	2	7	6	60	14	2
Kingsbury Road	6	7	0	7	6		6	14	6
Lawrence Street	19	7	7	11	9		19	19	4
Midland Brent	16	0	0				16	0	0
Renters Avenue	24	9	5				24	9	5
Sanders Lane	27	10	1				27	10	1
The Vale	57	6	11	2	13	0	59	19	11
Birkbeck Estate	2	16	6	11	8		3	8	2
Water Supply	32	12	4	18	9		33	11	1
<b>Daws Lane Allotment Land.—</b>									
Deposit re Sale	35	0	0				35	0	0
<b>Council's Housing Schemes.—</b>									
Child's Hill—(No. 1)—Rents	1359	14	1	88	0	0	1447	14	1
Key Deposit		10	0	10	0		1	0	0
Water Rate Refund		1	7				1	7	
Allotments		5	5			0	5	5	0
Child's Hill—(No. 3)—Rents	1836	13	8	120	3	10	1956	17	6
Water Rate Refund			4						4
Rates Refunded		1	7				1	7	
Bittacy Hill—Rents	1845	19	10	121	8	5	1967	8	3
Key Deposit		1	10			0	1	10	0
Rates Refunded		5	6			0	5	6	0
Insurances Repaid			8						8
Kingsbury Road—Rents	1960	14	10	116	2	6	2076	17	4
Rates Refunded		4	7				4	7	
Insurance Repaid			8						8
Brent Hill—Rents	3323	11	10	224	9	1	3548	0	11
Brent Hill—Key Deposit		5	0				5	0	
Water Rate Refund		3	3				3	3	
Rates Refunded		11	1				11	1	
The Hyde—Rents	5616	13	3	403	10	0	6020	3	3
Forward	£66738	16	10	11781	9	2	78520	6	0

POOR, ETC. RATE ACCOUNTS.—

Total.	Amount previously reported.		Amount now reported.		Total.	
	£	s. d.	£	s. d.	£	s. d.
£ 3977 10 6						
30 0 0						
190 0 0						
29 8 0						
9 9 0						
15 15 0						
1 0 1						
3 6						
11 17 0						
162 7 10						
14 17 7						
4 5 5						
53 0 0						
25 10 0						
5927 17 10						
6 6 4						
372 12 6						
6 8						
47 13 8						
7 6						
36 14 7						
97 0 9						
38 18 3						
132 13 0						
15 13 3						
60 14 2						
6 14 6						
19 19 4						
16 0 0						
24 9 5						
27 10 1						
59 19 11						
3 8 2						
33 11 1						
35 0 0						
1447 14 1						
1 0 0						
1 7						
5 5 0						
1956 17 6						
4						
1 7						
1967 8 3						
1 10 0						
5 6 0						
8						
2076 17 4						
4 7						
8						
3548 0 11						
5 0						
3 3						
11 1						
6020 3 3						
8520 6 0						

Forward	Amount previously reported.		Amount now reported.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Key Deposits	66738	16 10	11781	9 2	78520	6 0
The Hyde—Electricity Charges	17	5 0			17	5 0
Clitterhouse Lane—Rents	16	14 3	1 15 2		18	9 5
Key Deposits	287	0 6	134	16 1	421	16 7
Clitterhouse Lane—Electricity Charges...	9	10 0	3	0 0	12	10 0
	19	8	2	9	1	2 5
<b>Subsidised Housing Schemes.—</b>						
Child's Hill—(No. 2)—Rents						
Key Deposit	1511	19 7	92	15 5	1604	15 0
Water Rate Refund	10	0			10	0
Rates Refunded	1	11			1	11
Brent Hill—Rents	3	5			3	5
Key Deposit	7752	14 0	502	8 2	8255	2 2
Water Rate Refund	5	0	5	0	10	0
Rates Refunded	8	10			8	10
Exchequer Subsidy	8	7			8	7
Loan Charges—Hendon Education Com- mittee	3723	1 1			3723	1 1
	28	18 4			28	18 4
<b>Total Non-Rateable Accounts</b>						
	£80088	17 0	12516	11 9	92605	8 9

CAPITAL ACCOUNTS.—

<b>Isolation Hospital.—</b>						
Loan Raised	59387	0 0			59387	0 0
<b>Basing Hill (Youdees) Sports Ground.—</b>						
Contribution—Middlesex County Council	906	14 3			906	14 3
<b>Small Dwellings Acquisition Act.—</b>						
Repayment of Advances	7138	5 7	53	6 1	7191	11 8
Loan Raised	10000	0 0			10000	0 0
<b>Hyde Housing Scheme.—</b>						
Loan Raised	66120	0 0			66120	0 0
Sundry Sales, etc.	13	1 6			13	1 6
Sewers—Loan Raised	3656	0 0			3656	0 0
Streets—Loan Raised	8795	0 0			8795	0 0
Workmen's Compensation — Payments Recovered	52	10 0			52	10 0
<b>Kingsbury Road Pleasure Ground.—</b>						
Compensation for Land taken for road widening (M.C.C.)	485	0 0			485	0 0
<b>Child's Hill Housing (No. 1).—</b>						
Wayleave Charge re Price's Cricklewood Factory	75	0 0			75	0 0
<b>Clitterhouse Lane Housing Scheme.—</b>						
<b>Loan Raised.—</b>						
Sewers	1751	0 0			1751	0 0
Roads	2376	0 0			2376	0 0
Contra to Denny, Mott & Dickson	3	9			3	9
Workmen's Compensation — Payments Recovered	16	0 0	4	10 0	20	10 0
Sundry Sales	1	10 0			1	10 0
<b>Sewage Works Land.—</b>						
Compensation for Land taken for Watford Bye-Pass Road	529	0 0			529	0 0
<b>Mote Mount Estate—</b>						
Loan Raised	10310	0 0			10310	0 0
<b>Forward</b>						
	£171612	5 1	57	16 1	171670	1 2

	Amount previously reported.		Amount new reported.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Forward	171612	5 1	57 16 1		171670	1 2
Public Library.—					1300	0 0
Loan Raised	1300	0 0			5400	0 0
Grant—Carnegie Trust Fund	5400	0 0				
Ashley Lane Sewer and S.W.D.—					4150	0 0
Loan Raised	4150	0 0				
Mill Hill Fire Station.—					17300	0 0
Loan Raised	17300	0 0				
Park Road Improvement.—					4000	0 0
Loan Raised	4000	0 0				
Copt Hall Lands.—					16500	0 0
Loan Raised	16500	0 0				
Deans Lane Sewer.—					1000	0 0
Contribution	1000	0 0				
The Ridgeway Improvements.—					315	0 0
Ministry of Transport	315	0 0				
Bittacy Hill Improvements.—					3511	0 0
Ministry of Transport	3511	0 0				
<b>Total Capital Accounts</b>	<b>£225088</b>	<b>5 1</b>	<b>57 16 1</b>		<b>225146</b>	<b>1 2</b>
Poor Rate Collection —						
April, 1928, Rate—Collection per Statement	125445	8 6			125445	8 6
April, 1928, Rate—Arrears	489	8 4			489	8 4
October, 1928, Rate—Collection per Statement	122155	16 9	3024 17 9		125180	14 6
Rates—Government Properties	2742	6 1			2742	6 1
Grant <i>re</i> Agricultural Rates	13	5 4			13	5 4
Dividends on Investments	1	3 0			1	3 0
Extracts from Valuation Lists	36	17 10	41 4 1		78	1 11
Parish Constable's Fees	68	13 0	1 0		68	14 0
Rebate <i>re</i> Cancelled Stamps	7	11 3			7	11 3
Fees for Preparation—Register of Electors, 1928	412	2 11			412	2 11
	<b>£251372</b>	<b>13 0</b>	<b>3066 2 10</b>		<b>254438</b>	<b>15 10</b>

## SUMMARY.—

Rateable Accounts	220023	19 5	5005 10 0	225029	9 5
Non-Rateable Accounts	80088	17 0	12516 11 9	92605	8 9
Capital Accounts	225088	5 1	57 16 1	225146	1 2
Poor, etc. Rate Accounts	251372	13 0	3066 2 10	254438	15 10
<b>Total</b>	<b>£776573</b>	<b>14 6</b>	<b>20646 0 8</b>	<b>797219</b>	<b>15 2</b>

## RECONCILIATION.

General Counter Cash Book (Folio 32)	315939	7 6	5017 17 10	320957	5 4
Private Improvement Counter Cash Book (Folio 181)	28003	0 4	10097 14 5	38100	14 9
Rates—Cashier's Summary (Folio 87)					
Poor Rate to 30/9/1928	125934	16 10		125934	16 10
General District Rate to 30/9/1928	92091	7 2		92091	7 2
Poor Rate to 31/3/1929	122155	16 9	3024 17 9	125180	14 6
General District Rate to 31/3/1929	92449	5 11	2505 10 8	94954	16 7
	<b>£776573</b>	<b>14 6</b>	<b>20646 0 8</b>	<b>797219</b>	<b>15 2</b>

Amount outstanding at 12th Feb., 1929.  
£ s. d.  
1699 7 1

602 5 10  
15 18 1  
80 0 0  
1 0 6  
201 7 5

88 1 0

480 0 2

8797 7 11

1856 13 7

926 3 3

53 0 0

249 7 8

341 9 9

8078 7 4

5486 9 10

2648 2 11

21218 11 11

46,124 7 2

STATEMENT OF RECEIPTS from 12th February to 5th March, 1929.

PRIVATE STREET IMPROVEMENT RECEIPTS.

Total.

£	s.	d.
71670	1	2
1300	0	0
5400	0	0
4150	0	0
7300	0	0
4000	0	0
6500	0	0
1000	0	0
315	0	0
3511	0	0
5146	1	2
5445	8	6
489	8	4
5180	14	6
2742	6	1
13	5	4
1	3	0
78	1	11
68	14	0
7	11	3
412	2	11
4438	15	10
5029	9	5
2605	8	9
5146	1	2
4438	15	10
7219	15	2
0057	5	4
88100	14	9
25934	16	10
2091	7	2
25180	14	6
04954	16	7
97219	15	2

Amount outstanding at 12th Feb., 1929.  
£ s. d.  
1699 7 1

602	5	10
15	18	1
80	0	0
1	0	6
201	7	5
88	1	0
480	0	2
3797	7	11
1856	13	7
926	3	3
53	0	0
249	7	8
341	9	9
8078	7	4
5486	9	10
2648	2	11
21218	11	11
246,124	7	2

Nature of Receipts.		Amount previously reported.	Amount now reported.	Total.
		£ s. d.	£ s. d.	£ s. d.
	Sundry Old Accounts ...	158 1 6		158 1 6
Group No. 1	Albert Road, etc., Mill Hill	122 4 1		122 4 1
" 2	St. George's Road, etc. ...	7 10 0		7 10 0
" 3	Woodville Gardens ...	16 16 6		16 16 6
" 5	Millway ...	19 6		19 6
" 6	The Vale, Booth Road, Wentworth Road, Crewys Road ...	30 6 9	14 6	31 1 3
" 7	Hodford Road (2nd portion), Greenfield Gardens, Wycombe Gardens, Portsdown Avenue, etc. ...	503 5 9		503 5 9
" 8	Brookside Road, Beechoroft Avenue, etc. ...	483 8 9		483 8 9
" 11	Golders Manor Drive, Sinclair Grove, Basing Hill, etc. ...	2684 3 9	17 16 6	2702 0 3
" 12	Vivian Avenue, Neeld Crescent, Lyndale, etc. ...	4071 19 10	28 19 7	4100 19 5
" 13	West Avenue, The Approach, Golders Rise, etc. ...	1143 7 2	42 19 5	1186 6 7
" 14	Dersingham Road ...	48 5 0		48 5 0
" 15	Somerton Road ...	261 10 0	2 19 6	264 9 6
" 16	Hillcrest Avenue ...	180 3 2	3 10 0	183 13 2
" 17	Murray Road, Prospect Rd., Hampstead Way, etc. ...	2457 8 2	175 3 9	2632 11 11
" 18	Uphill Road, etc. ...	7812 3 7	24 14 11	7836 18 6
" 19	Park View Gardens, etc. ...	4973 2 1	140 10 6	5113 12 7
" 20	Bittacy Park Avenue, etc....	2133 12 4	9627 19 9	11761 12 1
		26930 6 5	10065 8 5	36995 14 10
	Interest ...	1017 5 11	28 19 1	1046 5 0
	Stamp Duty, Costs, etc. ...	55 8 0	3 6 11	58 14 11
		£28003 0 4	10097 14 5	38100 14 9

(see page 5)

(see page 5)

## (b) STATEMENT OF RECEIPTS—EDUCATION ACCOUNTS:

REPORTED: That the Receipts since the last Meeting of the Finance and General Purposes Committee amounted to the sum of £10,280 18s. 3d., making a total of £179,533 4s. 7d. for the current financial year, as follows:—

Receipts from 12th February to 6th March, 1929.

EDUCATION ACCOUNTS.		Amount previously reported.		Amount now reported.		Total.	
		£	s. d.	£	s. d.	£	s. d.
<b>ELEMENTARY EDUCATION ACCOUNT.—</b>							
Hire of Rooms	...	141	5 9	92	7 0	233	12 9
Maintenance of Children at Special Schools	...	156	13 4	3	6	156	16 10
Sale of Materials	...	196	4 11	7	8 1	203	13 0
Contributions from Non-Provided Schools	...	28	10 0	15	9 2	43	19 2
Tuition of Border Children	...	1361	11 4			1361	11 4
Dividends and Interest	...	72	12 11			72	12 11
Transfer of Salaries, etc. from other Accounts	...	127	11 6	35	7 6	162	19 0
Medical Services—Fees, etc. Recovered...	...	187	17 2	6	15 0	194	12 2
Superannuation Deductions	...	5140	15 4	543	15 6	5684	10 10
Substantive Grant	...	31150	0 0	6000	0 0	37150	0 0
Agricultural Rates Act Grant	...	108	14 10			108	14 10
Precept	...	46800	0 0	3500	0 0	50300	0 0
Other Items	...	602	4 2	78	12 6	680	16 8
Total Elementary Account		£86074	1 3	10279	18 3	96353	19 6

**ELEMENTARY EDUCATION LOAN ACCOUNT.—**

Loans from Superannuation Account.—

Goldbeaters School	...	48200	0 0	48200	0 0
Goldbeaters School (Furniture & Fittings)	...	1950	0 0	1950	0 0
Goldbeaters' Site	...	1300	0 0	1300	0 0
Barnfield School	...	24000	0 0	24000	0 0
Barnfield Site	...	1950	0 0	1950	0 0
Barnfield and Woodcroft Schools—Sanitary Accommodation	...	4180	0 0	4180	0 0
Purchase of 3 Gunter Grove	...	850	0 0	850	0 0
		£82430	0 0	82430	0 0

**HIGHER EDUCATION ACCOUNT.—**

Loan Charges repaid by M.C.C.	...	460	15 4	460	15 4
Grant—Choice of Employment	...	42	0 0	42	0 0
Ministry of Labour — Unemployment Insurance benefits	...	19	18 11	1	0 0
Grant re Administration Expenses	...	74	0 0	74	0 0
Precept	...	150	0 0	150	0 0
Bank Interest	...	1	10 10	1	10 10

Total Higher Account £748 5 1 1 0 0 749 5 1

**SUMMARY.—**

Elementary Account	...	86074	1 3	10279	18 3	96353	19 6
Elementary Loan Account	...	82430	0 0			82430	0 0
Higher Account	...	748	5 1	1	0 0	749	5 1
Total		£169252	6 4	10280	18 3	179533	4 7

(c) POOR AND DISTRICT RATE COLLECTION :

REPORTED : That there has been collected and paid to the Treasurer since the last Meeting of the Finance and General Purposes Committee the sum of £3,024 17s. 9d. on account of Poor Rate and £2,456 3s. 5d. on account of District Rate, in respect of the half-year to 31st March, 1929.  
Rate 6 months to 31st March, 1929.

POOR RATE COLLECTION ACCOUNT from 1st October to 6th March, 1929.

PARTICULARS	Dist. No. 1		Dist. No. 2		Dist. No. 3		Special Properties		TOTAL	
	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.
Arrears of former rates	656	15 11	458	15 11	1045	2 8	298	18 3	2459	12 9
Rate made 15th October, 1928, at 2/7	33373	15 0	32619	1 0	39150	7 0	23259	18 9	128403	1 9
Supplementals, etc.	363	8 0	60	3 9	965	2 4	11	12 6	1400	6 7
<b>Total to Collect—Subject to Empties, etc.</b>	<b>34393</b>	<b>18 11</b>	<b>33138</b>	<b>0 8</b>	<b>41160</b>	<b>12 0</b>	<b>23570</b>	<b>9 6</b>	<b>132263</b>	<b>1 1</b>
Cash previously reported	31128	9 11	30494	19 9	38460	8 0	22561	7 5	122645	5 1
Cash now reported	3265	9 0	2643	0 11	2700	4 0	1009	2 1	9617	16 0
<b>Balance—Subject to Empties, etc.</b>	<b>2438</b>	<b>8 5</b>	<b>1683</b>	<b>8 0</b>	<b>1461</b>	<b>19 9</b>	<b>1009</b>	<b>2 1</b>	<b>6592</b>	<b>18 3</b>
Percentages Collected	92.91%		94.92%		96.45%		95.72%		95.02%	

AMOUNT BANKED.

	£	s. d.
Rates	3024	17 9
Other than Rates	41	5 1
<b>Total</b>	<b>£3,066</b>	<b>2 10</b>

COLLECTION TO DATE.

	£	s. d.
Cash previously reported	122645	5 1
Cash now reported	3024	17 9
<b>Total</b>	<b>£125,670</b>	<b>2 10</b>

Rate 6 months to 31st March, 1929.

DISTRICT RATE COLLECTION ACCOUNT from 1st October to 6th March, 1929.

PARTICULARS	Dist. No. 1		Dist. No. 2		Dist. No. 3		Special Properties		TOTAL	
	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.
Arrears of former rates	417	4 8	266	1 7	724	8 11	175	15 1	1583	10 3
Rate made 15th October, 1928, at 2/-	25638	11 7	25136	16 7	29924	19 11	16115	17 4	96816	5 5
Supplementals, etc.	284	11 9	59	15 6	752	14 0	9	0 0	1106	1 3
<b>Total to Collect—Subject to Empties, etc.</b>	<b>26340</b>	<b>8 0</b>	<b>25462</b>	<b>13 8</b>	<b>31402</b>	<b>2 10</b>	<b>16300</b>	<b>12 5</b>	<b>99505</b>	<b>16 11</b>
Cash previously reported	23942	6 5	23517	9 7	29382	18 7	15874	16 7	92717	11 2
Cash now reported	2398	1 7	1945	4 1	2019	4 3	425	15 10	6788	5 9
<b>Balance—Subject to Empties, etc.</b>	<b>1747</b>	<b>16 1</b>	<b>1065</b>	<b>2 7</b>	<b>1093</b>	<b>7 10</b>	<b>425</b>	<b>15 10</b>	<b>4332</b>	<b>2 4</b>
Percentages Collected	93.36%		95.82%		96.52%		97.39%		95.65%	

AMOUNT BANKED.

	£	s. d.
Rates	2456	3 5
Costs	49	7 3
<b>Total</b>	<b>£2,505</b>	<b>10 8</b>

COLLECTION TO DATE.

	£	s. d.
Cash previously reported	92717	11 2
Cash now reported	2456	3 5
<b>Total</b>	<b>£95,173</b>	<b>14 7</b>

(d) STATEMENT OF BALANCES AND BANK ACCOUNTS:

REPORTED: That the total balance in hand at 6th March, 1929, amounted to £58,279 4s. 9d.

BANK ACCOUNT to 6th March, 1929.

		£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	
<b>RECEIPTS PER STATEMENTS—</b>														
Council's Account	...	797	219	15	2									
	(page 8).													
Education Account	...	179	533	4	7									
	(page 10).													
				976	752	19	9							
<b>CANCELLED CHEQUES.—</b>														
Previously reported.—														
Council's Account	...	570	18	3										
Education Account	...	1	9	10										
				572	8	1								
<b>CASH OVERDRAWN 1st April, 1928</b>														
(Minute page 1016).														
<b>PAY ORDERS.—</b>														
<b>Council's Account—</b>														
Total per Minute page 1030	...	744	633	13	3									
<b>Education Account—</b>														
Total per Minute Page		1031			163	272	16	3						
<b>Interim Pay Orders:—</b>														
25th February, 1929		3600	0	0										
	(page 14).													
<b>NETT BALANCES IN HAND</b>														
(see below).														
												£977,325	7	10

MEMORANDUM AS TO BALANCES.

<b>Accounts in hand—</b>		£	s.	d.
Revenue Account	...	14131	6	9
Superannuation Fund	...	3018	3	1
Poor, etc. Rate A/c	...	18530	7	8
North Circular Road A/c		487	19	5
Education Loan A/c	...	5698	11	10
Higher Education A/c	...	391	12	4
General Loan A/c	...	13186	16	7
Elementary Education A/c		4402	6	9
		<hr/>		
		59847	4	5
<b>Less overdrawn—</b>				
Sinking Fund				
A/c	...	1587	19	8
		<hr/>		
		£58,279	4	9

OLD ACC  
 Child's Hill Se  
 Station Road  
 Bell Lane Imp  
 Park Road, Qu  
 Improve  
 Circus to Bren  
 Bittacy Hill Ho  
 Kingsbury Roa  
 Open Air Bath  
 Child's Hill Co  
 Kingsbury Roa  
 West Hendon

CURRENT  
 Outfall Works  
 Deans Lane Se  
 Flower Lane to  
 Deansbrook Va  
 Wise Lane, Pa  
 Sewer and  
 Colindeep Lan  
 Finchley Rd. (E  
 Improve  
 New Road, Bas  
 Hillview Garde  
 Street Imp  
 Elliot Road  
 Lower Hale Im  
 Hyde Housing  
 Dersingham Re  
 Brent Hill Ho  
 Subsidies under  
 Child's Hill Ho  
 Cricklewood La  
 Kingsbury Lan  
 Basing Hill (Y  
 Sundry Parks  
 St. George's Ho  
 Central Library  
 Isolation Hospit  
 Hyde Estate—E  
 Ashley Lane Se  
 Mote Mount Es  
 Fire Station—M  
 Park Road Imp

SUSPENSE  
 Miscellaneous R



STATEMENT OF LOAN BALANCES as at 6th March, 1929.  
IN HAND.

£ s. d. £ s. d.  
1928 7539 18 7

... 744633 13 3

272 16 3

300 0 0

166872 16 3

... 58279 4 9

£977,325 7 10

OLD ACCOUNTS.—

	£	s.	d.
Child's Hill Sewer ... ..	218	13	11
Station Road Improvement ... ..	3198	4	6
Bell Lane Improvement ... ..	78	9	7
Park Road, Queen's Road & Vivian Avenue Improvement ... ..	534	12	0
Circus to Brent Street Improvement ... ..	361	16	1
Bittacy Hill Housing and Land ... ..	327	18	9
Kingsbury Road Housing ... ..	1214	8	5
Open Air Bath ... ..	404	6	4
Child's Hill Convenience ... ..	356	2	8
Kingsbury Road Allotments ... ..	85	15	0
West Hendon Library Site ... ..	11	2	0

6789 9 3

CURRENT ACCOUNTS.—

Outfall Works Extension ... ..	1015	5	3
Deans Lane Sewer ... ..	1816	18	11
Flower Lane to Watford Bye-Pass Road ... ..	1824	4	0
Deansbrook Valley Sewer ... ..	849	7	8
Wise Lane, Page Street and Bunns Lane Sewer and S.W.D. ... ..	8026	9	6
Colindeep Lane S.W.D. ... ..	761	7	0
Finchley Rd. (Bridge Lane to Mutton Brook) Improvement ... ..	782	12	10
New Road, Basing Hill ... ..	1891	0	0
Hillview Gardens, Finchley Lane, Parson Street Improvement and Burnt Oak and Elliot Road Sewer ... ..	1430	5	4
Lower Hale Improvement ... ..	194	6	0
Hyde Housing Scheme ... ..	3383	19	2
Dersingham Road Extension ... ..	125	17	8
Brent Hill Housing ... ..	3560	3	1
Subsidies under 1923 Housing Acts ... ..	10	0	0
Child's Hill Housing ... ..	858	5	6
Cricklewood Lane (Handley Page) Land ... ..	444	2	2
Kingsbury Lane Pleasure Ground ... ..	2001	19	0
Basing Hill (Youdees) Ground ... ..	1219	17	3
Sundry Parks (Conveniences) ... ..	673	1	3
St. George's House ... ..	408	12	6
Central Library ... ..	13816	6	0
Isolation Hospital ... ..	27896	15	4
Hyde Estate—Roads and Sewers ... ..	3125	5	5
Ashley Lane Sewer and S.W.D. ... ..	1526	6	6
Mote Mount Estate ... ..	956	14	0
Fire Station—Mill Hill ... ..	9017	10	6
Park Road Improvement ... ..	1579	7	1

95985 8 2

SUSPENSE ITEMS.—

Miscellaneous Revenue Items ... ..	270	9	2
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£96,255 17 4

OVERDRAWN.

OLD ACCOUNTS.—

	£	s.	d.
Child's Hill Fire Station Site ... ..	14	18	6
Mylesdown Sewer ... ..	321	18	3
Hale Lane and Selvage Lane Sewer ... ..	1121	2	8
Silk Valley Sewer ... ..	152	15	3
Burroughs Woodpaving ... ..	577	14	10
Station Road Bridge Improvement ... ..	453	15	3
Colindeep Lane Improvement ... ..	587	4	11
Hall Lane Widening ... ..	50	0	0
Bunns Lane and Page Street Improvement ... ..	131	13	1
Mill Hill Broadway Improvement ... ..	913	11	0
Mill Hill Park ... ..	255	3	0
Child's Hill Allotments ... ..	123	8	9

4703 5 11

CURRENT ACCOUNTS.—

Shirehall Lane Improvement ... ..	3160	4	10
Lawrence Street Allotments ... ..	1345	10	0
Bittacy Hill, etc. Improvement ... ..	1667	14	6
Deansbrook Lane Improvement ... ..	707	2	1
Hale Lane and Selvage Lane Improvement (Suspense) ... ..	338	12	3
Bunns Lane Improvement ... ..	1426	1	3
Decoy Bridge Improvement ... ..	4	6	6
The Ridgeway, etc. Improvement ... ..	7735	18	6
Daws Lane Improvement ... ..	757	16	3
Private Street Improvement ... ..	11933	12	3
Cricklewood Lane Land (Fencing) ... ..	398	4	4
Copthall Estate ... ..	5455	7	0
Archfields Allotments ... ..	2671	8	8
Dust Destructor ... ..	362	16	4
Tithe Redemption ... ..	125	7	6
Land Tax Redemption ... ..	83	1	0
Devonshire Farm Sewer ... ..	949	2	0
Clitterhouse Lane Housing ... ..	34572	8	4
Small Dwellings Acquisition Act ... ..	1987	11	6
Clitterhouse Lane Widening ... ..	4	9	8
Hendon Bill ... ..	350	0	0
Outfall Works Extension (U.G.C. Works) ... ..	3	0	11

SUSPENSE ITEMS.—

Pagefield Lorry (Revenue Account) ... ..	2084	0	0
Housing Bonds (Sinking Fund Account) ... ..	50	0	0
Town Hall and St. George's Alterations ... ..	161	10	3
Highways—General ... ..	30	9	0

Balance (in hand) ... ..  
(page 12).

£96,255 17 4

## (e) URGENT PAY ORDERS AND CHEQUES:

REPORTED: That the following Pay Orders per Finance and General Purposes Committee Instruction No. 2, have been signed:—

PAY ORDER 25th February, 1929.

## EDUCATION (LOAN) ACCOUNT.—

Ginn, R. & Sons	...	...	...	...	Certificate No. 4—	
					Barnfield School	£3600 0 0

PAY ORDER 12th March, 1929.

## ELEMENTARY ACCOUNT.—

				£	s.	d.
Accountant	...	...	...	Salaries	3503	12 9
do.	...	...	...	do.	1824	13 8
Bailey, A. R.	...	...	...	do.	47	19 6
					5376	5 11
Accountant	...	...	...	Insurances	...	10 6 11
Hendon Urban District Council	...	...	...	Superannuation	...	40 7 6
Superannuation Fund	...	...	...	do.	...	509 9 8
Hendon Education Committee	...	...	...	Attaché Case	...	1 4 9
Allen & Co.	...	...	...	Printing	...	13 7 0
Allen, T.	...	...	...	Rent—Quarter 25/3/29...	...	8 15 0
Allsop, T.	...	...	...	Linen	...	11 6
Amalgamated Dental Co., Ltd.	...	...	...	Hire of Piano	...	4 10 0
Angel, Ernest, Ltd.	...	...	...	Stationery and Books	...	20 2 0
Arnold, E. J. & Son, Ltd.	...	...	...	Car Hire	...	8 14 4
Belcar, Ltd.	...	...	...	Furniture	...	11 3 6
Bennet Furnishing Co., Ltd.	...	...	...	Repairs	...	10 6
Benham & Sons, Ltd.	...	...	...	Chimney Sweeping	...	7 7 0
Bonner, T. & Sons	...	...	...	Sundries	...	5 5 0
Bradbroke, E. J.	...	...	...	Boxes	...	17 10
British Drug Houses, Ltd.	...	...	...	Dental Sundries	...	1 5 4
British Oxygen Co., Ltd.	...	...	...	Lamps	...	7 2 11
British Thomson Houston Co., Ltd.	...	...	...	Sharpening Tools	...	16 8
Buck, George	...	...	...	Meat	...	18 3
Coles, Mr.	...	...	...	Border Children	...	62 17 5
County Council of Middlesex	...	...	...	Sundries	...	1 10 5
Cox & Co.	...	...	...	Glass	...	5 5
Crisp & Hodgson	...	...	...	Team Labour	...	9 0
Dack, L. G.	...	...	...	Milk	...	19 1
Davies	...	...	...	Registers	...	5 2 9
Davies & Moughton, Ltd.	...	...	...	Cord	...	5 0
Dental Manufacturing Co., Ltd.	...	...	...	Meat	...	5 2
Dewhurst, T. H. Ltd.	...	...	...	Sundries	...	6 6
Donald, Ian E.	...	...	...	Linen	...	2 0
Etheringtons	...	...	...	Furniture	...	10 1 10
Educational Supply Assn. Ltd.	...	...	...	Coal and Coke	...	213 10 3
Facer & Co., Ltd.	...	...	...	Linen Bin	...	1 6 6
Gamage, A. W. Ltd.	...	...	...	Thermometers	...	17 6
Garrould, E. & R.	...	...	...	Repairs	...	5 7 6
Gas Light & Coke Co.	...	...	...	Laundry	...	16 13 11
Golders Green Laundry	...	...	...	Brooms	...	3 16 9
Hardyment, A. F.	...	...	...	Operation Fees	...	1 1 0
Hendon Cottage Hospital	...	...	...	Supplies—Dec. Quarter	...	129 5 0
Hendon Electric Supply Co., Ltd.	...	...	...	Publications	...	6 4
H.M. Stationery Office	...	...	...	Rates	...	268 10 8
Hendon Urban District Council	...	...	...	Rent	...	122 7 1
Hendon Urban District Council	...	...	...	Labour and Material	...	103 18 10
Hendon Urban District Council	...	...	...	Sundries	...	12 2
Hodge, Fred, Ltd.	...	...	...	do.	...	15 3
Hospital Contracts Co., Ltd.	...	...	...	Ribbons	...	13 6
Imperial Typewriter Co., Ltd.	...	...	...	Tax Schedule A & D	...	406 10 0
Income Tax Commissioners	...	...	...	Soap	...	17 8 3
Jeyes' Sanitary Compounds Co., Ltd.	...	...	...	Dental Sundries	...	3 5 10
Johnson & Sons (Manufacturing Chemists) Ltd.	...	...	...	Electrical Accessories	...	13 6
Keates, C. E.	...	...	...	Repairs	...	4 7 6
Lightfoot, P.	...	...	...	Linen	...	9 4
Lee, Stanley J.	...	...	...	Printing	...	37 10 11
London Incorporated Press, Ltd.	...	...	...	Mats	...	7 2 6
London Society for Teaching and Training the Blind	...	...	...	Repairs	...	12 6 0
Lowe, T. & G.	...	...	...			
				Carried forward	£7470	2 3

General

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s. d.

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2 3

		£ s. d.	
	Brought forward	7470	2 3
Marshall, W. A.	Groceries		8 2
Medical Supply Association, Ltd.	do.	18	19 0
Metropolitan Water Board	Supplies	38	9 8
Midland Supply Stores	Groceries	5	11 5
Morris, F.	Matting	1	18 0
National Boiler & General Insurance Co., Ltd.	Premium		11 3
Hendon Urban District Council	Commission		2 0
Oliver Typewriter (Sales) Co., Ltd.			12 3
Page, C. H.	Sundries	2	0 6
Park, Davis & Co.	Dental Sundries		9 0
Parker, Winder & Achurch, Ltd.	Sundries		6 0
Parvin, F., Ltd.	Firewood	4	7 0
Pollard, C., Ltd.	Personal Machine	3	5 6
Rays Agency, Ltd.	Advertisement	8	4 4
Richard, W. & Sons (Hendon), Ltd.	Decorations	114	5 6
Royal National Orthopaedic Hospital	Sundries		3 0
Salmon, J. & Son	Cleaning Sundries	3	5 7
Shepherd & Sons	Broom		16 6
Smith, E. & A.	Bottles		10 0
Smith, W. H. & Son	Books	4	0 3
Watson, E.	Cleaning Sundries	11	3 10
Williams Bros.	Loan Charges Due—	3	16 7
Hearts of Oak Benefit Society	19/4/29	24	13 10
Hendon Urban District Council Superannuation Fund	31/3/29	102	10 0
Hendon Urban District Council	31/3/29	23	13 4
Liverpool Victoria Friendly Society	25/3/29	17	5 0
Queen Anne's Bounty	31/3/29	131	8 8
National Provincial Bank, Ltd.	1/4/29	26	10 5
Newcastle upon Tyne Corporation	31/3/29	1380	14 4
Royal Liver Friendly Society	17/5/29	79	6 3
Royal Liver Friendly Society	5/4/29	141	1 5
Royal Liver Friendly Society	22/3/29	138	15 11
Royal London Mutual Insurance Society, Ltd.	31/3/29	24	3 5
Yorkshire Penny Bank	1/4/29	85	6 8
Barclays Bank Ltd.	Certificate No. 3 re		
Wynne-Jones, T.	Hendon Tarpaving Co.	114	0 0
Townsend, Rev. R. W.	Dental Fees	31	10 0
Milner, J. G.	Rent	7	10 0
Accountant per Accountant's Account.—	Professional Fees	12	12 0
Urgent Payments:—	Wages	3	15 9
Tomlinson	do.	1	4 0
Layton	Cleaners	12	5 10
Walters	Watling Fares	28	17 8
Headteachers	Wages	3	8 10
Bushell	Petty Cash	24	16 7
Secretary	Season Tickets	9	14 0
L.E. Railway	Salary	2	7 6
Supply Teacher			86 10 2
W. Richards & Sons (Hendon), Ltd.	Heating—Algernon Road School	225	13 6
			10351 17 6
ELEMENTARY LOAN ACCOUNT.—			
Accountant—Clerk of Works Salary		56	0 0
Bennet Furnishing Co., Ltd.		290	13 4
			346 13 4
HIGHER ACCOUNT.—			
Liverpool Victoria Friendly Society	Loan Charges	41	8 1
Refuge Assurance Co., Ltd.	do.	177	17 4
			219 5 5
			£10917 16 3

(f) ACCOUNTS FOR PAYMENT AND PAY ORDERS (COUNCIL ACCOUNT):

REPORTED: That the Accounts and Loans Sub-Committee met on the following date, and have recommended accounts for payment as follows:—

	£	s.	d.
18th March, 1929	£42208	11	9
	<hr/>		
Accounts List (page 20)	£42208	11	9
	<hr/>		

(g) ACCOUNTS FOR PAYMENT AND PAY ORDERS (EDUCATION ACCOUNTS):

REPORTED: That the Education Finance Sub-Committee met on the 12th March, 1929, and have recommended accounts for payment, amounting to £10,917 16s. 3d., as follows:—

	£	s.	d.
Accounts List (page 15)	10917	16	3
	<hr/>		
Total Pay Orders—Council and Education	£53126	8	0
	<hr/>		

RESOLVED TO RECOMMEND—That the accounts as set out in the foregoing lists be passed for payment and that the Creditors Account in the Ledgers be credited, and the various Impersonal accounts be debited with the amount of these Invoices.

(h) PAY ORDERS AND CHEQUES:

REPORTED: That pay orders in respect of Urgent Accounts, as above, amounting to £53,126 8s. 0d. have been signed.

## LIST OF URGENT ACCOUNTS FOR PAYMENT SUBMITTED TO—

Accounts and Loans Sub-Committee

18th March, 1929.

## REVENUE ACCOUNT.—

		£	s.	d.
Allen & Co.	...			
Anglo American Oil Co., Ltd.	...			
Andersons Rubber Co., Ltd.	...			
Art Metal Construction Co.	...			
Avery, W. & T. Ltd.	...			
Allen, T.	...			
Batchelor, J. & Son	...			
Barons & Carpenter	...			
British Drug Houses, Ltd.	...			
British Petroleum Co., Ltd.	...			
British Thomson Houston Co., Ltd.	...			
Butterworth & Co. (Publishers), Ltd.	...			
Bumpus, J. & E., Ltd.	...			
Burroughs Wellcome & Co.	...			
Colne Valley Water Co.	...			
Constable Hart & Co., Ltd.	...			
Clean Towel Supply Co., Ltd.	...			
Camberwell Research Laboratories	...			
Coronet Brick Co., Ltd.	...			
Carter, J. & Co.	...			
Cloke, G. E.	...			
Church Army	...			
Colyer & Southey	...			
Combridge, C. Ltd.	...			
Clarke, G. C.	...			
Chemical Engineering & Wiltons Patent Furnace Co., Ltd.	...			
Carter, C.	...			
Champion, C. W.	...			
Cherry, C.	...			
Dispatch Press (Cricklewood), Ltd.	...			
Denman, F.	...			
Dunlop Rubber Co., Ltd.	...			
Express Dairy Co., Ltd.	...			
Evans, J. (Hendon), Ltd.	...			
Etheringtons	...			
Elliott, B. G.	...			
Facer & Co., Ltd.	...			
Finchley Urban District Council	...			
Farmiloe, T. & W., Ltd.	...			
Farquharson Bros. & Co.	...			
Gas Light & Coke Co.	...			
Garrould, E. & R.	...			
Gibb, J. & Co., Ltd.	...			
Gidden, W. & H. Ltd.	...			
Glover, T. & Co., Ltd.	...			
Hawes Bros., Ltd.	...			
Hendon Electric Supply Co., Ltd.	...			
Humphries, G. T.	...			
H.M. Stationery Office	...			
Hill, B.	...			
Hodge, F., Ltd.	...			
Hospital Contracts Co., Ltd.	...			
Hardyment, A. F.	...			
Interoven Stove Co., Ltd.	...			
Hunt, A. H., Ltd.	...			
Hans Renold, Ltd.	...			
Harris, A. J.	...			
Hoffman Manufacturing Co., Ltd.	...			
Hinton, J.	...			
Hopes Heating and Lighting, Ltd.	...			
Hawes Bros. (Outfitters), Ltd.	...			
International Multigraph Co. (Britain), Ltd.	...			
Jeyes Sanitary Compounds Co., Ltd.	...			
Johnson & Sons (Manufacturing Chemists), Ltd.	...			
Kalamazoo (Sales), Ltd.	...			
Knight, J., Ltd.	...			
Knight, C. & Co., Ltd.	...			
Kipping, F. G.	...			
Attaché Case	...	1	4	9
Motor Spirit	...	7	3	6
Boots	...		18	4
Cupboard	...	6	16	6
Weighbridge Tickets	...		19	0
Printing	...	2	6	6
Bran	...	3	10	0
Lorry Hire	...	189	0	0
Medical Sundries	...	2	13	2
Paraffin	...	6	17	6
Motor Parts	...	20	0	6
Publication	...		15	0
Library Books	...	34	7	0
Antitoxin	...	13	0	9
Fixing Hydrants	...	24	13	8
Tarpaving, etc. Repairs...	...	571	18	8
Towel Service	...	3	5	0
Fees for Tests	...		13	0
Bricks	...	9	7	5
Tools	...	1	11	6
Hardcore	...	7	4	0
Firewood	...	2	17	8
Plans	...	3	16	0
Library Books	...	9	6	9
Jackets	...	9	11	0
Repairs to Steam Roller	...	16	6	
Reinstatement of Paving, etc.	...	38	18	4
Horse Hire	...	1	7	0
Team Labour, Materials, etc.	...	500	7	11
Advertisements	...	9	0	9
Plumbing	...		7	0
Tyres	...	5	5	0
Milk and Eggs	...	28	7	10
Cushions, etc.	...	1	9	2
Sheets, Towels, etc.	...	2	10	7
Timber	...	43	14	11
Coal and Coke	...	110	0	11
Hire of Ambulance	...	1	5	0
Celingite, etc.	...	2	2	6
Timber	...	83	2	1
Repairs, etc.	...	53	12	9
Uniforms	...	7	10	6
Lamp Columns	...	172	9	0
Harness, etc.	...	6	10	6
Street Lamps	...	153	8	4
Groceries, etc.	...	19	6	5
Supply and Repairs	...	353	17	11
Sundries	...	2	0	9
Publications	...	8	2	9
Fish	...	3	7	3
Sundries	...	10	14	3
Couch	...	5	12	0
Brushes	...		7	10
Boiler Rings	...		9	0
Battery	...		7	0
Chains, etc.	...	10	5	6
Refuse Removal	...	238	0	0
Ball Races	...	15	15	11
Trees and Shrubs	...	71	16	3
Asbestos and Fire Bricks	...	1	14	0
Overalls	...		11	10
Ribbons	...	3	6	0
Soap	...	2	16	6
Medical Sundries	...	1	14	7
Binders	...	3	17	6
Soap	...		19	8
Stationery	...	71	18	10
Greengrocery	...	4	13	11
Carried forward	...			
		£2987	19	3

		£	s.	d.
	Brought forward	2987	19	3
London Midland & Scottish Railway Co. ...	Carriage and Weighing ...	23	17	9
Liquid Air, Ltd. ...	Repairs to Cylinder ...	1	0	0
Lumley, L. & Co., Ltd. ...	Repairs to Sprayer ...	10	6	
Little, H. B. ...	Meat ...	13	11	1
London Telephone Service ...	Rental and Calls ...	4	1	4
Lorner, G. H. ...	Timber ...	6	12	5
London Incorporated Press, Ltd. ...	Printing, etc. ...	84	4	6
Matthews, A. ...	Smith's Work ...	7	14	9
Metropolitan Asylums Board ...	Ambulance Hire ...	10	0	0
McGregor & Co. ...	Hose ...	25	0	0
McGarry & Cole ...	Staples ...	17	0	
McDowall Steven & Co., Ltd. ...	Furnace Fittings ...	21	19	0
Mono Service Containers, Ltd. ...	Containers ...	2	6	6
McDougall & Robertson, Ltd. ...	Vap Lamps ...	8	8	0
Manuelle, A. & F., Ltd. ...	Quadrants ...	47	5	0
Mill Hill Hardware Stores ...	Padlocks ...	4	0	
Mountsorrel Granite Co., Ltd. ...	Granite ...	6	13	0
Marmite Food Extract Co., Ltd. ...	Marmite ...	8	8	0
Mosers, Ltd. ...	Sundries ...	11	7	9
Middleton Bros., Ltd. ...	Packing, etc. ...	7	9	10
Medical Supply Association ...	Medical Sundries ...	6	12	11
Metropolitan Water Board ...	Water Rates ...	8	16	3
Metropolitan Water Board ...	Fixing Hydrants ...	88	12	6
Nathan, J. & Co., Ltd. (Glaxo Dept.) ...	Ostermilk ...	10	16	0
North British Rubber Co., Ltd. ...	Boots ...	1	6	10
North & Sons, Ltd. ...	Magneto ...	14	0	0
North Middlesex Gas Co. ...	Supply, December Quarter ...	1669	1	4
North London Ballast & Sand Co., Ltd. ...	Ballast and Sand ...	328	12	11
Neville Hine & Co., Ltd. ...	Timber ...	8	13	3
Pryke & Palmer, Ltd. ...	Cleaning Sundries ...	2	1	1
Pannell, A. ...	Clinkers ...	2	4	0
Prices Patent Candle Co., Ltd. ...	Oil ...	2	11	2
Pollard, C., Ltd. ...	Weighing Machine and Repairs ...	3	14	0
Pitts Stores, Ltd. ...	Brandy ...	17	0	
Page, C. H. ...	Sundries ...	14	4	
Pike, G. ...	Trucks, etc. ...	62	4	3
Rayward, C. & H. ...	Cushions ...	1	10	0
Ryman, H. J., Ltd. ...	Weighing Paper ...	17	6	
Rowley, T. Junr. ...	Steam Roller Hire ...	109	16	0
Rudge Whitworth, Ltd. ...	Cycle ...	7	12	7
Robarts, A. W. ...	Forage ...	69	15	0
Rays Agency, Ltd. ...	Advertisements ...	29	7	0
Suckling, C. & Son ...	Smith's Work ...	3	11	0
Sheridan & Reed ...	Dust Removal ...	120	15	0
Sampson, T., Ltd. ...	Nails, etc. ...	4	9	3
Smith, W. H. & Son ...	Books ...	12	12	3
Sugg, Wm. & Co., Ltd. ...	Street Lanterns ...	42	12	0
Solicitors Law Stationery Society ...	Publications ...	5	6	
Sharpe, Pritchard & Co. ...	Copies of Bill ...	15	0	
Saint Marylebone Preparations, Ltd. ...	Vitoleum Cream ...	3	17	6
Shanks, A. & Son, Ltd. ...	Mower Repairs ...	2	12	6
Surgical Manufacturing Co., Ltd. ...	Medical Sundries ...	12	6	
Sanitas Co., Ltd. ...	Disinfectants ...	14	12	0
Smith, S. & Sons (M.A.), Ltd. ...	Motor Repairs etc. ...	3	12	1
Sankey, J. H. & Son, Ltd. ...	Lime, Cement, etc. ...	136	6	3
Shell Mex, Ltd. ...	Motor Spirit ...	36	13	3
Shields, J. G. ...	Gravel ...	201	8	0
Sanderson, A. & Sons, Ltd. ...	Chromuro ...	4	12	7
Salmon, J. & Son, Ltd. ...	Sundries ...	3	11	0
Stone & Colquhoun ...	Lithography ...	8	8	8
Stillman, H. ...	Team Labour ...	279	9	10
Shaw & Sons., Ltd. ...	Stationery ...	2	17	9
Turner, J. H. ...	Clinkers and Sand ...	316	10	0
Templer, C. G. & Co. ...	Belt Dressing ...	2	16	0
Trufood, Ltd. ...	Milk Powder ...	1	16	0
Therapeutic Products, Ltd. ...	Medical Sundries ...	18	8	
Tarmac, Ltd. ...	Tarmacadam ...	898	6	0
Vosper, Wm. ...	Wipers ...	2	9	6
Victoria Laundry, Ltd. ...	Laundry Work ...	4	10	8
Vacuum Oil Co., Ltd. ...	Oils ...	12	8	10
Woodrow, A. C. & Co. ...	Buckets, etc. ...	4	8	6
Wingold Typewriting Bureau ...	Copies of Lists—Town Planning ...	4	5	0
Wilson, R. & W. & Sons, Ltd. ...	Clogs ...	9	0	
Walker Bros. (Wigan), Ltd. ...	Fittings ...	2	16	4
Willmott, T. H. & Co. Ltd. ...	Overalls ...	2	1	6
West Surrey Central Dairy Co., Ltd. ...	Milk Powder ...	14	8	0
Warden & Co., Ltd. ...	Advertisements ...	49	17	2
	Carried forward	£7901	10	8

£ s. d.

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 69 15 0  
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 136 6 3  
 36 13 3  
 201 8 0  
 4 12 7  
 3 11 0  
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 279 9 10  
 2 17 9  
 316 10 0  
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 12 8 10  
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 14 8 0  
 49 17 2

		£	s.	d.
West. A. & Partners	...			
Woolley, Wm. E.	...			
Walkling, A., Ltd.	...			
National Provincial Bank, Ltd.	...			
Barclays Bank, Ltd. (Bell Corner)	...			
Barclays Bank, Ltd. (Brampton Grove)	...			
Accountant	...			
Worden, L., Esq.	...			
Hendon Urban District Council Superannuation Fund	...			
Accountant	...			
Hendon Urban District Council Superannuation Fund	...			
Hendon Urban District Council	...			
Grimley, S. S.	...			
Masham, H.	...			
Regents Canal & Dock Co.	...			
Poulton, Rev. J. S.	...			
Metropolitan Water Board	...			
London Midland & Scottish Railway Co.	...			
Done, Hunter & Co.	...			
Rawlins, Culver & Co.	...			
Executors of late J. E. Cater	...			
Stevenson & Couldwell	...			
Longman, Miss A. M.	...			
Westminster Bank Ltd. (Account of F. W. Gregory)	...			
Neal, M. E.	...			
Pratchett, S. A.	...			
Hills, E.	...			
Court Lifeboat No. 4390—Ancient Order of Forresters	...			
Lloyds Bank (Account of F. O. Moseley)	...			
Claridge, G. W.	...			
Puleston, J. E.	...			
Harvey, W. W.	...			
Evans, J. H.	...			
Brewer, W. J.	...			
National Provincial Bank Ltd. (Account of A. T. Miller)	...			
Thorn, W. H.	...			
Westminster Bank Ltd. (Account of Miss M. S. Holliday)	...			
National Provincial Bank (Account of A. E. Clark)	...			
Skelland, H.	...			
Harvey, Miss A.	...			
Midland Bank Ltd. (Account of J. Watson and others)	...			
Lloyds Bank (re Mrs. E. New)	...			
Evans, Mrs. M. J.	...			
Bramble, Mrs. A. B.	...			
Taylor, Mrs. M.	...			
Old Ford Picture Palace Co., Ltd.	...			
Millns, W.	...			
Evans, J. (Hendon), Ltd.	...			
Hills, E. & Mrs. N. M.	...			
Rice, Mrs F. E.	...			
Hale, Mrs. M. E.	...			
National Provincial Bank Ltd.	...			
Hearts of Oak Benefit Society	...			
Corporation of Liverpool	...			
Bank of England	...			
Calder, W. J.	...			
Legal & General Assurance Society, Ltd.	...			
Cardiff Corporation	...			
Bank of New South Wales (Account of Miss M. E. Hodge)	...			
Ministry of Health	...			
Queen Anne's Bounty	...			
Walters, J. E.	...			
Liverpool Victoria Friendly Society	...			
Skidmore, Mrs. B.	...			
Royal London Mutual Insurance Society, Ltd.	...			
Royal Liver Friendly Society	...			
Ruddle, Mrs. A. B.	...			
Barclays Bank Ltd. (Account of Miss L. G. S. Pollard)	...			
Taylor, T. A.	...			
Brought forward	...	7901	10	8
Paints, Tracings, etc.	...	5	2	1
Name Plates	...	12	3	4
Bread and Flour	...	2	11	9
Salaries—March, 1929	...	741	17	3
do. do.	...	110	16	8
do. do.	...	419	5	0
do. do.	...	765	17	7
Salary—March, 1929	...	92	0	0
Superannuation re Clerk	...	3	0	0
Insurances	...	21	15	1
Superannuation—March, 1929	...	213	4	8
Adjustment—March, 1929	...	10	0	0
Salary—March Quarter, 1929	...	100	0	0
Rent of Garage	...	8	2	6
Rent of Bath Outlet	...	1	0	0
Rent—Granville Hall	...	32	10	0
Rent—Golders Green Depot	...	4	5	0
Easement re Lamps	...	11	0	0
Rent—Burroughs House, etc.	...	23	12	6
Rent—Vale Allotments	...	9	9	11
Rent of flat—Brent Street	...	17	10	0
Tithe Annuities	...	4	3	4
Loan Interest Due 31/3/29	...	1	19	0
do. do.	...	19	15	0
do. do.	...	1	19	0
do. do.	...	19	6	0
do. do.	...	1	19	0
do. do.	...	5	17	0
do. do.	...	19	6	0
do. do.	...	4	17	6
do. do.	...	39	0	0
do. do.	...	7	16	0
do. do.	...	1	9	3
do. do.	...	1	9	3
do. do.	...	9	15	0
do. do.	...	9	9	0
do. do.	...	1	19	0
do. do.	...	3	18	0
do. do.	...	5	17	0
do. do.	...	5	17	0
do. do.	...	39	10	0
do. do.	...	65	0	0
do. do.	...	9	10	0
do. do.	...	1	18	0
do. do.	...	1	8	6
do. do.	...	19	0	0
do. do.	...	3	16	0
do. do.	...	10	0	0
do. do.	...	2	0	0
do. do.	...	18	0	0
do. do.	...	2	0	0
Bankers Draft for Loan Charges — Glasgow Savings Bank Due 17/4/29	...	1626	12	5
Loan Charges Due 19/4/29	...	410	7	8
do. 8/4/29	...	755	0	3
do. 1/4/29	...	1841	18	1
do. 31/3/29	...	10	0	0
do. do.	...	670	5	6
do. do.	...	376	15	0
do. do.	...	24	0	0
do. do.	...	139	13	6
do. do.	...	778	2	5
do. do.	...	83	0	0
do. do.	...	2198	6	9
do. do.	...	19	10	0
do. do.	...	1085	3	6
do. do.	...	661	4	0
do. do.	...	1	19	0
do. do.	...	7	10	0
do. do.	...	9	9	0
Carried forward	...	£21460	13	3

7901 10 8

	£	s.	d.
Brought forward	21460	13	3
do.	3	6	0
do.	1000	0	0
do.	783	19	10
do.	59	16	0
do.	1036	4	4
do.	314	4	2
do.	3453	7	10
do.	933	7	2
Imprest for Bond—Interest	382	14	0
Due 31/3/29	2	2	0
Refund Hoarding Deposit	3	3	0
do.	1	11	7
Refund Private Works	5	7	2
Deposit	5	4	4
do.	3	5	5
do.	8	13	11
do.	1	5	2
do.	1	0	11
do.	4	4	8
do.	7	9	0
do.	7	19	0
do.	9	3	4
Refund of Rates	1	1	7
do.	2	5	5
do.	1	19	11
do.	7	1	1
do.	2	9	10
do.	3	9	3
do.	1	15	6
do.	8	2	3
do.	2	14	0
Petty Cash Imprest	120	0	7
Petty Cash	28	17	6
Fees re Highway	3	6	0
Diversion	14	5	0
Copies of Report	10	0	0
Lopping Trees	4	6	0
Plastering	6	0	0
Plumbing	27	10	0
do.	116	16	9
Rates Costs	211	1	3
Wages Imprest—	842	13	1
4/4/29	1150	0	0
11/4/29	1150	0	0
18/4/29	1150	0	0
25/4/29	322	7	1
Machine, Plates and Printing	34487	1	11

Accountant (per Accountant's Account)

Urgent payments—

Clerk (L. Worden)	...	...	...	...
Middlesex County Council	...	...	...	...
Dispatch Press (Cricklewood), Ltd.	...	...	...	...
Hurling, G.	...	...	...	...
Batt, J. R.	...	...	...	...
Palmer, A. E.	...	...	...	...
Palmer, A. E.	...	...	...	...
Justices	...	...	...	...
Accountant	...	...	...	...
do.	...	...	...	...
do.	...	...	...	...
do.	...	...	...	...
Adrema	...	...	...	...

SUPERANNUATION FUND ACCOUNT.—

Humphris, H.	...	...	...	...
Hendon Education Committee	...	...	...	...
Accountant per Accountant's Account:—	...	...	...	...
Allowance	40	6	9	...
Loans from Fund	4110	0	0	...
Allowances and Refunds	100	7	9	...
	38737	16	5	...

LOAN ACCOUNT.—

Metropolitan Water Board	...	...	...	...
MacMillan (London), Ltd.	...	...	...	...
Hendon Urban District Council	...	...	...	...
Pocock, G. & Son	...	...	...	...
Barons & Carpenter	...	...	...	...
Cherry, C.	...	...	...	...
West, A. & Partners	...	...	...	...
Stone & Colquhoun	...	...	...	...
Berry, Z. D. & Sons	...	...	...	...
Parvin, F., Ltd.	...	...	...	...
Neal, H., Ltd.	...	...	...	...
Carter, C.	...	...	...	...
Diversion of Main Hardcore	28	5	4	...
Reinvestment of Loan No. 269	500	0	0	...
Shrubs and Plants	21	5	0	...
Lorry Hire	21	15	0	...
Team Labour, etc.	60	18	11	...
Tracings	9	8	8	...
Prints	19	6	6	...
Certificate No. 4—Hospital	350	0	0	...
Certificate No. 9.—Fire Station	450	0	0	...
Certificate No. 13—Hospital	450	0	0	...
Certs.—Private Streets...	1576	1	5	...
Total	£42208	11	9	...

Approved Estimate 1928/9 ACC 4874 2430 2216 540 2341 1600 152 650 1730 79533 450 50 105 741 91 1864 1318 20 62 52 263 337 235 1763 50 880 4127 75 3922 534 70 33 70 230 84 1647 972 2186 750 500 10361 7072 1000 17258 16407 796 265 5797 460 3922 1474 205 610 223 337 303 3415 1070 62354 600 210 650 800 40 223533



(b) EXPENDITURE TO DATE :  
 SUBMITTED : Statement of Expenditure as follows :—

s. d.  
 0 13 3  
 3 6 0  
 0 0 0  
 3 19 10  
 9 16 0  
 6 4 4  
 4 4 2  
 3 7 10  
 3 7 2  
 2 14 0  
 2 2 0  
 3 3 0  
 1 11 7  
 5 7 2  
 5 5 4  
 3 5  
 8 13 11  
 1 5 2  
 1 0 11  
 4 4 8  
 7 9 0  
 7 19 0  
 9 3 4  
 1 1 7  
 2 5 5  
 1 19 11  
 7 1 1  
 2 9 10  
 3 9 3  
 1 15 6  
 8 2 3  
 2 14 0  
 20 0 7

11 1 3  
 42 13 1  
 50 0 0  
 50 0 0  
 50 0 0  
 22 7 1  
 87 1 11  
 40 6 9  
 110 0 0  
 100 7 9  
 737 16 5  
 28 5 4  
 11 0 6  
 500 0 0  
 21 5 0  
 21 15 0  
 60 18 11  
 9 8  
 19 6  
 350 0 0  
 450 0 0  
 450 0 0  
 1576 1 5  
 2208 11 9

Approved Estimate. £	DETAILS.	Amount previously reported. £ s. d.	Amount now reported. £ s. d.	Total. £ s. d.
<b>1928/9 ACCOUNTS—DISTRICT RATE ACCOUNTS.—</b>				
43874	Wages Account			
24430	Salaries Account	43921 6 1		43921 6 1
4216	Council's Team Labour	22914 2 5	1872 3 10	24786 6 3
540	Council's Steam Roller	4759 5 10	87 0 7	4846 6 5
2341	Council's Steam Waggon	159 5 3	19 7	160 4 10
1600	Pagefield Lorry	1795 1 3	20 5 0	1815 6 3
152	Petrol Stock	180 4 1	17 14 2	197 18 3
650	Postage Stock	302 11 6	43 16 9	346 8 3
1780	Stationery Stock	627 3 4	25 0 0	652 3 4
		1902 1 7	189 17 10	2091 19 5
79583				
450	Printing Minutes and Agendas	76561 1 4	2256 17 9	78817 19 1
60	Street Naming and Street Signs	248 5 6		248 5 6
205	Public Depôts	200 10 9	73 13 7	274 4 4
741	Pumping Stations	112 8 8	4 18 0	117 6 8
91	Council's Cottages (Employees)	571 1 0	56 16 4	627 17 4
1864	Sewers and Cesspools	67 4 0	8 10 0	75 14 0
1318	Outfall Works	370 15 8	17 5 9	388 1 5
20	Haymaking	1084 2 2	69 0 1	1153 2 3
62	Surveyor's (Morris) Car	45 8 1		46 13 8
52	Surveyor's (Standard) Car	41 7 11	1 5 7	41 7 11
263	Open Air Bath	297 10 6	1 0	297 11 6
387	Public Conveniences	226 0 7	33 14 4	259 14 11
235	House Refuse Removal—General	490 13 0	129 10 1	620 3 1
1763	Do. Mill Hill...	963 0 0	238 0 0	1201 0 0
50	Dust Shoot			
880	Dust Destructor	943 8 4	41 4 5	984 12 9
4127	Fire Brigade	3008 17 6	218 1 0	3226 18 6
75	Ambulance (Accident)	34 12 6	1 16 0	36 8 6
3922	Public Library	483 8 5	58 3 7	541 12 0
534	Sanitation	492 0 8	30 0 11	522 1 7
70	Ford Van (Sanitary) and Morris Van	49 9 5		49 9 5
93	Ambulance (Daimler)	30 4 9		30 4 9
70	Medical Officer's Car	85 17 6	13 7 6	99 5 0
280	Burroughs House	251 14 0	41 13 10	293 7 10
84	Mortuary	21 10 3	3 5 0	24 15 3
1647	Isolation Hospital	1364 14 6	192 10 6	1557 5 0
972	Joint Hospital Board	972 19 7		972 19 7
2186	Maternity Centres	776 18 6	84 1 9	861 0 3
750	Stock of Drugs, etc.	592 19 5	41 4 1	634 3 6
500	Extension of Hut — Burroughs House	328 11 8		328 11 8
10361	Main Roads	10038 2 6	1148 15 2	11186 17 8
7072	Tarpainting	6352 8 11		6352 8 11
1000	Watford Bye-Pass Road—Contribution			
17256	Highways	19811 17 1	2377 0 1	22188 17 2
16407	Public Lighting	9719 6 2	1883 3 5	11602 9 7
796	Lyons and Harvists Account	576 0 10		576 0 10
265	Town Planning	297 6 1	7 13 9	304 19 10
5797	Recreation Grounds	2972 5 8	59 15 1	3032 0 9
460	Open Spaces and Street Trees	280 1 1	66 0 1	346 1 2
3922	Housing Id. Rate Contribution	3922 0 0		3922 0 0
1474	Town Hall	832 12 2	183 10 9	1016 2 11
205	St. George's House	57 15 9	7 15 0	65 10 9
610	Travelling Expenses, Shops Act Account and Sundry Outlay	452 11 4	37 1 2	489 12 6
225	Office Appliances	205 6 11	12 19 9	218 6 8
537	Legal Expenses	421 4 5	139 4 5	560 8 10
303	Election Expenses	257 13 6	14 4	258 7 10
8415	Superannuation Contribution	2660 7 3	103 12 4	2766 19 7
1070	Insurances and Stamp Duty	994 10 3	14 14 3	1009 4 6
62354	Loan Charges	62788 10 3	15043 7 0	77833 17 3
600	Convenience—Cricklewood Lane			190 13 10
210	Morris Van—Purchase	190 13 10		550 13 0
650	Austin Ambulance—Purchase	550 18 0		*272 4 8
300	Accountant's Car—Purchase	272 4 3		28 14 2
40	Accountant's Car—Working A/c.	28 14 2		
		£214399 6 7	24765 7 8	239104 14 3

£238533

Approved Estimate.	POOR, ETC., RATE ACCOUNT.	Amount previously reported.		Amount now reported.		Total.	
		£	s. d.	£	s. d.	£	s. d.
42327	Precept—Poor Law Expenses ...	42935	7 8			42935	7 8
108528	do. Middlesex County Council	108527	11 8			108527	11 8
45449	do. Metropolitan Police ...	45481	9 11			45481	9 11
1246	do. Central Middlesex Assessment Committee ...	831	0 0			831	0 0
50300	do. Elementary Education ...	50300	0 0			50300	0 0
150	do. Higher Education ...	150	0 0			150	0 0
		<hr/>		<hr/>		<hr/>	
248000		248225	9 3			248225	9 3
3500	Printing, Stationery, Postages, Salaries, etc. ...	38	0 0			38	0 0
750	New Valuation List ...	—	—	—	—	—	—
1200	Registration of Electors and Jurors	686	6 0			686	6 0
200	Other Outlay ...	—	—	—	—	—	—
400	Overpaid Rates Refunded ...	—	—	—	—	—	—
		<hr/>		<hr/>		<hr/>	
£254050		£248949	15 3			248949	15 3

NON-RATEABLE ACCOUNTS.—

Clitterhouse Lane Housing ...	59	17	2	14	16	3	74	13	5
Dust Destructor Fire Expenses ...	541	3	6				541	3	6
Hendon Bill Expenses ...	376	10	0	35	13	11	412	8	11
Tithe Annuities ...	24	8	7	4	3	4	28	11	11
Hyde Land ...	9	6	4				9	6	4
Child's Hill Housing No. 1 ...	382	11	4	14	3		383	5	7
Bittacy Hill Housing ...	408	16	2	5	0		409	1	2
Kingsbury Road Housing ...	431	13	6	7	6	7	439	0	1
Brent Hill Housing ...	807	13	8	4	6	0	811	19	8
Child's Hill Housing No. 3 ...	442	13	10				442	13	10
The Hyde Housing ...	1169	14	11	12	10	0	1182	4	11
Private Works ...	1246	16	5	83	16	5	1330	12	10
Tender Deposits ...	1635	19	0				1635	19	0
Poor, etc., Rate (Suspense) Account	5047	7	6	691	2	8	5738	10	2
District Rate Refunds ...	158	11	3	17	9	9	176	1	0
Small Dwellings Act—Fees, etc. ...	298	8	6				298	8	6
Allotments Account ...	317	13	4	9	17	9	327	11	1
Superannuation Fund ...	6618	12	0	4250	14	6	10869	6	6
Wages ...	5100	0	0				5100	0	0
Stores Charges ...	266	13	5	45	1	1	311	14	6
Stores Issued ...	1500	0	0	300	0	0	1800	0	0
Housing—Excess of 1d. Rate	7050	10	10	3928	3	11	10978	14	9
Expenses of Rate Collection—Watling Estate ...	606	17	10				606	17	10
Education Expenses ...	195	3	3	6	11	0	201	14	3
Advances for Change ...	12	0	0				12	0	0
Town Hall and St. George's Alterations ...	289	3	6				289	3	6
Sinking Fund Loans Repaid ...	3000	0	0				3000	0	0
Stables Reserve Account ...	320	0	0				320	0	0
Holcombe Hill Land ...	450	0	0				450	0	0
Small Dwellings Act—Legal Expenses	204	17	9	28	17	6	233	15	3
Pagefield Lorry (No. 2) Purchase	1738	0	0				1738	0	0
West Hendon Land Purchase ...	1125	12	10				1125	12	10
Payments in respect of 1929/30 ...	24	19	10	4491	0	10	4516	0	8
		<hr/>		<hr/>			<hr/>		
		£41861	16 3	13932	15 9		55794	12 0	

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 31 9 11  
 21 0 0  
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 50 0 0  
 25 9 3  
 33 0 0  
 36 6 0  
 49 15 3  
 74 13 5  
 41 3 6  
 12 8 11  
 28 11 11  
 9 6 4  
 83 5 7  
 09 1 2  
 39 0 1  
 11 19 8  
 42 13 10  
 82 4 11  
 30 12 10  
 35 19 0  
 38 10 2  
 76 1 0  
 298 8 6  
 27 11 1  
 369 6 6  
 100 0 0  
 311 14 6  
 300 0 0  
 978 14 9  
 306 17 10  
 201 14 3  
 12 0 0  
 289 8 6  
 000 0 0  
 320 0 0  
 450 0 0  
 233 15 3  
 738 0 0  
 125 12 10  
 516 0 8  
 794 12 0

Loan Sanction £	CAPITAL AND LOAN ACCOUNTS.—	Amount previously reported.		Amount now reported.		Total.	
		£	s. d.	£	s. d.	£	s. d.
10310	Mote Mount Estate	9353	6 0			9353	6 0
2800	Colindeep Lane S.W.D.	181	19 0			181	19 0
3248	Deans Lane, etc. Sewer	2428	16 9			2428	16 9
7200	Deansbrook Valley Sewer	1977	14 3			1977	14 3
17000	Public Library	8583	14 0	28	5 4	8611	19 4
4150	Ashley Lane S.W.D.	2620	15 6			2620	15 6
80430	Hyde Housing Scheme	13531	19 2			13531	19 2
3141	Hyde Estate Roads and Sewers	15	14 7			15	14 7
Various	Small Dwellings Act—Advances	19085	3 6			19085	3 6
Various	Private Street Improvement	47356	12 5	2076	1 5	49432	13 10
8724	Shirehall Lane Improvement	4873	3 6			4873	3 6
59387	Isolation Hospital	30644	4 2	800	6 8	31444	10 10
13376	Bittacy Hill Improvement	11718	10 2			11718	10 2
25700	Dust Destructor	2452	16 11			2452	16 11
—	Devonshire Farm Sewer	946	17 8			946	17 8
3040	Flower Lane to Watford Bye-Pass Road	874	16 3			874	16 3
13296	Outfall Works South of Brent	4	15 11			4	15 11
14158	The Ridgeway, etc., Improvement	1049	15 0			1049	15 0
—	Housing Bonds Repaid	50	0 0			50	0 0
3392	Conveniences in Parks	2718	18 9	21	5 0	2740	3 9
—	Deansbrook Lane Improvement	721	11 8	93	14 5	815	6 1
1681	Bunns Lane Improvement	852	8 10			852	8 10
30776	Clitterhouse Lane Housing	38721	12 1			38721	12 1
10840	Bunns Lane Surface Water Drain	745	2 9			745	2 9
17300	Fire Station, Mill Hill	8282	9 6	450	3 0	8732	12 6
4124	Park Road Improvement	2420	12 11			2420	12 11
—	Stores	600	0 0	100	0 0	700	0 0
—	Wages	1600	0 0			1600	0 0
—	Child's Hill Housing	1	3 6			1	3 6
—	Welfare Centre—Watling Estate	10	10 0			10	10 0
—	Lawrence Street Allotments	1345	10 0			1345	10 0
364	Elliott Road S.W.D.	369	13 4			369	13 4
—	Clitterhouse Lane Widening	4	9 8			4	9 8
774	Hillview Gardens Improvement	35	15 3			35	15 3
—	Land Tax Redemption	89	13 9			89	13 9
—	Page Street Sewer			12	6	12	6
		£216270	6 9	3570	8 4	219840	15 1

SUMMARY OF OUTLAY TO DATE.—

District Rate Accounts	214399	6 7	24705	7 8	239104	14 3	
Poor, etc. Rate Account	248949	15 3			248949	15 3	
Non-Rateable Accounts	41861	16 3	13932	15 9	55794	12 0	
Capital and Loan Accounts	216270	6 9	3570	8 4	219840	15 1	
		£721481	4 10	42208	11 9	763689	16 7
1927/8 Accounts	23152	8 5			23152	8 5	
		£744633	13 3	42208	11 9	786842	5 0
Payments per Bank A/c. (page 12)					744633	13 3	
Payments—Minute No. (f) (page 16)					42208	11 9	
					£786842	5 0	

## OUTLAY.

## EDUCATION ACCOUNT.—

Approved Estimate.	ACCOUNT CHARGEABLE.	Amount previously reported			Amount now reported.			Total.		
		£	s.	d.	£	s.	d.	£	s.	d.
		2341	3	1				2341	3	1
1927/28 ACCOUNTS.										
1928/29 ACCOUNTS.										
ELEMENTARY EDUCATION ACCOUNT.—										
MAINTENANCE OF SCHOOLS.—										
63483	Teachers Salaries	59083	11	0	5376	4	3	64459	15	3
100	Furniture, etc.	380	7	7	29	16	4	410	3	11
3330	Books, Apparatus, etc.	3177	11	9	79	1	1	3256	12	10
4795	Fuel, Light and Cleaning	3640	2	5	692	19	10	4333	2	3
3515	Repairs and Upkeep of Schools, Playgrounds and Fields	2922	4	11	386	9	1	3308	14	0
750	Special Reserve for Lighting and Heating	808	12	6	225	13	6	1034	6	0
2450	Rates, Taxes and Insurance	2470	14	5	269	3	11	2739	18	4
500	Tuition of Border Children	168	4	1	62	17	5	231	1	6
2350	Fares Watling Estate Children	1984	5	8	38	11	8	2022	17	4
200	Other Outlay on Schools	210	5	6	9	6	6	219	12	0
SPECIAL SERVICES.—										
3585	Medical Services	2288	16	8	168	5	6	2457	2	2
40	Industrial Schools	53	7	0				53	7	0
750	Deaf, Dumb, etc. Children	443	4	0				443	4	0
ADMINISTRATION EXPENSES.—										
3782	Salaries of Officers and Superannuation	3340	3	5	306	2	5	3646	5	10
425	Printing, Books, etc.	378	3	7	60	2	1	438	5	8
200	Rents, Insurance, etc.	165	19	7	50	0	0	215	19	7
80	National Health, etc. Insurance	77	19	5	5	10	7	83	10	0
300	Legal Expenses and other Outlay	336	13	6	4	9	1	341	2	7
12875	Loan Charges (General)	6545	6	10	2587	4	3	9132	11	1
100	Provision of Meals	1	9	4				1	9	4
	3, Gunter Grove	6	13	0				6	13	0
	Tender Deposits Refunded	220	10	0				220	10	0
£104110		£88704	6	2	10351	17	6	99056	3	8
ELEMENTARY EDUCATION LOAN ACCOUNT.—										
	Goldbeaters Council School	39708	13	2	318	13	4	40027	6	6
	Barnfield Council School	17605	3	7	3623	0	0	21233	3	7
	Woodcroft Council School	4292	6	8				4292	6	8
	Barnfield Temporary School	3836	5	6				3836	5	6
	Woodcroft Temporary School	3660	0	9				3660	0	9
	Clerk of Works—Salary	196	0	0				196	0	0
	Orange Hill Council School	2055	10	0				2055	10	0
	Central School Site	395	0	0				395	0	0
		£71748	19	8	3946	13	4	75695	13	0
HIGHER EDUCATION ACCOUNT.—										
510	Loan Charges	421	2	1	219	5	5	640	7	6
50	Grants—Scholarships, etc.									
270	Choice of Employment	36	16	2				36	16	2
140	Unemployment Insurance	20	9	1				20	9	1
£970		£478	7	4	219	5	5	697	12	9
TOTAL ALL EDUCATION A/cs. ...										
		£163272	16	3	14517	16	3	177790	12	6
	Payments per Bank A/c. (page 12)							166872	16	3
	Payments per List (page 15)							10917	16	3
								£177790	12	6

PUBL

SITUATION

Hendon  
Childs Hill  
Mill Hill  
Princes Park  
(i) The Hyde  
(ii) Basing Hill

Totals ...

Increase on last

The Putting

PUBLIC

SITUATION

"The Bell"  
West Hendon  
Childs Hill

Totals ...

Increase on last

OPEN AIR

Session

Men & Boys only  
Women & Girls only  
Mixed Bathing—W  
do. —S  
Bathing before 9 a.  
Swimming Club T  
School Children

Date

At 30th April  
" 31st May  
" 20th June  
" 30th June  
" 11th July  
" 31st July  
" 31st Aug.  
" 12th Sept.  
" 30th Sept.  
" 10th Oct.  
" 31st Oct.  
" 7th Nov.  
" 30th Nov.  
" 5th Dec.  
" 31st Dec.  
" 15th Jan.  
" 31st Jan.  
" 12th Feb.  
" 28th Feb.  
" 5th March

STATISTICAL RETURNS.

PUBLIC PARKS.

1st April, 1928, to 28th February, 1929.

SITUATION	BOWLS		PUTTING GREEN Tickets Sold	TENNIS COURTS			CONVENIENCES FEES (Numbers)
	Rinks	Tickets Sold		Courts	Single Tickets	Double Tickets	
Hendon	...	—	—	—	—	—	—
Childs Hill	...	6	118	9	2277	1330	77
Mill Hill	...	6	85	2	399	265	—
Princes Park	...	—	—	3	401	259	—
(i) The Hyde	...	—	—	2	721	552	51
(ii) Basing Hill	...	—	—	2	87	53	—
Totals	...	12	203	20	3964	2518	128
Increase on last return	—	—	—	—	—	—	—

Certain Clubs have first use of Bowling Rinks—Composition Fee paid.

(i) From 2nd July, 1928. (ii) From 6th August, 1928.

The Putting Green was closed down for the Winter on the 16th October, and the Bowling Rinks on the 6th October.

PUBLIC LAVATORIES.

1st April, 1928, to 28th February, 1929.

SITUATION	LADIES			GENTLEMEN W.C.s. Numbers	TOWELS			
	W.C.s.	Free	Total		Basins	Ladies	Basins	Gentlemen
"The Bell"	5	1	6	4	2	131	2	864
West Hendon	3	1	4	3	—	—	—	—
Childs Hill	4	1	5	4	2	80	2	409
Totals	12	3	15	11	4	211	4	1273
Increase on last return	—	—	—	—	—	10	—	78

OPEN AIR SWIMMING BATH. Season 1928 (13th May to 30th September).

Session	Men	Boys	Women	Girls	Double Tickets	Total Bathers	Visitors Tickets	Season Tickets
Men & Boys only	3363	2999	—	—	—	6362	—	5
Women & Girls only	—	—	2681	3911	—	6592	—	—
Mixed Bathing—Weekdays	4124	—	2255	—	1518	9415	532	—
do. —Sundays	3636	—	2562	—	—	6198	461	—
Bathing before 9 a.m., Sundays	1160	—	—	—	—	1160	—	—
Swimming Club Tickets	517	93	213	90	—	913	147	1
School Children	—	1556	—	1134	—	2690	—	—
Totals	12800	4648	7711	5135	1518	33330	1140	6

RATE COLLECTION, 1928/29

Date	POOR RATE		DISTRICT RATE	
	Amount	Percentage	Amount	Percentage
At 30th April	£ 709 19 6	56	£ 463 1 9	50
" 31st May	45 462 13 3	35 95	32 586 15 2	35 37
" 20th June	71 107 6 0	56 12	51 840 15 3	56 15
" 30th June	85 938 3 10	67 82	62 657 7 5	67 87
" 11th July	109 573 3 11	86 23	80 413 0 5	86 85
" 31st July	117 109 0 3	92 10	85 692 8 10	92 55
" 31st Aug.	121 130 13 8	95 33	88 537 7 1	95 02
" 12th Sept.	122 138 6 8	95 28	89 331 5 4	95 60
" 30th Sept.	125 445 8 6	96 22	91 651 11 7	96 41
" 10th Oct.	Arrears 489 8 4	0 37	Arrears 326 9 3	0 35
" 31st Oct.	4 373 7 6	3 36	3 202 17 6	3 25
" 7th Nov.	7 169 19 8	5 48	5 276 9 8	5 36
" 30th Nov.	38 921 2 8	29 74	30 086 16 1	30 58
" 5th Dec.	46 572 2 7	35 59	35 880 12 7	36 46
" 31st Dec.	84 813 3 3	64 81	65 208 5 0	66 27
" 15th Jan.	113 338 4 6	86 53	86 906 11 3	88 24
" 31st Jan.	120 610 19 2	92 08	91 277 4 9	92 67
" 12th Feb.	122 645 5 1	93 38	92 717 11 2	93 85
" 28th Feb.	125 310 19 10	94 74	94 924 2 4	95 40
" 5th March	125 670 2 10	95 02	95 173 14 7	95 65

FIRE BRIGADE; AMBULANCE; etc.

Period 1st April, 1928, to 28th February, 1929.

FIRE BRIGADE.		CALLS		False Alarms	Total	Mileage Run	TESTS		Inspections Private Appliances	Inspections Petrol, Factory, Celluloid, &c.
Hendon Area	Kingsbury Area	Other Areas	Alarms				Hydrants			
104	11	2	10	127	661	1819	1564	20	306	

AMBULANCE.		Mileage Run	SPECIAL CALLS (included in Totals)				Other Authorities for Hendon		
Ordinary Calls	Street Calls		Total Calls	For Kingsbury	For Hendon Rural	For Finchley		For other Authorities	
614	393	1007	6800	34	11	21	19	32	8

REFUSE DESTRUCTOR.

1st April, 1928, to 2nd March, 1929.

Trade refuse charged for	Clinker sold	Clinker used by Depts.	Tins sold	Fine stuff sold	Paper sold	House refuse weighed in
Tons Cwts.	Tons Cwts.	Tons Cwts.	Tons Cwts.	Tons Cwts.	Tons Cwts.	Tons Cwts.
462 17	1263 4	2327 1	174 13	331 18	83 8	17786 3

HEALTH DEPARTMENT.

MATERNITY AND CHILD WELFARE WORK.

Period 1928/29	Number of Centres	Number of Sessions	Total Attendances	Average per Session	New Admissions	Home Visitation	Midwifery Visits	Cases on Books	Milk Cases
4 weeks to 12th May	5	28	1281	45.75	80	981	165	31	2
4 weeks to 9th June	5	26	1110	42.69	56	763	158	33	2
3 weeks to 30th June	5	21	995	47.40	65	710	—	30	4
9 weeks to 1st Sept.	5	61	2909	47.69	174	1386	376	27	4
4 weeks to 29th Sept.	6	28	1500	53.57	136	524	131	29	6
4 weeks to 27th Oct.	6	28	1629	58.18	117	725	178	29	2
4 weeks to 24th Nov.	6	28	1775	63.40	97	791	225	28	2
6 weeks to 5th Jan.	6	39	2186	56.09	126	986	269	32	1
4 weeks to 2nd Feb.	6	32	1573	49.2	83	642	161	31	2
4 weeks to 2nd March	6	32	1496	46.8	107	901	175	29	2

SCHOOL MEDICAL SERVICES.

Period 1928/29	Medical Examinations	Cleanliness Exams.	MEDICAL			Children Exd.	DENTAL			
			Attendance at Clinics	Exclusions from School	Infectious Cases		Treatment reqd.	Children Treated	Extraction	Fillings
4 weeks to 12th May	382	932	550	18	147	427	322	63	154	47
4 weeks to 9th June	237	1647	401	35	82	91	63	63	158	60
3 weeks to 30th June	264	1055	532	18	17	52	31	69	191	54
9 weeks to 1st Sept.	447	1805	959	44	62	185	133	85	233	49
4 weeks to 29th Sept.	418	4330	588	49	23	567	458	52	101	54
4 weeks to 27th Oct.	471	1960	806	44	31	343	275	88	243	51
4 weeks to 24th Nov.	483	1577	790	27	68	365	299	69	228	52
6 weeks to 5th Jan.	356	922	805	16	53	24	15	155	509	70
4 weeks to 2nd Feb.	242	3743	866	53	36	548	411	50	252	32
4 weeks to 2nd March	278	1868	1371	16	67	346	270	75	210	38

GENERAL STATISTICS.

Period 1928/29	Cases under treatment at Isolation Hospital *	Infectious Diseases Notified	Births Registered	Birth Rate	Deaths Registered	Gross Death Rate
4 weeks to 12th May	22	45	86	13.90	58	9.95
4 weeks to 9th June	15	32	91	14.07	63	10.81
3 weeks to 30th June	12	22	71	15.78	53	12.12
9 weeks to 1st Sept.	17	75	229	13.24	110	7.07
4 weeks to 29th Sept.	22	49	102	13.30	53	7.66
4 weeks to 27th Oct.	35	67	79	11.13	62	8.96
4 weeks to 24th Nov.	43	81	82	10.41	63	9.11
6 weeks to 5th Jan.	31	101	132	11.86	113	10.89
4 weeks to 2nd Feb.	31	72	96	11.57	119	17.21
4 weeks to 2nd March	24	97	109	13.21	153	20.42

\* At date of Superintendent's report.

SCHOOL A

Period 1928/29	To
	4th April
	11th May
	8th June
	6th July
	31st Aug.
	28th Sept.
	26th Oct.
	23rd Nov.
	20th Dec.
	1st Feb.
	1st March

WATLING

Date 1928/29	At
	23rd April
	21st May
	15th June
	13th July
	7th Sept.
	8th Oct.
	2nd Nov.
	30th Nov.
	8th Jan.
	5th Feb.
	5th March

EMPLOYM

Period 1928/29	Per
	1928/29
	23rd March
	20th April
	18th May
	15th June
	13th July to
	6th Sept. to
	5th Oct. to
	2nd Nov. to
	30th Nov. to
	11th Jan. to
	8th Feb. to

Period 1928/29

	1st to 30th
	1st to 31st
	1st to 30th
	1st July to 3
	1st Sept. to 3
	1st Oct. to 3
	1st Nov. to 3
	1st Dec. to 3
	1st Jan. to 3
	1st Feb. to 2

1928/29

Week ends
31st March
30th June
29th Sept.
27th Oct.
1st Dec.
19th Jan.
16th Feb.
9th March

EDUCATION DEPARTMENT.

SCHOOL ATTENDANCES.

Period— 1928/29	NUMBERS ON ROLL			Average Attend- ance	PERCENTAGE OF ATTENDANCES		SCHOLARS		
	Maximum -during Period	At date	Average during Period		Actual	Less Epidemics	Admitted	Left	Nett Increase
To 4th April	6994	6977	6980	5985	85.7	93	132	77	55
" 11th May	7216	7216	7138	6380	89.3	94.5	533	294	239
" 8th June	7694	7694	7407	6874	90.9	97	975	497	478
" 6th July	7912	7912	7824	7117	92.8	94	382	164	218
" 31st Aug.	7942	7869	7930	7117	88.1	91	761	804	less 43
" 28th Sept.	8374	8374	8115	7285	89.8	92	1008	501	507
" 26th Oct.	8552	8552	8498	7856	92.4	95	296	118	178
" 23rd Nov.	8777	8681	8631	7798	90.3	95	258	129	129
" 20th Dec.	8783	8769	8775	7625	88.0	92	163	75	88
" 1st Feb	8701	8701	8679	7450	86.0	90	490	558	less 68
" 1st March	8767	8767	8766	6833	78.0	87	205	139	66

WATLING ESTATE.

Dates 1928/29	Houses Occupied	Houses Scheduled	Total Children	Children under School Age	Children of School Age	Numbers at School	Children not at School
At 23rd April	2021	1873	3441	1461	1980	1461	519
" 21st May	2164	2083	3809	1720	2089	1648	441
" 15th June	2284	2160	3964	1779	2185	2070	115
" 13th July	2468	2318	4312	1911	2401	2240	161
" 7th Sept.	2910	2655	4962	2171	2791	2336	455
" 8th Oct.	3082	2956	5619	2369	3250	2875	375
" 2nd Nov.	3333	3108	5955	2501	3454	3010	444
" 30th Nov.	3500	3306	6378	2647	3731	3200	531
" 8th Jan.	3756	3460	6376	2259	4117	3200	917
" 5th Feb.	3828	3655	6791	2427	4364	3129	1235
" 5th March	3950	3778	7025	2511	4514	3187	1327

EMPLOYMENT OF CHILDREN.

Period 1928/29	SCHOOL CHILDREN EMPLOYED			EMPLOYMENT CARDS ISSUED			Street Trading Licences
	Boys	Girls	Total	Boys	Girls	Total	
23rd March to 19th April	217	30	247	24	5	29	—
20th April to 17th May	240	34	274	25	4	29	—
18th May to 14th June	218	32	250	13	2	15	—
15th June to 12th July	231	34	265	14	2	16	2
13th July to 5th Sept.	228	33	261	19	1	20	—
6th Sept. to 4th Oct.	242	33	275	14	—	14	—
5th Oct. to 1st Nov.	239	28	267	15	—	15	—
2nd Nov. to 29th Nov.	249	28	277	10	—	10	—
30th Nov. to 10th Jan.	240	26	266	18	—	18	—
11th Jan. to 7th Feb.	256	26	282	30	3	33	—
8th Feb. to 7th March	271	27	298	15	1	16	—

PUBLIC LIBRARIES.

Period 1928/29	No. of Centres	No. of Sessions	No. of Borrowers	Volumes Issued	Average per Session	Total Issues
1st to 30th April	11	27	2772	1904	70.5	40715
1st to 31st May	11	41	2870	2689	65.5	43404
1st to 30th June	11	37	2923	2466	66.5	45870
1st July to 31st August	11	43	2952	2800	65.1	48668
1st Sept. to 30th Sept.	12	47	3080	2848	60.5	51516
1st Oct. to 31st Oct.	12	61	3272	4118	67.5	55634
1st Nov. to 30th Nov.	12	49	3396	3879	79.1	59513
1st Dec. to 31st Dec.	12	33	3453	2392	72.5	61905
1st Jan. to 31st Jan.	12	38	3593	2607	68.6	64512
1st Feb. to 28th Feb.	13	47	3708	3270	69.5	67782

HOUSING RENTS, Etc.

Gross Death Rate	No. of Tenants	Gross Rent Roll	Arrears brought forward	Rents in advance		Rents Collected	Less Rent in advance	Arrears carried forward	Tenants in arrears
				£ s. d.	£ s. d.				
9.95	Week ended	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
10.81	31st March	595 493 17 0	220 1 6	5 18 3	494 2 0	0 7 6	214 5 9	77	
12.12	30th June	629 534 17 10	135 1 3	7 12 6	531 11 0	10 0 7	140 16 2	84	
7.07	29th Sept.	667 573 2 10	174 4 5	8 14 1	564 7 11	2 19 2	177 4 5	101	
7.66	27th Oct.	667 570 4 7	179 5 8	12 3 6	556 6 11	6 15 0	187 14 10	94	
8.96	1st Dec.	679 581 10 11	221 8 7	5 0 4	569 0 3	3 17 6	236 17 9	118	
9.11	19th Jan.	697 598 1 11	241 6 9	12 16 11	597 13 2	7 19 2	250 16 0	120	
10.89	16th Feb.	705 605 4 3	242 12 9	8 5 7	591 10 9	4 7 10	250 16 0	120	
17.21							1 12 6	void	
20.42	9th March	717 616 1 11	280 2 0	7 6	611 19 5	7 5 11	290 7 5	128	

NOTE:—Rents are payable one week in advance.

ADVANCES UNDER THE SMALL DWELLINGS ACQUISITION ACTS  
to 28th February, 1929.

No. of Advances completed	Purchase Price of Properties comprised therein £	Council's Valuation of Properties £	Amount Applied for £	Amount Advanced by Council £	Amount now Outstanding £
140	127600	119415 94% of Purchase Price	101352 85% of Valuation	99310 78% of Purchase Price 83% of Valuation 98% of Amount Applied for	84626 71% of Valuation 85% of Advances

CLITTERHOUSE LANE HOUSING.—PROGRESS REPORT.

9th March, 1929.

Loan Sanctions, £88790.

OUTLAY	Labour	Miscellaneous Outlay	Haulage	MATERIALS					TOTAL
				Buildings	Roads, etc.	Drainage	General	Plant	
Previously Reported	16824 13 1	24 9 11	565 18 7	20770 19 5	783 17 11	463 17 9	220 11 11	255 6 6	39909 15 1
Now Reported	1074 12 4	4 10 7	—	1902 6 4	36 2 5	34 9 2	2 6 6	41 5 8	3095 13 0
Total ...	£17899 5 5	£29 0 6	£565 18 7	£22673 5 9	£820 0 4	£498 6 11	£222 18 5	£296 12 2	£43005 8 1

CONSTRUCTION PROGRESS.

	Houses Commenced	Roofed In	Up to Damp Course	Foundations Commenced	Houses Handed Over
Report dated 16 Feb., 1929	178	58	24	46	50
Now Reported ...	178	52	56	12	58

(i) LOAN

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(j) PUBLIC

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of the  
Library

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(k) SMALL

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Reference

222/R.4172

Application 223/

Applications 224/

(l) ALLOW

RE

3.—GENERAL

The Rep

Present : Mr. Cou  
Bannister,  
J.P.

(A).

SUBMIT  
Health Comm



Amount now Outstanding	£
84626	
% of Valuation	
% of Advances	

(i) LOANS :

REPORTED : That loans of £2,500 had been taken up for a period of 7 years at 5 per cent., and that Loan No. 269 for £500 will now be re-invested, making in all a total of £3,000.

RESOLVED—That the Seal of the Council be affixed to the necessary Mortgages.

(j) PUBLIC LIBRARY :

Grant—Carnegie Trust.

SUBMITTED : Letter from the Trust intimating that the final tenth of the grant could not be released until an assurance is given that the Library Buildings are free of debt.

RESOLVED TO RECOMMEND—That the Carnegie Trust be informed that the cost of the Library Buildings is covered by Loan Sanctions.

(k) SMALL DWELLINGS ACQUISITION ACTS :

Loans.

REPORTED : That the Public Works Loan Board have intimated that a further loan of £10,000 will be granted for a period of 16 years at 5 per cent.

RESOLVED TO RECOMMEND—That the loan be taken up and that the Seal of the Council be affixed to the necessary Mortgage.

Advances.

The following items were reported :—

Reference	Description	Unexpired Lease	Purchase Price	Ground rent	Advance applied for	Valuation	Advance recommended
222/R.4172	Leasehold	78 yrs.	£700	£6 10 0	£550	£640	£550

Application 223/R.4533 has been withdrawn.

Applications 224/R.4672 and 225/R.5238 have been provisionally approved.

Noted.

(l) ALLOWANCES, ETC. :

RESOLVED TO RECOMMEND—That the Chairman of the Finance and General Purposes Committee be authorised to examine and sign the list of items written off in respect of various allowance, remitted rates, deductions for Income Tax, etc. for year ending 31st March, 1929.

3.—GENERAL PURPOSES AND STAFF SUB-COMMITTEE :

The Report of the Sub-Committee was dealt with as follows :—

18th March, 1929.

Present : Mr. Councillor W. R. Clemens, F.C.A. (Chairman), Councillor Mrs. S. J. Bannister, Messrs. Councillors E. Holt, J.P., F. C. Rice and R. M. Weeks, J.P.

(A). Appointment of Additional Sanitary Inspector.

SUBMITTED : The following report of the Sub-Committee of the Public Health Committee in connection with the above.

ORT.  
ons, £88790.

Plant	TOTAL
255 6 6	39909 15 1
41 5 8	3095 13 0
296 12 2	£43005 8 1

Houses Handed Over
50
58

18th March, 1929.

Present: Mr. Councillor B. Flowers (Chairman), Messrs. Councillors A. S. Ford, and F. C. Woods.

INTERVIEWED: The following selected Candidates for the above position:—

Mr. G. T. H. Blackie—Chester.  
 Mr. K. H. Lott—Guildford.  
 Mr. G. E. Curtis—Wakefield.  
 Mr. A. W. G. Corner—Mitcham.  
 Mr. D. Dewi—Swindon.  
 Mr. F. H. Day—Bromley.

RESOLVED TO RECOMMEND—to the Finance and General Purposes Committee—That Mr. A. W. G. Corner be appointed to the above position in accordance with the terms of the Council's advertisement and that the Minister of Health be asked to approve a further designated post in Grade "C."

RESOLVED TO RECOMMEND—That the report of the Sub-Committee be approved and adopted.

(B). *Staff—Clerk's Department.*

CONSIDERED: Report of the Clerk with regard to the above.

RESOLVED TO RECOMMEND—That an additional Committee and General Clerk be appointed in Grade "C" at a commencing salary of £280 per annum, and that application be made to the Minister of Health for approval of a further designated post.

*General Items.*

4.—JOINT (STAFF) COMMITTEE:

SUBMITTED: The following report of the above Committee:

(A). *New Entrants and Overtime.*

CONSIDERED: Reference of the Finance and General Purposes Committee of the Council regarding certain suggested amendments to the recommendations approved by the Joint (Staff) Committee on the 12th February.

RESOLVED—That the recommendations be amended to read as follows:

(a) New Entrants.—

- (1) that the minimum age of entrants into the service of the Council shall as a rule be 16 years, but in no case less than 15 years.
- (2) Subject to there being no entry examination on entering into the service an entrant as defined in Clause (1) above shall not be placed on the permanent staff until he shall have passed the intermediate examination of the N.A.L.G.O. or such other qualifying examination as may be approved by the Joint (Staff) Committee.
- (3) Having regard to No. 2 above and the facilities offered by the various institutes it is not considered necessary to consider the formation of classes.

**(b) Overtime.—**

That overtime is undesirable and ought to be reduced to a minimum. Where, however, on the report of the respective Departmental Chief the Finance and General Purposes Committee shall approve the working of any overtime out of the ordinary recognised hours of employment of any member of the staff (other than the Chief Officers) such overtime shall be paid for by the Council.

**RESOLVED TO RECOMMEND—That the recommendations of the Joint (Staff) Committee be approved and adopted.**

**(B).** In connection with item (b) it was further

**RESOLVED TO RECOMMEND—That instructions be given to the Chief Officers to report monthly to the Finance and General Purposes Committee on matters for consideration under this heading.**

**5.—STAFF INCREMENTS :**

**SUBMITTED :** Recommendation of the Education Committee to the effect that all increments of officers be paid at the end of each period of twelve months service.

**RESOLVED TO RECOMMEND—That in future reports be presented three months in advance on all officers whose increments fall due within that period, and that increments, as granted, be paid as from the date of completion of each year of service.**

**6.—STAFF—PUBLIC HEALTH COMMITTEE :**

**SUBMITTED :** Recommendation of the Public Health Committee relating to the appointment of the Assistant Medical Officers and Health Visitor, together with a letter from the Medical Officer regarding the appointment of Clerks.

**RESOLVED TO RECOMMEND—That the Finance and General Purposes Committee be empowered to appoint the Assistant Medical Officers, but that the Sub-Committee (Councillor Mrs. M. Thomas, Messrs. Councillors A. S. F. Ford, B. Flowers and F. C. Woods, together with Mrs. Burn) appointed by the Public Health Committee be empowered to appoint the Health Visitor and Clerks.**

**7.—GAS LIGHT AND COKE COMPANY'S BILL :**

**REPORTED :** That it had been found unnecessary to lodge a Petition against the above Bill. **Noted and approved.**

**8.—PRIVATE STREET IMPROVEMENTS :**

**SUBMITTED :** Surveyor's report with regard to the apportionment of road charges in respect of the following streets :—

Llanvanor Road.  
Renters Avenue.  
Armitage Road.  
Graham Road.  
Allington Road.

Foscote Road.  
Elliot Road.  
Crespigny Road.  
Rundel Crescent.  
Alderton Crescent.

**RESOLVED TO RECOMMEND—That such apportionments be approved.**

## 9.—SURVEYOR'S CAR:

SUBMITTED: The following schedule of tenders received in connection with the purchase of a new Morris Oxford Car for the use of the Surveyor:—

	Net amount of Tender after allowance for old car.
	£ s. d.
A. Hirst, Golders Green	222 0 0
Highfield Garage, Golders Green	210 10 0
Ashby & Co., Watford Way	210 5 0
Old Welsh Harp Garage, Edgware Road	190 0 0
H. A. Saunders, Golders Green	190 0 0

RESOLVED TO RECOMMEND—That the Tender of Mr. H. A. Saunders for the sum of £190 be accepted.

## 10.—COOL OAK LANE OPEN SPACE:

SUBMITTED: Report as to the proposals of the Solicitors to the Ecclesiastical Commissioners with regard to costs in connection with the above.

RESOLVED TO RECOMMEND—That costs in accordance with Section 52 of the Lands Clauses Consolidation Act, 1845, be paid to the Solicitors and that fees as specified in Ryde's scale plus one-third be paid to the Surveyors to the Commissioners.

## 11.—TREASURER'S DEPARTMENT—CASH REGISTER:

SUBMITTED: Treasurer's report with regard to the purchase of the above. It will be remembered that the principle of the use of the cash register was approved by the Council in November last.

RESOLVED TO RECOMMEND—That the purchase of a cash register at a cost of £383 be approved.

## 12.—COMMITTEE RECOMMENDATIONS:

CONSIDERED: Recommendations from the Committees as follows:—

**Education Committee.—**

Reports on Officers (see page 1077).

Payment for extra services (see page 1078).

Miss E. Cartwright—promotion (see page 1078).

Appointment of additional attendance Officer and retention of the services of temporary officer (see page 1082).

**Works and Fire Brigade Committee.—**

West Hendon Open Air Bath—Dressing Room Accommodation (see pages 1063-1064).

**Libraries Committee.—**

Purchase of Books (see page 1066).

*Requiescunt in pace*

*Chairman*

# Minutes.

**At a Meeting** of the URBAN DISTRICT COUNCIL OF HENDON held at the Town Hall, The Burroughs, Hendon, N.W., on Monday, the 8th day of April, 1929.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman), Mr. Councillor E. Holt, J.P. (Vice-Chairman), Councillors Mrs. S. J. Bannister, and Mrs. M. Thomas, Messrs. Councillors C. C. Cartwright, W. R. Clemens, F.C.A., T. E. Carpenter, B.A. LL.B., J. J. Copestake, S. H. Egan, J.P. F.R.I.B.A., A. S. F. Ford, B. Flowers, F. W. Hearn, C. Latham, F.L.A.A., L.C.C., B. J. Monro, A. Morsman, A. A. Naar, M.B.E., H. G. Potter, F.S.I., A. J. Reynolds, F. C. Rice, W. J. Ross, F.A.I., W. Taylor, J.P., R. A. B. Teare, M.B.E., and F. C. Woods; The Clerk, The Surveyor, The Accountant, The Medical Officer of Health, and The Education Secretary.

**MINUTES:**

543.—RESOLVED—That the Minutes of the meetings of the Council held on the 4th, 11th, and 18th March, 1929, be confirmed.

**WORKS AND FIRE BRIGADE COMMITTEE:**

544.—RESOLVED—That the report of the above Committee held on the 11th ulto. (Agenda, pages 1062-1065) be received.

*No. 4 (b)—Mill Hill Fire Station—Sanitary Fittings.*

AMENDMENT moved by Mr. Councillor Egan, seconded by Mr. Councillor Clemens:—

That the quotation of Messrs. Doulton and Co. in connection with the above be accepted.

After some discussion the amendment was, with consent, withdrawn.

AMENDMENT moved by Mr. Councillor Ford, seconded by Mr. Councillor Clemens:—

545.—That the matter be further considered by the Council in Committee this evening.

Upon the amendment being submitted to the meeting there voted:—

For 16.	Against 1.
Councillor Mrs. Bannister.	Mr. Councillor Rice.
"    "    Thomas.	
Mr. Councillor Clemens.	
"    "    Copestake.	
"    "    Egan.	
"    "    Ford.	
"    "    Flowers.	
"    "    Hearn.	
"    "    Holt.	
"    "    Latham.	
"    "    Morsman.	
"    "    Monro.	
"    "    Naar.	
"    "    Reynolds.	
"    "    Ross.	
"    "    Woods.	

The Chairman declared the amendment carried.

Moved by Mr. Councillor Holt, seconded by Mr. Councillor Morsman, and

546.—RESOLVED—That the report of the Committee, as now amended, be approved and adopted.

**PUBLIC LIBRARIES COMMITTEE :**

547.—RESOLVED—That the report of the above Committee held on the 11th ulto. (Agenda, pages 1066-1067) be received.

Moved by Councillor Mrs. Bannister, seconded by Mr. Councillor Teare, and

548.—RESOLVED—That the report of the Committee be approved and adopted.

**PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE :**

549.—RESOLVED—That the report of the above Committee held on the 11th ulto. (Agenda, pages 1067-1073) be received.

*No. 9—Assistant Medical Officers and Health Visitor.*

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Flowers, and

550.—RESOLVED—That the recommendation of the Finance and General Purposes Committee (page 1136—Item No. 6) relative to the above appointments and also to that of Clerks in the Public Health Department be approved and adopted.

Mr. Councillor Woods suggested that, as his term of office as a Councillor would shortly expire, another Member should be appointed in his stead to serve on Sub-Committee in connection with the appointment of the Health Visitor and Clerks.

AMENDMENT moved by Mr. Councillor Flowers, seconded by Mr. Councillor Ford :—

551.—That Mr. Councillor Copestake be appointed to serve on the Sub-Committee in question in the place of Mr. Councillor Woods.

Upon the amendment being submitted to the meeting there voted :—

For 10.	Against 6.
Councillor Mrs. Bannister.	Mr. Councillor Egan.
Mr. Councillor Clemens.	"    "    Holt.
"    "    Flowers.	"    "    Latham.
"    "    Ford.	"    "    Morsman.
"    "    Naar.	"    "    Reynolds.
"    "    Potter.	"    "    Woods.
"    "    Rice.	
"    "    Ross.	
"    "    Teare.	
"    "    Taylor.	

The Chairman declared the amendment **carried**.

AMENDMENT moved by Mr. Councillor Holt, seconded by Mr. Councillor Latham :—

That Mr. Councillor Morsman be appointed a Member of the Sub-Committee.

Upon the amendment being submitted to the meeting there voted :—

## For 4.

Mr. Councillor Holt.  
 " " Latham.  
 " " Morsman.  
 " " Woods.

## Against 9.

Councillor Mrs. Bannister.  
 Mr. Councillor Egan.  
 " " Flowers.  
 " " Ford.  
 " " Naar.  
 " " Potter.  
 " " Rice.  
 " " Ross.  
 " " Taylor.

The Chairman declared the amendment lost.

The amendment by Mr. Councillor Flowers was then put as the substantive motion and declared **carried** there voting :—

## For 9.

Councillor Mrs. Bannister.  
 " " Thomas.  
 Mr. Councillor Flowers.  
 " " Ford.  
 " " Potter.  
 " " Rice.  
 " " Ross.  
 " " Teare.  
 " " Taylor.

## Against 4.

Mr. Councillor Holt.  
 " " Latham.  
 " " Morsman.  
 " " Woods.

Page 1072—*Isolation Hospital, The Hyde, Fire Grates—Administration Block.*

AMENDMENT moved by Mr. Councillor Ford, seconded by Mr. Councillor Rice :—

That the recommendation with regard to the above be deleted and that Fire Grates be not provided.

THE CLOSURE.—Moved by Mr. Councillor Latham, seconded by Mr. Councillor Reynolds, and

552.—RESOLVED—That the question be now put.

The amendment by Mr. Councillor Ford was then put to the meeting when there voted :—

## For 5.

Mr. Councillor Cartwright.  
 " " Egan.  
 " " Ford.  
 " " Hearn.  
 " " Rice.

## Against 15.

Councillor Mrs. Bannister.  
 " " Thomas.  
 Mr. Councillor Clemens.  
 " " Copestake.  
 " " Flowers.  
 " " Holt.  
 " " Latham.  
 " " Morsman.  
 " " Monro.  
 " " Naar.  
 " " Potter.  
 " " Reynolds.  
 " " Ross.  
 " " Teare.  
 " " Woods.

The Chairman declared the amendment lost.

Moved by Mr. Councillor Flowers, seconded by Mr. Councillor Morsman, and  
 553.—RESOLVED—That the report of the Committee, as amended, be approved and adopted.

#### EDUCATION COMMITTEE :

554.—RESOLVED—That the report of the above Committee held on the 12th ulto. (Agenda, pages 1074-1092) be received.

*No. 3 Page 1074—Assistant Medical Officers and Health Visitor.*

AMENDMENT moved by Mr. Councillor Clemens, seconded by Mr. Councillor Flowers, and

555.—RESOLVED—That the recommendation of the Finance and General Purposes Committee (Item No. 6—Agenda, page 1136) with regard to the above appointments, and also to that of Clerks in the Public Health Department be approved and adopted, subject to the substitution of Mr. Councillor Copestake for Mr. Councillor Woods, per resolution No. 551.

*No. 3 Page 1081—Administrative Staffs Increments.*

AMENDMENT moved by Mr. Councillor Clemens, seconded by Mr. Councillor Flowers, and

556.—RESOLVED—That the recommendation of the Finance and General Purposes Committee (Agenda, page 1136—Item 5) relative to the above be approved and adopted.

*No. 3 (A), Page 1086—Adoption of Bye-Law.*

AMENDMENT moved by Mr. Councillor Latham :—

That the introduction to the above paragraph be amended to read “ Unauthorised persons on School Premises—Notification of Bye-Law, and that the recommendation (i) be altered to read (i) That a copy of the bye-law of the Middlesex County Council already in force, be posted in each of the Hendon Elementary Schools.”

The amendment was not seconded.

Moved by Mr. Councillor Cartwright, seconded by Mr. Councillor Flowers, and

557.—RESOLVED—That the report of the Committee, as now amended, be approved and adopted, subject to the recommendation of the Finance and General Purposes Committee on page 1082.

#### HIGHWAYS AND TOWN PLANNING COMMITTEE :

558.—RESOLVED—That the report of the above Committee held on the 11th ulto. (Agenda, pages 1092-1096) be received.

*No. 11 (B)—Hendon Town Planning Scheme— Interim Development Orders  
 —Junction of Daws Lane and Watford Way,*

AMENDMENT moved by Mr. Councillor Cartwright :—

That paragraph No. 11 (B) be referred back to the Committee for further consideration.

The amendment was not seconded.

Moved by Mr. Councillor Rice, seconded by Mr. Councillor Copestake, and

559.—RESOLVED—That the report of the Committee be approved and adopted.

(Mr. Councillor Cartwright dissenting).

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BUILDING

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**ESTATES, PARKS AND ALLOTMENTS COMMITTEE :**

560.—RESOLVED—That the report of the above Committee held on the 11th ulto. (Agenda, pages 1096-1098) be received.

*No. 5—Band Performances in Parks.*

AMENDMENT: Moved by Mr. Councillor Potter, seconded by Mr. Councillor  
Monro, and

561.—RESOLVED—That the Child's Hill Silver Band be employed at a fee of £5 5s. 0d. per performance for 13 Wednesday evening performances at Hendon Public Park and a similar number of performances on Thursday evenings at Child's Hill, that the Barnet Town Band be employed for a performance on August Bank Holiday at a fee of £10 10s. 0d., that the Barnet Excelsior Military Band be employed on the same day at a fee of £10 10s. 0d. for the Child's Hill Recreation Ground, and that the Surveyor be instructed to advertise the performances in the local papers.

Moved by Mr. Councillor Cartwright, seconded by Mr. Councillor Egan, and

562.—RESOLVED—That provision be also made for performances in Mill Hill Park and West Hendon Recreation Ground and that the Estates, Parks and Allotments Committee be invested with power to act in the matter.

Moved by Mr. Councillor Potter, seconded by Mr. Councillor Monro, and

563.—RESOLVED—That the report of the Committee as amended, be approved and adopted.

**HOUSING COMMITTEE :**

564.—RESOLVED—That the report of the above Committee held on the 11th ulto. (Agenda, page 1099) be received.

Moved by Mr. Councillor Naar, seconded by Mr. Councillor Morsman, and

565.—RESOLVED—That the report of the Committee be approved and adopted.

**BUILDINGS COMMITTEE :**

566.—RESOLVED—That the report of the above Committee held on the 18th ulto. (Agenda, pages 1100-1103) be received.

Moved by Mr. Councillor Teare, seconded by Mr. Councillor Latham, and

567.—RESOLVED—That the report of the Committee be approved and adopted.

**RATING AND VALUATION COMMITTEE :**

568.—RESOLVED—That the report of the above Committee held on the 18th ulto. (Agenda, page 1104) be received.

**FINANCE AND GENERAL PURPOSES COMMITTEE :**

569.—RESOLVED—That the report of the above Committee held on the 18th ulto. (Agenda, pages 1105-1137) be received.

*No. 11—Treasurer's Department—Cash Register.*

AMENDMENT moved by Mr. Councillor Clemens, seconded by Mr. Councillor  
Latham, and

570.—RESOLVED—That the recommendation in paragraph No. 11 be amended to read  
"That the purchase of a cash register at a cost of £375 plus £8 per stop be approved."

Moved by Mr. Councillor Clemens, seconded by Mr. Councillor Latham, and  
 571.—RESOLVED—That the report of the Committee, as amended, be approved and  
 adopted.

**DOCUMENTS FOR SEALING :**

Moved by Mr. Councillor Teare, seconded by Mr. Councillor Ford, and

572.—RESOLVED—That the Seal of the Council be affixed to the following Documents :—

Conveyance	...	...	...	S. L. Day to the Council—Land Finchley Road.
Agreement	...	...	...	Staples & Co., Ltd. and The Council—Land at junction of Edgware Road and North Circular Road.
Contract	...	...	...	The Council and The Ashford Builders Co., Ltd.—Erection of Woodcroft Council School.
Agreement	...	...	...	The Council and A. J. Herson <i>re</i> Building Line St. Mary's Crescent.
Grant	...	...	...	Grand Union Canal Co. to The Council—Drainage easement into Silk Stream.
Agreement	...	...	...	The Council and Owner of No. 41, Heathfield Gardens <i>re</i> Building over sewer.
Conveyance	...	...	...	Frank Sear to The Council—Land at The Burroughs.
Consent	...	...	..	The Council to J. Samuel—Erection of garage beyond front main wall of houses in Helenslea Avenue.
Conveyance	...	...	...	J. Sainsbury, Ltd. to The Council—Land in Brent Street.
Conveyance	...	...	...	L.M. & S. Railway Co. to The Council—Land at junction of Warner Road.
Contract and Conveyance	...	...	...	The Council and Hancock's Trustees—Exchange of Land—Archfields Allotments.
Contract	...	...	...	The Council and Pondac, Ltd. <i>re</i> Isolation Hospital.
Mortgage	...	...	...	The Council to L. F. Rice to secure £750.
Mortgage	...	...	...	The Council to Miss E. M. Rice to secure £750.
Mortgage	...	...	...	The Council to Miss M. L. N. Rice to secure £750.
Mortgage	...	...	...	The Council to Mrs. F. E. Rice to secure £750.

Agreements for payment of Private Improvement Expenses by Instalments.

Easton, E.	...	...	...	Ridge Hill, Golders Green.
Trill, R. C. W.	...	...	...	Ridge Hill, Golders Green.
Dunkels, H.	...	...	...	The Ridgeway, Golders Green.
Brown, W. E.	...	...	...	Goodwyn Avenue, Mill Hill.
Ryan & Ryan.	...	...	...	Elms Avenue, Hendon.
Lawrence, D. F. F.	...	...	...	Elm Close, Hendon.

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Ladies an

The follow

Holt, C. E.	...	...	Wessex Gardens, Golders Green.
Mackintosh, F. D. J.	...	...	Wessex Gardens, Golders Green.
Tuesley Neill, Mrs. M. M.	...	...	Wessex Gardens, Golders Green.
Harvey, H. H.	...	...	Wessex Gardens, Golders Green.
Schwartz, S.	...	...	Wessex Gardens, Golders Green.
Broughton, R. E.	...	...	Wessex Gardens, Golders Green.
Brewer, W. A.	...	...	Wessex Gardens, Golders Green.
Robertson, W. J.	...	...	Wessex Gardens, Golders Green.
Childs, Mrs. M. M. S.	...	...	Elm Park Gardens, Hendon.
Bell, C. H.	...	...	Woodland Way, Mill Hill.
Bluestone, R.	...	...	Gresham Gardens, Golders Green.
Milner, H. N.	...	...	Gresham Gardens, Golders Green.
Flint, Miss M.	...	...	Gresham Gardens, Golders Green.
Freeth, Mrs. M. J.	...	...	Gresham Gardens, Golders Green.
Freeth, Mrs. M. J.	...	...	Gresham Gardens, Golders Green (Tennis Courts).
Shorter, Mrs. T.	...	...	Gresham Gardens, Golders Green.
Charkham, S.	...	...	Gresham Gardens, Golders Green.

**BUNNS LANE IMPROVEMENT:**

SUBMITTED: Tenders in connection with the above.

Moved by Mr. Councillor Ford, seconded by Mr. Councillor Latham, and

573.—RESOLVED—That the tenders be opened, initialled by the Chairman, and referred to the Surveyor for report.

**RETURN OF ATTENDANCES:**

SUBMITTED: Return of attendances of members for the year 1928/1929.

574.—RESOLVED—That such return be circulated to the members of the Council.

**RE-NUMBERING OF ROADS:**

*Florence Street and Cheyne Walk (West Side), Hendon.*

SUBMITTED: Report of Surveyor suggesting the re-numbering of the houses in the above roads.

Moved by Mr. Councillor Teare, seconded by Mr. Councillor Holt, and

575.—RESOLVED—That the suggestion of the Surveyor be approved and the necessary re-numbering notices served in due course.

**EASTER VACATION—REPORT OF CHAIRMAN:**

Moved by Mr. Councillor Latham, seconded by Mr. Councillor Woods, and

576.—RESOLVED—That the following report be approved and adopted.

To the Urban District Council of Hendon.

Ladies and Gentlemen,

**BUILDING APPLICATIONS.**

The following building applications were approved:—

- Application No. 9362—Dwelling House, 4, Weymouth Avenue, Mill Hill. Applicant and Builder—Messrs. Herbert Nicholls, Ltd.
- Application No. 9363—Garage, 61, Cheyne Walk, Hendon. Applicant and Builder—Messrs. J. Buckingham & Sons.
- Application No. 9365—Garage at No. 1, Meadway Close, Garden Suburb. Applicant—Mr. J. C. S. Soutar.
- Application No. 9371—Additions to No. 31, Egerton Gardens, Hendon. Applicant—Mr. G. W. Chad. Builder—Mr. J. Dickerson.
- Application No. 9372—Additions to No. 97, Wentworth Road, Golders Green. Applicant—Mr. R. Wood. Builder—Mr. W. J. Shields.
- Application No. 9373—Transformer House, Greyhound Hill, Hendon. Applicant and Builder—Hendon Electric Supply Company.
- Application No. 9374—Summer-house at No. 1, Woodlands, Golders Green. Applicant—Mr. D. Isaacs. Builder—Messrs. Robinson & Lawrence.
- Application No. 9376—New house, 137, Millway, Mill Hill. Applicant and Builder—Messrs. H. Nicholls, Ltd.
- Application No. 9379—2 houses, South side Colindeep Lane, Hendon. Applicant and Builder—Mr. A. Ashworth.
- Application No. 9384—Garage at No. 11, Russell Grove, Mill Hill. Applicant and Builder—Messrs. H. Nicholls, Ltd.
- Application No. 9387—Extensions to Messrs. Nevett's Works, Colindeep Lane, Hendon. Applicant and Builder—Mr. H. C. Nightingale.
- Application No. 9390—Garage at No. 68, Willifield Way, Garden Suburb. Applicant—Mrs. E. J. Cocks. Builder—Mr. A. J. Smith.
- Application No. 9391—Detached dwelling-house, No. 6, Weymouth Avenue, Mill Hill. Applicant and Builder—Messrs. H. Nicholls, Ltd.
- Application No. 9392—House and Garage, East side Princes Park Avenue, Golders Green. Applicant and Builder—Messrs. Golders, Ltd.
- Application No. 9375—New Club Building and Public Hall, Golders Green Club. Applicant—Mr. A. E. Pater. Builder—Messrs. Hammond & Barr, Ltd.
- Application No. 9380—House and Garage, 43, Ranulf Road, Child's Hill. Applicant and Builder—Messrs. R. Hart & Sons.
- Application No. 9381—House and Garage, 36, Hocroft Road, Child's Hill. Applicant and Builder—Messrs. R. Hart & Sons.
- Application No. 9394—Additions and alterations to No. 22, Hoop Lane, Golders Green. Applicant—Messrs. Hall Williams & Co.
- Application No. 9397—Transformer House, East side Montpelier Rise, Golders Green. Applicant and Builder—Hendon Electric Supply Co.
- Application No. 9346—Temporary Garage, 19, Beaufort Gardens, Hendon. Applicant—Mr. H. E. G. Sanson. Builder—Messrs. F. & H. Sutcliffe, Ltd.
- Application No. 9366—Temporary Kennels, Aerodrome Road, Hendon. Applicant—Mr. L. E. Swain.
- Application No. 9368—Temporary Garage, 2, Aprey Gardens, Hendon. Applicant—Mr. W. Gordon Greig.
- Application No. 9378—Temporary Estate Office, Wildwood Road, Garden Suburb. Applicant and Builder—Messrs. Wm. Sharmur & Sons.
- Application No. 9289—Additions to Messrs. John Evan's Premises, Brent Street, Hendon. Applicant—Mr. G. E. Galliford.

- Application No. 9346—6 dwelling-houses, West side Flower Lane, Mill Hill. Applicant and Builder—Messrs. J. Laing & Sons.
- Application No. 9377—7 lock-up Garages, East side Finchley Road, Child's Hill. Applicant and Builder—Messrs. Greville's Garages, Ltd.

The following building applications were disapproved:—

- Application No. 9187—Alterations to 35/39, Golders Green Road. Applicant and Builder—Messrs. J. Lyons & Co.
- Application No. 9348—Garage at No. 34, Shirehall Lane, Hendon. Applicant and Builder—Mr. A. Tate.
- Application No. 9367—Garage at No. 71, Princes Park Avenue, Golders Green. Applicant and Builder—Mr. G. M. Goldsmith.
- Application No. 9385—2 houses, Watford Bye-Pass Road, near Hall Lane, Hendon. Applicant and Builder—Mr. E. H. Andrews.
- Application No. 9386—Extensions to Messrs. Pitts Stores, Colindale Avenue, Hendon. Applicant and Builder—Messrs. Newdick & Sons.
- Application No. 9389—14 houses, St. Mary's Crescent, Hendon. Applicant and Builder—Messrs. Wellbuilt, Ltd.
- Application No. 9396—Additions to No. 21, Watling Avenue, Burnt Oak. Applicant and Builder—Messrs. S. T. Menhenett & Son.
- Application No. 9388—Temporary shed, Brent Terrace, Claremont Road, Cricklewood. Applicant and Builder—Mr. A. Walker.
- Application No. 9395—Temporary Garage, 119, Station Road, Hendon. Applicant and Builder—Mr. G. F. Harty.

#### APPLICATIONS FOR INTERIM DEVELOPMENT ORDERS UNDER THE TOWN PLANNING SCHEME.

The following applications have been approved.—

Application.	Purpose for which land is to be used.
Messrs. W. H. Woodroff & Son in respect of land between Watford Way and the London, Midland & Scottish Railway, North of Colindeep Lane.	Institution for Cripple Girls.
Mr. J. Stanley Beard in respect of land in Watford Way between Hendon Central Circus and Graham Road.	Motor show-room, service garage and petrol filling station.
Mr. J. Stanley Beard in respect of land in Watford Way between Hendon Central Circus and Graham Road.	Cinema and car park.
Mr. J. Stanley Beard in respect of land in Watford Way between Hendon Central Circus and Graham Road.	10 shops with flats over the same.

#### ADDITIONAL DRESSING ACCOMMODATION AT COUNCIL'S OPEN AIR SWIMMING BATHS.

The following six tenders were received for this work, and instructions given for the lowest tender that of Messrs. Parvin, Limited, of Mill Hill, to be accepted:—

			£	s.	d.
G. E. Galliford, Hendon	...	...	750	0	0
Wm. Tout, Ltd., Hendon	...	...	650	0	0
Garsabil, Ltd., Golders Green	...	...	595	0	0
Hy. Neal, Ltd., Northwood	...	...	525	0	0
W. Richards & Sons, Hendon	...	...	525	0	0
F. Parvin, Ltd., Mill Hill	...	...	427	11	6

## PURCHASE OF WOODFIELD HOUSE.

In connection with the purchase of this house it is necessary to have a valuation made of the tenant's fixtures and fittings, and I authorised the Surveyor to engage the services of a local Valuer for this purpose.

It was also ascertained that this property is subject to tithe rent charge of £1 10s. 0d. per annum and I authorised the acceptance of the Conveyance subject to such tithe rent charge.

I am, Ladies and Gentlemen,

Yours faithfully,

REGINALD M. WEEKS,

Chairman.

8th April, 1929.

## RETIREMENT OF MR. COUNCILLOR HEARN:

Moved by Mr. Councillor Weeks, seconded by Mr. Councillor Cartwright, and

577.—RESOLVED UNANIMOUSLY—That this Council deeply regret that, after thirty four years of faithful and disinterested labour on behalf of Hendon, Colonel Hearn has found it necessary to retire from their midst.

They feel that men of his calibre can ill be spared from the public service and desire to place on record their high appreciation of his valuable work which has contributed in so marked a degree to the development and welfare of the district.

They further assure Colonel Hearn of the affectionate regard in which he will continue to be held by every member of the Council and trust that he will long be spared to enjoy his well earned rest from public life.

RESOLVED FURTHER—That this resolution be engrossed on parchment, that the Seal of the Council be annexed thereto and that it be presented to Colonel Hearn at a future meeting of the Council.

Mr. Councillor Hearn in reply thanked the Council for their expression of appreciation of his services.

## RETIREMENT OF MR. COUNCILLOR WOODS:

Moved by Mr. Councillor Weeks, seconded by Mr. Councillor Potter, and

578.—RESOLVED UNANIMOUSLY—That the Council record on the Minutes their appreciation of the valuable work done by Mr. Councillor Woods during the past 3 years.

Mr. Councillor Woods thanked the Council for their resolution.

## REPORT OF CHAIRMAN:

The following report was received from the Chairman as to matters dealt with during his term of office.

To the URBAN DISTRICT COUNCIL OF HENDON.

Ladies and Gentlemen,

I have pleasure in presenting the following brief outline of the progress made in the various branches of the Council's Administration during my year of office as Chairman, which I hope may be of interest to you.

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In the first place, I might take the opportunity of reminding the Council that the year 1929 is the 50th anniversary of local administration in Hendon. It was in the year 1879 that the Manor and Ecclesiastical Parish of Hendon was constituted a Sanitary Authority with a Local Board which in the year 1895 became an Urban District Council.

It is interesting to recall that the population of the district in 1878 was approximately 10,400 and the rateable value £71,500. The area of 8,382 acres has remained unchanged and this brings me to probably the most important matter which has occupied our attention during the year.

AMALGAMATION OF AREAS AND THE HENDON BILL.

The year opened in April last, with the Local Inquiry held by Sir John Lithiby, C.B., LL.B. on behalf of the Middlesex County Council and all are aware of his recommendation and the action of the County Council in regard to the question of the extension of the District so as to include therein the Parish of Edgware. The refusal of the County Council to accept the Learned Commissioner's recommendation left the Council with no alternative, in order to secure an impartial hearing, but to proceed by way of a Private Bill. The Bill is at present before the Local Legislation Committee of the House of Commons. I have watched the proceedings closely and am perfectly satisfied with the way in which the case for the Council has been presented. The Bill not only seeks an enlargement of the District but also further important administrative powers which are very necessary in view of the rapid development of the District.

HIGHWAYS.

The following improvements have been completed during the year:—

	Estimated Cost.
	£
Holders Hill Road and Bittacy Hill	15,262
Park Road, Hendon	3,187
Bunns Lane, Mill Hill	1,493

Plans and Estimates have been approved by the Council and the Ministry of Transport for the following improvements:—

	£
Clitterhouse Lane	7,670
Bunns Lane	13,384
Hale Lane	19,473
Deans Lane and Deansbrook Lane	30,371
Bridge Lane	3,765
Edgware Road	1,900

PRIVATE STREET WORKS.

Private street works have been **completed** during the year in 27 streets at an estimated total cost of **£61,926.**

Private street works are **in progress** at the present time in 16 roads and the cost is estimated at **£34,404.**

**Plans and estimates have been prepared** and approved by the Council for private street works in 20 other roads in respect of which the estimated cost is **£49,884.**

SEWERAGE EXTENSIONS.

The following sewerage extensions have been carried out during the year:—

	Estimated Cost.
	£
Ashley Lane and Barnet Bye-Pass...	2,793
Devonshire Farm Estate	1,140
Deans Lane and Deansbrook Lane	2,376

## SEWAGE DISPOSAL WORKS.

Plans and estimates have been prepared and submitted to the Ministry of Health for extensions to the Council's Sewage Disposal Works to deal with the rapidly increasing population. The estimated cost of the work is £29,500.

## ARCHITECTURAL WORK.

The following buildings have been completed during the year:—

	£
	Estimated cost.
Conveniences in Public Parks, at Hendon, Mill Hill, Princes Park and The Hyde	3200
Paddling Pool, Child's Hill Recreation Ground	700
Additions to Maternity and Child Welfare Centre, Burroughs House	500

The following works are in progress:—

New Isolation Hospital	59000
Lodge and Cottages for New Isolation Hospital	1952
New Fire Station Mill Hill	17300
Paddling Pool, The Hyde Playing Fields	700

Plans and estimates for the following have been approved by the Council and the Minister of Health:—

	Estimated cost.
	£
Slipper Baths, West Hendon	5,720
Slipper Baths, Child's Hill	5,220

The Council also have under consideration plans for the extension of the Town Hall.

## HOUSING.

During the year the Hyde Estate, comprising 156 houses has been completed.

Work on the Clitterhouse Lane Scheme has been put in hand; Sections 1 and 2 are in progress comprising 186 houses. Up to the present 66 of these have been handed over and the remainder are in various stages of erection. Plans and estimates have been prepared and submitted to the Ministry of Health for the third and final section of the Scheme, comprising 114 houses. The estimated total cost of this scheme when completed is £144,337.

## PARKS AND OPEN SPACES.

During the year negotiations have been completed for the following additional Open Spaces within the Council's area:—

	Acres.
Mote Mount, Mill Hill	67
Arrandene, Mill Hill	59
Cool Oak Lane	26½
Clitterhouse Lane	17¾

This makes a total of 170¼ acres of land added to the Council's Open Spaces. In addition arrangements have been made with the London County Council for acquiring 50 acres of land on the Watling Estate. Including the above figures there is now a total of 458 acres of Open Spaces within the Council's district.

## SMALL DWELLINGS ACQUISITION ACTS.

During the year 27 Advances have been made under the above Acts.

The following is a summary of the transactions:—

	£	s.	d.
Total purchase prices of the properties	24,138	10	0
Total valuation of the properties	23,011	0	0
Total amount advanced	18,920	0	0



## HOUSING.

306 applicants for houses have been interviewed during the year. Of this number 132 were allotted houses; and 127 new tenants have entered into occupation. There are still 290 names on the "live" register.

## LOAN SANCTIONS.

During the year new loans have been sanctioned for £296,872.

The purposes for which these loans were sanctioned are as follows:—

	£
Schools and Sites	121,085
Housing	88,788
Open Spaces	28,710
Libraries	20,000
Fire protection	17,300
Highways	15,559
Allotments	5,430
	<hr/>
	£296,872

## RATEABLE VALUE OF THE DISTRICT.

The Rateable Value of the District according to the Valuation List prepared under the

	£
Rating and Valuation Act, 1925, is now	1,116,350
The Value on 1st April, 1928, was	957,372
	<hr/>
Increase	£58,978

## RECEIPTS AND PAYMENTS.

The following is a summary of the transactions:—

	Council A/c.		Education A/c.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Receipts	818,865	15 11	191,645	16 8	1,010,511	12 7
Payments	794,761	9 6	178,200	12 6	972,962	2 0
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Total Turnover	£1,613,627	5 5	£369,846	9 2	£1,983,473	14 7

## WELFARE CENTRES AND CLINICS.

New and more suitable premises have been obtained for the Temple Fortune Child Welfare Centre. A temporary Child Welfare Centre and Ante-natal Clinic has been opened on the Watling Estate, and also a temporary School Clinic. These have been very well attended, in fact the numbers attending have been embarrassingly large in view of the restricted accommodation available.

Plans and estimates for the following works are in course of preparation:—

	£
Maternity and Child Welfare Centre—Watling Estate	5,426
Maternity and Child Welfare Centre—West Hendon	3,000
Maternity and Child Welfare Centre—Child's Hill	3,000

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18,920	0	0

## MEDICAL SERVICES.

The following developments of the Medical Services have taken place during the year:—

- (1) A Comprehensive Scheme of Orthopædic Treatment for School Children and children below school age has been put into operation and is proving of great benefit.
- (2) Arrangements have been made for admission of Maternity cases to the Guardians' Hospital at Redhill.
- (3) An improvement has been made in the arrangements for the operative treatment of adenoids and enlarged tonsils in school children. Children are now admitted as in-patients to the Cottage Hospital and Redhill Hospital for this purpose.

## INFECTIOUS DISEASE.

The incidence of both Diphtheria and Scarlet Fever, but especially of the latter, has been high during the Winter months. This, together with the rapid development of the Watling Estate, severely taxed the Isolation Hospital accommodation.

Good progress has been made with the erection of the new Isolation Hospital, which is now approaching completion, and it is hoped that it will be opened in the course of the coming Summer.

## INSPECTIONS.

The routine work of inspection has been carried on successfully. Sanitary notices have been, as a rule, promptly complied with. Proceedings to enforce compliance with notices have not been necessary. It has been necessary to make Closing Orders on seven dwellings so decayed and dilapidated as to be unfit for habitation.

## EDUCATION.

As in previous years it can confidently be stated that the high standard of education in the Hendon Schools is being maintained. The great influx of children to the Watling Estate has necessitated an extensive building programme and the school accommodation ultimately to be provided there will be three Council Schools, with accommodation for over 3,600 and one Modern Selective School for 640 children. The Education Committee have effectively coped with the rapid increase of children by the provision of two temporary schools on the estate, and by the payment of fares to schools in other parts of the District. One of the new schools is practically completed for opening on the 9th April, and one Department of another new school will also be opened on the same date, thus providing accommodation for over 2,500 children. Building operations on the third school should shortly be commenced, and the preliminary sketch plans for the Modern Selective School have been provisionally approved by the Board of Education.

Notices have been received regarding the intention of the Church of England and the Roman Catholic Church to provide Schools giving accommodation for about 1,000 children.

## MINERS' RELIEF FUND.

With the assistance of my Colleagues on the Council, the Hendon Appeal on behalf of the Lord Mayor's Fund for Distressed Areas was successfully launched. The donations received to date at the Town Hall amount to £460 and in addition a large quantity of clothing has been collected and consigned to the distressed areas. The Golders Green and Garden Suburb Committee have also raised between £500 and £600 as the result of work in those areas.

## CONCLUSION.

In conclusion, I desire to tender my sincere thanks to the Members of the Council for their kind consideration, and the courtesy extended to me throughout the year; and to the officers of the Council for the willing and able assistance which has always been given.

I am, Ladies and Gentlemen,

Yours faithfully,

REGINALD M. WEEKS,  
Chairman.

8th April, 1929.

Present: Mr. C.  
Council  
J. J. C.  
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R. A. I.  
Treasur

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580.—R

Moved by Mr. Councillor Holt, seconded by Mr. Councillor Monroe, and

579.—RESOLVED UNANIMOUSLY—That the best thanks of the Urban District Council of Hendon be accorded to Councillor Reginald M. Weeks, J.P. for the very able manner in which he has carried out the duties of Chairman, and has upheld the high traditions of that office during the past year.

They further hereby place on record their warm appreciation of the marked ability, tact and kindness which he has at all times shown.

Mr. Councillor Weeks thanked the Council for their appreciation of his services.

### Council in Committee.

Present: Mr. Councillor R. M. Weeks, J.P. (Chairman), Mr. Councillor E. Holt, J.P. (Vice-Chairman), Councillors Mrs. S. J. Bannister and Mrs. M. Thomas, Messrs. Councillors C. C. Cartwright, J. J. Copestake, B. Flowers, F. W. Hearn, C. Latham, F.L.A.A., L.C.C., B. J. Monroe, A. Morsman, A. A. Naar, M.B.E., H. G. Potter, F.S.I., A. J. Reynolds, W. J. Ross, F.A.I., R. A. B. Teare, M.B.E., W. Taylor, J.P., and F. C. Woods; The Clerk, The Surveyor, The Treasurer and The Medical Officer of Health.

#### MILL HILL FIRE STATION:

*Sanitary Fittings.*

SUBMITTED: Report in further reference to the above (Agenda, page 1063—Item 4 (b)).

580.—RESOLVED—That the recommendation of the Committee be approved and adopted.

Chairman



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Morsman A.	11	8	26	23			15	9	11	11					21	19									2	2	82	74	
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Potter H. G.	11	6	26	22	14	12					11	10										13	10		20	19	95	81	
Reynolds A. J.	11	4	26	15	14	7					11	9										13	12		15	7	88	49	
Rice F. C.	11	7	26	25	14	12																			18	15	93	81	
Ross W. J.	11	9	26	24	14	12					11	9										13	11		2	2	75	67	
Taylor W.	11	6	26	15			15	11												11	11				2	2	76	52	
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Thomas Mrs M.	11	9	26	23			15	14																	2	1	76	73	
Weeks R. M. (Chairman)	11	11	26	25					11	10					21	19	11	10						9	8	10	9	99	88
Woods F. C.	11	10	26	25					11	10					21	20						13	11	9	33	30	124	117	
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