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Tha
in th
day
The
Coun



Borough of Hendon.

NOTICE IS HEREBY GIVEN

That a Special Meeting of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **30th** day of **March, 1942**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4 and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. Official Announcements.
2. General Rate—Year ending 31st March, 1943:—

To RESOLVE—That the Council make a General Rate of 12s. in the pound (payable by two equal half-yearly instalments) to meet the expenses of the Council for the year ending 31st March, 1943, and that the Corporate Seal be affixed thereto.

Town Clerk.

Town Clerk's Office,
Hendon, N.W. 4.

25th March, 1942.

Tha
in the
day
The
Coun



Borough of Hendon.

NOTICE IS HEREBY GIVEN

That an Ordinary Meeting of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **27th** day of **April, 1942**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

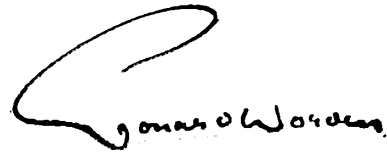
The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Ordinary Meeting of the Borough Council held on the 23rd March, 1942, and of the Special Meeting of the Borough Council held on the 30th March, 1942.
2. Official Announcements.
3. Questions.
4. To approve, or otherwise, the Reports of the following Committees, viz.:—
Education, Group I. (comprising: Public Health and Medical Services, Housing, Libraries, Buildings and Town Planning). **Group II.** (comprising: Estates, Parks and Allotments, Highways, Works and Fire Brigade), **Rating and Valuation,** and **Finance and General Purposes.**
5. To receive Report of Local Pensions Committee.
6. To receive Report of Special (War-Time Allotments) Committee.
7. To receive Report of Special (War-Time Nurseries) Committee.
8. To receive Report of Special (British Restaurants) Committee.
9. To receive Report of Civil Defence Committee.

10. Reports (if any) of Officers.

11. To authorise the Sealing of the following documents:—

Grazing Tenancy	.....	Land at Arrandene Open Space. Sir Charles McRea and the Corporation.
Agreement	.....	Land at West Hendon Playing Fields. War Time Allotments. D. J. Andrews.
Agreement	.....	Land at Copthall Playing Fields. War Time Allotments. J. Clarke.
Agreement	Land near Watling Avenue—Cultivation of Land (Allotments) Order—The Governors of Frances Mary Buss Foundation.

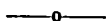


Town Clerk.

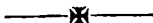
Town Clerk's Office,
Hendon, N.W. 4.
22nd April, 1942.

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Minutes.

At an Ordinary Meeting of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 23rd March, 1942, at 6 o'clock p.m.

PRESENT:

His Worship the Mayor (Alderman R. A. B. Teare, M.B.E., J.P.), in the Chair.

The Deputy Mayor (Alderman A. A. Naar, M.B.E., J.P.).

Aldermen:

**W. R. Clemens, J.P., F.C.A.,
J. J. Copestake, J.P.,
W. M. Maughan, J.P.,**

**H. C. Potter, J.P., F.S.I.,
A. J. Reynolds, J.P.,**

**F. C. Rice,
C. R. Richardson.**

Councillors:

**F. H. Bate,
T. K. Bridge,
F. J. Collins,
H. Connell, J.P.,
E. J. Cox,
A. W. Gurton, M.Inst.B.E.
A. Durant,
W. L. Duthie,**

**F. W. Gilpin,
A. W. Greville,
J. Griffiths,
W. A. Hicks,
L. Hirshfield,
P. Lightfoot,
W. A. Perkins,**

**C. Pinkney,
C. J. Pryke, F.I.A.C.,
A.M.I.S.E.
J. H. Rodway,
T. J. Scott,
(Mrs.) M. Thomas,
C. F. Windust,**

NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

APOLOGY FOR ABSENCE:

An apology for absence was submitted on behalf of Councillor (Mrs.) F. E. Parvin.

PRAYER:

The Mayor's Chaplain offered prayer.

MINUTES—CONFIRMATION:

Moved by Councillor Scott, seconded by Alderman Potter, and

137.—RESOLVED—That the Minutes of the Statutory Meeting of the Borough Council held on the 23rd February, 1942, be confirmed.

DEATH OF MRS. S. J. BANNISTER, L.L.A.:

His Worship the Mayor referred to the death of Mrs. S. J. Bannister, late Alderman of the Borough of Hendon, and paid tribute to her public work and devoted service to the Borough over a continuous period of 20 years. His Worship stated that Mrs. Bannister was a great advocate of the library movement, and did much to secure the adoption in 1919 of the Libraries Act in Hendon.

At the suggestion of His Worship the Mayor, it was agreed that a letter be sent to Miss Bannister conveying an expression of the Council's sincere sympathy in the loss which she had sustained.

Following the Mayor's tribute the Members of the Council and all present stood for a brief period in silence.

COUNCILLOR (MRS.) F. E. PARVIN:

His Worship the Mayor reported the receipt of a letter from Councillor (Mrs.) F. E. Parvin regretting that, on medical advice, she would have to give up her public work for the time being. At the suggestion of His Worship the Mayor, the Council

- 138.—RESOLVED—That a letter be sent to Councillor (Mrs.) F. E. Parvin conveying the Council's condolences and best wishes for a speedy recovery.

AID TO RUSSIA FUND:

His Worship the Mayor informed the Members of the Council that the above Fund had been completed last week, and that the amount subscribed was £7,183 6s. 6d.

HENDON AIR RAID DISTRESS FUND:

In connection with the above Fund, His Worship the Mayor informed the Members of the Council that a certain gentleman, who was at one time a member of the Council, had contributed a sum of £72 15s. 5d. in respect of an item of expenses appearing in the accounts of the above Fund, and on behalf of the Council His Worship the Mayor had sent a letter of appreciation and thanks to the gentleman concerned.

NATIONAL DAY OF PRAYER—CHURCH SERVICE:

His Worship the Mayor stated that, at the invitation of the Reverend Prebendary N. R. Boyd, Vicar and Rural Dean of Hendon, he proposed to attend divine service at St. Mary's Parish Church on Sunday next, the 29th March, at 11.30 a.m., on the occasion of the National Day of Prayer, and intimated that he would be glad of the support of the Members and Chief Officers of the Council.

REPORTS OF COMMITTEES.

EDUCATION COMMITTEE:

Moved by Councillor Scott, seconded by Alderman Copestake, and

- 139.—RESOLVED—That the Report of the Education Committee (meeting held on the 10th March, 1942—Agenda, pages 225-241) be received.

ADOPTION OF REPORT: Moved by Councillor Scott, seconded by Alderman Potter, and

- 140.—RESOLVED—That the Report of the Education Committee, in so far as it relates to matters requiring the confirmation of the Council, be approved and adopted.

GROUP I. COMMITTEE:

Public Health and Medical Services.

Moved by Alderman Maughan, seconded by Councillor Scott, and

- 141.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 2nd March, 1942—Agenda, pages 242-247) be received.

Page 245—Item 9—Hendon Isolation Hospital—Proposed Greenhouse.

AMENDMENT moved by Alderman Potter, seconded by Councillor Curton:

THAT the matter be referred back to the Public Health and Medical Services Section of Group I. Committee for further consideration in conjunction with a financial report.

The amendment, on being submitted, was declared **carried**, there voting 16 for and 5 against.

142.—Accordingly **RESOLVED—That the matter be referred back to the Public Health and Medical Services Section of Group I. Committee for further consideration in conjunction with a financial report.**

Page 245—Item 11—Hendon Isolation Hospital—Appointment of Matron.

AMENDMENT moved by Alderman Potter, seconded by Councillor Curton:

THAT the matter be referred back for further consideration by the Public Health and Medical Services Section of Group I. Committee.

The amendment, on being submitted, was declared **carried**, there voting 11 for and 10 against.

FURTHER AMENDMENT moved by Councillor Connell, seconded by Councillor Rodway:

THAT the recommendation of the Committee be amended to read:

“That the appointment of Mrs. Liebert as Acting Matron be confirmed, and that the Public Health and Medical Services Section of Group I. Committee be instructed to issue an advertisement for the appointment of a Matron with general and preferably fever training.”

The amendment, on being submitted, was declared **carried**, 14 voting for and 9 against.

The amendment was thereupon submitted as a substantive motion and declared **carried**, 13 voting for and 7 against.

143.—Accordingly **RESOLVED—That the appointment of Mrs. Liebert as Acting Matron be confirmed, and that the Public Health and Medical Services Section of Group I. Committee be instructed to issue an advertisement for the appointment of a Matron with general and preferably fever training.**

ADOPTION OF REPORT: Moved by Alderman Maughan, seconded by Councillor Scott, and

144.—**RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee, as amended, be approved and adopted.**

Libraries.

Moved by Alderman Richardson, seconded by Councillor Scott, and

145.—**RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 2nd March, 1942—Agenda, pages 247-248) be received.**

ADOPTION OF REPORT: Moved by Alderman Richardson, seconded by Councillor Scott, and

146.—**RESOLVED—That the Report of the Libraries Section of Group I. Committee be approved and adopted.**

Housing.

ADOPTION OF REPORT: Moved by Councillor Connell, seconded by Alderman Potter, and

147.—**RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 2nd March, 1942—Agenda, pages 248-249) be received.**

- ADOPTION OF REPORT:* Moved by Councillor Connell, seconded by Alderman Potter, and
- 148.—RESOLVED—That the Report of the Housing Section of Group I. Committee be approved and adopted.

Buildings and Town Planning.

- Moved by Councillor Pinkney, seconded by Councillor Scott, and
- 149.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 2nd March, 1942—Agenda, pages 249-252) be received.

- ADOPTION OF REPORT:* Moved by Councillor Pinkney, seconded by Councillor Scott, and
- 150.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee be approved and adopted.

GROUP II. COMMITTEE:

Estates, Parks and Allotments.

- Moved by Councillor Windust, seconded by Alderman Potter, and
- 151.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 2nd March, 1942—Agenda, pages 253-254) be received.

- ADOPTION OF REPORT:* Moved by Councillor Windust, seconded by Alderman Potter, and
- 152.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee be approved and adopted.

Highways.

- Moved by Councillor Bate, seconded by Councillor Windust, and
- 153.—RESOLVED—That the Report of the Highways Section of Group II. Committee (meeting held on the 2nd March, 1942—Agenda, pages 254-256) be received.

- ADOPTION OF REPORT:* Moved by Councillor Bate, seconded by Alderman Potter, and
- 154.—RESOLVED—That the Report of the Highways Section of Group II. Committee be approved and adopted.

Works and Fire Brigade.

- Moved by Councillor Curton, seconded by Councillor Windust, and
- 155.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 2nd March, 1942—Agenda, pages 256-261) be received.

Page 260 - Item 24—Maintenance Superintendent (M.T.).

AMENDMENT moved by Alderman Rice, seconded by Alderman Maughan:
 THAT this item be referred back to the Committee for further consideration.
 The amendment, on being submitted, was declared **lost**.

ADOPTION OF REPORT: Moved by Councillor Curton, seconded by Alderman Potter, and

- 156.—RESOLVED—**That the Report of the Works and Fire Brigade Section of Group II. Committee be approved and adopted.**
-

RATING AND VALUATION COMMITTEE:

Moved by Councillor Cox, seconded by Councillor Windust, and

- 157.—RESOLVED—**That the Report of the Rating and Valuation Committee (meeting held on the 16th March, 1942—Agenda, page 262) be received.**
-

FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Potter, seconded by Councillor Windust, and

- 158.—RESOLVED—**That the Report of the Finance and General Purposes Committee (meeting held on the 16th March, 1942—Agenda, pages 263-271) be received.**

ADOPTION OF REPORT: Moved by Alderman Potter, seconded by Alderman Copestake, and

- 159.—RESOLVED—**That the Report of the Finance and General Purposes Committee be approved and adopted.**
-

LOCAL PENSIONS COMMITTEE:

Moved by Councillor Collins, seconded by Alderman Copestake, and

- 160.—RESOLVED—**That the Report of the Local Pensions Committee (meeting held on the 21st February, 1942—Agenda, page 272) be received.**
-

SPECIAL (WAR-TIME ALLOTMENTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Windust, and

- 161.—RESOLVED—**That the Report of the Special (War-Time Allotments) Committee (meeting held on the 20th February, 1942—Agenda, pages 273-274) be received.**
-

SPECIAL (WAR-TIME NURSERIES) COMMITTEE:

Moved by Alderman Maughan, seconded by Alderman Copestake, and

- 162.—RESOLVED—**That the Report of the Special (War-Time Nurseries) Committee (meeting held on the 5th March, 1942—Agenda, pages 275-276) be received.**
-

SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Collins, seconded by Alderman Copestake, and

163.—RESOLVED—That the Report of the Special (British Restaurants) Committee (meeting held on the 9th March, 1942—Agenda, pages 277-279) be received.

ADOPTION OF REPORT: Moved by Councillor Collins, seconded by Councillor Bridge, and

164.—RESOLVED—That the Report of the Special (British Restaurants) Committee be approved and adopted.

CIVIL DEFENCE COMMITTEE:

Moved by Alderman Naar, duly seconded, and

165.—RESOLVED—That the following Report be received:—

REPORT OF THE CIVIL DEFENCE COMMITTEE.

to the Meeting of the
HENDON BOROUGH COUNCIL.

23rd March, 1942.

To the Mayor, Aldermen and Councillors
of the Borough of Hendon.

Ladies and Gentlemen,

I submit the following Report on matters dealt with by the Civil Defence Committee at its meetings held on the 25th February and 11th March, 1942.

1.—APPOINTMENTS:

The appointment of Mr. W. C. Ramsay as Deputy Chief Warden has been confirmed.

Mr. J. L. Workman having been called up for service with H.M. Forces, applications are being invited for the appointment of shelter supervisor.

Mr. L. B. Wright has been appointed training instructor, at a salary of £220 per annum, with effect from the 9th March, 1942. A vacancy exists for a further instructor.

The Regional Commissioners have approved the appointment of a female clerical assistant for the Hendon Centre of the Women's Voluntary Services. No appointment is being made for the time being.

2.—AMALGAMATED UNION OF BUILDING TRADE WORKERS:

Permission has been given for the District Organiser of the Amalgamated Union of Building Trade Workers to address personnel at the Mill Hill Depot on the subject of Trade Union Organisation.

3.—EMPLOYMENT OF CIVIL DEFENCE PERSONNEL ON WAR WORK:

Having considered a suggestion that Civil Defence personnel should undertake certain war work at depots during their duty periods, the Committee has decided to take no action in the matter.

4.—THE "KING'S FUND (1940)":

The Minister of Home Security desires to bring to the notice of Local Authorities the "King's Fund (1940)" for the assistance of those disabled or bereaved by war service in the Armed Forces, the Mercantile Marine and Civil Defence Services.

As a result of a recent extension of its scope, the Fund is now authorised to assist, within the limits of its resources, cases of temporary need or distress occurring in Civil Defence, Fire and Police Services where the purpose in view is outside the scope of State Funds. The assistance takes the form of grants to members disabled, or to widows and dependants of those who have lost their lives in the defence of the country.

The Fund is maintained entirely by donations, bequests and contributions from private funds, and the Minister trusts that Authorities will take suitable opportunity to make it known as widely as possible.

5.—CIVIL DEFENCE RATES OF PAY:

- (a) **Generally:** The following increases in the basic rate of pay for Civil Defence workers have been approved by the Minister of Home Security, with effect from the 2nd March, 1942:

Age.	Weekly increase now authorised.		Revised weekly basic pay as from 2nd March, 1942.	
	Men.	Women.	Men.	Women.
			£ s. d.	£ s. d.
20 and over	4/-	5/-	3 14 0	2 12 0
19 " "	Nil	Nil	3 0 0	2 7 0
18 " "	Nil	Nil	2 10 0	2 7 0
17 " "	1/6	1/6	1 9 6	1 6 6
16 " "	1/1	1/-	1 4 0	1 1 0

Revised weekly inclusive rates for whole-time members of Civil Defence Services in respect of pay for rank have also been put into operation.

In addition to the increases of pay now authorised, the Minister proposes to introduce for those engaged on continuous whole-time paid service in the Civil Defence General Services a scheme of post-war credits similar to the scheme announced recently for members of H.M. Forces, which provides for setting aside for all ratings and other ranks a sum for men of 6d. and for women of 4d. in respect of every day of paid service from the 1st January, 1942. Particulars of the scheme and of the classes to which it will apply will be communicated to Local Authorities later.

- (b) **District and Deputy District Wardens:** As heretofore, the approved rate of pay for District and Deputy District Wardens is £3 19s. per week—i.e., the rate payable to Post Wardens. Having regard to the additional responsibilities of the District Warden, the Committee is again making representations to Middlesex County Council for approval to the weekly rates of £4 9s. for District Wardens and £4 4s. for Deputy District Wardens.
- (c) **Report Centre Staff:** The rates of pay of the under-mentioned officers were settled in December, 1940. Since then there have been two flat-rate increases in the payment of the remaining personnel, amounting to 9s. male and 8s. 6d. female. The Committee accordingly approved payment as from the 2nd March at the following rates:—

Office.	Hendon.			Mill Hill.		
	£	s.	d.	£	s.	d.
Officers in charge.....	4	19	0	4	9	0
Staff Supervisors	3	18	6	3	3	6
Message Supervisors	3	3	6	3	3	6
Female Plotting Officers.....	3	3	6	3	3	6

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

6.—HOURS OF DUTY—WHOLE-TIME PAID PERSONNEL:

The Minister of Home Security has now decided that the weekly duty hours of women members of the Civil Defence Services shall be increased in stand-by conditions to a minimum of 60 hours. Accordingly, the minimum weekly duty hours for whole-time personnel are as follows:—

	On the 12-hour shift system.	On the 24-hour shift system.
Men aged 18 and over	72	84 (average)
Women aged 18 and over	60	72

Young persons aged 16 to 17 enrolled for whole-time service are not to be employed for periods normally exceeding 48 hours weekly. They are to be off duty for periods of not less than 11 continuous hours in each period of 24 hours, and are not to be on duty at night more than is necessary.

7.—AMALGAMATION OF RESCUE AND STRETCHER PARTY SERVICES:

The formal amalgamation of the Rescue and Stretcher Party Services took effect from the 1st March, 1942, as from which date Stretcher Parties are to be known as "Light Rescue Parties" and the Rescue Parties as "Heavy Rescue Parties."

No person at present in receipt of higher pay for rank, skill or supervisory functions will suffer a reduction of pay as a result of the amalgamation. Holders of existing posts surplus to those now authorised are not to be dismissed, pending consideration of the use that can be made of their services, and particulars of redundant officers for whom work consonant with their rate of pay cannot be found locally are to be reported to Group Headquarters. Redundant personnel will be kept available for transfer to other districts found to be below strength after completion of the call-up for Military Service of men who have become de-reserved.

The Regional Commissioners have approved an increase of two Heavy and four Light Rescue Parties for the Borough. The present authorised establishment is therefore 16 Heavy Parties—160 men and 8 vehicles; and 32 Light Parties—160 men and 16 vehicles. In addition to the 320 men referred to, there are eight Supervisors, two depot Superintendents, two Deputies and a clerical staff of two, making a total of 334. At the moment there is a surplus of approximately 129 men in the Service, who are awaiting call-up for Military Service or are available for transfer to other areas.

8.—RESCUE SERVICE OPERATIONS:

Much useful work is being done by members of the Rescue Service, the following works being in hand:—

Construction of I.B. shed at Ravensfield, and also the gas chamber.

Wingfield Cottages: Pointing of brickwork.

Addington House Day Nursery: Construction of false ceiling to prevent condensation.

L.B. Shed, Woodside Park.

Dismantling shoring and supporting floor—Ravensfield.

Making up and concreting cleansing site for vehicles.

Dismantling public shelters at 1, 2, 6 and 8, Silkstream Parade, and 71 and 88, Watling Avenue.

"A" Depot: Alterations for garaging of municipal ambulance.

Various plumbing jobs have also been carried out to properties occupied by Civil Defence Services, and also Council properties. It is noted that the plumbers supplied their own blow-lamps for this work.

Inspection of hospitals, institutions and large industrial premises in the district have been made to enable Depot Superintendents, Supervisors and Leaders to gain information as to the lay-out of the buildings and the position of valves and switches controlling supplies of gas, water and electricity.

9.—AMBULANCE SERVICE:

The revised establishment of ambulances and sitting wounded cars (including reserve cars, the property of the Council) has been allocated to the various depots as under:—

Depot.	Sitting Wounded		
	Ambulances.	Cars.	Reserve Cars.
John Groom's	8	2	2
Hendon County	10	3	4
Clitterhouse	10	3	3

The personnel have been re-allocated accordingly.

10.—DECONTAMINATION SERVICE:

Under existing arrangements members of this Service are liable for Military Service or transfer to the National Fire Service up to the age of 45. In the event of men up to and including the age of 41 being so called, the present strength of the Service would be halved. Considerable difficulty has been experienced, not only locally but in the London Region as a whole, in establishing this Service, and, having regard to the somewhat lengthy process of training the men, representations are being made for the fixing of a lower age for reservation of such personnel.

Special attention is being given to the cleansing arrangements for dealing with the decontamination of vehicles belonging to commercial firms in the Borough and the training of employees of the firms.

11.—PETROL CONSUMPTION:

Special consideration is being given by the Committee to the use of Civil Defence transport, with a view to effecting a reduction in the amount of petrol being consumed.

12.—MILL HILL AND HENDON WAY DEPOTS—PROTECTED SLEEPING ACCOMMODATION:

The construction of further protected sleeping accommodation at these depots is proceeding, with the approval of the Middlesex County Council.

13.—DECONTAMINATION LAUNDRY:

With the approval of the Middlesex County Council, a decontamination laundry is now being erected on the site of the Refuse Disposal Works.

14.—REST CENTRES—PROTECTED ACCOMMODATION:

The construction of protected accommodation at each of the Rest Centres in the Borough is now approaching completion.

15.—FIRE PREVENTION (BUSINESS PREMISES) ORDER NO. 2:

For the purposes of administrative efficiency, the Committee has agreed to the exercise by the Hendon Borough Council of the functions of the Minister of Labour and National Service under the above Order in relation to certain factory premises in the area.

16.—EMERGENCY FEEDING SCHEME—PROVISION OF SHEDS:

A further approval of an expenditure of £59 5s. has been received from the Ministry of Food in connection with the provision of sheds to house and operate cooking equipment at Edgware, Frith Manor and Orange Hill Schools, in which cases the equipment cannot be accommodated within the buildings.

A strong protest is being lodged with the Ministry of Food at the proposed limitation of expenditure, which will necessitate the provision of buildings considered to be of a capacity totally inadequate to enable the Feeding Centres to function effectively in an emergency.

17.—EMERGENCY FOOD VAN:

A Ford Emergency Food Van has been presented to the Borough by the people of Nairobi. The van will be formally handed over to His Worship the Mayor at the Town Hall on Wednesday, the 25th March, at 3.30 p.m.

18.—WARSHIP WEEK:

A Civil Defence Dance will be held at the Brent Bridge Hotel on the 24th March, 1942, and the proceeds will be devoted to Hendon Warship Week. Members of the Rescue Service will assist in the erection of streamers and the construction of a model destroyer.

A. A. NAAR,

Chairman.

The meeting terminated at 8.47 p.m.

R. A. Beaumont

Mayor

Minutes.

At a Special Meeting of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 30th March, 1942, at 6 o'clock p.m.

PRESENT:

His Worship the Mayor (Alderman R. A. B. Teare, M.B.E., J.P.) *in the Chair.*

Aldermen:

J. J. Copestake, J.P.,
W. M. Maughan, J.P.,

H. G. Potter, J.P., F.S.I.,
A. J. Reynolds, J.P.,

G. R. Richardson,

Councillors:

E. Arter, M.C., M.I.A.E.
F. H. Bate,
T. K. Bridge,
F. J. Collins,
H. Connell, J.P.
E. J. Cox,
A. Durant,

W. L. Duthie,
J. Griffiths,
W. A. Hicks,
L. Hirshfield,
P. Lightfoot,
W. A. Perkins,
C. Pinkney,

G. J. Pryke, F.I.A.C.,
A.M.I.S.E.

T. J. Scott,
H. P. Small,
(Mrs.) M. Thomas,
C. F. Windust,

NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

APOLOGY FOR ABSENCE:

An apology for absence was submitted on behalf of the Deputy Mayor (Alderman A. A. Naar, M.B.E., J.P.).

PRAYER:

The Mayor's Chaplain offered prayer.

WARSHIPS WEEK:

His Worship the Mayor informed the Members of the Council that up to date the Warships Week had realised an amount of £860,149, and it was anticipated that further sums would be forthcoming.

GENERAL RATE—YEAR ENDING 31st MARCH, 1943:

Motion moved by Alderman Potter, seconded by Alderman Maughan:—

THAT the Council make a General Rate of 12s. in the pound (payable by two equal half-yearly instalments) to meet the expenses of the Council for the year ending 31st March, 1943, and that the Corporate Seal be affixed thereto.

On submission the motion was declared **duly carried.**

166.—Accordingly **RESOLVED**—That the Council make a General Rate of 12s. in the pound (payable by two equal half-yearly instalments) to meet the expenses of the Council for the year ending 31st March, 1943, and that the Corporate Seal be affixed thereto.

The meeting terminated at 6.8 p.m.

R. A. B. Teare

Mayor

Reports of Committees.

Report of the Education Committee.

14th April, 1942.

COMMITTEE:

*Councillor T. J. Scott (*Chairman*).

Aldermen:

J. J. Copestake, J.P.,
*W. M. Maughan, J.P.,

A. A. Naar, M.B.E., J.P.,
(*Deputy Mayor*),
*H. C. Potter, J.P., F.S.I.,

G. R. Richardson,
R. A. B. Teare, M.B.E., J.P.,
(*Mayor*),

Councillors:

T. K. Bridge,
*F. J. Collins,
*H. Connell, J.P.,
*E. J. Cox,

*A. W. Curton, M.Inst.B.E.
*A. Durant,
J. Griffiths,
*P. Lightfoot,

(Mrs.) F. E. Parvin,
W. H. N. Shakespeare,
M.C., A.F.C., J.P.,
(Mrs.) M. Thomas,

Co-opted:

The Rev. E. Anstie
Bompas,
The Rev. Prebendary
N. R. Boyd, M.A.

*Major N. G. Brett
James, M.A.,
B.Litt, F.S.A.,

The Rev. J. Fitzpatrick,
The Rev. I. Livingstone,

* denotes Member present.

Apologies for Absence were submitted on behalf of Aldermen Copestake and Richardson and the Rev. I. Livingstone.

MINUTES:

The Minutes of the meeting held on 10th March, 1942, were read, confirmed and signed.

WAR-TIME NURSERIES:

(a) Clitterhouse School Site.

Consideration was given to an application from the Special (War-Time Nurseries) Committee for permission to erect a pre-fabricated hut at the southern end of Clitterhouse School site for use as a war-time day nursery.

RESOLVED—

THAT the necessary permission be granted.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

(b) Hyde School Day Nursery.

RESOLVED—

THAT the Borough Engineer be authorised to arrange for the redecoration of the rooms which are to be used as a day nursery at the Hyde Infants' School, and for shelving to be provided as specified at a total estimated cost of £67 10s.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

RESOLVED—

THAT the following extract from the Report of the Public Health and Medical Services Committee, dated 30th March, 1942, be received:—

REPORT OF THE MEDICAL OFFICER OF HEALTH.

I.—DEFECTIVE CHILDREN:

On the report of the School Medical Officer, it was

RESOLVED TO RECOMMEND—THAT in the under-mentioned cases action be taken as indicated:—

Education Act, 1921.

Case.	Defect.	Recommendation.
M.M., Burnt Oak. Date of birth: 28/5/28. School: Woodcroft.	Active rheumatic carditis.	Admission to a Rheumatic Heart Home for a period of three months and then review.
J.D., Burnt Oak. Date of birth: 15/6/32. School: Meads Juniors.	Chorea.	Admission to an Open Air School for Delicate Children for a period of six weeks' convalescence.
J.P., Burnt Oak. Date of birth: 16/6/31. School: Meads.	Paralysis and wasting of leg resulting from poliomyelitis in infancy.	Admission to Shaftesbury Society's Home for Crippled Boys (Residential School), Hurst Lea, Sevenoaks, for special handicraft training and medical supervision.
R.C., Burnt Oak. Date of Birth: 6/9/26. School: Barnfield.	Disseminated sclerosis with spacity and partial paralysis of right arm and leg.	Admission to the Cripples Training College, Leatherhead, for special training.

II.—REQUISITIONS:

Requisitions amounting to £89 19s. 3½d. were submitted and **approved.**

Moved by Alderman Maughan, duly seconded, and

RESOLVED—

THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.

SCHOOL MANAGEMENT SUB-COMMITTEE:

RESOLVED—

THAT the following report be received:—

24th March, 1942.

SUB-COMMITTEE.

*Alderman W. M. Maughan, J.P. (Chairman).

Aldermen: *J. J. Copestake, J.P. A. A. Naar, M.B.E., *C. R. Richardson,
J.P. (Deputy Mayor) *R. A. B. Teare, M.B.E.,
J.P. (Mayor),

Councillors: *A. Durant, (Mrs.) F. E. Parvin, (Mrs.) M. Thomas.
*P. Lightfoot, *T. J. Scott,

Co-opted: *Major N. C. Brett *The Rev. Prebendary
James, M.A., N. R. Boyd, M.A.
B.Litt, F.S.A.,

* denotes Member present.

An Apology for Absence was submitted on behalf of Councillor (Mrs.) Parvin.

1.—SCHOOL CANTEENS:

(a) Meals Served.

It was reported that the number of meals served on 20th March, 1942, was 1807. **Noted.**

(b) Easter Holiday Arrangements.

The Director of Education gave particulars of the proposed arrangements for the Easter holidays, and stated that all School Canteens except St. Mary's C.E. would be open throughout the Easter holidays, excluding Easter Monday.

RESOLVED TO RECOMMEND—

THAT payment of canteen staff during the Easter holidays be made as follows:

Two cooks, one storekeeper, one cleaner, nine super- visors and two drivers .....	.....	Full pay.
Kitchen Staff .....	.....	3½ hours each per day for eight days (including Easter Monday) with additional pay when engaged in sewing during afternoons.
Canteen Staff .....	.....	3 hours daily for 8 days.

(c) Staff Appointments.

The under-mentioned staff appointments have been made:—

Assistant Cook at £3 per Week: Mrs. Winifred Madden, 2nd March, 1942.
Dining Hall Supervisor (Part-time) at £1 10s. per Week: Mrs. Edith Limmer,
10th March, 1942.**Noted and Approved.**

(d) Seven-League Productions, Ltd.

A letter of appreciation and thanks was submitted from the Seven League Productions, Ltd., in connection with the assistance rendered by Head Teachers and staffs regarding the making of a recent film.

Noted.

2.—THE POSITION OF SCHOOLS IN THE EVENT OF INVASION:

The Director of Education reported the steps which have been taken to carry out the instructions contained in Board of Education Administrative Memorandum No. 341.

Noted.

3.—PLAY CENTRES:

Arising out of consideration of Joint Circular of the Ministry of Health (No. 2535) and Board of Education (No. 1573), the Director of Education submitted the following suggested scheme in outline for the establishment and conduct of Play Centres:—

- (a) Play Centres should be set up, in so far as may be necessary, in any area in which there is a proved need, because of the large number of children whose mothers are engaged in war work.
- (b) The area is taken as the unit, and not the individual school, to ensure that a sufficient number of children are actually available for the play centre. Admissions must be strictly limited to the children of those mothers for whom the special provision is intended.
- (c) **Opening:** In the initial stages, during the trial period, it is suggested that the Centres should be opened after school only on all school days. When the actual need has been determined, it may be necessary in due course to extend the opening to the period before morning school and on a Saturday morning, and probably for an extended period during school holidays.
- (d) **Times of Opening as a Preliminary:**
 - Summer — 4.30 p.m. to 7 p.m.
 - Winter — To be decided at a later date.
- (e) **Staffing:**
 - (i) A superintendent and an assistant superintendent should be appointed to each centre, and paid at the rate of 5s. an hour for a maximum of 15 hours a week. Normally one or other would be in charge, but not both together.
 - (ii) Helpers should be appointed and paid at the rate of 3s. an hour for a maximum of 15 hours a week.
 - (iii) One member of the staff should be on duty for every 25 children or portion of that number attending the centre, e.g., for 35 children the staffing would be a superintendent and a helper.
 - (iv) In the event of a member of a staff being absent, a suitable supply should be secured and paid at the rate for helpers.
- (f) Teas should be supplied at a charge of 2d., provided that the number of children requiring them is not less than 20. If it is necessary in due course to open before school, then arrangements will be necessary to provide breakfasts at a charge of 3d.
- (g) A kitchen worker or workers will be required to wash up if teas and/or breakfasts are supplied. The normal rate of 1s. 3d. per hour will be payable. The number of such will obviously depend upon the number of children who take advantage of the play centre.
- (h) Additional cleaning assistance for caretakers will be necessary. The number of cleaner hours will be determined by the usage.
- (i) **School Equipment:** It will be necessary to provide a sum of money for initial equipment. Obviously in these days the ordinary school equipment cannot be used; the cost thereof is a charge upon the Education Rate. It is suggested

that a sum of 10s. per head on the number enrolled might be allowed for this initial equipment, and that a sum of 7s. 6d. per head of average attendance might be allowed annually for upkeep and replacement of equipment. Finally, a sum up to 5s. a week might be expended on the purchase of children's periodicals.

RESOLVED TO RECOMMEND—

THAT, subject to the approval of the Board of Education, steps be taken to implement the foregoing scheme.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

4.—DISTRIBUTION OF MILK DURING EASTER HOLIDAYS, 1942:

The Director of Education gave full particulars of the prior arrangements which had been made for the distribution of milk to school children during the Easter holidays, 1942. Approximately 3,000 children have indicated that they will take advantage of the scheme for the provision of milk on payment, and the parents of 97 children at date have promised in writing that they will arrange for their children to attend school regularly during the holidays for the purpose of receiving free milk supplied by the Committee.

Noted and Approved.

5.—REQUISITIONS:

Requisition Sheet No. 335, amounting to £667 7s. 8d., was submitted and **approved.**

Moved by Alderman Maughan, duly seconded, and

RESOLVED—

THAT the Report of the School Management Sub-Committee be approved and adopted.

WORKS SUB-COMMITTEE:

RESOLVED—

THAT the following Report be received:—

24th March, 1942.

SUB-COMMITTEE.

***Alderman H. G. Potter, J.P., F.S.I. (Chairman).**

<i>Councillors:</i>	T. K. Bridge,	*E. J. Cox,	W. H. N. Shakespeare,
	*F. J. Collins,	*A. W. Gurton,	M.C., A.F.C., J.P.,
	*H. Connell, J.P.,	*J. Griffiths,	
<i>Co-opted:</i>	*The Rev. E. Anstie	*Rev. J. Fitzpatrick,	*The Rev. I. Livingstone.
	Bompas,		

** denotes Member present.*

An Apology for Absence was submitted on behalf of Councillor Bridge.

1.—BROADFIELDS AVENUE SCHOOL:

(a) Report of Architect:

Work on this contract is now proceeding satisfactorily, with the exception of drainage, owing to shortage of men. The electric light cable and the gas supply have been installed. Plastering of the hall ceiling is well advanced. Wall tiling is nearing completion. The sliding and folding screens to classrooms have been fixed. It is hoped that it will be possible to heat the school at an early date, after which the wood-block floors of the classrooms can be laid.

Noted.

(b) Drainage Contract:

Pursuant to Item 1 (d) in the Report of this Sub-Committee dated 24/2/42, it was reported that the Local Labour Exchange had received authority to submit labour to Messrs. E. S. Moss, Ltd., in connection with their drainage contract.

Noted with satisfaction.

(c) Air Raid Shelters:

With reference to Item 1 (e) in the Sub-Committee's Report dated 24/2/42, a further communication was submitted from the Board of Education stating that, on the information before them, the Board regret that they do not see their way to approve the Committee's proposal for heating, lighting and ventilating the air-raid shelters at Broadfields School.

RESOLVED TO RECOMMEND—

THAT further consideration be given to this matter in May.

(d) Completion of Building:

It was reported that, in accordance with the Committee's instructions, application had been made to the Board of Education to receive a deputation in connection with the completion of the Nursery Class unit and the Practical Room, and for the use of granwood flooring throughout the school, but that at date no reply had been received from the Board.

Noted.

AMENDMENT moved by Councillor Connell, seconded by Councillor Curton, and

RESOLVED—

THAT if no reply is received from the Board of Education within fourteen days the Deputation be instructed to proceed to Bournemouth for the purpose of interviewing the Board's officers, and that the Board be given 48 hours' notice of such visit.

2.—ALGERNON ROAD SCHOOL CANTEEN—LARDER ACCOMMODATION:

Owing to the provision of a second kitchen at Algernon Road School, it is necessary for increased larder accommodation to be provided. The Committee considered a lay-out plan and estimate amounting to £330 for carrying out the necessary work.

RESOLVED TO RECOMMEND—

THAT the plan and estimate be approved, and that application be made to the Board of Education for sanction to carry out the work.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

3.—STRENGTHENING, ETC., OF SCHOOL AIR RAID SHELTERS:

It was reported that all work of strengthening the school shelters is now completed, with the exception of four shelters at Colindale School. This work will be done in the near future. Re-instatement and general clearing-up work are now in hand.

Noted.

4.—DOLLIS SCHOOL:

RESOLVED TO RECOMMEND—

THAT the Borough Surveyor be authorised to arrange for supplying and fixing waterproof canvas screens, complete with rods, hooks, etc., to provide protection for cloakrooms at this school, at an estimated cost of £33.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

5.—CLITTERHOUSE SCHOOL — CARETAKER'S BUNGALOW:

Consideration was given to an application from the wife of the School Caretaker for the internal redecoration of the bungalow.

RESOLVED TO RECOMMEND—

THAT the Borough Surveyor be instructed to inspect the bungalow and submit an estimate of the cost of the interior redecoration, and if he considers it necessary that authority be given for the kitchen to be redecorated forthwith.

6.—EDGWARE SCHOOL SITE:

A letter was considered from the A.T.C. (Hendon Wing) for permission to erect a hut, 80 ft. by 20 ft., with brick or concrete foundations, in a suitable position on the Edgware School Site, for the purpose of providing additional accommodation for the No. 410 (Edgware) Squadron A.T.C. After inspecting a plan of the site the Committee

RESOLVED TO RECOMMEND—

THAT the application be granted subject to the selected position being approved by the Borough Engineer and to the following conditions:—

- (a) The Education Committee to be given an undertaking that the hut will be removed and the site left in good condition not later than three months after the termination of hostilities.
- (b) The Town Clerk to execute an agreement embodying the above, providing for the usual safeguards, and ensuring that the Education Committee be indemnified by the users against any claims which may fall upon the Committee.

Councillor Scott also raised the question of the erection of two further huts on the Edgware School site for use by the personnel of the National Fire Service (Hendon Division). As, however, no official application had been made by the Divisional Officer of the National Fire Service, the Committee decided to adjourn consideration of this matter pending the receipt of such application.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

7.—REQUISITIONS:

Requisition Sheet No. 293, amounting to £427 15s. 9d., was submitted and approved.

Moved by Alderman Potter, duly seconded, and

RESOLVED—

THAT the Report (as amended) of the Works Sub-Committee be approved and adopted.

STAFFS AND SALARIES SUB-COMMITTEE:

RESOLVED—

THAT the following Report be received:—

24th March, 1942.

SUB-COMMITTEE.

***Alderman C. R. Richardson** (*Chairman*).

Aldermen: *J. J. Copestake, J.P., A. A. Naar, M.B.E., *R. A. B. Teare, M.B.E.,
 *W. M. Maughan, J.P., J.P. (*Deputy Mayor*), J.P. (*Mayor*),

Councillors: *A. Durant, (Mrs.) F. E. Parvin, (Mrs.) M. Thomas.
 *P. Lightfoot, *T. J. Scott,

Co-opted: *Major N. C. Brett *The Rev. Prebendary
 James, M.A., N. R. Boyd, M.A.
 B.Litt., F.S.A.,

* denotes Member present.

An Apology for Absence was submitted on behalf of Councillor (Mrs.) Parvin.

1.—EURHYTHMICS TEACHER — PART TIME.

The Director of Education reported that a number of the Committee's teachers were at present attending a course in eurhythmics, and suggested that it would be desirable for this to be followed up with practical demonstrations at the schools.

RESOLVED TO RECOMMEND—

THAT, subject to the approval of the Board of Education, Miss Elizabeth Meredith-Jones, physical training teacher, be employed as a part-time teacher of eurhythmics in the Committee's schools for a period of eight weeks, comprising 40 sessions, with remuneration at the rate of 15s. per session.

2.—MEALS SUPERVISOR:

A letter was submitted from the Board of Education stating that they have decided, in view of the representations made by the Authority, to agree to the continued secondment of Miss Horsley as Organiser and Supervisor of School Canteens.

Noted.

3.—FRITH MANOR SCHOOL— CARETAKER:

A letter was submitted from Mr. C. E. May, terminating his appointment as temporary caretaker of the Frith Manor School on 10th April, 1942.

Noted.

4.—RESIGNATIONS:

RESOLVED TO RECOMMEND—

THAT the under-mentioned resignations be accepted:—

Teacher.	School.	Date of Leaving.
Ronayne, Mary M.	Annunciation R.C.	31/3/42
Long, Mrs. Margaret F. H.	Woodcroft Senior Girls'	31/3/42

5.—ABSENCES OF TEACHERS, ETC.:

(a) **General List.**

A statement with regard to the absences of 88 teachers, etc., was submitted, and **noted.**

(b) **Special Cases-****RESOLVED TO RECOMMEND—**

- (i) **That the under-mentioned be paid full salary in respect of the periods stated when they were absent as the result of accidents arising out of and in the course of their duties as teachers, and that such periods of absence be ignored when determining subsequent sick leave allowances due to them under the Committee's Regulations:—**

Livingstone, Barbara 9/2/42 (afternoon) to 10/3/42.

Harmer, Mrs. Elsie M. 31/1/42 (afternoon) to 22/2/42.

- (ii) **That, notwithstanding the Committee's sick leave regulations, Miss Lillian M. Day, supplementary teacher, be paid full salary in respect of her absence due to illness which began on 17th February, 1942.**

6.—RECRUITMENT OF TEACHERS FROM TRAINING COLLEGES:

Administrative Memorandum No. 366 from the Board of Education was submitted, stating that, in view of the increasing shortage of qualified teachers, the Board have had under active consideration the problem of the maintenance of adequate teaching staff for the Public Elementary Schools of the country and its distribution to the best advantage. In the meantime, the Local Education Authority is asked to refrain for the present and until further notice from visiting Training Colleges for the purpose of recruiting students, and, furthermore, to supply to the Board a statement of the number of teachers, if any, leaving Training Colleges whom they wish to employ in the autumn.

RESOLVED TO RECOMMEND—

THAT the Chairman of this Sub-Committee be authorised to interview local candidates who are leaving college this year, with power to make appointments if deemed desirable.

Moved by Alderman Maughan, duly seconded, and

RESOLVED—

THAT the Report of the Staffs and Salaries Sub-Committee be approved and adopted.

SCHOOL ATTENDANCE SUB-COMMITTEE:**RESOLVED—**

THAT the following Report be received:—

24th March, 1942.

SUB-COMMITTEE.

***Councillor H. Connell, J.P. (Chairman).**

Alderman: *H. G. Potter, J.P., F.S.I.

**Councillors: T. K. Bridge,
*F. J. Collins,**

***E. J. Cox,
*A. W. Gurton,**

***J. Griffiths,
W. H. N. Shakespeare,
M.C., A.F.C., J.P.**

**Co-opted: *The Rev. E. Anstie
Bompas,**

***The Rev. J. Fitzpatrick, *The Rev. I. Livingstone**

** denotes Member present.*

An Apology for Absence was submitted on behalf of Councillor Bridge.

1.—JUVENILE DELINQUENCY:

(a) **Juvenile Court Proceedings:**

Particulars of cases dealt with during the period 21st February, 1942, to 20th March, 1942, were submitted as follows:—

Charges and Summonses: Young Persons, 4; Children, 3; Total, 7.

Offence.	Sex and age of Child or Young Person.	Action taken.
At Wealdstone:—		
Larceny	Boy, 13 years	Dismissed P.O. Act.
Larceny	Boy, 15 years	Dismissed S.J. Act.
Beyond control	Boy, 13½ years	To Approved School.
Beyond control	Boy, 12 years	Remanded to 25/3/42.
Excessive speed	Boy, 17 years	Fined 20/-.
Exposing person	Boy, 16 years	Adjourned to 1/4/42.
At Hendon:—		
Store breaking	Boy, 15½ years	Fined £5.

Noted.

(b) **Meeting of Justices, Probation Officers and Education Officers:**

It was reported that, some months ago, Head Teachers of Middlesex Schools had met the Justices of the Juvenile Panel, Probation Officers and Education Officers to discuss the question of co-operation and collaboration in connection with juvenile delinquency. Arrangements were subsequently made for such Head Teachers to attend, under a rota, at the Wealdstone Juvenile Court on Wednesday mornings, during the hearing of the cases, and it is suggested that a similar arrangement with regard to Hendon would be advantageous to all concerned.

RESOLVED TO RECOMMEND—

- (a) That all Head Teachers be asked to attend a conference of the Justices of the Juvenile Panel, Probation Officers and Education Officers, to be held at Orange Hill Central School on a date to be arranged, and that a report of the proceedings be submitted to the School Attendance Sub-Committee in due course.
- (b) That an invitation to attend the conference be sent to the Chairman of the Education Committee and to the members of this Sub-Committee.

2.—SCHOOL ATTENDANCE:

Statistics of attendance were submitted as follows:—

(a) **Percentages:**

Week ended 20th February, 1942	84.4
Week ended 27th February, 1942	82.7
Week ended 6th March, 1942	83.0

(b) **Statistics for the week ended 13th March, 1942:**

Number on Roll	13,171
Average attendance	11,015
Percentage of attendance	83.6

Noted.

3.—EMPLOYMENT OF CHILDREN:

The report of the Employment Officer for the period 20th February, 1942, to 19th March, 1942, was submitted as follows:—

	Boys.	Girls.
Employment cards and badges issued.....	2	4
Employment badges returned	3	—
New Permits Granted—		
Delivery of newspapers	2	4
Delivery (shops)	—	—
Delivery of milk	—	—
Medically examined (certificates granted)	2	4
Number of children employed at date	189	16

Noted.

Moved by Councillor Connell, duly seconded, and

RESOLVED—

THAT the Report of the School Attendance Sub-Committee be approved and adopted.

FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED—

THAT the following Report be received:—

24th March, 1942.

SUB-COMMITTEE.

***Alderman J. J. Copestake, J.P.** (*Chairman*).

Aldermen: *W. M. Maughan, J.P., A. A. Naar, M.B.E., J.P., *H. G. Potter, J.P., F.S.I.
(*Deputy Mayor*), *C. R. Richardson.

Councillors: *F. J. Collins, *A. W. Curton, *T. J. Scott,
*H. Connell, J.P., *A. Durant, (Mrs.) M. Thomas.

* denotes Member present.

1.—BELL LANE SCHOOL KITCHEN:

It was reported that H.M. Inspector, on behalf of the Board of Education, had approved the lay-out plan for the provision of a Central Kitchen at Bell Lane School, and that the necessary equipment had been ordered from the "pool." At date, advice has been received of the despatch of the insulated food containers, but no information has been forthcoming with regard to delivery of the remainder of the equipment.

Noted.

2.—CONTRACT FOR WASHING OF SCHOOL TOWELS:

Pursuant to the Resolution of the Education Committee in this matter (Council Minutes for March, 1942, page 241), it was reported that the Colindale Laundry, Ltd. had agreed to enter into a contract for the washing of school towels for the period 1/4/42 to 31/3/43.

Noted.

3.—ALGERNON ROAD CENTRAL KITCHEN—COST OF ADAPTATIONS:

It was reported that, owing to unforeseen circumstances, the cost of adaptations, installation and alterations required for equipping the second kitchen at Algernon Road School would exceed the amount included in the original estimate approved by the Board of Education.

RESOLVED TO RECOMMEND—

THAT sanction be given to an increased expenditure of £450 in respect of the above, and that application for approval thereof be made to the Board of Education.

ADDENDUM: The Chairman reported that Board of Education approval to the above had now been received.

Noted.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

4.—BROADFIELDS AVENUE SCHOOL:

RESOLVED TO RECOMMEND—

THAT authority be given for the purchase of a second-hand piano, at a cost of £25, for use at the Broadfields Avenue Council School.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

5.—SCHOOL LETTINGS:

Pursuant to Item 7 (b) in the Sub-Committee's Report dated 24/2/42, letters were submitted from the Ministry of Agriculture and Fisheries urging the Committee to reconsider their decision with regard to the letting fees charged to the Hendon and District Poultry and Rabbit Club in respect of the use of Sunnyfields Infants' School for meetings and lectures. Having regard to the further information before them, the Sub-Committee

RESOLVED TO RECOMMEND—

THAT the above-named be allowed the use of Sunnyfields Infants' School for meetings and lectures during the summer months only at the rate of 5/- per letting, and that the previous resolution of the Education Committee in connection herewith be rescinded.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal, it being understood that a reduction of the fee will be made by way of rebate.]

6.—USE OF SCHOOLS FOR EVENING CLASSES:

It was reported that after further representations made by the Director of Education, the Middlesex Education Committee had agreed to an increase of 50 per cent. over existing rates payable for the use of elementary school premises for evening-class purposes, to take effect as from the commencement of the current session.

The revised rates will be as follows: Classroom, 3/9 per letting; hall, workshop, domestic science centre, etc., 7/6 per letting.

Noted.

7.—WORKS SUB-COMMITTEE MATTERS:

The following items, which had been sanctioned by the Works Sub-Committee, were submitted and **approved**—

Algernon Road School Canteen: Extension of larder accommodation
(estimated) £330

Dollis School: Provision of waterproof canvas screens (estimated) £33.

8.—REQUISITIONS:

Requisitions which had been sanctioned by the School Management Sub-Committee (£667 7s. 8d.) and the Works Sub-Committee (£427 15s. 9d.) were submitted and **approved.**

Moved by Alderman Potter, duly seconded, and

RESOLVED—

THAT the Report of the Finance and General Purposes Sub-Committee be approved and adopted.

Report of Group K. Committee.

Public Health and Medical Services.

Libraries.

Housing.

Buildings and Town Planning.

30th March, 1912.

COMMITTEE:

Aldermen:

W. R. Clemens, J.P., F.C.A.,
*J. J. Copestake, J.P.,

*W. M. Maughan, J.P.,
A. A. Naar, M.B.E., J.P.,
(Deputy Mayor),

*C. R. Richardson,
*R. A. B. Teare, M.B.E.,
J.P. (Mayor).

Councillors:

*T. K. Bridge,
*H. Connell, J.P.,
*F. W. Gilpin,
*A. W. Creville,

*L. Hirshfield,
*P. Lightfoot,
(Mrs.) F. E. Parvin,
*C. Pinkney,

*C. J. Pryke, F.I.A.C.,
A.M.I.S.E.
J. H. Rodway,
*T. J. Scott,
*(Mrs.) M. Thomas,

Co-opted Members:

(Public Health and Medical Services Section).

†The Rev. E. Anstie
Bompas,

The Rev. J. Fitzpatrick,
Mrs. W. M. Maughan,

Mrs. B. J. Monro, J.P.,

* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

PUBLIC HEALTH AND MEDICAL SERVICES.

(Alderman W. M. Maughan, J.P.—Chairman.)

Part I.—Medical Services.

1.—MATERNITY AND CHILD WELFARE ACT, 1918:

On the report of the Medical Officer of Health it was

RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated:—

Case.	Defect.	Recommendation.
L.P., N.W. 2. Age: one year.	Nervous debility.	Six weeks' convalescence.
S.A.K., N.W. 2. Date of birth: 3/3/41.	General debility after bronchitis	Three months' convalescence.
W.B., Burnt Oak. Date of birth: 9/8/41.	General debility after bronchitis	One month's convalescence.
J.B., Burnt Oak. Date of birth: 6/7/38.	General debility.	One month's convalescence.

2.—PUBLIC HEALTH ACT, 1936 (PART VII.)—CHILD LIFE PROTECTION:

The Medical Officer reported on application (case No. 246) for permission to undertake for reward the nursing and maintenance of children under nine years of age apart from their parents.

RESOLVED TO RECOMMEND—That the maximum number of foster children under the age of nine years that may be kept at the premises be fixed at two.

3.—ANNUAL REPORTS OF MEDICAL OFFICERS OF HEALTH FOR 1941—MINISTRY OF HEALTH CIRCULAR NO. 2604:

The Medical Officer of Health reported the receipt of the above Circular requesting that the report of the Medical Officer be prepared on the lines indicated in previous Circulars. The Medical Officer suggested that his report for 1941 should contain certain statistics, and be issued in the form of a printed document. The Committee

RESOLVED Accordingly.

REGISTRATION OF NURSING HOMES.

4.—PUBLIC HEALTH ACT, 1936—SECTIONS 192 AND 187:

(a) **Manor House Hospital.**

An application was considered from the Manor House Hospital, N.W. 11, for exemption from the operation of the provisions of the above Act relating to Nursing Homes.

RESOLVED TO RECOMMEND—That, pursuant to the provisions of Section 192 of the Public Health Act, 1936, Manor House Hospital, N.W. 11, be granted exemption from the operation of the provisions of the Public Health Act, 1936, relating to Nursing Homes for a period of one year as from the 1st April, 1942.

(b) **The Highland Nursing Home, 2, The Park, N.W. 11.**

The Medical Officer of Health submitted a letter from the above Nursing Home asking for permission to reopen the Nursing Home. It was suggested the applicant be informed that, providing the premises were put into a satisfactory state of repair, were satisfactorily staffed and equipped, and complied with Section 187 of the Public Health Act, 1936, and the Local Bye-laws, the Committee would be prepared to consider an application for registration, and

RESOLVED Accordingly.

5.—NATIONAL MILK AND VITAMINS SCHEME—MINISTRY OF HEALTH CIRCULAR NO. 2609:

The Medical Officer of Health reported on the receipt of the above Circular stating that a new procedure for the distribution of fruit juices and cod-liver oil, bringing it into line with that for liquid milk, whether issued free of cost or at a reduced price, will come into operation on the 1st April, 1942. The charges as from that date for cod-liver oil, black currant syrup, orange juice and black currant purée for eligible children not entitled to free issues, are set out in the Circular. The Committee were informed that the provisions of the Circular will be observed.

Noted.

6.—MILL HILL QUEEN'S NURSING ASSOCIATION:

The Medical Officer of Health submitted a letter received from the above Association requesting that certain roads which had been detached from the area of the Association some time ago should now be restored for the purpose of midwifery practice, and stating that this additional area could conveniently be covered by the Association's nurses. It was pointed out that the roads in question were allocated to the Watling District Nursing Association when the original scheme was prepared under the Midwives Act, 1936. At that time the Mill Hill Queen's Nursing Association did not wish to participate. It was further stated that the Watling Association was to some extent reliant on the midwifery in this area for the number of cases necessary for the training of their pupils, and the Committee

RESOLVED TO RECOMMEND — That no variation be made in the existing scheme, and that the Mill Hill Queen's Nursing Association be informed accordingly.

7.—APPLICATION FOR APPOINTMENT OF TEMPORARY HEALTH VISITOR:

It was reported that, as a result of the recent advertisement for this appointment ten applications had been received.

RESOLVED TO RECOMMEND—That a short list of the applications be prepared and that the matter be referred to the Chairman, in conjunction with the Medical Officer of Health, with power to make the appointment.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

8.—REQUISITIONS:

Requisitions for Maternity and Child Welfare amounting to £340 15s. 5d. were submitted and approved.

9.—WAR-TIME NURSERIES—HOCROFT ROAD DAY NURSERY:

The Chairman reported that the above nursery had been formally opened on the 30th March, 1942, for the reception of children.

Noted.

Part II.—Medical Services.

For approval by the Hendon Education Committee.

(See Education Committee Minutes, page 292).

Part III.—Public Health.

HENDON ISOLATION HOSPITAL.

10.—FUTURE GOVERNMENT OF ISOLATION HOSPITAL:

The Committee considered the question of the future government of the Isolation Hospital, together with a suggestion that in place of the existing visiting rota a sub-committee of seven members of the Committee be set up, to meet each month at the Hospital. The Committee were of opinion that no departure should be made from the present rota procedure, and decided that no further action be taken.

11.—PROPOSED GREENHOUSE:

The Committee further considered the question of the erection of a greenhouse at the Hospital referred back by the Council (23/3/42—Resolution 142).

RESOLVED TO RECOMMEND—That the Borough Surveyor be requested to submit a comprehensive report, together with an estimate of the cost, in conjunction with a financial report by the Borough Treasurer, such reports to be circulated for consideration at the next meeting.

12.—APPOINTMENT OF MATRON:

The Committee considered a reference from the Council (23/3/42—Resolution 143) regarding the issue of an advertisement for the appointment of Matron at the Isolation Hospital.

The Chairman reported the receipt of a letter from Mrs. Liebert tendering her resignation as Acting Matron, and at the same time expressing her willingness to remain in that capacity until other arrangements have been made. The Committee were informed that in pursuance of the Council's instruction an advertisement was being issued for the appointment of a Matron, and that in consequence of Mrs. Liebert's resignation it would be necessary to appoint a deputy matron.

RESOLVED TO RECOMMEND—

- (i) That the resignation of Mrs. Liebert be accepted.**
- (ii) That an advertisement be issued for the appointment of a deputy matron with general and fever training, and preferably holding a sister tutor's certificate, at a salary of £200 per annum, rising by annual increments of £15 to a maximum salary of £250 per annum.**

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

13.—HEALTH CENTRES AND ISOLATION HOSPITAL—ROTA OF VISITORS:

The following report, together with a supplement, was submitted in regard to the visits to the Health Centres and the Hospital on Thursday, the 19th March, 1942:—

“We, the undersigned members, submit the following report of an interim visit made to the Health Centres and Isolation Hospital on Thursday, the 19th day of March, 1942.

HEALTH CENTRES:

The following Health Centres were visited:—

- Central Hendon, Town Hall;
- Watling Health Centre;
- Colindale Health Centre;
- Mill Hill Health Centre.

The Committee were struck by the large attendance at the Colindale and Mill Hill Centres, and, in view of the tremendous advantage which parents are taking of the Colindale Centre, wish to stress the importance of better heating arrangements, or, failing this, the desirability of finding alternative quarters.

The attendance at the Mill Hill Centre is so heavy that it seems advisable to give serious consideration to the possibility of splitting the sessions.

ISOLATION HOSPITAL:

A visit was also made to the Isolation Hospital, where the work was found to be proceeding satisfactorily. The lady members of the Rota Committee made a special feature of an inspection of the kitchen and domestic arrangements, and a supplement to this report will follow as a result of this inspection.

A letter from the Ministry of Health, dated 6th March, regarding the reinstatement of the Cubicle Block, was read, and the Committee instructed the Medical Officer of Health to communicate with the Surveyor regarding the questions raised therein, and to press for sanction for the inclusion of glass panels in the cubicle doors, as fitted to the existing cubicle doors.

The Medical Officer of Health reported that two members of the hospital male staff—M. Cooke (ambulance driver) and M. Huggins (porter)—had received notices intimating that they were "de-reserved" as from the 1st April, 1912. The Committee decided not to make any application for deferment of "call-up," and recommended the immediate appointment of one additional man to be trained in the duties, with a view to taking over as soon as one of the above is called up.

The Committee considered a letter from the National Union of Public Employees concerning Miss Egerton (head laundress), and on hearing the evidence of the Matron it was decided to confirm the action taken in terminating Miss Egerton's appointment and appointing a new Head Laundress."

(Signed) W. M. MAUGHAN (Chairman),
M. THOMAS,
FRANCES E. PARVIN.

SUPPLEMENTARY REPORT.

A special inspection of the kitchen and domestic arrangements was made by Councillor Mrs. Parvin and Councillor Mrs. Thomas, and the following summarised recommendations were submitted:—

Plate Racks.

To be made and fitted by the hospital carpenter, provided that the necessary material can be obtained.

Cutlery.

The purchase of the following:—

36 Table Knives,	
36 Table Forks,	36 Dessert Forks,
36 Cheese Knives,	36 Dessert Spoons.

Kitchen Machinery.

1. **Bread and Meat Slicer.**—The Ministry of Health have agreed to reimburse the Council with two-thirds of the cost of this machine, the purchase of which had been approved at an earlier meeting of the Rota. The proportion of cost payable by the Council amounted to £13 6s. 8d. and an order had been placed with the makers, Messrs. Berkell & Parnell.

2. **Electrical Food Mixer.**—That quotations be obtained with a view to purchasing one electrically-operated mixing machine, with attachment for cheese grating and bread crumbing.

3. **Other Kitchen Equipment.**—The purchase of the following:—

One Potato Chipper;	One Food Trolley.
---------------------	-------------------

An assortment of saucepans, to be selected by the Matron and the lady members of the Rota Committee.

Washing and Ironing Facilities for Staff.

In view of the inadequacy of the present accommodation, it was recommended that the staff cloakroom be fitted out for this purpose by the installation of the following equipment:—

Two ironing boards;	One table;
One heated cupboard;	One electric iron and power point
One sink with hot and cold	for same;
water supply;	Line for drying of clothing.

Laundry.

(a) **Steeping Tank:** That two metal steeping tanks of the same size as the existing wooden one be obtained, or, alternatively, one metal tank of a larger size, to replace existing wooden tank.

(b) **Cleaning of Laundry:** That the laundry be thoroughly cleaned and repainted internally.

Ward Requirements.

(a) **Bowl Steriliser.**—The purchase of a bowl steriliser.

(b) **Water Supply.**—That the ward's drinking water should be obtained direct from the mains and the Borough Surveyor be asked to make the necessary adaptations.

(c) **Nurses' Meals.**—It is at present the practice for the night nurses to prepare their own meals in the ward kitchens, and it is suggested that it would be desirable to arrange for them to have a hot meal prepared for them in the Nurses' Home.

The following appointments were recommended:—

- (i) A female night assistant for the kitchen, at a salary of £60 plus £5 to £70 per annum.
- (ii) An additional relief maid (at the existing scale), to combine relief of nights off with general relief duties.

Administration Block.

Extra Power Points.—The provision of electric power points in the sisters' bedrooms, to enable them to use electric fires.

[A quotation amounting to £51 16s. 4d. for this work has been obtained, including the wiring and installation of power points in the Doctor's and Matron's quarters.]

Cold Storage Plant.

That the Borough Surveyor be requested to submit a report as to the possibility of extending the existing accommodation.

RESOLVED TO RECOMMEND—That the report of the Visiting Rota, together with the supplement thereto, be approved and adopted, and the Borough Surveyor be instructed to submit a report together with an estimate of the cost of the heating of the remaining bedrooms and any other supplementary heating required.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

14.—ADMINISTRATION BLOCK—HEATING:

The Borough Surveyor reported that the retubing of the calorifier controlling the heating system had been completed, resulting in an improvement in the heating of the building. It was anticipated that during the summer a third calorifier would be installed, to be used in conjunction with the existing calorifier in exceptionally cold weather, and it was suggested that no further work be undertaken to supplement the existing heating system until it is ascertained whether the existing arrangements are adequate.

Noted.

15.—WAR DAMAGE—CUBICLE BLOCK:

The Medical Officer of Health reported the receipt of a letter from the Ministry of Health stating that the Council's proposals for the reinstatement of the cubicle accommodation had been generally approved by the Minister. On the question of cubicle windows, the Ministry had been informed that arrangements would be made for the inclusion of glass panels in the cubicle doors, similar to those fitted to the existing cubicle doors.

Noted.

16.—CLINICS FOR THE TREATMENT OF VENEREAL DISEASES—LETTER FROM THE MIDDLESEX COUNTY COUNCIL:

The Medical Officer reported the receipt of a letter from the Middlesex County Council requesting that publicity should be given to the establishment of venereal diseases clinics at the following hospitals:—

The Central Middlesex County Hospital, Acton Lane, Willesden, N.W. 10.

Hillingdon County Hospital, Uxbridge, Middlesex.

West Middlesex County Hospital, Isleworth,

and asking whether the Council would be prepared to approve the display of notices in suitable places in the Borough. The Committee concur in the suggestion, and

RESOLVED Accordingly.

17.—STATUTORY NOTICES:

Upon the report of the Medical Officer the Committee

RESOLVED TO RECOMMEND—That authority be given for the service of statutory notices in the following cases:—

Public Health Act, 1936—Section 93:

53, Watling Avenue, Burnt Oak Owner: Mr. Alan Read, 53, Watling Avenue, Burnt Oak. Occupier: Mr. H. T. Whytock, 323, The Broadway, N.W. 9.

52a, Sunny Gardens Road, Hendon,..... Owner: Mr. G. P. Parry, 21, Lawrence Avenue, N.W. 7
N.W. 4

Public Health Act, 1936—Section 75:

24, Granville Road, Childs Hill, Owner: Mr. W. Busby, 31, Garth Road, N.W. 2

52, Sunny Gardens Road, Hendon, Owner: Mr. G. P. Parry, 21, Lawrence Avenue, N.W. 7.
N.W. 4

Public Health Act, 1936—Section 45:

40, Flower Lane, Mill Hill, N.W. 7 Owner: Mr. Robbins, "Haywards," Forton Road, Chard, Somerset.

Factories Act, 1937, Section 7, and Sanitary Accommodation Regulations, 1938:

Prospect Works, Prospect Road, The Imperial Engineering Co., Prospect Childs Hill, N.W. 2

18.—REQUISITIONS:

The following requisitions were submitted and **approved:—**

	£	s.	d.
Public Health	17	7	4
Isolation Hospital	35	7	2
Hendon Emergency Hospital	95	5	11
(Casualty Beds)			

19.—WEST HENDON CLINIC:

The Borough Surveyor reported that in connection with the extensions of this clinic to make it available as a First Aid Post, it had been necessary to purchase certain adjacent land, the purchase being undertaken by the Middlesex County Council as the Authority responsible for the provision of the post. Having regard to the position of the land, and the possibility that the Council may require it for extension purposes at some future date, it was suggested that negotiations be undertaken with the County Council with a view to acquiring the ownership of the land in question. A plan of the land was submitted, and the Committee were informed that the price paid by the County Council for the land was £115.

RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to negotiate with the Middlesex County Council with a view to the acquisition of the land in question.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

LIBRARIES.

(Alderman G. R. Richardson—Chairman.)

20.—REQUISITIONS:

Requisitions amounting to £247 16s. 3d. were submitted and **approved.**

21.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

30th March, 1942.

SUB-COMMITTEE.

*Alderman G. R. Richardson (Chairman).

*Alderman R. A. B. Teare, M.B.E., J.P. (Mayor).

Councillors:

*P. Lightfoot,

*T. J. Scott,

*(Mrs.) M. Thomas.

* denotes Member present.

PURCHASE OF BOOKS—ADDITIONS TO STOCK:

The Sub-Committee considered lists comprising 58 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £23; 67 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £24; and 52 volumes, at an estimated cost of £20, for addition to the stock at the Mill Hill Branch Library, and

RECOMMEND—**THAT** the Chief Librarian be authorised to purchase the books included in the lists submitted.

RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.

22.—STATISTICS:

The Chief Librarian submitted his statistical statement for the month of February, 1942.

23.—DONATIONS:

The Chief Librarian reported the receipt of 34 volumes from four donors, and also the following local items:—

Water-colour: Vine Cottages, Greyhound Hill, 1912.

Water-colour: Almshouses and Pond, The Burroughs, 1912. By J. E. Egerton.

Presented by Mrs. J. E. Egerton.

24.—STAFF:

The Chief Librarian reported two existing vacancies for junior assistants on the permanent staff, and recommended that Miss Ruth S. Read be appointed to fill one of such vacancies. No variation in salary will be occasioned by this appointment.

The Chief Librarian reported that a woman assistant who proposes to marry has asked to be allowed to remain on the staff after her marriage.

RESOLVED TO RECOMMEND—

(i) That Miss R. S. Read be placed on the permanent staff as from the 1st April, 1942, subject to her satisfactorily passing a medical examination.

(ii) That the continuance of the employment of the woman assistant (J.M.S.) after marriage be approved for the duration of the war only.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

25.—ANGLO-AMERICAN BOOK SCHEME:

The Chief Librarian reported that in an effort to promote a better understanding between the English and American people a scheme for a supply of books on the United States, written by Americans, had been inaugurated by a Government Department in co-operation with the National Central Library. The National Central Library has appealed to all the libraries in the country to support the scheme, and to name a provisional sum which might be expended, so that the amount involved can be ascertained. It was suggested that, so far as Hendon is concerned, the sum of £50 should be approved, but this amount need not be reached if a sufficient number of suitable books is not listed. In approximately three months time the National Central Library will circulate the list of suggested "popular" books, fiction and books for children. Each library will make its selection and submit its requirements to the National Central Library, which will order the books from America, and distribute them to the libraries making the purchase. The Ministry of War Transport has promised assistance in securing shipping space, and the Carnegie United Kingdom Trustees are covering overhead expenses, so that libraries get their books at the lowest possible price. The Chief Librarian was of opinion that the scheme should be supported, and the Committee

RESOLVED TO RECOMMEND—That the Anglo-American Book Scheme be approved and adopted.

HOUSING.

(Councillor H. Connell, J.P.—Chairman.)

26.—REQUISITIONS:

Requisitions amounting to £105 9s. 10d. for housing repairs was submitted and **approved.**

27.—APPLICATIONS FOR TRANSFER:

It was reported that one application for transfer had been received, and the Committee

RESOLVED—That the application be approved and the transfer effected as soon as accommodation becomes available.

28.—ALLOTMENT OF HOUSES:

It was reported that since the last meeting of the Committee houses have been allotted as follows:—

Appln. No.	Name and address of Tenant.	House allotted.
5741	Smith, B. H. ———— 16a, Ramsay Road.	34, Fryent Grove.
6758	White, S. ———— 29, Meadow Gardens.	11, Brookfield Avenue.

29.—HOUSES VACATED AND RE-LET:

It was reported that there had been four vacant houses, all of which had been re-let.

Noted.

30.—HOUSING REPAIRS:

Details were submitted of 446 general repairs carried out on the various estates to the 28th February, 1942.

Noted.

31.— COUNCIL HOUSES GARDENS COMPETITION:

The Committee considered the desirability of holding the Annual Gardens Competition this year, and as to whether, in the event of so doing, the Federation of Middlesex Horticultural and Allotment Societies should be again asked to carry out the judging.

RESOLVED TO RECOMMEND—That the Gardens Competition be held in connection with the cultivation of vegetables and foodstuffs in gardens on the Council's housing estates, on similar lines to that held last year.

BUILDINGS AND TOWN PLANNING.

(Councillor C. Pinkney—Chairman.)

HENDON PLANNING SCHEME NO. 1.

32.—OBSERVATORY CAFE, WATFORD WAY, MILL HILL—QUICK-A-LITE MANUFACTURING CO., LTD.:

The Borough Surveyor reported on an application for permission to use the above building for factory purposes for the duration of the war.

RESOLVED TO RECOMMEND—

- (i) That the application be approved accordingly, subject to the execution of a formal agreement.**
- (ii) That authority be given for the Corporate Seal to be affixed to any necessary documents.**

33.—NO. 60, PURLEY AVENUE, N.W. 2:

The Borough Surveyor reported on an application regarding certain extensions desired to be carried out to the above premises. The premises consist of lock-up garages, and it is proposed to rebuild and enlarge the garages and to erect a barrier with gates across the end of the cul-de-sac which forms part of Purley Avenue.

RESOLVED TO RECOMMEND—

- (i) That the application be approved, subject to the execution of a formal agreement containing the following conditions:—**
 - (a) That in the case of the rebuilding of the garages the existing building line shall be observed, and the materials used shall be to the satisfaction of the Council.
 - (b) That the erection of the barrier and gates shall be limited to the duration of the war only, and shall be subject to the Council having access to the sewers and sewer manholes.
- (ii) That authority be given for the Corporate Seal to be affixed to any necessary documents.**

34.—LAND—THE VALE, N.W. 11:

The Borough Surveyor reported on an application to erect a canteen, two storeys in height, on a piece of vacant land included in a residential area of the Hendon Planning Scheme No. 1.

RESOLVED TO RECOMMEND—

- (i) That such application be approved subject to the execution of a formal agreement containing the following conditions:—**

- (a) That all the windows in both flank walls shall be glazed with obscure glass.
- (b) That the building shall be removed and the site cleared at the termination of the war.
- (c) That the owner shall be responsible for all matters arising from the erection and use of the building.

(ii) That authority be given for the Corporate Seal to be affixed to any necessary documents.

35.—ADVERTISEMENT HOARDINGS:

The Borough Surveyor reported that licences previously issued for a period of three years in respect of the under-mentioned advertisement hoardings have expired, and that the respective owners desired to retain the hoardings for a further period.

Hoarding on the flank wall of No. 2, Bittacy Hill, Mill Hill	The Hendon & District Billposting Co.
Hoarding on the south side of Edgware Way, Mill Hill	Solosigns, Ltd.
Three hoardings at the junction of Watford Way and Barnet Way, Mill Hill	Partington's Billposting Department, Ltd.

RESOLVED TO RECOMMEND—That consents be given under Clause 51 for the retention of the above hoardings for a further period of three years.

36.—NO. 52, ASHBOURNE AVENUE, GOLDERS GREEN:

The Borough Surveyor referred to an application from the Secretary of the Middlesex Nursing Association for permission to erect certain signs on lamp standards in the Finchley Road, which was being dealt with by the Highways Committee.

The consent of the Council is required for the use of part of the house as offices. The Borough Surveyor suggested that the owner and occupier be informed of the provisions of the Town Planning Scheme, and requested to make application for permission to use a portion of the house for this purpose.

RESOLVED TO RECOMMEND accordingly.

37.—HOLMBROOK DRIVE, HENDON, AND 165, HENDON WAY, N.W. 2:

In connection with the user of the above premises for other than residential purposes (Group I. Committee, 2/3/42 B. & T.P., 34 and 35), the Town Clerk reported that it would be wise in all these cases to deal with the matter by way of agreement. A further report will, however, be submitted to the next meeting of the Committee.

RESTRICTION OF RIBBON DEVELOPMENT ACT, 1935.

**38.—PREMISES OF MESSRS. DESOUTTER BROS., LTD., THE HYDE, HENDON—
MESSRS. STANLEY PEACH & PARTNERS:**

The Borough Surveyor reported that consent was required under the Act to erect an addition to the above premises, situated at the junction of Edgware Road and Hay Lane.

RESOLVED—That consent be given under Section 2 of the Restriction of Ribbon Development Act, 1935.

39.—BUILDING APPLICATIONS:

Applications Approved.

(a) The following building applications were in order on submission and have been approved as indicated:—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8639	Extension to Factory, south-west side Hendon Way, N.W. 4. Owner—Johnson & Sons, Ltd. Applicant—Fraser & Turnbull.	Approved.	—	—
A.8640	Stores Building, south-east side Deansbrook Road, Edgware. Owner—Boosey & Hawkes, Ltd. Applicant—E. Seel.	Approved.	—	—
A.8641	Canteen and Store, north-west side Colindale Avenue, N.W. 9. Owner—E. H. Jones (Machine Tools), Ltd. Applicant—R. Frankel.	Approved.	Consent given under Clause 43 (3) —That the north-east and north-west walls of the building may be erected up to the north-eastern and north-western boundaries of the property respectively.	—
A.8642	Part rebuilding of Factory, "Eina Works," Albert Road, N.W. 4. Owner and Applicant—Wingard (M.A.), Ltd.	Approved. Licence under Sect. 53 in respect of north wall.	Consent given under Clause 28. That as soon as the factory is extended or any new building erected on the site the use of the main entrance to the office shall be limited to an emergency exit in case of fire.	—
A.8643	Sanitary accommodation, St. John's Building, north side Pollard Road, N.W. 9. Owner—H. T. Felmingham. Applicant—H. T. Felmingham.	Approved.	—	—
A.8644	National Fire Service Station, 33, East Road, Burnt Oak, Edgware. Owner and Applicant—A. Horrocks.	Approved.	Consent given under Clause 43 (3) —That the south-east and south-west walls of the building may be erected up to the south-eastern and south-western boundaries of the property respectively.	—

Report of Group K. Committee.

Estates, Parks and Allotments.
Highways.
Works and Fire Brigade.

30th March, 1942.

COMMITTEE:

Aldermen:

*†H. G. Potter, J.P., F.S.I. *†A. J. Reynolds, J.P., F. C. Rice,

Councillors:

*†E. Arter, M.C., M.I.A.E.,	*†A. Durant,	*†W. A. Perkins,
*†F. H. Bate,	*†W. L. Duthie,	W. H. N. Shakespeare,
*†F. J. Collins,	*†J. Griffiths,	M.C., A.F.C., J.P.,
*†E. J. Cox,	*†W. A. Hicks,	*†H. P. Small,
*†A. W. Curton,	G. H. Hignett,	*†C. F. Windust,
M.Inst.B.E.	*†C. F. Nye,	

Co-opted Members:

†T. W. Hammond,	†C. S. Speed,	†C. S. Thompson,
†A. T. Leach,		

* denotes Member present.

† denotes Member present at Allotments Committee.

ESTATES, PARKS AND ALLOTMENTS.

(Councillor C. F. Windust—Chairman.)

1.—REQUISITIONS:

Requisitions amounting to £190 16s. 5d. were submitted and **approved**.

2.—CULTIVATION OF LANDS ORDERS:

The Town Clerk reported the receipt of a copy of Order No. 799 served on the Mill Hill Golf Club. The Order has been amended to allow the land to be grazed.

The receipt of the following Orders, requiring various works of cultivation to be undertaken, was also reported:—

Order No.	Area.	Situation.
1010	12 acres	Heendon Park Estate, Mill Hill.
1011	22.827 acres	Land east of Barnet Way, adjacent to Gravel Pit Wood
1014	7.948 acres	Land—Scratch Wood, Mill Hill.

Noted.

3.—STONE GROVE PARK:

The Committee considered an application from the Special (War-Time Allotments) Committee for permission to utilise a further .37 acres of land at Stone Grove Park for the purpose of war-time allotments.

RESOLVED TO RECOMMEND—That such application be approved.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

4.—HENDON PARK:

The Chairman reported that, as a matter of urgency, he had approved an application from the Special (War-Time Allotments) Committee for permission to utilise a further two acres of land in Hendon Park for the purpose of war-time allotments. The use of such land will not interfere with the recreational portion of the Park, and the Committee

RESOLVED TO RECOMMEND—That the action taken be approved.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

5.—EDGWAREBURY PARK:

The Committee considered the utilisation of a further area of land in Edgwarebury Park for the purpose of War-Time Allotments, and

RESOLVED TO RECOMMEND—That the matter be referred to the Borough Surveyor to make any necessary arrangements with a view to an additional area of the Park being allocated for war-time allotments.

6.—REQUISITIONING OF LANDS:

The Borough Surveyor reported that the under-mentioned lands had been requisitioned by various departments of H.M. Government, and that the necessary claims under the Compensation (Defence) Act, 1939, will be made in due course:—

- (a) Site in Cool Oak Lane forming part of Woodfield Park.
- (b) Land forming part of Cophall Playing Fields.
- (c) Land forming part of Scratchwood Open Space.

Noted.

7.—MILL HILL PARK:

The Borough Surveyor reported on an application from the Royal Engineers (North-West London) for permission to erect two huts in Mill Hill Park for the use of the Home Guard.

The work has already been undertaken, and an application will be made for the formal requisitioning of the land to enable the necessary claims to be submitted on behalf of the Council.

Noted.

8.—WATLING PARK, BOWLING GREEN:

It was reported that arrangements had been made with the under-mentioned Clubs for the use of the Bowling Green in Watling Park as follows:—

Rinks Nos. 1 and 2	.....	.....	Watling Association.
Rink Nos. 3 and 4	.....	.....	London Transport Social & Benevolent Club, on Tuesdays, Wednesdays and Fridays.
Rink No. 5	.....	.....	London Transport (Central Buses) Sports Association, on Mondays (morning and evening); Tuesdays (evening); Wednes- days (evening); Thursdays (morning and evening), and Fridays (evening).
Rink No. 6	.....	.....	London Transport (Central Buses) Sports Association, on Tuesdays (evening); Wednesdays (evening) and Fridays (evening).

These arrangements will provide for three rinks being available for the general public on Saturdays and Sundays. In each case the fees will be charged in proportion to the sum of £7 10s. per rink per season already agreed to by the Council.

Noted.

9.—CLITTERHOUSE PLAYING FIELDS:

The Borough Surveyor reported on an application from the Rev. Albert Cassidy, of the Claremont Free Church, asking for permission to hold a series of open-air gatherings for community hymn-singing on Sunday evenings in the above playing fields. It is proposed to hold meetings fortnightly from May to September.

RESOLVED TO RECOMMEND—That permission be given, subject to the approval of a suitable site by the Borough Surveyor.

10.—WEST HENDON PLAYING FIELDS:

An application was considered from the Chief Warden, Hendon Civil Defence, asking for the use of a cricket pitch at the above playing fields on alternate Sunday afternoons throughout the forthcoming season. The normal charge for a pitch for alternate Sunday afternoons is £5 5s. plus £1 1s. for dressing accommodation.

RESOLVED TO RECOMMEND—That such application be granted on the usual terms.

11.—TENNIS FACILITIES:

The Borough Surveyor reported on applications from the Hon. Secretary of the Goldberry Young People's Social Club for permission to hire a tennis court in Mill Hill Park for one or two hours one evening per week, and from the Rev. E. Anstie Bompas, on behalf of a young people's organisation, for the use of a tennis court in Sunny Hill Park on three evenings per week, including Saturdays.

It would appear that the user of the tennis courts has decreased as a result of war-time conditions.

RESOLVED TO RECOMMEND—That the above applications be approved, as a war-time measure, for one year only, at a suitable rental to be fixed by the Borough Treasurer.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal and recommend that a charge of 5/- per evening per court be made.]

12.—SUNNY HILL PARK:

The Borough Surveyor reported on a letter from Mrs. E. Reed, of Watford Way, Hendon, offering a sum of £5 for the privilege of selling refreshments from the kiosk in the above Park for the year ending 31st March, 1943.

RESOLVED TO RECOMMEND—That the offer of Mrs. E. Reed be accepted.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

ALLOTMENTS COMMITTEE.

13.—DAWS LANE:

The Hendon Federation of Allotment Societies requested the supply of several loads of clinker for the repair of the roadway leading from Hartley Close to the Association's hut.

RESOLVED TO RECOMMEND—That the Borough Surveyor be authorised to arrange for the supply of the necessary clinker.

14.—BRENT HILL FENCING:

The Hendon Federation of Allotment Societies asked for repairs to be carried out to the fencing between the above allotments and the Council's Housing Estate, and also to the fencing at the rear of certain houses in Brent Park Road.

RESOLVED TO RECOMMEND—

- (i) That the question of repairing the fencing at the rear of the Council's Housing Estate be referred to the Housing Section of Group I. Committee;
- (ii) That the question of repairing the fencing at the rear of the houses in Brent Park Road be referred to the Borough Surveyor.

15.—BRENT HILL—LATRINE:

At the request of the Hendon Federation of Allotment Societies, the Borough Surveyor was authorised to arrange for the erection of a latrine at the above allotments.

16.—GOLDERS GREEN:

The Hendon Federation of Allotment Societies called attention to the condition of the fencing along the Hendon Way frontage of the above allotments, and the Borough Surveyor was instructed to carry out the necessary repairs to such fencing.

17.—LAWRENCE STREET:

The Hendon Federation of Allotment Societies called attention to the need for repairs to be carried out to the old barn used for storage purposes at the above allotments.

RESOLVED—That the Borough Surveyor be authorised to carry out the necessary repairs to the building in question.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

18.—ALLOTMENT HUTS:

On a report by the Borough Treasurer, the Committee

RESOLVED TO RECOMMEND—That a nominal rental of 1/- per annum be paid by the various allotment societies who have huts erected on the allotments.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

19.—CO-OPTED MEMBER:

The Chairman reported the receipt of a letter from Mr. G. S. Speed tendering his resignation as a co-opted member of the Committee, owing to his removal from the district.

RESOLVED TO RECOMMEND—

- (i) That a letter be sent to Mr. Speed thanking him for his service on the Committee;
- (ii) That the Hendon Federation of Allotment Societies be asked to nominate a successor to Mr. Speed.

HIGHWAYS.

(Councillor F. H. Bate—Chairman.)

20.—REQUISITIONS:

Requisitions amounting to £179 5s. were submitted and approved.

STREET TRADING.**21.—RENEWAL OF LICENCES:**

The Committee considered the under-mentioned applications for the renewal of Street Trading Licences for the year ending 31st March, 1943:—

Name.	Article or Commodity to be sold.	Description of Site.
Mr. S. E. Williams	Newspapers and periodicals	On the west side of Edgware Tube Station at its junction with Station Road.
Mrs. L. M. Robins	Newspapers and periodicals	Heathfield Gardens—Entrance to Brent Station.
Mr. K. J. Robins	Newspapers and periodicals	On the footpath of Highfield Avenue, at the entrance to Brent Station.
Mr. W. J. Fisher	Fruit and flowers	Burnt Oak Broadway—Entrance to Redhill Hospital.

RESOLVED TO RECOMMEND—That the above applications for the renewal of licences be approved, subject to the existing conditions, and the necessary licences issued for the period 1st April, 1942, to the 31st March, 1943.

22.—MR. F. WILSON'S LICENCE:

The Committee considered a letter from Mr. F. Wilson, who, prior to joining H.M. Forces, held a Street Trading Licence permitting him to sell fruit, vegetables and flowers from a stall on the carriageway in front of 83, Watling Avenue. Mr. Wilson does not at the present time desire to renew his licence, but wishes to retain his right to resume trading on the cessation of hostilities.

RESOLVED TO RECOMMEND—That Mr. Wilson be informed that the Council will be prepared to renew his licence after the cessation of hostilities.

PRIVATE STREETS.**23.—ACCOMMODATION ROAD, BETWEEN THE DRIVE AND EDGWAREBURY LANE, EDGWARE:**

The Borough Surveyor reported on a letter from the Westminster Bank, Ltd. regarding the condition of the above accommodation road, which, owing to the lack of scavenging, the gulleys become choked, and in times of heavy rain flooding to the adjacent premises occurs.

The Bank enquire whether the Council will be prepared, on payment, to undertake the scavenging of the road in question.

RESOLVED TO RECOMMEND—That the Council undertake the scavenging of the road, subject to the Westminster Bank, Ltd., entering into an agreement to pay the sum of £50 per annum, payable quarterly in advance.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

24.—WORCESTER CRESCENT (PART OF) AND GLENWOOD ROAD, MILL HILL:

It was reported that the above roads, forming part of the Moat Park Estate, were laid out in 1938 by George Wimpey & Co., Ltd. The Council (Group II. Committee, 5/1/42-25) agreed to take over these roads as public highways, subject to the execut-

tion of an agreement under which the Company were to make up the roads to the Council's normal standard specification and to pay the usual establishment charges at the rate of 3 per cent. of the cost of the works. The roads were originally made up to the Council's specification, but there are now certain works of maintenance required to be carried out. The Company are prepared to undertake the work, but are unable to do so owing to the limitation of materials and labour.

In order to prevent further deterioration in the condition of the roads, it is suggested that the Council should take over the liability to carry out the maintenance works to the roads in question, subject to the Company paying to the Council the sum of £670, in addition to the normal establishment charges.

RESOLVED TO RECOMMEND—That the above suggestion be approved.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

25.—BITTACY RISE AND ENGEL PARK, MILL HILL:

The Committee considered a petition signed by residents of the above roads and forwarded on behalf of the petitioners by Mr. E. E. Snow. The petitioners complain of the condition of the roads, and urge the Council to undertake certain repair works. The roads in question are of a private character, and any works carried out will be at the expense of the frontagers.

RESOLVED—That the frontagers be invited to send a deputation to attend the next meeting of the Committee, with a view to explaining the position at the present time with regard to the making up of the roads.

STATIC WATER SUPPLIES.

26.—THE VALE, GOLDERS GREEN:

The Borough Surveyor reported on an application from the Ministry of Aircraft Production asking for permission to erect four 5,000-gallon water tanks on the greenward which divides the two carriageways in The Vale.

RESOLVED TO RECOMMEND—That permission be given, subject to the execution of a formal agreement providing for the lighting of the obstruction, for the Council to be fully indemnified, and for the reinstatement of the highway after the war.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

27.—BABINGTON ROAD, HENDON:

The Borough Surveyor reported on an application from the London Passenger Transport Board asking for permission to instal a static water supply in Babington Road. Practically the whole of the water tank will be on property belonging to the Board, but, owing to the limitations of the site, a corner of such tank will project on to the public highway.

RESOLVED TO RECOMMEND—That permission be given, subject to the execution of a formal agreement providing for the lighting of the obstruction, for the Council to be fully indemnified, and for the reinstatement of the highway after the war.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

28.—BUNNS LANE, MILL HILL:

It was reported by the Borough Surveyor that it had been necessary to carry out certain works to the slopes of the public footpath on the approach to the bridge carrying the road over the London and North Eastern Railway at Bunns Lane. The work has involved the provision of drains and the tipping of sufficient rubble on the slopes to stabilise the approaches, and authority is required to pay the contractors, Comben & Wakeling, Ltd., who carried out the work, the sum of £77 13s. 11d.

RESOLVED TO RECOMMEND—That authority be given for the payment of the account of Comben & Wakeling, Ltd., amounting to £77 13s. 11d.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

29.—TRAFFIC CONTROL SIGNALS:

The Borough Surveyor asked for authority to enter into a fresh contract with the Siemens & General Electric Railway Signal Company, Ltd., for the maintenance of the under-mentioned vehicle actuated traffic control signals in the Borough. The object of the new agreement is to revise the annual charges at present paid.

Installation at Junction of	Present charge.			Proposed charge.		
	£	s.	d.	£	s.	d.
(a) Edgware Road and Station Road, Hendon	29	6	0	53	0	0
(b) Edgware Road and Kingsbury Road, Hendon	41	10	0	57	15	0
(c) Brent Street, Parson Street, Finch- ley Lane and Church Road, Hendon	64	16	0	76	0	0
(d) Watling Avenue and Orange Hill Road, Burnt Oak	50	4	0	55	15	0
(e) Golders Green Road and Finchley Road, Golders Green	83	5	0	92	15	0

RESOLVED TO RECOMMEND—That, subject to the approval of the Minister of Transport in each case and to the insertion of a clause in the contract providing for the cessation of payment in the event of certain signals being discontinued, authority be given to enter into a new contract with the Siemens & General Electric Railway Signal Company, Ltd., accordingly, and for the Corporate Seal to be affixed to any necessary documents.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

30.—DIRECTION SIGNS—FINCHLEY ROAD, N.W. 11:

The Committee considered an application from the Middlesex Nursing Association asking for permission to fix direction signs on two lamp standards in the Finchley Road, one opposite the Orpheum Theatre and the other opposite Willifield Way.

Having regard to the Council's previous policy in respect of similar applications, the Committee

RESOLVED TO RECOMMEND—That such application be disapproved.

31.—SCHEDULE OF STREET ACCIDENTS:

The Borough Surveyor submitted a schedule giving details of 19 street accidents notified during the month of February.

Noted.

WORKS AND FIRE BRIGADE.

(Councillor A. W. Curton, M.Inst.B.E., Chairman.)

32.—REQUISITIONS:

The following requisitions were submitted and **approved**:—

	£	s.	d.
Works	2226	14	6
National Fire Service	369	2	9

33.—PROPOSED SEWER—REAR OF HOUSES IN THE GREENWAY, HENDON:

In connection with the application (Group II. Committee, 2/3/11—22) made under Section 28, Public Health Act, 1936, by the Wembley Borough Council for permission to construct a surface-water sewer from the Wembley district crossing under the Edgware Road and discharging into the stream at the rear of certain houses in The Greenway, the Town Clerk reported to the effect that the stream into which the Wembley Council are proposing to discharge the surface-water sewer would not appear to be a sewer but a natural stream or water-course. The Committee is of opinion that the discharge of such sewer into the stream will cause damage to the riparian owners, and the Committee

RESOLVED TO RECOMMEND—That the Wembley Borough Council be informed accordingly.

SALVAGE.

34.—STATEMENT OF VALUES OF SALVAGE:

The Borough Surveyor submitted a statement showing the values of salvage disposed of up to the end of February, 1942. Details of the statement appear in the Appendix to the report of the Finance and General Purposes Committee.

Noted.

35.—STREET STEWARDS:

The Borough Surveyor submitted a report by Miss Lawless, of the Women's Voluntary Services giving details of the progress made with the Street Stewards Scheme, which is being operated under the provisions of the Ministry of Supply Circular No. 70. The Committee has duly noted the report, and authorised the Borough Surveyor to arrange for the necessary transport in connection with the collection of paper.

TRANSPORT.

36.—HIRE OF MOTOR LORRIES:

The Borough Surveyor reported that he had obtained quotations for the hire of transport for a period of six months commencing on the 1st April, 1942. The lowest tender received is that of Mr. J. H. Turner, Willesden, as follows:—

	Per day.		
	£	s.	d.
2½-ton lorries	3	1	2
5-ton lorries	3	13	2
Refuse collection lorries	3	13	2

The tender provides for a variation of 3d. per day for each increase of $\frac{1}{4}$ d. in the cost of petrol.

RESOLVED TO RECOMMEND—That the tender of Mr. J. H. Turner for the hire of motor lorries be accepted on the terms above indicated.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

37.—PURCHASE OF MOTOR LORRIES:

The Council (Group II. Committee, W. & F.B., 29/3/41—28) authorised the purchase of six new motor lorries, and application was accordingly made for the necessary permit, but a permit to purchase new lorries could not be obtained, and the Council subsequently approved the acquisition of six second-hand lorries. The Borough Surveyor reported that he had now received a permit to purchase two new Austin 2-ton long wheel base lorries, the price of such vehicles being £380 10s. each. At the present time the price of a new lorry is very much less than the price of a similar second-hand lorry, and, having regard to the advancing cost of hired transport, it would be advantageous to the Council to exercise the permit and purchase such lorries, which can be obtained immediately from the Great Northern Motors, Ltd.

RESOLVED TO RECOMMEND—That authority be given to the Borough Surveyor to purchase two new Austin 2-ton long wheel base motor lorries at a cost of £380 10s. each.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

38.—HIRE OF HORSES:

The Borough Surveyor reported that it was not possible to obtain quotations for the hire of horses, and suggested that arrangements should be made to continue the hire of horses under the existing contract with Robert Deards, Ltd. The present prices are as follows:—

Hire of horse and harness	.....	.....	.....	.....	18/- per day.
Hire of horse, man and harness	.....	.....	.....	.....	30/8 per day.

RESOLVED TO RECOMMEND—That authority be given to continue the existing arrangement with Robert Deards, Ltd., for the hire of horses.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

39.—VETERINARY SERVICES:

The Borough Surveyor asked for authority to continue the services of Mr. W. M. Aulton as Veterinary Surgeon on the same terms as at present, viz., 15/- per horse per annum.

RESOLVED TO RECOMMEND—That authority be given accordingly.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

40.—HARNESS REPAIRS:

The Borough Surveyor asked for authority to continue the contract with W. & H. Gidden, Ltd., in respect of harness repairs. The present prices are as follows, plus an addition of 10 per cent. :—

Repair of nose-bags	.....	.....	.....	.....	2/6 each.
Repair of bait-sacks	.....	.....	.....	.....	1/3 each
Repair of harness	.....	.....	.....	.....	58/- per set.

RESOLVED TO RECOMMEND—That authority be given to continue the existing contract at the prices above indicated.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

CARAGES FOR AMBULANCES.

41.—CLITTERHOUSE FARM, CLAREMONT ROAD:

The Borough Surveyor submitted the following schedule of tenders received for the erection of a garage to house an ambulance at Clitterhouse Farm, Claremont Road:—

	£	s.	d.
Collins & Jackson, Ltd., Willifield House, Willifield Way, N.W. 11	241	0	0
S. A. Patty, Ltd., 752, Finchley Road, N.W. 11	235	0	0
Highworth Construction Co., Ltd., 166, Devonshire Road, Mill Hill, N.W. 7	192	0	0

RESOLVED TO RECOMMEND—That, subject to the approval of the Minister of Health, the tender of the Highworth Construction Co., Ltd., amounting to £192, be accepted, and that the Corporate Seal be affixed to any necessary documents.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

42.—JOIN GROOM'S CRIPPLEAGE:

The Borough Surveyor reported that he had been able to obtain the use of a building at the Civil Defence Depot at John Groom's Crippleage for the purpose of housing one of the Council's ambulances. It will not now be necessary to construct a garage for this purpose. The rent to be paid for the use of such building is £15 per annum.

RESOLVED TO RECOMMEND—That, subject to the approval of the Minister of Health, the use of the building for housing the ambulance be approved and authority given for the payment of the rental of £15 per annum.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

PETROLEUM AND PETROLEUM MIXTURES LICENCES.

43.—RENEWALS:

The Borough Surveyor submitted a schedule of applications for the renewal of licences to store petroleum and petroleum mixtures for the year ending 31st December, 1942. (A copy of the schedule is contained in the Committee's Minute Book.)

RESOLVED TO RECOMMEND—That the applications be approved and the necessary licences issued in due course.

44.—LONDON MIDLAND AND SCOTTISH RAILWAY — GOODS YARD, HENDON STATION:

The Borough Surveyor reported on an application from London Midland & Scottish Railway Company for permission to instal a 1,000-gallon petrol tank and pump in the Goods Yard at Hendon Station.

RESOLVED TO RECOMMEND—That such application be approved and the necessary licence issued in due course.

45.—OBSERVATORY CAFE, 522, WATFORD WAY, MILL HILL:

An application was submitted from the Observatory Cafe, 522, Watford Way, Mill Hill, for permission to store 60 gallons of petrol in sealed bottles and metal containers.

RESOLVED TO RECOMMEND—That such application be approved and the necessary licence issued in due course.

NATIONAL FIRE SERVICE.

46.—STAFF INCREMENTS:

A report was submitted with regard to increments due according to scale to ten members of the Fire Brigade staff.

RESOLVED TO RECOMMEND—That such increments be granted as from the appropriate dates.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

47.—STAFF SICKNESS:

A report was submitted with regard to the absence through sickness of 10 members of the Fire Brigade staff.

Noted.

48.—CLEARANCE OF LOFTS ORDER, 1940:

The responsibility of carrying out the provisions of the above Order remains with the Local Authority, and the Column Officer reported that the National Fire Service were desirous of assisting as far as possible with the inspection work. After consultation with the Town Clerk, he suggested that the under-mentioned members of the National Fire Service should be authorised by the Council, under the terms of the Order and paragraph 5 of Defence Regulation No. 27, to enter and inspect any premises to which the Order applies.

Name.	Rank.
Partridge, W. A.	Divisional Officer.
Cook, R.	Column Officer.
Cross, H.	Company Officer.
Fuller, K. F.	"
Horton, D. H.	"
Newson, W. H.	"
Loft, R. A.	"
Peacock, H. W.	Section Officer.
D'Alessio, J. G. R.	Patrol Officer.
Vincent, A.	Leading Fireman.
Hinton, H. D.	"
Dockree, S. F.	"
Coulson, E. W.	"
Snowman, A. M.	Fireman.
Mounter, V. S.	"
Parr, K. A.	"
Hollyer, S.	"
Riley, W. A.	"
Pope, F. G.	"
Darvill, S. H.	"
Young, G. A.	"
Munro, D.	"
Kingbourne, G. R.	"

RESOLVED TO RECOMMEND—That the above-named officers of the National Fire Service be duly authorised accordingly.

Report of the Rating and Valuation Committee.

20th April, 1942.

COMMITTEE:

*Councillor E. J. Cox (*Chairman*).

Alderman:

*F. C. Rice,

Councillors:

E. Arter, M.C., M.I.A.E.

*F. H. Bate,

A. W. Curton, M.Inst.B.E.,

A. Durant,

*W. L. Duthie,

W. A. Hicks,

*C. J. Pryke, F.I.A.C.,

A.M.I.S.E.

*J. H. Rodway,

*H. P. Small,

*C. F. Windust,

* denotes Member present.

VALUATIONS.

1.—96th PROPOSAL LIST:

It was reported that this List was approved by the Central Middlesex Assessment Committee on the 20th ultimo, and resulted in a net increase of £998, being an increase of £1,220 in respect of Hendon and a decrease of £222 in respect of Edgware. There were five objections by ratepayers to entries in the list, the assessments proposed being confirmed in one case, one reduction was given, one objection was withdrawn, a derating claim was allowed, and in the remaining case the proposal was adjourned by the Assessment Committee for further consideration at a later date.

Noted.

2.—97th PROPOSAL LIST:

Valuation Sheets Nos. 3 to 8 were submitted, containing assessments for inclusion in the above List, which comprises 82 entries (Hendon 77, Edgware 5). This List, subject to objections, will be approved by the Central Middlesex Assessment Committee on the 22nd inst. The List discloses a provisional increase in rateable value of £2,458, being £2,446 in respect of Hendon and £12 in respect of Edgware.

RESOLVED—That the Assessments contained in Valuation Sheets Nos. 3 to 8 be approved and signed.

3.—98th PROPOSAL LIST:

Valuation Sheets Nos. 1 to 4 were submitted, containing assessments for inclusion in the above List. The last date for forwarding statutory notices in connection with this List is the 28th proximo.

RESOLVED—That Valuation Sheets Nos. 1 to 4 be approved and signed.

(Other matters dealt with are included in MS. in the Committee's Minute Book.)

Report of the Finance and General Purposes Committee.

20th April, 1942.

COMMITTEE:

*Alderman H. C. Potter, J.P., F.S.I. (Chairman).

Aldermen:

*W. M. Maughan, J.P.,

*G. R. Richardson,

*R. A. B. Teare, M.B.E.,
J.P. (Mayor),

Councillors:

*F. H. Bate,

*A. W. Curton,
M.Inst., B.E.,

*C. Pinkney,
*J. H. Rodway,

*F. J. Collins,

*W. L. Duthie,
(Mrs.) F. E. Parvin,

*T. J. Scott,
*C. F. Windust,

*H. Connell, J.P.,

*E. J. Cox,

* denotes Member present.

1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor J. H. Rodway, who reported as follows:—

STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES:

1st April, 1941, to 28th February, 1942.

Receipts—	£	s.	d.	£	s.	d.
Previously reported (Minutes, page 263)	229	28	06			
Now Reported (Appendix page 1)	145	4	38			
				243	8	245
						0
						5
Payments—						
Previously reported (Minutes, page 263)	214	19	61			
Now Reported (Appendix page 1)	206	2	12			
				234	8	174
						15
						3
Commencing Balance (Overdrawn)	38	9	57			
Add 1940/41 Cheques since issued	2	0	01			
				40	9	58
						12
						3
 Balance (in hand) 28th February, 1942 (Appendix, page 1)				£49	11	12
						11

2.—RATE COLLECTION ACCOUNT (Appendix, page 2):

(ELEVEN MONTHS TO 28th FEBRUARY, 1942)

	Arrears and Costs.		Current Rate.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Previously Reported	54	590	2	2	95	095
Now Reported	7	80	7	4	35	009
					£104	1333
						16
						7

3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

5.—REQUISITION:

A requisition for general stationery amounting to £304 16s. 4d. was submitted and **approved.**

STAFF.

6.—ABSENCES:

It was reported that 23 members of the staff had been absent owing to illness since the last meeting, 11 of whom are still absent, including four members previously reported.

7.—INCREMENTS:

The Committee has considered the recommendations of the Chief Officers in cases due for normal increments to the 1st May, 1942, together with information as to service, grade, present salary, and amount of increment due according to scale.

RESOLVED TO RECOMMEND—That staff increments be awarded in all cases recommended by the Chief Officers and enumerated in the Borough Treasurer's report.

8.—APPOINTMENT TO PERMANENT STAFF:

It was reported that Miss J. M. Penn, of the Borough Treasurer's Department, had been in the service of the Council since the 30th June, 1941, and on the recommendation of the Borough Treasurer the Committee

RESOLVED TO RECOMMEND—That Miss J. M. Penn be placed on the permanent staff as from the 18th May, 1942, at the commencing salary of the typists' grade of the Council's scale, subject to her satisfactorily passing a medical examination.

9.—GRADING:

The Committee has received a report by the Town Clerk relating to the present salary of Mr. S. J. Harvey (Legal Assistant), together with information as to service, grade, etc.

RESOLVED TO RECOMMEND—That as from the 1st April, 1942, Mr. S. J. Harvey's salary be increased to £600 per annum, rising by annual increments of £25 to a maximum of £700.

10.—BOROUGH SURVEYOR'S DEPARTMENT—MR. P. F. CROYSBILL:

The Borough Surveyor reported on a letter from the India Office relating to the proposed employment of Mr. P. F. Croysbill, of his department, as a senior instructor in an Air Raid Precautions School to be established in India.

It is suggested that the India Office be informed that the Council is prepared to grant Mr. Croysdill the necessary leave of absence, subject to the India Office obtaining the approval of the Ministry of Health to the proposed appointment coming within the definition of " War Service " for the purposes of the Local Government Staff (War Service) Act, 1939; to arrangements being made to the satisfaction of the Borough Treasurer for the payment by the India Office of the Council's contributions to the Superannuation Fund, and also undertaking to recover Mr. Croysdill's contributions due to the Council.

RESOLVED TO RECOMMEND—That the India Office be informed accordingly.

11.—RESIGNATION:

The Borough Treasurer reported that Mr. B. Law resigned his appointment as Valuation Assistant in the Borough Treasurer's Department on the 17th April, 1942, and at his request he had been released as from that date. It is suggested that the services of a temporary valuation assistant, preferably with professional qualifications, be obtained, it being understood that such appointment at a later date may possibly become permanent.

RESOLVED TO RECOMMEND—That authority be given to advertise for the appointment of a temporary Valuation Assistant, at a commencing salary according to age and qualifications in Grade B.1 of the Council's scale (£360 by £20 to £400), and that the appointment be made by the Rating and Valuation Committee.

12.—FEMALE (MARRIED) STAFF:

It was reported that an application had been received from Miss I. Collins, Public Health Department, for permission to continue in the service of the Council after marriage. Authority is required to retain her services for the duration of the war.

RESOLVED TO RECOMMEND—That the services of the above officer be retained for the duration of the war.

13.—ANNUAL LEAVE:

The Committee has considered the question of annual leave.

RESOLVED TO RECOMMEND—That annual leave be granted within the approved scale and at the discretion of the Chief Officers.

SUPERANNUATION.

14.—DEATH OF EMPLOYEES:

Mr. W. G. Fairgrass (Ref. 1126):

The Borough Treasurer reported that letters of administration had now been produced in respect of the estate of the late Mr. W. G. Fairgrass (Refuse Disposal Works), who was killed in an air-raid incident on the 13th February, 1941, and authority is required to pay to the administrator the balance of wages, plus superannuation and interest, amounting to £11 4s. 5d.

RESOLVED TO RECOMMEND—That authority be given accordingly for the payment of the sum of £11 4s. 5d.

Mr. J. H. Williams (Ref. 1046):

The Borough Treasurer reported to the effect that an intimation had been received that Mr. J. H. Williams, of the Borough Treasurer's Department, met his death in a Royal Air Force flying accident on the 12th March, 1942, and that authority is required to pay the legal personal representative the balance of salary, plus superannuation contributions and interest, amounting to a sum of £33 0s. 6d.

RESOLVED TO RECOMMEND—That authority be given accordingly for the payment of the sum of £33 0s. 6d.

15.—TEMPORARY OFFICERS:

It was reported that the under-mentioned officers complete two years' service with the Council on the dates indicated, and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:—

Borough Treasurer's Department.

Ridout, Miss C. V.	10/5/42
Streatfield, R.	27/5/42

RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.

16.—ISOLATION HOSPITAL STAFF:

For the purposes of the Local Government Superannuation Act, 1937, the following appointments to the staff of the Isolation Hospital are placed on record:—

Permanent.

Lilley, Miss E.	Staff Nurse	1/4/42.
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Temporary.

Martin, Miss G.	Probationer	1/4/42.
Poyner, Miss E. B. H.	Probationer	1/4/42.
Lee, Miss H.	Probationer	9/4/42.

LOANS.

17.—LOAN NO. B.9—£16,800:

In connection with Loan No. B.9 for £16,800 at 3½ per cent. per annum, which falls due for repayment or renewal on the 1st May, 1942, the Borough Treasurer reported that he had been in communication with the lenders, John Wright & Co., Ltd., who state that they are prepared to renew the loan for a period of three years at 2¾ per cent. per annum.

RESOLVED TO RECOMMEND—That the loan be renewed on the terms above indicated, and that the mortgage be endorsed accordingly.

18.—WEIGHING MACHINES—WEST HENDON AND "THE BELL" PUBLIC CONVENIENCES:

The Borough Treasurer reported to the effect that the British Automatic Co., Ltd., have in the past paid an annual rental of £3 3s. each for two weighing machines placed in the above conveniences. The Company have now intimated that owing to a reduction in fees they are unable to continue the payment of this rental, and suggest, as an alternative, that the Council should receive 25 per cent. of the receipts.

RESOLVED TO RECOMMEND—That the suggestion be approved, subject to the arrangement being reviewed at the termination of hostilities.

19.—MIDWIVES ACT, 1926:

The Borough Treasurer reported with regard to a claim for a fee of £1 11s. 6d. due to Dr. J. Marshall, whose services were called for by a certified midwife in respect of the case of Mrs. Applegate. The claim was not submitted within the prescribed period of two months of the date of rendering the service, but the delay of approximately two months has been satisfactorily explained, and, in these circumstances, the Committee

RESOLVED TO RECOMMEND—That application be made to the Minister of Health for authority to pay such claim.

20.—WAR CHARITIES ACT, 1940:

The Borough Treasurer reported that he had received a statement of account of the Borough of Hendon Welfare and Comforts Organisation for H.M. Forces for the period to the 31st December, 1941. There is nothing in the accounts to which special attention need be drawn. **Noted.**

21.—PRIVATELY OWNED MOTOR VEHICLES USED FOR CORPORATION PURPOSES:

The Committee had before them the question of continuing the use of certain officers' private cars for official purposes after the cessation of the basic petrol allowance on the 30th June next, and have instructed the Borough Treasurer to submit a report on the matter to the next meeting of the Committee.

SMALL DWELLINGS ACQUISITION ACTS.

22.—VACATING RECEIPTS:

It was reported that the under-mentioned borrowers having repaid their mortgages authority is required to seal the vacating receipts:—

Reference.	Principal prematurely repaid.
75/R.2543 (F. & F.E.O'M.)	£46 17s. 6d.
132/R.8727 (L.E.S.)	Nil.

RESOLVED TO RECOMMEND—That the Corporate Seal be affixed to the vacating receipts.

INSURANCES.

23.—MUNICIPAL MUTUAL INSURANCE, LTD.:

The Borough Treasurer reported that forms of agreement had been received from the above Company in connection with the renewal of Fire Insurance Policy No. 109395, relating to The Hyde and Clitterhouse Flats, for a period of five years from the 31st March, 1942, in consideration of which a further discount of 5 per cent. will be allowed from the annual premiums. The further discount amounts to 3s. 3d. per annum, making the total discount on this policy 10s. 6d. per annum.

RESOLVED TO RECOMMEND—That authority be given for the execution of such agreement on the understanding that it will not prevent reductions being made in the sums insured for the benefit of the Council's Insurance Fund, and that the Corporate Seal be affixed to any necessary documents in the matter.

24.—INSURANCE CLAIMS:

The Borough Treasurer submitted the following statement:—

Position per last Report, 16/3/42		Position at 20/4/42
(a) Third Party, Driving, etc., Accidents:—		
27	No. of cases in hands of Insurance Companies at last meeting	26
7	No. of cases notified since	8
34		34
8	No. of cases settled or otherwise disposed of	6
26	Still outstanding	28
£258 2 6	Claims paid by Insurance Companies	£49 17 3
(b) Workmen's Compensation:—		
10	No. of cases on books at last meeting	14
7	No. of cases notified since	5
17		19
3	No. of cases taken out of compensation or otherwise disposed of	12
14	Still outstanding	7
(c) Personal Injuries (A.R.P.):		
189	Previously reported	192
3	Now reported	3
192		195
(d) Personal Injuries (N.F.S.):		
87	Previously reported	92
5	Now reported	8
92		100
(e) A.R.P. and A.F.S. Vehicles:—		
16	No. of cases outstanding at date of last meeting	13
2	No. of cases reported since	2
18		15
5	No. of cases settled	7
13	Still outstanding	8
£33 10 10	Claims paid by Insurance Companies	£62 16 6

Noted.

25.—THE HOME GUARD—COMPULSORY ENROLMENT:

The Town Clerk reported the receipt of Circular 2616 from the Minister of Health referring to the recent public announcement that compulsory enrolment in the Home Guard will be applied in all Civil Defence Regions, and stating the conclusions reached with regard to exemption from such enrolment of men in the employment of local authorities and water companies or engaged in work in which these bodies are concerned.

It is the intention at present to direct into the Home Guard only men who can be placed in Class I, mentioned in Circulars 2564 and 2583. Accordingly the officers of the Ministry of Labour and National Service have been instructed not to issue directions to men employed or engaged as aforesaid who come under certain occupational headings, on the assumption that such men, if enrolled, would have to be placed in Class II. Otherwise the male staff of local authorities in departments responsible for services with which the Ministry of Health is concerned, and of water companies, will, subject to special instructions given by the Minister, be under the same obligations as men in other employment.

Noted.

26.—SUPPLY OF AGENDA AND REPORTS OF MEETINGS TO THE PRESS:

The Town Clerk reported the receipt of Circular 2600 from the Minister of Health referring to the decision of the Court of Appeal in the case of De Buse and Others v. McCarty and Stepney Borough Council, and stating that representations have been made to him as to the possible effect of that decision on the practice of local authorities in regard to supplying the Press with information in the form of Committee reports or otherwise in advance of Council meetings. The Minister is confident that local authorities will appreciate the desirability, on the broadest grounds, of avoiding any withdrawal or restriction of facilities hitherto afforded to the Press, except in cases where this is necessary under present conditions for reasons of national security. Subject to this, and to proper precautions against the publication of potentially defamatory matter, the Minister trusts that local authorities will be willing to continue their former practice.

Noted.

27.—MIDDLESEX WHITLEY COUNCIL—SALARY ADJUSTMENTS:

The Committee considered a letter from the Middlesex Whitley Council forwarding an amended scheme of salary adjustments made by the National Joint Council for Local Authorities' Administrative, Technical and Clerical Services. The effect of such amendments is to apply variable flat rate increases in lieu of the present percentage scheme. The amended scheme was considered and approved by the Middlesex Whitley Council at its meeting on the 20th March, 1942, and is recommended to all local authorities in Middlesex for adoption, with effect from the 1st April, 1942. A letter was also considered from the National Association of Local Government Officers (Hendon Branch) expressing the hope that the Town Council would adopt such amended scheme.

RESOLVED TO RECOMMEND—That the Council adopt the amended scheme of salary adjustments as recommended by the Middlesex Whitley Council, with effect from the 1st April, 1942.

28.—SUMMER HOLIDAYS FOR WORKERS:

The Committee considered Circular S.R.O. No. 58 from the Ministry of Health, referring to the Government's policy to ensure that, so far as the productive drive permits, workers should have a week's leave this summer. Owing to transport facilities being over-burdened, the Government intend to discourage all travelling (except for very short distances to recognised playgrounds). It is essential, therefore, that every effort should be made to increase the amenities for recreation and entertainment during the period April to September in or close to the homes of the workers and their

families, and the Minister urges local authorities to do all that is possible for the well-being of citizens in this matter by providing entertainments—i.e., bands in parks and other public places, orchestral and other concerts, etc.

Noted.

29.—COUNCIL'S AMBULANCE SERVICE (SEPARATION FROM FIRE SERVICE CONTROL):

The Committee considered the terms upon which the Middlesex County Council are prepared to agree to the manning of the Council's Ambulance Service by the Civil Defence personnel, as outlined in the report of the Civil Defence Committee.

RESOLVED TO RECOMMEND—That authority be given for an agreement embodying such terms to be entered into with Middlesex County Council, and for the Corporate Seal to be affixed to any necessary documents in the matter.

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Report of the Local Pensions Committee.

21st March, 1942.

COMMITTEE:

*Councillor F. J. Collins (*Chairman*).

Alderman:

G. R. Richardson,

Councillors:

T. K. Bridge,
*H. Connell, J.P.

P. Lightfoot,
Mrs. F. E. Parvin,

*C. F. Windust,

* denotes *Member present*.

CLAIMS AND QUESTIONS:

The Committee considered eleven Claims and five Questions. A summary of the decisions of the Committee is set out hereunder:—

Claims:—

- 8 allowed at the full rate of 10s. weekly.
- 1 allowed at the rate of 4s. weekly.
- 1 disallowed on the ground that the claimant is not a British subject.
- 1 disallowed by reason of claimant's yearly means exceeding the statutory limit of £49 17s. 6d.

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Questions:—

- 3 pensioners disqualified by reason of yearly means exceeding £49 17s. 6d.
- 1 pensioner disqualified by reason of the receipt of Indoor Poor Relief.
- 1 pensioner disqualified by reason of admission to a mental hospital.

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Report of the Special (War-Time Allotments) Committee.

13th March, 1942.

COMMITTEE :

*Councillor F. J. Collins (*Chairman*).

*Alderman H. G. Potter, J.P., F.S.I.

*Councillor C. F. Windust.

* denotes Member present.

1.—LETTING OF PLOTS:

The following details regarding the letting of plots is submitted for the information of the Council:—

Plots. available.	Plots let.	Plots vacant.
3345	2961	384

2.—HENDON GROVE—EXTENSION:

In order to meet the demand for more allotments on this site, a further five plots have been pegged out on the strip of land situate between the lower end of the Technical College Playing Field and the hedge adjoining Sherrock Gardens. The land connects with the existing site and is owned by the Council.

3.—HAMMERS LANE:

The Borough Surveyor has reported to the effect that the plots at the above allotments had been inspected, and that the soil was found to be in a poor condition.

The Committee has agreed that the plots be rent free for a further period of six months.

4.—ADDITIONAL PLOTS:

The Borough Surveyor has submitted plans showing the following areas of land which could be utilised for War-Time Allotments:—

(a) Land belonging to the Corporation.

1. Hendon Park	.....	.....	.....	.....	.....	2.00 acres.
2. Renters Avenue Allotments	.....	.....	.....	.....	.....	.65 „
3. Stone Grove Park	.....	.....	.....	.....	.....	.37 „
4. Booth Road	.....	.....	.....	.....	.....	.23 „
5. Court Way	.....	.....	.....	.....	.....	.60 „

The Committee has agreed:

(i) That arrangements be made for the utilisation of an additional area of approximately two acres of land in Hendon Park, and that as a matter of urgency the matter be referred to His Worship the Mayor in conjunction with the Chairman of the Committee;

(ii) That application be made to the Estates, Parks and Allotments Section of Group II. Committee for permission to utilise a further .37 acre of land at Stone Grove Park for allotments:

(iii) That authority be given for the use of additional areas of land at Renters Avenue and Booth Road for allotment purposes;

(iv) That the Borough Surveyor be instructed to obtain a report from the Parks Superintendent with regard to the utilisation of Court Way Open Space for the purpose of allotments.

(b) **Land not belonging to the Corporation.**

Colindale.

1. Booth Road—Land adjoining R.A.F. Married Quarters.
2. Colindale Avenue—Land adjacent to and on the north-east side of the tube railway; also an area of one acre of land adjoining Colindale Avenue, forming a part of the playing fields attached to the Hendon Police College. The Committee has agreed:
 - (i) That application be made to the Air Ministry for the use of the land at Booth Road for the purpose of allotments;
 - (ii) That application be made to the Commissioner of Police for the use of the land at Colindale Avenue for allotment purposes.

Edgware.

The Borough Surveyor has reported that an inspection had been made of the vacant land in the vicinity of Stone Grove Park and Green Lane, and that the following sites would appear to be suitable for allotment purposes:—

1. Land on either side of the tube railway extension near Edgware Way—area 1.76 acres.
2. A portion of the field at the junction of Spur Road and Edgware Road.

It has been decided:

- (i) That, subject to the consent of the London Passenger Transport Board, the land adjacent to the railway extension at Edgware Way be utilised for the purpose of war-time allotments;
- (ii) That authority be given for the land at the junction of Spur Road and Edgware Road to be requisitioned under the Cultivation of Lands (Allotments) Order.

Land between Hillfield Avenue and Woodfield Avenue.

The Borough Surveyor has reported with regard to the use of a vacant piece of land—area 1.04 acres—on the east side of Edgware Road, between Hillfield Avenue and Woodfield Avenue, which could be used for the purpose of allotments. The Committee has given authority for the land in question to be requisitioned under the Cultivation of Lands (Allotments) Order.

Report of the Special (War-Time Nurseries) Committee.

5th March and 9th April, 1942.

COMMITTEE:

*†Alderman W. M. Maughan, J.P. (*Chairman*).

Councillors:

†J. H. Rodway,

*†T. J. Scott,

*††Mrs. W. M. Maughan,

*†† Mrs. B. J. Monro, J.P.

* denotes Member present 5/3/42.

† denotes Member present 9/4/42.

† Co-opted Members—Group I. Committee.

1.—JOINT CIRCULAR OF MINISTRY OF HEALTH (2535) AND BOARD OF EDUCATION (1573)—CARE OF YOUNG CHILDREN OF WOMEN WAR WORKERS:

The Committee has considered and approved a scheme outlined by the Medical Officer of Health for carrying out the provisions of the above Circular for the operation of the scheme referred to therein.

2.—ESTABLISHMENT OF WAR-TIME NURSERIES — EDGWARE AND MILL HILL DISTRICT:

The Committee has inspected the following sites and premises considered to be suitable for the erection of pre-fabricated huts and/or adaptation as Nurseries:—

(a) Plot of Land at Station Road, Edgware.

This plot of land, situate off the Station Road, Edgware, fronting the accommodation road leading to the bus garage, was considered suitable for the erection of a pre-fabricated hut, and authority has been given for negotiations to be entered into with the London Passenger Transport Board with a view to the utilisation of the land in question for the purpose of the erection of a War-Time Nursery for the duration of the war.

(b) No. 98, Mill Way, Mill Hill.

The Committee has decided that, subject to the availability of the above premises, the Ministry of Health be asked to grant requisitioning powers to the Council, and that the necessary work in connection with the adaptation of the property for use as a War-Time Nursery be undertaken as early as possible.

(c) Clitterhouse School Playing Fields, Cricklewood.

The Minister of Health has been requested to supply a pre-fabricated hut for erection at the southern end of the above Playing Fields for the purpose of a Nursery, and, in this connection, application has been made to the Hendon Education Committee for its formal approval to the erection of such hut.

(d) Hocroft Road — Additional Premises.

The suitability for the adaptation of the adjoining property as an extension of the existing Day Nursery is under consideration, and arrangements are being made for an early inspection, and a further report will be submitted in due course.

3.—ADDINGTON HOUSE DAY NURSERY:

The Medical Officer of Health reported that the administration of the above Nursery was progressing satisfactorily. The total number of children on the register is 40, and there are 35 on the waiting list.

4.—THE HYDE SCHOOL:

It was reported that the whole of the work in connection with the adaptation of the school had now been completed, with the exception of interior redecorations, the estimated cost of which is £57.

RESOLVED TO RECOMMEND—That, subject to the approval of the Education Committee to the proposed redecorations, the estimate of £57 be approved, and the Borough Surveyor be instructed to proceed with the work.

5.—HOCROFT ROAD DAY NURSERY:

The total number of children on the register at the above Nursery is 39, and there are 37 on the waiting list.

6.—YORK PARK SITE, WEST HENDON:

The Ministry of Health has formally approved the tender of the Highworth Construction Company, Ltd., amounting to £1,260, for carrying out the necessary work in connection with the erection of a pre-fabricated hut at the above site, and such work is now being undertaken.

Report (No. 1) of the Special (British Restaurants) Committee.

23rd March, 1942.

COMMITTEE:

*Councillor F. J. Collins (*Chairman*).

Councillors:

*F. H. Bate,	*J. Griffiths,	(Mrs.) F. E. Parvin,
*A. W. Curton, M.Inst.B.E.,	*W. A. Hicks,	H. P. Small,
*A. Durant,	*L. Hirshfield,	

Co-opted Members:

*Councillor H. Connell, J.P.	*Mrs. R. S. Holt.	*Mr. E. O. Robinson,
	*Mrs. A. M. Lesty,	

* denotes Member present.

1.—LETTER FROM DIVISIONAL FOOD OFFICER, MINISTRY OF FOOD:

Pursuant to the Committee's Resolution (9/3/42—Item 8) application was made to the Ministry of Food to receive a deputation consisting of the Chairman (Councillor F. J. Collins), Councillor H. Connell, J.P., together with Chief Officer, Meals Service, and it was reported that the Divisional Food Officer had replied to the effect that the Ministry were always desirous of helping Local Authorities as much as possible by meeting their representatives, but that in this instance he could deal with the points raised without the necessity of a deputation. In connection with St. Michael's British Restaurant, it was stated that as approval had been given on the 10th March the scheme could now be proceeded with. Regarding the provision of Nissen huts, it had been found impossible to carry out the full commitments of the Ministry in this connection. It was further stated that arrangements were in hand whereby Nashcrete huts would shortly be in supply, and suggested that estimates for the supply and erection of such huts should be obtained direct from T. F. Nash, Ltd., prior to submission to the Ministry. It was further pointed out that every possible assistance would be given to local Authorities to obviate any delay in giving effect to the Minister's policy with regard to British Restaurants.

The Borough Surveyor reported that he had been in communication with T. F. Nash, Ltd., and that a hut could be erected within a very reasonable space of time after the submission of plans and estimates to the Ministry of Food.

The Committee, however, are of opinion that in the event of any further difficulties arising in connection with the establishment of British Restaurants, the Minister again be requested to receive a deputation.

RESOLVED—

- (i) That the Borough Surveyor be instructed to prepare the necessary plans and estimates of the cost of erection of Nashcrete huts for the purpose of British Restaurants to accommodate 250 persons at Brent Street, Montrose Avenue and Cricklewood Lane; and at Cressingham Road, Watling Park, for the accommodation of 150 persons.
- (ii) That such plans and estimates be submitted to the Ministry of Food.

2.—ADDITIONAL BRITISH RESTAURANTS:

The Committee considered the erection by the Council of permanent buildings for the purpose of British Restaurants, such buildings to be utilised as Community Centres after the war. The buildings to be erected either on sites belonging to the Council or on sites to be acquired.

The Committee were informed that sites could only be requisitioned for the duration of the war.

RESOLVED—That the Borough Surveyor be instructed to prepare rough plans and estimates of the cost of erection of a permanent building for use as a British Restaurant, such building to be capable of being utilised after the war as a community centre or other similar purpose.

Report (No. 2) of the Special (British Restaurants) Committee

13th April, 1942.

COMMITTEE:

*Councillor F. J. Collins (*Chairman*).

Councillors:

*F. H. Bate,	*J. Griffiths,	(Mrs.) F. E. Parvin,
*A. W. Curton, M.Inst.B.E.,	*W. A. Hicks,	*H. P. Small,
*A. Durant,	*L. Hirshfield,	

Co-opted Members:

*Councillor H. Connell, J.P.	*Mrs. R. S. Holt,	*Mr. E. O. Robinson,
	*Mrs. A. M. Lesty,	

* denotes Member present.

1.—BRITISH RESTAURANTS—WATLING ESTATE — DEPUTATION FROM THE WATLING ASSOCIATION:

The Committee received a deputation from the Watling Association, consisting of Mr. Stokes, Mr. Thompson, Mrs. Lewington and Mrs. Dunn.

The deputation emphasised the urgent necessity for the establishment of a British Restaurant in the vicinity of the Watling Estate, pointing out that the provision of such a Restaurant would be of considerable assistance to women who were anxious to take up war work, and the Council are requested to expedite the opening of a British Restaurant in this area.

The Chairman outlined the difficulties experienced by the Committee in regard to the acquisition of suitable sites or premises, in addition to the inability of the Ministry of Food to provide Nissen huts. The deputation were informed that every effort would be made in connection with the early establishment of a British Restaurant in this area.

2.—TRANSPORT:

The Chief Officer, Meals Service, reported that on and after 30th June next the basic petrol ration would cease, and that his car would no longer be available for personal use. On the opening of further British Restaurants the use of a car would become increasingly necessary, and the Committee

RESOLVED—That the matter be referred to the Finance and General Purposes Committee for consideration.

ST. JOHN'S BRITISH RESTAURANT.

3.—EQUIPMENT:

It was reported that the Ministry of Food had been requested to provide 144 service trays from the pool for use at this Restaurant.

Noted.

4.—STAFF:

On the report of the Chief Officer, Meals Service, the Committee

RESOLVED TO RECOMMEND—

- (i) **That the Manageress (Miss Skopolhorn) be paid a salary at the rate of £5 per week (including current war bonus), with effect from the 1st April, 1942;**

- (ii) That the Assistant Manageress and Cashier (Mrs. Stephens) be paid a salary of £3 2s. 6d. per week (including current war bonus), with effect from the 1st April, 1942.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

5.—STATISTICS:

The Chief Officer, Meals Service, reported the following details of meals served and receipts since the last meeting:—

Week ending.	Meals Served.	Receipts.		
		£	s.	d.
7th March	2342	140	1	6
14th March	2312	136	0	0
21st March	2234	132	11	9
28th March	2203	129	19	9
Total	9091	£538	13	0
4 weeks ending 28/2/42	9788	536	1	7
4 weeks ending 31/1/42	9622	472	10	6

Noted.

6.—FINANCIAL STATEMENT:

The Borough Treasurer submitted a detailed statement of accounts for the period 11th October, 1941, to 28th March, 1942.

Noted.

7.—WATER SUPPLY:

On the report of the Borough Surveyor, the Committee

RESOLVED—That authority be given for the completion of the necessary agreement with the Metropolitan Water Board for the continuance of the existing water supply for fire protection purposes.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

8.—REQUISITIONS:

Requisitions amounting to £1 9s. 3d. were submitted and **approved.**

ST. MICHAEL'S BRITISH RESTAURANT.

9.—SANCTIONS:

The Chief Officer, Meals Services, reported that the Ministry of Food had approved an expenditure of £1417 14s. 3d. for this Restaurant, which included the sum of £20 allowed towards the cost of the Briffault Range originally ordered for St. Peter's Schoolroom and now to be transferred to St. Michael's.

Noted.

10.—EQUIPMENT:

It was reported that the Ministry had approved a rental of £5 per annum for the hire of 176 chairs.

Noted.

11.—APPOINTMENT OF STAFF:

On the report of the Chief Officer, Meals Service, the Committee considered the question of the issue of an advertisement for the necessary staff which will ultimately be required.

The following scales of remuneration are suggested:—

Manageress, £4 10s. per week, inclusive of current bonus (8s. 3d. per week), rising at the end of six months' satisfactory service to £5 per week, inclusive of current bonus (8s. 3d. per week).

Assistant Manageress and Cashier (joint position), £3 2s. 6d. per week, inclusive of current bonus (8s. 3d. per week).

Cooks, Assistant Cooks, Kitchen Assistants, etc., at Joint Industrial Council rates.

For the position of Head Cook, it is proposed to transfer one of the cooks at St. John's British Restaurant, at the same wage as at present, namely, £3 5s. 9d. per week.

RESOLVED TO RECOMMEND—

- (i) That the Chief Officer, Meals Services, be authorised to issue at the appropriate time an advertisement for the necessary staff at rates of pay in accordance with the above scales;
- (ii) That a Sub-Committee, consisting of the Chairman (Councillor F. J. Collins), Councillor H. Connell, J.P., and Mrs. A. M. Lesty, be appointed to interview candidates for the posts of Manageress and Assistant Manageress, with power to make the necessary appointments.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

12.—SPECIFICATIONS:

The Borough Surveyor reported that the new services required to this Restaurant had been put in hand and are proceeding satisfactorily; also that specifications had been completed for the general work of decoration, plumbing, etc., and that tenders for this work were to be received on the 20th April.

ADDITIONAL BRITISH RESTAURANTS.

13.—REDHILL COUNTY HOSPITAL:

The Chief Officer, Meals Service, reported the receipt of a letter from the Middlesex County Council regarding the question of the difficulty experienced by the non-resident staff of the Hospital in obtaining a midday meal, and asking the Council to consider the possibility of the provision of a British Restaurant in close proximity to the Hospital. It was suggested that the County Council be informed that proposals were in hand for the provision of a British Restaurant at Montrose Avenue, and the Committee

RESOLVED accordingly.

14.—THE HYDE BRITISH RESTAURANT:

A letter from the Assistant Divisional Food Officer was submitted, stating that the Ministry had under consideration the estimate for structural alterations at the above premises, and that when a report was received the whole question, including the requisitioning of the premises, would be dealt with.

Noted.

15.—EQUIPMENT:

Pursuant to the Committee's Resolution (9/3/42—Item 6) the Chief Officer, Meals Service, reported that the following orders for cutlery and crockery had been placed:

Cutlery:	£	s.	d.
Sheffield Silver Plate & Cutlery Co., Ltd., Audrey House, Ely Place, E.C. 1	407	19	7
Harold Laidler, Deansbrook Works, Deansbrook Road, Edgware	31	8	0
<i>Rabi.</i> Mrs. Maugham, W.V.S. , 160, Station Road, N.W. 4 1 PROTHERO GARDENS,	4	10	0
	<hr/>		
	£443	17	7
	<hr/>		
Crockery:	£	s.	d.
Messrs. A. Yeates & Sons, Ltd., 151-153, Denmark Hill, E.C. 5	207	12	3
Amalgamated Hotel Supplies, Ltd., 146, Grosvenor Road, S.W. 1...	74	6	6
Harold Laidler, Deansbrook Works, Deansbrook Road, Edgware	75	17	5
	<hr/>		
	£357	16	2
	<hr/>		

The above orders for cutlery include the estimated requirements for British Restaurants that may be established at Edgware and Mill Hill. The items against the name of Harold Laidler refer to cutlery and crockery already supplied for St. Peter's School-room.

It was suggested that the cutlery should, if possible, bear a distinctive mark, and in this connection enquiries are being made.

It was also reported that the Ministry of Food had supplied the necessary licences for the release of steel, etc., and the following items of equipment had been ordered:—

Item.	Ordered from.	Price.
One Frigidaire Service Cabinet (for The Hyde)	Northmet Power Co., 137, Brent St., N.W. 4	£183
Two Berkel Slicing Machines (for St. Michael's and The Hyde)	Berkel & Parnell, Aden Road, Ponders End, Enfield	£88

In connection with The Hyde British Restaurant, additional kitchen equipment is required, and the necessary orders should be placed pending the receipt of approval from the Ministry of Food.

To be obtained from	Price.
	£ s. d.
J. W. Beardmore & Co., Ltd., 56-81, Cleveland Street, Fitzroy Square, W. 1	14 13 5
Consolidated Equipment Co., Elm Bank, St. Paul's Cray, Orpington, Kent	3 10 6
Co-operative Wholesale Society, Ltd., 99, Leman Street, E. 1	10 3 4
John Lewis & Co., Ltd., Oxford Street, W. 1	11 7 9
M. Kauffmann, Canteen Equipment Specialists, 66, Marchmont Street, Russell Square, W.C. 1	9 18 11
A. Yeates & Sons, Ltd., 151-153, Denmark Hill, S.E. 5	14 15 7
Total	64 9 6

The approximate value of the equipment obtained from Harold Laidler, originally intended for St. Peter's and now transferred to The Hyde is £79 10s. 6d.

The Committee

RESOLVED TO RECOMMEND—That authority be given for the purchase of the necessary equipment for the Hyde British Restaurant, at a cost of £64 9s. 6d.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

16.—SITES:

It was reported that the Assistant Divisional Food Officer had inspected the sites at Cricklewood Lane, Montrose Avenue, Cressingham Road and Brent Street on the 31st March, 1942, and the Minister's report thereon will be submitted in due course.

Noted.

17.—PRE-FABRICATED HUTS:

A letter from the Assistant Divisional Food Officer was submitted, in which it was intimated that until Nasherete huts were available the Council should give consideration to a scheme to erect brick buildings for the purpose of British Restaurants.

The Borough Surveyor reported that he had been in communication with T. F. Nash, Ltd., in accordance with the Committee's Resolution (23/3/42—Item 1) and had obtained prices for the supply of pre-fabricated huts. Estimates had been prepared for the erection of this type of hut to accommodate 250 persons at Montrose Avenue, Brent Street and Cricklewood Lane. The estimated cost of building Restaurants at Montrose Avenue and Cricklewood Lane is £3,987 each, and £3,558 for the Restaurant at Brent Street, as the concrete already exists over the site.

The Borough Surveyor also stated that with regard to the Ministry's suggestion that the Council should consider the erection of brick buildings, he was of opinion that the cost of such buildings would not differ materially from the cost of pre-fabricated huts.

RESOLVED TO RECOMMEND—

(i) That the Borough Surveyor be instructed to proceed with the erection of four brick buildings for use as British Restaurants on the under-mentioned sites, in the following order:—

- (a) Montrose Avenue, Burnt Oak.
- (b) Cricklewood Lane, N.W. 2.
- (c) Brent Street, Hendon.
- (d) Cressingham Road, Watling Park.

(ii) That application be made to the London County Council for permission to utilise the sites at Montrose Avenue and Cressingham Road, and application made to the Ministry of Food for the granting of requisitioning powers in respect of Cricklewood Lane and Brent Street.

(iii) That plans and estimates of the cost of erection of such buildings be submitted to the Ministry of Food;

(iv) That the Borough Surveyor be instructed to make enquiries with a view to the possible acquisition by the Council of the sites in question.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

18.—LETTER FROM THE NATIONAL FEDERATION OF BUILDING TRADES OPERATIVES:

A letter from the above Federation regarding the establishment of British Restaurants was submitted, and the Committee issued instructions for the necessary reply.

Noted.

19.—EDGWARE AND MILL HILL DISTRICT:

A letter from the Edgware Women's Co-operative Guild was submitted to the Committee for consideration, and the Borough Surveyor intimated that he would institute the necessary enquiries regarding the availability of suitable sites and submit a further report. It was agreed to notify the Guild accordingly.

Noted.

APPENDIX

TO

Report of Finance and General Purposes Committee,

20th April, 1942.

Page	
1.	Statement of Bank Accounts and Balances.
2.	Rate Collection Account and Comparative Statement.
2.	Statement of Rateable Values.
3.	Accounts Examined and Approved.
4.	Requisitions Submitted to Committees.
5.	Refuse Destructor and Salvage Return.
6.	Housing Statistics.
7.	Parks, Lavatories and Slipper Baths.
8.	Open Air Swimming Pools.
9.	Wages Return.
10/11.	Payments to Contractors under Engineer's Certificates.
11/12.	Quotations Accepted, Contracts Lct.

2.—BANK ACCOUNTS AND BALANCES:

RECEIPTS.										PAYMENTS.														
Balances, 31st Jan., 1942.					Cheques not issued and cancelled.					Transfers In.					Receipts now reported.					Balances, 28th February, 1942.				
In Hand.		Overdrawn.		Cheques.		In.		Total.		Cheques Written Back.		Transfers Out.		In Hand.		Overdrawn.		Total.						
£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.					
30440	11 6	—	—	190156	10 8	150597	2 2	40229	7 2	—	—	18208	1 1	—	—	32339	14 4	150597	2 2					
17897	12 3	—	—	22331	14 11	—	—	7727	13 10	—	—	—	—	—	—	8395	9 3	40229	7 2					
—	—	7727	13 10	—	—	—	—	1135	8 10	—	—	—	—	—	—	—	—	7727	13 10					
1790	1 6	—	—	—	—	—	—	1575	6 9	—	—	—	—	—	—	—	—	2925	10 4					
10272	3 2	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	11847	9 11				
60400	8 5	7727	13 10	—	—	145199	1 2	197871	15 9	—	—	—	—	—	—	32594	3 3	197871	15 9					
57213	5 5	—	—	—	—	239	7 10	57452	13 3	—	—	—	—	—	—	57452	13 3	57452	13 3					
117613	13 10	7727	13 10	—	—	145438	9 0	255324	9 0	—	—	—	—	—	—	90046	16 6	255324	9 0					
7727 13 10 Less.										40835 3 7 Less.														
£109586 0 0										£49111 12 11														

BANK RECONCILIATION ACCOUNT.		
	£	s. d.
Balance Per Bank Certificate—28th February, 1942	175542	3 1
Less:—		
A.R.P. Wages (Suspense) Account	184	7 7
Wages and Urgent Payments Account	33356	4 8
Direct Banking	10015	4 4
	43555	10 7
	131986	6 6
Add: Returned Cheques Account	259	17 4
Bank Charges Account	159	0 0
	418	17 4
Less: Unpresented Cheques	132405	3 10
	87385	3 9
Add: In Hands of Cashier	45020	0 1
	4091	12 10
Balance (as above)	£49111	12 11

RATES AND COSTS COLLECTION ACCOUNT—
YEAR ENDING 31st MARCH, 1942,
(Eleven Months to 28th February, 1942.)

Debits.	£	s. d.	Credits.	£	s. d.	£	s. d.
Arrears of Rates 31st March, 1941	85252	0 8	Cash Collected to 28th				
Rate made 1st April, 1941, at			Feb., 1942:—				
12s. in the £	1,166,975	8 0	Previously reported			1,005,543	19 7
Government Contribution in lieu of			Now reported.—				
Rates:	21,247	4 0	Arrears and Costs	780	7 4		
Supplementals to 28th Feb., 1942	7,856	15 4	Current Rates	35,009	0 8		
Rate Costs:—	£	s. d.				35,789	17 0
Arrears	789	12 10					
Current	992	11 10					
	1,782	4 8	Balances Due (subject			1,041,333	16 7
			to allowances):—				
			Arrears and Costs	31,663	15 10		
			Current Rates	210,116	0 3		
						241,779	16 1
	£1,283,113	12 8				£1,283,113	12 8

*Memorandum:—Further Cash Collected 1-31 Mar., 1942 £25,774 10 11

RATE COLLECTION—COMPARATIVE STATEMENT.

As At	General Rate 1938-39		General Rate 1939-40		General Rate 1940-41		General Rate 1941-42	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
	£		£		£		£	
30th April	37,154	3.65	36,843	3.38	45,787	7.08	57,674	7.47
31st May	169,034	16.62	149,803	13.73	155,358	24.38	176,224	25.90
30th June	316,287	31.63	320,209	29.30	329,521	51.72	340,334	50.03
31st July	445,403	43.67	468,365	42.84	461,831	72.44	462,065	67.68
31st August	475,830	46.52	501,103	45.46	501,690	78.68	491,489	72.05
30th September ..	488,254	47.65	511,426	46.07	520,764	81.29	516,418	75.39
31st October	536,148	57.20	589,399	53.10	573,633	43.27	610,052	49.20
30th November ..	690,419	67.14	670,538	60.15	691,675	50.62	767,625	59.95
31st December ..	816,788	79.23	821,061	73.85	862,687	69.81	908,088	70.66
31st January	916,007	90.73	915,254	85.76	966,779	78.23	1,005,544	78.42
28th February ..	967,249	93.70	984,375	88.43	997,885	80.75	1,014,334	81.16
31st March	981,042	94.93	1,005,505	90.32	1,028,340	83.14		

NOTE:—From 1940/41 Percentages are based on Rate Income for the Half Year.

STATEMENT OF RATEABLE VALUES as at 31st March, 1942.

RATEABLE VALUES.	EDGWARE.		HENDON.		TOTAL.
	£	£	£	£	£
UNREDUCED RATEABLE VALUE (excluding Agricultural Land and Farm Buildings).		204548		1822355	2026903
Former Rateable Value of Land and Buildings.		452		1848	2300
Total Unreduced Rateable Value.		205000		1824203	2029203
REDUCED RATEABLE VALUE.					
GENERAL HEREDITAMENTS.		200750		1733666	1934416
TITHES. Land covered with water, and land used as Railway other than Freight Transport.		279		3259	3538
INDUSTRIAL HEREDITAMENTS.					
Industrial Purposes	591		18002		
Non-Industrial	144	735	7241	25243	25978
FREIGHT TRANSPORT HEREDITAMENTS.					
Running Lines	229		1277		
Station Buildings, etc.	21		247		
Other Land and Buildings	—	250	—	1524	1774
Reduced Value 31st March, 1942.		£202014		1763692	1965706
Reduced Value 1st April, 1941.		£202967		£1777404	£1980371
Increase to Date.		—		—	—
Decrease to Date.		£953		£13712	£14665

45020 0 1
4091 12 10
£4911 12 11

Add: In Hands of Cashier
Balance (as above)

(3)

ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c.		Loans Pool.	
			£	s. d.	£	s. d.
—	Previously Reported (Per Minutes Appendix 23rd March, 1942)		206212	16 1	—	—
—	Per Bank Account (Appendix Page 1)				£206212	16 1

—	Previously Reported	(Per Minutes Appendix 23rd March, 1942)	61741	0 11	34669	4 4
387—388	17th March, 1942	Councillor T. J. Scott	423	7 6	—	—
389—394	17th March, 1942	Councillor T. J. Scott	47076	11 8	—	—
397—400	23rd March, 1942	Alderman G. R. Richardson	123960	7 10	—	—
401	23rd March, 1942	Alderman G. R. Richardson	91686	4 6	—	—
402—403	23rd March, 1942	Alderman G. R. Richardson	366	4 6	—	—
404—405	23rd March, 1942	Alderman G. R. Richardson	42602	0 5	—	—
406	26th March, 1942	Councillor F. J. Collins	—	—	54000	0 0
407	26th March, 1942	Councillor F. J. Collins	16000	0 0	—	—
408	30th March, 1942	Councillor T. J. Scott	6827	14 1	—	—
409—413	1st April, 1942	Councillor A. J. Cox	1671	3 1	—	—
414—415	14th April, 1942	Councillor T. J. Scott	465	0 0	—	—
416—418	14th April, 1942	Councillor T. J. Scott	3028	16 5	—	—
419—422	14th April, 1942	Councillor C. Pinkney	2923	19 11	—	—
423	14th April, 1942	Councillor C. Pinkney	425	0 0	—	—
424—426	14th April, 1942	Councillor T. J. Scott	7406	3 0	—	—
427—429	14th April, 1942	Councillor T. J. Scott	361	17 6	—	—
1-2	14th April, 1942	Councillor T. J. Scott	24895	0 9	—	—
430—432	20th April, 1942	Councillor J. H. Rodway	2025	1 2	—	—
			£435885	13 3	£88669	4 4

REQUISITIONS SUBMITTED TO COMMITTEES.

	1940-41		Amount previously reported		Submitted		Total to 23rd March, 1942	
	£	s. d.	£	s. d.	Date	Amount	£	s. d.
SUB-COMMITTEES OF THE EDUCATION COMMITTEE.								
School Management	9661	0 9	7446	8 7	1942 March	344 8 3	7985	3 4
Works and General Purposes	726	11 0	881	18 5	"	194 6 6	950	12 10
School Medical Services					"	68 14 5		
Total Education	10387	11 9	8328	7 0		607 9 2	8935	16 2
COMMITTEES OF THE COUNCIL.								
Public Health & Medical Services:								
Maternity and Child Welfare	3518	0 11	2563	1 4	"	198 8 2	2760	9 6
Public Health	369	19 9	285	8 6	"	33 7 0	318	15 6
Isolation Hospital	1239	17 5	1311	18 2	"	121 9 10	1433	8 0
Highways	19630	13 4	14173	17 4	"	1705 6 6	15879	3 10
Estates, Parks and Allotments	1013	0 0	1245	0 2	"	61 0 0	1306	0 2
Works and Fire Brigades:—								
Works	31894	2 4	18143	14 8	"	846 2 4	18989	17 0
Fire Brigade and N.F.S.	3403	9 0	3205	16 10	"	284 11 6	3490	8 4
Buildings and Town Planning								
Libraries:—								
General	3604	12 11	3610	12 8	"	326 10 9	3937	3 5
Books—Central	219	0 0	236	0 0	"	21 0 0	257	0 0
" Golders Green	170	0 0	199	0 0	"	21 0 0	220	0 0
" Mill Hill	170	0 0	196	0 0	"	19 0 0	215	0 0
" School Libraries	190	16 0	80	0 0	"	—	80	0 0
Finance and General Purposes:—								
Stationery	3176	18 8	2828	13 1	"	263 11 10	3092	4 11
Clerk's Department	451	8 6	—	—	"	—	—	—
Rating and Valuation	34	15 0	21	7 4	"	—	21	7 4
Air Raid Precautions	17	4 6	—	—	"	—	—	—
Civil Defence Committee:—								
Meals Officer (Restaurants Com.)	—	—	124	13 0	"	3 13 3	128	6 3
M.O.H.	246	11 9	78	11 10	"	4 2 11	82	14 9
Borough Treasurer	—	—	253	1 11	"	—	253	1 11
Borough Engineer	1108	19 2	795	18 6	"	83 11 3	879	9 9
Fire Superintendent	230	19 0	—	—	"	—	—	—
Controller	13	2 6	7454	3 10	"	619 3 9	8073	7 7
Housing	180	7 7	2534	3 1	"	72 11 3	2606	14 4
Total Council	71256	12 7	59340	2 3		4684 10 4	64024	12 7
Total Requisitions	81644	4 4	67668	9 3		5291 19 6	72960	8 9

REFUSE DESTROYER RETURNS

	1937-38		1938-39		1939-40		1940-41		1st April to 28th Feb, 1942.		
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.	
INCOMING REFUSE—											
House Refuse & Salvage weighed in Tons	34278	11	33408	6	30728	19	26773	16	21445	18	
Trade Refuse	589	19	668	15	677	18	319	10	213	5	
School Refuse	139	9	159	5	118	14	103	4	108	6	
ELECTRICITY GENERATED—											
Workshop (Central Depot)	5438		4247		4547		602		237		
Refuse Destructor Works	170380		19343		185066		13776		90036		
Clinker Crushing Plant	—		3807		4545		2500		3980		
Chief Officer	—		—		7		108		322		
Totals	175818		201997		193165		121016		94595		
MATERIALS SALVAGED—											
Fine Ash	10234	19	8612	18	5651	9	5248	12	7136	10	
Fine Crushed Clinker	—		414	4	911	0	798	4	512	3	
Coarse Crushed Clinker	—		716	10	1000	0	1656	8	2660	19	
Untreated Clinker	5559	9	5263	8	3581	15	4042	19	1163	10	
Paper, Clean	—		—		—		—		45	4	
Paper, Soiled	—		—		—		—		719	19	
Bottles	—		—		—		—		137	9	
Cullet and Glass	—		—		—		—		11	12	
Bones	—		528	8	—		37	8	—		
Fig Food	914	1	—		667	12	—		488	2	
Rags	—		—		—		68	12	—		
Carpet and Gunny	—		—		—		—		16	10	
Non-ferrous Metals	—		—		—		—		63	5	
Aluminium	—		—		—		—		16	10	
Tins, Bright	576	14	632	34	620	9	521	10	391	7	
Tins, Galvanised	101	2	136	11	68	5	155	0	163	5	
Iron	—		—		—		—		174	5	
Tanks	—		—		—		—		3	10	
Tyres	—		—		—		—		3	2	
OTHER ITEMS SALVAGED—											
Miscellaneous	—		—		—		4770	1	—		
Tramrails	—		—		—		264	1	—		
APPROXIMATE GROSS VALUE—											
Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales	—		—		—		£9401	9	6	£11860	15
*ACTUAL SALES (Value to Corporation)											
Tramrails (repayable to Ministry of Transport)	—		—		—		£4807	12	5	£4040	4
	—		—		—		£1519	7	0	£4222	13
	—		—		—		—		—	—	6

PIC KEEPING.

15 Months to 28th February, 1942.

Pigs sold .. 42	Realised	£ 341	s. 0	d. 10
Pigs died .. 1				
Pigs on hand 63	Value	300	10	0
		£701	10	10
Purchased 106	Purchase Price	292	0	0
	Wages	205	7	10
	Rent of Sites.. ..	18	15	0
	Pig Swill	54	10	0
	Surplus	570	12	10
		130	18	0
		£701	10	10

*The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.
From 2nd March, 1942, the Council is employing labour, and the next Return published will show the cost incurred.

1941	1942
Apr. 26	Apr. 26
May 26	May 26
June 23	June 23
July 21	July 21
Aug. 18	Aug. 18
Sept. 15	Sept. 15
Oct. 13	Oct. 13
Nov. 10	Nov. 10
Dec. 8	Dec. 8
Jan. 5	Jan. 5
Feb. 2	Feb. 2
Mar. 1	Mar. 1

HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE		TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward		Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
1941										
Apl. 28	1267	4218 1 0	1170 18 7		4177 13 7	13 9 10	1197 16 0	347	175 15 9	4
May 26	1271	4240 11 8	1167 16 2		4219 6 6	22 16 2	1196 5 2	510	177 2 9	6
June 23	1273	4242 14 5	1166 5 2		4238 1 0	12 15 7	1188 6 0	415	178 9 11	2
July 21	1276	4259 12 6	1188 6 0		4264 6 9	136 4 0	1947 6 3	456	179 7 1	1
Aug 15	1281	4274 12 7	1047 6 3		4278 4 6	11 9 1	1032 5 3	533	180 1 4	3
Sept. 15	1281	4280 6 4	1032 5 3		4300 9 5	2 8 8	1009 13 0	417	180 14 8	0
Oct. 13	1281	4288 18 0	1009 13 6		4271 15 3	4 8 5	1022 7 10	464	179 11 5	1
Nov. 10	1282	4294 2 0	1022 7 10		4347 11 2	5 11 9	963 6 11	379	182 10 9	2
Dec 8	1283	4295 0 8	963 6 11		4275 4 8	8 14 6	974 9 5	350	180 9 4	4
1942										
Jan. 5	1283	4298 0 8	974 9 5		4321 7 6	5 12 2	945 10 5	388	181 10 0	2
Feb. 2	1283	4298 0 8	945 10 5		4266 13 6	3 6 2	973 11 5	446	179 17 3	0
Mar. 2	1283	4298 3 3	973 11 5		4287 5 3	3 15 11	980 13 6	—	180 12 3	2
		51288 6 9	1170 18 7	52459 5 4	51247 19 1	230 12 9	950 13 6	4735	2156 2 6	2

EDUCATION SERVICES—School Attendance.

Date	Accommodation	NUMBERS ON ROLL		ATTENDEES	
		At date		Average during period	Per centage
21st March 1941	17077	11333	9730	84.9	
9th April	17077	11354	9540	84.0	
30th May	17077	11678	10250	87.7	
3rd July	17077	12046	10653	88.4	
2nd Sept.	17077	12170	10515	86.6	
19th Sept.	17077	12302	11154	90.0	
10th Dec.	17077	12760	11054	86.6	
16th Jan., 1942	17077	12917	10630	82.0	
13th Feb.	17077	13032	10953	84.0	
13th March.	17077	13171	11015	83.6	

EDUCATION SERVICES—Employment of Children.

DATE		SCHOOL CHILDREN EMPLOYED			EMPLOYMENT CARDS					
Day	Year	Boys	Girls	Total	Issued			Returned		
					Boys	Girls	Total	Boys	Girls	Total
23rd April	1941	195	15	210	14	2	16	15	1	16
5th June	"	213	17	230	21	2	23	7	2	9
30th July	"	222	20	242	9	3	12	1	0	1
28th Aug.	"	142	13	155	15	1	16	9	—	9
25th Sept.	"	151	13	164	0	—	0	2	—	2
31st Dec.	"	163	11	174	44	3	47	25	2	27
24th Jan., 1942		175	11	186	13	—	13	1	—	4
19th Feb.	"	188	12	200	13	1	14	1	1	5
19th March	"	189	16	205	2	1	5	3	—	3

(7)

COMPARATIVE STATISTICS.

PUBLIC PARKS.

1st April, 1941, to 22nd February, 1942.

	TENNIS						Bowls Rinks	PUTTING Tickets Sold	MINI- TUPE GOLF Tickets Sold	CONCE- SSION TICKETS (Net)
	Single Courts	Double Tickets	Court Tickets	Book Tickets	Special Tickets	Special Tickets				
Basing Hill ..	2	128	16	424	—	—	—	574	—	140
Childs Hill ..	2	19	11	136	1	—	6	—	—	73
Clitterhouse ..	4	38	7	211	—	—	—	—	—	295
Hendon ..	9	403	88	1517	11	47	—	3807	—	244
Mill Hill ..	3	366	99	1222	4	—	6	476	4425	384
Princes ..	2	177	23	383	1	—	—	—	—	331
Stone Grove ..	2	285	51	1037	—	—	—	—	—	508
Sunny Hill ..	4	88	10	501	2	24	—	938	—	—
Watling ..	2	76	8	446	2	—	6	367	1981	—
West Hendon ..	2	31	6	191	1	—	—	—	—	510
Montrose ..	2	26	4	292	6	—	—	—	—	755
Totals ..	34	1637	323	6360	28	71	18	843	7300	4426
Increase on last return	—	2	5	18	—	—	—	—	—	206

PUBLIC LAVATORIES.

1st April, 1941, to 23rd February, 1942.

	LADIES					GENTLEMEN				
	Convenience			Nos.	Towels		Convenience		Towels	
	W.C's	Free	Total		Basins	Nos.	W.C's	Nos.	Basins	Nos.
"The Bell" ..	5	1	6	10834	2	441	4	7167	2	371
Childs Hill ..	4	—	5	9528	2	593	4	4730	2	417
Cricklewood Lane	2	—	2	5136	—	—	2	9957	—	—
Edware ..	5	—	5	10783	2	502	2	12741	2	1109
Mill Hill ..	4	—	4	11028	2	454	3	4199	2	287
Orange Hill Road	5	1	6	5854	2	534	3	6155	2	575
West Hendon ..	3	1	4	6122	—	354	3	7179	—	—
Hendon Central	5	1	6	8767	2	603	4	7076	2	1027
Woodcroft Park	1	1	2	412	—	—	1	524	—	—
Totals ..	34	6	40	68464	12	3481	26	59728	12	3786
Increase on last return	—	—	—	10467	—	541	—	10492	—	683

PUBLIC SLIPPER BATHS.

1st April, 1941, to 27th February, 1942.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemploy- ed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
Child's Hill.							
Ladies ..	2	234	5	4091	194	285	—
Gentlemen ..	2	845	6	3688	226	1283	—
Total ..	4	1079	11	7779	420	1568	—
West Hendon.							
Ladies ..	2	199	6	4024	946	2514	—
Gentlemen ..	2	1091	8	6550	1310	3808	—
Total ..	4	1290	14	10574	2256	6412	—
Total of both	8	2369	25	18353	3176	7980	—
Increase on last return	—	438	—	3477	1111	1934	—

OPEN AIR SWIMMING POOL—MILL HILL.

(8)

Details.	1939 7th April to 25th Aug.		1940 4th Aug. to 29th Sept.		1941 3rd May to 12th Sept.	
	Tickets Sold	Totals	Tickets Sold	Totals	Tickets Sold	Totals
Adults.—						
Sundays & Bank Holidays	4372		1260		7420	
Weekdays	13303	18175	5520	6780	25685	33105
Children.—						
Sundays & Bank Holidays	2136		1004		5214	
Weekdays	13348	15684	5497	6501	26825	31039
Season Pass.—						
Sundays & Bank Holidays	1772		448		1743	
Weekdays	8188	9960	2415	2863	9129	10872
Special Tickets Half Price.—						
Sundays & Bank Holidays	—		202		1117	
Weekdays	—		789	991	5794	6911
SUB-TOTAL		43819		17135		81927
School Children.—						
Hendon	4372		—		5458	—
Other Authorities	2831	7253	—	—	1535	6993
Special Y.O.C. Tickets		40		—		1188
TOTAL BATHERS		51112		17135		90108
Parking.—						
Cars	1791		412		1295	
Motor Cycles	213		43		242	
Bicycles	5966		3164		12278	
Season Tickets	—		—		1	
Deposits.—		7970		3619		13816
Costumes		1050		491		3212
Season Tickets.—						
Adults	101		26		56	
School Children	244		125		242	
Non-Resident—Adults	5		1		1	
Children	—		—		6	
Hire of Towels, Cap, Costume and Slips		360		152		305
Weighing Machines		3676		1482		9030
		1603		1200		3177

OPEN AIR SWIMMING POOL—WEST HENDON.

Details.	1939 29th April to 25th Aug., 1939		1940		1941 3rd May to 12th Sept.	
	Tickets Sold	TOTALS	Tickets Sold	TOTAL	Tickets Sold	TOTALS
Adults.—						
Sundays & Bank Holidays	—				—	
7 a.m. to 12.30 p.m.	1519				1161	
1.30 p.m. to closing	1288				1613	
Weekdays	6284	9091			8126	10900
Children.—						
Sundays & Bank Holidays	—				—	
7 a.m. to 12.30 p.m.	564				613	
1.30 p.m. to closing	709				1571	
Weekdays	5204	6477			10217	12401
Season Pass.—						
Sundays & Bank Holidays	1064				715	
Weekdays	3723	4787			3569	4284
Special Tickets Half Price.—						
Sundays & Bank Holidays	—				350	
Weekdays	—				2250	2600
SUB-TOTAL		20355				30185
School Children.—						
Hendon	9449	9449			6511	—
Other Authorities	—	26			222	6733
Special Y.O.C. Tickets		26				613
TOTAL BATHERS		29830				37531
Parking.—						
Cars	—				—	
Motor Cycles	—				—	
Bicycles	—				—	
Deposits.—		516				976
Costumes						
Season Tickets.—						
Adults	23				20	
School Children	56				70	
Non-Resident	1				—	
Hire of Towels, Cap, Costume and Slips		80				00
Weighing Machines		2262				3217
		512				1008

WAGES RETURN.

Year Ended 31st Mar.	Gross Wages	Compulsory						Deductions				Contributions			TOTAL
		Super-annuation	N.H. & U. Insurances	Income Tax	Sports Club		I.O.S.	Rents, Rates, etc	Wages Advances Recovered	Nett Wages Paid	N.H. & U. Insurances	Super-annuation			
					Subscriptions	Socials									
1938	120694 9 1	2495 4 10	2204 5 1	—	—	—	57 0 2	—	—	116027 19 6	2185 10 5	2455 4 10	122483 4 4		
1939	131091 1 3	2456 0 3	2335 19 2	—	—	—	56 10 2	—	—	128550 1 2	2559 14 3	2450 0 3	130799 10 9		
1940	162235 5 1	2513 18 5	2716 6 4	134 8 0	561 2 6	56 14 1	23 13 5 11	—	—	151449 12 10	2915 3 3	2013 18 5	157565 18 9		
1941	137588 10 2	—	3417 3 5	178 9 10	507 17 8	—	—	—	—	137371 6 9	3464 13 0	—	132233 3 11		
1941	205090 18 5	3347 16 10	3450 13 1	157 19 8	858 16 10	59 7 4	47 58 11 8	401 13 10	1945 2 10	332 10 10	332 10 10	—	210009 2 1		
1941	216849 4 0	—	5430 14 11	—	—	—	—	—	—	239001 8 10	6499 6 7	—	203358 10 7		
Weeks: 10	4612 17 9	691 13 8	762 11 1	25 14 0	150 15 0	10 17 3	652 4 11	75 4 10	43706 10 0	858 11 1	601 13 8	—	47013 2 6		
10	55965 7 0	—	1355 4 0	7 14 0	45 12 0	3 4 10	199 9 11	20 12 0	52085 11 10	1375 4 8	—	—	5724 1 8		
3	14427 3 8	210 6 10	233 5 5	104 15 0	—	—	—	—	13601 13 8	210 1 11	210 6 10	—	14889 12 5		
3	2906 41 A.R.P.	—	173 9 10	495 9 10	—	—	—	—	13024 11 6	412 0 9	—	—	16935 12 2		
8	238 41 Gen.	561 2 3	654 2 1	391 14 6	20 1 0	8 12 7	595 5 6	55 4 7	36443 0 10	688 16 4	564 2 3	—	39700 19 11		
4	2478 41 A.R.P.	—	1080 12 5	625 19 0	—	—	—	—	42860 10 9	1159 13 1	—	—	45793 6 3		
4	2090 11 Gen.	278 13 0	302 8 8	230 16 9	9 18 0	4 6 0	251 5 10	16 0 3	1777 15 1	125 2 3	278 13 0	—	34971 14 10		
5	2509 11 A.R.P.	—	681 18 11	570 0 9	—	—	—	—	26013 2 11	602 7 9	—	—	28569 15 4		
5	111 41 Gen.	433 1 0	453 13 8	378 12 1	14 14 0	6 8 3	368 6 10	20 7 11	26647 17 5	488 2 4	433 1 0	—	27133 17 0		
6	1312 41 Gen.	443 17 3	678 9 10	547 18 5	—	—	—	—	26740 14 0	687 13 4	—	—	28724 16 4		
6	1412 41 A.R.P.	—	806 13 11	617 5 9	14 14 10	6 6 6	368 7 6	26 19 1	25704 0 2	483 11 0	443 17 3	—	28048 4 6		
6	231 42 Gen.	439 11 11	161 17 7	1205 12 11	14 13 0	6 9 0	363 19 10	27 15 2	31024 4 7	810 0 11	—	—	31128 5 2		
4	21242 Gen.	294 4 8	676 18 11	679 13 8	—	—	—	—	21807 14 9	400 9 6	439 11 11	—	24544 11 1		
5	2230 9 5	—	317 14 8	1091 3 1	61 1 4	4 6 0	243 1 9	18 16 8	26018 7 11	659 4 1	—	—	27504 4 0		
3	21312 A.R.P.	205 19 6	689 10 11	1759 16 1	9 15 2	4 6 0	243 1 9	18 16 8	16121 12 10	310 17 4	204 4 8	—	17003 18 2		
4	18401 9 8	—	322 0 1	1105 11 6	9 11 8	4 6 4	234 10 10	10 12 10	24780 13 5	71 8 5	—	—	27042 17 10		
4	22121 11 5	—	540 3 0	1391 8 6	—	—	—	—	16157 11 7	314 14 1	305 19 6	—	18012 3 5		
5	5521260 3 0	3651 10 1	10623 3 0	126 15 8	773 0 4	54 18 0	3186 12 11	275 13 4	48094 17 9	12245 8 5	1651 10 1	—	51617 1 6		

PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—
From 1st April, 1941, to 28th February, 1942.

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Amount of Retention.
		Previously Reported.	Now Reported		Total Certified.	
			Certificate Numbers.	Amount.		
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
406	24408 8 3	4775 0 0		4775 0 0	1194 0 0	
	Sub-Contracts	630 0 0		630 0 0		
	"	700 0 0		700 0 0		
	"	121 18 4		121 18 4		
	"	270 0 0		270 0 0		
	"	443 13 3		443 13 3		
	"	387 3 9		387 3 9		
	"	822 0 0		822 0 0		
	"	170 0 0		170 0 0		
	"	1800 0 0		1800 0 0	10%	
	"	200 0 0		200 0 0		
	"	50 0 0		50 0 0		
	"	513 0 0		513 0 0		
	"	270 0 0		270 0 0		
	"	351 4 9		351 4 9		
	"	200 0 0		200 0 0		
	"	200 0 0		200 0 0		
	"	70 0 0		70 0 0	6 0 0	
	"	300 0 0		300 0 0	50 0 0	
417	21171 12 6	14800 0 0		14800 0 0	700 0 0	
417	— — —	315 0 0		315 0 0	45 0 0	
417	37606 9 4	33661 10 4		33661 10 4	— — —	
417	1466 1 4	1547 12 8		1547 12 8	— — —	
425/6	Heating	791 18 2		791 18 2	— — —	
427	Road	1500 0 0		1500 0 0	170 0 0	
429	6103 6 8	6885 0 0		6885 0 0	765 0 0	
431	282 0 0	257 10 8		257 10 8	— — —	
435	264 16 0	264 16 0		264 16 0	— — —	
436	— — —	6300 0 0		6300 0 0	700 0 0	
445	Shelters	18099 0 0		18099 0 0	2818 0 0	
	"	24376 19 0		24376 19 0	3229 1 0	
	"	14247 0 0		14247 0 0	2114 0 0	
	"	12798 0 0		12798 0 0	1522 0 0	
	"	1683 0 0		1683 0 0	187 0 0	
	"	338 0 0		338 0 0	47 0 0	
446	Lighting:— (Four contracts)	3460 0 0		3460 0 0	383 5 2	
448	School Shelters	5200 0 0		5200 0 0	272 12 2	
448	School Shelters	1760 0 0		1760 0 0	10%	
451	Hospital	2834 0 0		2834 0 0	329 0 0	
457	1162 0 0	824 0 0		824 0 0	106 0 0	
461	Strengthening	5510 1 0		5510 1 0	385 0 0	
467	Finchley Road Tramtrack	760 0 0		760 0 0	190 0 0	
471	British Restaurants	1000 0 0		1000 0 0	190 0 0	
472	Strengthening	4092 0 0		4092 0 0	701 0 0	
477	Day Nursery	859 0 0		859 0 0	101 0 0	
S.24	Hospital	295 0 0		295 0 0	37 0 0	
S.25	Edgware Rd.	170 0 0		170 0 0	5 0 0	
S.26	" "	67 0 0		67 0 0	3 0 0	
S.27	Railings	91 0 0		91 0 0	10 0 0	
S.29	Store Shed	464 0 0		464 0 0	30 0 0	
S.30	Pig Sties	190 0 0		190 0 0	20 0 0	
S.32	Finchley Rd.	1204 3 4		1204 3 4	— — —	
S.33	Store Shed	140 0 0		140 0 0	15 0 0	

(11)

PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:

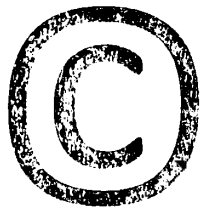
Contract Works No.	Amount or Contract.	Amounts Certified by Engineer.			Amount of Retention.	
		Previously Reported.	Now Reported.			Total Certified.
			Certificate Numbers.	Amount.		
		£ s. d.	£ s. d.	£ s. d.	£ s. d.	
A.R.P. Work:—						
Public Shelters		16832 15 1		16832 15 1		
A.F.S. Stations		1773 0 0		1773 0 0		
Domestic Shelters		24813 14 5		24813 14 5	10%	
Cleansing Stations		12703 10 6		12703 10 6		
Rest Centres		5341 7 4		5341 7 4		
W.D. Repairs &c.		188799 7 5		188799 7 5	8000 0 0	
Land Cultivation Orders		94 0 0		94 0 0	10%	
Food Decontamination Centre		180 0 0		180 0 0	16 0 0	
Wardens' Posts & (C.W. 468)		500 10 0		500 10 0	170 0 0	

QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.:

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
Estates, Parks and Allotments:—			
1941.			£ s. d.
		Refreshment Permits:—	
28th April	336	Clitterhouse—Henderson	12 12 0
28th April	336	Child's Hill—Manners	2 2 0
28th April	336	Basing Hill—Odell	1 10 0
26th May	404	Montrose—Peachey	1 0 0
29th Sept.	565	Sunny Hill—Reed	2 10 0
28th April	337	Lease of Bowling Green—Watling—Watling Association	
16th June	468	Hay Crop—Sunny Hill Park—Mr. Hinge	15 0 0
16th June	469	Grazing Rights—Burton Hole Lane—St. Vincent's Orphanage	5 0 0
29th Sept.	604	Tractor—Ford Motor Co.	206 0 0
Highways:—			
28th April	339	Public Lighting—Gas Light & Coke Co.—Revision	
26th May	405	Steam Roller Hire—Eddison	1 15 0 per day.
16th June	474	Concrete Mixer—St. Albans Sand & Gravel Co.	170 0 0
16th June	474	6 Austin 2 ton Lorries—Gt. Northern Motors (London), Ltd.	2280 0 0
16th June	474	Electrical Water Conditioning Plant—O. C. P. Water Conditioning Company	56 10 0
11th Aug.	527	Finchley Road and Cricklewood Lane—Surface Dressing—Acme Flooring & Paving Co. (1904), Ltd.	1204 3 4
26th Jan., 1942	131	Removal of Tram Track, Finchley Rd. and Cricklewood Lane—Acme Flooring & Paving Co. (1904), Ltd.	8613 10 0

QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.—Contd.:

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
Works and Fire Brigade:—			£ s. d.
28th April	341	Chimney Sweeping—Burrows	35 14 0
16th June	440	Uniforms—M. J. Compton, Sons & Webb, Ltd. (p. 491)	411 7 11
16th June	440	Boots—Wilkins & Denton (London), Ltd.	96 10 0
11th Aug.	525	Silage—Mr. Noad	7 0
29th Sept.	608	Post—E. S. Moss Ltd.	62 10 0
26th Jan., 1942	134	Tanks—Roger Malcolm, Ltd.	256 12 9
23rd Mar.,	259	Salvaged Paper—A. L. Dribell	—
23rd Mar.,	260	“Planet” Locomotive—W. G. Bungay	200 0 0
23rd Mar.,	261	Tanks—E. S. Moss, Ltd.	88 9 9
Education:—			
11th Aug.	512	Repair Epidiascope—C. Baker	15 17 8
Broadfields School—Sub-Contracts:—			
28th April	318	Flat Roofs—Windsor Floors, Ltd.—Revision ..	—
28th April	319	Plastering—Fixall, Ltd. (Revised folio 445) ..	306 14 9
10th June	445	Drainage—E. S. Moss, Ltd.	225 0 0
11th Aug.	506	Wall Tiling—Bryon & Co., Ltd.	1030 4 9
11th Aug.	506	Installation—Gas Light & Coke Co.	157 1 2
27th Oct.	646	Door Furniture—Beardmore, Ltd.	177 0 0
13th Jan., 1942	96	Floors—Stevens & Adams.....	622 0 0
13th Jan., 1942	96	Architect—J. W. G. Wilson (revision).	—
29th Sept.	567	Transport—De Luxe Car Hire Service	10 0
29th Sept.	574	Shelters—Waterproofing—C. Carter	70 8 3
		Comben & Wakeling, Ltd.	69 4 3
		per shelter.	
29th Sept.	582	Supplies—E. J. Arnold & Sons, Ltd.—Extension. (Further extension, p. 239)	750 0 0
27th Oct.	647	Shelters, Strengthening—S. A. Patty, Ltd.	11 0 6
27th Oct.	648	Ascot Heater: Wessex Gdns.—Gas Light & Coke Co.	—
25th Nov.	32	Supplies, Schedules I. to IX.	—
23rd Feb., 1942	169	Shelters—Construction—Buckingham & Sons, Ltd.	1828 3 11
23rd Mar.,	231	Bedding Equipment—John Lewis & Co., Ltd.	299 1 11
23rd Mar.,	241	Towel Service—Colindale Laundry, Ltd.	—
Civil Defence:—			
11th Aug.	500	Wardens' Posts—Lavatories—Buckingham & Sons, Ltd.	483 17 6
24th Sept.	—	Store—Roger Malcolm Ltd.	91 10 0
13th Oct.	—	Decontamination Laundry—H. Pickrill, Ltd.	1129 0 0
28th Jan., 1942	—	Lighting and Heating Trench Shelters—Northmet Co.	3112 8 6
Public Health & Medical Services:—			
29th Sept.	564	Hospital—Exterminating Crickets—Vermin Control Ltd.	7 0 0
		per month.	
29th Sept.	564	Day Nursery, Orange Hill—Highworth Construction Ltd.	792 0 0
20th Sept.	594	Curtains—Hospital—John Frederick, Ltd.	38 18 0
British Restaurants Committee:—			
1942	—	—	—
26th Jan.,	152	Equipment—5 Firms	275 11 2



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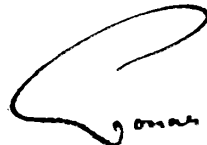
Borough of Hendon.

NOTICE IS HEREBY GIVEN

That a Statutory Meeting of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **1st** day of **June, 1942**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Ordinary Meeting of the Borough Council held on the 27th April, 1942.
2. Official Announcements.
3. Questions.
4. To approve, or otherwise, the Reports of the following Committees, viz.:—
Education, Group I. (comprising: Public Health and Medical Services, Housing, Libraries, Buildings and Town Planning). **Group II.** (comprising: Estates, Parks and Allotments, Highways, Works and Fire Brigade), **Rating and Valuation**, and **Finance and General Purposes.**
5. To receive Report of Local Pensions Committee.
6. To receive Report of Special (War-Time Allotments) Committee.
7. To receive Report of Special (War-Time Nurseries) Committee.
8. To receive Report of Special (British Restaurants) Committee.
9. To receive Report of Civil Defence Committee.
10. Reports (if any) of Officers.


Gordon W. Jordan

Town Clerk's Office,
Hendon, N.W. 4.
27th May, 1942.

Town Clerk.

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SPECIAL (WAR-TIME ALLOTMENTS) COMMITTEE	„ 408 to 410
SPECIAL (WAR-TIME NURSERIES) COMMITTEE	„ 411 to 413
SPECIAL (BRITISH RESTAURANTS) COMMITTEE	„ 414 to 417



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Minutes.

At an Ordinary Meeting of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 27th April, 1942, at 6 o'clock p.m.

PRESENT:

His Worship the Mayor (Alderman R. A. B. Teare, M.B.E., J.P.), *in the Chair.*

The Deputy Mayor (Alderman A. A. Naar, M.B.E., J.P.).

Aldermen:

W. R. Clemens, J.P., F.C.A.,
J. J. Copestake, J.P.,
W. M. Maughan, J.P.,

H. G. Potter, J.P., F.S.I.,
A. J. Reynolds, J.P.,

F. C. Rice,
G. R. Richardson.

Councillors:

F. H. Bate,
F. J. Collins,
H. Connell, J.P.,
E. J. Cox,
A. W. Curton, M.Inst.B.E.
A. Durant,
W. L. Duthie,
A. W. Greville,

J. Griffiths,
W. A. Hicks,
L. Hirshfield,
P. Lightfoot,
G. F. Nye,
W. A. Perkins,
G. Pinkney,

G. J. Pryke, F.I.A.C.,
A.M.I.S.E.
J. H. Rodway,
T. J. Scott,
H. P. Small,
(Mrs.) M. Thomas,
C. F. Windust,

NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

APOLOGIES FOR ABSENCE:

Apologies for absence were submitted on behalf of Councillors T. K. Bridge and F. W. Gilpin.

PRAYER:

The Mayor's Chaplain offered prayer.

MINUTES—CONFIRMATION:

Moved by Alderman Maughan, seconded by Alderman Reynolds, and

167.—RESOLVED—That the Minutes of the Ordinary Meeting of the Borough Council held on the 23rd March, 1942, and of the Special Meeting of the Borough Council held on the 30th March, 1942, be confirmed.

DEATH OF THE REV. JAMES SYLVESTER POULTON:

His Worship the Mayor referred to the death, on the 30th March, of the Rev. James Sylvester Poulton, and paid tribute to Mr. Poulton's keen interest in the educational work of the district.

Mr. Poulton became a member of the Hendon School Board at its first meeting on the 28th April, 1898, and on the formation of the Hendon Urban District Education Committee he became a member at its first meeting on the 21st July, 1903. He was also one of the original members of the Hendon Higher Education Committee when it was formed in July, 1919.

Mr. Poulton retired from the Education Committee and the Hendon H. C. Education Committee in October, 1938, after completing an unbroken period of service of just over 40 years.

Following the Mayor's tribute the Members of the Council and all present stood for a brief period in silence.

CORRESPONDENCE:

The Town Clerk submitted letters from:

- (a) Miss Poulton, expressing on behalf of her mother, brothers and herself, grateful thanks for the Council's message of sympathy in their bereavement;
- (b) Miss Bannister, expressing thanks for the Council's sympathy on the death of her mother; and
- (c) Councillor Mrs. Parvin, thanking the Council for their expression of goodwill and sympathy.

CIVIC SERVICE:

The Mayor announced that by arrangement with the Rev. Prebendary Boyd (Vicar and Rural Dean) a Civic Service would be held at Hendon (St. Mary's) Parish Church on Sunday, the 3rd May, at 11.20 a.m., which he proposed to attend. His Worship intimated that he would be glad of the support of the Members and Chief Officers of the Council, with their ladies, and asked that those proposing to attend should notify their intention to his Secretary, with an intimation as to whether they would be accompanied by their ladies, for whom seating accommodation would be reserved. Robes would be worn, and Members and Chief Officers should assemble at the Church House at 11.10 a.m.

WARSHIP WEEK:

The Mayor reported that the final official figure for Warship Week was £959,989, and that he had received letters of congratulation from Sir Reginald Blair, the Lord Mayor, and the Regional Commissioner.

PEOPLE'S DISPENSARY FOR SICK ANIMALS:

The Mayor announced that a mobile unit of the People's Dispensary for Sick Animals would be in the forecourt of the Town Hall for inspection by members of the Corporation at 11 a.m. on Friday, the 8th May.

LORD MAYOR'S EMPIRE AIR RAID DISTRESS FUND:

The Mayor reported the receipt of a letter from the Lord Mayor of London inviting the Borough's co-operation with his Empire Air Raid Distress Fund, and stated that he had consulted the Co-ordinating Committee, which had agreed that the Fund should be supported.

The Council signified its concurrence, and **agreed** that a Committee should be appointed for the purpose, consisting of one member from each Ward, together with the Mayor as Chairman, such Committee to have power to co-opt from a representative meeting which the Mayor proposed to call at an early date.

The following Ward representatives were appointed on the Committee:—

Burnt Oak	.....	.....	.....	Councillor A. Durant.
Central	.....	.....	.....	Councillor T. K. Bridge.
Childs Hill	.....	.....	.....	Councillor F. H. Bate.

Edgware	.....	.....	Councillor A. W. Curton.
Garden Suburb	.....	.....	Councillor W. A. Hicks.
Golders Green	.....	.....	Councillor W. A. Perkins.
Mill Hill	.....	.....	Councillor G. J. Pryke.
Park	.....	.....	Councillor P. Lightfoot.
West Hendon	.....	.....	Councillor G. F. Nye.

REPORTS OF COMMITTEES.

EDUCATION COMMITTEE:

Moved by Councillor Scott, seconded by Councillor Cox, and

168.—RESOLVED—That the Report of the Education Committee (meeting held on the 14th April, 1942—Agenda, pages 291-302) be received.

ADOPTION OF REPORT: Moved by Councillor Scott, seconded by Councillor Cox, and

169.—RESOLVED—That the Report of the Education Committee, in so far as it relates to matters requiring the confirmation of the Council, be approved and adopted.

GROUP I. COMMITTEE:

Public Health and Medical Services.

Moved by Alderman Maughan, seconded by Councillor Scott, and

170.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 30th March, 1942—Agenda, pages 303-309) be received.

ADOPTION OF REPORT: Moved by Alderman Maughan, seconded by Alderman Reynolds, and

171.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee be approved and adopted.

Libraries.

Moved by Alderman Richardson, seconded by Alderman Reynolds, and

172.—RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 30th March, 1942—Agenda, pages 310-311) be received.

ADOPTION OF REPORT: Moved by Alderman Richardson, seconded by Councillor Scott, and

173.—RESOLVED—That the Report of the Libraries Section of Group I. Committee be approved and adopted.

Housing.

Moved by Councillor Connell, seconded by Alderman Reynolds, and

174.—RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 30th March, 1942—Agenda, pages 311-312) be received.

ADOPTION OF REPORT: Moved by Councillor Connell, seconded by Alderman Potter, and

- 175.—RESOLVED—That the Report of the Housing Section of Group I. Committee be approved and adopted.

Buildings and Town Planning.

Moved by Councillor Pinkney, seconded by Alderman Maughan and

- 176.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee meeting held on the 30th March, 1942—Agenda, pages 312-314) be received.

ADOPTION OF REPORT: Moved by Councillor Pinkney, seconded by Councillor Scott, and

- 177.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee be approved and adopted.

GROUP II. COMMITTEE;

Estates, Parks and Allotments.

Moved by Councillor Windust, seconded by Councillor Small, and

- 178.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 30th March, 1942—Agenda, pages 315-318) be received.

Page 317—Item 11—Tennis Facilities.

AMENDMENT moved by Alderman Potter, seconded by Alderman Maughan:

“That the above applications be approved, as a war-time measure, for one year only, and that a charge of 5s. per evening per court be made.”

On submission the amendment was declared **carried**.

- 179.—Accordingly RESOLVED—That the above applications be approved, as a war-time measure, for one year only, and that a charge of 5s. per evening per court be made.

ADOPTION OF REPORT: Moved by Councillor Windust, seconded by Councillor Small, and

- 180.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee, as amended, be approved and adopted.

Highways.

Moved by Councillor Bate, seconded by Alderman Reynolds, and

- 181.—RESOLVED—That the Report of the Highways Section of Group II. Committee (meeting held on the 30th March, 1942—Agenda, pages 318-322) be received.

ADOPTION OF REPORT: Moved by Councillor Bate, seconded by Alderman Reynolds, and

- 182.—RESOLVED—That the Report of the Highways Section of Group II. Committee be approved and adopted.

Works and Fire Brigade.

Moved by Councillor Carton, seconded by Councillor Windust, and

- 183.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 30th March, 1942—Agenda, pages 322-325) be received.

ADOPTION OF REPORT: Moved by Councillor Carton, seconded by Alderman Potter, and

- 184.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee be approved and adopted.

RATING AND VALUATION COMMITTEE:

Moved by Councillor Cox, seconded by Councillor Windust, and

- 185.—RESOLVED—That the Report of the Rating and Valuation Committee (meeting held on the 26th April, 1942—Agenda, page 326) be received.

ASSESSMENT OF WARDENS' POSTS.

Arising out of Items 1 and 2 of the report (96th and 97th Proposal Lists), Alderman Clemens referred to the recent appeal by the Council to the Middlesex Quarter Sessions against the Central Middlesex Assessment Committee's assessment of Wardens' Posts, to which the Chairman of the Rating and Valuation Committee (Councillor Cox) replied.

Alderman Clemens also mentioned the matter of the valuation of licensed houses, and the steps taken by the County Council, in consultation with the other Rating Authorities in the county, in connection therewith, and urged the desirability for closer co-operation with the County Council in the matter.

FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Potter, seconded by Councillor Scott, and

- 186.—RESOLVED—That the Report of the Finance and General Purposes Committee (meeting held on the 20th April, 1942—Agenda, pages 327-334) be received.

Page 333—Item 27—Middlesex Whitley Council—Salary Adjustments.

AMENDMENT moved by Councillor Collins, seconded by Councillor Windust:

THAT this matter be reconsidered in six months' time.

After discussion, the amendment was submitted and declared **lost**, whereupon a division was demanded by Councillor Collins and two other Members, and taken, with the following result:—

For, 6.	Against, 22.	Abstained from Voting, 2.	Absent when Division Taken, 6.
Alderman Reynolds,	The Deputy Mayor,	The Mayor,	Councillor Arter.
Councillor Collins,	Alderman Clemons,	Councillor Hicks.	" Bridge.
" Lightfoot,	" Copeland,		" Gibbon.
" Pryke,	" Maughan,		" Higgett.
" Small,	" Potter,		" (Mrs.) Parvin.
" Windust.	" Rice,		" Shakespeare.
	" Richardson,		
	Councillor Bate,		
	" Connell,		
	" Cox,		
	" Curton,		
	" Durant,		
	" Duthie,		
	" Greville,		
	" Griffiths,		
	" Hirschfield,		
	" Nye,		
	" Perkins,		
	" Pinkney,		
	" Rodway,		
	" Scott,		
	" (Mrs.) Thomas.		

Further AMENDMENT moved by Alderman Reynolds, seconded by Councillor Small:

THAT consideration of the matter be deferred until the next meeting, and that, in the meantime, the Members of the Council be supplied with details of the scheme and information as to the financial effect.

After further debate, and a statement by the Borough Treasurer, the amendment was **withdrawn**.

ADOPTION OF REPORT: Moved by Alderman Potter, seconded by Alderman Maughan, and

187.—RESOLVED—That the Report of the Finance and General Purposes Committee be approved and adopted.

LOCAL PENSIONS COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Windust, and

188.—RESOLVED—That the Report of the Local Pensions Committee (meeting held on the 21st March, 1942—Agenda, page 335) be received.

SPECIAL (WAR-TIME ALLOTMENTS) COMMITTEE:

Moved by Councillor Collins, seconded by Alderman Potter, and

189.—RESOLVED—That the Report of the Special (War-Time Allotments) Committee (meeting held on the 13th March, 1942—Agenda, pages 336-337) be received.

SPECIAL (WAR-TIME NURSERIES) COMMITTEE:

Moved by Alderman Maughan, seconded by Councillor Scott, and

190.—RESOLVED—That the Report of the Special (War-Time Nurseries) Committee (meetings held on the 5th March and 9th April, 1942—Agenda, pages 338-339) be received.

SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Curton, and

- 191.—RESOLVED—That Report No. 1 of the Special (British Restaurants) Committee (meeting held on the 23rd March, 1942—Agenda, pages 340-341) be received.

ADOPTION OF REPORT: Moved by Councillor Collins, seconded by Councillor Hicks, and

- 192.—RESOLVED—That the Report be approved and adopted.

Moved by Councillor Collins, seconded by Councillor Curton, and

- 193.—RESOLVED—That Report No. 2 of the Special (British Restaurants) Committee (meeting held on the 13th April, 1942—Agenda, pages 342-347) be received.

Page 344—Item 14—The Hyde British Restaurant.

Upon consideration of the above item, the Chairman of the Committee stated that sanction to the estimate for structural alterations at the premises had been received that day.

ADOPTION OF REPORT: Moved by Councillor Collins, seconded by Alderman Potter, and

- 194.—RESOLVED—That the Report be approved and adopted.

 CIVIL DEFENCE COMMITTEE:

Moved by Alderman Naar, seconded by Councillor Cox, and

- 195.—RESOLVED—That the following Report be received:—

REPORT OF THE CIVIL DEFENCE COMMITTEE.

to the Meeting of the
HENDON BOROUGH COUNCIL.

27th April, 1942.

To the Mayor, Aldermen and Councillors
of the Borough of Hendon.

Ladies and Gentlemen,

Since the last meeting of the Council the Committee has met on the 25th March and the 8th and 22nd April, 1942.

1.—APPOINTMENTS:

Mr. F. Ford has been appointed Staff Officer for Shelters, at a salary of £250 per annum plus bonus, with effect from 13th April, 1942.

In view of the expiration on the 30th June, 1942, of the period of deferment of entry into military service granted to Mr. L. J. C. Hart, Staff Officer, Wardens' Organisation, members of the Wardens' Service are being invited to make application for this appointment.

2.—MR. P. F. CROYSBILL:

The Committee has indicated its willingness to temporarily release Mr. P. F. Croysbill from duties in connection with the Rescue and Decontamination Services in the event of the Government of India requiring his services.

3.—FREE TRAVELLING VOUCHERS:

The issue of free railway warrants to enable whole-time Civil Defence personnel to take leave outside the Borough has been suspended. The Regional Commissioners state that a similar but modified scheme will be introduced in the event of heavy raiding occurring in the future.

4.—RELEASE OF CIVIL DEFENCE PERSONNEL:

The Committee has received details of the Government's proposals for releasing certain of the Civil Defence personnel at present engaged on a whole-time basis, to enable them to make a more active contribution to the general war effort. Instructions of the Regional Commissioners in regard to the carrying out of the Government proposals within the London Civil Defence Region are awaited.

5.—AMBULANCE AND FIRST-AID POST SERVICES:

On the instructions of the Regional Commissioners, female personnel attached to the Ambulance and First Aid Post Services are being placed on a 24-hour shift system.

The establishment of First Aid Posts is now fixed at three (i.e., Central Hendon, West Hendon and Mill Hill), with a staff of eight females and two males at each.

The second Mobile First Aid Unit has been disbanded.

6.—BLOOD TRANSFUSION:

The facilities which existed at the Isolation Hospital for the grouping of blood have been extended to all members of the Town Hall staff.

7.—REORGANISATION—RESCUE AND STRETCHER PARTY SERVICES:

The reorganisation of the Rescue and Stretcher Party Services into 32 Light and 16 Heavy Rescue Parties has been completed.

The Middlesex County Council is adapting transport for use by the Light Parties.

8.—DECONTAMINATION SERVICE:

In reference to the representation being made for the fixing of a lower age of reservation for personnel enrolled in the Council's Decontamination Service, it has been ascertained that the County Council have taken up this matter with the Regional Commissioners without success.

The London (Outer) Civil Defence Region Standing Joint Committee is being asked to pursue this matter.

9.—WARDENS' ORGANISATION — RATES OF PAY:

The London (Outer) Civil Defence Region Standing Joint Committee is being requested to support the representations made by this Council for the approval of an increased rate of pay for District Wardens and their Deputies.

10.—HOME GUARD:

A proposal for the formation of a Static Unit of the Home Guard, composed of members of the Hendon Wardens' Organisation, is being forwarded to the Regional Commissioners.

11.—WOMEN'S VOLUNTARY SERVICES:

It is understood that the Hendon Section of the Women's Voluntary Services is to be reorganised, and details of such reorganisation are awaited.

12.—EMERGENCY FEEDING SCHEME:

- (a) **Ford Emergency Food Van**—On the 25th March, 1942, Mr. Harold Perry, representing Lord Perry, Chairman of the Ford Motor Company, and Lieut.-Colonel Charles Jarrott, O.B.E., Secretary of the Royal Society of St. George, formally handed over to His Worship the Mayor, on behalf of the Corporation, a Ford Emergency Food Van, provided by the Ford Emergency Food Vans Trust from funds placed at its disposal by the Nairobi Branch of the Royal Society of St. George.

His Worship expressed the thanks of the Corporation to the Ford Emergency Food Vans Trust, and also to the people of Nairobi, adding that, while it was hoped that circumstances would not necessitate the use of the van for its main purpose, it would operate immediately in connection with the scheme for the provision of midday meals for school children.

- (b) **Preparation of School Premises**.—In consequence of the ear-marking of seven of the schools in the Borough by the Ministry of Works and Buildings for special purposes in an emergency, the Ministry of Food has withheld approval to expenditure on sheds to accommodate cooking equipment, inside alterations, black-out, etc., necessary at these premises in connection with the operation of the Emergency Feeding Scheme.

Although there appears to be some doubt as to whether the Ministry of Works and Buildings would have to rely on these schools for alternative accommodation, it has not relinquished its claim on the premises, and as no other suitable accommodation exists in the requisite areas, the Ministry is being urged to release the schools in question.

The Ministry of Food has approved an expenditure of £30 on the provision of hose for refilling the reserve water supply tanks at regular intervals.

- (c) **Charges for Meals**—The Ministry of Food has agreed that persons obtaining meals at Emergency Feeding Centres during the first 48 hours of operation should not be charged for such meals, but those wishing to pay are to be invited to do so on a voluntary basis.

13.—OPERATION OF CORPORATION AMBULANCES:

The Middlesex County Council has indicated that if the Corporation is unable to make satisfactory arrangements for manning, maintaining and operating its ambulances at its own expense, without invoking the assistance of the County Civil Defence Committee, the County Council will raise no objection to the Corporation ambulances being manned for their normal purposes by Civil Defence personnel as and when the same are available, it being understood that the Corporation accepts full responsibility and indemnifies the County Council against liabilities for any personal injury to the Civil Defence personnel if and in so far as this is not covered by the Personal Injuries (Civilian) Scheme, and for all third-party claims arising out of the driving of ambulances by Civil Defence personnel.

The County Council will accept no financial responsibility for the repair, maintenance, housing, etc., of the vehicles. If desired, the County Council will provide any housing facilities in substitution of existing ambulance accommodation now used by the National Fire Service, subject to the Corporation undertaking to repay any expense thereby incurred.

The facilities offered by the County Council for the use of the services of its Civil Defence personnel are subject to the rights of the County Council to use the ambulances as and when circumstances so require for County Civil Defence Services, in which event the cost of petrol so used will be refunded.

Arrangements are proceeding for the adaptation of a building at John Groom's Crippleage and the erection of suitable accommodation at Clitterhouse Depot for housing two ambulances.

14.—AIR RAID SHELTERS:

- (a) **Control of Access**—To prevent pilfering, misuse, etc., the approval of the Regional Commissioners has been obtained to the locking of a number of shelters during "non-alert" periods.
- (b) **Shelter Programme**—The Regional Commissioners have intimated that after the 30th June, 1942, it will no longer be possible to make a specific allocation of labour for the provision of air-raid shelters. Proposals for new construction will be subjected to rigid scrutiny, and are not to be put forward unless there is overwhelming justification for them.

15.—WARSHIP WEEK:

The Committee has noted with satisfaction that the proceedings from the dance organised by the Civil Defence personnel in aid of Warship Week reached a total of £152 9s. 1d.

A. A. NAAR,
Chairman.

Item 11 — Women's Voluntary Services.

Discussion ensued on consideration of the above item, and a letter dated the 9th April to the Town Clerk from Miss Stettauer, Administrator for Group 6 of the Women's Voluntary Services for Civil Defence was read, stating (inter alia) that details of the proposals as to the reorganisation of Hendon W.V.S. would follow in due course. After further discussion it was agreed to await details of the proposed reorganisation.

Item 14 (a) — Air Raid Shelters — Control of Access.

On consideration of the above item attention was drawn to the desirability of immediate access being obtainable to air-raid shelters in an emergency, and it was suggested that the key to each shelter should be kept available in a box fitted with a glass panel affixed to the shelter. The Chairman of the Civil Defence Committee intimated that the matter would be considered by the Committee at the earliest possible moment.

SEALING OF DOCUMENTS:

Moved by Alderman Potter, seconded by Councillor Greville, and

196.—RESOLVED—That the Corporate Seal be affixed to the following documents:—

Grazing Tenancy .....	.....	.....	Land at Arrandene Open Space. Sir Charles McRea and the Corporation.
Agreement .....	.....	.....	Land at West Hendon Playing Fields—War-Time Allotments. D. J. Andrews.
Agreement .....	.....	.....	Land at Cophall Playing Fields—War-Time Allotments. J. Clarke.
Agreement .....	.....	.....	Land near Watling Avenue — Cultivation of Land (Allotments) Order. The Governors of Frances Mary Buss Foundation.

WAR SAVINGS:

With the consent of the Council, Councillor Pryke gave the following details of War Savings in Hendon since the commencing of the War Savings movement:—

	£
Year 1940	2,083,608
Year 1941 (including War Weapons Week)	2,723,128
During the first three months of 1942 (including Warship Week)	1,452,268
	£6,259,004

WARSHIP WEEK:

His Worship the Mayor submitted the following details regarding Hendon Warship Week:—

	£
Certificates sold	133,407
Savings Bank (P.O.)	44,399
3% Defence Bonds	97,640
Gift Tokens	368
Savings Stamps	7871
2½% National War Bonds	247,202
3% Savings Bonds	426,722
Loans Interest free	2,152
Free Gifts	228
	£959,989

The meeting terminated at 8.5 p.m.

R. A. Deamon

Mayor

Reports of Committees.

Report of the Education Committee.

12th May, 1942.

COMMITTEE:

*Councillor T. J. Scott (*Chairman*).

Aldermen:

*J. J. Copestake, J.P.,
*W. M. Maughan, J.P.,

A. A. Naar, M.B.E., J.P.,
(*Deputy Mayor*),
*H. G. Potter, J.P., F.S.I.,

*C. R. Richardson,
*R. A. B. Teare, M.B.E.,
J.P. (*Mayor*),

Councillors:

T. K. Bridge,
*F. J. Collins,
*H. Connell, J.P.,
*E. J. Cox,

A. W. Curton, M.Inst.B.E.,
*A. Durant,
*J. Griffiths,
*P. Lightfoot,

(Mrs.) F. E. Parvin,
*W. H. N. Shakespeare,
M.C., A.F.C., J.P.,
*(Mrs.) M. Thomas.

Co-opted:

*The Rev. E. Anstie
Bompas,
*The Rev. Prebendary
N. R. Boyd, M.A.

Major N. G. Brett
James, M.A.,
B.Litt., F.S.A.,

*The Rev. J. Fitzpatrick,
*The Rev. I. Livingstone.

* denotes Member present.

MINUTES:

The Minutes of the Meeting held on 14th April, 1942, were read, confirmed and signed.

N.U.T. CONFERENCE—PUBLIC SESSIONS:

Councillor Connell submitted a report on the proceedings of the above-named Conference held on 8th and 9th April, which he attended on behalf of the Committee. Councillor Connell was thanked for his interesting report, the contents of which were duly noted.

REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

RESOLVED—

THAT the following extract from the report of the Public Health and Medical Services Committee, dated 4th May, 1942, be received:—

REPORT OF THE MEDICAL OFFICER OF HEALTH.

I.—DEFECTIVE CHILDREN:

On the report of the School Medical Officer, it was

RESOLVED TO RECOMMEND—

THAT in the under-mentioned cases action be taken as indicated.

Case.	Defect.	Recommendation.
(a) Education Act, 1921:		
E.E.B., N.W. 11. Date of birth, 26/5/36. School: Garden Suburb.	Debility following measles with mesenteric adenitis.	Two months' convalescence.
N.B., Burnt Oak. Date of birth: 1/3/34. School: Meads Infants.	General debility.	Three months' convalescence
T.K., Burnt Oak. Date of birth: 24/1/32. School: Barnfield Juniors.	Partially deaf.	Admission to a Special School for Partially Deaf Children.
(b) Mental Deficiency (Notification of Children) Regulations, 1928:		
R.P., Burnt Oak. Date of birth: 14/2/33. School: Not attending.	Imbecile.	Notification to the Middle- sex County Council in accordance with the pro- visions of Article 2 (a).
K.H., N.W. 2. Date of birth, 15/4/29. School: Not attending.	Imbecile.	Notification to the Middle- sex County Council in accordance with the pro- visions of Article 2 (a).
F.D., Burnt Oak. Date of birth, 29/7/31. School: Oak Lodge.	Imbecile.	Notification to the Middle- sex County Council in accordance with the pro- visions of Article 2 (a).
B.M., N.W. 4. Date of birth, 10/5/33. School: Algernon Road Infants.	Imbecile.	Notification to the Middle- sex County Council in accordance with the pro- visions of Article 2 (a).
D.C., N.W.2. Date of birth, 22/5/32. School: Not attending.	Epileptic, neurotic or unstable and mentally defective.	Notification to the Middle- sex County Council in accordance with the pro- visions of Article 2 (a).

II.—REQUISITIONS:

Requisitions amounting to £70 0s. 9½d. were submitted and **approved.**

Moved by Alderman Copestake, duly seconded, and

RESOLVED—

THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.

SCHOOL MANAGEMENT SUB-COMMITTEE:

RESOLVED—

THAT the following Report be received:—

28th April, 1942.

SUB-COMMITTEE:

***Alderman W. M. Maughan, J.P. (Chairman).**

- Aldermen:** *J. J. Gopestake, J.P. A. A. Naar, M.B.E., J.P. (Deputy Mayor) *C. R. Richardson, J.P. (Mayor),
- Councillors:** *A. Durant, (Mrs.) F. E. Parvin, (Mrs.) M. Thomas,
- *P. Lightfoot, *T. J. Scott,
- Co-opted:** *Major N. C. Brett *The Rev. Prebendary
- James, M.A., N. R. Boyd, M.A.
- B.Litt., F.S.A.,

* denotes Member present.

1.—DISTRIBUTION OF MILK DURING EASTER HOLIDAYS, 1942:

Statistics were submitted of the distribution of milk to school children during the Easter Holidays, 1942, of which the following is a summary:—

- I. Schools from which Milk was distributed:**
All schools.
- II. Number of days on which Milk was distributed:**
Eight.
- III. Quantity of Milk received and issued:**
 - (a) **Free:** 1,712 one-third pints.
 - (b) **On Payment:** 20,591 one-third pints.
- IV. Daily Average Attendance of Children:**
 - (a) **For Free Milk** 90.
(107 should have attended on assurance from parents in writing. Of these 11 did not attend on any day during the holidays.)
 - (b) **For Milk on Payment:** 2,332.
- V. Percentage of Milk issued to Children for whom purchased:**
 - (a) **Free** 84% Christmas, 60%
 - (b) **On Payment** 90% Christmas, 87%

The milk actually ordered but not consumed by the children for whom ordered was issued free to children present who had already received the milk to which they were entitled, and therefore not wasted.

RESOLVED TO RECOMMEND—

THAT the parents of the 11 children who did not attend for free milk on any day during the holidays be asked to explain why they had broken their written assurances.

2.—SCHOOL CANTEENS—STATISTICS OF MEALS SERVED:

It was reported that on the last day of the Spring Term, 1942, 1,815 meals were served, and that the daily average number served during the Easter Holidays was 411.

Noted.

3.—PLAY CENTRES:

In continuation of the report on Play Centres approved by the Education Committee at their last meeting, estimates were submitted by the Director of Education.

RESOLVED TO RECOMMEND—

- (a) **That the Committee approve the establishment of Play Centres as a preliminary at Childs Hill, Clitterhouse, Goldboaters and the Meads Schools.**
- (b) **That the scheme and estimates be submitted to the Board of Education for approval, and**
- (c) **That the general scheme be forwarded to the Local Branch of the National Union of Teachers asking for their co-operation in implementing the new service.**

4.—DISTRIBUTION OF MILK ON SATURDAYS AND SUNDAYS:

A letter was submitted from Mrs. M. Clayton, honorary secretary of the Hampstead Garden Suburb Branch of the Women's Co-operative Guild, asking for consideration of the supply of cheap milk to school children on Saturdays and Sundays from school premises.

RESOLVED TO RECOMMEND—

THAT the Head Teachers of the Garden Suburb School be asked to ascertain if a demand exists for the issue of cheap milk on Saturdays and Sundays, and, if so, that the Women's Co-operative Guild be granted facilities in the school for the distribution thereof, the Education Committee accepting no responsibility, financial or otherwise.

5.—REFUND OF EXAMINATION FEES:

A list was submitted of children in attendance at the St. Mary's C.E. Senior School who had been successful in passing recent Pitman's examinations.

RESOLVED TO RECOMMEND—

THAT the entry fees, amounting to £1 10s., be refunded.

6.—REQUISITIONS:

Requisition Sheet No. 336, amounting to £395 2s. 7d., was submitted and **approved.**

Moved by Alderman Maughan, duly seconded, and

RESOLVED—

THAT the Report of the School Management Sub-Committee be approved and adopted.

WORKS SUB-COMMITTEE:

RESOLVED—

THAT the following Report be received:—

28th April, 1912.

SUB-COMMITTEE:

*Alderman H. G. Potter, J.P., F.S.I. (*Chairman*).

Councillors: T. K. Bridge, *E. J. Cox, W. H. N. Shakespeare,
 *F. J. Collins, *A. W. Curton, M.C., A.F.C., J.P.,
 H. Connell, J.P., *J. Griffiths,

Co-opted: The Rev. E. Anstie *The Rev. J. Fitzpatrick, *The Rev. I. Livingstone,
 Bompas,

* denotes Member present.

Apologies for Absence were submitted on behalf of Councillor Connell and the Rev. E. Anstie Bompas.

1.—BROADFIELDS AVENUE SCHOOL:

(a) Report of Architect:

Work on this contract is proceeding very slowly, particularly the drainage. It is hoped that the heat will be turned on at an early date, after which the floors can be laid. The plastering of the Assembly Hall is finished.

Noted.

(b) Completion of Building:

A communication was submitted from the Board of Education stating that the Board have given very careful consideration to the Committee's further representations, but are unable to depart from the view previously expressed, namely, that the Nursery Class Unit and Practical Room should not be completed. The Board are also unable to agree to the installation of granwood flooring, and state, further, that they hope the Committee will not press for an interview, which the Board feel satisfied under present conditions would not serve a useful purpose.

RESOLVED TO RECOMMEND—

- (i) That the Board be pressed to receive the deputation already appointed at the earliest possible date.
- (ii) That the Architect be instructed to lay down granolithic floors in lieu of granwood in the corridors and lavatories.

2.—ALGERNON ROAD SCHOOL CANTEEN—ADDITIONAL LARDER:

Pursuant to Item 2 in the Sub-Committee's Report dated 24/3/12, communications were submitted from the Board of Education approving the Committee's proposal to erect an additional larder at the Algernon Road Central Kitchen, subject to the amendments specified, which involve increasing the approved estimated expenditure from £330 to £358.

RESOLVED TO RECOMMEND—

THAT authority be given for the necessary steps to be taken to proceed with the work at the earliest possible date.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

3.—BELL LANE SCHOOL CENTRAL KITCHEN:

Tenders were submitted for electrical and gas installations and for plumbing work, adaptations and alterations required. The amount approved by the Board of Education in respect thereof is £600.

RESOLVED TO RECOMMEND—

THAT, subject to approval by the Board of Education in respect of the increased expenditure involved, the following tenders be accepted, and that the Corporate Seal be affixed to the contracts, viz.:—

	£	s.	d.
Northmet Power Company: Electrical installations as specified	132	8	0
North Middlesex Gas Company: Gas installations as specified	151	7	6
Messrs. E. S. Moss, Ltd.: Plumbing work, adaptations and alterations as specified.....	505	0	0
	£788	15	6

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

4.—CLITTERHOUSE SCHOOL—CARETAKER'S BUNGALOW:

The Surveyor reported that an inspection had been made of the interior of this bungalow, and recommended that the kitchen ceiling be redecorated, at an estimated cost of £2.

RESOLVED accordingly.

5.—EDGWARE SCHOOL SITE:

Pursuant to Item 6 in the Report of the Works Sub-Committee, dated 24/3/42, approval was given to the erection of the A.T.C. hut in the position indicated on the plan submitted by the Borough Engineer.

6.—FIRE WATCHING OF COUNCIL SCHOOLS:

It was reported that the Regional Commissioner had asked for certain fire-watching parties to be increased at a number of Council Schools. Application has been made for the additional personnel to be provided from the local "pool," but without success. Negotiations are still proceeding with the Regional Commissioner with regard thereto. In the meantime, parties have been increased at one or two schools, and the Director of Education was authorised to provide additional bedding equipment required up to an amount not exceeding £54.

7.—EDGWARE JUNIOR AND INFANT SCHOOL—PLAYGROUND:

A report was submitted regarding the condition of the playground between the new Junior School and the old building, which is now being used by the National Fire Service.

RESOLVED TO RECOMMEND—

THAT the area of playground to be used by the National Fire Service be determined by the Borough Engineer and the Director of Education, and that the Headmaster of Edgware Junior and Infant School be advised that he must make the fullest possible use of the existing playground in front of of the school.

8.—USE OF RATIONED BUILDING MATERIALS:

Board of Education Administrative Memorandum No. 379 was submitted regarding procedure to be adopted for obtaining supplies of iron, steel and timber. Applications for supplies thereof should be accompanied by a full statement indicating the nature and scope of the work, and the purpose for which the materials are required.

Noted.

9.—DEANSBROOK SCHOOL CANTEEN:

RESOLVED TO RECOMMEND—

THAT the estimate of the Northmet Power Company, amounting to £13 2s., be accepted for supplying and fixing a 10-gallon wash boiler for use at the above-named canteen during the summer months.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

10.—REQUISITIONS:

Requisition Sheet No. 294, amounting to £277 0s. 11d., was submitted and approved.

Moved by Alderman Potter, duly seconded and

RESOLVED—

THAT the Report of the Works Sub-Committee be approved and adopted.

STAFFS AND SALARIES SUB-COMMITTEE:

RESOLVED—

THAT the following Report be received:—

28th April, 1942.

SUB-COMMITTEE:

*Alderman G. R. Richardson (*Chairman*).

<i>Aldermen:</i>	*J. J. Copestake, J.P.,	A. A. Naar, M.B.E.,	*R. A. B. Teare, M.B.E.,
	*W. M. Maughan, J.P.,	J.P. (<i>Deputy Mayor</i>),	J.P. (<i>Mayor</i>),
<i>Councillors:</i>	*A. Durant,	(Mrs.) F. E. Parvin,	(Mrs.) M. Thomas.
	*P. Lightfoot,	*T. J. Scott,	
<i>Co-opted:</i>	*Major N. G. Brett James, M.A., B.Litt., F.S.A.,	*The Rev. Prebendary N. R. Boyd, M.A.	

* denotes Member present.

1.—APPOINTMENT OF CERTIFICATED ASSISTANT TEACHERS:

(a) It was reported that, in accordance with authority delegated, the Chairman of the Education Committee had interviewed local students who are leaving training college this year, and had

RESOLVED—

THAT the under-mentioned be appointed Certificated Assistant Teachers on the Committee's Staff as from 25th August, 1942, or such earlier date as circumstances may demand, in full-time service exclusively in the capacity of teachers in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagements to be determinable on either side by a notice of one calendar month:—

Bishop Otter College: Laws, Muriel R.

Borough Road College: Alexander, Frederick H.

Gipsy Hill College: Metcalfe, Jean M.

St. Charles' College: Davis, Sheila M.

Whitelands College: Bird, Sylvia C.; Eastgate, Dorothy M.; Fooks, Gwendoline M.; Hawkins, Barbara M.

- (b) The Director of Education reported that Miss Edith M. Clark, B.A., who had previously been offered appointment but had subsequently withdrawn her acceptance, has again applied for appointment on the Committee's Staff.

RESOLVED TO RECOMMEND—

THAT Miss Edith M. Clark be appointed Certificated Assistant Mistress on the Committee's Staff as from a date to be arranged, in full-time service exclusively in the capacity of a teacher, in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagement to be determinable on either side by a notice of one calendar month.

2.—SERVICE IN H.M. FORCES:

It was reported that Mr. William A. Pedder was called up for service in the Royal Ulster Rifles on 15th April, 1942.

Noted.

3.—EURHYTHMICS TEACHER:

A letter was submitted from the Board of Education approving for grant purposes the Authority's proposal to employ Miss Meredith-Jones for a period of 40 sessions, at a fee of 15s. per session, to give demonstrations in Modern Dance methods at public elementary schools.

Noted.

4.—APPOINTMENT OF TEMPORARY CARETAKER:

It was reported that Mr. Frederick L. Lines took up duties as temporary caretaker of the Frith Manor School on 20th April, 1942, in succession to Mr. C. E. May, resigned.

Noted.

5.—COMPULSORY ENROLMENT IN THE HOME GUARD:

Administrative Memorandum No. 375 from the Board of Education was submitted, pointing out that the employer of any man to whom it is proposed to issue an enrolment notice will be duly informed, and will be afforded an opportunity of making representations to the Local Office of the Ministry of Labour and National Service if he considers that there are reasons why the man should not be required to enrol. It is further stated that if agreement cannot be reached with the Local Office of the Ministry of Labour and National Service, the employer should communicate with H.M. Inspector if the person issued with an enrolment notice is a teacher or employed by a Local Education Authority in some other capacity.

The contents of the Circular were **noted** and the Director of Education was instructed to endeavour to secure that those enrolled would be classified in Section 4 (ii) of the Administrative Memorandum No. 351.

6.—WOMEN IN THE EDUCATIONAL SERVICE—NATIONAL SERVICE ACT:

Administrative Memorandum No. 378 from the Board of Education was submitted, pointing out that, as regards women employed as full-time teachers in recognised schools, no action need be taken, but as regards women in the direct employment of a Local Education Authority who are working as organisers, club leaders, or in executive or administrative posts in the Youth Service, the employing Authority must fill in and return the appropriate form when this is received from the Ministry of Labour, but need not make application for deferment.

Noted.

7.—APPOINTMENT AS STUDENT TEACHER:

An application for appointment as Student Teacher was considered from Miss Mary W. Gilchrist.

RESOLVED TO RECOMMEND—

THAT, subject to her reaching the required standard in the Oxford School Certificate Examination, 1942, and to her passing the medical examination of the Medical Officer of Health, Miss Mary W. Gilchrist be appointed student teacher for the year 1st September, 1942, to 31st August, 1943, with salary at the basic rate of £40 per annum.

8.—MR. C. P. SEMPLE:

Mr. Semple will be 65 years of age on 30th July, 1942, when he will be due to retire. A letter was submitted from him requesting that he be allowed to continue his service.

RESOLVED TO RECOMMEND—

THAT, in view of prevailing conditions, and subject to his consent in writing, Mr. C. P. Semple be allowed to continue his employment as certificated Assistant Master, subject to the approval of the Board of Education to the extension of his teaching certificate.

9.—BARNFIELD COUNCIL SCHOOL — CARETAKER:

The Director of Education reported that a claim had been received from Mr. Piddington in respect of 37 additional hours worked during his illness by Mrs. Piddington.

RESOLVED TO RECOMMEND—

THAT the amount of £2 6s. 3d. be paid to Mrs. Piddington in respect of Mr. Piddington's claim, and that Mrs. Piddington be appointed deputy caretaker, at the rate of £2 2s. per week during the caretaker's absence as from 9th April, 1942.

10.—RESIGNATION:

RESOLVED TO RECOMMEND—

THAT the resignation of Mrs. Mary Hutchinson, Algernon Road Infants' School, to take effect on 31st May, 1942, be accepted.

11.—ABSENCES OF TEACHERS, ETC.:

(a) General List:

A statement with regard to the absences of 47 teachers, etc., was submitted and **approved.**

(b) **Special Case:**

RESOLVED TO RECOMMEND—

THAT Mr. L. Allaker be paid full salary in respect of the period 14th to 19th April, 1942, when he was absent from duties as a result of an accident not arising out of or in the course of his duties as teacher.

12.—SCHOOL CANTEENS—MEALS SUPERVISOR:

A letter was submitted from the Board of Education stating that Miss Horsley's service as Meals Supervisor from 1st December, 1940, will be regarded as war service under the Teachers' Superannuation (War Service) Act, 1939, and as contributory service for the purpose of the Teachers' (Superannuation) Act, 1925. Excess contributions collected from her should be refunded.

Noted.

13.—MARRIED WOMEN TEACHERS:

The Director of Education was instructed to submit a report hereon.

Moved by Alderman Richardson, duly seconded and

RESOLVED—

THAT the Report of the Staffs and Salaries Sub-Committee be approved and adopted.

SCHOOL ATTENDANCE SUB-COMMITTEE:

RESOLVED—

THAT the following Report be received:—

28th April, 1942.

SUB-COMMITTEE:

Councillor H. Connell, J.P. (Chairman).

Aldermen: *H. C. Potter, J.P., F.S.I. (*Presiding*).

Councillors: T. K. Bridge, *E. J. Cox, *J. Griffiths,
*F. J. Collins, *A. W. Curton, W. H. N. Shakespeare,
M.C., A.F.C., J.P.

Co-opted: The Rev. E. Anstie Bompas, *The Rev. J. Fitzpatrick, *The Rev. I. Livingstone.

* denotes Member present.

Apologies for Absence were submitted on behalf of Councillor Connell and the Rev. E. A. Bompas.

1.—JUVENILE COURT PROCEEDINGS:

Particulars of cases dealt with during the period 21st March, 1942, to 24th April, 1942, were submitted as follows:—

Charges and Summonses: Young Persons, 12; Children, 5; Total, 17.

Offence.	Sex and age of Child or Young Person.	Action taken.
At Wealdstone:—		
Found on enclosed premises	..... Boy, 15½ years	Probation 2 years.
Found on enclosed premises	..... Boy, 11½ years	Dismissed S.J. Act.
Found on enclosed premises	..... Boy, 13¾ years	Dismissed S.J. Act.
Found on enclosed premises	..... Boy, 13½ years	Dismissed S.J. Act.
Suspected person	..... Boy, 14½ years	Dismissed S.J. Act.
Beyond control	..... Boy, 15 years	Adjourned sine die.
Larceny	..... Boy, 15½ years	Fined 10s.
Larceny	..... Boy, 13¾ years	Fined 10s.
Larceny	..... Boy, 14¼ years	Dismissed P.O. Act.
Receiving	..... Boy, 16½ years	Dismissed P.O. Act.
Receiving	..... Boy, 13¾ years	Dismissed P.O. Act.
Receiving	..... Boy, 14 years	Dismissed P.O. Act.
At Hendon:—		
Larceny	..... Boy, 14½ years	Dismissed S.J. Act.
Larceny	..... Boy, 15¼ years	Dismissed S.J. Act.
Larceny	..... Boy, 15 years	Dismissed S.J. Act.
Larceny	..... Boy, 15¾ years	Dismissed P.O. Act.
At Friends House.		
Fraud on railway	..... Boy, 16 years	Dismissed P.O. Act Costs £2 2s.

Noted.

2.—SCHOOL ATTENDANCE:

Statistics of attendance were submitted as follows:—

(a) Percentages:

Week ended 20th March, 1942	.....	84.9
Week ended 27th March, 1942	.....	85.0
Week ended 1st April, 1942	.....	82.1

(b) Statistics for the week ended 17th April, 1942:

Number on Roll	.....	13,284
Average attendance	.....	11,634
Percentage of attendance	.....	87.5

Noted.

3.—EMPLOYMENT OF CHILDREN:

The report of the Employment Officer for the period 20th March, 1942, to 23rd April, 1942, was submitted as follows:—

	Boys.	Girls.
Employment cards and badges issued	16	1
Employment badges returned	9	—
New permits granted—		
Delivery of Newspapers	9	1
Delivery (Shops)	4	—
Delivery of milk	3	—
Medically examined (certificates granted).....	7	1
Number of children employed at date	145	14

Noted.

Moved by Councillor Connell, duly seconded and
RESOLVED—

THAT the Report of the School Attendance Sub-Committee be approved and adopted.

FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED—

THAT the following Report be received:—

28th April, 1912.

SUB-COMMITTEE:

*Alderman J. J. Copestake, J.P. (*Chairman*).

Aldermen *W. M. Maughan, J.P., A. A. Naar, M.B.E., J.P., *H. C. Potter, J.P., F.S.I.
(*Deputy Mayor*), *G. R. Richardson.

Councillors: *F. J. Collins, *A. W. Curton, *T. J. Scott,
H. Connell, J.P., *A. Durant, (Mrs.) M. Thomas.

* denotes Member present.

An **Apology for Absence** was submitted on behalf of Councillor Connell.

1.—BELL LANE SCHOOL CENTRAL KITCHEN:

A communication was submitted from the Board of Education approving the Committee's proposal to adapt two classrooms at Bell Lane Council School as a Central Kitchen, and sanctioning the estimated initial expenditure involved (£600) for alterations and adaptations. The Board, however, offer certain observations with regard to the quantity of equipment required, and these were duly noted.

The Director of Education submitted particulars of equipment which has already been delivered at the kitchen.

2.—SCHOOL LETTINGS:

(a) **Colindale School:**

RESOLVED TO RECOMMEND—

THAT the Chairman of the Hendon Control and Report Centre be informed that his staff may have the use of a classroom at Colindale School for recreation purposes, subject to payment of the normal letting fees.

(b) **Edgware Junior School:**

An application was considered from the Honorary Treasurer of the Edgware Adath Yisroel Congregation for the use of Edgware Junior School Hall for religious festivals on the dates mentioned.

RESOLVED TO RECOMMEND—

THAT the application be not granted.

(c) **Barnfield School:**

RESOLVED TO RECOMMEND—

THAT the Watling Horticultural and Allottees Society be allowed the use, free of charge, of the Large Assembly Hall, two small classrooms, and a room for refreshments at Barnfield Council School on Saturday, 29th August, 1942, for the purpose of holding a Victory Garden Show in aid of the Red Cross Fund, subject to the caretaker being suitably remunerated in respect of the additional work involved.

(d) **Bell Lane School:**

A letter was submitted from the Caretaker regarding fees paid to him by the Golders Green Squadron A.T.C. in respect of the use of accommodation at this school. The Committee are of opinion that the fees at present being paid to the Caretaker are totally inadequate, and

RESOLVED TO RECOMMEND—

THAT, for the time being, the Colders Green Squadron A.T.C. be required to pay fees to the Caretaker in respect of the use of accommodation at Bell Lane Council School in accordance with the scale suggested in Item 3 in the Report of the Finance and General Purposes Sub-Committee dated 27th January, 1942.

3.—WORKS SUB-COMMITTEE MATTERS:

The following items which had been sanctioned by the Works Sub-Committee were submitted and **approved**:—

	£	s.	d.
Algernon Road School Canteen: Extension of larder accommodation (revised estimate)	358	0	0
Bell Lane School Canteen: Adaptations and alterations (revised estimate)	788	15	6
Fire Watching of Schools: Supplementary bedding equipment	54	0	0
Deansbrook School Canteen: Electric wash boiler	13	2	0

4.—REQUISITIONS:

Requisitions which had been sanctioned by the School Management Sub-Committee (£395 2s. 7d.) and the Works Sub-Committee (£277 0s. 11d.) were submitted and **approved**.

Moved by Alderman Copestake, duly seconded and

RESOLVED—

THAT the Report of the Finance and General Purposes Sub-Committee be approved and adopted.

JUVENILE EMPLOYMENT SUB-COMMITTEE:

RESOLVED—

THAT the following Report be received:—

5th May, 1942.

SUB-COMMITTEE:

*Councillor P. Lightfoot (Chairman).

<i>Aldermen:</i>	*J. J. Copestake, J.P.,	*G. R. Richardson.	
<i>Councillors:</i>	H. Connell, J.P.,	*E. J. Cox,	(Mrs.) M. Thomas.
<i>Other Representatives:</i>	*Mr. E. W. M. Potts, M.A., M.Sc.	*Miss I. M. Hornsby, *Mr. A. Hewitt, B.A.,	Mr. J. P. Loughlin, M.B.E.,
	Miss E. M. Slocombe,	*Mr. W. F. Smithers, Mr. H. Yates,	*Miss D. P. Dangerfield, Mr. A. H. Salt, J.P.
	*Mr. E. Van Gelder, Mr. J. Donaldson,	A.M.I.P.E.,	Mr. T. P. Lardner,
	Mr. T. Smith,	*Mr. F. J. Olden,	*Mr. F. Ganise,
	Mr. J. Ayedale,	*Miss F. M. Levett,	*Miss S. E. Wilson, B.A.,

* denotes Member present.

Apologies for Absence were tendered on behalf of Miss E. M. Slocombe, Mr. A. H. Salt, J.P., and Mr. H. Yates, A.M.I.P.E.

1.—MEMBERSHIP:

A letter was submitted from the Hendon & District Trades Council nominating Mr. F. J. Olden, Mr. F. Ganise and Mr. J. Ayedale to serve on this Sub-Committee.

RESOLVED TO RECOMMEND—

THAT Mr. F. J. Olden, Mr. F. Ganise and Mr. J. Ayedale be appointed to serve on this Sub-Committee as representatives of the Hendon and District Trades Council.

2.—SCHEDULE OF PLACINGS, ETC.:

The following Schedule of Placings, etc., for the 13 weeks ended 20th April, 1942, was submitted and noted:—

SCHEDULE OF PLACINGS, ETC., 13 WEEKS ENDED 20th APRIL, 1942.

REGISTRATIONS:	Boys.	Girls.	Total.
Fresh Registrations	395	211	606
Re-registrations	64	37	101
TOTAL	459	248	707
Placed locally	282	135	417
Placed in other districts	93	65	158
Cancelled or found work other than by Bureau	73	44	117
TOTAL	448	244	692
VACANCIES:			
Brought forward	18	22	40
Notified during period	354	224	578
TOTAL	372	246	618

	Boys.	Girls.	Total.
Filled by local applicants	282	135	417
Filled by applicants from other districts	60	18	78
Filled other than by Bureau or cancelled	16	71	87
Vacancies carried forward	14	22	36
TOTAL	372	246	618
First situations since leaving school	159	78	237
TOTAL VACANCIES FILLED DURING PERIOD:			
By local applicants placed locally	232	135	417
By applicants placed in other districts	93	65	158
By applicants from other districts placed locally	60	18	78
TOTAL	435	218	653
CLAIMS:			
Current at commencement of period	—	—	—
Fresh claims during period	18	2	20
Repeat claims during period	2	—	2
Claims lapsed during period	18	2	20
Claims current at end of period	2	—	2

Amount of U.I. Benefit and Assistance Paid: £6 5s. 9d.

ANALYSIS OF PLACINGS.

BOYS.		GIRLS.	
Agriculture	3	Cashier	1
Boilermith (App.)	1	Dressmaking	5
Bricklayer (Lnr.)	6	Factory (General)	114
Carpentry (Lnr.)	6	Hairdresser's Appr.	1
Cinema Operator (Lnr.)	2	Laboratory Work	1
Coachbuilding	1	Laundry Work	2
Commercial Art	1	Machinist	1
Draughtsman (Learner)	3	Needlework	1
Electrician (Lnr.)	9	Office Work	60
Engine Cleaner (L.M.S.)	1	Probationer (Day Nursery)	1
Engineering:—		Probationer (G.P.O.)	1
General	209	Shop Assistant	16
Electrical	26	Shorthand Typist	8
Motor	18	Showroom Work	1
Post Office	4	Tailoring	1
	257	Telephonist	4
Factory (General)	44		
Laboratory Work	2		
Messenger (G.P.O.)	3		
Office Work	19		
Order Boy	1		
Painter (Lnr.)	16		
Plasterer (Lnr.)	6		
Plumber (Lnr.)	22		
Sheet Metal Work	11		
Shop Assistant	4		
Stores Work	2		
Surgical Inst. Mkr. (Lnr.)	1		
Tiler (Learner)	4		
Woodwork	10		
TOTAL	435	TOTAL	218

Particulars of vacancies as at 4th May, 1942, were also submitted and **noted**. (A copy of the list is in MS. in the Sub-Committee's Minute Book.)

3.—SCHEDULE OF LEAVERS AND LIVE REGISTER:

A Schedule showing the number of juveniles on the Live Register at each of the 13 weeks ended 20th April, 1942, and the number of children who were eligible to leave school at Easter, 1942, was submitted and **noted**. (A copy of the Schedule is in MS. in the Sub-Committee's Minute Book.)

4.—GIRLS' TRAINING CORPS:

RESOLVED TO RECOMMEND—

THAT, in response to an invitation received, Miss I. M. Hornsby be nominated as the representative of this Sub-Committee to serve on the Girls' Training Corps Committee.

Moved by Councillor Lightfoot, duly seconded, and

RESOLVED—

THAT the Report of the Juvenile Employment Sub-Committee be approved and adopted.

Report (No. 1) of Group K. Committee.

Public Health and Medical Services.

Libraries.

Housing.

Buildings and Town Planning.

31st May, 1942.

COMMITTEE:

Aldermen:

*W. R. Clemens, J.P., F.C.A.,
*J. J. Copestake, J.P.,

*W. M. Maughan, J.P.,
A. A. Naar, M.B.E., J.P.,
(Deputy Mayor),

*C. R. Richardson,
*R. A. B. Teare, M.B.E.,
J.P. (Mayor).

Councillors:

T. K. Bridge,
*H. Connell, J.P.,
F. W. Gilpin,
A. W. Creville,

L. Hirshfield,
*P. Lightfoot,
(Mrs.) F. E. Parvin,
*C. Pinkney,

*C. J. Pryke, F.I.A.C.,
A.M.I.S.E.
*J. H. Rodway,
*T. J. Scott,
*(Mrs.) M. Thomas,

Co-opted Members:

(Public Health and Medical Services Section).

†The Rev. A. Anstie Bompas,
The Rev. J. Fitzpatrick,

†Mrs. W. M. Maughan.

†Mrs. B. J. Monro, J.P.

* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

PUBLIC HEALTH AND MEDICAL SERVICES.

(Alderman W. M. Maughan, J.P.—Chairman.)

Part I.—Medical Services.

1.—PUBLIC HEALTH ACT, 1936, PART VII.—CHILD LIFE PROTECTION:

The Medical Officer of Health reported on an application (Case No. 318) for permission to undertake for reward the nursing and maintenance of a child under nine years of age apart from its parents.

RESOLVED TO RECOMMEND — That the maximum number of foster children under the age of nine years that may be kept at the premises be fixed at one.

Case No. 313.

It was reported that an application had been received from a foster mother (case No. 313) to take an additional foster child.

RESOLVED TO RECOMMEND—That the maximum number of children under the age of nine years that may be kept at the premises be fixed at two.

2.—HEALTH CENTRES, WAR-TIME NURSERIES AND ISOLATION HOSPITAL—
ROTA OF VISITORS:

The following report was submitted in regard to the visits to the Health Centres, War-Time Nurseries, and the Hospital on Monday, the 27th day of April, 1942.

"We, the undersigned Members, submit the following report of an interim visit made to the following on Monday, the 27th day of April, 1942.

We visited the following:—

**Garth Road Centre,
Holders Hill Centre,**

**Hocroft Road Day Nursery,
Addington House Day Nursery,
Hyde Nursery School.**

We were pleased to note that the decorations were in course of progress at the Hyde Nursery School.

ISOLATION HOSPITAL.

A visit was also made to the Isolation Hospital, and everything was found to be running satisfactorily. A field at the Hospital which has been ploughed now requires harrowing, and we recommend that this be given immediate attention. Our attention was drawn to the condition of certain chairs from the nurses' bedrooms, and we have given instructions for estimates of the cost of repair to be obtained from Messrs. John Evans (Hendon), Ltd., and Messrs. John Frederick, Ltd."

(Signed) W. M. MAUGHAN (Chairman),
T. J. SCOTT,
G. J. PRYKE.

RESOLVED—That the Report of the Visiting Rota be approved and adopted.

3.—SCHEME FOR THE PROVISION OF HOME HELPS:

The Medical Officer of Health submitted a scheme in connection with the provision of home helps during the lying-in period (P.H. & M.S., 2/3/42—13), and pointed out that the need for such provision had become more urgent, for the following reasons:

- (a) Admission to hospital is more restricted, cases only being admitted on medical and environmental grounds.
- (b) There is a disruption of family life in wartime, in many instances no one being left at home capable of looking after the mother.
- (c) Many women who previously were prepared to help a neighbour during this period are now engaged in industry.
- (d) The number of domiciliary confinements has increased.

The Medical Officer stated, however, that owing to the numerous present day calls upon women, great difficulty would be experienced in compiling a satisfactory panel of home helps, but that every endeavour should be made to provide such a service, which would prove to be a valuable addition to the Council's Midwifery Service under present conditions.

The Scheme, which provides for attendance of Home Helps in cases where a midwife has been engaged, and the patient is unable to arrange privately for a Home Help, is as follows:—

1. A panel of women recommended as Home Helps to be prepared, this panel to be available at each Health Centre and at the Public Health Department.
2. The Home Help when employed shall be paid at the rate of 10s. per day, there being no retaining fee, the Council to be responsible for 7s. 6d. of this payment and the mother for the remaining 2s. 6d.
3. The supervision of Home Helps to be undertaken by the Midwife in attendance on the case.
4. The duties for women on this panel are appended.

DUTIES OF THE HOME HELP.

- (i) On being summoned to a case, to notify the Public Health Department as soon as possible of her commencement of duty.
- (ii) To commence duty on the instruction of the Midwife, and to attend each day thereafter for a period of 14 days (this period may be varied in accordance with the directions of the Medical Officer of Health).
- (iii) The Home Help to be generally responsible for the domestic arrangements of the household between 8 a.m. and 6 p.m. on weekdays, and 9 a.m. to 1 p.m. on Sundays.
- (iv) To do the washing, cooking and such general duties as the mother would normally do, this to include the removal and washing of soiled linen from the patient's room.
- (v) Not to interfere with the work of the Doctor or Midwife.
- (vi) To attend punctually each day, and not leave without giving due notice.
- (vii) To obey the instructions of the Midwife with regard to the mother and baby.
- (viii) To report immediately to the Midwife any contact with infectious disease.
- (ix) To notify the Midwife if for any reason she is unable to continue her duties.
- (x) The Home Help must provide her own meals.

RESOLVED TO RECOMMEND—That the scheme as outlined above be approved and adopted, subject to review after a period of six months, and to the submission of monthly progress reports.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

4.—ALLOCATION OF MEDICAL MAN POWER BETWEEN CIVILIAN AND MILITARY SERVICES—JOINT CIRCULAR MINISTRY OF HEALTH (2624) AND BOARD OF EDUCATION (1586):

The Medical Officer of Health reported the receipt of the above Joint Circular, intimating that the pressing need for doctors in the medical branches of H.M. Forces necessitates the release from civilian duties of an increasing number of doctors, and that a further contribution towards this number must be made out of the doctors employed on Public Health duties other than whole-time staffs of hospitals. It was stated that Local Authorities, in considering the contribution to be made, should have regard to the urgency of, and pressure upon, the individual services in the area. Other forms of relief to be taken into consideration are set out in the Joint Circular, and Public Health and Local Education Authorities are urged to do their utmost in helping to meet the national needs for medical man-power in such a way as not to prejudice the essential health services. It is asked that proposals based on the suggestions contained in the Joint Circular should be submitted to the Regional Medical Officers of the Ministry of Health, who will review, in conjunction with officers of the Board of Education, the number and distribution of Medical Staff remaining in the service of the Authorities.

Apart from the Medical Officer of Health, the only male doctor on the Council's staff at the present time is Dr. Livingston (Deputy Medical Officer of Health and Resident Medical Officer of the Isolation Hospital), who has, on the representations of the Council, been granted deferment until November next, when the position will be reviewed.

Noted.

5.—"BETTER HEALTH" JOURNAL:

The Medical Officer of Health reported the receipt of a further letter from the "Better Health" Journal stating that if a continuance of the subsidy of £1 per month could be granted, it might be possible to re-issue the Hendon edition of the Journal, but that no guarantee to this effect could be given under existing difficult conditions (P.H. & M.S., 24/11/41—10).

RESOLVED—That no action be taken in the matter.

6. DIETARY OF YOUNG CHILDREN— MEMORANDUM FROM THE MINISTRY OF HEALTH:

The Medical Officer of Health reported the receipt of a Memorandum from the Ministry of Health forwarding two booklets dealing with the feeding of young children up to the age of one and between the ages of one and five years, issued by the Ministry at a charge of 3d. and 4d. a copy respectively, and asking that Local Authorities would make arrangements for the booklets to be on sale at Welfare Centres.

RESOLVED TO RECOMMEND—That authority be granted for the purchase of 250 copies of the booklet at threepence and two dozen copies of the one issued at fourpence per copy, for sale at Health Centres at the prices stated.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

7.— DR. MACLENNAN:

The Medical Officer of Health submitted a further letter from the Chief Medical Officer of the Ministry of Health requesting that Dr. MacLennan's services may be retained by the Ministry for the duration of the War. (P.H. & M.S., 2/3/42—3.)

RESOLVED TO RECOMMEND—That the Ministry of Health be informed that the Council agree to the retention of the services of Dr. MacLennan by the Ministry for the duration of the War, and that for superannuation purposes the Minister be asked to recognise her employment with the Ministry as war service under the Local Government Staffs (War Service) Act, 1939.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

8.—WAR-TIME NURSERIES — EXPENDITURE:

The Committee considered a reference from the Special (War-Time Nurseries) Committee upon which the Medical Officer of Health reported that in the founding of a new service small unanticipated items of expenditure inevitably arise, and that, whilst the Ministry of Health generally appreciate this, and are willing to sanction such items, the application for such sanction causes undue delay. To obviate such delay the Committee

RESOLVED TO RECOMMEND—

- (i) **That the terms of reference of the Special (War-Time Nurseries) Committee (Council Minutes 10/11/41—16) be varied to the extent that the Committee be authorised to expend during the period ending 31st March, 1943, a sum not exceeding £50 in respect of each War-Time Day Nursery, beyond the limit of expenditure approved or to be approved by the Minister of Health.**
- (ii) **That notwithstanding the preceding recommendation every effort be made to secure the approval and total reimbursement of all expenditure in respect of War-Time Day Nurseries by the Minister of Health.**

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

9.—REQUISITIONS:

Requisitions for Maternity and Child Welfare amounting to £421 5s. 5³/₄ were submitted and **approved.**

Part II.—Medical Services.**For approval by the Hendon Education
Committee.**

(See Education Committee Minutes, pages 359-360).

Part III.—Public Health.**10.—DIPHTHERIA PROPHYLAXIS: MINISTRY OF HEALTH CIRCULAR NO. 2627.**

The Medical Officer of Health reported the receipt of the above circular expressing the Minister's appreciation of the efforts of Local Authorities in connection with the immunisation from diphtheria of the child population in England and Wales, which has resulted in at least one-third of such population having now completed the course. The circular emphasised the necessity and value of immunisation for the greatest possible number of children, and particularly in the case of children under school age. Attention was also drawn to the value of personal advice given to parents by the Medical Officer of Health and doctors and nurses at Welfare Centres and by Health Visitors, and Local Authorities were urged to do all possible to secure the active and sustained co-operation of all in a position to exercise personal influence.

The Committee were informed that the under-mentioned procedure is being followed at the present time:—

1. Talks to individual mothers at the Health Centres.
 2. Notices exhibited at the Health Centres.
 3. A letter is sent to parents advocating Diphtheria Prophylaxis when a child attains its first birthday.
 4. Immunisation is offered to all entrants to public elementary schools.
- and that this procedure had produced the following results:—

Children immunised during 1941—

Under 5 years of age	.....	.....	.....	1483
5 to 15 years of age	.....	.....	.....	2424
Making a total of				3907

Children immunised in 1942 (January to March)—

Under 5 years of age	.....	.....	.....	300
5 to 15 years of age	.....	.....	.....	696
Making a total of				996
Total (1941/1942)				4903

It was pointed out that additional acceptances for immunisation might be obtained by concentrating on the infants' departments of each public elementary school in turn by circularising the parents and obtaining the co-operation of the Director of Education and his teaching staff; also by making use of the local Press. Should considerably increased numbers of acceptances be obtained, it may be found more practicable to carry out the immunisation in the schools, but this would remain to be considered when the response is ascertained. The Medical Officer stated that infants' departments had been selected in the first instance as the incidence and mortality from diphtheria is greater in the younger age groups. Immunisation, however, will not be confined to these age groups, and will be available, as at present, for all children whose parents wish to avail themselves of the opportunity.

RESOLVED—That the Report of the Medical Officer of Health be approved.

HENDON ISOLATION HOSPITAL.

11.—APPOINTMENT OF MATRON:

In connection with the applications received for the appointment of Matron at the Hendon Isolation and Emergency Hospital, the Chairman reported the receipt of a petition signed by 56 members of the hospital staff urging the retention of the services of Mrs. Liebert (Acting Matron) in her present capacity.

A letter from the Right Reverend Monsignor Canon G. Coote in support of the retention of Mrs. Liebert was submitted by His Worship the Mayor, who also reported that he had received a deputation of three nurses from the hospital on the same subject.

The Committee considered a schedule of 17 applications selected by the Medical Officer of Health and his Deputy from the 46 applications received for the appointment of Matron, and selected the under-mentioned 10 candidates for interview at a special meeting of the Committee to be held on Monday, the 11th May, at 6 o'clock p.m.:-

- Miss Brown, Matron, Infectious Diseases Hospital, Portsmouth.
- Miss Angus, Assistant Matron and Sister Tutor, Borough Hospital, Bolton.
- Miss Smallridge, Assistant Matron, Isolation Hospital, Mitcham Junction.
- Miss Caldwell, Matron, Isolation Hospital, Stockport.
- Miss Ross, Assistant Matron and Sister Tutor, Ealing, Brentford and Chiswick Isolation and E.M.S. Hospital.
- Miss Butler, Acting Assistant Matron, North Western Hospital, Hampstead.
- Miss Clark, Matron, City Isolation Hospital, Nottingham.
- Miss Hughes, Matron, Isolation Hospital, Gatley.
- Miss Johnson, Deputy Matron, Hull City Isolation and E.M.S. Hospital.
- Miss Pyle, Matron, East Herts. Joint Hospital.

12.—PROPOSED GREENHOUSE:

Pursuant to the Council's resolution (P.H. & M.S., 30/3/42—11), the Borough Treasurer and the Borough Surveyor submitted a joint report relative to the proposal to erect a greenhouse at the Hospital. It was pointed out that the object of the proposal was to produce a crop of early vegetables which would be available some five or six weeks earlier than normal supplies, but that this could not be achieved by the use of a greenhouse alone, and that a forcing house to grow small plants from seed would be required in the first instance. The plants could then be transferred to the greenhouse for further development, and finally hardened off in cold frames before being planted outside. On the assumption that the necessary forcing-house accommodation could be provided elsewhere, the dimensions of the required greenhouse were outlined, together with particulars of the work to be carried out, which it was estimated would amount to £1,050. The Committee were informed that the sanction of the Ministry of Health would be required, also permits for all timber and iron necessary would have to be obtained.

Regarding the question of labour for operating the greenhouse, two additional men would be required.

A statement of the expenditure and income account for the Isolation Hospital kitchen garden for the year ended 31st March, 1942, was set out, and doubts were expressed as to whether the provision of the greenhouse would result in any direct saving of expenditure on vegetable produce, having regard to the cost of maintenance and the amortisation charges involved. It was further stated that during the financial year

1941/42 produce from the Woodfield House Nurseries to the value of £278 was sold outside, and produce to the value of £31 only was supplied to the Hospital. The under-mentioned alternative proposals were suggested:—

- (a) That some modification of the arrangements for the sale of produce from the Nurseries could be made to enable the Hospital to have first call on the produce from the Woodfield Nurseries.
- (b) That a detailed scheme of food production on the Hospital land for the 1943 season should be prepared, and one existing forcing house and one plant house at Woodfield Nurseries utilised for the production of the plants such a scheme would require.

The Committee, after carefully considering the matter,

RESOLVED TO RECOMMEND—That the alternative proposals outlined in (a) and (b) above be approved, and that the Estates, Parks and Allotments Committee be asked to co-operate in the scheme.

Amendment

Before detailed consideration of the motion, the Finance and General Purposes Committee Recommend—That the words "the equivalent of" be inserted after the word "and" where it first occurs in line 2 of paragraph (b) above.

13.—ADMINISTRATIVE BLOCK AND LAUNDRY—MINOR IMPROVEMENTS:

With reference to the supplementary report of the Visiting Rota (P.H. & M.S., 30/3/42—13), the Borough Surveyor reported on the under-mentioned matters:—

(1) Washing and ironing facilities for staff: The cost of fitting in the staff cloak-room a sink with hot and cold water, and providing the necessary power plug for irons, etc., but excluding the various movable fittings which would be required, was estimated at £18.

(ii) Laundry Steeping Tanks: The cost of providing two galvanised iron steeping tanks, each of 200 gallons capacity, with the necessary waste fittings and water supply was estimated at approximately £30.

(iii) Heating of Sisters' Bedrooms: It was reported that in the case of a seventh bedroom on the second floor occupied by the night sister, which was not included in the estimate of £57 16s. 4d. already approved, an additional sum of £7 would be required for the provision of the fire and fittings therein.

RESOLVED TO RECOMMEND—That the report and estimate of the Borough Surveyor be approved and authority given for the necessary work in connection therewith to be put in hand.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

14.—LAUNDRY:

It was reported that the estimated cost of repainting the interior of the laundry would be approximately £25. In view, however, of the difficulty in obtaining paint and the fact that the wall surfaces are in fairly good condition, the Borough Surveyor suggested that these should be cleaned down only.

RESOLVED TO RECOMMEND accordingly.

15.—COLD STORAGE PLANT:

The Borough Surveyor reported that the suggested extension of the existing cold storage accommodation could be dealt with by:—

(a) The provision of a small electric refrigerator in the laboratory for the storage of serum:

(b) The removal of the galvanised bins kept for the storage of ice for the oxygen tent, and a smaller receptacle provided for this purpose, and

(c) The provision of additional shelving in the chamber for the storage of food.

It was pointed out that an extension of the existing storage chamber would necessitate alterations to the plant, and that the total cost of such extension would not be less than £250. Furthermore, a licence would be required from the Ministry of Works and Buildings for works involving an expenditure in excess of £100.

RESOLVED TO RECOMMEND—That the suggestions set out in (a), (b) and (c) above and the expenditure involved be approved.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

16.—HEATING OF BEDROOMS GENERALLY:

It was reported that the estimated cost of heating the whole of the remaining bedrooms would amount to £650, excluding the cost of the weekly consumption of electricity.

RESOLVED—That consideration of the matter be deferred pending a further report by the Borough Surveyor based on an extension of the existing steam heating plant at the Hospital.

17.—STAFF—RESIDENT MEDICAL OFFICER:

The Medical Officer of Health submitted a letter received from the Deputy Group Officer of the Ministry of Health Emergency Hospital Service stating that it was not proposed to fill a vacancy caused by the transfer of one of the medical staff, and asking that Dr. Livingston be allowed to assist with the work on the emergency side of the Hospital.

RESOLVED TO RECOMMEND—That the Council accede to the request on a reciprocal basis.

18.—MOSQUITO NUISANCE IN STATIC WATER TANKS—MINISTRY OF HEALTH CIRCULAR NO. 2622:

The Medical Officer of Health reported the receipt of the above circular, referring to the necessity of preventing mosquitoes from breeding during the months April to September in tanks and other collections of water stored for fire-fighting purposes. It was pointed out that if the Medical Officer of Health considers it necessary on occasion that any of the Fire Service tanks in particular should be emptied and cleared out, the Fire Service will be prepared to do this on request. The instructions issued to the Fire Service are set out in the circular, and it was intimated that Local Authorities should follow similar procedure as regards all tanks and collections of water within their own control, as distinct from those for which the Fire Service is responsible.

Noted.

19.—STATUTORY NOTICES:

Upon the report of the Medical Officer, the Committee

RESOLVED TO RECOMMEND—That authority be given for the service of statutory notices in the following cases:—

Public Health Act, 1936—Section 93:

35, Victoria Road, N.W. 4	.....	.....	Owners: Messrs. Dolman & Pearce, 62, Haverstock Hill, N.W. 3.
14, New Brent Street, N.W. 4	.....	.....	Owner: Mr. M. E. Neal, 102, Brent Street, N.W. 4
264a, The Broadway, West Hendon	.....	.....	Owners: Messrs. J. H. Lambert & Co., 116a, High Road, Wembley.
24, Granville Road, N.W. 2	.....	.....	Owner: Mr. W. Busby, 31, Garth Road, N.W. 2.
180, Cricklewood Lane, N.W. 2	.....	.....	Owners: The Rush Estates, 3, St. Thomas' Road, Harlesden, N.W. 10.
45, Station Road, N.W. 4	.....	.....	Owner: Mr. M. E. Neal, 102, Brent Street, Hendon.
47, Station Road, N.W. 4	.....	.....	Owner: Mr. M. E. Neal, 102, Brent Street, Hendon.

Hendon Urban District Council Act, 1929, Section 96—46, Watling Avenue, Burnt Oak:

It was reported that notices had been served upon the owner and occupier of 46, Watling Avenue, Burnt Oak, to unstop the drain, but that the owner's builder had been unable to locate the defect, which may be under the public footway.

RESOLVED TO RECOMMEND—That as a matter of urgency the Council carry out the work necessary to remedy such defect and recover the expenses incurred in that behalf from such owner or occupier as prescribed in Section 96 of the Hendon Urban District Council Act, 1929.

MILK ACTS AND ORDERS.

20.—MILK AND DAIRIES ORDER, 1926 (ARTICLE 6):

It was reported that an application had been received from Nestle's Milk Products, Ltd., 6, Eastcheap, E.C. 3, for registration as purveyors of milk within the Borough. The source of supply is the Milk Marketing Board.

RESOLVED TO RECOMMEND—That the applicant be registered as a purveyor of milk within the Borough of Hendon.

21.—MILK (SPECIAL DESIGNATIONS) ORDER, 1936-1941:

The following application was reported for a supplementary licence under the above order.

Name and Address.	Grade of Milk to be sold.
Nestle's Milk Products, Ltd., 6 & 8, Eastcheap, E.C. 3	Pasteurised.

RESOLVED TO RECOMMEND—That the licence be granted on receipt of information that the producer and wholesaler are licensed for the year 1942.

22.—REQUISITIONS:

The following requisitions were submitted and **approved**:—

	£	s.	d.
Public Health	13	5	6
Isolation Hospital	216	1	0
Hendon Emergency Hospital (Casualty beds)	36	18	0

23.—PROCEDURE:

Consideration was given to the desirability of altering the order of meetings of the Sections of the Committee, and it was

RESOLVED—That the future order of the Sections of the Committee be as follows:

Libraries.
Housing.
Buildings and Town Planning.
Public Health and Medical Services.

and that the co-opted Members of the Public Health and Medical Services Committee be notified to attend at 6.30 p.m.

24.—CENTRAL COMMITTEE OF HENDON NURSING ASSOCIATIONS:

The Borough Treasurer reported that he had received the account of the above Committee for the year ended the 31st December, 1941, and there were no items to which the attention of the Committee need be drawn.

Noted.

LIBRARIES.

(Alderman G. R. Richardson—Chairman.)

25.—REQUISITIONS:

Requisitions amounting to £462 19s. 11d. were submitted and **approved.**

26.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

4th May, 1942.

SUB-COMMITTEE.

***Alderman G. R. Richardson** (*Chairman*).

***Alderman R. A. B. Teare, M.B.E., J.P.** (*Mayor*).

Councillors:

P. Lightfoot,

T. J. Scott,

(Mrs.) M. Thomas.

* *denotes Member present.*

PURCHASE OF BOOKS—ADDITIONS TO STOCK:

The Sub-Committee considered lists comprising 80 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £28; 57 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £21; and 74 volumes, at an estimated cost of £25, for addition to the stock at the Mill Hill Branch Library, and

RECOMMEND—THAT the Chief Librarian be authorised to purchase the books included in the lists submitted.

RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.

27.—STATISTICS:

The Chief Librarian submitted his statistical statement for the month of March, 1942.

28.—DONATIONS:

The Chief Librarian reported the receipt of 94 miscellaneous volumes from 10 donors, and the following local items from Miss Winifred Bannister:—

Beating the Bound for the Last Time. 1927.	Photograph.
Dame Henrietta Barnett in the Garden Suburb.	Photograph.
The Story of the Growth of the Hampstead Garden Suburb, 1907-1928.	Pamphlet.
More about Wild Hatch. 1929.	Press Cutting.
Message to the Congregation of St. Jude-on-the-Hill, 1914, by Dame Henrietta Barnett.	Broadside.

29.—STAFF:

The Chief Librarian reported that a woman assistant who proposes to marry has asked to be allowed to remain on the staff after her marriage.

RESOLVED TO RECOMMEND—That the continuance of the employment of the woman assistant (Miss D. G.) after her marriage be approved for the duration of the war only.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

HOUSING.

(Alderman G. R. Richardson in the Chair.)

30.—REQUISITIONS:

Requisitions amounting to £36 3s. for housing repairs were submitted and **approved.**

31.—APPLICATIONS FOR TRANSFER:

It was reported that two applications for transfer had been received, and the Committee

RESOLVED—That the applications be approved and the transfers effected as soon as accommodation becomes available.

32.—TRANSFERS EFFECTED:

It was reported that the following transfers had been effected:—

Appln. No.	Name of Tenant.	From.	To.
4211	Stripp, J. A.	(late) 56, Clitterhouse Crescent.	136, Clitterhouse Crescent.
4866	Coletta, J.	116, Sturgess Avenue	13 Brookfield Avenue.

33.—HOUSES VACATED AND RE-LET:

It was reported that there had been two vacant houses, both of which had been relet.

34.—HOUSING REPAIRS:

Details were submitted of 433 general repairs carried out on the various estates to the 31st March, 1942.

An estimate amounting to £253 for felting over the whole of the pipes on the Dole Street Estate was submitted, together with an estimate amounting to £55 for felting over the supply pipes to the storage tanks only.

RESOLVED TO RECOMMEND—That authority be given for the felting over the supply pipes to the main storage tanks, at an estimated cost of £55.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

35.—BRENT HILL—FENCING:

The Committee deferred consideration of a reference from the Allotments Section of Group II. Committee (E.P. & A., 30/3/42—14) regarding a request from the Hendon Federation of Allotment Societies for repairs to be carried out to the fencing between the above allotments and the Council's housing estate, pending a further report after an inspection to be made by the Chairman of the Committee.

BUILDINGS AND TOWN PLANNING.

(Councillor C. Pinkney—Chairman.)

HENDON PLANNING SCHEME NO. 1.

36.—CONTRAVENTIONS—USE OF PREMISES FOR WAR PURPOSES:

The Town Clerk submitted a further report as to the procedure which it is desirable should be followed in connection with the user of premises for the production or adaptation of articles necessary for the prosecution of the war, but which user constitutes a contravention of the provisions of the Town Planning Scheme. In all such cases where approval to such user is granted by the Council for the duration of the War, it would appear preferable to continue the practice of dealing with the position by way of agreement with the applicants.

Noted.

37.—HOLMBROOK DRIVE, HENDON—GENERAL PLASTICS, LTD.:

The Committee gave further consideration to the position arising out of the factory user of a building in Holmbrook Drive, Hendon, which the Council originally approved for use as a studio (B. & T.P.C., 2/3/32—34).

RESOLVED TO RECOMMEND—That consent to the present user of the premises be granted subject to an agreement being entered into limiting such user to the duration of the War, and subject to the Council being satisfied that the work carried on at the premises is essential war work.

38.—165, HENDON WAY, N.W. 2—MR. H. MILLER:

Further consideration was given to the partial warehouse use of the above premises in relation to the provisions of Hendon Planning Scheme No. 1 (B. & T.P.C., 2/3/32—35).

RESOLVED TO RECOMMEND—That consent to the present user of the premises be granted, subject to an agreement being entered into limiting such user to the duration of the War, and subject to the Council being satisfied that the work carried on at the premises is essential war work.

HENDON PLANNING SCHEME NO. 2

Contravention.

39.—NO. 50, THE DRIVE, GOLDERS GREEN—THE MILTON MANUFACTURING CO. AND MESSRS. S. CONWAY, LTD.:

The Borough Surveyor reported that the above property is included in Scheme No. 2, in a special residential zone. The ground floor is used by the Milton Manufacturing Company for making blouses, and one first floor room is used as an office and store. One first floor room and two attics are used by S. Conway, Ltd., in connection with the business of a general merchant. The use of the premises for the purposes mentioned is a contravention of the Hendon Planning Scheme No. 2.

RESOLVED TO RECOMMEND—That the Town Clerk be instructed to serve the necessary notices under Section 13 of the Town and Country Planning Act, 1932.

40.—BUILDING APPLICATIONS:

Applications Approved.

(a) The following building applications were in order on submission and have been approved

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.5645	Garage, 23, Featherstone Road, Mill Hill, N.W.7. Owner—Mrs. Bartlett. Applicant—H. Barker.	Approved.	—	—
A.5646	Garage, 27, Glenwood Road, Mill Hill, N.W.7. Owner and Applicant—E. Hills.	Approved.	—	—
A.5647	Additional sanitary accommodation, Crown Yard, Cricklewood Lane, N.W.2. Owner and Applicant—Clang, Ltd.	Approved.	Consent given under Clause 43 (3) —That the north-east wall of the building may be erected up to the north-eastern boundary of the property.	Unconditional consent.
A.5648	Ground Floor Extension, 82-106, Cricklewood Lane, N.W.2. Owner—Shauffer Aircraft, Ltd. Applicant—A. L. Wolley.	Approved.	Consent given under Clause 28. Consent given under Clause 43 (3) —That the south-east boundary of the building may adjoin the south-eastern boundary of the property.	Unconditional consent.

Report (No. 2) of Group K. Committee. (Public Health and Medical Services.)

11th May, 1912.

COMMITTEE:

*Alderman W. M. Maughan, J.P. (*Chairman*).

Aldermen:

W. R. Clemens, J.P., F.C.A.,
*J. J. Copstake, J.P.,

A. A. Naar, M.B.E., J.P.,
(*Deputy Mayor*),

*R. A. B. Teare, M.B.E.,
J.P. (*Mayor*).

*C. R. Richardson,

Councillors:

*T. K. Bridge,
*H. Connell, J.P.,
*F. W. Gilpin,
A. W. Greville,

*L. Hirshfield,
P. Lightfoot,
*(Mrs.) F. E. Parvin,
*C. Pinkney,

*G. J. Pryke, F.I.A.C.,
A.M.I.S.E.,

*J. H. Rodway,
*T. J. Scott,
(Mrs) M. Thomas,

Co-opted:

(Maternity and Child Welfare and Medical Services.)

The Rev. E. Anstie Bompas
The Rev. J. Fitzpatrick,

Mrs. W. M. Maughan,

Mrs. B. J. Monro, J.P.,

* denotes Member present.

HENDON ISOLATION AND EMERGENCY HOSPITAL—APPOINTMENT OF MATRON:

His Worship the Mayor reported the receipt of a letter from Mrs. Liebert, Acting Matron, stating that, in view of the fact that it had come to her knowledge that a petition had been submitted from the nursing and outdoor staff of the Hospital urging the Committee to retain her services as Acting Matron, and the fact that she had been employed by people unconnected with the Hospital to take action in the matter, she had, after many days of careful thought, decided to ask that she should be allowed to remain in her present position for the duration of the war.

His Worship further stated that on receipt of the letter he had consulted the Chairman of the Committee, the Medical Officer of Health and the Resident Medical Officer of the Isolation Hospital, with the result that a late application had been received from Mrs. Liebert, which she asked should be considered on a temporary basis, either for the duration of the war or until such time as a portion of the Hospital ceases to be used for Emergency Medical Services purposes.

A letter from Mr. G. W. Boaler (a copy of which had been addressed to each member of the Committee) in support of the retention of Mrs. Liebert, was also considered.

The Committee decided to adhere to their previous decision, and proceeded to interview the ten candidates selected at the last meeting.

RESOLVED TO RECOMMEND—

- (a) That, subject to satisfactory medical report, Miss Louie Clark, Matron of the City Isolation Hospital, Nottingham, be appointed Matron of the Hendon Isolation and Emergency Hospital, in accordance with the terms and conditions set out in the advertisement, at a commencing salary of £250 per annum, plus approved bonus, rising by annual increments of £12 10s. to a maximum of £300 per annum, together with residential emoluments;
- (b) That in the event of Miss Clark failing to take up the appointment, the post be offered to Miss Ross, Assistant Matron and Sister Tutor, Ealing, Brentford and Chiswick Isolation and E.M.S. Hospital.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

Report (No. 1) of Group K. Committee.

Estates, Parks and Allotments.
Highways.
Works and Fire Brigade.

11th May, 1942.

COMMITTEE:

Aldermen:

*†H. G. Potter, J.P., F.S.I. A. J. Reynolds, J.P., *†F. C. Rice,

Councillors:

E. Arter, M.C., M.I.A.E.	*†A. Durant,	*†W. A. Perkins,
*†F. H. Bate,	*†W. L. Duthie,	W. H. N. Shakespeare,
*†F. J. Collins,	J. Griffiths,	M.C., A.F.C., J.P.,
*†E. J. Cox,	*†W. A. Hicks,	*†H. P. Small,
*†A. W. Curton,	C. H. Hignott,	*†C. F. Windust,
M.Inst.B.E.	C. F. Nye,	

Co-opted Members:

†T. W. Hammond, †A. T. Leach, †C. S. Thompson,

* denotes Member present.

† denotes Member present at Allotments Committee.

ESTATES, PARKS AND ALLOTMENTS.

(Councillor C. F. Windust—Chairman.)

1.—REQUISITIONS:

Requisitions amounting to £67 1s. 10d. were submitted and **approved.**

2.—CULTIVATION OF LANDS ORDERS:

The Town Clerk reported the receipt of a copy of Order No. 1058 served on the Misses E. and F. Weedon in respect of certain work to be carried out to land at Hendon Park Farm, Mill Hill. **Noted.**

3.—SUMMER HOLIDAYS FOR WORKERS, BANDS IN PARKS, ETC.:

The Committee considered a letter (S.R.O.No.58) from the Ministry of Health referring to the Government's policy to ensure that, so far as the productive drive permits, workers should have a week's leave this summer. Owing to transport facilities being overburdened, the Government intend to discourage all travelling (except for very short distances to recognised playgrounds). The Minister points out that it is essential that every effort should be made to increase the amenities for recreation during the period April to September in or close to the homes of the workers and their families, and the Minister urges local authorities to do all that is possible for the well-being of citizens in this matter by providing entertainments, i.e., bands in parks and other public places, orchestral and other concerts, etc.

A letter was also considered from the Middlesex County Council intimating that it is anxious to co-operate with local authorities in carrying out the suggestions of the Minister, and offering to assist by way of affording facilities in regard to property of the County Council, and also in the granting of licences for music, dancing, etc. In order to deal with enquiries, the Ministry of Labour and National Service (Hendon Employment Exchange) has asked to be supplied with particulars of any additional facilities available for holiday-making.

RESOLVED TO RECOMMEND—

- (i) That a Sub-Committee be appointed, consisting of the Chairman (Councillor C. F. Windust), Councillors E. J. Cox and A. W. Curton, to arrange entertainments in Hendon and Watling Parks during the months of June, July, August and September, such Sub-Committee to have power to co-opt members if necessary;
- (ii) That the cost of the provision of such entertainments shall not exceed £1,000;
- (iii) That application be made to the Middlesex County Council for a grant towards the cost of the scheme.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal, subject to the financial amendment in Report No. 2, Item 2.]

4.—SCRATCHWOOD OPEN SPACE:

The Council in 1940 let on an annual grazing tenancy an area of 52 acres of land forming part of the above open space to Messrs. A. Auburn & Sons, at an annual rental of £1 per acre. During that season the County Agricultural Executive Committee required Messrs. Auburn to plough and sow with oats 22 acres of the land. The work was carried out in accordance with the order, but the crop was a failure. Messrs. Auburn are unable to continue their tenancy of the land at the original rental in view of the obligations placed on them by the County Council, and in these circumstances, it is suggested that as from the 20th May, 1941, Messrs. Auburn be allowed to pay a rent of £39 per annum, on the understanding that they will continue to conform to the orders of the County Agricultural Executive Committee, and the Committee

RESOLVED TO RECOMMEND accordingly.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

5.—SUNNY HILL PARK:

The Borough Surveyor reported on a letter from Mr. J. Hinge asking for permission to cut the grass in Sunny Hill Park during the summer. A similar arrangement was made last year on payment by Mr. Hinge of a sum of £15 for the privilege.

RESOLVED TO RECOMMEND—That permission be given subject to the payment in advance of a sum of £15.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

6.—WATLING PARK—BOWLING GREEN:

The Borough Surveyor reported on a letter from the Watling Association Bowling Club requesting the Council to erect a hut or shelter to enable the bowlers to store their woods and for use as a shelter in wet weather.

RESOLVED TO RECOMMEND—That the Association be informed that the Council are unable to accede to the request.

7.—DAMAGE TO PARKS:

The Borough Surveyor reported that further substantial damage had been caused to the Council's property in Watling Park, the locks on the sheds having been forced and tools stolen, in addition to shrubs being pulled up and broken, and pieces of turf removed from the bowling green. At West Hendon Playing Fields a large amount of damage had been caused to the tiled roof of the pavilion, and the paving stone surrounding the children's paddling pool removed and thrown into the pool. The damage occurs after dusk, when the park-keepers have gone off duty.

RESOLVED TO RECOMMEND—That the attention of the Home Office and the Commissioner of Police be directed to the matter, and that posters be displayed warning the public against damaging the Council's property.

ALLOTMENTS COMMITTEE.

8.—CO-OPTED MEMBER:

A letter was submitted from the Hendon Federation of Allotment Societies nominating Mr. A. W. Barrett as a co-opted member of the Committee in place of Mr. G. S. Speed, resigned.

RESOLVED TO RECOMMEND—That Mr. A. W. Barrett be accordingly appointed a co-opted member of the Committee.

9.—LAWRENCE STREET—PLOT 8:

The Hendon Federation of Allotment Societies requested that Plot 8 be rent free for a period of twelve months owing to the bad condition of the ground.

RESOLVED TO RECOMMEND—That the Council accede to the request.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

10.—LAWRENCE STREET—PLOT 46:

The Hendon Federation of Allotment Societies reported that the above plot was not cultivated and that the tenant could not be traced.

RESOLVED—That the matter be referred to the Borough Treasurer.

HIGHWAYS.

(Councillor F. H. Bate—Chairman.)

11.—REQUISITIONS:

Requisitions amounting to £1,378 were submitted and **approved.**

STREET TRADING.

12.—APPLICATIONS:

The Committee considered an application from Mr. A. Caen for a street trading licence permitting him to sell confectionery and roasted peanuts from a stall or barrow on the carriageway of Watling Avenue, outside No. 1, Silkstream Parade.

An application was also considered from Mr. G. W. Johnson for permission to sell rabbits and chickens, etc., from a stall or barrow on the carriageway of Watling Avenue.

In connection with street trading in Watling Avenue, a letter was submitted from the Commissioner of Police of the Metropolis intimating that he is opposed to the granting of licences on the general grounds set out in his letter of the 19th January, 1940, on the subject of street trading in Watling Avenue.

RESOLVED TO RECOMMEND—That such applications be disapproved.

13.—LICENCE HOLDERS:

The Town Clerk reported on the legal requirements necessary for the refusal or revocation of street trading licences. It was also reported that an inspection had been made of the sites at which licence holders were permitted to trade, and it would appear that in two cases only licensed traders were not using their pitches.

RESOLVED TO RECOMMEND—That letters be sent to the two traders in question enquiring the reasons why they are not trading at the pitches allotted to them.

PRIVATE STREETS.

14.—BITTACY RISE AND ENGEL PARK:

The Committee received a deputation, consisting of Messrs. Howson, Noble, Snow and Woulds, representing certain frontagers of the above roads. The deputation referred to the bad condition of the roads, and urged the Council to undertake certain works of repair thereto. It was pointed out to the deputation that any temporary works undertaken at the present time would be at the expense of the frontagers, who would also be liable for the expenses of making up such roads in a permanent manner at some future date. The Borough Surveyor reported that the estimated cost of carrying out temporary repairs would be 10s. per foot frontage. The deputation intimated that they would be prepared to undertake a house-to-house canvass of the roads in question, in order to ascertain the views of the whole of the frontagers as to whether temporary works should be carried out by the Council under Section 19 of the Public Health Acts Amendment Act, 1907, and the Committee

RESOLVED—That consideration of the matter be deferred until the views of the whole of the frontagers are obtained in the matter.

15.—PUBLIC FOOTPATH—BUNNS LANE TO PAGE STREET, MILL HILL:

The Borough Surveyor reported on an application from John Laing & Son, Ltd., asking for the Council's approval to the diversion of a public footpath which at present runs diagonally through the company's land between Bunns Lane and the London and North Eastern Railway.

There would not appear to be any objection to the proposal, and, subject to all costs in connection with the diversion being borne by the applicants, the Committee

RESOLVED TO RECOMMEND—

- (i) That it is expedient that the public highway or footpath in the Parish of Hendon, in the County of Middlesex, running from Page Street, Mill Hill, in a westerly direction and north-westerly direction to Bunns Lane, Mill Hill aforesaid, the situation of which is shown on the plan now produced to the Council and signed by the Town Clerk, should be stopped up, turned or diverted in manner following, that is to say:—

By stopping up, diverting or turning the said highway or footpath at and from the point marked "A" upon the said plan, such point "A" being situate 297 yards or thereabouts in a westerly direction from the junction of the said highway or footpath with the said Page Street, from which said point "A" the said highway or footpath runs in a north-westerly direction for a distance of 133 yards or thereabouts to the point marked "B" on the said plan, at its junction with the said Bunns Lane. The average width of the said highway or footpath between the said points "A" and "B" being 5 feet or thereabouts, which said highway or footpath (hereinafter referred to as "the old footpath") is distinguished on the said plan by the colour brown, and by substituting in lieu thereof a good and sufficient highway or footpath coloured red on the said plan (hereinafter referred to as "the new footpath"), commencing at the point marked "A" on the said plan and proceeding in a westerly direction for a distance of 66 yards or thereabouts to the point marked "C" on the said plan, thence proceeding in a northerly direction for a distance of 87 yards or there-

abouts to the point marked "D," which said point is at the junction of the new footpath with the said Bunns Lane, the total length of the new footpath from the said point "A" to the said point "D" being 153 yards or thereabouts, and the average width thereof between the said points being 6 feet.

- (ii) That application be made to the Justices of the Peace in Quarter Sessions assembled for an order stopping up, diverting or turning the said highway or footpath.
- (iii) That an intimation be given to the applicants for the diversion that no works are to be commenced on the existing highway or footpath until the Justices' order has been obtained and the certificate of two Justices that the new footpath has been constructed to their satisfaction lodged with the Clerk of the Peace.
- (iv) That the Corporate Seal be affixed to any necessary documents.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

16.—QUEUES ON FOOTPATHS—BURNT OAK:

The Committee considered a letter from the Hendon Chamber of Commerce regarding queues outside the shops in Burnt Oak, and suggesting that the pavement should be marked with a white line indicating the point at which the queues must assemble.

RESOLVED TO RECOMMEND—That the suggestion be disapproved and the Chamber of Commerce informed accordingly.

17.—SCHEDULE OF STREET ACCIDENTS:

The Borough Surveyor submitted a schedule giving details of 30 street accidents notified during the month of March, one of which was fatal.

Noted.

18.—GRAMPIAN GARDENS AND COTSWOLD GARDENS:

The Chairman reported the receipt of a letter from Mr. A. E. Harvey suggesting that a danger exists from the traffic point of view at the ornamental triangular piece of ground at the junction of the above roads owing to the overgrowing bushes, etc.

RESOLVED—That the matter be referred to the Borough Surveyor to arrange for the cutting back of the bushes, etc.

WORKS AND FIRE BRIGADE.

(Councillor A. W. Curton, M.Inst.B.E., Chairman.)

19.—REQUISITIONS:

The following requisitions were submitted and approved:—

	£	s.	d.
Works	3144	11	6
National Fire Service	389	10	0

20.—PROPOSED SEWER—REAR OF HOUSES IN THE GREENWAY, HENDON:

The Town Clerk reported that the Wembley Borough Council had duly published a notice, under the Public Health Act, 1936, Section 16, of its proposals in connection with the construction of a surface water sewer at Edgware Road, within the Borough of Hendon, and, if it is desired to object to the proposals, notice of such objection

must be given to the Wembley Borough Council within a period of twenty-eight days from the date of publication of the notice.

RESOLVED—That authority be given for notice of objection to be served forthwith on the Wembley Borough Council.

SALVAGE.

21.—STATEMENT OF VALUES OF SALVAGE:

The Borough Surveyor submitted a statement showing the values of salvage disposed of up to the end of March, 1942. Details of the statement appear in the Appendix to the report of the Finance and General Purposes Committee.

Noted.

22.—BONUS SCHEME:

The Borough Treasurer reported that the amount realised for the type of salvage on which bonus is to be calculated is £3,037 1s. 0d. Under the terms of the Bonus Scheme approved and adopted by the Council in January, a sum of £607 10s. 1d. is due for distribution amongst the employees concerned.

RESOLVED—That authority be given for the immediate payment of the sum in question.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

23.—WASTE PAPER RECOVERY ASSOCIATION, LTD.—CONTEST:

The Borough Surveyor reported on a letter from the Ministry of Supply intimating that the Waste Paper Recovery Association, Ltd., are promoting another waste-paper contest for three months from the 1st May to the 31st July. The cash prizes, amounting in all to £2,500, will be distributed to the authorities collecting the most paper per thousand of the population for this period.

Noted.

24.—STABLES—BAY GELDING:

The Borough Surveyor asked for authority to purchase for the sum of £95 a bay gelding, six years of age, from Messrs. W. Piches & Son. The horse is required to replace one recently destroyed.

RESOLVED TO RECOMMEND—That authority be given accordingly.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

PETROLEUM MIXTURE LICENCES.

25.—RENEWAL:

The Borough Surveyor submitted the following application for the renewal of the licence to store petroleum mixture for the period ending 31st December, 1942:—

Applicant and place of storage.	Amount and type of storage.	User.
Hammond Coachbuilders (Hendon), Ltd., Parson Street, Hendon, N.W. 4.	30 gallons—petroleum mixture in cans in cupboards.	For use in connection with trade carried on.

RESOLVED TO RECOMMEND—That the application be approved and the necessary licence issued in due course.

26.—FACTORIES ACT, 1937—SECTION 34:

The Borough Surveyor submitted the following applications in respect of which certificates as to means of escape in case of fire should be issued:—

Applicants.	Premises.
Ferguson & Guiver, Ltd.	Hendon Joinery Works, Burroughs Gardens, Hendon, N.W. 4.
Sutton & Straker, Ltd.	Eugene Building, The Broadway, West Hendon.
Goodmans Industries, Ltd.	The Crippleage, Edgware Way, Edgware.

RESOLVED TO RECOMMEND—That certificates as to means of escape in case of fire be issued in respect of the above-mentioned premises.

27.—STATIC WATER SUPPLY:

The Borough Surveyor reported that the work of constructing three 11,000-gallons tanks at Willifield Green and a 22,000-gallons tank at Colindeep Lane, had now been completed.

Noted.

NATIONAL FIRE SERVICE.

28.—STAFF INCREMENTS:

A report was submitted with regard to increments due according to scale to 13 members of the Fire Brigade Staff.

RESOLVED TO RECOMMEND—That such increments be granted as from the appropriate dates.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

29.—STAFF SICKNESS:

A report was submitted with regard to the absence through sickness of nine members of the Fire Brigade Staff.

Noted.

30.—CLEARANCE OF LOFTS ORDER, 1940:

It was reported that 198 inspections under the above Order had been made by members of the National Fire Service since the last meeting.

Noted.

Report (No. 2) of Group K. Committee.

Estates, Park and Allotments.
Highways.
Works and Fire Brigade.

15th May, 1942.

COMMITTEE:

*Councillor C. F. Windust (*Chairman*).

Aldermen:

*H. G. Potter, J. P., F.S.I.,

F. C. Rice,

*A. J. Reynolds, J.P.,

Councillors:

E. Arter, M.C., M.I.A.E.

*A. Durant,

*G. F. Nye,

F. H. Bate,

*W. L. Duthie,

*W. A. Perkins,

*F. J. Collins,

*J. Griffiths,

*W. H. N. Shakespeare,

*E. J. Cox,

W. A. Hicks,

M.C., A.F.C., J.P.

*A. W. Curton, M.Inst.B.E.,

G. H. Hignett,

*H. P. Small,

Co-opted:

T. W. Hammond,

A. T. Leach,

G. Thompson.

* denotes Member present.

ESTATES, PARKS AND ALLOTMENTS.

(*Councillor C. F. Windust—Chairman.*)

Summer Holidays for Workers—Bands in Parks, etc.

1.—ENTERTAINMENTS SUB-COMMITTEE:

The following report of an informal meeting of the above Sub-Committee was submitted:—

8th May, 1942.

SUB-COMMITTEE:

*Councillor C. F. Windust (*Chairman*).

Councillors:

*E. J. Cox,

*A. W. Curton, M.Inst.B.E.

* denotes Member present.

ENTERTAINMENTS IN PARKS, ETC.

The Sub-Committee considered proposals for the entertainment of workers during the summer holidays, as contemplated by the Minister of Health in Circular S.R.O. No. 58. The Sub-Committee suggested that arrangements be made for the following entertainments to be provided in Hendon and Watling Parks in the evenings, between 7.30 and 9.30 p.m., during the months of June, July, August and September:—

Band performances,
Community singing,
Orchestral concerts,
Concert parties,

Dancing,
Cricket and netball matches,
Physical training displays, etc.

and for swimming competitions, etc., one evening per week, at the Mill Hill Swimming Pool.

In connection with the entertainments in the Parks, the following provisional weekly programme was suggested:—

Monday.

Hendon Park: Community singing and two concert artists.

Tuesday.

Watling Park: Dancing on the green.

Wednesday.

Hendon Park: Orchestral concert and one artist.

Thursday.

Watling Park: Concert Party.

Friday.

Hendon Park: Dancing on the green.

Saturday.

Watling Park: Community singing and two artists.

Sunday.

Hendon Park: Band performance.

Watling Park: Band performance.

The Sub-Committee make the following recommendations:—

That an advertisement be issued in the local Press inviting local associations and societies to send representatives interested in entertainments to attend a meeting to be held at the Town Hall on Tuesday, the 26th May, at 7.30 p.m.

That enquiries be made of C.E.M.A., Alexandra House, Kingsway, W.C.2, in connection with the provision of entertainments.

That enquiries as to terms and vacant dates be made of the De Havilland Orchestral Society, Salvation Army Band, Child's Hill Silver Band, Hendon Silver Band, Jessie Wildon and her band, and the Fire Brigade Dance Band.

That a letter be sent to the Golders Green Hippodrome suggesting that they organise concerts on Sunday evenings during the summer holidays.

That the Borough Surveyor be requested to submit estimates of the cost of the erection of a concert platform in Watling Park, capable of accommodating 20 performers, with dressing accommodation, together with the installation of electricity for lighting purposes and the provision of a suitably painted back-cloth.

That the Borough Surveyor be requested to submit estimates for similar provisions to be made in Hendon Park, utilising the existing bandstand.

That enquiries be made of M. W. Shanley (Park Chairs No. 2), Ltd., with a view to obtaining alternative terms for the provision of at least 500 chairs in each of the parks.

That arrangements be made for the installation of microphone and loud-speaker equipment.

That arrangements be made for the provision of two pianos.

RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposals.]

2.—EXPENDITURE:

The Committee are of opinion that authority should be given to expend up to an additional sum of £500, making a total of £1,500, and the Committee

RESOLVED TO RECOMMEND—That authority be given accordingly.

Amendment

Before detailed consideration of the motion, the Finance and General Purposes Committee Recommend—That the resolution of the Committee be amended to read as follows:—

“That authority be given to expend up to a sum of £2,000 on the provision of entertainments during the holiday season, on the understanding that entertainments will be provided for children.”

3.—CONCERT PLATFORMS:

The Borough Surveyor submitted estimates of the cost of the provision of concert platforms, approximately 20 ft. square, with dressing accommodation and an electricity supply, in Watling and Hendon Parks, as follows:—

	Estimated Cost.
Watling Park	£140
Hendon Park	£180

RESOLVED TO RECOMMEND—That the above estimates be approved and authority given for the necessary works to be undertaken.

1.—9
2.—9
3.—1

Report of the Rating and Valuation Committee.

18th May, 1942.

COMMITTEE:

*Councillor E. J. Cox (*Chairman*).

Alderman:

*F. C. Rice,

Councillors:

*E. Arter, M.C., M.I.A.E.

*F. H. Bate,

A. W. Curton, M.Inst.B.E.,

A. Durant,

*W. L. Duthie,

*W. A. Hicks,

*C. J. Pryke, F.I.A.C.,

A.M.I.S.E.

J. H. Rodway,

*H. P. Small,

*C. F. Windust,

* denotes Member present.

VALUATIONS.

1.—97th PROPOSAL LIST:

It was reported that this List was approved by the Central Middlesex Assessment Committee on the 22nd ultimo, and resulted in a net increase of £721, being an increase of £713 in respect of Hendon and £8 in respect of Edgware. There were ten objections by ratepayers to entries in the list, including two derating claims. The assessments proposed were confirmed in one case; two proposals were disallowed; one objection was withdrawn; in four cases decisions were adjourned, and the two derating claims were allowed at the apportioned figures recommended by the Rating Authority. In addition, the 13 proposals for assessment of wardens' posts were not allowed, although the Middlesex County Council, as the rated occupiers, had not lodged notice of objection.

Noted.

2.—98th PROPOSAL LIST:

Valuation Sheets Nos. 5 and 6, and also Supplementary Sheet No. 7, were submitted, containing assessments for inclusion in the above list. The last date for forwarding statutory notices in connection with this List is the 28th instant.

RESOLVED—That Valuation Sheets Nos. 5 and 6 and Supplementary Sheet No. 7 be approved and signed.

3.—RATING AND VALUATION (APPORITIONMENT) ACT, 1928:

The Committee considered a letter from the Central Middlesex Assessment Committee forwarding a copy of a letter from the West Middlesex Assessment Committee, with the following Resolution, in respect of which the Council is requested:—

“That the West Middlesex Assessment Committee, having regard to the increasing hardships upon shopkeepers (as predicted in the Board of Trade Retail Trade Committee's Second Interim Report) and to the increased taxation borne by the ratepayers as a whole, is of opinion that the time has arrived when the provisions of the Rating and Valuation (Apportionment) Act, 1928, and Part V. of the Local Government Act, 1929, as to the derating of industrial hereditaments, should be amended.”

RESOLVED—That the Council support such Resolution.

(Other matters dealt with are included in MS. in the Committee's Minute Book.)

Report of the Finance and General Purposes Committee.

18th May, 1942.

COMMITTEE:

*Alderman H. C. Potter, J.P., F.S.I. (Chairman).

Aldermen:

*W. M. Maughan, J.P.,

*C. R. Richardson,

*R. A. B. Teare, M.B.E.,
J.P. (Mayor),

Councillors:

*F. H. Bate,

*A. W. Curton,

*C. Pinkney,

*F. J. Collins,

M.Inst., B.E.,

*J. H. Rodway,

*H. Connell, J.P.,

*W. L. Duthie,

*T. J. Scott,

*E. J. Cox,

(Mrs.) F. E. Parvin,

*C. F. Windust,

* denotes Member present.

1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor F. J. Collins, who reported as follows:—

STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES:

1st April, 1941, to 31st March, 1942.

Payments—

	£	s.	d.	£	s.	d.
Previously reported (Minutes, page 327)	2348174	15	3			
Now Reported (Appendix page 1)	481352	15	9			
	2829527	11	0			
Less Cheques cancelled and Cheques not issued	3189	4	2			
				2826338	6	10

Receipts—

Previously reported (Minutes, page 327)	2438245	0	5			
Now Reported (Appendix page 1)	358139	2	2			
				2796384	2	7

Commencing Balance (Overdrawn)	38957	10	0	29954	4	3
Add 1940/41 Cheques since issued	2001	2	3			
				40958	12	3

Balance (overdrawn) 31st March, 1942 (Appendix, page 1)	£70912	16	6
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2.—RATE COLLECTION ACCOUNT (Appendix, page 2):

(TWELVE MONTHS TO 31st MARCH, 1942)

	Arrears and Costs.			Current Rate.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
Previously Reported	55370	9	6	985963	7	1	1041333	16	7
Now Reported	1511	2	9	24262	8	2	25773	10	11
	<u>£56881</u>	<u>12</u>	<u>3</u>	<u>£1010225</u>	<u>15</u>	<u>3</u>	<u>£1067107</u>	<u>7</u>	<u>6</u>

3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

5.—REQUISITION:

A requisition for general stationery amounting to £575 2s. was submitted and **approved.**

STAFF.

6.—ABSENCES:

It was reported that 24 members of the staff had been absent owing to illness since the last meeting, 6 of whom are still absent, including one member previously reported.

7.—INCREMENTS:

The Committee has considered the recommendations of the Chief Officers in cases due for normal increments to the 1st June, 1942, together with information as to service, grade, present salary, and amount of increment due according to scale.

Four officers have reached the maximum of their grades, and, in accordance with the Council's instructions, will not be included in the schedule until a period of twelve months has elapsed.

RESOLVED TO RECOMMEND—That staff increments be awarded in all cases recommended by the Chief Officers and enumerated in the Borough Treasurer's report.

8.—DIRECTOR OF EDUCATION:

The Committee has considered the question of the salary of the Director of Education, and has no recommendation to make in regard thereto.

9.—FEMALE (MARRIED) STAFF:

It was reported that applications had been received from Miss Russell, of the Borough Treasurer's Department, and Miss N. Powers, of the Borough Surveyor's Department, for permission to continue in the service of the Council after marriage. Authority is required to retain their services for the duration of the war.

RESOLVED TO RECOMMEND—That the services of the above officers be retained for the duration of the war.

10.—NATIONAL SERVICE ACTS, 1939/41:

The Borough Treasurer reported on the Ministry of Health Circular No. 2623, dated 16th April, 1942, which refers to the fact that in some areas there is a need for co-ordinating the submission of applications for deferment from National Service in respect of Local Authorities' staffs. The arrangement in Hendon of consultation between Chief Officers has proved adequate, and it is suggested that no variation be made in the existing arrangements, and the Committee

RESOLVED TO RECOMMEND—That the present arrangements continue.

11.—REFERENCE NO. 609 (ENGINEER'S WORKMAN):

The Committee considered a report by the Borough Treasurer in connection with the circumstances appertaining to the above case, and in relation to the continuance of making up of civil pay of the employee in question.

RESOLVED TO RECOMMEND—That in the case in question the Council continue to make up such employee's civil pay for periods coinciding with his Army Service pay.

12.—PROVINCIAL JOINT INDUSTRIAL COUNCIL FOR LOCAL AUTHORITIES' NON-TRADING SERVICE (MANUAL WORKERS) FOR THE COUNTY OF MIDDLESEX:

The Borough Surveyor reported that the above Joint Industrial Council had, on the recommendation of the National Council, adopted a recommendation that the present war wage increase of 10s. per week for adult male employees shall be increased to 14s. per week from the pay-day for the first full working week in May, 1942; in the case of adult female employees the award is at the rate of 75 per cent. of the award to men employees. The award has been duly put into operation in respect of the employees of the Council, in accordance with the Essential Works (General Provisions) Order, 1942.

Noted.

SUPERANNUATION.

13.—REFUND OF CONTRIBUTIONS:

It was reported that owing to resignation the following refund of contributions was necessary:—

Ref. No.	Name and Department.	Amount of Refund.			Effective date of resignation.
		£	s.	d.	
394	Law, B. Borough Treasurer's.	167	9	3	17/4/1942
1209	Hall, A. G. R. Borough Surveyor's.	9	18	0	30/4/1942
1275	Elliott, Miss D. Isolation Hospital.	8	12	4	30/4/1942
520	Simmons, Mrs. B. (Parker)..... Public Health.	79	15	8	31/5/1942
1217	Finegold, L. I. Borough Surveyor's.	21	15	11	30/5/1942

RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.

14.—TRANSFER VALUES:

The Borough Treasurer reported the following transfer values payable by the Council:—

Ref. No.	Name & Department.	Transfer Value.	Service to count.	Payable to.
1050	Caws, Miss J. E. Public Libraries	£36 13 7	2 years 2 months contributing.	Borough of Hammersmith
1202	Hehir, Miss M. W. Isolation Hospital	£32 7 2	2 years non-con- tributing, 1 year contributing.	Cornwall County Council.

15.—TEMPORARY OFFICERS:

It was reported that the under-mentioned officers complete two years' service with the Council on the dates indicated, and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:—

Borough Treasurer's Department.

Barnard, Miss J. M. 28/6/1942.

Isolation Hospital.

Clarke, Miss M. E. 1/6/1942.

RESOLVED TO RECOMMEND—

- (i) That Miss J. M. Barnard be placed on the permanent staff as from the 1st day of June, 1942, subject to her satisfactorily passing a medical examination;
- (ii) That the services of Miss M. E. Clarke be continued in a temporary capacity, subject to her satisfactorily passing a medical examination.

16.—ISOLATION HOSPITAL:

For the purposes of the Local Government Superannuation Act, 1937, the following appointments to the staff at the Isolation Hospital are placed on record:—

Permanent.

Christie, Miss K. A. Staff Nurse 1/5/1942.
Taylor, Miss E. M. Staff Nurse 1/5/1942.

Temporary.

Gooch, Mrs. F. E. Probationer 4/5/1942.

LOANS.

17.—LOAN NO. 168—£1,000:

The Borough Treasurer reported that the above loan is due for repayment on the 24th May, 1942, and that an offer for the renewal of the loan for a period of three years certain at 2½ per cent. per annum was not accepted.

Noted.

18.—LOANS NOS. 340 AND 360—£2,965:

The Borough Treasurer reported that the lender of the above loans had died, and that the executor of his estate had given formal notice, in accordance with the mortgage deeds, requiring repayment in due course.

Noted.

19.—3% SAVINGS BONDS 1955/65:

It was reported that the following purchases of the above security were made during Warship Week:—

	£
Loans Pool Account	54,000
Superannuation Fund	16,000
	£70,000

Through the Council's instalment scheme £3,710 of the investments will be sold. A number of applications for the purchase of 3 per cent. Savings Bonds outright were received on the Council's application form and passed direct to the Warship Week Account.

A number of purchasers through the instalment scheme have accelerated their payments, and it is necessary to complete the appropriate transfers with as little delay as possible, and the Committee

RESOLVED TO RECOMMEND—That authority be given for transfers to be executed as and when they arise, and that the Corporate Seal be affixed to any necessary documents.

20.—MUNICIPAL MUTUAL INSURANCE, LTD.:

The Borough Treasurer reported that forms of agreement have been received from the above Company in connection with the renewal of fire insurance policy No. 101092, relating to the Refuse Disposal Works, for a period of five years from the 31st March, 1942, in consideration of which further discounts of 2½ per cent. on Schedule 1 and 5 per cent. on Schedules 3 and 4 will be allowed from the annual premiums. The further discounts amount to 10s. 4d. per annum.

RESOLVED TO RECOMMEND—That authority be given for the execution of such agreements, on the understanding that it will not prevent reductions being made in the sums insured for the benefit of the Council's Insurance Fund, and that the Corporate Seal be affixed to any necessary documents in the matter.

21.—INSURANCE CLAIMS:

The Borough Treasurer submitted the following statement:—

Position per last Report, 20/4/42		Position at 18/5/42
	(a) Third Party, Driving, etc., Claims:—	
26	No. of cases in hands of Insurance Companies brought forward	28
8	No. of new cases	5
34		33
6	No. of cases settled or otherwise disposed of	7
28		26
£49 17 3	Still outstanding	26
	Claims paid by Insurance Companies	£82 11 6

Position per last Report, 20/4/42		Position at 18/5/42
(b) Workmen's Compensation:—		
14	No. of cases on books	7
5	No. of new cases	3
19		10
12	No. of cases taken out of compensation or otherwise disposed of	1
7	Still outstanding	9
(c) Personal Injuries (A.R.P.):		
192	Previously reported	195
3	Now reported	4
195		199
(d) Personal Injuries (N.F.S.):		
92	Previously reported	100
8	Now reported	8
100		108
(e) A.R.P. Vehicles:—		
13	No. of cases outstanding at date of last meeting	8
2	No. of new cases	1
15		9
7	No. of cases settled	5
8	Still outstanding	4
£62 16 6	Claims paid by Insurance Companies	£6 1 5

(Note.—Outstanding Claims N.F.S. Vehicles all settled.)

Noted.

22.—PRIVATELY OWNED MOTOR VEHICLES USED FOR CORPORATION PURPOSES:

The Committee considered a report and memorandum by the Borough Treasurer with regard to the use of certain officers' private cars for official purposes, after the cessation of the basic petrol allowance on the 30th June next. As the officers in question will no longer be able to use their cars for private purposes, except perhaps to a very limited extent, it has been suggested that the Council make a fixed allowance equal to the actual cost of road fund licence and normal insurances, together with a mileage allowance of 2d. per mile run on Corporation business, to cover the cost of petrol, running repairs and renewals. This mileage allowance will be varied to the extent that where an officer has not exceeded 3,000 miles at the end of a period of twelve months, the mileage allowance of 2d. per mile will be adjusted to 3½d. per mile.

RESOLVED TO RECOMMEND—That the proposals outlined above be approved, with effect from 1st July, 1942.

23.—KITCHEN ACCOMMODATION—TOWN HALL:

The Committee considered a letter from Ye Mecca, Ltd., asking for larger kitchen and mess accommodation to be provided in the Town Hall, in order to deal with the increased number of meals now served in the canteen.

RESOLVED—That the Borough Treasurer and the Borough Surveyor be instructed to submit reports on the matter to the next meeting of the Committee.

Report of the Local Pensions Committee.

27th April, 1912.

COMMITTEE:

*Councillor F. J. Collins (*Chairman*).

Alderman:

*G. R. Richardson,

Councillors:

T. K. Bridge,
*H. Connell, J.P.

P. Lightfoot,
Mrs. F. E. Parvin,

*C. F. Windust,

* denotes Member present.

CLAIMS AND QUESTIONS:

The Committee considered fifteen Claims and four Questions. A summary of the decisions of the Committee is set out hereunder:—

Claims:—

- 8 allowed at the full rate of 10s. weekly.
- 1 allowed at the rate of 8s. weekly.
- 1 allowed at the rate of 4s. weekly.
- 5 disallowed by reason of claimant's yearly means exceeding the statutory limit of £49 17s. 6d.

—
15
—

Questions:—

- 1 pension reduced from 6s. to 4s. weekly.
- 1 pensioner not entitled to a pension at a higher rate than existing rate of 5s. weekly (Contributory Pensions Acts).
- 2 pensioners disqualified by reason of yearly means exceeding £49 17s. 6d.

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Report of the Special (War-Time Allotments) Committee.

8th May, 1942.

COMMITTEE:

*Councillor F. J. Collins (*Chairman*).

Alderman H. G. Potter, J.P., F.S.I.

*Councillor C. F. Windust.

* denotes Member present.

1.—LETTING OF PLOTS:

The following details regarding the letting of plots is submitted for the information of the Council:—

Plots. available.	Plots let.	Plots vacant.
3505	3203	302

2.—LAND—TRETAWN GARDENS, MILL HILL:

The Committee has approved a suggestion by Mr. F. Bailey, of Lawrence Avenue, Mill Hill, on behalf of 17 other allottees, that the Council take over for allotment purposes a piece of land situate at the rear of the houses adjacent to Tretawn Gardens, Lawrence Avenue, and Sunnyfield. Notice of entry under the Cultivation of Lands (Allotments) Order, 1939, has accordingly been served.

3.—LAND—EAGLE LODGE, GOLDERS GREEN:

The Committee has considered an application from Mr. Goldsmith for the Council to take over the spare land adjoining Eagle Lodge for the purpose of war-time allotments. The owners have no objection to the proposal, and notice of entry has been served and the land pegged out.

4.—LAND—WALMINGTON FOLD, CHANCTONBURY WAY:

The Committee has considered a report by the Borough Treasurer on an application for the Council to take over a portion of the above land for war-time allotments. In view of Frith Manor and Fursby Avenue allotments being fully let, the land would serve a useful purpose, and authority has been given for the service of notice of entry on such land.

5.—LAND—REAR OF BROOKFIELD AVENUE:

The Borough Treasurer has reported on an application from Mr. E. J. Clarke, of 25, Brookfield Avenue, for permission to utilise a portion of the land at the rear of his house for the purpose of large scale breeding of rabbits. The property in question immediately adjoins the Council houses, and in these circumstances the Committee has referred the application to the Housing Section of Group I. Committee.

6.—ADDITIONAL LAND:

The Committee has considered the desirability of providing additional land in the vicinity of the following sites:—

Clitterhouse Playing Fields.
Bittacy Hill Park.
Hendon Park.

In view of the fact that no more land is available at Clitterhouse Playing Fields, it is suggested that an area of land at the junction of Claremont Road and the North Circular Road be utilised for war-time allotments.

It is also suggested that the under-mentioned areas be utilised for allotments:—

Additional land—Bittacy Park.

Land—Hendon County Secondary School.

Land—Brent Green, Brent Street,

and authority has been given for the necessary steps to be taken for the use of such lands for war-time allotments, provided the Borough Surveyor is satisfied as to the suitability of the sites in question.

7.—BROADFIELDS AVENUE—DAMAGE BY CATTLE:

The Borough Treasurer has reported with regard to further damage caused by cattle straying on to the above allotments, and the Committee has requested the Borough Surveyor to submit an estimate of the cost of the provision of post and wire fencing to the allotments, and, in the meantime, the question of damage to plots is to be taken up with the Middlesex County Agricultural Executive Committee.

8.—LAND—VINEYARD AVENUE:

Five applications have been received for permission to use the waste land at the junction of Vineyard Avenue and Devonshire Road for the purpose of allotments, and notice of entry has therefore been served and the plots pegged out.

9.—NATIONAL ALLOTMENT SOCIETY, LTD.—COMPETITION, 1942:

A letter has been considered from the above Society inviting the Council to participate in the allotments competition to be held during the forthcoming season, and the Committee has decided to enter such competition.

10.—MINISTRY OF AGRICULTURE AND FISHERIES:

Circular letters have been considered from the Ministry of Agriculture and Fisheries urging local authorities to produce more food by the cultivation of land, and intimating that, if difficulties arise in connection with cases of trespass by the straying of cattle, etc., the matter should be reported to the County Agricultural Executive Committee.

11.—ADDITIONAL PLOTS PEGGED OUT:

The Borough Surveyor has reported that the following plots have been pegged out:

	No. of Plots.
Hendon Park	42
Stone Grove Park	8
Booth Road	4
Vineyard Avenue	6
Woodfield Avenue	13
Eagle Lodge, Golders Green	3

12.—LAND—EDGWARE:

The Borough Surveyor has reported on a letter from the London Passenger Transport Board agreeing to 1.76 acres of land belonging to the Board, between Purcells Avenue and Edgware Way, being used for allotments, at a rental of £2 per annum. A certain portion of the land requires draining, and it has been decided to peg out for allotments a portion of the land which will not require draining.

13.—LAND—WOODFIELD AVENUE, HENDON:

The Borough Surveyor has reported that the plots on this site are adjacent to the Edgware Road, and in order to prevent trespass and damage it had been necessary to erect fencing, at a cost of £25. The Committee has approved the action taken.

14.—WATER SUPPLIES:

The Committee has considered the question of water supplies to war-time allotments in cases where there is already in existence a convenient water main, and the Borough Surveyor has been instructed to report on the matter to the next meeting.

Report of the Special (War-Time Nurseries) Committee.

23rd April and 14th May, 1942.

COMMITTEE:

*†Alderman W. M. Maughan, J.P. (*Chairman*).

Councillors:

*J. H. Rodway,

*†T. J. Scott,

*††Mrs. W. M. Maughan,

*†† Mrs. B. J. Monro, J.P.

* denotes Member present 23/4/42.

† denotes Member present 14/5/42.

†† Co-opted Members—Group I. Committee (P.H. & M.S.).

1.—ADDINGTON HOUSE DAY NURSERY:

The total number of children on the register is 42, and there are 37 on the waiting list. The Committee has considered the question of increasing the accommodation to take a further number of children. On a recent visit, Ministry of Health officials intimated that if the Council was satisfied that the need existed, a pre-fabricated hut would be supplied, which could be attached to the existing building, thus affording the required additional accommodation. The Committee are of opinion that steps should be taken forthwith to provide the requisite additional accommodation, and have given instructions to the Borough Surveyor accordingly.

2.—THE HYDE SCHOOL:

The above Day Nursery was formally opened for the reception of children on the 11th May, 1942. The Ministry's officials have made a visit of inspection, and, in view of the number of children to be accommodated, were of the opinion that adequate staff would be provided by the appointment of one additional warden and two probationers.

3.—HOCROFT ROAD DAY NURSERY:

There is a total of 37 children on the register and 37 on the waiting list. In view of the recent approval given by the Ministry to the accommodation of a further number of children, certain alterations by way of improvements have been suggested, which are being carried out in accordance with the wishes of the Ministry of Health.

4.—YORK PARK SITE:

Satisfactory progress is being made with the erection of the pre-fabricated hut on the above site, and it is anticipated that completion will be effected shortly. The Ministry has approved the appointment of the following staff:—

Matron	.....	Salary, £220 per annum.
Deputy Matron	.....	Salary, £180 per annum.
Nursery Trained Nurse.....	.....	Salary, £135 per annum.
Nursery Trained Assistant	.....	Salary, £120 per annum.
Three Probationers	.....	£52 per annum each.
Cook	.....	£156 per annum.
Two part-time Cleaners.....	.....	Total, £156 per annum.
One part-time Laundress	.....	£80 per annum.

The question of the appointment of Warden is being referred to H.M. Inspector of Schools.

The Committee is making the necessary arrangements for interviewing and selecting candidates.

5.—APPOINTMENT OF STAFF:

The Committee has confirmed the following further staff appointments:—

Nursery Trained Nurse—

Mrs. Veale,
Hocroft Road Nursery Salary, £135 per annum.

Probationers—

Miss Hooper and Miss C. Paine
Addington House Day Nursery Salary, £52 per annum and meals.

Mrs. Rayner,
Hocroft Road Nursery Salary, £52 per annum and meals.

The above salaries are in accordance with the scale authorised by the Ministry of Health.

6.—ESTABLISHMENT OF ADDITIONAL NURSERIES:

(a) Plot of Land at Station Road, Edgware:

The London Passenger Transport Board has intimated that, owing to the use of the roadway by the Board's 'buses, it was thought that the site would not prove suitable for the purpose of a War-Time Nursery, but that if the matter is to be pursued it must be understood that the roadway would be kept clear of vehicles to allow an uninterrupted flow of 'buses to and from the garage. The Committee has decided to continue the negotiations with the Board.

(b) No. 98, Millway, Mill Hill:

The Minister of Health has intimated that the above premises are not considered suitable for adaptation as a War-Time Nursery, and, in these circumstances, no further action is being taken in the matter.

(c) Hocroft Road—Additional Premises:

With regard to the suggested user of the premises adjoining the existing Day Nursery for nursery purposes, the Committee decided to take no further action in the matter.

(d) Clitterhouse School Playing Fields:

The Borough Surveyor reported that owing to the absence of a sewer within a reasonable distance the originally selected plot of ground would be unsuitable for the erection of a pre-fabricated hut.

Consideration has, therefore, been given to an alternative site on land adjacent to the entrance of Clitterhouse Playing Fields, and the Ministry of Health has intimated that a pre-fabricated hut will be reserved for this site. Detailed plans, together with the estimated cost of erection (£1,300), have been prepared and forwarded to the Ministry for approval, and formal application is being made to the Estates, Parks and Allotments Committee for its approval to the erection of such hut.

7.—STAFF MEALS:

The Minister of Health has authorised the provision of free meals for probationers, and has intimated that other members of the staff should contribute towards the cost of their meals, and suggested that a charge of 1s. per day should be made by way of an experiment, with which the Committee has concurred.

8.—STAFF ABSENCES:

The Minister of Health is not prepared to authorise the engagement of temporary assistance for the purpose of replacing staff who are absent due to holidays and sickness.

9.—WAR-TIME NURSERIES—STAFF—MINISTRY OF HEALTH CIRCULAR NO. 2646:

The Medical Officer of Health reported the receipt of the above Circular, which emphasised the importance of encouraging voluntary workers to assist in the Nurseries, and asking that Welfare authorities will endeavour to find suitable volunteers in this connection. The Medical Officer is dealing with this matter through the medium of the Health Centres. The Circular also provides that Local Authorities may make an initial uniform allowance of £10 to matrons, and an annual allowance of £5 for replacements, together with overalls for other members of the staff.

The Committee has decided to provide an indoor uniform and overalls for matrons in lieu of the allowance set out in the Circular, and overalls for the other nursing staff.

Report (No. 1) of the Special (British Restaurants) Committee

11th May, 1942.

COMMITTEE:

*Councillor F. J. Collins (*Chairman*).

Councillors:

*F. H. Bate,
A. W. Curton, M.Inst.B.E.,
*A. Durant,

J. Griffiths,
*W. A. Hicks,
*L. Hirshfield,

(Mrs.) F. E. Parvin,
*H. P. Small,

Co-opted Members:

*Councillor H. Connell, J.P.

*Mrs. R. S. Holt,
*Mrs. A. M. Lesty,

*Mr. E. O. Robinson,

* denotes Member present.

ST. JOHN'S BRITISH RESTAURANT.

1.—STATISTICS:

The Chief Officer, Meals Service, reported the following details of meals served and receipts since the last meeting:—

Week ending.	Meals Served.	Receipts. £ s. d.
4th April —	2174	— 128 12 9
11th April —	*1952	— 114 4 7
18th April —	2331	— 136 18 0
25th April —	2399	— 140 16 11
	<hr style="width: 50%; margin: 0 auto;"/>	<hr style="width: 50%; margin: 0 auto;"/>
	8856	— £520 12 3
	<hr style="width: 50%; margin: 0 auto;"/>	<hr style="width: 50%; margin: 0 auto;"/>
4 weeks ending 28/3/42	9091	— £538 13 0
4 weeks ending 28/2/42	9788	— £536 1 7

*Closed Easter Monday.

Noted.

2.—FINANCIAL STATEMENT:

The Borough Treasurer submitted a detailed statement of accounts for the period 11th October, 1941, to 2nd May, 1942.

Noted.

3.—REQUISITIONS:

Requisitions amounting to £8 12s. were submitted and approved.

ADDITIONAL BRITISH RESTAURANTS.

4.—THE HYDE BRITISH RESTAURANT:

The Chief Officer, Meals Service, reported that the Ministry of Food has approved expenditure in respect of the above restaurant amounting to £2,433 2s. 6d. The Borough Surveyor asked for authority to obtain tenders for the carrying out of the necessary work in connection with the adaptation of premises, and the Committee

RESOLVED TO RECOMMEND—That authority be given accordingly.

5.—EQUIPMENT:

(a) **Cutlery Reserve:**

The Chief Officer, Meals Service, reported that in view of the loss of cutlery which had been experienced at the St. John's British Restaurant, and the possibility of the issue of licences for steel required for canteen and British Restaurant cutlery being stopped by the Ministry of Food, consideration should be given to the question of establishing a reserve supply of cutlery. The cutlery already ordered for seven British Restaurants, including The Hyde, and others that may be established at Edgware and Mill Hill, is as follows:—

Knives	.....	.....	.....	.....	.....	.....	22½ gross.
Forks	.....	.....	.....	.....	.....	.....	26½ gross.
Spoons, Dessert	.....	.....	.....	.....	.....	.....	26½ gross.
Spoons, Tea	.....	.....	.....	.....	.....	.....	12 gross.

These quantities were only sufficient for the initial stock at each Restaurant, and, assuming that 25 per cent. of the initial stock should be held in reserve, the following pool would be required:—

Item.	Quantity.	Cost.	Die stamping.		Total.	
			£	s. d.	£	s. d.	£	s. d.
Knives (6 gross).....	12/1 doz.	43	10 0	1 16 0	45 6 0
Forks (6 gross)	10/- doz.	36	0 0	18 0	36 18 0
Spoons, Dessert (6 gross)	6/8 doz.	24	0 0	18 0	24 18 0
Spoons, Tea (3 gross)	4/2 doz.	7	10 0	9 0	7 19 0
			£111	0 0	£4 1 0	£115 1 0

The Sheffield Silver Plate & Cutlery Co., Ltd., have intimated that they are able to supply the Council at the prices quoted above if orders are placed immediately.

The Committee, however, are of opinion that the above quantity should be increased as follows:—

Nine gross: Knives, forks and dessert spoons.

Six gross: Teaspoons.

RESOLVED TO RECOMMEND—That authority be given for the purchase of the above cutlery at the prices quoted.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

(b) **Loss of Cutlery:**

Regarding the loss of cutlery, the Committee are of opinion that steps should be taken to obviate this loss as much as possible, and it was suggested that notices should be exhibited offering a reward of £2 to any person or persons giving information leading to a conviction, and the Committee

RESOLVED TO RECOMMEND accordingly.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

(c) **Die-stamping on Cutlery:**

Pursuant to the Committee's Resolution (13/4/42—15), it was reported that an order had been placed with the Sheffield Silver Plate & Cutlery Co., Ltd., for die-stamping the words "British Restaurant" on the cutlery already ordered, at an estimated cost of £21 14s. 6d.

Noted and approved.

(d) Dustbins:

The Chief Officer, Meals Service, reported that 54 galvanised dustbins, at 15s. each, had been ordered for The Hyde and four other British Restaurants, at a total cost of £40 10s., the necessary licence having been issued by the Ministry of Food.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

RESOLVED TO RECOMMEND—That the action taken be approved.

(e) Kitchen Cloths:

It was reported that as supplies of kitchen cloths are very restricted, and becoming almost unobtainable, it had been considered advisable to order the following supplies for the proposed British Restaurants at Montrose Avenue, Cricklewood Lane, Brent Street and Cressingham Road:—

Item.	Quantity.	Cost.		
		£	s.	d.
Swabs	15 doz. at 3s. 6d.	2	12	6
Oven cloths	12 doz. at 12s. 6d.	7	10	0
Floor cloths	12 doz. at 8s. 11d.	5	7	0
		<hr/>		
		£15	9	6

In addition 18 doz. tea towels, now obtainable only from the Ministry of Works and Buildings through the Ministry of Food, have been requisitioned for the four above-named British Restaurants.

RESOLVED TO RECOMMEND—That the action taken be approved.

(f) Storage:

It was reported that as neither the Borough Surveyor nor the Director of Education had any available accommodation for the storage of heavy equipment (boilers, ranges, etc.), which were on order by the Ministry of Food, and that premises were urgently required for this purpose, the Committee

RESOLVED TO RECOMMEND—That authority be given to rent suitable premises to provide accommodation for storage purposes.

(g) Briffault Range:

The Chief Officer, Meals Service, reported that the Briffault Range originally intended for St. Peter's British Restaurant and now transferred to St. Michael's was found to be unsuitable for use on the first floor of this building. In these circumstances the Briffault range will be installed in one of the proposed new brick buildings to be constructed by the Council. The Ministry of Food has been notified accordingly, and requested to provide a Pool range for St. Michael's.

Noted and approved.

6.—PROPOSED NEW BRICK BUILDINGS:

The Borough Surveyor reported that detailed plans and estimates for constructing British Restaurants in brickwork had been forwarded to the Ministry of Food as follows:—

	£	s.	d.
Montrose Avenue, Burnt Oak	3569	7	6
Cricklewood Lane, N.W. 2	3569	7	6
Brent Street, Hendon	3319	7	6

The Chief Officer stated that the estimated cost of the necessary equipment in respect of each of these British Restaurants is £782, and the Ministry's approval is now awaited.

Noted.

7.—WATLING ASSOCIATION:

The Chief Officer, Meals Service, reported on a letter received from the Secretary of the above Association urging that, pending the provision of a brick structure, temporary accommodation for a British Restaurant on the Watling Estate should be considered, and suggested that the wooden building adjacent to Woodcroft Hall, Watling Avenue, and the near-by garages of the shops on the south side of Silkstream Parade would be suitable for the purpose. The Committee, however, are of opinion that the accommodation referred to would not be suitable for the purpose of a British Restaurant, and the Chief Officer, Meals Service, was instructed to inform the Watling Association accordingly.

8.—PRE-FABRICATED HUTS:

The Chief Officer, Meals Service, submitted a letter received from the Assistant Divisional Food Officer stating that an urgent application had been made to the Ministry's headquarters for the allocation to the Council of at least one Nasherete hut, and intimating that the Council's proposals for the erection of brick buildings had also been forwarded to the Ministry. An assurance was given that the needs of the Borough were well under consideration, and that the difficulties of present-day production, which was the sole cause of delay, was deplored. The Committee are of opinion that the Council's proposals with regard to brick buildings should be proceeded with expeditiously, and that enquiries be made of the Assistant Divisional Food Officer as to the advisability of establishing direct contact with the Ministry's headquarters.

RESOLVED TO RECOMMEND **accordingly.**

ST. MICHAEL'S BRITISH RESTAURANT.

9.—The Borough Surveyor submitted the following schedule of tenders received for carrying out the work required in connection with the above-named British Restaurant:—

Contractor.	Amount of Tender.		
	£	s.	d.
The Highworth Construction Co., Ltd., 166, Devonshire Road, Mill Hill, N.W. 7	850	0	0
S. A. Patty, Ltd., 752, Finchley Road, N.W. 11	825	15	0
W. M. Glendinning, Ltd., 915, Finchley Road, N.W. 11,	745	0	0
Curton's of Stanmore, Ltd., 71, Edgwarebury Lane, Edgware,	731	10	0
Buckingham & Sons, Ltd., 45, Vivian Avenue, N.W. 4,	667	0	0

It was also reported that application had been made to the Ministry of Food for the necessary certificate to enable the contractors to acquire the required timber.

RESOLVED TO RECOMMEND—**That the tender of Buckingham & Sons, Ltd., amounting to £667, be accepted, and authority given for the Corporate Seal to be affixed to any necessary documents.**

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

10.—EDGWARE AND MILL HILL DISTRICT:

The Borough Surveyor intimated that he would report to the next meeting of the Committee as to the availability of suitable premises in the above area.

Noted.

APPENDIX

TO

Report of Finance and General Purposes Committee,

18th May, 1942.

Page	
1.	Statement of Bank Accounts and Balances.
2.	Rate Collection Account and Comparative Statement.
2.	Statement of Rateable Values.
3.	Accounts Examined and Approved.
4.	Requisitions Submitted to Committees.
5.	Refuse Destructor and Salvage Return.
6.	Housing Statistics.
7.	Parks, Lavatories and Slipper Baths.
8.	Open Air Swimming Pools.
9.	Wages Return.
10/11.	Payments to Contractors under Engineer's Certificates.
11/12.	Quotations Accepted, Contracts Let.

(1)
2.—BANK ACCOUNTS AND BALANCES:

RECEIPTS.										PAYMENTS.									
Balances, 28th Feb., 1942.					1st April, 1941, to 31st March, 1942.					Balances, 31st March, 1942.					Total.				
In Hand.		Overdrawn.		Cheques not Canceled.		Transfers In.		Receipts now reported.		Total.		In Hand.		Overdrawn.		Total.			
£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.		
18208	1 1	—	—	—	—	—	—	203684	9 1	174497	9 1	—	—	133555	1 1	174497	9 1		
2925	10 4	—	—	—	—	—	—	44119	13 10	62327	14 11	—	—	—	—	62327	14 11		
11460	11 10	—	—	—	—	—	—	3909	0 0	4686	9 3	—	—	10567	18 8	4686	9 3		
—	—	—	—	—	—	—	—	760	17 6	3688	7 10	—	—	—	—	3686	7 10		
—	—	—	—	—	—	—	—	10265	12 10	21762	14 6	—	—	—	—	21762	14 6		
32594	3 3	40935	3 7	3139	4 2	—	—	262739	13 3	257537	17 1	—	—	144122	19 9	257537	17 1		
57452	13 3	—	—	—	—	—	—	95399	8 11	152852	2 2	—	—	64182	17 10	152852	2 2		
90046	16 6	40935	3 7	3189	4 2	—	—	558139	2 2	410439	19 3	—	—	73210	3 3	410439	19 3		
40935	3 7	Less.												73210	3 3	Less.			
£49111	12 11													£70912	16 6				

BANK RECONCILIATION ACCOUNT.		£	s. d.
Balance Per Bank Certificate—31st March, 1942		116059	12 9
Less:—			
A.R.P. Wages (Suspense) Account		27	9 7
Wages and Urgent Payments Account		30805	4 8
Direct Banking		535	8 1
		31368	2 4
Add: Returned Cheques Account		85591	10 5
		317	6 4
Less: Unpresented Cheques		85908	16 9
		162285	13 8
Add: In Hands of Cashier		76326	16 11
		5414	0 5
Balance (as above)		£70912	16 6

Balance in Hand Per Certificate—11th May, 1942—£107180 Os. 8d.

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ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c.		Loans Pool.	
			£	s. d.	£	s. d.
—	Previously Reported (Per Minutes Appendix 27th April, 1942)		392683	11 5	88689	4 4
—	Per Bank Account (Appendix Page 1)				£181352	15 9
—	Previously Reported (Per Minutes Appendix 27th April, 1942)		43202	1 10	—	—
433—434	22nd April, 1942	Councillor E. J. Cox	5488	6 7	—	—
435—436	22nd April, 1942	Councillor E. J. Cox	348	10 6	—	—
3—4	22nd April, 1942	Councillor E. J. Cox	31722	13 7	—	—
5	22nd April, 1942	Councillor E. J. Cox	—	—	21	17 6
6	22nd April, 1942	Councillor E. J. Cox	539	7 3	—	—
7	27th April, 1942	Councillor T. J. Scott	35995	16 9	—	—
437—438	27th April, 1942	Councillor T. J. Scott	12595	15 6	—	—
439	27th April, 1942	Councillor T. J. Scott	237	8 10	—	—
440—442	27th April, 1942	Councillor T. J. Scott	3003	16 0	—	—
443—445	27th April, 1942	Councillor T. J. Scott	440	17 0	—	—
446—449	4th May, 1942	Councillor C. F. Windust	2974	1 9	—	—
450—453	8th May, 1942	Alderman G. R. Richardson	8287	19 4	—	—
454—455	8th May, 1942	Alderman G. R. Richardson	309	13 6	—	—
8—9	4th May, 1942	Councillor C. F. Windust	1552	15 9	—	—
10—11	8th May, 1942	Alderman G. R. Richardson	15802	16 3	—	—
12	11th May, 1942	Councillor F. H. Bate	1895	1 10	—	—
456—458	11th May, 1942	Councillor F. H. Bate	2885	19 8	—	—
13	12th May, 1942	Councillor E. J. Cox	—	—	1003	12 7
14	12th May, 1942	Councillor E. J. Cox	37	8 6	—	—
15—16	12th May, 1942	Councillor E. J. Cox	13668	4 2	—	—
459—460	12th May, 1942	Councillor E. J. Cox	3769	8 7	—	—
461	12th May, 1942	Councillor E. J. Cox	87	3 0	—	—
462—464	18th May, 1942	Councillor F. J. Collins	28303	4 5	—	—
17	18th May, 1942	Councillor F. J. Collins	469	9 11	—	—
18	18th May, 1942	Councillor F. J. Collins	466	1 5	—	—
19	18th May, 1942	Councillor F. J. Collins	—	—	428	3 7
			£214084	1 11	£1453	13 8

REQUISITIONS SUBMITTED TO COMMITTEES.

	1940-41	Amount previously reported	Submitted		Total to 31st March, 1942
			Date	Amount	
SUB-COMMITTEES OF THE EDUCATION COMMITTEE.	£ s. d.	£ s. d.	1942	£ s. d.	£ s. d.
School Management	9661 0 9	7985 3 4	24th Mar	667 7 8	9080 6 9
Works and General Purposes	726 11 0	950 12 10	"	427 15 9	
School Medical Services			30th Mar	89 19 4	1040 12 2
Total Education	10387 11 9	8935 16 2		1185 2 9	10120 18 11
COMMITTEES OF THE COUNCIL.					
Public Health & Medical Services:					
Maternity and Child Welfare	3518 0 11	2760 9 6	30th Mar	340 15 5	3111 4 11
Public Health	369 19 9	318 15 6	"	17 7 4	346 2 10
Isolation Hospital	1229 17 5	1433 8 0	"	130 13 1	1564 1 1
Highways	19630 13 4	15879 3 10	"	179 5 0	16058 8 10
Estates, Parks and Allotments	1013 0 0	1306 0 2	"	190 16 5	1496 16 7
Works and Fire Brigade:—					
Works	31894 2 4	18989 17 0	"	2226 14 6	21216 11 6
Fire Brigade and N.F.S.	3403 9 0	3490 8 4	"	369 2 9	4859 11 1
Buildings and Town Planning			"		
Libraries:—					
General	3604 12 11	3937 3 5	"	247 16 3	4174 19 8
Books—Central	219 0 0	257 0 0	"	23 0 0	280 0 0
" Golders Green	170 0 0	320 0 0	"	24 0 0	244 0 0
" Mill Hill	170 0 0	215 0 0	"	20 0 0	235 0 0
" School Libraries	190 16 0	80 0 0	"		80 0 0
Finance and General Purposes:—					
Stationery	382 14 3		"		
Clerk's Department	3176 18 8	3092 4 11	"		3092 4 11
Rating and Valuation	451 8 6		"		
Air Raid Precautions	34 15 0	21 7 4	"		21 7 4
	17 4 6		"		
Civil Defence Committee:—					
Meals Officer (Restaurants Com.)		128 6 3	"		128 6 3
M.O.H.	246 11 9	82 14 9	"		82 14 9
Borough Treasurer		253 1 11	25th Mar	33 11 2	286 13 1
Borough Engineer	1108 19 2	879 9 9	"	66 11 10	946 1 7
Fire Superintendent	230 19 0		"		
Controller	13 2 6	8073 7 7	"	258 1 2	8331 8 9
Housing	180 7 7	2606 14 4	30th Mar	105 9 10	2712 4 2
Total Council	71256 12 7	64024 12 7		4233 4 9	68257 17 4
Total Requisitions	81644 4 4	72960 8 9		5418 7 6	78378 16 4

REFUSE DESTROYER RETURNS

	1937-38		1938-39		1939-40		1940-41		1st April to 31st Mar., 1942.		
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.	
INCOMING REFUSE—											
House Refuse & Salvage weighed in	34278	11	33467	6	30728	19	26773	16	23221	9	
Trade Refuse	559	19	668	15	677	18	119	10	220	0	
School Refuse	139	9	159	5	118	14	103	4	118	16	
ELECTRICITY GENERATED—											
Workshop (Central Depot)	5438		4247		4147		602		237		
Refuse Destructor Works	170380		191943		185065		117776		98367		
Clinker Crushing Plant	—		3807		4545		2560		4800		
Chaff Cutter	—		—		7		108		332		
Totals	173818		201907		194165		121016		103616		
MATERIALS SALVAGED—											
Fine Ash	10234	19	8612	18	5651	9	5248	12	7873	0	
Fine Crushed Clinker	—		414	4	811	0	798	4	553	8	
Coarse Crushed Clinker	—		716	10	1900	0	1656	8	2698	16	
Untreated Clinker	5329	9	5261	8	3581	15	4042	19	1324	2	
Paper, Clean	—		—		—		—		15	4	
Paper, Soiled	—		—		—		621	13	856	17	
Bottles	—		—		—		—		150	16	
Cullett and Glass	—		—		—		216	1	13	13	
Bones	—		—		—		37	8	21	4	
Pig Food	914	1	588	8	667	12	—		524	18	
Rags	—		—		—		68	12	64	14	
Carpet and Gunny	—		—		—		—		16	19	
Non-ferrous Metals	—		—		—		—		14	10	
Aluminium	—		—		—		35	12	14	10	
Tins, Bright	576	14	612	34	620	9	521	10	441	19	
Tins, Galvanised	161	2	136	11	68	5	155	0	167	16	
Iron	—		—		—		—		185	11	
Tanks	—		—		—		—		3	10	
Tyres	—		—		—		—		12	5	
OTHER ITEMS SALVAGED—											
Miscellaneous	—		—		4770	1	—		—		
Tramrails	—		—		264	1	—		—		
APPROXIMATE GROSS VALUE—											
Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales											
ACTUAL SALES (Value to Ministry Tramrails (refusable to Ministry of Transport))											
	£	s.	d.		£	s.	d.		£	s.	d.
	9401	9	6	13231	0	8	4507	12	6203	8	11
	1519	7	0	5148	14	0	1519	7	5148	14	0

PIG KEEPING.

16 Months to 31st March, 1942.

Pigs sold	.. 56	Realised	.. ..	£	s.	d.
Pigs died	.. 3					
Pigs on hand	47	Value	.. ..	315	19	0
				£	s.	d.
				2805	10	10
Purchased	106	Purchase Price	.. ..	292	0	0
		Wages	.. ..	219	1	9
		Rent of Sties..	.. ..	20	0	0
		Pig Swill	.. ..	61	10	0
		Surplus	.. ..	592	11	9
				212	18	3
				£	s.	d.
				805	10	10

* The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stock on hand are small.
From 2nd March, 1942, the Central Farming Labour and the cost incurred was £140 10s. 11d. to 31st March, 1942.

4 Weeks
 1941
 Apr. 28
 May 26
 June 23
 July 21
 Aug. 18
 Sept. 15
 Oct. 13
 Nov. 10
 Dec. 8
 1942
 Jan. 5
 Feb. 2
 Mar. 1
 Mar. 30

(7)

COMPARATIVE STATISTICS.

PUBLIC PARKS.

1st April, 1941, to 31st March, 1942.

	TENNIS					Bowls Rinks	PUTTING Tickets Sold	MINGA- TURE GOLF Tickets Sold	CONVE- NIENCE FEES (Nos.)
	Courts	Single Tickets	Double Tickets	Court Tickets	Book Tickets				
Basing Hill ..	2	129	16	427	—	—	574	—	1331
Childs Hill ..	2	19	11	137	1	6	—	—	—
Clitterhouse ..	4	38	7	213	—	—	—	—	73
Hendon ..	9	409	89	1556	12	45	3867	—	302
Mill Hill ..	3	375	100	1241	4	6	476	4426	2244
Princes ..	2	181	23	415	1	—	—	—	432
Stone Grove ..	2	296	52	1078	—	—	—	—	375
Sunny Hill ..	4	91	10	516	2	24	938	—	622
Watling ..	2	79	8	451	2	6	1981	—	—
West Hendon ..	2	31	6	195	1	—	—	—	510
Montrose ..	2	26	2	301	6	—	—	—	469
Totals ..	34	1674	324	6530	29	69	7300	4426	7080
Increase on last return	—	37	1	170	1	—	—	—	560

PUBLIC LAVATORIES.

1st April, 1941, to 31st March, 1942.

	LADIES					GENTLEMEN				
	Convenience			Nos.	Towels		Convenience		Towels	
	W.C's	Free	Total		Basins	Nos.	W.C's	Nos.	Basins	Nos.
"The Bell" ..	5	1	6	11268	2	522	4	8038	2	407
Childs Hill ..	4	1	5	10342	2	653	4	5351	2	512
Cricklewood Lane ..	2	—	2	5517	—	—	2	11004	—	—
Edgware ..	5	—	5	11673	2	542	2	14381	2	1249
Mill Hill ..	4	—	4	12158	2	500	3	4820	2	312
Orange Hill Road ..	5	1	6	6460	2	599	3	6734	2	643
West Hendon ..	3	1	4	6934	—	386	3	7905	—	—
Hendon Central ..	5	1	6	9676	2	666	4	7900	2	1122
Woodcroft Park ..	1	1	2	319	—	—	1	617	—	—
Totals ..	34	6	40	74127	12	3868	26	66820	12	4245
Increase on last return	—	—	—	5963	—	387	—	7092	—	459

PUBLIC SLIPPER BATHS.

1st April, 1941, to 31st March, 1942.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemploy- ed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
Child's Hill.							
Ladies ..	2	279	5	4593	446	490	—
Gentlemen ..	2	791	6	3986	1169	1775	—
Total ..	4	1250	11	8579	1615	2265	—
West Hendon.							
Ladies ..	2	228	6	4554	1052	2794	—
Gentlemen ..	2	1216	8	7303	1449	4334	—
Total ..	4	1444	14	11857	2501	7128	—
Total of both	8	2694	25	20436	4116	9393	—
Increase on last return	—	325	—	2083	940	1413	—

OPEN AIR SWIMMING POOL—MILL HILL.

(8)

Details.	1939 20th April to 25th Aug.		1940 4th Aug. to 20th Sept.		1941 3rd May to 12th Sept.	
	Tickets Sold	Totals	Tickets Sold	Totals	Tickets Sold	Totals
Adults.—						
Sundays & Bank Holidays	4372		1260		7420	
Weekdays	13803	18175	5520	6780	25685	33105
Children.—						
Sundays & Bank Holidays	2336		1004		5214	
Weekdays	13348	15684	5497	6501	26825	31039
Season Pass.—						
Sundays & Bank Holidays	1772		448		1743	
Weekdays	8183	9960	2415	2863	9129	10872
Special Tickets Half Price.—						
Sundays & Bank Holidays	—		202		1117	
Weekdays	—		789	991	5791	6911
SUB-TOTAL		43819		17135		81927
School Children.—						
Hendon	4372		—		5158	—
Other Authorities	2881	7253	—	—	1535	6993
Special Y.O.C. Tickets		40		—		1188
TOTAL BATHERS		51112		17135		90108
Parking.—						
Cars	1791		412		1295	
Motor Cycles	213		43		242	
Bicycles	5966		3164		12278	
Season Tickets	—		—		1	
Deposits.—		7970		3619		13816
Costumes		1050		491		3212
Season Tickets.—						
Adults	101		26		56	
School Children	254		125		242	
Non-Resident—Adults	5		1		1	
do. Children	—		—		6	
Hire of Towels, Cap, Costume and Slips		360		152		305
Weighing Machines		3676		1482		9030
		1603		1200		3177

OPEN AIR SWIMMING POOL—WEST HENDON.

Details.	1939 20th April to 25th Aug., 1939		1940		1941 3rd May to 12th Sept.	
	Tickets Sold	TOTALS	Tickets Sold	TOTAL	Tickets Sold	TOTALS
Adults.—						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	1519				1161	
1.30 p.m. to closing	1288				1613	
Weekdays	6284	9091			8126	10900
Children.—						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	564				613	
1.30 p.m. to closing	700				1571	
Weekdays	5204	6477			10217	12401
Season Pass.—						
Sundays & Bank Holidays	1064				715	
Weekdays	3723	4787			3569	4284
Special Tickets Half Price.—						
Sundays & Bank Holidays	—				350	
Weekdays	—				2250	2600
SUB-TOTAL		20355				30185
School Children.—						
Hendon	9449	9449			6511	—
Other Authorities	—	26			222	6733
Special Y.O.C. Tickets		26				613
TOTAL BATHERS		29830				37531
Parking.—						
Cars	—				—	
Motor Cycles	—				—	
Bicycles	—				—	
Deposits.—						
Costumes		516				976
Season Tickets.—						
Adults	23				20	
School Children	56				70	
Non-Resident	1				—	
Hire of Towels, Cap, Costume and Slips		80				00
Weighing Machines		2262				3217
		512				108

PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—

From 1st April, 1941, to 31st March, 1942.

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.					Amount of Retention.
		Previously Reported.	Now Reported		Total Certified.		
			Certificate Numbers.	Amount.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.		
406	24408 8 3	4775 0 0			4775 0 0	1194 0 0	
	Sub-Contracts	— — —	1	150 0 0	150 0 0	10%	
	"	630 0 0			630 0 0		
	"	700 0 0			700 0 0		
	"	— — —	1	528 11 10	528 11 10		
	"	121 18 4			121 18 4		
	"	270 0 0			270 0 0		
	"	443 13 3			443 13 3		
	"	— — —	1	260 0 0	260 0 0		
	"	387 3 9			387 3 9		
	"	822 0 0			822 0 0		
	"	170 0 0			170 0 0		
	"	1800 0 0			1800 0 0		
	"	200 0 0	2	42 5 9	242 5 9		
	"	50 0 0			50 0 0		
	"	513 0 0			513 0 0		
	"	270 0 0			270 0 0		
	"	351 4 9			351 4 9		
	"	200 0 0	2	140 0 0	340 0 0		
	"	200 0 0	2	89 1 5	289 1 5		
	"	70 0 0			70 0 0		
	"	300 0 0	2	285 0 0	585 0 0		
417	21171 12 6	14800 0 0			14800 0 0	700 0 0	
417	— — —	315 0 0			315 0 0	45 0 0	
417	37606 9 4	33661 10 4			33661 10 4	— — —	
417	1466 1 4	1547 12 8			1547 12 8	— — —	
425/6	Heating	791 18 2			791 18 2	— — —	
427	Road	1500 0 0			1500 0 0	170 0 0	
429	6103 6 8	6885 0 0			6885 0 0	765 0 0	
431	282 0 0	257 10 8			257 10 8	— — —	
435	264 16 0	264 16 0			264 16 0	— — —	
436	— — —	6300 0 0			6300 0 0	700 0 0	
445	Shelters	18099 0 0			18099 0 0	2818 0 0	
	"	24376 19 0			24376 19 0	3229 1 0	
	"	14247 0 0	9	1500 0 0	15747 0 0	3253 0 0	
	"	12798 0 0			12798 0 0	1522 0 0	
	"	1683 0 0			1683 0 0	187 0 0	
	"	338 0 0			338 0 0	47 0 0	
446	Lighting:—						
	(Four contracts)	3460 0 0		430 0 0	3890 0 0	433 0 9	
448	School Shelters	5200 0 0			5200 0 0	272 12 2	
448	School Shelters	1760 0 0			1760 0 0	10%	
451	Hospital	2834 0 0			2834 0 0	207 0 0	
457	1162 0 0	824 0 0			824 0 0	106 0 0	
464	Strengthening	5510 1 0		554 5 6	6064 6 6	435 0 0	
467	Finchley Road Tramtrack	760 0 0		360 0 0	1120 0 0	280 0 0	
470	Laundry	— — —	1	504 0 0	504 0 0	56 6 0	
471	British Restaurants	1000 0 0			1000 0 0	190 0 0	
472	Strengthening	4092 0 0			4092 0 0	701 0 0	
477	Day Nursery	859 0 0			859 0 0	101 0 0	
S.24	Hospital	295 0 0			295 0 0	37 0 0	
S.25	Edgware Rd.	170 0 0			170 0 0	5 0 0	
S.26	" "	67 0 0			67 0 0	3 0 0	
S.27	Railings	91 0 0			91 0 0	10 0 0	
S.29	Store Shed	464 0 0			464 0 0	30 0 0	

(11)

PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:

Contract Works No.	Amount or Contract.	Amounts Certified by Engineer.				Amount of Retention.
		Previously Reported.	Now Reported.		Total Certified.	
			Certificate Numbers.	Amount.		
		£ s. d.		£ s. d.	£ s. d.	£ s. d.
S.30	Pig Sties	190 0 0			190 0 0	20 0 0
S.32	Finchley Rd.	1204 3 4			1204 3 4	— — —
S.33	Store Shed	140 0 0			140 0 0	15 0 0
A.R.P. Work:—						
	Public Shelters	16832 15 1		564 0 0	17396 15 1	
	A.P.S. Stations	1773 0 0		88 16 6	1861 16 6	
	Domestic Shelters	24813 14 5			24813 14 5	
	Cleansing Stations	12703 10 6		454 5 10	13157 16 4	10%
	Rest Centres	5341 7 4		224 17 0	5566 4 4	
	W.D. Repairs &c.	188799 7 5		8530 12 8	197330 0 1	8000 0 0
	Land Cultivation Orders	94 0 0			94 0 0	9 0 0
	Food Decontamination Centre	180 0 0			180 0 0	16 0 0
	Wardens' Posts & (C.W. 468)	500 10 0			500 10 0	170 0 0

QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.:

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
Estates, Parks and Allotments:—			£ s. d.
1941.		Refreshment Permits:—	
28th April	336	Clitterhouse--Henderson	12 12 0
28th April	336	Child's Hill--Manners	2 2 0
28th April	336	Basing Hill--Odell	1 10 0
26th May	404	Montrose--Peachey	1 0 0
29th Sept.	565	Sunny Hill--Reed	2 10 0
28th April	337	Lease of Bowling Green--Watling--Watling Association	
16th June	468	Hay Crop--Sunny Hill Park--Mr. Hinge	15 0 0
16th June	469	Grazing Rights--Burton Hole Lane--St. Vincent's Orphanage	5 0 0
29th Sept.	604	Tractor--Ford Motor Co.	206 0 0
Highways:—			
28th April	339	Public Lighting--Gas Light & Coke Co.--Revision	
26th May	405	Steam Roller Hire--Eddison	1 15 0 per day.
16th June	474	Concrete Mixer--St. Albans Sand & Gravel Co.	170 0 0
16th June	474	6 Austin 2 ton Lorries--Gt. Northern Motors (London), Ltd.	2280 0 0
16th June	474	Electrical Water Conditioning Plant--O. C. P. Water Conditioning Company	56 10 0
11th Aug.	527	Finchley Road and Cricklowood Lane--Surface Dressing--Acme Flooring & Paving Co. (1904), Ltd.	1204 3 4
26th Jan., 1942	131	Removal of Tram Track, Finchley Rd. and Cricklowood Lane--Acme Flooring & Paving Co. (1904), Ltd.	8613 10 0

QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.—Contd.:

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
Works and Fire Brigade:—			£ s. d.
28th April	341	Chimney Sweeping—Burrows	35 14 0
16th June	440	Uniforms—M. J. Compton, Sons & Webb, Ltd. (p. 491)	411 7 11
16th June	440	Boots—Wilkins & Denton (London), Ltd.	96 10 0
11th Aug.	525	Silage—Mr. Noad	7 0 per load.
29th Sept.	608	Post—E. S. Moss Ltd.	62 10 0
26th Jan., 1942	134	Tanks—Roger Malcolm, Ltd.	256 12 9
23rd Mar.,	259	Salvaged Paper—A. L. Dribell	—
23rd Mar.,	260	"Planet" Locomotive—W. G. Bungay	200 0 0
23rd Mar.,	261	Tanks—E. S. Moss, Ltd.	88 9 9
Education:—			
11th Aug.	512	Repair Epidiascope—C. Baker	15 17 8
Broadfields School—Sub-Contracts:—			
28th April	318	Flat Roofs—Windsor Floors, Ltd.—Revision ..	
28th April	319	Plastering—Fixall, Ltd. (Revised folio 445) ..	306 14 9
10th June	445	Drainage—E. S. Moss, Ltd.	2225 0 0
11th Aug.	508	Wall Tiling—Bryon & Co., Ltd.	1030 4 9
11th Aug.	506	Installation—Gas Light & Coke Co.	157 1 2
27th Oct.	646	Door Furniture—Beardmore, Ltd.	177 0 0
13th Jan., 1942	96	Floors—Stevens & Adams.....	622 0 0
13th Jan., 1942	96	Architect—J. W. G. Wilson (revision).	
29th Sept.	567	Transport—De Luxe Car Hire Service	10 0 per day.
29th Sept.	574	Shelters—Waterproofing—C. Carter	70 8 3 per shelter.
		Comben & Wakeling, Ltd.	69 4 3 per shelter.
29th Sept.	582	Supplies—E. J. Arnold & Sons, Ltd.—Extension. (Further extension, p. 239)	
27th Oct.	647	Shelters, Strengthening—S. A. Patty, Ltd.....	750 0 0
27th Oct.	648	Ascot Heater: Wessex Gdns.—Gas Light & Coke Co.	11 0 6
25th Nov.	32	Supplies, Schedules I. to IX.	
23rd Feb., 1942	169	Shelters—Construction—Buckingham & Sons, Ltd.	1828 3 11
23rd Mar.,	231	Bedding Equipment—John Lewis & Co., Ltd.	299 1 11
23rd Mar.,	241	Towel Service—Colindale Laundry, Ltd.	—
Civil Defence:—			
11th Aug.	600	Wardens' Posts—Lavatories—Buckingham & Sons, Ltd.	483 17 6
24th Sept.	—	Store—Roger Malcolm Ltd.	91 10 0
13th Oct.	—	Decontamination Laundry—H. Pickrill, Ltd.	1129 0 0
28th Jan., 1942	—	Lighting and Heating Trench Shelters—Northmet Co.	3112 8 6
Public Health & Medical Services:—			
29th Sept.	564	Hospital—Exterminating Crickets—Vermin Control Ltd.	7 0 0 per month.
29th Sept.	564	Day Nursery, Orange Hill—Highworth Construction Ltd.	792 0 0
29th Sept.	594	Curtains—Hospital—John Frederick, Ltd.	38 18 0
British Restaurants Committee:—			
1942	—	—	
26th Jan.,	152	Equipment—5 Firms	275 11 2



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Borough of Hendon.

NOTICE IS HEREBY GIVEN

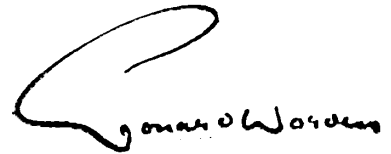
That an Ordinary Meeting of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **29th** day of **June, 1942**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W.4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Statutory Meeting of the Borough Council held on the 1st June, 1942.
2. Official Announcements.
3. Questions.
4. To approve, or otherwise, the Reports of the following Committees, viz.:—
Education, Group I. (comprising: Public Health and Medical Services, Housing, Libraries, Buildings and Town Planning). **Group II.** (comprising: Estates, Parks and Allotments, Highways, Works and Fire Brigade), **Rating and Valuation**, and **Finance and General Purposes**.
5. To receive Report of Local Pensions Committee.
6. To receive Report of Special (War-Time Nurseries) Committee.
7. To approve, or otherwise, the Report of Special (British Restaurants) Committee.
8. To receive Report of Civil Defence Committee.
9. Reports (if any) of Officers.

10. To authorise the sealing of the following documents:—

Agreement	—	—	—	Northmet Power Company re Supply of Current: Traffic Signals, Edgware Road and Kingsbury Road.
Agreement	—	—	—	Middlesex County Council: Surface Water Sewer, North Circular Road.
Agreement	—	—	—	Major R. J. Knowles and the Council: No. 92, The Broadway, Mill Hill.



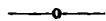
Town Clerk.

Town Clerk's Office,
Hendon, N.W. 4.

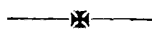
24th June, 1942.

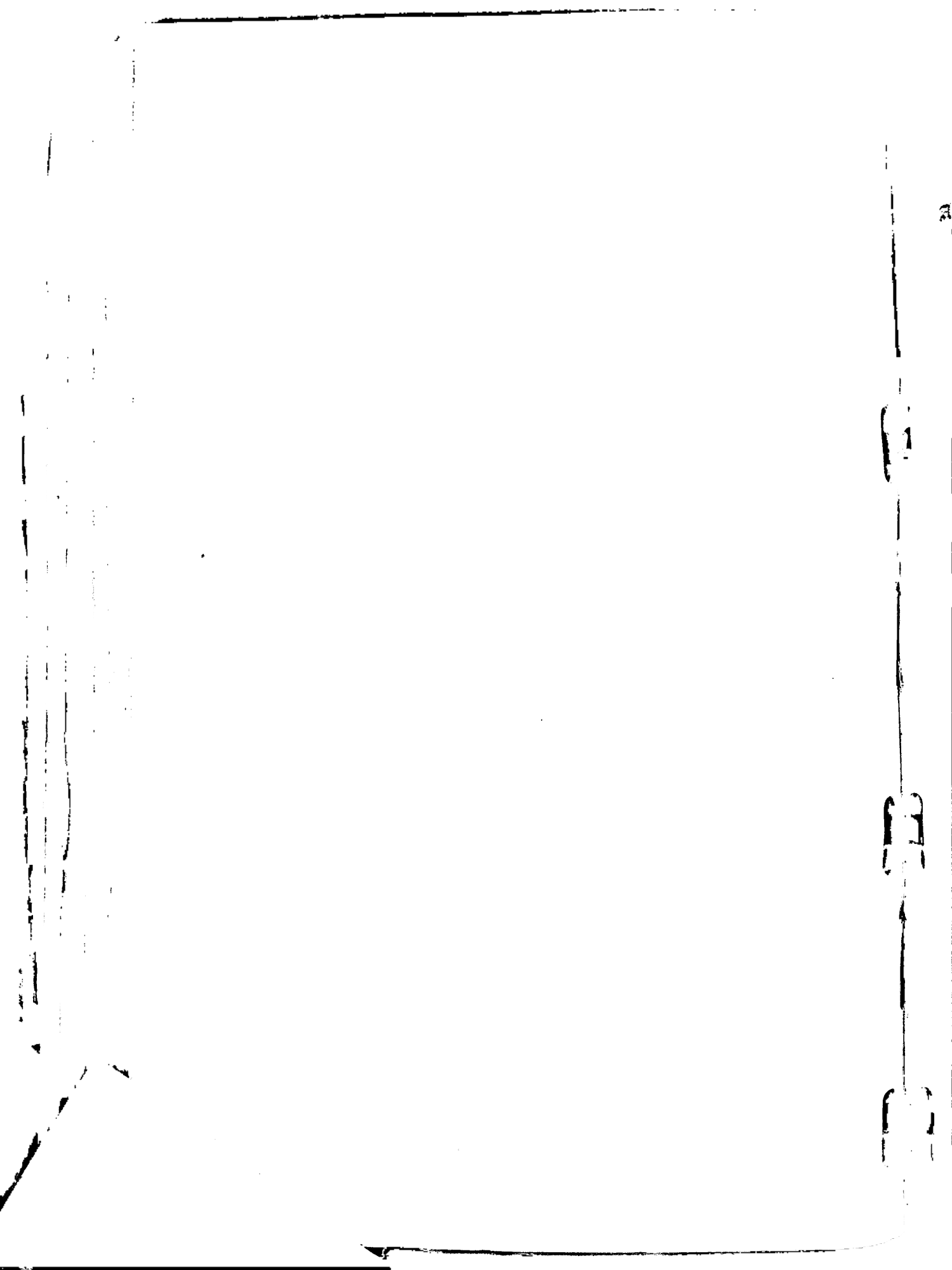
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Minutes.

At a Statutory Meeting of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 1st June, 1942, at 6 o'clock p.m.

PRESENT:

His Worship the Mayor (Alderman R. A. B. Tearo, M.B.E., J.P.), in the Chair.

The Deputy Mayor (Alderman A. A. Naar, M.B.E., J.P.).

Aldermen:

**J. J. Copestake, J.P.,
W. M. Maughan, J.P.,**

**H. G. Potter, J.P., F.S.I.,
A. J. Reynolds, J.P.,**

**F. C. Rice,
C. R. Richardson.**

Councillors:

**F. H. Bate,
F. J. Collins,
H. Connell, J.P.,
E. J. Cox,
A. W. Curton, M.Inst.B.E.
A. Durant,
W. L. Duthie,**

**F. W. Gilpin,
A. W. Greville,
J. Griffiths,
W. A. Hicks,
L. Hirshfield,
P. Lightfoot,
W. A. Perkins,**

**C. Pinkney,
C. J. Pryke, F.I.A.C.,
A.M.I.S.E.
J. H. Rodway,
T. J. Scott,
(Mrs.) M. Thomas,
C. F. Windust,**

NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

PRAYER:

The Mayor's Chaplain offered prayer.

MINUTES—CONFIRMATION:

Moved by Alderman Maughan, seconded by Alderman Copestake, and

197.—RESOLVED—That the Minutes of the Ordinary Meeting of the Borough Council held on the 27th April, 1942, be confirmed.

OFFICIAL ANNOUNCEMENTS:

Death of Mr. J. M. Spreull.

His Worship the Mayor referred to the death, on the 15th May, of Mr. James Manly Spreull, who was a member of the Council from April, 1930, until November, 1934.

His Worship referred to Mr. Spreull's valuable contribution to the work of the Council during his period of membership, his charming personality and wide outlook, and also paid tribute to the keen interest he took in everything that was for the good of the Borough. The Mayor stated that he attended officially the funeral service at St. John's on the 19th May, when he was supported by several present and former Members of the Council. The Mayor further stated that he had conveyed an expression of the Council's deep sympathy to Mrs. Spreull and her family.

Death of Mr. A. R. Bailey, M.A.

The Mayor referred in sympathetic terms to the death at Chichester on the 9th May of Mr. A. R. Bailey, M.A., who was Headmaster of Burnt Oak Council School from 1901 to 1907, when he was appointed Headmaster of Algernon Road Council School, where he remained until his retirement in 1931. Mr. Bailey served as a co-opted member of the Education Committee, and also as a member of the Higher Education Committee from 1919 to 1931. Outside his scholastic duties he took a lively interest in many organisations, both social and political, notably as a very active member and president of the Hendon Ratepayers' Association. An expression of the Council's sympathy had been conveyed to Mrs. Bailey and her family.

Following the Mayor's tribute to the memory of Mr. Spreull and Mr. Bailey, the Members of the Council and all present stood for a brief period in silence.

Empire Air Raid Distress Fund Committee.

The Mayor reported that, owing to the inability of Councillor Bridge to serve on the Empire Air Raid Distress Fund Committee, to which he was appointed at the last meeting of the Council, the members of the Central Ward had agreed amongst themselves that Councillor Windust should serve on the Committee in place of Councillor Bridge. The Council indicated approval to the appointment.

APOLOGY FOR ABSENCE:

An apology for absence was submitted on behalf of Alderman W. R. Clemens, J.P., F.C.A.

REPORTS OF COMMITTEES.

EDUCATION COMMITTEE:

Moved by Councillor Scott, seconded by Alderman Maughan, and

198.—RESOLVED—That the report of the Education Committee (meeting held on the 12th May, 1942—Agenda, pages 359-374) be received.

ADOPTION OF REPORT: Moved by Councillor Scott, seconded by Alderman Maughan, and

199.—RESOLVED—That the report of the Education Committee, in so far as it relates to matters requiring the confirmation of the Council, be approved and adopted.

GROUP I. COMMITTEE:

Public Health and Medical Services.

Moved by Alderman Maughan, seconded by Councillor Hirshfield, and

200.—RESOLVED—That Report No. 1 of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 4th May, 1942—Agenda, pages 375-384) be received.

Page 376—Item 2—Isolation Hospital.

On consideration of the above item, Councillor Rodway enquired whether authority was given for the fête which was held in the grounds of the Isolation Hospital on the 30th May, and, if so, by whom.

The Chairman of the Committee (Alderman Maughan) stated that no authority was given by the Rota Committee, neither was any authority sought, nor did he think it was necessary to apply for authority for a function which was of a purely domestic nature organised by the staff.

After discussion,

MOTION moved by Councillor Duthie, seconded by Councillor Pryke, and

- 201.—RESOLVED—That, in future, in the case of functions of a similar character, the Committee should be consulted and prior permission obtained.

Page 380—Item 12—Proposed Greenhouse.

AMENDMENT moved by Alderman Potter, seconded by Councillor Curton:

THAT the words "the equivalent of" be inserted after the word "and" where it first occurs in line 2 of paragraph (b) above.

On submission, the amendment was declared **carried**.

- 202.—Accordingly RESOLVED—That paragraph (b) of the preamble to the Committee's recommendation be amended to read:—

"That a detailed scheme of food production on the Hospital land for the 1943 season should be prepared, and the equivalent of one existing forcing house and one plant house at Woodfield Nurseries utilised for the production of the plants such a scheme would require."

ADOPTION OF REPORT: Moved by Alderman Maughan, seconded by Alderman Potter, and

- 203.—RESOLVED—That Report No. 1 of the Public Health and Medical Services Section of Group I. Committee, as amended, be approved and adopted.

Moved by Alderman Maughan, seconded by Alderman Potter, and

- 204.—RESOLVED—That Report No. 2 of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 11th May, 1942—Agenda, page 389) be received.

ADOPTION OF REPORT: Moved by Alderman Maughan, seconded by Alderman Copestake, and

- 205.—RESOLVED—That Report No. 2 of the Public Health and Medical Services Section of Group I. Committee be approved and adopted.

Libraries.

Moved by Alderman Richardson, seconded by Councillor Scott, and

- 206.—RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 4th May, 1942—Agenda, pages 384-385) be received.

ADOPTION OF REPORT: Moved by Alderman Richardson, seconded by Councillor Scott, and

- 207.—RESOLVED—That the Report of the Libraries Section of Group I. Committee be approved and adopted.

Housing.

Moved by Councillor Connell, seconded by Alderman Potter, and

208.—RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 4th May, 1942—Agenda, pages 385-386) be received.

ADOPTION OF REPORT: Moved by Councillor Connell, seconded by Alderman Reynolds, and

209.—RESOLVED—That the Report of the Housing Section of Group I. Committee be approved and adopted.

Buildings and Town Planning.

Moved by Councillor Pinkney, seconded by Councillor Hirshfield, and

210.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 4th May, 1942—Agenda, pages 386-388) be received.

ADOPTION OF REPORT: Moved by Councillor Pinkney, seconded by Alderman Reynolds, and

211.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee be approved and adopted.

GROUP II. COMMITTEE:*Estates, Parks and Allotments.*

Moved by Councillor Windust, seconded by Alderman Copestake, and

212.—RESOLVED—That Report No. 1 of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 4th May, 1942—Agenda, pages 390-392) be received.

Page 391—Item 6—Watling Park—Bowling Green.

AMENDMENT moved by Councillor Connell, seconded by Councillor Durant, THAT the above matter be referred back for further consideration.

After discussion, the amendment was submitted and declared **carried**, there voting for 12, against 10.

213.—Accordingly RESOLVED—That Item 6 of Report No. 1 of the Estates, Parks and Allotments Section of Group II. Committee be referred back for further consideration.

ADOPTION OF REPORT: Moved by Councillor Windust, seconded by Alderman Potter, and

214.—RESOLVED—That Report No. 1 of the Estates, Parks and Allotments Section of Group II. Committee, *as amended*, be approved and adopted.

Moved by Councillor Windust, seconded by Councillor Cox, and

215.—RESOLVED—That Report No. 2 of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 15th May, 1942—Agenda, pages 397-399) be received.

Page 399—Item 2—Expenditure.

AMENDMENT moved by Alderman Potter, seconded by Alderman Richardson:

THAT authority be given to expend up to a sum of £2,000 on the provision of entertainments during the holiday season, on the understanding that entertainments will be provided for children.

The amendment, on submission, was declared **carried**.

Further AMENDMENT moved by Councillor Pryke, seconded by Councillor Collins:

THAT the expenditure be limited to the sum of £1,000.

After discussion, the further amendment was submitted and declared **lost**.

The motion, as amended, was thereupon put as the substantive motion, and declared **carried**.

216.—Accordingly **RESOLVED—That authority be given to expend up to a sum of £2,000 on the provision of entertainments during the holiday season, on the understanding that entertainments will be provided for children.**

ADOPTION OF REPORT: Moved by Councillor Windust, seconded by Alderman Reynolds, and

217.—**RESOLVED—That Report No. 2 of the Estates, Parks and Allotments Section of Group II. Committee, as amended, be approved and adopted.**

Highways.

Moved by Councillor Bate, seconded by Councillor Scott, and

218.—**RESOLVED—That the Report of the Highways Section of Group II. Committee (meeting held on the 4th May, 1942—Agenda, pages 392-394) be received.**

Page 392—Item 12—Street Trading Applications.

AMENDMENT moved by Councillor Curton, seconded by Alderman Maughan:

THAT the application of Mr. A. Caen be disapproved, and consideration of the application of Mr. Johnson deferred pending the replies to the Council's enquiries of the traders referred to in the recommendation under Item 13.

On submission the amendment was declared **carried**.

219.—**RESOLVED accordingly.**

Page 394 — Item 16 — Queues on Footpaths—Burnt Oak.

AMENDMENT moved by Councillor Pryke, seconded by Councillor Connell:

THAT the above matter be referred back for further consideration.

The amendment, on submission, was declared **lost**.

ADOPTION OF REPORT: Moved by Councillor Bate, seconded by Alderman Copestake, and

220.—**RESOLVED—That the Report of the Highways Section of Group II. Committee, as amended, be approved and adopted.**

Works and Fire Brigade.

Moved by Councillor Curton, seconded by Councillor Scott, and

- 221.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 4th May, 1942—Agenda, pages 394-396) be received.

ADOPTION OF REPORT: Moved by Councillor Curton, seconded by Councillor Scott, and

- 222.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee be approved and adopted.

RATING AND VALUATION COMMITTEE:

Moved by Councillor Cox, seconded by Councillor Windust, and

- 223.—RESOLVED—That the Report of the Rating and Valuation Committee (meeting held on the 18th May, 1942—Agenda, page 400) be received.

FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Potter, seconded by Councillor Cox, and

- 224.—RESOLVED—That the Report of the Finance and General Purposes Committee (meeting held on the 18th May, 1942—Agenda, pages 401-406) be received.

Page 402—Item 7—Staff Increments.

AMENDMENT moved by Councillor Pryke, seconded by Councillor ^{DUTHIE} ~~Dunn~~ *Pratt*:

THAT the Recommendation be amended by the insertion of "normal" after "That," and the words "according to scale" after "increments."

The Amendment, on submission, was declared **carried**.

- 225.—Accordingly RESOLVED—That normal staff increments according to scale be awarded in all cases recommended by the Chief Officers and enumerated in the Borough Treasurer's report.

ADOPTION OF REPORT: Moved by Alderman Potter, seconded by Alderman Copestake, and

- 226.—RESOLVED—That the Report of the Finance and General Purposes Committee, as amended, be approved and adopted.

LOCAL PENSIONS COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Windust, and

- 227.—RESOLVED—That the Report of the Local Pensions Committee (meeting held on the 27th April, 1942—Agenda, page 407) be received.

SPECIAL (WAR-TIME ALLOTMENTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Windust, and

- 228.—RESOLVED—That the Report of the Special (War-Time Allotments) Committee (meeting held on the 8th May, 1942—Agenda, pages 408-410) be received.

SPECIAL (WAR-TIME NURSERIES) COMMITTEE:

Moved by Alderman Maughan, seconded by Councillor Scott, and

- 229.—RESOLVED—That the Report of the Special (War-Time Nurseries) Committee (meetings held on the 23rd April and 14th May, 1942—Agenda, pages 411-413) be received.

SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Curton, and

- 230.—RESOLVED—That Report No. 1 of the Special (British Restaurants) Committee (meeting held on the 11th May, 1942—Agenda, pages 414-417) be received.

ADOPTION OF REPORT: Moved by Councillor Collins, seconded by Councillor Bate, and

- 231.—RESOLVED—That Report No. 1 of the Special (British Restaurants) Committee be approved and adopted.

Moved by Councillor Collins, seconded by Alderman Maughan, and

- 232.—RESOLVED—That the following Report (No. 2) of the Special (British Restaurants) Committee be received:—

**Report (No. 2) of the
Special (British Restaurants) Committee**

26th May, 1942.

COMMITTEE:

*Councillor F. J. Collins (*Chairman*).

Councillors:

*F. H. Bate,	*J. Griffiths,	(Mrs.) F. E. Parvin,
*A. W. Curton, M.Inst.B.E.	*W. A. Hicks,	*H. P. Small,
*A. Durant,	*L. Hirshfield,	

Co-opted Members:

Councillor H. Connell, J.P.	Mrs. R. S. Holt,	*Mr. E. O. Robinson,
	*Mrs. A. M. Lesty,	

* denotes Member present.

1.—ADDITIONAL BRITISH RESTAURANTS:

The Committee considered a letter dated 19th May from the Ministry of Food, which dealt, firstly, with Christchurch Hall, which is used for the feeding arrangements of the Civil Defence personnel housed at Hendon County School. The letter stated that the Ministry had in view the possibility of the personnel being supplied with meals from a British Restaurant, if one could be established in this hall. It was pointed out that, as the alternative was the provision, at considerable expense, of a new building, and that should there be at any time enquiry into the extra expense involved in supplying a new building where there was a hall close to the site, the Council's own ruling in the matter would be regarded as the crucial point of decision. It was appreciated that during the period of adaptation of the Christchurch Hall for use as a British Restaurant the necessity would arise of feeding the personnel who take their meals there at present, and also the question of feeding them after the period of

closure of the hall for the necessary structural alterations. The second portion of the letter dealt with the Council's proposals for the erection of brick buildings, and in this connection it was pointed out that general agreement had been reached with the Council's architect to the effect that Nasherete huts should be supplied for all the proposed sites in Hendon for British Restaurants, and that as these huts are immediately available the Ministry would not now consider the erection of brick buildings. The proposals to build such brick structures were made during the period of uncertainty as to the time which would be taken in obtaining the Nasherete huts. It was further stated that these huts are now in store in London and the firm is anxious to clear them by delivering to the Authorities requiring them. The time of erection was stated to be from six to eight weeks, and, in these circumstances, the Ministry suggested that the Council would be best served by taking Nasherete huts and abandoning the proposal to erect brick buildings.

The Chief Officer, Meals Service, reported that Christchurch Hall was in the occupation of Civil Defence personnel, and, having regard to their requirements, as set out in a letter from Dr. Livingston, it was not possible to provide their meals from a British Restaurant. Furthermore, it had not been found possible to obtain alternative accommodation.

With regard to the provision of Nasherete huts, the Borough Surveyor reported that estimates for the erection of these huts had already been prepared, as previously reported (Minutes 13/4/42—17). The Borough Surveyor stated that, as the British Restaurant at Cressingham Road is to accommodate 150 persons, he would prepare estimates for this Restaurant for submission to the Ministry of Food.

After consideration, it was

RESOLVED TO RECOMMEND—

- (i) **That the previous decision of the Council to erect four brick buildings for use as British Restaurants (Minutes, page 347) be varied to provide for the erection of Nasherete huts at Montrose Avenue, Cricklewood Lane and Brent Street;**
- (ii) **That the Borough Surveyor be instructed to submit to the Ministry plans and estimates for the erection of Nasherete huts at Montrose Avenue, Cricklewood Lane and Brent Street;**
- (iii) **That the Ministry of Food be requested to sanction the erection of a brick building for the further British Restaurant to be provided on the Cressingham Road site.**

2.—EDGWARE DISTRICT:

The Borough Surveyor reported that further enquiries had been made regarding the availability of a suitable site in this district for the erection of a British Restaurant, and he was of opinion that a plot of ground situate on the south side of Hale Lane, adjacent to its junction with Penshurst Gardens, would be suitable for this purpose. The Committee

RESOLVED TO RECOMMEND—That application be made to the Ministry of Food to grant requisitioning powers in respect of the above site.

Item 1—Additional British Restaurants.

AMENDMENT moved by Councillor Curton, seconded by Alderman Copestake:

THAT the Council adhere to their previous decision to erect four brick buildings for use as British Restaurants, and that application be made for the necessary sanctions.

After discussion, the amendment was submitted and declared **lost**, there voting For 7, against 13.

ADOPTION OF REPORT: Moved by Councillor Collins, seconded by Councillor Bate, and

233.—RESOLVED—That Report No. 2 of the Special (British Restaurants) Committee be approved and adopted.

CIVIL DEFENCE COMMITTEE:

Moved by Alderman Naar, seconded by Alderman Rice, and

234.—RESOLVED—That the following report be received:—

REPORT OF THE CIVIL DEFENCE COMMITTEE.

to the Meeting of the
HENDON BOROUGH COUNCIL.

1st June, 1942.

To the Mayor, Aldermen and Councillors
of the Borough of Hendon.

Ladies and Gentlemen,

Since the last meeting of the Council the Committee has met on the 6th and 20th May, 1942.

1.—AWARDS FOR GALLANTRY:

The Committee has noted with satisfaction that Section Leader H. Harris and Leading Fireman Cyril Davis have been awarded the British Empire Medal in recognition of the conspicuous service rendered by them when, as members of the Hendon Fire Service, they assisted in the disposal of an unexploded land mine.

2.—INVASION DEFENCE SCHEME:

An invasion defence scheme to implement the Government's policy of enlisting the co-operation of the civil population in resisting any attempt at invasion by the enemy is being set up within the Borough, and the Regional Commissioners have appointed the Controller as the local Invasion Defence Officer. Full use will be made of the Civil Defence Organisation.

3.—WOMEN'S VOLUNTARY SERVICES:

The Committee has interviewed the W.V.S. Administrator for Group 6C and her deputy in regard to the proposed reorganisation of the Hendon Section of the Women's Voluntary Services, which consists of the division of the Borough into four areas under the direction of area organisers, who will report direct to the sub-group administrator.

The appointment of a "Hendon Borough President" was also proposed, which officer would discharge locally functions similar to those of Lady Craig as county organiser—i.e., making social contacts, etc.

The representatives of the Women's Voluntary Services were informed that the scheme of reorganisation as submitted did not meet with the approval of the Committee, and a request was made that it should receive further consideration.

4.—CIVIL DEFENCE PERSONNEL AND THE GENERAL WAR EFFORT:

The instructions of the Regional Commissioners have been received in regard to the method of carrying out the Government's policy for enabling Civil Defence personnel at present engaged on a whole-time basis to make a more active contribution to the general war effort.

In view of substantial cuts recently made in the whole-time strength of the Rescue, Ambulance and First Aid Post Services, no further reduction to the whole-time establishment of these Services is proposed, except such as may be possible by the replacement of whole-time by part-time personnel.

An over-all cut of one-third is to be made in the present paid establishment of the Wardens' Service, one-fifth of the present strength being made available for immediate release. The release of the balance will be decided upon after consultation with the Regional Commissioners.

An over-all cut of approximately one-half of the present paid establishment is to be made in Report and Control Centre staffs. A revised establishment will be fixed by the Commissioners after consultation with Controllers in the light of any reductions in strength already made.

Whole-time personnel remaining in the Services may be granted "short term releases" in rotation, so that the release of any one person does not exceed four weeks, and not more than one-third of the paid establishment of any one Service is released at any one time. Personnel so released are to be required to sleep in their depots as part-time volunteers at least one night per week.

5.—RECREATIONAL AND VOCATIONAL TRAINING:

A local Recreational and Vocational Training Committee has been set up to co-ordinate all recreational and vocational training throughout the Civil Defence Services in the Borough, and to act in co-operation, via group and sub-group, with London Region.

6.—POWERS OF SCHEME-MAKING AUTHORITY:

Notice has been given that at the next meeting of the London (Outer) Civil Defence Standing Joint Committee this Council's representatives will move—

"That the London (Outer) Civil Defence Region Standing Joint Committee press County Councils in the Region to delegate their powers as scheme-making authorities to Local Authorities within their respective areas."

7.—OPERATIONAL CONTROL OF INCIDENTS:

The Regional Commissioners have approved in principle the cessation of the permanent manning of the Mill Hill Report Centre, and to its being placed on a care and maintenance basis.

8.—HENDON EMERGENCY HOSPITAL:

The Committee has intimated its willingness to accede to the request of the Deputy Group Officer of the Ministry of Health Emergency Hospital Scheme that the Council's Deputy Medical Officer of Health should assist in the Emergency Section of the Hendon Isolation Hospital.

9.—AMBULANCE SERVICE:

The establishment for the Ambulance Service has now been fixed as under:—

Vehicles: 28 ambulances; 8 sitting wounded cars.

Personnel: 56 ambulance drivers; 56 attendants; 15 car drivers.

Two of the county reserve of ambulances have also been posted to the Borough, making a total of 30 vehicles in this class.

10.—WARDENS' ORGANISATION:

The Committee has appointed Mr. R. H. Templeman to discharge the duties of Staff Officer to the Wardens' Organisation on the expiration of the period of deferment of entry into military service granted to the present Staff Officer, Mr. L. J. C. Hart.

11.—EMERGENCY FEEDING:

The Ministry of Food is being urged to sanction expenditure on materials, and to secure permits for obtaining supplies of steel to enable demonstrations to be given in the erection and working of emergency cooking stoves, so that they may be rapidly constructed in any area in which essential services are interrupted as a result of aerial attack.

12.—CHRIST CHURCH HALL—USE AS BRITISH RESTAURANT:

The Committee has agreed to the establishment of a British Restaurant in Christ Church Hall, provided that satisfactory arrangements are made for feeding the Civil Defence personnel attached to the Hendon County School Depot, for which purpose the hall is now in use.

13.—DAY NURSERIES:

The Committee has noted with pleasure that the three Day Nurseries in the Borough have been supplied with a varied assortment of toys made by the personnel of the Rescue Service in their spare time from salvaged materials.

14.—RESPIRATOR CENSUS:

A further census of civilian respirators in the Borough will be conducted by members of the Wardens' Service at the beginning of June.

15.—GAS CLEANSING:

The four public gas cleansing stations are now equipped, and will be staffed by members of the Wardens' Service.

In conjunction with the Women's Voluntary Services, arrangements are being made for the cleansing of gas contaminated persons at private houses throughout the Borough, and a canvass of households is proceeding.

16.—AIR RAID SHELTERS:

- (a) **Control of Access.**—The necessary authority has been obtained to the fixing of locking devices to enable members of the public to gain access to the shelters in emergencies by the breaking of glazed panels on the doors of all public shelters. It is hoped in this way to check the pilfering and misuse of the shelters, and also to reduce expenditure on cleansing.

Instructions have been given for the work to proceed forthwith.

- (b) **Watling and West Hendon Parks.**—In view of the damage being done at night-time in the various parks in the Borough, which it is not possible to close in view of access to public shelters being necessary at all hours, the Committee recommended that the entrances to Watling and West Hendon Parks be closed at night-time, and that night watchmen at the rate of one per gate be placed on duty during this period to ensure immediate access to the shelters on the sounding of an "alert."

As locking devices are being fixed on the doors of the shelters in these parks (see paragraph (a) above), the recommendation for the closing of the Watling and West Hendon Parks is being withdrawn.

- (c) **Generally.**—Work in connection with the concreting, waterproofing, etc., of Anderson shelters in the Borough has been undertaken in approximately 490 cases during the past four weeks. During this period 16 indoor shelters have been issued, bringing the total issue of this type of shelter to 4,620.

The strengthening of 64 out of a total of 109 communal shelters has been completed; work is proceeding on a further 34. The installation of electric lighting in this type of shelter is proceeding.

A. A. NAAR,

Chairman.

Item 3—Women's Voluntary Services.

Arising out of a question by Councillor Pryke as to whether any further information could be given regarding the reorganisation of the Women's Voluntary Services in Hendon, the Chairman of the Civil Defence Committee (Alderman Naar) contrasted the proposed reorganisation with the organisation to be superseded, and stated that the Committee were not satisfied with the duties proposed to be allotted to Mrs. Lesty, and that the deputation which attended before the Civil Defence Committee were so informed. He further stated that the position would possibly be clarified if a letter which had only recently been received by the Controller were read.

Debate ensued.

Motion moved by Councillor Curton, seconded by Councillor Gilpin:

THAT the letter be now read.

The motion, on submission, was declared **carried** nem. con.

235.—Accordingly **RESOLVED—That the letter be now read.**

The Town Clerk thereupon read the letter, which was in the following terms:—

WOMEN'S VOLUNTARY SERVICES FOR CIVIL DEFENCE.

Group 6 Office,
160, Station Road,
Hendon, N.W. 4.
28th May, 1942.

Dear Mr. Worden,

We have received the report of the Civil Defence Committee meeting, which took place last week, and which Miss Paton and Mrs. Tisdall attended as W.V.S. representatives.

They inform us that the Civil Defence Committee do not wish Mrs. Lesty to accept the position of president. We are informing Mrs. Lesty of this fact and have withdrawn the suggestion.

In accordance with the plans for reorganisation which we put forward to you last week, it is proposed to re-divide the areas in the Borough in order to conform geographically to the Wardens' districts, and with the London Regional Memorandum—Organisation of Civil Population in Invasion. The following reappointments to be made:—

Hendon Central	.....	.....	.....	.....	Mrs. Thwaites	Districts G, J, H.
Edgware	.....	.....	.....	.....	Mrs. Mercer	Districts A, B, D.
Golders Green	.....	.....	.....	.....	Miss Lawless	Districts K, L, M, N.
Mill Hill	.....	.....	.....	.....	Mrs. Horner	Districts C, E, F.

Contact will doubtless continue to be made direct with the Area Organisers, as heretofore, but in matters of general policy Miss Paton, as Administrator for the Sub-Group, will always be available for consultation. Office address: 22, Carlton Avenue East, Wembley (Arnold 6575). Private address: "Cairn Ryan," Harrow-on-the-Hill (Byron 2401).

We suggest that these arrangements be put into operation for three months from June 1st—the position then to be reviewed.

Yours sincerely,

(Signed) JULIET CRAIG (Lady Craig),
County Organiser.

(Signed) G. M. STETTAEUR (Miss)
Administrator for Group 6.

Leonard Worden, Esq., LL.M.,
Town Clerk,
Hendon, N.W. 4.

Further debate.

Motion moved by the Mayor, seconded by Councillor Pryke:

THAT the Women's Voluntary Services be informed that this Council is strongly of opinion that Mrs. Lesty should remain as Centre Organiser for the Borough, and that the suggested Area Organisers should operate as Sub-Centre Organisers.

After further discussion, during the course of which the Chairman of the Civil Defence Committee intimated that the Committee would note the feelings of the Council on the matter, and take the question up with the Women's Voluntary Services, the motion was, by consent, **withdrawn**.

Item 10—Wardens' Organisation—Wardens' Post, Turners Close.

Councillor Mrs. Thomas called attention to the Wardens' Post which had been erected at Turners Close, and enquired whether, having regard to the fact that it was not in use, it could be removed. The Chairman of the Committee (Alderman Naar) intimated that the Civil Defence Committee would take note of the enquiry.

The meeting terminated at 8.42 p.m.

R. Beaumont Carey

Mayor

Reports of Committees.

Report of the Education Committee.

16th June, 1942.

COMMITTEE:

*Councillor T. J. Scott (*Chairman*).

Aldermen:

*J. J. Copestake, J.P.,
*W. M. Maughan, J.P.,

A. A. Naar, M.B.E., J.P.,
(*Deputy Mayor*),
H. C. Potter, J.P., F.S.I.,

*C. R. Richardson,
*R. A. B. Teare, M.B.E.,
J.P. (*Mayor*),

Councillors:

T. K. Bridge,
*F. J. Collins,
*H. Connell, J.P.,
*E. J. Cox,

A. W. Curton, M.Inst.B.E.,
*A. Durant,
*J. Griffiths,
*P. Lightfoot,

(Mrs.) F. E. Parvin,
W. H. N. Shakespeare,
M.C., A.F.C., J.P.,
*(Mrs.) M. Thomas.

Co-opted:

*The Rev. E. Anstie
Bompas,
*The Rev. Prebendary
N. R. Boyd, M.A.

*Major N. G. Brett
James, M.A.,
B.Litt., F.S.A.,

*The Rev. J. Fitzpatrick,
*The Rev. I. Livingstone.

* denotes Member present.

An **Apology for Absence** was submitted on behalf of Alderman Potter.

MINUTES:

The Minutes of the meeting held on the 12th May, 1942, were read, confirmed and signed.

CORRESPONDENCE:

A communication was submitted from the Hendon Schools' Athletic Association extending to the Members of the Committee a hearty invitation to attend the Sports Meeting to be held on the Burroughs Playing Field on Wednesday, 8th July, 1942, commencing at 10 a.m. **Noted.**

REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

RESOLVED—

THAT the following extract from the Report of the Public Health and Medical Services Committee, dated 8th June, 1942, be received:—

REPORT OF THE MEDICAL OFFICER OF HEALTH.

I.—DEFECTIVE CHILDREN:

On the report of the School Medical Officer, it was

RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated.

Case.	Defect.	Recommendation.
(a) Education Act, 1921:		
J.C., N.W. 2. Date of birth: 16/6/34. School: Child's Hill Infants.	General debility.	Three months' convalescence
D.P., N.W. 2. Date of birth: 24/5/35. School: Child's Hill Infants.	Chorea.	Three months' convalescence
D.M., Burnt Oak. Date of birth: 11/7/32. School: Meads.	Mentally defective (feeble-minded).	Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley.
(b) Mental Deficiency (Notification of Children) Regulations, 1928:		
R.A., Burnt Oak. Date of birth: 3/7/26. School: Oak Lodge.	Mentally defective (feeble-minded).	Notification to the Middlesex County Council in accordance with Section 4.

II.—REQUISITIONS:

Requisitions amounting to £72 14s. 7d. were submitted and **approved.**

Moved by Alderman Maughan, duly seconded, and

RESOLVED—

THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.

SCHOOL MANAGEMENT SUB-COMMITTEE:

RESOLVED—

THAT the following Report be received:—

2nd June, 1942.

SUB-COMMITTEE.

***Alderman W. M. Maughan, J.P. (Chairman).**

Aldermen:	*J. J. Copestake, J.P.	A. A. Naar, M.B.E., J.P. (Deputy Mayor)	*C. R. Richardson, *R. A. B. Teare, M.B.E., J.P. (Mayor),
Councillors:	*A. Durant, *P. Lightfoot,	(Mrs.) F. E. Parvin, *T. J. Scott,	(Mrs.) M. Thomas.
Co-opted:	*Major N. G. Brett James, M.A., B.Litt, F.S.A.,	*The Rev. Prebendary N. R. Boyd, M.A.	

** denotes Member present.*

1.—ISSUE OF MILK ON SATURDAYS AND SUNDAYS:

The Director of Education reported that, in accordance with the instructions of this Sub-Committee at their last meeting, he had ascertained that 36 children from the Garden Suburb School had expressed a desire for week-end milk under the scheme of the Milk Marketing Board.

RESOLVED TO RECOMMEND—

THAT the Women's Co-operative Guild be granted facilities in the Garden Suburb School for the distribution of milk on Saturdays and Sundays, the Education Committee accepting no responsibility, financial or otherwise, for the organisation and control of the scheme.

2.—PLAY CENTRES:

The Director of Education reported that the Meads Play Centre was opened on Wednesday, 27th May, and that the Goldbeaters, Childs Hill and Clitterhouse Play Centres were opened on Monday, 1st June. It was further reported that the enrolment and attendance on Monday, 1st June, at the four Play Centres was 236.

Noted.

3.—LETTER FROM WATLING ASSOCIATION:

A letter was submitted from Mr. Sewell Harris, Secretary of the Watling Association, requesting that a deputation might be received regarding the need for more Day Nurseries, extended school meals service and Play Centres.

RESOLVED TO RECOMMEND—

THAT this Sub-Committee receive a deputation of the Watling Association following the next meeting of this Sub-Committee.

4.—EMPLOYMENT OF CHILDREN IN AGRICULTURAL WORK:

Board of Education Circular 1588 was submitted regarding the employment of children in agricultural work during war-time.

RESOLVED TO RECOMMEND—

THAT the powers permitted by the above circular be not exercised.

5.—ISSUE OF RATION BOOKS—ASSISTANCE BY SCHOOL CHILDREN:

Board of Education Administrative Memorandum No. 382 was submitted regarding the possibility of clerical help in the issue of ration books being given by school children.

RESOLVED TO RECOMMEND—

THAT, in view of the many extraneous duties already performed by the schools, no action be taken in this matter.

6.—COLLECTION OF SCRAP METAL:

Administrative Memorandum No. 38 from the Board of Education was submitted regarding the formation of scrap metal dumps in school playgrounds.

RESOLVED TO RECOMMEND—

THAT the children of the Committee's elementary schools be encouraged to collect scrap metal, and that dumps be arranged in suitable parts of the school playgrounds, where they will not involve danger of accidents.

7.—COLINDALE SCHOOL PLAYING FIELD.

A letter was submitted from Mrs. B. Nye requesting that the school playing field should be opened for recreational purposes during the summer evenings.

RESOLVED TO RECOMMEND—

THAT permission be granted for the opening of the Colindale School Playing Field after school hours during the summer evenings, provided that adequate supervision and control to the satisfaction of the Headmaster be arranged.

8.—INTER SCHOOLS SPORTS:

A letter was submitted from the Hendon Schools' Athletic Association asking that a day's holiday be granted on Wednesday, 8th July, 1942, for the purpose of holding the Annual Inter-School Sports.

RESOLVED TO RECOMMEND—

THAT a day's holiday be granted accordingly.

9.—CHILDS HILL SCHOOL—RABBIT BREEDING:

A letter was submitted from Mr. S. L. Meckiff, Headmaster of the Childs Hill Council School, asking that permission be given to keep and breed rabbits on the school premises.

RESOLVED TO RECOMMEND—

THAT permission be granted accordingly.

10.—SCHOOL SESSIONS—ADJUSTMENT:

A letter was submitted from the Golders Green Estate Ratepayers' Association, asking the Committee to consider the rearrangement of time of the morning school session.

RESOLVED TO RECOMMEND—

THAT the Association be informed that the Committee regret they are unable to accede to their request.

11.—REQUISITIONS:

Requisition Sheet No. 337, amounting to £1,180 7s. 3d., was submitted and approved.

Moved by Alderman Maughan, duly seconded, and

RESOLVED—

THAT the Report of the School Management Sub-Committee be approved and adopted.

WORKS SUB-COMMITTEE:

RESOLVED—

THAT the following Report be received:—

2nd June, 1942.

SUB-COMMITTEE:***Alderman H. C. Potter, J.P., F.S.I. (Chairman).**

Councillors: T. K. Bridge, *E. J. Cox, W. H. N. Shakespeare,
 *F. J. Collins, A. W. Curton, M.C., A.F.C., J.P.,
 *H. Connell, J.P., J. Griffiths,

Co-opted: *The Rev. E. Anstie Bompas, The Rev. J. Fitzpatrick, *The Rev. I. Livingstone.

* denotes Member present.

1.—BROADFIELDS AVENUE SCHOOL:**(a) Report of Architect:**

Good progress has been made, and it is now possible to visualise the completion of the building. The heating is on, and the lagging of the pipes practically completed. Granolithic floors are being laid satisfactorily. Wall tiling is virtually complete, and the plasterers are finishing off. The bungalow is finished except for certain small items. Teak floors are down in two classrooms and work is proceeding on the other floors. With the exception of the field drains the drainage is almost complete.

Noted with satisfaction.**(b) Air Raid Shelters:**

Pursuant to Item 1 (c) in the Sub-Committee's Report dated 24/3/42, further consideration was given to the question of heating, lighting and ventilating the air raid shelters at this school.

RESOLVED TO RECOMMEND—

THAT the Board of Education be again urged to approve the above-named work, so that it may be ready for the winter season.

The Surveyor reported that better progress has been made with the construction of these air raid shelters during the past month, although there are only eight men employed on the job. The soil drainage has been completed for four of the shelters and excavation work completed for one. The contractors have been impressed with the necessity for speeding up the work so that the shelters may be ready for use in August next.

Noted.**(c) Nursery Class:**

The Director of Education reported that he had had a telephone conversation with the Child Care Officer, Board of Education, who stated that he was prepared to recommend the Board to approve the completion of the Nursery block for the purpose of organising a War-Time Nursery Class for children of women workers employed on munitions. This will be under the control of the Education Committee. The Director of Education and the Architect are now in consultation as to present-day costs and the types and amounts of material required for completion. The Sub-Committee were informed that the revised estimated cost is £1,900, compared with the original estimate of £1,850.

RESOLVED TO RECOMMEND—

THAT the Director of Education and the Architect be authorised to take all necessary steps for securing Board of Education sanction to and completion of the nursery block at Broadfields Avenue School.

(d) **Fire Fighting Apparatus:**

The Architect submitted tenders received for fire-fighting apparatus required at this school.

RESOLVED TO RECOMMEND—

THAT the tender of Messrs. S. Dixon, Ltd., amounting to £72 0s. 7d. nett, be accepted for providing the necessary apparatus, and that the Architect be authorised to issue the order forthwith.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

(e) **Assembly Hall:**

RESOLVED TO RECOMMEND—

THAT the Architect be authorised to accept the estimate of Messrs. Stevens & Adams, Ltd., amounting to £10 6s. 10d., for providing bituminous underfelt for flooring in the Assembly Hall.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

(f) **Fire Main:**

The Architect reported that he had been in consultation with the appropriate officers of the N.F.S. regarding protection against fire at Broadfields Avenue School. These officers recommend that a sluice valve hydrant be provided and fixed in a suitable position on the site. The Committee are of opinion that such provision is necessary, and

RESOLVED TO RECOMMEND—

THAT the Architect be authorised to accept the quotation of the Colne Valley Water Company for supplying and fixing one sluice valve hydrant as specified, at an estimated cost of £150.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

2.—**ALGERNON ROAD SCHOOL—ADDITIONAL LARDER:**

The Architect submitted three tenders for the provision of an additional larder at the above-named school, in respect of which the Board of Education have approved an estimated expenditure of £358.

RESOLVED TO RECOMMEND—

THAT the tender of Messrs. E. S. Moss, Ltd., amounting to £350, be accepted for carrying out the necessary work, and that the Corporate Seal be affixed to the contract.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

3.—**BELL LANE SCHOOL—CENTRAL KITCHEN:**

It was reported that the Architect had been authorised to instruct the general contractors to accept the tender of Messrs. R. E. Pearse, Ltd., amounting to £74 12s. 6d. for the steel and glass valance required at the above-named kitchen, subject to the Corporation accepting no direct financial responsibility.

Noted and Approved.

4.—**CHILDS HILL SCHOOL—BOILER:**

The Surveyor reported that the repairs to the heating boiler at this school had been completed. The whole of the boiler has been inspected and tested by the engineer of the Insurance Company. The Company are satisfied that the boiler is now fit for further service, and it is not necessary at the present time to replace it with a new boiler.

Noted.

5.—INSPECTION OF SCHOOL FIRE APPLIANCES:

It will be remembered that when the Fire Brigade was under the control of the Corporation, regular inspections were made of all the fire appliances in the Committee's schools. In order to avoid the expense of setting up a new organisation to deal with these inspections, the Borough Engineer has been in communication with the National Fire Service, and has received an assurance from the Fire Force Commander of this area that instructions have been given for this work to be continued on the same basis as obtained prior to the nationalisation of the Brigade. The Borough Engineer has arranged for a member of his staff to co-operate with the Fire Brigade, and to keep the necessary records of the inspections made. **Noted** and

RESOLVED TO RECOMMEND—

THAT the Borough Engineer be instructed to report periodically on the results of these inspections.

6.—FIRE WATCHING OF COUNCIL SCHOOL PREMISES:

It was reported that the Minister of Home Security had signed an Order amending the Fire Prevention (Business Premises) (No. 2) Order, 1941, to take effect from 11/5/42 inclusive. The amended Order provides, inter alia, that no subsistence allowance shall be paid to any person in respect of the performance of fire-watching duties who lives in a building comprising part of the school premises. For this purpose a person shall be deemed to be living in a building if he normally sleeps there on not less than three nights a week. The Borough Treasurer has been in touch with the Regional Commissioner for London, who has ruled that school caretakers who live in school houses, cottages or bungalows attached to the premises in which they do fire-watching duties are not eligible to receive subsistence allowance in respect of such duties. **Noted.**

7.—REQUISITIONS:

Requisition Sheet No. 295, amounting to £110 17s. 3d., was submitted and approved.

Moved by Councillor Collins, duly seconded, and

RESOLVED—

THAT the Report of the Works Sub-Committee be approved and adopted.

STAFFS AND SALARIES SUB-COMMITTEE:

RESOLVED—

THAT the following Report be received:—

2nd June, 1942.

SUB-COMMITTEE:

***Alderman G. R. Richardson** (*Chairman*).

Aldermen:	*J. J. Copstake, J.P., *W. M. Maughan, J.P.,	A. A. Naar, M.B.E., J.P. (<i>Deputy Mayor</i>),	*R. A. B. Teare, M.B.E., J.P. (<i>Mayor</i>),
Councillors:	*A. Durant, *P. Lightfoot,	(Mrs.) F. E. Parvin, *T. J. Scott,	(Mrs.) M. Thomas
Co-opted:	*Major N. G. Brett James, M.A., B.Litt., F.S.A.,	*The Rev. Prebendary N. R. Boyd, M.A.	

** denotes Member present.*

1.—APPOINTMENT OF CERTIFICATED ASSISTANT MISTRESS:

It was reported that, in accordance with authority delegated, the Chairman of this Sub-Committee had interviewed a teacher who had applied for appointment on the Committee's staff.

RESOLVED TO RECOMMEND—

THAT Miss Hannah Humphreys be appointed Certificated Assistant Mistress on the Committee's staff as from 1st July, 1942, in full-time service exclusively in the capacity of a teacher in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted, the engagement to be determinable on either side by a notice of one calendar month.

2.—RECRUITMENT OF TEACHERS FROM TRAINING COLLEGE:

Administrative Memorandum No. 366 from the Board of Education was submitted, stating that the number of students whom Authorities desire to appoint is, in the aggregate, much greater than the output of the Training Colleges and Departments. The Board state that it will be necessary to take steps to allocate the output among Authorities in relation to the urgency of their needs.

Noted.

3.—CARETAKERS' LETTING FEES:

A letter was submitted from the National Union of General and Municipal Workers stating that they are not prepared to discuss any alteration in school letting fees as an individual item, but are prepared for negotiations for a complete revision of wages and service conditions as a whole.

RESOLVED TO RECOMMEND—

THAT the District Secretary be asked to meet the Members of this Sub-Committee at a special meeting to be held on Tuesday, 16th June, at 7 p.m.

4.—BROADFIELDS SCHOOL — APPOINTMENT OF CARETAKER:

The Director of Education reported that it would be necessary to appoint at an early date a caretaker for the new Broadfields School.

RESOLVED TO RECOMMEND—

THAT an advertisement be issued for a temporary caretaker for the Broadfields Council School, with wages according to scale.

5.—SCHOOL CARETAKER'S INCREMENT:

RESOLVED TO RECOMMEND—

THAT an annual increment according to scale be paid to Mr. F. J. Nash, caretaker of the Burnt Oak Council School, as from 11th July, 1942.

6.—ST. JAMES' R.C. SCHOOL— CARETAKER:

It was reported that Mr. W. J. Davis, caretaker of the St. James' R.C. School, will terminate his employment on Saturday, 6th June. In view of his two-and-a-half years' service he is entitled, under the Joint Industrial Council award, to nine days' holiday with pay.

RESOLVED TO RECOMMEND—

THAT Mr. W. J. Davis, caretaker of the St. James' R.C. School, be paid nine days' wages in lieu of his annual holiday.

7.—RESIGNATIONS:

RESOLVED TO RECOMMEND—

THAT the under-mentioned resignations be accepted:—

Teacher.	School.	Date of Leaving.
Crooks, Patricia A.	The Hyde Senior	30/6/42
O'Connor, Mrs. Margaret	Wessex Gardens Girls'	31/5/42
Parmenter, Edith E.	Colindale	31/5/42
Slocombe, Ellen M.	Wessex Gardens Girls'	31/7/42

In connection with the resignation of Miss Slocombe, it was

RESOLVED—

- (a) That the resignation of Miss E. M. Slocombe, headmistress of the Wessex Gardens Girls' School, to take effect on 31st July, 1942, be accepted with regret, and that the Education Committee place on record an expression of their sincere appreciation of the excellent and devoted services rendered by her during the past 36 years.
- (b) That the foregoing resolution be inscribed on vellum for presentation to Miss Slocombe.
- (c) That applications be invited from the Committee's existing staff of women teachers to fill the vacancy at Wessex Gardens Girls' School, and, in the event of the transfer of an existing head teacher to this post, a further appointment be made to fill the vacancy thus created.

8.—ABSENCES OF TEACHERS, ETC.:

A statement with regard to the absences of 64 teachers, etc., was submitted and noted.

9.—MARRIED WOMAN TEACHER—SPECIAL LEAVE OF ABSENCE:

A letter was submitted from Mrs. F. G. Vessey, certificated assistant mistress on the staff of the Edgware Junior Mixed School, requesting leave of absence.

RESOLVED TO RECOMMEND—

THAT Mrs. F. G. Vessey, certificated assistant mistress on the staff of the Edgware Junior Mixed School, be granted leave of absence, without salary, as from 1st July, 1942.

Moved by Alderman Richardson, duly seconded, and

RESOLVED—

THAT the Report of the Staffs and Salaries Sub-Committee be approved and adopted.

SCHOOL ATTENDANCE SUB-COMMITTEE:

RESOLVED—

THAT the following Report be received:—*2nd June, 1942.***SUB-COMMITTEE:***Councillor **H. Connell, J.P.** (*Chairman*).*Alderman:* ***H. G. Potter, J.P., F.S.I.***Councillors:* **T. K. Bridge,** ***E. J. Cox,** **J. Griffiths,**
***F. J. Collins,** **A. W. Curton,** **W. H. N. Shakespeare,**
M.C., A.F.C., J.P.*Co-opted:* ***The Rev. E. Anstie** **The Rev. J. Fitzpatrick,** ***The Rev. I. Livingstone.**
Bompas,* *denotes Member present.*

1.—JUVENILE DELINQUENCY:

(a) REPORT OF CONFERENCE:

A report of the proceedings at the Conference of Justices of the Juvenile Panel, Probation Officers, Education Officers and Head Teachers, recently held at the Hendon Town Hall, was submitted. The conclusions of the Conference were that Head Teachers would give unstinted co-operation and collaboration in every possible way; that they would make more use of Probation Officers, and that their attendance at the Wealdstone Juvenile Court during the hearing of cases would be advantageous.

RESOLVED TO RECOMMEND—

- (i) **That permission be granted for Head Teachers to attend the Wealdstone Juvenile Court under a rota of four, on dates to be arranged.**
- (ii) **That, subject to approval by the Board of Education, a small monetary grant be allocated annually to Head Teachers for the purpose of establishing and maintaining parents' organisations in their schools.**

(b) JUVENILE COURT PROCEEDINGS—MONTHLY REPORT:

Particulars of cases dealt with during the period 25th April, 1942, to 29th May, 1942, were submitted as follows:—

Charges and Summonses: Young persons, 8; Children, 3; Total, 11.

Offence.	Sex and age of Child or Young Person.	Action.
At Wealdstone.		
Larceny	Boy, 15 years	Dismissed P.O. Act.
Larceny	Boy, 16 "	Dismissed P.O. Act.
Larceny	Boy, 16 "	Dismissed P.O. Act.
Larceny	Boy, 16 "	Dismissed S.J. Act.
Larceny	Boy, 12 "	Dismissed P.O. Act.

Offence.	Sex and age of Child or Young Person.	Action.
At Hendon.		
Beyond control	Girl, 16	To Approved School.
Found on enclosed premises	Boy, 10	Dismissed S.J. Act.
Found on enclosed premises	Boy, 9	Dismissed S.J. Act.
Insulting behaviour	Boy, 16	Dismissed P.O. Act.
Showing unscreened light	Girl, 16	Fined 10s.
At Toynbee Hall.		
Fraud on railway	Boy, 15½	Probation 1 year — Fined 5s.

2.—SCHOOL ATTENDANCE:

Statistics of attendance were submitted as follows:—

(a) Percentages:

Week ended 24th April, 1942	87.9
Week ended 1st May, 1942	88.0
Week ended 8th May, 1942	89.1
Week ended 15th May, 1942	88.2

(b) Statistics for the week ended 22nd May, 1942:

Number on Roll	13496
Average Attendance	11769
Percentage of Attendance	87.2

Noted.

Noted.

3.—EMPLOYMENT OF CHILDREN:

The report of the Employment Officer for the period 24th April, 1942, to 28th May, 1942, was submitted as follows:—

	Boys.	Girls.
Employment cards and badges Issued.....	22	1
Employment badges returned	7	—
New Permits Granted—		
Delivery of newspapers	10	1
Delivery (Shops)	3	—
Delivery of milk	8	—
Shop Assistant	1	—
Medically examined (Certificates granted)	10	1
Number of Children employed at date	164	15

Noted.

Moved by Councillor Connell, duly seconded, and

RESOLVED—

THAT the Report of the School Attendance Sub-Committee be approved and adopted.

FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED—

THAT the following Report be received:—*2nd June, 1942.***SUB-COMMITTEE:*****Alderman J. J. Copestake, J.P.** (*Chairman*).

Aldermen: *W. M. Maughan, J.P., A. A. Naar, M.B.E., J.P., *H. C. Potter, J.P., F.S.L.
(Deputy Mayor), *C. R. Richardson.

Councillors: *F. J. Collins, A. W. Curton, *T. J. Scott,
 *H. Connell, J.P., *A. Durant, (Mrs.) M. Thomas.

** denotes Member present.*

1.—CONTRACT FOR SCHOOL SUPPLIES—SCHEDULES II, III, IV, AND VII.:

(a) **Period 1/4/42 to 30/6/42:**

It was reported that under Paper Control Order No. 45 Messrs. E. J. Arnold & Son, Ltd., had been compelled to increase their schedule prices for goods of which paper forms the basis by 30 per cent., making a total increase of 75 per cent. in all over schedule prices for the period 1st May to 30th June, 1942.

Noted and Approved.(b) **Period 1/7/42 to 30/9/42:**

Messrs. E. J. Arnold & Son, Ltd., offer the following terms for the period 1st July to 30th September, 1942, subject to Paper Control changes and no serious increases in non-paper goods prices before 1st July, 1942, namely:—

- (i) Paper Goods: Existing terms (75 per cent. in all over schedule prices) to continue.
- (ii) Non-Paper Goods: Various increases in prices as detailed in the schedule submitted.
- (iii) Publications, Catalogue Qualities and Colour Work Materials: Existing terms to be continued.

Details were also submitted of certain schedule items which are at the present time unobtainable.

RESOLVED TO RECOMMEND—

THAT the above-named terms offered by Messrs. E. J. Arnold & Son, Ltd., be accepted for the period 1/7/42 to 30/9/42, and that the Town Clerk be instructed to make the necessary endorsement on the contract.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

2.—MAINTENANCE OF SCHOOL WEIGHING MACHINES, ETC.:

RESOLVED TO RECOMMEND—

THAT the estimate of Messrs. G. Pollard, Ltd., N. 1, be accepted for cleaning, testing and balancing three times per year, during the school holidays, weighing machines and infant weighing scales at the various schools and clinics, as per list submitted, for the period 1/7/42 to 30/6/43, on the following terms: 6s. per machine per annum for personal weighing machines and 5s. 9d. per machine for infant weighing scales.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

3.—BOARD OF EDUCATION APPROVALS:

The following approvals from the Board of Education were submitted and noted:

- (a) Bell Lane School—Central Kitchen: Adaptations and alterations. Additional expenditure of £200.
- (b) Play Centres: £625 for a period of six weeks duration from date of opening.

4.—SCHOOL LETTINGS:

(a) Dollis School:

RESOLVED TO RECOMMEND—

THAT, subject to the completion of the usual form of application, Mrs. L. Wakeman be granted the use of Dollis School Hall, etc., for the purpose of holding a whist drive, subject to the payment of the normal letting fees and to the condition that no music and dancing licence is required.

(b) Burroughs Playing Field:

RESOLVED TO RECOMMEND—

THAT the Hendon Wing A.T.C. be granted the use of the Burroughs Playing Field on the afternoon of Saturday, 11th July, 1942, free of charge, for the purpose of holding a sports meeting, subject to the usual safeguards and to the Education Committee being indemnified by the users against any claims which may fall upon the Committee.

(c) Caretaker's Lettings Fees:

- (i) Correspondence with the National Union of General and Municipal Workers and the Mill Hill Squadron, Hendon Wing, A.T.C., regarding payments to the caretaker in respect of accommodation used by this squadron at Orange Hill Central School was submitted, and it was agreed that a copy of the letter from the O.C., Mill Hill Squadron, be forwarded to the Secretary of the Union for his information.
- (ii) A Resolution from the Hendon Wing, A.T.C., asking the Education Committee to accept some part of the financial responsibility for reimbursing caretakers in respect of school accommodation used was submitted, and consideration thereof was deferred.

(d) Hendon Branch Communist Party:

An application was considered from the above-named party asking for the use of certain school accommodation on the afternoon of Sunday, 21st June, for the purpose of holding an open-air meeting.

RESOLVED TO RECOMMEND—

THAT the Hendon Branch of the Communist Party be informed that the Education Committee regret they are unable to entertain applications for Sunday meetings.

5.—HYDE INFANTS' SCHOOL — NURSERY CLASS:

RESOLVED TO RECOMMEND—

THAT the estimate of Messrs. Kingfisher, Ltd., amounting in the aggregate to £140, for supplying 60 infant rest beds and 60 blankets, all as specified, for use by children attending the above-named class, be accepted, and that authority be given for the order to be placed forthwith.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

It was reported that there were at date 541 children between the ages of three and five years attending the Committee's schools. The Director of Education was instructed to ask Messrs. Kingfisher, Ltd., for terms for the supply of further quantities of rest beds and blankets, and for this Committee to be given an option to purchase any numbers of these articles which may be in stock.

6.—WORKS SUB-COMMITTEE MATTERS:

The following items which had been sanctioned by the Works Sub-Committee were submitted and **approved**:—

	£	s.	d.
Broadfields Avenue School.—Nursery Class—			
Completion: Original estimate of £1,850 increased to	1,900	0	0
Fire Fighting Apparatus: Messrs. S. Dixon, Ltd.	72	0	7
Assembly Hall: Messrs. Stevens & Adams, Ltd.—			
Bituminous underfelt for flooring.....	10	6	10
Fire Main: Colne Valley Water Company	150	0	0
Algernon Road School.—Additional Larder: Messrs. E. S. Moss, Ltd.	350	0	0
Bell Lane School.—Central Kitchen:			
Messrs. R. C. Pearse, Ltd., steel and glass valance — —	74	12	6

7.—REQUISITIONS:

Requisitions which had been sanctioned by the School Management Sub-Committee (£1,180 7s. 3d.) and the Works Sub-Committee (£110 17s. 3d.) were submitted and **approved**.

Moved by Alderman Copestake, duly seconded, and

RESOLVED—

THAT the Report of the Finance and General Purposes Sub-Committee be approved and adopted.

Report (No. 1) of Group K. Committee.

Libraries.

Housing.

Buildings and Town Planning.

Public Health and Medical Services.

8th June, 1942.

COMMITTEE:

Aldermen:

*W. R. Clemens, J.P., F.C.A.,
*J. J. Copestake, J.P.,

*W. M. Maughan, J.P.,
A. A. Naar, M.B.E., J.P.,
(Deputy Mayor),

*G. R. Richardson,
*R. A. B. Teare, M.B.E.,
J.P. (Mayor).

Councillors:

T. K. Bridge,
*H. Connell, J.P.,
F. W. Gilpin,
A. W. Greville,

*L. Hirshfield,
*P. Lightfoot,
(Mrs.) F. E. Parvin,
*C. Pinkney,

*C. J. Pryke, F.I.A.C.,
A.M.I.S.E.
*J. H. Rodway,
*T. J. Scott,
*(Mrs.) M. Thomas,

Co-opted Members:

(Public Health and Medical Services Section).

*†The Rev. E. Anstie
Bompas,

The Rev. J. Fitzpatrick,
Mrs. W. M. Maughan,

*†Mrs. B. J. Monro, J.P.,

* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

LIBRARIES.

(Alderman G. R. Richardson in the Chair.)

1.—REQUISITIONS:

Requisitions amounting to £322 14s. 11d. were submitted and approved.

2.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

8th June, 1942.

SUB-COMMITTEE.

*Alderman G. R. Richardson (Chairman).

*Alderman R. A. B. Teare, M.B.E., J.P. (Mayor).

Councillors:

P. Lightfoot,

*T. J. Scott,

*(Mrs.) M. Thomas.

* denotes Member present.

PURCHASE OF BOOKS—ADDITIONS TO STOCK:

The Sub-Committee considered lists comprising 73 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £29; 57 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £19; and 73 volumes, at an estimated cost of £23, for addition to the stock at the Mill Hill Branch Library, and

RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.

RESOLVED TO RECOMMEND—That the report of the Sub-Committee be approved and adopted.

3.—STATISTICS:

The Chief Librarian submitted his statistical statement for the month of April, 1942.

4.—WITHDRAWN BOOKS:

It was reported that books withdrawn from the Lending Libraries had been distributed as follows:—

Hendon R.A.F. Station	.....	.....	.....	230 volumes.
Mill Hill Emergency Hospital	.....	.....	.....	250 volumes.

Noted.

5.—DONATIONS:

The Chief Librarian reported the receipt of 24 volumes from seven donors, and five pencil sketches of Edgware by F. Gill, 1896, presented by R. C. Gill, Esq., The Cottage, Yardley, Hastings, Northants.

Noted.

HOUSING.

(Councillor H. Connell, J.P.—Chairman)

6.—REQUISITIONS:

Requisitions amounting to £97 10s. 6d. for housing repairs were submitted and approved.

7.—ALLOTMENT OF HOUSES:

It was reported that since the last meeting of the Committee houses had been allotted as follows:—

Appln. No.	Name and Address of Tenant.	House allotted.
6744	Quinn, H. A., late 31, Borthwick Road.	116, Sturgess Avenue.
6839	Been, W., 72, Granville Road.	42, Clitterhouse Crescent.

8.—TRANSFER EFFECTED:

It was reported that the following transfer had been effected:—

Appln. No.	Name of Tenant.	From.	To.
5216	Sibley, J. W.	37, Fryent Grove	41, Kingsbury Road

9.—HOUSES VACATED AND RELET:

It was reported that of three houses which had been vacated, one had been relet and two are under repair.

10.—HOUSING REPAIRS:

Details were submitted of 272 general repairs carried out on the various estates to the 30th April, 1942.

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Mayor).

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11.—LAND—REAR OF CLITTERHOUSE CRESCENT:

The Housing Manager reported that a small piece of land (approximately 2-acre) situate between Midland Brent Terrace and Clitterhouse Crescent was suitable for allotment purposes, and it was suggested that this land be offered to the War-Time Allotments Committee for the use, mainly, of tenants on the Clitterhouse Estate.

The Committee

RESOLVED—That the matter be referred to the War-Time Allotments Committee, with a view to the land in question being cultivated as allotments, mainly by tenants on the Clitterhouse Estate.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

12.—BRENT HILL FENCING:

With reference to the request from the Hendon Federation of Allotment Societies for repairs to be carried out to the fencing between the Brent Hill Allotments and the Housing Estate, the Chairman reported that as the result of an inspection he made on the 8th May it had been ascertained that the fencing which forms the boundary to the housing estate was not the cause of the request for repairs, and he had therefore referred the matter to the Borough Surveyor to deal with.

RESOLVED—That the action of the Chairman be confirmed.

13.—LAND—REAR OF BROOKFIELD AVENUE:

Consideration was given to an application (referred from the Special War-Time Allotments Committee) from Mr. E. J. Clarke, of 25, Brookfield Avenue, for permission to utilise a portion of the land at the rear of his house for the purpose of large-scale breeding of rabbits. The Committee

RESOLVED TO RECOMMEND—That permission be granted to Mr. E. J. Clarke to utilise a portion of the land at the rear of his premises for the purpose of rabbit breeding for the duration of the war, subject to the payment of a nominal rent of 1s. per pole per annum, and to an agreement being entered into in a form to be approved by the Town Clerk.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

14.—TENANT 2515:

The Housing Manager reported the receipt of a request from the above tenant that when he vacates his house the tenancy should be transferred to his married daughter and her family, now residing at Whetstone. The Chairman of the Committee stated that he had interviewed this tenant, and informed him that whilst his request could not be granted an application to be rehoused on the Council's estates at a later date would be given favourable consideration.

RESOLVED—That the action of the Chairman be approved.

BUILDINGS AND TOWN PLANNING.

(Councillor C. Pinkney—Chairman.)

HENDON PLANNING SCHEME NO. 1.

Application for Consent.

15.—NO. 280, HALE LANE, EDGWARE:

The Borough Surveyor reported on an application from the Rabbi of the Edgware Adath Yisroel Congregation for permission to use the above semi-detached pre-

mises as a place of public assembly for religious worship during the period of the war. It is proposed to use the upper floor as a private residence, and to enlarge the main room on the ground floor for the purpose of giving lectures followed by Divine services. The property is included in a residential area.

RESOLVED TO RECOMMEND—That the application be disapproved.

16.—NOS. 1 & 3, HALE LANE, MILL HILL:

The Borough Surveyor reported on an application from Mr. P. Thompson for permission to use the premises known as Main's Garage, 1 and 3, Hale Lane, for industrial purposes for the duration of the war.

RESOLVED TO RECOMMEND—

(i) That the application be approved subject to the execution of a formal agreement containing the following conditions:—

(a) That the user of the premises for industrial purposes be limited to the duration of the war.

(b) That on the expiration of the period the applicant undertakes to restore the premises to their original user.

(ii) That authority be given for the Corporate Seal to be affixed to any necessary documents.

17.—CANCELLATION OF LICENCES:

The Borough Surveyor asked for authority to cancel the under-mentioned licences in respect of buildings constructed of short-lived materials by reason of such buildings having been destroyed through enemy action or removed by the owners:—

4441	9314	A.2151	A.3715	A.6247
4597	9735	A.2244	A.4233	A.6796
6181	A.234	A.2444	A.4624	A.6797
6824	A.369	A.3144	A.4832	A.7380
7041	A.1065	A.3259	A.5040	A.7525
8307	A.1252	A.3291	A.5077	A.7725
8547	A.1897	A.3324	A.5298	R.2043
9288	A.2105	A.3367	A.4955	R.2079

RESOLVED TO RECOMMEND—That authority be given for the cancellation of such licences.

18.—HOUSING, ETC.—POST-WAR PLANNING:

The Chairman called the attention of the Committee to the desirability of early consideration being given to the post-war development of the Borough, and in particular the preparation of schemes for the provision of municipal houses to meet post-war needs and the requisite social services. The Committee concur in principle with the views of the Chairman, and

RESOLVED TO RECOMMEND—

(i) That in order to minimise the time lag on the cessation of hostilities, the Council appoint a Post-War Development Committee for the purpose of considering the future provision of municipal houses and such reconstruction of existing town-planning schemes as may be deemed necessary for the future development of the Borough.

- (ii) That to facilitate the work of such Committee the Borough Surveyor be asked to report on—
- (a) the lay-out for 120 houses to be built on land to the south of Sturgess Avenue;
 - (b) the lay-out of the whole of the Corporation property situated on the north bank of the River Brent, between Brent Park Road and Hendon Way;
 - (c) Housing development of land adjacent to the existing housing estate at Mill Hill;
 - (d) Such other sites as may be considered available for the erection of municipal houses within the Borough;
 - (e) the implication of the development of the sites enumerated above on the town planning schemes, including such matters as transport facilities, shopping sites, open spaces and other essential amenities.

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19.—BUILDING APPLICATIONS:

Applications Approved.

(a) The following applications were in order on submission and have been approved as indicated:—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8656a	Basement heating chamber, Sonorous Works, Deansbrook Road, Edgware. Owner—Boosey & Hawkes, Ltd. Applicant—E. Seel.	Approved.	—	—
A.8656b	Two garages and sanitary accommodation, "Ivy House," North End Road, Golders Green. Owner—The Industrial Orthopaedic Society. Applicant—Bethell & Swannell.	Approved.	Consent given under Clause 28. Consent given under Clause 43 (3) —That the south-east wall of the garages may be erected up to the south-eastern boundary of the property.	Unconditional consent.
A.8652	Oil store, Sonorous Works, Deansbrook Road, Edgware. Owner—Boosey & Hawkes, Ltd. Applicant—E. Seel.	Approved.	—	Unconditional consent.
A.8656	Sanitary accommodation, 152, Station Road, Edgware. Owner—Weaver Engineering Co., Ltd. Applicant—Buckingham & Sons, Ltd.	Approved.	Consent given under Clause 28— For factory use of premises for duration of war. Consent given under Clause 43 (3) —That the south-west wall of the building may be erected up to the south-western boundary of the property.	—
A.8658	Garage, 275, Great North Way, Hendon, N.W. 4. Owner and Applicant—W. E. Stringer.	Approved.	—	—
A.8659	Workshop and additional sanitary accommodation, Sonorous Works, Deansbrook Road, Edgware. Owner—Boosey & Hawkes, Ltd. Applicant—E. Seel.	Approved.	—	—

Group I.

Applications Disapproved.

(b) The following applications were not in order on submission, and have accordingly been disapproved:—

Appl. No.	Description and Situation.	Public Health Act, 1935.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8630	Store building in rear of "The Promenade," Edgware-bury Lane, Edgware. Owner and Applicant—H. T. Hitchman.	Disapproved. Section 37 P.H.A., 1935.	Consent refused.	—
A.8633	Factory south-east side Rookery Way, N.W.9. Owner and Applicant—Spurling Motor Bodies, Ltd.	Disapproved. Bye-laws 35, 37 and 143. Section 37, P.H.A., 1935.	Consent refused.	—
A.8635	Additional sanitary accommodation, north side Somerton Road, N.W.2. Owner—Handley Page, Ltd. Applicant—H. V. Lobb.	Disapproved. Public Health (Buildings in Streets) Act, 1888.	—	—

Portable Building.

(c) The following application was in order on submission, and the Committee

RESOLVED TO RECOMMEND—That such application be approved for the duration of the war.

A.8639	Studio, 63, Gresham Gardens, N.W.11. Owner and Applicant—P. W. Sprinzel.	Approved.	Consent given under Clause 28— For business use of studio for duration of war.	—
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PUBLIC HEALTH AND MEDICAL SERVICES.

(Alderman W. M. Maughan, J.P. — Chairman.)

Part I.—Medical Services.

20.—PUBLIC HEALTH ACT, 1936, PART VII.—CHILD LIFE PROTECTION:

The Medical Officer reported on an application (Case No. 319) for permission to undertake for reward the nursing and maintenance of a child under nine years of age apart from its parents.

RESOLVED TO RECOMMEND—That the maximum number of foster children that may be kept at the premises be fixed at one.

Case No. 288.

It was reported that an application had been received from a foster-mother (Case No. 288) notifying change of address, and applying for permission to be registered to have the care and maintenance of one foster child at her new premises.

RESOLVED TO RECOMMEND—That the number of foster children to be kept in respect of the new premises be fixed at one.

21.—MISS WEBSTER—MIDWIFE:

The Medical Officer of Health reported that Miss Webster, one of the Council's midwives, had completed a course on Analgesia, and had also been granted permission to take a pupil midwife to qualify her to become a candidate for a Teacher's Certificate in Midwifery. As the introduction of analgesia would prove useful in suitable cases, the Medical Officer of Health recommended that Miss Webster be provided with the appropriate type of apparatus. The Medical Officer further stated that he hoped to have two further midwives trained in this work, in order to extend this facility, if possible. The Committee were of opinion that the relief midwife should be the first to be trained, and thereafter the training of others could be proceeded with.

RESOLVED TO RECOMMEND—That Miss Webster be provided with the appropriate type of apparatus for introducing analgesia, at an approximate cost of £14 10s., and that the arrangements for training two further midwives be approved.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

22.—REGISTRATION OF NURSING HOMES—NO. 27, THE PARK, GOLDERS GREEN:

The Medical Officer of Health reported on an application from Miss Emma Nichol for registration, pursuant to the provisions of Section 187 of the Public Health Act, 1936, of the above premises as a nursing home. The application is in substitution of that previously considered by the Committee for the registration of No. 2, The Park, which has since been found to be unsuitable (P.H. & M.S., 30/3/42—Item 4 (b)). The applicant is prepared to have such structural work done as is considered necessary, and to provide adequate staff and equipment.

RESOLVED TO RECOMMEND—That Miss Emma Nichol be registered in respect of the premises known as "Heather House," No. 27, The Park, Golders Green, N.W. 11, provided the house, when ready for occupation, complies with Section 187 of the Public Health Act, 1936, and the Council's bye-laws relating to nursing homes.

[WITHDRAWN]

23.—DENTAL CASES—EXPECTANT MOTHERS:

The Medical Officer of Health informed the Committee that in many cases expectant mothers requiring dental treatment could more appropriately be dealt with if admitted to hospital than at the Council's dental general anaesthetic sessions, and suggested that, as the E.M.S. side of the Isolation Hospital is very little used, such cases could, subject to the consent of the Emergency Medical Service of the Ministry of Health, be admitted to the Hospital. A letter from the Ministry of Health was submitted, stating that there would be no objection to the admission of such cases the night before for pre-medication, on condition that the beds were not required for casualties, and that arrangements were made which would secure that the whole cost is borne by the Council—i.e., that the bed days should be charged on Form A.G. 135 to the Council and not to the Ministry. The Committee

RESOLVED TO RECOMMEND—That the proposals outlined by the Medical Officer of Health regarding the admission of expectant mothers requiring dental treatment to the Hendon Emergency Hospital be approved.

Amendment

Before detailed consideration of the motion, the Finance and General Purposes Committee Recommend—That the following words be added:

"and that such patients be required to pay a charge for such facility, fixed at a uniform figure to be determined by the Borough Treasurer in consultation with the Medical Officer of Health and to be subject to the Council's economic scale."

24.—HEALTH CENTRES, WAR-TIME NURSERIES AND ISOLATION HOSPITAL—ROTA OF VISITORS:

The following report was submitted with regard to the visits to the Health Centres, War-Time Nurseries and the Hospital on the 2nd June, 1942:—

"We, the undersigned members, submit the following report of an interim visit made to the following on Tuesday, the 2nd day of June, 1942. The following were visited:—

Central Hendon Centre;
Frith Manor Child Welfare Centre;
Watling Maternity and Child Welfare Centre;
Addington House Day Nursery;
Hyde Nursery School;
The Isolation Hospital;

At all the Centres we found the work proceeding satisfactorily, and the parents expressing their gratitude for the services they were receiving.

ADDINGTON HOUSE DAY NURSERY:

We wish particularly to draw attention to the pathways at this Centre, which are at present covered with cinders, in which several pieces of glass were found. This obviously is a menace to the children, and we strongly recommend that the cinder paths be replaced by concrete. By the entrance gate a strand of wire appears to be missing from the fence, leaving a gap through which children can easily get in, and we ask for the speedy replacement of this. We also suggest that the pram shed, which is obviously inadequate, should be enlarged. We further recommend that the downstairs lavatory at this Centre be covered with lino, and that shelving be placed in the upstairs lavatory above the draining board.

HYDE NURSERY SCHOOL:

We were particularly pleased with the Hyde Day Nursery School, where both children and staff seemed to be very happy amid most agreeable surroundings.

ISOLATION HOSPITAL:

Attention was drawn to the verandah of Ward Pavilion 6, where subsidence of the flagstones has resulted in a very uneven surface, which causes difficulty in the movement of beds and damages the rubber tyres of bed-frames. We recommend that this paving be relaid.

In view of the large amount of vegetable produce now being grown at the Isolation Hospital, it is anticipated that the store which is about to be built will prove too small, and we recommend that consideration be given to increasing the capacity of this store to a size sufficient to fully meet the anticipated requirements.

We were pleased to note that the decorations in the administrative block were in progress."

(Signed)

W. M. MAUGHAN (Chairman),
P. LIGHTFOOT,
ETHEL MONRO,
V. MAUGHAN.

RESOLVED—That the Report of the Visiting Rota be approved and adopted.

25.—LETTER FROM THE NATIONAL ASSOCIATION OF MATERNITY AND CHILD WELFARE CENTRES:

The Medical Officer of Health reported the receipt of a letter from the above Association enclosing copy of the programme for the one-day Conference on Maternity and Child Welfare, to be held in London on Friday, the 3rd July, 1942, at the British Medical Association House, and intimating that, owing to war conditions, the Ministry of Health are unable to sanction the charge to public funds of travelling expenses for the purpose of attending conferences.

After consideration the Committee

RESOLVED TO RECOMMEND—That, on the understanding that the costs involved cannot be charged to public funds, authority be given for the four lady members of the Committee, if they so desire, and such lady members of the Public Health Department staff as can be spared to attend the Conference.

26.—REQUISITIONS:

Requisitions for Maternity and Child Welfare amounting to £133 11s. 11d. were submitted and **approved.**

Part II.—Medical Services.

For approval by the Hendon Education Committee.

(See Education Committee Minutes, pages 431-432).

Part III.—Public Health.

HENDON ISOLATION HOSPITAL.

27.—LETTER FROM THE HYDE COUNCIL ESTATE TENANTS' ASSOCIATION:

The Town Clerk submitted a letter from the Hon. Secretary of the above-named Association asking that a deputation be received, consisting of staff from the Hendon Emergency Hospital and two members of the Hyde Tenants' Association, in connection with the application of Mrs. Liebert for appointment as Matron. The Committee were of opinion that no useful purpose could be served by receiving the deputation, and accordingly

RESOLVED—That no action be taken in the matter.

28.—FIRE PRECAUTIONS AT HOSPITALS:

The Borough Surveyor reported on the action taken to comply with the Ministry of Health Circular of the 17th April drawing attention to the importance of ensuring that hospital fire appliances are maintained in satisfactory working order, and requesting that arrangements be made for regular inspection of the fire-fighting equipment. Prior to the nationalisation of the Fire Brigade Service this work was undertaken by the Council's Brigade, and in order to avoid setting up an organisation to deal with the maintenance of fire equipment at the Hospital the Borough Surveyor had communicated with the National Fire Service and the Commander of Fire Force Area No. 35 has issued instructions for the continuation of this service on the same basis as obtained prior to the nationalisation of the Brigade. The Borough Surveyor further reported that arrangements were being made for an officer of his department to be in attendance at these inspections, and that a periodical report would be submitted to the Committee.

RESOLVED That the action of the Borough Surveyor be approved.

29.—WAR DAMAGE:

The Borough Surveyor submitted an amended plan which had been prepared in consultation with the Medical Officer of Health for the rebuilding of the section of Ward Pavilion No. 4, destroyed by enemy action in 1940. Certain improvements to the original plan were suggested by the Ministry of Health when approval was given to the rebuilding, but it was considered that these suggestions did not go far enough. The rebuilding now presents the opportunity to provide the ward kitchen in a central position, with the sister's duty room controlling the older section, and the present remaining ward kitchen and duty room to become a general duty room controlling the newer section. It was stated that the estimated cost of the work is £3,640, of which £3,200 is the approximate sum recoverable from the War Damage Commission.

RESOLVED TO RECOMMEND—

- (i) That the revised plan be approved and submitted to the Ministry of Health.
- (ii) That on receipt of the Ministry's approval of the revised plan, Messrs. A. Francis & Sons be appointed quantity surveyors for the work.
- (iii) That the Borough Surveyor be authorised to advertise for tenders in due course.

The Finance and General Purposes Committee point out that it is anticipated that the sum recoverable from the War Damage Commission will be by way of a "Cost of Works" payment, and that no financial assistance will be forthcoming pending the making of such a payment.

Amendment

Before detailed consideration of the motion therefore, the Finance and General Purposes Committee Recommend—That the following paragraph be added:—

"That the work shall not be commenced until the War Damage Commission have indicated their agreement as to the proportion of reinstatement to be included in the proposed rebuilding."

30.—APPOINTMENT OF DEPUTY MATRON:

The Medical Officer of Health reported the receipt of eight applications for the post of Deputy Matron, and it was agreed that the candidates selected by the Medical Officer of Health be interviewed at a special meeting of the Committee to be held at 5.30 p.m. on Tuesday, the 16th June.

31.—RECRUITMENT TO H.M. FORCES OF MEDICAL STAFFS OF HOSPITALS:

Ministry of Health Circular No. 2652, setting out the arrangements approved by the Army Council for the medical examination, prior to the actual date of call up of medical staffs of hospitals, etc., liable for military service was submitted and **noted**.

32.—MINISTRY OF HEALTH CIRCULAR NO. 2648:

The Medical Officer of Health reported on the Public Health (Tuberculosis) Regulations, 1942, and the above Circular, which accompanied the Regulations, prescribes a new procedure to be followed for supplying information to the County Medical Officer as to the tuberculosis history of women born in the years 1918-21 who are called before medical boards for enlistment in the Women's Auxiliary Forces.

The Minister appreciates that in some cases the new procedure will involve a rather heavier burden on the Local Authority and its officers, but expresses confidence that the Local Authorities will co-operate in supplying the necessary information.

The Medical Officer of Health informed the Committee that the necessary action is being taken to comply with the Regulations.

Noted.

33.—EXPRESS DAIRY COMPANY, LTD.—COMPLAINT OF DIRTY MILK BOTTLE:

The Medical Officer of Health reported that on the 21st May a pint bottle of pasteurised milk was submitted to his department by a customer of the above company, with a complaint regarding the dirty state of the inner surface of the bottle. It was presumed that the bottle was cleansed and the milk bottled at the Express Dairy Company's pasteurising depot at Clarendon Road, Cricklewood. After hearing a report on the legal position, the Committee

RESOLVED TO RECOMMEND—That a letter in the strongest possible terms be sent to the Express Dairy Company, Ltd., and the full facts brought to the notice of the Ministry of Food and the Ministry of Health.

34.—REMOVAL OF REFUSE AND FISH OFFAL:

The attention of the Committee was drawn to a case of the non-removal of an accumulation of fish offal which had given rise to obnoxious odours, and to the desirability of action being taken to remedy the position, and to obviate a recurrence of the cause of complaint.

RESOLVED—That the Senior Sanitary Inspector be instructed to deal with the matter forthwith, and to submit a report to the next meeting of the Committee, and that the question of the collection of trade refuse of this nature be referred to the Works and Fire Brigade Committee.

35.—STATUTORY NOTICES:

Upon the report of the Medical Officer the Committee

RESOLVED TO RECOMMEND—That authority be given for the service of statutory notices in the following cases:—

Public Health Act, 1936—Section 45:

75, Deans Lane, Edgware Owner: Mr. H. Soulsby.
164, Green Lane, Edgware.

5, West Avenue, N.W. 4 Owner: Mr. M. E. Neal,
102, Brent Street, N.W. 4.

Public Health Act, 1936—Section 93:

13a, Albert Road, N.W. 4 Owner: Mr. J. Taylor,
22, Bramley Avenue,
Thannington, Kent.

22, Annesley Avenue, N.W. 4 Owner: London Property Services, Ltd.,
11, Hertford Street, W. 1.

Group I.

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34, Lichfield Road, N.W. 2 --- --- Owner: Mr. S. E. Cayford,
328, High Road, Kilburn,
N.W. 6.

344, Cricklewood Lane, N.W. 2 Owner: Mr. W. Turpie,
316, Cricklewood Lane, N.W. 2.

Public Health Act, 1936—Section 75:

46, Cheviot Gardens, N.W. 2 --- --- Owner: Mr. V. Babitsky,
46, Cheviot Gardens, N.W. 2

36.—REQUISITIONS:

The following requisitions were submitted and **approved**:—

	£	s.	d.
Isolation Hospital --- --- --- ---	35	5	6
Hendon Emergency Hospital (Casualty beds) --- ---	49	3	6½

Report (No. 2) of Group K. Committee.

(Public Health and Medical Services.)

16th June, 1942.

COMMITTEE:

*Alderman W. M. Maughan, J.P. (*Chairman*).

Aldermen:

W. R. Clemens, J.P., F.C.A.,
*J. J. Copestake, J.P.,

A. A. Naar, M.B.E., J.P.,
(*Deputy Mayor*),

*R. A. B. Teare, M.B.E.,
J.P. (*Mayor*),

*G. R. Richardson,

Councillors:

T. K. Bridge,
H. Connell, J.P.,
*F. W. Gilpin,
A. W. Greville,

L. Hirshfield,
*P. Lightfoot,
(Mrs.) F. E. Parvin,
*C. Pinkney,

*C. J. Pryke, F.I.A.C.,
A.M.I.S.E.,

*J. H. Rodway,

*T. J. Scott,

*(Mrs.) M. Thomas,

Co-opted:

(*Maternity and Child Welfare and Medical Services.*)

The Rev. E. Anstie Bompas
The Rev. J. Fitzpatrick,

Mrs. W. M. Maughan,

Mrs. B. J. Monro, J.P.,

* *denotes Member present.*

HENDON ISOLATION AND EMERGENCY HOSPITAL—APPOINTMENT OF DEPUTY MATRON—SISTER TUTOR:

The Committee interviewed four candidates for the above appointment, and

RESOLVED TO RECOMMEND—

- (a) That, subject to satisfactory medical report, Miss Teresa Mildred Nutting, sister-tutor at Warren Road Hospital, Guildford, be appointed Deputy Matron-Sister Tutor at the Hendon Isolation and Emergency Hospital, in accordance with the terms and conditions set out in the advertisement, at a commencing salary of £200 per annum, plus approved bonus, rising by annual increments of £15 to a maximum of £250 per annum, together with residential emoluments;
- (b) That in the event of Miss Nutting failing to take up the appointment the post be offered to Miss Tyrrell, Sister Tutor, North Eastern Hospital, Tottenham.

[*Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.*]

Report of Group K. Committee.

Estates, Parks and Allotments.
Highways.
Works and Fire Brigade.

8th June, 1942.

COMMITTEE:

Aldermen:

H. G. Potter, J.P., F.S.I., *†A. J. Reynolds, J.P., *†F. C. Rice,

Councillors:

E. Arter, M.C., M.I.A.E.	*†A. Durant,	*†W. A. Perkins,
*†F. H. Bate,	*†W. L. Duthie,	W. H. N. Shakespeare,
*†F. J. Collins,	*†J. Griffiths,	M.C., A.F.C., J.P.,
*†E. J. Cox,	*†W. A. Hicks,	*†H. P. Small,
*†A. W. Curton,	C. H. Hignett,	*†C. F. Windust,
M.Inst.B.E.	*†C. F. Nye,	

Co-opted Members:

†A. W. Barrett,	†A. T. Leach,	†C. S. Thompson,
†T. W. Hammond,		

* denotes Member present.

† denotes Member present at Allotments Committee.

ESTATES, PARKS AND ALLOTMENTS.

(Councillor C. F. Windust—Chairman.)

1.—REQUISITIONS:

Requisitions amounting to £341 11s. were submitted and **approved**.

2.—WATLING PARK—BOWLING GREEN:

The Committee further considered the question of the erection of a hut or shelter near the bowling green in Watling Park, referred back by the Council 1/6/42 (Group II. Committee 4/5/42, E.P.A.—6).

RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to arrange for the erection of a temporary shelter near the bowling green in Watling Park, at a cost not exceeding £250.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

SUMMER HOLIDAYS FOR WORKERS—BANDS IN PARKS, ETC.

3.—ENTERTAINMENTS SUB-COMMITTEE:

The following reports of meetings of the above Sub-Committee, held on the 26th and 29th May and the 5th June, were submitted:—

SUB-COMMITTEE.

Councillors:

*Councillor C. F. Windust (Chairman).

*E. J. Cox,

*A. W. Curton, M.Inst.B.E.

* denotes Member present at each meeting.

REPORT No. 1.*26th May, 1948.***Summer Holidays for Workers — Entertainments in Parks.****1.—PLATFORMS IN PARKS:**

The Borough Surveyor reported satisfactory progress with regard to the construction of platforms in Hendon and Watling Parks, and submitted a plan showing the general lay-out of the stage and seating accommodation. It was also reported that if a charge was to be made for the chairs a suitable fencing would be necessary as an enclosure, and if it was proposed to charge admission to the area reserved for dancing, similar fencing would be necessary. The Sub-Committee were of opinion that a charge of 6d. and 3d. should be made for admission to band performances and concerts, and an admission charge of 6d. to the dancing enclosure, and

RESOLVED TO RECOMMEND accordingly.

2.—HIRE OF CHAIRS:

The Borough Surveyor reported that W. M. Shanley (Park Chairs No. 2), Ltd., are prepared to supply 500 iron chairs for each Park at a charge of 1s. per chair per month from June to September, the Council to be responsible for all loss or damage to chairs.

RESOLVED TO RECOMMEND—That authority be given for the hire of such chairs on the terms above indicated, and for the execution of a formal agreement.

3.—LOUD SPEAKER EQUIPMENT:

It was reported that E. F. Ferris & Son are prepared to instal microphone and loud speaker equipment in each Park on alternate nights of the week, and to supply an attendant to connect and control the equipment, the charge to be £1 1s. per night. No charge to be made in the event of any performance being cancelled, providing such cancellation is made not later than two hours before the time of the performance.

RESOLVED TO RECOMMEND—That the quotation of E. F. Ferris & Son be accepted, and authority given for the execution of a formal agreement.

4.—ELECTRIC SERVICE CABLES:

It was reported that the Northmet Power Company, Ltd., had quoted the sum of £20 12s. 6d. and £10 5s. 6d. for the provision of the necessary service cables in Hendon and Watling Parks respectively. The Borough Surveyor intimated that these costs did not include the necessary wiring and fittings to the stage, which he estimated would make a total cost of £25 and £18 respectively.

RESOLVED TO RECOMMEND—That the above charges be approved, and authority given for the Northmet Power Company, Ltd., to undertake the necessary work.

5.—LOCAL ASSOCIATIONS AND SOCIETIES:

In pursuance of the advertisement issued in the local Press, the following associations sent representatives interested in entertainments to attend the Committee meeting at 7.30 p.m.:—

The Watling Association,
The Hampstead Garden Suburb Residents Association,
Old Hendonians Dramatic and Music Society,
The W.V.S. (Golders Green Branch).
The 8th Hendon (St. Mary's) Rangers,
The Civil Defence Wardens Association.

The Chairman outlined the proposals of the Council regarding the provision of entertainments for workers during the holiday season, and invited any useful suggestions from the representatives of associations present. He intimated that some form of entertainment for children in the afternoons would be provided.

The following suggestions were submitted, and will be considered by the Committee in due course.

Picnics for children: Edgwarebury and Scratchwood Open Spaces.
Play leaders for children in the Parks.
Bowling Clubs.
Boxing and Tennis Tournaments.
Educational Talks and Story Hours for children.
Three-act Plays in the Parks.

Local organisations approached with regard to the hire of halls.
Lantern slides and lectures.
Gramophone records and music.
The appointment of Entertainment Sub-Committees in each Ward.

6.—PRELIMINARY PROGRAMME:

The Sub-Committee considered quotations received from the various bands and concert parties for performances in Hendon and Watling Parks.

A preliminary programme of entertainments in the Parks for one week, commencing Sunday, 14th June, was approved, and authority is required to engage the following:—

Willesden Central Band,	British Legion (Southgate) Band,
Fire Brigade Dance Band,	Metropolitan Concert Orchestra,
Gaiety Gang Concert Party.	

RESOLVED TO RECOMMEND—That authority be given accordingly.

REPORT No. 2.

29th May, 1942.

1.—ENTERTAINMENT PROGRAMMES:

The Town Clerk reported the receipt of a letter from the London County Council forwarding a list of approved bands and concert parties, and submitted replies from various bands giving terms and vacant dates. Letters from individual artistes and the Wardens' Concert Party were also submitted by the Chairman. It was also reported that two artistes were being secured for the entertainment in Hendon Park on Monday, the 15th June, and arrangements would be made for the engagement of one further artiste to perform on Saturday, the 20th June, at Watling Park. The Committee were informed that those bookings would complete the programme arrangements for the first week ending the 20th June, and consideration was then given to the weekly programmes up to and including Saturday, the 1st August. A letter from the "Daily Express," giving the name of a community singing conductor, and enclosing a specimen song sheet, was submitted, and it was agreed that the conductor be requested to submit his terms with a view to engagements during the season at Hendon and Watling Parks. With regard to the community song sheets, it was suggested that 5,000 copies be purchased and arrangements made with the various Youth Organisations to undertake the sale of some to the public, at a charge of one penny each.

RESOLVED TO RECOMMEND—That authority be given for the purchase of 5,000 "Daily Express" Community Song Sheets, at a cost of £7 15s.

2.—YOUTH MOVEMENT AND ORGANISATIONS:

A representative from the Education Department attended the meeting on behalf of the Youth Organisations, and the Committee suggested that every endeavour should be made for the Youth Organisations to organise a series of displays, marching by children and folk dancing. It was also suggested that competitions should be arranged for the elementary schools, and cups presented as prizes. The representative of the Youth Organisations indicated that arrangements would be made for assistance to be given at the community singing programmes by the various organisations, who would be duly notified. With regard to the question of displays, etc., enquiries would be instituted and a report submitted to the next meeting.

3.—CONCERT PLATFORMS:

The Borough Surveyor reported satisfactory progress in connection with the erection of the platforms in the Parks, and that arrangements were in hand with regard to lighting, etc., and the hire of pianos and chairs.

Noted.

4.—EXPENDITURE:

The Borough Treasurer stated that the estimated expenses incurred in connection with the proposed engagement throughout the 14 weeks' season of bands, concert parties and artistes, also taking into account the cost of the erection of platforms, hire of chairs, lighting and loud-speaker equipment, was £1,575.

Noted.

5.—PUBLICITY:

Consideration was given to the question of publicity, and it was suggested that arrangements should be made for the display of double-crown posters at all Wardens' Posts and other suitable places in the Borough, giving notice of the programmes and events during each month. The Committee

RESOLVED TO RECOMMEND accordingly.

6.- AUDITIONS:

At the conclusion of the Committee's business auditions were given by

The "Gaiety Gang" Concert Party.
Miss Eileen Simpson (Soprano).

The Concert Party were engaged to appear for a two-hour performance at Watling Park on Thursday, the 18th June, and Miss Simpson to perform at the community singing programme arranged for Saturday evening, the 20th June, at Watling Park, both the Concert Party and Miss Simpson to be considered for further performances throughout the season.

REPORT No. 3.

5th June, 1942.

Summer Holidays for Workers—Entertainments in Parks.

1.—CONCERT PLATFORMS, ETC.:

The Borough Surveyor reported satisfactory progress with regard to the erection of the platforms, and asked for authority to hire two pianos, at a cost of £8 for the season, exclusive of the cost of insurance and tunings.

RESOLVED TO RECOMMEND That authority be given accordingly.

2.—PUBLICITY:

The Committee further considered the question of publicity, and it was suggested that double-crown posters be displayed at the Wardens' posts and the entrances to the Parks, and distributed to factories in the district. It was also suggested that a notice advertising the entertainments be published in the "Hendon and Finchley Times."

RESOLVED TO RECOMMEND—That the above suggestions be approved and authority given for the printing of two gross of double crown posters giving full particulars of the weekly programmes.

3.—PROGRAMMES:

The Town Clerk submitted a provisional programme of entertainments for the season. It was suggested that the following artistes be engaged:—

Mr. Arthur Caiger, "Daily Express" Community Singing Conductor.
Mr. Thorpe Bates (Vocalist).
Miss Essie Ackland (Vocalist).
Mr. Harry Bedford (Vocalist).
Miss Eileen Simpson (Soprano).
The "Ace High" Concert Party.
The "Crim Cravats" Concert Party.
The "Mignons" Concert Party.
The Mayfair Entertainers.
The Hendon A.R.P. Wardens' Service Concert Party.
The Hendon A.R.P. Wardens' Service Orchestra and Choir.

RESOLVED TO RECOMMEND—That the programme of entertainments for the season be approved, and authority given to engage the above artistes and concert parties.

4.—SUPERVISION OF ENTERTAINMENTS:

The question of supervision and attendance at each of the performances was considered, and it was suggested that the Borough Surveyor be requested to arrange for attendants to collect chair money, etc., and that the question of the formation of a rota of Members of the Council to attend each performance be referred to the Estates, Parks and Allotments Section of Group II. Committee, and the Sub-Committee

RESOLVED TO RECOMMEND accordingly.

5.—CHILDREN'S ENTERTAINMENTS:

At the invitation of the Committee, Mr. Cole, of the Watling Association, attended the meeting and expressed his willingness to render assistance with regard to obtaining juvenile entertainments and displays. A preliminary programme to cover the school children's summer holiday period was decided upon, and it was suggested that the following entertainments be provided in Hendon, Watling and Basinghill Parks, on the basis of three performances a week in each Park:—

	No. of performances.
Mr. Archie Potter (Punch and Judy)	18
Children's Concert Parties	6
Marionette and Conjuring Show	6
Displays by St. Mary's Boy Scouts (Saturdays only)	6
Displays by Schools of Dancing	18

In this connection, Mr. Cole intimated that he would make enquiries with regard to the provision of juvenile entertainments, and he would submit a report to the next meeting of the Committee.

6.—WEATHER CONDITIONS:

The Committee considered the possibility of inclement weather during the season, which would render outdoor performances impossible. It was suggested that, providing the artistes engaged were in attendance in readiness to perform, the agreed fees should be paid to them, and the Sub-Committee

RESOLVED TO RECOMMEND accordingly.

7.—EXPENDITURE:

The Borough Treasurer intimated that the estimated expenses now incurred on the submission of the completed programmes for the season would be approximately £1,807. He thought, however, that a reasonable estimate of income to be realised from the charges for seating accommodation, the sale of song sheets, etc., would be approximately £500. Noted.

The Committee are of opinion that item No. 1 of Report No. 1 should be amended to provide for a charge of 6d. adults and 3d. children being made for admission to the enclosure for band performances and concerts, and that the recommendation in item 2 of Report No. 3 of the Sub-Committee should be amended to provide for the printing of 500 double-crown posters giving particulars of the weekly programmes.

RESOLVED TO RECOMMEND—That the reports of the Sub-Committee, as amended, be approved and adopted.

Amendment

Before detailed consideration of the motion, the Finance and General Purposes Committee Recommend — That in this specific instance the Entertainments Sub-Committee be empowered to fix the prices of seats for entertainments in Parks.

4.—SCRATCHWOOD OPEN SPACE:

The Borough Surveyor reported that Mr. Noad, of Edgwarebury Farm, does not desire to cultivate for another year the two fields, approximately seven acres in extent, to the north of Scratchwood, which last year were ploughed by order of the County Agricultural Committee. An adjacent farmer, Mr. Robarts, who is already a tenant of the Council at Deacons Hill Estate, is willing to take over this land as from the 29th September, 1942, at a rental of 15s. per acre, and to carry out any orders made by the County Agricultural Committee.

RESOLVED TO RECOMMEND—That the land in question be let to Mr. Robarts at a rental of 15s. per acre per annum from the 29th September, 1942.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

5.—SALE OF REFRESHMENTS:

The Borough Surveyor reported the receipt of the following offers for the right to sell refreshments in the under-mentioned parks for the year ending 31st March, 1943:—

Mrs. G. L. Henderson, 8, Chiltern Gardens, N.W. 2	.....	Clitterhouse Playing Fields	.....	£12
Mr. F. Manners, 1a, Nant Road, N.W. 2	.....	Child's Hill Park	.....	£2

RESOLVED TO RECOMMEND—That the above offers be accepted.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

6.—HENDON PARK:

Councillor F. J. Collins (Chairman of the Special (War-Time Allotments) Committee) asked for permission to use Hendon Park in connection with the Ministry of Agriculture and Fisheries scheme for an allotments and horticultural display in connection with the "Grow More Food" Campaign, for one week during the month of August.

RESOLVED TO RECOMMEND—That permission be given accordingly, subject to satisfactory arrangements being made with the Entertainments Sub-Committee.

7.—MOAT MOUNT:

The Borough Treasurer reported that the Misses E. and F. Weedon, tenants of land at Moat Mount, had presented the Council with an ancient silver watch, bearing the date 1781, which had been found on the land during ploughing operations.

RESOLVED TO RECOMMEND—That the Misses E. and F. Weedon be thanked for the gift, and that it be handed to the Libraries Committee for addition to the Local Collection.

ALLOTMENTS COMMITTEE.

8.—REMOVAL OF WEEDS:

The Borough Surveyor reported on an application from the Hendon Federation of Allotment Societies asking for the removal of weeds, etc., to be undertaken from the land surrounding the various allotments. In the past the Federation has undertaken this work, the Council providing any necessary equipment.

RESOLVED TO RECOMMEND—That authority be given for the Hendon Federation of Allotment Societies to undertake the work, as on previous occasions.

9.—COOL OAK LANE:

The Borough Surveyor reported on a letter from the Hendon Federation of Allotment Societies asking for certain repairs to be carried out to the fencing at the above allotments.

RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to carry out repairs to such fencing.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

10.—LAWRENCE STREET:

The Borough Surveyor submitted an application for repairs to be carried out to the fencing at the above allotments.

RESOLVED TO RECOMMEND—That authority be given for such repairs to be carried out.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

11.—MIDLAND BRENT:

The Borough Surveyor reported on a complaint regarding the presence of rats in the area of the above allotments.

RESOLVED TO RECOMMEND—That the services of the Rat Destruction Officer be obtained in connection with the above area.

HIGHWAYS.

(Councillor F. H. Bate—Chairman.)

12.—REQUISITIONS:

Requisitions amounting to £3,396 10s. were submitted and **approved.**

STREET TRADING.

13.—APPLICATION FOR LICENCE:

The Committee further considered the question of the application of Mr. G. W. Johnson (referred back by the Council, 1/6/42) for a licence to enable him to trade in Watling Avenue.

RESOLVED—That consideration of the matter be deferred until the next meeting.

14.—MR. W. BURGESS—LICENCE NO. 5:

The Town Clerk reported the receipt of a letter from Mr. W. Burgess intimating that at the present time he was not trading at the pitch licensed to him in Queen's Road, outside the Ambassador Cinema, by reason of being unable to obtain sufficient supplies of newspapers; and that he had renewed the licence to enable him to resume trading when supplies were again normal. **Noted.**

15.—MR. A. CAEN:

The Committee considered a letter from Mr. A. Caen asking for an interview with the Committee with reference to the Council's disapproval of his application for a street trading licence to enable him to sell confectionery and peanuts from a stall or barrow in the carriage-way of Watling Avenue, outside No. 1, Silkstream Parade. (Group II. Committee, 4/5/42, Hi—12.)

No useful purpose would appear to be served by interviewing Mr. Caen, and the Committee

RESOLVED—That the request be disapproved and Mr. Caen informed accordingly.

16.—WATLING AVENUE:

In connection with street trading in Watling Avenue, the Town Clerk was instructed to submit a report as to whether any persons were trading there without licence by the Council.

PRIVATE STREETS.

17.—BITTACY RISE AND ENGEL PARK:

The Town Clerk submitted a letter from Mr. H. F. Howson, on behalf of the deputation received by the Committee at its last meeting, regarding the carrying out of temporary works of repair to the above roads. Mr. Howson states that, in view of the difficulty experienced in obtaining the views of the frontagers, some of whom are in H.M. Forces, and others are not in favour of temporary repairs at the expense of the frontagers being undertaken at the present time, he was unable to obtain a majority of frontagers in favour of carrying out such works.

On behalf of Civil Defence personnel and fire watchers using the road, he asked for further consideration to be given to the improvement of the road surface and foot-paths by the utilisation of existing materials.

RESOLVED TO RECOMMEND—That Mr. Howson be informed that unless a majority of the frontagers are in favour of temporary works being undertaken under Section 19 of the Public Health Acts Amendment Act, 1907, no further action will be taken in the matter.

TRAVELLING FACILITIES.

18.—OMNIBUS SERVICE NO. 240:

The Committee considered a letter from Mr. D. H. Johnson, of Haslemere Avenue, N.W. 4, enclosing a petition and letter addressed to the London Passenger Transport Board asking for an improved service of buses on the above route, and asking the Council to support their proposed representations to the Board.

RESOLVED TO RECOMMEND—That the Council support the petitioners in their proposed representations to the London Passenger Transport Board, and that Mr. Johnson and the Board be informed accordingly.

19.—BUS STOP—EDGWAREBURY LANE:

The Committee considered the desirability of a bus stop in Edgwarebury Lane, near the A.R.P. Wardens' Post, and

RESOLVED TO RECOMMEND—That application be made to the London Passenger Transport Board for the provision of a 'bus stop in the position above indicated.

20.—EDGWARE ROAD—RESURFACING:

The Borough Surveyor asked for authority to enter into a contract, amounting to £951 12s. 8d., with Tarmac, Ltd., for the supply of bituminous surfacing material for the Edgware Road between Garrick Road and Sheaveshill Avenue. The work has been approved by the Ministry of Transport, who are responsible for the whole of the cost.

RESOLVED TO RECOMMEND—That authority be given for the execution of such contract, and that the Corporate Seal be affixed thereto.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

21.—SCHEDULE OF STREET ACCIDENTS:

The Borough Surveyor submitted a schedule giving details of 38 street accidents notified during the month of April, two of which were fatal.

Noted.

WORKS AND FIRE BRIGADE.

(Councillor A. W. Curton, M.Inst.B.E., Chairman.)

22.—REQUISITIONS:

The following requisitions were submitted and **approved**—

	£	s.	d.
Works	2198	18	10
National Fire Service	339	14	6

23.—PROPOSED SEWER—REAR OF HOUSES IN THE GREENWAY, HENDON:

The Committee interviewed a deputation, consisting of Councillor Cook, Councillor Ormsby Taylors, and officers from the Wembley Borough Council, regarding its proposals in connection with the construction of a surface-water sewer at Edgware Road, within the Borough of Hendon.

The deputation referred to the notice of objection lodged by the Hendon Council, and intimated that the scheme was a modified one to overcome the flooding of certain factories in the vicinity. The major and original scheme could not be approved by the Minister of Health during the present circumstances, and the deputation expressed the hope that Hendon would withdraw its objection to the modified scheme, which provided for the construction of a surface-water sewer from the Wembley district, crossing under the Edgware Road, and discharging into the stream at the rear of certain houses in The Greenway.

Certain technical details were discussed, and the deputation intimated that the Wembley Borough Council would be prepared to carry out various works to prevent erosion of the banks of the stream at the rear of the houses in The Greenway, and also to undertake certain works to the banks of the Silkstream to prevent flooding, the costs of the latter works to be reasonably divided between the two Councils.

RESOLVED TO RECOMMEND—

- (i) That the Council withdraw its objection to the proposed surface water sewer;
- (ii) That authority be given for the execution of an agreement with the Wembley Borough Council embodying the above terms;
- (iii) That the Corporate Seal be affixed to any necessary documents.

Amendment

Before detailed consideration of the motion, the Finance and General Purposes Committee Recommend:—

- (a) That the following words be added to paragraph (ii) of the recommendation, viz. :—

"and also containing a clause whereby this Council will be fully indemnified against any claims which may arise either during the course of, or as a result of the proposed works."

- (b) That application be made to the Middlesex County Council as the rivers authority for a contribution towards the cost of the works to be carried out to the banks of the Silkstream to prevent flooding.

SALVAGE.

24.—STATEMENT OF VALUES OF SALVAGE:

The Borough Surveyor submitted a statement showing the values of salvage disposed of during April and May, 1942. Details of the statement appear in the Appendix to the report of the Finance and General Purposes Committee.

The following statement shows the comparison between the amounts collected in April and May, 1941, and April and May, 1942:—

	April and May.	
	1941.	1942.
	Tons.	Tons.
Clean paper	101	242
Ferrous metals	126	407
Gross value of sales of all salvage	£1463	£4230

The Borough Surveyor submitted a report by Miss J. Lawless, of the Women's Voluntary Service, regarding paper salvage during the month of May. In general, the work is proceeding steadily. There is some increase in the number of salvage stewards, further progress in appointing these and increasing the salvage is to be expected as soon as the new decentralisation scheme comes into full operation. Permit cards have been issued to approximately 164 salvage stewards; there are also many householders who assist in various ways.

The following are the approximate numbers of permit cards issued in the various Wards:—

Park, 30.	Edgware, 35.
Central, 4.	Garden Suburb, 40.
West Hendon, —.	Golders Green, 27.
Mill Hill, 15.	Child's Hill, 8.
Burnt Oak, 5.	

In connection with this service, the Borough Surveyor reported that the W.V.S. had for some time past been running a depot in shop premises adjacent to the Royal Oak Public House, Temple Fortune. The depot forms a very useful local centre for the control of the street stewards scheme, the giving of information to the public, and general propaganda work, and would also be useful for exhibition purposes.

Subject to satisfactory arrangements being made with the owner, by which the use of the shop can be retained for the time being without rent, authority is required to carry out certain decorative repairs to the interior of the premises.

RESOLVED TO RECOMMEND—

- (i) That Miss Lawless be thanked for her report and the assistance being given in connection with the collection of salvage;
- (ii) That authority be given for decorative repairs to be carried out to the shop premises at Temple Fortune, on the understanding that such premises can be retained without rent in connection with the salvage scheme.

Amendment

Before detailed consideration of the motion, the Finance and General Purposes Committee Recommend—That the following words be added to paragraph (ii) of the recommendation—

"and that application be made to the Middlesex County Council for approval to the carrying out of such decorative repairs."

25.—SALVAGE OF RAGS:

The Borough Surveyor reported Circular No. 80 issued by the Ministry of Supply relating to the question of salvage and the collection of rags, and requesting local authorities to publish in the local Press a letter in a set form dealing with this subject.

A letter has accordingly been published, and approval is required to the action taken.

RESOLVED TO RECOMMEND—That the action taken be approved.

26.—WEST HENDON SWIMMING POOL:

The Borough Surveyor reported on an application from the Officer Commanding the Hendon Wing of the Air Training Corps, asking for permission to have the use of the above swimming pool on the evening of the 28th or 29th July for the purpose of a sports meeting.

RESOLVED TO RECOMMEND—That permission be given to the Hendon Wing, Air Training Corps, to have the use of the Pool on the evening of the 28th July, 1942.

27.—INSPECTION OF FIRE APPLIANCES:

The Borough Surveyor submitted a letter from the Local Fire Force Commander intimating that the National Fire Service is prepared to carry out inspections of all fire appliances in buildings vested in the Council, and arrangements are being made to put the work in hand immediately. The result of such inspections will be reported to the appropriate Committees.

Noted.

PETROLEUM MIXTURE LICENCE.

28.—RENEWAL:

The Borough Surveyor submitted an application from A. Garstin & Co., Ltd., to store 56 gallons of petroleum mixture at their works at 114, Colindale Avenue, Hendon, N.W. 9.

RESOLVED TO RECOMMEND—That the application be approved and the necessary licence issued in due course.

29.—STATIC WATER SUPPLY:

The Borough Surveyor reported on an application for permission to place two 5,000-gallon static water supply tanks on the footpath of Purley Avenue near the corner of Sanderstead Avenue.

RESOLVED TO RECOMMEND—That the application be approved, subject to the execution of a formal agreement providing for the lighting of the obstruction; for the Council to be fully indemnified; and for the reinstatement of the highway after the war.

NATIONAL FIRE SERVICE.

30.—STAFF INCREMENTS:

A report was submitted with regard to increments due according to scale to five members of the Fire Brigade Staff.

RESOLVED TO RECOMMEND—That such increments be granted as from the appropriate dates.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

31.—STAFF SICKNESS:

A report was submitted with regard to the absence through sickness of eight members of the Fire Brigade Staff.

Noted.

32.—FIREMAN P. S. HUNT:

It was reported that Fireman P. S. Hunt, who sustained a war service injury on the 2nd December, 1941, had been examined by the Medical Officer, who recommends that he be given ground duties for three months, after which he will be re-examined. It is anticipated that Fireman Hunt will eventually be fit to resume the full duties of a fireman.

Noted.

33.—CLEARANCE OF LOFTS ORDER, 1940:

It was reported that since the last meeting inspections had been made as follows:

Total inspections made	.....	.....	.....	962
Lofts found clear on first visit	.....	.....	.....	833
Lofts found clear on second visit	.....	.....	.....	74
Cases outstanding	.....	.....	.....	55

Noted.

Report (No. 1) of the Rating and Valuation Committee.

15th June, 1942.

COMMITTEE:

*Councillor E. J. Cox (*Chairman*).

Alderman:

*F. C. Rice,

Councillors:

E. Arter, M.C., M.I.A.E.

*F. H. Bate,

*A. W. Curton, M.Inst.B.E.,

A. Durant,

*W. L. Duthie,

W. A. Hicks,

*G. J. Pryke, F.I.A.C.,

A.M.I.S.E.

J. H. Rodway,

*H. P. Small,

*C. F. Windust,

* denotes Member present.

APPOINTMENT OF VALUATION ASSISTANT:

The Committee considered a schedule of applications received in connection with the appointment of a temporary valuation assistant, and decided to call the under-mentioned for interview with the Committee at its meeting on Monday, the 22nd June, 1942:—

Mr. Geoffrey Collyer, Southgate.

Mr. Thomas A. Wiggington, Mitcham.

Mr. D. D. Davies, Exeter.

Mr. N. H. Lees, Twickenham.

Mr. Cyril Powell, Rye, Sussex.

Mr. F. B. Aumonier, Leytonstone.

Report (No. 2) of the Rating and Valuation Committee.

22nd June, 1942.

COMMITTEE:

*Councillor E. J. Cox (*Chairman*).

Alderman:

*F. C. Rice,

Councillors:

E. Arter, M.C., M.I.A.E.	*W. L. Duthie,	J. H. Rodway,
*F. H. Bate,	W. A. Hicks,	H. P. Small,
*A. W. Gurton, M.Inst.B.E.,	*G. J. Pryke, F.I.A.C.,	*C. F. Windust.
A. Durant,	A.M.I.S.E.,	

* denotes Member present.

1.—APPOINTMENT OF TEMPORARY VALUATION ASSISTANT:

The Committee interviewed the following candidates in connection with the appointment of a temporary valuation assistant:—

Mr. Thomas A. Wiggington, Mitcham.	Mr. Norman H. Lees, Twickenham.
Mr. D. D. Davies, Exeter.	Mr. Cyril Powell, Rye.

Pursuant to the authority vested in the Committee by the Council's resolution (F. & G.P.C., 20/4/42—11) the Committee

RESOLVED TO RECOMMEND—That Mr. Cyril Powell be appointed temporary Valuation Assistant, at a salary of £400 per annum (Grade B.1), subject to him satisfactorily passing a medical examination.

VALUATIONS.

2.—98th PROPOSAL LIST:

Valuation Sheet No. 8 was submitted. This List, containing 112 entries (Hendon 109, Edgware 3), was approved by the Central Middlesex Assessment Committee on the 19th instant, and resulted in a net increase of £961, being an increase of £964 in respect of Hendon and a decrease of £3 in respect of Edgware. There were two objections by ratepayers to entries in the List. In one case the objection was withdrawn, and in the other the Rating Authority's proposal was disallowed. The List included six proposals in respect of increases on account of the premises being partly used for business purposes, and, although objections were not lodged in these cases, the Central Middlesex Assessment Committee allowed the Rating Authority's proposal in one case only, disallowed the proposals in three cases, and adjourned the remaining two.

RESOLVED—That Valuation Sheet No. 8 be approved and signed.

3.—99th PROPOSAL LIST:

Valuation Sheets Nos. 1 and 3 were submitted, containing assessments for inclusion in the above List. The last date for forwarding statutory notices in connection with this List is the 7th July.

RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 to 3 be approved and signed.

Report of the Finance and General Purposes Committee.

23rd June, 1942.

COMMITTEE:

*Alderman H. G. Potter, J.P., F.S.I. (*Chairman*).

Aldermen:

*W. M. Maughan, J.P.,

*C. R. Richardson,

*R. A. B. Teare, M.B.E.,
J.P. (*Mayor*),

Councillors:

*F. H. Bate,
*F. J. Collins,
*H. Connell, J.P.,
*E. J. Cox,

*A. W. Curton,
M.Inst., B.E.,
*W. L. Duthie,
(Mrs.) F. E. Parvin,

*C. Pinkney,
*J. H. Rodway,
*T. J. Scott,
*C. F. Windust,

* denotes Member present.

1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor A. W. Curton, who reported as follows:—

STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES:

1st April, 1942, to 30th April, 1942.

	£	s.	d.	£	s.	d.
Commencing Balance (Overdrawn)	70912	16	6			
Add 1941/42 Cheques since issued	2955	4	7			
	73868	1	1			
Less Adjustment: Direct banking	535	8	1	73332	13	0
Payments—						
Now Reported (Appendix page 1)				133596	11	4
				206929	4	4
Receipts—						
Now Reported (Appendix page 1)				193954	9	8
				£12974	14	8
Balance (overdrawn) 30th April, 1942 (Appendix page 1)						

2.—RATE COLLECTION ACCOUNT (Appendix, page 2):

Cash collected to 30th April, 1942—

Now Reported (Appendix page 2)

£80007 2 4

3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

5.—REQUISITION:

A requisition for general stationery amounting to £249 10s. 7d. was submitted and **approved.**

STAFF.**6.—ABSENCES:**

It was reported that 12 members of the staff had been absent owing to illness since the last meeting, 7 of whom are still absent, including 3 members previously reported.

7.—INCREMENTS:

The Committee has considered the recommendations of the Chief Officers in cases due for normal increments to the 1st July, 1942, together with information as to service, grade, present salary, and amount of increment due according to scale.

RESOLVED TO RECOMMEND—That normal staff increments according to scale be awarded in all cases recommended by the Chief Officers and enumerated in the Borough Treasurer's report.

8.—GRADING:

On the report of the Borough Treasurer, it was

RESOLVED TO RECOMMEND—That Miss Flowerday and Mr. R. E. Toft, of the Borough Treasurer's department, be placed on the maximum of Grade C.1 (£280 per annum) as from the 1st July, 1942.

9.—APPOINTMENT TO PERMANENT STAFF:

It was reported that Mr. A. W. Brooks, of the Borough Engineer's Department, had completed a six month's probationary period of service on the 4th May last, and that he had also passed the preliminary examination of the Institution of Civil Engineers.

RESOLVED TO RECOMMEND—That, subject to satisfactorily passing a medical examination, Mr. A. W. Brooks be placed on the permanent staff as from the 1st July next, at a commencing salary of £105 per annum.

10.—PERMANENT STAFF ON NATIONAL SERVICE:

The Borough Treasurer submitted the following statement showing the number of employees on the permanent staff of the Council and School Managers who are absent on National Service, and to whom the resolutions as to the making up of "civil pay" apply:—

	Army.	Navy.	R.A.F.	Police.	N.F.S.	Nursing.	WAAF.	Total.
Official Staff	33	3	22	1	—	2	1	62
Outdoor Staff	90	9	15	5	1	—	—	120
Fire Brigade	7	—	—	—	—	—	—	7
Teachers	19	3	11	—	—	—	—	33
Caretakers	3	2	2	—	—	—	—	7
	—	—	—	—	—	—	—	—
	152	17	50	6	1	2	1	229
	—	—	—	—	—	—	—	—
Previous return	133	15	50	6	1	2	1	208

Noted.

11.—CHIEF RATE COLLECTOR AND CHIEF RATE CLERK:

Pursuant to the resolution of the Council of the 14th December, 1940 (F. & G.P.C., 7/12/40—9), Mr. A. E. Pearce and Mr. L. O. Dix were appointed respectively Acting Chief Rate Collector and Chief Rate Clerk during Mr. O'Malley's illness. As the Council will note in Item 12 of this report Mr. O'Malley will be retiring from the service of the Council on the 11th July next, and, in these circumstances, the Borough Treasurer has recommended that Mr. Pearce and Mr. Dix be confirmed in their positions, with permanent status as from the date of Mr. O'Malley's retirement.

RESOLVED TO RECOMMEND—That the recommendation of the Borough Treasurer be approved and adopted.

SUPERANNUATION.

12.—MR. F. O'MALLEY, CHIEF RATE COLLECTOR:

It was reported that Mr. F. O'Malley, Chief Rate Collector, will be retiring on the 11th July, 1942, when he will attain the age of 65 years, and that he will be entitled to receive a pension based on the following years of service:—

Non-contributing: 29 years 8 months (counts 30 years).

Contributing: 17 years 3 months (counts 17 years).

Mr. O'Malley has intimated that he does not wish to surrender any portion of his pension in return for a survivorship pension for his wife.

Mr. O'Malley has completed 50 years' Local Government service, 30 of which have been with the Council.

RESOLVED TO RECOMMEND—

(a) That Mr. F. O'Malley be granted a superannuation allowance as from the 11th July, 1942, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted under Section 2 (b) of the said Section 8 the rate approved by the Council under their resolution of the 19th June, 1939 (F. & G.P.C., 12/6/39—6);

(b) That there be engrossed on vellum, over the Corporate Seal and presented to Mr. O'Malley in due course, an expression of the Council's sincere appreciation of the valuable services rendered by Mr. O'Malley in the Rates Department of the Council during a period of 30 years, and of the conscientious manner in which he has at all times carried out his duties.

13.—TRANSFER VALUES:

The Borough Treasurer reported the following transfer values payable by or to the Corporation:—

Ref. No.	Name & Department	Transfer Value.			Service to count.	Payable.
		£	s.	d.		
1275	Copping, Miss A. C. Isolation Hospital.	95	13	2	4 yrs. 9 mos. non-contributing 2 yrs. 10 mos. contributing.	To Bedfordshire County Council.
1292	McSweeney, Miss B. P. War-Time Nurseries. £44 4 5 (Less contributions, etc., refunded £21 14s. 1d.)	22	10	4	2 yrs. 11 mos. non-contributing	By London County Council.
1286	Thomas, Miss M. E. M. Isolation Hospital.	36	11	5	2 yrs. 8 mos. contributing	By London County Council.
1298	Lilley, Miss E. Isolation Hospital. £28 13 2 (Less contributions etc., refunded £8 6s. 10d.)	20	6	4	3 yrs. 2 mos. non-contributing	By Ilford Corporation.
1299	Martin, Miss M. Isolation Hospital.	4	3	1	4 months contributing	By Southall Corporation.
1285	Stirling, Mrs. N. Isolation Hospital.	158	7	5	11 yrs. 4 mos. non-contributing 1 year 4 mos. contributing	By Middlesex Superannuation Joint Committee.

14.—TEMPORARY OFFICERS:

It was reported that the under-mentioned officers will complete two years' service with the Council on the dates indicated, and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1939:—

Town Clerk's Department (Rehousing).

Watts, Miss M. B. 4/7/1942.

Borough Treasurer's Department.

Povey, H. W. 15/7/1942.

Education Department.

Try, P. C. 1/7/1942.

RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.

15.—ISOLATION HOSPITAL STAFF:

For the purposes of the Local Government Superannuation Act, 1937, the following appointments to the staff of the Isolation Hospital are placed on record:—

Permanent.

Kelly, Miss W., staff nurse	.....	.....	.....	.....	15/5/1942.
Ireland, Miss D. M., staff nurse	15/5/1942.

Temporary.

Leach, Miss M., probationer	25/5/1942.
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16.—SMALL DWELLINGS ACQUISITION ACTS—VACATING RECEIPT:

On the report of the Borough Treasurer that Borrower, Reference 42/R.9205 (T. T.P.) had repaid his mortgage, it was

RESOLVED TO RECOMMEND—That authority be given for the Corporate Seal to be affixed to the vacating receipt.

17.—NORTH MIDDLESEX JOINT TOWN PLANNING COMMITTEE:

The Borough Treasurer reported that a copy of the Receipts and Payments Account of the above Committee for the year 1940/41 has been received, together with a copy of the Auditor's certificate relating thereto, and that there are no items in these documents to which special attention need be drawn.

Noted.

INSURANCES.

18.—INSURANCE FUND—NEW INSURANCES:

(a) **Accident Risk.**

RESOLVED TO RECOMMEND—That the following insurance be carried by the Council's Fund:—

Description.	Value for Insurance.	To be insured with Co.	To be carried by Fund.	Commencing date.	Annual premium.
Horse "Nobby"	£95	—	£95	1/6/42	£2 7 6

(b) **Entertainments in Parks.**

The Borough Treasurer recommended that certain Fire, Theft and Damage risks arising out of the "Entertainments in Parks" arrangements be carried by the Fund. The liability under any risk will not exceed £1,000, but the exact details cannot be determined until negotiations with the Corporation's Insurance Company as to the extension of the general third party insurance are completed.

RESOLVED TO RECOMMEND—That the risks arising out of the "Entertainments in Parks" arrangements indicated in the Borough Treasurer's report be carried by the Council's Fund.

19.—CLAIMS:

The Borough Treasurer submitted the following statement:—

Position per last Report, 18/5/42		Position at 22/6/42
(a) Third Party, Driving, etc., Accidents:—		
28	No. of cases in hands of Insurance Companies at last meeting	26
5	No. of cases notified since	5
33		31
7	No. of cases settled or otherwise disposed of	7
26	Still outstanding	24
£82 11 6	Claims paid by Insurance Companies	£31 12 0
(b) Workmen's Compensation:—		
7	No. of cases on books at last meeting	9
3	No. of cases notified since	4
10		13
1	No. of cases taken out of compensation	7
9	Still outstanding	6
(c) Personal Injuries (A.R.P.):		
195	Previously reported	199
4	Now reported	—
199		199
(d) Personal Injuries (N.F.S.):		
100	Previously reported	108
8	Now reported	5
108		113
(e) A.R.P. Vehicles:—		
8	No. of cases in hands of Insurance Companies at last meeting	4
1	No. of cases notified since	2
9		6
5	No. of cases settled or otherwise disposed of	2
4	Still outstanding	4
£6 1 5	Claims paid by Insurance Companies	11s. 6d.

20.—BRANCH RATE OFFICES:

The Committee considered a report of the Borough Treasurer suggesting the desirability of arranging for suitable Branch Rate Offices in various parts of the Borough. At the present time short attendances are given at intervals in Edgware, Mill Hill and Golders Green, but the Committee was informed that, owing to the reduction of transport facilities and many other changes (mostly economic), it is desirable that additional facilities should be provided for payment of rates in out-districts. The Committee have instructed the Borough ~~Treasurer~~^{TREASURER} to submit a further report in due course on completion of his enquiries on the lines indicated to the Committee.

21.—DERBY HOUSE—BRITISH RED CROSS SOCIETY:

The Borough Treasurer reported that following detailed examination of the A.R.P. claim by the Government Auditor and the Middlesex County Council in connection with the occupation of Derby House by the British Red Cross, certain items of outlay have been questioned.

As the Council will recollect, "Ravensfield" was, in the first place, loaned to the Red Cross, and subsequently the headquarters of the local organisation were transferred to Derby House, which was acquired by the Council in connection with the proposed road-widening scheme.

RESOLVED TO RECOMMEND—That the British Red Cross Society be granted the use of Derby House rent free, subject to payment by the Society of all outgoing as from the 1st April, 1942, and to the Society carrying out all necessary repairs.

22.—TRANSFER OF PARISH OF EDGWARE—FINANCIAL ADJUSTMENT:

The Council on the 28th October, 1940 (F. & G.P.C., 16/10/40—22), authorised the Borough Treasurer to arrange for any necessary advice on the lines indicated in his report in connection with the claim of the Middlesex County Council to financial adjustment consequent upon the transfer of the Parish of Edgware.

The Borough Treasurer has explained to the Committee the method of computation of the claim, and it is understood that various details have been verified with the County Council, and that matters are now at a stage when it might be possible to reach some measure of agreement. After hearing the views of the Borough Treasurer, the Committee

RESOLVED TO RECOMMEND—That the Borough Treasurer, in conjunction with Mr. Birchall (Deputy Accountant of the Lancashire County Council), be authorised to open negotiations direct with Mr. Arthur Collins, the Adviser to the Middlesex County Council, with a view to reaching a settlement of all outstanding matters, and to report on such negotiations in due course.

23.—GAME DEALERS' LICENCES—RENEWALS:

It was reported that the following applications for the renewal of game dealers' licences had been received:—

S. Pulham & Sons, Ltd.	.....	.....	.....	20, Golders Green Road, N.W. 11.
S. Pulham & Sons, Ltd., trading as J. S. Newman & Sons	.....	.....	.....	48, The Broadway, N.W. 7.
R. C. Hammett, Ltd.	.....	.....	.....	34, Golders Green Road, N.W. 11.
" "	.....	.....	.....	19, Temple Fortune Parade, N.W. 11.

Pelham Anderson, for and on behalf of MacFisheries, Ltd.	7, Golders Green Road, N.W. 11.
" "	118, Golders Green Road, N.W. 11.
" "	11, Russell Parade, Golders Green Road.
" "	69, Brent Street, N.W. 4.
" "	210, Station Road, Edgware.
" "	22, Vivian Avenue, N.W. 4.
" "	20, The Broadway, N.W. 7.
" "	153, Hale Lane, Edgware.
" "	28, Temple Fortune Parade, N.W. 11.
Waitrose, Ltd.	18, Golders Green Road, N.W. 11.
Thomas Alec Hodge, for and on be- half of Slaters & Bodega, Ltd.	120, Brent Street, N.W. 4.
" "	2, Central Circus, Hendon, N.W. 4.
Malcolm Stewart McFarlane, for and on behalf of Cope Bros.	33-35, Temple Fortune Parade, N.W. 11.
George Henry Seabrook, trading as G. H. Seabrook & Sons	51, Golders Green Road, N.W. 11.
Robert & Farquhar MacLennan, trading as MacLennan Bros.	268, Watford Way, N.W. 4.
Bert Hill, trading as Hills	88, Golders Green Road, N.W. 11.
J. S. Ankerson, trading as Blackistons	174, Cricklewood Broadway, N.W. 2.

RESOLVED TO RECOMMEND—That the licences be renewed for a period of one year to the 1st July, 1943, and that the Corporate Seal be affixed thereto.

24.—PAWNBROKER'S LICENCE—RENEWAL:

An application was submitted from Harvey & Thompson, Ltd., for the renewal of the pawnbroker's licence in respect of 156, The Broadway, Burnt Oak, for a period of one year to the 31st July, 1943.

RESOLVED TO RECOMMEND—That the licence be renewed for a period of one year to the 31st July, 1943.

25.—LAND—JUNCTION OF BITTACY HILL AND SANDERS LANE:

The Town Clerk reported that the Council had been in possession of the above land for a period of over 25 years, and that the solicitors to the executors of the former owner had written to the Council offering to convey the land to the Council if a satisfactory offer were made.

RESOLVED TO RECOMMEND—That the solicitors to the owner be informed that without prejudice to the Council's rights the Council would be prepared to take a conveyance of the land in question, and to pay the owner's costs of conveying such land up to a limit of £10.

26.—WAR CHARITIES ACT, 1940—HENDON AIR TRAINING CORPS WELFARE FUND:

An application was submitted from the Hendon Air Training Corps Welfare Fund for exemption from registration pursuant to the provisions of Section 1 (2) of the above-mentioned Act.

RESOLVED TO RECOMMEND—That the Hendon Air Training Corps Welfare Fund be granted a certificate of exemption from registration under the War Charities Act, 1940.

27.—TRAVELLING FACILITIES—EXTENSION OF HOURS OF ISSUE OF WORKMEN'S TICKETS:

A letter was submitted from the Borough of Southall asking the Council to support a resolution passed by that authority to the effect that, having regard to the urgent necessity for the best and most economical use of all available methods of transport, the hours during which workmen's fares are issued should be extended until 8.30 a.m., and that such fares be made applicable to all types of vehicles within the area of the Board.

RESOLVED TO RECOMMEND—That the Council support the resolution passed by the Council of the Borough of Southall.

28.—HOURS OF WORK OF OFFICE STAFFS:

A communication was submitted from the Employers' and Joint Secretary of the Middlesex Whitley Council for Local Authorities' Administrative, Technical and Clerical Services, asking local authorities not to take individual action arising out of the Press Notice, dated the 20th May last, of the Minister of Labour and National Service relative to increased hours of office workers, pending receipt of a further communication from the Whitley Council, by whom the matter was being considered at an early date.

Noted.

29.—LOCAL GOVERNMENT SUPERANNUATION ACT, 1937, SECTION 11:

The Committee have noted a letter from the Hayes and Harlington Urban District Council asking the Council to support a resolution passed by that authority to the effect that Section 11 of the Local Government Superannuation Act, 1937, should be amended to empower local authorities in their discretion to make to employees not entitled to a superannuation allowance a greater maximum gratuity than that authorised by the Section.

30.—KITCHEN AND CANTEEN ACCOMMODATION—TOWN HALL:

Pursuant to the instructions given by the Committee at the last meeting (F. & G.P.C. 18/5/42—23), a joint report was submitted by the Borough Treasurer and the Borough Engineer with regard to the question of the provision of increased kitchen and mess accommodation, in order to deal with the increased number of meals now being served in the canteen at the Town Hall.

The Committee disapproved the suggestion that if larger accommodation is to be provided consideration might be given to the use for this purpose of the Lecture Room in the Central Library, and have given instructions for a further report to be submitted on the lines indicated by the Committee.

Report of the Local Pensions Committee.

1st June, 1942.

COMMITTEE:

*Councillor F. J. Collins (*Chairman*).

Alderman:

*C. R. Richardson,

Councillors:

T. K. Bridge,

P. Lightfoot,

*C. F. Windust,

H. Connell, J.P.

Mrs. F. E. Parvin,

* denotes Member present.

CLAIMS AND QUESTIONS:

The Committee considered twenty Claims and one Question. A summary of the decisions of the Committee is set out hereunder:—

Claims:—

9 allowed at the full rate of 10s. weekly.

1 allowed at the rate of 4s. weekly.

1 allowed at the rate of 2s. weekly.

6 disallowed by reason of claimant's yearly means exceeding the statutory limit of £49 17s. 6d.

2 disallowed by reason of statutory conditions as to residence not being fulfilled.

1 disallowed by reason of statutory conditions as to nationality not being fulfilled.

—
20
—

Questions:—

1 pension reduced from 4s. to 2s. weekly.

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—

Report of the Special (War-Time Nurseries) Committee.

4th and 18th June, 1942.

COMMITTEE:

*†Alderman W. M. Maughan, J.P. (Chairman).

Councillors:

*†J. H. Rodway,

*T. J. Scott.

*†Mrs. W. M. Maughan,

*††Mrs. B. J. Monro, J.P.

* denotes Member present 4/6/42.

† denotes Member present 18/6/42.

†† denotes Co-opted Members—Group I.

Committee (P.H. & M.S.).

ADDINGTON HOUSE DAY NURSERY.

1.—REPORT OF VISITING ROTA:

The Committee has considered various suggested improvements at this Nursery outlined in the report of the Visiting Rota (2/6/42), as follows:—

- (a) The replacement of cinder paths by concrete;
- (b) The enlargement of the perambulator shed;
- (c) The provision of linoleum and shelving in lavatories;

and the necessary work has now been put in hand.

The Borough Surveyor also submitted plans and estimates for the provision of the under-mentioned additional accommodation:—

Nursery for 10 babies.

Nursery for 24 toddlers.

Kitchen with direct service to the toddlers' nursery and easy service to the existing ground floor nursery.

Wash-rooms with slop sink and one children's w.c.

Milk room.

Larder.

These additions will be connected by a corridor leading from the rear of the present hall. The estimated cost of carrying out the work is £950, and the Committee has given instructions for the submission of plans and estimates to the Ministry of Health and for formal application to be made to the London County Council for consent to the proposed additional accommodation.

2.—ATTENDANCES:

The attendances at the Addington House Nursery since the last report are as follows:—

Week ended 16/5/42	.....	.....	.....	.....	159
Week ended 23/5/42	.....	.....	.....	.....	175
Week ended 30/5/42	.....	.....	.....	.....	136
Week ended 6/6/42)	.....	.....	.....	.....	168
Week ended 13/6/42	.....	.....	.....	.....	153

Noted.

HYDE DAY SCHOOL NURSERY.

3.—STAFF—APPOINTMENTS:

The following additional appointments, which were confirmed by the Committee, will take effect when the necessary approval to the additional staff has been obtained from the Ministry of Health:—

Nursery Trained Assistant	.....	.....	.....	.....	Mrs. Beazley.
Probationers	.....	.....	.....	.....	Miss Laver, Miss Wilkes (to be transferred from Addington House).

4.—ATTENDANCES:

The Medical Officer of Health reported the following attendances at the Nursery:—

Week ended 16/5/42	.....	.....	.....	.....	33
Week ended 23/5/42	.....	.....	.....	.....	73
Week ended 30/5/42	.....	.....	.....	.....	84
Week ended 6/6/42	.....	.....	.....	.....	92
Week ended 13/6/42	.....	.....	.....	.....	106

Noted.

HOCROFT ROAD DAY NURSERY.

5.—GARDEN:

At a meeting on the 4th June the Borough Surveyor was instructed to proceed with the construction of a concrete path round the garden; the paving of a portion outside the french windows, and also the general tidying up of the garden. At the meeting on the 18th June he reported that the repairs to tar paving in the forecourt of this nursery had been carried out, and that the work in connection with the paved playing area at the rear is in hand.

Noted.

6.—STAFF SALARIES:

Following the approval of the Ministry of Health to the payment of increases in salary to Mrs. Kay and Miss B. A. Lawson Nursery Trained Assistants, the Committee

RESOLVED—

- (i) That Mrs. Kay be paid a salary at the rate of £135 per annum, from the date of her appointment, and that her salary be raised to £150 per annum at the expiration of 12 months;
- (ii) That Miss Lawson be paid a salary at the rate of £125 per annum from the date of her appointment.

7.—MRS. KAY, NURSERY TRAINED ASSISTANT:

It was reported that Mrs. Kay had tendered her resignation, to take effect on the 11th July, having been appointed to a similar post at a higher salary under the Wembley Borough Council.

RESOLVED—That Mrs. Kay's resignation be accepted.

8.—ATTENDANCES:

It was reported that the attendances at the Nursery were as follows:—

Week ended 16/5/42	.....	.....	.....	.....	80
Week ended 23/5/42)	.....	.....	.....	.....	86
Week ended 30/5/42	.....	.....	.....	.....	85
Week ended 6/6/42	.....	.....	.....	.....	144
Week ended 13/6/42	.....	.....	.....	.....	153

Noted.

YORK PARK DAY NURSERY.**9.—DATE OF OPENING:**

The Borough Surveyor reported that the erection of the pre-fabricated hut is proceeding satisfactorily, and work has been commenced on the internal plumbing. It is anticipated that arrangements can be made for the opening of the Nursery in the early part of August.

Noted.**10.—APPOINTMENT OF STAFF:**

The Committee have confirmed the following appointments:—

Probationers: Miss Goodfellow and Miss Hawkes. Salary £52 per annum each and meals.

The above salaries are in accordance with the scale authorised by the Ministry of Health.

11.—EQUIPMENT:

It was reported that the Minister of Health had approved the hire of a refrigerator, at a cost of £6 per quarter and an installation cost of £1.

STAFF APPOINTMENTS.**12.—APPOINTMENT OF MATRONS:**

The Committee interviewed nine applicants for the position of Matron at the York Park Day Nursery, and also for the Addington House Nursery, vide the resignation of Mrs. Wade, and made the following appointments:—

York Park Nursery: Miss V. Neele. Salary £220 per annum.

Addington House Nursery: Mrs. C. I. Goodman. Salary £200 per annum.

The salaries are in accordance with the scale approved by the Ministry of Health.

13.—ADDITIONAL NURSERIES:**(a) Station Road, Edgware:**

The London Passenger Transport Board have agreed to the Council's utilisation of the plot of land adjacent to Station Road, Edgware, for the duration of the war, and the Ministry of Health have also approved in principle the site as being suitable for the erection of a pre-fabricated hut. The Borough Surveyor has estimated the cost of erection of the hut, including the provision of an air-raid shelter, at £1,675, and negotiations are now proceeding.

(b) Claremont Road, Cricklewood:

The Borough Surveyor reported on tenders received for the erection of a pre-fabricated hut at the above site, and it was

RESOLVED TO RECOMMEND—That the lowest tender, submitted by the High-worth Construction Co., Ltd., amounting to £1,298, be accepted, and that in due course the Corporate Seal be affixed to any necessary documents.

14.—WAR-TIME NURSERIES—MINISTRY OF HEALTH CIRCULAR S.R.O. NO. 60:

It was reported that, in accordance with the provisions of the above Circular, free meals can now be issued to voluntary workers, as well as to probationers.

Regarding payments to be made by mothers, the normal charge of 1s. per day will not be reduced for Saturday afternoons or for short attendances on other days, and notices are being exhibited at each nursery notifying the new charges, which were put into operation on the 15th June.

Report of the Special (British Restaurants) Committee.

15th June, 1942.

COMMITTEE:

*Councillor F. J. Collins (*Chairman*).

Councillors:

*F. H. Bate,	*J. Griffiths,	(Mrs.) F. E. Parvin,
*A. W. Curton, M.Inst.B.E.,	W. A. Hicks,	*H. P. Small,
*A. Durant,	*L. Hirshfield,	

Co-opted Members:

*Councillor H. Connell, J.P.	*Mrs. R. S. Holt.	*Mr. E. O. Robinson,
	*Mrs. A. M. Lesty,	

* denotes Member present.

ST. JOHN'S BRITISH RESTAURANT.

1.—STATISTICS:

The Chief Officer, Meals Service, reported the following details of meals served and receipts since the last meeting:—

Week ending.	Meals Served.	Receipts.
		£ s. d.
2nd May	2354	136 17 0
9th May	2382	138 0 0
16th May	2243	130 9 5
23rd May	2181	126 18 6
*30th May	1759	102 13 4
	-----	-----
	10919	£634 18 3
	-----	-----
4 weeks ending 25/4/42	8856	£520 12 3
4 weeks ending 28/3/42	9091	£538 13 0

* Closed Whit Monday.

Noted.

2.—OUTBREAK OF FIRE:

The Chief Officer, Meals Service, reported that an outbreak of fire occurred at the Restaurant early on Sunday morning, the 14th June. The counter was destroyed, the floor and decorations damaged, and two hot plates, one of which was on loan from the Briffault Range Company, irreparably damaged.

In reconstructing the counter it is proposed to instal a gas hot-plate already ordered for St. Peter's, and one electric hot-plate, and the Ministry of Food has been requested to provide this from the pool.

Two rescue squads, one from the Hendon Way Depot and one from Mill Hill Depot, repaired the floor on the Sunday afternoon, and delivered an electric hot-plate from store the following morning. In this connection the Committee wish to record their thanks to Mr. J. L. Pelham, Assistant A.R.P. Controller.

It was reported that the Borough Surveyor had installed a temporary counter and that all other necessary repairs were in hand. The Chief Officer, Meals Service, also referred to the manageress, Mrs. Owen (cook), and certain of the kitchen assistants, who worked all day on Sunday to clean the building in order to make possible the resumption of the normal service.

The cause of the outbreak is unknown. The Committee were informed that all replacements would be made by the Government.

Noted.

3.—FINANCIAL STATEMENT:

The Borough Treasurer submitted a detailed statement of accounts for the period 11th October, 1941, to 30th May, 1942.

Noted.

4.—REQUISITIONS:

Requisitions amounting to £27 5s. 9d. were submitted and **approved.**

ST. MICHAEL'S BRITISH RESTAURANT.

5.—SANCTIONS:

It was reported that the Ministry of Food had approved additional expenditure, amounting to £87, being £107 less £20 for the allowance for the Briffault range not now to be installed at this Restaurant. The sum of £107 represents the difference between the original estimate and the lowest tender received.

Noted.

6.—OPENING DATE:

Consideration was given to the question of arrangements for the official opening of the Restaurant, and it was

RESOLVED TO RECOMMEND—

- (i) That the opening ceremony be performed by his Worship the Mayor (Alderman R. A. B. Teare, M.B.E., J.P.) on Saturday, the 11th July, 1942, and that the Restaurant be opened to the public on Monday, the 13th July.
- (ii) That an ordinary tariff be provided on the opening day, at the usual charge.

7.—VOLUNTARY HELPERS:

It was reported that the Women's Voluntary Services had offered to assist at this Restaurant, and it was agreed that such offer be accepted and the thanks of the Council accorded therefor.

8.—EDGWARE DISTRICT:

The Chief Officer, Meals Service, reported that the Harrow Urban District Council proposed to establish a British Restaurant at the Whitechurch Institute, at the corner of Whitechurch Lane and Buckingham Road, and that this Restaurant would be about three-quarters of a mile from the Council's proposed British Restaurant in this area. The Committee are of opinion that the Council's proposals to erect a British Restaurant on the site at Hale Lane adjacent to Penshurst Gardens should be proceeded with, and approved the site plan submitted by the Borough Surveyor.

RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to submit to the Ministry of Food plans and estimates for the proposed Restaurant on this site to accommodate 250 persons.

9.—EDGWARE AND LITTLE STANMORE TOWNSWOMEN'S GUILD:

The Chief Officer, Meals Service, submitted a letter from the above Guild urging the establishment of a British Restaurant at Edgware before the winter, and intimating that members of the Guild would be willing to assist voluntarily.

RESOLVED— That the Guild be informed that negotiations are proceeding for the provision of a Restaurant in the Edgware district and that the Council's thanks be conveyed to the Guild for their offer of voluntary assistance.

10.—GARDEN SUBURB:

A letter from the Hampstead Garden Suburb Residents' Association was submitted suggesting two sites for the establishment of a British Restaurant as follows:—

- (a) Adjacent to Temple Fortune or Bridge Lane;
- (b) Adjacent to Fallogen Way or at Lyttelton Playing Fields.

Alternatively, it was suggested that a Restaurant jointly run by Hendon and Finchley might be provided at Childs Way School or the Church Hall, in Northway.

RESOLVED TO RECOMMEND—

- (i) That the Finchley Borough Council be approached on the matter;**
- (ii) That further enquiries be made with regard to the suitability of the Orpheum Restaurant, and that the Borough Surveyor be requested to submit a report as to the adaptability of the heating system.**

11.—CLOSURE OF BRITISH RESTAURANTS—MINISTRY OF FOOD CIRCULAR L.W.M.D. 46:

Consideration was given to the following extract from the above Circular:—

“Local Authorities are asked to take notice that where meals are sent out to factory workers from British Restaurants, this service must be continued throughout public holidays and Sundays, as necessary, whether or not the Restaurant is open for service to the ordinary public. Authorities will probably find it advisable to make enquiries at factories so served, in advance of public holiday periods, as to the demand for meals.

The opening of British Restaurants to the ordinary public during holiday periods is, of course, left to the discretion of Local Authorities, but the Ministry and the Local Authorities have to bear in mind the interests of any workers taking meals at, or from, the restaurant, and for whom special arrangements ought to be made.”

The Committee were informed that the necessary action would be taken to comply with the terms of the Circular. **Noted.**

12.—NASHCRETE HUTS, CRESSINGHAM ROAD SITE:

A letter was considered from the Ministry of Food stating that the Ministry of Works and Buildings had requested the Ministry of Food to reduce as far as possible building programmes in brick on account of labour shortage, and asking the Council to reconsider the erection of a Nashcrete hut at Cressingham Road.

RESOLVED TO RECOMMEND—

- (i) That a deputation, consisting of the Chairman (Councillor F. J. Collins), Councillors F. H. Bate, A. W. Curton and L. Hirshfield, together with the Chief Officer, Meals Service, and the Borough Surveyor, be appointed to attend at the Ministry of Food at an early date, with a view to obtaining the Minister's approval to the erection of a brick building at the Cressingham Road site in lieu of a Nashcrete hut;**

- (ii) That in the event of the Minister's inability to approve the erection of such building, authority be given for the immediate erection of a Nashcrete hut.

13.—EQUIPMENT:

(a) **Cutlery.**

It was reported for information that a recent Ministry of Food Circular states that future supplies of spoons and forks will be made of tinned iron instead of nickel.

Noted.

(b) **Dustbins.**

With reference to the Committee's previous approval of the purchase of 54 dustbins at 15s. each (B.R.C., 11/5/42—Item 5 (d)), it was reported that the firm had made an error in the price quoted, which was for a smaller size dustbin. The price for the required size was 21s., and as this was the lowest quotation received the order had been confirmed.

RESOLVED TO RECOMMEND—That the action taken be approved.

(c) **Storage.**

In accordance with the Committee's previous decision (B.R.C., 11/5/42—Item 5 (f)), it was reported that the stables at Church End Farm, Greyhound Hill, had been rented as from the 17th May to house Ministry of Food equipment, at a rental of £1 per week, exclusive of rates. A garage, forming part of a building in Broadwalk Lane, Golders Green, is also being used as a temporary equipment store. It was also reported that a letter from the Ministry intimated that when the Restaurants were operating this sum should be divided among those whose equipment is being stored, and regarded as a running charge.

Noted and approved.

(d) **Theft, Loss, etc., of Consumable Equipment.**

A further extract from Ministry of Food Circular L.W.M.D. 46 was reported, in which it was emphasised that local authorities should at once take steps to ascertain the state of affairs in this respect in the British Restaurants under their control, and take any action deemed necessary. The Committee were informed that, in accordance with their previous decision in this matter (B.R.C., 11/5/42—Item 5 (b)), reward notices had been exhibited.

Noted.

14.—THE HYDE BRITISH RESTAURANT:

The Borough Surveyor submitted a schedule of tenders received for the conversion of the shops at The Hyde into a British Restaurant. The lowest tender received amounts to £1,810, whereas the estimate for the work prepared in March last amounted to £1,645 19s. 3d. It will therefore be necessary to obtain the approval of the Ministry of Food to the acceptance of the tender.

RESOLVED TO RECOMMEND—That, subject to the approval of the Ministry of Food, the lowest tender received, viz., that of the Kent and Sussex Contractors, Ltd., amounting to £1,810, be accepted, and that authority be given for the Corporate Seal to be affixed in due course to any necessary documents.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

15.—MILL HILL DISTRICT:

The Borough Surveyor intimated that he would report to the next meeting of the Committee as to the advisability of suitable premises in this area.

Noted.

ADDENDUM:

**St. Michael's British Restaurant.
Appointment of Manageress and Assistant Manageress.**

Pursuant to the authority given by the Council on the 27th April, 1942 (B.R.C., 13/4/42—11), the Sub-Committee, on the 17th June, 1942, interviewed applicants, and made the following appointments in accordance with the terms and conditions set out in the advertisement, at the salaries indicated:—

- (i) Manageress: Mrs. P. C. Gaunt; commencing salary £4 12s. 3d. per week, rising to £5 2s. 3d. per week, including current bonus, at the end of six months' satisfactory service.
- (ii) Assistant Manageress: Mrs. E. M. Kelly, at a salary of £3 4s. 9d. per week, including current bonus.

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APPENDIX

TO

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Report of Finance and General Purposes Committee,

22nd June, 1942.

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1. Statement of Bank Accounts and Balances.
2. Rate Collection Account and Comparative Statement.
2. Statement of Rateable Values.
3. Accounts Examined and Approved.
4. Requisitions Submitted to Committees.
5. Refuse Destructor and Salvage Return.
6. Housing Statistics.
7. Parks, Lavatories and Slipper Baths.
8. Open Air Swimming Pools.
9. Wages Return.
10. Payments to Contractors under Engineer's Certificates.
11. Quotations Accepted, Contracts Let.

2.—BANK ACCOUNTS AND BALANCES:

(1)

| RECEIPTS.                  |    |            |        |                                   |                                       |               |    |                        |        | PAYMENTS.                   |    |                        |    |                       |        |                |    |          |    |            |        |        |    |
|----------------------------|----|------------|--------|-----------------------------------|---------------------------------------|---------------|----|------------------------|--------|-----------------------------|----|------------------------|----|-----------------------|--------|----------------|----|----------|----|------------|--------|--------|----|
| Balances, 31st Mar., 1942. |    |            |        |                                   | 1st April, 1941, to 30th April, 1942. |               |    |                        |        | Balances, 30th April, 1942. |    |                        |    |                       | Total. |                |    |          |    |            |        |        |    |
| In Hand.                   |    | Overdrawn. |        | Cheques not issued and cancelled. |                                       | Transfers In. |    | Receipts now reported. |        | Total.                      |    | Payments now reported. |    | Cheques Written Back. |        | Transfers Out. |    | In Hand. |    | Overdrawn. |        | Total. |    |
| £                          | s. | d.         | £      | s.                                | d.                                    | £             | s. | d.                     | £      | s.                          | d. | £                      | s. | d.                    | £      | s.             | d. | £        | s. | d.         | £      | s.     | d. |
| 133535                     | 1  | 1          | —      | —                                 | —                                     | 535           | 8  | 1                      | 182724 | 15                          | 5  | 49705                  | 2  | 5                     | —      | —              | —  | 67504    | 4  | 1          | 49705  | 2      | 5  |
| 2918                       | 17 | 5          | —      | —                                 | —                                     | —             | —  | —                      | 9121   | 0                           | 9  | 12039                  | 18 | 2                     | —      | —              | —  | 5534     | 9  | 5          | 12039  | 18     | 2  |
| —                          | —  | —          | 10567  | 18                                | 8                                     | —             | —  | —                      | —      | —                           | —  | 10567                  | 18 | 8                     | —      | —              | —  | 11866    | 1  | 0          | 10567  | 18     | 8  |
| 1122                       | 9  | 6          | —      | —                                 | —                                     | —             | —  | —                      | 640    | 7                           | 0  | 1771                   | 16 | 6                     | —      | —              | —  | —        | —  | —          | 1771   | 16     | 6  |
| 4985                       | 18 | 6          | —      | —                                 | —                                     | —             | —  | —                      | 1459   | 6                           | 6  | 6445                   | 5  | 0                     | —      | —              | —  | —        | —  | —          | 6445   | 5      | 0  |
| 9027                       | 5  | 5          | 144122 | 19                                | 9                                     | —             | —  | —                      | 535    | 8                           | 1  | 193954                 | 9  | 8                     | —      | —              | —  | 7768     | 19 | 6          | 84904  | 14     | 6  |
| 64182                      | 17 | 10         | —      | —                                 | —                                     | —             | —  | —                      | —      | —                           | —  | 64182                  | 17 | 10                    | —      | —              | —  | 64161    | 0  | 4          | —      | —      | —  |
| 73210                      | 3  | 3          | 144122 | 19                                | 9                                     | —             | —  | —                      | 535    | 8                           | 1  | 193954                 | 9  | 8                     | —      | —              | —  | 71929    | 19 | 10         | 84904  | 14     | 6  |
| 73210                      | 3  | 3          | —      | —                                 | —                                     | —             | —  | —                      | —      | —                           | —  | 123577                 | 1  | 3                     | —      | —              | —  | —        | —  | —          | 123577 | 1      | 3  |

73210 3 3  
 570912 16 6

| BANK RECONCILIATION ACCOUNT.                  |       | £      | s. | d. |
|-----------------------------------------------|-------|--------|----|----|
| Balance Per Bank Certificate—30th April, 1942 |       | 76053  | 12 | 4  |
| Less:—                                        |       |        |    |    |
| A.R.P. Wages (Suspense) Account               | ..... | 1      | 1  | 2  |
| Wages and Urgent Payments Account             | ..... | 38726  | 10 | 10 |
| Direct Banking                                | ..... | 18616  | 0  | 0  |
| Civil Defence Services Account                | ..... | 570    | 12 | 5  |
|                                               |       | 52014  | 4  | 5  |
| <b>Add: Returned Cheques Account</b>          | ..... | 23189  | 7  | 11 |
|                                               |       | 324    | 12 | 4  |
| <b>Less: Unpresented Cheques</b>              | ..... | 23464  | 0  | 8  |
|                                               |       | 42335  | 6  | 4  |
| <b>Add: In Hands of Cashier</b>               | ..... | 18871  | 6  | 1  |
|                                               |       | 5806   | 11 | 5  |
| <b>Balance (as above)</b>                     | ..... | 512974 | 14 | 8  |

71929 19 10 Less.  
 £12074 14 8

Balance in Hand, 30th April, 1942—£170248 15s. 1d.

UNRED  
 Former  
 Total  
 REDUC  
 GEN  
 TILL  
 IND  
 FRE  
 M  
 Redu  
 Redu  
 Incre:  
 Decre

## CURRENT RATE ACCOUNT—

YEAR ENDING 31st MARCH, 1943.

| Debits.                                     | £   s.   d.         | Credits.                            | £   s.   d.         |
|---------------------------------------------|---------------------|-------------------------------------|---------------------|
| Rate made 1st April, 1942, at 12s. in the £ | 1,157,327   8   0   | Cash Collected 1st-30th April, 1942 | 80,007   2   4      |
| Government Contribution in lieu of Rates    | 22,096   4   0      | Balance Due (subject to allowances) | 1,099,415   9   8   |
| Supplementals to 30th April, 1942           | —   —   —           |                                     |                     |
|                                             | £1,179,423   12   0 |                                     | £1,179,423   12   0 |

Memorandum: Cash Collected 1st-31st May, 1942 (including Rate Arrears and Costs) ... £125,813 16 2

## RATE COLLECTION—COMPARATIVE STATEMENT.

| As At                  | General Rate 1939-40 |            | General Rate 1940-41 |            | General Rate 1941-42 |            | General Rate 1942-43 |            |
|------------------------|----------------------|------------|----------------------|------------|----------------------|------------|----------------------|------------|
|                        | Collected            | Percentage | Collected            | Percentage | Collected            | Percentage | Collected            | Percentage |
| 1st April .. .. .      | £ 36,843             | 3.38       | £ 45,087             | 7.03       | £ 57,674             | 7.47       | £ 80,007             | 6.77       |
| 31st Mar .. .. .       | 149,803              | 13.73      | 155,358              | 24.18      | 176,224              | 25.90      |                      |            |
| 30th June .. .. .      | 325,259              | 29.39      | 329,521              | 51.72      | 340,334              | 50.03      |                      |            |
| 31st July .. .. .      | 468,365              | 42.84      | 461,831              | 72.44      | 462,095              | 67.68      |                      |            |
| 31st August .. .. .    | 501,103              | 45.46      | 501,690              | 78.68      | 491,489              | 72.05      |                      |            |
| 30th September .. .. . | 511,426              | 46.97      | 520,764              | 81.29      | 516,118              | 75.39      |                      |            |
| 31st October .. .. .   | 589,199              | 53.10      | 573,633              | 43.27      | 620,053              | 49.20      |                      |            |
| 30th November .. .. .  | 170,518              | 60.35      | 699,675              | 56.62      | 767,625              | 59.95      |                      |            |
| 31st December .. .. .  | 821,061              | 73.80      | 862,687              | 69.81      | 908,088              | 70.96      |                      |            |
| 31st January .. .. .   | 915,254              | 85.76      | 966,779              | 78.23      | 1,005,544            | 78.42      |                      |            |
| 28th February .. .. .  | 984,375              | 88.43      | 997,885              | 80.75      | 1,014,334            | 81.16      |                      |            |
| 31st March .. .. .     | 1,005,505            | 90.31      | 1,028,340            | 83.14      | 1,067,107            | 83.14      |                      |            |

NOTE:—1940/41 and 1941/42 Percentages are based on Rate Income for the Half Year.

## STATEMENT OF RATEABLE VALUES as at 31st March, 1942.

| RATEABLE VALUES.                                                                        | EDGWARE. |         | HENDON. |          | TOTAL.   |
|-----------------------------------------------------------------------------------------|----------|---------|---------|----------|----------|
|                                                                                         | £        | £       | £       | £        | £        |
| <b>UNREDUCED RATEABLE VALUE</b><br>(excluding Agricultural Land and Farm Buildings).    |          | 204518  |         | 1822355  | 2026903  |
| Former Rateable Value of Land and Buildings.                                            |          | 452     |         | 1848     | 2300     |
| <b>Total Unreduced Rateable Value.</b>                                                  |          | 205000  |         | 1824203  | 2029203  |
| <b>REDUCED RATEABLE VALUE.</b>                                                          |          |         |         |          |          |
| GENERAL HEREDITAMENTS.                                                                  |          | 200750  |         | 1733666  | 1934416  |
| TITLES. Land covered with water, and land used as Railway other than Freight Transport. |          | 279     |         | 3259     | 3538     |
| INDUSTRIAL HEREDITAMENTS.                                                               |          |         |         |          |          |
| Industrial Purposes                                                                     | 591      |         | 18002   |          |          |
| Non-Industrial                                                                          | 144      | 735     | 7241    | 25243    | 25978    |
| FREIGHT TRANSPORT HEREDITAMENTS.                                                        |          |         |         |          |          |
| Running Lines                                                                           | 229      |         | 1277    |          |          |
| Station Buildings, etc.                                                                 | 21       |         | 247     |          |          |
| Other Land and Buildings                                                                | —        | 250     | —       | 1524     | 1774     |
| <b>Reduced Value 31st March, 1942.</b>                                                  |          | £202014 |         | 1763692  | 1965706  |
| <b>Reduced Value 1st April, 1941.</b>                                                   |          | £202967 |         | £1777404 | £1980371 |
| Increase to Date.                                                                       |          | —       |         | —        | —        |
| Decrease to Date.                                                                       |          | £953    |         | £13712   | £14665   |

58908 11 5

Balance (as above)

Balance in Hand

Balance in Hand

Balance in Hand

Balance in Hand

Balance in Hand

£12074 14 8

Balance (as above)

Balance in Hand

Balance in Hand

Balance in Hand

Balance in Hand

Balance in Hand

Balance in Hand

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

| List No. | Date Examined.                                            | Examined by.              | General A/c. |       | Loans Pool. |         |
|----------|-----------------------------------------------------------|---------------------------|--------------|-------|-------------|---------|
|          |                                                           |                           | £            | s. d. | £           | s. d.   |
| —        | Previously Reported (Per Minutes Appendix 1st June, 1942) |                           | 133573       | 13 10 |             | 21 17 6 |
| —        | Per Bank Account (Appendix Page 1)                        |                           | £133596 11 1 |       |             |         |
| —        | Previously Reported (Per Minutes Appendix 1st June, 1942) |                           | 80599        | 8 1   | 1431        | 16 2    |
| 20—22    | 20th May, 1942                                            | Councillor T. J. Scott    | 35977        | 18 4  |             |         |
| 23       | 20th May, 1942                                            | Councillor T. J. Scott    | 262          | 17 6  |             |         |
| 465      | 20th May, 1942                                            | Councillor T. J. Scott    | 2475         | 10 4  |             |         |
| 466      | 20th May, 1942                                            | Councillor T. J. Scott    | 29           | 17 0  |             |         |
| 24—27    | 28th May, 1942                                            | Councillor E. J. Cox      | 1285         | 16 1  |             |         |
| 28—32    | 28th May, 1942                                            | Councillor E. J. Cox      | 30142        | 15 3  |             |         |
| 467—468  | 28th May, 1942                                            | Councillor E. J. Cox      | 2557         | 11 10 |             |         |
| 469      | 28th May, 1942                                            | Councillor E. J. Cox      | 2266         | 7 3   |             |         |
| 470      | 28th May, 1942                                            | Councillor E. J. Cox      | 95           | 18 6  |             |         |
| 33—35    | 28th May, 1942                                            | Councillor E. J. Cox      | 230          | 18 6  |             |         |
| 471—472  | 3rd June, 1942                                            | Councillor T. J. Scott    | 1956         | 4 3   |             |         |
| 473      | 3rd June, 1942                                            | Councillor T. J. Scott    | 1191         | 10 11 |             |         |
| 36—38    | 3rd June, 1942                                            | Councillor T. J. Scott    | 1754         | 15 11 |             |         |
| 39—43    | 3rd June, 1942                                            | Councillor T. J. Scott    | 14628        | 7 3   |             |         |
| 44—46    | 8th June, 1942                                            | Councillor H. Connell     | 769          | 16 5  |             |         |
| 47       | 8th June, 1942                                            | Councillor H. Connell     | 367          | 5 4   |             |         |
| 48—51    | 15th June, 1942                                           | Councillor E. J. Cox      | 16485        | 9 2   |             |         |
| 52—53    | 15th June, 1942                                           | Councillor E. J. Cox      | 204          | 3 0   |             |         |
| 54—56    | 15th June, 1942                                           | Councillor E. J. Cox      | 72533        | 5 8   |             |         |
| 474—475  | 15th June, 1942                                           | Councillor E. J. Cox      | 1880         | 7 2   |             |         |
| 476      | 15th June, 1942                                           | Councillor E. J. Cox      | 191          | 11 0  |             |         |
| 477—478  | 15th June, 1942                                           | Councillor E. J. Cox      | 1305         | 15 4  |             |         |
| 57—60    | 17th June, 1942                                           | Alderman G. R. Richardson | 28793        | 18 1  |             |         |
| 61—62    | 17th June, 1942                                           | Alderman G. R. Richardson | 406          | 14 6  |             |         |
| 63—66    | 22nd June, 1942                                           | Councillor A. W. Curton   | 13313        | 3 10  |             |         |
| 67       | 22nd June, 1942                                           | Councillor A. W. Curton   |              |       | 165         | 7 11    |
| 68       | 22nd June, 1942                                           | Councillor A. W. Curton   | 10758        | 4 4   |             |         |
| 69—71    | 22nd June, 1942                                           | Councillor T. J. Scott    | 30975        | 1 0   |             |         |
| 72—73    | 22nd June, 1942                                           | Councillor T. J. Scott    | 216          | 4 6   |             |         |
| 479      | 22nd June, 1942                                           | Councillor T. J. Scott    | 3559         | 7 0   |             |         |
|          |                                                           |                           | £357126      | 3 4   | £1597       | 4 1     |

## REQUISITIONS SUBMITTED TO COMMITTEES.

|                                                       | 1940-41      |              | Amount<br>previously<br>reported | Submitted |            | Total to<br>1st June,<br>1942 |              |             |              |
|-------------------------------------------------------|--------------|--------------|----------------------------------|-----------|------------|-------------------------------|--------------|-------------|--------------|
|                                                       | £            | s. d.        |                                  | Date      | Amount     |                               |              |             |              |
| <b>SUB-COMMITTEES OF THE EDUCATION<br/>COMMITTEE.</b> | £            | s. d.        | £                                | s. d.     | 1942       | £                             | s. d.        | £           | s. d.        |
| School Management                                     | 9080         | 6 9          |                                  |           | May        | 395                           | 2 7          | 395         | 2 7          |
| Works and General Purposes                            | 1040         | 12 2         |                                  |           | "          | 277                           | 0 11         | 277         | 0 11         |
| School Medical Services                               |              |              |                                  |           | "          | 70                            | 0 10         | 70          | 0 10         |
| <b>Total Education</b>                                | <b>10120</b> | <b>18 11</b> |                                  |           |            | <b>742</b>                    | <b>4 4</b>   | <b>742</b>  | <b>4 4</b>   |
| <b>COMMITTEES OF THE COUNCIL.</b>                     |              |              |                                  |           |            |                               |              |             |              |
| <b>Public Health &amp; Medical Services:</b>          |              |              |                                  |           |            |                               |              |             |              |
| Maternity and Child Welfare                           | 3111         | 4 11         |                                  |           | May        | 421                           | 5 6          | 421         | 5 6          |
| Public Health                                         | 336          | 2 10         |                                  |           | "          | 13                            | 5 6          | 13          | 5 6          |
| Isolation Hospital                                    | 1564         | 1 1          |                                  |           | "          | 252                           | 19 0         | 252         | 19 0         |
| Highways                                              | 16058        | 8 10         |                                  |           | "          | 1378                          | 0 0          | 1378        | 0 0          |
| Estates, Parks and Allotments                         | 1496         | 16 7         |                                  |           | "          | 67                            | 1 10         | 67          | 1 10         |
| <b>Works and Fire Brigade:—</b>                       |              |              |                                  |           |            |                               |              |             |              |
| Works                                                 | 21216        | 11 6         |                                  |           | "          | 3144                          | 11 6         | 3144        | 11 6         |
| Fire Brigade and N.F.S.                               | 3859         | 11 1         |                                  |           | "          | 389                           | 10 0         | 389         | 10 0         |
| Buildings and Town Planning                           |              |              |                                  |           |            |                               |              |             |              |
| <b>Libraries:—</b>                                    |              |              |                                  |           |            |                               |              |             |              |
| General                                               | 4174         | 19 8         |                                  |           | "          | 462                           | 19 11        | 462         | 19 11        |
| Books—Central                                         | 280          | 0 0          |                                  |           | "          | 28                            | 0 0          | 28          | 0 0          |
| " Golders Green                                       | 244          | 0 0          |                                  |           | "          | 21                            | 0 0          | 21          | 0 0          |
| " Mill Hill                                           | 235          | 0 0          |                                  |           | "          | 25                            | 0 0          | 25          | 0 0          |
| " School Libraries                                    | 80           | 0 0          |                                  |           | "          |                               |              |             |              |
| <b>Finance and General Purposes:—</b>                 |              |              |                                  |           |            |                               |              |             |              |
| Stationery                                            | 3092         | 4 11         |                                  |           | May & Apl. | 879                           | 18 4         | 879         | 18 4         |
| Clerk's Department                                    |              |              |                                  |           |            |                               |              |             |              |
| Rating and Valuation                                  | 21           | 7 4          |                                  |           | May        |                               |              |             |              |
| Air Raid Precautions                                  |              |              |                                  |           | "          |                               |              |             |              |
| <b>Civil Defence Committee:—</b>                      |              |              |                                  |           |            |                               |              |             |              |
| Meals Officer (Restaurants Com.)                      | 128          | 6 3          |                                  |           | "          | 8                             | 12 0         | 8           | 12 0         |
| M.O.H.                                                | 82           | 14 9         |                                  |           | "          | 7                             | 6 11         | 7           | 6 11         |
| Borough Treasurer                                     | 286          | 13 1         |                                  |           | "          | 43                            | 1 3          | 43          | 1 3          |
| Borough Engineer                                      | 946          | 1 7          |                                  |           | "          | 53                            | 10 10        | 53          | 10 10        |
| Fire Superintendent                                   |              |              |                                  |           |            |                               |              |             |              |
| Controller                                            | 8331         | 8 9          |                                  |           | "          | 1497                          | 1 11         | 1497        | 1 11         |
| Housing                                               | 2712         | 4 2          |                                  |           | "          | 36                            | 3 0          | 36          | 3 0          |
| <b>Total Council</b>                                  | <b>68257</b> | <b>17 4</b>  |                                  |           |            | <b>8729</b>                   | <b>7 6</b>   | <b>8729</b> | <b>7 6</b>   |
| <b>Total Requisitions</b>                             | <b>78378</b> | <b>16 4</b>  |                                  |           |            | <b>9471</b>                   | <b>11 10</b> | <b>9471</b> | <b>11 10</b> |



## REFUSE DESTROYER RETURNS

|                                                                                                     | 1939-40       |    | 1st April to 31st Mar., 1942. |    | 1st April to 31st May, 1942. |        |    |
|-----------------------------------------------------------------------------------------------------|---------------|----|-------------------------------|----|------------------------------|--------|----|
|                                                                                                     | T.            | C. | T.                            | C. | T.                           | C.     |    |
| <b>INCOMING REFUSE—</b>                                                                             |               |    |                               |    |                              |        |    |
| House Refuse & Salvage weighed in                                                                   | 30728         | 19 | 26773                         | 16 | 4563                         | 15     |    |
| Trade Refuse                                                                                        | 677           | 18 | 319                           | 10 | 27                           | 0      |    |
| School Refuse                                                                                       | 118           | 14 | 103                           | 4  | 18                           | 19     |    |
| <b>ELECTRICITY GENERATED—</b>                                                                       |               |    |                               |    |                              |        |    |
| Workshop (Central Depot)                                                                            | 4547          |    | B.T. Units                    |    | B.T. Units                   |        |    |
| Refuse Destructor Works                                                                             | 185066        |    | 602                           |    | —                            |        |    |
| Clinker Crushing Plant                                                                              | 4543          |    | 117776                        |    | 11573                        |        |    |
| Chaff Cutter                                                                                        | 7             |    | 2360                          |    | 320                          |        |    |
|                                                                                                     |               |    | 108                           |    | 27                           |        |    |
| <b>Totals</b>                                                                                       | <b>194165</b> |    | <b>121016</b>                 |    | <b>11920</b>                 |        |    |
| <b>MATERIALS SALVAGED—</b>                                                                          |               |    |                               |    |                              |        |    |
| Fine Ash                                                                                            | 5651          | 9  | 5248                          | 12 | 7873                         | 0      |    |
| Fine Crushed Clinker                                                                                | 911           | 0  | 798                           | 4  | 553                          | 0      |    |
| Coarse Crushed Clinker                                                                              | 1900          | 0  | 1856                          | 8  | 2698                         | 16     |    |
| Untreated Clinker                                                                                   | 3581          | 15 | 4042                          | 19 | 1324                         | 2      |    |
| Paper, Clean                                                                                        |               |    |                               |    | 45                           | 4      |    |
| Paper, Soiled                                                                                       |               |    |                               |    | 856                          | 17     |    |
| Bottles                                                                                             |               |    |                               |    | 150                          | 16     |    |
| Bones                                                                                               |               |    |                               |    | 13                           | 13     |    |
| Cullett and Glass                                                                                   |               |    |                               |    | 216                          | 1      |    |
| Pig Food                                                                                            |               |    |                               |    | 37                           | 8      |    |
| Rags                                                                                                | 667           | 12 |                               |    | 514                          | 18     |    |
| Carpet and Gunny                                                                                    |               |    |                               |    | 64                           | 14     |    |
| Non-ferrous Metals                                                                                  |               |    |                               |    | 16                           | 19     |    |
| Aluminium                                                                                           |               |    |                               |    | 14                           | 10     |    |
| Tins, Bright                                                                                        | 620           | 9  | 35                            | 12 | 14                           | 7 1/2  |    |
| Tins, Galvanised                                                                                    | 68            | 5  | 521                           | 10 | 441                          | 19     |    |
| Iron                                                                                                |               |    | 155                           | 0  | 167                          | 16     |    |
| Tanks                                                                                               |               |    |                               |    | 185                          | 11     |    |
| Tyres                                                                                               |               |    |                               |    | 3                            | 10     |    |
|                                                                                                     |               |    |                               |    | 12                           | 5      |    |
| <b>OTHER ITEMS SALVAGED—</b>                                                                        |               |    |                               |    |                              |        |    |
| Miscellaneous                                                                                       |               |    | 4770                          | 1  | 269                          | 19     |    |
| Townrails                                                                                           |               |    | 264                           | 1  | 678                          | 16 1/2 |    |
| <b>APPROXIMATE GROSS VALUE—</b>                                                                     |               |    |                               |    |                              |        |    |
| Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales |               |    | £9401                         | 9  | 6                            | £13231 | 0  |
| <b>ACTUAL SALES (Value to Ministry)</b>                                                             |               |    | £4507                         | 12 | 5                            | £6163  | 8  |
| Townrails (repayable to Ministry of Transport)                                                      |               |    | £1519                         | 7  | 0                            | £5148  | 14 |

## PIG KEEPING.

18 Months to 31st May, 1942.

|              |       |                 |    |      |    |    |
|--------------|-------|-----------------|----|------|----|----|
| Pigs sold    | .. 63 | Realised        | .. | £    | s. | d. |
| Pigs died    | .. 3  |                 |    |      |    |    |
| Pigs on hand | 40    | Value           | .. | 348  | 17 | 10 |
|              |       |                 |    | £902 | 13 | 10 |
| Purchased    | 106   | Purchase Price  | .. | 292  | 0  | 0  |
|              |       | Wages           | .. | 246  | 9  | 5  |
|              |       | Rent of Sites.. | .. | 22   | 10 | 0  |
|              |       | Pig Swill       | .. | 74   | 15 | 0  |
|              |       | Surplus         | .. | 635  | 14 | 5  |
|              |       |                 |    | 206  | 19 | 5  |
|              |       |                 |    | £902 | 13 | 10 |

\* The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Shanks on hand was small.

From 2nd March, 1942, the contract is for labour, and the cost was £110 for 1st to 31st March, 1942.

Cost to 25th April, 1942, £103 10 1

## HOUSING STATISTICS.

(6)

| 4 weeks ended | No. of Houses | COLLECTIBLE |                              | TOTAL      | COLLECTED      |                         |                              | Repair Jobs Done Calendar Month | Electricity Charges Collected | No. Empty at End |
|---------------|---------------|-------------|------------------------------|------------|----------------|-------------------------|------------------------------|---------------------------------|-------------------------------|------------------|
|               |               | Gross Rents | Nett Arrears Brought Forward |            | Rents Received | Void, Written Off, etc. | Nett Arrears Carried Forward |                                 |                               |                  |
| 1942          |               |             |                              |            |                |                         |                              |                                 |                               |                  |
| Apl. 27       | 1283          | £4298 11 0  | 916 1 10                     | 5214 12 10 | 4263 5 5       | 3 8 3                   | 947 19                       | 272                             | 181 15 0                      | 2                |
|               |               | £4298 11 0  | 916 1 10                     | 5214 12 10 | 4263 5 5       | 3 8 3                   | 947 19                       | 272                             | 181 15 0                      | 2                |

### EDUCATION SERVICES—School Attendance.

| Date            | Accommodation | NUMBERS ON ROLL |  | ATTENDANCES           |            |
|-----------------|---------------|-----------------|--|-----------------------|------------|
|                 |               | At date         |  | Average during period | Percentage |
| 17th April 1942 | 17077         | 13284           |  | 11634                 | 87.5       |
| 22nd May "      | 17077         | 13496           |  | 11769                 | 87.2       |

### EDUCATION SERVICES—Employment of Children.

| DATE       |      | SCHOOL CHILDREN EMPLOYED |       |       | EMPLOYMENT CARDS |       |       |          |       |       |
|------------|------|--------------------------|-------|-------|------------------|-------|-------|----------|-------|-------|
|            |      |                          |       |       | Issued           |       |       | Returned |       |       |
| Day        | Year | Boys                     | Girls | Total | Boys             | Girls | Total | Boys     | Girls | Total |
| 23rd April | 1942 | 145                      | 14    | 159   | 16               | 1     | 17    | 9        | —     | 9     |
| 28th May   | "    | 164                      | 15    | 179   | 22               | 1     | 23    | 7        | —     | 7     |

From 2nd March, 1942, the Council is employing labour, and the 3rd March, 1942.  
 Post to 26th April, 1942, £102 10 1

£4230 12 0  
 £224 10 0  
 £1916 0 0

£13231 0 8  
 £4307 12 5  
 £1519 7 0

not representing actual sales  
 NETT SALES (Nett to Corporation)  
 Accountable to Ministry of Transport

(7)

## COMPARATIVE STATISTICS.

## PUBLIC PARKS.

1st April, 1942, to 31st May, 1942.

|                            | TENNIS |                   |                   |                  |                 |                    | BOWLS |                 | PUTTING      | MISCELLANEOUS<br>GOLF<br>Tickets Sold | CONVE-<br>NIENCE<br>TICKETS<br>(Nos.) |
|----------------------------|--------|-------------------|-------------------|------------------|-----------------|--------------------|-------|-----------------|--------------|---------------------------------------|---------------------------------------|
|                            | Courts | Single<br>Tickets | Double<br>Tickets | Court<br>Tickets | Book<br>Tickets | Special<br>Tickets | Rinks | Tickets<br>Sold | Tickets Sold |                                       |                                       |
| Basing Hill ..             | 2      | 37                | 7                 | 180              | —               | —                  | —     | —               | 358          | —                                     | 232                                   |
| Childs Hill ..             | 2      | 4                 | 1                 | 71               | —               | —                  | 6     | —               | 1            | —                                     | —                                     |
| Clitterhouse ..            | 4      | 9                 | 3                 | 75               | 1               | —                  | —     | —               | —            | —                                     | —                                     |
| Hendon ..                  | 9      | 88                | 11                | 484              | 4               | 55                 | —     | —               | 1064         | —                                     | 68                                    |
| Mill Hill ..               | 3      | 111               | 19                | 308              | 2               | —                  | 6     | 64              | —            | 947                                   | 466                                   |
| Princes ..                 | 2      | 83                | 16                | 190              | 4               | —                  | —     | —               | —            | —                                     | 148                                   |
| Stone Grove ..             | 2      | 90                | 12                | 340              | —               | —                  | —     | —               | —            | —                                     | 98                                    |
| Sunny Hill ..              | 4      | 40                | 14                | 276              | 3               | 32                 | —     | —               | 552          | —                                     | 173                                   |
| Watling ..                 | 2      | 13                | 1                 | 133              | —               | —                  | 6     | 10              | 753          | —                                     | —                                     |
| West Hendon ..             | 2      | 4                 | 1                 | 45               | —               | —                  | —     | —               | —            | —                                     | 125                                   |
| Montrose ..                | 2      | 3                 | 1                 | 63               | 4               | —                  | —     | —               | —            | —                                     | 247                                   |
| Totals ..                  | 34     | 482               | 86                | 2165             | 18              | 87                 | 18    | 74              | 2728         | 947                                   | 1057                                  |
| Increase on<br>last return | —      | —                 | —                 | —                | —               | —                  | —     | —               | —            | —                                     | —                                     |

## PUBLIC LAVATORIES.

1st April, 1942, to 30th April, 1942.

|                            | LADIES      |      |       |      |        |      | GENTLEMEN   |      |        |      |
|----------------------------|-------------|------|-------|------|--------|------|-------------|------|--------|------|
|                            | Convenience |      |       | Nos. | Towels |      | Convenience |      | Towels |      |
|                            | W.C's.      | Free | Total |      | Basins | Nos. | W.C's.      | Nos. | Basins | Nos. |
| "The Bell" ..              | 5           | 1    | 6     | 1081 | 2      | 34   | 4           | 622  | 2      | 38   |
| Childs Hill ..             | 4           | 1    | 5     | 1215 | 2      | 68   | 4           | 549  | 2      | 55   |
| Cricklewood Lane ..        | 2           | —    | 2     | 493  | —      | —    | 2           | 997  | —      | —    |
| Edgware ..                 | 5           | —    | 5     | 1143 | 2      | 57   | 2           | 1329 | 2      | 143  |
| Mill Hill ..               | 4           | —    | 4     | 1173 | 2      | 44   | 3           | 454  | 2      | 25   |
| Orange Hill Road ..        | 5           | 1    | 6     | 575  | 2      | 83   | 3           | 452  | 2      | 57   |
| West Hendon ..             | 3           | 1    | 4     | 601  | —      | 21   | 3           | 574  | —      | —    |
| Hendon Central ..          | 5           | 1    | 6     | 839  | 2      | 50   | 4           | 716  | 2      | 105  |
| Woodcroft Park ..          | 1           | 1    | 2     | —    | —      | —    | 1           | —    | —      | —    |
| Totals ..                  | 34          | 6    | 40    | 7120 | 12     | 357  | 26          | 5692 | 12     | 423  |
| Increase on<br>last return | —           | —    | —     | —    | —      | —    | —           | —    | —      | —    |

## PUBLIC SLIPPER BATHS.

1st April, 1942, to 31st May, 1942.

|                            | 1st CLASS    |              | 2nd CLASS    |              | Extra Towels | Soap | Unemploy-<br>ed (Free<br>Baths) |
|----------------------------|--------------|--------------|--------------|--------------|--------------|------|---------------------------------|
|                            | No. of Baths | Tickets Sold | No. of Baths | Tickets Sold |              |      |                                 |
| <b>CHILD'S HILL.</b>       |              |              |              |              |              |      |                                 |
| Ladies ..                  | 2            | 76           | 5            | 847          | 51           | 162  | —                               |
| Gentlemen ..               | 2            | 181          | 6            | 825          | 386          | 566  | —                               |
| Total ..                   | 4            | 257          | 11           | 1672         | 437          | 728  | —                               |
| <b>West Hendon.</b>        |              |              |              |              |              |      |                                 |
| Ladies ..                  | 2            | 44           | 6            | 975          | 148          | 471  | —                               |
| Gentlemen ..               | 2            | 224          | 8            | 1359         | 177          | 713  | —                               |
| Total ..                   | 4            | 268          | 14           | 2334         | 325          | 1184 | —                               |
| Total of both              | 8            | 525          | 25           | 4006         | 762          | 1912 | —                               |
| Increase on<br>last return | —            | —            | —            | —            | —            | —    | —                               |

OPEN AIR SWIMMING POOL—MILL HILL.

(8)

| Details.                                      | 1940                                   |       | 1941                                  |       | 1942 |
|-----------------------------------------------|----------------------------------------|-------|---------------------------------------|-------|------|
|                                               | 4th Apr. to 20th Sept.<br>Tickets Sold | TOTAL | 3rd May to 12th Sept.<br>Tickets Sold | TOTAL |      |
| <b>Adults.—</b>                               |                                        |       |                                       |       |      |
| Sundays & Bank Holidays                       | 1200                                   |       | 710                                   |       |      |
| Weekdays                                      | 420                                    | 6780  | 2575                                  | 3305  |      |
| <b>Children.—</b>                             |                                        |       |                                       |       |      |
| Sundays & Bank Holidays                       | 1004                                   |       | 514                                   |       |      |
| Weekdays                                      | 597                                    | 9501  | 2825                                  | 3139  |      |
| <b>Season Pass.—</b>                          |                                        |       |                                       |       |      |
| Sundays & Bank Holidays                       | 445                                    |       | 1713                                  |       |      |
| Weekdays                                      | 245                                    | 2863  | 9129                                  | 10872 |      |
| <b>Special Tickets Half Price.—</b>           |                                        |       |                                       |       |      |
| Sundays & Bank Holidays                       | 202                                    |       | 1117                                  |       |      |
| Weekdays                                      | 789                                    | 991   | 5791                                  | 6911  |      |
| <b>SUB-TOTAL</b>                              |                                        | 17135 |                                       | 81927 |      |
| <b>School Children.—</b>                      |                                        |       |                                       |       |      |
| Hendon                                        | —                                      | —     | 5158                                  | —     |      |
| Other Authorities                             | —                                      | —     | 1535                                  | —     |      |
| <b>Special Y.O.C. Tickets</b>                 |                                        |       |                                       | 6993  |      |
|                                               |                                        |       |                                       | 1188  |      |
| <b>TOTAL BATHERS</b>                          |                                        | 17135 |                                       | 90108 |      |
| <b>Parking.—</b>                              |                                        |       |                                       |       |      |
| Cars                                          | 412                                    |       | 1295                                  |       |      |
| Motor Cycles                                  | 43                                     |       | 242                                   |       |      |
| Bicycles                                      | 3164                                   |       | 12278                                 |       |      |
| Season Tickets                                | —                                      |       | 1                                     |       |      |
| <b>Deposits.— Costumes</b>                    |                                        | 3619  |                                       | 13816 |      |
| <b>Season Tickets.—</b>                       |                                        | 491   |                                       | 3212  |      |
| Adults                                        | 26                                     |       | 56                                    |       |      |
| School Children                               | 125                                    |       | 242                                   |       |      |
| Non-Resident—Adults                           | 1                                      |       | 1                                     |       |      |
| do. Children                                  | —                                      |       | 6                                     |       |      |
| <b>Hire of Towels, Cap, Costume and Slips</b> |                                        | 152   |                                       | 305   |      |
| <b>Weighing Machines</b>                      |                                        | 1482  |                                       | 9030  |      |
|                                               |                                        | 1200  |                                       | 3177  |      |

Opened May 1st.

OPEN AIR SWIMMING POOL—WEST HENDON.

| Details.                                      | 1940         |       | 1941                                  |        | 1942 |
|-----------------------------------------------|--------------|-------|---------------------------------------|--------|------|
|                                               | Tickets Sold | TOTAL | 3rd May to 12th Sept.<br>Tickets Sold | TOTALS |      |
| <b>Adults.—</b>                               |              |       |                                       |        |      |
| Sundays & Bank Holidays                       |              |       |                                       |        |      |
| 7 a.m. to 12.30 p.m.                          |              |       | 1161                                  |        |      |
| 1.30 p.m. to closing                          |              |       | 1613                                  |        |      |
| Weekdays                                      |              |       | 8126                                  | 10900  |      |
| <b>Children.—</b>                             |              |       |                                       |        |      |
| Sundays & Bank Holidays                       |              |       |                                       |        |      |
| 7 a.m. to 12.30 p.m.                          |              |       | 613                                   |        |      |
| 1.30 p.m. to closing                          |              |       | 1571                                  |        |      |
| Weekdays                                      |              |       | 10217                                 | 12401  |      |
| <b>Season Pass.—</b>                          |              |       |                                       |        |      |
| Sundays & Bank Holidays                       |              |       | 715                                   |        |      |
| Weekdays                                      |              |       | 3569                                  | 4284   |      |
| <b>Special Tickets Half Price.—</b>           |              |       |                                       |        |      |
| Sundays & Bank Holidays                       |              |       | 350                                   |        |      |
| Weekdays                                      |              |       | 2250                                  | 2600   |      |
| <b>SUB-TOTAL</b>                              |              |       |                                       | 30185  |      |
| <b>School Children.—</b>                      |              |       |                                       |        |      |
| Hendon                                        |              |       | 6511                                  | —      |      |
| Other Authorities                             |              |       | 222                                   | 6733   |      |
| <b>Special Y.O.C. Tickets</b>                 |              |       |                                       | 613    |      |
| <b>TOTAL BATHERS</b>                          |              |       |                                       | 37531  |      |
| <b>Parking.—</b>                              |              |       |                                       |        |      |
| Cars                                          |              |       | —                                     |        |      |
| Motor Cycles                                  |              |       | —                                     |        |      |
| Bicycles                                      |              |       | —                                     |        |      |
| <b>Deposits.—</b>                             |              |       |                                       | 976    |      |
| Costumes                                      |              |       |                                       |        |      |
| <b>Season Tickets.—</b>                       |              |       |                                       |        |      |
| Adults                                        |              |       | 10                                    |        |      |
| School Children                               |              |       | 70                                    |        |      |
| Non-Resident                                  |              |       | —                                     | 90     |      |
| <b>Hire of Towels, Cap, Costume and Slips</b> |              |       |                                       | 3217   |      |
| <b>Weighing Machines</b>                      |              |       |                                       | 108    |      |

Opened May 1st.

WAGES RETURN.

| Year Ended 31st Mar.          | Gross Wages  | Deductions      |                      |            |               |             |           |         |                    |                          |            | Contributions   |                      |                 | Total       |
|-------------------------------|--------------|-----------------|----------------------|------------|---------------|-------------|-----------|---------|--------------------|--------------------------|------------|-----------------|----------------------|-----------------|-------------|
|                               |              | Compulsory      |                      |            |               |             | Voluntary |         |                    |                          |            | Nett Wages Paid | N.H. & U. Insurances | Super-annuation |             |
|                               |              | Super-annuation | N.H. & U. Insurances | Income Tax | Subscriptions | Sports Club | Socials   | I.O.S.  | Rents, Rates, etc. | Wages Advances Recovered |            |                 |                      |                 |             |
| 1938                          | 120694 9 1   | 2405 4 10       | 2204 5 1             | —          | —             | —           | —         | 57 0 2  | —                  | —                        | —          | 116027 19 0     | 2183 10 5            | 2405 4 10       | 122485 4 4  |
| 1939                          | 134094 1 3   | 2456 0 3        | 2335 19 2            | —          | —             | —           | —         | 56 10 2 | —                  | —                        | —          | 125550 1 2      | 2520 14 3            | 2456 0 3        | 130770 15 9 |
| 1940                          | 160216 5 1   | 2613 18 5       | 2716 6 4             | 134 8 0    | 561 2 6       | 907 17 8    | —         | 56 14 1 | 2313 5 11          | —                        | —          | 151449 12 10    | 2015 15 3            | 2613 18 5       | 16706 18 0  |
| 1941                          | 134788 10 2  | —               | 3417 3 5             | 178 9 10   | 907 17 8      | —           | —         | —       | —                  | —                        | —          | 151371 6 9      | 3564 13 0            | —               | 132253 3 11 |
| 1941                          | 206290 18 5  | 3327 16 10      | 3450 13 1            | 157 19 8   | 858 16 10     | —           | —         | 59 7 4  | 2758 11 8          | 401 18 10                | 1945 2 5   | 23001 8 10      | 3660 6 10            | 3327 16 10      | 213079 2 1  |
| 1942                          | 246849 4 0   | —               | 5432 14 11           | 139 4 4    | 788 4 2       | —           | —         | 55 19 9 | 3245 15 9          | 274 5 4                  | 22556 6 7  | 23001 8 10      | 4203 8 7             | 3724 6 7        | 23318 10 7  |
| 1942                          | 243586 16 10 | 3724 6 7        | 4802 8 8             | —          | —             | —           | —         | —       | —                  | —                        | —          | 23001 8 10      | 4203 8 7             | 3724 6 7        | 251804 12 0 |
| 1942                          | 287958 11 4  | —               | 5825 7 11            | —          | —             | —           | —         | —       | —                  | —                        | —          | 23001 8 10      | 4203 8 7             | —               | 295111 14 0 |
| Weeks: To 25/4/42 Gen. A.R.P. | 1832 3 4     | 290 2 8         | 313 0 10             | 9 9 4      | 61 2 8        | 4 2 8       | 4 2 8     | 4 2 8   | 228 15 0           | 28 14 3                  | 16565 2 2  | 335 10 4        | 290 2 8              | —               | 19147 16 4  |
| 4 26/4/42 A.R.P.              | 21192 8 1    | —               | 509 15 0             | —          | —             | —           | —         | —       | —                  | —                        | 19428 19 0 | 519 18 7        | —                    | —               | 21712 6 8   |
|                               | £39714 11 5  | 290 2 8         | 822 15 10            | 9 9 4      | 61 2 8        | 4 2 8       | 4 2 8     | 4 2 8   | 228 15 0           | 28 14 3                  | 35004 1 2  | 855 8 11        | 290 2 8              | —               | 40860 1 0   |

PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—  
From 1st April, 1942, to 31st May, 1942.

| Contract Works No. | Amount of Contract.          | Amounts Certified by Engineer. |                      |            |                  | Amount of Retention. |
|--------------------|------------------------------|--------------------------------|----------------------|------------|------------------|----------------------|
|                    |                              | Previously Reported.           | Now Reported         |            | Total Certified. |                      |
|                    |                              |                                | Certificate Numbers. | Amount.    |                  |                      |
| £ s. d.            | £ s. d.                      | £ s. d.                        | £ s. d.              | £ s. d.    | £ s. d.          |                      |
| C.W.               | Sub-Contracts—               |                                |                      |            |                  |                      |
|                    | 1030 4 9                     | 513 0 0                        | B.W. 3               | 50 0 0     | 563 0 0          | 40 10 0              |
|                    | Plastering                   | 270 0 0                        | F.P. 2               | 360 0 0    | 630 0 0          | 70 0 0               |
| 406                | 124 7 2                      | 50 0 0                         | C.G. 2               | 55 0 0     | 105 0 0          | 10 15 0              |
|                    | 497 5 0                      | — — —                          | K.S. 1               | 460 11 6   | 460 11 6         | 24 4 10              |
|                    | 3925 0 0                     | 1800 0 0                       | 4                    | 1170 0 0   | 2970 0 0         | 330 0 0              |
|                    | 1092 10 11                   | 387 3 9                        | J.R. 5               | 55 12 3    | 442 16 0         | No. 6 Cert.          |
| 435                | Shelters                     | 717 0 0                        | 3                    | 138 13 4   | 855 13 4         | — — —                |
| 445                | "                            | 24376 19 0                     | —                    | 1870 0 0   | 26246 19 0       | 2017 17 10           |
| 445                | "                            | 15747 0 0                      | 10 & 11              | 1116 0 0   | 16863 0 0        | 2307 0 0             |
| 446                | Lighting<br>(four contracts) | 3890 0 0                       | —                    | 53 0 0     | 3943 0 0         | 438 15 5             |
| 447                | 904 3 6                      | — — —                          | 1                    | 323 0 0    | 323 0 0          | 81 10 2              |
| 464                | Strengthening                | 6064 6 6                       | —                    | 38 13 2    | 6102 19 8        | 400 0 0              |
| 467                | 8613 10 0                    | 1120 0 0                       | 4, 5, 6              | 3898 0 0   | 5018 0 0         | 1254 0 0             |
| 469                | 91 10 0                      | — — —                          | 1                    | 60 0 0     | 60 0 0           | 20 0 0               |
| 472                | 4336 0 0                     | 1600 0 0                       | 3                    | 1300 0 0   | 2900 0 0         | 372 0 0              |
| 472                | 3989 10 0                    | 975 0 0                        | 3 & 4                | 1500 0 0   | 2475 0 0         | 292 0 0              |
| 479                | 547 0 0                      | — — —                          | 1                    | 430 0 0    | 430 0 0          | 46 0 0               |
| 482                | 289 17 10                    | — — —                          | 1                    | 175 0 0    | 175 0 0          | 25 0 0               |
| 483                | — — —                        | — — —                          | 1                    | 44 1 9     | 44 1 9           | — — —                |
| 487                | 1260 0 0                     | — — —                          | 1 & 2                | 387 0 0    | 387 0 0          | 43 0 0               |
| 488                | 192 0 0                      | — — —                          | 1                    | 125 0 0    | 125 0 0          | 23 0 0               |
| 489                | 256 12 9                     | — — —                          | 1 & 2                | 176 0 0    | 176 0 0          | 45 1 5               |
| S.36               | 5 0 0                        | — — —                          | 1                    | 5 0 0      | 5 0 0            | — — —                |
| S.37               | 4 0 0                        | — — —                          | 1                    | 4 0 0      | 4 0 0            | — — —                |
| S.38               | Garages                      | — — —                          | 1                    | 200 0 0    | 200 0 0          | 35 0 0               |
| S.39               | Sch. Canteen                 | — — —                          | 1                    | 300 0 0    | 300 0 0          | 63 0 7               |
|                    | Emergency Works:—            |                                |                      |            |                  |                      |
|                    | Public Shelters              | 17396 15 1                     |                      | 1628 0 0   | 19024 15 1       |                      |
|                    | N.F.S. Stations              | 1861 16 6                      |                      | — — —      | 1861 16 6        |                      |
|                    | Domestic Shelters            | 24813 14 5                     |                      | 39 1 7     | 24852 16 0       |                      |
|                    | Cleansing Stations           | 13157 16 4                     |                      | 124 16 3   | 13282 12 7       |                      |
|                    | Rest Centres                 | 5566 4 4                       |                      | — — —      | 5566 4 4         | 10%                  |
|                    | Hospital                     | 2834 0 0                       |                      | — — —      | 2834 0 0         |                      |
|                    | W.D. Repairs, etc.           | 197330 0 1                     |                      | 13585 18 4 | 210915 18 5      |                      |
|                    | Land Cultivation Orders      | 94 0 0                         |                      | — — —      | 94 0 0           |                      |
|                    | Food Decontn. Centres        | 180 0 0                        |                      | — — —      | 180 0 0          |                      |

QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.:

| Date of<br>Minute. | Minute<br>Folio. | Particulars.                                                                           | Amount of<br>Contract. |
|--------------------|------------------|----------------------------------------------------------------------------------------|------------------------|
| 1942.              |                  | <b>Civil Defence Committee.</b>                                                        | <b>£ s. d.</b>         |
| April 22           | —                | Decontamination Laundry:                                                               |                        |
|                    |                  | Hope's Heating & Lighting, Ltd. ....                                                   | 417 0 0                |
|                    |                  | Braby & Co., Ltd. ....                                                                 | 186 9 5                |
| May 6              | —                | Strengthening Shelters:                                                                |                        |
|                    |                  | Roger Mulcolm, Ltd. ....                                                               | 1356 0 0               |
|                    |                  | Spiers, Ltd. ....                                                                      | 66 0 0                 |
|                    |                  | <b>Education Committee.</b>                                                            |                        |
| June 1             | 364              | School Kitchen, Bell Lane:                                                             |                        |
|                    |                  | Northmet Power Co. ....                                                                | 132 8 0                |
|                    |                  | North Middlesex Gas Co. ....                                                           | 151 7 6                |
|                    |                  | E. S. Moss, Ltd. (plumbing) ....                                                       | 505 0 0                |
| June 1             | 365              | Deansbrook School Canteen:                                                             |                        |
|                    |                  | Northmet Power Co. (boiler) ....                                                       | 13 2 0                 |
|                    |                  | <b>Estates, Parks and Allotments Committee.</b>                                        |                        |
| June 1             | 391              | Grass Crop, Sunny Hill—J. Hinge ....                                                   | 15 0 0                 |
|                    |                  | <b>Highways Committee.</b>                                                             |                        |
| April 27           | 321              | Traffic Control Signals—Maintenance:                                                   |                        |
|                    |                  | Siemens General Electric Railway Signal Co.,<br>Ltd. Revised for five sites, p.a. .... | 335 5 0                |
|                    |                  | <b>Works and Fire Brigade Committee.</b>                                               |                        |
| April 27           | 323              | Two Austin Lorries—Great Northern Motors, Ltd.<br>each                                 | 380 10 0               |
| " 27               | 323              | Horse Hire—Robert Deards, .... per day                                                 | 1 10 8                 |
| " 27               | 323              | Veterinary Services—W. M. Aulton (per horse per<br>annum) ....                         | 15 0                   |
| " 27               | 323              | Harness Maintenance—W. & H. Gidden ....                                                | increase 10%           |
| " 27               | 324              | Garages for Ambulances, Clitterhouse—Highworth<br>Construction Co., Ltd. ....          | 192 0 0                |
|                    |                  | <b>British Restaurants Committee.</b>                                                  |                        |
| April 27           | 345              | Cutlery—Three Firms ....                                                               | 443 17 7               |
| " 27               | 345              | Crockery—Three Firms ....                                                              | 357 16 2               |
| " 27               | 345              | Refrigerator—Northmet Power Co. ....                                                   | 183 0 0                |
| " 27               | 345              | Machinery—Berkel & Parnell ....                                                        | 88 0 0                 |
| " 27               | 346              | Kitchen Equipment—Six Firms ....                                                       | 64 9 6                 |



## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

**That an Ordinary Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **27th** day of **July, 1942**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

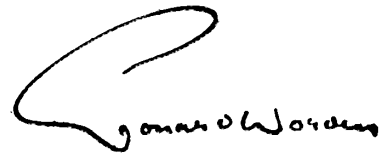
1. To confirm Minutes of the Ordinary Meeting of the Borough Council held on the 29th June, 1942.
2. Official Announcements.
3. Questions.
4. To approve, or otherwise, the Reports of the following Committees, viz.:—  
**Education, Group I.** (comprising: Libraries, Housing, Buildings and Town Planning, Public Health and Medical Services. **Group II.** (comprising: Estates, Parks and Allotments, Highways, Works and Fire Brigade), **Rating and Valuation, Finance and General Purposes, and Post-War Development.**
5. To receive Report of Local Pensions Committee.
6. To receive Report of Special (War-Time Allotments) Committee.
7. To receive Report of Special (War-Time Nurseries) Committee.
8. To approve, or otherwise, the Report of Special (British Restaurants) Committee.
9. To receive Report of Civil Defence Committee.



10. Reports (if any) of Officers.

11. Recess Powers—Summer Recess.

TO RESOLVE—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the Summer Recess, i.e., 28th July to the 7th September.

Gordon W. Gordon

*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.

*22nd July, 1942.*

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atters  
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# INDEX.

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**MINUTES** — — — — — — — — — — Pages 489 to 499

**REPORTS:**

clerk.

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| GROUP I. COMMITTEE                      | — — — — — | „ 518 to 528 |
| GROUP II. COMMITTEE                     | — — — — — | „ 529 to 539 |
| RATING AND VALUATION COMMITTEE          | — — — — — | „ 540        |
| FINANCE AND GENERAL PURPOSES COMMITTEE  | — — — — — | „ 541 to 548 |
| POST-WAR DEVELOPMENT COMMITTEE          | — — — — — | „ 549        |
| LOCAL PENSIONS COMMITTEE                | — — — — — | „ 550        |
| SPECIAL (WAR-TIME ALLOTMENTS) COMMITTEE | — — — — — | „ 551        |
| SPECIAL (WAR-TIME NURSERIES) COMMITTEE  | — — — — — | „ 552 to 553 |
| SPECIAL (BRITISH RESTAURANTS) COMMITTEE | — — — — — | „ 554 to 557 |



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# Minutes.

**At an Ordinary Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 29th June, 1942, at 6 o'clock p.m.

**PRESENT:**

**His Worship the Mayor (Alderman R. A. B. Teare, M.B.E., J.P.),** *in the Chair.*

**The Deputy Mayor (Alderman A. A. Naar, M.B.E., J.P.).**

*Aldermen:*

**W. R. Clemens, J.P., F.C.A.  
J. J. Gopestake, J.P.,  
W. M. Maughan, J.P.,**

**H. C. Potter, J.P., F.S.I.,  
A. J. Reynolds, J.P.,**

**F. C. Rice,  
C. R. Richardson.**

*Councillors:*

**F. H. Bate,  
F. J. Collins,  
H. Connell, J.P.,  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.  
A. Durant,**

**W. L. Duthie,  
J. Griffiths,  
L. Hirshfield,  
G. F. Nye,  
W. A. Perkins,  
C. Pinkney,**

**G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.  
J. H. Rodway,  
T. J. Scott,  
H. P. Small,  
(Mrs.) M. Thomas,  
C. F. Windust,**

**NOTICE OF MEETING:**

The Town Clerk read the notice convening the meeting.

**PRAYER:**

In the absence of the Mayor's Chaplain, the Vicar of St. John's (the Rev. R. W. Townsend) offered prayer.

**MINUTES—CONFIRMATION:**

236.—RESOLVED—That the Minutes of the Statutory Meeting of the Borough Council held on the 1st June, 1942, as amended by the substitution of the name of Councillor Duthie for that of Councillor Durant as the seconder of the amendment moved by Councillor Pryke appearing on page 423, be confirmed.

**SPECIAL AIR TRAINING CORPS THANKSGIVING SERVICE:**

His Worship the Mayor reported that the Air Ministry had decided that special Thanksgiving Services for the Air Training Corps be held on Sunday, the 5th July, and that the Hendon Committee had accordingly arranged for the Hendon Squadrons to attend a service at St. Jude's Church, Hampstead Garden Suburb, at 11.30 a.m., after which a march past would take place. The Mayor stated that he had accepted an invitation to attend, and intimated that he would appreciate the support of Members of the Council and Chief Officers, with their ladies.

**APOLOGY FOR ABSENCE:**

An apology for absence was submitted on behalf of Councillor F. W. Gilpin.

## REPORTS OF COMMITTEES.

### EDUCATION COMMITTEE:

Moved by Councillor Scott, seconded by Alderman Copestake, and

237.—RESOLVED—That the report of the Education Committee (meeting held on the 16th June, 1942—Agenda, pages 431-444) be received.

*ADOPTION OF REPORT:* Moved by Councillor Scott, seconded by Councillor Bate, and

238.—RESOLVED—That the Report of the Education Committee, in so far as it relates to matters requiring the confirmation of the Council, be approved and adopted.

### GROUP I. COMMITTEE:

#### *Libraries.*

Moved by Alderman Richardson, seconded by Alderman Maughan, and

239.—RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 8th June, 1942—Agenda, pages 445-446) be received.

*ADOPTION OF REPORT:* Moved by Alderman Richardson, seconded by Alderman Potter, and

240.—RESOLVED—That the Report of the Libraries Section of Group I. Committee be approved and adopted.

#### *Housing.*

Moved by Councillor Connell, seconded by Councillor Scott, and

241.—RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 8th June, 1942—Agenda, pages 446-447) be received.

*ADOPTION OF REPORT:* Moved by Councillor Connell, seconded by Alderman Copestake, and

242.—RESOLVED—That the Report of the Housing Section of Group I. Committee be approved and adopted.

#### *Buildings and Town Planning.*

Moved by Councillor Pinkney, seconded by Councillor Hirshfield, and

243.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 8th June, 1942—Agenda, pages 447-451) be received.

#### *Page 448—Item 18—Housing, etc.—Post-War Planning.*

AMENDMENT moved by Councillor Scott, seconded by Councillor Curton—

THAT the Post-War Development Committee consist of a Member from each Ward and two Aldermen, and that the matters referred to under paragraph (ii) of the Committee's Recommendation be referred to such Committee.

The Amendment, on submission, was declared **carried unanimously.**

244.—Accordingly **RESOLVED**—That the **Post-War Development Committee** consist of a Member from each Ward and two Aldermen, and that the matters referred to under paragraph (ii) of the Committee's Recommendation be referred to such Committee.

The Council thereupon proceeded to appoint Members to serve on the Committee, and the following nominations were received for the two Aldermen to be elected:—

|                      |                  |
|----------------------|------------------|
| Alderman Richardson, | Alderman Rice,   |
| Alderman Clemens,    | Alderman Potter. |

On the names being put to the meeting, the voting was as follows:—

|                     |       |       |       |       |       |       |    |
|---------------------|-------|-------|-------|-------|-------|-------|----|
| Alderman Richardson | ..... | ..... | ..... | ..... | ..... | ..... | 12 |
| Alderman Clemens    | ..... | ..... | ..... | ..... | ..... | ..... | 10 |
| Alderman Rice       | ..... | ..... | ..... | ..... | ..... | ..... | 7  |
| Alderman Potter     | ..... | ..... | ..... | ..... | ..... | ..... | 12 |

The Mayor accordingly declared Aldermen Richardson and Potter to be duly appointed on the Committee.

Councillors Connell and Pinkney were nominated to represent the Burnt Oak Ward on the Committee. A vote was thereupon taken, with the following result:

|                        |       |   |                        |       |    |
|------------------------|-------|---|------------------------|-------|----|
| For Councillor Connell | ..... | 6 | For Councillor Pinkney | ..... | 14 |
|------------------------|-------|---|------------------------|-------|----|

The following Members were nominated for the remaining Wards:—

|                    |       |       |                         |
|--------------------|-------|-------|-------------------------|
| Central Ward       | ..... | ..... | Councillor Windust.     |
| Child's Hill Ward  | ..... | ..... | Councillor Scott.       |
| Edgware Ward       | ..... | ..... | Councillor Curton.      |
| Garden Suburb Ward | ..... | ..... | Councillor Duthie.      |
| Golders Green Ward | ..... | ..... | Councillor Hirschfield. |
| Mill Hill Ward     | ..... | ..... | Councillor Collins.     |
| Park Ward          | ..... | ..... | Councillor Lightfoot.   |
| West Hendon Ward   | ..... | ..... | Councillor Rodway.      |

245.—Accordingly **RESOLVED**—That the **Members to serve on the Post-War Development Committee** be as set out hereunder:—

|                      |                         |
|----------------------|-------------------------|
| Alderman Potter,     | Councillor Duthie.      |
| Alderman Richardson, | Councillor Hirschfield. |
| Councillor Pinkney,  | Councillor Collins.     |
| Councillor Windust,  | Councillor Lightfoot.   |
| Councillor Scott,    | Councillor Rodway.      |
| Councillor Curton.   |                         |

**ADOPTION OF REPORT:** Moved by Councillor Pinkney, seconded by Alderman Maughan, and

246.—**RESOLVED**—That the **Report of the Buildings and Town Planning Section of Group I. Committee, as amended, be approved and adopted.**

*Public Health and Medical Services.*

On the motion for the reception of Report No. 1 of the Public Health and Medical Services Section of Group I. Committee, the Chairman (Alderman Maughan) reported that with regard to item 22 a letter had been received from the applicant's solicitors intimating that, owing to there being a restrictive covenant in the lease, the premises referred to in the item could not be used for the purposes of a nursing home, and the item should therefore be withdrawn.

Accordingly moved by Alderman Maughan, seconded by Councillor Scott, and  
 247.—RESOLVED—That Report No. 1 of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 8th June, 1942—Agenda, pages 452-457), with the exception of Item 22, be received.

*Page 453—Item 23—Dental Cases—Expectant Mothers.*

AMENDMENT moved by Alderman Potter, seconded by Councillor Curton:—  
 THAT the following words be added to the Committee's recommendation:—

“and that such patients be required to pay a charge for such facility, fixed at a uniform figure to be determined by the Borough Treasurer in consultation with the Medical Officer of Health and to be subject to the Council's economic scale.”

The amendment, on submission, was declared **carried**.

248.—Accordingly RESOLVED—That the proposals outlined by the Medical Officer of Health regarding the admission of expectant mothers requiring dental treatment to the Hendon Emergency Hospital be approved, and that such patients be required to pay a charge for such facility, fixed at a uniform figure to be determined by the Borough Treasurer in consultation with the Medical Officer of Health, and to be subject to the Council's economic scale.

*Page 455—Item 29—War Damage.*

AMENDMENT moved by Alderman Potter, seconded by Alderman Copestake—  
 THAT the following paragraph be added:—

“That the work shall not be commenced until the War Damage Commission have indicated their agreement as to the proportion of reinstatement to be included in the proposed rebuilding.”

The amendment, on submission, was declared **carried**.

249.—Accordingly RESOLVED—

- (i) That the revised plan be approved and submitted to the Ministry of Health;
- (ii) That on receipt of the Ministry's approval of the revised plan, Messrs. A. Francis & Sons be appointed quantity surveyors for the work;
- (iii) That the Borough Surveyor be authorised to advertise for tenders in due course;
- (iv) That the work shall not be commenced until the War Damage Commission have indicated their agreement as to the proportion of reinstatement to be included in the proposed building.

*ADOPTION OF REPORT:* Moved by Alderman Maughan, seconded by Alderman Potter, and

250.—RESOLVED—That Report No. 1 of the Public Health and Medical Services Section of Group I. Committee, *as amended*, be approved and adopted.

Moved by Alderman Maughan, seconded by Councillor Hirschfield, and

251.—RESOLVED—That Report No. 2 of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 16th June, 1942—Agenda, page 458) be received, approved and adopted.

## GROUP II. COMMITTEE:

*Estates, Parks and Allotments.*

Moved by Councillor Windust, seconded by Councillor Small, and

- 252.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 8th June, 1942—Agenda, pages 459-465) be received.

*Page 459—Item 3—Summer Holidays for Workers—Report of Entertainments Sub-Committee.*

On consideration of the above item the Chairman of the Committee gave details of the total attendances at the entertainments during the first fortnight, and expressed appreciation of the great assistance given by the Council's indoor and outdoor staff.

AMENDMENT moved by Alderman Potter, seconded by Councillor Scott—

THAT in this specific instance the Entertainments Sub-Committee be empowered to fix the prices of seats for entertainments in parks.

Debate ensued.

Councillor Connell gave notice of a further amendment.

The amendment, on submission, was declared **carried**.

FURTHER AMENDMENT moved by Councillor Connell, seconded by Alderman Richardson—

THAT the following words be added to the motion as amended:—

“and that the charge shall not exceed 3d.”

Further debate.

In reply to Councillor Connell, the Chairman of the Committee (Councillor Windust) gave an assurance that the charge for band performances and also orchestral performances is 3d.

The further amendment was thereupon, by consent, withdrawn.

- 253.—Accordingly RESOLVED—That in this specific instance the Entertainments Sub-Committee be empowered to fix the prices of seats for entertainments in parks.

*ADOPTION OF REPORT:* Moved by Councillor Windust, seconded by Councillor Perkins, and

- 254.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee, as amended, be approved and adopted.

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*Highways.*

Moved by Councillor Bate, seconded by Councillor Scott, and

- 255.—RESOLVED—That the Report of the Highways Section of Group II. Committee (meeting held on the 8th June, 1942—Agenda, pages 465-466) be received.

*ADOPTION OF REPORT:* Moved by Councillor Bate, seconded by Councillor Perkins, and

- 256.—RESOLVED—That the Report of the Highways Section of Group II. Committee be approved and adopted.
-



*Works and Fire Brigade.*

Moved by Councillor Curton, seconded by Councillor Hirshfield, and

257.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II, Committee (meeting held on the 8th June, 1942—Agenda, pages 466-469) be received.

*Page 467—Item 23—Proposed Sewer—Rear of Houses in The Greenway, Hendon.*

AMENDMENT moved by Alderman Potter, seconded by Alderman Maughan—  
THAT the following words be added to paragraph (ii) of the recommendation:

“and also containing a clause whereby this Council will be fully indemnified against any claims which may arise either during the course of or as a result of the proposed works,”

and also that application be made to the Middlesex County Council, as the rivers authority, for a contribution towards the cost of the works to be carried out to the banks of the Silkstream to prevent flooding.

After discussion, the amendment was submitted, and declared **carried**.

258.—Accordingly RESOLVED—

- (i) That the Council withdraw its objection to the proposed surface water sewer;
- (ii) That authority be given for the execution of an agreement with the Wembley Borough Council embodying the above terms, and also containing a clause whereby this Council will be fully indemnified against any claims which may arise either during the course of, or as a result of, the proposed works;
- (iii) That the Corporate Seal be affixed to any necessary documents;
- (iv) That application be made to the Middlesex County Council, as the rivers authority, for a contribution towards the cost of the works to be carried out to the banks of the Silkstream to prevent flooding.

*Page 467—Item 24—Statement of Values of Salvage.*

AMENDMENT moved by Alderman Potter, seconded by Councillor Scott—

THAT the following words be added to paragraph (ii) of the recommendation:  
“and that application be made to the Middlesex County Council for approval to the carrying out of such decorative repairs.”

The amendment, on submission, was declared **carried**.

259.—Accordingly RESOLVED—

- (i) That Miss Lawless be thanked for her report and the assistance being given in connection with the collection of salvage;
- (ii) That authority be given for decorative repairs to be carried out to the shop premises at Temple Fortune, on the understanding that such premises can be retained without rent in connection with the salvage scheme, and that application be made to the Middlesex County Council for approval to the carrying out of such decorative repairs.

*ADOPTION OF REPORT:* Moved by Councillor Curton, seconded by Councillor Perkins, and

260.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II, Committee, as amended, be approved and adopted.

## RATING AND VALUATION COMMITTEE:

Moved by Councillor Cox, seconded by Councillor Windust, and

- 261.—RESOLVED—That Report No. 1 of the Rating and Valuation Committee (meeting held on the 15th June, 1942—Agenda, page 470) and Report No. 2 of the Committee (meeting held on the 22nd June, 1942—Agenda, page 471) be received.

## FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Potter, seconded by Councillor Scott, and

- 262.—RESOLVED That the Report of the Finance and General Purposes Committee (meeting held on the 22nd June, 1942—Agenda, pages 472-480) be received.

*Page 474—Item 12—Mr. F. O'Malley, Chief Rate Collector.*

On consideration of the above item, the Chairman of the Committee (Alderman Potter) referred to the pending retirement of Mr. F. O'Malley, Chief Rate Collector. Alderman Potter stated that, in addition to his valuable contribution to the work of the Council in his official capacity, Mr. O'Malley had given very freely of his services in connection with the social life of the Borough in which he had lived and worked for so many years, and he felt sure that the expression of appreciation embodied in the Committee's recommendation would receive the very cordial support of the Council.

*ADOPTION OF REPORT:* Moved by Alderman Potter, seconded by Alderman Copestake, and

- 263.—RESOLVED—That the Report of the Finance and General Purposes Committee be approved and adopted.

## LOCAL PENSIONS COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Windust, and

- 264.—RESOLVED—That the Report of the Local Pensions Committee (meeting held on the 1st June, 1942—Agenda, page 481) be received.

## SPECIAL (WAR-TIME NURSERIES) COMMITTEE:

Moved by Alderman Maughan, seconded by Councillor Scott, and

- 265.—RESOLVED—That the Report of the Special (War-Time Nurseries) Committee (meetings held on the 4th and 18th June, 1942—Agenda, pages 482-484) be received.

## SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Curton, and

- 266.—RESOLVED—That the Report of the Special (British Restaurants) Committee (meeting held on the 15th June, 1942—Agenda, pages 485-489) be received.

*ADOPTION OF REPORT:* Moved by Councillor Collins, seconded by Councillor Hirshfield, and

- 267.—RESOLVED—That the Report of the Special (British Restaurants) Committee, together with the addendum thereto, be approved and adopted.

## FOOD PRODUCTION WEEK:

The Chairman of the Special (War-Time Allotments) Committee (Councillor Collins) submitted the following memorandum:—

**MEMORANDUM BY THE CHAIRMAN OF THE SPECIAL  
(WAR-TIME ALLOTMENTS) COMMITTEE.**

*25th June, 1942.*

**FOOD PRODUCTION WEEK.**

I have to report for the information of the Council that a representative of the Ministry of Agriculture and Fisheries has had an interview with my Committee, together with the Borough Treasurer and the Borough Engineer, and details regarding the inauguration of a Food Production Week, from the 15th to 20th August, inclusive, have been discussed. The main proposals outlined included the showing of various exhibits, films, books, poultry, rabbits, pigs, bees, etc., and also exhibitions of produce grown by members of the Hendon Federation of Allotment Societies and by private residents in their own gardens. The Ministry's representative submitted a comprehensive schedule of notes on organisation, and explained the various matters upon which the Ministry would be willing to render assistance and co-operation to help towards the success of the proposed exhibition.

The Committee have made preliminary enquiries in connection therewith, including:

- Hire of marquees.
- Camouflage of Marquees.
- Co-operation with Hendon Allotment Societies.
- Gas and Electric Light Companies to hold demonstrations of War-Time Cookery.
- Royal Horticultural Society (Photographic Exhibitions).
- Trade Seed Growers.
- Nursery Produce.
- Pigs.
- Bee-keeping.

Consideration was given to the question of the Ministry's co-operation by way of financial assistance regarding the cost of the hire of marquees, the provision of petrol for transport purposes; advertising, etc., and the Committee were given an assurance on these matters by the Ministry's representative, as follows:—

Marquees.—Ministry will bear cost of hire.

Transport.—Ministry will support representations to the Ministry of Mines to secure release of petrol for transport.

Advertising.—Ministry will supply street banners, posters, advertising, etc.

Speakers, etc.—The Ministry will arrange for popular speakers.

After consideration the Committee were of opinion that a Saturday would be the best day for opening, and it has been agreed that the exhibition be opened on Saturday, the 15th August, for a period of six days, ending on Thursday, the 20th August, 1942.

It was suggested that a small two-leaf programme be issued for sale, and it has been provisionally agreed that an admission charge of 6d. each person be made.

The Director of Education, who attended the meeting, expressed his willingness to co-operate as far as possible in the scheme, and stated that, as the exhibition was being held during the school holiday period, the Burroughs Playing Fields could be made available, and chairs and trestle tables provided, subject to the consent of the Education Committee, and the Committee has decided to make application to the Hendon Education Committee accordingly.

In conclusion, my Committee are of opinion that the Council should be asked to approve in principle the proposals outlined in connection with the Food Production Week, on condition that all necessary expenditure be charged to the War-Time Allotments Account, and not to the General Rates Account.

268.—RESOLVED—That the Memorandum be received.

CIVIL DEFENCE COMMITTEE:

Moved by Alderman Naar, seconded by Councillor Cox, and

269.—RESOLVED—That the following report be received:—

**REPORT OF THE CIVIL DEFENCE COMMITTEE**

to the Meeting of the

HENDON BOROUGH COUNCIL.

29th June, 1942.

To the Mayor, Aldermen and Councillors  
of the Borough of Hendon.

Ladies and Gentlemen,

Since the last meeting of the Council the Committee has met on the 3rd and 17th June, 1942.

1.—VISIT OF REGIONAL COMMISSIONER:

On the 25th June Admiral Sir Edward Evans, K.C.B., D.S.O., Commissioner of the London Civil Defence Region, inspected two depots, a first aid post and a fire station in the Borough, and addressed a parade of Civil Defence personnel.

2.—CAPTAIN A. G. PETRIE:

On the occasion of the birthday of His Majesty the King, Captain A. G. Petrie was appointed a member of the Most Excellent Order of the British Empire, in recognition of his services to the Borough as Chief Warden from July, 1939, to July, 1941.

The Committee has tendered its warmest congratulations to Captain Petrie.

3.—WOMEN'S VOLUNTARY SERVICES:

In regard to the proposals for the reorganisation of the Hendon Section of the Women's Voluntary Services, a communication has been addressed to the Dowager Marchioness of Reading, D.B.E. (President of the Women's Voluntary Services) stating that in the opinion of the Committee:—

- (1) There should be one Women's Voluntary Services' representative—whether called "centre organiser" or by some other title—at Borough level.
- (2) The appointment should be made in consultation with the Local Authority, as contemplated in Home Office Circular of 24th June, 1938, and should be of a lady well known and respected locally.
- (3) Having been appointed in consultation with the Local Authority, the representative should not be removed except in consultation with that Authority.

4.—A.R.P. STAFF—COST OF LIVING BONUS:

Representations are being made to the Middlesex County Council that the cost-of-living bonus payable to clerical staff engaged on A.R.P. duties should be at the same rate as that approved for the Council's staff generally.

## 5.—TRAINING:

A practice with mustard gas, arranged by Officers of the Air Ministry and Ministry of Production, was held in the Borough on the 23rd May. Members of the Rescue and Decontamination Services worked in a high concentration for a prolonged period, and gained complete confidence in the effectiveness of their anti-gas clothing and equipment. It is hoped to arrange for further tests of this nature in the future.

Basic training lectures are being given to members of the Women's Voluntary Services throughout the Borough.

- 6.—RESCUE SERVICE—TRANSPORT: The Regional Commissioners are not prepared to accede to a request for the provision of a stand-by vehicle for use by the Rescue Service at each of the two rescue depots in the Borough. It is understood that special reserve vehicles held by the County Council will be made available in a short space of time, in the event of any of the Council's vehicles becoming immobilised.

Mr. E. Jared has been appointed second-in-charge of the Rescue and Decontamination Service, consequent upon the departure of Mr. P. F. Croysdill to take up an appointment under the Government of India.

## 7.—AMBULANCE SERVICE:

In future Civil Defence ambulances will attend any non-enemy-action fires where it is reported that lives are endangered or persons are in buildings which are on fire and the attendance of ten or more pumps is necessary.

## 8.—WARDENS' ORGANISATION:

No further appointment to the post of Principal Warden is to be made following the resignation of the Hon. Arthur Howard. The Council is now fully responsible for its Wardens' Service as for its Civil Defence General Services, subject to the general direction of the Regional Commissioners.

## 9.—PROTECTED SLEEPING ACCOMMODATION AT DEPOTS:

The erection of buildings to provide protected bunk accommodation at the Mill Hill and Hendon Way depots is progressing.

Plans for similar accommodation at the John Groom's Crippleage and Clitterhouse ambulance depots have been deposited for the approval of the Middlesex County Council.

## 10.—DECONTAMINATION LAUNDRIES:

Tenders submitted by Messrs. E. S. Moss, Ltd., amounting to £230 and £295 (being the lowest tenders received) for work necessary to provide for the decontamination of civilian clothing at the premises of the Advance Linen Services, Ltd., and the Colindale Laundry Company, Ltd., respectively, have been provisionally accepted, and await the approval of the County Council.

## 11.—EMERGENCY FEEDING AND SPECIAL EVACUATION SCHEMES:

- (a) **Use of Schools.**—Seven schools in the Borough were earmarked at the outbreak of hostilities by the Ministry of Works and Buildings, and that Ministry is not willing to vary the arrangements made with the Council for the schools to be available for the Ministry's purposes at short notice. In consequence, the Ministry of Food states that approval cannot be given to expenditure totalling £245 5s. on the preparation of these seven schools as emergency feeding centres.

The Committee has advised the Ministry of Food, the Ministry of Home Security and the Ministry of Health of the impossibility of operating the Emergency Feeding and Special Evacuation Schemes without the use of these premises (which offer the only suitable accommodation for such purposes within their respective areas), and have lodged a protest at the refusal of the Ministry of Works and Buildings to relinquish its claim upon the premises. The Committee

**RECOMMEND—That the seven schools be prepared for use as emergency feeding centres, at the estimated cost of £245 5s.**

(Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal. The Finance Committee also suggests that in the event of the sanction to the expenditure not being forthcoming the respective Ministries be requested to receive a deputation.)

- (b) **Emergency Cooking Stoves.**—Arrangements are being made for an officer of the Ministry of Food to give demonstrations in the erection and working of emergency cooking stoves to Boy Scout, Girl Guide and kindred associations.

## 12.—AIR RAID SHELTERS:

Work in connection with the concreting, waterproofing, etc., of Anderson shelters in the Borough has been undertaken in approximately 236 cases. During this period 33 indoor shelters have been issued, bringing the total distribution in the Borough of this type of shelter to 4,669.

The strengthening of 64 out of a total of 109 Communal shelters has been completed, and work is proceeding on a further 28.

**A. A. NAAR,**

Chairman.

## SEALING OF DOCUMENTS:

Moved by Alderman Reynolds, seconded by Alderman Copestake, and

270.—RESOLVED—That the Corporate Seal be affixed to the following documents:—

|           |       |       |       |                                                                                                       |
|-----------|-------|-------|-------|-------------------------------------------------------------------------------------------------------|
| Agreement | ..... | ..... | ..... | Northmet Power Company <i>re</i> Supply of Current: Traffic Signals, Edgware Road and Kingsbury Road. |
| Agreement | ..... | ..... | ..... | Middlesex County Council: Surface Water Sewer, North Circular Road.                                   |
| Agreement | ..... | ..... | ..... | Major R. J. Knowles and the Council: No. 92, The Broadway, Mill Hill.                                 |

\_\_\_\_\_

The meeting terminated at 8.28 p.m.

\_\_\_\_\_

*R. A. Seaman*

*Mayor*

# Reports of Committees.

## Report (No. 1) of the Education Committee.

6th July, 1942.

### COMMITTEE:

\*Councillor T. J. Scott (*Chairman*).

#### *Aldermen:*

\*J. J. Copestake, J.P.,  
\*W. M. Maughan, J.P.,

A. A. Naar, M.B.E., J.P.,  
(*Deputy Mayor*),  
H. C. Potter, J.P., F.S.I.,

\*C. R. Richardson,  
R. A. B. Teare, M.B.E.,  
J.P. (*Mayor*),

#### *Councillors:*

T. K. Bridge,  
\*F. J. Collins,  
\*H. Connell, J.P.,  
\*E. J. Cox,

A. W. Curton, M.Inst.B.E.,  
A. Durant,  
\*J. Griffiths,  
\*P. Lightfoot,

(Mrs.) F. E. Parvin,  
W. H. N. Shakespeare,  
M.C., A.F.C., J.P.,  
\*(Mrs.) M. Thomas.

#### *Co-opted:*

The Rev. E. Anstie  
Bompas,  
\*The Rev. Prebendary  
N. R. Boyd, M.A.

Major N. C. Brett,  
James, M.A.,  
B.Litt, F.S.A.,

The Rev. J. Fitzpatrick,  
\*The Rev. I. Livingstone

\* denotes Member present.

An **Apology for Absence** was submitted on behalf of the Rev. J. Fitzpatrick.

### CARE OF CHILDREN DURING SCHOOL HOLIDAYS:

Consideration was given to Circular 1596, from the Board of Education, stating that war conditions now require that special arrangements should be made for the care of children during school holidays.

#### RESOLVED—

- (a) **THAT** an investigation be made in each school to ascertain the number of children whose parents are out at work, and therefore unable to supervise their children during the holiday period.
- (b) **THAT** the elementary schools be kept open during the midsummer holidays, and made available for the attendance of such children.
- (c) **THAT** the number of teachers required to supervise the activities of such children, on the lines specified in the above-named Circular, be assessed accordingly.

## Report (No. 2) of the Education Committee.

11th July, 1942.

### COMMITTEE:

\*Councillor T. J. Scott (*Chairman*).

#### *Aldermen:*

\*J. J. Copestake, J.P.  
\*W. M. Maughan, J.P.,

A. A. Naar, M.B.E., J.P.,  
(*Deputy Mayor*),  
\*H. G. Potter, J. P., F.S.I.,

\*C. R. Richardson,  
\*R. A. B. Teare, M.B.E.,  
J.P. (*Mayor*).

#### *Councillors:*

T. K. Bridge,  
\*F. J. Collins,  
H. Connell, J.P.  
\*E. J. Cox,

\*A. W. Curton,  
A. Durant,  
\*J. Griffiths,  
\*P. Lightfoot,

(Mrs.) F. E. Parvin,  
W. H. N. Shakespeare,  
M.C., A.F.C., J.P.  
\*(Mrs.) M. Thomas,

#### *Co-opted:*

\*The Rev. E. Anstie  
Bompas,  
\*The Rev. Prebendary  
N. R. Boyd, M.A.

\*Major N. G. Brett  
James, M.A.,  
B.Litt., F.S.A.,

The Rev. J. Fitzpatrick,  
The Rev. I. Livingstone,

\* denotes Member present.

Apologies for Absence were submitted on behalf of the Rev. J. Fitzpatrick and the Rev. I. Livingstone.

### MINUTES:

The Minutes of the meetings held on 16th June and 6th July, 1942, were read, confirmed and signed.

### REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

#### RESOLVED—

THAT the following extract from the Report of the Public Health and Medical Services Committee, dated 6th July, 1942, be received:—

#### REPORT OF THE MEDICAL OFFICER OF HEALTH.

#### I.—DEFECTIVE CHILDREN:

On the report of the School Medical Officer, it was

RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated.



| Case.                                                                                | Defect.                             | Recommendation.                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>(a) Education Act, 1921:</b>                                                      |                                     |                                                                                                                                                                                                                                                                                                                                                  |
| P.B., N.W. 11.<br>Date of birth: 1/4/32.<br>School: Child's Hill<br>Seniors.         | Nervous instability.                | Admission to Ocklye, Crowborough, Sussex, for a period of six months, and the case reviewed at the expiration of that period.                                                                                                                                                                                                                    |
| E.P., N.W. 4.<br>Date of birth: 22/3/35.<br>I.P., N.W. 4.<br>Date of birth: 14/1/34. | High myopia.                        | These children, whose parents are now resident in this area, were evacuated from West Ham to Glamorgan, and in view of the extremely high degree of myopia from which they suffer have been recommended for admission to the Glamorgan Residential Institution for the Blind, Bridgend. It is recommended that arrangements be made accordingly. |
| E.F., Burnt Oak.<br>Date of birth: 27/1/31.<br>School: Woodcroft Junior.             | Gross deafness.                     | Admission to a Special School for totally deaf children.                                                                                                                                                                                                                                                                                         |
| G.A.B., N.W. 7.<br>Date of birth: 29/3/33.<br>School: Not attending.                 | Mentally defective (feeble-minded). | Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley, for a trial period of six months.                                                                                                                                                                                                             |
| R.J.W., N.W. 2.<br>Date of birth: 28/12/33.<br>School: Clitterhouse.                 | Mentally defective (feeble-minded). | Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley.                                                                                                                                                                                                                                               |
| G.B., N.W. 4.<br>Date of birth: 27/9/32.<br>School: Algernon Road.                   | Nervous debility.                   | Admission to the Caldecott Community, Hyde Heath, Wareham, Dorset, for a period of six months, the case to be then reviewed.                                                                                                                                                                                                                     |
| <b>(b) Mental Deficiency (Notification of Children) Regulations, 1928:</b>           |                                     |                                                                                                                                                                                                                                                                                                                                                  |
| B.S., N.W. 9.<br>Date of birth: 30/4/35.<br>School: Not attending.                   | Imbecile.                           | Notification to the Middlesex County Council in accordance with the provisions of Article 2 (a).                                                                                                                                                                                                                                                 |

**II.—REQUISITIONS:**

Requisitions amounting to £106 16s. 3½d. were submitted and **approved.**

Moved by Alderman Maughan, duly seconded, and

**RESOLVED—**

**THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.**



## 3.—WOMEN CLEANERS—OVERALLS:

A further letter was submitted from the National Union of General and Municipal Workers again urging the provision of overalls for women cleaners. This matter had already been before this Sub-Committee on two occasions, as a result of which it was decided to take no action. The Director of Education gave particulars of the number of cleaners involved, the varying hours worked each week by them, and the approximate cost of providing the overalls.

## RESOLVED TO RECOMMEND—

**THAT the Director of Education be instructed to report further on this matter on the lines indicated.**

## 4.—TREATMENT OF SPEECH DEFECTS:

A letter was submitted from the Board of Education congratulating the Authority on the arrangements made for the treatment of speech defects among school children in the area.

**Noted with satisfaction.**

## 5.—MATINEE PERFORMANCE OF "TWELFTH NIGHT":

A letter was submitted from Musical Culture, Ltd., pointing out that a special schools matinee of "Twelfth Night" will be produced at the Orpheum Theatre on the afternoon of 16th July next, and requesting that consent be given for head teachers to be approached with a view to sending school parties.

## RESOLVED TO RECOMMEND—

**THAT the necessary consent be given, and that attendance at the matinee be regarded as an educational visit.**

## 6.—FOOD PRODUCTION WEEK:

A letter was submitted from the Borough Treasurer with regard to the organisation of Food Production Week in Hendon from 15th to 20th August next, and asking for the Committee's co-operation in the matter of providing trestle tables, chairs and marquees, and with regard to arranging essay competitions among scholars and the exhibition of garden produce, pigs and rabbits.

## RESOLVED TO RECOMMEND—

**THAT co-operation be extended on the lines indicated.**

## 7.—WATLING ASSOCIATION—DEPUTATION:

The Sub-Committee received a deputation from the Watling Association urging the provision of more Play Centres, the extension of the accommodation for children under five in the Committee's schools, and greater facilities for school meals. After due consideration of the points raised by the deputation, the Sub-Committee

## RESOLVED TO RECOMMEND—

**THAT the Watling Association be informed that the Education Committee are not unmindful of the need for greater facilities, and are only too desirous of extending them to the best of their ability in the shortest possible time.**

## 8.—REQUISITIONS:

Requisition Sheet No. 338, amounting to £599 15s. 10d., was submitted and approved.

Moved by Alderman Maughan, duly seconded, and  
RESOLVED—

**THAT the Report of the School Management Sub-Committee be approved and adopted.**

**WORKS SUB-COMMITTEE:**

RESOLVED—

**THAT the following Report be received:—**

*30th June, 1942.*

**SUB-COMMITTEE:**

\*Alderman H. G. Potter, J.P., F.S.I. (*Chairman*).

|                     |                                |                           |                           |
|---------------------|--------------------------------|---------------------------|---------------------------|
| <i>Councillors:</i> | T. K. Bridge,                  | *E. J. Cox,               | W. H. N. Shakespeare,     |
|                     | *F. J. Collins,                | A. W. Curton,             | M.C., A.F.C., J.P.,       |
|                     | *H. Connell, J.P.,             | *J. Griffiths,            |                           |
| <i>Co-opted:</i>    | *The Rev. E.<br>Anstie Bompas, | *The Rev. J. Fitzpatrick, | *The Rev. I. Livingstone. |

\* denotes Member present.

**1.—BROADFIELDS AVENUE SCHOOL:**

**(a) Report of Architect.**

The seven classrooms are now finished. Staffrooms, etc., are practically finished, only a few skirtings and architraves remaining to be fixed, and a very small amount of wall tiling to be done. The fillets for the assembly hall floor are now being fixed, and the floor will probably be laid down very shortly. Granolithic floors are progressing well. Drainage is complete. The caretaker's bungalow is ready for occupation. **Noted.**

**(b) Air Raid Shelters.**

Pursuant to Item 1 (b) in the report of the Sub-Committee dated 2/6/42, a communication was submitted from the Board of Education stating that the Board are at present unable to approve further proposals for the installation of heating and electric lighting in school shelters except in areas where daylight alerts are both frequent and prolonged. In the absence of any evidence that such conditions exist in the Authority's area, the Board are unable to depart from their previous decision.

The Committee are of opinion that the necessity for heating, lighting and ventilating these air raid shelters is of vital importance, and

RESOLVED TO RECOMMEND—

**THAT, subject to it being possible to obtain the necessary materials, the Borough Engineer be instructed to arrange for the work of heating, lighting and ventilating the air raid shelters at Broadfields Avenue Council School to be put in hand forthwith, and that authority be given for the chairmen of the Education Committee and the Works Sub-Committee to interview officers of the Board of Education with regard thereto.**

**ADDENDUM:**

The Director of Education reported that, after a telephone conversation with the appropriate officer of the Board of Education, the Board were unable to add anything further to the decision mentioned above.

Moved by Alderman Potter, seconded by Alderman Copestake, and  
RESOLVED—

**THAT the Chairman be authorised to ask the Borough Council to bear the estimated cost (£215) of carrying out the work of heating, lighting and ventilating the air raid shelters now in course of construction at Broadfields Avenue Junior and Infant School.**

**Amendment**

*Having considered the matter in its financial bearing, the Finance and General Purposes Committee Recommend—*

*That in the event of the Council, acting as the Education Authority, agreeing to bear the cost of carrying out the work estimated at £215, application be made to the Middlesex County Council for a contribution towards the expenditure involved.*

The Borough Engineer reported that work on construction of these shelters is proceeding as rapidly as the supply of labour will permit. At present there are 11 men employed on the job. At date excavation work has been completed for four shelters, the foundation for two and the reinforced concrete brickwork for one.

**Noted.**

**(c) Tar Paving of Playground and Accommodation Road.**

RESOLVED TO RECOMMEND—

**THAT the Architect be authorised to accept, on behalf of the Education Committee, the tender of the General Asphalt Company, Ltd., at 4s. 10½d. per yard for tar paving and 5s. 1½d. per yard for tar macadam, and that the Town Clerk be instructed to arrange for the execution of the contract and for the Corporate Seal to be affixed thereto.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

The estimated total amount involved is £723 12s., subject to measurement at completion. The above-named firm attach a clause to their tender covering rise in cost of material and/or labour. The tender is also subject to it being possible to obtain the necessary material.

**(d) Air Vent Heater Company, Ltd.**

The Architect submitted an account from the above-named firm, amounting in the aggregate to £1,323 14s., in respect of heating installation, together with the report of the quantity surveyors thereon.

The Committee are of opinion that the above-named firm are entitled to some additional payment in respect of increased costs of labour and materials, etc., in connection with the installation of the heating system at Broadfields Avenue School, and instructed the Architect to arrange for the quantity surveyors to investigate the claim further, and report thereon in due course.

**ADDENDUM:**

It was reported that the Board of Education had given further consideration to the proposal to complete the nursery block at Broadfields Avenue School. The Board have been informed by the Ministry of Labour and National Service that facilities for a War-time Nursery Class for children of mothers in employment are desirable in the locality. The Board are therefore prepared to approve the Authority's proposals so far as the nursery block is concerned, and will be prepared to take into account for grant the estimated expenditure of £1,900, subject to the conditions mentioned.

**Noted with satisfaction.**

**2.—HEATING OF SCHOOLS:**

A letter was submitted from the Divisional Coal Officer stating that the supply position for Scotch washed peas and singles is getting increasingly difficult owing to

the heavy demands of industries of high priority. It is highly probable that there may come a time when it will not be possible to obtain such fuel for those schools which are working automatic stokers. The Committee are therefore advised to take steps with a view to modifying such plant to hand-firing. The Borough Engineer informed the Committee that he has this matter in hand, and is experimenting at Clitherhouse Council School next week-end.

RESOLVED TO RECOMMEND—

Noted.

**THAT authority be given for the Director of Education to arrange for the storage of such quantities of coal and coke in school playgrounds as may be deemed necessary for use during the next winter season.**

3.—ANNUNCIATION R.C. SCHOOL:

In connection with the provision of meals for children at the above-named school, it was

RESOLVED TO RECOMMEND—

**THAT the estimate of the Gas Light and Coke Company be accepted for carrying out the necessary work as specified:—**

|                                  |       |       |                      |
|----------------------------------|-------|-------|----------------------|
| Fixing charges                   | ..... | ..... | £11 2s. 0d.          |
| Hire of new cooking stove        | ..... | ..... | 9s. 9d. per quarter. |
| Hire of one 8-gallon wash boiler | ..... | ..... | 3s. 0d. „ „          |

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

4.—ST. PAUL'S C.E. SCHOOL:

A communication from the Managers of St. Paul's C.E. School regarding the unsatisfactory condition of the school railings and gates was referred to the Borough Engineer for investigation and report.

5.—DEANSBROOK COUNCIL SCHOOL—FIRE-WATCHING ARRANGEMENTS:

A communication from the London Civil Defence Region containing certain recommendations with regard to fire prevention arrangements at this school was considered.

RESOLVED TO RECOMMEND—

**THAT the matter be referred to the Borough Engineer, and that he be instructed to report thereon in due course.**

6.—REQUISITIONS:

Requisition Sheet No. 296, amounting to £1,963 3s., was submitted and approved.

Moved by Alderman Potter, duly seconded, and

RESOLVED—

**THAT the Report of the Works Sub-Committee be approved and adopted.**

STAFFS AND SALARIES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**



RESOLVED—

**THAT the following Report be received:—****(REPORT No. 2)***30th June, 1942.***SUB-COMMITTEE.****\*Alderman C. R. Richardson** (*Chairman*).

*Aldermen:* **\*J. J. Copestake, J.P.,** **A. A. Naar, M.B.E.,** **\*R. A. B. Teare, M.B.E.,**  
**\*W. M. Maughan, J.P.,** **J.P. (Deputy Mayor),** **J.P. (Mayor).**

*Councillors:* **\*A. Durant,** **(Mrs.) F. E. Parvin,** **\* (Mrs.) M. Thomas.**  
**\*P. Lightfoot,** **\*T. J. Scott,**

*Co-opted:* **\*Major N. G. Brett James, \*The Rev. Prebendary**  
**M.A., B.Litt., F.S.A. N. R. Boyd, M.A.**

*\* denotes Member present.*An **Apology for Absence** was submitted on behalf of Councillor Mrs. F. E. Parvin.**1.—WESSEX GARDENS GIRLS' SCHOOL—HEADMISTRESS:**

The Sub-Committee considered a summary of 14 applications received for the post of Headmistress of the Wessex Gardens Girls' School in succession to Miss E. M. Slocombe, resigned.

RESOLVED TO RECOMMEND—

**THAT the under-mentioned candidates be invited to attend for interview by the Education Committee on 14th July, 1942, at 6 p.m.:—**

|                      |                      |
|----------------------|----------------------|
| Cross, Frances W.,   | Nickless, Doris,     |
| Diggins, Blanche E., | Rippin, Ena,         |
| Greenwood, Edith,    | Rushton, Mrs. Hannah |
| Morley, Frances,     | Schofield, Florence. |

**2.—APPOINTMENT OF ASSISTANT MISTRESS:**

It was reported that, in accordance with authority delegated, the Chairmen of the Education Committee and the Staffs & Salaries Sub-Committee had interviewed a teacher who had applied for appointment on the Committee's staff, and had

RESOLVED—

**THAT Miss Eunice Holden be appointed Certificated Assistant Mistress on the Committee's staff as from 1st September, 1942, in full-time service exclusively in the capacity of a teacher, in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagement to be determinable on either side by a notice of one calendar month.**

**Noted.****3.—RECRUITMENT OF TEACHING STAFF:**

A memorandum was submitted from the Board of Education stating that under Circular 1591 the number of teachers leaving training college this year who may be employed by this Committee is five. The Director of Education reported that he had written a letter to the Board strongly protesting that this allocation is inadequate.

**Noted.**



## 4.—“SUPPLY” TEACHERS’ SALARIES—WAR ALLOWANCE:

A letter was submitted from the Board of Education stating the basis on which the payment of war allowances to “supply” teachers would be recognised for grant purposes.

RESOLVED TO RECOMMEND—

**THAT, in accordance with the terms of the letter from the Board of Education, war allowances be paid to “supply” teachers on the following basis, with effect from 1st April, 1941:—**

## (a) For period 1st April, 1941, to 31st August, 1941.

|                               | Daily basic. | Daily war allowance. |
|-------------------------------|--------------|----------------------|
| Supplementary                 | 10s.         | 1s. 6d.              |
| Uncertificated                | 12s. 6d.     | 1s. 6d.              |
| Certificated teachers—        |              |                      |
| Under 5 years’ service        | 16s.         | 1s. 6d.              |
| 5 and under 10 years’ service | 21s.         | 10d.                 |
| Over 10 years’ service        | 25s.         | —                    |

## (b) For period 1st September, 1941, onwards.

|                               |          |         |
|-------------------------------|----------|---------|
| Supplementary                 | 10s.     | 1s. 6d. |
| Uncertificated                | 12s. 6d. | 1s. 6d. |
| Certificated teachers—        |          |         |
| Under 5 years’ service        | 16s.     | 1s. 6d. |
| 5 and under 10 years’ service | 21s.     | 10d.    |
| Over 10 years’ service        | 25s.     | 10d.    |

## 5.—ST. PAUL’S C.E. SCHOOL—HEADMASTER:

A letter was submitted from the Managers stating that Mr. A. J. Bush had now been released from military service, and recommending his appointment as Headmaster of the St. Paul’s C.E. School.

RESOLVED TO RECOMMEND—

**THAT, subject to the completion of an agreement with the Managers, consent be given to the appointment of Mr. Alfred J. Bush as headmaster of the St. Paul’s C.E. School as from 1st July, 1942.**

## 6.—ST. JAMES’ R.C. SCHOOL—CARETAKER:

It was reported that the Managers had appointed Mr. Rene N. J. Lagrue as caretaker of the St. James’ R.C. School, in succession to Mr. W. J. Davis, resigned.

RESOLVED TO RECOMMEND—

**THAT consent be given to the foregoing appointment as from 22nd June, 1942.**

## 7.—GARDEN SUBURB COUNCIL SCHOOL—CARETAKER:

It was reported that Mr. P. Turvey, caretaker of the Garden Suburb School, hoped to be able to vacate the caretaker’s cottage towards the end of July next. It was therefore

## RESOLVED TO RECOMMEND—

**THAT an advertisement be issued for a temporary caretaker of the Garden Suburb Council School.**

## 8.—SCHOOL CANTEENS—STOREKEEPER:

The Director of Education reported the present position with regard to the wages of Mrs. J. Rawlings, storekeeper of the Central Kitchen at the Algernon Road School.

## RESOLVED TO RECOMMEND—

**THAT as from 1st July, 1942, Mrs. J. Rawlings be paid wages at the rate of £2 15s. per week.**

## 9.—BROADFIELDS AVENUE SCHOOL—TEMPORARY CARETAKER:

It was reported that the Chairmen of the Education Committee and the Staffs & Salaries Sub-Committee had interviewed four candidates for this post, and recommended the appointment of Mr. Harry Austin.

## RESOLVED TO RECOMMEND—

**THAT Mr. Harry Austin be appointed temporary caretaker of the Broadfields Avenue School, in accordance with the terms and conditions of the advertisement, and that arrangements be made for the appointment to take effect as soon as possible.**

## 10.—RESIGNATIONS:

## RESOLVED TO RECOMMEND—

**THAT the under-mentioned resignations be accepted:—**

| Teacher.              | School              | Date of Leaving. |
|-----------------------|---------------------|------------------|
| Stilwell, Lily        | Goldbeaters Junior  | 31/7/42.         |
| Whittingham, James F. | Algernon Rd. Junior | 31/8/42.         |

## 11.—ABSENCES OF TEACHERS, ETC.:

A statement with regard to the absences of 45 teachers, etc., was submitted and noted.

## 12.—SERVICE IN H.M. FORCES:

It was reported that Mr. Frederick R. Perrett, Certificated Assistant Master on the staff of the Edgware Junior Mixed School, has received notice instructing him to report for service in the Royal Navy on 6th July, 1942.

**Noted.**

## 13.—ASSISTANT MASTER—REVISED DATE OF APPOINTMENT:

With reference to Item 1 (a) of the Minutes of this Sub-Committee of 28th April, 1942, it was

## RESOLVED TO RECOMMEND—

**THAT the appointment of Mr. Frederick H. Alexander as Certificated Assistant Master on the Committee's staff take effect as from 29th June, 1942, instead of 25th August, 1942, and that the Committee's previous resolution with regard thereto be varied accordingly.**

## 14.—APPOINTMENT OF CERTIFICATED ASSISTANT MISTRESS:

The Director of Education reported that, in accordance with authority delegated, he had appointed Mrs. Doris Edwards as Certificated Assistant Mistress on the Committee's permanent staff for the duration of the war, as from 1st July, 1942.

**Noted.**

Moved by Alderman Richardson, duly seconded, and

RESOLVED—

**THAT Report No. 2 of the Staffs and Salaries Sub-Committee be approved and adopted.**

SCHOOL ATTENDANCE SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*30th June, 1942.*

**SUB-COMMITTEE:**

\*Councillor H. Connell, J.P. (*Chairman*).

*Alderman:* \*H. C. Potter, J.P., F.S.I.

*Councillors:* T. K. Bridge,  
\*F. J. Collins,

\*E. J. Cox,  
A. W. Curton,

\*J. Griffiths,  
W. H. N. Shakespeare,  
M.C., A.F.C., J.P.

*Co-opted:* \*The Rev. E. Anstie  
Bompas,

\*The Rev. J. Fitzpatrick, \*The Rev. I. Livingstone.

\* denotes Member present.

**1.—JUVENILE COURT PROCEEDINGS:**

Particulars of cases dealt with during the period 29th May, 1942, to 26th June, 1942, were submitted as follows:—

Charges and Summonses: Young persons, 11; Children, 7; Total, 18.

| Offence.                   | Sex and age of Child<br>or Young Person. | Action.                       |
|----------------------------|------------------------------------------|-------------------------------|
| <b>At Wealdstone.</b>      |                                          |                               |
| Larceny                    | Boy, 13½ years                           | Probation 2 years.            |
| Larceny                    | Boy, 11½ "                               | Probation 2 years.            |
| Larceny                    | Boy, 12 "                                | To Approved School.           |
| Larceny                    | Boy, 14½ "                               | Remanded to 1/7/42.           |
| Beyond control             | Boy, 16½ "                               | Remanded to 1/7/42.           |
| Beyond control             | Girl, 13½ "                              | To Approved School.           |
| Housebreaking              | Boy, 16½ "                               | Probation 2 years.            |
| Housebreaking              | Girl, 14½ "                              | Probation 2 years.            |
| Housebreaking              | Boy, 11 "                                | To Approved School.           |
| Found on enclosed premises | Boy, 15 "                                | Dismissed P.O. Act.           |
| Care and protection        | Girl, 16½ "                              | Supervision Order<br>2 years. |
| <b>At Hampstead:</b>       |                                          |                               |
| Larceny                    | Boy, 11 "                                | To Approved School.           |
| Larceny                    | Boy, 12½ "                               | Dismissed P.O. Act.           |

| Case.               | Defect.  | Recommendation.     |
|---------------------|----------|---------------------|
| <b>At Highgate:</b> |          |                     |
| Beyond control      | Girl, 15 | Dismissed P.O. Act. |
| <b>At Hendon.</b>   |          |                     |
| Gaming in street    | Boy, 15½ | Fined 20s.          |
| Gaming in street    | Boy, 16  | Fined 20s.          |
| Larceny             | Boy, 15½ | Remanded to 3/7/42. |
| Larceny             | Boy, 16½ | Remanded to 3/7/42. |

**Noted.****2.—SCHOOL ATTENDANCE:**

Statistics of attendance were submitted as follows:—

## (a) Percentages:

|                            |      |
|----------------------------|------|
| Week ended 29th May, 1942  | 87.7 |
| Week ended 5th June, 1942  | 89.3 |
| Week ended 12th June, 1942 | 89.4 |

## (b) Statistics for the week ended 19th June, 1942:

|                          |       |
|--------------------------|-------|
| Number on Roll           | 13665 |
| Average Attendance       | 12121 |
| Percentage of Attendance | 88.7  |

**Noted.****3.—EMPLOYMENT OF CHILDREN:**

The report of the Employment Officer for the period 29th May, 1942, to 25th June, 1942, was submitted as follows:—

|                                           | Boys. | Girls. |
|-------------------------------------------|-------|--------|
| Employment cards and badges issued        | 5     | 1      |
| Employment badges returned                | 7     | —      |
| New permits granted—                      |       |        |
| Delivery of newspapers                    | 5     | —      |
| Delivery (Shops)                          | —     | —      |
| Delivery of milk                          | —     | 1      |
| Medically examined (certificates granted) | 5     | —      |
| Number of children employed at date       | 169   | 16     |

**Noted.**

Moved by Alderman Potter, duly seconded, and

RESOLVED—

**THAT the Report of the School Attendance Sub-Committee be approved and adopted.**

## FINANCE AND GENERAL PURPOSES SUB-COMMITTEE.

RESOLVED—

**THAT the following Report be received:—***30th June, 1942.***SUB-COMMITTEE:****\*Alderman J. J. Copestake, J.P. (Chairman).**

**Aldermen:** **\*W. M. Maughan, J.P.,** **A. A. Naar, M.B.E., J.P.,** **\*H. G. Potter, J.P., F.S.I.**  
*(Deputy Mayor),* **\*C. R. Richardson.**

**Councillors:** **\*F. J. Collins,** **A. W. Curton,** **\*T. J. Scott,**  
**\*H. Connell, J.P.,** **\*A. Durant,** **\*(Mrs.) M. Thomas.**

*\* denotes Member present.*

## 1.—SCHOOL MEALS SERVICE:

(a) **Administration:**

The Director of Education reported upon the growth of the School Meals Service since its inception, and the additional work which will be involved when the school central kitchens which are now being equipped are ready for use.

RESOLVED TO RECOMMEND—

**THAT authority be given (i) for the appointment of an Assistant Meals Supervisor, with salary at the rate of £250 per annum plus war bonus, and (ii) for the Chairmen of the Education Committee and the Finance and General Purposes Sub-Committee to make such appointment.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

(b) **Algernon Road School Central Kitchen:**

A letter was submitted from the Board of Education in which approval is given to the provision of additional equipment required at this kitchen to cater for the prospective output, and the sanctioning of the initial expenditure involved to be met from revenue.

RESOLVED TO RECOMMEND—

**THAT authority be given for this equipment to be ordered from the "pool" forthwith, and that a copy of the revised estimate, amounting to £810 9s. 3d., be forwarded to the Board of Education.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 2.—CLITTERHOUSE SCHOOL PLAYING FIELD:

RESOLVED TO RECOMMEND—

**THAT the Rev. A. Cassidy be granted the use of the above playing field, free of charge, on a date to be arranged, for the purpose of holding a children's picnic, subject to the usual safeguards and to the Education Committee being indemnified by the users against any claims which may fall upon the Committee.**

## 3.—BURROUGHS PLAYING FIELD:

Three applications were considered for the use of the Burroughs Playing Field, and the decisions of the Committee with regard thereto are recorded hereunder. Subject to the usual safeguards and to the Education Committee being indemnified by the users against any claims which may fall upon the Committee, it was **agreed**

**THAT the following be allowed the use of the Burroughs Playing Field free of charge for the purposes mentioned:—**

- |                                                       |       |                                                                                            |
|-------------------------------------------------------|-------|--------------------------------------------------------------------------------------------|
| (a) His Worship the Mayor                             | ..... | Saturday, 8th August, for a Fête in aid of the Lord Mayor's Empire Air Raid Distress Fund. |
| (b) The Chief Warden                                  | ..... | On a date to be arranged for a Sports Day for children.                                    |
| (c) The War-Time Allotments & Horticultural Committee | ..... | From 15th to 20th August, inclusive, for Food Production Week.                             |

**4.—WESSEX GARDENS COUNCIL SCHOOL:**

An application was considered from the Rev. M. W. Cuthbert for the use of a classroom at this school for Sunday School purposes.

**RESOLVED TO RECOMMEND—**

**THAT the Rev. M. W. Cuthbert be informed that the Education Committee regret they are unable to grant his request.**

**5.—NATIONAL SOCIETY FOR THE PREVENTION OF CRUELTY TO CHILDREN:**

A communication was submitted from the above-named Society appealing for financial assistance for work undertaken in conjunction with officers of the Authority.

**RESOLVED TO RECOMMEND—**

**THAT a donation of £5 5s. be made to this Society in respect of services rendered during the past year.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**6.—FEDERATION OF PART III. EDUCATION COMMITTEES:**

A communication was submitted from the Hon. Secretary, Federation of Part III. Education Committees, inviting the Hendon Education Committee to take up membership of the Federation, and it was decided that no action be taken in the matter.

**7.—ADMINISTRATIVE STAFF:**

It was reported that Mrs. Marjorie A. Seaward had been appointed as temporary shorthand typist on the Administrative Staff of the Education Department, for duty commencing on 22nd June, 1942, with wages at the rate of £3 per week plus war bonus.

**Noted and Approved.**

**8.—REST BEDS FOR NURSERY CLASSES:**

Pursuant to Item 5 in the report of this Sub-Committee dated 2/6/42, a communication was submitted from Messrs. Kingfisher, Ltd., stating that they had 240 rest beds and a similar number of blankets available for disposal.

**RESOLVED TO RECOMMEND—**

**THAT the tender of Messrs. Kingfisher, Ltd., amounting in the aggregate to £611 6s. 8d., be accepted for supplying and delivering to Hendon schools 240 rest beds and 240 blankets, all as specified.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**9.—WORKS SUB-COMMITTEE MATTERS:**

The following items, which had been sanctioned by the Works Sub-Committee, were submitted and **approved:—**

**Broadfields Avenue School:**

Tar paving of playground and  
accommodation road — — — General Asphalt Company, Ltd.  
(estimated) £723 12s.

**Annunciation R.C. School:**

Additional gas cooker, boiler,  
etc., and fixing — — — Gas Light & Coke Company—  
Fixing charges — — — £11 2s.  
Hiring charges — — — 12s. 9d. per quarter

## 10.—REQUISITIONS:

Requisitions which had been sanctioned by the School Management Sub-Committee (£599 15s. 10d.) and the Works Sub-Committee (£1,963 3s.) were submitted and approved.

Moved by Alderman Copestake, duly seconded, and

RESOLVED—

**THAT the Report of the Finance and General Purposes Sub-Committee be approved and adopted.**

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**WESSEX GARDENS GIRLS' SCHOOL—APPOINTMENT OF HEAD MISTRESS:**

Moved by Councillor Scott, duly seconded, and

RESOLVED—

**THAT the above-named matter be dealt with in Committee.**

**MIDSUMMER RECESS:**

RESOLVED—

**THAT the Education Committee at its rising do adjourn until the 15th September, 1942, and that in the event of any matters of urgency arising during the interim they be referred to the Chairman and the Chairman of the appropriate Sub-Committee, with power to act.**

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## Education Committee (in Committee).

*11th July, 1942.*

### COMMITTEE:

\*Councillor **T. J. Scott** (*Chairman*).

#### *Aldermen:*

\***J. J. Gopstake, J.P.,**  
\***W. M. Maughan, J.P.,**

**A. A. Naar, M.B.E., J.P.,**  
(*Deputy Mayor*),

\***H. G. Potter, J.P., F.S.I.,**

\***G. R. Richardson,**  
\***R. A. B. Teare, M.B.E.,**  
**J.P. (Mayor).**

#### *Councillors:*

**T. K. Bridge,**  
\***F. J. Collins,**  
**H. Connell, J.P.,**  
\***E. J. Cox,**

\***A. W. Gurton,**  
**A. Durant,**  
\***J. Griffiths,**  
\***P. Lightfoot,**

(*Mrs.*) **F. E. Parvin,**  
**W. H. N. Shakespeare,**  
**M.C., A.F.C., J.P.**  
\*(*Mrs.*) **M. Thomas,**

#### *Co-opted:*

\***The Rev. E. Anstie Bompas,**  
\***The Rev. Prebendary**  
**N. R. Boyd, M.A.**

\***Major N. G. Brett**  
**James, M.A.,**  
**B.Litt., F.S.A.,**

**The Rev. J. Fitzpatrick,**  
**The Rev. I. Livingstone.**

**Apologies for Absence** were submitted on behalf of the Rev. J. Fitzpatrick and the Rev. I. Livingstone.

### APPOINTMENT OF HEAD TEACHERS:

The Committee interviewed six candidates for the post of Headmistress of the Wessex Gardens Girls' School, and

#### RESOLVED—

**THAT Miss Doris Nickless be appointed Head Teacher of the Wessex Gardens Girls' School as from 24th August, 1942, in full-time service exclusively in the capacity of a teacher, in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagement to be determinable on either side by a notice of three calendar months.**

By way of filling the vacancy so created at the Meads Junior Mixed School, it was further

#### RESOLVED—

**THAT Miss Edith Greenwood be appointed temporary head teacher of the Meads Junior Mixed School as from 24th August, 1942, in full-time service exclusively in the capacity of a teacher, in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagement to be determinable on either side by a notice of one calendar month.**



## Report of Group K. Committee.

Libraries.  
Housing.  
Buildings and Town Planning.  
Public Health and Medical Services.

6th July, 1942.

### COMMITTEE:

#### Aldermen:

|                               |                                               |                                           |
|-------------------------------|-----------------------------------------------|-------------------------------------------|
| *W. R. Clemens, J.P., F.C.A., | *W. M. Maughan, J.P.,                         | *C. R. Richardson,                        |
| *J. J. Copestake, J.P.,       | *A. A. Naar, M.B.E., J.P.,<br>(Deputy Mayor), | *R. A. B. Teare, M.B.E.,<br>J.P. (Mayor). |

#### Councillors:

|                    |                      |                         |
|--------------------|----------------------|-------------------------|
| *T. K. Bridge,     | L. Hirshfield,       | *C. J. Pryke, F.I.A.C., |
| *H. Connell, J.P., | *P. Lightfoot,       | A.M.I.S.E.              |
| F. W. Gilpin,      | (Mrs.) F. E. Parvin, | *J. H. Rodway,          |
| *A. W. Greville,   | *C. Pinkney,         | *T. J. Scott,           |
|                    |                      | *(Mrs.) M. Thomas,      |

#### Co-opted Members:

(Public Health and Medical Services Section).

|                                |                          |                           |
|--------------------------------|--------------------------|---------------------------|
| *The Rev. E. Anstie<br>Bompas, | The Rev. J. Fitzpatrick, | *†Mrs. B. J. Monro, J.P., |
|                                | *†Mrs. W. M. Maughan.    |                           |

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

### LIBRARIES.

(Alderman G. R. Richardson in the Chair.)

#### 1.—REQUISITIONS:

Requisitions amounting to £345 4s. 9d. were submitted and approved.

#### 2.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

6th July, 1942.

#### SUB-COMMITTEE.

\*Alderman G. R. Richardson (Chairman).  
\*Alderman R. A. B. Teare, M.B.E., J.P. (Mayor).

#### Councillors:

|               |               |                    |
|---------------|---------------|--------------------|
| P. Lightfoot, | *T. J. Scott, | *(Mrs.) M. Thomas. |
|---------------|---------------|--------------------|

\* denotes Member present.

#### PURCHASE OF BOOKS—ADDITIONS TO STOCK:

The Sub-Committee considered lists comprising 51 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £19; 44 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £16; and 51 volumes, at an estimated cost of £19, for addition to the stock at the Mill Hill Branch Library, and

**RECOMMEND—That** the Chief Librarian be authorised to purchase the books included in the lists submitted.

**RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.**

3.—STATISTICS:

The Chief Librarian submitted his statistical statement for the month of May, 1942.

4.—DONATIONS:

The Chief Librarian reported the receipt of 36 volumes from three donors.

**Noted.**

5.—REFERENCE LIBRARY:

It was reported that, in response to a national appeal, a number of foreign guide-books and holiday pamphlets had been sent to the Ministry of Economic Warfare for the use of the Intelligence Department.

**Noted.**

6.—STAFF:

The Chief Librarian reported that Mr. W. E. Maskell, librarian-in-charge of the Mill Hill Branch Library, had reported for duty with the Royal Air Force on the 2nd July, and that his absence would necessitate certain re-arrangements in staff. He recommended that Miss B. Ash, senior cataloguing assistant, and Miss E. M. Jowett, B.A., senior assistant, be temporarily promoted acting librarian-in-charge of the Mill Hill Branch, and acting senior cataloguing assistant respectively, and that they be granted a temporary increase of £30 per annum as from 1st July, 1942, in accordance with the policy already approved by the Council in respect of previous similar temporary promotions.

The Chief Librarian also reported regarding the duties carried out by Miss Pyman, the librarian-in-charge of the Central Reference Library, and recommended that she be placed in Grade B.1 of the Council's salary scale as from the 1st July, 1942.

**RESOLVED TO RECOMMEND—**

**(i) That Miss B. Ash be temporarily promoted acting librarian-in-charge and Miss E. M. Jowett, B.A., acting senior cataloguing assistant, with effect from the 1st July, 1942, and that each be granted a temporary increase in salary of £30 per annum whilst occupying such positions.**

**(ii) That as from 1st July, 1942, Miss E. Pyman be placed in Grade B.1 of the Council's salary scale, commencing at £360 per annum.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**HOUSING.**

*(Councillor H. Connell, J.P.—Chairman)*

7.—REQUISITIONS:

Requisitions amounting to £16 11s. 10d. for housing repairs were submitted and approved.

## 8.—APPLICATIONS FOR HOUSES:

The following report was submitted:

**REPORT OF THE HOUSING SUB-COMMITTEE.**

*24th June, 1942.*

**SUB-COMMITTEE.**

\*Councillor H. Connell, J.P. (Chairman).

*Aldermen:*

\*G. R. Richardson.

\*R. A. B. Teare, M.B.E., J.P. (Mayor),

*Councillors:*

(Mrs.) F. E. Parvin,

C. Pinkney,

\*J. H. Rodway.

\* denotes Member present.

The Sub-Committee considered a list of 66 applications for houses submitted by the Housing Manager, and their recommendations as to the categories in which respective applicants should be placed are shown in column 9 of the Schedule. (A copy of the Schedule is entered in the Committee Minute Book.)

A summary of the classified applications is as follows:—

|                                    |       |    |    |
|------------------------------------|-------|----|----|
| Urgent A.1                         | ..... | 27 |    |
| Urgent B.                          | ..... | 1  |    |
| List 1                             | ..... | 20 |    |
| List 2                             | ..... | 14 |    |
|                                    |       | —  | 62 |
| Deferred pending further enquiries | ..... | 2  |    |
| Applicants refused                 | ..... | 2  |    |
|                                    |       | —  | 4  |
|                                    |       |    | 66 |

**RESOLVED—That the Report be approved and adopted.**

## 9.—ALLOTMENT OF HOUSES:

It was reported that since the last meeting of the Committee the following allotment has been made:—

| Appln. No. | Name and Address<br>of Tenant.                             | House Allotted.             |
|------------|------------------------------------------------------------|-----------------------------|
| 7031       | Wilding, W. E. J.,<br>Rose Cottage,<br>Milton Road, N.W. 7 | 120, Clitterhouse Crescent. |

## 10.—TRANSFERS EFFECTED:

It was reported that the following transfers had been effected:—

| Appln. No. | Name of Tenant. | From.                   | To.                           |
|------------|-----------------|-------------------------|-------------------------------|
| 5875       | Markham, C.     | 104, Clitterhouse Cres. | 36, Fryent Grove              |
| 2187       | Hall, A. J.     | 120, Clitterhouse Cres. | 37, Fryent Grove              |
| 6194       | Taylor, A. W.   | 47, Brookfield Avenue   | 104, Clitterhouse<br>Crescent |

## 11.—HOUSES VACATED AND RELET:

It was reported that of seven houses which had been vacated, six had been relet, and one is under repair.

## 12.—HOUSING REPAIRS:

Details were submitted of 272 general repairs carried out on the various estates to the 31st May, 1942.

## 13.—GARDENS REAR OF FLATS IN GOLDSMITH AVENUE—WATER SUPPLY:

A letter was submitted from a tenant of one of the flats in Goldsmith Avenue requesting that a water supply be provided for the use of the gardens at the back of the premises, for which each garden holder would be prepared to pay a nominal yearly rent, in the same way as other allotment holders. In view of the difficulties existing at the present time it was

**RESOLVED TO RECOMMEND—That the tenant be informed that the Council are unable to accede to the request.**

## 14.—HOUSING DEPARTMENT:

The Committee have given instructions for a statement showing the running costs of the Repairs Section of the Housing Department to be submitted to the next meeting.

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**BUILDINGS AND TOWN PLANNING.**

*(Councillor C. Pinkney—Chairman.)*

**HENDON PLANNING SCHEME NO. 1.**

**Application for Consent.**

## 15.—STORE AND OFFICE BUILDING—NORTH SIDE OF COOL OAK LANE, N.W. 9.

The Borough Surveyor reported on an application on behalf of the West Hendon and District Allotment Society for permission to erect a brick building 37 ft. long by 15 ft. in width, for use as a store and office building. The land proposed to be used is zoned in Hendon Planning Scheme No. 1 as a public open space, but is being temporarily used for allotment purposes.

**RESOLVED TO RECOMMEND—That the application be approved subject to the following conditions:—**

- (a) The building shall be constructed of approved facing bricks, and the other materials to be used shall be subject to approval by the Council;
- (b) No advertisements or posters shall be placed on any part of the building;
- (c) The building shall be considered as a temporary building only, and the applicants will be required to remove it when the Council appropriates the land for the purpose for which it is zoned.

## 16.—LAND AT THE VALE, N.W. 11, AND NO. 60, PURLEY AVENUE, N.W. 2:

The Council, on the 27th April, 1942 (B. & T.P., 30/3/42—33 & 34), approved applications for the erection of a canteen on a piece of vacant land at the Vale, and the rebuilding of garages at 60, Purley Avenue, subject to agreements being entered into embodying certain conditions. A letter was submitted from the applicant stating that it was not considered necessary for a formal agreement to be entered into, but that every endeavour would be made to meet the Council's requirements.

**Noted.**

**HENDON PLANNING SCHEME NO. 2.****Application for Consent.****17.—1109, FINCHLEY ROAD, N.W. 11:**

The Borough Surveyor reported on an application from Messrs. Loughurst & Butler for permission to use the above premises, which are situated in a special business zone in Town Planning Scheme No. 2, for making utility clothing for the period of the war.

**RESOLVED TO RECOMMEND—**

- (i) That the application be approved subject to the execution of a formal agreement containing the following conditions:—**
  - (a) That the user of the premises be limited to the duration of the war;**
  - (b) That no nuisance or annoyance is caused which would be detrimental to adjacent occupiers.**
  
- (ii) That authority be given for the Corporate Seal to be affixed to any necessary documents.**

**Restriction of Ribbon Development Act, 1935, Section 17.****18.—NOS. 146-8, STATION ROAD, EDGWARE:**

The Borough Surveyor submitted a report regarding the previous application from Messrs. Healey & Baker in respect of the above land, which had already been approved by the Committee subject to certain conditions in so far as the Town Planning Scheme is concerned. Under the provisions of the above Act the Local Authority are required to consult the Highway Authority and the police with regard to the provision of accommodation for vehicles used in connection with the premises.

The Commissioner of Police has been consulted, and states that he is unable to agree to the proposed redevelopment unless adequate parking accommodation off the highway is provided in connection with the buildings, and that this should be of sufficient extent to provide accommodation for twelve cars. The Middlesex County Council, who are the highway authority for Station Road, concur with the Commissioner of Police.

**RESOLVED—That the applicants be informed that when detailed plans for the proposed building are submitted, in accordance with the provisions of the bye-laws, the Council will, as a condition of any approval to such plans, require provision of accommodation for the parking of vehicles on the scale recommended by the Commissioner of Police.**

## 19.—BUILDING APPLICATIONS:

The following applications were in order on submission and have been **approved** as indicated:—

| Appln. No. | Description and Situation.                                                                                                   | Public Health Act, 1936. | Town Planning. | Restriction of Ribbon Development Act, 1935. |
|------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|----------------------------------------------|
| A.8657     | Factory, south side of Aerodrome Road, N.W.9<br>Owner—The Franco-British Electrical Co., Ltd.<br>Applicant—E. B. Giansfield. | Approved.                |                |                                              |
| A.8661     | Garage, 7, Kenilworth Road, Edgware.<br>applicant—A. J. Mickleburgh.                                                         | Approved.                |                |                                              |
| A.8662     | Offices, 23, South Road, Burnt Oak.<br>applicant—Bell & Frome, Ltd.                                                          | Approved.                |                |                                              |
| A.8663     | Additional sanitary accommodation, 108, Cricklewood Lane, N.W.2. Owner and applicant—Clang, Ltd.                             | Approved.                |                |                                              |
| A.8664     | Garage, 10 Braemar Gardens, N.W.9.<br>applicant—Chas. A. Walsh.                                                              | Approved.                |                |                                              |
| A.8665     | Garage, 10, Holmdene Avenue, N.W.7.<br>applicant—John R. Tomkins.                                                            | Approved.                |                |                                              |

**PUBLIC HEALTH AND MEDICAL SERVICES.***(Alderman W. M. Maughan, J.P. — Chairman.)***Part I.—Medical Services.****20.—MATERNITY AND CHILD WELFARE ACT, 1918:**

On the report of the Medical Officer of Health it was

**RESOLVED TO RECOMMEND—That in the under-mentioned case action be taken as indicated:—**

| Case.                        | Defect.           | Recommendation.           |
|------------------------------|-------------------|---------------------------|
| Mrs. W. and baby,<br>N.W. 7. | General debility. | Six weeks' convalescence. |

**21.—PUBLIC HEALTH ACT, 1936, PART VII.—CHILD LIFE PROTECTION:****Case No. 42.**

Pursuant to the Resolution of the Council (P.H. & M.S., 1/2/41—2 (c)), the name of the foster mother referred to therein (case No. 42) was deleted from the Register. An application has now been received for her case to be reconsidered, and after hearing the observations of the Medical Officer of Health the Committee

**RESOLVED TO RECOMMEND—That in the case of application No. 42 the maximum number of foster children under the age of nine years that may be kept at the premises be fixed at one.**

**22.—MISS MORRISON—VOLUNTARY WORKER—HEALTH CENTRES:**

The Medical Officer of Health reported that Miss Morrison, who had been a most assiduous voluntary worker at the Child Welfare Centres for more than 20 years, has taken full-time employment, thus precluding her continuance with child welfare activities.

**RESOLVED TO RECOMMEND—**

**(a) That the Council do place on record its keen appreciation of the valuable services rendered by Miss Morrison in a voluntary capacity in connection with the Council's child welfare activities, extending over a period of more than twenty years;**

**(b) That a copy of the foregoing resolution be forwarded to Miss Morrison.**

**23.—OFFICIAL VISITS:**

The Medical Officer of Health reported that His Worship the Mayor, accompanied by the Mayoress, had visited the under-mentioned Health Centres and Day Nurseries on the 4th June and the 3rd July:—

**Health Centres**—Hendon Central, Colindale, Watling, Mill Hill, Edgware and West Hendon.

**Day Nurseries**—Addington House, Hyde School and Hoeroff Road.

**Noted.****24.—CONVALESCENT HOME FOR MOTHERS AND BABIES:**

The Medical Officer of Health reported the receipt of a letter from the Ministry of Health intimating that a post-natal hostel of 50 beds, staffed by the Mothercraft Training Society, is established at Panshanger Park, near Hertford. Hitherto the hostel has been reserved for the reception of evacuee mothers and their babies, but arrangements have now been made for similar facilities to be extended to non-evacuee mothers in some parts of Region V., whether confined institutionally or not. Only

mothers needing no more than general convalescent care and management of feeding difficulties can be admitted. The maintenance cost will be 8s. 1d. per day, and Welfare Authorities must undertake to reimburse the Hertfordshire County Council at this rate, and also be responsible for the cost of transport to and from the hostel of cases from their areas. They must undertake responsibility for any financial arrangements in connection with the recovery of either part or all of these costs. It was requested that notification be given in the event of the Council being desirous of taking advantage of the facilities offered.

The Committee

**RESOLVED TO RECOMMEND—That the matter be left in the hands of the Medical Officer of Health, with authority to take advantage of the facilities offered as and when necessary.**

**25.—HEALTH CENTRES, WAR-TIME NURSERIES AND ISOLATION HOSPITAL:**

The following report was submitted with regard to the visits to the Health Centres, War-Time Nurseries and the Hospital on the 6th July, 1942:—

We, the undersigned Members, submit our report on an interim visit made to the following on Thursday, the 2nd day of July, 1942:—

Central Hendon Centre.  
Mill Hill Child Welfare Centre.  
Watling Maternity and Child Welfare Centre.  
Addington House Day Nursery.  
Hyde Nursery School.  
The Isolation Hospital.

The activities in progress at the various centres—i.e., diphtheria immunisation, orthopaedic treatment, dental treatment and child welfare—proved to be extremely interesting, and we found the work in connection therewith proceeding very satisfactorily.

We wish to draw attention to the three skylights in the corridor at the Watling Centre. It was pointed out that the permanent black-out arrangement for these skylights necessitated the continuous daytime use of electric light, and WE RECOMMEND that adjustable frames supported by hinges should be supplied and fixed, thus obviating the use of electricity.

**War-Time Day Nurseries.**

Visits were made to Addington House and the Hyde School Day Nurseries, where we were pleased to note that both children and staff were very happy.

As regards Addington House, it was noted that the strand of wire by the entrance gate, referred to in the last report of the Visiting Rota (2/6/42), is still missing, and we would urge the speedy replacement of this. WE FURTHER RECOMMEND that perforated zinc or gauze be affixed to the windows of the larder and the milk kitchen.

**Isolation Hospital.**

Attention was drawn to the lack of adequate ventilation in Ward No. 6, and we are of opinion that this could be remedied by the provision of electric fans in the ward. We accordingly RECOMMEND that the Borough Surveyor be instructed to obtain an estimate of the cost, and to submit a report to the next meeting.

The Committee gave consideration to the question of the provision of uniforms for the Hospital male staff who are in constant touch with the public. It is understood that the Board of Trade have sanctioned the issue of such uniforms in the case of the two ambulance drivers and the gate porter, and orders have been placed accordingly. In the case of the gate porter, however, it was pointed out that no further issue of uniform may be made after the 31st August unless full coupon value is surrendered.

Orders for the uniforms indicated above have been placed, and we RECOMMEND that the action taken be confirmed.

It is also recommended that dungaree overalls and uniform caps be provided for the handy man and general porters for the performance of their ordinary duties, together with coat overalls when they are required to act as ambulance attendants, and also that dungarees be provided for the use of the carpenter.



In conclusion, we wish to record our satisfaction with the progress of the work at all the establishments visited.

(Signed)

W. M. MAUGHAN (Chairman),  
L. HIRSHFELD,  
G. J. PRYKE,  
J. H. RODWAY,  
M. THOMAS.

The Chairman also reported that the following additional items to which attention had been drawn were being dealt with:—

- (a) Nurses' uniforms.
- (b) Additional lighting in wards.
- (c) Heating in nurses' bedrooms.
- (d) Seats for patients.

**RESOLVED TO RECOMMEND—That the Report of the Visiting Rota be approved and adopted.**

**26.—REQUISITIONS:**

Requisitions for Maternity and Child Welfare amounting to £330 1s. 2½d. were submitted and **approved.**

**27.—HEALTH CENTRE—STAFF:**

The Committee gave consideration to a further matter, and their decision thereon is recorded in MS. in the Committee's Minute Book.

**Part II.—Medical Services.**

**For approval by the Hendon Education Committee.**

(See Education Committee Minutes, pages 501-502).

**Part III.—Public Health.**

**28.—HENDON EMERGENCY AND ISOLATION HOSPITAL:**

The Medical Officer of Health reported that up to the outbreak of war the Isolation Hospital consisted of a modern unit of 120 beds. A portion of the accommodation was allocated for Emergency Medical Services purposes, and the position now is that on the Emergency Medical side there are three wards, one of which is being partially used for civilian sick (the average number of patients over the last six months being 22), and two wards are retained for the admission of casualties consequent upon air raids or invasion. There remain for the isolation of infectious diseases one ward of 26 beds, another of 20 beds, and a cubicle block at present reduced to six cubicles owing to enemy action, and proposals have been submitted for the reconstruction of this block.

In the past it has been the custom to make provision for the reception of notifiable infectious diseases, particularly scarlet fever and diphtheria, and at the present time one of the wards is allocated to scarlet fever and the other to diphtheria, the cubicles, of course, taking other conditions, such as typhoid fever, cerebro-spinal fever, complicated cases of measles, etc. The facts are, however, that the incidence of diphtheria and scarlet fever have been particularly low, but at the present time the incidence of measles has been, and still is, abnormally high. This disease is usually nursed at home unless the case is complicated.

A new situation has, however, arisen by the employment of women in industry, and for the furtherance of the war effort it is felt that an endeavour should be made to provide at least limited accommodation for children suffering from either measles or whooping cough whose mothers are in war industry, by the transfer of cases of scarlet fever or diphtheria to other hospitals when the incidence of these latter diseases is low.

**RESOLVED TO RECOMMEND—That suitable arrangements be entered into with other Authorities on the lines outlined by the Medical Officer of Health.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**29.—MRS. LIEBERT—ACTING MATRON:**

The Medical Officer of Health reported the receipt of a letter from Mrs. Liebert, acting matron at the Isolation Hospital, asking that consideration be given to the question of the adjustment of her salary in accordance with the matron's scale as from the date of her appointment.

**RESOLVED TO RECOMMEND—That in respect of her services as acting matron Mrs. Liebert be granted an honorarium of £40.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**30.—POLLUTION OF WATERCOURSE, ASHLEY LANE, MILL HILL:**

The Senior Sanitary Inspector reported that, arising from complaints which had been received regarding the pollution of the above-mentioned watercourse, which had given rise to a nuisance, he had caused investigations to be made, and the source of the pollution had now been traced. The temporary work which was in hand to divert the pollution from the watercourse would be completed within a few days. He further reported that the owners had under consideration the carrying out of permanent works, and it was anticipated that such works would be commenced at an early date.

**Noted.**

**31.—REMOVAL OF REFUSE AND FISH OFFAL:**

In accordance with the Committee's instructions (P.H. & M.S., 8/6/42—34), the Senior Sanitary Inspector submitted a report on the case of the non-removal of an accumulation of fish offal referred to at the last meeting. It was pointed out that the offal had been removed on the morning of Tuesday, the 9th June, and that on the same day the proprietor of the premises was interviewed, when it was elicited that normally the offal would have been removed by his contractor on the previous Saturday, but that on this occasion the contractor's van did not arrive. The normal arrangements for the removal of offal from these premises is daily—Monday to Friday.

It was reported that during the present year only nine complaints of nuisance from trade refuse had been received, and these were in respect of eight premises—four fishmongers and four greengrocers.

Generally, throughout the district, the removal of offal from fishmongers' premises is by private arrangement, and is daily, Monday to Friday, with occasional Saturday removals, and from greengrocers two or three times weekly. The arrangements carried out in respect of caterers, provision merchants and butchers were outlined in the report and duly **noted**.

## 32.—REQUISITIONS:

The following requisitions were submitted and approved:—

|                                 | £  | s. | d. |
|---------------------------------|----|----|----|
| Public Health .....             | 20 | 16 | 0  |
| Isolation Hospital .....        | 51 | 3  | 1  |
| Hendon Emergency Hospital ..... | 87 | 1  | 11 |
| (Casualty beds)                 |    |    |    |

## 33.—MIDDLESEX COUNTY COUNCIL ACT, 1934, PART VII.—LICENSING OF MASSAGE ESTABLISHMENTS—CONFIRMATION OF BYE-LAWS:

The Town Clerk reported that the bye-laws for the regulation of licensed establishments for massage or special treatment made by the Council under Part VII. of the Middlesex County Council Act, 1934, were confirmed on the 13th June, and that the Secretary of State has fixed the date on which they are to come into operation as the 1st August, 1942.

**Noted.**

## Report of Group K. Committee.

Estates, Parks and Allotments.

Highways.

Works and Fire Brigade.

6th July, 1912.

### COMMITTEE:

*Aldermen:*

\*†H. C. Potter, J.P., F.S.I.,

\*†A. J. Reynolds, J.P.,

\*†F. C. Rice,

*Councillors:*

\*†E. Arter, M.C., M.I.A.E.,

\*†A. Durant,

\*†W. A. Perkins,

\*†F. H. Bate,

\*†W. L. Duthie,

W. H. N. Shakespeare,

\*†F. J. Collins,

\*†J. Griffiths,

M.C., A.F.C., J.P.,

\*†E. J. Cox,

\*†W. A. Hicks,

\*†H. P. Small,

\*†A. W. Curton,

G. H. Hignett,

\*†C. F. Windust,

M.Inst.B.E.

\*†C. F. Nye,

*Co-opted Members:*

†A. W. Barrett,

A. T. Leach,

†C. S. Thompson,

†T. W. Hammond,

\* denotes Member present.

† denotes Member present at Allotments Committee.

### ESTATES, PARKS AND ALLOTMENTS.

(Councillor C. F. Windust—Chairman.)

#### 1.—REQUISITIONS:

Requisitions amounting to £18 2s. 11d. were submitted and **approved**.

#### 2.—CULTIVATION OF LANDS ORDERS:

The Town Clerk reported the receipt of Order No. 1108, requiring the Council to undertake certain works of cultivation to 37.022 acres of land at Hendon Park, Mill Hill.

**RESOLVED**—That the matter be referred to the Borough Surveyor to take any necessary action in connection therewith.

**Summer Holidays for Workers—Bands in Parks, etc.**

#### 3.—ENTERTAINMENTS SUB-COMMITTEE:

The following reports of meetings of the above Sub-Committee, held on the 12th, 17th, 22nd and 29th June, were submitted:—

##### SUB-COMMITTEE.

\*Councillor C. F. Windust (Chairman).

*Councillors:*

\*E. J. Cox,

\*A. W. Curton, M.Inst.B.E.

\* denotes Member present at each meeting.

## REPORT NO. 1.

12th June, 1942.

## 1.—FOOD PRODUCTION WEEK:

The Sub-Committee interviewed the Chairman of the Special (War-Time Allotments) Committee (Councillor F. J. Collins), who outlined the arrangements being made in conjunction with the Ministry of Agriculture and Fisheries in connection with the proposed Food Production Week to be held in Hendon Park from the 17th to the 24th August (inclusive). The proposals of the Special (War-Time Allotments) Committee will not interfere with the Council's programme of entertainments already arranged in the Park, and it was considered that the joint activities would prove beneficial by providing additional entertainment for the general public.

## 2.—PUBLICITY:

A representative of the firm producing the advertising poster attended and submitted a draft double-crown poster. Certain minor alterations to the poster were suggested, and it was

RESOLVED TO RECOMMEND—That such poster be approved and authority given for the printing of 1,000 copies.

## 3.—GOLDERS GREEN HIPPODROME:

The Town Clerk submitted a letter received from the Golders Green Hippodrome, pointing out the difficulties in connection with the presentation of Sunday entertainments, but the question of Sunday concerts would receive further consideration in due course.

The Sub-Committee interviewed Mr. Sidney Kyte, who kindly offered to assist the Council in connection with the provision of entertainments during the season.

Various suggestions were considered, together with their respective financial implications, and it was agreed that further enquiries be made of the Golders Green Hippodrome in connection with the presentation of Sunday entertainments.

## 4.—DECORATIONS IN PARKS:

The Borough Surveyor asked for authority to hire flags and bunting for display in the Parks, at a cost of £15 18s. 6d.

RESOLVED TO RECOMMEND—That authority be given accordingly.

## 5.—"THE ROOSTERS" CONCERT PARTY:

The Town Clerk reported the receipt of a letter from "The Roosters" Concert Party, asking the Council to agree to the inclusion of an additional member in their party, thus making six artistes.

RESOLVED—THAT the inclusion of an additional artiste in "The Roosters" Concert Party be approved.

## 6.—PROGRAMME:

It was suggested that the following bands and artistes be engaged:—

Middlesex Regiment Band.  
The De Havilland Orchestra.  
The Ettwell Sisters—Accordionists.  
Mr. G. H. Steele—Accompanist.  
Mr. Arthur C. Scott.  
Mrs. Madge Thompson.

With regard to the two bands, the Town Clerk reported that transport would be required for the conveyance of the larger band instruments, and the Borough Surveyor intimated that the necessary arrangements would be made; the two latter artistes to be engaged subject to a satisfactory audition at the next meeting of the Committee.

The Town Clerk also asked for authority to engage concert parties in cases where bands were not available for weekday performances, and the Committee

RESOLVED TO RECOMMEND—THAT the above suggestions be approved and the necessary authority given.

## 7.—STEWARDS AND ATTENDANTS:

Mr. Cole, of the Watling Association, was present at the meeting at the Committee's invitation, and he undertook the provision of members of his Association to act in the capacity of stewards throughout the season at Watling Park. The Sub-Committee appointed the under-mentioned members of the Council and officers to undertake duty during the first week—i.e., 14/6/42 to 20/6/42—as follows:—

|                    |       |         |       |                                      |
|--------------------|-------|---------|-------|--------------------------------------|
| 14th June (Sunday) | ..... | Hendon  | ..... | Councillor C. P. Windust.            |
| 14th „ (Sunday)    | ..... | Watling | ..... | Councillor E. J. Cox.                |
| 15th „ (Monday)    | ..... | Hendon  | ..... | Councillor A. W. Curton, M.Inst.B.E. |
| 16th „ (Tuesday)   | ..... | Watling | ..... | Mr. Cole (Watling Association).      |
| 17th „ (Wednesday) | ..... | Hendon  | ..... | Councillor E. J. Cox.                |
| 18th „ (Thursday)  | ..... | Watling | ..... | Councillor A. W. Curton, M.Inst.B.E. |
| 19th „ (Friday)    | ..... | Hendon  | ..... | Mr. G. H. Steele.                    |
| 20th „ (Saturday)  | ..... | Watling | ..... | Mr. L. G. Sirett.                    |

The Borough Treasurer reported that arrangements were being made for an officer of his department to attend each performance for the purpose of checking the moneys collected; also the payment of artistes' fees, etc.

The question of the provision of badges for stewards was considered, and the Borough Surveyor reported that arrangements would be made for a number of badges to be supplied with the word "Hendon" imprinted thereon.

**Noted and approved.**

## 8.—INCLEMENT WEATHER:

It was suggested that a free ticket of admission to another performance should be issued to all persons who had paid for admission to the seats, in the event of inclement weather rendering it impossible to continue the performances, and it being found necessary to close down prior to the interval. The Sub-Committee

RESOLVED accordingly.

## 9.—SUPPLY OF REFRESHMENTS:

Consideration was given to the question of the supply of refreshments, particularly in connection with the community singing concerts, and it was suggested that a supply of minerals be obtained, and the Sub-Committee

RESOLVED TO RECOMMEND—**THAT** the above suggestion be approved.

**REPORT NO. 2.**

*17th June, 1942.*

## 1.—PUBLICITY:

The Town Clerk asked for authority to re-issue last week's advertisement in the local paper on Friday, the 19th June, on the basis of a four-inch double column, at a cost of £3 4s.

RESOLVED TO RECOMMEND—**THAT** authority be given accordingly.

## 2.—FINANCE—EXPENDITURE:

The Borough Treasurer reported that the estimated expenditure up to date covering the season amounted to £1,855, but that this amount did not include park-keepers' wages. He stated, however, that in the event of the various entertainments proving successful, receipts would cover this expenditure. Receipts to date amounted to £18 5s. 9d.

**Noted.**

## 3.—WATLING PARK:

The question of the lengthening and widening of the enclosure space at Watling Park was considered; also the strengthening of the fence. The Borough Surveyor informed the Committee that this matter would be put in hand forthwith, together with the question of separate fencing for the loud speaker equipment.

## 4.—CLOAKROOM ACCOMMODATION:

Consideration was given to the provision of cloakroom accommodation at the two Parks, and it was suggested that the two artistes' dressing-rooms at Hendon Park could be utilised for this purpose, at a charge of 2d., such accommodation to be in charge of a male and female attendant. With regard to Watling Park, the Borough Surveyor intimated that he would endeavour to provide a hut for this purpose. The Committee

RESOLVED accordingly.

## 5.—PRICES OF ADMISSION:

The Committee considered the question of a revision of the existing charges for admission to the enclosure, and

## RESOLVED TO RECOMMEND—

(i) **THAT** the following charges be put into operation:—

For Bands and Orchestral Entertainments . . . . . 3d.

For Community Singing and Concert Parties—

First six rows of chairs . . . . . 6d.

Back rows of chairs . . . . . 3d.

(ii) **THAT** these prices take effect as and from Sunday, the 21st June;

(iii) **THAT** no children under 14 years of age be admitted to the enclosures unless accompanied by an adult.

## 6.—PROGRAMMES:

The Town Clerk submitted further quotations for dance bands, and it was suggested that one engagement in each Park be offered to the following:—

Cliff Harrington's "Modernists" Dance Band.

Arthur Ash and his Rhythm.

RESOLVED TO RECOMMEND—**THAT** the above suggestion be approved and authority given accordingly.

## 7.—CHILDREN'S ENTERTAINMENTS:

Mr. Archie Potter was interviewed by the Committee, and suggested that during the term of his engagements for children's performances arrangements should be made for him to appear in West Hendon Playing Fields, in addition to Hendon, Watling and Basinghill Parks.

Mr. Potter intimated that his performances consisted of Punch and Judy shows, marionette shows, and clowns, etc., and that he would submit a list of these varied performances for approval. The Committee

RESOLVED—**THAT** Mr. Potter's performances be given from 3 p.m. to 4 p.m., and that the question of performances in West Hendon Playing Fields be further considered in due course.

## 8.—AUDITIONS:

At the conclusion of the Committee's business auditions were given by:—

Mr. Arthur C. Scott (Baritone).

Miss Madge Thompson (Soprano).

Miss Marie R. Berry (Soprano).

Mr. Scott and Miss Thompson were engaged to sing at two community singing concerts.

## REPORT NO. 3.

22nd June, 1942.

## 1.—PUBLICITY:

The Town Clerk asked for authority to advertise the entertainments programme for the week commencing the 28th instant in the "Hendon and Finchley Times" on the 26th instant.

RESOLVED TO RECOMMEND—**THAT** authority be given accordingly.

## 2.—RECEIPTS:

The Borough Treasurer reported that the receipts for the entertainments given in the two Parks for the opening week (14/6/42 to 20/6/42, inclusive) amounted to £53 2s. 2d.

Noted.

## 3.—ORCHESTRAL PERFORMANCES:

The Sub-Committee considered the question of the performance given by the Metropolitan Concert Orchestra at Hendon Park on Wednesday, the 17th June, and

RESOLVED—**THAT** further consideration of the matter be deferred until the next meeting.

## 4.—COMMUNITY SINGING CONCERTS:

Consideration was given to the future presentation of these concerts, and it was decided that the forthcoming performances should be styled as "Variety Concerts and Community Singing" and that, by way of augmenting the programme, a humorist should be engaged in addition to other artistes.

RESOLVED TO RECOMMEND—**THAT** authority be given for the engagement of a humorist for the next four variety concerts, at a fee not exceeding two guineas (£2 2s.) per performance.

## 5.—PROGRAMMES:

The Town Clerk reported that the Wardens' Concert Party (Mr. Tugwood) had intimated that they would be unable to accept any engagements.

Noted.

## REPORT NO. 4.

29th June, 1942.

## 1.—ATTENDANCES:

The Borough Treasurer submitted the following statement showing the number of persons in attendance and the total receipts covering the first and second weeks' entertainments in Hendon and Watling Parks:—

## Week ending 20th June, 1942:

|              | Community<br>Singing | Dances | Concerts | Bands | Orchestras |
|--------------|----------------------|--------|----------|-------|------------|
| Hendon Park  | 21                   | 611    | —        | 211   | 90         |
| Watling Park | 399                  | 397    | 654      | 326   | —          |

## Week ending 27th June, 1942:

|              |     |      |      |     |     |
|--------------|-----|------|------|-----|-----|
| Hendon Park  | —   | 883  | 455  | 344 | —   |
| Watling Park | —   | 524  | 716  | 100 | 49  |
| Totals       | 420 | 2415 | 1825 | 984 | 139 |

## Total Receipts:

|             | Hendon. | Watling. | Total.   |
|-------------|---------|----------|----------|
| First Week  | 20 1 7  | 33 0 7   | 53 2 2   |
| Second Week | 34 3 9  | 27 16 6  | 62 0 3   |
|             | £54 5 4 | £60 17 1 | £115 2 5 |

Noted.

## 2.—ORCHESTRAL PERFORMANCES:

The Committee further considered the question of the continuance of orchestral performances by the Metropolitan Concert Orchestra, and

RESOLVED—

- (i) **THAT** authority be given for the cancellation of the three remaining Sunday engagements of the Metropolitan Concert Orchestra.
- (ii) **THAT** arrangements be made for the presentation of Sunday evening concerts in lieu of orchestral performances, at a cost not exceeding £10 10s. per concert.

## 3.—PROGRAMMES:

The Town Clerk submitted details of the programmes arranged for the weeks commencing the 5th and 12th July respectively.

It was reported that preliminary arrangements had been made for the presentation of Sunday concerts on July 12th, August 2nd and 23rd, at a fee of £10 10s., and the Committee

RESOLVED—**THAT** Mr. Geoffrey Arnott be engaged to arrange such concerts at a fee of £10 10s.



## 4.—STEWARDS:

The Town Clerk informed the Sub-Committee that the following members of the Hampstead Garden Suburb Residents' Association had volunteered to act as stewards in the Hendon Park for the week commencing 28/6/42:—

|                   |       |       |       |       |                            |
|-------------------|-------|-------|-------|-------|----------------------------|
| Sunday, 28/6/42   | ..... | ..... | ..... | ..... | Mr. Bull.                  |
| Monday, 29/6/42   | ..... | ..... | ..... | ..... | Mr. Wright.                |
| Wednesday, 1/7/42 | ..... | ..... | ..... | ..... | Mr. Randall.               |
| Friday, 3/7/42    | ..... | ..... | ..... | ..... | Mr. Murphy and Mr. Steele. |

The following stewards were appointed to act for the week commencing Sunday, 5th July:—

|                   |       | Hendon.             | Watling.           |
|-------------------|-------|---------------------|--------------------|
| Sunday, 5/7/42    | ..... | Councillor Windust. | Mr. Cole.          |
| Monday, 6/7/42    | ..... | Mr. Florence.       |                    |
| Tuesday, 7/7/42   | ..... |                     | Mr. Cole.          |
| Wednesday, 8/7/42 | ..... | Councillor Windust. |                    |
| Thursday, 9/7/42  | ..... |                     | Councillor Durant. |
| Friday, 10/7/42   | ..... | Councillor Curton.  |                    |
| Saturday, 11/7/42 | ..... |                     | Councillor Curton. |

Noted and approved.

## 5.—DANCING ON THE GREEN:

Consideration was given to the question of the admittance of children to the dances, and it was

RESOLVED—**THAT** a notice be displayed at the two Parks intimating that children under 14 will not be allowed on the dancing green.

## 6.—REFRESHMENTS:

The Committee were of the opinion that in view of the number of enquiries which had been received regarding the supply of refreshments on the occasion of dances, quotations should be obtained for the catering rights, and the Sub-Committee

RESOLVED accordingly.

## 7.—SALVATION ARMY BAND:

The Town Clerk reported on a letter received from the Secretary asking that arrangements be made for transport to be provided for the conveyance of the larger band instruments. The Sub-Committee

RESOLVED—**THAT** such transport be provided accordingly.

## 8.—NATIONAL FIRE SERVICE:

A letter was submitted from the Fire Force Commander (No. 35 Area) offering to give displays, and it was agreed that this matter be given further consideration in due course.

## 9.—POLICE GARAGE, SPORTS CLUB:

The Town Clerk reported the receipt of a letter from the Secretary of the Tug-of-War Section of the above Sports Club, regarding tug-of-war events. The Committee were of opinion that such events could be further considered in conjunction with physical training displays, and

RESOLVED accordingly.

## 10.—DANCING GALA NIGHT—LOCAL TALENT COMPETITIONS, ETC.:

It was decided to further consider the above matter at a later date.

## 11.—CHILDREN'S ENTERTAINMENTS:

With reference to the 18 performances in Hendon, Watling and Basinghill Parks to be given by Mr. Archie Potter, it was suggested that the West Hendon Playing Fields should be included in the programme, and that four further engagements should be given to him.

RESOLVED—**THAT** Mr. Archie Potter be engaged for a further four performances in the West Hendon Playing Fields, making a total of 22 performances.

## 12.—GOLDERS GREEN HIPPODROME:

The Committee were informed that an interview had been arranged with the managing director of the Hippodrome, Golders Green, regarding the use of the theatre for Sunday band performances, and that a report would be submitted at the next meeting.

**Noted.**

The Committee are of opinion that item No. 9 of Report No. 1 should be amended to provide for the supply of minerals to members of concert parties, in addition to the persons conducting community singing concerts, and that resolution (i) in item No. 5 of Report No. 2 be amended to provide for a charge of 6d. to be made for the front rows of chairs in the enclosures for community singing and concert parties.

**RESOLVED TO RECOMMEND—That the Reports of the Sub-Committee, as amended, be approved and adopted.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 4.—CLITTERHOUSE PLAYING FIELDS:

The Committee considered an application from the Special (War-Time Nurseries) Committee asking for permission to erect a pre-fabricated hut for the purpose of a war-time nursery on a piece of land adjacent to the entrance of the above playing fields.

**RESOLVED TO RECOMMEND—That permission be granted accordingly.**

Amendment

*Before detailed consideration of the motion, the Finance and General Purposes Committee Recommend—That the following words be added:*  
*“subject to an appropriate rental being charged to the War Time Nurseries Account.”*

## 5.—HENDON PARK:

The Borough Surveyor reported on a letter from the Hendon Young Communists League asking for permission to use Hendon Park on Sunday, 26th July, at 3 p.m., for an open-air rally, entitled “Youth Behind the War Effort.”

Having regard to the Council's previous policy in respect of similar applications, the Committee

**RESOLVED—That permission be not granted.**

**ALLOTMENTS COMMITTEE.**

## 6.—NATIONAL ALLOTMENTS SOCIETY, LTD.—ANNUAL CONFERENCE:

The Committee considered a letter from the above Society inviting the Council to send a representative to attend the Annual Conference to be held at Manchester on the 17th and 18th July, 1942.

**RESOLVED—That Mr. T. W. Hammond be appointed to represent the Council at such Conference.**

## 7.—DEANS LANE:

The Borough Surveyor reported that an inspection had been made of the above allotments, and that approximately 17 plots were situated in a depression and were liable to flooding. The estimated cost of draining the land is £330.

**RESOLVED TO RECOMMEND—That no action be taken in the matter.**

## 8.—BRENT HILL:

The Borough Surveyor reported that the Hendon Federation of Allotment Societies had called attention to the bad condition of the fencing between the allotments and the small playing field at the rear of Sturgess Avenue.

**RESOLVED TO RECOMMEND—That a Sub-Committee be appointed, consisting of the Chairman (Councillor C. F. Windust), Alderman H. C. Potter, J.P., F.S.I., Councillors F. J. Collins and A. Durant, together with Mr. T. W. Hammond, to inspect the allotments, and, if considered essential, to authorise the erection of fencing, at a cost not exceeding £50.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**HIGHWAYS.**

*(Councillor F. H. Bate—Chairman.)*

## 9.—REQUISITIONS:

Requisitions amounting to £709 19s. 7d. were submitted and **approved.**

**STREET TRADING.**

## 10.—MRS. F. E. BIRMINGHAM—LICENCE NO. 22:

The Town Clerk submitted a letter from Mrs. F. E. Birmingham intimating that she is unable to trade at the present time on the pitch licensed to her by the Council, owing to her son having been called up for service with H.M. Forces. She intends, however, to resume trading immediately after the war, and has therefore renewed her street trading licence.

**RESOLVED TO RECOMMEND—That no further action be taken in the matter.**

## 11.—WATLING AVENUE:

The Town Clerk reported that the Street Trading Inspector had carried out several inspections at Watling Avenue, and that in one case only had he found a person street trading on the public highway without a licence. This trader (Mr. Albert Johnson) has now made application for a licence. **Noted.**

## 12.—APPLICATIONS FOR LICENCES:

The Committee further considered the application of Mr. G. W. Johnson, deferred from the last meeting (Group II. Committee 8/6/42, III.—13), for a licence to enable him to trade by selling food or livestock in Watling Avenue. An application was also considered from Mr. Albert Johnson for permission to trade by selling poultry at the corner of Back Lane and Watling Avenue. Having regard to the views of the Commissioner of Police of the Metropolis regarding street trading in this thoroughfare, the Committee

**RESOLVED TO RECOMMEND—That the above applications be disapproved.**

## 13.—QUEUES ON FOOTPATHS—BURNT OAK:

The Borough Surveyor reported on a further letter from the Hendon Chamber of Commerce, suggesting that white lines should be painted along the edge of pavements to provide for persons queuing up for the shops. (Group II. Cttee. 4/5/42, III.—16.)

**RESOLVED TO RECOMMEND—That the suggestion be disapproved, and that the Chamber of Commerce be informed that the matter should be referred to the police.**

## 14.—SCHEDULE OF STREET ACCIDENTS:

The Borough Surveyor submitted a schedule giving details of 22 street accidents notified during the month of May. No fatal accidents occurred; only one person was seriously injured, and 21 slightly injured.

**Noted.**

WORKS AND FIRE BRIGADE.

(Councillor A. W. Curton, M.Inst.B.E.—Chairman.)

## 15.—REQUISITIONS:

The following requisitions were submitted and **approved**:—

|       |       |             |
|-------|-------|-------------|
| Works | ..... | £2,176 15 6 |
|-------|-------|-------------|

## 16.—COLLECTION OF TRADE REFUSE:

The Committee considered the question of the collection of trade refuse, referred from Group I. Committee (8/6/42, P.H. & M.S.—34). The Borough Surveyor explained the normal procedure in connection with the collection of trade refuse, and reported on the circumstances of the particular case to which attention had been called by the Public Health and Medical Services Section of Group I. Committee, and stated that the trade refuse was collected from the street at the request of the police.

**RESOLVED—That the Public Health and Medical Services Section of Group I. Committee be informed of the existing arrangements for the collection of trade refuse.**

## 17.—SURFACE WATER SEWER, VICTORIA ROAD, MILL HILL:

The Borough Surveyor reported that at the request of the Middlesex County Council he had obtained tenders for the construction of a surface water drain between the watercourse north of Victoria Road, Mill Hill, and the main surface water sewer in the road. The object of the work is to obviate flooding, which has occurred on various occasions at this point. The lowest tender received is that of the Acme Flooring and Paving Co. (1904), Ltd., amounting to £272 6s. 9d., the acceptance of which has already been approved by the County Council.

**RESOLVED TO RECOMMEND—That the tender of the Acme Flooring & Paving Company (1904), Ltd., amounting to £272 6s. 9d., be accepted, and that the Corporate Seal be affixed to any necessary documents.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**SALVAGE.**

## 18.—STATEMENT OF VALUES OF SALVAGE:

The Borough Surveyor submitted a statement showing the values of salvage disposed of during April, May and June, 1942. Details of the statement appear in the Appendix to the report of the Finance & General Purposes Committee.

**Noted.**

## 19.—REFUSE DISPOSAL WORKS:

The Borough Surveyor reported on certain difficulties arising at the above works in connection with the removal of clinker from the yard adjacent to the furnaces. The present cost of hiring a three-ton tipping lorry is £3 8s. per day, and it is therefore very desirable to purchase a three-ton tipping lorry (A.P.H., 259) at a cost of £200.

**RESOLVED TO RECOMMEND—That authority be given for the purchase of such lorry, at a cost of £200.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**20.—CONVENIENCE, EDGWARE:**

The Borough Surveyor reported on a letter from Mr. B. N. Taylor, of the Grove Garage, High Street, Edgware, regarding the necessity for the provision of a convenience for London Passenger Transport Board workers, who at the present time utilise the lavatory accommodation at his premises.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to communicate with the London Passenger Transport Board with a view to the provision of convenience facilities.**

**PETROLEUM LICENCE.**

**21.—36, CHURCH ROAD, HENDON:**

The Borough Surveyor reported on an application from Mr. J. Adams for permission to store 10 gallons of petrol, in cans, in a metal bin at 36, Church Road, Hendon.

**RESOLVED TO RECOMMEND—That the application be approved and the necessary licence issued in due course.**

**22.—STATIC WATER SUPPLY:**

The Borough Surveyor reported that the work of constructing the 22,000 gallons static water supply tank in Woodstock Road, Golders Green, was practically completed.

**Noted.**

**NATIONAL FIRE SERVICE.**

**23.—PERSONNEL:**

The Column Officer (Mr. R. Cook) reported that as from the 3rd July the National Fire Service assumed responsibility for the payment of wages for all weekly-paid personnel. In view of this transfer, no useful purpose would appear to be served by reporting staff matters—i.e., sickness, increments, etc.—and it is therefore proposed to discontinue the submission of such reports.

**Noted.**

**24.—COLLECTION OF RATES:**

Arising out of the transfer to the National Fire Force of the payment of the wages of the Fire Brigade personnel, the Borough Treasurer reported that in certain cases the Council had, by agreement with the firemen, deducted rates by instalments from the firemen's wages. The Fire Force Commander has been requested to continue this practice, but he has intimated that the Fire Force are unable to accede to the request.

**RESOLVED TO RECOMMEND—That further representations be made to the Fire Force Commander, with a view to the adoption of a satisfactory scheme in connection with the collection of rates.**

## 25.—CLEARANCE OF LOFTS ORDER, 1940 :

It was reported that since the last meeting inspections had been made as follows:

|                                   |       |       |       |       |       |     |
|-----------------------------------|-------|-------|-------|-------|-------|-----|
| Total inspections made            | ..... | ..... | ..... | ..... | ..... | 692 |
| Lofts found clear on first visit  | ..... | ..... | ..... | ..... | ..... | 457 |
| Lofts found clear on second visit | ..... | ..... | ..... | ..... | ..... | 176 |
| Cases outstanding                 | ..... | ..... | ..... | ..... | ..... | 59  |

**Noted.**

## 26.—ATTENDANCE OF COLUMN OFFICER AT MEETINGS OF COMMITTEE:

The National Fire Service having taken over the majority of Fire Service matters formerly undertaken by the Council, it is considered desirable that close liaison should be maintained between this Service and the Council, and it is therefore suggested that the Column Officer (Mr. R. Cook) should continue to attend the meetings of the Committee.

**RESOLVED—That the above suggestion be approved.**

## Report of the Rating and Valuation Committee.

*20th July, 1912.*

### COMMITTEE:

\*Councillor E. J. Cox (*Chairman*).

*Alderman:*

\*F. G. Rice,

*Councillors:*

E. Arter, M.C., M.I.A.E.

\*F. H. Bate,

\*A. W. Curton, M.Inst.B.E.,  
A. Durant,

\*W. L. Duthie,

W. A. Hicks,

\*G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.

J. H. Rodway,

\*H. P. Small,

\*C. F. Windust,

\* denotes Member present.

### VALUATIONS.

#### 1.—99th PROPOSAL LIST:

It was reported that this list, containing 33 entries (Hendon 30, Edgware 3), will, subject to objections, be approved by the Central Middlesex Assessment Committee on the 29th inst. The list discloses a provisional decrease in rateable value of £78, being a decrease of £97 in respect of Hendon and an increase of £19 in respect of Edgware. **Noted.**

#### 2.—100th PROPOSAL LIST:

Valuation Sheets Nos. 1 to 7 were submitted, containing assessments for inclusion in the above list. The last date for forwarding statutory notices in connection with this list is the 13th August.

(Other matters dealt with are recorded in MS. in the Committee's Minute Book.)

## Report of the Finance and General Purposes Committee.

20th July, 1942.

### COMMITTEE:

\*Alderman H. C. Potter, J.P., F.S.I. (Chairman),

Aldermen:

\*W. M. Maughan, J.P.,

\*C. R. Richardson,

\*R. A. B. Teare, M.B.E.,  
J.P. (Mayor),

Councillors:

\*F. H. Bate,

\*A. W. Curton,

\*C. Pinkney,

\*F. J. Collins,

M.Inst., B.E.,

\*J. H. Rodway,

\*H. Connell, J.P.,

\*W. L. Duthie,

\*T. J. Scott,

\*E. J. Cox,

(Mrs.) F. E. Parvin,

\*C. F. Windust,

\* denotes Member present.

### 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor C. Pinkney, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES:

1st April, 1942, to 31st May, 1942.

|                                                    | £      | s. | d. | £      | s. | d. |
|----------------------------------------------------|--------|----|----|--------|----|----|
| <b>Receipts—</b>                                   |        |    |    |        |    |    |
| Previously Reported                                |        |    |    |        |    |    |
| (Minutes, page 472)                                | 193954 | 9  | 8  |        |    |    |
| Now Reported (Appendix page 1)                     | 260189 | 10 | 2  |        |    |    |
|                                                    |        |    |    | 454143 | 19 | 10 |
| <b>Payments—</b>                                   |        |    |    |        |    |    |
| Previously Reported                                |        |    |    |        |    |    |
| (Minutes page 472)                                 | 133596 | 11 | 4  |        |    |    |
| Now Reported (Appendix page 1)                     | 157266 | 14 | 10 |        |    |    |
|                                                    |        |    |    | 290863 | 6  | 2  |
|                                                    |        |    |    | 163280 | 13 | 8  |
| <b>Commencing Balance (Overdrawn)</b>              |        |    |    |        |    |    |
| Minutes, page 472                                  |        |    |    | 73332  | 13 | 0  |
| Balance (in hand) 31st May, 1942 (Appendix page 1) |        |    |    | £89948 | 0  | 8  |

### 2.—RATE COLLECTION ACCOUNT (Appendix, page 2):

Cash collected 1st April, 1942, to 31st May, 1942—

|                           | Arrears<br>and Costs. |       | Current Rate. |       | Total.  |       |
|---------------------------|-----------------------|-------|---------------|-------|---------|-------|
|                           | £                     | s. d. | £             | s. d. | £       | s. d. |
| Previously Reported ..... | —                     | —     | 80007         | 2 4   | 80007   | 2 4   |
| Now Reported .....        | 17080                 | 15 2  | 116757        | 12 6  | 133838  | 7 8   |
|                           |                       |       | £17080        | 15 2  | £196764 | 14 10 |
|                           |                       |       |               |       | £213845 | 10 0  |



**3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT** (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

**4.—STATISTICAL RETURNS:**

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

**5.—REQUISITION:**

A requisition for general stationery amounting to £229 7s. 4d. was submitted and **approved.**

**STAFF.****6.—ABSENCES:**

It was reported that eight members of the staff had been absent owing to illness since the last meeting, and that eight are still absent, including three members previously reported.

**7.—INCREMENTS:**

The Committee has considered the recommendations of the Chief Officers in cases due for normal increments to the 1st September, 1942, together with information as to service, grade, present salary, and amount of increment due according to scale.

**RESOLVED TO RECOMMEND—That normal staff increments according to scale be awarded in all cases recommended by the Chief Officers and enumerated in the Borough Treasurer's report.**

**8.—APPOINTMENTS TO PERMANENT STAFF:****(a) Borough Treasurer's Department.**

It was reported that Miss Pauline T. Gaunt and Mr. C. Pinkney, Jr., of the Borough Treasurer's department, would attain the age of 18 years on the 15th and 21st August, 1942, respectively, and the Borough Treasurer recommended that they be placed on the permanent staff.

**RESOLVED TO RECOMMEND—That, subject to satisfactorily passing a medical examination, Miss Pauline T. Gaunt and Mr. C. Pinkney, Jr., of the Borough Treasurer's department, be placed on the permanent staff as from the 15th August and 21st August, 1942, respectively, at the commencing salary of the appropriate grade of the Council's salary scale.**

**(b) Borough Engineer's Department.**

The Borough Engineer reported that Miss B. Stokley would reach the age of 18 years on the 17th August next, and he recommended that she be placed on the permanent staff as from that date.

**RESOLVED TO RECOMMEND—That, subject to satisfactorily passing a medical examination, Miss B. Stokley be placed on the permanent staff as from the 17th August next, at the commencing salary of the appropriate grade of the Council's salary scale.**

## 9.—GRADING:

**Town Clerk's Department.**

A report was submitted by the Town Clerk recommending that Miss I. R. Thornett, the senior female clerical assistant on his staff, be regraded.

**RESOLVED TO RECOMMEND—That Miss I. R. Thornett, of the Town Clerk's Department, be placed on the maximum of Grade C.1 (£280 per annum) as from the 1st July, 1942.**

**Education Department.**

On the recommendation of the Director of Education, it was

**RESOLVED TO RECOMMEND—That Miss Mansfield of the Education Department, be placed on the maximum of Grade C.1 (£280 per annum) as from the 1st July, 1942.**

## 10.—FEMALE (MARRIED) STAFF:

In view of her forthcoming marriage, an application was received from Miss I. Millward, of the Town Clerk's Department (seconded to the Rehousing Department), for permission to continue in the service of the Council for the duration of the war.

**RESOLVED TO RECOMMEND—That the services of Miss I. Millward be retained for the duration of the war.**

## 11.—REFERENCE NO. 609 (ENGINEER'S WORKMAN):

The Borough Treasurer reported on the above case, and the Committee

**RESOLVED TO RECOMMEND—That the Borough Treasurer be authorised to take the action indicated in his report.**

**SUPERANNUATION.**

## 12.—TRANSFER VALUES:

The Borough Treasurer reported the following transfer values payable to the Corporation:—

| Ref. No. | Name & Department                                                                                   | Transfer Value.<br>£ s. d. | Service to count.              | Payable.                                 |
|----------|-----------------------------------------------------------------------------------------------------|----------------------------|--------------------------------|------------------------------------------|
| 1304     | Ireland, Miss D. M.,<br>Isolation Hospital<br>£56 15 0<br>(Less contributions refunded £17 3s. 6d.) | 39 11 6                    | 5 yrs. 8 mos. non-contributing | By Birkenhead Corporation.               |
| 1305     | Swan, Mrs. S. G. ....<br>Meals Service                                                              | 8 17 2                     | 5 months contributing          | By Westminster City Council & Mrs. Swan. |
| 1306     | Leach, Miss M. I. ....<br>Isolation Hospital                                                        | 23 17 8                    | 1 yr. 11 mos. contributing     | By Southall Corporation.                 |

## 13.—SUPERANNUATION ALLOWANCE—MR. F. TURVEY:

The Borough Treasurer reported regarding the case of Mr. F. Turvey, who was entitled to retire at the 3rd October, 1940, and whose period of service was extended for two periods of not exceeding 12 months in each case. The extension of the

period of Mr. Turvey's service was subject to the preservation of any superannuation rights to which he would have been entitled at the date of his normal retirement. Mr. Turvey has now decided to retire, and, after hearing the observations of the Borough Treasurer, the Committee

**RESOLVED TO RECOMMEND—That the Borough Treasurer be authorised to settle Mr. Turvey's superannuation allowance on the basis of his rights at the time when he was normally entitled to retire.**

#### 14.—TEMPORARY OFFICERS:

It was reported that the under-mentioned officers will complete two years' service with the Council on the dates indicated, and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:—

##### **Borough Treasurer's Department.**

|                       |       |       |       |       |           |
|-----------------------|-------|-------|-------|-------|-----------|
| Webb, Mrs. N.         | ..... | ..... | ..... | ..... | 2/8/1942  |
| Wilshaw, Miss A. D.   | ..... | ..... | ..... | ..... | 4/9/1942  |
| Whetstone, Miss E. M. | ..... | ..... | ..... | ..... | 16/9/1942 |

##### **Borough Surveyor's Department.**

|                         |       |       |       |       |           |
|-------------------------|-------|-------|-------|-------|-----------|
| Browning, Mrs. M. M. E. | ..... | ..... | ..... | ..... | 5/8/1942  |
| Kay, Mr. H. G.          | ..... | ..... | ..... | ..... | 30/9/1942 |

##### **Public Health Department.**

|                    |       |       |       |       |          |
|--------------------|-------|-------|-------|-------|----------|
| Robins, Miss B. J. | ..... | ..... | ..... | ..... | 9/8/1942 |
|--------------------|-------|-------|-------|-------|----------|

**RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.**

#### **SMALL DWELLINGS ACQUISITION ACTS.**

#### 15.—PREMATURE REPAYMENT OF ADVANCES:

It was reported that since the 31st January, 1942, borrowers have given notice of their intention to repay the balance of their advances, amounting to £249 1s., and authority is required to apply to the Ministry of Health and the Public Works Loan Board to repay this sum, together with any further sums notified on or before the 31st July, 1942, to the Board in reduction of loans outstanding.

**RESOLVED TO RECOMMEND—That application be made to the Ministry of Health and the Public Works Loan Board for consent to repay the sum of £249 1s., together with any further sums notified on or before the 31st July, 1942, to the Board in reduction of loans outstanding.**

#### 16.—BRANCH RATE OFFICES:

Pursuant to the authority given at the last meeting of the Committee, the Borough Treasurer reported that he had made tentative arrangements for branch rate offices to be established as follows:—

|                                    |       |       |       |       |                                     |
|------------------------------------|-------|-------|-------|-------|-------------------------------------|
| A. Edgware                         | ..... | ..... | ..... | ..... | 270, Hale Lane.                     |
| A. Mill Hill                       | ..... | ..... | ..... | ..... | 15, Flower Lane.                    |
| Child's Hill                       | ..... | ..... | ..... | ..... | All Saints Church Institute.        |
| Garden Suburb                      | ..... | ..... | ..... | ..... | Council School.                     |
| A. Golders Green                   | ..... | ..... | ..... | ..... | Gas Light & Coke Company's Offices. |
| Frith Manor                        | ..... | ..... | ..... | ..... | A.R.P. Post.                        |
| Bittacy Hill and Holders Hill area | ..... | ..... | ..... | ..... | Food Office (provisional).          |

It is proposed that weekly attendances shall be made in November and December at the places marked "A," and attendances at convenient intervals at the remaining places.

RESOLVED TO RECOMMEND—That the Borough Treasurer be authorised to complete arrangements for the user of the premises indicated above as branch rate offices, and to fix the dates of such user.

### 17.—INSURANCES—CLAIMS:

The Borough Treasurer submitted the following statement:—

| Position<br>per last Report,<br>22/6/42            |                                                              | Position<br>at<br>20/7/42 |
|----------------------------------------------------|--------------------------------------------------------------|---------------------------|
| <b>(a) Third Party, Driving, etc., Accidents:—</b> |                                                              |                           |
| 26                                                 | No. of cases in hands of Insurance Companies at last meeting | 24                        |
| 5                                                  | No. of cases notified since                                  | 5                         |
| 31                                                 |                                                              | 29                        |
| 7                                                  | No. of cases settled or otherwise disposed of                | 2                         |
| 24                                                 | Still outstanding                                            | 27                        |
| £31 12 0                                           | Claims paid by Insurance Companies                           | 12s. 6d.                  |
| <b>(b) Workmen's Compensation:—</b>                |                                                              |                           |
| 9                                                  | No. of cases on books at last meeting                        | 6                         |
| 4                                                  | No. of cases notified since                                  | 2                         |
| 13                                                 |                                                              | 8                         |
| 7                                                  | No. of cases taken out of compensation                       | 3                         |
| 6                                                  | Still outstanding                                            | 5                         |
| <b>(c) Personal Injuries (A.R.P.):</b>             |                                                              |                           |
| 199                                                | Previously reported                                          | 199                       |
| —                                                  | Now reported                                                 | 2                         |
| 199                                                |                                                              | 201                       |
| <b>(d) Personal Injuries (N.F.S.):</b>             |                                                              |                           |
| 108                                                | Previously reported                                          | 113                       |
| 5                                                  | Now reported                                                 | 6                         |
| 113                                                |                                                              | 119                       |
| <b>(e) A.R.P. Vehicles:—</b>                       |                                                              |                           |
| 4                                                  | No. of cases in hands of Insurance Companies at last meeting | 4                         |
| 2                                                  | No. of cases reported since                                  | 1                         |
| 6                                                  |                                                              | 5                         |
| 2                                                  | No. of cases settled                                         | —                         |
| 4                                                  | Still outstanding                                            | 5                         |
| 11s. 6d.                                           | Claims paid by Insurance Companies                           | —                         |

## 18.—KITCHEN AND CANTEEN ACCOMMODATION, TOWN HALL:

In accordance with instructions given at the last meeting, the Borough Treasurer submitted a further report hereon, and the Committee have referred the whole question of kitchen and canteen facilities in the Town Hall to a Sub-Committee consisting of the Chairman (Alderman H. G. Potter, J.P., F.S.I.), Alderman G. R. Richardson and Councillor T. J. Scott, and to report thereon in due course.

## 19.—PRIVATE STREET IMPROVEMENTS—DEVONSHIRE ROAD:

The Borough Treasurer reported that, following the report of the Inspector of the Ministry of Health on the inquiry held into the appeals by certain frontagers against the demands for road charges in connection with the making-up of Devonshire Road, the Minister of Health had issued his decision, the effect of which is as follows:—

Appeals in respect of the "first section" of the road: Rate per foot reduced from 371.445d. to 300d.

Appeals in respect of "second section" of the road: Rate per foot reduced from 296.521d. to 240d.

Vacant land adjoining No. 74, Devonshire Road: Demand cancelled in so far as the appellant is concerned.

Consequent upon the Minister's decision on the appeals, consideration was given to the position of the remaining frontagers who had not appealed, and the Minister has now sanctioned, under the proviso of Section 228 (i) of the Local Government Act, 1933, any allowance made to such remaining frontagers in accordance with his decisions on the appeals. The approximate effect of applying the decisions to all the frontagers will result in a rate charge of £1,179 11s. 2d. The Borough Surveyor has been asked to prepare the revised apportionments, and when these have been completed effect will be given to the Minister's decisions and sanction.

**RESOLVED TO RECOMMEND—That the Borough Treasurer be authorised to charge to Council's account the appropriate amount in accordance with the Minister's sanction.**

## 20.—GAME DEALER'S LICENCE—RENEWAL:

An application was submitted from Mr. Robert Gunner for and on behalf of R. Gunner, Ltd., for the renewal of his licence to deal in game at 144, The Broadway, Cricklewood, N.W. 2.

**RESOLVED TO RECOMMEND—That the licence be renewed for the period to the 1st July, 1943, and that the Corporate Seal be affixed thereto.**

## 21.—WAR CHARITIES ACT, 1940 — THE GOLDERS GREEN BETH HAMEDRASH WELFARE FUND:

An application was submitted from Rabbi Dr. E. Munk for the registration under the War Charities Act, 1940, of the charity known as the Golders Green Beth Hamedrash Welfare Fund.

**RESOLVED TO RECOMMEND—That the Golders Green Beth Hamedrash Welfare Fund be registered as a charity under the War Charities Act, 1940.**

## 22.—TIMES OF MEETINGS OF REPRESENTATIVE BODIES, ETC.:

The Committee have noted a communication from the Waltham Abbey Urban District Council transmitting a resolution passed by that authority urging that representations be made to those outside bodies whose meetings are normally held during the day, that meetings and conferences should, wherever possible, be held in the evening.

23.—TRAVELLING FACILITIES—EXTENSION OF HOURS OF ISSUE OF WORKMEN'S TICKETS:

The Council at its last meeting (F. & G.P.C., 22/6/42—27) decided to support the resolution passed by the Council of the Borough of Southall to the effect that the hours during which workmen's fares are issued should be extended until 8.30 a.m., and that such fares be made applicable to all types of vehicles within the area of the London Passenger Transport Board.

Letters have now been received from the Ministry of War Transport and the London Passenger Transport Board transmitting a copy of a question on the subject which was raised in Parliament, together with the reply of the Parliamentary Secretary to the Ministry of War Transport. The question and reply are as follows:—

"Mr. Thorne,—To ask the Parliamentary Secretary to the Ministry of War Transport whether he has considered the representations made by the Borough Council of Southall and the Southall Trades Council, and endorsed by many other county borough councils, asking for the hours during which workmen's fares are issued to be extended until 8.30 a.m., and that such fares be made applicable to all types of vehicles within the area and under the control of the London Passenger Transport Board; and what action he intends taking about the matter.

Mr. Noel-Baker:

I have considered the representations to which my hon. friend refers, but I regret that I do not think it wise to modify the present practice.

If workmen's tickets were issued up to 8.30 a.m. in the London area they would be used by many people who now take season and ordinary tickets, and the purpose of the specially low fare allowed on workmen's tickets would thus be defeated. The change might also cause passengers who now travel before 8 a.m. to travel later, and might thus lead to still greater pressure on services which at their loading peak are already heavily overtaxed.

As I explained to my hon. friend, the Member for West Layton, on March the 18th last, the extension of workmen's tickets to London Transport omnibuses would tend to divert traffic to those omnibuses, and would thus lead to a demand for additional vehicles and staff, and to an increased consumption of motor fuel and tyres. For these reasons, I regret that I do not feel able to agree to such a change."

Noted.

24.—REORGANISATION OF LOCAL GOVERNMENT:

The Committee have noted a communication from the Fleetwood Borough Council soliciting the support of the representatives of local authorities attending the Special General Meeting of the Association of Municipal Corporations on the 23rd July, to the following resolution, which the representatives of the Fleetwood Borough Council will move at the meeting:—

"That in view of the time and investigation essential to the proper consideration of reorganisation of local government, and the calls now made upon the local government service in connection with the national effort, this Association regards with apprehension the increasing tendency to devote attention to reorganisation of local government at the present time, and in the national interest now urges His Majesty's Government to take no further steps in this matter until the termination of hostilities."

25.—HENDON FOOD CONTROL COMMITTEE:

The term of office of the present Hendon Food Control Committee expires on the 3rd September next. In this connection the Committee considered a resolution passed by the Food Control Committee in the following terms:—

"That the Finance and General Purposes Committee of the Council be asked to recommend the Council on the 27th July, 1942, to reappoint the Food Control Committee for the period commencing the 3rd September, 1942."

Under Regulations made by the Ministry of Food, the Committee must consist of 15 members, of whom five shall be trade members. These five must be made up as follows:—

- |                                                  |             |
|--------------------------------------------------|-------------|
| One butcher.                                     | One grocer. |
| One officer of a retail Co-operative society.    |             |
| Two representatives of other retail food trades. |             |

The remaining 10 members (of whom two shall be women and one a representative of trade unions) shall be persons who, in the opinion of the Committee, are representative of all classes of persons within the area.

It is understood that all the present members of the Food Control Committee are willing to continue in office.

**RESOLVED TO RECOMMEND—That the Hendon Food Control Committee be re-appointed for a period of one year from the 3rd September, 1942, and that the members of such Committee be as set out hereunder:—**

**General Representatives.**

|                               |                              |
|-------------------------------|------------------------------|
| Mrs. R. S. Holt,              | Councillor F. H. Bate,       |
| Councillor Mrs. F. E. Parvin, | Councillor H. Connell, J.P., |
| Councillor W. L. Duthie,      | Councillor L. Hirshfield,    |
| Alderman F. C. Rice,          | Alderman G. R. Richardson,   |
| Mr. E. O. Robinson, M.A.      |                              |

**Trades Union Representative.**

Mr. H. W. Gardner.

**Trades Representatives.**

|                     |                    |
|---------------------|--------------------|
| Mr. S. W. Mitchell, | Mr. H. B. Little,  |
| Mr. G. Beech,       | Mr. E. E. Canning, |
| Mr. J. T. Seabrook. |                    |

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# Report of the Post War Development Committee.

20th July, 1942.

## COMMITTEE:

\*His Worship the Mayor (Alderman R. A. B. Teare, M.B.E., J.P.), *ex officio*.

### Aldermen:

\*H. G. Potter, J. P., F.S.I.,

\*C. R. Richardson,

### Councillors:

\*F. J. Collins,

L. Hirshfield,

\*J. H. Rodway,

\*A. W. Curton, M.Inst.B.E.,

\*P. Lightfoot,

\*T. J. Scott,

\*W. L. Duthie,

\*C. Pinkney,

\*C. F. Windust.

\* denotes Member present.

## 1.—APPOINTMENT OF CHAIRMAN:

His Worship the Mayor (Alderman R. A. B. Teare, M.B.E., J.P.) occupied the chair pro tem.

**RESOLVED—That Councillor C. Pinkney be appointed Chairman of the Committee.**

(Councillor Pinkney in the Chair.)

## 2.—INTERIM REPORT:

The Committee gave preliminary consideration to the matters coming within their terms of reference, and in particular the matters specifically referred to them by the Council set out under paragraph (ii) of the recommendation to Item 18 of the Report of the Buildings and Town Planning Section of Group I. Committee of the 8th June last (Minutes, page 449).

Under paragraph (c) of the specific reference the Committee are required to report on the implication of the development of the sites enumerated in paragraphs (a) to (d) on the town-planning schemes, including such matters as transport facilities, shopping sites, open spaces and other essential amenities. The Committee feel that this is too restricted in its terms, and are of opinion that its scope should be widened by the inclusion of sites other than those specifically mentioned. They accordingly

**RECOMMEND—That the paragraph be amended to read: "The implication of the development of the sites enumerated above, and any other sites on the town planning schemes, including such matters as transport facilities, shopping sites, open spaces and other essential amenities."**

The Committee understand that proposals for post-war development and reconstruction are at the present time receiving active consideration by the Government through the Government Departments concerned, and in particular the Ministry of Works and Planning and the Ministry of Health. Before proceeding further with their deliberations, therefore, the Committee deem it desirable to ascertain as far as possible the Government's policy in relation to post-war development and reconstruction, so far as it affects, or may affect, the activities of local authorities, and instructions have accordingly been given for such information to be obtained.



## Report of the Local Pensions Committee.

29th June, 1942.

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### COMMITTEE:

\*Councillor F. J. Collins (*Chairman*).

*Alderman:*

\*G. R. Richardson,

*Councillors:*

T. K. Bridge,  
\*H. Connell, J.P.,

P. Lightfoot,  
Mrs. F. E. Parvin,

\*C. F. Windust,

\* denotes Member present.

### CLAIMS AND QUESTIONS:

The Committee considered thirteen Claims and two Questions. A summary of the decisions of the Committee is set out hereunder:—

#### Claims:—

10 allowed at the full rate of 10s. weekly.

2 disallowed by reason of claimant's yearly means exceeding the statutory limit of £49 17s. 6d.

1 disallowed on the ground that there was no proof that claimant had reached the qualifying age.

—  
13  
—

#### Questions:—

2 pensioners not entitled to a pension at a higher rate than the contributory pension of 3s. weekly now being paid.

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## Report of the Special (War-Time Allotments) Committee.

2nd July, 1942.

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### COMMITTEE:

\*Councillor F. J. Collins (*Chairman*).

\*Alderman H. G. Potter, J.P., F.S.I.

\*Councillor C. F. Windust.

\* denotes Member present.

### FOOD PRODUCTION WEEK—15th TO 20th AUGUST, 1942:

The Committee has further considered and approved proposals in connection with the Food Production Week, which is being organised in conjunction with the Ministry of Agriculture and Fisheries, and will take place from the 15th to the 20th August, inclusive. By permission of the Hendon Education Committee, the exhibition will be held in the Burroughs Playing Field, and the Hendon Federation of Allotment Societies is co-operating with the Committee by arranging the horticultural exhibition.

The Ministry of Agriculture and Fisheries will also exhibit, and produce from the Council's nursery will be shown by Mr. H. Erith (Parks Superintendent). Arrangements are also being made for the exhibition of pigs belonging to the Council, and there will be shows in connection with bee-keeping.

Plant Protection, Ltd., have kindly offered to provide a number of film shows and a bureau of pestology, etc., and are prepared to offer prizes and give lectures and demonstrations.

The times of the exhibition have been fixed as follows:—

|          |   |   |   |                                                  |
|----------|---|---|---|--------------------------------------------------|
| Sunday   | — | — | — | 11 a.m. to 6.30 p.m.                             |
| Weekdays | — | — | — | 2.30 p.m. to half-an-hour before black-out time. |

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# Report of the Special (War-Time Nurseries) Committee.

9th July, 1942.

## COMMITTEE:

\*Alderman W. M. Maughan, J.P. (Chairman).

Councillors:

J. H. Rodway,

\*T. J. Scott.

\*†Mrs. W. M. Maughan,

\*†Mrs. B. J. Monro, J.P.

\* denotes Member present.

† denotes Co-opted Members—Group I.  
Committee (P.H. & M.S.).

## ADDINGTON HOUSE DAY NURSERY.

### 1.—ATTENDANCES:

The attendances at the Addington House Nursery since the last report are as follows:—

|                    |       |       |       |       |     |
|--------------------|-------|-------|-------|-------|-----|
| Week ended 20/6/42 | ..... | ..... | ..... | ..... | 144 |
| Week ended 27/6/42 | ..... | ..... | ..... | ..... | 151 |
| Week ended 4/7/42  | ..... | ..... | ..... | ..... | 114 |

It was reported that the high incidence of measles, together with a number of cases of infantile diarrhoea, had adversely affected the numbers attending.

Noted.

### 2.—PROPOSED ADDITIONS:

The Borough Surveyor submitted a revised form of the proposed additions to the Nursery to comply with the requirements of the Ministry of Health. The accommodation is now as follows:—

|                       |                          |
|-----------------------|--------------------------|
| Nursery for 8 babies, | Nursery for 20 toddlers, |
| Kitchen,              | Milk Room.               |

The revised estimated cost of carrying out the work is £831, and the Committee has given instructions for the submission of the revised plan and estimate to the Ministry of Health.

## HOCROFT ROAD DAY NURSERY.

### 3.—ATTENDANCES:

The Medical Officer reported the following attendances at the Nursery:—

|                    |       |       |       |       |     |
|--------------------|-------|-------|-------|-------|-----|
| Week ended 20/6/42 | ..... | ..... | ..... | ..... | 162 |
| Week ended 27/6/42 | ..... | ..... | ..... | ..... | 183 |
| Week ended 4/7/42  | ..... | ..... | ..... | ..... | 193 |

Noted.

### 4.—ADAPTATIONS—ADDITIONAL ACCOMMODATION:

It was reported that the approval of the Minister of Health had been received to the cost of the proposed adaptations (£59 10s.) in respect of the additional accommodation to be provided.

Noted.

## HYDE SCHOOL DAY NURSERY.

### 5.—ATTENDANCES:

It was reported that the attendances at the Nursery were as follows:—

|                    |       |       |       |       |     |
|--------------------|-------|-------|-------|-------|-----|
| Week ended 20/6/42 | ..... | ..... | ..... | ..... | 112 |
| Week ended 27/6/42 | ..... | ..... | ..... | ..... | 112 |
| Week ended 4/7/42  | ..... | ..... | ..... | ..... | 132 |

Noted.

## 6.—CHILDREN'S MEALS:

For the reasons indicated to the Committee, the Medical Officer of Health suggested that the dinners should be cooked at the Nursery by the cook who prepares the breakfasts and teas, and that she be engaged at the usual salary of £156 per annum for the full-time work; and also that a cleaner be employed for rough kitchen work at the usual cleaner's rate. The Committee has given instructions for representations on the foregoing lines to be submitted to the Ministry of Health.

## 7.—MILL HILL DISTRICT:

The Medical Officer of Health submitted information received in response to enquiries as to the need for the establishment of a Nursery in this district, and the Committee has given instructions for this information to be furnished to the Ministry of Health.

## 8.—APPOINTMENT OF WARDENS:

Notification has been received from the Ministry of Health of the Minister's approval to the appointment of wardens at salaries in accordance with the Burnham scale as laid down for teachers. **Noted.**

## 9.—JOINT CIRCULAR OF MINISTRY OF HEALTH (2535) AND BOARD OF EDUCATION (1573)—CARE OF YOUNG CHILDREN OF WOMEN WAR WORKERS:

The Medical Officer of Health reported that 39 women had been registered as daily guardians under the scheme for the care of young children of women war workers, and that 33 children had been placed.

**ADDITIONAL NURSERIES.**

## 10.—YORK PARK:

The Borough Surveyor reported that work in connection with the erection of the pre-fabricated hut is proceeding satisfactorily, and it is anticipated that arrangements can be made for the Nursery to be opened in approximately three weeks time. **Noted.**

## 11.—CLAREMONT ROAD, CRICKLEWOOD:

The Minister of Health has sanctioned the erection of a hatted nursery at the above site, and the work in connection therewith is now proceeding.

## 12.—STATION ROAD, EDGWARE:

The approval of the Minister of Health to the estimated cost of £1,675 for the erection of a pre-fabricated hut, including the provision of an air-raid shelter, at the above site has been received, and tenders for the necessary work are being obtained.

The London Passenger Transport Board have intimated that they are prepared to grant the Council a tenancy of the site for the duration of the war, at an annual exclusive rental of £10.

**RESOLVED TO RECOMMEND—That a tenancy agreement be entered into subject to the approval of the Town Clerk.**

## 13.—STAFF APPOINTMENT:

The Committee has confirmed the following appointment:—

**Probationer.**

|              |       |                        |                                    |
|--------------|-------|------------------------|------------------------------------|
| Mrs. Wileman | ..... | York Park Day Nursery. | Salary £52                         |
|              |       |                        | per annum, with meals, as approved |
|              |       |                        | by the Ministry of Health.         |

## Report of the Special (British Restaurants) Committee.

*13th June, 1942.*

### COMMITTEE:

\*Councillor F. J. Collins (Chairman).

#### Councillors:

\*F. H. Bate,  
A. W. Curton, M.Inst.B.E.,  
A. Durant,

\*J. Griffiths,  
\*W. A. Hicks,  
L. Hirshfield,

(Mrs.) F. E. Parvin,  
H. P. Small,

#### Co-opted Members:

\*Councillor H. Connell, J.P.

\*Mrs. R. S. Holt.  
\*Mrs. A. M. Lesty,

\*Mr. E. O. Robinson,

\* denotes Member present.

### 1.- ESSENTIAL WORKS ORDER, 1942—MINISTRY OF FOOD CIRCULAR L.W.M.D. 52:

The Chief Officer, Meals Service, reported the receipt of the above Circular setting out the provisions under which the Minister of Labour had agreed that catering establishments operated by Local Authorities may be regarded as within the field of the Essential Work (General Provisions) Order, and stating that Authorities wishing to have their catering establishments scheduled should apply to the Divisional Office. Attention was drawn to the report of a Sub-Committee of the Joint Industrial Council for Local Authorities Non-Trading (Manual Workers), stating that no grounds existed upon which the constituent authorities should ask for the application of the Order, and making no recommendation thereon.

After consideration, the Committee

**RESOLVED—That no action be taken.**

### ST. JOHN'S BRITISH RESTAURANT.

#### 2.—STATISTICS:

The Chief Officer, Meals Service, reported the following details of meals served and receipts since the last meeting:—

| Week ending.           | Meals Served. | Receipts.<br>£ s. d. |
|------------------------|---------------|----------------------|
| 6th June .....         | 1965          | 113 7 9              |
| 13th June .....        | 1866          | 109 0 4              |
| 20th June .....        | 1875          | 109 17 4             |
| 27th June .....        | 1804          | 105 6 6              |
|                        | 7510          | £437 11 11           |
| 5 weeks ending 30/5/42 | 10,919        | 634 18 3             |
| 4 weeks ending 25/4/42 | 8,856         | 520 12 3             |

Noted.

#### 3.—APPRECIATION:

The Committee noted a letter from Mr. Charles Stein expressing appreciation of the service at this Restaurant.

## 4.—FINANCIAL STATEMENT:

The Borough Treasurer submitted a detailed statement of accounts for the period 11th October, 1941, to 27th June, 1942, and the Committee expressed satisfaction with the net surplus result.

**ST. MICHAEL'S BRITISH RESTAURANT.**

## 5.—SOLID FUEL BOILERS:

It was reported that the two boilers delivered from the equipment pool had no gas fittings, and that an estimate had been obtained from the Gas Light and Coke Company for the conversion of the boilers to gas heating, amounting to £31 14s. In view of the urgency of the matter, this estimate has been accepted, and the Ministry of Food has been requested to sanction the expenditure.

**RESOLVED TO RECOMMEND—That the action taken be confirmed.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 6.—STORE ROOMS:

The Chief Officer, Meals Service, reported that, as this Restaurant will cease to operate as such during any period when it is required for use as a Rest Centre, it is undesirable for food to be exposed on the shelves without protection, and the Borough Surveyor had been requested to provide some form of protection to the shelves.

**RESOLVED—That the action taken be approved.**

## 7.—FIRE WATCHING:

The Chief Officer, Meals Service, reported the receipt of a letter from the Golders Green Road Traders' Fire Prevention Committee, intimating their willingness to include the Restaurant in their scheme under the Fire Prevention (Business Premises) Order, on payment of a similar contribution to that paid in respect of the Library—i.e., £2 per month.

**RESOLVED TO RECOMMEND—That authority be given accordingly.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 8.—REQUISITIONS:

Requisitions amounting to £16 14s. were submitted and **approved.**

## 9.—GARDEN SUBURB:

The Chief Officer, Meals Service, reported that notification had been received from the Communal Feeding Officer for the Borough of Finchley, stating that enquiries are being pursued as to possible accommodation for a British Restaurant to serve the Garden Suburb, but that the question of a Restaurant being run jointly by Hendon and Finchley Boroughs would not prove beneficial owing to administrative and financial difficulties. In this connection, therefore, it was considered that any proposed Restaurant should be operated by the Authority in whose area a suitable building is found.

The Borough Surveyor reported that difficulties regarding the adaptability of the heating system at the Orpheum Theatre precluded its use as a British Restaurant, and the Committee

**RESOLVED—That further enquiries be pursued regarding a suitable site in the Temple Fortune area.**

## 10.—NASHCRETE HUTS:

In accordance with the Committee's decision (Minutes, 15/6/42—12 (i)), the Chief Officer, Meals Service, reported on the interview the deputation had at the Ministry of Food on the 3rd July, at which the Ministry undertook to approve the Council's schemes for Nashcrete huts at Montrose Avenue, Cricklewood Lane and Brent Street, and to secure free delivery of hut sections on these sites. An undertaking was also given to submit the question of the erection of a brick building at the Cressingham Road site to the Minister of Food. It was also reported that, arising out of the interview, a subsequent letter had been received from the Ministry confirming that orders had been placed for delivery of the huts on the sites in question immediately arrangements had been made to clear the sites and to receive the sections from the makers.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to obtain tenders for the complete erection of the huts on the sites referred to, viz., Montrose Avenue, Cricklewood Lane and Brent Street, in accordance with the plans and estimates already approved by the Minister of Food.**

## 11.—EQUIPMENT:

It was reported that the Ministry of Food had approved the Council's proposals for the equipping of the Restaurants at the three sites in question, the sum approved being £831 for each Restaurant, made up as follows:—

|                                 |             |
|---------------------------------|-------------|
| Equipment to be purchased ..... | £242        |
| Consumable equipment .....      | 449         |
| Other costs .....               | 140         |
|                                 | Total ..... |
|                                 | £831        |

Items for structural alterations, decorations, plumbing and utility services supply have been excluded, as these will be contained in the contract for the erection of the huts.

Authority is now sought to order the following heavy equipment for these three Restaurants:—

|                                                       |      |
|-------------------------------------------------------|------|
| Three Frigidaire service cabinets at £183 each .....  | £549 |
| Three meat and bread slicers .....                    | 144  |
| Three Avery No. 107 platform scales at £11 each ..... | 33   |
|                                                       | £726 |

These prices are subject to any increases which may have taken place since the original estimate was submitted to the Ministry some time ago. The Committee

**RESOLVED TO RECOMMEND—That authority be given for the purchase of the heavy equipment indicated above.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 12.—STAFF:

On the report of the Chief Officer, Meals Service, consideration was given to the question of the issue of an advertisement at the appropriate time for the necessary staff which will ultimately be required. It was suggested that the Sub-Committee previously appointed for the engagement of staff (Minutes, 13/4/42—11) be re-appointed, and the Committee

## RESOLVED TO RECOMMEND—

- (i) That authority be given for an advertisement to be issued at the appropriate time for any necessary staff required;
- (ii) That the Sub-Committee previously appointed for the engagement of staff, viz., the Chairman (Councillor F. J. Collins), Councillor H. Connell, J.P., and Mrs. A. M. Lesty, be re-appointed, with power to make the necessary appointments.

## 13.—THE HYDE BRITISH RESTAURANT:

The Borough Surveyor reported that the estimated cost of the conversion of the four shops at The Hyde for the purposes of a British Restaurant has increased by £554 since the submission of the original estimate of £1,479 to the Ministry of Food, and the Ministry has been requested to sanction this increased cost. In view of the urgency of the matter, the Committee

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to proceed with the work pending the receipt of the necessary sanction of the Ministry of Food.**

## 14.—SITE AT MONTROSE AVENUE:

The Town Clerk reported on the negotiations with the London County Council regarding the above site, and it was suggested that the London County Council be urged to grant the Council a tenancy agreement for the duration of the war and three months thereafter.

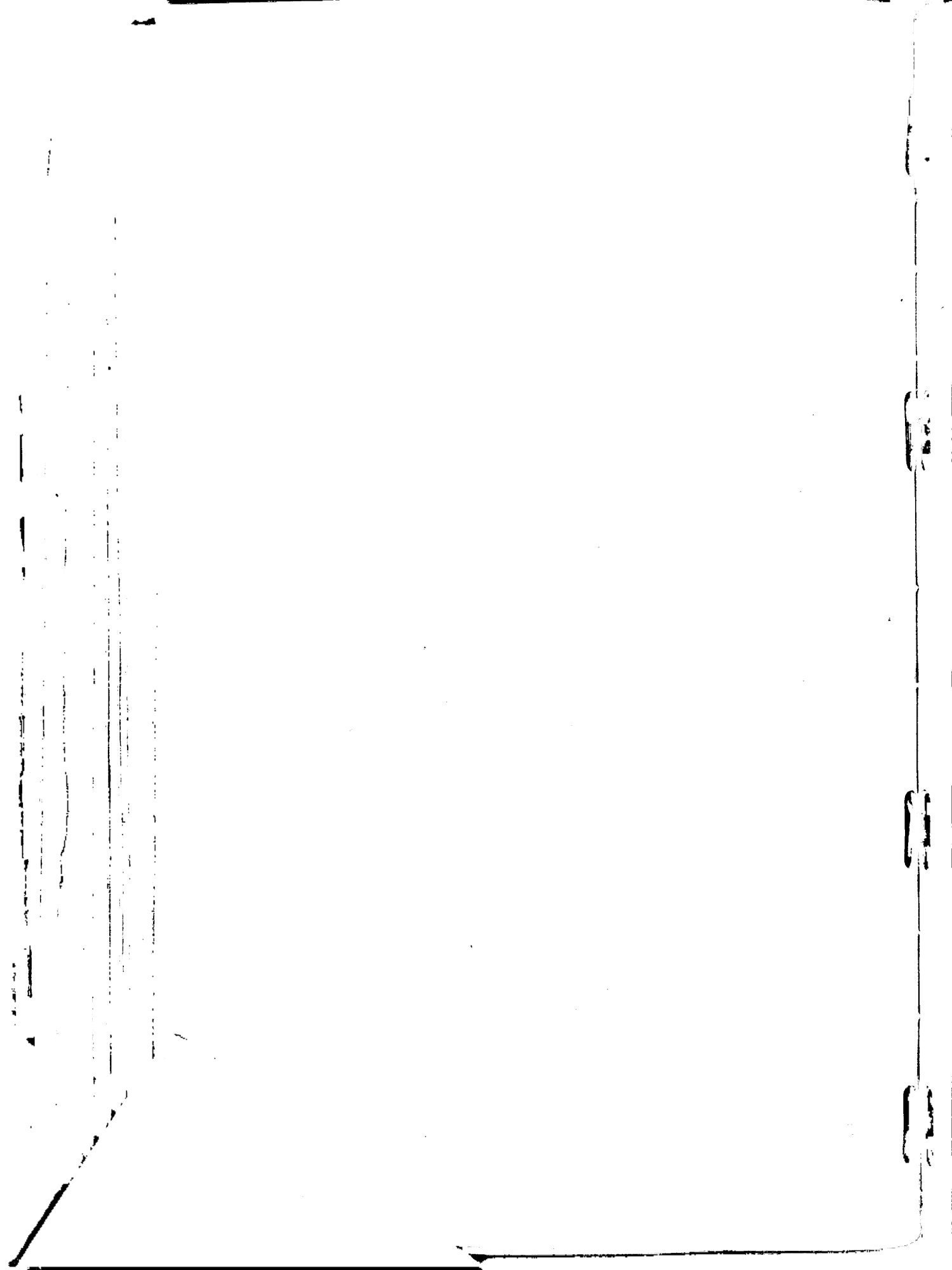
**RESOLVED—That the matter be referred to the Town Clerk to negotiate on the lines indicated.**

## 15.—MILL HILL DISTRICT:

The Borough Surveyor submitted a plan for the erection of a building for a Restaurant on a site at Hartley Avenue, Mill Hill, and it was

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to prepare plans and estimates for the erection on the above site of a British Restaurant to accommodate 150 persons, for submission to the Ministry of Food.**





# APPENDIX

TO

**Report of Finance and General Purposes Committee.**

**20th July, 1942.**

---

| Page   |                                                        |
|--------|--------------------------------------------------------|
| 1.     | Statement of Bank Accounts and Balances.               |
| 2.     | Rate Collection Account and Comparative Statement.     |
| 2.     | Statement of Rateable Values.                          |
| 3.     | Accounts Examined and Approved.                        |
| 4.     | Requisitions Submitted to Committees.                  |
| 5.     | Refuse Destructor and Salvage Return.                  |
| 6.     | Housing Statistics.                                    |
| 7.     | Parks, Lavatories and Slipper Baths.                   |
| 8.     | Open Air Swimming Pools.                               |
| 9.     | Wages Return.                                          |
| 10.    | Payments to Contractors under Engineer's Certificates. |
| 11/12. | Quotations Accepted, Contracts Let.                    |

2.—BANK ACCOUNTS AND BALANCES:

(1)

| RECEIPTS.                   |    |            |       |                                   |                        |               |    |        |        | PAYMENTS. |    |                               |        |    |                                |       |                |       |          |                           |            |    |        |        |        |    |   |
|-----------------------------|----|------------|-------|-----------------------------------|------------------------|---------------|----|--------|--------|-----------|----|-------------------------------|--------|----|--------------------------------|-------|----------------|-------|----------|---------------------------|------------|----|--------|--------|--------|----|---|
| Balances, 30th April, 1942. |    |            |       |                                   | Receipts now reported. |               |    |        |        | ACCOUNT.  |    |                               |        |    | Payments now reported.         |       |                |       |          | Balances, 31st May, 1942. |            |    |        |        |        |    |   |
| In Hand.                    |    | Overdrawn. |       | Cheques not issued and cancelled. |                        | Transfers In. |    | Total. |        |           |    |                               |        |    | Cheques Written Back.          |       | Transfers Out. |       | In Hand. |                           | Overdrawn. |    | Total. |        |        |    |   |
| £                           | s. | d.         | £     | s.                                | d.                     | £             | s. | d.     | £      | s.        | d. | £                             | s.     | d. | £                              | s.    | d.             | £     | s.       | d.                        | £          | s. | d.     |        |        |    |   |
| 67504                       | 4  | 1          | —     | —                                 | —                      | 234438        | 17 | 8      | 166934 | 13        | 7  | Revenue A/cs (General) .....  | 136284 | 17 | 11                             | —     | —              | —     | 30649    | 15                        | 8          | —  | —      | 166934 | 13     | 7  |   |
| —                           | —  | —          | 5534  | 9                                 | 5                      | —             | —  | —      | 23662  | 0         | 0  | 18127                         | 10     | 7  | Revenue A/cs (Education) ..... | 16968 | 2              | 4     | —        | —                         | —          | —  | —      | —      | 18127  | 10 | 7 |
| —                           | —  | —          | 11866 | 1                                 | 0                      | —             | —  | —      | —      | —         | —  | 11866                         | 1      | 0  | Capital A/cs .....             | 2251  | 1              | 5     | —        | —                         | —          | —  | —      | —      | 11866  | 1  | 0 |
| 1770                        | 0  | 6          | —     | —                                 | —                      | 435           | 4  | 0      | 2205   | 4         | 6  | Small Dwellings Act A/cs..... | 4      | 18 | 10                             | —     | —              | —     | 2200     | 5                         | 8          | —  | —      | —      | 2205   | 4  | 6 |
| 5998                        | 19 | 0          | —     | —                                 | —                      | 1653          | 8  | 6      | 7652   | 7         | 6  | Superannuation Fund A/cs      | 325    | 18 | 2                              | —     | —              | —     | 7826     | 9                         | 4          | —  | —      | —      | 7652   | 7  | 6 |
| 7768                        | 19 | 6          | 84904 | 14                                | 6                      | —             | —  | —      | 260189 | 10        | 2  | Loans Pool A/c .....          | 155834 | 18 | 8                              | —     | —              | —     | 41335    | 18                        | 11         | —  | —      | —      | 183923 | 15 | 2 |
| 64161                       | 0  | 4          | —     | —                                 | —                      | —             | —  | —      | —      | —         | —  | 64161                         | 0      | 4  | —                              | —     | —              | 62729 | 4        | 2                         | —          | —  | —      | 64161  | 0      | 4  |   |
| 71929                       | 19 | 10         | 84904 | 14                                | 6                      | —             | —  | —      | 260189 | 10        | 2  | Totals .....                  | 157266 | 14 | 10                             | —     | —              | —     | 104065   | 3                         | 1          | —  | —      | —      | 14117  | 2  | 5 |

| BANK RECONCILIATION ACCOUNT.                              |        | £      | s. | d. |
|-----------------------------------------------------------|--------|--------|----|----|
| In Hand per Bank Certificate—31st May, 1942 .....         |        | 145580 | 14 | 9  |
| Deduct Subsidiary and Wages Accounts not included above:— |        |        |    |    |
| A.R.P. Wages (Suspense) Account .....                     | 51     | 9      | 0  |    |
| Wages and Urgent Payments Account.....                    | 20469  | 1      | 7  |    |
| Civil Defence Account .....                               | 456    | 14     | 9  |    |
| Less: Returned Cheques Account .....                      | 20977  | 5      | 4  |    |
|                                                           | 221    | 12     | 4  |    |
|                                                           | 20753  | 13     | 0  |    |
| Add: Receiving Cashier—Cash in hand .....                 | 124823 | 1      | 9  |    |
|                                                           | 7982   | 7      | 8  |    |
| Less: Cheques not presented on Pay Orders drawn .....     | 132757 | 9      | 5  |    |
|                                                           | 42809  | 8      | 9  |    |
| Balance in Hand (as above) .....                          | £89948 | 0      | 8  |    |

Balance in Hand Per Certificate—10th July, 1942—£261428 18s. 0d.

See below  
 14117 2 5 Less.  
 £89948 0 8

## CURRENT RATE ACCOUNT—

YEAR ENDING 31st MARCH, 1943.

| Debits.                                     |            |       |                                       | Credits.   |       |
|---------------------------------------------|------------|-------|---------------------------------------|------------|-------|
|                                             | £          | s. d. |                                       | £          | s. d. |
| Arrears of Rates 31st March, 1942           | 60,979     | 14 8  | Cash Collected to 31st May, 1942:—    |            |       |
| Rate made 1st April, 1942, at 12s. in the £ | 1,157,327  | 8 0   | Previously reported                   | 80,007     | 2 4   |
| Government Contribution in lieu of Rates    | 22,096     | 4 0   | Now reported—                         |            |       |
| Supplementals to 31st May, 1942             | —          | —     | Arrears and Costs                     | 17,080     | 15 2  |
| Rate Costs:                                 |            |       | Current Rates                         | 116,757    | 12 6  |
| Arrears                                     | 457        | 10 5  |                                       |            |       |
| Current                                     | 39         | 9 0   |                                       |            |       |
|                                             | 496        | 10 5  |                                       |            |       |
|                                             |            |       |                                       | 133,838    | 7 8   |
|                                             |            |       | Balances Due (subject to allowances)— |            |       |
|                                             |            |       | Arrears and Costs                     | 44,395     | 18 11 |
|                                             |            |       | Current Rates                         | 982,658    | 17 2  |
|                                             |            |       |                                       |            |       |
|                                             |            |       |                                       | 1,027,054  | 16 1  |
|                                             |            |       |                                       |            |       |
|                                             | £1,240,900 | 6 1   |                                       | £1,240,900 | 6 1   |

Memorandum: Cash Collected 1st-30th June, 1942 (including Rate Arrears and Costs) ... £165,078 18 3

## RATE COLLECTION—COMPARATIVE STATEMENT.

| As AT                | General Rate 1939-40 |            | General Rate 1940-41 |            | General Rate 1941-42 |            | General Rate 1942-43 |            |
|----------------------|----------------------|------------|----------------------|------------|----------------------|------------|----------------------|------------|
|                      | Collected            | Percentage | Collected            | Percentage | Collected            | Percentage | Collected            | Percentage |
|                      | £                    |            | £                    |            | £                    |            | £                    |            |
| 30th April .. .. .   | 36,843               | 3.38       | 45,087               | 7.08       | 57,674               | 7.47       | 80,007               | 6.77       |
| 31st May .. .. .     | 149,803              | 13.73      | 155,358              | 24.38      | 176,224              | 25.90      | 196,775              | 17.00      |
| 30th June .. .. .    | 320,209              | 29.30      | 329,521              | 51.72      | 340,334              | 50.03      |                      |            |
| 31st July .. .. .    | 468,365              | 42.84      | 461,831              | 72.44      | 462,065              | 67.68      |                      |            |
| 31st August .. .. .  | 501,103              | 45.46      | 501,630              | 78.68      | 491,480              | 72.05      |                      |            |
| 30th September .. .  | 511,426              | 46.07      | 520,764              | 81.29      | 516,418              | 75.39      |                      |            |
| 31st October .. .. . | 580,199              | 53.10      | 573,633              | 83.27      | 610,052              | 89.20      |                      |            |
| 30th November .. .   | 770,538              | 60.35      | 699,075              | 56.62      | 767,625              | 59.95      |                      |            |
| 31st December .. .   | 821,064              | 73.85      | 862,687              | 69.81      | 908,088              | 70.96      |                      |            |
| 31st January .. .    | 915,254              | 85.76      | 966,779              | 78.23      | 1,005,544            | 78.42      |                      |            |
| 28th February .. .   | 984,375              | 88.43      | 997,885              | 80.75      | 1,014,334            | 81.16      |                      |            |
| 31st March .. .. .   | 1,005,505            | 90.32      | 1,028,340            | 83.14      | 1,067,107            | 83.14      |                      |            |

NOTE:—1940/41 and 1941/42 Percentages are based on Rate Income for the Half Year.

## STATEMENT OF RATEABLE VALUES as at 30th June, 1942.

| RATEABLE VALUES.                                                                        | EDGWARE. |         | HENDON. |          | TOTAL.   |
|-----------------------------------------------------------------------------------------|----------|---------|---------|----------|----------|
|                                                                                         | £        | £       | £       | £        |          |
| <b>UNREDUCED RATEABLE VALUE</b><br>(excluding Agricultural Land and Farm Buildings).    |          | 204140  |         | 1825231  | 2029371  |
| Former Rateable Value of Land and Buildings.                                            |          | 452     |         | 1848     | 2300     |
| <b>Total Unreduced Rateable Value.</b>                                                  |          | 204592  |         | 1827079  | 2031671  |
| <b>REDUCED RATEABLE VALUE.</b><br>GENERAL HEREDITAMENTS.                                |          | 200135  |         | 1730402  | 1930537  |
| TITHES. Land covered with water, and land used as Railway other than Freight Transport. |          | 486     |         | 10604    | 11090    |
| INDUSTRIAL HEREDITAMENTS.                                                               |          |         |         |          |          |
| Industrial Purposes                                                                     | 591      |         | 17666   |          |          |
| Non-Industrial                                                                          | 144      | 735     | 7373    | 25030    | 25774    |
| FREIGHT TRANSPORT HEREDITAMENTS.                                                        |          |         |         |          |          |
| Running Lines                                                                           | 220      |         | 1277    |          |          |
| Station Buildings, etc.                                                                 | 21       |         | 247     |          |          |
| Other Land and Buildings                                                                | —        | 250     | —       | 1524     | 1774     |
| <b>Reduced Value 30th June, 1942.</b>                                                   |          | 201606  |         | 1767569  | 1969175  |
| <b>Reduced Value 1st April, 1941.</b>                                                   |          | £202967 |         | £1777404 | £1980371 |
| <b>Increase to Date.</b>                                                                |          | —       |         | —        | —        |
| <b>Decrease to Date.</b>                                                                |          | £1361   |         | £9835    | £11196   |

132757 0 5

Loss: Cheques not presented on Pay Orders drawn 42809 8 0

Balance in Hand (as above) 80048 0 8

Balance in Hand Per Certificate—10th July, 1942 £261928 TRS. Old.

(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

| List No. | Date Examined.                                             | Examined by.              | General A/c. |       | Loans Pool. |       |
|----------|------------------------------------------------------------|---------------------------|--------------|-------|-------------|-------|
|          |                                                            |                           | £            | s. d. | £           | s. d. |
| —        | Previously Reported (Per Minutes Appendix 29th June, 1942) |                           | 155834       | 18 8  | 1431        | 16 2  |
| —        | Per Bank Account (Appendix Page 1)                         |                           | £157266      |       | 14          | 10    |
| <hr/>    |                                                            |                           |              |       |             |       |
| —        | Previously Reported (Per Minutes Appendix 29th June, 1942) |                           | 201291       | 4 8   | 165         | 7 11  |
| 74—77    | 29th June, 1942                                            | Councillor W. L. Duthie   | 2485         | 1 8   | —           | —     |
| 78—79    | 1st July, 1942                                             | Alderman G. R. Richardson | 17211        | 0 6   | —           | —     |
| 80—81    | 1st July, 1942                                             | Alderman G. R. Richardson | 196          | 4 0   | —           | —     |
| 480—481  | 1st July, 1942                                             | Alderman G. R. Richardson | 1902         | 0 11  | —           | —     |
| 82—83    | 7th July, 1942                                             | Alderman W. M. Maughan    | 1133         | 1 6   | —           | —     |
| 84—85    | 7th July, 1942                                             | Alderman W. M. Maughan    | 200          | 0 6   | —           | —     |
| 86—87    | 7th July, 1942                                             | Alderman W. M. Maughan    | 14340        | 2 6   | —           | —     |
| 482      | 7th July, 1942                                             | Alderman W. M. Maughan    | 586          | 15 10 | —           | —     |
| 88—90    | 14th July, 1942                                            | Councillor C. Pinkney     | 1261         | 7 0   | —           | —     |
| 91       | 14th July, 1942                                            | Councillor C. Pinkney     | 249          | 19 11 | —           | —     |
| 92       | 15th July, 1942                                            | Councillor E. J. Cox      | 185          | 18 6  | —           | —     |
| 93—94    | 15th July, 1942                                            | Councillor E. J. Cox      | 18089        | 10 0  | —           | —     |
| 483      | 15th July, 1942                                            | Councillor E. J. Cox      | 739          | 4 11  | —           | —     |
| 95—97    | 20th July, 1942                                            | Councillor C. Pinkney     | 58081        | 13 4  | —           | —     |
| 98       | 20th July, 1942                                            | Councillor C. Pinkney     | —            | —     | 63          | 13 8  |
| 99       | 20th July, 1942                                            | Councillor C. Pinkney     | 2144         | 9 1   | —           | —     |
|          |                                                            |                           | <hr/>        |       | <hr/>       |       |
|          |                                                            |                           | £320097      | 14 10 | £229        | 1 7   |
|          |                                                            |                           | <hr/>        |       | <hr/>       |       |

## REQUISITIONS SUBMITTED TO COMMITTEES.

|                                                   | 1940-41      |              | Amount previously reported |              | Submitted |                  | Total to 29th June, 1942 |             |
|---------------------------------------------------|--------------|--------------|----------------------------|--------------|-----------|------------------|--------------------------|-------------|
|                                                   | £            | s. d.        | £                          | s. d.        | Date      | Amount           | £                        | s. d.       |
| <b>Sub-Committees of the Education Committee.</b> |              |              |                            |              |           |                  |                          |             |
| School Management                                 | 9080         | 6 9          | 395                        | 2 7          | 1942      | 1180 7 3         | 1575                     | 9 10        |
| Works and General Purposes                        |              |              | 277                        | 0 11         | June      | 110 17 3         | 387                      | 18 2        |
| School Medical Services                           | 1040         | 12 2         | 70                         | 0 10         | "         | 72 14 7          | 142                      | 15 5        |
| <b>Total Education</b>                            | <b>10120</b> | <b>18 11</b> | <b>742</b>                 | <b>4 4</b>   |           | <b>1363 19 1</b> | <b>2106</b>              | <b>3 5</b>  |
| <b>Committees of the Council.</b>                 |              |              |                            |              |           |                  |                          |             |
| <b>Public Health &amp; Medical Services:</b>      |              |              |                            |              |           |                  |                          |             |
| Maternity and Child Welfare                       | 3111         | 4 11         | 421                        | 5 6          | "         | 133 12 0         | 554                      | 17 6        |
| Public Health                                     | 336          | 2 10         | 13                         | 5 6          | "         | —                | 13                       | 5 6         |
| Isolation Hospital                                | 1564         | 1 1          | 252                        | 19 0         | "         | 84 9 0           | 337                      | 8 0         |
| Highways                                          | 16058        | 8 10         | 1378                       | 0 0          | "         | 3396 10 0        | 4774                     | 10 0        |
| Estates, Parks and Allotments                     | 1496         | 16 7         | 67                         | 1 10         | "         | 341 11 0         | 408                      | 12 10       |
| <b>Works and Fire Brigade:—</b>                   |              |              |                            |              |           |                  |                          |             |
| Works                                             | 21216        | 11 6         | 3144                       | 11 6         | "         | 2198 18 10       | 5343                     | 10 4        |
| Fire Brigade and N.F.S.                           | 3859         | 11 1         | 389                        | 10 0         | "         | 339 14 6         | 729                      | 4 6         |
| Buildings and Town Planning                       | —            | —            | —                          | —            | "         | —                | —                        | —           |
| <b>Libraries:—</b>                                |              |              |                            |              |           |                  |                          |             |
| General                                           | 4174         | 19 8         | 462                        | 12 11        | "         | 322 14 11        | 785                      | 14 0        |
| Books—Central                                     | 280          | 0 0          | 28                         | 0 0          | "         | 29 0 0           | 57                       | 0 0         |
| " Golders Green                                   | 244          | 0 0          | 21                         | 0 0          | "         | 19 0 0           | 40                       | 0 0         |
| " Mill Hill                                       | 235          | 0 0          | 25                         | 9 0          | "         | 23 0 0           | 48                       | 0 0         |
| " School Libraries                                | 80           | 0 0          | —                          | —            | "         | —                | —                        | —           |
| <b>Finance and General Purposes:—</b>             |              |              |                            |              |           |                  |                          |             |
| Stationery                                        | 3092         | 4 11         | 879                        | 18 4         | "         | 249 10 7         | 1129                     | 8 11        |
| Clerk's Department                                | —            | —            | —                          | —            | "         | —                | —                        | —           |
| Rating and Valuation                              | 21           | 7 4          | —                          | —            | "         | —                | —                        | —           |
| Air Raid Precautions                              | —            | —            | —                          | —            | "         | —                | —                        | —           |
| <b>Civil Defence Committee:—</b>                  |              |              |                            |              |           |                  |                          |             |
| Meals Officer (Restaurants Com.)                  | 128          | 6 3          | 8                          | 12 0         | "         | 27 5 9           | 36                       | 17 9        |
| M.O.H.                                            | 82           | 14 9         | 7                          | 6 11         | "         | 16 17 0          | 23                       | 3 11        |
| Borough Treasurer                                 | 286          | 13 1         | 43                         | 1 3          | "         | —                | 43                       | 1 3         |
| Borough Engineer                                  | 946          | 1 7          | 53                         | 10 10        | "         | 16 5 3           | 69                       | 16 1        |
| Fire Superintendent                               | —            | —            | —                          | —            | "         | —                | —                        | —           |
| Controller                                        | 8331         | 8 9          | 1497                       | 1 11         | "         | 335 16 8         | 1832                     | 18 7        |
| Housing                                           | 2712         | 4 2          | 36                         | 3 0          | "         | 97 10 6          | 135                      | 13 6        |
| <b>Total Council</b>                              | <b>68257</b> | <b>17 4</b>  | <b>8729</b>                | <b>7 6</b>   |           | <b>7631 16 0</b> | <b>16361</b>             | <b>3 6</b>  |
| <b>Total Requisitions</b>                         | <b>78378</b> | <b>16 4</b>  | <b>9471</b>                | <b>11 10</b> |           | <b>8995 15 1</b> | <b>18467</b>             | <b>6 11</b> |

Loans Pool  
£ s. d.

1431 16 2

14 10

165 7 11

63 13 8

£229 1 7

## REFUSE DESTROYER RETURNS

|                                                                                                     | 1939-40       |      | 1940-41       |     | 1st April to 31st Mar., 1942. |     | 1st April to 27th June, 1942. |    |
|-----------------------------------------------------------------------------------------------------|---------------|------|---------------|-----|-------------------------------|-----|-------------------------------|----|
|                                                                                                     | T.            | C.   | T.            | C.  | T.                            | C.  | T.                            | C. |
| <b>INCOMING REFUSE—</b>                                                                             |               |      |               |     |                               |     |                               |    |
| House Refuse & Salvage weighed in                                                                   | 30728         | 19   | 26773         | 16  | 23121                         | 9   | 6291                          | 15 |
| Trade Refuse                                                                                        | 677           | 13   | 119           | 10  | 220                           | 0   | 18                            | 9  |
| School Refuse                                                                                       | 118           | 14   | 103           | 4   | 118                           | 16  | 25                            | 1  |
| <b>ELECTRICITY GENERATED—</b>                                                                       |               |      |               |     |                               |     |                               |    |
| Workshop (Central Depot)                                                                            | 4547          |      | 237           |     |                               |     |                               |    |
| Refuse Destructor Works                                                                             | 18,066        |      | 98867         |     | 16531                         |     |                               |    |
| Clinker Crushing Plant                                                                              | 4515          |      | 4180          |     | 470                           |     |                               |    |
| Chaff Cutter                                                                                        | 7             |      | 332           |     | 36                            |     |                               |    |
| <b>Totals</b>                                                                                       | <b>194165</b> |      | <b>121016</b> |     | <b>103616</b>                 |     | <b>17637</b>                  |    |
| <b>MATERIALS SALVAGED—</b>                                                                          |               |      |               |     |                               |     |                               |    |
| Fine Ash                                                                                            | 5651          | 9    | 5748          | 12  | 7873                          | 0   | 1685                          | 0  |
| Fine Crushed Clinker                                                                                | 911           | 0    | 98            | 4   | 553                           | 8   | 35                            | 9  |
| Course Crushed Clinker                                                                              | 1920          | 0    | 1656          | 8   | 2698                          | 16  | 187                           | 15 |
| Untreated Clinker                                                                                   | 3581          | 15   | 4042          | 19  | 1324                          | 2   | 659                           | 18 |
| Paper, Clean                                                                                        |               |      |               |     | 45                            | 4   |                               |    |
| Paper, Soiled                                                                                       |               |      |               |     | 856                           | 17  | 364                           | 2  |
| Bottles                                                                                             |               |      |               |     | 150                           | 16  | 3                             | 18 |
| Collect and Glass                                                                                   |               |      |               |     | 13                            | 13  | 1                             | 6  |
| Bones                                                                                               |               |      |               |     | 21                            | 4   | 3                             | 10 |
| Pig Food                                                                                            |               |      |               |     | 37                            | 8   | 148                           | 15 |
| Rags                                                                                                |               |      |               |     | 514                           | 18  | 20                            | 0  |
| Carrot and Gunny                                                                                    |               |      |               |     | 64                            | 14  | 3                             | 19 |
| Non-ferrous Metals                                                                                  |               |      |               |     | 16                            | 19  | 4                             | 1  |
| Aluminium                                                                                           |               |      |               |     | 14                            | 10  |                               |    |
| Tins, Bright                                                                                        | 620           | 9    | 35            | 12  | 441                           | 19  | 258                           | 7  |
| Tins, Galvanised                                                                                    | 68            | 5    | 155           | 0   | 167                           | 16  | 40                            | 9  |
| Iron                                                                                                |               |      |               |     | 185                           | 11  | 1                             | 12 |
| Tanks                                                                                               |               |      |               |     | 3                             | 10  |                               |    |
| Tyres                                                                                               |               |      |               |     | 12                            | 5   | 7                             | 9  |
| <b>OTHER ITEMS SALVAGED—</b>                                                                        |               |      |               |     |                               |     |                               |    |
| Miscellaneous                                                                                       |               |      | 4770          | 1   |                               |     |                               |    |
| Traminals                                                                                           |               |      | 364           | 1   |                               |     |                               |    |
| <b>APPROXIMATE GROSS VALUE—</b>                                                                     |               |      |               |     |                               |     |                               |    |
| Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales |               |      | £9401         | 9   | £13231                        | 0   | £6041                         | 19 |
| <b>ACTUAL SALES (Value to Corporation)</b>                                                          |               |      | £4597         | 12  | £6263                         | 8   | £3419                         | 19 |
| Traminals (repayable to Ministry of Transport)                                                      |               |      | £1519         | 7   | £5143                         | 14  | £2581                         | 3  |
| <b>PER SALVAGE RETURN</b>                                                                           |               |      |               |     |                               |     |                               |    |
| T.                                                                                                  | C.            | T.   | C.            | T.  | C.                            | T.  | C.                            |    |
| 4576                                                                                                | 6             | 4576 | 6             | 883 | 2                             | 883 | 2                             |    |
| 902                                                                                                 | 1             | 902  | 1             | 364 | 2                             | 364 | 2                             |    |
| 164                                                                                                 | 9             | 164  | 9             | 5   | 4                             | 5   | 4                             |    |
| 21                                                                                                  | 4             | 21   | 4             | 3   | 10                            | 3   | 10                            |    |
| 534                                                                                                 | 18            | 534  | 18            | 148 | 15                            | 148 | 15                            |    |
| 81                                                                                                  | 13            | 81   | 13            | 20  | 0                             | 20  | 0                             |    |
| 14                                                                                                  | 17            | 14   | 17            | 3   | 2                             | 3   | 2                             |    |
| 798                                                                                                 | 16            | 798  | 16            | 300 | 8                             | 300 | 8                             |    |
| 269                                                                                                 | 19            | 269  | 19            | 20  | 5                             | 20  | 5                             |    |
| 678                                                                                                 | 16            | 678  | 16            | 322 | 13                            | 322 | 13                            |    |

### PIC KEEPING.

19 Months to 30th June, 1942.

|                 |                   |           |    |    |
|-----------------|-------------------|-----------|----|----|
| Pigs sold .. 69 | Realised ..       | £         | s. | d. |
| Pigs died .. 3  |                   | 624       | 8  | 11 |
| Pigs on hand 34 | Value ..          | 330       | 10 | 8  |
|                 |                   | £954 19 7 |    |    |
| Purchased 106   | Purchase Price .. | 292       | 0  | 0  |
|                 | Wages ..          | 260       | 3  | 3  |
|                 | Rent of Sites..   | 23        | 15 | 0  |
|                 | Pig Swill ..      | 80        | 5  | 0  |
|                 | Surplus ..        | 656       | 3  | 3  |
|                 |                   | 298       | 16 | 4  |
|                 |                   | £954 19 7 |    |    |

\* The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.

From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

Cost to 23rd May, 1942, £215 9 10

## HOUSING STATISTICS.

| 4 weeks ended | No. of Houses | COLLECTIBLE |                              | TOTAL     | COLLECTED      |                         |                              | Repair Jobs Done Calendar Month | Electricity Charges Collected | No. Empty at End |
|---------------|---------------|-------------|------------------------------|-----------|----------------|-------------------------|------------------------------|---------------------------------|-------------------------------|------------------|
|               |               | Gross Rents | Nett Arrears Brought Forward |           | Rents Received | Void, Written Off, etc. | Nett Arrears Carried Forward |                                 |                               |                  |
| 1942          |               |             |                              |           |                |                         |                              |                                 |                               |                  |
| Apl. 27       | 1283          | 4208 11 0   | 916 1 10                     |           | 4263 5 5       | 3 8 3                   | 947 19 2                     | 307                             | 181 15 0                      | 2                |
| May 25        | 1283          | 4295 11 0   | 947 19 2                     |           | 4291 2 10      | 16 9                    | 954 10 7                     | 272                             | 181 10 5                      | —                |
|               |               | £8597 2 0   | 916 1 10                     | 9513 3 10 | 8554 8 3       | 4 5 0                   | 954 10 7                     | 579                             | 363 5 5                       | Nil              |

## EDUCATION SERVICES—School Attendance.

| Date            | Accommodation | NUMBERS ON ROLL |                       | ATTENDANCES |  |
|-----------------|---------------|-----------------|-----------------------|-------------|--|
|                 |               | At date         | Average during period | Percentage  |  |
| 17th April 1942 | 17077         | 13284           | 10634                 | 87.5        |  |
| 22nd May ..     | 17077         | 13406           | 11769                 | 87.2        |  |
| 19th June ..    | 17077         | 13605           | 12121                 | 88.7        |  |

## EDUCATION SERVICES—Employment of Children.

| DATE       |      | SCHOOL CHILDREN EMPLOYED |       |       | EMPLOYMENT CARDS |       |       |          |       |       |
|------------|------|--------------------------|-------|-------|------------------|-------|-------|----------|-------|-------|
|            |      |                          |       |       | Issued           |       |       | Returned |       |       |
| Day        | Year | Boys                     | Girls | Total | Boys             | Girls | Total | Boys     | Girls | Total |
| 23rd April | 1942 | 145                      | 14    | 159   | 16               | 1     | 17    | 9        | —     | 9     |
| 28th May   | ..   | 164                      | 15    | 179   | 22               | 1     | 23    | 7        | —     | 7     |
| 19th June  | ..   | 169                      | 16    | 185   | 5                | 1     | 6     | 7        | —     | 7     |

on name are stated.  
 From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.  
 Cost to 23rd May, 1942, £215 0 70

£6041 19 0  
 £3110 19 5  
 £2881 3 6

£13231 0 8  
 £497 12 5  
 £519 7 0

no. representing actual sales  
 \* NET AL. SALES (Value to Corporation)  
 † Amounts repayable to Ministry of Transport



(7)

## COMPARATIVE STATISTICS.

## PUBLIC PARKS.

1st April, 1942, to 28th June, 1942.

|                            | TENNIS |                   |                   |                  |                 |                    | Bowls<br>Rinks | PUTTING<br>Tickets Sold | MINI-<br>TURF<br>GOLF<br>Tickets<br>Sold | CONVE-<br>NIENCE<br>FEES<br>(Nos.) |      |
|----------------------------|--------|-------------------|-------------------|------------------|-----------------|--------------------|----------------|-------------------------|------------------------------------------|------------------------------------|------|
|                            | Courts | Single<br>Tickets | Double<br>Tickets | Court<br>Tickets | Book<br>Tickets | Special<br>Tickets |                |                         |                                          |                                    |      |
| Basing Hill ..             | 2      | 45                | 7                 | 284              | —               | —                  | —              | —                       | 684                                      | —                                  | 182  |
| Childs Hill ..             | 2      | 4                 | 2                 | 120              | —               | 6                  | 6              | 1                       | —                                        | —                                  | —    |
| Clitterhouse ..            | 4      | 16                | 7                 | 148              | 1               | —                  | —              | —                       | —                                        | —                                  | —    |
| Hendon ..                  | 9      | 122               | 14                | 813              | 4               | 87                 | —              | —                       | 2355                                     | —                                  | 128  |
| Mill Hill ..               | 3      | 170               | 33                | 528              | 2               | 6                  | 6              | 178                     | —                                        | 2362                               | 676  |
| Princes ..                 | 2      | 99                | 21                | 307              | 8               | —                  | —              | —                       | —                                        | —                                  | 322  |
| Stone Grove ..             | 2      | 132               | 18                | 563              | —               | —                  | —              | —                       | —                                        | —                                  | 205  |
| Sunny Hill ..              | 4      | 63                | 17                | 437              | 3               | 44                 | —              | —                       | 1084                                     | —                                  | 121  |
| Watling ..                 | 2      | 31                | 2                 | 218              | —               | —                  | 6              | 47                      | 846                                      | —                                  | —    |
| West Hendon ..             | 2      | 10                | 1                 | 96               | —               | —                  | —              | —                       | —                                        | —                                  | 239  |
| Montrose ..                | 2      | 6                 | 5                 | 126              | 28              | —                  | —              | —                       | —                                        | —                                  | 125  |
| Totals ..                  | 34     | 698               | 127               | 3640             | 46              | 143                | 18             | 226                     | 4969                                     | 2362                               | 2168 |
| Increase on<br>last return | —      | 216               | 41                | 1475             | 28              | 56                 | —              | 152                     | 2241                                     | 1415                               | 641  |

## PUBLIC LAVATORIES.

1st April, 1942, to 28th June, 1942.

|                            | LADIES      |      |       |       |        |      | GENTLEMEN   |       |        |      |  |  |
|----------------------------|-------------|------|-------|-------|--------|------|-------------|-------|--------|------|--|--|
|                            | Convenience |      |       | Nos.  | Towels |      | Convenience |       | Towels |      |  |  |
|                            | W.C's.      | Free | Total |       | Basins | Nos. | W.C's.      | Nos.  | Basins | Nos. |  |  |
| "The Bell" ..              | 5           | 1    | 6     | 3495  | 2      | 139  | 4           | 1841  | 2      | 98   |  |  |
| Childs Hill ..             | 4           | 1    | 5     | 3997  | 2      | 234  | 4           | 1698  | 2      | 182  |  |  |
| Cricklewood Lane ..        | 2           | —    | 2     | 1286  | —      | —    | 2           | 3058  | —      | —    |  |  |
| Edgware ..                 | 5           | —    | 5     | 3831  | 2      | 188  | 2           | 4170  | 2      | 394  |  |  |
| Mill Hill ..               | 4           | —    | 4     | 3675  | 2      | 173  | 3           | 1271  | 2      | 79   |  |  |
| Orange Hill Road ..        | 5           | 1    | 6     | 1970  | 2      | 277  | 3           | 1422  | 2      | 214  |  |  |
| West Hendon ..             | 3           | 1    | 4     | 1924  | —      | 90   | 3           | 1604  | —      | —    |  |  |
| Hendon Central ..          | 5           | 1    | 6     | 3427  | 2      | 233  | 4           | 2347  | 2      | 396  |  |  |
| Woodroft Park ..           | 1           | 1    | 2     | —     | —      | —    | 1           | —     | —      | —    |  |  |
| Totals ..                  | 34          | 6    | 40    | 23605 | 12     | 1334 | 26          | 17411 | 12     | 1303 |  |  |
| Increase on<br>last return | —           | —    | —     | 16485 | —      | 977  | —           | 11719 | —      | 940  |  |  |

## PUBLIC SLIPPER BATHS.

1st April, 1942, to 26th June, 1942.

|                            | 1st CLASS    |              | 2nd CLASS    |              | Extra Towels | Soap | Unemploy-<br>ed (Free<br>Baths) |
|----------------------------|--------------|--------------|--------------|--------------|--------------|------|---------------------------------|
|                            | No. of Baths | Tickets Sold | No. of Baths | Tickets Sold |              |      |                                 |
| Child's Hill.              |              |              |              |              |              |      |                                 |
| Ladies ..                  | 2            | 119          | 5            | 1432         | 51           | 268  | —                               |
| Gentlemen ..               | 2            | 273          | 6            | 1322         | 636          | 938  | —                               |
| Total ..                   | 4            | 392          | 11           | 2754         | 687          | 1206 | —                               |
| West Hendon.               |              |              |              |              |              |      |                                 |
| Ladies ..                  | 2            | 67           | 6            | 1447         | 201          | 763  | —                               |
| Gentlemen ..               | 2            | 322          | 8            | 1974         | 250          | 1038 | —                               |
| Total ..                   | 4            | 389          | 14           | 3421         | 451          | 1801 | —                               |
| Total of both              | 8            | 781          | 25           | 6175         | 1138         | 3007 | —                               |
| Increase on<br>last return | —            | 256          | —            | 2169         | 376          | 1095 | —                               |

OPEN AIR SWIMMING POOL—MILL HILL.

(8)

| Details.                                      | 1940                   |        | 1941                  |        | 1942                  |        |
|-----------------------------------------------|------------------------|--------|-----------------------|--------|-----------------------|--------|
|                                               | 4th Aug. to 29th Sept. | Totals | 3rd May to 12th Sept. | Totals | 1st May to 26th June. | Totals |
| <b>Adults.—</b>                               |                        |        |                       |        |                       |        |
| Sundays & Bank Holidays                       | 1260                   |        | 7420                  |        | 2440                  |        |
| Weekdays                                      | 5520                   | 6780   | 25685                 | 33105  | 7750                  | 10190  |
| <b>Children.—</b>                             |                        |        |                       |        |                       |        |
| Sundays & Bank Holidays                       | 1004                   |        | 5214                  |        | 2066                  |        |
| Weekdays                                      | 5497                   | 6501   | 26825                 | 31039  | 10136                 | 12202  |
| <b>Season Pass.—</b>                          |                        |        |                       |        |                       |        |
| Sundays & Bank Holidays                       | 448                    |        | 1743                  |        | 744                   |        |
| Weekdays                                      | 2415                   | 2863   | 9129                  | 10872  | 3879                  | 4023   |
| <b>Special Tickets Half Price.—</b>           |                        |        |                       |        |                       |        |
| Sundays & Bank Holidays                       | 202                    |        | 1117                  |        | 227                   |        |
| Weekdays                                      | 789                    | 991    | 5794                  | 6911   | 1216                  | 1143   |
| <b>SUB-TOTAL</b>                              |                        | 17135  |                       | 81927  |                       | 28458  |
| <b>School Children.—</b>                      |                        |        |                       |        |                       |        |
| Hendon                                        | —                      | —      | 5458                  | —      | 4534                  | —      |
| Other Authorities                             | —                      | —      | 1535                  | —      | 1593                  | —      |
| <b>Special Y.O.C. Tickets</b>                 |                        |        |                       | 6993   |                       | 6127   |
| <b>TOTAL BATHERS</b>                          |                        | 17135  |                       | 90128  |                       | 35086  |
| <b>Parking.—</b>                              |                        |        |                       |        |                       |        |
| Cars                                          | 412                    |        | 1295                  |        | 274                   |        |
| Motor Cycles                                  | 43                     |        | 242                   |        | 49                    |        |
| Bicycles                                      | 3164                   |        | 12278                 |        | 4566                  |        |
| Season Tickets                                | —                      |        | 1                     |        | —                     |        |
| <b>Deposits.—</b>                             |                        | 3619   |                       | 13816  |                       | 4889   |
| Costumes                                      |                        | 491    |                       | 3212   |                       | 926    |
| <b>Season Tickets.—</b>                       |                        |        |                       |        |                       |        |
| Adults                                        | 26                     |        | 56                    |        | 66                    |        |
| School Children                               | 125                    |        | 242                   |        | 377                   |        |
| Non-Resident—Adults                           | 1                      |        | 1                     |        | 2                     |        |
| co. Children                                  | —                      |        | 6                     |        | 3                     |        |
| <b>Hire of Towels, Cap, Costume and Slips</b> |                        | 152    |                       | 305    |                       | 448    |
| <b>Weighing Machines</b>                      |                        | 1482   |                       | 9030   |                       | 2404   |
|                                               |                        | 1200   |                       | 3177   |                       | 916    |

OPEN AIR SWIMMING POOL—WEST HENDON.

| Details.                                      | 1940         |       | 1941                  |        | 1942                  |        |
|-----------------------------------------------|--------------|-------|-----------------------|--------|-----------------------|--------|
|                                               | Tickets Sold | TOTAL | 3rd May to 12th Sept. | TOTALS | 1st May to 26th June. | TOTALS |
| <b>Adults.—</b>                               |              |       |                       |        |                       |        |
| Sundays & Bank Holidays                       |              |       |                       |        |                       |        |
| 7 a.m. to 12.30 p.m.                          |              |       | 1161                  |        | 408                   |        |
| 1.30 p.m. to closing                          |              |       | 1613                  |        | 608                   |        |
| Weekdays                                      |              |       | 8126                  | 10900  | 3117                  | 4133   |
| <b>Children.—</b>                             |              |       |                       |        |                       |        |
| Sundays & Bank Holidays                       |              |       |                       |        |                       |        |
| 7 a.m. to 12.30 p.m.                          |              |       | 613                   |        | 128                   |        |
| 1.30 p.m. to closing                          |              |       | 1571                  |        | 640                   |        |
| Weekdays                                      |              |       | 10217                 | 12401  | 3848                  | 4616   |
| <b>Season Pass.—</b>                          |              |       |                       |        |                       |        |
| Sundays & Bank Holidays                       |              |       | 715                   |        | 611                   |        |
| Weekdays                                      |              |       | 3569                  | 4284   | 3546                  | 4157   |
| <b>Special Tickets Half Price.—</b>           |              |       |                       |        |                       |        |
| Sundays & Bank Holidays                       |              |       | 350                   |        | 67                    |        |
| Weekdays                                      |              |       | 2250                  | 2600   | 271                   | 338    |
| <b>SUB-TOTAL</b>                              |              |       |                       | 30185  |                       | 15244  |
| <b>School Children.—</b>                      |              |       |                       |        |                       |        |
| Hendon                                        |              |       | 6511                  | —      | 4548                  | —      |
| Other Authorities                             |              |       | 222                   | —      | —                     | —      |
| <b>Special Y.O.C. Tickets</b>                 |              |       |                       | 6733   |                       | 4548   |
| <b>TOTAL BATHERS</b>                          |              |       |                       | 613    |                       | 174    |
| <b>Parking.—</b>                              |              |       |                       | 37531  |                       | 17066  |
| Cars                                          |              |       |                       |        |                       |        |
| Motor Cycles                                  |              |       |                       |        |                       |        |
| Bicycles                                      |              |       |                       |        |                       |        |
| <b>Deposits.—</b>                             |              |       |                       |        |                       |        |
| Costumes                                      |              |       |                       | 976    |                       | 924    |
| <b>Season Tickets.—</b>                       |              |       |                       |        |                       |        |
| Adults                                        |              |       | 20                    |        | 24                    |        |
| School Children                               |              |       | 70                    |        | 157                   |        |
| Non-Resident                                  |              |       | —                     |        | —                     |        |
| <b>Hire of Towels, Cap, Costume and Slips</b> |              |       |                       | 00     |                       | 181    |
| <b>Weighing Machines</b>                      |              |       |                       | 3217   |                       | 912    |
|                                               |              |       |                       | 108    |                       | 172    |



## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—

From 1st April, 1942, to 31st May, 1942.

| Contract Works No. | Amount of Contract.       | Amounts Certified by Engineer. |                      |           |             | Total Certified. | Amount of Retention. |
|--------------------|---------------------------|--------------------------------|----------------------|-----------|-------------|------------------|----------------------|
|                    |                           | Previously Reported.           | Now Reported         |           | £ s. d.     |                  |                      |
|                    |                           |                                | Certificate Numbers. | Amount.   |             |                  |                      |
|                    | £ s. d.                   | £ s. d.                        |                      | £ s. d.   | £ s. d.     | £ s. d.          |                      |
| C.W.               | Sub-Contracts—            |                                |                      |           |             |                  |                      |
|                    | 1030 4 9                  | 563 0 0                        |                      |           | 563 0 0     | 40 10 0          |                      |
|                    | Plastering                | 630 0 0                        |                      |           | 630 0 0     | 70 0 0           |                      |
| 406                | 124 7 2                   | 105 0 0                        |                      |           | 105 0 0     | 10 15 0          |                      |
|                    | 497 5 0                   | 460 11 6                       |                      |           | 460 11 6    | 24 4 10          |                      |
|                    | 3925 0 0                  | 2970 0 0                       |                      |           | 2970 0 0    | 330 0 0          |                      |
|                    | 1092 10 11                | 442 16 0                       | Part. 6              | 100 0 0   | 542 16 0    | 63 9 6           |                      |
|                    | 510 15 9                  | 170 0 0                        | G.E. 3               | 80 0 0    | 250 0 0     | 70 0 0           |                      |
|                    | 296 9 8                   | 289 1 5                        |                      |           |             |                  |                      |
|                    | 248 10 0                  | 242 5 9                        | 3                    | 23 4 2    | 554 11 4    | — — —            |                      |
|                    | 980 0 0                   | 700 0 0                        | 2                    | 225 13 6  | 925 13 6    | — — —            |                      |
| 428                | 264 0 0                   | 130 0 0                        | 2 & 3                | 71 9 7    | 201 9 7     | — — —            |                      |
| 435                | Shelters                  | 855 13 4                       | 3                    |           | 855 13 4    | — — —            |                      |
| 445                | "                         | 26246 19 0                     | —                    |           | 26246 19 0  | 2917 17 10       |                      |
| 445                | "                         | 16863 0 0                      |                      |           | 16863 0 0   | 2307 0 0         |                      |
| 445                | "                         | 13136 0 0                      | 10                   | 1675 0 0  | 14811 0 0   | 1404 0 0         |                      |
| 446                | Lighting (four contracts) | 3943 0 0                       | —                    |           | 3943 0 0    | 438 15 5         |                      |
| 447                | 904 3 6                   | 323 0 0                        | 2 & 3                | 134 0 0   | 457 0 0     | 45 0 0           |                      |
| 461/2/5            | Heating                   | 1007 0 0                       | 3                    | 142 10 1  | 1049 10 1   | — — —            |                      |
| 463                | "                         | 305 0 0                        | 3                    | 33 17 2   | 305 17 2    | — — —            |                      |
| 464                | Strengthening             | 6102 19 8                      |                      |           | 6102 19 8   | 400 0 0          |                      |
| 467                | 8613 10 0                 | 5018 0 0                       |                      |           | 5018 0 0    | 1254 0 0         |                      |
| 469                | 91 10 0                   | 60 0 0                         |                      |           | 60 0 0      | 20 0 0           |                      |
| 472                | 4336 0 0                  | 2900 0 0                       |                      |           | 2900 0 0    | 372 0 0          |                      |
| 472                | 3989 10 0                 | 2475 0 0                       |                      |           | 2475 0 0    | 292 0 0          |                      |
| 479                | 547 0 0                   | 430 0 0                        |                      |           | 430 0 0     | 46 0 0           |                      |
| 480                | 1522 0 0                  | — — —                          | 1                    | 985 0 0   | 985 0 0     | 115 0 0          |                      |
| 482                | 289 17 10                 | 175 0 0                        |                      |           | 175 0 0     | 25 0 0           |                      |
| 483                | — — —                     | 44 1 9                         |                      |           | 44 1 9      | — — —            |                      |
| 487                | 1260 0 0                  | 387 0 0                        | 3                    | 250 0 0   | 637 0 0     | 73 0 0           |                      |
| 488                | 192 0 0                   | 125 0 0                        |                      |           | 125 0 0     | 23 0 0           |                      |
| 489                | 256 12 9                  | 176 0 0                        |                      |           | 176 0 0     | 45 1 5           |                      |
| 491                | 667 0 0                   | — — —                          | 1                    | 400 0 0   | 400 0 0     | 50 0 0           |                      |
| S.36               | 5 0 0                     | 5 0 0                          |                      |           | 5 0 0       | — — —            |                      |
| S.37               | 4 0 0                     | 4 0 0                          |                      |           | 4 0 0       | — — —            |                      |
| S.38               | Garages                   | 200 0 0                        |                      |           | 200 0 0     | 35 0 0           |                      |
| S.39               | Sch. Canteen              | 300 0 0                        |                      |           | 300 0 0     | 63 0 7           |                      |
| Emergency Works:—  |                           |                                |                      |           |             |                  |                      |
|                    | Public Shelters           | 19024 15 1                     |                      | 1550 0 0  | 20574 15 1  |                  |                      |
|                    | N.F.S. Stations           | 1861 16 6                      |                      | 23 13 6   | 1885 10 0   |                  |                      |
|                    | Domestic Shelters         | 24852 16 0                     |                      | — — —     | 24852 16 0  |                  |                      |
|                    | Cleansing Stations        | 13282 12 7                     |                      | 140 0 0   | 13422 12 7  |                  |                      |
|                    | Rest Centres              | 5566 4 4                       |                      | 300 0 0   | 5866 4 4    | 10%              |                      |
|                    | Hospital                  | 2834 0 0                       |                      | — — —     | 2834 0 0    |                  |                      |
|                    | W.D. Repairs, etc.        | 210915 18 5                    |                      | 4181 19 7 | 215097 18 0 |                  |                      |
|                    | Land Cultivation Orders   | 94 0 0                         |                      | — — —     | 94 0 0      |                  |                      |
|                    | Food Decontn. Centres     | 180 0 0                        |                      | — — —     | 180 0 0     |                  |                      |

## QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.:

| Date of Minute. | Minute Folio. | Particulars.                                                                             | Amount of Contract. |    |    |
|-----------------|---------------|------------------------------------------------------------------------------------------|---------------------|----|----|
| 1942.           |               | <b>Civil Defence Committee.</b>                                                          | £                   | s. | d. |
| April 22        | —             | Decontamination Laundry:                                                                 |                     |    |    |
|                 |               | Hope's Heating & Lighting, Ltd. ....                                                     | 447                 | 0  | 0  |
|                 |               | Braby & Co., Ltd. ....                                                                   | 186                 | 9  | 5  |
| June 17         | —             | E. S. Moss, Ltd. (building work) ....                                                    | 525                 | 0  | 0  |
| May 6           | —             | Strengthening Shelters:                                                                  |                     |    |    |
|                 |               | Roger Malcolm, Ltd. ....                                                                 | 1356                | 0  | 0  |
|                 |               | Spiers, Ltd. ....                                                                        | 66                  | 0  | 0  |
|                 |               | <b>Education Committee.</b>                                                              |                     |    |    |
| June 1          | 364           | School Kitchen, Bell Lane:                                                               |                     |    |    |
|                 |               | Northmet Power Co. ....                                                                  | 132                 | 8  | 0  |
|                 |               | North Middlesex Gas Co. ....                                                             | 151                 | 7  | 6  |
|                 |               | E. S. Moss, Ltd. (plumbing) ....                                                         | 505                 | 0  | 0  |
| June 1          | 365           | Deansbrook School Canteen:                                                               |                     |    |    |
|                 |               | Northmet Power Co. (boiler) ....                                                         | 13                  | 2  | 0  |
| June 29         | 436           | Broadfields School:—                                                                     |                     |    |    |
|                 |               | Fire Apparatus—S. Dixon, Ltd. ....                                                       | 72                  | 0  | 7  |
|                 |               | Underfelt—Stevens & Adams, Ltd. ....                                                     | 10                  | 6  | 10 |
|                 |               | Hydrant—Colne Valley Water Co. ....                                                      | 150                 | 0  | 0  |
| June 29         | 436           | Algernon Road School:—                                                                   |                     |    |    |
|                 |               | Larder—E. S. Moss, Ltd. ....                                                             | 350                 | 0  | 0  |
| June 29         | 442           | School Supplies—E. J. Arnold & Sons, Ltd.<br>(Revision of terms) ....                    | —                   | —  | —  |
| June 29         | 442           | Weighing Machines (Maintenance)—C. Pollard,<br>Ltd., 6s. & 5s. 9d. per machine p.a. .... | —                   | —  | —  |
| June 29         | 443           | Hyde School:—                                                                            |                     |    |    |
|                 |               | Beds and Bedding—Kingfisher, Ltd. ....                                                   | 140                 | 0  | 0  |
| June 29         | 436           | Bell Lane School:—                                                                       |                     |    |    |
|                 |               | Kitchen—R. E. Pearse, Ltd. ....                                                          | 74                  | 12 | 6  |
|                 |               | <b>Estates, Parks and Allotments Committee.</b>                                          |                     |    |    |
| June 1          | 391           | Grass Crop, Sunny Hill—J. Hinge ....                                                     | 15                  | 0  | 0  |
| June 29         | 459           | Watling Park Shelter ....                                                                | 250                 | 0  | 0  |
| June 29         | 463           | Scratchwood, Farm Land—Mr. Robarts, p. acre p.a.                                         | 15                  | 0  | 0  |
| June 29         | 464           | Refreshments Permit—                                                                     |                     |    |    |
|                 |               | Clitterhouse—Mrs. Henderson ....                                                         | 12                  | 0  | 0  |
|                 |               | Childs Hill—F. Manners ....                                                              | 2                   | 0  | 0  |
|                 |               | <b>Highways Committee.</b>                                                               |                     |    |    |
| April 27        | 321           | Traffic Control Signals—Maintenance:                                                     |                     |    |    |
|                 |               | Siemens General Electric Railway Signal Co.,<br>Ltd. Revised for five sites, p.a. ....   | 335                 | 5  | 0  |

| Date of Minute.                                      | Minute Folio. | Particulars.                                                                           | Amount of Contract. |
|------------------------------------------------------|---------------|----------------------------------------------------------------------------------------|---------------------|
| <b>Works and Fire Brigade Committee.</b>             |               |                                                                                        | <b>£ s. d.</b>      |
| April 27                                             | 323           | Two Austin Lorries—Great Northern Motors, Ltd.<br>each                                 | 380 10 0            |
| „ 27                                                 | 323           | Horse Hire—Robert Deards, . . . . . per day                                            | 1 10 8              |
| „ 27                                                 | 323           | Veterinary Services—W. M. Aulton (per horse per annum)                                 | 15 0                |
| „ 27                                                 | 323           | Harness Maintenance—W. & H. Gidden . . . . .                                           | increase 10%        |
| „ 27                                                 | 324           | Garages for Ambulances, Clitterhouse—Highworth Construction Co., Ltd. . . . .          | 192 0 0             |
| <b>British Restaurants Committee.</b>                |               |                                                                                        |                     |
| April 27                                             | 345           | Cutlery—Three Firms . . . . .                                                          | 443 17 7            |
| „ 27                                                 | 345           | Crockery—Three Firms . . . . .                                                         | 357 16 2            |
| „ 27                                                 | 345           | Refrigerator—Northmet Power Co. . . . .                                                | 183 0 0             |
| „ 27                                                 | 345           | Machinery—Berkel & Parnell . . . . .                                                   | 88 0 0              |
| „ 27                                                 | 346           | Kitchen Equipment Six Firms . . . . .                                                  | 64 9 6              |
| June 29                                              | 488           | The Hyde (Conversion)—Kent & Sussex Contractors, Ltd. . . . .                          | 1910 0 0            |
| <b>Public Health and Medical Services Committee.</b> |               |                                                                                        |                     |
| June 29                                              | 452           | Analgesia Equipment . . . . .                                                          | 14 10 0             |
| June 29                                              | 455           | Hospital Reinstatement—Quantity Surveyors,<br>L. A. Francis & Sons appointed . . . . . | Scale.              |
| <b>War-Time Nurseries Committee.</b>                 |               |                                                                                        |                     |
| June 29                                              | 484           | Claremont Road Hut—Highworth Construction Co., Ltd. . . . .                            | 1298 0 0            |



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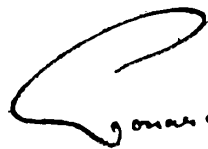
## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

**That a Special Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **7th** day of **September, 1942**, at **6** o'clock in the afternoon, at the **Town Hall, The Burroughs, Hendon, N.W. 4**, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Ordinary Meeting of the Borough Council held on the 27th day of July, 1942.
2. Official Announcements.
3. Questions.
4. To receive the Mayor's Report as to action taken during the Recess.
5. Reports (if any) of Officers.

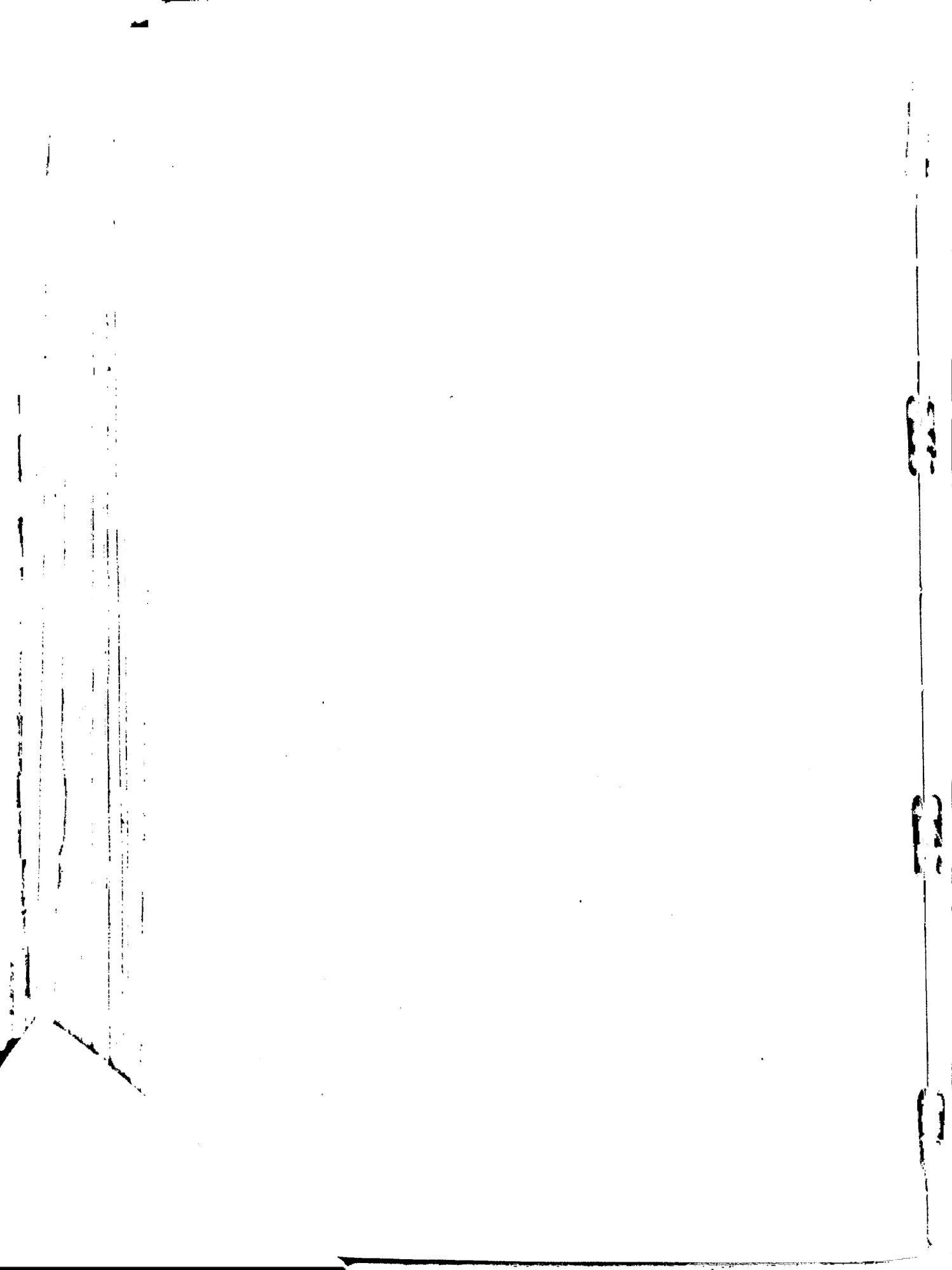
  
Thomas W. Widdows

*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.

*2nd September, 1942.*





# Minutes.

**At an Ordinary Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 27th July, 1942, at 6 o'clock p.m.

**PRESENT:**

**His Worship the Mayor (Alderman R. A. B. Teare, M.B.E., J.P.), in the Chair.**

**The Deputy Mayor (Alderman A. A. Naar, M.B.E., J.P.).**

*Aldermen:*

**W. R. Clemens, J.P., F.C.A.  
J. J. Gopstake, J.P.,  
W. M. Maughan, J.P.,**

**H. G. Potter, J.P., F.S.I.,  
A. J. Reynolds, J.P.,**

**F. C. Rice,  
C. R. Richardson.**

*Councillors:*

**E. Arter, M.C., M.I.A.E.,  
F. H. Bate,  
T. K. Bridge,  
F. J. Collins,  
H. Connell, J.P.,  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.  
A. Durant,**

**W. L. Duthie,  
F. W. Gilpin,  
A. W. Greville,  
J. Griffiths,  
W. A. Hicks,  
L. Hirshfield,  
P. Lightfoot,  
C. F. Nye,  
W. A. Perkins,**

**C. Pinkney,  
C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.**

**J. H. Rodway,  
T. J. Scott,  
H. P. Small,  
(Mrs.) M. Thomas,  
C. F. Windust,**

**NOTICE OF MEETING:**

The Town Clerk read the notice convening the meeting.

**PRAYER:**

The Mayor's Chaplain offered prayer.

**MINUTES—CONFIRMATION:**

Moved by Alderman Maughan, seconded by Councillor Bate, and

**271.—RESOLVED—That the Minutes of the Ordinary Meeting of the Borough Council held on the 29th June, 1942, be confirmed.**

**RETIREMENT OF MR. FRANCIS O'MALLEY:**

His Worship the Mayor, on behalf of the Council, presented to Mr. Francis O'Malley, on his retirement after 30 years' service with the Council and the completion of 50 years' Local Government service, an expression of the Council's appreciation of his services, inscribed on vellum, over the Corporate Seal. Mr. O'Malley responded in suitable terms.

**REORGANISATION OF HENDON LOCAL NATIONAL SAVINGS COMMITTEE:**

His Worship the Mayor reported that, consequent upon the reorganisation of the Hendon Local National Savings Committee, which had been suggested by Headquarters, it was decided at the annual meeting of Group Secretaries that the Borough should be divided into three area committees, as follows:—

Northern Area: Comprising Mill Hill, Edgware and Burnt Oak Wards.

Central Area: Comprising Central, Park and West Hendon Wards.

Southern Area: Comprising Child's Hill, Garden Suburb and Golders Green Wards.

The Council were asked to nominate one Alderman or Councillor to represent each Ward on the appropriate Area Committee. Nominations for Ward representatives were accordingly received, and it was

**272.—RESOLVED—That the following members of the Council be nominated to serve as Ward representatives on the Hendon Local National Savings Area Committees:—**

**Northern Area:**

|                |       |       |       |                               |
|----------------|-------|-------|-------|-------------------------------|
| Mill Hill Ward | ..... | ..... | ..... | Alderman F. C. Rice.          |
| Edgware Ward   | ..... | ..... | ..... | Alderman A. J. Reynolds, J.P. |
| Burnt Oak Ward | ..... | ..... | ..... | Councillor A. Durant.         |

**Central Area:**

|                  |       |       |       |                                                   |
|------------------|-------|-------|-------|---------------------------------------------------|
| Central Ward     | ..... | ..... | ..... | Councillor H. P. Small.                           |
| Park Ward        | ..... | ..... | ..... | Alderman R. A. B. Teare, M.B.E.,<br>J.P. (Mayor). |
| West Hendon Ward | ..... | ..... | ..... | Councillor G. F. Nye.                             |

**Southern Area:**

|                    |       |       |       |                           |
|--------------------|-------|-------|-------|---------------------------|
| Child's Hill Ward  | ..... | ..... | ..... | Councillor F. H. Bate.    |
| Garden Suburb Ward | ..... | ..... | ..... | Councillor W. A. Hicks.   |
| Golders Green Ward | ..... | ..... | ..... | Councillor W. A. Perkins. |

**REPORTS OF COMMITTEES.**

**EDUCATION COMMITTEE:**

Moved by Councillor Scott, seconded by Alderman Copestake, and

**273.—RESOLVED—That Report No. 1 of the Education Committee (meeting held on the 6th July, 1942—Agenda, page 500) be received.**

Moved by Councillor Scott, seconded by Alderman Copestake, and

**274.—RESOLVED—That Report No. 2 of the Education Committee (meeting held on the 14th July, 1942—Agenda, pages 501-516) be received.**

*Pages 505/6—Item 1—Broadfields Avenue School—Air Raid Shelters:  
Lighting, etc.—Addendum.*

AMENDMENT moved by Alderman Potter, seconded by Councillor Cox, and

**275.—RESOLVED—That the Council, acting as the Education Authority, agree to bear the cost of carrying out the work, estimated at £215, and that application be made to the Middlesex County Council for a contribution towards the expenditure involved.**

**ADOPTION OF REPORT:** Moved by Councillor Scott, seconded by Alderman Copestake, and

**276.—RESOLVED—That Report No. 2 of the Education Committee, in so far as it relates to matters requiring the confirmation of the Council, be approved and adopted, as amended.**

## GROUP I. COMMITTEE:

*Libraries.*

Moved by Alderman Richardson, seconded by Councillor Scott, and

277.—RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 6th July, 1942—Agenda, pages 518-519) be received.

*ADOPTION OF REPORT:* Moved by Alderman Richardson, seconded by Alderman Maughan, and

278.—RESOLVED—That the Report of the Libraries Section of Group I. Committee be approved and adopted.

*Housing.*

Moved by Councillor Connell, seconded by Councillor Scott, and

279.—RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 6th July, 1942—Agenda, pages 519-521) be received.

*ADOPTION OF REPORT:* Moved by Councillor Connell, seconded by Alderman Maughan, and

280.—RESOLVED—That the Report of the Housing Section of Group I. Committee be approved and adopted.

*Buildings and Town Planning.*

Moved by Councillor Pinkney, seconded by Councillor Scott, and

281.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 6th July, 1942—Agenda, pages 521-523) be received.

*ADOPTION OF REPORT:* Moved by Councillor Pinkney, seconded by Alderman Copestake, and

282.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee be approved and adopted.

*Public Health and Medical Services.*

Moved by Alderman Maughan, seconded by Alderman Copestake, and

283.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 6th July, 1942—Agenda, pages 524-528) be received.

*Page 526 — Item 27 — Health Centre — Staff.*

Moved by Alderman Richardson, seconded by Councillor Rodway,

THAT the services of the individual referred to in MS. in the Committee's Minute Book be dispensed with.

Debate ensued.

AMENDMENT moved by Alderman Rice, duly seconded:

THAT the matter be considered by the Council in Committee before Item 11 of the Agenda, and that the decision of the Council in Committee be reported to the Council in Open Session.

On submission the amendment was declared **carried**, there voting:—For, 15; Against, 11.

284.—Accordingly **RESOLVED**—That the matter be considered by the Council in Committee before Item 11 of the Agenda, and that the decision of the Council in Committee be reported to the Council in Open Session.

**ADOPTION OF REPORT:** Moved by Alderman Maughan, seconded by Councillor Scott, and

285.—**RESOLVED**—That, with the exception of Item No. 27, the Report of the Public Health and Medical Services Section of Group I. Committee be approved and adopted.

**GROUP II. COMMITTEE:**

*Estates, Parks and Allotments.*

Moved by Councillor Windust, seconded by Councillor Cox, and

286.—**RESOLVED**—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 6th July, 1942—Agenda, pages 529-536) be received.

*Page 535 — Item 4 — Clitterhouse Playing Fields.*

AMENDMENT moved by Alderman Potter, seconded by Alderman Maughan:

THAT the following words be added:—

“subject to an appropriate rental being charged to the War-Time Nurseries Account.”

The amendment, on submission, was declared **carried**.

287.—Accordingly **RESOLVED**—That permission be granted accordingly, subject to an appropriate rental being charged to the War-Time Nurseries Account.

*Page 535—Item 5—Hendon Park.*

AMENDMENT moved by Councillor Curton, seconded by Alderman Richardson:

THAT the Estates, Parks and Allotments Committee be instructed to reconsider their policy in connection with future applications of a similar character for the use of parks on Sundays.

After discussion, the amendment was submitted and declared **carried**, there voting: For, 16; Against, 6.

288.—Accordingly **RESOLVED**—That the Estates, Parks and Allotments Committee be instructed to reconsider their policy in connection with future applications of a similar character for the use of parks on Sundays.

**ADOPTION OF REPORT:** Moved by Councillor Windust, seconded by Councillor Scott, and

289.—**RESOLVED**—That the Report of the Estates, Parks and Allotments Section of Group II. Committee, as amended, be approved and adopted.

*Highways.*

Moved by Councillor Bate, seconded by Councillor Windust, and

290.—**RESOLVED**—That the Report of the Highways Section of Group II. Committee (meeting held on the 6th July, 1942—Agenda, pages 536-537) be received.

*ADOPTION OF REPORT:* Moved by Councillor Bate, seconded by Alderman Copestake, and

- 291.—RESOLVED—That the Report of the Highways Section of Group II. Committee be approved and adopted.

---

*Works and Fire Brigade.*

Moved by Councillor Curton, seconded by Councillor Small, and

- 292.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 6th July, 1942—Agenda, pages 537-539) be received.

*ADOPTION OF REPORT:* Moved by Councillor Curton, seconded by Councillor Windust, and

- 293.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee be approved and adopted.

---

RATING AND VALUATION COMMITTEE:

Moved by Councillor Cox, seconded by Councillor Windust, and

- 294.—RESOLVED—That the Report of the Rating and Valuation Committee (meeting held on the 20th July, 1942—Agenda, page 540) be received.

---

FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Potter, seconded by Alderman Maughan, and

- 295.—RESOLVED—That the Report of the Finance and General Purposes Committee (meeting held on the 20th July, 1942—Agenda, pages 541-548) be received.

*ADOPTION OF REPORT:* Moved by Alderman Potter, seconded by Councillor Cox, and

- 296.—RESOLVED—That the Report of the Finance and General Purposes Committee be approved and adopted.

---

POST-WAR DEVELOPMENT COMMITTEE:

Moved by Councillor Pinkney, seconded by Councillor Curton, and

- 297.—RESOLVED—That the Report of the Post-War Development Committee (meeting held on the 20th July, 1942—Agenda, page 549) be received.

On consideration of the report, the Chairman (Councillor Pinkney) reported that a Circular had now been received from the Ministry of Works and Planning, and it would, therefore, appear advisable to delete the last paragraph of item 2 of the report, and for the Committee to meet and to receive the preliminary report of the Borough Engineer on the items enumerated under paragraph (ii) of the recommendation to item 18 of the report of the Buildings and Town Planning Section of Group I. Committee of the 18th June, as now amended.

AMENDMENT accordingly moved by Councillor Pinkney:

THAT the final paragraph of item 2 of the report be deleted, and that the Borough Engineer be instructed to prepare his report on the items enumerated under paragraph (ii) of the recommendation to item 18 of the report of the Buildings and Town Planning Section of Group I. Committee of the 18th June, as now amended, for submission to the next meeting of the Committee.

Councillor Curton seconded the amendment, subject to the addition of the words, "and that plans be submitted showing the land which may be utilised for housing purposes."

The mover of the amendment indicated that he was prepared to agree to the addition of the words suggested.

After discussion, it was

298.—RESOLVED—That the final paragraph of item 2 of the report be deleted; that the Borough Engineer be instructed to prepare his report on the items enumerated under paragraph (ii) of the recommendation to item 18 of the report of the Buildings and Town Planning Section of Group I. Committee of the 18th June, *as now amended*; that such report, together with plans showing the land which may be utilised for housing purposes, be submitted to the next meeting of the Committee; and that authority be given for the Committee to meet during the Recess.

299.—RESOLVED—That the Report of the Post-War Development Committee, *as amended*, be approved and adopted.

---

LOCAL PENSIONS COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Connell, and

300.—RESOLVED—That the Report of the Local Pensions Committee (meeting held on the 29th June, 1942—Agenda, page 550) be received.

---

SPECIAL (WAR-TIME ALLOTMENTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Windust, and

301.—RESOLVED That the Report of the Special (War-Time Allotments) Committee (meeting held on the 2nd July, 1942—Agenda, page 551) be received.

---

SPECIAL (WAR-TIME NURSERIES) COMMITTEE:

Moved by Alderman Maughan, seconded by Councillor Scott, and

302.—RESOLVED—That the Report of the Special (War-Time Nurseries) Committee (meeting held on the 9th July, 1942—Agenda, pages 552-553) be received.

---

SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Bate, and

303.—RESOLVED—That the Report of the Special (British Restaurants) Committee (meeting held on the 13th July, 1942—Agenda, pages 554-557) be received.

*ADOPTION OF REPORT:* Moved by Councillor Collins, seconded by Councillor Scott, and

304.—RESOLVED—That the Report of the Special (British Restaurants) Committee be approved and adopted.

---

**CIVIL DEFENCE COMMITTEE:**

Moved by Alderman Naar, seconded by Councillor Scott, and  
 305.—RESOLVED—That the following Report be received:—

**REPORT OF THE CIVIL DEFENCE COMMITTEE**

to the Meeting of the  
 HENDON BOROUGH COUNCIL,

27th July, 1942.

To the Mayor, Aldermen and Councillors  
 of the Borough of Hendon.

Ladies and Gentlemen,

Since the last meeting of the Council the Committee has met on the 1st and 15th July, 1942.

**1.—WOMEN'S VOLUNTARY SERVICES:**

The Committee was informed that the headquarters of the W.V.S. fully concurred in the views of the Council as set out in their previous report, and have expressed regret that a communication in reference to the proposed reorganisation of the W.V.S. in Hendon was not sent to the Council at an earlier date.

The valuable services rendered by Mrs. Lesty to the W.V.S. organisation were fully appreciated by headquarters, and it was desired to promote Mrs. Lesty to a sub-group appointment. Mrs. Lesty, however, has not found it possible to accept the office, and has tendered to headquarters her resignation as a member of the W.V.S.

**2.—A.R.P. DEPOTS:**

Sleeping, washing and sanitary, and messing and recreation accommodation for personnel at the various Civil Defence depots in the Borough is being reviewed following an alteration of the standards prescribed by the Ministry of Home Security.

**3.—MAINTENANCE OF PART-TIME CARS:**

Consequent upon the abolition of the basic petrol ration, arrangements have been made for the maintenance of part-time cars for gas identification and senior officers.

The Minister of Home Security has arranged for the W.V.S. Organisation to undertake the formation of volunteer car pools to ensure the maintenance of other essential part-time cars upon which Local Authorities and their officers are entitled to call for any purpose arising from emergency war work, such as billeting and evacuation work, emergency feeding and canteens, rest centres and care of the homeless, salvage, supplemental Civil Defence Services, information and administration centres, urgent education purposes and hospital purposes, where other suitable public transport is not available.

**4.—DEPUTY MEDICAL OFFICER OF HEALTH:**

As a result of representations made to the Local Medical War Committee in relation to the retention of Dr. Livingston's services in Hendon, that Committee has decided not to transmit his name to the Central Medical War Committee at this stage.

**5.—PROVISION OF MEALS:**

The Committee has agreed in principle with representations being made by the Borough of Wembley that members of the Civil Defence General Services required to perform 24-hour duty periods should be provided with two free meals.



**6.—RECREATION:**

A cricket team representing the Hendon Civil Defence Services reached the semi-finals of the Group 6 Cricket Competition.

A Hendon Civil Defence Sports Day has been arranged to take place on the Burroughs Playing Fields on Monday, 3rd August, 1942, at 2 p.m.

A Regional Sports Meeting, principally for whole-time Civil Defence personnel, will be held at Stamford Bridge on the 29th August, 1942.

**7.—CENSUS OF RESPIRATORS:**

A total of 123,647 respirators were examined by members of the Wardens' Service during the respirator census carried out at the beginning of June, 1942; 3,651 respirators (approximately 3 per cent.) were found to require replacement due to damage, perishing, loss and other causes.

**8.—AIR RAID SHELTERS:**

In view of the persistent wilful damage to all types of shelter throughout the Borough, it is proposed to offer a reward of £1 to any person giving information which will result in a successful prosecution.

Work in connection with the concreting, waterproofing, etc., of Anderson shelters in the Borough has been undertaken in approximately 154 cases. During this period 40 indoor shelters have been issued, bringing the total to 4,709.

The work of lighting communal shelters is nearing completion. A further quantity of bunks has been received for installation in this type of shelter.

62 per cent. of the public shelters have now been fitted with glass panels to enable access to be gained to the shelters in emergencies.

**9.—EMERGENCY FEEDING—USE OF SCHOOLS:**

In regard to the communication addressed to the various Ministers pointing out the impossibility of operating the Council's emergency feeding scheme without the use of the seven schools earmarked by the Ministry of Works and Buildings, the Ministry of Food stated that it would not be possible to obtain the release of the schools in question. It would therefore be necessary for the Council to revise its emergency feeding scheme to provide adequate cover for the Borough without recourse to these premises. In view of this, the Committee directed that no action should be taken at present in regard to the preparation of the schools, for which the Council sanctioned an expenditure of £245 5s. at its last meeting.

Following an interview with representatives of the Ministry of Works and Buildings and Ministry of Food, information has been received that the views of the Council have been submitted for the further consideration of the Ministry of Works and Buildings, and that a further communication may be expected at an early date.

**A. A. NAAR,**

Chairman.

At 7.10 p.m. it was

**306.—RESOLVED—That the Council do now resolve itself into Committee, and that the Press and the public be excluded.**

## Council in Committee.

### HEALTH CENTRE—STAFF:

Pursuant to resolution No. 284, further consideration was given to the matter referred to under item 27 of the report of the Public Health and Medical Services Section of Group I. Committee (Agenda, page 526).

AMENDMENT moved by Alderman Richardson, seconded by Councillor Rodway:

THAT the services of the individual referred to in MS. in the Committee's Minute Book be dispensed with.

Debate ensued.

Motion moved by Alderman Potter, seconded by Councillor Arter:

THAT the question be now put.

On submission, the motion was declared **carried**, 20 voting for, 5 against.

307.—RESOLVED accordingly.

After the reply by the Chairman of the Committee (Alderman Maughan), the amendment moved by Alderman Richardson was submitted and declared **lost**, there voting: For, 9; Against, 21.

At 8.15 p.m. the Council continued its deliberations in Open Session.

## Open Council.

### HEALTH CENTRE—STAFF:

Moved by Alderman Maughan, seconded by Alderman Copestake:

THAT the recommendation of the Public Health and Medical Services Section of Group I. Committee appearing in MS. in the Committee's Minute Book in connection with the matter referred to in item 27 of the report (Agenda, page 526) be approved and adopted.

AMENDMENT moved by Alderman Richardson, seconded by Councillor Rodway:

THAT the services of the individual referred to in MS. in the Committee's Minute Book be dispensed with.

On submission, the amendment was declared **lost**, there voting: For, 9; Against, 20.

The motion was thereupon put and declared **carried**.

308.—Accordingly RESOLVED—That the recommendation of the Public Health and Medical Services Section of Group I. Committee, as appearing in MS. in the Committee's Minute Book, in connection with the matter referred to in item 27 of the report (Agenda, page 526), be approved and adopted.

### RECESS POWERS—SUMMER RECESS:

Moved by Alderman Copestake, seconded by Alderman Rice, and

309.—RESOLVED—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the Summer Recess, i.e., 28th July to the 7th September.

The meeting terminated at 8.17 p.m.



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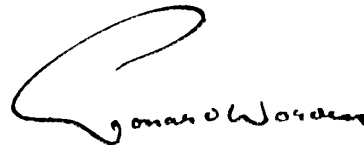
## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That a **Statutory Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **28th** day of **September, 1942**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:--

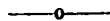
1. To confirm Minutes of the Special Meeting of the Borough Council held on the 7th September, 1942.
2. Official Announcements.
3. Questions.
4. To approve, or otherwise, the Reports of the following Committees, viz.:--  
**Education, Group I.** (comprising: Libraries, Housing, Buildings and Town Planning, Public Health and Medical Services). **Group II.** (comprising: Estates, Parks and Allotments, Highways, Works and Fire Brigade), **Rating and Valuation, Finance and General Purposes,** and **Post-War Development.**
5. To receive Report of Local Pensions Committee.
6. To receive Report of Special (War-Time Allotments) Committee.
7. To receive Report of Special (War-Time Nurseries) Committee.
8. To approve, or otherwise, the Report of Special (British Restaurants) Committee.
9. To receive Report of Civil Defence Committee.
10. Reports (if any) of Officers.



Town Clerk's Office,  
Hendon, N.W. 4.  
23rd September, 1942.

Town Clerk.

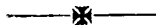
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# Minutes.

**At a Special Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 7th September, 1942, at 6 o'clock p.m.

**PRESENT:**

**His Worship the Mayor (Alderman R. A. B. Teare, M.B.E., J.P.), in the Chair.**

*Aldermen:*

**W. R. Clemens, J.P., F.C.A.  
J. J. Copestake, J.P.,**

**W. M. Maughan, J.P.,  
H. G. Potter, J.P., F.S.I.,**

**F. C. Rice,  
G. R. Richardson.**

*Councillors:*

**E. Arter, M.C., M.I.A.E.,  
F. H. Bate,  
F. J. Collins,  
H. Connell, J.P.,  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.  
W. L. Duthie,**

**F. W. Gilpin,  
A. W. Creville,  
P. Lightfoot,  
(Mrs.) F. E. Parvin,  
W. A. Perkins,  
C. Pinkney,  
G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.**

**J. H. Rodway,  
T. J. Scott,  
W. H. N. Shakespeare,  
M.C., A.F.C., J.P.  
H. P. Small,  
(Mrs.) M. Thomas,  
C. F. Windust.**

**NOTICE OF MEETING:**

The Town Clerk read the notice convening the meeting.

**PRAYER:**

The Mayor's Chaplain offered prayer.

**MINUTES—CONFIRMATION:**

Moved by Alderman Copestake, seconded by Councillor Windust, and  
310.—RESOLVED—That the Minutes of the Ordinary Meeting of the Borough Council held on the 27th July, 1942, be confirmed.

**APOLOGIES FOR ABSENCE:**

Apologies for absence were submitted on behalf of the Deputy Mayor (Alderman A. A. Naar, M.B.E., J.P.), Alderman A. J. Reynolds, J.P., and Councillor J. Griffiths.

**OFFICIAL ANNOUNCEMENTS:**

**Death of His Royal Highness the  
Duke of Kent.**

His Worship the Mayor made the following announcement:—

“The Council will have heard with feelings of profound regret of the lamentable death, which occurred on the 26th August, of His Royal Highness the Duke of Kent. His sudden passing, under such tragic circumstances, came as a great shock to us all, and his death is mourned by a sorrowing nation and all the peoples of the allied countries. As a husband and father, the death of His Royal Highness will be keenly felt in his immediate home circle, and our heartfelt sympathy goes out to the Duchess of Kent, Their Majesties the King and Queen, Queen Mary and all the members of the Royal Family.

As the death of His Royal Highness occurred whilst the Council was in recess, I sent an expression of sympathy by telegram to the Secretary of State, in the following terms:—

“On behalf of the Hendon Borough Council and the whole of the inhabitants of the Borough, I desire to express to their Majesties the King and Queen, Queen Mary, the Duchess of Kent and Members of the Royal Family our deepest sympathy in the loss they have suffered by the death of H.R.H. the Duke of Kent. It is our sincere hope that they may be sustained by the knowledge that he died in the course of his duty, and that a sorrowing nation shares in their mourning.

R. A. B. TEARE,

Mayor, Hendon.”

After the Mayor's announcement the Council stood for a brief period in silence.

#### United Aid to China Fund.

The Mayor reported the receipt of a letter signed by the Lord Mayor, the Archbishop of Canterbury, Lady Cripps and Lord Keynes, inviting the Borough's co-operation in connection with the Lord Mayor of London's United Aid to China Fund, and stated that, after consultation with the Co-ordinating Committee, he had launched a Local Fund, and had appointed a Representative Committee, including those representatives of the Council who served on the recent Empire Air Raid Distress Fund Committee, with Mr. Hails as hon. treasurer and Mr. F. E. Griffiths as hon. secretary.

#### SUMMER RECESS REPORT:

Moved by His Worship the Mayor, seconded by Alderman Maughan, and

311.—RESOLVED—That the following Report be received:—

To the Aldermen and Councillors of the

HENDON BOROUGH COUNCIL.

#### SUMMER RECESS REPORT.

The following matters have been dealt with under authority of the Council's Resolution No. 309 of the 27th July, 1942.

#### 1.—DEFECTIVE CASES:

On the reports of the Medical Officer of Health, the action indicated below has been taken in the following cases:—

#### (a) Education Act, 1921.

| Case.                                                              | Defect.                            | Recommendation of Medical Officer of Health.                                                   |
|--------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------|
| M.G., N.W. 11.<br>Date of birth: 9/5/33.<br>School: Garden Suburb. | Nervous debility.                  | Admission to a residential open-air school for delicate children for a period of three months. |
| N.P., Burnt Oak.<br>Date of birth: 9/4/30.<br>School: Goldbeaters. | Malnutrition and general debility. | Admission to a residential open-air school for delicate children for a period of three months. |

| Case.                                                                           | Defect.                                              | Recommendation of<br>Medical Officer of Health.                                                                                                                           |
|---------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B.P., N.W. 2.<br>Date of birth: 13/1/34.<br>School: Clitterhouse.               | Mentally defective (feeble-minded).                  | Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley.                                                                        |
| R. O'N., N.W. 2.<br>Date of birth: 6/8/32.<br>School: St. Agnes R.C.            | Mentally defective (feeble-minded), borderline case. | Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley, for a probationary period of six months, the case to be then reviewed. |
| D.P., N.W. 9.<br>Date of birth: 7/1/33.<br>School: St. John's C.E.              | Mentally defective (feeble-minded).                  | Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley.                                                                        |
| R.C., Burnt Oak.<br>Date of birth: 1/11/35.<br>School: Goldbeaters<br>Infants'. | Mentally defective (feeble-minded).                  | Admission to a Special Residential School for Educable Mentally Defective Children.                                                                                       |
| H.Y., N.W. 7.<br>Date of birth: 24/2/34.<br>School: St. Paul's.                 | Mentally defective (feeble-minded).                  | Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley.                                                                        |
| P.K., N.W. 9.<br>Date of birth: 20/10/32.<br>School: Annunciation.              | Mentally defective (feeble-minded).                  | Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley.                                                                        |
| R.L., N.W. 9.<br>Date of birth: 6/11/35.<br>School: Colindale.                  | Mentally defective (feeble-minded).                  | Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley, for a trial period of six months, the case to be then reviewed.        |
| G.R., N.W. 4.<br>Date of birth: 23/4/30.<br>School: Brent Modern.               | Nervous debility.<br>Anorexia.                       | Three months' convalescence.                                                                                                                                              |
| N.L., N.W. 7.<br>Date of birth: 22/11/34.<br>School: St. Vincent's R.C.         | Asthma, bronchitis and sub-normal nutrition.         | Six weeks' convalescence.                                                                                                                                                 |
| <b>(b) Maternity and Child Welfare Act, 1918:—</b>                              |                                                      |                                                                                                                                                                           |
| Mrs. McG., N.W. 9.<br>and baby.                                                 | Nervous debility.                                    | One month's convalescence.                                                                                                                                                |
| <b>(c) Mental Deficiency (Notification of Children) Regulations, 1928:—</b>     |                                                      |                                                                                                                                                                           |
| I.G., N.W. 9.<br>Date of birth: 13/4/34.<br>School: Oak Lodge.                  | Mongolian imbecile.                                  | Notification to the Middlesex County Council under Article 2 (a).                                                                                                         |



| Case.                                                                 | Defect.                             | Recommendation of Medical Officer of Health.                      |
|-----------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------|
| E.F., N.W. 9.<br>Date of birth: 19/3/31.<br>School: Not attending.    | Imbecile.                           | Notification to the Middlesex County Council under Article 2 (a). |
| M.C., N.W. 7.<br>Date of birth: 30/7/35.<br>School: Not attending.    | Imbecile.                           | Notification to the Middlesex County Council under Article 2 (a). |
| I.B., Burnt Oak.<br>Date of birth: 20/6/35.<br>School: Not attending. | Idiot (Mongol).                     | Notification to the Middlesex County Council under Article 2 (a). |
| E.J., N.W. 4.<br>Date of birth: 14/10/26.<br>School: Oak Lodge.       | Mentally defective (feeble-minded). | Notification to the Middlesex County Council under Section 4.     |
| J.L., N.W. 7.<br>Date of birth: 6/12/31.<br>School: Not attending.    | Imbecile.                           | Notification to the Middlesex County Council under Article 2 (a). |

## 2.—HENDON EMERGENCY AND ISOLATION HOSPITAL:

### (a) Home Sister.

I authorised the issue of an advertisement for the appointment of Home Sister, at a salary of £140 by £10 to £180 per annum plus cost-of-living bonus, vice Miss Palmer resigned.

### (b) Nuisance caused by crickets.

I authorised the renewal of the contract with Vermin Control, Ltd., for dealing with the infestation by crickets at the Hendon Emergency and Isolation Hospital, for a further period of twelve months, for the sum of £5 10s. per month.

## 3.—LIBRARIES DEPARTMENT — DISPOSAL OF BOOKS:

I approved the disposal of books (duplicate stock) to provincial libraries destroyed by enemy action. These books were given to the libraries by various donors since the Central Library was opened, and they were only accepted on the understanding that if not required in Hendon they could be disposed of elsewhere.

## 4.—MEALS SERVICE:

### (a) Consumable equipment.

Approval was given to the placing of orders for consumable equipment, at an estimated cost of £243 9s. 10d., for Montrose Avenue, Cricklewood Lane and Brent Street British Restaurants.

Details are as follows:—

|                                           | Montrose<br>Avenue.<br>£ s. d. | Brent<br>Street.<br>£ s. d. | Cricklewood<br>Lane.<br>£ s. d. |
|-------------------------------------------|--------------------------------|-----------------------------|---------------------------------|
| Ministry of Food Pool .....               | 22 17 4                        | 22 17 4                     | 21 11 1                         |
| A. Yeates & Sons .....                    | 37 6 10                        | 37 6 10                     | 35 19 7                         |
| Co-operative Wholesale Society, Ltd. .... | 2 16 7                         | 2 16 7                      | 2 6 11                          |
| Cakebread, Robey & Co., Ltd. ....         | 4 6 9                          | 4 6 9                       | 4 6 9                           |
| John Lewis & Co., Ltd. ....               | 2 3 0                          | 2 3 0                       | 2 3 0                           |
| J. D. Beardmore & Co., Ltd. ....          | 11 2 0                         | 11 2 0                      | 11 2 0                          |
| Commercial Canteen Equipment Co., Ltd.    | 1 11 10                        | 1 11 10                     | 1 11 10                         |
|                                           | <hr/>                          | <hr/>                       | <hr/>                           |
|                                           | £82 4 4                        | £82 4 4                     | £79 1 2                         |

This expenditure is included in the amounts already approved by the Ministry of Food.

(b) Provision of Meals to L.M.S. Railway employees.

I approved the provision of meals to L.M.S. Railway employees at Cricklewood Depot on the following conditions:—

- (a) Meals to be supplied from Monday to Friday each week, bank holidays excepted.
- (b) A meal to consist of meat and two vegetables, with a sweet of either steamed or milk pudding.
- (c) No soup, tea, coffee, bread or rolls to be supplied.
- (d) No crockery, cutlery or other restaurant equipment to be lent.
- (e) Transport to be supplied by the L.M.S. Railway Company.
- (f) Charges to be 9d. for meat and vegetables and 2d. for milk or steamed pudding.
- (g) Payment to be weekly, details to be approved by the Borough Treasurer.

5.—PAY ORDERS:

Nineteen pay orders have been signed, as follows:—

| List No.               | £     | s. | d. |
|------------------------|-------|----|----|
| 114-116 .....          | 5271  | 7  | 11 |
| 117-118 .....          | 123   | 18 | 0  |
| 119-122 .....          | 7279  | 3  | 9  |
| 123 (Loans Pool) ..... | 201   | 3  | 0  |
| 124-127 .....          | 3617  | 16 | 1  |
| 128 .....              | 270   | 16 | 6  |
| 129-130 .....          | 15049 | 17 | 1  |
| 131-137 .....          | 2754  | 10 | 5  |
| 138 .....              | 284   | 12 | 6  |
| 139 (Loans Pool) ..... | 2983  | 10 | 5  |
| 140-141 .....          | 231   | 0  | 0  |
| 142-147 .....          | 21360 | 3  | 7  |
| 148-150 .....          | 17804 | 11 | 6  |
| 151 .....              | 1314  | 19 | 4  |
| 152-153 .....          | 53    | 14 | 0  |
| 154-158 .....          | 11139 | 8  | 9  |
| 159-162 .....          | 43238 | 3  | 5  |
| 163-165 .....          | 467   | 18 | 6  |
| 166-171 .....          | 15491 | 7  | 1  |

## 6.—THE FOLLOWING REQUISITIONS WERE APPROVED:—

|                                                 | £    | s. | d. |
|-------------------------------------------------|------|----|----|
| General stationery .....                        | 256  | 11 | 2  |
| Bulk supplies of paint—Housing Department ..... | 225  | 0  | 0  |
| Borough Engineer's Department .....             | 2778 | 10 | 0  |

## 7.—LOCAL GOVERNMENT SUPERANNUATION ACT, 1937:

## (a) Refund of contributions.

I authorised the following refunds of superannuation contributions following upon the resignation of the employees concerned from the service of the Corporation:—

|                                             | £   | s. | d. |
|---------------------------------------------|-----|----|----|
| H. C. Birch (Reference 746) .....           | 54  | 17 | 7  |
| Mrs. M. Martin (Reference 1299) .....       | 5   | 8  | 8  |
| Mrs. W. E. N. Borrett (Reference 804) ..... | 42  | 8  | 10 |
| W. R. Murrell (Reference 142) .....         | 136 | 18 | 6  |

## (b) Superannuation Allowances.

## (1) Mr. B. Wells.

A medical certificate having been submitted to the effect that Mr. B. Wells (Ref. 135) was incapable of discharging efficiently the duties of his employment by reason of permanent ill-health, authority was given for the award of a superannuation allowance to Mr. Wells as from the 16th August, 1942, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there should be substituted under Sub-Section 2 (b) of the said Section 8 the rate approved by the Council under their resolution of the 19th June, 1939 (F. & G.P.C. 12/6/39—6).

## (2) Mr. F. Turvey.

In accordance with the decision of the Council at the meeting on the 27th July, 1942, the Borough Treasurer reported that the outstanding matters following upon the retirement of Mr. Turvey (Ref. 96) had been disposed of, and authority was therefore given—

- (i) For the award of a superannuation allowance to Mr. Turvey as from the 31st July, 1942, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there should be substituted under Sub-Section 2 (b) of the said Section 8 of the rate approved by the Council under their resolution of the 19th June, 1939 (F. & G.P.C. 12/6/39—6).
- (ii) For the acceptance of the surrender by Mr. Turvey of the sum of £26 per annum being part of the superannuation allowance to which he becomes entitled, to secure a survivorship pension for his wife calculated in accordance with the appropriate tables.

## 8.—HOUSING:

## (a) Allotment of Houses.

The following allotment has been made:—

| Appln.<br>No. | Name and Address.                          | Family.                          | House allotted.        |
|---------------|--------------------------------------------|----------------------------------|------------------------|
| 7019          | Weatherill, H.<br>10, Holders Hill Avenue. | Husband and Wife,<br>3 children. | 47, Brookfield Avenue. |

(b) **Gardens Competition.**

Details are appended of the awards made in connection with the Council's Housing Estates Annual Gardens Competition.

**Child's Hill:**

|                  |                 |                  |
|------------------|-----------------|------------------|
| 1st Prize        | 44, Garth Road. | Mr. N. Worger.   |
| 2nd Prize        | 41, Garth Road. | Mr. W. Oliver.   |
| 3rd Prize        | 31, Garth Road. | Mr. W. H. Busby. |
| Highly Commended | 1, Garth Road.  | Mr. F. H. Ince.  |
|                  | 43, Garth Road. | Mr. W. Worger.   |

**Clitterhouse:**

|                  |                         |                    |
|------------------|-------------------------|--------------------|
| 1st Prize        | 79, Clitterhouse Road.  | Mr. W. Hawes.      |
| 2nd Prize        | 134, Clitterhouse Road. | Mr. E. Davis.      |
| 3rd Prize        | 81, Clitterhouse Road.  | Mr. D. Saxby.      |
| Highly Commended | 38, Clitterhouse Road.  | Mr. G. B. Gardham. |
| Highly Commended | 52, Clitterhouse Road.  | Mr. J. Saxby.      |
| Highly Commended | 102, Clitterhouse Road. | Mr. H. Treadwell.  |
| Highly Commended | 146, Clitterhouse Road. | Mr. E. Bulpit.     |
| Highly Commended | 6, Clitterhouse Cresc.  | Mr. E. I. Denton.  |

**Brent Hill:**

|                  |                       |                     |
|------------------|-----------------------|---------------------|
| 1st Prize        | 19, Sturgess Avenue.  | Mr. A. J. Biggs.    |
| 2nd Prize        | 89, Sturgess Avenue.  | Mr. C. Denmark.     |
| 3rd Prize        | 9, Nicoll Place.      | Mr. J. A. Brown.    |
| Highly Commended | 21, Sturgess Avenue.  | Mr. E. T. Whale.    |
| Highly Commended | 16, Daniel Place.     | Mr. G. C. Drewell.  |
| Highly Commended | 1, St. David's Place. | Mrs. H. W. Durban.  |
| Highly Commended | 64, Park Road.        | Mr. H. W. Addington |
| Highly Commended | 66, Park Road.        | Mr. W. Tobias.      |
| Highly Commended | 80, Park Road.        | Mr. F. Wilson.      |
| Highly Commended | 82, Park Road.        | Mr. C. D. Rogers.   |

**Bittacy Hill:**

|                  |                    |                     |
|------------------|--------------------|---------------------|
| 1st Prize        | 147, Bittacy Hill. | Mr. A. J. Simmonds. |
| 2nd Prize        | 155, Bittacy Hill. | Mr. J. W. Wagstaff. |
| 3rd Prize        | 151, Bittacy Hill. | Mr. J. H. Wallis.   |
| Highly Commended | 26, Sanders Lane.  | Mr. W. Francoub.    |

**Dole Street:**

|                  |                        |                    |
|------------------|------------------------|--------------------|
| 1st Prize        | 25, Dole Street.       | Mr. C. Deeks.      |
| 2nd Prize        | 23, Dole Street.       | Mr. C. Adkins.     |
| 3rd Prize        | 44, Brookfield Avenue. | Mr. J. A. Peacock. |
| Highly Commended | 9a, Brookfield Avenue. | Master R. A. Walk. |

**The Hyde and Kingsbury:**

|                  |                        |                     |
|------------------|------------------------|---------------------|
| 1st Prize        | 87, Kingsbury Road.    | Mr. A. W. Hott.     |
| 2nd Prize        | 65, Hyde Crescent.     | Mr. E. Copley.      |
| 3rd Prize        | 21, Hyde Crescent.     | Mr. G. W. Bowler.   |
| Highly Commended | 24, Hyde Crescent.     | Mr. H. F. C. Mills. |
| Highly Commended | 7, Goldsmith Avenue.   | Mr. W. J. Wootten.  |
| Highly Commended | 59, Goldsmith Avenue.  | Mr. B. G. Purkiss.  |
| Highly Commended | 113, Goldsmith Avenue. | Mr. W. Saunders.    |

**Reets Farm:**

|                  |                      |                      |
|------------------|----------------------|----------------------|
| 1st Prize        | 46, Fryent Crescent. | Mr. W. Rockley.      |
| 2nd Prize        | 133, Fryent Grove.   | Mr. E. Rudd.         |
| 3rd Prize        | 123, Fryent Grove.   | Mr. F. J. Miles.     |
| Highly Commended | 17, Fryent Grove.    | Mr. A. F. McCance.   |
| Highly Commended | 19, Fryent Grove.    | Mr. W. J. Nash.      |
| Highly Commended | 60, Fryent Grove.    | Mr. E. Brown.        |
| Highly Commended | 38, Fryent Crescent. | Mr. C. L. Mitchener. |

The Challenge Cup is awarded to the garden at No. 25, Dole Street, Mill Hill.

**9.—GAME DEALER'S LICENCE:**

An application was submitted from Miss Agnes Herbert Smith, trading as Herbert Smith, for the renewal of her licence to deal in game at 46, Church Road, Hendon, N.W. 4. I authorised the renewal of the licence for the period to the 1st July, 1943, and the affixing of the Corporate Seal thereto.

**10.—MIDDLESEX COUNTY COUNCIL ACT, 1934, PART VII.—LICENSING OF MASSAGE ESTABLISHMENTS:**

On consideration of the report of the Medical Officer of Health on an application from Mr. Leonard Coleman Hildebrand, M.R.C.Ch., of 19, Ashley Lane, N.W. 4, for a licence under the above-mentioned Act to carry on an establishment for massage or special treatment at No. 236, Station Road, Edgware, I authorised the issue of a licence for the period ending 31st March, 1943, to administer the following treatment in respect of conditions below the knee—

- (a) Chiropody.
- (b) Electro-therapy (infra red radiant heat and Faradism).
- (c) Foot massage and manipulation.

**11.—STATIC WATER SUPPLIES:****(a) Montrose Playing Fields.**

At the request of the London Civil Defence Region tenders were obtained for the construction of a 250,000-gallon water tank in a corner of Montrose Playing Fields for the use of the National Fire Service. A tender was received from Messrs. Colerete, Ltd., amounting to £1,063 10s., and is being recommended for approval by the London Civil Defence Region.

Authority was given for the work to be put in hand on receipt of an approval from the National Fire Service undertaking to remove the tank and make good the park at the termination of the war, and also to make good any damage done to the park in laying mains in connection with this tank.

**(b) Golders Hill Park.**

It was also reported that the National Fire Service require an emergency water tank to be constructed in Golders Hill Park, the property of the London County Council.

I considered a letter from the London County Council giving the following conditions under which they are prepared to consent to the erection of the tank:—

- (1) The tank and foundation to be removed and the site reinstated to its former condition when so required by the Council.
- (2) No trees or shrubs to be removed or roots cut without the consent of the Chief Officer.
- (3) Any alteration to the boundary fence to be carried out to the satisfaction of the Chief Officer.
- (4) All surplus excavation to be removed from the site.
- (5) The works to be carried out without cost to the London County Council.
- (6) The London County Council to be indemnified against any accident or injury to its property or to third parties in consequence of the construction, maintenance and removal of the tank.

I gave authority for a communication to be addressed to the London Civil Defence Region regarding the indemnity to be given by the National Fire Service to cover the Corporation in connection with condition No. 6.

**(c) Junction of Montrose Avenue and Watling Avenue, Burnt Oak:**

I also considered a report on the question of the erection of a circular static water tank on the London County Council's land at the junction of the above two roads. In this case also the London County Council lay down the following conditions:

- (a) No rent to be payable.
- (b) The occupying authority to be responsible for, and indemnify the County Council against, all liability for personal injury (whether fatal or otherwise), or damage to or loss of property, however caused (except where proved to have been caused by the neglect or default of the County Council, its servants or agents) arising out of the execution of any works or the use or occupation by the occupying authority or its servants or agents of any part of the site for civil defence purposes. Nothing in this clause shall impose upon the occupying authority any liability to the County Council for injury or damage arising out of King's enemy risks as defined for the purposes of Part II. of the War Risks Insurance Act, 1939.
- (c) Any expenditure as a result of this occupation, including general rates and water rates, to be borne by the occupying authority, and no expense to devolve upon the County Council.
- (d) The construction, maintenance and subsequent reinstatement to be to the County Council's satisfaction, and in such a manner as to ensure the safety and amenities of the County Council's property.
- (e) The occupying authority to remove the tank and reinstate the site and all disturbed work immediately upon the cessation of the present emergency or at any time upon receipt of three months' notice in writing from the County Council.

Authority was given for the London Civil Defence Region to be communicated with in respect of these conditions and the indemnity required from the National Fire Service in connection with Clause 2.

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Hendon,  
July, 1943,

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**(d) Construction of Tanks.**

I gave authority for the following contracts to be placed for the construction of static water supplies, subject to the National Fire Service undertaking to repay the Corporation's expenditure in connection therewith:—

Tender of Messrs. Roger Malcolm, Ltd.:

|                                                                                               | £   | s. | d. |
|-----------------------------------------------------------------------------------------------|-----|----|----|
| 22,000-gallon tank at Golders Hill Park, North End Road, N.W. 11                              | 129 | 11 | 9  |
| 22,000-gallon tank in the forecourt of the London, Midland & Scottish Railway Station, Hendon | 100 | 3  | 10 |

Tender of Mr. Charles Carter:

|                                                                                     |     |    |   |
|-------------------------------------------------------------------------------------|-----|----|---|
| 22,000-gallon tank at the junction of Watling Avenue and Montrose Avenue, Burnt Oak | 118 | 16 | 8 |
| 11,000-gallon tank at the junction of Sheaveshill Avenue and Edgware Road, Hendon   | 68  | 8  | 4 |

**12.—WAR AGRICULTURAL COMMITTEE OF THE MIDDLESEX COUNTY COUNCIL:**

- (i) Scratchwood Open Space.
- (ii) Moat Mount Open Space.

I considered letters from the above Committee regarding that portion of the Scratchwood Open Space which is let on a tenancy agreement by the Corporation to Messrs. A. Auburn & Sons. The area in question is approximately 52 acres.

The Agricultural Committee consider it is desirable they should obtain the authority of the Ministry of Agriculture and Fisheries to terminate the tenancy and take possession of the land under the provisions of Section 51 of the Defence (General) Regulations. The Committee also desire to take similar action with respect to an area of approximately 62 acres of land forming part of the Moat Mount Open Space, and which has been cultivated by the Misses Weedon.

I gave authority for a communication to be forwarded to the Committee agreeing to the proposal as set out above.

**13.—PREMISES AT MANOR PARK CRESCENT, EDGWARE:**

I considered an application from Messrs. Francis & Co. for permission to use the partly completed hall at Manor Park Crescent, Edgware, for factory purposes, and gave authority for an agreement to be entered into with the applicants containing the following conditions:—

- (a) That the factory user of the building shall be limited to the period of one year after the cessation of hostilities.
- (b) That in the event of any outstanding building work not being carried out in accordance with the original plans approved by the Council, such work shall be removed on the termination of the factory user.

## 14.—BUILDING APPLICATIONS:

(a) The following applications were approved:—

| Appl. No. | Description and Situation.                                                                                              | Public Health Act, 1936. | Town Planning.                                                                                                                                                 | Restriction of Ribbon Development Act, 1935. |
|-----------|-------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| A.867     | Garage, 16, Esmar Crescent, Hendon. Owner—R. F. Bond. Applicant—S. F. Baker.                                            | Approved.                | Consent given under Clause 42—<br>That the proportion of site which may be covered with buildings shall not exceed 34 per cent.                                | —                                            |
| A.866     | Workshop, north-east side The Hyde. Owner—Duple Bodies & Motors, Ltd. Applicant—Brewer, Smith & Brewer.                 | Approved.                | —                                                                                                                                                              | —                                            |
| A.8671    | Oil Store, 108, Cricklewood Lane, N.W.2. Owner and Applicant—Clang, Ltd.                                                | Approved.                | —                                                                                                                                                              | —                                            |
| A.8672    | Transformer Building, south-west side Hendon Way, N.W.4. Owner—Johnson & Sons, Ltd. Applicant—Fraser & Turnbull.        | Approved.                | —                                                                                                                                                              | —                                            |
| A.8674    | Factory, east side Bittacy Hill, N.W.7. Owner—United Kingdom Optical Company, Ltd. Applicant—Herbert Wright & Tidmarsh. | Approved.                | —                                                                                                                                                              | —                                            |
| A.8675    | Roof over yard at rear of 9, Hermitage Lane, Childs Hill, N.W.2. Owner—Thomas Throup. Applicant—W. H. Watts.            | Approved.                | Consent given under Clause 28.<br>Consent given under Clause 43—<br>That the east wall of the building may be erected up to the east boundary of the property. | —                                            |
| A.8676    | Garage, 31, Hazel Gardens, Edgware. Owner—A. E. Alderslade. Applicant—Sands & Lipscomb, Ltd.                            | Approved.                | —                                                                                                                                                              | —                                            |
| A.8670    | Garage, 14, Rowsley Avenue, Hendon. Owner and Applicant—W. G. Alderton.                                                 | Approved.<br>Section 53. | —                                                                                                                                                              | —                                            |

(b) The following application for a portable building was approved for the period expiring on the 30th September, 1945:—



## 15.—RESURFACING—EDGWARE ROAD, N.W. 2:

I gave authority for a contract to be entered into with Messrs. Tarmac, Ltd., for the provision of approximately 790 tons of surfacing material at 40s. 6½d. per ton, required for surfacing a portion of the Edgware Road. The costs are repayable by the Ministry of War Transport.

## 16.—MAINTENANCE AND LIGHTING OF PUBLIC GAS LAMPS:

A letter from the Gas Light & Coke Company was submitted to me, notifying the Corporation of an increase in wages as from the 30th May, 1942.

The increase means that the annual charge for maintenance of the public lighting equipment will be increased by £67 19s. 2d. from the 1st July, 1942. There will also be an increase in the annual charges for direction signs and guard posts, as follows:—

|                                       |       |       |                   |
|---------------------------------------|-------|-------|-------------------|
| Two-light and three-light guard posts | ..... | ..... | 1s. 2d. per lamp. |
| A.R.P. direction signs                | ..... | ..... | 11d. „            |

## 17.—STONE GROVE PARK, EDGWARE:

I gave authority for arrangements to be made with the Middlesex County Council for dealing with rat infestation in the above park, at a cost of £2 10s.

## 18.—SURFACE WATER SEWER—GROVE PARK, EDGWARE ROAD SCHEME:

I considered a letter from the Wembley Borough Council regarding their proposal to construct a surface-water sewer to discharge into the watercourse adjacent to Montrose Playing Fields.

Having regard to all the circumstances of the case, I considered it would be advisable to refer the matter to the Ministry of Health for a decision on the points at issue between the two Authorities, but suggested that, in the meantime, the Wembley Borough Council should be informed that there would be no objection to them putting the work in hand in their own area, in view of the fact that some time must elapse before the drainage scheme could be operative.

## 19.—SEALING OF DOCUMENTS:

I gave authority for the Corporate Seal to be affixed to the following documents:

|           |       |       |                                                                                                                           |
|-----------|-------|-------|---------------------------------------------------------------------------------------------------------------------------|
| Licence   | ..... | ..... | John Groom's Crippleage—as to user of premises for ambulance garage.                                                      |
| Agreement | ..... | ..... | John Groom's Crippleage—tenancy of land and garage.                                                                       |
| Agreement | ..... | ..... | J. Clarke—tenancy of part of Copthall Playing Fields for war-time allotments.                                             |
| Agreement | ..... | ..... | L. F. Phillips—as to the use of sites at Hendon Park and Montrose Playing Fields for a circus. (Entertainments in Parks.) |

## 20.—GENERALLY:

Other matters of a routine character have been dealt with.

**R. A. BEAUMONT TEARE,**

3rd September, 1942.

Mayor.

VOTE OF THANKS TO THE MAYOR:

Moved by Alderman Rice, seconded by Alderman Maughan, and

312.—RESOLVED—That the best thanks of the Council be accorded to His Worship the Mayor for the large volume of work performed by him in his official capacity during the recess.

The meeting terminated at 6.10 p.m.

*R. A. Deammond*

Mayor.

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# Reports of Committees.

## Report (No. 1) of the Education Committee.

15th September, 1912.

### COMMITTEE:

\*Councillor T. J. Scott (*Chairman*).

#### Aldermen:

\*J. J. Copestake, J.P.,  
\*W. M. Maughan, J.P.,

\*A. A. Naar, M.B.E., J.P.,  
(*Deputy Mayor*),  
\*H. C. Potter, J.P., F.S.I.,

\*C. R. Richardson,  
\*R. A. B. Teare, M.B.E.,  
J.P. (*Mayor*),

#### Councillors:

T. K. Bridge,  
\*F. J. Collins,  
H. Connell, J.P.,  
\*E. J. Cox,

\*A. W. Curton,  
\*A. Durant,  
J. Griffiths,  
\*P. Lightfoot,

\*(Mrs.) F. E. Parvin,  
\*W. H. N. Shakespeare,  
M.C., A.F.C., J.P.,  
(Mrs) M. Thomas,

#### Co-opted:

\*The Rev. E. Anstie  
Bompas,  
\*The Rev. Prebendary  
N. R. Boyd, M.A.

\*Major N. C. Brett James,  
James, M.A.,  
B.Litt., F.S.A.,

\*The Rev. J. Fitzpatrick,  
\*The Rev. I. Livingstone

\* denotes Member present.

An apology for absence was submitted on behalf of Councillor Connell.

### PRESENTATION:

The Chairman, on behalf of the Committee, presented a framed copy of the Committee's Resolution, inscribed on vellum, to Miss E. M. Slocombe, retiring Head Mistress of Wessex Gardens Girls' School. Miss Slocombe suitably replied.

### REPORT OF CHAIRMAN:

RESOLVED—

**THAT the following Report be received:—**

To the Members of the Hendon  
Education Committee.

Ladies and Gentlemen,

The following matters have been dealt with during the time the Committee has been in Recess:—

#### 1.—BROADFIELDS AVENUE SCHOOL:

I accepted the estimate of the Gas Light and Coke Company for supplying and fixing two gas cookers and one wash copper for use in the War-Time Day Nursery School which is to be organised, on the following terms:—

|                                              |        |
|----------------------------------------------|--------|
| Hire of two cookers at 7s. per quarter each. |        |
| Hire of wash copper at 3s. per quarter.      |        |
| Fixing charges                               | £2 9 0 |

## 2.—BURROUGHS PLAYING FIELD:

Authority was given for the Borough Engineer to borrow the sectional platforms in the assembly hall of Goldbeaters School, for use in connection with Food Production Week.

A letter was received from Major J. E. Bryden, Second Air Formation Signals, asking for the use of the Burroughs Playing Field on Saturday, 29th August, for the purpose of holding a sports meeting. I granted the application, free of charge and subject to the usual safeguards.

## 3.—SCHOOL CANTEENS:

I gave authority for all members of the staff of the School Meals Service (with the exception of the van drivers) to be granted annual holidays in accordance with the scheme approved by the Education Committee in respect of women cleaners in the elementary schools.

## 4.—ALGERNON ROAD SCHOOL CENTRAL KITCHEN:

(a) **Van Drivers:**

In consequence of a report received, I gave instructions for the termination of the services of Mr. C. Mead, van driver, who was given one week's wages in lieu of notice. Authority was given for the appointment of a successor.

(b) **Lagging of Boiler, etc.:**

After receiving a report from the Borough Engineer, I gave authority for him to arrange for the lagging of the steam boiler and for all fixed lights to be made to open in the above-named kitchen, at a total estimated cost of £150. Tenders have now been accepted, and the work is in hand.

## 5.—APPOINTMENT OF MEALS SUPERVISOR:

As authorised at the last meeting of the Committee, three selected candidates were interviewed for the post of assistant meals supervisor, and I appointed Miss Barbara M. Cullis, in accordance with the terms and conditions specified in the advertisement, for duty as from a date to be arranged, the appointment to be terminable on either side by a written notice of one calendar month.

## 6.—EDGWARE COUNCIL SCHOOL:

It will be remembered that the Education Committee gave permission to the Air Training Corps for the erection of a hut in an approved position on the Edgware School site. In connection therewith, I gave authority for the installation of overhead electric cables for the purpose of heating and lighting the hut.

## 7.—MAINTENANCE ALLOWANCES:

Maintenance allowances under the scheme approved by the Board of Education were granted for the Summer Term, 1942, as follows:—

**Orange Hill Central Boys' School:**

Arthur A. Whiteland. Peter T. Fensom.

**Orange Hill Central Girls' School:**

Hazel P. Reed. Audrey R. Frethey. Elsie M. Fabb.

**St. James' R.C. Central School:**

John J. McQueen. Agnes A. Lagrue.

## 8.—DEFECTIVE CHILDREN:

In accordance with recommendations received from the School Medical Officer, the following arrangements have been made:—

|          |          |       |       |       |                                                                  |
|----------|----------|-------|-------|-------|------------------------------------------------------------------|
| R. O'N., | 6/8/32   | ..... | ..... | ..... | Admission to Oak Lodge Special School.                           |
| B.P.,    | 13/1/34  | ..... | ..... | ..... | Admission to Oak Lodge Special School.                           |
| D.P.,    | 7/1/33   | ..... | ..... | ..... | Admission to Oak Lodge Special School.                           |
| T.C.,    | 25/2/35  | ..... | ..... | ..... | Six weeks' convalescence.                                        |
| N.P.,    | 9/4/30   | ..... | ..... | ..... | Admission to an open-air school for six months' convalescence.   |
| M.G.,    | 9/5/33   | ..... | ..... | ..... | Admission to an open-air school for three months' convalescence. |
| W.B.,    | 14/11/33 | ..... | ..... | ..... | Six weeks' convalescence.                                        |

Signed,

**T. J. SCOTT,**

Chairman.

10th September, 1942.

RESOLVED—

**THAT the foregoing Report be approved and adopted.**

## REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

RESOLVED—

**THAT the following extract from the Report of the Public Health and Medical Services Committee, dated 7/9/42, be received:—**

**REPORT OF THE MEDICAL OFFICER OF HEALTH.**

## I.—DEFECTIVE CHILDREN:

On the report of the School Medical Officer, it was

**RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated.**

| Case.                                                               | Defect.                                              | Recommendation.                                                                                    |
|---------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| (a) <b>Education Act, 1921:</b>                                     |                                                      |                                                                                                    |
| R.K., N.W. 9.<br>Date of birth: 29/6/35.<br>School: Annunciation.   | Subacute rheumatism                                  | Admission to a suitable Heart Home for a period of three months and then review.                   |
| C.S., N.W. 11.<br>Date of birth: 27/5/29.<br>School: Garden Suburb. | Mentally defective (feeble-minded), borderline case. | Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley. |

## II.—MEMORANDUM ON CLOSURE OF AND EXCLUSION FROM SCHOOL:

The Medical Officer of Health reported on the Addendum to the above Memorandum issued jointly by the Ministry of Health and the Board of Education. He informed the Committee that since the last edition of the Memorandum was issued experience in infectivity and the cause of epidemics generally has suggested that the number of cases is not influenced to any appreciable extent by the exclusion of contacts, and it is realised that the loss of school life which this procedure involves does not result in any corresponding advantage to public health.

He further stated that recently he had, from his own experience, reduced the exclusion period for contacts of diphtheria and scarlet fever from 14 to 10 days in the case of diphtheria, and from 14 to 7 days in the case of scarlet fever, and that, in his opinion, the following recommendations should be adopted: -

|                |                                 | Period of exclusion.                                  |                                                                                                                                                                     |                                                                                                                                                                                                                                                                          |
|----------------|---------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                | Usual Incubation period. (Days) | Interval between onset and appearance of rash. (Days) | Patients.                                                                                                                                                           | Contacts, i.e., the other members of the family or household living together as a family, that is, in one tenement.                                                                                                                                                      |
| Scarlet fever  | 1 - 7                           | 1 - 2                                                 | 7 days after discharge from hospital or from home isolation (unless "cold in the head," discharge from the nose or ear, sore throat, or "septic spots" be present). | 7 days after the removal of the patient to hospital or the beginning of his isolation at home.                                                                                                                                                                           |
| Diphtheria     | 2 - 7                           | —                                                     | Until pronounced by a medical practitioner to be free from infection.                                                                                               | 7 days after the removal of the patient to hospital or the beginning of his isolation at home. If there be any suspicious signs the child should be excluded further until pronounced by a medical practitioner to be free from infection.                               |
| Measles        | 7 - 14                          | 3 - 4                                                 | 14 days after the appearance of the rash if the child appears well.                                                                                                 | Infants who have not had the disease should be excluded for 14 days from the date of appearance of the rash in the last case in the house. Other contacts can attend school. Any contact suffering from a cough, cold, chill or red eyes should be immediately excluded. |
| German Measles | 5 - 21                          | 0 - 2                                                 | 7 days from the appearance of the rash.                                                                                                                             | None.                                                                                                                                                                                                                                                                    |
| Whooping Cough | 6 - 18                          | —                                                     | 28 days from the beginning of the characteristic cough.                                                                                                             | Infants who have not had the disease should be excluded for 21 days from the date of onset of the disease in the last case in the house.                                                                                                                                 |
| Mumps          | 12 - 28                         | —                                                     | 14 days from the onset of the disease or 7 days from the subsidence of all swelling.                                                                                | None.                                                                                                                                                                                                                                                                    |
| Chicken-pox    | 11 - 21                         | 0 - 2                                                 | 14 days from the date of the appearance of the rash.                                                                                                                | None.                                                                                                                                                                                                                                                                    |
| *Smallpox      | 10 - 21                         | 3                                                     | Until the patient is pronounced by a medical practitioner to be free from infection.                                                                                | 21 days unless recently successfully vaccinated, when exclusion is unnecessary.                                                                                                                                                                                          |

\* The incubation period of major smallpox commonly 12 days, but that of minor smallpox is more variable, and the wide limits given apply to this variety of the disease.

**Noted and approved.**

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### III.—SCHOOL MEDICAL SERVICES—BOARD OF EDUCATION CIRCULAR NO. 1604:

The Medical Officer of Health reported the receipt of the above Circular, dated 28/8/42, asking, in view of the growing demands of the Forces, together with the need of safeguarding the health of young children whose mothers are in employment, that Local Authorities should again review their arrangements for the School Medical Service. Certain proposals by the Board of Education recommend that the inspection of the intermediate age group in the elementary schools should be discontinued because of the additional work thrown on medical departments by the admission of children at an early age and the rapid development of nursery classes and day nurseries. In order that this may to some degree be offset, it was suggested that more frequent visits should be paid to the schools by the school nurses, and that any case in need of medical advice should be referred to the School Medical Officer. It was also suggested that where nurses are employed on such work as head inspection and cleansing, and as dental attendants, that this should be discontinued.

The Medical Officer informed the Committee that this had been very largely carried out in this area, and recommended that an endeavour be made to continue with the intermediate inspection, which could be overtaken by a careful organisation of the medical work, and that only if it should prove impossible should it be discontinued.

**Noted and approved.**

### IV.—REQUISITIONS:

Requisitions amounting to £79 1s. 7½d. were submitted and **approved.**

Moved by Alderman Maughan, duly seconded, and

**RESOLVED—**

**THAT items I., II. and IV. in the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted, and that item III. be dealt with in Committee.**

### SCHOOL MANAGEMENT SUB-COMMITTEE:

**RESOLVED—**

**THAT the following Report be received:—**

*1st September, 1942.*

#### **SUB-COMMITTEE.**

**\*Alderman W. M. Maughan, J.P. (Chairman).**

|                     |                                                                 |                                                     |                                                                          |
|---------------------|-----------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------|
| <b>Aldermen:</b>    | <b>*J. J. Copestake, J.P.</b>                                   | <b>*A. A. Naar, M.B.E.,<br/>J.P. (Deputy Mayor)</b> | <b>*C. R. Richardson,<br/>*R. A. B. Teare, M.B.E.,<br/>J.P. (Mayor),</b> |
| <b>Councillors:</b> | <b>A. Durant,<br/>*P. Lightfoot,</b>                            | <b>*(Mrs.) F. E. Parvin,<br/>*T. J. Scott,</b>      | <b>(Mrs.) M. Thomas</b>                                                  |
| <b>Co-opted:</b>    | <b>*Major N. C. Brett<br/>James, M.A.,<br/>B.Litt., F.S.A.,</b> | <b>*The Rev. Prebendary<br/>N. R. Boyd, M.A.</b>    |                                                                          |

*\* denotes Member present.*

### 1.—CLOTHING OUTFITS FOR SCHOLARS:

Board of Education Administrative Memorandum No. 402 was submitted, reminding Local Education Authorities of the need for reducing to a minimum school clothing requirements.

**Noted.**

2.—BROADFIELDS AVENUE JUNIOR MIXED AND INFANTS' SCHOOL—  
OPENING:

It was reported that the new Broadfields Junior Mixed and Infants' School was opened on Monday, 24th August, 1942, and that the number of children on roll was 270.

**Noted.**

3.—ATTENDANCES AT SCHOOLS DURING SUMMER HOLIDAYS, 1942:

The following statistics of attendances, etc., at schools during the recent summer holidays were submitted:—

(a) **Attendances:**

|                                                         | Children. | Teachers. |
|---------------------------------------------------------|-----------|-----------|
| Total average attendance per session for 44 departments | 845       | 97        |
| Average attendance per session per department           | 19        | 2         |

(b) **Milk Supplied:**

Quantity of milk received and issued:—

|                |                        |
|----------------|------------------------|
| (a) Free       | 2607 one-third pints.  |
| (b) On payment | 36470 one-third pints. |

Number of days on which milk was distributed: 19.

Average amount of milk issued daily:—

|                |                       |
|----------------|-----------------------|
| (a) Free       | 137 one-third pints.  |
| (b) On payment | 1919 one-third pints. |

(c) **Meals Supplied:**

Number of meals served on last day of Summer Term, 24/7/42 — 1748

Meals served during Summer Holidays:—

|                    |     |
|--------------------|-----|
| Week ended 31/7/42 | 766 |
| Week ended 7/8/42  | 728 |
| Week ended 14/8/42 | 713 |
| Week ended 21/8/42 | 655 |

**RESOLVED TO RECOMMEND—**

(a) That, having regard to the fact that only 6 per cent. of the children took advantage of the Committee's holiday scheme, the schools be closed except for the provision of milk and meals during the autumn half-term holiday.

(b) That, in view of the curtailment of the summer holidays, the autumn half-term holiday be extended to one week, viz., the week beginning on Monday, 2nd November, 1942.

4.—PLAY CENTRES:

The following particulars of average attendances at Play Centres during the summer holidays were submitted:—

remind-  
ool cloth-  
**Noted.**



| Centre.      | Average Attendance. |        |         |         |
|--------------|---------------------|--------|---------|---------|
|              | Week ended:         |        |         |         |
|              | July 31             | Aug. 7 | Aug. 14 | Aug. 21 |
| Childs Hill  | 58                  | 51     | 47      | 48      |
| Clitterhouse | 30                  | 28     | 29      | 31      |
| Goldbeaters  | 65                  | 62     | 60      | 65      |
| Meads, The   | 51                  | 43     | 41      | 33      |
|              | —                   | —      | —       | —       |
|              | 204                 | 184    | 177     | 177     |
|              | —                   | —      | —       | —       |

Noted.

## 5.—ORCHESTRAL CONCERTS FOR CHILDREN:

A letter was submitted from Musical Culture, Ltd., with regard to two concerts to be given by the London Philharmonic Orchestra at the Orpheum Theatre on Tuesday, 29th September, and asking that facilities be granted to enable the attendance of school children.

RESOLVED TO RECOMMEND—

**THAT facilities be granted accordingly.**

## 6.—REFUND OF EXAMINATION FEES:

Particulars were submitted of children of the St. Mary's C.E. Senior Mixed School who had been successful in passing recent Pitman's Shorthand Examinations.

RESOLVED TO RECOMMEND—

**THAT the entry fees, amounting to £2 3s. 9d., be refunded.**

## 7.—COLINDALE SCHOOL—SCHOLAR'S SUCCESS:

The trustees of the Bryanston School Bursary Fund recently offered 23 bursaries to boys from State-aided day schools, sufficient to cover the full cost, if necessary, of a boarding school education at Bryanston up to seven years. John Williams, of the Colindale School, has been successful in obtaining one of these bursaries.

Noted.

## 8.—REQUISITIONS:

Requisition Sheet No. 339, amounting to £373 9s. 5d., was submitted and **approved.**

Moved by Alderman Maughan, duly seconded, and

RESOLVED—

**THAT the Report of the School Management Sub-Committee be approved and adopted.**

## WORKS SUB-COMMITTEE:

## RESOLVED—

**THAT the following Report be received:—**

*1st September, 1912.*

## SUB-COMMITTEE:

**\*Alderman H. C. Potter, J.P., F.S.I. (Chairman).**

|                     |                           |                                  |                                  |
|---------------------|---------------------------|----------------------------------|----------------------------------|
| <i>Councillors:</i> | <b>T. K. Bridge,</b>      | <b>*E. J. Cox,</b>               | <b>*W. H. N. Shakespeare,</b>    |
|                     | <b>*F. J. Collins,</b>    | <b>*A. W. Curton,</b>            | <b>M.C., A.F.C., J.P.,</b>       |
|                     | <b>H. Connell, J.P.,</b>  | <b>J. Griffiths,</b>             |                                  |
| <i>Co-opted:</i>    | <b>The Rev. E. Anstie</b> | <b>*The Rev. J. Fitzpatrick,</b> | <b>*The Rev. I. Livingstone.</b> |
|                     | <b>Bompas,</b>            |                                  |                                  |

*\* denotes Member present.*

Apologies for absence were submitted on behalf of Councillors Bridge, Connell and Griffiths.

## 1.—BROADFIELDS AVENUE SCHOOL:

## (a) Report of Architect:

This school was officially opened on 24th August, 1942, although there were various items which were not quite completed. The playgrounds and access road are now finished. Work has commenced on the completion of the nursery unit.

**Noted.**

## (b) Drainage Contract:

The Architect reported that he had received a statement from the quantity surveyors showing that an additional sum of £950 is due to Messrs. E. S. Moss, Ltd., in respect of a large amount of surplus earth which was excavated and moved by them, and which would normally have been done by direct labour under the Committee's foreman. Such labour was short and very inefficient. In point of fact, this has been the great problem in carrying on the work in all trades in which direct labour has been employed. When Messrs. Moss commenced their drainage contract it became obvious that the digging could not be done with the labour available, and it would be practically impossible to complete the drainage contract in a reasonable time unless other measures were taken. Accordingly Messrs. Moss, who were using a mechanical excavator for their drainage contract, were instructed by the Architect to do the necessary excavation and digging mentioned above with this machine.

## RESOLVED TO RECOMMEND—

**THAT the Architect be asked to instruct the quantity surveyors to check the quantity of surplus earth excavated and moved by Messrs. E. S. Moss, Ltd., and that if he is satisfied that the claim is reasonable he be authorised to issue a certificate not exceeding 80 per cent. of the value of the work involved.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## (c) Air Vent Heater Company, Ltd.:

Pursuant to Item 1 (d) in the report of this Sub-Committee dated 30/6/42, the report of the quantity surveyors on the account submitted by this firm was considered. A copy of such report had been circulated to each member of the Committee. It would appear that the balance due to the Air Vent Heater Company, Ltd., including an agreed sum of £30 for overheads, is £370 8s. 1d.

## RESOLVED TO RECOMMEND—

**THAT the Architect be authorised to issue a certificate for a sum not exceeding £214 to the Air Vent Heater Company, Ltd., in respect of the account rendered.**

The Architect was instructed to confer with the Town Clerk regarding the sum of £90 retention already held.

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

(d) **Air Raid Shelters:**

The Borough Engineer reported that four of the shelters are now practically completed and can be used. Foundations are finished for the fifth shelter, and the brick work is in hand. **Noted.**

## 2.—ALGERNON ROAD SCHOOL—WATER SUPPLY:

It was reported that for some time past difficulties have been experienced at this school owing to the inadequate water supply. The Borough Engineer had an inspection made of the whole system, and found that it was necessary to instal additional supply tanks, a new water main and supply pipes, at a total estimated cost of £300.

## RESOLVED TO RECOMMEND—

**THAT the action of the Borough Engineer be approved.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 3.—FIRE PREVENTION (BUSINESS PREMISES) (NO. 2) ORDER, 1941:

The Borough Engineer reported on the recommendations submitted by the Group Fire Prevention Officer for carrying out additional works, and for the provision of extra equipment at the 12 schools mentioned. The total estimated amount involved is £484.

It will be remembered that the provision of equipment, including ladders and pumps, and of access to roofs by means of trap-doors, etc., was made by the Committee on the recommendations contained in a report prepared by the Chief Officer of the Fire Brigade. In view of the expenditure involved, it was

## RESOLVED TO RECOMMEND—

**THAT the Borough Surveyor be instructed to arrange for a further report to be obtained from the Divisional Commander, National Fire Service, as to the necessity for carrying out the recommendations made by the Group Fire Prevention Officer.**

## 4.—COLINDALE SCHOOL:

The Borough Engineer reported that the Petroleum Board had fixed the maximum quantity of liquid fuel to be supplied at this school between the 1st August, 1942, and the 31st July, 1943, at the figure of 9,000 gallons, which is about 75 per cent. of normal consumption. The question has been discussed in detail with the caretaker of the school, and from the information so obtained it appears that the normal user of the boilers is as follows: During the winter both boilers are in operation during school hours; one is shut down at 3.30 p.m. and restarted at 6 a.m., but the second boiler is kept on continuously. After a week-end the second boiler is started at 10 p.m. on Sunday instead of 6 a.m. on Monday. Each boiler consumes approximately two gallons of fuel per hour.

In order to reduce the consumption to the limits required by the Petroleum Board it is proposed to make the following alterations in the methods of working: Both boilers to be shut down at 3.30 p.m. and restarted at 4.30 a.m. the following day. This will allow sufficient time to give a reasonable temperature in the school before opening. These proposals should give a sufficient saving on present consumption to reduce the total to the 9,000 gallons allowed.

In order to assist the caretaker, it is proposed that the Borough Engineer should arrange for the installation of an electric control switch in the bungalow which will operate the mechanical firing plant. It was pointed out, however, that in the event of periods of exceptionally cold weather being experienced it will be necessary to modify the above arrangements.

RESOLVED TO RECOMMEND—

**THAT the above proposals be approved.**

5.—CONVERSION OF AUTOMATIC STOKERS TO HAND-FIRED BOILERS:

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to proceed with the work of converting automatic stokers to hand-fired boilers at Frith Manor, Brent Modern, Edgware Junior, Clitterhouse and Deansbrook Schools, at a total estimated cost of £80.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

6.—HENDON GIRLS' TRAINING CORPS:

A letter was submitted from the Honorary Secretary, Hendon Girls' Training Corps, asking the Committee to arrange for blacking out the Assembly Hall, two classrooms and a staffroom at each of the four schools mentioned, which are used for company meetings and Cadet officers' training course. The Committee were informed of the existing black-out arrangements at such schools, and it was

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be instructed to submit an estimate of the cost of carrying out the necessary work at the next meeting.**

**ADDENDUM:**

The report of the Borough Engineer was submitted in connection with the above.

RESOLVED—

**THAT the Borough Engineer be instructed to arrange for the immediate blacking-out of the schools referred to in his report, at a total estimated cost of £62.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

7.—ALGERNON ROAD SCHOOL CENTRAL KITCHEN:

RESOLVED TO RECOMMEND—

**(a) THAT authority be given for the purchase of material for blacking out the second kitchen at this school, and that the Borough Engineer be instructed to erect the necessary fittings at a total estimated cost of £20.**

**(b) THAT the Borough Engineer be instructed to arrange for the extension of the existing hot water supply as specified, at an estimated cost of £5.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

8.—REQUISITIONS:

Requisition Sheet No. 297, amounting to £1,888 6s. 9d., was submitted and approved.

Moved by Alderman Potter, duly seconded, and

RESOLVED—

**THAT the Report of the Works Sub-Committee be approved and adopted.**

## STAFFS AND SALARIES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—***1st September, 1942.***SUB-COMMITTEE:****\*Alderman G. R. Richardson** (*Chairman*).

|                     |                                |                                    |                                 |
|---------------------|--------------------------------|------------------------------------|---------------------------------|
| <b>Aldermen:</b>    | <b>*J. J. Copestake, J.P.,</b> | <b>*A. A. Naar, M.B.E.,</b>        | <b>*R. A. B. Teare, M.B.E.,</b> |
|                     | <b>*W. M. Maughan, J.P.,</b>   | <b>J.P. (<i>Deputy Mayor</i>),</b> | <b>J.P. (<i>Mayor</i>),</b>     |
| <b>Councillors:</b> | <b>A. Durant,</b>              | <b>*(Mrs.) F. E. Parvin,</b>       | <b>(Mrs.) M. Thomas.</b>        |
|                     | <b>*P. Lightfoot,</b>          | <b>*T. J. Scott,</b>               |                                 |
| <b>Co-opted:</b>    | <b>*Major N. C. Brett</b>      | <b>*The Rev. Prebendary</b>        |                                 |
|                     | <b>James, M.A.,</b>            | <b>N. R. Boyd, M.A.</b>            |                                 |
|                     | <b>B.Litt., F.S.A.,</b>        |                                    |                                 |

*\* denotes Member present.***1.—RECRUITMENT OF TEACHING STAFF:****(a) Newly Qualified Teachers:**

A Supplement to Board of Education Circular 1591 was submitted with regard to the allocation of newly qualified teachers, together with a communication from the Board stating that the number of teachers who may be employed under the Committee under Article 11A of the Code has now been provisionally amended to eight.

**Noted.****(b) Registration of Persons with Teaching Qualifications:**

Board of Education Circular No. 1602 was submitted, stating that in view of the growing shortage of teachers the Ministry of Labour and National Service has set up a new Appointments Department to deal with the supply of persons to fill vacancies in industry and the professions of a type not normally dealt with by the Employment Exchange. Among applicants seeking such employment are some with teaching qualifications, and Local Education Authorities are invited to use the Appointments Department in connection with the filling of vacancies on their teaching staff.

**Noted.****2.—GRANT REGULATIONS NO. 1:**

The Director of Education reported an amendment to Grant Regulations No. 1, the purport of which is that the Board of Education have taken measures to secure that Local Education Authorities shall honour the terms of the teachers' war bonus in accordance with the Burnham Award.

**Noted.****3.—MR. C. P. SEMPLE:**

A letter was submitted from the Board of Education stating that they are prepared to extend the recognition of Mr. Charles P. Semple, Certificated Assistant Master, for a further period up to and including 31st July, 1943.

**Noted.****4.—RETURN OF TEACHERS FROM THE SERVICE OF THE L.C.C.:**

It was reported that Mr. Frederick A. Orchard, B.Sc., who was seconded to the service of the L.C.C. for the purpose of giving instruction in radio location to His Majesty's Forces, returned to the service of the Hendon Education Committee on 1st July, 1942, and that Mr. Geoffrey Marlow, B.Sc., was due to return on 7th September, 1942, and Mr. Arthur Purnell, B.Sc., on 24th September, 1942.

**Noted.**

## 5.—SCHOOL CARETAKERS:

(a) **War Bonus.**

A letter was submitted from the National Union of General and Municipal Workers pointing out that the National Joint Industrial Council award for the Non-Trading Services had been increased from 11s. to 14s., and asking that the war bonus of school caretakers be adjusted accordingly, with effect from the first pay day following 1st May, 1942.

RESOLVED TO RECOMMEND—

**THAT the war bonus of school caretakers be increased from 11s. to 14s. per week as from 1st May, 1942.**

(b) **Wages of Deputy Caretakers.**

A request was submitted from the National Union of General and Municipal Workers that the wages of deputy caretakers be increased from £2 2s. to £3 per week, to which shall be added the appropriate war bonus.

RESOLVED TO RECOMMEND—

**THAT consideration of this matter be deferred.**

## 6.—ALGERNON ROAD SCHOOL.—TEMPORARY CARETAKER:

It was reported that the Chairmen of the Education Committee and the Staffs and Salaries Sub-Committee had appointed Mr. Robert J. Pryke as temporary caretaker of the Algernon Road School, in accordance with the terms and conditions of the advertisement, as from 20th July, 1942.

**Noted.**

## 7.—GARDEN SUBURB SCHOOL.—TEMPORARY CARETAKER:

It was reported that Mr. F. Turvey retired on 31st July, 1942, and that the Chairmen of the Education Committee and the Staffs and Salaries Sub-Committee had appointed Mr. Percy Lewis as temporary caretaker, in accordance with the terms and conditions of the advertisement from 7th September, 1942.

**Noted.**

## 8.—RESIGNATIONS:

RESOLVED TO RECOMMEND—

**THAT the undermentioned resignations be accepted:—**

| Teacher.                   | School.                      | Date of leaving. |
|----------------------------|------------------------------|------------------|
| Adams, Ellen M. ....       | Child's Hill Mixed           | 30/8/42          |
| Bradford, Mrs. A. M. ....  | Meads Infants' .....         | 31/8/42          |
| Burden, Amy F. M. ....     | Clitterhouse .....           | 30/8/42          |
| Chapman, B.A., Nellie .... | Orange Hill Girls' .....     | 31/8/42          |
| Diggens, Blanche E. ....   | St. Mary's C.E. Senior ..... | 31/8/42          |
| Dixon, H. Margaret .....   | Colindale .....              | 30/8/42          |
| Lambord, Doris .....       | Garden Suburb Mixed .....    | 31/8/42          |

## 9.—ABSENCES OF TEACHERS, ETC.:

(a) **General List.**

A statement with regard to the absences of 16 teachers, etc., was submitted and **noted.**

(b) **Special Case.**

The Sub-Committee considered the case of Miss Mary Milne, B.Sc., who was absent from holiday duties at the Colindale School during the period 17th to 23rd August.

RESOLVED TO RECOMMEND—

**THAT the Director of Education be instructed to interview Miss Milne with regard to her absence, and to report further to the Sub-Committee in due course.**

## 10.—ANNUNCIATION R.C. SCHOOL—CANTEEN STAFF:

RESOLVED TO RECOMMEND—

**THAT the staff of the canteen at this school be approved as follows:—**

Cook at £2 7s. 6d. per week.  
Two assistants at £1 6s. per week.  
Dining hall supervisor at £1 10s. per week.  
Cleaner—18 hours per week.

Moved by Alderman Richardson, duly seconded, and

RESOLVED—

**THAT the Report of the Staffs and Salaries Sub-Committee be approved and adopted.**

## SCHOOL ATTENDANCE SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*1st September, 1942.*

**SUB-COMMITTEE:**

**Councillor H. Connell, J.P. (Chairman).**

*Alderman:* **\*H. C. Potter, J.P., F.S.I. (Presiding).**

*Councillors:* **T. K. Bridge, \*E. J. Cox, J. Griffiths,**  
**\*F. J. Collins, \*A. W. Curton, \*W. H. N. Shakespeare,**  
**M.C., A.F.C., J.P.**

*Co-opted:* **The Rev. E. Anstie \*The Rev. J. Fitzpatrick, \*The Rev. I. Livingstone,**  
**Bompas,**

*\* denotes Member present.*

**Apologies for absence** were submitted on behalf of Councillors Bridge, Connell and Griffiths.

## 1.—JUVENILE COURT PROCEEDINGS:

Particulars of cases dealt with during the period 27th June, 1942, to 26th August, 1942, were submitted as follows:—

Charges and Summonses: Young Persons, 20; Children, 7; Total, 27.

| Offence.                  | Sex and age of Child<br>or Young Person. | Action.                                                                     |
|---------------------------|------------------------------------------|-----------------------------------------------------------------------------|
| <b>At Wealdstone:</b>     |                                          |                                                                             |
| Larceny                   | Boy, 15½ years                           | Probation 2 years.                                                          |
| Larceny                   | Boy, 15½ "                               | Adjourned to 2/9/42.                                                        |
| Larceny                   | Boy, 16 "                                | Dismissed P.O. Act.                                                         |
| Larceny                   | Boy, 16 "                                | Adjourned to 2/9/42.                                                        |
| Larceny                   | Boy, 15 "                                | Adjourned to 2/9/42.                                                        |
| Larceny                   | Boy, 11½ "                               | Dismissed P. O. Act.                                                        |
| Larceny                   | Boy, 11½ "                               | Dismissed P.O. Act.                                                         |
| Suspected person          | Boy, 16 "                                | Dismissed S.J. Act.                                                         |
| Suspected person          | Boy, 14½ "                               | Dismissed S.J. Act.                                                         |
| Suspected person          | Boy, 16 "                                | Dismissed S.J. Act.                                                         |
| Office breaking           | Boy, 15½ "                               | To Approved School.                                                         |
| Housebreaking             | Boy, 14½ "                               | Dismissed P.O. Act.                                                         |
| Housebreaking             | Boy, 13 "                                | Dismissed S.J. Act.                                                         |
| Housebreaking             | Boy, 13 "                                | Dismissed S.J. Act.                                                         |
| Breach of recognisance    | Girl, 14½ "                              | To Approved School.                                                         |
| Wilful damage             | Boy, 11 "                                | Dismissed P.O. Act.                                                         |
| Beyond control            | Boy, 15 "                                | To Approved School.                                                         |
| Care and protection       | Girl, 8 "                                | Adjourned to 9/9/42.                                                        |
| Care and protection       | Girl, 7 "                                | Adjourned to 9/9/42.                                                        |
| <b>At Highgate:</b>       |                                          |                                                                             |
| Larceny                   | Boy, 15 "                                | Probation 3 years with<br>condition of residence.                           |
| <b>At Friend's House:</b> |                                          |                                                                             |
| Stealing and receiving    | Boy, 16 "                                | Probation one year.                                                         |
| <b>At St. Albans:</b>     |                                          |                                                                             |
| Larceny                   | Boy, 16 "                                | Adjourned 3 months and<br>placed under supervision<br>of Probation Officer. |
| Larceny                   | Boy, 15½ "                               | Adjourned 3 months and<br>placed under supervision<br>of Probation Officer. |
| <b>At Hendon:</b>         |                                          |                                                                             |
| Gaming in street          | Boy, 16½ "                               | Fined 4s.                                                                   |
| Gaming in street          | Boy, 15 "                                | Fined 4s.                                                                   |
| Gaming in street          | Boy, 15 "                                | Fined 4s.                                                                   |
| Gaming in street          | Boy, 15 "                                | Fined 10s.                                                                  |

Noted.

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## 2. SCHOOL ATTENDANCE:

Statistics of attendance were submitted as follows:—

## (a) Percentages:

|                            |       |       |       |      |
|----------------------------|-------|-------|-------|------|
| Week ended 26th June, 1942 | ..... | ..... | ..... | 88.7 |
| Week ended 3rd July, 1942  | ..... | ..... | ..... | 88.2 |
| Week ended 10th July, 1942 | ..... | ..... | ..... | 87.3 |
| Week ended 17th July, 1942 | ..... | ..... | ..... | 84.3 |

## (b) Statistics for the week ended 24th July, 1942:

|                          |       |       |       |       |        |
|--------------------------|-------|-------|-------|-------|--------|
| Number on Roll           | ..... | ..... | ..... | ..... | 13,700 |
| Average attendance       | ..... | ..... | ..... | ..... | 11,558 |
| Percentage of attendance | ..... | ..... | ..... | ..... | 84.3   |

## RESOLVED TO RECOMMEND—

**THAT the Headmaster of Brent Modern School be asked for his observations on the low percentage of attendance in respect of his school for the week ended 24th July, 1942.**

## 3.—EMPLOYMENT OF CHILDREN:

The report of the Employment Officer for the period 26th June, 1942, to 27th August, 1942, was submitted as follows:—

|                                           |       |       |       | Boys | Girls |
|-------------------------------------------|-------|-------|-------|------|-------|
| Employment cards and badges issued        | ..... | ..... | ..... | 13   | 5     |
| Employment badges returned                | ..... | ..... | ..... | 3    | —     |
| New Permits granted—                      |       |       |       |      |       |
| Delivery of newspapers                    | ..... | ..... | ..... | 8    | 5     |
| Delivery (Shops)                          | ..... | ..... | ..... | 3    | —     |
| Delivery of milk                          | ..... | ..... | ..... | 2    | —     |
| Medically examined (certificates granted) | ..... | ..... | ..... | 8    | 5     |
| Number of children employed at date       | ..... | ..... | ..... | 137  | 13    |

Noted.

Moved by Alderman Potter, duly seconded, and

## RESOLVED—

**THAT the Report of the School Attendance Sub-Committee be approved and adopted.**

## FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

## RESOLVED—

**THAT the following Report be received:—**

1st September, 1942.

**SUB-COMMITTEE:**

\*Alderman J. J. Copestake, J.P. (*Chairman*).

*Aldermen:* \*W. M. Maughan, J.P., \*A. A. Naar, M.B.E., J.P., \*H. G. Potter, J.P., F.S.I.  
(*Deputy Mayor*), \*C. R. Richardson.

*Councillors:* \*F. J. Collins, A. W. Curton, \*T. J. Scott,  
H. Connell, J.P., A. Durant, (Mrs.) M. Thomas.

\* denotes Member present.

Apologies for absence were submitted on behalf of Councillors Connell and Curton.

1.—CONTRACT FOR SCHOOL SUPPLIES—SCHEDULES II, III, IV, & VII:

A letter was submitted from Messrs. E. J. Arnold & Son, Ltd., stating that they had been instructed by the Customs and Excise Authorities that as from the 1st November, 1942, they will cease to be registered for tax-free purchases of goods which are not manufactured in their own factory. Messrs. Arnolds will then have to buy the goods tax paid, and it will be necessary for them to rearrange contract and catalogue prices to include purchase tax instead of charging tax separately. New lists of net prices for merchant goods will be submitted for the Committee's consideration at an early date.

In the meantime, Messrs. Arnold & Son, Ltd., offer to continue their contract to the 31st October, 1942, on existing terms.

RESOLVED TO RECOMMEND—

**THAT the offer of Messrs. E. J. Arnold & Son, Ltd., be accepted.**

2.—KING GEORGE VI. SCHOLARSHIPS:

(a) **Awards, 1939-42:**

It was reported that Mrs. M. K. Petch (formerly Blight) completed her course at Girton College, Cambridge, in July last, and obtained a Second Class Honours Degree. She is at present employed as a junior scientific officer at a Royal Air Establishment. **Noted.**

(b) **Renewals, 1942-43:**

Satisfactory certificates of attendance, progress and conduct having been received in respect of the candidates mentioned, it was

RESOLVED TO RECOMMEND—

**THAT the awards made to Miss Kathleen Savage, Miss Irene M. Crispin and Mr. John P. Brebner be renewed for a further year ending 31st August, 1943.**

A letter was submitted from Mr. Edward M. West stating that he has completed his second year at Oxford University, and, having obtained War Certificate B, is due to be called up for service with H.M. Forces. Mr. West hopes to be able to return to the University to complete his third year in due course, and asks the Committee to defer the Award for that year until such time as he is able to take up residence at Oxford once more.

RESOLVED TO RECOMMEND—

**THAT the application of Mr. Edward M. West be granted.**

observations  
for the week

27th August,

Girls

5

5

5

13

Noted.

proved and

(c) **Sixth Series, 1942-45:**

It was reported that 10 applications had been received for King George VI Scholarships, 1942-45.

RESOLVED TO RECOMMEND—

**THAT Alderman J. J. Copestake, J.P., and Councillor T. J. Scott be authorised to interview the applicants and their parents, with power to make the awards.**

**ADDENDUM:**

It was reported that, in accordance with authority delegated, Alderman Copestake and Councillor Scott had interviewed four candidates, together with their parents, in connection with the award of these scholarships. The Special Sub-Committee

RESOLVED—

(a) **THAT Miss Dorothy M. Saunders, born 25/12/23, of 21, Pennine Drive, Hendon Way, N.W. 2, be awarded a King George VI. Scholarship (Sixth Series), 1942/45, of the annual value of £50 for three years, conditional upon her admission to Queen Mary College, London University, in October, 1942, for the purpose of taking an Honours course in Modern History, and subject to her compliance at all times with the terms and conditions attached to the holding of such scholarship as set out in the scheme.**

(b) **THAT Mr. Anthony V. S. de Reuck, born 3/9/23, of 35, Millway, Mill Hill, N.W. 7, be awarded a King George VI. Scholarship (Sixth Series), 1942/45, of the annual value of £50 for three years, conditional upon his admission to St. John's College, Cambridge University, in October, 1942, for the purpose of taking the Mathematical Tripos, and subject to his compliance at all times with the terms and conditions attached to the holding of such scholarship as set out in the scheme.**

Noted.

**3.—ANNUNCIATION R.C. SCHOOL—KITCHEN:**

It was reported that the arrangements for providing meals for children attending this school had now been taken over by the Education Committee. In connection therewith a letter was submitted from the Rev. J. Fitzpatrick regarding the proportion of expenditure on fuel, gas, lighting and water which should be borne by the Committee in respect of these services.

RESOLVED TO RECOMMEND—

**THAT the Rev. J. Fitzpatrick be asked to produce full details of his consumption of water, gas, electricity and fuel in respect of the Church Hall for the last two years, and that the Education Committee agree to pay the additional costs involved.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**4.—BOARD OF EDUCATION APPROVALS:**(a) **Parents' Organisations:**

Pursuant to Item 1 (a) in the report of the School Attendance Sub-Committee dated 2/6/42, a letter was submitted from the Board of Education stating that the Board have noted the Authority's proposal to establish and maintain parents' organisations in their schools, and that reasonable expenditure incurred in this respect will be approved for grant purposes. The Board, however, could not accept for grant any expenditure incurred in the provision of light refreshments at parents' meetings.

Noted.

(b) **Play Centres:**

It was reported that the Board of Education had approved the expenditure on play centres for the period ending 30th June, 1943, as follows:—

Salaries of staff, equipment, etc. .... £1,595

(This will rank for grant at the rate of 100%)

Meals for children ..... £783

(This will rank for grant at the rate of 70%)

## 5.—COLINDALE COUNCIL SCHOOL:

RESOLVED TO RECOMMEND—

**THAT the "C" Wardens' Sports and Social Club be granted the use of a large classroom at Colindale Council School on Saturday, 26th September, for the purpose of holding a garden and allotments produce show, subject to payment of the caretaker's fee only.**

## 6.—WORKS SUB-COMMITTEE MATTERS:

The following items, which had been sanctioned by the Works Sub-Committee, were submitted and **approved**:—

Algernon Road School:

New water main ..... (estimated) £300

Various Schools:

Conversion of automatic stokers to hand-fire boilers (estimated) £80

Algernon Road Central Kitchen:

Black-out ..... (estimated) £20

Extension of existing hot-water supply ..... (estimated) £5

## 7.—REQUISITIONS:

Requisitions which had been sanctioned by the School Management Sub-Committee (£373 9s. 5d.) and the Works Sub-Committee (£1,888 6s. 9d.) were submitted and **approved**.

Moved by Alderman Copestake, duly seconded, and

RESOLVED—

**THAT the Report of the Finance and General Purposes Sub-Committee be approved and adopted.**

## JUVENILE EMPLOYMENT SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

8th September, 1942.

## SUB-COMMITTEE:

\*Councillor P. Lightfoot (*Chairman*).

|                         |                         |                       |                           |
|-------------------------|-------------------------|-----------------------|---------------------------|
| <i>Aldermen:</i>        | *J. J. Copestake, J.P., | *G. R. Richardson.    |                           |
| <i>Councillors:</i>     | H. Connell, J.P.,       | *E. J. Cox,           | (Mrs.) M. Thomas.         |
| <i>Other</i>            | *Mr. E. W. M. Potts,    | Miss I. M. Hornsby,   | Mr. J. P. Loughlin,       |
| <i>Representatives:</i> | M.A., M.Sc.             | *Mr. A. Hewitt, B.A., | M.B.E.,                   |
|                         | Miss E. M. Stocombe,    | Mr. W. F. Smithers,   | *Miss D. P. Dangerfield,  |
|                         | *Mr. E. Van Gelder,     | Mr. H. Yates,         | Mr. A. H. Salt, J.P.      |
|                         | Mr. J. Donaldson,       | A.M.I.P.E.,           | Mr. T. P. Lardner,        |
|                         | Mr. T. Smith,           | Mr. F. J. Olden,      | Mr. F. Canise,            |
|                         | Mr. J. Ayedale,         | *Miss F. M. Levett,   | *Miss S. E. Wilson, B.A., |

\* denotes Member present.

An apology for absence was tendered on behalf of Mr. A. H. Salt.

## 1.—SCHEDULE OF PLACINGS, ETC.:

The following Schedule of Placings, etc., for the 18 weeks ended 24th August, 1942, was submitted and noted:—

## SCHEDULE OF PLACINGS, ETC., 18 WEEKS ENDED 24th AUGUST, 1942.

| REGISTRATIONS:                                    | Boys.      | Girls.     | Total.      |
|---------------------------------------------------|------------|------------|-------------|
| Fresh Registrations                               | 417        | 338        | 755         |
| Re-registrations                                  | 219        | 88         | 307         |
| <b>TOTAL</b>                                      | <b>636</b> | <b>426</b> | <b>1062</b> |
| Placed locally                                    | 387        | 210        | 597         |
| Placed in other districts                         | 136        | 89         | 225         |
| Cancelled or found work other than by Bureau      | 111        | 115        | 226         |
| <b>TOTAL</b>                                      | <b>634</b> | <b>414</b> | <b>1048</b> |
| <b>VACANCIES:</b>                                 |            |            |             |
| Brought forward                                   | 14         | 22         | 36          |
| Notified during period                            | 485        | 314        | 799         |
| <b>TOTAL</b>                                      | <b>499</b> | <b>336</b> | <b>835</b>  |
| Filled by local applicants                        | 387        | 210        | 597         |
| Filled by applicants from other districts         | 87         | 38         | 125         |
| Filled other than by Bureau or cancelled          | 10         | 69         | 79          |
| Vacancies carried forward                         | 15         | 19         | 34          |
| <b>TOTAL</b>                                      | <b>499</b> | <b>336</b> | <b>835</b>  |
| First situations since leaving school             | 188        | 128        | 316         |
| <b>TOTAL VACANCIES FILLED DURING PERIOD:</b>      |            |            |             |
| By local applicants placed locally                | 387        | 210        | 597         |
| By applicants placed in other districts           | 136        | 89         | 225         |
| By applicants from other districts placed locally | 87         | 38         | 125         |
| <b>TOTAL</b>                                      | <b>610</b> | <b>337</b> | <b>947</b>  |

## CLAIMS:

|                                   | Boys. | Girls. | Total. |
|-----------------------------------|-------|--------|--------|
| Current at commencement of period | 2     | —      | 2      |
| Fresh claims during period        | 17    | 2      | 19     |
| Repeat claims during period       | 2     | —      | 2      |
| Claims lapsed during period       | 20    | 2      | 22     |
| Claims current at end of period   | 1     | —      | 1      |

Amount of U.I. Benefit and Assistance Paid: £7 7s. 6d.

## ANALYSIS OF PLACINGS.

| BOYS.                      |     | GIRLS.              |     |
|----------------------------|-----|---------------------|-----|
| Agriculture                | 2   | Cashier             | 2   |
| Bookbinding (Learner)      | 2   | Domestic Work       | 1   |
| Bricklayer (Learner)       | 13  | Dressmaking         | 16  |
| Builder's Labourer         | 32  | Factory (General)   | 167 |
| Carpenter (Learner)        | 8   | Laboratory Work     | 3   |
| Cinema Operator (Learner)  | 5   | Librarian (Learner) | 1   |
| Coachbuilding              | 3   | Machinist           | 1   |
| Draughtsman (Learner)      | 6   | Nursing (Trainee)   | 1   |
| Electrician (Learner)      | 15  | Office Work         | 100 |
| Engine Cleaner (L.M.S.)    | 1   | Shop Assistant      | 27  |
| Engineering:               |     | Shorthand Typist    | 10  |
| General                    | 258 | Showroom Work       | 4   |
| Electrical                 | 31  | Telephonist         | 3   |
| Motor                      | 17  | Typist              | 1   |
| Post Office                | 2   |                     |     |
|                            | 308 |                     |     |
| Factory (General)          | 41  |                     |     |
| Laboratory Work            | 2   |                     |     |
| Messenger (A.R.P.)         | 1   |                     |     |
| Messenger (G.P.O.)         | 5   |                     |     |
| Messenger (L.M.S.)         | 2   |                     |     |
| Office Work                | 34  |                     |     |
| Order Boy (Temporary)      | 2   |                     |     |
| Painter (Learner)          | 38  |                     |     |
| Plasterer (Lnr.)           | 6   |                     |     |
| Plumber (Learner)          | 26  |                     |     |
| Roundsman                  | 1   |                     |     |
| Shoe Repairer (Learner)    | 3   |                     |     |
| Sheet Metal Work           | 8   |                     |     |
| Shop Assistant             | 9   |                     |     |
| Stores Work                | 2   |                     |     |
| Surgical Inst. Mkr. (Lnr.) | 1   |                     |     |
| Tiler's Mate               | 1   |                     |     |
| Typewriter Mechanic        | 4   |                     |     |
| Van Boy                    | 4   |                     |     |
| Van Driver                 | 4   |                     |     |
| Woodwork                   | 21  |                     |     |
| TOTAL                      | 610 | TOTAL               | 337 |

Particulars of vacancies as at 7th September, 1942, were also submitted and noted. (A copy of the list is in MS. in the Sub-Committee's Minute Book.)

## 2.—SCHEDULE OF LEAVERS AND LIVE REGISTER:

A Schedule showing the number of juveniles on the Live Register at each of the 18 weeks ended 24th August, 1942, and the number of children who were eligible to leave school at Midsummer, 1942, was submitted and noted. (A copy of the Schedule is in MS. in the Sub-Committee's Minute Book.)

Moved by Councillor Lightfoot, duly seconded, and

RESOLVED—

**THAT the Report of the Juvenile Employment Sub-Committee be approved and adopted.**

## Report (No. 2) of the Education Committee (in Committee).

*15th September, 1912.*

### COMMITTEE:

\*Councillor T. J. Scott (*Chairman*).

#### *Aldermen:*

\*J. J. Copestake, J.P.,  
\*W. M. Maughan, J.P.,

\*A. A. Naar, M.B.E., J.P.,  
(*Deputy Mayor*),  
\*H. G. Potter, J.P., F.S.I.,

\*C. R. Richardson,  
\*R. A. B. Teare, M.B.E.,  
J.P. (*Mayor*).

#### *Councillors:*

T. K. Bridge,  
\*F. J. Collins,  
H. Connell, J.P.,  
\*E. J. Cox,

\*A. W. Curton, M.Inst.B.E.,  
\*A. Durant,  
J. Griffiths,  
\*P. Lightfoot,

\*(Mrs.) F. E. Parvin,  
\*W. H. N. Shakespeare,  
M.C., A.F.C., J.P.  
(Mrs.) M. Thomas,

#### *Co-opted:*

\*The Rev. E. Anstie Bompas,  
\*The Rev. Prebendary  
N. R. Boyd, M.A.

\*Major N. G. Brett  
James, M.A.,  
B.Litt., F.S.A.,

\*The Rev. J. Fitzpatrick,  
\*The Rev. I. Livingstone.

\* denotes Member present.

An apology for absence was submitted on behalf of Councillor Connell.

### EXTRACT FROM REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE — ITEM III:

After hearing statements made by the Chairman of the Public Health and Medical Services Committee and the Medical Officer of Health, the Committee

RESOLVED—

**THAT item III. in the extract from the Report of the Public Health and Medical Services Committee be approved and adopted.**

## Report of Group K. Committee.

Libraries.  
Housing.  
Buildings and Town Planning.  
Public Health and Medical Services.

7th September, 1942.

### COMMITTEE:

#### Aldermen:

|                               |                                              |                                           |
|-------------------------------|----------------------------------------------|-------------------------------------------|
| *W. R. Clemens, J.P., F.C.A., | *W. M. Maughan, J.P.,                        | *C. R. Richardson,                        |
| *J. J. Copestake, J.P.,       | A. A. Naar, M.B.E., J.P.,<br>(Deputy Mayor), | *R. A. B. Teare, M.B.E.,<br>J.P. (Mayor). |

#### Councillors:

|                    |                       |                         |
|--------------------|-----------------------|-------------------------|
| T. K. Bridge,      | *L. Hirshfield,       | *G. J. Pryke, F.I.A.C., |
| *H. Connell, J.P., | *P. Lightfoot,        | A.M.I.S.E.              |
| *F. W. Gilpin,     | *(Mrs.) F. E. Parvin, | *J. H. Rodway,          |
| *A. W. Greville,   | *C. Pinkney,          | *T. J. Scott,           |
|                    |                       | *(Mrs.) M. Thomas,      |

#### Co-opted Members:

(Public Health and Medical Services Section).

|                            |                       |                           |
|----------------------------|-----------------------|---------------------------|
| The Rev. E. Anstie Bompas, | *†Mrs. W. M. Maughan. | *†Mrs. B. J. Monro, J.P., |
| The Rev. J. Fitzpatrick,   |                       |                           |

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

### LIBRARIES.

(Alderman G. R. Richardson in the Chair.)

#### 1.—REQUISITIONS:

Requisitions amounting to £421 6s. 6d. were submitted and approved.

#### 2.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

7th September, 1942.

#### SUB-COMMITTEE.

\*Alderman G. R. Richardson (Chairman).

Alderman R. A. B. Teare, M.B.E., J.P. (Mayor).

#### Councillors:

|               |               |                    |
|---------------|---------------|--------------------|
| P. Lightfoot, | *T. J. Scott, | *(Mrs.) M. Thomas. |
|---------------|---------------|--------------------|

\* denotes Member present.

#### PURCHASE OF BOOKS—ADDITIONS TO STOCK:

The Sub-Committee considered lists comprising 81 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £34; 66 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £24; and 50 volumes, at an estimated cost of £20, for addition to the stock at the Mill Hill Branch Library, and



RECOMMEND—**THAT** the Chief Librarian be authorised to purchase the books included in the lists submitted.

RESOLVED TO RECOMMEND—**That the Report of the Sub-Committee be approved and adopted.**

### 3.—STATISTICS:

The Chief Librarian submitted his statistical statement for the months of June and July, 1942.

### 4.—DONATIONS:

The Chief Librarian reported the receipt of 36 volumes from eleven donors.

Noted.

### 5.—WITHDRAWN BOOKS:

It was reported that 60 volumes withdrawn from Golders Green Lending Library had been sent to Clitterhouse Ambulance Depot "D," Claremont Road, N.W. 2.

Noted.

### 6.—STAFF:

The Chief Librarian reported the following successes in examinations:—

#### Intermediate.

|                              |       |       |       |       |       |                   |  |
|------------------------------|-------|-------|-------|-------|-------|-------------------|--|
| Part 1, Classification, and  |       |       |       |       |       |                   |  |
| Part 2, Cataloguing .....    | ..... | ..... | ..... | ..... | ..... | Miss J. Aylett.   |  |
| Part 1, Classification ..... | ..... | ..... | ..... | ..... | ..... | Miss J. Stoneman. |  |

Noted.

### 7.—HOURS OF CLOSING:

It was reported that, in accordance with the policy already approved by the Council, the Libraries will be closed during the winter at the nearest half-hour before official black-out times. During September and October the times are as follows:—

|                              |           |
|------------------------------|-----------|
| Monday, September 7th .....  | 7.30 p.m. |
| Monday, September 21st ..... | 7.00 p.m. |
| Monday, October 5th .....    | 6.30 p.m. |
| Monday, October 19th .....   | 6.00 p.m. |

Commencing on October 4th the Libraries will be opened on Sundays from 10 a.m. to 1 p.m.

Noted and Approved.

### 8.—ASSOCIATION OF ASSISTANT LIBRARIANS:

The Chief Librarian reported the receipt of a letter from the Hon. Secretary of the above Association asking whether the Council would be willing for a meeting to be held at the Golders Green Branch Library on Sunday afternoon, the 22nd November next. It was stated that, as few assistants can get away during midweek, Sunday meetings, under war-time conditions, had proved successful.

It was pointed out that as members of the Council's Libraries Staff would be responsible for opening and closing the building there would be no necessity for the caretaker to be detailed for duty.

RESOLVED TO RECOMMEND—**That authority be given for the use of the Golders Green Branch Library for the purpose of the meeting on Sunday, the 22nd November, 1942.**

*HOUSING.**(Councillor H. Connell, J.P.—Chairman)*

## 9.—REQUISITIONS:

Requisitions amounting to £252 6s. 5d. for housing repairs were submitted and **approved.**

## 10.—CHANGE OF TENANCIES:

(a) **40, Clitterhouse Crescent.**

The Housing Manager reported that the tenant of the above premises (4129) had recently remarried, and had requested that the tenancy be now granted to her husband, Mr. Harry Morton (7171). It was recommended that the necessary authority be given.

(b) **84, Clitterhouse Crescent.**

It was also reported that the tenant of the above property (4385) had asked for the tenancy to be granted to his grandson, Mr. T. E. Short, who had always resided with him, and has a wife and child aged four. It was stated that this property is a three-bedroom type house, and it was recommended that authority be given for the tenancy to be granted to Mr. T. E. Short (7172) on the condition that on the death of the present tenant he moves into a smaller house.

## RESOLVED TO RECOMMEND—

(i) **That authority be given for the tenancy of No. 40, Clitterhouse Crescent to be granted to Mr. Harry Morton.**

(ii) **That authority be given for the tenancy of No. 84, Clitterhouse Crescent to be granted to Mr. T. E. Short on the condition above indicated.**

## 11.—HOUSES VACATED AND RE-LET:

It was reported that there had been one vacant house only, and that this had been re-let.

## 12.—HOUSING REPAIRS:

Details were submitted of 795 general repairs carried out on the various estates from 1st June to 29th August, 1942. It was reported that external painting is in progress on the Clitterhouse Estate, and that with regard to internal decorations, in view of the difficulty experienced at the present time in obtaining labour and material, and also the increased cost of all work now being carried out, it was proposed to make an inspection of all houses that have not been decorated within the last three years, and to carry out only such work as is necessary to put them into a reasonable state of decoration. **Noted and approved.**

## 13.—HOUSING DEPARTMENT:

Pursuant to the Committee's instructions (H. 6/7/42—14), a detailed statement showing the running costs of the repairs section of Housing Department was submitted. **Noted.**

## 14.—TENANT 4832:

The Housing Manager reported that a petition had been received from the Brent Hill Estate Tenants' Association requesting the removal of the above tenant from the estate, owing to the annoyance and disturbance caused to neighbours by his family. The Committee were informed that the tenant and his wife had been interviewed, and it was suggested that no further action be taken for the time being.

RESOLVED **accordingly.**

**BUILDINGS AND TOWN PLANNING.***(Councillor C. Pinkney—Chairman.)***HENDON PLANNING SCHEME NO. 1.**

- 15.—CANTEEN, GARAGE AND STORES ON THE SOUTH SIDE OF CRICKLEWOOD LANE, N.W. 2, AND FIRST FLOOR WORKSHOP AND GARAGES AT NOS. 82/106, CRICKLEWOOD LANE, N.W. 2—MR. A. L. WOOLLEY:

The Borough Surveyor reported on the above applications, which are not war-time applications, for permission to erect the above-mentioned buildings on land included in a residential zone of the Hendon Planning Scheme No. 1. It was pointed out that it had been necessary to advertise the proposals, and that the time limit for objections to be received would not expire until the 11th instant. It was therefore suggested that, as the buildings are required for war production work, authority be given for the Chairman, in conjunction with His Worship the Mayor, to deal with the plans on the expiry of the period for the receipt of objections.

**RESOLVED accordingly.**

- 16.—HENDON PARK, HIGHWOOD HILL, MILL HILL — MESSRS. ALFRED BELL (NEWCASTLE), LTD.:

The Borough Surveyor reported on an application for permission to use the above house for the duration of the war as a store for furniture.

**RESOLVED TO RECOMMEND—**

**(i) That such application be approved subject to the execution of a formal agreement containing the following conditions:—**

**(a) That the user of the premises be limited to the duration of the war.**

**(b) That the premises shall be kept in a clean and tidy condition, and no advertising boards shall be erected.**

**(ii) That authority be given for the Corporate Seal to be affixed to any necessary documents.**

- 17.—“K” GARAGE AND SERVICES STATION, LTD., WATFORD WAY, HENDON — MR. W. J. BANKS:

The Borough Surveyor reported on an application for permission to erect temporary canteen premises over an existing sewer for the duration of the war. The extension is required in connection with the user of other parts of the buildings for factory purposes on war production.

**RESOLVED TO RECOMMEND—**

**(i) That such application be approved subject to the execution of a formal agreement containing the following conditions:—**

**(a) That the temporary building shall be removed at the termination of the war.**

**(b) That the period of the user of the premises generally for factory poses shall be limited to the duration of the war.**

**(c) That the Council shall be indemnified in respect of any works carried out to the existing sewer whilst the building exists.**

**(ii) That authority be given for the Corporate Seal to be affixed to any necessary documents.**

18.—BUILDING APPLICATIONS:

Application Approved.

(a) The following building application was in order on submission, and has been approved as indicated:—  
Restriction of Ribbon Development Act, 1935.

Appln. No.

Description and Situation.

Public Health Act, 1936.

Town Planning.

A.8659

Sanitary accommodation, south side Finchley Lane, N.W. 4. Owner—Joyce Engineering Co., Ltd. Applicant—Marsh & Co.

Approved.

Application Disapproved.

(b) The following application was not in order on submission and has accordingly been disapproved as indicated:—

A.8677

Shed, 47, Golders Green Road, N.W. 11. Owner—De Milo's, Ltd. Applicant—Benn Building Company, Ltd.

Disapproved. Byelaw 38. " 143.

Consent refused under Clause 42.

*PUBLIC HEALTH AND MEDICAL SERVICES.*

*(Alderman W. M. Maughan, J.P. — Chairman.)*

**Part I.—Medical Services.**

**19.—PUBLIC HEALTH ACT, 1936, PART VII.—CHILD LIFE PROTECTION:**

The Medical Officer of Health reported on applications (Cases No. 320 and 321) for permission to undertake for reward the nursing and maintenance of children under nine years of age apart from their parents.

**RESOLVED TO RECOMMEND—That the maximum number of foster children that may be kept at the premises in each case be fixed at one.**

**20.—MIDWIFERY SERVICES—PROVISION OF MATERNITY HOSPITAL ACCOMMODATION:**

The Medical Officer of Health reported that the policy of the Ministry of Health with regard to this matter is that such accommodation as would be adequate to meet the legitimate needs of the County should be provided at the County Council's general hospitals, and to give effect to this considerable extensions were made to the existing accommodation.

The reasons for sending women to hospital for their confinements are (1) on medical grounds and (2) because of unsatisfactory environmental conditions. A new group, however, is emerging as a result of the war, in which neither of these conditions can be said to apply, but in which no responsible person is left to look after the mother, owing to the breaking up of family life which is taking place. The Council's Home Help Scheme is, of course, helping to meet this situation to some extent. The Medical Officer further stated that the demand on County beds is so great that a number of women whom he would prefer to be admitted to hospital for their confinement cannot be admitted, and that endeavours were being made to make arrangements with other hospitals. It was further stated that the problem was not a local one, and that a useful purpose would be served by drawing the attention of the County Council to the fact that their hospital provision is not proving adequate under present conditions, and that it may be that a solution could be found by providing country annexes. The main difficulty likely to be encountered would be in providing a satisfactory staff, as the services of competent midwives are becoming increasingly difficult to obtain. After consideration the Committee

**RESOLVED TO RECOMMEND—That the Medical Officer of Health be instructed to make a survey of the whole position, and ascertain what arrangements could be made with local nursing homes and hospitals for the reception of cases in an emergency.**

**21.—DOMICILIARY MIDWIFERY SERVICES:**

It was reported that there had been a steady increase in the number of births attended by the Council's midwives since the domiciliary service was commenced in 1938, and that during the six months ended the 30th June 232 women had been attended. In addition, the future bookings are heavy, the increase being due to the rise in the birth rate, and also to a reduction in the number of private midwives now practising in the Borough. The Medical Officer pointed out that the midwifery staff consists of a total of six midwives, one of whom acts as a relief and the others are allocated to districts. He stated that the question as to whether a re-allocation of the midwives' districts would assist the position, as the increase is not uniform, had been considered, and that a little had been done along those lines, but he was of opinion that the midwifery staff should be increased by one.

**RESOLVED TO RECOMMEND—That authority be given for the appointment of one additional midwife.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**22.—REGISTRATION OF NURSING HOMES—45, PATTISON ROAD, CHILDS HILL, N.W. 2:**

The Medical Officer of Health reported that an application had been received from Miss E. Nichol in respect of the registration of the above premises as a nursing home.

**RESOLVED TO RECOMMEND—That the application be approved subject to the applicant undertaking certain repairs and decorations, and complying with the proposals contained in the form of application.**

**23.—MISS WEBSTER, MIDWIFE:**

The Medical Officer of Health submitted a letter from Miss Webster requesting the payment of a teaching fee of £26 per annum in respect of her pupil midwife. It was pointed out that Miss Webster was in receipt of a maintenance allowance of £2 per week from the Middlesex County Council for receiving this pupil, but in view of the fact that the allowance made by the London County Council is £2 10s. per week for a similar service, the Committee have instructed the Medical Officer of Health to enquire whether the Middlesex County Council would be prepared to increase their allowance to £2 10s. per week in the case of Miss Webster.

**24.—HEALTH CENTRES, WAR-TIME NURSERIES AND ISOLATION HOSPITAL—ROTA OF VISITORS:**

The next visit of the Rota to the above was fixed for Thursday, the 17th September next, at 2.30 p.m.

**25.—REQUISITIONS:**

Requisitions for maternity and child welfare amounting to £687 8s. 11d. were submitted and **approved**.

**Part II.—Medical Services.**

**For approval by the Hendon Education Committee.**

(See Education Committee Minutes, pages 582-584.)

**Part III.—Public Health.**

**HENDON ISOLATION HOSPITAL.**

**26.—APPRECIATION:**

The Town Clerk submitted letters from (a) a resident of the Borough expressing appreciation of the care and attention he had received whilst a patient at the Hospital, and enclosing a donation of £5 towards the Nurses' Home Club; and (b) from a parent expressing thanks for the treatment afforded to her child whilst a patient at the Hospital, and appreciation of the services of the medical and nursing staffs.

**Noted.**

**27.—DR. J. A. LIVINGSTON—LETTER FROM SECTOR 4 HEADQUARTERS MINISTRY OF HEALTH:**

A letter dated the 3rd August, 1942, from the Sector Hospital Officer of the Ministry was submitted to the Committee, requesting that Dr. Livingston be allowed to be designated as Medical Officer in Charge of the Emergency Medical Services Section of the Hospital, and stating that as Dr. Livingston was in charge of the Borough's Casualty Services there would be the additional advantage of closer liaison between the Borough's and Hospital's arrangements for efficiency in the treatment of casualties.

In this connection the Chairman reported that subsequent to the receipt of the letter he had, in company with His Worship the Mayor, the Town Clerk and the Medical Officer of Health, interviewed the Ministry's officers at Sector Headquarters, at which appreciation was expressed of the great assistance given by Dr. Adamson and Dr. Livingston in the past. Sector was anxious to obtain as close co-operation as possible, and desired to have closer official contact with Dr. Livingston, and be in a position to give him instructions. All matters of high principle would, of course, be referred to Dr. Adamson, as heretofore, but Dr. Livingston would approach Sector direct on matters of routine. It was pointed out that the surgical side of the Hospital would benefit by a man on the spot.

The Committee concur in the suggested designation of Dr. Livingston, and

**RESOLVED TO RECOMMEND—That Dr. Livingston be recognised as Medical Officer in charge of the emergency side of the Hospital, and that he should deal with all routine matters directly under Sector; all matters of policy to be referred to the Medical Officer of Health.**

28.—HOME SISTER:

It was reported that pursuant to the authority given for the appointment of a Home Sister (Mayor's Summer Recess Report), the Chairman (in consultation with the Medical Officer of Health) had appointed Miss R. Horseman to the position, at a salary of £140 by £10 to £180 per annum, plus cost of living bonus.

**RESOLVED TO RECOMMEND—That the action taken be confirmed.**

29.—REBUILDING OF WARD PAVILION NO. 4:

The Borough Surveyor submitted a schedule of tenders received for the rebuilding of the above cubicle block, which was destroyed by enemy action. The tenders are based on bills of quantities prepared by the Council's quantity surveyors, and it will be necessary for the bills, as filled in by the contractors, to be checked by the quantity surveyors. Subject to a satisfactory report being received from the quantity surveyors, the Committee

**RESOLVED TO RECOMMEND—That the lowest tender, that of Messrs. J. Jarvis & Sons, Ltd., of Epsom, amounting to £4,275 be provisionally accepted and submitted to the Ministry of Health for approval.**

Amendment

*Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the acceptance of the provisionally approved tender, but before detailed consideration of the motion*

*Recommend—That paragraph (iv.) of Resolution 249 passed by the Council on the 29th June, 1942, be rescinded and the following substituted therefor:—*

*"That the work shall not be commenced until the War Damage Commission have indicated that they have received all the information they require in advance of the completion of the work to enable them to settle the Corporation's claim to compensation in due course."*

30.—REPAIR OF FURNITURE—NURSES' BEDROOMS:

A schedule of tenders was submitted for the repair of 34 chairs in the nurses' bedrooms, and the Committee

**RESOLVED TO RECOMMEND—That the lowest tender, that of Mr. T. J. Williamson, of 39, Estelle Road, N.W. 3, amounting to £68 17s. be accepted.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

31.—MIDDLESEX COUNTY COUNCIL ACT, PART VII.—LICENSING OF MASSAGE ESTABLISHMENTS: APPOINTMENT OF DULY AUTHORISED OFFICERS:

The Council, on the 18th March, 1940 (P.H. & M.S., 4/3/40—2) appointed the Medical Officer of Health and Dr. J. M. MacLennan as duly authorised officers for the purposes of the above Act, with powers of entry and inspection as specified by Section 69 of the Act. Since then Dr. J. M. MacLennan has temporarily left the service of the Council to act as Regional Officer to the Ministry of Health. The Medical Officer, therefore, recommended that Dr. M. F. Coveney and Dr. Gastrell-Lewis be appointed to act as duly authorised officers to replace Dr. J. M. MacLennan.

RESOLVED TO RECOMMEND—That **Dr. M. F. Coveney and Dr. Gastrell-Lewis be appointed duly authorised officers of the Council, with powers of entry and inspection, as specified by Section 69 of the Middlesex County Council Act, 1934.**

32.—STATUTORY NOTICES:

Upon the report of the Medical Officer the Committee

RESOLVED TO RECOMMEND—That **authority be given for the service of statutory notices in the following cases:—**

**Public Health Act, 1936—Sections 259 and 93:**

Watercourse at rear of 26, Gloucester

Gardens, N.W. 11 ..... Owner and Occupier: Mr. Lissauer.

**Public Health Act, 1936—Section 93:**

93, Watling Avenue, Burnt Oak..... Occupier: Mrs. Lyons, 71, Watling Avenue, Burnt Oak.

14, 14a and 14b, Second Avenue, Hendon, N.W. 4 ..... Owner: Mr. J. C. Taylor, 52, Bramley Avenue, Thanington, nr. Canterbury, Kent.

1, Chapel Walk, Hendon, N.W. 4 ..... Owner: Mrs. H. C. Dangerfield, 135, Brent Street, Hendon, N.W. 4.

**Public Health Act, 1936—Section 75:**

16, Annesley Avenue, N.W. 9 ..... Owners: London Property Services, Ltd., 11, Hertford Street, W. 1.

14a, Second Avenue, Hendon, N.W. 4 ..... Owner: Mr. J. C. Taylor, 52, Bramley Avenue, Thanington, nr. Canterbury, Kent.

**Public Health Act, 1936—Section 45:**

11, Wilberforce Road, N.W. 9 ..... Owner: Mr. D. H. Green, 9, Lodore Gardens, N.W. 9.

33.—APPLICATION FOR SUMMONS—PUBLIC HEALTH ACT, 1936, SECTION 93:

The Senior Sanitary Inspector reported that on the 22nd June last a Statutory Notice for the abatement of a nuisance caused by damp conditions due to a defective roof, and a verandah, was served upon the owners of 264a, The Broadway, West Hendon, N.W. 9, but that they had failed to comply with the requirements of the notice.

RESOLVED TO RECOMMEND—That **the Town Clerk be authorised to institute legal proceedings.**

34.—REGISTRATION OF HAWKERS AND HAWKERS' PREMISES:

The following applications for registration as hawkers were reported:—



Mrs. H. Whytock, 14, Russell Road,  
West Hendon ..... For the sale of fruit and vegetables.

**Hawkers' Premises (Storage Accommodation):**

|                                                                      |                                       |                          |
|----------------------------------------------------------------------|---------------------------------------|--------------------------|
|                                                                      | Hawkers.                              | Food.                    |
| Rear part of 90, Watling Avenue<br>(ground level), a brick building. | Mrs. H. Whytock.<br>Mr. T. J. Larner. | Fruit and<br>vegetables. |

**RESOLVED TO RECOMMEND—That the aforesaid persons and the aforesaid premises be registered with the Local Authority in accordance with the requirements of Section 71 of the Middlesex County Council (General Powers) Act, 1938.**

**35.—POLLUTION OF WATERCOURSE, ASHLEY LANE, MILL HILL:**

It was reported that since the last meeting of the Committee the Ministry of Health have sanctioned expenditure for the drainage of the Paddington Borough Council's Piggeries, Milesplit Hill, N.W. 7, to the Council's sewer in Milesplit Hill, and the work is now in hand. As a result of the temporary diversion of the drainage over the Paddington Council's land on the 6th July, no evidence of pollution in this water-course has been found since the 12th August.

Noted.

**36.—REQUISITIONS:**

The following requisitions were submitted and **approved**:—

|                                 | £   | s. | d. |
|---------------------------------|-----|----|----|
| Public Health .....             | 40  | 4  | 6  |
| Isolation Hospital .....        | 261 | 1  | 6½ |
| Hendon Emergency Hospital ..... | 85  | 0  | 5  |

## Report of Group K. Committee.

Estates, Parks and Allotments.

Highways.

Works and Fire Brigade.

7th September, 1942.

### COMMITTEE:

#### Aldermen:

\*† H. C. Potter, J.P., F.S.I.,

A. J. Reynolds, J.P.,

\*† F. C. Rice,

#### Councillors:

\*† E. Arter, M.C., M.I.A.E.,

\*† A. Durant,

\*† W. A. Perkins,

\*† F. H. Bate,

\*† W. L. Duthie,

\*† W. H. N. Shakespeare,

\*† F. J. Collins,

J. Griffiths,

M.C., A.F.C., J.P.,

\*† E. J. Cox,

\*† W. A. Hicks,

\*† H. P. Small,

\*† A. W. Curton,

C. H. Hignett,

\*† C. F. Windust,

M.Inst.B.E.

\*† C. F. Nye,

#### Co-opted Members:

† A. W. Barrett,

† A. T. Leach,

† C. S. Thompson,

† T. W. Hammond,

\* denotes Member present.

† denotes Member present at Allotments Committee.

## ESTATES, PARKS AND ALLOTMENTS.

(Councillor C. F. Windust—Chairman.)

### 1.—REQUISITIONS:

Requisitions amounting to £370 9s. 9d. were submitted and approved.

### 2.—USE OF PARKS—MEETINGS, ETC.:

At the request of the Council (27/7/42—Resolution No. 288), the Committee considered the question of the use of parks for the purpose of public meetings, etc., by various sections of the community.

**RESOLVED—That the appropriate Chief Officers of the Council be instructed to submit a report on the matter to the next meeting.**

### 3.—ENTERTAINMENTS SUB-COMMITTEE:

Reports of meetings of the above Sub-Committee, held on the 7th, 13th, 20th and 27th July and the 28th August, 1942, were submitted. A consolidation of the matters dealt with is as follows:—

#### SUB-COMMITTEE.

\* Councillor C. F. Windust (Chairman).

#### Councillors:

\* E. J. Cox,

† A. W. Curton, M.Inst.B.E.

\* denotes Member present: 7th, 13th, 20th and 27th July and 28th August, 1942.

† denotes Member present: 13th, 20th and 27th July, 1942.

## Summer Holidays for Workers — Entertainments in Parks.

## 1.—FINANCIAL STATEMENT:

The Borough Treasurer submitted the following statement showing the total attendances and receipts for the ten weeks ending 22nd August, 1942:—

| Week ending                           |       | Community |             |             |             |             |
|---------------------------------------|-------|-----------|-------------|-------------|-------------|-------------|
|                                       |       | Singing   | Dances      | Concerts    | Bands       | Orchestras  |
| <b>Week ending 20th June, 1942.</b>   |       |           |             |             |             |             |
| Hendon Park                           | ..... | 21        | 611         | —           | 214         | 90          |
| Watling Park                          | ..... | 399       | 397         | 654         | 326         | —           |
| <b>Week ending 27th June, 1942.</b>   |       |           |             |             |             |             |
| Hendon Park                           | ..... | —         | 883         | 455         | 344         | —           |
| Watling Park                          | ..... | —         | 524         | 716         | 100         | 49          |
| <b>Week ending 4th July, 1942.</b>    |       |           |             |             |             |             |
| Hendon Park                           | ..... | —         | 660         | 445         | 268         | 48          |
| Watling Park                          | ..... | 303       | 383         | 384         | 49          | —           |
| <b>Week ending 11th July, 1942.</b>   |       |           |             |             |             |             |
| Hendon Park                           | ..... | —         | —           | 668         | 253         | —           |
| Watling Park                          | ..... | —         | 444         | 461         | 168         | —           |
| <b>Week ending 18th July, 1942.</b>   |       |           |             |             |             |             |
| Hendon Park                           | ..... | 234       | —           | —           | 263         | —           |
| Watling Park                          | ..... | —         | 775         | 672         | —           | —           |
| <b>Week ending 25th July, 1942.</b>   |       |           |             |             |             |             |
| Hendon Park                           | ..... | —         | 406         | 252         | 61          | —           |
| Watling Park                          | ..... | —         | 920         | 480         | 102         | —           |
| <b>Week ending 1st August, 1942.</b>  |       |           |             |             |             |             |
| Hendon Park                           | ..... | —         | 363         | 123         | 41          | 89          |
| Watling Park                          | ..... | 785       | 242         | 1075        | 63          | —           |
| <b>Week ending 8th August, 1942.</b>  |       |           |             |             |             |             |
| Hendon Park                           | ..... | —         | 319         | 807         | —           | —           |
| Watling Park                          | ..... | —         | 387         | 663         | 109         | —           |
| <b>Week ending 15th August, 1942.</b> |       |           |             |             |             |             |
| Hendon Park                           | ..... | —         | 198         | 87          | 57          | —           |
| Watling Park                          | ..... | —         | —           | 549         | 53          | —           |
| <b>Week ending 22nd August, 1942.</b> |       |           |             |             |             |             |
| Hendon Park                           | ..... | —         | 19          | 470         | 262         | —           |
| Watling Park                          | ..... | —         | 817         | —           | 68          | —           |
|                                       |       |           | <u>1742</u> | <u>8348</u> | <u>8961</u> | <u>2801</u> |
|                                       |       |           |             |             |             | <u>276</u>  |

| Total Receipts. | Hendon. |                   | Watling. |                  | Total. |                 |
|-----------------|---------|-------------------|----------|------------------|--------|-----------------|
|                 | £       | s. d.             | £        | s. d.            | £      | s. d.           |
| 1st Week        | 20      | 1 7               | 33       | 0 7              | 53     | 2 2             |
| 2nd Week        | 34      | 3 9               | 27       | 16 6             | 62     | 0 3             |
| 3rd Week        | 28      | 6 5               | 22       | 10 0             | 50     | 16 5            |
| 4th Week        | 16      | 2 6               | 21       | 14 7             | 37     | 17 1            |
| 5th Week        | 8       | 3 4               | 24       | 6 0              | 32     | 9 4             |
| 6th Week        | 15      | 0 3               | 22       | 7 4              | 37     | 7 7             |
| 7th Week        | 12      | 9 9               | 33       | 3 7              | 45     | 13 7            |
| 8th Week        | 22      | 9 3               | 16       | 18 3             | 39     | 7 6             |
| 9th Week        | 7       | 7 7               | 6        | 4 0              | 13     | 11 7            |
| 10th Week       | 12      | 9 6               | 10       | 12 6             | 23     | 2 0             |
|                 |         | <u>£176 13 11</u> |          | <u>£218 13 4</u> |        | <u>£395 7 3</u> |

Estimated expenditure to date ..... £2150 4 10  
 Cash takings to 22nd August, 1942 ..... 395 7 3

£1754 17 7

Noted.

## 2.—DANCE BANDS:

The Town Clerk reported that, on account of the difficulties of transport, etc., a request had been received from Mr. Arthur Hasletine to increase the fees for this Dance Band by £1 Is. per performance. It was reported that the Band's services had been very greatly appreciated on the occasion of their appearance in Hendon Park, and it was

RESOLVED—**That** the Council accede to the request.

## 3.—VARIETY CONCERTS AND COMMUNITY SINGING:

Pursuant to the resolution of the Sub-Committee (Minutes 22/6/42—4) humorists have been engaged for the following performances:—

13th July (Hendon Park) ... Mr. Bradley Harris.  
10th August (Hendon Park) ... Mr. Frank Newman.

**Noted.**

## 4.—CHILDREN'S ENTERTAINMENTS:

(a) **Mr. Archie Potter.**

The Town Clerk submitted a letter received from Mr. Archie Potter confirming the four additional engagements for West Hendon Playing Fields, and stating that programmes for each performance would be forwarded. The programme for the first two weeks of the Children's Entertainments, commencing on Saturday, the 25th July, was approved by the Committee.

Mr. Cole, of the Watling Association, suggested that a programme might be arranged for children on dance nights in the concert enclosure at Watling, in order to minimise the influx of children to the dancing green.

RESOLVED —

- (i) **THAT** a children's performance be arranged at Watling Park on dance nights, at a charge of 2d.;
- (ii) **THAT** arrangements for such performances be left in the hands of the representative of the Watling Association.

(b) **Programme.**

The Town Clerk submitted the programme arranged for children from Saturday, the 25th July, 1942, to Monday, the 24th August, 1942, inclusive, which was approved. In connection therewith, the Committee were asked to authorise the payment of one guinea for out-of-pocket expenses incurred by the "Rise and Shine" Revue Company, to be presented by Mr. L. Blyth on Saturday, the 5th August.

In connection with the concerts for children to be organised by the Watling Association, it was suggested that a charge of 2d. be made for children and 3d. for adults for admission to the enclosure, and that arrangements should be made for the hire of loud-speaker equipment. The services of a pianist for dancing displays for children would be required, at a fee of 10s. per performance.

RESOLVED—**THAT** the above suggestions be approved and authority given accordingly.

(c) **Local Talent Competitions.**

Consideration was given to the question of the organisation of "Kiddies Talent Competitions" on Saturday, the 22nd August, and Monday, the 24th August, at Watling and Hendon Parks respectively, and it was decided to ask the Edgware Townswomen's Guild to organise a competition at Watling Park, and to invite the Hendon Ladies' Social Guild to organise a competition in Hendon Park. In connection with the competitions it was suggested that prizes be offered, at a cost not exceeding two guineas (£2 2s.) and the Sub-Committee

RESOLVED TO RECOMMEND accordingly.

(d) **Fire Brigade Displays.**

In connection with the above displays, arranged to take place on the 30th July and the 13th August in the Montrose Playing Fields, and on the 5th and 19th August in Hendon Park, the Sub-Committee

RESOLVED TO RECOMMEND—**THAT** authority be given for the payment of three pounds (£3) out-of-pocket expenses for each of these displays.

(e) **Publicity.**

The Sub-Committee considered the question of publicity to the Children's Entertainments, and

RESOLVED—**THAT** authority be given for the printing of 200 posters giving details of the Children's Entertainments, for distribution to the schools, etc.

5.—MOAT MOUNT OPEN SPACE, SCRATCHWOOD OPEN SPACE, AND EDGWAREBURY PARK:  
—PROVISION OF HOT WATER:

The Borough Surveyor reported that it was proposed to provide a 30-gallons water heater at each of the above sites and to fence in an enclosure. The park-keeper will be in attendance between the hours of 3 p.m. and 5 p.m.

Noted.

6.—LOCAL TALENT COMPETITION, 1ST AUGUST, 1942:

In connection with the above, it was agreed that the competition should be open to entrants of 16 years of age and upwards, and that prizes be offered to the value of £4 4s. The Committee suggested that 1,000 handbills be printed for distribution in the parks, inviting entries to be sent to the Town Hall by Wednesday, the 29th July; also that the services of a professional accompanist be engaged at a fee not exceeding £2 2s.

RESOLVED TO RECOMMEND—

- (i) That authority be given for the printing of 1,000 handbills advertising the competition;
- (ii) That authority be granted for the expenditure of a sum of four guineas (£4 4s.) in respect of prizes;
- (iii) That a professional accompanist be engaged, at a fee not exceeding two guineas (£2 2s.).

7.—VARIETY AND COMMUNITY SINGING CONCERTS:

The Committee considered the question of the cancellation of the two remaining dates which had been provisionally fixed for the above entertainment, and were of opinion that dancing would prove a greater attraction.

RESOLVED—That the necessary arrangements be made for dancing on the green on August 29th and September 7th, and that authority be given for the engagement of dance bands on these dates.

8.—CIRCUS AND MENAGERIE:

The Borough Surveyor reported that arrangements had been made with Mr. Laurence Phillips for a Circus and Menagerie to take place as follows:—

Hendon Park: For three days from the 24th August.

Montrose Playing Fields: For three days from the 27th August.

There will be no cost to the Council, and an undertaking will be given to reinstate the ground afterwards.

Noted and approved.

9.—CLOSURE OF PERFORMANCES:

It was suggested that at the final performances on Sunday, the 13th September, his Worship the Mayor should attend the Parks, in company with members of the Committee, formally to close the entertainments season. The Chairman stated that he would ascertain if such an arrangement could be made, but that, in any event, the members of the Committee would be present in the respective Parks on this occasion.

RESOLVED TO RECOMMEND—That the Report of the above Sub-Committee be approved and adopted.

4.—FELLING OF TIMBER ON OPEN SPACES:

The Committee considered a letter from the Ministry of Supply pointing out the urgent necessity for felling timber trees on open spaces. The County Council is reluctant to sanction the felling of trees on lands over which it has control, but feels, however, that in the present national emergency it is the duty of the County Council to take what steps it can to meet the views expressed by the Ministry of Supply. In some cases lands leased by the County Council to Local Authorities do not expressly reserve the timber to the County Council, but the Local Authority is under covenant not to cut down trees (except where decayed or dangerous to the public) without the consent of the County Council and a provision on similar lines has frequently been inserted in agreements under which the County Council has contributed towards the purchase of open spaces by Local Authorities. In these circumstances, the County Council would be disposed to consider applications from Local Authorities for permis-

sion to fell certain timber trees on lands so leased, or the subject of contribution agreements which, in the opinion of the Local Authorities' advisers, could appropriately be felled to comply with the request from the Ministry of Supply. The County Council would, however, stipulate as a condition of any consent that an appropriate financial adjustment should be made according to the basis on which the cost of acquisition was defrayed by the County Council and the Local Authority respectively of the proceeds arising from the sale of timber, in so far, of course, as the amount realised is not to be applied towards the cost of replanting. Local Authorities, in submitting applications to the County Council, are requested to indicate their proposals in regard to the replacement of the timber that may be felled.

The Borough Surveyor informed the Committee that a survey was being made of suitable trees for timber, and that he would report thereon to the Committee in due course.

**Noted.**

#### 5.—LETTING OF FOOTBALL PITCHES IN PARKS:

The Committee duly noted a report by the Borough Surveyor regarding the present position of the letting of football pitches in the public parks.

#### 6.—PARKS DEPARTMENT—APPRENTICESHIP SCHEME:

The Borough Surveyor submitted an application from Mr. H. S. Hawkins to be employed as an apprenticeship under the Parks Superintendent, in accordance with the Council's approved scheme.

**RESOLVED TO RECOMMEND—That Mr. H. S. Hawkins' application be approved, subject to his satisfactorily passing a medical examination.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

#### 7.—DEPUTY PARK SUPERINTENDENT:

At the request of the Chairman of the Committee, the Borough Surveyor reported with regard to the desirability of appointing Mr. Joyner, who has been acting for some time as Mr. Erith's deputy, as Deputy Parks Superintendent.

**RESOLVED TO RECOMMEND—That Mr. Joyner be appointed Deputy Parks Superintendent.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

#### 8.—SAILING CANOE WATER, HENDON PARK:

The Committee considered a scheme and sketch plan submitted by Lieut. L. C. Slater, R.N.R. (Rtd.), for the provision of a sailing canoe water in Hendon Park. The scheme provides for the construction of a triangular course or waterway comprising three pools connected by channels 7 ft. wide, containing water 9 inches deep, and the provision of a boathouse having storing capacity for 150 to 200 canoes. It is suggested that a canoe of the double "Rob Roy" type would be suitable for sailing on the waterway, and that such scheme would cost approximately £500 (by direct labour).

The Borough Surveyor reported with regard to certain difficulties which would arise, in the event of the proposals being carried out, owing to the levels of the land.

**RESOLVED TO RECOMMEND—That Lieut. Slater, R.N.R. (Rtd.), be informed that the Council regret they are unable to take any action in the matter.**

#### 9.—LAND—HILLTOP GARDENS, GREAT NORTH WAY:

In connection with the above land leased on an annual basis to Mr. Wyatt in May, 1940, the Borough Treasurer reported that Mr. Wyatt now desires to have a lease of such land for a definite term of years.

RESOLVED TO RECOMMEND—That Mr. Wyatt be informed that the Council are unable to vary the terms of the existing tenancy agreement.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### ALLOTMENTS COMMITTEE.

##### 10.—BRENT HILL ALLOTMENTS—FENCING—REPORT OF SUB-COMMITTEE:

The following report of a meeting of the above Sub-Committee held on the 5th August was submitted:—

##### SUB-COMMITTEE.

\*Councillor C. F. Windust (Chairman).

\*Alderman H. G. Potter, J.P., F.S.I.

##### Councillors:

\*F. J. Collins,

\*A. Durant.

##### Co-opted Member.:

\*Mr. T. W. Hammond.

\* denotes Member present.

##### BRENT HILL ALLOTMENTS—FENCING:

The Sub-Committee visited the above allotments and interviewed the Chairman and Secretary of the Brent Hill Allotments Association with regard to the bad condition of the fencing along the northern boundary of the plots. Consideration was given to the erection of additional fencing in order to prevent trespassing on the allotments, and

RESOLVED—That the Borough Surveyor be authorised to erect the necessary fencing, at a cost not exceeding £50.

RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.

#### HIGHWAYS.

(Councillor F. H. Bate—Chairman.)

##### 11.—REQUISITIONS:

Requisitions amounting to £6,734 3s. 4d. were submitted and approved.

##### STREET TRADING.

##### 12.—WATLING AVENUE—RENEWAL OF LICENCE:

The Committee considered an application from Mr. Frederick Wilson for the renewal of his street trading licence for the year ending 31st March, 1943, to enable him to sell fruit, vegetables and flowers from a stall on the carriageway in front of No. 83, Watling Avenue.

RESOLVED TO RECOMMEND—That the above application for the renewal of the licence be approved, subject to the existing conditions, and the necessary licence issued for the period ending 31st March, 1943.

##### 13.—APPLICATION—MR. JOHN A. HERRIDGE:

The Committee considered an application from Mr. John A. Herridge, of Colechester Road, for a street trading licence to enable him to sell fruit, etc., from a stall on the carriageway outside No. 19, Watling Avenue.

RESOLVED TO RECOMMEND—That such application be disapproved.

## 14.—HENDON CHAMBER OF COMMERCE (BURNT OAK BRANCH):

The Town Clerk reported the receipt of a letter from the above Chamber of Commerce asking for certain information in connection with the number of street trading licences granted in the Borough.

**RESOLVED TO RECOMMEND—That the Town Clerk be instructed to supply the necessary information to the Hendon Chamber of Commerce.**

## 15.—SURFACING OF ROADS, WATLING ESTATE:

The Committee considered a letter from the Watling Association protesting against the way in which many of the roads on the above Estate have recently been surfaced.

The Borough Surveyor reported that the work had been carried out in a proper manner as on previous occasions.

**RESOLVED TO RECOMMEND—That the Association be informed accordingly.**

**TRAVELLING FACILITIES.**

## 16.—'BUS STOP, EDGWAREBURY LANE:

In connection with the Council's application for the provision of a 'bus stop in Edgwarebury Lane, near the A.R.P. Wardens' Post (Group II. Ctte. 8/6/42 Hi.—19), the Town Clerk reported the receipt of a letter from the London Passenger Transport Board pointing out that, as the 'buses stop in the vicinity as and when required, it is not considered necessary to appoint a fixed stopping place as suggested. The Committee, however, are of opinion that it is desirable to have a definite stopping place in Edgwarebury Lane, as some 'buses do not stop for passengers in this road.

It is also suggested that the London Passenger Transport Board be requested to consider the desirability of illuminating 'bus stop signs at night time, and

**RESOLVED TO RECOMMEND—That the London Passenger Transport Board be informed accordingly, and asked to reconsider the Council's application.**

## 17.—'BUS STOP, THE BURROUGHS, OUTSIDE PUBLIC LIBRARY:

The Committee's attention was called to the fact that 'buses do not stop at the above position when requested by the public, and the Committee

**RESOLVED TO RECOMMEND—That the attention of the London Passenger Transport Board be called to the matter.**

## 18.—KENILWORTH ROAD, EDGWARE:

The Borough Surveyor reported that in connection with Taylor Woodrow, Ltd., estate north of Edgware Way, there remains one road, Kenilworth Road, which has not been taken over by the Council. This road was included in an agreement between the Council and Taylor Woodrow, Ltd., under which the owners made up the road to the Council's specification and paid the Council's supervising charges in connection therewith. The actual work of making up the road was completed in July, 1939, since when the company has been responsible for its maintenance. On one occasion the company made good all defects in the road, but they are now unable to carry out further repairs, as they have no available labour. In view of the circumstances of the case and of the fact that they have had the road under maintenance for an exceptionally long time, it has been agreed that the company pay a sum of £250 in discharge of any liability they may have to carry out for further maintenance works. This payment is in addition to the 3 per cent. supervision charge due to the Council. The company has, therefore, paid the sum of £250, together with the supervision charge, and the Committee



## RESOLVED TO RECOMMEND—

(i) That Taylor Woodrow, Ltd., be released from their responsibility of future maintenance work to this road on payment by them of the sum of £250, in addition to the Council's supervision charges.

(ii) That the portion of Kenilworth Road between the northern boundary of No. 116 and a point 359 yards to the south thereof be dedicated as a public highway and the necessary notices posted.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 19.—TRAM RAILS IN PUBLIC HIGHWAYS:

It was reported that the last contract for the removal of tram rails in roads maintained by the Council had now been completed.

Noted.

## 20.—TRAFFIC CONTROL SIGNALS:

The Borough Surveyor reported that he had been informed by the Ministry of Transport that arrangements are being made for the supply of the half-moon type of masking for fitting to traffic control signals, and the Ministry ask the Council to provide the labour for fixing the masks when received from the manufacturers. The Commissioner of Police of the Metropolis, in conjunction with the Minister, is considering which signals can, with safety to the public, be eliminated. Directly this question has been decided, it will be necessary to indent for the number of half-moon fittings required. The question of the existing maintenance contracts in respect of signals which are to be discontinued will be dealt with in due course.

Noted.

## 21.—BRIDGE CARRYING DEANS LANE OVER THE LONDON &amp; NORTH EASTERN RAILWAY:

The Borough Surveyor reported that in view of the bad condition of the surface of the road over the above bridge, and to the fact that the railway company have established the position that they are only liable to maintain a surface equal to that in existence at the time of their special Act, the following estimate of the cost of surfacing the bridge and its approaches with tarred macadam has been prepared and submitted to the Minister of Transport.

|                                                                                                                                   |      |
|-----------------------------------------------------------------------------------------------------------------------------------|------|
| Searify and regulate surface, provide and lay three inches of tarred slag macadam: 1,200 square yards at 8s. per square yard..... | £480 |
| Deduct contribution from Railway Company: 1,000 square yards at 2s. 6d. per square yard                                           | 150  |
| <i>Balance payable by the Council</i> .....                                                                                       | £330 |

The Ministry has approved this estimate, subject to the County Council agreeing to the proposals, and the Borough Surveyor asked for authority to negotiate with the London & North Eastern Railway Company, with a view to the company paying a capitalised sum to discharge their legal liability in respect of this bridge, and also the bridge carrying Sanders Lane and Dole Street over the same railway line. After such sum is paid, the Council to take over the responsibility. In the case of Deans Lane Bridge, such arrangement will require the approval of the County Council.

RESOLVED TO RECOMMEND—That the above estimate be approved, and the Borough Surveyor authorised to negotiate with the London & North Eastern Railway Company accordingly.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 22.—SCHEDULE OF STREET ACCIDENTS:

The Borough Surveyor submitted a schedule giving details of street accidents notified during the months of June and July, 1942. In June, 36 accidents occurred, one of which was fatal. In July there were 22 accidents, of which none was fatal.

**Noted.**

## 23.— DIRECTION SIGNS ON LAMP POSTS

At the request of the Chairman of the Special (British Restaurants) Committee, consideration was given to the question of affixing signs on lamp posts directing the public to British Restaurants in the Borough.

**RESOLVED TO RECOMMEND—That the Council approve in principle the erection of such direction signs.**

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**WORKS AND FIRE BRIGADE.**

*(Councillor A. W. Curton, M.Inst.B.E.—Chairman.)*

## 24.—REQUISITIONS:

The following requisition was submitted and **approved**:—

Works ..... — £1,506 3 7

## 25.—SURFACE WATER SEWER—REAR OF HOUSES IN THE GREENWAY, HENDON.

The Town Clerk reported the receipt of a letter from the Wembley Borough Council expressing appreciation of the courtesy shown by the members of the Hendon Council in dealing with the above matter. (Group II. Committee 8/6/42, W. & F.B.—23.)

**Noted.**

**SALVAGE.**

## 26.—STATEMENT OF VALUES OF SALVAGE:

The Borough Surveyor submitted a statement showing the values of salvage disposed of during four months up to the end of July, 1942. Details of the statement appear in the Appendix to the report of the Finance and General Purposes Committee. The drop in gross value is due to the termination of the contracts for removing tram rails.

**Noted.**

## 27.—PIG FOOD:

The Committee considered a reference from the Special (War-Time Allotments) Committee (4/9/42) relative to a number of complaints received to the effect that, owing to lack of care on the part of certain persons, kitchen waste for pig food is allowed to become contaminated with other refuse, and the Committee is asked to draw the attention of the public to the matter.

The Committee's attention was also called to the fact that in a number of cases refuse is deposited on the highway instead of being placed in the bins provided for this purpose.

**RESOLVED TO RECOMMEND—That authority be given for the investigation of such cases, and for legal action to be taken in respect of persons who do not comply with the Council's regulations in connection with the collection of refuse, etc.**

## 28.—CONVENIENCE—EDGWARE:

The Borough Surveyor reported on a letter from the London Passenger Transport Board regarding the complaint of Mr. B. N. Taylor that employees of the Board utilise the lavatory accommodation at his premises in High Street, Edgware (Group II. Ctee. 6/7/42, W. & F.B.—20). The Board state that Mr. Taylor had kindly given permission for the women employees of the Board to have the use of such lavatory accommodation.

**RESOLVED TO RECOMMEND—That a copy of the London Passenger Transport Board's letter be forwarded to Mr. B. N. Taylor.**

## 29.—WEST HENDON SWIMMING POOL:

It was reported by the Borough Surveyor that in 1939 Bonds Restaurant, Ltd., were the Council's tenants of the West Hendon Swimming Pool for the purpose of supplying refreshments. At that time the firm purchased from the Gas Light & Coke Company a "Stotts" Regulo Boiler, at a purchase price of £50 11s., by instalments. The firm, which cannot now be traced, did not renew their tenancy, and have not paid the Gas Company any further instalments. The balance due under the hire-purchase agreement is £31 1s. 10. If, however, cash is paid the amount due is £28 12s. 1d. Having regard to the difficulty in obtaining apparatus of this type, it is suggested that the Council purchase such boiler from the Gas Light & Coke Company.

**RESOLVED TO RECOMMEND—That the Council purchase such boiler at a cost of £28 12s. 1d.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 30.—MORTUARY — REFRIGERATOR PLANT:

The Borough Surveyor reported that Kelvinator, Ltd., had found it necessary to increase their charges in respect of the maintenance of the refrigeration plant at the mortuary at the rear of the Town Hall from £5 to £5 10s. per annum as from the 1st August, 1942.

**RESOLVED TO RECOMMEND—That the increased charges be approved.**

**PETROLEUM LICENCES.**

## 31.—MIDDLESEX COUNTY COUNCIL:

The Borough Surveyor reported on an application from the Middlesex County Council for permission to keep 500 gallons of petroleum mixture in a store at the rear of No. 3, Russell Gardens, Golders Green. The store is required in connection with the war-time user of Highfield Garage, and it is suggested that a licence be granted to the County Council subject to the building being removed on the termination of the war.

**RESOLVED TO RECOMMEND—That the application be approved, subject to the above condition, and the necessary licence issued in due course.**

## 32.—MAIN GARAGE, LTD.—TRANSFER OF LICENCE:

The Borough Surveyor submitted an application from Main Garage, Ltd., for permission to transfer their licence enabling them to store 1,500 gallons of petroleum spirit to the Main Engineering Company, Ltd. The transfer is consequent on a change of ownership.

**RESOLVED TO RECOMMEND—That such licence be transferred accordingly.**

33.—STATIC WATER SUPPLY — PROGRESS REPORT:

The Borough Surveyor reported that the construction of a 22,000-gallon water tank in Woodstock Road had now been completed, and that the construction of a 250,000-gallon tank in Montrose Playing Fields is progressing satisfactorily. The following water tanks are in course of construction:—

|                                                 |       |       |                 |
|-------------------------------------------------|-------|-------|-----------------|
| Edgware Road, The Hyde, near Sheaveshill Avenue | ..... | ..... | 11,000 gallons. |
| Junction of Montrose Avenue and Watling Avenue  | ..... | ..... | 22,000 „        |

**Noted.**

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# Report of the Rating and Valuation Committee.

21st September, 1942.

## COMMITTEE:

\*Councillor E. J. Cox (*Chairman*).

*Alderman:*

\*F. C. Rice,

*Councillors:*

E. Arter, M.C., M.I.A.E.  
\*F. H. Bate,  
A. W. Curton, M.Inst.B.E.,  
A. Durant,

W. L. Duthie,  
W. A. Hicks,  
\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.

J. H. Rodway,  
\*H. P. Small,  
\*C. F. Windust,

\* denotes Member present.

## VALUATIONS.

### 1.—99th PROPOSAL LIST:

It was reported that this list was approved by the Central Middlesex Assessment Committee on the 29th July, and resulted in a decrease of rateable value of £168, being a decrease of £173 in respect of Hendon and an increase of £5 in respect of Edgware. There was one de-rating claim, which was approved at the apportioned figures recommended by the Rating Authority.

**Noted.**

### 2.—100th PROPOSAL LIST:

Valuation Sheet No. 8 was submitted containing assessments included in the above list. This list, containing 139 entries (Hendon 133 and Edgware 6), was approved by the Central Middlesex Assessment Committee on the 29th July, and resulted in a net decrease of £1,369, being a decrease of £1,367 in respect of Hendon and a decrease of £2 in respect of Edgware. There were three objections by ratepayers to entries in the list, the values proposed being confirmed in two cases, and in the remaining case the proposal was adjourned.

**RESOLVED—That the assessments contained in Valuation Sheet No. 8 be approved and signed.**

### 3.—101st PROPOSAL LIST:

Valuation Sheets Nos. 1 and 2 were submitted, containing assessments for inclusion in the above list, which comprises 27 entries (Hendon 23 and Edgware 4). This list will be considered by the Central Middlesex Assessment Committee on the 23rd instant, and discloses a provisional increase in rateable value of £5,270 (Hendon £4,711 and Edgware £559). Two objections by ratepayers were received, one objection subsequently being withdrawn.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 and 2 be approved and signed.**

### 4.—102nd PROPOSAL LIST:

Valuation Sheets Nos. 1 to 5 were submitted containing assessments for inclusion in the above list. The last date for forwarding statutory notices in connection with this list is the 29th September.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 to 5 be approved and signed.**

(Other matters dealt with are recorded in MS. in the Committee's Minute Book.)

# Report of the Finance and General Purposes Committee.

21st September, 1942.

## COMMITTEE:

\*Alderman H. G. Potter, J.P., F.S.I. (*Chairman*).

*Aldermen:*

\*W. M. Maughan, J.P.,

\*C. R. Richardson,

\*R. A. B. Teare, M.B.E.,  
J.P. (*Mayor*),

*Councillors:*

\*F. H. Bate,  
F. J. Collins,  
H. Connell, J.P.,  
\*E. J. Cox,

\*A. W. Curton,  
M.Inst., B.E.,  
\*W. L. Duthie,  
\*(Mrs.) F. E. Parvin,

\*C. Pinkney,  
J. H. Rodway,  
\*T. J. Scott,  
\*C. F. Windust,

\* denotes Member present.

### 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor T. J. Scott, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES:

*1st April, 1942, to 31st July, 1942.*

| Receipts—                                           | £      | s. | d. | £      | s. | d. |
|-----------------------------------------------------|--------|----|----|--------|----|----|
| Previously Reported                                 |        |    |    |        |    |    |
| (Minutes, page 541)                                 | 454143 | 19 | 10 |        |    |    |
| Now Reported (Appendix page 1)                      | 475774 | 15 | 0  |        |    |    |
|                                                     |        |    |    | 929918 | 14 | 10 |
| <b>Payments—</b>                                    |        |    |    |        |    |    |
| Previously Reported                                 |        |    |    |        |    |    |
| (Minutes, page 541)                                 | 290863 | 6  | 2  |        |    |    |
| Now Reported (Appendix page 1)                      | 557702 | 15 | 2  |        |    |    |
|                                                     |        |    |    | 848566 | 1  | 4  |
| <i>Less Cancelled Cheques</i>                       |        |    |    |        |    |    |
| (Appendix page 1)                                   | 368    | 13 | 9  |        |    |    |
|                                                     |        |    |    | 848197 | 7  | 7  |
|                                                     |        |    |    |        |    |    |
|                                                     |        |    |    | 81721  | 7  | 3  |
| <b>Commencing Balance (Overdrawn)</b>               |        |    |    |        |    |    |
| Minutes, page 541                                   |        |    |    | 73332  | 13 | 0  |
| Balance (in hand) 31st July, 1942 (Appendix page 1) |        |    |    | £8388  | 14 | 3  |

### 2.—RATE COLLECTION ACCOUNT (Appendix, page 2):

Cash collected 1st April, 1942, to 31st July, 1942—

|                     | Arrears<br>and Costs. |       | Current Rate. |       | Total.  |       |
|---------------------|-----------------------|-------|---------------|-------|---------|-------|
|                     | £                     | s. d. | £             | s. d. | £       | s. d. |
| Previously Reported | 17080                 | 15 2  | 196764        | 14 10 | 213845  | 10 0  |
| Now Reported        | 8426                  | 19 9  | 260038        | 13 11 | 268465  | 13 8  |
|                     |                       |       |               |       | £482311 | 3 8   |
|                     | £25507                | 14 11 | £456803       | 8 9   |         |       |

### 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 4).

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and the copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

### 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

### 5.—REQUISITIONS:

The following requisitions were submitted and **approved**:—

|                         |       |       |       |       |       |       |     |   |   |
|-------------------------|-------|-------|-------|-------|-------|-------|-----|---|---|
| General stationery      | ..... | ..... | ..... | ..... | ..... | ..... | £28 | 8 | 9 |
| Town Clerk's Department | ..... | ..... | ..... | ..... | ..... | ..... | £3  | 0 | 0 |

### STAFF.

### 6.—ABSENCES:

It was reported that 32 members of the staff had been absent owing to illness since the last meeting, and that 10 members are still absent, including 3 members previously reported.

### 7.—INCREMENTS:

The Committee has considered the recommendations of the Chief Officers in cases due for normal increments to the 1st October, 1942, together with information as to service, grade, present salary, and amount of increment due according to scale.

**RESOLVED TO RECOMMEND—That normal staff increments according to scale be awarded in all cases recommended by the Chief Officers and enumerated in the Borough Treasurer's report.**

### 8.—GRADING:

The Committee considered a report of the Borough Treasurer recommending the regrading of the under-mentioned officers in his department, and it was

**RESOLVED TO RECOMMEND—That as from the 1st October, 1942, the following officers be placed in the grades indicated:—**

| Name.                                   | Grade |       |       |       | Position in Grade<br>1st October, 1942. |
|-----------------------------------------|-------|-------|-------|-------|-----------------------------------------|
| Hyde, J. J.                             | B.2.  | ..... | ..... | ..... | £420                                    |
| Walters, F. P.                          | B.2.  | ..... | ..... | ..... | £420                                    |
| Bush, A. G.                             | C.1.  | ..... | ..... | ..... | £280                                    |
| Radclyffe, H. A.                        | C.1.  | ..... | ..... | ..... | £240                                    |
| Wardle, Miss P. E.<br>(housing manager) | B.1.  | ..... | ..... | ..... | £380                                    |

## 9.—TOWN CLERK'S DEPARTMENT—ASSISTANT SOLICITOR:

The Town Clerk reported that notification had been received to the effect that the deferment from military service of Mr. S. J. Harvey, the Assistant Solicitor, would not be continued after the 30th September, and he had, therefore, with the consent of His Worship the Mayor, issued an advertisement for the appointment of a temporary Assistant Solicitor, at a salary of £500 per annum.

**RESOLVED TO RECOMMEND—That the action taken be confirmed.**

## 10.—MR. N. S. GRASSAM:

The Borough Engineer reported that Mr. N. S. Grassam, junior engineering assistant in his department, had been offered a State bursary in science by the Board of Education at London University, for a period of one year from October, 1942, with a possibility of an extension for a further period.

**RESOLVED TO RECOMMEND—That authority be given for the suspension of Mr. N. S. Grassam's appointment with the Council for a period of one year to enable him to take up the bursary.**

## 11.—MR. H. L. WREN—BOROUGH ENGINEER'S DEPARTMENT:

The Borough Engineer reported on an application from Mr. H. L. Wren, of his department, asking the Council for permission to accept an appointment at the Ministry of Supply, which had been offered to him through the Central Register, and for such appointment to be considered as war service within the terms of the Local Government Staffs (War Service) Act, 1939.

**RESOLVED TO RECOMMEND—That Mr. Wren be informed that the Council regret they are unable to accede to his application.**

## 12.—HALL PORTER:

After consideration of a report by the Borough Engineer, the Committee

**RESOLVED TO RECOMMEND—That Mr. J. McIntyre, hall porter, be retransferred to his original employment under the Council, and that the post of hall porter be filled by a Council employec who has been discharged from the Forces as unfit for further service.**

**SUPERANNUATION.**

## 13.—REFUND OF CONTRIBUTIONS:

It was reported that, owing to resignations, the following refund of contributions was necessary:—

| Ref. No. | Name & Department.                                  | Amount of refund. | Effective date of resignation. |
|----------|-----------------------------------------------------|-------------------|--------------------------------|
| 1226     | Beauvoisin, Miss T. J. ....<br>Isolation Hospital   | £51 3 7           | 18/9/42                        |
| 1277     | Price, Miss .....<br>Borough Treasurer's Department | £10 13 9          | 26/9/42                        |

**RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.**



## 14.—TRANSFER VALUES:

The Borough Treasurer reported the following transfer values payable by or to the Corporation:—

| Ref No. | Name & Department.                                                                        | Transfer Value. |       | Service to count.                                                  | Payable.                         |
|---------|-------------------------------------------------------------------------------------------|-----------------|-------|--------------------------------------------------------------------|----------------------------------|
|         |                                                                                           | £               | s. d. |                                                                    |                                  |
| 1312    | Powell, C. ....<br>Borough Treasurer's.                                                   | 439             | 11 4  | 15 yrs 9 mos<br>non-contributing,<br>3 yrs 1 month<br>contributing | By East Sussex<br>County Council |
| 1013    | Ross, W. M. ....<br>Education. 188 8 6<br>Less cont. re-<br>funded ..... 26 18 9          | 161             | 9 9   | 3 yrs 10 mos<br>non-contributing<br>1 yr 2 mos<br>contributing     | To Finsbury<br>Corporation       |
| 1190    | Lyons, Miss B.,<br>Isolation Hospital<br>22 6 2<br>Less cont. re-<br>funded ..... 4 14 6  | 17              | 11 8  | 1 yr 8 mos<br>non-contributing<br>7 months<br>contributing         | To Surrey<br>County Council      |
| 1301    | Christie, Miss K. A. ....<br>Isolation Hospital                                           | 67              | 16 4  | 1 yr 4 mos<br>non-contributing<br>3 yrs contributing               | By Walsall<br>Corporation        |
| 1302    | Taylor, Miss E. M. ....<br>Isolation Hospital.                                            | 67              | 16 4  | 1 yr 5 mos<br>non-contributing<br>3 yrs contributing               | By Walsall<br>Corporation        |
| 1305    | Kelly, Miss W.,<br>Isolation Hospital.<br>38 7 6<br>Less cont. re-<br>funded ..... 3 15 0 | 34              | 12 6  | 5 yrs 6 mos<br>non-contributing                                    | By Birkenhead<br>Corporation     |
| 1313    | Clark, Miss L. ....<br>Isolation Hospital.                                                | 516             | 11 7  | 5 yrs 6 mos<br>non-contributing<br>7 yrs 4 mos<br>contributing     | By Nottingham<br>City Council    |

## 15.—TEMPORARY OFFICERS:

It was reported that the under-mentioned officers will complete two years' service with the Council on the dates indicated, and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:—

**Town Clerk's Department:**

|                       |          |
|-----------------------|----------|
| Sagon, S. N. ....     | 9/10/42  |
| King, Miss B. O. .... | 21/10/42 |

**Town Clerk's Department (Rehousing):**

|                          |          |
|--------------------------|----------|
| Baxter, Miss K. J. ....  | 9/10/42  |
| Hurling, Miss E. R. .... | 14/10/42 |
| Tomkins, K. C. M. ....   | 16/10/42 |
| John, B. L. ....         | 17/10/42 |
| Shirville, P. R. ....    | 17/10/42 |
| Inwald, Miss E. S. ....  | 22/10/42 |

**Borough Treasurer's Department:**

|                         |          |
|-------------------------|----------|
| Beleher, W. L. ....     | 11/10/42 |
| Borrow, Mrs. S. M. .... | 14/10/42 |
| Brooks, Mrs. E. ....    | 14/10/42 |
| Griffiths, Mrs. H. .... | 30/10/42 |

**Borough Surveyor's Department:**

|                        |          |
|------------------------|----------|
| Panther, G. C. ....    | 7/10/42  |
| Donne, Mrs. L. A. .... | 22/10/42 |

**RESOLVED TO RECOMMEND—That the service of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.**

**16.—ISOLATION HOSPITAL STAFF:**

For the purposes of the Local Government Superannuation Act, 1937, the following appointments to the staff of the Isolation Hospital are placed on record:—

**Permanent.**

|                            |             |        |
|----------------------------|-------------|--------|
| Smith, Miss H. L. M. ....  | Ward Sister | 3/9/42 |
| Valentine, Miss H. M. .... | "           | 3/9/42 |

**Temporary.**

|                         |             |         |
|-------------------------|-------------|---------|
| Quinlivan, Miss E. .... | Probationer | 21/7/42 |
| Slowther, Miss I. ....  | "           | 2/9/42  |
| Penfold, Miss R. ....   | "           | 7/9/42  |
| Dunn, Miss B. D. ....   | "           | 9/9/42  |
| Evans, Miss E. R. ....  | "           | 12/9/42 |

**17.—DEATH OF PENSIONER—MR. H. G. CHILDS:**

The Borough Treasurer reported the death on the 21st July, at the age of 66 years, of Mr. H. G. Childs (Reference No. 237), and that a refund of superannuation contributions was payable to the legal personal representative.

**RESOLVED TO RECOMMEND—That the Borough Treasurer be authorised to pay to the legal personal representative of Mr. H. G. Childs, deceased, any sums due from the Superannuation Fund.**

**18.—INVESTMENT OF FUNDS:**

On the report of the Borough Treasurer, the Committee

**RESOLVED TO RECOMMEND—That the balance in the Superannuation Fund, amounting, as at the 30th September, to £20,000, be invested in 3 per cent. Savings Bonds, 1960-1970.**

**19.—SMALL DWELLINGS ACQUISITION ACTS—VACATING RECEIPTS:**

The Borough Treasurer reported that the under-mentioned borrowers had repaid their mortgages:

| Reference.             | Principal<br>prematurely repaid. |
|------------------------|----------------------------------|
| 49/R.9858 (W.W.)       | Nil.                             |
| 329/R.20535 (A.G.W.)   | Nil.                             |
| 458/R.00538 (W.G.F.D.) | £202 3 6                         |

RESOLVED TO RECOMMEND—That authority be given for the Corporate Seal to be affixed to the vacating receipts.

20.—MILL HILL GOLF CLUB—MOTE MOUNT GOLF COURSE:

The Borough Treasurer reported that, in accordance with the Council's Resolution (F. & G.P.—16/10/40—26), he had received formal notice of the intention of the Mill Hill Golf Club to increase the green fees as indicated hereunder:—

|                  | Existing Rate.   | New Rate.         |
|------------------|------------------|-------------------|
| Monday to Friday | 2s. 6d. per day. | 3s. 6d. per day.  |
| Saturday         | 3s. 6d. per day. | 7s. 6d. per day.  |
| Sunday, etc.     | 5s. 0d. per day. | 10s. 0d. per day. |

As the Council's position is not adversely affected by reason of the increase in fees, the Committee offer no objection to the proposal.

21.—LOANS:

The Borough Treasurer reported that Loan No. B.71 (£12,500—3½ per cent.) will fall due for repayment at the 14th October, 1942.

Noted.

INSURANCES.

22.—CLAIMS:

The Borough Treasurer submitted the following statement:—

| Position<br>per last Report,<br>20/7/42            |                                                              | Position<br>at<br>21/9/42 |
|----------------------------------------------------|--------------------------------------------------------------|---------------------------|
| <b>(a) Third Party, Driving, etc., Accidents:—</b> |                                                              |                           |
| 24                                                 | No. of cases in hands of Insurance Companies at last meeting | 27                        |
| 5                                                  | No. of cases notified since                                  | 4                         |
| 29                                                 |                                                              | 31                        |
| 2                                                  | No. of cases settled or otherwise disposed of                | 8                         |
| 27                                                 | Still outstanding                                            | 23                        |
| 12s. 6d.                                           | Claims paid by Insurance Companies                           | £206 8s. 3d.              |
| <b>(b) Workmen's Compensation:—</b>                |                                                              |                           |
| 6                                                  | No. of cases on books at last meeting                        | 5                         |
| 2                                                  | No. of cases notified since                                  | 4                         |
| 8                                                  |                                                              | 9                         |
| 3                                                  | No. of cases taken out of compensation                       | 6                         |
| 5                                                  | Still outstanding                                            | 3                         |

| Position<br>per last report,<br>27/7/42 |                                                              | Position<br>at<br>21/9/42 |
|-----------------------------------------|--------------------------------------------------------------|---------------------------|
| <b>(c) Personal Injuries (A.R.P.):</b>  |                                                              |                           |
| 199                                     | Previously reported                                          | 201                       |
| 2                                       | Now reported                                                 | 4                         |
| <u>201</u>                              |                                                              | <u>205</u>                |
| <b>(d) A.R.P. Vehicles:—</b>            |                                                              |                           |
| 4                                       | No. of cases in hands of Insurance Companies at last meeting | 5                         |
| 1                                       | No. of cases reported since                                  | 4                         |
| <u>5</u>                                |                                                              | <u>9</u>                  |
| —                                       | No. of cases settled                                         | 5                         |
| <u>5</u>                                | Still outstanding                                            | <u>4</u>                  |
| Nil.                                    | Claims paid by Insurance Companies                           | £8 16s. 6d.               |

**Noted.****23.—INSURANCE FUND:**

On the recommendation of the Borough Treasurer, the Committee

**RESOLVED TO RECOMMEND—That the following fire risks be carried by the Council's Insurance Fund:—**

| Description.                                                                                  | Value for<br>Insurance | To be<br>insured<br>with Co. | To be<br>carried<br>by Fund. | Com-<br>mencing<br>date. | Annual<br>Premium              |
|-----------------------------------------------------------------------------------------------|------------------------|------------------------------|------------------------------|--------------------------|--------------------------------|
| New Store, Hendon Grove:                                                                      |                        |                              |                              |                          |                                |
| Building contents                                                                             | £1200<br>Variable      | —                            | £1200<br>Variable            | } 1/4/42                 | Subject<br>to ad-<br>justment. |
| British Restaurants: Equipment, etc.,<br>purchased in advance of Ministry<br>of Food approval | £500                   | —                            | £500 |  |  | 1/7/42 | 7s. 6d. |

**24.—REORGANISATION OF LOCAL GOVERNMENT AFTER THE WAR:**

A letter was submitted from the Non-County Boroughs Association dealing with suggestions which have been made for the reorganisation of the educational system after the war, in so far as it relates to Part III. Authorities. In view of the recommendations of the Association of Municipal Corporations on the subject, the Committee have no observations to offer at the present time.

**25.—HOURS OF WORK OF OFFICE STAFFS:**

The Committee have received and duly **noted** a communication from the Employers and Joint Secretary of the Middlesex Whitley Council for Local Authorities' Administrative, Technical and Clerical Services, setting out the recommendations of the National Joint Council, as amended and adopted by the Middlesex Whitley Council, on the subject of officers' working hours, annual leave, and overtime payments during the war.

## 26.—MRS. BURGESS' DAY NURSERY—AMENDED SCHEME:

The Town Clerk submitted a draft of an amended scheme made by the Charity Commissioners for the administration of the above-named charity, notice of which has been duly published in accordance with the provisions of Section 6 of the Charitable Trusts Act, 1860. In due course the Council will be asked to appoint four Trustees for the usual four-yearly terms of office. The Committee have no objections to offer on the proposed new scheme.

## 27.—LAND—JUNCTION OF BITTACY HILL AND SANDERS LANE:

The Town Clerk submitted a further letter which had been received from the solicitors acting for the executors of the former owner of a piece of land at the junction of Bittacy Hill and Sanders Lane, in respect of which the Council, on the 29th June last (P. & G.P. 22/6/42—25) decided, without prejudice to their rights, to take a conveyance of the land and to pay the owner's costs of the conveyance up to a limit of £10. The Committee have deferred consideration of the matter to the next meeting to enable further information to be obtained.

## 28.—LAND—NORTH CIRCULAR ROAD:

The Committee have received an application from the solicitors acting on behalf of Hales Clinkers, Ltd., for permission to sub-let a portion of the land on the North Circular Road, held by them under lease from the Council, to Messrs. Lonsdales, Hands & Co., Ltd., and have deferred consideration of the application to enable further information to be obtained, *inter alia*, as to the proposed user of the land and the nature of the buildings proposed to be erected thereon.

## 29.—PORTRAIT OF ALDERMAN A. A. NAAR, M.B.E.:

A letter was submitted from Mr. Eric M. Napier stating that the portrait in oils of Alderman A. A. Naar, subscribed for by a number of burgesses of the Borough, is now ready, and enquiring on behalf of the Committee whether the Council would be prepared to accept the portrait.

**RESOLVED TO RECOMMEND—That the offer be accepted, and that the portrait be placed in the Members' Room in the Town Hall.**

## 30.—WILLESDEN, HENDON, HARROW AND DISTRICT WAR PENSIONS COMMITTEE:

A letter was submitted from the Ministry of Pensions intimating that, in consequence of the resignation of Lieut.-Colonel F. W. Hearn, O.B.E., a vacancy for a representative of the Borough Council had arisen on the above-mentioned Committee, and asking the Council to submit the name of a representative for the Ministry's consideration when filling the vacancy.

**RESOLVED TO RECOMMEND—That Alderman W. M. Maughan, J.P., be nominated as the representative of the Council to serve on the Committee.**

# Report of the Post War Development Committee.

16th September, 1942.

## COMMITTEE:

\*Councillor C. Pinkney (*Chairman*).

### Aldermen:

H. G. Potter, J.P., F.S.I.,

\*G. R. Richardson,

### Councillors:

F. J. Collins,

\*L. Hirshfield,

\*T. J. Scott,

A. W. Curton, M.Inst.B.E.,

\*P. Lightfoot,

\*C. F. Windust.

W. L. Duthie,

\*J. H. Rodway,

\* denotes Member present.

## 1.—MINISTER OF WORKS AND PLANNING ACT, 1942:

### (a) Ministry of Works and Planning Circular No. 1.

Circular No. 1 issued by the Ministry of Works and Planning on the 21st July (a copy of which had been circulated to each member of the Committee) was considered and **noted**.

The circular calls attention to the provisions of the Minister of Works and Planning Act, 1942, under which the functions hitherto exercised by the Minister of Health under the Town and Country Planning Act, 1932, with the exception of those exercisable under Sections 32, 51 and 55, have been transferred to the Minister of Works and Planning. The circular states that the object of the Government's policy is to secure the right use of the land of the country for all purposes, and that the Minister has accordingly been charged with the task of guiding the formulation by Local Authorities of town and country planning schemes which will adequately reflect the national policy for urban and rural development. It is also stated that further legislation will be introduced in due course, in order to improve the present system, and to give effect to this wider scope of planning, but in regard to current administration the orders, circulars and memoranda already issued by the Minister of Health will continue to apply.

In order to facilitate collaboration with local authorities, the Minister will appoint planning officers, with headquarters at convenient centres, who will be available to help and advise them. Each of these officers will keep the Minister informed of the problems of the authorities in his area, and will keep the authorities informed of the requirements of national policy as it is developed.

The circular further states that, whilst the Minister recognises that the war has laid many extra burdens upon local authorities, and has depleted their staffs, nevertheless, it is important that they should make as much progress with the work of survey and planning as they can, and should seek to carry their work to the stage of provisional conclusions, though it will generally be impossible during the war to make progress with the formal stages of statutory schemes.

The circular points out that the problem of replanning is particularly urgent in the case of towns that have suffered war damage, and contain areas which must be reconstructed at the earliest practicable moment, and that the existence of provisional plans of reconstruction will greatly assist the War Damage Commission in deciding upon the type and extent of the appropriate "specification," and in exercising its powers to impose conditions when making payments.

In all planning schemes, the circular states, it will be necessary to consider not only health and convenience, but thought must be given to such matters as the practicable size and shape of building blocks, the relation between streets, buildings and open spaces in respect of height and scale, and the appearance of new development seen in association with, or as a contrast to, the old.

**(b) Institution of Municipal and County Engineers.**

A letter from the Institution of Municipal and County Engineers relative to the policy of the Ministry of Works and Planning was submitted and **noted**.

**2.—POST - WAR DEVELOPMENT:**

The Committee received and considered a report, together with plans, submitted by the Borough Engineer in accordance with the resolution passed by the Council on the 27th July. Arising out of the report, the Borough Engineer has been requested to prepare a summary of the report of the Expert Committee on Compensation and Betterment (under the chairmanship of the Hon. Mr. Justice Uthwatt), which has been presented to Parliament by the Minister of Works and Planning. The Committee have also asked the Borough Engineer to submit a report with proposals for development in respect of a certain area of land owned by the Corporation, and have given directions for specific information to be obtained with a view to ascertaining as far as possible the probable post-war housing needs of the Borough.

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## Report of the Local Pensions Committee.

27th July and 7th September, 1942.

### COMMITTEE:

\*†Councillor F. J. Collins (*Chairman*).

*Alderman:*

\*†G. R. Richardson.

*Councillors:*

T. K. Bridge,  
\*H. Connell, J.P.,

P. Lightfoot,  
Mrs. F. E. Parvin,

\*†G. F. Windust,

\* denotes Member present July 27th, 1942.

† denotes Member present September 7th, 1942.

### CLAIMS AND QUESTIONS:

The Committee considered 36 Claims and 6 Questions. A summary of the decisions of the Committee is set out here under:—

#### Claims:—

- 18 allowed at the full rate of 10s. weekly.
- 1 allowed at the rate of 8s. weekly.
- 12 disallowed by reason of claimant's yearly means exceeding the statutory limit of £49 17s. 6d.
- 1 disallowed as no evidence had been produced as to blindness.
- 1 disallowed on the ground that claimant had not attained the statutory age of 70.
- 1 disallowed on the ground that claimant had not been a British subject for the statutory period.
- 1 disallowed by reason of the non-fulfilment of the statutory requirements as to residence in the United-Kingdom.
- 1 disallowed by reason of claimant being in receipt of indoor poor relief.

—  
36  
—

#### Questions:—

- 3 pensioners disqualified by reason of yearly means exceeding £49 17s. 6d.
- 1 pensioner disqualified by reason of being detained in a mental hospital within the meaning of the Lunacy and Mental Treatment Acts, 1890 to 1930.
- 1 pensioner disqualified by reason of the receipt of indoor poor relief.
- 1 pension continued at the existing rate of 4s. weekly.

—  
6  
—



# Report of the Special (War-Time Allotments) Committee.

11th September, 1942.

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## COMMITTEE:

\*Councillor F. J. Collins (Chairman).

\*Alderman H. G. Potter, J.P., F.S.I.

\*Councillor C. F. Windust.

\* denotes Member present.

### 1.—LETTING OF PLOTS:

The following details regarding the letting of plots is submitted for the information of the Council:—

| Plots Available. | Plots Let. | Plots Vacant. |
|------------------|------------|---------------|
| 3560             | 3290       | 270           |

### 2.—HENDON FOOD PRODUCTION WEEK:

The Committee has duly noted and approved a provisional statement of accounts submitted by the Borough Treasurer in connection with the Food Production Week.

### 3.—FENCING:

#### Watling Park.

The Borough Surveyor has reported with regard to the fencing of the above allotment site, and instructions have been given for the preparation of an estimate of the cost of such provision.

#### Alders Close.

The Borough Surveyor has reported that the estimated cost of providing cleft chestnut fencing, together with a gate, at Alders Close, is £18. Having regard to the present circumstances, the Committee has authorised the erection of notice boards for the exhibition of posters under the Defence Regulations, warning persons against trespass.

### 4.—WATER SUPPLIES:

The Committee has considered an estimate amounting to £149 in respect of the provision of a water supply to the under-mentioned sites:—

|                              |                                  |
|------------------------------|----------------------------------|
| Malcolm Crescent.            | Camden Playing Fields.           |
| Clitterhouse Playing Fields. | St. Alphage Church.              |
| Watford Way (Gilbeys).       | Page Street.                     |
| Glenwood Road.               | Colindale Avenue. British Museum |
| Blundell Road.               | Repository.                      |

The Committee has approved such estimate, and given authority for the provision of water supplies to the above sites.

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## Report of the Special (War-Time Nurseries) Committee.

30th July, 11th and 20th August and 10th September, 1942.

### COMMITTEE:

\*†Alderman W. M. Maughan, J.P. (*Chairman*).

#### Councillors:

†J. H. Rodway,

\*†T. J. Scott.

\*††Mrs. W. M. Maughan,

\*††Mrs. B. J. Monro, J.P.

\* denotes Member present 30th July and 11th and 20th August, 1942.

† denotes Member present 10th September, 1942.

†† denotes Co-opted Members—Group I. Committee (P.H. & M.S.).

### ADDINGTON HOUSE DAY NURSERY.

#### 1.—ATTENDANCES:

The attendances at the Addington House Day Nursery since the last report are as follows:—

|            |         |       |       |       |       |     |
|------------|---------|-------|-------|-------|-------|-----|
| Week ended | 11/7/42 | ..... | ..... | ..... | ..... | 97  |
| " "        | 18/7/42 | ..... | ..... | ..... | ..... | 109 |
| " "        | 25/7/42 | ..... | ..... | ..... | ..... | 98  |
| " "        | 1/8/42  | ..... | ..... | ..... | ..... | 95  |
| " "        | 8/8/42  | ..... | ..... | ..... | ..... | 89  |
| " "        | 15/8/42 | ..... | ..... | ..... | ..... | 131 |
| " "        | 22/8/42 | ..... | ..... | ..... | ..... | 129 |
| " "        | 29/8/42 | ..... | ..... | ..... | ..... | 137 |
| " "        | 5/9/42  | ..... | ..... | ..... | ..... | 118 |

Noted.

#### 2.—PROPOSED ADDITIONS:

The Minister of Health has approved in principle the Council's scheme for the proposed additions to the above Nursery, subject to certain suggested amendments. Revised plans and estimates to comply with the Ministry's requirements are in course of preparation, and will be submitted to the Ministry in due course.

Noted.

### HOCROFT ROAD DAY NURSERY.

#### 3.—ATTENDANCES, ETC.:

The Medical Officer reported the following attendances at the Nursery:—

|            |         |       |       |       |       |     |
|------------|---------|-------|-------|-------|-------|-----|
| Week ended | 11/7/42 | ..... | ..... | ..... | ..... | 207 |
| " "        | 18/7/42 | ..... | ..... | ..... | ..... | 203 |
| " "        | 25/7/42 | ..... | ..... | ..... | ..... | 161 |
| " "        | 1/8/42  | ..... | ..... | ..... | ..... | 109 |
| " "        | 8/8/42  | ..... | ..... | ..... | ..... | 143 |
| " "        | 15/8/42 | ..... | ..... | ..... | ..... | 196 |
| " "        | 22/8/42 | ..... | ..... | ..... | ..... | 204 |
| " "        | 29/8/42 | ..... | ..... | ..... | ..... | 191 |
| " "        | 5/9/42  | ..... | ..... | ..... | ..... | 152 |

Noted.

## 4.—STAFF:

(a) **Promotion.**

The Committee has approved the promotion of Mrs. Rayner to the position of Nursery Trained Assistant, at a salary of £120 per annum, in accordance with the Ministry's scale, with effect from the 11th August, 1942.

(b) **Termination of Appointment.**

For the reasons indicated to the Committee, it was

**RESOLVED—That the appointment of Mrs. Veale (Nursery Trained Assistant) be terminated forthwith, and that she be given one month's salary in lieu of notice.**

(c) **Confirmation of Appointment: Nursery Trained Assistant.**

Miss Perry ..... Salary £120 per annum, as approved by the Ministry of Health, with effect from the 20th July, 1942.

(d) **Appointment of Nursery Trained Teacher.**

The Committee interviewed three candidates, and appointed Miss G. L. Burgess to the position of Nursery Trained Teacher at Hocroft Road Day Nursery, at a salary in accordance with the Burnham Scale, with effect from the 4th August, 1942.

**HYDE SCHOOL DAY NURSERY.**

## 5.—ATTENDANCES, ETC.:

It was reported that the attendances at the Nursery since the last report were as follows:—

|            |         |         |       |       |       |     |
|------------|---------|---------|-------|-------|-------|-----|
| Week ended | 11/7/42 | .....   | ..... | ..... | ..... | 146 |
| "          | "       | 18/7/42 | ..... | ..... | ..... | 175 |
| "          | "       | 25/7/42 | ..... | ..... | ..... | 184 |
| "          | "       | 1/8/42  | ..... | ..... | ..... | 204 |
| "          | "       | 8/8/42  | ..... | ..... | ..... | 156 |
| "          | "       | 15/8/42 | ..... | ..... | ..... | 208 |
| "          | "       | 22/8/42 | ..... | ..... | ..... | 201 |
| "          | "       | 29/8/42 | ..... | ..... | ..... | 220 |
| "          | "       | 5/9/42  | ..... | ..... | ..... | 230 |

**Noted.**

## 6.—PROVISION OF MEALS FOR CHILDREN OVER FIVE YEARS OF AGE:

Representations have been made to the Ministry of Health as to the practicability of admitting a limited number of children over five years of age for meals only where younger children of the same family are already being received at the Nursery. The Ministry, however, have intimated that they are not at present prepared to agree to the use of War-Time Nurseries by children over five years of age.

**Noted.**

## 7.—CHILDREN'S MEALS—COOK:

Pursuant to the Committee's instructions, application was made to the Ministry of Health for approval to the appointment of a full-time cook, at a salary of £156 per annum. The Ministry have sanctioned such appointment and the Committee accordingly

**RESOLVED—**

**(i) That Mrs. Wiseman be appointed to the position of cook at the Hyde School Day Nursery, at a salary of £156 per annum (inclusive of war bonus), as agreed with the Ministry of Health;**

**(ii) That a cleaner be engaged for part-time work at the usual cleaner's rate.**

## 8.—SANITARY ACCOMMODATION:

On the report of the Medical Officer of Health that the existing sanitary accommodation was proving insufficient, the Committee have issued instructions for application to be made to the Ministry of Health for the provision of two additional lavatories and for the Borough Surveyor to prepare the necessary plans and estimates.

## 9.—STAFF APPOINTMENTS:

The Committee has confirmed the following appointments:—

**Nursery Trained Assistants.**

|             |       |       |       |                                                                                           |
|-------------|-------|-------|-------|-------------------------------------------------------------------------------------------|
| Mrs. Meyler | ..... | ..... | ..... | } With effect from 20/7/42. Salary £120 per annum, as approved by the Ministry of Health. |
| Miss Storar | ..... | ..... | ..... |                                                                                           |

**YORK PARK NURSERY.**

## 10.—DATE OF OPENING:

The York Park Day Nursery was formally opened for the reception of children on Monday, the 31st August, 1942. The attendances for the week ending 5th September, 1942, were 38.

## 11.—FENCING, ETC.:

The question of the provision of fencing around the concreted area, or, alternatively, the provision of a grass slope, in the interests of the safety of the children, was considered, together with various items requiring attention at the above Nursery, and the Committee has instructed the Borough Surveyor to carry out the necessary work in connection therewith.

## 12.—STAFF:

(a) **Confirmation of Appointments.**

The Committee has confirmed the following appointments:—

**Nursery Trained Assistants.**

|               |       |       |       |                                                                                                       |
|---------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------|
| Miss L. Cohen | ..... | ..... | ..... | } With effect from Monday, 24th August. Salary £135 per annum, as approved by the Ministry of Health. |
| Mrs. Hood     | ..... | ..... | ..... |                                                                                                       |
|               |       |       |       | } Salary £120 per annum, as approved by the Ministry of Health.                                       |

(b) **Miss E. Hawkes—Probationer.**

It was reported that the above-named probationer, who was appointed by the Committee (Minutes 18/6/42—12), has intimated her inability to take up the appointment.

(c) **Mrs. Wildman—Probationer.**

After hearing the observations of the Medical Officer of Health regarding the health of the above-named Probationer, the Committee decided to terminate her appointment.

(d) **Appointment of Nursery Trained Teacher.**

The Committee interviewed Miss A. Higson (Newcastle-on-Tyne) for the above appointment, and

**RESOLVED—That Miss A. Higson be appointed Nursery Trained Teacher at the York Park Day Nursery, at a salary in accordance with the Burnham Scale, to commence duties on a date to be arranged with the Medical Officer of Health.**

#### ADDITIONAL NURSERIES.

##### 13.—CLAREMONT ROAD, CRICKLEWOOD:

It was reported that the Minister of Health had intimated his approval to the establishment of a Nursery on this site, to accommodate 40 children, at a cost not exceeding £1,298. The Borough Surveyor has reported that all work in connection with the erection of the hut is progressing satisfactorily.

Noted.

##### 14.—APPOINTMENT OF STAFF:

The Committee have confirmed the following appointments, with effect from the date of the opening of the Nursery:—

###### Nursery Trained Nurse.

|                   |       |       |                                                                                  |
|-------------------|-------|-------|----------------------------------------------------------------------------------|
| Miss Betty Rogers | ..... | ..... | Salary £135 per annum. To be transferred to Approach Road, Edgware, when opened. |
|-------------------|-------|-------|----------------------------------------------------------------------------------|

###### Probationer.

|                  |       |       |                                  |
|------------------|-------|-------|----------------------------------|
| Miss J. F. Locke | ..... | ..... | Salary £52 per annum plus meals. |
|------------------|-------|-------|----------------------------------|

The above salaries are in accordance with the scale authorised by the Ministry of Health.

The Committee were informed that enquiries were being made with a view to obtaining the services of a cook, and in the event of these enquiries proving unsuccessful authority was given for the issue of an advertisement.

##### 15.—APPROACH ROAD, EDGWARE:

It was reported that the Ministry of Health have approved the erection of a hatted Nursery to accommodate 40 children at the above site.

The Borough Surveyor reported on tenders received for the erection of such hut, and it was

**RESOLVED TO RECOMMEND—That the lowest tender, viz., that of the High-worth Construction Co., Ltd., amounting to £1,491, be accepted, and that in due course the Corporate Seal be affixed to any necessary documents.**

##### 16.—MILL HILL DISTRICT:

The Ministry of Health has intimated that the need exists for the establishment of a War-Time Nursery in this district, and the Committee were informed that, after inspection, the grounds of the Dollis Hill School were considered to be the most suitable site available for the erection of a Nursery.

The Committee decided to make formal application to the Hendon Education Committee for approval to the erection of a prefabricated hut on the site in question.

##### 17.—TRAINING OF PROBATIONERS—LECTURE SYLLABUS:

The Medical Officer of Health reported that a series of lectures had been arranged for the whole of the probationer staff in the Nursery Service of the Council, commencing on Friday, the 4th September, and, in connection therewith, the Committee authorised the purchase of certain books and notes, at an approximate cost of £15 10s.

## 18.—STAFF:

- (i) **Edgware Day Nursery.**  
 (ii) **Claremont Road, Cricklewood, Nursery.**

The Minister of Health has intimated his approval to the appointment of the following staff, at the salaries indicated, for each of the War-Time Day Nurseries to be established at Station Road, Edgware, and Claremont Road, Cricklewood:—

| Designation.              | Salary.                                             |
|---------------------------|-----------------------------------------------------|
| Matron                    | £220 per annum.                                     |
| Deputy Matron             | £180 „ „                                            |
| Warden<br>or<br>Teacher   | £150 „ „<br>in accordance with the Burnham Scale.   |
| Nursery Trained Nurse     | £135 per annum.                                     |
| Nursery Trained Assistant | £120 or £125 per annum, according to<br>experience. |
| Three probationers        | £52 per annum (each).                               |
| Cook                      | £156 per annum.                                     |
| Two part-time cleaners    | Total salary £156 per annum.                        |
| One part-time laundress   | £80 per annum.                                      |

## 19.—GARDENS:

The question of the supervision and maintenance of the gardens at the Day Nurseries has been considered, and the Committee have decided to ask the Estates, Parks and Allotments Section of Group II. Committee to undertake this work.

## 20.—AIR RAID WARNINGS:

The Committee considered the question which had been raised as to whether staff due to go off duty when an "alert" is sounded should be retained until the "all clear." The Committee are of opinion that all possible help would be required to remove the children to the shelters and to look after them in the event of an "alert" of long duration, and

**RESOLVED—That the matter be left to the discretion of the Matron of the Nursery.**

## 21.—WESTCROFT ESTATE, CRICKLEWOOD:

A deputation consisting of four members of the Mothers' Committee of the Westcroft Estate was received by the Committee on the 10th September, 1942.

The urgent necessity for the establishment of a Day Nursery in this area was emphasised by the deputation, who pointed out that the provision of a Nursery would be of considerable assistance to women who were anxious to take up war work. The deputation submitted certain particulars to the Committee, and it has been decided that a further application be made to the Minister of Health for the provision of a Nursery in the vicinity of the Westcroft Estate, based on the information furnished by the deputation.

## Report of the Special (British Restaurants) Committee.

*14th September, 1942.*

### COMMITTEE:

\*Councillor F. J. Collins (*Chairman*).

#### *Councillors:*

|                             |                 |                      |
|-----------------------------|-----------------|----------------------|
| *F. H. Bate,                | J. Griffiths,   | (Mrs.) F. E. Parvin, |
| *A. W. Curton, M.Inst.B.E., | *W. A. Hicks,   | H. P. Small,         |
| *A. Durant,                 | *L. Hirshfield, |                      |

#### *Co-opted Members:*

|                              |                    |                      |
|------------------------------|--------------------|----------------------|
| *Councillor H. Connell, J.P. | *Mrs. R. S. Holt.  | *Mr. E. O. Robinson, |
|                              | *Mrs. A. M. Lesty, |                      |

\* denotes Member present.

### 1.—GENERALLY:

#### (a) **Publicity.**

The Chief Officer, Meals Service, reported that the Borough Surveyor had been requested to estimate for providing directional notices on lamp posts in the neighbourhood of St. John's and St. Michael's British Restaurants. The formal approval of the Highways Committee has been given, and also to the provision of direction signs in the neighbourhood of the Hyde and other British Restaurants as and when they are opened.

A directional notice is also required on the railings belonging to St. Michael's Church, at the corner of The Riding and Golders Green Road. The Vicar of St. Michael's has intimated that he has no objection to this, provided the existing church notice board is not interfered with.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to proceed with the provision of directional notices on lamp posts in suitable positions; also a notice board on the railings of St. Michael's Church.**

#### (b) **Gas Pokers.**

It was reported that in view of the increasing difficulty in obtaining wood for lighting fires, the Borough Surveyor had been requested to provide and fix gas pokers at St. John's and St. Michael's British Restaurants, and also to provide them at other British Restaurants to be opened as part of the normal initial equipment.

**Noted and approved.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

### ST. JOHN'S BRITISH RESTAURANT.

### 2.—STATISTICS:

The Chief Officer, Meals Service, reported the following details of meals served and receipts since the last meeting:—

| Week ending.           | Main<br>Meals Served. | Receipts. |    |    |
|------------------------|-----------------------|-----------|----|----|
|                        |                       | £         | s. | d. |
| 4th July               | 1799                  | 104       | 12 | 6  |
| 11th "                 | 1839                  | 106       | 3  | 2  |
| 18th "                 | 1683                  | 97        | 1  | 4  |
| 25th "                 | 1660                  | 95        | 9  | 6  |
| 1st August             | 1537                  | 90        | 3  | 1  |
| *8th "                 | 1384                  | 79        | 11 | 8  |
| 15th "                 | 1730                  | 100       | 11 | 5  |
| 22nd "                 | 1615                  | 93        | 6  | 0  |
| 29th "                 | 1680                  | 97        | 18 | 10 |
|                        | 14927                 | 869       | 17 | 6  |
| 4 weeks ending 27/6/42 | 7510                  | 437       | 11 | 11 |
| 5 weeks ending 30/5/42 | 10919                 | 634       | 18 | 3  |

\* Closed Bank Holiday.

**Noted.**

### 3.— DAMAGE BY FIRE:

It was reported that the Ministry of Food has given authority to proceed with the work of reinstatement rendered necessary by the recent outbreak of fire at St. John's British Restaurant (Minutes 13/6/42—2). The Committee accordingly

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to proceed with the necessary work of reinstatement.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

### 4.—FINANCIAL STATEMENT:

The Borough Treasurer submitted a detailed statement of accounts for the period 11th October, 1941, to 29th August, 1942.

**Noted.**

### ST. MICHAEL'S BRITISH RESTAURANT.

### 5.—STATISTICS:

The Chief Officer, Meals Service, reported the following details of meals served and receipts for the period 11th July (opening day) to 29th August, 1942:—

| Week ending | Main<br>Meals Served. | Receipts. |    |    |
|-------------|-----------------------|-----------|----|----|
|             |                       | £         | s. | d. |
| *11th July  | 116                   | 6         | 15 | 4  |
| 18th "      | 1554                  | 85        | 13 | 9  |
| 25th "      | 1498                  | 84        | 1  | 6  |
| 1st August  | 1618                  | 90        | 5  | 5  |
| †8th "      | 1327                  | 74        | 13 | 6  |
| 15th "      | 1503                  | 84        | 12 | 3  |
| 22nd "      | 1489                  | 82        | 10 | 1  |
| 29th "      | 1524                  | 85        | 14 | 11 |
|             | 10629                 | 594       | 6  | 9  |

\* Official opening.

† Closed Bank Holiday.

**Noted.**



## 6.—SANCTIONS:

It was reported that the Ministry of Food had given approval to the expenditure of a further sum of £35 18s., being £1 4s. for an electric clock and £34 14s. for converting solid fuel boilers to gas operation.

Noted.

## 7.—SPECIAL TARIFF FOR CHILDREN:

The Chief Officer, Meals Service, reported a letter received from a resident of Golders Green urging that consideration should be given to the question of cheaper prices being charged to school children for their meals. It was stated that the Ministry of Food had been approached on the matter, and a letter from the Assistant Divisional Food Officer was submitted stating that children attending British Restaurants in organised parties, and by arrangement with the Education Authority, pay a special price, which is made up to an economic level by a capitation grant from the Local Education Authority. The letter pointed out that, with regard to other children, Local Authorities are at liberty to charge the same price as adults, as they cannot afford to sell meals to anyone at a loss.

After consideration, the Committee

**RESOLVED—That a copy of the correspondence be submitted to the Director of Education for his observations and any necessary action.**

## 8.—FINANCIAL STATEMENT:

The Borough Treasurer submitted the first provisional statement of account for the period 11th July (opening day) to 29th August, 1942. The Borough Treasurer is in consultation with the Chief Officer, Meals Service, with a view to certain economies being effected, and a further report will be submitted to the next meeting.

Noted.

**THE HYDE BRITISH RESTAURANT.**

## 9.—OPENING DATE:

The Borough Surveyor reported that all work was proceeding satisfactorily, and it was anticipated that arrangements could be made for the Restaurant to be opened towards the end of October.

• Consideration was given to the question of arrangements for the official opening of the Restaurant, and it was decided to invite Sir Reginald Blair, Member of Parliament for the Hendon Division, to perform the ceremony. In the event of Sir Reginald being unable to accept the invitation, the Committee left the alternative choice to the discretion of the Chairman and the Chief Officer, Meals Service.

## 10.—VOLUNTARY HELPERS:

It was reported that the Women's Voluntary Services had offered to assist at this Restaurant, in the same way as at other British Restaurants in Hendon, and it was agreed that such offer be accepted and the thanks of the Council accorded therefor.

**ADDITIONAL RESTAURANTS.**

## 11.—SANCTIONS:

It was reported that the Ministry of Food had formally approved a further expenditure of £6 each at the Montrose Avenue, Cricklewood Lane and Brent Street British Restaurants.

Noted.

## 12.—HAMPSTEAD GARDEN SUBURB:

The Chief Officer, Meals Service, reported the receipt of a letter from the Ministry of Food stating that negotiations had been in progress with the Borough of Finchley on the subject of the establishment of a British Restaurant in the above-named area, and from which it appeared that the most desirable place for a Restaurant would be the Church Hall, Northway, such premises being within the administrative area of the Hendon Borough Council.

The letter also asked whether the Council would consider the establishment of a British Restaurant at this Hall. It was reported that the hall is used as a Rest Centre, and that after an inspection in August, 1944, it was not then considered suitable for adaptation as a Restaurant, owing to the fact that its situation in the midst of a purely residential area without any association with either a shopping centre or factories made it doubtful whether a Restaurant would be a success.

The Chairman reported that the Temple Fortune area had been explored, and that two shops in Bridge Lane were considered to be suitable for adaptation as a British Restaurant.

## RESOLVED TO RECOMMEND—

- (i) That the Chief Officer, Meals Service, be instructed to inform the Ministry of Food that other premises suitable for adaptation were under review;
- (ii) That the Borough Surveyor be instructed to inspect the two shops in Bridge Lane, Temple Fortune, and submit a report to the next meeting.

## 13.—REQUISITIONS:

Requisitions amounting to £92 17s. 10d. were submitted and **approved**.

## 14.—BRITISH INSTITUTE OF ADULT EDUCATION:

The Town Clerk submitted a letter from Lady Elizabeth Clark confirming her recent visit to the Council's British Restaurants, and drawing attention to a scheme for the above Institute, which the Ministry of Food is supporting, to provide pictures, lithographs or murals in British Restaurants. Such pictures would be sent free of charge on the understanding that the Council, at its own expense, would send them on to one of the neighbouring Boroughs, which would be indicated, on the expiration of three months.

The letter stated that the St. John's British Restaurant had very little room for pictures, but it was suggested that a few lithographs or students' work could be sent to the St. Michael's British Restaurant, and that arrangements could probably be made for a mural decoration.

## RESOLVED—That the offer be accepted, and the thanks of the Council conveyed to Lady Clark.

*(Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal subject to the Council being fully indemnified against any claims for damage or for any other reason in respect of the pictures).*

## 15.—SITE AT MONTROSE AVENUE, WATLING ESTATE:

Pursuant to the Committee's instructions (Minutes 13/7/42—14), the Town Clerk submitted a letter from the London County Council stating that it was not possible for a tenancy of any specified duration to be granted, as the question of the development

of the site under the statutory obligations of the London County Council might arise, in which case the tenancy would of necessity have to be terminated. It was pointed out, however, that this was unlikely to occur, and that the use of the land could, in effect, be granted for the duration of the emergency.

**RESOLVED TO RECOMMEND—**

- (i) That the Council accept a tenancy of the necessary land on the terms indicated by the London County Council, and that the Town Clerk be instructed to prepare the tenancy agreement;
- (ii) That authority be given for the Corporate Seal to be affixed to any necessary documents.

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**16.—PROPOSED BRITISH RESTAURANTS AT BRENT STREET, MONTROSE AVENUE AND CRICKLEWOOD LANE:**

The Borough Surveyor submitted a schedule of tenders received for carrying out the work required in connection with the erection of Restaurants at the above sites. Councillor Curton declared an interest in the matter and retired during consideration thereon.

**RESOLVED TO RECOMMEND—That, subject to an undertaking being given that the erection of the three Restaurants will be completed within a period of three months from the 15th September, 1942, the lowest tender, viz., that of Messrs. Buckingham & Sons, Ltd., amounting to £1,770 13s. (Brent Street), £1,690 (Montrose Avenue) and £1,700 (Cricklewood Lane), be accepted, but, failing such undertaking, the question of the acceptance of alternative tenders be referred to His Worship the Mayor and the Chairman of the Committee.**

The Borough Surveyor pointed out that in submitting the tenders to the Ministry of Food the following additional costs must be included:—

|                                          | £     | s. | d. |
|------------------------------------------|-------|----|----|
| Electric connection, wiring and fittings | 131   | 10 | 0  |
| Gas supply, mains and meter              | 200   | 0  | 0  |
| Heating fittings                         | 150   | 0  | 0  |
| Black-out                                | 55    | 0  | 0  |
|                                          | <hr/> |    |    |
|                                          | £536  | 10 | 0  |
|                                          | <hr/> |    |    |

**Amendment**

The Finance and General Purposes Committee are informed that Messrs. Buckingham & Sons Ltd. have intimated that it would not be possible for them to put more than one of the Restaurants in hand at the present time, and that, in these circumstances, the Borough Surveyor had consulted His Worship the Mayor, who had agreed to the provisional acceptance of the following tenders:—

|                  |     |     |                                       |                 |
|------------------|-----|-----|---------------------------------------|-----------------|
| Brent Street     | ... | ... | Messrs. Buckingham & Sons Ltd.,       | £1,770 13s. 0d. |
| Montrose Avenue  | ... | ... | The Kent and Sussex Contractors Ltd., | £1,979 0s. 0d.  |
| Cricklewood Lane | ... | ... | The Highworth Construction Co. Ltd.   | £1,930 0s. 0d.  |

Before detailed consideration of the Motion, therefore, the Finance and General Purposes Committee

Recommend—“That the recommendation of the Special (British Restaurants) Committee be deleted, and the following substituted therefor:—

(i.) That provisional approval be given to the acceptance of the following tenders, and that the Corporate Seal be affixed in due course to all necessary documents in connection therewith:—

|                  |     |     |                                      |                 |
|------------------|-----|-----|--------------------------------------|-----------------|
| Brent Street     | ... | ... | Messrs. Buckingham & Sons Ltd.       | £1,770 13s. 0d. |
| Montrose Avenue  | ... | ... | The Kent & Sussex Contractors Ltd.,  | £1,979 0s. 0d.  |
| Cricklewood Lane | ... | ... | The Highworth Construction Co. Ltd., | £1,930 0s. 0d.  |

(ii.) That the Chief Officer, Meals Service, be authorised to submit estimates to the Ministry of Food based on the provisionally accepted tenders, plus the sum of £536 10s. 0d. in each case in respect of the following items:—

|                                         | £   | s.          | d.           |
|-----------------------------------------|-----|-------------|--------------|
| Electric connection wiring and fittings | ... | 131         | 10 0         |
| Gas supply, mains and meter             | ... | 200         | 0 0          |
| Heating fittings                        | ... | 150         | 0 0          |
| Black-out                               | ... | 55          | 0 0          |
|                                         |     | <u>£536</u> | <u>10 0”</u> |

**17.—EDGWARE AND MILL HILL DISTRICT:**

The Borough Surveyor informed the Committee that plans and estimates for the approved British Restaurant in the above area would be submitted as soon as possible.

**Noted.**

**18.—SELECTION SUB-COMMITTEE:**

It was **RESOLVED**—That **Mrs. R. S. Holt** be added to the Sub-Committee appointed to interview candidates for the posts of manageress and assistant manageress.



# APPENDIX

TO

## Report of Finance and General Purposes Committee,

21st September, 1942.

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Page

1. Statement of Bank Accounts and Balances.
2. Rate Collection Account and Comparative Statement.
2. Statement of Rateable Values.
3. Accounts Examined and Approved.
4. Requisitions Submitted to Committees.
5. Refuse Destructor and Salvage Return.
6. Housing Statistics.
7. Parks, Lavatories and Slipper Baths.
8. Open Air Swimming Pools.
9. Wages Return.
- 10/11. Payments to Contractors under Engineer's Certificates.
- 12/13. Quotations Accepted, Contracts Let.

2.—BANK ACCOUNTS AND BALANCES:

| RECEIPTS.                 |       |            |       |                    |                        |                     |       |        |       | PAYMENTS.     |       |       |       |          |                |            |       |        |       |                            |  |  |  |  |
|---------------------------|-------|------------|-------|--------------------|------------------------|---------------------|-------|--------|-------|---------------|-------|-------|-------|----------|----------------|------------|-------|--------|-------|----------------------------|--|--|--|--|
| Balances, 31st May, 1942. |       |            |       |                    | Receipts now reported. |                     |       |        |       | Transfers In. |       |       |       |          | Transfers Out. |            |       |        |       | Balances, 31st July, 1942. |  |  |  |  |
| In Hand.                  |       | Overdrawn. |       | Cancelled Cheques. |                        | Cheques not issued. |       | Total. |       | In.           |       | Out.  |       | In Hand. |                | Overdrawn. |       | Total. |       |                            |  |  |  |  |
| £                         | s. d. | £          | s. d. | £                  | s. d.                  | £                   | s. d. | £      | s. d. | £             | s. d. | £     | s. d. | £        | s. d.          | £          | s. d. | £      | s. d. |                            |  |  |  |  |
| 30640                     | 15 8  | —          | —     | 368                | 13 9                   | 24383               | 8 6   | 411319 | 4 7   | 467121        | 2 6   | —     | —     | 59274    | 10 9           | 467121     | 2 6   | —      | —     |                            |  |  |  |  |
| 1139                      | 8 3   | —          | —     | —                  | —                      | 38375               | 6 11  | 395334 | 13 2  | —             | —     | 15206 | 16 9  | —        | —              | 395334     | 13 2  | —      | —     |                            |  |  |  |  |
| —                         | —     | 14117      | 2 5   | —                  | —                      | 17                  | 10 4  | 1107   | 4 8   | —             | —     | —     | —     | 18687    | 12 0           | —          | —     | —      | —     |                            |  |  |  |  |
| 2200                      | 5 8   | —          | —     | —                  | —                      | 1259                | 7 0   | 3459   | 12 8  | —             | —     | —     | —     | 2619     | 10 3           | —          | —     | —      | —     |                            |  |  |  |  |
| 7328                      | 9 4   | —          | —     | —                  | —                      | 4423                | 6 2   | 11749  | 15 6  | —             | —     | —     | —     | 3649     | 13 4           | —          | —     | —      | —     |                            |  |  |  |  |
| 41335                     | 18 11 | 14117      | 2 5   | 368                | 13 9                   | 39790               | 5 3   | 475394 | 15 0  | 542972        | 10 6  | —     | —     | 31206    | 15 7           | 63014      | 15 5  | 542972 | 10 6  |                            |  |  |  |  |
| 62729                     | 4 2   | —          | —     | —                  | —                      | 180                 | 0 0   | 62909  | 4 2   | —             | —     | —     | —     | 24583    | 8 6            | 38046      | 14 1  | —      | —     |                            |  |  |  |  |
| 104065                    | 3 1   | 14117      | 2 5   | 368                | 13 9                   | 39790               | 5 3   | 475774 | 15 0  | 605881        | 14 8  | —     | —     | 39790    | 5 3            | 61914      | 15 5  | 605881 | 14 8  |                            |  |  |  |  |
| 14117                     | 2 5   | —          | —     | —                  | —                      | —                   | —     | —      | —     | —             | —     | —     | —     | —        | —              | —          | —     | —      | —     |                            |  |  |  |  |
| £80915                    | 0 8   | —          | —     | —                  | —                      | —                   | —     | —      | —     | —             | —     | —     | —     | —        | —              | —          | —     | —      | —     |                            |  |  |  |  |

**BANK RECONCILIATION ACCOUNT.**

|                                                           | £      | s. d. |
|-----------------------------------------------------------|--------|-------|
| In Hand per Bank Certificate—31st July, 1942              | 132839 | 18 2  |
| Deduct Subsidiary and Wages Accounts not included above:— |        |       |
| A.R.P. Wages (Suspense) Account                           | 17     | 10 11 |
| Wages and Urgent Payments Account                         | 38124  | 3 10  |
| Civil Defence Account                                     | 601    | 3 11  |
| Less: Returned Cheques Account                            | 38742  | 18 8  |
|                                                           | 219    | 14 4  |
|                                                           | 38523  | 4 4   |
| Less: Direct Banking                                      | 95336  | 13 10 |
|                                                           | 13628  | 11 1  |
| Add: Receiving Cashier—Cash in hand                       | 81708  | 2 9   |
|                                                           | 4568   | 8 4   |
| Less: Cheques not presented on Pay Orders drawn           | 86276  | 11 1  |
|                                                           | 77887  | 16 10 |
| Balance in Hand (as above)                                | £8388  | 14 3  |

See below  
£8388 14 3

Loss.  
61014 15 5

Balance in Hand per Certificate—7th September, 1942—£87325 9s. 1d.

30th April  
1st May  
30th June  
1st July  
1st August  
30th Sept  
1st Oct  
30th Nov  
1st Dec  
1st Jan  
28th Feb  
1st Mar

UNRE  
Form  
Total  
RED  
GE  
TI  
IN  
FR  
Red  
Red  
Inc  
Dec





(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

| List No. | Date Examined.                                             | Examined by.                        | General A/c.<br>£ s. d. | Loans Paid.<br>£ s. d. |
|----------|------------------------------------------------------------|-------------------------------------|-------------------------|------------------------|
| —        | Previously Reported (Per Minutes Appendix 27th July, 1942) |                                     | 320097 14 10            | 229 1 7                |
| 100—102  | 22nd July, 1942                                            | Councillor E. J. Cox                | 392 6 6                 | —                      |
| 103—104  | 22nd July, 1942                                            | Councillor E. J. Cox                | 47265 2 0               | —                      |
| 484      | 22nd July, 1942                                            | Councillor E. J. Cox                | 1356 18 1               | —                      |
| 105—108  | 27th July, 1942                                            | Alderman G. R. Richardson           | 166765 11 7             | —                      |
| 109—110  | 27th July, 1942                                            | Alderman G. R. Richardson           | 219 4 6                 | —                      |
| 111—113  | 27th July, 1942                                            | Alderman G. R. Richardson           | 16226 15 4              | —                      |
| 485      | 27th July, 1942                                            | Alderman G. R. Richardson           | 5150 0 9                | —                      |
| —        | Per Bank Account (Appendix Page 1)                         |                                     | £357792 15 2            |                        |
| 114—116  | 1st August, 1942                                           | The Mayor (Alderman R. A. B. Teare) | 5271 7 11               | —                      |
| 117—118  | 1st August, 1942                                           | The Mayor (Alderman R. A. B. Teare) | 123 18 0                | —                      |
| 119—122  | 1st August, 1942                                           | The Mayor (Alderman R. A. B. Teare) | 7279 3 9                | —                      |
| 123      | 1st August, 1942                                           | The Mayor (Alderman R. A. B. Teare) | —                       | 201 3 0                |
| 124—127  | 8th August, 1942                                           | The Mayor (Alderman R. A. B. Teare) | 3617 16 1               | —                      |
| 128      | 8th August, 1942                                           | The Mayor (Alderman R. A. B. Teare) | 270 16 6                | —                      |
| 129—130  | 8th August, 1942                                           | The Mayor (Alderman R. A. B. Teare) | 15049 17 1              | —                      |
| 131—137  | 22nd August, 1942                                          | The Mayor (Alderman R. A. B. Teare) | 2754 10 5               | —                      |
| 138      | 22nd August, 1942                                          | The Mayor (Alderman R. A. B. Teare) | 284 12 6                | —                      |
| 139      | 22nd August, 1942                                          | The Mayor (Alderman R. A. B. Teare) | —                       | 2983 10 5              |
| 140—141  | 22nd August, 1942                                          | The Mayor (Alderman R. A. B. Teare) | 231 0 0                 | —                      |
| 142—147  | 22nd August, 1942                                          | The Mayor (Alderman R. A. B. Teare) | 21360 3 7               | —                      |
| 148—150  | 27th August, 1942                                          | The Mayor (Alderman R. A. B. Teare) | 17804 11 6              | —                      |
| 151      | 27th August, 1942                                          | The Mayor (Alderman R. A. B. Teare) | 1314 19 4               | —                      |
| 152—153  | 27th August, 1942                                          | The Mayor (Alderman R. A. B. Teare) | 53 14 0                 | —                      |
| 154—158  | 27th August, 1942                                          | The Mayor (Alderman R. A. B. Teare) | 11139 8 7               | —                      |
| 159—162  | 2nd September, 1942                                        | The Mayor (Alderman R. A. B. Teare) | 43238 3 5               | —                      |
| 163—165  | 2nd September, 1942                                        | The Mayor (Alderman R. A. B. Teare) | 467 18 6                | —                      |
| 166—171  | 2nd September, 1942                                        | The Mayor (Alderman R. A. B. Teare) | 15491 7 1               | —                      |
| 172—175  | 16th September, 1942                                       | Councillor J. H. Rodway             | 12532 5 5               | —                      |
| 176—177  | 16th September, 1942                                       | Councillor J. H. Rodway             | —                       | 44174 7 3              |
| 178      | 16th September, 1942                                       | Councillor J. H. Rodway             | 48934 8 8               | —                      |
| 179—182  | 16th September, 1942                                       | Councillor E. J. Cox                | 619 10 0                | —                      |
| 183—186  | 16th September, 1942                                       | Councillor E. J. Cox                | 29165 8 6               | —                      |
| 187—191  | 21st September, 1942                                       | Councillor T. J. Scott              | 3859 4 11               | —                      |
| 192      | 21st September, 1942                                       | Councillor T. J. Scott              | 311 19 11               | —                      |
|          |                                                            |                                     | £241176 5 8             | £47359 0 8             |

## REQUISITIONS SUBMITTED TO COMMITTEES.

|                                                       | 1940-41            | Amount<br>previously<br>reported | Submitted |                  | Total to<br>29th July,<br>1942 |
|-------------------------------------------------------|--------------------|----------------------------------|-----------|------------------|--------------------------------|
|                                                       |                    |                                  | Date      | Amount           |                                |
| <b>SUB-COMMITTEES OF THE EDUCATION<br/>COMMITTEE.</b> | £ s. d.            | £ s. d.                          | 1942      | £ s. d.          | £ s. d.                        |
| School Management                                     | 9080 6 9           | 1180 7 3                         | July      | 599 15 10        | 1780 3 1                       |
| Works and General Purposes                            |                    | 110 17 3                         | "         | 1963 3 0         | 2074 0 3                       |
| School Medical Services                               |                    | 72 14 7                          | "         | 106 16 4         | 179 10 11                      |
| <b>Total Education</b>                                | <b>10120 18 11</b> | <b>1363 19 1</b>                 |           | <b>2669 15 2</b> | <b>4035 14 3</b>               |
| <b>COMMITTEES OF THE COUNCIL.</b>                     |                    |                                  |           |                  |                                |
| <b>Public Health &amp; Medical Services:</b>          |                    |                                  |           |                  |                                |
| Maternity and Child Welfare                           | 3111 4 11          | 133 12 0                         | "         | 330 1 3          | 463 13 3                       |
| Public Health                                         | 336 2 10           | —                                | "         | 20 16 0          | 20 16 0                        |
| Isolation Hospital                                    | 1564 1 1           | 84 9 0                           | "         | 51 3 1           | 135 12 1                       |
| Highways                                              | 16058 8 10         | 3396 10 0                        | "         | 709 19 7         | 4106 9 7                       |
| Estates, Parks and Allotments                         | 1496 16 7          | 341 11 0                         | "         | 18 2 11          | 359 13 11                      |
| <b>Works and Fire Brigade:—</b>                       |                    |                                  |           |                  |                                |
| Works                                                 | 21216 11 6         | 2198 18 10                       | "         | 2176 15 6        | 4375 14 4                      |
| Fire Brigade and N.F.S.                               | 3859 11 1          | 339 14 6                         | "         | —                | —                              |
| Buildings and Town Planning                           | —                  | —                                | "         | —                | —                              |
| <b>Libraries:—</b>                                    |                    |                                  |           |                  |                                |
| General                                               | 4174 19 8          | 322 14 11                        | "         | 349 4 9          | 671 19 8                       |
| Books—Central                                         | 280 0 0            | 29 0 0                           | "         | 19 0 0           | 48 0 0                         |
| " Golders Green                                       | 244 0 0            | 19 0 0                           | "         | 16 0 0           | 38 0 0                         |
| " Mill Hill                                           | 235 0 0            | 23 0 0                           | "         | 19 0 0           | 42 0 0                         |
| " School Libraries                                    | 80 0 0             | —                                | "         | —                | —                              |
| <b>Finance and General Purposes:—</b>                 |                    |                                  |           |                  |                                |
| Stationery                                            | 3092 4 11          | 249 10 7                         | "         | 229 7 4          | 478 17 11                      |
| Clerk's Department                                    | —                  | —                                | "         | —                | —                              |
| Rating and Valuation                                  | 21 7 4             | —                                | "         | —                | —                              |
| Air Raid Precautions                                  | —                  | —                                | "         | —                | —                              |
| <b>Civil Defence Committee:—</b>                      |                    |                                  |           |                  |                                |
| Meals Officer (Restaurants Com.)                      | 128 6 3            | 27 5 9                           | "         | 16 14 0          | 43 19 9                        |
| M.O.H.                                                | 82 14 9            | 16 17 0                          | "         | —                | —                              |
| Borough Treasurer                                     | 286 13 1           | —                                | "         | —                | —                              |
| Borough Engineer                                      | 946 1 7            | 16 5 3                           | "         | —                | —                              |
| Fire Superintendent                                   | —                  | —                                | "         | —                | —                              |
| Controller                                            | 8331 8 9           | 335 16 8                         | "         | —                | —                              |
| Housing                                               | 2712 4 2           | 97 10 6                          | "         | 16 11 10         | 114 2 4                        |
| <b>Total Council</b>                                  | <b>68257 17 4</b>  | <b>7631 16 0</b>                 |           | <b>3972 16 3</b> | <b>10895 18 10</b>             |
| <b>Total Requisitions</b>                             | <b>78378 16 4</b>  | <b>8995 15 1</b>                 |           | <b>6642 9 5</b>  | <b>14929 13 1</b>              |

# REFUSE DESTROYER RETURNS

(5)

|                                                                                                     | 1939-40       |    | 1940-41       |        | 1st April to 31st Mar., 1942. |    | 1st April to 31st July, 1942. |     |
|-----------------------------------------------------------------------------------------------------|---------------|----|---------------|--------|-------------------------------|----|-------------------------------|-----|
|                                                                                                     | T.            | C. | T.            | C.     | T.                            | C. | T.                            | C.  |
| <b>INCOMING REFUSE—</b>                                                                             |               |    |               |        |                               |    |                               |     |
| House Refuse & Salvage weighed in                                                                   | 3628          | 19 | 26773         | 16     | 23221                         | 9  | 8291                          | 2   |
| Trade Refuse                                                                                        | 677           | 13 | 319           | 10     | 220                           | 0  | 50                            | 7   |
| School Refuse                                                                                       | 118           | 14 | 103           | 4      | 118                           | 16 | 30                            | 16  |
| <b>ELECTRICITY GENERATED—</b>                                                                       |               |    |               |        |                               |    |                               |     |
| Workshop (Central Depot)                                                                            | 4347          |    | 602           |        | 237                           |    |                               |     |
| Refuse Destructor Works                                                                             | 185866        |    | 117776        |        | 98867                         |    | 22827                         |     |
| Clinker Crushing Plant                                                                              | 4545          |    | 2560          |        | 4180                          |    | 570                           |     |
| Chaff Cutter                                                                                        | 7             |    | 108           |        | 332                           |    | 47                            |     |
| <b>Totals</b>                                                                                       | <b>194165</b> |    | <b>121046</b> |        | <b>103616</b>                 |    | <b>23114</b>                  |     |
| <b>MATERIALS SALVAGED—</b>                                                                          |               |    |               |        |                               |    |                               |     |
| Fine Ash                                                                                            | 5651          | 9  | 5248          | 12     | 7873                          | 0  | 1870                          | 0   |
| Fine Crushed Clinker                                                                                | 911           | 0  | 798           | 4      | 553                           | 8  | 55                            | 12  |
| Coarse Crushed Clinker                                                                              | 1900          | 0  | 1656          | 8      | 2698                          | 16 | 221                           | 3   |
| Untreated Clinker                                                                                   | 3581          | 15 | 4042          | 19     | 1324                          | 2  | 733                           | 1   |
| Paper, Clean                                                                                        |               |    |               |        |                               |    |                               |     |
| Paper, Soiled                                                                                       |               |    | 621           | 13     | 15                            | 4  | 187                           | 4   |
| Battles                                                                                             |               |    | 216           | 1      | 159                           | 16 | 4                             | 10  |
| Cullett and Glass                                                                                   |               |    | 37            | 8      | 13                            | 13 | 1                             | 16  |
| Bones                                                                                               |               |    |               |        | 21                            | 4  | 6                             | 0   |
| Pig Food                                                                                            |               |    | 667           | 12     | 514                           | 18 | 206                           | 8   |
| Rags                                                                                                |               |    | 68            | 12     | 64                            | 14 | 26                            | 14  |
| Carpet and Gunny                                                                                    |               |    | 35            | 12     | 16                            | 19 | 5                             | 12  |
| Non-ferrous Metals                                                                                  |               |    |               |        | 14                            | 10 | 5                             | 4   |
| Aluminium                                                                                           |               |    |               |        |                               |    |                               |     |
| Tins, Bright                                                                                        | 620           | 9  | 521           | 10     | 441                           | 19 | 343                           | 0   |
| Tins, Galvanised                                                                                    | 68            | 5  | 155           | 0      | 167                           | 16 | 40                            | 9   |
| Iron                                                                                                |               |    |               |        | 185                           | 11 | 3                             | 10  |
| Tacks                                                                                               |               |    |               |        | 3                             | 10 | 1                             | 12  |
| Tyres                                                                                               |               |    |               |        | 12                            | 5  | 0                             | 9   |
| <b>OTHER ITEMS SALVAGED—</b>                                                                        |               |    |               |        |                               |    |                               |     |
| Miscellaneous                                                                                       | 4770          | 1  | 264           | 1      |                               |    | 260                           | 10  |
| Tramrails                                                                                           |               |    |               |        |                               |    | 628                           | 164 |
| <b>APPROXIMATE GROSS VALUE—</b>                                                                     |               |    |               |        |                               |    |                               |     |
| Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales | £9401         | 9  | 6             | £13231 | 0                             | 8  | £7459                         | 4   |
| <b>*ACTUAL SALES (Value to Corporation)</b>                                                         | £4507         | 12 | 5             | £6263  | 8                             | 11 | £4660                         | 8   |
| Tramrails (repayable to Ministry of Transport)                                                      | £1319         | 7  | 0             | £5118  | 14                            | 0  | £2831                         | 11  |

## PIG KEEPING.

20 Months to 31st July, 1942.

|              |    |                 |       |       |
|--------------|----|-----------------|-------|-------|
| Pigs sold    | 69 | Realised        | £ 624 | s. 11 |
| Eggs sold    | 3  |                 |       |       |
| Pigs on hand | 34 | Value           | 364   | 10 8  |
|              |    | Purchase Price  | 291   | 0 0   |
|              |    | Wages           | 288   | 3 0   |
|              |    | Rent of Sites   | 38    | 6 8   |
|              |    | Pig Sull        | 89    | 2 0   |
|              |    | Veterinary Fees | 15    | 0 0   |
|              |    | Miscellaneous   | 2     | 12 3  |
|              |    | Surplus         | 724   | 3 11  |
|              |    |                 | 204   | 15 8  |
|              |    |                 | (988  | 19 7  |

(Adjusted to include authentic figures up to 31st March, 1942, with calculated result since, advel.)

\* The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.  
 From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 6d. to 31st March, 1942.

Cost to 25th July, 1942, £488 15s. 7d.

|         |    |
|---------|----|
| 1941    |    |
| Apr 27  | 12 |
| May 25  | 12 |
| June 22 | 12 |
| July 20 | 12 |

23rd  
 28th  
 19th  
 24th

Cost to 25th July, 1942, £228 15s. 7d.

### HOUSING STATISTICS.

| 4 weeks ended | No. of Houses | COLLECTIBLE |                             | TOTAL     | COLLECTED      |                         |                             | Repair Jobs Done Calendar Month | Electricity Charges Collected | No. Empty at End |
|---------------|---------------|-------------|-----------------------------|-----------|----------------|-------------------------|-----------------------------|---------------------------------|-------------------------------|------------------|
|               |               | Gross Rents | Net Arrears Brought Forward |           | Rents Received | Void, Written Off, etc. | Net Arrears Carried Forward |                                 |                               |                  |
| 1942          |               |             |                             |           |                |                         |                             |                                 |                               |                  |
| Apl. 27       | 1283          | 4298 11 0   | 910 1 10                    |           | 4203 5 5       | 3 8 3                   | 947 19 7                    | 307                             | 181 15 0                      | 2                |
| May 25        | 1283          | 4298 11 0   | 947 19 2                    |           | 4291 2 10      | 16 9                    | 954 10 7                    | 272                             | 181 10 5                      | —                |
| June 22       | 1283          | 4298 13 7   | 954 10 7                    |           | 4517 19 3      | 5 2 11                  | 930 2 1                     | 795                             | 183 6 9                       | —                |
| July 20       | 1283          | 4299 11 8   | 930 2 0                     |           | 4306 6 6       | 4 10 3                  | 918 16 11                   | (3 months)                      | 186 8 6                       | —                |
|               |               | 517195 7 0  | 910 1 10                    | 18111 9 1 | 17178 11 0     | 13 18 2                 | 918 16 11                   | 1374 (to 29/8/42)               | 730 0 8                       | Nil              |

### EDUCATION SERVICES—School Attendance.

| Date            | Accommodation | NUMBERS ON ROLL |                       | ATTENDANCES |  |
|-----------------|---------------|-----------------|-----------------------|-------------|--|
|                 |               | At date         | Average during period | Percentage  |  |
| 17th April 1942 | 17077         | 13284           | 11634                 | 87.5        |  |
| 22nd May "      | 17077         | 13496           | 11769                 | 87.2        |  |
| 19th June "     | 17077         | 13065           | 12121                 | 88.7        |  |
| 24th July "     | 17077         | 13700           | 11558                 | 84.3        |  |

### EDUCATION SERVICES—Employment of Children.

| DATE       |      | SCHOOL CHILDREN EMPLOYED |       |       | EMPLOYMENT CARDS |       |       |          |       |       |
|------------|------|--------------------------|-------|-------|------------------|-------|-------|----------|-------|-------|
|            |      |                          |       |       | Issued           |       |       | Returned |       |       |
| Day        | Year | Boys                     | Girls | Total | Boys             | Girls | Total | Boys     | Girls | Total |
| 23rd April | 1942 | 145                      | 14    | 159   | 16               | 1     | 17    | 9        | —     | 9     |
| 28th May   | "    | 164                      | 15    | 179   | 22               | 1     | 23    | 7        | —     | 7     |
| 19th June  | "    | 160                      | 10    | 185   | 5                | 1     | 6     | 7        | —     | 7     |
| 24th July  | "    | 137                      | 13    | 150   | 13               | 5     | 18    | 3        | —     | 3     |

(7)

## COMPARATIVE STATISTICS.

## PUBLIC PARKS.

1st April, 1942, to 26th July, 1942.

|                            | TENNIS |                   |                   |                  |                 |                    | Bowls<br>Rinks | PUTTING<br>Tickets Sold | MINI-<br>TURE<br>GOLF<br>Tickets Sold | CONVE-<br>NIENCE<br>Tables<br>(Nos.) |
|----------------------------|--------|-------------------|-------------------|------------------|-----------------|--------------------|----------------|-------------------------|---------------------------------------|--------------------------------------|
|                            | Courts | Single<br>Tickets | Double<br>Tickets | Court<br>Tickets | Book<br>Tickets | Special<br>Tickets |                |                         |                                       |                                      |
| Basing Hill ..             | 2      | 58                | 11                | 294              | —               | —                  | —              | 909                     | —                                     | 520                                  |
| Childs Hill ..             | 2      | 7                 | 2                 | 159              | —               | 6                  | 6              | —                       | —                                     | —                                    |
| Clitterhouse ..            | 4      | 25                | 17                | 189              | 1               | —                  | —              | —                       | —                                     | 32                                   |
| Hendon ..                  | 9      | 156               | 19                | 1005             | 9               | 92                 | —              | 3855                    | —                                     | 122                                  |
| Mill Hill ..               | 3      | 203               | 44                | 707              | 3               | 14                 | 6              | 418                     | 3584                                  | 911                                  |
| Princes ..                 | 2      | 121               | 22                | 428              | 11              | —                  | —              | —                       | —                                     | 268                                  |
| Stone Grove ..             | 2      | 177               | 35                | 770              | —               | —                  | —              | —                       | —                                     | 157                                  |
| Sunny Hill ..              | 4      | 90                | 22                | 584              | 5               | 52                 | —              | 1549                    | —                                     | 306                                  |
| Watling ..                 | 2      | 44                | 5                 | 280              | —               | —                  | 6              | 89                      | 1604                                  | —                                    |
| West Hendon ..             | 2      | 17                | 1                 | 120              | —               | —                  | —              | —                       | —                                     | 224                                  |
| Montrose ..                | 2      | 11                | 5                 | 171              | 10              | —                  | —              | —                       | —                                     | 438                                  |
| Totals ..                  | 34     | 909               | 177               | 4769             | 58              | 158                | 18             | 507                     | 7917                                  | 3584                                 |
| Increase on<br>last return | —      | 211               | 50                | 1129             | 12              | 15                 | —              | 281                     | 2948                                  | 1222                                 |

## PUBLIC LAVATORIES.

1st April, 1942, to 29th July, 1942.

|                            | LADIES      |      |       |       | GENTLEMEN |      |             |       |        |      |
|----------------------------|-------------|------|-------|-------|-----------|------|-------------|-------|--------|------|
|                            | Convenience |      |       | Nos.  | Towels    |      | Convenience |       | Towels |      |
|                            | W.C's.      | Free | Total |       | Basins    | Nos. | W.C's.      | Nos.  | Basins | Nos. |
| "The Bell" ..              | 5           | 1    | 6     | 4567  | 2         | 179  | 4           | 2603  | 2      | 143  |
| Childs Hill ..             | 4           | 1    | 5     | 5382  | 2         | 323  | 4           | 2890  | 2      | 275  |
| Cricklewood Lane ..        | 2           | —    | 2     | 1878  | —         | —    | 2           | 1435  | —      | —    |
| Edgware ..                 | 5           | —    | 5     | 5275  | 2         | 247  | 2           | 6173  | 2      | 564  |
| Mill Hill ..               | 4           | —    | 4     | 4915  | 2         | 260  | 3           | 1825  | 2      | 142  |
| Orange Hill Road ..        | 5           | 1    | 6     | 2779  | 2         | 366  | 3           | 2076  | 2      | 314  |
| West Hendon ..             | 3           | 1    | 4     | 2474  | —         | 106  | 3           | 2292  | —      | —    |
| Hendon Central ..          | 5           | 1    | 6     | 4856  | 2         | 302  | 4           | 3419  | 2      | 565  |
| Woodcroft Park ..          | 1           | 1    | 2     | 86    | —         | —    | 1           | 93    | —      | —    |
| Totals ..                  | 34          | 6    | 40    | 32212 | 12        | 1783 | 26          | 22306 | 12     | 2003 |
| Increase on<br>last return | —           | —    | —     | 8607  | —         | 449  | —           | 4895  | —      | 640  |

## PUBLIC SLIPPER BATHS.

1st April, 1942, to 28th July, 1942.

|                            | 1st CLASS    |              | 2nd CLASS    |              | Extra Towels | Soap | Unemploy-<br>ed (Free<br>Baths) |
|----------------------------|--------------|--------------|--------------|--------------|--------------|------|---------------------------------|
|                            | No. of Baths | Tickets Sold | No. of Baths | Tickets Sold |              |      |                                 |
| Child's Hill.              |              |              |              |              |              |      |                                 |
| Ladies ..                  | 2            | 153          | 5            | 1880         | 51           | 362  | —                               |
| Gentlemen ..               | 2            | 340          | 6            | 1755         | 784          | 1236 | —                               |
| Total ..                   | 4            | 493          | 11           | 3635         | 835          | 1598 | —                               |
| West Hendon.               |              |              |              |              |              |      |                                 |
| Ladies ..                  | 2            | 93           | 6            | 2134         | 288          | 1105 | —                               |
| Gentlemen ..               | 2            | 455          | 8            | 2819         | 360          | 1476 | —                               |
| Total ..                   | 4            | 548          | 14           | 4953         | 648          | 2581 | —                               |
| Total of both              | 8            | 1041         | 25           | 8588         | 1483         | 4179 | —                               |
| Increase on<br>last return | —            | 260          | —            | 2413         | 345          | 1172 | —                               |

OPEN AIR SWIMMING POOL—MILL HILL.

(8)

| Details.                                      | 1940                   |        | 1941                  |        | 1942                    |        |
|-----------------------------------------------|------------------------|--------|-----------------------|--------|-------------------------|--------|
|                                               | 4th Aug. to 26th Sept. | Totals | 3rd May to 12th Sept. | Totals | 1st May to 28th August. | Totals |
| <b>Adults.—</b>                               |                        |        |                       |        |                         |        |
| Sundays & Bank Holidays                       | 1260                   | 6780   | 7420                  | 33105  | 4403                    | 21962  |
| Weekdays                                      | 5520                   |        | 25685                 |        | 17559                   |        |
| <b>Children.—</b>                             |                        |        |                       |        |                         |        |
| Sundays & Bank Holidays                       | 1004                   | 6501   | 5214                  | 31039  | 3827                    | 29129  |
| Weekdays                                      | 5497                   |        | 26824                 |        | 25302                   |        |
| <b>Season Pass.—</b>                          |                        |        |                       |        |                         |        |
| Sundays & Bank Holidays                       | 448                    | 2863   | 1743                  | 10872  | 1812                    | 13188  |
| Weekdays                                      | 2415                   |        | 9129                  |        | 11376                   |        |
| <b>Special Tickets Half Price.—</b>           |                        |        |                       |        |                         |        |
| Sundays & Bank Holidays                       | 202                    | 991    | 1117                  | 6911   | 511                     | 3408   |
| Weekdays                                      | 789                    |        | 5794                  |        | 2897                    |        |
| Sub-TOTAL                                     |                        | 17135  |                       | 81927  |                         | 67687  |
| <b>School Children.—</b>                      |                        |        |                       |        |                         |        |
| Hendon                                        | —                      |        | 5458                  | —      | 6877                    |        |
| Other Authorities                             | —                      |        | 1535                  | —      | 2847                    |        |
| <b>Special Y.O.C. Tickets</b>                 |                        |        |                       | 0993   |                         | 9724   |
|                                               |                        |        |                       | 1188   |                         | 1417   |
| <b>TOTAL BATHERS</b>                          |                        | 17135  |                       | 90108  |                         | 78828  |
| <b>Parking.—</b>                              |                        |        |                       |        |                         |        |
| Cars                                          | 412                    | 3619   | 1295                  | 13816  | 412                     | 10845  |
| Motor Cycles                                  | 43                     |        | 242                   |        | 97                      |        |
| Bicycles                                      | 3164                   |        | 12178                 |        | 10316                   |        |
| Season Tickets                                | —                      |        | 1                     |        | —                       |        |
| <b>Deposits.—</b>                             |                        |        |                       |        |                         |        |
| Costumes                                      | —                      | 491    | —                     | 3212   | —                       | 2973   |
| <b>Season Tickets.—</b>                       |                        |        |                       |        |                         |        |
| Adults                                        | 26                     | 152    | 56                    | 305    | 67                      | 494    |
| School Children                               | 125                    |        | 242                   |        | 421                     |        |
| Non-Resident—Adults                           | 1                      |        | 1                     |        | 2                       |        |
| do. Children                                  | —                      |        | 6                     |        | 4                       |        |
| <b>Hire of Towels, Cap, Costume and Slips</b> |                        |        |                       |        |                         |        |
|                                               |                        | 1482   |                       | 9030   |                         | 5066   |
| <b>Weighing Machines</b>                      |                        | 1200   |                       | 1177   |                         | 2628   |

OPEN AIR SWIMMING POOL—WEST HENDON.

| Details.                                      | 1940         |       | 1941                  |        | 1942                    |        |
|-----------------------------------------------|--------------|-------|-----------------------|--------|-------------------------|--------|
|                                               | Tickets Sold | TOTAL | 3rd May to 12th Sept. | TOTALS | 1st May to 28th August. | TOTALS |
| <b>Adults.—</b>                               |              |       |                       |        |                         |        |
| Sundays & Bank Holidays                       |              |       | —                     | 10900  | —                       | 7561   |
| 7 a.m. to 12.30 p.m.                          |              |       | 1161                  |        | 627                     |        |
| 1.30 p.m. to closing                          |              |       | 1613                  |        | 957                     |        |
| Weekdays                                      |              |       | 8126                  | 5977   |                         |        |
| <b>Children.—</b>                             |              |       |                       |        |                         |        |
| Sundays & Bank Holidays                       |              |       | —                     | 12401  | —                       | 6619   |
| 7 a.m. to 12.30 p.m.                          |              |       | 613                   |        | 212                     |        |
| 1.30 p.m. to closing                          |              |       | 1571                  |        | 1068                    |        |
| Weekdays                                      |              |       | 10217                 | 8319   |                         |        |
| <b>Season Pass.—</b>                          |              |       |                       |        |                         |        |
| Sundays & Bank Holidays                       |              |       | 715                   | 4284   | 1103                    | 9495   |
| Weekdays                                      |              |       | 3569                  |        | 2192                    |        |
| <b>Special Tickets Half Price.—</b>           |              |       |                       |        |                         |        |
| Sundays & Bank Holidays                       |              |       | 350                   | 2600   | 149                     | 854    |
| Weekdays                                      |              |       | 2250                  |        | 705                     |        |
| Sub-TOTAL                                     |              |       |                       | 30185  |                         | 27529  |
| <b>School Children.—</b>                      |              |       |                       |        |                         |        |
| Hendon                                        |              |       | 6511                  | —      | 4548                    |        |
| Other Authorities                             |              |       | 222                   | —      | —                       |        |
| <b>Special Y.O.C. Tickets</b>                 |              |       |                       | 6733   |                         | 7921   |
|                                               |              |       |                       | 613    |                         | 545    |
| <b>TOTAL BATHERS</b>                          |              |       |                       | 37531  |                         | 35995  |
| <b>Parking.—</b>                              |              |       |                       |        |                         |        |
| Cars                                          |              |       | —                     | —      | —                       |        |
| Motor Cycles                                  |              |       | —                     | —      | —                       |        |
| Bicycles                                      |              |       | —                     | —      | —                       |        |
| <b>Deposits.—</b>                             |              |       |                       |        |                         |        |
| Costumes                                      |              |       | —                     | 976    | —                       | 2106   |
| <b>Season Tickets.—</b>                       |              |       |                       |        |                         |        |
| Adults                                        |              |       | 20                    | —      | 35                      |        |
| School Children                               |              |       | 70                    | —      | 166                     |        |
| Non-Resident                                  |              |       | —                     | —      | 1                       |        |
| <b>Hire of Towels, Cap, Costume and Slips</b> |              |       |                       |        |                         |        |
|                                               |              |       | —                     | 90     | —                       | 192    |
| <b>Weighing Machines</b>                      |              |       |                       | 3217   |                         | 2132   |
|                                               |              |       |                       | 108    |                         | 801    |



PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:--  
From 1st April, 1912, to 13th September, 1912.

| Contract Works No. | Amount of Contract.          | Amounts Certified by Engineer. |                      |          |                  |            | Amount of Retention. |
|--------------------|------------------------------|--------------------------------|----------------------|----------|------------------|------------|----------------------|
|                    |                              | Previously Reported.           | Now Reported         |          | Total Certified. |            |                      |
|                    |                              |                                | Certificate Numbers. | Amount.  |                  |            |                      |
| £ s. d.            | £ s. d.                      | £ s. d.                        | £ s. d.              | £ s. d.  | £ s. d.          |            |                      |
| C.W.               | 424 5 3                      | 340 0 0                        | 3                    | 23 13 7  | 363 13 7         | — — —      |                      |
|                    | 1030 4 9                     | 563 0 0                        | —                    | —        | 563 0 0          | 40 10 0    |                      |
|                    | 168 4 2                      | 150 0 0                        | 2                    | 18 4 2   | 168 4 2          | — — —      |                      |
|                    | Plastering                   | 630 0 0                        | —                    | —        | 630 0 0          | 70 0 0     |                      |
|                    | 124 7 2                      | 105 0 0                        | 3                    | 6 3 10   | 111 3 10         | — — —      |                      |
|                    | 157 1 2                      | — — —                          | 1                    | 157 1 2  | 157 1 2          | — — —      |                      |
|                    | 497 5 0                      | 460 11 6                       | —                    | —        | 460 11 6         | 24 4 10    |                      |
|                    | 701 9 10                     | 630 0 0                        | 3                    | 65 11 5  | 695 11 5         | — — —      |                      |
| 406                | 3925 0 0                     | 2970 0 0                       | 5                    | 1130 0 0 | 4100 0 0         | 215 0 0    |                      |
|                    | 1092 10 11                   | 542 16 0                       | —                    | —        | 542 16 0         | 63 9 6     |                      |
|                    | 510 15 9                     | 250 0 0                        | —                    | —        | 250 0 0          | 70 0 0     |                      |
|                    | 544 19 8                     | 554 11 4                       | —                    | —        | 554 11 4         | — — —      |                      |
|                    | 427 6 2                      | 270 0 0                        | 3                    | 46 9 2   | 316 9 2          | — — —      |                      |
|                    | 980 0 0                      | 925 13 6                       | —                    | —        | 925 13 6         | — — —      |                      |
|                    | Day Work                     | 703 13 3                       | 4                    | 400 0 0  | 1103 13 3        | 91 0 0     |                      |
|                    | 622 0 0                      | 528 11 10                      | 2                    | 178 16 6 | 707 8 4          | 29 11 8    |                      |
| 428                | 264 0 0                      | 201 9 7                        | —                    | —        | 201 9 7          | — — —      |                      |
| 435                | Shelters                     | 855 13 4                       | —                    | —        | 855 13 4         | — — —      |                      |
| 445                | "                            | 26246 19 0                     | —                    | 2167 0 0 | 28413 19 0       | 2620 17 10 |                      |
| 445                | "                            | 16863 0 0                      | —                    | 217 0 0  | 17080 0 0        | 2090 0 0   |                      |
| 445                | "                            | 14811 0 0                      | —                    | —        | 14811 0 0        | 1404 0 0   |                      |
| 445                | "                            | 18099 0 0                      | —                    | —        | 18099 0 0        | 2818 0 0   |                      |
| 446                | Lighting<br>(four contracts) | 3943 0 0                       | —                    | 117 9 3  | 4060 9 3         | 328 15 5   |                      |
| 447                | 904 3 6                      | 457 0 0                        | —                    | —        | 457 0 0          | 45 0 0     |                      |
| 461/2/5            | Heating                      | 1049 10 1                      | —                    | —        | 1049 10 1        | — — —      |                      |
| 463                | "                            | 305 17 2                       | —                    | —        | 305 17 2         | — — —      |                      |
| 464                | Strengthening                | 6102 19 8                      | —                    | —        | 6102 19 8        | 400 0 0    |                      |
| 465                | Cleansing Station            | 875 0 0                        | 4                    | 100 0 0  | 975 0 0          | 107 0 0    |                      |
| 467                | 8613 10 0                    | 5018 0 0                       | 7 & 8                | 1782 0 0 | 6800 0 0         | 1700 0 0   |                      |
| 469                | 91 10 0                      | 60 0 0                         | —                    | —        | 60 0 0           | 20 0 0     |                      |
| 472                | 4336 0 0                     | 2900 0 0                       | 4                    | 783 0 0  | 3683 0 0         | 429 0 0    |                      |
| 472                | 3989 10 0                    | 2475 0 0                       | 5                    | 1245 0 0 | 3720 0 0         | 413 0 0    |                      |
| 478                | 447 0 0                      | — — —                          | 1 & 2                | 315 0 0  | 315 0 0          | 35 0 0     |                      |
| 479                | 547 0 0                      | 430 0 0                        | 2                    | 49 0 0   | 479 0 0          | 25 0 0     |                      |
| 480                | 1522 0 0                     | 985 0 0                        | —                    | —        | 985 0 0          | 115 0 0    |                      |
| 481                | 458 0 0                      | — — —                          | 1 & 2                | 400 0 0  | 400 0 0          | 41 0 0     |                      |
| 482                | 289 17 10                    | 175 0 0                        | 2                    | 32 0 0   | 207 0 0          | 23 0 0     |                      |
| 483                | 3237 0 0                     | 44 1 9                         | 1 & 2                | 2639 0 0 | 2683 1 9         | 293 0 0    |                      |
| 484                | — — —                        | — — —                          | 1                    | 500 0 0  | 500 0 0          | 125 0 0    |                      |
| 485                | 453 0 0                      | — — —                          | 1                    | 180 0 0  | 180 0 0          | 24 0 0     |                      |
| 486                | 1356 0 0                     | — — —                          | 1, 2 & 3             | 1018 0 0 | 1018 0 0         | 18 0 0     |                      |
| 487                | 1260 0 0                     | 637 0 0                        | 4 & 5                | 460 0 0  | 1097 0 0         | 123 0 0    |                      |
| 488                | 192 0 0                      | 125 0 0                        | —                    | —        | 125 0 0          | 23 0 0     |                      |
| 489                | 256 12 9                     | 176 0 0                        | —                    | —        | 176 0 0          | 45 1 5     |                      |
| 491                | 667 0 0                      | 400 0 0                        | —                    | —        | 400 0 0          | 50 0 0     |                      |
| 495                | 1298 0 0                     | — — —                          | 1 & 2                | 518 0 0  | 518 0 0          | 57 0 0     |                      |
| 497                | 272 6 9                      | — — —                          | 1                    | 200 0 0  | 200 0 0          | 50 0 0     |                      |
| 501                | 88 9 9                       | — — —                          | 1 & 2                | 71 12 6  | 71 12 6          | 8 0 0      |                      |
| S.36               | 5 0 0                        | 5 0 0                          | —                    | —        | 5 0 0            | — — —      |                      |
| S.37               | 4 0 0                        | 4 0 0                          | —                    | —        | 4 0 0            | — — —      |                      |
| S.38               | Garages                      | 200 0 0                        | —                    | —        | 200 0 0          | 35 0 0     |                      |



## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:

| Contract Works No. | Amount of Contract.     | Amounts Certified by Engineer. |                      |           |                  | Amount of Retention |
|--------------------|-------------------------|--------------------------------|----------------------|-----------|------------------|---------------------|
|                    |                         | Previously Reported.           | Now Reported.        |           | Total Certified. |                     |
|                    |                         |                                | Certificate Numbers. | Amount.   |                  |                     |
|                    |                         | £ s. d.                        |                      | £ s. d.   | £ s. d.          | £ s. d.             |
| S.39               | Seb. Canteen            | 300 0 0                        | 2                    | 300 0 0   | 300 0 0          | 167 11 10           |
| S.40               | 201 11 0                | — — —                          | 1                    | 163 0 0   | 163 0 0          | 41 14 0             |
| S.41               | 230 0 0                 | — — —                          | 1                    | 170 0 0   | 170 0 0          | 20 0 0              |
| S.12               | Road Blocks             | — — —                          | 1                    | 220 0 0   | 220 0 0          | 21 0 0              |
| S.13               | St. John's Br. R.       | — — —                          | 1                    | 25 12 7   | 25 12 7          | — — —               |
| S.14               | Shelters: Panels        | — — —                          | 1                    | 99 0 0    | 99 0 0           | 11 0 0              |
| S.15               | 350 0 0                 | — — —                          | 1                    | 308 15 0  | 308 15 0         | 41 5 0              |
| S.16               | 505 0 0                 | — — —                          | 1                    | 441 15 0  | 441 15 0         | 63 5 0              |
| Emergency Works:—  |                         |                                |                      |           |                  |                     |
|                    | Public Shelters         | 20574 15 1                     |                      | 268 0 7   | 20842 15 8       |                     |
|                    | N.F.S. Stations         | 1885 10 0                      |                      | 46 13 6   | 1932 3 6         |                     |
|                    | Domestic Shelters       | 24852 16 0                     |                      | 1688 1 7  | 26540 17 7       |                     |
|                    | Cleansing Stations      | 13422 12 7                     |                      | — — —     | 13422 12 7       |                     |
|                    | Rest Centres            | 5866 4 4                       |                      | 824 18 7  | 6690 2 11        | 10%                 |
|                    | Hospital                | 2834 0 0                       |                      | — — —     | 2834 0 0         |                     |
|                    | W.D. Repairs, etc.      | 215097 18 0                    |                      | 16286 3 8 | 231384 1 8       |                     |
|                    | Land Cultivation Orders | 94 0 0                         |                      | — — —     | 94 0 0           |                     |
|                    | Food Decontn. Centres   | 180 0 0                        |                      | — — —     | 180 0 0          |                     |

QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.:

| Date of Minute. | Minute Folio. | Particulars.                                                                             | Amount of Contract. |    |             |
|-----------------|---------------|------------------------------------------------------------------------------------------|---------------------|----|-------------|
|                 |               |                                                                                          | £                   | s. | d.          |
| 1942.           |               | <b>Civil Defence Committee.</b>                                                          |                     |    |             |
| April 22        | —             | Decontamination Laundry:                                                                 |                     |    |             |
|                 |               | Hope's Heating & Lighting, Ltd. ....                                                     | 447                 | 0  | 0           |
|                 |               | Braby & Co., Ltd. ....                                                                   | 186                 | 9  | 5           |
| June 17         | —             | E. S. Moss, Ltd. (building work) ....                                                    | 525                 | 0  | 0           |
| May 6           | —             | Strengthening Shelters:                                                                  |                     |    |             |
|                 |               | Roger Malcolm, Ltd. ....                                                                 | 1356                | 0  | 0           |
|                 |               | Spiers, Ltd. ....                                                                        | 66                  | 0  | 0           |
|                 |               | <b>Education Committee.</b>                                                              |                     |    |             |
| June 1          | 364           | School Kitchen, Bell Lane:                                                               |                     |    |             |
|                 |               | Northmet Power Co. ....                                                                  | 132                 | 8  | 0           |
|                 |               | North Middlesex Gas Co. ....                                                             | 151                 | 7  | 6           |
|                 |               | E. S. Moss, Ltd. (plumbing) ....                                                         | 505                 | 0  | 0           |
| June 1          | 365           | Deansbrook School Canteen:                                                               |                     |    |             |
|                 |               | Northmet Power Co. (boiler) ....                                                         | 13                  | 2  | 0           |
| June 29         | 436           | Broadfields School:—                                                                     |                     |    |             |
|                 |               | Fire Apparatus—S. Dixon, Ltd. ....                                                       | 72                  | 0  | 7           |
|                 |               | Underfelt—Stevens & Adams, Ltd. ....                                                     | 10                  | 6  | 10          |
|                 |               | Hydrant—Colne Valley Water Co. ....                                                      | 150                 | 0  | 0           |
| July 27         | 506           | Playground—General Asphalt Co., Ltd. ....                                                | 4/103               | &  | 5/1½        |
|                 |               |                                                                                          |                     |    | per yard    |
| June 29         | 436           | Algernon Road School:—                                                                   |                     |    |             |
|                 |               | Larder—E. S. Moss, Ltd. ....                                                             | 350                 | 0  | 0           |
| June 29         | 442           | School Supplies—E. J. Arnold & Sons, Ltd.<br>(Revision of terms) ....                    | —                   | —  | —           |
| June 29         | 442           | Weighing Machines (Maintenance)—C. Pollard,<br>Ltd., 6s. & 5s. 9d. per machine p.a. .... | —                   | —  | —           |
| June 29         | 443           | Hyde School:—                                                                            |                     |    |             |
|                 |               | Beds and Bedding—Kingfisher, Ltd. ....                                                   | 140                 | 0  | 0           |
| June 29         | 436           | Bell Lane School:—                                                                       |                     |    |             |
|                 |               | Kitchen—R. E. Pearse, Ltd. ....                                                          | 74                  | 12 | 6           |
| July 27         | 507           | Annunciation:—                                                                           |                     |    |             |
|                 |               | Gas Light & Coke Co.,—Stove ....                                                         | 11                  | 2  | 0           |
|                 |               | Hiring Charges: Stove and Boiler ....                                                    |                     | 12 | 9           |
|                 |               |                                                                                          |                     |    | per quarter |
| July 27         | 515           | Nursery Classes:—                                                                        |                     |    |             |
|                 |               | Rest Equipment—Kingfisher, Ltd. ....                                                     | 611                 | 6  | 8           |
|                 |               | <b>Estates, Parks and Allotments Committee.</b>                                          |                     |    |             |
| June 1          | 391           | Grass Crop, Sunny Hill—J. Hingo ....                                                     | 15                  | 0  | 0           |
| June 29         | 459           | Watling Park Shelter ....                                                                | 250                 | 0  | 0           |
| June 29         | 463           | Scratchwood, Farm Land—Mr. Roberts, p. acre p.a. ....                                    | 15                  | 0  | 0           |
| June 29         | 464           | Refreshments Permit:—                                                                    |                     |    |             |
|                 |               | Clitterhouse—Mrs. Henderson ....                                                         | 12                  | 0  | 0           |
|                 |               | Childs Hill—E. Manners ....                                                              | 2                   | 0  | 0           |

QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.—*Continued*:

| Date of Minute.                                      | Minute Folio. | Particulars.                                                                                                                   | Amount of Contract. |
|------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Highways Committee.</b>                           |               |                                                                                                                                |                     |
| April 27                                             | 321           | Traffic Control Signals—Maintenance:<br>Siemens General Electric Railway Signal Co.,<br>Ltd. Revised for five sites, p.a. .... | 335 5 0             |
| <b>Works and Fire Brigade Committee.</b>             |               |                                                                                                                                |                     |
| April 27                                             | 323           | Two Austin Lorries—Great Northern Motors, Ltd.<br>each                                                                         | 350 10 0            |
| " 27                                                 | 323           | Horse Hire—Robert Deards, ..... per day                                                                                        | 1 10 8              |
| " 27                                                 | 323           | Veterinary Services—W. M. Aulton (per horse per<br>annum) .....                                                                | 15 0                |
| " 27                                                 | 323           | Harness Maintenance—W. & H. Giddon .....                                                                                       | increase 10%        |
| " 27                                                 | 324           | Garages for Ambulances, Clitterhouse—Highworth<br>Construction Co., Ltd. ....                                                  | 192 0 0             |
| July 27                                              | 537           | Surface Water Sewer, Victoria Road, Mill Hill—<br>Acme Flooring & Paving Co. (1904), Ltd. ....                                 | 272 6 9             |
| <b>British Restaurants Committee.</b>                |               |                                                                                                                                |                     |
| April 27                                             | 345           | Cutlery—Three Firms .....                                                                                                      | 443 17 7            |
| " 27                                                 | 345           | Crockery—Three Firms .....                                                                                                     | 357 16 2            |
| " 27                                                 | 345           | Refrigerator—Northmot Power Co. ....                                                                                           | 183 0 0             |
| " 27                                                 | 345           | Machinery—Berkel & Parnell .....                                                                                               | 88 0 0              |
| " 27                                                 | 346           | Kitchen Equipment—Six Firms .....                                                                                              | 64 9 6              |
| June 29                                              | 488           | The Hyde (Conversion)—Kent & Sussex Con-<br>tractors, Ltd. ....                                                                | 1810 0 0            |
| <b>Public Health and Medical Services Committee.</b> |               |                                                                                                                                |                     |
| June 29                                              | 452           | Analgesia Equipment .....                                                                                                      | 14 10 0             |
| June 29                                              | 455           | Hospital Reinstatement—Quantity Surveyors,<br>L. A. Francis & Sons appointed .....                                             | Scale.              |
| <b>War-Time Nurseries Committee.</b>                 |               |                                                                                                                                |                     |
| June 29                                              | 484           | Claremont Road Hut—Highworth Construction<br>Co., Ltd. ....                                                                    | 1298 0 0            |

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## Borough of Hendon.

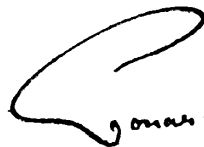
### NOTICE IS HEREBY GIVEN

**That an Ordinary Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **26th** day of **October, 1942**, at **6** o'clock in the afternoon, at the **Town Hall**, The Barroughs, Hendon, N.W.4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Statutory Meeting of the Borough Council held on the 28th September, 1942.
2. Official Announcements.
3. Council Houses, Gardens Competition, Presentation of Awards.
4. Questions.
5. To approve, or otherwise, the Reports of the following Committees, viz.:—  
**Education, Group I.** (comprising: Libraries, Housing, Buildings and Town Planning, Public Health and Medical Services). **Group II.** (comprising: Estates, Parks and Allotments, Highways, Works and Fire Brigade), **Rating and Valuation, Finance and General Purposes.**
6. To receive Report of Local Pensions Committee.
7. To receive Report of Special (War-Time Nurseries) Committee.
8. To approve, or otherwise, the Reports of Special (British Restaurants) Committee.
9. To receive Report of Civil Defence Committee.
10. Reports (if any) of Officers.
11. Recess Powers.

TO RESOLVE—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 9th November, 1942.

  
Town Clerk

Town Clerk's Office,  
Hendon, N.W. 4.  
21st October, 1942.

Town Clerk.

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|                                               |                  |
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| GROUP I. COMMITTEE .....                      | „ 676 to 687     |
| GROUP II. COMMITTEE .....                     | „ 688 to 692     |
| RATING AND VALUATION COMMITTEE .....          | „ 693            |
| FINANCE AND GENERAL PURPOSES COMMITTEE .....  | „ 694 to 702     |
| LOCAL PENSIONS COMMITTEE .....                | „ 703            |
| SPECIAL (WAR-TIME NURSERIES) COMMITTEE .....  | „ 704 to 706     |
| SPECIAL (BRITISH RESTAURANTS) COMMITTEE ..... | „ 707 to 711     |

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## Minutes.

**At a Statutory Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 28th September, 1942, at 6 o'clock p.m.

### PRESENT:

His Worship the Mayor (Alderman R. A. B. Teare, M.B.E., J.P.), *in the Chair.*

The Deputy Mayor (Alderman A. A. Naar, M.B.E., J.P.).

### Aldermen:

W. R. Clemens, J.P., F.C.A.  
J. J. Copestake, J.P.,  
W. M. Maughan, J.P.,

H. G. Potter, J.P., F.S.I.,  
A. J. Reynolds, J.P.,

F. G. Rice,  
G. R. Richardson.

### Councillors:

F. H. Bate,  
T. K. Bridge,  
F. J. Collins,  
E. J. Cox,  
A. Durant,  
W. L. Duthie,  
A. W. Greville,  
W. A. Hicks,

L. Hirshfield,  
P. Lightfoot,  
G. F. Nye,  
(Mrs.) F. E. Parvin,  
W. A. Perkins,  
C. Pinkney,  
G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.

T. J. Scott,  
W. H. N. Shakespeare,  
M.C., A.F.C., J.P.  
H. P. Small,  
(Mrs.) M. Thomas,  
C. F. Windust,

### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

### PRAYER:

The Mayor's Chaplain offered prayer.

### MINUTES—CONFIRMATION:

Moved by Alderman Clemens, seconded by Councillor Windust, and

313.—RESOLVED—That the Minutes of the Special Meeting of the Borough Council held on the 7th September, 1942, be confirmed.

### OFFICIAL ANNOUNCEMENTS:

#### Death of Dr. Francis W. Andrew.

His Worship the Mayor made the following announcement:—

“It is with feelings of profound regret that I have to refer to the passing, yesterday, of Dr. Francis W. Andrew.

“Dr. Andrew was appointed in November, 1892, as Medical Officer of Health under the Hendon Local Board, and on the formation in 1895 of the Hendon Urban District he was appointed Medical Officer of Health, which position he held until November, 1920. He also held the office of Medical Officer and Public Vaccinator for the whole of the Hendon Union area, and was later Medical Officer of Health for the Kingsbury Urban District Council. In addition, Dr. Andrew was one of the police surgeons for Hendon and also the Post Office surgeon.

"Dr. Andrew will, perhaps, be best remembered for his long association with, and the keen interest he took in, the Hendon Cottage Hospital, of which he was Hon. Medical Superintendent from the foundation of the Hospital in 1912 until the spring of 1941, after which he became its President. He was for many years Chairman of the Hospital Fête Committee, from which office he resigned in 1938 owing to ill-health, but he maintained his association with the Committee in the capacity of President. In recognition of his lively interest in and many services to the Hospital, the new wing which was erected in 1934 was named after him. During the last war Dr. Andrew was in charge of the War Emergency Hospital at Spalding Hall, Brent Street.

"A man of likeable and genial personality (affectionately known to Old Hendonians as 'Dr. Frank'), Dr. Andrew took a keen interest in everything that was for the good of the Borough, in which he was a familiar figure. Local charities found in him a generous supporter, and he was always a very good friend to the needy. As did his father before him, he took a very keen interest in the Hendon Oddfellows, and was an honorary member of the Flower of Hendon Lodge. In his younger days he was a prominent cricketer, and made many big scores for the old Hendon Cricket Club, which held a leading place in London cricket fifty years ago. He was also for many years associated with Hendon Golf Club. By the death of Dr. Andrew the Borough has lost a worthy citizen, whose work will live on and form a perpetual memorial.

"I propose, on your behalf, to convey to the family the sincere sympathy of the Council with them in their sad bereavement."

His Worship intimated that the funeral would take place on Wednesday, the 30th September, and that he proposed officially to attend the service at the Parish Church, at 2.30 p.m.

Following the Mayor's announcement the Council stood for a brief period in silence.

#### **Divine Service—St. Jude's Church, Garden Suburb.**

The Mayor stated that he had received and accepted on behalf of the Council an invitation from the Vicar of St. Jude's, Hampstead Garden Suburb, to attend Divine Service at 6 p.m. on Sunday, the 18th October, when His Grace the Archbishop of Canterbury would be the preacher. Members were asked to notify his Secretary of their intention to attend or otherwise by Wednesday next at the latest.

#### **Y.W.C.A. War Service Fund.**

His Worship reported the receipt of a letter from the Lord Mayor and a visit from his representative, urging the opening of a local fund in support of the Y.W.C.A. War Service Fund, the object of which is to provide clubs and hostels at naval bases, in camps and on isolated R.A.F. stations, for the women and girls in His Majesty's Forces. The Mayor further stated that the Co-ordinating Committee had given their approval, and that, subject to the concurrence of the Council, he proposed to issue an appeal. The Council indicated assent to the proposal.

#### **Lord Mayor's Empire Air Raid Distress Fund.**

The Mayor reported that his appeal on behalf of the Lord Mayor's Empire Air Raid Distress Fund was closed on the 31st August, and that the total amount raised was £2,042 3s. 5d.

#### **APOLOGIES FOR ABSENCE:**

Apologies for absence were submitted on behalf of Councillors A. W. Curton, F. W. Gilpin and J. Griffiths, the latter's absence being by reason of his being called up for service with the Forces.

### REPORTS OF COMMITTEES.

#### EDUCATION COMMITTEE:

Moved by Councillor Scott, seconded by Alderman Maughan, and

- 314.—RESOLVED—That Reports Nos. 1 and 2 of the Education Committee (meetings held on the 15th September, 1942—Agenda, pages 580-600) be received.

*ADOPTION OF REPORT:* Moved by Councillor Scott, seconded by Alderman Copestake, and

- 315.—RESOLVED—That the Reports of the Education Committee, in so far as they relate to matters requiring the confirmation of the Council, be approved and adopted.

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#### GROUP I. COMMITTEE:

##### *Libraries.*

Moved by Alderman Richardson, seconded by Alderman Reynolds, and

- 316.—RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 7th September, 1942—Agenda, pages 601-602) be received.

*ADOPTION OF REPORT:* Moved by Alderman Richardson, seconded by Councillor Scott, and

- 317.—RESOLVED—That the Report of the Libraries Section of Group I. Committee be approved and adopted.

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##### *Housing.*

In the absence of the Chairman (Councillor H. Connell), it was

Moved by Alderman Richardson, seconded by Councillor Scott, and

- 318.—RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 7th September, 1942—Agenda, page 603) be received.

*ADOPTION OF REPORT:* Moved by Alderman Richardson, seconded by Councillor (Mrs.) Parvin, and

- 319.—RESOLVED—That the Report of the Housing Section of Group I. Committee be approved and adopted.

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##### *Buildings and Town Planning.*

Moved by Councillor Pinkney, seconded by Councillor Hirshfield, and

- 320.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 7th September, 1942—Agenda, pages 604-605) be received.

*ADOPTION OF REPORT:* Moved by Councillor Pinkney, seconded by Councillor Hirshfield, and

- 321.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee be approved and adopted.
-



*Public Health and Medical Services.*

Moved by Alderman Maughan, seconded by Councillor Scott, and

322.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 7th September, 1942—Agenda, pages 606-610) be received.

*Page 608—Item 29—Rebuilding of Ward Pavilion No. 4.*

AMENDMENT moved by Alderman Potter, seconded by Alderman Copestake, and

323.—RESOLVED—That Paragraph (iv) of Resolution 249, passed by the Council on the 29th June, 1942, be rescinded and the following substituted therefor:

“That the work shall not be commenced until the War Damage Commission have indicated that they have received all the information they require in advance of the completion of the work to enable them to settle the Corporation's claim to compensation in due course.”

The amendment, on submission, was declared *carried*.

Accordingly RESOLVED—

- (i) That the lowest tender, that of Messrs. J. Jarvis & Sons, Ltd., of Epsom, amounting to £4,275, be provisionally accepted, and submitted to the Ministry of Health for approval;
- (ii) That Paragraph (iv) of Resolution 249, passed by the Council on the 29th June, 1942, be rescinded, and the following substituted therefor:—

“That the work shall not be commenced until the War Damage Commission have indicated that they have received all the information they require in advance of the completion of the work to enable them to settle the Corporation's claim to compensation in due course.”

Moved by Alderman Maughan, seconded by Alderman Copestake:

THAT the report, as amended, be approved and adopted.

**OVERCROWDING:**

On the motion for the adoption of the report, Councillor Shakespeare drew attention to the desirability of steps being taken to obviate, as far as possible, overcrowding, and referred to a specific case of overcrowding to which his attention had been called. The Chairman of the Committee (Alderman Maughan) stated that the case mentioned by Councillor Shakespeare had not been brought to the notice of the Committee, but that it was an instruction to the Sanitary Department to investigate and report on all cases of overcrowding.

**ADOPTION OF REPORT:** The motion for the adoption of the report was thereupon submitted and duly *carried*.

324.—Accordingly RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee, as amended, be approved and adopted.

**GROUP II. COMMITTEE:***Estates, Parks and Allotments.*

Moved by Councillor Windust, seconded by Councillor Small, and

325.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 7th September, 1942—Agenda, pages 611-616) be received.

*Pages 611-614—Item 3—Report of Entertainments Sub-Committee.*

Discussion ensued on consideration of the above item, and the Mayor reported that, subsequent to the meeting of the Committee, he had received a letter expressing appreciation of the Council's arrangements for entertainments in Parks, and suggested that the letter should be read. The Council having indicated assent, the Town Clerk duly read the letter.

**ADOPTION OF REPORT:** Moved by Councillor Windust, seconded by Councillor Scott:

THAT the report be approved and adopted.

On the motion for the adoption of the report, it was

Moved by Alderman Clemens, seconded by Councillor Pryke, and

- 326.—RESOLVED unanimously—**That the Council do place on record its keen appreciation of the services of the Chairman and members of the Entertainments Sub-Committee (Councillors Windust, Cox and Curton) and all who collaborated with them in the provision of entertainments in Parks during the Summer Season, and heartily congratulates them on the outstanding success their efforts achieved.**

The motion for the adoption of the report was thereupon submitted and declared **carried.**

- 327.—Accordingly RESOLVED—**That the Report of the Estates, Parks and Allotments Section of Group II. Committee be approved and adopted.**

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*Highways.*

Moved by Councillor Bate, seconded by Councillor Scott, and

- 328.—RESOLVED—**That the Report of the Highways Section of Group II. Committee (meeting held on the 7th September, 1942—Agenda, pages 616-619) be received.**

**ADOPTION OF REPORT:** Moved by Councillor Bate, seconded by Alderman Copestake, and

- 329.—RESOLVED—**That the Report of the Highways Section of Group II. Committee be approved and adopted.**

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*Works and Fire Brigade.*

In the absence of the Chairman (Councillor Curton), it was

Moved by Councillor Bate, seconded by Councillor Cox, and

- 330.—RESOLVED—**That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 7th September, 1942—Agenda, pages 619-621) be received.**

*Page 619—Item 27—Pig Food.*

The Council's attention was drawn to the nuisance which was being caused by persons depositing refuse on the highway instead of in the bins provided for pig food, and also emptying the contents of the bins on to the highway, and to the desirability of proceedings being taken against such offenders.

AMENDMENT moved by Alderman Potter, seconded by Alderman Copestake:  
THAT the following words be added to the recommendation:—

“That the Town Clerk be instructed to arrange for notices to be posted up in suitable positions offering a reward of £2 to any person giving information which would lead to a conviction.”

The amendment, on submission, was declared **carried**.

- 331.—Accordingly **RESOLVED**—That authority be given for the investigation of such cases, and for legal action to be taken in respect of persons who do not comply with the Council's regulations in connection with the collection of refuse, etc.; and that the Town Clerk be instructed to arrange for notices to be posted up in suitable positions offering a reward of £2 to any person giving information which would lead to a conviction.

*ADOPTION OF REPORT:* Moved by Councillor Bate, seconded by Councillor Perkins, and

- 332.—**RESOLVED**—That the Report of the Works and Fire Brigade Section of Group II. Committee, as amended, be approved and adopted.

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**RATING AND VALUATION COMMITTEE:**

Moved by Councillor Cox, seconded by Councillor Windust, and

- 333.—**RESOLVED**—That the Report of the Rating and Valuation Committee (meeting held on the 21st September, 1942—Agenda, page 622) be received.

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**FINANCE AND GENERAL PURPOSES COMMITTEE:**

Moved by Alderman Potter, seconded by Councillor Scott, and

- 334.—**RESOLVED**—That the Report of the Finance and General Purposes Committee (meeting held on the 21st September, 1942—Agenda, pages 623-630) be received.

*Page 630—Item 29—Portrait of Alderman A. A. Naar, M.B.E.*

AMENDMENT moved by Alderman Clemens, seconded by Councillor Bate:

THAT item 29 of the report of the Committee be considered by the Council in Committee this evening.

On submission the amendment was declared **carried**, there voting for 20, against 1.

- 335.—Accordingly **RESOLVED**—That item 29 of the Report of the Finance and General Purposes Committee be considered by the Council in Committee this evening.

*ADOPTION OF REPORT:* Moved by Alderman Potter, seconded by Councillor Bridge, and

- 336.—**RESOLVED**—That the Report of the Finance and General Purposes Committee, with the exception of item 29, be approved and adopted.

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**POST-WAR DEVELOPMENT COMMITTEE:**

Moved by Councillor Pinkney, seconded by Councillor Scott, and

- 337.—**RESOLVED**—That the Report of the Post-War Development Committee (meeting held on the 16th September, 1942—Agenda, pages 631-632) be received.

*ADOPTION OF REPORT:* Moved by Councillor Pinkuey, seconded by Alderman Potter, and

338.—RESOLVED—That the Report of the Post-War Development Committee be approved and adopted.

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LOCAL PENSIONS COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Windust, and

339.—RESOLVED—That the Report of the Local Pensions Committee (meetings held on the 27th July and 7th September, 1942—Agenda, page 633) be received.

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SPECIAL (WAR-TIME ALLOTMENTS) COMMITTEE:

Moved by Councillor Collins, seconded by Alderman Reynolds, and

340.—RESOLVED—That the Report of the Special (War-Time Allotments) Committee (meeting held on the 4th September, 1942—Agenda, page 634) be received.

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SPECIAL (WAR-TIME NURSERIES) COMMITTEE:

Moved by Alderman Maughan, seconded by Councillor Scott, and

341.—RESOLVED—That the Report of the Special (War-Time Nurseries) Committee (meetings held on the 30th July, 11th and 20th August and 10th September, 1942—Agenda, pages 635—639) be received.

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SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor (Mrs.) Parvin, and

342.—RESOLVED—That the Report of the Special (British Restaurants) Committee (meeting held on the 14th September, 1942—Agenda, pages 640-645) be received.

*Page 643—Item 14—British Institute of Adult Education.*

AMENDMENT moved by Alderman Potter, seconded by Alderman Maughan:

THAT the following words be inserted after the word "accepted":—

"subject to the Council being fully indemnified against any claims for damage or for any other reason in respect of the pictures."

On submission, the amendment was declared **carried**.

343.—Accordingly RESOLVED—That the offer be accepted, subject to the Council being fully indemnified against any claims for damage or for any other reason in respect of the pictures, and that the thanks of the Council be conveyed to Lady Clark.

*Pages 644-645—Item 16—Proposed British Restaurants at Brent Street, Montrose Avenue and Cricklewood Lane.*

AMENDMENT moved by Alderman Potter, seconded by Councillor Bate, and

344.—RESOLVED—That the recommendation of the Special (British Restaurants) Committee be deleted, and the following substituted therefor:—

(i) That provisional approval be given to the acceptance of the following tenders, and that the Corporate Seal be affixed in due course to all necessary documents in connection therewith:—

|                  |       |                                      |        |    |   |
|------------------|-------|--------------------------------------|--------|----|---|
| Brent Street     | ..... | Messrs. Buckingham & Sons, Ltd.      | £1,770 | 13 | 0 |
| Montrose Avenue  | ..... | The Kent & Sussex Contractors, Ltd.  | £1,979 | 0  | 0 |
| Cricklewood Lane | ..... | The Highworth Construction Co., Ltd. | £1,930 | 0  | 0 |

(ii) That the Chief Officer, Meals Service, be authorised to submit estimates to the Ministry of Food, based on the provisionally accepted tenders, plus the sum of £536 10s. in each case in respect of the following items:

|                                              | £     | s. | d. |
|----------------------------------------------|-------|----|----|
| Electric connection wiring and fittings..... | 131   | 10 | 0  |
| Gas supply, mains and meter                  | 200   | 0  | 0  |
| Heating fittings                             | 150   | 0  | 0  |
| Black-out                                    | 55    | 0  | 0  |
|                                              | <hr/> |    |    |
|                                              | £536  | 10 | 0  |

**ADOPTION OF REPORT:** Moved by Councillor Collins, seconded by Alderman Potter, and

345.—RESOLVED—That the Report of the Special (British Restaurants) Committee, as amended, be approved and adopted.

#### CIVIL DEFENCE COMMITTEE:

Moved by Alderman Naar, seconded by Councillor Scott, and

346.—RESOLVED—That the following Report be received:—

#### REPORT OF THE CIVIL DEFENCE COMMITTEE

to the Meeting of the

HENDON BOROUGH COUNCIL.

28th September, 1942.

To the Mayor, Aldermen and Councillors  
of the Borough of Hendon.

Ladies and Gentlemen,

Since the last Ordinary Meeting of the Council the Committee has met on the 29th July, 2nd and 16th September, 1942.

#### 1.—NATIONAL DAY OF PRAYER:

In accordance with the wish of the Regional Commissioners, facilities were granted to Civil Defence workers who so wished to attend local services held in connection with the National Day of Prayer.

#### 2.—MRS. A. M. LESTY:

The Committee has conveyed to Mrs. A. M. Lesty its sincere appreciation of the able and willing manner in which, as the Hendon Centre Organiser of the W.V.S., she co-operated in all matters connected with A.R.P. from the middle of 1938 until the spring of this year, and for the material contribution she thus made to the successful operation of the Council's Civil Defence Services during that period.

### 3.—DR. MARY ROUTLEDGE:

The Committee has conveyed to Dr. Mary Routledge its appreciation of the valuable services rendered by her to the Borough as Medical Officer in charge of the West Hendon First Aid Post, from which appointment she has resigned upon her retirement from general practice. Dr. W. A. Dunlop has now undertaken the duties previously discharged by Dr. Routledge.

### 4.—PRESERVATION OF RESPIRATORS ISSUED TO THE PUBLIC:

The Minister of Home Security emphasises that the decision that respirators should not be carried by the public at all times, but that they should be left at home so long as they can be reached easily in the case of need, does not mean that the danger of gas attack is in any way past. Failure to maintain preparations for meeting gas attack may have serious consequences; it is of the utmost importance that the public should practise the speedy putting on and wearing of respirators, and that the respirators should be properly kept and regularly examined by the public themselves, and by the Civil Defence Services on their behalf, with a view to any damage or defect being immediately remedied.

Arrangements are being made for the respirators issued to school children to be examined at monthly intervals. Inspections of all respirators in the Borough are conducted at six-monthly intervals.

### 5.—CIVIL DEFENCE REVIEW:

A preliminary notice has been received of a proposal to hold a review representative of the Group Civil Defence Services at Wembley Stadium on the 18th October, 1942, to mark the seventh anniversary of A.R.P. It is hoped that some 5,000 personnel will take part in a series of events and a march past, and that the Minister of Home Security will be present to take the salute.

Proceeds from the sale of tickets of admission will be divided between Local Authorities in the Group, to assist in the provision of social and recreational facilities to Civil Defence personnel.

### 6.—REGIONAL RESCUE SERVICE COMPETITION:

The Hendon Rescue Service was successful in winning the Light Rescue Section of the Group 6c Rescue Service Competition.

### 7.—SCHEME-MAKING AUTHORITIES—DELEGATION OF POWERS:

The London (Outer) Civil Defence Region Standing Joint Committee has, at the request of this Committee, considered the desirability of County Councils delegating their powers as scheme-making authorities to local authorities in their respective areas.

It is suggested that the functions of the County Council should be limited to operational co-ordination, mutual aid, and the establishment of any mobile services which would supplement the Local Authorities' resources, leaving full powers to the Local Authorities to incur any necessary expenditure on Air Raid Precautions, subject only to such limits as are imposed by the Government.

The Executive Committee of the Standing Joint Committee has drawn up a memorandum on this matter for submission to the Regional Commissioners.

### 8.—CIVIL DEFENCE EXPENDITURE:

As the policy governing Civil Defence Services is absolutely in the hands of the Central Government, the London (Outer) Civil Defence Region Standing Joint Committee consider that financial responsibility for Civil Defence should rest entirely with

the Government, and that the whole of the expenditure incurred by Local Authorities on Civil Defence should be fully reimburseable. The Standing Joint Committee also considers that the whole of the Emergency Services should be administered by one financial group, thereby drastically curtailing the present elaborate system of detailed approvals, claims and returns, and removing complication and administrative difficulties. The Standing Joint Committee is making representations to H.M. Government accordingly.

The Middlesex County Council proposes that it should, in future, receive from the Government the grant payable in respect of administrative, technical and clerical salaries and office expenses, and apportion it between Authorities in Group 6 strictly on a basis of expenditure (capital and revenue).

The County Council has been advised that no objection to this course will be raised by this Council provided the County Council submits an annual certified statement showing the total amount received for distribution and expenditure (as audited) in respect of each Authority in the Group (including the County Council itself) on which the percentage calculation is based.

#### 9.—ESTABLISHMENTS:

The Regional Commissioners have fixed a revised establishment of 2,268 for the Wardens' Service (to include shelter wardens and supervisory ranks). Of this number 240 may be engaged on a full-time paid basis.

The Regional Commissioners have also approved a revised personnel establishment of 216 for the Hendon Report and Control Centre Services, of which number 34 may be engaged on a full-time paid basis.

#### 10.—PRODUCTIVE WORK IN CIVIL DEFENCE DEPOTS:

The general policy of the Minister of Home Security concerning the employment of Civil Defence personnel on productive work which will contribute to the national war effort, and can be undertaken effectively in Civil Defence depots, is being brought to the notice of the Civil Defence personnel in the Borough. An opportunity will be given to the personnel to volunteer to co-operate in the scheme.

No compulsion will be placed on any member to undertake the work, and no individual additional payment is to be made to personnel for any work undertaken. After deduction of transport costs, charges for the use of equipment provided by Local Authorities, and a sum to cover overheads from the amount received from contractors as the value of any work done, 50 per cent. of the balance is to be allocated to the Exchequer and 50 per cent. is to be expended for the collective benefit of personnel.

#### 11.—STANDARD OF ACCOMMODATION AT CIVIL DEFENCE DEPOTS:

The contract for the provision of protected bunk accommodation at Mill Hill Depot has been completed and is proceeding at Hendon Way Depot. The extent to which similar work should be undertaken at John Groom's Cripplegate, Clitterhouse Farm and Hendon County School Depots, to provide the revised standards of accommodation as prescribed by the Ministry of Home Security, is being discussed with the Middlesex County Council.

#### 12.—RECREATIONAL FACILITIES:

The Committee has noted the various recreational facilities now available to all members of the Civil Defence Services, which include football, cricket, tennis, swimming, rifle shooting and darts fixtures.

The Hendon Civil Defence Choir gave a rendering of "The Creation," by Haydn, at the Orpheum Theatre on the 23rd August, 1942.

A Borough Sports Day was arranged on August 3rd, and a dance in aid of war charities on August 19th. A ladies' relay team, composed of members of the Hendon Report and Control Centre staff, represented Group 6 at a Regional Sports Meeting on the 29th August, 1942. In the Sub-Group Tennis Tournament Hendon players were successful in winning the men's doubles and ladies' singles, and in reaching the finals in the ladies' doubles.

Members of the Civil Defence Services and their relatives can attend performances at the Orpheum Theatre at a reduced charge of admission.

### 13.—CIVIL DEFENCE COMFORTS:

The Committee has reviewed the issues of comforts made to members of the Civil Defence Services during last winter. A quantity of garments are in stock for issue during the coming season. To enable this work to continue, it is hoped to replenish the funds by the arrangement of social functions later in the year.

### 14.—A.R.P. STAFF — COST OF LIVING BONUS:

An increased rate of bonus for members of Local Authorities' staffs engaged full time on air-raid precautions work has been approved by the Ministry of Home Security (Circular 156/42), and is being applied in this Borough where the rates authorised are not in excess of those being paid by this Council to its staff generally.

### 15.—DISTRICT AND DEPUTY DISTRICT WARDENS:

The following higher weekly rates of pay approved by the Regional Commissioners for District and Deputy District Wardens within the approved establishment are now being applied in this area:—

|                         | Men.   | Women.  |
|-------------------------|--------|---------|
| District Wardens        | £1 9 0 | £3 2 0  |
| Deputy District Wardens | £1 4 0 | £2 19 0 |

### 16.—CYCLE ALLOWANCES:

Cycle allowances for messengers providing their own cycles for use on duty, and wardens essentially required to use cycles in the performance of their duty, have been approved by the Ministry of Home Security and are being applied in this Borough.

### 17.—EQUIPMENT:

Where desired, assistance is being given to public utility companies and firms within the Borough in inspecting and testing the efficiency of anti-gas equipment in their possession, and advising as to its proper keeping.

### 18.—EMERGENCY FEEDING—USE OF SCHOOLS:

With reference to Item 9 of the Report to the meeting of the Council held on the 27th July, 1942, in view of the extreme improbability of the Ministry of Works exercising its option to occupy the seven schools in the Borough earmarked by that Ministry for use in emergencies, the Ministry of Food has approved the inclusion of the schools in the Council's Emergency Feeding Scheme. Approval to an expenditure of £19 15s. on works of preparation at four of the schools has been received, and the submission of proposals for setting up emergency kitchens at the remaining three schools have been requested by the Ministry. Revised estimates of expenditure on all seven schools are being prepared in view of the lapse of time since the original estimates were submitted.



## 19.—CIVIL DEFENCE (COMPULSORY ENROLMENT) ORDER, 1942:

Under the above Order a registration is to take place throughout the London Region on the 3rd and 4th October, 1942, when the following British subjects are required to register:—

- (a) All male persons who on the 19th September, 1942, are not less than 18 but under 60 years of age;
- (b) All female persons who on the 19th September, 1942, are not less than 20 but under 45 years of age.

Except:—

- (1) Persons who were registered under the Civil Defence Duties (Compulsory Enrolment) Order, 1941;
- (2) Any member of any of the armed Forces of the Crown;
- (3) Any member of the Royal Observer Corps;
- (4) Any constable;
- (5) Any licensed or certificated pilot;
- (6) Any duly qualified medical practitioner;
- (7) Any master or any member of a crew of a ship engaged in sea-going service;
- (8) Any person who is the subject of an order or inquisition under the Lunacy and Mental Treatment Acts, 1890 to 1930, etc.;
- (9) Any registered blind person;
- (10) Any deaf and dumb person.

Eleven registration places will be open throughout the Borough, and facilities for registering will also be made available at various wardens' district headquarters.

## 20.—FIRE PREVENTION:

The Fire Prevention (Business Premises) (No. 3) Order, 1942, amending the (No. 2) Order, 1942, came into force on the 14th September, 1942, and covers the compulsion of women (subject to certain exceptions) to perform fire-prevention duties, the provision of amenities for women fire-guards, the training of persons undertaking or required to perform duties, and the extension of the phrase "working at the premises."

The Regional Commissioners have delegated to this Council their functions as the "appropriate Authority" under the Fire Prevention Orders in the case of the under-mentioned premises:—

Slipper Baths, The Broadway, West Hendon.

"A" Depot, John Groom's Crippleage.

Health Centre, West Hendon.

Mortuary, Burnt Oak.

Golders Green Library, Golders Green.

Mill Hill Library, The Broadway, N.W. 7.

St. John's British Restaurant, West Hendon.

Furniture Stores: 3-19, Holders Hill Circus.

" " 94, Golders Green Road.

" " 113, Golders Green Road.

" " 31, Golders Green Road.

" " 1033-35, Finchley Road.

Rehousing Department Stores, 240, Hendon Way.

In accordance with Article 6 of the Order, and on the direction of the Regional Commissioners, this Council has been relieved of its obligations to make fire-prevention arrangements for the following premises which are now included in the general fire-prevention arrangements which the Council has been delegated to make under Article 1 of the Defence Regulations 27B (i.e., covered by street fire parties):—

Slipper Baths, Childs Hill.  
 Health Centre, Mill Hill, N.W. 7.  
 Health Centre, Burnt Oak.  
 Health Centre, Garth Road.  
 Mill Hill Library, Hartley Avenue, N.W. 7.  
 Brent Modern School, Sturgess Avenue, N.W. 4.  
 War-Time Nursery, Addington House.  
 „ „ 2, Hocroft Road.

Fire prevention arrangements in respect of the following premises have been approved by the Regional Commissioners:—

Town Hall, The Burroughs, N.W. 4.  
 Central Library, The Burroughs, N.W. 4.  
 Health Centre, The Burroughs, N.W. 4.  
 Ravensfield House, The Burroughs, N.W. 4.  
 Re-housing Centre, Wesleyan Hall, N.W. 4.  
 Mortuary, Claremont Road.  
 Algernon Road Council School.  
 Dollis Council School.  
 Edgware Council School.  
 Garden Suburb School.  
 Orange Hill Council School.  
 The Hyde Council School.  
 Wessex Gardens Council School.

Fire prevention arrangements at the following premises have also been approved. The Commissioners have, however, recommended certain other works to be carried out and/or the placing of additional equipment at the premises:—

|                             |                                |
|-----------------------------|--------------------------------|
| Burnt Oak Council School,   | The Meads Council School,      |
| Deansbrook Council School,  | Barnfield Road Council School, |
| Frith Manor Council School, | Bell Lane Council School,      |
| Colindale Council School,   | Childs Hill Council School,    |
| Goldbeaters Council School, | Clitterhouse Council School,   |
| Woodcroft Council School,   | Clitterhouse Farm Depot.       |

The recommendations, in so far as the school premises are concerned, have been referred to the Education Committee for consideration.

The approval of the Regional Commissioners to schemes submitted in connection with the following premises is awaited:—

Furniture Stores, 9 shops, The Hyde,  
West Hendon Swimming Pool,  
Corporation Stables,  
Isolation Hospital,  
A.R.P. Stores, Golders Green,  
"C" Depot, Hendon County School,  
Sunnyfield Council School,  
Bunns Lane Depot,  
Chief Warden's and Fire Guards' Headquarters,  
Broadfields Avenue Council School.

Applications made by 72 occupiers of business premises for approval to Fire Preventions arrangements at premises within the Borough have been considered and approved.

Lectures given to members of the W.V.S. on "Fire Prevention and the Control of Incendiary Bombs." and "A.R.P. Organisation" have been attended by 1,329 persons. A further 14 lectures have been arranged to take place during September.

#### 21.—AIR RAID SHELTERS:

Work in connection with the concreting, waterproofing, etc., of Anderson shelters in the Borough has been undertaken in approximately 252 cases; 143 indoor shelters have been issued, bringing the total to 4,906. The installation of lighting in communal shelters has been completed, with the exception of the actual connection of the supply in three cases.

The fixing of glass doors to enable access to be gained to the shelters in an emergency, has now been completed. The Committee is much concerned to note the damage that has already been done to these emergency door fittings, 150 glasses having been broken, nine of the frames being totally destroyed and repairs being necessary to a further six; approximately 18 of the padlocks have also been stolen. The Committee has directed that every endeavour should be made to trace the persons responsible for this damage, with a view to appropriate action being taken.

The construction of external lavatory accommodation for trench shelters is proceeding, and has been completed in 65 out of 94 cases.

The strengthening of Hirst's Garage and 12 basement shelters is proceeding. With the approval of the County Council and the Regional Commissioners, the following tenders for strengthening work to public surface air-raid shelters, to give the standard of protection now required by the Ministry of Home Security, have been accepted:—

| Area.         | Name.                                | Amount. |
|---------------|--------------------------------------|---------|
| Northern Area | Curton's of Stanmore, Ltd.           | £2,100  |
| Central Area  | The Highworth Construction Co., Ltd. | £1,582  |
| Southern Area | E. S. Moss, Ltd.                     | £1,827  |

The following figures were obtained as a result of a shelter census conducted by members of the Wardens' Service at the beginning of this month, by direction of the Regional Commissioners. Figures obtained from a similar census conducted in June of this year are set out for comparison purposes. It should be noted that on the occasion of the September census an "alert" was in progress.

| Type of Shelter. | Bunk Capacity. | Actual Users |       |
|------------------|----------------|--------------|-------|
|                  |                | June.        | Sept. |
| Trench — — —     | 7,794          | 2            | 234   |
| Basement — — —   | 1,248          | 1            | 15    |
| Surface — — —    | 3,588          | —            | 34    |
| Others — — —     | 1,584          | —            | 39    |

**A. A. NAAR,**  
Chairman.

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### Council in Committee.

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PRESENT:

His Worship the Mayor (Alderman R. A. B. Teare, M.B.E., J.P.) in the Chair, and, with the exception of Alderman Naar, the Aldermen and Councillors reported as being present at the Open Meeting of the Council.

PORTRAIT OF ALDERMAN A. A. NAAR, M.B.E.:

Pursuant to Resolution No. 335, further consideration was given to the matter referred to under Item 29 of the Report of the Finance and General Purposes Committee (Agenda, page 630), and, on the motion of Alderman Potter, seconded by Alderman Rice, it was

347.—RESOLVED—That the recommendation of the Finance and General Purposes Committee hereon be approved and adopted.

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The meeting terminated at 7.55 p.m.

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*R. A. B. Teare*

Mayor

# Reports of Committees.

## Report of the Education Committee.

13th October, 1942.

### COMMITTEE:

\*Councillor T. J. Scott (*Chairman*).

#### Aldermen:

\*J. J. Copestake, J.P.,  
\*W. M. Maughan, J.P.,

\*A. A. Naar, M.B.E., J.P.,  
(*Deputy Mayor*),  
H. G. Potter, J.P., F.S.I.,

\*G. R. Richardson,  
\*R. A. B. Teare, M.B.E.,  
J.P. (*Mayor*),

#### Councillors:

T. K. Bridge,  
\*F. J. Collins,  
\*H. Connell, J.P.,  
\*E. J. Cox,

\*A. W. Curton,  
\*A. Durant,  
J. Griffiths,  
\*P. Lightfoot,

(Mrs.) F. E. Parvin,  
\*W. H. N. Shakespeare,  
M.C., A.F.C., J.P.,  
\*(Mrs.) M. Thomas.

#### Co-opted:

\*The Rev. E. Anstie Bompas,  
\*The Rev. Prebendary  
N. R. Boyd, M.A.

\*Major N. C. Brett James,  
M.A., B.Litt., F.S.A.,

The Rev. J. Fitzpatrick,  
\*The Rev. I. Livingstone.

\* denotes Member present.

Apologies for absence were submitted on behalf of Alderman Potter and the Rev. J. Fitzpatrick.

### MINUTES:

The Minutes of the meetings held on 14th July and 15th September, 1942, were read, confirmed and signed.

### REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

#### RESOLVED—

THAT the following extract from the Report of the Public Health and Medical Services Committee, dated 5/10/42, be received:—

#### REPORT OF THE MEDICAL OFFICER OF HEALTH.

##### I.—DEFECTIVE CHILDREN:

On the report of the School Medical Officer, it was

#### RESOLVED TO RECOMMEND—

THAT in the under-mentioned case action be taken as indicated.

#### Mental Deficiency (Notification of Children) Regulations, 1928:

| Case.                                                                 | Defect.            | Recommendation.                                                   |
|-----------------------------------------------------------------------|--------------------|-------------------------------------------------------------------|
| J.C., Burnt Oak.<br>Date of birth: 29/7/33.<br>School: Besford Court. | Epileptic imbecile | Notification to the Middlesex County Council under Article 2 (a). |



**ADDENDA:****(a) Additional Van.**

It will be remembered that a mobile canteen was recently presented to Hendon and the Civil Defence Committee suggested that this might be used by the School Meals Service. This van has been tried and found to be unsuitable for the purpose required. Now that the Algernon Road Second Kitchen is running and the Bell Lane Kitchen is nearing completion, the time has come when it is necessary to obtain an additional van to transport the cooked meals to the various school canteens.

RESOLVED—

**THAT the Borough Surveyor be authorised to arrange for the purchase of a suitable van for the purpose mentioned above.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**(b) Algernon Road School Caretaker.**

In view of the additional stoking work involved in connection with the boiler and ovens which have been installed at the Algernon Road Kitchen, it was

RESOLVED—

**THAT Mr. R. J. Pryke, caretaker, be paid an additional sum of £1 per week in respect of the above, to take effect as from 21st September, 1942, and for such time as this extra work is carried out by him.**

**2.—PLAY CENTRES:**

It was reported that the average attendance at Play Centres during the week ended 25th September, 1942, was 218, made up as follows:—

|                    |       |
|--------------------|-------|
| Childs Hill .....  | 50    |
| Clitterhouse ..... | 45    |
| Goldbeaters .....  | 73    |
| Meads, The .....   | 50    |
|                    | <hr/> |
| Total .....        | 218   |
|                    | <hr/> |

**Noted.**

**3.—OXFORD SCHOOL CERTIFICATE EXAMINATION:**

The Director of Education reported that 23 boys of the Orange Hill Central School sat for the Oxford School Certificate Examination in July, 1942, and that 14 were successful in obtaining certificates.

**Noted.**

**4.—DURATION OF SCHOOL SESSIONS:**

The Sub-Committee considered the question of an alteration in the times of school sessions, in view of the length of the black-out period during the winter months.

RESOLVED TO RECOMMEND—

**THAT during the period 1st November, 1942, to 28th February, 1943, the times of school sessions shall be as follows:—**

Morning: 9.30 a.m. to 12.30 p.m.

Afternoon: 2.0 to 4.0 p.m.

## 5.—FOOD PRODUCTION WEEK:

A letter was submitted from Councillor F. J. Collins, Chairman of the War-Time Allotments Committee, expressing the thanks and appreciation of the Committee for the invaluable help given by schools in ensuring the success of Hendon's first Food Production Week.

RESOLVED TO RECOMMEND—

**THAT head teachers, staffs and scholars be informed accordingly.**

## 6.—HEATING OF SCHOOLS:

The Director of Education received the instructions of the Sub-Committee hereon.

**ADDENDUM:**

The following Administrative Memorandum 421 from the Board of Education was submitted:—

“The Minister of Fuel and Power has made two general directions under the Control of Fuel Order, of which the effect, broadly speaking, is to prohibit central heating during the month of October except under written permission from the Minister or Regional Controller.

It has been decided that, subject to the conditions set out in the following paragraph, these directions shall not apply to buildings used exclusively (or mainly) for the instruction of children or young persons.

In view of the paramount importance of securing the greatest possible economy in the use of fuel, school central heating plants must not be used during the month of October, unless the school medical officer or responsible medical adviser is of opinion that this is essential, having regard to the circumstances of the locality and of the individual school, including such matters as its medical history, the ages of the children in attendance, and the nature of the building.”

A report by the School Medical Officer in connection with the above, together with a Circular recently issued to all Head Teachers, were also submitted.

RESOLVED—

**THAT the report of the School Medical Officer be approved, and that a copy thereof be forwarded to all Head Teachers for their information and guidance.**

## 7.—REQUISITIONS:

Requisition Sheets Nos. 340/1, amounting to £589 2s. 2d., were submitted and approved.

Moved by Alderman Maughan, duly seconded, and

RESOLVED—

**THAT the Report of the School Management Sub-Committee be approved and adopted.**



## WORKS SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—***29th September, 1942.***SUB-COMMITTEE:****Alderman H. G. Potter, J.P., F.S.I. (Chairman).**

**Councillors:** T. K. Bridge, \*E. J. Cox, \*W. H. N. Shakespeare,  
 \*F. J. Collins, A. W. Gurton, M.C., A.F.C., J.P.,  
 H. Connell, J.P., J. Griffiths, (Presiding)

**Co-opted:** \*The Rev. E. Anstie Bompas, The Rev. J. Fitzpatrick, The Rev. I. Livingstone.

\* denotes Member present.

**Apologies for absence** were submitted on behalf of Alderman Potter, Councillor Connell, the Rev. J. Fitzpatrick and the Rev. I. Livingstone.

## 1.—BROADFIELDS AVENUE SCHOOL:

(a) **Report of Architect.**

The work in the Nursery Classroom is proceeding satisfactorily, the plastering of the ceiling being well advanced. The electrical work is proceeding slowly, as the men are working under some difficulties owing to the school being in use.

**Noted.**(b) **Nursery Classroom.**(i) **RESOLVED TO RECOMMEND—**

**THAT the Architect be authorised to make arrangements for the floor of the ablution room to be laid in granwood.**

(ii) It was reported that as a matter of urgency the Chairmen of the Education Committee and the Works Sub-Committee authorised the Architect to accept the tender of Messrs. Bryon & Co., Ltd., amounting to £194 8s., for tiling required in the Nursery Classroom.

**Noted and approved.**(c) **Fire Hydrant.**

It was reported that the Board of Education had approved the Committee's proposal to instal a sluice valve fire hydrant at this school, at a cost of £150. The Board state, however, that they are unable to issue the necessary permit for cast-iron required, and suggest that asbestos-cement pressure pipes be used in lieu thereof. A letter was submitted from the Colne Valley Water Company, Ltd., in connection therewith, and, after hearing the Architect's report, it was

**RESOLVED TO RECOMMEND—**

**THAT no further action be taken with regard to supplying and fixing the sluice valve fire hydrant, and that any previous minute inconsistent herewith be rescinded.**

**AMENDMENT** moved by Councillor Curton, duly seconded, and**RESOLVED—**

**THAT item 1 (c) above be referred back for further consideration.**

(d) **Air Raid Shelters.**

The Borough Engineer reported that the structure of four of the shelters has now been completed. The water supply has been laid on and the w.c.s are in working order. Electric supply cables have been completed, and the contractors are now installing lighting, heating and ventilation to these shelters. Brickwork to the remaining two shelters is practically completed, and the roof work will be put in hand immediately.

**Noted.**

2.—**CHILDS HILL COUNCIL SCHOOL:**

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be instructed to arrange for the following work to be carried out at the above-named school:—**

- (a) Caretaker's Cottage: Internal redecorations as specified, at an estimated cost of £10.
- (b) Playgrounds: Openings where iron railings have been removed to be filled in with chestnut pale fencing wired to the existing standards and with lift-out posts dropped into sockets, at an estimated cost of £10.

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

3.—**WAR-TIME NURSERY ON DOLLIS SCHOOL SITE:**

RESOLVED TO RECOMMEND—

**THAT in response to an application from the Special (War-Time Nurseries) Committee, permission be granted for the erection of a pre-fabricated hut for use as a war-time nursery on the Dollis School site, in a position to be approved by the Chairman of the Education Committee.**

4.—**GARDEN SUBURB INFANTS' SCHOOL—AIR RAID SHELTERS:**

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be instructed to arrange for an inspection to be made of the damaged overhead air raid shelters in the playground at this school, and to report thereon at the earliest possible date, together with an estimate of cost of carrying out the necessary repairs.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**ADDENDA:**

- (a) The Borough Engineer reported that the estimated cost of carrying out the necessary repairs to the above-named shelters would be £300. After hearing the report of the Director of Education thereon, it was

RESOLVED—

**THAT the Borough Engineer be authorised to take all steps necessary for carrying out the repairs mentioned to these shelters at the earliest possible date.**

(b) **Black-out in Senior Hall:**

As this hall is used by a class of children, the Borough Engineer is making arrangements for the substitution of glass for rubberoid in the window spaces.

RESOLVED—

**THAT the Borough Engineer be authorised, after the above-named work has been carried out, to provide further black-out screens to the hall windows at an estimated cost of £20.**

## 5.—REQUISITIONS:

Requisition Sheet No. 298, amounting to £182 10s. 4d., was submitted and approved.

Moved by Councillor Shakespeare, duly seconded, and

RESOLVED—

**THAT the Report (as amended) of the Works Sub-Committee be approved and adopted.**

## STAFFS AND SALARIES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*29th September, 1942.*

## SUB-COMMITTEE:

**\*Alderman C. R. Richardson** (*Chairman*).

|                     |                               |                                  |                                 |
|---------------------|-------------------------------|----------------------------------|---------------------------------|
| <b>Aldermen:</b>    | <b>J. J. Copestake, J.P.,</b> | <b>A. A. Naar, M.B.E., J.P.,</b> | <b>*R. A. B. Teare, M.B.E.,</b> |
|                     | <b>*W. M. Maughan, J.P.,</b>  | <i>(Deputy Mayor),</i>           | <b>J.P. (Mayor),</b>            |
| <b>Councillors:</b> | <b>*A. Durant,</b>            | <b>*(Mrs.) F. E. Parvin,</b>     | <b>*(Mrs.) M. Thomas.</b>       |
|                     | <b>*P. Lightfoot,</b>         | <b>*T. J. Scott,</b>             |                                 |
| <b>Co-opted:</b>    | <b>*Major N. G. Brett</b>     | <b>*The Rev. Prebendary</b>      |                                 |
|                     | <b>James, M.A.,</b>           | <b>N. R. Boyd, M.A.</b>          |                                 |
|                     | <b>B.Litt., F.S.A.,</b>       |                                  |                                 |

*\* denotes Member present.*

An apology for absence was submitted on behalf of Alderman Naar.

## 1.—TEACHERS' WAR ALLOWANCE:

The following Administrative Memorandum No. 413 from the Board of Education was submitted:—

**" War Allowance for Teachers.**

" The Burnham Committees remitted to their Chairman, Lord Soulbury, as Arbitrator, the question of war allowance for teachers. Lord Soulbury has now made his Award, as follows:—

(a) For teachers under 21 years of age the war allowance shall be:—

Men: £26 per annum.

Women: £19 10s. per annum.

(b) For teachers of 21 years of age and over the war allowance shall be:—

For teachers in receipt of salaries up to £262 10s. per annum:—

Men: £45 per annum.

Women: £36 per annum.

For teachers in receipt of salaries exceeding £262 10s. but not exceeding £525 per annum:—

Men: £35 per annum.

Women: £28 per annum.

Provided that in the case of any teacher whose salary immediately exceeds the limiting rates of remuneration indicated above an allowance shall be given sufficient to bring his or her salary, with allowance, up to the same level as that of a teacher whose salary is at the limiting rate.

For the purpose of assessing the war allowance the salary to be taken into account shall be the scale salary, and any allowances payable in accordance with the Reports of the Burnham Committees, but excluding any emoluments falling outside the scope of those Reports.

These allowances shall be in substitution for the existing war allowances, and shall apply as from the 1st July, 1942.

In making my Award, I have had some regard to the fact that the many extraneous duties undertaken by teachers in war-time in connection with their professional work are not reflected in their normal remuneration.

The Board are prepared to recognise for grant purposes the expenditure of Authorities on applying the Award.

In remitting the matter to arbitration the respective Panels of the Burnham Committees bound themselves to accept the findings of the Arbitrator, subject in the case of the Local Education Authorities' Panel to the war allowance so awarded being recognised by the Board for the purposes of their grants. Inasmuch as the Board have accepted the Award for grant purposes, the war allowance awarded constitutes 'recognised war allowance' within the meaning of Article 5 of Grant Regulations No. 1 and Article 8 of Grant Regulations No. 4, as amended by the respective Provisional Amending Regulations, 1942."

RESOLVED TO RECOMMEND—

**THAT war allowance be paid to the teachers on the Committee's staff in accordance with the terms of the Award as set out above.**

2.—BURNT OAK SCHOOL—HEADMASTER :

The Director of Education reported that Mr. Harold Jacques, Headmaster of the Burnt Oak School, died on 4th September, 1942.

RESOLVED TO RECOMMEND—

- (a) **THAT a letter be forwarded to Mrs. Jacques expressing the Committee's deep sympathy in her bereavement.**
- (b) **THAT applications for the post of temporary headmaster of the Burnt Oak School be invited from the Committee's existing staff.**

3.—ST. VINCENT'S R.C. SCHOOL:

A letter was submitted from the Managers stating that the resignation of Miss Joanna Lyons, to take effect on 30th September, 1942, had been accepted, and recommending that Miss Mary W. Clarke be appointed certificated assistant mistress in her place as from 1st October, 1942.

RESOLVED TO RECOMMEND—

**THAT consent be given to the foregoing appointment, subject to the completion of an agreement with the Managers.**

4.—TEACHER'S CERTIFICATE EXAMINATION—RESULTS:

It was reported that all the newly-appointed teachers from Training College this year had been successful in passing the Teacher's Certificate Examination.

It was further reported that a teacher (named in MS.) who was referred in one subject last year had again been referred in this subject this year. She will be given a further opportunity next year, and in the meantime will continue to be recognised and paid as an uncertificated teacher only.

Noted.

#### 5.—SCHOOL CANTEENS — STAFF:

The Director of Education reported that the steam apparatus in the second kitchen at the Algernon Road School was now working fully, and that consequently there would be a rapid increase in the capacity for producing meals. As a result, certain staffing rearrangements were necessary, and it was

#### RESOLVED TO RECOMMEND—

**THAT revised staffing arrangements be approved as follows:—**

##### (a) Central Kitchen:

- (i) Wages of Mrs. F. Briscoe, cook, be increased from £3 10s. to £3 15s. per week when the number of dinners served increases to 1,500 daily, and from £3 15s. to £4 when the number exceeds 2,000 daily.
- (ii) Mrs. A. E. Dawes to be appointed assistant cook, at £3 per week, in place of Mrs. W. Madden, to be transferred to Bell Lane.

##### (b) Bell Lane Kitchen:

- (i) Mrs. W. Madden to be cook, at £3 10s. per week.
- (ii) Mrs. P. M. Rider to be storekeeper, at £2 15s. per week.

##### (c) Annunciation R.C. Kitchen:

- (i) Mrs. B. Rose, cook, at £2 12s. 6d. per week.
- (ii) One assistant at £1 18s. 9d. per week.
- (iii) One server at £1 5s. per week.
- (iv) One cleaner (20 hours per week).
- (v) One additional hour per week for cleaning of lavatory.
- (vi) Until such time as vegetables are prepared at the Central Kitchen an additional 10 hours weekly for server (iii) above).
- (vii) Arrears to be paid from 7th September.

#### 6.—OVERTIME PAYMENTS TO SCHOOL CARETAKERS:

The Director of Education submitted a suggested scheme for the payment of overtime to school caretakers in respect of lettings.

#### RESOLVED TO RECOMMEND—

**THAT a copy of the scheme be forwarded to Mr. A. P. Chambers, Secretary of the Local Branch of the National Union of General and Municipal Workers, and that he be invited to attend a special meeting of this Sub-Committee to be held at the conclusion of the Education Committee meeting on 13th October next, with a view to discussing any points arising thereon.**

#### 7.—RESIGNATIONS:

#### RESOLVED TO RECOMMEND—

**THAT the resignation of Mrs. J. Sims, certificated assistant mistress, to take effect on 31st October, 1942, be accepted.**

## 8.—ABSENCES OF TEACHERS, ETC.:

(a) **General List.**

A statement with regard to the absences of 52 teachers, etc., was submitted and noted.

(b) **RESOLVED TO RECOMMEND—**

- (i) **THAT, without prejudice, Miss Mary Eastgate, St. Mary's C.E. School, be paid full salary, on account of exceptional circumstances, in respect of her absence, which began on 22nd September, 1942, and that such absence be ignored when calculating subsequent sick leave due to her under the Committee's regulations.**
- (ii) **THAT no salary be paid to Miss Mary Milne, B.Sc., Orange Hill Central Girls' School, in respect of the period 17th to 23rd August, 1942, when she was absent from duties without leave.**

## 9.—ST. JAMES' R.C. SCHOOL—HEADMISTRESS:

The Director of Education reported that the degree of Doctor of Philosophy of London University had been conferred upon Sister Teresa Walsh, M.A., Headmistress of St. James' R.C. School.

**RESOLVED TO RECOMMEND—**

**THAT Dr. Walsh be congratulated on her high academic achievement.**

Moved by Alderman Richardson, duly seconded, and

**RESOLVED—**

**THAT the Report of the Staffs and Salaries Sub-Committee be approved and adopted.**

## SCHOOL ATTENDANCE SUB-COMMITTEE:

**RESOLVED—**

**THAT the following Report be received:—**  
*29th September, 1942.*

**SUB-COMMITTEE:**

**Councillor H. Connell, J.P. (Chairman).**

**Alderman: \*H. G. Potter, J.P., F.S.I.**

**Councillors: T. K. Bridge, \*E. J. Cox, \*W. H. N. Shakespeare,  
\*F. J. Collins, A. W. Curton, M.C., A.F.C., J.P.  
J. Griffiths, (Presiding)**

**Co-opted: \*The Rev. E. Anstie Bompas, The Rev. J. Fitzpatrick, The Rev. I. Livingstone.**

*\* denotes Member present.*

Apologies for absence were submitted on behalf of Councillor Connell, the Rev. J. Fitzpatrick and the Rev. I. Livingstone.

## 1.—JUVENILE COURT PROCEEDINGS:

Particulars of cases dealt with during the period 27th August, 1942, to 25th September, 1942, were submitted as follows:—

**Charges and Summonses:** Young Persons 5, Children 6; Total, 11.

| Offence.                  | Sex and age of Child or Young Person. | Action.                        |
|---------------------------|---------------------------------------|--------------------------------|
| <b>At Wealdstone:</b>     |                                       |                                |
| Larceny                   | Boy, 11 years                         | Adjourned to 30/9/42.          |
| Larceny                   | Boy, 10 "                             | Adjourned to 30/9/42.          |
| Larceny                   | Boy, 14 "                             | Dismissed P.O. Act.            |
| Larceny                   | Boy, 12 "                             | Probation 2 years.             |
| Larceny                   | Boy, 10 "                             | Adjourned to 30/9/42.          |
| Beyond control            | Boy, 15½ "                            | Adjourned sine die.            |
| Beyond control            | Boy, 15 "                             | Supervision Order 1 year.      |
| Vary Fit Person Order     | Boy, 14½ "                            | Supervision Order 2 years      |
| <b>At Willesden:</b>      |                                       |                                |
| Breaking and entering     | Boy, 11½ "                            | Dismissed P.O. Act.            |
| <b>At Wellingborough:</b> |                                       |                                |
| Larceny (cycle)           | Boy, 11 "                             | Probation 1 year.              |
| <b>At Hendon:</b>         |                                       |                                |
| Suspected person          | Boy, 15 "                             | Remanded to 28/9/42.<br>Noted. |

## 2.—SCHOOL ATTENDANCE:

(a) Statistics of attendance were submitted as follows:—

(i) Percentages:

|                                 |      |
|---------------------------------|------|
| Week ended 28th August, 1942    | 89.7 |
| Week ended 4th September, 1942  | 90.7 |
| Week ended 11th September, 1942 | 89.8 |

(ii) Statistics for the week ended 18th September, 1942:—

|                          |        |
|--------------------------|--------|
| Number on Roll           | 13,652 |
| Average attendance       | 12,224 |
| Percentage of attendance | 89.5   |

(b) The Sub-Committee were of the opinion that an improvement in school attendance could be effected, and directed that a communication on the lines mentioned be sent to all Head Teachers.

## 3.—EMPLOYMENT OF CHILDREN:

The report of the Employment Officer for the period 27th August, 1942, to 24th September, 1942, was submitted as follows:—

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|                                           | Education. |       |
|-------------------------------------------|------------|-------|
|                                           | Boys       | Girls |
| Employment cards and badges issued        | 5          | —     |
| Employment badges returned                | 4          | —     |
| New Permits granted—                      |            |       |
| Delivery of newspapers                    | 4          | —     |
| Delivery (Shops)                          | 1          | —     |
| Delivery of milk                          | —          | —     |
| Medically examined (certificates granted) | 4          | —     |
| Number of children employed at date       | 142        | 13    |

Noted.

Moved by Councillor Connell, duly seconded, and

RESOLVED—

**THAT the Report of the School Attendance Sub-Committee be approved and adopted.**

#### FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received.**

*29th September, 1942.*

#### SUB-COMMITTEE:

\*Alderman J. J. Copestake, J.P. (*Chairman*).

*Aldermen:* \*W. M. Maughan, J.P., A. A. Naar, M.B.E., J.P., \*H. G. Potter, J.P., F.S.I.  
(*Deputy Mayor*), \*G. R. Richardson.

*Councillors:* \*F. J. Collins, A. W. Curton, \*T. J. Scott,  
H. Connell, J.P., \*A. Durant, \*(Mrs.) M. Thomas.

\* denotes Member present.

Apologies for absence were submitted on behalf of Alderman Naar and Councillor Connell.

#### 1.—RATE CONTRIBUTION FOR HALF-YEAR ENDING 31st MARCH, 1943:

Careful consideration was given to the report of the Borough Treasurer regarding the Education Committee's financial requirements for the six months ending 31/3/43.

RESOLVED TO RECOMMEND—

**THAT the Local Education Authority be asked to provide the sum of £80,000 on Elementary Education Account for the six months 1st October, 1942, to 31st March, 1943.**

#### 2.—CONTRACT FOR SCHOOL SUPPLIES—SCHEDULES II., III., IV. AND VII.:

Pursuant to Item 1 in the Report of this Sub-Committee dated 1/9/42, a letter was submitted from Messrs. E. J. Arnold & Son, Ltd., stating that they are not yet in a position to offer revised prices under the above-named schedules for the two months commencing 1/11/42. Messrs. Arnold's hope to furnish the Committee with new terms in the course of a week or so.

Noted.



**ADDENDUM:**

Pursuant to Item I. in the report of the Finance and General Purposes Sub-Committee, dated 1/9/42, a letter was submitted from Messrs. E. J. Arnold & Son, Ltd., offering the following terms under Schedules II., III., IV., and VII. for the period 1/11/42 to 31/1/43:—

Paper Goods: Existing terms to be continued, subject to the proviso allowing Messrs. Arnold's to vary such terms if Government paper control prices are changed during the period in question.

Non-Paper Goods: Speaking generally, items all come under the heading of merchantable goods, and prices have been amended to include purchase-tax.

Colour Work Materials: Discount reduced from 25 to 20 per cent.

Schedule of Prices: The entire Schedules have been repriced, adding appropriate purchase-tax for all chargeable items excepting those of Messrs. Arnold's own manufacture.

RESOLVED—

**THAT the foregoing terms offered by Messrs. E. J. Arnold & Son, Ltd., be accepted for the period 1/11/42 to 31/1/43.**

**3.—ANNUNCIATION R.C. SCHOOL — KITCHEN:**

The Director of Education reported that he had made the following arrangements with Father Fitzpatrick in connection with charges to be paid by the Education Committee in respect of the kitchen which was recently established at the above-named school, viz.:—

- (a) Water: The Education Committee will pay all extras over and above the minimum charge paid by Father Fitzpatrick.
- (b) Gas and Lighting: Separate meters have been installed for gas consumed and electric light in the kitchen. **Noted and approved.**

**4.—FIREWOOD FOR SCHOOLS:**

It was reported that the Church Army had intimated that they are no longer able to supply firewood for use in the Committee's schools, and that, as a matter of urgency, the Chairman of the Education Committee had authorised the acceptance of the offer of Mr. W. Hoare, Timber Yard, High Road, Burnt Oak, for supplying the following, including delivery, for the period ending 31st March, 1943, viz.:—

|                             |       |       |       |               |
|-----------------------------|-------|-------|-------|---------------|
| Chopped wood for open fires | ..... | ..... | ..... | 14s. per cwt. |
| Small logs for boiler fires | ..... | ..... | ..... | 6s. per cwt.  |

**Noted and approved.**

**5.—MENTALLY DEFECTIVE CHILD (A.S.):**

Prior to the outbreak of war this boy was accommodated in the Willesden Children's Homes, and the cost of his education was borne by the Hendon Education Committee under the Education (Institution Children) Act, 1923. In September, 1939, the boy was evacuated with a school party, and was subsequently found to be mentally defective. He was admitted to the L.C.C. Hutton Residential School on 5th June, 1940.

The Middlesex Public Assistance Committee now ask the Hendon Education Committee to bear the cost of the boy's maintenance as well as his education as from the date of admission to the Special Residential School. After hearing the report of the Director of Education thereon, it was

## RESOLVED TO RECOMMEND—

**THAT** the Middlesex Public Assistance Committee be informed that the Hendon Education Committee are unable to comply with their request to pay maintenance charges in respect of this boy.

## 6.—USE OF SPORTS GROUND:

Owing to the requisitioning of the Cressingham Road Playing Field for allotments Messrs. William Moss & Son kindly loaned their sports ground at Edgware for organised games for children attending Edgware and Burnt Oak Schools. Mr. Jones, groundsman, has rendered valuable services in connection therewith, and it was

## RESOLVED TO RECOMMEND—

**THAT** an honorarium of £5 be paid to Mr. Jones in respect of such services.

## 7.—REST BEDS FOR SCHOOL CHILDREN:

The Director of Education reported upon communications received from the Board of Education and Messrs. Kingfisher, Ltd., in connection with the above.

**Noted.**

## 8.—WORKS SUB-COMMITTEE MATTERS:

The following items which had been sanctioned by the Works Sub-Committee were submitted and **approved**:—

**Broadfields School:**

Nursery Classroom wall tiling—

Messrs. Bryon & Co. ———— £194 8 0

**Childs Hill School:**

(a) Caretaker's cottage— Re-

decoration (estimated) ———— £10 0 0

(b) Playgrounds — Chestnut

pale fencing (estimated) ———— £10 0 0

## 9.—REQUISITIONS:

Requisitions which had been sanctioned by the School Management Sub-Committee (£589 2s. 2d.) and the Works Sub-Committee (£182 10s. 4d.) were submitted and **approved**.

Moved by Alderman Copestake, duly seconded, and

## RESOLVED—

**THAT** the Report of the Finance and General Purposes Sub-Committee be **approved and adopted**.

## ANNUAL REPORT OF THE JUVENILE EMPLOYMENT SUB-COMMITTEE:

The report of the Juvenile Employment Sub-Committee for the year ended 31st July, 1942, a copy of which had been circulated to each Member, was submitted.

## RESOLVED—

**THAT** the above-named Report be **approved and adopted**.

THE CHAIRMAN:

Moved by Alderman Maughan, seconded by Alderman Richardson, and

RESOLVED—

**THAT** a hearty vote of thanks be accorded to Councillor T. J. Scott for the admirable and very efficient manner in which he has carried out his duties as Chairman of the Education Committee during the past two years.

W. R.  
J. J.

T. K.  
H. C.  
\*F. W.  
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## Report of Group K. Committee.

Libraries.

Housing.

Buildings and Town Planning.

Public Health and Medical Services.

5th October, 1942.

### COMMITTEE:

#### Aldermen:

W. R. Clemens, J.P., F.C.A.  
J. J. Copestake, J.P.,

\*W. M. Maughan, J.P.,  
\*A. A. Naar, M.B.E., J.P.,  
(Deputy Mayor),

\*G. R. Richardson,  
\*R. A. B. Teare, M.B.E.,  
J.P. (Mayor).

#### Councillors:

T. K. Bridge,  
\*H. Connell, J.P.,  
\*F. W. Cilpin,  
A. W. Creville,

\*L. Hirshfield,  
\*P. Lightfoot,  
\*(Mrs.) F. E. Parvin,  
\*C. Pinkney,

\*G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.  
\*J. H. Rodway,  
\*T. J. Scott,  
\*(Mrs.) M. Thomas,

#### Co-opted Members:

(Public Health and Medical Services Section).

The Rev. E. Anstie Bompas,  
The Rev. J. Fitzpatrick,

\*† Mrs. W. M. Maughan.

\*† Mrs. B. J. Monro, J.P.,

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

### LIBRARIES.

(Alderman G. R. Richardson in the Chair.)

#### 1.—REQUISITIONS:

Requisitions amounting to £191 19s. 9d. were submitted and approved.

#### 2.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

7th September, 1942.

#### SUB-COMMITTEE.

\*Alderman G. R. Richardson (Chairman).

Alderman R. A. B. Teare, M.B.E., J.P. (Mayor).

#### Councillors:

P. Lightfoot,

\*T. J. Scott,

\*(Mrs.) M. Thomas.

\* denotes Member present.

#### PURCHASE OF BOOKS—ADDITIONS TO STOCK:

The Sub-Committee considered lists comprising 58 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £25; 52 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £20; and 21 volumes, at an estimated cost of £27, for addition to the stock at the Mill Hill Branch Library, and

**RECOMMEND—THAT** the Chief Librarian be authorised to purchase the books included in the lists submitted.

**RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.**

### 3.—STATISTICS:

The Chief Librarian submitted his statistical statement for the month of August, 1942.

### 4.—DONATIONS:

The Chief Librarian reported the receipt of 174 volumes from six donors.

**Noted.**

### 5.—WITHDRAWN BOOKS:

It was reported that 220 volumes withdrawn from the Lending Libraries had been sent to Mill Hill Barracks.

**Noted.**

### 6.—BOOKS AND BINDING:

The Chief Librarian reported the receipt of a letter from Cedric Chivers, Ltd., library bookbinders, of Bath, regarding the increasing arrears of work at all the main library binding establishments, and that this position has led to a decision not to accept further consignments of books from libraries until some progress has been made with the present accumulated arrears. Messrs. Chivers have therefore announced their inability to accept further orders for re-binding until further notice. It was stated that books for re-binding in Hendon would accumulate at the Central and Branch Libraries, and that it seems doubtful if it will be possible to send off a consignment to any of the firms with which the Council deals before next December. The average period now elapsing between despatch and return of library consignments is from three to four months. As lending library issues are now increasing, there is a danger that owing to this inability to get books rebound, stocks of fiction and children's books will be seriously depleted unless purchases on a larger scale are sanctioned than were anticipated when the current estimates were prepared. The market for serviceable editions of suitable standard fiction is perpetually shrinking, and purchases of such books should be made as and when they become available.

The following are details of books at binders and awaiting dispatch:—

|                            |       |       |       |               |
|----------------------------|-------|-------|-------|---------------|
| At binders (sent May-July) | ..... | ..... | ..... | 2,985 volumes |
| Awaiting dispatch          | ..... | ..... | ..... | 1,730 volumes |
|                            |       |       |       | 4,715 volumes |

Books fall out for rebinding at the rate of about 200 per week. This rate will probably increase with increased issues. On the suggestion of the Chief Librarian, therefore, the Committee

**RESOLVED TO RECOMMEND—That the balance of money included in this year's estimates for re-binding, but which may not be utilised for this purpose be allocated to the purchase of additional novels and children's books.**

### 7.—STAFF:

The Chief Librarian reported that the last of the male staff of military age. Messrs. F. Bungay and M. Piercy, both of the Central Library, were called up in September for service with the Forces.

**Noted.**

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**HOUSING.***(Alderman G. R. Richardson in the Chair)***8.—REQUISITIONS:**

Requisitions amounting to £28 17s. 4d. for housing repairs were submitted and **approved.**

**9.—HOUSES VACATED AND RE-LET:**

The Housing Manager reported ~~that~~ there had been no empty houses since the last meeting.

**10.—HOUSING REPAIRS:**

Details were submitted of 311 general repairs carried out on the various estates to the 26th September, 1942.

**11.—FIRE PROTECTION — CORPORATION'S HOUSING ESTATES:**

The Housing Manager submitted a letter received from tenants of Goldsmith Avenue requesting the provision of certain fire-fighting equipment—i.e., axes, rakes, shovels, etc. The Committee were of opinion that enquiries should be made from the Fire Guard Service as to the provision of this equipment, and

**RESOLVED—That the Housing Manager be instructed to confer with the Chief Fire Guard Officer on the lines indicated by the Committee, and to submit a further report to the next meeting.**

**12.—GARDENS COMPETITION:**

It was

**RESOLVED—That the cups and prizes in connection with the above competition be presented by His Worship the Mayor at the next meeting of the Council on the 26th instant.**

**13.—TENANT 5013:**

It was reported that this tenant was granted a two-bedroom type house on the Reets Farm Estate in 1934. He is a chauffeur, and for the past two years has been residing in Scotland, where his employer is living during the war. His rent is paid regularly and his furniture remains in the house, but his family are residing with him in Scotland. It has been suggested to him that in view of the large number of families requiring housing accommodation, he should relinquish his tenancy. The Housing Manager asked for the Committee's instructions as to whether or not a notice to quit should be served if this tenant refused to give up the tenancy.

**RESOLVED TO RECOMMEND—That the tenant's reply be awaited and a further report submitted to the next meeting.**

**14.—ARREARS OF RENT:**

**RESOLVED TO RECOMMEND—That the arrears of rent detailed in the Housing Manager's report, amounting to £17 18s. 2d., be written off.**

**15.—APPLICATION FOR HOUSE:**

The Housing Manager submitted a letter received from Mr. G. E. Halsey asking for permission to take over the tenancy of 74, Goldsmith Avenue from the present tenant, Mr. G. Nye. In view of the large number of urgent cases still outstanding, it was

RESOLVED—

- (1) That Mr. Halsey be informed the Committee regret they are unable to accede to his request.
- (ii) That Mr. G. Nye be requested to relinquish his tenancy, to ensure the availability of the flat for re-letting by the Housing Committee.

### BUILDINGS AND TOWN PLANNING.

(Councillor C. Pinkney—Chairman.)

#### HENDON PLANNING SCHEME NO. 1.

#### 16.—BOILER HOUSE, CANTEEN, GARAGE AND STORES ON THE SOUTH SIDE OF CRICKLEWOOD LANE, N.W. 2, AND FIRST FLOOR WORKSHOP AND GARAGE AT NOS. 82/106, CRICKLEWOOD LANE, N.W. 2—MR. A. L. WOLLEY:

The Borough Surveyor reported that in accordance with the Council's decision (B. & T.P., 7/9/42—15) His Worship the Mayor and the Chairman of the Committee had considered the above applications, together with objections received in connection therewith, and had given instructions for the applications to be disapproved under the following provisions of the Hendon Planning Schemes.

Clause 28—Erection and use of buildings.

Clause 30—Applications for special uses.

Clause 43—Breaks in buildings.

Noted.

#### 17.—CANCELLATION OF LICENCES:

The Borough Surveyor asked for authority to cancel the under-mentioned licences in respect of buildings constructed of short-lived materials by reason of such buildings having been destroyed through enemy action or removed by the owners:—

|       |        |
|-------|--------|
| 3625  | A5973  |
| 8690  | A6419a |
| 9691  | A6710  |
| A2461 | A8122  |

RESOLVED TO RECOMMEND—That authority be given for the cancellation of such licences.

#### CONTRAVENTION OF BYE-LAWS.

#### 18.—THE LONSDALE HANDS CO., LTD — CRAWFORD HOUSE, HIGH HOLBORN:

The Borough Surveyor reported that the above firm had erected two pre-fabricated huts and one temporary office building on land situate on the north side of North Circular Road, of which Messrs. Hales Clinkers, Ltd., are the lessees. The land is held by Hales Clinkers, Ltd., under a lease granted by the Council, but the buildings have been erected by the Lonsdale Hands Co., Ltd., without the submission of plans as required by the Bye-Laws.

RESOLVED TO RECOMMEND—That the Town Clerk be instructed to serve a notice in accordance with Section 65 of the Public Health Act, 1936, requiring the owners to remove the buildings or to effect such alterations thereto as may be necessary to make them comply with the Council's Bye-Laws.

19.- NO. 50, THE DRIVE, GOLDERS GREEN—THE MILTON MANUFACTURING CO., LTD.:

The Town Clerk submitted a letter from the solicitors to the above-named company regarding the notices served upon them under Section 13 of the Town and Country Planning Act, 1932, in accordance with the Council's decision (Minutes B. & T.P., 4/5/42—39). The letter stated that although there was a contravention of the Hendon Planning Scheme, in these abnormal times there were mitigating circumstances, and that as the firm were engaged on the manufacture of utility clothing, and the business was being carried on in an unobtrusive manner, the Council should, before enforcing its statutory powers, sympathetically reconsider the matter.

After consideration the Committee

**RESOLVED TO RECOMMEND—That the Council adhere to its previous decision in this matter.**



20.—BUILDING APPLICATIONS:

**Applications Approved.**

(a) The following applications were in order on submission and have been **approved** as indicated:—

| Appl. No. | Description and Situation.                                                                              | Public Health Act, 1936. | Town Planning.                        | Restriction of Ribbon Development Act, 1935. |
|-----------|---------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|----------------------------------------------|
| A.8126    | Conversion of house into two flats, 58, St. John's Road, N.W. 11. Owner and Applicant—C. Lincoln Leven. | —                        | Consent given under Clauses 28 and 36 | —                                            |
| A.8553    | Smoke Box, 100, Golders Green Road, N.W. 11. Owner and Applicant—J. Cohen.                              | Approved.                | —                                     | —                                            |
| A.8638    | Garage, 5, Kenilworth Road, Edgware. Owner and Applicant—J. Lepine.                                     | Approved                 | —                                     | —                                            |
| A.8689    | Alterations to Offices, 33, Bunns Lane, Mill Hill, N.W. 7. Owner and Applicant—John Laing & Son, Ltd.   | Approved                 | Consent given under Clause 28         | —                                            |

**Application Disapproved.**

(b) The following application was not in order on submission and has accordingly been **disapproved**:—

|        |                                                                                                                                               |              |                                  |   |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------|---|
| A.8682 | Air Raid Shelter and Sanitary Accommodation, Kay Garage, Watford Way, N.W. 7. Owner—Kay Garage & Service Station, Ltd. Applicant—W. J. Banks. | Disapproved. | Consent refused under Clause 28. | — |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------|---|

**Portable Buildings.**

(c) The following applications were in order on submission, and were approved for the periods indicated.

| Appl. No. | Description and Situation.                                                                                                    | Public Health Act, 1936.                              | Town Planning. | Restriction of Ribbon Development Act, 1935. |
|-----------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------|----------------------------------------------|
| A.8684    | Garage, 28, Manor Drive, Mill Hill, N.W. 7. Owner and Applicant—W. T. Hurworth.                                               | Approved Section 53<br>Expiring 30th September, 1945. | —              | —                                            |
| A.8686    | Office extension, north side Rookery Way, The Hyde, N.W. 9. Owner—Fractional H.P. Motors, Ltd. Applicant—H. D. Wallis.        | Approved Section 53<br>For the duration of the war.   | —              | —                                            |
| A.8687    | Washing accommodation, north side Rookery Way, The Hyde, N.W. 9. Owner—West Heath Joinery Works, Ltd. Applicant—H. D. Wallis. | Approved Section 53<br>For the duration of the war.   | —              | —                                            |

(d) The following application was not in order on submission, and has accordingly been **disapproved**.

|        |                                                                        |                        |   |   |
|--------|------------------------------------------------------------------------|------------------------|---|---|
| A.8685 | Garage, 7, Warwick Avenue, Edgware. Owner and Applicant—E. A. Simkins. | Disapproved Section 53 | — | — |
|--------|------------------------------------------------------------------------|------------------------|---|---|

## PUBLIC HEALTH AND MEDICAL SERVICES.

(Alderman W. M. Maughan, J.P. — Chairman.)

## Part I.—Medical Services.

## 21.—ANNUAL REPORT OF THE MEDICAL OFFICER OF HEALTH FOR THE YEAR 1941:

The annual report of the Medical Officer of Health and School Medical Officer for the year 1941, a copy of which had been circulated, was submitted. The Committee expressed appreciation of the report, which was duly noted.

## 22.—MATERNITY AND CHILD WELFARE ACT, 1918:

On the report of the Medical Officer of Health, it was

**RESOLVED TO RECOMMEND—That in the under-mentioned case action be taken as indicated:—**

| Case.                                    | Defect.          | Recommendation.              |
|------------------------------------------|------------------|------------------------------|
| M.H., N.W. 2.<br>Date of birth: 11/7/40. | Nervous debility | Three months' convalescence. |

## 23.—PUBLIC HEALTH ACT, 1936, PART VII.—CHILD LIFE PROTECTION:

The Medical Officer of Health reported on applications (Cases No. 322 and 323) for permission to undertake for reward the nursing and maintenance of children under the age of nine years apart from their parents.

**RESOLVED TO RECOMMEND—That the maximum number of foster children that may be kept at the premises be fixed at one in respect of case No. 322 and two in respect of case No. 323.**

## 24.—MIDWIFERY SERVICES: PROVISION OF MATERNITY HOSPITAL ACCOMMODATION:

The Medical Officer of Health reported that pursuant to the Committee's instructions (P.H. & M.S., 7/9/42—20), a survey of the existing position had been made regarding nursing home accommodation, and he was of opinion that there were five cases which should be admitted to hospital because of unsatisfactory environmental conditions. The situation, however, tends to vary from day to day. All nursing homes known to take maternity cases had been approached, with only one response, an offer of five maternity beds at a special fee of six guineas per week being made, provided a succession of cases could be guaranteed.

As regards hospital accommodation, it was reported that Queen Charlotte's and the City of London Maternity Hospitals had been approached, and that the former hospital was prepared to take a limited number of cases, an average of two cases per month being suggested, commencing in April, 1943. The charge would be 11s. 8d. per day, subject to review at the end of a year. No reply had been received from the City of London Maternity Hospital. The Medical Officer further stated that other accommodation was sought, and ultimately secured at the Ashbridge Hospital, Berkhamstead, by arrangement with the Charing Cross Hospital, the cost being at the rate of £4 10s. per week per patient, and that arrangements had been made for the admission of the five cases above referred to. It was not proposed at this stage to enter into any arrangements with the Nursing Home mentioned above. After consideration the Committee

**RESOLVED TO RECOMMEND—**

- (i) That the action taken by the Medical Officer of Health be approved, and that he be authorised to take similar action in respect of any other cases which may arise.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

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- (ii) That the Medical Officer be instructed to submit to the next meeting details showing the number of patients admitted to hospital during the year.

25.—HEALTH CENTRES, WAR-TIME NURSERIES AND ISOLATION HOSPITAL:

The Committee considered and approved the portion of the Visiting Rota report dealing with the visits made to the Health Centres on the 17th September, 1942, referred to in Part III. of this report (Item 27).

26.—REQUISITIONS:

Requisitions for maternity and child welfare, amounting to £146 8s. 3½d., were submitted and **approved**.

**Part II.—Medical Services.**

**For approval by the Hendon Education Committee.**

(See Education Committee Minutes, pages 661-662.)

**Part III.—Public Health.**

**HENDON ISOLATION HOSPITAL.**

27.—HEALTH CENTRES, WAR-TIME NURSERIES, AND ISOLATION HOSPITAL:

The following report was submitted with regard to the visits to the Health Centres, War-Time Nurseries and the Hospital on the 17th September, 1942:—

We, the undersigned Members, submit our report on the interim visit made to the following on Thursday, the 17th September, 1942:—

Central Hendon Centre.  
Colindale Health Centre.  
York Park Day Nursery.  
Hyde School Day Nursery.  
The Isolation Hospital.

**Health Centres.**

We found the work in connection with Diphtheria Immunisation and the treatment of orthopaedic defects at the Central Hendon Clinic proceeding very satisfactorily.

As regards the Colindale Health Centre at the Congregational Church, various matters require attention, in particular the provision of better heating arrangements, and it has been left to the Chairman and Medical Officer of Health to interview the church authorities with a view to such improvement being effected.

**War-Time Day Nurseries.**

Visits were made to the York Park and the Hyde School Day Nurseries, and we were pleased with the manner in which both Nurseries were functioning. We recommend that, as regards the York Park Day Nursery, the Borough Surveyor be instructed to carry out certain improvements.

**Isolation Hospital.**

**1. Patients Treated.**

The following statement showing the total number of patients during the month of August was submitted and **noted**:—

|                 | In hospital<br>1/8/42. | Admitted<br>during<br>month. | Died<br>during<br>month. | Discharged<br>during<br>month. | Remaining<br>in hospital<br>31/8/42. |
|-----------------|------------------------|------------------------------|--------------------------|--------------------------------|--------------------------------------|
| Fever Cases     | 31                     | 16                           | —                        | 29                             | 18                                   |
| E.M.S. Patients | 21                     | 15                           | 2                        | 15                             | 19                                   |
| Total           | 52                     | 31                           | 2                        | 44                             | 37                                   |

## 2. Staffing Matters.

It was reported to us that four members of the staff at the Hospital had resigned, but that the vacancies had been filled. We also considered representations from the Matron regarding the difficulty under present conditions in maintaining an adequate domestic staff, and the measures which had been taken to overcome the difficulty. The matter has been left in the hands of the Medical Officer of Health.

## 3. Medical Panel.

On the report of the Medical Officer of Health, we gave consideration to the advisability of establishing a Medical Panel for the resident staff of the Hospital, and issued instructions for the Medical Insurance Committee to be approached.

## 4. Service with H.M. Forces.

It was reported that M. Haggins (general porter) had been called up for service with H.M. Forces during August. Noted.

Following the call-up for military service of one of the ambulance drivers (G. Porter), arrangements were made for the duties to be undertaken by C. Potter (general porter), who had had previous experience as a driver. Mr. Potter's home is in Mill Hill, and when required during his period of "stand by," he is summoned by a telephone message to the Tennyson Road Fire Station (which is next door to his house). The journey to the Hospital by cycle takes about a quarter-hour, and although the arrangement has worked well up to the present, it may present difficulties during the winter months, and it was suggested that it might be desirable in this instance to provide housing accommodation nearer to the Hospital.

The question of the occupancy by Mrs. Porter and her family of the cottage at 8a, Goldsmith Avenue, during the absence of her husband on military service, was also considered.

We recommend that, if possible, housing accommodation be found for Mr. Potter in the vicinity of the Hospital.

## 5. Machinery, Furniture, etc.

### (a) Laundry.

In view of the fact that the existing laundry facilities are proving inadequate for the present volume of work,

We recommend that the Borough Surveyor be instructed to submit a report as to the possibility of augmenting the existing plant.

### (b) Main Kitchen.

We recommend that a large ventilating fan be installed in the main kitchen.

### (c) Washing and Ironing Facilities for Staff.

It was reported that the adaptation of the former nurses' cloakroom for use as a staff washing and ironing room, as previously authorised, had not yet been commenced, and that, as this room is now required as an office for the Deputy Matron and the Home Sister, it is proposed that the ironing, etc., shall continue to be carried out in the existing quarters, and that the necessary clothes-airing cupboard be erected by the carpenter in the Administrative Block basement. The estimated cost of materials for this cupboard is £5 10s.

We recommend that the former decision of the Council (P.H. & M.S., 30/3/42—13) for the adaptation of the former nurses' cloakroom for use as a staff washing and ironing room be rescinded, and authority given for the erection of a clothes cupboard in the Administrative Block basement by the Hospital carpenter, at a cost of £5 10s.

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(d) **Nurses' Lecture Room.**

We recommend that a cupboard be provided in the nurses' lecture room for the housing of books, charts, models, etc., at an estimated cost of £7 5s., such cupboard to be erected by the Hospital carpenter.

(Signed) W. M. MAUGHAN (Chairman),  
J. J. COPESTAKE,  
G. R. RICHARDSON,  
H. CONNELL,  
L. HIRSHFIELD,  
G. J. PRYKE,  
T. J. SCOTT.

**RESOLVED TO RECOMMEND—That the report of the Visiting Rota be approved and adopted.**

28.—**DIPHThERIA PROPHYLAXIS:**

The Medical Officer of Health reported that the Ministry of Health had for some time been carrying out a propaganda campaign, particularly through the national newspapers, cinemas, and by broadcasts, urging immunisation against diphtheria, but that the Ministry of Health feels that to be really successful this should be followed by localised campaigns undertaken by Local Authorities. A brochure had been received containing various suggestions from which Local Authorities could select those likely to be most applicable to their particular district for a campaign of six weeks duration. Articles in the local Press, the exhibition of slides at local cinemas, the exhibition of posters, and "word-of-mouth" publicity were among the Ministry's suggestions. The Medical Officer informed the Committee that arrangements had been made with the Chief Librarian for the exhibition of the film "Defeat Diphtheria" by the Ministry of Information's mobile film units, and that it was proposed to intensify the propaganda efforts already in force. The Committee

**RESOLVED TO RECOMMEND—That the action outlined by the Medical Officer of Health be approved.**

29.—**MIDDLESEX COUNTY COUNCIL ACT, 1934, PART VII.—LICENSING OF MASSAGE, ETC., ESTABLISHMENTS:**

The Committee considered the following applications, together with the reports of the Medical Officer of Health thereon, for licences under the above-mentioned Act to carry on establishments for massage or special treatment, and to administer at such establishments the treatment indicated in the application forms:—

| Name of Applicant.                                    | Address of Establishment.    |
|-------------------------------------------------------|------------------------------|
| Heilbron, Mrs. Liselotte                              | 25, Hoop Lane, N.W. 11.      |
| Stratton, Arthur Henry                                | 8, St. Mary's Road, N.W. 11. |
| Clifton Clinic, Ltd.                                  | 662, Finchley Road, N.W. 11. |
| (Registered Office:—<br>19, Colindale Avenue, N.W. 9) |                              |

**RESOLVED TO RECOMMEND—That the establishments indicated above be licensed for the period ending 31st March, 1943.**

30.—**STATUTORY NOTICES:**

Upon the report of the Medical Officer the Committee

**RESOLVED TO RECOMMEND—That authority be given for the service of statutory notices in the following cases:—**

**Public Health Act, 1936, Section 93:**

- 12, Prince of Wales Road, N.W. 4 ..... Owner: Mr. J. P. Bates, Beaconsfield,  
63, High Road, Bushey Heath.
- 38, Greenway Gardens, N.W. 2 ..... Owner: Mrs. M. N. Leach, Firshill House,  
Orphanage Road, Sheffield, 3.
- 8, Heming Road, Edgware ..... Owners: Messrs. Anton & Co., 2, Sunnyside  
Terrace, Edgware Road, Colin-  
dale, N.W. 9.
- 21, Oak Grove, N.W. 2 ..... Owner: Mr. R. A. Davies, Commonwealth  
House, New Oxford Street,  
W.C. 1.

**Public Health Act, 1936, Section 75:**

- 2, Oak Grove, N.W. 2 ..... Owners: Messrs. Lewis & Co.,  
163, The Broadway, Crickle-  
wood, N.W. 2.

**Public Health Act, 1936, Section 45:**

- 2, Burlington Parade, The Broadway, Cricklewood, N.W. 2 ..... Owner: Mr. R. Brown, 2, Burlington  
Parade, The Broadway,  
Cricklewood, N.W. 2.
- 5, Claremont Road, Cricklewood, N.W. 2 ..... Owners: Messrs. Cowdrey, Phipps & Hollis,  
360, Neasden Lane, The Circle,  
Neasden, N.W. 10.
- 127, Hamilton Road, N.W. 11 ..... Owner: Mr. J. C. Cook, 35, Silkfield Road,  
Colindale, N.W. 9.

**31.—REQUISITIONS:**

The following requisitions were submitted and **approved.**

|                                |       |     |      |      |
|--------------------------------|-------|-----|------|------|
| Isolation Hospital             | ..... | £44 | 13s. | 10d. |
| Hendon Emergency Hospital..... | ..... | £12 | 3s.  | 8d.  |

**32.—APPRECIATION:**

The Chairman indicated that he desired to place on record his sincere thanks and appreciation to the Medical Officer of Health and his staff for their close co-operation at all times throughout his term of office.



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## Report of Group II. Committee.

Estates, Parks and Allotments.

Highways.

Works and Fire Brigade.

5th October, 1942.

### COMMITTEE:

#### Aldermen:

\*†H. G. Potter, J.P., F.S.I.,

\*†A. J. Reynolds, J.P.,

\*†F. C. Rice,

#### Councillors:

\*†E. Arter, M.C., M.I.A.E.,

\*†A. Durant,  
W. L. Duthie,

\*†W. A. Perkins,

\*†F. H. Bate,

J. Griffiths,

\*†W. H. N. Shakespeare,  
M.C., A.F.C., J.P.,

\*†F. J. Collins,

\*†W. A. Hicks,

\*†H. P. Small,

\*†E. J. Cox,

G. H. Hignett,

\*†C. F. Windust,

\*†A. W. Curton,

\*†C. F. Nye,

M.Inst.B.E.

#### Co-opted Members:

†A. W. Barrett,

A. T. Leach,

†C. S. Thompson,

†T. W. Hammond,

\* denotes Member present.

† denotes Member present at Allotments Committee.

### ESTATES, PARKS AND ALLOTMENTS.

(Councillor C. F. Windust—Chairman.)

#### 1.—REQUISITIONS:

Requisitions amounting to £229 13s. 6d. were submitted and **approved**.

#### 2.—USE OF PARKS—MEETINGS, ETC.:

The Town Clerk submitted a report with regard to the legal position in relation to the use of parks for meetings, etc. (Group II. Committee, 7/9/42, E.P. & A.—2.)

**Noted.**

#### 3.—FELLING OF TREES FOR TIMBER:

The Town Clerk reported the receipt of a letter from the Ministry of Supply in regard to the urgent necessity for felling trees for timber, and appealing to those Local Authorities which are in possession of woodlands to part readily with their timber when asked to do so. It is fully realised by the Minister that many of the woods owned by Councils are highly prized for their amenity value in the neighbourhood of large towns, and it is not asked that this aspect should be altogether disregarded at the present stage of the war; but careful consideration will show that in almost every instance a considerable part of such woods may be felled without serious injury to the beauty of the district. A report on the matter will be submitted by the Borough Surveyor in due course. (Group II. Committee, 7/9/42, E.P. & A.—4.)

**Noted.**

#### 4.—CULTIVATION OF LANDS ORDERS:

The Town Clerk reported that requisition notices had been served on the Council by the Middlesex and Hertfordshire County War Agricultural Executive Committees in respect of the following lands:—



|                        |   |                                                           |
|------------------------|---|-----------------------------------------------------------|
| Scratchwood Open Space | — | Approximately 40 acres.<br>Tenants: A. Auburn & Son, Ltd. |
| Moat Mount Open Space  | — | Approximately 13 acres.<br>Tenants: The Misses Weedon.    |

Noted.

## 5.—ARRANDENE OPEN SPACE:

The Town Clerk reported that considerable difficulty was being experienced in obtaining Mr. Noad's approval of the draft tenancy agreement in respect of the above open space, and, after consultation with the Borough Surveyor, it would appear desirable to terminate Mr. Noad's tenancy.

**RESOLVED TO RECOMMEND—That authority be given for the termination of Mr. Noad's tenancy.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## 6.—CHILD'S HILL PARK—BOWLING GREEN:

The Borough Surveyor reported on a letter from the Hon. Secretary of the Golders Green Bowling Club applying for the renewal of the licence, which expires on the 1st May, 1943. The Club consists of 22 members, who pay the Council the sum of £1 10s. each for the exclusive use of the whole green.

Having regard to the high cost of upkeep of these greens and to the number of club members, the Committee

**RESOLVED TO RECOMMEND—That authority be given for the renewal of the licence, subject to the Club having the exclusive use of three rinks only.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

**ALLOTMENTS COMMITTEE.**

## 7.—WEST HENDON &amp; DISTRICT ALLOTMENT ASSOCIATION:

The Town Clerk submitted a letter from the Chairman of the above Association requesting that future communications to the Hendon Federation of Allotment Societies be addressed to the President and Chairman of the Federation, and intimating that any communications between the Association and the Council will in future be addressed to the officers of the respective departments concerned.

**RESOLVED—That a copy of the Association's letter be forwarded to the Hendon Federation of Allotment Societies.**

## 8.—COOL OAK LANE:

The Borough Surveyor reported that an application had been received from the Secretary, Hendon Federation of Allotment Societies for repairs to be carried out to the fencing on the western boundary of the Cool Oak Lane allotments. The work is necessary, and will be undertaken directly materials are available.

Noted.

## 9.—DAW'S LANE:

It was reported by the Borough Surveyor that pigsties had been erected on four of the above allotments, closely adjacent to Hartley Close, and that the only facilities for disposing of the manure are on the plots, and there would not appear to be a water supply for cleaning purposes. It is desirable that there should be some control over the erection of pigsties, etc., on the Council's allotments, and the Committee

RESOLVED TO RECOMMEND—That applications for permission to keep pigs on the Council's allotments shall be submitted through the Hendon Federation of Allotment Societies.

10.—ARCHFIELDS:

Mr. Thompson, of the Archfields Allotment Association, asked for approval to the erection of pigsties at the above allotments.

RESOLVED TO RECOMMEND—That, subject to the Borough Surveyor being satisfied as to the suitability of the site, etc., the application be approved.

Amendment

Before detailed consideration of the motion, the Finance and General Purposes Committee Recommend that the following words be added:—

"Subject to the payment of a rental of 1/- per pole and to such other necessary safeguards being embodied in a licence in a form to be approved by the Town Clerk."

**HIGHWAYS.**

(Councillor F. H. Bate—Chairman.)

11.—REQUISITIONS:

Requisitions amounting to £735 14s. 9d. were submitted and **approved.**

12.—BUS STOP SIGNS:

The Borough Surveyor reported on an application from the London Passenger Transport Board to fix 'bus stop signs to lamp standards, or to erect posts for signs, in the following positions:—

Affix signs on lamp standards:

- Between Nos. 99 and 101, Orange Hill Road, Burnt Oak.
- Opposite No. 4, Deans Lane, Burnt Oak.

Erect posts:

- Between Nos. 98 and 100, Orange Hill Road, Burnt Oak.
- Between Nos. 4 and 6, Deans Lane, Burnt Oak.
- Between Nos. 108 and 110, Deans Lane, Burnt Oak.
- Opposite Nos. 102 and 104, Deans Lane, Burnt Oak.
- Between Nos. 133 and 135, Deans Lane, Burnt Oak.
- Between Nos. 162 and 164, Deans Lane, Burnt Oak.

There would not appear to be any objection to the proposals, subject to the signs being included in the existing Agreement.

RESOLVED TO RECOMMEND—That the application be approved.

13.—TRAFFIC CONTROL SIGNALS:

The Borough Surveyor reported that the Commissioner of Police had decided that the following traffic control signals shall remain in operation in this area for the hours stated:—

| Site of Signals.                                     | To be in operation. |
|------------------------------------------------------|---------------------|
| Finchley Road/North Circular Road/Golders Green Road | 24 hours.           |
| Edgware Road/North Circular Road                     | 24 hours.           |
| Finchley Road/Cricklewood Lane                       | 6 a.m. to 8 p.m.    |
| Edgware Road/Station Road, West Hendon               | 6 a.m. to 8 p.m.    |
| Edgware Road/Kingsbury Road                          | 6 a.m. to 8 p.m.    |

and that the following signals are to be extinguished for the duration of the war:—

Watling Avenue/Orange Hill Road, Burnt Oak.

Brent Street/Finchley Lane, Hendon.

**Noted.**

*The Finance and General Purposes Committee have duly noted the proposals of the Commissioner of Police and Recommend that representations be made to the Commissioner of Police with a view to the traffic signals at Watling Avenue/Orange Hill Road, and Brent Street/Finchley Lane, being put into operation between the hours of 6 a.m. and 8 p.m.*

**14.—SCHEDULE OF STREET ACCIDENTS:**

The Borough Surveyor submitted a schedule giving details of 28 street accidents notified during the month of August, two of which were fatal. The Committee has duly noted the matter, and given instructions for the discontinuance of the circulation of the schedule of street accidents for the time being.

**WORKS AND FIRE BRIGADE.**

*(Councillor A. W. Curton, M.Inst.B.E.—Chairman.)*

**15.—REQUISITIONS:**

Requisitions amounting to £1,662 2s. 9d. were submitted and **approved.**

**SALVAGE.**

**16.—STATEMENT OF VALUES OF SALVAGE:**

The Borough Surveyor submitted a statement showing the values of salvage disposed of during five months up to the end of August, 1942. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee. It was reported that there are now 94 points established in the Borough for the reception of pig food. Each point consists of from one to four bins, according to the quantity received.

**Noted.**

**17.—STATIC WATER SUPPLY:**

The Borough Surveyor reported that the following static water tanks had now been completed:—

Edgware Road, near Sheaveshill Avenue—11,000 gallons.

Junction Watling Avenue and Montrose Avenue—22,000 gallons.

North End Road (Golders Hill Park)—22,000 gallons.

The construction of the 250,000-gallon tank in Montrose Playing Fields is nearing completion.

The Borough Surveyor asked for authority to accept the tender of Mr. Charles Carter, amounting to £129 1s. 5d., for the static water supply tank in Golders Hill Park, in lieu of the tender of Roger Malcolm, Ltd., amounting to £129 11s. 9d., originally accepted for this work. Roger Malcolm, Ltd., have indicated that they are now unable to undertake the work.

**RESOLVED TO RECOMMEND—That the tender of Mr. Charles Carter, amounting to £129 1s. 5d., be accepted, and the Corporate Seal affixed to any necessary documents in the matter.**

*[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]*

## Report of the Rating and Valuation Committee.

19th October, 1912.

### COMMITTEE:

\*Councillor E. J. Cox (*Chairman*).

*Alderman:*

\*F. C. Rice,

*Councillors:*

E. Arter, M.C., M.I.A.E.

\*F. H. Bate,

A. W. Curton, M.Inst.B.E.,

A. Durant,

\*W. L. Duthie,

W. A. Hicks,

\*C. J. Pryke, F.I.A.C.,

A.M.I.S.E.

\*J. H. Rodway,

H. P. Small,

\*C. F. Windust,

\* denotes Member present.

### VALUATIONS.

#### 1.—101st PROPOSAL LIST:

It was reported that this list was approved by the Central Middlesex Assessment Committee on the 23rd September, and resulted in an increase of rateable value of £4,687 (Hendon £4,128, Edgware £559). There were two objections by ratepayers to entries in the list; one objection was withdrawn, and in the other case the proposal and objection were, by request, adjourned.

**Noted.**

#### 2.—102nd PROPOSAL LIST:

Valuation Sheet No. 6 was submitted, containing assessments included in the above list, which comprises 46 entries (Hendon 42, Edgware 4). The list, subject to objections, will be approved by the Central Middlesex Assessment Committee on the 21st inst. The list discloses a provisional increase in rateable value of £390 (Hendon £378, Edgware £12). Six objections by ratepayers to entries in the list have been received.

**RESOLVED—That the assessments contained in Valuation Sheet No. 6 be approved and signed.**

#### 3.—103rd PROPOSAL LIST:

Valuation Sheets Nos. 1 to 5 were submitted, containing assessments for inclusion in the above list. The last date for forwarding statutory notices in connection with this list is the 29th instant.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 to 5 be approved and signed.**

#### 4.—REQUISITIONS:

Requisitions amounting to £32 1s. 5d. for stationery, etc., were **approved**.

(Other matters dealt with are recorded in MS. in the Committee's Minute Book.)

# Report of the Finance and General Purposes Committee

19th October, 1942.

## COMMITTEE:

\*Alderman H. G. Potter, J.P., F.S.I. (Chairman).

Aldermen:

\*W. M. Maughan, J.P.,

\*G. R. Richardson,

\*R. A. B. Teare, M.B.E.,  
J.P. (Mayor),

Councillors:

\*F. H. Bate,  
\*F. J. Collins,  
\*H. Connell, J.P.,  
\*E. J. Cox,

\*A. W. Curton,  
M.Inst., B.E.,  
\*W. L. Duthie,  
\*(Mrs.) F. E. Parvin,

\*G. Pinkney,  
\*J. H. Rodway,  
\*T. J. Scott,  
\*C. F. Windust,

\* denotes Member present.

### 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor H. Connell, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES:

1st April, 1942, to 31st August, 1942.

| Receipts—                                              | £      | s. | d. | £       | s. | d. |
|--------------------------------------------------------|--------|----|----|---------|----|----|
| Previously Reported<br>(Minutes, page 623)             | 929918 | 14 | 10 |         |    |    |
| Now Reported (Appendix page 1)                         | 124031 | 3  | 0  |         |    |    |
|                                                        |        |    |    | 1053949 | 17 | 10 |
| <b>Payments—</b>                                       |        |    |    |         |    |    |
| Previously Reported<br>(Minutes, page 623)             | 848197 | 7  | 7  |         |    |    |
| Now Reported (Appendix page 1)                         | 89740  | 12 | 8  |         |    |    |
|                                                        |        |    |    | 937938  | 0  | 3  |
|                                                        |        |    |    | 116011  | 17 | 7  |
| <b>Commencing Balance (Overdrawn)</b>                  |        |    |    |         |    |    |
| Minutes, page 623                                      |        |    |    | 73332   | 13 | 0  |
| Balance (in hand) 31st August, 1942 (Appendix, page 1) |        |    |    | £42679  | 4  | 7  |

### 2.—RATE COLLECTION ACCOUNT (Appendix, page 2):

Cash collected 1st April, 1942, to 31st August, 1942—

|                     | Arrears<br>and Costs. | Current Rate. | Total.      |
|---------------------|-----------------------|---------------|-------------|
|                     | £ s. d.               | £ s. d.       | £ s. d.     |
| Previously Reported | 25507 14 11           | 456803 8 9    | 482311 3 8  |
| Now Reported        | 8443 14 1             | 38979 9 7     | 47423 3 8   |
|                     | £33951 9 0            | £495782 18 4  | £529734 7 4 |

## 3. ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 34;

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 5.—REQUISITION:

A requisition for general stationery amounting to £354 6s. 3d. was submitted and **approved.**

**STAFF.**

## 6.—ABSENCES:

It was reported that 15 members of the staff had been absent owing to illness since the last meeting, and that 10 members are still absent, including two members previously reported.

## 7.—INCREMENTS:

The Committee has considered the recommendations of the Chief Officers in cases due for normal increments to the 1st November, 1942, together with information as to service, grade, present salary and amount of increment due according to scale.

**RESOLVED TO RECOMMEND—That normal staff increments according to scale be awarded in all cases recommended by the Chief Officers and enumerated in the Borough Treasurer's report.**

## 8.—RE-GRADING:

The Committee considered recommendations of the Chief Officers relating to the re-grading of certain officers, together with the report of the Borough Treasurer containing suggestions for the amendment of certain of the salary scales of the female staff.

The Committee have given consideration to the desirability of regulating their procedure for consideration of staff problems, and they are of opinion that all questions relating to staffs and salaries should be considered in the first instance by an Establishment and Staffs Sub-Committee. They accordingly

**RESOLVED TO RECOMMEND—**

- (i) **That instructions be given for the Finance and General Purposes Committee at its next meeting to set up an Establishment and Staffs Sub-Committee to consider and report upon all questions arising under paragraph 18 of the existing reference to the Finance and General Purposes Committee;**
- (ii) **That the recommendations of the Chief Officers and the report of the Borough Treasurer containing his suggestions for the amendment of certain female salary scales be referred to such Sub-Committee.**

## 9.—PERMANENT STAFF ON NATIONAL SERVICE:

The Borough Treasurer submitted the following statement showing the number of employees on the permanent staff of the Council and School Managers who are absent on national service, and to whom the resolutions as to making up of "civil pay" apply:—

|                 | Army. | Navy. | R.A.F. | Police. | N.F.S. | Nursing. | WAAF. | Total |
|-----------------|-------|-------|--------|---------|--------|----------|-------|-------|
| Official Staff  | 35    | 6     | 24     | 1       | —      | 2        | 1     | 69    |
| Outdoor Staff   | 95    | 10    | 15     | 5       | 1      | —        | —     | 126   |
| Fire Brigade    | 7     | —     | —      | —       | —      | —        | —     | 7     |
| Teachers        | 19    | 3     | 11     | —       | —      | —        | —     | 33    |
| Caretakers      | 3     | 2     | 2      | —       | —      | —        | —     | 7     |
|                 | —     | —     | —      | —       | —      | —        | —     | —     |
|                 | 159   | 21    | 52     | 6       | 1      | 2        | 1     | 242   |
|                 | —     | —     | —      | —       | —      | —        | —     | —     |
| Previous Return | 152   | 17    | 50     | 6       | 1      | 2        | 1     | 229   |

## 10.—FEMALE (MARRIED) STAFF:

In view of her forthcoming marriage, an application was received from Miss M. Parker, of the Town Clerk's Department (seconded to Rehousing Department) for permission to continue in the service of the Council for the duration of the war.

**RESOLVED TO RECOMMEND—That the services of Miss M. Parker be retained for the duration of the war.**

## 11.—LOCAL GOVERNMENT STAFFS (WAR SERVICE) ACT, 1939:

The Committee considered a report of the Borough Treasurer regarding the effect of the resolutions passed by the Council regarding the making up of pay of employees entering His Majesty's Forces, Civil Defence Services, etc. Under present conditions, employees are directed to work (arising out of the war) which would ordinarily be considered as the work of civilians, and difficulties have arisen from the fact that such work as is regulated by the National Service Acts is, or may be, defined as war service. In order that the position may be clarified, the Committee

**RESOLVED TO RECOMMEND—That the resolutions passed by the Council regulating the making up of pay be interpreted as referring only to the pay of employees serving in the armed Forces of the Crown, the Women's Auxiliary Services attached thereto (including nursing services) and Civil Defence, Police and National Fire Service.**

**SUPERANNUATION.**

## 12.—REFUND OF CONTRIBUTIONS:

It was reported that owing to resignations the following refund of contributions was necessary:—

| Ref. No. | Name & Department.                              | Amount of refund. | Effective date of resignation. |
|----------|-------------------------------------------------|-------------------|--------------------------------|
| 1040     | Fitzpatrick, Miss A. ....<br>Isolation Hospital | £59 3 0           | 13/10/42                       |
| 1304     | Ireland, Miss D. M. ....<br>Isolation Hospital  | £2 17 3           | 14/8/42                        |

**RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.**



## 13.—TRANSFER VALUES:

The Borough Treasurer reported the following transfer values payable by or to the Corporation:—

| Ref No. | Name & Department.                             | Transfer Value. |       | Service to count.                                                        | Payable.                           |
|---------|------------------------------------------------|-----------------|-------|--------------------------------------------------------------------------|------------------------------------|
|         |                                                | £               | s. d. |                                                                          |                                    |
| 1302    | Taylor, Miss E. M. ....<br>Isolation Hospital  | 78              | 5 2   | 1 year 5 months<br>non-contributing,<br>3 yrs 4 months<br>contributing.  | To West<br>Bromwich<br>Corporation |
| 1323    | Nutting, Miss T. M. ....<br>Isolation Hospital | 285             | 7 11  | 8 yrs 8 months<br>non-contributing,<br>5 years 3 months<br>contributing. | By Surrey<br>County<br>Council     |

## 14.—TEMPORARY OFFICERS:

It was reported that the under-mentioned officers will complete two years' service with the Council on the dates indicated, and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:—

**Town Clerk's Department (Rehousing).**

|                           |          |
|---------------------------|----------|
| Sergeant, Miss M. J. .... | 1/11/42  |
| Hancock, Mrs. A. ....     | 22/11/42 |

**Borough Treasurer's Department.**

|                         |         |
|-------------------------|---------|
| Coulby, Mrs. M. M. .... | 8/11/42 |
|-------------------------|---------|

**Borough Surveyor's Department.**

|                      |          |
|----------------------|----------|
| Williams, N. S. .... | 11/11/42 |
|----------------------|----------|

**Public Health Department.**

|                    |          |
|--------------------|----------|
| Martin, R. E. .... | 11/11/42 |
|--------------------|----------|

**RESOLVED TO RECOMMEND—That the service of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.**

## 15.—MRS. L. P. NOTLEY:

It was reported that Mrs. L. P. Notley (Ref. No. 258), Public Convenience Attendant, will attain the age of 65 years on the 13th December next, and will be entitled to retire at that date on a pension based on the following years of service: Non-contributing, 1 year 6 months (counts two years); contributing, 17 years 8 months (counts 17 years). An intimation has been received that Mrs. Notley does not wish to surrender any portion of her pension in return for a survivorship pension for her husband under Section 9 of the Local Government Superannuation Act, 1937.

**RESOLVED TO RECOMMEND—That Mrs. L. P. Notley be granted a superannuation allowance as from the 13th December, 1942, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted under Section 2 (b) of the said Section 8 the rate approved by the Council under their resolution of the 19th June, 1939. (F. & C.P.C., 12/6/39—6.)**

## 16.—EXTENSION OF SERVICE:

(i) **Mr. D. McDonald (Sweeper).****Mr. H. Erith (Parks Superintendent).**

It was reported that Mr. D. McDonald, sweeper (Ref. No. 548) and Mr. H. Erith, Parks superintendent (Ref. No. 77) attained the age of 65 years on the 17th December, 1940, and the 18th December, 1941, respectively, when they were entitled to retire on pension, but that, by resolution of the Council and with the consent of the employees concerned, their services with the Council were extended until the 17th and 18th December, 1942, respectively. It is understood that both Mr. McDonald and Mr. Erith are prepared to continue their service for a further period of one year, and in these circumstances the Committee

## RESOLVED TO RECOMMEND—

- (a) That, subject to his formal consent in writing, the service of Mr. D. McDonald be continued for a further period of one year from the 17th December, 1942, on the understanding that his present superannuation rights will not be diminished by reason of such extension of his period of service;
- (b) That, subject to his formal consent in writing, the service of Mr. H. Erith be continued for a further period of one year from the 18th December, 1942, on the understanding that his present superannuation rights will not be diminished by reason of such extension of his period of service.

(ii) **Mrs. M. E. Bascom.**

It was reported that Mrs. M. E. Bascom (Ref. No. 65), who will be entitled to retire on pension on the 11th December next, has intimated that she is prepared to continue her service with the Council. In these circumstances, the Committee

RESOLVED TO RECOMMEND—That, subject to her formal consent in writing, the services of Mrs. M. E. Bascom be continued for a period of one year from the 11th December, 1942, on the understanding that her present superannuation rights will not be diminished by reason of such extension of service.

## 17.—INSURANCE CLAIMS :

The Borough Treasurer submitted the following statement:—

| <b>INSURANCES.</b>        |                                                              | Position<br>at<br>19/10/42 |
|---------------------------|--------------------------------------------------------------|----------------------------|
| Position<br>at<br>21/9/42 | (a) <b>Third Party, Driving, etc., Accidents:—</b>           |                            |
| 27                        | No. of cases in hands of Insurance Companies at last meeting | 23                         |
| 4                         | No. of cases notified since                                  | 4                          |
| 31                        |                                                              | 27                         |
| 8                         | No. of cases settled or otherwise disposed of                | 4                          |
| 23                        | Still outstanding                                            | 23                         |
| £206 8s. 3d.              | Claims paid by Insurance Companies                           | £11 15s. 3d.               |

| Position<br>at<br>21/9/42              |                                                            | Position<br>at<br>19/10/42 |
|----------------------------------------|------------------------------------------------------------|----------------------------|
| <b>(b) Workmen's Compensation:—</b>    |                                                            |                            |
| 5                                      | No. of cases on books at last meeting                      | 3                          |
| 4                                      | No. of cases notified since                                | 2                          |
| 9                                      |                                                            | 5                          |
| 6                                      | No. of cases taken out of compensation                     | 1                          |
| 3                                      | Still outstanding                                          | 4                          |
| <b>(c) Personal Injuries (A.R.P.):</b> |                                                            |                            |
| 201                                    | Previously reported                                        | 205                        |
| 4                                      | Now reported                                               | 2                          |
| 205                                    |                                                            | 207                        |
| <b>(d) A.R.P. Vehicles:—</b>           |                                                            |                            |
| 5                                      | No. of cases in hands of Insurance Company at last meeting | 4                          |
| 4                                      | No. of new cases                                           | —                          |
| 9                                      |                                                            | 4                          |
| 5                                      | No. of cases settled                                       | 1                          |
| 4                                      | Still outstanding                                          | 3                          |
| £8 16s. 6d.                            | Claims paid by Insurance Company                           | £4 3s. 10d.                |

Noted.

**18.—SMALL DWELLINGS ACQUISITION ACTS—VACATING RECEIPTS:**

The Borough Treasurer reported that the under-mentioned borrowers had repaid or had given notice of their intention to repay the balance of their mortgages:—

| Reference.           | Principal<br>prematurely repaid. |
|----------------------|----------------------------------|
| 517/R.N51012 (J.K.)  | £215 12s. 6d.                    |
| 57/R.999 (E.P.)      | Nil.                             |
| 66/R.2035 (E.S.)     | Nil.                             |
| 254/R.32595 (W.M.H.) | Nil.                             |

**RESOLVED TO RECOMMEND—That authority be given for the Corporate Seal to be affixed to the vacating receipts.**

**19.—REQUISITIONING OF LAND OWNED BY THE CORPORATION:**

The Town Clerk reported that from time to time land belonging to the Corporation is requisitioned under statutory powers by various Government Departments. Compensation in these cases is agreed between the Department concerned and the Borough Treasurer, but the Government Department require the completion of a formal agreement as to compensation, and the Town Clerk asked for authority to sign such agreements as they arise.

**RESOLVED TO RECOMMEND—That the Town Clerk be authorised on behalf of the Council to sign agreements as they arise with the various Government Departments in connection with the requisitioning under statutory powers of land belonging to the Corporation.**

**20.—GAME DEALERS' LICENCES:**

Applications were submitted from Messrs. J. Sainsbury, Ltd., for the renewal of their game dealer's licences in respect of their premises at 101, Golders Green Road, N.W. 11, and 208, Station Road, Edgware.

**RESOLVED TO RECOMMEND—That the licences be renewed for the period to the 1st July, 1943, and that the Corporate Seal be affixed thereto.**

**21.—FIRE-WATCHING—TOWN HALL AND ADJACENT PREMISES:**

The Committee considered a reference from the Civil Defence Committee recommending favourable consideration of an application from the Staff Fire Watching Committee for one hour's leave of absence to be granted to members of the staff fire-watching parties prior to and after completing fire-watching duties during the winter months, from the 1st November next to the 14th February, 1943.

**RESOLVED TO RECOMMEND—That such leave be granted to the members of the staff fire-watching parties in question.**

**22.—THE FOOD CONTROL COMMITTEES (CONSTITUTION) ORDER, 1942—RECONSTITUTION OF HENDON FOOD CONTROL COMMITTEE:**

Under the provisions of the Food Control Committees (Constitution) Order, 1942, dated the 28th August last, made by the Minister of Food, the Council are required to nominate persons to serve on the new Food Control Committee, which will operate as from the 1st January next. The names of the persons proposed to be nominated are to be forwarded to the Minister of Food by the 31st October, and the Council shall before the 31st day of December next, appoint as members of the Committee such persons included in the list as are approved by the Minister. The Committee shall consist of five trade members and 10 consumer members. The trade members shall consist of one grocery member, one butcher member, one co-operative member and two unclassified trade members. Of the consumer members, one must be a representative of trades unions and at least two shall be women.

All the members of the existing Food Committee who were appointed in July last are eligible for reappointment, and have indicated their willingness to serve on the new Committee. With regard to the trade representatives, Mr. S. W. Mitchell has been re-nominated as the representative of the grocery and provision trade; and the name of Mr. G. A. Hoskins, of 57, Avondale Avenue, East Barnet, who is employed as grocery branch manager of Tesco Stores, Apex Corner, Mill Hill, has also been put forward to represent the grocery trade by the National Amalgamated Union of Shop Assistants, Warehousemen and Clerks. Only one representative of the grocery and provision trade can, however, be appointed to the Committee. The Trades Union representative (Mr. H. W. Gardner) has been nominated by the Hendon and District Trades Council and two branches of the National Union of Railwaymen.

After full consideration of the matter, the Committee

**RESOLVED TO RECOMMEND—That the following names be submitted to the Minister of Food as the Council's nominees to serve on the new Food Control Committee:—**

**Consumer Representatives.**

|                        |                                 |
|------------------------|---------------------------------|
| Alderman F. C. Rice,   | Councillor (Mrs.) F. E. Parvin, |
| „ G. R. Richardson,    | Mrs. R. S. Holt,                |
| Councillor F. H. Bate, | Mr. E. O. Robinson,             |
| „ H. Connell, J.P.     | Mr. H. W. Gardner               |
| „ W. L. Duthie,        | (Trades Unions representative). |
| „ L. Hirshfield,       |                                 |

**Trade Representatives.**

Mr. G. Beech — London Co-operative Society,  
 Mr. S. W. Mitchell — Grocery and Provision Trade.  
 Mr. H. B. Little — Retail Meat Trade.  
 Mr. E. E. Canning — Dairy Trade.  
 Mr. J. T. Seabrook — Greengrocery Trade.

**23.—TOWN'S MEETING:**

The Mayor reported that, following a deputation which had waited upon him, the letter set out hereunder had been received:—

**“HENDON WIN THE WAR COMMITTEE.**

October 16th, 1942.

Dear Mr. Mayor,

We, the members of the above Committee, having been delegated by the trade unions and shop stewards' committees of the Borough, request that you will convene a town's mass meeting, with the object of providing a fillip to the intensive production drive now being conducted by our committee, to express the solidarity of the people of Hendon behind the Prime Minister in a great drive to begin offensive action against the common enemy in Europe, by land, sea and air, and to unite the various important bodies in the Borough in all measures likely to bring this war to an early and successful end.

We represent 35,000 workers in the locality, in the following trade unions:—

Municipal and General Workers' Union (two branches),  
 Amalgamated Society of Woodworkers (three branches),  
 Clerical and Allied Workers,  
 Transport and General Workers' Union (three branches),  
 Amalgamated Engineering Union (six branches),  
 Furnishing Trades Association,  
 Electrical Trades Union,  
 Sheet Metal Workers,  
 Co-operative Women's Guild (three branches),  
 National Vehicle Builders' Union,  
 National Builders' Labourers,  
 Amalgamated Union of Builders' Trades.

Added to this, we have 12 shop stewards' committees in very important works.

Thanking you in anticipation of your valued support,

I am yours faithfully,

p.p. W. S. Hamer (Chairman, A.E.U.),

(Signed) F. J. OLDEN.

His Worship the Mayor,  
 The Town Hall, Hendon."

After careful consideration the Committee

**RESOLVED TO RECOMMEND—That to enable the Council to reach a decision on the matter, the Chairman of the "Hendon Win the War Committee" be asked to state when and where it is suggested that the town's meeting should be held.**

24.—COUNCIL'S YEAR BOOK, 1942/43:

The Committee considered the question of the production of the Council's Year Book, 1942/43, and

**RESOLVED TO RECOMMEND—That authority be given for the production of a Year Book and Diary for 1942/43, with the additional information indicated by the Committee.**

25.—SCHEDULE OF MEETINGS, 1942/43—COUNCIL AND COMMITTEES:

The Committee considered the question of the dates and times of meetings of the Council and Committees for the year 1942/43, and

**RESOLVED TO RECOMMEND—That the meetings be held in accordance with the schedule set out hereunder:—**

**SCHEDULE OF MEETINGS—STANDING COMMITTEES AND COUNCIL, 1942/43.**

Time (normally) 6 p.m.

| Group I. and<br>Group II.<br>1942. | Education.<br>1942.                | Finance and<br>General Purposes.<br>1942. | Council.<br>1942.                                                              |
|------------------------------------|------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------|
|                                    |                                    |                                           | 9th November (Annual Meeting)                                                  |
|                                    |                                    |                                           | 30th November (Special).<br>To appoint Finance and General Purposes Committee. |
| 23rd November                      | 24th November                      | 7th December                              | 14th December (Ordinary)                                                       |
|                                    | <b>Christmas Vacation.</b>         |                                           |                                                                                |
| <b>1943.</b>                       | <b>1943.</b>                       | <b>1943.</b>                              | <b>1943.</b>                                                                   |
|                                    |                                    |                                           | 4th January (Special)                                                          |
| 4th January                        | 12th January                       | 18th January                              | 25th January (Ordinary)                                                        |
| 1st February                       | 9th February                       | 15th February                             | 22nd February (Statutory)                                                      |
| 1st March                          | 9th March                          | 15th March                                | 22nd March (Ordinary)                                                          |
| 29th March                         | 6th April                          | 12th April                                | 19th April (Ordinary)                                                          |
|                                    | <b>(Easter Monday, 26th April)</b> |                                           |                                                                                |
| 3rd May                            | 11th May                           | 17th May                                  | 24th May (Statutory)                                                           |
|                                    | <b>(Whit Monday, 14th June)</b>    |                                           |                                                                                |
| 31st May                           | 8th June                           | 21st June                                 | 28th June (Ordinary)                                                           |
| 5th July                           | 13th July                          | 19th July                                 | 26th July (Ordinary)                                                           |
|                                    |                                    |                                           | 6th September (Special)                                                        |
| 6th September                      | 14th September                     | 20th Sept.                                | 27th Sept. (Statutory)                                                         |
| 4th October                        | 12th October                       | 18th October                              | 25th October (Ordinary)                                                        |

## Report of the Local Pensions Committee.

28th September, 1942.

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### COMMITTEE:

\*Councillor F. J. Collins (*Chairman*).

*Alderman:*

\*C. R. Richardson,

*Councillors:*

T. K. Bridge,  
H. Connell, J.P.,

P. Lightfoot,  
Mrs. F. E. Parvin,

\*C. F. Windust,

\* denotes *Member present*.

### CLAIMS AND QUESTIONS:

The Committee considered nine Claims, one Question and one Appeal. A summary of the decisions of the Committee is set out hereunder:—

#### Claims:—

- 5 allowed at the full rate of 10s. weekly.
- 3 disallowed by reason of claimant's yearly means exceeding the statutory limit of £49 17s. 6d.
- 1 disallowed on the ground that claimant had not attained the statutory age of 70.

—  
9  
—

#### Questions:—

- 1 pensioner disqualified by reason of yearly means exceeding £49 17s. 6d.
-

## Report (No. 1) of the Special (War-Time Nurseries) Committee.

1st October, 1942.

### COMMITTEE:

\*Alderman W. M. Maughan, J.P. (Chairman).

Councillors:

J. H. Rodway,

\*T. J. Scott.

\*†Mrs. W. M. Maughan,

\*†Mrs. B. J. Monro, J.P.

\* denotes Member present.

† denotes Co-opted Members—Group I. Committee (P.H. & M.S.).

### ADDINGTON HOUSE DAY NURSERY.

#### 1.—ATTENDANCES:

The attendances at the above Nursery since the last report are as follows:—

|                    |         |     |
|--------------------|---------|-----|
| Week ended 12/9/42 | — — — — | 129 |
| Week ended 19/9/42 | — — — — | 118 |
| Week ended 26/9/42 | — — — — | 129 |

It was reported that cases of measles are still occurring, and one case of chicken-pox has been reported. It is the policy not to accept children under two years of age when there have been cases of measles, and this has had an adverse effect on the attendances generally. **Noted.**

#### 2.—PROPOSED ADDITIONS:

In accordance with the Ministry's suggestions regarding the proposed additions to the Addington House Nursery, the Borough Surveyor has prepared a revised plan to provide accommodation for a total of 60 children, at the same time preserving the amenities of the garden. The Committee have instructed the Borough Surveyor to submit the revised plans, together with estimates, to the Minister of Health for approval.

### HOCROFT ROAD DAY NURSERY.

#### 3.—ATTENDANCES, ETC.:

The Medical Officer reported the following attendances at the Nursery since the last report:—

|                    |         |     |
|--------------------|---------|-----|
| Week ended 12/9/42 | — — — — | 204 |
| Week ended 19/9/42 | — — — — | 221 |
| Week ended 26/9/42 | — — — — | 214 |

**Noted.**



**HYDE SCHOOL DAY NURSERY.****4.—ATTENDANCES, ETC.:**

It was reported that the attendances at the Nursery since the last report were as follows:—

|                    |       |       |       |       |      |
|--------------------|-------|-------|-------|-------|------|
| Week ended 12/9/42 | ..... | ..... | ..... | ..... | 230. |
| Week ended 19/9/42 | ..... | ..... | ..... | ..... | 215  |
| Week ended 26/9/42 | ..... | ..... | ..... | ..... | 195  |

**Noted.****YORK PARK DAY NURSERY.****5.—ATTENDANCES, ETC.:**

The attendances at the York Park Day Nursery since the last meeting are as follows:—

|                    |       |       |       |       |     |
|--------------------|-------|-------|-------|-------|-----|
| Week ended 12/9/42 | ..... | ..... | ..... | ..... | 94  |
| Week ended 19/9/42 | ..... | ..... | ..... | ..... | 129 |
| Week ended 26/9/42 | ..... | ..... | ..... | ..... | 133 |

**Noted.****6.—IMMUNISATION AGAINST DIPHTHERIA AND WHOOPING COUGH:**

The Medical Officer reported that the above treatment was now being carried out at the Day Nurseries, the materials being combined so that the number of injections was not increased by the introduction of the whooping-cough antigen. The Committee were informed that the primary injection had now been carried out at each Nursery by Dr. Maclean, of St. Mary's Hospital, Paddington, and that no reactions had been reported.

**Noted.****ADDITIONAL NURSERIES.****7.—CLAREMONT ROAD, CRICKLEWOOD:**

The Borough Surveyor reported that good progress was being maintained on this building.

**Noted.****8.—APPROACH ROAD, EDGWARE:**

The Borough Surveyor reported that work had been commenced on this building, the site having been cleared and the concrete foundation laid. It was also reported that permission had been obtained from the London Passenger Transport Board for the water supply to be taken from the main pipe, which is under the footpath in front of the site, such permission being subject to the Board being indemnified against any loss, costs or expenses involved in making the connection, and to the reinstatement of the footpath to the satisfaction of the Board. It was also reported that the quotation of the Gas Light & Coke Company for the gas supply service pipe was £81, and that in view of this high cost the company had been asked to consider the extension of the gas service from the public convenience adjoining. In the event of this being impracticable it was suggested that electric cooking and heating points should be installed. The Committee has instructed the Borough Surveyor to take the necessary action on the lines of his report.

**9.—STAFF MEALS — MINISTRY OF HEALTH CIRCULAR NO. S.R.O. 60A:**

The Medical Officer of Health reported the receipt of the above Circular, the terms of which indicated that free meals could be provided for all staff (including voluntary workers) whilst on duty.

**Noted.**

## 10.—REPLACEMENT OF STAFF:

The Committee authorised the engagement of a cook at the Hoe-roft Road Day Nursery for a period of one week during the absence on holiday of the present cook.

## 11.—KINGSBURY AREA:

Representations have been submitted from the Wembley Borough Council suggesting the need for Nursery accommodation in the above area, and specifying possible sites. An interview has been arranged between the Medical Officer of Health and the Medical Officer of Health of the Wembley Borough Council, which will be the subject of a further report.

## 12.—HIRE OF REFRIGERATORS:

- (a) **Claremont Road Nursery.**
- (b) **Approach Road, Edgware.**

It was reported that the Ministry of Health had sanctioned the hire of refrigerators for the above-named Nurseries, at a cost of £6 per quarter and an installation cost not exceeding £1 for each refrigerator.

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## Report of the Special (British Restaurants) Committee.

12th October, 1942.

### COMMITTEE:

\*Councillor F. J. Collins (Chairman).

#### Councillors:

|                             |                 |                      |
|-----------------------------|-----------------|----------------------|
| *F. H. Bate,                | J. Griffiths,   | (Mrs.) F. E. Parvin, |
| *A. W. Curton, M.Inst.B.E., | W. A. Hicks,    | H. P. Small,         |
| *A. Durant,                 | *L. Hirshfield, |                      |

#### Co-opted Members:

|                              |                    |                      |
|------------------------------|--------------------|----------------------|
| *Councillor H. Connell, J.P. | *Mrs. R. S. Holt.  | *Mr. E. O. Robinson, |
|                              | *Mrs. A. M. Lesty, |                      |

\* denotes Member present.

### ST. JOHN'S BRITISH RESTAURANT.

#### 1.—STATISTICS:

The Chief Officer, Meals Service, reported the following details of meals served and receipts since the last meeting:—

| Week ending            | Main Meals<br>Served. | Receipts.<br>£ s. d. |
|------------------------|-----------------------|----------------------|
| 5th September          | 1,792                 | 105 15 6             |
| 12th „                 | 1,700                 | 99 11 8              |
| 19th „                 | 1,685                 | 98 4 2               |
| 26th „                 | 1,683                 | 99 7 1               |
| 3rd October            | 1,733                 | 101 9 2              |
|                        | 8,593                 | 504 7 7              |
| 9 weeks ending 29/8/42 | 14,927                | 869 17 6             |
| 4 weeks ending 27/6/42 | 7,510                 | 437 11 11            |

Noted.

#### 2.—RE-DECORATING:

It was reported that the Chairman, on the report of the Borough Surveyor, had approved the cleaning down of the kitchen at an estimated cost of £20, whilst the workmen are employed in cleaning down the main restaurant.

**RESOLVED TO RECOMMEND—That the action of the Chairman be confirmed.**

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 3.—FINANCIAL STATEMENT:

The Borough Treasurer submitted a detailed statement of accounts for the period 11th October, 1941, to 26th September, 1942.

Noted.

4.—STATISTICS  
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receipts

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**ST. MICHAEL'S BRITISH RESTAURANT.****4.—STATISTICS:**

The Chief Officer, Meals Service, reported the following details of meals served and receipts since the last meeting:—

| Week ending            | Main Meals Served. | Receipts.<br>£ s. d. |
|------------------------|--------------------|----------------------|
| 5th September          | 1,651              | 91 14 3              |
| 12th "                 | 1,687              | 94 1 6               |
| 19th "                 | 1,549              | 86 11 6              |
| 26th "                 | 1,386              | 78 15 1              |
| 3rd October            | 1,422              | 81 6 2               |
|                        | <u>7,695</u>       | <u>432 8 6</u>       |
| 7 weeks ending 29/8/42 | 10,629             | 594 6 9              |

**Noted.****5.—FINANCIAL STATEMENT:**

The Borough Treasurer submitted a detailed statement of accounts for the period 11th July to 26th September, 1942, and stated that since the last meeting economies had been effected resulting in a definite financial improvement.

**Noted.****THE HYDE BRITISH RESTAURANT.****6.—OFFICIAL OPENING:**

The Chief Officer, Meals Service, reported that, with the approval of the Chairman, the opening date had been fixed for Saturday, October 24th, and that Sir Reginald Blair, Member of Parliament for the Hendon Division, had kindly consented to perform the opening ceremony.

**Noted.****7.—FIRE GUARD ORGANISATION:**

It was reported that the fire-prevention arrangements at The Hyde had previously been carried out by Messrs. Woolworth, but that these arrangements are at present under revision. It was hoped, however, to be able to make joint arrangements with Messrs. Woolworth and adjoining premises, which include the Restaurant, in the near future.

**Noted.****ADDITIONAL RESTAURANTS.****8.—BRENT STREET; MONTROSE AVENUE; CRICKLEWOOD LANE:**

The Chief Officer, Meals Service, reported that the Ministry of Food had approved the acceptance by the Council of tenders for the erection of Nasherete huts at Brent Street, Montrose Avenue and Cricklewood Lane, at the following amounts:—

|                  |             |
|------------------|-------------|
| Brent Street     | £2,307 3 0  |
| Montrose Avenue  | £2,515 10 0 |
| Cricklewood Lane | £2,466 10 0 |

The total approvals received to date, including those for heavy and other equipment, amount to

|                  |             |
|------------------|-------------|
| Brent Street     | £3,144 3 0  |
| Montrose Avenue  | £3,352 10 0 |
| Cricklewood Lane | £3,303 10 0 |

The Borough Surveyor reported that all work in connection with the erection of the three Restaurants was proceeding satisfactorily.

#### 9.—HAMPSTEAD GARDEN SUBURB—TEMPLE FORTUNE AREA:

The Chief Officer reported that the Rest Centre referred to in the report of the last meeting (Item 12), even if the size and position were considered suitable, would require the addition of kitchen and washing-up accommodation.

Pursuant to the Committee's instructions, the Ministry of Food have been informed that further enquiries are being pursued in the Temple Fortune area. It was thought that the best method of serving the Garden Suburb would be for Hendon to establish a British Restaurant in Temple Fortune, and for Finchley to establish one in Falloeden Way, as if Hendon opened one in Temple Fortune and Finchley one in the Church Hall, Northway, the two Restaurants would be less than half-a-mile apart and would compete with each other. The attention of the Ministry of Food has been directed to this point. A letter was submitted from Miss E. M. Locke pressing for the opening of a Restaurant in the Temple Fortune area.

The Borough Surveyor reported that, pursuant to the Committee's instructions, two empty shops at the junction of Bridge Lane and Bridge Way had been inspected, and that the floor space available would only be sufficient to provide accommodation for 120 persons, and would probably be too small to make an economic unit. After consideration, however, the Committee

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to prepare a sketch plan showing the total seating capacity, storeroom accommodation, etc.**

#### 10.—PROPOSED RESTAURANT, HARTLEY AVENUE, MILL HILL:

The Chairman submitted a letter from the Personnel Department of the London Wholesale Meat Supply Association, Ltd., "Maxwelton," Hale Lane, Mill Hill, N.W. 7, stating that approximately 50 of the staff now employed would be willing to support a British Restaurant if one were established in Hartley Avenue.

The Borough Surveyor submitted plans in respect of the above proposed Restaurant, and, in view of the fact that the plot of land is already vested in the Council, he suggested consideration should be given to the question of materials of construction and the appearance in relation to other buildings in the road. In this connection, therefore, the Borough Surveyor suggested that instead of the present system of construction by pre-fabricated slabs, a different method should be adopted, known as the "Orlit," whereby the building is constructed of pre-fabricated wall planks let into the grooves of reinforced concrete stanchions. The building is covered with a flat roof, and the general appearance of the structure is superior to that of the "Nasherete" huts. The capacity of the proposed Restaurant is 150, and the estimated cost is £2,056, plus the cost of hut sections estimated at £750, making a total of £2,806. The Committee are, however, of opinion that preference should, if possible, be given to the erection of brick buildings, which could be utilised after the war, and accordingly

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to prepare plans and estimates for the erection of a building of the "Orlit" type on the lines of his report, and also for the erection of a brick building, both sets of plans and estimates to be submitted to the Ministry of Food.**

#### 11.—CRESSINGHAM ROAD SITE:

Consideration was given to the Restaurant proposed to be erected on the above site, and, having regard to the fact that the Ministry of Food are not prepared to sanction the erection of a brick building, the Committee

RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to prepare and submit to the Ministry plans and estimates for the construction of an "Orlit" building on similar lines to the proposed Restaurant at Hartley Avenue, Mill Hill.

12.—SPECIAL TARIFF FOR CHILDREN:

With reference to the Committee's decision at the last meeting (Item 7), the Chief Officer, Meals Service, reported on a Memorandum received from the Board of Education pointing out that a school canteen is being opened at the Clitterhouse School, and will be open, within limits, to any Wessex Gardens School children who are prepared to undertake the journey there and back. It was further stated that a new school kitchen at Bell Lane has been fully equipped, and is at present awaiting delivery of double-purpose boilers. When this centre is completed a canteen will be opened in the Garden Suburb School. As regards Wessex Gardens, immediately all three kitchens are in full operation a school canteen will be established there, but in the interim Clitterhouse can be used.

Noted.

13.—BRITISH INSTITUTE OF ADULT EDUCATION:

The Chief Officer, Meals Service, submitted a further letter from Lady Elizabeth Clark indicating that the proposed arrangement regarding a mural decoration at the St. Michael's British Restaurant free of cost could not be undertaken, but that several good artists had volunteered to carry out such work for expenses only, and that she could arrange for one of these artists to execute a decoration at St. Michael's on these terms. The Chief Officer, Meals Service, suggested that if any expenditure was to be incurred in this connection the cost should be first approved by the Ministry of Food, with a view to reimbursement. After further consideration, the Committee

RESOLVED TO RECOMMEND—That no further action be taken.

14.—REQUISITIONS:

Requisitions amounting to £61 4s. 3d. were submitted and approved.

15.—SPECIAL (BRITISH RESTAURANTS) SUB-COMMITTEE:

The following report was submitted:—

REPORT OF THE SPECIAL (BRITISH RESTAURANTS) SUB-COMMITTEE.

30th September, 1942.

SUB-COMMITTEE.

\*Councillor F. J. Collins (Chairman).

Councillor H. Connell, J.P.

\*Mrs. R. S. Holt.

\*Mrs. A. M. Lesty.

\* denotes Member present.

A.—APPOINTMENT OF TWO ASSISTANT MANAGERESSES:

The Sub-Committee interviewed six applicants for the above two appointments, and

RESOLVED—THAT Mrs. R. J. M. Wright and Mrs. A. Davies be appointed Assistant Manageresses, at a salary of £3 4s. 9d. per week each, including current bonus, with effect from the 12th and 19th October, 1942, respectively.

B.—APPOINTMENT OF MANAGERESS:

On the report of the Chief Officer, Meals Service, the Sub-Committee

RESOLVED—THAT Mrs. E. M. Kelly (Assistant Manageress at St. Michael's) be appointed Manageress, and to commence duty at the Hyde British Restaurant on the 12th October, 1942, at a salary of £4 12s. 3d. per week, rising to £5 2s. 3d. per week, including current bonus, at the end of six months' satisfactory service.

## C.—APPOINTMENT OF SUPERVISOR:

The Chief Officer, Meals Service, reported that he was of opinion that when the whole of the Council's proposed British Restaurants were in operation it would be necessary to engage the services of an experienced person to undertake supervisory duties. After consideration, the Committee

RECOMMEND—**THAT** authority be given for the appointment, when required, of a Supervisor, at a salary to be ultimately decided upon.

RESOLVED TO RECOMMEND—**That the Report of the Sub-Committee be approved and adopted.**

## 16.—STAFF:

With reference to Item "C" of the Sub-Committee's Report, the Chief Officer, Meals Service, reported that the position of Supervisor was prompted by the fact that the completion of three additional Restaurants at a later date would necessitate an increase in administrative staff, and that, preferably, this should take the form of a woman supervisor. In this connection, he suggested that Miss K. H. Skepelhorn, manageress of the St. John's British Restaurant, possessed the required qualifications, and recommended her appointment to the post, at a salary in accordance with Grade C.2 of the Council's scale, commencing at £320 per annum, plus bonus, and rising by one increment of £20 to £340 per annum, plus bonus, at the end of one year's service, such appointment to take effect from a date to be decided later.

RESOLVED TO RECOMMEND—**That the Report of the Chief Officer, Meals Service, be approved and adopted.**

Amendment

*Before detailed consideration of the motion, the Finance and General Purposes Committee Recommend—That the following words be added:—*

*"Subject to the date on which the appointment is to commence being agreed by the Chairman of the Committee in conjunction with the Borough Treasurer and the Chief Officer, Meals Service"*

# APPENDIX

TO

**Report of Finance and General Purposes Committee,**

**19th October, 1942.**

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| Page   |                                                        |
|--------|--------------------------------------------------------|
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| 12/13. | Quotations Accepted, Contracts Let.                    |





## CURRENT RATE ACCOUNT—

(2)

Debits.

YEAR ENDING 31st MARCH, 1943.

Credits.

|                                             | £          | s. | d. |
|---------------------------------------------|------------|----|----|
| Arrears of Rates 31st March, 1942           | 60,979     | 11 | 8  |
| Rate made 1st April, 1942, at 12s. in the £ | 1,157,327  | 8  | 0  |
| Government Contribution in lieu of Rates    | 22,096     | 4  | 0  |
| Supplementals to 31st Aug., 1942            | 1,956      | 4  | 11 |
| Rate Costs:                                 | £          | s. | d. |
| Arrears                                     | 457        | 10 | 5  |
| Current                                     | 299        | 5  | 6  |
|                                             | 756        | 15 | 11 |
|                                             | £1,243,116 | 7  | 6  |

|                                        | £          | s. | d. |
|----------------------------------------|------------|----|----|
| Cash Collected to 31st Aug., 1942:—    |            |    |    |
| Previously reported                    | 482,311    | 3  | 8  |
| Now reported—                          |            |    |    |
| Arrears and Costs                      | 8,413      | 14 | 1  |
| Current Rates                          | 38,979     | 9  | 7  |
|                                        | 47,423     | 3  | 8  |
| Balances Due (subject to allowances):— | 529,734    | 7  | 4  |
| Arrears and Costs                      | 27,785     | 1  | 7  |
| Current Rates                          | 685,596    | 18 | 7  |
|                                        | 713,382    | 0  | 2  |
|                                        | £1,243,116 | 7  | 6  |

Memorandum: Total Cash Collected to 30th Sept., 1942 (including Rate Arrears and Costs).... £518,988 12 3

### RATE COLLECTION—COMPARATIVE STATEMENT.

| As at              | General Rate<br>1939-40 |            | General Rate<br>1940-41 |            | General Rate<br>1941-42 |            | General Rate<br>1942-43 |            |
|--------------------|-------------------------|------------|-------------------------|------------|-------------------------|------------|-------------------------|------------|
|                    | Collected               | Percentage | Collected               | Percentage | Collected               | Percentage | Collected               | Percentage |
|                    | £                       |            | £                       |            | £                       |            | £                       |            |
| 30th April .. ..   | 36,843                  | 3.38       | 45,087                  | 7.03       | 57,674                  | 7.47       | 80,007                  | 6.77       |
| 31st May .. ..     | 149,503                 | 13.73      | 155,358                 | 24.38      | 176,224                 | 25.90      | 196,775                 | 17.00      |
| 30th June .. ..    | 329,209                 | 29.39      | 329,521                 | 51.72      | 340,334                 | 50.03      | 357,637                 | 30.9       |
| 31st July .. ..    | 468,365                 | 42.84      | 461,831                 | 72.44      | 462,065                 | 67.68      | 456,804                 | 39.47      |
| 31st August .. ..  | 501,103                 | 45.46      | 501,600                 | 78.68      | 491,489                 | 72.05      | 495,887                 | 42.85      |
| 30th September ..  | 511,426                 | 46.07      | 520,764                 | 81.29      | 516,418                 | 75.39      | 513,233                 | 44.34      |
| 31st October .. .. | 589,399                 | 53.10      | 573,633                 | 43.27      | 630,052                 | 49.20      |                         |            |
| 30th November ..   | 705,538                 | 60.35      | 609,675                 | 56.62      | 767,625                 | 59.95      |                         |            |
| 31st December ..   | 821,061                 | 73.85      | 862,687                 | 69.81      | 908,988                 | 70.96      |                         |            |
| 31st January .. .. | 915,254                 | 85.76      | 966,779                 | 78.23      | 1,005,544               | 78.42      |                         |            |
| 28th February ..   | 984,375                 | 88.43      | 997,885                 | 80.75      | 1,014,334               | 81.16      |                         |            |
| 31st March .. ..   | 1,005,005               | 90.37      | 1,028,340               | 83.14      | 1,067,107               | 83.14      |                         |            |

NOTE:—1940/41 and 1941/42 Percentages are based on Rate Income for the Half Year.

### STATEMENT OF RATEABLE VALUES as at 30th September, 1942.

| RATEABLE VALUES.                                                                        | EDGWARE. |         | HENDON. |          | TOTAL.   |
|-----------------------------------------------------------------------------------------|----------|---------|---------|----------|----------|
|                                                                                         | £        | £       | £       | £        |          |
| <b>UNREDUCED RATEABLE VALUE</b><br>(excluding Agricultural Land and Farm Buildings).    |          | 204552  |         | 1826193  | 2030748  |
| Former Rateable Value of Land and Buildings.                                            |          | 452     |         | 1848     | 2300     |
| <b>Total Unreduced Rateable Value.</b>                                                  |          | 205004  |         | 1828041  | 2033048  |
| <b>REDUCED RATEABLE VALUE.</b><br>GENERAL HEREDITAMENTS.                                |          | 200547  |         | 1729429  | 1929976  |
| TITHES. Land covered with water, and land used as Railway other than Freight Transport. |          | 486     |         | 10604    | 11090    |
| INDUSTRIAL HEREDITAMENTS.                                                               |          |         |         |          |          |
| Industrial Purposes                                                                     | 591      |         | 18104   |          |          |
| Non-Industrial                                                                          | 144      | 735     | 7557    | 25661    | 26396    |
| FREIGHT TRANSPORT HEREDITAMENTS.                                                        |          |         |         |          |          |
| Running Lines                                                                           | 229      |         | 1277    |          |          |
| Station Buildings, etc.                                                                 | 21       |         | 247     |          |          |
| Other Land and Buildings                                                                |          | 250     |         | 1524     | 1774     |
| <b>Reduced Value 30th Sept., 1942.</b>                                                  |          | £202018 |         | £1767218 | £1969236 |
| <b>Reduced Value 1st April, 1941.</b>                                                   |          | £202967 |         | £1777404 | £1980371 |
| Increase to Date.                                                                       |          | £949    |         | £10186   | £11135   |
| Decrease to Date.                                                                       |          |         |         |          |          |

Balance in Hand Per Certificate—7th October, 1942—£92155 1s. 2d.

(3)

ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

| List No.                                                    | Date Examined.                                              | Examined by.              | General A/c. |         |     | Loans Pool. |        |     |     |
|-------------------------------------------------------------|-------------------------------------------------------------|---------------------------|--------------|---------|-----|-------------|--------|-----|-----|
|                                                             |                                                             |                           | £            | s.      | d.  | £           | s.     | d.  |     |
| —                                                           | Previously Reported (Per Minutes Appendix 28th Sept., 1942) | ---                       | 86555        | 19      | 3   | 3184        | 13     | 5   |     |
| —                                                           | Per Bank Account (Appendix Page 1)                          | ---                       | £89740       | 12      | 8   |             |        |     |     |
| Previously Reported (Per Minutes Appendix 28th Sept., 1942) |                                                             |                           | ---          | 154620  | 6   | 5           | 44174  | 7   | 3   |
| 193—196                                                     | 24th September, 1942                                        | Councillor E. J. Cox      | ---          | 49601   | 3   | 4           | ---    | --- | --- |
| 197—200                                                     | 28th September, 1942                                        | Councillor C. F. Windust  | ---          | 4898    | 6   | 10          | ---    | --- | --- |
| 201                                                         | 28th September, 1942                                        | Councillor C. F. Windust  | ---          | ---     | --- | ---         | 12507  | 4   | 9   |
| 202                                                         | 28th September, 1942                                        | Councillor C. F. Windust  | ---          | 614     | 13  | 6           | ---    | --- | --- |
| 203                                                         | 28th September, 1942                                        | Councillor C. F. Windust  | ---          | 114     | 1   | 6           | ---    | --- | --- |
| 204—206                                                     | 30th September, 1942                                        | Alderman G. R. Richardson | ---          | 14927   | 18  | 0           | ---    | --- | --- |
| 207—209                                                     | 5th October, 1942                                           | Councillor F. H. Bate     | ---          | 1102    | 5   | 4           | ---    | --- | --- |
| 210—212                                                     | 8th October, 1942                                           | Alderman W. M. Maughan    | ---          | 438     | 1   | 8           | ---    | --- | --- |
| 213—214                                                     | 8th October, 1942                                           | Alderman W. M. Maughan    | ---          | 24936   | 12  | 9           | ---    | --- | --- |
| 215—217                                                     | 12th October, 1942                                          | Councillor F. J. Collins  | ---          | 28712   | 11  | 3           | ---    | --- | --- |
| 218                                                         | 12th October, 1942                                          | Councillor F. J. Collins  | ---          | 429     | 8   | 2           | ---    | --- | --- |
| 219                                                         | 12th October, 1942                                          | Councillor F. J. Collins  | ---          | 261     | 9   | 8           | ---    | --- | --- |
| 220—221                                                     | 14th October, 1942                                          | Alderman G. R. Richardson | ---          | 396     | 15  | 0           | ---    | --- | --- |
| 222—223                                                     | 14th October, 1942                                          | Alderman G. R. Richardson | ---          | 10693   | 0   | 3           | ---    | --- | --- |
| 224—228                                                     | 19th October, 1942                                          | Councillor H. Connell     | ---          | 19313   | 5   | 2           | ---    | --- | --- |
| 229—230                                                     | 19th October, 1942                                          | Councillor E. J. Cox      | ---          | 458     | 4   | 7           | ---    | --- | --- |
| 231—233                                                     | 19th October, 1942                                          | Councillor E. J. Cox      | ---          | 24667   | 5   | 1           | ---    | --- | --- |
|                                                             |                                                             |                           | ---          | £336205 | 8   | 6           | £56681 | 12  | 0   |

SUB-COMMITTEE  
COMMITTEE  
School M  
Works an  
School M

COMMITTEES  
Public He  
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Public  
Isolatio  
Highways  
Estates, I  
Works an  
Works  
Fire B  
Buildings  
Libraries  
General  
Books—  
"  
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Finance  
Station  
Clerk's  
Rating an  
Air Raid  
Civil Def  
Meals  
M.O.H.  
Borough  
Borough  
Fire S  
Control  
Housing

## REQUISITIONS SUBMITTED TO COMMITTEES.

|                                                   | 1941-42            | Amount reported  |                  | Now reported<br>September 28th<br>1942 | Total to<br>28th Sept.,<br>1942 |
|---------------------------------------------------|--------------------|------------------|------------------|----------------------------------------|---------------------------------|
|                                                   |                    | to 29 June, 1942 | at July, 1942    |                                        |                                 |
|                                                   | £ s. d.            | £ s. d.          | £ s. d.          | £ s. d.                                | £ s. d.                         |
| <b>SUB-COMMITTEES OF THE EDUCATION COMMITTEE.</b> |                    |                  |                  |                                        |                                 |
| School Management                                 | 9080 6 9           | 1575 9 10        | 599 15 10        | 373 9 5                                | 2548 15 1                       |
| Works and General Purposes                        | 1040 12 2          | 387 18 2         | 1963 3 0         | 1888 6 9                               | 4239 7 11                       |
| School Medical Services                           |                    | 142 15 5         | 106 16 4         | 79 1 8                                 | 328 13 5                        |
| <b>Total Education</b>                            | <b>10120 18 11</b> | <b>2106 3 5</b>  | <b>2669 15 2</b> | <b>2340 17 10</b>                      | <b>7116 16 5</b>                |
| <b>COMMITTEES OF THE COUNCIL.</b>                 |                    |                  |                  |                                        |                                 |
| <b>Public Health &amp; Medical Services:</b>      |                    |                  |                  |                                        |                                 |
| Maternity and Child Welfare                       | 3111 4 11          | 554 17 6         | 330 1 3          | 687 8 11                               | 1572 7 8                        |
| Public Health                                     | 336 2 10           | 13 5 6           | 20 16 0          | 40 4 6                                 | 74 6 0                          |
| Isolation Hospital                                | 1564 1 1           | 337 8 0          | 51 3 1           | 433 3 11                               | 821 15 0                        |
| Highways                                          | 16058 8 10         | 4774 10 0        | 709 19 7         | 6734 3 4                               | 12218 12 11                     |
| Estates, Parks and Allotments                     | 1496 16 7          | 408 12 10        | 18 2 11          | 370 9 9                                | 797 5 6                         |
| <b>Works and Fire Brigades:—</b>                  |                    |                  |                  |                                        |                                 |
| Works                                             | 21216 11 6         | 5343 10 4        | 2176 15 6        | 1506 3 7                               | 9026 9 5                        |
| Fire Brigade and N.F.S.                           | 3859 11 1          | 729 4 6          | —                | —                                      | 729 4 6                         |
| Buildings and Town Planning                       | —                  | —                | —                | —                                      | —                               |
| <b>Libraries:—</b>                                |                    |                  |                  |                                        |                                 |
| General                                           | 4174 19 8          | 785 14 0         | 349 4 9          | 426 6 6                                | 1561 5 3                        |
| Books— Central                                    | 280 0 0            | 57 0 0           | 19 0 0           | 34 0 0                                 | 110 0 0                         |
| " Golders Green                                   | 244 0 0            | 40 0 0           | 16 0 0           | 24 0 0                                 | 80 0 0                          |
| " Mill Hill                                       | 235 0 0            | 48 0 0           | 19 0 0           | 20 0 0                                 | 87 0 0                          |
| " School Libraries                                | 80 0 0             | —                | —                | —                                      | —                               |
| <b>Finance and General Purposes:—</b>             |                    |                  |                  |                                        |                                 |
| Stationery                                        | 3092 4 11          | 1129 8 11        | 229 7 4          | 328 8 9                                | 1687 5 0                        |
| Clerk's Department                                | —                  | —                | —                | 3 0 0                                  | 3 0 0                           |
| Rating and Valuation                              | 21 7 4             | —                | —                | —                                      | —                               |
| Air Raid Precautions                              | —                  | —                | —                | —                                      | —                               |
| <b>Civil Defence Committee:—</b>                  |                    |                  |                  |                                        |                                 |
| Meals Officer (Restaurants Com.)                  | 128 6 3            | 36 17 9          | 16 14 0          | 92 17 10                               | 146 9 7                         |
| M.O.H.                                            | 82 14 9            | 23 3 11          | —                | 15 5 3                                 | 38 9 2                          |
| Borough Treasurer                                 | 286 13 1           | 43 1 3           | —                | 114 4 10                               | 157 6 1                         |
| Borough Engineer                                  | 946 1 7            | 69 16 1          | —                | 93 0 7                                 | 162 16 8                        |
| Fire Superintendent                               | —                  | —                | —                | —                                      | —                               |
| Controller                                        | 8331 8 9           | 1832 18 7        | —                | 1174 0 7                               | 3006 19 2                       |
| Housing                                           | 2712 4 2           | 133 13 6         | 16 11 10         | 252 6 5                                | 402 11 9                        |
| <b>Total Council</b>                              | <b>68257 17 4</b>  | <b>16361 2 8</b> | <b>3972 16 3</b> | <b>12349 4 9</b>                       | <b>32683 2 8</b>                |
| <b>Total Requisitions</b>                         | <b>78378 16 4</b>  | <b>18467 6 1</b> | <b>6642 11 5</b> | <b>14690 2 7</b>                       | <b>39800 0 11</b>               |

REFUSE DESTROYER RETURNS

(5)

|                                                                                                     | 1939-40       |      | 1940-41       |      | 1st April to 31st Mar., 1942. |    | 1st April to 31st Aug., 1942. |      |
|-----------------------------------------------------------------------------------------------------|---------------|------|---------------|------|-------------------------------|----|-------------------------------|------|
|                                                                                                     | T.            | C.   | T.            | C.   | T.                            | C. | T.                            | C.   |
| <b>INCOMING REFUSE—</b>                                                                             |               |      |               |      |                               |    |                               |      |
| House Refuse & Salvage weighed in                                                                   | 35728         | 19   | 26773         | 16   | 23121                         | 9  | 9795                          | 6    |
| Trade Refuse                                                                                        | 677           | 18   | 319           | 10   | 58                            | 2  | 58                            | 2    |
| School Refuse                                                                                       | 118           | 14   | 103           | 4    | 118                           | 16 | 35                            | 17   |
| <b>ELECTRICITY GENERATED—</b>                                                                       |               |      |               |      |                               |    |                               |      |
| Workshop (Central Depot)                                                                            | 4547          |      | 602           |      | 217                           |    |                               |      |
| Refuse Destructor Works                                                                             | 185066        |      | 117776        |      | 98867                         |    | 25257                         |      |
| Clinker Crushing Plant                                                                              | 4545          |      | 2560          |      | 4180                          |    | 780                           |      |
| Chaff Cutter                                                                                        | 7             |      | 108           |      | 332                           |    | 59                            |      |
| <b>Totals</b>                                                                                       | <b>194165</b> |      | <b>121016</b> |      | <b>103616</b>                 |    | <b>26096</b>                  |      |
| <b>MATERIALS SALVAGED—</b>                                                                          |               |      |               |      |                               |    |                               |      |
| Fine Ash                                                                                            | 5651          | 9    | 5148          | 12   | 7873                          | 0  | 2057                          | 0    |
| Fine Crushed Clinker                                                                                | 911           | 0    | 798           | 4    | 553                           | 8  | 61                            | 6    |
| Coarse Crushed Clinker                                                                              | 1000          | 0    | 1656          | 8    | 2698                          | 16 | 327                           | 13   |
| Untreated Clinker                                                                                   | 3581          | 15   | 4012          | 19   | 1324                          | 2  | 739                           | 9    |
| Paper, Clean                                                                                        |               |      | 621           | 13   | 45                            | 4  | 612                           | 9    |
| Paper, Soiled                                                                                       |               |      |               |      | 856                           | 17 |                               |      |
| Bottles                                                                                             |               |      | 216           | 1    | 159                           | 16 | 5                             | 17   |
| Cullett and Glass                                                                                   |               |      | 37            | 8    | 13                            | 13 | 1                             | 6    |
| Bones                                                                                               |               |      |               |      | 21                            | 4  | 8                             | 16   |
| Pig Food                                                                                            | 667           | 12   |               |      | 534                           | 18 | 256                           | 11   |
| Carpet and Gunny                                                                                    |               |      | 68            | 12   | 64                            | 14 | 33                            | 15   |
| Non-ferrous Metals                                                                                  |               |      |               |      | 16                            | 19 |                               |      |
| Aluminium                                                                                           |               |      | 35            | 12   | 14                            | 10 | 5                             | 12   |
| Tins, Bright                                                                                        | 620           | 9    |               |      | 441                           | 19 | 365                           | 1    |
| Tins, Galvanised                                                                                    | 68            | 5    | 155           | 0    | 167                           | 16 | 71                            | 0    |
| Iron                                                                                                |               |      |               |      | 185                           | 11 |                               |      |
| Tanks                                                                                               |               |      |               |      | 3                             | 10 |                               |      |
| Tyres                                                                                               |               |      |               |      | 12                            | 5  | 10                            | 14   |
| <b>OTHER ITEMS SALVAGED—</b>                                                                        |               |      |               |      |                               |    |                               |      |
| Miscellaneous                                                                                       |               |      | 4770          | 1    |                               |    |                               |      |
| Tramrails                                                                                           |               |      | 284           | 1    |                               |    |                               |      |
| <b>APPROXIMATE GROSS VALUE—</b>                                                                     |               |      |               |      |                               |    |                               |      |
| Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales | £9401         | 9 6  | £13231        | 0 8  |                               |    | £8544                         | 19 0 |
| <b>ACTUAL SALES (Value to Corporation)</b>                                                          | £4507         | 12 5 | £6263         | 8 11 |                               |    | £5569                         | 14 7 |
| Tramrails (repayable to Ministry of Transport)                                                      | £1519         | 7 0  | £5148         | 14 0 |                               |    | £2831                         | 11 6 |

PIG KEEPING.

21 Months to 31st August, 1942.

|              |       |                 |       |       |     |     |
|--------------|-------|-----------------|-------|-------|-----|-----|
| Pigs sold    | .. 84 | Realised        | .. .. | £     | s.  | d.  |
| Pigs died    | .. 4  |                 |       |       | 807 | 4 6 |
| Pigs on hand | 38    | Value           | .. .. | 300   | 18  | 7   |
|              |       |                 |       | £1108 | 3   | 1   |
| Purchased    | 126   | Purchase Price  | .. .. | 356   | 0   | 0   |
|              |       | Wages           | .. .. | 301   | 16  | 10  |
|              |       | Rent of Sties.. | .. .. | 40    | 8   | 4   |
|              |       | Pig Swill       | .. .. | 94    | 2   | 0   |
|              |       | Veterinary Fees | .. .. | 15    | 0   | 0   |
|              |       | Miscellaneous   | .. .. | 2     | 12  | 3   |
|              |       | Surplus         | .. .. | 809   | 19  | 5   |
|              |       |                 |       | 298   | 3   | 8   |
|              |       |                 |       | £1108 | 3   | 1   |

(Adjusted to include authentic figures up to 31st March, 1942, with calculated result since, added.)

\* The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.

From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

Cost to 22nd Aug., 1942, £580 0s. 6d.

| 1942    | 4 weeks ended | No. of House |
|---------|---------------|--------------|
| Apr. 27 |               | 1283         |
| May 25  |               | 1283         |
| June 22 |               | 1283         |
| July 20 |               | 1283         |
| Aug 17  |               | 1283         |

Day  
23rd April  
28th May  
19th June  
24th July  
18th Sept.

# HOUSING STATISTICS.

(6)

| 4 weeks ended | No. of Houses | COLLECTIBLE   |                              | TOTAL     | COLLECTED      |                         |                              | Repair Jobs Done Calendar Month | Electricity Charges Collected | No. Empty at End |
|---------------|---------------|---------------|------------------------------|-----------|----------------|-------------------------|------------------------------|---------------------------------|-------------------------------|------------------|
|               |               | Gross Rents   | Nett Arrears Brought Forward |           | Rents Received | Void, Written Off, etc. | Nett Arrears Carried Forward |                                 |                               |                  |
| 1942          |               |               |                              |           |                |                         |                              |                                 |                               |                  |
| Apl. 27       | 1283          | 4298 11 0     | 916 1 10                     |           | 4263 5 5       | 3 8 3                   | 947 19 2                     | 307                             | 181 1 5 0                     | 2                |
| May 25        | 1283          | 4298 11 0     | 947 19 2                     |           | 4291 2 10      | 16 9                    | 954 10 7                     | 272                             | 181 10 5                      | —                |
| June 22       | 1283          | 4298 13 7     | 954 10 7                     |           | 4517 19 3      | 5 2 11                  | 930 2 0                      | 795<br>(3 months)               | 183 6 9                       | —                |
| July 20       | 1283          | 4299 11 8     | 930 2 0                      |           | 4306 6 6       | 4 10 3                  | 918 16 11                    |                                 | 186 8 6                       | —                |
| Aug 17        | 1283          | 4299 11 8     | 918 16 11                    |           | 4285 6 2       | —                       | 933 2 5                      |                                 | 181 13 9                      | —                |
|               |               | £ 21494 18 11 | 916 1 10                     | 22411 0 9 | 21464 0 2      | 13 18 2                 | 933 2 5                      | 1374<br>to 29/8/42              | 911 14 5                      | Nil              |

## EDUCATION SERVICES—School Attendance.

| Date            | Accommodation | NUMBERS ON ROLL |  | ATTENDANCES           |            |
|-----------------|---------------|-----------------|--|-----------------------|------------|
|                 |               | At date         |  | Average during period | Percentage |
| 17th April 1942 | 17077         | 13284           |  | 11634                 | 87.5       |
| 22nd May "      | 17077         | 13496           |  | 11769                 | 87.2       |
| 19th June "     | 17077         | 13065           |  | 12121                 | 88.7       |
| 24th July, "    | 17077         | 13700           |  | 11558                 | 84.3       |
| 18th Sept. "    | 17417         | 13652           |  | 12224                 | 89.5       |

## EDUCATION SERVICES—Employment of Children.

| DATE       |      | SCHOOL CHILDREN EMPLOYED |       |       | EMPLOYMENT CARDS |       |       |          |       |       |
|------------|------|--------------------------|-------|-------|------------------|-------|-------|----------|-------|-------|
|            |      |                          |       |       | Issued           |       |       | Returned |       |       |
| Day        | Year | Boys                     | Girls | Total | Boys             | Girls | Total | Boys     | Girls | Total |
| 23rd April | 1942 | 145                      | 14    | 159   | 16               | 1     | 17    | 9        | —     | 9     |
| 28th May   | "    | 164                      | 15    | 179   | 22               | 1     | 23    | 7        | —     | 7     |
| 19th June  | "    | 169                      | 16    | 185   | 5                | 1     | 6     | 7        | —     | 7     |
| 24th July, | "    | 137                      | 13    | 150   | 13               | 5     | 18    | 3        | —     | 3     |
| 18th Sept. | "    | 142                      | 13    | 155   | 5                | —     | 5     | 4        | —     | 4     |

(7)

## COMPARATIVE STATISTICS.

## PUBLIC PARKS.

1st April, 1942, to 30th August, 1942.

|                            | TENNIS |                   |                   |                  |                 |                    | BOWLS<br>Rinks | PUTTING<br>Tickets Sold | MINIATURE<br>GOLF<br>Tickets Sold | CONVE-<br>NIENCE<br>FEES<br>(Nos.) |      |
|----------------------------|--------|-------------------|-------------------|------------------|-----------------|--------------------|----------------|-------------------------|-----------------------------------|------------------------------------|------|
|                            | Courts | Single<br>Tickets | Double<br>Tickets | Court<br>Tickets | Book<br>Tickets | Special<br>Tickets |                |                         |                                   |                                    |      |
| Basing Hill ..             | 2      | 108               | 19                | 397              | —               | —                  | —              | —                       | —                                 | 695                                |      |
| Childs Hill ..             | 2      | 10                | 3                 | 207              | —               | 6                  | 25             | —                       | —                                 | —                                  |      |
| Cilteerhouse ..            | 4      | 39                | 30                | 227              | 1               | —                  | —              | —                       | —                                 | 32                                 |      |
| Hendon ..                  | 9      | 308               | 45                | 1320             | 12              | 95                 | —              | 5416                    | —                                 | 189                                |      |
| Mill Hill ..               | 3      | 293               | 71                | 882              | 3               | 14                 | 6              | 708                     | —                                 | 1449                               |      |
| Princes ..                 | 2      | 208               | 54                | 564              | 12              | —                  | —              | —                       | 5263                              | 344                                |      |
| Stone Grove ..             | 2      | 280               | 58                | 960              | —               | —                  | —              | —                       | —                                 | 185                                |      |
| Sunny Hill ..              | 4      | 144               | 33                | 729              | 5               | 56                 | —              | 2066                    | —                                 | 461                                |      |
| Watling ..                 | 2      | 69                | 10                | 396              | —               | —                  | 6              | 163                     | 2213                              | —                                  |      |
| West Hendon ..             | 2      | 30                | 1                 | 157              | —               | —                  | —              | —                       | —                                 | 316                                |      |
| Montrose ..                | 2      | 22                | 5                 | 231              | 33              | —                  | —              | —                       | —                                 | 579                                |      |
| Totals ..                  | 34     | 1511              | 323               | 6072             | 66              | 171                | 18             | 1076                    | 11053                             | 4250                               |      |
| Increase on<br>last return | —      | 602               | 146               | 1903             | 8               | 11                 | —              | 569                     | 3136                              | 1679                               | 1266 |

## PUBLIC LAVATORIES.

1st April, 1942, to 30th August, 1942.

|                            | LADIES      |      |       |       | GENTLEMEN |      |             |       |        |      |
|----------------------------|-------------|------|-------|-------|-----------|------|-------------|-------|--------|------|
|                            | Convenience |      |       | Nos.  | Towels    |      | Convenience |       | Towels |      |
|                            | W.C.'s.     | Free | Total |       | Basins    | Nos. | W.C.'s.     | Nos.  | Basins | Nos. |
| "The Bell" ..              | 5           | 1    | 6     | 5986  | 2         | 249  | 4           | 3168  | 2      | 158  |
| Childs Hill ..             | 4           | 1    | 5     | 7157  | 2         | 427  | 4           | 3557  | 2      | 327  |
| Cricklewood Lane ..        | 2           | —    | 2     | 2356  | —         | —    | 2           | 2314  | —      | —    |
| Edgware ..                 | 5           | —    | 5     | 6958  | 2         | 328  | 2           | 7794  | 2      | 700  |
| Mill Hill ..               | 4           | —    | 4     | 6450  | 2         | 341  | 3           | 2464  | 2      | 182  |
| Orange Hill Road ..        | 5           | 1    | 6     | 3806  | 2         | 468  | 3           | 2585  | 2      | 383  |
| West Hendon ..             | 3           | 1    | 4     | 3195  | —         | 144  | 3           | 2773  | —      | —    |
| Hendon Central ..          | 5           | 1    | 6     | 6602  | 2         | 410  | 4           | 4367  | 2      | 696  |
| Woodcroft Park ..          | 1           | 1    | 2     | 150   | —         | —    | 1           | 148   | —      | —    |
| Totals ..                  | 34          | 6    | 40    | 42660 | 12        | 2367 | 26          | 29100 | 12     | 2445 |
| Increase on<br>last return | —           | —    | —     | 10448 | —         | 584  | —           | 6794  | —      | 443  |

## PUBLIC SLIPPER BATHS.

1st April, 1942, to 28th August, 1942.

|                            | 1st CLASS    |              | 2nd CLASS    |              | Extra Towels | Soap | Unemploy-<br>ed (Free<br>Baths) |
|----------------------------|--------------|--------------|--------------|--------------|--------------|------|---------------------------------|
|                            | No. of Baths | Tickets Sold | No. of Baths | Tickets Sold |              |      |                                 |
| Child's Hill.              |              |              |              |              |              |      |                                 |
| Ladies ..                  | 2            | 184          | 5            | 2334         | 56           | 458  | —                               |
| Gentlemen ..               | 2            | 419          | 6            | 2188         | 961          | 1549 | —                               |
| Total ..                   | 4            | 603          | 11           | 4522         | 1017         | 2007 | —                               |
| West Hendon.               |              |              |              |              |              |      |                                 |
| Ladies ..                  | 2            | 109          | 6            | 2717         | 363          | 1383 | —                               |
| Gentlemen ..               | 2            | 558          | 8            | 3564         | 441          | 1848 | —                               |
| Total ..                   | 4            | 667          | 14           | 6281         | 806          | 3231 | —                               |
| Total of both ..           | 8            | 1270         | 25           | 10803        | 1823         | 5238 | —                               |
| Increase on<br>last return | —            | 229          | —            | 2215         | 340          | 1059 | —                               |

# OPEN AIR SWIMMING POOL—MILL HILL.

(8)

| Details.                                          | 1940                                   |        | 1941                                  |        | 1942                                  |        |
|---------------------------------------------------|----------------------------------------|--------|---------------------------------------|--------|---------------------------------------|--------|
|                                                   | 4th Aug. to 29th Sept.<br>Tickets Sold | Totals | 3rd May to 12th Sept.<br>Tickets Sold | Totals | 1st May to 27th Sept.<br>Tickets Sold | Totals |
| <b>Adults.—</b>                                   |                                        |        |                                       |        |                                       |        |
| Sundays & Bank Holidays                           | 1260                                   |        | 7420                                  |        | 5185                                  |        |
| Weekdays                                          | 5520                                   | 6780   | 25685                                 | 33105  | 20070                                 | 25255  |
| <b>Children.—</b>                                 |                                        |        |                                       |        |                                       |        |
| Sundays & Bank Holidays                           | 1034                                   |        | 5214                                  |        | 4504                                  |        |
| Weekdays                                          | 5497                                   | 6501   | 26825                                 | 31039  | 29383                                 | 33887  |
| <b>Season Pass.—</b>                              |                                        |        |                                       |        |                                       |        |
| Sundays & Bank Holidays                           | 448                                    |        | 1743                                  |        | 2176                                  |        |
| Weekdays                                          | 2415                                   | 2863   | 9129                                  | 10872  | 11378                                 | 13554  |
| <b>Special Tickets Half Price.—</b>               |                                        |        |                                       |        |                                       |        |
| Sundays & Bank Holidays                           | 202                                    |        | 1117                                  |        | 617                                   |        |
| Weekdays                                          | 789                                    | 991    | 5794                                  | 6911   | 3401                                  | 4018   |
| SUB-TOTAL                                         |                                        | 17135  |                                       | 81927  |                                       | 76714  |
| <b>School Children.—</b>                          |                                        |        |                                       |        |                                       |        |
| Hendon                                            | —                                      | —      | 5158                                  | —      | 8383                                  | —      |
| Other Authorities                                 | —                                      | —      | 1535                                  | —      | 2961                                  | —      |
| <b>Special Y.O.C. Tickets</b>                     |                                        |        |                                       | 6993   |                                       | 11284  |
| TOTAL BATHERS                                     |                                        | 17135  |                                       | 1188   |                                       | 1543   |
| <b>Parking.—</b>                                  |                                        |        |                                       | 90108  |                                       | 89541  |
| Cars                                              |                                        |        |                                       |        |                                       |        |
| Motor Cycles                                      | 412                                    |        | 1295                                  |        | 420                                   |        |
| Bicycles                                          | 43                                     |        | 242                                   |        | 107                                   |        |
| Season Tickets                                    | 3164                                   |        | 12278                                 |        | 12048                                 |        |
| <b>Deposits.—</b>                                 |                                        | 3619   |                                       | 13816  |                                       | 12575  |
| Costumes                                          |                                        | 491    |                                       | 3212   |                                       | 3549   |
| <b>Season Tickets.—</b>                           |                                        |        |                                       |        |                                       |        |
| Adults                                            | 26                                     |        | 56                                    |        | 66                                    |        |
| School Children                                   | 125                                    |        | 242                                   |        | 421                                   |        |
| Non-Resident—Adults                               | 1                                      |        | 1                                     |        | 8                                     |        |
| do. Children                                      | —                                      |        | 6                                     |        | 5                                     |        |
| <b>Hire of Towels, Cap,<br/>Costume and Slips</b> |                                        | 152    |                                       | 305    |                                       | 494    |
| <b>Weighing Machines</b>                          |                                        | 1482   |                                       | 9030   |                                       | 5827   |
|                                                   |                                        | 1200   |                                       | 3177   |                                       | 3213   |

# OPEN AIR SWIMMING POOL—WEST HENDON.

| Details.                                          | 1940         |       | 1941                                  |        | 1942                                       |        |
|---------------------------------------------------|--------------|-------|---------------------------------------|--------|--------------------------------------------|--------|
|                                                   | Tickets Sold | TOTAL | 3rd May to 12th Sept.<br>Tickets Sold | TOTALS | 1st May to 27th September.<br>Tickets Sold | TOTALS |
| <b>Adults.—</b>                                   |              |       |                                       |        |                                            |        |
| Sundays & Bank Holidays                           |              |       |                                       |        |                                            |        |
| 7 a.m. to 12.30 p.m.                              |              |       | 1161                                  |        | 745                                        |        |
| 1.30 p.m. to closing                              |              |       | 1613                                  |        | 1062                                       |        |
| Weekdays                                          |              |       | 8126                                  | 10900  | 6642                                       | 8449   |
| <b>Children.—</b>                                 |              |       |                                       |        |                                            |        |
| Sundays & Bank Holidays                           |              |       |                                       |        |                                            |        |
| 7 a.m. to 12.30 p.m.                              |              |       | 613                                   |        | 313                                        |        |
| 1.30 p.m. to closing                              |              |       | 1571                                  |        | 1435                                       |        |
| Weekdays                                          |              |       | 10217                                 | 12401  | 9395                                       | 10943  |
| <b>Season Pass.—</b>                              |              |       |                                       |        |                                            |        |
| Sundays & Bank Holidays                           |              |       | 715                                   |        | 1564                                       |        |
| Weekdays                                          |              |       | 3569                                  | 4284   | 8606                                       | 10170  |
| <b>Special Tickets Half Price.—</b>               |              |       |                                       |        |                                            |        |
| Sundays & Bank Holidays                           |              |       | 350                                   |        | 172                                        |        |
| Weekdays                                          |              |       | 2250                                  | 2600   | 794                                        | 966    |
| SUB-TOTAL                                         |              |       |                                       | 30185  |                                            | 30528  |
| <b>School Children.—</b>                          |              |       |                                       |        |                                            |        |
| Hendon                                            |              |       | 6511                                  | —      | 8814                                       | —      |
| Other Authorities                                 |              |       | 222                                   | 6733   | —                                          | 8814   |
| <b>Special Y.O.C. Tickets</b>                     |              |       |                                       | 613    |                                            | 574    |
| TOTAL BATHERS                                     |              |       |                                       | 37531  |                                            | 39916  |
| <b>Parking.—</b>                                  |              |       |                                       |        |                                            |        |
| Cars                                              |              |       |                                       |        |                                            |        |
| Motor Cycles                                      |              |       |                                       |        |                                            |        |
| Bicycles                                          |              |       |                                       | 976    |                                            | 2454   |
| <b>Deposits.—</b>                                 |              |       |                                       |        |                                            |        |
| Costumes                                          |              |       |                                       |        | 25                                         |        |
| <b>Season Tickets.—</b>                           |              |       |                                       |        | 166                                        |        |
| Adults                                            |              |       | 20                                    |        | 1                                          |        |
| School Children                                   |              |       | 70                                    |        |                                            |        |
| Non-Resident                                      |              |       |                                       | 90     |                                            | 192    |
| <b>Hire of Towels, Cap,<br/>Costume and Slips</b> |              |       |                                       | 3217   |                                            | 2481   |
| <b>Weighing Machines</b>                          |              |       |                                       | 208    |                                            | 988    |



WAGES RETURN.

| Year Ended 31st Mar. | Gross Wages  | Deductions      |                      |            |               |             |           |                    |                          |             |            | Nett Wages Paid | Contributions        |                 |              | TOTAL     |            |             |   |
|----------------------|--------------|-----------------|----------------------|------------|---------------|-------------|-----------|--------------------|--------------------------|-------------|------------|-----------------|----------------------|-----------------|--------------|-----------|------------|-------------|---|
|                      |              | Compulsory      |                      |            |               |             | Voluntary |                    |                          |             |            |                 | N.H. & U. Insurances | Super-annuation |              |           |            |             |   |
|                      |              | Super-annuation | N.H. & U. Insurances | Income Tax | Subscriptions | Sports Club | I.O.S.    | Rents, Rates, etc. | Wages Advances Recovered |             |            |                 |                      |                 |              |           |            |             |   |
| 1938                 | 120694 9 1   | 2405 4 10       | 2204 5 1             | —          | —             | —           | —         | —                  | —                        | —           | 57 0 2     | —               | —                    | —               | 116027 19 0  | 2183 10 5 | 2405 4 10  | 125483 4 4  |   |
| 1939                 | 134094 1 3   | 2456 0 3        | 2335 19 2            | —          | —             | —           | —         | —                  | —                        | —           | 56 10 2    | —               | —                    | —               | 128550 1 2   | 2529 14 3 | 2456 0 3   | 130729 15 9 |   |
| 1940                 | 160216 5 1   | 2517 18 5       | 2716 6 4             | —          | —             | —           | —         | —                  | —                        | —           | 56 14 1    | —               | —                    | —               | 151449 12 15 | 2915 15 3 | 2517 18 5  | 16586 18 9  |   |
| 1941                 | 137888 10 2  | —               | 3417 3 5             | —          | —             | —           | —         | —                  | —                        | —           | —          | —               | —                    | —               | 131371 6 9   | 3464 13 9 | —          | 135231 3 11 |   |
| 1941                 | 20600 18 5   | 3327 16 10      | 3450 13 1            | —          | —             | —           | —         | —                  | —                        | —           | 59 7 4     | —               | —                    | —               | 101 18 10    | 3660 6 10 | 3327 16 10 | 21309 2 1   |   |
| 1942                 | 246849 4 0   | —               | 8435 14 11           | —          | —             | —           | —         | —                  | —                        | —           | —          | —               | —                    | —               | 239701 8 10  | 6409 6 7  | —          | 253348 10 7 |   |
| 1942                 | 241586 16 10 | 3724 6 7        | 4010 8 8             | —          | —             | —           | —         | —                  | —                        | —           | 55 19 9    | —               | —                    | —               | 4225656 7 5  | 4593 8 7  | 3724 6 7   | 251004 12 0 |   |
| 1942                 | 287958 11 4  | —               | 8825 7 11            | —          | —             | —           | —         | —                  | —                        | —           | —          | —               | —                    | —               | 273579 9 1   | 7173 2 8  | —          | 295131 14 0 |   |
| Weeks: To            | 18522 3 4    | 290 2 8         | 313 0 10             | —          | —             | —           | —         | —                  | —                        | —           | 4 2 8      | —               | —                    | —               | 16565 2 2    | 335 10 4  | 290 2 8    | 19147 16 4  |   |
| 25/4/42 Gen.         | 21192 8 1    | —               | 509 15 0             | —          | —             | —           | —         | —                  | —                        | —           | —          | —               | —                    | —               | 19428 19 0   | 519 28 7  | —          | 21712 6 8   |   |
| 26/4/42 A.R.P.       | 18642 0 5    | 300 18 6        | 306 15 9             | —          | —             | —           | —         | —                  | —                        | —           | 4 2 1      | —               | —                    | —               | 16637 4 8    | 328 19 4  | 300 18 6   | 19271 18 3  |   |
| 23/5/42 Gen.         | 25959 6 8    | —               | 503 7 4              | —          | —             | —           | —         | —                  | —                        | —           | —          | —               | —                    | —               | 10231 0 0    | 513 13 2  | —          | 21472 19 10 |   |
| 24/5/42 A.R.P.       | 18609 12 10  | 303 13 10       | 302 13 11            | —          | —             | —           | —         | —                  | —                        | —           | 4 2 1      | —               | —                    | —               | 16831 4 0    | 322 18 4  | 303 13 10  | 19239 5 0   |   |
| 20/6/42 Gen.         | 20279 4 9    | —               | 487 16 0             | —          | —             | —           | —         | —                  | —                        | —           | —          | —               | —                    | —               | 18843 3 2    | 498 4 7   | —          | 20777 9 4   |   |
| 21/6/42 A.R.P.       | 17905 14 11  | 274 9 4         | 292 12 11            | —          | —             | —           | —         | —                  | —                        | —           | 3 15 5     | —               | —                    | —               | 16918 17 2   | 316 8 11  | 274 9 4    | 18400 13 2  |   |
| 18/7/42 Gen.         | 14438 8 11   | —               | 382 7 0              | —          | —             | —           | —         | —                  | —                        | —           | —          | —               | —                    | —               | 14907 10 2   | 394 5 1   | —          | 15822 14 0  |   |
| 19/7/42 A.R.P.       | 17291 0 11   | 159 6 5         | 181 10 1             | —          | —             | —           | —         | —                  | —                        | —           | 3 9 3      | —               | —                    | —               | 15855 10 2   | 305 0 2   | 259 8 5    | 17555 0 6   |   |
| 15/8/42 Gen.         | 12420 1 9    | —               | 280 19 11            | —          | —             | —           | —         | —                  | —                        | —           | —          | —               | —                    | —               | 11412 17 0   | 301 18 2  | —          | 12721 19 11 |   |
| 16/8/42 A.R.P.       | 16792 9 9    | 256 14 6        | 275 5 9              | —          | —             | —           | —         | —                  | —                        | —           | 3 8 2      | —               | —                    | —               | 15143 3 11   | 209 5 3   | 256 14 6   | 17418 9 6   |   |
| 12/9/42 Gen.         | 12074 1 1    | —               | 280 7 5              | —          | —             | —           | —         | —                  | —                        | —           | —          | —               | —                    | —               | 10916 5 0    | 291 12 0  | —          | 12368 13 1  |   |
| 13/9/42 A.R.P.       | —            | —               | —                    | —          | —             | —           | —         | —                  | —                        | —           | —          | —               | —                    | —               | —            | —         | —          | —           | — |
|                      | £210116 13 5 | 1685 7 5        | 4225 10 11           | 9762 4 9   | 55 12 8       | 352 19 10   | 22 19 8   | 1193 12 6          | 96 17 11                 | 192721 7 11 | 4435 15 11 | 1685 7 3        | 216327 14 7          |                 |              |           |            |             |   |

Contract Works No. PA  
C.W.  
406  
429  
435  
436  
445  
445  
445  
445 & 472  
446  
447  
461/2/5  
463  
464  
465  
467  
460  
472  
472  
478  
479  
480  
481  
482  
483  
484  
485  
486  
487  
488  
489  
491  
495

(10)

**PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—**  
From 1st April, 1942, to 13th September, 1942.

| Contract Works No. | Amount of Contract.       | Amounts Certified by Engineer. |                      |          |                  | Amount of Retention. |
|--------------------|---------------------------|--------------------------------|----------------------|----------|------------------|----------------------|
|                    |                           | Previously Reported.           | Now Reported         |          | Total Certified. |                      |
|                    |                           |                                | Certificate Numbers. | Amount.  |                  |                      |
| £ s. d.            | £ s. d.                   | £ s. d.                        | £ s. d.              | £ s. d.  |                  |                      |
| C.W.               | 424 5 3                   | 363 13 7                       | —                    | —        | 363 13 7         | —                    |
|                    | 1030 4 9                  | 563 0 0                        | —                    | —        | 563 0 0          | 40 10 0              |
|                    | 168 4 2                   | 168 4 2                        | —                    | —        | 168 4 2          | —                    |
|                    | Plastering                | 630 0 0                        | —                    | —        | 630 0 0          | 70 0 0               |
|                    | 124 7 2                   | 111 3 10                       | —                    | —        | 111 3 10         | —                    |
|                    | 157 1 2                   | 157 1 2                        | —                    | —        | 157 1 2          | —                    |
|                    | 497 5 0                   | 460 11 6                       | —                    | —        | 460 11 6         | 24 4 10              |
|                    | 701 9 10                  | 695 11 5                       | —                    | —        | 695 11 5         | —                    |
| 406                | 3925 0 0                  | 4100 0 0                       | —                    | —        | 4100 0 0         | 215 0 0              |
|                    | 1092 10 11                | 542 16 0                       | —                    | —        | 542 16 0         | 63 9 6               |
|                    | 510 15 9                  | 250 0 0                        | —                    | —        | 250 0 0          | 70 0 0               |
|                    | 544 19 8                  | 554 11 4                       | —                    | —        | 554 11 4         | —                    |
|                    | 427 6 2                   | 316 9 2                        | —                    | —        | 316 9 2          | —                    |
|                    | 980 0 0                   | 925 13 6                       | —                    | —        | 925 13 6         | —                    |
|                    | Day Work                  | 1103 13 3                      | —                    | —        | 1103 13 3        | 91 0 0               |
|                    | 622 0 0                   | 707 8 4                        | —                    | —        | 707 8 4          | 29 11 8              |
|                    | Heating                   | 585 0 0                        | 3                    | 214 0 0  | 799 0 0          | 66 0 0               |
|                    | Fire Appliances           | —                              | 1                    | 72 1 1   | 72 1 1           | —                    |
| 428                | 264 0 0                   | 201 9 7                        | —                    | —        | 201 9 7          | —                    |
| 435                | Shelters                  | 855 13 4                       | —                    | —        | 855 13 4         | —                    |
| 436                | Shelters                  | 6300 0 0                       | 7                    | 1000 0 0 | 7300 0 0         | 413 0 0              |
| 445                | "                         | 28413 19 0                     | —                    | —        | 28413 19 0       | 2620 17 10           |
| 445                | "                         | 17080 0 0                      | —                    | —        | 17080 0 0        | 2090 0 0             |
| 445                | "                         | 14811 0 0                      | —                    | —        | 14811 0 0        | 1404 0 0             |
| 445 & 472          | "                         | 19616 0 0                      | 15                   | 2500 0 0 | 22116 0 0        | 1864 0 0             |
| 446                | Lighting (four contracts) | 4060 9 3                       | —                    | —        | 4060 9 3         | 328 15 5             |
| 447                | 904 3 6                   | 457 0 0                        | —                    | —        | 457 0 0          | 45 0 0               |
| 461/2/5            | Heating                   | 1049 10 1                      | —                    | —        | 1049 10 1        | —                    |
| 463                | "                         | 305 17 2                       | —                    | —        | 305 17 2         | —                    |
| 464                | Strengthening             | 6102 19 8                      | —                    | —        | 6102 19 8        | 400 0 0              |
| 465                | Cleansing Station         | 975 0 0                        | —                    | —        | 975 0 0          | 107 0 0              |
| 467                | 8613 10 0                 | 6800 0 0                       | —                    | —        | 6800 0 0         | 1700 0 0             |
| 469                | 91 10 0                   | 60 0 0                         | —                    | —        | 60 0 0           | 20 0 0               |
| 472                | 4336 0 0                  | 3683 0 0                       | —                    | —        | 3683 0 0         | 429 0 0              |
| 472                | 3989 10 0                 | 3720 0 0                       | —                    | —        | 3720 0 0         | 413 0 0              |
| 478                | 447 0 0                   | 315 0 0                        | 3                    | 90 0 0   | 405 0 0          | 45 0 0               |
| 479                | 547 0 0                   | 479 0 0                        | —                    | —        | 479 0 0          | 25 0 0               |
| 480                | 1522 0 0                  | 985 0 0                        | —                    | —        | 985 0 0          | 115 0 0              |
| 481                | 458 0 0                   | 400 0 0                        | —                    | —        | 400 0 0          | 41 0 0               |
| 482                | 289 17 10                 | 207 0 0                        | —                    | —        | 207 0 0          | 23 0 0               |
| 482                | 2237 0 0                  | 2683 1 9                       | —                    | —        | 2683 1 9         | 293 0 0              |
| 483                | —                         | 500 0 0                        | 2                    | 500 0 0  | 1000 0 0         | 250 0 0              |
| 484                | —                         | 150 0 0                        | 2                    | 147 0 0  | 327 0 0          | 36 0 0               |
| 485                | 453 0 0                   | 1018 0 0                       | 4                    | 198 0 0  | 1216 0 0         | 135 0 0              |
| 486                | 1356 0 0                  | 1097 0 0                       | 6                    | 50 0 0   | 1147 0 0         | 73 0 0               |
| 487                | 1260 0 0                  | 125 0 0                        | —                    | —        | 125 0 0          | 23 0 0               |
| 488                | 192 0 0                   | 176 0 0                        | —                    | —        | 176 0 0          | 45 1 5               |
| 489                | 256 12 9                  | 400 0 0                        | —                    | —        | 400 0 0          | 50 0 0               |
| 491                | 667 0 0                   | 518 0 0                        | 3                    | 230 0 0  | 748 0 0          | 98 0 0               |
| 495                | 1298 0 0                  | —                              | —                    | —        | —                | —                    |

## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:

| Contract Works No. | Amount or Contract.     | Amounts Certified by Engineer. |                      |          |             | Total Certified. | Amount of Retention. |
|--------------------|-------------------------|--------------------------------|----------------------|----------|-------------|------------------|----------------------|
|                    |                         | Previously Reported.           | Now Reported.        |          |             |                  |                      |
|                    |                         |                                | Certificate Numbers. | Amount.  |             |                  |                      |
|                    | £ s. d.                 | £ s. d.                        |                      | £ s. d.  | £ s. d.     | £ s. d.          |                      |
| 497                | 272 6 9                 | 200 0 0                        | —                    | — — —    | 200 0 0     | 50 0 0           |                      |
| 501                | 88 9 9                  | 71 12 6                        | —                    | — — —    | 71 12 6     | 8 0 0            |                      |
| S.36               | 5 0 0                   | 5 0 0                          | —                    | — — —    | 5 0 0       | — — —            |                      |
| S.37               | 4 0 0                   | 4 0 0                          | —                    | — — —    | 4 0 0       | — — —            |                      |
| S.38               | Garages                 | 200 0 0                        | —                    | — — —    | 200 0 0     | 35 0 0           |                      |
| S.39               | Sch. Canteen            | 600 0 0                        | —                    | — — —    | 600 0 0     | 103 14 10        |                      |
| S.40               | 204 14 0                | 163 0 0                        | —                    | — — —    | 163 0 0     | 41 14 0          |                      |
| S.41               | 230 0 0                 | 170 0 0                        | —                    | — — —    | 170 0 0     | 20 0 0           |                      |
| S.42               | Road Blocks             | 220 0 0                        | —                    | — — —    | 220 0 0     | 24 0 0           |                      |
| S.43               | St. John's Br. R.       | 25 12 7                        | —                    | — — —    | 25 12 7     | — — —            |                      |
| S.44               | Shelters: Panels        | 99 0 0                         | 2                    | 29 16 8  | 128 16 8    | — — —            |                      |
| S.45               | 350 0 0                 | 308 15 0                       | —                    | — — —    | 308 15 0    | 41 5 0           |                      |
| S.46               | 505 0 0                 | 441 15 0                       | —                    | — — —    | 441 15 0    | 63 5 0           |                      |
| —                  | Frith Lane              | — — —                          | 1                    | 784 0 0  | 784 0 0     | 196 0 0          |                      |
| Emergency Works:—  |                         |                                |                      |          |             |                  |                      |
|                    |                         |                                |                      |          |             |                  |                      |
|                    | Public Shelters         | 20842 15 8                     |                      | 189 0 0  | 21031 15 8  | } 10%            |                      |
|                    | N.F.S. Stations         | 1932 3 6                       |                      | — — —    | 1932 3 6    |                  |                      |
|                    | Domestic Shelters       | 26540 17 7                     |                      | — — —    | 26540 17 7  |                  |                      |
|                    | Cleansing Stations      | 13422 12 7                     |                      | 1 11 7   | 13424 14 2  |                  |                      |
|                    | Rest Centres            | 6690 2 11                      |                      | — — —    | 6690 2 11   |                  |                      |
|                    | Hospital                | 2834 0 0                       |                      | — — —    | 2834 0 0    |                  |                      |
|                    | W.D. Repairs, etc.      | 231384 1 8                     |                      | 2145 9 5 | 233529 11 1 |                  |                      |
|                    | Land Cultivation Orders | 94 0 0                         |                      | — — —    | 94 0 0      |                  |                      |
|                    | Food Decontn. Centres   | 180 0 0                        |                      | — — —    | 180 0 0     |                  |                      |

QUO  
Date of  
Minute  
1942.  
April 22  
June 17  
May 6  
June 1  
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July 27  
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July 27  
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June 29

QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.:

(12)

| Date of Minute.                                 | Minute Folio. | Particulars.                                                                          | Amount of Contract.   |
|-------------------------------------------------|---------------|---------------------------------------------------------------------------------------|-----------------------|
|                                                 |               |                                                                                       | £ s. d.               |
| <b>1912.</b>                                    |               |                                                                                       |                       |
| <b>Civil Defence Committee.</b>                 |               |                                                                                       |                       |
| April 22                                        | —             | Decontamination Laundry:                                                              |                       |
|                                                 |               | Hope's Heating & Lighting, Ltd. ....                                                  | 447 0 0               |
|                                                 |               | Braby & Co., Ltd. ....                                                                | 186 9 5               |
| June 17                                         | —             | E. S. Moss, Ltd. (building work) ....                                                 | 525 0 0               |
| May 6                                           | —             | Strengthening Shelters:                                                               |                       |
|                                                 |               | Roger Malcolm, Ltd. ....                                                              | 1356 0 0              |
|                                                 |               | Spiers, Ltd. ....                                                                     | 66 0 0                |
| <b>Education Committee.</b>                     |               |                                                                                       |                       |
| June 1                                          | 364           | School Kitchen, Bell Lane:                                                            |                       |
|                                                 |               | Northmet Power Co. ....                                                               | 132 8 0               |
|                                                 |               | North Middlesex Gas Co. ....                                                          | 151 7 6               |
|                                                 |               | E. S. Moss, Ltd. (plumbing) ....                                                      | 505 0 0               |
| June 1                                          | 365           | Deansbrook School Canteen:                                                            |                       |
|                                                 |               | Northmet Power Co. (boiler) ....                                                      | 13 2 0                |
| June 29                                         | 436           | Broadfields School:—                                                                  |                       |
|                                                 |               | Fire Apparatus—S. Dixon, Ltd. ....                                                    | 72 0 7                |
|                                                 |               | Underfelt—Stevens & Adams, Ltd. ....                                                  | 10 6 10               |
|                                                 |               | Hydrant—Colne Valley Water Co. ....                                                   | 150 0 0               |
| July 27                                         | 506           | Playground—General Asphalt Co., Ltd. ....                                             | 4/10½ & 5/1½ per yard |
| June 29                                         | 436           | Algernon Road School:—                                                                |                       |
|                                                 |               | Larder—E. S. Moss, Ltd. ....                                                          | 350 0 0               |
| Sept. 28                                        | 588           | Water Supply—J. Adams ....                                                            | 300 0 0               |
| June 29                                         | 442           | School Supplies—E. J. Arnold & Sons, Ltd. (Revision of terms) ....                    | — — —                 |
| June 29                                         | 442           | Weighing Machines (Maintenance)—C. Pollard, Ltd., 6s. & 5s. 9d. per machine p.a. .... | — — —                 |
| June 29                                         | 443           | Hyde School:—                                                                         |                       |
|                                                 |               | Beds and Bedding—Kingfisher, Ltd. ....                                                | 140 0 0               |
| June 29                                         | 436           | Bell Lane School:—                                                                    |                       |
|                                                 |               | Kitchen—R. E. Pearse, Ltd. ....                                                       | 74 12 6               |
| July 27                                         | 507           | Annunciation:—                                                                        |                       |
|                                                 |               | Gas Light & Coke Co.,—Stove ....                                                      | 11 2 0                |
|                                                 |               | Hiring Charges: Stove and Boiler ....                                                 | 12 9 per quarter      |
| July 27                                         | 515           | Nursery Classes:—                                                                     |                       |
|                                                 |               | Rest Equipment—Kingfisher, Ltd. ....                                                  | 611 6 8               |
| <b>Estates, Parks and Allotments Committee.</b> |               |                                                                                       |                       |
| June 1                                          | 391           | Grass Crop, Sunny Hill—J. Hinge ....                                                  | 15 0 0                |
| June 29                                         | 459           | Watling Park Shelter ....                                                             | 250 0 0               |
| June 29                                         | 463           | Scratchwood, Farm Land—Mr. Roberts, p. acre p.a. ....                                 | 15 0                  |
| June 29                                         | 464           | Refreshments Permit:—                                                                 |                       |
|                                                 |               | Clitterhouse—Mrs. Henderson ....                                                      | 12 0 0                |
|                                                 |               | Childs Hill—F. Manners ....                                                           | 2 0 0                 |

## QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.—Continued:

| Date of Minute.                                      | Minute Folio. | Particulars.                                                                                                                | Amount of Contract. |
|------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Highways Committee.</b>                           |               |                                                                                                                             |                     |
| April 27                                             | 321           | Traffic Control Signals—Maintenance:<br>Siemens General Electric Railway Signal Co., Ltd. Revised for five sites, p.a. .... | 335 5 0             |
| Sept. 23                                             | 578           | Resurfacing Edgware Road:<br>Tarmac, Ltd. (material only) ..... per ton                                                     | 2 0 6½              |
| <b>Works and Fire Brigade Committee.</b>             |               |                                                                                                                             |                     |
| April 27                                             | 323           | Two Austin Lorries—Great Northern Motors, Ltd. each                                                                         | 380 10 0            |
| " 27                                                 | 323           | Horse Hire—Robert Deards, ..... per day                                                                                     | 1 10 8              |
| " 27                                                 | 323           | Veterinary Services—W. M. Aulton (per horse per annum) .....                                                                | 15 0                |
| " 27                                                 | 323           | Harness Maintenance—W. & H. Gidden .....                                                                                    | increase 10%        |
| " 27                                                 | 324           | Garages for Ambulances, Clitterhouse—Highworth Construction Co., Ltd. ....                                                  | 192 0 0             |
| July 27                                              | 537           | Surface Water Sewer, Victoria Road, Mill Hill—Acme Flooring & Paving Co. (1904), Ltd. ....                                  | 272 6 9             |
| Sept. 23                                             | 574           | E.W.S. Tanks—Colcrete, Ltd., Montrose Park                                                                                  | 1063 10 0           |
| Sept. 23                                             | 620           | West Hendon Pool—Boiler<br>Gas Light & Coke Co. ....                                                                        | 28 12 1             |
| Sept. 23                                             | 576           | R. Malcolm, Ltd., Golders Hill .....                                                                                        | 129 11 9            |
|                                                      |               | R. Malcolm, Ltd., Hendon .....                                                                                              | 100 3 10            |
|                                                      |               | C. Carter, Watling .....                                                                                                    | 118 16 8            |
|                                                      |               | C. Carter, Edgware Road .....                                                                                               | 68 8 4              |
| <b>British Restaurants Committee.</b>                |               |                                                                                                                             |                     |
| April 27                                             | 345           | Cutlery—Three Firms .....                                                                                                   | 443 17 7            |
| " 27                                                 | 345           | Crockery—Three Firms .....                                                                                                  | 357 16 2            |
| " 27                                                 | 345           | Refrigerator—Northmet Power Co. ....                                                                                        | 183 0 0             |
| " 27                                                 | 345           | Machinery—Berkel & Parnell .....                                                                                            | 88 0 0              |
| " 27                                                 | 346           | Kitchen Equipment—Six Firms .....                                                                                           | 64 9 6              |
| June 29                                              | 488           | The Hyde (Conversion)—Kent & Sussex Contractors, Ltd. ....                                                                  | 1810 0 0            |
| Sept. 23                                             | 644           | Erection:<br>Brent Street—Buckingham & Sons, Ltd. ....                                                                      | 1770 13 0           |
|                                                      |               | Montrose Avenue—Kent & Sussex Contractors, Ltd. ....                                                                        | 1979 0 0            |
|                                                      |               | Cricklewood Lane—Highworth Construction Company, Ltd. ....                                                                  | 1930 0 0            |
| <b>Public Health and Medical Services Committee.</b> |               |                                                                                                                             |                     |
| June 29                                              | 452           | Analgesia Equipment .....                                                                                                   | 14 10 0             |
| June 29                                              | 455           | Hospital Reinstatement—Quantity Surveyors,<br>L. A. Francis & Sons appointed .....                                          | Scale.              |
| Sept. 23                                             | 608           | Construction—J. Jarvis & Sons, Ltd. ....                                                                                    | 4275 0 0            |
| Sept. 23                                             | 608           | Repair of Furniture—T. J. Williamson .....                                                                                  | 68 17 0             |
| <b>War-Time Nurseries Committee.</b>                 |               |                                                                                                                             |                     |
| June 29                                              | 484           | Claremont Road Hut—Highworth Construction Co., Ltd. ....                                                                    | 1298 0 0            |
| Sept. 23                                             | 638           | Approach Road, Edgware:<br>Highworth Construction Co., Ltd. ....                                                            | 1491 0 0            |

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NOTICE

PRAYER

MINUTE

348.

APOLOG

COUNCI

EDUCAT

349.

# Minutes.

**At an Ordinary Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 26th October, 1942, at 6 o'clock p.m.

**PRESENT:**

**His Worship the Mayor (Alderman R. A. B. Teare, M.B.E., J.P.), in the Chair.**

**The Deputy Mayor (Alderman A. A. Naar, M.B.E., J.P.).**

*Aldermen:*

|                                    |                                    |                          |
|------------------------------------|------------------------------------|--------------------------|
| <b>W. R. Clemens, J.P., F.C.A.</b> | <b>W. M. Maughan, J.P.,</b>        | <b>F. C. Rice,</b>       |
| <b>J. J. Copestake, J.P.,</b>      | <b>H. C. Potter, J.P., F.S.I.,</b> | <b>C. R. Richardson.</b> |

*Councillors:*

|                                   |                             |                               |
|-----------------------------------|-----------------------------|-------------------------------|
| <b>F. H. Bate,</b>                | <b>F. W. Gilpin,</b>        | <b>G. J. Pryke, F.I.A.C.,</b> |
| <b>T. K. Bridge,</b>              | <b>A. W. Greville,</b>      | <b>A.M.I.S.E.</b>             |
| <b>F. J. Collins,</b>             | <b>L. Hirshfield,</b>       | <b>T. J. Scott,</b>           |
| <b>H. Connell, J.P.,</b>          | <b>P. Lightfoot,</b>        | <b>W. H. N. Shakespeare,</b>  |
| <b>E. J. Cox,</b>                 | <b>G. F. Nye,</b>           | <b>M.C., A.F.C., J.P.</b>     |
| <b>A. W. Curton, M.Inst.B.E.,</b> | <b>(Mrs.) F. E. Parvin,</b> | <b>H. P. Small,</b>           |
| <b>A. Durant,</b>                 | <b>W. A. Perkins,</b>       | <b>(Mrs.) M. Thomas,</b>      |
| <b>W. L. Duthie,</b>              | <b>C. Pinkney,</b>          | <b>C. F. Windust,</b>         |

**NOTICE OF MEETING:**

The Town Clerk read the notice convening the meeting.

**PRAYER:**

The Mayor's Chaplain offered prayer.

**MINUTES—CONFIRMATION:**

Moved by Councillor Scott, seconded by Alderman Maughan, and

**348.—RESOLVED—That the Minutes of the Statutory Meeting of the Borough Council held on the 28th September, 1942, be confirmed.**

**APOLOGIES FOR ABSENCE:**

Apologies for absence were submitted from Alderman A. J. Reynolds, J.P. (on account of illness), and Councillor J. H. Rodway.

**COUNCIL HOUSES — GARDENS COMPETITION — PRESENTATION OF AWARDS:**

His Worship the Mayor presented the prizes to the winners of the above-mentioned competition. The names of the prize-winners are set out in the Mayor's Summer Recess Report (Minutes, pages 573-4).

**REPORTS OF COMMITTEES.**

**EDUCATION COMMITTEE:**

Moved by Councillor Scott, seconded by Councillor (Mrs.) Parvin, and

**349.—RESOLVED—That the Report of the Education Committee (meeting held on the 13th October, 1942—Agenda, pages 661-675) be received.**

*ADOPTION OF REPORT:* Moved by Councillor Scott, seconded by Alderman Copestake, and

- 350.—RESOLVED—That the Report of the Education Committee, in so far as it relates to matters requiring the confirmation of the Council, be approved and adopted.

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GROUP I. COMMITTEE:

*Libraries.*

Moved by Alderman Richardson, seconded by Councillor (Mrs.) Parvin, and

- 351.—RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 5th October, 1942—Agenda, pages 676-677) be received.

*Page 677 — Item 6 — Books and Binding.*

AMENDMENT moved by Councillor Windust, seconded by Councillor Curton: THAT the above matter be referred back for further consideration.

After discussion the amendment was submitted and declared **lost**, there voting for 10, against 15.

*ADOPTION OF REPORT:* Moved by Alderman Richardson, seconded by Alderman Maughan, and

- 352.—RESOLVED—That the Report of the Libraries Section of Group I. Committee be approved and adopted.

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*Housing.*

Moved by Councillor Connell, seconded by Alderman Maughan, and

- 353.—RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 5th October, 1942—Agenda, pages 678-679) be received.

*ADOPTION OF REPORT:* Moved by Councillor Connell, seconded by Councillor Curton, and

- 354.—RESOLVED—That the Report of the Housing Section of Group I. Committee be approved and adopted.

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*Buildings and Town Planning.*

Moved by Councillor Pinkney, seconded by Councillor Scott, and

- 355.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 5th October, 1942—Agenda, pages 679-682) be received.

*ADOPTION OF REPORT:* Moved by Councillor Pinkney, seconded by Alderman Maughan, and

- 356.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee be approved and adopted.
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*Public Health and Medical Services.*

- Moved by Alderman Maughan, seconded by Councillor (Mrs.) Parvin, and
357. **RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 5th October, 1942—Agenda, pages 683-687) be received.**

Moved by Alderman Maughan, seconded by Councillor Scott,  
**That the Report be approved and adopted.**

On the motion for the adoption of the report, Alderman Potter asked the Chairman of the Committee whether, in view of the statement in the Press and the recent wireless broadcast, he could give any information as to the general health position in the Borough at the present time.

The Chairman of the Committee (Alderman Maughan) stated that he welcomed the opportunity to say a few words on health conditions in general, and submitted the following statement:—

“Certain misapprehensions may have arisen in the minds of the public regarding this vitally important subject. I can say straight away that the health conditions in Hendon have remained good, and that there is no cause for any vague fears on that account.

You have all had a copy of the Medical Officer of Health's Annual Report for 1941, and perhaps I can in this brief statement summarise for you the features which indicate the health conditions as a whole.

On the debit side the infantile mortality rate, that is, the number of deaths of children under one year of age per 1,000 live births, has increased to 57—not so high as that of the country generally or of the great towns, but higher than that which prevailed in Hendon in the pre-war years, though it must be said that the rate in 1938, namely, 38 per 1,000 live births, was particularly low, and unlikely to be materially lowered until much more knowledge, which can only be the fruits of research, is available.

The incidence of pulmonary tuberculosis showed a slight increase, and this, I may say, is common throughout the country, and is at present the subject of special investigations. The number of deaths showed a definite increase, but it must be remembered that pulmonary tuberculosis is a disease of long duration, and a number of deaths occurring now are undoubtedly the result of infection of many years standing.

One other condition should be referred to, not for its seriousness but for its nuisance value; that is, scabies, more commonly called the itch. The incidence of this disease has increased, and as it is intensely irritating, especially when the patient is warm in bed, it can lower the physical standards and consequently affect industrial output quite appreciably. The Local Authority has taken steps to deal with this by making treatment available.

These are the points which I feel should be mentioned on the debit side. What, now, can be placed on the credit side of the balance? The incidence of the main notifiable infectious diseases, with the exception of measles and whooping-cough, has remained low, and in the case of diphtheria singularly low. Nearly 4,000 children were immunised against this disease by the Local Authority during the year, and I should like to take this opportunity of drawing the attention of all parents to a procedure which can give their children a very high degree of protection.

There was an increase in the number of notifications received of cerebro-spinal fever, a disease which tends to be more prevalent during war. Twenty-six cases were notified to be suffering from this disease, and 11 were admitted to the Borough Isolation Hospital. Of the 11 cases admitted to the Hendon Isolation Hospital, however, the diagnosis of cerebro-spinal fever was only confirmed in two cases. It may be, therefore, that not all the remaining were in fact true cases of this disease.

The incidence of typhoid fever, also liable to be more prevalent in time of war, remained very low. There was at one time an apprehension that damage to water mains consequent upon enemy action might result in outbreaks of this disease, but I can assure the Council that the precautions taken by the water companies, with the collaboration of the Local Authorities, have been most complete.

The nutritional standards of the children, both under five years of age and attending the public elementary schools, have remained good, and compare satisfactorily with pre-war standards.



The scheme for the provision of milk and supplementary food-stuffs, where considered necessary, was continued, and I should like to take this opportunity of paying tribute to the local Education Authority for the excellent work which is now being undertaken by the provision of a midday meal for the children attending the public elementary schools.

The general birth rate and death rate call for no comment.

This is a very brief picture of the salient facts, and from these I think it is fair to state that the health conditions of the inhabitants of the Borough are being well maintained."

The motion for the adoption of the report was thereupon submitted and declared **carried**.

358.—Accordingly **RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee be approved and adopted.**

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**GROUP II. COMMITTEE:**

*Estates, Parks and Allotments.*

Moved by Councillor Windust, seconded by Councillor Small, and

359.—**RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 5th October, 1942—Agenda, pages 688-690) be received.**

*Page 688—Item 2—Use of Parks—Meetings, etc.*

On the direction of the Council, the following report of the Town Clerk was read:—

"With reference to the use of Parks for meetings, I have to report that there is no authority to preclude the use of parks for public meetings. The Bye-laws contain no provision requiring persons seeking to hold a meeting to obtain the consent of the Council."

*Page 690 — Item 10 — Archfields Allotments.*

**AMENDMENT** moved by Alderman Potter, seconded by Alderman Maughan:

**THAT** the following words be added:—

"Subject to the payment of a rental of 1s. per pole and to such other necessary safeguards being embodied in a licence in a form to be approved by the Town Clerk."

On submission, the amendment was declared **carried**.

360.—Accordingly **RESOLVED—That, subject to the Borough Surveyor being satisfied as to the suitability of the site, etc., the application be approved, subject to the payment of a rental of 1s. per pole and to such other necessary safeguards being embodied in a licence in a form to be approved by the Town Clerk.**

**ADOPTION OF REPORT:** Moved by Councillor Windust, seconded by Councillor Perkins, and

361.—**RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee, as amended, be approved and adopted.**

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*Highways.*

Moved by Councillor Bate, seconded by Councillor Scott, and

- 362.—RESOLVED—That the Report of the Highways Section of Group II. Committee (meeting held on the 5th October, 1942—Agenda, pages 690-691) be received.

*Page 690 — Item 13 — Traffic Control Signals.*

Moved by Alderman Richardson, seconded by Councillor Connell, and

- 363.—RESOLVED—That representations be made to the Commissioner of Police with a view to the traffic signals at Watling Avenue/Orange Hill Road and Brent Street/Finchley Lane being put into operation between the hours of 6 a.m. and 8 p.m.

*ADOPTION OF REPORT:* Moved by Councillor Bate, seconded by Alderman Copestake, and

- 364.—RESOLVED—That the Report of the Highways Section of Group II. Committee, as amended, be approved and adopted.

*Works and Fire Brigade.*

Moved by Councillor Curton, seconded by Councillor Windust, and

- 365.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 5th October, 1942—Agenda, pages 691-692) be received.

*Page 691 — Item 16—Statement of Values of Salvage.*

On consideration of the above item, the Chairman of the Committee (Councillor Curton) called attention to the statement relating to salvage appearing in the Appendix to the Report of the Finance and General Purposes Committee, and paid a special tribute to the members of the W.V.S. for their valuable assistance in connection with the collection of salvage materials.

*ADOPTION OF REPORT:* Moved by Councillor Curton, seconded by Councillor Hirshfield:

THAT the report be approved and adopted.

On the motion for the adoption of the report, the Chairman submitted a letter which had been received by the Town Clerk from Mr. R. Cook (recently Chief Officer of the Council's Fire Brigade), stating that he had been appointed by the Secretary of State to the post of Fire Staff Officer, which carried the rank of Divisional Officer, and constituted a promotion from his present status. The letter stated that he would be taking up his new position on the 19th October, and that it would necessitate his leaving the Borough to work from the Fire Service Headquarters at the Home Office. Mr. Cook expressed the hope that he would be able to continue his happy association with the Corporation on the termination of hostilities, and expressed his appreciation of the valuable assistance and co-operation which had been accorded to him by the officers of the Corporation during the difficult times of the past few years.

Moved by Councillor Curton, seconded by Councillor Perkins, and

- 366.—RESOLVED—That the Town Clerk be instructed to convey to Mr. Cook the Council's congratulations on his promotion.

The motion for adoption of the report was thereupon submitted, and declared carried.

367.—Accordingly **RESOLVED: That the report of the Works and Fire Brigade Section of Group II. Committee be approved and adopted.**

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**RATING AND VALUATION COMMITTEE:**

Moved by Councillor Cox, seconded by Councillor Bate, and

368.—**RESOLVED—That the Report of the Rating and Valuation Committee (meeting held on the 19th October, 1942—Agenda, page 693) be received.**

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**FINANCE AND GENERAL PURPOSES COMMITTEE:**

Moved by Alderman Potter, seconded by Councillor Windust, and

369.—**RESOLVED—That the Report of the Finance and General Purposes Committee (meeting held on the 19th October, 1942—Agenda, pages 694-702) be received.**

*ADOPTION OF REPORT:* Moved by Alderman Potter, seconded by Alderman Maughan, and

370.—**RESOLVED—That the Report of the Finance and General Purposes Committee, as amended by the substitution of "1940" for "1040" in line 3 of item 16 (page 698), be approved and adopted.**

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**LOCAL PENSIONS COMMITTEE:**

Moved by Councillor Collins, seconded by Councillor Windust, and

371.—**RESOLVED—That the Report of the Local Pensions Committee (meeting held on the 28th September, 1942—Agenda, page 703) be received.**

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**SPECIAL (WAR-TIME NURSERIES) COMMITTEE:**

Moved by Alderman Maughan, seconded by Councillor Scott, and

372.—**RESOLVED—That Report No. 1 of the Special (War-Time Nurseries) Committee (meeting held on the 1st October, 1942—Agenda, pages 704-706) be received.**

Moved by Alderman Maughan, seconded by Councillor Scott, and

373.—**RESOLVED—That the following Report of the Special (War-Time Nurseries) Committee be received:—**

REPORT (No. 2) OF THE SPECIAL (WAR-TIME NURSERIES) COMMITTEE.

22nd October, 1942.

COMMITTEE:

\*Alderman W. M. Maughan, J.P. (Chairman).

\*J. H. Rodway,

Councillors:

\*T. J. Scott.

\*†Mrs. W. M. Maughan,

\*†Mrs. B. J. Monro, J.P.

\* denotes Member present.

† denotes Co-opted Members—Group I. Committee (P.H. & M.S.).

1.—WAR-TIME NURSERIES—ATTENDANCES, ETC.:

- (a) Addington House.
- (b) Hocroft Road.
- (c) The Hyde School.
- (d) York Park.

The Medical Officer of Health reported the following attendances at the above-mentioned Day Nurseries since the last report:—

| Period.             | Addington House. | Hocroft Road. | The Hyde School. | York Park. |
|---------------------|------------------|---------------|------------------|------------|
| Week ended 3/10/42  | 119              | 207           | 185              | 198        |
| Week ended 10/10/42 | 109              | 207           | 191              | 201        |
| Week ended 17/10/42 | 96               | 211           | 202              | 186        |
| Total               | 324              | 625           | 578              | 585        |

Noted.

**Addington House Day Nursery.**

2.—PROPOSED ADDITIONS:

The Borough Surveyor submitted a revised plan showing provision for a total accommodation of 60 children. The proposed addition is to be erected against the north boundary of the site, and to be connected with the existing building by an air-raid shelter, which will also serve for access. The estimated cost of the work is £1,260. The Committee have given instructions for the revised plan and estimate to be submitted to the Ministry of Health for approval.

**Hocroft Road Nursery.**

3.—STAFF—TERMINATION OF APPOINTMENT:

For the reason indicated to the Committee, it was

**RESOLVED—That the appointment of Miss Auer (nursery trained assistant) be terminated forthwith, and that she be given one month's salary in lieu of notice.**

**York Park Nursery.**

4.—ACCOMMODATION:

The Medical Officer reported that the accommodation was very limited in view of the number of children to be catered for, and stated that he had arranged an appointment with the Ministry's Medical Officer to inspect this Nursery, with a view to the enlargement of the pre-fabricated hut type of Nursery by the addition of a third room.

In the meantime, however, the existing difficulty could be overcome by curtaining off a portion of one room, and the Committee have given authority for the purchase of the necessary curtains.

#### **Additional Nurseries.**

##### **5.—PROPOSED DAY NURSERY—MILL HILL AREA:**

The Hendon Education Committee has given formal consent to the erection of a pre-fabricated hut for use as a War-Time Nursery on the Dollis School site, in a position to be approved by the Chairman of the Education Committee. Arrangements are accordingly being made for the selection of the site, and for the Borough Surveyor to prepare the necessary plans and estimates for submission to the Ministry of Health.

##### **6.—CLAREMONT ROAD AND EDGWARE ROAD DAY NURSERIES:**

The Borough Surveyor reported that, as regards the former Nursery, only a few fittings and finishings to decorations remained to be executed before the building is completed, and that good progress is being maintained on the work at the latter nursery.

**Noted.**

##### **7.—COLINDALE AREA:**

The Committee have asked the Medical Officer of Health to take steps to ascertain the need for the provision of a Day Nursery in the Colindale area.

##### **8.—STAFF—CONFIRMATION OF APPOINTMENT:**

The Committee have confirmed the appointment of Miss H. F. King as nursery trained assistant at the Edgware Day Nursery, when opened, at a salary of £120 per annum, as approved by the Ministry of Health. Miss King is at present undertaking voluntary duty at the Hyde School Nursery.

##### **9.—EXPENDITURE:**

It was **RESOLVED**—**That authority be given for the matron of each nursery to be provided with a petty cash imprest of £2 for expenditure on small necessary purchases, in accordance with a schedule to be agreed between the Borough Treasurer and the Medical Officer of Health.**

##### **10.—CHRISTMAS FESTIVITIES:**

On the report of the Medical Officer of Health, the Committee **RESOLVED TO RECOMMEND**—**That the Council be asked to make a grant of £5 to each Day Nursery for Christmas festivities.**

#### *Item 10—Christmas Festivities.*

**RESOLVED**—**That a grant of £5 be made to each Day Nursery for Christmas festivities.**

#### *Item 2 — Addington House Day Nursery — Proposed Additions.*

An amendment moved by Councillor Shakespeare for the reference back of the above item was declared by the Mayor to be out of order, in view of the Committee's terms of reference.

## SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Curton, and

374.—RESOLVED—**That the Report of the Special (British Restaurants) Committee (meeting held on the 12th October, 1942—Agenda, pages 707-711) be received.**

*Page 709—Item 10—Proposed Restaurant, Hartley Avenue, Mill Hill.*

AMENDMENT moved by Councillor Durant, seconded by Councillor Connell:

THAT all words after "report," in line 3 of the recommendation, be deleted, and that there be substituted the words "for submission to the Ministry of Food."

After discussion, the amendment was submitted and declared **not carried**, there voting for 12, against 12.

*Page 709—Item 11—Cressingham Road Site.*

AMENDMENT moved by Councillor Curton, seconded by Councillor Bate:

THAT the following words be added:

"and also for the erection of a brick building to be submitted simultaneously."

The amendment, on submission, was declared **not carried**, there voting for 12, against 12.

*Page 711—Item 16—Staff.*

AMENDMENT moved by Alderman Potter, seconded by Alderman Maughan:

THAT the following words be added:—

"Subject to the date on which the appointment is to commence being agreed by the Chairman of the Committee, in conjunction with the Borough Treasurer and the Chief Officer, Meals Service."

The amendment, on submission, was declared **carried**.

375.—Accordingly RESOLVED—**That the report of the Chief Officer, Meals Service, be approved and adopted, subject to the date on which the appointment is to commence being agreed by the Chairman of the Committee in conjunction with the Borough Treasurer and the Chief Officer, Meals Service.**

*ADOPTION OF REPORT:* Moved by Councillor Collins, seconded by Alderman Potter, and

376.—RESOLVED—**That the Report of the Special (British Restaurants) Committee, as amended, be approved and adopted.**

## CIVIL DEFENCE COMMITTEE:

Moved by Alderman Naar, seconded by Councillor Scott, and

377.—RESOLVED—**That the following Report be received:—**

**REPORT OF THE CIVIL DEFENCE COMMITTEE**

to the Meeting of the  
HENDON BOROUGH COUNCIL.

26th October, 1942.

To the Mayor, Aldermen and Councillors  
of the Borough of Hendon.

Ladies and Gentlemen,

Since the last meeting of the Council the Committee has met on the 30th September and 14th October, 1942.

1.—MIDDLESEX CIVIL DEFENCE REVIEW:

A total of 255 members of the Hendon Wardens, Rescue, Ambulance, First Aid Post, Report and Control, and Messenger Services took part in a Civil Defence Review and Display arranged by the Middlesex County Council at the Empire Stadium, Wembley, on the 18th October, 1942, to mark the seventh anniversary of Air Raid Precautions. The proceeds of the display, after deducting expenses, will be divided between the Local Authorities in Group 6, to assist in the provision of social and recreational activities for Civil Defence personnel.

2.—ENTERTAINMENT:

The Committee has noted with extreme satisfaction that as a result of a concert arranged by the Wardens' Service at the Brent Bridge Hotel on the 30th September, a donation of £269 has been sent to the Merchant Seamen's Hospital Association.

3.—CIVIL DEFENCE DUTIES (COMPULSORY ENROLMENT) ORDER, 1942:

The registrations effected under this Order are as follows:—

|                                | Women.        | Men.         | Total.        |
|--------------------------------|---------------|--------------|---------------|
| Residents in Hendon .....      | 25,379        | 1,754        | 27,133        |
| Residents in other Areas ..... | 947           | 44           | 991           |
|                                | <u>26,326</u> | <u>1,798</u> | <u>28,124</u> |

No claims for exemptions were made by 40 per cent. of the men and 40 per cent. of the women residents in the Borough of Hendon. An analysis of the claims received is as under:—

|                                                                                                      | Percentage. |        |
|------------------------------------------------------------------------------------------------------|-------------|--------|
|                                                                                                      | Men.        | Women. |
| Care of children .....                                                                               | —           | 37%    |
| Pregnancy .....                                                                                      | —           | 2%     |
| Medically unfit and/or hardship .....                                                                | 15%         | 8%     |
| Membership of Civil Defence Services,<br>forestalling duties, conditions of<br>employment, etc. .... | 20%         | 10%    |
| Fire Guard duties at business premises                                                               | 25%         | 3%     |

4.—PRODUCTIVE WORK IN CIVIL DEFENCE DEPOTS:

80 per cent. of the personnel of the Rescue Service and 90 per cent. of the Ambulance Service have volunteered to participate in schemes for the carrying out of productive work by Civil Defence personnel while on duty at the various depots.

Difficulty has, however, been experienced in arranging for the provision of necessary machinery, benches, etc. Enquiries are therefore being made into the possibility of arranging for members of the Services to attend at factories in the vicinity of the depots.

#### 5.—PROTECTED SLEEPING ACCOMMODATION AT DEPOTS AND POSTS:

A tender submitted by Messrs. H. Pickrill, Ltd., amounting to £475, for the construction of protected sleeping accommodation at John Groom's Crippleage Depot has been provisionally accepted and submitted for the approval of the Regional Commissioners and the Middlesex County Council.

Plans and estimates for the provision of a new building at the Clitterhouse Farm Depot, to provide an adequate recreation room and protected sleeping accommodation (at an estimated cost of £775), and for the erection of a new building at the Hendon County School Depot to overcome the disadvantages of the present arrangements (at a cost of £1,466), have been passed by the Committee for submission to the Middlesex County Council for approval.

The Ministry of Health has approved an expenditure of £483 2s. 5d. on protective works at the Central Hendon, West Hendon and Mill Hill First Aid Posts.

#### 6.—EMERGENCY FEEDING SCHEME:

The following approvals have now been received from the Ministry of Food to an expenditure of £181 5s. on the preparation of the schools previously earmarked by the Ministry of Works and Planning and now released for use as emergency feeding centres:—

|                      | £  | s. | d. |
|----------------------|----|----|----|
| Burnt Oak School     | 16 | 10 | 0  |
| Bell Lane School     | 22 | 10 | 0  |
| Childs Hill School   | 22 | 10 | 0  |
| Woodcroft School     | 41 | 0  | 0  |
| Brent Modern School  | 30 | 5  | 0  |
| Algernon Road School | 26 | 10 | 0  |
| Deansbrook School    | 22 | 0  | 0  |

The approval of a further expenditure of £22 10s. in the case of Deansbrook School is still under discussion with the Ministry.

The black-out arrangements at the various schools, as originally provided at the expense of the Ministry of Food, are adequate for the purposes of the emergency feeding scheme. The black-out at Sunnyfields School was found to be defective, due to the periodical use of these premises during hours of darkness by a local club and Civil Defence Services. The Committee consider that the Education Committee should be responsible for the cost of the repairs to the black-out at this school, and at such other schools where lettings have involved the use of the black-out provided at the expense of the Ministry of Food. The Education Committee has accordingly been requested to deal with this matter.

#### 7.—FIRE PREVENTION:

- (a) **Prosecutions.**—Proceedings instituted against two persons for failure to perform fire-watching duties have resulted in fines of £100 and £10, plus costs, being imposed.



- (b) **Town Hall and Adjoining Buildings.**—A request received from the Staff Fire Watching Committee for the granting of leave of absence to members of the staff prior to reporting for and after completing tours of fire-watching duty has been referred to the Finance and General Purposes Committee, with a recommendation that favourable consideration should be given thereto.

In view of the application of the Fire Prevention (Business Premises) (No. 3) Order, 1942, to the Town Hall and adjoining buildings, the Borough Engineer has been instructed—

- (i) To prepare a register of women employees available for fire-watching.
  - (ii) To arrange for the election of female representatives on the Staff Fire Watching Committee.
  - (iii) To provide for the appointment of one woman to be generally responsible for the supervision of arrangements made for the female staff.
  - (iv) To arrange for the necessary sleeping accommodation, a duty room, and other amenities, as laid down by the Minister of Home Security.
- (c) **Business Premises.**—Applications made by 19 occupiers of business premises for approval to fire-prevention arrangements at premises within the Borough have been considered and approved.

#### 8.—SHELTERS:

Further works in connection with the waterproofing, concreting, etc., of 107 Anderson shelters have been carried out.

4,926 shelters of the indoor type have now been delivered to households in the Borough. The Ministry of Home Security has been advised of the number of applications in hand for this type of shelter, and a further supply has been promised.

The construction of external lavatories at trench shelters and the lighting of communal shelters has now been completed. Works on strengthening the various public shelters in the Borough and the erection of a shelter at the Watling Rest Centre are proceeding.

While it is appreciated that much of the damage done to public shelters is attributable to youths, some is caused by children throwing stones at the glass panels on doors and the electric light bulbs. The Director of Education has therefore been requested to arrange for masters at the various schools to address the children on this matter.

#### 9.—NATIONAL ASSOCIATION OF SPOTTERS' CLUBS:

The Hendon and District Branch of this Association has been successful in obtaining the first two awards for the highest number of marks for general efficiency at recent tests carried out by the London Civil Defence Region.

This Branch, which was inaugurated by the Hendon A.R.P. Department in June, 1941, now has a membership of 106, and is recognised by the Ministry of Home Security as being the official means of training industrial spotters and maintaining their efficiency by way of lectures, identification tests, sound films, etc.

**A. A. NAAR,**

Chairman.

#### STATEMENT OF MEMBERS' ATTENDANCES:

A statement showing the attendances of Members for the year 1941-42, which had been circulated, was submitted.

## RECESS POWERS:

Moved by Alderman Maughan, seconded by Councillor Bate, and

- 378.—RESOLVED—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 9th November, 1942.

## VOTE OF THANKS TO THE MAYOR:

Motion moved by Alderman Maughan, seconded by Councillor Perkins, and

- 379.—RESOLVED unanimously—That this Council, on behalf of the inhabitants of Hendon, cordially thank His Worship the Mayor (Alderman Robert Arminius Beaumont Teare, M.B.E., J.P.) for the highly efficient manner in which he has discharged the duties of his office, and conducted the business of the Corporation during the year of his mayoralty (1941-42).

The Council further place on record their high regard for his personal qualities and genial disposition; their keen appreciation of the valuable contribution he has made over a period of twenty-eight years to the local government of the district; of the ungrudging manner in which he has at all times responded to the innumerable calls of an official and social nature upon his time and energy, and the unbounded enthusiasm he has displayed in connection with appeals for funds, both of a national and international nature, for the successful prosecution of the war and the alleviation of distress occasioned by the world conflict.

They also convey to the Mayoress their sincere thanks for the loyal support which she has at all times accorded to His Worship the Mayor, and for her unflinching interest in the welfare of the Borough.

- 380.—Further RESOLVED—That the foregoing Resolution be engrossed on vellum over the Corporate Seal and presented to the Mayor.

His Worship the Mayor gave a brief résumé of the major activities of the Council during his year of office, and on behalf of the Mayoress and himself thanked the Council for the sentiments embodied in the foregoing resolutions.

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The meeting terminated at 8.6 p.m.

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*Joseph Jopetche*  
Mayor.



