



## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

**That a Statutory Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **20th** day of **May, 1946**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Ordinary Meeting of the Borough Council held on the 15th April, 1946.
2. Official Announcements.
3. Questions.
4. To receive the report of the Hendon Education Committee.
5. To approve or otherwise the reports of the following Committees, viz.:—

(a) Standing Committees:

**Public Health and Medical Services.**

**Highways.**

**Estates, Parks and Allotments.**

**Works and Fire Brigade.**

**Libraries.**

**Housing.**

**Buildings and Town Planning.**

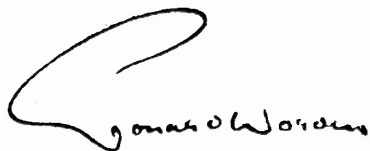
**Rating and Valuation.**

(b) Special Committees:

**British Restaurants.**

**Victory Celebrations.**

6. To receive Report of the Local Pensions Committee.
7. To approve or otherwise the Report of the Finance and General Purposes Committee.
8. Reports (if any) of Officers.



*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.  
*15th May, 1946.*

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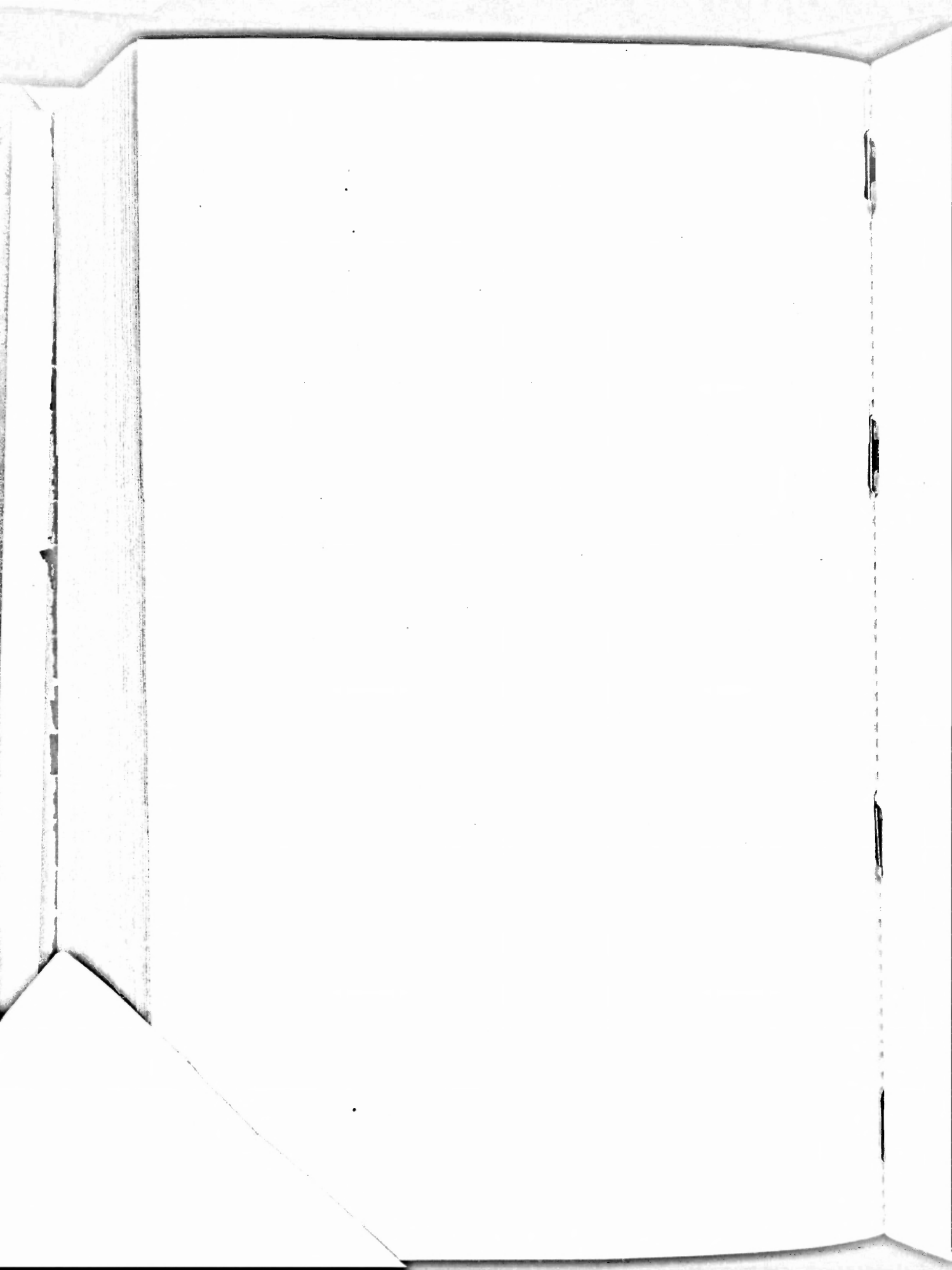
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B O R O U G H   O F   H E N D O N

TOWN HALL,  
HENDON, N.W.4.

11th April, 1946.

TO ALL MEMBERS OF THE COUNCIL.

Owing to circumstances which have arisen, it is necessary for the following item to be added to the Agenda for the meeting of the Council to be held on Monday next, the 15th April, 1946:-

12. To consider the making of Compulsory Purchase Orders for the acquisition, for Housing purposes, of land in Cricklewood Lane, and thereon to take such action as may be deemed expedient.



Town Clerk.



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# Minutes.

**At an Ordinary Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 15th April, 1946, at 6 o'clock p.m.

PRESENT:

His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.) in the Chair.  
The Deputy Mayor (Alderman G. R. Richardson, J.P.).

*Aldermen:*

W. R. Clemens, J.P., F.C.A.,	H. C. Potter, J.P., F.S.I.,	T. J. Scott,
J. J. Copestake, J.P.	F. C. Rice,	R. A. B. Teare, M.B.E.,

*Councillors:*

(Mrs.) E. A. Ashman,	W. A. Hicks,	G. J. Pryke, F.I.A.C.,
F. J. Collins,	L. Hirshfield,	A.M.I.S.E.,
H. Connell, J.P.,	W. F. Hughes,	J. H. Rodway,
C. R. D. Cope,	R. J. Knowles, M.M.,	P. C. Rouse,
E. J. Cox,	M.W.M.A.,	L. S. Suggate,
(Mrs.) P. D. Davis,	L. Lewis,	R. H. Taylor,
J. L. Freedman,	S. G. Lewis,	G. J. J. Tugwood,
E. J. Greenslade,	P. Lightfoot,	P. B. Utton, M.P.S.,
J. Griffiths,	(Mrs.) F. E. Parvin,	C. F. Windust.

NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

PRAYER:

The Mayor's Chaplain offered prayer.

MINUTES—CONFIRMATION:

Moved by Alderman Copestake, seconded by Alderman Potter, and

173.—RESOLVED—That the Minutes of the Ordinary Meeting of the Borough Council held on the 18th March, 1946, be confirmed.

OFFICIAL ANNOUNCEMENTS:

(a) *Visit of School Children, etc.*

His Worship the Mayor extended a welcome to a party of six members of the Gaumont British Junior Club at the Ambassador Cinema and twenty girl scholars from the Woodcroft Secondary Modern School who were present at the meeting.

(b) *Certificates of Service.*

On behalf of the Council, His Worship the Mayor presented a certificate of appreciation of his service to Mr. A. J. Buckingham on his retirement after a period of over twenty years' service with the Council.

The Mayor reported that it was also intended to present a certificate to Dr. E. M. L. Leitch on her retirement after a period of twenty years' service with the Council, but that Dr. Leitch was unable to be present. A letter was read from Dr. Leitch expressing her appreciation of the Council's kindness in presenting a certificate of service and regretting her inability to be present. The Mayor reported that the certificate would be forwarded to Dr. Leitch.

## APOLOGIES FOR ABSENCE:

Apologies for absence were submitted on behalf of Alderman A. A. Naar, M.B.E., and Councillor F. H. Bate.

## ELECTION OF COUNCILLOR (CASUAL VACANCY)—CENTRAL WARD:

The Town Clerk submitted the following statement as to the result of the election held on the 28th March, 1946, to fill a casual vacancy in the office of Councillor for the Central Ward of the Borough:—

"I HEREBY CERTIFY and return the name of the person elected on the the 28th March, 1946, as a Councillor for the Central Ward of the Borough as follows:—

Name of Councillor.	Address.	Description.	No. of Votes.	Year of Retirement.
<b>Freedman, Joseph Leopold</b>	2, Woodward Avenue, Hendon, N.W. 4	Solicitor	1,461	1948

The percentage of electors voting at the Election was 19.92.

Councillor Freedman has subscribed the Declaration of Acceptance of Office as prescribed by law.

In accordance with the provisions of Section 5 (3) of the Representation of the People Act, 1945, which lays down the principle that the Councillor longest in office without re-election shall retire first, Councillor Freedman will retire in 1948, and the date of retirement of Councillor Utton will be brought forward to 1947."

His Worship the Mayor extended a hearty welcome to Councillor Freedman.

## APPOINTMENT TO COMMITTEES:

Moved by Alderman Copestake, seconded by Councillor Windust, and

174.—RESOLVED—That Councillor J. L. Freedman be appointed to serve on the following Committees:—

Public Health and Medical Services.

Libraries.

Housing.

## REPORTS OF COMMITTEES.

## HENDON EDUCATION COMMITTEE:

Moved by Alderman Richardson (Deputy Mayor), seconded by Councillor (Mrs.) Parvin, and

175.—RESOLVED—That the report of the Hendon Education Committee (meeting held on the 2nd April, 1946—Agenda, pages 385-404) be received.

*Page 389—Item 9—Dollis Primary School.*

AMENDMENT moved by Alderman Clemens, seconded by Alderman Copestake:—

"After the word 'THAT' insert 'subject to the approval of the Middlesex County Council'."

The amendment, on submission, was declared **carried**.

176.—Accordingly **RESOLVED**—**That, subject to the approval of the Middlesex County Council, the Borough Engineer be authorised to carry out the following work at this school:—**

- (a) Adjustment to windows of Assembly Hall at a cost of £20 10s. 0d. which amount is recoverable as reinstatement of damage due to enemy action.
- (b) Adjustment to folding windows and doors of eight other classrooms at an estimated cost of £34 15s. 0d.

**ADOPTION OF REPORT:** Moved by Alderman Richardson, seconded by Councillor (Mrs.) Parvin, and

177.—**RESOLVED**—**That the report of the Hendon Education Committee, insofar as it relates to matters requiring the confirmation of the Council, be approved and adopted, as amended.**

#### PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

Moved by Alderman Copestake, seconded by Councillor Hirshfield, and

178.—**RESOLVED**—**That the report of the Public Health and Medical Services Committee (meeting held on the 25th March, 1946—Agenda, pages 405-410) be received.**

**ADOPTION OF REPORT:** Moved by Alderman Copestake, seconded by Alderman Teare, and

179.—**RESOLVED**—**That the report of the Public Health and Medical Services Committee be approved and adopted.**

#### HIGHWAYS COMMITTEE:

Moved by Alderman Rice, seconded by Alderman Potter, and

180.—**RESOLVED**—**That the report of the Highways Committee (meeting held on the 25th March, 1946—Agenda, pages 411-418) be received.**

*Pages 414/415—Item 3 (c)—Erection of Guard Rails.*

**AMENDMENT** moved by Alderman Clemens, seconded by Alderman Teare:—

“**THAT** the whole of the recommendation be deleted and the following words substituted:—

‘That the matter be referred back to the Committee for further consideration.’”

On submission, the amendment was declared **carried**.

181.—Accordingly **RESOLVED**—**That Item 3 (c) of the report of the Highways Committee be referred back to the Committee for further consideration.**

**ADOPTION OF REPORT:** Moved by Alderman Rice, seconded by Alderman Teare, and

182.—**RESOLVED**—**That the report of the Highways Committee, as amended, be approved and adopted.**



## ESTATES, PARKS AND ALLOTMENTS COMMITTEE:

Moved by Alderman Potter, seconded by Councillor Windust, and

183.—RESOLVED—That the report of the Estates, Parks and Allotments Committee (meeting held on the 25th March, 1946—Agenda, pages 419-422) be received.

*ADOPTION OF REPORT:* Moved by Alderman Potter, seconded by Alderman Teare:—

THAT the report of the Estates, Parks and Allotments Committee be approved and adopted.

On the motion for the adoption of the Report, Councillor Collins enquired whether a communication had been received from the Prime Minister on the subject of avoiding waste of food and the production of more food. The Mayor stated that he had received a letter from the Prime Minister in the following terms:—

" 10, Downing Street,

Whitehall.

10th April, 1946.

My Dear Mayor,

You will be aware that the world to-day is confronted with one of the greatest food crises in history. Disastrous droughts and floods, resulting in the curtailment or failure of wheat and rice crops in many parts of the world, have added to the devastation created by the war in Europe and the East. As a consequence, the world's supplies of wheat and rice have been so reduced that only the most strenuous efforts on the part of all nations will save millions of lives.

His Majesty's Government is doing its utmost, in collaboration with the Governments of other countries, to ensure that the greatest possible quantity of grain and rice is made rapidly available to meet the needs of countries where famine is now an every-threatening danger.

In this world situation all importing countries, including the United Kingdom, have had to accept drastic reductions in their imports of wheat. Everything is being done to ensure that these reductions shall not have any serious effect on the standards of life of our people. But the need to avoid waste and to substitute other foods for bread wherever possible is of paramount importance.

I am writing, therefore, to all Civic Heads and Chairmen of Local Food Committees to request their assistance in this campaign, and I want to ask you personally for your co-operation and leadership in all possible measures in your area. We must do everything we can to avoid waste of food. We must do everything we can to produce more food in our gardens and on our allotments.

You will know how best to promote local interest and will no doubt wish to invite the co-operation of organisations and individuals in your area, particularly those who did noble service in war-time food saving and production campaigns. I have asked the Minister of Food to instruct his Divisional Food Officer to co-operate with you in all your efforts.

You may be sure that anything you can do to help on this work will be of great benefit to the nation.

Yours sincerely,

(Signed) C. R. ATTLEE."

The Mayor indicated that the letter would be referred to the appropriate Committees for consideration.

The motion for the adoption of the Report was thereupon submitted and declared carried.

184.—Accordingly RESOLVED—That the report of the Estates, Parks and Allotments Committee be approved and adopted.

## WORKS AND FIRE BRIGADE COMMITTEE:

Moved by Alderman Potter, seconded by Councillor Hirshfield, and

- 185.—RESOLVED—That the report of the Works and Fire Brigade Committee (meeting held on the 1st April, 1946—Agenda, pages 423-426) be received.

*Page 425—Item 8—Mill Hill Swimming Pool.*

AMENDMENT moved by Councillor Pryke, seconded by Alderman Scott:—

“THAT all words after ‘Mill Hill’ in the second line of paragraph two of the recommendation be deleted.”

- On submission, the amendment was declared **lost**, there voting: For 14, Against 16.

*Page 425—Item 9—Public Conveniences—Stone Grove and Basing Hill Parks.*

AMENDMENT moved by Alderman Clemens, seconded by Alderman Rice:—

“THAT the recommendation be deleted and the following substituted therefor:—

‘That the matter be referred to the Estates, Parks and Allotments Committee for consideration’.

On submission, the amendment was declared **carried**.

- 186.—Accordingly RESOLVED—That the matter be referred to the Estates, Parks and Allotments Committee for consideration.

**ADOPTION OF REPORT:** Moved by Alderman Potter, seconded by Councillor Hirshfield, and

- 187.—RESOLVED—That the report of the Works and Fire Brigade Committee, as amended, be approved and adopted.

## LIBRARIES COMMITTEE:

Moved by Alderman Scott, seconded by Alderman Copestake, and

- 188.—RESOLVED—That the report of the Libraries Committee (meeting held on the 1st April, 1946—Agenda, pages 427-429) be received.

**ADOPTION OF REPORT:** Moved by Alderman Scott, seconded by Alderman Potter, and

- 189.—RESOLVED—That the report of the Libraries Committee be approved and adopted.

## HOUSING COMMITTEE:

Moved by Councillor Cox, seconded by Councillor Hirshfield, and

- 190.—RESOLVED—That the report of the Housing Committee (meeting held on the 1st April, 1946—Agenda, pages 430-442) be received.

*Page 431—Item 6—Extension of Housing Powers to County Councils.*

AMENDMENT moved by Councillor S. C. Lewis, seconded by Councillor Rodway:—

"THAT the following words be added to the Committee's resolution:—

'and that in view of the acute housing shortage and the absence of adequate building sites within the Borough, the Housing Committee consider at its next meeting the possibility of erecting permanent prefabricated houses at Stevenage, Herts., and that in the meantime enquiries be made of the owners of industrial property throughout the Borough to ascertain whether, in the event of such provision being made, they would transfer their industries to Stevenage.'

After discussion, the amendment was declared **carried**.

- 191.—Accordingly **RESOLVED**—That **Councillor S. C. Lewis, together with the Town Clerk, be appointed to represent the Council at the Meeting of the Joint Sub-Committee to be held on the 9th April, 1946, and that in view of the acute housing shortage and the absence of adequate building sites within the Borough, the Housing Committee consider at its next meeting the possibility of erecting permanent prefabricated houses at Stevenage, Herts., and that in the meantime enquiries be made of the owners of industrial property throughout the Borough to ascertain whether, in the event of such provision being made, they would transfer their industries to Stevenage.**

*Page 441—Item 32—Housing Schemes, Mill Hill—Allocation of Site for Community Centre.*

**AMENDMENT** moved by Alderman Clemens, seconded by Councillor Knowles:—

"THAT the word 'recreational' be substituted for the word 'community' in the fourth line of the recommendation and that all words after 'agreed' be deleted."

On submission, the amendment was declared **carried**.

- 192.—Accordingly **RESOLVED**—That, **subject to the exchange of land being effected, the site originally intended for Church purposes be offered to the organisation of residents on the Dole Street Estate for the purposes of an approved temporary recreational centre at a nominal rental to be agreed.**

**ADOPTION OF REPORT:** Moved by Councillor Cox, seconded by Councillor Hirshfield, and

- 193.—**RESOLVED**—That the report of the Housing Committee, as amended, be approved and adopted.

#### BUILDINGS AND TOWN PLANNING COMMITTEE:

Moved by Councillor Hirshfield, seconded by Councillor (Mrs.) Parvin, and

- 194.—**RESOLVED**—That the report of the Buildings and Town Planning Committee (meeting held on the 1st April, 1946—Agenda, pages 443-451) be received.

*Page 449—Building Application A.9017.*

The Town Clerk reported that a petition, signed by ninety-one residents in the vicinity of Needham Terrace, opposing the application in relation to the proposed factory at Needham Terrace, N.W. 2, had been received too late for its submission to the Committee.

With the consent of the Council, the terms of the petition were read.

**AMENDMENT** moved by Alderman Copestake, seconded by Councillor Suggate:—

"THAT building application A.9017 (factory at Needham Terrace, N.W. 2) be referred back for further consideration."

The amendment, on submission, was declared **carried**.

- 195.—Accordingly **RESOLVED**—That building application **A.9017 (factory at Needham Terrace, N.W. 2)** be referred back for further consideration.

**ADOPTION OF REPORT:** Moved by Councillor Hirshfield, seconded by Alderman Copestake, and

- 196.—**RESOLVED**—That the report of the Buildings and Town Planning Committee, as amended, be approved and adopted.

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**RATING AND VALUATION COMMITTEE:**

Moved by Councillor Pryke, seconded by Councillor Cox, and

- 197.—**RESOLVED**—That report (No. 1) of the Rating and Valuation Committee (meeting held on the 25th March, 1946—Agenda, page 452) be received.

**ADOPTION OF REPORT:** Moved by Councillor Pryke, seconded by Councillor Knowles, and

- 198.—**RESOLVED**—That report (No. 1) of the Rating and Valuation Committee be approved and adopted.

Moved by Councillor Pryke, seconded by Councillor Cox, and

- 199.—**RESOLVED**—That report (No. 2) of the Rating and Valuation Committee (meeting held on the 8th April, 1946—Agenda, page 453) be received.

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**SPECIAL (BRITISH RESTAURANTS) COMMITTEE:**

Moved by Councillor Collins, seconded by Councillor Cox, and

- 200.—**RESOLVED**—That the report of the Special (British Restaurants) Committee (meeting held on the 26th March, 1946—Agenda, pages 454-456) be received.

*Pages 454 and 455—Item 3—Montrose Restaurant.*

Arising out of paragraph (i) of the Committee's recommendation, His Worship the Mayor reported that Lord Latham would be unable to meet the Council's deputation on Wednesday, the 17th instant, but that the Chief Officer, Meals Service, was to meet the Director of Housing and the Valuer of the London County Council on Thursday next. He assumed, however, that the Council would desire the deputation to meet Lord Latham at the earliest possible date, if such course was still necessary.

**ADOPTION OF REPORT:** Moved by Councillor Collins, seconded by Alderman Teare, and

- 201.—**RESOLVED**—That the report of the Special (British Restaurants) Committee be approved and adopted.

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**SPECIAL (VICTORY CELEBRATIONS) COMMITTEE:**

Moved by Alderman Teare, seconded by Councillor Tugwood, and

- 202.—**RESOLVED**—That the following report be received:—

**REPORT OF THE SPECIAL (VICTORY CELEBRATIONS) COMMITTEE.**

12th April, 1946.

**COMMITTEE:**

**His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.) *ex-officio*.**

*Aldermen:*

**\*C. R. Richardson, J.P.** (Deputy Mayor),      **\*R. A. B. Teare, M.B.E.** (Chairman).

*Councillors:*

<b>*(Mrs.) E. A. Ashman,</b>	<b>P. G. Rouse,</b>
<b>*F. J. Collins,</b>	<b>L. S. Suggate,</b>
<b>*C. R. D. Cope,</b>	<b>*C. J. J. Tugwood,</b>
<b>*W. F. Hughes,</b>	<b>*P. B. Utton, M.P.S.</b>
<b>*L. Lewis,</b>	

• denotes Member present.

**TERMS OF REFERENCE**—"To make suitable arrangements for Victory Celebrations (Council Meeting, 18/3/46—Resolution No. 167)."

**REPORT.**

**1.—CHAIRMAN:**

Alderman R. A. B. Teare, M.B.E., was appointed Chairman of the Committee.

**2.—APOLOGIES FOR ABSENCE:**

Apolo- gies for absence were submitted on behalf of His Worship the Mayor (Coun- cillor A. W. Curton, J.P., M.Inst.B.E.), Councillors P. G. Rouse and L. S. Suggate.

**3.—NATURE OF CELEBRATIONS:**

The Committee have given careful consideration to the question of the form the Victory Celebrations should take and also to certain suggestions put forward by His Worship the Mayor, and

**RECOMMEND—That approval be given to the following arrangements for celebrat- ing Victory on Saturday, the 8th June, 1946:—**

**(i) FIREWORKS DISPLAYS:**

A display of fireworks to be provided in each of the following Parks at a cost not exceeding £250 for each Park:—

- Hendon Park.
- Watling Park.
- Childs Hill Park.

**(ii) BAND PERFORMANCES:**

Band performances to be provided in the following Parks:—

- Hendon.
- Watling.
- Basing Hill.
- Stone Grove.
- West Hendon.
- Mill Hill.

In Hendon and Watling Parks, where it is proposed that fireworks displays shall take place, it is suggested that the band performances shall be from 7—9 p.m., and that in the four other Parks the performances be arranged for an earlier hour to enable those attending such band performances to leave in time to attend the fireworks displays.

The Committee appreciate that owing to the heavy demand which will be made for the services of bands in connection with Victory Celebrations on Saturday, the 8th June, it may not be possible to obtain a band for each Park at the times stated, and it may therefore be necessary for bands to give performances at more than one Park at different times. In these circumstances, they recommend that the officers of the Council be authorised to make the best possible arrangements.

#### 4.—ENTERTAINMENT FOR THE AGED AND INFIRM:

In the Home Office Circular, dated the 18th February, 1946, it is suggested that local authorities would wish to extend the scope of their celebrations to aged persons who may be unable, by reason of infirmity, to take any active part and that the most suitable form of commemoration might well be an indoor concert.

The Committee have had regard to the view put forward by the Home Office, and

**RECOMMEND—That arrangements be made to provide tea and entertainment in each Ward of the Borough for aged and infirm persons on Saturday, the 15th of June; that catering arrangements be entered into with recognised firms of caterers; and that it be left to the Officers to obtain suitable halls; the period of entertainment to be from 4—7 p.m.**

#### 5.—ENTERTAINMENT OF SCHOOL CHILDREN:

Pursuant to a reference from the Hendon Education Committee, the Committee considered Ministry of Education Circular No. 88 which deals with Victory Celebrations for school children, and

**RECOMMEND—That the Hendon Education Committee be requested to ask each school to make its own arrangements for entertaining the school children on a day during the week ending Saturday, June the 8th, and to make application to the Middlesex County Council, as the Local Education Authority, to bear the cost involved on a cost per head basis, and that such arrangements be extended to include children attending private schools. Further, that the Education Committee be asked to consider the provision of cinema performances as part of the children's entertainments.**

#### 6.—LETTER FROM MR. DOUGLAS MARTIN:

A letter addressed to the Chairman of the Committee was submitted from Mr. Douglas Martin, expressing the view that Hendon should take no part in Victory Celebrations for the reasons indicated in his letter.

**RESOLVED TO RECOMMEND—That the Town Clerk be instructed to reply in suitable terms.**

#### 7.—DATE OF NEXT MEETING:

The date of the next meeting of the Committee was fixed for Wednesday, the 1st May next, at 6 p.m.

#### *Item 3 (i)—Fireworks Displays.*

AMENDMENT moved by Councillor L. Lewis, seconded by Councillor Knowles:—

“THAT a display of fireworks be provided in one further park to be decided upon by the Committee.”

After discussion, the amendment was submitted and declared **lost**.

**ADOPTION OF REPORT:** Moved by Alderman Teare, duly seconded THAT the Report of the Special (Victory Celebrations) Committee be approved and adopted.

On the motion for the adoption of the Report, the Deputy Mayor (Alderman Richardson) reported that at a meeting of the Middlesex Education Committee held that afternoon, it was decided to allocate a sum of 2/6d. per head, for the purposes of Victory Celebrations, for each school child throughout the County, to be administered by the Local Divisional Executives.

The motion for the adoption of the Report was thereupon submitted and declared **carried**.

203.—Accordingly **RESOLVED**—That the report of the Special (Victory Celebrations) Committee be approved and adopted.

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**LOCAL PENSIONS COMMITTEE:**

Moved by Councillor Windust, seconded by Alderman Teare, and

204.—**RESOLVED**—That the report of the Local Pensions Committee (meeting held on the 1st April, 1946—Agenda, page 457) be received.

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**FINANCE AND GENERAL PURPOSES COMMITTEE:**

Moved by Alderman Clemens, seconded by Alderman Teare, and

205.—**RESOLVED**—That the report of the Finance and General Purposes Committee (meeting held on the 8th April, 1946—Agenda, pages 458-474) be received.

*Page 460—Item 8 (1)—Appointment of Deputy Town Clerk.*

**AMENDMENT** moved by Alderman Richardson, seconded by Councillor Hughes:—

THAT the above item be considered by the Council in Committee this evening.

On submission, the amendment was declared **carried**.

206.—Accordingly **RESOLVED**—That Item 8 (1) of the report of the Finance and General Purposes Committee be considered by the Council in Committee this evening.

*Page 471—Item 38—Youth Community Centres—A.R.P. Premises.*

An amendment moved by Councillor Pryke that the above item, insofar as it relates to the Gas Cleansing Station, be referred back for further consideration, was not seconded.

*Page 472—Item 42—Public Relations.*

207.—**RESOLVED**—That the above item be considered by the Council in Committee this evening.

**ADOPTION OF REPORT:** Moved by Alderman Clemens, seconded by Alderman Teare, and

208.—**RESOLVED**—That the report of the Finance and General Purposes Committee (with the exception of Items 8 (1) and 42) be approved and adopted.

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SEALING OF DOCUMENTS:

Moved by Alderman Teare, seconded by Councillor Rice, and

209.—RESOLVED—That the Corporate Seal be affixed to the following document:—

Deed extending Agreement, The Council and Tilley Brothers, Ltd.—  
dated 10th May, 1944, to Premises—Brent Street, Hendon.  
the 31st December, 1946

LAND—CRICKLEWOOD LANE—COMPULSORY PURCHASE ORDERS:

210.—RESOLVED—That the above matter—referred to in Item 12 of the Agenda—  
be considered by the Council in Committee this evening.

COUNCIL IN COMMITTEE:

At 7.5 p.m., motion made, and

211.—RESOLVED—That the Council do now resolve itself into Committee and that  
the press and the public be excluded.

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*W. G. ...*  
Mayor



## Council in Committee.

His Worship the Mayor (Councillor A. W. Gurton, J.P., M.Inst.B.E.) in the Chair.

The Deputy Mayor (Alderman G. R. Richardson, J.P.).

*Aldermen:*

W. R. Clemens, J.P., F.C.A.	H. G. Potter, J.P., F.S.I.,	T. J. Scott,
J. J. Copestake, J.P.	F. C. Rice,	R. A. B. Teare, M.B.E.,

*Councillors:*

(Mrs.) E. A. Ashman,	J. Griffiths,	G. J. Pryke, F.I.A.C.,
F. J. Collins,	W. A. Hicks,	A.M.I.S.E.,
H. Connell, J.P.,	W. F. Hughes,	J. H. Rodway,
G. R. D. Cope,	R. J. Knowles, M.M.,	P. G. Rouse,
E. J. Cox,	M.W.M.A.	L. S. Suggate,
(Mrs.) P. D. Davis,	L. Lewis,	R. H. Taylor,
J. L. Freedman,	S. G. Lewis,	G. J. J. Tugwood.
E. J. Greenslade,	P. Lightfoot,	P. B. Utton, M.P.S
	(Mrs.) F. E. Parvin,	G. F. Windust,

### LAND IN CRICKLEWOOD LANE—COMPULSORY PURCHASE ORDER:

Having considered the reports of the Town Clerk and Borough Surveyor,  
Motion moved by Councillor S. C. Lewis, seconded by Alderman Teare, and

212.—RESOLVED—

- (1) That, for the purposes of Part V. of the Housing Act, 1936, Orders be made for the compulsory purchase of (a) the land having an area of 0.80 acres and shown coloured blue on the plan (No. T.P.286/42/a) now produced, and (b) the land having an area of 2.76 acres and shown coloured blue on the plan (No. T.P.286/42/b) now produced, such Orders to be known respectively as the Borough of Hendon Housing Compulsory Purchase (No. 1) Order, 1946, and the Borough of Hendon Housing Compulsory Purchase (No. 2) Order, 1946;
- (2) That the Corporate Seal be affixed to the said Orders, to the plans referred to and to such copies thereof as may be necessary;
- (3) That the Town Clerk be authorised to take all necessary steps for submission of the Order for confirmation by the Minister of Health.

### PUBLIC RELATIONS:

Further consideration was given to the matter referred to under Item 42 of the Report of the Finance and General Purposes Committee and the letter from the Documentary Press, referred to therein, was read.

- 213.—RESOLVED—That the recommendation appearing under Item 42 of the Report of the Finance and General Purposes Committee—That no action be taken in the matter—be approved and adopted.

### APPOINTMENT OF DEPUTY TOWN CLERK:

Pursuant to Resolution No. 206 passed in Open Council, the Committee considered Item 8 (1) of the Report of the Finance and General Purposes Committee.

Discussion ensued, particulars of which are recorded in MS. in the Council's Minute Book.

- 214.—RESOLVED—That the recommendation appearing in Item 8 (1) of the Report of the Finance and General Purposes Committee (Agenda, page 460) be approved and adopted.

*A. W. Gurton*  
Mayor.

## Reports of Committees.

### Report of the Hendon Education Committee

held at the TOWN HALL, HENDON, N.W. 4, on TUESDAY, 7th MAY, 1946.

#### COMMITTEE:

\*Alderman G. R. Richardson, J.P. (Deputy Mayor) (*Chairman*).

#### *Aldermen:*

J. J. Copestake, J.P.,  
\*H. G. Poiter, J.P., F.S.I.,

T. J. Scott,

\*R. A. B. Teare, M.B.E.,

#### *Councillors:*

\*(Mrs.) E. A. Ashman,  
\*F. H. Bate,  
H. Connell, J.P.,  
\*E. J. Cox,  
\*A. W. Curton, J.P.,  
M.Inst.B.E. (*Mayor*),

\*(Mrs.) P. D. Davis,  
R. J. Knowles, M.M.,  
M.W.M.A.,  
\*(Mrs.) F. E. Parvin,  
\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.

J. H. Rodway,  
\*L. S. Suggate,  
\*R. H. Taylor,  
\*G. J. J. Tugwood,  
\*P. B. Utton, M.P.S.,  
\*C. F. Windust,

#### *Co-opted Members:*

The Rev. E. Anstie Bompas,  
\*Major N. G. Brett James,  
M.A., B.Litt., F.S.A.,

\*Mrs. D. M. Dyson,  
B.A., B.Litt.,  
\*The Rev. J. Fitzpatrick,  
Mr. I. Gellman, B.Sc.,

\*The Rev. I. Livingstone,  
\*Mrs. H. L. Morgan, B.A.,  
\*Rev. R. W. Townsend,  
A.K.C.

#### *County Council Representatives:*

County Councillors: \*C. P. Kartriber, J.P., \*(Mrs.) F. M. Suggate, J.P., B.Sc.

\* denotes Member present.

Apologies for absence were submitted on behalf of Aldermen Copestake and Scott, the Rev. E. A. Bompas and Mr. I. Gellman.

#### CONGRATULATIONS:

The congratulations of the Committee were extended to Alderman Richardson and County Councillor Kartriber on their appointment as Justices of the Peace for the Gore Division of Middlesex.

#### MINUTES:

The Minutes of the Meeting held on 2nd April, 1946, were read, confirmed and signed.

#### ROAD SAFETY CAMPAIGN:

A letter was submitted from the Borough Council's Road Safety Campaign Committee asking the Education Committee to agree to arrangements being made for police demonstrations in school playgrounds, for the inspection by police of bicycles used by school children, and for the keeping of charts in schools showing monthly statistics of accidents in the Borough.

#### RESOLVED—

THAT the proposals of the Road Safety Campaign Committee be approved.

## REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

RESOLVED—

**THAT the following extract from the report of the Public Health and Medical Services Committee, dated 29th April, 1946, be received:—**

**I.—Education Act, 1944, Section 34—Handicapped Children.**

On the report of the School Medical Officer, it was

**RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated:—**

Case.	Defect.	Recommendation.
J.B., N.W. 9. Date of birth: 7/2/43. School: Nil.	Congenital nerve deafness.	Admission to a Boarding School for Physically Handicapped Pupils.
G.B., N.W. 4. Date of birth: 25/3/42. School: Nil.	Congenital deafness.	Admission to a Day School for Physically Handicapped Pupils.
M.W., N.W. 2. Date of birth: 28/5/35. School: Wessex Gardens.	General debility.	Admission to an Open Air School for Delicate Pupils for a period of three months' convalescence.
G.C., Burnt Oak. Date of birth: 26/12/37. School: Woodcroft Infants.	Subnormal nutrition and debility; congenital amputation of left hand.	Admission to an Open Air School for Delicate Pupils for a period of six months.
E.Z., Burnt Oak. Date of birth: 21/4/36. School: Colindale.	General debility.	Admission to an Open Air School for Delicate Pupils for a period of three months' convalescence.
J.D., N.W. 4. Date of birth: 17/11/36. School: St. Mary's C.E. Juniors.	General debility.	Admission to an Open Air School for Delicate Pupils for a period of six months' convalescence.
E.P., N.W. 11. Date of birth: 4/3/36. School: Garden Suburb.	General debility.	Admission to an Open Air School for Delicate Pupils for a period of three months' convalescence.

**II.—Education Act, 1944, Section 38 (2).**

D.T., N.W. 9. Date of birth: 19/7/31. School: Oak Lodge.

The School Medical Officer reported that this boy had been certified under the Mental Deficiency (Notification of Children) Regulations, 1928, as being feeble minded, and had been admitted to Oak Lodge School, Finchley, on 10th July, 1939, where he had since attended.

His mother had recently applied for consent to his withdrawal from School as, in her circumstances, she was anxious that he, having reaching the age of 14 years 8 months, should be employed, there being a vacancy waiting for him.

The boy had been re-examined and found to have a mental age of 11½ years and a mental ratio of 82, this being an improvement on a previous assessment.

**RECOMMENDATION—That the consent of the Local Education Authority be given to the boy being withdrawn from the Special School.**

**III.—Education Act, 1944, Section 57.**

- (a) J.W.M., N.W. 4. Date of birth: 23/4/39. School: Not attending.  
 (b) S.B., N.W. 2. Date of birth: 13/3/35. School: St. Elizabeth's School for Epileptics.

The School Medical Officer reported that the children referred to above, who suffer from epilepsy, had been recently re-examined and found to be suffering from a disability of mind of such a nature or to such an extent as to make them incapable of receiving education at school.

**RECOMMENDATION—That the necessary action be taken relative to the issue of a report to the Local Authority for the purposes of the Mental Deficiency Act, 1913, that the above-mentioned children have been found incapable of receiving education at school.**

**IV.—Requisitions.**

Requisitions for School Medical Services, amounting to £92 17s. 9d., were submitted and **approved.**

**RESOLVED—**

**THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.**

**WORKS AND BUILDINGS SUB-COMMITTEE:**

**RESOLVED—**

**THAT the following Report be received:—**

*16th April, 1946.*

**\*Alderman H. G. Potter, J.P., F.S.I. (Chairman).**

**Alderman: \*T. J. Scott.**

**Councillors: \*(Mrs.) E. Ashman, \*(Mrs.) P. D. Davis, \*C. J. J. Tugwood,  
 F. H. Bate, \*C. J. Pryke, F.I.A.C., \*P. B. Utton, M.P.S.,  
 H. Connell, J.P., A.M.I.S.E., \*C. F. Windust,  
 A. W. Curton, J.P., \*R. H. Taylor,  
 M.Inst.B.E. (Mayor),**

**Co-opted: Rev. I. Livingstone, Rev. R. W. Townsend,  
 A.K.C.**

*\* denotes Member present.*

**Apologies for absence** were submitted on behalf of Councillors Bate and Curton (Mayor), the Rev. I. Livingstone and the Rev. R. W. Townsend.

**1.—BRENT SECONDARY MODERN SCHOOL—HOT WATER SUPPLY:**

The Borough Engineer reported that he had made further investigations into the question of the Hot Water Supply at this school and was of opinion that it would be undesirable to interfere with the existing facilities for supplying the Domestic Science Centre.

In order to ensure the efficient supply of hot water for the School Meals Service, it was

**RESOLVED TO RECOMMEND—**

**THAT, subject to approval by the Middlesex Education Committee, the Borough Engineer be authorised to arrange for the installation of a gas water heater at a cost of £77, plus £25 for builders work, total £102.**

## 2.—DOLLIS PRIMARY SCHOOL:

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to carry out the following work at the above-named school:—**

- (a) Removal of Fibre Mats to positions shown on plan submitted and existing mat well to be fitted with Scraper Mats. Estimated cost £12.
- (b) Provision of a swing door in corridor adjacent to infant lavatories. Estimated cost £20.
- (c) Fixing of pin rail to walls of Nursery Classroom and shelves in play store-room. Estimated cost £18.

## 3.—REMOVAL OF SCHOOL AIR RAID SHELTERS AND DISPOSAL OF RECOVERED MATERIALS, EQUIPMENT AND FITTINGS:

The Borough Engineer reported on Circular 92 from the Ministry of Education regarding the above. The Circular emphasises that in view of the urgent demands for labour for housing and other works of high priority, work in connection with the removal of school air raid shelters must be limited to the most urgent categories.

In order, however, to make the best use possible of such labour forces as may be available for this work, it is suggested that Local Education Authorities should consult with the Local Civil Defence Authorities with a view to arranging, where possible, joint contracts covering street surface shelters and school shelters, particularly where arrangements are being made by the Civil Defence Authority for the use of mobile mechanical equipment. Where such joint arrangements can be effected, the cost relating to street shelters and school shelters respectively should be apportioned between the Civil Defence Authority and the Local Education Authority in proportion to the work involved and the portion attributable to school shelters should be charged to Education Account.

Local Education Authorities are also asked to give early consideration to the removal of shelters from any site which will be required for the erection of huts needed in connection with the raising of the Compulsory School Age, particularly where the sites are occupied by trench shelters.

Detailed instructions are also given in the circular with regard to the disposal of materials recovered.

It will be remembered that a programme of urgent work of this nature was approved in September, 1945, at an estimated cost of £1,000. The whole of this work has been completed with the exception of a few items which are now being dealt with.

**Noted.**

## 4.—ST. JAMES' R.C. SECONDARY MODERN SCHOOL:

Pursuant to Item 6 (b) in the Report of this Sub-Committee, dated 19/3/46, the Borough Engineer submitted a scheme for a low pressure hot water system for the prefabricated huts and for the utilisation of one of the air raid shelters as a heating base-ment, the total estimated cost being £850.

It is understood from the Middlesex Education Committee that decorations, ventilation and cloakroom fittings will be provided by the Ministry of Works and the cost of these items can therefore be deleted from the original estimate.

RESOLVED TO RECOMMEND—

**THAT the following revised estimate of cost (£2,570) be approved and forwarded to the Middlesex Education Committee, viz.:—**

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Estimate submitted to the last meeting of the Committee 2,150 0 0

**Deductions:—**

	£	s.	d.
Cloakroom fittings	112	0	0
Ventilation	18	0	0
Decorations	180	0	0
Slow combustion stoves	120	0	0
	430	0	0

£1,720 0 0

**Addition:—**

Low Pressure Hot Water System ..... 850 0 0

Total amended Estimate ..... £2,570 0 0

**5.—BROADFIELDS AVENUE SCHOOL—TRIANGULATION STATION:**

A letter was submitted from the Ordnance Survey Office stating that it will shortly be necessary to establish an Ordnance Survey Triangulation Station on the roof of Broadfields Avenue School. It will later be necessary for small parties of one or two men to occupy the roof (for a few hours only on three or four different days) with instruments or small electric beacon lamps for the purpose of carrying out the angular measurements. The Ordnance Survey has statutory authority for the marking of Survey Stations on public or private property but in spite of this the necessary permission so to do is now asked. The Survey Act expressly provides for payment of agreed or arbitrated compensation in the unlikely event of any damage to property being occasioned by the operations of the survey.

**RESOLVED TO RECOMMEND—**

**THAT the necessary permission be granted for the establishment of an Ordnance Survey Triangulation Station on the roof of Broadfields Avenue School, subject to the condition that any damage done to the Committee's property is made good by the Ordnance Survey Office.**

**6.—USE OF AIR RAID SHELTER AS PRIVATE GARAGE:**

A letter was submitted from the Rev. J. Fitzpatrick asking for permission to use one of the school air raid shelters contiguous to the Annunciation R.C. Church Hall as a garage for his private car.

**RESOLVED TO RECOMMEND—**

**THAT the necessary permission be granted.**

Moved by Alderman Potter, duly seconded, and

**RESOLVED—**

**THAT the Report of the Works and Buildings Sub-Committee be approved and adopted.**

## PRIMARY EDUCATION SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

16th April, 1946.

**\*Alderman T. J. Scott** (*Chairman*).**Alderman:** **\*H. G. Potter, J.P., F.S.I.**

**Councillors:** **\*(Mrs.) E. Ashman,** **\*(Mrs.) P. D. Davis,** **\*C. J. J. Tugwood,**  
**F. H. Bate,** **\*C. J. Pryke, F.I.A.C.,** **\*P. B. Utton, M.P.S.,**  
**H. Connell, J.P.,** **A.M.I.S.E.,** **\*C. F. Windust,**  
**A. W. Curton, J.P.,** **\*R. H. Taylor,**  
**M.Inst.B.E. (Mayor),**

**Co-opted:** **Rev. I. Livingstone,** **Rev. R. W. Townsend,**  
**A.K.C.**

*\* denotes Member present.*

**Apologies for absence** were submitted on behalf of Councillors Bate and Curton (Mayor), the Rev. I. Livingstone and the Rev. R. W. Townsend.

## 1.—NURSERY PROVISION FOR CHILDREN UNDER FIVE—FUTURE OF WAR-TIME NURSERIES:

A letter was submitted from the Middlesex Education Committee asking for the observations of the Hendon Education Committee on the following resolution of the Hendon Borough Council and drawing attention to Paragraph 7 of Ministry of Education Circular 75, giving the alternative provisions, of which a joint occupation of the war-time nursery premises does not appear to be one, viz.:—

“That the Middlesex County Council be approached with a view to the County Council as Local Education Authority taking over the following nurseries on the basis that the cost of provision for children from 0—2 years will be borne by this Council as Welfare Authority:—

Addington House,  
 Claremont,  
 Edgware,

Hocroft,  
 Hyde Cottage,  
 York Park.”

The Borough Education Officer reported the receipt of a memorandum from the Clerk of the Middlesex County Council stating that the question of the future of war-time nurseries had been further considered by the County Maternity and Child Welfare Committee at a recent meeting when the Committee reiterated its view that the day nurseries which, under the original scheme of the County Council as Welfare Authority, were to have been closed or transferred to the Local Education Authority for use as nursery schools or classes shall, if possible, be retained for use as day nurseries or, in the case of those which are already in fact closed, re-opened. The effect of these proposals if fully implemented would be that none of the nurseries would be converted to a nursery school or class.

RESOLVED TO RECOMMEND—

- (a) **THAT the Hendon Education Committee is of opinion that it is impracticable to implement a dual system of administration in the six war-time day nurseries mentioned (i.e., Addington House, Claremont, Edgware, Hocroft, Hyde Cottage and York Park).**
- (b) **THAT the Public Health and Medical Services Committee of the Borough Council continue to administer the Dole Street and The Hyde Nurseries as war-time day nurseries as heretofore having regard to the fact that the majority of the mothers concerned are employed in full-time work.**

2.—ESTABLISHMENT OF NURSERY SCHOOLS AND CLASSES IN THE GOLDERS GREEN AREA:

Consideration was given to a petition from various organisations in the Golders Green area urging that immediate action be taken to establish nursery schools and nursery classes in that area for the care of children under five years of age and stating that such need is pressing and that this service would facilitate the building of a happy, healthy family life.

In connection therewith the Borough Education Officer submitted statistics giving particulars of the numbers of children on roll at Wessex Gardens and Garden Suburb Schools, from which it was observed that owing to overcrowded conditions it would not be possible to establish nursery classes at either of these schools at the present time.

RESOLVED TO RECOMMEND—

- (a) **THAT the Borough Education Officer be instructed to reply on the lines mentioned to the petitioners.**
- (b) **THAT the Middlesex Education Committee be asked to approach the Ministry of Education to ascertain whether it would be possible for pre-fabricated huts to be allocated to Hendon for use as nursery classes attached to Garden Suburb and Wessex Gardens Infants' Schools.**

3.—RETURN OF TEACHER FROM H.M. FORCES:

It was reported that the under-mentioned assistant teacher, after service with H.M. Forces, had returned to duty on the date indicated:—

Mr. A. Yarwood     .....     Burnt Oak School     —     1/4/46

**Noted.**

4.—ALGERNON ROAD INFANTS' SCHOOL—ACTING HEAD TEACHER:

Pursuant to Item 6 (i) in the Report of this Sub-Committee, dated 19/3/46, it was reported that Miss M. E. Rockhill, Senior Assistant Mistress was acting as Headmistress pending the new appointment.

RESOLVED TO RECOMMEND—

**THAT under the provisions of the Burnham Report, 1945, Section 9 (c), Miss M. E. Rockhill be paid the appropriate salary whilst acting as Headmistress of the Algernon Road Infants' School and that such salary be paid as from 18/2/46 until a permanent appointment has been made.**

5.—APPOINTMENTS TO TEACHING STAFF:

(a) A letter from the Middlesex Education Committee was submitted stating that the under-mentioned students who were leaving the Wall Hall Emergency Training College on 31/5/46 had been allocated to Hendon and would take up duty on 3/6/46. Salary in accordance with the Burnham Report, 1945, together with any approved additional increments under Section 4 (d) (iii) would be payable as from 1/6/46:—

Boiaskei, Mrs. F. G.

Brown, Miss I. E.

Halperin, Miss B.

Kimber, Miss M.

King, Miss C.

Opie, Miss M.

**Noted.**

(b) Applications for re-instatement were submitted from Mrs. M. J. Buteher and Mrs. M. C. Bell, former members of the Committee's teaching staff. It was reported that the Borough Education Officer had interviewed the applicants and now asked the Committee to confirm the appointments offered.



## RESOLVED TO RECOMMEND—

**THAT** the under-mentioned be appointed qualified assistant teachers on the staff of the Middlesex Education Committee as from the dates stated, in full-time service exclusively in the capacity of teachers, subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Ministry of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagement to be determinable on either side by a notice of one calendar month:—

Mrs. M. C. Bell ..... 29th April, 1946.

Mrs. M. J. Butcher ..... 1st July, 1946.

(c) It was reported that the Chairman had interviewed and offered appointment to Mr. R. F. Whisker at present serving in the R.A.F. as Education Officer.

## RESOLVED TO RECOMMEND—

**THAT** Mr. Robert Forbes Whisker be appointed qualified assistant master on the staff of the Middlesex Education Committee as from 1/5/46, in full-time service exclusively in the capacity of a teacher, subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Ministry of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagement to be determinable on either side by a notice of one calendar month.

## AMENDMENT:

The Borough Education Officer reported that a letter had been received from Mr. Whisker regretting that he was unable to accept the appointment offered, and it was

## RESOLVED—

**THAT** recommendation 5 (c) above be withdrawn.

(d) The Borough Education Officer reported that Mrs. F. Jacques, an unqualified teacher at present on "Supply" had applied for appointment to the permanent teaching staff.

## RESOLVED TO RECOMMEND—

**THAT** Mrs. Florence Jacques be appointed unqualified assistant mistress on the staff of the Middlesex Education Committee as from 1st April, 1946, in full-time service exclusively in the capacity of a teacher, subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Ministry of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagement to be determinable on either side by a notice on one calendar month.

## 6.—RESIGNATIONS:

## RESOLVED TO RECOMMEND—

**THAT** the under-mentioned resignations be accepted to take effect on the dates stated:—

Holloway, Mrs. M. M. ....	Childs Hill Mixed .....	30/4/46
Albon, Mrs. S. ....	Brent Modern .....	30/4/46
Dewing, Mrs. M. ....	Deansbrook Junior .....	30/4/46
Gibson, Miss E. ....	Dollis .....	30/4/46
Slade, Mrs. M. ....	Dollis .....	28/4/46
Stevens, Miss J. ....	Goldbeaters Infants' .....	28/4/46

#### 7.—ABSENCES OF TEACHERS:

(a) A statement with regard to the absences during the period 20/3/46 to date of 83 teachers was submitted and **noted**.

(b) A letter was submitted from Miss E. Edwards, a member of the teaching staff at Woodcroft Junior School, with reference to her absence from duty during the period 18/2/46 to 7/4/46 due to scarlet fever. After full consideration of the facts before the Committee, it was

**RESOLVED TO RECOMMEND—**

**THAT without prejudice and in view of the exceptional circumstances the absence of Miss E. Edwards due to ill-health be ignored when calculating subsequent sick leave due to her under the Committee's sick leave regulations.**

(c) A letter was submitted from Miss E. Rippin asking for twelve months leave of absence without salary for the purpose of taking a course of medical treatment in Switzerland.

**RESOLVED TO RECOMMEND—**

**THAT Miss E. Rippin, a member of the Committee's teaching staff, be granted twelve months leave of absence without salary as from 1/5/46 for the purpose stated in her application.**

(d) A letter was submitted from Mr. H. Howell, B.Sc., a member of the teaching staff, asking for special consideration regarding his absence from duty during the period 1/4/46 to 7/4/46 due to the illness and death of his father.

**RESOLVED TO RECOMMEND—**

**THAT without prejudice and in view of the exceptional circumstances Mr. Howell be paid full salary in respect of his absence from 1/4/46 to 7/4/46 inclusive.**

(e) An application was submitted from Mrs. Brenda Lawrence asking for special consideration in respect of her absence from 1/4/46 to 28/4/46 owing to the return of her husband on leave from overseas, absence having already been granted without salary. Mrs. Lawrence asked that salary be paid for the Easter Holiday which falls within the period stated.

**RESOLVED TO RECOMMEND—**

**THAT without prejudice and in view of the exceptional circumstances Mrs. Brenda Lawrence be paid full salary in respect of the period 13/4/46 to 28/4/46 inclusive.**

#### 8.—REQUISITIONS:

Requisition Sheet No. 4 amounting to £475 13s. 9d. was submitted and **approved**.

Moved by Alderman Potter, duly seconded, and

**RESOLVED—**

**THAT the Report (as amended) of the Primary Education Sub-Committee be approved and adopted.**

## SECONDARY EDUCATION SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—***16th April, 1946.***Alderman J. J. Copestake, J.P.** (*Chairman*).

<b>Aldermen:</b>	<b>*G. R. Richardson, J.P.</b> ( <i>Deputy Mayor</i> ), (Presiding),	<b>*R. A. B. Teare, M.B.E.</b>	
<b>Councillors:</b>	<b>*E. J. Cox,</b> <b>R. J. Knowles, M.M.,</b> <b>M.W.M.A.,</b>	<b>*(Mrs.) F. E. Parvin,</b> <b>*J. H. Rodway,</b>	<b>*L. S. Suggate</b>
<b>Co-opted:</b>	<b>*Rev. E. Anstie Bompas,</b> <b>*Major N. C. Brett-</b> <b>James, M.A.,</b> <b>B.Litt., F.S.A.,</b>	<b>*Mrs. C. M. Dyson,</b> <b>B.A., B.Litt.,</b> <b>*Rev. J. Fitzpatrick,</b>	<b>*Mr. I. Cellman, B.Sc.,</b> <b>*Mrs. H. L. Morgan, B.A.</b>
<b>County Councillor:</b>	<b>*Mrs. F. M. Suggate, B.Sc.</b>		

\* denotes Member present.

Apologies for absence were submitted on behalf of Alderman Copestake and Councillor Knowles.

## 1.—HEAD TEACHERS' REPORTS:

The reports of the Head Teachers of the Hendon Junior Technical Schools and the Brent Secondary School were submitted and **noted**.

Arising out of the report of the Principal of the Hendon Junior Technical Schools, it was

RESOLVED—

**THAT Mr. Walls be asked to present a report for the information of the Sub-Committee on the Ministry of Education Course on Adult Education which he attended at Birmingham from the 10th to the 17th April, 1946.**

## 2.—COPTHALL COUNTY SCHOOL:

## (a) APPOINTMENT OF ASSISTANT MISTRESS:

The Sub-Committee proceeded to interview two candidates selected from those who had submitted applications for the position of French Mistress consequent upon the termination of the engagement of the temporary French Mistress, Mrs. Harris, at the end of the Summer Term, 1946.

RESOLVED TO RECOMMEND—

**THAT, subject to her passing a medical examination, Miss C. Lahaye be appointed as French Mistress at the Copthall County School as from the commencement of the Autumn Term, 1946, in the full-time service of the Middlesex Education Committee exclusively in the capacity of a teacher, subject to the conditions of appointment of the Committee in force from time to time and upon the terms and subject to the conditions of the Burnham Award and the decisions of the Ministry of Education relating thereto.**

## (b) DOMESTIC BURSAR:

It was reported that in accordance with the decision of the Committee at the last meeting, a communication had been forwarded to the Middlesex Education Committee urging that authority be given for the appointment of a domestic bursar at the Copthall County School but that the Middlesex Committee had replied that the general question of the appointment of school bursars is still under consideration and at the moment there is nothing further to add to their communication of the 4th December, 1945. **Noted.**

## 3.—HENDON COUNTY SCHOOL:

## (a) APPOINTMENT OF TEMPORARY BIOLOGY MASTER:

It was reported that it had not been possible to obtain applications for the four vacant teaching posts at the Hendon and Copthall County Schools as reported at the last meeting and that in consequence a special meeting of the Sub-Committee had not been called. Applications for the position of temporary Biology teacher at the Hendon County School had, however, been received and the Chairman of the Sub-Committee and the Chairman of the Education Committee had been asked to interview two selected candidates. As a result of the interviews it was decided to appoint Mr. H. Stinson, B.Sc., as temporary Biology Master at the Hendon County School for the Summer Term, 1946.

RESOLVED TO RECOMMEND—

**THAT the appointment of Mr. H. Stinson, B.Sc., as temporary Biology Master at the Hendon County School for the Summer Term, 1946, be confirmed.**

## (b) APPOINTMENT OF TEMPORARY SUPPLY TEACHER:

RESOLVED TO RECOMMEND—

**THAT the appointment as from the 28th March, 1946, of Miss E. A. Nicholson as part-time temporary Art Mistress at the Hendon County School for two days per week in place of Miss Davenport, who is absent from duties on account of illness, be confirmed.**

## (c) RETURN OF CARETAKER FROM H.M. FORCES:

It was reported that Mr. R. Roberts, Acting Caretaker at the Hendon County School, returned from service with H.M. Forces and resumed duties on the 18th March, 1946. The temporary Caretaker, Mr. T. Jackson, was given notice to terminate his engagement on the 30th March, 1946, and in accordance with advice given by the Clerk to the County Council he was also informed that he must vacate the school flat by that date. Mr. Jackson stated in a letter, dated the 28th March, 1946, that he had been unable to find alternative accommodation and that it was necessary to ask for an extension of time. Mr. Jackson was informed that having regard to his difficulties a further period of one month would be permitted to enable him to find other accommodation.

RESOLVED TO RECOMMEND—

**THAT in the event of Mr. Jackson not having vacated the school flat by the 30th April, 1946, the matter be referred to the Clerk to the County Council for a decision thereon.**

## (d) RESIGNATION OF ASSISTANT MASTER:

RESOLVED TO RECOMMEND—

**(i) THAT the resignation of Mr. W. H. Wilkinson, B.Sc., Geography Master at the Hendon County School, be accepted to take effect at the end of the Summer Term, 1946.**

- (ii) **THAT Mr. Wilkinson be thanked for the loyal and valuable services which he has rendered to the Hendon County School during the past 25 years.**

4.—INTERVIEWS WITH CANDIDATES FOR APPOINTMENT AS ASSISTANT TEACHERS:

RESOLVED—

**THAT a Special Meeting of this Sub-Committee be held on the 14th May, 1946, for the purpose of interviewing selected candidates for such of the under-mentioned appointments as it may be possible to arrange:—**

**Hendon County School:—**

- |  |                                 |                                    |
|--|---------------------------------|------------------------------------|
| (a) Biology Master<br>or Mistress      | In place of<br>Temporary Master | Permanent from<br>September, 1946. |
| (b) Geography<br>Master or<br>Mistress | In place of<br>Mr. Wilkinson    | do.                                |

**Cophthall County School:—**

- |                                      |                             |     |
|--------------------------------------|-----------------------------|-----|
| (a) History Mistress                 | In place of<br>Miss Knights | do. |
| (b) Biology Mistress                 | Additional Teacher          | do. |
| (c) Art and Handi-<br>craft Mistress | do.                         | do. |

5.—RETURN OF ASSISTANT MASTER FROM H.M. FORCES:

It was reported that Mr. H. V. Howell, B.Sc., assistant master at the Goldbeaters Secondary School, had returned from service with H.M. Forces and had resumed duty on the 1st April, 1946. **Noted.**

6.—“OCCASIONAL” HOLIDAYS:

In accordance with the decision of the Sub-Committee at its last meeting a report was submitted giving particulars of the replies which had been received from the various Head Teachers concerning their proposals for the utilisation of the 5 “occasional” holidays (10 sessions) which are permitted under the Ministry of Education's Grant Regulations.

A letter was also submitted from the Middlesex Education Committee setting out the decisions which the Ministry of Education have made concerning the interpretation of Section 2 (2) of the Grant Regulations relating to the award of “occasional” holidays.

RESOLVED TO RECOMMEND—

(a) **Grammar Schools:**

**THAT, having regard to the fact that the Grammar Schools have already utilised two days of the “occasional” holidays permissible, they be granted three further “occasional” holidays only at Whitsun, i.e., on the 12th, 13th and 14th June immediately following Whit Monday and Whit Tuesday.**

(b) **County Schools other than Grammar Schools:**

**THAT County Schools other than Grammar Schools be granted one day's holiday on the occasion of the Inter Schools Sports Meeting for 1946, one day on the 30th May, 1946 (Ascension Day), and the remaining three days, i.e., the 12th, 13th and 14th June immediately following Whit Monday and Whit Tuesday.**

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**(c) Voluntary Schools:**

**THAT** Voluntary Schools be granted two days' "occasional" holidays for Inter Schools Sports, 1946, and Ascension Day, but that the three days granted to other schools at Whitsun be reduced or disallowed entirely according to the number of sessions on which it is desired to close for days of religious obligation.

The Borough Education Officer submitted a further report on the question of "occasional" holidays.

**AMENDMENT** moved by Councillor (Mrs.) Parvin, duly seconded, and

**RESOLVED—**

**THAT** recommendations 6 (b) and (c) above be amended to read as follows:—

**(b) County Schools other than Grammar Schools:**

**THAT**, having regard to the fact that County Schools other than Grammar Schools have already utilised one day of the "occasional" holidays permissible, such Schools be granted one day's holiday on the occasion of the Inter Schools Sports Meeting for 1946, and the remaining three days, i.e., the 12th, 13th and 14th June immediately following Whit Monday and Whit Tuesday.

**(c) Voluntary Schools:**

**THAT**, having regard to the fact that Voluntary Schools have already utilised one day of the "occasional" holidays permissible, such Schools be granted one day's holiday on the occasion of the Inter Schools Sports Meeting for 1946, but that the three days granted to other Schools at Whitsun be reduced or disallowed entirely according to the number of sessions during the current educational year which have been, or will be, used for days of religious obligation.

**7.—GRAMMAR SCHOOL GAMES ACCOUNTS:**

In accordance with the recent decision of the Committee, the Middlesex Education Committee were asked to reimburse the Grammar Schools Games Accounts to the extent of £317 Os. 10d. in respect of monies spent on Games Equipment since the 1st April, 1946. The Middlesex Education Committee replied that they were prepared to reimburse only those expenses which were actually incurred subsequent to the 31st March, 1946, and that items paid after that date which were in respect of goods ordered before the 1st April could not be included. A reimbursement for £192 19s. 7d. allocated as indicated below, has accordingly been received, the remaining £124 1s. 3d. being in respect of equipment, etc., ordered before the 1st April, 1946:—

	£	s.	d.
Hendon County School	167	12	3
Copthall County School	25	7	4
Hendon Junior Technical Schools	—	—	—
	£192	19	7

**Noted.**

**8.—ADMISSION OF R.C. PUPILS TO INDEPENDENT GRAMMAR SCHOOLS:**

A letter was submitted from the Middlesex Education Committee stating that they agreed in principle with the suggestion made by Canon Wood of the R.C. Westminster Diocesan Schools' Association that suitably qualified pupils should be admitted to the St. Joseph's Convent School, Hendon, and the St. Mary's Abbey School, Mill Hill, both of which Schools are included in Ministry of Education List 60 as recognised efficient

schools. The Committee considered that the Council's awards should be made tenable at these schools provided such places are needed to supplement the Authority's existing grammar school accommodation but they would be glad to have the Hendon Committee's views thereon.

It was reported that seven R.C. children from Hendon schools had qualified for admission to a secondary grammar school in the recent examination.

RESOLVED TO RECOMMEND—

(a) THAT the Middlesex Education Committee be informed that having regard to the fact that there are at present no recognised R.C. Grammar Schools in the Hendon area at which the Middlesex County Council's awards are tenable, this Committee is of the opinion that suitably qualified children desirous of attending an R.C. Grammar School, should be given the opportunity of attending either the St. Joseph's Convent or the St. Mary's Abbey School on the same terms and conditions as those applying to the Council's maintained Grammar Schools.

(b) THAT it be a condition of the admission of children to such schools that the Head Teachers be required to submit to this Committee an annual report on the work and progress of each pupil admitted.

9.—TRAVELLING ARRANGEMENTS FOR PUPILS IN THE MILL HILL AREA:

It was reported that in response to the Committee's letter drawing the attention of the London Passenger Transport Board to the difficulties occasioned in the early mornings owing to the number of children who travel on the 113 buses between Mill Hill and Hendon, the Board have intimated that whilst they are unable to provide special facilities for school children, it is proposed to run additional buses between 8.0 and 9.0 a.m., beginning on the 17th April, 1946. **Noted.**

10.—REQUISITIONS:

Requisition Sheet No. 3, amounting to £275 9s. 0d. was submitted and approved.

Moved by Councillor (Mrs.) Parvin, duly seconded, and

RESOLVED—

THAT the Report (as amended) of the Secondary Education Sub-Committee be approved and adopted.

CHILD WELFARE SUB-COMMITTEE:

RESOLVED—

THAT the following Report be received:—

16th April, 1946.

\*Councillor (Mrs.) F. E. Parvin (Chairman).

Aldermen:	J. J. Copestake, J.P.,	*C. R. Richardson, J.P. (Deputy Mayor),	*R. A. B. Teare, M.B.E.
Councillors:	*E. J. Cox,	R. J. Knowles, M.M., M.W.M.A.,	*J. H. Rodway, *L. S. Suggate.
Co-opted:	*Rev. E. Anstie Bompas, *Major N. C. Brett- James, M.A., B.Litt., F.S.A.,	*Mrs. C. M. Dyson, B.A., B.Litt., *Rev. J. Fitzpatrick,	*Mr. I. Gellman, B.Sc., *Mrs. H. L. Morgan, B.A.
County Councillor:	*Mrs. F. M. Suggate, B.Sc.		

\* denotes Member present.

Apologies for absence were submitted on behalf of Alderman Copestake and Councillor Knowles.

## 1.—JUVENILE DELINQUENCY:

## (a) MONTHLY REPORT OF COURT PROCEEDINGS:

Particulars of juvenile delinquents dealt with during the period 14th March, 1946, to 11th April, 1946, were submitted as follows:—

Charges and Summonses:— Young Persons 6, Children 8, Total 14.

Offence.	Sex and age of child or young person.	Action.
<b>At Hendon:—</b>		
Larceny	Boy, 16 years	Dismissed P.O. Act.
Riding pedal cycle no lights	Boy, 15½ years	Fined 10/-.
Persistent truancing	Boy, 11½ years	Adjourned to 17/7/46.
Found on enclosed premises	Boy, 14 years	Case dismissed.
Found on enclosed premises	Boy, 12½ years	Case dismissed.
Found on enclosed premises	Boy, 15½ years	Case dismissed.
Breaking, entering and receiving	Boy, 12½ years	Case dismissed.
Breaking, entering and receiving	Boy, 8½ years	Case dismissed.
Breaking, entering and receiving	Boy, 10½ years	Fined 20/-.
Breaking, entering and receiving	Boy, 10¾ years	Dismissed P.O. Act.
Breaking, entering and receiving	Boy, 9½ years	Dismissed P.O. Act.
Receiving	Boy, 8 years	Dismissed P.O. Act.
<b>At Chelsea:—</b>		
Fraud on railway	Boy, 15¾ years	Dismissed P.O. Act. Costs 10/-.
<b>At Liverpool:—</b>		
Unlawful possession	Boy, 15¾ years	Dismissed P.O. Act. <b>Noted.</b>

## (b) QUARTERLY SUMMARY:

A comparative summary of the cases brought before the juvenile courts during the three months ended 31st March, 1946, was submitted. A copy of the summary is in MS. in the Sub-Committee's Minute Book. **Noted.**

## 2.—SCHOOL ATTENDANCE:

Statistics of attendance were submitted as follows:—

## (a) Percentages:—

Week ended 15th March, 1946	86.7
Week ended 22nd March, 1946	88.0
Week ended 29th March, 1946	89.4



## (b) Statistics as at 5th April, 1946:—

Number on Roll .....	13,384
Average Attendance.....	11,934
Percentage of Attendance .....	89.1

**Noted** and RESOLVED TO RECOMMEND—

**THAT the Head Teachers of the Secondary Grammar Schools be instructed to submit returns of attendance similar to those already submitted by the Primary and Secondary Modern Schools.**

## 3.—EMPLOYMENT OF CHILDREN:

Particulars of the employment of school children during the period 15th March, 1946, to 12th April, 1946, showed no change over the preceding month. No new employment cards or badges had been issued and no new permits granted. The number of children employed at date is 91 (81 Boys and 10 Girls). **Noted.**

## 4.—SCHOOL CANTEENS:

## (a) MEALS SERVED:

The following statistics of meals served during the four weeks ended 13th April, 1946, were submitted:—

Week ended 23rd March, 1946 .....	21,571
Week ended 30th March, 1946 .....	21,510
Week ended 6th April, 1946 .....	19,297
Schools closed for Secondary School Entrance Examination.	
Week ended 13th April, 1946 .....	21,822

**Noted.**

## (b) APPOINTMENT OF ASSISTANT ORGANISER OF SCHOOL MEALS:

It was reported that, in accordance with authority delegated, the Chairmen of the Education Committee and the Child Welfare Sub-Committee had interviewed four candidates for the above-named post, and had appointed Miss P. M. Fox.

RESOLVED TO RECOMMEND—

**THAT the appointment of Miss P. M. Fox as Assistant Woman Organiser of School Meals as from 29th April, 1946, at a commencing salary of £264 per annum, rising by annual increments of £12 per annum to a maximum of £320 per annum, plus war bonus, the appointment to be temporary in the first instance and determinable on either side by a written notice of one month, be confirmed.**

## (c) GARDEN SUBURB SCHOOL—MEALS SERVICE:

Pursuant to Item 4 (c) in the Report of the Sub-Committee, dated 19th March, 1946, it was reported that a memorandum had been received from the Chief Officer, Meals Service, stating that it would be possible to provide accommodation in the Fortune British Restaurant for fifty children from the Garden Suburb School to have dinners there daily at a cost of 1/4d. per meal (dinner and sweet).

RESOLVED TO RECOMMEND—

**THAT the British Restaurants Committee be asked whether it would not be possible to make special arrangements to provide the fifty dinners daily in the Fortune British Restaurant at a cost equal only to the actual cost of the food supplied.**

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5.—MILK IN SCHOOLS—LETTER FROM HENDON HEAD TEACHERS' ASSOCIATION:

A letter was submitted from the Hendon Head Teachers' Association expressing their disappointment at the decision of the Education Committee to continue the distribution of milk to school children during holiday periods and stating that as a result of the general lack of support for the scheme Head Teachers are unanimously of the opinion that the continuance of the distribution of milk involves teachers and volunteers in work which is largely wasted.

Statistics were submitted in respect of the distribution of milk during the Christmas Holidays, 1945, and it was

RESOLVED TO RECOMMEND—

**THAT the Committee re-affirm their previous decision that existing arrangements for the distribution of milk to school children during holiday periods be continued.**

6.—SCHOOL MEALS SERVICE—MINISTRY OF EDUCATION CIRCULAR 96:

Ministry of Education Circular 96, dated 28/3/46, was submitted, drawing attention to the Government proposals for the provision of school milk and meals free of charge to pupils in all grant-aided Primary and Secondary Schools.

The Circular states, inter alia:—

- (a) That **School Milk** will be free of charge in all grant-aided primary and secondary schools from the date of the introduction of Cash Family Allowances in August next and the whole cost will be borne by the Exchequer. The permitted quantity of milk per pupil when school milk is made free of charge will be maintained, so far as possible, at 2/3rds of a pint per day, but this must depend upon the supply position from time to time.
- (b) That **School Dinners** will be free of charge at the earliest possible date, but not until school canteen facilities are sufficiently extended to meet the expected demand. For the present, parents' payments will continue. Authorities will be asked during the year 1946/47 to supply necessary financial and statistical information for a review of costs, and for the determination of the approved cost per meal in each area for the year 1947/48. **Noted.**

Moved by Councillor (Mrs.) Parvin, duly seconded, and

RESOLVED—

**THAT the Report of the Child Welfare Sub-Committee be approved and adopted.**

## FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—***16th April, 1946.***\*Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (Chairman).**

**Aldermen:** J. J. Copestake, J.P., \* G. R. Richardson, J.P. \*T. J. Scott.  
 \*H. G. Potter, J.P., F.S.I. (Deputy Mayor),

**Councillors:** H. Connell, J.P., A. W. Curton, J.P., \*(Mrs.) F. E. Parvin,  
 M.Inst.B.E. (Mayor), \*J. H. Rodway.

\* denotes Member present.

Apologies for absence were submitted on behalf of Alderman Copestake and Councillor Curton (Mayor).

## 1.—PROTECTION OF SCHOOL CHILDREN AT CERTAIN CROSSINGS:

Pursuant to Item 2 in the Report of this Sub-Committee, dated 19/3/46, a Report was submitted showing the number of children who use the crossings specified daily at the times mentioned, together with an estimate of the cost of providing Adult Patrols.

RESOLVED TO RECOMMEND—

- (a) **THAT, subject to approval by the Middlesex Education Committee, all necessary steps be taken for the appointment of Adult Patrols daily whilst the schools are in session at the following seven crossings and at the times indicated in the above-named Report at a total estimated cost of £630 per annum, viz:—**

Apex Corner, Mill Hill; "Green Man," Mill Hill; Junction of Parson Street and Downage, N.W. 4; Junction of Hendon Way and Cricklewood Lane, N.W. 2; on Dole Street Railway Bridge, Mill Hill; Junction of Brent Street and Bell Lane, N.W. 4; and Crossing at Station Road, near L.M.S. Station, N.W. 4.

- (b) **THAT the Borough Education Officer be instructed to submit a further report on the question of providing Adult Patrols near La Sagesse Convent, Colders Green Road and at the junction of Playfield Road and Montrose Avenue, Burnt Oak, together with statistics of children who use such crossings, for consideration at the next meeting.**

## 2.—SCHOOL LETTINGS:

- (a) **WEEKLY LETTINGS:**

With reference to Item 6 (b) in the Report of this Sub-Committee, dated 19/3/46, a Report was submitted giving particulars of lettings of Hendon schools during the week ended 24th March, 1946.

After discussion, it was **RESOLVED TO RECOMMEND—**

**THAT further consideration of this matter be adjourned until such time as the County policy of the Middlesex Education Committee regarding the letting of school premises has been defined.**

## (b) BROADFIELDS AVENUE SCHOOL:

A letter was submitted from the Broadfields Park Residents' Association asking for information as to the number of bookings of the above-named school which have been made for the six months commencing on 1st September next and enquiring whether the Committee would be prepared to accept block bookings from the Association.

## RESOLVED TO RECOMMEND—

**THAT the Association be informed that the Education Committee are unable to accept block bookings of Broadfields Avenue School at the present time but that further consideration will be given to their application when the policy of the Middlesex Education Committee regarding school lettings generally has been defined.**

## (c) A.R.P. WARDENS K.72 POST:

An application from Mrs. V. H. Prowen for the use of a School Hall for social evenings consisting of games such as table tennis, billiards, darts, etc., and for occasional whist drives was considered. The Borough Education Officer reported that there was no accommodation available in the schools mentioned for the storage of equipment necessary for such games.

## RESOLVED TO RECOMMEND—

**THAT Mrs. Prowen be informed that the Education Committee regret they are unable to entertain the application.**

## (d) VICTORY DAY, 8th JUNE, 1946:

## RESOLVED TO RECOMMEND—

**THAT no school lettings be allowed on Victory Day, Saturday, 8th June, 1946.**

## (e) BARNFIELD SCHOOL:

The Borough Education Officer submitted correspondence with the Caretaker of Barnfield School and the Leader of the Watling Boys' Club regarding alleged damage to and misuse of school property, the contents of which were duly noted.

## 3.—REPORT OF THE ORGANISERS OF PHYSICAL EDUCATION:

Consideration was given to the above-named Report regarding the following:—

- (a) the use of the Burroughs Playing Field by outside bodies;
- (b) playing field facilities for children attending Childs Hill and St. Agnes' R.C. Schools, and
- (c) employment of swimming instructors.

A copy of the Report had been duly circulated to each member of the Committee.

## RESOLVED TO RECOMMEND—

- (i) **THAT in order that the Burroughs Playing Field may be rested during school holidays to enable it to recover and be in a fit condition for the following term, this Field be maintained and preserved solely for the coaching and playing of school games and athletics and for occasional use for organised athletic training, games and athletic sports under the direction of and at the discretion of the Education Committee.**
- (ii) **THAT authority be given for the use of the Brondesbury Cricket and Tennis Club Playing Field by children attending Childs Hill and St. Agnes' R.C. Schools during the Summer season at a cost of £30.**

- (iii) **THAT, subject to approval by the Middlesex Education Committee, four fully qualified teachers be appointed to undertake full-time swimming instruction throughout the Summer term and to assist with recreative and physical training classes for youths and adults and part-time teaching of physical education in certain schools during the Autumn and Spring terms, with salary as per Burnham Scale.**

An AMENDMENT moved by Councillor Windust, seconded by Councillor Bate, that recommendation 3 (i) above be referred back for further consideration was **not carried.**

**4.—THE BURROUGHS PLAYING FIELD:**

An application was submitted from the Borough of Hendon Labour Party (Social Section) for the use of this field on either Saturday, 24th or 31st August next, for the purpose of holding a Sports Meeting, Fête and Gala. Having regard to the policy outlined in recommendation 3 (i) above, it was

RESOLVED TO RECOMMEND—

**THAT the Hendon Labour Party be informed that the Education Committee are unable to entertain such request.**

**5.—VICTORY CELEBRATIONS FOR HENDON SCHOOL CHILDREN:**

Consideration was given to the following recommendation of the Special (Victory Celebrations) Committee of the Borough Council:—

“That the Hendon Education Committee be requested to ask each school to make its own arrangements for entertaining the school children on a day during the week ending Saturday, June the 8th, and to make application to the Middlesex County Council, as the Local Education Authority, to bear the cost involved on a cost per head basis, and that such arrangements be extended to include children attending Private Schools. Further, that the Education Committee be asked to consider the provision of cinema performances as part of the children's entertainments.”

RESOLVED TO RECOMMEND—

- (a) **THAT the Chairman of the Education Committee be asked to meet all Head Teachers at an early date with a view to enlisting their co-operation and that of their staffs for holding Victory Celebrations in all schools during the week ending 8th June, 1946.**
- (b) **THAT the Middlesex Education Committee be asked to approve expenditure at the rate of 2/6d. per head, based on the number of children on the school rolls during the week ending 8th June, 1946, in respect of Victory Celebrations for Primary, Secondary and Private School Children within the Borough.**

**ADDENDUM:**

Councillor Pryke reported that the Middlesex County Local Education Authority had undertaken to accept responsibility up to an amount not exceeding 1/6d. per child in attendance during the week ending 8th June, 1946, at Primary and Secondary Schools maintained or assisted by the County Council, from which it was observed that no financial provision was made for private school children.

Moved by Councillor Curton (Mayor), seconded by Councillor Taylor, and

RESOLVED—

- (i) **THAT the Middlesex Local Education Authority be pressed to reconsider their decision and make the necessary financial provision to include private school children in the Local "Victory" Celebrations.**

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- (ii) **THAT in the event of the Middlesex Local Education Authority refusing so to do the Hendon Borough Council be asked to bear the cost involved so that private school children in Hendon may participate in the "Victory" Celebrations during the week ending 8th June, 1946.**

6.—OTHER SUB-COMMITTEE MATTERS:

The following items which had been sanctioned by the Works and Buildings Sub-Committee were submitted and **approved**:—

(a) Brent Secondary Modern School:—

	£	s.	d.	£	s.	d.
Hot Water Supply				102	0	0

(b) Dollis Primary School:—

Removal of Fibre Mats and fitting of Scraper Mats	12	0	0			
Provision of Swing Door near Infant Lavatories	20	0	0			
Provision of Pin Rail and Shelves in Nursery Classroom	18	0	0			
				50	0	0

(c) St. James' R.C. Secondary School:—

Revised cost of incidental work for erection of pre-fabricated huts				2,570	0	0
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Moved by Councillor Pryke, duly seconded, and

**RESOLVED**—

**THAT the Report of the Finance and General Purposes Sub-Committee be approved and adopted.**

**APPOINTMENT OF COUNTY COUNCIL REPRESENTATIVES TO SERVE ON HENDON EDUCATION COMMITTEE:**

It was reported that the Middlesex County Council had appointed County Councillors C. P. Kartriber, J.P. and (Mrs.) F. M. Suggate, J.P., B.Sc., to serve on the Hendon Education Committee until the annual meeting of the County Council which shall be held following the next General Election of County Councillors. County Councillor (Mrs.) Suggate has already been appointed to serve on the Secondary Education and Child Welfare Sub-Committees, and it was

**RESOLVED**—

**THAT County Councillor Kartriber be appointed to serve on the Primary Education and the Works and Buildings Sub-Committees for the remainder of the current Municipal Year.**

**APPOINTMENT OF REPRESENTATIVES ON COMMITTEES OF MANAGERS OF VOLUNTARY SCHOOLS:**

The members shown in the Schedule hereunder have been appointed by the Middlesex County Council and the Hendon Education Committee to serve on the bodies of Managers of the Voluntary Schools named. The County representatives will serve until the Annual Meeting of the County Council held following the next General Election of County Councillors, and the Hendon representatives for the remainder of the current Municipal Year:—

School.	Appointed by County Council.	Appointed by Hendon Education Committee.
<b>Primary:</b>		
St. Paul's C.E. ....	County Councillor Pryke	Councillor Curton (Mayor)
St. Vincent's R.C. ....	County Councillor Pryke	Councillor Curton (Mayor)
St. Mary's C.E. ....	County Alderman Richardson	Councillor (Mrs.) Parvin
St. Mary's R.C. ....	County Councillor (Mrs.) Suggate	Councillor Windust
St. John's C.E. ....	County Alderman Richardson	Councillor Tugwood
All Saints' C.E. ....	County Councillor Copestake	Alderman Scott
St. Agnes' R.C. ....	County Councillor (Mrs.) Suggate	Councillor Cox
Annunciation R.C. ....	County Councillor Kartriber	Councillor Connell
<b>Secondary:</b>		
St. James' R.C. ....	County Alderman Richardson	Councillor Rodway
St. Mary's C.E. ....	County Councillor (Mrs.) Suggate	Councillor (Mrs.) Parvin

RESOLVED—

**THAT any previous Minute inconsistent herewith be rescinded.**

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# Report (No. 1) of the Public Health and Medical Services Committee.

29th April, 1946.

\*Alderman J. J. Copestake, J.P. (Chairman).

Aldermen:

\*G. R. Richardson, J.P.      \*R. A. B. Teare, M.B.E.  
(Deputy Mayor)

Councillors:

*(Mrs.) E. A. Ashman, H. Connell, J.P., *A. W. Gurton, J.P., M.Inst.B.E. (Mayor),	(Mrs.) P. D. Davis, *J. L. Freedman, M.A., LL.B., *L. Hirshfield,	S. C. Lewis, *C. J. Pryke, F.I.A.C., A.M.I.S.E., *J. H. Rodway.
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Co-opted Members:

Maternity & Child Welfare.

Medical Services.

†Mrs. W. M. Maughan, J.P.,  
†Mrs. B. J. Monro, J.P.

Rev. I. Livingstone,  
Rev. R. W. Townsend, A.K.C.

\* denotes Member present.

† denotes Co-opted Member present on Parts I and II.

## Part I.—Medical Services.

### 1.—COUNCIL MIDWIFE:

It was reported that the Council were licensees of certain premises (owned by the Middlesex County Council) and had in turn licensed one of the Council's midwives to reside there. The midwife, however, had found the charges in respect of the premises beyond her means and had purported to sub-let a portion of the house to a family consisting of husband, wife and one child, who had proved to be unsuitable occupants of a midwife's house.

**RESOLVED—That an inspection of the premises be made and a report furnished to the Chairman of the Committee.**

### 2.—MATERNITY AND CHILD WELFARE ACT, 1918:

On the report of the Medical Officer, it was

**RESOLVED TO RECOMMEND—That in the under-mentioned case action be taken as indicated.**

Case.	Defect.	Recommendation.
Mrs. P., N.W. 4, and baby (26/4/45).	General debility.	Four weeks' convalescence.

### 3.—EXERCISES FOR EXPECTANT MOTHERS:

It was reported that, as an experiment, a weekly class had been held since 3rd January, 1945, at the Central Hendon Health Centre.

**RESOLVED TO RECOMMEND—**

**(1) That the class be continued for one year and be the subject of a further report.**

**(2) That a report be submitted to the Minister of Health.**



## 4.—NATIONAL NURSERY EXAMINATION BOARD:

It was reported that this Board had recently been set up to examine candidates who had undergone a course of training approved by the Ministries of Health and Education in nursery schools, etc., and that Dr. MacLennan had been invited to serve on the panel of examiners.

**RESOLVED TO RECOMMEND—That Dr. MacLennan be permitted to serve on the panel of examiners of the National Nursery Examination Board.**

## 5.—DAY NURSERIES SUB-COMMITTEE:

The functions of the Special Committee to exercise the powers of the Council in connection with the establishment of War-Time Nurseries having ceased, it was

**RESOLVED TO RECOMMEND—That a Sub-Committee be appointed to deal with the future administration of day nurseries and that the members to serve thereon shall be:—**

**Alderman J. J. Copestake, J.P. (Chairman),  
Councillor (Mrs.) E. A. Ashman,  
Councillor J. L. Freedman, M.A., LL.B.,  
Councillor L. Hirshfield,  
Mrs. W. M. Maughan, J.P., and  
Mrs. B. J. Monro, J.P.**

## 6.—NURSERY PROVISION FOR CHILDREN UNDER FIVE:

The Committee considered a Joint Circular from the Ministry of Health (63/46) and the Ministry of Education (93) giving further guidance in connection with Circular 221/45 upon the above-named subject.

**RESOLVED—That the matter be referred to the Day Nurseries Sub-Committee.**

## 7.—NURSERY PROVISION FOR CHILDREN UNDER FIVE—FUTURE OF WAR-TIME NURSERIES:

The Committee considered a reference from the Education Committee relating to the future of War-Time Nurseries, and

**RESOLVED—That the matter be referred to the Day Nurseries Sub-Committee, with a view to a joint meeting at an early date with an equal number of representatives of the Education Committee.**

## 8.—EDGWARE DAY NURSERY:

The Committee considered a letter from the Medical Officer of Health for Harrow in relation to the removal from the Edgware Day Nursery of the child of a resident of Harrow, and to the closing of a Day Nursery at Vancouver Road, Harrow. **Noted.**

## 9.—MIDDLESEX COUNTY COUNCIL ACT, 1944, PART XI—MASSAGE, ETC. ESTABLISHMENTS:

The Medical Officer of Health reported upon applications for licences and renewal of licences under the above-named Act as follows:—

Name and Address.	Address of Establishment.
<b>New Licences:—</b>	
Mrs. M. P. Burton, 3, Montrose Court, N.W. 11	1175, Finchley Road, N.W. 11.
George Green, 1, Exchange Mansions, Golders Green Road, N.W. 11	15, Temple Fortune Parade, N.W. 11.

**Renewal of Licences:—**

Name and Address.	Address of Establishment.
Mrs. E. H. M. Sweetman, 4, Rotherwick Road, N.W. 11	4, Rotherwick Road, N.W. 11.
Mrs. S. R. Hancock, 102, Station Road, N.W. 4	102, Station Road, N.W. 4.
Miss B. E. Knight, 116, Melrose Avenue, N.W. 2	162a, The Broadway, N.W. 9.
Leonard C. Hildebrand, 6, Brook Court, Brook Avenue, Edg- ware	236, Station Road, Edgware.

**RESOLVED TO RECOMMEND—That in the above-mentioned cases licences be granted for the year ending 31st March, 1947.**

**10.—CHILD WELFARE CENTRE, HAMPSTEAD GARDEN SUBURB:**

The Committee considered a letter from Engineer Admiral E. O. Hefford, O.B.E., suggesting that the Council should participate in the holding of a Child Welfare Clinic at the Lyttleton Restaurant, Hampstead Garden Suburb. **Noted.**

**11.—PROGRAMME OF CAPITAL EXPENDITURE—MINISTRY OF HEALTH CIRCULAR 185/45:**

The Medical Officer of Health submitted estimates of the cost of equipment of premises to be included in a scheme of projected expenditure for the years 1947/48 and 1948/49.

In view of the Borough Surveyor's estimates of the cost of construction of such premises not being available, it was

**RESOLVED—That the matter be deferred until the next meeting of the Committee.**

**12.—NATIONAL HEALTH SERVICE BILL:**

The Committee considered a summary of the proposed new service, together with a report by the Medical Officer of Health.

**RESOLVED TO RECOMMEND—That the Association of Municipal Corporations be informed that, in the opinion of this Council, the powers of delegation contained in the Bill are not sufficiently wide.**

The Committee also considered a letter from the Town Clerk, Finchley, asking for the support of the Council to a resolution of the Finchley Council "that the Middlesex County Council be requested to press the Ministry of Health that it shall be allowed to retain and administer the hospital services at present under its control." **Noted.**

**13.—CONFIRMATION OF ACTION TAKEN WHILE COUNCIL IN RECESS:**

- (a) Purchase of Nursery Equipment.
- (b) Post-Graduate Course for Supervisors of Midwives.
- (c) Requisitions.

It was reported that His Worship the Mayor had, during the Easter Recess, approved, as a matter of urgency, (a) the purchase of nursery equipment from the Ministry of Health to the amount of £230 0s. 0d.; (b) the attendance of Dr. J. M. MacLennan at a post-graduate course for Supervisors of Midwives to be held at the Middlesex Guildhall from the 6th to 11th May, and the payment by the Council of the fee of £2 2s. 0d.; (c) requisitions as follows:—

	£	s.	d.
Maternity and Child Welfare .....	585	1	5
School Health Services .....	92	17	9
Public Health .....	91	7	4
Isolation Hospital .....	89	13	2

**RESOLVED TO RECOMMEND—That the action of His Worship the Mayor be approved and confirmed.**

**14.—CENTRAL COMMITTEE OF THE HENDON NURSING ASSOCIATION:**

The Borough Treasurer reported the receipt of the accounts of the above-named Committee for the year ended 31st December, 1945, and that there were no items to which attention needed to be drawn. **Noted.**

**Part II.—School Health Services.**

For approval by the Hendon Education Committee. (See Education Committee Minutes.)

**Part III.—Public Health.**

**15.—REPORT ON INFECTIOUS DISEASE:**

The Medical Officer of Health submitted a report for the information of the Committee, descriptive of the methods of control and prevention of infectious disease.

**RESOLVED—That the report be approved.**

**16.—ISOLATION HOSPITAL—REPORT OF SUB-COMMITTEE:**

The following report was submitted:—

15th April, 1946.

**PRESENT:**

**Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.,**

**Councillor (Mrs.) E. A. Ashman.**

**1.—PRELIMINARY TRAINING SCHOOL:**

It was reported that at present there were no facilities for the Preliminary Training of Student Nurses entering the Isolation Hospital. Since the discontinuance of the Joint P.T.S. at the Ealing Isolation Hospital, temporary arrangements had been made for the Preliminary Training School to be carried on by our own Sister Tutor, but we were at the present time without a Sister Tutor, and moreover, this arrangement, when in practice, had been found to encroach too much on the time available for teaching the other Student Nurses.

An invitation had now been received for this hospital to participate with the Mid-Herts. Hospital and the Sisters' Hospital, St. Albans, in a joint scheme of preliminary training. The cost to this Authority would be approximately £400 by way of share of capital expenditure, plus a charge of £52 per term for each nurse sent to the school.

Having considered this matter, the Sub-Committee recommend that the invitation to join the Scheme be accepted, subject to satisfactory financial arrangements being made between the authorities concerned.

**2.—PEACE CELEBRATIONS:**

The Sub-Committee recommend that authority be given for the expenditure of a sum of £10 in connection with Peace Celebrations at the Isolation Hospital.

**3.—REPAIRS TO FLAT ROOF—ADMINISTRATIVE BLOCK:**

It was reported that the asphalt of the flat roof over the nurses' bedrooms on the first floor is defective and it is considered that this defect is due to the effect of bombing in 1940. A quotation had been obtained from the French Asphalt Co., Ltd., for the work necessary for re-conditioning and the Sub-Committee recommend the acceptance of this quotation amounting to £64 11s. 9d.

4.—MINISTRY OF HEALTH CIRCULAR 61/46 (PAY AND CONDITIONS OF SERVICE OF HOSPITAL DOMESTIC STAFF):

The receipt of the above Circular, together with the report and recommendations of the National Joint Council for staff of hospitals and allied institutions, was reported, and a statement showing the existing rates of pay of female domestic staff, as compared with the proposed national minimum rates, was submitted to the Sub-Committee for consideration. In the case of the male staff it was reported that scales recommended by the National Joint Council were lower than the J.I.C. rates which at present apply. The Sub-Committee observed that the National Joint Council scales contained no rate applicable to the Head Laundress, and decided to recommend:—

**That with effect from 1/4/46 the salary of the Resident Head Laundress be increased to the same level as that of the Cook, i.e., £150 per annum, plus bonus.**

After consideration of the remaining grades, the Committee recommend:—

**That the minimum rates of pay recommended by the National Joint Council be adopted in respect of the Isolation Hospital Domestic Staff with effect from 1/4/46, except in the case of those grades where the existing rates of pay are higher.**

RESOLVED—

- (1) **That the report be received;**
- (2) **That consideration of the first item of the report (Preliminary Training School) be deferred for the time being; and**
- (3) **That the subject matter of the fourth item of the report (Pay and Conditions of Service of Hospital Domestic Staff) be referred to the Establishment and Staffs Sub-Committee.**

Upon consideration of the second and third items of the report, it was

RESOLVED TO RECOMMEND—

- (1) **That authority be given for the expenditure of a sum of £10 0s. 0d. in connection with Peace Celebrations at the Isolation Hospital; and**
- (2) **That authority be given for repairs to the flat roof of the Administrative Block to be carried out, at an estimated cost of £64 11s. 9d., and that the making of any war damage claim be left in the hands of the Borough Treasurer.**

17.—DEVONSHIRE ROAD WATERCOURSE:

The Committee considered a joint report by the Borough Engineer and Surveyor and the Medical Officer of Health, and

RESOLVED TO RECOMMEND—

- (1) **That a chemical analysis be made of the effluent from the North Middlesex Gas Company's Works and of the sediment in the watercourse.**
- (2) **That the Borough Engineer and Surveyor be instructed to prepare for the next meeting of the Committee a report upon the causes of overflowing and that the Town Clerk submit a report on the legal aspect of the matter.**

18.—STATUTORY NOTICES:

RESOLVED TO RECOMMEND—That authority be given for the service of Statutory Notices in the following cases:—

**Public Health Act, 1936, Section 45:—**

1, Milton Road, West Hendon ..... Mr. P. J. Peacock, 132, Station Road,  
Hendon.

**Public Health Act, 1936, Section 75:—**

38, Stanway Gardens	.....	.....	London & Westeliff Properties, Ltd., 78, New Oxford Street, W.C. 1.
27, Pattison Road	.....	.....	Mr. A. Button, 573a, Finchley Road, N.W. 3.
6, Claremont Road	.....	.....	Messrs. Callaway & Co., 117, The Broad- way, Cricklewood, N.W. 2.

**Public Health Act, 1936, Section 93:—**

1, John's Avenue	.....	.....	Miss A. Champion, "Severn View," West- minster Road, Malvern Wells.
54, Pollard Road	.....	.....	Miss Wright, 92, Audley Road, N.W. 4.
79, Audley Road	.....	.....	Messrs. Bradstreet & Co., 421, Hendon Way, N.W. 4.
1, Milton Road, West Hendon	.....	.....	Mr. P. J. Peacock, 132, Station Road, N.W. 4.

**Public Health Act, 1936, Section 93:—**

RESOLVED—That, as a matter of urgency, authority be given for the service of a Statutory Notice in the following case:—

Land with frontage on Hendon Wood Lane adjoining "Park- lands," Hendon Wood Lane	Mr. G. Davidson, "Arkdene," Barnet Gate Lane, Barnet.
--	--

**Public Health Act, 1936, Section 94—Legal Proceedings:—**

- |                            |                             |
|----------------------------|-----------------------------|
| (a) 2, Lichfield Road.     | (b) 29, Telford Road.       |
| (c) 79, Elmeroft Creseent. | (d) White Lodge, Hall Lane. |

Summonses for non-compliance with Abatement Notices were heard on the 15th instant at the Hendon Magistrates' Court, with the following results:—

An Order to execute the work required within one month was made in all cases except (b), in which case the Owners were given an opportunity of implementing their promise, understood to have been contained in a letter to the Court, of complying with the Abatement Notice. The case will be re-heard on Monday, the 6th May.

A fine of £2 0s. 0d. and £1 1s. 0d. costs was also imposed in case (a) and a fine of £2 0s. 0d. and £2 2s. 0d. costs in case (c).

**19.—MIDDLESEX COUNTY COUNCIL ACT, 1944, SECTION 279—HAWKERS AND HAWKERS' PREMISES (STORAGE ACCOMMODATION):**

The following applications have been received from the under-mentioned persons, being hawkers of fish, fruit and vegetables, for registration and also for the registration of the premises used or proposed to be used as storage accommodation:—

Name and Address.	Address of Storage Premises.	Food.
Frederick Haslam, Esq., 134, Burnt Oak Broadway	134, Burnt Oak Broadway (Yard and outhouses)	Fish.
F. J. Lerner, Esq., 21, Dole Street, Mill Hill	17, Silkstream Parade, Burnt Oak (Half basement)	Fruit and Vegetables.
F. Lowcock, Esq., 33, Pollard Road, West Hendon	33, Pollard Road, West Hendon	Fish.

**RESOLVED TO RECOMMEND—That the above-mentioned persons and the above-mentioned premises be registered in accordance with the requirements of Section 279 of the Middlesex County Council Act, 1944.**

20.—BYE-LAWS—HOUSES LET IN LODGINGS—141, THE BROADWAY, WEST HENDON:

Upon a report by the Senior Sanitary Inspector on sanitary conditions at the above-named premises, it was

**RESOLVED TO RECOMMEND—That the premises mentioned be registered under the Bye-Laws made by the Council with regard to houses intended to be used for occupation by the working class and let in lodgings or occupied by members of more than one family.**

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## Report of the Highways Committee.

29th April, 1946.

**\*Alderman F. C. Rice** (*Chairman*).

*Aldermen:*

**\*A. A. Naar, M.B.E.,**

**\*A. J. Reynolds, J.P.,**

*Councillors:*

**\*E. J. Greenslade,**

**\*R. J. Knowles, M.M.,**

**\*L. S. Suggate,**

**\*J. Griffiths,**

**M.W.M.A.,**

**\*R. H. Taylor,**

**\*W. F. Hughes,**

**\*P. Lightfoot,**

**\*P. B. Utton, M.P.S.**

**\*P. G. Rouse,**

*\* denotes Member present.*

### 1.—REQUISITIONS:

Requisitions amounting to £1,508 13s. 0d. were submitted and **approved**.

### 2.—ROAD SAFETY:

The following report was submitted:—

#### ROAD SAFETY CAMPAIGN SUB-COMMITTEE.

11th April, 1946.

**\*Councillor L. S. Suggate** (*Chairman*).

*Alderman:*

**F. C. Rice.**

*Councillors:*

**\*P. G. Rouse,**

**\*R. H. Taylor.**

*Co-opted Members:*

**Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.** (Council's representative on the National Safety First Council),

**\*Councillor P. B. Utton, M.P.S.** (Borough Education Committee),

**\*Inspector Luxton**, appointed by the Superintendent of Police,

**\*Mrs. Thompson** (Hendon Women's Co-operative Guild),

**\*Mrs. O. Dove** (Hendon Local Youth Committee),

**\*Mr. A. S. Findlay** (Hendon Teachers' Association),

**\*Mr. Ian Donald** (Hendon Rotary Club),

**\*Mr. R. C. Ashby** (The Conference of Ratepayers' Associations of Hendon),

**Mr. A. N. Molley** (Watling Community Centre),

**\*Mrs. Rutter** (Hendon Federation of Townswomen's Guilds),

**Captain Richardson** (Royal Society for the Prevention of Accidents).

*\* denotes Member present.*

### 1.—ROAD SAFETY CAMPAIGN:

#### (a) 1946 National Safety Congress.

The Town Clerk submitted a letter from the Royal Society for the Prevention of Accidents inviting two delegates to attend the National Safety Congress to be held at the Institute of Civil Engineers, Westminster, from the 22nd to 24th May inclusive.

The Borough Surveyor also submitted a similar letter which he has received from the Royal Society.

**RESOLVED TO RECOMMEND—That Mrs. Dove and the Campaign Secretary, together with a member of the Borough Surveyor's Department be appointed to attend the Congress.**

**(b) Estimate of Expenditure.**

A letter was submitted from the Ministry of Transport referring to the estimate of Expenditure recently submitted and pointing out that the windscreen stickers, should be of the type and design recommended by the Royal Society for the Prevention of Accidents. With regard to expenditure on prizes this should be kept within reasonable proportions. Certain details were also called for regarding the staff appointed to carry out the duties involved by the Campaign. **Noted.**

**(c) Booking of Halls for Exhibition.**

A letter was submitted from the Honorary Secretary of St. Michael's and All Angels' Church, Mill Hill, agreeing to the use of the Hartley Hall, Flower Lane for the period 12th to 29th July, 1946, at an inclusive fee of £30.

**RESOLVED TO RECOMMEND—That the offer of the hire of Hartley Hall for the purpose of holding the Road Safety Exhibition for the period stated at an exclusive fee of £30 be accepted.**

With regard to the Assembly Hall at the Technical College a letter was submitted from the Chief Education Officer of the M.C.C. intimating that the hall would not be available for the purpose of the Exhibition in the Hendon Central area as it is being used for the serving of school luncheons.

The Sub-Committee therefore

**RESOLVED TO RECOMMEND—That application be made to the Libraries Committee for the use of the Lecture Hall at the Central Library for the purpose of the Exhibition from the 12th to 29th July inclusive.**

**(d) Display of Accident Map.**

It was reported that the Utility Companies had agreed to display the Accident Map of the Borough in the windows of their respective premises. An approach has been made to other firms for similar facilities to assist the Campaign.

It was also reported that the "Daily Sketch" had given permission for certain of their Road Safety League photographs to be exhibited with the map. **Noted.**

**(e) Commencement of Road Safety Campaign.**

It was reported that the Road Safety Campaign officially commenced on Monday, 1st April.

**(f) Posters.**

It was reported that two types of posters were being displayed throughout the Borough, i.e.:-

(i) a local poster designed to introduce the Campaign; and

(ii) the official poster of the Royal Society for the Prevention of Accidents;

and that the local poster had also been sent for display purposes to all Cinemas, Garages, Public Houses and Local Organisations in the Borough.

In order to give the maximum publicity to the Campaign instructions were given with a view to the posters being displayed on the Council's refuse collection vehicles.

**(g) Build-ups.**

The Campaign Secretary reported that suitable Build-ups on the Road Safety Campaign had been published in the "Hendon and Finchley Times," "The Local," Edgware, and "Hampstead News and Advertiser."

**(h) Advertisement.**

The Sub-Committee were informed that an advertisement, which had been approved by the Chairman had been inserted in "The Local" of Edgware, and that a similar advertisement would appear in the two other newspapers in due course.

**(i) Lecturers.**

The Campaign Secretary reported that the lecturers who had been recommended by the A.R.P. Department had been approached with a view to giving lectures on Road Safety, and also that all local associations had been asked to grant facilities for lectures to be given at future meetings of their organisations and that several favourable replies had already been received.

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**RESOLVED TO RECOMMEND—**That the fee to be paid to such lecturers be on a sliding scale ranging from a minimum of £1 1s. 0d. to a maximum of £2 2s. 0d. per lecture, according to the length of lecture and type of meeting at which it is given.

The representative of the Police informed the Sub-Committee that Inspector Cullen of Hendon District Police Garage would be available to give interesting talks on road safety to factory workers, and it is proposed to take advantage of Inspector Cullen's services.

**(j) Demonstration by Police.**

The Sub-Committee noted with regret that owing to a recent decision of the Commissioner of Police, no further "adult" demonstrations will be available, due to the shortage of manpower.

It was suggested that it would be of value to parents if they were invited to attend the school demonstrations which were being continued by the Police.

**RESOLVED TO RECOMMEND—**

- (a) That the Borough Education Officer be asked to arrange for invitations to be extended to parents to attend school road safety demonstrations.
- (b) That the Commissioner of Police be asked to agree to one police demonstration team being appointed to tour the Boroughs in the Metropolitan Police Area in which road safety campaigns are being arranged.

**(k) School Competitions.**

It was reported that the Royal Society for the Prevention of Accidents had agreed to adjudicate for the purpose of the award of the special prizes to be given by the Sub-Committee in connection with the Society's Spring Competition.

The Society have undertaken to submit six graded winning entries to Parts 1 and 2 of each of the three sections (i.e., infants, juniors and seniors) of the Competition.

The Sub-Committee are of opinion that the prizes under the proposed revised scheme of awards should take the form of Savings Certificates and/or Savings Stamps and in addition a certificate of merit be presented to the winner of the first prizes of Parts 1 and 2 of each Section.

**RESOLVED TO RECOMMEND—**

- (a) That the Campaign Secretary be instructed, in conjunction with the Chairman, to draw up a suitable graded scale of prizes for the winning competitors.
- (b) That the winners of the first prizes of Parts 1 and 2 of each section of the competition be awarded a certificate of merit signed by His Worship the Mayor, and that the Mayor be asked to present the prizes and certificates on an appropriate occasion during Safety Week.

**(l) Posters in Outline.**

It was reported that the Royal Society for the Prevention of Accidents had agreed on the suggestion of the Sub-Committee to consider the issue to Schools of the Road Safety posters in outline.

**(m) Display Board.**

The Sub-Committee have authorised the erection at eight points, where main roads enter the Borough, of display boards bearing the inscription "THIS IS HENDON. WE WELCOME CAREFUL DRIVERS. Borough of Hendon — Road Safety Campaign" and expenditure amounting to £34 in connection therewith, and

**RECOMMEND—**That their action be approved.

**(n) Proposed May Programme.**

The Sub-Committee approved the following programme for the month of May submitted by the Campaign Secretary:—

- (1) Revised Posters.
- (2) Arrangements for Speakers to attend meetings of local organisations, etc.
- (3) Distribution of Road Safety literature on all such lectures.
- (4) Slides to be shown in cinemas where possible.
- (5) Press advertising.
- (6) Police and Ambulance demonstrations.

**(o) Exhibitions.**

The Campaign Secretary reported that the Royal Society for the Prevention of Accidents had undertaken to provide two "Bijou" exhibitions, at a total cost of £240, one to be on view to the public in the Hendon area and the other in the Mill Hill area during the two weeks commencing Monday, the 15th July next.

- The Society point out, however, that they will be unable to provide staff for demonstrations at these exhibitions, but will be prepared to provide instructors to give tuition to local staffs of demonstrators two days prior to the date of opening.

The Sub-Committee, therefore,

RESOLVED TO RECOMMEND—

- (a) That the Campaign Secretary be instructed to approach the Head Teachers of the County Schools in the Borough with a view to obtaining the services of senior pupils to demonstrate the respective exhibitions.
- (b) That the Town Clerk be asked to provide two or more members of the staff to act as supervisors during the period of the exhibitions.

**(p) Safety Week Programme.**

The Sub-Committee recommend—that approval be given to the following arrangements in connection with the programme for Safety Week, 15th—22nd July inclusive:—

- (i) Official opening of Safety Week and Exhibitions by a prominent person;
- (ii) Brains' Trust in a local cinema;
- (iii) Road Safety "Quiz" at a local cinema, in connection with which Mr. Roy Rich (B.B.C.) has agreed to act as Quiz Master;
- (iv) Presentation of Competition Prizes at Youth Organisations' Sports Day;
- (v) Police Demonstrations on Road Safety;
- (vi) Demonstrations by members of the St. John Ambulance Brigade in schools (subject to the approval of the Education Committee) and on highways.

**(q) Popular Symbol of the Campaign.**

It was suggested that a popular symbol, such as "Roy the Safety Boy" or some such similar cartoon character should be used throughout the Campaign, and that a local artist had already agreed to design such a cartoon if desired. The Sub-Committee are in agreement with the suggestion and authorised the Campaign Secretary, in conjunction with the Chairman, to devise a suitable symbol on the lines indicated by the Sub-Committee.

**2.—ROAD ACCIDENTS:**

The Borough Surveyor submitted details of street accidents during the month of March and also a summary of street accidents since July, 1945, together with a map of the Borough indicating the exact locations of such accidents.

Of the total of 298 accidents since July last, 10 adults and 1 child were killed, 28 adults and 4 children were seriously injured and 211 adults and 44 children sustained only slight injuries. **Noted.**

- 3.— A letter was received from Mr. Ashby, on behalf of the Conference, of Ratepayers' Associations of Hendon, suggesting that one or more indicators should be erected in prominent parts of the Borough showing the number of accidents occurring from time to time during the Campaign Year, with a comparison for the same periods during the previous year; that suitable targets be set each month; and that lectures be given throughout the whole period of the Campaign instead of during one month only as suggested by the Royal Society for the Prevention of Accidents.

The Sub-Committee

RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to arrange for the construction of a suitable graph chart for display outside the Town Hall indicating the progressive accident figures during each month of the Campaign.

RESOLVED TO RECOMMEND—That the report of the Sub-Committee be approved and adopted.

## 3.—STREET TRADING:

The following applications for Street Trading Licences were considered:—

- (i) Mr. A. Kelman of 100x, Sutton Way, North Kensington, W. 10—to sell flowers from a basket on the footpath at Central Parade, Hendon, N.W. 4.
- (ii) Mr. S. Scott of 58, Bertram Road, N.W. 4—to sell plants and flowers from a van on the carriageway in Golders Green Crescent, twenty yards from the main Golders Green Road, outside the Bank premises.
- (iii) Mr. F. J. Dadd of 97, Montrose Avenue, Edgware—to sell wet and dried fish from a stall at Hartley Avenue or Goodwyn Avenue, Mill Hill.

Reports by the Commissioner of Police and the Borough Surveyor on the respective application were also submitted.

**RESOLVED TO RECOMMEND—That such applications be disapproved.**

## 4.—JUNCTION OF WATFORD WAY AND THE BURROUGHS:

The Town Clerk reported the receipt of a letter from the Middlesex County Council referring to the proposed installation of traffic lights at this junction, and stating that the Ministry of Transport had intimated that such installation would be most complicated and involve alteration to the existing carriageway, and that it was considered preferable to carry out extensive improvements at this junction, in connection with which a scheme was already being prepared. **Noted.**

## 5.—GRANTS FROM THE ROAD FUND—MINISTRY OF TRANSPORT CIRCULAR NO. 595:

Ministry of Transport Circular No. 595 was submitted stating that it was proposed to institute a system of Class III. roads, comprising selected roads, hitherto unclassified, and inviting Highway Authorities to submit to the Divisional Road Engineer particulars of such of their unclassified roads as are of more than local traffic value which might be so classified.

**RESOLVED—That the Borough Surveyor be instructed to submit to the next meeting a full report on the matter.**

## 6.—EXTENSION OF NORTHERN LINE UNDERGROUND RAILWAY—CLOSING OF PURCELLS AVENUE:

Letters were submitted from Mr. L. Saunders and also from the Edgware Rate-payers' Association enclosing a copy of a communication sent by the Association to the Ministry of Town and Country Planning urging that representations be made to the London Passenger Transport Board with a view to such alterations being made to the plans already approved for the extension of the Northern Line as to obviate the closing of Purcells Avenue when work on this extension was resumed.

**RESOLVED—That the Borough Surveyor be instructed to report to the next meeting as to the practicability of an alternative plan being prepared to provide for the tube railway continuing underground to a point beyond Edgware Way.**

## 7.—BUS ROUTE 226:

The Town Clerk submitted a letter from the London Passenger Transport Board stating that later buses on weekdays will begin to operate on this route before the end of Spring.

With reference to the complaints of the inadequacy of the service, the Board propose to operate double deck buses on this route in place of the existing single deck buses, but such buses cannot be put into service on the route until the Council has sanctioned the removal of certain trees which at present cause obstruction.

The Borough Surveyor reported that a member of his staff had travelled in a double deck 'bus on an experimental journey along this route and it was obvious that definite obstruction was caused by eleven poplar trees at various points in The Vale.

The Committee, therefore,

**RESOLVED—That the matter be referred to the Estates, Parks and Allotments Committee to consider as to the removal of the trees in question, and their replacement by small flowering trees so as to facilitate the operation of a service of double deck 'buses over the route indicated.**

#### 8.—ERECTION OF 'BUS SHELTER:

A letter was submitted from the London Passenger Transport Board stating that the Board propose, subject to the site being suitable, to erect a queue type shelter at the junction of Pennine Drive and Claremont Road as soon as possible. In this connection the Borough Surveyor reported that an application had been received from the Board for permission to erect the shelter in question.

**RESOLVED TO RECOMMEND—That permission be granted to the London Passenger Transport Board to erect a 'bus shelter at a point to be agreed with the Borough Surveyor near the junction of Pennine Drive and Claremont Road, subject to the inclusion of such shelter in the existing agreement.**

#### 9.—MAKING UP OF HENDON WOOD LANE:

The Town Clerk submitted a letter from Mr. Climpson suggesting that as a " Road Safety " measure, certain improvements should be carried out to complete the construction of a path along the entire length of Hendon Wood Lane. The Borough Surveyor reported that the suggested improvement would necessitate the acquisition of certain land. The Committee have therefore instructed the Borough Surveyor to submit to the next meeting a scheme for the construction of a footpath along the whole length of Hendon Wood Lane on the side of the road on which houses have been erected.

#### 10.—PUBLIC LIGHTING:

##### (a) Correspondence.

The Town Clerk reported the receipt of a letter from the Ministry of Labour, in reply to the representations put forward by the Council regarding the acute shortage of gas mantles and lack of suitable manpower available for maintenance work with the Gas Companies, stating that although certain manpower had been offered to one of the Companies, the applicants had been advised that they could not be considered as the Company was expecting former employees to return from the Services.

As regards the other Company, it was stated that no application for labour had been received.

A letter was also submitted from the Industries and Manufacturers' Department of the Board of Trade, London, stating that steps were being taken to remedy the situation as speedily as possible. A statement given by Sir Stafford Cripps was also enclosed, which outlined the present position regarding gas mantles and intimated that the main cause of the shortage was due to the scarcity of workers joining the industry concerned with the manufacture of ceramic rings for mantles.

Efforts were now being made to arrange to increase the labour force and, as a temporary measure, consideration was being given to the possibility of obtaining gas mantle rings from abroad. **Noted.**

**(b) Improved Lighting of the Borough.**

The Borough Surveyor submitted a comprehensive report outlining proposals for improvements in the public lighting throughout the Borough. A copy of the report, together with the Committee's recommendations thereon, is recorded in MS. in the Committee's Minute Book.

**(c) Lullington Garth and Brent Hill Estate.**

The Council, on the 10th December last (Highways Committee, 19/11/45—8 (c)), instructed the Borough Surveyor to obtain firm prices from the Northmet Power Company for the lighting and maintenance of ten 85-watt sodium discharge lamps at Lullington Garth and seventeen 100-watt metal filament lamps on the Brent Hill Estate and to accept such prices if they closely approximated to the provisional estimate submitted by the Company. The Borough Surveyor reported that the firm quotations now received from the Northmet Power Company for the lighting and maintenance of the lamps in question were practically the same as the provisional estimate, and arrangements had therefore been made with the Company to take over the lighting and maintenance of such lamps as from the 1st April.

**RESOLVED TO RECOMMEND—That the Council approve the arrangements entered into with the Northmet Power Company for the lighting and maintenance of the lamps in question with effect from the 1st April, 1946.**

**11.—ERECTION OF ROAD SIGNS:**

The Town Clerk submitted an extract from a letter received from Mr. Ashley on behalf of the Conference of Ratepayers' Associations of Hendon, suggesting the erection of certain traffic signs in various parts of the Borough.

**RESOLVED—That the Borough Surveyor be instructed to submit a report on the matter to the next meeting.**

**12.—HARTLAND DRIVE:**

A letter was submitted from Mrs. W. M. Mott asking the Council to consider making up the eastern half of Hartland Drive to enable a bus service to be operated between the Broadfields Estate and Edgwarebury Lane.

The Committee were informed that, prior to the war, John Laing & Sons, Ltd., had accepted the responsibility for making up Hartland Drive and that in due course the work would no doubt be carried out.

**RESOLVED TO RECOMMEND—That Mrs. Mott be informed accordingly.**

**13.—ERECTION OF GUARD RAILS:**

The Committee have re-considered their previous recommendation, which was referred back by the Council at their last meeting, and

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to erect guard rails at the points where the footpath running from the vicinity of Sunnyfields School to Downage crosses Sunningfields Road and Sunny Gardens Road.**

**14.—TRAFFIC CONTROL SIGNALS:****(a) Junction of Edgware Road and North Circular Road.**

The Borough Surveyor reported that an "all red" period in the traffic control installation at the junction of Edgware Road and the North Circular Road has been put into operation as from the 4th April, 1946.

A letter was submitted from the Ministry of Transport intimating that the annual charge for full maintenance may be increased from £80 13s. 0d. to £84 10s. 0d. as and from the date that the "all red" period came into operation. **Noted.**

**(b) Junction of Finchley Road and Cricklewood Lane.**

The Borough Surveyor also reported the receipt of a letter from the Ministry of Transport relating to experiments in the sequence of phasing of automatic control signals. It was suggested that an experiment should be carried out at the above junction by the omission of the "amber-with-red" indications, which was intended to obviate the danger which arose as a result of drivers putting their vehicles into motion directly the "amber-with-red" appears. It was anticipated that a small margin of safety would thereby be introduced.

The Committee were informed that arrangements had therefore been made with the Minister and the Commissioner of Police for the experiment to be put into operation as from Wednesday, the 1st May. **Noted.**

**(c) Junction Linkside, Walmington Fold and Fursby Avenue.**

A letter was submitted from the Ministry of Transport relating to the junction of Linkside, Walmington Fold and Fursby Avenue, situate on the Woodside Park Estate, intimating that the Commissioner of Police had drawn the attention of the Minister to the failure of drivers to keep left at this junction where there exists a large central island.

Very frequently, from Fursby Avenue, drivers turn immediately right into Walmington Fold instead of proceeding round the island. The Minister, therefore, suggested that a triangular island should be constructed in temporary materials at the mouth of Fursby Avenue and reflex keep-left signs erected on the island opposite the converging roads. Observations as to the effect of these measures can then be made, and as a result of such observations it might be advisable in due course for the question of traffic circulation at this junction to be considered by the Traffic Advisory Committee with a view to the issue of suitable prescribed route regulations.

The Borough Surveyor estimated that the cost of carrying out the necessary work would be £25. It was also noted that, in addition, it would be necessary for a man to place a lamp on the temporary island each night.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to arrange for the construction of an island in temporary materials at the junction of the roads in question.**

**15.—SEAT AT JUNCTION OF ROTHERWICK AND CORRINGHAM ROADS:**

A letter was submitted from Admiral Hefford of the Hampstead Garden Suburb Residents' Association regarding the erection of a seat at the junction of Rotherwick and Corringham Roads.

The letter stated that an elderly lady had offered a seat, four feet in length, in good condition and suitable for the purpose, and Admiral Hefford asked whether the Council would be prepared to erect the seat on the corner outside No. 56, Corringham Road. There is at this point a small area of land between the back of the footpath and the hedge to this property which is private property, and permission for the seat to be placed there was being obtained by Admiral Hefford.

The Borough Surveyor reported that the cost of removing the bushes, laying a small area of paving and erecting the seat would be approximately £8 and that the Council would be liable for any future maintenance charges.

**RESOLVED TO RECOMMEND—That Admiral Hefford be informed that the Council are prepared to accept the offer of the seat and to erect it in the position indicated, and that the Borough Surveyor be instructed to carry out the work.**

16.—FINCHLEY ROAD—PORTSDOWN AVENUE TO BOUNDARY:

It was reported that a quotation had been obtained from The Acme Flooring and Paving Co., Ltd., for burning off the existing surface of the wood block paving for the first half of the section of the Finchley Road from Portsdown Avenue to the Borough boundary, at 1/7½d. per square yard. The total cost involved will amount to approximately £650, and provision for the expenditure has been included in the County Estimates for 1946/47.

The Committee were informed that this road is in a very bad state of repair and numerous complaints have been received regarding its condition.

**RESOLVED TO RECOMMEND—That the quotation of The Acme Flooring and Paving Co., Ltd., be accepted, and that the Corporate Seal be affixed to any necessary documents.**

17.—MILL HILL SUBWAY:

The Committee were informed that, although some damage had been caused to the lighting installation of this subway during the period the patrol was not in operation, it appeared that the continuation of such patrol was not justified.

The Committee, therefore,

**RESOLVED TO RECOMMEND—That the patrol of this subway be discontinued.**



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## Report of the Estates, Parks and Allotments Committee

29th April, 1946.

\*†Councillor F. H. Bate (Chairman).

Aldermen:

\*†W. R. Clemens, J.P., F.C.A., \*†H. C. Potter, J.P., F.S.I., \*†T. J. Scott.

Councillors:

\*†F. J. Collins, \*†W. A. Hicks, \*†C. J. J. Tugwood,  
\*†C. R. D. Cope, \*†L. Lewis, \*†C. F. Windust,  
\*†E. J. Cox, \*†(Mrs.) F. E. Parvin,

Co-opted Members:

†R. J. Geary, †H. Hogarth, †C. Speed.  
†T. W. Hammond, D. F. Parker,

\* denotes Member present.

† denotes Member present at Allotments Committee.

### 1.—REQUISITIONS:

Requisitions amounting to £447 5s. 2d. were submitted and approved.

### 2.—PUBLIC CONVENIENCES—STONE GROVE AND BASING HILL PARKS:

Pursuant to the Council's resolution No. 186, 15/4/46, the Committee considered the proposal of the Works and Fire Brigade Committee (1/4/46—9) to make available for the general use of the public the two existing conveniences in Stone Grove and Basing Hill Parks.

**RESOLVED—That the Works and Fire Brigade Committee be informed that, in the opinion of this Committee, the conveniences are not suitable for the general use of the public.**

### 3.—HANDLEY PAGE SPORTS GROUND, COOL OAK LANE—EXTENSION OF LEASE:

The Town Clerk submitted a letter from Handley Page Limited asking the Council to agree to an extension of their lease for a period of three months in order to enable the Sports Club to complete their cricket season in 1951. The Council (E.P. & A.C., 25/2/46—3) has already agreed to the granting of a lease to the Handley Page Sports Club for a period of five years, and

**RESOLVED TO RECOMMEND—That the period of the lease be extended to cover a period of five years, three months.**

### 4.—HANDLEY PAGE SPORTS GROUND, COOL OAK LANE—PROVISION OF BOWLING GREEN:

The Town Clerk submitted a letter from Handley Page Limited regarding the possibility of providing a bowling green on the above ground, and suggesting that, in view of the short term of their lease and the probability of the ground eventually being used as a public park, the Council should pay a contribution towards the cost of the provision of such Bowling Green.

**RESOLVED TO RECOMMEND—That Handley Page Limited be informed that the Council regret they are unable to agree to the suggestion.**



## 5.—STONE GROVE PARK—CHILDREN'S POND:

The Town Clerk submitted a letter from Mrs. L. Caswell suggesting that the children's paddling pool should be made available for the children during the summer. The Committee, however, are of opinion that, in view of the possible danger of children being cut by broken glass, it is undesirable that the pond should be made available for the children at the present time.

**RESOLVED TO RECOMMEND— That Mrs. L. Caswell be informed accordingly.**

## 6.—SILKSTREAM PARK:

The Town Clerk submitted a letter from the Hendon Education Committee asking for a portion of the undeveloped land forming part of Silkstream Park, adjoining Barnfield School, to be set aside for cultivation by pupils and for other ancillary educational purposes. Under the terms of the conveyance of the land by the London County Council, the Council shall lay out and maintain the land as a public open space under the Open Spaces Act of 1906 for games, recreation and the benefit of the public, including the residents of the Watling Housing Estate.

**RESOLVED— That the Hendon Education Committee be requested to supply further information in connection with their proposals, together with an indication of the area and precise purpose for which the land is required.**

## 7.—FOOD PRODUCTION:

The Committee duly **noted** the letter from the Prime Minister which was read by His Worship the Mayor at the meeting of the Council on the 15th April, asking for the co-operation of local authorities in avoiding waste of food, and urging the production of more food in gardens and allotments.

## 8.—PROGRAMMES OF CAPITAL EXPENDITURE AND MAINTENANCE WORK FOR THE YEARS 1947/48 AND 1948/49—MINISTRY OF HEALTH CIRCULAR 185/45:

In connection with the preparation of programmes for capital expenditure and maintenance work for the years 1947/48 and 1948/49, the Committee deferred consideration of the matter and instructed the Borough Surveyor to submit a report thereon to the next meeting.

## 9.—MONTROSE PLAYING FIELDS:

In connection with the application of Mr. J. Biddall for permission to hold a fair in Montrose Playing Fields during Whitsun week, viz., 8th—15th June, already approved by the Council (E.P. & A.C., 25/2/46—5), the Borough Surveyor reported that Mr. Biddall now suggests that he should be allowed to use the Park from the 6th—13th July instead of during Whitsun week. In view of the Committee's previous decision to restrict the holding of fairs in the Playing Fields to Whitsun week and August Bank Holiday week, it was

**RESOLVED TO RECOMMEND — That the Council adhere to its previous decision in the matter.**

## 10.—MONTROSE PLAYING FIELDS—HENDON LABOUR PARTY—SPORTS MEETING:

The Borough Surveyor reported on a letter from the Borough of Hendon Labour Party asking for permission to hire the above-mentioned Playing Fields for Saturdays, the 21st August or the 31st August, for the purpose of holding a sports meeting, fête and gala.

**RESOLVED TO RECOMMEND—That the Hendon Labour Party be offered the use of the Montrose Playing Fields on August 31st for the purposes of a sports meeting, subject to the payment of a sum of £5 and to the Council being indemnified against any claims which may arise in connection with the proposed user.**

**11.—CLITTERHOUSE PLAYING FIELDS—GOLDERS GREEN FOOTBALL CLUB:**

The Borough Surveyor reported on a letter from the Golders Green Football Club regarding the repairs to the fencing of the ground which they rent from the Council. The Club propose to undertake the fencing of the portions of the ground fronting Claremont Road, the tennis courts and the car park with chain link fencing and concrete posts, and enquire whether the Council would consider fencing the two sides which separate the ground from the public park.

**RESOLVED TO RECOMMEND—That the Club be informed that the Council are prepared to contribute a sum of £150 towards the cost of the work, providing the Club undertake to erect the whole of the fencing of the ground.**

**12.—CHILDS HILL PARK—GOLDERS GREEN BOWLING CLUB:**

The Borough Surveyor reported on a letter from the Golders Green Bowling Club asking for permission to have the gas laid on to the kitchen in the tea room which is the property of the Bowling Club.

**RESOLVED TO RECOMMEND—That permission be granted for the gas to be laid on subject to there being no damage caused to the Park in laying the necessary service pipe.**

**13.—LAND IN COOL OAK LANE—TIPPING:**

The Borough Surveyor submitted a letter from the County Engineer regarding portions of the reservoir adjacent to Cool Oak Lane Bridge which the County Council, acting on behalf of the Home Office, are anxious to use for the purpose of tipping rubble. The Borough Surveyor submitted a plan prepared by the County Engineer showing the extent of the proposed tipping, together with a letter from the Grand Union Canal Company asking the Council to agree to the proposal, giving an undertaking that no use whatsoever will be made by the Company of the land reclaimed, and intimating that, should the Council desire to acquire such land, the Company would be prepared to negotiate.

**RESOLVED TO RECOMMEND—That the Middlesex County Council be informed that the Council has no objection to the filling in of portions of the reservoir indicated on the plan submitted, subject to the following conditions:—**

- (a) That the tipping shall conform to levels to be laid down by the Borough Surveyor, such levels to conform to the existing level of Cool Oak Lane;
- (b) When the tipping is finished it shall be covered with suitable soil and seeded with grass;
- (c) A suitable fence shall be erected along the boundary of the tip adjacent to the water's edge;
- (d) The edge of the old highway, where it adjoins the newly tipped land, shall be made safe for the public.

**14.—BURTONHOLE FARM:**

The Borough Surveyor reported that he had been in negotiation with the tenant of Burtonhole Farm with a view to arranging a lease of the farm for a period of years

sufficient to justify the Council putting the farm buildings in a proper state of repair. At the present time the tenant rents from the Council approximately 80 acres of land for which he pays a rental of £170 per annum. The farm buildings, and in particular the cow sheds, are in a dilapidated condition, and one large cow shed is unusable. It is essential that the farm should be put into a reasonable condition or its use for farming purposes must be abandoned. The tenant is prepared to enter into a lease at the present rental for a period of seven years with the option of extending it for a further seven years on the normal agricultural basis as regards repairs, provided the buildings are put into a reasonable condition.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to negotiate further with the tenant with a view to the tenant paying an increased rent based on the addition of 5 per cent. of the cost of the repairs to the buildings.**

15.—TREES—THE VALE:

The Borough Surveyor reported on an application from the London Passenger Transport Board requesting the removal of 11 poplar trees on the footpath of The Vale. The Board desire to improve the service on bus route No. 226, Golders Green to Criklewood, and to substitute double decker for the existing single decker buses.

**RESOLVED TO RECOMMEND—That the Council do not accede to the application.**

16.—BRENT PARK:

The Borough Surveyor reported on a letter from Mr. F. C. Skelton addressed to the Chairman of the Committee, calling attention to the damage that had been caused to flowers and shrubs, etc., in the above Park.

**RESOLVED—That the Borough Surveyor be instructed to arrange for notices to be exhibited in all the Council's Parks warning persons against causing damage to the Council's property.**

**ALLOTMENTS COMMITTEE.**

17.—TENURE OF TEMPORARY ALLOTMENTS:

The Borough Surveyor submitted a report on the tenure of temporary allotments.

**RESOLVED—That a copy of the Borough Surveyor's report be circulated to each member of the Committee and that, in the meantime, consideration of the matter be deferred.**

18.—PERMANENT ALLOTMENTS:

The Committee deferred consideration of the letter from the Hendon Federation of Allotment Societies regarding the provision of permanent allotments pending further consideration of the report of the Borough Surveyor on the tenure of temporary allotments.

19.—PENSHURST GARDENS ALLOTMENTS:

The Borough Surveyor reported on a request from the Hendon Federation of Allotment Societies for the provision of two water tanks at the above Allotments. Having regard to the small area of the site (9 plots) it would not appear that the expense of providing such tanks is justified, and the Committee

**RESOLVED TO RECOMMEND—That no action be taken in the matter.**

## 20.—WISE LANE ALLOTMENTS:

The Borough Surveyor submitted a report with regard to Plot No. 90 at the above Allotments in respect of which the tenant has been given notice to quit at the plot is required in connection with the housing scheme. It had also been necessary to remove the Society's hut to a site on the permanent allotments. The Committee has duly **noted** the report and the Borough Surveyor has been instructed to supply the Hendon Federation of Allotment Societies with a plan showing the land which has been set aside for permanent allotments.

## 21.—DAWS LANE ALLOTMENTS—GREENHOUSE:

The Borough Surveyor submitted an application from the Daws Lane Allotment Society for permission to erect a greenhouse 9 feet by 6 feet on Plot No. 34.

**RESOLVED—That the matter be referred to the Hendon Federation of Allotment Societies for consideration.**

## 22.—HOSPITAL FIELD ALLOTMENTS—GATE:

The Borough Surveyor submitted a letter from Mr. Hammond of Hamilton Road asking for permission to construct a gate at the rear of his premises giving access to the above Allotments.

**RESOLVED—That the matter be referred to the Hendon Federation of Allotment Societies for consideration.**

## 23.—LAND—REAR OF HOCROFT AVENUE:

The Borough Treasurer reported on a letter from Mr. W. Atkinson calling attention to the dumping of rubbish and household refuse on the above land, formerly used as War-Time Allotments and which has recently been de-requisitioned.

The Committee has instructed the Borough Treasurer, in conjunction with the Borough Surveyor, to investigate the matter and report thereon in due course.

## 24.—FOOD PRODUCTION:

The Committee duly **noted** the letter from the Prime Minister which was read by His Worship the Mayor at the meeting of the Council on the 15th April, asking for the co-operation of local authorities in avoiding waste food, and urging the production of more food in gardens and allotments.

## Report of the Works and Fire Brigade Committee.

6th May, 1946.

\*Alderman H. C. Potter, J.P., F.S.I. (Chairman).

Aldermen:

\*W. R. Clemens, J.P., F.C.A.,

F. C. Rice,

Councillors:

\*F. J. Collins,

\*W. F. Hughes,

\*L. S. Suggate,

\*(Mrs.) P. D. Davis,

\*L. Lewis,

\*C. J. J. Tugwood,

\*E. J. Greenslade,

\*P. Lightfoot,

\*P. B. Utton, M.P.S.,

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £1,712 11s. 10d. were submitted and **approved**.

### 2.—PUBLIC CONVENIENCES—STONEGROVE AND BASING HILL PARKS:

The Committee **noted** the opinion of the Estates, Parks and Allotments Committee that the above conveniences are not suitable for the general use of the Public.

### 3.—PAY AND BONUS—FORMER MEMBERS OF THE HENDON FIRE BRIGADE:

The Town Clerk reported that His Worship the Mayor had recently received a Deputation, consisting of the Assistant General Secretary of the Fire Brigades Union and Fireman C. E. Barnes, on this matter. The Deputation called attention to the fact that they had not received similar treatment to the former members of the L.C.C. Brigade as the extra 10/- granted to them by the Council in October, 1940, had not been paid by the N.F.S. in addition to bonus and they urged that the Council should support their claim. They further claimed that the former Hendon firemen should receive in respect of the period 1st July, 1940, to the date of the nationalisation of the Fire Brigade, the same bonus as that paid by the London County Council to their firemen for this period. The matter was last before the Council in May, 1941, when the Borough Treasurer submitted a report showing a comparison of wages and allowances paid by other authorities in and around London. It was then decided to take no action in regard to the claim.

The Committee propose further to consider the application at the next meeting, and has instructed the Borough Treasurer to prepare and circularize prior to the meeting a comprehensive report on the matter.

### 4.—SALVAGE:

The Borough Surveyor submitted a statement showing the tonnage of salvage disposed of for the years ended 31st March, 1943, 1944, 1945, 1946, and to the end of April, 1946. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee. **Noted.**

### 5.—COLLECTION OF WASTE PAPER:

The Committee at its meeting held on the 4th March last (Item 4) instructed the Borough Surveyor to distribute to householders on one round, sandbags in which to store waste paper and to report further to this meeting.

The Borough Surveyor reported that sandbags were issued to householders in St. Margaret's Road, Edgware. The quantity placed in each bag varied considerably but was on the whole in excess of the amount collected by the normal method. On the other hand on each occasion the time lost in dealing with the sandbags resulted in one hour's overtime being necessary in the evenings to complete the refuse collection for one vehicle and six men, amounting to an expenditure of £1 1s. 5d.

There has recently been a marked increase in the amount of waste paper brought in on the collecting vehicles. Accordingly, the Committee decided to take no further action for the time being in connection with the collection of waste paper by the sandbag method.

#### 6.—REFUSE COLLECTION:

The Borough Surveyor submitted the following summary shewing the number of weekly and fortnightly collections now being made in the Borough:—

Number of streets or large blocks of flats on a weekly basis	.....	.....	.....	136
Number of streets or large blocks of flats on a fortnightly basis	.....	.....	.....	669
				805

#### 7.—DISINFECTANT POWDER:

The Borough Surveyor has been instructed to report further to the next meeting regarding supplies of disinfecting powder for dustbins.

#### 8.—DESTRUCTOR WORKS:

The Committee **noted** the report of the Borough Surveyor upon the steps taken during the past month to implement the decision reached at the last meeting of the Committee for dealing with the control of flies at the above works which was the subject of representations put forward by the Deputation from the Clitterhouse Estate Tenants' Association. A further report will be submitted by the Borough Surveyor to the next meeting.

#### 9.—AMBULANCE SERVICE:

The Borough Surveyor submitted the following summary of cases dealt with by the Ambulance Service:—

Month.	Street Accident Cases.	Sickness Cases.	Midwives' Cases.	False Calls.	Total Mileage.
1945.					
May (from 16th to 31st only)	27	101	—	—	1,611
June	61	224	1	—	2,978
July	43	259	10	—	3,426
August	50	281	7	—	3,611
September	49	245	15	—	3,146
October	54	282	4	4	3,511
November	56	266	1	5	2,650
December	63	275	8	2	3,602
1946.					
January	61	338	7	4	4,163
February	45	282	7	7	3,722
March	54	370	9	3	4,687
April	59	387	22	—	4,649

The Borough Surveyor has been instructed to submit to the next meeting an estimate for the provision of uniforms and caps for members of the Ambulance Service.

As instructed the Borough Surveyor reported upon the question of refresher courses for members of the Ambulance Service. Twelve men, apart from the night operator are employed on the work. Two are silver medalists of the St. John's Ambulance Brigade and these attend refresher courses from time to time in order to retain their qualifications. The remaining 10 were recruited from either the Rescue or the Casualty and Ambulance Services and during their service obtained the St. John's certificate in first-aid, but have not recently attended refresher courses.

**RESOLVED TO RECOMMEND—That arrangements be made for the ten members of the Ambulance Service to attend the next refresher course given by the St. John's Ambulance Brigade, and that the fee of 6/- per member be paid by the Council.**

#### 10.—ADDITIONAL OFFICE ACCOMMODATION:

The Borough Surveyor reported that he had made arrangements for the hut which was situated at the rear of the Mill Hill Swimming Bath and used originally as sleeping quarters for the Rescue personnel stationed at Mill Hill, to be taken down and re-erected adjacent to the northerly flank of the Town Hall and at the rear of the car park, for the joint use as office and store accommodation for the departments of the Borough Treasurer and Borough Surveyor. The estimated expenditure for taking down and the transportation and re-erection with the necessary foundations is £175 0s. 0d.

**RESOLVED TO RECOMMEND—That the action taken be approved.**

#### 11.—ANNUAL CONFERENCE OF INSTITUTE OF PUBLIC CLEANSING:

The Borough Surveyor submitted a communication from the Institute of Public Cleansing inviting the Council to appoint two delegates to attend the Annual Conference of the above Association to be held at Folkestone from the 3rd to the 5th June, 1946.

**RESOLVED TO RECOMMEND—That the Deputy Borough Engineer and Surveyor, together with the Superintendent of the House Refuse Collecting Service, be appointed to attend the Conference, and that their reasonable expenses be paid.**

#### 12.—PETROLEUM CONSOLIDATION ACT, 1928:

The Borough Surveyor submitted for the information of the Committee applications for 2 and renewals of 50 licences to store petroleum and petroleum mixture for the year ending 31st December, 1946. Under the authority given (Group II. Committee—Meeting, 7/2/44—W. & F.B.C., Item 21) the necessary licences will be issued accordingly. Details of the applications are contained in the Committee's Minute Book. **Noted.**

#### 13.—REPLACEMENT OF TRANSPORT:

The Borough Surveyor submitted prices received from three firms for the supply of the new 11.9 h.p. Austin Car previously approved by the Committee. The prices obtained are on the basis of a part exchange for the 14 h.p. 1937 Morris Van. The best offer is the one made by Hirsts Motors, Limited, their quotation being as follows:—

	£	s.	d.
11.9 h.p. Austin Car .....	535	15	0
Allowances for Van .....	150	0	0
Net Total .....	£385	15	0

**RESOLVED TO RECOMMEND—That authority be given for the purchase of the vehicle referred to in accordance with the quotation and that the Corporate Seal be affixed to any necessary documents.**

**14.—CRICKLEWOOD LANE SCRAP HEAP:**

The Committee gave further consideration to this matter and being apprehensive that unless some immediate action is taken a serious accident may result.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed, subject to the owners' consent, to remove the materials from the dump, erect a suitable fence, and arrange for the owners to display a notice prohibiting further dumping.**

**15.—PROGRAMME OF CAPITAL EXPENDITURE AND MAINTENANCE WORK FOR THE YEARS 1947/48 AND 1948/49—MINISTRY OF HEALTH CIRCULAR 185/45:**

The Borough Surveyor will report on this matter to the next meeting.

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## Report of the Libraries Committee.

6th May, 1946.

**Alderman T. J. Scott** (*Chairman*).

**\*Alderman A. A. Naar, M.B.E.**

*Councillors:*

**\*(Mrs.) E. A. Ashman,**  
**H. Connell, J.P.,**  
**\*E. J. Cox,**

**°A. W. Curton, J.P.,**  
**M.Inst.B.E. (Mayor),**

**\*J. L. Freedman,**  
**M.A., LL.B.,**

**W. A. Hicks,**

*\* denotes Member present.*

**\*R. J. Knowles, M.M.,**  
**M.W.M.A.,**

**S. C. Lewis,**  
**\*J. H. Rodway.**

(Councillor A. W. Curton, J.P., M.Inst.B.E., Mayor—In the Chair.)

### 1.—REQUISITIONS:

Requisitions amounting to £987 4s. 7d. were submitted and **approved.**

### 2.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

6th May, 1946.

**Alderman T. J. Scott** (*Chairman*).

**\*Councillor (Mrs.) E. A. Ashman,** **Councillor S. C. Lewis,**

**\*Councillor J. H. Rodway.**

*\* denotes Member present.*

(Councillor J. H. Rodway—In the Chair.)

### PURCHASE OF BOOKS—ADDITIONS TO STOCK:

The Sub-Committee considered lists comprising 151 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £71; 134 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £57; and 134 volumes for addition to the stock at Mill Hill Branch Library, at an estimated cost of £56, and

**RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.**

**RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.**

### 3.—MEMBERSHIP:

The Borough Librarian reported new enrolments and renewals as follows:—

	1946.	1945.
Central	604	631
Golders Green	685	525
Mill Hill	579	526
	<hr/> 1,868	<hr/> 1,682
Number on Register, 31st March, 1946		45,725
Reference Library attendances		713

Noted.

## 4.—ISSUES:

The Borough Librarian submitted details of the issue of books from the Central and Branch Libraries, a summary of which is set out hereunder:—

	1946.	1945.
Central and Branches .....	94,497	90,984
School Libraries .....	37,089	20,078
	<hr/>	<hr/>
	131,586	111,062
<b>Annual Issues:</b>		
	1945-46.	1944-45.
Central and Branches .....	1,051,668	1,012,771
School Libraries .....	112,187	91,521
	<hr/>	<hr/>
	1,163,855	1,104,292

## 5.—INTER-LIBRARY LOANS:

The Borough Librarian reported that 58 volumes had been borrowed from 35 libraries, and 69 volumes lent to 41 libraries. **Noted.**

## 6.—ADULT CLASS ISSUES:

It was reported that seven volumes had been lent to the Edgware Literary Society. **Noted.**

## 7.—LECTURES AND TALKS:

The Borough Librarian reported the completion of the experimental series of lectures and talks at which the attendances were as follows:—

**Four Lectures to Adults.**

1,200

**Four Talks to Children.**

600

Having regard to the success of the lectures and talks, the Committee

**RESOLVED TO RECOMMEND—That arrangements be made for a series of lectures and talks to be resumed in the Autumn and that authority be given for the expenditure of a sum not exceeding £250 per annum in respect of such lectures.**

## 8.—MILL HILL JUNIOR LIBRARY:

The Borough Librarian submitted a report with regard to No. 66, The Broadway, N.W. 7, which the owners are prepared to lease to the Council at a rental of £200 per annum, subject to the Council entering into a full repairing lease for a period of at least seven years. The premises are required for use as a Junior Library consequent upon the termination in June of the tenancy agreement in respect of 92, The Broadway, N.W. 7. Consideration was given to the question of the repair of the war damage at the Mill Hill Branch Library, and the Committee

**RESOLVED TO RECOMMEND—**

**(i) That the Borough Surveyor be instructed to arrange for the repair of the war damage at the Mill Hill Branch Library as early as possible and that in the meantime he be authorised to negotiate for an extension of the lease of 92, The Broadway, for a further period of six months.**

**(ii) That no further action be taken in connection with No. 66, The Broadway, N.W. 7.**

## 9.—STUDENT ASSISTANT:

The Borough Librarian reported on a letter from the Librarian, Harris Public Library, Preston, enquiring whether a member of his staff, who will be taking a course at the School of Librarianship in the Autumn, may obtain some practical experience of children's library work in Hendon when not at the School. The request is made that the assistant be allowed to share in the work of a modern children's library, participate in story hours and be shown methods of book selection.

The Librarian, Harris Public Library, has been informed that, subject to confirmation by this Committee, the necessary arrangements will be made.

**RESOLVED TO RECOMMEND—That the action taken be approved.**

## 10.—TRAVELLING LIBRARY:

It was reported by the Borough Librarian that accommodation for book stock and the staff preparing books for circulation for this new service is now urgently required. It is understood that a suitable ground floor room at "Fenella" will shortly be available and it is suggested that this room be utilised for this purpose.

**RESOLVED TO RECOMMEND—That suitable accommodation on the ground floor at "Fenella" be made available for use as a stock and work room in connection with the travelling library and that the Borough Surveyor be requested to provide and fix temporary shelves for the stock of books.**

## 11.—WORKERS' EDUCATIONAL ASSOCIATION:

The Borough Librarian reported the receipt of a letter from the Hon. Secretary, Mill Hill and Edgware Branch of the Workers' Educational Association, expressing appreciation and thanks for the facilities which had been provided for their lecture class at the Mill Hill Library. **Noted.**

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## Report of the Housing Committee.

6th May, 1946.

\*Councillor E. J. Cox (*Chairman*).

*Aldermen:*

\*A. A. Naar, M.B.E.,

T. J. Scott,

*Councillors:*

\*(Mrs.) E. A. Ashman,  
H. Connell, J.P.,

\*J. L. Freedman,  
M.A., LL.B.,

\*R. J. Knowles, M.M.,  
M.W.M.A.,

\*A. W. Curton, J.P., M.Inst.  
B.E. (*Mayor*).

\*W. A. Hicks,

S. C. Lewis,  
\*J. H. Rodway.

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £283 10s. 6d. were submitted and **approved**.

### 2.—REPAIRS TO COUNCIL HOUSES—CLITTERHOUSE ESTATE:

The Committee received a deputation, consisting of Mrs. Felton, Mrs. French, Mr. Holloway and Mr. E. H. Webb, from the Clitterhouse Estate Tenants' Association regarding the question of repairs and redecorations to the Council's houses. The deputation called attention to the unsatisfactory condition of the houses on the Clitterhouse Estate and urged the Council to expedite the carrying out of the necessary repairs.

With a view to expediting plumbing work on the Council's Estates, the Committee are of opinion that outside plumbers should be engaged when necessary.

#### RESOLVED—

(i) That His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.), Councillor (Mrs.) Ashman and Councillor E. J. Cox (Chairman), together with the Borough Surveyor, be appointed to inspect the houses on the Clitterhouse Estate and to submit a report thereon in due course.

(ii) That authority be given for outside plumbers to be engaged when necessary.

### 3.—EXTENSION OF HOUSING POWERS TO COUNTY COUNCILS:

The Town Clerk reported that, in company with Councillor S. C. Lewis, he attended on the 9th April, 1946, a meeting of the Joint Sub-Committee of the Conference convened by the Middlesex County Council to consider applying for housing powers for the county.

After considerable discussion, the following resolution was passed by 15 votes to 7:—

"THAT this Conference is in favour of housing powers concurrent with those of housing authorities within the County being obtained by Middlesex as soon as may be and that in the meantime they be asked to act as a co-ordinating authority for the purpose of assisting the latter authorities in dealing with the housing problem of Middlesex as a whole; in particular they suggest that the Middlesex County Council should take part in the negotiations with the Ministry of Town and Country Planning and the Ministry of Health in regard to the provision of new towns, such as Stevenage, and to help in the allocation of dwellings provided therein, the limitations of the broad outline of the Greater London Plan, 1944, as may be approved by the Minister, shall, however, be observed."

It was decided that the above resolution should be submitted to each local authority for approval.

In relation to the above resolution, the Town Clerk submitted a letter from the Middlesex County Council observing that 22 votes were cast so that four Local Authorities either abstained from voting or were not represented at the conference. This means that with 26 Local Authorities in the County, the majority was only some 3/5ths. The County Council is advised that it is not likely to succeed in obtaining by way of private Bill, housing powers as referred to in the resolution, unless all or the great majority of the Local Authorities in the County are in agreement with and will actively support the County Council in the matter. In these circumstances, the County Council state that while willing to consider giving assistance to Local Authorities as may be generally desired, in its opinion it is for the Local Authorities further to reconsider the position and the County Council desire to be informed of the result of any further consideration by Local Authorities and particularly as to what steps, if any, the great majority of such Authorities desire the County Council to take in the matter.

This item was considered in conjunction with item 4.

#### 4.—ERECTION OF HOUSES IN HERTFORDSHIRE:

The Committee considered the following reference from the Council (Resolution 191—15/4/46):—

“That in view of the acute housing shortage and the absence of adequate building sites within the Borough, the Housing Committee consider at its next meeting the possibility of erecting permanent prefabricated houses at Stevenage, Herts., and that in the meantime enquiries be made of the owners of industrial property throughout the Borough to ascertain whether, in the event of such provision being made, they would transfer their industries to Stevenage.”

In view of the provisions of the New Towns Bill now before Parliament,

**RESOLVED TO RECOMMEND—That the appropriate Officers be instructed to ascertain further particulars of the Government's proposals in connection with the establishment of New Towns, particularly at Stevenage, and to report.**

#### 5.—REQUISITIONED PROPERTY:

The Committee duly **noted** the report submitted by the Town Clerk relative to the deputation to the Ministry of Health on the above matter, and to a communication subsequently received intimating the action which should be taken with regard to the release to owners of requisitioned property.

The attention of the Ministry had been called to certain inconsistencies and it was agreed that unless a further intimation is received in the near future Circulars 138/45 and 5/46 should be operated in accordance with the requirements of the Ministry.

#### 6.—RENTS OF REQUISITIONED PREMISES:

The Town Clerk submitted a letter from the Ministry of Health regarding the operation of Circular 224/45 on the subject of the charges to be made to the occupiers of requisitioned premises and stating more clearly the precise basis on which rents should be assessed.

The Borough Treasurer submitted a report, together with statistics, showing the results of the action taken in connection with the re-assessment of charges to licensees under Ministry of Health Circulars 183/45 and 224/45. **Noted.**

#### 7.—BUILDING OF HOUSES BY DIRECT LABOUR:

The Town Clerk submitted letters from the Amalgamated Engineering Union and the Hendon and District Trades' Council supporting the decision of the Council in directing the Borough Surveyor to build, by direct labour, future Council Housing Schemes and urging the Council to make full use of the Hendon Branch of the National Federation of Building Trade Operatives for the purpose of obtaining the labour force required. **Noted.**

## 8.—HOUSING MEMORANDUM:

The Town Clerk submitted a letter from the Hampstead Garden Suburb Communist Party, with the following resolution passed at a public meeting held on the 4th April, 1946:—

- “ 1. This public meeting held in Hampstead Garden Suburb expresses its alarm at the serious housing situation in Hendon, and calls on the Hendon Borough Council to give immediate consideration to the Housing Memorandum of the Hendon Communist Party and the proposals therein.
2. It also calls upon the Council to refuse to operate the Ministry of Health Circular 224/45 authorising increases in rents of people rehoused after bombing.”

**Noted.**

## 9.—PUBLIC EXHIBITION OF FUTURE HOUSING PLANS:

The Town Clerk submitted a letter, addressed to His Worship the Mayor, from the Burnt Oak Housewives Club, requesting the Council to arrange a public exhibition of their future housing plans.

**RESOLVED TO RECOMMEND—That the Burnt Oak Housewives Club be informed that no useful purpose would be served by arranging such an exhibition.**

## 10.—PERMANENT HOUSING—BRENT HILL SITE—APPROPRIATION OF 12.6 ACRES OF LAND:

The Town Clerk reported the receipt of a letter from the Ministry of Health, forwarding his formal consent to the appropriation of 12.6 acres of land at Brent Hill Farm for housing purposes. **Noted.**

## 11.—ERECTION OF HOUSES FOR LOCAL AUTHORITIES BY SMALL BUILDERS; ERECTION OF HOUSES FOR LOCAL AUTHORITY ON LAND OWNED BY PRIVATE BUILDERS:

The Town Clerk reported the receipt of Ministry of Health Circular 92/46 intimating that it has been suggested by the National Federation of Building Trade Employers and the Federation of Registered House Builders that a substantial increase in the number of permanent houses provided by Local Authorities could be secured by bringing into action the services of private builders who are not able to undertake contracts for Local Authorities on the usual basis. The Minister welcomes these suggestions and is prepared to consider proposals from Local Authorities to include in their housing programme:—

- (i) Proposals for the erection of small groups of houses by house builders.
- (ii) Proposals for the erection of houses by private enterprise house builders on land owned by them.

The Minister will be prepared to sanction loans and approve subsidy proposals of either kind submitted by the Local Authority and approved by him. The Council is asked to consider, in the light of their local knowledge and experience, whether either or both of these methods could usefully be adopted in their district.

**RESOLVED TO RECOMMEND—That the Council give publicity to the suggestions contained in Ministry of Health Circular 92/46.**

## 12.—SURPLUS FRONTAGE LAND, PADDINGTON CEMETERY, MILESPIT HILL, HILL HILL:

The Town Clerk submitted a letter from the Metropolitan Borough of Paddington referring to an area of frontage land to the North of the entrance to the Paddington Cemetery. When the land for the Cemetery was purchased in 1931, the Ministry of Health stipulated that the Paddington Council should sell the frontage land for building purposes. The Paddington Council have now received an offer from a private

purchaser and before deciding to accept such offer, enquire whether Hendon Council would be interested in purchasing such land at the price mentioned. A letter in similar terms has been sent to the London County Council.

**RESOLVED TO RECOMMEND—That the Paddington Borough Council be informed that the Council do not desire to purchase the land at the price mentioned.**

### 13.—APPLICATIONS FOR TRANSFER:

It was reported that two applications for transfer had been received.

**RESOLVED—That the applications be approved and transfers effected as soon as suitable accommodation becomes available.**

### 14.—TRANSFER OF TENANTS:

The Housing Manager reported that the following transfers had been arranged:—

Appln. No.	Name.	From.	To.
5730	Goodriche, H. E.	156, Clitterhouse Road, N.W. 2.	152, Clitterhouse Road, N.W. 2.
4839	Clark, J.	152, Clitterhouse Road, N.W. 2.	156, Clitterhouse Road, N.W. 2.
5495	Saxby, D.	81, Clitterhouse Road, N.W. 2.	127, Clitterhouse Road, N.W. 2.
5327	Walton, Mrs.	127, Clitterhouse Road, N.W. 2.	81, Clitterhouse Road, N.W. 2.

**Noted.**

### 15.—HOUSES VACATED AND RE-LET:

The Housing Manager reported that no Council houses had become vacant since the last meeting. **Noted.**

### 16.—REQUISITIONED PREMISES—RELEASE OF PROPERTIES:

The Housing Manager reported that the following properties had been released:—

35, Langley Park, N.W. 7.	15, 16 and 17, Devonshire Place, N.W. 2.
71, Cheyne Walk, N.W. 4.	100, Princes Park Avenue, N.W. 11.
42, Dunstan Road, N.W. 11.	18, Middleton Road, N.W. 11.
58, Hillside Gardens, Edgware.	43, Lynton Avenue, N.W. 9.
6, Alba Gardens, N.W. 11.	8, Farm Avenue, N.W. 2.
9, Stanley Road, N.W. 9 (Ground floor).	

**Noted.**

### 17.—30, BROOKFIELD AVENUE:

The Housing Manager reported on an application from the tenant of the above-mentioned premises for permission to install at his own expense an electric immersion heater in the bathroom. The work will be carried out by a qualified electrician.

**RESOLVED TO RECOMMEND—That permission be granted accordingly.**

### 18.—13, CLITTERHOUSE CRESCENT:

The Housing Manager reported that the tenant of the above-mentioned premises had asked for a new lock to be fitted to the front door, as it had been found that the keys of other Council's houses were similar to his. It is suggested that in such cases the tenants purchase their own locks and that the Council should fix them free of charge.

**RESOLVED TO RECOMMEND—That the above suggestion be approved.**

## 19.—ANNUAL GARDENS COMPETITION:

The Housing Manager suggested that the Annual Gardens Competition be held again this year with particular reference to the cultivation of vegetables and foodstuffs and that the Federation of Middlesex Horticultural and Allotment Societies be asked to carry out the judging as before. It was also suggested that the three prizes for each estate be offered as usual, but that the presentation of silver cups to first prize winners be discontinued.

**RESOLVED TO RECOMMEND—That the necessary arrangements be made for the Annual Gardens Competition to be held this year; that three prizes for each estate be offered, and that the presentation of silver cups to first prize winners be continued.**

## 20.—INSTITUTE OF HOUSING EXAMINATIONS:

It was reported that three members of the staff have signified their intention to sit the examination of the Institute of Housing to be held on the 7th and 8th May, 1946. **Noted.**

## 21.—63, CLAREMONT ROAD:

It was reported that this house had been vacated and left in a verminous condition. The necessary disinfection work has been carried out by the Public Health Department. **Noted.**

## 22.—90, CLOISTER ROAD:

An application was submitted from the tenant of the above premises for permission to install at his own expense an ideal boiler in the scullery and a tiled fireplace surround in the living room.

**RESOLVED TO RECOMMEND—That permission be granted accordingly.**

## 23.—58, GOLDSMITH AVENUE:

It was reported that the widow of the tenant of this house had died and an application had been received from her daughter (Miss E. Cutter) asking for the tenancy to be transferred to her name. There are two brothers and a niece residing in the house.

**RESOLVED TO RECOMMEND—That the application be approved and the tenancy transferred to Miss E. Cutter.**

## 24.—35, CLOISTER ROAD:

It was reported that the tenant of this house had recently died and the eldest son had asked for the tenancy to be transferred to his name. There are two relatives residing in the house, and the Committee

**RESOLVED TO RECOMMEND—That the tenancy be transferred accordingly.**

## 25.—SURVEY OF TENANCIES OF COUNCIL HOUSES:

The Housing Manager reported that a survey of tenancies on all the estates had recently been made and in connection therewith a report relative to the Dole Street Estate was submitted.

Details of the position of the remaining Council Estates will be submitted to the next meeting of the Committee.

**RESOLVED—That the Town Clerk be instructed to submit a report on the Council's powers for dealing with cases of overcrowding in Council houses.**

## 26.—HOUSING ACCOMMODATION—POINTS SCHEME:

It was reported that the initial "pointing" of all applications received to date had been completed and work is now proceeding in ascertaining the type of accommodation necessary in each case. The results will be reported to the next meeting of the Housing Sub-Committee. **Noted.**

## 27.—ALLOCATION OF REQUISITIONED PROPERTY:

The Housing Manager reported that the following allocations of requisitioned property had been made:—



## REQUISITIONED PREMISES.

No.	Persons.	Name.	Address.	Requisitioned Property.	Approximate Maximum Charge.	
					£	s. d.
7687	3	Neidle, M.	5, Ashcombe Gardens, N.W. 7	16, Crespigny Road, N.W. 4 (1st floor).	1	14 0
8297	3	Drew, D.	168, The Broadway, N.W. 9.	14, Richmond Gardens, N.W. 4 (1st floor).	18	8
8673	4	Stocker, G.	44, Pursley Avenue, N.W. 7.	35, Crespigny Road, N.W. 4 (1st floor).	1	15 10
7322	5	Elwood, P. T.	234, Deansbrook Road, Burnt Oak.	4, Wildwood Road, N.W. 11 (Ground floor).	2	0 0
8175	3	Shackell, E.	41, Victoria Road, N.W. 4.	7, Parkway, N.W. 11 (Ground floor).	1	9 11
8315	3	Fussell, G. E.	58, Hillside Gardens, N.W. 7.	55, Fernside Avenue, Edgware (Transfer (Flat)).	1	8 9
9198	2	Hills, P.	100, Sturgess Avenue, N.W. 4.	Merton House, Station Road, N.W. 4 (Ground floor).	1	4 6
9144	4	Haley, W. C.	48; Dryfield Road, Burnt Oak.	9b, Glendor Gardens, N.W. 7 (Flat).	1	16 9
9152	5	Peak, W. C.	60, Dallas Road, N.W. 4.	Tenterden Lodge, N.W. 4 (Flat 4).	1	11 0
9143	3	Johnson, E. S.	12, Harman Drive, N.W. 11.	Tenterden Lodge, N.W. 4 (Flat 3).	1	11 0
7459	3	Phillips, H.	7, Sturgess Avenue, N.W. 4.	Tenterden Lodge, N.W. 4 (Flat 2).	1	11 0
9199	3	Haydon, C. W.	37, Somerton Road, N.W. 2.	Tenterden Lodge, N.W. 4 (Flat 1).	1	11 0
9159	4	Ballantyne, D. C.	23, Beaulieu Close, N.W. 4.	4, Heather Gardens, N.W. 11 (Ground floor).	1	8 8
7231	6	Pugh, A. E.	36, Lea Road, Stoekport (Evacuation address).	53, Worcester Crescent, N.W. 7 (House).	1	5 4
7114	3	Dunlop, H.	41, Crispin Road, Burnt Oak.	Merton House, Station Road, N.W. 4 (2nd floor).	1	4 6
8976	5	Skinner, D. H.	108, Sturgess Avenue, N.W. 4.	40, Holders Hill Gardens, N.W. 4 (House).	2	0 3

## Requisitioned Premises (contd.).

No.	Persons.	Name.	Address.	Requisitioned Property.	Approximate Maximum Charge. £ s. d.
7869	3	Berry, J.	159, Holders Hill Road, N.W. 4.	4, Wildwood Road, N.W. 11 (Flat 3).	2 0 0
7083	7	Hilliard, L. F.	21, Milton Road, N.W. 9.	20, Hillfield Avenue, N.W. 9 (House).	1 15 3
—	3	Fonsenka, Mrs.	Wyldes Close, Hampstead Way, N.W. 11.	6, Woodward Avenue, N.W. 4 (Rest Centre— 2 room, 1st floor).	1 12 6
—	3	Leslie, S.	67, Colindeep Lane, N.W. 4.	8, Woodward Avenue, N.W. 4 (Rest Centre— 1 room, Ground floor).	1 0 0
—	2	Houman, Mrs. E.	23, Ashbourne Avenue, N.W. 11.	8, Woodward Avenue, N.W. 4 (Rest Centre— 1 room, Ground floor).	1 0 0
—	3	Alstron, R.	58, Hillside Gardens, Edgware (Transfer to —for release of above).	692, Finchley Road, N.W. 11 (1st floor).	1 19 0
—	4	Behan, P.	13, Newark Way, N.W. 4, Ground floor (Transfer to—insufficient accommoda- tion).	12, Marlow Court, N.W. 9 (Flat).	1 9 11
—	3	Bruton, V.	107, Woodlands, N.W. 11.	43, Grove House, Waverley Grove, N.W. 4 (Flat).	2 13 9
—	3	Boyer, W. E.	35, Holmstall Avenue, N.W. 4.	270, Hale Lane, N.W. 7 (1st floor).	1 2 3
—	5	Burchell, —.	32, Sydney Road, Hornsey (Transfer to— from 43, Lynton Avenue, N.W. 9, for release).	31, Tenterden Drive, N.W. 4 (House).	2 2 9

Noted.

Housing.

28.—HOUSING—EXTENSION OF CERTAIN FUNCTIONS OF LOCAL AUTHORITIES  
—CIRCULARS 138/45 AND 5/46:

The Housing Manager reported that the following action had been taken pursuant to the terms of Circulars 138/45 and 5/46:—

Total number of properties requisitioned at date of receipt of Circular 138/45		1392
Number Requisitioning Notices posted on premises:—		
July, 1945, to March, 1946	269	
April, 1946	20	
	—	289
Number of owner/occupiers who are returning as a result of service of Requisitioning Notices and in respect of which the Notices have been withdrawn	229	
Number of requisitions in abeyance	8	237
Number of properties actually requisitioned pursuant to the service of Notices, and/or requiring the carrying out of repairs		52
		—
Total requisitioned		1444
Properties taken over from War Department and other Services		102
		—
Properties released		1546
		520
		—
Under Requisition at 27/4/46		1026

Noted.

29.—ARREARS OF RENT:

A report was submitted on the amount of arrears outstanding on the 18th April. Noted.

30.—GENERAL REPAIRS:

The Housing Manager reported that 356 general repairs had been carried out on the various housing estates during the period from the 1st to 31st March, 1946. Noted.

31.—PROGRESS REPORTS:

The Borough Surveyor reported that the present position regarding housing schemes in hand is as follows:—

(a) Wentworth Hall—H. Parfitt & Sons, Ltd.:—

Salcombe Gardens—	one pair up to roof level.
	one pair up to first floor level.
	one block of four, brickwork five feet above ground level.
	one block of four, brickwork up to ground floor level.
	one pair, as above.

Rushden Gardens—	one block of four, brickwork up to ground floor level.
Harefield Green—	one block of five, brickwork up to ground floor level.
Woodeote Avenue—	one block of four, concrete foundations laid. one block of four, foundations excavated and partly concreted. two pairs } excavation to founda- one block of four } tions in progress.

Delivery of materials remains satisfactory, except for some delay in delivery of carcassing timber. Labour strength averages thirty-one men. **Noted.**

**(b) Wentworth Hall—Messrs. H. Pickrill, Ltd.:—**

Salcombe Gardens—Nos. 70 and 72 are nearly completed and will be ready for occupation at the end of May.

Nos. 74 and 76 are approaching completion and will be ready for occupation early in June. **Noted.**

**(c) Ravenstone Road Temporary Houses—Messrs. Rodgers & Company:—**

This work is being carried out under contract with the Ministry of Works. Concrete foundations have been completed for six houses and sites prepared ready for six more. Excavation completed for the remaining nine houses.

**Noted.**

**(d) North Circular Road—Messrs. D. Grant, Ltd.:—**

The construction of the foundations for the houses is now complete, except for three which must be done when the concrete mixing plant is moved. Soil and surface water drains are complete and in addition 75 per cent. of the gas and water services have been provided. The concrete paths round the houses are now in hand, and the surfacing of the road in concrete has been commenced.

The Ministry of Works have been informed they can take over and commence the erection of the houses on 3rd June. **Noted.**

**(e) Claremont Road—Messrs. D. Grant, Ltd.:—**

Work has been resumed on the roads and sewers and will be sufficiently advanced early in June to enable the Contractors to commence the erection of the permanent prefabricated houses. **Noted.**

**(f) Wise Lane—Messrs. A. Bell, Ltd.:—**

The Contractors are proceeding with the laying of the main surface water sewers and formation of roads. Shortage of prisoner-of-war labour has delayed the work to some extent.

**RESOLVED—That representations be made to the Ministry of Works regarding the shortage of prisoner-of-war labour.**

**32.—NORTH CIRCULAR ROAD AND CLAREMONT ROAD—TERMINATION OF CONTRACT:**

The Borough Surveyor reported that for the reasons indicated to the Committee the contract with Messrs. D. Grant, Ltd., was terminated on the 20th April, after consultation with His Worship the Mayor. From that date the work has proceeded with two members of the Surveyor's staff in control, acting as Resident Engineer and General Foreman respectively. Both the Ministry of Health and the Ministry of Works approve of the action taken. A substantial improvement in progress is already apparent.

**RESOLVED TO RECOMMEND—That the action taken be approved.**

## 33.—B.I.S.F. HOUSES, CLAREMONT ROAD:

The Borough Surveyor reported that he had been informed by the Ministry of Health that 154 B.I.S.F. permanent prefabricated houses had been allocated to the above site in accordance with the Council's request and that Messrs. Holland, Hannen and Cubitts had been nominated to supply and erect them.

Provisional arrangements have been made with the firm to commence work on the site on the 3rd of June. The firm will be in possession of the site on the 20th May for the purpose of erecting site offices, stores, etc. **Noted.**

## 34.—WENTWORTH HALL ESTATE:

The Borough Surveyor submitted a schedule of tenders received for 36 additional houses on the above estate. Tenders have been sub-divided into four groups to enable local builders to tender for a small number of houses.

## RESOLVED TO RECOMMEND—

- (i) **That the lowest tender be accepted in each case, subject to the approval of the Ministry of Health, and that application be made to the Minister of Health for sanction to borrow the sum of £39,500 for a period not exceeding 60 years, based on the following figures:—**

## Provisional accepted tenders:—

	£	s.	d.
Messrs. Matthews and Co.—8 houses.....	8,268	16	6
Messrs. A. Lawrence & Son—8 houses	9,152	10	0
Messrs. T. Bowen, Ltd.—8 houses	9,078	5	7
Messrs. A. G. Sinfield & Co.—12 houses	12,600	0	0
	39,099	12	1
Quantity Surveyors, Clerk of Works, Architectural Staff, Cost of Raising Loan, etc.	400	7	1d
<b>Total</b>	<b>£39,500</b>	<b>0</b>	<b>0</b>

- (ii) **That authority be given to put the work in hand directly the Ministry of Health has formally approved the acceptance of the tenders.**
- (iii) **That authority be given for the Corporate Seal to be affixed to all necessary documents.**

## 35.—MESSRS. A. G. SINFIELD &amp; COMPANY, LIMITED:

The Borough Surveyor reported on a letter from Messrs. A. G. Sinfield & Company, Limited, of Brent Street, N.W. 4, submitting a plan and specification of houses of traditional materials having a floor area of about 970 feet super, which they are prepared to build for the Council on any site at a price of £1,150 per house. The figure is based on present prices of labour and material and a minimum of 30 houses would be included in the proposal. The plan and specification are substantially similar to the standard three-bedroomed house now being erected by the Council.

The Ministry of Health is prepared to consider tenders negotiated with individual contracts and the Borough Surveyor asked that he be given authority to negotiate with this firm; make their specification comply in all respects with that of the Council, and submit a firm tender for about 30 houses to the Housing Committee in due course. The Committee are informed that the Wise Lane site would be suitable for the scheme to be commenced.

**RESOLVED TO RECOMMEND—That authority be given to the Borough Surveyor accordingly.**

**36.—PRIORITY CERTIFICATES FOR BUILDING MATERIALS:**

The Borough Surveyor reported with regard to Ministry of Health Circulars Nos. 76 and 87, which provide for a system of control of building materials by the issue of priority certificates. For materials required for housing, these certificates will be issued by the Local Authority under a procedure laid down in the circulars. The classes of housing to be thus dealt with by the Local Authority comprise the following:—

- (a) The preparation of housing sites.
- (b) The erection of new houses.
- (c) Rebuilding of "cost of works" houses.
- (d) Repair of C (b) houses on a fixed price basis.
- (e) Work licensed by local authorities which increase housing accommodation in the Borough.

As regards repair work licensed by the Local Authority, the issue of priority certificates for materials will be dealt with by the Ministry of Works.

There is also a demand for materials in connection with unlicensed works of maintenance under £10 in value. The Local Authority is required to deal with these on their merits, and to make recommendations only to the Priority Officer of the Ministry of Health.

The whole scheme will involve a large amount of administrative work, in addition to that involved in dealing with civil building licenses.

In connection with the five classes of housing work for which certificates are to be issued by the Local Authority, it is suggested that priority be given to the rebuilding "cost of works" houses only when the total cost does not exceed £3,000. As regards work licensed by the Local Authority which will increase housing accommodation, it is suggested priority be given only when accommodation for an additional family unit is being provided.

**RESOLVED TO RECOMMEND—That the above suggestions be approved.**

**37.—GROUP CONTRACT:**

The Borough Surveyor reported on a letter from the Ministry of Works requesting payment to them of the sum of £9,054 2s. 6d. in respect of prisoner-of-war labour supplied for the above scheme up to the 26th January last. The figure is arrived at by valuing the labour of the prisoners at trade union rates. This contract, however, is being carried out on the condition that the total payments made by Local Authorities will not exceed the amount which would have been paid if the work had been carried out by the contractor at the rates contained in the Bill of Quantities forming part of his original tender.

To pay for the labour of the prisoners-of-war at trade union rates will only result in a large overpayment to the Ministry of Works, and the Committee

**RESOLVED TO RECOMMEND—That the Ministry of Works be informed that the payment for the labour in question should be left until the financial position can be ascertained on completion of the work.**

## 38.—ADDITIONAL LAND FOR HOUSING, MILL HILL:

The Borough Surveyor submitted a plan showing a site of 2.6 acres of land which it is suggested is suitable for inclusion by the Council for development for a scheme of flat dwellings two storeys in height. Roads have been laid out and sewers laid adjacent to the site. The Borough Surveyor has prepared plans indicating the general layout and type of flats suggested, there being 40 flats of the 2-bedroom type and 8 of the 3-bedroom type. Each flat is provided with an outbuilding to accommodate prams and cycles. There would be no direct access of any kind to Barnet Way.

The estimated cost of building the flats is as follows:—

	£	s.	d.
Erection of flats .....	58,022	0	0
Quantity Surveyors, Clerk of Works, Architectural Staff, Cost of Raising Loan, etc. ....	2,478	0	0
	£60,500	0	0

In addition, there would be the cost of acquisition of the land and the final making up of the existing private roads which will be included in a further estimate.

**RESOLVED TO RECOMMEND—That authority be given to the Borough Surveyor to negotiate for the acquisition of the site in question.**

## 39.—PROGRAMMES OF CAPITAL EXPENDITURE AND MAINTENANCE WORK FOR THE YEARS 1947/48 AND 1948/49—MINISTRY OF HEALTH CIRCULAR 185/45:

In connection with the preparation of programmes of capital expenditure and maintenance work for the years 1947/48 and 1948/49, the Committee have instructed the Borough Surveyor to submit a report to the next meeting.

# Report of the Buildings and Town Planning Committee

6th May, 1946.

Councillor L. Hirshfield (*Chairman*).

*Aldermen:*

\*J. J. Copestake, J.P.

\*A. J. Reynolds, J.P.,

\*C. R. Richardson, J.P.,

\*R. A. B. Teare, M.B.E.,

(*Deputy Mayor*)

*Councillors:*

\*F. H. Bate,

\*(Mrs.) F. E. Parvin,

\*P. C. Rouse,

\*C. R. D. Cope,

\*G. J. Pryke, F.I.A.C.,

\*R. H. Taylor,

\*J. Griffiths,

A.M.I.S.E.,

\*C. F. Windust.

\* denotes Member present.

(Alderman R. A. B. Teare, M.B.E.—In the Chair.)

## 1.—PROPOSED ERECTION OF HUT ON FAIRWAY SITE, MILL HILL, N.W.7:

The Town Clerk reported receipt of a letter addressed to the Borough Education Officer from the Rev. E. W. J. Motley asking whether the Council would allow him to erect a hut on that portion of the ground at the end of Ellesmere Avenue belonging to the Council for use in connection with the Church Youth Organisations and as a Sunday School. The letter has been submitted to the Education Committee, when it was resolved:—

“THAT the Borough Council be asked to allow the Rev. E. W. J. Motley to make arrangements for the erection of such a hut on The Fairway Site in a position to be approved at a nominal rent for a period not exceeding three years or for such shorter period within which the site may be required for the erection of a school thereon.”

The Committee have instructed the Borough Surveyor to submit to the next meeting a report, together with a site plan showing the land available for the erection of a temporary hut without interfering with existing allotments.

## 2.—TOWN AND COUNTRY PLANNING ASSOCIATION—MEMBERSHIP:

The Town Clerk reported receipt of a letter from the Town and Country Planning Association inviting the Council to become a member of the Association, and stating that Local Authorities usually affiliate to the Association at annual amounts varying from two to five guineas according to the size of the Council, and to the number of copies of the journal which they wish to have regularly.

**RESOLVED TO RECOMMEND—That the Council affiliate to the Town and Country Planning Association and that authority be given to payment of an annual subscription of five guineas.**



## 3.—BUILDING APPLICATIONS:

(a) The following applications have been **approved**—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8931	Garage, 492, Watford Way, Mill Hill, N.W. 7. Owner and Applicant—J. Loff	Approved.	—	—
A.9002	Gardener's Cottage at St. Joseph's Convent, The Burroughs, N.W. 4. Owner—The Reverend Mother Superior. Applicant—Messrs. Sterrett & Blouet	Approved.	—	—
A.9027	Garage, 15, Lynton Avenue, Hendon, N.W. 9. Owner and Applicant—J. A. Smith	Approved.	—	—
A.9038	Conversion of No. 3, Monkville Avenue, Golders Green into two flats. Owner and Applicant—B. E. Potts	Approved.	Consent given. Clause 36.	—
A.9050	Conversion of No. 11, The Grove, Golders Green into two flats. Owner and Applicant—Mrs. D. Sigismund-Smith	Approved.	Consent given. Clauses 28 and 36.	—
A.9051	Garage, 1, Wolmer Gardens, Edgware. Owner—D. F. Parsons. Applicant—Williams & Hurley.	Approved.	—	—
A.9065	Rebuilding of Nos. 26, 28, 30 and 32, Upercroft Avenue, Edgware. Owners—Mr. Okines (No. 26), Mrs. A. Moore (No. 28), Mr. Williamson (No. 30), Mr. H. Bates (No. 32). Applicant—S. Stern	Approved.	—	—
A.9070	Additions to No. 40, Woodstock Road, Golders Green, N.W. 11. Owner—B. Yentes. Applicant—D. E. Morrison	Approved.	—	—
A.9071	Alterations to No. 25, Gresham Gardens, Golders Green, N.W. 11. Owner—Mrs. E. M. Pistor. Applicant—F. E. Palmer	Approved.	—	—
A.9077	Erection of thirty-three houses, East side Milesplit Hill, N.W. 7. Owner and Applicant—A. G. Sindford and Company, Limited	Approved.	—	—

1930  
 N.W.7. Owner and Applicant—A. G. Sinfield and Company, Limited.

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.
A.9079	Rebuilding of House and Garage at No. 14, Thornfield Avenue, Mill Hill, N.W. 7. Owner—Mr. W. Ware. Applicant—Mr. A. Williams	Approved.	—
A.9080	Rebuilding of House and Garage at "Penyfro," 151, Station Road, Hendon, N.W. 4. Owner—W. J. Jones. Applicant—Mr. A. Williams	Approved.	—
A.9084	Conversion of Stable to House at "Penniwells," Barnet Road, Elstree. Owner and Applicant—Harold M. Cowan	Approved.	—
A.9089	Rebuilding of Pair of Houses at No. 36 and 38, Woolmead Avenue, Hendon N.W. 9. Owners—Mr. A. Wheeler and Mr. Crispe. Applicant—Mr. R. C. N. Golding	Approved.	—
A.9090	Rebuilding of Nos. 62 and 64, Penshurst Gardens, Edgware. Owners—Mr. E. Wilson (No. 62), Mr. W. Griffin (No. 64). Applicant—Mr. R. C. N. Golding	Approved.	—
A.9091	Garage at No. 97 and No. 99, Francklyn Gardens, Edgware. Owner and Applicant—Mr. J. Green (No. 97). Owner and Applicant—Mr. J. Pearson (No. 99)	Approved.	—
A.9094	Garage at No. 19, Bittacy Park Avenue, Mill Hill, N.W. 7. Owner and Applicant—Sqd.-Ldr. J. H. Bridgwater	Approved.	—
A.9098	Garage at No. 115, Colin Crescent, Hendon, N.W. 9. Owner and Applicant—Mr. E. F. Berdrey	Approved.	—
A.9099	Rebuilding of Nos. 66 and 68, Walmington Fold, N. 12. Owners—Mr. F. Newman (No. 66), Mr. C. E. Cooke (No. 68). Applicant—B. L. Sutcliffe and Partners	Approved.	—
A.9101	Rebuilding of No. 33, Edgwarebury Lane, Edgware. Owner—Mr. H. Crafford. Applicant—Mr. A. J. Butcher	Approved.	—

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.9102	External wall to timber store, Rookery Way, N.W. 9. Owner—Mr. L. Hall. Applicant—Mr. E. C. Owen Ward	Approved.	—	—
A.9104	Garage at No. 26, Longfield Avenue, Mill Hill, N.W. 7. Owner and Applicant—Mr. A. C. Cox	Approved.	—	—
A.9105	Garage at No. 48, Oakhampton Road, Mill Hill, N.W. 7. Owner and Applicant—Mr. W. Hutson	Approved.	—	—
A.9106	Garage at No. 67, Oakhampton Road, Mill Hill, N.W. 7. Owner and Applicant—Mr. S. J. Bliss	Approved.	—	—
A.9107	Rebuilding of No. 18, Rundell Crescent, Hendon, N.W. 4. Owner and Applicant—Mr. W. L. Cocker	Approved.	—	—
A.9110	Alterations to No. 38, Golders Gardens, Golders Green, N.W. 11. Owner—Mr. L. Harris. Applicant—Mr. G. Coles	Approved.	—	—
A.9113	Garage at No. 115, Franklyn Gardens, Edgware. Owner and Applicant—Mr. L. J. Little	Approved.	—	—
A.9122	Erection of Bungalow and Garage at Tudor Close, Mill Hill, N.W. 7. Owner—Messrs. Sutcliffe Construction Company. Applicant—Mr. T. C. Walker	Approved.	—	—
A.9124	Rebuilding of Nos. 37 and 39, Golders Rise, Hendon, N.W. 4. Owner—Major J. T. Gorman and S. J. Bowler. Applicant—S. Stern	Approved.	—	—
A.9129	Rebuilding of No. 67, Glendale Avenue, Edgware. Owner—Mr. D. M. Cullen. Applicant—Messrs. Bertie Crewe and Kay	Approved.	—	—
A.9136	Erect Lavatory and Cloakroom Accommodation at "Hardley Hall," Flower Lane, Mill Hill, N.W. 7. Owner—The Reverend L. Yorke. Applicant—V. J. Wenning	Approved.	—	—
A.9135	Erection of six flats in Abercorn Road, N.W. 7. Owner and Applicant—Mr. P. Harrison	Approved.	—	—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.9096	Steel Chimney at No. 111, Granville Road, N.W.2. Owner—Messrs. Buris Middleton & Maxi Laundry. Applicant—Messrs. Danks of Netherpton Ltd.	Approved.	—	—
A.9126	Rebuilding of House and Garage at "Wykeham," Manor Hall Drive, N.W.4. Owner—Messrs. A. J. Reynolds, Ltd. Applicant—Messrs. Welch & Lander	Approved.	—	—
A.9127	Rebuilding of "Tudor Grange," Manor Hall Drive, N.W.4. Owner—Mr. B. Green. Applicant—Messrs. Welch & Lander	Approved.	—	—
A.9133	Additions to Workshops at Brent Cross Works, North Circular Road, N.W.4. Owner—Surgical & Medical Glass Blowing Co. Applicant—S. Beverley, Limited	Approved.	—	—
(b) The following applications do not conform with the Byelaws, and have been <b>disapproved</b> :—				
A.9132	Conversion of No. 214, Golders Green Road, N.W.11 into two flats. Owner—Mr. J. Burchell. Applicant—Mr. D. T. Walters	Disapproved. Byelaw Nos. 143, 95 and 112.	Consent Refused. Clause 36.	—
A.9111	Garage at No. 43, Glendor Gardens, Mill Hill, N.W.7. Owner and Applicant—S. V. Parnell	Disapproved. Byelaw No. 143.	—	—
A.9125	Garage at No. 93, Hillside Gardens, Edgware. Owner—Mr. T. H. Salmon. Applicant—W. Hartwick	Disapproved. Buildings in Streets Act, 1888.	—	—
A.9133	Boiler House at No. 52, Crowys Road, N.W.2. Owner—Mr. Simmonds. Applicant—Messrs. Norman & Tunley	Disapproved. Byelaw Nos. 143 and 39.	—	—
(c) The following applications for portable buildings have been <b>approved</b> for a period expiring on 30th September, 1949:—				
A.9033	Temporary Garage at No. 5, Brook Avenue, Edgware. Owner and Applicant—S. Bird	Approved. Section 53.	—	—
A.9097	Garage at No. 149, Chancetombury Way, N.12. Owner and Applicant—P. C. Lord	Approved. Section 53.	—	—

(d) The following application required special consideration and the recommendation of the Committee is given as indicated hereunder:—

No. Appln.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.9100	Canteen, West side Page Street, Mill Hill, N.W. 7. Owner and Applicant—Messrs. John Laing & Son, Ltd.	Approved.	Consent given. Clauses 28 and 30. [The application has been advertised in accordance with the provisions of the Hendon Planning Scheme and fifteen objections to the proposal have been received.]	—

## 4.—ISSUE OF BUILDING LICENCES:

Referring to the Committee's instructions (B. & T.P.C., 1/4/46--6) that details of Licences and Certificates of essentiality be circulated with the Agenda for meetings of the Committee, the Borough Surveyor reported that particulars regarding these licences are tabulated for the Ministry of Health and the Ministry of Works, the most comprehensive figures being those contained in the monthly report to the Ministry of Health. He therefore suggested that these figures which would cover licences issued for new dwellings, for rebuilding of war damaged properties, licences issued for housing repairs and also licences issued for work other than housing should be abstracted from the return and circulated to the Committee at the first meeting after the return has been submitted to the Minister on the 6th day of each month.

**RESOLVED—That the suggestion of the Borough Surveyor be approved.**

**HENDON PLANNING SCHEME NO. 1.**

## 5.—152.—STATION ROAD, EDGWARE:

The Borough Surveyor reported on an application from Sutton & Straker, Ltd., for permission to use the existing single storey building on the rear portion of the above premises for manufacturing plastic moulds, gauges and tools. The applicant states that approximately sixty machines would be installed, mostly bench type and a minimum of sixty persons would be employed.

The application has been advertised in accordance with the provisions of the Hendon Planning Scheme, and one objection to the proposal has been received.

**RESOLVED—That consent be refused (Clauses 28 and 30).**

## 6.—CONTRACTOR'S DEPOT, COLINDEEP LANE, N.W. 9:

A letter was submitted addressed to Councillor Freedman from Miss F. U. Norris of Selbourne Gardens enquiring why permission was given for the building now in course of erection by Howard Farrow, Ltd., at the Colindeep Lane Depot, and complaining of the general appearance of the depot.

In connection therewith the Borough Surveyor reported that the building referred to is being erected in accordance with plans approved by the Council and that the appearance of the site would be improved by housing some of the plant within the building. It is now suggested by the Committee that Howard Farrow, Ltd., be requested to extend the trees planted to screen the depot.

**RESOLVED TO RECOMMEND—That Miss F. U. Norris be advised of the position and that Howard Farrow, Ltd., be requested to screen the depot by planting additional trees.**

## 7.—EXISTING SHEDS, LEESIDE CRESCENT, N.W. 11:

A petition was submitted, signed by Mr. W. Peatfield of St. George's Road and 4 other residents of adjacent premises complaining of nuisance and annoyance by reason of the user as workshops of temporary sheds on land fronting Leaside Crescent and abutting on to St. George's Close. The petitioners also state that the sheds are in a dilapidated condition and they urge the Council to take such action as may be necessary to have the sheds removed.

The Borough Surveyor reported that the sheds in question have been in existence for many years and were originally used by the builders engaged on the erection of houses on the adjoining estate.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to request the owners to remove the sheds in question.**

**HENDON PLANNING SCHEME NO. 2****8.—FACTORY, NEEDHAM TERRACE, N.W.2:**

The Committee gave further consideration to Building Application No. A.9017 (which was referred back at the last meeting of the Council) in relation to the application for permission to erect a single-storey factory covering an area of 3,700 square feet opposite the south-east end of Needham Terrace, Cricklewood, for the purpose of tool manufacturing. The application has been advertised in accordance with the provisions of the Planning Scheme and a petition has been received signed by 91 residents of premises objecting to the proposals, also one individual objection has been received. The Borough Surveyor reported that the land is situated in a special business zone of the Scheme.

**RESOLVED—That consent be refused (Clauses 28, 30 and 43).**

**9.—26, GAINSBOROUGH GARDENS, N.W. 11:**

The Committee at its last meeting (B. & T.P.C.—5—A.9078) refused consent to the conversion of No. 26, Gainsborough Gardens, Golders Green, into two flats on the grounds of density. On the application of the owner the Committee have re-considered the matter and have come to the conclusion that in existing circumstances the application should be approved to enable the property to be properly sub-divided for two families. They accordingly

**RESOLVED TO RECOMMEND— That Building Application No. A.9078 be approved (Clauses 28 and 36).**

**10.—83/85, CHURCH ROAD, N.W.4:**

The Borough Surveyor reported on an application from the General Property Co. for permission to use four existing shops near Brent Street for photographic processing of lithographic plates for a period of two years. The property is situated in a special business zone of Scheme No. 2, and during the war the shops were used for war work under a Town Planning Agreement which provides for the eventual removal of certain brick walls erected in place of shop windows. The application has been advertised in accordance with the provisions of the Hendon Planning Scheme and no objections to the proposals have been received.

**RESOLVED—That consent be refused (Clauses 28 and 30).**

**11.—16, THE PARK, N.W. 11:**

The Borough Surveyor reported on an application from the British Red Cross Society for permission to continue to use the above premises for the purpose of a Red Cross Convalescent Home or Hostel for the Disabled. The property is situated in a special residential zone of Scheme No. 2. The application has been advertised in accordance with the provisions of Hendon Planning Scheme and three individual objections to the proposal have been received, and also a petition signed by the occupiers of 20 houses in the vicinity.

**RESOLVED TO RECOMMEND— That permission be granted to continue to use the premises for the above-mentioned purpose for a period not exceeding one year.**

**12.—BUILDING APPLICATION NO. A.9014—N. V. TAYLOR—3, MORLEY CRESCENT, EDGWARE:**

In accordance with the Committee's request the Borough Surveyor reported on the above building application (B. & T.P.C., 4/3/46—8 and 1/4/46—12). The temporary shed in respect of which the application was submitted is approximately 22 feet long, 14 feet

6 inches in width and 7 feet 3 inches to the eaves, constructed of asbestos on timber framing with a corrugated iron roof, built in accordance with plans submitted to and approved by the Committee. The owner has stated he has no intention of using the shed for any business purpose. **Noted.**

13.—TEMPORARY OFFICE PREMISES, APEX CORNER, N.W. 7:

The Borough Surveyor reported that this temporary office was originally licenced for a period covering the development of Messrs. E. Streater's Estate in the vicinity. The licence was then transferred to Wimpey, Ltd., who also developed an estate in the area. Normally these structures are removed on the termination of building operations but owing to the war the Home Guard were given permission to use the building.

An application has now been received from Messrs. Blade & Co. who have purchased the building for permission to use it as a General Estate Agents Office. The applicants have obtained a licence from the road authority who own the site of the building.

**RESOLVED TO RECOMMEND—That a temporary building licence be granted for a period not exceeding 12 months.**

14.—GREATER LONDON PLAN—GREEN BELT—3 AREAS FOR HOUSING:

The Borough Surveyor reported that the decision of the Minister of Health on the Council's application to develop for housing purposes three areas of land situate within the proposed Green Belt has not yet been received. **Noted.**



## Report of the Rating and Valuation Committee.

13th May, 1916.

### COMMITTEE:

\*G. J. Pryke, F.I.A.C., A.M.I.S.E. (*Chairman*).

#### *Aldermen:*

A. A. Naar, M.B.E.,

F. C. Rice,

#### *Councillors:*

(Mrs.) E. A. Ashman,  
F. H. Bate,  
H. Connell, J.P.,

\*E. J. Cox,  
\*J. Griffiths,  
\*R. J. Knowles,  
M.M., M.W.M.A.,

\*P. C. Rouse,  
\*R. H. Taylor,  
°P. B. Utton, M.P.S.

\* denotes Member present.

### VALUATIONS.

#### 1.—137th PROPOSAL LIST:

It was reported that this List was approved by the Central Middlesex Assessment Committee on the 10th April and resulted in a net increase in rateable value of £952.

Noted.

#### 2.—138th PROPOSAL LIST:

Valuation Sheet No. 5 was submitted. This List, which contains 74 entries, will, subject to objections, be approved by the Central Middlesex Assessment Committee on the 15th instant. The List discloses a provisional increase in rateable value of £5,596. One objection has been received to entries in the List.

**RESOLVED—That the assessments contained in Valuation Sheet No. 5 be approved and signed.**

#### 3.—139th PROPOSAL LIST:

Valuation Sheets Nos. 1 to 4 were submitted. The last date for forwarding the statutory notices in connection with this List is the 28th instant.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 to 4 be approved and signed.**

## Report of the Special (British Restaurants) Committee.

30th April, 1946.

\*Councillor F. J. Collins (*Chairman*).

*Councillors:*

\*(Mrs.) E. A. Ashman,  
\*F. H. Bate,  
\*C. R. D. Cope,

\*E. J. Cox,  
W. A. Hicks,  
L. Lewis,

G. J. J. Tugwood,  
\*P. B. Utton, M.P.S.,

*Co-opted Members:*

Mrs. D. Atkinson,

\*Mr. E. O. Robinson.

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £30 0s. 6d. were submitted and **approved**.

### 2.—MONTROSE RESTAURANT:

The Chief Officer Meals Service reported that on the 8th April he interviewed the London County Council Director of Housing and Valuer who stated that with regard to the five blocks of flats to be built on the site, of which part is occupied by Montrose Restaurant, tenders would be received and a contract entered into before the end of May. If the contractor has sufficient labour available, work will begin simultaneously on all five blocks, otherwise on as many blocks as there is labour for, beginning at the Bald Faced Stag end.

It was imperative that the London County Council should obtain possession of the restaurant site by the end of July **at the latest**. This has been confirmed by letter from the London County Council, dated the 1st April.

In connection with the proposal to transfer the above restaurant to Stag House, the Town Clerk submitted a letter from Messrs. Ferris, Roberts, Thomas & Co., Solicitors acting for Mr. W. N. Stevens, the owner of the property, in which it was pointed out that as the result of requisitioning, the income derived by their client since the outbreak of war had been very small indeed. Their client had endeavoured to sell the property and had, in fact, found a ready purchaser, but on ascertaining the position regarding the premises, he refused to proceed with the purchase and his deposit was returned.

The letter stated that the owner had no particular desire to be involved in expensive litigation but he would not readily submit to the injustice of subsidising a British Restaurant for an indefinite period. It was suggested that if the property is required for this purpose the only fair way would be to take it upon lease in the usual manner at a rental which could reasonably be obtained in the open market and the owner was willing to negotiate with the Council on this basis, but he would very much prefer to be left to follow his own devices.

Arising out of the observations of the Town Clerk and the Borough Treasurer, the Committee considered the question as to whether the British Restaurant service should be continued as a permanent feature of the Council's activities, and it was

RESOLVED TO RECOMMEND—

- (i) That the Council agree in principle to the British Restaurant service being continued as a permanent feature of the Council's activities, but that the question of which restaurants are to be retained on a permanent basis be considered at a later date;

- (ii) That in view of the fact that the London County Council require possession of the Montrose Restaurant site by the end of July next, and the need for a restaurant in this area, negotiations be entered into with the owner of Stag House on the lines indicated in MS., and that pending the outcome of such negotiations, the Ministry of Health be asked to maintain the requisition on the portion of the premises previously used for emergency mortuary purposes.

3.—HENDON TECHNICAL COLLEGE:

It was reported that the Principal of the above College, in a letter dated 1st April, had asked if approximately eleven girls about to begin their third year of training for entry into the catering trades could have further training in large scale cookery by visiting selected British Restaurants for one day each week to assist in the preparation and serving of meals.

Provisional arrangements had been made by the Chief Officer Meals Service for this to be done, subject to the approval of the Committee.

**RESOLVED—That the arrangements be confirmed.**

4.—ST. JOHN'S RESTAURANT—TABLE COVERS:

The Committee have deferred consideration of a quotation received for the supply of coverings for the tables at St. John's Restaurant.

5.—WHITSUN HOLIDAYS:

The Committee gave instructions for the closing of all restaurants for the whole of Saturday and Monday, the 8th and 10th June, the respective staffs to receive full pay for the dates mentioned.

6.—VICTORIA RESTAURANT:

The Town Clerk submitted a letter received by His Worship the Mayor from the Hon. Secretary of the Hendon Branch of the British Legion regarding the possibility of the branch taking over the above restaurant at such time as it was permanently closed.

**RESOLVED TO RECOMMEND—That no action be taken in the matter.**

7.—FINANCIAL REPORT:

The Borough Treasurer submitted a detailed statement of accounts and statistical data for the five weeks ended the 13th April, 1946, in respect of the nine British Restaurants in operation in the Borough. During this period 67,122 meals were sold, a weekly average of 13,424. Details are shown in the Appendix to the Report of the Finance and General Purposes Committee.

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## Report of the Special (Victory Celebrations) Committee.

1st and 8th May, 1946.

His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.) *ex officio*.

### Aldermen:

\*G. R. Richardson, J.P. (Deputy Mayor),      \*†R. A. B. Teare, M.B.E. (Chairman).

### Councillors:

*†(Mrs.) E. A. Ashman,	*†W. F. Hughes,	*†L. S. Suggate,
*†F. J. Collins,	*†L. Lewis,	*†G. J. J. Tugwood,
*†C. R. D. Cope,	*†P. C. Rouse,	*†P. B. Utton, M.P.S.

\* denotes Member present 1/5/46.

† denotes Member present 8/5/46.

**Apologies for absence** were submitted from His Worship the Mayor and from the Deputy Mayor in respect of the meeting held on the 8th of May.

### 1.—BAND PERFORMANCES:

It was reported that the following bands had been engaged at the fees indicated:—

#### Duple Bodies Works Brass Band:—

West Hendon Park, 3—5 p.m.	12 guineas per performance.
Hendon Park, Queen's Road, 7—9 p.m.	

#### Enfield British Legion Military Band:—

Basing Hill Park, 3—5 p.m.	33 guineas for the two performances.
Watling Park, 7—9 p.m.	

It was also reported that negotiations were proceeding with a view to the services of a military band being obtained for Stone Grove Park and an orchestra for Mill Hill Park.

It may be necessary to provide sound amplification for the orchestral performance at Mill Hill Park, and the Committee have authorised the provision of any necessary sound amplification equipment.

The Committee have given instructions for a report to be submitted to the next meeting as to the practicability of making alternative arrangements for the band performances in the event of inclement weather.

### 2.—FIREWORKS DISPLAYS:

The Borough Surveyor reported that it had only been possible to arrange for one display of fireworks and that on the instructions of the Chairman, the offer of The Standard Fireworks, Ltd., to provide a display at a cost of £200, including the services of a skilled operator, had been accepted. The Council would be required to provide the necessary poles, together with a tent for the storage of the fireworks.

The Council have been asked to assist in finding accommodation for three of the firm's staff, all charges to be paid by the firm, and the necessary steps have been taken with a view to providing the requisite accommodation.

#### RESOLVED—

- (i) That the acceptance of the offer of The Standard Fireworks, Ltd., as indicated above, be confirmed.
- (ii) That the fireworks display be held in Hendon Park, Queen's Road, from 9.30 to 10 p.m. on Saturday, the 8th June.

## 3.—DECORATIONS:

The Committee have authorised the Borough Surveyor to hire streamers, flags and other decorative materials at a cost of approximately £20 for the Parks where band performances are to be given and also for the public buildings.

## 4.—SEARCH-LIGHT DISPLAY:

At the meeting on the 1st of May, the Borough Surveyor was instructed to endeavour to arrange for search-light displays to be given in conjunction with the fireworks display. At the subsequent meeting of the Committee, however, it was reported that it would not be possible for search-light displays to be provided in the area of any individual authority but that it was understood that arrangements have been made for a display to be given from Hampstead Heath by a special Service Unit.

## 5.—FLOODLIGHTING, ETC.:

Pursuant to the Committee's instructions, the Borough Surveyor has made arrangements with the Northmet Power Co. for the floodlighting of the Town Hall and Central Library on Saturday, Sunday and Monday, June 8th, 9th and 10th, from 10 p.m. to midnight. Further instructions have been given to the Borough Surveyor to arrange, if possible, for the floodlighting of the Technical College and the Central Fire Station.

As a result of representations made by the Council, the Northmet Company have intimated that they are prepared to floodlight their sub-station in Hendon Way and are endeavouring to make similar arrangements in respect of their main offices in Brent Street. The Company have also intimated that they propose suitably to decorate their premises in Edgware, Mill Hill, Hendon Central and Golders Green. The two Gas Companies operating in the Borough have also expressed their willingness to co-operate with the Council to the maximum possible extent.

The Committee have instructed the Town Clerk to approach the proprietors of the Cinemas situated within the Borough with a view to obtaining their co-operation by floodlighting or suitably illuminating their premises, and the owners of business premises in the Borough are being invited to co-operate on similar lines.

Instructions have also been given for the necessary approach to be made with a view to the special pavement lighting in Station Road, Edgware, and Watling Avenue, Burnt Oak, being put into operation for a period of two hours during the nights of June the 8th to 10th inclusive.

## 6.—PUBLICITY:

The Committee have authorised the exhibition of posters throughout the Borough setting out details of the Council's arrangements for Victory Celebrations and authority has also been given for the publication of an advertisement in the issues of the Hendon and Finchley Times for the 31st May and the 7th June. The Chairman reported that he had conferred with the Editor of the Hendon Times, who had promised the maximum degree of co-operation and the publication of appropriate "write-ups" in the news columns of the paper.

## 7.—VICTORY CELEBRATIONS FOR CHILDREN ATTENDING PRIVATE SCHOOLS:

Arising out of the resolution passed by the Hendon Education Committee asking the Middlesex Education Committee to approve expenditure at the rate of 2/6d. per head, based on the number of children on the School Rolls during the week ending 8th June, 1946, in respect of Victory Celebrations for primary, secondary and private school children within the Borough, the Chairman of the Committee reported that the Middlesex Local Education Authority had undertaken to accept responsibility up to an amount not exceeding 1/6d. per child in attendance at primary and secondary schools maintained or assisted by the County Council, but they were not prepared to accept financial responsibility for the entertainment of children attending private schools.

The Hendon Education Committee have decided to press the Middlesex Local Education Authority to reconsider their decision and to make the necessary financial provision to include private school children in the local Victory Celebrations. In the event, however, of the Middlesex Local Education Committee refusing to make such provision, the Hendon Education Committee ask the Council to bear the cost involved. The Committee feel that children attending private schools in Hendon should not be excluded from the arrangements to be made for the entertainment of school children as part of the Victory Celebrations, and accordingly

RESOLVED TO RECOMMEND--

- (i) That in the event of children attending private schools not being included in the arrangements made by the Middlesex County Council, the Hendon Borough Council make a grant not exceeding 1/6d. per child calculated on the number of children on the school roll.
- (ii) That it be a condition of the grant that the Borough Treasurer be permitted to inspect the nominal roll of children attending such schools and to the submission of receipted accounts in support of the claim for the expenditure involved.
- (iii) That each school be asked to make its own arrangements for entertaining the children on a day during the week ending the 8th June.

8.—ENTERTAINMENT FOR THE OLD FOLKS AND INFIRM:

(a) Tea and Entertainment.

In connection with the entertainment to be provided for the old folks and infirm in the Borough, the Committee

RESOLVED TO RECOMMEND—

- (i) That an amount not exceeding 2/6d. per head be allowed for the provision of teas.
- (ii) That authority be given to the expenditure of an amount up to £15 in respect of the entertainment to be provided in each Ward, excluding any charge to be made for the hire of a piano and the fee for the hire of the hall.

(b) Booking of Halls.

The Committee have given instructions regarding the booking of suitable halls in the respective Wards for the provision of tea and entertainment and details were reported as to the halls which have already been booked.

With regard to the Childs Hill and Golders Green Wards, arrangements have been made for a joint function to be held in Messrs. Handley Page's Canteen in Somerton Road, the use of which has been granted free of charge.

The following halls have been secured in the Wards indicated:—

Burnt Oak Ward—Methodist Church Hall, Lower Hall, on the understanding that the larger Hall will be used if the numbers attending exceed 100.

Mill Hill Ward—Hartley Hall has been provisionally booked.

With regard to the Edgware and West Hendon Wards, it is proposed, subject to suitable arrangements being made, to use the Edgeworth and St. John British Restaurants respectively and for the British Restaurants to provide teas.

Negotiations are still proceeding with a view to obtaining suitable halls in the remaining Wards of the Borough.

**(c) Publicity.**

The Committee have given instructions for posters to be printed in colour indicating the proposals regarding the entertainment for the old folks and infirm; posters to be allocated on the basis of 100 per Ward, 50 to be posted up in each Ward and the remaining 50 to be forwarded to the Ward representatives, who have undertaken to arrange for their display in the most suitable places.

Instructions have also been given for the various churches and organisations throughout the Borough to be notified of the Council's proposals and the 29th May has been fixed as the last date for the receipt by the Ward representatives of applications to participate in the functions.

**9.—DETAILED ARRANGEMENTS:**

Instructions have been given to the officers concerned as to detailed arrangements for the celebrations.

**10.—DATE OF NEXT MEETING:**

The date of the next meeting of the Committee was fixed for Thursday, the 16th May, at 6 p.m.

1-CL

of

## Report of the Local Pensions Committee.

6th May, 1946.

### COMMITTEE.

\*Councillor C. F. Windust (*Chairman*).

#### Aldermen:

C. R. Richardson, J.P.

T. J. Scott.

(*Deputy Mayor*)

#### Councillors:

\*F. J. Collins,

\*L. Lewis,

\*E. J. Greenslade,

P. Lightfoot.

\* denotes Member present.

### 1.—CLAIMS AND QUESTIONS:

The Committee considered 13 Claims and 4 Questions. A summary of the decisions of the Committee is set out hereunder:—

#### Claims:

6 allowed at the fully rate of 10/- weekly.

1 allowed at the rate of 6/- weekly.

4 disallowed by reason of Claimants' yearly means exceeding the statutory limit.

1 disallowed as Claimant had not attained statutory age of 70 and was not within four months thereof.

1 deferred for further enquiry.

—  
13  
—

#### Questions:

1 pension increased from 8/- to 10/- weekly.

1 pensioner disqualified by reason of yearly means exceeding the statutory limit.

1 pensioner disqualified by reason of yearly means exceeding the statutory limit. (Cost of maintenance in hospital.)

1 pensioner disqualified by reason of being detained in a mental hospital within the meaning of the Lunacy and Mental Treatment Acts, 1890 to 1930.

—  
4  
—



## Report (No. 1) of the Finance and General Purposes Committee

13th May, 1946.

### COMMITTEE:

\*Alderman W. R. Clemens, J.P., F.C.A. (*Chairman*).

#### Aldermen:

J. J. Copestake, J.P.,	F. C. Rice,	T. J. Scott,
*A. A. Naar, M.B.E.,	*G. R. Richardson, J.P.,	*R. A. B. Teare, M.B.E.
*H. C. Potter, J.P., F.S.I.,	( <i>Deputy Mayor</i> )	

#### Councillors:

F. H. Bate,	A. W. Curton, J.P.,	*R. J. Knowles, M.M.,
*F. J. Collins,	M.Inst.B.E. ( <i>Mayor</i> ),	M.W.M.A.,
H. Connell, J.P.,	W. A. Hicks,	* (Mrs.) F. E. Parvin,
*E. J. Cox,	L. Hirshfield,	*J. H. Rodway,
		*C. F. Windust.

\* denotes Member present.

### 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor E. J. Cox, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

1st April, 1945, to 31st March, 1946.

	£	s. d.	£	s. d.
<b>Payments:—</b>				
Previously reported (Minute, page 458)	2302351	9 8		
Now reported (Appendix, page 1) .....	319964	5 2		
	2622315	14 10		
<b>Less</b> Cancelled Cheques .....	125	10 9		
	2622190	4 1		
<b>Less</b> Cheques not issued at 31st March, 1946 .....	5071	6 6		
			2617118	17 7
<b>Receipts:—</b>				
Previously reported (Minute, page 458)	2291303	8 2		
Now reported (Appendix, page 1) .....	217577	3 10		
	2508880	12 0		
<b>Less</b> Direct Banking (included in February Receipts) .....	161	0 1		
			2508719	11 11
<b>Less</b> Balance (in hand) 1st April, 1945 .....			108399	5 8
			100913	10 0
<b>Balance (overdrawn) 31st March, 1946 .....</b>			£7485	15 8

## 2.—RATE COLLECTION ACCOUNT:

Year ending 31st March, 1946 (Second Instalment).

	Rates Costs.			General Rate.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
Arrears at 1st October, 1945	92	14	0	12373	18	5	12466	12	5
Total Debit (2nd instalment)	200	7	0	661858	13	7	662059	0	7
	<u>£293</u>	<u>1</u>	<u>0</u>	<u>£674232</u>	<u>12</u>	<u>0</u>	<u>674525</u>	<u>13</u>	<u>0</u>
					£	s.	d.		
Cash collected to 31st March, 1946	.....			642436	18	11			
Estimated Allowances	.....			15108	16	8			
Estimated arrears as at 31st March, 1946							657545	15	7
							<u>£16979</u>	<u>17</u>	<u>5</u>

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 5.—REQUISITIONS:

The following requisitions were submitted and **approved**—

	£	s.	d.
Town Clerk's Department	7	0	0
General Stationery	327	8	11

## 6.—LOAN SANCTION:

It was reported that the Minister of Health had issued the following loan sanction:—

8/4/46	Erection of 47 houses and the completion of 4 houses on the Wentworth Hall Estate	£50,700	Period not exceeding 60 years.
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RESOLVED TO RECOMMEND—That authority be given to the Borough Treasurer to raise a loan against such sanction as and when required.

## STAFF.

## 7.—ABSENCES:

It was reported that 21 members of the staff had been absent owing to illness since the last meeting and eight members of the staff were still absent, including 4 members previously reported.

## 8.—APPOINTMENT OF CHIEF TECHNICAL ASSISTANT—BOROUGH TREASURER'S DEPARTMENT:

The Borough Treasurer reported with regard to the applications received in connection with the above appointment.

**RESOLVED TO RECOMMEND—That the post be re-advertised at a salary within Grade VIII. of the National scales—£645 per annum, rising by annual increments of £25 to a maximum of £720 per annum (including the London weighting).**

**SUPERANNUATION.**

## 9.—REFUND OF CONTRIBUTIONS:

The Borough Treasurer asked for authority to refund superannuation contributions in respect of the following cases:—

Ref. No.	Name and department.	Amount of refund.			Effective date.
		£	s.	d.	
415	Gibson, C. L. .... Education.	235	8	1	17/4/46
563	Anderson, A. N. .... Borough Treasurer's.	149	17	7	1/4/46
1074	Hunt, F. D. C. .... Fire Brigade.	67	4	5	30/4/46
1123	Goodricke, H. E. .... Borough Surveyor's.	59	0	2	1/4/46
1207	Rateliffe, Mrs. H. D. .... Borough Treasurer's.	76	9	4	4/5/46
1225	Walton, Mrs. I. A. .... Public Health.	56	6	6	13/4/46
1425	Moral, Miss U. .... Public Health.	31	9	9	15/5/46

**RESOLVED TO RECOMMEND—That authority be given for the refund of superannuation contributions indicated.**

## 10.—TRANSFER VALUES:

The Borough Treasurer reported the following transfer values payable by or to the Council:—

Ref No.	Name & Department.	Transfer	Service	Payable.
		Value.		
		£ s. d.		
879	Reid, E. O. Public Libraries (Transfer Value previously received £260 0s. 3d.)	1026 10 0	4 months non-contri- buting 19 years 7 months contributing	To Chelmsford Corporation.
1580	Konigsberg, Mrs. S. S., Public Health £86 1 9 Less contributions refunded 2 5 8	83 16 1	2 years non-contri- buting 1 year 3 months contributing	By St. Pancras.
1587	Dickinson, Miss N. M. Borough Treasurer's	83 7 5	2 years non-contri- buting 3 years 2 months contributing	By County Borough of Bolton.
1604	Gibbons, Miss D. E. M. Isolation Hospital	84 0 9	2 years 3 months non-contributing 4 years 7 months contributing	By Herts. County Council.
1608	Lickert, Miss M., Public Health £35 15 9 Less contributions refunded 1 14 7	34 1 2	2 years non-contri- buting 11 months contri- buting	By St. Pancras.
1609	Stanley, Miss E. J. Public Health	77 6 7	3 years 8 months contributing	By Finchley Corporation.

#### 11.—DEATH OF PENSIONER:

It was reported with regret that Mr. J. F. Burton (reference No. 246) died on the 9th of May, 1946, at the age of 79 years. Mr. Burton had been on the pension list since the 16th of March, 1932, at which date he had been in the service of the Council for 22 years. No refund of contributions is involved. **Noted.**

#### 12.—TEMPORARY OFFICERS:

It was reported that the under-mentioned Officer will complete two years' service with the Council on the date indicated and will become a "contributory employee" in accordance with the provisions of the Local Government Superannuation Act, 1937:—

##### Borough Treasurer's Department:—

Slade, Mrs. C. M. .... 30/5/46

**RESOLVED TO RECOMMEND—That the services of the above-mentioned Officer be continued in a temporary capacity subject to her satisfactorily passing a medical examination.**

#### 13.—ISOLATION HOSPITAL STAFF:

For the purposes of the Local Government Superannuation Act, 1937, the following appointments to the staff of the Isolation Hospital are placed on record:—

**Temporary:—**

Youll, Miss B. E. ....	.....	.....	Probationer .....	.....	.....	1/4/46
Matchett, Miss G. E. ....	.....	.....	Assistant Nurse .....	.....	.....	2/4/46
Stead, Miss D. ....	.....	.....	Probationer .....	.....	.....	15/4/46
John, Miss P. J. ....	.....	.....	Probationer .....	.....	.....	25/4/46
Pick, Miss V. J. ....	.....	.....	Probationer .....	.....	.....	25/4/46
Latham, Miss M. ....	.....	.....	Probationer .....	.....	.....	25/4/46

**14.—PROBATIONER NURSE—ISOLATION HOSPITAL:**

In accordance with the decision of the Council (F. & G.P.C., 21/6/43—6 (4)), the Borough Treasurer reported that the following Probationer will complete six months' service on the date indicated:—

Willis, Miss B. W. .... 19/5/46

**RESOLVED TO RECOMMEND—That Miss B. W. Willis be designated a “contributory employee” as from and including the 19th of May, 1946, subject to her satisfactorily passing a medical examination by the Medical Officer of Health.**

**15.—FIRE BRIGADE PENSIONS ACT, 1925—FIREMAN W. PRESTON:**

It was reported that an intimation had been received from the National Fire Service that the above fireman had been certified by the Fire Service Medical Officer as being permanently unfit for fire fighting duties and that it is proposed to discharge him from the service, subject to his right of appeal against the decision. In due course, therefore, his discharge from the National Fire Service will be effected and he will be entitled to a gratuity or a pension calculated in accordance with the Fire Brigade Pensions Act, 1925. **Noted.**

**SMALL DWELLINGS ACQUISITION ACTS.****16.—ADVANCES:**

In connection with the decision of the Council (F. & G.P.C., 11/3/46—27) to deal with applications for advances under the Small Dwellings Acquisition Acts for the time being on lines similar to those hitherto adopted, the Borough Treasurer asked for instructions with regard to the limit of advances under the Acts.

**RESOLVED TO RECOMMEND—That the Borough Treasurer be authorised to recommend advances under the Acts up to the statutory limit.**

**17.—APPLICATIONS:**

The following statement was submitted by the Borough Treasurer:—

Application Ref. No.	Purchase Price.	Valua- tion.	Advance Requested.	Advance Recommended.
601/R. (J.E.K.)	£1850	£1165	£1000	Nil.
602/R. (E.A.H.D.)	£1200	£940	£1050	Application with- drawn.

**Noted and approved.**

**18.—VACATING RECEIPTS:**

The Borough Treasurer reported that the under-mentioned borrowers had repaid their mortgages, and in accordance with the general authority (F. & G.P.C., 14/1/46—19) the Corporate Seal had been affixed to the vacating receipts endorsed on the mortgage deeds:—

Reference Number.	Principal Prematurely Repaid.
350/R. 21305 (A.H.L.) .....	Nil.
351/R. 24659 (A.H.H.) .....	Nil.
378/R. 20876 (C.R.G.) .....	Nil.
521/R. 79563 (T.A.) .....	Nil.

**Noted.**

19.—NOS. 1 TO 7, MOUNT PLEASANT:

The Borough Treasurer reported that the purchase of the above property by the Council was completed on the 8th April, 1946. According to the information supplied by the vendor, there would appear to be some variation in the rents actually passing now and the standard rent fixed in accordance with the Rent Restrictions Act, and in this connection the Committee had before them a statement setting out the position. In four cases amendments are needed, and the Committee

**RESOLVED TO RECOMMEND—That authority be given for the necessary adjustments to be made in the rents.**

20.—LAND, HENDON WAY (REAR OF RENTERS AVENUE):

The Borough Treasurer submitted a report on offers which had been received from the owners of Nos. 16 and 18, Renters Avenue for the purchase of two plots on the above land (which abuts on to their respective properties) at £50 per plot.

The Council are the owners of the freehold of this land, which is a triangular site with a frontage to Hendon Way and abuts on to the rear of the gardens of houses on the west side of Renters Avenue and contains 14 plots.

From time to time 11 plots of this land have been sold to owners of houses in Renters Avenue and at the present time there remain three plots which are cultivated as war-time allotments.

**RESOLVED TO RECOMMEND—**

**(i) That, subject to the necessary consents being obtained, authority be given for the sale of the two plots of land in question for a sum of £50 per plot, on the understanding that the purchase will be subject to the existing war-time allotment tenancy which will be terminated not earlier than the 29th September, 1946.**

**(ii) That the Corporate Seal be affixed to all necessary documents.**

21.—REHOUSED PERSONS—RE-ASSESSMENT OF CHARGES—MINISTRY OF HEALTH CIRCULARS 183/45 AND 224/45:

The Committee **noted** the report submitted by the Borough Treasurer, for the information of the Housing Committee, indicating the action taken to implement the above Circulars and the financial results of the review.

**INSURANCES.**

22.—CLAIMS:

The Borough Treasurer submitted the following statement:—

Position  
at  
8/4/46.

Position  
at  
13/5/46.

(a) **Third Party, Driving, etc., Accidents:—**

30	No. of cases in hands of Insurance Companies brought forward	— — — — —	31
10	No. of cases reported since	.....	23
—			—
40			54
9	No. of cases settled or otherwise disposed of	.....	20
—			—
31	No. of cases still outstanding	.....	34
—			—
Claims paid by Insurance Companies:—			
£33 6s. 0d	To Hendon Borough Council	.....	£51 12s. 6d.
— — —	Direct	.....	£ 4 10s. 0d.
£33 6s. 0d	Total	.....	£56 2s. 6d.

(b) **Workmen's Compensation:—**

10	No. of cases on books at last meeting brought forward		14
8	No. of cases reported since	— — — — —	8
—			—
18			22
4	No. of cases settled or otherwise disposed of	—	12
—			—
14	No. of cases still outstanding	.....	10
—			—

**Noted.****23.—INSURANCE FUND:**

It was reported that Nos. 47 and 47a, Brookfield Avenue, Mill Hill, were damaged by lightning during Wednesday, the 8th of May, 1946. The cost of reinstating the damage is estimated at £30. **Noted.**

**24.—DAY NURSERIES:**

It was reported that new arrangements with regard to nursery provision for children under five came into operation on the 1st April, 1946, and consequently the Government will cease to carry any insurance risks as from that date. It will, therefore, be necessary for Local Authorities to make their own arrangements. Pending completion of the negotiations with the Middlesex County Council as to the future administration of certain Day Nurseries in the Borough, the Borough Treasurer suggested that the insurance fund should carry the risk of fire on the buildings and contents of the Day Nurseries and that the appropriate figures in respect of cover and annual premium be included in the 1946/47 renewal statement to be submitted in due course.

**RESOLVED TO RECOMMEND—That the insurance fund carry the risk of fire on the buildings and contents of the Day Nurseries and that the appropriate figures in respect of cover and annual premium be included in the 1946/47 renewal statement.**

## 25.—NOS. 1/7, MOUNT PLEASANT:

RESOLVED TO RECOMMEND—That the following fire risk be carried by the fund:—

Description.	Value for Insurance. £	To be insured with Co. £	To be carried by Fund. £	From.	Annual Premium. £ s. d.
In equal proportions on buildings of Nos. 1/7, Mount Pleasant	4900	—	4900	1/4/46	3 13 6

## 26.—GRANT AID FOR "KING GEORGE'S FIELDS":

The Borough Treasurer submitted a report with regard to the conditions and regulations applicable to the above-mentioned grants.

The Committee has duly noted the present position, and

RESOLVED—That the matter be referred to the Estates, Parks and Allotments Committee.

## 27.—CENTRAL MIDDLESEX ASSESSMENT COMMITTEE:

The Borough Treasurer reported the receipt of the statutory report of the proceedings of the above Committee for the year ended the 31st of March, 1946. There is nothing in the report or the statement of accounts attached thereto to which special attention need be drawn. **Noted.**

## 28.—CASH REGISTER:

At the last meeting (F. & G.P.C., 8/4/46—26) it was reported that in April, 1945, a new cash register was ordered at a quoted price of £864 (including purchase tax). On the 2nd March, 1946, the suppliers intimated that since the cessation of the Lease-Lend arrangements, the Government had imposed an Import Duty which entailed an increase in the price of the machine from £864 to £925 4s. 0d. (including purchase tax) and it was agreed not to purchase the machine at the increased price. On the 2nd of May, the Borough Treasurer interviewed two representatives of the National Cash Register Co., who submitted the following points advocating the desirability of proceeding with the purchase of the new machine:—

- Since the matter was previously under consideration, the Purchase Tax on office machinery has been abolished, and the price of the machine now stands at £771.
- The two machines at present in operation in the Department have been in use for some 17 and 13 years respectively, and it is not to be expected that these two machines will run on indefinitely. In the event of a major overhaul being required at a later date, there may be some difficulty in securing any necessary obsolete parts.
- Delivery of the new machine will not take place for approximately twelve months from now, and the position will not improve as the next few months go by for the reason that the demand is well ahead of supply, and this condition cannot correct itself for some considerable time to come.

RESOLVED TO RECOMMEND—That the Council proceed with the purchase of a new cash register at a cost of £771.

## 29.—INVESTMENT OF BANK ACCOUNT BALANCES:

In connection with the above matter, the Borough Treasurer reported that in pursuance of the authority given by the Council (F. & G.P.C., 11/2/46—31) an investment had been made in 2½% National War Bonds, 1949/51, to the extent of £100,000 nominal value. **Noted.**



## 30.—HENDON URBAN DISTRICT COUNCIL ACT, 1929:

The Borough Treasurer submitted a report, a copy of which had been circulated to each member of the Committee, relative to the granting of allowances under the above Act.

**RESOLVED—That consideration of the matter be deferred until the next meeting of the Committee.**

## 31.—GAS LIGHT AND COKE COMPANY'S BILL:

The following report was submitted by the Town Clerk:—

"The Gas Light & Coke Company introduced a late Bill in the House of Lords which would empower the Company to charge for gas supplied by them at prices per therm varying in accordance with a scale of diminishing prices for increasing quantities, which might be varied from time to time. The Bill provided for prior notice of such scales to the Local Authorities but gave no power of objection by such Authorities.

The Bill, if passed, would, in the opinion of the Local Authorities, have enabled the Company to exercise unfair discrimination as between different consumers and to exact excessive prices from consumers whose low consumption might be due to inadequate means.

At a Special Meeting of the Middlesex Borough and District Councils Association the Local Authorities affected were recommended to petition against the Bill.

As a matter of urgency, His Worship the Mayor authorised the sealing of a Joint Petition with Brentford and Chiswick, Heston and Isleworth, Wembley, Twickenham, Finchley, Ruship, Northwood and Uxbridge.

Petitions have also been lodged by the London County Council, the Counties of Middlesex, Essex and Surrey and certain Local Authorities in the latter two counties.

Negotiations have proceeded with the Company but no agreement has yet been arrived at.

It is necessary that the action taken should be approved. A Special Statutory Meeting of the Council has been convened for Monday, the 27th instant."

**RESOLVED TO RECOMMEND—That the action taken be approved.**

## 32.—HIRE OF ROOMS:

The Committee further considered the question of the letting of accommodation in the Town Hall and in connection therewith have reviewed the existing resolutions of the Council (F. & G.P.C., 16/10/44—7).

**RESOLVED TO RECOMMEND—**

- (i) That of Committee Rooms Nos. 1, 2 and 4 not more than two rooms be let at any one time and then only for the purposes of Committees or Meetings of a like nature.
- (ii) That such Meetings be held only between the hours of 6 p.m. and 10 p.m. on Thursdays and Fridays and between the hours of 2.30 p.m. and 6 p.m. on Saturdays.
- (iii) That a charge of £1 11s. 6d. per room be made—payable in advance.
- (iv) That no serial bookings be accepted.
- (v) That in the case of any special applications outside the terms of the above resolutions, such applications be submitted to the Committee and dealt with on their merits.

## 33.—HIRE OF ROOMS—APPLICATION:

An application was considered for permission to hire a room at the Town Hall on the afternoon of Saturday, the 10th August.

**RESOLVED TO RECOMMEND—That permission be given subject to the Council's usual charges.**

## 34.—MIDDLESEX EXCEPTED DISTRICTS ASSOCIATION:

The Town Clerk reported the resignation of Alderman G. R. Richardson, J.P. (Deputy Mayor) as one of the Council's representatives on the above-mentioned Association.

**RESOLVED TO RECOMMEND—That Alderman T. J. Scott be appointed as one of the Council's representatives on the Middlesex Excepted Districts Association vice Alderman G. R. Richardson.**

## 35.—REPRESENTATION ON COUNTY ADVISORY COMMITTEE FOR EDUCATION:

The Scheme of Divisional Administration for education provides for the constitution of an Advisory Committee comprising 20 persons, of whom 10 shall represent the County Council, 8 shall represent the Councils of the Excepted Districts and two shall represent the other Divisional Executives in the County.

For the purpose of the appointment of 8 representatives of the Councils of Excepted Districts, the Excepted Districts throughout the County were divided into groups and Hendon has been grouped with Willesden. The understanding is that the Willesden and Hendon representatives should serve on the Advisory Committee in alternate years. The Willesden representative is entitled to serve during the present year and they have nominated Councillor A. Brixey. The Committee, therefore,

**RESOLVED TO RECOMMEND—That the Council support the nomination of Councillor A. Brixey of the Willesden Borough Council, to serve on the County Advisory Committee for Education for the current year.**

## 36.—LAND ADJOINING 185, GRANVILLE ROAD:

The Town Clerk reported on an application for the Council's consent to the assignment of the interest of Mr. L. W. Whale in a tenancy agreement, dated the 1st June, 1945, to Mr. George Wilson of 223, The Broadway, N.W. 2. The Borough Treasurer is satisfied with the references submitted on Mr. Wilson's behalf.

**RESOLVED TO RECOMMEND—That the Council consent to the assignment of the interest in the tenancy agreement to Mr. George Wilson and that authority be given for the Corporate Seal to be affixed to any necessary documents.**

## 37.—NALGO ANNUAL CONFERENCE—11th—13th JUNE, 1946:

The Town Clerk submitted a letter from the Hendon Branch of Nalgo asking for permission for those members of the staff (4 in number) who have been appointed to attend the above annual conference to have the necessary leave of absence.

**RESOLVED TO RECOMMEND—That the necessary leave of absence be granted to the members of the staff in question.**

## 38.—NICHOLL'S AND DANIEL'S CHARITIES—APPOINTMENT OF REPRESENTATIVE TRUSTEE:

The Town Clerk reported that the period of office of Councillor F. J. Collins as a representative Trustee of the above Charities had expired.

**RESOLVED TO RECOMMEND—That Councillor F. J. Collins be re-appointed a representative Trustee of the above Charities for a period of four years from the 20th May, 1946.**

## 39.—PUBLIC RELATIONS SERVICE:

The Town Clerk submitted a letter from Mr. W. Sullivan, offering to establish a Public Relations Service on payment of a fee of £200 per annum.

**RESOLVED TO RECOMMEND—That no action be taken in the matter.**

40.—INTERNATIONAL UNION OF LOCAL AUTHORITIES—CONFERENCE—  
BRUSSELS—21st—24th JUNE, 1946:

The Town Clerk submitted a letter from the International Union of Local Authorities inviting the Council to send representatives to attend the above Conference to be held in Brussels from the 21st to the 24th June, 1946.

**RESOLVED TO RECOMMEND—That no action be taken in the matter.**

41.—LOCAL INFORMATION SERVICE:

The Town Clerk reported that the Minister of Health had approved the payment by the Council of a contribution not exceeding £1,000 towards the expenses of the Local Citizens' Advice Bureau. The Scheme, adopted by the Council on the 18th February last (F. & G.P.C., 11/2/46—6), provides for the appointment of two members of the Finance and General Purposes Committee to serve on the local Committee of the Citizens' Advice Bureau.

The Committee accordingly

**RESOLVED TO RECOMMEND—That Alderman A. A. Naar, M.B.E., and Councillor (Mrs.) F. E. Parvin be appointed as the two representatives to serve on the local Committee of the Citizens' Advice Bureau.**

42.—LOCAL GOVERNMENT RE-ORGANISATION:

A memorandum prepared by the Communist Party dealing with Local Government re-organisation, a copy of which had been circulated to each member of the Committee, was duly **noted**.

43.—MILL HILL GOLF CLUB, LTD.:

The Committee have deferred consideration of a report by the Town Clerk regarding the terms of the Lease to the Mill Hill Golf Club, Ltd., for further information to be submitted at the next meeting.

44.—FOOD PRODUCTION AND AVOIDANCE OF WASTE:

The Town Clerk submitted a letter from the Prime Minister, which was read by His Worship the Mayor at the meeting of the Council on the 15th of April, calling attention to the food crisis, and asking for the co-operation of local authorities in connection with the campaign against the waste of food and urging the production of more food in gardens and allotments.

A letter from the Divisional Food Officer, addressed to His Worship the Mayor, was also submitted, offering to assist in any way in an effort to bring home to residents within the Borough the facts of the present grave food situation. **Noted.**

45.—METROPOLITAN POLICE:

A letter was submitted from the County Borough of East Ham asking the Council to support their representations to the Secretary of State for Home Affairs, urging that provision be made for local authority representation on the controlling body of the Metropolitan Police. The letter points out that local authorities receive annually a precept for payment of a large sum of money, and no estimates of income and expenditure or details of how the amount of the precept is made up are submitted and that, as custodians of public monies, local authorities are entitled to know the basis on which the precepts are made and to have some voice by direct representation on the methods and standards adopted by the Secretary of State in making an assessment of the call on ratepayers to meet the needs of the Metropolitan Police.

Furthermore, the East Ham Council consider that it is in the public interest and that the financial interests of the Metropolitan Police would be better served by the appointment of a local authority committee, who would have direct contact with the Home Office on Police administration in the Metropolitan Police area, and would be able to act in an advisory capacity. The Secretary of State is urged to take an early opportunity of seeking Parliamentary powers to put into effect the views expressed in the representations put forward by the County Borough of East Ham.

**RESOLVED TO RECOMMEND—That the Council support the representations put forward to the Secretary of State for Home Affairs by the County Borough of East Ham.**

**46.—TENANCY OF COUNCIL PROPERTY :**

The Borough Treasurer submitted a report regarding the tenancy of certain property owned by the Council. A copy of the report, together with the Committee's decision thereon, is contained in the Committee's Minute Book.

**47.—ACQUISITION OF PROPERTY :**

The Borough Surveyor submitted a report regarding the acquisition of certain property within the Borough. A copy of the report, together with the Committee's directions thereon, are contained in the Committee's Minute Book.

**48.—COMMITTEE RECOMMENDATIONS :**

The Committee, having considered the financial bearing of the following items, concur in the proposals of the respective Committees:—

**Education Committee.**

**Works and Buildings Sub-Committee.**

- Item 1—Brent Secondary Modern School—Hot Water Supply.
- Item 4—St. James' R.C. Secondary Modern School.
- Item 5—Broadfields Avenue School—Triangulation Station.

**Finance and General Purposes Sub-Committee.**

- Item 1—Protection of School Children at certain crossings.
- Item 3—Report of the Organisers of Physical Education.
- Item 5—Victory Celebrations for Hendon School Children.

**Public Health and Medical Services Committee.**

- Item 4—National Nursery Examination Board.
- Item 6—Nursery Provision for Children under 5.
- Item 13—Confirmation of action taken while Council in Recess.
- Item 16—Isolation Hospital—Report of Sub-Committee.

**Highways Committee.**

- Item 2 (1)—Road Safety Campaign:—
  - (c) Booking of Halls for Exhibition.
  - (i) Lectures.
  - (m) Display Board.
- Item 10 (c)—Public Lighting—Lullington Garth and Brent Hill Estate.
- Item 14 (a)—Traffic Control Signals—Junction of Edgware Road and North Circular Road.

- Item 14 (c)—Junction Linkside, Walmington Fold and Fursby Avenue.
- Item 15—Seat at junction of Rotherwick and Corringham Roads.
- Item 16—Pinchley Road—Portsdown Avenue to boundary.

**Estates, Parks and Allotments Committee.**

- Item 3—Handley Page Sports Ground, Cool Oak Lane—Extension of Lease.
- Item 10—Montrose Playing Fields—Hendon Labour Party—Sports Meeting.
- Item 12—Childs Hill Park—Golders Green Bowling Club.
- Item 13—Land in Cool Oak Lane—Tipping.

**Works and Fire Brigade Committee.**

- Item 9—Ambulance Service.
- Item 10—Additional Office Accommodation.
- Item 11—Annual Conference of Institute of Public Cleansing.
- Item 13—Replacement of Transport.

**Libraries Committee.**

- Item 7—Lectures and Talks.
- Item 8—Mill Hill Junior Library.
- Item 10—Travelling Library.

**Housing Committee.**

- Item 33—B.I.S.F. Houses, Clarendon Road.
- Item 34—Wentworth Hall Estate.
- Item 37—Group Contract.

**Buildings and Town Planning Committee.**

- Item 2—Town and Country Planning Association—Membership.

**Special (British Restaurants) Committee.**

- Item 2—Montrose Restaurant—Recommendation (ii).

**Special (Victory Celebrations) Committee.**

- Item 1—Band Performances.
- Item 2—Fireworks Display.
- Item 3—Decorations.
- Item 7—Victory Celebrations for Children attending Private Schools.
- Item 8—Entertainment for the Old Folks and Infirm.

**Financial Amendments.**

Recommendations involving financial amendments to certain proposals in the Reports of Committees are made by the Finance and General Purposes Committee (see list accompanying Agenda).

**49.—SUPPLEMENTARY ESTIMATES:**

Consequent upon the approval of the recommendations of the various Committees as indicated in Item 48 of the Report, the Committee

**RESOLVED TO RECOMMEND—That supplementary estimates amounting to £523 Rate Fund Account, £1,882 Education Account, and £180 Other Accounts be approved.**

# APPENDIX

TO

## Report of Finance and General Purposes Committee,

13th May, 1946.

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Page	
1.	Statement of Bank Accounts and Balances.
2.	Current Rate Account, Rate Collection — Comparative Statement, and State- ment of Rateable Value.
3.	Accounts Examined and Approved — Re- quisitions Submitted to Committees.
4.	Refuse Destructor and Salvage Return.
5.	Housing Statistics
5.	Quotations Accepted, Contracts Let.
6.	Parks, Lavatories and Slipper Baths.
7.	Open Air Swimming Pools.
8.	Wages Return.
9.	British Restaurants.
10/11.	Payments to Contractors under Engineer's Certificates.

Reports  
see list

Committees as

to E523  
Accounts

(3)

(1)

2.—BANK ACCOUNTS AND BALANCES:

RECEIPTS.				PAYMENTS.			
Balances, 28th Feb., 1946.				Balances, 31st March, 1946.			
In Hand.	Overdrawn.	Cheques and Transfers.	Total.	Transfers.	In Hand.	Overdrawn.	Total.
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
80537 6 4	5196 17 3	106857 19 0	192652 2 7	—	—	69853 11 4	192652 2 7
5088 13 7	—	365 13 1	5454 8 8	—	2812 4 2	—	5454 8 8
9107 6 8	—	10515 8 9	198106 11 3	—	18353 13 7	—	198106 11 3
—	8593 16 10	15800 0 0	217729 6 8	—	427 11 11	—	217729 6 8
94793 6 7	5593 16 10	133539 2 10	224935 9 10	—	21593 9 8	69853 11 4	224935 9 10
3665 18 9	—	84038 1 0	87703 19 9	—	40774 6 0	—	87703 19 9
98450 5 4	8793 16 10	217577 3 10	312639 9 7	—	62367 15 8	69853 11 4	312639 9 7
8593 16 10	Less.				Less	62367 15 8	
£99865 8 6						£7485 15 8	

BANK RECONCILIATION ACCOUNT.

£	s. d.
In Hand per Bank Certificate, 31st March, 1946:—	
General Accounts	115100 19 4
Deduct—Accounts not included in above table:—	
Education Divisional Account	18249 7 5
Wages & Urgent Payments A/c	12560 13 11
Mayor's Fund Account (No. 2)	30 14 0
A.R.P. Comforts Fund Account	23 9 8
Mayor's Benevolent Fund A/c	1195 0 10
Less Returned Cheques Account	27059 5 10
	9 11 0
27049 14 10	
88051 4 6	
64 6 11	
87986 17 7	
98115 8 8	
10128 11 1	
2912 15 5	
87429 12 2	
Deduct—Transfer to Education Account	
Less—Unpresented Cheques	
Add—In Hands of Cashier	
Overdrawn (see above)	

Arrears  
Rate in  
Governm  
Supplem  
Costs (C  
Availab  
Less: C  
Estima  
30th Ap  
31st Ma  
30th Ju  
31st Ju  
31st Au  
30th Se  
31st Oc  
30th No  
31st De  
31st Ja  
30th Fe  
31st M

## GENERAL RATE ACCOUNT—

YEAR ENDING 31st MARCH, 1946 (Second Instalment).

	Rates Costs.		Rates Accounts.		Total.
	£	s. d.	£	s. d.	
Arrears at 1st Oct., 1945	92	14 0	12,373	18 5	12,465 12 5
Rate made 1st April, 1945 (2nd Instalment)	—	—	643,998	12 0	643,998 12 0
Government Rates	—	—	16,554	0 9	16,554 0 9
Supplementary Rates	—	—	1,306	0 10	1,306 0 10
Costs (Current)	200	7 0	—	—	200 7 0
Available for Collection	£293	1 0	£674,232	12 0	674,525 13 0
Less: Cash Collected to 31st March, 1946	—	—	642,436	18 11	657,545 15 7
Estimated Allowances	—	—	15,108	16 8	—
Estimated Arrears as at 31st March, 1946	—	—	—	—	£16,079 17 5

## RATE COLLECTION — COMPARATIVE STATEMENT.

AS AT	General Rate 1942-43		General Rate 1943-44		General Rate 1944-45		General Rate 1945-46	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
30th April	£ 80,007	6.77	£ 129,501	10.75	£ 92,128	7.74	£ 139,704	10.48
31st May	196,775	17.00	262,952	21.73	276,325	23.17	331,415	24.88
30th June	357,637	30.9	439,360	36.29	448,867	37.65	501,886	37.67
31st July	456,804	39.47	519,091	42.51	534,128	44.77	604,557	45.37
31st August	495,887	42.85	539,996	44.22	554,758	46.37	617,779	46.36
30th September	554,858	45.40	567,373	46.47	579,632	48.39	646,604	48.51
31st October	723,546	60.10	724,446	59.20	746,168	61.39	844,387	63.15
30th November	839,821	68.72	852,811	69.67	872,086	73.97	987,976	75.03
31st December	973,735	79.66	1,005,567	81.79	1,029,013	87.28	1,144,669	85.87
31st January	1,050,907	86.44	1,094,223	89.01	1,008,939	93.15	1,244,148	91.82
28th February	1,087,344	88.66	1,138,141	92.45	1,144,937	96.97	1,273,870	95.52
31st March	1,150,286	89.03	1,160,713	96.74	1,155,180	99.07	1,289,850	98.73

## STATEMENT OF RATEABLE VALUES as at 3rd May, 1946.

RATEABLE VALUES.		TOTAL
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings)	£	£
Former Rateable Value of Land and Buildings	2,038,454	2,300
<b>Total Unreduced Rateable Value</b>	£2,040,754	
<b>REDUCED RATEABLE VALUE.</b>		
GENERAL HEREDITAMENTS	1,911,606	
TITHES. Land covered with water, and land used as Railway other than Freight Transport	11,303	
<b>INDUSTRIAL HEREDITAMENTS—</b>		
Industrial Purposes	23,869	
Non-Industrial	11,866	
	35,735	
<b>FREIGHT TRANSPORT HEREDITAMENTS—</b>		
Running Lines	1,719	
Station Buildings, etc.	305	
Other Land and Buildings	2,024	
<b>Reduced Value 3rd May, 1946</b>	£1,960,668	
<b>Reduced Value 1st April, 1945</b>	£1,957,193	
<b>Increase to Date</b>	£3,475	

Deduct—Transfer to Education Account  
 Less—Unpresented Cheques  
 Add to Heads of Cashier

880521 4 0  
 64 0 11  
 87086 17 7  
 08112 8 8  
 1945 14 5



(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c.		Loans Pool.	
			£	s. d.	£	s. d.
—	Previously Reported (Per Minutes Appendix 15th April, 1946)	—	27303	11 5	46929	13 9
—	Per Bank Account	—	£31996	5 2		
<hr/>						
—	Previously Reported (Per Minutes Appendix 15th April, 1946)	—	34575	1 8	—	—
289—292	15th April, 1946	Councillor F. J. Collins	4279	7 10	—	—
3—5	15th April, 1946	Councillor F. J. Collins	22892	15 4	—	—
6—7	24th April, 1946	The Mayor (Councillor A. W. Curton)	20823	14 6	—	—
293—295	24th April, 1946	The Mayor (Councillor A. W. Curton)	1742	11 1	—	—
296—298	29th April, 1946	Councillor F. J. Collins	5738	13 10	—	—
8—9	29th April, 1946	Councillor F. J. Collins	9103	4 10	—	—
299—301	6th May, 1946	Alderman J. J. Copestake	3844	4 6	—	—
10—12	6th May, 1946	Alderman J. J. Copestake	9559	5 2	—	—
302—304	13th May, 1946	Councillor E. J. Cox	5963	10 6	—	—
13—15	13th May, 1946	Councillor E. J. Cox	19875	19 1	—	—
			£317277	8 4	—	—

## REQUISITIONS SUBMITTED TO COMMITTEES.

	1944-45		Amount previously reported	Submitted		Total 18th March, 1946
	£	s. d.		Date	Amount	
<b>Public Health &amp; Medical Services:</b>						
Maternity and Child Welfare ...	3748	3 11	5749 4 4	March	645 16 10	6395 1 2
Public Health	127	4 10	116 14 3	"	32 8 8	149 2 11
Isolation Hospital	828	17 4	1060 11 11	"	73 6 0	1133 17 11
Highways	10717	13 6	14524 2 11	"	2959 3 4	17483 6 3
Estates, Parks and Allotments	1127	6 9	3236 3 3	"	285 10 10	3521 14 1
Works and Fire Brigade	20142	15 3	20912 16 1	"	3782 12 1	24695 8 2
Buildings and Town Planning	—	—	—	"	—	—
<b>Libraries:—</b>						
General	3485	5 2	4455 1 6	"	610 17 1	5065 18 7
Books—Central	385	0 0	544 0 0	"	67 0 0	611 0 0
" Golders Green	300	0 0	438 0 0	"	54 0 0	492 0 0
" Mill Hill	293	0 0	429 0 0	"	54 0 0	483 0 0
" School Libraries	101	5 0	—	"	—	—
<b>Finance and General Purposes:—</b>						
Stationery	3577	16 9	2572 6 8	"	198 10 1	2770 16 9
Clerk's Department	34	0 0	—	"	—	—
Bating and Valuation	24	11 8	—	"	—	—
<b>Civil Defence Committee:—</b>						
Meals Officer (Restaurants Com.)	875	8 2	357 3 10	"	187 18 3	545 2 1
M.O.H.	96	9 8	18 19 1	"	—	18 19 1
Borough Treasurer	242	17 4	—	"	—	—
Borough Engineer	330	2 11	85 15 3	"	—	85 15 3
Controller	3555	3 2	583 7 3	"	—	583 7 3
Housing	1337	6 6	1388 5 11	"	71 0 3	1459 6 2
Engineer's Dept. (Recess)	2088	12 9	3378 13 11	"	—	3378 13 11
<b>Total Council</b>	<b>53419</b>	<b>0 8</b>	<b>£59850 6 2</b>		<b>9022 3 5</b>	<b>£68872 9 7</b>

## REFUSE DESTRUCTOR RETURNS

	1941-42		1942-3		1943-4		1944-5		1st April to 31st March, 1946.	
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.
<b>INCOMING REFUSE—</b>										
House Refuse & Salvage weighed in	21221	9	24964	6	25591	13	26973	2	29836	15
Trade Refuse	220	0	134	0	89	17	182	3	186	9
School Refuse	118	16	94	5	91	14	91	1	104	1
<b>ELECTRICITY GENERATED—</b>										
Workshop (Central Depot)	237									
Refuse Destructor Works	98367		49652		27987		42489		60854	
Clinker Crushing Plant	4180		1560		2380		690		140	
Chief Cutter	332		135		141		122		107	
<b>Totals</b>	<b>103616</b>		<b>50747</b>		<b>30508</b>		<b>43401</b>		<b>61101</b>	
<b>MATERIALS SALVAGED—</b>										
Fine Ash	7873	0	5060	c	8198	c	7950	10	8559	10
Fine Crushed Clinker	553	8	284	16	301	14	102	12	47	17
Coarse Crushed Clinker	2099	16	925	6	277	0	144	13	388	16
Untreated Clinker	1324	2	4229	1	1123	0	168	9	3	0
Paper, Clean	45	4								
Paper, Soiled	836	17	1859	3	1032	16	664	17	429	19
Bottles	150	15	11	18	8	10				
Cullett and Glass	13	13	15	10	16	4	38	12	163	11
Bones	21	4	25	13	16	4	15	3	3	10 1/2
Pig Food	514	18	771	1	793	7 1/2	687	1	694	2
Rags	16	14	75	2	69	1 1/2	54	12	59	11
Carpet and Gunny	14	10	9	13 1/2	7	8	9	9	5	8
Non-ferrous Metals										
Aluminium										
Tins, Bright	441	19								
Tins, Galvanised	167	16	736	13	561	1	508	18	722	8
Iron	185	11	141	17	116	3	71	18	57	4
Tanks	3	10	1	12	2	16	2	5	13	2
Tyres	12	5	33	6	27	8	6	4	13	18
<b>OTHER ITEMS SALVAGED—</b>										
Miscellaneous	266	19	185	0	180	10				
Tramrails and Old Iron	678	16 1/2	353	19	13	16				
<b>APPROXIMATE GROSS VALUE—</b>										
Based on Ministry of Supply Rates										
calculated by Borough Engineer and	£13231	0 8	£15264	18 0						
not representing actual sales										
<b>*ACTUAL SALES (Value to Corporation)</b>										
Tramrails (repayable to Ministry	£663	8 11	£12118	3 4	£0817	7 4	£6633	13 7	£6722	3 11
of Transport)	£518	14 0	£2831	11 6						

### PIG KEEPING.

6 1/2 months to 31st March, 1946.

Pigs sold .. 292	Realised ..	£ 3375	6	2
Pigs died .. 18	—	—	—	—
Pigs on hand 53	Value ..	524	6	5
		£3899	12	7
Acquired				
	Purchase Price	870	5	8
	Wages	1444	8	0
	Rent of Sites..	210	0	0
	Pig Swill ..	368	14	0
	.. .. (Concentrated)	23	16	7
	Food (Other than Swill)	25	14	8
	Veterinary Fees	55	16	0
	Miscellaneous	56	7	7
	Surplus	3055	2	6
		844	10	1
		£3899	12	7

(Authentic figures up to 31st March, 1945)  
(Calculated result since, added)

\* The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.

From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

Cost to 31st March, 1943,	£1,315	1s.	9d.
" " " 1934,	£1,156	5s.	8d.
" " " 1945,	£1,077	2s.	5d.

## HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE		TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward		Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
1945										
Apl. 23	1283	4443 19 8	467 9 11		4491 10 5	18 4	508 15 10	251	182 3 1	1
May 21	1283	4446 1 8	508 15 10		4393 9 8	2 13 4	558 14 6	240	182 5 8	—
June 18	1283	4446 1 8	558 14 6		4480 9 7	1 1 6	523 5 1	659	184 18 0	1
July 16	1283	4446 1 8	523 5 1		4123 4 8	7 16 11	538 5 2		181 14 7	1
Aug. 13	1283	4446 6 8	538 5 2		4371 16 6	5 0 4	607 15 0	234	182 8 7	1
Sept. 10	1283	4446 1 8	607 15 0		4443 9 8	5 0 4	605 6 8		183 14 7	1
Oct. 8	1283	4446 0 8	605 6 8		4480 0 11	5 0 4	566 6 1	594	184 3 9	1
Nov. 5	1283	4446 1 8	566 6 1		4136 11 11	5 16 4	569 19 6		184 2 10	1
Dec. 3	1283	4446 7 0	569 19 6		4457 7 3	6 6 8	552 12 7	228	185 1 0	1
Dec. 31	1283	4446 12 4	552 12 7		4409 12 9	5 0 4	584 11 10		177	182 12 0
1946										
Jan. 28	1283	4446 12 4	584 11 10		4456 13 4	3 11 4	570 19 6	274	180 12 9	—
Feb. 25	1283	4336 15 0	570 19 6		4376 17 5	16 0	530 1 1	398	188 13 1	—
Mar. 25	1283	4557 4 0	530 1 1		4607 17 11	5 0	479 7 2	356	188 8 10	—
		£ 57800 6 0	467 9 11	58267 15 11	57739 2 0	49 6 9	479 7 2	3411	2399 18 9	—

## QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
1945		<b>Estates, Parks and Allotments Committee.</b>	
7th May	341	Refreshments Permits—	
		Basing Hill: Mrs. O'Dell .....	1 10 0
		Clitterhouse: Mrs. Henderson .....	12 12 0
		Stone Grove: Mr. Broderick .....	1 10 0
11th June	404	Sunny Hill: Mrs. Reed .....	5 0 0
		<b>Works and Fire Brigade Committee.</b>	
7th May	344	Concreting Yard—Refuse Disposal Works.	
		Chas. Carter .....	996 17 6
7th May	344	Ambulances—Painting .....	
		Spurling Motors, Ltd. .... per vehicle	54 12 6
9th July	461	Refuse Collecting Vehicle.	
		Dennis Bros., Ltd. ....	925 0 0
24th Sept.	505	Wood-paved Roads—Surface Dressing.	
		Acme Flooring & Paving Co., Ltd. ....	4312 0 0
22nd Oct.	603	Two Lorries—Spurling Motors, Ltd. ....	1203 10 0
10th Dec.	39	Window Cleaning.	
		District Window & General Cleaning Service	21 12 6
		(per clean)	
1946			
21st Jan.	124	Town Hall Boilers—Z. D. Berry & Sons, Ltd. ....	678 0 0
18th March	304	Two Lorries—Spurling Motors, Ltd. ....	786 0 0
15th April	426	Ravensfield—Repairs—W. M. Glendenning, Ltd. ....	414 0 0
		<b>Housing Committee.</b>	
7th May	373	Claremont Housing Site Preparation:	
		Douglas Grant, Ltd. ....	26055 14 3
24th Sept.	521	North Middlesex Group—Sites Preparation.	
		Aubrey Bell, Ltd. ....	95899 10 0
24th Sept.	521	Quantity Surveyors—Erection of Houses.	
		L. A. Francis & Sons .....	Scale fees
10th Dec.	55	Wentworth Hall Housing Scheme.	
		H. Parfitt & Sons, Ltd. ....	46495 6 2
		H. Pickrill, Ltd. ....	2071 0 0
1946			
15th April	439	J. Laing & Sons, Ltd. ....	123679 0 0
		<b>Libraries Committee.</b>	
21st Jan.	127	Travelling Library—Spurling Motors, Ltd. ....	1545 0 0
		<b>Education Committee.</b>	
15th April	388	Boiler—The Meads—Z. D. Berry & Sons .....	119 0 0

## PUBLIC PARKS.

1st April, 1945. to 31st March, 1946.

	TENNIS						BOWLS Rinks	PUTTING Tickets Sold	MINI- TURE GOLF Tickets Sold	CONVE- NIENCE FEES (Nos.)
	Courts	Single Tickets	Double Tickets	Court Tickets	1/6 Book Tickets	1/3 Special Tickets				
Basing Hill	2	191	29	696	—	—	—	—	—	1959
Childs Hill	2	24	4	85	—	—	6	111	—	—
Clitterhouse	4	—	—	—	—	—	—	—	—	—
Hendon	9	528	121	1712	23	36	—	7595	—	32
Mill Hill	3	413	116	857	7	34	6	281	7905	297
Princes	3	204	76	388	14	—	—	—	—	477
Stone Grove	2	413	101	1683	21	—	—	—	—	317
Sunny Hill	4	143	32	65	—	—	—	—	—	687
Watling	2	—	—	—	—	—	6	368	—	74
West Hendon	2	6	1	33	—	—	—	—	—	133
Montrose	2	48	—	218	1	—	—	—	—	1283
Totals	34	1970	480	6237	66	70	18	760	7595	5259
Increase on last return	—	44	3	155	2	—	—	—	—	220

## PUBLIC LAVATORIES.

1st April, 1945. to 31st March, 1946.

	LADIES						GENTLEMEN			
	Convenience			Towels			Convenience		Towels	
	W.C's	Free	Total	Nos.	Basins	Nos.	W.C's	Nos.	Basins	Nos.
"The Bell"	5	1	6	17972	2	1447	4	8346	2	630
Childs Hill	4	1	5	13705	2	1507	4	7579	2	892
Cricklewood Lane	1	1	2	7508	—	—	2	13527	—	—
Edgware	4	1	5	21329	2	1099	2	18731	2	2863
Mill Hill	3	1	4	18910	2	1338	3	5757	2	479
Orange Hill Road	5	1	6	8194	2	1860	3	5257	2	695
West Hendon	3	1	4	6403	—	655	3	6823	—	—
Hendon Central	5	1	6	16990	2	1859	4	12731	2	1939
Woodcroft Park	1	1	2	168	—	—	1	82	—	—
Totals	31	9	40	11479	12	9765	26	7833	12	7498
Increase on last return	—	—	—	7651	—	725	—	6145	—	400

## PUBLIC SLIPPER BATHS.

1st April, 1945. to 31st March, 1946.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemploy- ed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
<b>Childs Hill.</b>							
Ladies	2	1191	5	5850	310	—	—
Gentlemen	2	1926	6	6159	801	—	—
Total	4	3117	11	12009	1201	—	—
<b>West Hendon.</b>							
Ladies	2	748	6	7973	167	—	—
Gentlemen	2	2376	8	9909	271	—	—
Total	4	3124	14	17972	438	—	—
Total of both	8	6241	25	29981	1639	—	—
Increase on last return	—	728	—	2759	112	—	—

## OPEN AIR SWIMMING POOL—MILL HILL

Details.	1943 26th April to 3rd Oct.		1944 6th May to 1st Oct.		1945 5th May to 30th Sept.	
	Tickets Sold	Totals	Tickets Sold	Totals	Tickets Sold	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays	5779		6887		7253	
Weekdays	20118		13880		16773	
		25897		20767		24026
<b>Children.—</b>						
Sundays & Bank Holidays	7646		6161		9300	
Weekdays	36510		21505		39731	
		44156		27666		49031
<b>Season Pass.—</b>						
Sundays & Bank Holidays	3176		2885		2795	
Weekdays	16722		10162		1534	
		19898		13047		14329
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	1136		1277		976	
Weekdays	4902		3570		2911	
		6098		4847		3887
<b>SUB-TOTAL</b>		96049		66327		91273
<b>School Children.—</b>						
Hendon	10700		3803		7540	
Other Authorities	1179		157		2865	
		12879		3960		10405
<b>Special Y.O.C. Tickets</b>		1367		432		645
<b>TOTAL BATHERS</b>		110295		70719		102323
<b>Parking.—</b>						
Cars	31		70		732	
Motor Cycles	9		8		78	
Bicycles	12194		11330		12059	
		12234		11408		12869
<b>Deposits.—Costumes</b>		3033		2192		1360
<b>Season Tickets.—</b>						
Adults	63		61		46	
School Children	530		495		413	
Non-Resident—Adults	1		—		2	
Children	7		11		12	
		601		567		473
Hire of Towels, Cap, Costume and Slips		3778		2305		1386
Weighing Machines		4023		3064		4382

## OPEN AIR SWIMMING POOL—WEST HENDON.

Details.	1943 1st May to 3rd October		1944 6th May to 1st October		1945 5th May to 30th Sept.	
	Tickets Sold	TOTALS	Tickets Sold	TOTALS	Tickets Sold	TOTALS
<b>Adults.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	528		477		622	
1.30 p.m. to closing	1180		1520		1454	
Weekdays	6408		4010		4309	
		8116		6007		6385
<b>Children.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	283		280		619	
1.30 p.m. to closing	1277		1631		2835	
Weekdays	11264		6728		12018	
		12824		8639		15472
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1500		1458		1383	
Weekdays	8860		6217		5886	
		10360		7675		7269
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	122		215		267	
Weekdays	689		1295		753	
		811		1510		1020
<b>SUB-TOTAL</b>		32121		23831		30146
<b>School Children.—</b>						
Hendon	7884		2560		7108	
Other Authorities	1178		295		481	
		9062		2855		7589
<b>Special Y.O.C. Tickets</b>		638		182		401
<b>TOTAL BATHERS</b>		41811		26868		38106
<b>Deposits.—Costumes</b>		1008		1424		1359
<b>Season Tickets.—</b>						
Adults	38		39		22	
School Children	217		187		174	
Non-Resident	1		3		—	
		256		220		146
Hire of Towels, Cap, Costume and Slips		1009		1422		1361
Weighing Machines		026		1221		1581

WAGES RETURN.

Year Ended 31st Mar.	GROSS WAGES £ s. d.	MEMORANDUM				DEDUCTIONS FROM GROSS WAGES				NETT WAGES PAID £ s. d.	Employers' Contributions Compulsory Superannuation and N.H. & U. Insurance £ s. d.	TOTAL £ s. d.
		Division of Gross Wages		Voluntary		Wages Advances Recovered		Wages, Rates, S.D.A., Sports, and I.O.S. etc. £ s. d.	Compulsory Superannuation and N.H. & U. Insurance £ s. d.			
		Wages: Normal Services £	Wages: Special War-Time Services £	Wages: Special War-Time Services £	Calculated Amount of Increases: Cost of Living Bonus Awards £	Superannuation: N.H. & U. Insurance and Income Tax £ s. d.	Rents, Rates, S.D.A., Sports, and I.O.S. etc. £ s. d.					
1939 General	134,994 1 3	134,994	—	—	—	479 19 5	732 8	—	—	123,550 1 3	4985 14 0	130,799 15 9
1940 A.R.P.	160,336 5 1	118,170	345 6	7,560	5,330 4 9	3,450 7 6	3,450 7 6	—	—	151,440 12 0	5,529 13 8	156,969 18 9
1941 General	134,788 10 2	—	134,789	—	3,417 3 5	—	—	—	—	131,371 6 9	3,464 13 9	134,835 3 11
1941 A.R.P.	206,990 18 5	—	246,849	1,640	7,181 18 2	3,834 15 6	491 18 10	—	—	194,072 5 11	6,981 3 8	201,053 2 1
1942 General	243,886 16 10	109,146	110,531	23,920	1,437 0 1	4,219 4 0	274 5 4	—	—	239,751 8 10	6,999 6 7	246,750 10 7
1942 A.R.P.	387,958 11 4	—	287,939	—	1,437 2 3	—	—	—	—	235,566 7 5	8,017 15 2	243,583 12 0
1943 General	1,660,617 1 1	1,031,117	1,093,655	33,580	178 3 1	3,178 16 2	4 0 0	—	—	1,483,579 9 1	7,173 2 8	1,490,752 14 0
1943 A.R.P.	1,837,128 11	—	1,837,128	—	1,404 13 7	—	—	—	—	1,835,724 8 0	4,419 4 1	1,840,143 9 64
1944 General	2,226,008 2	1,013,666	1,876,744	4,1860	19,631 1 2	2,884 14 0	185 2 1	—	—	2,038,109 10 11	7,810 17 4	2,045,920 5 6
1944 A.R.P.	1,384,664 7 9	—	1,384,664	—	14,160 15 5	—	—	—	—	1,243,503 12 4	1,137 9 6	1,244,641 17 3
1945 General	2,480,818 2	1,082,229	944,669	47,320	29,000 6 5	27,69 7 11	172 19 11	—	—	2,159,753 13 11	8,635 17 8	2,168,388 5 10
1945 A.R.P.	1,254,855 16 7	—	1,254,856	—	15,454 19 10	—	—	—	—	1,150,936 16 9	2,474 4 8	1,153,410 1 3
Weeks: To	17,512 5 3				2,323 14 1	215 2 7	6 17 11			14,986 11 1	583 7 9	15,569 13 5
4 28/4/45 Gen.	6,532 13 10				868 9 10	—	—			5,664 4 0	156 9 11	6,821 3 9
4 20/4/45 A.R.P.	18,395 10 7				2,528 11 10	211 19 11	9 12 8			15,615 6 2	59 7 9	18,614 10 4
4 20/5/45 Gen.	5,687 2 10				779 12 2	—	—			4,907 18 8	115 2 0	5,022 10 8
4 23/6/45 A.R.P.	17,794 6 1				2,387 3 4	211 8 8	9 7 0			15,186 8 1	564 4 11	15,750 11 0
5 17/4/45 A.R.P.	3,897 0 9				512 18 6	—	—			3,384 2 3	76 10 4	3,460 12 7
4 21/7/45 Gen.	18,187 19 7				2,431 14 10	214 3 2	8 12 8			15,581 8 11	588 6 10	16,169 6 5
4 18/8/45 Gen.	18,036 4 3				2,306 5 3	212 9 5	6 19 10			15,420 19 9	575 0 4	15,995 9 6
4 15/9/45 Gen.	17,749 12 3				2,280 0 2	209 18 10	11 4 0			15,248 0 3	571 17 3	15,819 12 6
4 13/10/45 Gen.	17,438 0 4				2,280 1 1	210 7 9	12 1 7			15,026 6 11	568 8 11	15,594 10 3
4 12/11/45 Gen.	17,019 7 1				2,282 1 5	210 13 3	19 10 0			14,756 15 5	561 6 6	15,317 11 0
4 8/12/45 Gen.	17,535 6 1				2,153 19 5	217 3 0	12 12 2			15,131 11 6	578 8 11	15,709 13 0
4 7/1/46 Gen.	18,566 4 3				2,182 14 10	219 0 0	18 14 5			15,348 4 2	576 19 0	15,924 13 5
4 2/2/46 Gen.	18,984 4 9				2,292 3 10	228 18 0	77 7 11			15,667 14 6	603 12 0	16,270 16 3
4 2/3/46 Gen.	19,051 15 11				2,331 1 1	212 5 3	22 0 0			16,375 18 6	620 15 2	17,000 19 11
4 30/3/46 Gen.					2,178 3 10	228 4 3	17 4 8			16,658 3 2	615 1 2	17,273 4 4
f. acc't 18 8					3,190 13 6	282 15 0	232 4 10			21,680 5 4	791 18 0	22,471 17 5

**BRITISH RESTAURANTS.**  
**Statistics for February/March/April, 1946.**

Particulars.	St. John's			St. Michael's			The Hyde			Victoria			Montrose			Granville			Edgeworth			Hartley			Fortune								
	Feb	Mar	Apr	Feb	Mar	Apr	Feb	Mar	Apr	Feb	Mar	Apr	Feb	Mar	Apr	Feb	Mar	Apr	Feb	Mar	Apr	Feb	Mar	Apr	Feb	Mar	Apr						
No. of weeks restaurant open	4	24	5	4	24	5	4	24	5	4	24	5	4	24	5	4	24	5	4	24	5	4	24	5	4	24	5	4	24	5			
No. of days restaurant open	24	30	30	24	30	30	24	30	30	24	30	30	24	30	30	24	30	30	24	30	30	24	30	30	24	30	30	24	30	30	24	30	30
No. of meals served	5647	6932	3960	4716	7107	8001	8128	8017	9797	5451	6394	6394	9678	12016	12016	5158	6284	6284	3715	3715	3715	3715	3715	3715	3715	3715	3715	3715	3715	3715			
Average daily meals served (weekdays)	245	245	182	174	322	322	322	322	397	253	236	236	419	420	420	239	236	236	133	133	133	133	133	133	133	133	133	133	133	133			
Average daily meals served (Saturdays)	186	160	80	70	165	165	165	165	143	96	100	100	325	301	301	97	106	106	83	83	83	83	83	83	83	83	83	83	83	83			
<b>Income.</b>																																	
Sale of meals	370	455	299	356	509	509	509	509	707	378	450	450	736	918	918	501	448	448	282	282	282	282	282	282	282	282	282	282	282	282			
Sale of swill																																	
Hire of hall																																	
<b>Total Income</b>	370	455	299	356	509	509	509	509	707	378	450	450	736	918	918	501	448	448	282	282	282	282	282	282	282	282	282	282	282	282			
<b>Expenditure.</b>																																	
General Expenses	359	440	272	315	456	482	482	482	576	335	418	418	584	760	760	318	395	395	258	258	258	258	258	258	258	258	258	258	258	258			
Amortisation Charges	34	42	21	26	35	44	45	57	65	49	61	61	57	71	71	48	59	59	35	35	35	35	35	35	35	35	35	35	35	35			
<b>Total Expenditure</b>	393	482	293	341	491	528	528	528	641	384	479	479	641	831	831	366	454	454	293	293	293	293	293	293	293	293	293	293	293	293			
<b>Surplus for Period</b>																																	
<b>Deficit for Period</b>	£11	£22	£6	£5	£18	£14	£12	£1	£67	£6	£20	£20	£101	£107	£107	£5	£6	£6	£11	£11	£11	£11	£11	£11	£11	£11	£11	£11	£11	£11			

**SUMMARY.**

Surplus to 9/3/45	£	£	£
Surplus:-			1320
The Hyde	14		
Montrose	67		
Edgeworth	107		
		188	
Less Deficit:-			
St. John's	27		
St. Michael's	5		
Victoria	1		
Granville	29		
Hartley	6		
Fortune	11		
		79	100
Accumulated Surplus to 13/4/46			£1438

PAYMENTS TO CONTRACTORS UNDER ENGINEERS' CERTIFICATES:  
From 1st April, 1945, to 31st March, 1946.

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Total Certified.	Amount of Retention.
		Previously Reported.	Now Reported		Certificate Numbers.		
			£ s. d.	Amount.			
C.W.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
430	1674 0 0	1567 9 5	—	—	1567 9 5	—	
437	394 0 0	357 19 9	—	—	357 19 9	—	
457	1162 0 0	1084 7 5	—	—	1084 7 5	—	
470	1129 0 0	1049 4 4	—	—	1049 4 4	—	
476	475 0 0	461 1 2	—	—	461 1 2	—	
477	792 0 0	945 7 6	—	—	945 7 6	—	
480	1522 0 0	1577 18 4	—	—	1577 18 4	—	
487	1260 0 0	1170 1 2	—	—	1170 1 2	—	
495	1298 0 0	1176 10 0	—	—	1176 10 0	—	
498	1491 0 0	1374 4 10	—	—	1374 4 10	—	
512	—	891 19 1	—	—	891 19 1	—	
515	—	940 4 4	—	—	940 4 4	—	
518	1182 0 0	1373 17 2	—	—	1373 17 2	—	
519	660 0 0	731 1 10	—	—	731 1 10	—	
520	893 0 0	955 4 11	—	—	955 4 11	—	
523	279 12 8	294 6 9	—	—	294 6 9	—	
524	2336 0 0	2040 16 3	—	—	2040 16 3	—	
526	1620 0 0	1866 14 1	—	—	1866 14 1	—	
530	192 0 0	156 0 0	—	—	156 0 0	—	
531	—	245 19 8	—	—	245 19 8	—	
532	1989 0 0	2040 4 9	—	—	2040 4 9	—	
537	894 14 0	833 15 4	—	—	833 15 4	—	
539	1121 0 0	1106 0 0	—	—	1106 0 0	—	
539	240 0 0	227 16 11	—	—	227 16 11	—	
541	26055 14 8	23190 0 0	10/11	1400 0 0	24590 0 0	—	
541	—	125 2 2	—	—	125 2 2	—	
542	(Group) Mow/Pow/5	33000 0 0	7	5500 0 0	38500 0 0	—	
					(recovered £27900)		
545	—	1900 0	3	2350 0 0	4250 0 0	490 0 0	
545	2071 0 0	500 0 0	2	750 0 0	1250 0 0	150 0 0	
549	4312 16 0	4077 14 0	—	—	4077 14 0	—	
W.101 et seq.	W.D. Accounts	815153 10 11	25	2726 1 4	817879 12 3	10000 0 0	
Sundries.							
56	Rehousing	5291 12 5	—	—	5291 12 5	120 0 0	
57	"	4909 7 1	—	55 14 6	4964 1 7	140 0 0	
60	"	2105 3 5	—	—	2105 3 5	90 0 0	
61	"	73 15 11	—	—	73 15 11	—	
62	"	679 0 0	—	—	679 0 0	60 0 0	
64	"	291 19 11	—	—	291 19 11	—	
65	"	347 18 10	—	—	347 18 10	—	
66	"	2096 0 0	—	50 0 0	2146 0 0	50 0 0	
67	"	991 0 0	—	—	991 0 0	40 0 0	
67	"	272 0 0	—	—	272 0 0	18 0 0	
68	"	238 0 0	—	—	238 0 0	20 0 0	
69	"	114 7 10	—	—	114 7 10	—	
70	"	453 19 8	—	—	453 19 8	—	
73	" (quoted)	—	—	—	—	—	



## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES—Contd.:

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Total Certified.	Amount of Retention.
		Previously Reported.	Now Reported.				
			Certificate Numbers.	Amount.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.		
76	Rehousing	1170 6 2	—	83 13 6	1253 19 8	50 0 0	
71		1188 19 10	—	—	1188 19 10	—	
58		805 9 1	—	—	805 9 1	—	
72		1056 5 0	—	—	1056 5 0	—	
74		326 7 9	—	—	326 7 9	—	
75		925 0 0	—	—	925 0 0	—	
77	Rehousing	60 7 5	—	—	60 7 5	—	
78	"	928 19 6	—	140 0 0	1068 19 6	5 0 0	
79	"	592 0 0	—	—	592 0 0	50 0 0	
80	} 1312 13 0 {	720 0 0	—	—	720 0 0	80 0 0	
80		510 0 0	—	—	510 0 0	47 0 0	
81	Rehousing	40 0 0	—	—	40 0 0	9 0 0	
82		12 10 0	—	—	12 10 0	—	
83	Rehousing	18 7 6	—	—	18 7 6	—	
84	"	340 0 0	—	—	340 0 0	45 0 0	
85	"	17 1 3	—	—	17 1 3	—	
86		1053 10 0	—	—	1053 10 0	—	
87	Rehousing	275 0 0	—	—	275 0 0	—	
88	"	74 0 0	—	—	74 0 0	—	
89		58 0 0	—	—	58 0 0	6 0 0	
90		10 10 0	—	—	19 10 0	—	
91		216 3 0	—	—	216 3 0	—	

B O R O U G H   O F   H E N D O N

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NOTICE IS HEREBY GIVEN

THAT A SPECIAL STATUTORY MEETING of the Council of the Borough of Hendon, in the County of Middlesex, will be held on MONDAY next, the 27TH day of MAY, 1946, at 6 o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W.4., and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:-

To take into consideration and determine upon the expediency of passing a resolution in the following terms:-

That the Council do oppose the Gas, Light and Coke Company Bill in the present session of Parliament.



Town Clerk.

Town Clerk's Office,  
Hendon, N.W.4.  
23rd May, 1946



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Barnet 2017

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## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

**That an Ordinary Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **24th** day of **June, 1946**, at **6** o'clock in the afternoon, at the **Town Hall, The Burroughs, Hendon, N.W. 4**, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Statutory Meeting of the Borough Council held on the 20th May, 1946, and of the Special Statutory Meeting held on the 27th May, 1946.
2. Official Announcements.
3. Questions.
4. To receive the report of the Hendon Education Committee.
5. To approve or otherwise the reports of the following Committees, viz.:—

(a) Standing Committees:

<b>Public Health and Medical Services.</b>	<b>Libraries.</b>
<b>Highways.</b>	<b>Housing.</b>
<b>Estates, Parks and Allotments.</b>	<b>Buildings and Town Planning.</b>
<b>Works and Fire Brigade.</b>	<b>Rating and Valuation.</b>

(b) Special Committees:

<b>British Restaurants.</b>	<b>Victory Celebrations.</b>
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6. To receive Report of the Local Pensions Committee.
7. To approve or otherwise the Report of the Finance and General Purposes Committee.
8. Reports (if any) of Officers.
9. To authorise the Sealing of the following document:—

Agreement      Council and Northmet Power Co.—Collection  
of All-in Rate Standing Charges—  
Temporary Houses.



Gordon W. Ordens

*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.  
*19th June, 1946.*

Purposes

Collection Charges -

non Clerk.

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## Minutes.

**At a Statutory Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 20th May, 1946, at 6 o'clock p.m.

**PRESENT:**

His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.) in the Chair.

The Deputy Mayor (Alderman G. R. Richardson, J.P.).

*Aldermen:*

W. R. Siemens, J.P., F.C.A.,  
J. J. Copestake, J.P.  
A. A. Naar, M.B.E.,

H. G. Potter, J.P., F.S.I.,  
A. J. Reynolds, J.P.,

F. C. Rice,  
T. J. Scott,  
R. A. B. Teare, M.B.E.,

*Councillors:*

(Mrs.) E. A. Ashman,  
F. H. Bate,  
F. J. Collins,  
H. Connell, J.P.,  
C. R. D. Cope,  
E. J. Cox,  
(Mrs.) P. D. Davis,  
J. L. Freedman, M.A., LL.B.,  
E. J. Greenslade,

J. Griffiths,  
W. A. Hicks,  
L. Hirshfield,  
W. F. Hughes,  
R. J. Knowles, M.M.,  
M.W.M.A.,  
S. C. Lewis,  
P. Lightfoot,  
(Mrs.) F. E. Parvin,

C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,  
J. H. Rodway,  
P. C. Rouse,  
L. S. Suggate,  
R. H. Taylor,  
G. J. J. Tugwood,  
P. B. Utton, M.P.S.,  
C. F. Windust.

**NOTICE OF MEETING:**

The Town Clerk read the notice convening the meeting.

**PRAYER:**

The Mayor's Chaplain offered prayer.

**MINUTES—CONFIRMATION:**

Moved by Alderman Copestake, seconded by Alderman Potter, and

**215.—RESOLVED—That the Minutes of the Ordinary Meeting of the Borough Council held on the 15th April, 1946, be confirmed.**

**APOLOGY FOR ABSENCE:**

An apology for absence was submitted on behalf of Councillor L. Lewis.

**ALDERMAN G. R. RICHARDSON AND COUNTY COUNCILLOR C. P. KARTRIBER  
—APPOINTED JUSTICES OF THE PEACE:**

The Mayor, on behalf of the Council, offered hearty congratulations to Alderman G. R. Richardson (Deputy Mayor) and County Councillor C. P. Kartriber on their appointments as Justices of the Peace for the Gore Division of Middlesex.



### REPORTS OF COMMITTEES.

#### HENDON EDUCATION COMMITTEE:

Moved by Alderman Richardson (Deputy Mayor), seconded by Councillor (Mrs.) Parvin, and

216.—RESOLVED—That the report of the Hendon Education Committee (meeting held on the 7th May, 1946—Agenda, pages 487-508) be received.

*Page 490—Item 2—Dollis Primary School.*

AMENDMENT moved by Alderman Copestake, seconded by Alderman Teare:—

After the word "THAT" insert:—"subject to the approval of the Middlesex County Council."

The amendment, on submission, was declared **carried**.

217.—Accordingly RESOLVED—That, subject to the approval of the Middlesex County Council, the Borough Engineer be authorised to carry out the following work at the above-named school:—

- (a) Removal of Fibre Mats to positions shown on plan submitted and existing mat well to be fitted with Scraper Mats. Estimated cost £12.
- (b) Provision of a swing door in corridor adjacent to infant lavatories. Estimated cost £20.
- (c) Fixing of pin rail to walls of Nursery Classroom and shelves in play store-room. Estimated cost £18.

*Page 491—Item 6—Use of Air Raid Shelter as Private Garage.*

AMENDMENT moved by Alderman Copestake, seconded by Alderman Teare:—

THAT the following words be added to the recommendation:—

"subject to the payment of a nominal charge of 2/6d. per annum."

On submission, the amendment was declared **carried**.

218.—Accordingly RESOLVED—That the necessary permission be granted, subject to the payment of a nominal charge of 2/6d. per annum.

**ADOPTION OF REPORT:** Moved by Alderman Richardson, seconded by Alderman Copestake, and

219.—RESOLVED—That the report of the Hendon Education Committee, insofar as it relates to matters requiring the confirmation of the Council, be approved and adopted, as amended.

#### PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

Moved by Alderman Copestake, seconded by Alderman Reynolds, and

220.—RESOLVED—That Report (No. 1) of the Public Health and Medical Services Committee (meeting held on the 29th April, 1946—Agenda, pages 509-515) be received.

**ADOPTION OF REPORT:** Moved by Alderman Copestake, seconded by Alderman Teare, and

221.—RESOLVED—That Report (No. 1) of the Public Health and Medical Services Committee be approved and adopted.

With the consent of the Council, the following report of a meeting of the Public Health and Medical Services Committee was **withdrawn**:—

**REPORT (No. 2) OF THE PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE.**

15th May, 1946.

\*Alderman J. J. Copestake, J.P. (Chairman).

*Aldermen:*

\*G. R. Richardson, J.P. (Deputy Mayor),

\*R. A. B. Teare, M.B.E.

*Councillors:*

\*(Mrs.) E. A. Ashman,

\*(Mrs.) P. D. Davis,

\*S. C. Lewis,

H. Connell, J.P.,

\*J. L. Freedman,

\*C. J. Pryke, F.I.A.C.,

A. W. Curton, J.P.,

M.A., LL.B.,

A.M.I.S.E.,

M.Inst.B.E. (Mayor),

L. Hirshfield,

\*J. H. Rodway.

\* denotes Member present.

**PROPOSED JOINT ISOLATION HOSPITAL ACCOMMODATION:**

It was reported that, in accordance with the wishes of the Committee, discussions had taken place between the representatives appointed by the Committee on the 19th November, 1945, with representatives of the Harrow and Wembley Councils, upon the subject of a proposed Joint Isolation Hospital and that, after a number of conferences, the most recent having been held on the 9th May, 1946, draft Heads of Agreement, in the form submitted, were approved by the representatives of the three Authorities concerned.

After consideration of the draft Heads of Agreement, it was

**RESOLVED TO RECOMMEND—That the Conference as to Joint Isolation Hospital Accommodation (comprising representatives of the Borough Councils of Hendon and Wembley and the Urban District of Harrow) being of opinion that the best method of providing hospital accommodation for the treatment of infectious disease from their areas is by the extension of the Hendon Isolation Hospital, the Middlesex County Council be urged to approach the Minister of Health with a view to his approving an amendment of the County of Middlesex Scheme for the provision of adequate hospital accommodation for the treatment of infectious disease—approved by the Minister on the 4th March, 1936—to the effect that provision for the treatment of infectious disease from the areas concerned shall be made in accordance with the draft Heads of Agreement now submitted; and that a copy of the proposals be forwarded to the Minister for information.**

**HIGHWAYS COMMITTEE:**

Moved by Alderman Rice, seconded by Alderman Scott, and

222.—**RESOLVED—That the report of the Highways Committee (meeting held on the 29th April, 1946—Agenda, pages 516/524) be received.**

*Page 516—Item 2 (1) (a)—Road Safety Campaign—  
1946 National Safety Congress.*

AMENDMENT moved by Alderman Clemens, seconded by Alderman Teare:—

THAT the following words be added to the recommendation:—

“and that application be made to the Minister of Health to sanction payment of the expenses of a third delegate.”

The amendment, on submission, was declared **carried**.

- 223.—Accordingly **RESOLVED**—That **Mrs. Dove and the Campaign Secretary, together with a member of the Borough Surveyor's Department, be appointed to attend the Congress, and that application be made to the Minister of Health to sanction payment of the expenses of a third delegate.**

*Page 522—Item 13—Erection of Guard Rails.*

AMENDMENT moved by Alderman Clemens, seconded by Alderman Teare:—

THAT the recommendation be referred back to the Committee with a view to an estimate of the cost involved being submitted.

After hearing a statement by the Chairman of the Highways Committee, Alderman Clemens asked leave to withdraw the amendment.

The Council, having indicated assent, the amendment was accordingly withdrawn.

**ADOPTION OF REPORT:** Moved by Alderman Rice, seconded by Alderman Reynolds, and

- 224.—**RESOLVED**—That the report of the Highways Committee, as amended, be approved and adopted.

**ESTATES, PARKS AND ALLOTMENTS COMMITTEE:**

Moved by Councillor Bate, seconded by Councillor (Mrs.) Parvin, and

- 225.—**RESOLVED**—That the report of the Estates, Parks and Allotments Committee (meeting held on the 29th April, 1946—Agenda, pages 525-529) be received.

*Page 527—Item 11—Clitterhouse Playing Fields—  
Golders Green Football Club.*

AMENDMENT moved by Alderman Clemens, seconded by Alderman Teare:—

THAT the matter be referred back to the Committee for further consideration.

On submission, the amendment was declared **carried**.

- 226.—Accordingly **RESOLVED**—That **Item 11 of the Estates, Parks and Allotments Committee be referred back for further consideration.**

*Page 528—Item 15—Trees—The Vale.*

On consideration of the above item, attention was drawn to the resolution of the Highways Committee (Agenda, page 521—Item 7) and, after discussion, the Chairman asked permission to take the matter back for further consideration.

The Council having indicated assent, it was

- 227.—**RESOLVED**—That **Item 15 of the report of the Estates, Parks and Allotments Committee be referred back for further consideration.**

**ADOPTION OF REPORT:** Moved by Councillor Bate, seconded by Alderman Reynolds, and

- 228.—**RESOLVED**—That the report of the Estates, Parks and Allotments Committee, as amended, be approved and adopted.

**WORKS AND FIRE BRIGADE COMMITTEE:**

Moved by Alderman Potter, seconded by Alderman Teare, and

- 229.—**RESOLVED**—That the report of the Works and Fire Brigade Committee (meeting held on the 6th May, 1946—Agenda, pages 530-533) be received.

*Page 533—Item 14—Cricklewood Lane Scrap Heap.*

AMENDMENT moved by Alderman Clemens, seconded by Alderman Teare:—

Insert after the word "subject":—

"to the Council being adequately safeguarded and,"

and after the word "consent":—

"being obtained before the works are carried out."

- 230.—Accordingly **RESOLVED**—**That the Borough Surveyor be instructed, subject to the Council being adequately safeguarded and to the owners' consent being obtained before the works are carried out, to remove the materials from the dump, erect a suitable fence and arrange for the owners to display a notice prohibiting further dumping.**

**ADOPTION OF REPORT:** Moved by Alderman Potter, seconded by Alderman Rice, and

- 231.—**RESOLVED**—**That the report of the Works and Fire Brigade Committee, as amended, be approved and adopted.**

**LIBRARIES COMMITTEE:**

Moved by Alderman Scott, seconded by Councillor Windust, and

- 232.—**RESOLVED**—**That the report of the Libraries Committee (meeting held on the 6th May, 1946—Agenda, pages 534-536) be received.**

**ADOPTION OF REPORT:** Moved by Alderman Scott, seconded by Alderman Copestake, and

- 233.—**RESOLVED**—**That the report of the Libraries Committee be approved and adopted.**

**HOUSING COMMITTEE:**

Moved by Councillor Cox, seconded by Alderman Copestake, and

- 234.—**RESOLVED**—**That the report of the Housing Committee (meeting held on the 6th May, 1946—Agenda, pages 537-548) be received.**

*Page 541—Item 19—Annual Gardens Competition.*

AMENDMENT moved by Alderman Clemens, seconded by Alderman Scott:—

Insert before the word "That" where it first appears in the recommendation the following:—

"(i),"

and at the end of the recommendation, add the following:—

"(ii) That application be made to the Minister of Health for sanction under Section 228 of the Local Government Act, 1933, to the expenditure involved."

The amendment, on submission, was declared **carried**.

- 235.—Accordingly **RESOLVED**—

**(i) That the necessary arrangements be made for the Annual Gardens Competition to be held this year; that three prizes for each estate be offered, and that the presentation of silver cups to first prize winners be continued.**

- (ii) That application be made to the Minister of Health for sanction under Section 228 of the Local Government Act, 1933, to the expenditure involved.

*ADOPTION OF REPORT:* Moved by Councillor Cox, seconded by Councillor Knowles, and

- 236.—RESOLVED—That the report of the Housing Committee, as amended, be approved and adopted.

**BUILDINGS AND TOWN PLANNING COMMITTEE:**

Moved by Councillor Hirshfield, seconded by Alderman Teare, and

- 237.—RESOLVED—That the report of the Buildings and Town Planning Committee (meeting held on the 6th May, 1946—Agenda, pages 549-557) be received.

*Page 556—Item 8—Factory, Needham Terrace, N.W. 2.*

AMENDMENT moved by Councillor Pryke, seconded by Councillor Windust:—

THAT the above matter be considered by the Council in Committee this evening.

On submission, the amendment was declared **lost**.

After further discussion, an amendment was moved by Councillor Pryke, seconded by Alderman Reynolds:—

THAT the matter be referred back for further consideration by the Committee.

The Mayor stated that in view of the fact that the matter was one which came within the powers delegated under the Standing Orders to the Buildings and Town Planning Committee, he could not accept the amendment.

Moved by Councillor Hirshfield, seconded by Alderman Scott:—

THAT the report of the Buildings and Town Planning Committee be approved and adopted.

*677, Finchley Road—Inquiry.*

On the motion for the adoption of the report, Alderman Copestake referred to the Inquiry which was to be held by an Inspector of the Ministry of Town and Country Planning arising out of an appeal against the Council's refusal to grant consent to the user of the above premises as a button factory, and asked that notice of any such Inquiries should be given to the Chairman of the Committee and to the members of the Ward concerned.

- 238.—RESOLVED—That in future the Chairman of the appropriate Committee and the members of the Ward concerned be notified of all Inquiries to be held on the directions of the Minister of Health or any other Government Department upon matters affecting the Council.

The motion for the adoption of the report was thereupon submitted and declared **carried**.

- 239.—Accordingly RESOLVED—That the report of the Buildings and Town Planning Committee be approved and adopted.

**RATING AND VALUATION COMMITTEE:**

Moved by Councillor Pryke, seconded by Alderman Rice, and

- 240.—RESOLVED—That the report of the Rating and Valuation Committee (meeting held on the 13th May, 1946—Agenda, page 558) be received.

## SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Collins, seconded by Alderman Teare, and

- 241.—RESOLVED—That the report of the Special (British Restaurants) Committee (meeting held on the 30th April, 1946—Agenda, pages 559-560) be received.

*Page 559—Item 2—Montrose Restaurant.*

AMENDMENT moved by Alderman Clemens, seconded by Alderman Naar:—

THAT recommendation (i) be referred back for further consideration.

After discussion, the amendment was submitted and declared **carried**.

- 242.—Accordingly RESOLVED—That recommendation (i) appearing under Item 2 of the report of the Special (British Restaurants) Committee be referred back for further consideration.

ADOPTION OF REPORT: Moved by Councillor Collins, seconded by Councillor Bate, and

- 243.—RESOLVED—That the report of the Special (British Restaurants) Committee, as amended, be approved and adopted.

## SPECIAL (VICTORY CELEBRATIONS) COMMITTEE:

Moved by Alderman Teare, seconded by Councillor Tugwood, and

- 244.—RESOLVED—That the report of the Special (Victory Celebrations) Committee (meetings held on the 1st and 8th May, 1946—Agenda, pages 561-564) be received.

ADOPTION OF REPORT: Moved by Alderman Teare, seconded by Alderman Potter, and

- 245.—RESOLVED—That the report of the Special (Victory Celebrations) Committee be approved and adopted.

## LOCAL PENSIONS COMMITTEE:

Moved by Councillor Windust, seconded by Alderman Reynolds, and

- 246.—RESOLVED—That the report of the Local Pensions Committee (meeting held on the 6th May, 1946—Agenda, page 565) be received.

## FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Clemens, seconded by Councillor Windust, and

- 247.—RESOLVED—That Report (No. 1) of the Finance and General Purposes Committee (meeting held on the 13th May, 1946—Agenda, pages 566-578) be received.

*Page 574—Item 32—Hire of Rooms.*

AMENDMENT moved by Alderman Teare, seconded by Alderman Seott:—

THAT recommendation (i) be amended by the deletion of all words after "time" in the second line.

The amendment, on submission, was declared **carried**.

Further discussion ensued and the Chairman gave an undertaking that further consideration would be given to the question of the fees to be charged for the hire of the respective Committee rooms.

**ADOPTION OF REPORT:** Moved by Alderman Clemens, seconded by Alderman Teare, and

248.—RESOLVED—That Report (No. 1) of the Finance and General Purposes Committee, as amended, be approved and adopted.

With the consent of the Council, the following report of the meeting of the Finance and General Purposes Committee was withdrawn:—

**REPORT (No. 2) OF THE FINANCE AND GENERAL PURPOSES COMMITTEE.**

15th May, 1946.

**Alderman W. R. Clemens, J.P., F.C.A.** (Chairman).

*Aldermen:*

\*J. J. Copestake, J.P.,  
A. A. Naar, M.B.E.,  
\*H. G. Potter, J.P., F.S.I.,

\*F. C. Rice,  
\*G. R. Richardson, J.P.  
(Deputy Mayor),

T. J. Scott,  
\*R. A. B. Teare, M.B.E.

*Councillors:*

F. H. Bate,  
F. J. Collins,  
H. Connell, J.P.,  
\*E. J. Cox,

A. W. Curton, J.P.,  
M.Inst.B.E. (Mayor),  
W. A. Hicks,  
L. Hirshfield,

\*R. J. Knowles,  
M.M., M.W.M.A.,  
(Mrs.) F. E. Parvin,  
\*J. H. Rodway,  
\*C. F. Windust.

• denotes Member present.

Alderman G. R. Richardson, J.P., Deputy Mayor (in the Chair).

**PROPOSED JOINT ISOLATION HOSPITAL ACCOMMODATION:**

The Committee have considered in its financial bearing the recommendation of the Public Health and Medical Services Committee hereon, and concur in the proposals.

**COMPENSATION DEFENCE REGULATIONS, 1939: EXEMPTION OF MIDWIFE FROM THE PROVISIONS OF THE MIDWIVES ACTS, 1902 TO 1936—MISS MARGARET JANE SIMON:**

The Town Clerk reported that on account of the present shortage of midwives, the Middlesex County Council were anxious to secure the services at the Redhill County Hospital of Miss Margaret Jane Simon, formerly a State Certified Midwife, who under Section 5 (1) of the Midwives Act, 1936, surrendered her certificate to the Devon County Council in 1939. The County Medical Officer had accordingly made application on behalf of the County Council for this Council to make an Order exempting her from the provisions of the Midwives Acts, 1902 to 1936.

The Council, as the Local Supervising Authority for all midwives practising within the Borough, were empowered, under Regulation 33 of the Defence (General) Regulations, 1939, to make the required Order and the Medical Officer of Health was satisfied as to the qualifications and fitness of the midwife concerned.

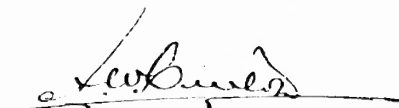
Moved by Alderman Copestake, seconded by Alderman Scott, and

249.—RESOLVED—That the Council of the Borough of Hendon in the County of Middlesex, as Local Supervising Authority within the meaning of the Midwives Act, 1902, pursuant to Regulation 33 of the Defence (General) Regulations, 1939, do hereby order that, as respects the area of the Borough of Hendon, Margaret Jane Simon of Turner Road, Edgware, Middlesex, be exempted, for the period of one year from the 3rd May, 1946, from the provisions of the Midwives Acts, 1902 to 1936, subject to the condition that she be employed only at Redhill County Hospital, Edgware, Middlesex.

---

The meeting terminated at 7.7 p.m.

---



Mayor.



## Minutes.

**At a Special Statutory Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday the 27th May, 1946, at 6 o'clock p.m.

PRESENT:

**His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.) in the Chair.**  
**The Deputy Mayor (Alderman G. R. Richardson, J.P.).**

*Aldermen:*

<b>J. J. Copestake, J.P.</b>	<b>A. J. Reynolds, J.P.,</b>	<b>T. J. Scott,</b>
<b>H. C. Potter, J.P., F.S.I.,</b>	<b>F. C. Rice,</b>	<b>R. A. B. Teare, M.B.E.</b>

*Councillors:*

<b>(Mrs.) E. A. Ashman,</b>	<b>J. Griffiths,</b>	<b>G. J. Pryke, F.I.A.C.,</b>
<b>F. H. Bate,</b>	<b>L. Hirshfield,</b>	<b>A.M.I.&amp;E.,</b>
<b>F. J. Collins,</b>	<b>W. F. Hughes,</b>	<b>P. C. Rouse,</b>
<b>G. R. D. Cope,</b>	<b>R. J. Knowles, M.M.,</b>	<b>L. S. Suggate,</b>
<b>E. J. Cox,</b>	<b>M.W.M.A.</b>	<b>R. H. Taylor,</b>
<b>(Mrs.) P. D. Davis,</b>	<b>S. C. Lewis,</b>	<b>G. J. J. Tugwood.</b>
<b>J. L. Freedman, M.A., LL.B.,</b>	<b>P. Lightfoot,</b>	<b>P. B. Utton, M.P.S</b>
<b>E. J. Greenslade,</b>	<b>(Mrs.) F. E. Parvin,</b>	<b>G. F. Windust,</b>

NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

GAS LIGHT AND COKE COMPANY BILL:

Motion moved by Alderman Potter, seconded by Alderman Teare, and

250.—Unanimously RESOLVED—That the Council do oppose the Gas Light and Coke Company Bill in the present Session of Parliament.

\_\_\_\_\_  
 The meeting terminated at 6.3 p.m.  
 \_\_\_\_\_

*A. W. Curton*

*Mayor.*

# Reports of Committees.

## Report of the Hendon Education Committee

held at the TOWN HALL, HENDON, N.W.4, on TUESDAY, 4th JUNE, 1946.

### COMMITTEE:

\*Alderman G. R. Richardson, J.P. (Deputy Mayor) (*Chairman*).

#### *Aldermen:*

J. J. Copestake, J.P.,                      T. J. Scott,                      \*R. A. B. Teare, M.B.E.,  
\*H. G. Potter, J.P., F.S.I.,

#### *Councillors:*

\*(Mrs.) E. A. Ashman,                      (Mrs.) P. D. Davis,                      J. H. Rodway,  
\*F. H. Bate,                      \*R. J. Knowles, M.M.,                      \*L. S. Suggate,  
H. Connell, J.P.,                      M.W.M.A.,                      \*R. H. Taylor,  
\*E. J. Cox,                      \*(Mrs.) F. E. Parvin,                      \*C. J. J. Tugwood,  
A. W. Curton, J.P.,                      \*G. J. Pryke, F.I.A.C.,                      \*P. B. Utton, M.P.S.,  
M.Inst.B.E. (*Mayor*),                      A.M.I.S.E.                      \*C. F. Windust,

#### *Co-opted Members:*

The Rev. E. Anstie Bompas,                      \*Mrs. D. M. Dyson,                      \*The Rev. I. Livingstone,  
\*Major N. C. Brett James,                      B.A., B.Litt.,                      \*Mrs. H. L. Morgan, B.A.,  
M.A., B.Litt., F.S.A.,                      \*The Rev. J. Fitzpatrick,                      \*The Rev. R. W. Townsend,  
Mr. I. Gellman, B.Sc.,                      A.K.C.

#### *County Council Representatives:*

County Councillors:                      \*C. P. Kartriber, J.P.,                      \*(Mrs.) F. M. Suggate, J.P., B.Sc.

\* denotes Member present.

Apologies for absence were submitted on behalf of Aldermen Copestake and Scott, and Councillors Curton (Mayor) and (Mrs.) Davis.

### MINUTES:

The Minutes of the Meeting held on 7th May, 1946, were read, confirmed and signed.

### HAMPSTEAD AND HIGHGATE EXPRESS:

In response to an application received from the Editor, it was

RESOLVED—

**THAT the Hampstead and Highgate Express be provided with a copy of the Education Committee's Agenda each month.**

### REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

RESOLVED—

**THAT the following extract from the Report of the Public Health and Medical Services Committee, dated 27th May, 1946, be received:—**

**I.—Education Act, 1944, Section 34—Handicapped Children.**

On the report of the School Medical Officer, it was

RESOLVED TO RECOMMEND—**That in the under-mentioned cases action be taken as indicated:—**

Case.	Defect.	Recommendation of Medical Officer of Health.
B.K., Edgware. Date of birth: 22/1/35. School: Deansbrook.	Subnormal nutrition. Nervous state.	Admission to an Open Air School for Delicate Pupils for a period of six weeks' convalescence.
M.R., N.W. 7. Date of birth: 30/12/37. School: St. Vincent's R.C.	Chronic asthma. Subnormal nutrition.	Admission to an Open Air School for Delicate Pupils for a period of six months' convalescence.
B.S., N.W. 9. Date of birth: 13/3/40. School: Colindale.	Recurrent respiratory infection.	Admission to an Open Air School for Delicate Pupils for a period of from one to three months' convalescence.

## II.—Requisitions.

Requisitions for School Health Services amounting to £180 10s. 4d. were submitted and **approved.**

RESOLVED—

**THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.**

## WORKS AND BUILDINGS SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*21st May, 1946.*

**Alderman H. G. Potter, J.P., F.S.I. (Chairman).**

<b>Alderman:</b>	* <b>T. J. Scott (Presiding),</b>		
<b>Councillors:</b>	* <b>(Mrs.) E. Ashman,</b> * <b>F. H. Bate,</b> <b>H. Connell, J.P.,</b> * <b>A. W. Curton, J.P.,</b> <b>M.Inst.B.E. (Mayor),</b>	* <b>(Mrs.) P. D. Davis,</b> * <b>G. J. Pryke, F.I.A.C.,</b> <b>A.M.I.S.E.,</b> * <b>R. H. Taylor,</b>	* <b>G. J. J. Tugwood,</b> * <b>P. B. Utton, M.P.S.,</b> * <b>C. F. Windust.</b>
<b>Co-opted:</b>	<b>Rev. I. Livingstone,</b>	* <b>Rev. R. W. Townsend,</b> <b>A.K.C.</b>	
<b>County Councillor:</b>	<b>C. P. Kartriber, J.P.</b>		

\* denotes Member present.

**Apologies for absence** were submitted on behalf of Alderman Potter and the Rev. I. Livingstone.

## 1.—COPTHALL SECONDARY AND DOLLIS PRIMARY SCHOOLS:

A letter was submitted from the Middlesex Education Committee in connection with the Borough Council's scheme for the improvement of Dole Street and Pursley Road, whereby it will be necessary to include in the highway two small areas of land forming respectively part of the Copthall Secondary and Dollis Primary School sites, and asking for this Committee's observations thereon.

The Borough Engineer submitted plans giving details regarding the acquisition from the Middlesex County Council of the following two small strips of land:—

- (a) A strip 245 square yards in extent at the junction of Pursley Road and Dole Street forming part of the Dollis School ground. This is required to make a better junction with the new road and Dole Street.
- (b) A strip of land 284 square yards in extent near the Page Street end of the road forming part of the ground of Copthall Secondary Grammar School. By acquiring this strip it will be possible to preserve a belt of trees in the centre of the road at this point.

It is understood that neither proposal will affect the use of the school grounds.

RESOLVED TO RECOMMEND—

**THAT the Middlesex Education Committee be informed that the Hendon Education Committee raise no objection to the proposal, subject to the erection of proper fences.**

## 2.—EDUCATIONAL BUILDING WORK—ECONOMY IN THE USE OF BRICKS:

The Borough Engineer reported on Ministry of Education Administrative Memorandum No. 151 which emphasises the necessity for eliminating the use of bricks in buildings other than houses, and makes various suggestions as alternatives. The instructions given follow closely similar information issued by the Ministry of Works, and do not require any action by the Committee. **Noted.**

## 3.—RENOVATION AND REPAIR OF SCHOOL PLAYGROUNDS:

Pursuant to Item 4 (a) (ii) in the Report of this Sub-Committee, dated 19/3/46, the Borough Engineer reported that a survey of the whole of the playgrounds under the Committee's jurisdiction had been commenced. Approximately one-half of the survey had been completed. The total estimated cost of carrying out repairs and renovations at the schools mentioned is as follows:—

	£	s.	d.
Bell Lane School	185	1	11
Garden Suburb School	230	17	4
Childs Hill School	107	7	4
Childs Hill School	69	5	2
Wessex Gardens School	327	14	2
Algernon Road School	65	4	10
	<hr/>		
	£985	10	9

A further report on the remainder of the school playgrounds will be submitted as soon as possible.

RESOLVED TO RECOMMEND—

**THAT, subject to approval by the Middlesex Education Committee to the expenditure involved (£985 10s. 9d.), the Borough Engineer be authorised to arrange for the work to be carried out during the ensuing Midsummer Holidays.**

## 4.—ST. JAMES' R.C. SECONDARY MODERN SCHOOL—HUTS FOR RAISING OF SCHOOL LEAVING AGE:

A letter was submitted from the Middlesex Education Committee stating that as the huts to be erected by the Ministry of Works will conform to standard plans the Ministry of Education are unable to agree to the alterations and improvements suggested by this Committee. The work of sealing off the underground shelters and extending existing sanitary accommodation should be carried out by the Borough Engineer at an estimated cost of £450. **Noted and**

## RESOLVED TO RECOMMEND—

(a) **THAT** the Borough Engineer be instructed to proceed accordingly.

(b) **THAT** the question of the type of flooring to be laid down in the huts be considered further at a later date.

## 5.—DEANSBROOK INFANTS' SCHOOL—VERANDAH FLOORING:

## RESOLVED TO RECOMMEND—

**THAT**, subject to approval by the Middlesex Education Committee, the defective rubber flooring on the verandah at this school be replaced in its entirety by asphalt matting at an estimated cost of £75.

## 6.—BROADFIELDS AVENUE SCHOOL CANTEEN:

The Borough Engineer submitted a schedule of estimates received for carrying out the necessary plumbing work in connection with the establishment of a School Canteen at the above-named school.

## RESOLVED TO RECOMMEND—

**THAT** the Borough Engineer be authorised to accept the estimate of Mr. H. J. Cannon (amounting to £15) for carrying out the necessary work as specified.

## 7.—REPORTS OF MEETINGS OF THE SPECIAL SUB-COMMITTEE APPOINTED TO CONSIDER THE PROPOSALS OF THE HENDON SCHOOLS' SPORTS ASSOCIATION FOR THE LAY-OUT OF THE CRESSINGHAM ROAD PLAYING FIELD, ETC.:

(REPORT NO. 1 — 2nd April, 1946.)

**PRESENT**:—Alderman G. R. Richardson, J.P. (Deputy Mayor), Chairman.

Aldermen T. J. Scott, H. G. Potter, J.P., F.S.I.

Councillors (Mrs.) E. A. Ashman, G. J. Pryke, F.I.A.C., A.M.I.S.E., G. J. J. Tugwood.

## 1.—APPOINTMENT OF CHAIRMAN:

## RESOLVED—

**THAT** Alderman G. R. Richardson, J.P. (Deputy Mayor) be appointed Chairman.

## 2.—CRESSINGHAM ROAD PLAYING FIELD:

Consideration was given to the letter, report and plan from the Hendon Schools' Sports Association containing suggestions for the lay-out of the Cressingham Road Playing Field and for the erection of a covered-in swimming bath with glass sliding roof in Watling Park, together with the Borough Engineer's report thereon. After discussion it was

## RESOLVED TO RECOMMEND—

(a) **THAT** the suggestions submitted by the Hendon Schools' Sports Association for the lay-out of the Cressingham Road Playing Field be approved in principle.

(b) **THAT** the Borough Engineer be instructed to prepare a revised lay-out plan on the lines mentioned, together with an estimate of the cost of carrying out the various works, including drainage, levelling and sowing of the field.

With regard to the request for the provision of a swimming bath, the Committee were of opinion that it would not be a practicable proposition to erect this on the Watling Park. The Borough Engineer was accordingly instructed to prepare a plan for an alternative site such site to be of sufficient area to allow of its development as a sports stadium at some future date.

### 3.—THE BURROUGHS PLAYING FIELD:

A letter was submitted from the Hendon Schools' Sports Association asking the Committee to arrange for:—

- (i) removal of air raid shelters, extension of lavatory accommodation, provision of storerooms and re-surfacing of netball pitch on the Burroughs Playing Field, and
- (ii) the acquisition of a portion of land at Brent Hill Farm for use as a schools' playing field.

RESOLVED TO RECOMMEND—

- (a) **THAT the Borough Engineer be instructed to submit a report and estimate of the cost of carrying out the work specified at The Burroughs Playing Field, including the provision of a hard court surface approximately 70 yards by 40 yards in size.**
- (b) **THAT the Association be informed that the land mentioned at Brent Hill Farm is not available for use as a schools' playing field as it has already been earmarked for the extension of the Brent Secondary Modern School.**
- (c) **THAT the Borough Engineer be asked to report on the possibility of obtaining an alternative site for use as a schools' playing field in the Brent area.**

### 4.—DATE OF NEXT MEETING:

RESOLVED—

**THAT the next meeting of the Sub-Committee be held on Tuesday, 7th May, 1946, after the rising of the Education Committee.**

(REPORT NO. 2 — 7th May, 1946.)

PRESENT:—Alderman G. R. Richardson, J.P. (Deputy Mayor) (Chairman);

Alderman H. G. Potter, J.P., F.S.I.;

Councillor (Mrs.) E. Ashman, G. J. Pryke, F.I.A.C., A.M.I.S.E., and G. J. J. Tugwood.

**An apology for absence** was submitted on behalf of Alderman T. J. Scott.

### 1.—CRESSINGHAM ROAD SCHOOLS' PLAYING FIELD:

The Borough Engineer submitted a revised plan incorporating the various proposals made at the last meeting for the lay-out of the Cressingham Road Playing Field, which was duly **approved**.

The Sub-Committee are of opinion that the various works of construction cannot be undertaken at the present time, and recommend, in the first instance, that the Borough Engineer be authorised to obtain tenders for carrying out the following work in the Autumn, 1946, such tenders to be submitted to the Middlesex Education Committee for approval in due course, viz.:—

	Estimated Cost.
Re-instatement of drainage .....	£600
Re-instatement of ground, seeding, levelling and terracing	£6,400
	£7,000

## 2.—PROPOSED SWIMMING BATH AND ALTERNATIVE SITE FOR SCHOOLS' PLAYING FIELD:

After hearing the Borough Engineer's report hereon, the Sub-Committee came to the conclusion that two swimming baths should eventually be provided for the exclusive use of Hendon school children, one in the northern area and one in the southern area.

The Borough Engineer submitted the following:—

- (a) Plan showing an area of approximately 3 acres on the Copthall Playing Fields for the erection of a swimming bath.
- (b) A lay-out plan of a site comprising 12 acres in the Brent Cross area for development as a Schools' Sports Stadium including the erection of a swimming bath.

Both the above sites are the property of the Hendon Borough Council.

RESOLVED TO RECOMMEND—

**THAT the Hendon Borough Council be asked to reserve the above-named sites for the purposes mentioned in items 2 (a) and (b) above, and that if and when these reservations are approved by the Borough Council the Middlesex Education Committee be asked to take the necessary steps to acquire such sites.**

RESOLVED TO RECOMMEND—

**THAT the foregoing Reports be approved and adopted.**

## 8.—HENDON COUNTY SCHOOL:

A letter was submitted from the Headmaster asking that wire netting from the ground to a height of about 12 feet be erected a few inches inside the school boundary fence.

RESOLVED TO RECOMMEND—

**THAT the letter from the Headmaster be referred to the County Architect for his attention and necessary action.**

Moved by Alderman Potter, duly seconded, and

RESOLVED—

**THAT the Report of the Works and Buildings Sub-Committee be approved and adopted.**

## PRIMARY EDUCATION SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

Alderman  
Council

Co-opted  
County  
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21st May, 1946.

\*Alderman T. J. Scott (*Chairman*).

*Alderman:* H. G. Potter, J.P., F.S.I.

*Councillors:* \*(Mrs.) E. Ashman, \*(Mrs.) P. D. Davis, \*C. J. J. Tugwood,  
\*F. H. Bate, \*C. J. Pryke, F.I.A.C., \*P. B. Utton, M.P.S.,  
H. Connell, J.P., A.M.I.S.E., \*C. F. Windust.  
\*A. W. Curton, J.P., \*R. H. Taylor,

*Co-opted:* Rev. I. Livingstone, \*Rev. R. W. Townsend,  
A.K.C.

*County Councillor:* C. P. Kartriber, J.P.

\* denotes Member present.

Apologies for absence were submitted on behalf of Alderman Potter and the Rev. I. Livingstone.

1.—NURSERY PROVISION FOR CHILDREN UNDER 5—FUTURE OF WAR-TIME DAY NURSERIES:

A memorandum was submitted from the Town Clerk stating that the Public Health and Medical Services Committee had appointed a Sub-Committee of six members to deal with the future administration of war-time day nurseries. The Hendon Education Committee are asked to appoint six members to confer with the above-named Sub-Committee thereon at an early date.

RESOLVED TO RECOMMEND—

**THAT** the following members of the Hendon Education Committee be appointed to confer with the Sub-Committee appointed by the Public Health and Medical Services Committee with regard to the future administration of war-time day nurseries, viz:—

**Aldermen Richardson and Scott, Councillors Curton (Mayor), Pryke and Tugwood, and County Councillor Kartriber.**

2.—ALGERNON ROAD INFANTS' SCHOOL—HEAD TEACHER (GRADE III.):

A summary of 38 applications for the post of Head Teacher of the Algernon Road Infants' School rendered vacant by the resignation of Miss M. Chick was considered.

RESOLVED TO RECOMMEND—

**THAT** the under-mentioned candidates be invited to attend for interview by the Education Committee on Tuesday, 4th June, 1946:—

Miss Eleanor Y. Law	Miss Ethel M. Wilson
Miss Jean McPherson	Miss Hilda K. Batt
Miss Doris H. Robinson	Miss Elsie K. Elliott
Miss Hilda M. Strutt	Miss Gladys W. Parker.

3.—RETURN OF TEACHER FROM H.M. FORCES:

It was reported that the under-mentioned assistant teacher, after service with H.M. Forces, returned to duty on the date indicated:—

Mr. P. D. Lee ..... Bell Lane School ..... 6/5/1946. **Noted.**





## 5.—INTERCHANGE OF TEACHERS:

Letters were submitted from the under-mentioned assistant teachers stating that individual applications have been made to the League of Empire for exchange teaching posts with qualified teachers in the Empire overseas. Leave of absence with salary for twelve months, plus the necessary travelling time was requested:—

Miss E. Willecox	Mrs. W. Stapleton
Miss H. Hancock	Miss M. Campbell.

## RESOLVED TO RECOMMEND—

**THAT the above-named assistant teachers be granted the necessary leave of absence with salary in order to undertake exchange teaching posts in the Empire overseas, subject to the usual terms and conditions of the scheme, and to the approval of the Managers of St. Mary's C.E. Primary School in the case of Miss Wilcox.**

## 6.—RESIGNATIONS:

## (a) RESOLVED TO RECOMMEND—

**THAT the under-mentioned resignations be accepted:—**

Miss W. Riebold	.....	Edgware Junior and Infants'	31/5/1946
Miss J. Abbott	.....	Algernon Road Infants'	30/6/1946
Miss C. Raekham	.....	Deansbrook Infants'	31/5/1946
Mr. F. Barsby	.....	Bell Lane Mixed	25/9/1946
Mr. N. Briggs	.....	Edgware Junior and Infants'	30/4/1946
Mr. H. Lucas	.....	St. Mary's C.E. Junior	30/6/1946

(b) A letter was submitted from the Managers stating that the resignation of Mr. J. Archdeacon, Headmaster of the St. Agnes' R.C. School, to take effect on 31st August next, had been accepted.

## RESOLVED TO RECOMMEND—

**THAT in noting the resignation of Mr. J. Archdeacon, Head Teacher of the St. Agnes' R.C. School to take effect on 31st August next, the Hendon Education Committee place on record an expression of their sincere appreciation of the excellent and devoted services rendered by him during the past twenty-five years.**

(c) It was further reported that the Managers of the Annunciation R.C. School had accepted the resignation of Miss G. Regan, Assistant Teacher, to take effect on 31st May, 1946. **Noted.**

(d) It was reported, for information, that Mr. C. L. Gibson had resigned his post as assistant on the staff of the Juvenile Employment Bureau as from 17th April, 1946.

**Noted.**

## 7.—ABSENCES OF TEACHERS:

(a) A statement with regard to the absences of thirty-seven teachers was submitted and **noted.**

(b) A letter was submitted from Mrs. F. Sutherland, a member of the teaching staff at The Meads Infants' School with reference to her absence from duty from 1/4/1946 to 28/4/1946 inclusive, due to the illness of her son and husband. It was reported that Mrs. Sutherland could have resumed duty on 19th April but for the fact that the schools were closed for the Easter vacation.

## RESOLVED TO RECOMMEND—

**THAT Mrs. F. Sutherland be paid full salary in respect of the period 19th April, 1946, to 28th April, 1946, inclusive, without prejudice.**

**AMENDMENT:**

Moved by Councillor Taylor, duly seconded, and

RESOLVED—

**THAT Recommendation 7 (b) above regarding Mrs. F. Sutherland be dealt with in Committee.**

(e) A letter was submitted from Miss L. Thomas, Assistant Mistress at St. Agnes' R.C. School, with reference to her absence from duty from 1st April to 11th April inclusive, due to the death of her mother.

RESOLVED TO RECOMMEND—

**THAT Miss L. Thomas be paid full salary in respect of the period 1st April to 11th April, 1946, inclusive, without prejudice.**

(d) It was reported that Miss A. E. Reed, Assistant Teacher at Deansbrook Infants' School, was absent from duty from 30th April to 3rd May, 1946, inclusive, due to the serious illness of her mother.

RESOLVED TO RECOMMEND—

**THAT Miss A. E. Reed be paid full salary in respect of the period 30th April to 3rd May, 1946, inclusive, without prejudice.**

## 8.—REQUISITIONS:

Requisition Sheet No. 5 amounting to £648 9s. 5d. was submitted and approved.

Moved by Alderman Potter, duly seconded, and

RESOLVED—

**THAT the Report (as amended) of the Primary Education Sub-Committee be approved and adopted.**

## SECONDARY EDUCATION SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

(REPORT NO. 1.)

14th May, 1946.

**\*Alderman J. J. Copestake, J.P. (Chairman).**

<i>Aldermen:</i>	<b>*C. R. Richardson, J.P.</b> (Deputy Mayor),	<b>*R. A. B. Teare, M.B.E.</b>
<i>Councillors:</i>	<b>*E. J. Cox,</b> <b>R. J. Knowles,</b> M.M., M.W.M.A.,	<b>*(Mrs.) F. E. Parvin,</b> <b>J. H. Rodway,</b> <b>*L. S. Suggate</b>
<i>Co-opted:</i>	<b>Rev. E. Anstie Bompas,</b> <b>*Major N. G. Brett-</b> James, M.A., B.Litt., F.S.A.,	<b>Mrs. C. M. Dyson,</b> B.A., B.Litt., <b>Rev. J. Fitzpatrick,</b> <b>*Mr. I. Cellman, B.Sc.,</b> <b>*Mrs. H. L. Morgan, B.A.</b>
<i>County Councillor:</i>	<b>*(Mrs.) F. M. Suggate, B.Sc.</b>	

*\* denotes Member present.*

## 1.—COPTHALL COUNTY SCHOOL—APPOINTMENT OF ASSISTANT MISTRESSES:

The Sub-Committee proceeded to interview nine selected candidates for the positions of (a) History Mistress, (b) Biology Mistress and (c) Art and Crafts Mistress at the Copthall County School.

## RESOLVED TO RECOMMEND—

**THAT**, subject to their passing the necessary medical examination, the following be appointed as assistant mistresses at the Copthall County School as from the commencement of the Autumn Term, 1946, in the full-time service of the Middlesex Education Committee exclusively in the capacity of teachers, subject to the conditions of appointment of the Committee in force from time to time and upon the terms and subject to the conditions of the Burnham Award and the decisions of the Ministry of Education relating thereto:—

Miss E. G. Coverdale, B.A., B.Sc.	.....	Senior History Mistress.
Miss I. M. Shipway, B.Sc.	.....	Biology Mistress.
Miss D. S. Bennister	.....	Art and Crafts Mistress.

## 2.—HENDON COUNTY SCHOOL—APPOINTMENT OF ASSISTANT TEACHERS:

The Sub-Committee proceeded to interview five selected candidates for the positions of (a) Biology Mistress and (b) Geography Master at the Hendon County School.

## RESOLVED TO RECOMMEND—

**THAT**, subject to their passing the necessary medical examination, the following be appointed as assistant teachers at the Hendon County School as from the commencement of the Autumn Term, 1946, in the full-time service of the Middlesex Education Committee exclusively in the capacity of teachers, subject to the conditions of appointment of the Committee in force from time to time and upon the terms and subject to the conditions of the Burnham Award and the decisions of the Ministry of Education relating thereto:—

Miss D. A. New, B.Sc.	.....	Biology Mistress.
Mr. J. A. Hope, B.Sc.	.....	Geography Master.

Moved by Councillor (Mrs.) Parvin, duly seconded, and

## RESOLVED—

**THAT** Report No. 1 of the Secondary Education Sub-Committee be approved and adopted.

## RESOLVED—

**THAT** the following Report be received:—

(REPORT NO. 2.)

21st May, 1946.

\*Alderman J. J. Copestake, J.P. (*Chairman*).

<i>Aldermen:</i>	*C. R. Richardson, J.P. ( <i>Deputy Mayor</i> ),	*R. A. B. Teare, M.B.E.	
<i>Councillors:</i>	*E. J. Cox, *R. J. Knowles, M.M., M.W.M.A.,	*(Mrs.) F. E. Parvin, *J. H. Rodway,	*L. S. Suggate.
<i>Co-opted:</i>	Rev. E. Anstie Bompas, *Major N. C. Brett- James, M.A., B.Litt., F.S.A.,	*Mrs. C. M. Dyson, B.A., B.Litt., Rev. J. Fitzpatrick,	*Mr. I. Cellman, B.Sc., *Mrs. H. L. Morgan, B.A.
<i>County Councillor:</i>	*(Mrs.) F. M. Suggate, B.Sc.		

\* denotes Member present.

An apology for absence was submitted on behalf of the Rev. E. Anstie Bompas.

## 1.—HEAD TEACHERS' REPORTS:

The reports of the Headmasters of the Barnfield and Edgware Secondary Schools were submitted and **noted**.

Arising out of the report of the Headmaster of the Barnfield Secondary School, it was

RESOLVED TO RECOMMEND—

**THAT the question of providing gas and water in the bookbinding room at the Barnfield Secondary School be referred to the Works and Buildings Sub-Committee.**

## 2.—COURSE ON ADULT EDUCATION—REPORT OF PRINCIPAL OF HENDON TECHNICAL COLLEGE:

A report of the Principal of the Hendon Technical College on the Ministry of Education Course on Adult Education which he attended at Birmingham from the 10th to the 17th April, 1946, was submitted, and it was

RESOLVED TO RECOMMEND—

**THAT the best thanks of the Committee be conveyed to Mr. Walls for his report and for his interesting and valuable resumé of the most recent trend of thought on the subject of Adult Education.**

## 3.—HENDON COUNTY SCHOOL:

## (a) APPOINTMENT OF TEMPORARY ART MASTER:

RESOLVED TO RECOMMEND—

(i) **THAT the appointment as from the 6th May, 1946, of Mr. E. Peyman as temporary Art Master at the Hendon County School in place of Miss Davenport who is absent from duties on account of illness, be confirmed, and**

(ii) **THAT, in the event of Miss Davenport returning to duties before the end of the Summer Term, 1946, Mr. Peyman's services be retained for the whole term to enable intensive art instruction to be given to counteract the effects of the long absence of the permanent Art Teacher.**

## (b) RETURN OF CARETAKER FROM I.L.M. FORCES:

It was reported that Mr. T. Jackson, late temporary caretaker at the Hendon County School, had been unable to obtain suitable alternative accommodation and had not, therefore, vacated the school flat by the 30th April, 1946. In accordance with the decision of the Committee at its last meeting, the Chief Education Officer to the Middlesex Education Committee had been asked to refer the matter to the Clerk to the County Council in order to ascertain what further action should be taken but no reply had yet been received. **Noted.**

## 4.—RESIGNATIONS:

RESOLVED TO RECOMMEND—

**THAT the under-mentioned resignations be accepted to take effect on the dates stated:—**

Miss F. Bull	.....	St. James' R.C. Secondary	.....	28/5/46
Mr. K. R. Savage	.....	Orange Hill Boys' Secondary	.....	31/7/46

## 5.—ABSENCES OF TEACHERS:

(a) A statement with regard to the absences during the period 29th April to 17th May, 1946, of 16 teachers was submitted and **noted**.

(b) A letter was submitted from Miss K. M. Knights, assistant mistress at the Copthall County School, asking for leave of absence on the 27th and 28th June, 1946, to enable her to visit Manchester University during term time for the purpose of making herself acquainted with the duties which she will have to undertake in September next when she takes up an appointment as Warden of the Women's Colleges.

RESOLVED TO RECOMMEND—

**THAT, without prejudice and in view of the special circumstances, Miss K. M. Knights be granted leave of absence on the 27th and 28th June, 1946, and that she be paid full salary during such absence.**

## 6.—RETURN OF ASSISTANT MASTER FROM H.M. FORCES:

It was reported that Mr. K. R. Savage, assistant master at the Orange Hill Boys' Secondary School, had returned from service with H.M. Forces and had resumed duty on the 1st May, 1946. **Noted**.

## 7.—PROMOTIONS TO HEADSHIPS:

A letter was submitted from the Middlesex County Teachers' Association expressing alarm at the tendency to appoint to Headships of Secondary Modern Schools only teachers from Secondary Grammar and Technical Schools and intimating that in the view of the Association this policy is fundamentally unsound and not necessarily advantageous to the schools and the children. **Noted**.

## 8.—ROAD SAFETY EXHIBITION:

It was reported that the Hendon Borough Council Road Safety Campaign Committee had decided to organise exhibitions to be held at the Old Hendon Ex-Servicemen's Club, N.W. 4, and at the Hartley Hall, Mill Hill, for two weeks commencing on the 15th July, 1946, and that the Committee were anxious that conducted school parties should be allowed to visit the exhibitions. It was further reported that the Road Safety Campaign Committee had decided to approach the Head Teachers of the Grammar Schools with a view to obtaining the services of a certain number of senior pupils to demonstrate the exhibits during the period the exhibitions will be open.

RESOLVED TO RECOMMEND—

- (a) **THAT approval be given to the organisation of conducted parties of school children to visit the Road Safety Exhibitions to be held in Hendon and Mill Hill during the period 15th to 24th July, 1946, i.e., for eight days only during the last fortnight of the Summer Term, 1946;**
- (b) **THAT expenditure to meet the cost of the transport of pupils to and from the exhibitions, where necessary, be authorised;**
- (c) **THAT the proposal of the Road Safety Campaign Committee to invite a certain number of senior pupils of Secondary Schools to act as voluntary helpers and demonstrators during the period of the exhibitions be approved.**

## 9.—REQUISITIONS:

Requisition Sheets Nos. 4/5 amounting to £1,215 8s. 10d. were submitted and **approved**.

Moved by Councillor (Mrs.) Parvin, duly seconded, and

RESOLVED—

**THAT Report No. 2 of the Secondary Education Sub-Committee be approved and adopted.**

## CHILD WELFARE SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

21st May, 1946.

**\*Councillor (Mrs.) F. E. Parvin** (*Chairman*).

**Aldermen:** \*J. J. Copestake, J.P., \*G. R. Richardson, J.P. \*R. A. B. Teare, M.B.E.  
*(Deputy Mayor),*

**Councillors:** \*E. J. Cox, \*R. J. Knowles, \*J. H. Rodway,  
M.M., M.W.M.A., \*L. S. Suggate.

**Co-opted:** Rev. E. Anstie Bompas, \*Mrs. G. M. Dyson, \*Mr. I. Cellman, B.Sc.,  
\*Major N. G. Brett- B.A., B.Litt., \*Mrs. H. L. Morgan, B.A.  
James, M.A., Rev. J. Fitzpatrick, B.Litt., F.S.A.,

**County Councillor:** \*(Mrs.) F. M. Suggate, B.Sc.

\* denotes Member present.

An apology for absence was submitted on behalf of the Rev. E. Anstie Bompas.

## 1.—JUVENILE DELINQUENCY:

Particulars of juvenile delinquents dealt with during the period 12th April, 1946, to 16th May, 1946, were submitted as follows:—

Charges and Summonses: Young Persons 7, Children 5, Total 12.

Offence.	Sex and age of child or young person.	Action.
<b>At Hendon:—</b>		
Larceny — — — —	Boy, 11½ years —	Dismissed P.O. Act.
Housebreaking — — — —	Boy, 16½ years —	Remanded to Middlesex Sessions.
Housebreaking — — — —	Boy, 16 years —	Remanded to Middlesex Sessions.
Fraud on Railway — — — —	Boy, 15 years —	Fined 5/-.
Shopbreaking — — — —	Boy, 10 years —	Adjourned sine die with view to admission to Special School.
Storebreaking — — — —	Boy, 13½ years —	Case dismissed.
Attempted garage breaking — — — —	Boy, 15½ years —	Remanded to 22/5/46.
Attempted garage breaking — — — —	Boy, 15½ years —	Remanded to 22/5/46.
Larceny — — — —	Girl, 10½ years —	Remanded to 5/6/46.
<b>At Wealdstone:—</b>		
Larceny — — — —	Girl, 13½ years —	Dismissed P.O. Act.
<b>At Tottenham:—</b>		
Larceny — — — —	Boy, 16½ years —	Fined £5.
<b>At Willesden:—</b>		
Stealing motor car — — — —	Boy, 16 years —	Fined £5. Probation 1 year.

Noted.

## 2.—SCHOOL ATTENDANCE:

(a) STATISTICS OF ATTENDANCE were submitted as follows:—

(i) Percentages:—

Week ended 12th April, 1946	.....	.....	.....	.....	89.4
Week ended 3rd May, 1946	.....	.....	.....	.....	91.5

(ii) Statistics as at 10th May, 1946:—

Number on Roll	.....	.....	.....	.....	13,378
Average Attendance	.....	.....	.....	.....	12,049
Percentage of Attendance	.....	.....	.....	.....	90.0

**Noted and RESOLVED TO RECOMMEND—****THAT, in future, the attendance statistics be submitted on two separate sheets—one for Primary Schools and one for Secondary Schools.**

(b) SCHOOL ATTENDANCE ORDER:

The Borough Education Officer asked for authority to institute legal proceedings against a parent (whose name is recorded in MS. in the Sub-Committee's Minute Book) under the Education Act, 1944, Section 37.

**RESOLVED TO RECOMMEND—****THAT the necessary authority be granted.**

(c) RETURNS OF ATTENDANCE FROM SECONDARY GRAMMAR SCHOOLS:

Pursuant to Item 2 in the Report of the Sub-Committee, dated 16th April, 1946, it was reported that weekly returns of attendance had not been received from the 2 Secondary Grammar Schools. A letter was submitted from the Headmaster of Hendon County School hereon, in which he asserted that the Minister of Education stated to a deputation representative of teachers of all types that weekly attendance returns were no longer required, and that the revised regulations which were later issued by the Ministry did not require weekly returns of attendance to be made in any type of school. In these circumstances the Headmaster stated that he did not propose to submit weekly attendance returns until the matter had been discussed again by the Committee.

**RESOLVED TO RECOMMEND—****THAT the Headmaster of Hendon County School be asked to indicate the source of information on which the statements contained in his letter are based and that the matter be further considered at the next meeting of this Sub-Committee.**

## 3.—EMPLOYMENT OF CHILDREN:

Particulars of the employment of school children during the period 13th April, 1946, to 17th May, 1946, were submitted as follows:—

				Boys	Girls.
Employment Cards and Badges issued	.....	.....	.....	17	2
Employment Badges returned	.....	.....	.....	—	—
<b>New Permits Granted:—</b>					
Delivery of Newspapers	.....	.....	.....	10	2
Delivery (Shops)	.....	.....	.....	3	—
Delivery of Milk	.....	.....	.....	4	—
Shop Assistant	.....	.....	.....	—	—
Medically examined (Certificates granted)	.....	.....	.....	10	1
Number of children employed at date	.....	.....	.....	83	9

**Noted.**



4.—SCHOOL MILK:

The following summarised particulars of milk distributed to school children during the Easter Holidays, 1946, were submitted:—

(a) Schools from which milk was distributed	.....	.....	.....	.....	30
(No distribution from Annunciation R.C., Barnfield Boys', Brent Modern, Orange Hill, St. James' R.C., St. Paul's C.E. and St. Vincent's R.C. Schools. Children from St. Mary's R.C. School attended at Bell Lane School.)					
(b) Number of days on which milk was distributed	.....	.....	.....	.....	8
(c) Quantity of milk received and issued:—					
Free	.....	.....	.....	.....	640 $\frac{1}{2}$ pts.
On Payment	.....	.....	.....	.....	4,553 $\frac{1}{2}$ pts.
(d) Daily average attendance of children:—					
For Free Milk	.....	.....	.....	.....	32
For Milk on Payment	.....	.....	.....	.....	523
(e) Percentage of milk issued to children for whom purchased:—					
Free	.....	.....	.....	.....	80%
On Payment	.....	.....	.....	.....	85%

(The remainder was distributed, free of charge, to children present who had already received the milk to which they were entitled, thus avoiding wastage.) **Noted.**

5.—SCHOOL CANTEENS:

(a) MEALS SERVED:

The following statistics of meals served during the five weeks ended 18th May, 1946, were submitted:—

Week ended 20th April, 1946	.....	.....	.....	2,512	} Easter Holidays.
Week ended 27th April, 1946	.....	.....	.....	2,291	
Week ended 4th May, 1946	.....	.....	.....	22,154	
Week ended 11th May, 1946	.....	.....	.....	21,944	
Week ended 18th May, 1946	.....	.....	.....	22,105	

**Noted.**

(b) APPOINTMENT OF SUPERVISOR—ALGERNON ROAD CENTRAL KITCHEN:

It was reported that only one application had been received (from Miss D. M. Heslop) for the above-named post and that, in view of the urgency of the matter, the post had been offered to Miss Heslop and accepted.

RESOLVED TO RECOMMEND

**THAT Miss D. M. Heslop be appointed as supervisor of Algernon Road Central Kitchen as from 21st May, 1946, with salary at the rate of £260 per annum, plus war bonus, the appointment to be determinable on either side by a written notice of one month.**

(c) ABBOTS ROAD CENTRAL KITCHEN:

The Borough Education Officer reported that the Ministry of Works began the erection of the new kitchen on the Abbots Road Site on 23rd April, 1946.

**Noted with satisfaction.**

## (d) SCHOOL MEALS AND MIDDAY SUPERVISION:

Ministry of Education Circular No. 97, regarding the question of school meals and supervision thereof, was submitted.

RESOLVED TO RECOMMEND—

**THAT copies of the above-named Circular be purchased for circulation to the members of the Committee forthwith, and that the matter be placed on the Agenda for consideration at the next meeting of the Sub-Committee.**

Moved by Councillor (Mrs.) Parvin, duly seconded, and

RESOLVED—

**THAT the Report of the Child Welfare Sub-Committee be approved and adopted.**

## FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*21st May, 1946.*

**\*Councillor C. J. Pryke, F.I.A.C., A.M.I.S.E. (Chairman).**

**Aldermen: J. J. Copestake, J.P., \* C. R. Richardson, J.P. \*T. J. Scott.  
H. G. Potter, J.P., F.S.I., (Deputy Mayor).**

**Councillors: H. Connell, J.P., \*A. W. Curton, J.P., \*(Mrs.) F. E. Parvin,  
M.Inst.B.E. (Mayor), J. H. Rodway.**

*\* denotes Member present.*

**Apologies for absence** were submitted on behalf of Aldermen Copestake and Potter, and Councillor Rodway.

## 1.—PROTECTION OF SCHOOL CHILDREN AT CERTAIN CROSSINGS:

With reference to Item 1 (b) in the Report of this Sub-Committee, dated 16/4/46. a report was submitted showing the number of children who use the crossings daily near La Sagesse Convent, Golders Green Road, and at the junction of Playfield Road, Montrose Avenue and The Greenway, Burnt Oak.

RESOLVED TO RECOMMEND—

**THAT, subject to approval by the Middlesex Education Committee, all necessary steps be taken for the appointment of adult patrols daily whilst the schools are in session at the foregoing crossings and at the times indicated in the above-named Report at a total additional cost of £180 per annum.**

## 2.—PROGRAMMES OF CAPITAL EXPENDITURE, 1947/48 AND 1948/49:

A letter was submitted from the Middlesex Education Committee asking for the submission of lists of items of proposed capital expenditure, including maintenance of capital magnitude, in respect of the Hendon area in order that the County Committee may report thereon to the Finance Committee of the County Council at its June meeting. Each item should bear an indication of the number of school places to be provided for in that item in order that the County Architect may be able to apply to each the appropriate cost per head figure.

Programmes of Capital Expenditure in respect of the years 1947/48 and 1948/49 which had been prepared by the Borough Education Officer on the lines indicated by Middlesex were submitted.

RESOLVED TO RECOMMEND—

**THAT the programme referred to above be approved and forwarded to the Middlesex Education Committee.**

3.—BROADFIELDS AVENUE SCHOOL—MUSIC AND DANCING LICENCE:

A letter was submitted from the Middlesex Education Committee stating that the proposal for granting a Music and Dancing Licence at this school has been considered. The Committee expressed concern regarding the extent to which demands were being made on school accommodation for extraneous purposes and the additional burden placed on caretaking and cleaning staffs in keeping the schools in a state of cleanliness.

In the case of Broadfields Avenue School the Middlesex Committee state that as the premises would not be used mainly by Youth Organisations they are unable to approve the expenditure involved in carrying out the work required to comply with the County Licensing Committee's regulations. **Noted.**

4.—“VICTORY” CELEBRATIONS FOR SCHOOL CHILDREN:

Pursuant to Item 5 (Addendum) in the Report of this Sub-Committee, dated 16/4/46, a letter was submitted from the Middlesex Education Committee stating that there is no intention of restricting the entertainments to children attending maintained and assisted primary and secondary schools. The rolls of such schools were taken as a convenient and easily ascertainable basis for the calculation of the sum which the County Council is prepared to allocate for the entertainment of school children generally and the matter cannot be reviewed. **Noted.**

5.—NO. 143 'BUS SERVICE:

A letter was submitted from Mr. A. T. Wright stating that since the opening of the Hendon Technical College it is impossible for business people to find accommodation on the No. 143 'buses between the hours of 8.15 and 9.0 a.m. owing to the occupation of such 'buses by children travelling to school. Mr. Wright suggests that the Education Committee should provide a special conveyance to cater for these children.

RESOLVED TO RECOMMEND—

**THAT the London Passenger Transport Board be requested to arrange for the acceleration of the No. 143 'bus service by the provision of additional 'buses on this route during the hours mentioned above.**

6.—OTHER SUB-COMMITTEE MATTERS:

The following items which had been sanctioned by the Works and Buildings Sub-Committee were submitted and **approved**:—

	£	s.	d.
(a) Repairs and renovations to school playgrounds	985	10	9
(b) Deansbrook Infants' School—renovation of verandah flooring	75	0	0
(c) Broadfields Avenue School Canteen—plumbing work	15	0	0
(d) Cressingham Road Playing Field—re-instatement of drainage and ground, seeding, levelling and terracing	7,000	0	0

Moved by Councillor Pryke, duly seconded, and

RESOLVED—

**THAT the Report of the Finance and General Purposes Sub-Committee be approved and adopted.**

CONSTITUTION OF JUVENILE EMPLOYMENT SUB-COMMITTEES:

A letter was submitted from the Middlesex Education Committee stating that the County Council had agreed to exercise the powers conferred by Section 81 of the Unemployment Insurance Act, 1935, and Section 42 (2) of the Unemployment Assistance Act, 1934, for the whole of the Administrative County of Middlesex. In administering the Choice of Employment Scheme it had been agreed that full use should be made of local interest and experience through the machinery of Juvenile Employment Sub-Committees, the Constitution of which has been approved by the County Council as follows:—

(i) Representatives of the Middlesex County Council	.....	.....	.....	4
(ii) Representatives of the Divisional Executive	.....	.....	.....	4
(iii) Representatives of Teachers of Secondary Modern, Grammar, Commercial, Technical and Art Schools	.....	.....	.....	4
(iv) Representatives of Employers (nominated by local organisations suggested by the Divisional Executive)	.....	.....	.....	6
(v) Representatives of Workers (nominated by Trades Councils or other similar bodies)	.....	.....	.....	6
(vi) Other persons interested in the welfare of boys and girls	.....	.....	.....	4

It should be noted that the local Juvenile Employment Committee will be a Sub-Committee of the County Education Committee, to which they will make their recommendations and periodical reports. Copies of such reports should also be furnished for information to the Divisional Executive Committee.

RESOLVED TO RECOMMEND—

(a) **THAT Alderman Richardson and Councillors (Mrs.) Parvin, Pryke and Utton be appointed to represent the Hendon Divisional Executive.**

(b) **THAT the Borough Education Officer be authorised to arrange for the following representatives to be appointed by the bodies mentioned:—**

(i) Representatives of Teachers:—			
2 from Secondary Modern Schools	—	—	} 4
1 from Secondary Grammar Schools	—	—	
1 from Secondary Technical Schools	—	—	
(ii) Representatives of Employers:—			
2 from the combined Rotary Clubs in the area; 2 from the Hendon and District Industrial Chamber of Commerce, and 2 from the Chambers of Commerce in the Borough			6
(iii) Representatives of Workers:—			
4 from the Hendon and District Trades Council and 2 from the National Federation of Building Trade Operatives			6
(iv) 4 to be appointed by the Local Youth Committee			4

ALGERNON ROAD INFANTS' SCHOOL—APPOINTMENT OF HEADMISTRESS:

Moved by Alderman Richardson, duly seconded and

RESOLVED—

**THAT this item be dealt with in Committee.**

**Report of the  
Hendon Education Committee (in Committee)**  
held at the TOWN HALL, HENDON, N.W. 4, on TUESDAY, 4th JUNE, 1946.

**COMMITTEE:**

\*Alderman C. R. Richardson, J.P. (Deputy Mayor) (*Chairman*).

*Aldermen:*

J. J. Copestake, J.P.,                      T. J. Scott,                      \*R. A. B. Teare, M.B.E.  
\*H. G. Potter, J.P., F.S.I.,

*Councillors:*

* (Mrs.) E. A. Ashman,	(Mrs.) P. D. Davis,	J. H. Rodway,
F. H. Bate,	*R. J. Knowles, M.M.,	*L. S. Suggate,
H. Connell, J.P.,	M.W.M.A.,	*R. H. Taylor,
*E. J. Cox,	* (Mrs.) F. E. Parvin,	*C. J. J. Tugwood,
A. W. Curton, J.P.,	*G. J. Pryke, F.I.A.C.,	*P. B. Utton, M.P.S.,
M.Inst.B.E. ( <i>Mayor</i> ),	A.M.I.S.E.,	*C. F. Windust.

*Co-opted Members:*

The Rev. E. Anstie Bompas,	*Mrs. D. M. Dyson,	The Rev. I. Livingstone,
*Major N. G. Brett James,	B.A., B.Litt.,	*Mrs. H. L. Morgan, B.A.,
M.A., B.Litt., F.S.A.,	The Rev. J. Fitzpatrick,	*The Rev. R. W. Townsend,
	Mr. I. Cellman, B.Sc.,	A.K.C.

*County Council Representatives:*

County Councillors:    \*C. P. Kartriber, J.P.    \*(Mrs.) F. M. Suggate, J.P., B.Sc.  
\* denotes Member present.

Apologies for absence were submitted on behalf of Aldermen Copestake and Scott, Councillors Bate, Curton (Mayor) and (Mrs.) Davis, the Rev. J. Fitzpatrick and the Rev. I. Livingstone.

**ABSENCES OF TEACHERS:**

Further consideration was given to the recommendation contained in Item 7 (b) of the Report of the Primary Education Sub-Committee, dated 21/5/46, regarding Mrs. F. Sutherland.

**RESOLVED—**

**THAT Mrs. F. Sutherland be paid full salary in respect of the period 16th to 23rd April, 1946, inclusive, without prejudice, and that any previous Minute inconsistent herewith be rescinded.**

**ALGERNON ROAD INFANTS' SCHOOL—APPOINTMENT OF HEAD TEACHER:**

The Committee interviewed seven selected candidates for the post of Head Teacher of the Algernon Road Infants' School, and

**RESOLVED—**

**THAT Miss Jean D. McPherson be appointed Head Teacher of the Algernon Road Infants' School as from a date to be arranged, in full-time service exclusively in the capacity of a teacher in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Ministry of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagement to be determinable on either side by a notice of three calendar months.**

## Report of the Public Health and Medical Services Committee.

27th May, 1946.

\*Alderman J. J. Copestake, J.P. (*Chairman*).

*Aldermen:*

\*G. R. Richardson, J.P.      \*R. A. B. Teare, M.B.E.  
(*Deputy Mayor*)

*Councillors:*

*(Mrs.) E. A. Ashman, H. Connell, J.P.,	*(Mrs.) P. D. Davis, *J. L. Freedman, M.A., LL.B.,	*S. C. Lewis, *G. J. Pryke, F.I.A.C., A.M.I.S.E.,
*A. W. Curton, J.P., M.Inst.B.E. ( <i>Mayor</i> ),	*L. Hirshfield,	J. H. Rodway,

*Co-opted Members:*

**Maternity & Child Welfare.**

Mrs. W. M. Maughan, J.P.,  
Mrs. B. J. Monro, J.P.,

**Medical Services.**

Rev. I. Livingstone,  
†Rev. R. W. Townsend, A.K.C.

\* denotes *Member present*.

† denotes *Co-opted Member present on Parts I and II*.

### Part I.—Medical Services.

#### 1.—DENTAL SERVICES—APPOINTMENT OF WHOLE-TIME DENTAL MECHANIC:

It was reported by the Medical Officer of Health that the mechanical work in connection with the construction of Orthodontic Appliances for school children and the provision of dentures for expectant mothers had, for a number of years, been carried out by a private dental mechanic. The latter, however, was no longer able to continue this work for the Council.

The Medical Officer of Health recommended the appointment of a whole-time dental mechanic whose services would be allocated, as to approximately two-thirds, to the School Health Service and, as to the remaining one-third, to the Maternity and Child Welfare Service.

**RESOLVED TO RECOMMEND—That, subject to the approval of the Middlesex County Council,**

- (1) a full-time dental mechanic be appointed at a salary to be determined by the Establishment and Staffs Sub-Committee;
- (2) equipment to the value of £70 0s. 0d. be acquired;
- (3) a dental workshop be provided at the rear of the Central Hendon Health Centre and that a tender for the execution of the work be submitted by the Borough Surveyor to the Finance and General Purposes Committee at their next meeting.

#### 2.—PUBLIC HEALTH ACT, 1936, PART VII—CHILD LIFE PROTECTION:

The Medical Officer of Health reported on applications (Nos. 366 and 368) for permission to undertake for reward the nursing and maintenance, apart from their parents, of children under the age of nine years.

**RESOLVED TO RECOMMEND—That in each case the number of foster children to be kept be fixed at one.**

3.—PUBLIC HEALTH ACT, 1936, SECTION 192—NURSING HOME REGISTRATION:

It was reported that an application had been received from the Manor House Hospital for exemption from the operation of the provisions of the Public Health Act, 1936, relating to the registration, inspection, etc., of nursing homes.

**RESOLVED TO RECOMMEND—That the Manor House Hospital be exempted under Section 192 of the Public Health Act, 1936, until the 31st March, 1947.**

4.—NATIONAL HEALTH SERVICE BILL—RESOLUTIONS ADOPTED BY THE NON-COUNTY BOROUGH'S ASSOCIATION:

The Town Clerk submitted the following resolutions adopted by the Non-County Boroughs' Association:—

- (1) That in agreement with the Association of Municipal Corporations an appropriate amendment be put down providing for compulsory delegations, to all claiming Non-County Boroughs, of the functions referred to in Part III of the Bill, unless the Minister, after a local inquiry, is satisfied that any such Borough is incapable of exercising satisfactorily the functions referred to.
- (2) That a further amendment be put down providing for direct representation of Non-County Boroughs on Regional Hospital Boards, Executive Councils, and Hospital Management Committees.
- (3) That the Special Sub-Committee (of the Non-County Boroughs' Association) be authorised to agree with the Association of Municipal Corporations the precise form of the amendments, and to take such action in relation thereto and generally as they may consider necessary.
- (4) That representations be made to the Minister of Health
  - (a) that the power to make regulations should not be exercised without previous consultation with the Associations of Local Authorities;
  - (b) that there should be consultation with local Planning Authorities in regard to the acquisition or use of land;
  - (c) that where property is transferred from an existing Local Authority to a Local Health Authority, the value of such property should be assessed, and payment made in respect thereof to the Local Authority;
 and that, if necessary, appropriate amendments be put down to cover these matters.
- (5) That copies of the resolutions be addressed to the Minister of Health, the Vice-Presidents, and all members of the Association, and that the latter be requested to approach their local Members of Parliament, with a view to enlisting their support of the proposed amendments.

A letter was also submitted from the Town Clerk, Newcastle-under-Lyme, Staffordshire, containing resolutions protesting against certain proposals in the National Health Service Bill.

**RESOLVED TO RECOMMEND—That the Council support the action taken by the Non-County Boroughs' Association and that the Town Clerk, Newcastle-under-Lyme, be informed accordingly.**

5.—ASSOCIATION OF SUPERVISORS OF MIDWIVES—ANNUAL CONFERENCE:

The Medical Officer of Health submitted a report prepared by Dr. J. M. MacLennan, the Council's Medical Supervisor of Midwives, on the Annual Conference of the above-named Association held from the 6th to the 10th May, 1946.

**RESOLVED—That the report be received and that the thanks of the Committee be tendered to Dr. MacLennan for her informative report.**

6.—RISE IN THE BIRTH RATE—MINISTRY OF HEALTH CIRCULAR 96/46:

The Medical Officer of Health submitted Ministry of Health Circular 96/46 predicting a steep rise in the birth rate during the next few months and suggesting various means of meeting the emergency situation; reported that, as far as Hendon is concerned, the predicted rise is borne out by heavy bookings of the services of municipal midwives during each month up to and including September next; and made suggestions as to possible lines of action.

**RESOLVED—That the making of such arrangements as are practicable be left in the hands of the Medical Officer of Health, in consultation with the Chairman of the Committee.**

7.—FINANCIAL ASSISTANCE TO MIDWIVES UNDERTAKING REFRESHER COURSES—MINISTRY OF HEALTH CIRCULAR 77/46:

The Medical Officer of Health submitted Ministry of Health Circular 77/46 and reported thereon.

**RESOLVED TO RECOMMEND—That an advertisement be issued in the local press drawing the attention of non-practising midwives to the terms of the offer made by the Ministry of Health of refresher courses and financial assistance in connection therewith.**

8.—ACCOMMODATION FOR MIDWIVES, DISTRICT NURSES AND HEALTH VISITORS:

It was reported that the Minister of Health had issued a Circular (98/46) stating that his attention had been drawn to a number of instances in which the efficiency of the Public Health Services was being prejudiced by the difficulty of finding proper and suitably situated accommodation for midwives, district nurses and health visitors, and suggesting that the Council make provision for such officers on their larger housing estates: **Noted.**

9.—TAVISTOCK CLINIC, CHILD GUIDANCE DEPARTMENT:

The Medical Officer of Health reported the receipt of a letter from the Psychiatrist-in-Charge of the Child Guidance Department of the Institute of Medical Psychology ("The Tavistock Clinic") forwarding a copy of a memorandum submitted to the Secretary for Education, Middlesex County Council, on the subject of the cost of child guidance investigation and treatment. **Noted.**

10.—ROYAL NATIONAL ORTHOPÆDIC HOSPITAL:

A letter from the Secretary, The Royal National Orthopædic Hospital, notifying increased charges as from 1st May, 1946, was submitted. The increased charges for children had been approved by the Ministry of Education. **Noted.**

11.—HEALTH CENTRE, WEST HENDON:

The Borough Surveyor submitted a tender for the removal of blast protection walls at the Health Centre, West Hendon, for the sum of £35 0s. 0d.

**RESOLVED TO RECOMMEND—That authority be given for the acceptance of the said tender and for the execution of the works in accordance therewith.**

12.—HEALTH CENTRES: GARTH ROAD, CHILDS HILL, AND HARTLEY AVENUE, MILL HILL:

Authority was requested by the Borough Surveyor for the removal of blast protection walls at the above-named Health Centres.

**RESOLVED—That the Borough Surveyor be instructed to obtain tenders for the work in question for submission to the next meeting of the Committee.**



13.—PROGRAMME OF CAPITAL EXPENDITURE—MINISTRY OF HEALTH  
CIRCULAR 185/45:

The Borough Surveyor's estimate of the cost of construction of premises to be included in a scheme of projected expenditure for the years 1947/48 and 1948/49 not being available, it was

**RESOLVED—That the Borough Surveyor be instructed to report to the Chairman of the Committee with a view to the submission of an estimate to the next meeting of the Finance and General Purposes Committee.**

14.—REQUISITIONS:

The following requisitions were submitted and **approved**:—

	£	s.	d.
Maternity and Child Welfare .....	359	4	3
School Health Services .....	180	10	4

**Part II.—School Health Services.**

For approval by the Hendon Education Committee. (See Education Committee Minutes.)

**Part III.—Public Health.**

15.—STATUTORY NOTICES:

**RESOLVED TO RECOMMEND—That authority be given for the service of Statutory Notices in the following cases:—**

**Public Health Act, 1936, Section 75:—**

7, Ash Grove	Messrs. Callaway & Co., 117, The Broadway, Cricklewood, N.W. 2.
23, Ash Grove	Ansoll Estates, Ltd., 41, Buckley Road, N.W. 6.
208, Cricklewood Broadway (Restaurant)	(Occupier) Mr. G. Haralambous.

**Public Health Act, 1936, Section 93:—**

2, Oak Grove	Messrs. Lewis & Co., 163, Cricklewood Broad- way, N.W. 2.
7, Ash Grove	Messrs. Callaway & Co., 117, The Broadway, Cricklewood, N.W. 2.
13, Thorverton Road	Messrs. Callaway & Co., 117, The Broadway, Cricklewood, N.W. 2.
36, Lichfield Road	Messrs. Wenlock & Taylor, 97, Chamberlayne Road, N.W. 10.
21, Granville Road	Messrs. Callaway & Co., 117, The Broadway, Cricklewood, N.W. 2.
70, Dartmouth Road	Mr. F. Shillabeer, "Ingledene," Vicarage Road, Hendon, N.W. 4.
60, Milton Road, West Hendon	Messrs. Alfred Squire & Co., 5a, Camden Road, N.W. 1.
31, Telford Road	The Rush Estates, 3, St. Thomas' Road, Craven Park, N.W. 10.
71a, The Broadway, Mill Hill	Messrs. Richard Hicks, (Covent Garden), Ltd., 4, Dryden Street, W.C. 1.

16.—MIDDLESEX COUNTY COUNCIL ACT, 1944, SECTION 279—HAWKERS AND ILAWKERS' PREMISES:

It was reported that an application had been received from the under-mentioned hawkers for registration:—

Name and Address.	Address of Storage Premises.	Food.
Patrick Joseph McGrath, 49, Potters Road, New Barnet	Premises of Mr. George Hartley, Fishmonger, Henry Road, New Barnet	Fish.

**RESOLVED TO RECOMMEND—That the above-mentioned person be registered in accordance with the requirements of Section 279 of the Middlesex County Council Act, 1944.**

17.—PUBLIC HEALTH ACT, 1936, SECTION 75—PROVISION OF DUSTBINS:

It was reported that in the following case a Statutory Notice to replace a worn out dustbin had not been complied with:—

205, The Broadway, West Hendon	Messrs Bradstreet & Co., 421, Hendon Way, Hendon Central.
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**RESOLVED TO RECOMMEND—That authority be given**

**(a) to provide a new covered dustbin for the reception of house refuse at the above-mentioned premises; and**

**(b) to recover from the person in default the expenses reasonably incurred.**

18.—CONFERENCE—SANITARY INSPECTORS' ASSOCIATION:

It was reported that the Sanitary Inspectors' Association were to hold a Conference on the 3rd, 4th and 5th September, 1946, and had invited the Council to send two delegates.

**RESOLVED TO RECOMMEND—That the Chairman of the Committee (Alderman J. J. Copestake, J.P.), and the Council's Senior Sanitary Inspector (Mr. G. E. Luck) be appointed the Council's delegates to the Conference.**

19.—ISOLATION HOSPITAL—APPOINTMENT OF ASSISTANT MATRON:

The Medical Officer of Health reminded the Committee that they had instructed him to make a re-arrangement of staff at the Isolation Hospital; reported that Miss A. E. Williams who, on the 1st December, 1945, commenced duty as Home Sister and who had since that date been acting as Assistant Matron, had proved satisfactory in that capacity; and recommended that she be promoted to the position of Assistant Matron with effect from the 1st March, 1946.

**RESOLVED—That the recommendation of the Medical Officer of Health be approved and that the matter be referred to the Establishment and Staffs Sub-Committee.**

20.—CONFERENCE *RE* PROPOSED JOINT ISOLATION HOSPITAL:

It was reported that the Conference of representatives of Hendon, Wembley and Harrow held on the 22nd May, 1946, having considered the draft Heads of Agreement, submitted to the Committee at their Special Meeting on the 15th May, in conjunction with a proposed amendment to paragraph 4 thereof providing for an annuity method of meeting the initial financial obligation on the part of the Harrow and Wembley Councils, had decided to approve the same subject to the exact terms of the amendment being settled by the Clerks of the respective Authorities and subject to an adjustment in relation to interest as proposed by the Borough Treasurer of Hendon.

It was further intimated that the Conference had submitted for adoption by the Constituent Authorities the following resolution, and the Committee accordingly

**RESOLVED TO RECOMMEND—That the Conference as to Joint Isolation Hospital Accommodation (comprising representatives of the Borough Councils of Hendon and Wembley and the Urban District of Harrow) being of opinion that the best method of providing hospital accommodation for the treatment of infectious disease from their areas is by the extension of the Hendon Isolation Hospital, the Middlesex County Council be urged to approach the Minister of Health with a view to his approving an amendment of the County of Middlesex Scheme for the provision of adequate hospital accommodation for the treatment of infectious disease—approved by the Minister on the 4th March, 1936—to the effect that provision for the treatment of infectious disease from the areas concerned shall be made in accordance with the draft Heads of Agreement now submitted; and that a copy of the proposal be forwarded to the Minister for information.**

**21.—REQUISITIONS:**

The following requisitions were submitted and **approved:—**

					£	s.	d.
Public Health Department	.....	.....	.....	.....	11	8	9
Isolation Hospital	.....	.....	.....	.....	75	3	6

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## Report of the Highways Committee.

27th May, 1946.

\*Alderman F. C. Rice (Chairman).

Aldermen:

\*A. A. Naar, M.B.E.,

\*A. J. Reynolds, J.P.,

Councillors:

\*E. J. Greenslade,

\*R. J. Knowles, M.M.,

\*L. S. Suggate,

\*J. Griffiths,

M.W.M.A.,

\*R. H. Taylor,

\*W. F. Hughes,

\*P. Lightfoot,

\*P. B. Utton, M.P.S.

\*P. G. Rouse,

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £3,045 0s.0d. were submitted and approved.

### 2.—ROAD SAFETY:

The following report was submitted:—

#### ROAD SAFETY CAMPAIGN SUB-COMMITTEE.

15th May, 1946.

\*Councillor L. S. Suggate (Chairman).

Alderman:

\*F. C. Rice.

Councillors:

\*P. G. Rouse,

\*R. H. Taylor.

Co-opted Members:

- \*Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (Council's representative on the National Safety First Council),
- \*Councillor P. B. Utton, M.P.S. (Borough Education Committee), Society for the Prevention of Accidents.
- \*Inspector Luxton, appointed by the Superintendent of Police,
- \*Mrs. Thompson (Hendon Women's Co-operative Guild),
- \*Mrs. O. Dove (Hendon Local Youth Committee),
- \*Mr. A. S. Findlay (Hendon Teachers' Association),
- Mr. Ian Donald (Hendon Rotary Club),
- Mr. R. C. Ashby (The Conference of Ratepayers' Associations of Hendon),
- Mr. A. N. Molley (Watling Community Centre),
- \*Mrs. Rutter (Hendon Federation of Townswomen's Guilds),

\* denotes Member present.

### 1.—CO-OPTION:

The Town Clerk submitted a letter from the Hendon and District Trades Council, stating that they were anxious to take part in the Council's Road Safety Campaign and submitting the name of Mr. H. Cox to serve as their representative on the Sub-Committee.

RESOLVED TO RECOMMEND—That Mr. H. Cox be co-opted to serve on the Road Safety Campaign Sub-Committee.

### 2.—BOOKING OF HALL FOR HENDON EXHIBITION:

It was reported that the Chairman has sanctioned the booking of the Old Hendon Ex-Servicemen's Club Hall, Heriot Road, N.W. 4, for the purpose of holding the Road Safety Exhibition during the period 13th to 26th July (inclusive) at an inclusive fee of £37 10s. 0d.

RESOLVED TO RECOMMEND—That the action of the Chairman be confirmed.

## 3.—ROAD SAFETY CAMPAIGN:

**(a) Display Boards.**

It was reported that display boards had been erected at eight points where main roads enter the Borough, and that arrangements had been made for a further board to be affixed to the flank wall of the premises of F. W. Woolworth, Ltd., in Cricklewod Broadway.

**RESOLVED TO RECOMMEND—That the expenditure involved amounting to £4 5s. 0d. be approved.**

**(b) Posters.**

The Sub-Committee approved the display of 700 new posters during the month of May.

**(c) Accident Map.**

It was reported that the accident map, together with a series of Road Safety photographs, and a suitable notice board were now being displayed in accordance with the prepared rota.

**Noted.**

**(d) Advertisements.**

It was reported that the Chairman had approved the insertion of suitable Road Safety advertisements in all local papers. **Noted.**

**(e) Lectures.**

It was reported that two lectures on Road Safety had already been given to local organisations, and that arrangements for talks on Road Safety to be given by Inspector Cullen, to factory employees, were almost completed. **Noted.**

**(f) Demonstrations.**

The Sub-Committee were informed that the Commissioner of Police had reiterated his decision that, due to the shortage of manpower, no further "adult" demonstrations would be available.

The Campaign Secretary reported, however, that he had secured the co-operation of a local School of Motoring and the St. John Ambulance Brigade, with a view to Road Safety demonstrations being given in Parks, and that the Police had been approached with a view to supervising and compéring such demonstrations. **Noted.**

**(g) School Competitions.**

It was reported that a circular, intimating that special prizes are to be awarded by the Council in connection with these Competitions, had been sent to all schools.

The Sub-Committee were informed that it had recently been agreed by the Royal Society for the Prevention of Accidents that all entries from Hendon Schools would be sent to the Campaign Secretary's Office and, after the winning entrants had been selected by the Road Safety Sub-Committee, would be forwarded to the Royal Society for the Prevention of Accidents, in accordance with the normal procedure of the competition. This arrangement was necessary by reason of the fact that the results of the adjudication by the Royal Society for the Prevention of Accidents would not be available until September.

It was agreed that a panel of adjudicators be formed for the purpose of selecting the winning entrants in the competition.

**(h) Proposed June Programme.**

The Sub-Committee **approved** the following programme for the month of June:—

1. Revised poster display.
2. Press advertising.
3. Road Safety Lectures.
4. House to House distribution of Road Safety pamphlets.
5. Slides to be shown in cinemas.
6. Demonstration.
7. Distribution of Special Road Safety bookmarks from all Libraries.

**(i) Safety Week—Exhibition Staff.**

It was reported that the services of regular Police Officers, to act as guides and demonstrators at the forthcoming exhibition, would most probably be not available. The Sub-Committee were, however, informed that it may be possible to employ ex-Police Officers for this purpose.

**RESOLVED TO RECOMMEND—That approval be given to the engagement of ex-Police Officers as guides and demonstrators on terms to be arranged.**

**(j) Quiz.**

The Campaign Secretary reported that arrangements had now been completed for the holding of this feature at the Ambassador Cinema, at approximately 8 p.m. during the evening performance on Friday, 19th July. **Noted.**

**(k) Stage Show.**

The Sub-Committee were informed that arrangements had been made for a special half hour stage show to be given at the children's matinee on the morning of Saturday, 20th July. This would include the Junior Trainer of the Royal Society for the Prevention of Accidents, and children would be invited to test their reactions and driving skill.

The Sub-Committee authorised the purchase of a sufficient number of the Children's Special Road Safety comic paper for free distribution to the children attending the matinee performance, and

**RECOMMEND—That their action be approved.**

It was also reported that an endeavour was being made to arrange for a short stage show to be given at each performance at the Ambassador Cinema throughout "Safety Week."

In addition to, or in lieu of, such stage show, the management of the Cinema have consented to the "Trainer" of the Royal Society for the Prevention of Accidents being installed in the lounge of the Cinema where the public will be invited to test their reactions and driving skill.

In this connection, the employment of an ex-Police Officer for demonstration purposes would be necessary.

**RESOLVED TO RECOMMEND—That approval be given to the engagement of an ex-Police Officer for the purpose indicated, on terms to be arranged.**

**(l) Window Displays.**

The Sub-Committee have authorised the booking of ten window displays of the Royal Society for the Prevention of Accidents at a total cost of £50 for two weeks, and

**RECOMMEND—That this action be approved.**

**(m) Tableau.**

The Sub-Committee approved, subject to the necessary consents being obtained, the suggestion, that, as a special "Safety Week" feature, a tableau, consisting of a scenario wall in the centre of which would be placed a crashed vehicle and over which would be posted a suitable inscription, be erected on the grass verges of certain main roads at positions approximately 200 yards beyond the present display boards.

**(n) Symbol of the Campaign.**

A design for "The Safety Twins" was submitted to and approved by the Sub-Committee, and approval given to the payment of a fee of £3 3s. 0d. to the artist.

**RESOLVED TO RECOMMEND—That the action be approved.**

**4.—ROAD ACCIDENTS:**

The Borough Surveyor submitted details of street accidents during the month of March and also a summary of street accidents since July, 1945, together with a chart indicating such accidents.

Of the total of 330 accidents since July last, eleven adults and two children were killed, thirty adults and five children were seriously injured and 234 adults and forty-eight children sustained only slight injuries.

The Sub-Committee were of opinion that as this Chart would be on display outside the Town Hall throughout the Campaign, it was desirable that a similar chart be made to accompany the "Accident Map" at present being displayed in the Borough. **Noted.**

**5.—STATEMENT OF EXPENDITURE:**

It was reported that the sum of £105 6s. 0d. had been expended for the period to 30th April, 1946. **Noted.**

**RESOLVED TO RECOMMEND—That the report of the Sub-Committee be approved and adopted.**

## 3.—STREET TRADING:

An application was submitted from Mr. J. C. Chapman of 409, Portobello Road, North Kensington, W. 10, for a street trading licence to sell flowers and salads from a barrow on the carriageway of Yew Grove, Cricklewood.

The observations of the Commissioner of Police and the Borough Surveyor on the application were also submitted.

**RESOLVED TO RECOMMEND—That the application be approved.**

## 4.—SAFETY OF PEDESTRIANS:

A letter was submitted from the North Stanmore Ratepayers' Association with reference to the "Belisha" crossing on the carriageway between Canons Drive and the East side of Edgware Road at High Street, Edgware.

The highway in question is the responsibility of the Middlesex County Council, and the Committee, therefore,

**RESOLVED TO RECOMMEND—That the Association be informed accordingly.**

A letter was also submitted from Mrs. M. C. Dellow urging the need for the provision of a "Belisha" crossing in Watford Way at a point between the Observatory and Mill Hill Circus. This also is a matter to be dealt with by the Middlesex County Council, and the Committee accordingly

**RESOLVED TO RECOMMEND—That Mrs. Dellow be so informed.**

A letter was submitted from Mr. C. P. Davis drawing attention to the danger to which school children and other pedestrians are subjected at the junction of Watford Way and the Barnet Bye-Pass when proceeding to and from school and the shopping centre.

It was also pointed out that drivers of vehicles proceeding towards London down the gradient from Apex Corner were quite unaware of the existence of a "Belisha" crossing near the Mill Hill Circus, and a request was made for a warning sign to be erected in a suitable position along the gradient.

**RESOLVED—That consideration of the matter referred to in the letter from Mr. C. P. Davis be deferred until the next meeting for a report to be submitted by the Borough Surveyor.**

## 5.—THE ASSOCIATION OF PUBLIC LIGHTING ENGINEERS:

A letter was submitted from the Association of Public Lighting Engineers, inviting the Council to appoint representatives to attend the Annual Meeting and Conference to be held at Central Hall, Westminster, S.W. 1, from the 10th to 12th September next, inclusive.

**RESOLVED TO RECOMMEND—That the Chairman and the Deputy Borough Engineer be appointed to attend the Conference.**

## 6.—TREE PLANTING IN ROADS AND STREETS IN URBAN AND SUBURBAN AREAS:

Circular No. 24 of the Ministry of Town and Country Planning was submitted with reference to the planting of trees in roads and streets of Urban and Suburban areas.

**RESOLVED—That the matter be referred to the Estates, Parks and Allotments Committee for consideration.**

## PUBLIC LIGHTING.

## 7.—NORTH MIDDLESEX GAS COMPANY—APPLICATION FOR INCREASED CHARGES:

The Borough Surveyor reported that an application had been received from the North Middlesex Gas Company for an increase in their charges by reason of the increased charges for labour and materials since 1939.

The Company point out that at the time contracts were entered into with the Corporation it was not possible to foresee the increases brought about by the War. The present day cost of labour only, compared with 1939, shows an increase of 38% and for materials from 75% to 100%. The cost per annum at April of this year, including variations in accordance with the contract, for the supply of gas, amounted to £19,395 19s. 0d. for full lighting, and with the increased charges for which the Company are now applying the cost will be £22,062 17s. 9d. or an additional amount of £2,666 18s. 9d. per annum.

The Company are agreeable to the increased additional charges operating from the 1st April of this year, and are prepared to forego any claim for the period between this date and the resumption of lighting last year.

The Committee were reminded that a similar application from the Gas Light and Coke Company for increased annual charges amounting to £2,697 16s. 6d. had been approved.

The Committee were advised that the application of the Gas Company was reasonable, and accordingly

## RESOLVED TO RECOMMEND—

- (i) That the Council agree to a revised basis of annual charge to cover increased cost of labour and materials in respect of the maintenance of street lamps involving an additional cost of £2,666 18s. 9d. per annum.
- (ii) That the cost of labour and materials be subject to annual revision on a rise and fall basis compared with pre-war periods and such variations as then determined be applied to the ensuing year.

## 8.—REDUCTION IN PUBLIC LIGHTING:

The Town Clerk submitted a letter from the Ministry of Fuel and Power stating that owing to the grave shortage of fuel and the need for building up reserve supplies for the coming winter, it would be essential to avoid any unnecessary consumption of fuel during the summer.

Authorities had already been asked to reduce substantially their fuel consumption on Street Lighting (e.g., by extinguishing lights at midnight) and an average reduction of more than 50% from the previous standard had generally been achieved.

In order that greater reductions may be effected, the Council are asked to discontinue street lighting, with certain exceptions, during the period from 2nd June until 17th August.

The Committee are of opinion that the lighting of all classified roads and bus routes and also street refuges should be continued but that lighting on the remaining roads of the Borough should be extinguished after the 10th June.

A letter was also submitted from the Wembley Borough Council asking to be furnished with the Council's observations on the proposals contained in the communication from the Ministry of Fuel and Power.



## RESOLVED TO RECOMMEND.—

(i) That, with the exception of classified roads, 'bus routes and street refuges, street lighting be discontinued during the period from 11th June to 17th August, inclusive.

(ii) That the Wembley Borough Council be informed accordingly.

## 9.—GRANTS FROM THE ROAD FUND—MINISTRY OF TRANSPORT CIRCULAR 595:

The Borough Surveyor reported that the Minister of Transport has had under review the Road Grant System, and has decided that as and from the 1st April, 1946, the rates of grant should be simplified and standardised according to the class of road concerned, and at the same time be generally increased.

The Minister had also decided to institute a system of Class 3 Roads, comprising selected roads at present unclassified, and had asked highway authorities to forward particulars of their unclassified roads of more than local traffic value and which in their opinion might be included in a Class 3 system.

It is the intention of the Minister to issue a declaration that roads classified by him under Class 3 are not inferior to roads classified under Classes 1 and 2 for the purpose of the Local Government Act, 1929. It follows, therefore, that when any road vested in an Urban District Council becomes a Class 3 Road, the County Council will become the highway authority for that road. It is assumed, however, that should a system of Class 3 Roads be approved for this area, this Authority would continue to be responsible for all works or maintenance of such roads on behalf of the County Council, in accordance with the present procedure laid down for Class 1 and 2 Roads.

The revised rates of grant under the terms of the Circular, which will cover work of major improvements and new construction, maintenance and minor improvements, installation of traffic control signals and traffic signs, etc., are as follows:—

Class 1	—	—	—	—	—	75%
Class 2	—	—	—	—	—	60%
Class 3	—	—	—	—	—	50%

The Borough Surveyor suggested for the Committee's consideration, that from the traffic point of view, the following roads were suitable for transfer to a Class 3 group:—

Bell Lane,	Edwarebury Lane (South),
Bridge Lane,	Vivian Avenue,
Church End and	Wooderoft Avenue,
Greyhound Hill,	Watling Avenue,
Claremont Road,	Orange Hill Road.

It was also pointed out that these roads had already been selected by the Committee for an increased standard of lighting owing to their importance from the traffic point of view.

## RESOLVED TO RECOMMEND—That the roads set out hereunder be notified to the Middlesex County Council for submission to the Ministry of Transport for inclusion in a Class 3 classification:—

Bell Lane,	Edwarebury Lane (South),
Bridge Lane,	Vivian Avenue,
Church End and	Wooderoft Avenue,
Greyhound Hill,	Watling Avenue,
Claremont Road,	Orange Hill Road.

## 10.—ERECTION OF ROAD SIGNS, ETC.:

The Borough Surveyor reported on suggestions contained in a letter from Mr. R. C. Ashby, on behalf of the Conference of Ratepayers' Associations of Hendon.

With regard to the suggestion that "Slow" notices should be provided at dangerous crossings and roundabouts and that greater use should be made of "Major Road Ahead" signs, the Committee were informed that the Minister of Transport had suggested certain modifications in the design of such signs, and the points raised would be dealt with as soon as new signs are available.

The removal of air raid shelters and other obstructions is to be put in hand by the Middlesex County Council in the very near future.

So far as the cutting back of hedges and shrubs at street corners is concerned, such cases as are brought to the notice of the Council are dealt with under Section 23 of the Public Health Act, 1925.

The Committee were informed that one-way traffic working at the roundabout at the junction of Walmington Fold, Fursby Avenue and Linkside, would shortly be put into operation.

There would appear to be no advantage gained by re-siting the two school signs as suggested in the last paragraph of the letter.

**RESOLVED TO RECOMMEND—That the observations on the points raised in his letter, as indicated above, be communicated to Mr. Ashby.**

## 11.—GUARD RAILS:

In accordance with the Committee's instructions, the Borough Surveyor reported the proposed erection of guard rails at points where footpaths in the older parts of Hendon emerged on busy roads, and suggested that guard rails be erected at the following points:—

West View footpath, where it crosses Brampton Grove.

Church Walk at the Heading Street crossing, and also at the crossing in Sunny Gardens Road.

The cost of carrying out the work is estimated at £80.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to erect Guard Rails at the points indicated above.**

## 12.—ONE-WAY TRAFFIC WORKING—PARTINGDALE LANE:

In May, 1945, the Minister of Transport was informed that the Council were prepared to agree to the one-way traffic working in Partingdale Lane being continued as a permanent feature.

The Order made under Defence Regulation 70, prescribing the one-way traffic system in this road, has again come up for review as it is desired to revoke all such Orders at the earliest possible date. A permanent Order in respect of Partingdale Lane could only be made by the Minister after consultation with the London and Home Counties Traffic Advisory Committee, and in the circumstances the Minister proposes to make a recommendation that the present Order should be retained until the London and Home Counties Traffic Advisory Committee resume their meetings.

The Minister would, however, be glad to receive confirmation that the Council will be prepared to sponsor an application for the operation of one-way traffic in this road under the normal peace-time procedure as soon as it is practicable to do so.

**RESOLVED TO RECOMMEND—That the Ministry of Transport be informed that the Council agree to the one-way traffic system at present being operated in Partingdale Lane being continued on a permanent basis.**

## 13.—FRITH LANE—ONE-WAY TRAFFIC:

The Committee's attention was called to the desirability of re-introducing a one-way traffic system in Frith Lane, and it was

**RESOLVED—That a Sub-Committee, consisting of the Chairman, Councillor Knowles and Councillor Taylor, be appointed to consider the advisability or otherwise of operating a one-way traffic system in Frith Lane and to report thereon to the next meeting of the Committee.**

## 14.—EXTENSION OF NORTHERN LINE UNDERGROUND RAILWAY—CLOSING OF PURCELLS AVENUE:

The Borough Surveyor submitted three proposals with a view to obviating the closing of Purcells Avenue by reason of the extension of the Northern Line Underground Railway.

It was pointed out that any scheme designed to carry the tube in tunnel under Purcells Avenue and also Edgware Way would be very costly, and in addition would present certain difficulties at the terminus in connection with the carriage sheds and sidings and, in the opinion of the Borough Surveyor, such a scheme would prove impracticable.

The first proposal consists of commencing the track from the Edgware Station at the level shown on the Parliamentary plans and proceeding to Purcells Avenue at a gradient of 1 in 168. This would result in the crossing of Purcells Avenue being in open cutting, the road being carried over the line by means of a bridge to take both carriageway and footpath.

The calculated new rail level had been obtained by taking the existing level of Purcells Avenue at its centre or highest point for the section under construction, and deducting 2 feet 6 inches for the depth of the bridge, plus 10 feet 6 inches for minimum clearance between top rail level and the underside of the structure. This new rail level to the crossing with Edgware Way by means of the viaduct would necessitate a gradient of just under 1 in 41 for a distance of 2,050 feet to fit the new rail level shown on the Parliamentary plans. In the opinion of the Borough Surveyor, the London Passenger Transport Board would not consider this gradient a practicable proposition for electric trains although the deposited plans for the section between Hendon and Golders Green show a length with a gradient of 1 in 49.

The second proposal provided for commencing the track at the rail level at Edgware Station as shown on the Parliamentary plan and with a gradient of 1 in 161 through Purcells Avenue crossing in open cutting, necessitating the provision of a bridge to carry the roadway as described in the first proposal and then on to the boundary of Edgware Way. The crossing of this road would be in open cutting, the rail level being approximately 15 feet below the road surface and would necessitate the construction of another bridge to carry the road, verges and paths over the line. By this method the viaduct would not be necessary.

A gradient of 1 in 125 had been allowed for carrying the line under the bridge and for a short distance beyond the Bye-Pass and then proceeding to Elstree Hill—a distance of 6,600 feet—at a gradient of 1 in 46 to regain the level shown on the deposited plan for this particular point as compared with the present contemplated gradient of 1 in 51.6.

The scheme would undoubtedly entail expenditure considerably in excess of that contemplated, as the route from Edgware to where the line passes under Elstree Hill would for some considerable length be in deep cutting probably necessitating retaining walls on some sections. The possibility of carrying the line in tunnel for sections would probably arise. The tunnel in Elstree Hill itself would also be lengthened to some extent.

Under this scheme practically the whole of the line and the trains would be below ground level.

The third proposal submitted by the Borough Surveyor is to carry out the scheme as at present proposed, but to construct a subway under the line at Pureells Avenue. This would entail the carrying out of extensive works in Pureells Avenue in order to obtain the necessary gradients for the approaches, and if adopted would be suitable for pedestrians only.

After full consideration of the three schemes submitted, the Committee

**RESOLVED TO RECOMMEND—That the London Passenger Transport Board be approached with a view to consideration being given to the first and second proposals submitted by the Borough Surveyor as outlined above.**

**15.—ROAD HEATING AND DRYING MACHINE:**

The Borough Surveyor asked for authority to purchase one oil burning road heating and drying machine for use on the highways, at a cost of £97 10s. 0d. to carry out urgent repair work.

**RESOLVED TO RECOMMEND—That authority be given for the purchase of one oil burning road heating and drying machine at a cost of £97 10s. 0d.**

**16.—EXHIBITION OF TIME-TABLE BOARDS—'BUS ROUTE 183:**

A letter was submitted from the London Passenger Transport Board asking for permission to fix two of their standard time-table boards, back to back, on the lamp-post bearing the stop sign No. 4690, in Brent Street, opposite the Brent Bridge Hotel.

**RESOLVED TO RECOMMEND—That permission be granted subject to the existing agreement.**

**17.—EXTENSION OF 240 'BUS ROUTE:**

The Borough Surveyor submitted a letter from the Secretary of the Dole Street Estate and District Tenants' Association requesting the Council to approach the London Passenger Transport Board with a view to the extension of the No. 240 single decker 'bus service from Mill Hill Broadway to Cophall County School, via Flower Lane and Buns Lane.

**RESOLVED TO RECOMMEND—That representations be made to the London Passenger Transport Board with a view to the extension of the No. 240 'bus service as indicated.**

**18.—HOLDERS HILL CIRCUS:**

A letter was submitted from Mr. T. H. Earle stating that the chains on the island forming the roundabout at Holders Hill Circus were removed for salvage during the War, with the result that people, particularly school children, now walk across the roundabout from all directions. In view of the steady increase in traffic at this point, the Council were urged to take action to prevent the continuance of this practice.

The Committee were informed that some considerable time will probably elapse before wrought iron railings become available and the only alternative, therefore, would be to erect some other form of fencing.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to erect chain link fencing with a gateway, around the island in question, at a cost of £60, and that suitable shrubs be planted on the island at the appropriate time.**

19.—PROGRAMMES OF CAPITAL EXPENDITURE AND MAINTENANCE WORK FOR THE YEARS 1947/48 AND 1948/49—MINISTRY OF HEALTH CIRCULAR 185/45:

The Borough Surveyor submitted the following details of the estimated capital expenditure for the financial years 1947/48 and 1948/49:—

Details of Expenditure.		1947/48.	1948/49.
		£	£
Dole Street and Pursley Road Improvement	— — — — —	24,300	—
Page Street Improvement	— — — — —	15,500	29,500
Minor Improvements to Highways	— — — — —	1,500	1,500
Public Lighting Improvements	— — — — —	25,000	25,000
1 Road Heating and Drying Machine	— — — — —	—	98
2 Concrete Mixers	— — — — —	700	700
1 Warsop Petrol Drill	— — — — —	110	—
54 Street Orderly Trucks	— — — — —	240	192
6 Masons Trucks	— — — — —	100	50
3 80-gallon Tar Boilers	— — — — —	108	54
1 8-ton Diesel Roller	— — — — —	1,500	—
1 2-gun Compressor Complete with Tools and Hoses	— — — — —	800	—
		<u>£69,858</u>	<u>£57,094</u>

RESOLVED—That the programme set out above be approved and referred to the Finance and General Purposes Committee.

20.—BUS ROUTE 226:

A letter was submitted from Mr. J. Vanderburg, transmitting a petition signed by 550 residents and workers in the Golders Green and Clitterhouse areas and transmitting certain proposals in connection with the 226 'bus service. The Committee have deferred consideration of the matter until the next meeting, when it is anticipated that certain information with regard to the 'bus route in question will be available.

21.—OVERHANGING TREES:

The Committee's attention was called to the need for cutting back overhanging trees from properties adjoining the highway which cause obstruction to pedestrians and also obscure the public lighting. The Committee were of opinion, however, that if the attention of the owners concerned was called to the matter they would readily remove the cause of complaint and obviate any legal action on the part of the Council.

## Report of the Estates, Parks and Allotments Committee

27th May, 1946.

\*†Councillor F. H. Bate (Chairman).

*Aldermen:*

W. R. Clemens, J.P., F.C.A., \*†H. G. Potter, J.P., F.S.I., \*†T. J. Scott.

*Councillors:*

*†F. J. Collins,	*†W. A. Hicks,	*†C. J. J. Tugwood,
*†C. R. D. Cope,	L. Lewis,	*†C. F. Windust.
*†E. J. Cox,	*†(Mrs.) F. E. Parvin,	

*Co-opted Members:*

†R. J. Geary,	†H. Hogarth,	†C. Speed.
†T. W. Hammond,	†D. F. Parker,	

\* denotes Member present.

† denotes Member present at Allotments Committee.

### 1.—REQUISITIONS:

Requisitions amounting to £721 4s. 6d. were submitted and approved.

### 2.—CLITTERHOUSE PLAYING FIELDS—GOLDERS GREEN FOOTBALL CLUB:

The Committee further considered the question of the repairs to the fencing of the above-mentioned Club's football ground, referred back by the Council, 20/5/46—Resolution No. 226. The Town Clerk reported that the Club had approved the terms of a draft lease which had been prepared in accordance with the instructions of the Council (E.P. & A.C., 3/9/45—3) providing *inter alia* for the leasing of the ground for a period of three years at a rental of £175 per annum, the Club being responsible for the repairs to the existing fencing, or if unable to carry out such repairs, to make adequate financial provision for this purpose. In this connection the Town Clerk now submitted a letter from the Club requesting the Council to reconsider the terms of the lease, which, it is suggested, are too onerous, having regard to the costs involved in carrying out the necessary repairs in relation to the short period (3 years) of the proposed lease. In conclusion, it is pointed out that, with the approval of the Football Association and the Club Members, the Club has been renamed the Hendon Football Club in order to associate it more closely with the Borough.

**RESOLVED TO RECOMMEND—That the Club be offered a full repairing lease of the ground including all buildings and fences for a period of seven years at a ground rent of £175 per annum.**

### 3.—CLITTERHOUSE PLAYING FIELDS—FOOTBALL PITCHES:

The Town Clerk submitted a letter from the Hendon and District Football League regarding the land formerly used for football pitches and now used as temporary allotments in the above-mentioned Playing Fields. The Football League point out that these allotments have become derelict and that the land should be restored for the purposes of football pitches.

**RESOLVED—That a copy of the letter be forwarded to the Hendon Federation of Allotment Societies for their observations thereon.**

## 4.—FOOTBALL PITCHES—DRESSING ACCOMMODATION:

The Town Clerk submitted a letter from the Hendon and District Football League asking the Council to consider the question of installing electric or other lighting, and where possible a hot water supply, in the dressing rooms at West Hendon and Montrose Playing Fields and Mill Hill Park.

**RESOLVED—That the Borough Surveyor be instructed to submit a report on the matter.**

## 5.—TREES—THE VALE:

The Committee further considered the application from the London Passenger Transport Board (referred back by the Council, 20/5/46—Resolution No. 227) requesting the removal of eleven poplar trees on the footpath of The Vale, to enable the Board to improve the service on 'bus route No. 226, Golders Green to Cricklewood, and to substitute double decker for the existing single decker 'buses.

**RESOLVED TO RECOMMEND—That the Council do not accede to the application.**

## 6.—ROAD SAFETY CAMPAIGN—USE OF PARKS:

The Committee considered an application from Councillor Suggate, Chairman of the Road Safety Campaign, asking for permission to use certain Parks and Open Spaces for the purposes of road safety demonstrations.

**RESOLVED TO RECOMMEND—That the Council agree in principle to the use of the Parks and Open Spaces for the purposes of such demonstrations, subject to the selection of suitable sites to be approved by the Borough Surveyor.**

## 7.—INSTITUTE OF PARK ADMINISTRATION—ANNUAL CONFERENCE—LEEDS—30th AND 31st AUGUST, 1946:

The Town Clerk submitted a letter from the Institute of Park Administration inviting the Council to appoint delegates, one of whom should be the Parks Superintendent, to attend the Annual Conference to be held at Leeds on the 30th and 31st August, 1946. A delegation fee of £1 1s. 0d. will be charged for each non-member delegate.

**RESOLVED TO RECOMMEND—That Councillor C. R. D. Cope, together with the Parks Superintendent, be appointed to represent the Council at the Conference.**

(Councillor Cope has since intimated his inability to attend the Conference.)

## 8.—RECREATIONAL FACILITIES FOR CHILDREN:

The Town Clerk submitted a further letter from the Hampstead Garden Suburb Residents' Association regarding the lack of recreational facilities for children in the Hampstead Garden Suburb, and requesting the Council to consider the provision of sand-pits and boat sailing pools on any pieces of ground available.

It would appear that the only land available for this purpose is the land forming the Heath Extension, which is under the control of the London County Council. (E.P. and A.C., 25/3/46—2.)

**RESOLVED TO RECOMMEND—That the Association be informed that the Council regret they have no land available for such purpose.**

## 9.—GRANT AID FOR "KING GEORGE'S FIELDS":

The Committee considered the question of Grant Aid for "King George's Fields" referred from the Finance and General Purposes Committee (13/5/46—26). The Borough Treasurer reported with regard to the conditions and regulations at present governing the above-mentioned grants, and the Committee has duly noted the position.

## 10.—CIVIL DEFENCE BUILDINGS—DAWS LANE, N.W. 7:

The Town Clerk submitted a letter from the Middlesex County Council regarding the use of the Civil Defence Depot in Daws Lane, Mill Hill, for the purposes of storage of Rescue equipment, and intimating that it is anticipated that, apart from the storage of certain equipment in connection with post-war Civil Defence organisation, the occupation of the premises will cease on the 30th June next. The County Council's Reconstruction Committee enquire whether the Council desire to submit any proposals in respect of the occupation of the building after that date.

**RESOLVED—That the Borough Surveyor be instructed to submit a report with a view to the adaptation of the buildings for use in connection with the Park or other purposes ancillary thereto.**

## 11.—SILKSTREAM PARK:

The Town Clerk submitted a further letter from the Hendon Education Committee enclosing a letter and plan from the Headmaster of Barnfield School, giving details of the proposals in connection with a scheme for the cultivation of a portion of the Park by the pupils of Barnfield School.

**RESOLVED—That the Borough Surveyor be instructed to submit a report on the matter.**

## 12.—MOAT MOUNT OPEN SPACE—FISHING PERMITS:

On the report of the Borough Surveyor, the Committee

**RESOLVED TO RECOMMEND—That the lake in Moat Mount Open Space be made available for fishing during the forthcoming season, and that a maximum of twenty permits be issued to local residents on payment of a sum of 10/6d. per permit.**

## 13.—MONTROSE PLAYING FIELDS—SALE OF REFRESHMENTS:

The Borough Surveyor reported on an offer from Mr. W. Barnett of £5 5s. 0d. for the right to sell refreshments in the above Playing Fields for the year ending 31st March, 1947.

**RESOLVED TO RECOMMEND—That the offer be accepted.**

## 14.—EDGWAREBURY PARK:

The Borough Surveyor reported on letters from the Broadfields Park Residents' Association asking for permission to hold a Sports Day in the Park on Saturday, the 17th August, 1946, and also asking for the provision of a Children's Playground and tennis courts in the Park.

**RESOLVED TO RECOMMEND—**

- (i) **That permission be given, subject to no structures being erected or apparatus brought on to the ground, and to the Council being indemnified against any claims which may arise in connection with the proposed user.**
- (ii) **That the Association be informed that the question of the provision of a Children's Playground and tennis courts will be borne in mind when consideration is given to the development of the Park.**

## 15.—BASING HILL PARK:

The Borough Surveyor reported on an application from the 2nd Golders Green Boy Scouts, asking for permission to hold a Sports Meeting in the above Park on the 13th July, 1946.



**RESOLVED TO RECOMMEND—That permission be given, subject to no structures being erected or apparatus brought on to the ground, and to the Council being indemnified against any claim which may arise in connection with the proposed user.**

16.—ROYAL AIR FORCE, EXHIBITIONS IN PARKS:

The Borough Surveyor reported on a letter from the Royal Air Force asking permission to utilise the Parks for the purposes of Exhibitions in connection with a recruiting campaign. The area required in each Park is 10,000 square feet, and it is suggested that such Exhibitions be held in Watling, Hendon and Mill Hill Parks.

**RESOLVED TO RECOMMEND—That permission be granted, subject to the Royal Air Force undertaking to make good any damage caused to the Parks, and to the Council being indemnified against any claim which may arise in connection with the proposed user.**

17.—THE MILL FIELD, THE RIDGEWAY, MILL HILL:

In connection with the letting of the above Field to Mr. Morley of Totteridge for grazing purposes, the Borough Surveyor reported that it was now desired to have the field free for ordinary public purposes. Mr. Morley is agreeable to the surrendering of the tenancy of the land at the end of this month, subject to no further rent being paid and neither party making any claims.

**RESOLVED TO RECOMMEND—That the above arrangement be approved and that the tenancy of the land be terminated accordingly.**

18.—PROGRAMMES OF CAPITAL EXPENDITURE:

The Borough Surveyor suggested that the following works should be provisionally included in the Programmes of Capital Expenditure:—

**1947-8.**

1. Continuation of work at Colindeep Open Space.
2. Provision of fencing at Clitterhouse and other Parks.
3. Reinstatement of Children's Playgrounds.
4. Reinstatement of surrounds to tennis courts in Hendon Park.
5. Cleaning out lake at Brent Park.

It is suggested that a sum of £7,000 be included for this work, in addition to a sum of £2,400 for replacement of plant.

**1948-9.**

1. Continuation of work at Colindeep Open Space.
2. Restoration of Clitterhouse Playing Fields.
3. Reinstatement of Mill Hill Park and Hendon Park.
4. Improvement of Dressing Rooms at various Parks.

It is suggested that a sum of £14,000 be included for this work.

**RESOLVED—That the Finance and General Purposes Committee be requested to include the above-mentioned sums in the return to the Minister, for dealing with the works indicated.**

**ALLOTMENTS COMMITTEE.****19.—PLOT 176—CHILD'S HILL ALLOTMENTS:**

The Town Clerk submitted a further letter from the Middlesex County Council referring to the fuel store erected as a war-time emergency in connection with the Advance Laundries, Ltd., for dealing with the decontamination of clothing, and stating that further representations have been received from the Laundry Company for the retention of the fuel store, particularly in view of the small area of land which it occupies. The County Council intimate that it is not yet possible to say when demolitions will take place in the area, and therefore suggest that if the Council are prepared to reconsider the matter, no doubt the Laundry Company would be prepared to agree to any reasonable suggestion in respect of a tenancy of the land. (E.P. & A.C., 28/1/46—7.)

**RESOLVED TO RECOMMEND—That no variation be made in the Council's previous decision, requesting the County Council to arrange for the removal of the building in question.**

**20.—CHILD'S HILL ALLOTMENTS:**

The Borough Surveyor reported with regard to various complaints received from the Hendon Federation of Allotment Societies which had been dealt with as follows:—

**Plot 138—Flooding:**

An inspection had been made and it was not possible to detect any defects in the existing surface water drain. Observations will, however, be made during a period of wet weather. **Noted.**

**Gate Post:**

It was reported that repairs had been carried out to the main gate post.

**Noted.**

**Dumping of old iron on main roadway:**

This had apparently been accumulating over a period of years. The work of removal of the rubbish will be undertaken as early as possible. **Noted.**

**Dumping of Ashes and Clinker against Council's Fences:**

The Maxi Laundry of Granville Road have undertaken to remove the ashes and clinker which they have dumped against the Council's fences. **Noted.**

**21.—TENURE OF TEMPORARY ALLOTMENTS:**

The Borough Surveyor submitted a report (a copy of which had been circulated to each member of the Committee) on the tenure of temporary allotments. (E.P. & A.C., 29/4/46—17.)

**RESOLVED—That the report be referred to the Hendon Federation of Allotment Societies for consideration.**

**22.—PERMANENT ALLOTMENTS:**

The Committee deferred consideration of the letter from the Hendon Federation of Allotment Societies regarding the provision of permanent allotments.

**23.—GOLDERS GREEN ALLOTMENTS—WATER SUPPLY:**

The Borough Surveyor reported that the water supply to the allotments on the Clitterhouse Playing Fields had been restored, and that the Federation now ask for a water supply to be laid on to the plots on the Hamilton Road side. This will probably be a matter of considerable expense as the extension of a water main may be involved.

**RESOLVED—That no action be taken in the matter.**

## 24.—GOLDERS GREEN ALLOTMENTS—FENCING:

The Borough Surveyor reported that it had not yet been possible to carry out repairs to the fencing along Hendon Way owing to the shortage of materials. **Noted.**

## 25.—GREENHOUSES ON ALLOTMENTS:

In connection with the erection of greenhouses on allotments, the Borough Surveyor reported that the Federation suggested that the size of greenhouse should not exceed 12 feet by 8 feet with an average height of 6 feet 6 inches.

**RESOLVED TO RECOMMEND—That permission be given for the erection of greenhouses on the allotments and that the size of such greenhouses be restricted to 9 feet by 6 feet with an average height of 6 feet 6 inches.**

## 26.—MIDLAND BRENT ALLOTMENTS:

The Borough Surveyor reported on an application from the Midland Brent Allotments Society for permission to use Plot No. 1 for the purpose of erecting a trading hut.

**RESOLVED TO RECOMMEND—That permission be granted accordingly.**

## 27.—NATIONAL ALLOTMENTS SOCIETY, LTD.—ANNUAL CONFERENCE—REPORT OF DELEGATE:

The following report was submitted by Councillor F. J. Collins, who represented the Council at the above Conference:—

"The chief value of a National Conference is the opportunity it affords for an exchange of views with the various delegates from all parts of the country, not only in the Conference Hall but in conversation with all those who meet in a common interest.

As the Council's representative at the past three or four Allotment Society Conferences I have gained much useful knowledge and insight into the movement which spread so widely during the War.

At last week's Allotments Conference at Filey, Yorks., at which some 600 were present from all parts of the country, and which I attended as the Hendon Borough Council's representative, it was patent that a distinct change was taking place throughout the country in this movement of home food production. The tone of the gathering was altogether higher, and there is little doubt that the Allotment movement is no longer merely a working class affair but has spread to what I might term the black coated cultivator.

The transition from war to peace has had serious repercussions on the movement, and many patriotic diggers have given up their plots, which is small wonder when the disadvantages under which many were cultivated is remembered; whilst many more have been dispossessed on account of house-building requirements, but I am firmly of opinion that when things settle down and men and women are returned from the Forces, the four thousand plots estimated for by the Hendon Post-War Development Committee will be required, provided some sort of security of tenure can be assured the would-be cultivators.

Quite naturally much of the time of the Conference was taken up with domestic matters, but the great need of further legislation, more permanent allotments and greater security of tenure were strongly stressed; and whilst it was freely admitted that allotment societies had much to do in putting their own houses in order and improving the amenities of the plots (these points being brought out with emphasis by the Hendon delegates), it was incumbent on all leaders of the movement to educate local authorities and their officers to become allotment-minded.

I returned from the Conference much impressed with the higher tone of the gathering and a feeling of pride that our Hendon Federation of Allotment Societies was doing a splendid job of work and the hope that Hendon Borough Council would give it greater support in the future."

The Committee has duly **noted** the report and expressed their appreciation and thanks to Councillor Collins.

## Report of the Works and Fire Brigade Committee.

3rd June, 1946.

\*Alderman H. C. Potter, J.P., F.S.I. (Chairman).

Aldermen:

W. R. Clemens, J.P., F.C.A.

F. C. Rice,

Councillors:

\*F. J. Collins,  
\*(Mrs.) P. D. Davis,  
\*E. J. Greenslade,

\*W. F. Hughes,  
L. Lewis,  
P. Lightfoot,

\*L. S. Suggate,  
\*C. J. J. Tugwood,  
\*P. B. Utton, M.P.S.,

\* denotes Member present.

### 1.—APOLOGY FOR ABSENCE:

An apology for absence was submitted on behalf of Councillor P. Lightfoot.

### 2.—REQUISITIONS:

Requisitions amounting to £2,318 11s. 8d. were submitted and **approved**.

### 3.—PAY AND BONUS—FORMER MEMBERS OF HENDON FIRE BRIGADE:

As instructed, the Borough Treasurer submitted a comprehensive report on this matter.

RESOLVED—

- (i) That a deputation, consisting of the Assistant General Secretary of the Fire Brigades Union and Fireman C.E. Barnes, be received at the next meeting, and
- (ii) That in the meantime consideration of the report of the Borough Treasurer be deferred.

### 4.—SALVAGE:

The Borough Surveyor submitted a statement shewing the tonnage of salvage disposed of for the years ended 31st March, 1943, 1944, 1945, 1946 and to the end of May, 1946. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee. **Noted.**

### 5.—REFUSE COLLECTION:

The Borough Surveyor submitted the following summary shewing the number of weekly and fortnightly collections now being made in the Borough:—

Number of streets or large blocks of flats on a weekly basis	.....	.....	.....	145
Number of streets or large blocks of flats on a fortnightly basis	.....	.....	.....	660
				805

### 6.—AMBULANCE SERVICE:

The Borough Surveyor submitted the following summary of cases dealt with by the Ambulance Service:—

Month.	Street Accident Cases.	Sickness Cases.	Midwives' Cases.	False Calls.	Total Milage.
1945.					
May (from 16th to 31st only)	27	101	—	—	1,611
June	61	224	1	—	2,978
July	43	259	10	—	3,426
August	50	281	7	—	3,611
September	49	245	15	—	3,146
October	54	282	4	4	3,511
November	56	266	1	5	2,650
December	63	275	8	2	3,602
1946.					
January	61	338	7	4	4,163
February	45	282	7	7	3,722
March	54	370	9	3	4,687
April	59	387	22	—	4,649
May	66	288	106	—	3,821

As instructed, the Borough Surveyor submitted the following estimate of the cost of the provision of uniforms and caps for members of the Ambulance Service:—

Cost of providing at £14 0s. 0d. per head, 13 uniforms each consisting of one jacket, 2 pairs of trousers, one cap and one overcoat      £182

(NOTE.—Under the Regulations of the Board of Trade relating to essential uniform wearers, the men will not be entitled to a further issue of the industrial ten coupons and it will be necessary for the men to surrender 8 coupons per annum in respect of the amount of clothing provided.)

**RESOLVED TO RECOMMEND—That authority be given for the purchase of thirteen uniforms in accordance with the estimate, at a cost of £182 0s. 0d.**

#### 7.—PETROLEUM CONSOLIDATION ACT, 1928:

The Borough Surveyor submitted for the information of the Committee applications for the renewal of six licences to store petroleum spirit, petroleum mixture and carbide of calcium for the year ending 31st December, 1946. Under the authority given (Group II. Committee—Meeting 7/2/44—W. & F.B.C., Item 21) the necessary licences will be issued accordingly. Details of the applications are contained in the Committee's Minute Book. **Noted.**

#### 8.—SALVAGE BONUS SCHEME:

The Borough Treasurer reported that the amount realised from the sales of the type of salvage on which bonus is to be calculated during the six months ended 31st March, 1946, was £2,309 0s. 0d. The amount available for distribution by way of bonus is £461 0s. 0d. being 20% of £2,309 0s. 0d.

**RESOLVED TO RECOMMEND—That authority be given for the payment of the bonus.**

## 9.—REPLACEMENT OF CAR:

A report was submitted by the Borough Surveyor regarding a claim received for the replacement of a private car used by the Council for Civil Defence Purposes. Having considered the full circumstances, the Committee

**RESOLVED TO RECOMMEND—That, without prejudice, and subject to it being accepted in full settlement of any outstanding claim, Car No. AMC 361 be offered to the claimant by way of replacement.**

## 10.—REFUSE DISPOSAL WORKS:

The Borough Surveyor reported that treatment for the control of flies at the Refuse Disposal Works is being steadily maintained, and so far as can be ascertained, appears to be giving good results. The collection vehicles and containers and specially selected areas are also receiving regular attention.

## 11.—DISINFECTING POWDER:

The Borough Surveyor reported that nearly two tons of disinfecting powder had been issued to the Refuse Collectors during the past month. **Noted.**

## 12.—FUTURE OF THE FIRE SERVICE:

The Town Clerk submitted a letter received from the Hon. Secretary to the Conference of Middlesex Fire Brigade Authorities inviting the Council to appoint representatives to attend a Conference to be held at the Westminster City Hall on Wednesday the 19th June at 11 a.m. The purpose of the Conference is to consider the position of the Constituent Authorities in the light of the Home Secretary's statement, and in particular to consider whether—and if so what—steps should be taken to seek exemption for Middlesex from the general scheme. The Hon. Secretary mentioned also that it might be considered desirable to invite Members of Parliament representing Middlesex Constituencies to the proposed Conference.

The Committee deputed Councillor Tugwood, with the Town Clerk and the Borough Surveyor or their representatives, to attend the Conference, and report.

## 13.—PROGRAMMES OF CAPITAL EXPENDITURE AND MAINTENANCE WORK FOR THE YEARS 1947/48 AND 1948/49—MINISTRY OF HEALTH CIRCULAR 185/45:

The Borough Surveyor submitted the following Schedule of Capital Expenditure for inclusion in the Programme of Capital Expenditure for 1947/48 and 1948/49:—

Details.	1947/48.	1948/49.
	£	£
Modernization and additions to the Refuse Disposal Works	50,000	50,000
Workshops and Garages	5,000	20,000
New Conveniences	—	15,000
Depôt Buildings, Repairs, etc.	350	350
Open-Air Swimming Baths, Redecorations, Repairs, etc.	1,000	—
Depôt Plant	350	350
External Painting, Interior Decorations, Town Hall	750	—

Details.	1947/48.	1948/49.
	£	£
Main Drainage and Surface Water .....	4,000	2,500
Refuse Collecting Service:—		
Re-organization of Pagefield System .....	14,500	—
One 10 h.p. Austin Car .....	420	—
Replacement of five cars .....	2,997	—
Replacement of four cars.....	—	2,000
Replacement of Austin Van .....	275	—
One new Bedford Lorry .....	600	—
Replacement of three lorries .....	1,700	—
Replacement of eight lorries .....	—	4,700
One break down lorry complete with crane .....	750	—
Replacement of one 10 h.p. Caterpillar Tractor .....	—	900
Replacement of one Leyland Gulley Emptier .....	—	1,750
Two 30-cwt. rollers .....	—	1,300

**RESOLVED—That the programme be approved in principle and referred to the Finance and General Purposes Committee.**

\*(Mrs  
\*H. C  
\*E. J.

1.—REG

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## Report of the Libraries Committee.

3rd June, 1946.

\*Alderman T. J. Scott (*Chairman*).

\*Alderman A. A. Naar, M.B.E.

*Councillors:*

\*(Mrs.) E. A. Ashman,  
\*H. Connell, J.P.,  
\*E. J. Cox,

\*A. W. Curton, J.P.,  
M.Inst.B.E. (*Mayor*),  
\*J. L. Freedman,  
M.A., LL.B.,  
W. A. Hicks,

\*R. J. Knowles, M.M.,  
M.W.M.A.,

\*S. C. Lewis,  
\*J. H. Rodway.

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £464 16s. 10d. were submitted and approved.

### 2.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

3rd June, 1946.

\*Alderman T. J. Scott (*Chairman*).

\*Councillor (Mrs.) E. A. Ashman, Councillor S. C. Lewis,  
Councillor J. H. Rodway.

\* denotes Member present.

### PURCHASE OF BOOKS—ADDITIONS TO STOCK:

The Sub-Committee considered lists comprising 189 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £90; 156 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £63; and 151 volumes for addition to the stock at Mill Hill Branch Library, at an estimated cost of £61, and

RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.

RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.

### 3.—MEMBERSHIP:

The Borough Librarian reported new enrolments and renewals as follows:—

	1946.	1945.
Central	640	543
Golders Green	583	480
Mill Hill	474	412
	<hr/> 1,697	<hr/> 1,435
Number on Register, 30th April, 1946	45,770	
Reference Library attendances	684	

Noted.

### 4.—ISSUES:

The Borough Librarian submitted details of the issue of books from the Central and Branch Libraries, a summary of which is set out hereunder:—



	1946.	1945.
Central and Branches .....	85,729	80,922
School Libraries .....	3,493	7,426
	<u>89,222</u>	<u>88,348</u>

## 5.—INTER-LIBRARY LOANS:

The Borough Librarian reported that 54 volumes had been borrowed from 33 libraries, and 60 volumes lent to 30 libraries. **Noted.**

## 6.—DONATIONS:

It was reported that 30 volumes and 21 maps had been received from 12 donors.

**Noted.**

## 7.—WITHDRAWN BOOKS:

It was reported that 700 books, withdrawn from the lending libraries, had been given to the Royal Air Force Station, Hendon. **Noted.**

## 8.—STAFF:

The Borough Librarian reported on an application received from Mr. R. A. Bangs, at present stationed in Kenya and due to be demobilised in November, 1946, for one year's leave of absence from October, 1947, to enable him to attend a full-time course at the School of Librarianship in preparation for the Final Examination of the Library Association. A similar application was also submitted from Mr. I. E. Ellis.

**RESOLVED—That such applications be approved and referred to the Establishment and Staffs Sub-Committee.**

## 9.—LIBRARY ASSOCIATION CONFERENCE—REPORT OF DELEGATES:

The Committee duly **noted** a report of the Council's delegates (the Chairman and Borough Librarian) on the above-mentioned Conference held at Blackpool during the week commencing the 6th May, 1946.

## 10.—CHILDREN'S BOOKS:

The Borough Librarian reported that an Exhibition of children's books from all the Allied countries was being arranged in Germany by the British and American Control Commissions, with a view to giving German children an idea of the books read and enjoyed in other countries. Miss Colwell, the Children's Librarian, has supplied the material for statistical summaries of the amount and type of reading done by British Children.

Two photographs of a Story Hour at the Hendon Library are included in the Exhibition. **Noted.**

## 11.—MILL HILL JUNIOR LIBRARY:

The Borough Surveyor reported that the Solicitors acting for the owner of 92, The Broadway, Mill Hill, would in no circumstances agree to enter into negotiations for an extension of lease of the premises as they were required for the purposes of a shop. The Committee thereupon further considered the question of alternative accommodation, and in this connection the use of a room on the ground floor at the west end of the Civil Defence Depot in Daws Lane was suggested as a temporary measure, pending the repair of the War Damage at the Mill Hill Branch Library. (Libraries Committee, 6/5/46-8.)

**RESOLVED TO RECOMMEND—That application be made to the Middlesex County Council for permission to use a portion of the ground floor of the Civil Defence Depot in Daws Lane as a temporary Children's Library.**

# Report of the Housing Committee.

3rd June, 1946.

\*Councillor E. J. Cox (Chairman).

*Aldermen:*

\*A. A. Naar, M.B.E.,

\*T. J. Scott,

*Councillors:*

\*(Mrs.) E. A. Ashman,

\*J. L. Freedman,

\*R. J. Knowles, M.M.,

\*H. Connell, J.P.,

M.A., LL.B.,

M.W.M.A.,

\*A. W. Curton, J.P., M.Inst.

W. A. Hicks,

\*S. C. Lewis,

B.E. (Mayor).

\*J. H. Rodway.

\* denotes Member present.

## 1.—REQUISITIONS:

Requisitions amounting to £68 4s. 8d. were submitted and approved.

## 2.—HOUSING SUB-COMMITTEE:

The following report of a meeting of the Housing Sub-Committee, held on the 29th May, 1946, was submitted:—

\*Councillor E. J. Cox (Chairman).

*Councillors:*

\*(Mrs.) E. A. Ashman,

\*S. C. Lewis,

H. Connell, J.P.,

\*J. H. Rodway.

\*R. J. Knowles, M.M., M.W.M.A.,

\* denotes Member present.

## 1.—SITES FOR COMMUNITY CENTRES:

The Sub-Committee considered a letter (referred from the Housing Committee, 4/3/46—3) from the Local Youth Committee with the following resolution unanimously passed at a recent meeting:—

"THAT the Hendon Borough Council be asked to earmark sites for Community Centres in all future housing schemes."

RESOLVED—That the matter be referred back to the Housing Committee for consideration.

## 2.—"POINTS" SYSTEM:

The Housing Manager submitted a report, a copy of which is contained in the Committee's Minute Book, regarding the "Points" System.

After consideration of the report, the Sub-Committee

RESOLVED TO RECOMMEND—

(i) That the applications be divided into two groups as under:—

Group I.

Group II.

Husband, Wife and Children.

Husband and Wife only.

(ii) That provision be made for 10 per cent. of the total number of houses to be allocated to Group II. (Husband and Wife only).

(iii) That the licencees of requisitioned premises who have not made application for houses be informed that they should make application without delay.

(iv) That in future housing schemes provision be made for 55 per cent. of the houses to be of the 2-bedroom type and 45 per cent. of the 3-bedroom type, provided it produces a greater number of houses.

- (v) That no applications be entertained from persons who have no period of residence in the Borough.
- (vi) That all applicants for houses be notified of their position and supplied with information as to the number of points awarded to them, an explanation of the "Points" Scheme and Grouping System, and that in due course a public statement be made of the general housing position in the Borough.

### 3.—APPLICATIONS FOR HOUSING ACCOMMODATION:

The Housing Manager submitted, for the information of the Sub-Committee, a list of urgent cases for housing accommodation. **Noted.**

In connection with Item 2, "Points" System, the Committee have amended recommendations iv and vi to read as follows:—

- (iv) That in future housing schemes provision be made for approximately 55 per cent. of the residences to be of the two-bedroom type and approximately 45 per cent. of the three-bedroom type, provided it produces a greater amount of accommodation.
- (vi) That all applicants for houses be supplied with information as to the number of points awarded to them, and that in due course a public statement be made of the general housing position in the Borough.

**RESOLVED TO RECOMMEND—That the report of the Housing Sub-Committee, as amended, be approved and adopted.**

### 3.—ENUMERATION OF TENANTS:

The Housing Manager submitted a report, together with a statement giving details of families requiring more accommodation and those with more accommodation than is required.

Pursuant to the instructions of the Committee at the last meeting (Hsg.C., 6/5/46—25), the Town Clerk submitted a report on the Council's powers for dealing with cases of overcrowding in Council houses.

**RESOLVED TO RECOMMEND—That the existing practice of dealing with overcrowding on the Council's Housing Estates by way of transfer of tenancies within the Estates on a voluntary basis be continued, and that the powers of the Council be exercised only in recalcitrant cases.**

### 4.—MINISTRY OF HEALTH CIRCULAR 98/46—ACCOMMODATION FOR MIDWIVES, DISTRICT NURSES AND HEALTH VISITORS:

The Town Clerk reported the receipt of Ministry of Health Circular 98/46 regarding the provision of housing accommodation for Midwives, District Nurses and Health Visitors. The Minister, in referring to the great advantage to the tenants if they can have easy access to the services of these Officers, expresses the hope that Local Authorities will make a special effort to assist any Midwife, District Nurse or Health Visitor who may lack suitable accommodation, to make provision for such Officers on their larger housing estates in the interest of the tenants of their houses.

The Committee have duly **noted** the contents of the Circular and will deal with such cases as and when they arise.

### 5.—"DESIGN OF HOUSES" LOAN EXHIBITION:

The Town Clerk submitted a letter from the Minister of Health, intimating that a small touring exhibition which is intended to explain to the general public the main recommendations made in the Housing Manual, 1944, on design, lay-out and space standards, has been produced by the Central Office of Information on behalf of the Department, for loan free of charge to Housing Authorities. The exhibition is a self-

contained display, but it can be used most effectively as a "background" to a local exhibition which shows models, plans or sketches of the actual houses being built by the Local Authority. It is not intended that the exhibition should be available for display by any one Authority for longer than a week.

**RESOLVED TO RECOMMEND—That no action be taken in the matter.**

**6.—INTERNATIONAL FEDERATION FOR HOUSING AND TOWN PLANNING—  
CONGRESS AND EXHIBITION—HASTINGS—7th TO 12th OCTOBER, 1946:**

The Town Clerk submitted a letter from the International Federation for Housing and Town Planning inviting the Council to appoint delegates to attend the International Congress and Exhibition to be held at Hastings from the 7th to 12th October, 1946. A congress fee of £2 per delegate is payable.

**RESOLVED TO RECOMMEND—That the Chairman (Councillor E. J. Cox) be appointed as the Council's delegate to such Congress.**

**7.—WOMEN'S ADVISORY HOUSING COUNCIL—HOUSING CONFERENCE—  
LONDON—12th JUNE, 1946:**

The Town Clerk submitted a letter from the Women's Advisory Housing Council, inviting the Council to appoint women members of the Housing Committee to attend the above-mentioned Conference to be held at Conway Hall, Red Lion Square, W.C. 1, on the 12th June, 1946. A charge of 2/6d. for admission is payable.

**RESOLVED—That no action be taken in the matter.**

**8.—"MANAGEMENT OF HOUSING ESTATES"—ROYAL SANITARY INSTITUTE—  
LONDON SESSIONAL MEETING—10th JULY, 1946:**

The Town Clerk submitted a letter from the Royal Sanitary Institute inviting the Council to appoint representatives to attend the London Sessional Meeting to be held at the Institute on the 10th July, 1946, when a paper on "Management of Corporation Housing Estates" will be read.

**RESOLVED TO RECOMMEND—That the Housing Manager be appointed as the Council's representative at the Meeting.**

**9.—HOUSING POWERS FOR COUNTY COUNCILS:**

The Town Clerk submitted a letter from the Middlesex County Council intimating that it is proposed to convene a further meeting of the Joint Sub-Committee during the last fortnight in June, and pointing out that if all or the great majority of Local Authorities desire that the County Council should seek Parliamentary powers by way of Private Bill in the next session of Parliament, it is essential that this question should come before the County Council at its meeting at the end of July. In these circumstances, it is hoped that the County Council may be in possession of the views of the Local Authorities after they have reconsidered the position in the light of the County Council's letter of the 3rd May (reported to the Committee at its last meeting, 6/5/46—3), in order that it may have an opportunity of considering these views and that, if expedient, concrete proposals may be made by the Joint Sub-Committee. In this connection it is hoped that Local Authorities will give their representatives on the Joint Sub-Committee sufficient authority so that the County Council may be assured that all or the great majority of the Local Authorities will accept the conclusions reached by the Joint Sub-Committee.

Councillor S. C. Lewis, who attended, with the Town Clerk, the last meeting of the Joint Sub-Committee of the Conference convened by the County Council, reported that he had voted in favour of the resolution passed at the meeting of the Joint Sub-Committee.

**RESOLVED TO RECOMMEND—That the Council endorse the action taken by Councillor S. C. Lewis and that he be appointed to represent the Council at the next meeting of the Joint Sub-Committee and authorised to vote in accordance with the instructions indicated to him by the Committee.**

**10.—HOUSING POWERS FOR COUNTY COUNCILS—CONFERENCE OF BOROUGH AND DISTRICT COUNCILS:**

The Town Clerk submitted a circular letter from the Town Clerk, Borough of Ealing, intimating that his Council had decided that a Conference would be useful between representatives of the Borough and District Councils, who have not, so far, expressed their willingness that the County Council should become a housing authority for the County without any qualification or limitation upon their housing powers to protect the existing rights of existing housing authorities. Further, it was felt that the difference of opinion between the County Council and these "dissenting" authorities is small and the Ealing Borough Council are anxious that the County Council should acquire such housing powers as are really necessary to enable them to give help in those areas where it is needed. The proposed conference has been convened for the 6th June, 1946.

**RESOLVED—That no action be taken in the matter.**

**11.—HOUSING SURVEY:**

The Town Clerk submitted a letter from the Central Middlesex Joint Planning Committee intimating that the Joint Committee had approved and adopted the recommendation of the Technical Advisory Sub-Committee in this matter with an addition to the following effect:—

"That, in the event of any land within the area of the Joint Committee, at present proposed by the Greater London Plan, 1944, to be reserved for Green Belt or open space purposes, being withdrawn from that category, the constituent local authority in whose area such last-mentioned land is situate be given the first priority for the acquisition thereof for its own purposes."

So far as the purely housing aspect of the matter is concerned and the attendance of a representative of the Housing Committee at the meeting of the Joint Planning Committee, it is presumed that the Housing Committee will now consider the desirability, or otherwise, of discussing the matter further, and if thought desirable to initiate a further joint discussion between representatives of the Housing Committee of the constituent authorities (Hsg.C., 1/4/46—7).

**RESOLVED TO RECOMMEND—That the Central Middlesex Joint Planning Committee be informed that if the constituent authorities are agreeable to the initiation of a further joint discussion, Hendon will be pleased to be represented.**

**12.—HOUSING SCHEMES OF LOCAL AUTHORITIES:**

The Town Clerk submitted a letter from the Central Middlesex Joint Planning Committee referring to the practice of the Minister of Town and Country Planning to consult the Planning Consultant of the Joint Planning Committee as to his views upon schemes submitted by local authorities in connection with the provision of houses under the Housing Acts, and requesting the constituent authorities to submit their proposals for housing schemes to the Joint Planning Committee at the same time as they submit them to the Minister of Health. The Committee were informed by the Borough Surveyor that the Council's proposals for housing schemes had already been forwarded to the Central Middlesex Joint Planning Committee.

**RESOLVED TO RECOMMEND—That the Council's proposals for future schemes be submitted to the Joint Committee at the same time as they are submitted to the Minister of Health.**

13.—REBUILDING OF DESTROYED HOUSES ENTITLED TO COST OF WORKS PAYMENTS—MINISTRY OF HEALTH CIRCULAR 109/46:

The Town Clerk reported the receipt of Ministry of Health Circular 109/46, referring to the rebuilding of destroyed houses entitled to cost of works payments and intimating that the rebuilding of such houses is an essential part of the local authority's immediate programme. In order to stimulate progress, local authorities should, in consultation with the Regional Managers of the War Damage Commission, consider promoting a suitable publicity campaign designed to encourage the owners of destroyed houses in their own area to rebuild.

RESOLVED TO RECOMMEND—That suitable publicity be given to the matter.

14.—SITES FOR COMMUNITY CENTRES:

The Committee further considered the letter (referred back from the Housing Subcommittee) from the Local Youth Committee asking the Council to earmark sites for Community Centres in all future housing schemes.

RESOLVED TO RECOMMEND—That the Local Youth Committee be informed that, in the opinion of the Council, Community Centres should be planned in relation to the needs of the whole of the Borough and not in relation to certain housing sites, and that they should submit any suggestions for Community Centres to the Education Committee.

15.—TRANSFER OF TENANTS:

The Housing Manager reported that the following transfers had been arranged:—

Appln. No.	Name.	From.	To.
4826	Breed, S. A.	69, Hyde Crescent, N.W. 9.	58, Goldsmith Avenue, N.W. 9.
3316	Cutler, E.	58, Goldsmith Avenue, N.W. 9.	69, Hyde Crescent, N.W. 9.

Noted.

16.—HOUSES VACATED AND RE-LET:

The Housing Manager reported that one Council house, which had become vacant since the last meeting, had now been re-let. **Noted.**

17.—REQUISITIONED PREMISES—RELEASE OF PROPERTIES:

The Housing Manager reported that the following properties had been released:—

7, Queen's Parade, N.W. 4.	"Hilleroft," Cedars Close, N.W. 4.
142, Pennine Drive, N.W. 2.	3, Sylvan Avenue, N.W. 7.
193, Great North Way, N.W. 4.	36, West Heath Road, N.W. 11.
"Yew Ridge," Cedars Close, N.W. 4.	21, Grove Gardens, N.W. 4.
36, Hoeroft Road, N.W. 2 (Ground floor).	

Noted.

18.—48, FRYENT CRESCENT:

The Housing Manager reported on an application from the tenant of the above-mentioned premises for permission to have a telephone installed.

RESOLVED TO RECOMMEND—That permission be granted accordingly.

19.—47 AND 47a, BROOKFIELD AVENUE:

The Housing Manager reported that the above-mentioned properties were struck by lightning and damaged during a storm on the 8th May, 1946. The necessary repairs were carried out immediately. **Noted.**

## 20.—NO. 16, EDGEWORTH AVENUE:

The Housing Manager reported that the above requisitioned house which had recently been vacated had been left in a verminous condition, and that it had been found necessary to have the house fumigated by means of hydro-cyanide gas. **Noted.**

## 21.—BOMBED-OUT FAMILIES:

The Housing Manager reported that the Swiss Government had kindly offered one set of furniture, as a gift, to a local bombed-out family. Ten names had been submitted and the recipient of the gift would be decided by lot.

The Committee has duly noted the matter, and

**RESOLVED—That a suitable letter expressing the Council's thanks and appreciation be sent to the Swiss Government.**

## 22.—COLLECTION OF RENTS FROM REQUISITIONED PROPERTIES:

Following the appointment of the four additional assistants, the Housing Manager reported that arrangements had been made for the Staff of the Housing Department to undertake the collection of rents of requisitioned properties as and from the 1st July, 1946. **Noted.**

## 23.—REQUISITIONED PROPERTIES—ARREARS:

The Housing Manager reported that the licensees of the following premises had been in arrears for some considerable time in spite of repeated requests for payment. In each case legal proceedings had been taken and judgment obtained:—

	£	s.	d.
6a, Sutton Parade, N.W. 4	71	19	0
24, Rowsley Avenue, N.W. 4	76	2	10
66, Bertram Road, N.W. 4	37	15	7

**RESOLVED TO RECOMMEND—That authority be given for all necessary steps to be taken for the recovery of possession of the premises.**

## 24.—157, WEST HEATH ROAD, N.W. 11:

The Housing Manager reported that in view of the increasing number of possession orders being made at the present time, it had been found necessary to utilise the above house, recently released by the Military, as a half-way house, to receive homeless persons. Three families had so far taken advantage of the accommodation offered. **Noted.**

## 25.—RELEASE OF REQUISITIONED PREMISES FOR OWNERS' OCCUPATION:

The Housing Manager reported that a reply had now been received from the Ministry of Health regarding cases where owners had purchased houses whilst under requisition by other Government Departments and which were subsequently transferred to the Ministry of Health, and, as a result, the properties had been released for the owners' occupation. **Noted.**

## 26.—ALLOCATION OF REQUISITIONED PROPERTY:

The Housing Manager reported that the following allocations of requisitioned property had been made:—

**REQUISITIONED PREMISES.**

No.	Persons.	Name.	Address.	Requisitioned Property.	Approximate Maximum Charge. £ s. d.
9188	4	Day, A. L.	56, Stanley Road, N.W. 9.	4, Wildwood Road, N.W. 11 (Flat 2).	2 0 0
8813	6	Gordon, C.	19b, Finchley Lane, N.W. 4.	10, Wildwood Road, N.W. 11 (Flat 1).	2 0 0
9185	3	Upson, P. T.	7, North Street, N.W. 4.	53, Wentworth Road, N.W. 11 (Ground floor).	1 10 0
7826	3	Nunn, H.	34, Goldsmith Avenue, N.W. 9.	26, Ridge Hill, N.W. 11 (Ground floor).	1 0 0
408	11	Crawley, Mrs. M.	126, Sunny Gardens Road, N.W. 4.	34, Green Lane, N.W. 4 (House).	2 8 0
9175	4	Wheeler, H.	White House Farm, Limes.	53, Wentworth Road, N.W. 11 (1st floor).	1 10 0
7906	3	Burton, W.	125, Colindale Avenue, N.W. 9.	61, Bridge Lane, N.W. 11 (1st floor).	1 16 6
448	3	Dodkin, T.	56, The Greenway, N.W. 9.	3, Prospect Place, N.W. 2 (1st floor).	1 1 9
397	3	Eastoe, V.	69, Fortescue Road, Burnt Oak.	14, Newark Way, N.W. 4 (Ground floor).	1 0 0
7968	4	Simpson, J.	52, Dryfield Road, Burnt Oak.	5, Langley Park, N.W. 7 (Ground floor).	1 10 0
9158	3	Everitt, V.	23, Greenway Gardens, N.W. 9.	26, The Ridgeway, N.W. 11 (1st floor).	1 18 0
8708	4	Crittenden, H.	45, Page Street, N.W. 7.	1, Wildwood Road, N.W. 11 (Flat 2).	1 15 0
9159	3	Barnes, W.	75, Sturgess Avenue, N.W. 4.	10, Brent Court, N.W. 11 (Flat).	1 18 6
7967	4	White, Mrs. M. B.	45, Warwick Avenue, Edgware.	Merton House, Station Road, N.W. 4 (1st floor).	1 5 0
7151	9	Bell, A.	1, Argyle Road, N.W. 9.	53, Sunny Gardens Road, N.W. 4 (House).	1 14 2
8765	3	Bush, F.	41, Fryent Grove, N.W. 9.	2, Gainsborough Gardens, N.W. 11 (Flat).	1 7 7
7712	3	Noon, L.	11, Algeron Road, N.W. 4.	17, Woodland Way, N.W. 11 (1st floor).	18 2
7917	3	Williams, V.	26, Cloister Road, N.W. 2.	24, Langley Park, N.W. 7 (1st floor).	1 1 4

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Housing.



Housing.

Requisitioned Premises (contd.).

No.	Persons.	Name.	Address.	Requisitioned Property.	Approximate Maximum Charge. £ s. d.
6	3	Nott, E.	15, Montrose Avenue, Burnt Oak.	10, Wildwood Road, N.W. 11 (Flat 2).	2 0 0
8251	3	Wright, K.	24, Goodwyn Avenue, N.W. 7.	1, Wildwood Road, N.W. 11 (Flat 3).	1 15 0
459	2	Brown, E. (Baby expected).	Express Flats, N.W. 9.	3, Cheshire Cottages, N.W. 4 (Cottage).	10 6
3757	3	Steers, F.	52, Bunns Lane, N.W. 7.	157, West Heath Road, N.W. 11 (Rest Centre) (2 rooms).	1 12 6
3238	9	Askie, R.	9, Lincoln House, N.W. 7.	157, West Heath Road, N.W. 11 (Rest Centre) (3 rooms).	2 0 0
353	4	Simons, A.	74, Wolmer Gardens, Edgware.	157, West Heath Road, N.W. 11 (Rest Centre) (2 rooms).	1 12 6
2985	5	Nevard, D. E.	9, Deansbrook Road, Burnt Oak.	8, Woodward Avenue, N.W. 4 (Rest Centre) (2 rooms).	1 12 6
7516	2	Fisher, H.	129, Page Street, N.W. 7.	8, Woodward Avenue, N.W. 4 (Rest Centre) (2 rooms).	1 12 6
—	4	Jackson, H.	35, Audley Road, N.W. 4 (Transfer to—owing to growing family).	27, Flower Lane, N.W. 7 (1st floor).	1 2 6
—	5	Ruddock, —	14, Newark Way, N.W. 4 (Transfer to owing to growing family).	46, Hale Lane, N.W. 7 (1st floor).	1 12 9
—	2	Cook, —	66, Walmington Fold, N. 12.	933, Finchley Road, N.W. 11 (1st floor).	1 10 0
—	5	Moore, —	38, Wesssex Gardens, N.W. 11 (Transfer to—for the release of above).	48, Green Lane, N.W. 4 (house).	2 11 9

Noted.

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27.—HOUSING—EXTENSION OF CERTAIN FUNCTIONS OF LOCAL AUTHORITIES  
—CIRCULARS 138/45 AND 5/46:

The Housing Manager reported that the following action had been taken pursuant to the terms of Circular 138/45 and 5/46:—

Total number of properties requisitioned  
at date of receipt of Circular 138/45..... 1392

Number of Requisitioning Notices posted  
on premises:—

July, 1945—March, 1946	.....	269
April, 1946	.....	20
May, 1946	.....	14

303

Number of owner/occupiers who are re-  
turning as a result of service of  
Requisitioning Notices and in respect  
of which the Notices have been with-  
drawn ..... 239

Number of requisitions in abeyance ..... 7

246

Number of properties actually requisitioned pursuant to the service of  
Notices, and/or requiring the carry-  
ing out of repairs ..... 57

Total requisitioned ..... 1449

Properties taken over from War  
Department and other Services ..... 105

1554

Properties released ..... 528

**Under requisition at 27/5/46** ..... 1026

**Waiting Lists:—**

	As at 8/5/46.	Received since.	Total to 27/5/46.
Number of applications	5005	366	5371

**Noted.**

28.—ARREARS OF RENT:

A report was submitted showing the amount of arrears outstanding on the 23rd  
May, 1946. **Noted.**

29.—GENERAL REPAIRS:

The Housing Manager reported that 275 general repairs had been carried out on  
the various housing estates during the period from the 1st April to the 30th April, 1946.  
**Noted.**

30.—WENTWORTH HALL HOUSING ESTATE:

(a) Progress Report:

(i) Contract with H. Parfitt & Sons, Ltd.:

The Borough Surveyor reported that work is now in hand on the whole of  
the 47 houses comprised in this contract, the present position being as follows:—

- 2 houses—roofed in.  
 2 houses—brickwork completed, roof timbers fixed ready for tiling.  
 4 houses—brickwork to roof level.  
 4 houses—brickwork completed to first floor level.  
 29 houses—brickwork completed to ground floor level.  
 6 houses—concrete foundations completed.

The labour situation is steadily improving, there now being a total of fifty men employed on the work. **Noted.**

**(ii) Contract with Messrs. H. Pickrill, Ltd.:**

It was reported that Nos. 70 and 72, Salecombe Gardens will be ready for occupation in a few days. Nos. 74 and 76, Salecombe Gardens have the internal decorations in hand and will be ready for occupation in a few weeks. **Noted.**

**(b) Group Contracts Nos. 1 to 4—36 houses:**

It was reported that application had been made for the loan sanctions required for the above four contracts and it was anticipated that approval would be given to Groups Nos. 1, 2 and 4.

Messrs. A. G. Sinfield, Limited, the contractors selected for Group No. 4, consisting of twelve houses, are making arrangements to commence work immediately.

**Noted.**

**(c) Contract with Messrs. John Laing & Son, Ltd.—100 houses:**

It was reported that the approval of the Minister to this contract had not yet been received, but work will be put in hand directly the sanction is forthcoming.

**Noted.**

**(d) Additional Houses (4):**

It was reported by the Borough Surveyor that when the above contracts are in progress there will remain four houses on this estate, arrangements for the building of which have not yet been made. The houses in question are closely adjacent to those already being erected by H. Parfitt & Sons, Limited, and it was suggested that, in the circumstances, these four houses should be given to that firm under their existing contract. The estimated cost of the work is £4,442.

**RESOLVED TO RECOMMEND—**

- (i) That application be made to the Minister of Health for sanction to borrow the sum of £4,442 for a period not exceeding 60 years, based on the following figures in respect of the remaining four houses:—**

	£	s.	d.
Work to be carried out under existing contract	4,079	10	0
Garden fencing	38	0	0
Proportion of Clerk of Works' salary, Quantity Surveyor's fees, cost of raising loan, etc.	324	10	0
<b>Total</b>	<b>4,442</b>	<b>0</b>	<b>0</b>

- (ii) That authority be given for the Corporate Seal to be affixed to any necessary documents.**

## 31.—NORTH CIRCULAR ROAD AND CLAREMONT ROAD HOUSING ESTATES:

**(a) Progress Report:**

The following report was submitted by the Borough Surveyor:—

"The whole of the sewers and house drains are completed on this estate and, in addition, the sub-base for the road has been completed and about one-third of the concrete surface has been laid. The house foundation slabs have also been completed, together with the gas and water services. Work is proceeding on the completion of the paths round the houses and the foundations for the outbuildings.

The work has been dislocated by the withdrawal by the War Department, without previous notice, of forty prisoners of war, on the 17th May, and thirty more on the 18th May. Replacements commenced to come in on the 23rd May and, at the present time, the strength is 71 instead of 90. The prisoners supplied all require training, as they have mainly come from farms. The effects of this change-over must result in a delay in carrying out the work.

As regards the erection of the houses, a contract has been let by the Ministry of Works to Messrs. A. T. Rowley, of Tottenham, who propose to commence the erection of the houses directly after the Whitsun holiday.

The withdrawal of the prisoners of war has also effected the road and sewer works on the Claremont Road site, and as a result it will not be possible for Messrs. Holland & Hannen and Cubitts, Limited, the nominated contractors, to commence the erection of the houses for another few weeks.

The recently arrived prisoners of war are working on the construction of the soil and surface water sewers, gulleys and house connections, and excavation has been commenced for the first road." **Noted.**

**(b) Contract with Holland & Hannen and Cubitts, Ltd.:**

It was reported that it would be necessary to apply to the Ministry of Health for the loan sanction in connection with the erection of 156 B.I.S.F. houses.

## RESOLVED TO RECOMMEND—

- (i) That application be made to the Minister of Health for sanction to borrow the sum of £209,000 for a period not exceeding 60 years, based on the following figures:—**

	£	s.	d.
154 houses at £1,307 each	201,278	0	0
Provisional sum for additional underbuilding and site works at £25 per house	3,850	0	0
Provision of sink hot water heater for summer use at £15 per house	2,310	0	0
	207,438	0	0
Clerk of Works' salary, Quantity Surveyor's fees, cost of raising loan, etc.	1,562	0	0
	£209,000	0	0

- (ii) That the Corporate Seal be affixed to any necessary documents.**

## 32.—RAVENSTONE ROAD SITE:

**(a) Progress Report:**

It was reported that concrete foundations had now been completed for twelve houses, together with the sewer connections. No building units have yet been delivered on the site, but it is understood that the first consignment will be received shortly.

In this connection it was reported that the Ministry of Health state it may not be possible to supply houses of the "Uni-Seco" type as originally proposed, and ask that, in the circumstances, the Corporation will be prepared to accept houses of the "Arcon" type in order to avoid delay. **Noted and approved.**

**(b) Extension of Site:**

The Borough Surveyor reported that he had been informed by the Ministry of Health that the Ministry of Works are now prepared to derequisition the sites of the two temporary camps in Ravenstone Road for the purpose of the erection of temporary houses. The Minister sees no objection to the Corporation's scheme being extended to cover the site of the camps, provided the Corporation is willing to accept the aluminium type, as all other types have now been allocated.

The site referred to will provide for twelve additional houses of the type suggested.

**RESOLVED TO RECOMMEND — That the Borough Surveyor be given authority to submit the necessary lay-out plans to the Ministry of Health for approval.**

**33.—WISE LANE HOUSING ESTATE:**

**(a) Progress Report:**

It was reported that the number of prisoners of war on this site has recently been increased to thirty. The construction of the surface water sewers is completed and the work of constructing the soil sewer well in hand. The formation of the roads is also proceeding. **Noted.**

**(b) Additional Land:**

In connection with the acquisition of an additional 2.4 acres of land, the Borough Surveyor reported that negotiations had been undertaken by the District Valuer and provisional agreement had been arrived at with the Vendor's Surveyor. The price agreed is £1,900, the Corporation to pay, in addition, the Vendor's Surveyors' fees and legal costs.

**RESOLVED TO RECOMMEND—**

**(i) That authority be given to complete the purchase of the land on the terms of the provisional agreement, subject to the Ministry of Health agreeing to issue the necessary loan sanction.**

**(ii) That the Corporate Seal be affixed to any necessary documents.**

**(c) Roger Malcolm, Ltd.—Ministry of Health Circular 92/46:**

The Borough Surveyor reported the receipt of an application from Roger Malcolm, Limited, stating that they are prepared to erect houses on the Corporation's sites under the above scheme, and that they have the necessary labour available to put the work in hand.

Under the terms of the Circular referred to contracts of this character are only to be given to firms with a satisfactory record of building in the Borough prior to the war. This firm satisfies the Ministry's requirements in this respect, and it was proposed to give them an opportunity to tender for a group of 12 houses on the Wise Lane Estate and submit the tender to the Ministry of Health for approval.

**Noted and approved.**

## 34.—REMOVAL OF ANDERSON SHELTERS:

In connection with the application from the Clitterhouse Tenants' Association suggesting an arrangement under which the tenants on the estate should dismantle the Anderson Shelters to be collected by the Council and that a payment of £1 15s. 0d. should be made to the tenants who have removed their shelters in this way, the Borough Surveyor reported the receipt of a letter from the Home Office intimating that they were unable to approve the suggestion.

The Committee has instructed the Borough Surveyor to consider the possibility of using such shelters for the purpose of coalhouses.

## 35.—HOUSING PROGRESS REPORT:

The Committee duly **noted** an extract from the Ministry of Health Housing Progress Report for April, 1946, submitted by the Borough Surveyor. A copy of the extract appears in the Report of the Buildings and Town Planning Committee (3/6/46—5).

## Report of the Buildings and Town Planning Committee.

3rd June, 1946.

\*Councillor L. Hirshfield (*Chairman*).

*Aldermen:*

J. J. Copestake, J.P.,

\*A. J. Reynolds, J.P.,  
R. A. B. Teare, M.B.E.

\*C. R. Richardson, J.P.,  
(*Deputy Mayor*)

*Councillors:*

\*F. H. Bate,  
\*C. R. D. Cope,  
\*J. Griffiths,

(Mrs.) F. E. Parvin,  
\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,

\*P. G. Rouse,  
\*R. H. Taylor,  
\*C. F. Windust.

\* denotes Member present.

### 1.—GREATER LONDON PLAN, 1944—WELSH HARP AND SURROUNDING LAND:

The Town Clerk reported the receipt of a letter from the Wembley Borough Council stating that the Housing and Town Planning Committee of that authority had given instructions for an expression of opinion to be obtained from this Council regarding the Wembley Council's suggestion (B. & T.P.C., 1/4/46—4) that the Welsh Harp and surrounding land should be controlled and developed as an amenity. The Committee gave instructions for the Wembley Borough Council to be informed that the land within the Borough of Hendon adjacent to the Welsh Harp has already been acquired as a Public Open Space, and that with regard to the development of the Welsh Harp itself, no plans are envisaged but that the Council would be prepared to consider any specific proposals put forward by the Wembley Council.

### 2.—HOUSING SURVEY:

The Town Clerk submitted a letter from the Hon. Secretary of the Central Middlesex Joint Planning Committee stating that at the meeting of the Joint Committee on 22nd May the recommendation of the Technical Advisory Sub-Committee in this matter was adopted with the following addition:—

"That, in the event of any land within the area of the Joint Committee, at present proposed by the Greater London Plan, 1944, to be reserved for Green Belt or Open Space purposes, being withdrawn from that category, the constituent local authority in whose area such last mentioned land is situate be given the first priority for the acquisition thereof for its own purposes."

With regard to the housing aspect of the matter the Hon. Secretary of the Joint Planning Committee enquired whether this Council considered it desirable to initiate further joint discussions between representatives of the Housing Committees of the respective constituent local authorities.

The Committee have noted the addition to the recommendations of the Technical Advisory Sub-Committee, and

**RESOLVED TO RECOMMEND—That the Hon. Secretary of the Middlesex Joint Planning Committee be informed that in the opinion of this Council further joint discussion between the Central Middlesex Joint Planning Committee and representatives of the Housing Committees of the respective constituent local authorities is desirable.**

### 3.—INTERNATIONAL CONGRESS AND EXHIBITION:

The Town Clerk submitted a letter from the International Federation for Housing and Town Planning inviting the Council to be represented at the 18th International Congress and Exhibition at Hastings from the 7th to the 12th October, 1946. The opening ceremony will be performed by the Minister of Town and Country Planning.

A registration fee of £2 0s. 0d. is payable for each delegate, and it is understood that the Minister of Health sanctioned the payment of reasonable expenses which may be incurred in connection with the attendance at the Congress and Exhibition of two delegates.

**RESOLVED TO RECOMMEND—That the Chairman (Councillor L. Hirshfield) and the Borough Surveyor or his representative be appointed to attend the Congress and Exhibition, but should the Chairman find it not possible to attend he be authorised to arrange for the attendance of another member of the Committee.**



## 4.—BUILDING APPLICATIONS:

(a) The following applications have been approved:—

Appn. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8003	Rebuilding of No. 29, The Greenway, N.W. 9. Owner—P. Colman. Applicant—Braudstreet & Company.	Approved.	—	—
A.9004	Rebuilding of eight houses, 86-94 and 110-114, Montrose Avenue, Edgware. Owners—Various. Applicant—E. T. J. Neal.	Approved.	—	—
A.9006	Garage, 41, Lullington Garth, N. 12. Owner and Applicant—G. L. Goetz.	Approved.	—	—
A.9033a	Rebuilding of five shops and four flats, 563-571, Watford Way, N.W. 7. Owners—Various. Applicant—J. B. F. Cowper.	Approved.	Consent given. Clause 36.	—
A.9109	Conversion of No. 11, Garrick Avenue, N.W. 11, into two flats. Owner—A. Atlas. Applicant—D. J. Fair, Limited.	Approved.	Consent given. Clauses 28 and 36.	—
A.9112	Garage, 45, Angus Gardens, N.W. 9. Owner and Applicant—W. A. Witts.	Approved.	—	—
A.9121	Garage, 87, Hale Drive, Mill Hill, N.W. 7. Owner and Applicant—R. Telfer.	Approved.	—	—
A.9125	Garage, 95, Hillside Gardens, Edgware. Owner—T. H. Salmon. Applicant—W. Hardwick.	Approved.	—	—
A.9128	Garage, 30, Glendon Gardens, Mill Hill, N.W. 7. Owner and Applicant—R. W. Prior.	Approved.	—	—
A.9126	Garage, 35, Walmington Fold, N. 12. Owner and Applicant—C. Swine.	Approved.	—	—
A.9129	Rebuilding of No. 76, Walmington Fold, N. 12. Owner—Miss G. Leavelay. Applicant—Messrs. Baker, Cooke & Standen.	Approved.	—	—
A.9141	Garage, 79, Linton Avenue, N.W. 9. Owner and Applicant—F. Adamsen.	Approved.	—	—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.9142	Addition to Flat, East side Milesplit Hill, Mill Hill, N.W. 7. Owner—Paddington Metropolitan Borough Council. Applicant—W. E. Roberts.	Approved.	—	—
A.9143	Internal Alterations at No. 17, Church Road, Hendon, N.W. 4. Owner—W. Henderson. Applicant—G. Childs.	Approved.	—	—
A.9146	Garage, 93, The Broadway, Mill Hill, N.W. 7. Owner and Applicant—W. A. Martin.	Approved.	—	—
A.9147	Garage, 131 Chancery Way, N. 12. Owner and Applicant—H. Burgoyne Whiskin.	Approved.	—	—
A.9149	Rebuilding of Nos. 47 and 49, Need Crescent, Hendon, N.W. 4. Owner—R. S. Chapman. Applicant—C. H. Brightiff.	Approved.	Consent given. Clauses 23, 26 and 43.	—
A.9150	Conversion of No. 7, Wellgarth Road, Golders Green, N.W. 11, into two flats. Owner—Doctor L. Gero. Applicant—R. Farwell.	Approved.	Consent given. Clauses 23 and 36.	—
A.9154	Rebuilding of No. 58, Peshurst Gardens, Edgware. Owner and Applicant—C. M. Cringle.	Approved.	—	—
A.9156	Additions to No. 25, Daws Lane, Mill Hill, N.W. 7. Owner and Applicant—W. C. Cherry.	Approved.	—	—
A.9158	Rebuilding of No. 69, Brent Park Road, N.W. 9. Owner—Mrs. J. Cole. Applicant—M. H. Stonehill.	Approved.	—	—
A.9159	Garage, 32, Angus Gardens, N.W. 9. Owner and Applicant—W. J. Tylec.	Approved.	—	—
A.9160	Garage, 36, Angus Gardens, N.W. 9. Owner and Applicant—R. G. Cooksey.	Approved.	—	—
A.9161	Garage, 38, Angus Gardens, N.W. 9. Owner and Applicant—A. G. Scroggs.	Approved.	—	—
A.9162	Rebuilding of Nos. 101-109, Hamilton Road, Golders Green, N.W. 11. Owners—Various. Applicant—F. Telfery.	Approved.	—	—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.9163	Garage, 19, Hale Drive, Mill Hill, N.W. 7. Owner and Applicant—W. Ashworth.	Approved.	—	—
A.9164	Rebuilding of No. 33, Uphill Grove, Mill Hill, N.W. 7. Owner—Mrs. M. K. Bainbridge. Applicant—Messrs. Stewart & Hendry.	Approved.	—	—
A.9165	Conversion of No. 55, Woodstock Road, Golders Green, N.W. 11, into two flats. Owner—Mrs. R. Meschini. Applicant—E. Ambrose.	Approved.	Consent given. Clause 28.	—
A.9166	Garage, 20, Hale Grove Gardens, Mill Hill, N.W. 7. Owner and Applicant—A. Orme.	Approved.	—	—
A.9168	New Boiler House Chimney at "Sonorous Works," Deansbrook Road, Edgware. Owner—Messrs. Boosey and Hawkes. Applicant—Messrs. Harrison & Steel.	Approved.	—	—
A.9169	Rebuilding of No. 60, Penshurst Gardens, Edgware. Owner and Applicant—C. J. Llewelyn.	Approved.	—	—
A.9173	Alterations and additions to form two flats at No. 185, Hendon Way, N.W. 2. Owner and Applicant—J. J. Copestake.	Approved.	Consent given. Clause 36.	—
A.9174	Garage, 43, Sevington Road, Hendon, N.W. 4. Owner and Applicant—C. H. Burton.	Approved.	—	—
A.9175	Alterations to No. 31, Pattison Road, N.W. 2. Owner—Mrs. Urquhart. Applicant—A. F. Burke.	Approved.	—	—
A.9176	Temporary Dressing Rooms, Claremont Road, N.W. 2. Owner—Hendon Football Club. Applicant—S. W. Greene.	Approved.	—	—
A.9178	Garage, 18, Saddlecombe Way, N. 12. Owner—C. S. Cocks. Applicant—V. J. Wenning.	Approved.	—	—
A.9179	Garage, 9, Saddlecombe Way, N. 12. Owner—F. R. Orwin. Applicant—V. J. Wenning.	Approved.	—	—
A.9180	Garage, 23, Saddlecombe Way, N. 12. Owner—Mrs. Weason. Applicant—V. J. Wenning.	Approved.	—	—

## Restriction of Ribbon Development Act, 1935.

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.
A.9180	Garage, 23, Shaftescombe Way, N. 12. Wenson. Applicant—V. J. Wonnung.	Approved.	
A.9181	Additions "Evergreen," Weymouth Avenue, Mill Hill, N.W. 7. Owner and Applicant—Mrs. Proctor Warner.	Approved.	
A.9183	Two detached houses, North-East side Green Lane, Edgware. Owner—Messrs. F. & H. Yates, Limited. Applicant—F. A. Yates.	Approved.	
A.9184	Rebuilding of No. 37, Montpelier Rise, Golders Green, N.W. 11. Owner—M. Polatowsky. Applicant—W. F. Thorpe.	Approved.	
A.9181	Garage, 39, Salvage Lane, Edgware. Owner and Applicant—J. Hurley.	Approved.	
(b) The following applications do not conform with the Byelaws, and have been <b>disapproved</b> —			
A.9002	Bungalow, 59, Broadfields Avenue, Edgware. Owner—Mrs. A. Leigh. Applicant—Messrs. Shaw & Lloyd.	Disapproved. Byelaw No. 60.	Consent refused. Clauses 36 and 42.
A.9170	Temporary Synagogue, 10, Shirehall Lane, Hendon, N.W. 4. Owner—Dr. J. Brande. Applicant—G. Hudson & Company.	Disapproved.	Consent refused. Clause 28.
A.9172	Rebuilding of two Houses as Four Flats, Manns Road, Edgware. Owner—C. W. Pike. Applicant—Lewis Wilson.	Disapproved. Byelaw Nos. 38, 21, 110, 96 and 143.	Consent refused. Clauses 36, 42 and 43.
A.9182	Block of eight flats, Shakespeare Road, Mill Hill, N.W. 7. Owner—Messrs. R. Ford & Company, Limited. Applicant—Bertie Crewe & Kay.	Disapproved. Byelaw Nos. 39, 38 and 70.	Consent refused. Clauses 28 and 36.
(c) The following applications for portable buildings have been <b>approved</b> for a period expiring on 30th September, 1949:—			
A.9115	Garage, "Wendover House," 13, Hampstead Way, N.W. 11. Owner—Dr. J. Robin. Applicant—A. W. Martin.	Approved. Section 53.	
A.9118	Garage, 29, Lynton Avenue, N.W. 9. Owner and Applicant—F. A. Harner.	Approved. Section 53.	

App'l. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.9137	Garage, 15, Hyde Crescent, N.W. 9. Owner and Applicant—H. Guntrip.	Approved. Section 53.	—	—
A.9144	Garage, 43, Cissbury Ring North, N. 12. Owner and Applicant—F. L. R. Roberts.	Approved. Section 53.	—	—
A.9152	Garage, 8, Tithes Walk, Mill Hill, N.W. 7. Owner and Applicant—N. W. Robotham.	Approved. Section 53.	—	—
A.9157	Garage, Thirleby Road, Burnt Oak. Owner and Applicant—Reverend James Fitzpatrick.	Approved. Section 53.	—	—
A.9140	Nissen Hut, Rear of King's Parade, Edgwarebury Lane, Edgware. Owner—Messrs. Norwest Services, Limited. Applicant—Messrs. Norwest Services, Limited.	Approved. Section 53.	—	—

(d) The following application for a portable building has been **approved** for a period expiring on the 30th September, 1947:—

## 5.—ISSUE OF BUILDING LICENCES:

The Borough Surveyor submitted the following details as to the issue of building licences extracted from the Housing Progress Report for April, 1946, which had been forwarded to the Ministry of Health:—

**Repair of War Destroyed Dwellings:—**

	No. of family units of accommodation under construction at end of month.	No. of family units of accommodation completed at end of month.
By the Local Authority .....	31	16
By private enterprise .....	9	—

**Conversions and Adaptations:—**

By the Local Authority .....	16	18
By private enterprise .....	—	—

**Licences issued to Private Builders:—**

	No.	Value.
Rebuilding of war destroyed dwellings .....	12	£19,763
New dwellings .....	1	£ 1,005
Housing repairs .....	359	£23,223
Repairs other than housing .....	48	£ 2,474

Noted.

**HENDON PLANNING SCHEME NO. 1.**

## 6.—PREMISES OFF THE SOUTH SIDE OF HURSTWOOD ROAD, N.W. 11:

The Borough Surveyor reported on an application from Messrs. Alexander Fine and Co. for permission to use an existing building erected as a squash racket court, off the south side of Hurstwood Road, Golders Green, near Finchley Road, for the purpose of printing and manufacturing stationery. The applicant states that nine machines would be used and from fifteen to twenty persons would be employed. The property is situated in a special business zone of Scheme No. 1 but apart from certain shop premises it is immediately surrounded by residential property.

The application has been advertised in accordance with the provisions of the Planning Scheme, and eight individual objections to the proposal have been received and also two petitions signed by sixty residents of premises in the vicinity.

**RESOLVED—That consent be refused (Clauses 28 and 30).**

## 7.—100, SUNNINGFIELDS ROAD, HENDON, N.W. 4:

The Borough Surveyor reported on an application from Mrs. E. Morganstern for permission to use an existing outbuilding in the back garden of 100, Sunningfields Road, Hendon, N.W. 4, for making sacramental wine. The property is situated in a residential zone of Scheme No. 1, and 16 individual objections and also a petition signed by 90 residents of premises in the vicinity objecting to the proposal have been received in response to an advertisement which has been issued under the Planning Scheme.

**RESOLVED—That consent be refused (Clauses 28 and 30).**

## 8.—71, BRENT STREET, HENDON, N.W. 4:

The Borough Surveyor reported on an application from Mr. B. Prager for permission to use the ground floor portion of the existing premises known as 71, Brent Street, Hendon, N.W. 4, as a warehouse and offices for a period of three years. The applicant occupies the first floor which is used for business purposes in pursuance of permission already granted by the Council (B. & T.P.C., 7/1/46—8).

The application has been advertised in accordance with the provisions of the Planning Scheme and no objections to the proposal have been received.

**RESOLVED TO RECOMMEND—That the application be approved for a period not exceeding three years.**

## 9.—15, BRENTFIELD GARDENS, HENDON WAY, N.W. 2:

The Borough Surveyor reported on an application which has been duly advertised in accordance with provisions of the Planning Scheme from Mr. F. E. Palmer, for permission to use a garage proposed to be erected in the back garden of No. 15, Brentfield Gardens, Hendon Way, N.W. 2, for the garaging of a builder's van and the storage of building materials.

**RESOLVED—That consent be refused (Clauses 28 and 30).**

## 10.—PROPOSED FLATS, FERNSIDE AVENUE, MILL HILL:

The Borough Surveyor submitted a letter from George Reed & Sons, Ltd., applying for permission to erect 64 flats on land between Fernside Avenue and Barnet Way, Mill Hill, instead of 32 houses in respect of which plans were approved in 1937. When war was declared the applicant had developed part of his estate and 34 houses had been erected thereon. Nine of the remaining plots not built on adjoin existing houses or are almost surrounded by existing houses. The applicant's land forms part of a larger estate on which certain flats have been erected subject to a condition imposed by the Council that no more flats would be approved on the estate as a whole. The land referred to is scheduled for special residential purposes under the Planning Scheme.

**RESOLVED—That consent be refused (Clauses 28, 36 and 64).**

## 11.—PROPOSED ROAD, EDGWARE ROAD TO CROSSWAY, HENDON, N.W. 9:

The Borough Surveyor reported that in November, 1938, the Grand Union Canal Co. received permission to lay out a new road between Edgware Road and Crossway near the Silk Stream on land town planned for industrial purposes. Certain land has been sold to various industrial undertakings, the largest portion being purchased by Duple Bodies & Motors, Ltd. As a result of negotiations between Duple Bodies & Motors, Ltd. and the Grand Union Canal Co. it was suggested that the land could be developed to better advantage if the proposed road was re-sited as close as possible to the Silk Stream.

The Grand Union Canal Co. are prepared to convey to the Council the narrow strip of land which will remain between the proposed Road and the Silk Stream and it is suggested that the Council should acquire the stream itself and the opposite bank, and that the Canal Company should pay to the Council an agreed sum as a commuted payment for their liability to maintain the stream. Duple Bodies & Motors, Ltd. are prepared to construct a dwarf wall and fence along their length of the side of the new road adjacent to the west bank of the stream.

If the proposals outlined above are adopted, the Council would own the Silk Stream for its whole length between Crossway and Edgware Road, together with a narrow strip of land on either side of the stream, and as the land between Crossway and Colindeep Lane is already owned by the Council, it would be possible to keep the stream and the banks on either side as a reasonable amenity to the district.

The Committee are advised that the proposals are in the best interests of the Borough, and accordingly

**RESOLVED TO RECOMMEND—That authority be given for an agreement to be entered into with the Grand Union Canal Company and Dupie Bodies and Motors Limited embodying the proposals indicated above, and for the Corporate Seal to be affixed to any necessary documents.**

#### HENDON PLANNING SCHEME NO. 2.

##### 12.—FACTORY, NEAR NEEDHAM TERRACE, CRICKLEWOOD, N.W. 2:

The Borough Surveyor reported on a letter received from Messrs. Durnford & Moore asking the Council to reconsider Building Application No. A.9017 which was disapproved at the last meeting of the Committee (B. & T.P.C., 1/4/46—5; 6/5/46—8). The plan has been amended and it is now proposed to set the building 20 feet back from the boundary of the road and to plant shrubs along the edge of the road.

After full consideration of the report of the Borough Surveyor on the amended application, the Committee

**RESOLVED TO RECOMMEND—That the application be approved (Clauses 28 and 30).**

##### 13.—WILBERFORCE HALL, WILBERFORCE ROAD, WEST HENDON, N.W. 9:

The Borough Surveyor reported on an application from Mr. J. J. Selby, on behalf of the West Hendon Baptist Church, for permission to use the existing building on the corner of Wilberforce Road and Herbert Road for the storage of empty containers for a period of three years. The building is situate in a special residential zone of Scheme No. 2.

The application has been advertised in accordance with the provisions of the Planning Scheme and no objections to the proposal have been received.

**RESOLVED—That consent be refused (Clauses 28 and 30).**

#### RESTRICTION OF RIBBON DEVELOPMENT ACT, 1935.

##### 14.—LAND, NORTH-EAST SIDE OF EDGWARE ROAD, CRICKLEWOOD, N.W. 2— MEANS OF ACCESS:

The Borough Surveyor reported on an application from the London Midland and Scottish Railway Co. for permission to form four crossings over the public footpath in Edgware Road, at points between the North Circular Road and the Company's engine sheds opposite Oxgate Gardens. Such crossings are required in connection with the use of the land for industrial or storage purposes.

After considering the requirements of the Ministry of Transport, who have been consulted in this matter, the Committee

**RESOLVED—That the application of the London Midland and Scottish Railway Co. be approved, subject to the following condition:—That all the means of access on the frontage of the Railway Company's land to the east side of the Trunk Road which are shown upon the plan produced, excepting those indicated in red on such plan, shall be closed.**



15.—PROPOSED ERECTION OF HUT ON FAIRWAY SITE, MILL HILL, N.W. 7:

The Committee at its last meeting deferred consideration of an application from the Rev. E. W. J. Motley for permission to erect a temporary hut on a portion of the ground at the end of Ellesmere Avenue, Mill Hill, for use in connection with the Church Youth Organisations and as a Sunday School, for a plan of the site and a report to be submitted by the Borough Surveyor (B. & T.P.C., 6/5/46—1).

The Borough Surveyor has now submitted a plan of the site, and suggests that the building should be erected near the West end of the Fairway, and that in view of its proximity to residential development it should be designed with due regard to the amenities of the area.

**RESOLVED TO RECOMMEND—That the Council agree to the application of the Rev. E. W. J. Motley for permission to erect a temporary hut on the Fairway Site, Mill Hill, for a period not exceeding three years, or for such shorter period within which the site may be required for school purposes, subject**

- (a) to the plans of the proposed building and position being approved by the Committee;
- (b) to payment of a rent of an amount to be fixed by the Finance and General Purposes Committee; and
- (c) to the execution of an agreement in form to be prepared by the Town Clerk.

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## Report of the Rating and Valuation Committee.

17th June, 1946.

### COMMITTEE:

\*G. J. Pryke, F.I.A.C., A.M.I.S.E. (*Chairman*).

#### Aldermen:

\*A. A. Naar, M.B.E.,

\*F. C. Rice,

#### Councillors:

\*(Mrs.) E. A. Ashman,

\*E. J. Cox,

\*P. C. Rouse,

\*F. H. Bate,

\*J. Griffiths,

\*R. H. Taylor,

H. Connell, J.P.,

\*R. J. Knowles,

\*P. B. Utton, M.P.S.

M.M., M.W.M.A.,

\* denotes Member present.

Alderman W. R. Clemens and the Borough Treasurer were also present.

### 1.—RETIREMENT OF MR. G. W. M. SMITH:

The Committee have accorded their sincere thanks to Mr. G. W. M. Smith, Valuation Officer and Principal Assistant, Borough Treasurer's Department, on his retirement from the service of the Council and have placed on record their keen appreciation of the valuable service he has rendered to the Council over a period of thirty-two years.

### VALUATIONS.

#### 2.—138th PROPOSAL LIST:

It was reported that this list was approved by the Central Middlesex Assessment Committee on the 15th May and resulted in a net increase of £2,246. One objection had been received but in the result the figures submitted by the Rating Authority were approved. **Noted.**

#### 3.—139th PROPOSAL LIST:

Valuation Sheets Nos. 5 and 6 were submitted. This list containing 79 entries, will, subject to objections, be approved by the Central Middlesex Assessment Committee on the 19th instant. The list discloses a provisional increase in rateable value of £1,667. Six objections to entries to this list have been received.

**RESOLVED—That the assessments contained in Valuation Sheets 5 and 6 be approved and signed.**

#### 4.—140th PROPOSAL LIST:

Valuation Sheets Nos. 1 to 3 were submitted. The last date for forwarding the statutory notices in connection with this list is the 18th instant.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 to 3 be approved and signed.**

## Report of the Special (British Restaurants) Committee.

28th May, 1946.

\*Councillor F. J. Collins (*Chairman*).

*Councillors:*

\*(Mrs.) E. A. Ashman,  
\*F. H. Bate,  
\*C. R. D. Cope,

\*E. J. Cox,  
W. A. Hicks,  
L. Lewis,

G. J. J. Tugwood,  
\*P. B. Utton, M.P.S.,

*Co-opted Members:*

Mrs. D. Atkinson,

\*Mr. E. O. Robinson.

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £20 4s. 2d. were submitted and **approved**.

### 2.—RESTAURANT TRADING:

The Chief Officer Meals Service submitted the following details of returns made to the Local Food Office for the two eight-weekly periods ended 2nd March and 27th April respectively:—

Restaurant.	8 weeks ended 2/3/46.			8 weeks ended 27/4/46.			Daily increase.	Daily decrease.	Increase or decrease. Per cent.
	Main meals.	Days open.	Daily average.	Main meals.	Days open.	Daily average.			
St. John's	11632	48	242	11439	45	255	13	—	5.3 inc.
St. Michael's	8011	48	167	7684	45	171	4	—	2.4 inc.
The Hyde	14686	48	306	14216	45	316	10	—	3.3 inc.
Victoria	17539	48	365	13616	45	303	—	62	17.0 dec.
Montrose	17234	48	359	15743	45	350	—	9	2.5 dec.
Granville	11610	48	242	10043	45	223	—	19	7.8 dec.
Edgeworth	19554	48	407	19274	45	428	21	—	5.1 inc.
Hartley	10810	48	225	9865	45	219	—	6	2.7 dec.
Fortune	5990	48	123	5853	45	130	7	—	5.7 inc.
	116976		2436	107753		2395	55	96	1.7 dec.

**Noted.**

### 3.—MEALS FOR SCHOOL CHILDREN:

It was reported that in response to an enquiry from the Borough Education Officer as to whether accommodation could be provided in the Fortune Restaurant for approximately 50 children to have dinners there daily and at what cost per meal, he was informed that 50 children could be provided with dinners each day between 12 and 12.30 o'clock at a cost of 1/4d. per head for dinner and sweet.

In a letter, dated the 8th May, the Education Officer stated that the foregoing information had been submitted to the Education Committee at their meeting on the previous evening when it was resolved that the Special (British Restaurants) Committee be asked whether it would be possible to provide 50 dinners daily in the Fortune Restaurant at a cost equal only to the actual cost of the food supplied.

In this connection the attention of the Committee was directed to the following paragraph from the Ministry of Food Circular WM.1/7/53, dated 20th September, 1943:—

"In connection with the prices to be charged for meals it should be emphasized that the prices charged to Local Education Authorities for meals supplied for school children should cover the full cost of production of those meals, including a proper proportion of overhead expenses and amortization provision. Insofar as the same service is performed the price charged should be the same as that charged to an adult for the same number of courses. If the school children are served elsewhere than at the British Restaurant the cost of the dining room service should be excluded from the price charged to the Education Authority. Similarly, if transport is provided by the British Restaurant Authority the cost of this service should be added."

At the Fortune and St. Michael's Restaurants the normal prices for main meals are 1/- and 1/2d., sweets 4d. and 5d.

As the children would require 2d. worth of meat (instead of the normal 1d. worth at this Restaurant) plus larger quantities of sugar, fats, etc., it was pointed out that the quotation of 1/4d. really represented a substantial reduction in price.

It would also seem reasonable to suggest that the Ministry of Education subsidy for school meals provided by the Education Authority should also be applied to those provided by the Council's British Restaurants.

**RESOLVED TO RECOMMEND—That no variation be made in the prices charged for meals for school children and that the Education Committee be informed accordingly.**

#### 4.—STAG HOUSE, BURNT OAK BROADWAY:

The Borough Surveyor reported on his negotiations with the solicitors to the owners of the above property and a report thereon was also submitted by the Borough Treasurer.

After careful consideration of the matter and in view of the necessity of obtaining suitable premises in this vicinity on the closing of Montrose Restaurant, it was

**RESOLVED TO RECOMMEND—**

- (i) That the Borough Surveyor be authorised to continue negotiations with the owner of Stag House on the lines indicated in MS.
- (ii) That in the meantime the appropriate Government Departments be asked to transfer the requisitions of Stag House for British Restaurant purposes.
- (iii) That the question of the closing of Montrose British Restaurant be deferred for further consideration at the next meeting.

#### 5.—CONTINUANCE OF BRITISH RESTAURANT SERVICE:

The Council at its meeting on the 20th May referred back for further consideration the Committee's recommendation (B.R.C., 30/4/46—2 (i)) to the effect that the continuance of the British Restaurant service as a permanent feature of the Council's activities be agreed in principle. It is understood that a statement is shortly to be issued by the Ministry of Food dealing with future financial responsibility. In these circumstances, the Committee have deferred further consideration of the matter until the next meeting.

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P.S.,

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d 27th April

Increase or  
decrease.  
Percent.

- 5.3 inc.
- 2.4 inc.
- 3.3 inc.
- 17.0 dec.
- 2.5 dec.
- 7.5 dec.
- 5.1 inc.
- 2.7 dec.
- 5.7 inc.
- 1.7 dec.

Noted.

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6.—GRANVILLE RESTAURANT:

The Town Clerk submitted a letter received by His Worship the Mayor from the Hon. Secretary of the Golders Green Branch of the British Legion enquiring whether it would be possible to purchase the above premises or to obtain a lease of the building for use as Branch Headquarters. The Committee are informed that the site of this restaurant is earmarked for other Council purposes, and they accordingly

**RESOLVED TO RECOMMEND—That the Hon. Secretary of the Golders Green Branch of the British Legion be so informed.**

7.—FINANCIAL REPORT:

The Borough Treasurer submitted a detailed statement of accounts and statistical data for the four weeks ended the 11th May, 1946, in respect of the nine British Restaurants in operation in the Borough. During this period 48,114 meals were sold, a weekly average of 12,028. Details are shown in the Appendix to the Report of the Finance and General Purposes Committee.

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## Report of the Special (Victory Celebrations) Committee.

16th and 29th May, 1946.

His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.) *ex officio*.

*Aldermen:*

\*†G. R. Richardson, J.P. (Deputy Mayor).

\*†R. A. B. Teare, M.B.E.

*Councillors:*

\*†(Mrs.) E. A. Ashman,

\*†W. F. Hughes,

\*†L. S. Suggate,

†F. J. Collins,

L. Lewis,

\*†C. J. J. Tugwood,

\* C. R. D. Cope,

\*†P. C. Rouse,

\*†P. B. Utton, M.P.S.

\* denotes Member present 16/5/46.

† denotes Member present 29/5/46.

### 1.—FIREWORKS DISPLAY:

The Borough Surveyor reported that an intimation had been received from Standard Fireworks, Ltd., to the effect that it would not be possible to provide additional fireworks for the display to take place in Hendon Park, but that they felt confident that the Council would be pleased with the display in respect of which arrangements had already been made.

### 2.—FLOODLIGHTING:

It was reported that arrangements had been made with the Northmet Power Company to floodlight the Fire Station in addition to the Town Hall and Library buildings and that it was understood that the Middlesex County Council are arranging to floodlight the Technical College. The Company have intimated that they will be able to provide coloured slides in connection with the lighting at a total cost of approximately £30 for the three buildings, and the Committee have authorised the expenditure involved. The Committee have also approved the necessary expenditure in connection with the floodlighting of the avenue of trees at the approach to Hendon Grove.

A report was submitted to the effect that replies had been received from the proprietors of several of the cinemas in the Borough intimating that they will be prepared to co-operate by floodlighting or illuminating their premises.

Owing to the inability of the Electricity Company to provide the requisite equipment, the Committee were unable to accede to the request of the Rev. Maxwell Rennie to floodlight St. Jude's Church.

It was also reported that a ruling had been received from the Ministry of Fuel and Power indicating the measure of floodlighting, etc., which will be permitted.

### 3.—PARADE LIGHTING:

The Borough Surveyor reported that the two lighting companies concerned had been contacted but, owing to the considerable reconditioning which will be necessary and the inability to obtain new parts for the lamps, it was not possible to put into operation the special parade lighting in Station Road, Edgware, and Watling Avenue, Burnt Oak, on the nights of the 8th, 9th and 10th June.

### 4.—BAND PERFORMANCES, ETC.:

The Committee have **approved** the engagement of:—

- (a) The Metropolitan Military Band to play in Stone Grove Park from 3—5 p.m.

- (b) Alexandre Lerner and his Broadcasting Orchestra to play in Mill Hill Park from 3—5 p.m.

In connection with the orchestral concert, arrangements have been made for the provision of the necessary sound amplification.

The Committee have also approved the engagement of Grace March and her Mignons Concert Party for Watling Park from 3—5 p.m. on Saturday, 8th June.

#### 5.—ALTERNATIVE ARRANGEMENTS FOR BAND PERFORMANCES:

The Committee **approved** the payment of the appropriate charges for the use of halls in connection with the alternative arrangements which had been made for the band performances in the event of inclement weather as follows:—

Park.	Alternative.
Mill Hill Park	Hartley Hall.
Hendon Park	Hendon County School.
Basing Hill Park	Methodist Hall, Hodford Road.
Stone Grove Park	—
West Hendon Park	West Hendon Ex-Servicemen's Club.
Watling Park	Wesley Central Hall.

#### 6.—ENTERTAINMENT FOR THE OLD FOLKS AND INFIRM:

It was reported that the arrangements for the entertainment of the old folks and infirm in the respective Wards had been completed, details of which are as follows:—

Ward.	Place of Entertainment.	Caterers.
Burnt Oak	Wesley Central Hall, Thirleby Road	Montrose British Restaurant.
Central	Bell Lane School	Victoria British Restaurant.
Childs Hill	Handley Page Ltd., No. 2 Canteen, Somerton Road	Canteen Caterers.
Golders Green		
Edgware	Edgeworth British Restaurant	Edgeworth British Restaurant.
Garden Suburb	Henrietta Barnett Junior School	School Canteen.
Mill Hill	Tea—Hartley British Restaurant Entertainment—Hartley Hall	Hartley British Restaurant.
Park	St. John's British Restaurant	St. John's British Restaurant.
West Hendon		

Approval was given to the printing of invitation cards in the form submitted for the functions in the respective Wards.

#### 7.—GRATUITIES:

The Committee have **approved** the making of reasonable gratuities for any necessary assistance in connection with the entertainment for the old folks and infirm.

## 8.—PAYMENT OF ARTISTES FEES:

The Committee gave instructions for the Ward representatives to notify Mr. Day of the names of the various artistes and the fees agreed to be paid to enable the Borough Treasurer to draw cheques and forward them to the Ward representatives in time for the artistes to be paid on the day of the entertainment.

## 9.—PETROL COUPONS:

The Borough Surveyor reported that he had been in touch with the Assistant Divisional Petroleum Officer and that it was understood that sympathetic consideration would be given to applications for the issue of petrol coupons for a limited quantity of petrol for the purpose of conveying infirm persons to and from the places where the tea and entertainments are being held.

## 10.—CELEBRATIONS FOR CHILDREN ATTENDING PRIVATE SCHOOLS:

A letter was submitted from the Clerk of the County Council stating that arising out of enquiries which had been received as to whether children attending private schools in Middlesex, or Middlesex children attending out-County schools are to be included in the entertainments which may be organised by Councils, he had been instructed by the Chairman of the County Education Committee to state that there is no intention of restricting the entertainments to children attending the maintained and assisted primary and secondary schools in the Borough or Urban District. All school children residing in Middlesex are eligible so far as the County Council is concerned to participate in these entertainments. The rolls of children attending the maintained and assisted primary and secondary schools were taken as a convenient and easily ascertainable basis for the calculation of the sum which the County Council is prepared to allocate for the entertainment of school children generally, and it was thought that the per capita allowance would be sufficient for this purpose. **Noted.**



## Report of the Local Pensions Committee.

3rd June, 1946.

### COMMITTEE.

\*Councillor C. F. Windust (*Chairman*).

#### *Aldermen:*

G. R. Richardson, J.P.

\*T. J. Scott.

(*Deputy Mayor*)

#### *Councillors:*

\*F. J. Collins,

L. Lewis,

\*E. J. Greenslade,

P. Lightfoot.

\* denotes Member present.

### 1.—CLAIMS AND QUESTIONS:

The Committee considered 17 Claims and 13 Questions. A summary of the decisions of the Committee is set out hereunder:—

#### Claims:

12 allowed at the full rate of 10/- weekly.

2 allowed at the rate of 4/- weekly.

2 disallowed by reason of Claimants' yearly means exceeding the statutory limit.

1 deferred for further enquiry.

—  
17  
—

#### Questions:

1 pension increased from 4/- to 6/- weekly.

2 pensions increased from 6/- to 8/- weekly.

2 pensions increased from 2/- to 4/- weekly.

2 pensions reduced from 6/- to 2/- weekly.

1 pensioner disqualified by reason of yearly means exceeding the statutory limit.

2 pensioners disqualified by reason of yearly means exceeding the statutory limit (cost of maintenance in hospital).

2 pensioners disqualified by reason of the receipt of indoor poor relief.

1 deferred for further enquiry.

—  
13  
—

## Report of the Finance and General Purposes Committee

17th June, 1946.

### COMMITTEE:

\*Alderman W. R. Clemens, J.P., F.C.A. (*Chairman*).

#### *Aldermen:*

\*J. J. Copestake, J.P.,  
A. A. Naar, M.B.E.,  
H. G. Potter, J.P., F.S.I.,

F. C. Rice,  
\*C. R. Richardson, J.P.,  
(*Deputy Mayor*)

T. J. Scott,  
\*R. A. B. Teare, M.B.E.

#### *Councillors:*

\*F. H. Bate,  
\*F. J. Collins,  
H. Connell, J.P.,  
\*E. J. Cox,

\*A. W. Curton, J.P.,  
M.Inst.B.E. (*Mayor*),  
\*W. A. Hicks,  
\*L. Hirshfield,

\*R. J. Knowles, M.M.,  
M.W.M.A.,  
(*Mrs.*) F. E. Parvin,  
\*J. H. Rodway,  
\*C. F. Windust.

\* denotes Member present.

### 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor F. J. Collins, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

*1st April, 1946, to 30th April, 1946.*

	£	s.	d.	£	s.	d.
<b>Receipts:—</b>						
Now Reported (Appendix, page 1) .....	200467	10	8			
Direct Banking (Appendix, page 1).....	16076	11	1			
				216544	1	9
<b>Payments:—</b>						
Now Reported (Appendix, page 1) .....	99155	9	1			
Cheques drawn but not issued at 31st March, 1946 .....	5071	6	6			
	104226	15	7			
Less Cheques Cancelled .....	3748	3	4			
				100478	12	3
					116065	9 6
<b>Deduct commencing balance (overdrawn), 1st April, 1946 .....</b>					7485	15 8
				£108579	13	10

## 2.—RATE COLLECTION ACCOUNT:

## Year ending 31st March, 1947 (First Instalment).

	Rates Costs.		General Rate.		Total.	
	£	s. d.	£	s. d.	£	s. d.
<b>Arrears at 31st March, 1946</b>	70	7 0	16979	17 5	17050	4 5
<b>Total Debit (1st Instalment)</b>	15	0	685618	18 0	685619	13 0
	£71	2 0	£702598	15 5	702669	17 5
<b>Cash collected to 30th April, 1946</b>	.....				119800	15 6
<b>Estimated arrears as at 30th April, 1946 (Subject to Allowances)</b>					£582869	1 11

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 5.—REQUISITIONS:

The following requisitions were submitted and **approved**—

	£	s. d.
Town Clerk's Department .....	24	0 0
General Stationery .....	296	14 0

## STAFF.

## 6.—ESTABLISHMENT AND STAFFS SUB-COMMITTEE:

The following report of a meeting of the above Sub-Committee held on the 15th May, 1946, was submitted:—

**Alderman W. R. Clemens, J.P., F.C.A.** (Chairman).

## Aldermen:

\***J. J. Copestake, J.P.,**

**T. J. Scott,**

\***R. A. B. Teare, M.B.E.**

## Councillors:

**H. Connell, J.P.,**

**A. W. Curton, J.P., M.Inst.B.E.** (Mayor),

\***R. J. Knowles,**  
**M.M., M.W.M.A.**

\* denotes Member present.

**Apologies for absence** were submitted on behalf of the Chairman (Alderman W. R. Clemens, J.P., F.C.A.), Alderman T. J. Scott, Councillor H. Connell, J.P. and Councillor A. W. Curton, J.P., M.Inst.B.E. (Mayor).

## A.—APPOINTMENT OF CHAIRMAN:

In the absence of the Chairman, Alderman R. A. B. Teare, M.B.E., was appointed to the Chair.

## 2.—STAFF RETURNING TO DUTY AFTER WAR SERVICE:

Pursuant to the Committee's instructions (F. & G.P.C., 8/1/46—S (16)) a report was submitted by the Borough Treasurer embodying the recommendations of the Chief Officers for the regrading of members of the staff who have returned to duty after war service.

The Sub-Committee have approved the report and the recommendations of the Chief Officers set out therein and accordingly

**RECOMMEND—That the following Officers be placed in the Grades indicated with effect from the date they respectively returned to duty from war service, except where otherwise indicated.**

Department and Name.	Commencing Salary.	Annual Increment.	Maximum	Grade.
<b>Town Clerk's:—</b>				
Tavner, C. A. ....	£360	£20	£400	B.1.
Butcher, N. G. ....	£360	£20	£400	B.1 (with effect from 1st April, 1946).
<b>Borough Treasurer's:—</b>				
Stokes, Miss W. ....	£195	—	£195	Senior Shorthand-Typist.
Cope, F. C. ....	£260	£20	£280	C.1.
Gardener, C. ....	£280	—	£280	C.1.
Hewes, H. E. W. ....	£280	—	£280	C.1.
Jex, F. H. ....	£280	—	£280	C.1.
Yellow, C. W. ....	£280	—	£280	C.1.
Heath, A. J. ....	£280	£20	£340	C.2.
Woodman, W. J. ....	£300	£20	£340	C.2.
Cartwright, C. J. ....	£340	—	£340	C.2.
Sparkes, R. C. ....	£340	—	£340	C.2.
Mardle, C. ....	£400	—	£400	B.1.
Newlyn, W. A. C. ....	£400	—	£400	B.1.
<b>Borough Surveyor's:—</b>				
Mandrupson, D. ....	£400	—	£400	B.1.
Caris, A. K. ....	£400	—	£400	B.1.
Barlow, S. A. ....	£400	—	£400	B.1.
Freeman, C. F. ....	£380	£20	£400	B.1.
Rutherford, D. G. ....	£380	£20	£400	B.1.
Wren, H. L. ....	£380	£20	£400	B.1.
<b>Public Libraries:—</b>				
Jones, W. F. B. ....	£400	—	£400	B.1.
<b>Public Health:—</b>				
Reynolds, A. B. ....	£320	£20	£340	C.2.
Betteridge, R. J. ....	£280	—	£280	C.1.

Details were also submitted of staff who have returned from war service but are not at present eligible for consideration for regrading, as they have not yet reached the maximum of their present grades, and have received regular annual increments during the period of their war service.

Information was also submitted regarding certain officers in respect of whom no recommendation for regrading was made, but whose cases will be considered in connection with the proposed establishment on the adoption of the National Scales of Salaries.

## 3.—REHABILITATION AND RE-SETTLEMENT OF LOCAL GOVERNMENT OFFICERS RETURNING TO DUTY AFTER WAR SERVICE:

## (a) Mr. F. C. Cope.

Pursuant to the resolution adopted by the Council on the 15th April last (F. & G.P.C., 8/4/46—S (4) (i)), the Sub-Committee, on the recommendation of the Borough Treasurer,

**RESOLVED TO RECOMMEND—That leave of absence be granted to Mr. F. C. Cope from the 21st to the 30th May, inclusive, to enable him to sit for the Examination of the Rating and Valuation Officers' Association.**

**(b) Mr. B. C. W. Sanger.**

The Council on the 15th April, 1946 (F. & G.P.C., 8/4/46—8 (14)) agreed to the leave of absence granted to Mr. B. C. W. Sanger, a Junior Engineering Assistant in the Borough Surveyor's Department, which was originally granted for a period of six months with effect from the 2nd of February, 1945, and subsequently extended to the 2nd February, 1946, being continued from the latter date for a further period of six months on full salary, less any pension allowance, award or National Health Insurance benefits attributable to the disability in respect of which leave of absence was granted, subject to the Minister of Health sanctioning the payment of salary under Section 228 of the Local Government Act, 1933.

On the report of the Borough Surveyor, arising out of medical advice which has been given to Mr. Sanger, the Committee

**RESOLVED TO RECOMMEND—That Mr. Sanger be permitted to return to duty on a part-time basis and subsequently on full-time without prejudice to the existing arrangements.**

**4.—ISOLATION HOSPITAL.—PART-TIME PHARMACIST:**

The Council on the 22nd October, 1945 (F. & G.P.C., 15/10/45—6 (i)) approved the payment of a fee of 17/6d. per session to the part-time pharmacist at the Isolation Hospital.

The recommendations as to the salaries and conditions of service of pharmacists made by the Joint Negotiating Committee (Hospital Staffs) is 22/6d. per session and Miss Turner has applied for her rate of remuneration to be increased to this figure.

**RESOLVED TO RECOMMEND—That the fee to be paid to the part-time pharmacist at the Isolation Hospital be increased to 22/6d. per session.**

**5.—CAR MILEAGE ALLOWANCES:**

Pursuant to the Committee's instructions (F. & G.P.C., 8/4/46—8 (7)), the Borough Treasurer submitted a comprehensive report with recommendations for an increase in the scale of car mileage allowances for officers using their private cars on Council business. The question arose out of a letter from the Hendon Branch of the National Association of Local Government Officers asking that the scale at present in operation be reviewed in the light of the present day high cost of repairs, running costs and replacements.

The Borough Treasurer submitted details of the Council's existing scale, the Civil Service regulations and scale of allowances, together with suggestions for a proposed new scale.

After full consideration of the matter, the Committee

**RESOLVED TO RECOMMEND—That the following scale be applied with effect from the 1st June, 1946, to all officers in receipt of a mileage allowance for the use of their private cars on official business, such scale to be reviewed when the scale of car allowances is formulated by the National Joint Council in accordance with paragraph 20 of the National Joint Council's Scheme of Conditions of Service:—**

	First 5,000 miles per annum.	Mileage in excess of 5,000 miles per annum.
Cars up to and including 8 h.p.—	4½d. per mile	1½d. per mile
Cars over 8 h.p. up to and including 10 h.p. ....	5½d. per mile	2d. per mile
Cars over 10 h.p. ....	6d. per mile	2½d. per mile
Motor Cycles ....	2d. per mile	1d. per mile

**6.—REPORT OF THE COUNCIL AND STAFF JOINT COUNCIL:**

The following report was submitted:—

“ 5th April, 1946.

**COMMITTEE:****Council Representatives.**

Alderman J. J. Copestake, J.P.,  
\*Alderman G. R. Richardson, J.P.  
(Deputy Mayor),  
\*Alderman T. J. Scott,  
\*Alderman R. A. B. Teare, M.B.E.,  
Councillor A. W. Curton, J.P.,  
M.Inst.B.E. (Mayor).

**Staff Representatives.**

\*Mr. H. Blizard,  
\*Mr. F. H. Day,  
\*Mr. H. E. Orr,  
\*Mr. G. C. Poole,  
\*Mr. W. A. Ratcliffe.

\* denotes Member present.

## 1.—APPOINTMENT OF CHAIRMAN:

RESOLVED—That Alderman G. R. Richardson, J.P. (Deputy Mayor) be appointed Chairman of the Joint Committee for the ensuing year.

## 2.—APPOINTMENT OF VICE-CHAIRMAN:

RESOLVED—That Mr. H. Bizard be appointed Vice-Chairman of the Joint Committee for the ensuing year.

## 3.—NATIONAL JOINT COUNCIL FOR LOCAL AUTHORITIES' ADMINISTRATIVE, PROFESSIONAL, TECHNICAL AND CLERICAL SERVICES:

Pursuant to the resolution of the Council (F. & G.P.C., M/3/46—34) the Committee considered the Scheme of Conditions of Service approved and recommended by the National Joint Council for adoption by all local authorities.

The Committee were informed by the staff side representatives that, whilst the existing terms and conditions of service of certain of the Council's staff would be adversely affected by the operation of the new Scheme, as the Scheme was of a national character the Council staff were prepared to accept the position and were in favour of the adoption of the Scheme, but that recommendations may be put forward at a future meeting of the Committee for the amendment of certain provisions of the Scheme through the appropriate machinery, but that in the meantime they recommend the adoption of the Scheme as a whole.

RESOLVED—That the Council be recommended to adopt the Scheme as a whole, together with the principles enunciated therein.

Consideration was thereupon given to the following suggestions referred from the Finance and General Purposes Committee:—

(i) The granting of added years up to a maximum of five for female staff (shorthand typists and machine operators) on the general scale;

(ii) Annual Reports (Paragraph 24 of the Scheme):—

The recommendations of the Chief Officers that Annual Reports be not called for in the case of officers in receipt of salaries over £500 per annum;

(iii) Entrance Examinations:—

That the Middlesex Provincial Whitley Council be requested to formulate a list of examinations which would entitle junior entrants to the service to exemption from the entrance examinations envisaged in Paragraph 2 of the Scheme.

On suggestion (i) the staff side representatives pointed out that no special scale was included in the Scheme for shorthand typists and machine operators, and that, in their opinion, the general scale is not appropriate as the commencing salaries are too low to attract suitably qualified staff.

A scale was submitted which, it was suggested, should be forwarded to the National Joint Council through the Middlesex Whitley Council to operate in the London area where the difficulty in obtaining the services of shorthand typists is particularly acute. The scale suggested is as set out hereunder:—

Age.	Per annum (including the appropriate London "weighting").
16	80
17	92
18	104
19	124
20	140
21	169
22	184
23	196
24	208
25	220
26	240
27	252
28	264

The effect of the suggested scale is to increase the commencing salary at age 16 by £20 per annum with a corresponding increase throughout the grade; the maximum of £264, which is the same as the maximum of the National Council scale, being reached at age 28 instead of age 30.

It is suggested that there should be a "stop" at the age of 26 (£240 per annum) and that the two further stages on the grade be regarded as a promotion grade.

The suggested scale, it is considered, would attract qualified shorthand typists and machine operators into the local government service and overcome the difficulties now being encountered. It is also recommended that the National Joint Council should be asked to prescribe suitable qualifications for shorthand typists and machine operators.

**RESOLVED—That the Council be recommended to make representations to the National Joint Council, through the Middlesex Whitley Council, with a view to the establishment of a specific grade for trained shorthand typists and machine operators on the basis of the scale set out above, such scale to operate in the London area.**

With regard to the suggestion in relation to added years, it was

**RESOLVED—That as a temporary measure the Council be recommended to grant for a period of six months added years in the case of shorthand typists and machine operators up to a maximum of three years, and that the matter be reviewed at the expiration of the period.**

On the question of Annual Reports (recommendation (ii)), it was

**RESOLVED—That it be recommended to the Council that Annual Reports be not called for in the case of officers in receipt of salaries over £500 per annum.**

Entrance Examinations (recommendation (iii)).

**RESOLVED—That the Council be recommended to request the Middlesex Whitley Council to formulate a list of examinations which would entitle junior entrants to the service to exemption from the entrance examinations envisaged in paragraph two of the Scheme.**

#### 4.—IMPLEMENTATION OF WHITLEY MACHINERY:

A letter was submitted from the Hendon Branch of N.A.L.G.O. asking that all matters emanating from the Middlesex Provincial Whitley Council affecting the Council's staff should stand referred in the first instance to the Joint Staff Committee.

**RESOLVED—That the Council be recommended to give an instruction that all matters emanating from the Middlesex Provincial Whitley Council affecting the Council's staff be referred in the first instance to the Joint Staff Committee.**

#### 5.—STAFF RETURNING FROM THE FORCES:

The staff side representatives called attention to the fact that the regrading of many members of the staff who had returned from the Forces had not yet been considered, and urged that the position of such members of the staff should be considered at the earliest possible date. An assurance was given to the staff side representatives that the Council had the matter under active consideration.

#### 6.—GENERAL MATTERS:

Certain other matters were raised by the staff side representatives, but were referred for detailed consideration at a later date.

(Signed) G. R. RICHARDSON,  
Chairman.

(Signed) HAROLD BLIZARD,  
Vice-Chairman.

#### Item 3—Scale for Shorthand Typists and Machine Operators:

The Sub-Committee were of opinion that it was questionable whether shorthand typists could be obtained at the salaries set out in the suggested scale and they have, therefore, referred back item 3 of the report—insofar as it relates to a salary scale for shorthand typists—to the Joint Sub-Committee for further consideration and report.

**RESOLVED TO RECOMMEND—That the foregoing report of the Council and Staff Joint Committee, with the exception of item 3—insofar as it relates to a salary scale for shorthand typists—be approved and adopted.**

**RESOLVED TO RECOMMEND—That the report of the above Sub-Committee be approved and adopted.**

**7.—ABSENCES:**

It was reported that 28 members of the staff had been absent owing to illness since the last meeting, and that 6 members of the staff were still absent, including 2 members previously reported.

**8.—APPOINTMENT OF DEPUTY TOWN CLERK:**

In connection with the above appointment, the Town Clerk reported that 44 applications had been received.

**RESOLVED—That the Chairman, together with the Town Clerk, be authorised to select candidates for preliminary interview by the Establishment and Staffs Sub-Committee, with a view to selecting suitable candidates for interview by the Finance and General Purposes Committee.**

**9.—APPOINTMENT OF CHIEF TECHNICAL ASSISTANT, BOROUGH TREASURER'S DEPARTMENT:**

The Borough Treasurer reported that the last date for the receipt of applications for the appointment of Chief Technical Assistant (as re-advertised) was the 11th June.

**RESOLVED TO RECOMMEND—That His Worship the Mayor and the Chairman of the Committee, together with the Borough Treasurer, be authorised to short-list the applications, interview the candidates and make the appointment.**

**10.—ADMINISTRATIVE ASSISTANT AND REHOUSING ASSISTANTS, HOUSING SECTION, BOROUGH TREASURER'S DEPARTMENT:**

It was reported that, pursuant to the resolution of the Council (F. & G.P.C., 8/4/46—11), His Worship the Mayor and the Chairman of the Housing Committee had interviewed selected candidates for the above posts and had made the following appointments as from the dates indicated:—

**Administrative Assistant:—**

Chaston, A. K. (commenced 11/6/46).

**Rehousing Assistants:—**

Gillian, A. A. (commenced 27/5/46).

Grant, M. (commenced 3/6/46).

Harris, P. (to commence 24/6/46).

Irvine, L. J. H. (commenced 3/6/46).

**Noted.**

**11.—DEPUTY VALUATION OFFICER—CAR ALLOWANCE:**

It was reported that Mr. J. C. Webb, the Deputy Valuation Officer, appointed to succeed Mr. G. W. M. Smith who retires on the 22nd June, commenced duties on the 1st June. In accordance with the terms of his appointment the Committee were asked to fix an appropriate allowance in respect of the user of Mr. Webb's private car on official business.

**RESOLVED TO RECOMMEND—That a car allowance of £85 per annum be paid to Mr. J. C. Webb.**



## 12.—REINSTATEMENT AND REHABILITATION OF LOCAL GOVERNMENT EMPLOYEES:

In connection with the resolution of the Council (F. & G.P.C., 8/4/46—8 (11)) regarding the payment of salary to Mr. B. C. W. Sanger under Section 228 of the Local Government Act, 1933, the Borough Treasurer reported that, on application for approval to the expenditure, the Minister of Health had stated that he gathered that the proposed expenditure was being made in the expectation that Mr. Sanger would be able to resume work with the Council within a reasonable time, and that in these circumstances it was considered desirable that the payment should come under review by the District Auditor in the normal way. If the District Auditor should consider the payment or any part thereof of doubtful legal validity, it would be open to him to allow the Council to make application for sanction during the course of the Audit, and that such application would receive favourable consideration.

Mr. Sanger resumed duty in a part-time capacity on the 13th May last, but he was unable to continue beyond the 28th May. It is understood that he had again become an in-patient at the Royal National Orthopædic Hospital. After deducting the amount of disability pension receivable by Mr. Sanger, the expenditure involved for the period of six months is £14 18s. 0d. **Noted.**

## SUPERANNUATION.

### 13.—REFUND OF CONTRIBUTIONS:

The Borough Treasurer asked for authority to refund superannuation contributions in respect of the following cases:—

Ref. No.	Name and department.	Amount of refund.		Effective date.
		£	s. d.	
432	Wilton, E. G. .... Borough Surveyor's.	150	6 9	27/4/46
601	Dawes, J. Y. .... Borough Surveyor's.	104	11 8	16/3/46
718	Skingle, S. G. B. .... Borough Surveyor's.	184	0 11	31/5/46
916	Durrant, E. C. .... Public Libraries.	78	3 10	24/6/46
918	Aldridge, Mrs. D. .... Public Libraries.	69	0 4	15/6/46
1079	Brierley, L. .... Fire Brigade.	9	7 10	15/2/41
1164	Smith, W. G. .... Borough Surveyor's.	57	15 8	14/3/46
1338	John, B. L., Borough Treasurer's (Rehousing) Interest	£72	9 9 3 2 6	8/6/46
1373	Powell, Mrs. F. .... Public Health.	57	7 8	30/6/46

**RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.**

## 14.—TRANSFER VALUES:

The Borough Treasurer reported the following transfer values payable by or to the Council:—

Ref. No.	Name & Department.	Transfer Value.			Service to count.	Payable.
		£	s.	d.		
692	Harvey, S. J. Town Clerk's.	1074	14	9	11 years 10 months contributing	To Camberwell Corporation.
1574	Bullen, Mrs. G. E. Public Health	9	4	2	1 year 1 month non-contributing	By Willesden Corporation.
1615	Gabrielsen, Miss G. J. Public Health	251	1	4	6 years 2 months contributing	By Berkshire County Council.

## 15.—TEMPORARY OFFICERS:

It was reported that the under-mentioned officers will complete two years' service with the Council on the dates indicated and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:—

**Town Clerk's Department:—**

Lewis, E. .... 3/7/46

**Borough Treasurer's Department:—**

Brown, W. A. .... 3/6/46

Lunnon, P. .... 3/7/46

Willard, Mrs. E. E. .... 13/7/46

**Public Health Department:—**

Lee, Miss E. J. .... 10/7/46

**RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.**

## 16.—SMALL DWELLINGS ACQUISITION ACTS—VACATING RECEIPT:

The Borough Treasurer reported that the under-mentioned borrower had repaid his mortgage and in accordance with the general authority (F. & G.P.C., 14/1/46—19) the Corporate Seal had been affixed to the vacating receipt endorsed on the mortgage deed:—

Reference Number.	Principal Prematurely Repaid.
533/R.42978 (E.H.)	Nil.
	<b>Noted.</b>

## 17.—INSURANCE CLAIMS:

The Borough Treasurer submitted the following statement:—

Position at 13/5/46.		Position at 17/6/46.
<b>(a) Third Party, Driving, etc., Accidents:—</b>		
31	No. of cases in hands of Insurance Companies brought forward — — — — —	34
23	No. of cases reported since .....	12
—		—
54		46
20	No. of cases settled or otherwise disposed of .....	21
—		—
34	No. of cases still outstanding .....	25
—		—
<b>Claims paid by Insurance Companies:—</b>		
£51 12s. 6d.	To Hendon Borough Council .....	£49 13s. 6d.
£ 4 10s. 0d.	Direct .....	£21 3s. 4d.
—		—
£56 2s. 6d.	Total .....	£70 16s. 10d.

**(b) Workmen's Compensation:—**

14	No. of cases on books at last meeting brought forward	10
8	No. of cases reported since — — — — —	14
—		—
22		24
12	No. of cases settled or otherwise disposed of .....	11
—		—
10	No. of cases still outstanding — — — — —	13
—		—

**Noted.**

## 18.—ENTERTAINMENTS IN THE PARKS:

The programme of Entertainments in the Parks commenced on the 9th June, 1946, and it was reported that in accordance with the practice adopted in previous years pay box attendants were being provided by members of the staff of the Borough Treasurer's Department.

**RESOLVED TO RECOMMEND—That authority be given to pay appropriate remuneration to the members of the staff carrying out these duties.**

## 19.—ALLOTMENT RENTS:

For many years allotment rents have been payable half-yearly in advance on the 1st July and the 1st January in each year. During the war years, arrangements were made, in the interests of economy, for allotment rents to be paid once in each year, namely, on the 1st July, for twelve months in advance. The Borough Treasurer now reported that, in the light of experience, this date has not proved entirely satisfactory, and that he had been approached by the Hendon Federation of Allotment Societies for consideration to be given to amending the present dates of payment.

**RESOLVED TO RECOMMEND—That as from the 1st April, 1947, allotment rents be payable half-yearly in advance on the 1st April and the 1st October in each year.**

## 20.—RENT COLLECTION—REQUISITIONED PREMISES:

The Borough Treasurer reported that arrangements had been made for the collection of rents from the licensees of requisitioned premises to be undertaken direct by his Department as from and including the 1st July, 1946, and notice had accordingly been given to the Estate Agents that the existing arrangements will terminate at that date.

In connection with the new rent collection arrangements, it was proposed to utilise a motor vehicle attached to the Department, namely, DMK 515, but it will also be necessary to secure the use of a further motor vehicle on at least the equivalent of 3 whole days per week. In this connection the Borough Surveyor intimated that he would provide a motor vehicle for the use of the Borough Treasurer's Department for the purpose indicated, but it would probably be necessary to acquire a further vehicle at a later date.

**RESOLVED TO RECOMMEND—That authority be given for a further motor vehicle to be placed at the disposal of the Borough Treasurer's Department for rent collection purposes.**

## 21.—WENTWORTH HALL HOUSING ESTATE:

It was reported that the first two houses in the Council's post-war housing programme became available for letting as from the 10th June, and two further houses will be available shortly. These houses are of the 3-bedroom type, and the rent has been provisionally fixed at 17/9d. per week plus local rates and water charges. The tenants have been informed that the provisional rent is subject to adjustment either way at a later date. The question of housing rents is under active consideration, and it is hoped to submit a report with regard thereto at an early date. In the meantime, if any further permanent houses become available for letting, provisional rents will be charged based on the figure previously mentioned. **Noted.**

## 22.—MILL HILL GOLF CLUB—PROPOSED ARTISANS' GOLF CLUB:

In April last the Council (F. & G.P.C., 8/4/46—22) decided to offer no objection to the formation of an Artisans' Golf Club attached to, and as part of, the Mill Hill Golf Club, subject to the rules relating thereto being submitted for the approval of the Council.

The Borough Treasurer reported that the rules, which had now been received appeared to be in order subject to one point, viz., when the application was first made for the approval to the formation of the Club, it was stated that the membership would be limited to 25 members: the rules as submitted, however, provide that this number may be increased by 10 "supernumerary members."

**RESOLVED TO RECOMMEND—That the draft rules be approved and that the Mill Hill Golf Club be informed accordingly.**

## 23.—MAINTENANCE OF TYPEWRITERS:

On the outbreak of war in 1939 the contract between the Corporation and the Imperial Typewriter Company for the provision and maintenance of typewriters broke down and finally lapsed. It is not possible at the present time to arrange another contract or to secure the delivery of new machines under at least 12—16 months from date of order. The Borough Treasurer reported that arrangements have, therefore, been made for an overhaul of the Imperial machines at present in use as and when they can be spared from the offices and be dealt with by the Company. The cost of this overhaul depends upon the condition of the machines, and a quotation recently received in respect of eight machines amounts to £54 10s. 0d. There are approximately sixty machines which may require to be dealt with. The Borough Treasurer has requested the Company to proceed with the work on the eight machines in respect of which he has received a quotation.

RESOLVED TO RECOMMEND—That the action taken by the Borough Treasurer be confirmed and that authority be given for similar action to be taken in connection with other machines as and when necessary.

24.—INVESTMENT OF BANK ACCOUNT BALANCES:

Notice having been given by the Government of the intention to redeem the 2½% National War Bonds, 1945/47, on the 1st July, 1946, it is necessary to affix the Corporate Seal to a form of request as to the payment of the redemption money in respect of the Corporation's holding of £50,000 of the Bonds, and authority was required accordingly.

RESOLVED TO RECOMMEND—That authority be given for the Corporate Seal to be affixed to the form of request.

25.—ELECTRICITY SUPPLY:

In May, 1945, the Special Sub-Committee appointed to consider the question of the exercise of the Council's purchase rights in relation to the Hendon Electricity Supply Undertaking submitted their report and their recommendations thereon were approved by the Council.

One of the recommendations was

"That the officers of the Council be authorised to confer with the officers of the London and Home Counties Joint Electricity Authority, and, if necessary, with representatives of the Electricity Undertaking, with a view to the presentation of a comprehensive and detailed report in due course."

No contact has yet been made with officers of the London and Home Counties Joint Electricity Authority and, having regard to the probability that the Electricity Supply industry will be nationalised, the Committee is of opinion that no useful purpose would be served by making such contact, and they

RECOMMEND accordingly.

26.—INSTITUTE OF MUNICIPAL TREASURERS AND ACCOUNTANTS—DISCUSSION GROUP:

The Committee duly noted a letter, submitted by the Borough Treasurer, from the North-West London Discussion Group of the Institute of Municipal Treasurers and Accountants expressing appreciation and thanks to the Council for the facilities accorded to the Group by the use of a room in the Town Hall for the purposes of their meetings.

27.—NORTH MIDDLESEX GAS COMPANY:

The Borough Treasurer reported the receipt of a statement of the Annual Accounts and Balance Sheet of the above Company for the year 1945. The accounts are forwarded to the Council in accordance with the regulations of the Gas Undertakings Acts, 1920/34. **Noted.**

28.—SUBSISTENCE ALLOWANCE AND TRAVELLING EXPENSES:

In view of the recommended adoption of the Scheme of Conditions of Service formulated by the National Joint Council for Local Authorities' Administrative, Professional, Technical and Clerical Services with effect from the 1st April, 1946 (see item 6 (6) (3) of this report), the Committee considered the extent to which the existing scale of allowances payable to the Council's delegates or representatives at Conferences needs revision.

RESOLVED TO RECOMMEND—That, as from the 1st April, 1946, the scale of allowances payable to the Council's delegates or representatives at Conferences be amended to conform to the scale of allowances prescribed in the above-mentioned Scheme.

29.—PROGRAMMES OF CAPITAL EXPENDITURE—MINISTRY OF HEALTH  
CIRCULAR 185/45:

The Borough Treasurer submitted a report dealing with the second and final stage of the preparation of programmes of capital expenditure required by the Ministry of Health in compliance with the above-mentioned Circular. Particulars of the various Committees' proposals for inclusion in the return of Capital Expenditure for 1947/48 and 1948/49 were also submitted, with the exception of the Housing Committee.

RESOLVED TO RECOMMEND—

- (i) That the Estimates of Capital Expenditure of the various Committees, as submitted, be approved for submission to the Ministry of Health.
- (ii) That authority be given to the Chairman of the Housing Committee and the Chairman of the Finance and General Purposes Committee to consider and approve or otherwise the Programme of Capital Expenditure in respect of matters coming within the purview of the Housing Committee and that all estimates in respect of periodical maintenance work, together with the Capital Estimates of the Housing Committee, be made available for inclusion in the returns not later than the 30th June, 1946.
- (iii) That the completed programme be submitted to the Minister of Health not later than the 1st August, 1946.

30.—BRENT HILL FARM ALLOTMENTS:

In connection with the Council's application to the Minister of Health for consent to the appropriation of 16.1 acres of land situate at Brent Hill Farm for the purpose of permanent allotments, the Town Clerk submitted letters from the Minister intimating that the further observations of the Minister of Agriculture and Fisheries on the subject of the revised valuation (i.e., £22,500) on the basis of Part II. of the Town and Country Planning Act, 1944, have been received. The Minister of Health points out that as the particular transaction in this case does not involve any question of compulsory acquisition, the adoption of the procedure under Section 57 of the Act would not appear to be obligatory, nor would it be justified in the circumstances. It was, therefore, proposed, with the consent of the Ministry of Agriculture and Fisheries, to issue consent to the appropriation of the 16.1 acres of land concerned from sewage to allotment purposes, subject to it being conditioned to a valuation of £19,300, the sum originally fixed by the District Valuer, and the Town Clerk reported the receipt of the Minister's consent to the appropriation of the land at this figure. (F. & G.P.C., 11/3/46—29.)

**Noted.**

31.—METROPOLITAN POLICE:

A letter was submitted from the Borough of Barnes enquiring whether the Council would support the principle of Local Authorities having more influence upon, and control over, Police expenditure in the Metropolitan Police area, and inviting observations on the means which might be adopted to secure action to carry the principle into effect.

It was suggested that alternative courses would be in the first instance a conference to all local authorities within the Metropolitan Police district, excluding those in the County of London, or combined action through the County District Associations of the several County areas affected.

The Council, at its last meeting (F. & G.P.C., 13/5/46—45) considered a letter from the County Borough of East Ham regarding this matter, and decided to support representations put forward to the Secretary of State for Home Affairs by the County Borough of East Ham.

RESOLVED TO RECOMMEND—That the Borough of Barnes be informed that the Council have already agreed to support the principle of Local Authorities having representation on the Controlling Body of the Metropolitan Police, and that the Council will be prepared to send representatives to attend a Conference of Local Authorities, if convened.

## 32.—HENDON URBAN DISTRICT COUNCIL ACT, 1929:

The Committee considered a report submitted by the Borough Treasurer relative to the granting of allowances under the above-mentioned Act.

**RESOLVED TO RECOMMEND—That allowances under the Hendon Urban District Council Act, 1929, be restricted to employees who have retired on or after the 1st April, 1946; have completed at least 10 years' service with the Council and are retired on or before reaching age 65; such allowances to be calculated on the basis of one-hundred-and-twentieth of the average remuneration of the employee, as defined in the Local Government Superannuation Act, 1937, for each year of service.**

## 33.—MIDDLESEX EXCEPTED DISTRICTS ASSOCIATION—ANNUAL MEETING:

The Committee duly **noted** the following report submitted by the Town Clerk relative to the Annual Meeting of the above-mentioned Association held at the Guildhall, Westminster on the 12th June, 1946, which was attended by His Worship the Mayor accompanied by the Borough Education Officer and the Assistant Solicitor:—

“Alderman H. G. Greenwood of Ealing was re-elected Chairman in view of the resignation of Alderman G. R. Richardson who was due for election as Chairman for the ensuing year. Alderman J. H. Knuggs of Twickenham was elected Vice-Chairman.

It was agreed that the subscription payable by each member Council for the year 1946/47 be 20 guineas.

On the motion of Hendon's representative, it was agreed to alter the period of appointment of representative members to conform with the dates of the annual meetings of Borough Councils.

It was reported that the Education Committee of the County Council were not prepared to recommend any change in the position with regard to the determination of delegation of powers under the Children and Young Persons Act.

It was reported that negotiations with the County Council had resulted in the establishment of the principle of entire responsibility of the Excepted Districts for the administration of regulations.

In view of the publication by the Ministry of Education of a circular dealing with the status of technical, commercial and art colleges, it was decided to set up a Further Education Sub-Committee of which Alderman T. J. Scott was elected a member.”

## 34.—OUTER LONDON STANDING JOINT COMMITTEE:

The Town Clerk submitted a letter from the Outer London Standing Joint Committee intimating that the Executive Committee had recently had under consideration a list of the authorities in the Outer London Area who are not members of the Standing Joint Committee. The Executive Committee has forwarded a copy of the revised constitution, as recently adopted by the Standing Joint Committee, and they express the hope

**RESOLVED TO RECOMMEND—That no action be taken in the matter.**  
that the Council will decide to become a constituent member.

## 35.—PROPOSED GREATER LONDON WATER AREA:

The Town Clerk submitted a letter from the Metropolitan Water Board enclosing for the information of the Council a copy of a report on the above subject which was presented to and adopted by the Board at their meeting on the 17th May, 1946.

The report states that the Minister of Health has informed the Board that he has been asked by the interested Local Authorities which supply water not to take any action until they have had an opportunity of making representations to him. It is understood that they have formed a small Committee to consider the proposals and that the Water Companies in the area are also considering them. The Minister therefore thinks that it is proper that he should await their representations before expressing any views on the Board's proposals.

The question of ensuring an adequate supply of water within the proposed Greater London Water Area is one of grave importance to the vast population affected and one which in the Board's view should be the subject of an independent and impartial enquiry. The Board, therefore, propose that the Minister of Health be asked to appoint a special Departmental Committee to enquire into the Board's proposals and to make recommendations. **Noted.**

### 36.—SITES FOR PROPOSED SWIMMING BATHS AND SCHOOL PLAYING FIELD:

The Town Clerk submitted a letter from the Borough Education Officer forwarding a copy of a resolution recently passed by the Hendon Education Committee asking the Borough Council to reserve the under-mentioned sites for the purposes of swimming baths and school playing field and that if these reservations should be approved by the Borough Council, the Middlesex Education Committee be asked to take the necessary steps to acquire such sites.

- (a) An area of approximately three acres of land on the Copthall Playing Fields for the erection of a swimming bath.
- (b) A site comprising twelve acres of land in the Brent Cross area for development as a schools sports stadium, including the erection of a swimming bath.

**RESOLVED TO RECOMMEND—That the Hendon Education Committee be informed that the Council are prepared to agree to the reservation of an area of approximately three acres of land on the Copthall Playing Fields for the erection of a swimming bath, but the Council are unable to agree to the reservation of twelve acres of land in the vicinity of Brent Cross for the purpose indicated.**

### 37.—PROPOSED HOUSES—HENDON WAY, N.W. 2:

The Council in March last (F. & G.P.C., 11/3/46—35) granted permission to Mr. A. R. Wilson to erect two permanent pre-fabricated houses on the Council's land in front of the Hendon Way Depôt, the arrangement being subject to Mr. Wilson entering into an agreement containing certain conditions, one of which gave the Council the option of purchasing the houses after the expiration of a period of one year, or such other period as may be agreed, for a sum of £300 for each house.

In view of the heavy costs involved in the erection of these two houses, as they are the first pair of a new experimental type, Mr. Wilson asks the Council to reconsider the question of the purchase price.

**RESOLVED TO RECOMMEND—That the Council agree to the purchase price of the houses being increased to a sum of £600 per house.**

### GAME DEALERS' LICENCES.

#### 38.—RENEWAL OF LICENCES:

It was reported that the following applications for the renewal of game dealers' licences had been received:—

S. Pulham & Sons, Ltd.	.....	.....	20, Golders Green Road, N.W. 11.
S. Pulham & Sons, Ltd. (trading as J. S. Newman & Sons)	.....	.....	48, The Broadway, N.W. 7.
J. H. Dewhurst, Ltd. (trading as R. C. Hammett, Ltd.)	.....	.....	34, Golders Green Road, N.W. 11.
do.	do.	.....	19, Temple Fortune Parade, N.W. 11.
R. Gunner, Ltd.	.....	.....	144, The Broadway, Cricklewood, N.W. 2.



Miss Agnes Herbert Smith (trading as Herbert Smith).....	.....	.....	46, Church Road, Hendon, N.W. 4.
Mr. Pelham Anderson, for and on behalf of MacFisheries, Ltd.	.....	.....	7, Golders Green Road, N.W. 11.
do.	do.	.....	11, Russell Parade, Golders Green Road, N.W. 11.
do.	do.	.....	69, Brent Street, N.W. 4.
do.	do.	.....	210, Station Road, Edgware.
do.	do.	.....	22, Vivian Avenue, N.W. 4.
do.	do.	.....	20, The Broadway, N.W. 7.
do.	do.	.....	153, Hale Lane, Edgware.
do.	do.	.....	28, Temple Fortune Parade, N.W. 11.
Mr. Pelham Anderson, for and on behalf of Cash & Carry, Ltd.	.....	.....	118, Golders Green Road, N.W. 11.
Mr. Frank Latham, for and on behalf of Waitrose, Ltd.	.....	.....	18, Golders Green Road, N.W. 11.
do.	do.	.....	33-35, Temple Fortune Parade, N.W. 11.
Thomas Alec Hodge, for and on behalf of Slaters & Bodega, Ltd.	.....	.....	120, Brent Street, N.W. 4.
do.	do.	.....	2, Central Circus, Hendon, N.W. 4.
Robert Victor Seabrook, trading as G. H. Seabrook & Sons	.....	.....	51, Golders Green Road, N.W. 11.
Robert Farquhar & Kenneth Ellison MacLennan, trading as MacLennan Bros.	.....	.....	268, Watford Way, N.W. 4.
Bert Hill, trading as Hills	.....	.....	88, Golders Green Road, N.W. 11.
J. S. Ankerson, trading as Blackistons	.....	.....	174, Cricklewood Broadway, N.W. 2.
J. Sainsbury, Ltd.	.....	.....	208, Station Road, Edgware.
do.	.....	.....	101, Golders Green Road, N.W. 11.

**RESOLVED TO RECOMMEND—That the licences be renewed for a period of one year to the 1st July, 1947, and that the Corporate Seal be affixed thereto.**

#### 39.—APPLICATION FOR LICENCE:

The following application for a game dealers' licence was submitted:—

Alfred Ernest McNelly, for and on behalf of Sergants (Butchers), Ltd. 73, Watling Avenue, Burnt Oak.

**RESOLVED TO RECOMMEND—That the issue of a game dealers' licence for a period of one year to the 1st July, 1947, be approved, and that the Corporate Seal be affixed thereto.**

#### 40.—HIRE OF ROOMS:

The Committee have given further consideration to the question of the letting of accommodation in the Town Hall and the fees to be charged, and

**RESOLVED TO RECOMMEND—**

**(i) That of Committee Rooms Nos. 1, 2 and 4, not more than two rooms be let for meetings at any one time.**

- (ii) That such meetings be held only between the hours of 6 p.m. and 10 p.m. on Thursdays and Fridays and between the hours of 2.30 p.m. and 6 p.m. on Saturdays.
- (iii) That the scale of charges set out hereunder be approved.
- (iv) That no serial bookings be accepted.
- (v) That in the case of any special applications outside the terms of the above resolutions, and applications involving the use of the kitchen, such applications be submitted to the Committee or, in cases of urgency, to the Chairman, and dealt with on their merits.

## Rooms available for letting.

Nature of Letting.	Committee	Committee
	Rooms Nos. 1 and 2 (per room).	Room No. 4.
	£ s. d.	£ s. d.
1. For purposes in aid of funds of Local Societies, Political Organisations, Clubs, etc., where a charge for admission is made .....	*2 2 0	1 1 0
2. For arbitrations, etc., and for purposes in aid of the funds of Religious, Charitable, Philanthropic and Education Societies, where a charge for admission is made .....	*1 13 0	17 0
3. For business meetings of Local Clubs, etc., and for meetings on Religious, Charitable, Philanthropic, Educational, Municipal, Political and Public Questions, for which no charge is made .....	16 0	10 0

- \* Where Committee Rooms Nos. 1 and 2 are used as one room the following inclusive charges for the two rooms shall be made:—

Nature of Letting.	Charge.
	£ s. d.
Scale 1 .....	3 0 0
Scale 2 .....	2 10 0

[N.B.—These charges represent an increase of 100 per cent over the pre-war scale.]

## 41.—BRENT HILL FARM:

In connection with the taking over of Brent Hill Farm last September on the termination of the lease of Messrs. W. J. Smith and Company, the Borough Surveyor reported that, in addition to the house, there were a large number of sheds and garages occupied by various persons on weekly tenancies, and the Council agreed that for the time being these tenancies might continue.

W. Sonnenberg and Company, Limited, one of the tenants occupying three of the buildings, have made application to be allowed to take over additional space. The three buildings they occupy cover an area of approximately 2,300 superficial feet, and they ask permission to be allowed to add to these buildings in temporary materials so as to cover an additional area of about 2,600 superficial feet. They state that it is necessary

for their business to install additional machines and to have additional storage space. The land on which these buildings stand is required by the Education Committee for an extension of Brent Modern School at some future date and it is essential that no tenancies should be created on the land which might interfere with the programme of the Education Committee.

**RESOLVED TO RECOMMEND—That the application of W. Sonnenberg and Company, Limited be approved, subject to the following conditions:—**

- (a) That the additional buildings shall be erected in accordance with plans deposited and approved on behalf of the Corporation.
- (b) That the existing rent shall be increased to a figure to be settled by the Borough Surveyor in conjunction with the Borough Treasurer.
- (c) That the occupation of the existing buildings and any additional buildings shall be limited to a period of twelve months from the 1st July next, on the termination of which W. Sonnenberg and Company, Limited, shall vacate the whole of the premises.
- (d) In the event of the site not being required for its original purpose on the expiration of the period of twelve months, the arrangements be continued subject to determination on three months' notice being given by the Council at any time.

**42.—MILL HILL GOLF CLUB, LIMITED:**

Some time ago the Council agreed to grant a lease of the land and premises occupied by the Mote Mount Golf Club to the Mill Hill Golf Club, Limited, on terms similar to those contained in the original lease and Deed of Covenant with the Mote Mount Golf Club.

The Club, through their Solicitors, have now asked for the insertion of an appropriate arbitration clause.

On the report of the Town Clerk, the Committee

**RESOLVED TO RECOMMEND—That an arbitration clause in the usual form be included in the lease and Deed of Covenant.**

**43.—HARVIST AND LYON ESTATES:**

At the meeting of representatives of beneficiary local authorities held on the 6th June, 1945, it was agreed that the policy adopted at the conference on the 24th March, 1943, for the management of the Harvist and Lyon Estates and for the distribution of income, etc., be continued and that a further conference to consider the future arrangements be called during June, 1946.

In this connection, a letter was submitted from the Clerk of the Harrow Urban District Council intimating that the question of calling a conference had been considered by his Council's General Purposes Committee, and that they were of opinion that, in view of the fact that the circumstances are unchanged and that the beneficiary authorities had been furnished with up-to-date information, it might be considered advisable for the conference to be postponed for three months in the present circumstances.

**RESOLVED TO RECOMMEND—That the Clerk to the Harrow Urban District Council be informed that the Council agree to the conference of representatives of beneficiary local authorities being postponed for three months.**

## 44.—FURNISHED HOUSES (RENT CONTROL) ACT, 1946:

The Town Clerk reported the receipt of Ministry of Health Circular R.T.2 intimating that, as soon as the necessary preliminary arrangements can be completed, the Minister intends to proceed to the establishment of tribunals to act for the districts of all those local authorities in the Metropolitan Police District who have represented to him that the Act should apply in their districts. The Act provides that the Minister may direct that a tribunal shall act for the districts of more than one local authority. He intends that the area for which each tribunal acts shall be such as to ensure that membership of a tribunal will take up substantially the whole time of the chairman and members, at least for some months after the establishment of the tribunal, and expects that it will be possible for each tribunal to act as a rule for a population of at least a quarter of a million. With a view to appointing to tribunals the best qualified persons, the Minister prefers to have before him, before proceeding to the appointment of the chairman and members of any tribunal, the names of all persons who are prepared to offer their services. It is also proposed to appoint as many reserve members as are necessary. Remuneration will be on a sessional basis, the chairman will receive 2½ guineas for each session of over 1½ hours, 1½ guineas for each shorter session, the corresponding fees for other members will be 1½ guineas and 1 guinea, respectively (F. & G.P.C., 8/4/46—30).

**RESOLVED TO RECOMMEND—That the Town Clerk be instructed to consult the adjoining local authorities to ascertain their views as to the possibility of the tribunal embracing the area of more than one local authority.**

## 45.—MINISTRY OF HEALTH CIRCULAR 61/46 (PAY AND CONDITIONS OF SERVICE OF HOSPITAL DOMESTIC STAFF):

The Medical Officer of Health referred to the receipt of the above Circular, together with the report and recommendations of the National Joint Council for staff of hospitals and allied institutions, which was considered by the Isolation Hospital Sub-Committee and subsequently referred by the Public Health and Medical Services Committee (P.H. & M.S.C., 29/4/46—16 (4)) to the Establishment and Staffs Sub-Committee. As a matter of urgency the Committee considered the recommendations thereon of the Isolation Hospital Sub-Committee, and

**RESOLVED TO RECOMMEND—**

- (i) That with effect from 1st April, 1946, the salary of the Resident Head Laundress be increased to the same level as that of the Cook, i.e., £150 per annum, plus bonus.
- (ii) That the minimum rates of pay recommended by the National Joint Council be adopted in respect of the Isolation Hospital Domestic Staff with effect from the 1st April, 1946, except in the case of those grades where the existing rates of pay are higher.

## 46.—COMMITTEE RECOMMENDATIONS:

The Committee having considered the financial bearing of the following items, concur in the proposals of the respective Committees:—

**Education Committee.**

**Works and Buildings Sub-Committee:—**

- Item 3—Renovation and Repair—The School Playgrounds.
- Item 4—St. James' R.C. Secondary Modern School—Huts for Raising of School Leaving Age.
- Item 5—Deansbrook Infants' School—Verandah Flooring.

Item 6—Broadfields Avenue School Canteen.

Item 7—Report No. 1 (2). Report No. 2 (1)—Cressingham Road Playing Field.

**Finance and General Purposes Sub-Committee:—**

Item 1—Protection of School Children at certain crossings.

**Public Health and Medical Services Committee.**

Item 1—Dental Services—Appointment of whole-time Dental Mechanic.

Item 11—Health Centre, West Hendon.

Item 18—Conference—Sanitary Inspectors' Association.

Item 20—Conference re proposed Joint Hospital Board.

**Highways Committee.**

Item 2—Road Safety.

Item 5—Association of Public Lighting Engineers.

Item 7—Public Lighting — North Middlesex Gas Company—Application for increased charges.

Item 9—Grants from the Road Fund—Ministry of Transport Circular 595.

Item 11—Guard Rails.

Item 15—Road Heating and Drying Machine.

Item 16—Exhibition of Time-table Boards, 'Bus Route 183.

**Estates, Parks and Allotments Committee.**

Item 2—Clitterhouse Playing Fields—Golders Green Football Club.

Item 7—Institute of Park Administration—Annual Conference—Leeds.

Item 12—Mote Mount Open Space—Fishing Permits.

Item 13—Montrose Playing Fields—Sale of Refreshments.

Item 14—Edgwarebury Park.

Item 15—Basing Hill Park.

Item 16—Royal Air Force—Exhibitions in Parks.

Item 17—The Mill Field, The Ridgeway, Mill Hill.

Item 25—Greenhouses on Allotments.

**Works and Fire Brigade Committee.**

Item 6—Ambulance Service.

Item 8—Salvage Bonus Scheme.

Item 9—Replacement of Car.

**Libraries Committee.**

Item 11—Mill Hill Junior Library.

**Housing Committee.**

- Item 6—International Federation for Housing and Town Planning Congress and Exhibition—Hastings.
- Item 8—Management of Housing Estates—Royal Sanitary Institute—London Sessional Meeting.
- Item 30 (d)—Wentworth Hall Housing Estate—Additional Houses (4).
- Item 31 (b)—North Circular Road and Claremont Road Housing Sites—Contract with Holland & Hannen & Cubbitts, Ltd.

**Buildings and Town Planning Committee.**

- Item 3—International Congress and Exhibition.
- Item 15—Proposed erection of hut on the Fairway Site, Mill Hill, N.W. 7.

**Special (British Restaurants) Committee.**

- Item 4—Stag House, Burnt Oak Broadway.

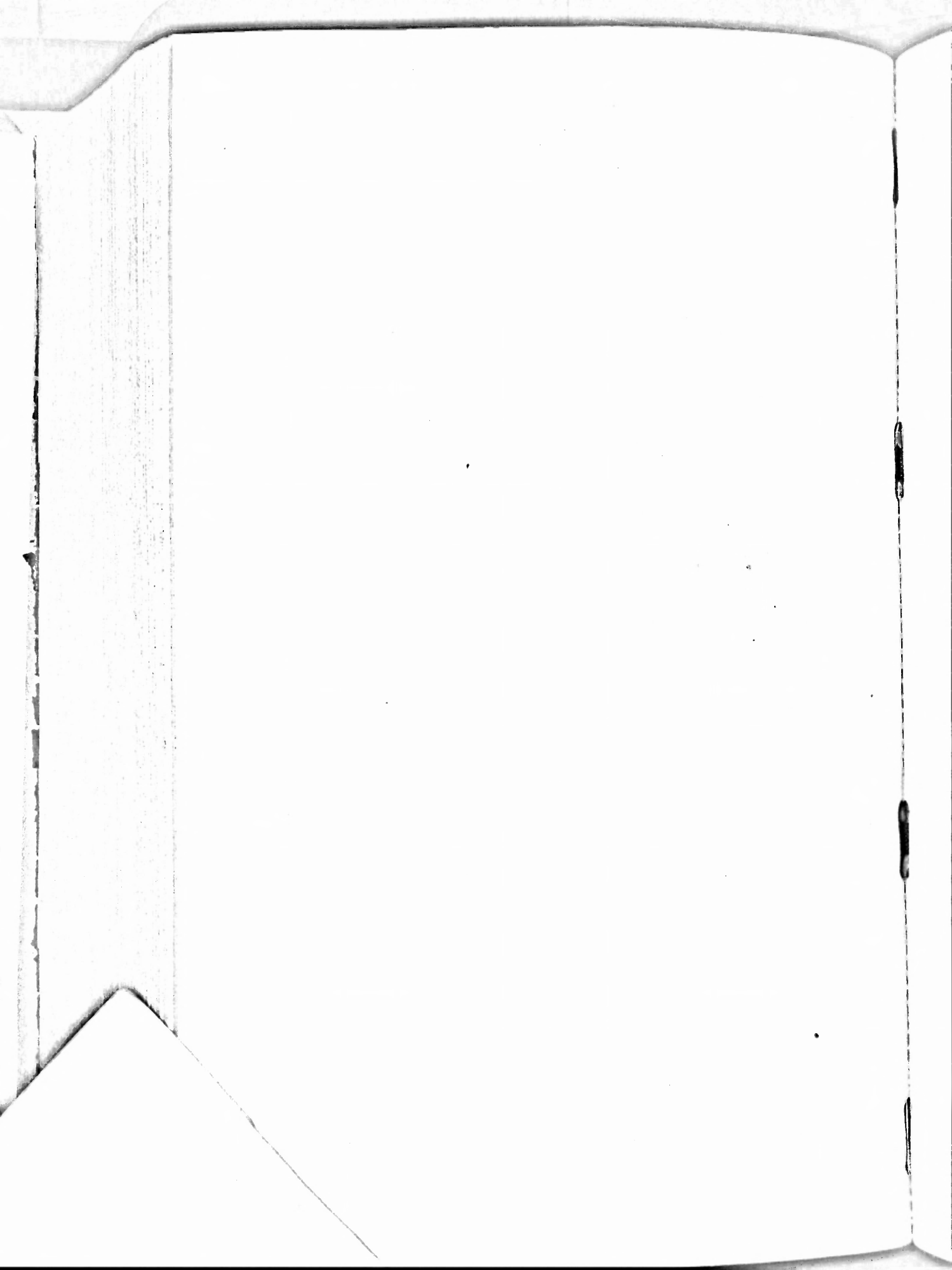
**Financial Amendments.**

Recommendations involving financial amendments to certain proposals in the Reports of Committees are made by the Finance and General Purposes Committee (see list accompanying Agenda).

**47.—SUPPLEMENTARY ESTIMATES:**

Consequent upon the approval of the recommendations of the various Committees as indicated in Item 46 of the Report, the Committee

**RESOLVED TO RECOMMEND—That supplementary estimates amounting to £210 Rate Fund Account, £4,891 Education Account, and £60 Other Accounts be approved.**



# APPENDIX

TO

## Report of Finance and General Purposes Committee,

17th June, 1946.

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Page.

1. Statement of Bank Accounts and Balances.
2. Current Rate Account, Rate Collection —  
Comparative Statement, and State-  
ment of Rateable Value.
3. Accounts Examined and Approved —  
Requisitions Submitted to Committees.
4. Refuse Destructor and Salvage Return.
5. Housing Statistics.
5. Quotations Accepted, Contracts Let.
6. Parks, Lavatories and Slipper Baths.
7. Open Air Swimming Pools.
8. Wages Return.
9. British Restaurants.
10. Payments to Contractors under Engineer's  
Certificates.



(1)

**BANK ACCOUNTS AND BALANCES.**

RECEIPTS.				PAYMENTS.			
Balances, 31st March, 1946.				Balances, 30th April, 1946.			
In Hand.	Overdrawn.	Cheques and Transfers.	Total.	Cheques written back.	In Hand.	Overdrawn.	Total.
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
18353 13 7	— — —	— — —	18353 13 7	— — —	21110 0 0	— — —	21110 0 0
427 11 11	— — —	— — —	427 11 11	— — —	— — —	6062 16 10	171601 5 8
21543 9 8	69853 11 4	3748 3 4	185768 3 5	5071 6 6	49191 0 3	— — —	145739 6 6
46774 6 0	— — —	— — —	733 5 8	— — —	3563 18 7	— — —	3565 9 10
62367 15 8	69853 11 4	3748 3 4	3942 15 9	— — —	— — —	— — —	149304 16 4
Less 62367 15 8	— — —	— — —	171601 5 8	— — —	— — —	— — —	22296 9 4
£7455 15 8	— — —	— — —	427 11 11	— — —	— — —	6062 16 10	171601 5 8
— — —	— — —	— — —	172028 17 7	5071 6 6	73864 18 10	6062 16 10	172028 17 7
— — —	— — —	— — —	40777 31 10	— — —	40777 11 10	— — —	40777 11 10
— — —	— — —	— — —	212806 9 5	— — —	— — —	— — —	212806 9 5
— — —	— — —	— — —	— — —	5071 6 6	114642 10 8	6062 16 10	212806 9 5
— — —	— — —	— — —	— — —	Less 6062 16 10	— — —	— — —	— — —
— — —	— — —	— — —	— — —	£108579 13 10	— — —	— — —	— — —

**1st April, 1946, to 30th April, 1946.**

RECEIPTS.		PAYMENTS.	
Balances, 31st March, 1946.		Balances, 30th April, 1946.	
In Hand.	Overdrawn.	Cheques written back.	In Hand.
£ s. d.	£ s. d.	£ s. d.	£ s. d.
18353 13 7	— — —	— — —	21110 0 0
427 11 11	— — —	— — —	— — —
21543 9 8	69853 11 4	5071 6 6	49191 0 3
46774 6 0	— — —	— — —	3563 18 7
62367 15 8	69853 11 4	— — —	— — —
Less 62367 15 8	— — —	— — —	— — —
£7455 15 8	— — —	— — —	— — —

**BANK RECONCILIATION ACCOUNT.**

In Hand per Bank Certificate, 30th April, 1946:—	
£	s. d.
General Accounts	138372 5 2
<b>Deduct—Accounts not included in above table:—</b>	
Wages & Urgent Payments A/c	10631 7 2
Mayor's Fund Account (No. 2)	2 3 10
A.R.P. Comforts Fund Account	23 9 8
Mayor's Benevolent Fund A/c	1163 13 11
Less Returned Cheques Account	11820 14 7
	12 5 0
	11808 9 7
Less—Unpresented Cheques	126763 15 7
	32332 18 6
Add—In Hands of Cashier	94430 17 1
	14148 16 9
<b>Balance in Hand (as above)</b>	<b>£108579 13 10</b>

**GENERAL RATE ACCOUNT—**  
**YEAR ENDING 31st MARCH, 1947 (First Instalment).**

	Rates Costs.		Rates Accounts.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 1st April, 1946	70	7 0	16,979	17 5	17,050	4 5
Rate made 1st April, 1946 (1st Instalment)	—	—	669,392	17 0	669,392	17 0
Government Rates	—	—	16,226	1 0	16,226	1 0
Supplementary Rates	—	—	—	—	—	—
Costs (Current)	15	0	—	—	15	0
<b>Available for Collection</b>	<b>£71</b>	<b>2 0</b>	<b>£702,598</b>	<b>15 5</b>	<b>702,669</b>	<b>17 5</b>
Less: Cash Collected to 30th April, 1946	—	—	—	—	119,800	15 6
Estimated Arrears as at 30th April, 1946	—	—	—	—	£582,869	1 11

**RATE COLLECTION — COMPARATIVE STATEMENT.**

AS AT	General Rate 1943/44.		General Rate 1944/45.		General Rate 1945/46.		General Rate 1946/47.	
	Collected.	Percentage.	Collected.	Percentage.	Collected.	Percentage.	Collected.	Percentage.
30th April	£ 129,501	10.75	£ 92,228	7.74	£ 139,704	10.48	£ 119,801	9.63
31st May	262,952	21.73	276,325	23.17	331,415	24.88		
30th June	439,360	36.29	448,867	37.65	501,886	37.67		
31st July	519,091	42.51	534,128	44.77	604,577	45.37		
31st August	539,996	44.22	554,758	46.37	617,779	46.36		
30th September	567,373	46.47	579,632	48.39	616,604	48.51		
31st October	724,446	59.20	746,168	63.39	844,387	62.35		
30th November	852,811	69.67	872,086	73.97	987,976	75.92		
31st December	1,005,367	81.79	1,029,013	87.28	1,144,669	85.87		
31st January	1,094,223	89.01	1,098,939	93.15	1,224,348	91.82		
28th February	1,138,141	92.45	1,144,937	96.97	1,273,870	95.52		
31st March	1,160,713	96.74	1,155,180	99.07	1,289,850	98.73		

**STATEMENT OF RATEABLE VALUES as as 7th June, 1946.**

RATEABLE VALUES.		TOTAL.
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings)	£	£ 2,044,297
<b>Former Rateable Value of Land and Buildings</b>		2,300
<b>Total Unreduced Rateable Value</b>		£2,046,597
<b>REDUCED RATEABLE VALUE.</b>		
<b>GENERAL HEREDITAMENTS</b>		1,917,023
TITHES. Land covered with water, and land used as other than Freight Transport		11,303
<b>INDUSTRIAL HEREDITAMENTS—</b>		
Industrial Purposes		23,913
Non-Industrial		12,117
		36,030
<b>FREIGHT TRANSPORT HEREDITAMENTS—</b>		
Running Lines		1,719
Station Buildings, etc.		305
Other Land and Buildings		2,024
		£1,966,380
<b>Reduced Value 7th June, 1946</b>		£1,966,380
<b>Reduced Value 1st April, 1946</b>		£1,960,054
<b>Increase to Date</b>		£6,326

(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c.		Loans Pool.	
			£	s. d.	£	s. d.
—	Previously Reported (Per Minutes Appendix 20th May, 1946)	---	99155	9 1	---	---
—	Per Bank Account	---	£99155 9 1			
<hr/>						
—	Previously Reported (Per Minutes Appendix 20th May, 1946)	---	218121	19 3	---	---
305—306	20th May, 1946	Councillor W. A. Hicks	4179	8 9	---	---
16—20	20th May, 1946	Councillor W. A. Hicks	49403	16 8	---	---
307—309	27th May, 1946	Councillor L. Hirshfield	1356	17 2	---	---
21—24	27th May, 1946	Councillor L. Hirshfield	16117	13 8	---	---
25	27th May, 1946	Councillor L. Hirshfield	---	---	2552	4 3
310—312	3rd June, 1946	Councillor R. J. Knowles	2358	16 2	---	---
26—29	3rd June, 1946	Councillor R. J. Knowles	10586	0 10	---	---
313—314	12th June, 1946	Councillor F. J. Collins	1391	0 4	---	---
30—32	12th June, 1946	Councillor F. J. Collins	13283	9 6	---	---
33	12th June, 1946	Councillor F. J. Collins	---	---	466	15 7
315—316	17th June, 1946	Councillor F. J. Collins	4520	7 11	---	---
34—47	17th June, 1946	Councillor F. J. Collins	15599	18 11	---	---
48—53	17th June, 1946	Councillor F. J. Collins	33115	11 11	---	---
			£370035	1 1	£3018	19 10

## REQUISITIONS SUBMITTED TO COMMITTEES.

	1945-46		Amount previously reported	Submitted		Total 20th May, 1946
	£	s. d.		Date	Amount	
<b>Public Health &amp; Medical Services:</b>						
Maternity and Child Welfare	6395	1 2	---	April 585	1 5	585 1 5
Public Health	149	2 11	---	91	7 4	91 7 4
Isolation Hospital	1133	17 11	---	89	13 2	89 13 2
Highways	17483	6 3	---	1508	13 0	1508 13 0
Estates, Parks and Allotments	3521	14 1	---	447	5 2	447 5 2
Works and Fire Brigade	24695	8 2	---	1712	11 10	1712 11 10
Buildings and Town Planning	---	---	---	---	---	---
<b>Libraries:—</b>						
General	5065	18 7	---	987	4 7	987 4 7
Books—Central	611	0 0	---	71	0 0	71 0 0
Golders Green	492	0 0	---	57	0 0	57 0 0
Mill Hill	483	0 0	---	56	0 0	56 0 0
School Libraries	---	---	---	---	---	---
<b>Finance and General Purposes:—</b>						
Stationery	2770	16 9	---	327	8 11	327 8 11
Clerk's Department	---	---	---	7	0 0	7 0 0
Rating and Valuation	---	---	---	---	---	---
Meals Officer (Restaurants Com.)	545	2 1	---	30	0 6	30 0 6
M.O.H.	18	19 1	---	---	---	---
Borough Engineer	85	15 3	---	---	---	---
Controller	583	7 3	---	283	10 6	283 10 6
Housing	1459	6 2	---	---	---	---
Engineer's Dept. (Recess)	3378	13 11	---	---	---	---
<b>Total</b>	£68872	9 7	---	6253	16 5	£6253 16 5

£3018 19 10  
 166 15 7  
 2532 4 3  
 Loans Paid

REFUSE DESTROYER RETURNS.

	1943/4.		1944/5.		1945/6.		1st April to 30th April, 1946.	
	T.	C.	T.	C.	T.	C.	T.	C.
<b>INCOMING REFUSE—</b>								
House Refuse & Salvage weighed in	25591	13	26973	2	29836	15	2680	5
Trade Refuse	89	17	182	3	186	0	23	2
School Refuse	91	14	91	1	104	1	5	0
<b>ELECTRICITY GENERATED—</b>								
Workshop (Central Depot)	—	—	—	—	60854	—	5219	—
Refuse Destructor Works	27087	—	42389	—	140	—	70	—
Clinker Crushing Plant	2380	—	680	—	107	—	8	—
Chaff Cutter	141	—	122	—	—	—	—	—
Totals	30508	—	43401	—	61101	—	5297	—
<b>MATERIALS SALVAGED—</b>								
Fine Ash	8198	0	7950	10	8559	19	955	13
Fine Crushed Clinker	301	14	102	12	47	17	10	5
Coarse Crushed Clinker	277	0	141	13	388	16	62	10
Untreated Clinker	1123	0	168	9	3	0	—	—
Paper	1032	16	664	17	429	19	50	19
Bottles and Cullet	8	10	38	12	163	11	23	13
Bones	16	4	15	3	3	104	1	24
Pig Food	793	71	687	1	694	2	65	13
Rags, Carpet and Gunny	69	154	54	12	59	11	7	10
Non-ferrous Metals	7	8	9	9	5	8	—	—
Aluminium	—	—	—	—	—	—	—	—
Tins	561	1	508	18	722	8	4	9
Iron	116	3	71	18	57	4	11	18
Tanks	2	16	2	5	13	2	—	—
Tyres	27	8	0	4	18	—	—	—
<b>OTHER ITEMS SALVAGED—</b>								
Miscellaneous	180	10	—	—	80	0	—	—
Tramrails and Old Iron	13	16	—	—	—	—	—	—
<b>ACTUAL SALES (Value to Corporation)</b>	£9817	7 4	£9633	13 7	£8722	3 11	£295	3 5
Tramrails (repayable to Ministry of Transport)	—	—	—	—	—	—	—	—

PIG KEEPING.

65 months to 30th April, 1946.

Pigs sold	.. 301	Realised	..	£ s. d.
Pigs died	.. 18			3489 12 11
Pigs on hand	53	Value	..	514 15 0
Acquired	372			£4004 7 11
(Including 117 Bred)		Purchase Price	..	890 10 8
		Wages	..	1469 8 0
		Rent of Sites..	..	213 15 0
		Pig Swill	..	379 14 0
		.. .. (Concentrated)	..	23 16 7
		Food (Other than Swill)	..	25 14 8
		Veterinary Fees	..	55 16 0
		Miscellaneous	..	56 7 7
		Surplus	..	3115 2 6
			..	889 5 5
			..	£4004 7 11

(Authentic figures up to 31st March, 1945)  
 (Calculated result since, added)

(5)

## HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE		TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward		Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
1946										
Apl. 22	1283	4493 10 0	479 7 2		4430 11 0	—	542 6 2	275	182 19 0	—
	£	4493 10 0	479 7 2	4972 17 2	4430 11 0	—	542 6 2	275	182 19 0	—

## QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
<b>Housing Committee:</b>			£ s. d.
1946.		Wentworth Hall Housing Scheme:—	
6th May	546	Matthews & Co. ....	8268 16 6
		A. Lawrence & Son ....	9152 10 0
		T. Bowen, Ltd. ....	9078 5 7
		A. G. Sinfield & Co. ....	12600 0 0

## PUBLIC PARKS.

1st April, 1946, to 30th April, 1946.

	TENNIS					Bowls Rinks	PUTTING Tickets Sold	MINI- TURE GOLF Tickets Sold	CONVE- NIENCE FRES (Nos.)
	Courts	Single Tickets	Double Tickets	Court Tickets	1/6 Book Tickets				
Basing Hill	2	—	—	—	—	—	—	—	—
Childs Hill	2	—	—	—	—	6	—	—	—
Clitterhouse	4	—	—	—	—	—	—	—	—
Hendon	9	—	—	—	—	—	—	—	—
Mill Hill	3	—	—	—	—	6	—	—	—
Princes	2	—	—	—	—	—	—	—	—
Stone Grove	2	—	—	—	—	—	—	—	—
Sunny Hill	4	—	—	—	—	—	—	—	—
Watling	2	—	—	—	—	6	—	—	—
West Hendon	2	—	—	—	—	—	—	—	—
Montrose	2	—	—	—	—	—	—	—	—
Totals	34	—	—	—	—	18	—	—	—
Increase on last return	—	—	—	—	—	—	—	—	—

## PUBLIC LAVATORIES.

1st April, 1946, to 30th April, 1946.

	LADIES						GENTLEMEN			
	Convenience			Towels			Convenience		Towels	
	W.C's.	Free	Total	Nos.	Basins	Nos.	W.C's.	Nos.	Basins	Nos.
"The Bell"	5	1	6	1452	2	121	4	821	2	64
Childs Hill	4	1	5	2273	2	157	4	808	2	102
Cricklewood Lane	1	1	2	750	—	—	2	1379	—	—
Edgware	4	1	5	1925	2	106	2	1609	2	246
Mill Hill	3	1	4	1817	2	105	3	560	2	60
Orange Hill Road	5	1	6	722	2	119	3	490	2	52
West Hendon	3	1	4	654	—	59	3	614	—	—
Hendon Central	5	1	6	1485	2	149	4	1070	2	172
Woodcroft Park	1	1	2	—	—	—	1	—	—	—
Totals	31	9	40	11078	12	816	26	7351	12	696
Increase on last return	—	—	—	11078	—	816	—	7351	—	696

## PUBLIC SLIPPER BATHS.

1st April, 1946, to 30th April, 1946.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemploy- ed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
<b>Childs Hill.</b>							
Ladies	—	156	5	596	45	—	—
Gentlemen	2	255	6	786	118	—	—
Total	4	411	11	1382	163	—	—
<b>West Hendon.</b>							
Ladies	2	67	6	452	—	—	—
Gentlemen	2	237	8	928	—	—	—
Total	4	304	14	1380	—	—	—
Total of both	8	715	25	2762	163	—	—
Increase on last return	—	715	—	762	163	—	—

(7) OPEN AIR SWIMMING POOL—MILL HILL.

Details.	1944		1945.		1946.	
	6th May to 1st Oct.	Totals	5th May to 30th Sept.	Totals	1st May to	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays	6887		7253			
Weekdays	13880		16773			
		20767		24026		
<b>Children.—</b>						
Sundays & Bank Holidays	6161		9300			
Weekdays	21505		39730			
		27666		49031		
<b>Season Pass.—</b>						
Sundays & Bank Holidays	2885		2795			
Weekdays	10162		11534			
		13047		14329		
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	1277		976			
Weekdays	3570		2911			
		4847		3887		
SUB-TOTAL		66327		91273		
<b>School Children.—</b>						
Hendon	3803		7540			
Other Authorities	157		2865			
		3960		10405		
<b>Special Y.O.C. Tickets</b>		432		645		
TOTAL BATHERS		70749		102323	Opened 1/5/46.	
<b>Parking.—</b>						
Cars	70		732			
Motor Cycles	8		78			
Bicycles	11330		12059			
		11408		12869		
<b>Deposits.—Costumes</b>		2191		1360		
<b>Season Tickets.—</b>						
Adults	61		46			
School Children	195		413			
Non-Resident—Adults	—		2			
Children	11		12			
		567		473		
Hire of Towels, Cap, Costume and Slips		2305		1386		
Weighing Machines		3061		4382		

OPEN AIR SWIMMING POOL—WEST HENDON.

Details.	1944		1945.		1946.	
	6th May to 1st Oct.	Totals	5th May to 30th Sept.	Totals	1st May to	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	477		622			
1.30 p.m. to closing	1520		1454			
Weekdays	4010		4309			
		6007		6385		
<b>Children.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	280		619			
1.30 p.m. to closing	1631		2835			
Weekdays	6728		12018			
		8639		15472		
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1458		1383			
Weekdays	6217		5886			
		7675		7269		
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	215		267			
Weekdays	1295		753			
		1510		1020		
SUB-TOTAL		23831		30146	Opened 1/5/46.	
<b>School Children.—</b>						
Hendon	2560		7408			
Other Authorities	295		481			
		2855		7589		
<b>Special Y.O.C. Tickets</b>		182		461		
TOTAL BATHERS		26868		38196		
<b>Deposits.—Costumes</b>						
<b>Season Tickets.—</b>		1424		1359		
Adults	39		22			
School Children	187		174			
Non-Resident	3		—			
Hire of Towels, Cap, Costume and Slips		229		196		
Weighing Machines		1422		1351		
		1253		1381		

WAGES RETURN.

Year Ended 31st Mar.	GROSS WAGES		MEMORANDUM					DEDUCTIONS FROM GROSS WAGES				NETT WAGES PAID	Employers' Contributions		TOTAL
	£ s. d.		Division of Gross Wages		Calculated Amount of Increases: Cost of Living Bonus Awards	Compulsory Superannuation: N.H. & U. Insurance and Income Tax	Voluntary Rems. Rates, S.D.A. Sports, and I.O.S. etc.	Wages Advances Recovered	Compulsory Superannuation and N.H. & U. Insurance		£ s. d.				
	£	s. d.	Wages: Normal Services	Wages: Special War-Time Services					£	s. d.	£		s. d.	£	
1939 General	134094	1 3	134094	—	—	4794 19 5	732 0 8	—	—	123550	1 2	4985 14 0	139799	15 9	
1940 A.R.P.	162339	5 1	118170	34506	7160	5330 4 9	3436 7 6	—	—	151449	12 10	5229 13 8	165765	18 9	
1941 General	134788	10 2	116204	134789	15640	3437 3 5	3834 15 6	401 18 10	—	131371	6 9	3464 13 9	138253	3 11	
1941 A.R.P.	200090	18 5	—	243357	—	7181 0 2	—	—	—	194672	5 11	6688 3 8	213279	2 1	
1942 General	241684	4 0	100146	246849	23920	7447 15 2	4219 4 0	274 5 4	—	239721	8 10	6199 6 7	253348	10 7	
1942 A.R.P.	241586	16 10	—	110521	—	13437 0 1	—	4 0 0	—	236656	7 5	8017 15 2	251604	12 0	
1943 General	87038	11 4	—	287959	—	14375 2 3	3178 16 2	177 9 4	—	273270	9 1	7173 2 8	205131	14 0	
1943 A.R.P.	162601	17 1	103117	79365	33580	17956 1 1	—	—	—	194855	10 6	4419 4 1	186129	13 0	
1944 General	183710	8 11	101366	183710	41860	14714 13 7	2884 14 0	185 2 1	—	200109	10 11	7819 17 4	239720	5 6	
1944 A.R.P.	23200	8 2	—	70674	—	19631 1 2	—	—	—	124303	12 4	3137 9 6	141601	17 3	
1945 General	138464	7 9	108229	138464	47320	14160 15 5	2769 7 11	172 19 11	—	215975	13 11	8035 17 8	256034	5 10	
1945 A.R.P.	248018	8 2	—	92469	—	29100 6 5	—	—	—	110030	16 9	2474 4 8	127960	1 3	
1946 General	125485	16 7	—	125486	—	15154 19 10	2821 15 0	332 4 10	—	201133	8 5	7619 16 6	211618	17 9	
1946 A.R.P.	24700	1 3	—	—	—	2181 0 6	—	—	—	139355	16 11	316 2 3	164833	19 8	
Weeks: To 4	21611	17 11	—	—	—	1555 12 1	234 7 1	18 4 5	—	19803	14 4	674 0 0	22285	17 11	





## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES.

From 1st April, 1946, to 5th June, 1946.

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Total Certified.	Amount of Retention.	
		Previously Reported.	Now Reported		£ s. d.		£ s. d.	
			Certificate Numbers.	Amount.				
C.W.	£ s. d.	£ s. d.		£ s. d.	£ s. d.	£ s. d.		
541	26055 14 8	24590 0 0	12	1410 0 0	26000 0 0	---		
541	Plant	---	1	39 19 5	39 19 5	---		
542	(Group) Mow/Pow/5	38500 0 0	8	8500 0 0	47000 0 0	---		
					(recovered £27900)			
545	---	4250 0 0	4	3300 0 0	7550 0 0	804 0 0		
545	2071 0 0	1250 0 0	—	---	1250 0 0	150 0 0		
W.101 et seq.	W.D. Accounts	817879 12 3	—	21716 10 5	839596 2 8	10000 0 0		
Sundries.								
56, etc.	Rehousing A/es	21708 14 11	—	---	---	---		
95	Dole Street	---	1	121 11 7	121 11 7	---		

Loss—Unpresented Cheques 32332 18 0  
 Add—In Hands of Cashier 94430 17 1  
 Balance in Hand (as above) 14118 10 9  
 2108279 13 10



## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That an **Ordinary Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **22nd** day of **July, 1946**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To report the resignation of Alderman T. J. Scott.
2. To confirm Minutes of the Ordinary Meeting of the Borough Council held on the 24th June, 1946.
3. Official Announcements.
4. Questions.
5. To receive the report of the Hendon Education Committee.
6. To approve or otherwise the reports of the following Committees, viz.:—

(a) Standing Committees:

<b>Public Health and Medical Services.</b>	<b>Libraries.</b>
<b>Highways.</b>	<b>Housing.</b>
<b>Estates, Parks and Allotments.</b>	<b>Buildings and Town Planning.</b>
<b>Works and Fire Brigade.</b>	<b>Rating and Valuation.</b>

(b) Special Committee:

**British Restaurants.**

7. To receive the Report of the Special Housing Committee.

127  
19  
£14.57

Accumulated Surplus to 11/5/46

Fortune

8. To receive Report of the Local Pensions Committee.
9. To approve or otherwise the Report of the Finance and General Purposes Committee.
10. Reports (if any) of Officers.
11. To consider the following motions, notice of which has been duly given by Councillor L. S. Suggate:—

1.—PRIVATE STREETS, CRICKLEWOOD—LONDON, MIDLAND AND SCOTTISH RAILWAY COMPANY:

THAT the Council view with grave concern the seriously unsatisfactory condition of the following private streets, which are vested in the London Midland and Scottish Railway Company, and strongly urge the Company forthwith to carry out such works as may be necessary to render such streets satisfactory and convenient for the use of pedestrian and vehicular traffic and thereafter to keep the same adequately cleansed:—

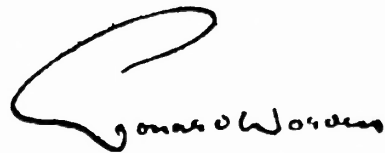
Needham Terrace,  
Johnstone Terrace,  
Campion Terrace,  
Gratton Terrace,  
Midland Terrace,  
Midland Brent Terrace.

2.—VACANT LAND ON THE SOUTH SIDE OF NEEDHAM TERRACE:

THAT the London, Midland and Scottish Railway Company be approached with a view to the acquisition by the Council or reservation by the Company of the above land as a permanent open space in order that it may be set apart for the use of children, for whom no such provision exists in the vicinity.

12. Recess Powers—Summer Recess.

TO RESOLVE — That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the Summer Recess, *i.e.*, 23rd July to 16th September.



Town Clerk.

Town Clerk's Office,  
Hendon, N.W. 4.  
17th July, 1946.

MINUTE  
REPORT

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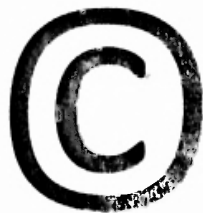
FIN

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—o—

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W. R. Cle  
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(Mrs.) E  
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J. Griffit  
W. A. H

NOTICE O

PRAYER:

MINUTES-

251.

APOLOGY

D

HENDON

at

252

# Minutes.

**At an Ordinary Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 24th June, 1946, at 6 o'clock p.m.

PRESENT:

His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.) in the Chair.  
The Deputy Mayor (Alderman C. R. Richardson, J.P.).

*Aldermen:*

W. R. Clemens, J.P., F.C.A.,	A. J. Reynolds, J.P.,	T. J. Scott,
J. J. Copestake, J.P.	F. C. Rice,	R. A. B. Teare, M.B.E.,
A. A. Naar, M.B.E.,		

*Councillors:*

(Mrs.) E. A. Ashman,	L. Hirshfield,	C. J. Pryke, F.I.A.C.,
F. H. Bate,	W. F. Hughes,	A.M.I.S.E.,
F. J. Collins,	R. J. Knowles, M.M.,	J. H. Rodway,
C. R. D. Cope,	M.W.M.A.,	P. C. Rouse,
E. J. Cox,	L. Lewis,	L. S. Suggate,
J. L. Freedman, M.A., LL.B.,	S. C. Lewis,	R. H. Taylor,
E. J. Greenslade,	P. Lightfoot,	C. J. J. Tugwood,
J. Griffiths,	(Mrs.) F. E. Parvin,	P. B. Utton, M.P.S.,
W. A. Hicks,		C. F. Windust.

NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

PRAYER:

The Mayor's Chaplain offered prayer.

MINUTES—CONFIRMATION:

Moved by Alderman Teare, seconded by Alderman Copestake, and

251.—RESOLVED—That the Minutes of the Statutory Meeting of the Borough Council, held on the 20th May, 1946, and of the Special Statutory Meeting, held on the 27th May, 1946, be confirmed.

APOLOGY FOR ABSENCE:

An apology for absence was submitted on behalf of Councillor (Mrs.) P. D. Davis.

**REPORTS OF COMMITTEES.**

HENDON EDUCATION COMMITTEE:

Moved by Alderman Richardson (Deputy Mayor), seconded by Alderman Teare, and

252.—RESOLVED—That the reports of the Hendon Education Committee (meetings held on the 4th June, 1946—Agenda, pages 589-608) be received.

*Page 601—Item 8—Road Safety Exhibition.*

AMENDMENT moved by Alderman Clemens, seconded by Alderman Teare:—  
Insert after the word "That" in recommendation (c) "subject to the approval of the Middlesex County Council."

The amendment, on submission, was declared **carried**.

253.—Accordingly **RESOLVED**—

- (a) That approval be given to the organisation of conducted parties of school children to visit the Road Safety Exhibitions to be held in Hendon and Mill Hill during the period 15th to 24th July, 1946, i.e., for eight days only during the last fortnight of the Summer Term, 1946;
- (b) That expenditure to meet the cost of the transport of pupils to and from the Exhibitions, where necessary, be authorised;
- (c) That, subject to the approval of the Middlesex County Council, the proposal of the Road Safety Campaign Committee to invite a certain number of senior pupils of Secondary Schools to act as voluntary helpers and demonstrators during the period of the Exhibitions be approved.

*ADOPTION OF REPORT:* Moved by Alderman Richardson, seconded by Alderman Teare, and

254.—**RESOLVED**—That the reports of the Hendon Education Committee, insofar as they relate to matters requiring the confirmation of the Council, be approved and adopted, *as amended*.

**PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:**

Moved by Alderman Copestake, seconded by Councillor Hirshfield, and

255.—**RESOLVED**—That the report of the Public Health and Medical Services Committee (meeting held on the 27th May, 1946—Agenda, pages 609-614) be received.

*ADOPTION OF REPORT:* Moved by Alderman Copestake, seconded by Alderman Teare, and

256.—**RESOLVED**—That the report of the Public Health and Medical Services Committee be approved and adopted.

**HIGHWAYS COMMITTEE:**

Moved by Alderman Rice, seconded by Councillor Suggate, and

257.—**RESOLVED**—That the report of the Highways Committee (meeting held on the 27th May, 1946—Agenda, pages 615-624) be received.

*Page 618—Item 3—Street Trading.*

AMENDMENT moved by Councillor Pryke, seconded by Councillor Bate:—

THAT the above matter be referred back for further consideration.

On submission, the amendment was declared **not carried**.



*Page 623—Item 18—Holders Hill Circus.*

AMENDMENT moved by Alderman Clemens, seconded by Alderman Teare:—

Insert after the word "That" where it first appears in the recommendation "subject to the approval of the Middlesex County Council."

The amendment, on submission, was declared **carried**.

- 258.—Accordingly **RESOLVED—That, subject to the approval of the Middlesex County Council, the Borough Surveyor be instructed to erect chain link fencing, with a gateway, around the island in question at a cost of £60, and that suitable shrubs be planted on the island at the appropriate time.**

*ADOPTION OF REPORT:* Moved by Alderman Rice, seconded by Councillor Knowles, and

- 259.—**RESOLVED—That the report of the Highways Committee, as amended, be approved and adopted.**

**ESTATES, PARKS AND ALLOTMENTS COMMITTEE:**

Moved by Councillor Bate, seconded by Councillor Hirshfield, and

- 260.—**RESOLVED—That the report of the Estates, Parks and Allotments Committee (meeting held on the 27th May, 1946—Agenda, pages 625-630) be received.**

*Page 626—Item 5—Trees—The Vale.*

AMENDMENT moved by Councillor Suggate, seconded by Alderman Rice:—

Delete the word "not" and at the end of the recommendation add:—  
"in order to provide an adequate double-decker 'bus service on this route."

The amendment, on submission, was declared **carried**.

- 261.—Accordingly **RESOLVED—That the Council do accede to the application in order to provide an adequate double-decker 'bus service on this route.**

*Page 629—Item 19—Plot 176—Childs Hill Allotments.*

AMENDMENT moved by Councillor Pryke, seconded by Councillor Hirshfield:—

THAT the above matter be referred back for further consideration.

On submission, the amendment was declared **lost**.

*ADOPTION OF REPORT:* Moved by Councillor Bate, seconded by Alderman Rice, and

- 262.—**RESOLVED—That the report of the Estates, Parks and Allotments Committee, as amended, be approved and adopted.**

**WORKS AND FIRE BRIGADE COMMITTEE:**

Moved by Councillor Suggate, seconded by Alderman Teare, and

- 263.—**RESOLVED—That the report of the Works and Fire Brigade Committee (meeting held on the 3rd June, 1946—Agenda, pages 631-634) be received.**

*ADOPTION OF REPORT:* Moved by Councillor Suggate, seconded by Alderman Copestake, and

- 264.—**RESOLVED—That the report of the Works and Fire Brigade Committee be approved and adopted.**

## LIBRARIES COMMITTEE:

Moved by Alderman Scott, seconded by Councillor Cox, and

265.—RESOLVED—That the report of the Libraries Committee (meeting held on the 3rd June, 1946—Agenda, pages 635-636) be received.

*ADOPTION OF REPORT:* Moved by Alderman Scott, seconded by Alderman Teare, and

266.—RESOLVED—That the report of the Libraries Committee be approved and adopted.

## HOUSING COMMITTEE:

Moved by Councillor Cox, seconded by Councillor Knowles:—

THAT the report of the Housing Committee (meeting held on the 3rd June, 1946—Agenda, pages 637-649) be received.

On the motion for the reception of the Report, Councillor S. C. Lewis asked for an assurance that a meeting of the Special (Housing) Committee would be convened as soon as possible. The Mayor gave an undertaking that an early meeting of the Special (Housing) Committee would be called.

267.—RESOLVED—That the report of the Housing Committee (meeting held on the 3rd June, 1946—Agenda, pages 637-649) be received.

*Pages 639-640—Item 9—Housing Powers for County Councils.*

Arising out of a question asked by Councillor Pryke, Councillor S. C. Lewis gave a resumé of the proceedings of the Joint Sub-Committee referred to in the Committee's recommendation and of the decisions reached by such Sub-Committee.

*Page 648—Item 32 (b)—Ravenstone Road Site—Extension of Site.*

On consideration of the above item, the Town Clerk read a letter, dated 17th June, from the Minister of Health, in the following terms:—

**“ Housing—S.R.S. Camp, Ravenstone Road, Hendon:**

I am directed by the Minister of Health to refer to his letter of the 7th instant, and to say that he has now been informed by the Ministry of Works that it is not possible to release the site of the above-mentioned camp at present as it is being used for housing men engaged on the construction of temporary houses.

A further communication will be sent if and when it becomes possible to release the site.”

AMENDMENT moved by Alderman Clemens, seconded by Alderman Teare:—

Insert after the word “ That ” “ authority be given for the acquisition of the land forming the camp site and that.”

On submission, the amendment was declared **carried**.

268.—Accordingly RESOLVED—That authority be given for the acquisition of the land forming the camp site and that the Borough Surveyor be given authority to submit the necessary lay-out plans to the Ministry of Health for approval.

Page 648—Item 33 (b)—*Wise Lane Housing Estate—Additional Land.*

AMENDMENT moved by Alderman Clemens, seconded by Councillor Bate:—

Add the following to recommendation (i):—

“and that application be accordingly made to the Ministry of Health for sanction to a loan of £2,000 (including surveyors' fees, legal costs, etc.) for a period not exceeding 80 years.”

The amendment, on submission, was declared **carried**.

269.—Accordingly **RESOLVED**—

(i) **That authority be given to complete the purchase of the land on the terms of the provisional agreement, subject to the Ministry of Health agreeing to issue the necessary loan sanction and that application be accordingly made to the Ministry of Health for sanction to a loan of £2,000 (including surveyors' fees, legal costs, etc.) for a period not exceeding 80 years.**

(ii) **That the Corporate Seal be affixed to any necessary documents.**

**ADOPTION OF REPORT:** Moved by Councillor Cox, seconded by Alderman Teare:—

**THAT** the report of the Housing Committee, as amended, be approved and adopted.

On the motion for the adoption of the Report, Councillor S. C. Lewis expressed concern at the rate of progress of the Council's housing schemes and referred to correspondence which had passed between Alderman Charles W. Key, M.P., Parliamentary Secretary to the Ministry of Health, and Mrs. Ayrton-Gould, M.P., dealing with the question of labour. Councillor Lewis expressed the view that if the position was as indicated in such correspondence, it should have been brought to the notice of the Housing Committee.

The motion for the adoption of the Report was thereupon submitted and declared **carried**.

270.—Accordingly **RESOLVED**—**That the report of the Housing Committee, as amended, be approved and adopted.**

**BUILDINGS AND TOWN PLANNING COMMITTEE:**

Moved by Councillor Hirshfield, seconded by Councillor Windust, and

271.—**RESOLVED**—**That the report of the Buildings and Town Planning Committee (meeting held on the 3rd June, 1946—Agenda, pages 650-660) be received.**

*Page 659—Item 12—Factory, Near Needham Terrace,  
Cricklewood, N.W. 2.*

AMENDMENT moved by Councillor Suggate, seconded by Councillor Utton:—  
Delete all words after “That” and substitute “That this amended proposal be re-advertised.”

After discussion, the amendment was submitted and declared carried, there voting:—For 16, Against 11.

272.—Accordingly **RESOLVED**—**That this amended proposal be re-advertised.**

*ADOPTION OF REPORT:* Moved by Councillor Hirshfield, seconded by Alderman Rice, and

- 273.—RESOLVED—That the report of the Buildings and Town Planning Committee, as amended, be approved and adopted.

RATING AND VALUATION COMMITTEE:

Moved by Councillor Pryke, seconded by Councillor Bate, and

- 274.—RESOLVED—That the report of the Rating and Valuation Committee (meeting held on the 17th June, 1946—Agenda, page 661) be received.

On item 1—Retirement of Mr. G. W. M. Smith—Councillor Pryke and Alderman Clemens associated themselves with the expression of appreciation of Mr. Smith's services recorded in the report of the Committee.

SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Collins, seconded by Alderman Teare, and

- 275.—RESOLVED—That the report of the Special (British Restaurants) Committee (meeting held on the 28th May, 1946—Agenda, pages 662-664) be received.

*Page 663—Item 4—Stag House, Burnt Oak Broadway.*

AMENDMENT moved by Councillor Hicks, seconded by Councillor Pryke:—

THAT the above matter be referred back for further consideration.

On submission, the amendment was declared lost.

*ADOPTION OF REPORT:* Moved by Councillor Collins, seconded by Councillor Cox, and

- 276.—RESOLVED—That the report of the Special (British Restaurants) Committee be approved and adopted.

SPECIAL (VICTORY CELEBRATIONS) COMMITTEE:

Moved by Alderman Teare, seconded by Councillor Tugwood, and

- 277.—RESOLVED—That the report of the Special (Victory Celebrations) Committee (meetings held on the 16th and 29th May, 1946—Agenda, pages 665-667) be received.

On the motion for the reception of the report, the Chairman of the Committee, Alderman Teare, stated that all the arrangements indicated in the report were made and carried out very successfully under the supervision of the representatives of the respective Wards. The Mayor and Mayoress visited each Ward on the 8th June, and on the following Saturday, in company with himself, the Mayor and Mayoress attended the tea and entertainment which had been provided for the old folk and infirm in the respective Wards and were given a very cordial reception. His Worship the Mayor stated that from his own observations he was quite satisfied that the functions were thoroughly enjoyed by all who attended.

## LOCAL PENSIONS COMMITTEE:

Moved by Councillor Windust, seconded by Alderman Scott, and  
 278.—RESOLVED—That the report of the Local Pensions Committee (meeting held on the 3rd June, 1946—Agenda, page 668) be received.

## FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Clemens, seconded by Alderman Copestake, and  
 279.—RESOLVED—That the report of the Finance and General Purposes Committee (meeting held on the 17th June, 1946—Agenda, pages 669-689) be received.

*Page 683—Item 36—Sites for Proposed Swimming Baths and School Playing Field.*

AMENDMENT moved by Alderman Richardson, seconded by Alderman Scott:—  
 Delete the words "but the Council are unable to" and substitute "and."

The amendment, on submission, was declared **carried**, there voting:—For 17, Against 12. A division was demanded by Councillor Griffiths and two other members and taken with the following result:—

For 18.	Against 12.	Abstained from Voting 2.	Absent when Division taken 4.
The Deputy Mayor,	Alderman Clemens,	The Mayor,	Alderman Potter,
Alderman Naar,	" Copestake,	Councillor Cox.	Councillor Bate,
" Scott,	" Reynolds,		" Connell,
" Teare,	" Rice,		" Davis.
Councillor (Mrs.) Ashman,	Councillor Collins,		
" Cope,	" Freedman,		
" Greenslade,	" Hicks,		
" Griffiths,	" Hirshfield,		
" Hughes,	" Knowles,		
" L. Lewis,	" Lightfoot,		
" S. C. Lewis,	" Rouse,		
" (Mrs.) Parvin,	" Windust.		
" Pryke,			
" Rodway,			
" Suggate,			
" Taylor,			
" Tugwood,			
" Utton.			

Put as a substantive motion and declared **carried**.

280.—Accordingly RESOLVED—That the Hendon Education Committee be informed that the Council are prepared to agree to the reservation of an area of approximately three acres of land on the Copthall Playing Fields for the erection of a swimming bath and to the reservation of twelve acres of land in the vicinity of Brent Cross for the purpose indicated.

ADOPTION OF REPORT: Moved by Alderman Clemens, seconded by Alderman Teare, and

281.—RESOLVED—That the report of the Finance and General Purposes Committee, as amended, be approved and adopted.

## GAS LIGHT AND COKE COMPANY'S BILL—REPORT OF TOWN CLERK:

The Town Clerk submitted the following report:—

"It will be remembered that at the Special Meeting of the Council held on 27th May it was decided to oppose the Gas Light and Coke Company's Bill in the present session of Parliament.

The following amendments have been agreed as a result of proceedings before the Committee of the House of Lords:—

1. The addition of a Proviso that 'except with the consent of the Minister of Fuel and Power the highest price per therm specified in any scale in relation to any part of the limits of supply shall not exceed the lowest price per therm by more than 40% of such lowest price.'
2. An amendment which precludes payment to the Company's Ordinary Shareholders of any dividends in excess of 5% in respect of any period in which the highest price charged by the Company for gas supplied to ordinary consumers (apart from any authorised differential price) is equal to or in excess of the basic price of 11d. per therm.

The amendments have been accepted by the Essex and Surrey Local Authorities and it would appear that the three County Councils are content with the provisions of the Bill in its present form.

It is recommended by the Committee representing the Petitioning Local Authorities that no further action by way of opposition to the Bill should be taken."

Moved by Alderman Scott, seconded by Alderman Clemens, and

282.—RESOLVED—That no further action be taken by the Council by way of opposition to the Gas Light and Coke Company's Bill in the present session of Parliament.

#### SEALING OF DOCUMENTS:

Moved by Alderman Teare, seconded by Councillor Windust, and

283.—RESOLVED—That the Corporate Seal be affixed to the following document:—

Agreement      —      —      Council and Northmet Power Co.—Collection  
of All-in Rate Standing Charges—Temporary  
Houses.

\_\_\_\_\_  
The meeting terminated at 7.56 p.m.  
\_\_\_\_\_

*[Handwritten signature]*

*[Handwritten signature]*  
Mayor

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# Reports of Committees.

**Report of the Hendon Education Committee**  
held at the TOWN HALL, HENDON, N.W.4, on TUESDAY, 9th JULY, 1946.

## COMMITTEE:

\*Alderman G. R. Richardson, J.P. (Deputy Mayor) (*Chairman*).

### Aldermen:

\*J. J. Copestake, J.P.,                      \*T. J. Scott,                                      \*R. A. B. Teare, M.B.E.,  
\*H. C. Potter, J.P., F.S.I.,

### Councillors:

\*(Mrs.) E. A. Ashman,                      \*(Mrs.) P. D. Davis,                                      \*J. H. Rodway,  
\*F. H. Bate,                                      \*R. J. Knowles, M.M.,                                      \*L. S. Suggate,  
\*H. Connell, J.P.,                                      M.W.M.A.,                                      \*R. H. Taylor,  
E. J. Cox,                                      \*(Mrs.) F. E. Parvin,                                      \*C. J. J. Tugwood,  
\*A. W. Gurton, J.P.,                                      \*C. J. Pryke, F.I.A.C.,                                      \*P. B. Utton, M.P.S.,  
M.Inst.B.E. (*Mayor*),                                      A.M.I.S.E.                                      \*C. F. Windust,

### Co-opted Members:

The Rev. E. Anstie Bompas,                      Mrs. D. M. Dyson,                                      \*The Rev. I. Livingstone,  
\*Major N. C. Brett James,                                      B.A., B.Litt.,                                      \*Mrs. H. L. Morgan, B.A.,  
M.A., B.Litt., F.S.A.,                                      The Rev. J. Fitzpatrick,                                      The Rev. R. W. Townsend,  
Mr. I. Gellman, B.Sc.,                                      A.K.C.

### County Council Representatives:

County Councillors:                      \*C. P. Kartriber, J.P.,                                      (Mrs.) F. M. Suggate, J.P., B.Sc.

\* denotes Member present.

Apologies of absence were submitted on behalf of Mr. Gellman and the Rev. R. W. Townsend.

## MINUTES:

The Minutes of the Meetings held on 4th June, 1946, were read, confirmed and signed.

## REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

### RESOLVED—

**THAT** the following extract from the Report of the Public Health and Medical Services Committee, dated 1st July, 1946, be received:—

### I.—Education Act, 1944, Section 34—Handicapped Pupils.

On the report of the School Medical Officer, it was

**RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated:—**

Case.	Defect.	Recommendation.
R.A., N.W. 9. Date of birth: 20/12/33. School: Hyde Seniors.	Asthma.	Admission to an Open Air School for Delicate Pupils for a period of three months' convalescence.

## Education.

Case.	Defect.	Recommendation.
E.S., N.W. 7. Date of birth: 19/2/40. School: Deansbrook Infants.	Asthma.	Admission to an Open Air School for Delicate Pupils for a period of six months' convalescence.
G.B., N.W. 9. Date of birth: 21/4/39. School: Hyde.	Malnutrition.	Admission to an Open Air School for Delicate Pupils for a period of three months' convalescence.
J.H., N.W. 9. Date of birth: 24/1/38. School: Hyde Infants.	Malnutrition.	Admission to an Open Air School for Delicate Pupils for a period of six weeks' convalescence.
J.L., N.W. 7. Date of birth: 1/5/35. School: Dollis.	Anaemia and debility.	Admission to an Open Air School for Delicate Pupils for a period of one month's convalescence.

## II.—Education Act, 1944, Section 57.

G.A., Burnt Oak. Date of birth: 5/3/39. School: Not attending.	M.D., N.W. 2. Date of birth: 26/10/39. School: Not attending.	R.W., N.W. 9. Date of birth: 8/5/39. School: Not attending.
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The School Medical Officer reported that the children referred to above had been examined and found to be suffering from a disability of mind of such a nature or to such an extent as to make them incapable of receiving education at school.

**RESOLVED TO RECOMMEND—That the necessary action be taken relative to the issue of a report to the Local Authority for the purposes of the Mental Deficiency Act, 1913, that the above-mentioned children have been found incapable of receiving education at school.**

## III.—Requisitions.

Requisitions for School Health Services amounting to £318 2s. 8d. were submitted and **approved.**

## IV.—Appointment of Specialist Teacher of Physical Training and Remedial Exercises.

The Committee interviewed two applicants for the appointment of Specialist Teacher of Physical Training and Remedial Exercises in accordance with the terms of the advertisement issued by the Middlesex County Council and decided to appoint Miss Barbara J. Hodgson.

The Committee were favourably impressed by the qualifications and experience of the other candidate, Miss Margaret J. Hall.

**RESOLVED TO RECOMMEND—**

- (i) That Miss B. J. Hodgson be appointed Specialist Teacher of Physical Training and Remedial Exercises; and
- (ii) That, subject to the approval of the Local Education Authority to the appointment of a second Specialist Teacher of Physical Training and Remedial Exercises, Miss M. J. Hall be engaged in this capacity.

**RESOLVED—**

- (a) THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.



- (b) THAT Miss Barbara J. Hodgson be appointed Specialist Teacher of Physical Training and Remedial Exercises on the Staff of the Middlesex Education Committee as from 16th September, 1946, in full-time service exclusively in the capacity of a teacher, subject to the conditions of appointment of the Committee in force from time to time and upon the terms and subject to the conditions of the Burnham Arbitration Award, and the decisions of the Ministry of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagement to be determinable on either side by a notice of one calendar month.

WORKS AND BUILDINGS SUB-COMMITTEE:

RESOLVED—

THAT the following Report be received:—

25th June, 1946.

Alderman H. G. Potter, J.P., F.S.I. (*Chairman*).

*Alderman:* \*T. J. Scott (*Presiding*).

*Councillors:* \*(Mrs.) E. Ashman, \*(Mrs.) P. D. Davis, \*C. J. J. Tugwood,  
\*F. H. Bate, \*C. J. Pryke, F.I.A.C., \*P. B. Utton, M.P.S.,  
H. Connell, J.P., A.M.I.S.E., \*C. F. Windust,  
A. W. Curton, J.P., \*R. H. Taylor,  
M.Inst.B.E. (*Mayor*).

*Co-opted:* \*Rev. I. Livingstone, \*Rev. R. W. Townsend,  
A.K.C.

*County Councillor:* C. P. Kartriber, J.P.

\* denotes Member present.

1.—CRESSINGHAM ROAD PLAYING FIELD—DAMAGE TO PAVILION BY FIRE:

It was reported that on 14th April last the pavilion at the above-named Playing Field was seriously damaged by fire, the cause of which was unknown. An estimate has been prepared of the amount of damage (£720), and the matter has been reported to the Middlesex Education Committee and the County Accountant for insurance purposes. It is not proposed to apply for permission to restore the pavilion at the present time. **Noted.**

2.—ST. JAMES' R.C. SECONDARY SCHOOL—ADDITIONAL ACCOMMODATION:

With reference to Item 4 in the Report of this Sub-Committee, dated 21/5/46, it was reported that a communication had been received from the Middlesex Education Committee withdrawing permission to proceed with the extension of existing sanitary accommodation as a legal question has arisen regarding the liability for the cost of the work.

In accordance with a request from the Ministry of Works the Borough Engineer submitted revised lay-out plans prepared in accordance with standard plans of that Ministry for the provision of three classrooms and one practical instruction room, together with sanitary and lavatory accommodation and independent heating, all included therein.

It should be noted that the question of extending the existing sanitary accommodation will not now arise.

## RESOLVED TO RECOMMEND—

**THAT the revised lay-out plans be approved and forwarded to the Ministry of Works at the earliest possible date.**

## 3.—WOODCROFT SCHOOL:

## (a) GLASS ROOFS TO LAVATORIES, AND DEFECTIVE SPARGE PIPES:

## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to carry out the following work:—**

- (i) Renew roof glazing to Girls' lavatories at an estimated cost of £50.
- (ii) Replacement of defective sparge pipes in Boys' lavatories at an estimated cost of £30.

The above amounts should be included in the War Damage Claim.

## (b) REPAIRS TO ROOFS OF LONG CORRIDORS:

The long corridors at this school are roofed in flat concrete. The Borough Engineer reported that owing to the effects of expansion and contraction numerous cracks have developed and water penetration has been taking place for some time. Temporary repairs have been carried out but are not effective.

## RESOLVED TO RECOMMEND—

**THAT, subject to approval by the Middlesex Education Committee, the Borough Engineer be authorised to arrange to cover the concrete flats with bituminous roofing material at an estimated cost of £252.**

## 4.—BRENT SECONDARY MODERN SCHOOL—DOMESTIC BOILER FLUE:

## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to arrange for alterations in the domestic boiler flue, as specified, to be carried out at an estimated cost of £20.**

## 5.—CHILDS HILL SCHOOL—DOMESTIC SCIENCE CENTRE:

The Borough Engineer reported that arrangements for the supply of hot water in the Domestic Science Centre require some revision, and suggested that the existing obsolete cooker be removed and replaced by one of a more modern type, that the domestic boiler be repaired, and a new cylinder provided and fixed at the end of the room adjacent to the laundry sinks. The total estimated cost of carrying out this work is £85.

## RESOLVED TO RECOMMEND—

**THAT, subject to approval by the Middlesex Education Committee, the Borough Engineer be authorised to carry out the improvements outlined above.**

## 6.—CLITTERHOUSE JUNIOR AND INFANT SCHOOL—PROTECTION OF ELECTRIC BOILER:

## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to arrange for the electric boiler in the infants' cloakroom to be enclosed by fixing two wicket gates as shown on the sketch submitted at an estimated cost of £12 10s. 0d.**

## 7.—THE HYDE SCHOOL:

## (a) LAVATORY ACCOMMODATION:

It was reported that from inspections made of the sanitary accommodation at this school it had been found necessary to carry out certain repairs and renewals.

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to arrange for carrying out the following work:—**

	£	s.	d.
Replacing four W.C. pans and making good defective pipes and connections generally .....	42	0	0
Cleaning and treating urinal range .....	16	0	0
Taking up and relaying defective concrete floors .....	25	0	0
	<hr/>		
	£83	0	0

The necessary financial provision for the above has been made in the current year's estimates.

## (b) HALL WINDOW:

This window was badly damaged by enemy action and had to be blacked out. The estimated cost of repairing the window, which should be included in the War Damage Claim, is £80.

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to carry out the necessary repairs to the hall window at an estimated cost of £80.**

## (c) WATER MAIN:

In connection with the excavations for the extension of The Hyde Post Office it has been found that the old main water supply pipe to The Hyde School is in a very defective condition, and that there is a considerable leakage of water therefrom. In the opinion of the Borough Engineer the only effective way of dealing with the matter and preventing wastage of water is to relay the whole of this water main, preferably in 2" lead piping, at an estimated cost of £350.

RESOLVED TO RECOMMEND—

**THAT, subject to approval by the Middlesex Education Committee, the Borough Engineer be authorised to arrange for the above-named work to be carried out.**

## 8.—BURNT OAK SCHOOL—CARETAKER'S COTTAGE:

Consideration was given to a request from the School Caretaker for a gas water heater to be installed in his bathroom. After hearing the Borough Engineer's report thereon, it was

RESOLVED TO RECOMMEND—

**THAT consideration of this matter be deferred for six months.**

## 9.—BARNFIELD BOYS' SECONDARY SCHOOL—BOOKBINDING ROOM:

With reference to Item 1 in the Report of the Secondary Education Sub-Committee, dated 21/5/46, the Borough Engineer reported that the cost of laying on gas and water supplies to the bookbinding room at this school would be £90.

RESOLVED TO RECOMMEND—

**THAT, subject to approval by the Middlesex Education Committee, the Borough Engineer be authorised to arrange for carrying out the necessary work.**

## 10.—BELL LANE SCHOOL:

## (a) CENTRAL KITCHEN:

It was reported that three gas water heaters had been provided from the Ministry of Works' "pool" for use in the above-named Kitchen. The estimated cost, which is covered by current year's estimates, for fixing these heaters and providing an additional cupboard and two sets of shelving is £125.

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to carry out the work outlined above at an estimated cost of £125.**

## (b) PLAYGROUND AT REAR OF BUILDING:

A letter was submitted from the Headmaster asking that wire netting be fixed along the top of the wall at the back of this school to prevent cricket balls being knocked into the gardens of adjacent houses. The Borough Engineer reported on the difficulties which would ensue in carrying out this work, and it was

RESOLVED TO RECOMMEND—

**THAT the matter be referred to the Organisers of Physical Education for consideration and report.**

## 11.—HENDON COUNTY SCHOOL—HEATING OF BIOLOGY AND CHEMISTRY LABORATORIES:

In consequence of a complaint received from the Headmaster regarding inadequate heating facilities in the above-named laboratories, a report was submitted from the County Architect stating that his Engineer has investigated the matter and reports that the heating surface installed should be adequate if the heating boilers were maintained at 180° Fahr., but owing to the bad quality fuel which is being obtained it is not possible for the Caretaker to maintain the temperature required. The County Architect recommends that additional radiators be fitted at an estimated cost of £100.

RESOLVED TO RECOMMEND—

**THAT provided the County Architect is satisfied that the existing boiler will provide the increased heating demanded, he be asked to proceed with the work of installing the additional radiators mentioned at an estimated cost of £100.**

## 12.—CLITTERHOUSE SCHOOL—HEATING:

A letter, signed by the members of the teaching staff, was submitted asking for improvement to be made in the heating system of this school, which is inadequate.

RESOLVED TO RECOMMEND—

**THAT the letter be referred to the Borough Engineer, and that he be instructed to report thereon at the next meeting of the Sub-Committee.**

## 13.—ALL SAINTS' C.E. SCHOOL—USE OF OVERGROUND AIR RAID SHELTER:

A letter was submitted from Messrs. Henry Dresel, Ltd., asking for permission to rent the surface air raid shelter situated at the rear of All Saints' C.E. School for warehouse purposes.

RESOLVED TO RECOMMEND—

**THAT a reply be forwarded to Messrs. Henry Dresel, Ltd., stating that the Education Committee regret they are unable to accede to such request.**

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#### 14.—USE OF AIR RAID SHELTER AS PRIVATE GARAGE:

With reference to Item 6 in the Report of this Sub-Committee, dated 16/4/46, a letter was submitted from the Rev. J. Fitzpatrick stating that in view of the high cost of converting the air raid shelter for garage purposes he did not propose to make use of the Committee's offer. **Noted.**

Moved by Alderman Potter, duly seconded, and

RESOLVED—

**THAT the Report of the Works and Buildings Sub-Committee be approved and adopted.**

#### PRIMARY EDUCATION SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*25th June, 1946.*

**\*Alderman T. J. Scott** (*Chairman*).

**Alderman:** **H. G. Potter, J.P., F.S.I.**

**Councillors:** **\*(Mrs.) E. Ashman,** **\*(Mrs.) P. D. Davis,** **\*C. J. J. Tugwood,**  
**\*F. H. Bate,** **\*C. J. Pryke, F.I.A.C.,** **\*P. B. Utton, M.P.S.,**  
**H. Connell, J.P.,** **A.M.I.S.E.,** **\*C. F. Windust,**  
**A. W. Curton, J.P.,** **\*R. H. Taylor,**  
**M.Inst.B.E. (Mayor),**

**Co-opted:** **\*Rev. I. Livingstone,** **\*Rev. R. W. Townsend,**  
**A.K.C.**

**County**  
**Councillor:** **C. P. Kartriber, J.P.**

*\* denotes Member present.*

#### 1.—PLAY CENTRES FOR SCHOOL CHILDREN:

A letter was submitted from the Middlesex Education Committee drawing attention to Ministry of Education Circular No. 100, in which Local Education Authorities are asked to continue the provision of play centres wherever the need exists and also to examine in the light of the changed circumstances that now obtain, the needs of their areas in order that adequate provision may be made to meet the needs of school children in their leisure time.

The County Committee asks the Hendon Education Committee to consider the position in this area and submit recommendations thereon.

RESOLVED TO RECOMMEND—

**THAT the Middlesex Education Committee be informed that the Hendon Education Committee do not propose to take any action in the provision of Play Centres in the area.**

#### 2.—RETURN OF TEACHERS FROM H.M. FORCES:

It was reported that the under-mentioned Assistant Teachers, after service with H.M. Forces, returned to duty on the dates indicated:—

Mr. F. A. Hull	.....	Childs Hill Mixed School	.....	21/5/1946
Mr. W. A. Pedder	.....	Edgware Junior School	.....	17/6/1946

**Noted.**

3.—ST. AGNES' R.C. SCHOOL—HEAD TEACHER (GRADE III.):

A letter was submitted from the Managers stating that they desire to appoint Mr. Charles Henry Sheill from 1st September, 1946, to fill the vacancy created by the resignation of Mr. J. Archdeacon which takes effect on 31st August, 1946. It was further reported that a satisfactory medical certificate had been received on behalf of Mr. C. H. Sheill.

RESOLVED TO RECOMMEND—

**THAT, subject to the completion of an agreement with the Managers, consent be given to the appointment of Mr. Charles Henry Sheill as Head Teacher of the St. Agnes' R.C. Primary School as from 1st September, 1946.**

4.—APPOINTMENT OF TEACHERS:

(a) It was reported that under authority delegated the Chairman of the Education Committee had interviewed and offered appointments to the under-mentioned experienced teachers as from the dates stated:—

Mr. S. Fletcher	—	—	—	—	—	—	—	29/5/1946
Mr. J. D. Lloyd	—	—	—	—	—	—	—	1/9/1946

(b) It was reported that the under-mentioned experienced teacher, formerly on the staff of the Hendon Education Committee, had applied for re-appointment to the teaching staff as from the date stated:—

Miss A. D. Torbet	—	—	—	—	—	—	—	1/9/1946
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RESOLVED TO RECOMMEND—

**THAT the applicants named in (a) and (b) above, be appointed qualified assistant teachers on the staff of the Middlesex Education Committee as from the dates stated, in full time service exclusively in the capacity of teachers, subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Ministry of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagements to be determinable on either side by a notice of one calendar month.**

(c) It was reported that two candidates who had been accepted for admission to Emergency Training Colleges had applied for appointment as temporary teachers during the interim period.

RESOLVED TO RECOMMEND—

**THAT the under-mentioned be appointed temporary assistant teachers on the staff of the Middlesex Education Committee as from the dates stated, in full-time service exclusively in the capacity of teachers, subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Ministry of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagements to be determinable on either side by a notice of one calendar month:—**

Miss J. M. Harmer	.....	.....	.....	.....	.....	.....	.....	9/9/1946
Mr. J. P. Hurrell	.....	.....	.....	.....	.....	.....	.....	1/9/1946

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(d) A letter was submitted from the Managers of the Annunciation R.C. Primary Junior and Infants' School stating that they desired to appoint the following qualified assistant teachers from 1st September, 1946:—

Miss E. Buckley.

Miss M. D. Cleary,

Miss M. J. Desmond.

**RESOLVED TO RECOMMEND.—**

**THAT consent be given to the appointment of the above-named teachers, subject to the submission of satisfactory medical certificates and to the completion of agreements with the Managers.**

**5.—RESIGNATIONS OF HEAD TEACHERS:**

Letters were submitted from Mrs. J. M. K. Fenn and Miss M. M. Chick giving due notice of their intention to resign their appointments as Headmistress of the Bell Lane Primary Infants' and the Deansbrook Primary Infants' Schools respectively.

**RESOLVED TO RECOMMEND—**

**(a) THAT the resignation of Mrs. J. M. K. Fenn, Head Teacher of the Bell Lane Primary Infants' School, to take effect on 31st August, 1946, be accepted with regret and that the Hendon Education Committee place on record an expression of their sincere appreciation of the excellent and devoted services rendered by her to the children of Hendon during the past sixteen years.**

**(b) THAT the resignation of Miss M. M. Chick, Head Teacher of the Deansbrook Primary Infants' School, to take effect on 31st August, 1946, be accepted with regret and that the Hendon Education Committee place on record an expression of their sincere appreciation of the excellent and devoted services rendered by her to the children of Hendon during the past thirty-seven years.**

**6.—VACANCIES FOR HEADSHIPS:**

Arising out of the previous item and the appointment by the Education Committee on 4th June, 1946, of Miss J. D. McPherson as Head Teacher of the Algernon Road Primary Infants' School it was reported that vacancies now exist at the following schools:—

Bell Lane Primary Infants' School,

Clitterhouse Primary Junior and Infants' School,

Deansbrook Primary Infants' School.

**RESOLVED TO RECOMMEND—**

**THAT applications to fill the vacancies be invited in accordance with the Hendon Scheme of Divisional Administration of Education, Article 6 (8) (ii).**

**7.—WAR-TIME APPOINTMENTS OF HEAD TEACHERS:**

The Committee considered the position regarding the war-time appointments of temporary Head Teachers at the Bell Lane Primary Mixed, Broadfields Primary Junior and Infants', Burnt Oak Primary Mixed and Infants', The Meads Primary Junior and Wessex Gardens Primary Boys' Schools.

**RESOLVED TO RECOMMEND—**

**(a) THAT applications for the posts of Head Teachers of the above-named schools be invited in accordance with the Hendon Scheme of Divisional Administration of Education, Article 6 (8) (ii).**

(b) **THAT all Hendon teachers who are still serving with H.M. Forces be notified of these vacancies.**

8.—RESIGNATIONS OF ASSISTANT TEACHERS:

RESOLVED TO RECOMMEND—

**THAT the under-mentioned resignations be accepted:—**

Mrs. M. E. Durjancik .....	Woodcroft Junior .....	31/8/1946
Miss A. Lagrue .....	Frith Manor J. & I. ....	31/8/1946
Mrs. I. A. Rose .....	St. John's C.E. ....	31/8/1946
Mrs. E. M. Scott .....	Brent Modern .....	31/8/1946
Miss H. M. Smith .....	Edgware J. & I. ....	31/8/1946
Miss B. C. Stanton .....	Wessex Gardens Girls .....	31/8/1946

9.—BELL LANE PRIMARY INFANTS' SCHOOL—ACTING HEAD TEACHER:

It was reported that Miss M. Sisson, Senior Assistant Mistress, was acting as Headmistress of the Bell Lane Primary Infants' School during the absence owing to illness of Mrs. J. M. K. Fenn.

RESOLVED TO RECOMMEND—

**THAT under the provisions of the Burnham Report, 1945, Section 9 (c), Miss M. Sisson be paid the appropriate salary whilst acting as Headmistress of the Bell Lane Primary Infants' School and that such salary be paid as from 14th May, 1946, until Mrs. J. M. K. Fenn returns to duty or until a permanent appointment has been made.**

10.—ABSENCES OF TEACHERS, ETC.:

(a) A statement with regard to the absences of 48 Teachers and 4 Members of the Administrative Staff during the period 20/5/1946 to 21/6/1946 was submitted and **noted**.

(b) A letter was submitted from Miss B. Livingstone, a member of the teaching staff of the Clitterhouse Primary Junior and Infants' School asking for leave of absence without salary from 1st September, 1946, to 30th June, 1947, inclusive for the purpose of studying for an Honours Degree in Psychology.

RESOLVED TO RECOMMEND—

**THAT Miss B. Livingstone be granted leave of absence without salary from 1st September, 1946, to 30th June, 1947, inclusive.**

11.—REQUISITIONS:

Requisition Sheet No. 6 amounting to £1,137 10s. 9d. was submitted and **approved**.

Moved by Alderman Scott, duly seconded, and

RESOLVED—

**THAT the Report of the Primary Education Sub-Committee be approved and adopted.**



## SECONDARY EDUCATION SUB-COMMITTEE:

RESOLVED—

THAT the following Report be received:—

(REPORT NO. 1.)

25th June, 1946.

\*Alderman J. J. Copestake, J.P. (*Chairman*).

<i>Aldermen:</i>	C. R. Richardson, J.P. ( <i>Deputy Mayor</i> ),	*R. A. B. Teare, M.B.E.
<i>Councillors:</i>	*E. J. Cox, *R. J. Knowles, M.M., M.W.M.A.,	(Mrs.) F. E. Parvin, *J. H. Rodway, *L. S. Suggate.
<i>Co-opted:</i>	*Rev. E. Anstie Bompas, *Major N. G. Brett- James, M.A., B.Litt., F.S.A.,	*Mrs. C. M. Dyson, B.A., B.Litt., *Rev. J. Fitzpatrick, *Mr. I. Cellman, B.Sc., *Mrs. H. L. Morgan, B.A.
<i>County Councillor:</i>	(Mrs.) F. M. Suggate, J.P., B.Sc.	

\* denotes Member present.

Apologies for absence were submitted on behalf of Alderman Richardson (Deputy Mayor), Councillor (Mrs.) Parvin and County Councillor (Mrs.) Suggate.

## 1.—HEAD TEACHERS' REPORTS:

The reports of the Head Teachers of the Orange Hill Girls' and Goldbeaters Secondary Schools were submitted and **noted**.

Arising out of the report of the Headmistress of the Orange Hill Girls' School, it was

RESOLVED TO RECOMMEND—

**THAT a protest be made to the Ministry of Education concerning the undue delay which has occurred in implementing this Committee's Scheme for modernising the Orange Hill School Kitchen and that the attention of the Local Members of Parliament be drawn to the matter.**

## 2.—RESIGNATION:

RESOLVED TO RECOMMEND—

**THAT the resignation of Mr. S. Millward, B.Sc., an assistant master on the staff of the Edgware Secondary School, be accepted to take effect on the 31st August, 1946.**

## 3.—DEATH OF ASSISTANT MISTRESS:

It was reported that Miss D. B. Attrill, B.Sc., an Assistant Mistress at the Orange Hill Girls' Secondary School, died on the 19th June, 1946.

RESOLVED TO RECOMMEND—

**THAT a letter be forwarded to the members of Miss Attrill's family expressing the Committee's deepest sympathy in their bereavement.**

## 4.—HENDON COUNTY SCHOOL—RETENTION OF TEMPORARY TEACHER:

It was reported that the Headmaster of the Hendon County School had suggested that Mr. R. Evans, who is acting as Temporary Teacher at his school during the absence of Mr. Shaw, the Physical Training Master, should be given an assurance that his services will be retained until the end of the Autumn Term, 1946, and that it will not be necessary for him to seek other employment before that date.

RESOLVED TO RECOMMEND—

**THAT** having regard to the importance of ensuring that physical training instruction at the Hendon County School is not interrupted in the middle of a Term, Mr. R. Evans, Temporary Physical Training Master, be informed that the Committee are prepared to extend his engagement at the school until Christmas, 1946, and that in the event of the Permanent Physical Training Master returning from H.M. Forces during the Autumn Term, 1946, his services will not be terminated in consequence thereof.

5.—ABSENCES OF TEACHERS:

(a) A statement with regard to the absences during the period 20th May to 21st June, 1946, of 26 teachers was submitted and **noted**.

(b) A letter was submitted from Miss D. M. Austin, Assistant Mistress at the St. Mary's C.E. Secondary School asking for approval to her absence from school duties on the 20th, 21st and morning of the 22nd May, 1946 (2½ days), on the occasion of her visit to Holland as a member of the Alexandra Choir.

RESOLVED TO RECOMMEND—

**THAT**, without prejudice and in view of the special circumstances, Miss D. M. Austin be paid full salary in respect of her absences on the 20th and 21st May and the morning of the 22nd May, 1946.

6.—MINISTRY OF EDUCATION CIRCULARS 103 AND 104:

The Ministry of Education Circular No. 103 relating to Examinations in Secondary Schools and Circular No. 104 concerning the future scheme of awards for University Students were submitted and **noted**.

7.—REQUISITIONS:

Requisition Sheets Nos. 6/7 amounting to £826 9s. 3d. were submitted and **approved**.

On the motion for the reception of the report Councillor Pryke inquired whether there were fewer Hendon boys than girls admitted to Secondary Grammar Schools annually and asked for certain information with regard thereto.

After discussion, Alderman Copestake agreed to make a statement thereon at the next meeting of the Secondary Education Sub-Committee.

Moved by Alderman Copestake, duly seconded, and

RESOLVED—

**THAT** Report No. 1 of the Secondary Education Sub-Committee be approved and adopted.

RESOLVED—

**THAT** the following Report be received:—

Aldermen:

Councillors

Co-opted:

County Council

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(REPORT NO. 2.)

26th June, 1946.

\*Alderman J. J. Copestake, J.P. (*Chairman*).

*Aldermen:* \*G. R. Richardson, J.P. \*R. A. B. Teare, M.B.E.  
 (*Deputy Mayor*),

*Councillors:* E. J. Cox, (Mrs.) F. E. Parvin, \*L. S. Suggate.  
 R. J. Knowles, M.M., J. H. Rodway,  
 M.W.M.A.,

*Co-opted:* Rev. E. Anstie Bompas, \*Mrs. C. M. Dyson, Mr. I. Cellman, B.Sc.,  
 Major N. G. Brett- B.A., B.Litt., \*Mrs. H. L. Morgan, B.A.,  
 James, M.A., Rev. J. Fitzpatrick,  
 B.Litt., F.S.A.,

*County Councillor:* \*(Mrs.) F. M. Suggate, J.P., B.Sc.

\* denotes Member present.

An apology for absence was submitted on behalf of Councillor Knowles.

## 1.—HENDON JUNIOR TECHNICAL SECONDARY SCHOOLS:

The Sub-Committee proceeded to interview 18 selected candidates for positions as Assistant Teachers in the Hendon Junior Technical Schools.

## RESOLVED TO RECOMMEND—

**THAT, subject to their passing the necessary medical examination, the following be appointed as assistant teachers in the Hendon Junior Technical Secondary Schools as from the commencement of the Autumn Term, 1946, in the full-time service of the Middlesex Education Committee exclusively in the capacity of teachers, subject to the conditions of appointment of the Committee in force from time to time and upon the terms and subject to the conditions of the Burnham Award and the decisions of the Ministry of Education relating thereto:—**

Miss M. S. Eastwood (Domestic Science—Needlework),  
 Miss J. Napier (Domestic Science—Trade Cookery),  
 \*Miss B. Deacon (Physical Training and General Subjects),  
 Mr. E. V. Goodchild (Accounts and Arithmetic),  
 Mr. I. McMullen, B.A. (History and Geography),  
 Mr. D. J. Falvey, B.Sc. (Commerce, Accounts and Arithmetic),  
 Mr. F. Bailey (Woodwork, Metalwork, etc.),  
 Mr. L. Neville, B.Sc. (General Form Subjects).

\* Subject to her acceptance of the appointment within 7 days.

## 2.—BRENT SECONDARY SCHOOL—DOMESTIC SCIENCE:

Arising from the interviews with candidates for the position of Domestic Science Teacher at the Hendon Junior Technical Secondary School the Borough Education Officer reported that a vacancy for a Domestic Science Mistress will arise at the Brent Secondary School and that it would be an advantage if such vacancy could be filled by offering the position to one of the candidates now attending for interview. It was accordingly

RESOLVED TO RECOMMEND—

THAT, subject to her intimating her willingness to accept the position and to her passing the necessary medical examination, Miss M. J. Sellers be appointed as Domestic Science Mistress at the Brent Secondary School, or such other Domestic Science Centre as may be decided upon, as from the commencement of the Autumn Term, 1946, in the full-time service of the Middlesex Education Committee exclusively in the capacity of a teacher, subject to the conditions of appointment of the Committee in force from time to time and upon the terms and subject to the conditions of the Burnham Award and the decisions of the Ministry of Education relating thereto.

Moved by Alderman Copestake, duly seconded, and

RESOLVED—

THAT Report No. 2 of the Secondary Education Sub-Committee be approved and adopted.

CHILD WELFARE SUB-COMMITTEE:

RESOLVED—

THAT the following Report be received:—

25th June, 1946.

Councillor (Mrs.) F. E. Parvin (Chairman).

- Aldermen: \*J. J. Copestake, J.P., (Presiding), G. R. Richardson, J.P. (Deputy Mayor), \*R. A. B. Teare, M.B.E.
- Councillors: \*E. J. Cox, \*R. J. Knowles, M.M., M.W.M.A., \*J. H. Rodway, \*L. S. Suggate.
- Co-opted: \*Rev. E. Anstie Bompas, Major N. C. Brett-James, M.A., B.Litt., F.S.A., \*Mrs. C. M. Dyson, B.A., B.Litt., \*Rev. J. Fitzpatrick, \*Mr. I. Cellman, B.Sc., \*Mrs. H. L. Morgan, B.A.
- County Councillor: (Mrs.) F. M. Suggate, J.P., B.Sc.

\* denotes Member present.

Apologies for absence were submitted on behalf of Alderman Richardson (Deputy Mayor), Councillor (Mrs.) Parvin and County Councillor (Mrs.) Suggate.

1.—JUVENILE DELINQUENCY:

Particulars of juvenile delinquents dealt with during the period 17th May, 1946, to 19th June, 1946, were submitted as follows:—

Charges and Summonses:— Young Persons 13, Children 12, Total 25.

Offence.	Sex and age of child or young person.	Action.
<b>At Hendon:—</b>		
Breach of recognizance	..... Boy, 15½ years	..... Fined £2 2s. 0d.
Riding pedal cycle without lights	..... Boy, 15¾ years	..... Fined 5/-.

Offence.	Sex and age of child or young person.	Action.
Attempting to steal handbag.....	Boy, 14½ years .....	Dismissed P.O. Act.
Breaking and entering with intent .....	Girl, 10½ years .....	Remanded in custody.
Wilful damage to P.O. telephone kiosk .....	Boy, 13 years .....	Dismissed P.O. Act, pay for damage.
Aid and abet taking and driving away a car .....	Boy, 16¾ years .....	Dismissed P.O. Act.
Larceny confectionery .....	Boy, 13 years .....	Fined 10/-.
Larceny confectionery .....	Boy, 14¾ years .....	Dismissed P.O. Act.
Larceny confectionery .....	Boy, 12 years .....	Dismissed P.O. Act.
Larceny confectionery .....	Boy, 9 years .....	Dismissed P.O. Act.
Larceny cycle .....	Boy, 9½ years .....	Probation 2 years.
Larceny baking tins .....	Boy, 9½ years .....	Probation 2 years.
Larceny baking tins .....	Boy, 10 years .....	Dismissed P.O. Act.
Larceny baking tins .....	Boy, 9½ years .....	Dismissed P.O. Act.
Larceny baking tins .....	Boy, 8½ years .....	Dismissed P.O. Act.
Larceny baking tins .....	Boy, 9¾ years .....	Dismissed P.O. Act.
Larceny servant .....	Girl, 16½ years .....	Fined £1.
Larceny wallet .....	Boy, 16½ years .....	Dismissed P.O. Act.
Larceny watch .....	Boy, 15 years .....	Dismissed P.O. Act.
Larceny cycle .....	Boy, 9 years .....	Dismissed S.J. Act.
Using insulting words and behaviour with intent to provoke breach of the peace.....	Boy, 16¾ years .....	Case dismissed.
Breaking and entering and assault .....	Boy, 14½ years .....	Remanded in custody to 3/7/46.
Breaking and entering .....	Boy, 14½ years .....	Remanded in custody to 3/7/46.
Absconding from Approved School. Storebreaking and larceny .....	Boy, 15½ years .....	Remanded in custody to 3/7/46.
<b>At Chelsea:—</b>		
Fraud on railway .....	Girl, 15¾ years .....	Dismissed P.O. Act, Costs 5/-.

**Noted.****2.—SCHOOL ATTENDANCE:**

(a) STATISTICS OF ATTENDANCE were submitted as follows:—

(i) Percentages:—

Week ended 17th May, 1946 .....	90.7
Week ended 24th May, 1946 .....	90.4
Week ended 31st May, 1946 .....	89.8

(ii) Statistics as at 7th June, 1946:—

Number on Roll	.....	.....	.....	.....	.....	13,402
Average Attendance	.....	.....	.....	.....	.....	11,496
Percentage of Attendance	.....	.....	.....	.....	.....	85.7

Noted.

(b) RETURNS OF ATTENDANCE FROM SECONDARY GRAMMAR SCHOOLS:

Pursuant to Item 2 (c) in the Report of the Sub-Committee, dated 21st May, 1946, letters were submitted from the Head Teachers of the two Secondary Grammar Schools hereon.

RESOLVED TO RECOMMEND—

(i) **THAT the Head Teachers of the Hendon and Copthall County Grammar Schools be informed that, after further consideration, the Committee have decided that they will not require them to submit returns of attendance;**

(ii) **THAT any previous Minute inconsistent herewith be rescinded.**

**AMENDMENT:**

Moved by Councillor (Mrs.) Ashman, seconded by Councillor Connell, and

RESOLVED—

**THAT the word "not" in the 3rd line of recommendation (i) above and recommendation (ii) above be deleted from the Report.**

**3.—EMPLOYMENT OF CHILDREN:**

Particulars of the employment of school children during the period 18th May, 1946, to 20th June, 1946, were submitted as follows:—

				Boys	Girls.
Employment Cards and Badges issued	.....	.....	.....	—	—
Employment Badges returned	.....	.....	.....	3	—
<b>New Permits Granted:—</b>					
Delivery of Newspapers	.....	.....	.....	—	—
Delivery (Shops)	.....	.....	.....	—	—
Delivery of Milk	.....	.....	.....	—	—
Shop Assistant	.....	.....	.....	—	—
Medically examined (Certificates granted)	.....	.....	.....	—	—
Number of children employed at date	.....	.....	.....	82	9

Noted.

**4.—PROVISION OF FREE MILK:**

Ministry of Education Draft Regulations, dated 30th May, 1946, regarding the provision of free milk, were submitted. The Draft proposes that on and after 6th August, 1946, milk for drinking supplied by Local Education Authorities to pupils in attendance at maintained schools shall be free of any charge to the parents of such pupils, notwithstanding any provision to the contrary in Regulation 10 of the Provision of Milk and Meals Regulations, 1945 (a). **Noted.**

**5.—SCHOOL CANTEENS:**

(a) MEALS SERVED:

The following statistics of meals served during the five weeks ended 22nd June, 1946, were submitted:—

Week ended 25th May, 1946	.....	.....	22,222
Week ended 1st June, 1946	.....	.....	21,310
Week ended 8th June, 1946	.....	.....	21,081
Week ended 15th June, 1946	.....	.....	3,691 (Whitsun holidays)
Week ended 22nd June, 1946	.....	.....	21,094

**Noted.**

(b) **SCHOOL MEALS AND MIDDAY SUPERVISION:**

Ministry of Education Circular 97 was considered, together with resolutions passed by the Hendon Teachers' Association and the Hendon Branch of the National Union of Women Teachers, asking the Education Committee to implement fully the scheme outlined in the Circular.

**RESOLVED TO RECOMMEND—**

**THAT the Hendon Teachers' Association and the National Union of Women Teachers (Hendon Branch) be informed that this Committee will in due course be required to adopt the County policy in this matter, and that no action can be taken until the decisions of the Middlesex Education Committee thereon have been received.**

(c) **GARDEN SUBURB SCHOOL—MEALS SERVICE:**

Pursuant to Item 4 (c) in the Report of the Sub-Committee, dated 16th April, 1946, the Borough Education Officer reported that the British Restaurants Committee had decided that no variation could be made for school children in the prices charged for meals supplied in the British Restaurants.

**RESOLVED TO RECOMMEND—**

**(a) THAT the British Restaurants Committee be asked to provide accommodation in the Fortune British Restaurant for approximately fifty children to have dinners there daily at a cost of 1/4d. per meal.**

**(b) THAT the Middlesex Education Committee be asked to approve the necessary expenditure to cover the difference in the cost between the school canteen charge of 6d. and the British Restaurants' charge of 1/4d. per meal.**

Moved by Councillor (Mrs.) Parvin, duly seconded, and

**RESOLVED—**

**THAT the Report (as amended) of the Child Welfare Sub-Committee be approved and adopted.**

**FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:**

**RESOLVED—**

**THAT the following Report be received:—**

*25th June, 1946.*

**\*Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (Chairman).**

**Aldermen: \*J. J. Copestake, J.P., \* G. R. Richardson, J.P. \*T. J. Scott.**  
**H. G. Potter, J.P., F.S.I., (Deputy Mayor),**

**Councillors: H. Connell, J.P., A. W. Curton, J.P., (Mrs.) F. E. Parvin,**  
**M.Inst.B.E. (Mayor), \*J. H. Rodway,**

*\* denotes Member present.*

**An apology for absence** was submitted on behalf of Councillor (Mrs.) Parvin.

## 1.—APPOINTMENT OF ADULT ROAD PATROLS:

It was reported that the Middlesex Education Committee had approved the proposals for the appointment of Adult Patrols at seven dangerous road crossings on the usual terms and conditions at a total estimated cost of £630 per annum. Approval has not yet been received for the two additional crossings recommended at the last meeting.

The Borough Education Officer also reported that an advertisement had been issued inviting applications for the appointment of Adult Patrols, and that such applications were now being received.

## RESOLVED TO RECOMMEND—

**THAT the Borough Education Officer be authorised to interview selected candidates and make the necessary appointments.**

## 2.—OTHER SUB-COMMITTEE MATTERS:

The following items which had been sanctioned by the Works and Buildings Sub-Committee and the Child Welfare Sub-Committee were submitted and **approved**—

## (a) Works and Buildings Sub-Committee:

	£	s.	d.
<b>(i) Woodcroft School:</b>			
Renewal of roof glazing to lavatories	50	0	0
Replacement of defective sparge pipes	30	0	0
Repairs to corridor roofs	252	0	0
<b>(ii) Brent Secondary Modern School:</b>			
Alterations to Domestic Boiler Flue	20	0	0
<b>(iii) Childs Hill School:</b>			
Alterations in Domestic Science Centre	85	0	0
<b>(iv) Clitterhouse School:</b>			
Protection of electric boiler in cloakroom	12	10	0
<b>(v) The Hyde School:</b>			
Renovations and repairs in lavatories	83	0	0
Making good window in 1st floor Assembly Hall	80	0	0
Renewal of water main	350	0	0
<b>(vi) Barnfield Boys' Secondary School:</b>			
Installation of gas and water supplies to Book-binding Room	90	0	0
<b>(vii) Bell Lane School—Central Kitchens:</b>			
Installation of gas water heaters	125	0	0
<b>(viii) Hendon County School:</b>			
Supplying and fixing additional radiators in laboratories	100	0	0
<b>(b) Child Welfare Sub-Committee:</b>			
Supplying meals from Fortune British Restaurant for school children attending Garden Suburb School	300	0	0

Moved by Councillor Pryke, duly seconded, and

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RESOLVED—

**THAT the Report of the Finance and General Purposes Sub-Committee be approved and adopted.**

ANNUAL REDECORATION OF SCHOOLS, 1946:

Consideration was given to the Report of the Borough Engineer on tenders received for external redecorations and other incidental work at the schools mentioned. A copy of the report and a schedule of such tenders had been duly circulated to each member of the Committee.

RESOLVED—

**THAT the Borough Engineer be authorised to accept the following tenders, to take all necessary steps for carrying out the work specified during the ensuing Mid-Summer Holidays, and to supervise the execution of such work, and that the Corporate Seal be affixed to any necessary documents:—**

	£	s.	d.
Messrs. Morris Bros.:—			
Algernon Road School	485	16	6
Garden Suburb School	482	2	6
Garden Suburb School (war damage)	85	14	0
W. Richards & Sons (Hendon), Ltd.:—			
Bell Lane School	534	0	0
Edgware School	365	0	0
Frith Manor School	362	0	0
Wooderoft School	472	0	0
Colindale School	413	0	0
Decra, Ltd.:—			
Brent Modern School	465	0	0

The necessary financial provision for the above has been made in current year's estimates.

MIDSUMMER RECESS:

Moved by Alderman Richardson, duly seconded, and

RESOLVED—

**THAT the Hendon Education Committee at its rising do adjourn until the 24th September, 1946, and that in the event of any matters of urgency arising in the interim they be referred to the Chairman, with power to act.**

# Report of the Public Health and Medical Services Committee.

1st July, 1946.

\*Alderman J. J. Copestake, J.P. (*Chairman*).

*Aldermen:*

\*G. R. Richardson, J.P.      \*R. A. B. Teare, M.B.E.  
(*Deputy Mayor*)

*Councillors:*

*(Mrs.) E. A. Ashman, H. Connell, J.P.,	*(Mrs.) P. D. Davis, *J. L. Freedman, M.A., LL.B.,	*S. C. Lewis, *G. J. Pryke, F.I.A.C., A.M.I.S.E.,
*A. W. Curton, J.P., M.Inst.B.E. ( <i>Mayor</i> ),	L. Hirshfield,	*J. H. Rodway,

*Co-opted Members:*

**Maternity & Child Welfare.**

†Mrs. W. M. Maughan, J.P.,  
†Mrs. B. J. Monro, J.P.

**Medical Services.**

Rev. I. Livingstone,  
†Rev. R. W. Townsend, A.K.C.

\* denotes Member present.

† denotes Co-opted Member present on Parts I and II.

## Part I.—Medical Services.

### 1.—PUBLIC HEALTH ACT, 1936, PART VII—CHILD LIFE PROTECTION:

The Medical Officer of Health reported on an application (No. 323) for permission to undertake for reward at new premises the nursing and maintenance apart from their parents of children under the age of nine years.

**RESOLVED TO RECOMMEND—That the number of foster children to be kept at the new premises be fixed at four.**

### 2.—ORTHODONTIC TREATMENT:

The Medical Officer of Health reported that the demand for the treatment of dental irregularities was steadily increasing and was gradually reducing the time available for normal dental inspection and treatment.

**RESOLVED TO RECOMMEND—That, subject to the approval of the Local Education Authority:—**

- (a) the services of an Orthodontic Surgeon be obtained for two sessions each week;
- (b) provision be made for an additional dental surgery; and
- (c) the necessary equipment be provided at an approximate cost of £240.

### 3.—DEATH OF MISS H. L. WISE:

The Committee learned with regret of the death, after a long illness, of Miss H. L. Wise, Senior Woman Clerk in the Public Health Department. Miss Wise had been in the service of the Council since May, 1929.

## 4.—MRS. SUSAN ROSS:

The Medical Officer of Health reported that Mrs. Susan Ross, who had recently celebrated her 80th birthday, had given outstanding voluntary service to the Health Centre, Mill Hill, during the past 6½ years and that she was about to leave this country to join her son in the United States.

**RESOLVED TO RECOMMEND—That a letter of appreciation of her services throughout the war years be addressed to her on behalf of the Council.**

## 5.—REPORT OF DAY NURSERY SUB-COMMITTEE:

The following report was submitted:—

27th May, 1946.

## PRESENT:

\*Alderman J. J. Copestake, J.P. (Chairman).

## Councillors:

\*(Mrs.) E. A. Ashman,

\*J. L. Freedman, M.A., LL.B.,

\*L. Hirshfield.

## Co-opted Members:

Mrs. W. M. Maughan, J.P.,

Mrs. B. J. Monro, J.P.

\* denotes Member present.

## 1.—APPOINTMENT OF CHAIRMAN:

**RESOLVED—That Alderman J. J. Copestake, J.P., be appointed Chairman of the Sub-Committee.**

## 2.—DAY NURSERY ATTENDANCES:

The following table relating to attendances, etc., at Day Nurseries was submitted by the Medical Officer of Health and duly noted:—

	Addington House.	Hocroft Road.	Hyde School.	York Park.	Claremont.	Edgware.	Hyde Cottage.	Dole Street.
Accommodation	62	50	45	60	50	35	65	55
No. of children on the Roll	64	54	51	61	49	44	70	51
Average daily Attendances:—								
Monday to Friday, 4 weeks ending:—								
23/2/46	44	36	41	50	42	39	59	32
23/3/46	40	42	41	48	43	36	51	36
20/4/46	44	41	37	45	44	31	52	37
18/5/46	45	40	36	40	32	38	53	37
Saturdays:—								
23/2/46	6	8	11	12	11	17	26	9
23/3/46	10	7	11	12	12	15	22	11
20/4/46	9	6	6	11	9	11	15	8
18/5/46	10	6	13	16	10	19	20	9
No. of children on waiting list	9	16	2	8	6	22	7	2

## 3.—STAFF:

## (a) Apointments.

It was reported that the following appointments had been made since the last meeting of the Special War-Time Nurseries Committee at salaries in accordance with the provisions of the Ministry of Health Circular S.R.O. 96, dated 18/12/43:—

Nursery.	Name.	Position.	Date of commencement of duty.
Hyde Cottage	Mrs. O'Hagan	Nursery Nurse	8/4/46
	Miss Glendhall	Probationer	23/4/46
	Miss Griffiths	Probationer	23/4/46
	Miss Kemp	Probationer	29/4/46
	Miss Otley	Probationer	18/2/46
	Mrs. Beecham	Nursery Assistant	11/3/46
York Park	Miss Lickert	Nursery Nurse	13/2/46
	Miss Green	Probationer	22/1/46
Addington House	Mrs. Keefe	Nursery Assistant	18/2/46
	Miss Carter	Probationer	29/4/46
	Miss Brown	Probationer	29/4/46
	Miss Clark	Probationer	1/5/46
Claremont	Miss Hanua	Nursery Nurse	1/2/46
	Mrs. Clent	Nursery Assistant	18/2/46
	Miss Learhart	Probationer	29/4/46
Hocroft	Mrs. O'Bryne	Nursery Assistant	15/4/46
	Miss Mesher	Probationer	29/4/46
	Miss Nullis	Nursery Assistant	6/5/46
Edgware	Miss Lynch	Nursery Assistant	8/4/46
Dole Street	Miss Johnson	Probationer	6/5/46
Hyde School	Miss Buckridge	Nursery Assistant (part-time to full-time).	

**(b) Resignations.**

The following resignations were reported as from the dates indicated:—

Nursery.	Name.	Position.	Date of termination of appointment.
Hocroft	Miss Ottewell	Matron	31/5/46
	Miss Moral	Deputy Matron	31/5/46
	Mrs. Koenigsberg	Warden	20/2/46
	Miss Stein	Nursery Nurse	28/3/46
	Mrs. Snow	Nursery Assistant	13/4/46
	Mrs. Cuthbert	Nursery Assistant	16/2/46
Dole Street	Mrs. Dronfield	Nursery Assistant	16/4/46
	Mrs. Hart	Nursery Nurse	30/4/46
Hyde Cottage	Mrs. Beecham	Nursery Assistant	13/6/46
	Miss Otley	Probationer	2/3/46
	Miss Munzer	Warden	21/3/46
Hyde School	Miss Miller	Probationer	11/4/46
	Mrs. Francis	Superintendent	31/5/46
Addington House	Mrs. Waller	Nursery Assistant	20/4/46
	Mrs. Apt	Warden	15/2/46
	Miss Grimes	Probationer	16/3/46
Claremont	Miss Muckle	Nursery Assistant	9/3/46

**(c) Vacancies.**

It was reported that vacancies existed for the following staff:—

Nursery.	
Addington House	1 Warden. 1 Probationer.
Claremont	1 Nursery Assistant.
Dole Street	3 Probationers.
Hocroft	1 Matron. 1 Warden. 1 Probationer.
York Park	1 Deputy Matron. 2 Probationers.

**(d) Termination of Appointments.**

The Medical Officer of Health reported that, for reasons indicated to the Sub-Committee, the services of a Nursery Assistant and a Probationer—whose names are recorded in MS.—had been terminated. **Noted and approved.**

**(e) Promotions.**

The under-mentioned Probationer Nurses were reported to have passed the Nursery Nurses' Diploma Examination and to have been promoted to the position of Nursery Nurse at a commencing salary of £150 per annum, rising by annual increments of £5 to a maximum of £175 per annum with effect from 11th February, 1946:—

<b>Claremont Nursery.</b>	<b>Addington House Nursery.</b>	<b>Hyde Cottage Nursery.</b>
Miss Elderton.	Miss Pierce.	Miss Machin. Miss Murphy.
<b>Edgware Nursery.</b>	<b>York Park Nursery.</b>	
Miss Gould. Mrs. Smith. Miss Currie.	Miss Bolton. Miss James.	

The said promotions were approved as also were the following:—

<b>Mrs. Court, S.R.N.</b>	.....	Deputy Matron, Addington House Day Nursery, to Acting-Matron at Dole Street Nursery, with effect from 1/5/46 during the absence of the Matron.
<b>Mrs. Herzi</b>	.....	Nursery Nurse, Addington House Day Nursery, to Acting Deputy Matron, with effect from 1/5/46.
<b>Mrs. O'Brien</b>	.....	Nursery Assistant, Dole Street Day Nursery, to Nursery Nurse, with effect from 1/6/46.
<b>Miss Hill</b>	.....	Nursery Assistant, Hyde Cottage Day Nursery, to Deputy Matron, with effect from 1/2/46.

**(f) General.****Part-time Handyman—Hyde Cottage Day Nursery:**

It was reported that Mr. H. Penteney, who had been employed as part-time Handyman for approximately 30 hours per week at Hyde Cottage Day Nursery, tendered his resignation on account of ill-health, with effect from the 16th March, 1946.

The Medical Officer of Health reported that he had appointed to the vacancy Mr. F. Miller, at present employed in the Civil Defence Stores, at a weekly wage of £3 1s. 6d. with double pay for any compulsory Sunday duties during the winter months, hitherto limited to 3 hours for stoking purposes. Mr. Miller commenced duties on the 13th May last.

On the recommendation of the Medical Officer of Health, the Sub-Committee

**RESOLVED TO RECOMMEND—That as from the 1st July next, when Mr. Miller will be released from his Civil Defence duties, the appointment be made a full-time one at a weekly wage of £4 18s. 4d. in accordance with the J.I.C. Award, with additional pay for any Sunday duties.**

**Miss K. F. Thaw, Warden, Edgware Nursery:**

An application was reported to have been received from Miss Thaw for one year's leave of absence to enable her to take a course of training under the Board of Education. Miss Thaw already holds the Teacher's Certificate of the National Froebel Foundation, which is not recognised until she has also taken the training at a College recognised by the Board of Education.

**RESOLVED TO RECOMMEND—That one year's leave of absence without pay be granted to Miss Thaw.**

**4.—APPOINTMENT OF STAFF:**

**RESOLVED TO RECOMMEND—**

- (i) That the Sub-Committee be empowered to appoint staff of the rank of matron; and**
- (ii) That the Medical Officer of Health, in collaboration with the Chairman of the Sub-Committee, be authorised to make all other appointments of Day Nursery Staff (other than Teaching Staff).**

## 5.—BURGLARIES:

The Medical Officer of Health reported the occurrence of burglaries at three Day Nurseries when small amounts were stolen. The Borough Treasurer is investigating the position with regard to insurance.

## 6.—HYDE SCHOOL AND DOLE STREET DAY NURSERY:

The Medical Officer of Health submitted a statistical statement giving particulars of the nature of employment of mothers, together with times of arrival and departure of children.

Noted.

## 7.—ADDINGTON HOUSE DAY NURSERY—APPLICATION FOR USE OF PREMISES:

The Sub-Committee have disapproved an application from a kitchen assistant employed at Addington House Day Nursery for the use of a room for her daughter's wedding reception.

## 8.—VICTORY DAY AND WHIT MONDAY:

The Sub-Committee approved the recommendation of the Medical Officer of Health that all Day Nurseries be closed from Saturday, 8th June to Monday, 10th June, both dates inclusive.

## 9.—REQUISITIONS:

Requisitions in respect of Day Nurseries amounting to £25 6s. 11d. were submitted and approved.

## 10.—NURSERIES FOR CHILDREN UNDER FIVE—MINISTRY OF HEALTH CIRCULAR 231/45 (CIRCULAR 75 OF MINISTRY OF EDUCATION)—FUTURE OF WAR-TIME NURSERIES:

The Sub-Committee considered an extract from the report, dated 7th May, 1946, of the Hendon Education Committee (Primary Education Sub-Committee, 16/4/1946—1) and, in connection therewith, the following letter received from the Ministry of Health:—

Ref. 4C(151200/1275.

May, 1946.

**Nursery Provision for Children under Five.**

Sir,

As arranged by telephone the following details are given of a possible arrangement by which day nursery premises could be shared by a Welfare Authority and a Local Education Authority.

The Minister is advised that a Local Education Authority would not have the power to make a direct payment to a Welfare Authority in respect of nursery provision for children over two years of age who are being accommodated in a day nursery run by a Welfare Authority, and not in a nursery school recognised by the Ministry of Education.

It has, however, been suggested that an arrangement could be made between a Local Education Authority and a Welfare Authority whereby the Local Education Authority could run a nursery school within a day nursery. The arrangements would work out as follows:—

The children attending the nursery school, which should be staffed and financed by the Local Education Authority, would be looked after before and after the ordinary nursery school hours in the day nursery but in order to avoid the legal difficulty which would arise under Section 204 of the Public Health Act, 1936, were the nursery school children given into the charge of the Welfare Authority for part of the day, the Education Authority should meet the cost of supervision of any nursery school children who used the day nursery before and after ordinary school hours. In effect there would, in such cases, be a nursery school with extended hours alongside the day nursery. The nursery unit providing for the under twos should be staffed and supervised by the Welfare Authority who should meet the expenditure upon it.

Suitable accommodation (including sanitary provision, milk room, etc.) should be made available to the nursery unit for under twos.

Arrangements should be made for the Medical Officer of Health and any Maternity and Child Welfare Officers to be responsible for the administration of the nursery unit and of the medical supervision of the children under two.

An adequate number of suitable trained nurses (nursery trained, etc.) should be appointed to care for the children under two in the ratio of one to four. A higher ratio of staffing is always required in a unit for under twos only.

6.—HOM  
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The day nursery should be in the charge of an experienced nurse who may either be a State Registered Nurse, or nursery trained but has had previous experience with healthy children, preferably one who has acted as a Deputy Matron of a day nursery.

Such an arrangement as described above would, in present circumstances, and as a temporary measure, be approved in principle by this Department and by the Ministry of Education.

I am, Sir,

Your obedient Servant,

A. CHURCHER.

The Sub-Committee RECOMMEND—

- (i) That the arrangements outlined by the Minister in his letter set out above be adopted as far as the Council as Welfare Authority is concerned.
- (ii) That the Middlesex County Council be approached with a view to
  - (a) such arrangements being adopted by the County Council as far as they concern the Local Education Authority; and
  - (b) joint action in the detailed operation of such arrangements being taken by the respective Authorities in accordance with Paragraph 7 of the Joint Circular of the Ministries of Health and Education.

The Sub-Committee then conferred with the following representatives of the Hendon Education Committee, viz., Aldermen G. R. Richardson, J.P., and T. J. Scott, Councillors A. W. Curton, J.P., M.Inst.B.E. (Mayor), G. J. Pryke, F.I.A.C., A.M.I.S.E., G. J. J. Tugwood, and County Councillor C. P. Kartriber, J.P., who concurred in the views of the Sub-Committee as to the desirability of the Welfare Authority and the Local Education Authority adopting a combined scheme as outlined by the Ministry of Health.

### III.—TEACHING AT DAY NURSERIES:

It was reported that teaching at each Day Nursery was the responsibility of a Warden who was not a Certificated Teacher but a woman with some experience in the teaching of young children. The Medical Officer of Health had consulted the Borough Education Officer, who had agreed that the work of these Wardens should be supervised by two Certificated Teachers, each to act as Superintendent of a group of four nurseries.

The Sub-Committee RECOMMEND—

- (i) That Mrs. Francis, who until recently was Superintendent at the Hyde School Nursery, be appointed as Superintendent of the following nurseries:—  
Claremont, Hocroft Road, Hyde School and York Park.
- (ii) That Mrs. MacLennan, a recently appointed Certificated Teacher, with a wide experience in the conduct of Nursery Classes, be appointed as Superintendent of the following nurseries:—  
Addington House, Hocroft Road, Hyde School and York Park.
- (iii) That the salaries of Mrs. Francis and Mrs. MacLennan be in accordance with the Burnham Scale and that their hours of duty be the normal school hours.

RESOLVED—That the report be approved and adopted.

### 6.—HOME HELPS AND DOMESTIC HELP—MINISTRY OF HEALTH CIRCULAR 110/46:

Ministry of Health Circular 110/46 relating to the development of schemes for the provision of "Home Helps" and "Domestic Help" was submitted, together with a report on the working of the existing "Home Helps Service.

RESOLVED—That the Medical Officer of Health and Borough Treasurer be instructed to submit to the Committee in due course a report upon methods of assessment and recovery of charges.

RESOLVED TO RECOMMEND—That the full-time workers employed in this service be granted an increment of 5/- per week after each completed year of service, subject to a maximum of three increments.

7.—VISITING ROTA—HEALTH CENTRES, ETC.:

The following report was submitted:—

25th June, 1946.

PRESENT:

**Alderman J. J. Copestake, J.P. (Chairman),**  
**Mrs. W. M. Maughan, J.P.**

Visits were made to all the permanent Health Centres and the following recommendations are made for the consideration of the Committee:—

CHILDS HILL HEALTH CENTRE:

**Externally.** Repainting throughout and repainting of Notice Boards. Two trees in front of window to be removed and hedges trimmed. Gate, fences and electric bracket over door to be repaired.

**Internally.** Hall ceiling and walls to be washed down and the room now adapted as a shelter to have blast walls removed.

WEST HENDON HEALTH CENTRE:

**Externally.** Repainting, to include Notice Boards. Fence to be repaired and completed. Roof of perambulator shelter to be repaired.

**Internally.** Redecoration throughout. Cupboard in Office to be removed and gas fire repaired. Electric shades to be replaced where necessary.

WATLING HEALTH CENTRE:

**Externally.** Grass in front of Centre not to be replaced and asphalt substituted; retaining and cutting the existing shrubs.

**Internally.** Ceilings and walls to be washed down and redecorated where necessary. Shelving to be placed over radiators and a cork covering to be laid on floor of Orthopaedic Room.

MILL HILL HEALTH CENTRE:

Blast walls to be removed.

(Signed) J. J. COPESTAKE,

Chairman.

**RESOLVED—That the report be approved and adopted.**

8.—CENTRAL HENDON HEALTH CENTRE:

The Borough Engineer and Surveyor submitted a plan of the works required to be carried out at the Central Hendon Clinic, together with estimates for (a) heating installation, (b) builders' work, and (c) addition to building, amounting to £47 10s. 0d., £158 17s. 6d. and £375, respectively.

**RESOLVED TO RECOMMEND—That, subject to any necessary approval by the Local Education Committee, the said works be carried out in accordance with the estimates given.**

9.—HEALTH CENTRES—GARTH ROAD, CHILDS HILL AND HARTLEY AVENUE, MILL HILL:

The Borough Engineer and Surveyor submitted estimates amounting to £15 and £85 respectively, being the cost of removal of blast protection walls at the Childs Hill and Mill Hill Clinics.

**RESOLVED TO RECOMMEND—**

- (1) That the estimates be submitted to the Middlesex County Council for the purpose of recovery of such part of the cost of the works as may be appropriate;
- (2) That the works mentioned be carried out by the Borough Engineer and Surveyor in accordance with the said estimates.



## 10.—YORK PARK DAY NURSERY:

The Borough Engineer and Surveyor submitted an estimate, amounting to £60 for improvements to the kitchen at York Park Day Nursery.

**RESOLVED TO RECOMMEND—That the work referred to be carried out in accordance with the said estimate.**

## 11.—NATIONAL HEALTH SERVICE BILL:

The Town Clerk reported the receipt of a letter from Mrs. B. Ayrton-Gould, M.P., enclosing a copy of a letter from the Parliamentary Secretary of the Ministry of Health stating that, in connection with the principle raised by this Council of compulsory delegation of functions by County Councils to Non-County Boroughs under the proposed National Health Service, it was not possible for the Government to depart from its considered policy of co-ordinating all personal health services in the hands of the major Local Authorities and in the hands of one Authority in each area. **Noted.**

**Part II.—School Health Services.**

For approval by the Hendon Education Committee. (See Education Committee Minutes.)

**Part III.—Public Health.**

## 12.—STATUTORY NOTICES:

**RESOLVED TO RECOMMEND—That authority be given for the service of Statutory Notices in the following cases:—**

**Public Health Act, 1936, Section 45:—**

5, Prospect Road ..... Mr. H. Carmichael, 291, Golders Green Road, N.W. 11.

**Public Health Act, 1936, Section 75:—**

75, Elmercroft Crescent ..... Mr. B. Tuckwell, "Sunnyfield," Fittleworth, West Sussex.

36a, Oak Grove ..... Messrs. Bennett & Co., 167, Cricklewood Broadway, N.W. 2.

30, Oak Grove ..... Messrs. Bennett & Co., 167, Cricklewood Broadway, N.W. 2.

14, Quantock Gardens ..... Mr. I. W. Akst, 10, Great Whyte, Ramsey, Hunts.

182, Cricklewood Lane ..... The Rush Estates, 3, St. Thomas' Road, Craven Park, N.W. 10.

50, Granville Road ..... Mr. F. Roberts, 72, Granville Road, N.W. 2.

41 and 41a, Milton Road, West Hendon ..... Messrs. Lord & Garret, 198, High Street, N.W. 10.

**Public Health Act, 1936, Section 93:—**

15, Claremont Road ..... Messrs. Bennett & Co., 167, Cricklewood Broadway, N.W. 2.

73a, Elmercroft Crescent ..... Mr. B. Tuckwell, "Sunnyfield," Fittleworth, West Sussex.

30, Oak Grove ..... Messrs. Bennett & Co., 167, Cricklewood Broadway, N.W. 2.

21, Oakfield Court, Hendon Way ..... Messrs. Colin Gray & Co., Hollington Parade, High Street, Chislehurst, Kent.

## Public Health, etc.

46, Granville Road	.....	.....	Mr. F. Roberts, 72, Granville Road, N.W. 2.
50, Granville Road	.....	.....	Mr. F. Roberts, 72, Granville Road, N.W. 2.
7, Lichfield Road	.....	.....	Messrs. Callaway & Co., 117, Cricklewood Broadway, N.W. 2.
14, Quantock Gardens	.....	.....	Mr. I. W. Akst, 10, Great Whyte, Ramsey, Hunts.
3 and 4, Prospect Road	.....	.....	Mr. H. Carmichael, 291, Golders Green Road, N.W. 11.
4, Prospect Road	.....	.....	Mr. H. Carmichael, 291, Golders Green Road, N.W. 11.
124, Sunny Gardens Road	.....	.....	Messrs. Mayhew & Lawley, 62, Oxford Street, W. 1.
144, The Broadway, West Hendon	.....	.....	Messrs. Dutch & Dutch, 415, High Road, Kilburn, N.W. 6.
13, Heading Street	.....	.....	Leslie Raymond, 901, Finchley Road, N.W. 11.
1019a, Finchley Road	.....	.....	Mr. J. Nelson, 1019, Finchley Road, N.W. 11.

13.—MIDDLESEX COUNTY COUNCIL ACT, 1944, SECTION 279—HAWKERS AND HAWKERS' PREMISES:

It was reported that an application had been received from the under-mentioned persons, being hawkers of fruit and vegetables, for registration and also for the registration of the premises used by them as storage accommodation:—

Name and Address.	Address of Storage Premises.	Food.
Thomas Calnan and Arthur George Kendall, 25, Selborne Gardens, Hendon.	Rear of Grove Terrace, The Burroughs, N.W. 4.	Fruit and Vegetables.

**RESOLVED TO RECOMMEND—That the above-mentioned persons and storage premises be registered in accordance with the requirements of Section 279 of the Middlesex County Council Act, 1944.**

14.—LEGAL PROCEEDINGS—PUBLIC HEALTH ACT, 1936, SECTION 94:

The Senior Sanitary Inspector reported that in the following cases default had been made in complying with Abatement Notices:—

180, Cricklewood Lane	.....	The Rush Estates, 3, St. Thomas' Road, Craven Park, N.W. 10.
182, Cricklewood Lane	.....	The Rush Estates, 3, St. Thomas' Road, Craven Park, N.W. 10.
180/182, Cricklewood Lane.....	.....	The Rush Estates, 3, St. Thomas' Road, Craven Park, N.W. 10.

**RESOLVED TO RECOMMEND—That the Town Clerk be authorised to institute legal proceedings in each case.**

15.—APPOINTMENT (TEMPORARY) OF ADDITIONAL DISTRICT SANITARY INSPECTOR:

The Medical Officer of Health reported that Mr. F. H. Day, District Sanitary Inspector, who had been seconded to Civil Defence as Air Raid Precautions Officer, returned to duty in the Public Health Department on the 24th June, 1946, and stated that at a later date he would recommend the appointment of an additional Sanitary Inspector. In the meantime he recommended the retention of the services of Mr. J. Downing in a temporary capacity.

**RESOLVED—That application be made to the Ministry of Health for approval to the appointment of an additional Sanitary Inspector and that the matter be referred to the Establishment and Staffs Sub-Committee.**

**16.—MINISTRY OF FOOD—RAT CAMPAIGN—CIRCULAR N.S. NO. 12:**

It was reported that the Minister is prepared, upon certain conditions, to join with Local Authorities in relieving occupiers of private dwellings of charges for the work of destroying rats at such premises when carried out by the Local Authorities in the course of an approved systematic campaign during the fiscal year 1946/47. Provided conditions are complied with, the contribution of the Ministry will be 60 per cent. of the cost involved.

**RESOLVED TO RECOMMEND—**

- (1) That the Minister of Food be informed that the Council desire to participate in this scheme;**
- (2) That a report on a systematic campaign be prepared for consideration by the Committee.**

**17.—ISOLATION HOSPITAL:**

**(a) Report of Sub-Committee.**

The following report was submitted:—

Monday, 24th June, 1946.

**PRESENT:**

**Alderman J. J. Copestake, J.P.** (Chairman).

**Councillor Mrs. E. A. Ashman,**

**Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.**

**1.—FURNITURE RENOVATIONS:**

Several articles of furniture in the Nurses' Home were in need of repair or replacement, and the Sub-Committee, after inspection of the items in question, gave instructions that quotations should be obtained for the necessary repairs, or for the cost of replacement in any instance where repair was impracticable.

**2.—HEATING OF STAFF BEDROOMS:**

The airbricks fitted experimentally in two rooms with a view to providing some means of heating had not proved successful, and the Sub-Committee recommend that the Surveyor be instructed to report as to alternative means of heating the staff bedrooms.

**3.—GLAZING OF CUBICLE VERANDAH:**

It was pointed out that when the dismantling of the blast wall in front of the cubicle is completed, the verandah will be very much exposed to the elements, and the Sub-Committee agreed to recommend that approval be given to the expenditure of an estimated sum of £28 1s. 6d. for material required for the glazing of the verandah with opening casement sashes, the work of fitting and glazing to be carried out by the hospital carpenter.

**4.—X-RAY APPARATUS:**

It was reported that the X-Ray apparatus which had been on loan to the Hospital since the beginning of the war as part of the E.M.S. equipment, had now been recalled by the Marie Curie Hospital. The apparatus has been found of value on the infectious disease side of the Hospital and efforts to obtain a replacement, on loan through the Sector and from the Disposals Board, have so far proved unsuccessful. The Sub-Committee having considered the matter gave instructions that enquiries should be made as to the cost of obtaining and installing an X-Ray apparatus in replacement.

## 5.—RESTORATION OF CUBICLE BLOCK:

The Sub-Committee recommend that a fresh application to the Ministry of Health be now made for sanction to commence the rebuilding of the portion of the cubicle block damaged by enemy action in 1940.

(Signed) J. J. COPESTAKE,  
Chairman.

**RESOLVED—That, with the exception of the second item of the report (Heating of Staff Bedrooms), the report be approved and adopted.**

**RESOLVED TO RECOMMEND—That, with a view to provision of heating of the staff bedrooms, the Borough Surveyor be instructed to ask three firms of specialist heating contractors to prepare schemes and estimates for presentation to the Committee at their next meeting.**

## (b) Application by Dr. F. Harwood Stevenson.

The Medical Officer of Health reported the receipt of an application by Dr. F. Harwood Stevenson, M.D., M.R.C.P., who had for the last 10 to 12 years acted as occasion demanded as general consultant for the Hendon Isolation Hospital, for appointment as consulting physician to the Hospital.

**RESOLVED TO RECOMMEND—That Dr. F. Harwood Stevenson be appointed consulting physician to the Hendon Isolation Hospital.**

## 18.—PRELIMINARY TRAINING SCHOOL—MID-HERTS. HOSPITAL AND THE SISTERS' HOSPITAL, ST. ALBANS:

The Borough Treasurer reported the result of his negotiations regarding the terms on which student nurses from the Hendon Isolation Hospital would be received into the joint Preliminary Training School being arranged by the Mid-Herts. Hospital and the Sisters' Hospital, St. Albans, and stated that an inclusive fee of £50 per student per term had been agreed and that no capital contribution would be payable.

**RESOLVED TO RECOMMEND—That the Mid-Herts. Hospital and the Sisters' Hospital, St. Albans, be informed that the Council are prepared to participate in the arrangements for a joint Preliminary Training School upon the basis of a payment of £50 per term for each student nurse sent to the School.**

## 19.—NATIONAL SMOKE ABATEMENT SOCIETY—ANNUAL CONFERENCE:

It was reported that the National Smoke Abatement Society were to hold a Conference at Brighton from the 24th to 26th October, 1946, and had invited the Council to send two delegates. The Conference fee is one guinea per delegate.

**RESOLVED TO RECOMMEND—That the Chairman (Alderman J. J. Copestake, J.P.) and the Medical Officer of Health be appointed the Council's delegates to the Conference.**

## 20.—REQUISITIONS:

The following requisitions were submitted and approved:—

	£	s.	d.
Public Health Department	12	12	2
Isolation Hospital	148	1	6

# Report of the Highways Committee.

1st July, 1946.

\*Alderman F. C. Rice (*Chairman*).

*Aldermen:*

A. A. Naar, M.B.E.,

\*A. J. Reynolds, J.P.,

*Councillors:*

\*E. J. Greenslade,

\*R. J. Knowles, M.M.,

\*L. S. Suggate,

\*J. Griffiths,

M.W.M.A.,

\*R. H. Taylor,

\*W. F. Hughes,

P. Lightfoot,

\*P. B. Utton, M.P.S.

\*P. G. Rouse,

\* denotes Member present.

## 1.—REQUISITIONS:

Requisitions amounting to £1,196 0s. 10d. were submitted and **approved**.

## 2.—ROAD SAFETY:

The following report was submitted:—

### ROAD SAFETY CAMPAIGN SUB-COMMITTEE.

25th June, 1946.

\*Councillor L. S. Suggate (*Chairman*).

*Alderman:*

F. C. Rice.

*Councillors:*

\*P. G. Rouse,

\*R. H. Taylor.

*Co-opted Members:*

Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (Council's representative on the National Safety First Council),

\*Councillor P. B. Utton, M.P.S. (Borough Education Committee),

Captain R. J. Richardson, Royal Society for the Prevention of Accidents.

\*Inspector Luxton, appointed by the Superintendent of Police,

Mrs. Thompson (Hendon Women's Co-operative Guild),

\*Mrs. O. Dove (Hendon Local Youth Committee),

\*Mr. A. S. Findlay (Hendon Teachers' Association),

\*Mr. Ian Donald (Hendon Rotary Club),

\*Mr. R. C. Ashby (The Conference of Ratepayers' Associations of Hendon),

Mr. P. N. Molloy (Watling Community Centre),

\*Mrs. Rutter (Hendon Federation of Townswomen's Guilds),

\*Mr. H. Cox (Hendon and District Trades Council).

\* denotes Member present.

## 1.—ROAD SAFETY CAMPAIGN:

### (a) Hiring of St. Mary's School Hall, Church End, N.W. 4.

The Sub-Committee approved expenditure of 4½ guineas for the hire of St. Mary's School Hall, Church End, N.W. 4, for the purpose of the Special Road Safety Film Display on Monday the 24th June, and

RECOMMEND—That their action be approved.

### (b) Course of Instruction for Road Safety Campaign Organisers.

A letter was submitted from the Royal Society for the Prevention of Accidents intimating that a course of instruction has been arranged for the period 2nd to 5th July inclusive, and that payment of the fees in connection therewith has been approved by the Minister of Health.

## Highways.

The Sub-Committee were informed that this course was the first of a series. In view, however, of its proximity to the Borough's Safety Week, it would not be convenient for the Council's Campaign Secretary to attend. The Sub-Committee have, however, agreed in principle to the Campaign Secretary attending a subsequent course.

**(c) Posters.**

The Sub-Committee approved the display of 500 new posters during the month of June.

It was reported that the London Passenger Transport Board had agreed to display 65 panel posters in buses and trolleybuses on twelve routes passing through the Borough of Hendon at a total cost of £9 15s. 6d. for the period 15th to the 28th July inclusive. The Sub-Committee have approved this expenditure, and

**RECOMMEND—That their action be confirmed.**

**(d) Advertisements.**

It was reported that the Chairman had approved the insertion of suitable Road Safety advertisements in all local newspapers. **Noted.**

**(e) Lectures.**

It was reported that a number of lectures on road safety had been given to local organisations during the month of June. **Noted.**

**(f) Demonstrations.**

The Sub-Committee were informed that the Commissioner of Police had given permission for two officers to assist in the adult demonstrations which are to take place during the Campaign.

Arrangements are being made for the first adult demonstration to be given on Wednesday, the 17th July, during Safety Week, in Sunny Hill Park. **Noted.**

The Sub-Committee were also informed that the Police were making arrangements to visit all school playgrounds in the Borough for the purpose of giving suitable Road Safety demonstrations. Several such demonstrations have already taken place. **Noted.**

**(g) Bookmarks.**

It was reported that 20,000 copies of the Campaign's Road Safety bookmarks were being distributed from all Public Libraries in the Borough. **Noted.**

**(h) Accident Map.**

The Sub-Committee were informed that leaflets indicating the position which the Accident Map is scheduled to occupy each week throughout the Campaign are being distributed from all Food Offices in the Borough. **Noted.**

**(i) School Competitions.**

The Sub-Committee were informed that a large number of entries had been received for the "Spring" Competition and the Poster Competition had met with a very encouraging response. Final adjudication of all sections of these competitions has now been made and the results will be published during Safety Week. **Noted.**

**(j) Circularisation of Pamphlets.**

It was reported that 30,000 copies of the local Campaign pamphlet, together with a leaflet advertising the Safety Week programme, would be distributed by the several Boy Scouts' Associations of Hendon to all households in the Borough. **Noted.**

**(k) Accident Chart for Children.**

The Sub-Committee were informed that all Private and Local Authority Schools and all local youth organisations in Hendon had agreed to display the special Accident Chart indicating accident figures relating to children in the Borough. Such figures are being revised monthly. **Noted.**

**(l) Conference of Road Safety Organisers in the London Area.**

It was reported that on the application of the Royal Society for the Prevention of Accidents, arrangements had been made for the first of a series of conferences for Road Safety Organising Secretaries to be held in the Town Hall during the Council's Safety Week. His Worship the Mayor has agreed to welcome the delegates and to address the conference. **Noted.**

**(m) Exhibitions.**

The Sub-Committee were informed that Mr. Ralph Reader, star of "Gang Show," had agreed to open both exhibitions on Monday, the 15th July, and that invitations would be sent to all Members of the Council and to the Sub-Committee to attend the opening ceremonies. His Worship the Mayor has agreed to introduce Mr. Reader on both occasions.

**Noted.****(n) Churches.**

The Sub-Committee were informed that all the Clergy and Ministers in the Borough had been asked to make special reference to the Road Safety Campaign on the Sunday prior to Safety Week and that a number of favourable replies had been received.

It was noted that the Mayor and Mayoress had accepted the invitation of the Minister of the Congregational Church, Brent Street, to attend the Morning Service on this Sunday.

**Noted.****(o) Proposed July Programme.**

The Sub-Committee approved the following programme for the month of July, which incorporates the Special Safety Week:—

1. Posters revised—display in buses and trolleybuses passing through Hendon.
2. Arrangements for Speakers at Meetings of organisations, clubs, etc.
3. Distribution of literature at such meetings and a house to house distribution by the Boy Scouts.
4. Press advertising and Police Demonstrations.
5. Safety Week Programme:—
  - Church references to Campaign.
  - Two Exhibitions (Hendon and Mill Hill Areas)—to be opened by Mr. Ralph Reader.
  - Display of Special Exhibition banners.
  - Ten window displays throughout the Borough.
  - Special large display of revised posters, incorporating the "Safety Twins."
  - Open Air Demonstrations by representatives of the Police, School of Motoring and St. John Ambulance Brigade.
  - Six tableaux on the lines already indicated.
  - Special Road Safety Quiz (Friday, the 19th July)—Quiz Master: Mr. Roy Rich.
  - Special Children's Matinee, Saturday morning the 20th July at the Ambassador Cinema, Hendon Central, when the children will be able to test their skill as drivers in the Royal Society's "Trainer" and a special distribution of the comic "Traffic Lights" to all children attending.
  - Safety "Trainer" to be installed in the Café Lounge of the Ambassador Cinema, for the entire week and certificates given for proficiency in driving skill to members of the public.
  - If possible other cinemas will be induced to make the Children's Matinee on the 20th July a Special Road Safety feature.
  - Loudspeakers. Police to give advice at dangerous points in the Borough by means of loudspeaker cars.
  - Demonstrations in school playgrounds will be concentrated as far as possible during that week.
  - Factory talks by Inspector Cullen of the Hendon Police Traffic Department.

**2.—ROAD ACCIDENTS:**

The Borough Surveyor submitted details of street accidents during the month of May and also a summary of street accidents since July, 1945, together with a chart indicating such accidents.

Of the total of 365 accidents since July last, 13 adults and 2 children were killed, 33 adults and 5 children were seriously injured and 253 adults and 59 children sustained only slight injuries.

The Sub-Committee were of the opinion that in future the figures showing the increase in the number of vehicles licensed should also be incorporated in the chart and instructions were given for this information to be obtained.

**RESOLVED TO RECOMMEND—That the report of the Sub-Committee be approved and adopted.**

Highways.

### 3.—RELAY WIRELESS SERVICE:

The Committee considered an application from British Relay Wireless, Ltd., for permission to install a system of Relay Wireless throughout the Borough, and

**RESOLVED TO RECOMMEND—That the application be disapproved.**

### 4.—PUBLIC LIGHTING:

#### (a) Improved Lighting of the Borough.

Pursuant to the Committee's instructions (Min. C., 25/4/46—10 (b)) the Borough Engineer submitted a report outlining a programme for carrying out the work which will be necessitated by reason of the change from gas to electricity for public lighting throughout the Borough. (A copy of this report is entered in MS. in the Committee's Minute Book.)

In preparing the programme of work, the Borough Engineer has taken into consideration the conditions prevailing at the present time relating to capital expenditure and which in his opinion will continue for some years. Labour and delivery of materials are also very important factors and the Borough Engineer therefore recommends that the scheme of conversion should be spread over a period of seven years commencing in the financial year 1947/48 and the works divided into seven separate sections. It is pointed out, however, that a sum of £10,000 has been included in the capital estimates for the present financial year and this could be used to deal with certain roads, important from the traffic point of view, and where, in practically all cases, the lighting is well below even a minimum standard. The programme submitted is flexible and could be readily adjusted should it be decided as the scheme proceeds to accelerate or retard certain areas or roads. Any rise or fall in prices generally might also necessitate some adjustments or re-allocations. The report sets out in detail the order in which the roads and areas should be dealt with in the years 1947/48 to 1953/54.

**RESOLVED TO RECOMMEND—**

- (a) That the programme for the carrying out of the conversion from gas to electricity for the public lighting of the Borough, now submitted by the Borough Engineer, be approved in principle.
- (b) That authority be given for the purchase of the steel columns and adaptations to existing columns necessary for carrying out the programme outlined for the year 1946/47.
- (c) That an independent expert be approached with a view to obtaining guidance as to the forms of gaseous discharge lamps to be used, with particular reference to any alternative lighting systems which may be developed or improvements effected in the future.

#### (b) Street Lighting in Shopping Areas.

The Borough Surveyor reported that a request had been received from the Police for the street lamps in the important shopping centres of the Borough to be kept in lighting from dusk to dawn, and not extinguished at midnight, as at present.

The shopping areas in question are:—

- Hendon Way, from Graham Road to Hendon Central Circus.
- Watford Way, from Hendon Central Circus to The Burroughs.
- Vivian Avenue, from Hendon Central Circus to Rundell Crescent.
- Queen's Road, from Hendon Central Circus to Wykeham Road.
- Mill Hill Broadway, from Watford Way to Bunnys Lane.



Edgware Road, from the Upper Welsh Harp to boundary near Greenway Gardens.

Watling Avenue, from Burnt Oak Broadway to Orange Hill Road.

Golders Green Road, from Finchley Road to The Riding.

North End Road, from Finchley Road to West Heath Drive.

Finchley Road, from Rodborough Road to the London Electric Railway Bridge.

As this matter was regarded as one of some urgency, the Borough Surveyor had anticipated the views of the Committee and given instructions to the two gas companies concerned to keep such lamps in lighting until dawn in these areas.

**RESOLVED TO RECOMMEND—That the action of the Borough Surveyor be approved.**

The Committee are of the opinion that the lamps in Hale Lane from The Grove up to and including the "Green Man" junction should also remain in lighting until dawn. They accordingly

**RESOLVED TO RECOMMEND—That the Borough Engineer be authorised to give the necessary instructions for the lamps in Hale Lane, from The Grove, up to and including the "Green Man" junction, to be kept in lighting from dusk to dawn.**

#### 5.—HENDON WOOD LANE—FOOTPATH CONSTRUCTION:

The Borough Surveyor submitted plans, and an estimate of the cost, for the construction of a footpath, five feet in width, in Hendon Wood Lane, from the junction of Highwood Hill and Totteridge Lane to its termination at Barnet Road, adjacent to The Bell Public House and the Convalescent Home.

The footpath is to be constructed on the east side of the road, and will necessitate the acquisition of narrow strips of land on four sections of the total length, the section near its termination being property outside the Borough boundary.

The scheme submitted provides for the construction of a gravel footpath, two inches in thickness, on a four-inches foundation of clinkers, and the "piping in" of the existing ditches with stoneware pipes discharging into various water-courses en route. The Head wall to the existing culvert carrying the small stream under the road will be extended, together with the culvert, and the footpath carried over on the lengthened section.

The cost of the works is estimated as follows:—

	£	s.	d.
Construction of footpath, construction of fences where necessary, piping in of ditches, etc. ....	3,851	6	3
10 per cent. contingencies .....	385	13	9
	<hr/>		
	4,237	0	0
Acquisition of land .....	250	0	0
Supervision .....	100	0	0
	<hr/>		
	£4,597	0	0

Hendon Wood Lane is a County road, and the approval of the Middlesex County Council will be required to the scheme.

**RESOLVED TO RECOMMEND—That the improvement scheme detailed above for the construction of a footpath along the east side of Hendon Wood Lane and the ancillary works be approved and transmitted to the Middlesex County Council.**

**6.—EDGWAREBURY LANE—FOOTPATH:**

The Borough Surveyor submitted a plan and estimate for the construction of a tar-paved footpath, six-feet in width, in Edgwarebury Lane, from Crossgate to a point 130 feet south of the Blackwell Gardens junction.

This section is the only part of Edgwarebury Lane between Edgware Way and Hartland Drive which is without a footpath of any description, and the area at present consists merely of grass and banks.

The completion of the works in this road was interrupted by the outbreak of War. The cost of providing this footpath, together with access to the carriageway at various points is £450. Provision has been made in the capital estimates for the present financial year for the sum of £1,500 for minor improvements to public highways and the work can, therefore, be carried out under this provision.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be authorised to proceed with the work in connection with the provision of a tar-paved footpath along the portion of Edgwarebury Lane between Crossgate and a point 130 feet south of the Blackwell Gardens junction, in accordance with his estimate.**

**7.—MAKING UP OF ROADS:**

**(a) Mount View, Mill Hill.**

A letter was submitted from Mr. J. C. Prickett, drawing attention to the condition of the road known as Mount View, Mill Hill, and asking the Council to take the necessary steps for the road to be made up.

**RESOLVED TO RECOMMEND—That Mr. Prickett be informed that consideration will be given to the question of making up of the road when labour and materials are available.**

**(b) Upcroft Avenue, Edgware.**

The Borough Surveyor submitted a petition signed by forty-nine residents of Upcroft Avenue, Edgware, asking the Corporation to make up and take over this road, and referring to a previous petition sent prior to the war.

The petitioners request that this matter shall receive early attention, and the making up of the road be given first priority as soon as labour and materials become available.

**RESOLVED TO RECOMMEND—That the petitioners be informed that the question of making up this road will be considered when the time is opportune.**

**(c) Other Roads.**

The Committee instructed the Borough Surveyor to submit to the next meeting a list of all roads in the Borough which have not yet been made up.

**8.—TRAFFIC CONTROL:**

**(a) Watford Way—Mill Hill Circus.**

The Borough Surveyor reported that, in accordance with the Committee's instructions, careful observation of the traffic conditions had been made on the section of Watford Way immediately adjacent to Mill Hill Circus, with particular reference to the pedestrian crossing opposite the "Hunters' Horn" and Lawrence Street.

From such observations it appeared that traffic coming down the section of Watford Way from Apex Corner had not sufficient warning of the presence of the pedestrian crossing or of the roundabout in question.

The Borough Surveyor submitted certain suggestions for improving the traffic conditions along this section of Watford Way, and it was

**RESOLVED TO RECOMMEND—**

- (a) That, with a view to improving the traffic conditions on Watford Way in the vicinity of Mill Hill Circus and also to minimising the danger to pedestrians, the Middlesex County Council be asked—**
- (i) to renew the Belisha Beacons on both sides of the pedestrian crossing on Watford Way, opposite the "Hunters Horn" and to paint the crossing a distinctive colour,**
  - (ii) to place the road identification plate—at present affixed to the "roundabout" sign—in a position on the grass verge at a point approximately 100 feet nearer Apex Corner;**
- (b) That the Commissioner of Police be asked to arrange for Police control of this crossing during the period it is used by school children, failing which the Borough Education Officer be asked to arrange for the crossing to be supervised during such period by an adult patrol.**

**9.—CABLE CROSS CONNECTION CABINETS:**

The Borough Surveyor reported that an application had been received from the Post Office for permission to erect cable cross connection cabinets, together with laying service to the cabinets at the following positions:—

- (1) Adjacent to the existing kiosk on the north side of High Street, Mill Hill, at the junction with the Ridgeway.
- (2) West side of Cophall Drive, near junction with Bunns Lane.
- (3) North-west side of Parkside, junction with Wise Lane.
- (4) South-west side of Wise Lane, junction with Parkside.
- (5) South side of Bunns Lane, near approach to Watford Way.

The Committee were informed that these cabinets are constructed above the ground, the measurements being—height 3 feet 6 inches, width 3 feet 6 inches, depth 9 inches. If the Post Office contemplate erecting a considerable number of such cabinets, it will interfere with the general amenities of the district.

**RESOLVED TO RECOMMEND—That the application be disapproved, and that the Post Office be requested to adhere to their present practice of placing the cable connection boxes underground.**

**10.—BUS STOP—GOLDERS GREEN ROAD:**

The Borough Surveyor reported that an application had been received from the London Passenger Transport Board for approval to the present bus stop in Golders Green Road, opposite the United Dairies' premises west of Beverley Gardens, being moved to a position opposite the blank wall of La Sagesse Convent, approximately 29 yards east of the Beverley Gardens junction.

The Police have agreed to the proposal.

**RESOLVED TO RECOMMEND—That the application for the alteration of the bus stop in question be approved.**

Highways.

## 11.—ERECTION OF TIME-TABLE BOARDS:

The Borough Surveyor reported a further application from the London Passenger Transport Board relating to the exhibition of time-table boards on Route 112. It is desired to affix an additional standard time-table board to the lamp post bearing stop sign No. 565 in the North Circular Road, between Western Avenue and Heathfield Gardens.

**RESOLVED TO RECOMMEND—That the application be approved subject to the existing agreement.**

## 12.—ONE WAY TRAFFIC—PARTINGDALE LANE:

It was reported that a further communication had been received from the Ministry of Transport intimating that it will be inappropriate to retain one-way traffic working in Partingdale Lane under the Defence Regulations, and enquiring whether the Council propose to make application for this traffic restriction under the normal procedure.

Pursuant to the resolution passed at the last meeting of the Committee, the Ministry of Transport had been informed that the Council desired that one-way traffic working should be retained in this road and the Ministry had accordingly been notified that an application will be submitted in due course in the normal way. **Noted.**

## 13.—FRITH LANE—ONE-WAY TRAFFIC:

The following report of the Sub-Committee appointed at the last meeting was submitted:—

\*Alderman F. C. Rice (Chairman).

\*Councillor R. J. Knowles, M.M., M.W.M.A.,

\*Councillor R. H. Taylor.

\* denotes Member present.

The Sub-Committee have considered the question as to the advisability or otherwise of operating a one-way traffic system in Frith Lane, and

**RECOMMEND—That the two-way traffic system operating over Frith Lane be continued.**

**RESOLVED TO RECOMMEND—That the report of the Sub-Committee be approved and adopted.**

## 14.—JUNCTION OF COLINDEEP LANE AND SHEAVESHILL AVENUE:

The Committee considered a letter received from Mr. C. F. Russell suggesting that certain alterations with a view to effecting improvements in the traffic control arrangements be made at this junction.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed—**

(a) to move the "slow major road ahead" sign in Sheaveshill Avenue to a more conspicuous position; and

(b) to arrange for a "slow" warning sign to be painted on the carriageway in Sheaveshill Avenue.

## 15.—TEMPORARY BRIDGE—DOLLIS BROOK:

The Committee's attention was drawn to the danger to which elderly people are subjected by using the temporary narrow bridge which crosses the Dollis Brook, giving access to pedestrians from Holders Hill Gardens to the Finchley area.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to report to the next meeting on the question of the possibility of constructing a more commodious permanent footbridge at this point.**

16.—BUS ROUTE NO. 83:

Attention was drawn to the inadequacy of the 83 bus service, and it was

**RESOLVED TO RECOMMEND—That the Town Clerk be instructed to make representations to the L.P.T.B. urging the Board to provide a more adequate service of buses on Route 83.**

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## Report of the Estates, Parks and Allotments Committee

1st July, 1946.

\*†Councillor F. H. Bate (Chairman).

Aldermen:

W. R. Clemens, J.P., F.C.A.,      H. C. Potter, J.P., F.S.I.,      T. J. Scott,

Councillors:

\*†F. J. Collins,      W. A. Hicks,      \*†G. J. J. Tugwood,  
G. R. D. Cope,      \*†L. Lewis,      \*†C. F. Windust.  
E. J. Cox,      \*†(Mrs.) F. E. Parvin,

Co-opted Members:

†R. J. Geary,      †H. Hogarth,  
†T. W. Hammond,      †D. F. Parker,

\* denotes Member present.

† denotes Member present at Allotments Committee.

### 1.—REQUISITIONS:

Requisitions amounting to £263 9s. 6d. were submitted and **approved**.

### 2.—ENTERTAINMENTS SUB-COMMITTEE:

The following report of meetings of the above Sub-Committee, held on the 25th March, 29th April and 3rd June, 1946, was submitted:—

\*†Councillor F. H. Bate (Chairman).

Councillors:

\*†E. J. Cox,      \*†L. Lewis,      †G. J. J. Tugwood.

Co-opted Member:

\*†Mr. E. E. Cole.

\* denotes Member present 25/3/46.

† denotes Member present 29/4/46.

‡ denotes Member present 3/6/46.

### 1.—BASING HILL AND STONE GROVE PARKS—PLATFORMS AND ENCLOSURES:

The Sub-Committee has approved the erection of a concrete platform in Basing Hill Park at an estimated cost of £180. In connection with the band performances in Stone Grove Park, the Sub-Committee has authorised the utilisation of the disused puddling pool for the erection of a suitable platform.

### 2.—HIRE OF CHAIRS:

The Sub-Committee has accepted a quotation from M. W. Shanley (Park Chairs No. 3), Ltd., for the hire of 1,500 chairs at a cost of 1/- per chair per month.

### 3.—FLOODLIGHTING:

The Sub-Committee has approved an estimate amounting to £110 for the provision of floodlighting the dancing arena at Watling Park.

### 4.—PIANOS:

The Sub-Committee has accepted the quotation from Messrs. Phelps Pianos, Ltd., for the hire of three pianos from the 9th June to the 18th August, at a fee of £15 15s. 0d.

## 5.—DANCE BANDS:

Authority has been given for the engagement of Harold Howard and his Swingtette and Charles Hotten's Dance Orchestra to play for dancing in Hendon and Watling Parks on alternate Wednesdays and Thursdays throughout the season from 7.45 to 10 p.m.

## 6.—CHARGES FOR ENTERTAINMENTS:

It has been decided that the charges for the entertainments should remain the same as for last year, namely:—

Band Performances	.....	No charge for admission—Deck chairs 3d., other chairs free of charge.
Open Air Dancing	.....	6d. admission.
Variety Shows	.....	Deck chairs 1/2, Other chairs 6d. and 3d.
Children's Concerts	.....	Children 2d., Adults 4d.

## 7.—CHILDREN'S LOCAL TALENT COMPETITIONS:

It has been decided to hold children's local talent competitions in Watling Park, and the Watling Community Association has kindly offered to undertake the organisation of such competitions. The Sub-Committee has authorised the expenditure of a sum not exceeding £10 in respect of prizes in connection with the competition and that a fee of £1 1s. 0d. per session be paid to the accompanist. It was agreed that the final competition should take place on the 1st August at 7.30 p.m., the members of the Sub-Committee to adjudicate.

## 8.—PUBLICITY:

The Sub-Committee has considered the question of publicity and has authorised the printing of suitable posters and programmes advertising the entertainments. Authority has also been given for a double column advertisement of the first week's programme to be inserted in the Hendon and Finchley Times and for a single column advertisement in respect of subsequent weeks.

## 9.—VOTE OF THANKS:

The Sub-Committee has expressed its appreciation and thanks to Councillor Tugwood for the valuable assistance rendered by him in connection with the programme of entertainments and also to the members of the staff who have been responsible for the detailed arrangements.

**RESOLVED—That the report of the above Sub-Committee be confirmed.**

## 3.—BASING HILL PARK—REFRESHMENT KIOSK—GAS SUPPLY:

In connection with the provision of refreshments at Basing Hill Park, the Committee considered an application from Mrs. O'Dell for a gas supply to be installed at the refreshment kiosk in order to facilitate the serving of refreshments. Mrs. O'Dell has offered to pay half the cost of the installation, which is estimated at £31.

**RESOLVED TO RECOMMEND—That the installation of a gas supply at the refreshment kiosk in Basing Hill Park, at an estimated cost of £31, be approved subject to Mrs. O'Dell contributing half the cost of such installation.**

## 4.—HENDON AND WATLING PARKS—ENTERTAINMENT STAGES:

The Town Clerk submitted a letter from the Middlesex County Engineer and Surveyor referring to the Music and Dancing Licences issued in respect of Hendon and Watling Parks. Whilst he appreciates the present difficulties, he asks the Council to consider whether they wish to continue with this type of entertainment, as it is doubtful whether the County Council could be recommended to grant further licences until the present wooden stages and dressing rooms are replaced by something of a more permanent and fire-resisting construction.

**RESOLVED TO RECOMMEND—That the County Engineer and Surveyor be informed that while the present restrictions are in operation, it is regretted that alterations cannot be undertaken to the stages and dressing rooms, but the County Engineer and Surveyor's observations will be borne in mind when considering arrangements for next year's entertainments.**

5.—TREE PLANTING IN ROADS AND STREETS IN URBAN AND SUBURBAN AREAS:

The Committee duly **noted** the Ministry of Town and Country Planning Circular No. 24 (referred from the Highways Committee) dealing with tree planting in roads and streets in urban and suburban areas.

6.—RIVERSIDE WALK:

The Borough Surveyor was instructed to submit the plan of the riverside walk to the next meeting.

7.—THE MILL FIELD, MILL HILL:

In connection with the reinstatement of the shrubs and entrance gates at the Mill Field, the Borough Surveyor was instructed to submit the plan of the field to the next meeting.

8.—BRENT PARK—LAND FOR WIDENING THE NORTH CIRCULAR ROAD:

The Borough Surveyor reported on a letter from the Middlesex County Council forwarding a plan showing the land, forming part of Brent Park, to be acquired for the purpose of widening the North Circular Road to its ultimate width of 120 feet. The area of land required is approximately 1,300 square yards, but owing to the relative levels of the road and the park, the amenities of the park, through the destruction of trees, may be seriously affected by the proposals. The Borough Surveyor has prepared plans showing the effect of the widening on the park and he suggested that further information should be obtained from the County Council as to the nature of the supporting works proposed to be carried out, and a further report thereon presented in due course. The Committee

**RESOLVED—That further information be obtained from the County Council accordingly.**

9.—SILKSTREAM PARK—CULTIVATION OF LAND BY PUPILS OF BARNFIELD SCHOOL:

The Borough Surveyor reported with regard to the suggestion submitted by the Hendon Education Committee, that a portion of the above land should be cultivated by scholars of Barnfield School. There would not appear to be any objection in principle to the proposal, provided the public are not excluded from the land and to the scheme being simplified by the elimination of the proposal to keep bees and the elimination of the ornamental pond.

**RESOLVED TO RECOMMEND—That the scheme be approved in principle, subject to the public not being excluded from the land, to the elimination from the scheme of bee-keeping and the ornamental pond, and that the Hendon Education Committee be informed accordingly.**

10.—FENCING OF PARKS:

A sum of £880 was included in the annual estimates for dealing with the fencing of certain parks which are exceptionally exposed, and in this connection the Borough Surveyor suggested that in the first instance the under-mentioned parks should be dealt with by the provision of chain link fencing five feet in height on the boundaries where the fencing has been removed:—



	Estimated Cost.
	£
Silkstream Park .....	395
Watling Park .....	350
Montrose Playing Fields .....	145
Total .....	£890

**RESOLVED TO RECOMMEND—That authority be given to the Borough Surveyor to obtain tenders for carrying out the work.**

**11.—BURTONHOLE FARM—INCREASED RENT:**

The Borough Surveyor reported with regard to his negotiations with the tenant of the above Farm, in connection with the proposed increased rent (E.P. & A.C., 29/4/46—14). The tenant considers that his present rent of just over £2 per acre is sufficient, having regard to the fact that the farm consists of heavy clay ground and that several cows have been lost owing to the bad condition of the buildings. There is no provision in the existing agreement for either landlord or tenant to undertake repairs to the buildings and, in these circumstances, the Committee

**RESOLVED TO RECOMMEND—That the usual agricultural rule shall apply, viz., that repairs should be undertaken by the landlord supplying the materials, and the tenant supplying the labour.**

**12.—HENDON AND CRICKLEWOOD RIFLE CLUB:**

In 1938, when it was proposed to move this Club to a new site, the Council agreed to contribute a sum not exceeding £250 towards the cost of removal. In connection with the new site the Club propose to take in Cool Oak Lane, the Club again suggest that the Council should assist them to an extent not less than they were prepared to do in 1938, or alternatively, to pay the cost of fencing in the range site and approach from Cool Oak Lane, including the provision of a gate and making good the approach way where necessary. When the Council considered the question of granting a lease of the land at Cool Oak Lane, it was decided that the circumstances which obtained in 1938 did not apply at the present time. (F. & G.P.C., 15/10/45—19.) In these circumstances, the Committee

**RESOLVED TO RECOMMEND—That the Hendon and Cricklewood Rifle Club be informed that the Council regret they are unable to vary their previous decision not to contribute towards the cost of removal expenses.**

**13.—MONTROSE PLAYING FIELDS:**

The Borough Surveyor submitted a letter from the Edgware Branch of the British Legion relative to an application for the hire of Montrose Playing Fields for the purpose of holding a Fair Week in aid of the British Legion (Edgware Branch) Building Fund. A letter on the same subject addressed to His Worship the Mayor was also submitted. In view of the Council's previous decision to restrict the holding of Fairs in the Playing Fields to Whitsun Week and August Bank Holiday Week, the Borough Surveyor disapproved the application. (E.P. & A.C., 25/2/46—5.)

**RESOLVED TO RECOMMEND—That the Council adhere to their previous decision in the matter and that the action taken by the Borough Surveyor be approved.**

**ALLOTMENTS COMMITTEE.**

(Councillor C. F. Windust—In the Chair.)

**14.—RESIGNATION OF MR. G. S. SPEED—CO-OPTED MEMBER:**

The Town Clerk submitted a letter from Mr. G. S. Speed, tendering his resignation as a Co-opted Member of the Committee, in view of his pending departure from the Country. The Hendon Federation of Allotment Societies have nominated Mr. A. Potter to serve on the Committee in place of Mr. Speed.

**RESOLVED TO RECOMMEND—**

- (i) **That the resignation of Mr. Speed be received with regret and that a letter in suitable terms be sent to Mr. Speed conveying the good wishes of the Council and expressing thanks for his services on the Committee.**
- (ii) **That Mr. A. Potter be appointed to serve as a Co-opted Member of the Committee in place of Mr. Speed.**

**15.—NATIONAL ALLOTMENTS SOCIETY—ANNUAL CONFERENCE:**

The Committee duly noted a letter from the Hendon Federation of Allotment Societies expressing appreciation and thanks to the Council for sending a representative to attend the above Conference, and also thanking Councillor Collins for attending such Conference.

**16.—PLOT NO. 9—COOL OAK LANE ALLOTMENTS:**

The Town Clerk submitted a letter from the Secretary, West Hendon and District Allotment Society, referring to an application from the tenant of the above plot, for an extension of the water supply to his plot, and intimating that the Hendon Federation of Allotment Societies had referred the matter to the Society for a report. The Society, having inspected the plot, do not recommend approval of the application and state that having regard to the untidy condition of the ground, the tenant had been given 14 days' notice to clean up the plot. The Federation reported that the plot had now been cleaned up. **Noted.**

**17.—FARM WALK ALLOTMENTS:**

The Borough Treasurer reported with regard to the above land which was requisitioned for the purposes of War-time Allotments. Hitherto no rent has been claimed by the Tennis Club, the lessees of the ground, who are now required by their Head Landlords to pay a commercial rent for the land occupied by them. In these circumstances, the Tennis Club enquire whether the Council intend to surrender the land or continue to occupy it for allotment purposes, in which case the Council are invited to suggest a proper rent for the land. In view of the fact that the Council have only three allotment tenants on the land, the Committee

**RESOLVED TO RECOMMEND—That, subject to the Tennis Club agreeing not to disturb the tenants of the existing allotments during the present emergency, the Council relinquish the land at the appropriate time.**

**18.—CLITTERHOUSE ALLOTMENTS:**

The Borough Surveyor submitted a letter from the Hon. Secretary, Hendon and District Football League, relating to the Clitterhouse Playing Fields and asking for information as to the number of existing plots and the number vacant. The representatives of the Hendon Federation of Allotment Societies indicated that they would submit a report on the matter, and the Committee

**RESOLVED—That consideration of the matter be deferred pending the receipt of the report of the Hendon Federation of Allotment Societies.**

## 19.—SANDERS LANE ALLOTMENTS:

The Borough Surveyor reported on an application from the Hendon Federation of Allotment Societies for a length of cleft chestnut fencing to be fixed along the south boundary of the allotments to replace the existing fence which is in a bad state of repair. The estimated cost of the work is £15.

**RESOLVED TO RECOMMEND—That the estimate be approved and the Borough Surveyor authorised to erect the fencing in due course.**

## 20.—MILL HILL PARK (OBSERVATORY) ALLOTMENTS:

The Federation reported that the fence between the war-time allotments in Mill Hill Park and Watford Way required renewing. The estimated cost of erecting cleft chestnut fencing along the boundary is £25 and for chain link fencing, with oak posts, is £63.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be authorised to arrange for the erection of chain link fencing at an estimated cost of £63.**

## 21.—HOSPITAL FIELD ALLOTMENTS:

The Borough Surveyor reported on an application from the Federation for fencing to be erected along the bank of the stream on the western boundary of the above allotments. The estimated cost of erecting chain link fencing is £425 and cleft chestnut fencing £175.

**RESOLVED TO RECOMMEND—That no action be taken in the matter.**

## 22.—WISE LANE ALLOTMENTS:

The Borough Surveyor reported that three small items relating to a notice board, water supply and gas to the trading hut had been dealt with. **Noted.**

## 23.—FRITH MANOR ALLOTMENTS—EXTENSION OF WATER SUPPLY:

The Borough Surveyor reported that the estimated cost of providing an extension of the water supply to plots 21, 23, 78 and 79 was £40.

**RESOLVED TO RECOMMEND—That the estimate be approved and the Borough Surveyor authorised to arrange for such extension of the water supply.**

## Report of the Works and Fire Brigade Committee.

8th July, 1946.

\*Alderman H. G. Potter, J.P., F.S.I. (Chairman).

Aldermen:

W. R. Clemens, J.P., F.C.A.

\*F. C. Rice,

Councillors:

\*F. J. Collins,  
\*(Mrs.) P. D. Davis,  
E. J. Greenslade,

\*W. F. Hughes,  
\*L. Lewis,  
\*P. Lightfoot,

\*L. S. Suggate,  
\*C. J. J. Tugwood,  
\*P. B. Utton, M.P.S.,

\* denotes Member present.

### 1.—APOLOGIES FOR ABSENCE:

An apology for absence was submitted on behalf of Alderman W. R. Clemens.

### 2.—REQUISITIONS:

Requisitions amounting to £2,247 19s. 2d. were submitted and **approved**.

### 3.—PAY AND BONUS—FORMER MEMBERS OF HENDON FIRE BRIGADE:

The Committee received a deputation consisting of Mr. Merrells, the Assistant General Secretary of the Fire Brigades Union, and Fireman Barnes on this matter. The deputation pointed out that in August, 1940, an application was submitted on behalf of the Hendon Firemen for an award of a cost of living bonus of 10/- a week. The Council's policy had for some years been to apply to the Hendon firemen the same conditions as were applied by the London County Council to their firemen. Following the receipt of the application, the Council in response to an enquiry addressed by them to the London County Council on the 12th August, 1940, were informed that the London County Council had not received an application for any additional pay in respect of the increased cost of living but it had been decided to make an additional payment of 10/- per week in recognition of longer hours of duty which were to be worked under war conditions. In September, 1940, the Works and Fire Brigade Committee considered the Hendon firemen's application for a cost of living bonus and decided to recommend the Council to approve a payment of 10/- per week in consequence of the increased cost of living and longer hours of work. The Council at their meeting on the 23rd September, 1940, did not approve the recommendation but resolved to apply the rate of cost of living bonus which, subject to the approval of the appropriate Government Department, was to be applied to the Council's Technical Clerical and Administrative Staff.

Before the approval of the Government Department was received and also before the Council's decision of the 23rd September, 1940, could be implemented, the then Chief Officer of the Fire Brigade presented a report to the Works and Fire Brigade Committee as to the desirability of changing from the two platoon duty system then operating in Hendon to that operated by the London County Council.

On the 26th October, 1940, the Council accepted these proposals, rescinded their previous resolution to pay a cost of living bonus, and decided that all ranks below that of Station Officer should receive 10/- extra per week for additional hours of duty. The Council, in addition, decided to pay a subsistence allowance of 1/- and 1/6d. on the first and second days of duty to all ranks below that of Station Officer.

The deputation explained that during this time, negotiations were proceeding with the London County Council, who eventually awarded their firemen a cost of living bonus of 5/- a week retrospective to the 1st July, 1940. On the 1st March, 1941, the London County Council made a further award of 5/-, thus increasing the bonus to 10/- a week. This was in addition to the 10/- paid for extra hours of duty. Before the matter could be pursued further with the Hendon Council, fire brigades were Nationalised.

The general principle adopted by the National Fire Service was not to grant a cost of living bonus to firemen who were not in receipt of such a bonus whilst in the employ of former fire brigade authorities. In addition to the London County Council other authorities, for example, West Ham, Croydon, Barking, Walthamstow, Edmonton, etc., had awarded their firemen a bonus and these men consequently continued to receive the bonus under nationalisation, and thus received 10/- a week more than the Hendon firemen. Despite continued pressure from the Union the Government Departments concerned have maintained this position on the ground that they are not satisfied that if the men had remained under the control of the Hendon Council, the Council would in fact have paid them a cost of living bonus. The deputation made reference to a letter written on the 22nd June, 1943, by the then Borough Treasurer expressing the opinion that when in April, 1942, the bonus to male employees of the Council's staff was revised in the light of altered circumstances, any application from the fire brigade personnel would have been dealt with favourably by the Corporation.

The deputation expressed the opinion that if the Council would decide now to pay retrospectively a cost of living bonus similar to that paid by the London County Council in respect of the period when the firemen were under Borough control, this would enable the Union successfully to persuade the Treasury to pay the additional 10/-.

The deputation having retired, the Committee proceeded to consider the matter in all its aspects and in this connection considered the terms of the Borough Treasurer's report circulated to the last meeting.

The Committee is mindful of the fact that on the 26th May, 1941, a further application submitted by the Fire Brigades Union for the award of a cost of living bonus was considered, and it was then resolved that no action be taken in the matter.

The Committee are of the opinion that the bonus claimed should be paid, and accordingly

**RESOLVED TO RECOMMEND—That, subject to any necessary consents being obtained to the expenditure involved, each of the sub-officers and firemen in the employ of the Hendon Borough Council immediately prior to Nationalisation be paid—**

- (a) a cost of living bonus of 5/- per week for the period 1st July, 1940, to the 28th February, 1941 (35 weeks);
- (b) a cost of living bonus of 10/- per week for the period 1st March, 1941, to the 30th June, 1941 (17 weeks).

#### 4.—FUTURE OF THE NATIONAL FIRE SERVICE:

Councillor Tugwood and the Town Clerk reported on the proceedings of the Conference of Middlesex Fire Brigade Authorities held on the 19th June, 1946. The Conference, having regard to the statement of the Home Secretary made on the 21st March last of the Government's decision to transfer Fire Brigades to the County and County Borough Councils, discussed what further steps, if any, should be taken to implement the decision of the Conference at its original meeting, to press for the return of the Fire Brigade Services to the former Fire Brigade Authorities.

Three bodies of opinion had emerged—(a) Those in favour of continuing to fight for an exception from the general scheme being made in the case of Middlesex; (b) those in favour of seeking to obtain the transfer of fire brigade functions to ad hoc committees rather than to the County Council; and (c) the third view (which prevailed) favoured accepting the inevitable in the transfer of powers to the County Council while striving to secure an adequate and effective delegation to County districts. With this end in view, the Conference by a large majority decided to set up a small Sub-Committee to approach the County Council in the hope of securing general agreement to such a scheme, followed by a joint submission to the Home Secretary that appropriate enabling provisions be inserted in the Bill.

After giving careful consideration to this matter, and having in mind the fact that the Council have not clearly defined their attitude to the question of the transfer or the retention of the fire brigade, it was

**RESOLVED TO RECOMMEND—That this Council support the proposed transfer of the Fire Service to the County Council.**

5.—TOTTENHAM FARM WEEK:

Having considered a communication from the Borough of Tottenham announcing the holding of an exhibition dealing with the collection and disposal of kitchen waste to be held at the Tottenham Corporation's Refuse Disposal Works from the 20th to the 27th July next, the Committee requested the Deputy Borough Surveyor, together with the Salvage Officer to attend the exhibition.

6.—CHURCH FARM BUILDINGS:

The Town Clerk submitted a letter received from Mr. J. W. Ward applying for the tenancy of the above buildings for the purpose of the keeping of pigs and poultry.

**RESOLVED TO RECOMMEND—**

- (a) **That the attention of the Housing Committee be directed to the application and that it be asked its intentions relating to the possible user of Church Farm for housing purposes; and**
- (b) **That in the meantime consideration of the application submitted by Mr. Ward be deferred.**

7.—REFUSE DISPOSAL WORKS:

Progress in measures to abate any fly nuisance at these works continues. Six tons of bleach have so far been spread over the tip. Reports received to date indicate that there is a very marked improvement in the condition of the tip.

The Town Clerk submitted a letter received from the Town Clerk of Willesden expressing concern at the absence of any indication that the needs of Willesden had been taken into account in the Council's reconstruction plans for the above works and enquiring whether the Council were prepared to discuss the matter on a firm basis at the present time.

**RESOLVED TO RECOMMEND—**

- (1) **That the Borough Surveyor be instructed to meet the Borough Surveyor of Willesden with a view to explaining to him, for the information of his Council, details of this Council's reconstruction proposals; and**
- (2) **That after the meeting has taken place the Borough Surveyor report thereon to the Committee.**

8.—SALVAGE:

The Borough Surveyor submitted a statement showing the tonnage of salvage disposed of for the years ended 31st March, 1943, 1944, 1945, 1946 and to the end of June, 1946. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee. **Noted.**

Arising out of the consideration of the Salvage Returns, the Committee instructed the officers to submit to the next meeting a report on the lines indicated to them.

## 9.—REFUSE COLLECTION:

The Borough Surveyor submitted the following summary showing the number of weekly, or fortnightly or less, collections now being made in the Borough:—

Number of streets or large blocks of flats on a weekly basis .....	147
Number of streets or large blocks of flats on a fortnightly basis, or less .....	658
	<hr/>
	805
	<hr/>

In connection with this matter, the Town Clerk submitted a letter received from the Hon. Secretary of the Edgware Ratepayers' Association urging that further steps be taken to ensure weekly collections throughout the Ward.

**RESOLVED TO RECOMMEND—That the Association be informed that the Council are themselves very desirous of instituting weekly collections throughout the Borough and are taking all possible steps to implement this as soon as possible.**

## 10.—RE-ORGANISATION OF REFUSE COLLECTION SERVICE:

The Borough Surveyor intimated his intention of submitting to the next meeting a report on this matter. In connection with the possibility of replacing certain of the present vehicles by the latest modern vehicles, it will be desirable to view certain equipment at Wigan.

**RESOLVED TO RECOMMEND—That the Deputy Borough Surveyor, together with the Transport Manager and the Cleansing Superintendent, be authorised to visit Wigan for the purpose indicated, and that their reasonable expenses be paid.**

## 11.—MINISTRY OF FOOD "STICKERS":

The Borough Surveyor reported the receipt of some 50,000 "Stickers" from the Ministry of Food, together with a request that they should be affixed by the refuse collectors to all the dustbins in the area. The "stickers" are printed "Not for bread; this is not a pig bin."

**RESOLVED TO RECOMMEND—That no action be taken.**

## 12.—CARS—MIDWIFERY SERVICE AND RENT COLLECTING SERVICE:

The Borough Surveyor reported that two additional cars are urgently required. One is necessary for the midwives service which consists of eight midwives, only one of whom has a car. 87 calls, apart from the ambulance service were received last month, and 106 the previous month.

The second car is necessary for the rent collection service of the Borough Treasurer's Department, and was referred to at the last meeting of the Finance and General Purposes Committee.

**RESOLVED TO RECOMMEND—That two new Austin 10 H.P. cars be purchased at a price of approximately £450 per car, or in the event of it not being found possible to obtain quick delivery of such two new cars, two good second-hand cars be purchased in lieu thereof.**

## 13.—PETROLEUM CONSOLIDATION ACT:

The Borough Surveyor submitted, for the information of the Committee, applications for the renewal of 15 licences to store petroleum spirit, petroleum mixtures and carbide of calcium for the year ending 31st December, 1946. Under the authority given (Group II. Committee Meeting, 7/2/1944—W. & F.B.C., Item 21) the necessary licences will be issued accordingly. Details of the applications are contained in the Committee's Minute Book. **Noted.**

## 14.—AMBULANCE SERVICE:

The Borough Surveyor submitted the following summary of cases dealt with by the ambulance service:—

Month.	Street Accident Cases.	Sickness Cases.	Midwives' Cases.	False Calls.	Total Mileage.
1945.					
May (from 16th to 31st only)	27	101	—	—	1,611
June	61	224	1	—	2,978
July	43	259	10	—	3,426
August	50	281	7	—	3,611
September	49	245	15	—	3,146
October	54	282	4	4	3,511
November	56	266	1	5	2,650
December	63	275	8	2	3,602
1946.					
January	61	338	7	4	4,163
February	45	282	7	7	3,722
March	54	370	9	3	4,687
April	59	387	22	—	4,649
May	66	288	106	—	3,821
June	45	275	87	—	3,632

## 15.—WAYLEAVE, CENTRAL DEPOT, HENDON WAY:

The Borough Surveyor submitted an application from The Northmet Power Company for a wayleave through the Corporation's Depôt at Hendon Way, in order to lay underground cables from the trunk sub-station at Hendon Way to the temporary housing estate at Claremont Road.

RESOLVED TO RECOMMEND—

- (1) That The Northmet Power Company be granted a wayleave through the Corporation's Depôt, subject to the payment of a nominal annual fee and to the observance by the Company of such other terms and conditions as may be considered necessary by the Council's officers to protect the interests of the Council; and
- (2) That the Corporate Seal be affixed to any necessary documents.

## 16.—SURFACE WATER DRAINAGE, OAKHAMPTON ROAD AND DEVONSHIRE ROAD, MILL HILL:

The Borough Surveyor submitted plans and estimates for a scheme of surface water drainage works at Oakhampton Road and Devonshire Road, Mill Hill. The proposals consist of piping in a short section of the open ditch in Ashley Lane, together with the open ditch at the rear of the back gardens in Oakhampton Road. The second section commences in Oakhampton Road at the head of the existing section previously dealt with, and continues from Oakhampton Road to Devonshire Road, and from this latter point follows the route of the existing watercourse situated at the rear of the back gardens in Devonshire Crescent and Lee Road to the boundary of the property of the North



Middlesex Gas Company. A contribution of £550 towards the cost of the works was received prior to the outbreak of the War from the developer of Oakhampton Road. The watercourse passing through the North Middlesex Gas Company's works and running down to the existing watercourse in the Hendon Park Cemetery not only receives a considerable discharge from the Gas Works, but will eventually deal with the surface water from the Corporation's Housing Estate now being developed at Wentworth Hall. The Borough Surveyor estimates the cost of both sections at £5,830, which, after deducting the contribution of £550 already received, makes a total of £5280.

**RESOLVED TO RECOMMEND—That—**

- (1) the Borough Surveyor be authorised to enter into negotiations with the North Middlesex Gas Company with a view to obtaining from that Company a contribution towards the cost of the works; and
- (2) subject to a satisfactory outcome of these negotiations and to the settlement of any other outstanding points, the scheme submitted by the Borough Surveyor be adopted.

**17.—CRICKLEWOOD LANE DUMP:**

The owners having given the necessary consent, the above dump has now been cleared and the site enclosed with a cleft chestnut fence 4 feet 6 inches in height. Warning notices prohibiting further dumping will shortly be erected. 28 lorry loads of rubbish were carted away from the site.

**18.—AUSTIN AMBULANCE:**

The Borough Surveyor submitted tenders from two firms for the supply of the new 26.8 h.p. Austin Ambulance fitted with a special ambulance body supplied and mounted by Lomas, Limited, of Manchester. The new vehicle will carry two recumbent cases and an attendant, or one recumbent and six sitting cases, together with the attendant. It will replace the present 18.25 h.p. Talbot purchased in 1933 and the service will then consist of four Austins. The sum of £950 was allowed in the capital estimates for the present financial year in respect of this purchase. The best offer is the one made by Hirsts Motors, Limited, their quotation being as follows:—

	£	s.	d.
26.8 h.p. Austin Ambulance	1,115	15	0
Less allowance for the Talbot	175	0	0
Net Total	£940	15	0

**RESOLVED TO RECOMMEND—That authority be given for the purchase of the vehicle from Hirsts Motors, Limited, in accordance with the quotation, and that the Corporate Seal be affixed to any necessary documents.**

**19.—ADDITIONAL PLANT:**

Provision for the following plant was also included by the Committee in the programme of capital expenditure for the present year:—

	£	s.	d.
Degreasing plant for the repair shops	175	0	0
2½ ton footpath roller	650	0	0

The tender received from Messrs. Brown Bros., Limited, Great Eastern Street, E.C. 2 for the Weaver High Pressure Steam Degreasing Plant, complete with the necessary cleaning compounds, amounts to £187 5s. 0d.

The following tenders have been received for the footpath roller:—

Aveling-Barford, Limited, Grantham, Lincs.	.....	.....	.....	.....	£736
Wallace & Stevens, Ltd., Basingstoke	.....	.....	.....	.....	£736

Both prices include for the necessary awnings and curtains, together with lamps.

**RESOLVED TO RECOMMEND—That authority be given**

**(1) for the purchase from**

**(a) Brown Bros., Limited, of the Weaver High Pressure Steam Degreasing Plant at a price of £187 5s. 0d.; and**

**(b) Wallace & Stevens, Limited, of a Footpath Roller at a price of £736; and**

**(2) for the Corporate Seal to be affixed to any necessary documents.**

**20.—TEMPORARY OFFICE ACCOMMODATION—REAR OF TOWN HALL:**

The Borough Surveyor reported that in accordance with the Committee's instructions the timber framed structure from the Mill Hill Swimming Bath had now been erected at the rear of the Clinic adjacent to the Town Hall, and that the following expenditure was necessary in order to complete it and make it fit for additional office accommodation:—

	£	s.	d.
Lining the building throughout with insulating board, and distempering. Providing locks and fittings and constructing steps to entrance	252	0	0
Repairs to exterior of roof. Erecting stud partitioning. Creosoting exterior and refixing additional windows	98	0	0
Heating and lighting installations	193	0	0
Total	£543	0	0

**RESOLVED TO RECOMMEND—That the Borough Surveyor be authorised to carry out the works specified above, at the cost mentioned.**

**21.—WAR MEMORIAL TO FIRE SERVICE PERSONNEL:**

The Town Clerk reported the receipt of a communication from the Chief Regional Fire Officer indicating the intention to establish as soon as possible a memorial to commemorate those members of the Fire Service in the London Region who lost their lives in the course of duty during the Second World War. The memorial will be situated in the main entrance vestibule at Regional Fire Headquarters on the Albert Embankment.

\* (Mrs  
\* H. C  
E. J.

1.—REQ

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## Report of the Libraries Committee.

8th July, 1946.

\*Alderman T. J. Scott (*Chairman*).

\*Alderman A. A. Naar, M.B.E.

*Councillors:*

\*(Mrs.) E. A. Ashman,  
\*H. Connell, J.P.,  
E. J. Cox,

\*A. W. Curton, J.P.,  
M.Inst.B.E. (*Mayor*),  
\*J. L. Freedman,  
M.A., LL.B.,  
W. A. Hicks,

\*R. J. Knowles, M.M.,  
M.W.M.A.,

\*S. C. Lewis,  
\*J. H. Rodway.

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £960 1s. 3d. were submitted and **approved**.

### 2.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

8th July, 1946.

\*Alderman T. J. Scott (*Chairman*).

*Councillors:*

\*(Mrs.) E. A. Ashman,

S. C. Lewis,

\*J. H. Rodway.

\* denotes Member present.

### PURCHASE OF BOOKS—ADDITIONS TO STOCK:

The Sub-Committee considered lists comprising 203 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £92; 163 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £70; and 165 volumes for addition to the stock at Mill Hill Branch Library, at an estimated cost of £67, and

**RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.**

**RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.**

### 3.—MEMBERSHIP:

The Borough Librarian reported new enrolments and renewals as follows:—

		1946.	1945.
Central	.....	703	508
Golders Green	.....	668	482
Mill Hill	.....	584	356
		<hr/>	<hr/>
		1,955	1,346
			<hr/>
Number on Register, 31st May, 1946	.....		46,262
Reference Library attendances	.....		734
			<b>Noted.</b>

### 4.—ISSUES:

The Borough Librarian submitted details of the issue of books from the Central and Branch Libraries, a summary of which is set out hereunder:—

Libraries.	751					1946.	1945.
						88,708	79,689
Central and Branches	.....	.....	.....	.....	.....	10,627	6,198
School Libraries	.....	.....	.....	.....	.....	<u>99,335</u>	<u>85,887</u>

5.—INTER-LIBRARY LOANS:

The Borough Librarian reported that 33 volumes had been borrowed from 18 libraries, and 74 volumes lent to 37 libraries. **Noted.**

6.—DONATIONS:

It was reported that 8 volumes and 22 pamphlets had been received from 9 donors, including the following item of local interest:—

Middleton: The Agriculture of Middlesex, 1798. Presented by the Borough Librarian of Colne, Lanes. **Noted.**

7.—UNITED NATIONS ASSOCIATION:

The Borough Librarian reported on a letter from Miss F. E. White intimating that the above Association propose holding a "United Nations Week" at the end of September. The four branches of the Association in the Hendon area desire to have the use of the lecture hall in the Central Library for the purpose of holding an international exhibition for a period of one week.

Having regard to the objects of the Association, the Committee

**RESOLVED TO RECOMMEND—That the Association be permitted to have the use of the lecture hall, subject to the payment of any expenses, overtime, etc., incurred; to the Meals Service Staff being allowed to continue their work in the hall while the exhibition is being held, and to the Council being fully indemnified against any claim which may arise in connection with the proposed user.**

8.—FROEBEL EDUCATION INSTITUTE:

The Borough Librarian reported that a party of students from the above Institute visited Hendon on the 4th ultimo for the purpose of studying the public library service.

**Noted.**

9.—BROADCAST TO NORTH AMERICA:

The Borough Librarian reported that, on the 28th June, Miss E. H. Colwell (Children's Librarian) broadcast to the United States in the Junior Bridgebuilders programme (North American Service), a programme designed to link up British and American Youth. The subject, "children's tastes in reading," was introduced by Miss Colwell, who wrote her own script.

Four Hendon children selected by Miss Colwell took an intelligent and lively part in the discussion which followed. **Noted.**

10.—STAFF:

In June, 1945, the Council approved the payment of a special allowance of £30 per annum as from 14th May, 1945, to Mrs. G. Braine (née Baker) whilst occupying the position of acting Librarian-in-Charge, subject to review at the expiration of 12 months if the position was still held. Mr. W. E. Maskell returned to duty in July and the Borough Librarian therefore suggested that the special allowance of £30 be approved until the 30th June, 1946. Mrs. Braine has now reverted to the position of Acting Senior Assistant.

**RESOLVED TO RECOMMEND—That payment of the special allowance of £30 per annum to Mrs. Braine be approved until the 30th June, 1946.**

11.—SOUTH-EASTERN REGIONAL LIBRARY SYSTEM:

The Borough Librarian reported the receipt of the Twelfth Annual Report of the Executive Committee for 1945/46, a copy of which had been circulated to the members of the Committee. **Noted.**

12.—SUPPLY OF THE "DAILY WORKER":

The Town Clerk submitted a letter from Mr. Max Egelnick intimating that several years ago he requested that a copy of the Daily Worker should be placed in the Golders Green Branch Library, and that he was informed that owing to war-time conditions the Council were not increasing the supplies of newspapers in the various libraries.

Mr. Egelnick therefore undertook to pay for the supply of the "Daily Worker" to the Golders Green Library and has continued to do so up to the present time. Mr. Egelnick now feels that it is time the Council reconsidered its decision and agree to accept the Daily Worker on the same basis as other newspapers, not only in the Golders Green Library, but in all the Council's Libraries.

**RESOLVED TO RECOMMEND—That the "Daily Worker" be included in the list of newspapers available to the public at the Central and Branch Libraries.**

13.—HENDON LIBRARY SERVICE, 1939/46—REPORT:

The Committee considered a report (copies of which had been circulated) prepared by the Borough Librarian on the work of the Library Service during the years 1939/46.

**RESOLVED—That the report be approved and that authority be given for such report to be printed.**

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## Report (No. 1) of the Housing Committee.

8th July, 1946.

Councillor E. J. Cox (*Chairman*).

*Aldermen:*

\*A. A. Naar, M.B.E.,

\*T. J. Scott,

*Councillors:*

\*(Mrs.) E. A. Ashman,

\*J. L. Freedman,

\*R. J. Knowles, M.M.,

\*H. Connell, J.P.,

M.A., LL.B.,

M.W.M.A.,

\*A. W. Curton, J.P., M.Inst.

W. A. Hicks,

\*S. C. Lewis,

B.E. (*Mayor*).

\*J. H. Rodway.

\* denotes Member present.

Councillor R. J. Knowles, M.M., M.W.M.A. (In the Chair.)

### 1.—REQUISITIONS:

Requisitions amounting to £113 14s. 3d. were submitted and **approved**.

### 2.—HOUSING OF EMPLOYEES—MEDICAL RESEARCH COUNCIL:

The Town Clerk submitted a letter from the Medical Research Council intimating that within the course of the next two years this Institute will be transferred to its new building at The Ridgeway, Mill Hill, which is at present being completed. When the transfer to the new building is effected, those members of the assistant and maintenance staff of the organisation who at present live at some distance from Mill Hill will be seeking accommodation in that area. The number of employees involved may be well over a hundred, and many of them have families, and the Medical Research Council therefore suggest that the Council might wish to take this factor into account when planning their future housing programme.

**RESOLVED TO RECOMMEND—That the Medical Research Council be informed that the Council regret there is no possibility of housing such employees.**

### 3.—NO. 64, WYKEHAM ROAD, HENDON:

On the report of the Town Clerk regarding the desirability of recovering possession of the above-mentioned requisitioned premises, the Committee

**RESOLVED TO RECOMMEND—That authority be given for proceedings to be taken for the recovery of possession of No. 64, Wykeham Road, Hendon.**

### 4.—INSTITUTE OF HOUSING—ANNUAL CONFERENCE, LONDON— 27th SEPTEMBER, 1946:

The Town Clerk submitted a letter from the Institute of Housing extending an invitation to members and officials of the Council to attend the Annual Conference to be held at Friends House, Euston Road, N.W. 1, on the 27th September, 1946. A fee of £1 5s. 0d. per delegate is payable, plus an additional sum of 5/- per delegate for those members who desire to participate in a tour of the London County Council Housing Estates.

**RESOLVED TO RECOMMEND—That Councillor R. J. Knowles, together with the Housing Manager be appointed as the Council's representatives at such Conference.**

## 5.—HOUSING POWERS FOR COUNTY COUNCILS:

The Town Clerk submitted a letter from the Middlesex County Council intimating that at a further meeting of the Joint Sub-Committee held on the 20th June, the Sub-Committee were informed of the replies received from the Local Authorities in regard to the resolution adopted at the last conference (Hsg.C., 6—6/5/46—3). It then appeared that 13 of the Local Authorities had declared themselves supporters of the resolution, but that, of the remainder, seven were opposed to the County Council exercising housing powers within the County, at any rate, without the consent of the County District Council concerned, whilst certain of the remaining authorities indicated their opposition to any application by the County Council to obtain housing powers. The representative of the County Council informed the Sub-Committee that if the County Council did apply for housing powers it would be on the condition that exercise thereof within the County would be subject to the consent of the County District Council concerned with an appeal to the Minister of Health against refusal. The Sub-Committee decided that it would be expedient to notify all the Local Authorities which had not expressed unqualified approval of the resolution of this assurance and to enquire whether having regard thereto, these authorities would be prepared to support an application by the County Council to Parliament on these lines.

A further meeting of the Joint Sub-Committee will be held on the 18th July in the hope that a definite decision on the question will be reached, and the Council are asked to notify their views on the subject before that date in order that the replies from Local Authorities may be analysed and placed before the Sub-Committee.

In view of the inability of Councillor S. C. Lewis to attend such meeting, Councillor Knowles was appointed in his stead.

**RESOLVED—That the Middlesex County Council be informed that the Council is prepared to support an application by the County Council to Parliament for housing powers, subject to the condition that exercise of such powers within the County would be subject to the consent of the County District Council concerned with an appeal to the Minister of Health against refusal.**

## 6.—NEW TOWNS, ETC.:

Pursuant to the resolution of the Council (Hsg.C., 6—6/5/46—4), the Town Clerk submitted a report of an interview which, together with the Borough Surveyor and Deputy Treasurer, he had had at the Ministry of Town and County Planning in relation to the Government's proposals for the establishment of new towns, particularly at Stevenage.

**RESOLVED TO RECOMMEND—That H.M. Government be urged**

- (1) to conduct a survey of industries which are expected to move from the Greater London Area to new towns and the areas in which the workers employed in such industries at present live;
- (2) to provide for adequate control of industrial areas vacated by industries removing to new towns;
- (3) to provide a sorting house for all applications received for housing accommodation within the Greater London Area;
- (4) to select and refer to the various authorities or bodies responsible for the provision of housing accommodation those applicants who have a claim to such accommodation in the respective districts of the Greater London Area and in any new towns.

## 7.—ALLOTMENT OF HOUSES:

The Housing Manager reported that the following allotments had been made:—

## Housing.

## Council Houses.

Appln. No.	Name and Address.	Family.	No. of Pts.	House Allotted.	Tenancy Commences.
8638	Hall, A. G., 40, Arundel Gardens, Burnt Oak.	H. & W. 2 children.	35/2	2 Daniel Place, N.W. 4.	17/6/46
4796	Pike, C. H., 13, Gaskarth Road, Burnt Oak.	H. & W. 2 children.	35/4	113, Clitterhouse Road, N.W. 2.	8/6/46

Noted.

## Wentworth Hall Estate.

The Housing Manager reported that the first four houses partially built in 1939 had been completed and allocated as follows:—

Appln. No.	Name and Address.	Family.	No. of Pts.	House Allotted.	Tenancy Commences.
1641	Carlisle, E. T., 13, Murray Road, N.W. 7.	H. & W. 3 children.	40/5	70, Salcombe Gardens, N.W. 7.	10/6/46
3634	Waddingham, F. W., 25, Hendon Park Row, N.W. 11.	H. & W. 1 child.	35/5	72, Salcombe Gardens, N.W. 7.	10/6/46
2522	Hughes, J., 16, Claremont Road, N.W. 2.	H. & W. 2 children.	42½/1	74, Salcombe Gardens, N.W. 7.	17/6/46
2350	C. C. Kenny, 103, Bittay Hill, N.W. 7.	H. & W. 3 children.	40/5	76, Salcombe Gardens, N.W. 7.	1/7/46

The Committee has duly noted the report, and

**RESOLVED—That future allocations of houses be made by the Housing Subcommittee.**

## 8.—HOUSES VACATED AND RE-LET:

The Housing Manager reported that two Council houses which had become vacant since the last meeting had now been re-let. **Noted.**

## 9.—REQUISITIONED PREMISES—RELEASE OF PROPERTIES:

The Housing Manager reported that the following properties had been released:—

38, Wessex Gardens, N.W. 11.	160, Cheviot Gardens, N.W. 2.
36, Flower Lane, N.W. 7.	23, Prothero Gardens, N.W. 4.
77, Montagu Road, N.W. 4.	28, Ridge Hill, N.W. 11.
65, Fursby Avenue, N. 3.	36, Hoeroft Road, N.W. 2.

Noted.

## 10.—NO. 24, CLOISTER ROAD:

The Housing Manager reported that vermin infestation in this Council house was found to be so extensive and widespread that it had been necessary to have the premises fumigated by the Vermin Control Co., Ltd. The disinfestation work was completed on the 17th June. **Noted.**



## 11.—GIFTS OF FURNITURE:

The Housing Manager reported that the recent offer of the Swiss Government to supply a set of furniture, as a gift, to a local bombed-out family, had been extended to two families. The draw was made on the 27th June at the Middlesex Guildhall, and the names of the recipients are as follows:—

Mrs. W. Wills, 172, Great North Way, N.W. 4.

Mrs. A. Hayes, 47, Longfield Avenue, N.W. 7.

**Noted.**

## 12.—HALF-WAY HOUSES—ACCOMMODATION:

The Housing Manager drew attention to the serious situation which is developing in the Borough as a result of the number of possession orders being granted by the Courts.

**RESOLVED—That the Housing Manager be instructed to intensify his search for premises suitable for half-way houses.**

## 13.—GARDEN COMPETITION:

The Housing Manager reported that in spite of the fact that all Council tenants were notified by circular of the Annual Garden Competition, only 29 entries had been received. It was hoped to arrange for the judging to take place during July. **Noted.**

## 14.—REQUISITIONED PROPERTIES:

The Housing Manager reported that all licensees had been notified to complete the points application forms and a further report will be submitted as soon as the forms have been returned duly completed. **Noted.**

## 15.—EMPTY PROPERTIES:

The Housing Manager reported that during the past few days a further extensive survey of the empty properties in the Borough has been started, the results of which may conveniently be tabulated as follows:—

(a) Houses under conversion by Borough Surveyor	—	—	—	9
(b) Houses damaged by enemy action but too decayed or obsolete to qualify for restoration	.....	.....	.....	6
(c) Houses released for owners' occupation awaiting repairs and decorations	.....	.....	.....	13
(d) Houses which can be made reasonably habitable	—	—	—	8
				<hr/>
				36
				<hr/>

The few houses in (d) category remaining empty, are old and have suffered from lack of ordinary maintenance during the past six years; but they are houses which, nevertheless, could be put into a state of repair with essential services and their useful, indeed indispensable, life prolonged.

The Housing Manager suggested that a short term policy of adaptations be carried out. This method would mean a process of reconditioning and alteration which will turn otherwise unsuitable accommodation into reasonable shelter in the shortest possible time. In some cases the work may consist of nothing more elaborate than the installation of sinks and cookers on the various floors of vacant houses. The Housing Manager was of opinion that such temporary adaptations are justified during a period of extreme emergency when, unless something is done quickly, a proportion of the people in the Borough may find themselves without shelter at all.

The Housing Manager pointed out that this policy must be clearly distinguished from what is commonly termed "conversion" which implies the more elaborate and expensive process of reconstructing large houses as self-contained flats.

**Noted and approved.**

**16.—RE-DECORATION OF COUNCIL HOUSES:**

The Borough Treasurer reported that it was proposed to submit a scheme for the periodical internal and external re-decoration of houses on the Council's Housing Estates in due course, and indicated that it would provide for a five years' programme and for a commencement to be made with the programme during the present year. The internal re-decorations would be carried out by the regular housing maintenance staff and the external re-decorations by contract where necessary. As the summer season was the most suitable for carrying out the work he asked for authority for this year's programme to be proceeded with in advance of consideration of the complete scheme by the Committee.

**RESOLVED TO RECOMMEND—That authority be given accordingly.**

**17.—ALLOCATION OF REQUISITIONED PROPERTY:**

The Housing Manager reported that the following allocations of requisitioned property had been made:—

**REQUISITIONED PREMISES.**

No.	Persons.	Name.	Address.	Requisitioned Property.	Approximate Maximum Charge. £ s. d.
8394	4	Leach, G. T.	11, Belle Vue Road, N.W. 4.	10, Wildwood Road, N.W. 11 (Flat 3).	2 0 0
3179	3	Pointer, D.	58, Deans Lane, Edgware.	30, Hillside Gardens, Edgware (1st floor).	19 6
4857	4	Boyett, H.	1, Crewys Road, N.W. 2.	6, Wildwood Road, N.W. 11 (1st floor).	2 0 0
2152	5	Cheeswright, H.	41, Brookfield Avenue, N.W. 7.	13, West Heath Avenue, N.W. 11 (1st floor).	2 5 0
4782	4	Holland, —.	63, The Hyde, N.W. 9.	6, Wildwood Road, N.W. 11 (Ground floor).	2 0 0
1640	5	Healy, S.	32a, Station Road, N.W. 4.	44, Station Road, N.W. 4 (Flat).	18 9
4963	3	Kite, F. W.	45, Fairmeads, Edgware.	53, Gresham Gardens, N.W. 11 (1st floor).	1 13 9
4898	3	Evans, A.	446, Finchley Road, N.W. 11.	23, Helenslea Avenue, N.W. 11 (2 rooms).	1 3 0
405	4	Fuller, D.	9, Glenwood Road, N.W. 7.	23, Woodstock Road, N.W. 11 (1st floor).	1 15 0
2165	4	Bowley, J.	3a, Watling Avenue, Burnt Oak.	6, Park Drive, N.W. 11 (1st floor).	1 13 8
9	5	Nutt, S.	54, Pollard Road, N.W. 9.	13, West Heath Avenue, N.W. 11 (Ground floor).	2 5 0
911	3	Prince, C.	16, Devonshire Road, N.W. 7.	227, West Heath Road, N.W. 11 (Ground floor).	1 11 8
635	3	Canary, D.	312, Crickelewood Lane, N.W. 2.	5, Hoerft Avenue, N.W. 11 (1st floor).	1 4 0
1055	4	Day, F.	112, Cheviot Gardens, N.W. 2.	46, Hale Lane, Edgware (Ground floor).	1 12 9
5075	6	Kagan, J.	37, Rowsley Avenue, N.W. 4.	13, West Heath Avenue, N.W. 11 (part 1st floor).	2 5 0
4525	2	Furness, J.	2, Poolsford Road, N.W. 9.	135, North End Road, N.W. 11 (Ground floor).	1 11 6

## Requisitioned Premises (contd.).

No.	Persons.	Name.	Address.	Requisitioned Property.	Approximate Maximum Charge. £ s. d.
3612	3	Lane, —	77, Sunnyfields, N.W. 7.	"Brinsdale," Tenterden Grove, N.W. 7 (Flat 2).	2 10 0
—	4	Oliver, Mrs.	77, Montagu Road, N.W. 4 (Transfer to —for release to owner).	42, Burnham Court, N.W. 4 (Flat).	2 6 0
—	7	Whyman, E.	28, Ridge Hill, N.W. 11 (Transfer to— for release to owner).	26, Sinclair Grove, N.W. 11 (House).	1 18 4
—	6	Stockham, J.	160, Cheviot Gardens, N.W. 11 (Trans- fer to—for release to owner).	16, Shirehall Gardens, N.W. 4 (House).	2 16 11
—	3	Talbot, E.	13, Newark Way, N.W. 4 (bombed address) prior to requisition.	13, Newark Way, N.W. 4 (1st floor).	1 7 0
—	6	Lee, A.	23, Prothero Gardens, N.W. 4 (Transfer to—for release to owner).	9, Fernside Avenue, Edgware (House).	1 16 11
—	4	Goode, Mrs.	36, Hocroft Road, N.W. 2 (Transfer to— for release to owner).	5, Hocroft Avenue, N.W. 11 (Ground floor).	4 4 0
—	2	Davies, Mrs.	36, Hocroft Road, N.W. 2 (Transfer to— for release to owner).	10, Exchange Mansions, N.W. 11 (Flat).	1 15 0
—	3	Wheeler, A.	The Towers, Parson Street, N.W. 4 (Transfer to—owing to damp).	45, Armitage Road, N.W. 11 (Ground floor).	1 8 0
—	5	Harper and Shean	1, Brookside Road, N.W. 11 (Transfer to —for release to owner).	91, Station Road, N.W. 4 (House).	2 8 5
—	5	Hipgrave, F.	33, Selbourne Gardens, N.W. 4 (Transfer to—larger accommodation needed).	46, Crickelewood Lane, N.W. 2 (Flat).	1 5 0

**Requisitioned Premises (contd.).**

No.	Persons.	Name.	Address.	Requisitioned Property.	Approximate Maximum Rent.		
					£	s.	d.
—	3	Turner, A.	46, Crickelewood Lane, N.W. 2 (Transfer to—smaller accommodation needed).	33, Selbourne Gardens, N.W. 4 (Ground floor).	18	2	
—	3	Shelling, C.	45, Arncliffe Road, N.W. 11 (Transfer to—larger accommodation needed).	23, Woodstock Road, N.W. 11 (Ground floor).	1	12	6
—	2	Nevard, Mrs. and son	9, Deansbrook Road, Edgware.	157, West Heath Road, N.W. 11 (2 rooms).	1	12	6
—	6	Powell, F.	21, Grove Crescent.	Villa Valentine, Barnet Lane, Elstree (3 rooms).	2	0	0
—	2	Downie, Mrs. and son	19, Meadway, N.W. 11.	Villa Valentine, Barnet Lane, Elstree (2 rooms).	1	7	6

**Noted.**

Housing.

18.—HOUSING—EXTENSION OF CERTAIN FUNCTIONS OF LOCAL AUTHORITIES  
—CIRCULARS 138/45 AND 5/46:

The Housing Manager reported that the following action had been taken pursuant to the terms of Circulars 138/45 and 5/46:—

Total number of properties requisitioned at date of receipt of Circular 138/45.....		1392
Number of Requisitioning Notices posted on premises:—		
July, 1945—March, 1946 .....	269	
April, 1946 .....	20	
May, 1946 .....	14	
June, 1946 .....	19	
	—	322
Number of owner/occupiers who are returning as a result of service of Requisitioning Notices and in respect of which the Notices have been withdrawn .....	255	
Number of requisitions in abeyance .....	7	
	—	262
Number of properties actually requisitioned pursuant to the service of Notices, and/or requiring the carrying out of repairs .....		60
Total requisitioned .....		1452
Properties taken over from War Department and other Services .....		105
		1557
Properties released .....		536
<b>Under requisition at 30/6/46</b> .....		1021

**Noted.**

19.—WAITING LISTS:

It was reported that the number of applications for housing accommodation in the various categories were as follows:—

As at 27/5/46.	Received since.	Total to 30/6/46.
5371	270	5641

**Noted.**

20.—ARREARS OF RENT:

A report was submitted on the amount of arrears outstanding on the 27th June, 1946. **Noted.**

21.—REPAIRS:

The Housing Manager reported that 356 general repairs had been carried out on the various housing estates during the period 1st May to 31st May, 1946. **Noted.**

## 22.—SPECIAL HOUSING COMMITTEE:

The Committee considered the terms of reference of the Special Housing Committee, and

## RESOLVED TO RECOMMEND—

- (i) That in future all matters relating to the construction of houses, roads and sewers be referred to the Special Housing Committee leaving all other matters relative to housing to be dealt with by this Committee.
- (ii) That the Special Housing Committee meet once a month following the first Group of Standing Committees and that further meetings be held as and when necessary.
- (iii) That Councillor R. J. Knowles be appointed to serve on the Special Housing Committee.
- (iv) That any resolutions inconsistent with the foregoing be rescinded.

## 23.—HOUSING ADVISORY COMMITTEE:

Instructions were given for the organisations represented on the above Committee to be approached to ascertain whether they have any items for consideration at a meeting to be convened in September.

## 24.—WENTWORTH HALL HOUSING ESTATE—PROGRESS REPORT:

## (i) Messrs. H. Parfitt &amp; Sons, Ltd. (51 houses).

The Borough Surveyor reported that the present position of this contract is as follows:—

Salcombe Gardens	.....	Eight houses—Roofed in and internal work proceeding. Four houses—Roof construction in hand. Four houses—Brickwork up to roof plate.
Woodcote Avenue	.....	Ten houses—Brickwork to window cill height on ground floor. Eight houses—Brickwork to ground floor level. Four houses—Foundations in hand.
Rushden Gardens	.....	Eight houses—Foundations in hand.
Harefield Green	.....	Five houses—Foundations in hand.

Deliveries of carcassing timber are not satisfactory and are slowing up roof construction and subsequent operations. Delay has also been experienced in the delivery of plasterer's materials, but this has been overcome for the time being.

RESOLVED—That the question of the shortage of materials be referred to the Special Housing Committee.

## (ii) Messrs. H. Pickrill, Ltd. (4 houses).

All four houses are now occupied. **Noted.**

## (iii) Messrs. A. C. Sinfield &amp; Co., Ltd. (12 houses).

Work commenced on the 12th June, 1946. The site has been cleared, foundations excavated and concreting commenced. **Noted.**

## (iv) Messrs. John Laing &amp; Son, Ltd. (100 houses).

Work commenced on the 3rd July, 1946, and general preparatory work is in hand. **Noted.**

Housing.

## 25.—NORTH CIRCULAR ROAD AND CLAREMONT ROAD HOUSING ESTATES:

**(i) Prisoner of War Labour.**

The Borough Surveyor referred to his report of the 3rd June relating to the withdrawal of the prisoners of war without notice on the 17th and 18th May. Replacements commenced to arrive on the 23rd May, and were received daily during the month of June until the 25th June. The numbers sent daily varied from 66 to 93, but the same gangs were not sent each day and training became impossible.

The whole of the men were again withdrawn on the 25th June and the site left without labour until the 27th June, when a new gang of 88 German prisoners arrived. The Ministry of Works state that these men will not be changed, and the Borough Surveyor is of opinion that, with some training, they will make a useful gang, as they appear more willing and intelligent than the Austrians who have left the site. **Noted.**

**(ii) North Circular Road Site.**

The Borough Surveyor reported that the sewers, drains, foundation slabs and concrete roads are practically completed. Offices and stores are being moved, which will give space for three more foundation slabs.

Messrs. T. Rowley & Company, the contractors for the 73 pre-fabricated houses, have the carcasses of sixteen houses erected and five in process of erection. **Noted.**

**(iii) Claremont Road Site.**

It was reported that the soil and surface water sewers on this site are 50 per cent. completed, and the concrete sub-base completed to one road.

Messrs. Holland and Hannen and Cubitts, Limited, are taking possession on the 8th July to commence the house foundations and drains for the 154 houses comprised in this contract. **Noted.**

## 26.—RAVENSTONE ROAD SITE:

**(i) Progress Report.**

It was reported that Messrs. Rodgers & Company, the Contractors for 21 houses on this site, have completed the carcasses of eleven houses, and are concreting the last of the platforms for the balance. No internal fittings for the houses have yet arrived on the site. **Noted.**

**(ii) Expenditure on Site Works.**

The Borough Surveyor reported that in connection with the erection of temporary houses there are certain site costs in respect of works carried out by the Contractor which are ultimately allocated to the Council. In order that the necessary financial provision may be made, the following is an estimate of the site costs in question:—

	£	s.	d.
Site clearance, including removal of old foundations	600	0	0
Removal of old foundations in trenches, etc.	75	0	0
Sewer connections	270	0	0
9 inch dwarf wall along Argyle Road frontage	65	0	0
Water service connections within the public road	30	0	0
Service cable connections within the public road at 30/- per house	32	0	0
Fencing in front of houses, 400 yards approximately	60	0	0
Haulage costs only for top soil for forecourt gardens at 30/- per house	32	0	0
Contingencies, say	1,164	0	0
	86	0	0
<b>Total Estimated Cost</b>	<b>£1,250</b>	<b>0</b>	<b>0</b>



**RESOLVED TO RECOMMEND—That the estimate be approved and that application be made to the Minister of Health for sanction to borrow the sum of £1,250.**

**(iii) Extension of Site.**

The Borough Surveyor reported on a letter from the Ministry of Health, dated the 17th of June, stating that it was not possible to release the site of the camp in Ravenstone Road as it was being used for housing men engaged on the construction of temporary houses. A further communication will be forwarded when it becomes possible to release the site. **Noted.**

**27.—WISE LANE HOUSING ESTATE:**

**(i) Progress Report.**

The Borough Surveyor reported that the main sewerage is now completed. Excavation has been completed for the Wise Lane service road and is in hand in Brookfield Crescent. Thirty prisoners of war are employed. **Noted.**

**(ii) Completion of Roadworks.**

It was reported that in November of last year the Ministry of Health issued the loan sanctions required for the sewers and concrete roads on this estate. It now becomes necessary to obtain the Minister's approval to an estimate for the kerbing and paving of the footways, which will be done as and when the houses are completed. The estimated cost of this work is £3,100 and authority is required to make the necessary application.

**RESOLVED TO RECOMMEND—**

**(i) That the estimate amounting to £3,100 be approved and submitted to the Minister of Health for approval.**

**(ii) That application be made to the Minister of Health for sanction to borrow the sum of £3,100 for a period not exceeding 20 years.**

**(iii) Tenders for Houses.**

The Borough Surveyor reported that an advertisement had been issued for the remainder of the houses on this estate and it is anticipated that the tenders will be in on the 29th July. **Noted.**

**(iv) Erection of Shops.**

The Borough Surveyor reported on a request from the Dole Street Residents' Association suggesting the erection of shops with flats at the above estate.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be authorised to proceed with the preparation of plans for the erection of shops on the estate in question.**

**28.—BRENT HILL HOUSING ESTATE:**

**(i) Tenders for Roads and Sewers.**

The Borough Surveyor reported that tenders had been received for the construction of roads and sewers on this estate using ordinary civilian labour. An examination of the tenders shows that having regard to the number of houses to be built on the estate, the cost of the works carried out by this method is very high and would not receive the approval of the Minister of Health. It has therefore been decided to modify the scheme to some extent by reducing the width of the carriageways to 18 feet and adopting a simpler method of carriageway construction in place of the double layer of concrete originally proposed.

With regard to the tenders, it was found that the figures submitted by Messrs. M. J. Gleeson, Ltd. (the lowest tender) are based on the assumption that they will be provided with a free tip for the surplus material. They also stated that in the event of the total amount of the tender being reduced as proposed, they will require an additional 6½ per cent. on their price. In these circumstances, the tender of Mr. Charles Carter becomes the lowest and it is proposed to make adjustments thereto and submit the revised total to the Ministry of Health for approval.

RESOLVED TO RECOMMEND—

- (i) That, subject to the approval of the Minister of Health, authority be given to put the work in hand on this basis.
- (ii) That application be made to the Minister of Health for sanction to borrow the sum of £22,000 (£16,575 for a period not exceeding 20 years and £5,425 for a period not exceeding 30 years) based on the following figures:—

	£	s.	d.	£	s.	d.
Total amount of revised tender				20,351	0	0
Contingencies	1,249	0	0			
Clerk of Works' salary, advertising, cost of raising loan, etc.	400	0	0			
				1,649	0	0
Total				£22,000	0	0

(ii) Estimate for Houses.

The Borough Surveyor submitted the following estimate for constructing houses on this estate by direct labour.

The scheme already approved by the Ministry of Health provides for 38 houses of the two-bedroom type, 80 houses of the three-bedroom type and one block of six two-bedroom flats. The site also provides for 24 dwellings for aged persons, but these are not included in the estimate.

**Two-bedroom Type:—**

	£	s.	d.
26 houses, 822 super feet, at £1,007 each	26,182	0	0
12 houses (with bays) ..... £1,007			
Add for bay ..... £25 = £1,032 each	12,384	0	0
Allow for additional under-building, £14 per house	532	0	0
Allow for additional under-building to ten houses—extra due to deep sewer in front garden—£10 per house	100	0	0

**Three-bedroom type:—**

22 houses, 930 super feet, at £1,107 each	24,354	0	0
47 houses (with bays) ..... £1,107			
Add for bay ..... £25 = £1,132 each	53,204	0	0
11 houses (with bedroom over centre passage), 1,021 super feet ..... £1,212			
Add for bay ..... £25 = £1,237 each	13,607	0	0
Allow for additional under-building, £15 per house	1,200	0	0

**Block of Six Flats:—**

3 ground floor flats, 793 super feet, at £991 each	2,973	0	0
2 first floor flats, 794 super feet, at £992 each	1,984	0	0
1 first floor flat, 762 super feet, at £952 each	952	0	0
Outbuildings, 338 super feet, at £254 each	254	0	0
Additional under-building due to ground levels and deep sewer in forecourt	90	0	0
	137,816	0	0
Quantity Surveyor's fees, Cost of Raising Loan, etc.	884	0	0
<b>Total</b>	<b>£138,700</b>	<b>0</b>	<b>0</b>

**RESOLVED TO RECOMMEND—That the estimate be approved and submitted to the Minister of Health for approval and that application be made to the Minister of Health for sanction to borrow a sum of £138,700 for a period not exceeding 60 years, based on the following figures:—**

	£	s.	d.
Total amount of estimate	137,816	0	0
Quantity Surveyor's fees, cost of raising loan, etc.	884	0	0
	£138,700	0	0

**29.—SUPPLY OF BUILDING MATERIALS:**

The Borough Surveyor directed the attention of the Committee to the fact that the delivery situation for materials is steadily deteriorating. At the present time merchants are requiring a minimum of 12 weeks for delivery of common bricks, whilst steel windows are quoted for at periods varying from 12 to 20 weeks. Timber for roof construction is in very short supply and additional charges, varying from £15 to £30 per standard, are being incurred in order to convert baulk timber into small scantlings. Rain water gutters and down pipes appear to be practically unobtainable.

At the present time the rate of progress in house building is almost entirely controlled by the question of delivery of materials. **Noted.**

30.—STURGESS AVENUE—REBUILDING OF WAR DESTROYED HOUSES:

The Borough Surveyor reported that an advertisement had been issued inviting tenders for rebuilding the seven houses in Sturgess Avenue which were destroyed by enemy action. Tenders will be available on the 27th July. **Noted.**

31.—SITE FOR LICENSED PREMISES—DOLE STREET, MILL HILL:

The Borough Surveyor reported on a letter from Mr. H. B. Eve asking whether the Council would be prepared to negotiate for the acquisition by his clients of a site on the Wise Lane Estate for the provision of on-licensed premises. The applicant states that if this suggestion is disapproved his clients would like to make an application for taking one of the shops the Council proposes to erect in the vicinity and that such shop would then be used for off-licence purposes.

RESOLVED TO RECOMMEND—

- (i) That Mr. H. B. Eve be informed that there are no sites available for the purpose of erecting on-licensed premises.
- (ii) That in connection with the proposed erection of shops, the Tenants' Association be approached with a view to ascertaining the needs of the residents.

32.—MINISTRY OF HEALTH CIRCULAR 92/46:

(i) Proposed Dwellings, Dole Street, Mill Hill

The Borough Surveyor submitted a letter from Roger Malcolm, Limited, relating to an area of land owned by them, approximately 2.80 acres in extent, fronting Dole Street, directly opposite the Council's housing estate. Roger Malcolm, Ltd., ask whether the Council will be prepared to consider a scheme to be submitted by them under the above circular for the building of houses or flats on the land.

The Committee are of opinion that the site in question is a suitable one for flat development, and

RESOLVED TO RECOMMEND—That Roger Malcolm, Ltd., be invited to submit detailed plans, lay-out and prices for the erection of the flats.

(ii) Erection of Flats, Edgeworth Close, Hendon.

The Borough Surveyor reported on a letter from the Coombs Construction Co., Ltd., enquiring whether the Council would be prepared to allow them to build 48 flats under the terms of Ministry of Health Circular 92/46 in order to complete a pre-war scheme.

RESOLVED TO RECOMMEND—That the applicants be informed that the Council would be prepared to consider a scheme, subject to it complying with the Minister's requirements.

33.—ADDITIONAL SITES:

The Borough Surveyor reported with regard to the desirability of acquiring certain areas of land for the purposes of housing, and it was

RESOLVED—

- (i) That the Borough Surveyor be authorised to negotiate for the acquisition of such areas of land and to submit particulars of the proposals to the Minister of Health for approval.
- (ii) That the Borough Surveyor be instructed to investigate the possibility of acquiring further additional sites for housing purposes and to submit a report thereon in due course.

(Mrs.)  
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# Report (No. 2) of the Housing Committee.

15th July, 1946.

\*Alderman A. A. Naar, M.B.E.

*Councillors:*

(Mrs.) E. A. Ashman,

\*H. Connell, J.P.,

E. J. Cox,

A. W. Curton, J.P.,

M.Inst.B.E. (*Mayor*),

\*J. L. Freedman,

M.A., LL.B.,

\*W. A. Hicks,

\*R. J. Knowles, M.M.,

M.W.M.A. (in the Chair),

\*S. G. Lewis,

J. H. Rodway,

\* denotes Member present.

## 1.—CHAIRMAN:

In the absence of the Chairman (Councillor E. J. Cox), Councillor R. J. Knowles was appointed to the Chair.

(Councillor R. J. Knowles in the Chair.)

## 2.—REPORT OF HOUSING SUB-COMMITTEE:

The following report was submitted:—

### HOUSING SUB-COMMITTEE.

15th July, 1946.

*Councillors:*

(Mrs.) E. A. Ashman,

\*H. Connell, J.P.,

E. J. Cox,

\*R. J. Knowles, M.M., M.W.M.A. (in the Chair),

\*S. G. Lewis,

J. H. Rodway.

\* denotes Member present.

### (a) CHAIRMAN:

In the absence of the Chairman (Councillor E. J. Cox), Councillor R. J. Knowles was appointed to the Chair.

### (b) REFUSAL OF OFFER OF ADEQUATE ACCOMMODATION IN PERMANENT AND TEMPORARY HOUSES:

It was reported that applicant C.H.P. had refused the offer of adequate housing accommodation on one of the Council's Housing Estates on the grounds that the accommodation offered was situated too far from the buses and trams.

Consideration was, therefore, given to the action which should be taken in this case and in any similar cases which may arise. The Sub-Committee

### RECOMMEND—

- (i) That persons who refuse, for no adequate reason, offers of housing accommodation in permanent or temporary houses be deleted from the list of applicants, but that they be allowed to submit an application for reinstatement in the lists for consideration by the Committee.
- (ii) That the Housing Manager be authorised to offer any accommodation which has been refused to the next applicant in order of priority.
- (iii) That the decision set out in (i) above be notified to applicants, in the manner indicated by the Sub-Committee, at the same time as they are informed of their "points" allocation.

(c) REFUSAL OF ACCOMMODATION IN REQUISITIONED PROPERTY:

The Sub-Committee considered as to the action to be taken in the case of persons who refuse the offer of accommodation in requisitioned properties on the grounds that they would prefer to wait until permanent accommodation becomes available and/or for other reasons. It is pointed out that the refusal of accommodation in requisitioned property may result in considerable delay in the provision of permanent accommodation, and such persons might even lay themselves open to the risk of not being provided with any accommodation by the Council.

The Sub-Committee

**RECOMMEND—That persons who refuse the offer of accommodation in requisitioned property be not removed from the list of applicants, but that they be allocated permanent accommodation in accordance with their normal order of priority, and also that their attention be drawn to the possible consequence of their decision as indicated above.**

**RESOLVED TO RECOMMEND—That the foregoing report of the Housing Sub-Committee be approved and adopted.**

3.—ALLOCATION OF FURTHER HOUSES:

The Committee's attention was drawn to the possibility of further houses becoming available before the next meeting of the Committee in excess of the number of applicants which the Committee have already agreed shall be considered for the first allocation of houses. The Committee

**RECOMMEND—That the Housing Manager be authorised to allocate any such houses which might become available for letting to applicants next in order of priority, and that details of any such allocations be reported to the next meeting of the Committee.**

4.—LETTING OF TEMPORARY HOUSES:

In view of the possibility of temporary houses becoming available for letting before the next meeting of the Committee, the Borough Treasurer asked for instructions as to letting. Having regard to the observations of the Borough Treasurer in the matter, it was

**RESOLVED TO RECOMMEND—That offers of accommodation in temporary houses be restricted to families consisting of not more than husband and wife and two children both under ten years of age.**

5.—ALLOCATION OF "POINTS" TO APPLICANTS AT PRESENT LIVING IN REQUISITIONED PROPERTIES:

The Committee have instructed the Borough Treasurer to prepare a report hereon for circulation to the members of the Committee in sufficient time for it to be considered at the next meeting of the Committee.

6.—ALLOCATION OF "POINTS" IN CASES WHERE FAMILIES ARE LIVING IN DIVIDED ACCOMMODATION:

The Committee considered as to the method which should be adopted for the allocation of points in cases where the applicant is living in separate accommodation from his family, and

**RESOLVED TO RECOMMEND—That "points" be allocated on the basis of the accommodation occupied by the applicant only, but that regard be had to the total numbers in the applicant's family.**

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# Report of the Buildings and Town Planning Committee.

8th July, 1946.

\***Councillor L. Hirshfield** (*Chairman*).

*Aldermen:*

\***J. J. Copestake, J.P.**

\***A. J. Reynolds, J.P.,**  
\***R. A. B. Teare, M.B.E.,**

\***G. R. Richardson, J.P.,**  
(*Deputy Mayor*)

*Councillors:*

\***F. H. Bate,**  
\***C. R. D. Cope,**  
\***J. Griffiths,**

\***(Mrs.) F. E. Parvin,**  
\***G. J. Pryke, F.I.A.C.,**  
**A.M.I.S.E.,**

\***P. G. Rouse,**  
\***R. H. Taylor,**  
\***G. F. Windust.**

\* *denotes Member present.*

## 1.—DE HAVILLAND'S FACTORY, STONE GROVE, EDGWARE:

In connection with the Committee's recommendation (B. & T.P.C., 1/4/46—1) that a prima facie case be submitted to the Minister of Town and Country Planning in response to his request for the Council's observations, on the representations made by the North Stanmore Ratepayers' Association and the Edgware Ratepayers' Association urging the removal of the De Havilland Factory premises at Stone Grove, The Town Clerk reported receipt of a letter from the Ministry of Town and Country Planning stating that with regard to the above factory the case would appear to be one in which the procedure laid down in the Building Restrictions (War-time Contraventions) Act, 1946, would be applicable and that it is understood the Ministry of Supply are contemplating application under Section 2 (i) of that Act. In these circumstances the Minister is unable to make any comments on the matter. **Noted.**

## 2.—TOWN AND COUNTRY PLANNING ASSOCIATION—CONFERENCE—BUILDING OUR NEW TOWNS:

The Town Clerk submitted a letter from the Town and Country Planning Association giving notice of a Conference on Building our New Towns at Queen Mary Hall, Y.W.C.A., Great Russell Street, London, W.C. 1, on Thursday the 11th and Friday, 12th July, 1946, sessions commencing at 10.30 a.m. and 2.15 p.m. on each day. A Conference fee of £1 1s. 0d. per delegate is payable in respect of members of the Association.

**RESOLVED—That Councillor G. J. Pryke and the Borough Surveyor, or his representative, be appointed to attend the Conference.**

## 3.—BUILDING APPLICATION NO. 8936—JAMES SCHAFFER, LTD.—PROPOSED EXTENSION OF NOS. 82-106, CRICKLEWOOD LANE, N.W. 2:

In accordance with the Committee's instructions (B. & T.P.C., 4/3/46—1) James Schaffer, Limited, were informed of the grounds on which the above application was disapproved. In connection therewith the Town Clerk reported receipt of a letter from the Hendon and District Industrial Chamber of Commerce enumerating points purporting to refute the grounds on which the application was disapproved and requesting re-consideration of the application.

**RESOLVED—That the Committee re-affirm its previous decision and that a reply in suitable terms be sent to the Hendon and District Industrial Chamber of Commerce.**

**HENDON PLANNING SCHEME NO. 1.****4.—“SUMMERFIELD HOUSE,” BARNET ROAD, ELSTREE:**

The Borough Surveyor reported on an application from Mr. H. Lidbetter for permission to erect four single storey buildings covering an area of approximately 21,000 square feet in the grounds of “Summerfield House,” Barnet Road, Elstree, between Fortune Lane and Summer Grove, for the purpose of chemical and testing laboratories and workshop; also for permission to use the existing buildings at the same address for the purpose of chemical and testing laboratories and offices. Land abutting Barnet Lane is reserved for road widening and certain frontage land behind the widening line is scheduled for special business purposes, the remainder of the site, on which the existing buildings stand and the proposed laboratories are to be erected is situate in a residential zone of Scheme No. 1.

The application has been advertised in accordance with the provisions of the Planning Scheme and 43 objections to the proposals have been received.

**RESOLVED—That consent be refused (Clauses 28 and 30).**

**5.—PROPOSED EXTENSION TO SUB-STATION, ORCHARD DRIVE, EDGWARE:**

The Borough Surveyor reported on an application from The Northmet Power Co. for permission to erect an extension to an existing electrical transformer sub-station on the South side of Orchard Drive, Edgware, between Stone Grove and Hillersdon Avenue; also for permission to replace the existing outdoor transformers on the same site with larger outdoor transformers.

The application has been advertised in accordance with the provisions of the Planning Scheme and no objections to the proposal have been received.

**RESOLVED TO RECOMMEND—That the application be approved.**

**6.—PROPOSED FLATS, HIGH STREET, EDGWARE:**

The Borough Surveyor reported on an application for permission to erect eighteen flats in one three storey block on a site between Fernhurst Gardens and Grove Road. The land is situate in a special business zone of the Planning Scheme but it is considered unlikely that there will be a demand for business premises thereon.

**RESOLVED TO RECOMMEND—That the application be approved, subject to the condition that the south-eastern end of the flats be kept as least eight feet from the flank boundary.**

**7.—138a, MONTROSE AVENUE, BURNT OAK, EDGWARE:**

The Borough Surveyor reported on an application from Mr. A. S. Peachey for permission to use an existing garage at the bottom of the garden of 138a, Montrose Avenue, Colindale, flanking Angus Gardens, for the sale of groceries, etc. The garage is situate in a residential zone of the Planning Scheme.

The application has been advertised and three objections to the proposals have been received.

**RESOLVED—That consent be refused (Clauses 28 and 30).**

**8.—PROPOSED FLATS, FERNSIDE AVENUE, MILL HILL, N.W. 7:**

The Borough Surveyor reported on an application from Mr. W. Thorpe for permission to erect 44 flats in blocks of four on land between Fernside Avenue and Barnet Way, Mill Hill, N.W. 7. The applicant's land forms part of a larger estate on which certain flats have been erected subject to a condition imposed by the Council that no more flats would be approved on the estate as a whole. The major portion of the land is scheduled for special residential purposes under the Planning Scheme.

**RESOLVED—That consent be refused (Clauses 28, 36 and 64).**



9.—PROPOSED GARAGE, 2, OAKHAMPTON ROAD, MILL HILL, N.W. 7:

The Borough Surveyor reported on an application from Mr. A. P. Heavens for permission to erect a garage 18 feet by 9 feet near the flank wall of 2, Oakhampton Road, Mill Hill, N.W. 7, wholly in front of the prescribed building line to Devonshire Road.

The application has been advertised in accordance with the provisions of the Planning Scheme and no objections to the proposals have been received.

**RESOLVED TO RECOMMEND—That the application be approved.**

10.—ALDERTON HALL, ALDERTON CRESCENT, HENDON, N.W. 4:

The Borough Surveyor reported on an application for permission to use the premises known as Alderton Hall, Alderton Crescent, Hendon, N.W. 4, for the purpose of a Social Club. The building is situate in a special business zone of Scheme No. 1, but is in a street otherwise developed for residential purposes. The premises were erected as a Dancing Studio, subject to a condition imposed by the Council:—

“ That the Dancing Studio shall not be used as a place of public assembly or for any purpose which will constitute a nuisance to adjacent residential property.”

The proposal has not been advertised but one objection to the application has been received.

**RESOLVED—That consent be refused (Clauses 28 and 64).**

11.—60/62, VIVIAN AVENUE, HENDON, N.W. 4:

The Borough Surveyor reported on an application from Mr. J. Batty for permission to carry out alterations to the ground floor of No. 60, Vivian Avenue, Hendon, N.W. 4, and to erect a flour store, etc., in the yard at the rear of Nos. 60 and 62, Vivian Avenue, which are shop properties near Rundell Crescent. The proposed extension will cover most of the site, and in this respect permission is sought to cover 90 per cent. of the whole site with buildings.

**RESOLVED TO RECOMMEND—That the application be approved, subject to the submission of detailed plans for approval in accordance with the Building Bye-Laws.**

12.—107, WOODLANDS, GOLDERS GREEN, N.W. 11:

The Borough Surveyor reported on an application for permission to rebuild as two flats a detached house destroyed by enemy action and to erect a detached house on an adjoining plot at a later date. Under the Planning Scheme the land is scheduled for residential purposes at a density less than that proposed in respect of the flats. No consent is required in respect of the detached house.

**RESOLVED TO RECOMMEND—That the application be approved, subject to the north wall of the building being erected not less than four feet from the flank wall of No. 105, Woodlands.**

13.—AMBASSADOR CINEMA, HENDON, N.W. 4:

The Borough Surveyor reported on an application from Gaumont British Picture Corporation, Limited, for permission to continue the use of an existing advertisement sign at the Ambassador Cinema, Hendon, N.W. 4, for advertising the film or films being exhibited from time to time at that Cinema.

**RESOLVED TO RECOMMEND—That the application be approved for a period of one year.**

**HENDON PLANNING SCHEME NO. 2.****14.—17, CHURCH ROAD, HENDON, N.W. 4:**

The Borough Surveyor reported on an application from Mr. M. Fajerman for permission to use an existing outbuilding at the rear of 17, Church Road, Hendon, N.W. 4, near Wroughton Terrace, for the purpose of bristle preparation incidental to the making of brushes. The applicant states that about fifteen persons would be employed and one light machine installed. The property is situated in a special business zone of Scheme No. 2.

The application has been advertised in accordance with the provisions of the Planning Scheme and two individual objections have been received, together with a petition signed by 26 residents of premises in the vicinity.

**RESOLVED—That consent be refused (Clauses 28 and 30).**

**15.—BUILDING APPLICATION NO. A.9170—PROPOSED TEMPORARY SYNAGOGUE, AT 10, SHIREHALL LANE, HENDON, N.W. 4:**

The Committee at its last meeting (B. & T.P.C., 3/6/46—4—Building Application No. A.9170) disapproved the proposal to erect a temporary synagogue at the rear of No. 10, Shirehall Lane, N.W. 4. A letter has now been received from the Presiding Rabbi, Dr. Solomon Schonfeld, requesting the Committee to reconsider its decision and stating that insistence on the erection of a permanent Synagogue was tantamount to a refusal for the next 3 to 5 years.

The Committee gave further consideration to this matter, and

**RESOLVED TO RECOMMEND—That an agreement be entered into with the owners of the land providing for the development of the site, subject to the following conditions:—**

- (a) That the proposal to use the site for a temporary Synagogue as indicated on the plan submitted be approved, subject to a time limit of five years for the existence thereof.
- (b) That on or before the expiration of this period the site be used for the erection of a permanent Synagogue in accordance with plans to be approved by the Council.
- (c) That when the permanent Synagogue is erected the existing house and outbuildings on the site be removed and thereafter the site be used for the permanent Synagogue.
- (d) That the existing front garden in Shirehall Lane including that in front of the coach house be dedicated to the Council for the purpose of constructing a proper footpath along the frontage of the site.

**16.—687, FINCHLEY ROAD, N.W. 2:**

The Borough Surveyor reported on an application from A. Protter, Ltd., for permission to use the existing premises at 687, Finchley Road, Childs Hill, N.W. 2, on the corner of Ridge Road, for the storage and dispatching of imitation jewellery. The applicant states that about six persons would be employed. The property is situated in a special business zone of Scheme No. 2.

The application has been advertised and one objection to the proposal has been received.

**RESOLVED—That consent be refused (Clauses 28 and 30).**

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**RESTRICTION OF RIBBON DEVELOPMENT ACT, 1935.****17.—227, EDGWARE ROAD, N.W. 9:**

An application was considered from Messrs. L. H. Fewster and Partners to erect a rear extension to an existing shop, No. 227, Edgware Road, opposite Sheaveshill Avenue, N.W. 9. The premises are situate in the Borough of Wembley, but the Council are concerned as agent for the Highway Authority for that part of the Edgware Road, which is part of a trunk road. The Ministry of Transport offer no objection to the proposal.

**RESOLVED—That the application be approved.**

**18.—PREMISES NORTH-WEST SIDE OF ROOKERY WAY, N.W. 9:**

An application from Messrs. G. W. Bower & Son for permission to use existing premises on the north-west side of Rookery Way, N.W. 9, near the Edgware Road for general maintenance of motor vehicles was considered.

No consent to the proposal is required under the Hendon Planning Scheme No. 1 as the premises are situate in a general zone, but having regard to the proximity of the premises to the Edgware Road, the Ministry of Transport, as the Highway Authority, have been consulted and offer no objection to the proposal.

**RESOLVED—That the application be approved, subject to the provision of sanitary accommodation.**

**TOWN AND COUNTRY PLANNING ACT, 1943.****19.—CHURCH HALL, MIDLAND BRENT TERRACE, CRICKLEWOOD, N.W. 2:**

The Borough Surveyor reported on an application from Mr. A. J. Bentley for permission to use, for a period of five years, the existing Church Hall (of timber construction) in Midland Brent Terrace, Cricklewood, near its junction with Claremont Road, for making articles from plastic cloth. The applicant states that four persons would be employed and two sewing machines used. The site is subject to Interim Development Control.

**RESOLVED—That permission be refused.**

## 20.—BUILDING APPLICATIONS:

(a) The following applications have been **approved**:—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.9023a	Revised plan of conversion of No. 313, Princes Park Avenue, N.W. 11, into two flats. Owner—T. G. Nesbitt. Applicant—Clive Pascall.	Approved.	—	—
A.9138	Garage, No. 215, Booth Road, Colindale, N.W. 9. Owner and Applicant—J. P. Mapstone.	Approved.	—	—
A.9155	Rebuilding of six houses, Nos. 145-156, Wentworth Road, N.W. 11. Owners—Various. Applicant—Messrs. Atherton & Brencley.	Approved.	No. 149—Consent given. Clause 43. No. 153—Consent given. Clause 43.	—
A.9186	Erection of House adjoining No. 12, Sunnydale Gardens, N.W. 7. Owner—Mr. Peace. Applicant—V. J. Wenning.	Approved.	Consent given. Clause 36.	—
A.9192	Garage, No. 131, Pennine Drive, Cricklewood, N.W. 2. Owner—Golders Green and East Cricklewood Nursing Association. Applicant—R. J. Lawson.	Approved.	—	—
A.9195	Rebuilding of two Houses, 29-31, Worcester Crescent, N.W. 7. Owners—No. 29, E. A. Harris. No. 31, Messrs. Wimpey & Co., Ltd. Applicant—E. Collins.	Approved.	—	—
A.9200	Three Houses, 168-172, Green Lane, Edgware. Owner and Applicant—Edward Passmore, Ltd.	Approved.	—	—
A.9205	Garage, 69, Penuhurst Gardens, Edgware. Owner—Charles Joseph. Applicant—A. J. Butcher.	Approved.	—	—
A.9216	Garage, 33, Bunn's Lane, N.W. 7. Owner—P. B. Blackwell. Applicant—P. B. Blackwell.	Approved.	—	—
A.9217	Six houses, Frith Manor Farm, Lullington Gath, N. 12.	Approved.	No consent required.	—
A.9219	Conversion of shelter to garage, 62, Sunningfields Road, Hendon, N.W. 4. Owner and Applicant—A. C. Stevensen.	Approved.	—	—

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.9221	Additions and alterations, West Grove Cottage, Hammers Lane, N.W. 7. Owner and Applicant—J. Cohen.	Approved.	—	—
A.9223	Twenty-six houses, Farm Road, Alders Close, Edgware. Owner—Aldersgate Estate, Ltd. Applicant—George Leonard Russell.	Approved.	—	—
A.9202	Conversion of Garage into Bedroom at No. 9, Cophall Gardens, N.W. 7. Owner and Applicant—E. B. Little	Approved.	—	—
A.9207	Rebuilding of Nos. 43-45, Needl Crescent, Hendon, N.W. 4. Owner—Mrs. Taylor. Applicant—Messrs. Anderson, Forster & Wilcox.	Approved.	—	—
A.9208	Garage, No. 147, Rushgrove Avenue, Hendon, N.W. 9. Owner and Applicant—V. L. Rees.	Approved.	—	—
A.9209	Rebuilding of No. 88, Hamilton Road, Golders Green, N.W. 11. Owner—Miss S. Gallafent. Applicant—R. T. Akers.	Approved.	—	—
A.9214	Garage, No. 76, Francklyn Gardens, Edgware. Owner and Applicant—M. Raymond.	Approved.	—	—
A.9034a	Sub-station, Page Street, Mill Hill, N.W. 7. Owner and Applicant—The Northmet Power Company.	Approved.	Consent given. Clauses 28 and 43.	—
A.9212	Alterations to No. 1, Lyndhurst Avenue, Mill Hill, N.W. 7. Owner and Applicant—A. E. Beamish.	Approved.	—	—
A.9226	Rebuilding four houses, 171-177, Colin Crescent, N.W. 9. Owners—171, W. Hammond. 173, W. Bradshaw. 175, E. Madders. 177, W. G. Alderton. Applicant—J. B. F. Cowper.	Approved.	—	—
A.9231	Garage, 46, Sunny Gardens Road, Hendon, N.W. 4. Owner—St. Mary's Nursing Home. Applicant—Bertie Crewe & Kay.	Approved.	—	—
A.9232	Rebuilding House, 82, Brentmead Place, N.W. 11. Owner and Applicant—Stanley S. Brown.	Approved.	—	—

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.9233	Garage, 8, Westfield Road, N.W. 7. Owner and Applicant—James E. Haley.	Approved.	—	—
A.9234	Rebuilding House, 3, Brentmead Place, N.W. 11. Owner and Applicant—Mrs. D. E. Carmichael.	Approved.	—	—
A.9114	Alterations, 14, North End Road, N.W. 11. Owner—Messrs. Griffiths. Applicant—Leonard Loveday.	Approved.	Consent given. Clause 42.	—
A.9145	Extension to kitchen, 139, Bittacy Rise, N.W. 7. Owner—Mrs. W. M. Clark. Applicant—F. Clark.	Approved.	—	—
A.9172	Rebuilding two houses as four flats, Manns Road, Edgware. Owner—C. W. Pike. Applicant—Lewis Wilson.	Approved.	—	—
A.9182a	Block of six flats, Shakespeare Road, N.W. 7. Owner—R. Ford & Co., Ltd. Applicant—Bertie Crewe and Kay.	Approved.	Consent given. Clauses 28 and 36.	—
A.9187	Garage, 20, Abercorn Road, N.W. 7. Owner and Applicant—W. J. Thurlow.	Approved.	Consent given. Clause 43.	—
A.9197	Additions, 1, Fairmead Crescent, Edgware. Owner—R. Groves. Applicant—Deny S. Myers.	Approved.	Consent given. Clause 23.	—
(b) The following applications do not conform with the Byelaws, and have been <b>disapproved</b> :—				
A.9222	Garage, 55, Brent Park Road, Hendon, N.W. 4. Owner and Applicant—S. R. Berridge.	Disapproved. Section 37 and 53.	—	—
A.9224	Alterations, "The Central Cafe," 9, Watford Way, N.W. 4. Owner and Applicant—F. R. Prickett.	Disapproved. Byelaw Nos. 107, 123, 132 (8), 143.	Consent refused. Clause 43.	—
A.9227	Three houses, 168-172, Green Lane, Edgware. Owner and Applicant—S. D. King.	Disapproved. Byelaw Nos. 143, 57, 96, 107 (2), 57.	Consent refused. Clauses 37 and 43.	—
A.9228	Garage, 29, Woolmead Avenue, N.W. 9. Owner and Applicant—C. J. Ward.	Disapproved. Section 37. Byelaw No. 143.	—	—

## Restriction of Ribbon Development Act, 1935.

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.
A.9229	Addition, 396, Finchley Road, N.W. 2. Owner—Mr. Evans. Applicant—Norman & Tunley, Ltd.	Disapproved. Byelaw Nos. 115, 35 (3), 22 (b) and 107 (2).	—
A.9230	Rebuild house as two flats, 526, Finchley Road, N.W. 11. Owner and Applicant—A. Harris.	Disapproved. Byelaw Nos. 38, 35 (2), 21 (2).	Consent refused. Clauses 36 and 43.
(c) The following applications for portable buildings have been <b>approved</b> for a period expiring on 30th September, 1949:—			
A.9111	Garage, No. 43, Glendor Gardens, Mill Hill, N.W. 7. Owner and Applicant—S. V. Parcell.	Approved. Section 53.	—
A.9191	Garage, No. 36, Gramplan Gardens, Cricklewood, N.W. 2. Owner and Applicant—A. Harvey.	Approved. Section 53.	—
A.9196	Garage, No. 4, Bittacy Rise, Mill Hill, N.W. 7. Owner and Applicant—J. Thompson.	Approved. Section 53.	—
A.9213	Temporary Stores, rear of No. 46, The Broadway, Mill Hill, N.W. 7.	Approved. Section 53.	—
A.9198	Extensions to Works, Duplex Bodies & Motors, Ltd., Edgware Road, The Hyde, N.W. 9. Owner—Messrs. Duplex Bodies & Motors, Ltd. Applicant—Messrs. Welch and Lauder.	Approved. Section 53.	—
A.9203	Revised position of temporary store, Hendon Way, N.W. 4. Owner—Messrs. Johnson & Sons. Applicant—C. E. Downing.	Approved. Section 53.	—

## 21.—ISSUE OF BUILDING LICENCES:

The Borough Surveyor submitted the following details as to the issue of building licences extracted from the Housing Progress Report for May, 1946, which had been forwarded to the Ministry of Health:—

**Rebuilding and repair of War Destroyed Dwellings:—**

	No. of family units of accommodation under construction or repair at end of month.	No. of family units of accommodation completed at end of month.
By the Local Authority .....	22	9
By Private Enterprise .....	20	—

**Conversions and Adaptations:—**

By the Local Authority .....	—	19
By Private Enterprise .....	—	—

**Licences issued to Private Builders:—**

	No.	Value.
Rebuilding of war destroyed dwellings	6	9,083
New dwellings	—	—
Housing repairs	595	37,264
Repairs other than housing	86	4,767

**Noted.**

The Committee have given instructions for the following additional information in respect of the issue of building licences and Certificates of Essentiality to be circulated with the Agenda for future meetings of the Committee.

The number and net amount of Building Licences and Certificates of Essentiality issued for housing repairs for amounts:—

- (i) up to £50.
- (ii) between £50 and £100.
- (iii) between £100 and £250.
- (iv) over £250.

## 22.—GOODS YARD, THE BROADWAY, MILL HILL, N.W.7—PREMISES OCCUPIED BY AUTO CAR SPRAYERS, LIMITED:

The Borough Surveyor reported that a building constructed of corrugated iron on a timber frame 20 feet by 26 feet, plus a store 15 feet by 6 feet had been recently erected in the Goods Yards of the L.M.S. Railway Co. at The Broadway, Mill Hill, without giving notice or depositing plans as required by the Byelaws. The building is occupied by Auto Car Sprayers, Limited, and used for the purpose of welding panel beating and the spraying of motor cars. Twelve persons are stated to be employed and work is being carried on on Sundays.

The site of the building in question is excluded from the Hendon Planning Schemes, but is now subject to Interim Development Control.

Letters were submitted from two residents in Millway objecting to the user of the building referred to.

**RESOLVED TO RECOMMEND—That the matter be referred to the Town Clerk to take the necessary action for the removal of the building.**

## 23.—12, SUNNINGFIELDS CRESCENT, HENDON, N.W.4:

The Borough Surveyor reported that this house was in such a dilapidated condition that the rear portion thereof was dangerous to the occupants and he asked for authority for action to be taken under Section 58 of the Public Health Act, 1936, for an Order requiring the owner to execute the necessary repairs.



**RESOLVED TO RECOMMEND—That the Town Clerk be authorised to take the necessary action under Section 58 of the Public Health Act, 1936, to obtain an Order requiring the owner of the building to execute such work as may be necessary to obviate the danger.**

**24.—DOLE STREET, MILL HILL, N.W. 7—RE-NAMING OF:**

It was reported that the Residents' Association on the Wise Lane Estate had submitted a request for an alteration in the name Dole Street. In this connection the Borough Surveyor reported that there will be an alteration in the road system adjacent to this Estate when Pursley Road is continued through to Page Street in a westerly direction and over the existing concrete road to Sanders Lane in an easterly direction. The Committee are advised that there would appear to be no reason why the short length of road between Pursley Road and Wise Lane should have a separate name, and they accordingly

**RESOLVED TO RECOMMEND—That notice be given of the Council's intention to make an Order under Section 18 of the Public Health Act, 1925, assigning the names indicated below to the roads or portions of the roads in question:—**

**Pursley Road—To be extended from its present junction with Dole Street through to Page Street.**

**Sanders Lane—To be extended from its junction with Bittacy Hill through to the beginning of Pursley Road.**

**Milespit Hill—The length of road (Dole Street) north of Pursley Road, as far as Wise Lane, to be re-named Milespit Hill, making this name continuous from Pursley Road to The Ridgeway.**

**25.—USE OF SHOP AND RESIDENTIAL PREMISES FOR PURPOSES NOT IN CONFORMITY WITH THE TOWN PLANNING SCHEMES:**

The Committee have given instructions for the Town Clerk to report to the next meeting of the Committee on the Council's powers to remedy the unauthorised and continued misuse pursuant to war-time consents which have expired, of shops and residential properties, together with particulars of the number of shops and residential properties affected.

**26.—9, STATION PARADE, STATION ROAD, MILL HILL, N.W. 7:**

The Committee have instructed the Town Clerk to report to the next meeting on the action taken pursuant to the Committee's decision in this matter (B. & T.P.C., 26/11/45—4).

**27.—CONTRACTORS DEPOT, COLINDEEP LANE, N.W. 9:**

The Borough Surveyor reported that in accordance with the Committee's recommendation (B. & T.P.C., 6/5/46—6) Howard Farrow, Ltd., had agreed to screen this depot by planting additional trees. **Noted.**

**28.—25, FARM ROAD, EDGWARE:**

The Borough Surveyor submitted a letter from the Edgware and District Social Services Committee making application on behalf of Mr. G. Tooney (whom they were endeavouring to assist owing to ill health) for permission to erect a temporary shed 10 feet by 8 feet at the rear of 25, Farm Road, Edgware, for use in connection with the repair of Boots and Shoes. The premises are situate in a residential zone of Hendon Planning Scheme No. 1.

**RESOLVED—That consent be refused.**

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# Report of the Rating and Valuation Committee.

15th July, 1946.

## COMMITTEE:

\*G. J. Pryke, F.I.A.C., A.M.I.S.E. (*Chairman*).

### Aldermen:

A. A. Naar, M.B.E.,

F. G. Rice,

### Councillors:

(Mrs.) E. A. Ashman,

E. J. Cox,

P. C. Rouse,

\*F. H. Bate,

\*J. Griffiths,

\*R. H. Taylor,

\*H. Connell, J.P.,

\*R. J. Knowles,

P. B. Utton, M.P.S.

M.M., M.W.M.A.,

\* denotes Member present.

## VALUATIONS.

### 1.—139th PROPOSAL LIST:

It was reported that this List was approved by the Central Middlesex Assessment Committee on the 19th June and resulted in an increase in rateable value of £2,001. Six objections to entries in this List were received, of which two were subsequently withdrawn and the proposed assessments in respect of the remaining four confirmed. **Noted.**

### 2.—140th PROPOSAL LIST:

It was reported that this List was approved by the Central Middlesex Assessment Committee on the 10th July and resulted in an increase in rateable value of £4,149. Three objections to entries in this List were received, the hearing of one of which was adjourned, and slight reductions recommended and approved in respect of the remaining two. **Noted.**

### 3.—141st PROPOSAL LIST:

Valuation Sheets Nos. 1 to 3 were submitted. This List, which shows a provisional decrease in rateable value of £651, will be considered by the Central Middlesex Assessment Committee on the 25th September next.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 to 3 be approved and signed.**

### 4.—REQUISITIONS:

Requisitions amounting to £24 14s. 3d. were submitted and **approved.**

### 5.—ANNUAL CONFERENCE OF THE INCORPORATED ASSOCIATION OF RATING AND VALUATION OFFICERS, 1946:

A joint Report of the Chairman of the Committee and the Deputy Valuation Officer on the proceedings at the above Conference was submitted and the Committee expressed their thanks to the delegates for their informative report.

(Other matters dealt with are recorded in MS. in the Committee's Minute Book.)

## Report (No. 1) of the Special (British Restaurants) Committee.

2nd July, 1946.

\*Councillor F. J. Collins (Chairman).

*Councillors:*

\***(Mrs.) E. A. Ashman,**  
\***F. H. Bate,**  
\***C. R. D. Cope,**

**E. J. Cox,**  
**W. A. Hicks,**  
\***L. Lewis,**

\***G. J. J. Tugwood,**  
\***P. B. Utton, M.P.S.,**

*Co-opted Members:*

\***Mrs. D. Atkinson,**

\***Mr. E. O. Robinson.**

\* denotes Member present.

1.—REQUISITIONS:

Requisitions amounting to £36 13s. 4d. were submitted and **approved.**

2.—TRANSFER OF BRITISH RESTAURANTS—FINANCIAL ARRANGEMENTS:

Ministry of Food Circular, W.M. 6/7, dated 1st June, setting out the financial arrangements which will operate on the termination of the present arrangements on the 31st March, 1947, together with the report of the Borough Treasurer thereon, was submitted.

Having regard to the complex nature of the proposed financial arrangements and to the wide implications which the continuance of a restaurant service as a permanent feature of the Council's activities would involve, the Committee

**RESOLVED—That a Sub-Committee be appointed consisting of Councillors F. J. Collins (Chairman), C. R. D. Cope, L. Lewis and G. J. J. Tugwood, to consider and report to the next ordinary meeting of the Committee as to the future of the British Restaurant Service, with proposals for a short term and a long term policy, and also on the financial implications involved.**

3.—MONTROSE RESTAURANT:

The Borough Engineer reported the receipt of a letter from the Director of Housing of the London County Council enquiring whether the site of the Montrose Restaurant would be available by the 25th July, when it would be required by the County Council.

A letter was also submitted from the Assistant Divisional Food Officer enquiring as to the date on which it was proposed to close the Montrose Restaurant.

The Committee have given instructions for the Director of Housing of the London County Council to be informed that the matter is receiving active consideration, and for a letter in suitable terms to be forwarded to the Assistant Divisional Food Officer.

4.—LETTING OF EDGEWORTH RESTAURANT—APPLICATION BY BRITISH LEGION (NEW EDGWARE BRANCH):

The Chief Officer, Meals Service, reported an application from the British Legion (New Edgware Branch) for the hire of the Edgworth Restaurant every Saturday evening.

At their meetings on the 20th November, 1945, and the 3rd January, 1946, the Committee authorised the letting of the Edgeworth Restaurant to the above organisation for ordinary monthly meetings and for a fortnightly whist drive.

The Committee are of the opinion, therefore, that any increase in the numbers of lettings applied for in this particular case would result in a monopoly of the premises by one organisation, and it was accordingly

RESOLVED TO RECOMMEND—

- (i) That the application of the British Legion (New Edgware Branch) for the hire of the Edgeworth British Restaurant, as indicated, be refused.
- (ii) That in regard to the letting of British Restaurants generally, the Committee apply the regulations prohibiting "block bookings" obtaining at the Town Hall.

5.—VICTORY CELEBRATIONS—APPRECIATION—SERVICES OF STAFF:

The Committee have placed on record their appreciation of the services rendered by the staff of the British Restaurants in connection with the tea and entertainment provided for the old folk and infirm in connection with the Borough's Victory Celebrations.

6.—FINANCIAL REPORT:

The Borough Treasurer submitted a detailed statement of accounts and statistical data for the four weeks ended the 8th June, 1946, in respect of the nine British Restaurants in operation in the Borough. During this period 51,362 meals were sold, a weekly average of 12,840. Details are shown in the Appendix to the report of the Finance and General Purposes Committee.

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**Report (No. 2) of the  
Special (British Restaurants) Committee.**

*11th July, 1946.*

**\*Councillor F. J. Collins** (*Chairman*).

*Councillors:*

**\*(Mrs.) E. A. Ashman,  
\*F. H. Bate,  
C. R. D. Cope,**

**E. J. Cox,  
W. A. Hicks,  
L. Lewis,**

**\*C. J. J. Tugwood,  
\*P. B. Utton, M.P.S.**

*Co-opted Members:*

**\*Mrs. D. Atkinson,**

**\*Mr. E. O. Robinson.**

*\* denotes Member present.*

**1.—STAG HOUSE, BURNT OAK BROADWAY:**

The Town Clerk informed the Committee of the negotiations which have taken place between the Council and the Ministries of Health and Supply for the transfer of the requisition of the above premises for use as a British Restaurant, and submitted a letter from the Assistant Divisional Food Officer, dated 4th July, 1946, in which it was indicated that the Ministry of Food had now consented to the transfer under requisition (from the Ministries of Health and Supply) of the above premises in accordance with the Council's request.

The expenditure in the establishment of this British Restaurant would not rank for reimbursement by the Ministry.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to obtain tenders for the conversion of Stag House for use as a British Restaurant in accordance with the plan submitted at an estimated expenditure of £2,000.**

## Report of the Special Housing Committee.

8th July, 1946.

\*Alderman T. J. Scott.

*Councillors:*

\*H. Connell, J.P.,  
E. J. Cox,

\*A. W. Curton, J.P., M.Inst.B.E. (Mayor), in the Chair,

\*S. G. Lewis,  
\*J. H. Rodway.

\* denotes Member present.

### 1.—CHAIRMAN:

In the absence of the Chairman (Councillor E. J. Cox), His Worship the Mayor was appointed to the Chair.

### 2.—MEETINGS OF THE COMMITTEE:

It was

**RESOLVED—That meetings of the Committee be held monthly on the same evening as, and following the meetings of, the first group of Standing Committees and that further meetings be held as and when necessary.**

### 3.—SUPPLY OF BUILDING MATERIALS:

The Committee considered the reference from the Housing Committee relative to the shortage of certain essential building materials which is retarding the pace of the erection of permanent houses.

**RESOLVED—That representations be made to the appropriate Government Departments with a view to accelerating the supply of such materials.**

# Report of the Local Pensions Committee.

8th July, 1946.

## COMMITTEE.

\*Councillor C. F. Windust (*Chairman*).

### Aldermen:

G. R. Richardson, J.P.

\*T. J. Scott.

(*Deputy Mayor*)

### Councillors:

\*F. J. Collins,

\*L. Lewis,

E. J. Greenslade,

\*P. Lightfoot.

\* denotes Member present.

## 1.—CLAIMS AND QUESTIONS:

The Committee considered 14 Claims and 10 Questions. A summary of the decisions of the Committee is set out hereunder:—

### Claims:

- 7 allowed at the full rate of 10/- weekly.
- 2 allowed at the rate of 8/- weekly.
- 1 allowed at the rate of 4/- weekly.
- 1 disallowed by reason of Claimants' yearly means exceeding the statutory limit.
- 1 disallowed as Claimant is not a British Subject.
- 2 deferred for further enquiry.

—  
14  
—

### Questions:

- 6 pensioners disqualified by reason of yearly means exceeding the statutory limit.
- 2 pensions increased from 2/- to the weekly rate of 4/-.
- 1 pension increased from 4/- to the weekly rate of 8/-.
- 1 pension reduced from 10/- to the weekly rate of 4/-.

—  
10  
—

## Report of the Finance and General Purposes Committee

15th July, 1946.

### COMMITTEE:

Alderman **W. R. Clemens, J.P., F.C.A.** (*Chairman*).

#### Aldermen:

**J. J. Copestake, J.P.,**  
\***A. A. Naar, M.B.E.,**  
\***H. G. Potter, J.P., F.S.I.,**

**F. C. Rice,**  
\***C. R. Richardson, J.P.,**  
(*Deputy Mayor*)

\***R. A. B. Teare, M.B.E.**

#### Councillors:

\***F. H. Bate,**  
**F. J. Collins,**  
\***H. Connell, J.P.,**  
**E. J. Cox,**

\***A. W. Curton, J.P.,**  
**M.Inst.B.E. (Mayor),**  
\***W. A. Hicks,**  
**L. Hirshfield,**

\***R. J. Knowles, M.M.,**  
**M.W.M.A.,**  
\*(*Mrs.*) **F. E. Parvin,**  
**J. H. Rodway,**  
\***C. F. Windust.**

\* denotes Member present.

Councillor **A. W. Curton, J.P., M.Inst.B.E.,** Mayor (*In the Chair*).

### 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Alderman **G. R. Richardson**, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

1st April, 1946, to 31st May, 1946.

	£	s.	d.	£	s.	d.
<b>Receipts:—</b>						
Previously Reported (Minute, page 669)	216544	1	9			
Now Reported (Appendix, page 1) .....	382409	5	8			
Direct Banking (Appendix, page 1).....	456	0	7			
	599409	8	0			
<b>Less</b> Direct Banking (included in April Receipts) — — —	16076	11	1			
				583332	16	11
<b>Payments:—</b>						
Previously Reported (Minute, page 669)	100478	12	3			
Now Reported (Appendix, page 1) .....	291731	19	9			
	392210	12	0			
<b>Deduct commencing balance (overdrawn), 1st April, 1946</b> — — — — —				191122	4	11
				7485	15	8
<b>Balance (in hand) 31st May, 1946</b> .....				£183636	9	3



## 2.—RATE COLLECTION ACCOUNT:

## Year ending 31st March, 1947 (First Instalment).

	Rates Costs.		General Rate.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 31st March, 1946	70	7 0	16979	17 5	17050	4 5
Total Debit (1st Instalment)	1	10 0	685618	18 0	685620	8 0
	<hr/>		<hr/>		<hr/>	
	£71	17 0	£702598	15 5	702670	12 5
	<hr/>		<hr/>		<hr/>	
Cash collected to 31st May, 1946					364896	6 2
	<hr/>		<hr/>		<hr/>	
Estimated arrears as at 30th April, 1946 (Subject to Allowances)					£337774	6 3
	<hr/>		<hr/>		<hr/>	

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 5.—REQUISITIONS:

A requisition for general stationery amounting to £382 18s. 4d. was submitted and **approved.**

## 6.—ESTABLISHMENT AND STAFFS SUB-COMMITTEE:

The following report of a meeting of the above Sub-Committee, held on the 4th July, 1946, was submitted:—

*Aldermen:*

W. R. Clemens, J.P., F.C.A.,

T. J. Scott,

\*R. A. B. Teare, M.B.E.

\*J. J. Copestake, J.P.,

*Councillors:*

\*H. Connell, J.P.,

\*A. W. Curton, J.P., M.Inst.B.E. (Mayor),  
(In the Chair),\*R. J. Knowles,  
M.M., M.W.M.A.

\* denotes Member present.

## 1.—CHAIRMAN:

In the absence of the Chairman (Alderman W. R. Clemens, J.P., F.C.A.), His Worship the Mayor was elected to the Chair.

## 2.—APPOINTMENT OF DEPUTY TOWN CLERK:

Forty-four applications were received for the above appointment. Seven candidates selected by the Chairman in consultation with the Town Clerk (F. & G.P.C., 17/8/46—8) were invited to attend for interview, two of whom subsequently withdrew their applications.

The following candidates were interviewed by the Sub-Committee:—

Mr. Stanley Briggs, LL.B.	.....	Deputy Town Clerk, Widnes.
Mr. Hugh R. Griffith, M.A. (Oxon)	.....	Chief Assistant Solicitor, City of Leicester.
Mr. R. H. McCall	.....	Senior Assistant Solicitor, Hastings.
Mr. J. Spring, B.A.	.....	Assistant Solicitor, Hendon.
Mr. R. H. Williams	.....	Deputy Town Clerk, Finchley.

**RESOLVED—That Mr. Stanley Briggs, LL.B., and Mr. R. H. Williams, be selected for interview by the Finance and General Purposes Committee at its meeting on the 15th July, 1946.**

**RESOLVED—That the report of the above Sub-Committee be approved and adopted.**

**7.—APPOINTMENT OF DEPUTY TOWN CLERK:**

In pursuance of the resolution of the Establishment and Staffs Sub-Committee, the Committee interviewed the under-mentioned candidates for the appointment of Deputy Town Clerk:—

- Mr. Stanley Briggs, LL.B., Deputy Town Clerk, Borough of Widnes.
- Mr. Ronald H. Williams, Deputy Town Clerk, Borough of Finchley.

**RESOLVED TO RECOMMEND—That, subject to satisfactory medical examination, Mr. Stanley Briggs, Deputy Town Clerk, Borough of Widnes, be appointed to the position of Deputy Town Clerk at a salary of £800 per annum, rising by annual increments of £50 to a maximum of £1,200 per annum, plus bonus in accordance with the terms and conditions pertaining to the appointment as set out in the advertisement.**

**STAFF.**

**8.—ABSENCES:**

It was reported that 29 members of the staff had been absent owing to illness since the last meeting and ten members of the staff were still absent, including three members previously reported.

**9.—PERMANENT STAFF ON NATIONAL SERVICE:**

The Borough Treasurer submitted the following statement showing the number of employees on the permanent staff of the Council and School Managers who are absent on National Service, and to whom the resolutions as to making up of "civil pay" apply:—

Service	Official Staff	Outdoor Staff.	Teachers.	Total	Previous Return.
Army	17	8	1	26	52
Navy	—	2	1	3	7
R.A.F.	3	—	1	4	15
Police	—	1	—	1	1
W.A.A.F.	4	—	—	4	5
W.R.N.S.	3	—	—	3	4
A.T.S.	2	—	—	2	2
Industry	—	2	—	2	2
Mines	—	2	—	2	2
	<hr/> 29	<hr/> 15	<hr/> 3	<hr/> 47	<hr/> 90

10.—APPOINTMENT OF CHIEF TECHNICAL ASSISTANT, BOROUGH TREASURER'S DEPARTMENT:

The Borough Treasurer reported that pursuant to the resolution of the Council (F. & G.P.C., 17/6/46—9), His Worship the Mayor had interviewed candidates for the above appointment and had appointed Mr. L. F. Read, A.I.M.T.A., Chief Accountancy Assistant, Borough of Willesden, to the above position. **Noted.**

**SUPERANNUATION.**

11.—REFUND OF CONTRIBUTIONS:

The Borough Treasurer asked for authority to refund superannuation contributions in respect of the following cases:—

Ref. No.	Name and department.	Amount of refund.		Effective date.
		£	s. d.	
132	Butler, P. F. .... Borough Surveyor's.	152	17 10	25/6/46
652	Rayner, A. E., .... Borough Surveyor's.	123	12 11	21/6/46
1092	Maxfield, A. G. .... Fire Brigade.	69	4 5	20/6/46
1175	Lankford, F. J. W. .... Borough Surveyor's.	60	6 9	19/6/46
1379	Foreman, Miss M. W. .... Public Health.	29	5 8	13/7/46
1413	Halse, Miss M. B. .... Isolation Hospital.	20	18 8	31/8/45
1540	Smale, Miss J. M. .... Isolation Hospital.	9	16 3	30/6/46
1548	Bourget, Mrs. M. H. .... Isolation Hospital.	28	7 3	14/7/46
1550	Mugan, Miss E. J. .... Isolation Hospital.	25	17 1	5/5/46
1562	John, Mrs. B. L. .... Isolation Hospital.	46	16 11	13/7/46

**RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.**

12.—DEATH OF CONTRIBUTORY EMPLOYEE:

It was reported with regret that Miss H. L. Wise (Ref. No. 361) died on the 9th June, 1946, after having been in the service of the Council since the 27th May, 1929. Authority is required to pay to the legal personal representative the sum of £233 15s. 10d. as follows:—

	£	s.	d.
Contributions to Superannuation Fund	188	11	8
Interest	45	4	2
Balance of wages unpaid and income tax refund	8	10	4
	<u>£242</u>	<u>6</u>	<u>2</u>

**RESOLVED TO RECOMMEND—That the Borough Treasurer be authorised to pay to the legal personal representative of Miss H. L. Wise, deceased, the above sum due from the Superannuation Fund, together with the balance of salary unpaid and income tax refund.**

**13.—TRANSFER VALUES:**

The Borough Treasurer reported the following transfer values payable by or to the Council:—

Ref. No.	Name & Department.	Transfer Value.			Service to count.	Payable.
		£	s.	d.		
1576	Seriven, Miss M. C. Isolation Hospital.	113	14	4	5 years 3 months contributing	By Stoke-on-Trent.
1577	Sellars, Miss D. Isolation Hospital.	103	14	10	6 years 6 months contributing	By Stoke-on-Trent.
1621	Webb, J. C. Borough Treasurer's.	1497	9	0	6 months non-contributing 19 years 2 months contributing	By Bromley Corporation.
1624	Johns, Miss P. J. Isolation Hospital.	16	11	2	1 year 2 months contributing	By West Ham Corporation.
1629	Midgley, Miss D. H. Public Health.	3	0	7	4 months non-contributing	To Croydon Corporation.

**14.—MR. C. H. STEVENS (REF. NO. 153). STABLES FOREMAN—PENSION:**

It was reported that Mr. C. H. Stevens (Ref. No. 153), stables foreman, will be entitled to retire on pension on the 21st September, 1946. His pension will be based on the following years of service:—

Non-contributing	—	—	12 years 8 months (counts 13 years).
Contributing	—	—	21 years 5 months (counts 21 years).

Mr. Stevens has indicated that he does not wish to surrender any portion of his pension in return for a survivorship pension to his wife (Section 9, 1937 Act).

**RESOLVED TO RECOMMEND—That Mr. C. H. Stevens be granted a superannuation allowance as from 21st September, 1946, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted under Section 2 (b) of the said Section 8 the rate approved by the Council under their resolution of the 19th June, 1939. (F. & G.P.C., 12/6/39—16.)**

**15.—TEMPORARY OFFICERS:**

It was reported that the under-mentioned officers will complete two years' service with the Council on the dates indicated and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:—

**Town Clerk's Department:—**

Bithrey, Miss J. L. .... 25/9/46

**Borough Treasurers' Department:—**

Maller, R. V. .... 19/9/46

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**Borough Surveyor's Department:—**

Rohm, K. R.	.....	.....	.....	.....	.....	26/7/46
Brooks, Miss M. S.	.....	.....	.....	.....	.....	17/8/46

**Public Health Department:—**

James, Miss B. M.	.....	.....	.....	.....	.....	20/9/46
Bolton, Miss D. W.	.....	.....	.....	.....	.....	18/9/46
Pierce, Miss J. M.	.....	.....	.....	.....	.....	26/9/46

**Libraries Department:—**

Fraser, Mrs. A. A. M.	.....	.....	.....	.....	.....	8/8/46
Rogers, Miss E. E.	.....	.....	.....	.....	.....	21/8/46

**Isolation Hospital:—**

Bogner, Miss R.	.....	.....	.....	.....	.....	4/8/46
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**RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.**

**16.—EXTENSION OF SERVICE—MR. H. W. PEARSE:**

It was reported that Mr. H. W. Pearse, filler (Ref. No. 147) was entitled to retire on pension on the 5th August, 1945. By resolution of the Council and with the consent of Mr. Pearse his service was extended to the 5th August, 1946. It is understood that Mr. Pearse is prepared to continue his service for a further period of one year, and in these circumstances, the Committee

**RESOLVED TO RECOMMEND—That, subject to his formal consent in writing, the services of Mr. H. W. Pearse be continued for a period of one year from the 5th August, 1946, on the understanding that his present superannuation rights will not be affected by reason of such extension of service.**

**17.—EXTENSION OF SERVICE—MR. A. A. TOFT:**

It was reported that Mr. A. A. Toft, accountancy assistant (Ref. No. 1018) will be entitled to retire on pension on the 28th August, 1946. Mr. Toft has intimated that he is prepared to continue his service with the Council.

**RESOLVED TO RECOMMEND—That, subject to his formal consent in writing, the services of Mr. A. A. Toft be continued for a period not exceeding one year from the 28th August, 1946, on the understanding that his present superannuation rights will not be affected by reason of such extension of service.**

**18.—ISOLATION HOSPITAL STAFF:**

For the purposes of the Local Government Superannuation Act, 1937, the following appointment to the staff of the Isolation Hospital is placed on record:—

**Permanent:—**

Thomas, Miss K. M.	.....	.....	Staff Nurse	.....	.....	5/6/46
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19.—REINSTATEMENT AND REHABILITATION OF LOCAL GOVERNMENT EMPLOYEES—MR. B. C. W. SANGER:

In May, 1945, the Council (F. & G.P.C., 30/4/45—6 (2) (b) ) granted Mr. B. C. W. Sanger, junior engineering assistant in the Borough Surveyor's Department, six months' leave of absence with effect from 2nd February, 1945, on full salary, less any pension allowance, award or National Health Insurance benefit attributable to the disability in respect of which the leave of absence was granted. This period was subsequently extended to the 2nd February, 1946, and again to the 2nd August, 1946. Mr. Sanger now applies for a further period of leave of absence as he is unable to resume his duties.

RESOLVED TO RECOMMEND—

- (i) That Mr. B. C. W. Sanger be granted, as from the 2nd August, 1946, a further six months' leave of absence on full salary, less any pension allowance, award or National Health Insurance benefit attributable to the disability in respect of which the leave of absence is granted.
- (ii) That as from the 2nd February, 1947, leave of absence be granted without salary, until such time as Mr. Sanger is able to resume his appointment.

20.—RECOVERY OF ADVANCES MADE ON LOAN:

In April (F. & G.P.C., 8/4/46—18) the Committee deferred consideration of a report by the Borough Treasurer on an application from an employee (L.D.) for the remission or reduction of the sum due from him in respect of advances made on loan pending the settlement of a third party compensation claim. The Borough Treasurer further reported on the matter, and the Committee

RESOLVED TO RECOMMEND—That the necessary steps be taken to recover the amount of the advance, less any sum the employee would have been entitled to in respect of sick pay.

21.—OFFICE ACCOMMODATION—BOROUGH TREASURER'S DEPARTMENT:

The Borough Treasurer submitted a report with regard to certain alterations in the lay-out of his department, consequent upon the approval of the recommendations of the Office Accommodation Sub-Committee. The principal item, so far as cost is concerned, is the transfer of the Borough Treasurer's private office to another room in the department, and in this connection the Borough Surveyor has been requested to submit an estimate of the cost.

RESOLVED TO RECOMMEND—

- (i) That authority be given for the necessary work to be undertaken in connection with the transfer of the Borough Treasurer's private office at a cost not exceeding £200.
- (ii) That the remaining proposals in connection with the lay-out of the Borough Treasurer's Department be referred to the Office Accommodation Sub-Committee to report thereon in due course.
- (iii) That Alderman R. A. B. Teare, M.B.E., be appointed to serve on the Office Accommodation Sub-Committee.

22.—RAVENSFIELD HOUSE:

The Borough Treasurer reported that in connection with the transfer of the Housing and Fuel Sections of his department to Ravensfield House, it will be necessary to provide additional office furniture and floor covering to replace that which is now in use and which belongs to the Church Authority or must be returned to the Town Hall for the furnishing of Committee Room No. 3. The estimated cost of such additional items is £250, and as part of the expenditure referred to relates to the Fuel Section, it may be possible to recover a portion of the cost from the Ministry of Fuel and Power.

RESOLVED TO RECOMMEND—That the estimate be approved and authority given for the purchase of such office furniture as and when possible, and that the Borough Surveyor be given authority to make the necessary arrangements with regard to caretaking, cleaning, etc.

23.—WAR DAMAGE REPAIRS—CONTRACTORS' ACCOUNTS:

The Committee duly noted the following report submitted by the Borough Treasurer:—

"The attacks which created widespread damage in the area occurred during two phases, 1940/41 and 1944/45.

So far as the first phase is concerned, all the Accounts for repair work have been settled and these amounted to some £250,000, 100 contractors being engaged.

The second phase has necessitated the employment of over 200 firms and the accounts are for three months' work at a time. Work started in July, 1944, and the Prime Cost Contract was withdrawn in January, 1946, covering six terms. There are approximately 770 such accounts and approximately 470 have been settled, with nearly 100 of the 200 firms entirely discharged; the remainder have received substantial advances leaving only small balances to pay on settlement.

The rate at which the accounts are being dealt with is about 30 each month and every effort is being made to accelerate this progress, but it is emphasised that experience has proved the need for the most diligent and detailed scrutiny and the work is still likely to occupy some months before complete settlement can be achieved. I have succeeded in augmenting the staff engaged on checking these accounts during the last few months in order to hasten final settlement with individual contractors, and the rate of progress is now nearly five times as great as that which obtained at the beginning of the year.

Since July, 1944, some £600,000 has been paid to contractors. Practically the whole of the sums paid to contractors have been reimbursed to the Corporation from the War Damage Commission; the outlay to the 31st March, 1945, having been entirely recovered, with advances to cover the outlay since.

Repairs are now being executed against tenders and not under the Prime Cost contract, and whilst these tenders do not present the same problem from the accounting point of view, care is still required in the checking of the accounts which are being discharged as promptly as possible.

The accounts in respect of 106 of such tenders have been settled."

24.—INVESTMENT OF BANK ACCOUNT BALANCES:

The Borough Treasurer reported that in pursuance of the authority given by the Council (F. & G.P.C., 11/2/46—31) £50,000 was invested in 2½ National War Bonds, 1945/47. These bonds were redeemed by the Government on the 1st July and the redemption money has been received. **Noted.**

**SMALL DWELLINGS ACQUISITION ACTS.**

25.—APPLICATION FOR ADVANCE:

The following statement was submitted by the Borough Treasurer:—

Application Ref. No.	Purchase Price.	Valuation.	Advance Requested.	Advance Recommended.
603/R. (J.H.)	£1600	£1400	£1200 to £1300	£1200

RESOLVED TO RECOMMEND—That, subject to the usual reports and enquiries, the proposed advance of £1,200 be approved.

26.—ADVANCES OUTSTANDING:

The Borough Treasurer submitted for the information of the Committee a statement indicating the amounts due to the Council from borrowers under the above Acts as at the 31st March, 1946, classified under the varying interest rates per cent. at present in operation. **Noted.**

**27.—HOUSING ACT, 1936—ADVANCES TO ASSIST HOUSE CONSTRUCTION:**

The Borough Treasurer reported that, hitherto, the Council had limited their assistance to prospective house purchasers by way of mortgage to those cases which fell within the provisions of the Small Dwellings Acquisition Acts. Under those Acts, advances are limited to persons who desire to purchase a house already constructed or to be constructed, and in which they propose to reside.

The Housing Act, 1936, contains much wider powers of assistance. Under that Act, the local authority may, subject to such conditions as may be approved by the Ministry of Health, advance monies to assist persons or bodies of persons:—

1. To construct or alter houses.
2. To carry out repairs in certain circumstances.
3. To acquire houses, the construction of which was begun after the 25th April, 1923.
4. To make any advance by instalments during the progress of any work of construction, alteration and repair.

There are no limiting restrictions as to residence by the applicant.

The Borough Treasurer further reported that the Middlesex County Council have operated this Act within the Borough in the past, and recently a few enquiries have been received from persons proposing to erect houses or flats to let and that it had been necessary to refer such cases to the County Council. In view of the present housing difficulties, the Committee are of opinion that it is desirable to extend these facilities to Hendon residents through their own Council, and

**RESOLVED TO RECOMMEND—That the Borough Treasurer be instructed to prepare a scheme under the Housing Act of 1936, for submission to the next meeting.**

**28.—RENT COLLECTION—REQUISITIONED PREMISES:**

The Committee duly noted a report, together with a statement submitted by the Borough Treasurer, relating to the collection of rents from licensees of requisitioned properties undertaken direct from his Department.

**INSURANCES.**

**29.—INSURANCE CLAIMS:**

The Borough Treasurer submitted the following statement:—

Position at 17/6/46.		Position at 15/7/46.
	(a) <b>Third Party, Driving, etc., Accidents:—</b>	
34	No. of cases in hands of Insurance Companies brought forward — — — — —	25
12	No. of cases reported since — — — — —	5
—		—
46		30
21	No. of cases settled or otherwise disposed of — — — — —	16
—		—
25	No. of cases still outstanding — — — — —	14
—		—
	Claims paid by Insurance Companies:—	
£49 13s. 6d.	To Hendon Borough Council — — — — —	£105 0s. 4d.
£21 3s. 4d.	Direct — — — — —	£3 5s. 0d.
£70 16s. 10d.	Total — — — — —	£108 5s. 4d.



Position at 17/6/46.		Position at 15/7/46.
	<b>(b) Workmen's Compensation:—</b>	
10	No. of cases on books at last meeting brought forward	13
14	No. of cases reported since .....	7
—		—
24		20
11	No. of cases settled or otherwise disposed of .....	6
—		—
13	No. of cases still outstanding .....	14
—		—
		<b>Noted.</b>

### 30.—INSURANCE FUND:

The risk of fire in respect of existing Council houses has for many years been carried by the Insurance Fund established under the Urban District Council Act, 1929, and on the report of the Borough Treasurer, the Committee

**RESOLVED TO RECOMMEND—That authority be given for the risk of fire in respect of the Post-War Housing Schemes to be carried by the Insurance Fund.**

### 31.—NORTHMET POWER COMPANY:

The Borough Treasurer reported on a letter from the above Company enquiring whether the Council would be prepared to collect the fixed weekly electricity charges from those tenants of post-war houses who select the "all-in" rate for their supply. Such charges are now being collected from tenants of existing Council houses and there would not appear to be any objection to an extension of the present arrangements which provide for the retention by the Council of 5% of the sums collected.

**RESOLVED TO RECOMMEND—**

**(i) That the present arrangements in connection with the collection of electricity charges be extended to include the post-war houses, whose tenants select the "all-in" rate for their supply.**

**(ii) That the Corporate Seal be affixed to any necessary documents.**

### 32.—CONGRESS AND EXHIBITION OF THE INTERNATIONAL FEDERATION OF HOUSING AND TOWN PLANNING:

In connection with the resolutions passed at the last meeting of the Council (Hsg.C., 3/6/46—6, and B. & T.P.C., 3/6/46—3) relative to the appointment of the Chairman of each Committee, together with the Borough Surveyor or his representative, to attend the above Congress and Exhibition, the Borough Treasurer reported that the Minister of Health has sanctioned, under Section 228 (i) of the Local Government Act, 1933, the payment of the reasonable expenses of two delegates only attending the Congress. In these circumstances, the Committee

**RESOLVED TO RECOMMEND—That the Chairman of the Buildings and Town Planning Committee (Councillor Hirshfield), together with the Borough Surveyor, or his representative, be appointed to attend such Congress and Exhibition and that any resolution of the Council inconsistent with the foregoing be rescinded.**



ing the necessary legislation to enable local authorities to place a rate on site values and the Council is invited to approve of the proposed legislation by passing a resolution to that effect, and submitting copies of it to the Chancellor of the Exchequer and the Minister of Health.

**RESOLVED—That the Borough Treasurer be instructed to submit a report on the matter in due course.**

**37.—OFFICIAL WORKS COMMITTEE MACHINERY:**

The Town Clerk submitted a letter from the Transport and General Workers' Union forwarding the following resolution:—

"That this Hendon Borough Council Branch of the Transport and General Workers' Union request the Council to consider the establishment of an Official Works Committee along the lines as outlined in the Middlesex J.L.C. Handbook and providing for the representatives from the various departments to be elected by and from the work-people in the respective departments and for all members of the Committee to come up for re-election at regular intervals."

**RESOLVED—That the Borough Surveyor be instructed to submit a report on the matter to the next meeting of the Committee.**

**38.—ASSOCIATION OF MUNICIPAL CORPORATIONS—CONFERENCE ON LOCAL GOVERNMENT—EASTBOURNE—25th AND 26th SEPTEMBER, 1946:**

The Town Clerk submitted a letter from the Association of Municipal Corporations inviting the Council to appoint delegates to attend the above-mentioned Conference. A conference fee of £2 per delegate will be charged.

**RESOLVED TO RECOMMEND—That His Worship the Mayor, the Chairman of the Committee (Alderman W. R. Clemens, J.P., F.C.A.) and the Town Clerk, be appointed to attend such Conference.**

**39.—CITIZENS' ADVICE BUREAU—APPLICATION FOR ACCOMMODATION:**

The Borough Treasurer submitted an application from the Citizens' Advice Bureau for office accommodation.

**RESOLVED TO RECOMMEND—That suitable accommodation be provided for the Citizens' Advice Bureau in "Fenella," The Burroughs, Hendon.**

**40.—THE PROPORTIONAL REPRESENTATION SOCIETY:**

The Town Clerk submitted a letter from the Proportional Representation Society with the following resolution unanimously passed at the Annual Meeting of the Society in respect of which the Council is invited to make known its views on the subject not only to the Society, but to the Prime Minister and the Home Secretary:—

"This meeting of the Proportional Representation Society, convinced that local government authorities should consist of the best men and women of all parties, and seeing that the present voting system causes Councillors to be elected on party lines, too often with little regard to their personal merits, urges H.M. Government to introduce legislation permitting the use of the single transferable vote in local government elections."

**Noted.**

**41.—YOUNG SIGNS, LTD.—APPLICATION FOR ERECTION OF TEMPORARY BUILDING:**

The Town Clerk submitted an application from Young Signs, Ltd., for consent to erect a new temporary building on land situate at the North Circular Road owned by the Council and leased to Hales Clinkers, Ltd. The plans of the building have been approved.

**RESOLVED TO RECOMMEND—That consent be granted accordingly.**

42.—BRENT HILL FARM ALLOTMENTS:

The Town Clerk submitted a letter from the Ministry of Agriculture and Fisheries consenting under Section 22 (i) of the Land Settlement (Facilities) Act, 1919, to the appropriation of 16.1 acres of land from sewage to allotment purposes (F. & G.P.C., 17/6/46—30). **Noted.**

43.—INSTITUTE OF MUNICIPAL TREASURERS AND ACCOUNTANTS—ANNUAL CONFERENCE:

The Committee duly **noted** a report of the delegates to the above Conference submitted by the Borough Treasurer.

44.—HIRE OF ROOMS:

(a) Experimentors' Club.

The Town Clerk submitted an application from the Hon. Secretary and Treasurer of the Experimentors' Club, intimating that the Club desire to resume their activities, curtailed during the War, and enquiring whether they can have the use of one Committee Room every Friday from the beginning of October until the end of March next.

**RESOLVED TO RECOMMEND—That the Experimentors' Club be permitted to have the use of a Committee Room on Friday evenings at the appropriate fee, the booking of the Room to be accepted for one month at a time, and that a report be presented on the arrangements at the expiration of the first month's lettings.**

(b) Mr. R. F. James.

An application submitted by the Town Clerk from Mr. R. F. James for the use of a Committee Room and the kitchen for the purpose of a wedding reception was also considered.

**RESOLVED TO RECOMMEND—That the application be approved, subject to the payment in advance of a fee of £5 5s. 0d.**

45.—SUPPLY OF COUNCIL AGENDA AND MINUTES:

The Town Clerk submitted an application from the "Industrial Daily News" to be supplied with copies of the Council's Agenda and Minutes each month.

**RESOLVED TO RECOMMEND—That the application be approved, subject to the payment of the Council's usual subscription of 17/6d. per annum.**

46.—ST. JOHN AMBULANCE BRIGADE—LAND FOR ERECTION OF PERMANENT HEADQUARTERS:

The Town Clerk submitted a letter from the St. John Ambulance Brigade, intimating that the Hendon Nursing and Ambulance Divisions, together with their respective Cadet Divisions, catering for some 120 boys and girls, within the Central area of Hendon, are desirous of obtaining their own permanent headquarters and enquire whether the Council would consider the leasing of a piece of land within the Central area of Hendon where a permanent headquarters could be erected.

**RESOLVED TO RECOMMEND—That the St. John Ambulance Brigade be informed that the Council regret they have no suitable site available for the purpose.**

47.—PAWNPROKERS' CERTIFICATE:

The Town Clerk submitted an application from Harvey & Thompson, Ltd., for the renewal of the certificate granted under the Pawnbrokers' Act, 1872, authorising the grant of a licence to carry on the business of pawnbrokers at 156, Burnt Oak Broadway.

**RESOLVED TO RECOMMEND—That a certificate under Section 40 of the Pawnbrokers' Act, 1872, be issued to Harvey & Thompson, Ltd., in respect of 156, Burnt Oak Broadway.**

48.—RECONSTITUTION OF HENDON LOCAL EMPLOYMENT COMMITTEE:

The Town Clerk submitted a letter from the Regional Controller, Ministry of Labour and National Service, stating that it is proposed to reconstitute the Hendon Local Employment Committee, established to advise and assist in connection with the working of the Hendon Employment Exchange. The Minister is anxious to have the Council's continued co-operation and advice. Mr. A. O. Knight, M.C., M.Inst.C.E., who was appointed to the present Committee as a result of the Council's recommendation, is eligible for re-appointment and the Council are invited to nominate a representative to serve on the Committee.

**RESOLVED TO RECOMMEND—That Mr. A. O. Knight, M.C., M.Inst.C.E., be nominated to serve on the Hendon Local Employment Committee.**

49.—GAME DEALERS' LICENCE:

An application was submitted from MacFisheries, Ltd., for a Game Dealers' licence, in the name of Mr. Pelham Anderson, in respect of their branch shortly to be opened at 95, The Broadway, Mill Hill.

**RESOLVED TO RECOMMEND—That the issue of a Game Dealers' licence for a period of one year to the 1st July, 1947, be approved, and that the Corporate Seal be affixed thereto.**

50.—CAR HIRE SERVICE, EDGWARE:

The Town Clerk submitted a letter from Mr. W. H. J. Spurway stating that he was desirous of operating a Car Hire Service in Edgware, but before he could obtain a supplementary issue of petrol for the purpose, he had to obtain a certificate to the effect that there is a public demand for increased private hire facilities in the area, and he therefore asked the Council to issue a certificate to this effect. The Edgware Branch of the British Legion support the application.

**RESOLVED TO RECOMMEND—That a certificate be issued to the effect that there is a demand for increased private car hire facilities in the area of Edgware.**

51.—MIDDLESEX JOINT INDUSTRIAL COUNCIL FOR LOCAL AUTHORITIES' NON-TRADING SERVICES—STANDARDISED WAGES CLAIM:

A letter was submitted from the Employers' Secretary of the Provincial Joint Industrial Council for Local Authorities' Non-Trading Services (Manual Workers) for the County of Middlesex stating that the claim submitted by the Trade Union side of the Joint Industrial Council for the adoption of standard rates of wages in lieu of the existing minimum rates would be considered at the August meeting of the Joint Industrial Council, and asking for the views of the constituent local authorities on the claim not later than the 31st July.

A summary of the position as indicated in the letter is as follows:—

In January, 1945, wage rates were settled by an arbitration award. Within a few months the Trade Unions began a new claim to standardise wage rates in Middlesex with those prevailing in the London District Provincial Council area. This was unacceptable to the Employers' Side who pointed out that although the difference in wage rates between London and Middlesex was negligible it was offset by the more generous sick pay conditions which operate in Middlesex. Any standardisation of wage rates would therefore have to take this into account and would result in a lowering of Middlesex conditions to achieve complete uniformity with those of London. The application is also affected by the transference of it to a national level where it is incorporated in the claim of the Unions for a national minimum rate with a weighted figure for London. In this connection it is pointed out that since the constitutions of the Provincial Councils give them alone the right of negotiating wage agreements, no progress is likely to be made without the consent of the Provincial Councils concerned.

The question has therefore developed into a parallel claim to obtain—

- (a) the standardisation of London and Middlesex rates by disregarding the difference in conditions, and
- (b) the relinquishing to the National Joint Industrial Council of the Provincial Council's powers of negotiation.

Up to the present the Employers' Side has been opposed to both claims and was also strongly supported by London in a joint meeting held to consider the application.

The letter points out that some authorities are already paying more than the Joint Industrial Council rates and as this affects the question of standardisation the Employers' Secretary of the Provincial Council asks to be informed whether this Council had adopted wages and conditions in excess of those laid down in the Joint Industrial Council handbook. The Employers' Secretary of the Provincial Council asks that the Council's representative attending the August meeting of the Provincial Council should be in a position to express the views of the Council on the issue.

Councillor E. J. Cox is the Council's representative on the Middlesex Joint Industrial Council, but as it is unlikely that he will be in a position to attend the meeting, the Committee, therefore,

**RECOMMEND—That Alderman A. A. Naar, M.B.E., be appointed to deputise for Councillor Cox and to exercise his own discretion in the light of the discussion at the meeting of the Joint Industrial Council.**

#### 52.—ANNUAL HOLIDAYS OF MANUAL WORKERS:

A letter was submitted from the District Official of the Transport and General Workers Union asking the Council to give consideration to the annual holiday provisions as contained in the Constitution, Functions and Recommendations of the Provincial Joint Industrial Council for Local Authorities' Non-Trading Services (Manual Workers) for the County of Middlesex with a view to a more generous application of the Council's annual holiday rule.

The rule relating to the annual holidays of manual workers within the ambit of the Joint Industrial Council is as follows:—

“All employees who have completed one year's service shall be granted six days' annual holiday with full pay, with an additional period of one day for each year's service above one, up to a maximum of twelve consecutive working days per annum, in all (excluding Sundays) apart from public holidays.”

The holiday year is taken to the 30th September, and any employee who commences before the 1st October in the previous year is granted six days' holiday. The District Official of the Transport and General Workers Union states that a case has recently arisen where a man who commenced service in November, 1945, has been informed that under the Council's rule he cannot receive a holiday for 1946, and he suggests that the rule be amended to provide that employees with six months' service be granted three days' annual holiday with pay, and in support of this he quotes Clause 52 of the Joint Industrial Council Handbook which relates to temporary staff and provides that temporary staff who have for six months been in continuous service with a local authority shall be granted a proportionate holiday, prior to leaving the service.

This rule, the Union Official suggests, offers the possibility of an interpretation that holiday entitlements begin to accrue after six months' service, and he expresses the view that the workers would appreciate this wider interpretation being operated by the Council.

The Council, as a constituent member of the Joint Industrial Council, is bound by the constitution, and any alteration in the terms and conditions of employment should therefore be negotiated through the proper machinery, i.e., the Joint Industrial Council.

The Committee, therefore,

**RESOLVED TO RECOMMEND—That the Transport and General Workers Union be informed that the matter is not one for the Council to decide, but should be referred to the Joint Industrial Council.**

**53.—FURNISHED HOUSES (RENT CONTROL) ACT, 1946:**

It will be remembered that application has been made to the Minister of Health for the setting up of a tribunal under the above-mentioned Act for the area covered by the Borough. At the last meeting of the Committee instructions were given for the views of adjoining authorities to be ascertained as to the possibility of the tribunal embracing the area of more than one local authority. The Committee are informed that applications have been made by the Harrow Urban District Council and the Wembley Borough Council for the setting up of a tribunal for each of their respective areas, and that Finchley have supported an application for a tribunal to be set up to serve the joint areas of Barnet, Hornsey and Finchley.

Regulations under the Act have been made by the Minister of Health and Ministry of Health Circular RT.2, in which the constitution and functions of such tribunal is set out, states that the tribunals will consist of a Chairman and two other members, and it is anticipated that the tribunal will take up substantially the whole time of the members for at least some months after its establishment. With a view to appointing to tribunals the best qualified persons, the Minister prefers to have before him before proceeding to the appointment of the Chairman and members of any tribunal the names of all persons who are prepared to offer their services, and the Council are asked to submit nominations of persons who are prepared to serve on the tribunals. Elected members of local authorities are ineligible to serve. In addition to the full-time members, it is proposed to appoint as many reserve members as are necessary, either on a whole-time or part-time basis. Remuneration will be on a sessional basis and not by salary. The Chairman will receive 2½ guineas for each session of over 1½ hours and 1½ guineas for each shorter session. The corresponding fees for other members will be 1½ guineas and 1 guinea respectively. The Minister also asks for the assistance of local authorities in providing office accommodation for the tribunal and accommodation for the sittings of such tribunal, and also enquires whether local authorities are in a position to second staff for service with the tribunal in accordance with terms and conditions of service to be approved by the Minister.

The Committee are not at present in a position to suggest the names of any persons for nomination to the Minister to serve on the tribunal, and they accordingly

**RECOMMEND—**

- (a) **That the co-operation of the Local Press be invited, with a view to the names of suitable persons being obtained for subsequent nomination to the Minister.**
- (b) **That the Minister be informed that the Council are not in a position to provide office accommodation for the tribunal or to second staff thereto, but that they will be prepared to afford facilities in the Town Hall for meetings of the tribunal.**

**54.—COMMITTEE RECOMMENDATIONS:**

The Committee having considered the financial bearing of the following items, concur in the proposals of the respective Committees:—

**Education Committee.**

**Works and Buildings Sub-Committee:—**

- Item 2—St. James' R.C. Secondary School—Additional Accommodation.
- Item 3—Woodcroft School:—

- (b) Repairs to roofs of long corridors.

- Item 4—Brent Secondary Modern School—Domestic boiler flue.
- Item 5—Childs Hill School—Domestic Science Centre.
- Item 6—Clitterhouse Junior and Infants' School—Protection of electric boiler.
- Item 7—The Hyde School:—
  - (a) Lavatory accommodation.
  - (c) Water main.
- Item 9—Barnfield Boys' Secondary School—Bookbinding Room.
- Item 10—Bell Lane School:—
  - (a) Central kitchen.
- Item 11—Hendon County School—Heating of Biology and Chemistry Laboratories.

**Child Welfare Sub-Committee:—**

- Item 5—School Canteens:—
  - (c) Garden Suburb School Meals Service.

**Finance and General Purposes Sub-Committee:—**

- Item 1—Appointment of Adult Road Patrols.

**Public Health and Medical Services Committee.**

- Item 2—Orthodontic treatment.
- Item 5—Report of Day Nursery Sub-Committee:—
  - 3—(a) Staff appointments.
  - 10—Nurseries for children under 5—Ministry of Health Circular 221/45 (Circular 75 of Ministry of Education)—Future of War-time Nurseries.
  - 11—Teaching at Day Nurseries.
- Item 6—Home Helps and Domestic Help—Ministry of Health Circular 110/46.
- Item 7—Visiting Rota, Health Centres, etc.
- Item 8—Central Hendon Health Centre.
- Item 9—Health Centres, Garth Road, Childs Hill and Hartley Avenue, Mill Hill.
- Item 10—York Park Day Nursery.
- Item 18—Isolation Hospital—Report of Sub-Committee:—
  - 3—Glazing of cubicle verandah.
- Item 19—Preliminary training school, Mid-Herts. Hospital and the Sisters' Hospital at St. Albans.
- Item 20—National Smoke Abatement Society—Annual Conference.

**Highways Committee.**

- Item 4—Public Lighting:—
  - (a) Improved lighting of the Borough.
  - (b) Street Lighting in Shopping Areas.
    - Public Lighting, Hale Lane.
- Item 5—Hendon Wood Lane—Footpath Construction.
- Item 6—Edgwarebury Lane—Footpath.



- Item 11—Erection of Time-table Boards.  
 Item 14—Junction of Colindeep Lane and Sheaveshill Avenue.

**Estates, Parks and Allotments Committee.**

- Item 3—Basing Hill Park—Refreshment Kiosk—Gas Supply.  
 Item 10—Fencing of Parks.  
 Item 11—Burtonhole Farm—Increased rent.  
 Item 17—Farm Walk Allotments.  
 Item 20—Mill Hill Park (Observatory) Allotments.

**Works and Fire Brigade Committee.**

- Item 3—Pay and Bonus—Former Members of Hendon Fire Brigade.  
 Item 12—Cars, Midwifery Service and Rent Collecting Service.  
 Item 15—Wayleave, Central Depôt, Hendon Way.  
 Item 18—Austin Ambulance.  
 Item 19—Additional Plant.  
 Item 20—Temporary office accommodation, rear of Town Hall.

**Libraries Committee.**

- Item 7—United Nations Association.  
 Item 13—Hendon Library Service, 1939/46—Report.

**Housing Committee.**

**(Report No. 1.)**

- Item 4—Institute of Housing—Annual Conference, London, 27th September, 1946.  
 Item 13—Garden Competition.  
 Item 16—Redecoration of Council houses.  
 Item 26—Ravenstone Road Site:—  
     (ii) Expenditure on site works.  
 Item 27—Wise Lane Housing Estate:—  
     (ii) Completion of road works.  
 Item 28—Brent Hill Housing Estate:—  
     (i) Tenders for roads and sewers.  
     (ii) Estimate for houses.

**Special (British Restaurants) Committee.  
 (Report No. 2.)**

Stag House, Burnt Oak Broadway.

**Financial Amendments.**

Recommendations involving financial amendments to certain proposals in the Reports of Committees are made by the Finance and General Purposes Committee (see list accompanying Agenda).

**55.—SUPPLEMENTARY ESTIMATES:**

Consequent upon the approval of the recommendations of the various Committees as indicated in Item 54 of the Report, the Committee

**RESOLVED TO RECOMMEND—That supplementary estimates amounting to £13,877 Rate Fund Account, £1,699 Education Account and £4,597 Other Accounts, be approved.**

Rep

# APPENDIX

TO

**Report of Finance and General Purposes Committee,**

**15th July, 1946.**

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Page.

1. Statement of Bank Accounts and Balances.
2. Current Rate Account, Rate Collection —  
Comparative Statement, and State-  
ment of Rateable Value.
3. Accounts Examined and Approved —  
Requisitions Submitted to Committees.
4. Refuse Destructor and Salvage Return.
5. Housing Statistics.
5. Quotations Accepted, Contracts Let.
6. Parks, Lavatories and Slipper Baths.
7. Open Air Swimming Pools.
8. Wages Return.
9. British Restaurants.
10. Payments to Contractors under Engineer's  
Certificates.

BANK ACCOUNTS AND BALANCES.

1st April, 1946, to 31st May, 1946.

PAYMENTS.

RECEIPTS.

Balances, 30th April, 1946.			Receipts now reported.			Direct Banking.			Cancelled Cheques and Transfers.			Total.		
In Hand.	Overdrawn.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
49191 0 3	—	—	456 0 7	379878 17 0	429025 17 10	456 0 7	—	—	—	—	—	429025 17 10	—	
35563 18 7	—	—	—	450 3 5	4011 2 0	—	—	—	—	—	—	4011 2 0	—	
21110 0 0	—	—	—	2580 5 3	23690 5 3	—	—	—	—	—	—	433039 19 10	—	
—	6062 16 10	—	—	—	456730 5 1	—	—	—	—	—	—	456730 5 1	—	
73854 18 10	6062 16 10	—	456 0 7	382409 5 8	450667 8 3	—	—	—	—	—	—	6062 16 10	—	
40777 11 10	—	—	—	—	40777 11 10	—	—	—	—	—	—	—	—	
11462 10 8	6062 16 10	—	456 0 7	382409 5 8	491445 0 1	—	—	—	—	—	—	—	—	
6062 16 10	Less	—	—	—	—	—	—	—	—	—	—	—	—	
£108579 13 10	—	—	—	—	—	—	—	—	—	—	—	—	—	

BANK RECONCILIATION ACCOUNT.

In Hand per Bank Certificate, 31st May, 1946:—

Deposit Account	£ s. d.	208810 0 0
General Account	£ s. d.	90535 0 9
<b>Deduct</b> —Accounts not included in above table:—		
Wages & Urgent Payments A/c	£ s. d.	9628 6 8
Mayor's Fund Account (No. 2)	£ s. d.	1 19 1
A.R.P. Comforts Fund Account	£ s. d.	23 9 8
Mayor's Benevolent Fund A/c	£ s. d.	1145 9 8
Less Returned Cheques Account	£ s. d.	10799 5 1
	£ s. d.	64 19 10
<b>Less</b> Returned Cheques Account	£ s. d.	10734 5 3
	£ s. d.	288610 15 6
<b>Less</b> —Unpresented Cheques	£ s. d.	110607 11 0
	£ s. d.	178003 4 6
<b>Add</b> —In Hands of Cashier	£ s. d.	5633 4 0
<b>Balance in Hand (as above)</b>	£ s. d.	£183636 9 3

ACCOUNT.	Payments now reported.	Direct Banking.	Cheques written back.	Balances, 31st May, 1946.	Total.
	£ s. d.	£ s. d.	£ s. d.	In Hand. Overdrawn.	£ s. d.
Revenue A/cs (General)	280770 13 4	16076 11 1	—	132478 13 5	429025 17 10
Small Dwellings Act A/cs	—	—	—	4011 2 0	4011 2 0
Superannuation Fund A/cs	2510 1 0	—	—	21180 4 3	433039 19 10
Capital A/cs	5899 1 2	—	—	—	23690 5 3
Loans Pool A/c	280179 15 6	16076 11 1	—	157372 19 8	450667 8 3
Totals	£291731 19 9	16076 11 1	—	195598 7 3	491445 0 1
	Less	—	—	11961 18 0	456730 5 1
				—	6062 16 10
				£183636 9 3	£183636 9 3

Arrears at 1  
Rate made  
Government  
Supplementa  
Costs (Curr  
Available f  
Less: Cash  
Estimated  
As At  
30th April  
31st May  
30th June  
31st July  
31st August  
30th Septem  
31st Octob  
30th Novem  
31st Decem  
31st Janua  
28th Febru  
31st March

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(2)

**GENERAL RATE ACCOUNT—**  
**YEAR ENDING 31st MARCH, 1947 (First Instalment).**

	Rates Costs.		Rates Accounts.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 1st April, 1946	70	7 0				
Rate made 1st April, 1946 (1st Instalment)			16,979	17 5	17,050	4 5
Government Rates			669,392	17 0	669,392	17 0
Supplementary Rates			16,226	1 0	16,226	1 0
Costs (Current)		1 10 0				
Available for Collection	£71	17 0	£702,598	15 5	702,670	12 5
Less: Cash Collected to 31st May, 1946					364,896	6 2
Estimated Arrears as at 31st May, 1946					£337,774	6 3

**RATE COLLECTION — COMPARATIVE STATEMENT.**

AS AT	General Rate 1943/44.		General Rate 1944/45.		General Rate 1945/46.		General Rate 1946/47.	
	Collected.	Percentage.	Collected.	Percentage.	Collected.	Percentage.	Collected.	Percentage.
	£		£		£		£	
30th April	129,501	10.75	92,228	7.74	139,704	10.48	119,801	8.63
31st May	262,952	21.73	276,325	23.17	331,415	24.88	364,896	26.28
30th June	439,360	36.29	448,867	37.65	501,886	37.67		
31st July	519,091	42.51	534,128	44.77	604,557	45.37		
31st August	539,996	44.22	554,758	46.37	617,779	46.36		
30th September	567,373	46.47	579,632	48.39	646,694	48.51		
31st October	724,446	59.20	746,168	63.39	844,387	63.35		
30th November	852,811	69.67	872,086	73.97	987,976	75.03		
31st December	1,005,367	81.79	1,029,013	87.28	1,144,669	85.87		
31st January	1,094,223	89.01	1,098,939	93.15	1,224,348	91.82		
28th February	1,138,141	92.45	1,144,937	96.97	1,273,870	95.52		
31st March	1,160,713	96.74	1,155,180	99.07	1,289,850	98.73		

**STATEMENT OF RATEABLE VALUES as at 3rd July, 1946.**

RATEABLE VALUES.		TOTAL.
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings)	£	£
Former Rateable Value of Land and Buildings		2,045,708
Total Unreduced Rateable Value		2,300
<b>REDUCED RATEABLE VALUE.</b>		
GENERAL HEREDITAMENTS		1,919,674
TITHES. Land covered with water, and land used as Railway other than Freight Transport		11,303
<b>INDUSTRIAL HEREDITAMENTS—</b>		
Industrial Purposes	23,717	
Non-Industrial	11,663	35,380
<b>FREIGHT TRANSPORT HEREDITAMENTS—</b>		
Running Lines	1,719	
Station Buildings, etc.	305	
Other Land and Buildings		2,024
Reduced Value 3rd July, 1946		£1,968,381
Reduced Value 1st April, 1946		£1,960,054
Increase to Date		£8,327

2000 10  
 110607 11 0  
 178003 4 6  
 5433 4 0  
 Add—In Hands of Cashier  
 Loss—Unrepresented Cheques

(3)

### ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c.			Loans Pool.				
			£	s.	d.	£	s.	d.		
—	Previously Reported (Per Minutes Appendix 24th June, 1946)	.....	289	179	15	6	2552	4	3	
—	Per Bank Account	.....	£291731 19 9							
— Previously Reported (Per Minutes Appendix 24th June, 1946)			80855	5	7	466	15	7		
317—319	24th June, 1946	Councillor (Mrs.) F. E. Parvin	4618	17	5	—	—	—		
54—59	24th June, 1946	Councillor (Mrs.) F. E. Parvin	141561	1	8	—	—	—		
60—63	1st July, 1946	Councillor J. H. Rodway	29171	0	4	—	—	—		
320	1st July, 1946	Councillor J. H. Rodway	487	13	1	—	—	—		
321—322	8th July, 1946	Alderman F. C. Rice	1553	4	1	—	—	—		
64—67	8th July, 1946	Alderman F. C. Rice	16389	17	10	—	—	—		
68	8th July, 1946	Alderman F. C. Rice	—	—	—	180	5	8		
69—72	15th July, 1946	Alderman G. R. Richardson	47313	10	8	—	—	—		
323	15th July, 1946	Alderman G. R. Richardson	786	13	6	—	—	—		
			£292737			4	2	£647 1 3		

### REQUISITIONS SUBMITTED TO COMMITTEES.

	1945-46		Amount previously reported	Submitted		Total 20th May, 1946
	£	s. d.		Date	Amount	
Public Health & Medical Services:						
Maternity and Child Welfare	6395	1 2	585 1 5	May	359 4 3	944 5 8
Public Health	149	2 11	91 7 4	..	11 8 9	102 16 1
Isolation Hospital	1133	17 11	89 13 2	..	75 3 6	164 16 8
Highways	17483	6 3	1508 13 0	..	3045 0 0	4553 13 0
Estates, Parks and Allotments	3521	14 1	447 5 2	..	721 4 6	1168 9 8
Works and Fire Brigade	24695	8 2	1712 11 10	..	2318 11 8	4031 3 6
Buildings and Town Planning	—	—	—	..	—	—
Libraries:—						
General	5065	18 7	987 4 7	..	464 16 10	1452 1 5
Books—Central	611	0 0	71 0 0	..	90 0 0	161 0 0
" Golders Green	492	0 0	57 0 0	..	63 0 0	120 0 0
" Mill Hill	483	0 0	56 0 0	..	61 0 0	117 0 0
" School Libraries	—	—	—	..	—	—
Finance and General Purposes:—						
Stationery	2770	16 9	327 8 11	..	296 14 0	624 2 11
Clerk's Department	—	—	7 0 0	..	24 0 0	31 0 0
Rating and Valuation	—	—	—	..	—	—
Meals Officer (Restaurants Com.)	545	2 1	30 0 6	..	20 4 2	50 4 8
M.O.H.	18	19 1	—	..	—	—
Borough Engineer	35	15 3	—	..	—	—
Controller	583	7 3	—	..	—	—
Housing	1459	6 2	283 10 6	..	68 4 8	351 15 2
Engineer's Dept. (Recess)	3378	13 11	—	..	—	—
Total	£68872	9 7	£6253 16 5		7618 12 4	£13872 8 9

REFUSE DESTRUCTOR RETURNS.

	1943/4.		1944/5.		1945/6.		1st April to 31st May, 1946.	
	T.	C.	T.	C.	T.	C.	T.	C.
<b>INCOMING REFUSE—</b>								
House Refuse & Salvage weighed in	25391	13	26973	2	29836	15	5348	6
Trade Refuse	89	17	182	3	185	3	49	3
School Refuse	91	14	91	1	104	1	17	10
<b>ELECTRICITY GENERATED—</b>								
Workshop (Central Depot)	27987		42589		60874		10675	
Refuse Destructor Works	2380		690		140		220	
Clinker Crushing Plant	141		122		107		13	
Chief Cutler								
<b>Totals</b>	<b>30508</b>		<b>43401</b>		<b>61101</b>		<b>10910</b>	
<b>MATERIALS SALVAGED—</b>								
Fine Ash	£108	0	7950	10	8559	19	1879	0
Fine Crushed Clinker	301	14	102	12	47	17	29	3
Coarse Crushed Clinker	277	0	141	13	388	16	182	18
Untreated Clinker	1123	0	168	9	3	0	212	1
Paper	1032	16	664	17	429	19	104	6
Bottles and Cullett	8	10	38	12	163	11	48	11
Bones	16	4	15	3	3	104	1	71
Pig Food	793	73	687	1	694	2	129	19
Rags, Carpet and Gunny	69	151	54	12	50	11	14	13
Non-ferrous Metals	7	8	9	9	5	8	1	8
Aluminium					2	1	12	2
Tins	561	1	508	18	722	8	86	16
Iron	118	3	71	18	57	4	17	16
Tanks	2	16	2	5	13	2		
Tyres	27	8	6	4	18			
<b>OTHER ITEMS SALVAGED—</b>								
Miscellaneous	180	10						
Tramrails and Old Iron	13	16						
<b>ACTUAL SALES (Value to Corporation)</b>	<b>£5817</b>	<b>7</b>	<b>£6633</b>	<b>13</b>	<b>£6722</b>	<b>3</b>	<b>£594</b>	<b>10</b>
Tramrails (repayable to Ministry of Transport)								

PIG KEEPING.

66 months to 31st May, 1946.

Pigs sold	301	£	s.	d.
Pigs died	18			
Pigs on hand	62			
Acquired	381	£4094	8	5
Value		603	11	0
Purchase Price		772	11	8
Wages		1551	6	11
Rent of Sties		217	10	0
Pig Swill		391	4	0
" " (Concentrated)		23	16	7
Food (other than Swill)		33	19	1
Veterinary Fees		58	13	0
Miscellaneous		70	16	0
Surplus		3119	17	3
		974	11	2
		£4094	8	5

(Authentic figures up to 31st March, 1946)  
(Calculated result since, added)

(5)

## HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE		TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward		Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
1946										
Apl. 22	1283	4493 10 0	479 7 2		4430 11 0	—	542 6 2	275	182 19 0	—
May 20	1283	4493 10 0	542 6 2		4570 9 11	—	465 6 3	356	189 11 1	1
		£ 8987 0 0	479 7 2	9466 7 2	9001 0 11	—	465 6 3	631	372 10 1	1

## QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
<b>Housing Committee:</b>			£ s. d.
1946.		Wentworth Hall Housing Scheme:—	
6th May	546	Matthews & Co. ....	8268 16 6
		A. Lawrence & Son ....	9152 10 0
		T. Bowen, Ltd. ....	9078 5 7
		A. G. Sinfield & Co. ....	12600 0 0
24th June	646	H. Parfitt & Sons, Ltd. ....	4442 0 0
	647	Holland & Hannen & Cubitts, Ltd. ....	201278 0 0



## PUBLIC PARKS.

1st April, 1946, to 26th May, 1946.

	TENNIS						BOWLS		PUTTING	MINI-TURE GOLF	CONVENIENCES
	Courts	Single Tickets	Double Tickets	Court Tickets	1/6 Book Tickets	1/3 Special Tickets	Rinks	Tickets Sold	Tickets Sold	Tickets Sold	(Nos.)
Basing Hill	2	42	6	245	2	—	—	—	—	—	126
Childs Hill	2	—	—	—	—	—	6	—	—	—	—
Clitterhouse	4	—	—	—	—	—	—	—	—	—	—
Hendon	9	208	60	792	5	6	—	—	3193	—	—
Mill Hill	3	160	28	367	3	21	6	54	—	2170	—
Princes	2	120	42	357	1	—	—	—	—	—	—
Stone Grove	2	—	—	—	—	—	—	—	—	—	—
Sunny Hill	4	107	26	408	—	—	—	—	—	—	—
Watling	2	—	—	—	—	—	6	92	—	—	—
West Hendon	2	32	—	—	—	—	—	—	—	—	—
Montrose	2	28	4	151	—	—	—	—	—	—	—
Totals	34	697	166	2320	11	27	18	146	3193	2170	126
Increase on last return	—	697	166	2320	11	27	—	146	3193	2170	126

## PUBLIC LAVATORIES.

1st April, 1946, to 31st May, 1946.

	LADIES						GENTLEMEN			
	Convenience			Towels			Convenience		Towels	
	W.C's	Free	Total	Nos.	Basins	Nos.	W.C's	Nos.	Basins	Nos.
"The Bell"	5	1	6	3361	2	285	4	1905	2	177
Childs Hill	4	1	5	3546	2	336	4	1809	2	187
Cricklewood Lane	1	1	2	1588	—	—	2	2879	—	—
Edgware	4	1	5	4132	2	247	2	3665	2	453
Mill Hill	3	1	4	3831	2	196	3	1379	2	124
Orange Hill Road	5	1	6	1494	2	368	3	1061	2	142
West Hendon	3	1	4	1391	—	150	3	1381	—	—
Hendon Central	5	1	6	3191	2	279	4	2518	2	326
Woodcroft Park	1	1	2	17	—	—	1	36	—	—
Totals	31	9	40	22551	12	1861	26	16633	12	1444
Increase on last return	—	—	—	11473	—	1045	—	9282	—	748

## PUBLIC SLIPPER BATHS.

1st April, 1946, to 29th May, 1946.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemployed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
Childs Hill.							
Ladies	2	275	5	1146	75	—	—
Gentlemen	2	450	6	1424	190	—	—
Total	4	725	11	2570	265	—	—
West Hendon.							
Ladies	2	123	6	1021	—	—	—
Gentlemen	2	503	8	2123	—	—	—
Total	4	626	14	3144	—	—	—
Total of both	8	1351	25	5714	265	—	—
Increase on last return	—	636	—	2952	102	—	—

(7) OPEN AIR SWIMMING POOL—MILL HILL.

Details.	1944		1945.		1946.	
	6th May to 1st Oct.	Totals	5th May to 30th Sept.	Totals	1st May to 28th June.	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays	6887		7253		1473	
Weekdays	13880	20767	16773	24026	2727	4200
<b>Children.—</b>						
Sundays & Bank Holidays	6161		9300		1747	
Weekdays	21505	27666	39731	49031	6051	7798
<b>Season Pass.—</b>						
Sundays & Bank Holidays	2885		2795		021	
Weekdays	10162	13047	11534	14329	2821	3742
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	1277		976		100	
Weekdays	3570	4847	2911	3887	168	268
<b>SUB-TOTAL</b>		66327		91273		16008
<b>School Children.—</b>						
Hendon	3803		7540		4105	
Other Authorities	157	3960	2865	10405	3345	6450
<b>Special Y.O.C. Tickets</b>		432		645		68
<b>TOTAL BATHERS</b>		70719		102323		21526
<b>Parking.—</b>						
Cars	70		732		135	
Motor Cycles	8		78		19	
Bicycles	11330	11408	12059	12869	2119	2273
<b>Deposits.—Costumes</b>		2191		1360		108
<b>Season Tickets.—</b>						
Adults	61		46		26	
School Children	495		413		272	
Non-Resident—Adults	—		2		2	
Children	11	567	12	473	—	300
Hire of Towels, Cap, Costume and Slips		2305		1386		148
Weighing Machines		3064		4382		1048

OPEN AIR SWIMMING POOL—WEST HENDON.

Details.	1944		1945.		1946.	
	6th May to 1st Oct.	Totals	5th May to 30th Sept.	Totals	1st May to 28th June.	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	477		622		122	
1.30 p.m. to closing	1520		1454		368	
Weekdays	4910	6007	4309	6385	467	957
<b>Children.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	280		619		143	
1.30 p.m. to closing	1631		2835		671	
Weekdays	6728	8639	12018	15472	2045	2850
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1458		1383		270	
Weekdays	6217	7675	5886	7269	1324	1603
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	215		267		20	
Weekdays	1295	1510	753	1020	61	81
<b>SUB-TOTAL</b>		23831		30146		3500
<b>School Children.—</b>						
Hendon	2560		7108		3936	
Other Authorities	295	2855	481	7580	269	4205
<b>Special Y.O.C. Tickets</b>		182		461		77
<b>TOTAL BATHERS</b>		26868		38196		9782
<b>Deposits.—Costumes</b>		1424		1359		205
<b>Season Tickets.—</b>						
Adults	39		22		16	
School Children	187		174		99	
Non-Resident	—		—		—	
Hire of Towels, Cap, Costume and Slips	3	229		196		115
Weighing Machines		1422		1351		277
		1253		1381		381

## WAGES RETURN.

Year Ended 31st March	GROSS WAGES			MEMORANDUM				DEDUCTIONS FROM GROSS WAGES				NETT WAGES PAID			Employers' Contributions			TOTAL				
	£	s.	d.	Division of Gross Wages			Compulsory	Voluntary		Wages Advances Recovered	£	s.	d.	£	s.	d.	£	s.	d.			
				Wages: Normal Services	Wages: Special War-Time Services	Calculated Amount of Increases: Cost of Living Bonus Awards		Superannuation: N.H. & U. Insurance and Income Tax	Rents, Rates, S.D.A., Sports, and I.O.S., etc.													
																				£	s.	d.
1939 General A.R.P.	134094	1	3	134094	—	—	7560	4791	19	5	752	0	8	—	—	4985	14	6	139079	15	9	
1940 General A.R.P.	160236	5	1	1318170	34596	7560	5320	4	9	5	3456	7	6	—	—	5529	13	8	167765	18	9	
1941 General A.R.P.	137588	10	2	110004	134780	15610	7181	3	5	2	3834	15	6	401	18	10	3464	13	9	128253	3	11
1942 General A.R.P.	266030	18	5	109146	246849	23920	7147	15	2	—	4219	4	0	274	5	4	6399	3	8	213079	2	1
1943 General A.R.P.	243586	16	10	103117	287959	33580	13437	0	1	3	3178	16	2	177	9	4	8017	15	2	252348	10	7
1944 General A.R.P.	287948	11	4	101366	79965	41860	17850	1	1	1	2884	14	0	185	2	1	7173	2	8	251693	12	0
1945 General A.R.P.	183710	8	11	108229	183710	47329	14614	13	7	—	2769	7	11	172	19	11	7416	12	5½	265131	14	0
1946 General A.R.P.	222960	8	2	—	138464	—	14150	15	5	—	—	—	—	—	—	—	4419	4	1	233478	9	6½
	248018	8	2	—	32469	—	29100	6	10	—	—	—	—	—	—	—	7819	17	4	188129	13	0
	125485	16	7	—	125486	—	15454	19	10	—	—	—	—	—	—	—	5137	9	6	230720	5	6
	231090	1	3	—	—	—	29842	13	0	—	—	—	—	—	—	—	8035	17	8	141691	17	3
	16136	17	5	—	—	—	2481	0	6	—	—	—	—	—	—	—	2474	4	8	127460	1	3
				£4924	12	3		£187	0	5	£408	18	11	£40	4	1	£1364	15	6	£46389	7	9
Weeks: To 27/4/46 Gen. 4	21611	17	11				1555	12	1		234	7	1	18	4	5	674	0	0	2285	17	11
" 25/5/46 " 4	22412	14	4				1631	8	4		234	11	10	21	19	8	690	15	6	23103	9	10

**BRITISH RESTAURANTS.  
Statistics for April/May, 1946.**

(9)

Particulars.	St. John's		St. Michael's		The Hyde		Victoria		Montrose		Granville		Edgeworth		Hartley		Fortune	
	Apr	May	Apr	May	Apr	May	Apr	May	Apr	May	Apr	May	Apr	May	Apr	May	Apr	May
No. of weeks restaurant open ..	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
No. of days restaurant open ..	21	23	21	23	21	23	21	23	21	23	21	23	21	23	21	23	21	23
No. of meals served ..	5337	5129	3383	3543	6559	7369	6064	6599	6598	6820	4372	5352	8813	8597	4468	5124	2520	2829
Average daily meals served (weekdays)	270	237	176	167	339	344	310	381	345	323	226	253	442	388	231	241	124	130
Average daily meals served (Saturdays)	161	127	73	66	154	163	161	140	131	122	101	100	288	281	103	100	90	74
<b>Income.</b>																		
Sale of meals ..	£ 370	£ 350	£ 254	£ 264	£ 456	£ 521	£ 435	£ 484	£ 474	£ 488	£ 308	£ 363	£ 669	£ 654	£ 316	£ 351	£ 190	£ 208
Sale of swill ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Hire of hall ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
<b>Total Income</b>	370	350	254	266	456	521	436	487	475	489	308	363	681	662	316	351	190	209
<b>Expenditure.</b>																		
General Expenses ..	351	350	256	266	407	464	373	376	403	414	289	336	529	553	298	303	194	204
Amortisation Charges ..	34	34	21	21	35	35	46	46	52	52	49	49	57	57	46	46	27	27
<b>Total Expenditure</b>	385	384	277	287	442	499	419	422	455	466	338	385	586	610	344	349	221	231
<b>Surplus for Period</b>	£ 15	£ 34	£ 23	£ 21	£ 14	£ 22	£ 17	£ 65	£ 20	£ 23	£ 30	£ 22	£ 95	£ 52	£ 22	£ 2	£ 31	£ 22
<b>Deficit for Period</b>	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—

**SUMMARY.**

Surplus to 11/5/46 .. £ 1457

Surplus:—

The Hyde	92	£
Victoria	65	£
Montrose	93	£
Edgeworth	52	£
Hartley	2	£
<b>Total</b>	164	£

Less Deficit:—

St. John's	34	£
St. Michael's	21	£
Granville	22	£
Fortune	32	£
<b>Total</b>	90	£

Accumulated Surplus to 8/6/46

£1522

65

## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES.

From 1st April, 1946, to 4th July, 1946.

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Amount of Retention.
		Previously Reported.	Now Reported.		Total Certified.	
			Certificate Numbers.	Amount.		
C.W.	£ s. d.	£ s. d.		£ s. d.	£ s. d.	£ s. d.
541	26055 14 8	26000 0 0	13	800 0 0	26800 0 0	502 0 0
541	Plant	39 19 5	2	115 0 7	155 0 0	3 10 11
541	Plant	— — —	1	30 0 0	30 0 0	3 15 5
541	Plant	— — —	1	40 0 0	40 0 0	2 13 11
541	Plant	— — —	1	55 0 0	55 0 0	4 2
542	(Group) Mow/Pow/5	47000 0 0	9	9000 0 0	56000 0 0	— — — (recovered £41850)
545	— — —	7550 0 0	5	3750 0 0	11300 0 0	1196 0 0
545	2071 0 0	1250 0 0	3	600 0 0	1850 0 0	200 0 0
551	414 0 0	— — —	1	315 0 0	315 0 0	35 0 0
W.101 et seq.	W.D. Accounts	839596 2 8	66	6444 13 1	846040 15 9	10000 0 0
<b>Sundries.</b>						
56, etc.	Rehousing A/cs	21708 14 11	24	5524 13 3	27233 8 2	1000 0 0
95	Dole Street	121 11 7	—	— — —	121 11 7	— — —
92	Demolition—Day Nursery	— — —	1/2	425 0 0	425 0 0	24 12 7
98	Town Hall Boilers	— — —	1	500 0 0	500 0 0	100 0 0



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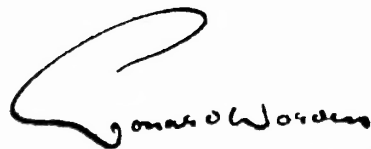
## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

**That a Special Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **16th** day of **September, 1946**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

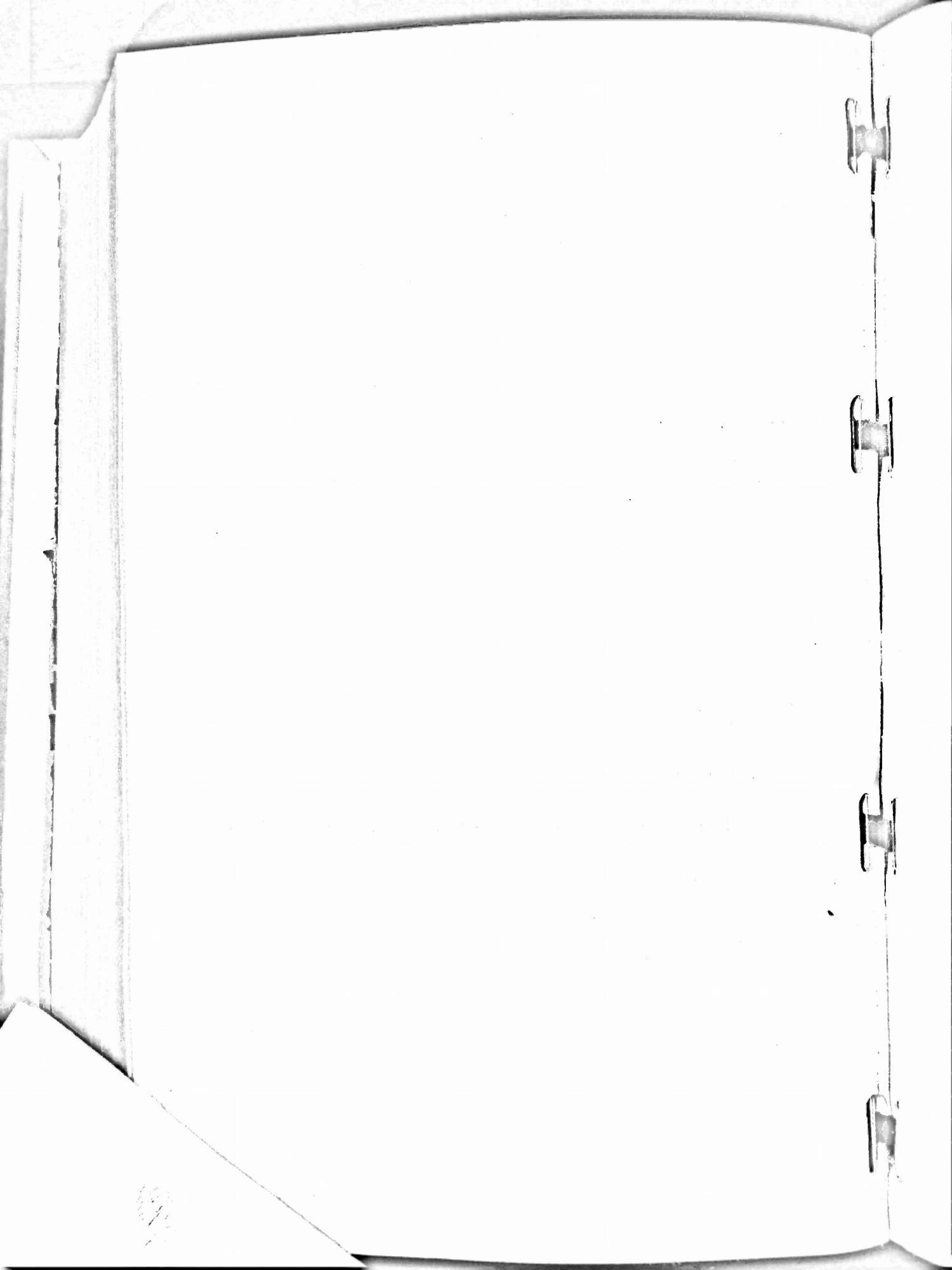
1. To confirm Minutes of the Ordinary Meeting of the Borough Council held on the 22nd day of July, 1946.
2. Official Announcements.
3. Questions.
4. To receive the Mayor's Report as to action taken during the Recess.
5. Reports (if any) of Officers.



*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.

*11th September, 1946.*





# Minutes.

**At an Ordinary Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 22nd July, 1946, at 6 o'clock p.m.

**PRESENT:**

**His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.) in the Chair.**  
**The Deputy Mayor (Alderman G. R. Richardson, J.P.).**

*Aldermen:*

<b>A. A. Naar, M.B.E.,</b>	<b>H. G. Potter, J.P., F.S.I.,</b>	<b>R. A. B. Teare, M.B.E.,</b>
	<b>F. C. Rice,</b>	

*Councillors:*

<b>(Mrs.) E. A. Ashman,</b>	<b>W. A. Hicks,</b>	<b>C. J. Pryke, F.I.A.C.,</b>
<b>F. H. Bate,</b>	<b>L. Hirshfield,</b>	<b>A.M.I.&amp;E.,</b>
<b>H. Connell, J.P.,</b>	<b>W. F. Hughes,</b>	<b>P. C. Rouse,</b>
<b>C. R. D. Cope,</b>	<b>R. J. Knowles, M.M.,</b>	<b>L. S. Suggate,</b>
<b>(Mrs.) P. D. Davis,</b>	<b>M.W.M.A.,</b>	<b>R. H. Taylor,</b>
<b>J. L. Freedman, M.A., LL.B.,</b>	<b>L. Lewis,</b>	<b>C. J. J. Tugwood,</b>
<b>E. J. Greenslade,</b>	<b>P. Lightfoot,</b>	<b>P. B. Utton, M.P.S.,</b>
<b>J. Griffiths,</b>	<b>(Mrs.) F. E. Parvin,</b>	<b>C. F. Windust.</b>

**NOTICE OF MEETING:**

The Town Clerk read the notice convening the meeting.

**PRAYER:**

The Reverend H. A. H. Lea, Rector of Edgware, offered prayer.

**RESIGNATION OF ALDERMAN T. J. SCOTT:**

The Town Clerk reported the receipt of a letter from Alderman T. J. Scott, tendering his resignation from membership of the Council, which took effect on the 15th July, 1946.

The Town Clerk further reported that in accordance with the provisions of Section 66 (i) of the Local Government Act, 1933, the vacancy in the office of Alderman would be filled at the next Ordinary Meeting of the Council after the recess.

His Worship the Mayor paid tribute to the valuable services Alderman Scott had rendered to the Council and the Borough over a period of 17 years, and, on the motion from the Chair, it was

**284.—RESOLVED—That the resignation of Alderman T. J. Scott be received with regret and that the Town Clerk be instructed to convey to him the Council's thanks for and appreciation of his services during his period of membership of the Borough Council, together with best wishes for a long and well earned rest from public life.**

**MINUTES—CONFIRMATION:**

Moved by Councillor Bate, seconded by Alderman Potter, and

**285.—RESOLVED—That the Minutes of the Ordinary Meeting of the Borough Council, held on the 24th June, 1946, be confirmed.**

## APOLOGIES FOR ABSENCE:

Apologies for absence were submitted from Aldermen W. R. Clemens, J.P., F.C.A., J. J. Copestake, J.P., A. J. Reynolds, J.P., and Councillor F. J. Collins.

His Worship the Mayor reported that Alderman Clemens was in hospital, where he had undergone an operation, and it was

286.—RESOLVED—That the Town Clerk be instructed to convey to Alderman Clemens best wishes for his speedy and complete recovery to good health.

## ROAD SAFETY CAMPAIGN:

His Worship the Mayor presented prizes and certificates to the winners in the Essay and Poster Competitions for School Children organised by the Royal Society for the Prevention of Accidents in conjunction with the Borough's Road Safety Campaign.

## BOROUGH OF HENDON WELFARE AND COMFORTS ORGANISATION FOR H.M. FORCES:

*Presentation of Roll of Services Men and Women.*

His Worship the Mayor gave a brief resumé of the inauguration and scope of the activities of the Hendon Borough Welfare and Comforts Fund; paid high tribute to the outstanding service which the organisation and all the voluntary helpers who had been associated with it had rendered to the men and women of Hendon who had served in H.M. Forces; and on behalf of the Borough accepted from Alderman H. G. Potter, J.P., F.S.I., the Chairman of the Fund, a cabinet containing the Service records of Hendon Men and Women which had been compiled by the Welfare and Comforts Organisation.

His Worship stated that the records would be suitably housed in the Town Hall.

Alderman Potter also presented to the Mayor a Certificate—which had been suitably framed—signed by Marshal of the Royal Air Force, The Lord Portal of Hungerford, G.C.B., D.S.O., M.C., Chief of the Air Staff, thanking the inhabitants of Hendon for the assistance they had given to the Royal Air Force Comforts Committee during the war years 1939—1945.

His Worship expressed in suitable terms the great pleasure it gave him to accept the Certificate on behalf of the the Borough and intimated that it would be exhibited in a suitable position in the Town Hall.

## REPORTS OF COMMITTEES.

## HENDON EDUCATION COMMITTEE:

Moved by Alderman Richardson (Deputy Mayor), seconded by Alderman Potter, and

287.—RESOLVED—That the report of the Hendon Education Committee (meeting held on the 9th July, 1946—Agenda, pages 698-716) be received.

*Page 701—Item 3 (a)—Woodcroft School—  
Glass Roofs to Lavatories and Defective Sparge Pipes.*

AMENDMENT moved by His Worship the Mayor, duly seconded:—

Insert after the word "That" "subject to the approval of the Middlesex County Council."

The amendment, on submission, was declared carried.

288.—Accordingly **RESOLVED**—That, subject to the approval of the Middlesex County Council, the Borough Engineer be authorised to carry out the following work:—

- (i) Renew roof glazing to Girls' lavatories at an estimated cost of £50.
- (ii) Replacement of defective sparge pipes in Boys' lavatories at an estimated cost of £30.

*Page 702—Item 7 (b)—The Hyde School—Hall Window.*

AMENDMENT moved by His Worship the Mayor, duly seconded:—

Insert after the word "That" "subject to the approval of the Middlesex County Council."

The amendment, on submission, was declared **carried**.

289.—Accordingly **RESOLVED**—That, subject to the approval of the Middlesex County Council, the Borough Engineer be authorised to carry out the necessary repairs to the hall window at an estimated cost of £80.

*Page 716—Annual Redecoration of Schools, 1946.*

AMENDMENT moved by His Worship the Mayor, duly seconded, and

290.—**RESOLVED**—That the words "subject to the approval of the Middlesex County Council" be inserted after the word "That" where it first appears in the resolution.

**ADOPTION OF REPORT:** Moved by Alderman Richardson (Deputy Mayor), seconded by Alderman Teare, and

291.—**RESOLVED**—That the report of the Hendon Education Committee, insofar as it relates to matters requiring the confirmation of the Council, be approved and adopted, *as amended*.

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#### PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

Moved by Councillor Freedman, seconded by Councillor Pryke, and

292.—**RESOLVED**—That the report of the Public Health and Medical Services Committee (meeting held on the 1st July, 1946—Agenda, pages 717-727) be received.

**ADOPTION OF REPORT:** Moved by Councillor Freedman, seconded by Alderman Potter, and

293.—**RESOLVED**—That the report of the Public Health and Medical Services Committee be approved and adopted.

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#### HIGHWAYS COMMITTEE:

Moved by Alderman Rice, seconded by Alderman Teare, and

294.—**RESOLVED**—That the report of the Highways Committee (meeting held on the 1st July, 1946—Agenda, pages 728-736) be received.

*Page 731—Item 4 (a)—Public Lighting—Improved Lighting of the Borough.*

On consideration of the above item, Alderman Rice declared an interest in the Company concerned and abstained from voting on the motion for the adoption of the report.

- ADOPTION OF REPORT:** Moved by Alderman Teare, seconded by Alderman Potter, and
- 295.—**RESOLVED—That the report of the Highways Committee be approved and adopted.**

**ESTATES, PARKS AND ALLOTMENTS COMMITTEE:**

- Moved by Councillor Bate, seconded by Councillor Windust, and
- 296.—**RESOLVED—That the report of the Estates, Parks and Allotments Committee (meeting held on the 1st July, 1946—Agenda, pages 737-742) be received.**

*Page 739—Item 9—Silkstream Park—  
Cultivation of Land by Pupils of Barnfield School.*

**AMENDMENT** moved by His Worship the Mayor, seconded by Alderman Teare:—

After the word "subject" insert the words "to no objection being raised by the London County Council."

The amendment, on submission, was declared **carried**.

- 297.—**Accordingly RESOLVED—That the scheme be approved in principle, subject to no objection being raised by the London County Council, to the public not being excluded from the land, to the elimination from the scheme of bee-keeping and the ornamental pond, and that the Education Committee be informed accordingly.**

**ADOPTION OF REPORT:** Moved by Councillor Bate, seconded by Councillor Windust, and

- 298.—**RESOLVED—That the report of the Estates, Parks and Allotments Committee, as amended, be approved and adopted.**

**WORKS AND FIRE BRIGADE COMMITTEE:**

Moved by Alderman Potter, seconded by Councillor Suggate, and

- 299.—**RESOLVED—That the report of the Works and Fire Brigade Committee (meeting held on the 8th July, 1946—Agenda, pages 743-749) be received.**

*Page 746—Item 11—Ministry of Food "Stickers."*

**AMENDMENT** moved by Councillor Knowles, seconded by Councillor Pryke:—

**THAT** the word "no" be deleted from the recommendation.

After hearing a statement by the Chairman, Councillor Knowles, with the consent of his seconder and of the Council, withdrew the amendment.

*Pages 747/8—Item 16—Surface Water Drainage, Oakhampton Road and Devonshire Road, Mill Hill.*

**AMENDMENT** moved by His Worship the Mayor, seconded by Alderman Rice:—

Delete all words in paragraph (1) of the recommendation, and substitute:—  
"the Borough Surveyor be authorised to enter into negotiations with all owners of property through which those sections of the watercourse at present under consideration pass, with a view to obtaining contributions towards the cost of the works, and".

On submission, the amendment was declared **carried**.

300.—Accordingly **RESOLVED—That:—**

- (i) **the Borough Surveyor be authorised to enter into negotiations with all owners of property through which those sections of the watercourse at present under consideration pass, with a view to obtaining contributions towards the cost of the works, and**
- (ii) **subject to a satisfactory outcome of these negotiations and to the settlement of any other outstanding points, the scheme submitted by the Borough Surveyor be adopted.**

**ADOPTION OF REPORT:** Moved by Alderman Potter, seconded by Councillor Connell, and

301.—**RESOLVED—That the report of the Works and Fire Brigade Committee, as amended, be approved and adopted.**

#### **LIBRARIES COMMITTEE:**

Moved by Councillor Freedman, seconded by Councillor Knowles, and

302.—**RESOLVED—That the report of the Libraries Committee (meeting held on the 8th July, 1946—Agenda, pages 750-752) be received.**

**ADOPTION OF REPORT:** Moved by Councillor Freedman, seconded by Councillor Knowles, and

303.—**RESOLVED—That the report of the Libraries Committee be approved and adopted.**

#### **HOUSING COMMITTEE:**

Moved by Councillor Knowles, seconded by Alderman Rice, and

304.—**RESOLVED—That Report (No. 1) of the Housing Committee (meeting held on the 8th July, 1946—Agenda, pages 753-767) be received.**

##### *Page 754—Item 5—Housing Powers for County Councils.*

On consideration of the above item, Councillor Knowles reported that he had attended the meeting of the Joint Sub-Committee on the 18th July, at which a letter was read from the Ministry of Health in reply to the County Council's letter of the 8th July. Having regard to the Minister's letter, the Sub-Committee were of opinion that the position would not be prejudiced by sending a deputation to the Minister of Health and it was accordingly decided that the Chairman of the Joint Sub-Committee, together with three members representing Local Authorities who were in agreement with the County Council obtaining housing powers and one member representing the Authorities in opposition should seek an interview with the Minister of Health.

##### *Page 757—Item 16—Redecoration of Council Houses.*

On consideration of the above item, Councillor Suggate referred to the decision of the Housing Committee at their meeting on the 6th May last, arising out of the points raised by a deputation from the Clitterhouse Tenants' Association, and enquired whether the inspection of the houses had been made and whether the members appointed to make the inspection were in a position to report their findings to the Committee.

Councillor Knowles stated that, so far as he was aware, the investigation had not yet been carried out. Arising out of a further question by Councillor Suggate, the Mayor explained the reasons why the inspection had not yet been made but gave an assurance that such inspection would be carried out at the earliest possible moment.

*ADOPTION OF REPORT:* Moved by Councillor Knowles, seconded by Alderman Teare, and

- 305.—RESOLVED—That Report (No. 1) of the Housing Committee be approved and adopted.

Moved by Councillor Knowles, seconded by Councillor Freedman, and

- 306.—RESOLVED—That Report (No. 2) of the Housing Committee (meeting held on the 15th July, 1946—Agenda, pages 768-769) be received.

*ADOPTION OF REPORT:* Moved by Councillor Knowles, seconded by Alderman Teare, and

- 307.—RESOLVED—That Report (No. 2) of the Housing Committee be approved and adopted.

#### BUILDINGS AND TOWN PLANNING COMMITTEE:

Moved by Councillor Hirshfield, seconded by Councillor Windust, and

- 308.—RESOLVED—That the report of the Buildings and Town Planning Committee (meeting held on the 8th July, 1946—Agenda, pages 770-780) be received.

*Page 780—Item 24—Dole Street, Mill Hill, N.W. 7—Re-naming of.*

On consideration of the above item, Councillor Knowles asked that the name of Dole Street Estate should be changed to Brookfield Estate. The Chairman of the Committee undertook that the suggestion would be considered at the next meeting of the Committee.

*ADOPTION OF REPORT:* Moved by Councillor Hirshfield, seconded by Councillor Windust, and

- 309.—RESOLVED—That the report of the Buildings and Town Planning Committee be approved and adopted.

#### RATING AND VALUATION COMMITTEE:

Moved by Councillor Pryke, seconded by Councillor Taylor, and

- 310.—RESOLVED—That the report of the Rating and Valuation Committee (meeting held on the 15th July, 1946—Agenda, page 781) be received.

#### SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Bate, seconded by Councillor Knowles, and

- 311.—RESOLVED—That Report (No. 1) of the Special (British Restaurants) Committee (meeting held on the 2nd July, 1946—Agenda, pages 782-783) be received.

*ADOPTION OF REPORT:* Moved by Councillor Bate, seconded by Alderman Teare, and

- 312.—RESOLVED—That Report (No. 1) of the Special (British Restaurants) Committee be approved and adopted.

Moved by Councillor Bate, seconded by Alderman Potter, and

- 313.—RESOLVED—That Report (No. 2) of the Special (British Restaurants) Committee (meeting held on the 11th July, 1946—Agenda, page 784) be received.

*Page 784—Item 1—Stag House, Burnt Oak Broadway.*

AMENDMENT moved by Councillor Hicks, seconded by Councillor Pryke:—

THAT the matter be referred back for further consideration.

On submission, the amendment was declared **not carried.**

FURTHER AMENDMENT moved by Councillor Pryke, seconded by Councillor Hicks:—

THAT the following words be added to the recommendation:—

“but that no action be taken thereon until after the report of the Subcommittee referred to in item 2 of report No. 1 of the Committee has been received and considered by the Special (British Restaurants) Committee.”

The further amendment, on submission, was declared **lost.**

**ADOPTION OF REPORT:** Moved by Councillor Bate, seconded by Alderman Teare, and

**314.—RESOLVED—That Report (No. 2) of the Special (British Restaurants) Committee be approved and adopted.**

---

SPECIAL HOUSING COMMITTEE:

Moved by Councillor Connell, seconded by Alderman Teare, and

**315.—RESOLVED—That the report of the Special Housing Committee (meeting held on the 8th July, 1946—Agenda, page 785) be received, approved and adopted.**

---

LOCAL PENSIONS COMMITTEE:

Moved by Councillor Windust, seconded by Councillor L. Lewis, and

**316.—RESOLVED—That the report of the Local Pensions Committee (meeting held on the 8th July, 1946—Agenda, page 786) be received.**

---

FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Teare, seconded by Alderman Naar, and

**317.—RESOLVED—That the report of the Finance and General Purposes Committee (meeting held on the 15th July, 1946—Agenda, pages 787-804) be received.**

*Page 788—Item 2—Rate Collection Account.*

The Town Clerk reported that “31st May” should be substituted for “30th April” in the line reading “Estimated arrears as at 30th April, 1946 (Subject to Allowances).”

**318.—RESOLVED—That the necessary amendment be made.**

Page 796—Item 31—Northmet Power Company.

AMENDMENT moved by Councillor Utton, seconded by Councillor Hughes:—

THAT all words after "That" in Clause (i) of the recommendation be deleted and the following substituted:—

"in connection with electricity supply, all Council tenants be treated as other householders and be left to make their own individual arrangements with the Supply Company."

On submission, the amendment was declared **lost**, their voting:—For 10, Against 13. A division was thereupon demanded by Councillor Connell and two other members and taken with the following result:—

For 11.	Against 16.	Abstained from Voting 1.	Absent when Division taken 7.
The Deputy Mayor,	Alderman Naar,	The Mayor.	Alderman Clemens,
Alderman Rice,	" Potter,		" Copestake,
Councillor (Mrs.) Ashman,	" Teare,		" Reynolds,
" Connell,	Councillor Bate,		Councillor Collins,
" Cope,	" Davis,		" Cox,
" Greenslade,	" Freedman,		" S. C. Lewis,
" Griffiths,	" Hicks,		" Rodway.
" Hirshfield,	" Hughes,		
" Suggate,	" Knowles,		
" Tugwood,	" L. Lewis,		
" Utton.	" Lightfoot,		
	" (Mrs.) Parvin,		
	" Pryke,		
	" Rouse,		
	" Taylor,		
	" Windust.		

The amendment was declared **lost** on a division.

**ADOPTION OF REPORT:** Moved by Alderman Teare, seconded by Councillor Windust, and

319.—RESOLVED—That the report of the Finance and General Purposes Committee, as amended, be approved and adopted.

PRIVATE STREETS, CRICKLEWOOD—LONDON, MIDLAND AND SCOTTISH RAILWAY COMPANY:

Pursuant to notice duly given in accordance with Standing Order No. 24, motion No. 1 set out under item 11 on the Agenda in the name of Councillor Suggate was duly moved by Councillor Suggate and seconded by Councillor Hughes.

The motion, on submission, was declared **carried**, and it was

320.—Accordingly RESOLVED—That the Council view with grave concern the seriously unsatisfactory condition of the following private streets, which are vested in the London, Midland and Scottish Railway Company, and strongly urge the Company forthwith to carry out such works as may be necessary to render such streets satisfactory and convenient for the use of pedestrian and vehicular traffic and thereafter to keep the same adequately cleansed:—

Needham Terrace,  
Johnstone Terrace,  
Campion Terrace,  
Cratton Terrace,  
Midland Terrace,  
Midland Brent Terrace.



VACANT LAND ON THE SOUTH SIDE OF NEEDHAM TERRACE:

Pursuant to notice duly given in accordance with Standing Order No. 24, motion No. 2 set out under item 11 of the Agenda in the name of Councillor Suggate was duly moved by Councillor Suggate and seconded by Councillor Hughes.

The motion, on submission, was declared **carried**, and it was

321.—Accordingly **RESOLVED—That the London, Midland and Scottish Railway Company be approached with a view to the acquisition by the Council or reservation by the Company of the above land as a permanent open space in order that it may be set apart for the use of children, for whom no such provision exists in the vicinity.**

RECESS POWERS—SUMMER RECESS:

Motion moved by Alderman Teare, seconded by Alderman Naar, and

322.—**RESOLVED—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the Summer Recess, i.e., 23rd July to 16th September.**

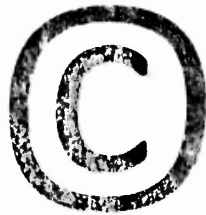
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The meeting terminated at 7.53 p.m.

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Mayor.



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## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

**That a Statutory Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **7th** day of **October, 1946**, at **6** o'clock in the afternoon, at the **Town Hall, The Burroughs, Hendon, N.W. 4**, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted as such meeting is as follows:—

1. Election of Alderman.
2. To confirm Minutes of the Special Meeting of the Borough Council held on the 16th September, 1946.
3. Official Announcements.
4. Council Houses Gardens Competition, Presentation of Awards.
5. Questions.
6. To receive the report of the Hendon Education Committee.
7. To approve or otherwise the reports of the following Committees, viz.:—

(a) Standing Committees:

**Public Health and Medical Services.**

**Highways.**

**Estates, Parks and Allotments.**

**Works and Fire Brigade.**

**Libraries.**

**Housing.**

**Buildings and Town Planning.**

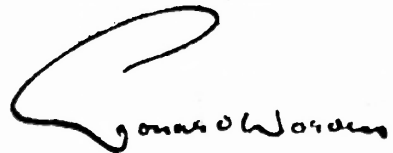
**Rating and Valuation.**

(b) Special Committee:

**British Restaurants.**

8. To receive the Report of the Special Housing Committee.
9. To receive Report of the Local Pensions Committee.
10. To approve or otherwise the Report of the Finance and General Purposes Committee.
11. Reports (if any) of Officers.
12. Recess Powers.

TO RESOLVE — That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 9th November, 1946.

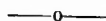


*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.  
*2nd October, 1946.*

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## Minutes.

**At a Special Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 16th September 1946, at 6 o'clock p.m.

### PRESENT:

His Worship the Mayor (Councillor A. W. Gurton, J.P., M.Inst.B.E.) in the Chair.  
The Deputy Mayor (Alderman G. R. Richardson, J.P.).

#### Aldermen:

J. J. Copestake, J.P.,  
A. A. Naar, M.B.E.,

A. J. Reynolds, J.P.,  
F. C. Rice,

R. A. B. Teare, M.B.E.,

#### Councillors:

(Mrs.) E. A. Ashman,  
F. H. Bate,  
F. J. Collins,  
H. Connell, J.P.,  
G. R. D. Cope,  
E. J. Cox,  
(Mrs.) P. D. Davis,  
J. L. Freedman, M.A., LL.B.,

E. J. Greenslade,  
J. Griffiths,  
W. A. Hicks,  
W. F. Hughes,  
L. Lewis,  
S. C. Lewis,  
P. Lightfoot,  
G. J. Pryke, F.I.A.C.,

J. H. Rodway,  
P. C. Rouse,  
L. S. Suggate,  
R. H. Taylor,  
C. J. J. Tugwood,  
P. B. Utton, M.P.S.,  
C. F. Windust.

A.M.I.S.E.,

### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

### MINUTES—CONFIRMATION:

Moved by Alderman Copestake, seconded by Alderman Teare, and

323.—RESOLVED—That the Minutes of the Ordinary Meeting of the Borough Council held on the 22nd July, 1946, be confirmed.

### APOLOGIES FOR ABSENCE:

Apologies for absence were submitted from Aldermen W. R. Clemens, J.P., F.C.A., and H. G. Potter, J.P., F.S.L., Councillors L. Hirshfield, R. J. Knowles, M.M., M.W.M.A., and (Mrs.) F. E. Parvin.

His Worship the Mayor reported that Alderman Clemens was at present away and had made a good recovery after his operation. He also extended a warm welcome to Councillor E. J. Cox and expressed the hope that he had fully recovered from his illness.

### MAYOR'S RECESS REPORT:

Moved by His Worship the Mayor, duly seconded, and

324.—RESOLVED—That the following Report be received:—

To the Aldermen and Councillors of the  
HENDON BOROUGH COUNCIL.

### RECESS REPORT.

The following matters have been dealt with under authority of the Council's Resolution No. 322 of the 22nd July, 1946:—

1.—APPOINTMENT OF DEPUTY TOWN CLERK:

It was reported to me that Mr. Stanley Briggs who, at the last meeting of the Council, was appointed to the position of Deputy Town Clerk (F. & G.P.C., 13/7/46—7), had subsequently intimated his intention not to take up the post, consequent upon his appointment as Town Clerk of Bridlington.

I therefore authorised the appointment of Mr. Ronald H. Williams, Deputy Town Clerk of Finchley, who was the other candidate interviewed by the Committee, at the salary and in accordance with the terms and conditions pertaining to the appointment set out in the advertisement.

Mr. Williams will take up his appointment on the 30th September.

2.—FURNISHED HOUSES (RENT CONTROL) ACT, 1946—TRIBUNAL:

Pursuant to the resolution passed at the last meeting of the Council, the co-operation of the local press was sought with a view to the names of suitable persons being obtained to enable nominations to be submitted to the Minister of Health of persons to serve on the proposed tribunal.

The names of six persons were submitted and I gave authority for the name of Mr. H. E. Younger, J.P., of Windyridge, 7, Brent Park Road, Hendon, N.W. 4, who was nominated by the Cricklewood No. 2 Branch of the National Union of Railwaymen, to be forwarded to the Minister of Health for consideration for service on the tribunal in either a full-time or part-time capacity.

3.—FOOD OFFICE, EDGWARE:

On consideration of a letter received by the Town Clerk from the Edgware Rate-payers' Association asking the Council to support their application (a copy of which was enclosed) to the Ministry of Food for the establishment of a Sub-Food Office in the Edgware Ward, I gave authority for a communication to be addressed to the Ministry of Food supporting the application.

4.—MINISTRY OF FUEL AND POWER CONFERENCE—"FUEL AND THE FUTURE":

I gave authority for the Housing Manager to attend the above Conference organised by the Ministry of Fuel and Power to be held in London from the 8th to the 10th October, 1946.

5.—LOAN SANCTIONS:

(a) At the meeting of the Finance and General Purposes Committee on the 13th May, 1946, it was reported that the Minister of Health had issued a loan sanction in the sum of £50,700 for the erection of 47 houses and the completion of four houses on the Wentworth Hall Estate, and authority was given to the Borough Treasurer to raise a loan against such sanction as and when required.

Since that date application has been made to the Public Works Loan Board for a loan of £50,700 for a period of 60 years, repayable by equal instalments of principal with interest on the balance of principal outstanding from time to time at the rate prescribed by the Treasury Minute in force at the time of the loan. This application has now been approved by the Board and, on the report of the Borough Treasurer, I gave authority for the Corporate Seal to be affixed to the mortgage deed and any other necessary documents in connection therewith.

The loan will be taken by instalments, the first of which will be in the sum of £31,000.



(b) The following loan sanctions have been received:—

Date.	Purpose.	Amount.	Period.
6/8/46	Purchase of land at Wise Lane for housing purposes	£2,000	Not exceeding 80 years.
19/8/46	Erection of 104 houses at Wentworth Hall Estate	£131,642	Not exceeding 60 years.

In connection with these sanctions the Public Works Loan Board have approved loans equal to the full amount of the sanction, in each case, for periods of 80 and 60 years respectively, repayable by equal instalments of principal with interest on the balance of principal outstanding from time to time at the rate prescribed by the Treasury Minute in force at the time of the loan, and, on the report of the Borough Treasurer, I gave authority for the Corporate Seal to be affixed to the mortgage deeds and any other necessary documents in connection therewith.

The loan of £131,642 will be taken by instalments, the first of which will be in the sum of £16,000.

#### 6.—FIRE BRIGADE PENSIONS ACT, 1925:

##### (a) Fireman H. W. J. Wooller.

In April (F. & G.P.C., 8/4/46—16 (b) ) it was reported that intimation had been received from the National Fire Service that the above fireman had been certified by the Fire Service Medical Officer as being permanently unfit for fire fighting duties and that it was proposed to discharge him from the service, subject to his right of appeal against the decision.

The Borough Treasurer has reported that Fireman Wooller has not indicated that he wishes to appeal against the decision, and notice has now been received that he was discharged as from and including the 19th July, 1946; that he is to be treated for the purposes of the Act of 1925, as having retired from the local brigade on a medical certificate: that his incapacity is, to the extent of 30%, attributable to an injury sustained by him in the course of duty and that such injury is deemed to be accidental.

Fireman Wooller has completed five years two months approved service, and is accordingly entitled to a special pension.

I therefore gave authority for the payment of a special pension as from and including the 19th July, 1946, calculated in accordance with the Fire Brigade Pensions Act, 1925.

##### (b) Fireman W. Preston.

In May (F. & G.P.C., 13/4/46—15) it was reported that intimation had been received from the National Fire Service that the above fireman had been certified by the Fire Service Medical Officer as being permanently unfit for fire fighting duties and that it was proposed to discharge him from the service, subject to his right of appeal against the decision.

The Borough Treasurer has reported that Fireman Preston has not indicated that he wishes to appeal against the decision, and notice has now been received that he was discharged as from and including the 5th July, 1946; that he is to be treated for the purposes of the Act of 1925, as having retired from the local brigade on a medical certificate; that his incapacity is, to the extent of 20%, attributable to an injury sustained by him in the course of duty, and that such injury is deemed to be accidental.

Fireman Preston has completed seven years ten months approved service and is accordingly entitled to a special pension.

I therefore gave authority for the payment of a special pension as from and including the 5th July, 1946, calculated in accordance with the Fire Brigade Pensions Act, 1925.

## 7.—SUPERANNUATION—REFUND OF CONTRIBUTIONS:

I authorised the refund of superannuation contributions to the under-mentioned persons who have left the service of the Council:—

Ref. No.	Name and Department.	Amount of Refund.			Effective Date.
		£	s.	d.	
384	Abrahams, C. G., Fire Brigade	19	1	6	14 /7/46
600	Thomas, A., Borough Surveyor's	112	16	4	10/ 8/46
626	Wilding, A., Borough Surveyor's	122	5	11	18/ 7/46
900	Cummings, F. C., Fire Brigade	37	19	3	20/ 6/46
1091	Hicks, E. H., Fire Brigade	69	14	10	4/ 7/46
1151	Kingsley, T. E., Borough Surveyor's	56	17	9	22/ 7/46
1285	Stirling, Mrs. N., Isolation Hospital	40	11	8	27/11/43
1360	Luxton, A. J., Borough Surveyor's	51	13	5	3/ 8/46
1420	Doughty, Miss D. D., Borough Treasurer's	26	1	0	10/ 8/46
1549	O'Halloran, Miss M., Isolation Hospital	27	15	8	31/ 7/46

## 8.—STAFF—HOUSING SECTION:

It was reported that Mr. L. J. H. Irvine and Miss N. M. Dickinson of the Housing Section of the Borough Treasurer's Department had tendered their resignations with effect from the 1st and 6th September, 1946, respectively, and I gave authority for further applicants from the original list of applications received earlier in the year, to be called for interview and I authorised the appointment of Mr. G. H. Scott, of 9, Lynton Avenue, N.W. 9, and Mr. E. E. Lay, of 128, Church Lane, Kingsbury, N.W. 9, to fill the vacancies.

## 9.—PAY ORDERS:

Eight Pay Orders have been examined and signed in accordance with the following lists:—

List No.	Amount.		
	£	s.	d.
81—86	16883	4	9
87 (Loans Pool)	75	8	3
88—92	43749	17	3
93—96	21959	8	9
97—101	31301	12	6
102—107	76131	11	3
108—111	11621	14	0
112—115	17540	5	11
	£219263	2	8

## 10.—LECTURE HALL—CENTRAL LIBRARY:

On the report of the Chief Librarian, I authorised the use by the Artists and Designers Group of Hendon, of the Lecture Hall at the Central Library for the purpose of an Exhibition from Friday, 13th September, to Monday, 23rd September, subject to the following conditions:—

“Payment of any expenses, overtime, etc., incurred: to the Meals Service staff being allowed to continue their work in the hall while the exhibition is being held, and to the Council being fully indemnified against any claim which may arise.”

## 11.—ASLIB—CONFERENCE:

On the report of the Chief Librarian, I authorised the appointment of Sub-Librarian (Mr. G. C. Poole) and the Reference Librarian (Miss E. E. Pyman) as delegates to attend the ASLIB Conference at Fyvie Hall, The Polytechnic, 309, Regent Street, W.1., on September 14th and 15th, and approved the payment of Conference fees plus the cost of pre-prints of lectures amounting to £2 5s. 0d.

## 12.—HENDON PLANNING SCHEME NO. 1:

**(a) Applications for Consent.**

- (1) Messrs. Howard Farrow, Limited, in respect of Proposed Transport Garage, Sunny Gardens Road, Hendon, N.W. 4.

An application from the above-named firm was submitted to me for the erection of a building to be used as a transport garage on a small plot of land between Church Road and Florence Street. The sole access to the garage would be by a service road from Sunny Gardens Road.

The application was advertised and two objections received.

I gave authority for the application to be disapproved both under the Hendon Planning Scheme No. 1 and the bye-laws.

- (2) Messrs. Done, Hunter & Company in respect of Proposed Garage, Brampton Grove, Hendon, N.W. 4.

I considered an application for the use of two existing single-storey buildings for repairing motor cars. The applicant stated that three persons would be employed and no machines installed in the buildings.

The application was advertised and objections received from the owners and occupiers of the flats known as Brampton Court, together with one other objection.

I gave authority for the application to be disapproved.

- (3) Messrs. R. Ford & Company in respect of Proposed Flats and Garage, north corner of North Circular Road and Bridge Lane, Hendon.

I also considered an application for the erection of 37 flats and 13 garages on the above site, which is scheduled for residential purposes at twelve building units per acre. The proposed density of the flats works out at 23 flats per acre.

Two previous plans of a proposal for this site have been disapproved by the Committee, and although the type of development now submitted appeared more appropriate for the site the building line to Bridge Lane was not adhered to and the proposed density of development was excessive.

In these circumstances I gave authority for consent to be refused.

**(b) Garage, Hendon Hall Hotel, Ashley Lane, N.W. 4.**

It was reported to me that a complaint had been received on behalf of a number of residents in Ashley Lane regarding the use of the above garage as a public garage. No petrol is stored at the premises, no notices are displayed and no complaint has been received regarding noise, and the complaint in question appeared to be mainly on the grounds of amenity.

Four persons are employed at the garage and a hire service of two cars is run from it.

Having regard to the number of residents involved, I agreed that the Town Clerk should be requested to communicate with the proprietor of the Hotel regarding the use of the garage in relation to the Hendon Planning Scheme No. 1.

I also gave authority for an application from the Hendon Hall Hotel Garage for permission to store 1,000 gallons of petrol in underground tanks for the purpose of sale to be disapproved.

**13.—HENDON PLANNING SCHEME NO. 2—APPLICATION FOR CONSENT—THE TILLEY LAMP COMPANY IN RESPECT OF CHURCH HALL, THE CREST, HENDON:**

I considered an application from The Tilley Lamp Company for permission to use the above building for repairing lamps and the storage of materials used in connection therewith, for a period not exceeding one year. Six persons would be repairing lamps and no machines would be installed.

The application was advertised and objections received in respect of 64 residential properties, and I gave authority for the application to be disapproved.

## 14.—BUILDING APPLICATIONS:

(a) The following applications have been **approved**:—

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1955.
A.9092	Bungalow at 59, Broadfields Avenue, Edgware. Owner—Mrs. A. Leigh. Applicant—Messrs. Shaw and Lloyd.	Approved.	—	—
A.9148	Alterations to 22, Hampstead Way, N.W.11. Owner—Dr. J. Shepherd. Applicant—Messrs. Welch and Lander.	Approved.	—	—
A.9211	Additional Lavatory Accommodation at Brent Cross Garage, North Circular Road, N.W.4. Owner—Messrs. H. R. Owen, Limited. Applicant—R. S. Nickson.	Approved.	—	—
A.9218	Garage, 203, Booth Road, N.W.9. Owner and Applicant—G. H. Jackson.	Approved.	—	—
A.9235	Garage at No. 8 and No. 9, Brentfield Gardens, N.W.2. Owners—H. Rose—No. 8; A. Archer—No. 9. Applicant—Messrs. Bertie Crowe and Kay.	Approved.	—	—
A.9237	Garage, 3, Francklyn Gardens, Edgware. Owner—R. Kilbey. Applicant—L. Barnes.	Approved.	—	—
A.9173a	Alterations and additions to form two flats at 185, Hendon Way, N.W.2. Owner and Applicant—J. J. Copestake, J.P.	Approved.	Consent given. Clauses 36 and 43.	—
A.9241	Garage, 81, Watlington Fold, N.12. Owner—E. H. Franks. Applicant—H. Ferrier Tomlin.	Approved.	—	—

Restriction of Ribbon Development  
Act, 1935.

## Town Planning.

## Public Health Act, 1936.

## Appn. No. Description and Situation.

A.9242 Garage, 50, Highfield Avenue, N.W. 11. Owner—  
G. A. Orlick. Applicant—J. Ross Norrie.

A.9243 Alterations to 16, Halleswelle Road, N.W. 11. Owner—  
Mrs. L. N. Harding. Applicant—G. D. Hamilton.

A.9260 Garage, 35, Langley Park, N.W. 7. Owner and Appli-  
cant—A. B. Clee.

A.9280 Garage, 22, Grange Hill, Edgware. Owner and Appli-  
cant—E. Earnshaw.

A.9285 Garage, 24, Grange Hill, Edgware. Owner and Appli-  
cant—H. R. Coles.

Approved.

Approved.

Approved.

Approved.

Approved.

(b) The following applications for portable buildings are in order and have been **approved** for a period expiring on the 30th September, 1949:—

A.9296 Garage, 37, Orchard Crescent, Edgware. Owner and  
Applicant—Mrs. L. E. Jenkins.

A.9215 Garage, 12, Grove Road, Edgware. Owner and Appli-  
cant—C. Levy.

A.9245 Garage, 13, Sonnyfield, N.W. 7. Owner and Applicant  
—E. J. Wood.

Approved.

Approved.

Approved.

## 15.—BRENT HILL HOUSING SCHEME:

I gave authority for the usual agreement to be entered into with the Metropolitan Water Board for the extension of the water main to the above estate.

## 16.—RE-ERECTION OF NOS. 70, 72, 118, 120, 122, 124 AND 126, STURGESS AVENUE, N.W. 4:

On consideration of a schedule of tenders received for the rebuilding of seven houses in Sturgess Avenue, which were destroyed by enemy action, I gave authority for the acceptance of the lowest tender, viz., that of Messrs. Norman and Tunley of 21, Mount Road, Hendon, N.W. 4, amounting to £2,329 in respect of Nos. 70 and 72, and £5,345 in respect of Nos. 118, 120, 122, 124 and 126, and for the proposal to be submitted to the Ministry of Health and the War Damage Commission for approval.

## 17.—MONTROSE BRITISH RESTAURANT:

I considered a letter received from the London County Council regarding the removal of this Restaurant, and gave instructions as to the action to be taken in order to facilitate the housing scheme of the London County Council.

## 18.—ELECTRICITY SUPPLY TO BROKENHURST GARDENS SUB-STATION, MILL HILL:

I considered an application from The Northmet Power Company to run an underground cable from the Mill Hill Sub-station in Brokenhurst Gardens to Daws Lane in one direction, and the sub-station in Annesley Avenue in the other.

The proposal will affect a number of highways in the Borough and, in addition, the cable will pass through the Montrose Playing Field.

I gave authority for the application to be approved, subject to the following conditions:—

- (1) That the usual reinstatement notices will be forwarded in respect of the public highways concerned.
- (2) That a wayleave agreement be entered into in respect of the portion of the cable which passes through Montrose Playing Fields, including payment of an annual rental.
- (3) That where the cable crosses underneath the bridge carrying the London, Midland and Scottish Railway over The Broadway, Mill Hill, it be laid at such a depth as to fit in with the future widening and lowering of the road.

## 19.—JUNCTION OF WATFORD BYE-PASS ROAD AND PAGE STREET:

In connection with the proposal of the Corporation to sell a small plot of land at the junction of Watford Way and Page Street to the Ministry of Transport in connection with the above road improvement at a cost of £200, it was reported to me that a revision of the scheme reduces the area of land required to 240 square yards instead of 400 square yards.

The original price agreed was £200 and it is now proposed to reduce the price to £150, and I gave authority to complete the matter on this basis.

## 20.—HENDON GROVE:

I gave permission for the Hendon Branch of the N.A.L.G.O. to hold a Garden Fête in the grounds of Hendon Grove on Saturday, the 7th September.

## 21.—REQUISITIONS:

The following requisitions have been **approved**:—

	£	s.	d.
Borough Treasurer's Department .....	392	18	3
Borough Surveyor's Department .....	1,653	4	6
Day Nurseries .....	284	1	0
Maternity and Child Welfare .....	646	13	9
School Health Services .....	54	1	5
Public Health .....	14	8	0
Isolation Hospital .....	115	11	5
Isolation Hospital .....	116	6	10

## 22.—ESTABLISHMENTS FOR MASSAGE OR SPECIAL TREATMENT:

On the 21st May, 1946, Mr. L. C. Hildebrand, of 6, Brook Court, Brook Avenue, Edgware, was granted a renewed licence to carry on an establishment at 236, Station Road, Edgware, for giving the following treatment for conditions below the knee:—

- (a) Chiropody;
- (b) Electrotherapy and Infra-red-ray therapy and radiant heat;
- (c) Foot massage and manipulation.

On the 14th July, Mr. Hildebrand submitted an application for consent to the administration in the establishment mentioned above, by a person other than himself, of massage or special treatment. Mr. Hildebrand's proposed assistant is Mrs. Margot Steinicke, of German nationality. The Medical Officer of Health has reported that she appears to be well qualified for the purpose in view, and I therefore gave authority for the amendment of Mr. Hildebrand's licence to include the administration in his establishment of massage and remedial exercises by Mrs. Steinicke.

## 23.—ISOLATION HOSPITAL:

**(a) Telephone Operator.**

It has been the practice for some time to man the telephone after office hours (5 p.m. to 10 p.m., Mondays to Fridays, 12 noon to 10 p.m. on Saturdays and 9.30 a.m. to 8 p.m. on Sundays) by members of the nursing staff. This, however, is no longer possible as sufficient nursing staff is not available. On the recommendation of the Medical Officer of Health, I gave authority for a telephone operator to be engaged at the rate of £2 12s. 6d. per week with 18/6d. bonus or, alternatively, at the rate of 1/7d. per hour, plus provision of meals whilst on duty in each case.

**(b) Appointment of Sister Tutor.**

There has been no satisfactory response to repeated advertisements for the above post, due to the fact that there are not sufficient trained Sister Tutors, and those available are absorbed by the larger hospitals. Under these conditions, the General Nursing Council is prepared to permit a senior and experienced Sister who has not the qualification of a Sister Tutor to carry on this work. On the recommendation of the Medical Officer of Health, I approved the appointment of Miss M. Collins (Night Sister) to this post as from the 12th August, 1946, at a salary of a Night Superintendent, which is £15 per annum more than her existing salary. There is no scale under the Rushcliffe Grade for an unqualified Sister Tutor.



## 24.—DAY NURSERIES:

**(a) Claremont Road Day Nursery.**

Mrs. Lorring, the Matron of the Claremont Road Day Nursery, has resigned her appointment with effect from the 30th September, 1946. On the recommendation of the Medical Officer of Health, I gave authority for Miss Patricia Gardner, the present Deputy Matron of this Nursery, to be promoted to the position of Matron at a salary of £220 per annum, rising by annual increments of £10 to a maximum of £270 per annum with effect from the 1st October, 1946, subject to the Metropolitan Police District allowance of £15 per annum and a deduction of £25 in respect of meals.

**(b) Dole Street Day Nursery.**

On the report of the Medical Officer of Health, I gave authority for Mrs. Court, S.R.N., who was transferred from the Addington House Day Nursery to Dole Street Day Nursery as Acting Matron, to be promoted to the position of Matron at the appropriate salary in accordance with the Rushcliffe Scale.

**(c) Edgware Day Nursery.**

Mrs. Phillips, S.R.N., who was the Matron of the Dole Street Day Nursery and who was granted leave of absence without pay, is now fit to resume duty. On the recommendation of the Medical Officer of Health, I gave authority for Mrs. Phillips to be appointed Matron at the Edgware Day Nursery, consequent upon the resignation of Mrs. Powell, with effect from the 8th July, 1946, the date she commenced duty, at the appropriate salary in accordance with the Rushcliffe Scale.

**(d) Hocroft Day Nursery.**

On the report of the Medical Officer of Health, I approved the expenditure of £5 in connection with the renewal and repairs to gutters and gutter brackets at the above-mentioned Day Nursery.

## 25.—SEALING OF DOCUMENTS:

I authorised the sealing of the following documents:—

- (a) Lease to the Mill Hill Golf Club, Limited, of the Mote Mount Golf Course;
- (b) Deed of Covenant supplemental thereto; and
- (c) Mortgage for the sum of £1,000 deposited by the Mill Hill Golf Club, Limited, with the Mayor and Borough Treasurer for the time being and invested by them by way of loan to the Council in accordance with the said Deed of Covenant.
- (d) Request to Bank of England to forward to the Borough Treasurer Dividend Warrants (when payable) on 2½% National War Bonds, 1949/51, to the amount of £100,000.
- (e) Request to Bank of England for permission to hold stock in the same names in more than one account.

## 26.—APPOINTMENT OF DENTAL CLINIC CLERK:

On the report of the Medical Officer of Health I appointed Miss M. Hemming to the post of Dental Clinic Clerk at a salary in accordance with the appropriate scale of the Middlesex County Council.

## 27.—SQUATTERS:

On the 29th August, I was informed that four families of Squatters took possession of huts situate on land adjoining Greyhound Hill under requisition by the Military.

It was clearly necessary from a health point of view that water should be provided to the site and the Rehousing Officer accordingly arranged for this to be done. Subsequently, glass was provided in order to assist the Squatters in rendering the huts weatherproof.

It is anticipated that information will shortly be received from the Ministry of Health with regard to the future of this site.

On or about the 5th September, Squatters moved into huts on land in Arrandene Open Space and Mill Hill Park—also under requisition by the Military.

I have had several interviews with representatives of the Squatters who were at first accompanied by the Secretary of the Hendon Communist Party. This official has been notified that I am not prepared to negotiate with him but will only deal with representatives of the actual Squatters.

At an interview which I had, together with certain of the Chief Officers, with an official of the Ministry of Health, it was ascertained that the Mill Hill Park and Arrandene sites would be handed over to the Council and authority was given for the supply—within certain limits—of materials to enable the Squatters to render the huts reasonably habitable.

I have given all necessary instructions for the Squatters to be supplied with such materials and for the provision of water, sanitation and means of cooking and heating.

The Squatters have expressed themselves as satisfied with the arrangement made.

The Rehousing Officer is anxious to ensure that all vacant property shall be dealt with expeditiously and rendered available for use by the inadequately housed at the earliest possible moment. In order to assist him in this, I have at his suggestion agreed that Mr. F. H. Day should be seconded to his Department.

#### 28.—LEGAL PROCEEDINGS—NOISY ANIMALS:

I authorised the institution of legal proceedings under the appropriate Bye-law in a case where complaint had been received as to nuisance caused through the keeping of a noisy cockerel.

A. W. CURTON,

*Mayor.*

On Item 2 of the report (Furnished Houses Rent Control Act, 1946—Tribunal), the Town Clerk, on the direction of the Mayor, read the names of all the persons who had submitted their names or had been nominated to serve on the tribunal.

On Item 27 of the report (Squatters), the Mayor stated that had the "Arrandene" site been handed over to the Council for rehousing purposes, the Borough Engineer would not have recommended the Council to rehouse persons in the huts on the site as he was of opinion that they were not in a fit state to be adapted for rehousing purposes.

#### TIME OF ANNUAL MEETING OF THE COUNCIL:

The Town Clerk submitted the following report:—

"Paragraph 1, of Part II., of the Third Schedule to the Local Government Act, 1933, provides that the Annual Meeting of the Council shall be held at 12 noon, or at such other hour as the Council may from time to time determine, on each ninth day of November. It has been usual for the Annual Meeting to be held at 6 p.m. As the Annual Meeting this year falls on a Saturday, I shall be glad to have the instructions of the Council as to the hour at which they desire the meeting to be called."

Motion moved by Alderman Copestake, seconded by Alderman Reynolds:—

THAT the Annual Meeting of the Council to be held on the 9th November, 1946, be convened for 2.30 o'clock p.m.

\*AMENDMENT moved by Councillor Connell, seconded by Councillor S. C. Lewis:—

THAT the Annual Meeting of the Council to be held on the 9th November, 1946, be convened for 6 o'clock p.m.

On submission, the amendment was declared **carried**.

Put as a substantive motion and **carried**.

325.—Accordingly **RESOLVED—That the Annual Meeting of the Council to be held on the 9th November, 1946, be convened for 6 o'clock p.m.**

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The Meeting terminated at 6.16 p.m.

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*[Signature]*  
 Mayor.

# Reports of Committees.

## Report of the Hendon Education Committee

held at the TOWN HALL, HENDON, N.W. 4, on TUESDAY, 24th SEPTEMBER, 1946.

### COMMITTEE:

\*Alderman G. R. Richardson, J.P. (Deputy Mayor) (*Chairman*).

#### Aldermen:

\*J. J. Copestake, J.P.,                      \*H. C. Potter, J.P., F.S.I.,                      \*R. A. B. Teare, M.B.E.,

#### Councillors:

*(Mrs.) E. A. Ashman,	(Mrs.) P. D. Davis,	*J. H. Rodway,
*F. H. Bate,	*R. J. Knowles, M.M.,	*L. S. Suggate,
H. Connell, J.P.,	M.W.M.A.,	*R. H. Taylor,
*E. J. Cox,	*(Mrs.) F. E. Parvin,	*G. J. J. Tugwood,
A. W. Curton, J.P.,	*G. J. Pryke, F.I.A.C.,	*P. B. Utton, M.P.S.,
M.Inst.B.E. ( <i>Mayor</i> ),	A.M.I.S.E.	*C. F. Windust,

#### Co-opted Members:

The Rev. E. Anstie Bompas,	Mrs. D. M. Dyson,	*The Rev. I. Livingstone,
*Major N. C. Brett James,	B.A., B.Litt.,	*Mrs. H. L. Morgan, B.A.,
M.A., B.Litt., F.S.A.,	The Rev. J. Fitzpatrick,	*The Rev. R. W. Townsend,
	*Mr. I. Cellman, B.Sc.,	A.K.C.

#### County Council Representatives:

County Councillors:      C. P. Kartriber, J.P.,      \*(Mrs.) F. M. Suggate, J.P., B.Sc.

\* denotes Member present.

An apology for absence was submitted on behalf of Councillor Curton (Mayor).

### MINUTES:

The Minutes of the Meeting held on 9th July, 1946, were read, confirmed and signed.

### TRANSPORT OF CHILDREN TO AND FROM SCHOOL—DOLE STREET ESTATE:

Letters were submitted from the Dole Street Estate Tenants' and Residents' Association protesting against the withdrawal of the issue of free 'bus tickets to children of 12 plus years of age who have to travel daily to Senior Schools, owing to the introduction of the new scale of mileages laid down in the Scheme recently adopted by the Middlesex County Council. The Association asks for payment of these fares to be continued in accordance with former practice.

The Committee were informed that since 1939 the transport charges for these particular children have been borne by the Hendon Education Committee. It was reported that originally there were 21 children involved whose parents had refused to allow them to return to school after the Midsummer Holidays as a protest against the withdrawal of free 'bus tickets. Of the 21 children, 8 have now returned to school, leaving 13 still absent.

### RESOLVED—

- (a) THAT, in view of the length of the journey to be made and the difficulties and dangers arising therefrom, the Middlesex Education Committee be asked to give special consideration to this case and to give authority for the payment of 'bus fares in respect of the children concerned, as provided for in recommendation 62 (b) of the Report of the Middlesex Advisory Committee adopted by the Middlesex County Council on 31st July, 1946.

- (b) **THAT a communication be addressed to the parents of the children who have been withdrawn from school emphasizing the illegality of their action and urging that, pending consideration of their case by the Middlesex Education Committee, they should send their children back to school immediately.**

REPORT OF SCHOOL LIBRARIES JOINT SUB-COMMITTEE:

The Report of the Meeting of the School Libraries Joint Sub-Committee, dated 23rd September, 1946, a copy of which had been circulated to each Member present, was submitted.

RESOLVED—

**THAT the above-named Report be approved and adopted.**

REPORT OF CHAIRMAN:

RESOLVED—

**THAT the following Report be received:—**

To the MEMBERS of the HENDON EDUCATION COMMITTEE:

Ladies and Gentlemen,

The following matters have been dealt with during the time the Committee has been in Recess:—

1.—ROAD SAFETY AMONG SCHOOL CHILDREN—APPOINTMENT OF TEMPORARY ADULT ROAD PATROLS:

The Middlesex Education Committee have now approved a total estimated expenditure of £810 per annum in respect of the above.

In accordance with authority delegated, the following have been appointed as temporary Adult Road Patrols for duty as from 10th September, 1946, at the crossings mentioned, in accordance with the terms and conditions adopted by the Middlesex County Council:—

Name of Person.	Crossing.
Mr. Edward Barnes	"The Green Man," Hale Lane, Edgware at junction of Hale Lane and Deans Lane.
Mrs. Kathleen Emily Jessett	Junction of Parson Street and Downage, Hendon.
Mrs. Ivy May Maynard	On Dole Street Railway Bridge, Mill Hill, N.W. 7.
Mr. John Arthur Murrey	Crossing in Station Road near L.M.S. Station, N.W. 4.
Mr. Percy Fowler	Junction of Brent Street and Bell Lane, N.W. 4.
Mr. Michael J. Kelly	Crossing in Golders Green Road near La Sagesse Convent.
Mrs. Madeleine Woodward	Junction of Playfield Road, Montrose Avenue and the Greenway, Burnt Oak.
Mr. Harry Seymour	Apex Corner, junction of Barnet Bye-Pass and Watford Way, N.W. 7.
Mrs. Elsie Kate Gibbons	Junction of Hendon Way and Cricklewood Lane, N.W. 2.

## 2.—COPTHALL COUNTY SCHOOL:

## (a) WATER SERVICE:

I approved the proposal of the County Architect for the provision of a water service in the room in the tower at this school which is used for Handicrafts, at an estimated cost of £20.

## (b) SCHOOL MEALS SERVICE:

The Ministry of Education have approved in principle the proposal of the Local Education Authority for the provision of a Kitchen and Dining Room to serve 500 meals daily at the Copthall County Grammar School, and the Ministry of Works has been requested to communicate with the Authority in connection therewith as soon as possible. The acquisition by the Authority, through the Ministry of Works, of the dining furniture and equipment, total estimated value £165, is also approved.

## 3.—LYTTELTON PLAYING FIELDS—SPORTS FACILITIES:

Authority has been given to an expenditure of £15 to the Finchley Corporation for the use of Football Pitches by children attending Garden Suburb School on Tuesday afternoons during the ensuing Football Season.

## 4.—ORANGE HILL SECONDARY MODERN SCHOOL—VICTORY CELEBRATIONS:

In consultation with the Chairman of the Victory Celebrations Committee, approval was given to an expenditure of £2 9s. 6d. in respect of Victory Celebrations at this school which could not be held until after the 28th June on account of the Oxford School Certificate Examinations.

## 5.—REFUND OF EXAMINATION FEES:

Expenditure of £2 3s. 6d. was approved for refund of fees to children attending St. Mary's C.E. Secondary Modern and Garden Suburb Primary Schools who had been successful in passing Royal Society of Arts and Pitman's Examinations.

## 6.—HENDON COUNTY SCHOOL:

## (a) WAR DAMAGE:

A report has been received from the County Architect regarding war damage repairs required at this school. Attention is drawn to the present condition of the parapet wall at the rear and the chimney stack on the South side of the building. These were damaged by enemy action and although there appears to be no immediate danger of collapse, there has recently been further slight movement, and the Architect is of opinion that steps should be taken to reinstate this brickwork. I accordingly recommended to the Middlesex Education Committee that the necessary work be proceeded with at an estimated cost of £500.

## (b) STAFFING:

In consequence of ill-health and unexpected domestic difficulties, Mrs. A. D. D. Jones, B.A., temporary History Mistress at the Hendon County School, resigned her appointment to take effect at the 31st August, 1946. At the suggestion of the Headmaster an advertisement was immediately issued for a temporary teacher to fill the vacancy for a period of one year. Three candidates were called for interview on the 14th August, 1946, as a result of which Mr. W. E. Lister, B.A., was appointed to the position of temporary History Master at the Hendon County School as from the beginning of the Autumn Term, 1946.

## 7.—GARDEN SUBURB PRIMARY SCHOOL:

## (a) SCIENCE ROOM:

Owing to overcrowded conditions at this school it has been found necessary to use the Science Room as a classroom to accommodate 30 pupils. I accepted the estimate of Messrs. Kingfisher Ltd., for supplying 30 chairs of a suitable height for use by such pupils at a cost of 20/6d. per chair. The necessary timber permit has been received from the Ministry of Education and the official order issued.

## (b) NO. 2 HEATING BOILER:

In accordance with a report received from the Borough Engineer, I recommended to the Middlesex Education Committee the acceptance of the lowest tender received, namely that of Messrs. Z. D. Berry & Sons, Ltd., for the replacement of this boiler by a 39 K. Ideal Britannia Boiler at a cost of £189. Approval thereto has been received from the County Committee and the Borough Engineer has been instructed to proceed accordingly.

## 8.—APPROVALS FROM MIDDLESEX EDUCATION COMMITTEE:

The following approvals in respect of the work mentioned have been received from the Middlesex Education Committee:—

- (a) **Woodcroft School.** Replacement of defective sparge pipes in Boys' Lavatories £30; Renewal of roof glazing in Girls' Lavatories £50.
- (b) **Brent Secondary Modern School.** Hot water supply for School Meals Service £102. (This expenditure will rank for grant at the rate of 100%.)
- (c) **Broadfields Avenue School.** Repairs to ceilings £15.
- (d) **Deansbrook Infants' School.** Replacement of defective verandah flooring £75.
- (e) **Childs Hill School.** Modernising of Domestic Science Centre £85.
- (f) **Hendon County School.** Repair of wire netting to boundary fence £60. Provision of additional radiators in Biology and Chemistry Laboratories £100.
- (g) **Annual Redecoration of Schools.** Excess expenditure in respect of 5 individual schools £553.
- (h) **Barnfield Boys' Secondary Modern School.** Provision of gas and water services and equipment for book-binding room £144.

## 9.—HENDON JUNIOR COMMERCIAL SCHOOL:

Miss G. McNicol, B.A., Commercial Subjects Teachers at the Hendon Junior Commercial School, resigned her appointment as from the 31st August, 1946, in consequence of her having obtained an appointment at the North-Western Polytechnic. The Principal of the Hendon Technical College reported that having regard to her exceptionally good business experience, Miss M. Cross of Muswell Hill, N. 10, who is at present undergoing a course of training at an Emergency College for Teachers, would in his opinion prove a valuable successor to Miss McNicol provided she obtains the necessary teaching qualifications when she completes her training in November next. Subject to her passing the medical examination and to her securing recognition as a qualified teacher, I approved the appointment of Miss M. Cross as a full-time permanent teacher, I approved the appointment of Miss M. Cross as a full-time permanent teacher at the Hendon Junior Commercial School as from the 11th November, 1946, or such later date as she may be available for duty. The engagement will be governed by the conditions of appointment of the Middlesex Education Committee in force from time to time and upon the terms and subject to the conditions of the Burnham Award and the decisions of the Ministry of Education relating thereto.

As an interim arrangement I further approved the appointment of Mrs. E. M. Chantler, who has previously served as an Assistant Mistress at the Hendon Junior Commercial School, as temporary Supply Teacher from the commencement of the Autumn Term, 1946, until such time as Miss Cross is able to take up duties.

## 10.—CLITTERHOUSE CENTRAL KITCHEN—APPOINTMENT OF SUPERVISOR:

In view of the anticipated opening of the Clitterhouse Central Kitchen after the Midsummer Holidays, I interviewed on the 27th July, 1946, Miss E. M. Jeffery of Leytonstone, a candidate for the position of Cook-Supervisor.

Miss Jeffery appeared to be suitably qualified for the position and I therefore appointed her to take up duties on the 2nd September, 1946, at a salary of £234 per annum, plus temporary war bonus of £60 per annum, in accordance with the Middlesex Education Committee's scale of wages and conditions of service for Cook-Supervisors.

## 11.—TEACHING STAFF:

## (a) HEAD TEACHERS:

With reference to Item 6 of the Minutes of the Primary Education Sub-Committee of 25th June, 1946, pending the appointment of permanent Head Teachers, I have

## RESOLVED—

**THAT the under-mentioned be appointed Acting Head Teachers as from 10th September, 1946, until such time as permanent appointments have been made and that salaries be paid accordingly under Section 9 (c) of the Burnham Report, 1945:—**

- |                              |  |
|------------------------------|--|
| (i) Miss Minnie<br>Sisson    | Bell Lane Primary Infants' School.               |
| (ii) Miss Ethel M.<br>Wilson | Clitterhouse Primary Junior and Infants' School. |
| (iii) Miss Annie E.<br>Reed  | Deansbrook Primary Infants' School.              |

In pursuance of the Minute of the Education Committee (in Committee) of 4th June, 1946, Miss Jean D. McPherson took up duties as Head Teacher of the Algenon Road Infants' School as from 1st September, 1946.

## (b) PRACTICAL INSTRUCTION TEACHERS:

To fill vacancies created by resignations, I RESOLVED—

**THAT the under-mentioned be appointed Qualified Assistant Teachers on the staff of the Middlesex Education Committee as from 1st September, 1946, in full time service exclusively in the capacity of teachers, subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Ministry of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagements to be determinable on either side by a notice of one calendar month:—**

- |                                |   |
|--------------------------------|---|
| (i) Ames, Bernard P.           | Handicraft Teacher (Bell Lane Primary).                     |
| (ii) Anderson, Alice<br>M. D.  | Domestic Subjects Teacher (Brent Secondary Modern School).  |
| (iii) Merricks,<br>Kathleen P. | Domestic Subjects Teacher (Bell Lane Primary Mixed School). |

## (c) EXPERIENCED TEACHERS:

The following experienced qualified teachers have been appointed on the staff of the Middlesex Education Committee:—



- (i) Davis, Clifford D. .... As from 17th August, 1946.  
 (ii) Loades, Charles T. B. .... As from 1st September, 1946.  
 (iii) Raekham, Caroline A. .... As from 1st October 1946.

## (d) APPOINTMENTS FROM TRAINING COLLEGE, 1946:

The Middlesex Education Committee have allocated the following teachers from their First Appointments List to Hendon with effect as from 1/9/46:—

Beasant, Elsie M.,	Mayor, John A.,
Blunn, Sheila C.,	Pritchard, Elsie J.,
Childs, Joyee M.,	Reich, Helen,
Cohen, Jeanette,	Russell, Edith F.,
Daitz, Myra A.,	Sharratt, Margaret M.
Devereaux, Evelyn A.,	Spaan, Joyee,
Joel, Eva E.,	Thomas, B.A., Mrs. Mildred M. M.,
Knight, Frederick W.,	Tschaikov, Daphne,
Levi, Helene,	Weinstock, Miriam,
Lewis, Phillip,	Williams, Emlyn,
	Wingate, Elizabeth R.

## (e) STUDENT TEACHERS, 1946/47:

The under-mentioned student teachers have been appointed by the Middlesex Education Committee for the year 1st September, 1946, to 31st August, 1947:—

Ayliffe, Pamela E.,  
 Holt, Eileen W.,  
 Rook, Pamela M. F.,  
 Shrubbs, Iris L. M.

## (f) ST. JAMES' R.C. SECONDARY MODERN SCHOOL:

Subject to the completion of an agreement with the Managers, I have consented to the appointment of Miss Annie C. Reidy as Domestic Subjects Teacher on the staff of this school as from 1st September, 1946.

## (g) RESIGNATIONS:

I have accepted the following resignations:—

Teacher.	School.	Date of Leaving.
Bell, Mrs. M. ....	Colindale Junior and Infants'	31/8/1946
Brookes, Mrs. E. G. ....	Goldbeaters Infants' ....	31/8/1946
Barr, Miss S. S. ....	Edgware Junior and Infants'	31/8/1946
Teitz, Miss B. R. ....	Orange Hill Girls' ....	31/8/1946
Moreton, Mrs. I. M. ....	The Meads Junior ....	22/7/1946
Holloway, Mr. J. W. V. ....	The Hyde Senior and Junior....	31/7/1946
Godfrey, Mr. H. A. ....	Brent Modern ....	31/8/1946
Barber, Miss A. ....	Wooderoft Modern ....	31/8/1946
Taylor, Mr. W. J. ....	Brent Modern ....	31/8/1946
Auton, Miss B. ....	Bell Lane ....	31/8/1946
Griffiths, Miss H. ....	Broadfields ....	31/8/1946
Clough, Miss E. M. E. ....	Algernon Road Junior ....	31/8/1946
Semple, Mr. C. P. ....	Edgware Modern ....	31/8/1946

Teacher.	School.	Date of Leaving.
Chew, Miss O. E. ....	Edgware Junior and Infants'	31/8/1946
Scott, Miss M. M. ....	Barnfield Infants' .....	31/8/1946
Rosen, Mrs. V. L. ....	Edgware Junior and Infants'	31/8/1946
Kirk, Miss D. ....	St. Paul's C.E. ....	31/8/1946
Stonor, Mrs. J. M. ....	St. Vincent's R.C. ....	31/8/1946
Day, Miss L. M. ....	Algernon Road Infants' .....	30/9/1946
Metcalfe, Mr. W. G. ....	St. Agnes' R.C. ....	30/9/1946
Hurrell, Mr. J. P. ....	Edgware Modern .....	30/9/1946
Morrissey, Miss A. ....	Annunciation R.C. ....	31/8/1946
O'Grady, Miss C. A. ....	St. James' R.C. ....	30/9/1946

Signed,

GEO. R. RICHARDSON,

Chairman.

19th September, 1946.

RESOLVED—

**THAT the foregoing Report be approved and adopted.**

## REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

RESOLVED—

**THAT the following extract from the Report of the Public Health and Medical Services Committee, dated 16th September, 1946, be received:—****I.—Education Act, 1944, Section 34—Handicapped Pupils.**

On the report of the School Medical Officer, it was

**RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated:—**

Case.	Defect.	Recommendation.
M.S.S., N.W. 7. Date of birth: 27/9/36. School: St. Vincent's.	Subnormal nutrition.	Admission to an Open Air School for Delicate Pupils for a period of four weeks' convalescence.
S.S., N.W. 7. Date of birth: 1/1/37. School: Dollis.	Debility and subnormal nutrition.	Admission to an Open Air School for Delicate Pupils for a period of one month's convalescence.
J.M.L., N.W. 7. Date of birth: 1/5/35. School: Dollis.	Anemia and debility.	Admission to an Open Air School for Delicate Pupils for a period of one month's convalescence.
N.C., N.W. 7. Date of birth: 17/7/40. School: Dollis.	Debility.	Admission to an Open Air School for Delicate Pupils for a period of six weeks' convalescence.

Date of Leaving.	Case.	Defect.	Recommendation.
31/8/1946	A.B., Edgware. Date of birth: 19/9/36. School: Deansbrook.	Anaemia and subnormal nutrition.	Admission to an Open Air School for Delicate Pupils for a period of six weeks' convalescence.
31/8/1946	I.B., Edgware. Date of birth: 27/3/33. School: Edgware Seniors.	General Debility.	Admission to an Open Air School for Delicate Pupils for a period of six weeks' convalescence.
30/9/1946	L.F., Burnt Oak. Date of birth: 25/5/39. School: Burnt Oak.	Debility following Tonsillectomy.	Admission to an Open Air School for Delicate Pupils for a period of three months' convalescence.
31/8/1946	A.W., N.W. 2. Date of birth: 16/7/34. School: All Saints'.	Debility following Bronchitis.	Admission to an Open Air School for Delicate Pupils for a period of three months' convalescence.
30/9/1946	L.L., Burnt Oak. Date of birth: 19/7/35. School: Goldbeaters.	Maladjusted.	Admission to Dunmow Hall School.
31/8/1946	I.Me., N.W. 9. Date of birth: 12/6/37. School: Hyde Infants'.	Educationally subnormal.	Admission to the Special Day School for Educationally Sub-normal Pupils.

## II.—Orthodontic Treatment and Dental Equipment.

The School Medical Officer reported that a letter had been received from the County Medical Officer stating that the Committee's recommendation for the establishment of an orthodontic clinic would be submitted to the County Education Committee for approval in October.

In the meantime and in concert with the County Senior Dental Officer, the Chief Dental Officer had inspected, at Chessington, R.A.F. surplus dental equipment offered for sale to Local Authorities by the Ministry of Supply and particularised in the appended table. This equipment was in good condition, in urgent and widespread demand, and its purchase would effect a considerable saving on current prices.

Article.	No. required.	Approximate Cost.		Cost New.
		£	s. d.	
Dental Chairs	2	100	0 0	160
Electric Engines	2	70	0 0	100
Angle-poise lamps	2	3	0 0	5
Spittoons (with brackets)	2	32	0 0	42
3 rubber mats	3	3	15 0	20
		<hr/>		
		£208	15 0	£327

The School Medical Officer recommended that two sets of equipment should be purchased, one for the orthodontic clinic and a second in view of the recommendation in his Report on Establishment that a sixth full-time dental officer would be required in the near future.

RESOLVED TO RECOMMEND—That, subject to the approval of the Local Education Authority, the dental equipment referred to above be purchased at a cost of approximately £208 15s. 0d. and held in store pending proposed developments in the Dental Services.

### III.—Requisition.

A requisition for School Health Services amounting to £130 13s. 3d. was submitted and approved.

RESOLVED—

**THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.**

### WORKS AND BUILDINGS SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*10th September, 1946.*

**Alderman H. G. Potter, J.P., F.S.I. (Chairman).**

<i>Councillors:</i>	* (Mrs.) E. Ashman,	* (Mrs.) P. D. Davis,	* C. J. J. Tugwood,
	* F. H. Bate,	* C. J. Pryke, F.I.A.C.,	* P. B. Utton, M.P.S.,
	* H. Connell, J.P.,	A.M.I.S.E. (Presiding),	G. F. Windust.
	* A. W. Curton, J.P.,	* R. H. Taylor,	
	M.Inst.B.E. (Mayor),		

<i>Co-opted:</i>	Rev. I. Livingstone,	* Rev. R. W. Townsend,
		A.K.C.

<i>County Councillor:</i>	* C. P. Kartriber, J.P.
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\* denotes Member present.

Apologies for absence were submitted on behalf of Alderman Potter, Councillor Windust and the Rev. I. Livingstone.

### I.—CLITTERHOUSE SCHOOL—HEATING:

With reference to Item 12 in the Report of this Sub-Committee, dated 25/6/46, the Borough Engineer reported that an inspection had been made of the heating apparatus at this school. The boiler was originally fitted with an automatic stoker, thermostatically controlled, and designed to maintain a classroom temperature of between 56° and 58° day and night. At the beginning of the war it became necessary to remove the automatic stoker as the necessary fuel was no longer obtainable, and the boiler was adapted for hand-firing with coke. This is much less efficient. It is therefore suggested that as a temporary measure the existing system be supplemented by electrical tubular heaters as specified which should give a substantial rise of temperature in the classrooms, and that the ceiling panels be overhauled at a total estimated cost of £120.

RESOLVED TO RECOMMEND—

**THAT, subject to approval by the Middlesex Education Committee to the expenditure involved, the Borough Engineer be authorised to proceed with the above-named work.**

## 2.—WOODCROFT SCHOOL:

## (a) REPAIRS TO ROOFS OF LONG CORRIDORS:

With reference to Item 3 (b) in the Report of this Sub-Committee, dated 25/6/46, the Borough Engineer submitted a report from the County Architect thereon suggesting certain alternative proposals for the repair of these roofs, together with his observations on such suggestions.

RESOLVED TO RECOMMEND—

**THAT the further observations of the Borough Engineer be approved and that a reply be forwarded to the County Architect through the Middlesex Education Committee accordingly.**

## (b) FRENCH WINDOWS:

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to arrange for obscuring the lower panes of glass in the whole of the French Windows facing the playground in the Girls' Secondary Modern Department at an estimated cost of £18.**

## 3.—BRENT SECONDARY MODERN SCHOOL—LIGHTING:

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to replace some of the defective electric flexes at this School at an estimated cost of £20.**

## 4.—MINISTRY OF EDUCATION ADMINISTRATIVE MEMO NO. 165—BUILDING MATERIALS AND COMPONENTS:

The Borough Engineer reported that the above-named Memo contains details of a system by which W.B.A. priorities can be given for the purchase of certain materials required for maintenance work in the schools. It is not necessary to take any action thereon. **Noted.**

## 5.—FRITH MANOR SCHOOL:

It was reported that the cost of providing and fixing a suitable type of black-out material to the Art Room at this school for projection work would be £42.

It was also reported that during a recent inspection it was found that some of the brick piers and the re-inforced concrete beam supporting the south terrace were broken, apparently due to a movement of the clay sub-soil. It will be necessary to under-pin these piers and to make good the beam at an estimated cost of £125.

RESOLVED TO RECOMMEND—

**THAT, subject to approval by the Middlesex Education Committee, the Borough Engineer be authorised to carry out the above-named works at a total estimated cost of £167.**

(Note:—In connection with the blacking-out of the Art Room the Borough Engineer was instructed to endeavour to arrange for any black-out material which he may have in stock to be used.)

## 6.—ALGERNON ROAD SCHOOL CENTRAL KITCHEN:

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to carry out the following work at an estimated cost of £45:—**

- (i) To construct an island site of racks with cupboards for storing containers.
- (ii) Move existing small refrigerator to a new position by the large refrigerator. This will give additional wall space for shelving.
- (iii) Convert the existing recessed cupboards into accommodation for overalls, etc.

## 7.—BELL LANE SCHOOL CENTRAL KITCHEN:

## RESOLVED TO RECOMMEND—

**THAT the action of the Borough Engineer in carrying out the following work, as a matter of urgency, at a total estimated cost of £55, be approved, viz:—**

- (a) Removing three existing boilers and replace with three new boilers.
- (b) Reconditioning of two of the boilers which had been removed.

## 8.—GOLDBEATERS SCHOOL:

## (a) BOUNDARY WALL:

The Committee were informed that the wrought iron fence forming the school boundary to Thirleby Road was removed for salvage purposes during the war. The whole of the front of this school is now open to trespass from the roadway, and it is alleged that considerable inconvenience and disturbances have been experienced as a result thereof.

It will not be possible to replace the wrought iron fence. The damaged brick work could be repaired and the open panels between the brick piers filled in with chain link fencing, terminated with two rows of barbed wire, at a total estimated cost of £350.

## RESOLVED TO RECOMMEND—

**THAT this matter be adjourned for further consideration at the next meeting.**

## (b) WAR DAMAGE REPAIRS:

## RESOLVED TO RECOMMEND—

**THAT authority be given for the Borough Engineer to carry out the following repairs at an estimated cost of £30:—**

- (a) Faulty roof of the cycle shed.
- (b) Supplying and fixing gutters to playsheds and junior lavatories.
- (c) Lead apron to asphalt flat of playshed.

## (c) DAMAGE CAUSED BY FLOODING:

## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to carry out the work specified for repairing damage done by recent flooding in the Manual Centre at a cost of £6.**

## 9.—COLINDALE SCHOOL:

## (a) REPAIRS:

The Borough Engineer reported that the following repairs were necessary at the above-named school, the estimated cost of which is £35:—

- (i) Overhaul and repair 24 foot valves to lavatory troughs.
- (ii) Replace one drinking fountain and repair another.
- (iii) Repair main gates to Poolsford Road and Clovelly Avenue to prevent trespass to school playing field.

It was also reported that the following items of War Damage require completion, the estimated cost of which is £25:—

- (a) Make good loose stucco to walls of boys' lavatories.
- (b) Make good damaged wall tiling to same.

RESOLVED TO RECOMMEND—

**THAT, subject to approval by the Middlesex Education Committee to the expenditure involved, the Borough Engineer be authorised to carry out the work outlined above.**

(b) CARETAKER'S BUNGALOW:

The Borough Education Officer was instructed to write to the Middlesex Education Committee and ask them to take all possible steps to expedite the reinstatement of the Caretaker's Bungalow at this school at the earliest possible date.

10.—EDGWARE SECONDARY MODERN SCHOOL—BOUNDARY FENCING:

The Borough Engineer reported upon the dilapidated condition of the boundary fencing at this school.

RESOLVED TO RECOMMEND—

**THAT, subject to approval by the Middlesex Education Committee to the expenditure involved, the Borough Engineer be authorised to carry out the following work:—**

	£
Repairs and replacing of oak fence — — — —	20
Provision of chain link fencing — — — —	55
	£75

11.—BROADFIELDS AVENUE SCHOOL:

(a) RE-SURFACING OF PLAYGROUND:

A letter was submitted from the Middlesex Education Committee, together with a letter from the Ministry of Education, stating that they were not prepared to approve the proposal to re-surface the entire playground at this school at an estimated cost of £1,200. The Ministry, however, approve the proposal to repair the dangerous portions for prevention of accidents, and for the avoidance of further disintegration of the surface, and ask for a revised estimate of cost to be submitted in due course.

RESOLVED TO RECOMMEND—

**THAT the Middlesex Education Committee be asked to inform the Ministry of Education that this Committee is of opinion that repairing the playground does not meet the case, but that it is necessary to re-surface the whole of the playground to prevent flooding, and to urge the Ministry to re-consider their decision and approve the proposal as originally submitted.**

## (b) PLAYING FIELD:

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be instructed to submit a report and estimate of the cost of making good the playing field in front of this school at the next meeting of the Sub-Committee.**

## 12.—CHILDS HILL SCHOOL—ENTRANCE GATES:

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be instructed to report at the next meeting on the question of making good the entrance gates at this school.**

## 13.—SUNNYFIELDS INFANTS' SCHOOL:

RESOLVED TO RECOMMEND—

**THAT, as an experiment, the Borough Engineer be authorised to arrange for the fixing of an additional four-light window in the Head Teacher's room at this school at an estimated cost of £30.**

## 14.—DEMOLITION OF AIR RAID SHELTERS:

The Committee were informed that, in consequence of the erection of Dining Rooms at certain schools, it would be necessary to demolish or seal off the existing air raid shelters.

RESOLVED TO RECOMMEND—

**THAT, subject to approval by the Middlesex Education Committee of the expenditure involved, the Borough Engineer be authorised to make arrangements to carry out the following work:—**

The Hyde School—sealing off entrances and exits in reinforced concrete—15 shelters at £10 each—£150.

Edgware School—sealing off entrances and exits in reinforced concrete—13 shelters at £10 each—£130.

Garden Suburb School—demolishing and removing two strengthened overground shelters 250 cube yards solid at £2—£500.

## 15.—HENDON COUNTY SCHOOL:

**A letter was submitted from the Headmaster asking for the provision of wire cages in the changing rooms at this school for the purpose of storing towels and P.T. clothing, and for heating installation for the purpose of drying these clothes.**

The estimated cost of providing the wire cages is £300, but the cost of heating is not known.

RESOLVED TO RECOMMEND—

**THAT the matter be referred to the County Architect with the recommendation that the necessary work be carried out as soon as possible.**

## 16.—ST. VINCENT'S R.C. SCHOOL:

It will be remembered that prior to the war an agreement was made with the Managers—(a) to take over the administration of the Orphanage School, and (b) to combine the Orphanage School and the existing Primary School into two departments, the Infants' School to be housed in the Orphanage School and the existing Primary School to be modernised as a Junior Department. The Orphanage School was, in fact, modernised and brought up to date. The plans for the modernisation of the existing Primary School were approved by the Ministry of Education, but the war prevented their implementation.



The Managers now propose to build a new Junior School on a new site at The Ridgeway, Mill Hill, in accordance with the plans submitted.

RESOLVED TO RECOMMEND—

**THAT the proposal of the Managers be approved, and included in the Educational Development Plan for the Borough in due course.**

17.—HENDON SCHOOLS SPORTS ASSOCIATION:

A letter was considered from the above-named Association regarding the provision of a Swimming Bath at Cressingham Road for the exclusive use of school children on the Watling Estate.

RESOLVED TO RECOMMEND—

**THAT such letter be referred to the Special Sub-Committee appointed to consider sports facilities generally for Hendon school children.**

Moved by Alderman Potter, duly seconded, and

RESOLVED—

**THAT the Report of the Works and Buildings Sub-Committee be approved and adopted.**

PRIMARY EDUCATION SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*10th September, 1946.*

**\*Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (Chairman).**

**Alderman: H. G. Potter, J.P., F.S.I.**

**Councillors: \*(Mrs.) E. Ashman,  
\*F. H. Bate,  
\*H. Connell, J.P.,**

**\*A. W. Curton, J.P.,  
M.Inst.B.E. (Mayor),  
\*(Mrs.) P. D. Davis,  
\*R. H. Taylor,**

**\*G. J. J. Tugwood,  
\*P. B. Utton, M.P.S.,  
C. F. Windust.**

**Co-opted: Rev. I. Livingstone,**

**\*Rev. R. W. Townsend,  
A.K.C.**

**County**

**Councillor: \*C. P. Kartriber, J.P.**

*\* denotes Member present.*

Apologies for absence were submitted on behalf of Alderman Potter, Councillor Windust and the Rev. I. Livingstone.

1.—APPOINTMENT OF CHAIRMAN:

RESOLVED—

**THAT Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E., be appointed Chairman for the remainder of the current municipal year.**

2.—NURSERY PROVISION FOR CHILDREN UNDER FIVE:

A letter was submitted from the Middlesex Education Committee asking for the observations of the Divisional Executive on the proposals of the Hendon Borough Council for nursery provision for children under five.

RESOLVED TO RECOMMEND—

**THAT the Middlesex Education Committee be informed that the Hendon Education Committee are in agreement with the proposals of the Hendon Borough Council regarding the arrangements for the nursery provision for children under five as outlined in the letter from the Town Clerk, dated 30th July, 1946, addressed to the Clerk of the Middlesex County Council.**

3.—RETURN FROM WAR SERVICE:

It was reported that the under-mentioned personnel have now returned from war service and resumed duties on the dates stated:

**Teaching Staff:—**

Kew, Mr. L. H.	.....	.....	.....	.....	.....	.....	.....	18/7/1946
McMahon, Mr. T. L.	.....	.....	.....	.....	.....	.....	.....	19/7/1946
Perrett, Mr. F. R.	.....	.....	.....	.....	.....	.....	.....	10/9/1946
Freeman, Miss D. L.	.....	.....	.....	.....	.....	.....	.....	10/9/1946

**Administrative Staff:—**

Webber, Mr. C. J.	.....	.....	.....	.....	.....	.....	.....	14/8/1946
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**Noted.**

4.—EMERGENCY RECRUITMENT AND TRAINING OF TEACHERS:

A letter was submitted from the Middlesex Education Committee enclosing a list of thirty-one men and women resident in Hendon who have been selected by the Ministry of Education for training under the Scheme and who are awaiting admission to College. It was further reported that twenty-two applications for appointment as "Temporary" teachers had been received from applicants not named on the official list referred to above.

The Sub-Committee considered the possibility of employing these applicants as "Temporary" teachers until such time as they are admitted to College, and it was

RESOLVED—

**THAT, subject to approval by the Middlesex Education Committee to the additional expenditure on teachers' salaries which is not covered in current Estimates, the Education Committee be recommended to utilise the services of the above-named as "Temporary" teachers to the fullest possible extent.**

5.—LEAGUE OF THE EMPIRE SCHEME FOR THE INTERCHANGE OF TEACHERS:

A letter was submitted from Mrs. I. M. Simmons, qualified assistant mistress on the staff of the Clitterhouse Primary School, applying for leave of absence with salary to enable her to serve for one year in Australia under this Scheme. As Mrs. Simmons has only been on the staff of the Committee since November, 1945, it was

RESOLVED TO RECOMMEND—

**THAT the application be not granted.**

6.—ABSENCES OF TEACHERS, ETC.:

(a) GENERAL LIST:

A statement with regard to the absences of forty-four teachers and four members of the office staff was submitted and **noted.**

## (b) SPECIAL CASES:

## RESOLVED TO RECOMMEND—

**THAT, in view of the special circumstances in each case, full salary be paid in respect of the under-mentioned absences:—**

Mrs. A. M. Lloyd, St. Mary's C.E. Secondary Modern School—  
31/5/46 p.m.

Miss M. E. Parker, Deansbrook Primary Junior School—24/6/46  
a.m.

Mrs. K. G. Thomas, Sunnyfields Primary Infants' School—24/6/46  
to 26/6/46; and 8/7/46.

## 7.—CAMP HOLIDAYS FOR SCHOOL CHILDREN, 1946.

Under the Middlesex Camp Holidays Scheme, 69 Hendon children were sent to the West Mark Camp School, Petersfield, Hants., for one week's holiday. A report with regard thereto was submitted from Miss K. Gorst, one of the Committee's assistant teachers, who accompanied the children.

## RESOLVED TO RECOMMEND—

**(a) THAT a copy of the foregoing report be forwarded to the Middlesex Education Committee.**

**(b) THAT a letter of thanks be forwarded to the four Hendon teachers who accompanied the children to the Camp, namely, Miss K. Gorst, Miss H. K. Lee, Miss F. Ball and Mrs. M. S. Fredjohn.**

## 8.—PRIMARY SCHOOLS—ANNUAL REPORTS OF HEAD TEACHERS:

Councillor (Mrs.) E. Ashman raised the question of the desirability of the Head Teachers of Primary Schools being required to submit Reports as is done in the case of Secondary Schools.

## RESOLVED TO RECOMMEND—

**THAT Head Teachers of Primary Schools be required to submit written Annual Reports and that they be instructed to attend this Sub-Committee—on the basis of four Head Teachers per meeting—for the purpose of presenting such Reports.**

## 9.—REQUISITIONS:

Requisition Sheet No. 7 amounting to £2,841 0s. 9d. was submitted and approved. Moved by Councillor Pryke, duly seconded, and

## RESOLVED—

**THAT the Report of the Primary Education Sub-Committee be approved and adopted.**

## SECONDARY EDUCATION SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—***10th September, 1946.*\*Alderman J. J. Copestake, J.P. (*Chairman*).

<i>Aldermen:</i>	*G. R. Richardson, J.P. ( <i>Deputy Mayor</i> ),	*R. A. B. Teare, M.B.E.
<i>Councillors:</i>	E. J. Cox, R. J. Knowles, M.W.M.A.,	*(Mrs.) F. E. Parvin, *J. H. Rodway, *L. S. Suggate.
<i>Co-opted:</i>	Rev. E. Anstie Bompas, *Major N. G. Brett- James, M.A., B.Litt., F.S.A.,	*Mrs. C. M. Dyson, B.A., B.Litt., Rev. J. Fitzpatrick, Mr. I. Cellman, B.Sc., *Mrs. H. L. Morgan, B.A.
<i>County Councillor:</i>	*(Mrs.) F. M. Suggate, J.P., B.Sc.	

\* denotes Member present.

## 1.—RESIGNATIONS:

RESOLVED TO RECOMMEND—

**(a) THAT the following resignations of assistant teachers be accepted to take effect at the end of the Autumn Term, 1946:—**

Dr. W. R. V. Long, Senior Modern Languages Master, Hendon County School.

Miss N. Penhale, B.A., Senior English Mistress, Copthall County School.

Miss N. Lewis, B.A., Assistant Mistress (English), Copthall County School.

**(b) THAT a Special Meeting of this Sub-Committee be called as soon as possible before the 31st October, 1946, provided it is found practicable to arrange interviews with selected candidates for the vacancies arising as a result of the foregoing resignations.**

## 2.—ABSENCES OF TEACHERS:

A statement with regard to the absences during the period 24th June to 9th September, 1946, of 12 teachers was submitted and **noted**.

## 3.—HENDON COUNTY SCHOOL—UNSATISFACTORY PUPILS:

Letters were submitted from the Headmaster of the Hendon County School giving details of three first-year and one fourth-year pupils who, in his opinion, are unlikely to benefit by continuing in attendance at a grammar school and recommending that the first-year pupils be transferred to secondary modern schools and the fourth-year pupil excluded from further attendance.

Particulars were also submitted concerning two pupils whose parents had been informed by the Headmaster that it would be inadvisable for their boys to continue to attend a grammar school and suggesting that they should apply for admission to Junior Technical Schools at the first opportunity.

In addition, a letter was submitted from the mother of the fourth-year pupil referred to above protesting against the communication she had received from the Headmaster and asking the Committee to permit the boy to continue in attendance at the Hendon County School.

## RESOLVED TO RECOMMEND—

- (a) **THAT** arrangements be made for the three first-year pupils whose names are set out in manuscript in the Minute Book of this Sub-Committee to be transferred forthwith from the Hendon County Grammar School to the nearest Modern Secondary Schools to their homes.
- (b) **THAT** the Chairman of this Sub-Committee, the Chairman of the Education Committee, the Borough Education Officer and the Headmaster of the Hendon County School be authorised to interview the parent of the fourth form pupil who has been adversely reported upon and to take such action in the matter as may be deemed desirable.

## 4.—HENDON COUNTY SCHOOL—APPOINTMENT OF PERMANENT CARETAKER:

A letter was submitted from the Headmaster of the Hendon County School suggesting that, as Mr. R. Roberts will have completed six months' service as reinstated Acting Caretaker on the 18th September, 1946, the question of the appointment of a permanent caretaker should now be considered.

It was reported that the Clerk to the County Council had ruled that in view of the fact that Mr. Roberts was an employee of the Middlesex County Council for more than twelve months prior to his being called for National Service, the County Council is under an obligation to retain him for twelve months in the position which he held when he entered the Army.

## RESOLVED TO RECOMMEND—

**THAT** consideration of this matter be deferred for six months.

## 5.—GRAMMAR SCHOOL FACILITIES IN HENDON:

Statistics were submitted showing how the places in secondary grammar schools in Hendon have been allocated to boys and girls during the past three years together with details of the number of children admitted to grammar schools, outside the Hendon area. **Noted.**

## ADDENDUM:

Councillor Pryke raised the question of Grammar School accommodation available in the area for boys, and the Chairman (Alderman Copestake) agreed to arrange for this matter to be considered further at the next meeting of the Secondary Education Sub-Committee.

## 6.—ORGANISATION OF SECONDARY EDUCATION IN MIDDLESEX:

An extract from the report of the Education Committee of the Middlesex County Council on the future organisation of secondary education in Middlesex was submitted. A letter was also submitted from the Chief Education Officer intimating that it had been decided to hold a conference with representatives of the County Council and of the Divisional Executive Committees to discuss the report and inviting the appointment of two representatives of the Hendon Committee to attend with the Borough Education Officer at the Middlesex Guildhall on the 12th September, 1946.

## RESOLVED TO RECOMMEND—

**THAT** the Chairman of the Education Committee and the Chairman of the Secondary Education Sub-Committee be appointed representatives of the Hendon Divisional Executive Committee to attend the Conference to be held at the Middlesex Guildhall on the 12th September, 1946.

## 7.—BARNFIELD SCHOOL—UTILISATION OF OPEN SPACE:

A letter was submitted from the Town Clerk intimating that the Estates, Parks and Allotments Committee of the Hendon Borough Council have agreed in principle to the Committee's suggestions that part of the Silkstream Park immediately adjoining the Barnfield School should be cultivated by the pupils of the school, provided the Headmaster's proposals for laying out an ornamental pond and for keeping bees be not included in the scheme. Further, that a communication has been addressed to the London County Council enquiring whether the Council have any objection to offer having regard to the fact that although the general public will not be excluded from the land in question they will be deprived of that portion of it which is to be cultivated.

**Noted.**

## 8.—APPOINTMENT OF TEACHERS OF SWIMMING, ETC.:

A letter was submitted from the Chief Education Officer to the Middlesex Education Committee intimating that approval has been given to the recommendation of the Hendon Committee that full-time qualified teachers be appointed to undertake swimming instruction throughout the summer term and to assist with recreative and physical training classes during the autumn and spring terms. The Middlesex Committee consider it desirable, however, that only two such teachers, instead of four as recommended, should be appointed as from the beginning of the Spring Term, 1947, in order that it may be ascertained by the experience which will have been gained later in the year whether additional appointments would be justified.

**Noted.**

## 9.—REQUISITIONS:

Requisition Sheets Nos. 8 and 9 amounting to £2,085 4s 6d. were submitted and approved.

Moved by Alderman Copestake, duly seconded, and

RESOLVED—

**THAT the Report of the Secondary Education Sub-Committee be approved and adopted.**

## CHILD WELFARE SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*10th September, 1946.*

**\*Councillor (Mrs.) F. E. Parvin (Chairman).**

<i>Aldermen:</i>	<b>*J. J. Copestake, J.P.,</b>	<b>*C. R. Richardson, J.P.</b>	<b>*R. A. B. Teare, M.B.E.</b>
		<i>(Deputy Mayor),</i>	
<i>Councillors:</i>	<b>E. J. Cox,</b>	<b>R. J. Knowles,</b>	<b>*J. H. Rodway,</b>
		<b>M.M., M.W.M.A.,</b>	<b>*L. S. Suggate</b>
<i>Co-opted:</i>	<b>Rev. E. Anstie Bompas,</b>	<b>*Mrs. C. M. Dyson,</b>	<b>Mr. I. Cellman, B.Sc.,</b>
	<b>*Major N. C. Brett-</b>	<b>B.A., B.Litt.,</b>	<b>*Mrs. H. L. Morgan, B.A.</b>
	<b>James, M.A.,</b>	<b>Rev. J. Fitzpatrick,</b>	
	<b>B.Litt., F.S.A.,</b>		
<i>County Councillor:</i>	<b>*(Mrs.) F. M. Suggate, J.P., B.Sc.</b>		

*\* denotes Member present.*

## 1.—JUVENILE DELINQUENCY:

## (a) MONTHLY REPORT OF COURT PROCEEDINGS:

Particulars of juvenile delinquents dealt with during the period 20th June, 1946, to 31st August, 1946, were submitted as follows:—

Charges and Summonses: Young Persons 19, Children 14, Total 33.

Offence.	Sex and age of child or young person.	Action.	
<b>At Hendon:—</b>			
Found on enclosed premises	Boy, 16½ years	Fined £5.	
Found on enclosed premises	Boy, 14¾ years	Probation 1 year.	
Found on enclosed premises	Boy, 15¾ years	Probation 1 year.	
School breaking	Boy, 12¾ years	Probation 2 years.	
School breaking	Boy, 10 years	Dismissed P.O. Act.	Costs
		10/-.	
School breaking	Boy, 12¾ years	Dismissed P.O. Act.	Costs
		10/-.	
Indecent exposure	Boy, 16¼ years	Case dismissed.	
Breaking and entering	Boy, 11¾ years	Dismissed P.O. Act.	
Breaking and entering	Boy, 12½ years	Dismissed P.O. Act.	
Breaking and entering	Boy, 10¾ years	Probation 2 years.	
Breaking and entering	Boy, 13½ years	To Approved School.	
Breaking and entering	Boy, 14¾ years	To Approved School.	
Breaking and entering	Boy, 15½ years	To Approved School.	
Unlawful possession of pedal cycle	Boy, 13¼ years	Case dismissed.	
Larceny	Boy, 12¾ years	Probation 2 years.	
Breach of recognizance	Boy, 16½ years	Dismissed P.O. Act.	
Larceny pedal cycle	Boy, 13¼ years	Probation 2 years.	
Larceny pedal cycle	Boy, 10¾ years	Adjourned to 23/10/46.	
Larceny growing fruit	Boy, 16 years	Fined 10/-.	
Larceny growing fruit	Boy, 16½ years	Fined 10/-.	
Breaking and entering	Boy, 9¼ years	Case dismissed.	
Breaking and entering	Boy, 14 years	Case dismissed.	
Trespass on Railway	Girl, 15½ years	Dismissed P.O. Act.	Costs
		4/-.	
Trespass on Railway	Boy, 16 years	Dismissed P.O. Act.	Costs
		4/-.	
Trespass on Railway	Boy, 16½ years	Dismissed P.O. Act.	Costs
		4/-.	
Driving motor cycle without due care and attention	Boy, 16½ years	Fined 10/-.	Costs 15/-.
		Licence endorsed.	
<b>At Chelsea:—</b>			
Fraud on Railway	Girl, 15¾ years	Dismissed P.O. Act.	Costs
		5/-.	
Larceny	Boy, 16½ years	Adjourned sine die, boy in hospital.	

Offence.	Sex and age of child or young person.	Action.
<b>At Wealdstone:—</b>		
Beyond control .....	Boy, 13½ years .....	Remanded to 4/9/46.
Breach of recognizance .....	Boy, 15½ years .....	To Approved School. (Father has lodged an appeal.)
<b>At Newington Causeway:—</b>		
Attempting to break and enter a shop .....	Boy, 16½ years .....	To Approved School.
<b>At Bude:—</b>		
Housebreaking and Larceny .....	Boy, 14½ years .....	To Approved School.
<b>At Watford:—</b>		
Larceny pedal cycle .....	Boy, 13½ years .....	Dismissed P.O. Act.

Noted.

## (b) QUARTERLY SUMMARY:

A comparative summary of the cases brought before the juvenile courts during the three months ended 30th June, 1946, was submitted. A copy of the summary is in MS. in the Sub-Committee's Minute Book. **Noted.**

## 2.—SCHOOL ATTENDANCE:

Statistics of attendance were submitted as follows:—

## (a) Percentages:—

Week ended 21st June, 1946	90.9
Week ended 28th June, 1946	90.5
Week ended 5th July, 1946	90.4
Week ended 12th July, 1946	89.9
Week ended 19th July, 1946	88.7

## (b) Statistics as at 26th July, 1946:—

Number on Roll	13,411
Average Attendance	11,715
Percentage of Attendance	87.3

Noted.

## 3.—EMPLOYMENT OF CHILDREN:

Particulars of the employment of school children during the period 21st June, 1946, to 5th September, 1946, were submitted as follows:—

	Boys	Girls.
Employment Cards and Badges issued	8	2
Employment Badges returned	—	—
<b>New Permits Granted:—</b>		
Delivery of Newspapers	12	2
Delivery (Shops)	2	—
Delivery of Milk	1	—
Shop Assistant	—	—
Medically examined (Certificates granted)	10	2
Number of children employed at date	71	7

Noted.



## 4.—SCHOOL CANTEENS—MEALS SERVED:

The following statistics of meals served during the ten weeks ended 31st August, 1946, were submitted:—

Week ended 29th June, 1946.....	.....	.....	.....	.....	21,715	
Week ended 6th July, 1946.....	.....	.....	.....	.....	21,806	
Week ended 13th July, 1946.....	.....	.....	.....	.....	18,018	
Week ended 20th July, 1946.....	.....	.....	.....	.....	21,388	
Week ended 27th July, 1946.....	.....	.....	.....	.....	20,517	
Week ended 3rd August, 1946.....	.....	.....	.....	.....	2,725	} Summer Holidays.
Week ended 10th August, 1946.....	.....	.....	.....	.....	1,967	
Week ended 17th August, 1946.....	.....	.....	.....	.....	2,604	
Week ended 24th August, 1946.....	.....	.....	.....	.....	2,539	
Week ended 31st August, 1946.....	.....	.....	.....	.....	2,595	

**Noted.**

## 5.—ORANGE HILL SECONDARY SCHOOL—KITCHEN:

It was reported that in connection with the proposals previously submitted by the Committee for the modernisation of the kitchen at the Orange Hill Secondary School the Ministry of Education had intimated that, in their opinion, these are inadequate and could only serve a short-term policy. The Ministry have accordingly suggested that the Committee should submit revised proposals.

RESOLVED TO RECOMMEND—

**THAT an application be submitted for the erection of a temporary building (No. 436/3/BE18) combining the functions of a dining room and kitchen to provide for 500 meals per day in two sittings and that such building be erected in the Boys' playground of the Orange Hill Secondary School.**

## 6.—GARDEN SUBURB PRIMARY SCHOOL—MEALS SERVICE:

Pursuant to Item 5 (e) in the report of the Sub-Committee, dated 25th June, 1946, it was reported that a letter had been received from the Middlesex Education Committee stating that the Ministry of Education had approved, as a temporary expedient, the Committee's proposals for the provision of approximately 50 school meals per day at the Fortune British Restaurant for children attending the Garden Suburb Primary School, and that the Middlesex Education Committee had accordingly authorised the expenditure which would be necessary to meet the difference in cost between the school canteen charge of 6d. and the British Restaurant's charge of 1/4d. per meal. **Noted.**

## 7.—CLITTERHOUSE CENTRAL KITCHEN:

The Borough Education Officer reported that the erection of the Clitterhouse Central Kitchen would be completed and handed over by the Ministry of Works on Friday, 13th September, 1946. **Noted.**

## 8.—PROVISION OF SCHOOL MEALS AT BRITISH RESTAURANTS:

A letter was submitted from the Conference of Ratepayers' Association of Hendon requesting the Committee to explore the possibility of arranging for meals to be provided by the British Restaurants for pupils at all schools for whom there are at present insufficient facilities.

(Father  
eal.)

Noted.

arts dur-  
summary

Noted.

1946,

Noted.

## RESOLVED TO RECOMMEND—

**THAT** the Conference of Ratepayers' Association of Hendon be informed that as a new Central Kitchen at Clitterhouse providing 1,000 meals per day is about to be opened and having regard to the fact that a further Central Kitchen providing 2,000 meals per day is in course of erection at Abbots Road, Burnt Oak, considerable improvement of existing facilities will shortly be effected, and that when this has been achieved the Committee will review the position and ascertain to what extent further meals can be obtained from the British Restaurants.

## 9.—ANNUNCIATION R.C. PRIMARY SCHOOL KITCHEN—COOK:

A letter was submitted from Mrs. B. Rose, Cook employed at the Annunciation R.C. Primary School Kitchen, requesting that her salary be increased on account of the additional meals now being prepared at the school.

## RESOLVED TO RECOMMEND—

**THAT** Mrs. B. Rose be informed that, having regard to the fact that the Middlesex County Council, in collaboration with the Joint Industrial Council, is at present formulating a new scale of salaries for school canteen staffs, consideration of her application has been deferred pending the adoption of such scale.

## 10.—TRANSPORT OF CHILDREN TO AND FROM PRIMARY, SECONDARY AND DAY SPECIAL SCHOOLS:

## (a) REPORT OF MIDDLESEX EDUCATION COMMITTEE:

The Sub-Committee considered an extract from the Report of the Middlesex Education Committee which was submitted to, and adopted by the County Council at its meeting on 31st July, 1946, regarding the County Council's arrangements under Section 55 of the Education Act, 1944, for the provision of transport for school children and it was reported that the scheme had been brought into operation in Hendon Schools as from the beginning of the Autumn Term, 1946. **Noted.**

## (b) TRANSPORT FOR PUPILS IN LAWRENCE STREET AREA:

A letter was submitted from Councillor R. J. Knowles suggesting that a further request be addressed to the Middlesex Education Committee for authority to provide transport for children living in areas north and east of the Barnet and Watford Bye-Pass Roads.

## RESOLVED TO RECOMMEND—

**THAT**, having regard to the road dangers and difficulties of the journey involved, renewed application be made to the Middlesex County Council for authority to hire two motor coaches to transport children from the Lawrence Street Area, Mill Hill, to Goldbeaters School.

An AMENDMENT moved by Councillor Knowles, duly seconded, to the effect that the word "Goldbeaters" be deleted from the above recommendation, was **not carried.**

## (c) HANDICAPPED CHILD:

It was reported that the Borough Medical Officer of Health had advised that special transport should be provided as from 8th July, 1946, for a handicapped boy suffering from a diseased bone in the right knee to enable him to attend the St. Mary's C.E. Secondary School, and that transport had been provided in accordance with Section 55 of the Education Act, 1944. **Noted.**

11.—ASSOCIATION OF SUPERINTENDENTS OF SCHOOL ATTENDANCE DEPARTMENTS—ANNUAL CONFERENCE, 1946:

RESOLVED TO RECOMMEND—

**THAT** the Administrative Officer in charge of the Child Welfare Department (Mr. A. Wright) be appointed to attend the Conference to be held at Brighton on 30th September and 1st and 2nd October, 1946, and that payment of expenses incidental thereto be approved in accordance with the Middlesex County Council scale.

Moved by Councillor (Mrs.) Parvin, duly seconded, and

RESOLVED—

**THAT** the Report of the Child Welfare Sub-Committee be approved and adopted.

FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED—

**THAT** the following Report be received:—

*10th September, 1946.*

\*Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (*Chairman*).

**Aldermen:** \*J. J. Copestake, J.P., \* C. R. Richardson, J.P.  
H. G. Potter, J.P., F.S.I., (*Deputy Mayor*),

**Councillors:** \*H. Connell, J.P., \*A. W. Curton, J.P., \*(Mrs.) F. E. Parvin,  
M.Inst.B.E. (*Mayor*), J. H. Rodway,

\* denotes Member present.

An apology for absence was submitted on behalf of Alderman Potter.

1.—ST. MARY'S R.C. SCHOOL—PLAYGROUND:

A letter was submitted from the Managers stating that the playground at this school is in a very bad condition due, it is alleged, to the passage of lorries depositing coke and other materials on the premises. The Managers ask whether the Education Committee would agree to help generously towards putting the whole of the playground in a sound condition.

RESOLVED TO RECOMMEND—

**THAT** the Borough Engineer be asked to inspect the Junior playground and report thereon, together with an estimate of cost of making good, and that the Managers be informed that this Committee regret they are unable to take any action with regard to the condition of the Infants' playground, which, it is understood, is in a bad condition due to the roots of neighbouring trees having pushed up the asphalt surface.

2.—APPOINTMENT OF ADDITIONAL ADULT ROAD PATROLS:

Consideration was given to a petition forwarded by County Councillor Kartriber and a letter from New Scotland Yard regarding the provision of Road Patrols at the junction of Goldbeaters Grove and Watling Avenue and at Mill Hill Broadway Circus respectively.

## RESOLVED TO RECOMMEND—

**THAT, subject to approval by the Middlesex Education Committee, all necessary steps be taken for the appointment of Adult Road Patrols daily whilst the Schools are in session at the above-named crossings, and at the times previously approved, at a total estimated cost of £180 per annum.**

## 3.—NO. 143 BUS SERVICE:

With reference to Item 5 in the Report of this Sub-Committee, dated 21/5/46, a letter was submitted from the L.P.T.B. stating that they were unable to provide additional buses on the No. 143 service between 8.40 a.m. and 9.10 a.m. and suggesting that the solution of the difficulty lies not in the operation of additional vehicles but with some re-arrangement of the hours at which schools commence.

## RESOLVED TO RECOMMEND—

**THAT the London Passenger Transport Board be pressed to arrange for improvement of the No. 143 bus service by the provision of additional buses on this route between the hours of 8.40 a.m. and 9.10 a.m.**

## 4.—THE HYDE COUNCIL ESTATE TENANTS' ASSOCIATION:

A letter was submitted from the above-named Association asking for permission to store a piano which they propose to purchase at The Hyde School for use in connection with their Socials.

## RESOLVED TO RECOMMEND—

**THAT the Borough Education Officer be instructed to submit a report on the use of school pianos generally for letting purposes at the next meeting and that further consideration of the above-named application be deferred until that meeting.**

## 5.—ST. MARY'S C.E. SECONDARY SCHOOL:

It was reported that owing to overcrowded conditions it had been found necessary to use the Church House to accommodate a class of children from St. Mary's C.E. Secondary School, and that an additional room would be used once per week for remedial exercises. The Trustees of the Church House will be responsible for the daily cleaning of the premises, the provision of cleaning materials, the setting out of the furniture for school purposes and the storage thereof after school hours.

## RESOLVED TO RECOMMEND—

**THAT during term time only the Education Committee pay to the Trustees the sum of £1 per week in respect of the above cleaning, etc.**

The question of re-imbursing the Trustees for the additional cost involved for heating and lighting during school hours is at present under consideration, and a further report will be submitted thereon in due course.

## 6.—BROADFIELDS AVENUE SCHOOL—MUSIC AND DANCING LICENCE:

A letter was submitted from the Broadfields Park Residents' Association asking the Committee to re-open the question of obtaining a Music and Dancing Licence for the above-named school.

## RESOLVED TO RECOMMEND—

**THAT, having regard to the previous decision of the Middlesex Education Committee in this matter, the Broadfields Park Residents' Association be informed that this Committee are unable to grant their request.**

## 7.—WORKS SUB-COMMITTEE MATTERS:

The following items which had been sanctioned by the Works Sub-Committee were submitted and **approved**:—

	£
Clitterhouse School—additional heating .....	120
Woodcroft School—Girls' Department—obscuring of French Windows .....	18
Brent School—electric light flexes .....	20
Frith Manor School:—	
Blacking-out of Art Classroom .....	42
Underpinning of piers and making good beam .....	125
Algernon Road School Central Kitchen—additional shelving, etc. ....	45
Bell Lane Central Kitchen—removal and renewal of boilers .....	55
Goldbeaters School—War Damage repairs, etc. ....	36
Colindale School—repairs .....	60
Edgware School—repairs to boundary fence .....	75
Sunnyfields Infants' School—improved lighting in Head Teacher's Room .....	30
The Hyde, Edgware and Garden Suburb Schools—demolition of air raid shelters .....	780

Moved by Councillor Pryke, duly seconded, and

RESOLVED—

**THAT the Report of the Finance and General Purposes Sub-Committee be approved and adopted.**

## SCHOOL SITE IN CLAY LANE, EDGWARE:

A letter was submitted from Dr. A. F. Watts, H.M. Inspector, stating that he had been asked by the Ministry of Education to draw the attention of the Hendon Education Committee to the desirability of considering whether or not the site in the possession of the Middlesex L.E.A. for a Grammar School at Clay Lane, Edgware, ought to be exchanged for a site in the Spur Road district where housing developments are being planned. The reasons are that a school may be better placed near Spur Road in view of the probable growth of a new school population there, and that the Town and Country Planning Authorities wish to free the Green Belt area around Clay Lane as much as possible from any kind of building development.

The Borough Engineer reported thereon and stated that the Hendon Borough Council had applied to the Ministry of Health for permission to acquire an area of land approximately 33 acres in extent near Spur Road for housing and other purposes.

RESOLVED TO RECOMMEND—

**THAT, subject to the condition that the Hendon Borough Council be allowed to use the Clay Lane site for housing purposes, the Middlesex Local Education Authority be informed that the Hendon Education Committee approve in principal the exchange of the site in Clay Lane, Edgware, for an approved site of not less an area near Spur Road if and when the land is acquired by the Borough Council.**

## VOTE OF THANKS TO CHAIRMAN:

Moved by Alderman Copestake, duly seconded, and

RESOLVED—

**THAT a cordial vote of thanks be accorded to the Chairman (Alderman C. R. Richardson, J.P.) for the excellent and able manner in which he has conducted the business of this Education Committee during the past year.**

# Report of the Public Health and Medical Services Committee

16th September, 1946.

\*Alderman J. J. Copestake, J.P. (*Chairman*).

*Aldermen:*

\*C. R. Richardson, J.P.      \*R. A. B. Teare, M.B.E.  
(*Deputy Mayor*)

*Councillors:*

* <i>(Mrs.) E. A. Ashman,</i>	* <i>(Mrs.) P. D. Davis,</i>	*S. C. Lewis,
*H. Connell, J.P.,	*J. L. Freedman,	*G. J. Pryke, F.I.A.C.,
*A. W. Gurton, J.P.,	M.A., LL.B.,	A.M.I.S.E.,
M.Inst.B.E. ( <i>Mayor</i> ),	L. Hirshfield,	J. H. Rodway.

*Co-opted Members:*

**Maternity & Child Welfare.**

†Mrs. W. M. Maughan, J.P.,  
†Mrs. B. J. Monro, J.P.

**Medical Services.**

Rev. I. Livingstone,  
†Rev. R. W. Townsend, A.K.C.

• *denotes Member present.*

† *denotes Co-opted Member present on Parts I and II.*

## Part I.—Medical Services.

### 1.—CONFERENCE—ROYAL SANITARY INSTITUTE:

The Chairman of the Committee submitted a report on the Royal Sanitary Institute Health Congress held at Blackpool in June. **Noted.**

### 2.—PUBLIC HEALTH ACT, 1936, PART VII.—CHILD LIFE PROTECTION:

The Medical Officer of Health reported on an application (No. 369) for permission to undertake for reward the nursing and maintenance apart from their parents of children up to the age of nine years.

**RESOLVED TO RECOMMEND—That the number of foster children to be kept be fixed at one.**

### 3.—RISE IN THE BIRTHRATE—MINISTRY OF HEALTH CIRCULAR 96/46:

The Medical Officer of Health reported that, arising out of this circular, the only measures found to be practicable were as follows:—

- (a) **Transport.** By the use of additional motor transport the municipal midwives saved travelling time between visits and so were enabled to cope with a greater volume of work.
- (b) **District Nursing Associations.** These were willing to assist in emergency and had been called upon in cases of infection. By reason of the increase in the number of maternity cases, the number of requests to the district nurses had increased but had always been willingly met.
- (c) **Midwives in Private Practice.** One qualified midwife practising privately had agreed to assist with general midwifery duties. **Noted.**

4.—AMBULANCE ESCORTS FOR MATERNITY PATIENTS:

The Medical Officer of Health reported that, prior to the war, it had been customary for maternity patients travelling by Borough ambulance to maternity hospitals outside the Borough to be escorted by municipal midwives and that, during the war, this service was continued by Civil Defence Workers. As the number of maternity patients being carried by ambulance had increased to about 40 per month and as municipal midwives could not be spared, the Medical Officer of Health suggested that, for the purpose of affording a measure of assistance in the event, e.g., of a baby being born in the ambulance, retired midwives or other suitably trained women be recruited for this service.

**RESOLVED TO RECOMMEND—That suitable persons be recruited as ambulance escorts and that they be paid at the rate of 7s. 6d. in respect of each occasion upon which their services are utilised.**

5.—HEALTH VISITOR AND SCHOOL NURSE—RESIGNATION OF MISS E. WILLIAMS:

The Medical Officer of Health reported the resignation of Miss E. Williams, Health Visitor and School Nurse, to take effect on the 9th October, 1946.

**RESOLVED TO RECOMMEND—**

- (a) That authority be given for the vacancy to be advertised; and
- (b) That His Worship the Mayor (Councillor A. W. Curton, J.P.), Alderman W. R. Clemens, J.P., and the Chairman (Alderman J. J. Copestake, J.P.) be empowered to interview applicants and make the necessary appointment.

6.—MIDDLESEX COUNTY COUNCIL ACT, 1944, PART XII—LICENSING OF MASSAGE, ETC., ESTABLISHMENTS:

The Committee considered a report by the Medical Officer of Health upon an application by Mr. D. L. Limbrey for a licence under the above-named Act to carry on an establishment at 68, Edgwarebury Lane, Edgware, and to administer thereat the treatment mentioned in the application.

The Committee also considered a report by the Medical Officer of Health upon Miss Catherine R. Beckwith whose establishment is at 618a, Finchley Road, N.W. 11.

**RESOLVED TO RECOMMEND—That authority be given for the issue of licences in respect of the said establishments to the above-named persons.**

7.—DAY NURSERIES—PROPOSED LICENCE BY MINISTRY OF WORKS:

The Town Clerk submitted a letter, dated 20th August, 1946, received from the Ministry of Works offering to allow the Council to remain in occupation of the following nursery buildings upon payment by quarterly instalments of the amounts indicated and subject to the Council being liable for repairs, insurance and all outgoings:—

	£
Claremont Road	100
York Park	120
Hyde Cottage	55
Addington House	64
Dole Street	115
Approach Road	75

**RESOLVED TO RECOMMEND—That consideration of the matter be deferred pending a report by the Chief Officers concerned as to the desirability and possibility of purchasing the sites and the buildings.**

## 8.—DAY NURSERIES—EDUCATIONAL EQUIPMENT:

The Medical Officer of Health submitted a list of educational equipment required for use in the day nurseries.

**RESOLVED TO RECOMMEND—That authority be given for the purchase, at an estimated cost of £250, of the equipment referred to.**

## 9.—CENTRAL HENDON HEALTH CENTRE—NEW DENTAL SURGERY, ETC.:

The Borough Engineer and Surveyor submitted a tender received from H. Pickrill, Limited, amounting to £545, for alterations and additions to the gas cleansing section to provide for a second dental surgery, dental mechanic's room, storage for medical supplies to health services and improved facilities for skin treatment.

**RESOLVED TO RECOMMEND—That, subject to any necessary approvals the said tender be accepted, the Corporate Seal affixed to any necessary documents, and the works carried out in accordance therewith.**

## 10.—REQUISITION:

The following requisition was submitted and **approved**:—

Maternity and Child Welfare ———— £865 18s. 5d.

**Part II.—School Health Services.**

For approval by the Hendon Education Committee. (See Education Committee Minutes.)

**Part III.—Public Health.**

## 11.—POLIOMYELITIS:

The Medical Officer of Health reported the occurrence in the North London area during the summer months of a number of cases of acute poliomyelitis (infantile paralysis) of which 14 were in Hendon, resulting in three deaths. Details of cases treated at the Hendon Isolation Hospital were submitted, together with a report on the preventive measures which had been taken. **Noted.**

## 12.—MINISTRY OF FOOD RAT DESTRUCTION CAMPAIGN—SPECIAL SCHEME 1946/47:

At the meeting of the Council on the 22nd July, it was decided that the Minister of Food be informed of the desire of the Council to participate in the above-named Campaign.

The Committee have now had submitted to them a full report upon the offer of the Minister to share with Local Authorities the cost of destroying rats in private dwelling-houses, together with an estimate of the number of additional trained staff which would be required to operate the scheme suggested by the Minister.

**RESOLVED TO RECOMMEND—**

- (1) That, having regard to the number of trained persons required to be employed, the Council do not participate in this scheme;
- (2) That the number of rat catchers employed by the Council be increased from two to six.

## 13.—STATUTORY NOTICES:

**RESOLVED TO RECOMMEND—That authority be given for the service of Statutory Notices in the following cases:—**



**Public Health Act, 1936, Section 45:—**

8, Ash Grove	----	----	----	Messrs. Callaway & Co., 117, The Broadway, N.W. 2.
50, South Road	----	----	----	Mrs. J. West, 204, Whitechurch Lane, Edgware.

**Public Health Act, 1936, Section 46:—**

73, Cricklewood Lane	----	----	----	Truman, Hanbury, Buxton & Co., Ltd., 91, Brick Lane, E. 1.
----------------------	------	------	------	---

**Public Health Act, 1936, Section 75:—**

25, Ash Grove	----	----	----	Ansoll Estates, Ltd., 41, Buckley Road, N.W. 6.
45, Upercroft Avenue	----	----	----	Messrs. Bradstreet & Co., 5, The Broadway, N.W. 7.
35, Upercroft Avenue	----	----	----	Messrs. Bradstreet & Co., 5, The Broadway, N.W. 7.
71, The Burroughs	----	----	----	Mr. L. Viccars, 17, The Burroughs, Hendon, N.W. 4.
Florence Mansions, Vivian Avenue				Messrs. Drysdale Nurse & Co., Hanover Build- ings, 35/39, Maddox Street, W. 1.
69, Bittacy Rise	----	----	----	Mr. B. G. Head, 4, Club House Cottages, Grays Road, Henley-on-Thames.
2, Sefton Avenue	----	----	----	Mr. I. Levenstadt, 6, Wyre Grove, Edgware.

**Public Health Act, 1936, Section 93:—**

74, Finchley Lane	----	----	----	Mrs. Prior, Tree Tops, Cophall Gardens, N.W. 7.
10, Lichfield Road	----	----	----	Mr. J. Moon, 10, Lichfield Road, N.W. 2.
41, Cricklewood Lane	----	----	----	Messrs. Phillip Fisher & Co., 418b, Watford Way, N.W. 7.
49, Cricklewood Lane	----	----	----	Messrs. Phillip Fisher & Co., 418b, Watford Way, N.W. 7.
63, Cricklewood Lane	----	----	----	Messrs. Phillip Fisher & Co., 418b, Watford Way, N.W. 7.
69, Cricklewood Lane	----	----	----	Messrs. Phillip Fisher & Co., 418b, Watford Way, N.W. 7.
8, Ash Grove	----	----	----	Messrs. Callaway & Co., 117, The Broadway, N.W. 2.
33, Lichfield Road	----	----	----	Miss V. G. Evans, 93, Riffel Road, N.W. 2.
13, Claremont Road	----	----	----	Mr. J. H. Best, 24, West End Lane, N.W. 6.
18, Foster Street	----	----	----	Mrs. E. Brooks, 12, Devonshire Crescent, N.W. 7.
4, Algernon Road	----	----	----	Messrs. Douglas Martin, Ltd., 18, Central Circus, Hendon Central.
58, Great North Way	----	----	----	Messrs. Johnston Evans & Co., 5, Watford Way, Hendon Central.
22, Station Road, Hendon	----	----	----	Messrs. Heap, Son & Reeve, 4, Old Jewry, E.C. 4.

16, Station Road, Hendon	.....	Messrs. Heap, Son & Reeve, 4, Old Jewry, E.C. 4.
329, Hendon Way	.....	Messrs. Bradstreet & Co., 421, Hendon Way, N.W. 4.
36b, North End Road	.....	Mr. S. Sanders, 18, Palace Court, Finchley Road, N.W. 3.
25, Hermitage Lane	.....	Leslie Raymond, 901, Finchley Road, N.W. 11.
54, North End Road	.....	Mr. Joseph Goldblum, 139, Highbury New Park, N. 5.
4, Deansbrook Road	.....	Mrs. M. Nutt, 2, Euston Avenue, Watford.
264a, The Broadway, West Hendon	.....	Mr. S. J. Brown, 58, Charterhouse Avenue, Wembley.
50, South Road	.....	Mrs. J. West, 204, Whitechurch Lane, Edgware.
35, Uperoft Avenue	.....	Messrs. Bradstreet & Co., 5, The Broadway, Mill Hill.
Edgwarebury Country Club, Elstree		Edgwarebury Country Club.
14, Manor Park Crescent	.....	Mr. Leigh, 6, Wyre Grove, Edgware.
118, Brent Street	.....	Messrs. Bradstreet & Co., 421, Hendon Way, N.W. 4.
69, Bittacy Rise	.....	Mr. B. G. Head, 4, Club House Cottages, Grays Road, Henley-on-Thames.
2, Sefton Avenue	.....	Mr. I. Levenstadt, 6, Wyre Grove, Edgware.

**Public Health Act, 1936, Sections 93 and 141:—**

13, Claremont Road — — — Mr. J. H. Best, 24, West End Lane, N.W. 6.

**Public Health Act, 1936, Section 93:—**

**RESOLVED—That, as a matter of urgency, authority be given for the service of a Statutory Notice in the following case:—**

13, Hamilton Road — — (Occupier) Mrs. Allan.

**14.—PROVISION OF DUSTBINS—PUBLIC HEALTH ACT, 1936, SECTION 75:**

It was reported that, in the following case, a Statutory Notice to replace a worn-out dustbin had not been complied with:—

182, Cricklewood Lane — — — The Rush Estates, 3, St. Thomas' Road, Craven Park, N.W. 10.

**RESOLVED TO RECOMMEND—That authority be given**

- (a) to provide a new covered dustbin for use at the above-named premises; and
- (b) to recover from the person in default the expenses reasonably incurred.

**15.—PUBLIC HEALTH ACT, 1936, SECTION 78—PASSAGE REAR OF 181—193, THE BROADWAY, WEST HENDON:**

The Senior Sanitary Inspector reported that this passage which was occupied in common but which was not a highway repairable by the inhabitants at large, was not being regularly swept and kept clean.

RESOLVED TO RECOMMEND—That the passage at the rear of 181, 183, 185, 187, 189, 191 and 193, The Broadway, West Hendon, be cleansed by the Council and that the expenses reasonably incurred in so doing be apportioned among the occupiers of Nos. 183, 185, 187, 189, 191 and 191a, The Broadway, and Nos. 2, 2a, 3, 4, 4a, 5, 5a, 6, 6a, 7 and 7a, Parade Mansions, The Broadway, West Hendon.

16.—LEGAL PROCEEDINGS—PUBLIC HEALTH ACT, 1936, SECTION 94:

It was reported that Messrs. Callaway & Co., of 117, The Broadway, N.W. 2, had failed to comply with an Abatement Notice in respect of 16, Ash Grove.

RESOLVED TO RECOMMEND—That the Town Clerk be authorised to issue legal proceedings.

17.—MIDDLESEX COUNTY COUNCIL ACT, 1944, SECTION 279—HAWKERS AND HAWKERS' PREMISES:

The following applications for registration were reported to have been received:—

Name and Address.	Storage Accommodation.	Food.
James Wickes, 1, Blundell Road, Burnt Oak	53, Watling Avenue	Fish.
J. Harris, 13, Ravenstone Road, N.W. 9	Brent Hill Farm, Park Road, Hendon	Fruit and Vegetables.

RESOLVED TO RECOMMEND—That the above-mentioned persons and storage premises be registered in accordance with the requirements of Section 279 of the Middlesex County Council Act, 1944.

18.—ICE CREAM—REGULATION OF MANUFACTURE AND SALE:

RESOLVED TO RECOMMEND—That the Medical Officer of Health and the Town Clerk be instructed to submit a joint report as to existing powers of regulation.

19.—ISOLATION HOSPITAL:

(a) Report of Sub-Committee.

The following report was submitted:—

Monday, 16th September, 1946.

PRESENT:

Alderman J. J. Copestake, J.P. (Chairman).

Councillor Mrs. E. A. Ashman,

Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.

1.—X-RAY APPARATUS:

Details were submitted of quotations which had been obtained for the supply of an X-Ray plant for use at the Isolation Hospital, and after consideration of these the Sub-Committee recommended that provision be made for the following expenditure in connection with the acquisition of a "used" X-Ray apparatus offered by the Ministry of Works:—

	£	s.	d.
Purchase from Ministry of Works of used Newton & Wright 10 m.a. 2-tube set	385	2	6
Collection, transportation and erection at hospital	100	0	0
Allow for possible replacement of tube inserts and valves	170	0	0
Dark room equipment—estimated cost of purchasing Government-owned E.M.S. equipment	60	0	0
Provision of dark room blinds	37	4	9
	£752	8	3

2.—FURNITURE REPAIRS—NURSES' HOME:

The Sub-Committee, having considered the quotations submitted for these repairs, agreed to recommend that the work be divided among Messrs Humphreys, of 161, The Broadway, West Hendon, and Mr. G. Norville, of 8, Hale Lane, Mill Hill, at a total estimated cost, inclusive of materials, of £109 1s. 0d.

**RESOLVED TO RECOMMEND—That the report of the Isolation Hospital Sub-Committee be approved and adopted.**

**(b) Accommodation of Wembley Patients.**

The Town Clerk submitted a letter from the Town Clerk, Wembley, stating that the County Council were proposing to use the Acton and Wembley Joint Isolation Hospital as a Maternity Hospital and requesting approval to a suggestion which had been made for the provision at the Hendon Isolation Hospital of accommodation for cases of infectious disease arising in Wembley.

**RESOLVED TO RECOMMEND—That authority be given for the provision, so far as accommodation will allow, of facilities at the Hendon Isolation Hospital for treatment of cases of infectious disease arising in Wembley.**

**(c) Heating of Staff Bedrooms.**

**RESOLVED TO RECOMMEND—That tenders for this work be submitted to His Worship the Mayor and the Chairman (Alderman J. J. Copestake, J.P.) for acceptance.**

20.—BRITISH SOCIAL HYGIENE COUNCIL:

A letter was submitted from the British Social Hygiene Council inviting the Council to become members of that body. **Noted.**

21.—ROYAL SANITARY INSTITUTE—LONDON SESSIONAL MEETINGS:

Particulars were submitted of meetings shortly to be held in London.

**RESOLVED—That Councillor S. C. Lewis and the Medical Officer of Health be appointed the Council's representatives at the meeting devoted to "The Manufacture of Ice Cream" to be held on the 9th October, 1946.**

22.—PROPOSED JOINT ISOLATION HOSPITAL:

The Town Clerk submitted a letter, dated 12th September, 1946, forwarding for information a copy of a letter sent to the Middlesex County Council by the Minister of Health stating that, in the Minister's view, major building work at the Hendon Isolation Hospital would not at the present time be justified and suggesting that the proposed extension should be deferred for consideration by the Regional Hospital Board to be appointed if the National Health Service Bill should become law.

**RESOLVED TO RECOMMEND—That the matter be raised with the Regional Hospital Board, when appointed.**

23.—VOTE OF THANKS TO CHAIRMAN:

The Committee expressed their thanks and appreciation of the manner in which the Chairman (Alderman J. J. Copestake, J.P.) had carried out his duties during his term of office.

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# Report of the Highways Committee.

16th September, 1946.

\*Alderman F. C. Rice (Chairman).

Aldermen:

\*A. A. Naar, M.B.E.,

\*A. J. Reynolds, J.P.,

Councillors:

\*E. J. Greenslade,

R. J. Knowles, M.M.,

\*P. G. Rouse,

\*J. Griffiths,

M.W.M.A.,

\*L. S. Suggate,

\*W. F. Hughes,

\*P. Lightfoot.

\*R. H. Taylor,

\*P. B. Utton, M.P.S.

\* denotes Member present.

## 1.—REQUISITIONS:

Requisitions amounting to £3,742 1s. 6d. were submitted and **approved**.

## 2.—ROAD SAFETY:

The following report was submitted:—

### ROAD SAFETY CAMPAIGN SUB-COMMITTEE.

3rd September, 1946.

\*Councillor L. S. Suggate (Chairman).

Alderman:

F. C. Rice.

Councillors:

P. G. Rouse,

\*R. H. Taylor.

Co-opted Members:

Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (Council's representative on the National Safety First Council),

\*Councillor P. B. Utton, M.P.S. (Borough Education Committee),

\*Mr. K. G. Hall, deputy for Captain R. J. Richardson (Royal Society for the Prevention of Accidents),

\*Inspector Newman, deputy for Inspector Luxton, appointed by the Superintendent of Police.

Mrs. Thompson (Hendon Women's Co-operative Guild),

\*Mrs. O. Dove (Hendon Local Youth Committee),

Mr. A. S. Findlay (Hendon Teachers' Association),

Mr. Ian Donald (Hendon Rotary Club),

\*Mr. R. C. Ashby (The Conference of Ratepayers' Associations of Hendon),

Mr. P. N. Molloy (Watling Community Centre),

\*Mrs. Rutter (Hendon Federation of Townswomen's Guilds),

Mr. H. Cox (Hendon and District Trades Council).

\* denotes Member present.

## 1.—ROAD SAFETY CAMPAIGN:

(a) Campaign materials, posters, etc., on loan to other Authorities.

The Sub-Committee were informed that the Chairman had sanctioned the loan of the "Safety Twins" printing block to Acton Borough Council, also four tableau walls to Rickmansworth Urban District Council for use in their respective special Safety Week programmes.

**Noted and approved.**

A letter was submitted from the Town Clerk of Willesden enquiring whether posters, etc., used in connection with the Council's recent Road Safety Exhibitions could be made available for use by the Willesden Authority. The Sub-Committee are of opinion that every assistance should be given to neighbouring Authorities in the organization of their respective Campaigns

and gave authorities for such posters and/or any other materials to be made available to Willesden Borough Council. It was reported that eighteen other Local Authorities had sought advice from this Authority concerning the organization of a Road Safety Campaign, and the Sub-Committee have given instructions for such assistance as may be required to be accorded to them.

The Sub-Committee

**RECOMMEND—That their action be approved.**

**(b) Campaign Organisers' Conference.**

A letter was submitted from the Royal Society for the Prevention of Accidents expressing their appreciation of, and thanks for, the excellent facilities which the Council placed at their disposal on the occasion of the first Campaign Organisers' Conference held in the Town Hall on 16th July. **Noted.**

**(c) Projection of Films.**

It was reported that the Royal Society for the Prevention of Accidents had supplied the Council with particulars of a projectionist who would undertake to give four film shows at one school for a fee of £2 10s. 0d. per diem and was willing in addition to give afternoon or evening shows for adults at the same hall at no extra charge, the fee to include the provision of a projector apparatus, screen and operator and transport, but excluding the provision of films which would be hired from the Royal Society for the Prevention of Accidents in the usual manner.

The Sub-Committee authorised the Campaign Organiser to engage the services of this projectionist as and when required on the terms indicated above, and

**RECOMMEND—That their action be approved.**

**(d) Organisers' Course No. 2.**

A letter was submitted from the Royal Society for the Prevention of Accidents stating that a Road Safety Organisers' Course No. 2 had been arranged for the period 8th to 11th October inclusive, to which the attendance of the Campaign Organiser was invited and for which a fee of five guineas is payable.

The Sub-Committee gave authority for the Campaign Organiser to attend this course and for payment of the fee of five guineas, and

**RECOMMEND—That their action be approved.**

**(e) Voluntary Road Safety Wardens.**

A letter was submitted from Mr. J. L. Frankham suggesting that a system of voluntary Road Safety Wardens be initiated in the Borough for the purpose of patrolling dangerous road crossings used by children travelling to and from school.

The Sub-Committee instructed the Campaign Organiser to interview Mr. Frankham and to report to the next meeting as to the possibilities of such a scheme being introduced, as an experiment, in one Ward of the Borough.

**(f) (Road) Courtesy Club.**

The Campaign Organiser submitted details of a National (Road) Courtesy Club, which had been supplied by the Newton Road Safety Committee of Birmingham, with a request that a local Courtesy Club be formed in the Borough.

The Sub-Committee have deferred consideration of the matter for the views of His Worship the Mayor to be obtained as to the possibility of such a club being included in the Courtesy Campaign.

**(g) Proposed Road Safety Schemes.**

(i) A letter was submitted from the British Road Safety Company giving details of a scheme for the display of numerous "Look First" discs to be affixed to lamp columns and standards as a means of furthering Road Safety propaganda.

The Sub-Committee instructed the Campaign Organiser to obtain further details from the Company concerned and, subject to the Chairman being satisfied as to the cost and practicability of this scheme, have authorised its adoption. The Sub-Committee,

**RECOMMEND—That their action be approved.**

(ii) The Sub-Committee considered a scheme submitted by Mr. G. Constance suggesting that coloured tickets be issued, either by the Police or other authorised persons, to offending Road users.

The matter is one for the consideration of the Police Authorities, and the Sub-Committee have therefore given instructions for Mr. Constance to be so informed.

**(h) Letters of Congratulation.**

It was reported that two letters congratulating the Council on the Road Safety Campaign organisation had recently been received. **Noted.**

**(i) August Programme.**

The Sub-Committee **approved** the following programme, which had been carried out during August:—

Special posters, slides and press notices thanking road users and pedestrians for respecting Safety Week.

**(j) Proposed September Programme.**

The Sub-Committee approved the following programme for the month of September:—

1. Revised Poster Display.
2. Revised Slides to be shown in Cinemas.
3. Revised Press Advertising.
4. Recommencement of School Demonstrations.
5. Recommencement of Adult Demonstrations.
6. Factory talks by Inspector Cullen.

**(k) Display Boards.**

The Campaign Organiser reported that each of the following firms had agreed to allow a display board to be erected on the foreground of their respective premises:—

Schweppes, Ltd., The Hyde, N.W.9.  
Edmunds Walker & Co., The Broadway, West Hendon.  
Alfred Gilbert & Sons, The Hyde, N.W.9.

The Sub-Committee instructed the Campaign Organiser to arrange for the construction and painting of the necessary display boards and authorised the expenditure in connection therewith, and

**RECOMMEND—That their action be approved.**

**(l) Making of Two-Minute Local Film Flash.**

The Campaign Organiser submitted for consideration by the Sub-Committee a draft script for the making of a two-minute local film flash.

It was reported that the expenditure on such a project would amount to approximately £120, but this figure would be considerably reduced if the hire of the special sound van, which is an expensive item, could be shared with a neighbouring authority.

The Sub-Committee instructed the Campaign Organiser to contact neighbouring authorities with a view to the cost of the hire of the special sound van for the purpose indicated being shared and, providing local cinemas agree to co-operate by exhibiting such film flash, if and when produced, they

**RECOMMEND—That arrangements be made for a local film flash on the lines indicated to be produced and that the expenditure involved be approved.**

**(m) Removal of "Welcome" Display Boards.**

The Borough Surveyor reported that, following the receipt of a letter from the Divisional Road Engineer of the Ministry of Transport seven of the eight "Welcome" display boards had been dismantled and stored at the Corporation's Depot.

An application has subsequently been made to the Ministry of Transport pressing for their retention, and a reply had been received stating that the matter had been placed before the Headquarters of the Ministry of Transport.

In view of the position which has arisen, the question of illuminating such display boards has been deferred pending the Ministry's decision.

Meanwhile it is pointed out that, of the three alternative methods of illuminating such signs, luminous lettering appeared to be the most economical method, but experiments would have to be carried out to ascertain the best form of application. Electricity was not considered practicable as cables are not, in all cases, in the desired vicinity, and reflex lenses would prove too expensive.

The Sub-Committee gave authority for experiments on the lines indicated to be carried out on one display board and for payment of the expenditure involved, and instructed the Borough Surveyor to submit a report on the results of such experiments at the next meeting.

The Sub-Committee,

**RECOMMEND—That their action be approved.**

**(n) Expenditure.**

The Sub-Committee,

**RECOMMEND—That the following items of expenditure to date be approved:—**

	£	s.	d.
Stationery .....	60	11	1
Hire of "Trainer" car .....	22	0	0
Hire of 12 special exhibition banners .....	58	0	0
Fees of Demonstrator .....	6	0	0
British Restaurant Account—Refreshments for Conference delegates and luncheons for County School pupils assisting at exhibitions .....	5	4	3
Hire of films for the Special Film Display held on 29th June .....	1	7	0
Borough Surveyor's costs—labour, materials, etc. ....	66	14	2
Press advertising up to end of August .....	84	4	0
Purchase of sundry literature for free distribution at the exhibitions and Ambassador Cinema .....	46	19	4
Cost of printing and displaying posters up to end of August .....	136	10	10
Cost of printing pamphlets, bookmarks, leaflets, Certificates of Merit, Invitation Cards, etc. ....	96	9	0
Painting double sided display board at Hendon Circus embodying Safety Week programme, etc. ....	42	5	0
Painting single-sided display board at Ambassador Cinema advertising Quiz .....			
6 Tableau walls .....			
Repainting double-sided display board at Hendon Circus .....	13	5	0
Repair to cycle damaged in mock accident .....	2	10	6
Slides .....	3	10	3
Windscreen Stickers .....	4	17	0
Ambulance fee (for Open Air Demonstration) .....	7	6	
Additional cost of electricity used at Old Hendon Ex-Servicemen's Club Hall during the period of the exhibition .....	8	13	1

**2.—STATEMENT OF EXPENDITURE:**

The Borough Treasurer reported that expenditure amounting to £1,127 19s. 0d. had been incurred for the period ending 30th August. **Noted.**

**3.—ROAD ACCIDENTS:**

The Borough Surveyor submitted details of street accidents during the months of June and July and also a summary of street accidents since July, 1945, together with a chart indicating the exact location of such accidents.

Of the total of 430 accidents since July last, 13 adults and three children were killed, 36 adults and eight children were seriously injured and 299 adults and 71 children sustained only slight injuries.



The Borough Surveyor submitted an alternative chart on which each monthly column is divided into three separate vertical portions which indicate, deaths, serious and slight injuries respectively.

The Sub-Committee agreed to adopt the revised chart for display outside the Town Hall.

**RESOLVED TO RECOMMEND—That the report of the Sub-Committee be approved and adopted.**

3.—STREET TRADING:

The following applications for Street Trading Licences were considered:—

- (i) Mrs. J. Coles of 13, Fourland Walk, Burnt Oak, Edgware—to sell confectionery and haberdashery from a small receptacle on the carriageway outside No. 13, Fourland Walk, Burnt Oak, Edgware.
- (ii) Mr. T. E. Beaumont of 65, Clitterhouse Road, N.W. 2—to sell fruit, flowers and vegetables from a stall on the carriageway in the side turning (not yet named) opposite the entrance to Clitterhouse Park, Claremont Road.

Reports by the Commissioner of Police and the Borough Surveyor on the respective application were also submitted.

**RESOLVED TO RECOMMEND—That, subject to the Borough Surveyor approving the actual site in respect of application (ii), such applications be approved.**

4.—FORECOURT—TEMPLE FORTUNE HOUSE:

A letter was submitted from Co-Partnership Tenants, Ltd., offering to convey to the Council free of charge—with the exception of all legal and survey fees—a strip of land in Hampstead Way, which although used by the public, is, in fact, part of the site of Temple Fortune House.

**RESOLVED TO RECOMMEND—That the offer of Co-Partnership Tenants, Ltd., to convey to the Council the strip of land in question on the terms indicated be accepted, and that the Corporate Seal be affixed to all necessary documents.**

5.—PROVISION OF SEATS:

The Town Clerk submitted a letter from Sir William Foster requesting the Council to provide seats at suitable intervals along principal roads in the Borough. The Borough Surveyor informed the Committee that although at the present time some difficulty is being experienced in obtaining new seats for the purpose indicated, they would be provided when available.

**RESOLVED TO RECOMMEND—That Sir William Foster be informed accordingly.**

6.—'BUS ROUTE 226:

(a) Improvement of 'Bus Service.

Further consideration was given to the letter from Mr. J. Vanderburg transmitting a petition signed by 550 residents and workers in the Golders Green and Clitterhouse areas requesting the Council to approach the L.P.T.B. with a view to securing certain improvements to the 'Bus Route No. 226.

The Committee were informed that a double-decker 'bus service would shortly be operating along this route, but that the proposed 'bus shelter had not yet been erected at the junction of Pennine Drive and Claremont Road.

**RESOLVED TO RECOMMEND—That the London Passenger Transport Board be urged to expedite the erection of such 'bus shelter at the position indicated.**

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**(h) Objections to Double-Decker 'Bus Service.**

Letters were submitted from Mr. Bertram Lodge, Mr. Chas. Carstake and a number of residents of The Vale, protesting against the proposed operation of a double-decker 'bus service on the No. 226 'bus route along The Vale.

**RESOLVED TO RECOMMEND—That consideration of such objections be deferred until such time as the double-decker 'bus service has been put into operation and observations taken.**

**7.—BUS ROUTE 60 AND 79:**

The Borough Surveyor reported that an application had been received from the L.P.T.B. for approval to the present 'bus stop 25 yards west of the footpath to Colindale Park, being moved to a position 20 feet west of the lamp standard opposite the eastern gateway of the Central Public Health Laboratory and also for permission to open up the footpath to effect such transfer of the 'bus stop sign post.

**RESOLVED TO RECOMMEND—That such application be approved.**

**8.—BUS ROUTE 240:**

The Borough Surveyor reported that a communication had been received from the L.P.T.B. regarding the proposed extension of the 240 'bus route from Mill Hill Broadway via Flower Lane and Bunns Lane to Copthall County School, stating that the Board are of opinion that Flower Lane is unsuitable for 'bus operations owing to numerous overhanging trees; that they consider it doubtful whether an extension of this service is justified, and expressing regret that they are unable to adopt the suggestion put forward by the Dole Street Estate and District Tenants' Association for such extension. **Noted.**

**9.—BUS ROUTE 83:**

The Town Clerk reported the receipt of a letter from the L.P.T.B. stating that they are anxious, at the earliest possible date, to improve 'bus services which are at present considered to be inadequate, but that the matter is governed by the "rolling stock" position, and as soon as circumstances permit such improvements will be effected. **Noted.**

**10.—BUS ROUTE 113:**

The Committee were informed that the 113 'bus service between Hendon Central and The Broadway, Mill Hill, had ceased to run along The Broadway, Mill Hill, except in the early morning and the evening periods, thus causing considerable inconvenience to residents and shoppers.

In view of the L.P.T.B.'s recent communication assuring the Council that improvements of services will be effected as soon as practicable, the Committee

**RESOLVED TO RECOMMEND—That no action be taken.**

**11.—TRAVELLING FACILITIES:****(a) Cannons Park Area to Edgware Station.**

A letter was submitted from the Edgware Ratepayers' Association urging the Council to approach the L.P.T.B. with a view to providing direct travelling facilities from Edgware Underground Railway Station to Canons Corner via Edgware Road.

**RESOLVED TO RECOMMEND—That the Edgware Ratepayers' Association be informed that the L.P.T.B. have recently intimated that such inadequate services will be improved as and when the position regarding "rolling stock" improves.**

**(b) Woodside Park Estate.**

Letters were submitted from the Woodside Park Ratepayers' and Residents' Associations enclosing copies of communications between the Association and the L.P.T.B. regarding the Associations request that a 'bus service be operated to link Woodside Park Estate with Hendon and Finchley.

**RESOLVED TO RECOMMEND—That the L.P.T.B. be approached with a view to consideration being given to the provision of a 'bus service to serve the Woodside Park Estate.**

**(c) Broadfields Estate.**

A letter was submitted from Mr. R. J. Matt asking the Council to make a suitable approach to the L.P.T.B. with a view to consideration being given to providing a 'bus service to serve the residential area North of Watford Way between Edgwarebury Lane and Kenilworth Road.

The Committee were informed that it would not be possible to operate such proposed service until the remaining portion of Hartland Drive had been made up, and

**RESOLVED TO RECOMMEND—That Mr. Matt be informed that the necessary approach will be made to the L.P.T.B. when the remaining portion of Hartland Drive has been made up.**

**(d) Provision of 'Bus Shelter.**

A letter was submitted from Mr. A. Myers drawing attention to the need for a 'bus shelter to be erected at a suitable position along the Edgware Road at its junction with Kingsbury Road.

The highway in question is the responsibility of the M.C.C., and the Committee therefore

**RESOLVED TO RECOMMEND—That the matter be referred to the M.C.C. and that Mr. Myers be informed accordingly.**

**12.—PUBLIC LIGHTING:****(a) Circular 599—Ministry of Transport.**

The Borough Surveyor reported the receipt of Circular No. 599 from the Ministry of Transport intimating that as from the 26th August last it had become the central authority responsible for all street lighting. It was stated that the Minister had also taken over from the Home Secretary, as from the 1st July, 1946, the allocation of iron, steel and timber needed for street lighting equipment.

The Ministry of Health would, however, continue to be responsible for sanctioning loans for Street Lighting works, but, to simplify and expedite procedure, applications for loan consents accompanied by the relevant plans and detailed estimates should be submitted to the Minister of Transport for consideration to be given by the departments concerned without further application on the part of the Council. The Ministry of Health will deal with matters in connection with the lighting of streets which are not repairable by the inhabitants at large and streets on new housing sites, and, in cases where the Council require authorisation of schemes under Defence Regulations 56a or consents to loans for the lighting of those streets, application should be sent to the Ministry of Health.

It is pointed out that in the past the diversity of standards adopted by lighting authorities on adjacent lengths of roads has been a source of danger and inconvenience to road users, and the Minister asks that special consideration be given to securing reasonable uniformity. The Minister hopes also that as soon as may be practicable, lighting authorities will endeavour to adopt the appropriate recommendations of the Report of the Departmental Committee on Street Lighting, 1937. In general, the

Minister considers it preferable that fuel should be saved by extinguishing lighting at midnight, wherever practicable rather than by reducing reasonable standards of lighting or by extinguishing alternate lights on a road.

**RESOLVED TO RECOMMEND—That the Council submit to the Minister of Transport the scheme for improved lighting of the Borough on the lines of the Borough Surveyor's report set out in the report of the Highways Committee of the 1st July, 1946.**

**(b) Opinion of Independent Expert.**

Persuant to the Committee's instructions (Highways Committee, 1st July, 1946—Item 4 (a)—recommendation (c)) the Borough Surveyor reported that the Society of Consulting Engineers had recommended Messrs. Highfield & Roger Smith as Consulting Engineers who would be prepared to submit a report as required by the Committee for the sum of 125 guineas.

It was also reported that the Minister of Transport would make available the services of their own specialists when considering any schemes for improved lighting submitted by Local Authorities. In view of this information, the Committee

**RESOLVED TO RECOMMEND—That the question of obtaining a report of an independent expert be deferred pending the observations of the Ministry of Transport on the Council's scheme for improved lighting.**

**(c) Reinstatement of Street Lighting.**

The Borough Surveyor reported that the Gas Light & Coke Co. had stated that it had not been possible to resume normal lighting in the Company's area due to the very grave shortage of gas mantles. The Company have intimated that for the time being it will only be possible to light the lamps at road corners and opposite junctions, but that every effort will be made to effect an improvement as soon as supplies are available.

The Committee have instructed the Borough Surveyor to report to each succeeding meeting on the position regarding supplies of gas mantles, and also on street lighting generally, in the areas where public lighting is maintained by the Gas Light & Coke Co.

**RESOLVED TO RECOMMEND—That the Gas Light & Coke Co. be informed that the Council deplore the lack of lighting in residential roads within the area for which they are responsible for the maintenance of public lighting and strongly urge that the necessary steps be taken as speedily as practicable to effect the required improvement.**

**(d) Conference of Local Authorities.**

The Town Clerk submitted a letter from the Urban District Council of Harrow asking the Council to reconsider their decision regarding the appointment of representatives to attend a conference to discuss the desirability of neighbouring authorities adopting comparable standards of lighting on main traffic routes, and

**RESOLVED TO RECOMMEND—That Councillor Taylor and the Deputy Borough Engineer be appointed to represent the Council at such Conference.**

**13.—PRIVATE STREETS—CRICKLEWOOD—LONDON, MIDLAND AND SCOTTISH RAILWAY COMPANY:**

Arising out of the resolution passed by the Council on the 22nd July (Minutes, page 812), the Committee

**RESOLVED TO RECOMMEND—**

**(i) That the Town Clerk be instructed to request the London, Midland and Scottish Railway Co.**

- (a) to furnish the Council with a programme of works which they propose to carry out in order that the roads in question be rendered satisfactory and convenient for the use of pedestrian and vehicular traffic, and
- (b) to enter into an agreement with the Council for the scavenging of such roads when they are satisfactorily made up by the Company; and

(ii) That the Borough Surveyor be instructed to take steps with a view to effecting an improvement of the lighting of the roads on the estate.

#### 14.—WAR DAMAGE REPAIR TO ROADS:

The Committee were informed that the following Highways in the Borough which had been damaged by bombing and temporarily repaired now required repairs of a permanent character:—

Broadfields Avenue,  
Manor Park Crescent,  
Holmfild Avenue,  
Princes Park Avenue,  
Wentworth Road,

Wildwood Road,  
Lyndale Avenue,  
Crewys Road,  
Belle Vue Terrace,  
New Brent Street.

The Borough Surveyor reported that a tender had been received from Mr. C. Carter for carrying out this work for the sum of £1,145 0s. 0d. which was recoverable from the appropriate Ministry.

**RESOLVED TO RECOMMEND—That the tender submitted by Mr. C. Carter, amounting to £1,145 0s. 0d. for carrying out repairs of a permanent character to the roads indicated, be accepted.**

#### 15.—CLASS III. ROADS:

The Borough Surveyor reported that in connection with the Council's application to the Ministry of Transport for certain roads in the Borough to be included in the new Class III. classification, a letter had been received from the M.C.C. making the following suggestions which have been proposed by the Divisional Road Engineer of the Ministry:—

- (1) Wooderoft Avenue has no satisfactory link at its Eastern terminal and should continue to link up with A.5100, namely Hale Lane.
- (2) Include Meadway and Hoop Lane to form a link between Finchley and A.598, namely Finchley Road.
- (3) Include Lullington Garth and Frith Lane in order to complete the link between Argyle Road, Finchley and B.552, namely Holders Hill Road.
- (4) Add Page Street and Wise Lane from A.500—Watford Way to B.361 Daws Lane.

It was intimated in the letter that unless the Divisional Road Engineer was in a position to submit his recommendations to Headquarters before 23rd instant, it would not be possible to contribute towards the maintenance and expenditure for the current year. In view of this the Borough Surveyor reported that he had anticipated the decision of the Committee and had accordingly forwarded to the Middlesex County Council new plans and forms on the lines of the new proposals.

**RESOLVED TO RECOMMEND—That the action of the Borough Surveyor be approved.**

## 16.—MISUSE OF THE PUBLIC HIGHWAY:

The Borough Engineer reported the receipt of a petition signed by residents of Claremont Road bringing the following matters to the notice of the Committee with a view to remedial measures being taken:—

- (i) The Express Dairy Company permit their lorries to occupy both sides of the road thus obstructing the carriageway and causing danger to road users.
- (ii) The Company permit large quantities of broken glass to be strewn in the roadway.
- (iii) The Company also permit water from their own lorries to flow on to the highway thus making the footpaths in Claremont Road unsafe for pedestrians during frosty weather.
- (iv) That large quantities of soot and ashes are continuously emitted from their premises at all hours of the day and night thus interfering with the cleanliness of the homes of nearby residents.

## RESOLVED TO RECOMMEND—

**(a) That the attention of the Commissioner of Police be drawn to the matter referred to in (i) above, and that the Borough Surveyor be instructed to deal with the matters referred to in (ii) and (iii).**

**(b) That the question of the emission of soot and ashes be referred to the Public Health Department for necessary action.**

## 17.—HIGHWOOD HILL, MILL HILL:

A letter was submitted from Mr. A. W. Neville, of "Ottery," Highwood Hill, on behalf of himself and other residents in the vicinity enquiring whether the Council will take suitable action with the responsible Military Authorities to abate the nuisance caused by the continued passage of tanks up and down Highwood Hill, and pointing out that, apart from the damage to property by vibration in so narrow a road, there is considerable damage to the road surface.

**RESOLVED TO RECOMMEND—That Mr. Neville be informed that the Council has no control over the movement of military vehicles along the highways of the Borough, and that in these circumstances no action can be taken in the matter.**

## 18.—PEDESTRIAN CROSSINGS:

**(a) Watford Way—Mill Hill Circus.**

The Borough Engineer reported that in connection with the Council's application for certain traffic improvements on the section of Watford Way opposite the Hunters Horn closely adjacent to the Mill Hill roundabout, the Middlesex County Council have intimated that, as it is not the policy of the Ministry of Transport to allow pedestrian crossings to be painted a distinctive colour, they are not in a position to comply with this particular request, but that arrangements are being made for the renewal of Belisha beacons and the re-fixing of the route identification plate in a more suitable position. **Noted.**

**(b) Finchley Road.**

A letter was submitted from the Middlesex County Council relating to the question of coloured pedestrian crossings in the Finchley Road. The Council made an application for this to be carried out to two pedestrian crossings at an estimated cost of £38 0s. 0d. in order that all the pedestrian crossings in this road should be of uniform colour. The Ministry have, however, intimated that it is not their policy to give financial assistance from the Road Fund towards the expenditure incurred on additional markings to pedestrian crossings by means of coloured blocks, and it will

therefore, not be possible to accept the work for grant purposes. It has been pointed out to the County Council that it is essential that the crossings should be uniform from the Road Safety point of view and they have suggested that the matter should again be referred to them.

A further report on the matter will be submitted by the Borough Surveyor to the next meeting. **Noted.**

**(c) Cricklewood Broadway.**

A letter was submitted from Mr. W. G. Towner relating to the safety of pedestrians in Cricklewood Broadway and drawing attention to the urgent need for a pedestrian crossing and refuge being placed in this roadway at a point near the junction of Ash Grove.

The Borough Surveyor informed the Committee that this section of Edgware Road, which is a trunk road maintained on behalf of the Ministry of Transport by the Willesden Council, has a width of only 33 feet 6 inches from kerb to kerb and, in general, the Ministry of Transport do not allow the construction of refuges in carriageways which have a total width of less than 44 feet.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to refer the matter to the Willesden Borough Council for their observations.**

**19.—ONE WAY TRAFFIC WORKING—LINKSIDE, ETC.:**

It was reported that the Ministry of Transport had intimated that the siting of the refuge at the entrance to Fursby Avenue had proved to be suitable and the Ministry had therefore asked the Council to construct the refuge with permanent materials.

**RESOLVED TO RECOMMEND—That the Borough Engineer be instructed to arrange for the construction of the refuge in question with permanent materials.**

**20.—DUAL CARRIAGEWAY—GRAMPIAN GARDENS:**

The Borough Surveyor reported the receipt of a letter from Mr. A. E. Harvey complaining that the narrow carriageway at the rear of the two islands in Grampian Gardens and Quantock Gardens are a source of trouble to trades people, etc., and also that great difficulty is experienced by car owners in these particular sections of roads in backing cars from their garages and turning round in the road which has a total overall width of 14 feet.

These island sites were conveyed to the Council by Messrs. John Laing & Sons and the Borough Engineer informed the Committee that to widen the carriageways to 16 feet would cost approximately £1,400.

The Committee are of opinion that the time is inopportune for carrying out such works in view of the scarcity of labour and materials, and

**RESOLVED TO RECOMMEND—That consideration of the matter be deferred for a period of 12 months and the position reviewed at the expiration of such period in the light of the labour and materials then available.**

**21.—MAKING UP OF PRIVATE ROADS:**

**(a) Report of Borough Surveyor.**

Pursuant to the Committee instructions (H.C., 1/7/46—7), the Borough Surveyor submitted a list of the roads in the Borough which have not yet been made up. The list, which is divided into three sections, shows:—

- (i) private roads to be made up under outstanding agreements;

- (ii) roads to be made up under the provisions of Section 150 of the Public Health Act, 1875; and
- (iii) private streets yet to be made up on the Hampstead Garden Suburb.

By virtue of the provisions contained in the Hampstead Garden Suburb Act of 1906, the private roads on the Garden Suburb cannot be made up under Section 150 of the Public Health Act, 1875, and taken over without the consent of the Trust.

The Committee have instructed the Borough Surveyor to submit a programme of roads in order of priority to be made up as soon as the necessary labour and materials become available: meanwhile the question of the making up of private streets will be kept under review.

**(b) Roads on Golf Course Estate, Barnet Way, N.W. 7.**

A petition signed by 180 residents of the Golf Course Estate, Mill Hill, was submitted drawing attention to the deplorable state of the roads on the estate and requesting the Council to give urgent consideration to the question of the making up of such roads.

**RESOLVED TO RECOMMEND—That the petitioners be informed that the question of making up such roads will be dealt with as soon as practicable.**

**22.—CABLE CROSS CONNECTION CABINETS:**

A communication was submitted from London Telecommunications Region, North Area, requesting the Council to reconsider their decision refusing to grant permission for the erection of cable cross connection cabinets above the ground at certain points in the Borough.

The Borough Engineer reported that at a recent interview with one of the Post Office Engineers it was ascertained that the total number of cabinets proposed to be erected did not exceed 30 and that the provision of such cabinets would obviate the frequent obstruction of the footways occasioned when manholes and joint boxes had to be opened.

In the first instance, permission is sought to erect such cabinets at the following positions:—

- Bittacy Rise, near junction of Engel Park.
- Bittacy Hill, near the junction with Engel Park.
- Devonshire Road, near the junction with Holders Hill Road.
- Bittacy Hill, opposite Frith Lane junction.
- Devonshire Road, near Oakhampton Road junction.

In view of the further information now made available to the Committee, they

**RESOLVED TO RECOMMEND—That, subject to the Council being fully indemnified and to the precise sites for the erection of the cabinets being approved by the Borough Surveyor, the application now submitted be approved.**

**23.—DEMOLITION OF AIR RAID SHELTERS:**

The Borough Engineer submitted a petition signed by 19 residents of Greenfield Gardens urging the demolition of the air raid shelters in that vicinity, and reported that the shelters in question had been demolished since the receipt of the petition.



The Borough Engineer also reported that the demolition contractors are at present working in the following areas:—

Burnt Oak,  
West Hendon,  
Childs Hill,  
Golders Green,

and over 60 shelters have been taken down to date. **Noted.**

#### 24.—FOOTBRIDGE OVER DOLLIS BROOK:

Pursuant to the Council's instructions (Hi.C., 1/7/46—15), the Borough Engineer reported that contact had been made with Finchley Borough Council regarding the replacement of the footbridge over Dollis Brook, and in particular the bridge connecting Hendon Avenue with Holders Hill Road. It is understood that these bridges were taken down by the War Department in 1940 and that later in the year temporary bridges were erected on two of the sites but not on the site in question.

Considerable difficulty has been experienced in obtaining suitable timber, but it is now proposed by the Finchley Council to accept an offer for the supply of unseasoned oak, delivery of which is expected shortly and every endeavour will then be made to complete the repairs and have the bridges replaced as soon as possible. The Ministry of Transport have agreed to meet the cost of repairs and re-erection. **Noted.**

#### 25.—PROPOSED MEMORIAL SEAT—MEADWAY GATE:

The Borough Surveyor reported receipt of a letter from the Hampstead Garden Suburb Residents' Association stating that several ladies residing in the Suburb have presented a seat in memory of a local artist and have asked that the seat be "installed on the Island" at Meadway Gate under the pergolas. The Council are asked to erect and maintain the seat.

**RESOLVED TO RECOMMEND—That the offer of the seat be accepted and that the Borough Engineer be instructed to arrange for the installation and maintenance of the seat on the site indicated.**

#### 26.—HAMMERS LANE—REMOVAL OF TREES:

The Borough Engineer reported the receipt of an application from Mr. Childs asking the Council to take down two elm trees in front of two houses he is erecting in Hammers Lane, next to Elm Lodge. One elm tree is particularly large and is partly on the public highway and partly on Mr. Childs' property.

The footway adjacent to the large tree is only approximately 3 feet in width.

Quotations amounting to £20 have been obtained for the removal of the trees in question.

The Committee have deferred consideration of this matter to the next meeting in order to enable members of the Committee to inspect the trees and submit their observations.

#### 27.—REPAIRS TO FOOTWAY, THE BROADWAY, MILL HILL:

A letter was submitted from the Mill Hill Ratepayers' and Residents' Association drawing attention to the dangerous condition of the footpaths in The Broadway, Mill Hill, and also to a number of other roads in the Mill Hill District.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to carry out necessary repairs to the footpaths in The Broadway, Mill Hill, as soon as practicable.**

28.—REMOVAL OF 'BUS STOP—CHURCH ROAD, HENDON:

The Town Clerk reported the receipt of a letter from Mr. W. R. Bruce stating that he considered the present 'bus stop on the bend in Church Road, Hendon, constituted a danger point which could be avoided by moving the 'bus stop to a less dangerous position.

The Committee have instructed the Borough Surveyor to report on the matter to the next meeting.

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# Report of the Estates, Parks and Allotments Committee

16th September, 1946.

\*†Councillor F. H. Bate (*Chairman*).

*Aldermen:*

W. R. Clemens, J.P., F.C.A., H. G. Potter, J.P., F.S.I.,

*Councillors:*

\*†F. J. Collins,  
\*†C. R. D. Cope,  
\*†E. J. Cox,

\*†W. A. Hicks,  
\*†L. Lewis,  
(Mrs.) F. E. Parvin,

\*†C. J. J. Tugwood,  
\*†C. F. Windust.

*Co-opted Members:*

†R. J. Geary,  
†T. W. Hammond,

†H. Hogarth,  
†D. F. Parker,

A. J. Potter.

\* denotes Member present.

† denotes Member present at Allotments Committee.

## 1.—REQUISITIONS:

Requisitions amounting to £620 5s. 6d. were submitted and approved.

## 2.—WAR-TIME MORTUARY, CLAREMONT ROAD:

The Town Clerk reported on a letter from the Middlesex County Education Committee asking for the Council's observations on an application received from the Clitterhouse Tenants' Association for permission to have the use of the War-time Mortuary building in Claremont Road for the purpose of a temporary centre for social activities. The building, which is vested in the Ministry of Health, is erected on land owned by the Council. On receipt of a similar application last year (E.P. & A.C., 19/11/46—5) from the Clitterhouse Tenants' Association, the following observations were obtained from the Ministry of Health:—

“That in view of the fact that a certain amount of reinstatement work will be necessary to enable the building to be used for the purpose suggested and also having regard to the shortage of labour and materials, work of reinstatement could only be sanctioned in cases where the public interest made it essential to do so, the Ministry were of opinion that the application of the Association could not be granted.”

On consideration of the observations of the Ministry, the Council informed the Association accordingly. As a matter of urgency, the Town Clerk reported that he had informed the Middlesex County Education Committee of the Ministry's observations on the application, together with the observations of the Borough Surveyor relating to the constructional features of the building, which should be borne in mind in considering the use of the building for social purposes.

The Committee has duly noted the position, and

**RESOLVED—That enquiry be made of the Middlesex County Education Committee as to what action, if any, they propose taking in the matter.**

## 3.—DRINKING TROUGH—HENDON PARK:

The Town Clerk submitted a letter from the National Canine Defence League asking the Council to consider the provision of a drinking trough for dogs in Hendon Park.

**RESOLVED—That the Borough Surveyor be instructed to submit a report on the matter to the next meeting of the Committee.**

**4.—RIVERSIDE WALK—DOLLIS BROOK:**

The Town Clerk submitted a letter from Mr. B. D. Hurst, forwarded by the Mayor of Finchley to His Worship the Mayor, regarding the regulation of games in Dollis Brook Walk and complaining of annoyance caused by young persons playing with cricket balls.

**RESOLVED—That the matter be referred to the Borough Surveyor to take appropriate action with a view to abatement of the nuisance and that Mr. Hurst be informed accordingly.**

**5.—RIVERSIDE WALK—FURTHER PROVISION AND LAY OUT:**

In connection with the further provision and lay-out of a riverside walk between Hendon and Finchley, the Committee has deferred consideration of the matter, pending the submission by the Borough Surveyor of a plan showing the land on both sides of the brook.

**6.—NATIONAL PLAYING FIELDS ASSOCIATION—CONFERENCE OF AFFILIATED LOCAL AUTHORITIES:**

The Town Clerk submitted a letter from the above-mentioned Association inviting the Council to appoint representatives to attend a Conference of Affiliated Local Authorities to be held at the Central Hall, Westminster, on Wednesday, the 16th October, 1946. No Conference Fee is payable.

**RESOLVED TO RECOMMEND—That Councillor G. J. J. Tugwood be appointed as the Council's representative at the Conference.**

**7.—SUNDAY FOOTBALL:**

The Committee considered a letter received by His Worship The Mayor from Master J. Roach asking for facilities for the playing of football on Sundays in certain of the Council's Park and Open Spaces in the vicinity of Burnt Oak. At the present time and in accordance with the resolution of the Council, dated 23rd February, 1942, Sunday football is allowed only in playing fields not immediately adjacent to private residences, viz., West Hendon and Montrose Playing Fields, between the hours of 10 a.m. and 5 p.m.

**RESOLVED—That the matter be referred to the Borough Surveyor to ascertain further particulars of the facilities required.**

**8.—PROPOSED CONVERSION OF STATIC WATER RESERVOIR INTO A MODEL YACHT POND—HAMPSTEAD HEATH EXTENSION:**

The Town Clerk submitted a letter addressed to His Worship the Mayor from Councillor P. G. Rouse, asking the Council to support an application to the London County Council for the proposed conversion of the static water reservoir into a model yacht pond on the Hampstead Heath Extension. Councillor Rouse states that the Hampstead Garden Suburb Residents' Association, who are in favour of this project, wrote to the London County Council on the matter last March, but received an unfavourable reply on constructional grounds, no detailed plan having been submitted. A plan showing details of the proposal was now available and was submitted to the Committee.

It is proposed to convert the reservoir, which is 50 feet in diameter, by reducing the height of the walls and using the material so removed to form a pathway round the pond: the depth of the water to be reduced to 9 inches at the sides and one foot three inches in the middle; a supply pipe to be run underground from the hydrant in Hampstead Way and a drain to the brook which skirts the cinder path. Councillor Rouse intimates that the proposals have the unanimous approval of the Hampstead Heath and Old Hampstead Protection Society.

**RESOLVED TO RECOMMEND—That the application, together with the plan, be forwarded to the London County Council, together with an intimation that the Council are in favour of the proposal and with a request that further consideration be given to the application.**

**9.—CLITTERHOUSE PLAYING FIELDS—DRESSING ACCOMMODATION:**

It was reported by the Borough Surveyor that in order to accommodate applicants for football pitches during the season it had been arranged to use the pitches on the portions of Clitterhouse Playing Fields that have not been cultivated as allotments. It was therefore necessary to provide some dressing accommodation and in this connection the Borough Surveyor had obtained tenders for the provision of four dressing rooms in Clitterhouse Farm. The premises were used during the War as a Civil Defence Ambulance Depôt, and the cost of reconversion of the dressing rooms will require the approval of the County Council in connection with the claim for compensation. The lowest tender received is that of H. Pickrill, Ltd., amounting to £145.

**RESOLVED TO RECOMMEND—That subject to the approval of the Middlesex County Council, the tender of H. Pickrill, Ltd., be accepted.**

**10.—COPTHALL PLAYING FIELDS—CULTIVATION FOR 1947 HARVEST:**

The Borough Surveyor reported that in view of existing conditions, he would submit a report on this matter to the next meeting.

**11.—BURTON HOLE FARM TENANCY:**

The Borough Surveyor reported on a further letter received from Mr. Burroughs, the tenant of this farm, intimating that his son had returned from H.M. Forces, and asking the Council to lease the farm to his son for a period of seven years at a yearly rental of £190. The present rent of the farm is £170 per annum, the farm covering approximately 80 acres of land. The repairs immediately required are the rebuilding of the main cow shed and the conversion of another cow shed into an open shed. A sum of £1,000 has been included in this year's estimates for repairs to these buildings.

**RESOLVED TO RECOMMEND—That Mr. Burroughs, Junr. be offered a lease of the farm for a period of seven years at a rental of £200 per annum, the Council to undertake the repairs to the farm buildings.**

**12.—THE MILL FIELD, MILL HILL:**

The Borough Surveyor submitted a plan of the above field, and the Committee

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to provide an entrance gate to the Mill Field, at The Ridgeway, near the Post Office.**

**13.—LAND, JUNCTION OF BORTHWICK ROAD WITH EDGWARE ROAD:**

The Borough Surveyor reported on a letter from the Hendon Branch of the British Legion asking permission to place a notice case on the piece of land adjacent to the Ex-Servicemen's Club, near the top of Borthwick Road.

**RESOLVED TO RECOMMEND—That permission be given for the erection of the notice case, subject to the payment of a nominal rental and to the British Legion undertaking to remove the notice case when the Council require the land for other purposes.**

**14.—TREES—HEATHGATE:**

The Borough Surveyor reported on a letter from the Hampstead Garden Suburb Residents' Association intimating that they have ascertained the wishes of the residents

of the portion of Heathgate between Meadway and South Square, and that such residents ask for cherry trees to be planted on the margin of the road and for the existing tar paved margins to be replaced by a grass verge. There would not appear to be any objection to the tree planting, but in view of the narrow width of the margins, it would not be possible to establish a satisfactory grass margin.

**RESOLVED TO RECOMMEND—That authority be given for the planting of cherry trees at the appropriate season, and that no action be taken with respect to the existing tar paved margins.**

15.—WATLING PARK—CYCLING:

The Borough Surveyor reported with regard to the difficulty experienced by the Park-keepers at the present time in preventing cycling in the above Park and suggested that directly the re-fencing of the Park is completed, notice boards be erected at the entrances giving extracts from the bye-laws relating to cycling, and that the Council prosecute cyclists offending against the bye-laws.

**RESOLVED TO RECOMMEND—That the above suggestion be approved, that extracts from the bye-laws relating to cycling be exhibited in all the Parks and that uniform hats be provided for all the Council's Park-keepers.**

16.—WATLING PARK—FOOTPATHS:

The Borough Surveyor reported that there are a number of paths in this Park which require resurfacing, although a considerable amount of work has been carried out this year, and suggested that the more urgent repairs be dealt with as soon as possible, and that financial provision be made for dealing with the remaining paths in next year's estimates. **Noted and approved.**

17.—WATLING PARK—CHILDREN'S PLAYGROUND:

In connection with the repair of the equipment in the Children's Playground in this and other Parks in the district, the Borough Surveyor reported that in May of this year an order was placed with Messrs. Wicksteed & Co. for parts to carry out the necessary repairs, but up to the present, the firm have not been able to effect delivery. Directly the spare parts are available the repairs will be dealt with. **Noted.**

18.—WATLING PARK—PADDLING POOL:

The Borough Surveyor suggested that the paddling pool in this Park should be filled in and become part of the children's playground, and the Committee

**RESOLVED TO RECOMMEND—That the above suggestion be approved.**

19.—LIGHTING OF DRESSING ROOMS IN PAVILIONS IN PARK:

The Borough Surveyor submitted estimates of the cost of the provision of lighting and supplying hot water to the dressing rooms in the Pavilions at the under-mentioned Parks:—

Montrose Playing Fields:—

Estimated cost of lighting	.....	.....	.....	.....	.....	£55
Estimated cost of hot water supply and showers	.....	.....	.....	.....	.....	£100

Mill Hill Park:—

Estimated cost of lighting	.....	.....	.....	.....	.....	£100
Estimated cost of hot water supply and showers	.....	.....	.....	.....	.....	£250

West Hendon Playing Fields:—

Estimated cost of lighting	.....	.....	.....	.....	.....	£170
Estimated cost of hot water supply and showers	.....	.....	.....	.....	.....	£500

## RESOLVED TO RECOMMEND—

- (1) That the estimate amounting to £155 for the provision of lighting, hot water and showers at Montrose Playing Fields be approved, and authority given for the necessary work to be undertaken.
- (2) That no action be taken at the present time in respect of Mill Hill Park and West Hendon Playing Fields.

## 20.—FENCING OF PUBLIC PARKS:

The Borough Surveyor reported that he had obtained tenders for the supply and erection of fencing to Montrose Playing Fields, Silkstream Park and Watling Park. The lowest tender received is that of The Gerrards Cross Engineering Co., Ltd., amounting to £904 13s. 6d.

RESOLVED TO RECOMMEND— That the tender of The Gerrards Cross Engineering Co., Ltd., be accepted and that authority be given for the necessary work to be undertaken.

## 21.—VOTE OF THANKS TO CHAIRMAN:

The Committee expressed its appreciation and thanks to the Chairman (Councillor F. H. Bate) for the manner in which he has presided over the Committee for the past two years.

**ALLOTMENTS COMMITTEE.**

Councillor C. F. Windust (in the Chair).

## 22.—ALLOTMENTS—HENDON PARK:

The Town Clerk submitted a letter from the Hendon Ratepayers' Association referring to the apparent lack of attention paid to the Shirehall Lane side of Hendon Park, and suggesting that steps be taken to keep the grass down. The representatives of the Hendon Federation of Allotment Societies undertook to submit a report with regard to the re-siting of the allotment plots with a view of concentrating the allotments on one portion of the Park or transferring the existing allottees to another site.

RESOLVED—That consideration of the matter be deferred pending the receipt of such report.

## 23.—HORTICULTURAL SHOW—HAMPSTEAD GARDEN SUBURB HORTICULTURAL SOCIETY:

The Town Clerk submitted a letter addressed to His Worship the Mayor from the Hampstead Garden Suburb Horticultural Society referring to their next Horticultural Show to be held on the 21st September at Childs Way School and asking the Council to grant a special award of £1 1s. 0d. to the Society to be allocated to Hendon residents exhibiting at the Show. A similar award is made by the Finchley Borough Council.

RESOLVED—That the Society be informed that the Committee regret they are unable to recommend the Council to taken any action in the matter.

## 24.—ALLOTMENT LAND BETWEEN HOCROFT ROAD AND HOCROFT AVENUE:

The Town Clerk submitted a letter from Ernest Owers forwarding a letter from their client, Westfield College, expressing appreciation and thanks to the Council for de-requisitioning the above-mentioned land, to enable it to be restored to a playing field.

Noted.

## 25.—BOOTH ROAD ALLOTMENTS—NEW ENTRANCE:

The Borough Surveyor reported on an application from the Hendon Federation of Allotment Societies for a new entrance to be provided into the allotments from Sheaves-hill Avenue. The Federation also call attention to the condition of the banks of the silk stream, which require repairing, and in this connection, it was agreed that the Borough Surveyor should inspect the banks of the stream with representatives of the Federation and submit a report thereon in due course.

**RESOLVED TO RECOMMEND—That authority be given for the provision of a new entrance to the allotments from Sheaves-hill Avenue.**

## 26.—THE MEADS ALLOTMENTS:

The Borough Surveyor submitted a request from the Federation for a supply of cement and ballast for the purpose of constructing the foundation to the trading hut at the above allotments. The estimated cost of supplying these materials is £15.

**RESOLVED TO RECOMMEND—That the estimate be approved and authority be given for such materials to be supplied to the Federation.**

## 27.—CLITTERHOUSE ALLOTMENTS:

The Borough Surveyor reported on a suggestion from the Federation that the 97 plots on the north-west portion of the field should be let for a period of 7 years and that a further 100 plots be provided.

**RESOLVED TO RECOMMEND—**

**(1) That the 97 plots on the north-west portion of the field, together with an additional 53 plots to be provided, be let for allotment purposes for a period of seven years, on the understanding that the Hendon Federation of Allotment Societies will release the land required for playing pitches.**

**(2) That the necessary notices to quit by the 31st March, 1947, be served on the tenants of the plots required for the playing pitches.**

## 28.—DAWS LANE ALLOTMENTS:

The Borough Surveyor reported on a request from the Federation for an agricultural drain to be laid from plots Nos. 28, 29, 30, 31 and 37. The estimated cost of the work is £28.

**RESOLVED TO RECOMMEND—That the estimate be approved and authority given for the necessary work to be undertaken.**

## 29.—COOL OAK LANE ALLOTMENTS:

The Borough Surveyor reported that an inspection had been made of these allotments and submitted a list of huts which had not been reduced to a suitable size.

**RESOLVED—That the list be forwarded to the appropriate Allotment Association.**

## 30.—BRENT HILL ALLOTMENTS:

The Borough Surveyor reported on a request from the Federation for the provision of a gate at the end of the concrete road leading to Hendon Way, to prevent trespass. A wrought-iron gate is being removed in connection with the work on the housing site and this could be erected with a few panels of fencing at an estimated cost of £20.

**RESOLVED TO RECOMMEND—That the estimate be approved and authority given for the work to be put in hand.**

## 31.—DESTRUCTION OF WEEDS:

The attention of the Committee was drawn to the nuisance caused by the presence of weeds on various areas of land at Frith Manor, Wise Lane and Brent Hill, and the Borough Surveyor undertook to arrange for such areas to be cleared as soon as labour is available.



## Report of the Works and Fire Brigade Committee.

23rd September, 1946.

\*Alderman H. G. Potter, J.P., F.S.I. (Chairman).

Aldermen:

W. R. Clemens, J.P., F.C.A.

\*F. C. Rice,

Councillors:

F. J. Collins,  
\*(Mrs.) P. D. Davis,  
\*E. J. Greenslade,

\*W. F. Hughes,  
\*L. Lewis,  
\*P. Lightfoot,

\*L. S. Suggate,  
\*C. J. J. Tugwood,  
\*P. B. Utton, M.P.S.,

\* denotes Member present.

### 1.—APOLOGY FOR ABSENCE:

An apology for absence was submitted on behalf of Alderman W. R. Clemens.

### 2.—REQUISITIONS:

Requisitions amounting to £5,277 18s. 7d. were submitted and **approved**.

### 3.—REFUSE DISPOSAL WORKS:

The Town Clerk submitted a letter, dated the 30th August, 1946, received from the Hon. Secretary of the Clitterhouse Estate Tenants' Association stating that since action was taken by the Council to abate the fly nuisance at the Refuse Disposal Works, the Association had received no further complaints. **Noted with satisfaction.**

### 4.—REFUSE COLLECTION:

The Borough Surveyor submitted the following summary showing the number of weekly, or fortnightly or less, collections now being made in the Borough:—

Number of streets or large blocks of flats on a weekly basis	—	—	350
Number of streets or large blocks of flats on fortnightly basis, or less	—	—	455
Total	—	—	805

In connection with this matter, the Town Clerk submitted a letter received from the Hon. Secretary of the Hendon Ratepayers' Association asking for an assurance that a weekly collection will be instituted in the near future.

**RESOLVED TO RECOMMEND—That the Association be informed that the Council are themselves very desirous of instituting weekly collections throughout the Borough and are taking all possible steps to implement this as soon as possible.**

### 5.—RE-ORGANISATION OF REFUSE COLLECTION SERVICE:

The Borough Surveyor presented to the Committee a report relating to the re-organisation of the Pagefield Section of the Council's House Refuse Collection Service.

The present Pagefield System instituted in 1927 has given good results and the system is sound but general developments with the passing years have proved the necessity for eliminating the horse-drawn vehicles in the service. Apart from this, the Borough Surveyor is of the opinion that the time is now opportune to discontinue the use of the heavy transport lorries which serve as the connecting link between the collecting crews and the Destructor.

The topographical characteristics of the district are somewhat unusual, the maximum length being about  $7\frac{1}{2}$  miles and the width varying from a maximum of  $3\frac{1}{2}$  miles to a minimum of  $1\frac{1}{2}$  miles, the northern area in particular having some steep gradients. Having regard to these characteristics, and bearing in mind the position of the Destructor, the Borough Surveyor is of the opinion that a system whereby crews continue an uninterrupted collecting service and are served by efficient pick-up arrangements, is best suited for the area north of Montrose Avenue and the boundary of the London & North Eastern Railway.

The Borough Surveyor considered that the present Pagefield System should be re-designed, substituting medium power tractors for the horses and providing containers constructed with telescopic bodies. A container such as this is not yet in production, but lorries and refuse collecting vehicles have been produced fitted with this type of body, consisting of semi circular shaped plates operated by a hydraulic Ram or Chains. The Deputy Borough Surveyor has inspected the Ram type at Wigan and the Chain type at Bath. The six vehicles operating in Bath have been in use since 1938, and no mechanical trouble has been experienced to date. With this type of body it is possible to obtain a much lower loading level, this being of material benefit to the fillers. Loading is simplified as the steel sections are moved forward as required, and the actual discharging of the load takes only a few seconds. The Deputy Surveyor has discussed at length with Walker Brothers of Wigan, the question of using a telescopic body for containers, and the firm are prepared to construct containers on these lines ready for delivery next summer. The tractor would have a 14 h.p. Engine and would provide accommodation for the crew of four fillers and driver. A drawing was produced from which it was noted that the leader could sit with the driver, the remaining members of the crew being seated in a compartment behind, where there would also be space for the crew's personal belongings (spare clothing, food, etc.), and sacks for waste paper, etc.

It is proposed that the units should be constituted as at present, comprising three collecting crews each provided with a tractor and container, with an additional tractor to act as pick-up. This would enable each unit to work on a system of direct pick-ups and also, by selecting an exchange point in a suitable position in their area, to exchange loaded for empty containers. The fourth tractor would be responsible for picking up and delivering loaded and empty containers and also carrying out the same duties at the exchange point. The system, which was fully illustrated by a diagram prepared by the Borough Surveyor, has many advantages and would save mileage and ensure three loads per day per crew.

The re-organisation as outlined above, would, it is considered, result in a flexible and readily adaptable service. It would also be interchangeable to meet the varying conditions in the refuse collection service such as long spells of bad weather, holiday periods and breakdowns.

In the Capital Expenditure Programme for the financial year, 1947/48, the Committee allocated the sum of £14,500 for the re-organisation of the refuse collecting service. The disposal of horses and the old vehicles would have a considerable credit value, probably between £2,000 and £2,500.

The Borough Surveyor estimates the cost of purchasing sufficient vehicles to cover the requirements of two complete units to be ordered in the first instance, as follows:—

	£	s.	d.
10 Containers (5 to each unit) at £775 each	7,750	0	0
8 Tractors at £675 each	5,400	0	0
2 Spare Containers at £775 each	1,550	0	0
1 Spare Tractor at £675	675	0	0
	<hr/>		
	£15,375	0	0

Although it will not be possible to operate the system until next summer, the Committee consider that the proposed re-organisation should provide for the very latest methods. The scheme now being put forward by the Committee covers these requirements, and will undoubtedly be the first of its kind in the country.

It should be pointed out in conclusion that in order to complete the arrangements in time for the new service to operate in the summer, it is necessary that an immediate order should be placed for the equipment.

After full consideration, the Committee

**RESOLVED TO RECOMMEND—**

- (a) That the scheme put forward by the Borough Surveyor for the re-organisation of the Refuse Collection Service in the area north of Montrose Avenue and the boundary of the London and North Eastern Railway be adopted;
- (b) That the Borough Surveyor be authorised to order from Walker Bros. the necessary vehicles as set out above, at an estimated cost of £15,375, and that the Finance and General Purposes Committee be requested to make the necessary financial provision; and
- (c) That the Corporate Seal be affixed to any necessary contract documents.

**6.—SALVAGE:**

The Borough Surveyor submitted a statement showing the tonnage of salvage disposed of for the years ended 31st March, 1943, 1944, 1945, 1946 and to the end of August, 1946. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee. **Noted.**

The Borough Surveyor submitted a letter received from the Local Secretary of the National Union of Public Employees relating to the question of an increase in the salvage bonus and suggesting that it should be raised from 20% to 40%.

The Borough Treasurer explained that it was necessary in any event to prepare statements relating to salvage at the end of September and having regard to the fact that no payment could be made to the men until after these figures had been produced, he proposed submitting to the next meeting the report called for on the salvage bonus scheme based on the actual figures for the period.

**RESOLVED TO RECOMMEND—That a reply be sent to the National Union of Public Employees indicating that the question of an increase in the amount of bonus paid is under consideration and that any modification will be applied to the current six months ending the 30th September, 1946.**

**7.—REFUSE DISPOSAL—BOROUGH OF WILLESDEN:**

The Borough Surveyor reported that as instructed, he had met the Borough Surveyor of Willesden with a view to explaining to him, for the information of his Council, details of this Council's proposals for the reconstruction of the refuse disposal works. The Willesden Council desire a definite decision as to whether Hendon is prepared eventually to dispose of the whole of the refuse from their Borough. The Borough Surveyor of Willesden had pointed out that Willesden do not wish for joint operation of the works but would in fact prefer that the works should operate entirely under the control of the Hendon Council.

The Committee, having given full consideration to this matter,

**RESOLVED TO RECOMMEND—That the Borough of Willesden be informed that, subject to satisfactory financial arrangements being made; to any necessary Governmental consents and sanctions being forthcoming, and to agreement being reached on all points of detail, the Council will be prepared in 1950 to receive into the Hendon Works for disposal the refuse from the Borough of Willesden.**

8.—PETROLEUM CONSOLIDATION ACT, 1927:

The Borough Surveyor submitted, for the information of the Committee, applications for the renewal of licences to store petroleum spirit, petroleum mixtures and carbide of calcium for the year ending 31st December, 1946. Under the authority given (Group II. Committee—Meeting 7/2/44—W. & F.B., Item 21) the necessary licences will be issued accordingly. Details of the applications are contained in the Committee's Minute Book. **Noted.**

9.—HORSE NO. 9. "JOLLY":

The Corporation's Veterinary Surgeon having reported that Horse No. 9, "Jolly" at the Corporation's stables was unfit for further service, the horse has been destroyed.

10.—SEWERS SERVING NOS. 9 TO 17, CHURCH ROAD, HENDON:

It was reported that the sewers serving Nos. 9 to 17, Church Road, situated at the rear of these premises were found to be defective, and that the necessary notices under Section 24 of the Public Health Act, 1936—that the Corporation proposed to carry out the necessary maintenance works—had been served on the owners concerned. The cost is recoverable from the owners.

**RESOLVED TO RECOMMEND—That the action taken be confirmed.**

11.—WEST MIDDLESEX MAIN DRAINAGE—DISCHARGE OF TRADE EFFLUENT FROM PREMISES OF THE BRENT HILL ALLOTMENT ASSOCIATION PIG CLUB:

The Borough Surveyor submitted an application from the Brent Hill Allotment Association Pig Club to discharge effluent from their piggeries into the Council's sewer. This application has been considered by the Middlesex County Council and approval given subject to the usual conditions.

**RESOLVED TO RECOMMEND—That authority be given for the execution of the necessary agreement with the Brent Hill Allotment Association Pig Club, and that the Corporate Seal be affixed thereto.**

12.—LAVATORY ACCOMMODATION—THE "BALD FACED STAG" PUBLIC HOUSE. EDGWARE ROAD:

The Borough Surveyor submitted a letter received from Messrs. Allens (Caterers), Limited, of Dorset Square, London, relating to the lavatory situated closely adjacent to the above Public House. The Company pointed out that there is no public lavatory in The Broadway, Burnt Oak, and that the lavatory in question does not form part of the licensed premises. If the consent of the brewers could be obtained, they would be pleased for the public to use the lavatory on condition that it was kept cleansed and in repair. The lavatory is locked up at present because sufficient labour cannot be obtained to keep it in order.

**RESOLVED TO RECOMMEND—**

**(a) That Messrs. Allens (Caterers), Limited, be informed that the Council are not prepared to enter into an arrangement such as they suggest but would be prepared to consider purchasing the site for the purpose of erecting suitable lavatories; and**

**(b) That the Borough Surveyor be authorised to negotiate on the matter.**

13.—LONDON PASSENGER TRANSPORT BOARD CONVENIENCES:

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to make representations to the London Passenger Transport Board urging that Station conveniences (and in particular, Burnt Oak and Edgware) be kept open until the Stations close.**

## 14.—AMBULANCE SERVICE:

The Borough Surveyor submitted the following summary of cases dealt with by the Ambulance Service:—

Month.	Street Accident Cases.	Sickness Cases.	Midwives' Cases.	False Calls.	Total Milage.
1945.					
May (from 16th to 31st only)	27	101	—	—	1,611
June	61	224	1	—	2,978
July	43	259	10	—	3,426
August	50	281	7	—	3,611
September	49	245	15	—	3,146
October	54	282	4	4	3,511
November	56	266	1	5	2,650
December	63	275	8	2	3,602
1946.					
January	61	338	7	4	4,163
February	45	282	7	7	3,722
March	54	370	9	3	4,687
April	59	387	22	—	4,649
May	66	288	106	—	3,821
June	43	275	87	—	3,632
July	50	340	142	1	5,074
August	63	331	182	—	6,234

## Report of the Libraries Committee.

23rd September, 1946.

Alderman A. A. Naar, M.B.E.

*Councillors:*

\*(Mrs.) E. A. Ashman,  
\*H. Connell, J.P.,  
\*E. J. Cox,

A. W. Curton, J.P.,  
M.Inst.B.E. (*Mayor*),  
J. L. Freedman,  
M.A., LL.B.,

\*R. J. Knowles, M.M.,  
M.W.M.A.,

\*S. G. Lewis,  
\*J. H. Rodway.

\*W. A. Hicks,

\* denotes Member present.

### 1.—APPOINTMENT OF CHAIRMAN:

RESOLVED—That Councillor R. J. Knowles, M.M., M.W.M.A., be appointed Chairman of the Committee.

### 2.—REQUISITIONS:

Requisitions amounting to £1,997 13s. 4d. were submitted and approved.

### 3.—SCHOOL LIBRARIES JOINT SUB-COMMITTEE:

The following report was submitted:—

23rd September, 1946.

*Council Representatives:*

\*Councillor (Mrs.) E. A. Ashman,  
\*Councillor J. H. Rodway.

*Education Committee Representatives:*

\*Councillor (Mrs.) P. D. Davis,  
Councillor (Mrs.) F. E. Parvin,  
The Rev. I. Livingstone.

*Head Teachers' Representatives:*

\*Miss D. Nickless,  
\*Miss A. Warton,  
Mr. J. H. Giles,  
\*Mr. R. G. Jackson.

\* denotes Member present.

#### (a) APPOINTMENT OF CHAIRMAN:

The Joint Sub-Committee appointed Councillor (Mrs.) P. D. Davis as their Chairman.

#### (b) PROGRESS AND PRESENT STATE OF THE SCHOOL LIBRARIES:

The Chief Librarian submitted the following brief report on the progress and present state of the school libraries:—

##### " War Years:

With the exception of a few months at the outbreak of war when the schools were closed, the school libraries functioned throughout the war years. By December, 1940, most of them had resumed the issue of books in spite of shortened school hours and the interruption in school routine caused by the frequent air raids. The number of books issued dropped to 84,000 in 1939/40 as compared with 167,000 in 1938/39, but by 1944 the total was 128,000. A debt of gratitude is due to the teachers who, in spite of the many extra demands made upon them, carried on the school library service at a time when books were particularly important to the children.

1940 was the only year when it was found impossible to take stock at every library. Otherwise the Children's Librarian and an assistant visited every school during the summer vacations in spite of the interruption of raids. It has not yet been possible to resume the visits formerly made during other holiday periods to repair books.

The number of books destroyed through enemy action was infinitesimal and only a small percentage was lost because of the evacuation of children. But the stock of the school libraries as a whole is in bad condition and, although heavy withdrawals were made this year, many more books would have been removed if it had been possible to replace them. The apparent number of books in stock at each school is often misleading because of the large percentage away for rebinding for periods as long as a year.

Unfortunately nothing much can be done to remedy the situation as yet. The number of children's books available is still far below the demand and it is quite impossible to obtain sufficient copies of popular books. However, supplies of books are improving and it will only be a matter of time until this improvement is evident in the stock of the school libraries." **Noted.**

(c) STATISTICS:

It was reported that during the summer holidays this year each of the 36 school libraries had been visited, stock taken and books overhauled: 1,814 books have been withdrawn as unfit for further circulation, 828 withdrawn for binding and 2,267 books have been repaired.

A statement was submitted showing the number of pupils over eight years of age and the number of volumes at present in each of the school libraries:—

	Number of pupils over 8 years of age.	Number of volumes in stock.
Primary Schools	5,872	8,142
Secondary Schools	2,329	3,413

**Noted.**

(d) ADDITIONS TO STOCK:

The Chief Librarian suggested the purchase of 1,280 volumes at an estimated cost of £352 for distribution to the following schools:—

Algernon Road	125
All Saint's C.E.	30
Bell Lane	90
Burnt Oak	50
Childs Hill	100
Deansbrook	125
Garden Suburb	100
Goldbeaters Junior	30
Meads	60
St. James' R.C.	250
St. Mary's C.E. Junior	75
St. Mary's R.C.	20
Wessex Gardens (Boys)	65
Wessex Gardens (Girls)	100
Woodcroft Junior	60
	<hr/>
	1280
	<hr/>

The Sub-Committee

RECOMMEND—That, subject to the approval of the Education Committee, the suggestion of the Chief Librarian be approved and adopted.

RESOLVED TO RECOMMEND—That the report of the above Joint Sub-Committee be approved and adopted.

4.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

23rd September, 1946.

Councillors:

\*(Mrs.) E. A. Ashman,

S. C. Lewis,

\*J. H. Rodway.

\* denotes Member present.

(a) APPOINTMENT OF CHAIRMAN:

The Sub-Committee appointed Councillor J. H. Rodway as their Chairman.

## Libraries.

## (b) PURCHASE OF BOOKS—ADDITIONS TO STOCK:

The Sub-Committee considered lists comprising 378 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £179; 299 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £128; and 307 volumes for addition to the stock at Mill Hill Branch Library, at an estimated cost of £131.

RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.

RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.

## 5.—MEMBERSHIP:

The Borough Librarian reported new enrolments and renewals as follows:—

	1945.	1946.
Central .....	1,926	2,066
Golders Green .....	2,057	1,875
Mill Hill .....	1,473	1,360
	<u>5,456</u>	<u>5,301</u>
Number on Register 31st August, 1946 .....		46,782
Reference Library attendances .....		2,221

Noted.

## 6.—ISSUES:

The Borough Librarian submitted details of the issue of books from the Central and Branch Libraries, a summary of which is set out hereunder:—

	1945.	1946.
Central and Branches .....	248,505	*245,055
School Libraries .....	18,439	11,278
	<u>266,944</u>	<u>256,333</u>

\*Children's Library, Mill Hill Broadway, closed from 21st June, 1946.

## 7.—INTER-LIBRARY LOANS:

The Borough Librarian reported that 138 volumes had been borrowed from 60 libraries and 134 volumes lent to 69 libraries. **Noted.**

## 8.—ADULT CLASS LOANS:

It was reported that 23 volumes had been loaned to the W.E.A. Class. **Noted.**

## 9.—DONATIONS:

It was reported that 84 volumes and 20 pamphlets had been received from 27 donors. **Noted.**

## 10.—WITHDRAWN BOOKS:

It was reported that 1,000 books, withdrawn from the Central and Mill Hill Lending Libraries, had been given to the Royal Air Force Station, Hendon. **Noted.**



## 11.—HITCHEN KEMP BEQUEST:

The Chief Librarian reported that the late Mr. Fred Hitchin Kemp bequeathed a large collection of historical documents to the library. Everything relating to the history of Hendon had been added to the local collection and a number of records of the Kempe and Hitchin families which have no connection with Hendon had been offered to, and accepted by, The Society of Genealogists. **Noted and approved.**

## 12.—RECIPROCAL ARRANGEMENTS WITH ADJOINING LIBRARY AUTHORITIES:

The Chief Librarian reported on a letter from the Borough Librarian of Willesden intimating that the Willesden Borough Council had decided, in the interests of improved public library facilities for persons living adjacent to the boundary of the Borough, to seek reciprocal arrangements with all neighbouring library authorities whereby the Willesden library service can be used without charge by persons resident in neighbouring Boroughs and vice versa. The Willesden Council is aware, that under such arrangements it will at present lend far more books to non-residents of Willesden than will be lent by neighbouring authorities to Willesden residents, and ask for the Hendon Council's views on the matter. Hendon already has an arrangement with Willesden enabling Hendon residents to use the Cricklewood Library in respect of which the Council pay to Willesden a sum of £15 per annum.

**RESOLVED TO RECOMMEND—That the Borough Librarian of Willesden be informed that the Council is prepared to enter into such reciprocal arrangements with Willesden Borough Council.**

## 13.—TRAVELLING LIBRARY:

The Chief Librarian submitted a list of suggested sites for the Travelling Library and the Committee

**RESOLVED TO RECOMMEND—That the undermentioned sites and times be approved, and that the Travelling Library Service be reviewed at the expiration of three months after commencement of operation:—**

- (a) **Hampstead Garden Suburb**—In the open space west of St. Jude's Church, facing Heathgate (subject to the approval of the Church Authorities and of the Hampstead Garden Suburb Trust) Thursday, 2.30 to 7 p.m.
- (b) **Childs Hill**—In Dersingham Road, near the junction with Cricklewood Lane. Monday, 4 to 7 p.m.
- (c) **Burnt Oak**—On the piece of land at the junction of Orange Hill Road and Watling Avenue (subject to the preparation of the site to take the weight of the vehicle). Friday, 10 a.m. to 12.30 p.m.; 2.30 to 7 p.m.
- (d) **Edgware (Broadfields)**—At the junction of Lynford Gardens and Broadfields Avenue. Tuesday, 2.30 to 7 p.m.
- (e) **Edgware (Station Road)**—At The Drive, junction of Hale Lane, clear of the shop frontage. Saturday, 10 a.m. to 12.30 p.m.; 2.30 to 7 p.m.
- (f) **Frith Manor**—In Lullington Garth near the shopping centre. Wednesday, 1 to 4 p.m.
- (g) **Mill Hill East**—Wednesday, 4.30 to 7 p.m.
- (h) **Clitterhouse**—Tuesday, 10 a.m. to 12.30 p.m.
- (i) **Colindale**—Thursday, 10 a.m. to 12.30 p.m.

Libraries.

## 14.—HOURS OF OPENING:

With the gradual increase in the use of the libraries and the steady return of readers from the Forces, the Chief Librarian suggested that from the week beginning 30th September, hours of opening be fixed from 9 a.m. to 8 p.m., with the exception of the junior libraries for which special times operate.

During the war the libraries closed at the nearest half-hour to official black-out times. In October, 1944, the adult departments were temporarily stabilized at 9 a.m. to 8 p.m. on Mondays and Fridays, 9 a.m. to 7 p.m. on other weekdays.

The use of the libraries between 7 and 8 p.m. on Mondays and Fridays has shewn a steady increase in recent months, and it is considered that an extension to 8 p.m. on other days is justified and will be appreciated by the public.

**RESOLVED—That as from the week commencing 30th September, 1946, the hours of opening of the Public Libraries, with the exception of the Junior Libraries, be fixed from 9 a.m. to 8 p.m.**

## 15.—LECTURES TO ADULTS:

The Chief Librarian reported that the following arrangements for lectures had been made for October to December:—

Thursdays at 8 p.m.

Lecture.	Lecturer.
17th Oct. "What we are reading now"	Eric Gillett, Esq.
31st Oct. "Women and the poets"	Miss Helen Spalding.
14th Nov. "Atomic energy" (Lantern)	W. E. Duncanson, Esq., M.Sc., Ph.D.
28th Nov. "The Story of the Suez Canal" (Lantern)	Hugh J. Schonfield, Esq.
12th Dec. "Books and films"	Miss Dilys Powell.

**Noted.**

## 16.—BRITISH FAMILIES EDUCATION SERVICE IN GERMANY:

The Chief Librarian reported on a letter from Mr. John Trevelyan, Director of Education for the above-mentioned service, who is anxious to provide a Library Service for the children of British Families in Germany, and as this is a specialised job, he had consulted the Library Association who suggested that he should ask advice from Miss Colwell (Children's Librarian). Miss Colwell had accordingly advised in the matter and Mr. Trevelyan would be grateful if the Council would allow him to consult her again when his scheme for this service has been approved.

The Chief Librarian had informed Mr. Trevelyan that, subject to the confirmation of the Council, there was no objection to Miss Colwell giving further help in this work.

**RESOLVED TO RECOMMEND—That no objection be raised to Miss Colwell assisting with the work in question and that the action taken by the Chief Librarian be approved.**

## 17.—LIBRARY WORK WITH CHILDREN:

The Chief Librarian reported on a request from the Borough Librarian of Ilford, for permission for their Children's Librarian to work in the Junior Library for four weeks beginning 30th September in order to gain experience.

**RESOLVED—That permission be granted accordingly.**

## 18.—BRITISH RECORDS ASSOCIATION—ANNUAL CONFERENCE:

It was reported that the Annual Conference of the above Association would be held at the Stationers' Hall, London, on Tuesday and Wednesday, the 19th and 20th November, 1946, and the Chief Librarian suggested that Miss E. E. Pyman, Librarian-in-charge of the reference library, be appointed to represent the Council at such Conference.

**RESOLVED TO RECOMMEND—That Miss E. E. Pyman be appointed to represent the Council at the Conference.**

19.—LONDON AND HOME COUNTIES BRANCH OF THE LIBRARY ASSOCIATION  
—CONFERENCE:

It was reported that the London and Home Counties Branch of the above Association had arranged a week-end Conference at Eastbourne from the 25th to the 28th October, 1946, and the Council was invited to appoint their Librarian to attend. A conference fee of 10/6d. is payable and the Minister of Health has intimated that he will be prepared, on receipt of applications from individual Local Library Authorities whose accounts are subject to district audit, to sanction the payment of reasonable expenses of their Librarian attending the Conference.

**RESOLVED TO RECOMMEND—That the Chief Librarian be appointed to attend such Conference and that application be made to the Minister of Health for sanction to the payment of reasonable expenses in connection therewith.**

20.—APPRECIATION OF LIBRARY SERVICE:

The Committee duly **noted** a letter from Mr. H. S. Fraser of Winterstoke Gardens, Mill Hill, expressing appreciation of the service provided by the Hendon Libraries.

21.—EXAMINATION RESULTS:

It was reported that the following members of the staff were successful in the Library Association examination held in June:—

**Registration Examination:—**

Group (a) Classification .....	.....	.....	.....	.....	Mr. I. Ellis, Miss Josephson.
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<b>Entrance Examination</b> .....	.....	.....	.....	.....	Miss P. Bruce, Miss E. O'Connor.
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**RESOLVED—That the Borough Librarian be instructed to send a letter of congratulation to each of the above officers.**

22.—CIVIL DEFENCE BUILDING, DAWS LANE:

The Town Clerk submitted a letter from the Middlesex County Council, referring to the Council's application for permission to use a portion of the ground floor of the above-mentioned building for the purpose of a Children's Library, pending the repair of the war-damage to the permanent library in Hartley Avenue, and stating that the County Council's Reconstruction Committee had approved the application and that the County Architect was arranging for some minor alterations to the building involving the construction of a small brick wall to partition off that part to be used for Library purposes.

**Noted.**

23.—LIBRARY FACILITIES, EDGWARE:

The Town Clerk submitted a letter from the Edgware Ratepayers' Association intimating that they are greatly concerned that there are no library facilities of any sort—either travelling or otherwise—available in Edgware. In view of the delay in putting the travelling library service into operation, the Association urge the Council to open a temporary library while there are premises available.

**RESOLVED TO RECOMMEND—That the Edgware Ratepayers' Association be informed that the Council is awaiting delivery of the vehicle for the Travelling Library Service, which it is hoped shortly to put into operation, and that owing to the shortage of books it is not practicable to establish any further Branch Libraries at the present time.**

## Report of the Housing Committee.

23rd September, 1946.

\*Councillor E. J. Cox (Chairman).

Alderman A. A. Naar, M.B.E.

Councillors:

\*(Mrs.) E. A. Ashman,

J. L. Freedman,

\*R. J. Knowles, M.M.,

\*H. Connell, J.P.,

M.A., LL.B.,

M.W.M.A.,

\*A. W. Curton, J.P., M.Inst.  
B.E. (Mayor).

\*W. A. Hicks,

\*S. C. Lewis,

\*J. H. Rodway.

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £209 19s. 8d. were submitted and **approved**.

### 2.—HOUSING SUB-COMMITTEE:

The following reports Nos. 1 and 2 of the Housing Sub-Committee, held on the 27th August and 17th September, 1946, were submitted:—

REPORT NO. 1.

27th August, 1946.

Councillor E. J. Cox (Chairman).

Councillors:

(Mrs.) E. A. Ashman,

\*R. J. Knowles, M.M., M.W.M.A. (in the Chair),

\*H. Connell, J.P.,

\*S. C. Lewis,

J. H. Rodway.

\* denotes Member present.

His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.) was also present.

### 1.—CHAIRMAN:

In the absence of the Chairman (Councillor E. J. Cox), Councillor R. J. Knowles was appointed to the Chair.

### 2.—SPECIAL AWARD OF POINTS TO APPLICANTS:

The Sub-Committee considered a list submitted by the Housing Manager of applicants having exceptional circumstances. The Sub-Committee are of opinion that a special award of points should be allocated in the list of cases as set out in the Committee's Minute Book.

**RESOLVED—That such list be approved.**

### 3.—POINTS SCHEME:

Arising out of consideration of the application of the Points Scheme, the Sub-Committee

**RESOLVED—**

(1) That the Borough Treasurer be instructed to review the award of points in relation to paragraph 1 (b) of the Points Scheme on the basis indicated by the Sub-Committee and to submit a report thereon in due course.

(2) That paragraph 3 of the Points Scheme be extended to apply to cases of pulmonary or other infectious tuberculosis in the same house as the applicant.

### 4.—REQUISITIONED PREMISES:

The Sub-Committee considered the question of the desirability of purchasing requisitioned premises for the purpose of housing, and

## RECOMMEND—

- (1) That consideration be given by the Housing Committee to the purchased of requisitioned premises by negotiation and subject to a satisfactory report by the Borough Surveyor.
- (2) That a report be presented as to what steps are being taken by persons rehoused in requisitioned premises, to have their own houses rebuilt.

## 5.—“BEECHWORTH,” 36, WEST HEATH ROAD:

The Sub-Committee considered the question of placing a caretaker in the above premises, which have been requisitioned for “half-way accommodation,” and

RECOMMEND—That the appointment of persons to act as caretakers at the above premises and also at other premises where it is considered necessary be approved.

RESOLVED TO RECOMMEND—That the above report be approved and adopted.

## REPORT NO. 2.

17th September, 1946.

\*Councillor E. J. Cox (Chairman).

## Councillors:

\*(Mrs.) E. A. Ashman,  
\*H. Connell, J.P.,

R. J. Knowles, M.M., M.W.M.A.,  
S. C. Lewis,  
J. H. Rodway.

\* denotes member present.

## SPECIAL AWARD OF POINTS TO APPLICANTS:

The Sub-Committee considered a list submitted by the Housing Manager of applicants having exceptional circumstances, and

RECOMMEND—That a special award of points be allocated in such cases, particulars of which are contained in the Committee's Minute Book.

## RESOLVED TO RECOMMEND—

- (i) That Application No. 4197 be referred back to the Sub-Committee and in the meantime the Medical Officer of Health be requested to submit a report on the matter.
- (ii) That the above report otherwise be approved and adopted.

## 3.—INSPECTION OF COUNCIL HOUSES, CLITTERHOUSE ESTATE:

It was reported that in pursuance of the resolution of the Committee (Hsg.C., 6/5/46—(2)) His Worship the Mayor, together with Councillor (Mrs.) E. A. Ashman and the Borough Surveyor had inspected the under-mentioned Council houses on the Clitterhouse Estate, the damp courses of which the Clitterhouse Tenants' Association state are below ground level:—

Nos. 2, 4, 6, 14 and 20, Clitterhouse Crescent.

Nos. 2, 4, 6, 8, 14, 16, 18 and 20, Clitterhouse Road.

In the majority of these houses, it would appear that the damp courses are below path level and that in a number of instances it was found that the air bricks had been covered or partly covered, due to the raising of the level of the footpaths, the air bricks being protected by half round pipes. The floors of the houses, however, appeared to be in good condition, and there was very little sign of recent dampness.

RESOLVED—That the Borough Surveyor be instructed to submit a report with a view to the lowering of the footpaths when repairs are carried out and the provision of open air bricks in the bedrooms in cases where the upper portion of the windows are incapable of being opened.

#### 4.—RESIDENTIAL AND EMPLOYMENT QUALIFICATIONS IN ALLOCATION OF TENANCIES OF COUNCIL PROPERTIES:

##### (a) Conference—Association of Municipal Corporations.

It was reported that His Worship the Mayor, together with the Borough Treasurer and the Town Clerk's Principal Assistant, attended a conference of representatives in the Greater London area convened by the Association of Municipal Corporations at the Middlesex Guildhall, Westminster, on Friday, the 12th July, to consider the question of the adoption of a uniform qualification for the allocation of tenancies of Council houses.

After a lengthy discussion, a resolution was adopted in the following terms:—

1. *That this Conference feels it is essential that uniformity of qualification in London and the Greater London area in accepting responsibility for applications for housing accommodation be secured, and that a Sub-Committee be appointed to submit recommendations to attain this.*
2. *That each Authority be requested to send to the Secretary particulars of qualifications now required in their respective areas.*
3. *That the Sub-Committee be authorised to confer with the Metropolitan Boroughs, the London County Council and the Urban Districts in Greater London.*

It was further

**RESOLVED**—*That the Sub-Committee should consist of eight representatives, the method of the appointment of such representatives to be left to the Secretary of the Association of Municipal Corporations.* **Noted.**

##### (b) Application from Major J. A. Brown.

The Town Clerk submitted correspondence with The Rt. Hon. H. U. Willink, M.P., regarding an application received from Major J. A. Brown of Croydon, one of his constituents, who requires housing accommodation nearer his business premises which are situate within the Hendon area.

The Rt. Hon. H. U. Willink had been informed that at the present time the Council had decided to confine the provision of houses to those having a residential qualification in the Borough, and that a Conference had been convened by the Association of Municipal Corporations with a view to a uniform qualification being adopted by the whole of the local authorities in the Greater London Area.

**RESOLVED TO RECOMMEND**—**That the action taken by the Town Clerk be confirmed.**

#### 5.—APPLICATIONS FOR HOUSING ACCOMMODATION:

The Town Clerk submitted a letter from the Ministry of Town and Country Planning referring to the resolutions of the Council passed on the 22nd July (Hsg.C., 8/7/46—6) suggesting certain methods of dealing with the problem of housing applications and stating that the Minister is acutely aware of the problems with which some of the Greater London Authorities are faced in connection with the decentralisation of population on the lines indicated in the Greater London Plan and that he is glad to receive the suggestions of the Council. These are receiving careful consideration in consultation with other departments concerned. A letter was also submitted from the Ministry of Health on the same subject, intimating that the Council's representations have been noted and adding that the problem of devising effective machinery for carrying out decentralisation is under consideration in consultation with the Minister of Town and Country Planning and other Departments concerned. **Noted.**

#### 6.—SUPPLY OF FURNITURE BY LOCAL AUTHORITIES:

The Town Clerk submitted a letter from the Middlesex Borough and District Council's Association referring to Section 72 (2) of the Housing Act, 1936, which empowers

local authorities in the provision of housing accommodation for the working classes to, *inter alia*, fit out, furnish and supply any such house with all requisite furniture, fittings and conveniences. The Wembley Borough Council has informed the Association of their agreement in principle to the adoption of a scheme for the supply of furniture on hire purchase terms to their housing tenants and has suggested that steps should be taken to secure provision in the next General Powers Bill of the County Council to enable local authorities to supply any person in their respective districts with furniture on hire purchase terms.

The Executive Committee of the Association have resolved to refer the suggestion of Wembley to the individual constituent authorities for their observations, ask to be informed of the result of the Council's consideration of the proposal.

**RESOLVED TO RECOMMEND—That the Association be informed that the Council is prepared to support the views of the Wembley Borough Council.**

#### 7.—CO-OPTED MEMBERSHIP OF HOUSING COMMITTEE:

The Town Clerk submitted a letter from the British Legion Co-ordinated Central Housing Committee for Hendon, intimating that the above Committee representing the five branches of the British Legion in the area administered by the Hendon Borough Council has been formed to co-ordinate the activities of these branches in regard to the housing problems of all ex-service personnel in the Borough. The British Legion ask for one of its members to be co-opted on the Housing Committee in order that due weight may be given to representations of ex-service personnel for housing accommodation in the Borough.

**RESOLVED TO RECOMMEND—That the British Legion Co-ordinated Central Housing Committee be informed that the Council regret they are unable to accede to the request.**

#### 8.—FRONTAGE LAND, PADDINGTON CEMETERY:

The Town Clerk submitted a letter from the Paddington Borough Council referring to the Council's offer to purchase an area of frontage land, approximately 3.5 acres in extent at Milesplit Hill, at the price of £5 10d. 0d. per foot frontage, for the purposes of housing, and stating that a similar offer had been received from the London County Council, and that both offers will be placed before the appropriate Committee of the Council at their next meeting in September. Any recommendation of the Committee will be considered by the Council at its meeting on the 7th October, after which a further communication will be sent.

**RESOLVED TO RECOMMEND—That a letter in suitable terms be forwarded to the Paddington Borough Council intimating the Council is anxious to acquire the land for the purpose of housing and will greatly appreciate the sale of the land to Hendon for this purpose.**

#### 9.—ROYAL SANITARY INSTITUTE: LONDON SESSIONAL MEETING:

The Town Clerk submitted a letter from the Royal Sanitary Institute intimating that a London Sessional Meeting had been convened for the 20th November next, at the Institute, Buckingham Palace Road, S.W. 1, at which a paper on "Standards of Efficiency for Houses" will be read. The Council is invited to send representatives to attend the meeting.

**RESOLVED TO RECOMMEND—That the Chairman of the Committee for the next municipal year, together with the Housing Manager be appointed to attend the above Sessional Meeting.**

10.—THE SOCIETY OF WOMEN HOUSING MANAGERS—ANNUAL CONFERENCE,  
23rd NOVEMBER, 1946—LONDON:

The Town Clerk submitted a letter from the Society of Women Housing Managers inviting the Council to appoint two delegates to attend the Annual Conference of the Society to be held at Caxton Hall, Westminster on Saturday, the 23rd November.

RESOLVED TO RECOMMEND—**That no action be taken in the matter.**

11.—“FINISH THE HOUSES” CAMPAIGN:

The Committee duly **noted** the following letter received by His Worship the Mayor, from the Rt. Hon. Aneurin Bevin, M.P., Minister of Health:—

“We have now entered a new phase of the housing programme and I want to send a personal message to all local authorities about it. Local authorities, generally, have been very successful in getting housing contracts let and work begun. I am very conscious of and grateful for their co-operation. Yet the number of houses completed is so far below the number started that I feel a special effort is needed to get houses finished and ready for occupation as soon as possible.

I therefore ask all local authorities who have houses under construction to co-operate with me in a “Finish the Houses” campaign in which we shall concentrate on getting at least all the houses now up to eaves level finished and occupied before the end of the year. This is a realistic, definite target, related to specific houses, which takes a visible form in each area and to which we can all direct our efforts. I am sure that I can count on your Council making a special drive to achieve this result.

I am meeting representatives of both sides of the building industry and the building materials distributors in order to enlist their help in the same way. You may rest assured that everything possible will be done centrally and regionally to help you to overcome your local difficulties.

There is one practical point on which we would especially welcome your co-operation. Much of our difficulty is concerned with the supply of the building materials and fittings in the right quantities when and where they are wanted. To help overcome this, substitutes have, in some cases, been recommended. All these substitutes have been thoroughly tested and found satisfactory, and some of them are less expensive than the traditional article. Yet I know that in some areas work is being held up and decisions on the use of substitute materials suspended in the hope that traditional materials will become available. This means unnecessary delay in the completion of houses. My officers will advise the use of substitute materials only where this is essential in order to make progress, and I ask your Council to authorise their Surveyor or Architect to give quick decisions on amendments of specifications in such cases.

If we co-operate in taking all possible measures to overcome difficulties as they arise, concentrating on the particular houses concerned, I am confident that we shall succeed in achieving the target that has been set. I send you my best wishes for the success of the ‘Finish the Houses’ campaign in your area.”

12.—REQUISITIONING OF UNOCCUPIED PREMISES:

The Committee duly **noted** a letter addressed to His Worship the Mayor from the Amalgamated Engineering Union, Mill Hill 2 Branch, with the following resolution recently passed by the Branch:—

“We call upon the Mayor of Hendon to do all in his power to see that the appropriate authorities in the area requisition all unoccupied premises and make available to the thousands of local people that are living in overcrowded conditions.”

13.—NO. 1, CEDARS CLOSE, N.W. 4—DE-REQUISITIONING:

On the report of the Town Clerk relating to the circumstances appertaining to the above requisitioned premises, the Committee

RESOLVED TO RECOMMEND—**That the above-mentioned premises be de-requisitioned.**

14.—REVISION OF RENTS:

The Borough Treasurer submitted a comprehensive report, copies of which had been circulated to each member of the Committee, dealing with the question of rents and maintenance of Council houses.



## RESOLVED TO RECOMMEND—

- (i) That consideration of the report be deferred until the next meeting.
- (ii) That in the meantime the Borough Treasurer be authorised to provisionally fix the rents of post-war permanent and temporary houses in accordance with the proposals contained in his report and to continue with the decorations of the pre-war houses as at present.

## 15.—“ SQUATTERS ”:

## (a) Camp Sites.

The Borough Treasurer submitted a report, a copy of which is contained in the Committee's Minute Book, regarding squatters in the Borough and the action which had been taken in conjunction with His Worship the Mayor and the Minister of Health in dealing with the situation.

RESOLVED TO RECOMMEND—That the Ministry of Health be informed that the Council has carried out the Department's instructions with regard to the Arrandene Site, but, whilst supporting the action taken by His Worship the Mayor during the recess, it is not desired to take over the hutments, which in the opinion of the Council, are not suitable for housing accommodation.

## (b) No. 4, West Avenue, Hendon.

RESOLVED TO RECOMMEND—That the Town Clerk be authorised to take the necessary action to obtain possession of No. 4, West Avenue, Hendon, N.W. 4.

## (c) Correspondence.

The Committee noted a letter submitted by the Borough Treasurer from the Golders Green Women's Co-operative Guild with the following resolution passed by the Guild:—

“The Golders Green Women's Co-operative Guild urge the Hendon Borough Council to take steps immediately to supply the sites now occupied by squatters at Wise Lane and Greyhound Hill with lighting, heating, water and to make same habitable.

We further ask that all unoccupied premises in Hendon be immediately requisitioned and utilised for Hendon's needy families.”

## 16.—ALLOTMENT OF COUNCIL HOUSES:

The Housing Manager reported that the following allotments had been made:—

Appln. No.	Name and Address.	Family.	House Allotted.	Points.	Tenancy Commenced.
311	Pearce, T., 29, Gillingham Road N.W. 2	H. & W. 3 children	113, Clitterhouse Road	37½/1	22/7/46
4869	Rockley, F. J. 10, Arundel Gardens, Burnt Oak	H. & W. 2 children	67, Goldsmith Avenue	35/4	29/7/46

Noted.

## 17.—PREFABRICATED TEMPORARY BUNGALOWS:

The Housing Manager reported that six prefabricated temporary bungalows had been handed over and occupied up to the 19th September. The allocation was as follows:—

## Housing.

Appln. No.	Name and Address.	Family.	House Allotted.	Points.	Tenancy Commenced.
165	Hoare, J., 745a, Finchley Road	H. & W. 2 children	34, Borthwick Road	36/2	2/9/46
251	Wolstenholme, W., 40, Colin Park Road, N.W. 9	H & W. 2 children	36, Borthwick Road	33½/3	2/9/46
1034	Ennis, J. P.	H & W. 2 children	42, Borthwick Road	36/1	9/9/46
2724	Weller, H. J., 221, Deansbrook Road, Edgware	H. & W. 2 children	44, Borthwick Road	36/1	9/9/46
1018	Barnes, T. H., 5, St. Alphage Court, N.W. 9	H. & W. 2 children	38, Borthwick Road	40/2	16/9/46
1528	Cousins, H., 8, Hendon Park Row, N.W. 11	H. & W. 2 children	40, Borthwick Road	36/7	16/9/46

Noted.

## 18.—TRANSFER OF TENANTS:

The Housing Manager reported that in accordance with the Committee's instructions, the following transfers had been arranged to relieve the overcrowding on the Council's Estates:—

Harris	—	111, Clitterhouse Road to 63, Clitterhouse Road.
Strut	—	63, Clitterhouse Road to 111, Clitterhouse Road.
Short	—	84, Clitterhouse Crescent to 23, Clitterhouse Crescent.
Smithers	—	23, Clitterhouse Crescent to 84, Clitterhouse Crescent.
Lye	—	111, Goldsmith Avenue to 60, Hyde Crescent.
Fountain	—	60, Hyde Crescent to 111, Goldsmith Avenue.
Garner	—	115, Goldsmith Avenue to 58, Hyde Crescent.
Lathwell	—	58, Hyde Crescent to 115, Goldsmith Avenue.
Hawes	—	121, Fryent Grove to 109, Fryent Grove.
Bilby	—	109, Fryent Grove to 121, Fryent Grove.
Curno	—	57, Goldsmith Avenue to 54, Goldsmith Avenue.
Wheeler	—	54, Goldsmith Avenue to 57, Goldsmith Avenue.
Pooke	—	10, Clitterhouse Crescent to 32, Clitterhouse Crescent.
Mercer	—	12, St. David's Place to 21, Riverside.
Walton	—	21, Riverside to 12, St. David's Place.
Sargent	—	34, Clitterhouse Road to 10, Clitterhouse Crescent.
Heath	—	97, Fryent Grove to 17, Daniel Place.
Makin	—	17, Daniel Place to 2, Daniel Place.

RESOLVED TO RECOMMEND—That, subject to the approval of the Minister of Health, authority be given to pay reasonable removal expenses in cases where transfers are made at the request of the Council.

## 19.—HOUSES VACATED AND RE-LET:

The Housing Manager reported that two Council houses which had become vacant since the last meeting had now been re-let. Noted.

20.—REQUISITIONED PREMISES—RELEASE OF PROPERTIES:

The Housing Manager reported that the following properties had been released:—

- |                                 |                              |
|---------------------------------|------------------------------|
| 90, Sunningfields Road, N.W. 4. | 34, Yew Tree Court, N.W. 11. |
| 20, Wykeham Road, N.W. 4.       | 16, The Rise, Edgware.       |
| 1, Brookside Road, N.W. 11.     | 5, Marsh Lane, Mill Hill.    |
| 11, Grants Close, N.W. 7.       | 43, The Drive, Edgware.      |
| 46, Brentmead Place, N.W. 11.   | 42, Uphill Road, N.W. 7.     |

**Noted.**

21.—ALLOCATIONS OF REQUISITIONED PROPERTY:

The Housing Manager reported that the following allocations of requisitioned property had been made:—

**Noted.**

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## REQUISITIONED PREMISES.

No.	Persons.	Name.	Address.	Requisitioned Property.	Approx. Maximum Charge. £ s. d.	Points Awarded.
1734	3	Smith, T.	56, Green Lane, Edgware.	"Villa Valentine," Barnet Lane (2 rooms).	1 5 0	
1520	2	Morris, J.	27, Osborn Gardens, N.W. 7.	27, Hampstead Way, N.W. 11 (one room).	1 0 0	
1237	3	Chesnick, L.	19, Sevington Road, N.W. 4.	27, Hampstead Way, N.W. 11 (one room).	1 0 0	
4507	5	Dyer, J.	153a, Hale Lane, Edgware.	27, Hampstead Way, N.W. 11 (3 rooms).	2 0 0	
5414	4	Stacey, J.	9, Devonshire Crescent, N.W. 7.	157, West Heath Road, N.W. 11 (sharing Matthews).	17 6	
4663	5	Jaekim, B. H.	9, Wycombe Gardens, N.W. 11.	36, West Heath Road, N.W. 11 (2 rooms).	1 12 6	
1559	3	Stanton, L.	60, St. Margaret's Road, Edgware.	36, West Heath Road, N.W. 11 (2 rooms).	1 12 6	
1560	3	Harris, G.	60, St. Margaret's Road, Edgware.	36, West Heath Road, N.W. 11 (2 rooms).	1 12 6	
2921	3	Turner, J.	15, Oakleigh Court, N.W. 7.	36, West Heath Road, N.W. 11 (1 room).	1 0 0	
2857	3	Morrison, T.	36, Devonshire Crescent, N.W. 7.	36, West Heath Road, N.W. 11 (2 rooms).	1 12 6	
661	6	Cockran, R.	4, Holders Hill Avenue, N.W. 4.	"Frith Manor," Frith Lane (cottage).	1 5 0	
4772	6	Clay, B.	28, Linkside, N. 12.	"Frith Manor," N.W. 7 (2 rooms).	1 12 6	
1352	3	Crouch, R.	Rydal Mount, Holders Hill Road.	"Frith Manor, N.W. 7 (1 room)	1 0 0	
3946	3	Evans, R.	71, Reuters Avenue, N.W. 4.	36, West Heath Road, N.W. 11 (3 rooms).	2 0 0	
4113	4	Canfield, W.	54, Montrose Avenue, Burnt Oak.	"Frith Manor," N.W. 7 (2 rooms).	1 12 6	
2593	3	Hertzog, B.	14, Cranmer Road, Edgware.	"Frith Manor," N.W. 7 (1 room).	1 0 0	
6421	4	Nott, Mr.	50, Stoneyfields Lane, Edgware.	"Frith Manor," N.W. 7 (1 room).	1 0 0	
3562	5	Willison, B.	78, Dallas Road, N.W. 4.	34, Gresham Gardens, N.W. 11 (1st floor).	1 2 0	37½/8

## Requisitioned Premises (contd.).

No.	Persons.	Name.	Address.	Requisitioned Property.	Approx. Maximum Charge. £ s. d.	Points Awarded.
1448	3	Carter, T.	14, Redbourne Avenue, N. 12 (Hendon Evacuated).	195, West Heath Road, N.W. 11 (Flat 1).	2 0 0	35/6
913	5	Tomkins, H.	42, Garth Road, N.W. 2.	54, Alexandra Road, N.W. 4 (ground floor).	1 3 0	32 1/5
2154	4	Goldberg, H.	37, The Grove, N.W. 11.	22, Yew Tree Court, N.W. 11 (flat).	2 16 11	35/1
5341	7	Lancaster, G.	7, Fourland Walk, Edgware.	35, Lyndale Avenue, N.W. 2 (upper part).	3 10 0	42 1/1
186	6	Scott, W.	118, Brent Street, N.W. 4.	758, Finchley Road, N.W. 11 (flat).	2 0 0	35/5
2637	4	Cooley, M.	35, Montague Road, N.W. 4.	9, Shirehall Park, N.W. 4 (house).	1 1 9	35/1
3577	3	Paterson, D.	291, Deansbrook Road, Edgware.	15, West Heath Road, N.W. 11 (1st floor).	2 0 0	36/2
5101	5	Berridge, F.	55, Brent Park Road, N.W. 4.	28, Ridge Hill, N.W. 11 (house).	1 17 11	45/2
962	3	Bark, Mrs.	13, Blackwell Gardens, Edgware.	"Villa Valentine," Barnet Lane (1 room).	17 6	
892	3	Grosvenor, Mrs.	83, Hodford Road, N.W. 11.	"Villa Valentine," Barnet Lane (1 room).	17 6	
1625	3	Young, E.	14, Manor Way, Colindale.	"Villa Valentine," Barnet Lane (2 rooms).	1 5 0	
5521	2	Matthews, M.	9, Devonshire Crescent, N.W. 7.	157, West Heath Road, N.W. 11 (1 room).	1 0 0	
4285	4	Izzard, C.	9, Devonshire Crescent, N.W. 7.	157, West Heath Road, N.W. 11 (1 room).	1 0 0	
5504	7	D'Ache, A.	261, Cricklewood Lane, N.W. 2.	27, Hampstead Way, N.W. 11 (3 rooms).	1 10 0	
5321	4	Peacock, H.	131, Devonshire Road, N.W. 7.	27, Hampstead Way, N.W. 11 (2 rooms).	1 0 0	
5278	2	Downie, Mrs.	19, Meadway, N.W. 11.	27, Hampstead Way, N.W. 11 (2 rooms). (Transfer from "Villa Valentine" to be nearer her work).	1 0 0	
4215	3	Green, R. G.	57, Oaklands Road, N.W. 2.	195, West Heath Road, N.W. 11 (Flat 5).	18 0	35/1

Housing.

## Requisitioned Premises (contd.)

No.	Persons.	Name.	Address.	Requisitioned Property.	Approx. Maximum Charge. £ s. d.	Points Awarded.
225	8	Hedger, W.	119, Pennine Drive, N.W. 2.	55, Flower Lane, N.W. 7 (1st and 2nd floors).	1 15 0	38/3
651	4	Goodman, A.	84, Farm Road, Edgware.	132a, Brent Street, N.W. 4 (flat).	2 1 2	35/2
1374	5	Harding, S.	13, Audley Road, N.W. 4.	"Brinsdale," Tenterden Grove, N.W. 4 (Flat 1).	2 0 0	40/3
1484	6	Kirk, T.	13, Greenway Close, N.W. 9.	5, Langley Park, N.W. 7 (1st floor).	1 9 6	45/3
1616	6	Ford, H.	143, Hale Drive, N.W. 7.	61, Bridge Lane, N.W. 11 (1st floor).	1 16 5	40/1
4848	4	Mellors, A.	116, Sunningfields Road, N.W. 4.	195, West Heath Road, N.W. 11 (Flat 2).	2 0 0	35/2
2899	8	Denton, A.	1, Palmerstone Road, N.W. 6 (Hendon Evacuated).	797, Finchley Road, N.W. 11 (1st floor).	2 0 0	45/6
1409	6	Roberts, J.	256, Colindale Lane, N.W. 4.	797, Finchley Road, N.W. 11 (ground floor).	2 0 0	36½/1
5099	2	Sinclair, S.	91, Sturgess Avenue, N.W. 4.	15a, Kennyland Court, N.W. 4 (flat 1 room).	1 4 6	20/5

Requisitioned Premises (contd.).

Hendon Homeless.

No.	Persons.	Name.	Address.	Requisitioned Property.	Approx. Maximum Charge. £ s. d.	Points Awarded.
4		Benton, Mrs. M.	173, Colindale Avenue, N.W. 9.	91, Sunny Gardens Road, N.W. 4 (ground floor).	1 3 0	
3		Gurden, R.	15, North Square, N.W. 11 (transfer owing to increase in family).	32, Hoop Lane, N.W. 11 (1st floor).	1 6 6	
5		Dymock, Mrs.	11, Grants Close, N.W. 7 (transfer for release of property to owner).	61, Woodlands Way, N.W. 7.	1 17 4	
4		Coster, R.	25, Park Avenue, N.W. 11 (transfer to larger accommodation).	45, Armitage Road, N.W. 11.	1 8 0	902
3		Harcus, A.	22, Brampton Grove, N.W. 4.	54, Danescroft, N.W. 4 (flat).	1 2 6	
1		Stephens	46, Brentnhead Place, N.W. 11.	1, Sunny Gardens Road, N.W. 4 (1 room).	10 0	
2		Crabb, M.	42, Uphill Road, N.W. 7.	"Brinsdale," Tenterden Grove, N.W. 4 (Flat 3).	1 10 0	
4		Rutstein, C.	110, Bridge Lane, N.W. 11.	195, West Heath Road, N.W. 11 (Flat 3).	2 0 0	
3		Carpenter	110, Bridge Lane, N.W. 11.	195, West Heath Road, N.W. 11 (Flat 4).	2 0 0	
3		Sullivan, B.	55, Flower Lane, N.W. 7.	9, Raleigh Close, N.W. 4 (ground floor).	2 5 6	
4		Hawke, G.	13, Temple Gardens, N.W. 11.	35, Crespieny Road, N.W. 4 (ground floor).	1 7 6	
2		Jones, E.	29, Renters Avenue, N.W. 4.	70, Burnham Court, N.W. 4 (flat).	1 13 4	
5		Pollard, G.	149, Montrose Avenue, N.W. 9.	5, Park View Gardens, N.W. 4 (house).	2 1 9	

Noted.

Housing.

Housing.

22.—NO. 58, GOLDSMITH AVENUE:

The Housing Manager reported that on the 29th August, 1946, damage was caused by fire to the above Council House. The cost of making good the damage is estimated to be £23 0s. 0d. **Noted.**

23.—HALF-WAY HOUSE—"BEECHWORTH," WEST HEATH ROAD:

In accordance with the Committee's instructions it was reported that efforts were made to obtain the services of a part-time caretaker for the above property, now used as a half-way house. Mr. F. H. Powell has been transferred from the half-way house, Villa Valentine, Barnet Lane, and is prepared to undertake the duties which include attending to the boilers, providing the weekly charge payable by him is reduced in lieu of services rendered.

**RESOLVED TO RECOMMEND—That the question of the wages to be paid to the caretaker be settled by the Borough Treasurer in accordance with the directions of the Committee.**

24.—COUNCIL ESTATES GARDEN COMPETITION:

The Housing Manager reported that the judging of this competition has been carried out by the Federation of Middlesex Horticultural and Allotment Societies.

**RESOLVED TO RECOMMEND—That the awards be presented by His Worship the Mayor at the Meeting of the Council on the 7th October.**

25.—NO. 47, CLOISTER ROAD:

The Housing Manager reported that the above Council house had been inspected and found to be in a verminous condition. The necessary fumigation work was carried out by the Vermin Control Co., Ltd. **Noted.**

26.—NO. 67, CLITTERHOUSE CRESCENT:

It was reported that a request has been received from the tenant of the above Council house for permission to fix an outside name plate to the property.

**RESOLVED TO RECOMMEND—That permission be given accordingly.**

27.—HALF-WAY HOUSES—ACCOMMODATION:

Since the last meeting it has been found necessary to open a further three houses to receive cases where Possession Orders have been granted by the Courts. The Housing Manager reported that a further house will be made available this week, making a total of eight houses for this purpose. Accommodation had been provided to date for 39 families comprising 142 persons. **Noted.**

28.—EMPTY PROPERTIES:

It was reported that the survey of the Borough is being continued in order to ensure that all empty properties are brought into use for housing purposes. **Noted.**

29.—REQUISITIONED PROPERTIES—COLLECTION OF CHARGES FROM LICENCEES:

The collection of charges from licencees in requisitioned property was taken over from the 1st July, 1946, and the arrears show a reduction. **Noted.**

30.—HOUSING—EXTENSION OF CERTAIN FUNCTIONS OF LOCAL AUTHORITIES  
—CIRCULARS 138/45 AND 5/46:

The Housing Manager reported that the following action had been taken pursuant to the terms of Circulars 138/45 and 5/46:—



Total number of properties requisitioned at date of receipt of Circular 138/45.....		1392
Number of Requisitioning Notices posted on premises:—		
July, 1945—March, 1946 .....	269	
April, 1946 .....	20	
May, 1946 .....	14	
June, 1946 .....	19	
July—September, 1946 .....	50	
	—	372
Number of owner/occupiers who are returning as a result of service of Requisitioning Notices and in respect of which the Notices have been withdrawn .....	300	
Number of requisitions in abeyance .....	3	303
Number of properties actually requisitioned pursuant to the service of Notices, and/or requiring the carrying out of repairs .....		69
		—
Total requisitioned .....		1461
Properties taken over from War Department and other Services .....		105
		—
		1566
Properties released .....		546
		—
Under requisition at 17/9/46 .....		1020
		—
		<b>Noted.</b>

31.—WAITING LISTS:

It was reported that the number of applications for housing accommodation were as follows:—

	As at 30/6/46.	Received since.	Total to 17/9/46.
Number of applications .....	5641	1552	7193
			<b>Noted.</b>

32.—ARREARS OF RENT:

A report was submitted on the amount of arrears outstanding on the 12th September, 1946. **Noted.**

33.—REPAIRS:

The Housing Manager reported that 652 general repairs had been carried out on the various housing estates during the period 1st June to 31st July, 1946. **Noted.**

## 34.—BEECHWORTH, 36, WEST HEATH ROAD:

The Borough Treasurer reported on a letter from the Catholic Missionary Society enquiring whether the Council would be prepared to release the above premises from housing purposes in exchange for a house at Brondesbury Park, Willesden, as the Society was anxious to obtain the use of "Beechworth" for themselves. The Borough Treasurer had informed the Society that he could not recommend the Council to approve the proposal, but that the suggestion would be submitted to the appropriate Committee.

**RESOLVED TO RECOMMEND—That the suggestion be not entertained and that the action taken by the Borough Treasurer be confirmed.**

## 35.—35, BEECHCROFT AVENUE, N.W. 11:

The Borough Treasurer reported that the tenant of the above requisitioned property was sub-letting a portion of the premises, surplus to his requirements. The tenant had been offered alternative accommodation at Greyhound Hill, but this was refused. The tenant had therefore been served with Notice to Quit.

**RESOLVED TO RECOMMEND—That the action taken by the Borough Treasurer be confirmed, and that the Town Clerk be instructed to take any necessary action for recovering possession of 35, Beechcroft Avenue.**

## 36.—HOUSING SITE NO. 7, THE FAIRWAY, MILL HILL:

The Borough Surveyor submitted a letter from the Ministry of Health approving the use of the above site for housing purposes, subject to the provisions of the Restriction of Ribbon Development Act, 1935.

**RESOLVED TO RECOMMEND—**

**(i) That the District Valuer be requested to undertake negotiations for the purchase of the land and that authority be given to make a compulsory purchase order if negotiations are not successful.**

**(ii) That immediately the purchase price and other incidental expenses have been ascertained:—**

**(a) Application be made to the Minister of Health for a loan sanction for the total amount thereof for a period not exceeding 80 years.**

**(b) Application be made to the Public Works Loan Board for a loan equal to the amount for which loan sanction is sought and for the full period of the sanction and that the Corporate Seal be affixed to the Mortgage Deed and any other necessary documents.**

## 37.—HOUSING SITE NO. 13, DOLE STREET, MILL HILL:

The Borough Surveyor submitted a letter from the Ministry of Health approving the use of this site for housing purposes. In this case the owner of the property has been asked to submit a development plan under which he will build flats on the site and sell to the Council as and when completed.

**RESOLVED TO RECOMMEND—**

**(i) That the District Valuer be requested to undertake negotiations to agree the price of the land.**

**(ii) That immediately the purchase price and other incidental expenses have been ascertained:—**

**(a) Application be made to the Minister of Health for a loan sanction for the total amount thereof for a period not exceeding 80 years.**

- (b) Application be made to the Public Works Loan Board for a loan equal to the amount for which loan sanction is sought and for the full period of the sanction and that the Corporate Seal be affixed to the Mortgage Deed and any other necessary documents.

38.—HOUSING SITE NO. 14—LAWRENCE STREET, MILL HILL:

The Borough Surveyor reported on a letter from the Ministry of Health approving the use of this site for housing purposes, subject to the provisions of the Restriction of Ribbon Development Act, 1935.

RESOLVED TO RECOMMEND—

- (i) That the District Valuer be requested to conduct the negotiations for the purchase of the property, and that authority be given to make a Compulsory Purchase Order, if necessary, and that the Borough Surveyor be instructed to prepare lay-out plans for the buildings.
- (ii) That immediately the purchase price and other incidental expenses have been ascertained:—
  - (a) Application be made to the Minister of Health for a loan sanction for the total amount thereof for a period not exceeding 80 years.
  - (b) Application be made to the Public Works Loan Board for a loan equal to the amount for which loan sanction is sought and for the full period of the sanction and that the Corporate Seal be affixed to the Mortgage Deed and any other necessary documents.

39.—HOUSING SITE NO. 12—MILESPIT HILL, MILL HILL:

The Borough Surveyor reported that he had been informed by the District Valuer that he had been in communication with the Paddington Borough Council and in view of the fact that the London County Council are also concerned in the purchase he cannot take further action until the owners have decided to which Local Authority they propose to sell the land. The matter must therefore remain in abeyance until this point has been settled and until the Ministry of Health has decided whether the land is suitable for housing purposes. **Noted.**

40.—ADDITIONAL SITES:

In accordance with the Committee's instructions the Borough Surveyor reported that he had made a survey of all the available building land within the Borough and submitted the following summary:—

The survey excludes land which is reserved as part of the "Green Belt" in the Abererombie Report, with the exception of certain sites in respect of which the Committee has applied to the Ministry of Town and Country Planning for permission to develop. It also excludes sites of war destroyed houses which the owners have a statutory right to rebuild. Small plots of land not suitable for development for housing purposes are also excluded from the survey.

(1) Sites already vested in the Corporation:—

Site No.	Situation.	Area in Aeres.	Approximate Capacity in Dwellings.
1	North Circular Road, Hendon .....	7.600	73
2	Claremont Road Hendon .....	19.000	180
3	Wentworth Hall, Mill Hill .....	18.180	191
4, 4a	Wise Lane, Mill Hill .....	13.650	108
5	Brent Hill, Hendon .....	12.600	150
6	Ravenstone Road, West Hendon .....	1.600	21
	Total .....	72.630	723

**(2) Sites approved by the Housing Committee and to be Acquired:—**

	Situation.	Area in Acres.	Approximate Capacity in Dwellings.
7	The Fairway, Mill Hill .....	2.600	48
8	Spur Road and Green Lane, Edgware .....	33.000	120
9	Clay Lane, Edgware .....	35.000	200
10	Edgwarebury House Estate, Edgware .....	80.000	450
11	Kenilworth Road, Edgware .....	29.500	200
12	Milespit Hill, Mill Hill .....	3.570	30
13	Dole Street, Mill Hill .....	2.800	30
14	Lawrence Street, Mill Hill .....	18.154	110
	Total .....	204.624	1188

**Deduct sites disapproved by  
Ministry of Health:—**

	Edgwarebury House Estate	80.000	450
	Total .....	124.624	738

**(3) Additional sites for consideration:—**

	Edgware, east of Broekley Hill Station	70.000	450
	Junction of Bittacy Hill and Frith Lane, Mill Hill .....	1.600	20
	Extension of Longfield Avenue, Mill Hill .....	8.000	50
	Total .....	79.600	520

**(4) Sites already partially developed by Private Builders:—**

	Brockley Avenue, Edgware .....	6.000	30
	Hartland Drive and adjacent roads, Edgware .....	20.000	160
	Worcester Crescent and adjacent roads, Mill Hill .....	35.000	280
	Alders Close, Edgware .....	2.000	26
	Abercorn Road, Mill Hill .....	1.200	16
	Malcolm Crescent, Hendon .....	3.000	56
	Edgeworth Close, Hendon .....	3.000	48
	Tenterden Gardens, Hendon .....	1.500	12
	Wise Lane, Mill Hill .....	3.500	30
	Woolmead Avenue, West Hendon .....	4.000	50
	West Heath Gardens, Golders Green.....	2.000	14
	Total .....	81.200	722

## SUMMARY:

Situation.	Total Area in Acres.	Approximate Capacity in Dwellings.
Sites already vested in the Corporation .....	72.630	723
Sites approved by the Housing Committee and to be acquired .....	124.624	738
Additional sites for consideration .....	79.600	520
Sites already partially developed by private builders .....	81.200	722
Totals .....	358.054	2703

The Committee has duly noted the report, and

**RESOLVED—That the Borough Surveyor be instructed to submit a report on (i) all sites suitable for building houses, and (ii) the 70 acres of land, east of Brockley Hill Station.**

## 41.—WOODGRANGE ESTATE, EDGWARE:

The Borough Surveyor reported that the District Valuer had agreed with the owner's provisional items for the purchase of this land by the Council. The total area of the estate is approximately 29.5 acres and the compensation provisionally agreed is as follows:—

	£
Value of land to be acquired .....	42,500
Deduction for relieving Vendors of road charges on existing highways .....	2,530
Net amount to be paid .....	£39,970

In addition to which there will be Surveyor's fees amounting to £315 14s. 0d. and the legal costs of the Vendor's Solicitors in completing the purchase.

On this basis a loan sanction of £43,660 will be necessary as follows:—

	£	s. d.	£
Value of land to be acquired .....	42,500		
Surveyor's fees .....	315	14 0	
Legal costs of Vendor's Solicitors, stamp duties, registration fees, cost of raising loan .....	844	6 0	1,160
			£43,660

**RESOLVED TO RECOMMEND—**

- (i) That authority be given to complete the purchase of the land on the above basis.
- (ii) That application be made to the Minister of Health for sanction to borrow a sum of £43,660 for a period not exceeding 80 years.

Housing.

- (iii) That authority be given for an application to be made to the Public Works Loan Board for a loan of £43,660 for a period not exceeding 80 years.
- (iv) That the Corporate Seal be affixed to the Mortgage Deed and any necessary documents.
- (v) That the Borough Surveyor be instructed to prepare plans and estimates for the construction of the buildings.

42.—WENTWORTH HALL HOUSING ESTATE:

In connection with the proposal to lease a plot of land on the Wise Lane Estate to enable the Dole Street and District Social Club to establish club premises, the Borough Surveyor submitted a letter from the Chairman of the Club, stating that one of the huts they propose to erect will be used as a bar and games room and the other for whist drives, dances, debates and other social activities.

When the Committee first considered the proposal it was understood that the huts to be erected would be used more for the purpose of a community centre and for Youth Organisations in the district. The proposal now put forward would appear to depart from the original suggestion.

**RESOLVED TO RECOMMEND—That the Club be informed that the Council are unable to depart from their previous decision agreeing to the lease of the land for the purposes of a Community Centre and for Youth Organisations.**

43.—REDECORATION OF HOUSES:

The Borough Surveyor submitted a schedule of tenders received for the external decorations to the Council's housing estates, and reported that such tenders were unsatisfactory as the work could not be carried out for the amounts quoted. He had therefore invited fresh tenders on a much wider basis which should produce more satisfactory results. These tenders are due to be received on the 1st October, 1946.

**Noted.**

44.—CHURCH FARM, HENDON—CONVERSION INTO FLATS:

In connection with the reference from the Works and Fire Brigade Committee (8/7/46—6) regarding the user of the above premises for housing purposes, the Borough Surveyor reported that he had prepared a plan for the conversion of Church Farm into three small flats, each flat containing a living room and two bedrooms, together with a small kitchen and had obtained tenders for carrying out the necessary alterations to the building, the lowest tender being that of A. C. Proctor amounting to £840. In addition, it is necessary to provide for the following items:—

	£	s.	d.
Cupboards for food storage .....	40	0	0
Hot water heaters and cookers .....	70	0	0
Electrical Installation .....	110	0	0
Total .....	£220	0	0

**RESOLVED TO RECOMMEND—That the tender of A. C. Proctor amounting to £840 be accepted for the conversion of the premises and that the estimate amounting to £220 for additional items be approved.**

45.—APPLICATION FOR LICENCE FOR BUILDING 26 HOUSES:

The Borough Surveyor reported that the Aldersgate Engineering and Construction Co., Ltd., the owners of certain property at Alders Close, Hale Lane, Edgware, have submitted plans, which have been duly passed, for the erection of 26 houses on their land, thus forming the completion of a development commenced before the war. The firm has now applied for a licence to enable them to build the houses and for the necessary W.B.A. priority certificates to obtain materials. The Company state that 90% of their applications for the purchase of the houses are from residents in the Borough.

A scheme of this size will absorb a considerable amount of available labour and materials and progress on most of the Council's schemes is delayed for lack of a sufficient supply of these two essentials. Although 90% of the houses may be sold to residents in the Borough, it does not necessarily follow that they will be sold to persons already unsatisfactorily housed or that the premises vacated by those persons will be used for housing applicants on the Council's lists. It is therefore suggested that a licence should not be issued to this firm and that they be informed that the Council is prepared to enter into an arrangement under the provisions of the Ministry of Health Circular No. 92/46 under which they can build the houses and sell them to the Council under the terms and conditions laid down in the circular in question.

**RESOLVED TO RECOMMEND—That the above suggestion be approved and that the Company be informed accordingly.**

**46.—DEFENCE REGULATION NO. 68 C.A.—“OAKFIELDS,” THE RIDGEWAY, MILL HILL:**

The Borough Surveyor reported on an application from Mr. F. W. MacKenzie on behalf of a firm of consulting technologists for permission to use the above premises for the purpose of a research unit. It is proposed to use the house for offices and research purposes, with a housekeeper's flat on the top storey. In addition, it is proposed ultimately to build research laboratories on two floors within the grounds. The firm are prepared to covenant with the Council not to build further on the property and that no kind of manufacturing work would be carried out, the premises being used essentially for the purpose of professional practitioners. It is also desired to erect temporary prefabricated buildings until such time as permanent buildings can be erected. The land covers an area of approximately 14 acres and is situated within the “Green Belt” of the Abererombie Scheme. As the house has always been used for residential purposes, it cannot be used for any other purpose without the consent of the Council under the provisions of Defence Regulation No. 68 C.A.

**RESOLVED TO RECOMMEND—That the application be disapproved.**

**47.—STAFF:**

The Borough Surveyor reported that Mr. R. C. N. Golding, an Architectural Assistant employed on the housing programme, had tendered his resignation, and authority was required to advertise for a successor in Grade V. of the National Scale, viz., £460 per annum, rising to £510 per annum, plus London weighting of £20 and current war bonus.

**RESOLVED TO RECOMMEND—That authority be given accordingly, subject to the approval of the Establishment and Staffs Sub-Committee.**

**48.—HOUSING PROGRESS REPORT:**

The Committee duly **noted** an extract from the Ministry of Health Housing Progress Reports for July and August, 1946, submitted by the Borough Surveyor. A copy of the extract appears in the Report of the Buildings and Town Planning Committee (Item 23—23/9/46).

**49.—HOUSING MANAGEMENT:**

The Borough Treasurer reported that in view of the necessity for strengthening the staff of the Housing Section of his department, he had, in agreement with the Medical Officer of Health and with the consent of His Worship the Mayor, arranged for Mr. F. H. Day to be seconded to his Department.

The Committee concurred in the arrangement and agreed that the Borough Treasurer should report further at a later date.

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## Report of the Buildings and Town Planning Committee.

23rd September, 1946.

Councillor L. Hirshfield (*Chairman*).

*Aldermen:*

\*J. J. Copestake, J.P.

\*A. J. Reynolds, J.P.,  
\*R. A. B. Teare, M.B.E.,

\*G. R. Richardson, J.P.,  
(*Deputy Mayor*)

*Councillors:*

\*F. H. Bate,  
\*C. R. D. Cope,  
\*J. Griffiths,

\*(Mrs.) F. E. Parvin,  
\*G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,

\*P. G. Rouse,  
\*R. H. Taylor,  
\*C. F. Windust

\* denotes Member present.

(Alderman R. A. B. Teare, M.B.E.—In the Chair).

### 1.—REPRESENTATION ON THE TOWN PLANNING COMMITTEE:

The Town Clerk submitted a letter from the Hendon Federation of Allotment Societies requesting that the Federation be invited to appoint a co-opted member to serve on the Town Planning Committee.

**RESOLVED TO RECOMMEND—That the Federation be informed that the Council are not prepared to accede to their request.**

### 2.—PREMISES—SOUTH SIDE OF LLANVANOR ROAD, CHILDS HILL, N.W.2— HENDON PLANNING SCHEME NO. 1 APPEAL ORDER 1946:

The Town Clerk reported receipt of an Order made by the Minister of Town and Country Planning giving formal effect to his decision on the appeal against the decision of the Council (B. & T.P.C., 7/1/46—4) consenting to the use of premises off the South side of Llanvanor Road for the repairing of cars and light commercial vehicles. The Minister dismissed the appeal and affirmed the decision of the Council. **Noted.**

### 3.—677, FINCHLEY ROAD, CHILDS HILL, N.W.2—HENDON PLANNING SCHEME NO. 2 APPEAL ORDER 1946:

The Town Clerk reported receipt of an Order made by the Minister of Town and Country Planning giving formal effect to his decision on the appeal against the decision of the Council (B. & T.P.C., 7/1/46—10) to refuse consent to the use of 677, Finchley Road, Childs Hill, for the purpose of making buttons for a period of five years. The Minister dismissed the appeal and affirmed the decision of the Council. **Noted.**

### 4.—9, STATION PARADE, STATION ROAD, MILL HILL, N.W.7:

The Town Clerk reported that Notices had been served on Monarch Silversmith Ltd. in respect of the contravention of the Building Bye-laws and of the Hendon Planning Scheme at the above-named premises. He further reported that a letter had been received from the Company stating that they have arranged to move their business to other premises but that, owing to the necessity of installing machinery and the carrying on of production during the changeover, they requested to be given until the 25th December, 1946, to vacate the premises.

**RESOLVED TO RECOMMEND—That Monarch Silversmiths Ltd. be informed that the Council are prepared to allow them a maximum period of two months in which to vacate the premises.**



5.—USE OF SHOP AND RESIDENTIAL PROPERTIES FOR PURPOSES NOT IN CONFORMITY WITH THE TOWN PLANNING SCHEMES:

Pursuant to the Committee's instructions (B. & T.P.C., 8/7/46—25) the Town Clerk reported as to the powers of the Council, where any building or land is being used so as to contravene any provision of the Town Planning Schemes.

With reference to the Committee's request for particulars of the number of shops and residential properties affected the Borough Surveyor states that ninety permissions have been granted for the use of various premises for specified purposes for limited periods. There are doubtless many other cases where premises are being used in contravention of the Planning Scheme without any application for consent having been made.

The Committee have **noted** the Report and instructed the Borough Surveyor to review the position and to submit a detailed report in respect of shops used as factory premises in contravention of the Hendon Planning Scheme Nos. 1 and 2.

6.—SUMMERFIELD HOUSE, BARNET LANE, ELSTREE:

The Town Clerk reported receipt of letters from Mr. A. E. Wodehouse and the Edgware Ratepayers Association stating that certain premises at Summerfield House, Barnet Lane, Elstree, Herts., are being used in contravention of the Town Planning Scheme and requesting that steps be taken to prevent the continued misuse of such premises. The house and outbuildings are situate in a residential zone of the Hendon Planning Scheme No. 1 and the Committee at its last meeting (B. & T.P.C., 8/7/46—4) refused consent to an application for permission (inter alia) to use the existing buildings for the purpose of chemical and testing laboratories and offices.

**RESOLVED TO RECOMMEND—That in the event of the Town Clerk being satisfied that the user of the premises constitutes a contravention of the provisions of Hendon Planning Scheme No. 1, he be authorised to serve any necessary notices under Section 13 of the Town and Country Planning Act, 1932, specifying the nature of and the ground upon which the Council propose to prohibit the premises in question from being so used.**

7.—PREMISES OFF THE SOUTH SIDE OF HURSTWOOD ROAD, N.W. 11:

The Town Clerk reported receipt of a complaint to the effect that the building erected as a squash racket court are being used for the purpose of printing and manufacturing stationery. Consent to such use of the premises was refused by the Committee on the 3rd June last. The Borough Surveyor reports that the building is used as a stationery warehouse and as the registered offices of Landers Products, Ltd., and John F. Howell & Co., Ltd., in contravention of Hendon Planning Scheme No. 1.

**RESOLVED TO RECOMMEND—That the Town Clerk be authorised to serve any necessary notices under Section 13 of the Town and Country Planning Act, 1932, specifying the nature of and the grounds upon which the Council propose to prohibit the premises in question from being so used.**

8.—MOTE PART ESTATE, MILL HILL, N.W. 7:

The Town Clerk reported receipt of a letter from Geo. Wimpey & Co., Ltd., referring to the recommendations contained in the Abererombie Report so far as they relate to their Mote Park Estate, Mill Hill, N.W. 7. Messrs. Wimpey & Co., Ltd., point out that if the proposals of the Abererombie Report are implemented, they will be precluded from completing the development of their Estate in accordance with plans which have already been approved by the Council. They therefore enquire whether the Council are in agreement with the proposals in the Abererombie Report so far as they effect their Mote Park Estate, or whether the Council would be prepared to join with them in an application to the proper authority for the exclusion of the balance of their Estate from the area in which building development is to be prohibited.

mittee.

J.P.,  
City Mayor)

Allotment  
member to

the Council

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The exclusion of the land in question from the proposals in the Abercrombie Report is in accordance with the Council's policy, and the Committee accordingly

**RESOLVED TO RECOMMEND—That Geo. Wimpey & Co., Ltd., be informed that the Council will be prepared to support an application on the lines indicated in their letter.**

9.—200-206, THE VALE, CRICKLEWOOD, N.W. 2:

The Town Clerk reported the receipt of a letter from the Ministry of Supply referring to the objection from a Town Planning point of view to the retention of the canteen building erected on the site of 200-206, The Vale, Cricklewood, N.W. 2, and asking the Council for the reasons indicated in their letter to waive such objection.

**RESOLVED TO RECOMMEND—That the Ministry of Supply be informed that the Council are prepared to agree to the buildings referred to being retained for a period not exceeding five years.**

**HENDON PLANNING SCHEME NO. 1.**

10.—PROPOSED RUBBER MAKING PLANT, THE HYDE, N.W. 9.

The Borough Surveyor reported on an application from Messrs. Dodge & Reid for permission to install machines for the making and moulding of rubber mainly in connection with re-treading tyres in an existing building on the south-east corner of The Hyde and Colindeep Lane, Hendon, N.W. 9. The premises are situate in a general zone of Scheme No. 1 but in view of the special type of industry to be established the application has been advertised and eight individual objections have been received, together with a petition signed by 192 other residents in the vicinity.

**RESOLVED—That consent be refused (Clauses 28 and 30).**

11.—PROPOSED GREENHOUSES, LYNFORD GARDENS, EDGWARE:

The Borough Surveyor reported on an application from Mr. G. E. George for permission to erect two greenhouses covering an area of 3,400 square feet on back land off the east side of Lynford Gardens, Edgware, between Wyre Grove and Marlborough Avenue for the growing of tomatoes and vegetables, etc. The land is included in a special residential zone of the Planning Scheme. The application has been advertised in accordance with the provisions of the Scheme and seven objections to the proposal have been received.

**RESOLVED—That consent be refused (Clauses 28 and 30).**

12.—PROPOSED BUILDINGS, GLENDOR GARDENS, MILL HILL, N.W. 7:

The Borough Surveyor reported on an application from Mr. O. Pierce for permission to erect two single storey buildings having a floor area of 340 square feet on land situate on the south-west corner of Glendor Gardens and Selvage Lane, Mill Hill, N.W. 7, for the sale of garden produce. In the meantime one of the buildings has been erected on the land and various articles are exposed for sale. The land is situate in a residential zone of the Planning Scheme and the application has been advertised in accordance with the provisions thereof. Twelve objections to the proposal have been received.

**RESOLVED—That consent be refused (Clauses 28, 29 and 30).**

With regard to the building which has already been erected on the site, the Committee

**RESOLVED TO RECOMMEND—That the Town Clerk be authorised to take the necessary action with a view to the building in question being removed.**

## 13.—"BRABOURNE HAIGH," MARSH LANE, MILL HILL, N.W. 7:

The Borough Surveyor reported on an application from Messrs. Denton, Hall and Burgin for permission to use the existing property known as "Brabourne Haigh," Marsh Lane, Mill Hill, N.W. 7, and situate near the west side of Tretawn Gardens for the purpose of a Children's Home. It is a detached house situate in a special residential zone of the Planning Scheme and the application has been advertised in accordance with the provisions thereof. Eight objections to the proposal have been received.

**RESOLVED—That consent be refused (Clauses 28 and 30).**

## 14.—520 AND 522, FINCHLEY ROAD, N.W. 11—PROPOSED FLATS:

The Borough Surveyor reported receipt of an application from Mr. S. G. Livoock for permission to re-build a pair of semi-detached houses known as 520/522, Finchley Road in the form of four separate flats. The property is situated in a residential zone of Scheme No. 1, and the Council's consent is required before the density can be increased to allow of the provision of four flats.

**RESOLVED TO RECOMMEND—That the application be approved.**

## 15.—ST. ALPHAGE CHURCH HALL, PLAYFIELD ROAD, BURNT OAK:

The Borough Surveyor reported on an application from the Middlesex County Council for permission to use St. Alphage Church Hall, Playfield Road, Burnt Oak, for the purpose of an Occupation Centre to be used during normal school hours. The property is situate in a residential zone of Scheme No. 1, but the Hall is in its own grounds and well separated from any adjacent property.

**RESOLVED TO RECOMMEND—That the application be approved.**

## 16.—GARAGE, NO. 11, VIVIAN AVENUE, HENDON, N.W. 4:

The Borough Surveyor reported receipt of an application from Messrs. Whittington, Son and Barham for permission to continue to use as a café, a pair of brick garages in the back yard of the shop premises at No. 11, Vivian Avenue.

The garages face an accommodation road at the rear of the shops (close to Allington Road) and are situate in a special business zone of Scheme No. 1.

**RESOLVED—That consent be refused.**

## 17.—RETENTION OF TWO EXISTING BUILDINGS AT "K" GARAGE, WATFORD WAY, MILL HILL, N.W. 7:

The Borough Surveyor reported receipt of an application for consent to retain a canteen 25 feet by 11 feet for use by the employees of "K" Garage and Service Station, and also to retain an air raid shelter 38 feet by 17 feet for the storage of motor spare parts, etc.

The canteen was erected over the Council's sewer as a war-time measure only, subject to an agreement which protected the Council's interest regarding the maintenance of the sewer.

**RESOLVED TO RECOMMEND—That the application be approved, subject to the following conditions:—**

- (a) That the canteen be altered to comply with the Council's bye-laws and to the renewal of the existing agreement.
- (b) That the walls of the shelter be treated externally as soon as practicable to match the other buildings on the site.

18.—SHEDS, LEESIDE CRESCENT, GOLDERS GREEN, N.W. 11:

The Borough Surveyor reported that, in accordance with the Committee's instructions (B. & T.P.C., 6/5/46—7) he had communicated with Golders, Ltd., requesting them to remove the sheds in Leeside Crescent, which they occupy in connection with their business.

Golders, Ltd., state that they have recently re-painted part of the fences round the site of the sheds, and that they do not feel inclined to remove the sheds at the present time as they do not consider there is any urgency for their removal under present circumstances.

After consideration of the report of the Borough Surveyor and in order to secure the removal of such sheds after the expiration of 6 months, the Committee

**RESOLVED TO RECOMMEND—That the Town Clerk be authorised to serve any necessary notices under Section 13 of the Town and Country Planning Act, 1932 specifying the nature of and the grounds upon which the Council propose to remove the sheds in question.**

19.—PROPOSED ROAD, EDGWARE ROAD TO CROSSWAY, HENDON, N.W. 9:

The Borough Surveyor reported that following upon the decision reached by the Committee at the Meeting held on the 3rd June last (B. & T.P.C., 3/6/46—11) he had been in negotiation with the Grand Union Canal Co. with a view to reaching agreement upon the amount to be contributed by them in consideration of their being relieved of their liability to maintain the length of the Silk Stream between Crossway and Edgware Road. The Company are willing to convey to the Council (subject to Contract) the land shown coloured Pink on the Company's Plan No. 3570 comprising the bed of the Silk Stream: the land between the proposed road and the stream, and the opposite bank, and to pay to the Council the sum of £750 as a contribution towards the future maintenance costs of the stream and its banks.

**RESOLVED TO RECOMMEND—That the conveyance of the land be accepted, subject to the payment to the Council by the Company of the sum of £750 referred to above.**

**HENDON PLANNING SCHEME NO. 2.**

20.—1 AND 3, THE DRIVE, GOLDERS GREEN, N.W. 11:

The Borough Surveyor reported on an application from Messrs. Gordon Hudson and Co., for permission to erect an assembly hall 60 feet long by 24 feet in width at the rear of the properties known as Nos. 1 and 3, The Drive, Golders Green, which are at present used for school purposes.

The whole of the property is in a residential area scheduled for special residential purposes under the Planning Scheme No. 2.

**RESOLVED—That consent be refused.**

21.—PRESERVATION OF LAND ADJOINING THE WELSH HARP, HENDON, N.W. 9:

The Borough Surveyor submitted a letter received from the Willesden Borough Council forwarding a copy of a report adopted by that Authority making suggestions for the preservation of land adjoining the Welsh Harp.

It is understood that the Central Middlesex Joint Planning Committee are considering the proposals, and the Committee have instructed the Borough Surveyor to circulate a copy of the report adopted by the Willesden Borough Council to the members of this Committee for consideration.

## 22.—BUILDING APPLICATIONS:

(a) The following applications have been approved:—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8810a	Rebuilding of 6, Sherrock Gardens, Hendon, N.W. 4. Owner—P. Lehtian. Applicant—R. J. Darby.	Approved.	—	—
A.9226	Rebuilding of 171-177, Colin Crescent, N.W. 9. Owner and Applicant—J. B. F. Cowper.	Approved.	—	—
A.9228	Garage, 29, Woolmead Avenue, N.W. 9. Owner and Applicant—C. J. Ward.	Approved.	—	—
A.9230	Rebuilding of 526, Finchley Road, Golders Green, N.W. 11, as two flats. Owner and Applicant—A. Harris.	Approved.	Consent given. Clause 36.	—
A.9236	Rebuilding of 3, Sneath Avenue, Golders Green, N.W. 11. Owner—Mrs. E. Owen. Applicant—Messrs. Riley and Gleanfield.	Approved.	—	—
A.9239	Garage, 124, Wolmer Gardens, Edgware. Owner—S. Conway. Applicant—A. W. Curton.	Approved.	—	—
A.9240	Garage, 1, Hillersdon Avenue, Edgware. Owner—M. Laskin. Applicant—A. W. Curton.	Approved.	—	—
A.9244	Water Storage Tank at Laundry, Bell Lane, Hendon, N.W. 4. Owner—The Times Laundry Company, Limited. Applicant—Messrs. Pidgeon & Demuth.	Approved.	—	—
A.9246	Garage, 93, Bridge Lane, Golders Green, N.W. 11. Owner and Applicant—L. H. Weiss.	Approved.	—	—
A.9252	Steel Framed Saw-Mill, Bunns Lane, Mill Hill, N.W. 7. Owner and Applicant—Sydney Smith.	Approved.	—	—
A.9253	Rebuilding of Nos. 70 and 72, Hurstwood Road, Golders Green, N.W. 11. Owners—No. 70, Messrs. Golders Limited; No. 72, Mrs. Mury Gorrard. Applicant—William Clark.	Approved.	—	—

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.9254	Rebuilding of Nos. 289 and 291, Great North Way, Hendon, N.W. 4. Owners—Mrs. F. A. W. Shillabeer, Miss E. Gordon. Applicant—H. C. A. Bell.	Approved.	—	—
A.9258	Five blocks of three-stories (78 Flats), Edgware Road, Edgware. Owner—London County Council. Applicant—C. H. Walker.	Approved.	—	—
A.9259	Lavatory and twelve coal-bunkers, "Woodland Court," The Woodlands, Golders Green, N.W. 11. Applicant—B. M. Hickman.	Approved.	—	—
A.9262	Garage, 43, Bunns Lane, Mill Hill, N.W. 7. Owner and Applicant—A. Davis.	Approved.	—	—
A.9263	Rebuilding of 25, Princes Park Avenue, Golders Green, N.W. 11. Owner—M. Winograd. Applicant—S. Stern.	Approved.	—	—
A.9264	Additions to Warehouse, London, Midland and Scottish Goods Yard, The Broadway, Mill Hill, N.W. 7. Owner and Applicant—Messrs. J. S. & F. Folkard, Limited.	Approved.	—	—
A.9265	Rebuilding of Nos. 40 and 42, Tithe Walk, Mill Hill, N.W. 7. Owner—H. J. Watts. Applicant—Messrs. Bertie Crewe and Kay.	Approved.	—	—
A.9266	Extension to Garage, 20, Beulah Close, Edgware. Owner and Applicant—T. W. Walford.	Approved.	—	—
A.9270	Garage, 107, Franklyn Gardens, Edgware. Owner and Applicant—A. Braham.	Approved.	—	—
A.9271	Garage, 84, Edgware Way, Edgware. Owner and Applicant—M. Leigh.	Approved.	—	—
A.9272	Addition to shop, 81, Edgware Way, Edgware. Owner and Applicant—M. Leigh.	Approved.	—	—
A.9273	Garage, 7, Hazel Gardens, Edgware. Owner and Applicant—F. C. Tatham.	Approved.	—	—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.9273	Garage, 7, Hazel Gardens, Edgware. Owner and Applicant—F. C. Tatham.	Approved.		
A.9274	Alterations at Mill Hill School, The Ridgeway, Mill Hill, N.W.7. Applicant—Messrs. Collett & Hump.	Approved.		
A.9276	Garage, 2, Quantock Gardens, N.W.2. Owner and Applicant—W. H. Tozer.	Approved.		
A.9277	Addition to garages and Alterations, Lamely Road, N.W.2. Owner—R. Phillips. Applicant—A. Phillips.	Approved.		
A.9278	Conversion of 6, The Grove, Golders Green, N.W.11, into two flats. Owner—Mrs. D. Haynes. Applicant—L. J. Carpenter.	Approved.	Consent given. Clauses 28 and 36.	
A.9281	Rebuilding of Nos. 103, 105, 107 and 109, Birtney Rise, Mill Hill, N.W.7. Owner—W. J. Tack. Applicant—V. J. Wenning.	Approved.		
A.9283	Rebuilding of 23, Russell Gardens, Golders Green, N.W.11. Owner and Applicant—E. W. Hinchliffe.	Approved.		
A.9284	Alterations and roof over yard, Belle Vue Terrace, N.W.4. Owner and Applicant—T. O. Blake.	Approved.		
A.9288	Rebuilding of Nos. 29, 31 and 33, Woodville Road, Golders Green, N.W.11. Owners—Various. Applicant—R. J. Darby.	Approved.		
A.9290	New Class Rooms at King Alfred School, North End Road, Golders Green, N.W.11. Owner—The King Alfred School Society. Applicant—E. C. Kent.	Approved.	Consent given. Clause 28.	
A.9299	Alterations to Garage, Finchley Lane, Hendon, N.W.4. Owner—Messrs. L. A. Hills (Hendon), Limited. Applicant—G. Herbert.	Approved.		
A.9360	Garage, 24, Wolstonbury, N.12. Owner and Applicant—H. Bellis.	Approved.		
A.9361	Lavatory accommodation and Drainage at No. 167, Station Road, Edgware. Owner and Applicant—Messrs. Warden & Company, Limited.	Approved.		
A.9362	Garage, 1, Elmgate Gardens, Edgware. Owner and Applicant—E. W. Benington.	Approved.		

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.9303	Rebuilding of Nos. 20 to 36, Woodstock Road, Golders Green, N.W. 11. Owners—Various. Applicant—Messrs. Welch & Lander.	Approved.	—	—
A.9307	Sanitary accommodation, 7, Central Circus, Hendon, N.W. 4. Owner—Messrs. Achille Serre, Ltd. Applicant—Messrs. W. Brooks & Son.	Approved.	—	—
A.9305	Garage, 5, Hale Drive, Mill Hill, N.W. 7. Owner—Mrs. Thorburn. Applicant—Sauford Sectional Buildings.	Approved.	—	—
A.9306	Rebuilding of two houses, 2 and 4, Holmfield Avenue, Hendon. Applicant—S. Stern for G. A. Tynnton.	Approved.	—	—
A.9307	Rebuilding of six houses, 110-120, Bittacy Rise, N.W. 7. Owners—Various. Applicant—F. J. Meekins and Partners.	Approved.	—	—
A.9308	Garage and workshop, 20, Hampstead Way, N.W. 11. Owner—S. Jack. Applicant—G. A. Crockett.	Approved.	—	—
A.9304	Conversion of garage to living room. Owner and Applicant—A. S. Boyes.	Approved.	—	—
A.9305	Garage, 86, Sheaveshill Avenue, N.W. 9. Owner and Applicant—S. Smith.	Approved.	—	—
A.9313	Garage, 206, Watford Way, Hendon, N.W. 4. Owner and Applicant—H. Day.	Approved.	—	—
A.9315	Rebuilding of 31, 33 and 35, Montpelier Rise, Hendon, N.W. 11. Owners—(No. 31) Mrs. Evans; (No. 33) Mr. W. Cove; (No. 35) Mr. G. Roberts. Applicant—E. T. Akers.	Approved.	—	—
A.9320	Garage, 79, Walmington Fold, N. 12. Owner and Applicant—A. S. Matthews.	Approved.	—	—
A.9311	Garage, 50, Grampian Gardens, Cricklewood, N.W. 2. Owner and Applicant—W. Lait.	Approved.	—	—
A.9312	Garage, 49, Linkside, N. 12. Owner and Applicant—H. M. Bate.	Approved.	—	—



A.9311 Garage, 50, Gramplan Gardens, Crickwood, N.W. 2. Owner and Applicant—W. Laid. Approved.

A.9312 Garage, 49, Linkside, N. 12. Owner and Applicant—H. M. Belo. Approved.

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.9093b	Revised plan of rebuilding five flats, 563-571, Watford Way, N.W. 7. Owner and Applicant—J. B. F. Cowper.	Approved.	Consent given. Clause 36.	—
A.9249	Garage, 9, Wolmer Gardens, Edgware. Owner and Applicant—S. Palmer.	Approved.	—	—
A.9250	Lavatory accommodation rear of 6-18, Bell Lane, Hendon, N.W. 4. Owner and Applicant—Acorn Products, Ltd.	Approved.	Approved on condition that the building is removed when factory user of main building ceases.	—
A.9275	Garage, 20, Mount Grove, Edgware. Owner—J. Riscoe. Applicant—S. J. Hough.	Approved.	—	—
A.9291	Chemical Powder Building, 335, Hendon Way, N.W. 4. Owner—Messrs. Johnson & Sons. Applicant—Messrs. Fraser & Turnbull.	Approved.	—	—
A.9293	Rebuilding of Four Houses, 91-97, Colin Crescent, N.W. 9. Owners—Various. Applicant—A. Williams.	Approved.	—	—
A.9294	Alterations, 64, Peshurst Gardens, Edgware. Owner—W. J. Griffin. Applicant—R. C. N. Golding.	Approved.	—	—
A.9321	Garage, 4, Glenmere Avenue, Mill Hill, N.W. 7. Owner and Applicant—E. A. Elmore.	Approved.	—	—
A.9322	House, 7, Brockley Avenue, Edgware. Owner—L. Shuer. Applicant—J. C. Spurgeon.	Approved.	Consent given. Clause 36.	—

(b) The following applications do not conform with the Byelaws, and have been **disapproved**:—

- A.9247 Rebuilding of 99, Bridge Lane, N.W. 11. Owner—P. Howe. Applicant—Messrs. Toms & Partners. Disapproved. Byelaw No. 96. Byelaw No. 48.
- A.9268 Rebuilding of No. 26, Wolmer Gardens, Edgware. Owner—Mr. Coleclough. Applicant—Messrs. Broadstreet. Disapproved. Byelaw No. 96. Byelaw No. 143 (2) (b).

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.9292	Garage, 76, Hillfield Avenue, N.W. 9. Owner and Applicant— <i>I. Schneider.</i>	Disapproved. Byelaw No. 118 (*). Section 34, Public Health Act, 1936.	—	—
A.9314	Bungalow, South side of Hillview Road, Mill Hill, N.W. 7. Owner— <i>S. G. Moss.</i> Applicant— <i>Messrs. Bertie, Crewe and Kay.</i>	Disapproved. Public Health Act, 1936 (Section 37).	—	—
A.9324	Garage, 1, Hartley Close, Mill Hill, N.W. 7. Owner and Applicant— <i>H. F. Cross.</i>	Disapproved. Section 53, Public Health Act, 1936. Byelaw No. 143.	—	—
A.9310	Garage, 1, Grants Close, Mill Hill, N.W. 7. Owner— <i>E. H. Hope.</i>	Disapproved. Byelaw No. 143. Section 53, Public Health Act, 1936.	—	—
A.9280	Garage, 1, Cumbrian Gardens, Crickelewood, N.W. 2. Owner and Applicant— <i>F. R. Russell.</i>	Approved.	—	—
A.9282	Work Room (Journalist), 14, Park Avenue, Golders Green, N.W. 11. Owner and Applicant— <i>G. S. Cox.</i>	Approved.	—	—
A.9286	Cold Store at rear of Shop, 40, The Broadway, Mill Hill, N.W. 7. Owner— <i>Messrs. A. E. Thompson.</i> Applicant— <i>James Singleton.</i>	Approved.	—	—
A.9289	Temporary Canteen at rear of Nos. 71-79, Church Road, Hendon, N.W. 4. Owner and Applicant— <i>Messrs. Warden &amp; Co.</i>	Approved.	—	—
A.9308	Garage at rear of No. 1035, Finchley Road, Golders Green, N.W. 11. Owner and Applicant— <i>E.R.G. Industrial Corporation.</i>	Approved.	—	—
A.9325	Garage, 93, Hillside Gardens, Edgware. Owner and Applicant— <i>J. Wybrew-Bond.</i>	Approved.	—	—

(c) The following applications for portable buildings have been **approved** for a period expiring on 30th September, 1949:—

## 23.—ISSUE OF BUILDING LICENCES:

The Borough Surveyor submitted the following details as to the issue of building licences extracted from the Housing Progress Reports which have been forwarded to the Ministry of Health for the months indicated:—

## (a) July, 1946.

**Rebuilding and repair of War Destroyed Dwellings:—**

	No. of family units of accommodation under construction or repair at end of month.	No. of family units of accommodation made fit for occupation during the month.
By the Local Authority .....	12	5
By Private Enterprise .....	41	—

**Conversions and Adaptations:—**

By the Local Authority .....	—	12
By Private Enterprise .....	—	—

**Licences issued to Private Builders:—**

	No.	£ Value.
Rebuilding of war destroyed dwellings .....	6	18,750
New dwellings .....	1	1,100
Housing repairs:—		
Up to £50 .....	661	20,170
Between £51 and £100 .....	280	20,827
Between £101 and £250 .....	18	3,135
Over £250 .....	24	17,102
	983	61,234
Repairs other than housing .....	124	6,394

## (b) August, 1946.

**Rebuilding and repair of War Destroyed Dwellings:—**

	No. of family units of accommodation under construction or repair at end of month.	No. of family units of accommodation made fit for occupation during the month.
By the Local Authority .....	10	2
By Private Enterprise .....	75	—

**Conversions and Adaptations:—**

By the Local Authority .....	—	18
By Private Enterprise .....	—	—

**Licences issued to Private Builders:—**

	No.	£ Value.
Rebuilding of war destroyed dwellings .....	4	7,825
New dwellings .....	—	—
Housing repairs:—		
Up to £50 .....	418	12,680
Between £51 and £100 .....	217	15,797
Between £101 and £250 .....	8	1,378
Over £250 .....	12	12,837
	655	42,692
Repairs other than housing .....	85	4,472

Noted.

24.—NAMING OF ROAD TO FLATS OFF AERODROME ROAD, HENDON, N.W. 4:

The Borough Surveyor submitted a letter from the State Surveyor to the Metropolitan Police regarding two houses erected adjacent to Aerodrome Road for the use of the Police College. Such houses have been converted into five flats for instructors, and it is suggested that the short private road leading to the flats from Aerodrome Road be named Peel Drive and the flats numbered from 1 to 5 consecutively.

**RESOLVED TO RECOMMEND—That notice be given of the Council's intention to make an Order under Section 18 of the Public Health Act, 1925, assigning the name Peel Drive to the road in question.**

25.—MINISTRY OF HEALTH CIRCULAR 161/46—CONTROL OF CIVIL BUILDING:

The Town Clerk reported receipt of Ministry of Health Circular 161/46 which invites the attention of Local Authorities to the Control of Buildings Operations (No. 7) Order, 1946, dated 19th July, 1946, which extends for a further six months the present "free" allowances within which certain building work may be carried out without a Civil Building Licence. **Noted.**

26.—GOODS YARD, THE BROADWAY, MILL HILL, N.W. 7—PREMISES OCCUPIED BY AUTO CAR SPRAYERS (MILL HILL), LTD.:

Arising out of the Committee's instructions for the necessary action to be taken for the removal of buildings occupied by Auto Car Sprayers (Mill Hill), Limited, at the Goods Yard, The Broadway, Mill Hill, a letter dated 16th September has been received from the Company following the service of a notice under Section 65 (1) of the Public Health Act, 1936, stating that they wish to appeal against the notice on the ground that the buildings are in keeping with all others in the Goods Yard or alternatively to make application for a temporary building licence.

The period allowed for appeal expired on the 14th September.

The Borough Surveyor stated that a further building is being erected which constitutes an infringement of the Byelaws. It is approximately 16 ft. x 8 ft. and consists of a corrugated iron roof on posts and a concrete floor has been laid which form part of a larger structure for which plans have been deposited.

Two letters in addition to those previously reported have been received objecting to the user of these premises.

**RESOLVED TO RECOMMEND—That the Town Clerk be instructed**

**(a) to take all necessary action to ensure compliance with the notice already served under Section 65 (1) of the Public Health Act, 1936; and**

**(b) to take all necessary action for the removal of the further building for which plans have not been deposited.**

27.—EDGWARE WAY, JUNCTION WITH MOWBRAY ROAD, EDGWARE—  
TELEPHONE EXCHANGE:

The Borough Surveyor reported on an application from the Ministry of Works for consent to erect a large telephone exchange on the site at the junction of Edgware Way with Mowbray Road. The land is subject to an Agreement permitting shops and business premises and provides (inter alia) for the height of buildings being to the Council's satisfaction. The proposed exchange has a flat roof 50 feet high except that a portion

of the top floor is within a sloping roof the eaves level of which is 36 feet above ground level. The Post Office have stated verbally that their minimum building requirements have been based on the limited development proposals in the locality as contained in the Greater London Plan.

RESOLVED TO RECOMMEND—That the application be approved.

28.—HOUSING SITES:

The Town Clerk reported receipt of a letter from the Central Middlesex Joint Planning Committee stating that the Joint Committee at its meeting on the 18th September, approved the erection of houses by the Hendon Borough Council on sites at Clay Lane, Spur Road, Milesplit Hill and Dole Street (two small sites), and Lawrence Street.

Noted.

ON, N.W. 4:  
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## Report of the Rating and Valuation Committee.

30th September, 1946.

### COMMITTEE:

\*G. J. Pryke, F.I.A.C., A.M.I.S.E. (*Chairman*).

#### *Aldermen:*

A. A. Naar, M.B.E.,

F. C. Rice,

#### *Councillors:*

\*(Mrs.) E. A. Ashman,  
\*F. H. Bate,  
H. Connell, J.P.,

\*E. J. Cox,  
\*J. Griffiths,  
\*R. J. Knowles,  
M.M., M.W.M.A.,

\*P. C. Rouse,  
\*R. H. Taylor,  
P. B. Utton, M.P.S.

\* denotes Member present.

### VALUATIONS.

#### 1.—141st PROPOSAL LIST:

It was reported that this List was approved by the Central Middlesex Assessment Committee on the 25th instant. Four objections to entries in this List and one claim for de-rating were heard at the meeting; the objections were not sustained and the de-rating claim was agreed and allowed. **Noted.**

#### 2.—142nd PROPOSAL LIST:

Valuation Sheets, Nos. 1 to 14 were submitted for consideration and approval. This List will be considered by the Central Middlesex Assessment Committee on the 20th November next and shows a provisional increase of £2,620 rateable value.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 to 14 be approved and signed.**

#### 3.—THE RAILWAYS (VALUATION FOR RATING) ACT, 1946:

The Committee were informed that the above Act received the Royal Assent on the 26th July, 1946. The Act specifies the "cumulo" net annual values of the railway undertakings for the purposes of the railway valuation roll for the fourth quinquennial period, and amends the Railways (Valuation for Rating) Act, 1930, so as to allow for the assessment during a quinquennial period of premises which have ceased to be a railway hereditament. **Noted.**

#### 4.—REQUISITIONS:

Requisitions amounting to £58 10s. 2d. were submitted and **approved.**

## Report of the Special (British Restaurants) Committee.

17th September, 1946.

\*Councillor F. J. Collins (*Chairman*).

*Councillors:*

\*(Mrs.) E. A. Ashman,  
\*F. H. Bate,  
\*C. R. D. Cope,

\*E. J. Cox,  
W. A. Hicks,  
\*L. Lewis,

\*C. J. J. Tugwood,  
\*P. B. Utton, M.P.S.;

*Co-opted Members:*

Mrs. D. Atkinson,

\*Mr. E. O. Robinson.

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £130 0s. 10d. were submitted and approved.

### 2.—FUTURE OF THE BRITISH RESTAURANT SERVICE:

#### (a) Report of Sub-Committee.

The following report was submitted:—

#### REPORT OF THE SPECIAL (BRITISH RESTAURANTS) SUB-COMMITTEE.

2nd July, 1946.

29th July, 1946.

26th August, 1946.

\*†Councillor F. J. Collins (*Chairman*).

*Councillors:*

\*†C. R. D. Cope,

\*†L. Lewis,

\*†G. J. J. Tugwood.

\* denotes Member present 2/7/46.

† denotes Member present 29/7/46.

‡ denotes Member present 26/8/46.

#### FUTURE OF THE BRITISH RESTAURANT SERVICE:

##### (1) Terms of Reference (B.R.C., 2/7/46—2).

To consider and report to the next Ordinary Meeting of the Committee as to the future of the British Restaurant Service, with proposals for a short term and a long term policy, and also on the financial implications involved.

##### (2) Report.

On the 2nd July, the Sub-Committee considered Ministry of Food Circular W.M.6/7, dated 1st June, 1946, setting out the financial arrangements which will operate on the termination—on the 31st March, 1947—of the present arrangements in relation to the British Restaurant Service, together with a report thereon of the Borough Treasurer, a copy of which had been previously circulated to the members of the Committee.

In connection with the decisions reached by the Sub-Committee at this meeting, the Borough Treasurer submitted a further report to the following meeting on the 29th July showing the possible financial results of operating as from 1st April, 1947:—

##### (i) The existing Restaurants at:—

The Hyde,  
Victoria,  
Edgeworth,  
Hartley.

- (ii) A Restaurant in Stag House in place of Montrose.
- (iii) One Restaurant in the Golders Green area to replace St. Michael's, The Fortune and Granville Restaurants.

This report incorporated suggestions by the Chief Officer Meals Service regarding the effect of movements of customers to any of the continued Restaurants as a result of the closing of certain of the existing Restaurants, together with certain views on the question of staff requirements.

The financial position disclosed was fully considered by the Sub-Committee, and it was agreed that certain modifications should be made in regard to the proposed continued service and rates of remuneration to administrative staff, etc.

A revised estimate of expenditure was accordingly submitted by the Borough Treasurer to the final meeting of the Sub-Committee on the 26th August which, after detailed examination, was approved. The Sub-Committee also expressed their appreciation of the very comprehensive and helpful nature of the reports of the officers concerned.

In accordance with the proposals agreed upon at each of their three meetings, the Sub-Committee

RECOMMEND—

- (1) That the decision arrived at by the Special (British Restaurants) Committee on the 30th April, 1946, to the effect that the Council be recommended to agree in principle to the British Restaurant Service being continued as a permanent feature of the Council's activities be re-affirmed.
- (2) That the British Restaurant Service be re-organised and brought up to the standard of normal peace time establishments.
- (3) That The Hyde, Victoria, Edgworth and Hartley British Restaurants be continued and a new Restaurant provided at Stag House, The Broadway, Burnt Oak, in substitution for the Montrose Restaurant.
- (4) That the following British Restaurants be closed on a date to be determined:—
  - St. Michael's,
  - St. John's,
  - The Fortune,
  - Granville.
- (5) That for the time being only breakfasts, lunches and teas be provided.
- (6) That the trading hours be from 8.30 a.m. till 5.30 p.m., Monday to Friday inclusive, and from 8.30 a.m. till 1.30 p.m. on Saturday, and that the requisite staff be employed to cover these hours.
- (7) That a fully qualified Chief Officer Meals Service, together with the necessary full-time administrative staff be appointed, and that authority be obtained to advertise forthwith for the appointment of a Chief Officer Meals Service.
- (8) That, subject to the approval of the Establishment and Staffs Sub-Committee, the remuneration of the Catering Department Staff be as follows:—
  - Chief Officer Meals Service—£750 per annum, rising by annual increments of £50 to a maximum of £1,000, plus bonus.
  - Assistant Officer Meals Service—£500 per annum, plus bonus.
  - One Senior Clerical Assistant—£350 per annum, plus bonus.
  - One Junior Clerical Assistant—£250 per annum, plus bonus.
  - One Shorthand Typist—£250 per annum, plus bonus.

The above-mentioned salaries (excepting that of the Chief Officer Meals Service) to be adjusted to the appropriate Grades laid down in the National Joint Council Scales of Salaries.
- (9) That arrangements be made forthwith for the earmarking of suitable office accommodation at Fenella House, The Burroughs, N.W.4, for the use of the Meals Service Staff.

In making the foregoing recommendations the Sub-Committee are agreed that they shall be regarded as the long term policy to be adopted in reference to the proposed continuance of the British Restaurant Service and, in order that the Committee may have an opportunity of re-



viewing the financial implications involved, the Borough Treasurer has been given instructions to submit to the Committee at their meeting on the 17th September, 1946, a comprehensive report incorporating the statement on expenditure considered by the Sub-Committee on the 29th July, and the revised estimate approved by the Sub-Committee on the 26th August, 1946.

### (b) Report of Borough Treasurer.

In accordance with the Sub-Committee's instructions, the Borough Treasurer submitted a comprehensive report on expenditure based on the foregoing recommendations, including details of the British Restaurant Trading Account for the year ended 31st March, 1946, and an Estimated Trading Account respecting the five restaurants proposed to be continued.

The Committee have given detailed consideration to the recommendations of the Sub-Committee in conjunction with the report of the Borough Treasurer indicated above and on the understanding that the financial position will not be materially affected thereby, have amended recommendations 5, 6 and 9 of the Sub-Committee's report to read as follows:—

- (5 and 6) That either breakfasts, lunches and teas, **or** lunches, teas and suppers be provided to meet the requirements of individual restaurants, and that the trading hours be adjusted accordingly and the requisite staff be employed to cover these hours.
- (9) That the Council allocate three ground floor rooms at Fenella House, The Burroughs, N.W. 4, for the use of the Meals Service Staff.

**RESOLVED TO RECOMMEND—That the report of the Sub-Committee, as amended be approved and adopted.**

### 3.—RESTAURANT TRADING:

The Chief Officer Meals Service submitted details of restaurant trading for the 16 weeks ending 17th August, compared with the 8 weeks ended 27th April in accordance with returns made to the Local Food Office, as follows:—

Restaurant.	8 weeks ended 27/4/46.			16 weeks ended 17/8/46.				Increase or decrease. Per cent.	
	Main meals.	Days open.	Daily average.	Main meals.	Days open.	Daily average.	Daily increase.		Daily decrease.
St. John's	11459	45	255	22940	93	247	—	8	3.1 dec.
St. Michael's	7684	45	171	14530	93	156	—	15	8.7 dec.
The Hyde	14216	45	316	29368	93	316	—	—	—
Victoria	13616	45	303	27340	93	294	—	9	2.9 dec.
Montrose	15743	45	350	28423	93	306	—	44	12.5 dec.
Granville	10043	45	223	20372	93	219	—	4	1.7 dec.
Edgeworth	19274	45	428	35935	93	386	—	42	9.9 dec.
Hartley	9865	45	219	20961	93	225	6	—	2.7 inc.
Fortune	5853	45	130	11801	93	127	—	3	2.3 dec.
	107753		2395	211670		2276	6	125	4.9 dec.

**Noted.**

### 4.—ST. MICHAEL'S RESTAURANT:

It was reported that a further letter, dated the 13th July, had been received from the Rev. W. M. Cuthbert of St. Michael's Vicarage requesting the early return of the above premises to the Church Authorities. The writer stated that from his own personal observation for some time past it did not appear that the above restaurant was really serving any useful purpose as a communal feeding centre. On the other hand the Hall was urgently required for various activities connected with the Church which would have to be initiated during the coming autumn and winter.

As the Sub-Committee have recommended the closure of this restaurant, the Committee are agreed that the requirements of the Church Authorities in this case should be met and it was, accordingly

**RESOLVED TO RECOMMEND—That St. Michael's British Restaurant be closed to the public after Saturday, the 30th November, 1946.**

The Borough Surveyor reported the receipt of a letter from Mrs. Joseph, of No. 1, The Riding, N.W. 11, relating to the fence dividing her property from that of St. Michael's Restaurant.

It would appear that some damage had been done to the fence by the deposit of clinker, etc., from the restaurant boilers.

**RESOLVED TO RECOMMEND—That Mrs. Joseph be paid the sum of £3 (Three Pounds), being half the cost of the repairs required to the fence.**

#### 5.—MONTROSE RESTAURANT:

The Town Clerk reported that during the Recess, His Worship the Mayor had, in reply to communications received from the London County Council Director of Housing and Valuer, pointed out the difficulties experienced in connection with the removal of the above restaurant from its present site owing to the necessity of providing an uninterrupted British Restaurant Service. Arrangements for alternative premises had, however, been completed and this work was proceeding as quickly as possible but it would be some two months before the new premises could be made ready for occupation. In these circumstances it was suggested that the London County Council commence the building of the flats at the northern end of the strip of land near the Bald Faced Stag Public House and so enable the restaurant to remain open until the end of October.

In a letter dated the 12th September, the London County Council Director of Housing and Valuer stated that his Council would not have disturbed the British Restaurant except for the fact that the site was urgently required for housing development. After the restaurant was moved it would still be necessary to demolish the existing building and, whilst it was considered that owing to delays a further month would not seriously interfere with the progress of the work, any longer period would entail considerable difficulties. **Noted.**

#### 6.—STAG HOUSE:

The Borough Surveyor reminded the Committee that the plan originally submitted for Stag House provided only for the conversion of the hall at the back of the premises. As, however, the requisition for the whole of the ground floor had now passed to the Council it would, therefore, be possible to incorporate the front portion of the building into the British Restaurant. In these circumstances a new plan which utilised the whole of the ground floor had been prepared and this was submitted to the Committee for inspection and approval.

The space available would allow substantially improved kitchen arrangements and permit an entrance from the front of the building instead of at the side. Lavatory accommodation and arrangements for the pay desk would also be improved and it would be possible to use the front hall either as an adjunct to the main restaurant when required, or for the purpose of serving light refreshments.

The premises could also be used for special evening functions in accordance with the Council's policy.

The building would be heated by a low pressure hot water system and the whole of the floor covered with a suitable material such as coloured asphalt.

On consideration of this matter together with a schedule of tenders for the carrying out of the work involved, the Committee

## RESOLVED TO RECOMMEND—

- (i) That the new plan submitted by the Borough Surveyor for the conversion of the whole of the ground floor portion of Stag House, The Broadway, Burnt Oak, for the purpose of a British Restaurant be approved.
- (ii) That the lowest tender, namely, that of Messrs. H. Pickrill, Ltd., 8, Station Buildings, Wealdstone, amounting to £3,255 be accepted.
- (iii) That the Corporate Seal be affixed to any necessary documents.

## 7.—BURGLARY:

It was reported that a burglary had taken place at Montrose Restaurant on the night of the 13th/14th July when the store room was broken into and stocks of food to the value of £16 3s. 7d. reported missing. The burglary was discovered by the Police at 6.30 a.m. on the 14th July. **Noted.**

## 8.—FINANCIAL REPORT:

The Borough Treasurer submitted details of the British Restaurant Trading Account for the year ended 31st March, 1946, together with a statement of accounts and statistical data for the twelve weeks ended the 31st August, 1946, in respect of the nine restaurants in operation in the Borough. During the latter period 146,900 meals were sold, a weekly average of 12,242. Details are shown in the Appendix to the Report of the Finance and General Purposes Committee.

The Committee's attention was drawn to the surplus indicated therein which, it was pointed out, might be utilised for the re-decoration and repair of the restaurants named in the Committee's recommendations for a continued service.

For the reasons indicated to the Committee, it was

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to carry out the re-decoration and repair of the restaurants where necessary, and to renew any worn-out equipment.**

## 9.—VOTE OF THANKS TO CHAIRMAN:

The Committee have expressed to Councillor F. J. Collins their appreciation of his services during his term of office as Chairman of the Committee.

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# Report of the Special Housing Committee.

16th September, 1946.

\*Councillor E. J. Cox (Chairman).

Councillors:

\*H. Connell, J.P.,  
\*A. W. Curton, J.P.,  
M.Inst.B.E. (Mayor),

R. J. Knowles, M.M.,  
M.W.M.A.,

\*S. C. Lewis,  
\*J. H. Rodway,

\* denotes Member present.

## REPORT OF BOROUGH SURVEYOR:

The following report submitted by the Borough Surveyor was considered:—

The following statement is submitted for the information of the Committee, and gives particulars of the housing contracts let to date, together with tenders at present under consideration by the Ministry of Health.

Site.	Contractor.	No. of Houses.	Type.
<b>Contracts already in Progress:—</b>			
North Circular Road	T. Rowley Bros.	73	Temporary.
Ravenstone Road	Rodgers and Company	21	Temporary.
Wentworth Hall	H. Pickrill, Ltd.	4	Permanent.
Wentworth Hall	Parfitt and Company	51	Permanent.
Wentworth Hall	Sinfield and Company	12	Permanent.
Wentworth Hall	J. Laing & Son, Ltd.	100	Permanent
			Prefabricated.
Claremont Road	Holland & Hannen & Cubitts, Ltd.	154	Permanent
			Prefabricated.
		415	
<b>Contracts under consideration:—</b>			
Wentworth Hall	G. W. Matthews, Ltd.	8	Permanent.
Wentworth Hall	A. Lawrence & Son	8	Permanent.
Wentworth Hall	Parfitt and Company	5	Permanent.
Wise Lane	G. W. Matthews, Ltd.	16	Permanent.
Wise Lane	E. J. D. Morgan, Ltd.	72	Permanent.
Wise Lane	R. Malcolm, Ltd.	12	Permanent.
Brent Hill	Direct Labour	124	Permanent.
Sturgess Avenue	Norman and Tunley, Ltd.	7	Rebuilding of War destroyed Houses.
		255	

### A.—PROGRESS REPORTS:

In connection with the following progress reports, the Committee will bear in mind that since 10th July rain has fallen on thirty-seven days out of a total of sixty-two days, the total rainfall for the period being 9.67 inches.

This has had the effect of slowing up all outdoor work, not only in lost working hours, but as a result of the ground being made unfit for placing concrete, the difficulties of transport to and on the site, and the necessity for close timbering to all trenches to prevent collapse.

#### (1) North Circular Road.

(a) **Roads and Sewers.** The roads, sewers and house drains are now completed, with the exception of paving the footpaths. This item will not be done until the contract for the erection of the houses is completed.

(b) **Temporary Houses.** There are now forty-five houses ready for decorations, and six of this number should be ready for occupation by 21st September. If additional painters can be obtained, the completion of the balance will be accelerated.

**(ii) Ravenstone Road.**

**Temporary Houses.** Of the twenty-one houses comprised in this Scheme, six have been taken over and three more will be ready on the 17th September. A further three should be completed by 26th September.

**(iii) Wentworth Hall Estate.**

**(a) Messrs. Parfitt & Company (Fifty-one houses).** The present position of this Contract is as follows:—

- Eight houses—roofed in and approaching decoration stage.
- Eight houses—roofed in and internal work proceeding.
- Four houses—roof construction in hand.
- Eight houses—brickwork up to roof plate level.
- Four houses—brickwork up to first floor level.
- Ten houses—brickwork up to first scaffold level.
- Nine houses—brickwork up to ground floor level.

Progress on this Scheme is delayed by shortage of fire places, kitchen fittings, boiler smoke pipes and internal doors. It is also desired to obtain additional plasterers and labourers.

**(b) Messrs. A. G. Sinfield & Company (Twelve houses).** Four houses have the brickwork completed above ground floor level and eight are up to damp course. Bricks are now arriving in greater numbers and progress should improve.

**(c) Messrs. J. Laing & Son, Ltd. (One-hundred houses).** Twelve houses are up to damp course level, and twenty more have the concrete foundations complete. There are only twenty labourers on the site, whereas the Contract requires a labour force of one-hundred and fifty men. This question has been taken up with the Regional Office of the Ministry of Labour, and it is stated by the Ministry that the demands for labourers in the area are heavy but every effort will continue to be made to supply men to this Contract as and when they become available.

**(iv) Claremont Road Site.**

**(a) Roads and Sewers.** The construction of the sewers, and of the drains up to the curtilages of the houses, is now complete, and the concrete foundations for the carriageways of the roads is 90% completed.

**(b) Messrs. Holland & Hannen & Cubitts, Ltd. (One-hundred and fifty-four houses).**

Foundation slabs for fourteen houses have been completed, and directly a further eight are finished, the erection of steel frames will commence. There is a labour strength of thirty-one men only on this Contract, which requires to be substantially increased if a reasonable rate of progress is to be maintained.

The Committee will observe that there is a shortage of labour both on the Wentworth Hall Estate and the Claremont Road Estate, particularly of labourers required for groundwork in the early stages of the contracts. In this respect the situation is similar to that which existed when Messrs. Parfitt & Company commenced work early in the year.

It is clear that the Ministry of Labour is not able to supply the numbers of men necessary at the commencement of the work, and an adequate labour force has to be built up gradually as men become available.

**CONTRACTS UNDER CONSIDERATION.****(v) Wentworth Hall Estate.**

There are at present tenders under consideration by the Ministry of Health from Messrs. G. W. Matthews, Ltd., Messrs. A. Lawrence & Son, and Messrs. Parfitt & Company, for eight houses each on this Estate. The tenders have been obtained by negotiation, and if approved will provide for the remainder of the available sites on this Estate.

**(vi) Wise Lane.**

A tender has also been negotiated with Messrs. R. Malcolm, Ltd., for twelve houses on the Wise Lane frontage of this Estate, and was reported to the Committee in June last. The Ministry required certain amendments to this tender, which have now been agreed with the Contractor, and I hope to receive the formal approval very shortly.

In this case the Contractor has his own labour and materials available for starting on the work.

For the eighty-eight houses in Brookfield Crescent and Pursley Road, tenders have been advertised, and a schedule of the tenders received is attached to this report.

The lowest tenders, that of Messrs. E. J. D. Morgan, Ltd., and Messrs. G. W. Matthews, Ltd., were submitted to the Quantity Surveyors for report when it was found that substantial amendments had to be made to the tenders. The chief amendment was to the tender of Messrs. G. W. Matthews, Ltd., who had based their tender on prices substantially below basic prices ruling at the date of the tender.

After making due allowance for these variations, the Quantity Surveyors report that the lowest tenders received are as follows:—

	£	s.	d.
Messrs. E. J. D. Morgan, Ltd.—72 houses, Brookfield Crescent	75,996	13	0
Messrs. G. W. Matthews, Ltd.—16 houses, Pursley Road	17,663	0	0

Application has accordingly been made to the Ministry of Health for approval to these tenders.

#### (vii) Brent Hill Estate.

**(a) Roads and Sewers.** The work of constructing the roads and sewers on this Estate was given to Mr. C. Carter, who submitted the lowest tender. The Contractor commenced the works early in August, and application was made to the Ministry of Labour for a supply of labour. It was soon apparent that there would be difficulty in obtaining a sufficient number of men. The Regional Controller of the Ministry, in a letter, dated 29th August, stated that it is hoped to supply the labour required for Brent Hill within a reasonable period, and efforts will be made to this end, but it is doubtful whether requirements can be met other than from local resources as competing demands for labour for housing contracts exists in adjacent areas of London generally.

Having regard to the very slow progress which was being made it was necessary to consider other means of carrying out this work. It has accordingly been arranged with the Ministries of Works and Health that prisoner-of-war labour shall be supplied to Mr. Carter and that he shall be paid an addition of 15% to his contract to compensate him for the use of this type of labour. Twenty German prisoners have now been sent to the site, and I hope that as a result better progress will be made.

**(b) Houses.** The Committee will remember that the Ministry of Health was asked to approve an estimate of £137,816 for the erection of the one-hundred and twenty-four dwellings by direct labour. In a letter, dated 31st August, the Minister states that he considers competitive tenders for the Scheme should be obtained and that the lowest tender should be accepted, unless there are special reasons for not doing so. He also states it is open to the Borough Engineer to submit his estimate for the work for consideration with the tenders received, and in the event of his estimate being the lowest the Minister would be prepared to consider the Corporation's application to proceed by direct labour.

If this procedure is to be adopted, it will mean a delay of at least four months as the next step will be to instruct the Quantity Surveyors to prepare Bills of Quantities for the contractors to tender for the work.

I would point out that this particular site is one of the more secluded sites in the possession of the Corporation, and in order to expedite the production of houses it is desirable to consider the possibility of constructing prefabricated permanent houses. It is probable that this could be done by the B.I.S.F. Corporation or one of the other firms specialising in this type of house, and I would suggest that tenders be obtained from one or two suitable firms on this basis.

#### (viii) Sturges Avenue.

Appended to this Report is a schedule of tenders received for the seven houses in Sturges Avenue which were destroyed by enemy action. The lowest tender received, that of Messrs. Norman and Tunley, Ltd., 21, Mount Road, Hendon, amounting to £7,674 has been submitted to the Ministry of Health for approval.

It is also being submitted to the War Damage Commission for their authority to carry out the work.

With regard to item iii (c) (Messrs. Laing's contract for 100 houses on Wentworth Hall Estate), in order to expedite the work on this Contract the Committee have given authority for Messrs. J. Laing & Sons, Ltd., to employ labour to be obtained from other parts of the country. Messrs. Laing & Sons have the facilities for accommodating the number of men required. The Council, will, however, be required to pay the

standard subsistence allowance of 24/- per week per man. The Contract provides for a sum of £25 per house to cover such additional cost, but the actual extra cost to the Council based on the contract would be approximately £50 per house complete. The Committee are of opinion that this additional expenditure is fully justified as it will expedite to a considerable degree the completion of the houses included in this contract, and they have given instructions for an application to be made to the Minister of Health for approval to the action taken.

With regard to item 8 (b) Brent Hill Estate—124 dwellings (118 houses and 6 flats) the Committee have given long and careful consideration to the views expressed by the Minister of Health that competitive tenders should be obtained and the lowest tender accepted unless there are special reasons for not doing so.

The procedure suggested by the Minister will necessitate the preparation of Bills of Quantities and advertising for competitive tenders with a resultant delay of at least two or three months. The scheme in question is only one of the numerous housing schemes with which the Council are anxious to proceed, and the Committee are very desirous of carrying it out by direct labour—in accordance with the original decision of the Council—by way of experiment which, they feel convinced, will be fully justified in the result.

Instructions have therefore been given for a communication to be addressed to the Minister of Health urging him to reconsider his decision and to allow the Council to carry out this scheme by direct labour.

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## Report of the Local Pensions Committee.

29th July, 26th August and 23rd September, 1946.

### COMMITTEE.

\*††Councillor C. F. Windust (*Chairman*).

†Alderman G. R. Richardson, J.P. (*Deputy Mayor*).

#### Councillors:

\*† F. J. Collins,  
\*†† E. J. Greenslade,

\*†† L. Lewis,  
† P. Lightfoot.

\* denotes Member present 29th July, 1946.

† denotes Member present 26th August, 1946.

† denotes Member present 23rd Sept., 1946.

### 1.—CLAIMS AND QUESTIONS:

The Committee considered 52 Claims and 2 Questions. A summary of the decisions of the Committee is set out hereunder:—

#### Claims:—

- 1 allowed at new rate of 16/- weekly.
- 2 allowed at new rate of 14/- weekly.
- 5 allowed at new rate of 12/- weekly.
- 23 allowed at existing full rate of 10/- weekly.
- 1 allowed at existing rate of 8/- weekly.
- 3 allowed at existing rate of 6/- weekly.
- 3 allowed at existing rate of 4/- weekly.
- 11 disallowed by reason of Claimant's means exceeding the statutory limit.
- 2 disallowed as Claimants are not British Subjects.
- 1 disallowed by reason of being in receipt of a Contributory Pension.

52

#### Questions:—

- 1 pensioner disqualified by reason of receipt of Indoor Poor Relief.
- 1 pensioner disqualified by reason of yearly means exceeding the statutory limit.

2

\* Operative as from Friday, 4th October, 1946.

### 2.—NATIONAL INSURANCE ACT, 1946:

The Committee's attention was directed to the main provisions of the above Act relating to Non-Contributory Old Age Pensions, under which the new rates of pension indicated will be payable and existing rates automatically increased as from Friday, the 4th October, 1946, when the Act comes into operation.



Copies of Circular P.1, dated 2nd September, 1946, from the Ministry of National Insurance for the information of Local Pension Committees in this respect were circulated, and special attention was drawn to the last paragraph thereof indicating that the Ministry anticipate a heavy and immediate influx of new claims when public announcement is made that the existing limit of yearly means will be raised from £49 17s. 6d. to £89 5s. 0d. In the interests of new claimants it might, therefore, be necessary for Local Pension Committees to meet more often than once a month and to take all other requisite steps for dealing expeditiously with the initial rush of new claims.

**RESOLVED—That the Chairman (Councillor C. F. Windust), in consultation with the Town Clerk, be authorised to convene fortnightly meetings of the Committee if the need for such action should arise.**

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## Report of the Finance and General Purposes Committee

30th September, 1946.

### COMMITTEE:

Alderman W. R. Clemens, J.P., F.C.A. (*Chairman*).

*Aldermen:*

*J. J. Copestake, J.P.,	F. G. Rice,	*R. A. B. Teare, M.B.E.
*A. A. Naar, M.B.E.,	*C. R. Richardson, J.P.,	
*H. G. Potter, J.P., F.S.I.,	( <i>Deputy Mayor</i> )	

*Councillors:*

*F. H. Bate,	*A. W. Curton, J.P.,	*R. J. Knowles, M.M.,
*F. J. Collins,	M.Inst.B.E. ( <i>Mayor</i> ),	M.W.M.A.,
H. Connell, J.P.,	*W. A. Hicks,	* (Mrs.) F. E. Parvin,
*E. J. Cox,	L. Hirshfield,	*J. H. Rodway,
		*C. F. Windust.

\* denotes Member present.

Councillor A. W. Curton, J.P., M.Inst.B.E., Mayor (In the Chair).

#### 1.—CASH STATEMENT:

The financial and statistical appendix have been examined by Alderman R. A. B. Teare, M.B.E., who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

1st April, 1946, to 31st August, 1946.

Receipts:—	£	s.	d.	£	s.	d.
Previously Reported (Minute, page 787)	583332	16	11			
Now Reported (Appendix, page 1) .....	597120	19	4			
Direct Banking (Appendix, page 1) —	30448	11	6			
	1210902	7	9			
<b>Less</b> Direct Banking (included in May Receipts) — — — —	456	0	7			
				1210446	7	2
<b>Payments:—</b>						
Previously Reported (Minute, page 787)	392210	12	0			
Now Reported (Appendix, page 1) .....	702005	3	4			
	1094215	15	4			
<b>Less</b> Cancelled Cheques .....	28	0	8			
				1094187	14	8
				116258	12	6
<b>Deduct commencing balance (overdrawn), 1st April, 1946 .....</b>				7485	15	8
<b>Balance (in hand) 31st August, 1946 .....</b>				£108772	16	10

## 2.—RATE COLLECTION ACCOUNT:

## Year ending 31st March, 1947 (First Instalment).

	Rates Costs.		General Rate.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 31st March, 1946	70	7 0	16979	17 5	17050	4 5
Total Debit (1st Instalment)	190	10 6	706283	11 7	706474	2 1
	<hr/>		<hr/>		<hr/>	
	£260	17 6	£723263	9 0	723524	6 6
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Cash collected to 31st August, 1946	.....				663526	4 0
	<hr/>		<hr/>		<hr/>	
Estimated arrears as at 31st August, 1946 (Subject to Allowances)					£59998	2 6
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## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 5.—REQUISITIONS:

A requisition for general stationery amounting to £439 16s. 4d. was submitted and **approved.**

## STAFF.

## 6.—REPORT OF THE ESTABLISHMENT AND STAFFS SUB-COMMITTEE:

The following report of a meeting of the Establishment and Staffs Sub-Committee, held on the 27th September, 1946, was submitted:—

## SUB-COMMITTEE:

## Aldermen:

W. R. Clemens, J.P., F.C.A.,

\*J. J. Copestake, J.P.,

\*R. A. B. Teare, M.B.E.

## Councillors:

H. Connell, J.P.,

\*A. W. Curton, J.P., M.Inst.B.E. (Mayor),  
(In the Chair),\*R. J. Knowles,  
M.M., M.W.M.A.

\* denotes Member present.

## 1.—CHAIRMAN:

In the absence of Alderman W. R. Clemens, J.P., F.C.A., His Worship the Mayor was elected to the Chair.

## 2.—APOLOGY FOR ABSENCE:

An apology for absence, owing to illness, was submitted from Council H. Connell, J.P.

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**3.—DENTAL SERVICES—APPOINTMENT OF WHOLE-TIME DENTAL MECHANIC:**

It was reported that the Middlesex County Council had approved the recommendation for the appointment of a full-time dental mechanic (P.H. & M.S.C., 27/5/46—1 (i)).

**4.—ISOLATION HOSPITAL—ASSISTANT MATRON:**

The Sub-Committee considered the reference from the Public Health and Medical Services Committee (P.H. & M.S.C., 27/5/46—19), and

**RECOMMEND—That the appointment of Miss A. E. Williams as Assistant Matron of the Isolation Hospital with effect from 1st March, 1946, at the appropriate salary in accordance with the Rushcliffe Scales be approved and confirmed.**

**5.—RETURNED EX-SERVICE STAFF:**

**(a) Libraries Department.**

The Sub-Committee considered the reference from the Libraries Committee (3/6/46—8) recommending approval to the application of Mr. R. A. Bangs for one year's leave of absence from October, 1947, to enable him to attend a full-time course at the School of Librarianship in preparation for the final examination of the Library Association, and also a similar application from Mr. I. E. Ellis.

The principle involved has already been adopted by the Council and the Sub-Committee, accordingly

**RECOMMEND—That the applications of Mr. R. A. Bangs and Mr. I. E. Ellis for one year's leave of absence without pay to attend a full-time course in Librarianship be granted.**

**(b) Borough Treasurer's Department.**

(i) On the report of the Borough Treasurer, the Sub-Committee

**RECOMMEND—That, subject to the exigencies of the work of the Department, Mr. F. C. Cope be granted facilities for study during office hours to enable him to sit for the final examination of the Rating and Valuation Officers' Association in May next.**

(ii) The Council, on the 10th December, 1945 (Housing Committee, 26/11/45—13) granted to Mr. R. Harris, one of the Council's plumber's apprentices, facilities to attend the Willesden Technical College for a course on plumbing, on Saturday mornings, and payment of wages during attendance of such course was approved.

An application has now been received for the grant of facilities to enable Mr. Harris to attend a further course, and the Sub-Committee

**RECOMMEND—That facilities be granted to Mr. R. Harris to attend such further course as the Principal of the College recommends.**

**6.—APPOINTMENT (TEMPORARY) OF ADDITIONAL DISTRICT SANITARY INSPECTOR:**

The Sub-Committee considered the reference from the Public Health and Medical Services Committee (P.H. & M.S.C., 1/7/46—15), and

**RECOMMEND—That the retention of the services of Mr. J. Downing as Sanitary Inspector in a temporary capacity be continued.**

**7.—PAYMENT OF WAGES IN LIEU OF HOLIDAYS:**

The Sub-Committee considered an application from an employee who had retired on pension, for payment in lieu of holidays to which he would have been entitled but which had not been taken up to the date he retired on pension. The Sub-Committee have deferred consideration of the matter for a report to be submitted by the Chief Officers concerned to a future meeting.

**8.—HOURS OF DUTY:**

**(a) Mayor's Chauffeur.**

A letter was submitted from the Area Officer of the National Union of Public Employees drawing attention to the hours worked by the Mayor's Chauffeur and asking that the hours worked shall be brought within reasonable control and some compensation made for the hours he is required to work at week-ends.

The Sub-Committee

**RECOMMEND—That the Mayor's Chauffeur be required to report for duty at such time as his services are actually required, having regard to the time necessary to keep the car in order; that he be required to keep a log of hours worked and that he be paid a flat rate wage of £6 10s. 0d. per week.**

**(b) Assistant to Town Hall Caretaker.**

The Sub-Committee have instructed the Borough Engineer to investigate the hours and conditions of work of the Assistant to the Town Hall Caretaker and to report thereon in due course.

**9.—CLINIC ATTENDANT—RATE OF REMUNERATION:**

After hearing the observations of the Medical Officer of Health, the Sub-Committee

**RECOMMEND—That the rate of remuneration of the Clinic Attendant be increased from £3 10s. 0d. to £3 15s. 0d. per week.**

**10.—ARCHITECTURAL ASSISTANT—BOROUGH ENGINEER'S DEPARTMENT:**

The Sub-Committee considered the reference from the Housing Committee recommending that authority be given to advertise for an Architectural Assistant consequent upon the resignation of Mr. R. C. N. Golding, Architectural Assistant employed on the housing programme.

The Sub-Committee

**RECOMMEND—That authority be given to advertise for an Architectural Assistant at the salary in accordance with Grade V. of the National Joint Council Scales of Salaries.**

**11.—BRITISH RESTAURANT STAFF—CHIEF OFFICER, MEALS SERVICE:**

The British Restaurants Committee are recommending to the Council in their report relating to the future of the British Restaurant Service that a fully qualified Chief Officer, Meals Service, be appointed at a salary of £750 x £50 to a maximum of £1,000 per annum, plus bonus, and that authority be obtained to advertise the appointment forthwith.

In view of the fact that the Council have not yet agreed to the principles contained in the report for the continuance of the British Restaurant Service, the Sub-Committee do not feel able to consider the recommendation and they have accordingly referred the matter to the Finance and General Purposes Committee for consideration.

**12.—ESTABLISHMENT AND GRADING OF STAFFS:**

The Sub-Committee considered the recommendations of the Chief Officers regarding the establishment and grading of staffs in their respective departments in accordance with the reports and schedules, copies of which have previously been circulated to all members of the Finance and General Purposes Committee.

The Sub-Committee

**RECOMMEND—That the proposals contained in the reports of the respective Chief Officers be approved, subject to the following principles and amendments:—**

**(a) Salary Scales of Temporary Officers:**

That the principle that temporary staff be paid in accordance with the scales of salaries applicable to permanent staff be adopted.

**(b) Employment of Married Women:**

That married women be eligible for appointment to the permanent staff.

**(c) Temporary Staff to Permanent Posts:**

That with regard to the procedure for the appointment of temporary staff to fill permanent posts the Chief Officers be instructed to submit recommendations as to the filling of such vacancies to this Sub-Committee.

**(d) Salary Scales of Shorthand-Typists:**

That the operation of the resolution passed by the Council on the 24th June, 1946 (F. & G.P.C., 17/6/46—6 (6) (3)) relating to the grant of added years to shorthand-typists and machine operators, up to a maximum of three years, be continued for a period of two years and that the principle announced therein be applied to both existing and new appointments.

**(e) Staffs on War Service:**

That in order to safeguard the interests of officers on War Service, a certain number of permanent appointments be filled in a temporary capacity for the time being.

**(f) Grading of Special Classes of Officers:**

The National Joint Council have indicated that they are considering proposals for the grading of specific posts and that pronouncements will be made subsequently where necessary, but that in the meantime employing authorities should proceed with the grading of posts in accordance with the Scheme of Conditions of Service settled by the National Joint Council.

We have given instructions that on receipt of any such pronouncements, a report should be made to the Establishment and Staffs Sub-Committee.

**(g) Town Clerk's Department:****(i) Principal Assistant.**

That the salary applicable to the post of Principal Assistant in the Town Clerk's Department be £700 x £50 to £900 per annum.

**(ii) Committee Clerks.**

That in addition to the recognised qualifications the two senior Committee Clerks to be placed in Grade A.P.T. (vi) be required to be expert shorthand writers and that the Committee Clerks to be placed in other grades in the A.P.T. Division must be capable shorthand writers.

**(iii) Mayor's Secretary.**

That the Mayor's Secretary be placed in the Higher Clerical Division and the holder of this office be required to be an expert stenographer.

**(h) Borough Treasurer's Department:**

That the Housing Manager (to be appointed) be placed in the Special Grade appropriate to Principal Assistants, viz.—£700 x £50 to £900 per annum.

**(i) Borough Engineer's Department:****(i) Deputy Borough Engineer.**

That the salary to be paid in respect of this post on any new appointment be graded £750 x £50 to £1,150.

**(ii) Head of Wages, Stores, etc., Section.**

That this position be graded A.P.T. VI.

**(iii) Telephone Operators.**

That the establishment in the reports, correspondence, etc., section of the Borough Engineer's Department be increased to include three night telephone operators in order that the telephones can be manned on a 24 hour basis and that the Borough Engineer be instructed to submit a report to give effect thereto.

**(j) Public Health Department:****(i) Principal Administrative Assistant.**

That the post of Principal Administrative Assistant be graded in accordance with the following scale:—

£650 x £30 to £800

and that the commencing salary of the present holder of the post be £680 per annum. That when the salaries of the Assistant Medical Officers are finally settled, the salary attaching to the Principal Administrative Assistant be reviewed, but that in no circumstances shall the salary attaching to this post exceed a maximum of £900.

**(ii) Medical Staff.**

That the salary gradings of the Medical Staff be fixed as follows:—

- (a) Deputy Medical Officer of Health—£750 x £50 to £1,150 per annum.
- (b) Senior Assistant Medical Officer—£750 x £25 to £950 per annum.
- (c) Second Senior Assistant Medical Officer—£750 x £25 to £900 per annum.
- (d) Assistant Medical Officers—£650 x £25 to £850 per annum.

**(iii) Sanitary Inspectors.**

We have considered in conjunction with the Medical Officer's proposals for the grading of Sanitary Inspectors, the interim recommendations of the National Joint Council as to the grading of these posts.

**(k) General:**

The establishment which has been settled and the grading of the posts of those officers who come within the National Scales of Salaries is subject to review at regular intervals and should be varied for urgent and necessary reasons.

We are of the opinion that the establishment and grading of posts which come outside the National Scales of Salaries should similarly be capable of variation for good and proper reasons.

The Committee

RESOLVED TO RECOMMEND—

- (a) That the foregoing report of the Establishment and Staffs Sub-Committee, amended as indicated, be approved and adopted.**

**Item 12 (g) (ii)—Committee Clerks**—paragraph amended to read:—

“That in addition to the recognised qualifications, the two Senior Committee Clerks to be placed in Grade A.P.T. (vi) and the Committee Clerks to be placed in other grades in the A.P.T. division be required to be efficient shorthand writers.”

**Item 12 (g) (iii)—Mayor's Secretary.**—Substitute “efficient” for “expert.”

**Item 12 (i) (i)—Deputy Borough Engineer.**—Delete the words “on any new appointment.”

- (b) That in the case of new appointments, when deciding the position in any of the various grades at which individuals are to be placed, regard shall be had to the experience and ability of the persons concerned.**

- (c) That the Council be recommended to pass a resolution in the following terms:—**

“That in order to implement the new grading proposals, the salaries from which the existing staff shall proceed to appropriate positions under the new gradings shall be subject to a further report to the Establishment and Staffs Sub-Committee, which shall be vested with power to act, and that the operation of Standing Order No. 15 (Sub-Committees) be suspended insofar as is necessary to give effect to this resolution.”

**7.—ESTABLISHMENT AND STAFFS SUB-COMMITTEE—CONSTITUTION:**

RESOLVED—That Alderman C. R. Richardson, J.P., be appointed a member of the Establishment and Staffs Sub-Committee to fill the vacancy caused by the resignation of Ex-Alderman T. J. Scott.

## 8.—ABSENCES:

It was reported that 61 members of the staff had been absent owing to illness since the last meeting and 12 members of the staff were still absent, including one member previously reported.

## SUPERANNUATION.

## 9.—REFUND OF CONTRIBUTIONS:

The Borough Treasurer asked for authority to refund superannuation contributions in respect of the following cases:—

Ref. No.	Name and Department.	Amount of refund.			Effective date.
		£	s.	d.	
393	Wardle, Miss P.E. .... Borough Treasurer's.	248	15	7	31/7/45
1041	Golding, R. C. N. .... Borough Surveyor's.	186	9	4	31/8/46
1083	Simmons, E. F. .... Fire Brigade.	71	6	10	22/8/46
1138	Leonard, J. .... Borough Surveyor's.	65	7	0	14/9/46
1164	Smith, W. G. .... Borough Surveyor's.	4	0	0	14/3/46
817	Hornett, E. A. T. .... Borough Surveyor's.	93	1	6	29/9/46
1470	Hale, Miss M. B. .... Isolation Hospital.	17	18	3	6/8/46
1500	Laughrin, Miss M. .... Isolation Hospital.	16	17	8	24/8/46
1551	Davies, Miss R. .... Public Health.	29	7	5	30/6/46
1569	Lorenz, Miss E. W. .... Public Health.	46	4	9	30/9/46
1605	Sapsford, Miss J. D. V. .... Borough Treasurer's.	4	4	4	18/9/46
1613	Machin, Miss E. K. .... Public Health.	4	10	3	23/8/46
1616	Sergeant, Miss M. J. .... Town Clerk's.	8	13	3	24/8/46
1631	Lewis, E. .... Town Clerk's.	1	18	1	7/9/46
1635	Bogner, Miss R. .... Isolation Hospital.	16	5		22/8/46
1649	Dawson, Miss J. P. .... Borough Treasurer's.	19	5		29/8/46

RESOLVED TO RECOMMEND—That authority be given for the refund of superannuation contributions indicated.



10.—TRANSFER VALUES:

The Borough Treasurer reported the following transfer values payable by or to the Council:—

Ref. No.	Name & Department.	Transfer Value. £ s. d.	Service to count.	Payable.
1526	Jackson, Miss L. J. M. Isolation Hospital.	23 18 9	1 year 6 months contributing	To L.C.C.
1576	Scriven, Miss M. C. Isolation Hospital. (Transfer Value previously received £113 14s. 4d.)	109 8 10	5 years 4 months contributing	To L.C.C.
1577	Sellars, Miss D. Isolation Hospital. (Transfer Value previously received £103 14s. 10d.)	135 1 10	6 years 7 months contributing	To L.C.C.
1579	Chaplin, Miss J. Public Health.	53 19 9	1 year 5 months non-contributing 1 year 2 months contributing	By M.C.C.
1588	Williams, Miss A. E. Isolation Hospital.	264 1 7	11 years non-contributing 2 years 5 months contributing	By Somerset County Council.
1596	Smart, A. D. Borough Treasurer's.	464 0 0	1 month non-contributing 15 years 8 months contributing	By Friern Barnet U.D.C.
1623	Grant, M. Borough Treasurer's.	197 13 8	2 years non-contributing 4 years 2 months contributing	By Willesden.
1628	Harris, P. Borough Treasurer's.	53 4 4	1 year 6 month contributing	By Tottenham.
1632	Willard, Mrs. E. E. Borough Treasurer's.	15 4 11	1 year 3 months non-contributing	By Willesden.
1645	Latham, Miss M., Isolation Hospital	£ s. d. 16 11 2	2 years 3 months non-contributing	By Herts. County Council.
	<b>Less</b> contributions refunded	2 17 2		
		13 14 0		
1646	Peck, Miss V. J., Isolation Hospital	7 2 10	1 year non-contributing	By Herts. County Council.
	<b>Less</b> contributions refunded	16 6		
		6 6 4		
1649	Dawson, Miss J. P., Borough Treasurer's	9 5 11	5 months non-contributing	By Hampstead.
	<b>Less</b> contributions refunded	4 19 8		
		4 6 3		
1658	Thomas, Miss K. M. Isolation Hospital.	194 7 5	7 years 9 months contributing	By L.C.C.
1659	Lay, E. E. Borough Treasurer's.	8 11 10	7 months non-contributing	By Wembley.

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18/9/46

23/8/46

24/8/46

7/9/46

22/8/46

29/8/46

refund of super-

## 11.—DEATH OF PENSIONER:

It was reported with regret that Mr. T. D. Meadows (Ref. No. 124) died on the 3rd September, 1946, at the age of 65 years. Mr. Meadows had been on the pension list since the 31st July, 1943, at which date he had been in the service of the Council for 31 years. No refund of contributions is involved. **Noted.**

## 12.—MR. D. G. SMITHERS (REF. NO. 253):

It was reported that Mr. D. G. Smithers, who retired on pension on the 23rd June, 1944, and surrendered part of his pension in order to secure a survivorship pension to wife, had informed the Borough Treasurer that his wife died on the 30th August, 1946. The survivorship pension will not now become payable. **Noted.**

## 13.—HOUSING DEPARTMENT STAFF:

The Borough Treasurer reported that three members of the Housing Department Staff had resigned.

Further applicants from the original list of applications had been interviewed and he had appointed the following on a temporary basis at salaries in accordance with the original advertisement:—

Mr. C. E. Brown.  
Mr. H. E. Smith.  
Mr. S. H. Filtness.

**RESOLVED TO RECOMMEND—That the action taken by the Borough Treasurer be confirmed.**

## 14.—MR. A. GODDING—FOREMAN (REF. NO. 182):

It was reported that Mr. A. Godding (Ref. No. 182) was entitled to retire on pension on the 21st October, 1945. His services, however, have been continued since that date but intimation has now been received that he wishes to retire at the 21st October, 1946. His pension will be based on the following years of service:—

Non-contributing—6 years 1 month (counts 7 years).

Contributing—20 years 6 months (counts 20 years).

Mr. Godding has indicated that he does not wish to surrender any portion of his pension in return for a survivorship pension to his wife (Section 9—1937 Act).

**RESOLVED TO RECOMMEND—That Mr. Godding be granted a superannuation allowance as from 21st October, 1946, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted under Section 2 (b) of the said Section 8 the rate approved by the Council under their resolution of the 19th June, 1939. (F. & G.P.C., 12/6/39—16.)**

## 15.—MR. S. C. KNIGHT—CARMAN (REF. NO. 167):

It was reported that Mr. S. C. Knight (Ref. No. 167) will be entitled to retire on the 6th November, 1946, his pension will be based on the following years of service:—

Non-contributing—3 years 10 months (counts 4 years).

Contributing—21 years 7 months (counts 21 years).

Mr. Knight has indicated that he does not wish to surrender any portion of his pension in return for a survivorship pension to his wife (Section 9—1937 Act).

RESOLVED TO RECOMMEND—That Mr. S. C. Knight be granted a superannuation allowance as from 6th November, 1946, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted under Section 2 (b) of the said Section 8 the rate approved by the Council under their resolution of the 19th June, 1939. (F. & G.P.C., 12/6/39—16.)

16.—TEMPORARY OFFICERS:

It was reported that the under-mentioned officers will complete 2 years service with the Council on the dates indicated and will become "Contributory Employees" in accordance with the provisions of the Local Government Superannuation Act, 1937.

**Borough Surveyor's Department:**

Moule, H. M. ....	.....	.....	.....	.....	.....	16/10/46
Andrews, T. C. S. ....	.....	.....	.....	.....	.....	23/10/46

**Public Health Department:**

Ottewell, Miss F. E. ....	.....	.....	.....	.....	.....	25/9/46
Palmer, Miss P. E. ....	.....	.....	.....	.....	.....	29/11/46

RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.

17.—ISOLATION HOSPITAL STAFF:

(a) Appointments.

For the purposes of the Local Government Superannuation Act, 1937, the following appointments to the staff of the Isolation Hospital are placed on record:—

**Permanent:**

Atkins, Miss K. M. ....	.....	.....	Ward Sister	.....	.....	12/7/46
Worgan, Miss M. ....	.....	.....	Ward Sister	.....	.....	12/7/46
Jeffery, Mrs. P. ....	.....	.....	Ward Sister	.....	.....	15/7/46

(b) Cook.

It was reported that in May, 1946, Miss I. Leslie was appointed Cook at the Isolation Hospital. Miss Leslie's previous Local Government Service includes service with the Aldershot and Worthing Corporations and, from the latter authority, a transfer value is obtainable, provided Miss Leslie is designated a Contributory Employee.

The position of Cook at the Isolation Hospital falls within the "servant" class for superannuation purposes and, subject to her being passed medically fit after examination by the Council's Medical Officer, Miss Leslie can satisfy all the conditions laid down in the regulations of the Council applicable to the designation of servants as Contributory Employees.

RESOLVED TO RECOMMEND—That Miss Leslie be designated a "Contributory Employee" with effect from the 6th May, 1946, subject to her satisfactorily passing a medical examination by the Medical Officer of Health.

18.—FIRE BRIGADE PENSIONS ACT, 1925:

The Borough Treasurer reported that notice had been received that the Tottenham Corporation had placed Fireman F. Richards on pension as from the 17th August, 1946, as a result of accidental injury received whilst on duty, and, as Fireman Richards was previously in the service of the Hendon Corporation, a proportion of the pension pay-

able, based on his service with Hendon and pay during such service, is chargeable to Hendon. The total pension payable in this case is £68 2s. 5d. per annum and, in accordance with Section 7 (2) of the above Act, the Borough Treasurer has agreed this Council's proportion at £5 3s. 2d. per annum, and the Committee

**RESOLVED TO RECOMMEND—That the action taken by the Borough Treasurer be confirmed.**

**19.—SMALL DWELLINGS ACQUISITION ACTS—VACATING RECEIPTS:**

The Borough Treasurer reported that the under-mentioned borrowers had repaid the balance of their mortgages and in accordance with the general authority (F. and G.P.C., 14/1/46—19) the Corporate Seal had been affixed to the vacating receipts endorsed on the mortgage deeds:—

**Principal all repaid:—**

I.M.H.—419/R.62274.

M.E.T.—255/R.36422.

S.R.F.—391/R.N.34778.

**Noted.**

**20.—ADVANCES UNDER THE SMALL DWELLINGS ACQUISITION ACTS, 1899 TO 1923 (AS AMENDED), AND THE HOUSING ACTS (AS AMENDED):**

The Borough Treasurer reported that in pursuance of the Committee's instructions he had prepared a comprehensive scheme for the assistance of persons desiring to acquire or to build houses, under the provisions of the above Acts. The salient points of the scheme follow the existing scheme under the Small Dwellings Acquisition Acts which has been in force in Hendon for many years, with suitable extensions in the facilities available under the Housing Acts. The following is an outline of the Scheme:—

1. Advances are available up to 90% of the Council's valuation (which must not exceed £1,500 freehold).
2. Advances may be made to assist
  - (a) in purchasing existing houses;
  - (b) in erecting houses for applicant's own residence;
  - (c) in erecting houses or flats for sale or letting.
3. Properties may be freehold or leasehold.
4. Valuations will be made by the Council's Valuer.
5. Purchasers must find the difference between the Council's advance and the purchase price.
6. Advances may be for 10, 15 or 20 years and repayments will be by monthly instalments of principal or, alternatively, by the annuity method.
7. In cases of houses to be erected, advances may be made by instalments as the building work progresses.
8. All advances will be subject to the statutory conditions set out in the Acts.
9. Advances will be secured by Mortgage.
10. The house will be kept insured by the Council who will recover the premiums from borrowers.
11. In the case of all new houses to be erected, the selling price and/or rent will be subject to the limitations imposed by the Building Materials and Housing Act, 1945.

## RESOLVED TO RECOMMEND—

- (i) That the Draft Scheme be submitted to the Minister of Health for approval.
- (ii) That, subject to the approval of the Minister, the Scheme be approved and adopted.
- (iii) That the Middlesex County Council be informed of the position.

## 21.—RENT COLLECTION—REQUISITIONED PREMISES:

The Borough Treasurer reported with regard to the collection of rents from the licensees of requisitioned property, which had now been undertaken by his staff for a period of 12 weeks. The arrears have been substantially reduced and with the exception of the holiday weeks, each successive week's arrears have been less than the preceding week. **Noted.**

## 22.—“FENELLA,” THE BURROUGHS, HENDON:

In connection with the provision of suitable accommodation for the Citizens' Advice Bureau in “Fenella,” the Borough Treasurer reported that it had been provisionally agreed that the Bureau should occupy the two small rooms on the right hand side of the passage leading from the side door of the premises, and that the rent should be £52 per annum, exclusive of heating, lighting and cleaning which might be provided by the Council in respect of which a reasonable addition would be made to the figure stated. Since the Council's resolution of July (F. & G.P.C., 15/7/46—39) the British Restaurants Committee have asked for three rooms on the ground floor to be earmarked for the use of the Meals Service Staff. In addition to this reservation, it has been necessary for the Town Clerk's Department to occupy one room and part of a second room on the ground floor as a consequence of having to vacate part of “Ravensfield.” In these circumstances, there is no accommodation on the ground floor of “Fenella” which could now be made available to the Citizens' Advice Bureau with any prospect of security of tenure, nor could the Bureau be offered any rooms on the first floor (even if these were otherwise suitable) until the remaining Civil Defence Organisation vacate.

The Committee has given instructions for steps to be taken to expedite the closing down of the Civil Defence Organisation with a view to its vacation of “Fenella,” and that the Citizens' Advice Bureau be informed of the position.

## 23.—“RAVENSFIELD,” THE BURROUGHS, HENDON:

The Borough Treasurer reported that the Fuel Control and Housing Sections of his Department took up occupation of these premises on or about the 12th instant, and that the Methodist Hall had been de-requisitioned. The Citizens' Advice Bureau are still occupying one room in the Church Hall and any arrangement for a continuation of their occupation must be left to them to settle with the Church authorities. **Noted.**

## 24.—MOAT MOUNT GOLF CLUB:

The Borough Treasurer reported that the Lease and Deed of Covenant, having been executed on behalf of the Club, the sum of £1,000 deposited with the Council in accordance with the Deed had now been invested by way of a Corporation mortgage at 3% per annum. A request had been made on behalf of the Club that interest should be paid in respect of the period during which the deposit remained uninvested, pending final agreement of the terms of the Lease and Deed of Covenant. Having regard to all the circumstances, the Borough Treasurer had informed the Club that he was prepared to recommend the Council to pay interest for the period in question at the rate of 10/- per cent per annum, that being the rate of interest earned whilst the deposit formed part of the Council's current account bank balance.

RESOLVED TO RECOMMEND—That the action taken by the Borough Treasurer be confirmed and that the Council pay interest to the Club at the rate of 10/- per cent. per annum for the period during which the deposit remained uninvested.

## 25.—INCOME TAX—CLAIMED ROADS:

The Scarborough Corporation recently appealed to the Special Commissioners against assessments under Rule 21, Income Tax Act, 1918, for Income Tax deducted from interest paid on County Road Loans. The appeal was not successful and further litigation is pending. In a letter, dated the 9th July, 1946, the Town Clerk of Scarborough enquires whether the Council would be prepared to agree to bear a proportion of the cost of future litigation.

The question before the Commissioners was whether the interest paid on Scarborough Corporation Mortgages, so far as a sum equal to it or approximating to it is reimbursed by the County Council, prevents that interest from being paid out of profits or gains brought into charge, or, in other words, whether the tax deducted from mortgage interest in respect of County Road Loans must be paid over to the Inland Revenue without reference to the available set-off position of the Local Authority concerned.

This question involves an important principle and may not, in the final analysis, be restricted in its application to County Road Loans, as somewhat similar considerations now apply to Education Loans as a consequence of the Education Act, 1944, and, in the case of certain authorities in Middlesex, to West Middlesex Sewage Scheme Loans.

The question, insofar as it relates to County Road Loans, is only of academic interest to Hendon, as the available set-off position is such as not to require any special treatment of tax deducted from County Road Loans. In view of this, I have been endeavouring to ascertain what action other authorities in Middlesex are taking but, so far as I have been able to ascertain, no definite line is being taken.

The probable cost of the future litigation referred to has not been, and probably cannot be, stated at this stage.

**RESOLVED TO RECOMMEND—That the Council agree to bear a proportion of the cost, not exceeding £100, of future litigation.**

## 26.—LOAN SANCTIONS RECEIVED:

It was reported that the Minister of Health had issued loan sanctions and Treasury Consents in respect of the following:—

		Period not exceeding.
21/8/46	Wise Lane Housing Site:—	
	Kerbing and Paving foot-	
	ways — — — — —	£3,100      20 years.
12/9/46	Ravenstone Road Housing Site:—	
	Roads — — — — —	£866      10 years.
	Sewers — — — — —	£324      30 years.
	Fences — — — — —	£60      10 years.
24/9/46	Brent Hill Housing Site:—	
	Roads — — — — —	£15,505      20 years.
	Sewers — — — — —	£5,095      30 years.

The Committee has duly **noted** the receipt of the sanctions and consents in connection with which the raising of the loans are dealt with under item 27 of this report.

## 27.—LOAN SANCTIONS—LOCAL AUTHORITIES LOANS ACT, 1945:

The operation of the Local Authorities Loans Act, 1945, whereby, with certain minor exceptions, all loans by Local Authorities must be taken from the Public Works Loan Board, has brought into use a different procedure from that which obtained prior

to the War. Upon receipt of the application for loan sanction by the appropriate Government Department, forms are sent to the Local Authority which, when completed, indicate the extent to which the Authority propose to borrow from the Public Works Loan Board in respect of the contemplated loan sanction. At the same time as the loan sanction is issued, the Board indicate their approval of the loan and the Consent of the Treasury to the proposed borrowing is issued. At this time further forms are sent upon which to apply for the actual advance of the loan and when this form is returned to the Board, it must be accompanied by the original loan sanction: Treasury Consent to borrow and also a certified copy of the Council's resolution with regard to the borrowing.

The procedure requires that, in order to save time, comprehensive resolutions should be passed at the time the Council decide to apply for a loan sanction and arrangements to this end will be made in future cases.

To cover action already taken, a formal resolution is necessary to apply to the Public Works Loan Board for the following loans and authorising the Corporate Seal to be affixed to any necessary documents relating thereto:—

Purpose.	Not exceeding.	
	Amount. £	Period (years).
<b>Brent Hill Housing Scheme:—</b>		
Roads	15,505	20
Sewers	5,095	30
Houses	138,700	60
<b>Claremont Road Housing Scheme:—</b>		
Houses	209,000	60
<b>Ravenstone Road (Temporary) Housing Scheme:—</b>		
Fences	60	10
Roads	866	20
Sewers	324	30
<b>Wise Lane Housing Scheme:—</b>		
Kerbing and Paving Footways	3,100	20

**RESOLVED TO RECOMMEND—That the Council apply to the Public Works Loan Board for the loans above indicated and that the Corporate Seal be affixed to the mortgage deeds and any other necessary documents relating thereto.**

#### 28.—HOUSING SUBSIDIES AND GRANT:

Circular 118/46, dated the 12th July, 1946, issued by the Ministry of Health, indicates the procedure to be followed to ensure the approval of Government Subsidies and the additional capital grant in respect of non-traditional methods of construction.

In order to obtain the normal Government Subsidy, it is necessary that the houses concerned shall be approved for the purposes of the Housing (Financial and Miscellaneous Provisions) Act, 1946, and, for this purpose, application must be made to the Principal Housing Officer.

Under the provisions of Section 17 of the Act previously mentioned, Capital Grants may be made by the Government in respect of approved prefabricated houses. These grants will be made on application by the Local Authority after the completion of the houses and the measure of the grant is the sum required to reduce the cost of the prefabricated houses to the Local Authority to the ruling price in the area for comparable houses built by traditional methods. In order that the rate of grant may be determined, a Local Authority, when notifying the Principal Housing Officer of contracts to be let, should submit evidence as to the ruling prices in the area for comparable traditional houses.

The B.I.S.F. type of prefabricated house and the Easiform (Laing's) type have been approved for the purposes of the grant.

Although application for the grant is not necessary until the houses are completed, the Minister has been informed that the Council intend to apply for the grant in due course.

With regard to Subsidies, it is desirable that, in appropriate cases, the comprehensive resolution referred to under the paragraph headed "Loan Sanctions" should also include authority to apply to the Principal Housing Officer for approval of housing schemes for the purposes of the 1946 Act.

In order to cover action already taken, a formal resolution is necessary to apply to the Principal Housing Officer for approval to the following houses, for the purpose of the Housing (Financial and Miscellaneous Provisions) Act, 1946:—

Brent Hill Houses	.....	.....	.....	.....	.....	.....	.....	118
Brent Hill Flats	.....	.....	.....	.....	.....	.....	.....	6
Claremont Road (B.I.S.F.) Houses	.....	.....	.....	.....	.....	.....	.....	154
Wentworth Hall Houses	.....	.....	.....	.....	.....	.....	.....	55
Wentworth Hall Houses (Laing's Easiform)	.....	.....	.....	.....	.....	.....	.....	100

**RESOLVED TO RECOMMEND—That application be made to the Principal Housing Officer for approval to the houses above indicated, for the purpose of the Housing (Financial and Miscellaneous Provisions) Act, 1946.**

**29.—GAS LIGHT AND COKE COMPANY BILL, 1946:**

In May, the Council decided to oppose the above Bill and combine with other Local Authorities in Middlesex and the County Council in a joint opposition. It was subsequently decided at a meeting of the Surrey, Middlesex and Essex groups of Joint Petitioners that they should work together and that any expenses incurred by them should be shared proportionately to the Rateable Value of their areas or parts thereof within the supply area of the Gas Company. The Borough Treasurer reported that in pursuance of this arrangement, a sum of £53 has been paid, representing Hendon's proportionate share of an advance of £600 made to Parliamentary Agents on account of their out-of-pocket disbursements relating to the joint opposition.

Further payment or payments will be made as and when they are called for.

**RESOLVED TO RECOMMEND—That the action taken by the Borough Treasurer be approved.**

**30.—REINSTATEMENT OF TRENCHES:**

The Borough Treasurer reported that investigation had been made into the cost of trench reinstatements in Public Highways, carried out by the Council on behalf of the various Public Utility Companies, and this reveals that the present increase of 33½% on pre-war charges is inadequate. The Companies concerned have, therefore, been advised that, as from the 1st October, 1946, the pre-war charges will be increased by a further 16½%, making a total increase of 50%.

**RESOLVED TO RECOMMEND—That the action taken be approved.**

**31.—SUNDAY ENTERTAINMENTS ACT, 1932:**

The Borough Treasurer reported on a letter from the Clerk of the Middlesex County Council enquiring whether the Council has any observations to make on an application from the Family Welfare Association (Hendon Committee) to be included in the County Council's approved list of Charities under the above Act.



RESOLVED TO RECOMMEND—That the County Council be informed that the Council has no objection to the inclusion of the Family Welfare Association (Hendon Committee) in the list of approved Charities under the Act.

32.—WAR CHARITIES ACT, 1940:

The Borough Treasurer reported the receipt of Statements of Account of the Golders Green Beth Hamedrash Welfare Fund and of the Civil Defence Personnel Benevolent Fund for the year ended 31st December, 1945, and the 31st March, 1946, respectively. There is nothing in the accounts to which attention need be drawn. **Noted.**

**INSURANCES.**

33.—INSURANCE CLAIMS:

The Borough Treasurer submitted the following statement:—

**(a) Third Party, Driving, etc., Accident:—**

	Position at	
	30/9/46.	15/7/46.
Number of cases in hands of Insurances Companies brought forward	14	25
Number of cases reported since.....	34	5
	48	30
Number of cases settled or otherwise disposed of	20	16
Number of cases still outstanding	28	14
Claims paid by Insurance Companies:—		
	£ s. d.	£ s. d.
To Hendon Borough Council.....	16 9 6	105 0 4
Direct	230 3 0	3 5 0
	£246 12 6	£108 5 4

**(b) Workman's Compensation:—**

Number of cases on books at last meeting brought forward	14	13
Number of cases reported since.....	12	7
	26	20
Number of cases settled or otherwise disposed of	18	6
Number of cases still outstanding	8	14

**Noted.**

34.—INSURANCE FUND:

It was reported that Nos. 117 and 119, Fryent Grove were damaged by lightning during the storm on Friday, the 26th July, 1946. The cost of reinstating the damage is estimated at £5 4s. 0d.

Also that a fire occurred at No. 58, Goldsmith Avenue on the 29th August. The cost of reinstating the damage is estimated at £22. **Noted.**

35.—MIDDLESEX JOINT INDUSTRIAL COUNCIL FOR LOCAL AUTHORITIES' NON-TRADING SERVICES—STANDARDISED WAGES CLAIM:

At the last meeting (F. & G.P.C., 15/7/46—51), Alderman Naar was appointed to deputise for Councillor Cox and to attend the August meeting of the Provincial Council at which the above claim was due to be considered. Intimation has now been received that the Provincial Council have adopted the following resolutions:—

“THAT, as from the first full pay week after the 3rd September, 1946, the following shall apply as Standard Basic Rates throughout the County of Middlesex to all male workers coming within the purview of this Provincial Council:—

Grade A	.....	63/- per week.
Grade B	.....	66/- per week.
Grade C	.....	68/3 per week.
Grade D	.....	71/- per week.
Grade E	.....	73/9 per week.
Grade F	.....	76/9 per week.
Grade G	.....	78/6 per week.

THAT where employees are already in receipt of higher rates than the appropriate standard, there shall be no alteration to their existing wages, which shall remain as personal rates to the individuals concerned.”

The new rates coincide with the London J.I.C. scales but, in adopting them, it is clearly accepted by the Trade Union side of the Provincial Council, that the Middlesex J.I.C. are in no way tied to London rates of wages. The new rates differ from the previous scales inasmuch as they are now standard as distinct from minimum rates. Except for those cases which are already in excess of these standards, and for which a special clause is included in the agreement (see the second resolution above) the rates cannot be exceeded otherwise than by decision of the J.I.C.

As has been customary in the past, the award has been implemented without waiting for the Committee's instructions and the Borough Treasurer therefore asked for confirmation of his action.

**RESOLVED TO RECOMMEND—That the action taken by the Borough Treasurer be confirmed.**

36.—MIDWIVES ACTS, 1902—1936:

The Borough Treasurer reported on three claims received in respect of fees due to Medical Practitioners called in by Certified Midwives. The fees are in order, but the Practitioners failed to make their claims within the prescribed period of two months from the date when they were called in. An explanation of the delay has been received from each Practitioner.

**RESOLVED TO RECOMMEND—That application be made to the Minister of Health for sanction to pay such claims.**

37.—NORTH MIDDLESEX JOINT TOWN PLANNING COMMITTEE:

The Borough Treasurer reported that a copy of the Receipts and Payments Account of the above Committee for the year 1944/45 had been received, together with a copy of the Auditor's Certificate relating thereto. The Balance in hand at the 31st March, 1944, was £124 5s. 7d., and, at the 31st March, 1945, £117 6s. 7d.

There are no items in these documents to which special attention need be drawn.

This Joint Committee has now ceased to exist and any Balance in hand will be distributed, in due course, to the constituent authorities in proportion to the amounts they respectively contributed. **Noted.**

38.—**POWERS-SAMAS ACCOUNTING MACHINES—SERVICING ARRANGEMENTS:**

The Borough Treasurer reported that pending the completion of the Powers-Samas installation, i.e., the delivery of the sorting and tabulating machines, it was necessary to have the work done by those machines, carried out on a service basis. A quotation had therefore been obtained from Mr. Alan A. Trapp, who specialises in this work, of 15/- per 1,000 cards for each tabulation required.

**RESOLVED TO RECOMMEND—That the quotation of Mr. Alan A. Trapp be accepted.**

39.—**OFFICE ACCOMMODATION—BOROUGH TREASURER'S DEPARTMENT:**

At the last meeting (F. & G.P.C., 15/7/46—21) authority was given for the necessary work to be undertaken in connection with the transfer of the Borough Treasurer's private office to another room in the Department at a cost not exceeding £200. An estimate has now been obtained from Messrs. J. P. White & Sons, Ltd., for removing and refixing the oak panelling, amounting to £172, which, when added to the estimated cost of the additional consequential work involved, results in a total estimate of £300.

**RESOLVED TO RECOMMEND—That authority be given for the necessary work to proceed on the basis of the revised estimate of £300.**

40.—**OFFICE ACCOMMODATION SUB-COMMITTEE:**

The following report of a meeting of the above Sub-Committee held on the 31st July, 1946, was submitted:—

\***Councillor A. W. Curton, J.P., M.Inst.B.E.** (Mayor)—Chairman.

**Alderman G. R. Richardson, J.P. (Deputy Mayor),**

\***Alderman R. A. B. Teare, M.B.E.**

\* denotes Member present.

**OFFICE ACCOMMODATION—BOROUGH TREASURER'S DEPARTMENT:**

Terms of Reference: ..... To consider the proposals of the Borough Treasurer in connection with the lay-out of his Department.

The Sub-Committee considered the Borough Treasurer's proposals for the lay-out of his Department as set out under item 6 (a) on page 7 (a) of his report to the meeting of the Finance and General Purposes Committee on the 15th July, 1946, and in connection therewith inspected the existing accommodation of the Treasurer's Department, the accommodation occupied by the Juvenile Employment Bureau and the hut in course of erection adjacent to the rear of the Town Hall.

The Sub-Committee are of opinion that the proposals of the Borough Treasurer should be adopted and that the three rooms nearest to the Town Hall in the hut should be occupied by the Juvenile Employment Bureau and the remainder of the hut by the Borough Engineer's Department.

The Sub-Committee, therefore,

**RESOLVED TO RECOMMEND—**

- (i) That the two rooms in the Town Hall at present occupied by the Juvenile Employment Bureau be placed at the disposal of the Borough Treasurer's Department.
- (ii) That the three rooms nearest to the Town Hall in the hut in process of erection should be allocated to the Juvenile Employment Bureau.
- (iii) That the remainder of the accommodation be occupied by the Borough Engineer's Department and that the Borough Engineer be authorised to provide the necessary access and such external lighting as may be requisite.
- (iv) That the Borough Engineer be authorised to carry out such works as may be necessary to provide direct access from the Borough Treasurer's Department to the rooms to be occupied by his Department which are at present used by the Juvenile Employment Bureau.
- (v) That approval be given to the expenditure involved.

**RESOLVED TO RECOMMEND—That the above report be approved and adopted.**

## 41.—SPECIAL (VICTORY CELEBRATIONS) COMMITTEE:

The Borough Treasurer submitted a statement of expenditure incurred in providing entertainment in celebration of Victory.

Normally, this statement would have been submitted to the Special (Victory Celebrations) Committee, but, in view of the difficulty at this time of arranging a meeting of that Committee, and, in view of the approaching end of the municipal year, it was decided, with the concurrence of the Chairman of the Special Committee (Alderman R. A. B. Teare, M.B.E.) to submit the figures to this Committee.

The total expenditure incurred was £1,074 19s. 10d. The amount included in the 1946/47 Rate Estimates for this purpose was £2,500. **Noted.**

## 42.—AMBULANCE SERVICE—FEES:

The Borough Treasurer reported that an investigation had been made into the fees charged for the private hire of ambulances in Hendon, compared with the charges operating in adjoining areas. Since the termination of the War-time arrangements, it has become possible to see from the Ambulance Account for 1945/46 some indication of the cost of this service as at present operating. In this connection the Borough Treasurer submitted a statement showing the approximate costs for 1945/46 after excluding all special items of expenditure of a non-recurring nature. Information showing the basic charges operating in adjoining areas was also submitted.

**RESOLVED TO RECOMMEND—That the existing charge for the use of the Council's Ambulance be increased to a flat rate of 10/- per journey within the Borough, plus 1/- per mile beyond.**

## 43.—INCREASE IN LONDON PASSENGER TRANSPORT BOARD FARES:

The Committee duly **noted** a letter addressed to His Worship the Mayor from the Burnt Oak Housewives Club asking the Council to make representations against the proposals of the London Passenger Transport Board to increase fares in the London area.

## 44.—GREATER LONDON WATER AREA:

The Town Clerk submitted the agreed statement which had been forwarded to the Minister of Health on behalf of Local Authority and Company Water Undertakers in the proposed Greater London Water Area (a copy of which had been circulated to all members of the Committee). The Committee were informed that the question had been considered by the Middlesex Borough and District Councils' Association who had received a letter from the Minister of Health confirming that an opportunity would be afforded to the Association to submit their observations on the proposals before any decision is reached and notifying the Minister's decision to appoint a Departmental Committee to examine and report on the administrative control of the water supplies of the Greater London Area and the extent to which alterations or amalgamations of the existing undertakings are desirable in the public interest. A letter was also submitted from the Borough of New Windsor intimating that they dissociate themselves from the views contained in the statement and that they have framed observations of their own which are being submitted to the Minister. **Noted.**

## 45.—METROPOLITAN POLICE IMPROVED SERVICES:

The Town Clerk submitted a letter from the Middlesex Borough and District Council's Association asking the Council to support representations for an improved service of Police protection.

**RESOLVED TO RECOMMEND—That the Council support the representations of the Middlesex Borough and District Councils' Association.**

## 46.—CAR HIRE SERVICE, EDGWARE:

At the last meeting of the Committee (F. & G.P.C., 15/7/46—50), on consideration of a letter from Mr. W. H. J. Spurway, it was decided to issue a certificate to the effect that there is a demand for increased private car hire facilities in the area of Edgware in order to enable Mr. Spurway to obtain a supplementary issue of petrol. A communication has now been received from the Regional Petroleum Officer of the Ministry of Fuel and Power giving details of the total number of proprietors of Private Hire Cars in Edgware and stating that no extension of private hire facilities can be justified. They also state that there are a number of applicants for private hire allowance in Edgware who would have to receive prior consideration if and when the transport needs of the district justify additional car hire facilities.

**RESOLVED TO RECOMMEND—That further representations be made to the Regional Petroleum Officer, on behalf of Mr. Spurway, accompanied by details on the lines indicated by the Committee.**

## 47.—CITIZENS ADVICE BUREAU AND INFORMATION CENTRES:

The Town Clerk submitted a letter from the Family Welfare Association stating that the London Council of Social Service is arranging a training course on "Social Services and Welfare Problems to-day." The course is primarily planned for those engaged in the information and advice-work with the special needs of the Citizens Advice Bureau in mind and they express the hope that many Local Authorities will send representatives. An invitation is extended to Local Authorities to send members of their Council and staff interested in this work. The charge of £1 1s. 0d. is made to Local Authorities and for this sum any number of persons may attend all or some of the lectures. Alternatively, a certain number of tickets will be available for those wishing to attend on a particular day at 2/- for a single lecture or 3/- for one day.

**RESOLVED TO RECOMMEND—That no action be taken in the matter.**

## 48.—HOUSE OF COMMONS (RE-DISTRIBUTION OF SEATS) ACT, 1944:

The Town Clerk submitted a letter from the Clerk to the Boundary Commission stating that the Commission have provisionally recommended that no alteration is required to be made in respect of the Parliamentary Borough of Hendon and that a press notice to this effect will appear in the local newspaper at the earliest opportunity.

**Noted.**

## 49.—RECONSTITUTION OF HENDON LOCAL EMPLOYMENT COMMITTEE:

In connection with the reconstitution of the Hendon Local Employment Committee the Town Clerk submitted a letter from the Ministry of Labour and National Service intimating that in accordance with the Council's nomination, Mr. A. O. Knight, M.Inst.C.E., had been appointed to serve on the Hendon Local Employment Committee.

**Noted.**

## 50.—LAND ADJOINING MILL HILL EAST RAILWAY STATION:

The Town Clerk submitted a letter from Messrs. J. Finch & Sons, enquiring whether the Council would be prepared to lease for a period of 7 years a piece of land at the corner of Bittacy Hill and Bittacy Road, adjoining Mill Hill East Railway Station, with a view to the erection thereon of a Kiosk for the sale of newspapers.

**RESOLVED—That the matter be referred to the Buildings and Town Planning Committee for consideration.**

## 51.—FURNISHED HOUSES (RENT CONTROL) ACT, 1946:

The Town Clerk reported that the Minister of Health had made the Furnished Houses (Rent Control) (No. 16) Order, 1946, directing that the Act shall have effect in the Districts specified in the Schedule to the Order as from 12th September, 1946. The

Districts referred to are the Boroughs of Hendon, Wembley and Willesden and the Urban District of Harrow. The persons appointed by the Minister to serve on the Tribunal are:—

Chairman	.....	.....	.....	A. A. Morris, Esq., 142, Portsdown Mansions, W. 9.
Member and Reserve Chairman	.....	.....	.....	E. B. Collison, Esq., 4, Winchfield Close, Kenton, Middx.
Member	.....	.....	.....	Mrs. Deborah Hickett, 34, Potters Lane, New Barnet, Herts.
Reserve Member	.....	.....	.....	Mrs. L. Frankel, Pang Gardens, Kingsbury Road, N.W. 9.

The Clerk to the Tribunal is Mr. W. Bryceon, and the offices of the Tribunal are at 15, College Road, Harrow.

**Noted.**

**52.—HENDON EDUCATION COMMITTEE— APPOINTMENT OF CO-OPTED REPRESENTATIVES:**

The Town Clerk asked for instructions in connection with the procedure to be followed for the appointment of 8 Co-opted Members to serve on the Hendon Education Committee. The present Co-opted Members were appointed after considering the names of persons submitted by individuals or organisations after public notice of the Council's intention to make such appointments.

**RESOLVED TO RECOMMEND—That in connection with the appointment of 8 Co-opted Members to serve on the Education Committee the procedure adopted last year be followed.**

**53.—FOOD CONTROL COMMITTEES (CONSTITUTION) ORDER, 1943:**

Under the provisions of the Food Control Committees (Constitution) Order, 1943, the Council is required to nominate persons to serve on the food control committee which will operate from the 1st January next. The names of the persons proposed to be nominated are to be forwarded to the Minister of Food by the 31st October, 1946, and the Council shall before the 31st December next, appoint as members of the Committee such persons included in the list as approved by the Minister. Under the provisions of the above order the Committee shall consist of 5 trade members, 1 trade (employee) member and not less than 10 or more than 12 consumer members, at the discretion of the appointing authority. The trade members shall consist of 1 co-operative member, 1 grocer member and 1 butcher member and 2 unclassified members. Of the consumer members one must be a representative of Trades Unions and at least 2 shall be women. With regard to the trade (employee) member, employees of Co-operative Societies and multiple shops are equally eligible with employees in other food shops for this seat.

In view of the fact that there will not be a meeting of the Council before the 31st October, the Committee

**RESOLVED TO RECOMMEND—That the matter be referred to His Worship the Mayor to nominate existing members subject to their being willing to serve and having regard to any new nominations which may be received.**

**54.—SCHEDULE OF MEETINGS—COMMITTEES AND COUNCIL 1946/47:**

The Committee considered the question of the dates and times of meetings of the Council and Committees for the year 1946/47 and

**RESOLVED TO RECOMMEND—That the meetings be held in accordance with the schedule set out hereunder:—**

**SCHEDULE OF MEETINGS, 1946-1947.**

Time (normally) 6 p.m.

Buildings and Town Planning, Housing, Libraries, Works and Fire Brigade.	Education.	Rating and Valuation, Finance and General Purposes.	Council.
1946.	1946.	1946.	1946.
British Restaurants.	19th November (Annual Meeting).	25th November (Special), To appoint Finance and General Purposes Committee.	9th November (Annual Meeting).
Special Housing.	19th November (Annual Meeting).	2nd December.	9th December (Ordinary).
18th November.	25th November.	1947.	1947.
Estates Parks and Allotments, Highways, Public Health and Medical Services.	1947.	1947.	6th January (Special).
6th January.	13th January.	20th January.	27th January (Ordinary).
3rd February.	10th February.	17th February.	24th February (Statutory).
3rd March.	10th March.	17th March.	24th March (Ordinary).
31st March.	Easter Monday—7th April.	21st April.	28th April (Ordinary).
5th May.	14th April.	19th May.	2nd June (Statutory).
9th June.	12th May.	23rd June.	30th June (Ordinary).
7th July.	Whit Monday—26th May.	21st July.	28th July (Ordinary).
15th September.	16th June.	29th September.	15th September (Special).
16th September.	14th July.	29th September.	6th October (Statutory).
16th September.	22nd September.	29th September.	
16th September.	23rd September.	29th September.	

**Christmas Vacation.**

**Summer Vacation.**

55.—COUNCIL'S YEAR BOOK, 1946/47:

The Committee considered the question of the publication of the Council's Year Book and Diary 1946/47.

**RESOLVED TO RECOMMEND—That the authority be given for the publication of a Year Book and Diary for 1946/47 similar to that issued last year.**

56.—HIRE OF ROOMS:

**(a) Hendon Youth Council.**

In connection with the use of accommodation in the Town Hall by the Hendon Youth Council on Saturday, 28th September, 1946, the Committee

**RESOLVED TO RECOMMEND—That out-of-pocket expenses be charged to the Hendon Youth Council in respect of the use of the rooms.**

**(b) Wedding Receptions.**

The Town Clerk submitted applications for the use of a Committee Room and the Kitchen for the purpose of Wedding Receptions to be held on 2nd and 23rd November, 1946.

Accommodation will not be available on the 2nd November, by reason of the use of the rooms in connection with the Municipal Elections.

**RESOLVED—That the application for the use of the rooms on the 2nd November, 1946, be disapproved, and that the application for the use of the rooms on the 23rd November, 1946, be approved subject to the payment in advance of a fee of £5 5s. 0d.**

57.—MUNICIPAL ENTERTAINMENTS:

The Town Clerk submitted a letter from the Borough of Leyton intimating that it is understood that the London County Council contemplate promoting a Parliamentary Bill in the next session of Parliament with a view, *inter alia*, of obtaining further powers in connection with the provision of entertainments by that authority. The Council of the Borough of Leyton having regard to the increasing interest now being taken by local authorities in this field of municipal enterprise is of the opinion that the time is opportune to arrange a conference representative of all Metropolitan Boroughs and local authorities in the greater London area for the purpose of discussing the whole question of the scope of existing legislation affecting the subject and what steps should be taken by joint action or otherwise, to enable local authorities to be vested with powers wider than those they at present possess, either generally or by virtue of local Acts.

The Borough of Leyton accordingly propose to convene a conference to be held early in October and they enquire whether the Council will support the proposal and appoint representatives to attend.

**RESOLVED TO RECOMMEND—That Alderman G. R. Richardson, J.P., and Councillor Bate, together with the appropriate officers be appointed to represent the Council at such conference.**

58.—WENTWORTH HALL HOUSING ESTATE—EXCHANGE OF LAND:

The Borough Surveyor reported on his negotiations with the owners of a Church site fronting Salecombe Gardens and forming part of the Wentworth Hall Housing Estate. The site was not suitable for Church premises and it was considered it could, with advantage, be transferred to a new site at the junction of Salecombe Gardens and the diverted portion of Dole Street. The London Congregational Union have agreed to the acquisition of the new site referred to and surrender the original site to the Corporation to form part of the housing estate. The District Valuer has valued the two sites and approved the terms of the proposed exchange of land as follows:—



- (1) The land coloured blue on the plan now submitted, and having an area of .627 acre, shall be conveyed to the Corporation.
- (2) The land coloured pink on the same plan, and having a similar area, shall be conveyed by the Corporation to the London Congregational Union.
- (3) The Congregational Union shall pay the sum of £500 to the Corporation in respect of the transfer.
- (4) Both parties shall pay their own legal costs.

The London Congregational Union have now agreed to these terms and authority is required to make a formal application to the Ministry of Health and complete the matter in accordance with the above terms.

**RESOLVED TO RECOMMEND—That the exchange of land, on the terms above indicated, be approved and that application be made to the Minister of Health for approval to the proposals.**

**59.—WENTWORTH HALL HOUSING ESTATE—ADDITIONAL HOUSES:**

The Borough Surveyor reported that the under-mentioned tenders which have been provisionally approved by the Council (Hsg.C., 6/5/46—34) and forwarded to the Minister of Health, have now received the approval of the Minister, and authority was required to apply to the Minister of Health for loan sanctions as follows:—

**Tender of Messrs. G. W. Matthews & Company:—**

	£	s.	d.
8 houses	8,268	16	8
<b>Add</b> Clerk of Works' Salary, Quantity Surveyor's fees, Cost of Raising Loan, etc.	351	3	4
<b>Total</b>	<b>£8,620</b>	<b>0</b>	<b>0</b>

**Tender of Messrs. Alfred Lawrence & Son:—**

8 houses	9,152	10	0
<b>Add</b> Clerk of Works' Salary, Quantity Surveyor's fees, Cost of Raising Loan, etc.	367	10	0
<b>Total</b>	<b>£9,520</b>	<b>0</b>	<b>0</b>

**Tender of Messrs. A. G. Sinfield & Company, Limited:—**

12 houses	12,600	0	0
<b>Add</b> Clerk of Works' Salary, Quantity Surveyor's fees, Cost of Raising Loan, etc.	480	0	0
<b>Total</b>	<b>£13,080</b>	<b>0</b>	<b>0</b>

**RESOLVED TO RECOMMEND—**

- (i) That application be made to the Minister of Health for sanction to borrow a sum of £31,220 for a period not exceeding 60 years.
- (ii) That application be made to the Public Works Loan Board for a loan of £31,220 for a period not exceeding 60 years.
- (iii) That application be made to the Principal Housing Officer for approval of the houses for the purposes of the Housing (Financial and Miscellaneous Provisions) Act, 1946.
- (iv) That the Corporate Seal be affixed to the Mortgage Deed and any other necessary documents.

## 60.—BURTONHOLE LANE OPEN SPACE:

In January, 1945, a conference took place at the Guildhall, Westminster, with reference to the preservation of the land on either side of the Folly Brook, which forms the boundary between Hendon and Barnet, and between the Counties of Middlesex and Hertfordshire. At the conference it was decided that certain areas of land should, if possible, be acquired in order to preserve the amenities of the valley through which the Folly Brook passes. One of the areas concerned was the piece of land on the south side of the brook, having an area of 19.3 acres, which is surrounded on three sides by the Burtonhole Lane Open Space, acquired by the Corporation some years ago.

The Borough Surveyor reported that an opportunity now arises of acquiring this area of land at a reasonable price. The District Valuer has been in negotiation with the owners of the land and they are prepared to sell to the Corporation the 19.3 acres in question at £300 per acre, or a total sum of £5,814.

The land is included in the Hendon Planning Scheme No. 1 as part of a residential area, with a maximum building density of eight units to the acre. It is, however, now included in the "Green Belt" as defined in the Abererombie Report.

It will therefore be necessary to apply to the Minister of Health for sanction to a loan of £6,000 as follows:—

Cost of land	.....	£5,814
Cost of raising loan, legal costs, etc.	.....	£ 186
		<hr/>
Total	.....	£6,000
		<hr/>

## RESOLVED TO RECOMMEND—

- (i) That authority be given for the acquisition of the land.
- (ii) That application be made to the Ministry of Health for sanction to borrow a sum of £6,000 for a period not exceeding 80 years.
- (iii) That the Corporate Seal be affixed to any necessary documents.

## 61.—TOWN HALL TELEPHONE SYSTEM:

The Borough Surveyor reported that as a result of a recent conference with the Engineering Department of the Post Office it had been decided that it was necessary to replace the existing telephone switchboard with a new one of modern design and greater capacity. It was proposed to take the opportunity to move the switchboard from Room No. 6 to Room No. 3. Room No. 6 is part of a small store-room.

The Borough Surveyor suggested that the opportunity be taken for making the following alterations in the telephone arrangements:—

- (1) At the present time the exchange lines consist of Nos. 8181/7, which are coordinated so that any person ringing Hendon 8181 comes through on the first of the vacant lines in the series. In addition, there are four lines similarly arranged on No. 3345 and three lines similarly arranged on No. 7601. There is also one line bearing No. 6221. There is thus a total of fifteen exchange lines. It is suggested that in place of these fifteen lines there now be nineteen lines, operated in series on No. 8282.
- (2) Provision must now be made for telephone facilities for Ravensfield, which accommodates the Housing and Fuel Sections of the Borough Treasurer's Department, and at times has a heavy telephone demand. It is therefore proposed to take twelve extensions from the new board to the different offices in Ravensfield. This will obviate the necessity for having a telephone operator at Ravensfield.

- (3) In order to deal with telephone calls coming to the Town Hall after the switchboard is closed down, I would suggest that the present system of plugging through one line to Committee Room No. 5 be continued, and that an extension bell be placed in the corridor to call the attention of the Town Hall attendants. Thus anyone ringing Hendon 8282 after office hours on nights when the Committees are sitting would come through on the telephone in Committee Room No. 5.

The cost of the installation of the new switchboards, etc., will be about £40, and the only additional expense will be the standard quarterly rental for the additional exchange lines and extensions.

**RESOLVED TO RECOMMEND—That the above suggestions be approved and that authority be given for the necessary contracts to be entered into with the Post Office Authorities.**

#### 62.—OFFICIAL WORKS COMMITTEE MACHINERY:

Pursuant to the instructions of the Committee (F. & G.P.C., 15/7/46—37) the Borough Surveyor submitted a report with regard to the establishment of an Official Works Committee as outlined in the handbook of the Middlesex Joint Industrial Council. On consideration of the report, the Committee

**RESOLVED TO RECOMMEND—That the Council approve the setting up of a Whitley Works Committee and that a further report be submitted by the Borough Surveyor on the matter.**

#### 63.—THE DEPARTMENT OF SCIENTIFIC AND INDUSTRIAL RESEARCH—LECTURES:

The Borough Surveyor reported that the Department of Scientific and Industrial Research are giving a series of lectures on subjects connected with the construction of roads, and asked for authority to send one of his engineering assistants to each of the lecture courses and to pay the fees in connection therewith which amount to a total of ten guineas.

**RESOLVED TO RECOMMEND—That authority be given accordingly.**

#### 64.—COMMITTEE RECOMMENDATIONS:

The Committee having considered the financial bearing of the following items, concur in the proposals of the respective Committees:—

##### Education Committee.

Public Health and Medical Services Committee:—

Item II.—Orthodontic Treatment and Dental Treatment.

##### Works and Buildings Sub-Committee:—

Item 1—Clitterhouse School—Heating.

Item 2 (b)—Woodcroft School—French Windows.

Item 3—Brent Secondary Modern School—Lighting.

Item 5—Frith Manor School.

Item 6—Algernon Road School Central Kitchen.

Item 7—Bell Lane School Central Kitchen.

Item 8 (c)—Goldbenters School—Damage caused by Flooding.

Item 9 (a)—Colindale School—Repairs.

Item 10—Edgware Secondary Modern School—Boundary Fencing.

Item 13—Sunnyfields Infants' School.

Item 14—Demolition of Air Raid Shelters.

**Child Welfare Sub-Committee:—**

Item 11—Association of Superintendents of School Attendance Departments—  
Annual Conference, 1946.

**Finance and General Purposes Sub-Committee:—**

Item 2—Appointment of Additional Adult Road Patrols.

Item 5—St. Mary's C.E. Secondary School.

**Public Health and Medical Services Committee.**

Item 4—Ambulance Escorts for Maternity Patients.

Item 5—Health Visitor and School Nurse—Resignation of Miss E. Williams.

Item 8—Day Nurseries—Educational Equipment.

Item 9—Central Hendon Health Centre—New Dental Surgery, etc.

Item 12—Ministry of Food Rat Destruction Campaign—Special Scheme, 1946/47.

Item 19—Isolation Hospital:—

(a) Report of Sub-Committee:—

(2) Furniture Repairs—Nurses' Home.

(b) Accommodation of Wembley Patients.

**Highways Committee.**

Item 2—Road Safety Campaign.

Item 4—Forecourt—Temple Fortune House.

Item 14—War Damage Repair to Roads.

Item 19—One Way Traffic Working—Linkside, etc.

Item 25—Proposed Memorial Seat—Meadway Gate.

Item 27—Repairs to Footway, The Broadway, Mill Hill.

**Estates, Parks and Allotments Committee.**

Item 6—National Playing Fields Association—Conference of Affiliated Local  
Authorities.

Item 9—Clitterhouse Playing Fields—Dressing Accommodation.

Item 11—Burtonhole Farm Tenancy.

Item 12—The Mill Field, Mill Hill.

Item 14—Trees—Heathgate.

Item 15—Watling Park—Cycling.

Item 19—Lighting of Dressing Rooms in Pavilions in Parks.

Item 20—Fencing of Public Parks.

Item 25—Booth Road Allotments—New Entrance.

Item 26—The Meads Allotments.

Item 27—Clitterhouse Allotments.

Item 28—Daws Lane Allotments.

Item 30—Brent Hill Allotments.

**Works and Fire Brigade Committee.**

- Item 5—Re-organisation of Refuse Collection Service.  
 Item 7—Refuse Disposal—Borough of Willesden.

**Libraries Committee.**

- Item 12—Reciprocal arrangements with adjoining Library Authorities.  
 Item 18—British Records Association—Annual Conference.  
 Item 19—London and Home Counties Branch of the Library Association—Conference.

**Housing Committee.**

- Item 2 (5)—Beechworth, 36, West Heath Road.  
 Item 9—Royal Sanitary Institute—London Sessional Meeting.  
 Item 18—Transfer of Tenants.  
 Item 36—Housing Site No. 7—The Fairway, Mill Hill.  
 Item 37—Housing Site No. 13—Dole Street, Mill Hill.  
 Item 38—Housing Site No. 14—Lawrence Street, Mill Hill.  
 Item 41—Woodgrange Estate, Edgware.

**Buildings and Town Planning Committee.**

- Item 19—Proposed Road—Edgware Road to Crossway, Hendon, N.W. 9.

**Special (British Restaurants) Committee.**

- Item 2—Future of the British Restaurant Service.  
 Item 4—St. Michael's Restaurant.  
 Item 8—Financial Report.

**Special Housing Committee.**

Report of Borough Surveyor.

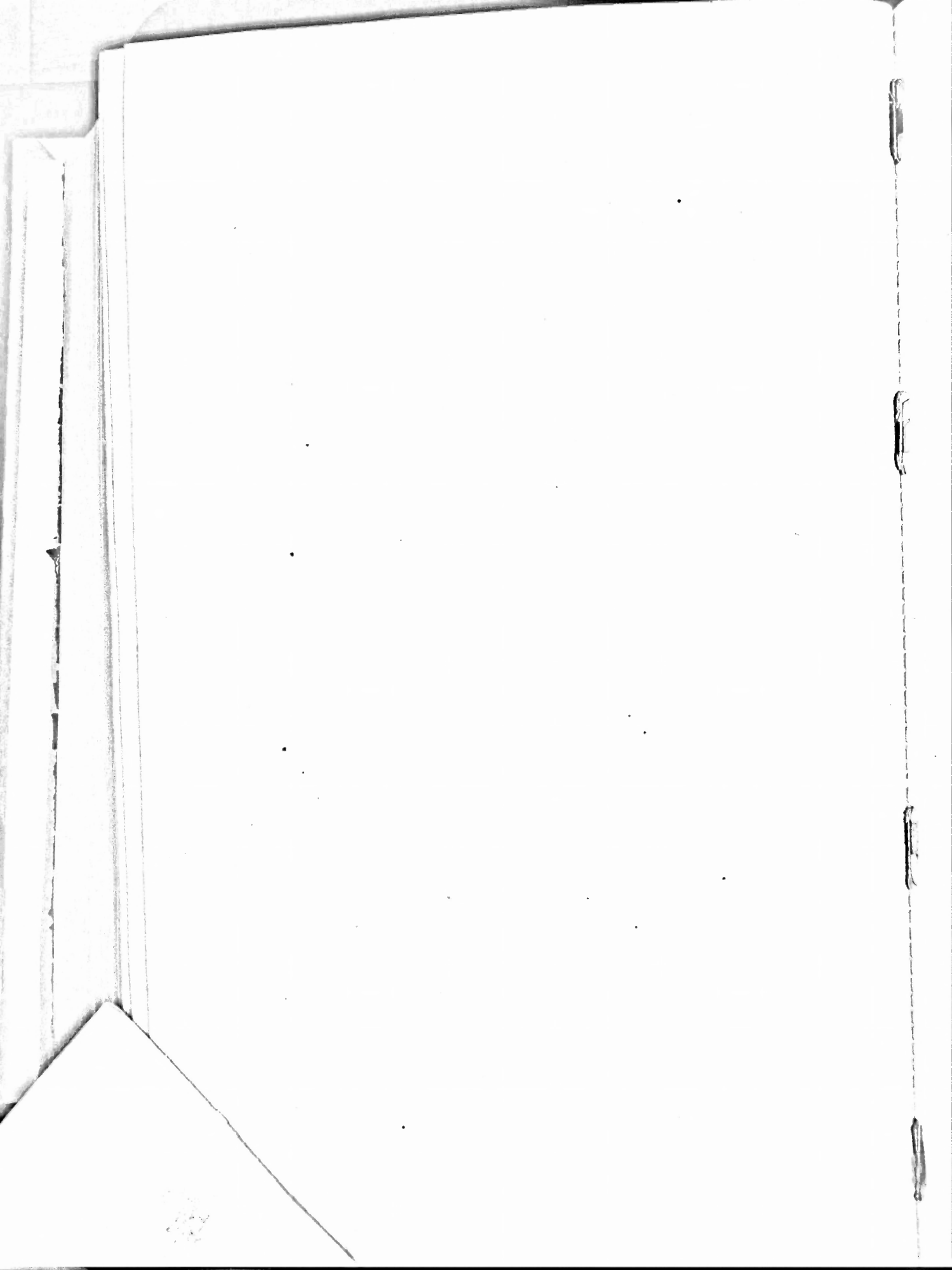
**Financial Amendments.**

Recommendations involving financial amendments to certain proposals in the Reports of Committees are made by the Finance and General Purposes Committee (see list accompanying Agenda).

**65.—SUPPLEMENTARY ESTIMATES:**

Consequent upon the approval of the recommendations of the various Committees as indicated in Item 64 of the Report, the Committee

**RESOLVED TO RECOMMEND—That supplementary estimates amounting to £5,116 Rate Fund Account, £1,552 Education Account, and £1,415 Other Accounts be approved .**



# APPENDIX

TO

## Report of Finance and General Purposes Committee,

30th September, 1946.

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Page.

1. Statement of Bank Accounts and Balances.
2. Current Rate Account, Rate Collection — Comparative Statement, and Statement of Rateable Value.
3. Accounts Examined and Approved — Requisitions Submitted to Committees.
4. Refuse Destructor and Salvage Return.
5. Housing Statistics.
5. Quotations Accepted, Contracts Let.
6. Parks, Lavatories and Slipper Baths.
7. Open Air Swimming Pools.
8. Wages Return.
- 9/10. British Restaurants.
11. Payments to Contractors under Engineer's Certificates.

**BANK ACCOUNTS AND BALANCES.**

**RECEIPTS.**

1st April, 1946, to 31st August, 1946.

**PAYMENTS.**

Balances, 31st May, 1946.				Receipts now reported.				Total.		ACCT. ACCOUNT.				Payments now reported.				Direct Banking.				Transfers.				Balances, 31st August, 1946.									
In Hand.		Overdrawn.		Cancelled Cheques and Transfers.		Direct Banking.		Total.					In Hand.		Overdrawn.						In Hand.		Overdrawn.												
£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.			
1321	13	5				9309	19	10	30418	11	6	576186	19	8	748124	4	5	616958	4	10	456	0	7	1000	0	0	1000009	19	0				748424	4	5
4014	2	0							691	19	6	4706	1	6				5	11	0				45	0	9	4655	9	9				4706	1	6
21180	4	3				27	15	8	9913	10	3	31121	10	2	753130	5	11	33963	19	10				1305	15	8				4148	5	4	753130	5	11
												784251	16	1				29285	17	4										10797	7	4	784251	16	1
									10000	0	0	9488	10	0				701213	13	0	456	0	7	2350	16	5	104665	8	9	14945	12	8	793740	6	1
									28	9	11	39253	17	6				791	10	4				19409	6	5	19053	0	9				39253	17	6
194598	7	3	11961	18	0	21788	3	6	30448	11	6	597120	19	4	832994	3	7	4705003	3	4	456	0	7	21760	2	10	123718	9	6	14945	12	8	832994	3	7
11961	18	0																																	
£183636	9	3																																	

**BANK RECONCILIATION ACCOUNT.**

In Hand per Bank Certificate, 31st August, 1946.—		£ s. d.	
Deposit Account	.....	98640	0 0
General Account	.....	96566	10 3
		195206	19 3
<b>Deduct—Accounts not included in above table:—</b>			
Wages & Urgent Payments A/c	9106	19	5
Mayor's Fund Account (No. 2)	2	19	10
A.R.P. Comforts Fund Account	23	9	8
Mayor's Benevolent Fund A/c	1175	0	2
	10308	9	1
Less Returned Cheques Account	.....	12	5 0
		10296	4 1
		184910	15 2
Less—Bank Transfer (C.B. folio 88)	.....	585	8 2
		184325	7 0
Less—Unpresented Cheques	.....	77511	12 10
		106813	14 2
Add—In Hands of Cashier	.....	1959	2 8
		£108772	16 10



(2)

**GENERAL RATE ACCOUNT--**  
**YEAR ENDING 31st MARCH, 1947 (First Instalment).**

	Rates Costs.		Rates Accounts.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 1st April, 1946	70	7 0	16,979	17 5	17,050	4 5
Rate made 1st April, 1946 (1st Instalment)	—	—	669,392	17 0	669,392	17 0
Government Rates	—	—	16,226	1 0	16,226	1 0
Supplementary Rates	—	—	20,664	13 7	20,664	13 7
Costs (Current)	100	10 6	—	—	190	10 6
Available for Collection	£260	17 6	£723,263	9 0	723,524	6 6
Less: Cash Collected to 31st August, 1946	—	—	—	—	663,526	4 0
Estimated Arrears as at 31st August, 1946	—	—	—	—	£59,998	2 6

**RATE COLLECTION — COMPARATIVE STATEMENT.**

AS AT	General Rate 1943/44.		General Rate 1944/45.		General Rate 1945/46.		General Rate 1946/47.	
	Collected.	Percentage.	Collected.	Percentage.	Collected.	Percentage.	Collected.	Percentage.
	£		£		£		£	
30th April	129,501	10.75	92,228	7.74	139,704	10.48	119,801	5.63
31st May	262,952	21.73	276,325	23.17	331,415	24.88	364,896	26.28
30th June	439,360	36.29	448,867	37.65	501,886	37.67	534,672	38.35
31st July	519,091	42.51	534,128	44.77	604,557	45.37	621,829	44.38
31st August	539,996	44.22	554,758	46.37	617,779	46.36	663,526	47.09
30th September	567,373	46.47	579,632	48.39	646,694	48.51		
31st October	724,446	59.20	746,168	63.39	844,387	63.35		
30th November	852,811	69.67	872,086	73.97	987,976	75.02		
31st December	1,005,367	81.79	1,029,013	87.28	1,144,669	85.87		
31st January	1,094,223	89.01	1,098,939	93.15	1,224,548	91.82		
28th February	1,138,141	92.45	1,144,937	96.97	1,273,870	95.52		
31st March	1,160,713	96.74	1,155,180	99.07	1,289,850	98.73		

**STATEMENT OF RATEABLE VALUES as as 20th September, 1946.**

RATEABLE VALUES.		TOTAL.
	£	£
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings)		2,049,857
<b>Former Rateable Value of Land and Buildings</b>		2,300
<b>Total Unreduced Rateable Value</b>		£2,052,157
<b>REDUCED RATEABLE VALUE.</b>		
<b>GENERAL HEREDITAMENTS</b>		1,923,823
TITHES. Land covered with water, and land used as Railway other than Freight Transport		11,303
<b>INDUSTRIAL HEREDITAMENTS—</b>		
Industrial Purposes	23,717	
Non-Industrial	11,663	35,380
<b>FREIGHT TRANSPORT HEREDITAMENTS—</b>		
Running Lines	1,719	
Station Buildings, etc.	305	2,024
Other Land and Buildings		
<b>Reduced Value 20th September, 1946</b>		£1,972,530
<b>Reduced Value 1st April, 1946</b>		£1,960,054
<b>Increase to Date</b>		£12,476

Less—Bank Transfer (C.I.B. folio 88) ..... 585 8 2  
 Less—Unpresented Cheques ..... 184325 7 0  
 Add—In Hands of Cashier ..... 77511 12 10  
 Balance in Hand (as above) ..... 106813 14 2  
 1959 2 8  
 £108772 16 10

(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c.			Loans Pool.		
			£	s.	d.	£	s.	d.
—	Previously Reported (Per Minutes Appendix 22nd July, 1946)		292737	4	2	647	1	3
73—78	22nd July, 1946	Alderman H. G. Potter	215450	14	4	—	—	—
79	22nd July, 1946	Alderman H. G. Potter	—	—	—	69	0	10
80	22nd July, 1946	Alderman H. G. Potter	3000	0	0	—	—	—
81—86	29th July, 1946	The Mayor (Councillor A. W. Curton)	16883	4	9	—	—	—
87	29th July, 1946	The Mayor (Councillor A. W. Curton)	—	—	—	75	8	3
88—92	9th August, 1946	The Mayor (Councillor A. W. Curton)	43749	17	3	—	—	—
93—96	12th August, 1946	The Mayor (Councillor A. W. Curton)	21959	8	9	—	—	—
97—101	20th August, 1946	The Mayor (Councillor A. W. Curton)	31301	12	6	—	—	—
102—107	26th August, 1946	The Mayor (Councillor A. W. Curton)	76131	11	3	—	—	—
—	• Per Bank Account					£702005	3	4
108—111	2nd September, 1946	The Mayor (Councillor A. W. Curton)	11621	14	0	—	—	—
112—115	10th September, 1946	The Mayor (Councillor A. W. Curton)	17540	5	11	—	—	—
116—129	17th September, 1946	Councillor F. H. Bate	17711	13	0	—	—	—
130—136	17th September, 1946	Councillor F. H. Bate	116008	12	11	—	—	—
137—138	17th September, 1946	Councillor F. H. Bate	—	—	—	41244	16	0
139—142	23rd September, 1946	Alderman G. R. Richardson	16307	0	1	—	—	—
			£179189	5	11	£41244	16	0

## REQUISITIONS SUBMITTED TO COMMITTEES.

	1945-46		Amount previously reported	Submitted		Total 22nd July, 1946		
	£	s. d.		Date	Amount			
Public Health & Medical Services:								
Maternity and Child Welfare	6395	1 2	944 5 8	June/July	—	944 5 8		
Public Health	149	2 11	102 16 1	"	12 12 2	115 8 3		
Isolation Hospital	1133	17 11	164 16 8	"	148 1 6	312 18 2		
Highways	17483	6 3	4553 13 0	"	1196 0 10	5749 13 10		
Estates, Parks and Allotments	3521	14 1	1168 9 8	"	263 9 6	1431 19 2		
Works and Fire Brigade	24695	8 2	4031 3 6	"	2247 19 2	6279 2 8		
Buildings and Town Planning	—	—	—	"	—	—		
Libraries:								
General	5065	18 7	1452 1 5	"	960 1 3	2412 2 8		
Books—Central	611	0 0	161 0 0	"	92 0 0	253 0 0		
" Golders Green	492	0 0	120 0 0	"	70 0 0	190 0 0		
" Mill Hill	483	0 0	117 0 0	"	67 0 0	184 0 0		
" School Libraries	—	—	—	"	—	—		
Finance and General Purposes:								
Stationery	2770	16 9	624 2 11	"	382 18 4	1007 1 3		
Clerk's Department	—	—	31 0 0	"	—	31 0 0		
Rating and Valuation	—	—	—	"	24 14 3	24 14 3		
Meals Officer (Restaurants Com.)	545	2 1	50 4 8	"	36 13 4	86 18 0		
M.O.H.	18	19 1	—	"	—	—		
Borough Engineer	85	15 3	—	"	—	—		
Controller	581	7 3	—	"	—	—		
Housing	1459	6 2	351 15 2	"	113 14 3	465 9 5		
Engineer's Dept. (Recess)	3378	13 11	—	"	—	—		
Total	£68872	9 7	£13872	8 9	5615	4 7	£19487	13 4

ans Pool  
£ s. d.  
647 1 3  
69 0 10  
75 8 3  
1244 16 0  
1244 16 0  
July, 1946  
d.  
5 8  
8 3  
18 2  
13 10  
19 2  
2 8  
2 8  
0 0  
0 0  
0 0  
1 3  
0 0  
14 3  
18 0  
9 5  
13 4

REFUSE DESTROYER RETURNS.

	1943/4.		1944/5.		1945/6.		1st April to 31st Aug., 1946.	
	T.	C.	T.	C.	T.	C.	T.	C.
<b>INCOMING REFUSE—</b>								
House Refuse & Salvage weighed in	25391	13	26973	2	29836	15	11818	5
Trade Refuse — " "	89	17	182	3	186	9	135	12
School Refuse — " "	91	14	91	1	104	1	35	0
<b>ELECTRICITY GENERATED—</b>								
Workshop (Central Depot)	27987		42589		60854		23496	
Refuse Destructor Works	2380		680		140		390	
Clinker Crushing Plant	141		122		107		43	
Chaff Cutter								
<b>Totals</b>	30508		43401		61101		23932	
<b>MATERIALS SALVAGED—</b>								
Fine Ash	8198	0	7650	19	8559	19	3218	0
Fine Crushed Clinker	301	14	102	12	47	17	70	4
Coarse Crushed Clinker	277	0	141	13	383	16	506	15
Untreated Clinker	1123	0	168	9	3	0		
Paper	1032	16	664	17	429	19	257	11
Bottles and Cullet	8	10	38	11	163	11	115	12
Bones	16	4	15	3	3	104	3	134
Pig Food	793	73	687	1	694	2	317	7
Rags, Carpet and Gunny	69	154	54	12	59	11	30	10
Non-ferrous Metals	7	8	9	17	5	8	2	12
Aluminium	561	1	508	18	2	1	1	3
Tins	116	3	71	18	722	8	306	5
Iron	2	16	2	5	57	4	37	7
Tanks					13	2		
Tyres	27	8	6	4	18	18		3
<b>OTHER ITEMS SALVAGED—</b>								
Miscellaneous	180	10					29	4
	13	16						
<b>ACTUAL SALES (Value to Corporation)</b>	£9817	7 4	£6633	13 7	£9722	3 11	£2856	8 7

PIC KEEPING.

69 months to 31st August, 1946.

Pigs sold	333	Realised	3853	15	11
Pigs died	18				
Pigs on hand	61	Value	532	15	3
Acquired	412				
		Purchase Price	850	1	8
		Wages	1626	6	11
		Rent of Sties	228	15	0
		Pig Swill	421	9	0
		" " (Concentrated)	23	16	7
		Food (other than Swill)	33	19	1
		Veterinary Fees	58	13	0
		Miscellaneous	70	16	0
		Surplus	1072	13	11
			£4386	11	2

(Authentic figures up to 31st March, 1946)  
(Calculated result since, added)

## HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE			TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward			Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
1946											
Apl. 22	1283	4493 10 0	479 7 2		4430 11 0	—	542 6 2	275	182 19 0	—	
May 20	1283	4493 10 0	542 6 2		4570 9 11	—	465 6 3	356	189 11 1	1	
June 17	1283	4493 10 0	465 6 3		4488 8 10	15 10	469 11 7	298	185 9 2	1	
July 15	1283	4493 10 0	469 11 7		4496 8 1	1 12 4	465 1 2	354	184 16 7	2	
Aug. 12	1283	4493 10 0	465 1 2		4523 19 4	—	434 11 10	—	187 15 9	2	
	£	12467 10 0	470 7 2	22946 17 2	22509 17 2	2 8 2	434 11 10	1283	930 11 7	2	

## QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
<b>Housing Committee:</b>			£ s. d.
1946.		Wentworth Hall Housing Scheme:—	
6th May	546	Mathows & Co. ....	8268 16 6
		A. Lawrence & Son ....	9152 10 0
		T. Bowen, Ltd. ....	9078 5 7
		A. G. Sinfield & Co. ....	12600 0 0
24th June	646	H. Parfitt & Sons, Ltd. ....	4442 0 0
	647	Holland & Hannen & Cubitts, Ltd. ....	201278 0 0
22nd July	763	Brent Hill Housing Estate:—	
		Chas. Carter ....	20351 0 0
<b>Works and Fire Brigade Committee:</b>			
22nd July	748	26.8 h.p. Ambulance—Hirsts Motors, Ltd. ....	940 15 0
	749	Weaver High Pressure Steam Degreasing Plant—Brown Bros., Ltd. ....	187 5 0
	749	Footpath Roller—Wallace & Stevens, Ltd. ....	736 0 0

## PUBLIC PARKS.

1st April, 1946, to 25th August, 1946.

	TENNIS						BOWLS		PUTTING	MINIATURE GOLF	CONVENIENCE PATHS
	Courts	Single Tickets	Double Tickets	Court Tickets	1/6 Book Tickets	1/3 Special Tickets	Rinks	Tickets Sold	Tickets Sold	Tickets Sold	(Nos.)
Basing Hill	2	179	37	802	6	—	—	—	—	—	1164
Childs Hill	2	—	—	—	—	—	6	7	—	—	—
Clitterhouse	4	33	16	241	3	—	—	—	—	—	—
Hendon	9	673	154	2456	26	35	—	—	11688	—	—
Mill Hill	3	382	78	1205	12	65	6	238	—	8833	654
Princes	2	326	106	1005	1	—	—	—	—	—	348
Stone Grove	2	414	73	943	4	—	—	—	—	—	223
Sunny Hill	4	258	49	1290	2	—	—	—	2987	—	358
Watling	2	90	16	381	—	—	6	301	—	—	—
West Hendon	2	35	—	8	—	—	—	—	—	—	—
Montrose	2	96	26	457	—	—	—	—	—	—	1479
<b>Totals</b>	<b>34</b>	<b>2486</b>	<b>555</b>	<b>8788</b>	<b>54</b>	<b>100</b>	<b>18</b>	<b>46</b>	<b>14675</b>	<b>8833</b>	<b>4226</b>
Increase on last return	—	1789	389	6468	43	73	—	400	11482	6663	4100

## PUBLIC LAVATORIES.

1st April, 1946, to 31st August, 1946.

	LADIES						GENTLEMEN			
	Convenience			Nos.	Towels		Convenience		Towels	
	W.C.s.	Free	Total		Basins	Nos.	W.C.s.	Nos.	Basins	Nos.
"The Bell"	5	1	6	8450	2	653	4	5241	2	392
Childs Hill	4	1	5	7045	2	755	4	4600	2	438
Cricklewood Lane	1	1	2	3528	—	—	2	6273	—	—
Edgware	4	1	5	10101	2	572	2	9170	2	1139
Mill Hill	3	1	4	8893	2	488	3	3547	2	283
Orange Hill Road	5	1	6	3656	2	900	3	2817	2	396
West Hendon	3	1	4	3234	—	361	3	3523	—	—
Hendon Central	5	1	6	9071	2	787	4	7375	2	786
Woodcroft Park	1	1	2	17	—	—	1	36	—	—
<b>Totals</b>	<b>31</b>	<b>9</b>	<b>40</b>	<b>53994</b>	<b>12</b>	<b>4546</b>	<b>26</b>	<b>42582</b>	<b>12</b>	<b>3434</b>
Increase on last return	—	—	—	31443	—	2685	—	25949	—	1930

## PUBLIC SLIPPER BATHS.

1st April, 1946, to 31st August, 1946.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemploy- ed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
<b>Childs Hill.</b>							
Ladies	2	669	5	2913	187	—	—
Gentlemen	2	1006	6	3478	429	—	—
<b>Total</b>	<b>4</b>	<b>1675</b>	<b>11</b>	<b>6391</b>	<b>616</b>	—	—
<b>West Hendon.</b>							
Ladies	2	228	6	2903	—	—	—
Gentlemen	2	1045	8	4909	—	—	—
<b>Total</b>	<b>4</b>	<b>1273</b>	<b>14</b>	<b>7902</b>	<b>616</b>	—	—
<b>Total of both</b>	<b>8</b>	<b>2948</b>	<b>25</b>	<b>14293</b>	<b>616</b>	—	—
Increase on last return	—	1597	—	8579	351	—	—

(7)

## OPEN AIR SWIMMING POOL—MILL HILL.

Details.	1944		1945.		1946.	
	6th May to 1st Oct.		5th May to 30th Sept.		4th May to 23rd Aug.	
	Tickets Sold	Totals	Tickets Sold	Totals	Tickets Sold	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays	6887		7253		7290	
Weekdays	13880		16773		15845	
		20767		24026		23135
<b>Children.—</b>						
Sundays & Bank Holidays	6161		9300		8007	
Weekdays	21505		39731		28969	
		27666		40031		36976
<b>Season Pass.—</b>						
Sundays & Bank Holidays	2885		2795		2998	
Weekdays	10162		11534		10252	
		13047		14329		13250
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	1277		976		363	
Weekdays	3570		2911		880	
		4847		3887		1243
SUB-TOTAL		66327		91273		74604
<b>School Children.—</b>						
Hendon	6803		7540		7291	
Other Authorities	157		2865		3694	
		3960		10405		10985
<b>Special Y.O.C. Tickets</b>		432		645		563
TOTAL BATHERS		70719		102323		86152
<b>Parking.—</b>						
Cars	70		732		976	
Motor Cycles	8		78		201	
Bicycles	11330		12059		9165	
		11408		12869		10342
<b>Deposits.—Costumes</b>		2191		1360		150
<b>Season Tickets.—</b>						
Adults	61		46		36	
School Children	495		413		330	
Non-Resident—Adults	—		2		2	
Children	11		12		2	
		567		473		370
Hire of Towels, Cap, Costume and Slips		2305		1386		221
Weighing Machines		3064		4382		4123

## OPEN AIR SWIMMING POOL—WEST HENDON.

Details.	1944		1945.		1946.	
	6th May to 1st Oct.		5th May to 30th Sept.		4th May to 30th Aug.	
	Tickets Sold	Totals	Tickets Sold	Totals	Tickets Sold	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	477		622		701	
1.30 p.m. to closing	1520		1454		1572	
Weekdays	4010		4309		4610	
		6007		6385		6883
<b>Children.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	280		619		603	
1.30 p.m. to closing	1631		2835		2496	
Weekdays	6728		12018		9688	
		8639		15472		12787
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1458		1383		1114	
Weekdays	6217		5886		4651	
		7675		7269		5765
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	215		267		80	
Weekdays	1295		753		243	
		1510		1020		323
SUB-TOTAL		23831		30146		25758
<b>School Children.—</b>						
Hendon	2560		7108		7809	
Other Authorities	295		481		477	
		2855		7589		8286
<b>Special Y.O.C. Tickets</b>		182		461		377
TOTAL BATHERS		26868		38196		34421
<b>Deposits.—Costumes</b>						
<b>Season Tickets.—</b>		1424		1350		1087
Adults	39		22		18	
School Children	187		174		115	
Non-Resident	3		—		—	
Hire of Towels, Cap, Costume and Slips		229		196		133
Weighing Machines		1422		1351		1235
		1253		1381		1448

WAGES RETURN.

WAGES RETURN.

Year Ended 31st March	MEMORANDUM			DEDUCTIONS FROM GROSS WAGES				NETT WAGES PAID	Employers' Contributions			TOTAL	
	GROSS WAGES			Wages: Special War-Time Services	Calculated Amount of Increase: Cost of Living Bonus Awards	Voluntary			Wages Advances Recovered	Compulsory			
	Division of Gross Wages		Wages: Normal Services			Superannuat'n: N.H. & U. Insurance and Income Tax	Rents, Rates, S.D.A., Sports, and I.O.S., etc.			Superannuation and N.H. & U. Insurance			
	£	s. d.								£	s. d.		£
1939 General	134094	1 3	—	134094	—	4791 19 5	752 0 8	—	4985 14 6	130079 15 9	6	130079 15 9	
1940 A.R.P.	169236	5 1	7560	148170	34506	5830 4 9	3456 7 6	—	5529 13 8	163765 18 9	8	163765 18 9	
1941 General	134788	10 2	—	116994	134788	3417 3 5	—	—	3464 13 9	138253 3 11	9	138253 3 11	
1942 General	206060	18 5	15640	116994	74357	7181 18 2	3834 15 6	401 18 10	6988 3 8	213079 2 1	8	213079 2 1	
1943 General	246849	4 0	—	109146	246849	7147 15 2	—	—	6499 6 7	253348 10 7	7	253348 10 7	
1943 A.R.P.	287958	11 4	—	103117	287958	13437 0 1	4219 4 0	274 5 4	8017 15 2	295164 12 0	2	295164 12 0	
1944 General	216061	17 1	33580	103117	79365	14870 1 1	3178 16 2	177 9 4	7173 2 8	295134 14 0	8	295134 14 0	
1944 A.R.P.	183710	8 11	—	101366	183710	14614 13 7	—	—	7416 12 54	292478 9 64	6	292478 9 64	
1945 General	222000	8 2	41860	101366	79674	19631 1 2	2884 14 0	185 2 1	4419 4 1	188129 13 0	4	188129 13 0	
1945 A.R.P.	128464	7 9	—	108229	138464	14100 15 5	—	—	7819 17 4	230730 5 6	6	230730 5 6	
1946 General	218018	8 2	47320	108229	92469	29100 6 5	2769 7 11	172 19 11	3137 9 6	141601 17 3	8	141601 17 3	
1946 A.R.P.	125485	16 7	—	—	125485	15154 19 10	—	—	8035 17 8	256054 5 10	8	256054 5 10	
	234000	1 3	—	—	—	29812 13 0	2821 15 0	232 4 10	2474 4 8	127960 1 3	8	127960 1 3	
	16136	17 5	—	—	—	2181 0 6	—	—	316 2 3	16453 19 8	3	16453 19 8	
Weeks: To	21611	17 11	—	—	—	1555 12 1	234 7 1	18 4 5	674 0 0	22285 17 11	0	22285 17 11	
4	22412	14 4	—	—	—	1631 8 4	334 11 10	31 19 8	690 15 6	23103 9 10	6	23103 9 10	
4	23204	17 7	—	—	—	1703 18 2	228 10 3	22 5 6	707 14 11	24102 12 6	6	24102 12 6	
4	23144	0 11	—	—	—	1676 16 9	228 17 9	17 13 1	701 0 0	23845 9 11	0	23845 9 11	
4	22208	15 0	—	—	—	1630 7 5	224 9 0	10 16 2	705 13 3	23674 9 0	3	23674 9 0	
	£112592	6 6	—	—	—	£8258	£1150	£90	£3479	£117011	10 2	£117011 10 2	

\* excluding Education Wages 1945/6—£20,674.





**BRITISH RESTAURANTS TRADING ACCOUNT.**  
Year ended 31st March, 1946.

Restaurants open 304 days during year.

	St. John's,	St. Michaels,	Fortune,	Granville,	Montrose,	Hyde,	Victoria,	Edgeworth,	Hartley,	TOTAL,	Cost per meal.
<b>STATISTICS:</b>											
Number of Meals	72366	50498	33601	65072	97296	89718	102154	118590	69787	699082	
Average daily number of meals	238	166	110	214	321	295	336	390	229	2299	
Cost per meal:—											
Food	5.98	5.69	5.31	5.90	5.65	5.51	5.43	5.72	5.01	5.60	d.
Wages	5.54	6.36	7.28	5.52	5.42	5.39	4.83	5.16	5.65	5.45	
Other Items	4.79	5.37	7.27	5.61	4.33	5.29	3.65	4.20	4.61	4.75	
<b>TOTAL cost per meal</b>	<b>16.31d.</b>	<b>17.42d.</b>	<b>19.86d.</b>	<b>17.03d.</b>	<b>15.10d.</b>	<b>16.19d.</b>	<b>13.91d.</b>	<b>15.08d.</b>	<b>15.27d.</b>	<b>15.80d.</b>	
Seating Capacity						250	200	250	150		
<b>EXPENDITURE:</b>											
Food	1804	1199	744	1620	2293	2062	2315	2826	1457	16390	5.60
Restaurant Wages	1670	1339	1030	1498	2079	2015	2038	2351	1643	15873	5.45
Fuel and Lighting	293	266	228	358	373	368	368	622	303	3179	1.10
Rent and Rates	218	246	266	138	147	393	127	160	104	2929	.70
Upkeep of Premises	55	41	17	47	56	89	32	34	39	410	.14
Maintenance of Equipment	82	94	36	94	134	129	109	119	113	910	.31
General Expenses	15	16	15	27	61	23	17	21	26	221	.07
Special Item (Counter)	17	—	—	—	—	—	—	—	—	47	.01
Amortisation	448	273	316	631	674	459	589	742	534	4676	1.61
Administration:—											
Meals Office Salaries	114	85	62	101	137	141	134	169	98	1041	.36
Meals Office Other Items	20	15	11	18	24	25	24	30	17	184	.06
Central (percentage)	124	93	67	109	149	153	146	183	107	1131	.39
	£1929	£3667	£2782	£1641	£6127	£6657	£5929	£7457	£4441	£46021	15.80d.
<b>INCOME:</b>											
Sale of Meals	4857	3692	2586	4508	6924	6178	6917	8439	4763	48794	16.75
Sale of Swill	—	4	—	—	12	—	12	39	—	24	.03
Lettings	—	—	—	—	—	—	—	—	—	45	
	£1857	£3696	£2586	£4508	£6936	£6178	£6929	£8468	£4765	£48863	16.78d.
DEFICIT	63	61	196	133	—	—	—	—	—	—	
SURPLUS	—	—	—	—	809	121	1000	1041	324	—	
										2842	.98d.
										270	
										£3112	

(11)

## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES.

From 1st April, 1946, to 19th September, 1946.

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Total Certified.	Amount of Retention.
		Previously Reported.	Now Reported.				
			Certificate Numbers.	Amount.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.		
C.W.							
541	26055 14 8	26800 0 0	—	— — —	26800 0 0	502 0 0	
541	Plant	— — —	1	48 17 8	48 17 8	— — —	
541	Plant	155 0 0	3/4	220 11 2	375 11 2	— — —	
541	Plant	— — —	1	72 8 9	72 8 9	— — —	
541	Plant	30 0 0	2	70 0 0	100 0 0	— — —	
541	Plant	— — —	1/3	17 10 0	17 10 0	— — —	
541	Plant	40 0 0	2/5	1093 11 10	1133 11 10	— — —	
541	Plant	— — —	1	74 16 5	74 16 5	— — —	
541	Plant	55 0 0	2/3	62 10 10	117 10 10	— — —	
541	Plant	— — —	1	8 15 0	8 15 0	— — —	
541	Plant	— — —	1	48 17 8	48 17 8	— — —	
541	Plant	— — —	1/2	510 17 7	510 17 7	— — —	
541	Plant	— — —	1/2	195 19 9	195 19 9	— — —	
542	(Group) Mow/Pow/5	56000 0 0	10/11	28000 0 0	84000 0 0	— — —	(recovered £63756)
545	— — —	11300 0 0	6/8	10525 0 0	21825 0 0	2211 0 0	
545	2071 0 0	1850 0 0	—	— — —	1850 0 0	200 0 0	
550	20351 0 0	— — —	1	293 0 0	293 0 0	32 8 4	
551	414 0 0	315 0 0	2	180 0 0	495 0 0	50 0 0	
W.101 et seq.	W.D. Accounts	846040 15 9	136	10666 5 5	856706 1 2	8000 0 0	
Sundries.							
56, etc.	Rehousing A/cs	27233 8 2	57	2625 3 0	29858 11 2	1000 0 0	
95	Dole Street	121 11 7	—	— — —	121 11 7	— — —	
92	Demolition—Day Nursery	425 0 0	3	24 12 7	449 12 7	— — —	
98	Town Hall Boilers	500 0 0	—	— — —	500 0 0	100 0 0	

TES.

Amount of  
Retention.

£ s. d.

502 0 0

red £63756)

2211 0 0

200 0 0

32 8 4

50 0 0

8000 0 0

1000 0 0

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100 0 0

# Minutes.

**At a Statutory Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 7th October, 1946, at 6 o'clock p.m.

**PRESENT:**

**His Worship the Mayor (Alderman A. W. Curton, J.P., M.Inst.B.E.) in the Chair.**  
**The Deputy Mayor (Alderman G. R. Richardson, J.P.)**

*Aldermen:*

<b>W. R. Clemens, J.P., F.C.A.,</b>	<b>A. A. Naar, M.B.E.,</b>	<b>F. C. Rice,</b>
<b>J. J. Copestake, J.P.</b>	<b>H. G. Potter, J.P., F.S.I.,</b>	<b>R. A. B. Teare, M.B.E.</b>
	<b>A. J. Reynolds, J.P.,</b>	

*Councillors:*

<b>(Mrs.) E. A. Ashman,</b>	<b>W. A. Hicks,</b>	<b>G. J. Pryke, F.I.A.C.,</b>
<b>F. H. Bate,</b>	<b>L. Hirshfield,</b>	<b>A.M.I.S.E.,</b>
<b>F. J. Collins,</b>	<b>W. F. Hughes,</b>	<b>J. H. Rodway,</b>
<b>C. R. D. Cope,</b>	<b>R. J. Knowles, M.M.,</b>	<b>P. C. Rouse,</b>
<b>E. J. Cox,</b>	<b>M.W.M.A.</b>	<b>L. S. Suggate,</b>
<b>(Mrs.) P. D. Davis,</b>	<b>L. Lewis,</b>	<b>R. H. Taylor,</b>
<b>J. L. Freedman, M.A., LL.B.,</b>	<b>S. C. Lewis,</b>	<b>G. J. J. Tugwood.</b>
<b>E. J. Greenslade,</b>	<b>P. Lightfoot,</b>	<b>P. B. Utton, M.P.S</b>
<b>J. Griffiths,</b>	<b>(Mrs.) F. E. Parvin,</b>	<b>C. F. Windust,</b>

**NOTICE OF MEETING:**

The Town Clerk read the notice convening the meeting.

**PRAYER:**

The Mayor's Chaplain offered prayer.

**ELECTION OF ALDERMAN (CASUAL VACANCY):**

His Worship the Mayor intimated that he was a candidate for the office of Alderman and that as Councillor Connell was not present, he did not intend to vote. He accordingly asked the Council to elect a Chairman for the purpose of the election of Alderman.

Moved by Alderman Copestake, seconded by Alderman Clemens, and

**326.—RESOLVED—That the Deputy Mayor (Alderman G. R. Richardson, J.P.) be elected to the Chair for the purpose of the election of an Alderman.**

(The Deputy Mayor in the Chair.)

The Deputy Mayor directed the Town Clerk to distribute voting papers to the Councillors present for the election of an Alderman to fill the vacancy caused by the resignation of Alderman T. J. Scott.

The voting papers having been completed in due form, were delivered to the Chairman who thereupon openly produced them and instructed the Town Clerk to read the same.

The voting was as follows:—

Surname.	Other Names.	Place of Abode.	Description.	No. of Votes.
Connell	Henry	142, Watling Avenue, Burnt Oak	Printer's Operator	10
Curton	Arthur William	71, Edgwarebury Lane, Edgware	Builder	15

The Chairman thereupon declared Councillor A. W. Curton, J.P. (Mayor) to be duly elected as Alderman of the Borough for the period ending on the 9th November, 1951.

The newly elected Alderman subscribed the declaration prescribed by law and returned thanks for his election.

**ASSIGNMENT OF ALDERMAN AS RETURNING OFFICER:**

**327.—RESOLVED—That Alderman A. W. Curton, J.P., be assigned as Returning Officer at Elections for the Cardon Suburb Ward of the Borough.**

—————  
(His Worship the Mayor in the Chair.)  
—————

**MINUTES—CONFIRMATION:**

Moved by Alderman Teare, seconded by Alderman Naar, and

**328.—RESOLVED—That the Minutes of the Special Meeting of the Borough Council, held on the 16th September, 1946, be confirmed.**

**APOLOGY FOR ABSENCE:**

An apology for absence was tendered on behalf of Councillor H. Connell, J.P.

**CERTIFICATE OF APPRECIATION OF SERVICE:**

On behalf of the Council, His Worship the Mayor presented a certificate of appreciation of service to Mr. C. H. Stevens, Stables Foreman, on his retirement after a period of over 30 years' service with the Council.

**SQUATTERS:**

The Town Clerk read the following letters:—

(a) "Borough Committee,  
Hendon Communist Party,  
1, Hillcrest Avenue, N.W. 11.

The Town Clerk,  
Town Hall,  
Hendon, N.W. 4.

3rd October, 1946.

Dear Sir,

The Hendon Borough Communist Party are gravely concerned with the conditions under which people are compelled to live in our Borough, in Wise Lane, Mill Hill, and Greyhound Hill, Hendon.

With the approach of winter, we are most anxious that immediate steps are taken to ensure that these Nissen huts and Army huts concerned be made proof against all weather, and that proper water and sanitation and lighting and heating for all huts be provided without delay.

We therefore request you to ask the Council to receive a deputation from us in support of the squatters on Monday night when they will state their case.

Yours faithfully,

(signed) MAX EGELNIK,

Hendon Borough Secretary."

(b) "The De Havilland Engine Company Shop Steward's Committee,

113, Dalston Gardens,  
Stammore, Middx.

4th October, 1946.

To the Mayor of Hendon.

Dear Sir,

**Wise Lane Squatters.**

This is to inform you that a deputation from the De Havilland workers will await you next Monday, 7th October, at 7.30 p.m. to make known to you the feelings of our members regarding the facilities required by the Wise Lane Squatters.

The decision to send this deputation was made by a joint De Havilland Shop Stewards meeting and on their behalf I request that you receive the deputation.

We also discussed the housing problem in Hendon, and would like you to know that if there is anything that we can do to assist you or your Council in speeding up the rehousing of the people, we are prepared to do it, at your request.

Yours fraternally,

(signed) H. HOPPER,

Convenor."

The Mayor stated that following upon an interview with the deputation from the squatters, which he received in company with the Borough Engineer last week, he made arrangements to supply the squatters with certain materials to enable them to carry out repairs to the huts on the Arrandene site themselves. The squatters had now asked for different arrangements to be made. He had informed the deputation from the squatters that as the Council were no longer in recess, their request would have to be considered by the full Council. The squatters had therefore asked that a deputation from their people should be received this evening and His Worship the Mayor asked the Council to agree to receive the deputation.

Moved by Alderman Teare, seconded by Alderman Naar:—

"THAT the deputation from the squatters from the Arrandene site be received and that Standing Order No. 23 be suspended as far as is necessary."

The motion, on submission, was declared **carried nem. con.**

329.—Accordingly **RESOLVED—That the deputation from the squatters from the Arrandene site be received and that Standing Order No. 23 be suspended as far as is necessary.**

The deputation from the squatters on the Arrandene site, consisting of Mr. Lawton, Mrs. Wheeler and Mr. Selnick, thereupon appeared before the Council.

Mr. Lawton introduced the deputation and Mrs. Wheeler addressed the Council. Mrs. Wheeler described the present conditions obtaining at the Camp site and urged the Council to improve the conditions to make the huts as habitable as possible and urged the provision of a water supply, electricity, proper sanitation and adequate roof coverings. In reply to a question, Mr. Selnick stated there were thirteen families living on the Arrandene Camp site, of whom he believed 90-95% had applied to the Council for housing accommodation.

The deputation then withdrew and it was agreed that the points raised should be considered in conjunction with Item 15 (a) of the Report of the Housing Committee.

No. of  
Votes.

10

15

Mayor) to be  
9th Novem-

by law and

Returning  
gh.

gh Council,

Connell, J.P.

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**COUNCIL HOUSES GARDENS COMPETITION—PRESENTATION OF AWARDS:**

His Worship the Mayor presented the prizes to the winners of the above competition. The names of the prize winners are set out hereunder:—

**Bittacy Hill Estate.**

No first prize.				
2nd prize, 20s.	.....	.....	.....	J. Wagstaff, 155, Bittacy Hill.
3rd prize, 10s.	.....	.....	.....	J. Gambriel, 121, Bittacy Hill.

**Brent Hill Estate.**

1st prize, 30s. and Cup	.....	.....	.....	A. J. Biggs, 19, Sturgess Avenue.
2nd prize, 20s.	.....	.....	.....	E. T. Whale, 21, Sturgess Avenue.
3rd prize, 10s.	.....	.....	.....	Mrs. A. Yexley, 4, Riverside.
Highly Commended	.....	.....	.....	C. F. Henley, 15, Daniel Place.

**Childs Hill Estate.**

1st prize, 30s. and Cup	.....	.....	.....	N. Worger, 44, Garth Road.
2nd prize, 20s.	.....	.....	.....	W. H. Busby, 31, Garth Road.
3rd prize, 10s.	.....	.....	.....	J. E. Bullen, 9, Cloister Road.
Highly Commended	.....	.....	.....	J. H. Brown, 6, Cloister Road.

**Clitterhouse Lane Estate.**

1st prize, 30s. and Cup	.....	.....	.....	J. Steeples, 24, Clitterhouse Road.
2nd prize, 20s.	.....	.....	.....	W. Hawes, 79, Clitterhouse Road.
3rd prize, 10s.	.....	.....	.....	Mrs. A. Wilson, 109, Claremont Road.
Highly Commended	.....	.....	.....	M. Saxby, 52, Clitterhouse Road.

**Dole Street Estate.**

1st prize, 30s. and Cup	.....	.....	.....	C. Deeks, 25, Dole Street.
2nd prize, 20s.	.....	.....	.....	S. J. Price, 27, Dole Street.
3rd prize, 10s.	.....	.....	.....	Mrs. E. Westmore, 29, Dole Street.
Highly Commended	.....	.....	.....	R. Walk, Junr., 9a, Brookfield Avenue.

**The Hyde and Kingsbury Road Estate.**

1st prize, 30s. and Cup	.....	.....	.....	E. Copley, 65, Hyde Crescent.
2nd prize, 20s.	.....	.....	.....	A. W. Ilott, 87, Kingsbury Road.
3rd prize, 10s.	.....	.....	.....	G. W. Boaler, 21, Hyde Crescent.
Highly Commended	.....	.....	.....	W. Garner, 115, Goldsmith Avenue.

**Reets Farm Estate.**

1st prize, 30s. and Cup	.....	.....	.....	W. Roockley, 46, Fryent Crescent.
2nd prize, 20s.	.....	.....	.....	F. J. Miles, 123, Fryent Grove.
3rd prize, 10s.	.....	.....	.....	C. Mitchener, 38, Fryent Crescent.
Highly Commended	.....	.....	.....	A. E. McCance, 17, Fryent Grove.

The Silver Challenge Cup awarded annually for the best kept garden on the whole of the Council's Estates was won by Mr. N. Worger of 44, Garth Road.

## REPORTS OF COMMITTEES.

### HENDON EDUCATION COMMITTEE:

Moved by Alderman Richardson (Deputy Mayor), seconded by Alderman Copestake, and

330.—RESOLVED—That the report of the Hendon Education Committee (meeting held on the 24th September, 1946—Agenda, pages 827-852) be received.

*Page 837—Item 8 (b)—Goldbeaters's School—War Damage Repairs.*

AMENDMENT moved by Alderman Clemens, seconded by Alderman Teare:—

Insert after the word "That" "subject to the approval of the Middlesex County Council."

The amendment, on submission, was declared **carried**.

331.—Accordingly RESOLVED—That, subject to the approval of the Middlesex County Council, authority be given for the Borough Engineer to carry out the following repairs at an estimated cost of £30:—

- (a) Faulty roof of the cycle shed.
- (b) Supplying and fixing gutters to playsheds and junior lavatories.
- (c) Lead apron to asphalt flat of playshed.

*ADOPTION OF REPORT:* Moved by Alderman Richardson (Deputy Mayor), seconded by Alderman Teare, and

332.—RESOLVED—That the report of the Hendon Education Committee, insofar as it relates to matters requiring the confirmation of the Council be approved and adopted, *as amended*.

### PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

Moved by Alderman Copestake, seconded by Alderman Potter, and

333.—RESOLVED—That the report of the Public Health and Medical Services Committee (meeting held on the 16th September, 1946—Agenda, pages 853-859) be received.

*Page 855—Item 11—Poliomyelitis.*

On consideration of the above item, the Chairman informed the Council that there were no further cases of poliomyelitis (infantile paralysis) in the Borough.

*Pages 858—Item 19 (a)—Isolation Hospital—  
(i) X-Ray Apparatus.*

AMENDMENT moved by Alderman Clemens, seconded by Alderman Teare:—  
Insert (i) before the recommendation and add the following:—

"(ii) That application be made to the Minister of Health for sanction to a loan for an appropriate amount in respect of the purchase of an X-Ray apparatus, and that authority be given to proceed with the purchase of the apparatus in the meantime."

The amendment, on submission, was declared **carried**.

334.—Accordingly RESOLVED—

(i) That the report of the Isolation Hospital Sub-Committee be approved and adopted.

- (ii) That application be made to the Minister of Health for sanction to a loan for an appropriate amount in respect of the purchase of an X-Ray apparatus, and that authority be given to proceed with the purchase of the apparatus in the meantime.

*Page 859—Item 19 (c)—Heating of Staff Bedrooms.*

AMENDMENT moved by Alderman Clemens, seconded by Alderman Teare:—

Insert (i) before the recommendation and add the following:—

- “(ii) That on the acceptance of a tender, authority be given for the necessary work to be undertaken, and that application be made to the Minister of Health for loan sanction for an appropriate amount.”

The amendment, on submission, was declared **carried**.

335.—Accordingly **RESOLVED**—

- (i) That tenders for this work be submitted to His Worship the Mayor and the Chairman (Alderman J. J. Copestake, J.P.) for acceptance.
- (ii) That on the acceptance of a tender, authority be given for the necessary work to be undertaken, and that application be made to the Minister of Health for loan sanction for an appropriate amount.

*ADOPTION OF REPORT:* Moved by Alderman Copestake, seconded by Alderman Teare, and

336.—**RESOLVED**—That the report of the Public Health and Medical Services Committee, as amended, be approved and adopted.

**HIGHWAYS COMMITTEE:**

Moved by Alderman Rice, seconded by Councillor Pryke, and

337.—**RESOLVED**—That the report of the Highways Committee (meeting held on the 16th September, 1946—Agenda, pages 860-873) be received.

*Page 864—Item 3—Street Trading.*

An amendment moved by Councillor Pryke for the reference back of the above item was not seconded.

*Pages 865 and 866—Item 8—'Bus Route 240. Item 9—'Bus Route 83. Item 10—'Bus Route 113. Item 11—Travelling Facilities:*

(a) *Canons Park Area to Edgware Station. (b) Woodside Park Estate.*

AMENDMENT moved by Councillor Knowles, seconded by Councillor L. Lewis:—

THAT the London Passenger Transport Board be requested to receive a deputation from the Council to discuss the whole of the matters referred to in the above items and that failing a satisfactory outcome of discussions with the Board, the questions be taken up with the Ministry of Transport. On submission, the amendment was declared **carried unanimously**.

338.—Accordingly **RESOLVED**—That the London Passenger Transport Board be requested to receive a deputation from the Council to discuss the whole of the matters referred to in the above items and that failing a satisfactory outcome of discussions with the Board, the questions be taken up with the Ministry of Transport.



*Page 867—Item 12 (c)—Reinstatement of Street Lighting.*

AMENDMENT moved by Councillor Griffiths, seconded by Councillor Hughes:—

THAT the following words be added to the recommendation:—

“and that the appropriate Ministry be approached with a view to accelerating the supply of gas mantles.”

On submission, the amendment was declared **carried**.

- 339.—Accordingly **RESOLVED**—**That the Gas Light & Coke Co. be informed that the Council deplore the lack of lighting in residential roads within the area for which they are responsible for the maintenance of public lighting and strongly urge that the necessary steps be taken as speedily as practicable to effect the required improvement and that the appropriate Ministry be approached with a view to accelerating the supply of gas mantles.**

*Page 867—Item 12 (d)—Public Lighting—  
Conference of Local Authorities.*

On consideration of the above item, a letter was submitted from the Clerk of the Harrow Urban District Council stating that having regard to Ministry of Transport Circular 599, which stresses the need for continued economy in the consumption of fuel for street lighting, the appropriate Committee had decided to take no further action thereon at the present time but to reconsider the matter again in a further six months.

In view of the terms of the letter, the Chairman, with the consent of the Council, withdrew the item from the report.

*Page 869—Item 17—Highwood Hill, Mill Hill.*

AMENDMENT moved by Councillor Pryke, seconded by Councillor Knowles:—

THAT the above item be referred back for further consideration in conjunction with a report to be submitted by the Town Clerk to the next meeting of the Committee as to the powers of the Council in relation to extraordinary traffic.

The amendment, on submission, was declared **carried**.

- 340.—Accordingly **RESOLVED**—**That the above item be referred back for further consideration in conjunction with a report to be submitted by the Town Clerk to the next meeting of the Committee as to the powers of the Council in relation to extraordinary traffic.**

*Page 870—Item 20—Dual Carriageway—Grampian Gardens.*

AMENDMENT moved by Alderman Copestake, seconded by Councillor Bate:—

THAT “6” be substituted for “12” in line two of the recommendation.

On submission, the amendment was declared **carried**.

- 341.—Accordingly **RESOLVED**—**That consideration of the matter be deferred for a period of 6 months and the position reviewed at the expiration of such period in the light of the labour and materials then available.**

*Page 871—Item 22—Cable Cross Connection Cabinets.*

AMENDMENT moved by Alderman Clemens, seconded by Alderman Teare:—

Delete the words “Council being fully indemnified” and substitute the following:—

“execution of an agreement with the Postmaster General providing for the Council to be fully indemnified; to the payment of an easement rental.”

On submission, the amendment was declared **carried**.

- 342.—Accordingly **RESOLVED**—That, subject to the execution of an agreement with the Postmaster General providing for the Council to be fully indemnified; to the payment of an easement rental and to the precise sites for the erection of the cabinets being approved by the Borough Surveyor, the application now submitted be approved.

**ADOPTION OF REPORT:** Moved by Alderman Rice, seconded by Alderman Potter, and

- 343.—**RESOLVED**—That the report of the Highways Committee, as amended, be approved and adopted.

#### ESTATES, PARKS AND ALLOTMENTS COMMITTEE:

Moved by Councillor Bate, seconded by Councillor Hirshfield, and

- 344.—**RESOLVED**—That the report of the Estates, Parks and Allotments Committee (meeting held on the 16th September, 1946 — Agenda, pages 874-879) be received.

*Page 876—Item 11—Burton Hole Farm Tenancy.*

**AMENDMENT** moved by Councillor Pryke, seconded by Alderman Clemens:—Delete "£200" and substitute "£170 per annum, plus 5% on the cost of repairs and improvements."

The amendment, on submission was declared **lost**.

*Page 876—Item 13—Land, Junction of Borthwick Road with Edgware Road.*

**AMENDMENT** moved by Alderman Clemens, seconded by Alderman Teare:—

THAT the following words be added to the recommendation:—

"and to an agreement being entered into in form to be approved by the Town Clerk incorporating the foregoing conditions and the usual indemnity clause."

On submission, the amendment was declared **carried**.

- 345.—Accordingly **RESOLVED**—That permission be given for the erection of the notice case, subject to the payment of a nominal rental and to the British Legion undertaking to remove the notice case when the Council require the land for other purposes and to an agreement being entered into in form to be approved by the Town Clerk incorporating the foregoing conditions and the usual indemnity clause.

**ADOPTION OF REPORT:** Moved by Councillor Bate, seconded by Alderman Copestake, and

- 346.—**RESOLVED**—That the report of the Estates, Parks and Allotments Committee, as amended, be approved and adopted.

#### WORKS AND FIRE BRIGADE COMMITTEE:

Moved by Alderman Potter, seconded by Alderman Rice, and

- 347.—**RESOLVED**—That the report of the Works and Fire Brigade Committee (meeting held on the 23rd September, 1946 — Agenda, pages 880-884) be received.

- ADOPTION OF REPORT:* Moved by Alderman Potter, seconded by Alderman Rice, and
- 348.—RESOLVED—That the report of the Works and Fire Brigade Committee be approved and adopted.

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LIBRARIES COMMITTEE:

- Moved by Councillor Knowles, seconded by Councillor Cox, and
- 349.—RESOLVED—That the report of the Libraries Committee (meeting held on the 23rd September, 1946—Agenda, pages 885-890) be received.

*Page 890—Item 23—Library Facilities, Edgware.*

AMENDMENT moved by Councillor L. Lewis, seconded by Councillor Taylor:—

THAT the above item be referred back for further consideration.

The amendment, on submission, was declared **lost**.

- ADOPTION OF REPORT:* Moved by Councillor Knowles, seconded by Councillor Cox, and
- 350.—RESOLVED—That the report of the Libraries Committee be approved and adopted.

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HOUSING COMMITTEE:

- Moved by Councillor Cox, seconded by Alderman Naar, and
- 351.—RESOLVED—That the report of the Housing Committee (meeting held on the 23rd September, 1946—Agenda, pages 891-910) be received.

*Pages 893/4—Item 6—Supply of Furniture by Local Authorities.*

AMENDMENT moved by Councillor Knowles, seconded by Councillor Freedman:—

THAT the above item be referred back for further consideration.

The amendment, on submission, was declared **lost**, there voting:—For 14, Against 17.

*Page 896—Item 15 (a)—“Squatters”—Camp Sites.*

Motion made, duly seconded, and

- 325.—RESOLVED—That the above item be considered by the Council in Committee this evening.

*Page 909—Item 44—Church Farm, Hendon—Conversion into Flats.*

AMENDMENT moved by Alderman Clemens, seconded by Councillor Windust:—Insert (i) before the word “That” where it first appears and add the following:—

“ (ii) That application be made to the Minister of Health for consent to the appropriation of the portion of the property to be utilised for housing purposes.

(iii) That application be made to the Minister of Health for sanction to borrow an appropriate sum based on the accepted tender and the estimated costs incidental to the conversion of the premises for a period not exceeding 20 years.

- (iv) That application be made to the Public Works Loan Board for a loan equal to the amount for which sanction is sought for the full period of the sanction.
- (v) That the Corporate Seal be affixed to the mortgage deed and any other necessary documents."

The amendment, on submission, was declared **carried**.

353.—Accordingly **RESOLVED**—

- (i) That the tender of A. C. Proctor, amounting to £840, be accepted for the conversion of the premises, and that the estimate, amounting to £220, for additional items be approved.
- (ii) That application be made to the Minister of Health for consent to the appropriation of the portion of the property to be utilised for housing purposes.
- (iii) That application be made to the Minister of Health for sanction to borrow an appropriate sum based on the accepted tender and the estimated costs incidental to the conversion of the premises for a period not exceeding 20 years.
- (iv) That application be made to the Public Works Loan Board for a loan equal to the amount for which sanction is sought for the full period of the sanction.
- (v) That the Corporate Seal be affixed to the mortgage deed and any other necessary documents.

**ADOPTION OF REPORT:** Moved by Councillor Cox, seconded by Alderman Teare, and

354.—**RESOLVED**—That the report of the Housing Committee, with the exception of Item 15 (a), be approved and adopted, *as amended*.

#### **BUILDINGS AND TOWN PLANNING COMMITTEE:**

Moved by Alderman Teare, seconded by Councillor (Mrs.) Parvin, and

355.—**RESOLVED**—That the report of the Buildings and Town Planning Committee (meeting held on the 23rd September, 1946—Agenda, pages 911-924) be received.

**ADOPTION OF REPORT:** Moved by Alderman Teare, seconded by Councillor Windust, and

356.—**RESOLVED**—That the report of the Buildings and Town Planning Committee be approved and adopted.

#### **RATING AND VALUATION COMMITTEE:**

Moved by Councillor Pryke, seconded by Councillor Cox, and

357.—**RESOLVED**—That the report of the Rating and Valuation Committee (meeting held on the 30th September, 1946—Agenda, page 925) be received.

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## SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Knowles, and

358.—RESOLVED—That the report of the Special (British Restaurants) Committee (meeting held on the 17th September, 1946—Agenda, pages 926-930) be received.

*Pages 926-928—Item 2—Future of the British Restaurant Service.*

AMENDMENT moved by Councillor Pryke, seconded by Councillor Knowles:—

THAT all British Restaurants in the Borough be closed on a date to be determined but within six months from this date.

The Town Clerk submitted a petition, signed by some 70 diners, and a further signatory on behalf of approximately 20 boys of a Preparatory School, intimating that they had learned with feelings of apprehension and dismay that the Granville British Restaurant would shortly be closed and urging the Council not to terminate this valuable public service, but to consider ways and means of improving and extending the British Restaurants into bright and attractive establishments.

The amendment, on submission, was declared **lost**.

*Pages 928/9—Item 4—St. Michael's Restaurant.*

AMENDMENT moved by Councillor Hughes, seconded by Councillor Griffiths:—

THAT the following words be added to the recommendation:—

“and that the re-allocation of staff be considered at the next meeting of the Special (British Restaurants) Committee.”

The amendment, on submission, was declared **carried**.

359.—Accordingly RESOLVED—That **St. Michael's British Restaurant be closed to the public after Saturday, 30th November, 1946, and that the re-allocation of staff be considered at the next meeting of the Special (British Restaurants) Committee.**

*Pages 929/930—Item 6—Stag House.*

AMENDMENT moved by Alderman Clemens, seconded by Councillor L. Lewis:—

THAT the following paragraph be added:—

“(iv) That authority be given to approach the Minister of Health with a view to ascertaining whether approval to the issue of a loan sanction can be given under existing powers (if any) or in the event of no such powers existing at the present, at such time as powers may be granted.”

On submission, the amendment was declared **carried**.

360.—Accordingly RESOLVED—

- (i) That the new plan submitted by the Borough Surveyor for the conversion of the whole of the ground floor portion of Stag House, The Broadway, Burnt Oak, for the purpose of a British Restaurant be approved.
- (ii) That the lowest tender, namely, that of Messrs. H. Pickrill, Ltd., 8, Station Buildings, Wealdstone, amounting to £3,255, be accepted.
- (iii) That the Corporate Seal be affixed to any necessary documents.
- (iv) That authority be given to approach the Minister of Health with a view to ascertaining whether approval to the issue of a loan sanction can be given under existing powers (if any) or in the event of no such powers existing at the present, at such time as powers may be granted.

On the motion for the adoption of the report, Councillor Collins paid tribute to the valuable assistance he had received from Mr. Walker, The Chief Officer Meals Service, during the period he had been Chairman of the Committee and for the courtesy which Mr. Walker had at all times shown to him as Chairman, and intimated that his remarks applied equally to the other Chief Officers and their staffs who were concerned with the work of the Special (British Restaurants) Committee.

Alderman Potter associated himself with the sentiments expressed by Councillor Collins and extended to him best wishes for many years of happiness and good health in his retirement from public service.

**ADOPTION OF REPORT:** Moved by Councillor Collins, seconded by Councillor L. Lewis, and

361.—RESOLVED—That the report of the Special (British Restaurants) Committee, as amended, be approved and adopted.

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**SPECIAL HOUSING COMMITTEE:**

Moved by Councillor Cox, seconded by Alderman Copestake, and

362.—RESOLVED—That the report of the Special Housing Committee (meeting held on the 16th September, 1946—Agenda, pages 931-934) be received.

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**LOCAL PENSIONS COMMITTEE:**

Moved by Councillor Windust, seconded by Councillor Freedman, and

363.—RESOLVED—That the report of the Local Pensions Committee (meetings held 29th July, 26th August and 23rd September, 1946—Agenda, pages 935-936) be received.

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**FINANCE AND GENERAL PURPOSES COMMITTEE:**

Moved by Alderman Clemens, seconded by Alderman Naar, and

364.—RESOLVED—That the report of the Finance and General Purposes Committee (meeting held on the 30th September, 1946—Agenda, pages 937-964) be received.

*Pages 938-941—Item 6—Report of the Establishment and Staffs Sub-Committee.*

AMENDMENT moved by the Deputy Mayor, duly seconded, and

365.—RESOLVED—That the above item be considered by the Council in Committee this evening.

*Page 954—Item 40—Office Accommodation Sub-Committee.*

AMENDMENT moved by Councillor Rodway, seconded by Alderman Richardson:—

THAT the above item be referred back for further consideration.

The amendment, on submission, was declared lost, their voting:— For 12, Against 15.

*Page 955—Item 42—Ambulance Service—Fees.*

AMENDMENT moved by Councillor (Mrs.) Ashman, seconded by Councillor Greenslade:—

THAT the following be substituted for the recommendation as appearing in the Committee's report:—

“That no charge be made for the use of the Council's ambulance within the Borough, but that a charge of 1/- per mile be made beyond the Borough.”

The amendment, on submission, was declared **not carried**, their voting:—For 13, Against 13.

AMENDMENT moved by Councillor Griffiths, seconded by Councillor Taylor:—

THAT the Committee's recommendation be amended to read:—

“That a charge of 7/6d. be made for the use of the Council's ambulance within the Borough, plus 1/- per mile beyond.”

On submission, the amendment was declared **carried**, there voting:—For 16, Against 10.

Put as the substantive motion, duly carried, and accordingly

366.—RESOLVED—**That a charge of 7/6d. be made for the use of the Council's ambulance within the Borough, plus 1/- per mile beyond.**

*Pages 957/8—Item 54—Schedule of Meetings.*

AMENDMENT moved by Councillor Utton, seconded by Councillor (Mrs.) Ashman:—

Delete the words “Time (normally) 6 p.m.” appearing under the heading

“Schedule of Meetings, 1946-1947” on page 958, and substitute:—

“Time not earlier than 6 p.m. save in exceptional circumstances.”

The amendment, on submission, was declared **carried**.

367.—Accordingly RESOLVED—**That the time of Meetings of the Committees of the Council, set out in the Schedule of Meetings, be not earlier than 6 p.m. save in exceptional circumstances.**

*ADOPTION OF REPORT:* Moved by Alderman Clemens, seconded by Alderman Copestake, and

368.—RESOLVED—**That with the exception of Item 6, the report of the meeting of the Finance and General Purposes Committee, as amended, be approved and adopted.**

## STATEMENT OF MEMBERS' ATTENDANCES:

A statement showing the attendances of Members for the year 1945-1946 which had been circulated was submitted and the Town Clerk reported, that in accordance with the resolution of the Council, the list would be completed and published in the Minutes of the Meeting (see Appendix).

## RECESS POWERS:

Moved by Alderman Clemens, seconded by Alderman Copestake:—

THAT His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 9th November, 1946.

AMENDMENT moved by Councillor L. Lewis, seconded by Councillor Taylor:—

THAT the following words be inserted after Deputy Mayor:—

“and the Chairman of the appropriate Committee, if available.”

On submission, the amendment was declared **lost**.

The motion was thereupon submitted and declared **carried**.

369.—Accordingly **RESOLVED—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 9th November, 1946.**

VOTE OF THANKS TO THE MAYOR:

Motion moved by Alderman Richardson (Deputy Mayor), seconded by Alderman Clemens, and

370.—**RESOLVED UNANIMOUSLY—**

- (1) **That this Council—on behalf of the inhabitants of the Borough—convey to His Worship the Mayor (Alderman Arthur William Curton, J.P.) their cordial thanks for the courteous and able manner in which he has carried out the duties of his office and conducted the business of the Corporation during the year 1945/1946.**

The Council further record their sincere appreciation of the service which he has so ungrudgingly rendered to the Local Government of the district over a period of 14 years; of his untiring zeal and willing response—at whatever inconvenience to himself—to the innumerable calls upon his time, and the sympathetic support which he so readily gave at all times to charitable appeals and other movements organised in the interests of the inhabitants of Hendon.

- (2) **That the best thanks of the Council be accorded to the Mayoress for the services which she has rendered to the Borough during her year of office and for the unfailing support which she has at all times given to His Worship the Mayor.**
- (3) **That the foregoing resolution be engrossed on vellum over the Corporate Seal and presented to the Mayor.**

His Worship the Mayor, on behalf of the Mayoress and himself, thanked the Council for the sentiments embodied in the foregoing resolution and expressed his appreciation of the services of the Chief Officers and their Staffs and of his Secretary. His Worship, on behalf of the Council, also thanked the retiring Councillors who were not seeking re-election, for their valuable services to the Borough and expressed to them good wishes in their retirement from public life.

COUNCIL IN COMMITTEE:

At 9.32 p.m. motion made and

371.—**RESOLVED—That the Council do now resolve itself into Committee and that the press and the public be excluded.**

*A. R. Clemens*  
Mayor.



## Council in Committee.

His Worship the Mayor (Alderman A. W. Curton, J.P., M.Inst.B.E.) in the Chair.

The Deputy Mayor (Alderman G. R. Richardson, J.P.).

*Aldermen:*

W. R. Clemens, J.P., F.C.A.,	A. A. Naar, M.B.E.,	A. J. Reynolds, J.P.,
J. J. Copestake, J.P.,	H. G. Potter, J.P., F.S.I.,	F. G. Rice,

*Councillors:*

(Mrs.) E. A. Ashman,	L. Hirshfield,	J. H. Rodway,
F. J. Collins,	W. F. Hughes,	P. G. Rouse,
G. R. D. Cope,	R. J. Knowles,	L. S. Suggate,
E. J. Cox,	M.M., M.W.M.A.,	R. H. Taylor,
(Mrs.) P. D. Davis,	L. Lewis,	G. J. J. Tugwood,
J. L. Freedman, M.A., LL.B.,	S. G. Lewis,	P. B. Utton, M.P.S.,
E. J. Greenslade,	(Mrs.) F. E. Parvin,	C. F. Windust.
J. Griffiths,	G. J. Pryke, F.I.A.C.,	
W. A. Hicks,	A.M.I.S.E.,	

### REPORT OF THE ESTABLISHMENT AND STAFFS SUB-COMMITTEE:

Pursuant to Resolution No. 365, passed on Open Council, the Committee considered the report of the above Sub-Committee.

*Item 12 (g) (i)—Town Clerk's Department—Principal Assistant.*

AMENDMENT moved by Alderman Richardson (Deputy Mayor), seconded by Councillor Rodway:—

THAT the salary applicable to the post of Principal Assistant in the Town Clerk's Department be £750 x £50 to £1,000 per annum.

Debate ensued.

### *Suspension of Standing Order 41.*

Motion made, duly seconded, and

372.—RESOLVED—That for the purposes of this meeting of the Council in Committee, Standing Order No. 41 be suspended.

After further discussion the amendment was submitted and declared carried.

373.—Accordingly RESOLVED—That the salary applicable to the post of Principal Assistant in the Town Clerk's Department be £750 x £50 to £1,000 per annum.

Moved by Alderman Clemens, duly seconded, and

374.—RESOLVED—That Item 6 of the report of the Finance and General Purposes Committee, as amended, be approved and adopted.

### SQUATTERS—CAMP SITES:

Pursuant to resolution No. 352, passed in Open Council, the Committee considered item 15 (a) of the report of the Housing Committee, together with the representations put forward by the Deputation which appeared before the Council and also a report submitted by the Town Clerk.

After discussion,

AMENDMENT moved by Councillor S. C. Lewis, seconded by Councillor Knowles:—

- (1) THAT while the Council are not prepared to take over the hutments, they are prepared to manage such hutments on behalf of the Ministry;
- (2) THAT until instructions are given by the Ministry of Health, all such steps shall be taken as are necessary to prevent danger to the health of the inhabitants.

Further debate.

Motion moved by Councillor Rodway, seconded by Alderman Copestake, and

375.—RESOLVED—That the question be now put.

The amendment was thereupon submitted and declared **carried**.

Put as the substantive motion and duly **carried**.

376.—Accordingly RESOLVED—

- (1) That while the Council are not prepared to take over the hutments, they are prepared to manage such hutments on behalf of the Ministry;
- (2) That until instructions are given by the Ministry of Health, all such steps shall be taken as are necessary to prevent danger to the health of the inhabitants.

Moved by Councillor Suggate, seconded by Councillor Knowles, and

377.—RESOLVED—That a statement giving the Council's decision in relation to the Arrandene site and the reasons which actuated the Council in arriving at such decision be issued to the press, and that a copy of the statement be furnished to each Member of the Council.

\_\_\_\_\_  
The meeting terminated at 10.49 p.m.  
\_\_\_\_\_

*S. C. Lewis*

*Mayor*

Total  
Councillors  
Clerk  
Special Hrs.  
Mayor  
Councillors  
Aldermen  
& G.P.  
Pensioners  
Defence  
British  
Restaurants  
Meeting  
& T.P.  
Meeting  
Rates  
& F.B.  
& A.  
Members  
& M.S.  
Incl.  
NAME



**ATTENDANCES OF COUNCIL REPRESENTATIVES ON ASSOCIATIONS, ETC.**

	P.	A.		P.	A.
<b>National Safety First Council:—</b>			<b>Middlesex Borough and District Councils' Association:—</b>		
Pryke, G. J. ....	5	1	Richardson, G. B. (Deputy Mayor) .....	5	1
<b>Middlesex Excepted Districts' Association:—</b>			<b>Central Middlesex Joint Planning Committee:—</b>		
Curton A. W. (Mayor) .....	2	0	Richardson, G. B. (Deputy Mayor) .....	9	6
Richardson, G. B. (Deputy Mayor) .....	2	2	Teare, R. A. B. ....	9	9
<b>Central Committee for Hendon Nursing Associations:—</b>			<b>Middlesex Whitley Council:—</b>		
Copestake, J. J. ....	2	2	Cox, E. J. ....	8	2
Teare, R. A. B. ....	2	2	<b>Provincial Joint Industrial Council, Non-Trading Services (Manual Workers) for Middlesex:—</b>		
<b>Central Middlesex Assessment Committee:—</b>			Cox, E. J. ....	6	1
Clemens, W. R. ....	11	2	<b>Watling Community Association (General Council):—</b>		
Copestake, J. J. ....	11	1	Cope, C. R. D. ....	10	0
Richardson, G. B. (Deputy Mayor) .....	11	9			
Teare, R. A. B. ....	11	11			
Tugwood, G. J. J. ....	11	3			