# Borough of Finchley.

## MINUTES OF THE COUNCIL

and

## REPORTS OF COMMITTEES

To be submitted for confirmation

at the

## MEETING OF THE COUNCIL

on

## Monday, the 25th November, 1935.

H. WOOD BARTER,

*Town Clerk.*

# Borough of Finchley.

Municipal Offices,

Finchley, N.3.

*19th November, 1935.*

Sir (or Madam),

NOTICE IS HEREBY GIVEN that an ORDINARY MEETING of the COUNCIL of the BOROUGH OF FINCHLEY will be held on MONDAY NEXT, the 25th day of NOVEMBER, 1935, at 8 o'clock in the afternoon at the Municipal Offices, Finchley, and all and several the members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows :

(1) Confirmation of the Minutes of the Annual Meeting of the Town Council held on the 9th day of November, 1935.

(2) MOTION.—"That William Sayers Murphy, having resigned the office of Councillor for the West Ward of the Borough, the Council do hereby declare the said office to be vacant."

(3) To receive and consider the reports of the following Committees :—

(*a*) **Allotments** of the 9th November, 1935.

(*b*) **Valuation** of the 9th November, 1935.

(*c*) **Electricity** of the 9th November, 1935.

(*d*) **Education** of the 9th November, 1935.

(*e*) **Public Health** of the 9th November, 1935.

(*f*) **Finance** of the 9th November, 1935.

(*g*) **Highways and Fire Brigade** of the 9th November, 1935.

(*h*) **Town Planning** of the 9th November, 1935.

(*i*) **Parks and Open Spaces** of the 9th November, 1935.

(*j*) **Legal and Parliamentary** of the 9th November, 1935.

(*k*) **Public Libraries** of the 9th November, 1935.

(*l*) **New Municipal Offices** of the 9th November, 1935.

(*m*) **General Purposes** of the 9th November, 1935.

(*n*) **Housing** of the 9th November, 1935.

(*o*) **Street Trading** of the 9th November, 1935.

(4) Correspondence (if any).

(5) Reports of Officers (if any).

(6) To authorise the Corporate Seal to be affixed to certain documents (list to be circulated).

(7) Questions (if any) of which notice has been given to the Town Clerk.

**Council in Committee.**

(8) To consider any correspondence of an urgent character.

(9) Reports of Officers (if any).

(10) Questions (if any) of which notice has been given to the Town Clerk.

H. Wood Barter

*Town Clerk.*

**Questions.**

*Notice of any question intended to be asked at the Meeting of the Town Council must be given at the office of the Town Clerk not later than Twelve noon on the day of such Meeting.*

# Borough of Finchley.

**At the Annual Meeting** of the Council of the BOROUGH OF FINCHLEY, held at the Municipal Offices, Finchley, on SATURDAY, the 9th day of November, 1935.

PRESENT:

His Worship the Mayor (Alderman C. S. Syrett, J.P.).

The Deputy Mayor (Alderman S. Pulham).

Aldermen—

A. J. Briant.
G. H. Pateman.
A. T. Pike.
Vyvyan Wells.

Councillors—

A. N. H. Baines.
W. L. Brooksbank.
J. F. K. Caine.
A. C. D. Collis.
J. Connorton.
F. J. Grocott.
C. Hayter.
Walter Isaac, J.P.
J. Hugh Jones, LL.B.
W. C. Langlands.
Mrs. M. E. Legge.
H. A. Rutt.
Major H. W. Steward.
E. Toyne.
H. Venis.
H. H. Wilmot.

**1 Election of Mayor:**

It was moved by Alderman Briant, seconded by Alderman Pateman, and

**RESOLVED,** unanimously, that Alderman Samuel Pulham be elected Mayor of the Borough of Finchley for the ensuing municipal year.

Alderman Syrett then invested Alderman Pulham with the Mayoral Chain of Office, and congratulated him on his election.

The newly-elected Mayor then made and subscribed the Declaration of Acceptance of Office, and thanked the Town Council for electing him to the position.

Alderman Syrett thereupon relinquished the Chair in favour of the Mayor.

**2 Apology for Absence:**

It was reported that Councillor Pugh had expressed regret at his inability to be present at the meeting.

**3 Minutes:**

The Minutes of an Ordinary Meeting of the Town Council held on the 28th day of October, 1935, were presented, and it was

**RESOLVED** that such Minutes be taken as read, confirmed and signed by the Mayor as a correct record of the proceedings.

4 **Return of Councillors Elected on 1st November, 1935:**

Alderman Wells, the Returning Officer at the election of Councillors on the 1st November, 1935, for the East Ward of the Borough, submitted the certificates of election of Councillors as follows:—

| Names of Candidates. | Number of Votes Given. | Names of Candidates Elected. | Retire. |
|---|---|---|---|
| Collis, Albert Charles Dominic | 1227 | Albert Charles Dominic Collis | 1st November, 1938. |
| Kendall, Arthur | 382 | | |
| True, Cecil Hugh | 375 | | |
| Wilmot, Herbert Henry | 1235 | Herbert Henry Wilmot | 1st November, 1938. |

Alderman Pike, the Returning Officer at the election of Councillors on the 1st November, 1935, for the North Ward of the Borough, submitted the certificates of election of Councillors as follows:—

| Names of Candidates. | Number of Votes Given. | Names of Candidates Elected. | Retire. |
|---|---|---|---|
| Caine, John Frederick Kneale | 1455 | John Frederick Kneale Caine | 1st November, 1938. |
| Stone, John George | 819 | | |
| Venis, Henry | 1356 | Henry Venis | 1st November, 1938. |

Alderman Briant, the Returning Officer at the election of Councillors on the 1st November, 1935, for the West Ward of the Borough, submitted the certificates of election of Councillors as follows:—

| Names of Candidates. | Number of Votes Given. | Names of Candidates Elected. | Retire. |
|---|---|---|---|
| Hayter, Charles | 1838 | Charles Hayter | 1st November, 1938. |
| Legge, Mary Elizabeth | 904 | *Mary Elizabeth Legge | 1st November, 1936. |
| Moore, Walter | 712 | | |
| Murphy, William Sayers | 1828 | William Sayers Murphy | 1st November, 1938. |

* To fill a casual vacancy.

5 **Membership of the Town Council:**

The Town Clerk reported receipt of a communication dated 9th November, 1935, from Councillor W. S. Murphy, as follows:—

"With reference to my eligibility to serve on the Finchley Borough Council, I have now taken legal opinion thereon.

I am advised that under Sec. 59(2) of the Local Government Act, 1933, I am disqualified to serve.

I therefore, with great regret, beg to tender my resignation from the office of Councillor to which I have recently been elected."

**6 Election Expenses:**

It was moved by Councillor Langlands, duly seconded, and

**RESOLVED,** unanimously, that the Council do order the payment by the Borough Treasurer of the expenses in connection with the Borough Council Elections held on the 1st November, 1935, in accordance with the scale adopted by the Middlesex County Council in connection with the election of Urban District Councillors, amounting to £321 15s. 5d.

**7 Returning Officers at Elections:**

It was moved by Councillor Langlands, seconded by Alderman Pateman, and

**RESOLVED,** unanimously, that the under-mentioned Aldermen be and they are hereby respectively assigned as Returning Officers at elections for the ensuing municipal year for the following Wards of the Borough, viz.:—

| | | | |
|---|---|---|---|
| East Ward | ... | ... | Alderman Vyvyan Wells. |
| North Ward | ... | ... | Alderman A. T. Pike. |
| West Ward | ... | ... | Alderman A. J. Briant. |

**8 Co-option of Members on the Electricity Committee:**

It was moved by Alderman Briant and duly seconded "that two co-opted members be appointed to serve on the Electricity Committee."

On being put, the motion was lost, 8 voting in favour and 13 against.

**9 Appointment and Constitution of Committees:**

**RESOLVED** that the following Committees be and they are hereby appointed for the ensuing year and that the constitution thereof be as set forth after the name of each Committee:—

**STANDING COMMITTEES.**

PUBLIC HEALTH.

The Mayor and the Deputy Mayor, Aldermen Briant and Pike and Councillors Baines, Collis, Grocott, Jones, Mrs. Legge and Steward.

FINANCE.

The Mayor and the Deputy Mayor, Alderman Syrett and Councillors Brooksbank, Caine, Collis, Hayter, Isaac, Pugh, Rutt and Wilmot.

HIGHWAYS AND FIRE BRIGADE.

The Mayor and the Deputy Mayor, Aldermen Briant, Pateman and Syrett and Councillors Baines, Caine, Grocott, Rutt, Toyne and Venis.

TOWN PLANNING.

The Mayor and the Deputy Mayor, Aldermen Pike, Syrett and Wells and Councillors Brooksbank, Mrs. Legge, Pugh, Rutt, Toyne and Venis.

PARKS AND OPEN SPACES.

The Mayor and the Deputy Mayor, Aldermen Pateman and Wells and Councillors Brooksbank, Connorton, Jones, Pugh, Rutt, Steward and Wilmot.

PUBLIC LIBRARIES.

The Mayor and the Deputy Mayor and Councillors Brooksbank, Collis, Connorton, Hayter, Isaac, Mrs. Legge, Rutt and Wilmot.

### GENERAL PURPOSES.

The Mayor and the Deputy Mayor and the respective Chairmen of the following Committees, namely—Public Health, Finance, Highways and Fire Brigade, Town Planning, Parks and Open Spaces, Electricity, Education and Public Libraries.

## OTHER COMMITTEES.

### ELECTRICITY.

The Mayor and the Deputy Mayor, Alderman Syrett and Councillors Baines, Brooksbank, Caine, Hayter, Isaac, Steward, Venis and Wilmot.

### EDUCATION.

(*a*) Members of the Council:—The Mayor and the Deputy Mayor, and Councillors Brooksbank, Grocott, Jones, Steward, Toyne and Wilmot.

(*b*) Ex-officio Members:—County Councillor John Boggon, J.P., County Councillor W. Newcome Wright, J.P., and the Chairman for the time being of the Local Higher Education Committee.

(*c*) Co-Opted Members:—Miss L. Davey, M.A., Mrs. A. S. Miall, B.A., and Mr. D. A. A. Merry.

### VALUATION.

The Mayor and the Deputy Mayor and Councillors Connorton, Isaac, Rutt and Toyne.

Non-members of the Council—Mr. W. A. Gray and Mr. A. E. Griffith.

### ALLOTMENTS.

The Mayor and the Deputy Mayor, Aldermen Pateman and Wells and Councillors Collis, Connorton and Grocott.

Non-members of the Council:—Messrs. H. Robin, W. J. Rolfe, J. S. Sunderland and J. W. Tayler.

### LEGAL AND PARLIAMENTARY.

The Mayor and the Deputy Mayor, Aldermen Briant, Syrett and Wells, Councillors Jones and Rutt and the Chairman of the Committee concerned in the matter under discussion.

### LOCAL OLD AGE PENSION.

The Mayor and the Deputy Mayor and Councillors Collis, Mrs. Legge, Toyne and Wilmot.
Non-members of the Council:— Miss Bartram and Mr. J. Sheldrake.

### HOUSING.

The Mayor and the Deputy Mayor, Aldermen Briant, Pateman and Pike and Councillors Connorton, Grocott, Isaac, Mrs. Legge, Pugh and Venis.

### MATERNITY AND CHILD WELFARE (SUB).

The Mayor and the Deputy Mayor, Aldermen Briant and Pike and Councillors Baines, Collis, Grocott, Jones, Mrs. Legge and Steward.

Non-members of the Council:—Mrs. Healing, Mrs. Reeves and Mrs. Robinson.

## SPECIAL COMMITTEES.

### STREET TRADING.

The Mayor and the Deputy Mayor and Councillors Caine, Hayter, Pugh, Rutt, Steward and Venis.

NEW MUNICIPAL OFFICES.

The Mayor and the Deputy Mayor, Aldermen Briant, Pateman, Pike and Syrett and Councillors Caine, Hayter, Jones, Rutt and Steward.

10 **Finchley, Hornsey, Wood Green and Friern Barnet Joint Hospital Committee:**

**RESOLVED** that the Deputy Mayor, Aldermen Briant and Pike and Councillor Mrs. Legge be appointed the Town Council's representatives on the above Committee for the ensuing year.

11 **North Middlesex Joint Town Planning Committee:**

**RESOLVED** that the Deputy Mayor and Alderman Pike be appointed the Town Council's representatives on the above Committee for the ensuing year.

12 **Middlesex Borough and District Councils' Association:**

**RESOLVED** that the Mayor and the Town Clerk be appointed the Town Council's representatives on the above Association for the ensuing year.

13 **Conference of Local Authorities owning Electricity Undertakings in Greater London:**

**RESOLVED** that the under-mentioned be appointed as the representatives of the Town Council on the above Conference:—

Alderman Syrett.

Councillor Caine.

The Town Clerk.

The Borough Electrical Engineer.

14 **Conference re Travelling Facilities:**

**RESOLVED** that the Mayor, and Aldermen Pike, Syrett and Wells be appointed the Town Council's representatives on the above Conference for the ensuing year.

15 **Remuneration of the Mayor:**

It was moved by Alderman Syrett, seconded by Alderman Wells, and

**RESOLVED,** unanimously, that the remuneration to be paid to the Mayor be fixed at £350 per annum.

16 **Documents for Sealing:**

**RESOLVED** that the Corporate Seal be affixed to the under-mentioned documents:—

Mortgage No. 616—Mrs. R. Gate, Pampas Cruz, North Circular Road.

Mortgage No. 358—A. J. Greatrex, 3, Wentworth Avenue.

Mortgage No. 499—F. H. Marlow, 18, St. Margaret's Avenue.

Mortgage No. 881—J. C. Prestwich, Busk, High Road, N.20.

17 **Payment of Accounts:**

**RESOLVED**—

(1) that an Order in writing be signed by three members of the Town Council and countersigned by the Town Clerk, directing the Borough Treasurer to pay the several sums hereunder specified, amounting to £45,645 3s. 6d.:—

General Rate Fund Account.

| | £ | s. | d. |
|---|---|---|---|
| Addressograph-Multigraph, Ltd., zinc plates ... ... ... ... ... | 4 | 4 | — |
| Alliance Petroleum Marketing Co., Ltd., kerosene ... ... ... ... | 4 | 2 | 6 |

| | | | |
|---|---|---|---|
| Barnet District Gas & Water Co., water | 10 | 15 | 7 |
| Betterwear Products, Ltd., mop | 1 | 5 | 3 |
| Bilton, P. (Roadways), Ltd., reinstatement | 4 | 13 | 2 |
| Boyer, H., Ltd., team labour | 81 | 2 | 5 |
| British Light Steel Pressings, Ltd., bins | 9 | 5 | 11 |
| British Reinforced Concrete Engineering Co., Ltd., road fabric | 41 | 11 | 3 |
| Broad & Co., Ltd., kerb, etc. | 2 | 2 | 9 |
| Bryson, J. G., printing | 17 | 3 | 1 |
| Burley, C., Ltd., cement | 76 | 10 | — |
| Burroughs, Wellcome & Co., prophylactic | 38 | 11 | 8 |
| Buxton, C. B., loan costs | 206 | 10 | 11 |
| Byrd, A. A. & Co., Ltd., paint | 24 | 5 | — |
| Claude-General Neon Lights, Ltd., signs | 3 | 7 | 3 |
| Counties Public Health Laboratories, chemical analysis | 2 | 10 | — |
| Crisp, A. E. & Co., Ltd., paint, distemper, etc. | 34 | 2 | 10 |
| Cutbush, W. & Son, Ltd., privet | 2 | — | — |
| Dodd, J., fish | 1 | 15 | — |
| Drake, Driver & Leaver, Ltd., printing | 14 | 10 | 8 |
| Eastwoods, Ltd., road signs | 2 | 5 | — |
| Elliott, P., manhole cover and frame | 2 | 4 | 9 |
| Endersby, W. A., timber | 33 | 7 | 4 |
| Erith Construction Co., Ltd., paving slabs, etc. | 316 | 1 | 6 |
| Finchley Corporation, electricity and repairs | 126 | 10 | 3 |
| Finchley Press, Ltd., advertising, etc. | 7 | 9 | 9 |
| Fill, W. Y., periodicals | 10 | — | — |
| Flack, D., returns | 1 | 17 | 6 |
| Friern Barnet Urban District Council, use of ambulance | 2 | 18 | — |
| G.L.C. Co., Ltd., sink, etc. | 9 | 19 | — |
| Goodlass, Wall & Co., Ltd., paint | 6 | — | — |
| Gowshall, Ltd., road signs and globes | 5 | — | — |
| Gray Bros. (E. F.), Ltd., coke | 25 | 5 | 8 |
| Griffiths, W. & Co., Ltd., granite, kerb, etc. | 129 | 13 | 6 |
| Hall, B. J. & Co., Ltd., drawing materials | 9 | 1 | — |
| Hancock, C. C. & Co., Ltd., road emulsion | 54 | 13 | 9 |
| Haynes, J. H., lorry hire, etc. | 325 | 10 | 7 |
| Hendon Corporation, use of ambulance | 6 | 2 | — |
| Hockey, L. G., tools | 1 | 1 | 6 |
| Hornsey Corporation, gas and electricity | 2 | 10 | — |
| Ideal Burglary & Fire Protection Corporation, Ltd., maintenance | 1 | — | — |
| Indestructible Paint Co., Ltd., paint | 11 | 3 | 3 |
| James, N., Ltd., petrol | 4 | — | 8 |
| Jaques, J. & Son, Ltd., rink markers | 1 | 12 | — |
| Jones, J. M., files | 2 | 11 | — |
| Joyce & Co., timber | 18 | 5 | 5 |
| Keene's Stores, cleaning materials | 3 | 4 | — |
| Keevans, jackets | 3 | 14 | — |
| Knowles, J. & Co. (London), Ltd., lime, bricks, etc. | 33 | 1 | 5 |
| Leyland Motors, Ltd., car repairs | 1 | — | 5 |
| Libraco, Ltd., filing cabinet | 1 | 12 | — |
| Mason, E. N. & Sons, Ltd., drawing materials | 2 | 1 | 3 |
| Mudd, W. R. & Son, meat | 6 | 10 | 2 |
| Murray, B., glass | 5 | 9 | 5 |
| North British Rubber Co., Ltd., wrist bands | 11 | 14 | — |
| North, E. W., greengrocery | 5 | 5 | — |
| Orchard, C. & Co., printing | 38 | 5 | — |
| Pannell, A., Ltd., refuse removal | 469 | 3 | 4 |
| Pearson, T. E. & Co., Ltd., cistern, etc. | 1 | 10 | 7 |
| Perry, W. Harold, Ltd., car repairs | 18 | 13 | 3 |
| Plowman, C., timber | 78 | 6 | 10 |

| | £ | s. | d. |
|---|---|---|---|
| Pope, H. & Sons, Ltd., petrol, etc. | 23 | 16 | 4 |
| Postmaster-General, telephone rentals and calls | 112 | 18 | 9 |
| Pryke & Palmer, Ltd., ceilingite, etc. | 16 | 7 | 2 |
| Robey & Co., Ltd., overhauling engines | 52 | — | — |
| Royal Label Factory, road nameplates | 4 | 5 | — |
| Sampson, T., Ltd., creosote | 2 | 18 | 6 |
| Sargeant, Longstaff & Co., Ltd., coal | 1 | 10 | 10 |
| Scott, H. & Sons, larch poles | 68 | 15 | — |
| Southalls (Birmingham), Ltd., towels | 2 | 12 | 6 |
| Southgate & District Gas Company, gas | 31 | 17 | 1 |
| Stanton Ironworks, Co., Ltd., concrete pipes | 297 | 7 | 6 |
| Steele, A. & Son, repairs | 21 | 14 | 2 |
| Steventon, J. E., teas | 3 | 10 | 9 |
| Sussex Brick Co., Ltd., bricks | 20 | — | — |
| United Dairies, Ltd., milk, etc. | 5 | 9 | 3 |
| Urban District Councils Association, books | 1 | 1 | — |
| W. & G., Ltd., ambulance repairs | 3 | 10 | — |
| Willcox, W. H. & Co., Ltd., screwing mach'nes, etc. | 45 | 12 | — |
| Williams Bros., groceries | 16 | 7 | 10 |
| Total invoices | 3107 | 17 | — |

Refund of Contractors' Deposits :—

| | £ | s. | d. | |
|---|---|---|---|---|
| Highways Construction Co., Ltd. | 2 | — | — | |
| Limmer & Trinidad Lake Asphalt Co., Ltd. | 2 | — | — | |
| Glossop, W. & J., Ltd. | 2 | — | — | |
| Wimpey, G. & Co., Ltd. | 12 | — | — | |
| Associated Asphalt Co. | 2 | — | — | |
| Constable, Hart & Co., Ltd. | 7 | — | — | |
| Smith, H. V. & Co., Ltd. | 2 | — | — | |
| Neuchatel Asphalte Co., Ltd. | 2 | — | — | |
| Hadsphaltic Construction Co., Ltd. | 7 | — | — | |
| Sunley, B. & Co., Ltd. | 7 | — | — | |
| Astolat Co., Ltd., | 2 | — | — | |
| En-Tout Cas Co., Ltd. | 7 | — | — | |
| Hart, M. M. & Co., Ltd. | 7 | — | — | |
| Carr, J. B. | 7 | — | — | |
| Mowlem, J. & Co., Ltd. | 12 | — | — | |
| Wood, W. & Son, Ltd. | 2 | — | — | |
| Provan, J. & D., Ltd. | 2 | — | — | |
| Gaze, W. H. & Sons, Ltd. | 7 | — | — | |
| Wilson, J. | 2 | — | — | |
| Burley, J. & Sons, Ltd. | 7 | — | — | |
| Stutt, J. R. | 2 | — | — | |
| Provan, R. | 2 | — | — | |
| Fernden Tennis Court Co. | 2 | — | — | |
| Mawson & Partners, Ltd. | 2 | — | — | |
| Moss, W. & Sons, Ltd. | 5 | — | — | |
| Roads & Public Works, Ltd. | 5 | — | — | |
| Bilton, P., Roadways, Ltd. | 5 | — | — | |
| Paterson, D. R., Ltd. | 5 | — | — | |
| Farrow, H., Ltd. | 10 | — | — | |
| Tarslag (1923), Ltd. | 5 | — | — | |
| Kenyon Phillips, Ltd. | 5 | — | — | |
| Carter, C. | 10 | — | — | |
| Fitzpatrick & Son | 5 | — | — | |
| Adams, T. | 5 | — | — | |
| Robinson, A. | 10 | — | — | |
| Shadbolt, W., Ltd. | 5 | — | — | |
| | | | | 183 — — |

| | £ | s. | d. |
|---|---|---|---|
| Barclays Bank, Ltd., instalments of loans 142 and 145 ... ... ... | 78 | — | — |
| Bank of England (Eccles. Commrs.), principal and interest on loans 126/8 ... | 154 | 8 | 10 |
| Middlesex County Council, fifth instalment on precept ... ... ... | 14738 | — | — |
| Salaries of Officers as per list ... ... ... ... ... ... ... ... | 710 | 15 | 5 |
| Borough Treasurer to pay staff salaries ... ... ... ... ... ... | 1449 | 4 | 8 |
| Ditto to pay firemen ... ... ... ... ... ... ... | 220 | — | — |
| Borough Treasurer's Wages Account ... ... ... ... ... ... | 2200 | — | — |
| Ditto ditto ... ... ... ... ... ... ... | 2200 | — | — |
| Ditto Imprest Account ... ... ... ... ... ... | 913 | 5 | 3 |
| | £25,954 | 11 | 2 |

Electric Lighting Loans Account:

| | £ | s. | d. |
|---|---|---|---|
| Hewittic Electric Co., Ltd., certificate ... ... ... ... ... ... | £1,000 | — | — |

Electric Lighting Revenue Account:

| | £ | s. | d. |
|---|---|---|---|
| Albion Clay Co., Ltd., conduits ... ... ... ... ... ... ... | 61 | 17 | — |
| Barnet District Gas & Water Co., water ... ... ... ... ... ... | — | 10 | 6 |
| Crompton Parkinson, Ltd., lamps ... ... ... ... ... ... ... | 18 | 5 | 7 |
| Griffiths Bros. & Co., Ltd., paint ... ... ... ... ... ... ... | 2 | 18 | 6 |
| Hancock, J. L., Ltd., rubber flooring ... ... ... ... ... ... | 3 | 19 | — |
| Harrisons (London), Ltd., coal ... ... ... ... ... ... ... | 158 | 4 | 9 |
| Henley's Telegraph Works Co., Ltd., compound buckets ... ... ... | 1 | 5 | 7 |
| Hornby, R. & Co., Ltd., meters ... ... ... ... ... ... ... | 229 | 3 | 6 |
| London & Home Counties Joint Electricity Authority, bulk supply ... ... | 1670 | 5 | 2 |
| Smith, J. & Co. (London, E.), Ltd. portable shed ... ... ... ... | 10 | 19 | 4 |
| Total invoices ... ... | 2157 | 8 | 11 |
| Borough Electrical Engineer, salary ... ... ... ... ... ... | 136 | 13 | 4 |
| Ditto Wages Account ... ... ... ... ... ... ... | 850 | — | — |
| Ditto ditto ... ... ... ... ... ... ... ... ... | 850 | — | — |
| Ditto petty cash ... ... ... ... ... ... ... ... | 30 | — | — |
| Ditto ditto ... ... ... ... ... ... ... ... ... | 30 | — | — |
| Prudential Assurance Co., Ltd., principal and interest on loan No. 51 ... ... | 12 | 1 | 8 |
| Barclays Bank, Ltd., instalment of loan No. 199 ... ... ... ... | 125 | — | — |
| | £4,191 | 3 | 11 |

General Loans Account:

| | £ | s. | d. |
|---|---|---|---|
| Rodger, H. L. & Sons, Ltd., certificate (Sewers and Sewerage Disposal Loans) | 324 | 12 | 11 |
| Bilton, P. (Roadways), Ltd., certificate (P.S.W. Loans) ... ... 556 — — | | | |
| Carter, C. ditto ... ... ... ... (ditto) ... ... 222 8 — | | | |
| Constable Hart & Co., Ltd., ditto ... ... (ditto) ... ... 3062 8 — | | | |
| Pennington & Son, refund of P.S.W. charges overpaid (ditto) ... 22 6 9 | | | |
| Dumayne, J. A. & Co., certificate (Recreation Grounds & Open Spaces Loans) | 3863 | 2 | 9 |
| Moss, E. S., Ltd., certificate (Storeyards Loans) ... ... ... ... | 250 | 1 | 7 |
| Cearns, W. J., Ltd., certificate (Fire Brigade and Ambulance Loans) ... ... | 240 | 19 | 11 |
| | 4800 | 6 | 5 |
| | £9,479 | 3 | 7 |

Superannuation Fund Account:

| | £ | s. | d. |
|---|---|---|---|
| Coulsdon and Purley Urban District Council, transfer value (T. E. Callander) ... | £205 | 9 | — |

Education Account:

| | £ | s. | d. |
|---|---|---|---|
| Barnet District Gas & Water Co., water, etc. ... ... ... ... ... | 23 | 4 | 11 |
| Becker, F. E. & Co., scientific apparatus ... ... ... ... ... ... | 1 | 1 | 4 |
| Bell, J. Hills & Lucas, Ltd., medical requisites ... ... ... ... | 3 | 9 | 3 |
| Brodie, A., tools, etc. ... ... ... ... ... ... ... ... | 19 | — | 9 |
| Bryson, J. G., printing ... ... ... ... ... ... ... ... | 3 | 3 | — |
| Dental Manufacturing Co., Ltd., dental requisites ... ... ... ... | 8 | 12 | — |
| Dryad Handicrafts, needlework materials ... ... ... ... ... ... | 5 | 1 | 10 |
| Finchley Corporation, electricity ... ... ... ... ... ... ... | 8 | 13 | 7 |
| Finchley Press, Ltd., advertisements ... ... ... ... ... ... | 3 | 16 | 6 |
| Fowler, T. G., sports apparatus ... ... ... ... ... ... ... | 10 | 13 | 2 |
| Furness & Hartley, booklet ... ... ... ... ... ... ... ... | 2 | 7 | 6 |
| Gamage, A. W., Ltd., sports goods ... ... ... ... ... ... | 1 | 18 | 8 |
| George & Co., book-binding materials ... ... ... ... ... ... | 1 | 12 | 3 |
| Gray Bros. (E.F.), Ltd., fuel ... ... ... ... ... ... ... | 140 | 10 | 3 |
| Morris, M. A., Ltd., timber ... ... ... ... ... ... ... | 9 | 8 | 4 |
| Oliver Bros., cleaning materials ... ... ... ... ... ... ... | 11 | 11 | — |
| Oppenheim & Co., Ltd., books ... ... ... ... ... ... ... | 46 | 10 | 10 |
| Postmaster-General, rentals and calls ... ... ... ... ... ... | 10 | 6 | 1 |
| Singer Sewing Machine Co., Ltd., machine ... ... ... ... ... | 6 | 12 | 6 |
| Stanford, E., Ltd., maps ... ... ... ... ... ... ... ... | — | 15 | 8 |
| Stone's, repairs ... ... ... ... ... ... ... ... ... | 4 | 12 | 6 |
| Sully, J. & Co. (Dustal), Ltd., sweeping powder ... ... ... ... | 1 | 1 | — |
| Warden & Co., Ltd., printing ... ... ... ... ... ... ... | 6 | 18 | 6 |
| Waterlow & Sons, Ltd., on account books, stationery, etc. ... ... ... | 500 | — | — |
| Total invoices ... ... | 831 | 1 | 5 |
| Prudential Assurance Co., Ltd., principal and interest on loan 17 ... ... | 166 | 1 | 1 |
| Salaries of Officers—November—as per list ... ... ... ... ... | 167 | 13 | 4 |
| Education Salaries Account ... ... ... ... ... ... ... | 3650 | — | — |
| | £4,814 | 15 | 10 |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| General Rate Fund Account ... ... ... ... ... | 25,954 | 11 | 2 |
| Electric Lighting Loans Account ... ... ... ... | 1,000 | — | — |
| Electric Lighting Revenue Account ... ... ... ... | 4,191 | 3 | 11 |
| General Loans Account ... ... ... ... ... | 9,479 | 3 | 7 |
| Superannuation Fund Account ... ... ... ... | 205 | 9 | — |
| Education Account ... ... ... ... ... ... | 4814 | 15 | 10 |
| | £45,645 | 3 | 6 |

(2) that an Order in writing be signed by three members of the Town Council and countersigned by the Town Clerk, directing the Borough Treasurer to pay the additional sums hereunder specified, amounting to £1,103 15s. 5d.:—

General Rate Fund:

| | £ | s. | d. |
|---|---|---|---|
| Carpenter, C. F., balance—Election Expenses ... | 71 | 15 | 5 |
| Pulham, S., on account of Mayor's Salary ... ... | 175 | 0 | 0 |

General Loans Account:

| | |
|---|---|
| Rodger, J. L. and Sons, Ltd., certificate (Sewers and Sewage Disposal Loans) ... ... ... | 857 0 0 |
| | £1,103 15 5 |

**18 Law of Property Act, 1925:**

A letter dated 1st November, 1935, was submitted from Messrs. Gilbert Houghton & Son, enclosing notice of application for discharge or modification of restrictive covenants on houses and land known as Holmewood, 19, Southern Road and Shakespeare House, 21, Southern Road, Fortis Green, Hornsey, in the County of Middlesex with a frontage of 223 feet to the south side of Southern Road.

**RESOLVED** that no action be taken in the matter.

**19 Local Government Act, 1929—Review of County Districts:**

The Town Clerk submitted a communication dated 4th November, 1935, from the Ministry of Health, transmitting notice of a Local Inquiry to be held at Finchley on the 26th November, 1935, in connection with the suggested extension of the Borough of Finchley to include the Urban District of Friern Barnet, and intimated that the following was culled therefrom:—

"I am to add that on the 22nd November the Inspector will inspect the areas affected and in due course you will be informed of his arrangements in that connection. I am to request that you will arrange for representatives of your Council to attend the inspection and that they will give such assistance as they can to the Inspector in his investigation.

The Minister trusts that your Authority will consider carefully the possibility of conducting their case at the local Inquiry with the assistance of their officers only and of arranging with the other Local Authorities concerned to adopt the same course."

**RESOLVED—**

(*a*) that the Mayor, Alderman Syrett, Alderman Pike and Alderman Wells be appointed to represent the Town Council at the inspection in question; and

(*b*) that the Ministry be informed that prior to the receipt of the communication in question arrangements had been made for Counsel to be retained.

**20 Appointment of Deputy Mayor:**

**RESOLVED,** unanimously, that the Mayor's Appointment of Deputy Mayor now signified to the Town Council in writing, be recorded on the Minutes of the proceedings of the Council:—

"BOROUGH OF FINCHLEY.

I, Samuel Pulham, Mayor of the Borough of Finchley, do hereby, in pursuance of the provisions of the Local Government Act, 1933, appoint Councillor W. C. Langlands to act as Deputy Mayor of the said Borough.

Dated this 9th day of November, 1935.

(Signed) Samuel Pulham, Mayor.

To the Council of the said Borough."

21 **Mayor's Chaplain:**

**RESOLVED,** unanimously, that the Mayor's Appointment of Mayor's Chaplain now signified to the Town Council in writing, be recorded on the Minutes of the Council:—

" BOROUGH OF FINCHLEY.

I, Samuel Pulham, Mayor of the Borough of Finchley, do hereby appoint the Rev. S. F. L. Bernays, O.B.E., M.A., to act as Mayor's Chaplain.

Dated this 9th day of November, 1935.

(Signed) Samuel Pulham, Mayor.

To the Council of the said Borough."

22 **Former Caretakers of Municipal Offices:**

Reference was made by the Mayor to a letter received from Mr. J. Rice, former caretaker of the Municipal Offices, intimating that Mrs. Rice and he would celebrate their Golden Wedding on the 15th November, 1935:

**RESOLVED** that the congratulations of the Town Council be extended to them.

23 **Local Higher Education Committee:**

**RESOLVED** that the members of the Education Committee appointed as the Town Council's representatives on the Local Higher Education Committee for the ensuing year.

Mayor.

# Allotments Committee's Report.

**9th NOVEMBER, 1935.**

Present: The Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Pateman and Wells and Councillors Collis, Connorton and Grocott.

Non-members: Aldermen Briant, Pike and Syrett and Councillors Baines, Brooksbank, Caine, Hayter, Isaac, Jones, Mrs. Legge, Rutt, Steward, Toyne, Venis and Wilmot.

24 **Chair:**

The Chair was occupied by the Mayor.

25 **Chairman:**

**RESOLVED** that Alderman G. H. Pateman be appointed Chairman of the Committee for the ensuing year.

26 **Vice-Chairman:**

**RESOLVED** that Councillor F. J. Grocott be appointed Vice-Chairman of the Committee for the ensuing year.

S. PULHAM, Chairman, *pro tempore.*

# Valuation Committee's Report.

**9th NOVEMBER, 1935.**

Present: The Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), and Councillors Connorton, Isaac, Rutt and Toyne.

Non-members: Aldermen Briant, Pateman, Pike, Syrett and Wells and Councillors Baines, Brooksbank, Caine, Collis, Grocott, Hayter, Jones, Mrs. Legge, Steward, Venis and Wilmot.

27 **Chair:**

The Chair was occupied by the Mayor.

28 **Chairman:**

**RESOLVED** that Councillor H. A. Rutt be appointed Chairman of the Committee for the ensuing year.

29 **Vice-Chairman:**

**RESOLVED** that Councillor Walter Isaac, J.P., be appointed Vice-Chairman of the Committee for the ensuing year.

S. PULHAM, Chairman, *pro tempore.*

# Electricity Committee's Report.

**9th NOVEMBER, 1935.**

Present: The Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Syrett and Councillors Baines, Brooksbank, Caine, Hayter, Isaac, Steward, Venis and Wilmot.

Non-members: Aldermen Briant, Pateman, Pike and Wells and Councillors Collis, Connorton, Grocott, Jones, Mrs. Legge, Rutt and Toyne.

30 **Chair:**

The Chair was occupied by the Mayor.

31 **Chairman:**

**RESOLVED** that Councillor J. F. K. Caine be appointed Chairman of the Committee for the ensuing year.

32 **Vice-Chairman:**

**RESOLVED** that Councillor A. N. H. Baines be appointed Vice-Chairman of the Committee for the ensuing year.

33 **Accounts Sub-Committee:**

The above Sub-Committee was constituted for the ensuing year as follows:—

The Mayor
The Deputy Mayor } *Ex-officio.*
Alderman Syrett
Councillor Caine
Councillor Isaac

It was decided to hold the first meeting of the Sub-Committee on Friday, the 6th December, 1935, at 6 p.m.

S. PULHAM, Chairman, *pro tempore.*

# Education Committee's Report.

**9th NOVEMBER, 1935.**

Present: The Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Syrett, Councillors Brooksbank, Grocott, Jones, Steward, Toyne and Wilmot.

Non-members: Aldermen Briant, Pateman, Pike and Wells and Councillors Baines, Caine, Collis, Connorton, Hayter, Isaac, Mrs. Legge, Rutt and Venis.

34 **Chair:**

The Chair was occupied by the Mayor.

35 **Chairman:**

**RESOLVED** that Councillor F. J. Grocott be appointed Chairman of the Committee for the ensuing year.

36 **Vice-Chairman:**

**RESOLVED** that Councillor E. Toyne be appointed Vice-Chairman of the Committee for the ensuing year.

S. PULHAM, Chairman, *pro tempore.*

# Public Health Committee's Report.

## 9th NOVEMBER, 1935.

Present: The Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Briant and Pike, and Councillors Baines, Collis, Grocott, Jones, Mrs. Legge and Steward.

Non-members: Aldermen Pateman, Syrett and Wells and Councillors Brooksbank, Caine, Connorton, Hayter, Isaac, Rutt, Toyne, Venis and Wilmot.

**37 Chair:**

The Chair was occupied by the Mayor.

**38 Chairman:**

**RESOLVED** that Councillor Major H. W. Steward be appointed Chairman of the Committee for the ensuing year.

**39 Vice-Chairman:**

**RESOLVED** that Councillor J. Hugh Jones, LL.B., be appointed Vice-Chairman of the Committee for the ensuing year.

S. PULHAM, Chairman, *pro tempore.*

# Finance Committee's Report.

**9th NOVEMBER, 1935.**

Present: The Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Syrett and Councillors Brooksbank, Caine, Collis, Hayter, Isaac, Rutt and Wilmot.

Non-members: Aldermen Briant, Pateman, Pike and Wells and Councillors Baines, Connorton, Grocott, Jones, Mrs. Legge, Steward, Toyne and Venis.

40 **Chair:**

The Chair was occupied by the Mayor.

41 **Chairman:**

**RESOLVED** that Alderman C. S. Syrett, J.P., be appointed Chairman of the Committee for the ensuing year.

42 **Vice-Chairman:**

**RESOLVED** that Councillor C. Hayter be appointed Vice-Chairman of the Committee for the ensuing year.

43 **Finance Accounts and General Sub-Committee:**

The above Sub-Committee was constituted for the ensuing year as follows:—

The Mayor
The Deputy Mayor } *Ex-officio.*
Alderman Syrett
Councillor Hayter
Councillor Rutt

44 **Day and Hour of Meetings of the Finance Accounts and General Sub-Committee.**

**RECOMMENDED** that meetings of the above Sub-Committee be held on the Tuesday in the second week before the meeting of the Town Council at 6.30 p.m.

S. PULHAM, Chairman, *pro tempore.*

# Highways and Fire Brigade Committee's Report.

**9th NOVEMBER, 1935.**

Present: The Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Briant, Pateman and Syrett, and Councillors Baines, Caine, Grocott, Rutt, Toyne and Venis.

Non-members: Aldermen Pike and Wells and Councillors Brooksbank, Collis, Connorton, Hayter, Isaac, Jones, Mrs. Legge, Steward and Wilmot.

45 **Chair:**

The Chair was occupied by the Mayor.

46 **Chairman:**

**RESOLVED** that Alderman A. J. Briant be appointed Chairman of the Committee for the ensuing year.

47 **Vice-Chairman.**

**RESOLVED** that Councillor H. A. Rutt be appointed Vice-Chairman of the Committee for the ensuing year.

S. PULHAM, Chairman, *pro tempore.*

# Town Planning Committee's Report.

**9th NOVEMBER, 1935.**

Present: The Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Pike, Syrett and Wells, and Councillors Brooksbank, Mrs. Legge, Rutt, Toyne and Venis.

Non-members: Aldermen Briant and Pateman and Councillors Baines, Caine, Collis, Connorton, Grocott, Hayter, Isaac, Jones, Steward and Wilmot.

48 **Chair:**

The Chair was occupied by the Mayor.

49 **Chairman:**

**RESOLVED** that Councillor E. E. Pugh be appointed Chairman of the Committee for the ensuing year.

50 **Vice-Chairman:**

**RESOLVED** that Alderman A. T. Pike be appointed Vice-Chairman of the Committee for the ensuing year.

S. PULHAM, Chairman, *pro tempore.*

## Parks and Open Spaces Committee's Report.

**9th NOVEMBER, 1935.**

Present: The Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Pateman and Wells, and Councillors Brooksbank, Connorton, Jones, Rutt, Steward and Wilmot.

Non-members: Aldermen Briant, Pike and Syrett and Councillors Baines, Caine, Collis, Grocott, Hayter, Isaac, Mrs. Legge, Toyne and Venis.

**51 Chair:**

The Chair was occupied by the Mayor.

**52 Chairman:**

**RESOLVED** that Alderman Vyvyan Wells be appointed Chairman of the Committee for the ensuing year.

**53 Vice-Chairman:**

**RESOLVED** that Councillor W. L. Brooksbank be appointed Vice-Chairman of the Committee for the ensuing year.

S. PULHAM, Chairman, *pro tempore.*

## Legal and Parliamentary Committee's Report.

**9th NOVEMBER, 1935.**

Present: The Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Briant, Syrett and Wells, and Councillors Jones and Rutt.

Non-members: Aldermen Pateman and Pike and Councillors Baines, Brooksbank, Caine, Collis, Connorton, Grocott, Hayter, Isaac, Mrs. Legge, Steward, Toyne, Venis and Wilmot.

**54 Chair:**

The Chair was occupied by the Mayor.

**55 Chairman:**

**RESOLVED** that Councillor J. Hugh Jones, LL.B., be appointed Chairman of the Committee for the ensuing year.

**56 Vice-Chairman:**

**RESOLVED** that Alderman A. J. Briant be appointed Vice-Chairman of the Committee for the ensuing year.

S. PULHAM, Chairman, *pro tempore.*

# Public Libraries Committee's Report.

**9th NOVEMBER, 1935.**

Present: The Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), and Councillors Brooksbank, Collis, Connorton, Hayter, Isaac, Mrs. Legge, Rutt and Wilmot.

Non-Members: Aldermen Briant, Pateman, Pike, Syrett and Wells and Councillors Baines, Caine, Grocott, Jones, Steward, Toyne and Venis.

**57 Chair:**

The Chair was occupied by the Mayor.

**58 Chairman:**

**RESOLVED** that Councillor H. H. Wilmot be appointed Chairman of the Committee for the ensuing year.

**59 Vice-Chairman:**

**RESOLVED** that Councillor A. C. D. Collis be appointed Vice-Chairman of the Committee for the ensuing year.

S. PULHAM, Chairman, *pro tempore.*

# New Municipal Offices Committee's Report.

**9th NOVEMBER, 1935.**

Present: The Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Briant, Pateman, Pike and Syrett, and Councillors Caine, Hayter, Jones, Rutt and Steward.

Non-members: Alderman Wells and Councillors Baines, Brooksbank, Collis, Connorton, Grocott, Isaac, Mrs. Legge, Toyne, Venis and Wilmot.

**60 Chair:**

The Chair was occupied by the Mayor.

**61 Chairman:**

**RESOLVED** that Alderman A. T. Pike be appointed Chairman of the Committee for the ensuing year.

**62 Vice-Chairman:**

**RESOLVED** that Alderman C. S. Syrett, J.P., be appointed Vice-Chairman of the Committee for the ensuing year.

S. PULHAM, Chairman, *pro tempore.*

# General Purposes Committee's Report.

**9th NOVEMBER, 1935.**

Present: The Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Briant, Syrett and Wells, and Councillors Caine, Grocott, Steward and Wilmot.

Non-members: Aldermen Pateman and Pike and Councillors Baines, Brooksbank, Collis, Connorton, Hayter, Isaac, Jones, Mrs. Legge, Rutt, Toyne and Venis.

63 **Chair:**

The Chair was occupied by the Mayor.

64 **Committees—Chairmen of:**

**RECOMMENDED** that, in pursuance of the provision contained in paragraph 2 (11) of the Standing Orders, the Town Council agree to Alderman C. S. Syrett, J.P., being appointed Chairman of two Standing Committees for the ensuing year.

65 **Chairman:**

**RESOLVED** that Alderman C. S. Syrett, J.P., be appointed Chairman of the Committee for the ensuing year.

66 **Vice-Chairman:**

**RESOLVED** that Alderman Vyvyan Wells be appointed Vice-Chairman of the Committee for the ensuing year.

S. PULHAM, Chairman, *pro tempore.*

# Housing Committees' Report.

**9th NOVEMBER, 1935.**

Present: The Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Briant, Pateman and Pike, and Councillors Connorton, Grocott, Isaac, Mrs. Legge and Venis.

Non-members: Aldermen Syrett and Wells and Councillors Baines, Brooksbank, Caine, Collis, Hayter, Jones, Rutt, Steward, Toyne and Wilmot.

67 **Chair:**

The Chair was occupied by the Mayor.

68 **Chairman:**

**RESOLVED** that Councillor Walter Isaac, J.P., be appointed Chairman of the Committee for the ensuing year.

69 **Vice-Chairman:**

**RESOLVED** that Councillor J. Connorton be appointed Vice-Chairman of the Committee for the ensuing year.

S. PULHAM, Chairman, *pro tempore.*

# Street Trading Committee's Report.

**9th NOVEMBER, 1935.**

Present: The Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), and Councillors Caine, Hayter, Rutt, Steward and Venis.

Non-members: Aldermen Briant, Pateman, Pike, Syrett and Wells and Councillors Baines, Brooksbank, Collis, Connorton, Grocott, Isaac, Jones, Mrs. Legge, Toyne and Wilmot.

70 **Chair:**

The Chair was occupied by the Mayor.

71 **Chairman:**

**RESOLVED** that Councillor C. Hayter be appointed Chairman of the Committee for the ensuing year.

72 **Vice-Chairman:**

**RESOLVED** that Councillor Venis be appointed Vice-Chairman of the Committee for the ensuing year.

S. PULHAM, Chairman, *pro tempore.*

# Borough of Finchley.

## MINUTES OF THE COUNCIL

and

## REPORTS OF COMMITTEES

To be submitted for confirmation

at the

## MEETING OF THE COUNCIL

on

## Monday, the 23rd December, 1935.

H. WOOD BARTER,

*Town Clerk.*

# Borough of Finchley.

Municipal Offices,

Finchley, N.3.

*17th December, 1935.*

Sir (or Madam),

NOTICE IS HEREBY GIVEN that an ORDINARY MEETING of the COUNCIL of the BOROUGH OF FINCHLEY will be held on MONDAY NEXT, the 23rd day of DECEMBER, 1935, at 8 o'clock in the afternoon at the Municipal Offices, Finchley, and all and several the members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows :

(1) Confirmation of the Minutes of an Ordinary Meeting of the Town Council held on the 25th day of November, 1935.

(2) To receive from the Returning Officer the result of the Election of a Councillor, held on the 12th December, 1935, to fill a Casual vacancy in the West Ward of the Borough.

(3) Tenders for :—

(*a*) Erection of District Library, Ravensdale Avenue, North Finchley.

(*b*) Alterations and Additions—Northside School.

(*c*) Provision of Furniture for Science Room at Northside Senior School.

(*d*) Construction of two bridges over the Dollis Brook and one bridge over the Mutton Brook.

(*e*) Annual Supplies.

(4) To receive and consider the reports of the following Committees and correspondence arising therefrom :—

(*a*) **Public Libraries** of the 2nd December, 1935.

(*b*) **Town Planning** of the 2nd December, 1935.

(*c*) **Valuation** of the 3rd December, 1935.

(*d*) **Parks and Open Spaces** of the 3rd December, 1935.

(*e*) **Highways and Fire Brigade** of the 4th December, 1935.

(*f*) **Public Health** of the 5th December, 1935.

(*g*) **Electricity** of the 9th December, 1935.

(*h*) **Education** of the 9th December, 1935.

(*i*) **Allotments** of the 10th December, 1935.

(*j*) **Housing** of the 10th December, 1935.

(*k*) **General Purposes** of the 11th December, 1935.

(*l*) **Finance** of the 12th December, 1935.

(5) Other correspondence (if any).

(6) Reports of Officers (if any).

(7) Notice of Motion by Councillor J. F. K. Caine as follows :—

"That, as a matter of urgency, the Town Council agree that Standing Order No. 2(2) be suspended to enable the membership of the Electricity Accounts Sub-Committee to be increased to four, excluding the Mayor and the Deputy Mayor."

(8) The Chairman of the Town Planning Committee to move as follows :

"Finchley Planning Scheme No. 7.

(1) that the Town Council, in pursuance of Section 6 of the Town and Country Planning Act, 1932, hereby decide to prepare the above Planning Scheme with reference to areas situate wholly within the Borough of Finchley and enclosed within the inner edge of a blue border on a map now produced to the Council and marked and certified by the Town Clerk under his hand dated the 16th day of December, 1935, as the Resolution Map;

(2) that the Town Clerk be authorised to take all necessary steps to give effect to the foregoing."

(9) To authorise the Corporate Seal to be affixed to certain documents (list to be circulated).

(10) Payment of Accounts.

(*a*) The Town Clerk to report that, since the last meeting of the Town Council, a Borough Treasurer's Interim Order for the sum of £4,353 8s. 3d. had been issued in pursuance of the provision contained in paragraph 6(2) of the Standing Orders of the Town Council.

(*b*) Motion.—

"That an Order in writing be signed by three members of the Town Council and countersigned by the Town Clerk, directing the Borough Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 12th December, 1935."

(11) To order the payment by the Borough Treasurer of the expenses in connection with the Election held on the 12th December, 1935, in accordance with the scale adopted by the Middlesex County Council relative to the election of Urban District Councillors.

(12) To consider the filling of vacancies on the undermentioned Standing Committees :—

Public Health;

Public Libraries.

(13) Questions (if any) of which notice has been given to the Town Clerk.

## Council in Committee.

(14) To receive and consider the reports of the following Committees and correspondence arising therefrom :—

(*a*) **General Purposes** (Special) of the 16th December, 1935.

(*b*) **Public Libraries** of the 2nd December, 1935.

(*c*) **Valuation** of the 3rd December, 1935.

(*d*) **Public Health** of the 5th December, 1935.

(*e*) **Electricity** of the 9th December, 1935.

(*f*) **Education** of the 9th December, 1935.

(*g*) **General Purposes** of the 11th December, 1935.

(*h*) **Finance** of the 12th December, 1935.

(*i*) **Legal and Parliamentary** of the 12th December 1935.

(15) Other correspondence (if any).

(16) Reports of Officers (if any).

(17) Questions (if any) of which notice has been given to the Town Clerk.

H. Wood Barter

*Town Clerk.*

**Questions.**

*Notice of any question intended to be asked at the Meeting of the Town Council must be given at the office of the Town Clerk not later than Twelve noon on the day of such Meeting.*

# Borough of Finchley.

**At an Ordinary Meeting** of the Council of the BOROUGH OF FINCHLEY, held at the Municipal Offices, Finchley, on MONDAY, the 25th day of November, 1935.

PRESENT:

His Worship the Mayor (Alderman S. Pulham, J.P.).

The Deputy Mayor (Councillor W. C. Langlands).

Aldermen—

A. J. Briant.
G. H. Pateman.
A. T. Pike.
C. S. Syrett, J.P.
Vyvyan Wells.

Councillors—

J. F. K. Caine.
A. C. D. Collis.
J. Connorton.
F. J. Grocott.
C. Hayter.
J. Hugh Jones, LL.B.
Mrs. M. E. Legge.
E. E. Pugh.
H. A. Rutt.
Major H. W. Steward.
H. Venis.
H. H. Wilmot.

**73 Apologies for Absence:**

It was reported that Councillors Baines, Brooksbank and Toyne had expressed regret at their inability to be present at the meeting.

**74 Minutes:**

The Minutes of the Annual Meeting of the Town Council held on the 9th day of November, 1935, were presented, and it was

**RESOLVED** that such Minutes be taken as read, confirmed and signed by the Mayor as a correct record of the proceedings.

**75 Resignation of Councillor:**

**RESOLVED,** unanimously, on the motion of Alderman Pike, seconded by Alderman Pateman, that William Sayers Murphy having resigned the office of Councillor for the West Ward of the Borough, the Council do hereby declare the said office to be vacant,

76 **Reports of Committees:**

**RESOLVED** that the reports of the under-mentioned Committees be received and adopted:—

(*a*) **Allotments** of the 9th November, 1935.

(*b*) **Valuation** of the 9th November, 1935.

(*c*) **Electricity** of the 9th November, 1935.

(*d*) **Education** of the 9th November, 1935.

(*e*) **Public Health** of the 9th November, 1935.

(*f*) **Finance** of the 9th November, 1935.

(*g*) **Highways and Fire Brigade** of the 9th November, 1935.

(*h*) **Town Planning** of the 9th November, 1935.

(*i*) **Parks and Open Spaces** of the 9th November, 1935.

(*j*) **Legal and Parliamentary** of the 9th November, 1935.

(*k*) **Public Libraries** of the 9th November, 1935.

(*l*) **New Municipal Offices** of the 9th November, 1935.

(*m*) **General Purposes** of the 9th November, 1935.

(*n*) **Housing** of the 9th November, 1935.

(*o*) **Street Trading** of the 9th November, 1935.

77 **North Finchley Congregational Church:**

A letter dated 14th November, 1935, was submitted from Mr. Arthur P. Young as follows:

"The 72nd anniversary of this Church will be celebrated on Sunday, February 9th, 1936, our own Minister preaching in the morning at 11 o'clock, and Dr. Thomas Yates in the evening at 6.30.

I have been instructed to convey through you to His Worship the Mayor, the Aldermen, Councillors and Officials of the Council, a very warm invitation to attend the morning service.

I shall be glad to hear from you in due course."

Arising on the above, the Mayor intimated that it was his intention to attend the morning service in question, and expressed the hope that as many members of the Town Council as could make it convenient would accompany him.

78 **Electricity Committee:**

A communication dated 9th November, 1935, was submitted from Mr. R. A. Marples as follows:—

"I understand that at this time of year the Council consider the re-appointment of certain co-opted members on the various Committees, and I should like to say that, much as I have appreciated and enjoyed serving on the Electricity Committee, I feel unable to devote as much time as I should like owing to pressure on my energies in other directions.

I should be glad, therefore, to be relieved of this office until I can find time to be of further use to the Committee if they still feel that my experience might prove of some assistance.

I have explained my position to His Worship the Mayor, who I believe understands my reasons for asking to be withdrawn from your Electricity Committee."

79 **New Fire Station—Opening of:**

(*a*) It was reported that the Highways and Fire Brigade Committee had expressed the view that it was unnecessary to arrange a formal opening of the new Fire Station; further, that the Mayor proposed to entertain the firemen at the new premises so soon as the transfer could be arranged.

It was thereupon moved by Councillor Caine and seconded by Alderman Pike " that a formal opening of the new Fire Station be arranged."

On being put, the motion was carried, and it was

**RESOLVED** accordingly.

It was then further

**RESOLVED** that the arrangements in connection with the ceremony be left in the hands of the Mayor, the Deputy Mayor, the Chairman of the Highways and Fire Brigade Committee and the Chairman of the General Purposes Committee.

(*b*) A communication dated 21st November, 1935, was submitted from the Chief Officer of the Fire Brigade, intimating that he would be glad to receive authority to occupy the premises as soon as possible so that he could make the necessary arrangements for the transfer of staff and service furnishings and equipment;

**RESOLVED** that the desired authority be given so soon as the Borough Surveyor certifies that the premises are ready for occupation, on the understanding that the new fire station is not used as such until it has been officially opened.

80 **Municipal Offices, Public Library and Rest and Reading Room—Closing of—Christmas Vacation:**

It was moved by Councillor Caine and seconded by Councillor Pugh " that the Municipal Offices be closed on the 25th and 26th December, 1935, only."

An amendment was thereupon proposed by Alderman Syrett and seconded by Alderman Briant " that the Municipal Offices be closed on the 25th and 26th December, and that the Chief Officers be authorised to make arrangements for one half of the Staff only to be on duty on the 24th and 27th December."

On being put, the amendment was carried.

The amendment was thereupon put as a substantive motion and carried.

It was further

**RESOLVED** that the Library and Rest and Reading Room be closed on the 25th and 26th December, 1935.

81 **Local Government Act, 1929—Review of County Districts:**

A letter dated 4th November, 1935, was submitted from the Ministry of Health as follows:

"I am directed by the Minister of Health to state that the representations contained in your letter of the 27th October have been noted.

With regard to the Southgate Joint Recreation Ground Committee, it is understood that the Committee is a voluntary body appointed under the provisions of Section 91 of the Local Government Act, 1933, and in the event of the proposals for the extension of the Borough of Finchley being ultimately approved by the Minister, the future constitution and functions of the Committee would be a matter for arrangement between the Town Council and the East Barnet Valley Urban District Council. The Minister would not in these circumstances propose to include any provision on the subject in any Order which he may make.

The question of the position of the Borough of Finchley in relation to the Alexandra Park Trustees will fall to be considered in the light of the statutory provisions under which the body of Trustees was constituted, if the Minister approves the proposals for the extension of the Borough. Should it then be found necessary or desirable to insert any provision on the subject in the Order, you will be consulted in regard to its terms."

82 **London Traffic Act, 1924:**

A letter dated 6th November, 1935, was submitted from the Ministry of Transport as follows:—

"I am directed by the Minister of Transport to inform you that having considered a report from the London and Home Counties Traffic Advisory Committee regarding the introduction of a scheme of "roundabout" traffic working at the junction of North Circular Road with East End Road, Finchley, he proposes to make Regulations in respect of such revised traffic working, and in this connection I am to send you a draft of the proposed Regulations for the information of your Council.

The Minister gave statutory notice on the 1st November, 1935, of his intention to make the above-mentioned Regulations after the expiration of at least 40 days from that date, and it would be appreciated if any representations which your Council may desire to make thereon could be forwarded to this department not later than 11th December.

I am to add that a letter in similar terms has been addressed to the Middlesex County Council."

**RESOLVED** that a reply be forwarded to the effect that the Town Council are not desirous of making any representations on the draft Regulations in question.

83 **Avenue House:**

A communication dated 24th October, 1935, was submitted from the Hon. Secretary of the Finchley Model Engineers' Society, enquiring whether it would be possible to hold a display of models at Avenue House in January next;

**RESOLVED** that the matter be referred to the General Purposes Committee for consideration.

84 **Maternity Accommodation—Provision of:**

It was reported that, at the meeting of the Town Council in June last, a Sub-Committee was appointed to consider the above question and to confer with certain neighbouring Authorities; that communications had now been received from the Authorities concerned, and that it would be necessary for the Sub-Committee to be re-constituted, in order that the matter might proceed;

**RESOLVED** that the Sub-Committee in question be constituted as follows:—

The Mayor.
The Deputy Mayor.
Alderman Briant.
Alderman Pike.
Councillor Steward.
Councillor Mrs. Legge.
Mrs. Reeves.

85 **London Passenger Transport Bill—in Parliament—Session 1935/36:**

The Town Clerk reported that in pursuance of the Standing Orders of Parliament, the London Passenger Transport Board had forwarded plans, sections and book of reference relating to the above Bill.

**RESOLVED** that the matter be referred to the Legal and Parliamentary Committee for consideration.

86 **London and North-Eastern Railway—London Transport:**

The Town Clerk reported that in pursuance of the Standing Orders of Parliament, the London and North-Eastern Railway Company had forwarded plans, sections and book of reference relating to a Bill which he understood it was proposed to promote in the next session of Parliament, dealing apparently with the electrification of the local suburban line.

**RESOLVED** that the matter be referred to the Legal and Parliamentary Committee for consideration.

87 **Documents for Sealing:**

**RESOLVED** that the Corporate Seal be affixed to the following documents:—

(1) Borough Surveyor's Apportionments—Private Street Works—25th Batch.
(2) Conveyance from the Duke Investment Co., Ltd., of land for widening East End Road by Manor House Convent.
(3) Agreement with Mr. C. Hope as to the tenancy of No. 28, Brent Way.

(4) Agreement with the Middlesex County Council re playing field, Summerside School.

(5) Conveyance from the Great Northern Motor Co., Ltd., of a strip of land fronting 97, High Street, North Finchley, for widening purposes.

(6) Conveyance from the Evelyn Property and Investment Co., Ltd., of land at the junction of Bow Lane and the Great North Road for widening purposes.

(7) Agreement with Messrs. G. Payne & Co., re new road and sewers off Nether Street.

(8) Discharges of Registered Charges or Vacating Receipts (Small Dwellings Acquisition Acts) in respect of the following:—

Mortgage No. 723—R. M. Sayers—160, Nether Street.
Mortgage No. 259—Mrs. M. Bowen,—35, Naylor Road.
Mortgage No. 313—Miss K. E. Evans—104, Addison Way.
Mortgage No. 144—T. B. McCarthy—43, Fallow Court Avenue.
Mortgage No. 401—R. E. Ashby—63, Queen's Avenue.

**88 Unveiling and Dedication of Chancel Screen and Lectern—St. Paul's Church, Long Lane:**

Reference was made by the Mayor to a letter received by him from Mr. G. Froome, Hon. Secretary and Treasurer, Mayall Memorial Committee, extending to the members of the Town Council an invitation to attend the unveiling and dedication of a stone chancel screen and lectern in St. Paul's Church, Long Lane, by the Right Reverend the Lord Bishop of London on Saturday, the 25th January, 1936, at 3 p.m., such screen and lectern having been erected as a memorial to the late Rev. Samuel Bardsley Mayall.

The Mayor intimated that it was his intention to attend the ceremony in question, and expressed the hope that as many members of the Town Council as could make it convenient would accompany him.

**89 Council in Committee:**

It was moved by Alderman Syrett, seconded by Councillor Steward, and
**RESOLVED,** unanimously, that the Town Council do now go into Committee.

**90 Municipal Elections:**

(*a*) The Town Clerk reported that he had received notice signed by two electors demanding a poll to fill the casual vacancy consequent upon the resignation of Councillor Murphy;

**RECOMMENDED** that the instruction given to the Town Clerk, as entered in the Instruction Book, be approved.

(*b*) The Town Clerk also reported receipt of a letter from the Church End, Finchley, Ratepayers' Association, enquiring whether he or the Returning Officer had any means of checking the qualifications of a candidate, and the reply which he had forwarded thereto was submitted.

**91 Finchley Golf Club Premises—Additional Lavatory Accommodation, etc.:**

A letter dated 9th November, 1935, was submitted from the Secretary to the Finchley Golf, Sports and Social Club, Ltd., hereon;

**RECOMMENDED** that the matter be referred to the Town Planning and General Purposes Committees for consideration.

**92 Rates:**

**RECOMMENDED** that the 10th January, 1936, be agreed as the last day for the payment of rates.

93 **Local Government Act, 1929—Review of County Districts:**

The Town Clerk reported as follows:—

"The Inquiry herein opens at 10.30 a.m. on the 26th instant. Counsel has advised that no witnesses be called on behalf of Finchley."

94 **Plans:**

The Borough Surveyor submitted a report hereon dated 20th November, 1935;

**RECOMMENDED—**

(*a*) that the following plans be APPROVED, subject to the conditions severally mentioned by the Borough Surveyor in his report:—

| No. of Plan | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9275A | Additions. | Rear of 70, High Street, N.2. | Messrs. J. Salmon & Sons, Ltd. |
| 9309 | Garage. | 6, Abbotts Gardens, N.2. | The Mill Hill Homesteads Ltd. |
| 9310 | Garage. | At side of 125, Abbotts Gardens, N.2. | Mrs. Curtis. |
| 9312 | Alterations. | Spaniards House, Spaniards Close, N.W.11. | Mr. P. Hart. |
| 9313 | 8 houses. | Plots 0299, 0300, 0303, 0304, 0305, 0306, 0307 and 0308, Ossulton Way, Hampstead Garden Suburb. | Mr. W. S. Lambeth. |
| 9314 | Garage. | At rear of 145, Etchingham Park Road, N.3, in Woodlands Avenue. | Mr. E. G. Jago. |
| 9315 | Additions. | 62, Brim Hill, Hampstead Garden Suburb. | Mrs. Thams. |
| 9316 | Conversion of house into two self-contained flats. | 51, Holden Road, N.12. | Mr. H. Hands. |
| 9318 | Garage. | Rear of 17, Alexandra Grove, N.12, in Hillcourt Avenue. | Mr. G. Ball. |
| 9319 | Garage. | Rear of 2, Mayfield Avenue, N.12. | Mr. L. H. Jennings. |
| 9321 | House. | Plot K.7, Kinloss Gardens. | Mr. P. J. Preston. |
| 9323 | Tool shed. | Rear of 34, Avenue Road, N.12. | Mrs. E. Dowdall. |
| 9324 | 2 houses (amended plan). | 1 & 48, Southbourne Crescent. | Messrs. Golders Ltd. |
| 9325 | 6 houses. | Plots S.122, S.123, S.131, S.132, S.133, S.134, Totnes Walk, Hampstead Garden Suburb. | Mr. G. S. Smith. |
| 9326 | Garage. | Rear of 74, Ridgeview Road, N.20. | Mr. A. Newman. |
| 9327 | House. | Plot S.204, Vivian Way, Hampstead Garden Suburb. | Mr. I. Meering. |

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9328 | House. | Plot H.95, Norrice Lea. | Messrs. Baldwins (Finchley) Ltd. |
| 9330 | Garage. | Side of 4, Crescent Road, N.3 | Mrs. L. W. Reed. |
| 9332 | Garage. | The Dell, Orchard Avenue, N.3. | Mr J. Blundell. |
| 9334 | Tool shed. | Rear of 15, Market Place, N.2. | Mr. F. W. West. |
| 9335 | Garage. | Rear of 16, Westbury Grove, N.12 | Mr. F. W. Waters. |
| 9336 | House. | Plot H.130 Norrice Lea. | The London Residences Ltd. |
| 9337 | 8 houses. | Nos. 2, 4, 6, 8, 10, 12, 18 and 20, Derwent Crescent, N.20. | Mr. W. S. Cook. |
| 9339 | Garage. | Rear of 6, St. Margaret's Parade, High Road, N.20. | Mr. K. B. Satchell. |
| 9340 | Garage. | Rear of 34, Gurney Drive, Hampstead Garden Suburb. | Mrs. Yates. |
| 9341 | 4 houses and two garages | Plots T.136, T.137, T.138, T.139, Ludlow Way, Hampstead Garden Suburb. | Mr. G. C. Swanson. |
| 9342 | Garage. | At side of 5, Cyprus Gardens, N.3. | Mr. S. L. Kneebone. |
| 9344 | House. | Plot K.5, Kinloss Gardens. | Mr. P. J. Preston. |
| 9345 | School. | Norrice Lea, Hampstead Garden Suburb. | Miss M. Bennell. |
| 9348 | Alterations. | Broadway House, Totteridge Lane. | Messrs. Sturt & Tivendale. |
| 9350 | Store shed. | Premises, Friern Park. | Messrs. Specialloid Ltd. |
| 9351 | Additions. | Waenavon, Woodside Grange Road, N.12. | Mr. R. Thomas. |
| 9352 | Alterations to lavatories | Three Churches, St. Pancras Cemetery, High Road, N.2 | St. Pancras Borough Council |
| 9354 | 2 houses. | Plots S.166 and S.167, Harford Walk, Hampstead Garden Suburb. | Mr. A. Reast. |

(*b*) that as regards Plans Nod. 9275a and 9339 the consent of the Town Council as the highway authority be given to the proposals in question under the provisions of Section 2(1) of the Restriction of Ribbon Development Act, 1935.

(*c*) that the under-mentioned plans be DISAPPROVED for the reasons stated by the Borough Surveyor in his report:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9308A | Garage. | At side of 67, Lyndhurst Gardens, N.3. | Mr. L. C. Hardy. |
| 9346 | Store shed. | Rear of 7, Rosemont Terrace, High Road, N.12. | Mr. J. M. Connell. |

**95 Bye-laws—Good Rule and Government:**

The Borough Surveyor reported as follows:—

"A list of the public footpaths in the Borough has been prepared and a report will be made at your meeting thereon;"

**RECOMMENDED** that the matter be referred to the Legal and Parliamentary Committee for consideration.

**96 Housing Act, 1935—Survey of Working Class Houses:**

The Medical Officer of Health reported as follows:—

"The Ministry of Health have intimated that the survey must be completed by the 1st April, 1936.

The survey has been commenced in Finchley and two men from the Labour Exchange have been employed at £3 per week, but in order that the work shall be completed within the stipulated time it will be necessary to engage two additional men as soon as possible. Authority is required to do this."

**RECOMMENDED** that the desired authority be given by the Town Council.

**97 Staff—Appointment of Male Senior Clerk—Public Health Department:**

**RECOMMENDED** that a Sub-Committee consisting of the Mayor, the Deputy Mayor, the Chairman of the Public Health Committee and the Chairman of the General Purposes Committee be authorised to make this appointment, subject to report.

**98 Resumption of Council:**

**RESOLVED** that the Town Council do now resume, and that the recommendations above set forth be adopted.

Mayor.

# Public Libraries Committee's Report.

**2nd DECEMBER, 1935.**

Present: Councillor Wilmot (Chairman), Councillor Collis (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Councillors Brooksbank; Hayter, Isaac, Mrs. Legge and Rutt.

Non-members: Alderman Pateman and Councillors Pugh and Venis.

**99 Minutes:**

The Minutes of Meetings of the Committee held on the 21st October and 9th November, 1935, were taken as read, confirmed and signed.

**100 Requisitions:**

**RECOMMENDED** that the list of Requisitions (circulated) be approved.

**101 Proposed District Library—East Finchley:**

The Town Clerk reported that the formal consents of the Ministry of Health and of the Board of Education had been received to the appropriation of a portion of the Martin School Playing Field for the erection thereon of a District Library; further, that he was taking the matter up with the Solicitors to the Ecclesiastical Commissioners with a view to the issue of the draft Deed of Variation in respect of the area in question.

Arising therefrom the Chairman, in company with the Vice-Chairman, undertook to confer with the Borough Surveyor on the question of the preparation of the plans of the proposed building and to report to the Committee thereon at next meeting.

**102 Proposed District Library—North Finchley:**

It was reported that tenders for the erection of the above library were being invited for consideration at the next meeting of the Town Council.

**103 Library (Staff Salaries) Sub-Committee:**

**RECOMMENDED** that the above Sub-Committee be re-constituted for the ensuing year as follows:—

The Mayor
The Deputy Mayor } *Ex-officio.*
Councillor Collis
Councillor Wilmot.

**104 Public Library—Avenue House:**

(*a*) Outside Lighting.—The Committee were of opinion that the lighting outside the entrance to the Public Library was inadequate, and instructions were given for an estimate to be obtained from the Borough Electrical Engineer of the cost of improving such lighting and for the same to be submitted to the General Purposes Committee at next meeting.

(*b*) Closure—Christmas Vacation.—The decision of the Town Council hereon at their last meeting was reported.

(*c*) Statistics.—The Librarian reported as follows. (The figures in brackets are those reported at the last ordinary meeting of the Committee.) :—

"(i) *READERS.*—The number of readers is now 5,494 (5,330).

(ii) *STOCK.*—The book stock now amounts to 13,053 (12,728).

(iii) *LOANS.*—The number of books lent during October, 1935, was 15,724 (14,139). The following table shows the number of books lent from each class of the Library stock during October, 1934, September and October, 1935.

PUBLIC LIBRARIES (*contd.*)

| CLASS. | OCTOBER, 1934. Loans. | Per cent. of total. | OCTOBER, 1935. Loans. | Per cent. of total. | SEPTEMBER, 1935. Loans. | Per cent. of total. |
|---|---|---|---|---|---|---|
| General ... ... | 30 | .3 | 51 | .3 | 30 | .2 |
| Philosophy ... ... | 256 | 2.2 | 217 | 1.4 | 212 | 1.5 |
| Religion ... ... | 148 | 1.3 | 144 | 1.0 | 168 | 1.2 |
| Sociology ... ... | 343 | 2.7 | 475 | 3.0 | 348 | 2.5 |
| Languages ... ... | 224 | 1.8 | 309 | 2.0 | 271 | 1.9 |
| Science ... ... | 291 | 2.5 | 340 | 2.2 | 294 | 2.8 |
| Useful Arts ... ... | 514 | 4.5 | 826 | 5.3 | 723 | 5.1 |
| Fine Arts ... ... | 342 | 3.1 | 492 | 3.1 | 474 | 3.4 |
| Music ... ... | — | — | 353 | 2.2 | 300 | 2.1 |
| Literature ... ... | 874 | 5.5 | 689 | 4.4 | 651 | 4.6 |
| History & Travel ... | 1334 | 11.7 | 1894 | 12.0 | 1713 | 12.1 |
| Biography ... ... | 566 | 4.9 | 776 | 4.9 | 693 | 4.9 |
| Fiction ... ... | 6504 | 56.9 | 9158 | 58.2 | 8262 | 57.7 |
| Totals ... ... | 11426 | 100.0 | 15724 | 100.0 | 14139 | 100.0 |
| Days open ... ... | 21 | | 22 | | 21 | |
| Daily average loan ... | 517 | | 715 | | 673 | |

(iv) *CASH RECEIPTS.*—The cash receipts during October, 1935, amounted to £15 12s. 4d. (£10 15s. 1d.)."

(*d*) Offers of Volumes.—

**RECOMMENDED** that the following offers of volumes for use in the Public Library be accepted and that the thanks of the Town Council be conveyed to the donors therefor :—

| Donor | Book |
|---|---|
| Mrs. Keeves, 2, Falloden Court, N.W.11. | McKenna—Cast-Iron Duke. |
| Church of Christian Science, Hendon. | Christian Science and its Discoverer. |
| Mr. W. Reany, Clydesdale Lodge, Moss Hall Lodge, N.12. | Reany—The Creation of the Human Soul. |
| London Passenger Transport Board. | 1st and 2nd Annual Reports. |
| Mr. C. O. Banks. | Two maps. |
| Carnegie United Kingdom Trust. | Centenary Report. |
| Henry George Foundation. | Several Volumes. |

(*e*) Fines—Overdue Books.—The Librarian reported hereon ;

**RECOMMENDED**—

(1) that resolution 8 of Minute No. 235 (*b*) (1933), insofar as it relates to the question of fines, be rescinded and that such rescission take effect as from and including the 1st January next.

(2) that as from the above date, the following system of fines be adopted in lieu of that as present in force :—

1d. for the first week or part thereof beyond the fortnight allowed;
2d. for the second week or part thereof ; and
3d. for each succeeding week or part thereof.

(*f*) Hours of Opening.—

(*g*) Staff.—The Librarian reported that in accordance with instructions he had considered the question of the present hours of opening of the Public Library, and he expressed the view that, if one additional assistant were appointed, the Library could be kept open during the lunch hour and until 8 p.m., but that with two extra assistants it could in addition be opened all day on Wednesdays.

It was thereupon decided to recommend to the General Purposes Committee that two additional junior male assistants be appointed as from the 1st February next at a salary in each case in accordance with Grade A of the scale of salaries adopted by the Town Council, namely, £65 per annum, rising by annual increments of £10 to £85 per annum;

**RECOMMENDED—**

(1) that the action taken be approved;

(2) that, subject to the appointment of the additional staff above-mentioned, the Public Library be kept open as from the 1st February next between the hours of 10.30 a.m. and 8 p.m. each day from Monday to Saturday.

105 **Instructions:**

**RECOMMENDED** that the Instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

H. H. WILMOT,

Chairman.

# Town Planning Committee's Report.

## 2nd DECEMBER, 1935.

Present: Councillor Pugh (Chairman); The Mayor (Alderman S. Pulham, J.P.); The Deputy Mayor (Councillor W. C. Langlands); Councillors Brooksbank, Mrs. Legge, Rutt and Venis.

Non-members: Alderman Pateman and Councillor Baines.

**106 Minutes:**

The Minutes of meetings held on the 7th October and the 9th November, 1935, and of a meeting of the Sub-Committee appointed to consider objections and representations to the Finchley Planning Scheme No. 1 held on the 19th October, 1935, were taken as read, confirmed and signed.

**107 Appointment of Sub-Committee:**

**RECOMMENDED** that a Sub-Committee consisting of

The Mayor } *ex officio*
The Deputy Mayor }
Alderman Pike
Councillor Pugh
Councillor Rutt

be appointed to consider matters arising on the making and approval of Finchley Planning Schemes Nos. 1 and 6.

**108 Finchley Planning Scheme No. 1:**

(1) Public Inquiry.—The Town Clerk reported that a Public Inquiry into the application of the Town Council for approval of the above-mentioned Planning Scheme had been held by an Inspector of the Ministry of Health on the 19th November, 1935, and, further, that Alderman Pike had authorised the purchase, for the use of the Borough Surveyor, of a second copy of the verbatim report.

**RECOMMENDED** that the action taken by Alderman Pike be approved.

(2) Objections.—A statement (circulated) showing the present position with regard to objections to the Scheme, a number of which, it was reported, had been settled by Alderman Pike prior to or at the Public Inquiry, in pursuance of the authority delegated to him by the Town Council, was submitted.

Arising out of the objections of Messrs. Sherwood & Co. (on behalf of the North Middlesex Gas Co.) and Messrs. Stanley & Co. (on behalf of the North Metropolitan Electric Power Supply Co., Ltd.), the Town Clerk reported that he had forwarded a further letter to the Secretary of the Association of Municipal Corporations, pointing out that the motive actuating the Town Council in putting forward their request for the co-operation of the Association was that in coming to an independent agreement with regard to the form of clause to be adopted they would be establishing a precedent which might seriously prejudice other members of the Association, and asking the Association if they would be good enough to re-consider their decision in the light of the explanation given.

**RECOMMENDED**—

(i) that the action taken be approved;

(ii) that arising out of the objection of the Hendon Town Council, Alderman Pike, together with the appropriate officers, be re-appointed to represent the Town Council at the forthcoming Conference between the Finchley and Hendon Corporations and other parties concerned with the objections of the Finchley Corporation to the Hendon Town Planning Scheme, and the objection of the Hendon Town Council to the Finchley Planning Scheme No. 1; and

(iii) that arising out of the objection of Messrs. Chalton Hubbard & Co. with regard to the land covered by the "Canon's Walk" Permission, the Town Council approve, in principle, the erection of flats on the area concerned, with the exception of the frontage to Deansway, subject to the depositing of the necessary plans and to compliance with the Town Council's byelaws relating to New Streets and Buildings and the remaining provisions of the Planning Scheme.

(3) The Town Clerk reported that the Inspector had suggested

(*a*) Preservation of Trees—Turners Wood—that the owners of Turners Wood might be approached with a view to securing their consent to the inclusion of the trees in the Wood in Table F of Clause 47 of the Scheme;

(*b*) Height of Buildings—that it might be advisable to amplify Clause 43 (1) (iv) (which gives the Town Council power to permit the limitation imposed by the Sub-Clause to be exceeded in the case of a place of assembly) so as to include places of public worship, places of instruction and special buildings;

(*c*) Land between Dollis Brook and Dollis Lane—that two small pieces of land between Dollis Brook and Dollis Lane should be included within the area of the "Residential" zone at a maximum density of twelve dwelling-houses to the acre, in view of the increase from ten to twelve already agreed in respect of adjoining land belonging to Mr. J. W. Turner, and the density proposed in the Hendon Scheme;

(*d*) Densities in business areas—that it might be more equitable to allow a maximum of twelve dwelling-houses to the acre in the following business areas:—

(i) on frontages to the Great North Road;

(ii) on Woodhouse Road; and

(iii) at the junction of East End Road and the North Circular Road.

In view of the desirability of obviating all delay in obtaining the approval of the Minister to the Scheme, the Town Clerk was instructed to inform the Inspector that the Town Council agree to the before-mentioned suggestions, subject, in respect of (*b*) to the further amplification of Clause 43 (1) (iv) so as to include "Institutions."

**RECOMMEDED** that the action taken be approved.

**109 Finchley Planning Scheme No. 6:**

The following report hereon was re-submitted by the Town Clerk:—

"The Town and Country Planning Regulations, 1933, provide that the local authority shall take steps, by means of conferences or such other means as they think expedient, to secure the co-operation of owners or other persons interested in the land proposed to be included in any scheme.

I should, therefore, be glad if the Committee would determine what steps should be taken in connection with the formulation of the draft scheme, and to secure compliance with the before-mentioned requirements of the Regulations."

A petition, dated 25th September last, relating to the market garden adjoining Messrs. Plowman's Timber Yard, Church End, referred to the Committee by the Town Council, and a number of communications making suggestions with regard to zoning, etc., were submitted.

**RECOMMENDED—**

(i) that notice be given in the local newspapers and on all public notice boards within the Borough, inviting owners of property within the area of the above-mentioned Planning Scheme to submit to the Town Clerk suggestions with regard to character and density zoning for the consideration of the Town Council when preparing the Draft Scheme;

(ii) that the writers of the above-mentioned letters and the petitioners be informed that their suggestions will be considered by the Town Council when formulating the Draft Scheme.

TOWN PLANNING (*contd.*)

**110 Finchley Planning Scheme No. 7:**

The Town Clerk reported that a copy of the proposed resolution herein had been served upon the Middlesex County Council, in accordance with the requirements of the Town and Country Planning Regulations, 1933, on the 30th October, 1935, and that the County Council had not submitted any observations thereon within the prescribed period.

The appropriate Officers of the Town Council were, therefore, instructed to submit the necessary form of resolution deciding to prepare and the Resolution Map at the Council Meeting.

**111 Issue of Habitation Certificates:**

The Committee considered carefully a report hereon by the Town Clerk.

**RECOMMENDED** that, so far as this Committee is concerned, the Solicitor be instructed to prepare a suggested form of certificate, on the lines indicated, for consideration at the next meeting of the Committee.

**112 Finchley Planning Schemes Nos. 1 and 6—Allotments:**

The following report of the Town Clerk hereon was submitted :—

"The Land Commisioner of the Ministry of Agriculture and Fisheries for this area has issued a certificate dated 14th October expressing his concurrence in the proposal to reserve for permanent allotments the areas shown on the schedule accompanying such certificate.

The Borough Surveyor informs me that the areas have been checked and found to be correct."

**113 Crematorium (Proposed)—St. Marylebone Cemetery, East Finchley:**

The Town Clerk reported that he had received a letter, dated 25th October, 1935, from the Town Clerk of St. Marylebone, pursuant to the provisions of Article 4 of the Town and Country Planning (General Interim Development) Order, 1933, stating that the St. Marylebone Borough Council had resolved to apply to the Minister of Health for sanction to the borrowing of the sum of £32,000 for and in connection with the provision of a Crematorium at the St. Marylebone Cemetery at East Finchley, and that application would in due course be made to the Minister of Health.

Instructions were given to the Town Clerk to inform the Minister that the Town Council have no observations to make thereon, in principle, but to inform the St. Marylebone Borough Council that the Committee, in coming to their decision, hoped that the St. Marylebone Council would be prepared to grant to the inhabitants of Finchley the right to use the Crematorium, and to grant such use on terms the same as would be applicable to residents in the Borough of St. Marylebone.

**RECOMMENDED** that the action taken be approved.

**114 Crematorium (Proposed)—Islington Cemetery, East Finchley:**

The Committee considered a report hereon by the Town Clerk, as follows :—

"A letter, dated 15th October, has been received from the Town Clerk of the Metropolitan Borough of Islington, stating that the Public Health Committee of his Council are giving further consideration to the question of the provision of a crematorium in the Islington Cemetery, East Finchley, and that they have requested him to enquire (*inter alia*) whether from a Town Planning point of view the proposal would be likely to conflict with any zoning arrangements made or contemplated by the Town Council.

A plan showing the site of the proposed crematorium has been received and has been inspected by the Borough Surveyor, but detailed plans have not yet been prepared by the Islington Town Council."

**RECOMMENDED** that the Islington Borough Council be informed that, from a town planning point of view, the Town Council have no observations to make upon the proposal, in principle, subject to the depositing of the necessary plans and to compliance with the Town Council's byelaws relating to New Streets and Buildings; and further, that the Town Council hope that the Islington Borough Council will be prepared to grant to the inhabitants of Finchley the right to use the Crematorium, and to grant such use on terms the same as would be applicable to residents in the Borough of Islington.

**115 Hoarding—Woodhouse Road:**

A letter, dated 21st November, 1935, from Messrs. Cramb Bros., asking for permission to allow the hoarding proposed to be erected in Woodhouse Road to remain for a period of one year, was submitted.

In view of the contemplated agreement in connection with the objections of certain Advertising Companies to the Finchley Planning Scheme No. 1, particulars of which are set out in the statement referred to in paragraph 108(2), it was

**RECOMMENDED** that Messrs. Cramb Bros. be informed that the Town Council have no objection to the erection of the hoarding in question, subject to the developers complying with any other statutory enactment in that behalf.

**116 Proposed Development—7, Crescent Road—Law of Property Act, 1925, Section 84:**

The Town Clerk reported hereon as follows :—

" An application for the discharge or modification of restrictive covenants affecting the above-mentioned property has been heard by an Official Arbitrator, who has written to me asking for the views of the Town Council and enquiring whether the land has been zoned for any particular use, and if flats are permitted, the number that may reasonably be allowed, and the height of the building.

On the 23rd September, the Town Council approved, in principle, the erection of 14 flats on land at the west side of the above-mentioned property, subject to the approval of the materials to be used being first obtained and to the approval of deposited plans."

After considering the matter carefully, the Committee instructed the Town Clerk to inform the Official Arbitrator that the maximum number of flats which the Town Council would be prepared to permit on the site in question is 16, and that buildings should not exceed three storeys in height, the maximum height permissible being 35 feet.

**RECOMMENDED** that the action taken be approved.

**117 Temporary Buildings—Renewal of Licences:**

(1) The Borough Surveyor submitted a list of temporary buildings, the licences in respect of which would expire on the 1st January, 1936, and a letter, dated 21st November, 1935, from the Woodside Property and Investment Trust, Ltd., applying, in view of the special circumstances indicated, for a further renewal of the licences in respect of temporary buildings at the corner of High Road and Woodside Grove, N.12 (Nos. 894T and 4197).

**RECOMMENDED—**

(i) that the licences in respect of plans Nos. 894T and 4197 be renewed for the period ending 1st January, 1937, but that the licensees be informed that they should not expect a further renewal; and

(ii) that the licences in respect of the remainder of the temporary buildings set out in the list submitted by the Borough Surveyor be renewed for the respective periods indicated therein.

(2) The Borough Surveyor reported that the licences in respect of the under-mentioned temporary buildings would expire on the 31st December, 1935 :—

TOWN PLANNING (*contd.*)

| Plan No. | Name. | Premises. |
|---|---|---|
| 875 | S. W. Edwards, | Coffee Stall, adjoining Carrimore Works, N.12. |
| 893 | W. Last, | Coffee Stall, High Road, N.20 (near "Hand and Flower" P.H.). |
| 4351 | R. Payne, | Coffee Stall, High Road, N.20 (near old forge). |
| 6445 | J. Whybrow, | Coffee Stall, in front of 11, Rosemont Terrace, N.12. |
| — | F. Pressland, | Coffee Stall, Great North Road, corner of Summers Lane, N.12. |

**RECOMMENDED** that the licences in respect thereof be renewed for the period ending 31st December, 1936, on terms the same as at present in force.

**118 Conversion Into Flats of 21, Broughton Avenue, N.3:**

The Borough Surveyor reported that the above-mentioned premises had been converted into two self-contained flats without the submission and approval of the necessary plans; that he had communicated with the owner of the premises on the 8th November asking for his observations, and further, that the necessary plan (No 9362) had in consequence been submitted and were in order.

**RECOMMENDED** that the Town Clerk be instructed to forward an appropriate letter of warning to the owner of the premises in question.

**119 Signs, and Projecting Clock (Proposed):**

The following applications for permission to erect a projecting clock and Neon signs respectively were submitted:—

| | | | |
|---|---|---|---|
| 31st Oct. | B.T. Installations, Ltd., | 27, Princes Parade, N.3, | Projecting clock. |
| 8th Novr. | Claude-General Neon Lights, Ltd., | Finchley Court, Ballards Lane, N.3, | Neon sign. |
| 20th Novr. | H. Mills & Co., | 11, Park Parade, High Road, N.12, | Neon sign. |

**RECOMMENDED** that the applicants be informed that the Town Council raise no objection to the proposals in question.

**120 Plowman's Timber Yard, Church End, N.3:**

The Borough Surveyor reported that, in accordance with instructions, he had inspected the above-mentioned premises and that no shed had recently been erected, plans for which had not received the approval of the Town Council.

**121 Re-production of Scheme Map—Finchley Planning Scheme No. 1:**

The Borough Surveyor reported that he had been informed by H.M. Stationery Office that the Royalty payable in respect of maps for use in connection with the above-mentioned scheme was £22 9s. 0d., and the Committee instructed him to endeavour to secure a reduction in the amount payable.

It was, however,

**RECOMMENDED** that the sum of £22 9s. 0d., or such smaller sum as may be agreed, be paid to the Director-General, Ordnance Survey, Southampton, in respect of Royalty charges.

**122 Proposed Developments:**

(*a*) Finchley Golf Club Premises.—The Borough Surveyor reported upon a letter, dated 9th November, 1935, received by the Town Clerk from the Secretary of the Finchley Golf, Sports and Social Club, Ltd., enclosing preliminary plans of a proposal to extend the existing outbuildings to provide additional lavatory accommodation and further facilities for the storage of members' clubs and clothing, which was referred to the Town Planning and to the General Purposes Committee by the Town Council at their last meeting.

**RECOMMENDED** that the Finchley Golf, Sports and Social Club, Ltd., be informed, *so far as this Committee is concerned,* that the Town Council raise no objection, in principle, to the proposal indicated on the tentative plans submitted, but that the matter will be considered further on the receipt of deposited plans.

(*b*) The Borough Surveyor submitted particulars, and, in the case of "Etchingham Lodge," the further particulars, which he had received of the proposed developments under-mentioned, and reported thereon :—

(1) Flats—" Elmbank," Nether Street, N.3.

**RECOMMENDED—**

(i) that Mr. H. G. Harper be informed that the Town Council are not prepared to give their consent to the proposal indicated on the tentative plans submitted by him, as such proposal would exceed the maximum density permitted under their town planning schemes, but that they approve, in principle, *so far as this Committee is concerned,* the erection of not more than eighteen flats on the site in question, subject to the matter being considered further on the receipt of deposited plans;

(ii) that Messrs. Burckhardt & Co. be informed, in reply to their enquiry, that the Town Council approve, in principle, *so far as this Committee is concerned,* the erection of not more than eighteen flats on the site in question, but that the matter will be considered further on the receipt of deposited plans.

(2) Flats and garages—adjoining Manor House Convent, East End Road, N.3.

**RECOMMENDED** that Mr. J. D. F. Cowper be informed that the Town Council approve, in principle, *so far as this Committee is concerned,* the proposal to erect 48 flats and 20 garages on the above-mentioned site, subject to the requirements of the Middlesex County Council as to access being satisfied, but that the matter will be considered further on the receipt of deposited plans.

(3) Re-building—portion of Store of Messrs. F. W. Woolworth & Co., Ltd., 1 and 2, Park Parade, High Road, N.12.

**RECOMMENDED** that Messrs. F. W. Woolworth & Co., Ltd., be informed

(i) that the Town Council approve, in principle, *so far as this Committee is concerned,* the tentative proposal to extend the first floor over the ground floor as far as the existing building line, subject to their entering into an agreement with the Town Council to set back not only the proposed upper floor but also the existing building, without compensation, to a line fifty feet from the centre of the tram track at any time when called upon so to do;

(ii) that the matter will be considered further on the receipt of deposited plans.

(4) 17 and 19, High Street, N.12.

**RECOMMENDED** that Montagu Burton Estates, Ltd., be informed that the Town Council are not prepared to give their consent to the proposals indicated on the tentative plan submitted, as such proposals would (*inter alia*) exceed the maximum area permitted to be covered by buildings under the provisions of the Town Council's Planning Schemes, and that they should consult the Middlesex County Council with regard to the requirements of the County Council as to road widening.

TOWN PLANNING (*contd.*)

(5) Maisonettes—" Grosvenor House " Site, Gainsborough Road, N.12.

**RECOMMENDED** that Mr. Percy Lawrence (on behalf of the Deansbrook Estates Co., Ltd.) be informed that the Town Council approve, in principle, the erection of flats or maisonettes on the above-mentioned site at a density not exceeding ten dwelling-houses to the acre (2 flats to count as one dwelling house).

(6) Alterations—" Queen's Head " Public House, Regents Park Road, N.3.

**RECOMMENDED** that Messrs. Courage & Co. be informed that the Town Council approve, in principle, *so far as this Committee is concerned,* the proposal to extend the above-mentioned premises, but that the matter will be considered further on receipt of deposited plans.

(7) Club premises—" Etchingham Lodge," Etchingham Park Road, N.3.

The Committee considered the matter carefully and

**RECOMMENDED** that Mr. W. J. Nash be informed that the Town Council are not prepared to give their consent to the establishment of a non-residential club at the above-mentioned premises, as such user would contravene the provisions of the Finchley Planning Scheme No. 1 relating to character zoning.

(8) Shops and Flats—Kiwi Factory Site, Ballards Lane, N.3.

**RECOMMENDED** that Messrs. Fitt and Prior-Hale be informed that the Town Council are not prepared to give their consent to the proposal to erect flats on the site in question.

(9) Flats—Land, north-east of Deansway.

**RECOMMENDED** that Coombes Construction Co., Ltd., be informed that the Town Council are not prepared to give their consent to the proposals indicated on the tentative plan submitted, as such proposals would contravene the provisions of the Finchley Planning Scheme No. 1 relating to density zoning.

**123 Plans:**

(*a*) Approved.—

**RECOMMENDED** that the following plans be APPROVED, subject to the conditions severally mentioned by the Borough Surveyor in his report :—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9046A | Garage. | 29, Woodleigh Avenue, N.12. | Mr. H. C. Richford. |
| †*9165A | 5 lock-up shops with 5 flats over. | Woodhouse Road, N.12, at corner of Summers Lane. | Messrs. C. F. Day, Ltd. |
| 9320 | Wooden Bungalow. | At rear of St. Elizabeth's House, Mayfield Avenue, N.12. | St Elizabeth's Home. |
| *9329 | 102 flats, caretakers lodge and 65 garages. | West side of the Great North Road, N.12, between the County School and Granville Road. | Mr. W. Quennell. |
| 9331 | House. | Plot C.70, Holne Chase, Hampstead Garden Suburb. | Mr. A. Gee. |
| *9333 | Garage. | At side of "Caldicot," Friern Barnet Lane, N.20. | Mr. E. Young. |

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9338 | Additions. | "Mid Oaks," on plot No. 1011, Ingram Avenue, N.W.11. | Mr. N. Canter. |
| 9343 | Extension to fuel pump department and machine shop. | Premises, New Oak Road, N.2. | Messrs. Simms Motor Units, Ltd. |
| 9347 | 2 houses. | Plots S.214A and S.214B, Deansway, Hampstead Garden Suburb. | The Parkfield Garden Village, Ltd. |
| 9349 | 4 houses and 2 garages | Plots 0297, 0298, 0301, 0301A, Ossulton Way, Hampstead Garden Suburb. | Mr. W. S. Lambeth. |
| 9353 | 2 houses. | Plots S.197 and S.198, Vivian Way, Hampstead Garden Suburb. | Mr. H. E. Brown. |
| *9355 | Alterations and additions. | "The Cricketers" P.H., Great North Road, N.12, at corner of Nether Street. | Messrs. Whitbread and Co., Ltd. |
| 9356 | 2 houses. | Plots T.141 and T142, Ludlow Way, Hampstead Garden Suburb. | Messrs. Golders, Ltd. |
| ‡9357 | 3 flats and 2 garages. | Adjoining 72, Lichfield Grove, N.3. | Messrs. North and North. |
| 9358 | Additions. | 4, Spaniards Close, N.W.11. | Mr. S. Bell. |
| 9359 | 22 houses and 19 garages. | Holyoake Walk, Hampstead Garden Suburb. | Messrs. Kentish and Sons. |
| 9360 | 10 houses. | Plots 1, 2, 3, 4, 16, 17, 18, 19, 20 and 21, Highview Gardens, N.3. | Messrs. Golders, Ltd. |
| 9361 | Garage. | At rear of 45, Brent Way, N.3. | Mr. W. H. E. Fransham. |
| 9362 | Conversion of house into 2 self-contained flats. | 21, Broughton Avenue. | Mr. J. Craig. |

*Referred to the Highways and Fire Brigade Committee for consideration under the Restriction of Ribbon Development Act, 1935.

†Referred to the Highways and Fire Brigade Committee and to the Middlesex County Council with regard to the road widening proposals.

‡Councillor Pugh declared that he had an interest therein, and, in consequence, did not vote or take part in the discussion relating thereto.

(*b*) Disapproved.—

**RESOLVED** that, in accordance with the authority delegated to us by the Town Council, the under-mentioned plans be DISAPPROVED for the reasons stated by the Borough Surveyor in his report:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9317 | Extension to Cornwall Printing Works. | Cornwall Avenue, N.3. | Mr. G. F. Amory. |
| 9322 | 18 flats and 6 garages. | East End Road, N.2, opposite Sedgemere Avenue. | Messrs. Ramsdale Properties. |

TOWN PLANNING (*contd.*)

124 **Instructions:**

**RECOMMENDED** that the Instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

E. E. PUGH,

Chairman.

# Valuation Committee's Report.

**3rd DECEMBER, 1935.**

Present: Councillor Rutt (Chairman), Councillor Isaac, J.P. (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Councillors Connorton and Toyne and Messrs. W. A. Gray and A. E. Griffith.

**125 Minutes:**

The Minutes of meetings of the Committee held on the 17th October and 9th November, 1935, were taken as read, confirmed and signed.

**126 Central Valuation Committee:**

A print of the Annual Report of the above Committee for the year 1934-35 was submitted.

**127 Rating of Land Values:**

The Town Clerk submitted (*a*) a letter dated October, 1935, received from the United Committee for the Taxation of Land Values, Ltd., enclosing prints of two publications of that Committee in regard to the above matter; and (*b*) a communication dated 23rd October, 1935, from the Town Clerk of the City of Cardiff forwarding the following resolution passed at a Conference of representatives of Rating Authorities of Wales and Monmouthshire:—

> "That this Conference is strongly of opinion that the existing system of rating should be altered so that Local Authorities be empowered to levy rates upon owners in respect of the value of land, apart from improvements, for the purpose of (*a*) effecting a reduction in or abolition of local rates payable at present by the occupiers of rateable property; (*b*) securing that the public shall benefit from the land values which arise from the presence and activities of the community; and (*c*) facilitating the acquisition of land, the provision of houses and the making of public improvements: and that a copy of this resolution be sent to the Prime Minister, the Chancellor of the Exchequer, and all Members of Parliament representing constituencies in Wales and Monmouthshire.
>
> And also that the Council of each county, county borough, borough, urban district and rural district in England and Wales be requested to pass a resolution in similiar terms."

**RECOMMENDED** that no action be taken in regard thereto.

**128 Statutory Undertakings:**

The Town Clerk reported as follows:—

"(*a*) Barnet District Gas and Water Company.
Water Undertaking.

I have received, from the County Valuation Officer, a letter referring to the decision of the North Middlesex Assessment Committee given at its meeting on the 19th July, 1935, when an assessment of £7,932 Rateable Value was approved in respect of the above-mentioned Undertaking within this rating area.

Messrs. J. R. Eve and Son have now reported that account was not taken of the adjustment of boundaries between Finchley, Hendon and Hornsey under the Middlesex Review Order, 1934, and they advise that the Rateable Value of £7,932 should be reduced to £7,891.

The County Valuation Officer states that it has been provisionally agreed that this revision should operate as from the 1st April, 1934, and requests that this Rating Authority make the necessary proposal to bring the amendment into effect.

I pointed out to the County Valuation Officer that this agreement is contrary to the provisions of Section 37 of the Rating and Valuation Act, 1925. Further correspondence from him states that the District Auditor has issued instructions to his staff to approve any necessary refund or collection of rates, with effect as from the 1st April, 1934.

VALUATION (*contd.*)

(*b*) Colne Valley Water Company.

The County Valuation Officer reports that the following entry should be made in the Valuation List:—

"Colne Valley Water Company—
water mains and appurtenances,
in the parish ... ... ... ... ... £16 Rateable Value,"

and requests that a proposal be made by the Rating Authority with the same provisions that apply to the Barnet District Gas and Water Company as above."

After hearing a report thereon by the Valuation Officer, it was

**RECOMMENDED** that the Town Clerk be authorised to make proposals in respect thereof in accordance with the provisions of the Rating and Valuation Acts and that such proposals have effect as from and including the 1st April, 1934.

**129 North Middlesex Assessment Committee:**

It was reported that at a meeting of the above Committee held on the 22nd November, 1935, the assessment of No. 17, Kimbolton Parade, Regents Park Road, had been reduced from Gross £82 Rateable £66 to Gross £75 Rateable £60, and that no other reductions had been made.

**130 Stall in Forecourt of "Torrington Arms" Public House:**

It was reported that the above stall had been removed and that it was understood from the Licensee that no further stalls would be allowed to be erected on the frontage of the premises.

HAROLD A. RUTT,

Chairman.

# Parks and Open Spaces Committee's Report.

**3rd DECEMBER, 1935.**

Present: Alderman Wells (Chairman), Councillor Brooksbank (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Pateman and Councillors Connorton, Rutt, Steward and Wilmot.

**131 Minutes:**

The Minutes of Meetings of the Committee held on the 2nd October, and 9th November, 1935, were taken as read, confirmed and signed.

**132 Requisitions:**

**RECOMMENDED** that the list of Requisitions (circulated) be approved.

**133 Sub-Committees:**

**RECOMMENDED** that the under-mentioned Sub-Committees be appointed for the ensuing year:—

Arden Playing Field (M.C.C. Matches).

The Mayor
The Deputy Mayor } *Ex-officio.*
Councillor Brooksbank
Councillor Jones

Glebe Land.

The Mayor
The Deputy Mayor } *Ex-officio.*
Alderman Pateman
Alderman Wells
Councillor Brooksbank

Kiosk—Cherry Tree Wood.

The Mayor
The Deputy Mayor } *Ex-officio.*
Alderman Wells
Councillor Connorton
Councillor Wilmot

Pavilion, Etc.—Lyttelton Playing Fields.

The Mayor
The Deputy Mayor } *Ex-officio.*
Alderman Wells
Councillor Connorton
Councillor Wilmot

**134 Arden Playing Field:**

A communication dated 29th October, 1935, was submitted from the Honorary Secretary of the Finchley Cricket Club, stating that the Middlesex County Cricket Club had made application for the use of the above ground on the 20th and 21st May, and the 16th and 17th June, 1936, for their Minor Counties Cricket Championship Matches with Glamorgan and Devonshire, and asking that permission might be granted for the ground to be used for such matches on the dates in question and for a charge to be made for admission;

**RECOMMENDED**—

(*a*) that permission for the ground to be closed to the public on the dates in question and for a charge to be made for admission be granted; and

(*b*) that the minor details in connection with the matches be left to the appropriate Sub-Committee to deal with, subject to report.

**135 Lyttelton Playing Fields:**

(*a*) Grants.—The Town Clerk reported receipt of the under-mentioned Grants towards the cost of the acquisition and lay-out of the above playing fields:—

| | | |
|---|---|---|
| Carnegie United Kingdom Trust | ... ... | £1,500. |
| National Playing Fields Association | ... ... | £400. |

**RECOMMENDED** that the thanks of the Town Council be accorded to the Donors.

(*b*) Football Pitches.—The Town Clerk reported that in accordance with instructions permission had been granted to the Old Finchleians Football Club to sublet their pitch at above to the Hampstead Police Athletic Club on certain Thursday afternoons during the present season, and that the terms and dates as set out in the correspondence had been approved by the Chairman of the Committee.

**136 Little Wood and Site of Pumping Station:**

**RECOMMENDED** that the Little Wood and the Site of the Pumping Station, Hampstead Garden Suburb, be and they are hereby dedicated by the Town Council to the use of the public as open spaces in perpetuity.

**137 Land, etc., For Sale:**

It was reported that the under-mentioned properties had been offered to the Town Council at the prices stated below:—

| Property. | | Price. |
|---|---|---|
| Meadowside, 58, Holden Road, N.12 | ... | £6,500 |
| Land adjoining "Carrimore Works," High Road, N.12 | ... | £9,000 |
| Land corner of Chandos Road, N.2 | ... | £4,000. |

**RECOMMENDED** that no action be taken in regard to the acquisition of the properties for open space purposes.

**138 Land—Village Road:**

The Town Clerk submitted a communication received from the Finchley Co-partnership Society, Ltd., offering to convey to the Town Council the Village Green situate at above, at a sum of £500 an acre.

After hearing a report thereon by the Solicitor and the Borough Surveyor, it was

**RECOMMENDED** that the Society be informed that the Town Council are not prepared to purchase the land at the figure mentioned.

**139 Commons, Open Spaces and Footpaths Preservation Society:**

The Quarterly Journal of the above Society was submitted.

**140 In Parliament—Session 1935/36:**

(*a*) London and North-Eastern Railway Bill.—A Statutory Notice which had been served upon the Town Council in respect of a small portion of the Manor Playing Field which was likely to be affected by the proposals contained in the above Bill was submitted and referred to the Legal and Parliamentary Committee.

(*b*) London Passenger Transport Board Bill.—A Statutory Notice which had been served upon the Town Council in respect of a small portion of the Cherry Tree Wood which was likely to be affected by the proposals contained in the above Bill was submitted and referred to the Legal and Parliamentary Committee.

**141 Glebe Land:**

(*a*) Footpaths.—The following extract from a letter received from the Secretary of the North Finchley Branch of the Union of Post Office Workers was submitted and considered:—

> "I would esteem it a great favour if you will let me know if the footpath from Cleansing Station to North Circular Road, near Council Houses, is a public footpath. My reason for asking this is so that we can effect delivery from Summers Lane to Council Houses, North Circular Road. I have noticed the public use this path, and if our men are allowed to do so this would accelerate our delivery very much."

**RECOMMENDED** that, without prejudice to the rights of the Town Council to close the footpath in question at any time, the desired permission be granted.

(*b*) Proposed Bowling Green.—The Town Clerk reported that the Contract in connection with the above had been executed but that the Consent of the Minister of Health to the necessary loan had not yet been issued. In view, however, of the need for the work to proceed without delay in order that the green might be ready for use in the summer of 1936, instructions were given for the necessary order to be issued for the commencement of the work;

**RECOMMENDED** that the action taken be approved.

(*c*) Finchley Football Club.—A memorandum received from the above Club was submitted and the Solicitor reported upon several points which had arisen in connection with the new draft lease.

The Committee decided to refer both matters to the Glebe Land Sub-Committee for consideration and report.

(*d*) First-Class Rugby Pitch—Resurfacing.—It was reported that at the Meeting of the Town Council in October, 1935, the above matter had been referred back to the Committee for further consideration. In this connection, the Town Clerk submitted a communication which had been received from the Honorary Secretary of the Finchley Rugby Football Club, and it was decided to refer the whole matter to the Glebe Land Sub-Committee for consideration and report.

**142 Brookside Walk:**

In accordance with instructions, the Borough Surveyor submitted Drawing No. 10,024, showing in green colour the land which had been acquired by the Town Council along the Mutton and Dollis Brooks for the purpose of the Brookside Walk.

**143 Instructions:**

**RECOMMENDED** that the Instructions given to the Officers, as entered in their respective Instruction Books, be approved.

VYVYAN WELLS,

Chairman.

# Highways and Fire Brigade Committee's Report.

## 4th DECEMBER, 1935.

Present: Alderman Briant (Chairman), Councillor Rutt (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Pateman and Syrett, and Councillors Baines, Grocott and Venis.

Non-member: Councillor Pugh.

**144 Minutes:**

The Minutes of meetings held on the 9th October and on the 9th November, 1935, were taken as read, confirmed and signed.

**145 Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

**146 Street Accidents:**

The Returns received from the Police Authorities were submitted, from which it appeared that the number of street accidents which had occurred in the Borough during the months of September and October, 1935, as compared with the corresponding periods for the previous year was as follows:—

| | Fatal. | Non-Fatal. | | Total. |
|---|---|---|---|---|
| | | (*a*) Personal Injuries. | (*b*) Damage to Property. | |
| September | | | | |
| 1934 | — | 49 | 53 | 102 |
| 1935 | 1 | 38 | 62 | 101 |
| October | | | | |
| 1934 | 3 | 44 | 57 | 104 |
| 1935 | — | 44 | 59 | 103 |

Particulars received from the Ministry of Transport regarding road accidents in the Metropolitan Police District were also submitted.

**147 Re-Naming of Puget Avenue:**

Referring to Minute No. 2005 (1934/35), it was reported that notices had been posted in Puget Avenue of the Town Council's intention to alter the name of such street to Laurel Way, and that no objection to the proposal had been received;

**RECOMMENDED** that the Town Council, in pursuance of their powers under Section 18 of the Public Health Act, 1925, make an Order declaring that the street known as Puget Avenue shall on and after the 1st day of January, 1936, be known as Laurel Way.

**148 Road Traffic:**

A communication dated 20th November, 1935, was submitted from the Ministry of Transport, referring to the Town Council's letter of the 6th November, 1935, in regard to the traffic conditions on the Great North Road between North Hill, Highgate, and Fortis Green Road, East Finchley, and stating that a deputation from the Barnet Urban District Council on the matter was received on the 18th October, 1935.

It was added that certain points which were then raised were being investigated, after which it was proposed to have a further meeting with the representatives of the Barnet Urban Council, and that the Minister would be pleased to see that representatives of the Town Council were given an opportunity of being present at the same time.

**149 Surface of High Road, North Finchley:**

Reference was made to a communication dated 21st November, 1935, received from Councillor Pugh regarding the surface of the High Road, North Finchley, particularly with respect to the portion of road between the Grand Hall Cinema and Torrington Park.

After full discussion, and hearing a report by the Borough Surveyor on the matter, it was

**RECOMMENDED** that the Borough Surveyor be instructed to take such steps as may be possible with a view to improving the surface of the portion of the road in question.

**150 Pedestrian Crossings:**

**RECOMMENDED** that the Town Clerk be instructed to communicate with the Police Authorities, urging them to keep a careful watch on pedestrian crossings throughout the Borough generally, and particularly on those in the High Street, North Finchley, with a view to seeing that they are strictly observed by motorists.

**151 Road Works:**

It was reported that the following resolution was passed by the Town Council on the 28th October, 1935, on the recommendation of the Electricity Committee:—

"That the Highways and Fire Brigade Committee be asked to arrange for the Borough Surveyor to advise the Electricity Department of all contemplated road works twelve months in advance of the carrying out of such works."

The Borough Surveyor reported that it was already his practice to act in the manner desired, where possible.

**152 Street Lighting:**

A communication dated 12th November, 1935, was submitted from Mr. P. J. Hanscomb, of Heathlands, Ingram Avenue, in which he stated:—

"As a Ratepayer I must protest against the lighting of this road. It is nothing more or less than an incentive to crime to turn out the lights at 1 o'clock in the morning just when they are most needed.

Surely this is the only Borough that has such a benighted method of Street Lighting and something should be done about it."

**RECOMMENDED** that no action be taken in the matter.

**153 Improvement—Great North Road, South of Creighton Avenue:**

A letter dated 1st November, 1935, was submitted from the Clerk of the Middlesex County Council, stating that the Highways Committee had reported to the County Council that the above-mentioned improvement had been completed at a total cost of £124 5s. 6d.; that it was noted that the estimate had been exceeded by the sum of £10, due to the provision of return kerbs not included in the original estimate, and that in the circumstances the County Council approved of the additional expenditure incurred.

**154 Traffic Signs—Junction of Ballards Lane and Nether Street:**

A letter dated 1st November, 1935, was submitted from the Clerk of the Middlesex County Council, stating that the County Council had had under consideration a completion report in connection with the erection of traffic signs at the junction of Ballards Lane and Nether Street; that it was noted that the additional expenditure of £35 14s. 2d. had been incurred in view of the decision to substitute illuminated signs for the reflex signs originally proposed, and that in the circumstances the County Council approved of the additional cost incurred.

**155 Sight Line—Junction of Regents Park Road and Gravel Hill:**

A letter dated 1st November, 1935, was submitted from the Clerk to the Middlesex County Council, stating that it was reported to the County Council recently that the scheme for the improvement of the sight line at the junction of Regents Park Road and Gravel Hill had been completed at a cost of £406 os. 5d.; that it was noted that the estimated cost had been exceeded by the sum of £16 os. 5d., and that upon the recommendation of the Highways Committee, the County Council approved of this additional expenditure.

**156 Erection of Refuge—Hampstead Lane—South-East of The Bishop's Avenue:**

A letter dated 1st November, 1935, was submitted from the Clerk of the Middlesex County Council, stating that the County Council had had under consideration the completion report in connection with the erection of a refuge along Hampstead Lane, south-east of The Bishop's Avenue; that it was noted that an additional expenditure of £2 11s. 6d. had been incurred and that upon the recommendation of the Highways Committee, the County Council approved of this excess.

**157 Proposed Improvement—North Side of Totteridge Lane:**

It was reported that a resolution in the following terms had been passed by the Middlesex County Council on the 31st October, 1935, in regard to this matter:—

> "That an intimation be given to the Finchley Town Council that the County Council approves of the Local Authority accepting the offer of the owners to dedicate land on the north side of Totteridge Lane, between the County boundary at Dollis Brook and a point approximately 350ft. eastwards, and approves of the Local Authority carrying out, in accordance with the Co-ordination Agreement, the necessary footpath and carriageway works at a cost not exceeding £1,050."

**158 Hamilton Road Premises:**

The Town Clerk reported that, in accordance with the instructions of the Committee, he had communicated with Mr. Blaker, of the Blaker Motor and Welding Company, Ltd., enquiring whether he would be prepared to accept a yearly tenancy of the above property as from the date of the expiry of the present Lease on a repairing agreement at a rental of £70 per annum, and that a reply had now been received from the Company as follows:—

> "In reply to yours of the 24th Oct., we beg to say that we will accept a yearly agreement at £70 (seventy pounds)) per annum to date from the expiry of the present lease.
>
> We wish to instal a petrol pump on these premises, and we presume there would be no objection to this providing it is fitted according to regulations."

**RECOMMENDED—**

(*a*) that the property in question be let to the Company on the terms suggested by the Committee, and that the Solicitor be instructed to take the necessary steps in connection with the agreement; and

(*b*) that the question of the installation of a petrol pump on the premises be referred to the Public Health Committee for consideration, with an intimation that, so far as this Committee is concerned, no objection is raised thereto.

**159 Proposed Widening—South Side of Totteridge Lane:**

A communication dated 8th October, 1935, was submitted from Messrs. Hughes, Minton and Barker, stating that they acted for Dr. im Thurn, and that they had been requested by him to communicate with the Town Council with reference to the agreement dated 17th January, 1911, entered into between him and the Council.

They pointed out that under the terms of the agreement the purchase of the land required for widening purposes was to be completed when the Council acquired the piece of land situate on the south side of Totteridge Lane adjoining their client's land, and that as their client had never heard anything with regard to this purchase since the agreement was entered into a quarter of a century ago, they would be glad to know if the Council had decided not to acquire this piece of land, and if this was not the case, when the Council proposed to do so.

After hearing a report by the Town Clerk, it was

**RECOMMENDED—**

(*a*) that the Borough Surveyor be instructed to negotiate for the acquisition of the piece of land situate on the south side of Totteridge Lane adjoining the land in question, and to report on the matter at next meeting; and

(*b*) that Messrs. Hughes, Minton and Barker be notified of the action which is being taken by the Town Council.

**160 Departmental Committee on Street Lighting:**

The Town Clerk submitted a print of the Interim Report of the Departmental Committee on Street Lighting which was appointed by the Minister of Transport in June, 1934, to examine and report what steps could be taken for securing more efficient and uniform street lighting with particular reference to the convenience and safety of traffic and with due regard to the requirements of residential and shopping areas, and to make recommendations.

Instructions were given for a print of the report to be obtained for each member of the Committee.

**161 Pedestrian Signals and Pedestrian Barrier Rails—County Roads:**

(*a*) It was reported that the Hon. Secretary of the Middlesex Borough and District Councils' Association had written stating that the Executive Committee of the Association had had under consideration the recent circular letter from the Middlesex County Council, intimating that the County Council had decided in approved cases to contribute one-half of the cost of the installation and maintenance of pedestrian signals and pedestrian barrier rails along County Roads after deducting the amount of the grant from the Ministry of Transport, and subject to the local authority meeting the balance of the cost.

The letter added that the Executive Committee had arrived at the conclusion that the erection of such signals and rails in County Roads was a matter entirely for the County Council, and that they recommended the constituent authorities to urge the County Council to accept responsibility for the balance of the cost of such installation and maintenance after deducting the Ministry of Transport's grant;

**RECOMMENDED** that representations be made to the County Council accordingly.

(*b*) The Borough Surveyor reported as follows:—

"I was instructed to report on this matter and am of opinion that the portion of main road most urgently in need of further regulation of traffic is that section of the Great North Road between Tally Ho! and Woodside Park Road, N.12. Three pedestrian crossings have been laid down on this length, but these do not appear to be observed by the pedestrians as much as one would have anticipated. If barrier rails were to be put up between the crossings, this point would be met, but other difficulties would be created, and I think there would be objections on the part of the shopkeepers to fencing in front of their premises. The Committee could, however, select a short length in the first instance to ascertain the advantages which might result, but the sanction of the County and the Ministry of Transport would, of course, have to be obtained.

With reference to the pedestrian signals, I am strongly of opinion it would be wise to wait until judgment can be formed on the working of those proposed to be erected at the junction of Woodhouse Road and the Great North Road, N.12, before contemplating further extensions in the Borough."

**RECOMMENDED** that no action be taken in the matter at present.

**162 Highways (Works) Sub-Committee:**

The above Sub-Committee was constituted for the ensuing year as follows:—

The Mayor
The Deputy Mayor } *Ex-officio*
Alderman Briant
Alderman Syrett
Councillor Rutt

**163 Planting of a Second Row of Trees in the Great North Road between Sandringham Gardens and Summers Lane:**

A communication dated 17th October, 1935, was submitted from the Clerk of the Middlesex County Council, stating that the Highways Committee understood that the Town Council had asked for the approval of the County Council to the planting of a second row of trees in the Great North Road between Sandringham Gardens and Summers Lane where the frontages of the new property had been set back to the widening line, and that the Committee had approved of the Town Council planting those trees along the section of the Great North Road in question at a cost not exceeding £8.

**164 London Traffic Act, 1934—Section 1—Speed Limits—London Traffic Area:**

(*a*) A letter dated 3rd December, 1935, was submitted from the Ministry of Transport, referring to previous correspondence regarding the need for imposing a speed limit of 30 miles per hour in Falloden Way, Lyttelton Road and the part of Aylmer Road within the Borough, and stating that the Minister was not yet in a position to add anything to the letter from the Department dated 27th September, 1935.

(*b*) A communication dated 31st October, 1935, was also submitted from the Clerk of the Middlesex County Council, enclosing a copy of a letter received by him from the Hampstead Garden Suburb Residents' Association regarding the traffic dangers in Falloden Way, and stating that he would be glad to receive any observations which the Town Council might wish to make on the matter.

**RECOMMENDED** that the Town Clerk be instructed to place the Town Council's views before the County Council, and urge them to support the efforts which are being made to secure the imposition of a speed limit of 30 miles per hour along the roads in question.

**165 Proposed Re-Naming and Re-Numbering—Great North Road from Hornsey Boundary to Northern Boundary at Whetstone:**

The Town Clerk reported that, in accordance with instructions, he had communicated with the Finchley Chamber of Commerce in regard to this matter, and that they had suggested that the thoroughfare should be known and numbered in two distinct parts, as follows:—

(*a*) That it be known as Great North Road from the Hornsey Boundary to East Finchley Railway Bridge, the Hornsey numbering being continued; and

(*b*) That from East Finchley Railway Bridge to the Whetstone Boundary, the thoroughfare should be known as "High Road" and numbered as one unit.

The Committee were in accord with the above proposal, and it was

**RECOMMENDED**—

(1) that, with a view to an Order being made by the Town Council under Section 18 of the Public Health Act, 1925, notices be posted at each end of the thoroughfares, now known as High Road, East Finchley, High Road, North Finchley, High Street, North Finchley, and High Road, Whetstone, respectively, or in some conspicuous position in such streets, of the Town Council's intention to alter the name of the streets to High Road; and

(2) that the question of the re-numbering of the premises on the lines indicated above be dealt with as soon as possible after the Order is in force, and that in the meantime the Borough Surveyor proceed with the preparation of the necessary plans.

Arising on the above, instructions were given to the Town Clerk to notify the Post Office Authorities of the proposals.

**166 Highways—Trees:**

A letter was submitted from Mr. W. G. Sellars, of Lothian, 83, Ridgeview Road, protesting against the planting of trees in that road;

**RECOMMENDED** that the Town Clerk be instructed to forward an appropriate reply thereto.

**167 Damage to Town Council's Property:**

It was reported that the under-mentioned properties of the Town Council had been damaged, and that the matters had been dealt with:—

Lamp Column—Finchley Avenue.
Lamp Column—Hendon Lane, corner of Waverley Grove.
Ford Lorry HX 5217.
Belisha Beacon—Great North Road, opposite Woodside Park Road.
Lamp Column—East End Road.
Lamp Column—Ballards Lane.
Lamp Column—Hendon Lane, corner of Victoria Avenue.
Lamp Column—Hervey Close
Speed Limit Sign—Great North Road by Clifford Road.
Tree—Summerlee Avenue.
Lamp Column—Addison Way.
Paving—Great North Road, opposite The Bishop's Avenue.
Lamp Column—corner of Alexandra Grove and Nether Street.
Lamp Column—Woodberry Gardens.
Lamp Column—Avondale Road.
Belisha Beacon—Great North Road, at N.W. corner of the North Circular Road.
Lamp Column—North Crescent.

**168 Obstructions on Public Footpaths:**

The Town Clerk reported that the necessary notices in connection with the above had been served, and that a further report would be made at next meeting.

**169 Insurance of Workmen—Accidents:**

It was reported that the following employees had met with accidents, and that the usual steps had been taken in the matter:—

H. W. Reed.
Wm. Howell.
W. J. Oakley.
W. J. Geeves.

**170 Third Party Claims:**

It was reported that a number of claims had been received and dealt with.

**171 Private Streets—Kingsley Close:**

Referring to Minute No. 2267 (*b*) (1934/35), the Town Clerk reported that he had now heard from Mr. Murray Leslie, who acted on behalf of the frontage owners, that he was afraid that if all the frontagers had to sign a form of agreement the matter would in all probability fall through, as only with great difficulty had agreement been secured so far amongst the frontagers;

**RECOMMENDED** that, in the circumstances, the Town Council approve of the agreement being dispensed with, provided the sum of £380 is deposited with the Council, and that the written consent of each of the frontage owners is received to the Council proceeding with the carrying out of the necessary works.

**172 Automatic Traffic Control Signals:**

The Town Clerk reported that he had received from the London Passenger Transport Board draft of an agreement with regard to certain automatic traffic control signals which had been affixed to the Board's standards in the Borough.

He intimated that the agreement provided for the payment of an annual sum of 1/- in respect of each standard or wire on which the fixtures were for the time being placed, and that in this connection he had drawn the attention of the Board to the fact that no charge was made by the Town Council in respect of fittings for direction signs, etc., affixed to their sign-posts, and had enquired whether in the circumstances the Board would agree to waive the charge indicated above;

**RECOMMENDED** that the matter be left to the Town Clerk to deal with, and that a further report thereon be made at next meeting.

**173 Damaged Paving—Holden Avenue:**

It was reported that in connection with certain damage alleged to have been occasioned by Mr. R. D. Carr to the paving in Holden Avenue, the Insurance Company had asked that authority might be given for legal proceedings to be taken against the third party for the amount involved to repair the damage;

**RECOMMENDED** that such authority be given by the Town Council.

**174 Proposed Widening—Ballards Lane—West Side opposite Etchingham Park:**

A letter dated 29th November, 1935, was submitted from the Clerk of the Middlesex County Council, stating that the County Council had approved of the Town Council accepting the offer of the owners to dedicate land on the western side of Ballards Lane opposite Etchingham Park Road in front of the new flats, and had also approved of the necessary paving works being carried out, including the construction of two entrances, in accordance with the co-ordination agreement, at a cost not exceeding £529.

**175 Dedication of Forecourt—10b, Woodhouse Parade:**

A communication dated 29th November, 1935, was submitted from the Clerk of the Middlesex County Council, stating that the County Council had approved of the Town Council accepting the offer of the owner to dedicate the forecourt of 10b, Woodhouse Parade, and had also approved of the Town Council carrying out the paving works in accordance with the co-ordination agreement, at a cost not exceeding £13.

**176 Wayleaves:**

The under-mentioned applications from the Post Office Authorities were submitted:—

Underground Lines:—

(*a*) along the south-east side of Meadway from Wildwood Road to Grey Close, east side.

(*b*) along the south-east side of Abingdon Road from Long Lane to opposite Nos. 11/11a.

(*c*) i. Lodge Lane north side from the Great North Road to opposite No. 23.

ii. Across Lodge Lane from outside No. 23 to outside Nos. 14/16.

iii. Lodge Lane south side from outside Nos. 14/16 to Gainsborough Road.

iv. Gainsborough Road east side from Lodge Lane to outside No. 3, Woodside Park Gardens.

v. Across Gainsborough Road from outside No. 3, Woodside Park Gardens to outside No. 40.

vi. Gainsborough Road west side from outside No. 40 to Holden Road.

vii. Holden Road north side from Gainsborough Road to a point opposite No. 51.

viii. Across Holden Road from a point opposite No. 51 to outside No. 51.

ix. Westbury Road west side from outside Nos. 1/3 to outside No. 51, Holden Road.

x. Westbury Road west side from outside Nos. 13/15 to outside Nos. 21/23.

xi. Ballards Lane north-west side from Alexandra Grove to outside "Bellbrook." with manholes at

(*a*) Ballards Lane near Alexandra Grove opposite "Bellbrook."

(*b*) Ballards Lane junction with Nether Street, North Finchley.

(*c*) Great North Road outside Nos. 114/116 near Avenue Road.

**RECOMMENDED** that such applications be approved, subject to the actual positions of the lines and manholes being agreed by the Borough Surveyor and to the work being carried out to his satisfaction.

**177 Electric Main Applications:**

The Borough Surveyor reported receipt of applications from the Electricity Department as under:—

(*a*) Extension of distributing mains in Leslie Road, N.2;

(*b*) Extension of main—Prospect Place, N.2;

**RECOMMENDED** that no objection be raised to the suggested works.

**178 Private Street Works:**

The Borough Surveyor reported that, following the recent bad weather, complaints had been received with reference to the unmade streets, and he submitted for the information of the Committee a statement (circulated) showing the present position from the 26th to the 31st batches.

**179 Private Street Works—28th Batch:**

**RECOMMENDED—**

(*a*) that the streets known as

Broughton Avenue, N.3
Chessington Avenue, N.3
Cadogan Gardens, N.3
Claigmar Gardens, N.3
Strathmore Gardens, N.3
Hervey Close, N.3
Southbourne Crescent, N.3
Sylvan Avenue, N.3
Templars Crescent, N.3
Vines Avenue, N.3
Oakfield Road, N.3

(not being highways repairable by the inhabitants at large), situate within the Borough of Finchley, not being sewered, levelled, paved, metalled, flagged, channelled and made good, or lighted to the satisfaction of the Town Council, the plans, sections and estimates submitted by the Borough Surveyor for the carrying out of the works be approved by the Town Council, and that the Town Clerk be instructed to give notice to the respective owners and occupiers of the premises fronting, adjoining or abutting on the said streets respectively, requiring them to carry out the works shown in such plans, sections and estimates within the period of three months mentioned in such notices;

(*b*) that, failing compliance with such notices, the Town Council do themselves carry out the works at the cost of the owners;

(*c*) that it be referred to the Finance Committee to make the necessary financial arrangements;

(*d*) that advertisements be issued at the appropriate time inviting tenders for carrying out of the works; and

(*e*) that authority be given for the appointment of a Clerk of Works, if necessary.

**180 Private Streets—The Bishop's Avenue:**

The tenders received in connection with the above, which were opened at the meeting of the Town Council on the 28th October, 1935, were considered;

**RECOMMENDED** that the tender of Messrs. G. Wimpey & Co., Ltd. (the lowest) at the sum of £13,592 7s. 3d. be accepted, subject to contract and to the sanction of the Minister of Health being obtained to the necessary loan.

**181 Restriction of Ribbon Development Act, 1935:**

The Committee considered the under-mentioned plans, which had been referred to them by the Town Planning Committee:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9165A | 5 lock-up shops with 5 flats over | Woodhouse Road, N.12, at corner of Summers Lane | Messrs. C. F. Day, Ltd. |
| 9333 | Garage | At side of Caldicot, Friern Barnet Lane, N.20 | Mr. E. Young. |
| 9355 | Alterations and additions | The Cricketers P.H., Great North Road, N.12 | Messrs. Whitbread & Co. Ltd. |

**RECOMMENDED** that the consent of the Town Council as the highway authority be given to the proposals in question under the provisions of Section 2(1) of the Act.

**182 Sewers—Cromwell Hall Estate:**

The Borough Surveyor reported as follows:—

"The calculations in connection with the new sewers on the Cromwell Hall Estate have been reported to be in order, but some of the gullies were unsatisfactory. These defects will, however, be made good by the developers.

The Estate drains into an older sewer in Deansway from which a partial blockage has recently been removed, and this blockage may have had some bearing on the flooding in question. This older sewer is being kept under observation as it is possible that in the near future it will have to be enlarged owing to the increased development in its vicinity."

**183 Private Streets—Manus Way and Blakeney Close, N.20:**

The Borough Surveyor reported that the above-mentioned streets had been made up to his satisfaction, and that the maintenance period had expired;

**RECOMMENDED**—

(*a*) that whereas the above-named streets within the Borough of Finchley not being at the date hereof highways repairable by the inhabitants at large, have been sewered, levelled, paved, metalled, flagged, channelled and made good and provided with proper means for lighting to the satisfaction of the Town Council, and the Town Council being of opinion that the said streets ought to become highways repairable by the inhabitants at large, such streets be and the same are hereby declared to be highways repairable by the inhabitants at large from the date of the notices hereinafter mentioned; and

(*b*) that the Town Clerk be and he is hereby instructed and authorised to sign and affix the necessary notices in accordance with the provisions of the Public Health Acts, 1875 to 1925, and the Finchley Urban District Council Act, 1908, provided that if within one month after the putting up of such notices, the owners, or a majority in number or value of the owners of the said streets shall by notice in writing object to the same becoming highways so repairable the same shall not become highways so repairable.

**184 Private Streets—Lighting—Creighton Avenue, N.2:**

The Borough Surveyor reported that he had received from the Borough Electrical Engineer an estimate dated 23rd October, 1935, amounting to £50 for placing bi-multi fittings on the 10 existing lamps in Creighton Avenue;

**RECOMMENDED** that this expenditure be approved, and that the Borough Surveyor be authorised to arrange for the carrying out of the necessary work.

**185 Proposed Roundabout—North Circular Road—Junction with East End Road—Lighting:**

The Borough Surveyor reported that he was of opinion that it would be desirable to erect three additional lamps at this roundabout, and that the Borough Electrical Engineer estimated the cost thereof at a sum of £130;

**RECOMMENDED—**

(*a*) that this expenditure be approved, on the understanding that the lamps are placed on the island; and

(*b*) that the matter be referred to the Finance Committee with a view to their making the necessary financial arrangements.

**186 Improvement of Approaches—Squires Lane Bridge, N.3:**

The Borough Surveyor reported as follows:—

"I have been asked to report on the question of the improvement of the portions of the railway banks in Squires Lane, east of the railway bridge.

Under an agreement dated the 31st December, 1905, the Railway Company conveyed to the Council a certain area of land for road widening at the above point, but this work has not been carried out.

I have recently been negotiating with the London and North Eastern Railway Company and have received a letter dated the 27th November, 1935, to the effect that subject to an agreement being completed to the satisfaction of their Chief Legal Advisor, the Surveyor would be prepared to recommend his Company to give up the portions of land indicated in red upon the plan No. 509, accompanying his letter, in exchange for a release from the maintenance of the highway between the points "C" and "D" indicated on such plan. The Surveyor states that upon hearing that this is agreeable to the Council, he will bring the matter before his Company.

I would remind the Committee that the widening of Squires Lane Bridge is one of the items they have decided to include in the Five Years Unclassified Road Programme and there would appear to be no alternative but to postpone further consideration of the first-mentioned matter until the larger improvement has been dealt with."

After discussion, it was

**RECOMMENDED** that the further consideration of the whole matter be adjourned for the time being.

**187 Proposed Widening—Hill Rise, Hampstead Garden Suburb:**

The Borough Surveyor reported receipt of a communication dated 13th November, 1935, from Messrs. Marshall & Tweedy, enquiring whether the Town Council would be willing to take over a portion of the land fronting Hill Rise and adjoining No. 17, Falloden Way, as shown on an accompanying plan, provided the Town Council's charges were paid for clearing existing fences, levelling and paving.

**RECOMMENDED—**

(*a*) that the offer be accepted, subject to the owners defraying the Private Street Works Charges which will become payable in respect of the frontage of the strip of land in question;

(*b*) that the Solicitor be instructed to take the necessary steps in connection with the Conveyance;

(*c*) that, if necessary, payment of reasonable legal costs be approved.

**188 Land—Mayfield Avenue:**

The Borough Surveyor reported that under an Agreement dated 31st December, 1915, between the Newcome Estates, Ltd., and the Council a strip of land 5ft. wide and 50ft. long at the back of the footpath was to be paved by the owners; that following the completion of the private street works, Messrs. W. Bignell & Sons had deposited the cost of the paving works which had been executed and had offered to dedicate the land to the Council for highway purposes, provided they were not involved in any further expense, legal or otherwise, in connection with the matter;

**RECOMMENDED—**

(*a*) that the offer be accepted, providing the Town Council's position is safeguarded in regard to the Private Street Works charges;

(*b*) that the Solicitor be instructed to take the necessary steps in connection with the Conveyance; and

(*c*) that payment of reasonable legal costs be approved.

**189 Proposed Widening—Woodhouse Road—Junction with Summers Lane:**

The Borough Surveyor reported that deposited plan No. 9165 (*a*) showed an area of land proposed to be given up for widening purposes, having a frontage to Woodhouse Road and Summers Lane.

He also drew attention to the fact that deposited plan No. 9165 showing the same area of land to be thrown into the highway was before the Town Council in July last, and that the Committee made a recommendation to the Council (Minute No. 1753) relative thereto, but that this had not been acted upon, as at the meeting of the Town Council the plan was disapproved:

**RECOMMENDED—**

(1) that in the circumstances Minute No. 1753 be rescinded;

(2) that, subject to the approval of the Middlesex County Council, the offer be accepted;

(3) that the Solicitor be instructed to take the necessary steps in connection with the Conveyance; and

(4) that, if necessary, payment of reasonable legal costs be approved.

**190 Proposed Widening—Dunger Place:**

The Borough Surveyor reported upon a communication dated 24th September, 1935, which he had received from the North Metropolitan Electric Power Supply Company, intimating that they would be prepared to give up a strip of land for widening purposes in Dunger Place along the frontage of their proposed electricity sub-station, on the understanding that they would be relieved of payment of Private Street Works Charges which will become payable when Dunger Place is made up;

**RECOMMENDED—**

(1) that the offer be accepted;

(2) that the Solicitor be instructed to take the necessary steps in connection with the Conveyance; and

(3) that, if necessary, payment of reasonable legal costs be approved.

**191 Local Government and Other Officers' Superannuation Act, 1922:**

The Borough Surveyor reported that the first period of extension granted to Labourer T. Hillier would expire on the 31st December, 1935, and that he had asked to be retained in the service of the Town Council for a further period.

The Committee decided to suggest to the General Purposes Committee that Mr. Hillier's services be retained until 31st December, 1936;

**RECOMMENDED** that the action taken be approved.

**192 Re-Numbering—Crooked Usage:**

A plan was submitted showing the proposed re-numbering of the premises in the above street;

**RECOMMENDED—**

(*a*) that such plan be approved; and

(*b*) that, in accordance with the provisions of the Towns Improvement Clauses Act, 1847, notices be served upon the occupiers of the premises affected, requiring them respectively to adopt the numbering shown on the plan.

**193 Alteration in Position of Sign—"Malt and Hops" P.H., N.12:**

The Borough Surveyor reported receipt of a letter dated 8th November, 1935, from Messrs. Mann, Crossman & Paulin, Ltd., accompanied by a sketch plan, making application for permission to change the position of the signpost at the above Public House.

He further intimated that the signpost was on private property, and that there would appear to be no objection to the proposal;

**RECOMMENDED** that this be agreed.

**194 Temporary Stores Clerk—Central Depot:**

The Borough Surveyor reported that, in accordance with the authority contained in Minute No. 2320 (1934/35), Mr. W. J. Webster, of 18, Ingleway, N.12, had been appointed to the above position, and that he commenced his duties on the 25th November, 1935.

**195 New Road off Station Road:**

Referring to Minute No. 2447 (1934/35), the Borough Surveyor reported that the developers had suggested that the proposed new road off Station Road should be named Station Close in lieu of Whitehall Close;

**RECOMMENDED** that no objection be raised thereto.

**196 Fire Brigade:**

(*a*) Automatic Fire Alarm—The Kiwi Polish Co., Pty., Ltd.—The Town Clerk reported that he had not yet received any further communication from the Manager of the above-mentioned Company hereon.

(*b*) Damage to Town Council's Property.—It was reported that the under-mentioned properties of the Town Council had been damaged, and that the matters had been dealt with:—

Street Fire Alarm—Junction of Woodside Park Road and Gainsborough Road.
Street Fire Alarm—Junction of Woodside Lane and High Road, N.20.

(*c*) Insurance of Workmen—Accident—Fireman Fuller.—It was reported that the above employee had met with an accident, and that the matter had been dealt with.

(*d*) Fire Protection.—The Committee considered a communication dated 12th November, 1935, received from Miss C. Clements, of Hilton House, High Road, N.2, together with a copy of a report received from the Chief Officer of the Fire Brigade thereon (circulated).

Arising on the above, the Town Clerk reported that it did not appear that the Town Council had power to take any action in the matter at the present juncture, but that the property in question was situate within the area of the Red Lion Hill Housing Scheme;

**RECOMMENDED** that Miss Clements be notified accordingly.

(*e*) Tenancy Agreements with Firemen.—

**RECOMMENDED** that in connection with the transfer of the Brigade to the new Fire Station, the Town Clerk be authorised to arrange for agreements to be entered into with the firemen in connection with the tenancy of the cottages.

(*f*) Purchase of Drill Tower at Fire Station, Hendon Lane.—The Committee considered the tenders received in connection with the above, and it was ultimately decided to insert fresh advertisements in a Fire Brigade journal.

(*g*) New Fire Station and Cottages.—

**RECOMMENDED**—

(*a*) that the official address of the new Fire Station be "Finchley Fire Station, North Circular Road, N.3; and

(*b*) that the cottages be known as Nos. 1—11, Pointall's Close, N.3.

(*h*) Chief Officer's Report.—The Chief Officer of the Brigade reported as follows:—

(i) Fires.—That a number of fires, as shown in the list circulated, had occurred between the 21st September and 20th November, 1935.

(ii) Ambulance Calls.—That the following ambulance calls had been received between the 21st September and 20th November, 1935:—

| Private Removals. | Accidents. Motor. | Other. | Illness in Street. | Not required on arrival. | Hoax Calls. | Total. |
|---|---|---|---|---|---|---|
| 77 | 27 | 17 | 4 | 3 | 0 | 128 |

(iii) Music and Dancing Licences—Fire Appliances.—That the fire appliances had been inspected at a number of halls and that the usual certificates had been issued.

(iv) Fire Bell Circuit—Fireman Evans—Elmacot, Bibsworth Road.—That the post office line from the Fire Station, Hendon Lane, to the above address would not be required after Fireman Evans had been transferred to the new Fire Station, and that the London Telephone Service had agreed to terminate their Agreement with the Town Council on the date the line was removed.

(v) Retained Fireman Holmes.—That the services of Retained Fireman Holmes would be of no further use to the Department after the 31st December, 1935, owing to the distance of his residence from the new Fire Station; that a Post Office fire bell line from the Fire Station, Hendon Lane to Holmes' residence at The Cottage, Christ's College, would not be required after the termination of his services, and that the London Telephone Service had agreed to terminate their agreement with the Town Council on the date the line was removed;

**RECOMMENDED**—

(1) that in the circumstances the agreement with Retained Fireman Holmes be terminated; and

(2) that a communication with the Corporate Seal affixed thereto be forwarded to Mr. Holmes, expressing appreciation of the services rendered by him.

(vi) Ambulance—Distance Limit.—That on the 27th November, 1935, a request was received to convey a patient (a Finchley resident) to Finchley from a distance of eight miles outside the distance limit authorised by the Town Council; that as the person concerned could not obtain another ambulance he had obtained authority from the Vice-Chairman of the Committee to remove the patient;

**RECOMMENDED** that the action taken be approved.

(vii) Electrical Risks—Firemen—Neon Sign Installations.—That during the past two months, 43 indication tablets of the type approved by the Town Council had been fitted near the Fireman's switch controlling Neon signs on the various premises within the Borough; that in each case permission to fit these tablets was obtained from the owners or occupiers of the properties concerned, and that a complete list of Neon sign installations was now on record, and would be added to when necessary.

197 **Instructions:**

**RECOMMENDED** that the Instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

A. J. BRIANT,

Chairman.

# Public Health Committee's Report.

## 5th DECEMBER, 1935.

Present: Councillor Steward (Chairman), Councillor Jones (Vice-Chairman), the Deputy Mayor (Councillor W. C. Langlands), Alderman Briant, and Councillors Baines, Collis and Mrs. Legge.

**198 Minutes:**

The Minutes of meetings of the Committee held on the 8th October and 9th November, 1935, were taken as read, confirmed and signed.

**199 Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

**200 Medical Officer's Report:**

The report (circulated) of the Medical Officer of Health for the eight weeks ended 23rd November, 1935, was submitted and approved.

Arising therefrom the Medical Officer reported as follows:—

"Children Act, 1908, and Children and Young Persons Act, 1932.—

At the time of the last report there were 14 mothers and 23 children on the register. Since then 5 foster-mothers and 9 children have been added, 2 mothers and 4 children have been removed from the register, and 1 child has attained the age of nine years, leaving 17 mothers and 27 children on the register."

**201 Sanitary Inspector's Report:**

This was submitted. Arising therefrom the Inspector reported as follows:—

(1) Defective Drainage—Nos. 287, 289 and 291, Ballards Lane, North Finchley, and Nos. 1, 2, 3, 4 and 5, Derwent Villas, High Road, Whetstone.—That in connection with the report submitted by him at last meeting in regard to the surface water drains at the above premises, the owners of Nos. 287—291, Ballards Lane had now constructed an entirely new system of surface water drains and that the existing drains at Nos. 1, 2, 3, 4 and 5, Derwent Villas had been put into proper working order.

(2) Alleged Nuisance from Noise—Messrs. Carter Paterson's Premises, Dollis Park.—That in accordance with instructions, the complaint respecting the alleged nuisance from noise at the above premises had been investigated and that the person in charge of Messrs. Carter Paterson's premises had undertaken to reduce all noise to a minimum, especially at night; further, that he had since called at the house of the complainant and was informed that the conditions referred to had improved.

(3) Byelaws—Houses Let in Lodgings—Registration.—

(*a*) That a notice should be served upon the occupier of No. 71, Lichfield Grove, requiring her to furnish to the Town Council, for the purpose of registration, the particulars set forth in Clause 7 of the Byelaws with respect to houses intended or used for occupation by the working classes and let in lodgings or occupied by members of more than one family;

**RECOMMENDED** that this be agreed.

(*b*) That the occupiers of the under-mentioned premises had furnished particulars as required by the Town Council for the purpose of registration in accordance with the provisions of Clause 7 of the above Byelaws:—

No. 64, Durham Road, N.2.
No. 33, Station Road, N.3.
No. 6, Hillbrow Villas, East End Road, N.2.
No. 83, Lichfield Grove, N.3.

(4) Milk (Special Designations) Order, 1923—Licences.—That applications had been received from each of the under-mentioned dealers for licences under the above Order as follows:—(*a*)

| SPECIAL DESIGNATION. | NAME OF DEALER. | SHOP OR PREMISES FROM WHICH MILK WILL BE SOLD. |
|---|---|---|
| "Certified" | A1 & Dollis Dairies, Ltd., | 119, Ballards Lane, N.3. |
| " | United Dairies (London), Ltd., | Depôt, Fredericks Place, N.12. |
| " | United Dairies (London), Ltd., | 39, High Road, East Finchley. |
| " | Express Dairy Company, Ltd., | 69, Ballards Lane, N.3. |
| " | Express Dairy Company, Ltd., | 78, High Street, North Finchley, N.12. |
| " | Farm Dairies, Ltd., | 35, Church Lane, N.2. |
| "Grade A (Tuberculin Tested)" | Express Dairy Company, Ltd., | College Farm, Finchley, N.3 (Bottling Estab.). |
| " | Express Dairy Company, Ltd., | 69, Ballards Lane, N.3. |
| " | Express Dairy Company, Ltd., | 78, High Street, North Finchley, N.12. |
| " | United Dairies (London), Ltd., | Depôt, Fredericks Place, N.12. |
| " | United Dairies (London), Ltd., | 39, High Road, East Finchley. |
| " | London Co-Operative Society, Ltd., | 99, High Street, North Finchley. |
| " | Farm Dairies, Ltd., | 35, Church Lane, N.2. |
| "Grade A" | A1 & Dollis Dairies, Ltd., | 42, High Street, North Finchley. |
| " | A1 & Dollis Dairies, Ltd., | 119, Ballards Lane, N.3. |
| " | Brooks Creamery Ltd., | 40, Church Lane, East Finchley. |
| "Grade A Milk Pasteurised" | United Dairies (London), Ltd., | Depôt, Fredericks Place, N.12. |
| " | United Dairies (London), Ltd., | 39, High Road, East Finchley. |
| " | Express Dairy Company, Ltd., | College Farm, Finchley, N.3. |
| "Pasteurised" | Express Dairy Company, Ltd., | 69, Ballards Lane, N.3. |
| " | Express Dairy Company, Ltd., | 362, Regents Park Road, Finchley, N.3. |
| " | Express Dairy Company, Ltd., | 78, High Street, North Finchley. |
| " | United Dairies (London), Ltd., | 98, High Street, North Finchley. |
| " | United Dairies (London), Ltd., | 39, High Road, East Finchley. |
| " | United Dairies (London), Ltd., | 2, Hendon Lane, Finchley, N.3. |
| " | United Dairies (London), Ltd., | 6, Market Place, Falloden Way, N.W.11. |
| " | United Dairies (London), Ltd., | 134, High Road, East Finchley. |
| " | United Dairies (London), Ltd., | Depôt, Fredericks Place, N.12. |
| " | London Co-Operative Society, Ltd., | 99, High Street, N.12. |
| " | Farm Dairies, Ltd., | 35, Church Lane, N.2. |

(*d*)

| SPECIAL DESIGNATION. | NAME OF DEALER. | PREMISES WHERE PROCESS OF PASTEURISING IS CARRIED ON. |
|---|---|---|
| "Pasteurised" | Express Dairy Company, Ltd., | College Farm, Finchley, N.3. |
| ,, | A 1 & Dollis Dairies, Ltd., | A 1 Dairy Farm, High Road, N.20. |
| ,, | Brooks Creamery Ltd., | 419, Long Lane, N.2. |

**RECOMMENDED** that the applications be granted subject, as regards those applications set out in (*a*) above, to the licences of the Producers being in order.

(5) Applications for use and occupation of Slaughterhouses.—That applications for licences for the use and occupation of existing slaughterhouses had been received from the under-mentioned traders, namely :—

| NAME OF APPLICANT. | SITUATION OF SLAUGHTERHOUSE. | DATE OF EXPIRATION OF PRESENT LICENCE. |
|---|---|---|
| Robert Henry Friday, | Rear of 5th shop north of Totteridge Lane, High Road, Whetstone, N.20. | 31st December, 1935. |
| Arthur William Mudd, | Rear of 33, Market Place, East Finchley. | ,, ,, |
| S. Pulham & Sons, Ltd., | High Road, East Finchley, immediately south of Wellington House. | ,, ,, |
| John Edward Semple, | Rear of 7, Ballards Lane, N.3. | ,, ,, |
| Thomas Anderson Vivers. | Park Farm, East End Road, East Finchley. | ,, ,, |

**RECOMMENDED** that Licences be granted to the above-mentioned applicants for the twelve months ending 31st December, 1936, for the use and occupation of slaughterhouses on the premises set opposite to their respective names.

(6) Slaughter of Animals Act, 1933 (Section 3)—Licensing of Slaughtermen.—That applications had been received from the under-mentioned persons for the renewal of their licences to slaughter animals in slaughterhouses or knackers' yards :—

| NAME OF PERSON. | ADDRESS. | EMPLOYER. |
|---|---|---|
| George Richard Albrow, | 16, Beresford Road, East Finchley | S. Pulham & Sons, Ltd. |
| Hubert James Hoskin, | 41, Leslie Road, East Finchley, N.2, | ,, ,, |
| Albert E. Reeve, | 19, Avenue Road, Finchley, | ,, ,, |
| Frederick Marshall, | 113, Rathcoole Gardens, Hornsey, N.8, | ,, ,, |
| Sidney Dawkins, | 93, Beresford Road, Hornsey, N.8, | ,, ,, |
| Edward Spencer, | 57, Campsbourne Road, Hornsey, N.8, | ,, ,, |
| Clement James, | 30, Trinity Road, East Finchley, N.2, | T. A. Vivers. |
| Harold Claude Barnes, | 37, Kitchener Road, East Finchley, N.2, | T. A. Vivers. (Part-time). |

| NAME OF PERSON. | ADDRESS. | EMPLOYER. |
|---|---|---|
| George Edward Lilley, | 11, Pemberton Terrace, Upper Holloway, N.19, | A. W. Mudd. |
| Stanley Robert Smith. | 31, Market Place, N.2, | ,, |
| George W. A. Filler, | 31, Edward Road, New Barnet, Herts, | ,, |
| Eric Playle, | 12, Avenue Road, North Finchley, | J. Semple. |
| Chas. Andrews, | 5, Oakley Cottages, High Road, Whetstone, | J. Semple. |

**RECOMMENDED** that the applications be granted for the period ending 31st December, 1936, subject to payment of a fee of 1/- in each case.

(7) Unsound Food.—That the diseased or unsound food, particulars of which were submitted, had been destroyed since last meeting.

(8) Petroleum (Consolidation) Act, 1928.—

(*a*) Charles Ernest Henry Preston, Lionel Francis Preston and Percy Flower Preston, trading as Preston Brothers, Holly Park Garage, Regents Park Road, N.3.—That an application had been received from Messrs. Preston Brothers for a Licence to keep 4,000 gallons of petroleum spirit in bulk at the above-named premises; that it was proposed to abolish the existing 1,000 gallons bulk installation already licensed by the Council and to construct in lieu thereof a new installation consisting of four underground storage tanks placed in the open space at the side of the garage in Holly Park and to erect four electrically operated petrol pumps at the front of the building in Regents Park Road; that the effect of this proposal would be to convert the "reserved" strip of pavement at the back of the public footpath in Regents Park Road into a petrol filling station and that it was understood that plans with respect to the structural alterations to the building had already been approved by the Town Council; further, that the new installation was shown on the plan No. 20 submitted by the applicants;

**RECOMMENDED** that the licence now submitted be granted to the above-mentioned applicants for the period ending 30th June, 1936, subject to the conditions mentioned in the report of the Inspector.

(*b*) The Onward Manufacturing Company, Limited, Woodside Works, Woodside Grove, North Finchley, N.12.—That an application had been received from the Onward Manufacturing Company, Limited, for a Licence to keep fifteen gallons of Petroleum Spirit; further, that the Petroleum Spirit was required for mixing with varnish to be used in the manufacture of insulating materials;

**RECOMMENDED** that the licence now submitted be granted to the above-mentioned applicants for the period ending 30th June, 1936, subject to the conditions mentioned in the report of the Inspector.

(*c*) Petroleum Filling Station—No. 139, High-road, N.2.—That an application had been received from Messrs. Leaver, Hembling & Perry, Ltd., for the permission of the Town Council to erect electrically operated petrol pumps in place of the existing hand-operated pumps at the above premises;

**RECOMMENDED** that the application be granted subject to the conditions mentioned in the report of the Inspector.

**202 Maternity and Child Welfare Sub-Committee:**

It was reported that a meeting of this Sub-Committee had been held on the 5th December, 1935, and the following report was submitted:—

PUBLIC HEALTH (*contd.*)

"Present: The Deputy Mayor (Councillor Langlands), Councillors Collis, Mrs. Legge and Major Steward and Mrs. Healing and Mrs. Robinson.

(*a*) Chairman.—Councillor Major H. W. Steward was appointed Chairman of the Sub-Committee for the ensuing year.

(*b*) Requisitions.—

**RECOMMENDED** that the list of requisitions (circulated) be approved.

(*c*) Milk Sub-Committee.—

**RECOMMENDED** that the above Sub-Committee be re-constituted for the ensuing year as follows:—

The Mayor
The Deputy Mayor } Ex-Officio
Mrs. Healing
Mrs. Reeves
Mrs. Robinson.

(*d*) Maternal Health.—A letter dated 1st November, 1935, received from the National Council of Women of Great Britain was submitted stating that at the Annual Representative Meeting of the Council held recently at Leicester, attended by more than 500 delegates from all over the country, the following resolutions were passed:—

'In view of the continued high figures of Maternal Mortality and the prevalence of Maternal Morbidity this Conference urges every Branch of the National Council of Women to press its local authority for:

1. Provision of easily accessible ante-natal and post-natal clinics, staffed by competent obstetricians, and the provision of gynæcological clinics staffed by competent gynæcologists.

2. Provision of sufficient beds to deal with all cases where it is thought hospital treatment advisable.

3. Increased facilities for the training and maintenance of a highly-skilled midwifery service.

4. Careful consideration to be given to the results obtained from recent research on the value of diet to the expectant nursing mother, and the advisability of providing meals at convenient centres for those mothers who do not appear to be satisfactorily nourished at home.'

(*e*) Medical Officer's Report.—The report (circulated) of the Medical Officer of Health for the 13 weeks ended 23rd November, 1935, was submitted and approved.

(*f*) Finchley Infant Welfare Association.—A print of the 22nd Annual Report of the above Association was submitted, and congratulations were extended to the Association on the success of the year's work.

HERBERT W. STEWARD,
Chairman."

**RECOMMENDED** that the report be received and adopted.

**203 Proposed Mortuary—Finchley Memorial Hospital:**

A letter dated 7th November, 1935, received from the Secretary of the Finchley Memorial Hospital was submitted, stating that the Hospital Committee were unable to accept the suggestions put forward on behalf of the Town Council with regard to the building of a mortuary and that they therefore proposed building a new mortuary for the hospital use only;

**RECOMMENDED** that the Borough Surveyor be now instructed to submit to this Committee plans for the erection of a mortuary on the site already selected adjacent to the new Fire Station.

**204 Dunger Place Open Space—Re-Appropriation:**

The Town Clerk reported that arising out of the Public Inquiry held on the 17th October, 1935, the formal consent of the Minister of Health had been received to the re-appropriation of the above Open Space for Sewage Disposal purposes.

**205 The Anti-Noise League:**

A letter dated 31st October, 1935, received from the Anti-Noise League, was submitted, enclosing booklets in which attention was drawn to the aims and objects of the League and asking that the Town Council would give support to the movement;

**RECOMMENDED** that no action be taken thereon.

**206 Swimming Baths and Pools:**

A circular (No. 1503), received from the Ministry of Health, was submitted stating that the Minister desired to emphasize the opportunity afforded by the coming winter months to take any necessary steps for ensuring a proper standard of cleanliness and purity of water in swimming baths and pools and to draw attention again to the report on "The Purification of the Water of Swimming Baths" prepared by the Ministry of Health and published in 1929 by H.M. Stationery Office.

The circular continued—

> "The increased use of swimming baths and pools has made it all the more necessary that Local Authorities should see that the water is kept at a proper standard of cleanliness and purity. Where the sanction of the Minister is required to loans for baths or pools, care is always taken that any necessary plant for this purpose is provided. Plant will not do its work, however, unless it is properly maintained and used. Information which has reached the Ministry shows that great improvement has been effected, but more is needed, and Local Authorities and private owners of baths or pools should thoroughly inspect the present arrangements."

**207 Annual Report for 1935 of the Medical Officer of Health:**

A circular letter dated 18th October, 1935, received from the Ministry of Health was submitted requesting that the Town Council would direct that the Annual Report for 1935 of the Medical Officer of Health be drawn up on the lines indicated therein;

**RECOMMENDED** that the Medical Officer be instructed accordingly.

**208 Local Government Act, 1929—Section 63—Scheme for the Provision of Adequate Hospital Accommodation for the Treatment of Infectious Disease in the County of Middlesex:**

A letter dated 2nd November, 1935, received from the Ministry of Health was submitted stating that, in connection with the scheme which had been submitted to the Minister by the Middlesex County Council for the provision of adequate isolation hospital accommodation for the treatment of infectious disease in the County, as proposed to be modified by the Minister, representations had been received from the Potters Bar Urban District Council that they be removed from the Finchley, Hornsey, Wood Green and Friern Barnet group in the scheme, and be grouped with the Edmonton and Enfield Urban District Councils, i.e., be provided with accommodation at the hospital of the Edmonton and Enfield Joint Hospital Board; that from the representations the Minister understood that cases of infectious disease occurring in the Potters Bar Urban District had for some time been received under a voluntary agreement into the hospital of the Joint Hospital Board, but that before acceding to the Council's representations the Minister would be glad to be furnished with any observations which this Council might desire to make on the matter.

The letter also stated that with reference to the representations which this Council had made regarding the number of beds proposed to be provided at the Hospital at Coppetts Road, the Minister had under consideration the question of reducing the number as specified in the draft scheme from 200 to 150;

**RECOMMENDED** that the Ministry be informed that the Town Council do not desire to make any representations on the question of the removal of the Potters Bar Urban District Council from the Finchley, Hornsey, Wood Green and Friern Barnet group.

**209 Proposed Crematorium—St. Marylebone Cemetery, East Finchley:**

A letter dated 25th October, 1935, received from the Town Clerk of St. Marylebone was submitted, pursuant to the provisions of Article 4 of the Town and Country Planning (General Interim Development) Order, 1933, stating that the St. Marylebone Borough Council had resolved to apply to the Minister of Health for sanction to the borrowing of a sum of £32,000 for and in connection with the provision of a crematorium at the St. Marylebone Cemetery at East Finchley and that application would in due course be made to the Minister of Health.

**210 Proposed Crematorium—Islington Cemetery:**

A letter dated 15th October, 1935, received from the Town Clerk of the Metropolitan Borough of Islington, was submitted, stating that the Public Health Committee of his Council were giving further consideration to the question of the provision of a crematorium in the Islington Cemetery, East Finchley, and that they had requested him to enquire whether from a town planning or other point of view the Town Council would be likely to object to the proposal.

It was reported that a plan showing the site of the crematorium had been received and had been inspected by the Borough Surveyor, but that detailed plans had not yet been prepared by the Islington Town Council;

**RECOMMENDED** that no objection be raised in principle to the proposals so far as this Committee is concerned.

**211 Housing Act, 1935—Inspection of Working Class Houses:**

A letter dated 19th November, 1935, received from the Ministry of Health was submitted, stating that in connection with the inspection to be carried out by local authorities under the above Act, the Minister had now fixed the following dates:—

(*a*) for completing the inspection of the working class houses in the Borough to ascertain the overcrowded houses—1st April, 1936;

(*b*) for preparing and submitting to the Minister a report on the inspection showing the result of the inspection and the number of new houses required in order to abate overcrowding in the district—1st June, 1936;

(*c*) for preparing and submitting to the Minister proposals for the provision of new houses required for this purpose—1st August, 1936.

**212 Sanitary Officers (Outside London) Regulations, 1935:**

The Town Clerk reported that he had circulated to each member of the Town Council a print of Circular 1505, received from the Ministry of Health, enclosing copies of the Sanitary Officers (Outside London) Regulations, 1935, which related to County Medical Officers of Health and to Medical Officers of Health and Sanitary Inspectors appointed by the Councils of Boroughs and Urban and Rural Districts and by Port Sanitary Authorities; that the Regulations would come into force on the 1st January, 1936, and would replace the Sanitary Officers Order, 1926 (excepting so far as it applied to London) with certain alterations which experience had shown to be desirable.

It was further reported that a print of Circular 1505 and of the Regulations had been forwarded to the Medical Officer and to the Chief Sanitary Inspector.

**213 Third Party Claim:**

It was reported that one claim had been received since the last ordinary meeting of the Committee and that the same had been dealt with.

**214 Damage to Town Council's Property:**

It was reported that, since the last ordinary meeting of the Committee, locks at the Whetstone Public Convenience had been damaged on two occasions and that the usual steps had been taken in the matter.

**215 Shops (Hours of Closing) Act, 1928:**

A letter dated 29th November, 1935, received from the Home Office was submitted, stating for the information of the Town Council that the Secretary of State had made an Order under the powers conferred upon him by Section 7 (1) of the Shops (Hours of Closing) Act, 1928, suspending the operation throughout England and Wales of the provisions of that Act relating to general closing hours from Wednesday, 18th December to Tuesday, 24th December, 1935, both days inclusive.

It was pointed out that the Order had the effect of suspending the operation during the period in question of evening closing orders made under the Shops Act, 1912; that it did not, however, suspend the operation of the provisions relating to the closing of shops on the weekly half-holiday, and that a shopkeeper would not therefore be entitled to remain open on the weekly half-holiday before Christmas, except under the conditions laid down in the Act of 1912; nor did the Order in any way affect the operation of the provisions of the 1912 and 1934 Acts relating to the shop assistants' half-holiday, and the regulation of hours of young persons; further, that the provisions of the Licensing Acts in regard to the sale of intoxicating liquor would also not be affected.

**216 Hamilton Road Premises:**

The reference from the Highways and Fire Brigade Committee hereon was reported and it was decided to refer the matter to the Chief Sanitary Inspector with a view to a report being submitted to this Committee at next meeting.

**217 The Royal Sanitary Institute:**

A letter dated 3rd December, 1935, received from the Royal Sanitary Institute was submitted stating that meetings of the Institute, of interest to members of local authorities and their officers, would be held at the Institute on the following dates :—

(*a*) Tuesday, the 14th January, 1936, at 5.30 p.m.—Subject for discussion—"Recent Developments in Sewage Treatment and Disposal at the London County Council Works";

(*b*) Tuesday, the 11th February, 1936, at 5.30 p.m.—Subject for discussion—"The Sanitation and Planning of Flats";

further, that the Council of the Institute would be pleased to forward cards of invitation and to welcome any representatives of the Town Council who might desire to be present.

**218 Public Baths:**

(*a*) It was decided to hold a meeting of the Committee to deal with matters affecting the Squires Lane Baths and the Open Air Pools on Friday, the 3rd January, 1936, at 8 p.m.

(*b*) Squires Lane—Monthly Statement.—A statement (circulated) was submitted showing the number of bathers and receipts for the 8 weeks ended 24th November, 1935.

(*c*) Open Air Pools.—

(i) Income and Expenditure.—A statement (circulated) was submitted showing the income and estimated expenditure relating to the Open Air Pools for the year ended 31st March, 1936.

(ii) Catering.—It was reported that the present Contract for catering at the Open Air Pools had now expired and authority was given for advertisements to be issued inviting tenders for further periods of 1, 3 and 5 years.

**219 Sewage Analysis:**

It was reported that a sample of sewage effluent was taken from the High and Low Level Outfalls by the Lee Conservancy on the 5th November, 1935, and the analysis figures of the check sample were submitted.

**220 Disposal of House and Trade Refuse:**

(*a*) In excess of capacity of Destructor.—The Borough Surveyor reported as follows :—

"The Committee is aware that the scheme for the extension of the refuse destructor is being deferred for the time being, and I shall be glad of authority to make arrangements with the Hornsey Borough Council and Messrs. Pannell, Ltd., similar to those made earlier this year, when the destructor was closed down for repairs, should it be found impossible during the peak load at Christmas for the whole of the refuse to be dealt with at your destructor."

**RECOMMENDED** that the Borough Surveyor be authorised accordingly.

PUBLIC HEALTH (*contd.*)

(*b*) Contract—Messrs. A. Pannell, Ltd.—The Borough Surveyor reported that the present Contract with Messrs. Pannell, Ltd., would expire on the 31st March, 1937, and that, if the Town Council proposed that the refuse should thereafter be collected otherwise than by contract, provision would need to be made in next year's estimates for rolling stock and accommodation therefor;

**RECOMMENDED** that the whole matter be referred to a Sub-Committee consisting of the Mayor, the Deputy Mayor, Alderman Briant, and Councillors Jones and Steward, for consideration and report to this Committee in due course.

**221 Sewage Disposal Works:**

(*a*) Contract—High Level Percolating Filters.—The Borough Surveyor reported that this Contract was nearing completion, but that owing to the necessity of carrying out additional works the expenditure would exceed the sanctioned amount by approximately £380;

**RECOMMENDED** that the matter be referred to the Finance Committee with a view to their making the requisite financial arrangements.

(*b*) Detritus Elevator—High Level Works.—The Borough Surveyor submitted plan No. 9998, together with an estimate amounting to £1,100, relating to the provision of a detritus elevator at the high level works;

**RECOMMENDED—**

(1) that such plan and estimate be approved;

(2) that advertisements be issued inviting tenders for the carrying out of the works; and

(3) that the matter be referred to the Finance Committee with a view to their making the requisite financial arrangements.

**222 Instructions:**

**RECOMMENDED** that the instructions given to the several Officers, as entered in their respective Instruction books, be approved.

HERBERT W. STEWARD,

Chairman.

# Electricity Committee's Report.

**9th DECEMBER, 1935.**

Present: Councillor Caine (Chairman), Councillor Baines (Vice-Chairman), the Deputy Mayor (Councillor W. C. Langlands), Alderman Syrett and Councillors Brooksbank, Hayter, Isaac, Steward, Venis and Wilmot.

Non-member: Alderman Pateman.

**223 Minutes:**

The Minutes of meetings held on the 16th October and on the 9th November, 1935, were taken as read, confirmed and signed.

**224 Requisitions:**

**RECOMMENDED** that the list of Requisitions (circulated) be approved.

**225 Accounts Sub-Committee:**

(*a*) Meeting of.—The Committee received and adopted the report of the above Sub-Committee.

(*b*) Day and Time of Future Meetings.—

**RECOMMENDED** that, in future, meetings of the Sub-Committee be held on the Thursday preceding the meeting of the Electricity Committee at 3 p.m.

(*c*) Alteration in Name.—

**RECOMMENDED** that, in future, the Sub-Committee be known as the Accounts and Works Sub-Committee.

(*d*) Membership of.—

**RECOMMENDED** that the Vice-Chairman of the Committee be appointed a member of the Sub-Committee.

The Town Clerk reported that it would be necessary for the Standing Orders of the Town Council to be suspended to enable the membership of the Sub-Committee to be increased to four, excluding the Mayor and the Deputy Mayor, and the Chairman of the Committee intimated that he would arrange for a Notice of Motion to be given at the next meeting of the Town Council with a view to achieving this object.

**226 Coal:**

It was reported that the present stock of coal was about 190 tons, as compared with 380 tons at last meeting; that there had been some difficulty in obtaining deliveries owing to the present situation in the coal industry and that at the moment upwards of 200 tons were en route between the colliery and Finchley sidings; further, that the generating station had been operated for a considerable period during the whole of the daytime during the past few days, and that at present it was being operated on the evening shift only;

**RECOMMENDED** that the purchase of the following "spot lots" at the prices mentioned in the report of the Borough Electrical Engineer be approved:—

102 tons Eastwood Washed Slack
405 tons Eastwood Washed Slack
268 tons Gedling Washed Pearls
10 tons Gedling Washed Slack
6 tons Yard Slack.

227 **Boilers:**

It was reported that the Insurance Company had inspected No. 6 boiler and superheater, internally and externally with hammer test; that several of the tubes became indented under the hammer test, due to internal and external wasting of the metal, and that it had therefore been necessary immediately to replace a considerable number of the water tubes, which work was in progress; further, that as this boiler was manufactured in 1905 and was now thirty years old, the tubes had had an exceptionally long life.

228 **Turbines:**

It was reported that the Insurance Company had inspected No. 2 turbine at work and Nos. 1 and 3 turbines at rest and had stated that same were in order.

229 **Applications for Supply:**

The Borough Electrical Engineer submitted the following report:—

| | | | | | | |
|---|---|---|---|---|---|---|
| "Total number of applications received for supply ... ... | 14,068 | = | 1,033,736 | lamps | of 33 | watts. |
| Number reported last meeting | 13,841 | = | 1,004,576 | ,, | ,, | ,, |
| Increase ... ... | 227 | = | 29,160 | ,, | ,, | ,, |
| Details of lamps connected:— | | | | | | |
| Private supply ... ... ... ... ... ... | | | 822,593 | ,, | ,, | ,, |
| Public lamps (2251) ... ... ... ... ... | | | 9,715 | ,, | ,, | ,, |
| High c.p. lamps (114) ... ... ... ... ... | | | 1,504 | ,, | ,, | ,, |
| Total .. ... ... ... ... | | | 833,812 | ,, | ,, | ,, |
| Number previously reported ... ... ... ... | | | 810,291 | ,, | ,, | ,, |
| Increase .. ... ... ... ... | | | 23,521 | ,, | ,, | ,, |
| Applications received and in hand but not yet connected:— | | | | | | |
| New consumers ... ... ... | 81 | = | 7,771 | ,, | ,, | ,, |
| Extensions ... ... ... | 42 | = | 3,580 | ,, | ,, | ,, |
| Changes of tenancy ... ... | 47 | = | 1,036 | ,, | ,, | ,, |
| Total ... ... | 170 | = | 12,387 | ,, | ,, | ,, |
| | | | | ,, | ,, | ,, |

230 **Extensions of Plant:**

(*a*) Mains.—It was reported that, in accordance with instructions, mains had been laid since last meeting in Heatherton Terrace, New Road at Fire Station, Swan Lane, Leslie Road and Oakdene Estate (off Gordon Road);

**RECOMMENDED** that authority be given for mains to be laid as follows:—

| Position. | Estimated Cost. |
|---|---|
| | £ |
| Neville Drive (to Holne Chase) ... ... ... ... | 102 |
| Chamberlain Road ... ... ... ... | 145 |
| Holne Chase ... ... ... ... ... | 234 |
| Woodhouse Road ... ... ... ... ... | 88 |
| Leopold Road ... ... ... ... ... | 114 |
| Ludlow Way, Hampstead Garden Suburb ... ... ... (subject to the usual guarantee on the sum of £296) | 337 |
| Hutchings Walk, Hampstead Garden Suburb ... ... (subject to the usual guarantee on the sum of £311) | 352 |

(*b*) Mains and Consumers' Connections Loan.—The Borough Electrical Engineer reported as follows:—

"It has been customary to apply for a sum of £18,000 every second year for general expenditure on mains extensions and consumers' connections. My last report upon this matter was in April, 1924, upon which the usual application to the Electricity Commissioners was made and sanction for the necessary loan obtained.

Owing to the abnormal developments and the modified arrangement regarding the charge made for consumers' connections, the magnitude of the work and the expenditure has been considerably greater than usual. In October last, I reported that the loan had been over expended and it will be necessary to make a further application to the Electricity Commissioners for a similar amount, viz. £18,000."

He also intimated that it was estimated that the loan in question would be overexpended to the extent of approximately £11,000 by the end of the present financial year.

In these circumstances it was

**RECOMMENDED** that application be made to the Electricity Commissioners for sanction to the borrowing by the Town Council of the sum of £30,225, made up as follows:—

| | £ |
|---|---|
| Mains and Consumers' Connections ... ... | 30,000 |
| Loan Costs ... ... ... | 225 |
| | £30,225 |

(*c*) Sub-Station and Feeder Extensions.—

(i) Holne Chase.—It was reported that the building contractors had practically completed the sub-station buildings and were now completing the detailed works; that the high tension and low tension switchgear had been delivered and was in process of erection, and that the transformers and rectifying plant were in an advanced state of erection; further, that it was anticipated that it would be possible to commence experimental running at an early date.

(ii) Percy Road.—It was reported that the building contractors had now completed the building; that they had slightly exceeded the specified period for completion and that the high tension feeder and high tension switchgear were in process of completion.

**231 Proposed Electricity Showroom:**

It was reported that the following recommendation of the Committee was adopted by the Town Council some time ago:—

"That at the appropriate time a Sub-Committee be appointed to consider and formulate a scheme in connection with the proposed showroom."

further, that the Committee had decided in September last to defer the further consideration of the matter until this meeting;

It was agreed to refer the whole question to the Accounts and Works Sub-Committee for consideration and report.

**RECOMMENDED** that the action taken be approved.

**232 Land—Junction of the Ridgeway and Ballards Lane:**

Reference was made to the resolution passed by the Town Council on the 28th October, 1935, in regard to the above, and the matter was referred to the Accounts and Works Sub-Committee for consideration and report;

**RECOMMENDED** that the action taken be approved.

**233 Reinstatement of Roads:**

It was reported that a communication dated 29th October, 1935, had been received from the Clerk and Solicitor to the London and Home Counties Joint Electricity Authority as follows:—

"I enclose herewith, for your information, a copy of a letter received from the Conjoint Conference of Public Utility Associations which was considered by the Authority at its meeting on the 23rd October, 1935. The Authority adopted the proposals contained therein in respect of the Authority's local distribution undertaking in Middlesex, and also decided to forward details of the arrangement agreed between the Conjoint Conference and the Middlesex County Council for the consideration of authorised undertakers in the County of Middlesex."

A copy of the letter from the Conjoint Conference of Public Utility Associations referred to therein was circulated.

**234 Electricity (Supply) Act, 1935:**

It was reported that communications dated 8th November, 1935, had been received from the Electricity Commissioners forwarding, for the information of the Town Council, copies of letters which they had addressed to the Central Electricity Board concerning the arrangement entered into by the Board in pursuance of Section 1 of the Electricity (Supply) Act, 1935, in relation to the control by the London and Home Counties Joint Electricity Authority of the non-selected stations owned by the Town Council and the Corporation of Hornsey respectively.

A copy of each of the communications addressed to the Board was circulated.

**235 Insurance of Workmen—Accidents—H. Bishop and H. James:**

It was reported that the above employees had met with accidents since the last ordinary meeting of the Committee, and that the usual steps had been taken in the matter.

**236 Third Party Claim:**

It was reported that one claim had been received and dealt with.

**237 London Passenger Transport Bill—in Parliament—Session 1935/36:**

The Town Clerk reported that, in pursuance of the Standing Orders of Parliament, the London Passenger Transport Board had forwarded plans, sections and book of reference relating to the above Bill; further that electricity mains belonging to the Council would be affected by the proposed works.

He further intimated that the matter was being dealt with by the Legal and Parliamentary Committee.

**238 Electricity (Supply) Return, 1933/34:**

A print of the Electricity (Supply) Return for the year 1933/34 was submitted.

**239 Instructions:**

**RECOMMENDED** that the Instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

J. F. K. CAINE,

Chairman.

# Education Committee's Report.

**9th DECEMBER, 1935.**

Present: Councillor Grocott (Chairman), Councillor Toyne (Vice-Chairman), Councillors Brooksbank, Jones, Langlands, Steward, Wilmot; Miss Davey, Mrs. Miall, Mr. Merry, County Councillor Boggon.

Non-member: Councillor Venis.

240 **Sub-Committees and Committees:**

Sub-Committees and Committees have been appointed for the ensuing Municipal year, as under:—

Works and Accounts Sub-Committee.

Councillor F. J. Grocott
Councillor E. Toyne
Councillor J. Hugh Jones, LL.B.
Miss L. Davey, M.A.
Mrs. A. S. Miall, B.A.
Mr. D. A. A. Merry

School Attendance Sub-Committee.

Councillor F. J. Grocott
Councillor E. Toyne
Councillor W. L. Brooksbank
Miss L. Davey, M.A.
Mrs. A. S. Miall, B.A.

Appointments Sub-Committee.
(to deal with teaching staff appointments).

Councillor F. J. Grocott
Councillor E. Toyne
Councillor H. H. Wilmot
Miss L. Davey, M.A.
Mrs. A. S. Miall, B.A.

Children's Theatrical Licences Sub-Committee.

Alderman C. S. Syrett, J.P.
Councillor E. Toyne
Miss L. Davey, M.A.
Mrs. A. S. Miall, B.A.

Children's Care Committee.

| | |
|---|---|
| Alderman S. Pulham, J.P. ... ... | The Mayor. |
| Councillor W. C. Langlands ... | The Deputy Mayor. |
| Councillor F. J. Grocott ... ... | Chairman of the Education Committee. |
| Councillor E. Toyne ... ... | Vice-Chairman of the Education Committee. |
| Councillor H. H. Wilmot ... ... | Member of the Education Committee. |
| Mrs. A. S. Miall, B.A. ... ... | Member of the Education Committee. |
| Miss L. Davey, M.A. ... ... | Social Worker. |
| Mrs. E. Murphy ... ... | Social Worker. |
| The Rev. F. S. Goldie, B.A. ... ... | Social Worker. |
| Miss M. Steward ... ... | Teacher. |
| Mr. E. A. Bolding ... ... | Teacher. |
| Mr. W. J. Cowling ... ... | Teacher. |
| Mr. A. E. Smith ... ... | Teacher. |

Juvenile Employment Committee.

| | |
|---|---|
| Education Authority (7) ... ... | The Mayor—Alderman S. Pulham, J.P.<br>The Deputy Mayor—Councillor W. C. Langlands.<br>Chairman of the Education Committee—Councillor F. J. Grocott.<br>Vice-Chairman of the Education Committee—Councillor E. Toyne.<br>Councillor H. H. Wilmot.<br>Miss L. Davey, M.A.<br>Mrs. A. S. Miall, B.A. |
| County Council (2) ... ... | Mrs. K. E. Gardner.<br>Mr. H. B. Pegrum. |

EDUCATION (*contd.*)

| | |
|---|---|
| Employers (4) ... ... ... | Mr. H. Barker.<br>Mr. J. Cramb.<br>Mr. E. G. Hammond.<br>Mr. W. Ramsay. |
| Workers (4) ... ... ... | Miss B. Nunn.<br>Mr. S. Brand.<br>Mr. H. A. Oliver.<br>(Vacancy). |
| Social Organisations (2) ... ... | Mrs. E. Murphy.<br>Mr. G. Ballinger. |
| Teachers (3) ... ... ... | Mr. E. A. Bolding.<br>Mr. W. J. Cowling.<br>Mr. A. E. Smith. |

**241 Representative Managers:**

**RECOMMENDED** that the following be appointed to serve as representative managers of the schools named, until the next annual meeting of the Town Council:—

1. Non-Provided Schools:—

| | |
|---|---|
| St. Mary's ... ... ... | Councillor J. Hugh Jones, LL.B.<br>Mrs. A. S. Miall, B.A. |
| St. John's ... ... ... | Councillor F. J. Grocott.<br>Councillor Major H. W. Steward. |
| Christ Church ... ... | Councillor W. C. Langlands.<br>Councillor E. Toyne. |
| Holy Trinity ... ... | Councillor W. L. Brooksbank.<br>Councillor E. Toyne. |
| Roman Catholic ... ... | Councillor F. J. Grocott.<br>Mr. D. A. A. Merry. |

| | |
|---|---|
| 2. Joint Special School for Mentally Defective Children. | Councillor W. C. Langlands.<br>Councillor E. Toyne.<br>Miss L. Davey, M.A.<br>Mrs. A. S. Miall, B.A. |
| 3. Institute Council, Hampstead Garden Suburb. | Councillor W. C. Langlands. |
| 4. Henrietta Barnett School for Girls. | Councillor W. C. Langlands.<br>Miss L. Davey, M.A. |

**242 Representatives on Other Bodies:**

| | |
|---|---|
| 1. Joint Committee, Middlesex County Council. | The Chairman of the Education Committee. |
| 2. Association of Education Committees. | The Chairman of the Education Committee and the Director of Education (with authority to attend any meetings held during the year). |

**243 Day and Hour of Meetings:**

**RECOMMENDED** that the following sub-committees meet during the ensuing year, as shewn below:—

Works and Accounts Sub-Committee.—Monday in third week before Council, at 8.15 p.m.

School Attendance Sub-Committee.—Monday in week before Council, at 7.30 p.m.

Children's Care Committee.—Thursday in fourth week before Council, every third month, at 7.30 p.m.

Juvenile Employment Committee.—Thursday in fourth week before Council, every third month, at 8.0 p.m.

**244 Accounts:**

Accounts amounting to £4,615 3s. 10d. have been examined and passed to the Finance Committee for payment.

**245 School Attendance:**

The School Attendance Returns for the months of October and November, 1935, are set out below:—

OCTOBER, 1935.

| School. | Average. Number on Books. | Average. Attendance. | Percentage. |
|---|---|---|---|
| Alder Senior ... ... ... ... ... | 374 | 344 | 91.9 |
| Alder Infants ... ... ... ... ... | 131 | 116 | 88.5 |
| Northside Senior ... ... ... ... | 244 | 217 | 88.9 |
| Northside Junior ... ... ... ... | 434 | 398 | 91.7 |
| Manorside Senior ... ... ... ... | 303 | 278 | 91.7 |
| Manorside Junior ... ... ... ... | 489 | 460 | 94.0 |
| Martin Junior ... ... ... ... ... | 416 | 379 | 91.1 |
| Summerside Junior ... ... ... ... | 512 | 472 | 91.9 |
| St. Mary's Junior ... ... ... ... | 428 | 386 | 90.1 |
| St. John's Junior ... ... ... ... | 244 | 228 | 93.4 |
| Christ Church Senior ... ... ... ... | 238 | 217 | 91.1 |
| Holy Trinity Junior ... ... ... ... | 274 | 255 | 93.0 |
| Our Lady of Lourdes Mixed and Infants ... | 287 | 249 | 86.7 |
| Totals ... ... ... ... | 4,374 | 3,999 | 91.4 |

NOVEMBER, 1935.

| School. | Average. Number on Books. | Average. Attendance. | Percentage. |
|---|---|---|---|
| Alder Senior ... ... ... ... ... | 362 | 333 | 91.9 |
| Alder Infants ... ... ... ... ... | 132 | 116 | 87.8 |
| Northside Senior ... ... ... ... | 231 | 208 | 90.0 |
| Northside Junior ... ... ... ... | 433 | 396 | 91.4 |
| Manorside Senior ... ... ... ... | 291 | 268 | 92.1 |
| Manorside Junior ... ... ... ... | 500 | 461 | 92.2 |
| Martin Junior ... ... ... ... ... | 420 | 383 | 91.1 |
| Summerside Junior ... ... ... ... | 518 | 468 | 90.3 |
| St. Mary's Junior ... ... ... ... | 427 | 374 | 87.5 |
| St. John's Junior ... ... ... ... | 242 | 227 | 93.8 |
| Christ Church Senior ... ... ... ... | 223 | 202 | 90.5 |
| Holy Trinity Junior ... ... ... ... | 273 | 246 | 90.1 |
| Our Lady of Lourdes Mixed and Infants ... | 290 | 248 | 85.5 |
| Totals ... ... ... ... | 4,342 | 3,930 | 90.5 |

**246 Organiser of Physical Training:**

The Tottenham Education Committee have confirmed the recommendation of the Joint Selection Sub-Committee that Mr. J. B. Harris (at present part-time lecturer in physical training, Cheshire County Training College, and part-time organiser of physical training, Crewe) be appointed as from 1st January, 1936, Organiser of Physical Training to the Tottenham, Finchley, Hornsey and Wood Green Education Committees in accordance with the Scheme agreed to by the Joint Authorities.

**247 Milk in Schools:**

A schedule was circulated with the agenda for the December meeting of the Education Committee shewing the number of bottles of milk purchased in the several schools on Tuesday, 1st October, 1935.

EDUCATION (*contd.*)

**248 Teaching Staff:**

Resignation.—The following resignation has been received:—

| Teacher. | School. | Date of leaving. |
|---|---|---|
| Mrs. E. M. Pangbourne | Northside Junior | 31st December, 1935. |

(*b*) Mr. P. Q. Richards.—It is reported with regret that Mr. P. Q. Richards, an assistant master at the Alder Senior School, died on the 25th November from injuries received in a collision with a motor vehicle.

**RECOMMENDED** that the Authority record their appreciation of the valuable services rendered by Mrs. Pangbourne and Mr. Richards.

**249 Wear and Tear Repairs:**

Estimates have been received from the Managers of the St. Mary's and Holy Trinity Schools for wear and tear repairs to be carried out during the Christmas holidays.

**RECOMMENDED** that the Education Authority contribute five-sixths of the cost of wear and tear repairs to be carried out at the St. Mary's and Holy Trinity Schools, subject to the Authority's contributions not exceeding £40 in respect of St. Mary's School and £51 in respect of Holy Trinity School.

**250 Requisitions:**

**RECOMMENDED** that the requisitions set out on the list circulated to members be approved.

**251 Gun Station Playing Field—Finchley Football Club:**

The recommendation of the Committee on the above matter (Minute No. 2300, October, 1935) which was referred to the Committee by the Council, has been deferred to their January meeting for further consideration.

**252 Nursery Schools and Nursery Classes:**

(*a*) A report by the Director of Education on Nursery Schools and Nursery Classes was circulated to members with the agenda for the December meeting of the Education Committee.

(*b*) The following resolutions have been received:—

(i) From the Finchley Women Citizens' Association:

"That this meeting of F.W.C.A., being deeply mindful of the growing child population of our Borough and the urgent need for proper facilities for the education of young children, urges the Borough Council to give immediate attention to the provision of adequate nursery schools as an essential part of our educational system."

(ii) From the National Council of Women:

"That this Council calls upon Local Education Authorities to make a survey of the pre-school population in their respective areas and to take such steps as may be necessary to secure adequate provision for the healthy, physical, mental and moral development of children between the ages of two and five years by the provision of nursery schools or nursery classes conducted under Nursery School Regulations.

This Council further urges that, wherever children under five years of age are accommodated in public elementary schools, nursery school conditions as regards staffing, accommodation, equipment, rest and nourishment should be provided."

**RECOMMENDED** that the Finchley Women Citizens' Association and the National Council of Women be informed that the Education Committee have this matter under consideration.

F. J. GROCOTT,

Chairman.

# Allotments Committee's Report.

**10th DECEMBER, 1935.**

Present: Alderman Pateman (Chairman), Councillor Grocott (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), Councillors Collis and Connorton and Messrs. Robin, Rolfe and Tayler.

Non-member: Councillor Venis.

**253 Minutes:**

The Minutes of meetings of the Committee held on the 2nd September and 9th November, 1935, were taken as read, confirmed and signed.

**254 Purchase of Land for Allotments:**

The Town Clerk read a circular letter dated 20th September, 1935, received from the Ministry of Agriculture and Fisheries in regard to the desirability of purchasing land for allotments, and drawing attention to the powers contained in the Allotments Acts for the acquisition of land for that purpose;

After full consideration, it was

**RECOMMENDED** that the Town Clerk be directed to reply that the Town Council have explored all possible sites but regret that there is no suitable land available which could be acquired for allotment purposes, at a reasonable price.

**255 Town Planning:**

(*a*) Planning Scheme No. 1.

(*b*) Scheme No. 6.

The Town Clerk reported as follows:—

"I have received from the Land Commissioner of the Ministry of Agriculture a certificate as to his concurrence with the proposal that the under-mentioned land be reserved under the above Schemes as permanent allotments:—

Planning Scheme No. 1.

| Site. | Area. a. | r. | p. |
|---|---|---|---|
| Brook Farm ... ... ... | 15. | 2. | 0. |
| Vale Farm ... ... ... | 1. | 2. | 38. |
| Lonsdale Meadows ... ... | 3. | 1. | 16. |
| Summers Lane (part) ... | 12. | 3. | 17. |
| Gordon Road ... ... ... | 3. | 0. | 38. |
| Cherry Tree Hill .. ... | 2. | 1. | 33. |
| East Finchley ... ... ... | 12. | 2. | 38. |
| Scheme No. 6. | | | |
| Summers Lane (part) ... | 7. | 2. | 6. |
| | 59. | 1. | 26. |

The Commissioner also states that he understands that the 8a. 1r. 30p. of allotments known as Woodhouse Allotments, which are owned by the Town Council but are situate within the Urban District of Friern Barnet, are scheduled as permanent allotments in the Friern Barnet Scheme."

**256 Vacant Plots:**

Particulars hereof were submitted.

ALLOTMENTS (*contd.*)

257 **Allotments—Lonsdale Meadows—Fencing:**

It was reported that the Town Council were under covenant to re-erect a portion of the fencing separating the above allotments from the adjoining property; that provision therefor had been made in the current Estimates, and that the Chairman and the Borough Surveyor had inspected the existing fencing and were of the opinion that the new fencing should now be provided;

**RECOMMENDED** that authority be given for oak fencing, 5 feet in height, to be erected at the point in question, at a cost not exceeding £42.

258 **Instruction:**

**RECOMMENDED** that the instruction given to the Borough Surveyor, as entered in his Instruction Book, be approved.

G. H. FATEMAN,

Chairman.

# Housing Committee's Report.

**10th DECEMBER, 1935.**

Present: Councillor Isaac (Chairman), Councillor Connorton (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), Aldermen Briant and Pateman and Councillors Grocott and Venis.

**259 Minutes:**

The Minutes of Meetings of the Committee held on the 21st October and the 9th November, 1935, were taken as read, confirmed and signed.

**260 Requisitions:**

**RECOMMENDED** that the list of requisitions (circulated) be approved.

**261 Sub-Committees—Re-Appointment of:**

The following Sub-Committees were re-appointed for the ensuing year as under:—

Proposed Housing Scheme—Red Lion Hill.

The Mayor
The Deputy Mayor } *Ex-officio.*
Alderman Briant
Alderman Pike
Councillor Isaac.

Workmen's Dwellings Letting.

The Mayor
The Deputy Mayor } *Ex-officio.*
Councillor Connorton.
Councillor Grocott
Councillor Isaac

**262 Housing Act, 1935:**

The Town Clerk reported that he had received from the Ministry of Health Circular 1500a dated 22nd October, 1935, enclosing the following memoranda relating to the above Act:—

A — General.

B — Prevention and Abatement of Overcrowding

C — Redevelopment of Overcrowded Areas.

D — Financial Provisions.

E — Consolidation of Housing Contributions and Accounts.

He further reported as follows:—

"In forwarding the memoranda the Ministry state that although the Housing Act 1935 imposes new duties on Local Authorities, it is essential that in the carrying out of those duties the arrangements made by each Local Authority should ensure that the task which is now in progress of ridding the country of its slums should in no way be hindered. The Minister sees no reason why, in most areas, the work of slum clearance and the work of abating overcrowding should not proceed simultaneously, but that if by reason of local circumstances it is necessary to give priority to one of these tasks, the priority should be given to slum clearance.

Memorandum A incorporates all the matters dealt with in the Memorandum (Hou. 2) which was enclosed with Circular 1493 and accordingly that Memorandum is to be regarded as superseded.

Memorandum B deals with the provisions of the Act relating to the abatement of overcrowding and details the steps which it is suggested Local Authorities should take in the execution of the duties imposed on them by Section 1 of the Act to inspect their district, to prepare a report on that inspection and to submit housing proposals to the Minister based on that report. A copy of provisional regulations prescribing the various forms referred to in the memorandum has also been received.

HOUSING (*contd.*)

Memorandum C, which deals with redevelopment areas, will, it is stated, be mainly of interest to the larger urban authorities.

Memorandum D explains the financial provisions of the new Act including the new forms of subsidy available to Local Authorities providing new accommodation for the abatement of overcrowding. It is pointed out that any application which an Authority may desire to make for financial assistance under the Act will not be prejudiced by reason of the fact that the building of the houses has been commenced before a decision on such application has been obtained.

Memorandum E explains the new provisions for the consolidation of Housing Accounts and the new rent conditions which are made applicable to all post-War houses belonging to a Local Authority in place of the special conditions imposed by the various Housing Acts of the past. These provisions are operative at once, and the new Housing Revenue Account to be set up under the Act must be set up in relation to the accounts for the year commencing the 1st April, 1935. A copy of provisional regulations dealing with the Equalisation Account has also been received."

**263 Accommodation for the Aged Poor:**

A letter dated 1st November, 1935, received from the National Council of Women of Great Britain was submitted, stating that at the Annual Representative Meeting of the Council held recently at Leicester and attended by more than 500 delegates from all over the country, the following resolutions were passed:—

"(*a*) That the National Council of Women urges the Housing Authorities for the greater contentment of old people to consider the provision of improved accommodation for the aged in their own districts.

(*b*) This Meeting asks H.M. Government to investigate the question including the advisability of converting selected quarters in Public Assistance Institutions into free unfurnished dwelling-places for old people where married people may remain together."

**RECOMMENDED** that a reply be forwarded to the effect that the Town Council accords its support to resolution (*b*) above-mentioned.

**264 The National Council of Social Service:**

The Town Clerk reported that the National Council of Social Service had forwarded to him copy of a booklet which had been prepared by the Council relating to new housing estates and their social problems, and that in a letter dated 30th November, 1935, the Secretary stated that he would be pleased to forward further copies at a cost of 4/- per dozen.

**RECOMMENDED** that no action be taken thereon.

**265 Damage to Town Council's Property:**

It was reported that No. 9, Queen's Road, was damaged by fire on the 19th October, 1935, and that the matter had been dealt with.

**266 Red Lion Hill Housing Scheme—Finchley Compulsory Purchase Order, 1935:**

(*a*) The Town Clerk reported as follows:—

"The Town Council has referred to your Committee a letter dated 23rd October, 1935, from the Ministry of Health intimating that the Minister has decided to confirm the order made by the Town Council in respect of the above Housing Scheme modified by the exclusion of the properties Nod. 1, 9 and 25 scheduled in the Order.

The letter further states that the Minister is unable to include property No. 1, being the rear portion of the garden of St. Mary's Presbytery, owing to a legal difficulty under the Housing Act, 1925. I have been in communication with the Ministry thereon but I understand that the Order is likely to be issued with the property excluded.

So far as the other two properties are concerned, No. 9 is Craven Lodge, which the Town Council have entered into a contract to purchase, and No. 25 is Bourchier House

The Ministry point out that it will be necessary for the Council, if they so desire to use properties Nos. 9 and 25 for housing purposes, to submit an application for the Minister's consent to the appropriation thereof."

The Town Clerk further reported upon an interview which had recently taken place with Officers of the Ministry of Health from which it appeared that the Minister was not prepared to consent to the raising of a loan for the purchase of Craven Lodge for purposes of public walks and pleasure grounds but would be prepared to issue his consent if the land were used for the housing of the working classes.

It was also reported that the period mentioned in the agreement within which the purchase of the property was to be completed had now expired, but that there was every likelihood of the vendor allowing the Council a short extension;

**RECOMMENDED—**

(1) that, in the circumstances above mentioned and notwithstanding anything contained in Minute No. 1675, Craven Lodge be acquired for the housing of the working classes; and

(2) that the matter be referred to the Finance Committee.

(*b*) The Borough Surveyor reported that the proposed deletion of the rear portion of the garden of St. Mary's Presbytery would result in the scheme for the erection of 274 flats being reduced by 18 but that, with the inclusion of Craven Lodge, a further 23 flats could be provided, making a total of 279.

He further reported that, in view of the several other large building schemes which were now under consideration by the Committees concerned and in respect of which the Committees were pressing for the necessary plans, it would be impossible for him to prepare the plans of the development scheme for the Red Lion Hill area with the staff at present at his disposal, and it was thereupon decided to suggest to the General Purposes Committee that an additional temporary Architectural Assistant should be appointed as soon as possible, at a salary of £7 7s. a week, for the purpose of carrying out the work in question;

**RECOMMENDED—**

(1) that the action taken be approved; and

(2) that the Borough Surveyor submit to this Committee at the earliest possible date detailed plans, sections and estimates for the erection of flats and shops on the area of land to be included in the Finchley Compulsory Purchase Order, as proposed to be confirmed by the Minister, with the addition of the sites of Craven Lodge and Bourchier House.

267 **Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

WALTER ISAAC,

Chairman.

# General Purposes Committee's Report.

## 11th DECEMBER, 1935.

Present: Alderman Syrett, J.P. (Chairman), Alderman Wells (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Briant, and Councillors Caine, Grocott, Steward and Wilmot.

Non-members: Councillors Mrs. Legge, Rutt and Venis.

**268 Minutes:**

The Minutes of meetings of the Committee held on the 25th September, the 15th and 22nd October, and on the 9th November, 1935, were taken as read, confirmed and signed.

**269 Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

**270 Air Raid Precautions:**

(*a*) The Air Raid Precautions Sub-Committee was constituted for the ensuing year as follows:—

The Mayor
The Deputy Mayor } *Ex-officio.*
Alderman Briant
Councillor Grocott
Councillor Major Steward

(*b*) A communication dated 4th November, 1935, received from the Clerk of the Middlesex County Council (circulated) was submitted, and the Town Clerk reported that, in accordance with instructions, a reply had been forwarded to the effect that the Town Council would be pleased to allow their Officers to act in the manner suggested;

**RECOMMENDED** that the action taken be approved.

**271 Local Government Act, 1929—First General Review of Districts:**

A transcript of the shorthand notes taken at the Inquiry held on the 26th November, 1935, was submitted.

**272 Finchley Golf Club Premises:**

In accordance with the reference from the Town Council, the Committee considered a communication dated 9th November, 1935, received from the Secretary to the Finchley Golf, Sports and Social Club, Ltd., enclosing preliminary plans of a proposal to extend the existing outbuildings to provide additional lavatory accommodation and further facilities for the storage of members' clubs and clothing.

It was reported that the Town Planning Committe at their meeting on the 2nd December, 1935, had decided to recommend the Town Council to approve the proposal in principle on town planning grounds:

**RECOMMENDED** that no objection be raised by the Town Council to the Club making the alterations and additions desired, subject to the necessary plans being submitted to and approved by the Town Council, and to the work being carried out to the satisfaction of the Borough Engineer and Surveyor.

**273 Avenue House:**

It was reported that the Town Council had referred to the Committee for consideration a letter dated 24th October, 1935, received from the Finchley Model Engineers' Society, enquiring whether it would be possible to hold a display of models in the rooms of Avenue House from the 14th—18th January, 1936.

It was stated that the public would be admitted from 6 p.m. to 9.30 p.m. each evening and from 1 p.m. to 9.30 p.m. on Saturday, and that it was proposed to make a charge of 6d. for admission.

**RECOMMENDED** that no objection be raised to the rooms at Avenue House at present occupied by the Model Engineers' Society being used for the purpose in question, but that the Town Council do not agree to a charge being made for admission to the display.

**274 Tram Route 17:**

It was reported that a communication dated 8th November, 1935, had been received from the London Passenger Transport Board as follows:—

"I refer to your letter of the 4th November, and want to make quite clear what it had been intended to say in my previous letter.

The passenger loadings to which I referred were those of tram services 9 and 19 between North Finchley and East Finchley, and not of tram service 17. I am very sorry for this error. Consequently, the Board are unable to agree at this time to extend service 17 beyond its present terminus at East Finchley.

May I ask again if you have any statistical data in support of your Council's proposal for the consideration of the Board?"

**RECOMMENDED** that no further action be taken in the matter at present.

**275 University of London:**

A letter dated 8th November, 1935, was submitted from the Clerk of the Middlesex County Council, stating that some two years ago the County Council decided to make a grant of £100,000 payable over a period of 10 years to the University of London towards the cost of erecting new University Buildings, on the understanding that the money should be applied to the erection of the University Central Library and which should thereafter be associated by name with the County of Middlesex; that the University Authorities had now submitted to the County Council drawings showing the interior of the Library and that the Council felt that in addition to the County Arms which would occupy the central position at the end of the Library it would be fitting that the Arms of the Local Authorities should also be associated with the Library, and that it was understood that this would harmonise with the scheme of interior decoration.

He added that he was instructed to enquire whether this Council was desirous of having its Arms so displayed in the Library;

**RECOMMENDED** that a reply be forwarded in the affirmative.

**276 Railway Electrification:**

The Town Clerk submitted a brochure entitled "The Case for Electrification of the Railways" which he had received from the Director and Secretary of the British Electrical Development Association.

**277 Representation of Local Authorities Upon War Pensions Committees:**

A communication dated 29th October, 1935, was submitted from the Ministry of Pensions, stating that the Minister had now made a general Order extending the period of office of existing members of War Pensions Committees up to the 31st December, 1936.

**278 Jubilee Celebrations—Film of Events:**

It was reported that the Finchley Amateur Ciné Society had accepted the amended offer of £35 made for the Jubilee Celebrations film.

**279 The National Union of Printing, Bookbinding and Paper Workers:**

A communication was submitted from the Organiser of the above enclosing on behalf of the Fair Firms Committee a copy of the list of Fair Firms for work in all branches in the bookbinding industry, and pointing out that the entrusting of orders with establishments printed in the list was an assurance that the firms were good employers and that the hours, wages and conditions were in accord with the Agreements made with the Master Bookbinders' Association of the London Chamber of Commerce and The British Master Printers' Federation of Great Britain and Ireland for the maintenance of fair competition;

**RECOMMENDED** that a reply be forwarded to the effect that the contents of such communication have been duly noted by the Town Council.

**280 Low Flying of Aeroplanes:**

A communication was submitted from Mr. W. H. Tress, of 16, Avondale Road, Finchley, drawing attention to the above matter;

**RECOMMENDED** that the Town Clerk be instructed to communicate with the appropriate Authorities thereon.

**281 Staff:**

(*a*) Absence through Illness.—The names of those members of the Staff who had been absent through illness since the last *ordinary* meeting of the Committee were submitted, together with the necessary medical certificates.

(*b*) Borough Treasurer—Resignation.—A letter dated 7th November, 1935, was submitted from Mr. C. F. Carpenter as follows:—

> "I have to thank you for your letter informing me of the Council's decision in the matter of my Superannuation allowance and would ask you to kindly tender to the members of the Council my sincere thanks for their kindness to me which is greatly appreciated."

(*c*) Public Health Department—Appointment of Senior Clerk.—It was reported that the Sub-Committee authorised to deal with this matter had appointed Mr. W. L. N. Relleen, Chief Clerk, Public Health Department, Chelmsford, to the position on the terms mentioned in the advertisement, subject to his passing the necessary medical examination; further, that he would commence his duties on the 30th December, 1935.

(*d*) Public Health Department—Temporary Clerk.—It was reported that consequent upon the absence of Miss K. M. Nichol, Mrs. Channon was engaged as a temporary Clerk in the Public Health Department at a salary of £3 a week; that Mrs. Channon's engagement was terminated on the 2nd November, 1935, and that Miss E. Kingbourn, of 14, Temple Grove, Golders Green, was appointed in her stead at a salary of £2 15s. a week as from the 4th November, 1935.

(*e*) Town Clerk's Department—Legal Assistant.

**RECOMMENDED** that the title of the position held by Mr. R. W. Storr be altered from "Legal Assistant" to "Assistant Solicitor."

(*f*) Borough Surveyor's Department—Appointment of Temporary Senior Architectural Assistant.—A Sub-Committee consisting of the Mayor, the Deputy Mayor, the Chairman of this Committee and the Chairman of the New Municipal Offices Committee was appointed to interview selected candidates for the position of temporary Senior Architectural Assistant in connection with the proposed new municipal buildings and to report at a Special Meeting of the Committee to be held on the 16th December, 1935.

(*g*) Borough Surveyor's Department—Appointment of Temporary Architectural Assistant.—The Committee considered a reference from the Housing Committee with regard to the appointment of a temporary Architectural Assistant in connection with the Red Lion Hill Housing Scheme;

**RECOMMENDED**—

(*a*) that authority be given for such appointment to be made, at a salary of £7 7s. a week; and

(*b*) that the matter be referred to the Finance Committee, with a view to their making the necessary financial arrangements.

**282 Local Government and Other Officers' Superannuation Act, 1922:**

(*a*) Retirements.—The Committee considered a statement presented by the Town Clerk in connection with the above;

**RECOMMENDED** that the recommendations of the Committee as shown in the last column of the under-mentioned statement be adopted:—

| Name of Servant. | Department and Position. | Date due to Retire. | Committee's Recommendation. |
|---|---|---|---|
| (1) Jones, A. E. | Electricity Department—Engine Driver. | 31st December, 1935 (By third extension). N.B. Consents to continue in Town Council's service. | That Mr. Jones' services be retained until the 31st March, 1936. |
| (2) Hillier, T. | Borough Surveyor's Department—Labourer. | 31st December, 1935 (By first extension). N.B. Consents to continue in Town Council's service | That Mr. Hillier's services be retained until 31st December, 1936. |

(*b*) Vacant Designated Post.—

**RECOMMENDED** that, as from and including the 10th November, 1935, the designated post of Clerk in the School Medical Department vacated by Miss M. Hidson be occupied by Miss D. Martin.

(*c*) Additional Designated Posts.—

(i) A communication dated 5th November, 1935, was submitted from the Ministry of Health, stating that the Minister had approved the resolution passed by the Town Council on the 28th October, 1935, designating as established posts for the purposes of the Act the under-mentioned additional posts in the Borough Surveyor's Department:—

Typist.
Clerk.
Clerk.

It was also reported that the Minister had approved the resolution passed by the Council on the same date designating as an established post for the purposes of the Act the post of Dental Clinic Attendant.

(ii) **RECOMMENDED** that, subject to the approval of the Minister of Health, the post of Assistant Solicitor in the Town Clerk's Department be designated as an established post under the above Act, and that it be occupied by Mr. R. W. Storr as from and including the 1st January, 1936.

**283 Proposals for Amendment of Valuation List—Avenue House:**

It was reported that notices had been received that proposals to amend the assessments of the under-mentioned rooms at Avenue House would be considered by the Assessment Committee on the 13th December, 1935, and that the grounds given for the proposals were "Revised Lettings":—

| | Assessment Proposed. Gross Value. | Rateable Value. |
|---|---|---|
| | £ | £ |
| Rooms Nos. 21 and 24 (2nd floor) storage ... ... | 8 | 5 |
| Rooms Nos. 22 and 23 (2nd floor) ... ... | 8 | 5 |
| Storage Rooms Nos. 9, 13, 15, 19 and 20 (first floor) ... | 22 | 15 |

**RECOMMENDED** that no objection be raised thereto.

284 **Unemployment Insurance Act—Certificate of Exception:**

A communication dated 10th October, 1935, was submitted from the Ministry of Labour, drawing attention to the fact that the certificate of exception held by the Town Council was valid only until the 5th January, 1936, and ceased to have effect after that date;

**RECOMMENDED** that the Town Clerk be authorised to make application for the renewal of the certificate.

285 **Workmen's Wages:**

**RECOMMENDED—**

(*a*) that this matter be referred to a Sub-Committee for consideration and report; and

(*b*) that such Sub-Committee be constituted as follows:—

The Mayor } *Ex-officio*
The Deputy Mayor }
Alderman Briant.
Alderman Syrett
Councillor Grocott

286 **Alexandra Park Trustees:**

It was reported that the Secretary to the Alexandra Park Trustees had forwarded, pursuant to Section 27 of the Alexandra Park and Palace (Public Purposes) Act, 1900, a copy of the Accounts of the Trust for the financial year ended 30th April, 1935, together with the report of the District Auditor thereon.

287 **Post Office Services:**

**RECOMMENDED** that the Town Clerk be instructed to take up with the Post Office Authorities the question of the need for improved Post Office service in North Finchley, East Finchley and in the Hampstead Garden Suburb.

288 **Public Library—Avenue House—Outside Lighting:**

The Town Clerk reported that in accordance with the instructions of the Public Libraries Committee, he had been in communication with the Borough Electrical Engineer hereon, who had suggested that a lighting column be provided near the entrance to the grounds just inside the main entrance, and that the two existing lights which were fixed on the walls of Avenue House be improved, which work he estimated at a sum of £23;

**RECOMMENDED—**

(*a*) that the expenditure in question be approved; and

(*b*) that the matter be referred to the Finance Committee with a view to their making the necessary financial arrangements.

289 **Instructions:**

**RECOMMENDED** that the instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

C. S. SYRETT,

Chairman.

# Finance Committee's Report.

## 12th DECEMBER, 1935.

Present: Alderman Syrett, J.P (Chairman), Councillor Hayter (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Councillors Brooksbank, Collis and Rutt.

Non-members: Aldermen Briant, Pateman and Wells and Councillor Jones.

**290 Minutes:**

The Minutes of Meetings of the Committee held on the 16th October and 9th November, 1935, were taken as read, confirmed and signed.

**291 Borough Treasurer's Statements:**

These were submitted.

**292 Small Dwellings Acquisition Acts:**

(*a*) Advance £550.—

**RECOMMENDED—**

(1) that, subject to satisfactory references being received, an advance with interest at the appropriate rate in force at the date of completion of the mortgage be made to the applicant whose name is set out below:—

| No. | Name. | Premises. | Nature of Interest. | Amount Applied for. | Period for Repayment. | Purchase Price. | Valuation. |
|---|---|---|---|---|---|---|---|
| 973 | Barber, Mrs. L. M. | 27, St. Margarets Avenue. | F. | £550 | 20 years. | £695 | £700 |

(2) that the amount of such advance, viz., £550, be included in the list of applications to be considered at the next meeting of the Committee when an application will be made to the Public Works Loan Board for a further advance.

(*b*) Approved Advances.—The Borough Treasurer reported that including the sum recommended at this meeting, advances amounting to £657,800 had been approved.

(*c*) Advances Repaid.—It was reported that in the under-mentioned cases the principal outstanding had been paid, together with all interest charges:—

| Mortgage. No. | Proprietor. | Premises. |
|---|---|---|
| 144 | McCarthy, T. B. | 43, Fallowcourt Avenue. |
| 358 | Greatrex, A. J. | 3, Wentworth Avenue. |
| 556 | Reynolds, H. | 152, Nether Street. |
| 843 | Edmondson, W. M. | 59, Walfield Avenue. |
| 918 | Martin, S. R. E. | 21, Alexandra Grove. |

(*d*) Advances Outstanding.—It was reported that the number of advances now outstanding was 527.

(*e*) No. 28, Brentway.—A letter dated 5th November, 1935, received from Mr. C. Hope was submitted, stating that he would be pleased to accept a tenancy of the above premises.

In connection therewith the Borough Surveyor reported that the necessary alterations and repairs to the premises were now nearing completion;

FINANCE (*contd.*)

**RECOMMENDED**—

(1) that Mr. Hope's tenancy commence as from the 1st January next on the terms set out in the resolution passed by the Town Council on the 28th October, 1935;

(2) that the Council approve a supplemental estimate for £35 in respect of the alterations and repairs above mentioned.

293 **Insurances Sub-Committee:**

**RECOMMENDED** that the above Sub-Committee be reconstituted for the ensuing year as follows:—

The Mayor
The Deputy Mayor } *Ex-officio.*
Alderman Syrett
Councillor Isaac
Councillor Rutt

294 **Consents to Loans:**

The Town Clerk reported the receipt from the Ministry of Health of the under-mentioned consents to loans:—

| Purpose. | Amount. | Period for Repayment (not exceeding). |
|---|---|---|
| | £ | |
| Lyttelton Playing Fields—Layout of | 3,780 | 20 years. |
| 2nd portion | 250 | 10 years. |

295 **London Passenger Transport Board:**

The Town Clerk reported that he had received from the London Passenger Transport Board, copies of the Board's Annual Report and Accounts for each of the first two years of its operation; further, that in a letter dated 2nd November, 1935, the Secretary had stated that he would be pleased to supply copies to any of the members or officers of the Town Council who would care to receive them on being furnished with their names and addresses.

296 **Tally Ho! Corner Improvement:**

Communications dated 6th November and 6th December, 1935, received from the Clerk of the Middlesex County Council were submitted stating that the County Council had now given its approval to the loan in respect of this Council's contribution of £7,557 towards the cost of the above improvement and that the County Accountant was of opinion that 3¼ per cent. would be an equitable rate of interest to be charged. The letters further stated that the loan should be repaid on the annuity principle, the half-yearly payments being £258 8s. 2d., and that the draft Agreement would be forwarded for approval in due course;

**RECOMMENDED** that the terms of the proposed loan, as above stated, be now approved by the Town Council.

297 **Plan No. 9297—11 Shops with 8 Maisonettes and 12 Flats Over—Falloden Way, Hampstead Garden Suburb, between Ossulton Way and Maurice Walk—The Greater London Properties, Ltd.:**

The resolutions passed by the Town Council on the 28th October, 1935, relating (*inter alia*) to the conveyance to the Town Council of a forecourt in Ossulton Way, were reported.

Arising therefrom the officers concerned reported that the estimated costs which would fall upon the Council were as follows:—

| | £ | s. | d. |
|---|---|---|---|
| Paving works ... ... ... ... ... ... | 25 | 0 | 0 |
| Legal charges and stamp duty ... ... ... | 21 | 0 | 0 |
| Surveyors' charges ... ..... ... ... ... | 5 | 5 | 0 |
| | £51 | 5 | 0 |

**RECOMMENDED** that the Town Council approve a supplemental estimate for £51 5s. in respect of the total expenditure involved.

298 **Proposed New Municipal Buildings—Payments to Borough Surveyor:**

The resolutions passed by the Town Council hereon at its meeting on the 28th October, 1935, were reported;

**RECOMMENDED** that no objection on financial grounds be raised thereto.

299 **Supplemental Estimates:**

The Committee had before them references from the under-mentioned Committees with regard to the matters respectively indicated below:—

| Committee. | Matter. | Cost involved. |
|---|---|---|
| | | £ |
| (*a*) Public Health | Sewage Disposal Works—Contract —High Level Percolating Filters. | 380 |
| (*b*) Highways and Fire Brigade | Proposed roundabout—North Circular Road Junction with East End Road—Lighting. | 130 |
| (*c*) General Purposes | Public Library—Staff ... ... | 22 |
| (*d*) General Purposes | Public Library—Outside Lighting | 23 |

**RECOMMENDED** that the Town Council approve supplemental estimates in respect of the various items of expenditure above-mentioned.

300 **Private Street Works—28th Batch:**

The recommendations of the Highways and Fire Brigade Committee hereon were reported and considered;

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;

(2) that the Town Clerk make application to the Ministry of Health for consent to the borrowing by the Town Council of the sum of £18,030, made up as hereunder mentioned:—

| | £ |
|---|---|
| Works ... ... ... | 17,895 |
| Loan costs ... ... ... | 135 |
| | £18,030 |

301 **Sewage Disposal Works—Detritus Elevator, High Level Works:**

The recommendations of the Public Health Committee hereon were reported and considered;

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;

(2) that the Town Clerk make application to the Ministry of Health for consent to the borrowing by the Town Council of the sum of £1,110, made up as hereunder mentioned:—

| | £ |
|---|---|
| Works ... ... ... | 1,100 |
| Loan costs ... ... ... | 10 |
| | £1,110 |

FINANCE (*contd.*)

302 **Craven Lodge—Purchase of:**

The Town Clerk reported that in accordance with the instructions of the Town Council at its meeting on the 24th June, 1935, he had applied to the Ministry of Health for consent to borrow the sum of £3,370 for the purchase of Craven Lodge; that at an interview which had recently taken place with representatives of the Ministry of Health, the Officers had been informed that the Minister would not consent to the purchase for purposes of public walks and pleasure grounds and that the Housing Committee were in consequence recommending that the property be acquired for the housing of the working classes;

**RECOMMENDED** that no objection on financial grounds be raised to the proposals of that Committee.

303 **Staff—Borough Surveyor's Department—Temporary Architectural Assistant:**

The recommendations of the General Purposes Committee hereon were reported and considered;

**RECOMMENDED** that no objection on financial grounds be raised thereto.

304 **Fire Insurances:**

(*a*) New Central Fire Station.—This matter was considered and instructions were given

(1) to the Borough Treasurer to effect an insurance with the Royal Insurance Co., Ltd., with respect to the electrical apparatus at the new fire station; and

(2) for the existing policy taken out by the Contractors for the insurance of the building to be continued until the date of its expiry;

**RECOMMENDED** that the action taken be approved.

(*b*) No. 8, The Hawthorns, Regents Park Road.—A letter received from Messrs. Peake & Co. hereon was submitted;

**RECOMMENDED** that the sum for which the above premises are insured be now increased to £2,300.

305 **Financial—Rating—Refund of Proportions:**

It was reported that, in accordance with the resolution of the Council, the amounts indicated in the statement circulated had, for the reasons stated, been refunded since last meeting.

306 **Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

307 **Transfers—October and November:**

**RECOMMENDED** that the following transfers made by the Treasurer be approved:—

(*a*) To General Rate Fund for invoices, stores, wages, petty cash and proportion establishment charges from:—

| | £ | s. | d. | £ | s. | d. |
|---|---|---|---|---|---|---|
| Workmen's Dwellings Revenue A/c ... ... ... | ... | | ... | 2136 | 9 | 9 |
| Housing (Assisted Schemes) A/c ... ... ... | ... | | ... | 1571 | 17 | 5 |
| Sewerage & Sewage Disposal Loans A/c ... ... | 29 | 13 | 6 | | | |
| District Roads Loans A/c ... ... ... ... | 932 | 18 | 3 | | | |
| Private Street Works Loans A/c ... ... ... | 556 | 11 | 1 | | | |
| Recreation Grounds & Open Spaces Loans A/c ... | 626 | 6 | — | | | |
| Storeyards Loans A/c ... ... ... ... | 47 | 2 | 6 | | | |
| Workmen's Dwellings Loans A/c ... ... ... | — | 5 | — | | | |
| Fire Brigade & Ambulance Loans A/c ... ... | 692 | 19 | 3 | | | |
| Public Offices Loans A/c ... ... ... ... | 18 | 7 | 6 | | | |
| Public Libraries Loans A/c ... ... ... ... | 63 | 10 | 4 | | | |
| | | | | 2967 | 13 | 5 |

| | |
|---|---|
| Electric Lighting Revenue A/c ... ... ... ... ... ... | 440 15 11 |
| Education A/c ... ... ... ... ... ... ... ... | 236 5 11 |
| | £7,353 2 5 |

(*b*) To Electric Lighting Revenue A/c for invoices, stores, etc., from :—

| | |
|---|---|
| General Rate Fund (gas lamps) ... ... ... ... ... ... | 27 — — |
| Electric Lighting Loans A/c ... ... ... ... ... ... | 4280 13 4 |
| | £4,307 13 4 |

(*c*) To Private Street Works Loans A/c for principal received from frontagers (October and November) from :—

| | |
|---|---|
| General Rate Fund ... ... ... ... ... ... ... ... | £2,491 11 8 |

(*d*) To Housing (Assisted Schemes) Account on account of 1d. rate contribution (1935/36) from :—

| | |
|---|---|
| General Rate Fund ... ... ... ... ... ... ... ... | £515 10 — |

(*e*) To Education A/c on account of rate appropriation (1935/36) from :—

| | |
|---|---|
| General Rate Fund ... ... ... ... ... ... ... ... | £7,761 10 — |

(*f*) To General Rate Fund for income tax (Schedule D) balance to 31st March, 1935, from :—

| | |
|---|---|
| Electric Lighting Revenue A/c ... ... ... ... ... ... | £7,003 8 — |

308 **General Rate Fund Account:**

The balance in hand upon this account is the sum of £39,145 11s. 0d., made up as follows :—

| | | | |
|---|---|---|---|
| Balance overdrawn per last report | | | £34,413 — 5 |
| Add— | | | |
| Cheques drawn at Annual Meeting, Nov. 9th ... ... | | 26201 6 7 | |
| Transfers to Superannuation Fund— | | | |
| Employees' contributions ... ... ... | 329 15 10 | | |
| Council's contributions ... ... ... | 507 12 6 | | |
| | 837 8 4 | | |
| Less Superannuation payments ... ... | 345 15 4 | | |
| | | 491 13 — | |
| Transfer to E.L. Revenue A/c, wages (gas lamps) ... ... | | 27 — — | |
| Transfer to Housing (Assisted Schemes) A/c on account of rate contribution, October and November ... ... | | 515 10 — | |
| Transfer to Private Street Works Loans A/c, principal received from frontagers, October and November ... | | 2491 11 8 | |
| Transfer to Education A/c, on account of rate appropriation, October and November ... ... ... ... ... | | 7761 10 — | |
| | | | 37488 11 3 |
| | | | 71901 11 8 |

Cr. (Oct. 2nd—Nov. 1st) by—

| | Rates. | Summonses. | |
|---|---|---|---|
| Warrant Officer ... ... ... | 182 12 8 | 2 12 — | |
| Cashier ... ... ... ... | 26998 15 8 | 14 17 8 | |
| | 27181 8 4 | 17 9 8 | 27198 18 — |

FINANCE (*contd.*)

| Cr. (Nov. 2nd—Dec. 2nd) by— | Rates. | Summonses. | | |
|---|---|---|---|---|
| Warrant Officer ... ... ... | 160 6 7 | 2 11 — | | |
| Cashier ... ... .. ... | 35945 12 5 | 6 11 2 | | |
| | 36105 19 — | 9 2 2 | 36115 1 2 | |
| By Cashier, general receipts— | | | | |
| October 2nd—November 1st ... ... ... | | 12697 17 1 | | |
| November 2nd—December 2nd ... ... | | 2584 10 1 | 15282 7 2 | |
| By Bath Supt.—Squires Lane— | | | | |
| October 5th—28th ... ... ... ... | | 50 — 10 | | |
| November 2nd—December 2nd ... ... ... | | 58 — 2 | 108 1 — | |
| By Collector, general rents— | | | | |
| October 9th—30th ... ... ... ... | | 42 9 — | | |
| November 6th—27th ... ... ... ... | | 43 1 2 | 85 10 2 | |
| By Treasurer— | | | | |
| Manchester and Salford Savings Bank, on mortgage— | | | | |
| Re-borrowing of loan No. 262 (pt.) ... ... ... | | | 11775 — — | |
| Ministry of Transport— | | | | |
| Traffic Control Lights, 1934/35 ... ... ... ... | | | 462 — — | |
| Ditto ditto ... ... ... ... ... ... | | | 396 — — | |
| Traffic Control Signals, maintenance 1934/35 ... | | | 34 — — | |
| Ministry of Health— | | | | |
| Grant under Local Government Act, 1929 ... ... | | | 4611 — — | |
| Middlesex County Council— | | | | |
| Balance—County Roads Maintenance, 1934/35 ... | | | 762 15 6 | |
| Interest on 3½ per cent. War Stock ... ... ... ... | | | 51 5 1 | |
| Transfer from Electric Lighting Revenue A/c, income tax, Sch. D., balance to 1934/35 ... ... ... ... ... ... | | | 7003 8 — | |
| Transfers for expenditure and estab. charges from :— | | | | |
| Workmen's Dwellings Revenue A/c ... ... | | 2136 9 9 | | |
| Housing (A.S.) A/c ... ... ... ... | | 1571 17 5 | | |
| General Loan A/cs ... ... ... ... | | 2967 13 5 | | |
| E.L. Revenue A/c ... ... ... ... | | 440 15 11 | | |
| Education A/c ... ... ... ... ... | | 236 5 11 | 7353 2 5 | |
| | | | | 111238 8 6 |
| Leaving in hand ... ... ... | | | | £39,336 16 10 |
| Deduct cheques drawn December 12th to— | | | | |
| Approved Loans & Mortgage Co., Ltd., costs of re-borrowing | | | 35 6 4 | |
| Botten, W. T. & Co., Ltd., car hire ... ... ... ... | | | 50 14 6 | |
| Carpenter, C. F., on account of election expenses ... ... | | | 100 — — | |
| Finchley, Hornsey, Wood Green & Friern Barnet Joint Hospital Committee, contribution to Children's Fund ... ... | | | 5 5 — | |
| | | | | 191 5 10 |
| Leaving balance in hand ... | | | | £39,145 11 — |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | | |
|---|---|---|---|
| "A.1." & Dollis Dairies, Ltd., milk | 3 | 2 | 8 |
| Acme Flooring & Paving Co. (1904), Ltd., paving blocks, etc. | 344 | 15 | 11 |
| Aerofilms, Ltd., stereoscope | 1 | 1 | 6 |
| Alexandra Park Coal Co., Ltd., coal | 5 | 12 | 6 |
| Alliance Petroleum Marketing Co., Ltd., kerosene | 12 | 7 | 6 |
| Amory, G. F., printing | 6 | — | 9 |
| Andrews Duplicators, Ltd., duplicating paper, etc. | 24 | — | — |
| Automatic Electric Co., Ltd., traffic signal maintenance, etc. | 24 | 18 | 8 |
| Bannister, H. G., fireproof slabs | 10 | 10 | 1 |
| Barclays Bank, Ltd., cheque books, etc. | 10 | 15 | — |
| Barnet District Gas & Water Co., fixing fire hydrants, etc. | 45 | 18 | 1 |
| Bath, R. H., Ltd., flowers, plants, etc. | 17 | 9 | 6 |
| "Better Health," periodicals | 2 | — | — |
| Boyer, H., Ltd., horse hire | 14 | 8 | 5 |
| Broad & Co., Ltd., channel blocks, etc. | 3 | 18 | 1 |
| Bryson, J. G., printing | 14 | 8 | 6 |
| Burley, C., Ltd., cement | 194 | 10 | — |
| Burn Bros. (London), Ltd., stoneware pipes, etc. | 17 | 16 | — |
| Burnside, Ltd., books, etc. | 27 | 9 | 10 |
| Burroughs, Wellcome & Co., prophylactic, etc. | 15 | 4 | 10 |
| Burslem & Burley, Ltd., certificate | 123 | 15 | 6 |
| Butterworth & Co. (Publishers), Ltd., "Laws of England" on account | 5 | 5 | — |
| Cakebread, Robey & Co., Ltd., cane rods, etc. | 11 | 19 | 4 |
| Callender, G. M. & Co., Ltd., expansion joint | 2 | 15 | — |
| Carron Co., boilers | 31 | 7 | — |
| Carter, E. F., books | 18 | 9 | 4 |
| Cement Marketing Co., Ltd., cement | 28 | 10 | — |
| Chaplin Bros., Ltd., rose trees | 21 | 2 | 5 |
| Charles & Read, Ltd., printing | 100 | — | — |
| Chris, R., books | 32 | 13 | 3 |
| Clarke-Hall, J., Ltd., books | 19 | 1 | — |
| Claude-General Neon Lights, Ltd., maintenance | 3 | 7 | 3 |
| Cluttons, rent | 3 | 10 | — |
| Comben & Wakeling, Ltd., removing trees | 24 | 5 | — |
| Constable, Hart & Co., Ltd., private works | 17 | 6 | 3 |
| Cooke, Troughton & Simms, Ltd., levelling staff | 4 | 10 | — |
| Co-Partnership Tenants, Ltd., rent | 13 | 13 | — |
| Copeland-Chatterson Co., Ltd., printing, etc. | 19 | 5 | 2 |
| Corbould, F., maintenance of clocks | 3 | — | — |
| Counties Public Health Laboratories, chemical analysis | 8 | 8 | — |
| Cowing, E. & Son., Ltd., printing | 14 | — | 9 |
| Crisp, A. E. & Co., Ltd., paint, boilers, etc. | 44 | 16 | 1 |
| Cromessol Co., Ltd., solution | 4 | 4 | 7 |
| Crucible Steel Co., road studs | 126 | 8 | 1 |
| Day's Library (1932), Ltd., books | 7 | 16 | 8 |
| Deards, R., Ltd., team labour | 63 | 18 | 11 |
| Denny, A. & F., Ltd., books | 16 | 6 | 3 |
| Diespeker & Co., Ltd., laying flooring | 43 | 9 | — |
| Dodd, J., fish | 1 | 10 | 4 |
| Drake, Driver & Leaver, Ltd., printing | 20 | 6 | 1 |
| East Anglian Cement Co., Ltd., lime, etc. | 45 | 19 | 6 |
| Eastwoods, Ltd., beacons, etc. | 52 | 8 | 6 |
| Edwards, H. W., books | 19 | 2 | 6 |
| Endersby, W. A., timber, etc. | 64 | 18 | 1 |
| Erith Construction Co., Ltd., paving slabs, etc. | 545 | 17 | 1 |
| Express Dairy Co., Ltd., milk | 5 | 12 | 4 |

FINANCE (*contd.*)

| | | | |
|---|---|---|---|
| Farwell, E. E., Ltd., cleaning materials | 1 | 6 | 7 |
| Finchley Charities, rent | 43 | 15 | — |
| Finchley Corporation, electricity, repairs, etc. | 6115 | 16 | 2 |
| Finchley, Hornsey, Wood Green and Friern Barnet Joint Hospital Committee, precept | 840 | 9 | 4 |
| Finchley Press, Ltd., advertisements | 5 | 8 | — |
| Finchley Wesleyan Church Trustees, rent | 13 | — | — |
| Fison, J. & Co., Ltd., powder | 5 | 10 | — |
| Fitzpatrick & Sons, Ltd., certificate | 71 | 4 | 1 |
| Friern Barnet Urban District Council, drainage and use of ambulance | 133 | 8 | 11 |
| Freeman, J. R. & Co., Ltd., bedstead, etc. | 3 | 4 | 9 |
| Gaston, T. J., books | 36 | — | 6 |
| Geyton, W., signwriting | 4 | 14 | 6 |
| Gray Bros. (E. F.), Ltd., coal and coke | 92 | 7 | 10 |
| Great Northern Motors (London), Ltd., silencer | 1 | 17 | 6 |
| Hadden, Best & Co., Ltd., book | 1 | 7 | 6 |
| Halden, J. & Co., Ltd., drawing materials | 15 | — | 9 |
| Hall, B. J. & Co., Ltd., drawing materials | 12 | 17 | 6 |
| Hall, W. T., rent | 18 | 9 | 3 |
| Hancock, C. C. & Co., Ltd., road emulsion | 164 | 1 | 3 |
| Hardy & Giblett, Ltd., milk | 1 | 9 | 5 |
| Hatchett, J., oats, hay, etc. | 9 | 5 | — |
| Haynes, J. H., lorry hire, etc. | 435 | 11 | 11 |
| Heenan & Froude, Ltd., bricklayers' services | 56 | 19 | 1 |
| Hendon Corporation, hire of ambulance, etc. | 7 | 19 | — |
| Hersant, W. E., Ltd., books | 3 | 15 | 7 |
| Highways Construction, Ltd., slag macadam | 82 | 17 | 3 |
| Hilling, T. & Co., plants | 6 | 6 | — |
| Hockey, L. G., tools | 1 | 16 | 3 |
| Hodge, F., Ltd., sheet lead, etc. | 2 | 11 | 3 |
| Hornsey Corporation, hire of ambulance | 1 | 11 | — |
| Imperial Chemical Industries, Ltd., liquid chlorine | 9 | 7 | 11 |
| Indestructible Paint Co., Ltd., paint | 33 | — | 3 |
| Ingersoll-Rand Co., Ltd., paving breaker, etc. | 40 | 15 | 8 |
| James, N., Ltd., petrol, etc. | 58 | 12 | 2 |
| Jelks, W. & Sons, linoleum, etc. | 10 | 17 | 4 |
| Joyce & Co., timber | 44 | 17 | 2 |
| Judd, W., Ltd., printing | 15 | 7 | 8 |
| Kado, Ltd., stencils | 5 | 10 | — |
| Keene's Stores, cleaning materials | 1 | 11 | 4 |
| Knight, A. C., rent | 17 | 5 | 9 |
| Knight, C. & Co., Ltd., subscription, etc. | 1 | 16 | — |
| Knowles, J. & Co. (London), Ltd., pipes, etc. | 129 | 1 | 10 |
| Lawes Chemical Co., Ltd., paraform tablets | 1 | 9 | 9 |
| Lawford & Sons, Ltd., bricks, etc. | 10 | 17 | 4 |
| Limmer & Trinidad Lake Asphalt Co., Ltd., reinstatement | 4 | 17 | 9 |
| Lockerbie & Wilkinson (Birmingham), Ltd., till | 1 | 16 | 9 |
| London & North Eastern Railway, rent | 2 | 3 | 9 |
| London Passenger Transport Board, rent | 1 | 11 | — |
| Mason, A. F., books | 4 | 11 | 4 |
| Mason, E. N. & Sons, Ltd., drawing paper | 3 | 12 | — |
| Middlesex County Council, motor licences | 308 | 6 | 8 |
| Ditto, services of rat catchers | 2 | 15 | — |
| Ministry of Health, expenses of Inquiry | 16 | 4 | — |
| Moore's Modern Methods, Ltd., binders | 8 | 2 | — |
| Mudd, W. R. & Son, meat | 4 | 1 | 1 |
| Municipal Journal, Ltd., subscription | 1 | 10 | — |
| Munson Supply Co., Ltd., typewriter keys | 1 | 7 | 6 |
| Murray, B., glass and putty | 9 | 10 | 9 |

| | | | |
|---|---|---|---|
| Newton, Chambers & Co., Ltd., "Newcol" fluid | 5 | 1 | 5 |
| North British Rubber Co., Ltd., boots | 1 | 3 | 10 |
| North, E. W., greengrocery | 3 | 19 | — |
| North Finchley Congregational Church, rent | 15 | — | — |
| North Middlesex Gas Co., fixing boilers | 93 | — | — |
| Norton & Gregory, Ltd., drawing materials | 2 | 2 | — |
| Orchard, C. & Co., printing | 5 | 16 | 6 |
| Pannell, A., Ltd., refuse removal | 469 | 3 | 4 |
| Partridge & Cooper (Office Equipment), Ltd., oak cabinet | 1 | 18 | 6 |
| Peake & Co., rent | 29 | 10 | 1 |
| Pearson, T. E. & Co., Ltd., tools, etc. | 1 | 13 | 7 |
| Peirce, G. C., cycle repairs | 2 | 6 | 3 |
| Peradin, Ltd., fixing rubber nosing | 1 | — | — |
| Perry, W. Harold, Ltd., motor repairs | 12 | 19 | 11 |
| Plowman, C., timber | 136 | 4 | 1 |
| Plowman, C. W., rent | 12 | 10 | — |
| Pope, H. & Sons, Ltd., petrol and car hire | 9 | 17 | 9 |
| Postmaster General, telephone rental | 3 | — | 3 |
| Provan, J. & D., Ltd., sand, etc. | 24 | — | — |
| Pryke & Palmer, Ltd., brooms, etc. | 145 | 18 | 7 |
| Reeves, D. E., books | 1 | 17 | 2 |
| Rodick, E. E., cycle repairs | 1 | 3 | 7 |
| Roneo, Ltd., ink | 1 | — | — |
| Royal Label Factory, road nameplates | 3 | 17 | 6 |
| St. John's Ambulance Brigade, course of lectures | 1 | 12 | — |
| St. Pancras Burial Board, rent | 65 | — | — |
| Salmon, J. & Son, Ltd., door mat | 1 | 17 | 6 |
| Sankey, J. H. & Son, Ltd., waterproofing liquid | 1 | 10 | — |
| Scott, H. & Sons, larch poles, etc. | 25 | 15 | — |
| Shaw & Sons, Ltd., printing, etc. | 98 | 6 | 2 |
| Silk Finish Ribbon & Carbon Co., carbons, etc. | 7 | — | 6 |
| Slocock, W. C., Ltd., trees | 6 | 3 | — |
| Sloper, J. & Co., Ltd., initialling stamps | 1 | 15 | — |
| Smith, W. H. & Sons, books | 5 | 5 | 4 |
| Stanton Ironworks Co., Ltd., concrete pipes | 31 | 19 | — |
| Steele, A. & Son, repairs | 32 | 18 | 11 |
| Steventon, J. E., teas | 4 | 3 | 11 |
| Stiglitz, L., books | 57 | — | 6 |
| Stoneham, F. & E., Ltd., books | 4 | 1 | 6 |
| Structural Engineering Co., steelwork | 29 | 17 | 6 |
| Sweet & Maxwell, Ltd., books | 1 | 11 | 9 |
| Tollit & Harvey, Ltd., printing | 1 | 19 | — |
| Turner, J. H. & Lisney, Ltd., gulley | 3 | 8 | 3 |
| United Dairies (London), Ltd., milk | 6 | 5 | 9 |
| United Typewriter & Supply Co., Ltd., typewriter | 13 | 10 | — |
| Vacuum Oil Co., Ltd., mobiloil | 1 | 9 | 7 |
| Vulite Co., Ltd., boiler fluid | 5 | 15 | 6 |
| Walker, F. W., rent | 2 | 8 | 10 |
| Walker, J., chippings | 14 | 19 | 10 |
| Warden & Co., Ltd., printing | 42 | 12 | — |
| Whitaker, J. & Sons, Ltd., catalogue | 3 | 1 | — |
| Wight, E. & Co., wiring, etc. | 102 | 4 | 7 |
| Willcox, W. H. & Co., Ltd., dies | 20 | — | — |
| Williams Bros., groceries | 11 | 7 | 4 |
| Williams, J. R., shoes | 1 | 10 | — |
| Yorkshire Insurance Co., Ltd., insurance premium | 30 | 15 | 5 |
| Total invoices | £12,927 | 14 | — |
| Middlesex County Council, sixth instalment of precept | 22107 | — | — |
| Inland Revenue Commissioners, balance of income tax liability, 1933/34 | 1294 | 15 | 2 |

| | £ | s. | d. |
|---|---|---|---|
| Inland Revenue Commissioners, balance of income tax (Sch. D. Electricity) to 31st March, 1935 | 7003 | 8 | — |
| Barclays Bank, Ltd., instalment of loan 255 | 79 | — | — |
| Bank of England (Eccles. Commrs.), principal & interest on loan 41 | 146 | 14 | 10 |
| Bank of England (P.W.L.B.), special repayments—(S.D.A.A.) | 7670 | — | — |
| Liverpool Victoria Friendly Society, principal & interest on loan 308 | 839 | 11 | 7 |
| Inland Revenue Commissioners, income tax—(Sch. E. Staff) | 75 | 8 | 1 |
| Salaries of officers as per list | 710 | 15 | 5 |
| Borough Treasurer to pay staff salaries | 1388 | 6 | 8 |
| Postmaster-General, national insurance *re* staff salaries | 19 | 3 | 9 |
| Borough Treasurer to pay firemen's wages | 270 | — | — |
| Borough Treasurer's Wages Account | 2900 | — | — |
| Ditto ditto | 2100 | — | — |
| Ditto Imprest Account | 906 | 12 | 4 |
| | £60,438 | 9 | 10 |

**SUMMARY.**

| | £ | s. | d. |
|---|---|---|---|
| Balance in hand | 39,145 | 11 | — |
| Cheques recommended for payment | 60,438 | 9 | 10 |
| Leaving balance overdrawn | £21,292 | 18 | 10 |

309 **Electric Lighting Loans Account:**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| The balance overdrawn upon this account per last report was | | | | | | £8,239 | 1 — |
| Cr. by Cashier, amount received from Consumers' Services :— | | | | | | | |
| October 3rd—November 1st | 202 | — | 3 | | | | |
| November 2nd—December 2nd | 165 | 17 | 9 | | | | |
| | | | | | | 367 | 18 — |
| | | | | | | 7871 | 3 — |
| Add— | | | | | | | |
| Cheque drawn Nov. 9th to Hewittic Electric Co., Ltd. | 1000 | — | — | | | | |
| Transfer to E.L. Revenue A/c, invoices, stores, etc. | 4280 | 13 | 4 | | | | |
| | | | | | | 5280 | 13 4 |
| | | | | | | 13151 | 16 4 |
| **RECOMMENDED** that cheques be drawn in payment of the following accounts :— | | | | | | | |
| Callender's Cable & Construction Co., Ltd., certificates | 8212 | 11 | 6 | | | | |
| Flesher Bros., Ltd., certificate | 74 | 3 | 9 | | | | |
| Hewittic Electric Co., Ltd., certificate | 1000 | — | — | | | | |
| Reyrolle, A. & Co., Ltd., certificates | 708 | — | 9 | | | | |
| Shurmur, W. & Sons, Ltd., certificate | 395 | 8 | — | | | | |
| | | | | | | 10390 | 4 — |
| Leaving balance overdrawn | | | | | | £23,542 | — 4 |

310 **Electric Lighting Revenue Account:**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| The balance in hand upon this account account per last report was | | | | | | £29,476 | 16 9 |
| Deduct :— | | | | | | | |
| Cheques drawn at Annual Meeting, Nov. 9th | | | | | 4191 | 3 | 11 |
| Transfers to Superannuation Fund :— | | | | | | | |
| Employees' contributions | 122 | 7 | 3 | | | | |
| Council's contributions | 167 | 13 | 11 | | | | |
| | | | | | 290 | 1 | 2 |

| | | | |
|---|---|---|---|
| Transfer to General Rate Fund :— | | | |
| Propn. estab. charges, etc., Oct & Nov. ... | 345 2 2 | | |
| Refund of deposits and interest ... ... | 95 13 9 | | |
| Income Tax, Sch. D., balance to 1934/35 | 7003 8 — | | |
| | | 7444 3 11 | |
| | | | 11925 9 — |
| | | | 17551 7 9 |
| Cr. (Oct. 2nd—Nov. 1st) by :— | | | |
| Cashier ... ... ... ... ... ... | 4566 10 2 | | |
| Collector ... ... ... ... ... ... | 23 18 8 | | |
| Barclays Bank, Ltd. ... ... ... ... | 457 11 6 | | |
| | | 5048 — 4 | |
| Cr. (Nov. 2nd—Dec. 2nd) by :— | | | |
| Cashier ... ... ... ... ... ... | 6353 13 4 | | |
| Collector ... ... .. ... ... ... | 36 3 3 | | |
| Barclay's Bank, Ltd. .. ... ... ... | 953 17 1 | | |
| | | 7343 13 8 | |
| By Treasurer :— | | | |
| Oct. 5th.—Interest on Local Loans 3% Stock (less tax) ... | | 43 14 1 | |
| Dec. 3rd.—Interest on 3½% War Stock ... ... ... | | 122 17 2 | |
| Transfers for invoices, stores, wages and petty cash from :— | | | |
| General Rate Fund (gas lamps) ... ... ... | 27 — — | | |
| E.L. Loans Account ... ... ... ... | 4280 13 4 | | |
| | | 4307 13 4 | |
| | | | 16865 18 7 |
| Leaving in hand ... ... | | | 34417 6 4 |
| Deduct cheques Drawn December 12th to :— | | | |
| Harrisons (London), Ltd., coal ... ... ... ... ... | | 338 13 1 | |
| Milner, Thomas & Co., Ltd., coal ... ... ... ... | | 313 15 6 | |
| Thrutchley & Co., Ltd., coal ... ... ... ... ... | | 9 13 10 | |
| | | | 662 2 5 |
| | | | 33755 3 11 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | |
|---|---|
| Allied Industrial Services, Ltd., cleaning cloths ... ... | 1 10 7 |
| Anglo-American Oil Co., Ltd., petrol, etc. ... ... ... | 29 9 8 |
| Babcock & Wilcox, Ltd., steel pipes ... ... ... ... | 45 5 — |
| Beldam Packing & Rubber Co., Ltd., gasket rings ... ... | 2 11 — |
| Berk, F. W. & Co., Ltd., distilled water ... ... ... ... | 7 17 6 |
| British Mannesmann Tube Co., Ltd., steel poles ... ... | 127 16 — |
| Brown Bros., Ltd., motor car tyres ... ... ... ... | 6 10 1 |
| Buck & Hickman, Ltd., grindstone ... ... ... ... | 1 11 9 |
| Callender's Cable & Construction Co., Ltd., cable, boxes, etc. ... | 3222 9 3 |
| Calvert, E., expenses ... ... ... ... ... ... | 7 7 — |
| Chamberlain & Hookham, Ltd., repairs to meter ... ... | 2 — — |
| Conference of Local Authorities, minutes ... ... ... ... | 2 12 6 |
| Co-Partnership Tenants, Ltd., rent ... ... ... ... | 2 — 8 |
| Cosmos Typewriter Co., Ltd., repairing typewriters ... ... | 7 8 9 |
| Cresswell's Asbestos Co., Ltd., oil ... ... ... ... ... | 8 1 11 |
| Crisp, A. E. & Co., Ltd., steam piping, radiators, etc. ... ... | 21 2 4 |
| Crompton Parkinson, Ltd., lamps ... ... ... ... ... | 36 11 4 |
| Derbyshire Printing Co., Ltd., book ... ... ... ... | 1 11 6 |
| Dewrance & Co., glands and valve seats ... ... ... ... | — 14 — |

FINANCE (*contd.*)

| | | | |
|---|---|---|---|
| Dorman & Smith, Ltd., fuses | 6 | 2 | 10 |
| Drake & Gorham Wholesale, Ltd., lamps, etc. | 77 | 11 | 11 |
| Electrical Manufacturing & Supplies, lamps | 50 | — | — |
| Electric Street Lighting Apparatus Co., brackets, etc. | 51 | 10 | 8 |
| Endersby, W. A., timber | 2 | — | — |
| Ever Ready Co., Ltd., torch batteries | — | 14 | — |
| Ferranti, Ltd., meters, etc. | 125 | 16 | 3 |
| Finchley Corporation, rates, reinstatements, etc. | 2199 | 14 | 3 |
| Finchley Press, Ltd., printing | 19 | 1 | 6 |
| General Electric Co., Ltd., road sign illuminators | 4 | 4 | — |
| Gibb, J. & Co., Ltd., lamp columns | 71 | — | 6 |
| Gray Bros., Ltd., coke, slack, bricks, etc. | 37 | 15 | — |
| Hampstead Golf Club, rent | 1 | 18 | 9 |
| Haynes, J. H., cartage | 83 | 19 | 11 |
| Hewittic Electric Co., Ltd., spindles and blades, etc. | 12 | 14 | 6 |
| Hornby, R. & Co., Ltd., meters, etc. | 494 | 6 | 6 |
| Indestructible Paint Co., Ltd., paint | 1 | — | 10 |
| Lawford & Sons, Ltd., boards, nails, etc. | 16 | 7 | 7 |
| London County Council, testing meters | 14 | — | — |
| London & Home Counties Joint Electricity Authority, bulk supplies and expenses | 2182 | 13 | 3 |
| Metropolitan Electric Cable & Construction Co., wire | 1 | 9 | 3 |
| Middlesex County Council, motor vehicle licences | 94 | — | — |
| Mortlock, W., repairs to motor cars | 6 | 12 | — |
| Normand Garage, Ltd., repairs to van | 5 | 6 | 4 |
| North Middlesex Gas Co., disconnecting columns | 3 | 19 | — |
| Parker, Winder & Achurch, Ltd., ladders | 3 | 9 | 8 |
| Piggott Bros. & Co., Ltd., tarpaulin sheets | 2 | — | 6 |
| Pilchers, Ltd., red lead | 1 | 2 | 11 |
| Radiovisor Parent, Ltd., lighting units | 43 | 11 | 6 |
| Reyrolle, A. & Co., Ltd., transformers, etc. | 397 | 15 | — |
| Royal Insurance Co., Ltd., insurance | 1 | 1 | 3 |
| Saxonia Electrical Wire Co., Ltd., flexible | 12 | 13 | 6 |
| Tapp & Toothill, Ltd., meter cards | 4 | 3 | 4 |
| Thomas & Son (Worcester), Ltd., motor pump | 12 | 4 | 1 |
| Tucker, J. H. & Co., Ltd., switches | 2 | 1 | 9 |
| Venner Time Switches, Ltd., time switches | 27 | 17 | 11 |
| Wailes Dove Bitumastic, Ltd., solution | 2 | 8 | 9 |
| Wakefield, C. C. & Co., Ltd., oil | 6 | 6 | 11 |
| Watford Electric & Manufacturing Co., Ltd., relay | 3 | 11 | 3 |
| Witty & Wyatt, Ltd., screws | 1 | 6 | 1 |
| Wootton & Co., Ltd., meter boards | 16 | — | — |
| Yale & Towne Manufacturing Co., Ltd., latches | 2 | 16 | 8 |
| Total invoices | 9639 | — | 9 |
| Borough Electrical Engineer, salary | 136 | 13 | 4 |
| Ditto. wages a/c | 1150 | — | — |
| Ditto ditto | 1150 | — | — |
| Ditto petty cash | 30 | — | — |
| Ditto ditto | 30 | — | — |
| Bank of England (Eccles. Commrs.), principal & interest on loan No. 41 (pt.) | 3 | 3 | 6 |
| | | 12138 | 17 7 |
| Leaving balance in hand | | £21,616 | 6 4 |

**311 Workmen's Dwellings Revenue Account:**

| | | | |
|---|---|---|---|
| The balance overdrawn upon this account per last report was | | | £24,364 11 — |
| Add transfer to General Rate Fund, expenditure & estab. charges ... ... | | | 2136 9 9 |
| | | | 26501 — 9 |
| Cr. by Collector, rents :— | | | |
| October 5th—30th ... ... ... ... | 958 11 8 | | |
| November 2nd—30th ... ... ... | 996 8 — | | |
| | | 1954 19 8 | |
| Cr. amount received (Nov. 6th) from Clerical, Medical and General Life Assurance Society on Mortgage—Re-borrowing of loan No. 186 (pt.) ... ... ... ... ... ... ... | | 26588 — — | |
| | | | 28542 19 8 |
| Leaving balance in hand ... ... | | | £2,041 18 11 |

**312 Housing (Assisted Schemes) Account:**

| | | | |
|---|---|---|---|
| The balance overdrawn upon this account per last report was | | | £31,170 8 5 |
| Add transfer to General Rate Fund, expenditure and establishment charges ... | | | 1571 17 5 |
| | | | 32742 5 10 |
| Cr. by Collector, rents :— | | | |
| October 7th—30th ... ... ... ... | 703 7 8 | | |
| November 4th—27th ... ... ... ... | 709 8 2 | | |
| | | 1412 15 10 | |
| By Treasurer (Oct. 24th), from Ministry of Health on account of Exchequer Subsidy ... ... ... ... ... ... | | 800 — — | |
| Cr. amount received (Nov. 6th) from Clerical, Medical and General Life Assurance Society on Mortgage— | | | |
| Re-borrowing of Loan No. 186 (pt.) ... | 4180 — — | | |
| Repayment of Housing Bonds ... ... | 20000 — — | | |
| | | 24180 — — | |
| Transfer from General Rate Fund on account of rate contribution, October and November ... ... ... ... ... ... | | 515 10 — | |
| | | | 26908 5 10 |
| | | | 5834 — — |

**RECOMMENDED** that cheques be drawn for redemption of bonds and interest as under :—

| | |
|---|---|
| Woodroffe, E. J. ... ... ... ... ... ... ... | 25 6 — |
| Paul, A. G. ... ... ... ... ... ... ... | 50 11 10 |
| Paul, F. M. ... ... ... ... ... ... ... | 50 11 10 |
| Martin, W. G. ... ... ... ... ... ... ... | 25 6 — |
| Leslie, J. R. ... ... ... ... ... ... ... | 5 1 3 |
| Ramage, M. E. ... ... ... ... ... ... ... | 20 4 9 |
| Ward, H. ... ... ... ... ... ... ... ... | 25 6 — |
| Barclays Bank, Ltd., a/c S. M. Moss ... ... ... ... | 101 3 9 |
| Tyler, G. H. ... ... ... ... ... ... ... | 20 4 9 |
| Monk, D. ... ... ... ... ... ... ... ... | 40 9 6 |
| Monk, C. L. ... ... ... ... ... ... ... | 20 4 9 |
| Monk, A. E. ... ... ... ... ... ... ... | 20 4 9 |
| Monk, E. C. ... ... ... ... ... ... ... | 20 4 9 |
| Eastman, W. G. ... ... ... ... ... ... ... | 40 9 6 |
| Eastman, M. B. ... ... ... ... ... ... ... | 15 3 7 |
| Eastman, G. A. ... ... ... ... ... ... ... | 5 1 3 |
| Eastman, M. B. ... ... ... ... ... ... ... | 5 1 3 |
| Midland Bank, Ltd., a/c H. Moore ... ... ... ... | 20 4 9 |
| Jones, R. ... ... ... ... ... ... ... ... | 50 11 10 |

FINANCE (*contd.*)

| | | | |
|---|---|---|---|
| Toyne, E. | 5 | 1 | 3 |
| Coucher, A. | 75 | 17 | 10 |
| Lasbury, P. | 20 | 4 | 9 |
| Curson, G. E. | 25 | 6 | — |
| Exors. of A. R. Quinton | 50 | 11 | 10 |
| National Provincial Bank, Ltd., a/c W. W. Pate | 50 | 11 | 10 |
| Mardling, J. F. | 50 | 11 | 10 |
| Westminster Bank, Ltd., a/c Exors. of M. H. Chapman | 10 | 2 | 4 |
| Harrod, E. | 201 | 16 | 10 |
| Tedder, A. | 50 | 11 | 10 |
| Tedder, M. | 50 | 11 | 10 |
| Urry, C. H. | 35 | 8 | 4 |
| Martin, F. S. | 20 | 4 | 9 |
| Midland Bank, Ltd., a/c M. R. Moore | 101 | 3 | 9 |
| Loder, V. J. M. | 101 | 3 | 9 |
| Barclays Bank, Ltd., a/c E. Loder | 101 | 3 | 9 |
| Bobbitt, S. E., Exor. of C. B. Bacon | 10 | 2 | 4 |
| Bunton, R. | 20 | 4 | 9 |
| Midland Bank, Ltd., a/c A. M. Stradling | 5 | 3 | 7 |
| Guiver, G. | 5 | 1 | 3 |
| Barclays Bank, Ltd., a/c C. D. St. Hill Bourne | 25 | 6 | — |
| Barclays Bank, Ltd., a/c A. R. Dodd | 101 | 3 | 9 |
| Dawson, A. H. | 10 | 3 | — |
| Thorlby, D. | 50 | 15 | — |
| Davis, F. | 202 | 6 | 6 |
| Tharratt, P. E. | 10 | 3 | — |
| Hone, R. | 25 | 7 | 6 |
| Lightfoot, S. E. | 50 | 15 | — |
| Fox, O. H. | 25 | 7 | 6 |
| Field, E. M. | 10 | 3 | — |
| McAusland, J. R. D. | 25 | 7 | 6 |
| Garrett, E. B. | 5 | 1 | 6 |
| Waldron, A. E. | 505 | 16 | 3 |
| L. R. Connor, Exor. of J. R. Connor | 5 | 1 | 6 |
| | | 2605 | 13 6 |
| Leaving balance overdrawn | | £8,439 | 13 6 |

**313 Sewerage and Sewage Disposal Loans Account:**

| | | | | |
|---|---|---|---|---|
| The balance overdrawn upon this account per last report was | | | £47 | 8 10 |
| Add:— | | | | |
| Cheques drawn at Annual Meeting, Nov. 9th | 1181 | 12 11 | | |
| Transfer to General Rate Fund, petty cash | 29 | 13 6 | | |
| | | | 1211 | 6 5 |
| Leaving balance overdrawn | | | £1,258 | 15 3 |

**314 District Roads Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | £4,539 | 16 9 |
| Add transfer to General Rate Fund, invoices, stores, etc., | 932 | 18 3 |
| Leaving balance overdrawn | £5,472 | 15 — |

**315 Private Street Works Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | £35,209 | 13 7 |
| Add cheques drawn at Annual Meeting, Nov. 9th | 3863 | 2 9 |
| | 39072 | 16 4 |

Deduct transfer from General Rate Fund:—

| | | | |
|---|---|---|---|
| Principal received from frontagers, Oct. and Nov. ... ... | 2491 11 8 | | |
| Less invoices and petty cash ... ... ... ... ... | 556 11 1 | | |
| | | 1935 — 7 | |
| | | | 37137 15 9 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | | |
|---|---|---|---|
| Bilton, P. (Roadways) Ltd., certificate ... ... ... | 408 — — | | |
| Carter, C. ,, ... ... ... | 596 11 3 | | |
| Constable, Hart & Co., Ltd. ,, (Final) ... ... | 65 5 5 | | |
| Ditto ,, ,, ... ... | 70 12 4 | | |
| Ditto ,, ,, ... ... | 39 18 4 | | |
| Ditto ,, ,, ... ... | 244 12 8 | | |
| Ditto ,, ,, ... ... | 54 1 4 | | |
| Ditto certificates ... ... ... | 2377 18 2 | | |
| Prescott, Sir W. & Sons, Ltd., certificate (Final) ... ... | 63 19 8 | | |
| Ditto ,, ,, ... ... | 13 9 9 | | |
| Ditto ,, ,, ... ... | 59 7 4 | | |
| | | 3993 16 3 | |
| Leaving balance overdrawn ... | | £41,131 12 — | |

316 **Small Dwellings Acquisition Acts Loans Account:**

The total amount of cheques recommended to be drawn upon this account, less amount advanced by the Public Works Loan Board as last reported was £5,720 — —

Deduct amounts received from Public Works Loan board on Mortgage—

| | | |
|---|---|---|
| Oct. 10th ... ... ... ... ... ... ... | 4530 — — | |
| Nov. 11th ... ... ... ... ... ... ... | 1190 — — | |
| | | 5720 — — |
| | | — — — |

**RECOMMENDED** that a further cheque be drawn for an advance to a property mortgagor as under:—

| | |
|---|---|
| Chambers, Garnett & Chambers, *re* Barber, Mrs. L. M. ... ... ... | 550 — — |
| Amount receivable form P.W. Loan Board ... ... ... | £550 — — |

317 **Recreation Grounds and Open Spaces Loans Account:**

| | | | |
|---|---|---|---|
| The balance overdrawn upon this account per last report was | | | £3,510 12 4 |
| Add— | | | |
| Cheque drawn Nov. 9th to Dumayne, J. A. & Co. ... ... | 250 1 7 | | |
| Transfer to General Rate Fund, invoices, stores etc. ... | 626 6 — | | |
| | | 876 7 7 | |
| | | 4386 19 11 | |
| Cr. by Treasurer (Nov. 21st), grants received *re* Lyttelton Playing Field from:— | | | |
| National Playing Fields Association ... ... ... | 400 — — | | |
| Carnegie United Kingdom Trust ... ... ... | 1500 — — | | |
| | | 1900 — — | |
| | | 2486 19 11 | |

FINANCE (*contd.*)

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | |
|---|---|---|
| Dumayne, J. A. & Co., certificate ... ... ... ... | 379 15 4 | |
| Wood, W. & Son, Ltd. ,, ... ... ... | 296 16 — | |
| | | 676 11 4 |
| Leaving balance overdrawn ... | | £3,163 11 3 |

**318 Storeyards Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £2,403 13 6 |
| Add— | | |
| Cheque drawn Nov. 9th to Moss, E. S., Ltd. ... ... | 240 19 11 | |
| Transfer to General Rate Fund, invoices ... ... ... | 47 2 6 | |
| | | 288 2 5 |
| Leaving balance overdrawn ... | | £2,691 15 11 |

**319 Workmen's Dwellings Loans Account:**

| | |
|---|---|
| The balance in hand upon this account per last report was | £239 4 9 |
| Deduct transfer to General Rate Fund, petty cash ... ... ... ... | — 5 — |
| Leaving balance in hand ... ... | £238 19 9 |

**320 Fire Brigade and Ambulance Loans Account:**

| | | |
|---|---|---|
| The balance in hand upon this account per last report was | | £6,544 3 10 |
| Deduct— | | |
| Cheque drawn Nov. 9th to Cearns, W. J., Ltd. ... ... | 4800 6 5 | |
| Transfer to General Rate Fund, invoices, stores, etc. ... | 692 19 3 | |
| | | 5493 5 8 |
| | | 1050 18 2 |
| **RECOMMENDED** that a cheque be drawn to:— | | |
| Cearns, W. J., Ltd., certificate ... ... ... ... ... ... | | 1051 7 11 |
| Leaving balance overdrawn ... | | £— 9 9 |

**321 Public Offices Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per report of 23rd Sept., 1935, was | £11 2 11 |
| Add transfer to General Rate Fund, petty cash ... ... ... ... ... | 18 7 6 |
| Leaving balance over drawn ... | £29 10 5 |

**322 Public Libraries Loan Account:**

| | |
|---|---|
| The balance overdrawn upon this account per report of 23rd Sept., 1935, was | £676 15 5 |
| Add transfer to General Rate Fund, wages and petty cash ... ... ... | 63 10 4 |
| Leaving balance overdrawn ... | £740 5 9 |

**323 Superannuation Fund Account:**

The balance in hand upon this account per last report was £49 14 10

| | | | |
|---|---|---|---|
| Cr. by Treasurer:— | | | |
| Oct. 5th—Interest on Stock, less tax:— | | | |
| India 3% ... ... ... ... ... | 27 6 5 | | |
| India 3½% ... ... ... ... ... | 45 17 1 | | |
| Local Loans 3% ... ... ... ... | 49 8 2 | | |
| | | 122 11 8 | |
| Oct. 5th—Banstead U.D.C., transfer value, C. R. Edwards | | 125 12 10 | |
| Oct. 29th—Imprest Account, balance of £3,700 uninvested ... | | 85 8 9 | |
| Nov. 2nd—City of Sheffield, transfer value, W. H. Nicholls | | 94 6 — | |
| Dec. 2nd—Interest on 3½% War Stock ... ... ... | | 437 9 11 | |
| Transfers received (Oct. 31st) from:— | | | |
| General Rate Fund ... ... ... ... | 260 11 4 | | |
| E.L. Revenue A/c ... ... ... ... | 157 4 8 | | |
| Education A/c ... ... ... ... ... | 49 1 10 | | |
| | | 466 17 10 | |
| Transfers received (Nov. 30th) from:— | | | |
| General Rate Fund ... ... ... ... | 231 1 8 | | |
| E.L. Revenue A/c ... ... ... ... | 132 16 6 | | |
| Education A/c ... ... ... ... ... | 43 17 6 | | |
| | | 407 15 8 | |
| | | | 1740 2 8 |
| | | | 1789 17 6 |
| Deduct cheque drawn Nov. 9th to:— | | | |
| Coulsdon & Purley U.D. Council ... ... ... ... ... ... | | | 205 9 — |
| Leaving balance in hand ... | | | £1,584 8 6 |

**324 Education Account:**

The balance overdrawn upon this account is the sum of £441 10s. 5d., made up as follows:

| | | | |
|---|---|---|---|
| Balance overdrawn per last report | | | £7,840 4 5 |
| Add— | | | |
| Cheques drawn at Annual Meeting, Nov. 9th ... ... | | 4814 15 10 | |
| Transfers to Superannuation Fund— | | | |
| Employees' contributions ... ... ... | 36 14 8 | | |
| Council's contributions ... ... ... | 56 4 8 | | |
| | | 92 19 4 | |
| Transfers to General Rate Fund, propn. estab. charges and Bourchier House expenditure, Oct. and Nov. ... ... | | 236 5 11 | |
| | | | 5144 1 1 |
| | | | 12984 5 6 |
| Cr. by Cashier— | | | |
| Oct. 2nd—26th ... ... ... ... ... | 1102 16 10 | | |
| Nov. 2nd—30th ... ... ... ... ... | 176 14 7 | | |
| | | 1279 11 5 | |
| By Board of Education— | | | |
| Balance of Substantive Grant, 1933/4 ... ... ... | | 287 — — | |
| Instalment of Substantive Grant, 1935/6 ... ... ... | | 1200 — — | |
| Ditto ,, ,, ... ... ... | | 1200 — — | |

FINANCE (*contd.*)

| | | | |
|---|---|---|---|
| By Treasurer— | | | |
| From Clerical, Medical and General Life Assurance Society on mortgage—Re-borrowing of Loans Nos. 11b, 12 and 13 ... ... ... ... ... ... ... ... | 4311 — — | | |
| Interest on 3½ per cent. War Stock ... ... ... ... | 3 13 8 | | |
| Transfer from General Rate Fund, rate appropriation, Oct. and Nov. ... ... ... ... ... ... ... ... | 7761 10 — | | |
| | | 16042 | 15 1 |
| Leaving in hand ... ... | | £3,058 | 9 7 |
| Deduct cheque drawn Dec. 12th to:— | | | |
| Education Salaries Account ... ... ... ... ... ... ... | | 3500 | — — |
| Leaving balance overdrawn ... | | £441 | 10 5 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | | |
|---|---|---|---|
| Arnold, E. J. & Son, Ltd., apparatus ... ... ... ... ... ... | | 2 | 19 3 |
| Art Metal Construction Co., cupboard ... ... ... ... ... ... | | 5 | 18 6 |
| Besford Welfare Hospital, maintenance ... ... ... ... ... ... | | 22 | 10 — |
| Comyn Ching & Co. (London) Ltd., overhauling accelerator ... ... ... | | 1 | 2 6 |
| Councils & Education Press, Ltd., advertisement ... ... ... ... | | 2 | — 6 |
| Cox & Co., needlework materials ... ... ... ... ... ... ... | | 72 | 11 5 |
| Crompton Parkinson, Ltd., lamps ... ... ... ... ... ... ... | | 19 | 2 6 |
| Finchley Corporation, grass cutting, electricity, etc. ... ... ... ... | | 34 | 3 10 |
| Finchley Delivery Service, cartage ... ... ... ... ... ... ... | | — | 16 — |
| Finchley Memorial Hospital, fees ... ... ... ... ... ... ... | | 5 | — — |
| Finchley Press, Ltd., advertising ... ... ... ... ... ... ... | | 2 | 8 — |
| Gardiner, T. M., Ltd., gymnastic apparatus ... ... ... ... ... | | 23 | 16 1 |
| Gaston, T. J., books ... ... ... ... ... ... ... ... | | 1 | 11 — |
| Gray Bros. (E. F.) Ltd., fuel ... ... ... ... ... ... ... ... | | 8 | 9 11 |
| Halls, C. & Sons, repairs ... ... ... ... ... ... ... ... | | 5 | 10 8 |
| Haynes, J. H., mould ... ... ... ... ... ... ... ... | | — | 16 — |
| Institutional Children— | | | |
| London County Council ... ... ... ... ... | 25 2 3 | | |
| Northamptonshire County Council ... ... ... ... | 1 17 — | | |
| Surrey County Council ... ... ... ... ... ... | 25 11 8 | | |
| Willesden Corporation ... ... ... ... ... ... | 3 3 5 | | |
| | | 55 | 14 4 |
| Joyce & Co., timber ... ... ... ... ... ... ... ... | | 15 | — 10 |
| Keene's Stores, cleaning materials, etc. ... ... ... ... ... | | 46 | — 9 |
| Kingfisher, Ltd., cases ... ... ... ... ... ... ... ... | | 1 | 14 — |
| Lingfield Epileptic Colony, maintenance ... ... ... ... ... | | 17 | 8 3 |
| London County Council, extra district children ... ... ... ... | | 26 | 7 9 |
| Managers, Christ Church School, contribution ... ... ... ... | | 8 | 2 6 |
| Ditto, St. Mary's School, contribution ... ... ... ... ... | | 11 | 5 — |
| Middlesex County Council, extra district children ... ... ... ... | | 333 | 12 8 |
| Middlesex Edward VII. Memorial Fund, maintenance ... ... ... | | 17 | 6 — |
| National Boiler and General Insurance Co., Ltd., premium ... ... ... | | 8 | 8 11 |
| Odell, W. J., services *re* use of rooms ... ... ... ... ... | | 7 | 2 6 |
| Oliver Bros., cleaning materials, etc. ... ... ... ... ... ... | | 6 | 4 1 |
| Oppenheim & Co., Ltd., books ... ... ... ... ... ... ... | | 33 | 10 11 |
| Prior Burners, Ltd., brushes, etc. ... ... ... ... ... ... | | — | 14 6 |
| Rooke, Dr. W. S., fees ... ... ... ... ... ... ... ... | | 12 | 12 — |
| Royal National Orthopædic Hospital, maintenance ... ... ... ... | | 8 | 17 — |
| Shaftesbury Society & R.S.U., maintenance ... ... ... ... ... | | 21 | 8 — |
| Sheldrake, J., services *re* use of rooms ... ... ... ... ... | | 8 | 17 — |
| Slingsby, H. C., castors ... ... ... ... ... ... ... ... | | — | 16 — |
| Steele, A. & Son, repairs ... ... ... ... ... ... ... ... | | 5 | 17 5 |

| | £ | s. | d. |
|---|---|---|---|
| Stiglitz, L., books ... ... ... ... ... ... ... ... ... | 1 | 16 | 6 |
| Tollit & Harvey, Ltd., refills ... ... ... ... ... ... ... | — | 15 | — |
| Wight, E. & Co., alterations ... ... ... ... ... ... ... | 3 | — | 9 |
| Williams, C. W., physical training apparatus ... ... ... ... ... | 4 | 6 | 3 |
| Total invoices ... | £865 | 15 | 1 |
| Barclays Bank, Ltd., instalments of repayment of loans 23 and 26 ... ... | 26 | — | — |
| Inland Revenue Commissioners, instalment of income tax (Schedule E., Staff) | 55 | 15 | 5 |
| Salaries of Officers—December, as per list ... ... ... ... ... | 167 | 13 | 4 |
| | £1,115 | 3 | 10 |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| Balance overdrawn ... ... ... ... ... | 441 | 10 | 5 |
| Cheques recommended for payment ... ... ... | 1115 | 3 | 10 |
| Leaving balance overdrawn ... | £1,556 | 14 | 3 |

**325 Education Loans Account:**

The balance in hand upon this account per report of 23rd September, 1935, was £326 9 8

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | £ | s. | d. | £ | s. | d. |
|---|---|---|---|---|---|---|
| Comyn, Ching & Co. (London) Ltd., certificate (final) ... ... | 123 | 15 | 10 | | | |
| Ditto ,, ,, ... ... | 115 | 4 | 9 | | | |
| | | | | 239 | — | 7 |
| Leaving balance in hand ... | | | | £87 | 9 | 1 |

**326 Rate Statement:**

The Treasurer submitted the following Statement:—

| | £ | s. | d. |
|---|---|---|---|
| Estimated recoverable arrears of former rates ... ... | 4700 | — | — |
| Estimated product of rates for year ending 31st March, 1936 ... ... | 325477 | — | — |
| | £330,177 | — | — |

| | £ | s. | d. | £ | s. | d. |
|---|---|---|---|---|---|---|
| Amount of rates collected as per previous Statement ... | | | | 162894 | 4 | 3 |
| Amount of rates collected since last Statement— | | | | | | |
| Oct. ... | 27154 | 12 | 5 | | | |
| Nov. ... | 36092 | 13 | 3 | | | |
| | | | | 63247 | 5 | 8 |
| Estimated recoverable rates outstanding ... ... ... | | | | 104035 | 10 | 1 |
| | | | | £330,177 | — | — |

FINANCE (*contd.*)

**327 Financial Statement:**

| Account. | Present Actual Balance 30th Nov., 1935. Cr. | Present Actual Balance 30th Nov., 1935. Dr. | Cheques recommended per Report 12th Dec., 1935. Dr. | Leaving Balance after cheques drawn. Cr. | Leaving Balance after cheques drawn. Dr. |
|---|---|---|---|---|---|
| | £ | £ | £ | £ | £ |
| General Rate Fund ... ... ... | 39337 | — | 60630 | — | 21293 |
| Electric Lighting Loans ... ... | — | 13152 | 10390 | — | 23542 |
| ,, ,, Revenue ... ... | 34417 | — | 12801 | 21616 | — |
| Workmen's Dwellings Revenue ... | 2042 | — | — | 2042 | — |
| Housing (Assisted Schemes) ... ... | — | 5834 | 2606 | — | 8440 |
| Sewerage and Sewage Disposal Loans | — | 1259 | — | — | 1259 |
| County Roads Loans ... ... ... | 1683 | — | — | 1683 | — |
| District Roads Loans ... ... ... | — | 5473 | — | — | 5473 |
| Private Street Works Loans ... ... | — | 37138 | 3994 | — | 41132 |
| Public Lighting Loans ... ... ... | — | 132 | — | — | 132 |
| Recreation Grounds and Open Spaces Loans ... ... ... ... | — | 2487 | 677 | — | 3164 |
| Refuse Destructor Loans ... ... | 90 | — | — | 90 | — |
| Storeyards Loans ... ... ... | — | 2692 | — | — | 2692 |
| Workmen's Dwellings Loans ... ... | 239 | — | — | 239 | — |
| Fire Brigade and Ambulance Loans ... | 1051 | — | 1051 | — | — |
| Public Offices Loans ... ... ... | — | 30 | — | — | 30 |
| Public Libraries Loans ... ... ... | — | 740 | — | — | 740 |
| Education ... ... ... ... | 3058 | — | 4615 | — | 1557 |
| ,, Loans ... ... ... | 326 | — | 239 | 87 | — |
| | £82243 | £68937 | £97003 | £25757 | £109454 |
| Net Debit ... ... ... ... | | | £83,697. | | |

C. S. SYRETT,

Chairman.

# Borough of Finchley.

## MINUTES OF THE COUNCIL

and

## REPORTS OF COMMITTEES

To be submitted for confirmation

at the

## MEETING OF THE COUNCIL

on

## Monday, the 27th January, 1936.

H. WOOD BARTER,

*Town Clerk.*

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# Borough of Finchley.

.....

Municipal Offices,

Finchley, N.3.

*8th January, 1936.*

Sir (or Madam),

NOTICE IS HEREBY GIVEN that a SPECIAL MEETING of the COUNCIL of the BOROUGH OF FINCHLEY will be held on MONDAY the 27th day of JANUARY, 1936, at 7.55 o'clock in the afternoon at the Municipal Offices, Finchley, and all and several the members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows :

To consider and (if thought fit) to pass the following resolution :—

> "That the Town Council do oppose a Bill which has been deposited in Parliament intituled 'A Bill to confer upon the Gas Light and Coke Company powers with reference to the making of provision for supplies of Gas in certain cases; and for other purposes,' and that the expense be defrayed out of the general rate fund."

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Your attendance is particularly requested, as the resolution will not be effective unless passed by a majority of the whole number of the members of the Authority.

BY ORDER OF THE MAYOR.

H. Wood Barker

*Town Clerk.*

**Questions.**

*Notice of any question intended to be asked at the Meeting of the Town Council must be given at the office of the Town Clerk not later than Twelve noon on the day of such Meeting.*

# Borough of Finchley.

.....

Municipal Offices,

Finchley, N.3.

*21st January, 1936.*

Sir (or Madam),

**NOTICE IS HEREBY GIVEN that MEETINGS of the COUNCIL of the BOROUGH OF FINCHLEY will be held as undermentioned on MONDAY next, the 27th day of JANUARY, 1936, at the Municipal Offices, Finchley, and all and several the members of the said Council are hereby summoned to attend.**

## SPECIAL MEETING at 7.55 p.m.

### AGENDA.

To consider and (if thought fit) to pass the following resolution:—

"That the Town Council do oppose a Bill which has been deposited in Parliament intituled 'A Bill to confer upon the Gas Light and Coke Company powers with reference to the making of provision for supplies of Gas in certain cases; and for other purposes,' and that the expense be defrayed out of the general rate fund."

# ORDINARY MEETING at 8 p.m.

## AGENDA.

(1) Confirmation of the Minutes of an Ordinary Meeting of the Town Council held on the 23rd day of December, 1935.

(2) Tenders for :—

(*a*) Catering—Open Air Pools and Hard Tennis Courts, Glebe Land.

(*b*) Private Street Works, Kingsley Close.

(3) To open tenders received after the time stipulated in the advertisement in respect of the following :—

(*a*) Annual Supplies.

(*b*) Erection of District Library, Ravensdale Avenue, North Finchley.

(*c*) Provision of Furniture for Science Room at Northside Senior School.

(4) To receive and consider the reports of the following Committees and correspondence arising therefrom :—

(*a*) **Public Health** (Special) of the 3rd January, 1936.

(*b*) **Public Libraries** of the 6th January, 1936.

(*c*) **Town Planning** of the 6th January, 1936.

(*d*) **Valuation** of the 7th January, 1936.

(*e*) **Parks and Open Spaces** of the 7th January, 1936.

(*f*) **Highways and Fire Brigade** of the 8th January, 1936.

(*g*) **Public Health** of the 9th January, 1936.

(*h*) **Electricity** of the 13th January, 1936.

(*i*) **Education** of the 13th January, 1936.

(*j*) **General Purposes** of the 15th January, 1936.

(*k*) **Finance** of the 16th January, 1936.

(*l*) **Street Trading** of the 20th January, 1936.

(5) Other correspondence (if any).

(6) Reports of Officers (if any).

(7) Notice of Motion by Councillor J. F. K. Caine as follows :—

" (1) That Standing Order No. 2(2) for the regulation of the proceedings and business of the Town Council be amended by the deletion of the word ' Committee ' in the ninth line thereof and the substitution of the following :—' and Electricity Committees and to such other Committees as the Council may from time to time determine ;

(2) that the Vice-Chairman of the Electricity Committee be appointed a member of the Electricity Accounts and Works Sub-Committee."

(8) To authorise the Corporate Seal to be affixed to certain documents (list to be circulated).

(9) Payment of Accounts.

(*a*) The Town Clerk to report that, since the last ordinary meeting of the Town Council, a Borough Treasurer's Interim Order for the sum of £5,798 2s. 7d. had been issued in pursuance of the provision contained in paragraph 6(2) of the Standing Orders of the Town Council.

(*b*) Motion.—

"That an Order in writing be signed by three members of the Town Council and countersigned by the Town Clerk, directing the Borough Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 16th January, 1936."

(10) Questions (if any) of which notice has been given to the Town Clerk.

## Council in Committee.

(11) To receive and consider the reports of the following Committees and correspondence arising therefrom :—

(*a*) **General Purposes** (Special) of the 3rd January, 1936.

(*b*) **Town Planning** of the 6th January, 1936.

(*c*) **Valuation** of the 7th January, 1936.

(*d*) **Highways and Fire Brigade** of the 8th January, 1936.

(*e*) **Public Health** of the 9th January, 1936.

(*f*) **Electricity** of the 13th January, 1936.

(*g*) **Education** of the 13th January, 1936.

(*h*) **General Purposes** of the 15th January, 1936.

(*i*) **Finance** of the 16th January, 1936.

(12) Other correspondence (if any).

(13) Reports of Officers (if any).

(14) Questions (if any) of which notice has been given to the Town Clerk.

H. Wood Barber

*Town Clerk.*

## Questions.

*Notice of any question intended to be asked at the Meeting of the Town Council* ***must*** *be given at the office of the Town Clerk not later than Twelve noon on the day of such Meeting.*

# Borough of Finchley.

**At an Ordinary Meeting** of the Council of the BOROUGH OF FINCHLEY, held at the Municipal Offices, Finchley, on MONDAY, the 23rd day of December, 1935.

PRESENT:

His Worship the Mayor (Alderman S. Pulham, J.P.).
The Deputy Mayor (Councillor W. C. Langlands).

Aldermen—

A. J. Briant.
G. H. Pateman.
A. T. Pike.
C. S. Syrett, J.P.
Vyvyan Wells.

Councillors—

A. N. H. Baines.
W. L. Brooksbank.
J. F. K. Caine.
A. C. D. Collis.
C. P. Grobel.
F. J. Grocott.
J. Hugh Jones, LL.B.
Mrs. M. E. Legge.
E. E. Pugh.
H. A. Rutt.
Major H. W. Steward.
H. Venis.
H. H. Wilmot.

**328 Apology for Absence:**

It was reported that Councillor Connorton had expressed regret at his inability to be present at the meeting.

**329 Minutes:**

The Minutes of an Ordinary Meeting of the Town Council held on the 25th day of November, 1935, were presented, and it was

**RESOLVED** that such Minutes be taken as read, confirmed and signed by the Mayor as a correct record of the proceedings.

**330 Death of H.R.H. Princess Victoria:**

Sympathetic reference was made by the Mayor to the death of H.R.H. Princess Victoria, which took place on the 3rd December, 1935, and as a mark of respect to the memory of the deceased, those present at the meeting stood in silence.

**331 Death of Mrs. Bernays:**

The Mayor referred in sympathetic terms to the loss which had been sustained by the Rev. S. F. L. Bernays, O.B.E., M.A., owing to the tragic death of his wife, and it was

**RESOLVED—**

(*a*) that the Town Council do place on record their deepest sympathy with the Rev. S. F. L. Bernays, O.B.E., M.A., Rectory of Finchley and Mayor's Chaplain, and the members of his family in the sad loss which they have sustained by reason of the tragic death of Mrs. Bernays; and

(*b*) that the Town Clerk be instructed to forward a transcript of the resolution to the Rector.

As a mark of respect to the memory of the deceased, those present at the meeting stood in silence.

**332 Return of Councillor Elected on 12th December, 1935:**

Alderman Briant, the Returning Officer at the election of a Councillor on the 12th December, 1935, to fill a casual vacancy in the West Ward of the Borough, submitted the certificate of election as follows:—

| Names of Candidates. | Number of Votes Given. | Name of Candidate Elected. | Retire. |
|---|---|---|---|
| Grobel, Cyril Peter | 1,366 | Cyril Peter Grobel. | 1st November, 1938. |
| Moore, Walter | 566 | | |

**333 Tenders:**

(*a*) Erection of District Library, Ravensdale Avenue, North Finchley.

(*b*) Alterations and Additions—Northside School.

(*c*) Provision of Furniture for Science Room at Northside Senior School.

(*d*) Construction of two bridges over the Dollis Brook and one bridge over the Mutton Brook.

(*e*) Annual Supplies.

**RESOLVED** that the tenders received in connection with the above be opened and referred to the Town Council in Committee for consideration.

Arising on the above, the Town Clerk reported that two tenders had been received shortly after the time stipulated in the advertisement, and that the envelope containing another tender had not been endorsed;

**RESOLVED—**

(*a*) that the two first-mentioned tenders be opened and considered; and

(*b*) that the last-mentioned tender be not considered.

**334 Reports of Committees:**

**RESOLVED** that the reports of the under-mentioned Committees be received and adopted, as varied by the amendments (if any) set out and adopted:—

(*a*) **Public Libraries** of the 2nd December, 1935.

Arising out of paragraph 103 (Library (Staff Salaries) Sub-Committee), it was

**RESOLVED,** on the motion of Councillor Wilmot, seconded by Alderman Syrett, that Councillor Rutt be placed on the Sub-Committee in question.

(*b*) **Town Planning** of the 2nd December, 1935.

Arising on Plan No. 9357 referred to in paragraph 123 (*a*) (Plans—Approved), Councillor Pugh declared that he had an interest therein, and in consequence did not vote or take part in the discussion relating thereto.

(*c*) **Valuation** of the 3rd December, 1935.

(*d*) **Parks and Open Spaces** of the 3rd December, 1935.

Arising out of paragraph 134 (Arden Playing Field), a letter dated 19th December, 1935, was submitted from the Hon. Secretary of the Finchley Cricket Club, and it was

**RESOLVED** that the 15th and 16th June, 1936, be substituted for the 16th and 17th June, 1936, therein mentioned.

(*e*) **Highways and Fire Brigade** of the 4th December, 1935.

Arising out of paragraph 165 (Proposed Re-Naming and Re-Numbering —Great North Road from Hornsey Boundary to Northern Boundary at Whetstone), the Town Clerk submitted a communication dated 21st December, 1935, received from the Controller, London Postal Service;

**RESOLVED** that the whole matter be referred to the Town Council in Committee for consideration.

Arising out of paragraph 173 (Damaged Paving—Holden Avenue), it was reported that the claim in question had been settled, and in these circumstances it was

**RESOLVED** that the paragraph be withdrawn from the report.

Arising out of paragraph 187 (Proposed Widening—Hill Rise, Hampstead Garden Suburb), the Chairman of the Committee reported that a letter dated 12th December, 1935, had been received from Messrs. Chalton Hubbard & Co., suggesting that, as the inclusion in the Conveyance of the additional piece of land referred to in the report would leave a further small piece of land between it and the land first agreed to be conveyed, this further piece of land (which formed part of the accommodation road leading behind Nos. 17—25, Market Place) should also be included;

**RESOLVED** that such suggestion be adopted, subject to the owners defraying the private Street Works Charges which will become payable in respect of the frontage of the strip of land in question.

(*f*) **Public Health** of the 5th December, 1935.

(*g*) **Electricity** of the 9th December, 1935, with the exception of paragraph 225 (*d*) (Accounts Sub-Committee—Membership of), which be dealt with in conjunction with the motion to be moved by Councillor Caine at a later stage in the proceedings.

(*h*) **Education** of the 9th December, 1935.

(*i*) **Allotments** of the 10th December, 1935.

(*j*) **Housing** of the 10th December, 1935.

Arising out of paragraph 266 (*a*) (Red Lion Hill Housing Scheme—Finchley Compulsory Purchase Order, 1935), the Town Clerk reported receipt of a letter dated 11th December, 1935, from the Ministry of Health, enclosing copies of the Finchley Housing Confirmation Order, 1935, made by the Minister confirming, with modifications, an Order made by the Town Council for the compulsory acquisition of the lands required for the Red Lion Hill Housing Scheme.

The letter stated that the modifications consisted of the exclusion from the Compulsory Purchase Order of the lands Nos. 1, 9 and 25 in the schedule, being the land at the rear of St. Mary's Presbytery, the land at the rear of Craven Lodge, and Bourchier House.

The Town Clerk intimated that in accordance with the Regulations, steps had been taken to advertise the Order; that the requisite notices had been served on the persons concerned, and that it would in due course be necessary, after the Order became operative, to serve a copy thereof on all persons on whom the original notices in connection with the Order were served.

He added that the Ministry had pointed out that the mines and minerals should be specifically referred to in the notices to treat, and that notices of entry should not be served on the owners until the Town Council were ready to enter upon the lands for the purpose of undertaking work in connection with the housing scheme.

(*k*) **General Purposes** of the 11th December, 1935.

Arising out of paragraph 281 (*g*) (Staff—Borough Surveyor's Department) it was

**RESOLVED** that the word "Surveying" be substituted for the word "Architectural" in the heading thereof.

(*l*) **Finance** of the 12th December, 1935.

Arising out of paragraph 303 (Staff—Borough Surveyor's Department), it was

**RESOLVED** that the word "Surveying" be substituted for the word "Architectural" in the heading thereof.

335 **Slaughter of Animals Act, 1933 (Section 3).—Licences—Slaughtermen:**

The Chief Sanitary Inspector reported that applications had been received from the undermentioned persons for the renewal of their licences to slaughter animals in slaughterhouses or knackers' yards:—

Daniel John Carter, 21, Woodville Road, Golders Green, N.W.11.

William A. Cooper, 9, Holly Terrace, Swan Lane, Whetstone.

Philip Richard Perry, 73, Manor Park Road, East Finchley, N.2.

William Tuvey, 117, Leslie Road, East Finchley, N.2.

**RESOLVED** that such applications be granted for the period ending 31st December, 1936.

336 **Electricity Accounts Sub-Committee:**

In accordance with notice duly given, Councillor J. F. K. Caine moved as follows:—

"That, as a matter of urgency, the Town Council agree that Standing Order No. 2(2) be suspended to enable the membership of the Electricity Accounts Sub-Committee to be increased to four, excluding the Mayor and the Deputy Mayor."

With the leave of the Town Council, the motion was amended by Councillor Caine by the insertion of the words "for a period of one month" after the word "suspended."

The motion as amended was duly seconded by Councillor Venis, and on being put was carried, and it was

**RESOLVED** accordingly.

Paragraph 225 (*d*) of the Electricity Committee's Report of the 9th December, 1935 (Accounts Sub-Committee—Membership of) was then considered, and it was

**RESOLVED** that same be adopted, subject to the words "for a period of one month" being added at the end thereof.

**337 Finchley Planning Scheme No. 7:**

Councillor Pugh moved as follows:—

"Finchley Planning Scheme No. 7.

(1) that the Town Council, in pursuance of Section 6 of the Town and Country Planning Act, 1932, hereby decide to prepare the above Planning Scheme with reference to areas situate wholly within the Borough of Finchley and enclosed within the inner edge of a blue border on a map now produced to the Council and marked and certified by the Town Clerk under his hand dated the 16th day of December, 1935, as the Resolution Map;

(2) that the Town Clerk be authorised to take all necessary steps to give effect to the foregoing."

The motion was duly seconded and, on being put, was carried, and it was

**RESOLVED** accordingly.

**338 Documents for Sealing:**

**RESOLVED** that the Corporate Seal be affixed to the following documents:—

(1) Agreement with the Blaker Motor and Welding Co., Ltd., for tenancy of premises in Hamilton Road, East Finchley.

(2) Contract with Messrs. G. Wimpey & Co., Ltd., for the making up of The Bishop's Avenue.

(3) Conveyance from the Ecclesiastical Commissioners and others of strips of land fronting Hill Rise for widening purposes.

(4) Conveyance from Messrs. W. Bignell & Sons, Ltd., of a strip of land in Mayfield Avenue for widening purposes.

(5) Conveyance from Messrs. C. F. Day, Ltd., of a strip of land at the junction of Woodhouse Road and Summers Lane for widening purposes.

(6) Conveyance from the North Metropolitan Electric Power Supply Co. of a strip of land in Dunger Place for widening purposes.

(7) Testimonial to Mr. B. Holmes in respect of his services as a retained fireman.

(8) Agreement with Co-Partnership Tenants, Ltd., with regard to the laying of an electricity main in Ludlow Way, Hampstead Garden Suburb.

(9) Agreement with Co-Partnership Tenants, Ltd., with regard to the laying of an electricity main in Hutchings Walk, Hampstead Garden Suburb.

(10) Order under Section 18 of the Public Health Act, 1925, altering the name of Puget Avenue to Laurel Way.

(11) Endorsement on agreement with the Advance Laundries, Ltd., as to electricity supply.

(12) Licences (in duplicate) to the under-mentioned to store petroleum spirit:—

(*a*) Messrs. Preston Bros.

(*b*) The Onward Manufacturing Co., Ltd.

(13) Petition against the London Passenger Transport Board Bill.

(14) Petition against the London and North-Eastern (London Transport) Bill.

(15) Petition against the Gas Light and Coke Company (No. 2) Bill.

(16) Petition against the North Metropolitan Electric Power Supply Company Bill.

(17) Licences (in duplicate) to each of the persons mentioned in the Public Health Committee's Report of the 5th December, 1935, for use and occupation as slaughterhouses of premises set opposite to their respective names for the period ending 31st December, 1936.

(18) Agreement with the Middlesex County Council in regard to the Town Council's contribution towards the cost of Tally Ho! Corner Improvement.

(19) Discharges of Registered Charges or Vacating Receipts) Small Dwellings Acquisition Acts) in respect of the following :—

Mortgage No. 170—Miss J. C. Crockett, 10, Summerlee Avenue.

Mortgage No. 340—V. O. Davey, 70, Rosemary Avenue.

Mortgage No. 431—W. A. Meek, 138, Nether Street.

Mortgage No. 723—R. M. Sayers, Felscliffe, 160, Nether Street.

Mortgage No. 787—E. G. Lacey, 4, West Avenue.

(20) Resolution Map (in duplicate) *re* Finchley Planning Scheme No. 7.

*(21) Contract with Messrs. Simms Motor Units, Ltd., for sale of land in Oak Lane—site for new Clinic.

*(22) Conveyance from Messrs. Simms Motor Units Ltd., of land in Oak Lane.

*(23) Contract with Messrs. J. A. Dumayne & Co. for construction of two bridges over the Dollis Brook and one bridge over the Mutton Brook.

* See report of Town Council in Committee.

**339 Payment of Accounts:**

(*a*) The Town Clerk reported that, since the last meeting of the Town Council, a Borough Treasurer's Interim Order for the sum of £4,353 8s. 3d. had been issued in pursuance of the provision contained in paragraph 6(2) of the Standing Orders of the Town Council.

(*b*) **RESOLVED** that an order in writing be signed by three members of the Town Council and counter-signed by the Town Clerk, directing the Borough Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 12th December, 1935, amounting to £93,199 4s. 10d.

**340 Election Expenses:**

**RESOLVED,** unanimously, that the Council do order the payment by the Borough Treasurer of the expenses in connection with the Election held on the 12th December, 1935, to fill a casual vacancy in the West Ward of the Borough, in accordance with the scale adopted by the Middlesex County Council relative to the election of Urban District Councillors, amounting to £100 7s. 7d.

**341 Membership of Committees:**

**RESOLVED** that Councillor Grobel be appointed a member of the under-mentioned Committees and Sub-Committee for the ensuing year :—

Public Health.

Maternity and Child Welfare (Sub).

Public Libraries.

Legal and Parliamentary.

**342 Questions:**

With the leave of the Town Council, Councillor Brooksbank asked a question in regard to travelling facilities, and it was agreed that the matter should be considered at the next meeting of the General Purposes Committee.

**343 Council in Committee:**

It was moved by Councillor Langlands, seconded by Alderman Syrett, and
**RESOLVED**, unanimously, that the Town Council do now go into Committee.

**344 General Purposes Committee:**

A report of this Committee, dated 16th December, 1935, was submitted and considered;

**RECOMMENDED** that the report be adopted and entered on the Minutes of the Town Council.

Arising out of paragraph (1), the Town Council interviewed the three selected candidates for the appointment of Borough Treasurer;

**RECOMMENDED** that Mr. W. R. E. Alder, City Treasurer, Gloucester, be appointed to the position on the terms mentioned in the advertisement, with effect as from and including the 1st April, 1936, subject to his passing the necessary medical examination and to his entering into an agreement in a form to be approved by the Town Council.

**345 Public Libraries Committee:**

A report of this Committee, dated 2nd December, 1935, was submitted and considered;

**RECOMMENDED** that the report be adopted and entered on the Minutes of the Town Council.

**346 Valuation Committee:**

A report of this Committee, dated 3rd December, 1935, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

**347 Public Health Committee:**

A report of this Committee, dated 5th December, 1935, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising on the report, the Borough Surveyor intimated that the drain now running across the site could be diverted to follow the north-west boundary at an estimated cost of £350.

It was thereupon

**RECOMMENDED**, on the motion of Alderman Briant, seconded by Councillor Wilmot,

(*a*) that the land in question be purchased by the Town Council at a sum not exceeding £1,200, subject to contract;

(*b*) that application be made to the Ministry of Health for sanction to the borrowing of the sum of £1,580, made up as follows:—

| | |
|---|---|
| Cost of acquisition ... ... ... ... | £1,200 |
| Estimated cost of diversion of drain ... ... | 350 |
| Loan costs, stamp duty, etc.—say ... ... | 30 |
| | £1,580 |

(*c*) that the drain be diverted at the appropriate time.

(*d*) that the contract and conveyance be added to the list of documents for sealing.

**348 Electricity Committee:**

A report of this Committee, dated 9th December, 1935, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

**349 Education Committee:**

A report of this Committee, dated 9th December, 1935, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

**350 General Purposes Committee:**

A report of this Committee, dated 11th December, 1935, was submitted and considered.

Arising out of paragraph 4 (*e*) (Staff—Public Library—Avenue House), an amendment was proposed by Councillor Wilmot and seconded by Councillor Collis "that two Male Junior Assistants be appointed in lieu of an additional Junior Male Assistant and an additional Junior Female Assistant."

On being put, the amendment was carried, 9 voting in favour and 7 against.

The amendment was thereupon put as a substantive motion, and carried;

**RECOMMENDED** that the report, as amended, be adopted and entered on the Minutes of the Town Council.

**351 Finance Committee:**

A report of this Committee, dated 12th December, 1935, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

**352 Legal and Parliamentary Committee:**

A report of this Committee, dated 12th December, 1935, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 4 (Gas, Light and Coke Company (No. 2) Bill), a letter dated 14th December, 1935, was submitted from the Hon. Secretary of the Conference of Local Authorities owning Electricity Undertakings in Greater London, drawing attention to the provisions of the Bill, and enquiring whether the Town Council would propose to be represented at a Conference early in the new year to consider whether or not a joint petition or petitions should be lodged against the Bill, as was done in regard to the Company's Act of 1933;

**RECOMMENDED** that the Chairman of the Committee and the Town Clerk be appointed to attend the Conference in question.

**353 Red Lion Hill Housing Scheme—Craven Lodge:**

Arising out of paragraph 266 (*a*) of the Housing Committee's Report of the 10th December, 1935, the Town Clerk reported as follows:—

"I have now heard from the Solicitors acting for the Vendor (Mr. S. H. Ewen) that their client will only agree to an extension of three months for the completion of the matter from the first period of three months permitted under Clause 10 of the contract, provided (1) the Town Council agree to pay interest at £5 per centum per annum on the purchase money (£3,300) from the expiration of the first period of three months, *i.e.*, from 10th November, 1935; and (2) that the Town Council will effect the shoring up of the forecourt wall, which has become dangerous, and pay all expenses in connection therewith.

In regard to the latter condition, the Borough Surveyor has already taken steps to serve a Dangerous Structure Notice on Mr. Ewen, and at the same time has erected a hoarding for the protection of the Public in accordance with the provisions of the Towns Improvement Clauses Act, 1847.

It is pointed out on behalf of the Vendor that he is having to pay interest to his Mortgagees, and that but for the delay in obtaining the sanction of the Minister of Health, the matter would have been completed some time ago, and the liability to repair the wall would accordingly have fallen on the Town Council as owners of the property."

**RECOMMENDED** that the terms indicated above be accepted by the Town Council.

**354 Proposed Re-Naming and Re-Numbering—Great North Road from Hornsey Boundary to Northern Boundary at Whetstone:**

Paragraph 165 of the Highways and Fire Brigade Committee's Report of the 4th December, 1935, was considered, and in view of the communication received from the Controller of the London Postal Service it was

**RECOMMENDED** that the matter be referred to the Committee for further consideration.

**355 Private Street Works—Kingsley Close, Hampstead Garden Suburb:**

The Borough Surveyor reported as follows:—

"Owing to the time occupied by negotiations in connection with the making up of Kingsley Close, the Contractors have completed their works in Kingsley Way and are not now prepared to carry out street works in the first-mentioned road at the same prices. It would appear necessary, therefore, to invite tenders for the work."

**RECOMMENDED** that in the circumstances authority be given for advertisements to be issued inviting tenders for the carrying out of the work.

**356 Red Lion Hill Development Scheme, East Finchley, N.2:**

The Borough Surveyor reported as follows:—

"The first work to be done in connection with this scheme is to prepare a survey of the site, including the existing properties, together with contour levels for the whole of the land. This will enable roads and sewers to be designed and the lay-out decided upon.

The preparation of the plans will certainly take four or five months, and for this work a surveying assistant should be appointed. The architectural side of the work can proceed at the same time, or, at any rate, within two months of the surveying work being put in hand. I was hoping that it would be possible for this work to be undertaken by the present architectural staff, but this will depend upon the rate of progress of the other building schemes in the department. I can advise you better on this point in a few weeks' time.

The Red Lion Hill Development Scheme is estimated to cost over £170,000 (including land) and will probably demand the full-time services of three qualified assistants when the work is in full swing."

**357 Tenders:**

(*a*) Erection of District Library, Ravensdale Avenue, North Finchley.

(*b*) Alterations and Additions—Northside School.

(*c*) Provision of Furniture for Science Room at Northside Senior School.

(*d*) Construction of two bridges over the Dollis Brook and one bridge over the Mutton Brook.

(*e*) Annual Supplies.

The tenders received in connection with the above were submitted.

**RECOMMENDED—**

(1) that as regards (*a*), (*b*), (*c*) and (*e*), the tenders be referred to the appropriate Committees for consideration;

(2) that as regards (*d*) the tender of Messrs. J. A. Dumayne & Co. (the lowest), at the sums undermentioned be accepted, subject to contract, and to the Hendon Council agreeing to contribute one-half of the cost of the bridges over the Dollis Brook:—

| | | | |
|---|---|---|---|
| Bridge No. 1 over Dollis Brook at Windsor Open Space ... | £294 | 2 | 6 |
| Bridge No. 2 over Dollis Brook at Christ's College Playing ing Fields ... ... ... ... ... ... | 178 | 5 | 0 |
| Bridge No. 3 over Mutton Brook at Woodland Walk ... | 86 | 10 | 0 |

(3) that the necessary contract be added to the list of documents for sealing.

**358 Resumption of Council:**

**RESOLVED** that the Town Council do now resume, and that the recommendations above set forth be adopted.

Mayor.

# Public Health Committee's Report.

## (Special Meeting)

**3rd JANUARY, 1936.**

Present: Councillor Steward (Chairman), Councillor Jones (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Briant and Pike and Councillors Baines, Collis, Grobel, Grocott and Mrs. Legge.

Non-members: Aldermen Syrett, J.P., and Wells and Councillors Caine and Venis.

**359 Site for New Health Centre—Oak Lane:**

The Town Clerk reported that in connection with the purchase of the above land the vendors had raised the question as to when the drain running across the land would be diverted, and instructions were given for a reply to be forwarded to the effect that the drain would be diverted at the appropriate time;

**RECOMMENDED** that the action taken be approved.

**360 Open Air Swimming Pool Sub-Committee:**

**RECOMMENDED** that the above Sub-Committee be reconstituted for the ensuing year as follows:—

The Mayor
The Deputy Mayor } *Ex-officio.*
Alderman Pike
Councillor Grocott
Councillor Steward

**361 Open Air Swimming Pools:**

(*a*) Income and Expenditure, etc.—Year ending 31st March, 1936.—The Borough Surveyor reported that he had circulated to each member of the Town Council—

(i) Statements showing the estimated income and expenditure in connection with the Pools for the year ending 31st March, 1936; and

(ii) Two sheets of summaries, one dealing with attendances and the other with cash receipts.

(*b*) Cascades—Main Pool.—The Borough Surveyor reported that it was essential that one of the cascades at the main Pool should be reconstructed and the other strengthened, and he intimated that the estimated cost involved was £150, which amount was allowed for in the current estimates under the heading of "End of Season Improvements";

**RECOMMENDED** that authority be given for the work to be carried out at a cost not exceeding the figure above-mentioned.

(*c*) Improvement Schemes.—A number of suggested schemes for the improvement of the Pools during the year 1936/37 were considered and dealt with on the lines mentioned in the Borough Surveyor's Instruction Book.

**362 Instructions:**

**RECOMMENDED** that the Instructions given to the Officers, as entered in their respective Instruction Books, be approved.

HERBERT W. STEWARD,

Chairman.

# Public Libraries Committee's Report.

**6th JANUARY, 1936.**

Present: Councillor Wilmot (Chairman), Councillor Collis (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Councillors Brooksbank, Connorton, Mrs. Legge and Rutt.

Non-members: Aldermen Pike and Syrett, J.P., and Councillors Grocott and Pugh.

**363 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**364 Requisitions:**

**RECOMMENDED** that the list of Requisitions (circulated) be approved.

**365 Proposed District Library, North Finchley:**

In accordance with the instructions of the Town Council, the Committee considered the tenders received for the erection of the above Library.

The Borough Surveyor reported that he had made enquiries in regard to the lowest tenderer, from which it appeared that the firm in question had not previously carried out any work on behalf of a local authority.

It was thereupon

**RECOMMENDED** that the tender of Messrs. Callow & Wright, Ltd., the next lowest, at the sum of £8,534, be accepted, subject to contract and to the sanction of the Ministry of Health being received to the necessary loan.

It was also reported that contingent upon the acceptance of the above tender, the estimated cost of the building would be £9,188, made up as follows:—

| | £ |
|---|---|
| Amount of tender ... ... ... | 8,534 |
| Quantity Surveyor's fees and printing ... ... | 204 |
| Temporary Architectural Assistant and Clerk of Works Salaries, lithography, etc. ... ... | 450 |
| | £9,188; |

further, that this amount was comparable with the figure of £9,500 included in the total cost of £10,815 approved by the Town Council in June last (Minutes Nos. 1567(*b*) and 1607).

**366 Public Library, Avenue House:**

(*a*) Book Grant.—It was reported that the sum of £175, being the first half of the second instalment of the grant agreed to be made by the Carnegie United Kingdom Trust for book purchase had been received;

**RECOMMENDED** that authority be given to the Librarian to expend the sum for the purpose in question.

(*b*) Rental.—The recommendation proposed to be submitted to the Town Council by the General Purposes Committee in regard to the rent to be charged in respect of the accommodation utilised for Library purposes at Avenue House was considered and the Committee were in accord therewith.

(*c*) Overdue Library Books.—It was reported that the books borrowed by Mrs. Clothier, of 258, Regents Park Road, had now been found by her and returned to the Public Library.

(*d*) Statistics.—The Librarian reported as under. (The figures in brackets are those reported at last meeting.):—

"(i) *READERS.*—The number of readers is now 4,541 (5,494).

(ii) *STOCK.*—The Book Stock now amounts to 13,926 (13,053).

(iii) *LOANS.*—The number of books lent during November, 1935, was 16,600 (15,724). The following table shows the number of books lent from each class of the Library Stock during November, 1934, October and November, 1935.—

| CLASS. | NOVEMBER, 1934. Loans. | Per cent. of total. | NOVEMBER, 1935. Loans. | Per cent. of total. | OCTOBER, 1935. Loans. | Per cent. of total. |
|---|---|---|---|---|---|---|
| General ... ... | 37 | .3 | 46 | .3 | 51 | .3 |
| Philosophy ... ... | 275 | 2.0 | 256 | 1.6 | 217 | 1.4 |
| Religion ... ... | 175 | 1.3 | 155 | .9 | 144 | 1.0 |
| Sociology ... ... | 446 | 3.3 | 534 | 3.2 | 475 | 3.0 |
| Languages ... ... | 247 | 1.8 | 288 | 1.7 | 309 | 2.0 |
| Science ... ... | 400 | 3.9 | 404 | 2.4 | 340 | 2.2 |
| Useful Arts ... ... | 627 | 4.7 | 844 | 5.1 | 826 | 5.3 |
| Fine Arts ... ... | 432 | 3.2 | 593 | 3.6 | 492 | 3.1 |
| Music ... ... | — | — | 338 | 2.0 | 353 | 2.2 |
| Literature ... ... | 667 | 4.9 | 776 | 4.7 | 689 | 4.4 |
| History & Travel ... | 1638 | 12.2 | 1968 | 11.9 | 1894 | 12.0 |
| Biography ... ... | 763 | 5.8 | 817 | 4.9 | 776 | 4.9 |
| Fiction ... ... | 7755 | 57.5 | 9581 | 57.7 | 9158 | 58.2 |
| Totals ... ... | 13477 | 100.0 | 16600 | 100.0 | 15724 | 100.0 |
| Days open ... ... | 22 | | 22 | | 22 | |
| Daily average loan ... | 613 | | 754 | | 715 | |

(iv) *CASH RECEIPTS.*—The cash receipts during November amounted to £11 4s. 10d. (£15 12s. 4d.)."

(*e*) Offers of Volumes.—

**RECOMMENDED** that the following offers of volumes for use in the Public Library be accepted and that the thanks of the Town Council be conveyed to the donors therefor :—

| Donor. | Book. |
|---|---|
| Mr. C. Dillon, 17, Falkland Avenue, N.3. | E. J. Dillon—<br>" Russia to-day and yesterday."<br>" Leaves from life." |
| Mr. H. J. Whittle, " Chenies," Wellington Road, Nantwich, Cheshire. | 25 volumes of " Punch." |

(*f*) Junior Assistant.—It was reported that Mr. H. J. Martin had been accepted as an Associate of the Library Association, and the congratulations of the Committee were extended to him thereon.

**367 The Library Association—Annual Conference:**

It was reported that an invitation had been extended to the Town Council by the above Association to appoint delegates to attend its 59th Annual Conference to be held at Margate from the 8th to the 12th June next inclusive.

**RECOMMENDED** that the Chairman of the Committee and the Librarian be appointed to attend the Conference on behalf of the Town Council.

**368 Proposed District Library, East Finchley:**

In accordance with instructions, the Borough Surveyor submitted sketch plans for the erection of a District Library on the piece of land, earmarked and recently appropriated for that purpose, adjacent to the Martin School Playing Field, Great North Road.

He stated that the plans showed provision in the proposed building for the following accommodation :—

(i) Entrance Porch and Hall;

(ii) Lending Library—50ft. x 30ft.;

(iii) Reading Room—26ft. x 19ft. 6ins.;

(iv) Children's Room—21ft. x 19ft. 6ins.;

(v) Lecture Room—46ft. x 19ft. 6ins.;

(vi) Study, Office and Staff accommodation.

It was reported that the capital cost of the Scheme now presented was estimated as under :—

| | £ |
|---|---|
| (*a*) Provision of building (including special bookcase fittings, Quantity Surveyor's fees, Clerk of Works' and Assistants' salaries, etc.) ... | 9,450 |
| (*b*) Total costs in connection with the utilisation of the land for Library purposes (including £20 estimated legal and Surveyors' charges). ... ... ... ... ... | 120 |
| (*c*) Furniture and fittings ... ... ... ... ... | 600 |
| (*d*) Loan costs ... ... ... ... ... | 80 |
| | £10,250 |

It was further reported that the estimated annual establishment charges would be as follows :—

| | £ |
|---|---|
| (*a*) Loan charges (£10,250 for 30 years at 3 per cent.) ... ... | 521 |
| (*b*) Rates ... ... ... ... ... ... ... ... ... | 130 |
| (*c*) Maintenance of building ... ... ... ... ... ... | 50 |
| (*d*) Water ... ... ... ... ... ... ... ... | 10 |
| (*e*) Lighting ... ... ... ... ... ... ... ... | 40 |
| (*f*) Heating ... ... ... ... ... ... ... ... | 75 |
| (*g*) Books, newspapers and periodicals ... ... ... ... | 1150 |
| (*h*) Bookbinding ... ... ... ... ... ... ... ... | 250 |
| (*i*) Insurance ... ... ... ... ... ... ... ... | 35 |
| (*j*) Salaries ... ... ... ... ... ... ... ... | 850 |
| | £3,111 |

After full consideration of the proposals, it was

**RECOMMENDED—**

(1) that, subject to the approval of the plans by the Town Planning Committee and to the consent of the Ministry of Health being received to the raising of the necessary loan, the Town Council approve the erection of a District Library on the site in question, in accordance with the drawings now submitted, at a cost estimated at £9,450;

(2) that tenders be invited at the appropriate time for the execution of the works in question; and

(3) that the whole scheme be referred to the Finance Committee to make the requisite financial arrangements.

369 **Instructions:**

**RECOMMENDED** that the Instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

H. H. WILMOT,

Chairman.

# Town Planning Committee's Report.

**6th JANUARY, 1936.**

Present: Councillor Pugh (Chairman); Alderman Pike (Vice-Chairman); the Mayor (Alderman S. Pulham, J.P.); the Deputy Mayor (Councillor W. C. Langlands); Alderman Syrett; Councillors Brooksbank, Mrs. Legge, Rutt and Venis.

Non-member: Councillor Wilmot.

**370 Minutes:**

The Minutes of the last meeting were taken as read, confirmed and signed.

**371 Estimate:**

The Town Clerk reported that the expenditure of the Committee up to the 31st December last amounted to £198.

**372 North Middlesex Joint Town Planning Committee:**

A copy of the District Auditor's Report on the accounts of the above-mentioned Committee for the year ended 31st March, 1935, together with an abstract of the Financial Statement of the accounts as certified by the Auditor, was submitted.

**373 Issue of Habitation Certificates:**

Referring to Minute No. 111, the Solicitor submitted a suggested form of certificate on the lines indicated at the last meeting, but after considering the matter further, the Committee

**RECOMMENDED** that habitation certificates be not issued by the Town Council, but that the existing practice of issuing a certificate to the effect that a property has been erected in accordance with the Town Council's byelaws be continued.

**374 Crematorium (Proposed)—St. Marylebone Cemetery, East Finchley, N.2:**

The Town Clerk reported upon correspondence which he had had with the Town Clerk of St. Marylebone with regard to the submission of plans of the proposed crematorium for the consideration of the Town Council, as the town planning authority.

He also reported that he had received a letter, dated 30th December, 1935, from Sir Edwin Cooper enclosing—" without prejudice to the general position under the Town and Country Planning (General Interim Development) Order, 1933 "—copies of the plans, elevations, section and block plan of the proposed Crematorium—" to enable the Finchley Council, as the Town Planning Authority, to express an opinion on the planning aspect of the proposed development of the land in the St. Marylebone Cemetery if so desired ", and the Borough Surveyor stated that the plans were in order. The Town Clerk was, therefore, instructed to inform the Ministry of Health and the St. Marylebone Borough Council that, from a town planning point of view, the Town Council have no observations to make upon the proposals, as indicated on the plans submitted.

**RECOMMENDED** that the action taken be approved.

**375 International Federation for Housing and Town Planning:**

Letters received from the Honorary Secretary of the Federation, enclosing a report of the Congress held in July last, and inviting the Town Council to become a member of the Federation, were submitted.

**RECOMMENDED** that no action be taken thereon.

**376 Reproduction of Scheme Map—Finchley Planning Scheme No. 1:**

The Borough Surveyor reported that he had, in accordance with the instruction contained in Minute No. 121, communicated with H.M. Stationery Office with regard to the Royalty charges payable herein; and, further, that the amount had, in consequence, been reduced from £22 9s. 0d. to £13 9s. 0d.

**377 Illuminated Box Sign, Hillside Telephone Exchange, High Road, N.12:**

An application from H.M. Office of Works for permission to erect an illuminated box sign at the Hillside Telephone Exchange was submitted.

**RECOMMENDED** that H.M. Office of Works be informed that the Town Council raise no objection to the proposal in question.

**378 17/19, High Street, North Finchley, N.12—Proposed Rebuilding:**

It was reported by the Borough Surveyor that a further application, dated 5th December, 1935, had been received from Montague Burton Estates, Ltd., enclosing a tentative plan for the development of the above-mentioned site, but that a subsequent letter, dated 20th December, 1935, stated that it had been decided to proceed with the new building in accordance with plans already approved (No. 8796).

**RECOMMENDED** that Montague Burton Estates, Ltd., be informed that the Town Council are not prepared to give their consent to the proposals indicated on the tentative plan submitted with their application, dated 5th December, 1935, as such proposals would (*inter alia*) exceed the maximum area permitted to be covered by buildings under the Planning Schemes of the Town Council.

**379 Proposed Developments:**

(1) 48 Flats and Quarters for Resident Caretaker—" Meadowside," Holden Road, N.12.

**RECOMMENDED** that Mr. A. F. Webber be informed that, subject to compliance with the Town Council's byelaws and the remaining provisions of the Planning Scheme, the Town Council approve, in principle, the erection of flats on the site in question, but that they are not prepared to approve the proposals indicated on the tentative plan submitted by him, as such proposals would exceed the density permissible in respect of the area in which the site is situate.

(2) Kiwi Factory Site, Church End, N.3.—A letter, dated 30th December, 1935, from Messrs. Stovell & Co., Ltd., Estate Agents, Hendon Central, requesting that they might be supplied with information as to the existing town planning restrictions on the above-mentioned site, and stating that their clients had in mind developing the Ballards Lane frontage for shops and flats, and the land at the rear for business purposes, was submitted.

**RECOMMENDED** that Messrs. Stovell & Co., Ltd. be informed that the Town Council will consider the matter further on the receipt of more concrete proposals.

Councillor Venis declared that he had an interest in the site in question, and, in consequence, did not vote or take part in the discussion relating to the above-mentioned matter.

(3) 28 Flats on Site of " St. Ronans ", Nether Street, N.3.—A tentative proposal, received from Mr. H. H. R. Ward, Architect for the Leamington Court Estates, Ltd., for the erection of 28 flats on the above-mentioned site, was considered.

**RECOMMENDED** that Mr. Ward be informed that the Town Council are not prepared to give their consent to the proposals indicated on the tentative plan submitted, as such proposals would exceed the maximum density permitted by the planning schemes of the Town Council.

Alderman Syrett declared that he had an interest in the site in question, and, in consequence, did not vote or take part in the discussion relating to the above-mentioned matter.

**380 " Finchley Court ", Ballards Lane—Entrance Gate:**

The Borough Surveyor reported that the developers had applied for permission to enlarge the entrance gate to " Finchley Court ".

**RECOMMENDED** that the proposal in question be approved, subject to the wall being of the requisite thickness.

**381 Plan No. 9322—18 Flats and 6 Garages, East End Road, opposite Sedgemere Avenue, N.2—Ramsdale Properties, Ltd.:**

The Borough Surveyor reported that the above-mentioned plan had been disapproved by the Town Planning Committee at their last meeting, but that a further application had since been received from the Surveyor to Hampstead Tenants, Ltd., with a revised block plan incorporating an additional area of land to secure compliance with the provisions of the Finchley Planning Scheme No. 1 relating to density (No. 9322A).

**RECOMMENDED** that Plan No. 9322A be approved, subject to the owners being prepared to surrender to the Town Council, without monetary compensation, the land required for widening East End Road to a width of 60 feet as shown on the plans deposited, and subject, further, to their providing a subsidiary means of access to the proposed flats.

The plan was referred to the Highways and Fire Brigade Committee with regard to the road widening proposals and for consideration under the Restriction of Ribbon Development Act, 1935.

**382 Plan No. 9137—Extension to Cornwall Printing Works, Cornwall Avenue, N.3—Mr. C. F. Amory:**

The Committee considered letters, dated 18th December, 1935, from Mr. G. F. Amory, and 16th December, 1935, from Mr. Clifford Hollis, stating that they had had the Planning Scheme clauses under consideration, and that it had been noted that the Town Council had power under certain circumstances to allow an increase in the area covered by buildings, and enquiring if the decision of the Town Council (contained in Minute No. 123 (*b*)) disapproving the above-mentioned plan could be reconsidered on the grounds submitted by them.

The Borough Surveyor was instructed to ascertain, *inter alia,* the extent of the noise and vibration which would be caused by machinery which might be installed in the proposed building and to report at the next meeting of the Committee upon any limitations to which Mr. Amory would be prepared to agree.

**383 Plan No. 9224—Tool Shed at Side of 79, Wentworth Avenue, N.3—Mr. J. M. Edwards—Building Over Sewer:**

Referring to Minute No. 1932 (1934-5), it was reported that a letter, dated 29th December, 1935, had been received from Mr. Edwards, stating that he was unable to accept the conditions contained in the draft agreement requiring him to remove the shed in question at any time when called upon by the Town Council so to do, and, that, in the circumstances, he proposed to erect the shed in another position clear of the sewer; and, further, that the site plan had been amended by the owner and re-deposited (see plan No. 9224 on plans list).

**RECOMMENDED** that no further action be taken upon Minute No. 1932 (1934-5).

**384 Plan No. 9369—Cinema, High Road, N.12, opposite Woodhouse Road—The Denman Picture Houses, Ltd.:**

The above-mentioned plan was considered by the Committee in conjunction with written and oral reports thereon by the Borough Surveyor.

**RECOMMENDED** that Plan No. 9369 be approved, subject

(i) to the approval of the Highways and Fire Brigade Committee under the Restriction of Ribbon Development Act, 1935, and to any conditions laid down by them as to the form of ingress and egress and the principle of the provision of the proposed accommodation road;

(ii) to the materials used being in accordance with those specified in the letter dated 1st January, 1936, from Mr. W. E. Trent (the Architect); and

(iii) to the owners agreeing not to permit the flank walls of the building to be used for advertising purposes, other than for the advertising, in panels, of films to be shown and of stage performances to be given at the Theatre.

385 **Plan No. 9379—New Road and Sewers (to be known as Carlyle Close) off East Side of Spencer Drive, Hampstead Garden Suburb—The Co-partnership Tenants, Ltd.:**

**RECOMMENDED** that Plan No. 9379 be approved so far as the lay-out and sewers are concerned, but that such approval shall not apply to the proposed construction of the new road, which is not in accordance with the Town Council's standard.

386 **Plans:**

(*a*) Approved.—

**RECOMMENDED** that the following plans be APPROVED, subject to the conditions severally mentioned by the Borough Surveyor in his report:—

| No. of Plan | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9224 | Tool shed | Side of 79, Wentworth Avenue, N.3 | Mr. J. M. Edwards. |
| *9346 | Store shed | Rear of 7, Rosemont Terrace, High Road, N.12 | Mr. J. M. Connell. |
| *9363 | Tool shed | Cheddar, East End Road, N.2 | Mrs. V. L. Gillan. |
| *9364 | House | Plot "O", Aylmer Road, N.2 | Messrs. Cozens. |
| *9366 | Conversion of house into 2 self-contained flats | 248, Ballards Lane, N.12 | Mr. A. Fletcher. |
| 9367 | Garage | Rear of 24, Strathmore Gardens, N.3 | Mr. G. H. Hopkins. |
| 9368 | House | No. 57 on Plot X882, Kingsley Way, Hampstead Garden Suburb | Mr. L. C. Gibson. |
| 19370 | Conversion of house into 2 self-contained flats | 22, Grove Road, N.12 | Mrs. Lewis. |
| 9371 | Playroom for children | Rear of 23, Summers Lane N.12 | Mr. C. H. Redman. |
| 9372 | House | Plot 1090, Winnington Road, Hampstead Garden Suburb | Messrs. R. Hart & Sons, Ltd. |
| *9373 | Store | Linksmeade, Hampstead Lane, N.W.11 | Mr. V. H. Deacon. |
| 9374 | Garage | 56, Abbots Gardens, N.2 | Mr. W. C. H. O'Hara. |
| 9375 | 13 houses | Carlyle Close, Hampstead Garden Suburb, N.W.11 | Mr. R. L. Coombs. |
| 9376 | 2 houses and 1 garage | Plots O.302 and O.302A, Ossulton Way, Hampstead Garden Suburb, at corner of Ludlow Way | Mr. W. S. Lambeth. |
| *9377 | Additional garage | Rear of 1, Walfield Bank, High Road, N.20 | Mr. P. D. Walker. |
| *9378 | Booking office and rest room | Over Mess Rooms, etc., at Depôt, High Road, N.2 | The United Dairies (London) Ltd. |

TOWN PLANNING (*contd.*)

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9380 | 3 shelters | Islington Cemetery, High Road, N.2 | The Metropolitan Borough of Islington. |
| 9381 | Conversion of house into 2 self-contained flats | 41, Eversleigh Road, N.3 | Messrs. S. D. Whiddington and Co. |
| 9382 | 2 houses | Plots X.645 and X666, Litchfield Way, Hampstead Garden Suburb, at corner of Brunner Close | The London Residences, Ltd |
| 9383 | Coke and tool shed | Leas House, Kingsley Way, Hampstead Garden Suburb | Captain S. D. Marjoribanks. |
| 9384 | Tool shed | Rear of 6, Blakeney Close, N.20 | Mr. R. G. Hooton. |
| 9385 | House | Plot K.3, Kinloss Gardens, N.3 | Mr. P. J. Preston. |
| 9386 | House | Plot K.2, Kinloss Gardens, N.3 | Mr. P. J. Preston. |
| 9387 | Conversion of house into 2 self-contained flats | 72, Holden Road, N.12 | Mr. J. E. Henderson. |
| 9388 | Garage | At side of 20, Finchley Way, N.3 | Mr. R. J. Jarrett. |
| 9389 | House | Plot 1,027 Ingram Avenue, N.W.11. | Messrs. R. Hart & Sons, Ltd |
| 9390 | House | Plot S.165, Harford Walk, Hampstead Garden Suburb | Mr. A. Reast. |
| 9391 | 2 houses | Plots 95A and 96, Norrice Lea, Hampstead Garden Suburb | Messrs. Highgates Ltd. |
| 9392 | 18 houses and 10 garages | Ludlow Way, Hampstead Garden Suburb | Mr. G. C. Swanson. |
| 9393 | Conservatory | Rear of 4, Orchard Villas, Long Lane, N.3 | Mr. A. J. Hooper. |
| 9395 | Tool shed | Rear of 53, St. Margaret's Avenue, N.20 | Mr. H. P. Dakin. |
| 9396 | 8 houses and 10 garages | Nos. 34 to 48, Howard Walk, Hampstead Garden Suburb | Messrs. Stotesbury & Morris. |
| 9398 | Conversion of 1 flat into 2 | Second Floor, Broadway Chambers, High Road, N.20 | Messrs. Jerome Curwin & Co. Ltd. |
| 9399 | House | Plot 1,074, Winnington Road, Hampstead Garden Suburb | Mr. Max Joseph. |
| 9400 | Conversion of house into 2 self-contained flats | 19, Broughton Avenue, N.3 | Mr. E. Lawson. |
| 9401 | House | Plot C.89, Holne Chase, Hampstead Garden Suburb | Mrs. E. Jamaiker. |
| 19403 | Conversion of house into 2 self-contained flats | 20, Gainsborough Road, N.12 | Mr. F. Riley. |
| 19404 | 3 houses | Hutton Grove, at rear of "Lashbrook", Alexandra Grove, N.12 | Mr. G. W. Elphick. |

* Referred to the Highways and Fire Brigade Committee for consideration under the Restriction of Ribbon Development Act, 1935.

† Councillor Venis declared that he had an interest therein, and, in consequence, did not vote or take part in the discussion relating thereto.

(*b*) Disapproved.—

**RESOLVED** that, in accordance with the authority delegated to the Committee by the Town Council, the under-mentioned plans be DISAPPROVED for the reasons stated by the Borough Surveyor in his report:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9394 | 12 flats | Bow Lane, N.12, between Catholic School and Great North Road | Leamington Court Estates, Ltd. |
| 9397 | 3 self-contained flats | Attached to Woodbridge House (1, Moss Hall Grove), N.12 | Mr. H. Hackett. |
| 9402 | New domestic building, laundry and workshop | Nazareth House, East End Road, N.2 | Sisters of Nazareth. |

387 **Instructions:**

**RECOMMENDED** that the Instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

E. E. PUGH,

Chairman.

# Valuation Committee's Report.

## 7th JANUARY, 1936.

Present: Councillor Rutt (Chairman), Councillor Isaac, J.P. (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Councillor Toyne and Messrs. Gray and Griffith.

**388 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**389 North Middlesex Assessment Committee:**

It was reported that at a meeting of the above Committee held on the 6th December, 1935, the following reductions were made:—

| | | |
|---|---|---|
| 21, Essex Park | From Gross £59 to ,, £55 | Rateable £47 ,, £44. |
| 23, Essex Park | From Gross £59 to ,, £55 | Rateable £47 ,, £44. |

**390 Assessment of Garages Within the Curtilage of Dwelling Houses:**

The Town Clerk submitted correspondence with the County Valuation Committee and the North Middlesex Assessment Committee in regard to the above matter, and reported that the advice of such Committees confirmed the action of the Town Council in assessing garages within the curtilage of dwelling houses at one full annual value except where the garages were in separate occupation, and also of allowing no reduction in assessments on such premises when garages were not actually used for housing cars.

**391 Rating and Valuation (Apportionment) Act, 1928—De-rating Claim:**

It was reported that a claim for de-rating had been received from Messrs. S. E. Opperman, Limited, in respect of a workshop on the upper floor at Woodside Works, Woodside Lane;

**RECOMMENDED** that the Rating Authority do not oppose such application.

**392 Barnet District Gas and Water Company—Copies of Proposal Lists:**

The Town Clerk reported as follows:

"It has been usual for the above Company to pay for copies of Proposal Lists at the rate of 1½d. per entry. The Company now asks that the charge for this service should be at the rate of 5s. per hundred entries, the same rate charged for the full copy of the Valuation List.

There is considerably more work entailed in preparing these copies of the Proposal Lists than the copy of the Valuation List."

**RECOMMENDED** that the Town Council adhere to the present charges in the matter.

**393 The Incorporated Association of Rating and Valuation Officers—54th Annual Meeting and Conference:**

It was reported that the Town Council had been invited to appoint delegates to attend the above Annual Meeting and Conference to be held at Caxton Hall, Westminster, on the 24th and 25th April, 1936;

**RECOMMENDED** that the Valuation Officer be appointed to attend the Conference on behalf of the Town Council.

HAROLD A. RUTT,

Chairman.

# Parks and Open Spaces Committee's Report.

**7th JANUARY, 1936.**

Present: Alderman Wells (Chairman), Councillor Brooksbank (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Pateman and Councillors Pugh, Rutt, Steward and Wilmot.

Non-members: Alderman Syrett and Councillors Grobel and Grocott.

394 **Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

395 **Requisitions:**

**RECOMMENDED** that the list of Requisitions (circulated) be approved.

396 **Brookside Walk—Village Tennis Club:**

An application was submitted on behalf of the Village Tennis Club for the renewal of their tenancy of two grass tennis courts at above for the year ending 31st December, 1936;

**RECOMMENDED** that such application be granted upon the same terms as heretofore.

397 **Craven Lodge:**

The Town Clerk reported that, in view of the Ministry of Health having withheld consent to a loan for the purchase of the above as an open space, the Town Council at their last meeting had decided to acquire the estate for the housing of the working classes.

398 **Charges for Use of Hard and Grass Tennis Courts:**

In accordance with instructions the Borough Surveyor reported hereon;

**RECOMMENDED** that, as from and including the 1st April, 1936, the under-mentioned charges for the use of tennis courts be adopted in lieu of those referred to in Minute No. 1010(*l*) (1934/5), which Minute be rescinded as from the date in question as far as it relates to tennis courts:—

(*a*) Hard Courts.—

| | | | |
|---|---|---|---|
| Saturdays after 2 p.m. and all day Sundays and Bank Holidays ... ... ... | | 2s. 0d. | a court an hour. |
| Other times ... ... ... | Singles | 1s. 0d. | do. |
| | Doubles | 1s. 6d. | do. |
| Children (under 16) before 6 p.m. on Mondays to Fridays (excluding Bank Holidays) and before 2 p.m. on Saturdays ... ... ... | Singles | 6d. | do. |
| | Doubles | 9d. | do. |
| Yearly lettings ... ... | £30 a court per annum inclusive of rates. | | |

(*b*) Grass Courts.—

| | | | |
|---|---|---|---|
| Saturdays after 2 p.m. and all day Sundays and Bank Holidays ... ... ... | | 1s. 0d. | a court an hour. |
| Other times ... ... ... | | 9d. | do. |
| Children (under 16) before 6 p.m. on Mondays to Fridays (excluding Bank Holidays) and before 2 p.m. on Saturdays ... ... ... | | 6d. | do. |
| Seasonal lettings — May to September ... ... | £15 a court inclusive of rates. | | |

399 **Lyttelton Playing Fields:**

An application was submitted on behalf of the Acorn Club, Ltd., for the renewal of their tenancy of two hard tennis courts at above for the year ending 31st December, 1936;

**RECOMMENDED** that such application be granted at an annual rental of £30 a court inclusive of rates.

400 **Victoria Recreation Ground—Proposed Ladies' Bowling Green:**

A communication was submitted from Mrs. G. Pyne, the Honorary Secretary of the recently formed Ladies' Bowling Club, forwarding several questions for the consideration of the Town Council in connection with the above;

**RECOMMENDED—**

(1) that the green be restricted to use by ladies;

(2) that the Club be granted the exclusive use of rinks Nos. 1 and 2 for the 1936 season, subject to each member obtaining from the Town Council a season ticket at the price of 10s.;

(3) that the Club be allowed to use rink No. 3 without extra charge, provided that the members shall not have priority over the public in the use thereof;

(4) that the charge to members of the public in respect of their use of rink No. 3 be 4d. an hour a player;

(5) that season tickets be issued only to members of the Club;

(6) that provision be made in the Estimates for the ensuing financial year for the provision of dressing accommodation and the necessary woods and mats.

401 **London and North-Eastern Railway Bill.—London Passenger Transport Board Bill:**

The Town Clerk reported receipt of a communication from the Clerk of the Middlesex County Council stating that, in view of the fact that the County Council had contributed towards the cost of the acquisition of the open spaces within the Borough which were likely to be affected by the above Bills, it was considered that the Town Council should reimburse a proportion of any compensation which might be received in respect thereof;

**RECOMMENDED** that this be agreed.

402 **Damage to Town Council's Property:**

It was reported that the under-mentioned properties of the Town Council had been damaged and that the matters had been dealt with:—

Tree—Park Road Open Space.

Iron Railings—Cherry Tree Wood.

403 **Local Government and Other Officers' Superannuation Act, 1922—Additional Designated Posts:**

Arising out of a report by the Borough Surveyor hereon, it was decided to recommend to the General Purposes Committee that, subject to the approval of the Minister of Health, the under-mentioned posts in the Borough Surveyor's Department under the control of the Committee be designated as established posts in the Town Council's Scheme under the above Act:—

| | |
|---|---|
| Attendants | 6 |
| Gardeners | 2 |
| Labourers | 2 |

**RECOMMENDED** that the action taken be approved.

**404 Catering Rights—Brook Farm:**

The Borough Surveyor submitted a letter dated 11th November, 1935, from Mr. V. W. Vincent offering a sum of £10 per annum for the use of the new tea room at above from the 1st April, 1936, and enquiring whether the Town Council would be prepared to grant a longer tenancy than twelve months, and also to provide facilities for light and heat.

In this connection the Borough Surveyor submitted estimates of the cost of providing electricity and gas, amounting to £181 and £135 respectively;

**RECOMMENDED** that Mr. Vincent be granted the use of the new tea room for a period of twelve months commencing 1st April, 1936, at a rental of £10 exclusive, and that he be informed that the Town Council cannot see their way to provide facilities for light and heat.

**405 Sale of Refreshments—Glebe Land:**

The Borough Surveyor was instructed to obtain tenders for consideration at the next meeting of the Town Council for the catering rights at the pavilion at above for periods of one, three and five years;

**RECOMMENDED** that the action taken be approved.

**406 Glebe Land Sub-Committee:**

It was reported that a meeting of the above Sub-Committee had been held on the 30th December, 1935, and a report of the proceedings thereat was submitted.

Arising therefrom, it was reported:—

(i) First Class Rugby Pitch.—That the Sub-Committee had considered the letter dated 3rd November, 1935, from the Finchley Rugby Football Club, stating that they were prepared to continue to occupy their present pitches on the Glebe Land for two or three years, if it would assist the Town Council in arranging for the levelling of the above pitch; that after hearing a report thereon by the Borough Surveyor the Sub-Committee were of the opinion that, provided satisfactory arrangements could be made with the Contractor whose tender for the resurfacing of the pitch had been accepted, such work should not be proceeded with, and that the Borough Surveyor had accordingly been instructed to communicate with the Contractor on the matter and to report;

**RECOMMENDED** that, subject to the arrangements with the Contractor, above referred to, being satisfactory

(*a*) the Town Council do not proceed with the resurfacing of the above pitch at the present time, and that Minute No. 1257(1) (1934/5) in respect thereof be rescinded, and

(*b*) that the Borough Surveyor be instructed to arrange for controlled tipping to take place on the pitch until such time as the returfing may be proceeded with;

(ii) Instructions.—That certain instructions had been given to the several Officers, as entered in their Instruction Books;

**RECOMMENDED** that same be approved.

**407 Estimates 1936/37:**

A number of Schemes suggested for inclusion in the above were considered and dealt with on the lines mentioned in the Borough Surveyor's Instruction Book.

**408 Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their Instruction Books, be approved.

VYVYAN WELLS,

Chairman.

# Highways and Fire Brigade Committee's Report.

**8th JANUARY, 1936.**

Present: Alderman Briant (Chairman), Councillor Rutt (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Pateman and Syrett and Councillors Baines, Caine, Grocott and Venis.

Non-members: Alderman Wells and Councillor Grobel.

**409 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**410 Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved, subject to the addition of the following item:—

Fire Brigade—Addition to Tablet in connection with Opening of New Fire Station £3.

**411 Street Accidents:**

The Returns received from the Police Authorities were submitted, from which it appeared that the number of street accidents which had occurred in the Borough during the month of November, 1935, as compared with the corresponding period for the previous year, was as follows:—

| | Fatal. | Non-Fatal. | | Total. |
|---|---|---|---|---|
| | | (*a*) Personal Injuries. | (*b*) Damage to Property. | |
| 1934 | 1 | 41 | 97 | 139 |
| 1935 | 3 | 43 | 82 | 128 |

Particulars received from the Ministry of Transport regarding road accidents in the Metropolitan Police District were also submitted.

**412 Private Street Works—27th Batch:**

(*a*) Hayward Road.—It was reported that a letter dated 21st December, 1935, had been received from Mr. T. Lock as follows:—

"This is a very short cul-de-sac road, no traffic except for the residents' convenience. I am glad it is going to be made up, but greatly object to red bricks at the edge of pavement.

Why not put a few shrubs, or else only pavement. Southgate, N.14, Enfield and Westcliff make the paths look nice. Finchley could do the same; there is plenty of time for an alteration."

**RECOMMENDED** that no action be taken thereon.

(*b*) Hillcourt Avenue.—It was reported that a letter had also been received from Mr. R. C. Tackley as follows:—

"With reference to the notice as to the making up of Hillcourt Avenue served on me recently, I note that it is proposed to construct grass verges on the outer sides of the pavement.

For some years now this road has been used by residents of other roads in the district as a lavatory for their dogs, largely owing to the fact that it has grass verges, and I imagined that when the road was made up this nuisance would cease.

If the proper effect is to be obtained there is also to be considered the question of keeping the grass verges in order,

As I believe the majority of the residents in Hillcourt Avenue are not in favour of having grass verges I suggest that they should be dispensed with and shall be glad to know that you agree."

**RECOMMENDED** that no action be taken thereon.

**413 Highways—Woodside Lane:**

Reference was made to a communication dated 13th December, 1935, received from Mr. W. Newcome Wright complaining (*inter alia*) of the parking of lorries in Woodside Lane;

**RECOMMENDED** that the Town Clerk be instructed to take up the matter with the Police Authorities.

**414 Proposed Re-Naming and Re-Numbering—Great North Road from Hornsey Boundary to Northern Boundary at Whetstone:**

It was reported that this matter had been referred by the Town Council to the Committee for further consideration in view of a communication dated 21st December, 1935, which had been received from the Controller of the London Postal Service;

**RECOMMENDED—**

(1) that with a view to an Order being made by the Town Council under Section 18 of the Public Health Act, 1925, notices be posted at each end of the thoroughfares now known as the Great North Road, East Finchley, High Road, East Finchley, High Road, North Finchley, High Street, North Finchley and High Road, Whetstone respectively, or in some conspicuous position in such streets, of the Town Council's intention to alter the name of the streets to " High Road "; and

(2) that the question of the re-numbering of the premises be dealt with as soon as possible after the Order is in force, and that in the meantime the Borough Surveyor proceed with the preparation of the necessary plans.

**415 Proposed Improvement—Great North Road, opposite Whetstone Lodge:**

It was reported that the following resolution had been passed by the Middlesex County Council on the 19th December, 1935, in regard to this matter:—

"That an intimation be given to the Finchley Town Council that the County Council approves of the Local Authority carrying out, in accordance with the Co-ordination Agreement, a footway widening improvement along Great North Road, Whetstone, opposite Whetstone Lodge, at a cost not exceeding £206."

**RECOMMENDED—**

(*a*) that the offer of the owner to convey to the Town Council the strip of land in question as shown on drawing No. 9581 be accepted;

(*b*) that the Solicitor be instructed to take the necessary steps in connection with the Conveyance; and

(*c*) that payment of reasonable legal costs be approved.

**416 Stopping Places for Omnibuses and Tramcars:**

(*a*) A letter dated 19th December, 1935, was submitted from the Ministry of Transport, referring to the Town Council's letter of the 31st October, 1935, and to the inspection in connection therewith of the stopping places for omnibuses and tramcars in High Road, North Finchley and Woodhouse Road, and stating that, after consulting the London and Home Counties Traffic Advisory Committee, the Minister had agreed to the revision of the stopping places in High Road, North Finchley, as follows:—

South-bound tramcars to stop—

1. at tramway standard No. 168.
2. at tramway standard No. 165.

South-bound omnibuses to stop at tramway standard No. 167.

The letter added that, with regard to the stopping places in Woodhouse Road, it was a fact that whilst no alteration should be made to the west-bound tramcar stop, east-bound tramcars should stop at the party wall of Nos. 2/3, Woodhouse Road. It was also stated that, with regard to the other two positions in the Town Council's area which were visited—namely, Ballards Lane (junction with Long Lane) and Regents Park Road (junction with Gravel Hill)—the Minister was of the opinion that traffic conditions would be improved by the use of the stopping places indicated below:—

In Ballards Lane—
South-bound tramcars to stop at tramway standard No. 42

In Regents Park Road—
South-bound tramcars to make a tail stop at the tramway standard No. 68.
South-bound omnibuses to stop outside No. 5 Grove Terrace.

It was added that, so soon as a date had been arranged with the London Passenger Transport Board for the introduction of these alterations, a further communication would be addressed to the Town Council.

(*b*) A letter dated 19th December, 1935, was also submitted from the Ministry of Transport, stating that the Minister had had under consideration the stopping place for south-bound tramcars in the Great North Road at its junction with Squires Lane in connection with a complaint that obstruction was being caused to users of the pedestrian crossing place which had been laid at this point, and that, after consulting the London and Home Counties Traffic Advisory Committee, he was of opinion that the danger of which complaint had been made would be overcome by the revision of the south-bound tramcar stopping place as follows:—

In the Great North Road—

South-bound tramcars to make a head stop at tramway standard No. 132.

It was also stated that so soon as a date had been arranged with the London Passenger Transport Board for the introduction of this alteration, a further communication would be addressed to the Town Council.

**417 Control of Amusement Parks and Fair Grounds:**

**RECOMMENDED** that a communication be addressed to the Middlesex County Council, asking them to be good enough to consider the possibility of making provision in their next General Powers Bill for the licensing of amusement parks and fair grounds.

**418 Byelaws—New Streets:**

It was reported that the Minister of Health, in the exercise of his statutory authority, had confirmed the Byelaws made by the Town Council in connection with the above.

**419 Traffic Dangers in Falloden Way:**

Reference was made to a communication dated 7th December, 1935, received from the Hampstead Garden Suburb Residents' Association hereon.

The Town Clerk reported that, in accordance with instructions, he had already communicated with the Middlesex County Council, urging them to support the efforts which were being made to secure the imposition of a speed limit of 30 m.p.h. in Falloden Way, Lyttelton Road and the part of Aylmer Road within the Borough, and was awaiting their reply;

**RECOMMENDED** that the whole matter be considered further at next meeting, and that in the meantime enquiry be made of the Middlesex County Council as to whether they would consider favourably a request being made to the Minister of Transport to receive a deputation on the subject consisting of representatives of the County Council, the Town Council and the Hampstead Garden Suburb Residents' Association.

**420 Shelter, etc.—Tram Stopping Place—Tally Ho!:**

A communication dated 12th December, 1935, was submitted from the Hon. Secretary of the North Finchley Co-operative Guild as follows:—

"At a meeting of the North Finchley Women's Co-Operative Guild on Wednesday, December 11th, 1935, the following resolution was passed:—

"That a shelter be put up for intending passengers at terminus at North Finchley and also the unpleasant position of the convenience at the 'Cricketers' where passengers are waiting for coaches and trams."

The women consider that this is very embarrassing, and hope that you will help to have this altered."

**RECOMMENDED** that a reply be forwarded to the effect that the Town Council propose in the near future to approach the London Passenger Transport Board with regard to the erection of a shelter at the point in question, and also at other places in the Borough, and that it be also pointed out with regard to the position of the convenience at the "Cricketers" P.H. that it is understood that the owners have under consideration a scheme for the re-building of the Public House.

**421 Water Mains:**

A communication dated 9th December, 1935, was submitted from the Clerk to the Metropolitan Water Board, stating that the Board had recently had under review the system under which leakages of water from their mains and apparatus were brought to their notice; that in this connection their attention had been drawn to the valuable assistance given by employees of Local Authorities and the Police in reporting leakages to the Board's local offices and to the staff working on the district, and that to facilitate such reports printed sheets containing the names, addresses and telephone numbers of the superintendents, foremen and others were kept up to date and circulated to all Police Stations, Fire Stations, Local Councils' Offices and similar centres. He further stated that the benefit which thus accrued to the community at large would, however, be considerably enhanced if a definite arrangement on these lines could be arrived at with the whole of the Authorities concerned within the Board's area of supply, and enquiry was made as to whether the Town Council would issue instructions to their employees to report any leakages which they might discover.

He also asked that inasmuch as defective stopcock boxes in public footways were a possible cause of injury to pedestrians, any instructions which the Town Council might see fit to issue to their employees might be extended to cover this apparatus;

**RECOMMENDED** that a reply be forwarded to the effect that the Town Council will be pleased to render such assistance as may be possible.

**422 Pedestrian Crossings:**

A communication dated 13th December, 1935, was submitted from the Ministry of Tr port, stating that the Minister had decided to continue up to and including the 31st Decem 1935, to bear in the first instance 100% of the costs incurred in the provision and mainte of the pedestrian crossing installations, and that, thereafter all such expenditure would be s to the percentage grant for the time being available in respect of works on Class I. The letter added that steps would shortly be taken to recover from the Town Council the cost of permanent works taken over.

**423 Complaint—Dogs:**

It was reported that the Ministry of Health had forwarded for the information of t Council copy of a letter received from Mr. H. A. Legge, of 29, Birley Road, Whetstone, with a copy of the Minister's reply.

**424 Damage to Town Council's Property:**

It was reported that the under-mentioned properties of the Town Council had been damaged, and that the matters had been dealt with:—

Lamp Column—Victoria Avenue.
Belisha Beacon—Great North Road, by Stanhope Avenue.
Lamp Column—Junction of Crescent Road and Dollis Road.
Lamp Column—Holden Road.
Jubilee Trees—Station Road.

**425 Insurance of Workmen—Accident—E. Spong:**

It was reported that the above employee had met with an accident, and that the usual steps had been taken in the matter.

**426 Third Party Claims:**

It was reported that a number of claims had been received and dealt with.

**427 Automatic Traffic Control Signals:**

Referring to Minute No. 172, the Town Clerk reported that he had now heard from the London Passenger Transport Board with regard to the automatic traffic control signals affixed to the Board's standards in the Borough that they were unable to waive the nominal charge of 1/- for each attachment referred to in the draft agreement, but that they would be quite prepared to agree to a similar charge being made in respect of their direction signs on the Corporation's standards.

In these circumstances, it was

**RECOMMENDED** that an arrangement on these lines be approved by the Town Council, and that the Solicitor be instructed to take such steps as may be necessary in the matter.

**428 Obstruction of Public Footpaths:**

The Town Clerk intimated that he was reporting further hereon at next meeting. He also submitted an additional list of obstructions which he stated were observed by the Borough Surveyor in November last when an inspection was carried out;

**RECOMMENDED** that the Town Clerk be instructed to serve notice upon each of the parties concerned, calling upon them to cease encroaching upon the public highway.

**429 Direction Signs:**

Referring to Minute No. 1737 (1934-35), the Town Clerk reported that he had been in correspondence with the Estate and Rating Surveyor of the London and North-Eastern Railway (Southern Area) on the question of the agreement covering the erection of the two replacement signs and the additional sign required by the Company, and had been informed that the signs now being erected by the Company were of slightly larger dimensions (approximately 2ft. 3in. by 10in.) than those authorised by the exising agreement dated 28th April, 1933; that it was pointed out that the remaining signs covered by the agreement would probably require replacing with the larger signs during the next year or so, and that in view of this and of the retirement of Mr. A. J. Brickwell, who executed the agreement on behalf of the Company, it would appear advisable for an entirely fresh agreement to be entered into;

**RECOMMENDED** that arrangements be made accordingly.

**430 London Traffic Act, 1924—Section 4—Closing of Streets for Works:**

It was reported that a circular letter dated 1st January, 1936, had been received from the Ministry of Transport in connection with the above and referred to the Borough Surveyor for attention.

**431 County Roads—Pedestrian Barrier Rails and Pedestrian Signals:**

A letter dated 1st January, 1936, was submitted from the Clerk of the Middlesex County Council, forwarding copy of the following resolution passed by the County Council in regard to this matter:—

"That the County Council adheres to the terms of its resolutions adopted on the 25th July, 1935, requiring the Local Authorities concerned to contribute a moiety of the cost, after deducting any grant from the Road Fund, of erecting pedestrian barrier rails and pedestrian signals along County Roads."

**432 Wayleaves:**

The under-mentioned applications from the Post Office Authorities were submitted:—

Underground Lines.—

(*a*) Along the north side of Rosemont Avenue from outside Nos. 32-34 to outside No. 40.

(*b*) Across Gordon Road from a point on the south-east side about 25 yards north-east of Grosvenor Road to Oakdene Park, north-east side.

(*c*) Along the west side of Woodleigh Avenue and south side of Hollick Wood Avenue, from outside Nos. 42-44, Woodleigh Avenue to outside Nos. 10-12, Hollick Wood Avenue;

**RECOMMENDED—**

(1) that such applications be approved, subject to the actual positions of the lines being agreed by the Borough Surveyor and to the work being carried out to his satisfaction;

(2) that as regards (*a*) the cost of reinstatement be borne by the Town Council; and

(3) that as regards (*c*) the cost of trenching and reinstatement be borne by the Town Council.

**433 Electric Main Applications:**

The Borough Surveyor reported that an application dated 21st November, 1935, together with plan, had been received from the North Metropolitan Electric Power Supply Company for permission to lay cables from the sub-station in Dunger Place, the following streets being affected:—

Dunger Place;

Summers Lane; and

Woodhouse Road.

He further intimated that it had been pointed out to the Company that there was a possibility of a widening being effected in Woodhouse Road along the length in question, which might necessitate their mains being removed at a later date to a line under the new footpath;

**RECOMMENDED** that the application in question be granted, subject to the Town Council's position being safeguarded.

**434 Restriction of Ribbon Development Act, 1935:**

(*a*) The Committee considered the under-mentioned plans, which had been referred to them by the Town Planning Committee:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9346 | Store shed | Rear of 7, Rosemont Terrace, N.12 | Mr. J. M. Connell. |
| 9363 | Tool shed | Cheddar, East End Road, N.2 | Mr. V. L. Gillan. |
| 9366 | Conversion of house into 2 self-contained flats | 248, Ballards Lane, N.12 | Mr. A. Fletcher. |
| 9369 | Cinema | High Road, N.12, opposite Woodhouse Road | The Denman Picture Houses Limited. |
| 9373 | Store | Linksmeade, Hampstead Lane, N.W.11 | Mr. V. H. Deacon. |
| 9377 | Additional garage | Rear of 1, Walfield Bank, High Road, N.20 | Mr. P. D. Walker. |
| 9378 | Booking office and rest room | Over mess rooms, etc., at Depôt, High Road, N.2 | The United Dairies (London) Ltd. |
| 9322A | 18 flats and 6 garages | East End Road, opposite Sedgemere Avenue | Ramsdale Properties, Ltd. |
| 9329 | 102 flats, caretaker's lodge and 65 garages | West side of the Great North Road, N.12, between the County School and Granville Road | Mr. W. Quennell. |

**RECOMMENDED** that the consent of the Town Council as the highway authority be given to the proposals in question under the provisions of Section 2 (1) of the Act.

(*b*) The Borough Surveyor reported as folows :—

"The above-named Act is compulsory as applied to all *classified* roads in the Borough, but the Council may apply similar restrictions to any other road with the approval of the Ministry of Transport

In view of the fact that the restrictions as to *classified* roads will operate at junctions with unclassified roads for a distance of 220 ft. it does not appear necessary to make further restrictions with regard to the latter roads.

The requisite forms and register for the purpose of carrying the Act into force are being obtained."

435 **Plan No. 9379—New Road and Sewers (to be known as Carlyle Close)—off East Side of Spencer Drive, Hampstead Garden Suburb:**

**RECOMMENDED—**

(*a*) that this plan be approved so far as the surface water sewer is concerned; and

(*b*) that no objection be raised to the proposed name of the road.

436 **Local Government and Other Officers' Superannuation Act, 1922:**

Arising out of a report by the Borough Surveyor hereon, it was decided to recommend to the General Purposes Committee that, subject to the approval of the Minister of Health, the under-mentioned posts in the Borough Surveyor's Department under the control of the Committee be designated as established posts in the Town Council's scheme under the above Act:

Mechanics—5.
Labourers—2.
Scavengers—4.
Blacksmith—1.
Lorry Drivers—4.

**RECOMMENDED** that the action taken be approved.

**437 Five Years' Programme—Unclassified Roads:**

The Borough Surveyor submitted a schedule (circulated) which had been forwarded to the Divisional Road Engineer in connection with the above.

**438 Church End Railway Bridge:**

The Borough Surveyor reported receipt of a communication dated 20th December, 1935, from the Estate and Rating Surveyor of the London and North-Eastern Railway Co. in regard to this matter as follows:—

> "I am in receipt of your letter PTH/IMcK/419 of the 19th instant and the Engineer has prepared plans of the proposal, but a further question has arisen in connection with the proposed alterations to stations by the Passenger Transport Board for the Electrification Scheme. This matter is now being considered between this Company and the Transport Board, but I hope to be in a position shortly to forward amended plans to the Council."

**439 Planting of Trees:**

In accordance with instructions, the Borough Surveyor presented District Map (Drawing No. 10,127) showing the streets in which it was proposed to plant trees during the next financial year;

**RECOMMENDED** that same be approved.

**440 Conveyance of Island—Nether Close, Nether Street, N.3:**

A letter dated 21st November, 1935, was submitted from Messrs. Glover, Scott and Apthorpe-Webb, offering to convey the remainder of the above island to the Town Council, provided the Council would undertake to plant and maintain the island and pay the usual legal costs.

The Borough Surveyor reported that the estimated cost of planting the island was £4 10s.;

**RECOMMENDED—**

(*a*) that the offer in question be accepted;

(*b*) that the Solicitor be instructed to take the necessary steps in connection with the Conveyance; and

(*c*) that payment of reasonable legal costs be approved.

**441 Lighting—Summers Lane, N.12:**

In accordance with instructions, the Borough Surveyor presented Drawing No. 10,121 indicating suggested improved lighting in Summers Lane comprising 6 new lamps and the removal and re-erection in new positions of 4 existing lamps.

It was intimated that the estimated cost involved was £104, excluding permanent reinstatement;

**RECOMMENDED** that provision for the carrying out of the work be made in the estimates for the next financial year.

**442 Annual Supplies:**

Tabulated statements (circulated) were submitted giving particulars of the tenders received in connection with the above;

**RECOMMENDED** that the tenders submitted by the under-mentioned be accepted, for a period of one year from the 1st April, 1936, in respect of the execution of the works, or the supply of the commodities set opposite to their respective names, subject to contract and also in the case of the tender of the Patent Victoria Stone Co., Ltd., for the supply of Concrete Paving Slabs, to the approval of the Middlesex County Council:—

| | |
|---|---|
| Horse Haulage ... .. | R. Deards, Ltd. |
| Motor Haulage ... ... | J. H. Haynes. |
| Haulage of materials to and from railway stations ... | John Walker. |
| Tar ... ... ... | Salamon & Co., Ltd. |
| *Road Emulsion ... .. | C. C. Hancock & Co., Ltd. |
| *Invicta Flux ... ... | Thomas Hill-Jones, Ltd. |
| Guernsey Granite Chippings | Wm. Griffiths & Co., Ltd. |
| Tarred Slag Macadam ... | The Stanton Ironworks Co., Ltd. |
| Concrete Paving Slabs ... | Erith Construction Co., Ltd.<br>The Patent Victoria Stone Co., Ltd. |
| General Ironmongery and Sundries ... ... | Pryke & Palmer, Ltd. |
| Concrete Channel. ... | Erith Construction Co., Ltd. |
| Cement :— | |
| (*a*) Portland ... ... | C. Burley, Ltd. |
| (*b*) Rapid Hardening ... | Cement Marketing Co., Ltd. |
| (*c*) Extra Rapid Hardening | Ditto |

* Proprietary articles.

In connection with the tenders for General Ironmongery and Sundries, the Borough Surveyor reported as follows :—

> "Messrs. Gibb & Co. have made an alteration in their tender and quoted for a different manhole cover from that specified. By quoting for a cheaper cover their price has been reduced by £43 4s. 0d. on this one item. The form of tender contains the following words:—
>
> > "This Tender and Schedule must not be altered in any way whatever, or it will be rejected."

**443 Estimates—1936/37:**

A number of schemes suggested for inclusion in the above were considered and dealt with on the lines mentioned in the Borough Surveyor's Instruction Book.

**444 Automatic Traffic Signals—Junction of North Circular Road and Long Lane:**

The Borough Surveyor reported as follows :—

> "I set out below extract of letter of the 13th December, 1935, which I have received from the County Engineer and Surveyor relative to the above matter.
>
> 'You will remember that you have undertaken to defray the cost of providing for the additional phase for control and push button at the fire station.
>
> I enclose herewith a statement setting out the details of the allocation of cost from which you will see that your Council's estimated total contribution would amount to £236 4s. 5d.
>
> "I shall be glad to hear that your Council will be prepared to bear their proportionate share of the actual cost and also the cost of maintenance and enclose for your information a copy of the plan showing the lay-out for the signals'."

**RECOMMENDED—**

(*a*) that a reply be forwarded to the effect that the Town Council will be prepared to bear their proportionate share of the cost of the work and also the cost of maintenance;

(*b*) that the matter be referred to the Finance Committee with a suggestion that application be made to the Minister of Health for his consent to an additional loan in connection with the new fire alarm system to cover the Town Council's contribution; and

(*c*) that the sum necessary to meet the cost of maintenance be included in the Fire Brigade Estimate.

**445 Cross Road Sign—Junction of Finchley Avenue and Crooked Usage:**

The Borough Surveyor reported that the Divisional Road Engineer had expressed the opinion that a cross road sign should be placed 100 yards north of the junction of Finchley Avenue with Crooked Usage.

**RECOMMENDED** that this be agreed.

**446 Central Depot—Additional Clerk:**

The Borough Surveyor reported hereon, and the Committee decided to suggest to the General Purposes Committee that authority be given for advertisements to be issued inviting applications for the appointment of a permament Clerk at a commencing salary of £145 per annum rising to £250 per annum in accordance with Grade "C" of the Town Council's Grading Scheme, and that the post be designated as an established post under the Local Government and Other Officers' Superannuation Act, 1922;

**RECOMMENDED** that the action taken be approved.

**447 Erection of Signs:**

The Borough Surveyor reported upon an application dated 30th December, 1935, received from Messrs. Charrington & Co., Ltd., for permission to erect a sign on the island site at Tally Ho! Corner, North Finchley.

**RECOMMENDED** that such application be not granted.

**448 Plan No. 9322—18 Flats and 6 Garages—East End Road opposite Sedgemere Avenue—Ramsdale Properties, Ltd.:**

The Borough Surveyor reported that the above-mentioned plan showed an area of land fronting East End Road which the owners were prepared to convey to the Town Council for widening purposes without monetary compensation;

**RECOMMENDED—**

(1) that, subject to the approval of the Middlesex County Council, the offer be accepted;

(2) that the Solicitor be instructed to take the necessary steps in connection with the Conveyance; and

(3) that, if necessary, payment of reasonable legal costs be approved.

**449 Fire Brigade:**

(*a*) Insurance of Workmen—Accident—Fireman Tidmarsh.—It was reported that the above employee had met with an accident, and that the usual steps had been taken in the matter.

(*b*) Third Party Claims.—It was reported that two claims had been received and dealt with.

(*c*) Professional Fire Brigades' Association—Annual Conference and Exhibition, 1936.—It was reported that a circular letter had been received from the Secretary to the Professional Fire Brigades' Association inviting the Town Council to appoint delegates to attend the above Conference and Exhibition to be held in Edinburgh in May, 1936;

**RECOMMENDED** that no action be taken thereon.

(*d*) New Fire Station—Automatic Fire Alarm—The Kiwi Polish Co. Pty., Ltd.—Referring to Minute No. 2285 (*a*) (1934-35) a communication dated 7th January, 1936, was submitted from the Manager of the Kiwi Polish Co. Pty., Ltd., as follows:—

"With reference to our previous correspondence in connection with the transfer of the alarm at present connected with the fire station in Hendon Lane to the fire station at the junction of Long Lane and the North Circular Road, we desire to advise you that arrangements have been made with the London Telephone Service for a private wire circuit to be carried out. We understand that certain fitments in the old station will require to be removed to the new station and would be greatly obliged if you would arrange for this work to be done."

**RECOMMENDED** that the necessary action be taken in the matter, subject to the Company entering into the usual agreement.

(*e*) New Fire Station.

**RECOMMENDED** that the Town Clerk be authorised to insert a notice in the local newspapers to the effect that the new Fire Station will be open for inspection by any ratepayer on Thursdays and Saturdays from 2.30—6 p.m. during the month of February, 1936.

(*f*) Chief Officer's Report.—The Chief Officer of the Brigade reported as follows :—

(i) Fires.—That a number of fires, as shown in the list circulated, had occurred between 21st November and the 20th December, 1935.

(ii) Ambulance Calls.—That the following ambulance calls had been received between the 21st November and the 20th December, 1935 :—

| Private removals. | Accidents. Motor. | Accidents. Other. | Illness in Street. | Not required on arrival. | Hoax Calls. | Total. |
|---|---|---|---|---|---|---|
| 35 | 13 | 3 | 3 | 0 | 0 | 54 |

(iii) Fire Drill—Finchley Memorial Hospital.—That fire drill was carried out at the Finchley Memorial Hospital on the 11th and on the 13th December, 1935, and that the result on both occasions was satisfactory.

(iv) First Aid Examination—10th December, 1935.—That for the fifth year in succession all men who were entered for the above annual examination were successful, the results being as follows :—

| | | |
|---|---|---|
| 1st Year Certificate | ... | Fireman Goward. |
| 2nd Year Certificate | ... | Firemen Wilkins, Fisher and Douch. |
| 3rd Year Medallion | ... | Second Officer Downey, Firemen Shepherd, Tidmarsh and Outhwaite. |

(v) Occupation.—New Fire Station and Cottages.—That the new fire station and eight cottages were taken over and occupied by the Fire Brigade on the 23rd December, 1935.

(vi) 46a and 52, Hendon Lane, N.3.—That the above premises were vacated by the Fire Brigade on the 23rd and 28th December, 1935, respectively, and the keys handed to the owners.

(vii) Austin Ambulance.—That the above machine was in need of general overhaul and renovation, the cost of which would be approximately £20;

**RECOMMENDED**—

(*a*) that the carrying out of the work be approved; and

(*b*) that the matter be referred to the Finance Committee with a view to their making the necessary financial arrangements.

450 **Instructions:**

**RECOMMENDED** that the instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

A. J. BRIANT,

Chairman.

# Public Health Committee's Report.

**9th JANUARY, 1936.**

Present: Councillor Steward (Chairman), the Deputy Mayor (Councillor W. C. Langlands), Alderman Pike and Councillors Grobel, Grocott and Mrs. Legge.

451 **Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

452 **Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

453 **Medical Officer's Report:**

The report (circulated) of the Medical Officer of Health for the five weeks ended 28th December, 1935, was submitted and approved.

454 **Sanitary Inspector's Report:**

This was submitted. Arising therefrom the Inspector reported as follows:—

(1) Houses Without Proper Dustbins (Section 22 of the Finchley Urban District Council Act, 1908).—

No. 81, Dollis Road (Ground Floor Flat).

No. 10, Woodside Park Gardens.

No. 16, Brownlow Road.

Nos. 15 & 17, Birkbeck Road.

That the above premises were not provided with proper dustbins;

**RECOMMENDED**—

(*a*) that notices be served upon the respective owners of the said premises, requiring them to provide at each house a strong galvanised iron dustbin with a suitable cover; and

(*b*) that, failing compliance, proceedings be taken for recovery of the penalties mentioned in Section 22 of the Finchley Urban District Council Act, 1908.

(2) Nuisances (Public Health Act, 1875, and Acts amending the same):—

No. 16, Brownlow Road.

No. 15, Sunnyside, Swan Lane.

Nos. 13, 17, 21 & 2, Elmfield Road.

No. 48, Stanhope Road.

No. 10, Woodside Park Gardens.

That the above premises were in such a state as to be a nuisance or injurious to health.

The Committee being satisfied of the existence of the nuisances it was

**RECOMMENDED** that statutory notices be served upon the owners of the said premises requiring them to execute the works referred to by the Inspector in his report within the time mentioned in such notices.

(3) Housing Act. 1930—Nos. 1 & 2, Rustic Cottages, Dunger Place.—That in company with the Medical Officer of Health, he had inspected the above-named dwelling-houses which were of a type suitable for occupation by persons of the working classes; that such dwelling-houses were unfit for human habitation and appeared to be not capable at a reasonable expense of being rendered so fit; further, that No. 1, Rustic Cottages was not at present occupied, but that No. 2 was occupied by three adults.

The Committee being satisfied that the said dwelling-houses were not capable of being rendered fit for human habitation at a reasonable expense, it was

**RECOMMENDED** that notices be served in accordance with the provisions of Section 19(1) of the Housing Act, 1930, upon the persons mentioned in that Section, intimating that a meeting of the Public Health Committee of the Town Council will be held at the Municipal Offices, Finchley, on Thursday, the 5th March, 1936, at 8 p.m. at which the condition of the houses and any offer with respect to the carrying out of works, or the future user of the houses, which they may wish to submit will be considered, and further, that such persons will be entitled to be heard thereat.

(4) Complaints.—That since the 1st October, 1935, the following complaints had been received and dealt with:—

| | |
|---|---|
| *re* Condition of house ... | 32 |
| ,, Blocked or defective drains | 11 |
| ,, Accumulation of refuse ... | 9 |
| ,, Defective water service ... | 3 |
| ,, Nuisance from burning rubbish | 1 |
| ,, ,, ,, sanitary convenience | 1 |
| ,, ,, ,, keeping animals | 1 |
| ,, ,, ,, smoke | 4 |
| ,, ,, ,, noise | 2 |
| ,, Vermin and/or insects | 7 |
| ,, Overcrowding | 1 |
| ,, Unsound food | 2 |
| ,, Shops Act | 3 |
| | 77 |

(5) Unsound Food.—That the diseased or unsound food, particulars of which were submitted, had been destroyed since last meeting.

(6) Petroleum (Consolidation) Act, 1928.—

(*a*) Blaker Motor & Welding Co., Yard, Hamilton Road.—That in accordance with the instructions of the Committee he had inspected the above premises, and that petroleum spirit might be kept thereat in bulk provided a proper storage system were installed in an approved position, and subject to the conditions usually annexed to the Town Council's licence;

**RECOMMENDED** that the Company be informed accordingly.

(*b*) Leonard Harris, Ltd., 1-3, Woodhouse Parade, Woodhouse Road.—That in accordance with instructions he had communicated with Messrs. Leonard Harris, Ltd., respecting the need for a new petroleum spirit licence, and that a formal application for the same had now been received together with the fee of 5/- for the remainder of the annual period ending the 30th June, 1936; further, that the applicants had, however, suggested that, as a licence fee had already been paid for the period in question, the sum of 5/- should be refunded;

**RECOMMENDED**—

(i) that the licence now submitted be granted to the above-mentioned applicants for the period ending 30th June, 1936, subject to the conditions annexed to the licence being observed; and

(ii) that the applicants be informed that the Town Council cannot see its way to refund the sum of 5/- paid by them.

(*c*) Breakspeare Service Garages, High Road, N.20.—That an application had been received from Mrs. C. E. Betts for the permission of the Town Council to erect an electrically operated pump in place of an existing hand operated pump;

**RECOMMENDED** that the application be granted subject to the conditions mentioned in the report of the Inspector.

(7) Housing Act, 1935.—Inspection of Working Class Houses.—That the inspection was proceeding satisfactorily and that a further report would be submitted to the Committee as soon as possible.

**455 Sewage Disposal Works—Sludge Digestion Scheme:**

The Town Clerk reported that the formal consents of the Minister of Health had now been received to the borrowing by the Town Council of sums amounting to £13,100 in connection with the above.

**456 The Royal Sanitary Institute—47th Health Congress and Exhibition:**

It was reported that an invitation had been extended to the Town Council by the Royal Sanitary Institute to appoint delegates to attend the 47th Health Congress and Exhibition of the Institute to be held at Southport from the 6th to the 11th July next;

**RECOMMENDED** that the Chairman of the Committee and the Medical Officer be appointed to attend the Congress and Exhibition on behalf of the Town Council.

**457 Prevention of Venereal Disease:**

A communication dated 30th December, 1935, received from the National Society for the Prevention of Venereal Disease was submitted asking the Town Council to make a subscription to the Society for the year 1936, in return for which they would be prepared to co-operate with the local authority in the prevention of Venereal Disease in the Borough.

After hearing the views of the Medical Officer of Health, it was

**RECOMMENDED** that the Society be informed that the Town Council cannot see its way to take any action on the matter.

**458 Public Baths—Squires Lane—Monthly Statement:**

A statement (circulated) was submitted showing the number of bathers and receipts for the five weeks ended 29th December, 1935.

**459 Estimates—Year Ending 31st March, 1937:**

A number of schemes suggested for inclusion in the above were considered and dealt with on the lines mentioned in the Borough Surveyor's Instruction Book.

**460 Local Government and Other Officers' Superannuation Act, 1922—Additional Designated Posts:**

The Borough Surveyor reported hereon, and it was decided to recommend to the General Purposes Committee that, subject to the approval of the Minister of Health, the under-mentioned posts in the Borough Surveyor's Department under the control of the Committee be designated as established posts in the Town Council's Scheme under the above Act:—

| | |
|---|---|
| Labourers | 4 |
| Leading Stokers | 2 |
| Assistant Stokers | 2 |

**461 Plan No. 9379—New Road and Sewers (to be known as Carlyle Close) off East Side of Spencer Drive, Hampstead Garden Suburb—Co-partnership Tenants, Ltd.:**

The above plan was submitted;

**RECOMMENDED** that same be approved so far as this Committee is concerned.

**462 Staff—Assistant Manager—Sewage Disposal Works:**

The Borough Surveyor reported that during the past few years the work and responsibility at the Sewage Disposal works had considerably increased and that the head mechanic had retired on superannuation. It was thereupon decided to recommend to the General Purposes Committee that an Assistant Manager should be appointed at a commencing salary of £260 per annum with effect as from and including 1st April next;

**RECOMMENDED** that the action taken be approved.

**463 Instructions:**

**RECOMMENDED** that the Instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

HERBERT W. STEWARD,

Chairman.

# Electricity Committee's Report.

## 13th JANUARY, 1936.

Present: Councillor Caine (Chairman), Councillor Baines (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Syrett, and Councillors Brooksbank, Hayter, Isaac, Steward, Venis and Wilmot.

Non-members: Alderman Briant and Councillor Grobel.

**464 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**465 Requisitions:**

**RECOMMENDED** that the list of Requisitions (circulated) be approved.

**466 Coal:**

It was reported that the present stock of coal was about 600 tons as compared with 190 tons at last meeting, and that in connection with all future orders an advance of 2/- a ton would be payable by the Town Council; further, that the generating station was at present being operated on and off from time to time as instructions were received but that steam was being maintained continuously;

**RECOMMENDED—**

(*a*) that the purchase of the following "spot lots" at the prices mentioned in the report of the Borough Electrical Engineer be approved:—

90 tons Eastwood Washed Slack.

133 ,, Gedling Washed Pearls.

354 ,, Eastwood Washed Slack.

4 ,, Yard Slack.

(*b*) that it be placed on record that the Town Council are in full agreement with the proposed increase of 2/- a ton in the price of coal on the distinct understanding that such increase will be applied in its entirety to augment the miners' wages.

**467 Boilers:**

It was reported that the Insurance Company had inspected Nos. 7 and 8 boilers, under steam, and No. 5 boiler under banked fire, and had stated that same were in order.

**468 Turbines:**

It was reported that the Insurance Company had inspected turbines Nos. 1, 2 and 3 at rest and had stated that each of them was in good order and ready for running when required.

**469 Liquid Chlorine:**

The Borough Electrical Engineer reported that the two years' contract for liquid chlorine expired on the 31st December last and that the Company had offered to renew the Contract on similar terms for a further period;

**RECOMMENDED** that the Contract be renewed for the period ending 31st December, 1937, and that the Solicitor be instructed to take the necessary steps in the matter.

**470 Maximum Load:**

The Borough Electrical Engineer reported as follows :—

"The maximum load on the 23rd December was 8,790 kilowatts as compared with 6,230 kilowatts for the corresponding week of the previous year and 6,490 kilowatts for the corresponding week in 1933. In this connection I would draw attention to my last annual report (paragraph (f) page 9), as this very abnormal maximum load will have an appreciable effect on the profit and loss account of the year's working"

**471 Applications for Supply:**

The Borough Electrical Engineer submitted the following report :—

| | | | | | | |
|---|---|---|---|---|---|---|
| "Total number of applications received for supply ... ... | 14,116 | = | 1,040,926 | lamps of 33 | watts. | |
| Number reported last meeting | 14,068 | = | 1,033,736 | ,, | ,, | ,, |
| Increase ... ... | 48 | = | 7,190 | ,, | ,, | ,, |
| Details of lamps connected :— | | | | | | |
| Private supply ... ... ... ... ... ... | | | 834,090 | ,, | ,, | ,, |
| Public lamps (2272) ... ... ... ... ... | | | 10,005 | ,, | ,, | ,, |
| High c.p. lamps (119) ... ... ... ... ... | | | 1,552 | ,, | ,, | ,, |
| Total .. ... ... ... ... | | | 845,647 | ,, | ,, | ,, |
| Number previously reported ... ... ... ... | | | 833,812 | ,, | ,, | ,, |
| Increase .. ... ... ... ... | | | 11,835 | ,, | ,, | ,, |
| Applications received and in hand but not yet connected :— | | | | | | |
| New consumers ... ... ... | 35 | = | 2.150 | ,, | ,, | ,, |
| Extensions ... ... ... | 32 | = | 2,616 | ,, | ,, | ,, |
| Changes of tenancy ... ... | 32 | = | 2,478 | ,, | ,, | ,, |
| Total ... ... | 99 | = | 7,244 | ,, | ,, | ,, |

**472 Extensions of Plant:**

(1) Mains.—It was reported that, in accordance with instructions, mains had been laid since last meeting in Norrice Lea (Linden Lea to Winnington Road), Haslemere Gardens, Holne Chase (from Winnington Road) and Neville Drive (to Holne Chase);

**RECOMMENDED** that authority be given for mains to be laid in Trinity Road (from Long Lane) at an estimated cost of £101.

(2) Sub-Station and Feeder Extensions, 1935.—The Borough Electrical Engineer reported as follows :—

(*a*) Holne Chase.—That the building was now practically completed, excepting certain minor details; that the various contractors had worked very well to complete the switchgear, transformers and rectifiers and that fortunately erection was sufficiently advanced to enable the sub-station to be run experimentally as from about the middle of December; further, that this was of considerable advantage during the abnormal Christmas load.

(*b*) Percy Road.—That the high tension feeder and high tension switchgear were now in experimental operation.

**473 Meetings of the Committee:**

**RECOMMENDED** that, in future, the meetings of the Committee be held at 7 p.m. instead of at 7.30 p.m.

**474 Accounts and Works Sub-Committee:**

(*a*) Membership of :—

**RECOMMENDED** that the Vice-Chairman of the Committee be appointed a member of the Sub-Committee.

(*b*) Meeting of.—It was reported that a meeting of the Sub-Committee had been held on the 9th January, 1936, and a report of the proceedings thereat was submitted.

Arising thereon it was reported

(1) Shop Window Lighting.—That the Sub-Committee had considered a letter dated 9th December, 1935, from the Finchley Chamber of Commerce asking if the Town Council would be prepared to agree to reduce the minimum installation in respect of the special rate for shop window lighting after closing hours from 1,000 watts to 500 watts.

**RECOMMENDED** that the Chamber of Commerce be informed that the Town Council are unable to accede to their request.

(2) Sales Promotion.—That the Sub-Committee had observed that a subscription was paid annually to the British Electrical Development Association and that they intended, if possible, to make further use of that organisation; further, that the Borough Electrical Engineer had been instructed to report thereon at the next meeting of the Sub-Committee.

(3) Accounts.—That the Sub-Committee had passed for payment the accounts submitted and approved the requisitions.

(4) Instructions.—That a number of Instructions had been given to the Borough Electrical Engineer as entered in his Instruction Book;

**RECOMMENDED** that same be approved.

**475 Insurance of Workmen—Accidents—C. Scanlon and E. T. Roberts:**

It was reported that the above employees had met with accidents since last meeting and that the usual steps had been taken in the matter.

**476 Damage to Town Council's Property:**

It was reported that Ford Motor Lorry (A.M.C. 566) had been involved in an accident which occurred on the 23rd December, 1935, and that the matter had been dealt with.

**477 Electricity Supply (Amendment) Regulation, 1934:**

It was reported that a communication dated 19th December, 1935, had been received from the Secretary to the Electricity Commissioners as follows:—

"I am directed by the Electricity Commissioners to refer to the provisions of the above-mentioned Regulation postponing until '1st January, 1936, or such other date as may be prescribed by the Electricity Commissioners either generally or in any particular case' the application of the Electricity Supply Regulations, 1934, to works brought into use and supplies of energy commenced by authorised undertakers prior to 15th January, 1934.

When issuing the Amendment Regulation in December, 1934, the Commissioners informed all authorised undertakers that they had under consideration certain representations and suggestions for the amendment of some of the provisions contained in the 1934 Regulations; that they had come to the conclusion that a case had been made out for modifying the retrospective provisions; and that revised Regulations dealing with this question and effecting certain other amendments would be issued as soon as possible.

In case it should not prove possible to bring the revised Regulations into operation as from 1st April, 1936, the date at present in contemplation, the Commissioners have decided to postpone for a further period the application of the 1934 Regulations to works brought into use and supplies commenced prior to 15th January, 1934.

In pursuance of the provisions of the Electricity Supply (Amendment) Regulation, 1934, the Commissioners hereby prescribe 1st January, 1937, as the date of application of the 1934 Regulations to the works and supplies in question."

**478 Reinstatement of Roads:**

Referring to Minute No. 233, a further letter (circulated) received by the Clerk and Solicitor to the London and Home Counties Joint Electricity Authority from the Hon. Secretary of the Conjoint Conference of Public Utility Associations in regard to the matter was submitted.

**479 Instructions:**

**RECOMMENDED** that the Instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

J. F. K. CAINE,

Chairman.

# Education Committee's Report.

## 13th JANUARY, 1936.

Present: Councillor Grocott (Chairman), Councillor Toyne (Vice-Chairman), the Mayor (Alderman Pulham), Councillors Brooksbank, Langlands, Steward and Wilmot; Miss Davey, Mrs. Miall, Mr. Merry.

Non-members: Alderman Briant, Councillors Grobel and Venis.

480 **Accounts:**

Accounts amounting to £4,879 5s. 10d. have been examined and passed to the Finance Committee for payment.

481 **School Attendance:**

The following are the school attendance figures for the month of December, 1935:—

| School. | Average. Number on Books. | Average. Attendance. | Percentage. |
|---|---|---|---|
| Alder Senior ... ... ... ... ... | 364 | 329 | 90.3 |
| Alder Infants ... ... ... ... ... | 133 | 110 | 82.7 |
| Northside Senior ... ... ... ... | 230 | 200 | 86.9 |
| Northside Junior ... ... ... ... | 432 | 375 | 86.8 |
| Manorside Senior ... ... ... ... | 288 | 258 | 89.5 |
| Manorside Junior ... ... ... ... | 505 | 423 | 83.7 |
| Martin Junior ... ... ... ... ... | 424 | 364 | 85.8 |
| Summerside Junior ... ... ... ... | 517 | 468 | 90.5 |
| St. Mary's Junior ... ... ... ... | 422 | 342 | 81.0 |
| St. John's Junior ... ... ... ... | 246 | 223 | 90.6 |
| Christ Church Senior ... ... ... ... | 222 | 194 | 87.3 |
| Holy Trinity Junior ... ... ... ... | 272 | 235 | 86.3 |
| Our Lady of Lourdes Mixed ... ... | 289 | 249 | 86.1 |
| Totals ... ... ... ... | 4,344 | 3,770 | 86.5 |

482 **Physically Defective Children:**

(*a*) "J.F.C.", a girl aged 5½ years, has been certified as a child suffering from deafness.

**RECOMMENDED** that the Authority accept responsibility for the cost of the education and maintenance of "J.F.C." at the Royal School for Deaf and Dumb Children, Margate, at a fee of £75 per annum, the parent to contribute 3s. weekly towards this expense.

(*b*) "R.P.", a boy aged 7 years, has been recommended for admission to a special school for partially blind children. The boy has been admitted to the Lordship Lane Myopic Centre, Wood Green.

**RECOMMENDED** that this action be approved.

(*c*) "W.N.", a boy aged 12 years, has been certified as suffering from heart trouble and recommended for institutional treatment.

**RECOMMENDED** that the Authority accept responsibility for the cost of the education and maintenance of "W.N." at the Edgar Lee Heart Home, Stonebridge Park, N.W., at a fee of 28s. 9d. per week; the parents to contribute 2s. weekly towards his maintenance.

483 **Reports of Meetings of the Children's Care Committee and the Juvenile Employment Committee,** held on 2nd January, 1936, circulated to members, have been considered and adopted.

**484 Hours of Employment of Juveniles:**

Consideration has been given to the following resolution submitted from the Bermondsey Juvenile Advisory Committee:—

"This Committee welcomes the Shops Act, 1934, as it effects an improvement in the conditions of juvenile employment, but in view of the fact that approximately 300,000 juveniles are still left outside the scope of legislation restricting hours of labour, it is desired to urge that the Acts covering the hours of labour be extended to cover all young persons employed in unregulated trades."

**RECOMMENDED** that the above resolution be supported.

**485 Requisitions and Repairs:**

**RECOMMENDED** that the requisitions and repairs set out on the list circulated be approved.

**486 School Holidays, 1936:**

**RECOMMENDED** that the following dates be fixed for the school holidays during the year 1936:—

| Period. | Break-up (After Afternoon Session). | Resume. |
|---|---|---|
| Easter. | Wednesday, 8th April. | Monday, 20th April. |
| Whitsun. | Friday, 29th May. | Wednesday, 3rd June. |
| Sunday School Treats. | Wednesday, 24th June. | Monday, 29th June. |
| Summer. | Friday, 24th July. | Monday, 31st August. |
| Autumn. | Thursday, 29th October. | Tuesday, 3rd November. |
| Christmas. | Friday, 18th December. | Monday, 4th January, 1937. |

**487 Employment of Children in Entertainments:**

Licences for a period of four weeks from the 23rd December, 1935, have been granted to Miss Italia Conti, in respect of Eric Anthony Boothroyd, 12 years 5 months, and Laurence Leonard Hepworth, 13 years 4 months, to take part and be employed in a children's play, "Peter Pan," at the London Palladium.

**RECOMMENDED** that the action taken be approved.

**488 Supply of Fuel:**

Requests have been received from Contractors supplying fuel asking the Education Authority whether they would be prepared to pay an increase of one shilling per ton on the contract price of coal, to enable the Industry to augment the present wage rate of the miners and avert a possible stoppage in the coalfields.

**RECOMMENDED** that the Education Authority agree to pay an increase of one shilling per ton above present contract prices for the Anthracite Nuts and Washed Scotch Peas delivered after 1st January, 1936, and one shilling per ton above the price quoted in December, 1935, for the Ollerton Cubes Coal delivered after 1st January, 1936, on the distinct understanding that this ex-gratia payment will be applied in its entirety to augment the miners' wages.

**489 Gun Station Playing Field—Finchley Football Club:**

The Council referred back for further consideration paragraph No. 2300 of the Education Committee's October, 1935, report. Consideration has been given to this matter, and the Committee have decided to make no further recommendation.

**490 Boot Fund:**

A letter has been received from the Hon. Secretary to the Rotary Club of Finchley stating that they have decided to set aside a sum of £10 to be devoted to the establishment of a Boot Fund for the poor children of Finchley, and asking the Education Committee to set up a sub-committee to administer the Fund.

The Committee have expressed their appreciation of the generous offer of the Rotary Club and they have asked the Chairman and the Director of Education to establish a Boot Fund on a voluntary basis.

**491 Oak Lodge School for Mentally Defective Children:**

The existing seven years' agreement between the Finchley, Hornsey and Wood Green Authorities for the constitution and maintenance of the Joint Special School will terminate on 31st December, 1936.

**RECOMMENDED** that the Finchley Education Authority agree to the extension, on the same terms, for a further period of seven years, from 1st January, 1937, of the agreement for the constitution and maintenance of the Finchley, Hornsey and Wood Green Special School.

**492 Board of Education—Circulars 1443 and 1444:**

Circular 1443, dealing with the provision of meals for children attending public elementary schools, and Circular 1444, which refers to that part of the Government's programme of educational reform which can be implemented by administrative action, have been considered.

**493 Supply Teaching Appointments:**

**RECOMMENDED** that the supply teaching appointments made during the period 2nd September to 16th December, 1935, set out on the lists circulated, be approved.

**494 Dorman Prize Fund—Northside Senior School:**

The income from this fund available for the current year is £4 11s., and proposals, submitted by the headmaster, for prizes from this fund for children attending Northside Senior School, have been approved.

**495 Finchley Schools' Sports Association:**

The Committee have considered a report on the activities of the Schools' Sports Association, and it is

**RECOMMENDED** that, as from the financial year commencing 1st April, 1936, the Authority's annual grant be increased from £30 to £50.

F. J. GROCOTT,

Chairman.

# General Purposes Committee's Report.

## 15th JANUARY, 1936.

Present: Alderman Syrett, J.P. (Chairman), Alderman Wells (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Briant and Councillors Caine, Grocott, Pugh, Steward and Wilmot.

Non-members: Alderman Pike and Councillors Brooksbank, Collis, Grobel, Mrs. Legge, Rutt and Venis.

**496 Minutes:**

The Minutes of meetings of the Committee held on the 11th and 16th December, 1935, and 3rd January, 1936, were taken as read, confirmed and signed.

**497 Requisitions**

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

**498 Unemployment Insurance Act, 1935—Certificate of Exception:**

A letter dated 4th January, 1936, was submitted from the Ministry of Labour, referring to the application made for the renewal of the certificate of exception from unemployment insurance granted to the Town Council, and stating that it was not yet possible to renew the certificate, but that the Minister had agreed to extend up to and including the 5th April, 1936, the currency of the certificate granted on the 31st May, 1934.

**499 Local Government Act, 1929—Review of County Districts:**

A communication dated 31st December, 1935, was submitted from the Ministry of Health forwarding a copy of the following letter which the Minister had addressed to the Clerk of the Middlesex County Council in regard to the Minister's proposal for the extension of the Borough of Finchley to include the Urban District of Friern Barnet:—

> "I am directed by the Minister of Health to refer to his proposal for the extension of the Borough of Finchley to include the Friern Barnet Urban District.
>
> The Minister, after carefully considering the Inspector's report made after the recent Inquiry, has come to the conclusion that the advantages of the proposal are not such as to outweigh the opposition to it on the part of the County Council and other parties concerned, and does not propose to take further action thereon.
>
> Passing to the proposals made by the County Council for boundary adjustments between the Friern Barnet Urban District on the one hand and the Boroughs of Finchley and Hornsey on the other hand, the question whether the Minister has power in the circumstances of the Middlesex County Review to give effect to these proposals by an Order under Section 46 of the Local Government Act, 1929, raises a legal issue similar to one which has been made the subject of proceedings against the Minister at the instance of the Hampton Urban District Council; and he proposes therefore to defer further consideration of this question until he knows the result of those proceedings."

**500 Avenue House:**

(*a*) Rental—Public Library.—

**RECOMMENDED** that as from and including the 1st April, 1936, a rent of £156 per annum be charged to the Public Libraries Committee in respect of the accommodation utilised for library purposes at Avenue House.

(*b*) Finchley Model Engineers' Society—Suggested Exhibition.—A further communication dated 31st December, 1935, was submitted from the Finchley Model Engineers' Society, thanking the Town Council for agreeing to the holding of an Exhibition at Avenue House, but stating that it would be useless to do so unless they could make a small charge for admission.

After full consideration, it was

**RECOMMENDED** that a reply be forwarded to the effect that the Town Council regret that they cannot vary the decision already arrived at in the matter.

(*c*) Use of Rooms by British Red Cross Society.—The Chairman of the Committee reported upon an application received from Mrs. Hammond, Commandant of the Finchley Detachment of the above Society, for permission to change their night of meeting at Avenue House from Monday to Friday;

**RECOMMENDED** that this be agreed, and that the Solicitor be instructed to arrange for an endorsement to be placed upon the agreement to the effect that the night of meeting may be such as shall from time to time be approved by the Chairman of the Committee.

(*d*) Finchley Historical Record Society.—A letter dated 11th January, 1936, was submitted from the Hon. Secretary of the above Society, making application for permission to use one of the rooms at Avenue House, rented by the British Red Cross Society, for the purpose of a lecture on Thursday, the 30th January, 1936, at 8 p.m.;

**RECOMMENDED** that the use of the room on the date mentioned be granted by the Town Council, free of charge.

**501 Hendon Employment Committee:**

A communication dated 31st December, 1935, was submitted from the Ministry of Labour, pointing out that the appointment of Councillor Caine as the representative of the Town Council on the Hendon Employment Committee had lapsed under Rule XV. of the Rules of Procedure, owing to his non-attendance at the meetings:

**RECOMMENDED** that Councillor Mrs. Legge be appointed as the representative of the Town Council on the Committee in question.

**502 Travelling Facilities:**

(*a*) It was reported that the following question had been asked by Councillor Brooksbank at the last meeting of the Town Council, and that it was agreed that the matter should receive consideration by the Committee:—

"In view of the disgraceful travelling facilities through East Finchley, will the Council continue to press for an improvement both in the tram and bus services throughout the day and also in the train service from East Finchley to Kings Cross between 8 a.m. and 10 a.m."

After hearing a statement made by Councillors Brooksbank and Steward, it was agreed that they should furnish the Town Clerk with full particulars of the complaints;

**RECOMMENDED** that, on receipt thereof, the Town Clerk be instructed to make representations to the London Passenger Transport Board and the London and North-Eastern Railway Company respectively on the matter.

(*b*) Reference was made to a communication dated 28th December, 1935, received by the Chairman of the Committee from Mr. W. C. Wittridge, urging the Town Council to make representations to the London and North-Eastern Railway Company with a view to all trains stopping at West Finchley Station;

**RECOMMENDED** that this be agreed and that the Town Clerk be instructed to take the necessary action in the matter.

**503 Local Government and Other Officers' Superannuation Act, 1922:**

(*a*) Additional Designated Posts.—

(i) The Committee considered reference from various Committees hereon:

**RECOMMENDED** that, subject to the approval of the Minister of Health, the following posts be designated as established posts in the Town Council's Scheme under the Act:—

Electricity Department.

Clerk.

Borough Surveyor's Department.

Clerk—Central Depot.

| | |
|---|---|
| Attendants at Open Spaces | 6 |
| Gardeners | 2 |
| Labourers | 8 |
| Mechanics | 5 |
| Blacksmith. | |
| Lorry Drivers | 4 |
| Scavengers | 4 |
| Leading Stokers | 2 |
| Assistant Stokers | 2 |

(ii) A letter dated 7th January, 1936, was submitted from the Ministry of Health, stating that the Minister had approved the resolution passed by the Town Council on the 23rd December, 1935, designating for the purposes of the Act the additional post of Assistant Solicitor.

(*b*) Vacant Designated Post.

**RECOMMENDED** that as from and including the 1st April, 1936, the designated post of Clerk in the Electricity Department vacated by Mr. E. J. Scruton be occupied by Mr. H. T. Pymm.

**504 Staff:**

(*a*) Absence through illness.—The names of those members of the Staff who had been absent through illness were submitted, together with the necessary medical certificates.

(*b*) Town Clerk's Department—Appointment of Junior Typist.—

**RECOMMENDED** that the Town Clerk be authorised to arrange for the appointment of a Junior Typist in his Department at a commencing salary of £65 per annum in accordance with Grade A of the scale of salaries adopted by the Town Council.

(*c*) Borough Surveyor's Department—Clerk.—It was reported that, at last meeting, the Borough Surveyor had intimated that there was a possibility of Mr. G. R. Simpson, a Clerk in his Department, resigning his position, he having been appointed to a post in the County Surveyor's Office, subject to his passing the necessary medical examination; that Mr. Simpson subsequently resigned, and left the service of the Town Council on the 31st December, 1935.

(*d*) Borough Surveyor's Department—Appointment of Junior Clerk.—It was reported that the Sub-Committee authorised to deal with this matter had appointed Mr. J. C. Roberts, of 24, Nethercourt Avenue, to the position on the terms approved by the Town Council, subject to his passing the necessary medical examination, and that he commenced his duties on the 6th January, 1936; that Mr. Roberts subsequently obtained another position, and asked to be released; that this was agreed, and that Mr. Roberts left the service of the Town Council on the 11th January, 1936; further, that Mr. W. Moat, of Avondale Road, was then appointed to the position, subject to his passing the necessary medical examination, and that he commenced his duties on the 13th January, 1936;

**RECOMMENDED** that the action taken be approved.

(*e*) Borough Surveyor's Department—Appointment of Temporary Senior Architectural Assistant.—It was reported that Mr. S. S. Jones, who was recently appointed to the above position, had intimated that he proposed to commence his duties on the 3rd February, 1936.

(*f*) Borough Surveyor's Department—Appointment of Clerk.—The Committee considered a reference from the Highways and Fire Brigade Committee hereon;

**RECOMMENDED—**

(1) that advertisements be issued inviting applications for the appointment of an additional permanent Clerk at the Central Depot at a commencing salary of £145 per annum, rising to £250 per annum, in accordance with the provisions of Grade "C" of the Town Council's Grading Scheme;

(2) that a Sub-Committee consisting of the Mayor, the Deputy Mayor, the Chairman of this Committee and the Chairman of the Highways and Fire Brigade Committee be authorised to make the appointment, subject to report.

(*g*) Borough Surveyor's Department—Appointment of Assistant Manager—Sewage Disposal Works.—The Committee considered a reference from the Public Health Committee hereon;

**RECOMMENDED—**

(1) that advertisements be issued inviting applications for the appointment of an Assistant Manager at the Sewage Disposal Works as from the 1st April, 1936, at a commencing salary of £260 per annum, rising by four annual increments of £10 to a maximum of £300 per annum; and

(2) that a Sub-Committee consisting of the Mayor, the Deputy Mayor, the Chairman of this Committee and the Chairman of the Public Health Committee be authorised to make the appointment, subject to report.

(*h*) Borough Treasurer's Department—Appointment of Junior Clerk.—

**RECOMMENDED—**

(1) that authority be given for the appointment of a Junior Clerk in the Borough Treasurer's Department at a commencing salary of £65 per annum in accordance with Grade A of the scale of salaries adopted by the Town Council; and

(2) that a Sub-Committee consisting of the Mayor, the Deputy Mayor and Alderman Syrett be authorised to make the appointment, subject to report.

**505 Finchley Memorial Hospital:**

A letter was submitted from the Secretary of the Finchley Memorial Hospital, expressing the hope that the Town Council would be able to repeat the generous contribution which they made last year to the funds of the hospital;

**RECOMMENDED** that a contribution of £200 be made by the Town Council.

**506 Fire Brigade Premises:**

(*a*) Elmacot, Bibsworth Road.—It was reported that authority was given by the Town Council some time ago for the sale of this property at the appropriate time, subject to the consent of the Minister of Health being obtained thereto.

**RECOMMENDED—**

(1) that the Town Clerk be now instructed to make the application in question; and

(2) that a report be obtained from the Valuation Officer as to the value of the property, and submitted at next meeting.

(*b*) 46a and 52, Hendon Lane.—The Town Clerk reported that the Chief Officer of the Brigade had intimated that No. 46a, Hendon Lane was vacated by the Department on the 24th December, and No. 52, Hendon Lane on the 28th December, 1935.

**507 Additional Telephone Line—Public Health Department:**

It was reported that the Medical Officer of Health had intimated that a second telephone line with one internal extension was required in the Public Health Department, and that the additional cost would be £2 2s. 0d. a quarter;

**RECOMMENDED** that arrangemenas be made accordingly.

**508 Printing of the Annual Report of the Medical Officer of Health, etc.:**

The Committee considered the quotations received in connection with the above;

**RECOMMENDED—**

(*a*) that the quotation of Finchley Press, Ltd., at 4s. 11d. a page, for printing and supplying 175 copies of the report of the Medical Officer of Health and School Medical Officer, and the Chief Sanitary Inspector for 1935 be accepted; and

(*b*) that the cost of printing be allocated *pro rata* between the Committees concerned.

**509 Telephone Changes—Finchley to Hillside:**

The Committee considered a letter dated 8th January, 1936 (circulated) received from Mr. A. R. Edwards in connection with the above;

**RECOMMENDED** that no action be taken thereon.

**510 Pointer Street Plan:**

A letter dated 8th January, 1936, was submitted from Messrs. G. W. May, Ltd., as follows:—

"The arrangement which we entered into with your Corporation regarding the above has expired.

We should like to produce a revised edition without delay and would be glad to hear that you would be willing to accept copies on the same terms as previously, i.e., they are delivered to you free of all cost and no expense of any description is incurred by your Corporation."

**RECOMMENDED** that this be agreed.

**511 Licensing Acts:**

A letter dated 9th January, 1936, was submitted from Messrs. Crossman, Block & Co., enclosing on behalf of their clients, Benskins Watford Brewery, Ltd., and the applicant, Mrs. Constance Watts, notice of intention to apply for a wine licence at the Dick Turpin Beer House;

**RECOMMENDED** that no action be taken thereon.

**512 Dental Inspection and Treatment:**

The Committee considered a reference from the Education Committee hereon;

**RECOMMENDED—**

(1) that a part-time School Dentist be appointed for five sessions of two and-a-half hours a week as from the 1st April, 1936, at a commencing salary of £250 per annum;

(2) that advertisements inviting applications for the position be inserted in the local newspapers;

(3) that the appointment be left with the Chairman of this Committee and the Chairman of the Education Committee, subject to report; and

(4) that a part-time Dental Attendant be appointed for two half-days a week as from the 1st April, 1936, at a salary of £30 per annum.

513 **Plan Printing Machine:**

The Borough Surveyor reported hereon;

**RECOMMENDED** that provision be made in next year's estimates for an improved plan printing machine at an estimated cost of £140.

514 **Instructions:**

**RECOMMENDED** that the instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

C. S. SYRETT,

Chairman.

# Finance Committee's Report.

## 16th JANUARY, 1936.

Present: Alderman Syrett, J.P. (Chairman), Councillor Hayter (Vice-Chairman), the Deputy Mayor (Councillor W. C. Langlands), Councillors Brooksbank, Collis, Pugh, Rutt and Wilmot.

**515 Chairman:**

In the absence of the Chairman, Councillor Langlands was appointed Chairman of the meeting (*pro tempore*).

**516 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**517 Borough Treasurer's Statements:**

These were submitted.

**518 Small Dwellings Acquisition Acts:**

The Borough Treasurer reported as follows:—

(*a*) Advances.—That no applications for advances had been received since last meeting.

(*b*) Advances Repaid.—That in the under-mentioned cases the principal outstanding had been paid, together with all interest charges:—

| Mortgage No. | Proprietor. | Premises. |
|---|---|---|
| 170 | Crockett, J. C. (Miss) | 10, Summerlee Avenue. |
| 259 | Bowen, A. M. E. (Mrs.) | 35, Naylor Road. |
| 330 | Flower, A. & M. D. | 5, Midholm. |
| 340 | Davey, V. O. | 70, Rosemary Avenue. |
| 401 | Ashby, R. E. | 63, Queens Avenue. |
| 431 | Meek, W. A. | 138, Nether Street. |
| 499 | Marlow, F. H. | 18, St. Margarets Avenue. |
| 520 | Gibbons, H. V. | 26, Ridgeview Road. |
| 521 | Watson, C. C. | 41, Fursby Avenue. |
| 584 | Beare, E. C. | "Heathfield", High Road. |
| 616 | Gate, R. (Mrs.) | "Pampas Cruz", North Circular Road. |
| 723 | Sayers, R. M. | 160, Nether Street. |
| 787 | Lacey, E. G. | 4, West Avenue. |
| 881 | Prestwich, J. C. | 5, Walfield Bank, Great North Road. |

(*c*) Advances Outstanding.—That the number of advances now outstanding was 514.

**519 Consents to Loans:**

The Town Clerk reported the receipt from the Ministry of Health of the under-mentioned consents to loans:—

| Purpose. | | Amount. £ | Period for Repayment (not exceeding). |
|---|---|---|---|
| Sewage Disposal Works, Sludge Digestion Scheme— | | | |
| (i) Works ... ... ... ... | | 5,815 | 30 years |
| (ii) Electricity Supply Cable ... | | 160 | 25 ,, |
| (iii) Reinforced Concrete Work | | 4,042 | 20 ,, |
| (iv) Machinery ... ... ... | | 3,083 | 15 ,, |
| Purchase of Land, Oakdene Estate, Gordon Road ... ... ... | £677 | | |
| Purchase of Land, rear of Brent Way, Brookside Walk ... | £2,015 | | |
| Craven Lodge Estate ... ... .. | | 2,692 | 60 ,, |
| Construction of Bowling Green, Glebe Land ... ... ... ... ... | | 3,370 | 80 ,, |
| | | 1,010 | 20 ,, |

**520 Estimates—Year Ending 31st March, 1937:**

It was reported that at the meeting of the Town Council in October last, it was agreed that the special meeting of this Committee to consider the estimates should be held on the 9th March, 1936; that since that decision was arrived at, the Council decided to alter the dates of the ordinary meetings of certain of the Committees with the result that the Electricity and Education Committees were also due to take place on the 9th March;

**RECOMMENDED** that, in the circumstances above mentioned, the special meeting of this Committee to consider the estimates be held at 8.15 p.m. on the 12th March preceded by the ordinary meeting at 7.30 p.m.

**521 Disposal of Balances of Capital Accounts:**

A letter dated 2nd January, 1936, received from the Ministry of Health was submitted, forwarding formal Instrument of Consent to the use of an unexpended loan balance of £301 17s. 2d. towards defraying the cost of erection of garages, etc., at the Central Depot, for which consent to a loan of £4,167 was given on the 12th February, 1935; further, that such latter consent had been forwarded to the Ministry and been returned partially cancelled.

**522 Sewer Floodings, Lichfield Grove:**

It was reported that at the meeting of the Town Council in June last it was decided to carry out certain sewerage works to prevent future flooding in Lichfield Grove, and that at such meeting it was resolved:—

(1) that the total expenditure involved of £400 temporarily be met out of revenue; and

(2) that the question of applying for consent to the raising of a loan be deferred until such time at is was decided to apply for a loan in respect of further sewerage works.

Arising from the foregoing, the Borough Surveyor reported that a sum of £220 had been expended and that the remainder of the cost would need to be met during the next financial year;

**RECOMMENDED—**

(i) that the Town Council approve a supplemental estimate in respect of the above-mentioned sum of £220;

(ii) that provision be made in next year's estimates for the cost of carrying out the remainder of the work in question.

**523 Proposed New Municipal Buildings:**

It was reported that the newly appointed temporary Architectural Assistant would commence his duties on the 3rd February, 1936, and that it would be necessary to make the requisite financial arrangements in respect of the portion of salary to be paid during the present financial year; further, that the salary attaching to the appointment was £500 per annum;

**RECOMMENDED** that the sum of £83, being the approximate amount of salary payable until the end of the present financial year, be charged to the Loans Account in connection with the proposed new municipal buildings.

**524 Automatic Traffic Signals—Junction of North Circular Road and Long Lane:**

The reference from the Highways and Fire Brigade Committee hereon was reported, and it was decided to defer consideration of the matter until next meeting in order that a report might be submitted as to the likelihood of there being an unexpended balance on either of the loans recently sanctioned for fire brigade purposes, out of which the proposed expenditure could be met.

**525 Supplemental Estimates:**

The Committee had before them references from the under-mentioned Committees with regard to the matters respectively indicated below:—

| Committee. | Matter. | Cost Involved. |
|---|---|---|
| | | £ |
| Highways and Fire Brigade | Overhaul and renovation of Austin Ambulance | 20 |
| Education | Dental inspection and treatment | 200 |

**RECOMMENDED** that the Town Council approve supplemental estimates in respect of the items of expenditure above mentioned.

**526 Chairman:**

At this stage of the proceedings, the chair was vacated by Councillor Langlands and occupied by the Chairman of the Committee for the remainder of the meeting.

**527 Proposed District Library, East Finchley:**

The recommendations of the Public Libraries Committee hereon were reported and considered.

Arising therefrom the Town Clerk reported that he had received from the Ministry of Health a communication stating that the Minister would be prepared to give favourable consideration to an application for his consent to the raising of a loan for the purchase of books, and that the period allowed for repayment of the loan would be seven years.

It was further reported that the whole question of the raising of a loan for book purchase would be considered by the Public Libraries Committee at next meeting and that in the event of it being decided to recommend to this Committee that a loan be raised, the annual establishment charge of £1,150 in respect of books, newspapers and periodicals (referred to in the report of the Public Libraries Committee) would, in all probability, be considerably reduced;

**RECOMMENDED** that application be made to the Ministry of Health for consent to the borrowing by the Town Council of the sum of £10,250 made up as hereunder mentioned:—

| | £ |
|---|---|
| (*a*) Provision of building (including special bookcase fittings, Quantity Surveyor's fees, Clerk of Works' and Assistants' salaries, etc.) ... ... ... ... ... | 9,450 |

| | £ |
|---|---|
| (*b*) Total costs in connection with the utilisation of the land for Library purposes (including £20 estimated legal and Surveyors' charges) ... ... ... ... ... | - |
| (*c*) Furniture and fittings ... ... ... ... ... | 120 |
| (*d*) Loan costs ... ... ... ... ... | 600 |
| | 80 |
| | £10,250 |

528 **Fire Insurances:**

(*a*) Electricity Undertaking.—It was reported that cover notes had been obtained from the Royal Insurance Co. in respect of:—

(i) Holne Chase Sub-Station:—

| | £ |
|---|---|
| Building and dwelling house ... ... ... | 2,000 |
| Contents ... ... ... | 4,400 |

(ii) Percy Road Sub-Station:—

| | |
|---|---|
| Extension of building ... ... ... | 750 |
| Contents ... ... ... | 2,800 |

(*b*) Craven Lodge, High Road.—The Borough Treasurer reported that he had arranged with the Law Fire Insurance Society to hold the above premises insured for the sum of £2,500.

529 **Financial—Rating:**

(*a*) Refund of Proportions.—It was reported that, in accordance with the resolution of the Council, the amounts indicated in the statement circulated had, for the reasons stated, been refunded since last meeting.

(*b*) Irrecoverable Arrears—Half-year ended 30th September, 1935.—A statement hereon was submitted and referred to the Chairman of the Committee for examination, approval and signature.

530 **Rating and Valuation Act, 1925—Amendment of Rate:**

The Borough Surveyor submitted a list of such amendments of the current rate as appeared to be necessary in order to make the rate conform to the provisions of Part I. of the above Act;

**RECOMMENDED** that such list be approved and signed by the Chairman of the Committee on behalf of the Rating Authority.

531 **Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

532 **Transfers—December:**

**RECOMMENDED** that the following transfers made by the Treasurer be approved:—

(*a*) To General Rate Fund for invoices, stores, wages, petty cash and proportion establishment charges from:—

| | £ s. d. | £ s. d. |
|---|---|---|
| Workmen's Dwellings Revenue A/c ... ... ... | | 398 12 9 |
| Housing (Assisted Schemes) A/c ... ... ... | | 200 7 5 |

FINANCE (*contd.*)

| | | |
|---|---|---|
| Sewerage & Sewage Disposal Loans A/c ... ... | 22 1 — | |
| Private Street Works Loans A/c ... ... ... | 170 2 2 | |
| Recreation Grounds & Open Spaces Loans A/c ... | 12 18 8 | |
| Workmen's Dwellings Loans A/c ... ... ... | 1 19 10 | |
| Fire Brigade & Ambulance Loans A/c ... ... | 804 15 2 | |
| Public Libraries Loans A/c ... ... ... ... | 25 14 6 | |
| | | 1037 11 4 |
| Electric Lighting Revenue A/c ... ... ... ... ... ... | | 199 1 6 |
| Education A/c ... ... ... ... ... ... ... ... | | 120 8 8 |
| Education Loans A/c ... ... ... ... ... ... ... | | 33 1 6 |
| | | £1,989 3 2 |

(*b*) To Electric Lighting Revenue A/c for invoices, stores, wages and petty cash from :—

| | |
|---|---|
| General Rate Fund (gas lamps) ... ... ... ... ... ... | 12 — — |
| Electric Lighting Loans A/c ... ... ... ... ... ... | 1204 5 11 |
| | £1,216 5 11 |

(*c*) To Private Street Works Loans A/c for principal received from frontagers (December) from :—

| | |
|---|---|
| General Rate Fund ... ... ... ... ... ... ... | £1,229 1 11 |

(*d*) To Education A/c on account of rate appropriation (1935/36) from :—

| | |
|---|---|
| General Rate Fund ... ... ... ... ... ... ... | £3,880 15 — |

(*e*) To Housing (Assisted Schemes) A/c on account of 1d. rate contribution (1935/36) from :—

| | |
|---|---|
| General Rate Fund ... ... ... ... ... ... ... | £257 15 — |

(*f*) To General Rate Fund, contribution to relief of rates (1935/36) from :—

| | |
|---|---|
| Electric Lighting Revenue A/c ... ... ... ... ... ... | £3,400 — — |

533 **General Rate Fund Account:**

The balance in hand upon this account is the sum of £35,910 —s. 8d., made up as follows :—

| | | | |
|---|---|---|---|
| Balance overdrawn per last report | | | £21,292 18 10 |
| Add transfers— | | | |
| To Superannuation Fund— | | | |
| Employees' contributions ... ... | 155 3 11 | | |
| Council's contributions ... ... | 244 2 3 | | |
| | 399 6 2 | | |
| Less Superannuation payments ... | 177 15 10 | | |
| To Electric Lighting Revenue A/c, wages (gas lamps) | | 221 10 4 | |
| To Housing (Assisted Schemes) A/c, on account of rate contribution ... ... ... ... ... ... | | 12 — — | |
| To Private Street Works Loans A/c, principal received from frontagers, December ... ... ... ... | | 257 15 — | |
| To Education A/c, on account of rate appropriation ... | | 1229 1 11 | |
| | | 3880 15 — | |
| | | | 5601 2 3 |
| | | | 26894 1 1 |

Cr. (Dec. 3rd—Jan. 1st) by—

| | Rates. | Summonses. | | | |
|---|---|---|---|---|---|
| Warrant Officer ... ... | 162 4 9 | 2 17 5 | | | |
| Cashier ... ... ... | 37429 15 9 | 3 1 9 | | | |
| | 37592 — 6 | 5 19 2 | | | |
| By Cashier (Dec. 3rd—Jan. 1st) general receipts ... | | | | 37597 19 8 | |
| ,, Bath Supt., Squires Lane (Dec. 9th—30th) ... ... | | | | 11168 13 4 | |
| ,, Collector (Dec. 4th—Jan. 1st), general rents ... ... | | | | 20 — 3 | |
| ,, Treasurer— | | | | 53 — 10 | |
| Ministry of Health, grant under Local Government Act, 1929 ... ... ... ... ... ... | | | | 4611 — — | |
| Middlesex County Council—further on account of maintenance County Roads, 1935/36 ... | | 2320 — — | | | |
| On account of loan charges, County Roads, 1935/36 ... ... ... ... | | 3406 5 3 | | | |
| | | | | 5726 5 3 | |
| Transfer from Electric Lighting Revenue A/c, contribution in aid of rates ... ... ... ... ... ... | | | | 3400 — — | |
| Transfers for expenditure and estab. charges from :— | | | | | |
| Workmen's Dwellings Revenue A/c ... | | 398 12 9 | | | |
| Housing (A.S.) A/c ... ... ... | | 200 7 5 | | | |
| General Loan Accounts ... ... ... | | 1037 11 4 | | | |
| Electric Lighting Revenue A/c ... ... | | 199 1 6 | | | |
| Education A/c ... ... ... ... | | 120 8 8 | | | |
| Education Loans A/c ... ... ... | | 33 1 6 | | | |
| | | | | 1989 3 2 | |
| | | | | | 64566 2 6 |
| Leaving in hand ... ... | | | | | £37,672 1 5 |
| Deduct cheques drawn January 16th to— | | | | | |
| Bannerman, G. L. & Co., Town Planning inquiry report | | | | 8 16 5 | |
| Chalton Hubbard & Co., costs *re* screen wall, Northway Gardens ... ... ... ... ... ... | | | | 17 17 — | |
| Finchley Amateur Ciné Society, jubilee celebrations film | | | | 35 — — | |
| Finchley Memorial Hospital, grant ... ... ... | | | | 200 — — | |
| Horton Smith, L. G. H., costs *re* footpath diversion ... | | | | 4 11 6 | |
| North Middlesex Gas. Co., gas ... ... ... ... | | | | 120 4 2 | |
| Total invoices ... | | | | 386 9 1 | |
| Bank of England (P.W.L.B.), interest on loans (S.D.A.A.) ... ... ... ... ... | | | | 88 3 9 | |
| Borough Treasurer's Imprest Account ... ... | | | | 1287 7 11 | |
| | | | | | 1762 — 9 |
| Leaving balance in hand ... | | | | | £35,910 — 8 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | |
|---|---|
| A.1. & Dollis Dairies, Ltd., milk ... ... ... ... ... ... ... | 2 — 10 |
| Accrington Brick & Tile Co., bricks ... ... ... ... ... ... ... | 185 9 8 |
| Acme Flooring & Paving Co. (1904), Ltd., paving blocks ... ... ... | 113 12 6 |
| Adam & Lane & Neeve, Ltd., recovering road shelter ... ... ... ... | 6 15 — |
| Addressograph-Multigraph, Ltd., mechanic's services, etc. ... ... ... | 1 10 7 |
| Alliance Petroleum Marketing Co., Ltd., kerosene ... ... ... ... | 8 5 — |
| Andrews Duplictators, Ltd., stencils ... ... ... ... ... ... | 3 10 — |
| Anglo-Swedish Electric Welding Co., Ltd., repairs to boiler ... ... ... | 10 14 — |
| Arnold, E. J. & Son, Ltd., ink ... ... ... ... ... ... ... | 4 18 8 |

FINANCE (*contd.*)

| | | | |
|---|---|---|---|
| Bacon, G. W. & Co., Ltd., maps | 2 | 14 | — |
| Barclays Bank, Ltd., cheque book | 2 | 1 | 8 |
| Barnet District Gas & Water Co., water | 191 | 8 | 6 |
| Beechams Pills, Ltd., toilet paper | 3 | 8 | 9 |
| Bell Bros., Ltd., strainers, etc. | 31 | 7 | 8 |
| "Better Health," periodicals | 1 | — | — |
| Birmingham Guild, Ltd., panels | 12 | 17 | 6 |
| Blundell, Spence & Co., Ltd., turpentine | 1 | 10 | 10 |
| Boots Business Systems, cabinet, etc. | 5 | 12 | 6 |
| Botten, W. T. & Co., Ltd., car hire | 1 | — | — |
| British Reinforced Concrete Engineering Co., Ltd., road fabric | 69 | 5 | 5 |
| Brookes, Ltd., masterphalt | 172 | 19 | 7 |
| Brown Bros., Ltd., cleaners | 1 | 16 | — |
| Bryson, J. G., periodicals and printing | 17 | 1 | 1 |
| Burley, C., Ltd., cement | 191 | 10 | — |
| Burroughs, Wellcome & Co., prophylactic | 24 | — | 3 |
| Caribonum, Ltd., carbon, etc. | 1 | 11 | 6 |
| Carter, C., private works | 9 | 5 | 4 |
| Carter, E. F., books | 11 | 5 | 5 |
| Carter & Co. (London), Ltd., floor tiles | 5 | 2 | 6 |
| Cawood, Wharton & Co., Ltd., coal | 13 | 3 | — |
| Cement Marketing Co., Ltd., cement | 28 | 10 | — |
| Child, J. & Co., Ltd., ash rakes | 6 | 8 | 6 |
| Chisholm's, Ltd., window signals | 2 | 2 | 8 |
| Chivers, C., Ltd., binding books | 15 | 11 | 9 |
| Chris, R., books | 55 | 6 | — |
| Constable, Hart & Co., Ltd., constructing crossings | 2 | 15 | 4 |
| Cornwall, E. A., coal | 3 | 18 | 9 |
| Crisp, A. E. & Co., Ltd., paint, cement, etc. | 16 | 11 | 6 |
| Crittall Manufacturing Co., Ltd., metal windows | 10 | 6 | 8 |
| Crucible Steel Co., road studs | 138 | 10 | — |
| Davies, J. M. & Co., chairs, desks, etc. | 134 | 15 | 5 |
| Deards, R., Ltd., team labour | 41 | 16 | 3 |
| Dodd, J., fish | 1 | 10 | 5 |
| Drake, Driver & Leaver, Ltd., printing | 5 | 11 | 11 |
| East Anglian Cement Co., Ltd., lime | 20 | 12 | 5 |
| Economic Fencing Co., Ltd., fencing | 13 | 2 | 6 |
| Endersby, W. A., timber, etc. | 35 | 7 | 1 |
| Erith Construction Co., Ltd., paving slabs | 198 | 10 | 10 |
| Express Dairy Co., Ltd., milk | 4 | 1 | 8 |
| Farwell, E. E., Ltd., bolts | 1 | 2 | 6 |
| Fill, W. Y., newspapers | 11 | 16 | 2 |
| Finchley Corporation, lighting, etc. | 891 | 6 | 7 |
| Finchley Press, Ltd., advertisements, etc. | 63 | 1 | 3 |
| Flack, D., returns | 1 | 19 | 6 |
| Gas Light & Coke Co., gas | 49 | 14 | 5 |
| Gibb, J. & Co., Ltd., oil stoves | 3 | 17 | 11 |
| Gray Bros. (E. F.), Ltd., coal and coke | 49 | 5 | 8 |
| Great Northern Motors (London), Ltd., repairs | 7 | 17 | 3 |
| Griffiths, W. & Co., Ltd., granite chippings | 545 | 19 | 2 |
| Hall Bros., varnish, etc. | 1 | 6 | 6 |
| Halls, C. & Sons, repairs | 35 | — | — |
| Ham, Baker & Co., Ltd., valves | 8 | 10 | — |
| Hancock, C. C. & Co., Ltd., road emulsion | 98 | 8 | 9 |
| Hawley, J. & Co. (Walsall), Ltd., mats | 27 | 16 | 9 |
| Haynes, J. H., lorry hire, etc. | 436 | 13 | 7 |
| Haywards, Ltd., lantern light | 12 | — | — |
| Hendon Corporation, use of ambulance | 2 | 13 | — |
| Highways Construction, Ltd., macadam | 242 | 3 | 8 |

| | | | |
|---|---|---|---|
| Hilling, T. & Co., trees, plants, etc. ... | 69 | 17 | 6 |
| Hockey, L. G., tools, etc. ... | 1 | 14 | 1 |
| Hodge, F., Ltd., drain rods, etc. ... | 4 | 6 | — |
| Hodgetts, Ltd., subscription ... | 2 | 2 | — |
| Hornsey Corporartion, cost of lighting, etc. | 2 | 18 | 2 |
| Imperial Typewriter Co., Ltd., typewriter ... | 13 | — | — |
| Incorporated Council of Law Reporting for England and Wales, law reports | 5 | 5 | — |
| Indestructible Paint Co., Ltd., paint | 44 | 2 | 3 |
| James, N., Ltd., petrol, etc. ... | 62 | 4 | 3 |
| Jordan & Sons, Ltd., pads ... | 1 | 5 | 7 |
| Joyce & Co., timber ... | 33 | 15 | 2 |
| Judd, W., Ltd., advertisements ... | 24 | 18 | 8 |
| Keene's Stores, cleaning materials ... | 1 | 16 | 10 |
| Kelly's Directories, Ltd., directory of London ... | 2 | 7 | 6 |
| Kingham, H. & Sons, Ltd., cleaning materials | 1 | 1 | 6 |
| Knight, C. & Co., Ltd., subscription ... | 3 | 13 | 6 |
| Knowles, J. & Co. (London), Ltd., pipes, etc. | 8 | 16 | 3 |
| Lancet, Ltd., subscription ... | 2 | 2 | — |
| Lawford & Sons, Ltd., slates, etc. ... | 8 | 19 | 7 |
| Limmer & Trinidad Lake Asphalt Co., Ltd., reinstatement | 17 | 9 | 1 |
| Lockerbie & Wilkinson (Birmingham), Ltd., locks and keys | 22 | 18 | 2 |
| London Passenger Transport Board, altering position of poles | 19 | 17 | 2 |
| Mander Bros., Ltd., paint ... | 1 | 16 | — |
| Mason, E. N. & Sons, Ltd., paper | 1 | 16 | — |
| Metropolitan Water Board, water ... | 1 | 1 | 7 |
| Mudd, W. R. & Son, meat ... | 5 | 13 | 7 |
| Municipal Journal, Ltd., subscription | 1 | 10 | — |
| Murray, B., glass, etc. ... | 3 | 19 | 1 |
| National Boiler & General Insurance Co., Ltd., cones, etc. | 2 | 7 | 8 |
| Nobel Chemical Finishes, Ltd., enamel, etc. | 40 | 19 | — |
| North, E. W., greengrocery | 4 | 16 | 2 |
| Orchard, C. & Co., printing, etc. ... | 29 | 9 | — |
| Osborne, F. & Co., Ltd., tablet ... | 28 | 15 | — |
| Palmer, T. W. & Co., iron gates, etc. | 45 | 14 | — |
| Pannell, A., Ltd., refuse removal ... | 469 | 3 | 4 |
| Pearson, T. E. & Co., Ltd., wallpaper, etc. | 8 | 15 | 7 |
| Penfold Fencing, Ltd., gate ... | 1 | 19 | — |
| Plowman, C., timber ... | 29 | 15 | 2 |
| Pooley, H. & Son, Ltd., maintenance | 3 | 8 | — |
| Pope, H. & Sons, Ltd., petrol, oil, etc. | 41 | 4 | 11 |
| Prove Bros., Ltd., fencing, etc. ... | 5 | 4 | 10 |
| Pryke & Palmer, Ltd., manhole covers, etc. | 142 | 7 | 6 |
| Rego Clothiers, Ltd., clothing ... | 12 | 12 | 9 |
| Richardson, W. J. & Sons, typewriter ribbons | 1 | 16 | — |
| Roneo, Ltd., ink ... | 5 | 4 | 5 |
| Royal Label Factory, nameplates ... | 5 | 4 | 9 |
| Royal Northern Hospital, grant ... | 20 | — | — |
| St. Albans Sand & Gravel Co., Ltd., sand ... | 16 | — | — |
| Sanitary Publishing Co., Ltd., subscription | 1 | 4 | 6 |
| Scott, H. & Sons, hessian ... | 1 | 17 | 6 |
| Seamac Foundry Co., manhole cover | 2 | 5 | — |
| Shaw & Sons, Ltd., binders, etc. ... | 5 | 13 | 2 |
| Slocock, W. C., Ltd., trees ... | 79 | 2 | 11 |
| Smith Bros., certificate ... | 18 | 8 | 10 |
| Smith, R. H., bag ... | 1 | 10 | — |
| Solicitors' Law Stationery Society, Ltd., subscription, etc. | 2 | 17 | 6 |
| Southall Bros. (Birmingham), Ltd., towels | 2 | 12 | 6 |
| Southgate & District Gas Co., gas ... | 2 | 9 | 9 |
| Steventon, J. E., teas ... | 4 | 8 | — |

| | £ | s. | d. |
|---|---|---|---|
| Stiglitz, L., books | 18 | 18 | 8 |
| Sussex Brick Co., Ltd., bricks | 20 | — | — |
| United Dairies (London), Ltd., milk | 12 | 18 | 6 |
| Vulcan Products, Ltd., paint | 31 | 4 | — |
| Vulite Co., Ltd., fluid | 11 | 11 | — |
| Walker, J., chippings | 18 | 8 | 10 |
| Warden & Co., Ltd., printing | 64 | 18 | 6 |
| Wight, E. & Co., wiring, etc. | 67 | 11 | 5 |
| Willcox, W. H. & Co., Ltd., hacksaw machine, etc. | 12 | 3 | 8 |
| Williams Bros., groceries, etc. | 22 | 6 | — |
| Williamson, A., tickets | 2 | 6 | 8 |
| Wimbledon Foundry Co., fire alarm hands | 1 | 18 | 3 |
| Woodrow, A. C. & Co., lead pipe, screws, etc. | 15 | 14 | 2 |
| Total invoices | 6,040 | 13 | — |
| Middlesex County Council, seventh instalment of precept | 29476 | — | — |
| Metropolitan Police, second instalmen of precept | 17704 | 5 | 2 |
| Prudential Assurance Co., Ltd., principal and interest on loan 46 | 597 | 1 | 3 |
| Barclays Bank, Ltd., instalment of loans and interest | 254 | 12 | 4 |
| Prudential Assurance Co., Ltd., principal and interest on loans 43, 44 and 47 | 90 | 10 | 4 |
| Salaries of Officers as per list | 712 | 1 | 11 |
| Borough Treasurer to pay staff salaries | 1443 | 14 | 8 |
| Borough Treasurer to pay national insurance | 16 | 7 | 7 |
| Borough Treasurer to pay firemen | 220 | — | — |
| Borough Treasurer to pay fire expenses | 10 | — | — |
| Borough Treasurer's Wages Account | 1800 | — | — |
| Borough Treasurer's Wages Account | 2100 | — | — |
| | £60,465 | 6 | 3 |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| Balance in hand | 35,910 | — | 8 |
| Cheques recommended for payment | 60,465 | 6 | 3 |
| Leaving balance overdrawn | £24,555 | 5 | 7 |

**534 Electric Lighting Loans Account:**

| | | | | | |
|---|---|---|---|---|---|
| The balance overdrawn upon this account per last report was | | | | £23,542 | — | 4 |
| Cr. by Cashier (Dec. 3rd—Jan. 1st), amount received from Consumers' Services | | | | 108 | 9 | 8 |
| | | | | 23433 | 10 | 8 |
| Add transfer to Electric Lighting Revenue A/c, invoices, stores, etc. | | | | 1204 | 5 | 11 |
| | | | | 24637 | 16 | 7 |
| **RECOMMENDED** that cheques be drawn in payment of the following accounts :— | | | | | | |
| Hewittic Electric Co., Ltd., certificates | 739 | 17 | — | | | |
| Reyrolle, A. & Co., Ltd. ,, | 160 | 18 | 9 | | | |
| | | | | 900 | 15 | 9 |
| Leaving balance overdrawn | | | | £25,538 | 12 | 4 |

535 **Electric Lighting Revenue Account:**

The balance in hand upon this account account per last report was £21,616 6 4

| | | | | |
|---|---|---|---|---|
| Deduct transfers— | | | | |
| To Superannuation Fund: | | | | |
| Employees' contributions ... ... ... | 55 — 11 | | | |
| Council's contributions ... ... ... | 77 14 3 | | | |
| | | 132 15 2 | | |
| To General Rate Fund:— | | | | |
| Propn. estab. charges, etc. ... ... | 172 11 1 | | | |
| Refund of deposits and interest ... ... | 26 10 5 | | | |
| Contribution in aid of Rates ... ... | 3400 — — | | | |
| | | 3599 1 6 | | |
| | | | 3731 16 8 | |
| | | | 17884 9 8 | |
| Cr. (Dec. 3rd—Jan. 1st) by:— | | | | |
| Cashier ... ... .. ... ... ... | 6920 8 1 | | | |
| Collector ... ... ... ... ... ... | 113 6 11 | | | |
| Barclays Bank, Ltd. ... ... ... ... | 18 12 2 | | | |
| | | 7052 7 2 | | |
| By Treasurer (Dec. 16th), interest on India 4% Stock, less tax | | 46 1 10 | | |
| Transfers for invoices, stores, wages and petty cash from:— | | | | |
| General Rate Fund (gas lamps) ... ... ... | 12 — — | | | |
| E.L. Loans Account ... ... ... ... | 1204 5 11 | | | |
| | | 1216 5 11 | | |
| | | | 8314 14 11 | |
| Leaving in hand ... ... | | | 26199 4 7 | |
| Deduct cheques drawn Jan. 16th to:— | | | | |
| Harrisons (London), Ltd., coal ... ... ... ... | | 410 3 10 | | |
| Milner, Thomas & Co., Ltd., coal ... ... ... ... | | 155 3 8 | | |
| | | | 565 7 6 | |
| | | | 25633 17 1 | |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | |
|---|---|
| Allied Industrial Services, Ltd., cleaning cloths ... ... | 3 2 10 |
| Anglo-American Oil Co., Ltd., petrol, etc. ... ... ... | 52 4 2 |
| Babcock & Wilcox, Ltd., steel tubes, etc. ... ... ... ... | 52 12 — |
| Barnes Brand & Co., Ltd., pump ... ... ... ... ... | 5 2 — |
| Berk, F. W. & Co., Ltd., acid and distilled water ... ... | 11 12 6 |
| Braby, F. & Co., Ltd., ingot tin, etc. ... ... ... ... | 15 9 3 |
| British Electrical Development Association, subscription ... | 91 17 6 |
| British Insulated Cables, Ltd., wire ... ... ... ... | 3 6 5 |
| British Mannesmann Tube Co., Ltd., steel poles ... ... | 74 11 — |
| Brodie, A., tools ... ... ... ... ... ... ... | 3 4 6 |
| Brown Bros., Ltd., car tyres and batteries ... ... ... | 7 15 9 |
| Callender's Cable & Construction Co., Ltd., cable, boxes, etc. ... | 744 16 5 |
| Calvert, E., subscription—I.M.E.A. ... ... ... ... | 2 2 — |
| Chisholm's Ltd., filing folders ... ... ... ... ... | 7 6 3 |
| Cohen, G. Sons & Co., repairing road breaker ... ... ... | 2 15 8 |
| Cook, E. & Co., Ltd., soap ... ... ... ... ... ... | 3 — — |
| Crisp, A. E. & Co., Ltd., boiler piping and fittings ... ... | 14 13 1 |
| Crompton Parkinson, Ltd., lamps ... ... ... ... ... | 18 5 8 |
| Drake & Gorham Wholesale, Ltd., lamps, etc. ... ... | 38 1 6 |
| Electric Street Lighting Apparatus Co., brackets, etc. ... ... | 338 14 3 |

| | | | | | |
|---|---|---|---|---|---|
| Endersby, W. A., shelves ... ... ... ... ... ... | 2 | 10 | — | | |
| Engineering & Lighting Equipment Co., Ltd., "Glasgow" fittings, etc. ... ... ... ... ... ... ... ... | 76 | 18 | — | | |
| Ever Ready Co., Ltd., batteries and torches ... ... ... | 2 | 8 | — | | |
| Evershed & Vignoles, Ltd., repairing insulation tester ... ... | 3 | 1 | 4 | | |
| Ferranti, Ltd., meters ... ... ... ... ... ... | 58 | — | — | | |
| Finchley Corporation, reinstatements, etc. ... ... ... ... | 63 | 9 | 5 | | |
| Finchley Press, Ltd., printing ... ... ... ... ... | 2 | 10 | — | | |
| Gestetner, D., Ltd., stencils, paper, etc. ... ... ..... | 4 | 5 | 8 | | |
| Gibb, J. & Co., Ltd., lamp columns ... ... ... ... | 36 | 4 | 6 | | |
| Gray Bros., Ltd., coke, slack, bricks, etc. ... ... ... | 31 | 1 | 6 | | |
| Griffiths Bros. & Co., London, Ltd., paint ... ... ... ... | 3 | 18 | — | | |
| Halden, J. & Co., Ltd., prints ... ... ... ... ... | 1 | 18 | 7 | | |
| Haynes, J. H., cartage ... ... ... ... ... ... | 60 | 1 | 4 | | |
| Hornby, R. & Co., Ltd., meters, etc. ... ... ... ... | 430 | 8 | 3 | | |
| King, J. C., Ltd., drawer cabinet ... ... ... ... ... | 1 | 2 | 6 | | |
| Lawford & Sons, Ltd., boards, nails, etc. ... ... ... ... | 2 | 18 | 5 | | |
| London County Council, testing meters ... ... ... ... | 2 | 10 | — | | |
| London Electric Wire Co. and Smiths, Ltd., fuse wire ... ... | 1 | 17 | 9 | | |
| London & Home Counties Joint Electricity Authority, bulk supply | 2285 | 3 | 5 | | |
| Macintosh Cable Co., Ltd., maconite cable ... ... ... ... | 7 | 3 | 4 | | |
| Miscellaneous Disposals Syndicate, Ltd., cupboard ... ... | 5 | 4 | — | | |
| Mortlock, W., repairs to vehicles ... ... ... ... ... | 1 | 17 | 9 | | |
| Normand Garage, Ltd., repairs to van ... ... ... ... | 2 | 15 | 9 | | |
| Orchard, C. & Co., printing ... ... ... ... ... | 3 | 4 | 6 | | |
| Parmiter, Hope & Sugden, Ltd., fuses ... ... ... ... | 4 | 15 | 6 | | |
| Porter Patent Safety Seals, Ltd., lead seals ... ... ... | 1 | 3 | 4 | | |
| Reason Manufacturing Co., Ltd., demand indicators ... ... | 28 | 10 | — | | |
| Reyrolle, A. & Co., Ltd., modifications to switchgear, etc. ... | 67 | 4 | — | | |
| Rhodes, Brydon & Youatt, Ltd., repairs to armature ... ... | 2 | 9 | 6 | | |
| Saxonia Electrical Wire Co., Ltd., flexible ... ... ... | 1 | 12 | — | | |
| Venner Time Switches, Ltd., time switches ... ... ... | 13 | 7 | 9 | | |
| Witty & Wyatt, Ltd., screws ... ... ... ... ... | 4 | — | 1 | | |
| Wootton & Co., Ltd., meter boards ... ... ... ... ... | 16 | — | — | | |
| Total invoices ... | 4720 | 6 | 11 | | |
| Borough Electrical Engineer, salary ... ... ... ... | 136 | 13 | 4 | | |
| Ditto wages a/c ... ... ... ... ... ... | 950 | — | — | | |
| Ditto ditto ... ... ... ... ... ... | 950 | — | — | | |
| Ditto petty cash ... ... ... ... ... | 25 | — | — | | |
| Ditto ditto ... ... ... ... ... ... | 25 | — | — | | |
| Barclays Bank, Ltd., interest on loans, 1 qtr. ... ... ... | 4 | 17 | 6 | | |
| | | | | 6811 | 17 | 9 |
| Leaving balance in hand ... | | | | £18,821 | 19 | 4 |

**536 Workmen's Dwellings Revenue Account:**

| | | | | | | |
|---|---|---|---|---|---|---|
| The balance in hand upon this account per last report was | | | | £2,041 | 18 | 11 |
| Deduct transfer to General Rate Fund, expenditure and estab. charges ... | | | | 398 | 12 | 9 |
| | | | | 1643 | 6 | 2 |
| Cr. by Collector (Dec. 2nd—Jan. 1st), rents ... ... ... ... ... | | | | 1170 | 3 | 6 |
| Leaving balance in hand ... | | | | £2,813 | 9 | 8 |

537 **Housing (Assisted Schemes) Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £8,439 13 6 |
| Add transfer to General Rate Fund, expenditure and establishment charges ... | | 200 7 5 |
| | | 8640 — 11 |
| Cr. by Collector (Dec. 2nd—Jan. 1st), rents ... ... ... | 897 10 9 | |
| Transfer from General Rate Fund on account of rate contribution | 257 15 — | |
| | | 1155 5 9 |
| | | 7484 15 2 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | |
|---|---|---|
| Barclays Bank, Ltd., interest on loan No. 233, 1 quarter ... | 122 4 11 | |
| Middlesex County Council, proportion of interest deficiency ... | 425 — 3 | |
| | | 547 5 2 |
| Leaving balance overdrawn ... | | £8,032 — 4 |

538 **Sewerage and Sewage Disposal Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per last report was | £1,258 15 3 |
| Add transfer to General Rate Fund, petty cash ... ... ... ... | 22 1 — |
| Leaving balance overdrawn ... | £1,280 16 3 |

539 **District Roads Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per last report was | £5,472 15 — |
| **RECOMMENDED** that a cheque be drawn to:— | |
| Bilton, P. (Roadways), Ltd., certificate ... ... ... ... ... ... | 524 9 11 |
| Leaving balance overdrawn ... | £5,997 4 11 |

540 **Private Street Works Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £41,131 12 — |
| Deduct transfer from General Rate Fund:— | | |
| Principal received from frontagers, December ... ... | 1229 1 11 | |
| Less invoices and petty cash ... ... ... ... ... | 170 2 2 | |
| | | 1058 19 9 |
| | | 40072 12 3 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | |
|---|---|---|
| Bilton, P. (Roadways) Ltd., certificate ... ... ... | 406 12 3 | |
| Constable, Hart & Co., Ltd. ,, (Final) ... ... | 30 1 9 | |
| Ditto ,, ,, ... ... | 110 13 3 | |
| Ditto certificates ... ... ... | 2770 — 9 | |
| | | 3317 8 — |
| Leaving balance overdrawn ... | | £43,390 — 3 |

**541 Recreation Grounds and Open Spaces Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £3,163 11 3 |
| Add transfer to General Rate Fund, invoices, stores, etc. ... ... ... | | 12 18 8 |
| | | 3176 9 11 |
| **RECOMMENDED** that cheques be drawn in payment of the following accounts:— | | |
| Dumayne, J. A. & Co., Ltd., certificate ... ... ... | 196 7 9 | |
| Wood, W. & Son, Ltd., ,, ... ... ... | 320 — — | |
| | | 516 7 9 |
| Leaving balance overdrawn ... | | £3,692 17 8 |

**542 Workmen's Dwellings Loans Account:**

| | | |
|---|---|---|
| The balance in hand upon this account per last report was | | £238 19 9 |
| Deduct transfer to General Rate Fund, stores and wages ... ... ... | | 1 19 10 |
| | | 236 19 11 |
| Deduct cheques drawn Jan. 16th to:— | | |
| Pugh & Co., purchase money, Craven Lodge ... ... | 2300 — — | |
| Nickinson, J. A., purchase money, ditto ... ... ... | 1000 — — | |
| Inland Revenue Commissioners, stamp duty, ditto ... | 33 — — | |
| | | 3333 — — |
| Leaving ovedrawn ... | | 3096 — 1 |
| **RECOMMENDED** that a cheque be drawn to:— | | |
| Gaze, W. H. & Sons, Ltd., certificate ... ... ... ... ... | | 64 11 — |
| Leaving balance overdrawn ... | | £3,160 11 1 |

**543 Fire Brigade and Ambulance Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | — 9 9 |
| Add transfer to General Rate Fund, invoices, stores, etc. ... ... ... | | 804 15 2 |
| | | 805 4 11 |
| Cr. amount received (Jan. 1st) from Manchester & Salford Savings Bank on mortgage—New Fire Station—final instalment ... ... ... ... | | 8799 — — |
| Leaving balance in hand ... | | £7,993 15 1 |

**544 Public Libraries Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £740 5 9 |
| Add transfer to General Rate Fund, petty cash ... ... ... ... | | 25 14 6 |
| | | 766 — 3 |
| Add cheques drawn Jan. 16th to:— | | |
| Ecclesiastical Commissioners, variation of covenant — proposed district library, East Finchley ... ... ... | 100 — — | |
| Milles, Jennings, White & Foster, costs *re* proposed district library ... ... ... ... ... ... ... | 10 8 — | |
| | | 110 8 — |
| Leaving balance overdrawn ... | | £876 8 3 |

545 **Superannuation Fund Account:**

The balance in hand upon this account per last report was £1,584 8 6

| | | | |
|---|---|---|---|
| Cr. by Treasurer:— | | | |
| Dec. 9th—County Borough of Wallasey, transfer value, C. Hope ... ... ... ... ... ... ... | | 254 4 — | |
| Dec. 30th—Barclays Bank, Ltd., interest on current a/c ... | | 12 14 4 | |
| Jan 1st—Interest on Stock, less tax— | | | |
| L.M. & S.R. 4% Deb. ... ... ... | 55 16 — | | |
| Union of South Africa 5% ... ... ... | 77 10 — | | |
| | | 133 6 — | |
| Transfers received (Dec. 31st) from:— | | | |
| General Rate Fund ... ... ... ... | 221 10 4 | | |
| E.L. Revenue A/c ... ... ... ... | 132 15 2 | | |
| Education A/c ... ... ... ... ... | 44 3 — | | |
| | | 398 8 6 | |
| | | | 798 12 10 |
| Leaving balance in hand ... | | | £2,383 1 4 |

546 **Education Account:**

The balance in hand upon this account is the sum of £2,669 16s. 7d., made up as follows:—

| | | | |
|---|---|---|---|
| Balance overdrawn per last report | | | £1,556 14 3 |
| Add transfers:— | | | |
| To Superannuation Fund:— | | | |
| Employees' contributions ... ... ... | 17 4 — | | |
| Council's contributions ... ... ... | 26 19 — | | |
| | | 44 3 — | |
| To General Rate Fund, propn. estab. charges and Bourchier House expenditure, December ... ... ... ... | | 120 8 8 | |
| | | | 164 11 8 |
| | | | 1721 5 11 |
| Cr. by Cashier (Dec. 7th—28th) ... ... ... ... ... | | 289 4 11 | |
| By Board of Education, instalment of Substantive grant ... | | 240 — — | |
| Cr. cheque drawn Dec. 23rd, 1935, to National Boiler and General Insurance Co., Ltd. (since cancelled) ... ... ... ... | | 8 8 11 | |
| Transfer from General Rate Fund, rate appropriation, December | | 3880 15 — | |
| | | | 4418 8 10 |
| Leaving in hand ... ... | | | 2697 2 11 |
| Deduct cheque drawn January 16th to:— | | | |
| North Middlesex Gas Co., gas, etc. ... ... ... ... ... ... | | | 27 6 4 |
| Leaving balance in hand ... | | | £2,669 16 7 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | |
|---|---|
| Alexandra Park Coal Co., Ltd., anthracite ... ... ... ... ... | 22 10 — |
| Arnold, E. J. & Son, Ltd., printing ... ... ... ... ... ... | — 6 6 |
| Art Metal Construction Co., cupboards ... ... ... ... ... ... | 11 9 4 |
| Becker, F. E. & Co., scientific apparatus ... ... ... ... ... | 2 11 2 |
| Bell, J., Hills & Lucas, Ltd. medical requisites ... ... ... ... | 7 16 4 |
| Blunt, G. & Sons, Ltd., books ... ... ... ... ... ... ... | 23 7 1 |
| Boden, Dr. J. S., fees ... ... ... ... ... ... ... ... | 39 18 — |
| Branthwaite, G. C., dental napkins ... ... ... ... ... ... | 2 18 — |

FINANCE (*contd.*)

| | £ s. d. | £ s. d. |
|---|---|---|
| Bryson, J. G., printing | | 2 4 6 |
| Cawood Wharton & Co., Ltd., coal | | 6 12 6 |
| Comyn Ching & Co. (London), Ltd., overhauling, etc., accelerator | | 9 10 — |
| Cowing, E. & Son, Ltd., advertisements | | 3 — — |
| Crompton Parkinson, Ltd., lamps | | 1 11 11 |
| Dental Manufacturing Co., Ltd., dental requisites | | 13 4 8 |
| East London Home, maintenance | | 37 — — |
| Finchley Corporation, repairs, etc. | | 14 5 4 |
| Finchley Delivery Service, cartage | | — 6 — |
| Finchley, Hornsey & Wood Green Joint Special School, contribution | | 148 1 9 |
| Finchley Press, Ltd., advertisements, etc. | | 3 3 3 |
| Finchley Schools' Sports Association, maintenance | | 13 — — |
| Fowler, G. W., apparatus | | 1 18 10 |
| Frankland King & Co., sound-box, etc. | | 1 5 — |
| Gardiner, T. M., Ltd., apparatus | | 10 11 11 |
| Gaston, T. J., books | | 2 16 8 |
| Gray Bros (E. F.), Ltd., coke, etc. | | 48 3 1 |
| Hospital Contracts Co., Ltd., atropine | | — 18 — |
| Institutional Children :— | | |
| Bournemouth Corporation | 7 12 2 | |
| Lancashire County Council | 8 14 7 | |
| | | 16 6 9 |
| Keene's Stores, cleaning materials | | 5 5 10 |
| London Passenger Transport Board, identity cards | | — 11 1 |
| London Society for Teaching and Training the Blind, mat | | — 17 6 |
| Managers—Christ Church, rent | | 22 15 — |
| Middlesex Edward VII Memorial Fund, maintenance | | 17 6 — |
| Odell, W. J., services *re* evening classes | | 3 8 6 |
| Oliver Bros., cleaning materials | | 2 1 8 |
| Oppenheim & Co., Ltd., books | | 25 17 8 |
| Postmaster-General, telephone rentals and calls | | 11 9 6 |
| Prior Burners, Ltd., overhauling motors | | — 15 6 |
| Royal School for Deaf and Dumb Children, maintenance | | 11 11 — |
| St. Vincent's Orthopædic Hospital, maintenance | | 24 15 — |
| Sanitary Floor Co., Ltd., "Dustolio" | | 2 4 6 |
| Sheldrake, J., services *re* evening classes | | 4 8 — |
| Slater, J. & Co., Engineers, Ltd., repairs to motor | | — 7 6 |
| Steele, A. & Son, repairs | | 4 3 6 |
| Stiglitz, L., books | | 1 15 6 |
| Sully, J. & Co. (Dustal), Ltd., sweeping powder | | 1 4 6 |
| Tollit & Harvey, Ltd., books | | — 7 — |
| Waterlow & Sons, Ltd., books, stationery, etc. | | 42 18 7 |
| Wight, E. & Co., part cost of wireless set | | 5 — — |
| Williams, C. W., apparatus | | 2 10 8 |
| Total invoices | | 636 10 7 |
| Barclays Bank, Ltd., principal and interest on loans | | 262 9 1 |
| London Savings Bank, principal and interest on loan 31 | | 142 5 1 |
| Board of Education, adjustment of superannuation deduction | | 40 16 6 |
| Salaries of Officers, January—as per list | | 169 18 3 |
| Director of Education, petty cash | | 50 — — |
| Education Salaries Account | | 3550 — — |
| | | £4,851 19 6 |

SUMMARY.

| | £ s. d. |
|---|---|
| Balance in hand | 2,669 16 7 |
| Cheques recommended for payment | 4,851 19 6 |
| Leaving balance overdrawn | £2,182 2 11 |

547 **Education Loans Account:**

The balance in hand upon this account per last report was £87 9 1
Deduct transfer to General Rate Fund, petty cash ... ... ... ... 33 1 6

Leaving balance in hand ... £54 7 7

548 **Rate Statement:**

The Treasurer submitted the following Statement:—

| | £ s. d. | | £ s. d. |
|---|---|---|---|
| Estimated recoverable arrears of former rates ... ... | 4700 — — | Amount of rates collected as per previous Statement ... | 226141 9 11 |
| Estimated product of rates for year ending 31st March, 1936 ... ... | 325477 — — | Amount of rates collected since last Statement ... ... | 37546 19 10 |
| | | Estimated recoverable rates outstanding ... ... ... | 66488 10 3 |
| | £330,177 — — | | £330,177 — — |

549 **Financial Statement:**

| Account. | Present Actual Balance 31st Dec., 1935. Cr. | Dr. | Cheques recommended per Report 16th Jan., 1936. Dr. | Leaving Balance after cheques drawn. Cr. | Dr. |
|---|---|---|---|---|---|
| | £ | £ | £ | £ | £ |
| General Rate Fund ... ... ... | 37672 | — | 62227 | — | 24555 |
| Electric Lighting Loans ... ... | — | 24638 | 901 | — | 25539 |
| ,, ,, Revenue ... ... | 26199 | — | 7377 | 18822 | — |
| Workmen's Dwellings Revenue ... | 2813 | — | — | 2813 | — |
| Housing (Assisted Schemes) ... ... | — | 7485 | 547 | — | 8032 |
| Sewerage and Sewage Disposal Loans | — | 1281 | — | — | 1281 |
| County Roads Loans ... ... ... | 1683 | — | — | 1683 | — |
| District Roads Loans ... ... ... | — | 5473 | 524 | — | 5997 |
| Private Street Works Loans ... ... | — | 40072 | 3318 | — | 43390 |
| Public Lighting Loans ... ... ... | — | 132 | — | — | 132 |
| Recreation Grounds and Open Spaces Loans ... ... ... ... | — | 3176 | 517 | — | 3693 |
| Refuse Destructor Loans ... ... | 90 | — | — | 90 | — |
| Storeyards Loans ... ... ... | — | 2692 | — | — | 2692 |
| Workmen's Dwellings Loans ... ... | 237 | — | 3398 | — | 3161 |
| Fire Brigade and Ambulance Loans ... | 7994 | — | — | 7994 | — |
| Public Offices Loans ... ... ... | — | 30 | — | — | 30 |
| Public Libraries Loans ... ... ... | — | 766 | 110 | — | 876 |
| Education ... ... ... ... | 2697 | — | 4879 | — | 2182 |
| ,, Loans ... ... ... | 54 | — | — | 54 | — |
| | £79439 | £85745 | £83798 | £31456 | £121560 |

Net Debit ... ... ... ... £90,104.

C. S. SYRETT,
Chairman.

# Street Trading Committee's Report.

**20th JANUARY, 1936.**

Present: Councillor Hayter (Chairman); Councillor Venis (Vice-Chairman); the Deputy Mayor (Councillor W. C. Langlands); Councillors Pugh and Rutt.

Non-member: Alderman Syrett.

**550 Minutes:**

The Minutes of meetings held on the 3rd July and the 9th November, 1935, were taken as read, confirmed and signed.

**551 Street Trading—Stalls on Highways:**

(1) After considering carefully the reports of the Town Clerk hereon, it was

**RECOMMENDED** that, as a general principle, the Town Council institute proceedings against any person failing to comply with the Town Council's notice requiring him to remove a stall from the public highway within the period prescribed in such notice and to refrain from re-erecting it on any highway in the Borough.

(2) Stall, Castle Road, S.E. Corner—junction with Great North Road.—It was reported that the stall in question had been removed from the above-mentioned position to a private forecourt at the north-eastern corner of the junction, but that at the time of the last inspection a two-wheeled barrow and a box displaying goods were standing in the channel on the north side of the roadway.

In the circumstances, therefore, the Town Clerk was instructed to serve notice upon the person in control of the barrow and box intimating that, in view of the obstruction caused to the public highway, such barrow and box must be removed, and that he must refrain from placing the same on any highway in the Borough, failing which the Town Council will be compelled to institute legal proceedings in the matter.

**RECOMMENDED** that the action taken be approved.

**552 Instructions:**

**RECOMMENDED** that the Instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

C. HAYTER,

Chairman.

# Borough of Finchley.

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## MINUTES OF THE COUNCIL

and

## REPORTS OF COMMITTEES

To be submitted for confirmation

at the

## MEETING OF THE COUNCIL

on

## Monday, the 24th February, 1936.

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H. WOOD BARTER,
*Town Clerk.*

# Borough of Finchley.

.....

Municipal Offices,

Finchley, N.3.

*18th February, 1936.*

Sir (or Madam),

**NOTICE IS HEREBY GIVEN that an ORDINARY MEETING of the COUNCIL of the BOROUGH OF FINCHLEY will be held on MONDAY next, the 24th day of FEBRUARY, 1936, at 8 o'clock in the afternoon at the Municipal Offices, Finchley, and all and several the members of the said Council are hereby summoned to attend.**

**The business to be transacted at such meeting is as follows :**

(1) Confirmation of the Minutes of a Special and of an Ordinary Meeting of the Town Council held on the 27th day of January, 1936.

(2) Tenders for :—

(*a*) Wood Paving Reinstatement Works—Great North Road and Ballards Lane.

(*b*) Purchase of Drill Tower.

(3) To receive and consider the reports of the following Committees and correspondence arising therefrom :—

(*a*) **Public Libraries** of the 3rd February, 1936.

(*b*) **Town Planning** of the 3rd February, 1936.

(*c*) **Valuation** of the 4th February, 1936.

(*d*) **Parks and Open Spaces** of the 4th February, 1936.

(*e*) **Highways and Fire Brigade** of the 5th February, 1936.

(*f*) **Public Health** of the 6th February, 1936.

(*g*) **Electricity** of the 10th February, 1936.

(*h*) **Education** of the 10th February, 1936.

(*i*) **Allotments** of the 11th February, 1936.

(*j*) **Housing** of the 11th February, 1936.

(*k*) **General Purposes** of the 12th February, 1936.

(*l*) **Finance** of the 13th February, 1936.

(*m*) **Electricity** (Special) of the 15th February, 1936.

(4) Other correspondence (if any).

(5) Reports of Officers (if any).

(6) To authorise the Corporate Seal to be affixed to certain documents (list to be circulated).

(7) Payment of Accounts.

(*a*) The Town Clerk to report that, since the last meeting of the Town Council, a Borough Treasurer's Interim Order for the sum of £1,871 6s. 7d. had been issued in pursuance of the provision contained in paragraph 6(2) of the Standing Orders of the Town Council.

(*b*) Motion.—

"That an Order in writing be signed by three members of the Town Council and countersigned by the Town Clerk, directing the Borough Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 13th February, 1936."

(8) Questions (if any) of which notice has been given to the Town Clerk.

## Council in Committee.

(9) To receive and consider the reports of the following Committees and correspondence arising therefrom :—

(*a*) **Electricity** (Special) of the 29th January, 1936.

(*b*) **Public Libraries** of the 3rd February, 1936.

(*c*) **Town Planning** of the 3rd February, 1936.

(*d*) **Valuation** of the 4th February, 1936.

(*e*) **Highways and Fire Brigade** of the 5th February, 1936.

(*f*) **Electricity** of the 10th February, 1936.

(*g*) **Education** of the 10th February, 1936.

(*h*) **Housing** of the 11th February, 1936.

(*i*) **General Purposes** of the 12th February, 1936.

(*j*) **Finance** of the 13th February, 1936.

(*k*) **Street Trading** of the 17th February, 1936.

(10) Other correspondence (if any).

(11) Reports of Officers (if any).

(12) Questions (if any) of which notice has been given to the Town Clerk.

*Town Clerk.*

**Questions.**

*Notice of any question intended to be asked at the Meeting of the Town Council must be given at the office of the Town Clerk not later than Twelve noon on the day of such Meeting.*

# Borough of Finchley.

**At a Special Meeting** of the Council of the BOROUGH OF FINCHLEY, held at the Municipal Offices, Finchley, on MONDAY, the 27th day of January, 1936.

PRESENT:

His Worship the Mayor (Alderman S. Pulham, J.P.).
The Deputy Mayor (Councillor W. C. Langlands).

Aldermen—

A. J. Briant.
G. H. Pateman.
A. T. Pike.
C. S. Syrett, J.P.
Vyvyan Wells.

Councillors—

A. N. H. Baines.
W. L. Brooksbank.
J. F. Kneale Caine.
J. Connorton.
C. P. Grobel.
F. J. Grocott.
C. Hayter.
J. Hugh Jones, LL.B.
Mrs. M. E. Legge.
E. E. Pugh.
H. A. Rutt.
Major H. W. Steward.
H. Venis.
H. H. Wilmot.

**553 Prayers:**

The Mayor's Chaplain attended the meeting, and opened the proceedings with prayer.

**554 Death of His Majesty King George the Fifth:**

Reference was made by His Worship the Mayor to the great loss which had been sustained by the nation owing to the lamented death of His Majesty King George the Fifth.

At the conclusion of his address, the members of the Town Council stood silently in their places.

His Worship then moved as follows:—

"That a vote of condolence in the following terms be passed, sealed with the Corporate Seal and forwarded through the Home Office to His Majesty King Edward the Eighth, viz.:—

We, the Mayor, Aldermen and Councillors of the Borough of Finchley, on behalf of the Burgesses of the Borough, desire to express deep sorrow at the great loss which the nation has sustained by the death of His gracious and beloved Majesty King George the Fifth and to offer to your Majesty, Queen Mary and to the other members of the Royal Family our deepest sympathy and condolence."

The motion was duly seconded, and on being put was carried unanimously, and it was

**RESOLVED** accordingly.

The Mayor then reported that he had given instructions for all Departments of the Town Council to close on the day of His Majesty's funeral, and his action in this connection was approved.

**555 Gas Light and Coke Company (No. 2) Bill:**

Alderman Syrett moved as follows :—

> " That the Town Council do oppose a Bill which has been deposited in Parliament intituled ' A Bill to confer upon the Gas Light and Coke Company powers with reference to the making of provision for supplies of Gas in certain cases; and for other purposes; ' and that the expense be defrayed out of the general rate fund."

The motion was duly seconded by Councillor Hugh Jones, and on being put was carried unanimously, and it was

**RESOLVED** accordingly.

Mayor.

# Borough of Finchley.

**At an Ordinary Meeting** of the Council of the BOROUGH OF FINCHLEY, held at the Municipal Offices, Finchley, on MONDAY, the 27th day of January, 1936.

PRESENT:

His Worship the Mayor (Alderman S. Pulham, J.P.).

The Deputy Mayor (Councillor W. C. Langlands).

Aldermen—

A. J. Briant.
G. H. Pateman.
A. T. Pike.
C. S. Syrett, J.P.
Vyvyan Wells.

Councillors—

A. N. H. Baines.
W. L. Brooksbank.
J. F. Kneale Caine.
J. Connorton.
C. P. Grobel.
F. J. Grocott.
C. Hayter.
J. Hugh Jones, LL.B.
Mrs. M. E. Legge.
E. E. Pugh.
H. A. Rutt.
Major H. W. Steward.
H. Venis.
H. H. Wilmot.

**556 Apologies for Absence:**

It was reported that Councillors Collis, Isaac and Toyne had expressed regret at their inability to be present at the meeting.

**557 Minutes:**

The Minutes of an Ordinary Meeting of the Town Council held on the 23rd day of December, 1935, were presented, and it was

**RESOLVED** that such Minutes be taken as read, confirmed and signed by the Mayor as a correct record of the proceedings.

**558 Vote of Expression of Loyalty to King Edward the Eighth:**

His Worship the Mayor moved as follows :—

"That a vote of expression of loyalty in the following terms be passed, engrossed on vellum, sealed with the Corporate Seal and forwarded through the Home Office to His Majesty King Edward the Eighth, viz. :—

We, the Mayor, Aldermen and Councillors of the Borough of Finchley, on behalf of the Burgesses of the Borough, desire to convey the assurance of our unswerving loyalty to Your Majesty on your accession to the Throne and to express the fervent hope that Your Majesty may long be spared to rule over us in peace and happiness."

The motion was duly seconded by the Deputy Mayor, Councillor Langlands, and on being put was carried unanimously, and it was

**RESOLVED** accordingly.

It was then further

**RESOLVED** that the expenditure of a sum not exceeding £10 10s. 0d. in connection with the engrossment of the foregoing vote of expression of loyalty be approved.

**559 Royal Proclamation:**

The Mayor made a statement indicating the action which he had taken in connection with the reading of the Royal Proclamation in regard to the accession to the Throne of His Majesty King Edward the Eighth.

**560 Tenders:**

(*a*) Catering—Open Air Pools and Hard Tennis Courts, Glebe Land.

(*b*) Private Street Works, Kingsley Close.

**RESOLVED** that the tenders received in connection with the above be opened and referred to the Town Council in Committee for consideration.

Arising thereon, the Town Clerk reported that the envelope containing one tender in respect of (*b*) had not been endorsed, and it was

**RESOLVED** that such tender be not considered.

**561 Opening of Tenders Received After the Time Stipulated in the Advertisement:**

**RESOLVED** that a number of tenders received after the time stipulated in the advertisement in respect of the following be opened, but not considered:—

(*a*) Annual Supplies.

(*b*) Erection of District Library, Ravensdale Avenue, North Finchley.

(*c*) Provision of Furniture for Science Room at Northside Senior School.

**562 Reports of Committees:**

**RESOLVED** that the reports of the under-mentioned Committees be received and adopted, as varied by the amendments (if any) set out and adopted:—

(*a*) **Public Health** (Special) of the 3rd January, 1936.

(*b*) **Public Libraries** of the 6th January, 1936.

(*c*) **Town Planning** of the 6th January, 1936.

(*d*) **Valuation** of the 7th January, 1936.

(*e*) **Parks and Open Spaces** of the 7th January, 1936, with the exception of paragraph 406 (Glebe Land Sub-Committee) which be referred to the Committee for further consideration.

(*f*) **Highways and Fire Brigade** of the 8th January, 1936.

Arising out of paragraph 419 (Traffic Dangers in Falloden Way), it was reported that a communication dated 17th January, 1936, had been received from the Clerk of the Middlesex County Council as follows:—

"Adverting to my letter of the 31st ultimo, I beg to inform you that my Highways Committee at its last meeting considered your communication of the 30th December in connection with the proposed imposition of a speed limit of 30 miles per hour along Falloden Way, Lyttelton Road and the portion of Aylmer Road in your district, when it was decided to take no action in connection with the matter."

Further, that the Town Clerk had replied thereto in the following terms :—

"I am duly in receipt of your letter of the 17th instant, and note that your Highways Committee have decided to take no action in connection with this matter.

The Town Council will, I am sure, be very disappointed to hear of this decision as they feel most strongly that some steps should be taken in the direction desired.

The matter was before the Highways Committee again at their last meeting, and I enclose for your information an extract from a report which is being made to the Town Council on the 27th instant.

In the circumstances I trust that the question will receive re-consideration."

Arising out of paragraph 428 (Obstruction of Public Footpaths), an amendment was proposed by Councillor Hayter and seconded by Councillor Pugh "that the matter be referred to the Committee for further consideration."

On being put, the amendment was lost, five voting in favour and ten against.

(*g*) **Public Health** of the 9th January, 1936.

(*h*) **Electricity** of the 13th January, 1936, with the exception of paragraph 474 (*a*) (Accounts and Works Sub-Committee—Membership of), which be dealt with in conjunction with the motion to be moved by Councillor Caine at a later stage in the proceedings.

Arising out of paragraph 469 (Liquid Chlorine), it was

**RESOLVED** that the word "Company" in the second line be deleted and the following substituted therefor :—"Imperial Chemical Industries, Limited."

(*i*) **Education** of the 13th January, 1936.

Arising out of paragraph 488 (Supply of Fuel), a letter dated 20th January, 1936, was submitted from the Association of Municipal Corporations as follows :—

"I am directed by the General Purposes Committee of the Association to inform you that they have had under consideration the suggestion that local authorities should voluntarily agree to an increase in the price paid for coal under existing contracts. The question has already been considered by the National Gas Council, the British Waterworks Association and the Incorporated Municipal Electrical Association in reference to coal supplied for the purposes of gas, water and electricity undertakings, and I understand that in each the constituent members of those bodies have been recommended to agree to an increase of 1/- per ton for coal supplied under existing contracts, subject to certain conditions.

The General Purposes Committee are of opinion that the Members of this Association would be well advised to agree to a similar increase, namely, 1/- per ton, in respect of coal supplied under existing contracts for other purposes, subject to the following conditions:—

(1) At least a similar increase, viz., 1/- per ton, shall be paid and continue to be paid by other users, though there may be possible exceptions;

(2) The whole of the benefit of any arrangement made with existing contractors shall be utilised for the payment of increased wages to the mine workers, and shall not be used for the reduction of deficiencies on wage ascertainments;

(3) Where a contract has been entered into since the 1st July, 1935, at a higher price than had been paid under the previous contract, such increase shall be offset against the increase of 1/- per ton now proposed;

(4) The above increase shall not commence to be paid until:

(a) the threatened strike has been declared "off", and

(b) the wages of the miners have commenced to be increased;

(5) The above increase shall be paid in respect of all coal delivered under contract during the year 1936;

(6) The customary method of dealing with arrears of existing contracts shall not be departed from;

(7) The increase shall not be paid in respect of coal, deliveries of which should have been made prior to the 1st January, 1936, under the terms of existing contracts;

(8) The above offer will become void in the event of a stoppage of work by a strike.

I understand that the Ministry of Health have given an assurance that if local authorities whose accounts are subject to audit by the District Auditor apply to the Ministry for sanction to the additional expenditure incurred by such increase the Minister will be prepared to sanction the same under Section 228 of the Local Government Act, 1933."

**RESOLVED—**

(a) that, so far as applicable, the conditions mentioned above be attached to the suggested increase of 1/- a ton in the price of coal supplied to the Town Council under existing contracts;

(b) that the Town Clerk be authorised to make application to the Minister of Health for sanction to the additional expenditure under Section 228 of the Local Government Act, 1933.

Arising on the report, the Chairman of the Committee intimated that instructions had been given for the Elementary Schools to be closed on the day of the funeral of His Majesty King George the Fifth;

**RESOLVED** that this be agreed.

(j) **General Purposes** of the 15th January, 1936.

(k) **Finance** of the 16th January, 1936.

(l) **Street Trading** of the 20th January, 1936.

**563 Honour of Knighthood:**

Reference was made by the Mayor to the honour of Knighthood which had recently been bestowed by His Late Majesty King George the Fifth upon Alderman Howard S. Button, Chairman of the Middlesex County Council, and he intimated that he had communicated with Alderman Button congratulating him thereon.

**564 Licensing Acts:**

Notices were submitted from :—

(a) Mrs. L. F. Phillips of intention to apply to the Justices for a licence to sell by retail beer, wine and spirits to be consumed off the premises situate at 10, Eton Parade, North Finchley;

(b) Mr. E. W. White of intention to apply to the Justices for a licence to sell wine by retail for consumption either on or off the premises known as "The Windsor Castle," The Walks, East Finchley;

(c) Mr. W. W. Pells (Secretary of Messrs. Thresher & Co., Ltd.) of intention to apply to the Justices for a licence to sell by retail beer, wine and spirits to be consumed off the premises situate at 1, Dollis Parade, Totteridge Lane, Whetstone.

(d) Mr. H. H. Dady (Director and Secretary of Pitts Stores, Ltd.) of intention to apply to the Justices for a licence to sell beer by retail, to be consumed off the premises situate at 32, Market Place, Falloden Way; and

(*e*) Mrs. M. A. Hughes of intention to apply to the Justices for the transfer to her of the licence to sell beer, wines, spirits and sweets to be consumed off the premises situate at 49, High Street, North Finchley;

**RESOLVED** that no action be taken thereon.

**565 Christmas Dinner Table Collection:**

The Mayor reported that the above amounted to a sum of £260 17s. 3d., which had been allocated as follows:—

| | |
|---|---|
| Finchley District Nursing and Benevolent Society ... ... ... | £200 0 0 |
| Finchley Children's Care Committee ... ... ... ... ... | 50 0 0 |
| Expenses—Printing, Postages, Advertising, etc. ... ... ... | 10 17 3 |
| | £260 17 3 |

**566 Amendment of Standing Orders:**

In accordance with notice, Councillor Caine moved as follows:—

"That Standing Order No. 2 (2) for the regulation of the proceedings and business of the Town Council be amended by the deletion of the word 'Committee' in the ninth line thereof and the substitution of the following:—'and Electricity Committees and to such other Committees as the Council may from time to time determine'."

The motion was duly seconded by Alderman Syrett, and on being put was carried, and it was

**RESOLVED** accordingly.

**567 Electricity Accounts and Works Sub-Committee:**

In accordance with notice, Councillor Caine moved as follows:—

"That the Vice-Chairman of the Electricity Committee be appointed a member of the Electricity Accounts and Works Sub-Committee."

The motion was duly seconded by Alderman Syrett, and on being put was carried, and it was

**RESOLVED** accordingly.

Paragraph 474 (*a*) of the Electricity Committee's Report of the 13th January, 1936 (Accounts and Works Sub-Committee—Membership of) was then considered, and it was

**RESOLVED** that same be adopted.

**568 Documents for Sealing:**

**RESOLVED** that the Corporate Seal be affixed to the following documents:—

(1) Conveyance from Mr. F. Boulton of a strip of land for widening the Great North Road opposite Whetstone Lodge.

(2) Agreement with the London Passenger Transport Board as to the affixing of automatic traffic control signals to the Board's standards.

(3) Agreement with the London and North-Eastern Railway Company as to Direction Signs.

(4) Agreement with the London Passenger Transport Board as to the affixing of Direction Signs to the Corporation's standards.

(5) Conveyance of island site in Nether Close, Nether Street.

(6) Contracts with the under-mentioned for the execution of the works or the supply of the commodities set opposite their respective names:—

| | |
|---|---|
| Horse Haulage ... | R. Deards, Ltd. |
| Motor Haulage ... ... | J. H. Haynes. |

| | |
|---|---|
| Haulage of materials to and from railway stations | John Walker. |
| Tar ... ... ... | Salamon & Co., Ltd. |
| Road Emulsion ... ... | C. C. Hancock & Co., Ltd. |
| Invicta Flux ... ... | Thomas Hill-Jones, Ltd. |
| Guernsey Granite Chippings ... | Wm. Griffiths & Co., Ltd. |
| Tarred Slag Macadam ... | The Stanton Ironworks Co., Ltd. |
| Concrete Paving Slabs ... | Erith Construction Co., Ltd.<br>The Patent Victoria Stone Co., Ltd. |
| General Ironmongery and Sundries ... ... | Pryke & Palmer, Ltd. |
| Concrete Channel ... | Erith Construction Co., Ltd. |
| Cement— | |
| (*a*) Portland ... ... | C. Burley, Ltd. |
| (*b*) Rapid Hardening... | Cement Marketing Co., Ltd. |
| (*c*) Extra Rapid Hardening ... | Cement Marketing Co., Ltd. |

(7) Conveyance from the Ramsdale Properties of a strip of land for widening East End Road opposite Sedgemere Avenue.

(8) Agreement with the Kiwi Polish Co. Pty., Ltd., as to an automatic fire alarm at the new Fire Station.

(9) Contract with the Imperial Chemical Industries, Ltd., for the supply of liquid chlorine for the period ending 31st December, 1937.

(10) Deed of Variation of Covenant with the Ecclesiastical Commissioners *re* Library Site, East Finchley.

(11) Agreement with the Middlesex County Council as to the execution of certain powers and duties as agents of the County Council under the Children and Young Persons Act, 1933.

(12) Licence (in duplicate) to Mr. Leonard Harris to store petroleum spirit at 1/3, Woodhouse Parade, North Finchley.

(13) Contract with Messrs. Callow & Wright, Ltd., for the erection of a District Library at North Finchley.

(14) Agreement with the Village Tennis Club as to the tenancy of two grass tennis courts on the Brookside Walk.

(15) Agreement with the Acorn Club, Ltd., as to the tenancy of two hard tennis courts on the Lyttelton Playing Fields.

(16) Agreement with Mr. V. W. Vincent as to the use of the refreshment room at Brook Farm.

(17) Discharges of Registered Charges or Vacating Receipts (Small Dwellings Acquisition Acts) in respect of the following:—

| | |
|---|---|
| Mortgage No. 51 ... | S. W. Nicholson, 108, Granville Road. |
| Mortgage No. 210 ... | G. A. Morley, 43, Hervey Close. |
| Mortgage No. 835 ... | T. Beach, 67, Hervey Close. |

(18) Contract with Messrs. Flesher Bros., Ltd., for the provision and erection of an extension and alteration to Northside Senior School to form science room accommodation.

(19) Contract with Messrs. A. E. Lindsey & Sons for the supply of Science Room furniture to Northside Senior School.

(20) Vote of Condolence with His Majesty King Edward the Eighth and Queen Mary in connection with the death of His Majesty King George the Fifth.

(21) Vote of Expression of Loyalty to His Majesty King Edward the Eighth.

*(22) Contract with Mr. Chas. Carter for Private Street Works—Kingsley Close.

* See Report of Town Council in Committee.

**569 Payment of Accounts:**

(*a*) The Town Clerk reported that, since the last ordinary meeting of the Town Council, a Borough Treasurer's Interim Order for the sum of £5,798 2s. 7d. had been issued in pursuance of the provision contained in paragraph 6 (2) of the Standing Orders of the Town Council.

(*b*) **RESOLVED** that an order in writing be signed by three members of the Town Council and counter-signed by the Town Clerk, directing the Borough Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 16th January, 1936, amounting to £78,000 1s. 1d.

**570 Questions:**

Pursuant to notice, Councillor Pugh asked whether it was intended to prosecute the persons who recently damaged certain trees in Station Road.

In reply, the Chairman of the Highways and Fire Brigade Committee intimated that enquiries were being pursued with a view to endeavouring to ascertain the names of the offenders, and that if they could be found, suitable action would be taken.

**571 Council in Committee:**

It was moved by Councillor Langlands, seconded by Alderman Briant, and

**RESOLVED**, unanimously, that the Town Council do now go into Committee.

**572 General Purposes Committee:**

A report of this Committee, dated 3rd January, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising on the report, it was

**RECOMMENDED—**

(*a*) that a Sub-Committee consisting of the Mayor, the Deputy Mayor, Alderman Syrett, Alderman Wells and Councillor Hayter be appointed to select six candidates to appear before the Committee;

(*b*) that the General Purposes Committee be authorised to select three candidates to appear before the Town Council.

**573 Town Planning Committee:**

A report of this Committee, dated 6th January, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted and entered on the Minutes of the Town Council.

**574 Valuation Committee:**

A report of this Committee, dated 7th January, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted and entered on the Minutes of the Town Council, subject to the words "Valuation Officer" being substituted for "Town Clerk" in the fourth line of the recommendation contained in paragraph 2.

**575 Highways and Fire Brigade Committee:**

A report of this Committee, dated 8th January, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 1 (Damage to Trees), the Town Clerk made a statement on the matter.

**576 Public Health Committee:**

A report of this Committee, dated 9th January, 1936, was submitted and considered;

Arising out of paragraph 2 (Site for New Health Centre—Oak Lane), further letters dated 22nd and 23rd January, 1936, received from Simms Motor Units, Ltd., were submitted, suggesting a slight amendment to item (i) of the proposed conditions of purchase indicated in the report. After full consideration, it was

**RECOMMENDED**—

(*a*) that recommendation (1) be not adopted; and

(*b*) that the Company be informed that the Town Council will be prepared to construct a roadway entrance to the premises across the piece of land hatched blue on drawing No. 550.1 and to throw the remainder of the said piece of land south-west of the blue line indicated on such drawing into the roadway; further, that if it be found necessary to divert the drain at the appropriate time the Town Council will accept full responsibility for the carrying out of the work in question.

It was further

**RECOMMENDED** that the report, as amended, be adopted and entered on the Minutes of the Town Council.

**577 Electricity Committee:**

A report of this Committee, dated 13th January, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

**578 Education Committee:**

A report of this Committee, dated 13th January, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

**579 General Purposes Committee:**

A report of this Committee, dated 15th January, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 5 (*c*) (Staff—Annual Revision of Salaries), it was

**RECOMMENDED** that, in addition to the increments mentioned in the statement referred to, an increment of £50 per annum be granted to the Officer whose name is indicated in the Instruction Book, and take effect as from and including the 1st April, 1936.

**580 Finance Committee:**

A report of this Committee, dated 16th Jauary, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 2 (Small Dwellings Acquisition Acts — 28, Brentway), the Borough Surveyor reported on the matter, and it was

**RECOMMENDED—**

(*a*) that an expenditure not exceeding £20 be authorised in connection with the provision of a new heating system;

(*b*) that a supplemental estimate for £20 be approved.

**581 Maternity Conference:**

A report of a conference held on the 17th January, 1936, between representatives of the Town Councils of Finchley, Hornsey and Wood Green on the subject of maternity accommodation was submitted, and the Chairman of the Public Health Committee reported thereon;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

**582 Gas Light and Coke Company (No. 2) Bill:**

The Town Clerk reported that the Chairman of the Legal and Parliamentary Committee, the Borough Electrical Engineer and he had attended a Conference of Local Authorities owning electricity undertakings within the area of supply of the Gas Light and Coke Company at Westminster Hall on the 7th January, 1936, when the Conference decided to recommend the Authorities to oppose the Bill on merits, and that it was left to the Authorities themselves to decide whether they should join in a joint petition or lodge a separate petition; that at the same time it was agreed that, for the opposition in the Houses, the same Counsel should be briefed on behalf of all the Authorities petitioning, and that the costs thereof should be borne in equal shares;

**RECOMMENDED** that this be agreed.

**583 Gas Light and Coke Company (No. 2) Bill.**
**London Passenger Transport Board Bill.**
**London and North-Eastern Railway (London Transport) Bill:**

Draft petitions against the above Bills were submitted;

**RECOMMENDED** that same be approved.

**584 Housing Acts, 1925-1935—Housing Survey.**
**15, Durham Road.**
**85, Durham Road.**
**364, Long Lane, N.2:**

The Chief Sanitary Inspector reported that, in connection with the Housing Survey now in progress in the Borough, it was necessary for him to enter the above-mentioned dwelling houses for the purpose of measuring the rooms therein in order to ascertain for the purposes of Part I. of the Housing Act, 1935, the number of persons permitted to use the said dwelling houses for sleeping;

**RECOMMENDED** that authority be given to the Inspector to enter the said houses after the service of the necessary notices under the above Acts upon the occupiers and the owners, if the owners are known.

**585 Tenders:**

(*a*) Catering—Open Air Pools and Hard Tennis Courts, Glebe Land.

(*b*) Private Street Works—Kingsley Close.

The tenders received in connection with the above were submitted;

**RECOMMENDED—**

(1) that as regards (*a*) the tenders be referred to the appropriate Committees for consideration;

(2) that as regards (*b*) the tender of Mr. Chas. Carter (the lowest) at the sum of £382 4s. 3d. be accepted, subject to contract; to a sum sufficient to cover the cost of the works being deposited with the Town Council by the frontage owners, and to their signing the necessary undertaking; and

(3) that the contract be added to the list of documents for sealing.

586 **Resumption of Council:**

**RESOLVED** that the Town Council do now resume, and that the recommendations above set forth be adopted.

Mayor.

# Public Libraries Committee's Report.

**3rd FEBRUARY, 1936.**

Present: Councillor Wilmot (Chairman), Councillor Collis (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), and Councillors Brooksbank, Hayter, Mrs. Legge and Rutt.

Non-Members: Aldermen Pateman, Pike and Syrett, J.P., and Councillors Grobel, Pugh and Venis.

**587 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**588 Requisitions**

**RECOMMENDED** that the amended list of requisitions (circulated) be approved with the addition of the following:—

8 bound volumes of early issues of the Finchley Press ... ... £2

**589 Estimates:**

The estimates of the Committee for the year ending 31st March, 1937, were considered and referred to the Finance Committee.

**590 Book Purchase:**

(*a*) Loan.—A letter dated 15th January, 1936, received from the Ministry of Health was submitted, stating that the Minister would be prepared to give favourable consideration to an application for his consent to a loan for the purchase of books for the libraries proposed to be erected by the Town Council, and that the period allowed for re-payment of the loan would be seven years.

The Committee thereupon decided to suggest to the Finance Committee that application be made to the Ministry of Health for a loan of £2,000 in respect of the purchase of the initial book stock for the District Library at North Finchley;

**RECOMMENDED** that the action taken be approved.

(*b*) Grant—Carnegie United Kingdom Trust.—A communication dated 15th January, 1936, received from the Carnegie United Kingdom Trust was submitted, stating that arrangements were being made for the sum of £175, being the second half of the grant agreed to be made during 1935/36, to be paid early in February, 1936; further, that arrangements were also being made for the instalments for 1936/37 to be paid in July, 1936, and January, 1937;

**RECOMMENDED** that authority be given to the Librarian to expend the sum of £175, when received, on the purchase of books.

**591 Public Library—Avenue House—Statistics:**

The Librarian reported as under. (The figures in brackets are those reported at last meeting):—

"(i) *READERS.*—The number of readers is now 4,630 (4,541).

(ii) *STOCK.*—The Book Stock now amounts to 14,453 (13,926).

(iii) *LOANS.*—The number of books lent during December, 1935, was 13,446 (16,600). The following table shows the number of books lent from each class of the Library Stock during December, 1934, November and December, 1935:—

| CLASS. | DECEMBER, 1934. Loans. | Per cent. of total. | DECEMBER, 1935. Loans. | Per cent. of total. | NOVEMBER, 1935. Loans. | Per cent. of total. |
|---|---|---|---|---|---|---|
| General ... ... | 37 | .3 | 39 | .3 | 46 | .3 |
| Philosophy ... ... | 228 | 1.8 | 185 | 1.4 | 256 | 1.6 |
| Religion ... ... | 178 | 1.4 | 125 | 1.0 | 155 | .9 |
| Sociology ... ... | 473 | 3.7 | 434 | 3.2 | 534 | 3.2 |
| Languages ... ... | 268 | 2.1 | 231 | 1.6 | 288 | 1.7 |
| Science ... ... | 348 | 2.8 | 319 | 2.4 | 404 | 2.4 |
| Useful Arts ... ... | 553 | 4.4 | 588 | 4.4 | 844 | 5.1 |
| Fine Arts ... ... | 407 | 3.2 | 436 | 3.3 | 593 | 3.6 |
| Music ... ... | — | — | 275 | 2.1 | 338 | 2.0 |
| Literature ... ... | 717 | 5.7 | 690 | 5.1 | 776 | 4.7 |
| History & Travel ... | 1497 | 11.9 | 1777 | 13.2 | 1968 | 11.9 |
| Biography ... ... | 629 | 5.0 | 690 | 5.1 | 817 | 4.9 |
| Fiction ... ... | 7288 | 57.7 | 7657 | 56.9 | 9581 | 57.7 |
| Totals ... ... | 12623 | 100.0 | 13446 | 100.0 | 16600 | 100.0 |
| Days open ... ... | 21 | | 20 | | 22 | |
| Daily average loan ... | 601 | | 672 | | 754 | |

(iv) *CASH RECEIPTS.*—The cash receipts during December amounted to £14 17s. 5d. (£11 4s. 10d.)."

**592 Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

H. H. WILMOT.

**Chairman.**

# Town Planning Committee's Report.

**3rd FEBRUARY, 1936.**

Present: Councillor Pugh (Chairman), Alderman Pike (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), Aldermen Syrett and Wells; Councillors Brooksbank, Mrs. Legge, Rutt and Venis.

Non-members: Alderman Pateman; Councillors Grobel and Wilmot.

**593 Minutes:**

The Minutes of the last meeting were taken as read, confirmed and signed.

**594 Estimates:**

The Committee's Estimates for the year ending 31st March, 1937, were considered and referred to the Finance Committee.

**595 Finchley Planning Scheme No. 1:**

(*a*) A memorandum of the Ministry of Health upon certain outstanding matters, together with draft replies (circulated) was considered.

In view of the Minister's wish to approve the Scheme at an early date, the Town Clerk was instructed to reply to the memorandum in accordance with the draft, as amended by the Committee, the amendments being set out in the Town Clerk's Instruction Book. The Borough Surveyor was instructed to make the necessary amendments to the Scheme Map and forward same to the Minister as soon as completed;

**RECOMMENDED** that the action taken be approved.

(*b*) Finchley County School Playing Fields and Christ's College Playing Fields.—The Town Clerk reported upon an extract from a letter, dated 24th January, 1936, received from the Clerk of the Middlesex County Council, as follows:—

> "3. The basis on which the purchase price is to be ascertained should be stated in the Agreement, as otherwise the Board of Education would probably not be disposed to approve. In this connection the proposed user of the lands by your Council may be material. Will you therefore let me know whether you are suggesting any particular basis and similarly what the future user would be, and in this connection, from the point of view of the County Council as Local Education Authority, the user must not be such as to depreciate any of its adjacent properties.
>
> I might also say that if your Council will be prepared to covenant to use of these lands as and when purchased for public open spaces, recreation grounds, etc., then whilst the County Council as Education Authority might not be able to allow this to affect the value yet in such case it might be disposed to agree to make the contribution usual when a Local Authority acquires an open space."

After considering the matter carefully, the Committee instructed the Town Clerk to inform the Clerk of the Middlesex County Council, in reply, that the Town Council would be prepared to covenant to use these lands, as and when purchased, for public open spaces, recreation grounds, etc., subject to the County Council agreeing to contribute not less than twenty-five per cent. of the purchase price;

**RECOMMENDED** that the action taken be approved.

The Town Clerk also reported that the Clerk of the Middlesex County Council had asked, in connection with the agreement above-mentioned, whether the Scheme would preclude the County Council from making alterations or additions to the Finchley County School. It was decided, when considering the memorandum, to extend the "General Business" zone to include the whole of the County School site, and the Town Clerk was instructed to inform the Clerk of the County Council accordingly.

(*c*) The Committee heard a verbal report of the Deputy Town Clerk upon a conference which had been held at the Ministry of Health on the 30th January, 1936, and, having regard to the fact that it was anticipated that the Scheme would be returned by the Ministry for deposit within the next few days, the Chairman of the Committee, the Town Clerk and the Borough Surveyor were authorised jointly to settle any further matters outstanding or arising prior to the next meeting of the Committee, subject to report;

**RECOMMENDED** that the action taken be approved.

(*d*) Objection of Hendon Corporation.—Referring to Minute No. 108(2)(ii), Alderman Pike and the appropriate officers were authorised to settle the above-mentioned objection and to effect, if possible, a settlement of the objection of the Corporation to the Hendon Town Planning Scheme, subject to report in each case;

**RECOMMENDED** that the action taken be approved.

**596 North Middlesex Joint Town Planning Committee:**

A copy of the Minutes of a meeting of the above-mentioned Committee, held on the 10th December, 1935, was submitted.

**597 Proposed District Library, East Finchley:**

It was reported that the Town Council had approved the erection of a District Library at East Finchley, subject to the plans being passed by the Town Planning Committee and to the consent of the Ministry of Health being received to the raising of the necessary loan;

**RECOMMENDED** that from a town planning point of view no objection be raised, in principle, to the erection of the District Library in accordance with the tentative drawings, Nod. 9578.

**598 Crematorium (Proposed), St. Marylebone Cemetery, East Finchley:**

The Town Clerk reported that notice had been received that a Public Inquiry into the application of the St. Marylebone Borough Council for sanction to borrow £32,000 for the provision of a Crematorium in their Cemetery at East Finchley would be held at the Town Hall, St. Marylebone, on the 11th February, 1936, at 10.30 a.m.

**599 "Brooklyn", High Road, N.20:**

Correspondence with Mr. H. Walter Lock with regard to the use of the above-mentioned premises for the purpose of a restaurant, etc., was submitted.

**RECOMMENDED** that the action of the Chairman in authorising the Town Clerk to inform Mr. Lock that there would be no objection, on town planning grounds, to the proposal, be approved.

**600 Flooding:**

The Committee noted the contents of a letter (circulated) dated 20th January, 1936, from the Clerk of the Middlesex County Council with regard to the development of land liable to be subject to flooding.

**601 Town and Country Planning (General Interim Development) Order, 1933—Article 4—Christ's College Playing Fields—Extension:**

A letter dated 29th January, 1936, from the Clerk of the Middlesex County Council was submitted, stating that the County Council was about to apply to the Minister of Health for approval to the proposed acquisition of land in Dollis Road, Finchley, for the extension of the Playing Fields of Christ's College;

**RECOMMENDED** that no objection be raised thereto.

602 **Neon Sign—147, Ballards Lane, N.3:**

An application dated 20th January, 1936, from Neon Manufacturers, Ltd., for permission to erect a Neon sign at the above-mentioned premises, was submitted;

**RECOMMENDED** that the applicants be informed that the Town Council raise no objection to the proposal in question.

603 **17/19, High Street, North Finchley, N.12—Re-building:**

Referring to Minute No. 378, it was reported by the Borough Surveyor that Montagu Burton Estates, Ltd., had submitted a further drawing (No. 8796*b*) showing an amendment to the original elevation already approved (Plan No. 8796).

**RECOMMENDED** that the alteration to the elevation of the proposals in question as shown on drawing No. 8796*b* be approved.

604 **Temporary Builders' Office—Oakdene Estate:**

The Borough Surveyor stated that a wooden structure had been erected on land reserved for a road between Gordon Road and Brent Way, and in connection therewith, read a letter dated 24th January, 1936, from Messrs. Saunders, Sobell & Co. He also stated that, as the structure was a temporary building, a plan had, in accordance with the usual practice, been prepared in his Department;

**RECOMMENDED** that the plan above-mentioned (No. 9061) be approved, subject to the owners of the structure entering into an Agreement with the Town Council to remove the structure at any time when called upon by the Town Council so to do.

605 **Temporary Building—Opposite Tram Depot, Woodberry Grove:**

The Borough Surveyor reported that he had received a letter dated 22nd January, 1936, from the Managing Director of Repetition Tyre and Accessories, Ltd., stating that he proposed to occupy a building opposite the tram depot in Woodberry Grove (and sometime used as a machine shed) for the purpose of the installation of a rubber mill;

**RECOMMENDED** that a licence in respect of the building be granted for the period ending 1st January, 1938, subject to there being no objectionable fumes or smell from the premises, and on condition that the Town Council reserve the right to cancel the licence at any time in the event of any such fumes or smell being, in their opinion, objectionable.

Councillor Venis declared that he had an interest in the above-mentioned matter, and, in consequence, did not vote or take part in the discussion relating thereto.

606 **Proposed Developments:**

The Borough Surveyor submitted particulars of the proposed development under mentioned, and reported thereon:—

400 Flats—Junction of Falloden Way and North Circular Road;

**RECOMMENDED** that Messrs. Charles Sparrow & Sons be informed

(i) that the Town Council approve, in principle, so far as this Committee is concerned, the proposal as indicated on the tentative plan, subject to the widths of the streets being increased to comply with the requirements of the Finchley Planning Scheme No. 1; and

(ii) that the matter will be considered further on the receipt of deposited plans.

607 **Plan No. 9317—Extension to Cornwall Printing Works, Cornwall Avenue, N.3—Mr. C. F. Amory:**

In accordance with instructions, the Borough Surveyor reported upon the question of any limitations as to noise, etc., to which Mr. Amory would be prepared to agree in the event of the Town Council passing the above-mentioned plan, and submitted letters, dated 13th and 20th January, 1936, received from the Architect, Mr. Clifford Hollis,

**RECOMMENDED** that plan No. 9317 be approved, subject to Mr. Amory agreeing not to instal any rotary press or machinery and, in the event of there being, in the opinion of the Town Council, any undue noise, to take such steps as the Town Council may require to prevent the same.

The plan was referred to the Highways and Fire Brigade Committee for consideration under the Restriction of Ribbon Development Act, 1935.

608 **Plan No. 9402—New Domestic Building, Laundry and Workshop, Nazareth House, East End Road, N.2—The Sisters of Nazareth:**

The report of the Borough Surveyor hereon was considered, and it was

**RECOMMENDED** that plan No. 9402 be approved, subject to the owners agreeing to use the premises only for work in connection with the occupants of the House and not to undertake outside work.

The plan was referred to the Highways and Fire Brigade Committee for consideration under the Restriction of Ribbon Development Act, 1935.

609 **Plans:**

**RECOMMENDED** that the following plans be APPROVED, subject to the conditions severally mentioned by the Borough Surveyor in his report:—

| No. of Plan | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9405 | Conversion of house into two self-contained flats | 116, Holden Road, North Finchley, N.12 | Mr. W. A. McCormick. |
| 9406 | House | Plot L.22, Chalgrove Gardens, N.3 | Mr. P. J. Preston. |
| 9407 | House | Plot B.102, between Nos. 7 and 9, Brookland Rise, Hampstead Garden Suburb | The London Residences Ltd. |
| *9408 | Motor showroom and office | "Black and White" Service Station, High Road N.20 | Mr W. Thompson. |
| 9409 | Tool shed | Rear of 164, Long Lane, N.3 | Mr. G. Couchman. |
| 9410 | W.C. | Rear of 59-61, Market Place, East Finchley, N.2 | Messrs. Courage & Co. Ltd |
| 9411 | 2 houses | Plots S.195 and S.196, Vivian Way, Hampstead Garden Suburb | Mr. H. E. Brown. |
| ‡9412 | House | At north-east corner of Aylmer Road and The Bishop's Avenue | Messrs. Cozens. |
| *9413 | Conversion of tramway depôt into trolley bus garage | Woodberry Grove, North Finchley, N.12 | The London Passenger Transport Board. |
| 9414 | Garage | At rear of No. 1, Dollis Park, N.3 | Mr. T. Andrews. |
| *9415 | Alterations and additions | "The Old King of Prussia" P.H., Regents Park Road, N.3, at croner of Dollis Park | The Cannon Brewery Ltd. |
| ‡9416 | Conversion of house into two self-contained flats | 32, Dollis Road, Finchley, N.3 | Mr. Alderton. |

| No. of Plan | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9417 | Conversion of house into two self-contained flats | 42, Dollis Road, Finchley, N.3 | Mr. Alderton. |
| *§9418 | Offices with 6 flats over | Great North Road, N.20 | Messrs. Hopping Bros. |
| 9419 | 15 houses and garages | Plots T.143 to T.157, Ludlow Way, Hampstead Garden Suburb | Messrs. Golders Ltd. |
| 9421 | House | Plot 1091, Winnington Road, Hampstead Garden Suburb | Mrs. A. Leigh. |
| 9422 | 7 lock-up garages | Flats at corner of Long Lane and Trinity Road, N.2 | Mr. C. L. Gorwyn. |
| 9423 | Additional rooms | At rear of houses on plots C.127 and C.128, Lytton Close, Hampstead Garden Suburb | The W.L.M. Estates Ltd |
| 9424 | Conversion of house into two self-contained flats | 52, Trinity Road, East Finchley, N.2 | Mr. C. L. Gorwyn. |
| 9425 | House | Plot 1092, Winnington Road. Hampstead Garden Suburb | Messrs. R. Hart & Sons Ltd. |
| *9426 | Store shed | Rear of 139, Ballards Lane. N.3 | Mr. G. Ford. |
| 9427 | Additions | Rear of 8, Edgehill Avenue, N.3 | Dr. J. R. Parry. |
| 9428 | Extensions | Feckenham House, Woodside Avenue, North Finchley, N.12 | The Trustee Governors, Finchley Catholic Grammar School. |
| 9429 | 6 houses and 6 garages | 4 houses between Nos. 14-16, Grosvenor Road, N.3, and 2 houses between Nos. 16-18, Lansdowne Road, N.3, with 6 garages at rear | Mr. C. Straus. |
| 9430 | House | Plot 1131, Winnington Road, Hampstead Garden Suburb | Mr. S. Morris. |

* Referred to the Highways and Fire Brigade Committee for consideration under the Restriction of Ribbon Development Act, 1935.

† Referred to the Middlesex County Council for consideration under the Restriction of Ribbon Development Act, 1935.

‡ Councillor Venis declared that he had an interest therein, and, in consequence, did not vote or take part in the discussion relating thereto.

§ The Chairman declared that he had an interest therein, and, in consequence, did not vote or take part in the discussion relating thereto.

610 **Instructions:**

**RECOMMENDED** that the Instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

E. E. PUGH,

Chairman.

# Valuation Committee's Report.

**4th FEBRUARY, 1936.**

Present: Councillor Rutt (Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Councillor Connorton and Messrs. W. A. Gray and A. E. Griffith.

Non-member: Councillor Grobel.

**611 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**612 Assessment of Houses Let in Parts or Sub-Let:**

The Valuation Officer reported as to the difficulty experienced in assessing the above type of premises, and as to the lack of uniformity in dealing therewith throughout the County.

After full discussion it was

**RECOMMENDED** that representations be made to the County Valuation Committee that the assessment of premises let in parts or sub-let be considered at the next Conference of Rating Authorities in the County with a view to obtaining uniformity in regard thereto.

**613 Rating and Valuation (Apportionment) Act, 1928:**

De-rating Claim.—It was reported that a claim for de-rating had been received in respect of the factory portion of No. 269, Ballards Lane;

**RECOMMENDED** that the Rating Authority do not oppose such application.

**614 Instruction:**

**RECOMMENDED** that the instruction given to the Valuation Officer, as entered in his Instruction Book, be approved.

HAROLD A. RUTT,

Chairman.

# Parks a[illegible] Spaces Committee's Report.

4th FEBRUARY, 1936.

Present: Alderman Wells (Chairman), Councillor Brooksbank (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Pateman and Councillors Connorton, Jones, Rutt, Steward and Wilmot.

Non-members: Alderman Syrett, J.P., and Councillors Grobel and Mrs. Legge.

**615 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**616 Estimates:**

The Committee's estimates for the year ending 31st March, 1937, were considered and referred to the Finance Committee.

**617 Glebe Land:**

(*a*) Cricket Pitch.—An application was submitted from the Finchley Municipal Cricket Club for the renewal of their tenancy of the above pitch for the coming season;

**RECOMMENDED** that such application be granted upon the same terms as heretofore.

(*b*) Glebe Land Sub-Committee.—It was reported that at a meeting of the Sub-Committee had been held on the 1st February, 1936, and the following report was submitted:—

"Present: Alderman Wells (Chairman), Alderman Pateman and Councillor Brooksbank.

1. **GLEBE LAND:**

(*a*) Finchley Football Club.—

(i) The Sub-Committee again considered the Memorandum submitted by the above Club and decided, before reporting further thereon, to discuss with representatives of the Club certain questions which had arisen;

**RECOMMENDED** that the action taken be approved.

(ii) The Solicitor reported upon several alterations which the Club suggested be made in the new Lease, and certain instructions thereon were given, as entered in the Town Clerk's Instruction Book.

(*b*) Resurfacing—First Class Rugby Pitch.—The Sub-Committee considered the letter dated 10th January, 1936, addressed to the Borough Surveyor by the Contractors herein, stating that they were prepared to waive the Contract subject to their having the first option to carry out the resurfacing after the levelling of the pitch had been completed.

In this connection the Town Clerk reported that arising out of such communication he had written to the Contractors pointing out that no Contract for the work was in existence as the document had not been sealed by the Town Council, and, further, that the acceptance of their tender was definitely subject to Contract.

In the circumstances the Sub-Committee re-affirmed their previous decision on the matter, and it was

**RECOMMENDED**—

(1) that the Town Council do not proceed with the resurfacing of the above pitch at the present time and that Minute No. 1257(1) (1934/35) in respect thereof be rescinded; and

(2) that the Borough Surveyor be instructed to arrange for controlled tipping to take place on the pitch until such time as the returfing may be proceeded with.

(*c*) Proposed Running Track.—At the previous meeting of the Sub-Committee the Borough Surveyor reported as to possible sites for the above, from which it appeared that the only suitable site was that of the First Class Rugby Pitch.

In accordance with instructions the Borough Surveyor submitted particulars relating to running tracks which he had obtained from several Local Authorities in and around London, and after very careful consideration the Sub-Committee were of the opinion that the proposal should be deferred, and the Borough Surveyor was accordingly instructed to bring the matter again before the Committee in two years' time;

**RECOMMENDED** that the action taken be approved.

2. **INSTRUCTIONS:**

**RECOMMENDED** that the Instructions given to the Officers, as entered in their respective Instruction Books, be approved.

VYVYAN WELLS,

Chairman."

**RECOMMENDED** that the Report of the Sub-Committee be received and adopted.

(*c*) Catering Rights—Hard Tennis Courts.—The Borough Surveyor reported upon the tenders which had been received in respect of the above;

**RECOMMENDED** that the tender of Messrs. Westby & Co., Ltd., for the 1936/7/8 seasons at the sum of £50 a season be accepted subject to Contract, and to the Public Health Committee recommending for acceptance the tender of that firm for the like period in respect of the catering rights at the Open Air Pools.

618 **Roundabout—Junction of East End Road and the North Circular Road:**

The Solicitor reported that the draft Deed of Exchange in respect of the above contained a provision that the County Council should have power to erect and maintain on the island such traffic direction and warning signals and/or signs as in its opinion might be reasonably necessary;

**RECOMMENDED** that the draft Deed, as slightly amended by the Committee, be agreed.

619 **Proposed Mortuary:**

The Town Clerk reported that the site upon which it was proposed to erect the new mortuary formed part of the Christ's Hospital Playing Field, and that the Ministry of Health had intimated that an application should be made for consent to the appropriation of the land. The Town Clerk was instructed to inform the Public Health Committee that this Committee would raise no objection to an application being made for consent to the appropriation of the site in question;

**RECOMMENDED** that the action taken be approved.

620 **Commons, Open Spaces and Footpaths Preservation Society:**

The Quarterly Journal of the above Society was submitted.

621 **National Society for the Abolition of Cruel Sports:**

The Town Clerk submitted a communication dated 18th January, 1936, from the above Society;

**RECOMMENDED** that no action be taken in regard thereto.

622 **Victoria Recreation Ground—Bowling Green:**

A communication dated 29th January, 1936, was submitted from the Finchley Victoria Bowling Club hereon;

**RECOMMENDED—**

(1) that the terms and conditions on which the Club had the exclusive use of four rinks on the above green, and the use, in common with the public, of the remaining rinks last season be renewed for the coming season;

(2) that the green be opened for play, weather permitting, on Saturday, the 25th April, 1936, and closed on Saturday, the 30th October, 1936;

(3) that the Club be granted the exclusive use of the green on the evening of the 15th July, 1936, for a County Match to be arranged by the London Parks Bowling Association, and also on one other day, to be approved by the Chairman of the Committee, if required for a match to be arranged by the Middlesex County Bowling Association.

**623 Northway Gardens—Tennis Courts:**

An application was submitted from Mr. A. S. Lakeman for the tenancy of one or two grass tennis courts at above for the coming season;

**RECOMMENDED** that such application be granted upon the terms already approved, viz., £15 a court inclusive, subject to the membership of the club not exceeding 20 in respect of each court.

**624 Cricket Pitches—Brook Farm:**

**RECOMMENDED** that the Borough Surveyor be authorised to arrange for the letting of the above cricket pitches for the coming season upon the usual terms, subject to report.

**625 Littlewood and Site of Pumping Station:**

The Town Clerk reported receipt from the Middlesex County Council of a remittance of £358 13s. 3d. representing the balance of the County Council contribution towards the cost of the acquisition of the Lyttelton Playing Fields and other open spaces.

**626 Lyttelton Playing Fields:**

(*a*) Diversion of Footpath—Lyttelton Road to Winnington Road.—The Town Clerk reported that the diversion of the above footpath had now been completed.

(*b*) Layout of Second Portion.—In accordance with instructions the Borough Surveyor submitted a statement showing the estimated income from the second portion of the Playing Fields and also from the pavilion proposed to be erected thereon.

**627 Open Spaces and Sports Grounds:**

Arising out of Minute No. 1940(*a*) (1934/5) the Town Clerk submitted a letter dated 31st January, 1936, received from the Middlesex Borough and District Councils' Association stating that, at the request of the Town Council, the Executive Committee of the Association had considered the County Council's proposals in regard to the above and had resolved to take no action thereon.

**628 Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

VYVYAN WELLS,

Chairman.

# Highways and Fire Brigade Committee's Report.

**5th FEBRUARY, 1936.**

Present: Alderman Briant (Chairman), Councillor Rutt (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Pateman and Syrett and Councillors Baines and Venis.

Non-members: Councillors Grobel and Mrs. Legge.

**629 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**630 Estimates:**

The Committee's estimates for the year ending 31st March, 1937, were considered and referred to the Finance Committee.

**631 Street Accidents:**

The Returns received from the Police Authorities were submitted, from which it appeared that the number of street accidents which had occurred in the Borough during the month of December, 1935, as compared with the corresponding period for the previous year, was as follows:—

| | Fatal. | Non-Fatal. | | Total. |
|---|---|---|---|---|
| | | (*a*) Personal Injuries. | (*b*) Damage to Property. | |
| 1934 | 2 | 35 | 84 | 121 |
| 1935 | 3 | 31 | 89 | 123 |

Particulars received from the Ministry of Transport regarding road accidents in the Metropolitan Police District were also submitted.

**632 Pedestrian Crossing Places:**

A letter dated 29th January, 1936, was submitted from the Commissioner of Police, referring to the Town Council's communication regarding the observance of pedestrian crossing places, and stating that the matter was receiving the attention of the local Police as elsewhere throughout the Metropolitan Police District, and that suitable action was taken whenever a breach of the regulations was observed.

**633 The Institution of Municipal and County Engineers:**

It was reported that an invitation had been extended to the Town Council by the Institution of Municipal and County Engineers to appoint delegates to attend the 63rd Annual General Meeting and Conference of the Institution to be held at Brighton in June next;

**RECOMMENDED** that Alderman Syrett and the Borough Surveyor be appointed to attend the Conference on behalf of the Town Council.

**634 Highways—Re-numbering—Crooked Usage:**

The Town Clerk reported that in December last a re-numbering plan was approved by the Town Council in respect of the premises in Crooked Usage; that he had, however, refrained from serving the notices in view of a petition which had been received signed by seven occupiers of houses in that road, as follows:—

"We, the undersigned, being occupiers of houses on the right-hand side of Crooked Usage entering from Hendon Lane, respectfully ask to be allowed to retain the present numbering of our houses.

We agree that, as a general rule, the custom of odd and even numbering is desirable, but we wish to point out that as no further houses can be erected on our side a departure from the usual practice may well be made, and the odd and even numbers continued as from No. 8 on the opposite side.

This concession would be highly appreciated and would also be a great convenience to us and, we submit, would not create difficulties for the new residents whose houses will be numbered for the first time."

After full consideration, it was

**RECOMMENDED** that a reply be forwarded to the effect that the Town Council regret that they are unable to accede to the request.

**635 Naming of Roundabouts in the County:**

A letter dated 10th January, 1936, was submitted from the Clerk of the Middlesex County Council, stating that a suggestion had been made that it would assist both local residents and those using the major roads in the County if the roundabouts or gyratory traffic systems were specially named, and that it was proposed that the roundabouts should be known as " ——— Circus " or other suitable designation; further, that as the question of street naming was one for the Town Council to deal with, he had been asked to refer the suggestion to the Authority for their consideration;

**RECOMMENDED** that the Circus at the junction of the North Circular Road and East End Road be named " Manor Circus."

**636 Damage to Town Council's Property:**

It was reported that the under-mentioned properties of the Town Council had been damaged, and that the matters had been dealt with:—

Lamp Column—Wentworth Avenue.

Lamp Column—Holly Park.

**637 Insurance of Workmen—Accidents—W. C. Mills and A. T. Dickenson:**

It was reported that the above employees had met with accidents, and that the usual steps had been taken in the matter.

**638 Land—Mayfield Avenue:**

Referring to Minute No. 188, the Town Clerk reported as follows:—

"With reference to the offer of Messrs. W. Bignell and Son to convey a small strip of land in Mayfield Avenue for widening the roadway which was accepted by the Town Council at their December meeting, the Solicitor has now investigated the title deeds and finds that the land in question does not belong to Messrs. Bignell.

The firm have, however, now approached the owners of the land, the Newcombe Estates Co., Ltd., with a view to their conveying the land on the terms agreed, and no doubt I shall hear further from them in due course."

**639 Obstructions on Public Footpaths:**

The Town Clerk submitted a list of obstructions on public footpaths in respect of which notices were served in November last in accordance with the instructions of the Committee, together with the replies received thereto and the report of the Borough Surveyor on his further inspection;

**RECOMMENDED** that the matter be referred to a Sub-Committee consisting of the Mayor and the Deputy Mayor, the Chairman and the Vice-Chairman of the Committee and Councillor Grocott for investigation and report.

**640 Highways—Stopping Places for Omnibuses and Tramcars:**

A letter dated 30th January, 1936, was submitted from the Ministry of Transport, referring to their communication of the 22nd October, 1935, regarding the introduction of revised stopping places for omnibuses and tramcars at the junction of Regents Park Road and the North Circular Road.

It was stated that since the new positions were put into operation various complaints had been received regarding the siting of the north-bound stopping places in Regents Park Road, which the Minister had submitted to the London and Home Counties Traffic Advisory Committee for their examination; that he was advised that there was some justification for complaint, and had accordingly arranged with the London Passenger Transport Board for the under-mentioned revised stopping places to be observed:—

In Regents Park Road:—

South-bound omnibuses to stop at tramway standard No. 90 as at present.

South-bound tramcars to stop at tramway standard No. 91 as at present.

North-bound omnibuses to stop at tramway standard No. 96.

North-bound tramcars to stop at tramway standard No. 95.

**641 Automatic Traffic Control Signals—Junction of North Circular Road and Long Lane:**

A letter dated 1st February, 1936, was submitted from the Clerk to the Middlesex County Council, stating that the County Council at their last meeting approved conditionally of the erection of traffic control signals at the above-mentioned road junction at a cost not exceeding £1,290, subject to the Ministry of Transport's grant of £752 14s. and to the Town Council contributing a sum of £236 4s. 5d. in respect of the District Road.

He added that he would be glad to learn as soon as possible that the Council were prepared to meet their proportion of the cost involved;

**RECOMMENDED** that a reply be forwarded in the affirmative.

**642 Proposed Re-naming and Re-numbering—Great North Road from Hornsey Boundary to Northern Boundary at Whetstone:**

A letter dated 3rd February, 1936, was submitted from the Misses E. and M. French in regard to this matter, as follows:—

"We have read in the Finchley Press the intimation concerning the re-naming and re-numbering of the High Street, North Finchley. We beg to say as traders and ratepayers of many years standing in North Finchley that we should strongly object to any such change being made. It would be most inconvenient to business and also incur a great deal of unnecessary expense."

**RECOMMENDED** that no action be taken thereon

**643 Wayleaves:**

The under-mentioned applications from the Post Office Authorities were submitted:—

Underground Lines.—

(*a*) Across Lewis Gardens, East Finchley, from outside No. 10 to outside No. 15.

(*b*) Along east side of Coleridge Road, North Finchley, from Percy Road to outside No. 56.

(*c*) Along north side of Chandos Road from outside No. 50/52 to outside No. 54.

**RECOMMENDED**—

(1) that such applications be approved, subject to the actual positions of the lines being agreed by the Borough Surveyor and to the work being carried out to his satisfaction; and

(2) that as regards (*a*) and (*b*), the cost of trenching and reinstatement be borne by the Town Council.

**644 Electric Main Applications:**

The Borough Surveyor reported that an application dated 17th January, 1936, had been received from the Borough Electrical Engineer and Manager, showing a proposed extension of main in Leopold Road, N.2, as indicated on drawing No. 752.

**RECOMMENDED** that the application in question be granted.

545 **Restriction of Ribbon Development Act, 1935:**

The Committee considered the under-mentioned plans, which had been referred to them by the Town Planning Committee:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9317 | Extension to Cornwall Printing Works | Cornwall Avenue, N.3 | Mr. G. F. Amory. |
| 9402 | New domestic building, laundry and workshop | Nazareth House, East End Road, N.2 | The Sisters of Nazareth. |
| 9408 | Motor showroom and office | "Black and White" Service Station, High Road, N.20 | Mr. W. Thompson. |
| 9413 | Conversion of tramway depôt into trolley bus garage | Woodberry Grove, North Finchley | The London Passenger Transport Board. |
| 9415 | Alterations and additions | "The Old King of Prussia" P.H., Regents Park Road. | The Cannon Brewery Ltd. |
| 9418 | Offices with 6 flats over | Great North Road, N.20 | Messrs. Hopping Bros. |
| 9426 | Store shed | Rear of Cornwall Parade, 139, Ballards Lane, N.3 | Mr. G. Ford. |

**RECOMMENDED** that the consent of the Town Council as the highway authority be given to the proposals in question under the provisions of Section 2 (1) of the Act.

646 **Proposed Widening—Great North Road, Whetstone—Messrs. Hopping Bros.' Premises:**

The Borough Surveyor reported that deposited plan No. 9418 showed the building set back a distance of 50ft. from the centre of the tram track and an area coloured blue which the owners were prepared to convey to the Town Council for widening purposes without monetary compensation;

**RECOMMENDED—**

(1) that, subject to the approval of the Middlesex County Council, the offer be accepted;

(2) that the Solicitor be instructed to take the necessary steps in connection with the Conveyance; and

(3) that, if necessary, payment of reasonable legal costs be approved.

647 **Numbering—Hillcourt Avenue:**

A plan was submitted showing the proposed numbering of certain premises in the above street;

**RECOMMENDED—**

(*a*) that such plan be approved; and

(*b*) that, in accordance with the provisions of the Towns Improvement Clauses Act, 1847, notices be served upon the occupiers of the premises affected, requiring them respectively to adopt the numbering shown on the plan.

648 **Lighting—Junction of Woodside Park Road and Woodside Grange Road:**

The Borough Surveyor reported that the estimated cost of providing and fixing twin directional type fittings to the lamp at the above junction was £7;

**RECOMMENDED** that this expenditure be approved.

**649 Shrubbery at Bottom of Lodge Lane:**

The Borough Surveyor submitted a plan (Drawing No. 10198) showing that, by reducing the size of the triangular island at above a carriageway width of 24ft. could be obtained on the two narrow sides, leaving the north-east side, as at present, 26ft. wide, and intimated that the estimated cost involved was £175.

He also intimated that the contingency item which had been provided in the estimate for the carrying out of resurfacing works on district roads, in connection with which an application for consent to a loan was at present before the Ministry of Health, would be sufficient to cover the cost of the work in question;

**RECOMMENDED** that the carrying out of the work be approved.

**650 Shelters at Tram and Omnibus Stopping Places:**

The Committee were of opinion that there was an urgent need for the erection of shelters at certain tram and omnibus stopping places in the Borough and suggested sites therefor were considered;

**RECOMMENDED** that the Borough Surveyor be authorised to take up the matter with the London Passenger Transport Board and to submit for their consideration the following sites:—

(1) On island—north of junction of Oakleigh Road and High Road, Whetstone, N.20.

(2) On island in centre of Nether Street, Tally Ho! Improvement.

(3) On the east side of the Great North Road at its junction with Squires Lane.

(4) St. Mary's Schools playground, Church End.

(5) Junction of East End Road and Regents Park Road.

(6) Regents Park Road—opposite Electricity Sub-Station near Holly Park.

(7) Falloden Way at its junction with Hill Rise (north side).

**651 One Way Traffic System—Tally Ho! Corner:**

The Borough Surveyor reported that a letter dated 13th December, 1935, had been received from the Ministry of Transport, asking for the observations of the Town Council as to whether the existing traffic arrangements at Tally Ho! Corner should be adopted as a permanent feature.

**RECOMMENDED** that a reply be forwarded to the effect that the Town Council approve of the existing arrangements, but that they are of opinion that an improved form of sign should be erected at the point in the Great North Road where traffic travelling northwards has to turn left, to prevent vehicles from entering Woodhouse Road without first proceeding via the roundabout.

**652 Sewer Floodings—Lichfield Grove:**

The Borough Surveyor reported as follows:—

"I reported to your Committee in June last that a sum of £34 should be added to the estimate in respect of compensation (see Minute No. 1608). Owing to unforeseen circumstances the work took longer than was anticipated, and Messrs. Charles Sparrow & Son, in a letter dated 10th January, suggest a sum of £50. This could be paid without the amount of the estimate being exceeded."

**RECOMMENDED** that in the circumstances the Town Council agree to the item in respect of compensation being increased to £50.

**653 Improvement—Great North Road—Junction with Squires Lane:**

The Borough Surveyor reported upon a letter dated 7th January, 1936, received from the Ministry of Transport, together with plan showing amended lay-out in connection with the above improvement, and he intimated that in order to lessen inconvenience to the occupiers of flats owing to the forecourts not being paved, he had obtained the consent of the County Surveyor to lay strips of paving up to the entrances;

**RECOMMENDED** that the action taken be approved.

**654 Junction of North Circular Road and the Great North Road, East Finchley:**

The Borough Surveyor reported that, in accordance with instructions, he had approached the County Surveyor in regard to this matter, and had received a communication from him dated 6th January, 1936, as follows:—

"In reply to your letter of the 4th instant, the District Valuer is negotiating for the necessary land so that this junction can be improved."

**655 Sight Line—Crooked Usage:**

The Borough Surveyor reported that the Divisional Road Engineer of the Ministry of Transport had asked the Town Council to consider improving the sight line at the junction of Finchley Avenue and Crooked Usage;

**RECOMMENDED** that the Borough Surveyor be authorised to approach the Authorities concerned on the matter and report.

**656 Lighting—Junction of the Great North Road and Buckingham Avenue:**

The Borough Surveyor reported upon a complaint which he had received as to the inadequacy of the lighting at the junction of Buckingham Avenue and the High Road, Whetstone, and intimated that conditions would be improved if a new lamp with directional fittings were erected on the north end of the island site opposite to the new shops between Buckingham Avenue and the Black Bull P.H.; further, that the estimated cost of the works, exclusive of reinstatement charges, was £21;

**RECOMMENDED** that this expenditure be approved.

**657 Local Government and Other Officers' Superannuation Act, 1922:**

The Borough Surveyor suggested that Labourer D. W. Davies be placed in the designated post recently vacated by Mr. W. H. Oakley, subject to his passing the necessary medical examination.

The Committee approved of such suggestion, and it was decided to recommend to the General Purposes Committee accordingly.

**658 Signs—Royal Automobile Club:**

The Borough Surveyor reported that a letter dated 21st January, 1936, had been received from the Royal Automobile Club, enclosing a list of 12 events to be held at the Alexandra Palace during 1936, and asking for tentative permission to erect the necessary signs upon the highways within the Borough; that a reply was forwarded to the effect that the Committee had on previous occasions decided to deal with each particular event on its merits, and that in a further letter dated 29th January, 1936, the Club had asked for permission to erect the signs in respect of the first event to be held on the 15th February, 1936.

The Committee decided that such permission be granted;

**RECOMMENDED** that the action taken be approved.

**659 Green Line Coach Stop Signs:**

A letter dated 27th January, 1936, was submitted from the London Passenger Transport Board, making application for permission to transfer the Green Line Coach Stop Sign from its present position in Regents Park Road (50 yards north of East End Road) to outside No. 5, Grove Terrace;

**RECOMMENDED** that such application be granted, and that the necessary endorsement be placed on the agreement.

660 **Fire Brigade:**

(*a*) Damage to Town Council's Property. It was reported that the Talbot Ambulance was involved in an accident on the 6th January, 1936, and that the matter had been dealt with.

(*b*) Assessment of New Fire Station and Firemen's Cottages.—Notices of proposals in connection with the assessments proposed in respect of the new Fire Station and cottages were submitted as follows:—

| Description and Situation of Property. | Assessment Proposed. Gross Value. | Rateable Value. |
|---|---|---|
| Fire Station, Officer's and Firemen's Quarters, Workshop, Drill Tower and appurtenances ... ... | £844 | £700 |
| 11 Houses and Gardens, Nos. 1/11, Pointall's Close ... ... ... | £24 | £17 each. |

(*c*) New Fire Station.—

(i) Tools for Workshop.—The Borough Surveyor reported hereon;

**RECOMMENDED** that authority be given for the purchase of a lathe and drill at an estimated cost of £37.

(ii) Water Supply to Bathroom—Chief Officer's Quarters.—The Borough Surveyor reported that, owing to insufficiency of height, there was some difficulty in maintaining an adequate supply of water from the tank to the bathroom in the Chief Officer's quarters to ensure the satisfactory working of the geyser; that the Barnet District Gas and Water Company were prepared, in the circumstances, to allow a supply to be taken direct from the main, provided an agreement in the form submitted by them was executed;

**RECOMMENDED** that authority be given for the agreement in question to be signed on behalf of the Town Council.

(*d*) Chief Officer's Report.—The Chief Officer of the Brigade reported as follows:—

(i) Fires.—That a number of fires, as shown in the list circulated, had occurred between 21st December, 1935, and the 20th January, 1936.

(ii) Ambulance Calls.—That the following ambulance calls had been received between the 21st December, 1935, and the 20th January, 1936:—

| Private Removals. | Accidents. Motor. | Accidents. Other. | Illness in Street. | Not required on arrival. | Hoax Calls. | Total. |
|---|---|---|---|---|---|---|
| 42 | 11 | 5 | 6 | 1 | 0 | 65 |

(iii) Analysis of Ambulance Calls.—That he had prepared an analysis of ambulance calls for 1933, 1934 and 1935 (circulated).

(iv) Uniforms—1936/37.—That he would be glad if the Committee would give authority for advertisements to be issued inviting tenders for the above;

**RECOMMENDED** that this be agreed.

(v) New Fire Alarm System.—That the above was put into service on the 27th January, 1936, and was giving every satisfaction.

(vi) Fire Alarms—Agreement—Finchley Memorial Hospital.—That he would be glad if authority could be given for a new Agreement to be entered into with the Finchley Memorial Hospital in respect of their fire alarms, which were now attached to the new fire alarm system, and for the existing agreement to be terminated;

**RECOMMENDED** that this be agreed, and that the Solicitor be authorised to take the necessary steps in the matter.

661 **Instructions:**

**RECOMMENDED** that the instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

A. J. BRIANT,

Chairman.

# Public Health Committee's Report.

## 6th FEBRUARY, 1936.

Present: Councillor Steward (Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Pike, and Councillors Grobel, Collis and Mrs. Legge.

Non-members: Aldermen Syrett, J.P., and Wells.

**662 Minutes:**

The Minutes of meetings of the Committee held on the 3rd and 9th January, 1936, were taken as read, confirmed and signed.

**663 Requisitions:**

**RECOMMENDED** that the list of requisitions (circulated) be approved.

**664 Estimates:**

The estimates of the Committee for the year ending 31st March, 1937, were considered and referred to the Finance Committee.

**665 Medical Officer's Report:**

The report (circulated) of the Medical Officer of Health for the four weeks ended 25th January, 1936, was submitted and approved.

Arising therefrom the Medical Officer reported as follows:—

"Children Act, 1908, and Children and Young Persons Act, 1932:—

Infant Life Protection—No. 26, Alexandra Grove.—That Miss G. A. H. Lamb had given notice in writing that she had undertaken for reward the nursing and maintenance of seventeen infants under the age of 9 years at the premises, 26, Alexandra Grove."

After full consideration of the circumstances under which the infants would be kept, it was

**RECOMMENDED** that the premises be registered as a home for infants of the above category on the understanding that the maximum number of infants to be kept at the home at any one time shall not exceed seventeen.

**666 Sanitary Inspector's Report:**

This was submitted. Arising therefrom the Inspector reported as follows:—

(1) Housing Acts—Nos. 3, 4, 5 and 6, Rustic Cottages, Dunger Place.—That as a result of further correspondence with the owners of the above dwelling-houses, he understood that plans were being prepared for submission to the Town Council showing three houses in lieu of the original proposal for four houses.

(2) Defective Drainage.—

No. 5, Cyprus Avenue (part only).

No. 22, Cyprus Avenue (part only).

No. 29, Baronsmere Road.

That the soil drains on or belonging to the above-named premises had been found to be defective and that the work of re-laying the same was in progress or had been completed.

(3) Bye-laws—Houses Let in Lodgings—Registration.—That notices be served upon the occupiers of the under-mentioned premises requiring them to furnish to the Town Council for the purpose of registration, the particulars set forth in Clause 7 of the Byelaws with respect to houses intended or used for occupation by the working classes and let in lodgings or occupied by members of more than one family :—

No. 139, High Road, East Finchley.

No. 141, High Road, East Finchley.

**RECOMMENDED** that this be agreed.

(4) Complaints.—That since the 1st January, 1936, the following complaints had been received and dealt with :—

| | |
|---|---|
| *re* Condition of house ... ... ... ... ... | 14 |
| ,, Blocked or defective drains ... ... ... ... | 9 |
| ,, Accumulation of refuse ... ... ... ... ... | 5 |
| ,, Nuisance from burning of rubbish ... ... ... | 1 |
| ,, Nuisance from smoke ... ... ... ... ... | 1 |
| ,, Condition of water supply ... ... ... ... | 1 |
| ,, Defective yard paving ... ... ... ... ... | 1 |
| ,, Nuisance from water in cellar ... ... ... ... | 1 |
| ,, Shops Act ... ... ... ... ... ... | 1 |
| | 34 |

(5) Milk and Dairies Acts—Milk and Dairies Order, 1926—Registration.—That applications had been received from Mr. Henry Bradford, of 385, Long Lane, East Finchley, and Marjory Alice Hughes, trading as Messrs. Buckle & Hughes, of 49, High Street, North Finchley, to be registered as Purveyors of Milk;

**RECOMMENDED** that the applications be granted.

(6) Unsound Food.—That the diseased or unsound food, particulars of which were submitted, had been destroyed since last meeting.

(7) Petroleum (Consolidation) Act, 1928—Application for Licence.—

Finchley Borough Council, Central Depot, Squires Lane.
That an application had been received from the Borough Engineer and Surveyor, on behalf of the Finchley Borough Council, for a licence to keep 1,000 gallons of petroleum spirit in bulk at the above premises; further, that it was proposed to keep the petroleum spirit in an underground storage tank placed in the position shown on Drawing No. 10196 submitted;

**RECOMMENDED** that the licence now submitted be granted to the above-mentioned applicants for the period ending 30th June next, subject to the conditions mentioned in the report of the Inspector.

667 **Maternity and Child Welfare Sub-Committee:**

It was reported that a special meeting of the above Sub-Committee had been held on the 6th February, 1936, and the following report was submitted :—

" Present : Councillor Steward (Chairman), the Mayor (Alderman S. Pulham, J.P.), and Councillors Grobel, Collis and Mrs. Legge.

Estimates. The estimates of the Sub-Committee for the year ending 31st March, 1937, were considered and referred to the full Committee.

HERBERT W. STEWARD,

Chairman."

**RECOMMENDED** that the report of the Sub-Committee be received and adopted.

**668 Housing Acts, 1925/30—41, Station Road:**

A letter dated 20th January, 1936, received from Mr. W. H. Shewry, of 5, Station Road, was submitted stating that he had again been requested by residents in Station Road to draw attention to the dilapidated condition of the above premises.

In connection therewith it was reported that a plan had been received from the owner's Architects and Surveyors showing the conversion of Nos. 41 and 43, Station Road into flats and that such plan would be dealt with by the Town Planning Committee at its next meeting;

**RECOMMENDED** that the Town Clerk be instructed to inform Mr. Shewry of the present position of the matter.

**669 The Royal Institute of Public Health:**

It was reported that an invitation had been extended to the Town Council by the Royal Institute of Public Health to appoint delegates to attend the next Annual Congress of the Institute to be held at Edinburgh from the 26th to the 30th May, 1936, inclusive;

**RECOMMENDED** that no action be taken thereon.

**670 Housing Act, 1930—Cambridge Cottage, King Street:**

It was reported that the notices served requiring the demolition of the above premises had not been complied with;

**RECOMMENDED—**

(1) that the Borough Surveyor be instructed, in accordance with the provisions of Section 21 of the Housing Act, 1930, to demolish the premises and to sell the materials;

(2) that he be further instructed to report to this Committee as soon as possible

(i) the actual expense involved in the demolition and clearance of the building; and

(ii) the sum raised by the sale of the materials;

(3) that the Town Clerk be instructed to apprise the owner of the action proposed to be taken in the matter.

**671 Proposed Mortuary:**

A letter dated 18th January, 1936, received from the Ministry of Health was submitted, stating that, before the Minister could consent to the proposal to erect a mortuary on a portion of the Christ's Hospital Playing Field it would be necessary, under the provisions of Section 163 of the Local Government Act, 1933, for the site to be appropriated for the purpose; further, that the Minister would be prepared to consent to the appropriation on being furnished with a copy of the Town Council's resolution in favour thereof;

**RECOMMENDED** that the Town Clerk be instructed to make application to the Ministry of Health for the consent of the Minister to the appropriation of the area of land coloured pink on Drawing No. 10195 for the erection thereon of a mortuary.

**672 Oakdene Estate—Drainage:**

The Town Clerk reported that in connection with the application for the drainage of 22 houses on the above Estate into the sewers of the Hendon Borough Council, the following communication had been received from the Clerk of the Middlesex County Council:—

"With regard to the application of your Council to drain 22 houses on the above Estate into the sewers of the Borough of Hendon, I have to inform you that the County Council at its last meeting resolved that the application (which was submitted to the County Council by the Borough of Hendon) be granted in accordance with the provisions of the Middlesex County Council Act, 1931, and upon such terms and conditions as may be approved by the West Middlesex Drainage Committee.

Before an agreement can be entered into, it is necessary under the above Act to give notice to all of the constituent authorities of the West Middlesex Drainage District. I am accordingly communicating with the Local Authorities concerned and will advise you of any objections which may be made."

He further reported that upon his enquiring the nature of the terms and conditions referred to in this letter, he received the following reply :—

"The financial arrangements which it is proposed to apply to this case are that an initial premium should be paid representing the rateable value of the properties to be drained multiplied by the rates in the £ levied in the West Middlesex Drainage Area since the inception of the Scheme. This would form a consideration for the privilege.

From the date upon which the sewage is received into the sewers of the Borough of Hendon your Council should pay each year the West Middlesex Drainage Rate in the £ multiplied by the total rateable value of the houses concerned as at the 1st April in each year.

The above terms are subject to the approval of the Constituent Authorities of the West Middlesex Drainage District and of the West Middlesex Drainage Committee."

It was also reported that the rates in the £ precepted by the Middlesex County Council for sewerage purposes since the inception of the scheme were as follows :—

| Year. | Rates Precepted. |
|---|---|
| 1932—33 ... ... ... ... ... ... | 0.8d. |
| 1933—34 ... ... ... ... ... ... | 0.8d. |
| 1934—35 ... ... ... ... ... ... | 1.5d. |
| 1935—36 ... ... ... ... ... ... | 4.5d. |
| | 7.6d.; |

further, that since the application was made an investigation had disclosed that it would only be necessary for 18 houses, having a total estimated rateable value of £810, to be drained into the sewers of the Borough of Hendon in lieu of 22 as was originally anticipated;

**RECOMMENDED—**

(1) that the terms above-mentioned be approved so far as the Town Council is concerned;

(2) that the Borough Surveyor be instructed to suggest to the developers that in view of the special circumstances they should meet the initial premium amounting approximately to £25 13s. 0d.

**673 Petroleum (Consolidation) Act, 1928—Messrs. Lindsay Bros., Ltd., Highwood Motor Garage, High Road, N.12:**

It was reported that letters had been received from the National Benzole Co., Ltd., and from the licensees, Messrs. Lindsay Bros., Ltd., expressing regret at the recent contravention of the conditions of the licence and of the provisions of the Petroleum Spirit (Conveyance) Regulations, 1932, and stating that steps were being taken to prevent any repetition of the occurrence in future.

**674 Third Party Claims:**

It was reported that one claim had been received since last meeting and dealt with.

**675 Lee Valley Sewerage and Sewage Disposal:**

A letter dated 31st January, 1936, received from the Clerk of the Middlesex County Council was submitted enclosing two copies of a report prepared by Mr. J. D. Watson hereon, and stating that such report was considered at a recent conference of Members of the County Council representing the areas affected by the proposals; that it was decided at the Conference to ask Mr. Watson to prepare a further report upon a smaller scheme for sewerage and sewage works for a drainage area comprising the County Districts referred to in the first-mentioned report, with the exception of Hornsey, Wood Green and Tottenham, and that, as soon as the same was prepared, copies would be forwarded for the information of the Town Council.

676 **Public Baths:**

(*a*) Squires Lane.—

(i) Monthly Statement.—A statement (circulated) was submitted showing the number of bathers and receipts for the four weeks ended 26th January, 1936.

(ii) Admission Charges—Junior Club Members.—A letter dated 11th January, 1936, received from the Finchley Swimming Club was submitted, suggesting that the charge for admission to the Bath of Junior Club Members should be reduced from 3d. to 2d.;

**RECOMMENDED** that this suggestion be agreed.

(iii) Summer Season, 1936. The Borough Surveyor reported that the arrangements for the winter season would terminate on the 31st March next and he made the following suggestions for the working of the Baths during the summer months:

(1) that the Swimming Bath be opened to the public for mixed bathing at all times when it is not reserved for the use of the elementary school children and clubs;

(2) that the Bath be reserved for the use of clubs from 8.30 p.m. to 9.30 p.m. from Monday to Saturday and that the charge be fixed at 7/6 per hour;

(3) that the charges for reserving the Bath for galas be as follows:—

| | |
|---|---|
| 6.30 or 7 p.m. to 10 p.m. ... ... ... | £1 6 0; |
| 8 p.m. to 10 p.m. ... ... ... ... | £1 1 0; |

(4) that the charge for use of the Laundry Room for dressing purposes be 2s. 6d.;

(5) that the charge for the use of each section of the Slipper Baths after 8 p.m. be 2s. 6d.;

(6) Slipper Baths—times of opening—

7 a.m. to 9 p.m. week-days;
6.30 a.m. to 9 a.m. Sundays;

(7) Charges for Admission.—That these be the same as those in force at the end of the last summer season, subject to the alteration contemplated by paragraph (ii) above; and

(8) that the "voucher" system, referred to in Minute No. 1519 (*a*) (ii) (1934/35), providing for the admission of children paid for by the Middlesex County Council and adjoining local Authorities, be continued;

**RECOMMENDED** that the above suggestions be adopted.

(*b*) Open-Air Pools.—

(i) Opening Dates and Charges:—

**RECOMMENDED**—

(1) that the main Pool be reopened to the public on Thursday, 30th April, 1936, and the Children's Pool at week-ends during May and all day from the 1st June onwards;

(2) that the charges for admission to the Pools be the same as were in force last season;

(ii) Publicity.—Letters dated 24th and 25th January, 1936, received from the London Passenger Transport Board were submitted, stating the terms upon which they would be prepared to give facilities for advertising on their vehicles;

**RECOMMENDED** that the Borough Surveyor be authorised to arrange with the Board for posters advertising the Pools to be exhibited on the tram-cars belonging to the Board at the cost mentioned in the Borough Surveyor's Instruction Book.

(iii) Tenders for Catering.—The Borough Surveyor intimated that three tenders had been received for the right to sell refreshments from the Council's premises to persons using the Open-Air Pools and the hard tennis courts on the Glebe Land, and the recommendation of the Parks and Open Spaces Committee thereon was reported;

**RECOMMENDED** that the tender of Messrs. Westby & Co., Ltd., for the right to sell refreshments to persons using the Open-Air Pools for the seasons 1936/7/8, at the sum of £100 per season, be accepted subject to Contract.

677 **Death of Convenience Attendant—Mr. H. Bowles:**

The Borough Surveyor reported with regret that Mr. H. Bowles, Attendant at the East Finchley public convenience, died on the 20th January, 1936.

678 **Sludge Digestion Scheme:**

The Borough Surveyor reported that in view of the specialised nature of this work it was desirable that the British Reinforced Concrete Engineering Co. should be asked to prepare designs, etc., for the consideration of the Council;

**RECOMMENDED—**

(1) that the Borough Surveyor be authorised to communicate with the Company accordingly; and

(2) that authority be given for payment of the fees involved, namely, approximately 6% on the estimated cost of the work.

679 **Instructions:**

**RECOMMENDED** that the instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

HERBERT W. STEWARD,

Chairman.

# Electricity Committee's Report.

## 10th FEBRUARY, 1936.

Present: Councillor Caine (Chairman), Councillor Baines (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Syrett and Councillors Hayter, Steward, Venis and Wilmot.

Non-member: Councillor Grobel.

**680 Chairman:**

In the absence of the Chairman, Councillor Baines was appointed Chairman of the Committee (*pro tempore*).

**681 Minutes:**

The Minutes of meetings of the Committee held on the 13th and 29th January, 1936, were taken as read, confirmed and signed.

**682 Chairman:**

At this stage of the proceedings, the Chair was vacated by Councillor Baines and occupied by the Chairman of the Committee for the remainder of the meeting.

**683 Requisitions:**

**RECOMMENDED** that the list of requisitions (circulated) be approved.

**684 Coal:**

It was reported that the present stock of coal was about 840 tons, as compared with 600 tons at last meeting; further, that the generating station continued to be operated on and off from time to time as instructions were received and that steam was continuously maintained;

**RECOMMENDED** that the purchase of the following "spot lots" at the prices mentioned in the report of the Borough Electrical Engineer be approved:—

288 tons Eastwood Washed Slack,

14 tons Yard Slack.

**685 Glebe Land Sub-Station Site:**

The Borough Electrical Engineer reported as follows:—

"As arranged at the last meeting of the Committee, a conference took place on site between the Chairman of your Committee and the Chairman of the Parks and Open Spaces Committee, together with the appropriate officers, at which an alternative site was agreed upon. This new site will be equally satisfactory for this department."

**RECOMMENDED**—

(*a*) that the amended site for the proposed sub-station be approved so far as this Committee is concerned; and

(*b*) that the matter be referred to the Parks and Open Spaces Committee.

**686 Local Government and Other Officers' Superannuation Act, 1922:**

It was reported that Mr. A. E. Jones, engine driver, was due to retire on the 31st March, 1936.

The Committee decided to recommend to the General Purposes Committee that as from and including the 1st April, 1936, Mr. Jones be granted a superannuation allowance and that such allowance be calculated on a basis of one-sixtieth of the average amount of his wages for the five years ended 2nd June, 1934, in respect of each year of his service in accordance with the provisions of the Act.

687 **Applications for Supply:**

The Borough Electrical Engineer submitted the following report:—

"Total number of applications received for supply ... ... 14,168 = 1,052,537 lamps of 33 watts.
Number reported last meeting 14,116 = 1,040,926 ,, ,, ,,
Increase ... ... 52 = 11,611 ,, ,, ,,

Details of lamps connected:—

| | | | |
|---|---|---|---|
| Private supply ... ... ... ... ... ... | 838,673 | ,, | ,, |
| Public lamps (2281) ... ... ... ... ... | 10,052 | ,, | ,, |
| High c.p. lamps (144) ... ... ... ... ... | 1,791 | ,, | ,, |
| Total ... ... ... ... ... | 850,516 | ,, | ,, |
| Number previously reported ... ... ... ... | 845,647 | ,, | ,, |
| Increase ... ... ... ... ... | 4,869 | ,, | ,, |

Applications received and in hand but not yet connected:—

| | | | |
|---|---|---|---|
| New consumers ... ... ... 41 = | 6,579 | ,, | ,, |
| Extensions ... ... ... 34 = | 3,563 | ,, | ,, |
| Changes of tenancy ... ... 41 = | 2,118 | ,, | ,, |
| Total ... ... 116 = | 12,260 | ,, | ,, |

688 **Extensions of Plant:**

The Borough Electrical Engineer reported as follows:—

(*a*) Mains.—That, in accordance with instructions, mains had been laid since last meeting in Prospect Place, Leopold Road and Woodhouse Road (Lambert Road to 50 yards westwards);

**RECOMMENDED** that authority be given for mains to be laid in Station Close (off Station Road) at an estimated cost of £104.

(*b*) Sub-Station and Feeder Extensions, 1935.—

Holne Chase.—That the motor balancer had now been delivered and was in process of erection, and that the switchgear, transformers and rectifiers had been in satisfactory experimental use and would be put in commercial operation.

(*c*) Sub-Station and Feeder Extensions, 1936.—That he was at present preparing an estimate for the works which would necessarily be carried out during the coming summer, and would report thereon at an early date.

689 **Accounts and Works Sub-Committee—Meeting of:**

It was reported that a meeting of the Sub-Committee had been held on the 6th February, 1936, and a report of the proceedings thereat was submitted. Arising thereon it was reported

(1) Accounts and Requisitions.—That the Sub-Committee had passed for payment the accounts submitted and approved the requisitions.

(2) Electricity Sub-Stations.—

(*a*) Holne Chase.—

(i) That the Borough Electrical Engineer had reported that the dwellinghouse forming part of the above sub-station was ready for occupation;

**RECOMMENDED—**

(*a*) that a rent of £1 a week, including rates and electricity for lighting purposes, be charged to the employee who will occupy such premises;

(*b*) that the reasonable removal expenses of the employee in question be borne by the Town Council; and

(*c*) that a report be made at the Council meeting as to the assessment likely to be placed on the premises.

(ii) That the Borough Electrical Engineer had intimated that it would shortly be necessary for the fencing to be erected around the sub-station;

**RECOMMENDED** that this be proceeded with, subject to satisfactory arrangements being made with the Suburb Authorities as to the type of fencing to be erected, and that the Borough Electrical Engineer report further thereon at a later meeting.

(*b*) Holly Park.—That the Borough Electrical Engineer had reported that this building again showed signs of movement;

**RECOMMENDED** that the Borough Engineer and Surveyor be instructed to submit a full report upon the condition of the sub-soil.

(*c*) Ballards Lane.—That the Borough Electrical Engineer had made certain suggestions as to the improvement of the fencing at above and that these had been reported to the Parks and Open Spaces Committee who had the matter under consideration.

(3) Sales Promotion.—That the Sub-Committee had considered the question of co-operating with the British Electrical Development Association in regard to publicity and that Mr. Dale, the Commercial Manager of the Association, had attended the meeting; further, that a résumé of the statement made by Mr. Dale had been circulated;

**RECOMMENDED** that, as an experiment, authority be given for the expenditure of a sum of £25 to be incurred in connection with the adoption of the Association's symbol on all stationery used in the Electricity Department and that the matter be left to the Sub-Committee to deal with.

(4) Instructions.—That a number of Instructions had been given to the Officers, as entered in their respective Instruction Books;

**RECOMMENDED** that same be approved.

**690 Third Party Claims:**

It was reported that one claim had been received and dealt with.

**691 Insurance of Workmen—Accident—G. T. Edmonds:**

It was reported that the above employee had met with an accident, and that the usual steps had been taken in the matter.

**692 Instructions:**

**RECOMMENDED** that the Instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

J. F. KNEALE CAINE,

Chairman.

# Education Committee's Report.

**10th FEBRUARY, 1936.**

Present: Councillor Grocott (Chairman), Alderman Syrett, County Councillor Boggon, Miss Davey and Mrs. Miall.

**693 Accounts:**

Accounts amounting to £5,623 1s. 7d. have been examined and approved for submission to the Finance Committee, including an amount of £385 due to the Finchley Corporation in respect of the Education Committee's use of the Squires Lane Swimming Bath during the financial year 1935-1936.

**694 School Attendance Return:**

The following are the school attendance figures for the month of January, 1936:—

| School. | Average. Number on Books. | Average. Attendance. | Percentage. |
|---|---|---|---|
| Alder Senior ... ... ... ... ... | 345 | 314 | 91.0 |
| Alder Infants ... ... ... ... ... | 145 | 129 | 88.9 |
| Northside Senior ... ... ... ... | 210 | 192 | 91.4 |
| Northside Junior ... ... ... ... | 442 | 390 | 88.2 |
| Manorside Senior ... ... ... ... | 272 | 249 | 91.5 |
| Manorside Junior ... ... ... ... | 518 | 457 | 88.2 |
| Martin Junior ... ... ... ... ... | 441 | 385 | 87.3 |
| Summerside Junior ... ... ... ... | 537 | 490 | 91.2 |
| St. Mary's Junior ... ... ... ... | 442 | 379 | 85.7 |
| St. John's Junior ... ... ... ... | 255 | 233 | 91.3 |
| Christ Church Senior ... ... ... ... | 213 | 189 | 88.7 |
| Holy Trinity Junior ... ... ... ... | 278 | 244 | 87.7 |
| Our Lady of Lourdes Mixed ... ... | 293 | 247 | 84.3 |
| Totals ... ... ... ... | 4,391 | 3,898 | 88.7 |

**695 Juvenile Employment Committee:**

**RECOMMENDED** that Mr. L. Cornillie be appointed to the vacancy on the Juvenile Employment Committee, as a representative of "Workers."

**696 Repairs and Requisitions:**

**RECOMMENDED** that the following be approved:—

| | Item. | Estimated Cost. £ s. d. |
|---|---|---|
| Manorside School ... | Repairs to chairs ... ... ... ... ... | 18 6 |
| Northside School ... | Repairs to chairs and fixing cowl to chimney of Domestic Centre ... ... | 1 19 6 |
| Martin Domestic Centre | Wiring two power plug points for electric irons ... ... ... ... ... | 11 15 0 |
| School Medical Department ... ... | One Index Cabinet ... ... ... ... | 1 2 0 |
| School Libraries ... | Books ... ... ... ... ... ... | 15 0 0 |
| ,, ,, ... | Equipment ... ... ... ... ... ... | 5 0 0 |
| Northside Junior School | 20 Dual Locker Desks ... ... ... ... | 25 0 0 |

**697 Requisitions for the Year 1936-1937—Books, Stationery, Apparatus and Equipment:**

**RECOMMENDED** that the allowances for the supply of books, stationery, apparatus and equipment, for the financial year 1936-1937, set out on the list circulated, be approved.

**698 Estimates, 1936-1937:**

The estimates for the financial year 1936-1937 have been considered and referred to the Finance Committee.

**699 Clothing and Footwear—County Borough of Barnsley Education Committee:**

**RECOMMENDED** that the Authority support the following resolution submitted by the Barnsley Education Committee:—

"that the Barnsley Education Committee calls upon the Government to include in the forthcoming Education Bill an appropriate section providing that expenditure on clothing and footwear for necessitous school children shall be recognised for the purpose of the Board's grant."

**700 Board of Education—Circular 1445:**

Circular 1445, outlining the views of the Board of Education as to the policy to be pursued in regard to all aspects of physical education in order to assist Authorities and others in preparing a comprehensive plan of development suited to the needs of their areas; has been considered.

**701 Teaching Staff—Resignation:**

The resignation of Miss M. B. Sturrock, an assistant mistress at Manorside Junior School, has been received, to take effect on 29th February, 1936.

**RECOMMENDED** that the Authority record their appreciation of the valuable services rendered by Miss Sturrock.

**702 Swimming Time Table, 1936:**

**RECOMMENDED** that the time-table for the schools' use of the Squires Lane Swimming Bath, circulated with the agenda for the February meeting of the Education Committee, be approved.

**703 School Organisation—Teaching Staff Vacancies:**

A schedule has been circulated shewing the organisation of the schools when they reopened after the Christmas holidays, 1935, and giving particulars of the existing teaching staff vacancies.

**RECOMMENDED—**

(*a*) that authority be given to the Appointments Sub-Committee to visit Training Colleges to interview applicants for appointment in the Finchley Schools;

(*b*) that the Appointments Sub-Committee be authorised to offer appointments to such certificated teachers as may be required to fill vacancies in the Council Schools which will exist in September, 1936, subject to report to the Council.

**704 Education Bill:**

The Education Bill, a summary of which was circulated with the agenda for the February meeting of the Education Committee, has been considered, and it is

**RECOMMENDED** that the Prime Minister, the President of the Board of Education and the Local Member of Parliament be informed that this Authority is of the opinion that the age of obligation to attend school should be raised—without exemptions—to fifteen years and that maintenance allowances recognised for grant purposes should be provided to enable necessitous children to continue in attendance at school to that higher age.

F. J. GROCOTT,

Chairman.

# Allotments Committee's Report.

**11th FEBRUARY, 1936.**

Present: Alderman Pateman (Chairman), Councillor Grocott (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), Councillors Collis and Connorton and Messrs. Robin, Rolfe, Sunderland and Tayler.

**705 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**706 Estimates:**

The Committee's estimates for the year ending 31st March, 1937, were considered and referred to the Finance Committee.

**707 Allotment Rules:**

The Town Clerk submitted the revised draft of the above Rules which had been returned by the Ministry of Agriculture and Fisheries;

**RECOMMENDED** that such Rules be made by the Town Council and that the Town Clerk be authorised to take such steps as may be necessary for the confirmation of the Rules under the provisions of section 28 of the Small Holdings and Allotments Act, 1908.

**708 Vacant Plots:**

Particulars hereof were submitted.

**709 Allotments—Lonsdale Meadows:**

The Borough Surveyor reported upon an application which had been received from the tenant of plot No. 24 at above for permission to erect a small greenhouse thereon;

**RECOMMENDED** that such application be granted subject to the position being first approved by the Chairman of the Committee and the Borough Surveyor and to the greenhouse being erected to their satisfaction.

**710 Allotments—East Finchley:**

It was reported that permission had previously been granted to the East Finchley Allotment Holders' Association Limited, to erect a shed on the above allotments for use as an office, and that the Association were now desirous of moving the shed to a more central position;

**RECOMMENDED** that no objection be raised thereto.

**711 Allotments—Arden Estate:**

It was reported on behalf of the Finchley Manor Allotment Society Limited, the tenants of the above area, that by reason of the high rent per pole which it was necessary to charge the allotment holders and of the insecurity of tenure, an increasing number of plots were becoming vacant, with the result that the accounts of the Society for the past three years had shown a loss.

The Town Clerk reported that the rent charged to the Society was £105 per annum, this being the amount payable by the Town Council to Mr. E. C. Arden.

It was, however, pointed out that the area occupied by the Society did not include the land formerly rented from the Town Council by Messrs. T. E. Stroud & Son for use as a nursery garden.

After very careful consideration it was

**RECOMMENDED** that, subject to the approval of the Finance Committee, a rebate of £10 be made to the Society in respect of the rent for the year ending 25th March, 1936, and that the matter be re-considered in twelve-months' time.

**712 Instruction:**

**RECOMMENDED** that the instruction given to the Borough Surveyor, as entered in his Instruction Book, be approved.

G. H. PATEMAN,

Chairman.

# Housing Committee's Report.

## 11th FEBRUARY, 1936.

Present: Councillor Connorton (Vice-Chairman) in the Chair, the Mayor (Alderman S. Pulham, J.P.), Aldermen Briant and Pateman and Councillors Grocott, Mrs. Legge and Venis.

Non-member: Councillor Grobel.

**713 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**714 Requisitions:**

**RECOMMENDED** that the list of requisitions (circulated) be approved.

**715 Smoke Abatement:**

A letter dated 12th December, 1935, received from the National Smoke Abatement Society was submitted, stating that at the last annual General Meeting of the Society the following resolution was unanimously adopted:—

"That this Annual General Meeting of the National Smoke Abatement Society congratulates the Manchester City Council upon its action in appointing, and in approving the report and recommendations of a special sub-committee to consider the desirability and practicability of increasing the use of smokeless fuels (including gas and electricity), and urges all other Local Authorities to appoint committees of their own Councils with similar terms of reference."

The attention of the Town Council was drawn to the concluding clause of the resolution in which local authorities were urged to appoint Committees of their own Councils with terms of reference similar to those of the Manchester Sub-Committee.

**RECOMMENDED** that no action be taken on the matter.

**716 Craven Lodge Estate, High Road, East Finchley:**

A letter dated 27th December, 1935, received from J. Joslin & Co., Ltd., was submitted, making an offer of £65 per annum for a tenancy of a portion of the above Estate for purposes of a monumental showroom and yard;

**RECOMMENDED** that, notwithstanding anything contained in Minute No. 2189 (1934/5), J. Joslin & Co., Ltd., be granted a monthly tenancy of a portion of the land and outbuildings fronting the Great North Road at an exclusive rental at the rate of £65 per annum.

**717 Red Lion Hill Housing Scheme—Finchley Housing Confirmation Order, 1935:**

The Town Clerk reported that the above Order had now become operative and that certain of the owners had intimated their willingness to negotiate with the Town Council for the sale of their respective lands and premises.

It was, however, pointed out to the Committee that the surveying assistant had not yet been appointed; that in consequence it had not been possible to take the levels of the land comprised within the Order and that this work would have to be carried out before the plans could be proceeded with.

After full consideration, the Committee were of opinion that it was undesirable to acquire any of the property many months before it was actually required, and it was thereupon

**RECOMMENDED**—

(1) that the Borough Surveyor be instructed to report at a Special Meeting of the Committee to be held in March, 1936, as to the order in which the several blocks of flats should be erected, so as to enable the Committee to decide which areas could, with advantage, be acquired in the near future.

(2) that notices to treat be not served for the time being.

**718 Damage to Town Council's Property:**

It was reported that a fire recently occurred at No. 3, Prospect Cottages, Summers Lane, and that the matter had been dealt with in the usual manner.

**719 Instructions:**

**RECOMMENDED** that the Instructions given to the Officers, as entered in their respective Instruction Books, be approved.

J. CONNORTON,

Chairman (*pro tempore.*)

# General Purposes Committee's Report.

## 12th FEBRUARY, 1936.

Present: Alderman Syrett, J.P. (Chairman), Alderman Wells (Vice-Chairman), the Mayor Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Briant and Councillors Caine, Steward and Wilmot.

Non-members: Alderman Pateman and Councillors Grobel, Rutt and Venis.

**720 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**721 Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

**722 Estimates:**

The Committee's estimates for the year ending 31st March, 1937, were considered, and referred to the Finance Committee.

**723 Post Office Services:**

The Town Clerk reported that, in accordance with instructions, he had taken up with the Post Office Authorities the question of the need for improved Post Office services in North Finchley, East Finchley and in the Hampstead Garden Suburb, and that a letter dated 22nd January, 1936, had been received from them stating that, in addition to the Crown Office which was established at Church End in 1932, it had recently been decided to establish a Crown Office in Temple Fortune which should largely serve the Hampstead Garden Suburb; that it was added that it might be possible before long to give favourable consideration to the request of the Town Council for a Crown Office in North Finchley, and that the position was again being carefully examined; further, that having regard, however, to the heavy additional expense of a Crown Office and the more urgent claims of other districts, it was not possible to give any undertaking in regard to East Finchley;

**RECOMMENDED** that the Town Clerk communicate further with the Post Office Authorities on the matter at a later date.

**724 Finchley Memorial Hospital:**

A communication was submitted from the Secretary to the Finchley Memorial Hospital, thanking the Town Council for their contribution of £200 towards the funds of the Hospital.

**725 Low Flying of Aeroplanes:**

The Town Clerk reported that, in accordance with instructions, he had communicated with the Air Ministry hereon, and that a letter dated 10th January, 1936, had been received in reply as follows:—

"I am commanded by the Air Council to refer to your letter of the 30th December, and to express their regret that you should have received a complaint on account of the disturbance caused by aircraft flying in the neighbourhood of Finchley, particularly on Sunday afternoons during the summer months.

It is probable that the flying referred to is that carried out by the Auxiliary Air Force units stationed at Hendon, and in this connection I am to state that such flying is essential to the training and efficiency of the units in question, which form part of the air defence scheme of this country. As most of the pilots of these units are engaged in business during the week they have to carry out their training in their spare time, and it is therefore inevitable that much of their flying must take place on Saturdays and Sundays.

The Council desire me to explain that all steps possible are taken to reduce to a minimum any inconvenience caused by the carrying out of flying training, and the regulations provide that Royal Air Force aircraft shall normally maintain a height of not less than 2,000 feet except in the immediate vicinity of an aerodrome, or when the weather conditions are unfavourable. Flying at any lesser altitude without a definite reason for doing so would constitute an infringement of the regulations for which a pilot would be liable to disciplinary action. If, therefore, at any time it is believed that the regulations are being contravened in this respect and the identification numbers of the aircraft, together with the dates and times of the occurrences can be furnished, the Council will at once cause an investigation to be made.

I am to add that Royal Air Force aircraft are distinguished from civil aircraft by the concentric circles of red, white and blue painted on the bottom surfaces of the lower planes."

726 **Local Government and Other Officers' Superannuation Act, 1922:**

(*a*) Caretakers—Non-provided Schools.—A letter dated 10th January, 1936, was submitted from the Ministry of Health, stating that the Minister was advised that caretakers in non-provided schools could not be regarded as being in the service of the Local Education Authority, and that the posts they occupied could not be designated as established posts for the purposes of the Act by the Local Authority; further, that the Minister, however, saw no reason why the Managers of such schools should not be regarded as "Undertakers" who could arrange for the admission of the caretakers to the benefits of the Act of 1922 by means of an Agreement under Section 5(3) of the Act;

**RECOMMENDED** that the Borough Treasurer be authorised to obtain an Actuarial Report in connection with the matter, and that on receipt thereof the question be further considered.

(*b*) Additional Designated Posts.—

(i) A communication dated 5th February, 1936, was submitted from the Ministry of Health, stating that the Minister had approved the resolution passed by the Town Council on the 27th January, 1936, designating as established posts for the purposes of the Act the additional posts specified therein;

**RECOMMENDED** that the persons named in the following statement occupy as from and including the 2nd April, 1936, the designated posts set opposite to their respective names, subject to their passing the necessary medical examination:—

| Name. | | Designated Post. |
|---|---|---|
| R. Sawyer | ... | Clerk, Electricity Department. |
| A. W. Moffatt | ... | Attendant at Open Spaces, Borough Surveyor's Department. |
| F. Mulley | ... | do. |
| G. A. Smith | ... | do. |
| T. W. Page | ... | do. |
| O. J. Sharp | ... | do. |
| E. H. Mann | ... | do. |
| H. Clayton | ... | Gardener, Borough Surveyor's Department. |
| J. H. Brett | ... | do. |
| G. Bryant | ... | Labourer, Borough Surveyor's Department. |
| S. Bailey | ... | do. |
| V. C. Howes | ... | do. |
| G. W. Bolding | ... | do. |
| F. Pearce | ... | do. |
| W. H. Green | ... | do. |
| J. C. Dunn | ... | do. |
| W. G. Bedford | ... | do. |
| A. T. Tayler | ... | Mechanic, Borough Surveyor's Department. |
| A. E. Grisby | ... | do. |
| S. L. Gould | ... | do. |
| C. G. Tripp | ... | do. |
| S. E. Pryor | ... | do. |

| | | |
|---|---|---|
| F. E. Gooding | ... | Blacksmith, Borough Surveyor's Department. |
| H. W. Reed | ... | Lorry Driver, Borough Surveyor's Department. |
| S. J. Pedley | ... | do. |
| W. J. Eacott | ... | do. |
| R. D. Groves | ... | do. |
| R. P. Briers | ... | Scavenger, Borough Surveyor's Department. |
| V. H. Barnes | ... | do. |
| R. W. Cresswell | ... | do. |
| G. J. Kimber | ... | do. |
| E. J. Atkins | ... | Leading Stoker, Borough Surveyor's Department. |
| A. Howes | ... | do. |
| W. Eason | ... | Assistant Stoker, Borough Surveyor's Department. |
| S. Unwin | ... | do. |

(ii) **RECOMMENDED** that, subject to the approval of the Minister of Health, the post of Assistant Manager, Sewage Disposal Works, be designated as an established post in the Town Council's Scheme under the Act.

(*c*) Vacant Designated Post.—Arising out of a reference from the Highways and Fire Brigade Committee, it was

**RECOMMENDED** that, as from and including the 27th February, 1936, the designated post of Labourer in the Borough Surveyor's Department vacated by Mr. W. H. Oakley be occupied by Mr. D. W. Davies, subject to his passing the necessary medical examination.

(*d*) Retirement.—The Committee considered a reference from the Electricity Committee in regard to Mr. A. E. Jones, Engine Driver in the Electricity Department who, it was reported, was due to retire on the 31st March, 1936;

**RECOMMENDED** that as from and including the 1st April, 1936, Mr. Jones be granted a superannuation allowance, and that such allowance be calculated on a basis of one-sixtieth of the average amount of his wages for the five years ended 2nd June, 1934, in respect of each year of his service, in accordance with the provisions of the Act.

**727 Staff:**

(*a*) Town Clerk's Department—Appointment of Junior Clerk.—It was reported that Mr. R. A. Brumwell had been appointed to this position on the terms approved by the Town Council, subject to his passing the necessary medical examination, and that he would commence his duties on the 17th February, 1936.

(*b*) Borough Treasurer's Department—Appointment of Junior Clerk.—It was reported that the Sub-Committee authorised to deal with this matter had appointed Mr. H. Smeeton to the position on the terms mentioned in the advertisement, subject to his passing the necessary medical examination; further, that he would commence his duties on the 17th February, 1936.

(*c*) Public Library—Appointment of Junior Assistants.—It was reported that the Sub-Committee authorised to deal with this mattter had appointed the under-mentioned to the positions, subject to their passing the necessary medical examination, with effect from the dates indicated:—

Mr. C. Barter—17th February, 1936.

Mr. D. Elcome—10th February, 1936.

(*d*) Absence through Illness.—The names of those members of the Staff who had been absent through illness since last meeting were submitted.

728 **Avenue House:**

(*a*) A letter was submitted from the Finchley Historical Society, expressing their appreciation of the action of the Town Council in granting them the use of a room at above on the 30th January last.

(*b*) It was reported that the Chairman of the Committee had given permission to the Society again to have the use of a room for the purpose of a lecture on Thursday, the 20th February, 1936;

**RECOMMENDED** that the action taken be approved.

729 **Urban District Councils' Association:**

(*a*) Election of Executive Council, 1936.—Form of nomination paper in connection with the above was submitted;

**RECOMMENDED** that same be left to the Town Clerk to deal with.

(*b*) Conference of Urban District Councils of England and Wales, 1936.—It was reported that the Town Council had been invited to appoint delegates to attend the above Conference to be held at Weston-Super-Mare in June next;

**RECOMMENDED** that the Mayor and the Town Clerk be appointed to attend the Conference on behalf of the Town Council.

730 **The Finchley Charities:**

It was reported that the term of Office of Alderman S. Pulham and the Rev. G. T. Dickin as Representative Trustees would expire on the 31st March, 1936;

**RECOMMENDED** that they be re-appointed for a period of four years, expiring on the 31st March, 1940.

731 **Burial Charges:**

The Town Clerk reported that he had now heard from the three Authorities concerned in regard to this matter, and that the following was the effect of the replies received from them:—

ST. MARYLEBONE.—Consideration of the whole matter and also the question of the fees to be charged in connection with the proposed Crematorium adjourned. Due regard would be given to the representations of the Council.

ST. PANCRAS.—Regretted that they were unable to suggest that any preferential charges should be instituted for Finchley cases as against the usual non-parishioner fees; that the space for burials in the St. Pancras Cemetery was limited and that the Borough Council felt that special regard must be had to the needs of St Pancras inhabitants for burial facilities.

ISLINGTON.—That the question of the charges made for interments in the Council's cemetery was still under consideration; further, that it was probable that the inhabitants of Finchley would be granted the right to use the Crematorium which the Council were contemplating establishing on the same terms as would be applicable to residents in the Borough of Islington and that a recommendation to this effect would be submitted to the Council at their next meeting.

732 **Elementary Education Grant:**

A communication dated 11th February, 1936, was submitted from the Borough Treasurer of Bournemouth, stating that he understood that the Second Reading of the Education Bill would take place in the House of Commons on Thursday, the 13th February, 1936, and that it was thought that this would be an appropriate occasion to raise the matter of the restoration of a minimum grant for elementary education; further, that he had been informed that the Exeter City Council had requested their Member of Parliament to do this, and that it was hoped that the Town Council would be willing to ask the Member of Parliament for the Finchley Division to give his support to the proposal.

Instructions were given to the Town Clerk to take up the matter with Mr. Crowder forthwith;

**RECOMMENDED** that the action taken be approved.

733 **Death of Ex-Labourer G. Messeter:**

The Borough Surveyor reported with regret that ex-Labourer G. Messeter passed away on the 24th January, 1936.

734 **Instructions:**

**RECOMMENDED** that the instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

C. S. SYRETT,

Chairman.

# Finance Committee's Report.

## 13th FEBRUARY, 1936.

Present: Alderman Syrett, J.P. (Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Councillors Brooksbank, Collis, Pugh, Rutt and Wilmot.

Non-member: Councillor Venis.

**735 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**736 Borough Treasurer's Statements:**

These were submitted.

**737 Small Dwellings Acquisition Acts:**

The Borough Treasurer reported as follows:—

(*a*) That no applications for advances had been received since last meeting.

(*b*) Advance No. 973.—That at the meeting of the Town Council in December last, it was resolved to make an advance of £550 in the above case, but that the amount had not yet been taken up from the Public Works Loan Board.

It was thereupon

**RECOMMENDED—**

(1) that the Town Clerk take up from the Public Works Loan Board the sum of £550, being the amount of the advance in question;

(2) that the Town Clerk be authorised to approve the Order for Certificate;

(3) that the Corporate Seal be affixed thereto and to the Receipt therefor; and

(4) that the fee of the Public Works Loan Board be paid by the Town Council.

In accordance with the authority delegated to this Committee, it was

**RESOLVED** that the Town Clerk be instructed to make application to the Public Works Loan Board for advance to the Town Council of the sum of £550.

(*c*) Advances Outstanding.—That the number of advances now outstanding was 511.

(*d*) Advances Repaid.—That in the under-mentioned cases the principal outstanding had been paid, together with all interest charges:—

| Mortgage No. | Proprietor. | | Premises. |
|---|---|---|---|
| 51 | Nicholson, S. W. | ... | 108, Granville Road. |
| 313 | Evans, K. E. | ... | 104, Addison Way. |
| 861 | Forbes, N. I. | ... | 18, Walfield Avenue. |

**738 Sewage Disposal Works—Detritus Elevator, High Level Works:**

The Town Clerk reported that the consent of the Minister of Health had been received to the borrowing by the Town Council of the sum of £1,110, repayable within a period not exceeding 15 years, in connection with the above.

739 **Audit of Accounts:**

The Chairman reported that, in accordance with the wishes of the Town Council, a discussion had taken place with the District Auditor on the several matters contained in his report upon the audit of the accounts of the Council for the year ended 31st March last, and that the points raised by the Auditor had been or were being disposed of satisfactorily.

740 **Estimates—Year Ending 31st March, 1937:—**

The Town Clerk reported that the estimates were being considered by the several spending Committees and that the Town Council had agreed that they should also be considered as follows:—

(*a*) at a Special Meeting of the Finance Accounts and General Sub-Committee to be held on the 2nd March, 1936, at 6.30 p.m.;

(*b*) at a Special Meeting of the Finance Committee to be held at 8.15 p.m. on the 12th March, 1936, preceded by the Ordinary Meeting at 7.30 p.m.; and

(*c*) at the Ordinary Meeting of the Council on the 23rd March, 1936, at 8 p.m.;

further, that it would be necessary for the date to be fixed for the Special Meeting of the Town Council at which the rate would be made and sealed;

**RECOMMENDED** that this meeting be held on the 3rd April, 1936, at 8 p.m.

741 **Proposed District Library, North Finchley—Loan for Book Purchase:**

The reference from the Public Libraries Committee hereon was reported and considered.

In view, however, of the receipt of a letter from the Ministry of Health, on the subject of the erection of the library building, it was decided to refer the matter back to the Public Libraries Committee for further consideration and report.

742 **The Gas Light and Coke Company:**

The report of the Directors and statement of accounts of the above Company for the year ended 31st December, 1935, was submitted.

743 **Allotments—Arden Estate:**

The recommendation of the Allotments Committee hereon was reported and considered;

**RECOMMENDED** that no objection on financial grounds be raised thereto.

744 **Local Government Act, 1929—First General Review of Districts:**

The Town Clerk reported that he had received from Messrs. W. B. Keen & Co. an account of their charges in connection with the above amounting to £79 9s. 4d.;

**RECOMMENDED** that the account be passed for payment.

745 **Vacant Land—Percy Road:**

It was reported that at the meeting of the Town Council in March, 1935, it was resolved that the expenditure of £810 in connection with the purchase of the above land be met out of revenue for the time being;

**RECOMMENDED—**

(1) that the expenditure in question now be charged to the general rate fund; and

(2) that a supplemental estimate of £810 be approved.

746 **Automatic Traffic Signals—Junction of North Circular Road and Long Lane:**

Referring to Minutes Nos. 444 and 524, the Chairman reported that he understood from the Borough Surveyor that only a small portion of the Town Council's contribution of £236 4s. 5d. could be chargeable to fire brigade purposes and that a report on the matter would be submitted to the Highways and Fire Brigade Committee at its next meeting;

**RECOMMENDED** that the matter be considered again by this Committee on receipt of a further report from the Highways and Fire Brigade Committee.

FINANCE (*contd.*)

**747 Financial—Rating—Refund of Proportions:**

It was reported that, in accordance with the resolution of the Town Council, the amounts indicated in the statement circulated had, for the reasons stated, been refunded since last meeting.

**748 Instructions:**

**RECOMMENDED** that the instructions given to the Town Clerk, as entered in his Instruction Book, be approved.

**749 Transfers—January:**

**RECOMMENDED** that the following transfers made by the Treasurer be approved:—

(*a*) To General Rate Fund for invoices, stores, wages, petty cash and proportion establishment charges from:—

| | £ s. d. | £ s. d. |
|---|---|---|
| Workmen's Dwellings Revenue A/c ... ... ... ... ... | | 2055 3 1 |
| Housing (Assisted Schemes) A/c ... ... ... ... ... | | 1251 — 3 |
| Sewerage & Sewage Disposal Loans A/c ... ... | 30 2 8 | |
| Private Street Works Loans A/c ... ... ... | 127 — — | |
| Recreation Grounds & Open Spaces Loans A/c ... | 1 5 11 | |
| Workmen's Dwellings Loans A/c ... ... ... | 35 19 5 | |
| Fire Brigade & Ambulance Loans A/c ... ... ... | 104 13 7 | |
| Public Offices Loans A/c ... ... ... ... ... | — 10 — | |
| Public Libraries Loans A/c ... ... ... ... | 18 8 — | |
| | | 317 19 7 |
| Electric Lighting Revenue A/c ... ... ... ... ... ... | | 198 7 5 |
| Education A/c ... ... ... ... ... ... ... ... | | 100 7 9 |
| Education Loans A/c ... ... ... ... ... ... ... | | 51 9 — |
| | | £3,974 7 1 |

(*b*) To Electric Lighting Revenue A/c for invoices, stores and wages from:—

| | |
|---|---|
| General Rate Fund (gas lamps) ... ... ... ... ... ... | 15 — — |
| Electric Lighting Loans A/c ... ... ... ... ... ... | 1728 19 4 |
| | £1,743 19 4 |

(*c*) To Housing (Assisted Schemes) A/c on account of 1d. rate contribution (1935/36) from:—

| | |
|---|---|
| General Rate Fund ... ... ... ... ... ... ... | £257 15 — |

(*d*) To Education A/c on account of rate appropriation (1935/36) from:—

| | |
|---|---|
| General Rate Fund ... ... ... ... ... ... ... | £3,880 15 — |

(*e*) To Private Street Works Loans A/c for principal received from frontagers (January) from:—

| | |
|---|---|
| General Rate Fund ... ... ... ... ... ... ... | £1,714 5 10 |

**750 General Rate Fund Account:**

The balance in hand upon this account is the sum of £40,402 11s. 11d., made up as follows:—

| | | | |
|---|---|---|---|
| Balance overdrawn per last report | | | £24,555 5 7 |
| Add transfers— | | | |
| To Superannuation Fund— | | | |
| Employees' contributions ... ... | 171 6 8 | | |
| Council's contributions ... ... | 260 5 — | | |
| | 431 11 8 | | |
| Less Superannuation payments ... | 177 15 7 | | |
| | | 253 16 1 | |

| | | | |
|---|---|---|---|
| To Electric Lighting Revenue A/c, wages (gas lamps) | 15 — — | | |
| To Housing (Assisted Schemes) A/c, on account of rate contribution ... ... ... ... ... ... | 257 15 — | | |
| To Private Street Works Loans A/c, principal received from frontagers, January ... ... ... ... | 1714 5 10 | | |
| To Education A/c, on account of rate appropriation ... | 3880 15 — | | |
| | | 6121 11 11 | |
| | | | 30676 17 6 |

Cr. (Jan. 2nd—Feb. 1st) by—

| | Rates. | Summonses. | | | |
|---|---|---|---|---|---|
| Warrant Officer ... ... | 104 15 2 | — 19 6 | | | |
| Cashier ... ... ... | 54710 2 3 | 2 12 3 | | | |
| | 54814 17 5 | 3 11 9 | | | |
| By Cashier (Jan. 2nd—Feb. 1st), general receipts ... | | | 54818 9 2 | | |
| ,, Bath Supt., Squires Lane (Jan. 13th—27th) ... ... | | | 8896 2 4 | | |
| ,, Collector (Jan. 8th—30th), general rents ... ... | | | 17 18 11 | | |
| ,, Treasurer from Ministry of Health, grant under Local Government Act, 1929 ... ... ... ... | | | 41 3 8 | | |
| | | | 4611 — — | | |
| Transfers for expenditure and estab. charges from:— | | | | | |
| Workmen's Dwellings Revenue A/c ... | | 2055 3 1 | | | |
| Housing (A.S.) A/c ... ... ... | | 1251 — 3 | | | |
| General Loan Accounts ... ... ... | | 317 19 7 | | | |
| E.L. Revenue A/c ... ... ... ... | | 198 7 5 | | | |
| Education A/c ... ... ... ... | | 100 7 9 | | | |
| Education Loans A/c ... ... ... | | 51 9 — | | | |
| | | | 3974 7 1 | | |
| | | | | 72359 1 2 | |
| Leaving in hand ... ... | | | | | 41682 3 8 |
| Deduct cheque drawn February 13th to— Borough Treasurer's Imprest Account ... ... ... ... | | | | | 1279 11 9 |
| Leaving balance in hand ... | | | | | £40,402 11 11 |

**RECOMMENDED** that cheques bedrawn in payment of the following accounts:—

| | |
|---|---|
| Accrington Brick & Tile Co., paving blocks ... ... ... ... ... | 31 10 — |
| Acme Flooring & Paving Co. (1904), Ltd., certificate, etc. ... ... ... | 117 10 10 |
| Alexandra Park Coal Co., Ltd., anthracite ... ... ... ... ... ... | 9 — — |
| Amory, G. F., newspapers and stationery ... ... ... ... ... ... | 31 3 10 |
| Andrews Duplicators, Ltd., duplicating paper ... ... ... ... ... | 11 17 6 |
| Art Metal Construction Co., card index cases, etc. ... ... ... ... | 2 12 4 |
| Aveling-Barford, Ltd., petrol roller accessories ... ... ... ... | 12 4 7 |
| Bacon, G. W. & Co., Ltd., copies of map ... ... ... ... ... ... | 3 15 — |
| Barclays Bank, Ltd., commission ... ... ... ... ... ... ... | 40 15 — |
| Barnet District Gas & Water Co., water, etc. ... ... ... ... ... | 106 8 2 |
| "Better Health", periodicals ... ... ... ... ... ... ... | 1 — — |
| Birmingham Guild, Ltd., enamel plates ... ... ... ... ... ... | 1 7 — |
| Blaker Motor & Welding Co., Ltd., repairs to air compressor ... ... | 2 12 6 |
| Blunt, G. & Sons, Ltd., books ... ... ... ... ... ... ... | 13 5 4 |
| Botten, W. T. & Co., Ltd., car hire ... ... ... ... ... ... | 46 5 — |
| Brown Bros., Ltd., cleaner ... ... ... ... ... ... ... | 1 16 — |
| Bryson, J. G., printing ... ... ... ... ... ... ... | 16 6 — |
| Burley, C., Ltd., cement ... ... ... ... ... ... ... | 57 — — |
| Burn Bros. (London), Ltd., lead pipes, etc. ... ... ... ... ... | 15 5 9 |
| Burnside, Ltd., books ... ... ... ... ... ... ... | 6 8 11 |

FINANCE (*contd.*)

| | | | |
|---|---|---|---|
| Burroughs Wellcome & Co., prophylactic | 9 | — | — |
| Butterworth & Co. (Publishers), Ltd., publications | 5 | 4 | 8 |
| Byrd, A. A. & Co., Ltd., paint | 6 | 2 | 4 |
| Carron Co., boilers | 15 | 13 | 6 |
| Carters Tested Seeds, Ltd., flower seeds | 1 | 10 | — |
| Cawood, Wharton & Co., Ltd., coal | 15 | 18 | — |
| Child, J. & Co., Ltd., steel drags | 1 | 11 | 6 |
| Chisholm's, Ltd., open window signals | 1 | 1 | 6 |
| Chivers, C., Ltd., binding | 7 | 18 | 11 |
| Chris, R., books | 37 | 10 | 10 |
| Clarke-Hall, J., Ltd., books | 1 | 19 | — |
| Coatostone Manufacturing Co., paint | 4 | 12 | — |
| Compton Bros., Ltd., certificate | 56 | 9 | 1 |
| Constable, Hart & Co., Ltd., gully pots, etc. | 21 | 1 | 5 |
| Cosmos Typewriter Co., Ltd., typewriter | 9 | 9 | — |
| Crisp, A. E. & Co., Ltd., cement, paint, etc. | 20 | 14 | 2 |
| Deards, R., Ltd., team labour | 53 | 3 | 4 |
| Denny, A. & F., Ltd., books | 14 | 17 | 11 |
| Devonia Bakeries, Ltd., teas, etc. | 7 | 7 | — |
| Dodd, J., fish | 1 | 7 | 11 |
| East Anglian Cement Co., Ltd., lime, etc. | 41 | 4 | 10 |
| Edwards, H. W., books | 54 | — | 8 |
| Endersby, W. A., timber | 83 | 19 | — |
| Erith Construction Co., Ltd., paving slabs | 193 | 15 | — |
| Farm Dairies, Ltd., milk | 1 | 5 | 11 |
| Finchley Corporation, electricity and repairs | 1088 | 3 | 5 |
| Finchley Press, Ltd., advertisements and printing | 62 | 17 | 5 |
| Geyton, W., signwriting | 1 | 11 | — |
| Gilbert, A. & Sons, Ltd., duplicate posting slips | 1 | 2 | — |
| Goodlass, Wall & Co., Ltd., enamel | 5 | 14 | — |
| Gray Bros. (E. F.), Ltd., coal and coke | 94 | 1 | 9 |
| Griffiths, W. & Co., Ltd., granite and chippings | 273 | 19 | 6 |
| Hailwood & Ackroyd, Ltd., beacon globes | 3 | 4 | 4 |
| Halden, J. & Co., Ltd., drawing materials | 27 | 10 | 11 |
| Hall, B. J. & Co., Ltd., ditto | 3 | 9 | — |
| Hardy & Giblett, Ltd., milk | 1 | 4 | 6 |
| Harrods, Ltd., books | 1 | 6 | 5 |
| Hatchett, J., oats, hay, etc. | 9 | 4 | — |
| Haynes, J. H., lorry hire, etc. | 335 | 4 | 10 |
| Hendon Corporation, hire of ambulance | 3 | 10 | — |
| Hersant, W. E., Ltd., books | 3 | 1 | 5 |
| Highways Construction, Ltd., tarred slag macadam | 79 | 10 | 9 |
| Hilling, T. & Co., trees, plants, etc. | 14 | 14 | — |
| Hornsey Corporation, refuse destruction | 2 | 11 | — |
| Horton-Smith, L. G. H., fees | 2 | 4 | 6 |
| Hoskins & Sewell, Ltd., screen | 2 | 3 | 6 |
| Hudson, R., Ltd., steel sleepers | 5 | 17 | 6 |
| Ideal Burglary & Fire Protection Corporation, Ltd., maintenance of burglar alarms | 1 | — | — |
| Indestructible Paint Co., Ltd., paint | 2 | 1 | 9 |
| Ingersoll-Rand Co., Ltd., compressor accessories | 4 | 2 | 6 |
| Inland Revenue Commissioners, income tax | 4231 | 18 | 8 |
| Institute of Municipal Treasurers & Accountants (Incorporated), advertisement | 1 | 10 | — |
| James, N., Ltd., petrol, etc. | 55 | 17 | 4 |
| Joyce & Co., timber | 35 | 15 | 3 |
| Kalamazoo (Sales), Ltd., binders | 2 | 19 | 6 |
| Keenes' Stores, cleaning materials | 1 | 16 | 11 |
| King, J. C., Ltd., binder | 2 | 19 | — |
| Kingham, H. & Sons, Ltd., cleaning materials | 18 | 13 | 6 |
| Knight, C. & Co., Ltd., printing and subscription | 4 | 7 | — |

| | | | |
|---|---|---|---|
| Knowles, J. & Co. (London), Ltd., stoneware pipes | 37 | 19 | 1 |
| Lawford & Sons, Ltd., slates, etc. | 1 | 1 | 9 |
| Leeds Fireclay Co., Ltd., filter bed tiles | 79 | 12 | 6 |
| Leyland Motors, Ltd., silencer, etc. | 2 | 9 | 6 |
| Libraco, Ltd., cards | 3 | 5 | — |
| Limmer & Trinidad Lake Asphalt Co., Ltd., reinstatements | 13 | 5 | 9 |
| Lindley, C. & Co., Ltd., jointing | 2 | 18 | 10 |
| London Co-operative Society, Ltd., milk | 1 | 11 | 5 |
| London County Council, maintenance | 7 | 3 | — |
| Mason, A. E., books | 4 | 19 | — |
| Middlesex Borough & District Councils' Association, subscription | 3 | 3 | — |
| Ministry of Health, expenses | 3 | 19 | — |
| Mudd, W. R. & Son, meat | 3 | 15 | 4 |
| Mudie's Library, Ltd., books | 2 | 6 | 5 |
| Municipal Journal, Ltd., subscription | 1 | 10 | — |
| Negretti & Zambra, charts | 1 | — | 4 |
| North, E. W., greengrocery | 3 | 10 | 10 |
| North Middlesex Gas Co., copper | 2 | 13 | 3 |
| Oakleigh, H. G. (Dr.), granite setts | 1 | — | — |
| Orchard, C. & Co., printing | 33 | 11 | 6 |
| Palmer, G. J. & Sons, clinker | 39 | 7 | 6 |
| Pannell, A., Ltd., refuse removal | 470 | 7 | 2 |
| Pearson, T. E. & Co., Ltd., building materials | 1 | 4 | 2 |
| Peerless Wire Fence Co., Ltd., fencing | 10 | 18 | — |
| Perry (Repairs & Service), Ltd., car repairs | 7 | 1 | 2 |
| Plowman, C., timber | 1 | 5 | 4 |
| Pope, H. & Sons, Ltd., petrol and car hire | 14 | — | 8 |
| Postmaster-General, rentals and calls | 118 | 11 | 5 |
| Pryke & Palmer, Ltd., brooms, etc. | 138 | 2 | 4 |
| "Rating & Income Tax," subscription | 1 | 1 | 8 |
| Reeves, D. E., books | 2 | 1 | 6 |
| Riley, B. & Co., Ltd., books | 2 | — | 3 |
| Rodick, E. E., cycle repairs | 6 | 6 | 7 |
| Ronco, Ltd., stencils, etc. | 7 | 2 | — |
| Royal Label Factory, nameplates | 8 | 8 | — |
| St. Albans Sand and Gravel Co., Ltd., sand | 8 | — | — |
| Sampson, T., Ltd., creosote | 2 | 18 | 6 |
| Shelvoke & Drewry, Ltd., lorry repairs | 18 | 12 | 1 |
| Silk Finish Ribbon & Carbon Co., carbons | 12 | 2 | 8 |
| Slocock, W. C., Ltd., trees | 167 | 9 | 9 |
| Southgate & District Gas Co., public lighting, etc. | 35 | 9 | 8 |
| Steele, A. & Son, repairs | 16 | 10 | 3 |
| Steventon, J. E., teas | 4 | 19 | 4 |
| Stiglitz, L., books | 24 | 16 | 10 |
| Straker, W., Ltd., stationery | 2 | 17 | 3 |
| United Dairies (London), Ltd., milk | 2 | 18 | 11 |
| Urban District Councils' Association, circular | 5 | 5 | — |
| Vacuum Oil Co., Ltd., mobiloil | 1 | 9 | 7 |
| Walker, J., chippings | 1 | 15 | 10 |
| Warden & Co., Ltd., printing | 36 | 16 | 3 |
| Wastell's Educational Supply Service, books | 9 | 16 | 5 |
| Wight, E. & Co., wiring, etc. | 13 | — | 1 |
| Williams Bros., groceries, etc. | 15 | 16 | 10 |
| Wood, W. & Son, Ltd., tarred yarn | 1 | 5 | 6 |
| Yorkshire Insurance Co., Ltd., premiums | 4 | 3 | 9 |
| Total invoices | 9005 | 6 | 2 |

| | | | |
|---|---|---|---|
| Refund of Contractors' Deposits :— | | | |
| Halls, C. & Sons | 2 | — | — |
| Duncan Tucker (Tottenham), Ltd. | 1 | — | — |
| Dumayne, J. A. & Co. | 7 | — | — |

FINANCE (*contd.*)

| | | |
|---|---|---|
| Wood, W. & Son, Ltd. | 1 — — | |
| Shockley, E. H. & Co. | 6 — — | |
| Turner & Payne | 6 — — | |
| Buckingham & Sons, Ltd. | 1 — — | |
| Bryen, C. & F. | 6 — — | |
| Hooper, A. J. & Sons, Ltd. | 1 — — | |
| Wilton & Burgess | 1 — — | |
| Flesher Bros., Ltd. | 1 — — | |
| Lees of Enfield, Ltd. | 1 — — | |
| Bower, E. J. & P. | 1 — — | |
| Robinson, A. | 5 — — | |
| Haymills, Ltd. | 5 — — | |
| Moss, W. & Sons, Ltd. | 5 — — | |
| Demolition & Construction Co., Ltd. | 5 — — | |
| Cearns, W. J., Ltd. | 5 — — | |
| Mattock Bros. | 5 — — | |
| Richard, F. & Co. | 5 — — | |
| Leyland Construction Co., Ltd. | 5 — — | |
| South Yorkshire Construction Co. (London), Ltd. | 5 — — | |
| Moss, E. S., Ltd. | 5 — — | |
| Manders, W. & Co., | 5 — — | |
| Garsubil, Ltd. | 5 — — | |
| Callow & Wright, Ltd. | 5 — — | |
| Barber, R. N. & Son, Ltd. | 5 — — | |
| London Construction Co. | 5 — — | |
| Day, C. F., Ltd. | 5 — — | |
| | | 115 — — |
| Middlesex County Council, eighth instalment of precept | | 7370 9 — |
| Barclays Bank, Ltd., instalments of loans | | 96 — — |
| Prudential Assurance Co., Ltd., principal and interest on loan 28 | | 15 10 6 |
| Salaries of Officers as per list | | 712 1 9 |
| Borough Treasurer to pay Staff salaries | | 1478 4 8 |
| Borough Treasurer to pay national insurance *re* staff | | 17 — 2 |
| Borough Treasurer to pay firemen | | 220 — — |
| Borough Treasurer's Wages Account | | 2000 — — |
| Borough Treasurer's Wages Account | | 2100 — — |
| | | £23,129 12 3 |

SUMMARY.

| | £ s. d. |
|---|---|
| Balance in hand | 40,402 11 11 |
| Cheques recommended for payment | 23,129 12 3 |
| Leaving balance in hand | £17,272 19 8 |

**751 Electric Lighting Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £25,538 12 4 |
| Cr. by Cashier (Jan. 3rd—Feb. 1st), amount received from Consumers' Services | | 146 19 5 |
| | | 25391 12 11 |
| Add transfer to E.L. Revenue A/c, invoices and wages | | 1728 19 4 |
| | | 27120 12 3 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | |
|---|---|---|
| Callender's Cable & Construction Co., Ltd., certificate | 246 1 2 | |
| Electric Construction Co., Ltd., certificate | 158 8 — | |
| Reyrolle, A. & Co., Ltd., certificate (final) | 20 17 — | |
| | | 425 6 2 |
| Leaving balance overdrawn | | £27,545 18 5 |

752 **Electric Lighting Revenue Account:**

The balance in hand upon this account per last report was £18,821 19 4

Deduct transfers—

| | | | |
|---|---|---|---|
| To Superannuation Fund: | | | |
| Employees' contributions ... ... ... | 67 6 5 | | |
| Council's contributions ... ... ... | 89 19 9 | | |
| | | 157 6 2 | |
| To General Rate Fund:— | | | |
| Propn. estab. charges, etc. ... ... | 172 11 1 | | |
| Refund of deposits and interest ... ... | 25 16 4 | | |
| | | 198 7 5 | |
| | | | 355 13 7 |
| | | | 18466 5 9 |
| Cr. (Jan. 2nd—Feb. 1st) by— | | | |
| Cashier ... ... .. ... ... ... | 7888 11 5 | | |
| Collector ... ... ... ... ... ... | 24 14 7 | | |
| Barclays Bank, Ltd. ... ... ... . | 1315 16 8 | | |
| | | 9229 2 8 | |
| By Treasurer (Jan. 6th):— | | | |
| Interest on Local Loans 3% Stock, less tax ... ... ... | | 43 14 1 | |
| Transfers for invoices and wages from:— | | | |
| General Rate Fund (gas lamps) ... ... ... | 15 — — | | |
| E.L. Loans Account ... ... ... ... | 1728 19 4 | | |
| | | 1743 19 4 | |
| | | | 11016 16 1 |
| Leaving in hand ... ... | | | 29483 1 10 |
| Deduct cheques drawn Feb. 13th to— | | | |
| Bernard, Kuit & Steinart, legal charges ... ... ... | | 10 11 2 | |
| Harrisons (London), Ltd., coal ... ... ... ... | | 553 19 6 | |
| Milles, Jennings, White & Foster, legal charges ... ... | | 18 18 — | |
| Withers & Co., legal charges ... ... ... ... ... | | 8 6 2 | |
| | | | 591 14 10 |
| | | | 28891 7 — |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | |
|---|---|
| Amory, G. F., books ... ... ... ... ... ... ... | 2 9 2 |
| A.S.E.A. Electric, Ltd., certificate, removal of converter (final) | 7 15 6 |
| Babcock & Wilcox, Ltd., steel tubes ... ... ... ... | 102 18 4 |
| Barnet District Gas & Water Co., water ... ... ... ... | — 11 8 |
| Brown Bros., Ltd., oil and sparking plugs ... ... ... ... | 12 8 5 |
| Callender's Cable & Construction Co., Ltd., cable, boxes, etc. ... | 1343 17 10 |
| Crompton Parkinson, Ltd., lamps ... ... ... ... ... | 18 5 8 |
| Derbyshire Printing Co., Ltd., meter cards ... ... ... | 5 — — |
| Dorman & Smith, Ltd., fuses ... ... ... ... ... | 5 3 8 |
| Drake & Gorham Wholesale, Ltd., lamps, etc. ... ... | 46 1 7 |
| Electrical Manufacturing & Supplies, lamps ... ... ... | 25 — — |
| Electric Street Lighting Apparatus Co., brackets, etc. ... ... | 733 10 5 |
| Engineering & Lighting Equipment Co., Ltd., time switches ... | 29 5 — |
| Ever Ready Co., Ltd., batteries ... ... ... ... ... | — 14 — |
| Ferranti, Ltd., meters ... ... ... ... ... ... | 142 2 — |
| Finchley Corporation, reinstatements, etc. ... ... ... | 102 6 — |
| Finchley Press, Ltd., printing ... ... ... ... ... | 10 11 — |
| Gray Bros., Ltd., ballast, etc. ... ... ... ... ... | 6 1 — |
| Haynes, J. H., cartage, etc. ... ... ... ... ... ... | 59 19 10 |
| Hornby, R. & Co., Ltd., meters, etc. ... ... ... ... | 182 16 3 |

FINANCE (*contd.*)

| | | | |
|---|---|---|---|
| Indestructible Paint Co., Ltd., paint ... ... ... ... | 5 4 3 | | |
| Inland Revenue Commissioners, Income Tax, Schedule A. ... | 1251 — — | | |
| Knowles, J. & Co. (London), Ltd., stoneware pipes, etc. ... | 2 8 5 | | |
| Lancashire Dynamo & Crypto, Ltd., repairs to motor ... ... | 3 5 — | | |
| London County Council, testing meters ... ... ... ... | 7 5 — | | |
| London & Home Counties Joint Electricity Authority, bulk supply | 8711 10 11 | | |
| Macintosh Cable Co., Ltd., maconite cable ... ... ... ... | 10 4 8 | | |
| Middlesex County Council reinstatement ... ... ... ... | 36 14 2 | | |
| Miscellaneous Disposals Syndicate, Ltd., chairs and cabinet ... | 9 4 10 | | |
| Mortlock, W., car tyres and spares ... ... ... ... | 5 14 — | | |
| Normand Garage, Ltd., spring for van ... ... ... ... | 1 — 9 | | |
| Postmaster General, telephone charges ... ... ... ... | 29 15 2 | | |
| Reyrolle, A. & Co., Ltd., dividing box ... ... ... ... | 5 5 — | | |
| St. John's Timber Co., Ltd., plywood ... ... ... ... | 7 13 — | | |
| Saxonia Electrical Wire Co., Ltd., flexible ... ... ... ... | 3 15 — | | |
| Standard Telephones & Cables, Ltd., wall telephone ... ... | 4 17 2 | | |
| Stockman, F. C., Ltd., provision of doorstep ... ... ... | 1 17 6 | | |
| Straker, W., Ltd., books, etc. ... ... ... ... ... | 9 — 7 | | |
| Tapp & Toothill, Ltd., index cards ... ... ... ... ... | 4 15 1 | | |
| The Lockinge Press, printing ... ... ... ... ... | 1 15 — | | |
| Tucker, J. H. & Co., Ltd., switches and fuseboard ... ... | 2 18 7 | | |
| Venesta, Ltd., plymax sheets ... ... ... ... ... | 11 13 4 | | |
| Venner Time Switches, Ltd., time switches ... ... ... | 13 7 9 | | |
| Witty & Wyatt, Ltd., screws ... ... ... ... ... | 1 11 6 | | |
| Wootton & Co., Ltd., meter boards ... ... ... ... | 8 — — | | |
| Total Invoices ... | 12,986 14 — | | |
| Borough Electrical Engineer, salary ... ... ... ... | 136 13 4 | | |
| Ditto Wages A/c ... ... ... ... ... ... | 900 — — | | |
| Ditto ditto ... ... ... ... ... ... | 900 — — | | |
| Ditto petty cash ... ... ... ... ... ... | 35 — — | | |
| Ditto ditto ... ... ... ... ... ... | 35 — — | | |
| | | 14993 7 4 | |
| Leaving balance in hand ... | | £13,897 19 8 | |

**753 Workmen's Dwellings Revenue Account:**

| | | |
|---|---|---|
| The balance in hand upon this account per last report was | £2,813 9 8 | |
| Deduct transfer to General Rate Fund, expenditure and establishment charges | 2055 3 1 | |
| | 758 6 7 | |
| Cr. by Collector (Jan. 4th—30th), rents ... ... ... ... ... ... | 963 12 4 | |
| | 1721 18 11 | |
| **RECOMMENDED** that a cheque be drawn to:— | | |
| Prudential Assurance Co., Ltd., principal and interest on loan No. 45 ... ... | 71 14 6 | |
| Leaving balance in hand ... | £1,650 4 5 | |

**754 Housing (Assisted Schemes) Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | £8,032 — 4 | |
| Add transfer to General Rate Fund, expenditure and establishment charges | 1251 — 3 | |
| | 9283 — 7 | |
| Cr. by Collector (Jan. 6th—30th), rents ... ... ... ... 692 12 11 | | |
| Transfer from General Rate Fund, on account of rate contribution 257 15 — | | |
| | 949 17 11 | |
| Leaving balance overdrawn ... | £8,333 2 8 | |

755 **Sewerage and Sewage Disposal Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | £1,280 16 3 | |
| Add transfer to General Rate Fund, petty cash ... ... ... ... | 30 2 8 | |
| Leaving balance overdrawn ... | | £1,310 18 11 |

756 **District Roads Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | £5,997 4 11 | |
| **RECOMMENDED** that a cheque be drawn to:— | | |
| Bilton, P. (Roadways), Ltd. ... ... ... ... ... ... ... | 151 — 2 | |
| Leaving balance overdrawn ... | | £6,148 5 1 |

757 **Private Street Works Loans Account:**

| | | | |
|---|---|---|---|
| The balance overdrawn upon this account per last report was | | £43,390 — 3 | |
| Deduct transfer from General Rate Fund:— | | | |
| Principal received from frontagers, January ... ... | 1714 5 10 | | |
| Less petty cash ... ... ... ... ... ... ... | 127 — — | | |
| | | 1587 5 10 | |
| | | 41802 14 5 | |
| **RECOMMENDED** that cheques be drawn in payment of the following accounts:— | | | |
| Constable, Hart & Co., Ltd., certificate (final) ... ... | 105 7 6 | | |
| Ditto ,, ,, ... ... ... | 63 5 10 | | |
| Ditto ,, ,, ... ... ... | 63 15 2 | | |
| Ditto ,, ,, ... ... ... | 224 10 6 | | |
| Ditto ,, ,, ... ... ... | 66 — 8 | | |
| Ditto ,, ,, ... ... ... | 96 10 8 | | |
| Ditto ,, ,, ... ... ... | 6 14 4 | | |
| | | 626 4 8 | |
| Leaving balance overdrawn ... | | | £42,428 19 1 |

758 **Recreation Grounds and Open Spaces Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | £3,692 17 8 | |
| Add transfer to General Rate Fund, stores, wages, etc. ... ... ... | 1 5 11 | |
| | 3694 3 7 | |
| Cr. by Treasurer (Jan. 17th) from Middlesex County Council, balance of contribution re Big and Little Wood ... ... ... ... | 358 13 3 | |
| | 3335 10 4 | |
| **RECOMMENED** that a cheque be drawn to:— | | |
| Wood, W. & Son, Ltd., certificate ... ... ... ... ... ... | 160 — — | |
| Leaving balance overdrawn ... | | £3,495 10 4 |

759 **Workmen's Dwellings Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | £3,160 11 1 | |
| Add transfer to General Rate Fund, petty cash ... ... ... ... ... | 35 19 5 | |
| Leaving balance overdrawn ... | | £3,196 10 6 |

**760 Fire Brigade and Ambulance Loans Account:**

| | |
|---|---|
| The balance in hand upon this account per last report was | £7,993 15 1 |
| Deduct transfer to General Rate Fund, invoices, stores, etc. ... ... ... | 104 13 7 |
| | 7889 1 6 |
| **RECOMMENDED** that a cheque be drawn to:— | |
| Cearns, W. J., Ltd., certificate ... ... ... ... ... ... ... | 2239 17 9 |
| Leaving balance in hand ... | £5,649 3 9 |

**761 Public Offices Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per report of 23rd December, 1935 was ... ... ... ... ... ... ... ... ... ... | £29 10 5 |
| Add transfer to General Rate Fund, petty cash ... ... ... ... ... | — 10 — |
| Leaving balance overdrawn ... | £30 — 5 |

**762 Public Libraries Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per last report was | £876 8 3 |
| Add transfer to General Rate Fund, petty cash ... ... ... ... ... | 18 8 — |
| Leaving balance overdrawn ... | £894 16 3 |

**763 Superannuation Fund Account:**

| | | | |
|---|---|---|---|
| The balance in hand upon this account per last report was | | | £2,383 1 4 |
| Cr. by Treasurer (Jan. 6th) interest on Stock, less tax:— | | | |
| India 3% ... ... ... ... ... ... | 27 6 5 | | |
| India 3½% ... ... ... ... ... ... | 45 17 1 | | |
| Local Loans 3% ... ... ... ... ... | 49 8 2 | | |
| | | 122 11 8 | |
| Transfers received (Jan. 31st) from:— | | | |
| General Rate Fund ... ... ... ... | 253 16 1 | | |
| E.L. Revenue A/c ... ... ... ... | 157 6 2 | | |
| Education A/c ... ... ... ... ... | 44 7 — | | |
| | | 455 9 3 | |
| | | | 578 — 11 |
| | | | 2961 2 3 |
| **RECOMMENDED** that a cheque be drawn to:— | | | |
| Middlesex Council Council, transfer value—G. R. Simpson ... ... ... | | | 31 17 4 |
| Leaving balance in hand ... | | | £2,929 4 11 |

**764 Education Account:**

The balance in hand upon this account is the sum of £3,119 4s. 8d., made us as follows:

| | | | |
|---|---|---|---|
| Balance overdrawn per last report | | | £2,182 2 11 |
| Add transfers:— | | | |
| To Superannuation Fund:— | | | |
| Employees' contributions ... ... ... | 17 6 — | | |
| Council's contributions ... ... ... | 27 1 — | | |
| | | 44 7 — | |
| To General Rate Fund, proportion establishment charges and Bourchier House expenditure, January ... ... ... | | 100 7 9 | |
| | | | 144 14 9 |
| | | | 2326 17 8 |

| | | | | |
|---|---|---|---|---|
| Cr. by Cashier (Jan. 4th—Feb. 1st) ... ... | | | | |
| By Board of Education, instalment of Substantive grant ... | 265 | 7 | 4 | |
| Transfer from General Rate Fund, rate appropriation, January ... | 1300 | — | — | |
| | 3880 | 15 | — | |
| | | | | 5446 2 4 |
| Leaving balance in hand ... | | | | £3,119 4 8 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | | | |
|---|---|---|---|
| Alexandra Park Coal Co., Ltd., anthracite | 9 | — | — |
| Andrews Duplicators, Ltd., stencils, etc. | 3 | 10 | 6 |
| Arnold, E. J. & Son, Ltd., books | 1 | 19 | 6 |
| Barnet District Gas & Water Co., water, etc. | 25 | — | 2 |
| Becker, F. E. & Co., repairs | 1 | 10 | — |
| Bell, J. Hills & Lucas, Ltd., medical requisites | 1 | 6 | 1 |
| Birmingham Guild, Ltd., number plates | — | 9 | — |
| British Broadcasting Corporation, pamphlets | 1 | 13 | — |
| Brodie, A., tools, etc. | 10 | 7 | 9 |
| Bryson, J. G., printing | 5 | 19 | 6 |
| Burnside, Ltd., cabinet | — | 18 | 6 |
| Cattle, A. W. & Sons, repairs to desk | — | 17 | 6 |
| Cawood Wharton & Co., Ltd., coal | 7 | 13 | — |
| Chivers, C., Ltd., binding | 1 | 9 | 6 |
| Cowing, E. & Son, Ltd., printing | 1 | 10 | 6 |
| Dental Manufacturing Co., Ltd., dental requisites | 5 | 3 | 6 |
| Dusmo Co., Ltd., "Dusmo" | 1 | 1 | — |
| Dyson, M., Ltd., repairs to clock | — | 10 | 6 |
| Edwards, H. W., book | — | 4 | — |
| Finchley Corporation, electricity, etc. | 125 | 10 | 10 |
| Ditto—use of swimming bath | 385 | — | — |
| Finchley Memorial Hospital, fees | 2 | 10 | — |
| Finchley Press, Ltd., advertisements | 1 | 2 | 6 |
| Fowler, T. G., apparatus | 6 | 1 | — |
| Geyton, W., notice boards | 3 | 4 | — |
| Gray Bros. (E. F.), Ltd., coal and coke | 38 | 8 | 10 |
| Griffith, D. R., tuning pianos | 4 | 12 | 3 |
| Halls, C. & Sons, certificate, etc. | 100 | 16 | 6 |
| H.M. Stationery Office, circular | — | 6 | 11 |
| Hospital Contracts Co., Ltd., tins | — | 9 | — |
| Joyce & Co., timber | 4 | 18 | 8 |
| Kingfisher, Ltd., cases | 2 | 11 | — |
| London County Council, expenses | 11 | 2 | 4 |
| Mason, A. F., books | 5 | 11 | 10 |
| McGarry & Cole, staples | — | 7 | 6 |
| Newton Chambers & Co., Ltd., towels | — | 18 | 2 |
| Plowman, C., timber | 1 | 10 | 9 |
| Postmaster-General, telephone rentals and calls | 12 | 7 | 8 |
| Reid, J. T. & Sons, certificate | 33 | 7 | 10 |
| Robinson, E. S. & A., Ltd., towels, etc. | — | 15 | 7 |
| Rooke, Dr. W. S., fees | 6 | 6 | — |
| Royal School for Deaf and Dumb Children, maintenance | 50 | — | — |
| Shaftesbury Society and R.S.U., maintenance | 21 | 8 | — |
| Shaw & Sons, Ltd., stationery | — | 13 | 6 |
| Southgate & District Gas Co., gas, etc. | 13 | 11 | 7 |
| Steele, A. & Son, repairs | 16 | 12 | 5 |
| Stiglitz, L., books | 14 | 6 | — |
| Sully, J. & Co. (Dustal), Ltd., "Dustal," etc. | 4 | 9 | 6 |
| Warden & Co., Ltd., printing, etc. | 5 | 15 | 6 |
| Waterlow & Sons, Ltd., books, stationery and apparatus | 509 | 12 | 7 |
| Wight, E. & Co., wiring | 7 | 5 | 6 |
| Williams, C. W., apparatus | 5 | 14 | 11 |
| Total invoices ... ... ... | £1,477 | 12 | 2 |

FINANCE (*contd.*)

| | £ s. d. |
|---|---|
| Prudential Assurance Co., Ltd., principal and interest on loan No. 16 ... | 166 14 9 |
| Ditto ... ditto ... on loan No. 18 ... | 93 16 5 |
| Barclays Bank, Ltd., instalments of repayment of loans 34 & 35 ... ... | 165 — — |
| Salaries of Officers—February, as per list ... ... ... ... ... ... | 169 18 3 |
| Education Salaries Account ... ... ... ... ... ... ... ... | 3550 — — |
| | £5,623 1 7 |

SUMMARY.

| | £ s. d. | |
|---|---|---|
| Balance in hand ... ... ... ... ... ... | 3,119 4 8 | |
| Cheques recommended for payment ... ... ... | 5,623 1 7 | |
| Leaving balance overdrawn ... | £2,503 16 11 | |

765 **Education Loans Account:**

| | |
|---|---|
| The balance in hand upon this account per last report was | £54 7 7 |
| Deduct transfer to General Rate Fund, petty cash ... ... ... ... | 51 9 — |
| Leaving balance in hand ... | £2 18 7 |

766 **Rate Statement:**

The Treasurer submitted the following Statement:—

| | £ s. d. | | £ s. d. |
|---|---|---|---|
| Estimated recoverable arrears of former rates ... ... | 4700 — — | Amount of rates collected as per previous Statement ... | 263688 9 9 |
| Estimated product of rates for year ending 31st March, 1936 ... ... | 325477 — — | Amount of rates collected since last Statement ... ... | 54752 9 10 |
| | | Estimated recoverable rates outstanding ... ... ... | 11736 — 5 |
| | £330,177 — — | | £330,177 — — |

| Account. | Present Actual Balance 31st Jan., 1936. Cr. | Dr. | Cheques recommended per Report 13th Feb., 1936. Dr. | Leaving Balance after cheques drawn. Cr. | Dr. |
|---|---|---|---|---|---|
| | £ | £ | £ | £ | £ |
| General Rate Fund ... ... ... | 41682 | — | 24409 | 17273 | — |
| Electric Lighting Loans ... ... | — | 27121 | 425 | — | 27546 |
| ,, ,, Revenue ... ... | 29483 | — | 15585 | 13898 | — |
| Workmen's Dwellings Revenue ... | 1722 | — | 72 | 1650 | — |
| Housing (Assisted Schemes) ... ... | — | 8333 | — | — | 8333 |
| Sewerage and Sewage Disposal Loans | — | 1311 | — | — | 1311 |
| County Roads Loans ... ... ... | 1683 | — | — | 1683 | — |
| District Roads Loans ... ... ... | — | 5997 | 151 | — | 6148 |
| Private Street Works Loans ... ... | — | 41803 | 626 | — | 42429 |
| Public Lighting Loans ... ... ... | — | 132 | — | — | 132 |
| Recreation Grounds and Open Spaces Loans ... ... ... ... | — | 3336 | 160 | — | 3496 |
| Refuse Destructor Loans ... ... | 90 | — | — | 90 | — |
| Storeyards Loans ... ... ... | — | 2692 | — | — | 2692 |
| Workmen's Dwellings Loans ... ... | — | 3197 | — | — | 3197 |
| Fire Brigade and Ambulance Loans ... | 7889 | — | 2240 | 5649 | — |
| Public Offices Loans ... ... ... | — | 30 | — | — | 30 |
| Public Libraries Loans ... ... ... | — | 895 | — | — | 895 |
| Education ... ... ... ... | 3119 | — | 5623 | — | 2504 |
| ,, Loans ... ... ... | 3 | — | — | 3 | — |
| | £85671 | £94847 | £49291 | £40246 | £98713 |

Net Debit ... ... ... ... £58,467.

C. S. SYRETT,

Chairman.

# Electricity Committee's Report.
## (Special Meeting)

**15th FEBRUARY, 1936.**

Present: Councillor Caine (Chairman), Councillor Baines (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Syrett and Councillors Steward, Venis and Wilmot.

Non-members: Alderman Briant and Councillors Grobel and Rutt.

**768 Domestic Tariff:**

The Committee considered further the reports (circulated) of the Borough Electrical Engineer dated respectively 9th December, 1935, and 10th February, 1936, with regard to the introduction of a domestic tariff in connection with the supply of electricity.

Mr. C. R. Westlake, the successor to the Borough Electrical Engineer, attended the meeting at the request of the Committee, and expressed his views on the matter;

**RECOMMENDED—**

(1) that, subject to the approval of the Electricity Commissioners, a two part alternative domestic tariff, available for private residences only, based

as to part (1) 10 per cent. per annum of the rateable value of the property concerned, and

as to part (2) ½d. per unit for all units consumed (lighting, heating, cooking, etc.)

be adopted by the Town Council;

(2) that the rate be called the "Domestic Tariff" and be entirely optional to any domestic consumer;

(3) that the tariff be put into operation as and from the commencement of the September quarter, 1936;

(4) that the following suggested conditions apply to the tariff:—

(*a*) The consumer must complete a special application form;

(*b*) The consumer must state and, if required, furnish proof of the latest rateable value of the property;

(*c*) The tariff must be adopted for a minimum period of twelve months and thereafter subject to three months' notice;

(*d*) The 10 per cent. of the rateable value to be payable in four equal quarterly instalments, in advance, the initial fixed charge payment to be made on signing the special agreement form and thereafter quarterly, in advance;

(*e*) In cases where a consumer leaves during a quarter, no refund of the fixed charge to be made;

(*f*) In cases where a new consumer adopts the "Domestic Tariff" during a quarter, a full quarter's fixed charge payment to be made on signing the special agreement and no proportionate adjustment to be allowed. In the case of existing consumers changing over to the "Domestic Tariff" from any other existing tariff, the change to operate only as from the next ensuing quarterly meter readings.

(5) that, on receipt of the approval of the Electricity Commissioners, the Town Clerk be instructed to give to the consumers notice of the proposed new tariff.

J. F. KNEALE CAINE,

Chairman.

# Borough of Finchley.

## MINUTES OF THE COUNCIL

and

## REPORTS OF COMMITTEES

To be submitted for confirmation

at the

## MEETING OF THE COUNCIL

on

## Monday, the 23rd March, 1936.

H. WOOD BARTER,
*Town Clerk.*

# Borough of Finchley.

.....

Municipal Offices,

Finchley, N.3.

*17th March, 1936.*

Sir (or Madam),

**NOTICE IS HEREBY GIVEN that an ORDINARY MEETING of the COUNCIL of the BOROUGH OF FINCHLEY will be held on MONDAY next, the 23rd day of MARCH, 1936, at 8 o'clock in the afternoon at the Municipal Offices, Finchley, and all and several the members of the said Council are hereby summoned to attend.**

**The business to be transacted at such meeting is as follows :**

(1) Confirmation of the Minutes of an Ordinary Meeting of the Town Council held on the 24th day of February, 1936.

(2) Tenders for :—

(*a*) Supply of Scotch Fire Bricks for Refuse Destructor.

(*b*) Supply of Electric Plan Copying Machine.

(*c*) Private Street Works—27th Batch.

(*d*) Detritus Elevating Plant—Sewage Disposal Works.

(*e*) Supply of Firemen's Uniforms.

(3) To receive and consider the reports of the following Committees and Sub-Committee, and correspondence arising therefrom :—

(*a*) **Public Libraries** of the 2nd March, 1936.

(*b*) **Town Planning** of the 2nd March, 1936.

(*c*) **Valuation** of the 3rd March, 1936.

(*d*) **Parks and Open Spaces** of the 3rd March, 1936.

(*e*) **Highways and Fire Brigade** of the 4th March, 1936.

(*f*) **Public Health** of the 5th March, 1936.

(*g*) **Electricity** of the 9th March, 1936.

(*h*) **Education** of the 9th March, 1936.

(*i*) **General Purposes** of the 11th March, 1936.

(*j*) **Finance** of the 12th March, 1936.

(*k*) **Finance** (Special) of the 12th March, 1936.

(*l*) **Housing** (Special) of the 17th March, 1936 (if any).

(*m*) **Travelling Facilities** (Sub) of the 17th March, 1936 (if any).

(4) Other correspondence (if any).

(5) Reports of Officers (if any).

(6) To authorise the Corporate Seal to be affixed to certain documents (list to be circulated).

(7) Payment of Accounts.

(*a*) The Town Clerk to report that, since the last meeting of the Town Council, a Borough Treasurer's Interim Order for the sum of £2,811 6s. 3d. had been issued in pursuance of the provision contained in paragraph 6(2) of the Standing Orders of the Town Council.

(*b*) Motion.—

"That Orders in writing be signed by three members of the Town Council and countersigned by the Town Clerk, directing the Borough Treasurer to pay (*a*) the several sums mentioned in the Finance Committee's Report of the 12th March, 1936, and (*b*) the several sums mentioned in the list circulated."

(8) Questions (if any) of which notice has been given to the Town Clerk.

## Council in Committee.

(9) To receive and consider the reports of the following Committees and correspondence arising therefrom :—

(*a*) **Public Libraries** of the 2nd March, 1936.

(*b*) **Town Planning** of the 2nd March, 1936.

(*c*) **Valuation** of the 3rd March, 1936.

(*d*) **Parks and Open Spaces** of the 3rd March, 1936.

(*e*) **Highways and Fire Brigade** of the 4th March, 1936.

(*f*) **Public Health** of the 5th March, 1936.

(*g*) **Education** of the 9th March, 1936.

(*h*) **New Municipal Offices** of the 10th March, 1936.

(*i*) **Legal and Parliamentary** of the 10th March, 1936.

(*j*) **General Purposes** of the 11th March, 1936.

(*k*) **Finance** of the 12th March, 1936.

(*l*) **Housing** (Special) of the 17th March, 1936 (if any).

(10) Other correspondence (if any).

(11) Reports of Officers (if any).

(12) Questions (if any) of which notice has been given to the Town Clerk.

*Town Clerk.*

**Questions.**

*Notice of any question intended to be asked at the Meeting of the Town Council must be given at the office of the Town Clerk not later than Twelve noon on the day of such Meeting.*

# Borough of Finchley.

**At an Ordinary Meeting** of the Council of the BOROUGH OF FINCHLEY, held at the Municipal Offices, Finchley, on MONDAY, the 24th day of February, 1936.

PRESENT:

His Worship the Mayor (Alderman S. Pulham, J.P.).

The Deputy Mayor (Councillor W. C. Langlands).

Aldermen—

A. J. Briant.
G. H. Pateman.
A. T. Pike.
C. S. Syrett, J.P.
Vyvyan Wells.

Councillors—

A. N. H. Baines.
W. L. Brooksbank.
J. F. Kneale Caine.
A. C. D. Collis.
J. Connorton.
C. P. Grobel.
F. J. Grocott.
C. Hayter.
Walter Isaac, J.P.
J. Hugh Jones, LL.B.
Mrs. M. E. Legge.
E. E. Pugh.
H. A. Rutt.
Major H. W. Steward.
E. Toyne.
H. Venis.
H. H. Wilmot.

769 **Mayor's Chaplain:**

It was reported that the Mayor's Chaplain had expressed regret at his inability to attend the meeting.

770 **Minutes:**

The Minutes of a Special and of an Ordinary Meeting of the Town Council held on the 27th day of January, 1936, were presented, and it was

**RESOLVED** that such Minutes be taken as read, confirmed and signed by the Mayor as a correct record of the proceedings.

771 **Tenders:**

(*a*) Wood Paving Reinstatement Works—Great North Road and Ballards Lane.

**RESOLVED** that the tenders received in connection with the above be opened and referred to the Town Council in Committee for consideration.

(*b*) Purchase of Drill Tower.—It was reported that no tenders had been received in connection with the above.

772 **Reports of Committees:**

**RESOLVED** that the reports of the under-mentioned Committees be received and adopted as varied by the amendments (if any) set out and adopted:—

(*a*) **Public Libraries** of the 3rd February, 1936.

(*b*) **Town Planning** of the 3rd February, 1936.

(*c*) **Valuation** of the 4th February, 1936.

(*d*) **Parks and Open Spaces** of the 4th February, 1936.

(*e*) **Highways and Fire Brigade** of the 5th February, 1936.

Arising out of paragraph 650 (Shelters at Tram and Omnibus Stopping Places), it was

**RESOLVED** that the Committee be asked to explore the possibility of putting forward a suitable site for a shelter near to the Bald Faced Stag P.H., East Finchley, and that in this connection they be given power to act.

(*f*) **Public Health** of the 6th February, 1936.

(*g*) **Electricity** of the 10th February, 1936.

Arising out of paragraph 689 (Accounts and Works Sub-Committee —Meeting of), it was reported that the values to be suggested for the assessment on the dwellinghouse forming part of the electricity sub-station at Holne Chase were as follows:—

| | | |
|---|---|---|
| Gross | ... ... | £36 |
| Rateable | ... | £27. |

(*h*) **Education** of the 10th February, 1936.

Arising out of paragraph 704 (Education Bill), an amendment was proposed by Alderman Syrett and seconded by Councillor Wilmot "that the matter be referred to the Committee for further consideration."

On being put, the amendment was carried.

(*i*) **Allotments** of the 11th February, 1936.

(*j*) **Housing** of the 11th February, 1936.

(*k*) **General Purposes** of the 12th February, 1936.

Arising out of paragraph 731 (Burial Charges), it was

**RESOLVED** that the Committee be asked to pursue the matter and to report further thereon at a later date.

Arising out of paragraph 732 (Elementary Education Grant), a letter dated 16th February, 1936, was submitted from Mr. J. F. E. Crowder, M.P., as follows:—

"This question will no doubt be discussed on the Committee stage 'upstairs.'

I do not yet know to which Committee the Bill will be referred, so that I do not know if I shall be a member or not.

There was a question asked last Thursday on this point, and I enclose cuttings from 'Hansard' which may be of interest. I am afraid the Minister's replies are not very helpful from the point of view of the Local Authorities!"

(*l*) **Finance** of the 13th February, 1936.

Arising out of paragraph 740 (Estimates—Year ending 31st March, 1937), it was

**RESOLVED** that "7.30 p.m." be substituted for "8 p.m." in the recommendation.

(*m*) **Electricity** (Special) of the 15th February, 1936.

773 **King George's Jubilee Trust:**

Reference was made by Alderman Syrett to a communication dated 17th January, 1936, received from the Lord Lieutenant of the County in connection with the above, and he expressed his grateful thanks to those who had responded to the appeal made by him. The total amount collected in Finchley was, he stated, £660 0s. 11d.

774 **Unveiling of Memorial to the Late Rev. S. B. Mayall:**

The Mayor reported receipt of a letter dated 27th January, 1936, from the Rev. F. St. Clair Goldie as follows:—

"I should like to thank you and through you as Mayor, your colleagues on the Corporation, for your kindness in attending the Mayall Memorial Service on Saturday.

Several people expressed their appreciation of the kindly act, and I am sure all of our congregation would join with them and with me in saying, 'Thank you'."

775 **Barnet Bye-Pass—Imposition of Speed Limit:**

A letter dated 5th February, 1936, was submitted from the Clerk of the Middlesex County Council hereon;

**RESOLVED** that same be referred to the Highways and Fire Brigade Committee for consideration.

776 **Street Accidents:**

A letter dated 14th February, 1936, was submitted from the Secretary to the London "Safety First" Council, enclosing a pamphlet indicating suggestions for a local campaign to assist in the matter of a reduction in street accidents, and inviting the Town Council to appoint one or more representatives to attend a Conference to be held at the Mansion House on Friday, the 27th March, 1936, at 3.30 p.m.;

**RESOLVED** that Councillor Mrs. Legge and the Deputy Mayor be appointed to represent the Town Council at the Conference in question.

777 **Pedestrian Crossings:**

A letter dated 18th February, 1936, was submitted from the Ministry of Transport as follows:—

"I am directed by the Minister of Transport to refer to his letter of the 13th December, 1935, and previous correspondence regarding the experiment with marked pedestrian crossings on the highway, in which it was stated that the Minister would extend the experimental period to the 31st December, 1935.

The Minister is informed that some Highway Authorities engaged in the experiment have made representations that the experimental period should be extended to the 31st March next. I have to inform you that the Minister is prepared to agree to this request, and he would be glad if any suggestions which your Council may desire to make regarding the siting of the pedestrian crossings provided within your area could be submitted to this Department at the earliest possible moment and *not later than 29th February*, in order that they may be examined by the Divisional Road Engineer in collaboration with representatives of the Commissioner of Police of the Metropolis and of your Council with a view to any necessary adjustments being completed by the 31st March.

It is, therefore, to be understood that the Minister is prepared to continue up to and including the 31st March, 1936, to bear in the first instance 100 per cent. of the approved costs incurred in the provision and maintenance of the pedestrian crossing installations in question, provided your Council accept the responsibility for the crossings as from that date and refund 40 per cent. of the cost of the permanent works taken over.

As from the 1st April next approved expenditure incurred in the maintenance of the crossings provided prior to that date would be subject to the percentage grant for the time being available in respect of works on Class I. roads."

**RESOLVED** that a reply be forwarded to the effect that the Town Council have no suggestions to make with regard to the siting of the pedestrian crossings which have been provided within the Borough.

**778 Documents for Sealing:**

**RESOLVED** that the Corporate Seal be affixed to the following documents:—

(1) Agreement with the London County Council under Finchley Planning Scheme No. 1 re Holloway County School Playing Field.

(2) Agreement with Finchley Municipal Cricket Club for tenancy of cricket pitch—Glebe Land.

(3) Contract with Westby & Co., Ltd., as to catering rights at the Open Air Pools and the Hard Tennis Courts—Glebe Land.

(4) Agreement with Mr. A. S. Lakeman for tenancy of grass tennis courts—Northway Gardens.

(5) Rules as to Allotment Gardens (in duplicate).

(6) Agreement with and Conveyance from Hopping Bros. re strip of land for widening Great North Road, Whetstone.

(7) Endorsement on Agreement with the London Passenger Transport Board as to Green Line Coach Stop Signs.

(8) Agreement with the Trustees of the Finchley Memorial Hospital in respect of fire alarms attached to the new fire alarm system.

(9) Licence (in duplicate) to the Finchley Borough Council to store petroleum at the Central Depot, Squires Lane.

(10) Agreement with Hendon Corporation and any other interested parties with regard to communication of sewers, Oakdene Estate.

(11) Agreement with J. Joslin & Co., Ltd., as to tenancy of portion of the Craven Lodge Estate.

(12) Order for Certificate and Receipt therefor in connection with loan of £550 from the Public Works Loan Board (Small Dwellings Acquisition Acts).

(13) Agreement with Eldorado Ice Cream Co., Ltd., for tenancy of a portion of 48, Hendon Lane.

(14) Discharges of Registered Charges or Vacating Receipts (Small Dwellings Acquisition Acts) in respect of the following:—

Mortgage No. 537—J. R. Treweek, 16, Nethercourt Avenue.
,, ,, 677—W. T. Upton, 45, Naylor Road.
,, ,, 794—Mrs. M. M. Hobby, 3, Walfield Avenue.
,, ,, 861—Mrs. N. I. Forbes, 18, Walfield Avenue.
,, ,, 774—P. W. Sylvester, 8, Squires Lane.

**779 Payment of Accounts:**

(*a*) The Town Clerk reported that, since the last meeting of the Town Council, a Borough Treasurer's Interim Order for the sum of £1,871 6s. 7d. had been issued in pursuance of the provision contained in paragraph 6 (2) of the Standing Orders of the Town Council.

(*b*) **RESOLVED** that an Order in writing be signed by three members of the Town Council and countersigned by the Town Clerk, directing the Borough Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 13th February, 1936, amounting to £47,452 1s. 9d.

780 **Council in Committee:**

It was moved by Councillor Langlands, seconded by Alderman Wells, and
**RESOLVED,** unanimously, that the Town Council do now go into Committee.

781 **Electricity Committee:**

A report of this Committee, dated 29th January, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

782 **Public Libraries Committee:**

A report of this Committee, dated 3rd February, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

783 **Town Planning Committee:**

A report of this Committee, dated 3rd February, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

784 **Valuation Committee:**

A report of this Committee, dated 4th February, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

785 **Highways and Fire Brigade Committee:**

A report of this Committee, dated 5th February, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 2 (Private Street Works—Argyle Road—Portion adjoining Dollis Brook), the Borough Surveyor reported as follows:—

"I have spoken to the two owners fronting on the portion of Argyle Road to be made up, and they both recognise their liability though they express the opinion that some portion of the charge should be met by either the Ministry of Transport, the Hendon Borough Council or the estate developers.

Both frontagers appear willing for the work to be done by agreement, and one is prepared to pay his cost in one sum at completion, but the other desired the payment to be spread over a number of years."

**RECOMMENDED** that the matter be referred to the appropriate Officers with a view to steps being take in connection with the making up of the street by agreement.

786 **Electricity Committee:**

A report of this Committee, dated 10th February, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 1 (Whetstone Sub-Station Building), the Borough Electrical Engineer reported as follows:—

"As reported to the Electricity Committee, the Whetstone sub-station building is in need of immediate repair.

I have had an inspection made by my own staff, in conjunction with Mr. Chapman, the Surveyor to the Universal Housing Company, Ltd., and have also examined the building myself. The primary cause of the trouble appears to be due to the action of acid fumes from the very large battery of accumulators, housed in the large room where the trouble is evident. These acid fumes, during the course of thirty years' continuous use of the battery, have acted on the lime in the mortar and perished it in many places; this action has been aided by a certain amount of moisture, particularly condensation. Some of the woodwork has been similarly affected in places.

It is not possible to estimate the extent to which the perishing has taken place, and it is, therefore, impossible to estimate the extent of the work necessary; this will be revealed as work progresses.

Messrs. The Universal Housing Co., Ltd., have executed considerable works for the Council in a very satisfactory manner, on a time and material basis, and, in my opinion, the time and material basis is the only method of carrying out the work.

After a previous inspection, I was of opinion that a sum of at least £250 would be required. After further inspection, I am of opinion that at least £350 will be necessary, and this may be exceeded.

I shall be glad of your instructions."

In view of all the circumstances, it was

**RECOMMENDED** that authority be given for the carrying out of the work on a time and material basis.

**787 Education Committee:**

A report of this Committee, dated 10th February, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

**788 Housing Committee:**

A report of this Committee, dated 11th February, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

**789 General Purposes Committee:**

A report of this Committee, dated 12th February, 1936, was submitted and considered;

Arising out of paragraph 2 (a) (iii) (Borough Electrical Engineer), the Borough Electrical Engineer attended before the Town Council and made a statement in regard to the question of his superannuation allowance.

Arising out of paragraph 2 (a) (ii), an amendment was proposed by Councillor Caine and seconded by Alderman Syrett "that recommendation (c) be not adopted, but that as from and including the 1st April, 1936, Mr. Calvert be granted a superannuation allowance, and that such allowance be calculated on a basis of one-sixtieth of the average amount of his salary for the five years ending 1st March, 1936, in respect of each year of his service."

On being put, the amendment was carried, 13 voting in favour and 9 against.

The amendment was thereupon put as a substantive motion and carried.

Mr. Calvert then attended again before the Town Council, and was apprised of their decision, and he undertook to render assistance to the Town Council as and when required, on the understanding that it would not interfere with any other of his activities which did not affect the interests of the Finchley Corporation.

**RECOMMENDED** that the report, as amended, be adopted and entered on the Minutes of the Town Council.

**790 Finance Committee:**

A report of this Committee, dated 13th February, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 4 (Proposed District Library, North Finchley), the Town Clerk reported that he had now received an intimation to the effect that the Minister would raise no objection to the contract with Messrs. Callow & Wright being completed, and that consent to the raising of the necessary loan would be issued at an early date.

Arising out of paragraph 5 (Small Dwellings Acquisition Acts—Arrears of Instalments), the Chairman of the Committee reported that, as regards Advances numbered 50, 306 and 741, the arrears in question had been paid; further, that as regards Advances numbered 73, 635, 696 and 860, communications had been received from the several Mortgagors, but that as regards Advance No. 767, no reply was to hand;

**RECOMMENDED** that the question of the arrears as respects Advances numbered 73, 635, 696, 860 and 767 be referred to the Committee for further consideration.

791 **Street Trading Committee:**

A report of this Committee, dated 17th February, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

792 **Extension and Alteration—Northside School:**

The Chairman of the Education Committee reported upon a communication dated 20th February, 1936, received from Messrs. Flesher Bros., Ltd.;

**RECOMMENDED** that, in the circumstances, the Town Council agree to accept Mr. J. Freeman as sole Surety for the due performance of the contract.

793 **Tenders—Wood Paving Reinstatement Works—Great North Road and Ballards Lane.**

**RECOMMENDED** that the tenders received in connection with the above be referred to the Highways and Fire Brigade Committee for consideration.

794 **Resumption of Council:**

**RESOLVED** that the Town Council do now resume, and that the recommendations above set forth be adopted.

Mayor.

# Public Libraries Committee's Report.

## 2nd MARCH, 1936.

Present: Councillor Wilmot (Chairman), Councillor Collis (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands) and Councillors Brooksbank, Grobel, Isaac, Mrs. Legge and Rutt.

Non-members: Aldermen Briant and Pike, and Councillor Pugh.

**795 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**796 Requisitions:**

**RECOMMENDED** that the lists of Requisitions (circulated) be approved with the addition of the under-mentioned item and subject, as regards those requisitions for the year ending 31st March, 1937, to the estimates of the Committee being approved by the Town Council:—

Stolzenberg Fire Resisting Safe-Cabinet ... £17 2s. 3d.

**797 District Library—North Finchley:**

(*a*) Loan for Erection of Building.—The Town Clerk reported that the consent of the Minister of Health had now been received to the borrowing by the Town Council of the sum of £9,260 for the erection of the above Library; further, that in a covering letter from the Ministry it was stated that further consideration would be given to the application in respect of furniture and fittings upon being furnished with a revised application based upon the lowest reliable tender, together with a list of the tenders received;

**RECOMMENDED** that the Borough Surveyor, after consultation with the Librarian, be instructed to submit to this Committee at next meeting a complete list of furniture and fittings required for the new Library.

(*b*) Loan for Book Purchase.—It was reported that the Finance Committee had referred back to this Committee for further consideration the suggestion that application be made to the Ministry of Health for consent to the raising of a loan in respect of the purchase of the initial book stock for the District Library to be erected at North Finchley.

After full consideration, it was decided to suggest to the Finance Committee that application should now be made to the Ministry of Health for consent to the raising (as and when necessary) of a loan of £4,000 to cover the cost of purchase of the initial book stock not only for the North Finchley District Library but also for the Library to be erected at East Finchley;

**RECOMMENDED** that the action taken be approved.

**798 Public Library—Avenue House:**

(*a*) Book Purchase Grant.—The Town Clerk reported that he had received from the Carnegie United Kingdom Trust a cheque for £175, being the second half-yearly instalment of the grant agreed to be made for book purchase during the year 1935-36.

(*b*) Closure During Easter Holiday.—

**RECOMMENDED**—

(1) that the Public Library and the Rest and Reading Room be closed to the public on Good Friday and Easter Monday;

(2) that each member of the Library Staff be granted an extra day's holiday, at the discretion of the Librarian, in lieu of Saturday, 11th April, 1936.

(*c*) Rest and Reading Room.—The Chairman reported the receipt of a letter from Mr. C. O. Banks asking the Town Council to allow the Finchley Historical Society the use of the Rest and Reading Room on the 26th March, 1936, for the purpose of a lecture;

**RECOMMENDED** that a reply be forwarded to the effect that the Council will allow the Society the use of the Room as from 8.10 p.m. on the 26th March, 1936, for the purpose in question.

(*d*) Statistics.—The Librarian reported as under. (The figures in brackets are those reported at last meeting) :—

" (i) *READERS.*—The number of readers is now 4,882 (4,947).

(ii) *STOCK.*—The book stock now amounts to 15,051 (9,792).

(iii) *LOANS.*—The number of books lent during January, 1936, was 14,621 (13,703). The following table shows the number of books lent from each class of the Library stock during January, 1935, December, 1935, and January, 1936:—

| CLASS. | JANUARY, 1935. Loans. | Per cent. of total. | JANUARY, 1936. Loans. | Per cent. of total. | DECEMBER, 1935. Loans. | Per cent. of total. |
|---|---|---|---|---|---|---|
| General ... ... | 26 | .2 | 32 | .2 | 39 | .3 |
| Philosophy ... ... | 237 | 1.7 | 186 | 1.3 | 185 | 1.4 |
| Religion ... ... | 188 | 1.4 | 113 | .8 | 125 | 1.0 |
| Sociology ... ... | 468 | 3.4 | 442 | 3.0 | 434 | 3.2 |
| Languages ... ... | 248 | 1.8 | 217 | 1.5 | 231 | 1.6 |
| Science ... ... | 389 | 2.8 | 315 | 2.1 | 319 | 2.4 |
| Useful Arts ... ... | 674 | 4.9 | 683 | 4.7 | 588 | 4.4 |
| Fine Arts ... ... | 530 | 3.9 | 537 | 3.7 | 436 | 3.3 |
| Music ... ... | — | — | 269 | 1.8 | 275 | 2.1 |
| Literature ... ... | 805 | 5.8 | 686 | 4.7 | 690 | 5.1 |
| History & Travel ... | 1557 | 11.4 | 2032 | 13.9 | 1777 | 13.2 |
| Biography ... ... | 764 | 5.7 | 774 | 5.3 | 690 | 5.1 |
| Fiction ... ... | 7817 | 57.0 | 8335 | 57.0 | 7657 | 56.9 |
| Totals ... ... | 13703 | 100.0 | 14621 | 100.0 | 13446 | 100.0 |
| Days open ... ... | 22 | | 21 | | 20 | |
| Daily average loan ... | 623 | | 696 | | 672 | |
| Readers ... ... | 4947 | | 4882 | | 4630 | |

(iv) *CASH RECEIPTS.*—The cash receipts during January amounted to £11 17s. 2d. (£14 17s. 5d.)."

(*e*) Extra Non-Fiction Ticket to Readers.—The Librarian reported as under:—

"The time has now arrived when the Committee might wish to consider the granting of an extra Non-Fiction Ticket to readers. At the present time, readers are allowed one general ticket, on which any type of book may be borrowed, and one non-fiction ticket. I suggest that two non-fiction tickets could be granted now that the stock of books in the Library numbers over 15,000 volumes."

**RECOMMENDED** that the suggestion of the Librarian be adopted and take effect as from the 1st April next.

(*f*) Offers of Volumes :—

**RECOMMENDED** that the following offers of volumes for use in the Public Library be accepted and that the thanks of the Town Council be conveyed to the donors therefor.—

| Donor. | Books. |
|---|---|
| Mr. C. O. Banks ... | Proctor—The History of the Crusades, 1854. |
| Mr. A. Somerton ... | Three works by the donor. |

PUBLIC LIBRARIES (*contd.*)

Miss Keeves ... ... Ross—The Common Nueroses.
Steiner—Three Essays on Haeckel and Karma.
Lagerlof—Christ Legends.
Tagore—Sadhana. The realisation of life.
Schure—From Sphinx to Christ.

**799 Instructions:**

**RECOMMENDED** that the Instructions given to the Officers, as entered in their respective Instruction Books, be approved.

H. H. WILMOT,

Chairman.

# Town Planning Committee's Report.

**2nd MARCH, 1936.**

Present: Councillor Pugh (Chairman); Alderman Pike (Vice-Chairman; the Mayor (Alderman S. Pulham, J.P.); the Deputy Mayor (Co uncillor W. C. Langlands); Councillors Brooksbank, Mrs. Legge, Rutt and Venis.

Non-members: Aldermen Briant and Pateman; Councillors Grobel, Steward & Wilmot.

800 **Minutes:**

The Minutes of the last meeting were taken as read, confirmed and signed.

801 **Finchley Planning Scheme No. 1:**

(1) The Town Clerk reported that he had received a letter, dated 11th February, 1936, from the Ministry of Health, enclosing a certified copy of the Scheme in the form in which the Minister had notified his intention of approving it, together with a certified copy of the Scheme Map, to be placed on deposit for the prescribed period. The Ministry drew the attention of the Town Council to one or two amendments which were required on the duplicate copy of the Map (returned for amendment in accordance with the certified copy), in addition to those made, since the submission of the Scheme, on the certified copy.

(2) A summary of the major modifications made to the Scheme by the Minister was submitted.

(3) The Solicitor reported that he had agreed with the Middlesex County Council a slight amendment to clause 4 of the Scheme (relating to Responsible Authorities).

**RECOMMENDED** that the action taken be approved.

(4) It was reported that the Town Council were entitled, before the 11th March, 1936, to make any representations or objections to the Minister which it may be thought desirable to make with regard to the Scheme, and, also, to request the Minister to hold a Public Inquiry.

Arising thereon, the Town Clerk was instructed to inform the Ministry of the revised Clause 4 (Responsible Authorities) agreed with the Middlesex County Council, and of certain particulars required to complete the Fifth Schedule to the Scheme, but it was decided that no useful purpose would be served by requesting the Minister to hold a further Public Inquiry.

**RECOMMENDED** that the action taken be approved.

(5) Finchley County School Playing Fields and Christ's College Playing Fields.—Referring to the proposed Agreement with the Middlesex County Council with regard to the above-mentioned lands, and to Minute No. 595 (*b*), the Solicitor reported that in the event of the Town Council exercising their option to purchase the playing fields, the County Council would contribute 25 per cent. of the purchase price on the understanding that the Town Council then covenant to use the lands for public open spaces or recreation grounds, or, alternatively, that if the Town Council were not prepared so to covenant, then no contribution would be payable and the provisions of Section 163 of the Local Government Act, 1933, restricting the user of the property, would be incorporated in the Conveyance.

(6) The Town Clerk submitted the following report with regard to the printing of the Scheme:—

As desired by the Ministry, the Scheme has again been put in the hands of the printers (Finchley Press, Ltd.) with whom, the Committee will remember, arrangements were made whereby the Council were able to rent the type pages used for the first printing in June last at a nominal figure. Numerous amendments have, however, been made in the type matter, and, in consequence, it has been necessary to obtain a fresh estimate from the printers, amounting to £11 10s. 0d. Nevertheless, a considerable saving has been effected, as the cost of the first printing was £24 6s. 6d. I shall be glad if the Committee will approve the above-mentioned expenditure.

**RECOMMENDED** that the expenditure of the sum of £11 10s. 0d. be approved.

**802 Friern Barnet Town Planning Scheme No. 1:**

It was reported that notice had been received from the Clerk to the Friern Barnet Urban District Council that his Council had adopted the draft of the above-mentioned Planning Scheme and the draft Scheme Map, and that any objections or representations should be sent in writing to the Clerk to the Council before the 14th March, 1936.

A report of the Borough Surveyor upon the provisions of the draft Scheme was considered, and, arising thereon, the appropriate officers were instructed —

(*a*) to inform the Friern Barnet Urban District Council that the Town Council are of the opinion that provision should be made in the Scheme for the widening of the Great North Road to a width of 50 feet from the centre of the tram track, as provided in the Finchley Planning Scheme No. 1 in respect of the portion of the Great North Road affected thereby; and

(*b*) to bring to the notice of the Public Health Committee the proposal to utilize a portion of the Sewage Farm property for the widening of Colney Hatch Lane to a width of 60 feet.

**RECOMMENDED** that the action taken be approved.

**803 Hendon Town Planning Scheme No. 1:**

The Town Clerk reported that notice, dated 21st February, 1936, had been received from the Town Clerk of Hendon, stating that his Council had been furnished with a certified copy of the above-mentioned Planning Scheme and of the Scheme Map in the form which the Minister had notified his intention of approving them, and that any objections or representations with reference to the Scheme as proposed to be approved by the Minister, other than objections or representations which had already been made in respect of the draft Scheme or the Scheme as submitted to the Minister for approval, should be sent to the Ministry of Health within three weeks from the date thereof.

The Committee considered a report of the Borough Surveyor upon the provisions of the Scheme so far as they affected the Town Council, and also a statement by Alderman Pike upon the negotiations with the Hendon Corporation with regard to the widening of Frith Lane, when it had been suggested by him that the widening, with the exception of a small portion at the northern end of the road, should be deleted from the Hendon Scheme on the understanding that negotiations for a more suitable widening would be entered into between the two authorities. The Town Clerk reported that he had heard from the Ministry of Health that the Hendon Corporation were not prepared to accept the above suggestion and that an Inspector of the Ministry would be holding an Inquiry into the matter on the 5th March, 1936.

**804 Finchley Planning Scheme No. 6. Lock-up Garages and Land Adjoining—Christchurch Avenue, N.12:**

A letter, dated 12th February, 1936, from Messrs. Haws and Costello, of the Archway Service Garage, Highgate, was submitted, stating that they were interested in property in Christchurch Avenue and would like to know whether there was any likelihood of any restrictions being placed on the present lock-ups or on any further lock-ups which they might wish to build on the piece of land adjoining. After hearing a report by the officers, it was

**RECOMMENDED—**

(i) that the two pieces of land, on the north and south sides respectively of Christchurch Avenue at its junction with Ballards Lane be included within the residential use zone; and

(ii) that Messrs. Haws & Costello be informed, so far as they are affected, accordingly.

805 **Neon Signs, etc.:**

The following applications for permission to erect signs were submitted:—

| | | | |
|---|---|---|---|
| 13th February, 1936 | London Coastal Coaches, Ltd. | 101, Ballards Lane, N.3 | Illuminated sign. |
| 26th February, 1936. | Trinidad Leaseholds Ltd. | 167, Ballards Lane, N.3 | Box Sign. |
| 26th February, 1936. | Signcrafts Ltd. | 53, High Street, N. Finchley | Neon sign. |

**RECOMMENDED** that the applicants be informed that the Town Council raise no objection to the proposals in question, subject to the conditions mentioned by the Borough Surveyor in his report.

806 **The Plantation, Ballards Lane, N.12:**

Referring to Minute No. 2198 (1934-35), the Borough Surveyor reported that he had been in communication with the interested parties and that a letter, dated 20th February, 1936, had been received from Mr. F. W. Fisher, stating that at a meeting of the owners of the plantation it had been decided not to dispose of the property.

807 **Proposed Developments:**

The Borough Surveyor submitted particulars of the proposed developments under-mentioned, and reported thereon:—

(1) 24 Flats with 12 lock-up garages—" St. Ronans ", Nether Street, N.3.

**RECOMMENDED** that Mr. Morris Joseph be informed that the Town Council are not prepared to give their consent to the proposal indicated on the tentative plans submitted, as such proposal would exceed the maximum density permitted under their planning schemes, and, also, the buildings would be erected over the Corporation's sewer.

Prior to the consideration of the above-mentioned proposal, Councillor Venis declared that he had an interest therein, and, in consequence, did not vote or take part in the discussion relating thereto.

(2) Flats—Rear of " Woodlands ", High Road, N.20.

**RECOMMENDED** that Messrs. McManus & Co. be informed that the Town Council are not prepared to give their consent to the proposed development shown on the tentative plan submitted, as such proposals would contravene the terms of an agreement as to the development of the Woodlands Estate made between F. J. Moody, Esq., and others, and the late Urban District Council on the 15th December, 1932, and scheduled to the Finchley Planning Scheme No. 1.

Prior to the consideration of the above-mentioned proposal, the Chairman disclosed that he had an interest therein, and, in consequence, did not vote or take part in the discussion relating thereto.

808 **Plans:**

**RECOMMENDED** that the following plans be APPROVED, subject to the conditions severally mentioned by the Borough Surveyor in his report:—

| No. of Plan | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 8169A | Garage | Rear of 50, Church Crescent, N.3, in Clifton Avenue. | Mr. R. H. Williams. |
| 8320A | Bungalow | At rear of St. Elizabeth's House, Mayfield Avenue, N.12, in Friern Watch Avenue | The Sister Superior. |

TOWN PLANNING (*contd.*)

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9431 | House | Plots 1045 and 1046, Ingram Avenue, N.W.11 | Messrs. Robert Hart & Sons, Ltd. |
| 9432 | 2 houses | Plots C.122 and C.137, Linden Lea, at corner of Lytton Close, Hampstead Garden Suburb | The W.L.M. Estates, Ltd. |
| 9433 | 2 houses | Plots S.201 and S.202, Vivian Way, Hampstead Garden Suburb | Mr. J. Meering. |
| 19434 | Alterations | 68, High Road, N.2 | Messrs. Williams Bros. Supply Stores. |
| 9435 | Garage | At rear of 60, Summerlee Avenue, N.2 | Mr. M. J. K. Soutter. |
| 9436 | School house | Plots X.839 and X.840, at corner of Kingsley Way and Middleway, Hampstead Garden Suburb | Capt S. D. Marjoribanks. |
| 9437 | Garage | 91, Northway, Hampstead Garden Suburb | Mr. R. Barlow. |
| 9438 | Alterations to form packing room for cakes | Beckers Bakeries, Lodge Lane, N.12 | Mr. C. Becker. |
| 9439 | Alterations | "Highfield," Woodside Avenue, N.12 | Mr. F. J. Wills. |
| 9441 | Loggia and store shed | "Gable Lodge," The Bishops Avenue, N.2 | Mr. W. Churton. |
| 9442 | Conversion of house into two self-contained flats | 9, Chislehurst Avenue, N.12 | Mr. C. W. Flower. |
| 9443 | Conversion of house into two self-contained flats | 15, Chislehurst Avenue, N.12 | Mr. C. W. Flower. |
| 9444 | Extension to garage | 62, Claremont Park, N.3 | Mr. H. B. Pegrum |
| 9445 | House | Plot C.69, Holne Chase, Hampstead Garden Suburb | Mr. H. Meckhonick. |
| 9446 | Additional room in roof | 56, Southway, Hampstead Garden Suburb | Mr. N. W. Neale. |
| 9447 | 4 houses | Plots C.71, C.72, C.73 and C.74, Holne Chase, Hampstead Garden Suburb | Mr. F. Wood. |
| 9448 | 2 houses | Plots S.193 and S.194, Vivian Way, Hampstead Garden Suburb | Mr. H. E. Brown. |
| 9449 | House | Plots 1043 and 1044, Ingram Avenue, N.W.11 | Messrs. Robert Hart & Sons, Ltd. |
| 9450 | House | Plot 13, Kingsgate Avenue, N.3 | Mr. J. Norris. |
| 19451 | Garage | At rear of 206, Regents Park Road, N.3 | Mr. E. C. Lloyd. |
| 9452 | Garage | 59, Birley Road, N.20 | Mr. E. Moore. |

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9453 | House | Plot 11, Kingsgate Avenue, N.3 | Mr. J. Norris. |
| 9454 | Additions to club house | Finchley Golf Club, Nethercourt | The Directors of the Finchley Golf Club. |
| 9455 | Garage | At rear of 2, Blakeney Close, N.20 | Mr. F. S. Parker. |
| 9456 | Garage | At rear of 47, Nethercourt Avenue, N.3 | Mr. G. Cohn. |
| §9457 | Tool shed | At rear of 112, Regents Park Road, N.3 | Mrs. G. H. Savournin. |
| 9458 | Extension to garage | "Careno," Hendon Avenue, N.3 | Mr. P. Walser. |
| 9460 | House | On plot 44, Winnington Road | Mr. J. S. Cohen. |
| 9461 | Conversion of houses into 6 self-contained flats | 41 and 43, Station Road, N.3 | Mr W. Hollis. |
| 9462 | Tool shed | At rear of 53, Christchurch Avenue, N.12 | Mr. A. Pick. |
| †*9463 | New shop | 6, Park Parade, High Road, N.12 | Timothy White and Taylor Ltd. |

† Referred to the Highways and Fire Brigade Committee for consideration under the Restriction of Ribbon Development Act, 1935.

* Prior to the consideration of plan No. 9463, Councillor Venis declared that he had an interest therein, and, in consequence, did not vote or take part in the discussion relating thereto.

§ Referred to the Public Health Committee and to the Highways and Fire Brigade Committee with regard to soil and surface water sewers respectively.

809 **Instructions:**

**RECOMMENDED** that the instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

E. E. PUGH,

Chairman.

# Valuation Committee's Report.

**3rd MARCH, 1936.**

Present: Councillor Rutt (Chairman), the Deputy Mayor (Councillor Langlands), Councillor Connorton and Messrs. Gray and Griffith.

Non-members: Councillors Brooksbank and Grobel.

**810 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**811 North Middlesex Assessment Committee:**

(*a*) Decisions.—It was reported that, at a meeting of the above Committee held on the 31st January, 1936, the following decisions were made in respect of Special Properties as assessed by the Panel Valuer in 1934:—

| | |
|---|---|
| "Railway Arms," 30, Lodge Lane. | Reduced from £110 Gross, £88 Rateable, to £105 ,, £84 ,, |
| Carrimore Works, High Road. | Rateable Value reduced from £269 to £254. Net Annual Value unaltered. |

(*b*) Proposals to be made by Rating Authorities—Year ending 31st March, 1937.—It was reported that the Clerk to the North Middlesex Assessment Committee had forwarded a list of dates of Meetings for the consideration of proposals by the Rating Authority;

**RECOMMENDED** that the following dates be approved, viz.:—

| 1936. | 1937. |
|---|---|
| May 22nd. | February 26th. |
| July 24th. | |
| October 23rd. | |
| December 18th. | |

HAROLD A. RUTT,

Chairman.

# Parks and Open Spaces Committee's Report.

**3rd MARCH, 1936.**

Present: Alderman Wells (Chairman), Councillor Brooksbank (Vice-Chairman), the Deputy Mayor (Councillor W. C. Langlands), Alderman Pateman and Councillor Rutt.

Non-member: Councillor Grobel.

**812 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**813 Requisitions:**

The Committee deleted a number of items from the lists of Requisitions submitted and instructions were given for amended lists to be circulated with the papers to be considered at the meeting of the Town Council;

**RECOMMENDED** that the lists of requisitions circulated herewith be approved, subject to the Committee's estimates for the ensuing financial year being agreed by the Town Council.

**814 Dollis Park Farm Nurseries:**

The Town Clerk reported that the above property, comprising a house, a cottage and 22 garages standing in approximately 1½ acres of land, had been offered to the Town Council for the sum of £3,700, or, with the greenhouses complete, £3,850.

In this connection Alderman Wells intimated that he had an interest in the matter and in consequence did not vote or take any part in the discussion.

After careful consideration, it was

**RECOMMENDED** that no action be taken in regard to the acquisition of the property by the Town Council.

**815 Lyttelton Playing Fields:**

(*a*) Cricket Pitch.—An application was submitted from the Acorn Club, Ltd., for the renewal of their tenancy of the above pitch for the ensuing season;

**RECOMMENDED** that such application be granted at a rent of £32 inclusive of rates on the same terms as heretofore.

(*b*) Tennis Courts.—It was reported that an application had been received from St. Augustine's Tennis Club for the tenancy of one hard court at above for one year;

**RECOMMENDED** that such application be granted at a rental of £30 inclusive on the usual terms.

**816 Glebe Land:**

(*a*) Proposed Electricity Sub-Station.—The reference from the Electricity Committee hereon was reported, and the Borough Surveyor submitted a plan of the site proposed, from which it appeared that the building would interfere with the line of the recently diverted public footpath.

The Committee were of the opinion that it would be undesirable to make application for a further diversion of the footpath, and therefore decided to suggest to the Electricity Committee that the Sub-station be erected to the north of the footpath and immediately adjoining the main road, when the verandah proposed to be provided would be available for use as a shelter by persons waiting for trams and omnibuses at the Squires Lane stopping place. The Borough Surveyor was accordingly instructed to prepare an amended plan embodying the Committee's suggestions, for submission to the Electricity Committee;

**RECOMMENDED** that the action taken be approved.

(*b*) Allotments.—Arising out of a communication received from the North Finchley Allotment League in regard to the condition of the fencing between the allotments and the playing fields, and as to the flooding of several plots adjoining the public footpath, the Borough Surveyor reported as to the cost of the necessary remedial works;

**RECOMMENDED—**

(1) that provision be made in the estimates for the ensuing financial year for the erection of 6ft. high chain link fencing between the allotments and the playing fields at a cost of £80; and

(2) that the Borough Surveyor be authorised to lay a short length of agricultural pipes under the footpath at the point in question at an estimated cost of £2.

(*c*) First Class Rugby Pitch.—The Borough Surveyor reported that the Finchley Football Club had erected goal posts on the above pitch and were playing matches thereon, and that the groundsman when approached on the matter had stated that the Club were using the pitch as the Association pitch had been rendered temporarily unfit for play owing to bad weather. After full consideration the Town Clerk was instructed to call upon the Club to remove the goal posts forthwith, and to inform them that on no account must the pitch again be used for football without the consent of the Town Council;

**RECOMMENDED** that the action taken be approved.

**817 Craven Lodge:**

The Town Clerk reported that Messrs. Phillips & Ellis, Ltd., to whom the Town Council had agreed to grant a tenancy of a portion of the above premises, were understood to have discontinued business within the Borough;

**RECOMMENDED** that Minute No. 2189 (1934/35) in regard thereto be rescinded.

**818 Assessment of Tennis Courts in Open Spaces:**

The recommendations of the Valuation Committee in regard to the above and the assessment of open spaces generally were submitted;

**RECOMMENDED** that same be approved so far as this Committee is concerned.

**819 Land Rear of Brentway—Rentcharge:**

The Solicitor reported that the draft Contract in connection with the above had been received and revealed that the land was, with the remainder of the Brent Garden Village Estate, subject to an annual rentcharge of £60 clear of land tax and other deductions payable to the official Trustee of Charity Lands but that the Corporation would have the benefit of a certain Deed of Indemnity dated 7th September, 1911, made between the Brent Garden Village, Finchley, Ltd., and the Royal Assurance Company, whereby a fund of £2,000 India Stock was settled upon trust to pay the said annual rentcharge. The Solicitor was instructed to agree to the above condition.

In this connection Alderman Wells intimated that he had an interest in the matter and accordingly did not vote or take any part in the discussion.

**RECOMMENDED** that the action taken be approved.

**820 Damage to Town Council's Property:**

It was reported that a portion of the fence in the Victoria Recreation Ground had been damaged by a falling tree and that the matter had been dealt with.

**821 Third Party Claim:**

It was reported that one claim had been received and dealt with.

822 **Northway Gardens—Housing Accommodation for Attendant:**

**RECOMMENDED** that the arrangement contained in Minute No. 804 (1934/35) whereby the Town Council agreed to bear the difference (amounting to £19 10s. during the current financial year) between the rent and rates paid by them in respect of the above accommodation and the rent received from Mr. P. Phillips, the attendant, be continued for a further period of twelve months.

823 **Victoria Recreation Ground:**

(*a*) Tennis Courts.—It was reported that a suggestion had been received that a shelter should be provided for use by tennis players at above;

**RECOMMENDED** that no action be taken in regard thereto.

(*b*) Bowling Green.—The Town Clerk reported hereon;

**RECOMMENDED** that, notwithstanding anything contained in Minute No. 622, the above Green be closed for the winter on the 3rd October, 1936.

(*c*) Old Conveniences.—The Borough Surveyor reported that these premises had been closed since the opening of the new conveniences, and intimated that provision was proposed to be made in the estimates for the next financial year for altering the building for use for storage purposes. The Committee, however, were of the opinion that the premises should again be available for use by the public, and the Borough Surveyor was instructed to arrange accordingly, after carrying out certain minor repairs at a cost not exceeding £27;

**RECOMMENDED** that the action taken be approved.

824 **Open Spaces—Band Performances:**

The Town Clerk submitted a communicaton from the Bandmaster of the Honourable Artillery Company enquiring whether the Town Council would require the services of a band to play in the Parks during the coming summer;

**RECOMMENDED** that a reply be forwarded to the effect that the Town Council do not propose to arrange for band performances to take place in the parks under their control.

825 **Little Wood:**

The Borough Surveyor reported that an application had been received from the occupier of No. 66, Addison Way for permission to construct a gateway at the rear of his premises giving access to Little Wood;

**RECOMMENDED** that such application be granted, subject to the applicant entering into the usual Agreement in respect of the gateway and paying an acknowledgment rental of 1s. per annum.

826 **Southgate and District Horticultural Society—Autumn Show:**

It was reported that the Mayor had received a communication from the Mayor of Southgate, the President of the above Society, stating that in connection with the Great Autumn Show to be held in Broomfield Park on the 4th and 5th September next it was proposed to include exhibits from Borough and District Councils, and inviting the Town Council to submit plants and cut flowers representative of the types to be found in their parks and greenhouses. The Borough Surveyor intimated that his Department would be pleased to enter an exhibit;

**RECOMMENDED** that the Borough Surveyor be authorised to act accordingly on behalf of the Town Council;

827 **Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

VYVYAN WELLS,
Chairman.

# Highways and Fire Brigade Committee's Report.

**4th MARCH, 1936.**

Present: Alderman Briant (Chairman), Councillor Rutt (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Pateman and Councillors Baines and Venis.

Non-Member: Alderman Wells.

**828 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**829 Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved, subject

(1) as regards those relating to works—

(*a*) to requisition No. 59, Item 146—Great North Road—Wood Paving—being amended to read "£2,500";

(*b*) to the deletion of requisition No. 82, Item 160—Universal wood cutting machine—£130; and

(*c*) to the total being amended to read "£7,940"; and

(2) to the Committee's estimates for the ensuing financial year being approved by the Town Council.

**830 Street Accidents:**

The Returns received from the Police Authorities were submitted, from which it appeared that the number of street accidents which had occurred in the Borough during the month of January, 1936, as compared with the corresponding period for the previous year, was as follows:—

| | Fatal. | Non-Fatal. | | Total. |
|---|---|---|---|---|
| | | (*a*) Personal Injuries. | (*b*) Damage to Property. | |
| 1935 | 3 | 19 | 66 | 88 |
| 1936 | 1 | 28 | 78 | 107 |

Particulars received from the Ministry of Transport regarding road accidents in the Metropolitan Police District were also submitted.

**831 Proposed Widening—High Street, North Finchley—Great Northern Motors, Ltd.:**

A letter dated 1st February, 1936, was submitted from the Clerk of the Middlesex County Council, stating that the County Council had approved of the Town Council accepting the offer of Great Northern Motors, Ltd., to dedicate land fronting their premises, and had also approved of paving works being carried out at a cost not exceeding £420, including legal costs.

**832 Proposed Widening—East End Road—Site of Derby Lodge:**

A communication dated 1st February, 1936, was submitted from the Clerk of the Middlesex County Council, stating that the County Council had approved of the Town Council accepting the offer of the owners to dedicate land fronting Derby Lodge site, East End Road, and had also approved of paving works being carried out at a cost not exceeding £75, including legal costs.

833 **Proposed Widening—Great North Road by Walfield Bank.**

It was reported that the following resolution was passed by the Middlesex County Council on the 30th January, 1936, in regard to this matter:—

"That an intimation be given to the Finchley Town Council that the County Council approves in accordance with the Co-ordination Agreement, of a widening improvement along the Great North Road by Walfield Bank, at a cost not exceeding £65."

834 **Control of Amusement Parks and Fair Grounds:**

The Town Clerk reported that, in accordance with instructions, he had communicated with the Middlesex County Council hereon, and that they had asked to be supplied with a report showing the manner in which the Borough was affected by existing amusement parks and fair grounds, and the reasons for asking the County Council to make provision in their next General Powers Bill in regard thereto;

**RECOMMENDED** that the Town Clerk be authorised to furnish the County Council with the information desired.

835 **Private Street Works—Eastholm, Hampstead Garden Suburb:**

Reference was made to a communication received from Mr. H. J. P. Price, of 19, Eastholm, suggesting that, in connection with the making up of streets similar to Eastholm, a more equitable arrangement with regard to the apportionment of private street works charges should be made by the Town Council than is possible under the Public Health Act, 1875;

**RECOMMENDED** that a reply be forwarded to the effect that the Town Council regret that they cannot see their way to depart from the present procedure.

836 **Proposed Widening—12, Woodhouse Parade:**

It was reported that Barclays Bank, Ltd., as Trustees, had agreed to waive any question of compensation in this matter, and that the Solicitor would therefore now be in a position to proceed in connection with the Conveyance.

Prior to the consideration of this question, Alderman Wells disclosed that he had an interest in the matter, and in consequence did not take part in the discussion relating thereto;

837 **Barnet Bye-Pass—Imposition of Speed Limit:**

(*a*) It was reported that, at the last meeting of the Town Council, a letter dated 5th February, 1936, received from the Clerk of the Middlesex County Council in regard to this matter, as follows, was referred to the Committee for consideration:—

"Adverting to my letter of the 22nd ult., I beg to inform you that my Highways Improvements Sub-Committee at its last meeting considered your communication of the 21st January regarding the imposition of a speed limit of 30 miles per hour along Falloden Way, Lyttelton Road and the part of Aylmer Road in your District.

My Sub-Committee were of opinion that your Council and the Hampstead Garden Suburb Residents' Association should, in the first instance, approach the Ministry direct upon the question and inform the County Council in due course of the result of your representations."

(*b*) A communication dated 21st February, 1936, was submitted from the Ministry of Transport, stating that the matter had been carefully examined and that the Minister was advised that while some degree of development had occurred on the three roads referred to, the Barnet Bye-Pass viewed as a traffic artery could not be regarded as traversing a built-up area within the meaning of Section 1 of the Road Traffic Act, 1934, and that an investigation of the accidents which had occurred on the section of the Bye-Pass in question had not brought to light any fresh evidence which would appear to justify the imposition of the speed limit therein.

It was pointed out that the Middlesex County Council had agreed to the provision of light control signals at the junction of the Barnet Bye-Pass with Bishop's Avenue during the ensuing financial year; further, that the suggestion had been made to the County Council that it would be desirable to instal light signals at the junction of the Barnet Bye-Pass and Hill Rise.

The letter added that the Minister considered that the regulation of traffic by means of signals at the junctions in question would afford adequate protection at the points where it was most suitable for pedestrians, particularly school children, to cross the part of the Barnet Bye-Pass under consideration and that in the circumstances he was unable to see his way at the present time to depart from the decision expressed in the letter from the Department dated 23rd March, 1935, that the speed limit of 30 miles per hour should not apply to Falloden Way, Lyttelton Road and Aylmer Road; further that the roads which had been de-restricted were being kept under continued observation and that in the event of any fresh evidence being brought to light which would appear to justify a restriction on the speed of vehicles therein, the matter would be further considered, and that in this connection the representations made by the Town Council would be given full consideration.

(*c*) Communications were also submitted from Mr. J. F. E. Crowder, the local Member of Parliament, and Mr. Clay Jenkins.

After full consideration, it was

**RECOMMENDED—**

(*a*) that a request be made to the Minister of Transport to receive a deputation on the subject consisting of representatives of the Town Council and the Hampstead Garden Suburb Residents' Association;

(*b*) that the Mayor, the Deputy Mayor and the Chairman of the Committee be appointed to represent the Town Council at the interview; and

(*c*) that the Hampstead Garden Suburb Residents' Association be notified of the action taken, and invited to nominate their representatives.

**838 Parking of Lorries—Woodside Lane:**

A letter dated 17th February, 1936, was submitted from the Commissioner of Police, stating that this matter was receiving the attention of the local Police, who would take suitable action whenever a breach of the law could be observed.

**839 Traffic Light Signals:**

A circular letter dated 14th February, 1936, was submitted from the Ministry of Transport, stating that the Minister understood that several Authorities had expressed doubt whether proceedings instituted against drivers of vehicles for disregard of the indications given by a traffic light signal on which the letters "GO" appeared on the green lens would be successful, in view of Regulation 27 (g) of the Traffic Signs (Size, Colour and Type) Provisional Regulations, 1933, which read:—

> "The word 'STOP' in black lettering shall be placed upon the lens of the lamp showing a red light, and no other lettering shall be used upon the lenses or in connection with a light signal."

It was pointed out that the Minister also understood that the majority of light signals erected prior to the date of the Regulations mentioned above, i.e., 22nd December, 1933, showed the letters "GO" on the green lens and that there were certain signals erected subsequent to that date on which the same lettering appeared, and that while he had, of course, no power to interpret a Regulation having statutory effect, he was advised that the legality of the indications given by such a signal erected subsequent to the date of the Regulations was not altogether free from doubt and that in order to regularise the present position he had issued a general authorisation to permit the retention of any such signal which was erected prior to 1st January, 1936.

It was added that Highway Authorities would appreciate that on all future installations of light signals the green lens should be plain and that when it was necessary to replace existing lenses showing the letters "GO," plain green lenses should be used; further, that in this connection the Minister wished to remind Highway Authorities that the word "STOP" in black letters should in all cases be shown upon the red lens of light signals, and that if for any reason the lettering had become obliterated it should immediately be made good.

840 **National Safety Congress, 1936:**

It was reported that an invitation had been extended to the Town Council to appoint delegates to attend the above Congress to be held in London in May next :—

**RECOMMENDED** that Councillor Venis be appointed to attend the Conference on behalf of the Town Council, subject to the Minister of Health sanctioning payment of the necessary expenditure.

841 **London Safety First Council:**

**RECOMMENDED** that Councillors Baines and Venis be appointed as representatives of the Town Council on the London Safety First Council in place of ex-Alderman Bennett and ex-Councillor Brown.

842 **Proposed Re-Naming and Re-Numbering—Great North Road from Hornsey Boundary to Northern Boundary at Whetstone:**

(*a*) The Town Clerk reported that the notices in connection with the suggested re-naming of the Great North Road, East Finchley; High Road, East Finchley; High Road, North Finchley; High Street, North Finchley, and High Road, Whetstone, were posted on the 17th February, 1936, and that he would submit at next meeting any objections received.

(*b*) Reference was made to a communication dated 2nd March, 1936, received from the Finchley Chamber of Commerce on the matter;

**RECOMMENDED** that no action be taken thereon.

843 **Highways—Stopping Places for Omnibuses and Tramcars:**

The following correspondence was submitted from the Ministry of Transport :—

(*a*) Letter dated 4th February, 1936, referring to their letter dated 19th December, 1935, regarding the revised stopping places for tramcars in the Great North Road at its junction with Squires Lane, and stating that the Minister had decided that the following stopping place should be put into operation for an experimental period, and that the operating interests affected had been notified accordingly :—

South-bound tramcars to make a head stop at Tramway Standard No. 132 (opposite southern boundary of new block of flats known as "North Gates").

(*b*) Letter dated 4th February, 1936, referring to their letter dated 19th December, 1935, regarding the revised stopping places for omnibuses and tramcars at :—

(i) Ballards Lane, Great North Road and Woodhouse Road;

(ii) Ballards Lane at its junction with Long Lane;

and stating that the Minister had decided that the following stopping places should be put into operation for an experimental period commencing on the 12th February, 1936, and that the operating interests affected had been notified accordingly :—

(i) IN BALLARDS LANE (North Finchley)—

North-bound tramcars to stop—

1. at tramway standard No. 4 (party wall of Messrs. Cullens (Grocers) and Messrs. Prosser (Electrical Engineers) ) as at present.
2. at tramway standard No. 1 (outside south-western end of Post Office premises) as at present.

North-bound omnibuses to make a tail stop at tramway standard No. 2 (outside premises of Mr. R. H. Smith, Leather and Boot Stores) as at present.

IN GREAT NORTH ROAD, HIGH ROAD, NORTH FINCHLEY—

South-bound tramcars to stop—

1. the tramway standard No. 168 (outside Messrs. Dewhirst's premises).
2. the tramway standard No. 165 (opposite tram track running parallel to Nether Street.

South-bound omnibuses to stop at tramway standard No. 167 (at junction with Castle Road—northern corner).

IN WOODHOUSE ROAD—

West-bound tramcars to stop at the party wall of Nos. 3-4, Woodhouse Parade as at present.

East-bound tramcars to stop at the party wall of Nos. 2-3, Woodhouse Road.

(ii) IN BALLARDS LANE (Junction with Long Lane)—

South-bound tramcars to stop at tramway standard No. 42 (outside Messrs. Boots premises).

(*c*) Letter dated 12th February, 1936, referring to their letter dated 19th December, 1935, regarding stopping places for tramcars in Regents Park Road at its junction with Gravel Hill, and stating that the Minister had decided that the under-mentioned stopping places should be put into operation for an experimental period commencing on the 19th February, 1936, and that the operating interests affected had been notified accordingly :—

IN REGENTS PARK ROAD—

South-bound tramcars to make a tail stop at the tramway standard No. 68 (opposite St. Philip's Church).

South-bound omnibuses to stop outside No. 5 Grove Terrace.

It was added in each case that it was proposed to review the working of the stopping places in question at the end of three months, and that if the Council desired to furnish the Minister with any observations thereon, they should do so before the expiration of that period.

**844 Damage to Town Council's Property:**

It was reported that the under-mentioned properties of the Town Council had been damaged, and that the matters had been dealt with :—

Lamp Column—North Circular Road, first west of Great North Road.
Lamp Column—Greenhalgh Walk.
Lamp Column—North Circular Road, first east of Railway Bridge.
Belisha Beacon—Ballards Lane by Tally Ho! Corner.
Side Pole No. 214—High Road, Whetstone.
Tree—Claremont Park.
Trees in the following roads:—

| | |
|---|---|
| Gainsborough Road | 1 |
| Coleridge Road | 3 |
| Percy Road | 1 |
| Lodge Lane | 1 |
| Hamilton Road | 1 |
| Brackenbury Road | 6 |
| Manor Park Road | 1 |
| Trinity Road | 2 |
| Dollis Road | 1 |
| Chamberlain Road | 1 |
| Hertford Road | 1 |
| Huntingdon Road | 1 |

Belisha Beacon—Great North Road, junction of Squires Lane.

Arising on the above, the Town Clerk reported as follows :—

"I regret that I have not heard anything further from the Police Authorities regarding the damage which was done to a number of trees in Station Road.

On the question generally of damage to trees to which reference was made at the last Council Meeting, as will be seen from the above list, further damage has taken place, and I have therefore addressed a communication to the Police Authorities asking them to be good enough to make such enquiries as may lead to the apprehension of the offenders and also to take measures to avoid a repetition of the damage in the future."

**RECOMMENDED** that a further communication be addressed to the Police Authorities, drawing their attention to the particular streets in which damage to trees has taken place.

845 **Third Party Claims:**

It was reported that a number of claims had been received and dealt with.

846 **Widening—Ballards Lane, by Finchley Court:**

The Town Clerk reported upon correspondence which he had had with the developers in connection with this matter;

**RECOMMENDED—**

(*a*) that the Town Council agree to a sum of £66, which has been expended by the developers for tree felling and levelling, being applied as consideration money in connection with the Coveyance of the strip of land for widening purposes; and

(*b*) that the action of the Committee in authorising the Borough Surveyor to proceed as soon as possible with the carrying out of the paving works be approved.

847 **Classification of Roads—1935/36.**

It was reported that the Minister of Transport, in pursuance of the powers conferred upon him by Section 17 (2) of the Ministry of Transport Act, 1919, had declared the under-mentioned roads to be Class I roads for the purpose of advances from the Road Fund in respect of the period commencing 1st April, 1935, and subsequent periods:—

| Description of Road. | Route No. |
|---|---|
| Commencing at a junction with the Great North Road (A.1) and Woodhouse Road (A.1003) and proceeding in a westerly direction to a junction with Ballards Lane (A.598) and Dale Grove.<br>Total length: .07 mile.<br>No private section. | A.1. |
| The section of Nether Street, commencing at a junction with Ballards Lane (A.1) and proceeding eastwards to a junction with the Great North Road (A.1).<br>Total length: .05 mile.<br>No private section. | A.1003. |

848 **Proposed Widening—East End Road—East of Ossulton Way:**

Referring to Minute No. 448, the Town Clerk reported upon a communication received from Messrs. Chalton Hubbard & Co., intimating that their clients were prepared to convey to the Town Council for widening purposes a strip of land fronting East End Road between the flats proposed to be erected by Ramsdale Properties, Ltd., and Ossulton Way, without monetary compensation, on condition that no charges in respect of making up and maintaining the land in question or in respect of East End Road would fall upon their clients, and that their clients would be relieved of all payment for making up and taking over so much of Ossulton Way as abutted upon the land, and that the Town Council would enter into a covenant to pave the land within a reasonable time and pay their clients' legal charges in connection with the matter;

**RECOMMENDED—**

(1) that, subject to the approval of the Middlesex County Council, the offer be accepted;

(2) that the Solicitor be instructed to take the necessary steps in connection with the Conveyance; and

(3) that payment of any reasonable legal costs and Surveyor's fees in the matter be approved.

**849 Proposed Improvement—Great North Road, opposite Whetstone Lodge:**

Referring to Minute No. 415, intimating that the County Council had approved of the carrying out of this improvement at a cost not exceeding £206, it was reported that of this amount a sum of £100 was payable as consideration money for the land required for the widening.

**850 Wayleaves:**

The under-mentioned applications from the Post Office Authorities were submitted:—

Underground Lines.—

(*a*) Along the north-west side of Dukes Avenue, N.3, from outside Nos. 10/12 to outside Nos. 16/18.

(*b*) (i) Along the north-west side of Church Lane, N.2, from outside Nos. 112/110 to outside No. 102 (by No. 100); and (ii) along the north side of East End Road from outside "The Elms" to a point about 14 yards in an easterly direction.

(*c*) Along the west side of the Great North Road, N.20, from a point about 10 yards south of Messrs. Trounson & Knight's premises to entrance thereto.

(*d*) Along the east side of Woodlands Avenue from "Bankside" to outside Nos. 88/90.

(*e*) Along the north side of Totteridge Lane, N.20, from a point about 10 yards west of Totteridge Station to entrance of open space, west side;

**RECOMMENDED** that such applications be approved, subject to the actual positions of the lines being agreed by the Borough Surveyor and to the work being carried out to his satisfaction.

**851 Telephone Kiosks:**

It was reported that applications had been received from the London Telephone Service for permission to erect telephone kiosks as undermentioned:—

Tally Ho! Corner adjoining Police Box;

Regents Park Road—west side, near its junction with Gravel Hill, N.3.

**RECOMMENDED** that no objection be raised to the proposals in question.

**852 Restriction of Ribbon Development Act, 1935:**

The Committee considered the under-mentioned plans, which had been referred to them by the Town Planning Committee:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9434 | Alterations | 68 High Road, N.2 | Messrs. Williams Bros. Supply Stores. |
| 9451 | Garage | At rear of 206, Regents Park Road, N.3 | Mr. E. C. Lloyd. |
| 9457 | Tool shed | At rear of 112, Regents Park Road, N.3 | Mrs. G. H. Savournin. |
| *9463 | New shop | 6, Park Parade, High Road, N.12 | Messrs. Timothy White and Taylor, Ltd. |

**RECOMMENDED** that the consent of the Town Council as the highway authority be given to the proposals in question under the provisions of Section 2 (1) of the Act.

* *Councillor Venis declared that he had an interest therein, and in consequence did not vote or take part in the discussion relating thereto.*

853 **Private Streets—Deansway (Portion) and Abbots Gardens, Cromwell Hall Estate:**

The Borough Surveyor reported that the above-mentioned streets had been made up to his satisfaction;

**RECOMMENDED—**

(*a*) that whereas the above-named streets within the Borough of Finchley not being at the date hereof highways repairable by the inhabitants at large, have been sewered, levelled, paved, metalled, flagged, channelled and made good and provided with proper means for lighting to the satisfaction of the Town Council, and the Town Council being of opinion that the said streets ought to become highways repairable by the inhabitants at large, such streets be and the same are hereby declared to be highways repairable by the inhabitants at large from the date of the notices hereinafter mentioned; and

(*b*) that the Town Clerk be and he is hereby instructed and authorised to sign and affix the necessary notices in accordance with the provisions of the Public Health Acts, 1875 to 1925, and the Finchley Urban District Council Act, 1908, provided that if within one month after the putting up of such notices, the owners, or a majority in number or value of the owners of the said streets shall by notice in writing object to the same becoming highways so repairable the same shall not become highways so repairable.

854 **Improvement—Great North Road—Junction with Squires Lane:**

The Borough Surveyor reported as follows:—

"Adverting to Minutes Nos. 1124 (d) (April, 1935) and 1747 (July, 1935), I have received a letter dated the 11th January, 1936, from the County Council with a copy of letter from the Ministry of Transport and plan No. 656 showing an amended lay-out for the omnibus turning space at this point. The estimated cost under the original scheme was:—

| | £ |
|---|---|
| County Council ... ... ... ... ... | 555 |
| Finchley Borough Council .. ... ... | 670 |
| Total ... ... ... ... ... | £1,225 |

I estimate the cost if the work is carried out in accordance with the amended scheme now put forward by the Ministry at:—

| | £ |
|---|---|
| County Council ... ... ... ... ... | 555 |
| Finchley Borough Council ... ... ... | 740 |
| Total ... ... ... ... ... | £1,295 |

The County Council have already approved the expenditure so far as their portion is concerned, and as they are not affected financially by the amendment it would not appear necessary to make a further application."

**RECOMMENDED—**

(*a*) that the carrying out of the work in accordance with the *amended* scheme be approved; and

(*b*) that the matter be referred to the Finance Committee with a view to their making the necessary financial arrangements.

855 **Lighting—Junction of Woodhouse Road and the Great North Road, N.12:**

The Borough Surveyor reported that, in accordance with instructions, he had taken up this matter with the Borough Electrical Engineer, who was arranging to fix an additional directional bracket on Side Pole No. 161 on the east side of the Great North Road at an early date.

856 **Lighting—Wootton Grove, N.3:**

It was reported that a communication had been received from a local resident, pointing out the need for improved lighting in Wootton Grove; further, that the cost of erecting an additional lamp was estimated at £20;

**RECOMMENDED** that the Borough Surveyor be authorised to proceed with the carrying out of the work as early as possible in the new financial year.

857 **Installation of Automatic Traffic Signals—Junction of the North Circular Road and Long Lane:**

The Borough Surveyor reported as follows:—

"I have now received from the County Surveyor an allocation of the cost of the above signals as follows:—

"COUNTY COUNCIL OF MIDDLESEX.

Automatic Traffic Control Signals.

JUNCTION OF NORTH CIRCULAR ROAD AND LONG LANE.

| | £ s. d. | £ s. d. |
|---|---|---|
| Automatic Electric Co.'s Tender ... ... ... ... ... | 528 0 0 | |
| Roadworks ... ... ... ... ... ... ... ... ... | 762 0 0 | |
| | £1,290 0 0 | |
| Total cost ... ... ... ... ... ... | £1,290 0 0 | |
| Less cost of additional phase for control and push button to Fire Station. A.E.Co.'s letter dated the 7/10/35 (to be paid by Finchley Town Council) ... ... ... ... ... ... | 35 10 0 | |
| Cost of Traffic signals ... ... ... ... ... ... ... ... ... | | 1,254 10 0 |
| Total No. of signal faces ... ... ... ... ... 10 | | |
| No. of signal faces for controlling traffic in the North Circular Road ... ... ... ... ... ... ... 6 | | |
| No. of signal faces for controlling traffic in Long Lane (District Road) ... ... ... ... ... ... ... 4 | | |
| Proportion payable by the County Council ... Three-fifths | | |
| Proportion payable by the Finchley Council ... Two-fifths | | |
| After deducting Ministry's grant. | | |
| Cost of Traffic Signals ... ... ... ... ... ... ... | 1,254 10 0 | |
| Less Ministry's grant, 60 per cent. ... ... ... ... ... | 752 14 0 | |
| Balance ... ... ... ... ... ... ... | £501 16 0 | |
| Proportion of Balance to be borne by the County Council, three-fifths of £501 16s. 0d. ... ... ... ... ... ... | | 301 1 7 |
| Proportion of Balance to be borne by the Finchley Council, two-fifths of £501 16s. 0d. ... ... ... ... ... ... | 200 14 5 | |
| Add for Fire Station Control ... ... ... ... ... ... | 35 10 0 | |
| | | 236 4 5 |

SUMMARY.

| | |
|---|---|
| Finchley Town Council ... ... ... ... ... ... ... | 236 4 5 |
| Middlesex County Council ... ... ... ... ... ... | 301 1 7 |
| Ministry of Transport ... ... ... ... ... ... ... | 752 14 0 |
| | £1,290 0 0 |

From the above statement the following would be the proper allocation as far as this Council is concerned:—

Capital charges.

| | £ s. d. |
|---|---|
| Fire Brigade ... ... ... ... ... ... | 35 10 0 |
| Unclassified Roads ... ... ... ... ... | 200 14 5 |

In regard to the amount of £200 14s. 5d. this sum should be added to your estimates for 1936/37.

The annual maintenance charges of £9 12s. 0d. the first year, and £14 8s. 0d. the second and subsequent years, payable by the Town Council, should be allocated pro rata as between Fire Brigade and the Unclassified Roads Accounts."

**RECOMMENDED** that the above-mentioned allocation be approved, and that the matter be referred to the Finance Committee.

858 **Traffic Signals—Totteridge Lane:**

A letter dated 3rd February, 1936, was submitted from the Clerk to the Friern Barnet Urban District Council, stating that complaints had been received by his Council as to the unsatisfactory position and timing of the traffic lights at the junction of Oakleigh Road and Totteridge Lane with the Great North Road, and that they would be prepared to support any representations which the Town Council might see their way to make to the Commissioner of Police and/or the Ministry of Transport in regard thereto.

Arising thereon, the Borough Surveyor reported that the timing of the amber period of these signals had been increased by one second all round, making a 3 seconds period, and that the green vehicular period for Totteridge Lane had been increased by one second, giving a 13 seconds period made up as follows:—

Initial 6 seconds;

Vehicular 7 seconds;

further, that with regard to the siting of the signals in the Great North Road opposite Oakleigh Road and the omnibus turning in "The Griffin" P.H., this matter had been brought to the notice of the Ministry of Transport, who had promised to inspect the *locus in quo;*

**RECOMMENDED** that a reply be forwarded to the Friern Barnet Council accordingly.

859 **Re-Numbering—Church Crescent, N.3:**

A plan was submitted showing the proposed re-numbering of the premises in the above street;

**RECOMMENDED—**

(*a*) that such plan be approved; and

(*b*) that, in accordance with the provisions of the Towns Improvement Clauses Act, 1847, notices be served upon the occupiers of the premises affected, requiring them respectively to adopt the numbering shown on the plan.

860 **Tram and Omnibus Shelter near "The Bald Faced Stag" P.H., East Finchley:**

In accordance with the authority of the Town Council, the Committee explored the possibility of putting forward a site for a shelter near "The Bald Faced Stag" P.H. in respect of south-bound traffic, but it did not appear that a suitable site could be found therefor.

861 **Proposed New Gaumont Theatre—Tally Ho! Corner, N.12:**

The Borough Surveyor reported as follows:—

"I have received a letter dated the 14th January, 1936, from the County Surveyor enclosing copy of letter dated the 4th January which he has received from Mr. W. Sydney Trent, Assistant Architect to the Gaumont-British Picture Corporation, together with a plan showing a strip of land coloured blue in the Great North Road which it is proposed to convey to the Council for highway purposes. I have suggested to the County Surveyor that he should ask the developers to forward a letter making the offer to this Council direct. I estimate the cost of the road works at £83, and the Committee may think it desirable to give instructions for the usual application to be made to the County Council upon receipt of the letter referred to above."

**RECOMMENDED—**

(1) that, subject to the approval of the Middlesex County Council, the offer indicated above be accepted if and when it is received by the Town Council;

(2) that the Solicitor be instructed to take the necessary steps in connection with the Conveyance; and

(3) that, if necessary, payment of reasonable legal costs be approved.

**862 County Road Estimates, 1936/37:**

The Borough Surveyor reported as follows :—

"I set out below copy of letter dated the 12th February, 1936, which I have received from the County Surveyor relative to the above matter:—

'My Highways Committee have been asked by the Finance Committee of this Council to do everything possible, without impairing efficiency, to limit the expenditure in connection with Highways during the forthcoming year, in view of other statutory liabilities that have to be met. I have, therefore, carefully examined the general maintenance estimates submitted in connection with Highways expenditure, and have ventured to amend them in such a way that it may be possible to carry out the works proposed although it may not leave much margin for contingencies. In this matter I know I shall have your co-operation.

So far as your Authority is concerned the Schedule attached gives the figures I am asking the County Council to approve, but, if in the aggregate, the total estimate is not exceeded, objection will not be raised.

A formal notification will be sent to your Authority after the estimates have received the approval of the County Council.

The estimates which you have submitted in respect of Special Maintenance and Special Grant Improvement Schemes will be dealt with separately.'

The reductions are as follows:—

| | £ |
|---|---|
| Snow clearing ... ... ... ... | 122 |
| Maintenance works ... ... ... ... | 4,336 " |

**RECOMMENDED** that the matter be referred to the Finance Committee.

**863 Tenders—Wood Paving Reinstatement Works—Great North Road and Ballards Lane:**

Referring to the tenders in connection with the above which were opened at the last meeting of the Town Council, and referred to the Committee for consideration, the Borough Surveyor reported that, in view of the fact that the Middlesex County Council had only approved of the carrying out of a portion of the works, he was proposing to arrange for the same to be executed departmentally, and in the circumstances it would not be necessary for the Town Council to accept a tender;

**RECOMMENDED** that such action be approved.

**864 New Bridge over the Dollis Brook on the Footpath from Dollis Lane to Lyndhurst Gardens:**

The Borough Surveyor reported as follows :—

"An order has been placed with Messrs. J. A. Dumayne and Co. for the construction of this bridge, and following the receipt of a letter dated the 18th January, 1936, from the Borough Surveyor of Hendon, it has been agreed to raise the abutments of the bridge to conform with the levels of a new road called "Thornfield Avenue" on the Hendon side of the bridge at an additional cost of approximately £50. The Hendon Council are prepared to bear fifty per cent. of the additional cost, and as there is a contingency item of £30 provided in the contract, it is possible that the contract amount will not be exceeded."

**RECOMMENDED—**

(*a*) that the action taken by the Borough Surveyor be approved; and

(*b*) that the matter be reported to the Finance Committee.

**865 Installation of Automatic Traffic Signals—Junction of Woodhouse Road and the Great North Road, N.12:**

A communication dated 28th February, 1936, was submitted from the Clerk of the Middlesex County Council, stating that it had been reported to the County Council that the Ministry of Transport were prepared to make a grant of 60 per cent. in aid of the cost of installing automatic traffic control signals and pedestrian signals at the above-mentioned junction, at an estimated cost of £986 10s. 0d., made up as follows :—

| | £ | s. | d. |
|---|---|---|---|
| Traffic Signals ... ... ... ... ... ... | £623 | 0 | 0 |
| Pedestrian Signals ... ... ... ... ... | 35 | 10 | 0 |
| Payment to L.P.T.B. in respect of fixtures ... ... | 100 | 0 | 0 |
| Road Works ... ... ... ... ... ... | 228 | 0 | 0 |
| | £986 | 10 | 0 |

further, that arising thereon, the County Council had resolved as follows :—

"That an intimation be given to the Finchley Town Council that the County Council approves of the Local Authority erecting automatic traffic control signals and pedestrian signals at the junction of Great North Road and Woodhouse Road, Finchley, at a total cost of £986 10s. 0d. including a payment of £100 to the London Passenger Transport Board in respect of fixtures to the Board's apparatus, and subject to the payment of the Ministry of Transport's grant of 60 per cent., and to the Finchley Town Council contributing a moiety of the cost of the pedestrian signals estimated at £7."

The Borough Surveyor suggested that a contract be entered into with the Automatic Electric Company for the provision and fixing of the necessary apparatus, but in view of the provisions of the Standing Orders the Committee were of opinion that the proper course to follow would be for advertisements to be issued inviting tenders for the work, unless the Borough Surveyor could lay before the Town Council a report on the subject indicating the special circumstances why in this particular instance he would suggest that the appropriate Standing Order should be suspended;

**RECOMMENDED**—

(*a*) that authority be given for payment to the London Passenger Transport Board, at the appropriate time, of a sum of £100 in respect of fixtures;

(*b*) that the Borough Surveyor be authorised to carry out the necessary road works at an estimated cost of £228; and

(*c*) that, in connection with the provision of *pedestrian signals*, a sum of £7 be borne by the Town Council.

**866 Plan No. 9320a—Bungalow, Friern Watch Avenue, at Rear of St. Elizabeth's Home, Mayfield Avenue:**

The Borough Surveyor reported that this plan had been recommended for approval by the Town Planning Committee, but that the premises would drain into the Friern Barnet system;

**RECOMMENDED** that the Town Clerk be authorised to communicate with the Friern Barnet Council, with a view to their agreeing to receive the drainage from the property on the usual terms.

**867 Road Leading from Sylvester Road to Almshouses:**

The Borough Surveyor reported upon a communication dated 29th February, 1936, received from the Clerk to the Finchley Charities hereon;

**RECOMMENDED**—

(*a*) that, without prejudice to the legal position, a sum of £157 be included in the estimates for the next financial year to cover the cost of the repair of the road in question;

(*b*) that a report be made by the Solicitor on the legal position of the Town Council; and

(*c*) that the matter be referred to the Finance Committee.

Prior to the consideration of this question, Alderman Wells declared that he had an interest therein, and in consequence did not take any part in the discussion relating thereto.

**868 Fire Brigade:**

(*a*) Drill Tower.—It was reported that no tenders had been received in response to the second advertisement issued for the purchase of the above.

After full consideration, it was

**RECOMMENDED** that the Borough Surveyor be authorised to dismantle the tower, and that the material be utilised for any suitable purpose.

(*b*) Disused Sub-Fire Station, Whetstone—It was reported that a communication had been received from Mr. T. F. Madgett as follows :—

"I understand that the old fire station at Whetstone is without a tenant, and I should be obliged if you could furnish me with particulars of same. If acceptable the place would be used for the Headquarters of the local Whetstone Toc H Group."

**RECOMMENDED** that a reply be forwarded to the effect that the Town Council will be prepared to let the premises to the Body in question on a monthly tenancy at a rental at the rate of 2/6d. a week.

(*c*) New Fire Station—Inspection of.—A communication dated 15th February, 1936, was submitted from Mr. W. C. E. Wittridge as follows :—

"I thought you would be interested to hear that as a ratepayer I made a tour of inspection of the new Fire Station and premises this afternoon.

I was very impressed by having the alarm system and recording apparatus explained, and consider as regards the Fire Department we are most up to date.

The whole system seems to be as fool proof as it is possible to be anywhere, and having had such an interesting and thorough explanation of the fire methods, cannot possibly understand how one could ever think to give false alarms, it is a pity that such persons are not compelled to make a tour of inspection to realise the folly of their act. I wish to thank Capt. Tozer and other Officers for the courteous way in which they are only too pleased to answer questions which occur to the lay mind regarding the work of those dealing with Fire Department duties and for an interesting and instructive afternoon."

(*d*) Appointment of Fire Brigade Sub-Committee.

**RECOMMENDED** that a Sub-Committee consisting of the Mayor, the Deputy Mayor, the Chairman and the Vice-Chairman of the Committee and Alderman Pateman be appointed for the purpose of visiting the Fire Station quarterly, and reporting to the Committee on any matters needing consideration.

(*e*) Test Call.—The Chairman of the Committee reported that a test call was given on the 2nd March, 1936, and that the result was satisfactory.

(*f*) Chief Officer's Report.—The Chief Officer of the Brigade reported as follows :—

(i) Fires.—That a number of fires, as shown in the list circulated, had occurred between the 21st January and 20th February, 1936.

(ii) Ambulance Calls.—That the following ambulance calls had been received between the 21st January and the 20th February, 1936 :—

| Private Removals. | Accidents. Motor. | Accidents. Other. | Illness in Street. | Not required on arrival. | Hoax Calls. | Total. |
|---|---|---|---|---|---|---|
| 33 | 9 | 3 | 3 | 0 | 0 | 48 |

(iii) Elmacot, Bibsworth Road, and 48 and 50, Hendon Lane.—That the above premises were vacated by the Fire Brigade on the 5th, 10th and 29th February, 1936, respectively.

(iv) No. 1 and Nos. 2 and 3 Cottages — New Fire Station. — That the above premises were taken over and occupied by the Fire Brigade on the 31st January and 20th February, 1936, respectively.

(v) Automatic Fire Alarm—The Kiwi Polish Co. Pty. Ltd.—That the above automatic fire alarm was transferred from the old fire station, Hendon Lane, to the new fire station on the 4th February, 1936, and that there was no cost involved in the transfer of the station equipment.

(vi) Visitors—New Fire Station.—That the new fire station was open for inspection by any ratepayer during the periods authorised by the Town Council, and that the total number of visitors was 304.

(vii) Annual Holiday Rota, 1936.—That a rota of holidays for 1936 had been prepared. This was considered by the Committee, and it was

**RECOMMENDED** that same be approved.

(viii) Long Service Medal.—That an application had been received from ex-Retained Fireman Holmes for the Long Service Fire Brigade Silver Medal, he having served for 20 years in the Council's Fire Brigade;

**RECOMMENDED—**

(*a*) that such application be granted;

(*b*) that the expenditure in connection therewith, amounting to approximately £1, be approved; and

(*c*) that the Mayor be asked to arrange for the presentation of the medal.

(ix) Firemen's Wages.—That an application for an increase in wages, signed by 12 firemen, had been received;

**RECOMMENDED** that same be referred to the Fire Brigade Sub-Committee for consideration and report.

(*g*) Additional Firemen.—The Committee considered carefully a report submitted by the Chief Officer of the Fire Brigade hereon;

**RECOMMENDED—**

(*a*) that authority be given for the appointment of three additional firemen;

(*b*) that a sum of £497 be included in the estimates for the ensuing financial year to cover the expenditure involved; and

(*c*) that the matter be referred to the Finance Committee.

869 **Instructions:**

**RECOMMENDED** that the instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

A. J. BRIANT,

Chairman.

# Public Health Committee's Report.

**5th MARCH, 1936.**

Present: Councillor Steward (Chairman), Councillor Jones (Vice-Chairman), the Deputy Mayor (Councillor W. C. Langlands), Alderman Pike and Councillors Collis, Grobel, Grocott and Mrs. Legge.

Non-member: Alderman Wells.

**870 Minutes:**

The minutes of last meeting were taken as read, confirmed and signed.

**871 Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved, subject as regards requisitions Nos. 160, 161, 163, 172, 194, 195, 196 and 197 to the estimates of the Committee for the coming financial year being approved by the Town Council.

**872 Medical Officer's Report:**

The report (circulated) of the Medical Officer of Health for the four weeks ended 22nd February, 1936, was submitted and approved.

Arising therefrom the Medical Officer reported as follows:—

"CHILDREN ACT, 1908, AND CHILDREN AND YOUNG PERSONS ACT, 1932.

At the time of the last report there were 17 mothers and 27 children on the register. Since then 1 foster-mother and 19 children have been added, 2 mothers and 3 children have been removed from the register, leaving 16 mothers and 43 children on the register."

**873 Sanitary Inspector's Report:**

This was submitted. Arising therefrom the Inspector reported as follows:—

(1) Nuisances (Public Health Act, 1875, and Acts amending the same):—

No. 1, Ingram Road.

No. 4, New Trinity Road.

That the above-named premises were in such a state as to be a nuisance or injurious to health.

The Committee being satisfied of the existence of the nuisances, it was

**RECOMMENDED** that statutory notices be served upon the respective occupiers requiring them to abate the nuisances and for that purpose to discontinue keeping animals so as to be a nuisance or injurious to health.

(2) Statutory Notice—Provision of Dustbin.—

No. 10, Woodside Park Gardens, North Finchley.

That the statutory notice requiring the owner of the above house to provide a strong galvanised iron dustbin with a suitable cover had not been complied with.

(3) Complaints.—That since the 1st February, 1936, the following complaints had been received and dealt with:—

| | |
|---|---|
| *re* Condition of house ... ... ... ... ... | 12 |
| ,, Blocked or defective drains ... ... ... ... | 3 |
| ,, Accumulations of refuse ... ... ... ... ... | 3 |
| ,, Overcrowding ... ... ... ... ... ... | 1 |
| ,, Condition of water supply ... ... ... ... | 2 |
| ,, Nuisance from keeping of animals ... ... ... | 3 |
| ,, Nuisance from ditch ... ... ... ... ... | 1 |
| ,, Nuisance from rats ... ... ... ... ... | 2 |
| | 27 |

(4) Milk and Dairies Acts—Milk and Dairies Order, 1926—Registration.—That an application had been received from Mr. Arthur Seymour, trading as Messrs. Seymour & Son, of No. 10, High Road, East Finchley, to be registered as a purveyor of milk;

**RECOMMENDED** that the application be granted.

(5) Unsound Food.—That the diseased or unsound food, particulars of which were submitted, had been destroyed since last meeting.

(6) Petroleum (Consolidation) Act, 1928.—

(*a*) The Lendown Car Mart, No. 407, Nether Street.—That an application had been received from Mr. Leonard Bright Down for a licence to keep 500 gallons of petroleum spirit in bulk at the above premises, but that in the opinion of the Inspector the conditions appeared to be unfavourable for the keeping of petroleum spirit:

**RECOMMENDED** that the application be not granted for the reasons mentioned in the report of the Inspector and that the Town Clerk notify Mr. Down accordingly.

(*b*) Great Northern Motors (London) Ltd., 97, High Street, North Finchley.—That an application had been received from Great Northern Motors (London) Ltd., to keep 500 gallons of petroleum spirit at the above premises; that it was proposed to keep the petroleum spirit in an underground storage tank placed in the open space at the south side of the premises and to provide in connection therewith an electrically operated pump;

**RECOMMENDED** that the licence now submitted be granted to the above-mentioned applicants for the period ending 30th June next, subject to the conditions mentioned in the report of the Inspector.

(*c*) Cory Brothers & Co., Ltd., Reliance Service Station, High Road, East Finchley.—That an application had been received for the consent of the Town Council to erect at the above premises a petrol supply pump in place of an existing pump which had been rejected by the Weights and Measures Inspector;

**RECOMMENDED** that the application be granted subject to the condition mentioned in the report of the Inspector.

874 **Maternity and Child Welfare Sub-Committee:**

It was reported that a meeting of the above Sub-Committee had been held on the 5th March, 1936, and the following report was submitted:—

"Present: Councillor Steward (Chairman), the Deputy Mayor (Councillor W. C. Langlands), Councillors Collis, Jones and Mrs. Legge and Mrs. Reeves and Mrs. Robinson.

(1) Requisitions.—

**RECOMMENDED** that the list of requisitions (circulated) be approved.

(2) National Baby Show.—A letter dated 21st February, 1936, received from the National Baby Show, was submitted, enquiring whether the Sub-Committee would be prepared to hold a local Baby Show during the last week in June so that the local champion babies could be sent to the London Show for the purpose of choosing the champion baby in each class of Great Britain;

**RECOMMENDED** that no action be taken thereon.

(3) National Association for the Prevention of Infant Mortality.—It was reported that an invitation had been extended to the Town Council by the National Association for the Prevention of Infant Mortality to appoint delegates to attend a Conference on Maternity and Child Welfare to be held at Liverpool from the 1st to 3rd July next inclusive;

**RECOMMENDED** that Councillor Mrs. Legge and Mrs. Reeves be appointed to attend the Conference on behalf of the Town Council.

(4) Medical Officer's Report.—The report (circulated) of the Medical Officer of Health for the thirteen weeks ended 22nd February, 1936, was submitted and approved.

(5) Instruction.—

**RECOMMENDED** that the instruction given to the Medical Officer of Health, as entered in his Instruction Book, be approved.

HERBERT W. STEWARD,

Chairman."

**RECOMMENDED** that the report be received and adopted.

875 **Conferences:**

It was reported that invitations had been extended to the Town Council to appoint delegates to attend the under-mentioned Conferences:—

(*a*) 49th Annual Conference of the Sanitary Inspectors' Association—Harrogate—31st August to 5th September, 1936, both dates inclusive;

(*b*) 12th Annual Conference of the National Association of Bath Superintendents—Edinburgh—12th to 14th May, 1936, both dates inclusive;

**RECOMMENDED** that the Chief Sanitary Inspector and the Baths Superintendent respectively be appointed to attend the Conferences on behalf of the Town Council.

876 **Maternity Accommodation:**

The Town Clerk reported that the Hon. Secretary of the North Finchley Co-operative Guild had asked him to bring to the notice of the Town Council the following resolution which had been passed by the Guild:—

"That the time has arrived for a Maternity Hospital in Finchley, and being keenly interested in the Welfare of our Women we feel that a Maternity Hospital is urgently needed."

**RECOMMENDED** that a reply be forwarded to the effect that the question of the provision of adequate and convenient maternity accommodation for persons resident in the Borough of Finchley is receiving the attention of the Town Council at the present time.

877 **The Central Council for Health Education:**

A letter received from the Central Council for Health Education was submitted, enclosing copy of its last Annual Report and stating that the continued financial support of this Council during the coming financial year would be appreciated;

**RECOMMENDED** that a subscription of £5 be made towards the funds of the Central Council during the next financial year.

878 **The Royal Sanitary Institute:**

A letter dated 6th February, 1936, received from the Royal Sanitary Institute was submitted, stating that meetings of the Institute of interest to members of Local Authorities and their Officers would be held at the Institute on the following dates:—

(*a*) Tuesday, 10th March, 1936, at 5.30 p.m.
Subject for discussion: "The Housing Problem: How Planned Distribution may Prevent Crowding";

(*b*) Tuesday, 21st April, 1936, at 5.30 p.m.
Subject for discussion: "The Problem of Physical Education in Schools";

further, that the Council of the Institute would be pleased to forward cards of invitation and to welcome any representatives of the Town Council who might desire to be present.

879 **Housing Act, 1930—Nos. 1 & 2, Rustic Cottages, Dunger Place:**

It was reported that arising from the notice served upon the owners of the above premises under Section 19(1) of the Housing Act, 1930, a letter dated 7th February, 1936, had been received from Messrs. Purvis & Purvis, stating that their clients did not desire to oppose an Order for the demolition of the premises and did not, therefore, intend to appear at the meeting of the Committee.

It was thereupon

**RECOMMENDED—**

(*a*) that whereas the Town Council, after complying with the requirements of Section 19 of the Housing Act, 1930, are satisfied that the dwelling-houses, Nos. 1 & 2, Rustic Cottages, Dunger Place, being occupied or of a type suitable for occupation by persons of the working classes, are unfit for human habitation and are not capable at a reasonable expense of being rendered so fit and have accepted no undertaking from owners or mortgagees with respect to the carrying out of works or the future user of the houses;

Now, therefore, the Council, in pursuance of Sub-Section (3) of Section 19 of the Housing Act, 1930, order that:—

(1) the said dwelling houses be vacated within forty-two days from the date on which the Orders become operative;

(2) the said dwelling houses be demolished within six weeks after the expiration of the last-mentioned period, or if the houses are not vacated by that date within six weeks after the date on which they are vacated;

(*b*) that the Demolition Orders be served in the form prescribed and in accordance with the provisions of Section 19(3) of the Act;

(*c*) that if and when the Demolition Orders become operative, the necessary notices be served under Section 39 of the Act.

880 **Sewerage and Sewage Disposal in East Middlesex:**

A letter dated 17th February, 1936, received from the Clerk of the Middlesex County Council was submitted enclosing copy of a report which had been prepared at the instigation of the County Council by Messrs. J. D. & D. M. Watson relative to sewerage and sewage disposal in East Middlesex and asking to be furnished with the observations of the Town Council thereon as soon as possible;

**RECOMMENDED—**

(1) that the further consideration of the report be deferred until the next meeting of the Committee and that the Borough Surveyor be instructed to submit thereat a full report upon the proposals from a technical point of view;

(2) that the Town Clerk be instructed to obtain from the Middlesex County Council further particulars as to the financial effect of the scheme upon the constituent Authorities, and to submit same at next meeting.

881 **Insurance of Workmen—Accidents—Wm. Flowerdew and Wm. Bedford:**

It was reported that the above employees had met with accidents since last meeting and that the usual steps had been taken in connection therewith.

882 **Local Government Act, 1929—Section 63—Scheme for the Provision of Adequate Hospital Accommodation for the Treatment of Infectious Disease in the County of Middlesex:**

A letter dated 4th March, 1936, received from the Ministry of Health, was submitted, referring to the Scheme which the Middlesex County Council submitted to the Minister in pursuance of the above-mentioned Section for the provision of adequate hospital accommodation for the treatment of infectious disease within the County, and enclosing, for the information of the Town Council, copy of a letter which the Minister had addressed to the Friern Barnet Urban District Council, from which it appeared that the Minister had now approved the Scheme with certain modifications.

It was stated that by one of those modifications the Minister had included the Urban District of Potters Bar with the Enfield and Edmonton Joint Hospital Board, and that by a further modification the minimum number of beds prescribed as regards the Finchley, Hornsey, Wood Green and Friern Barnet group had been reduced from 200 to 150.

**883 Housing Act, 1935—Housing Survey:**

It was reported that the Housing Survey which had been carried out in the Borough in compliance with the provisions of the Housing Act, 1935, had been completed and that a joint report of the Medical Officer of Health and the Chief Sanitary Inspector, containing detailed particulars of the survey and of the facts revealed relating to existing overcrowding, had been forwarded to each member of the Town Council.

The attention of the Committee was drawn to the fact that the survey was arranged in two distinct parts. In the first instance, a preliminary house-to-house survey of all working-class houses in the Borough had been carried out and the particulars recorded on forms "A." From the information thus disclosed a second and more detailed investigation was made in respect of all cases of suspected or actual overcrowding as revealed by the preliminary survey and the facts recorded on forms "B"; further, that the information disclosed by the two surveys was as follow:—

(*a*) Preliminary Survey.

| | | |
|---|---|---|
| Number of houses surveyed ... ... ... ... ... ... ... ... ... ... | | 6693 |
| Number of separate families ... ... ... ... ... ... ... ... ... ... | | 8523 |
| Number of houses or parts of houses found to require survey under Form "B":— | | |
| (*a*) Privately owned ... ... ... ... ... ... ... ... ... | 456 | |
| | 75 | |
| | — | 531 |
| (*b*) Owned by the Corporation ... ... ... ... ... ... ... | 87 | |
| | 10 | |
| | — | 97 |
| Number of houses visited and found not to be of the Working Class ... ... | | 1671 |
| Houses or parts of houses vacant at time of Form "A" survey ... ... ... | | 315 |
| Estimated number of vacant rooms ... ... ... ... ... ... ... ... | | 1369 |

(*b*) Final Survey.

| | | |
|---|---|---|
| Number of houses surveyed ... ... ... ... ... ... ... ... ... ... | | 604 |
| Number of separate families ... ... ... ... ... ... ... ... ... ... | | 1077 |
| Number of families not overcrowded ... ... ... ... ... ... ... ... | | 951 |
| Number of families overcrowded:— | | |
| (*a*) In privately owned houses ... ... ... ... ... ... ... | 97 | |
| (*b*) In houses owned by the Corporation ... ... ... ... ... ... | 29 | |
| | — | 126 |

**RECOMMENDED—**

(1) that the Town Clerk be authorised to forward a report of the Survey to the Ministry of Health in accordance with the provisions of the Act; and

(2) that the effect of the report be brought to the notice of the Housing Committee.

**884 Public Baths:**

(*a*) Squires Lane.—

(i) Monthly Statement.—A statement (circulated) was submitted showing the number of bathers and receipts for the four weeks ended 23rd February, 1936;

(ii) Schools Time Table—Summer Season, 1936.—The Borough Surveyor reported that he had received from the Director of Education copies of the Time Table for the Elementary Schools during the next summer season;

**RECOMMENDED** that the same be approved so far as this Committee is concerned.

(*b*) Open Air Pools—Publicity.—The Borough Surveyor submitted a quotation which he had obtained from the London Passenger Transport Board for advertising the Open Air Pools on the Underground Railway Stations;

**RECOMMENDED** that the Borough Surveyor be authorised to arrange with the Board for posters advertising the Pools to be exhibited on the three key stations approved by the Committee and fifteen other stations at a cost of approximately £15 15s.

885 **Sewage Analysis:**

It was reported that a sample of sewage effluent had been taken by the Lee Conservancy Board from the high and low level outfalls on the 3rd February, 1936, and the analysis figures of the check sample were submitted.

886 **Refuse Destructor—Temporary Closure of Plant:**

The Borough Surveyor reported that it was desirable to close down the Destructor plant on Saturday, 14th March, 1936, for boiler cleaning and minor repairs, and that he had arranged with the Hornsey Borough Council to accept about 30 tons of refuse at their Destructor on that day on the same terms as previously agreed, namely, 7s. 6d. per ton; further, that Messrs. Pannell had agreed to undertake the cartage to Hornsey at an extra price of 3s. 6d. per ton;

**RECOMMENDED** that the above arrangements be approved.

887 **Disposal of Scrap Metal—Refuse Destructor:**

The Borough Surveyor reported that the agreement with the New London Electron Co., for the removal of the destructor scrap would expire on the 20th March, 1936, and was thereafter terminable by one month's notice on either side; that he had been in communication with the firm, who suggested that it was in the interest of both parties that the present arrangement should be allowed to stand rather than enter into a fresh agreement for a further period of six months;

**RECOMMENDED** that this suggestion be agreed.

888 **Oakdene Estate—Drainage:**

Referring to Minute No. 672, the Borough Surveyor submitted a communication dated 27th February, 1936, which he had received from Messrs. Saunders, Sobell, Greenbury & Co., setting out the reasons why their clients could not see their way to pay the initial premium of approximately £25 13s. in connection with the drainage of the above Estate into the sewers of the Borough of Hendon;

**RECOMMENDED** that, in the circumstances mentioned in the letter, the initial premium of approximately £25 13s. be paid by the Town Council.

889 **Friern Barnet Town Planning Scheme No. 1:**

It was reported that a Notice had been received from the Friern Barnet Urban District Council that the Council had adopted the draft of the above-mentioned Planning Scheme and the draft Scheme Map and that any objections or representations should be sent in writing to the Clerk of the Council before 14th March, 1936; further, that the Scheme contained a proposal to utilise a portion of the Finchley Sewage Farm property for widening Colney Hatch Lane to a width of 60ft.

Instructions were given to the Town Clerk forthwith to lodge an objection to this proposal, and it was

**RECOMMENDED** that the action taken be approved.

890 **Plan No. 9320a—Bungalow, Friern Watch Avenue, at Rear of St. Elizabeth's Home, Mayfield Avenue:**

The Borough Surveyor reported that this plan had been recommended for approval by the Town Planning Committee, but that the premises would drain into the Friern Barnet system;

**RECOMMENDED** that the Town Clerk be authorised to communicate with the Friern Barnet Council, with a view to their agreeing to receive the drainage from the property on the usual terms.

891 **Instructions:**

**RECOMMENDED** that the instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

HERBERT W. STEWARD,

Chairman.

# Electricity Committee's Report.

## 9th MARCH, 1936.

Present: Councillor Caine (Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands) and Councillors Brooksbank, Hayter, Isaac, Steward, Venis and Wilmot.

Non-members: Alderman Briant and Councillor Grobel.

892 **Minutes:**

The Minutes of Meetings of the Committee held on the 10th and 15th February, 1936, were taken as read, confirmed and signed.

893 **Requisitions:**

**RECOMMENDED** that the list of requisitions (circulated) be approved.

894 **Coal:**

It was reported that the present stock of coal was about 760 tons as compared with 840 tons at last meeting; further, that the generating station was now being operated occasionally, as and when instructions were received, and that steam was continuously maintained;

**RECOMMENDED** that the purchase of the following "spot lot" at the price mentioned in the report of the Borough Electrical Engineer be approved:—

26 tons Yard Slack.

895 **Boilers:**

It was reported that the Insurance Company had inspected No. 6 water-tube boiler and superheater, internally and externally with hammer test, and that they had drawn attention to slight pitting and wasting of the steam and water drums, which, on reference, was about the same as it had been in 1932; further, that this boiler had been retubed throughout and that after hydraulic test it would be in a suitable condition for service.

896 **Whetstone Sub-Station:**

The Borough Electrical Engineer reported that he had given instructions to The Universal Housing Co., Ltd., to proceed at once with the work required to be carried out at the above sub-station.

897 **Holne Chase Sub-Station:**

The Borough Electrical Engineer reported as follows:—

"I have now agreed with the Hampstead Garden Suburb Trust upon the type of fencing and have given instructions for the work to be put in hand forthwith. It will be remembered that the erection of approved fencing is one of the conditions in the conveyance."

**RECOMMENDED** that the action taken be approved.

898 **Council Employees—Compassionate Grants:**

(a) Ex-Lamplighter—Mr. H. Shepherd.—The Borough Electrical Engineer reported that in June, 1932, the Council had decided that Mr. Shepherd be granted, in addition to his superannuation allowance, a gratuity of 10/- a week in accordance with the provisions of Section 70 of the Finchley Urban District Council Act, 1908, until he reached the age of 70, when the case be reviewed.

He further intimated that Mr. Shepherd would reach the age of 70 on the 16th April, 1936.

The Committee decided to suggest to the General Purposes Committee that payment of the gratuity in question be continued until such time as a sum equivalent to a year's pay has been granted.

(*b*) Widow of Lamplighter Mr. J. H. Wood.—The Borough Electrical Engineer reported that in accordance with the instructions of the Town Council payment of the gratuity at the rate of 10/- a week granted to Mrs. H. Wood in March, 1935, was to be reconsidered at the expiration of twelve months.

The Committee decided to suggest to the General Purposes Committee that payment of the gratuity be continued until the meeting of the Committee in May next, when the case be further reviewed.

**899 Consumer's Services:**

The Borough Electrical Engineer reported as follows :—

"At your January and February meetings, I reported that a large power consumer had served a statutory notice requiring additional power and had subsequently communicated with the Electricity Commissioners upon the matter. This consumer has now entered into direct negotiation with my department."

**900 Applications for Supply:**

The Borough Electrical Engineer submitted the following report :—

| | | | | | |
|---|---|---|---|---|---|
| "Total number of applications received for supply ... ... | 14,224 | = | 1,060,587 | lamps of 33 watts. | |
| Number reported last meeting | 14,168 | = | 1,052,537 | ,, | ,, ,, |
| Increase ... ... | 56 | = | 8,050 | ,, | ,, ,, |
| Details of lamps connected :— | | | | | |
| Private supply ... ... ... ... ... ... | | | 844,081 | ,, | ,, ,, |
| Public lamps (2290) ... ... ... ... ... | | | 10,090 | ,, | ,, ,, |
| High c.p. lamps (152) ... ... ... ... ... | | | 1,867 | ,, | ,, ,, |
| Total .. ... .. ... ... | | | 856,038 | ,, | ,, ,, |
| Number previously reported ... ... ... ... | | | 850,516 | ,, | ,, ,, |
| Increase .. ... ... ... ... | | | 5,522 | ,, | ,, ,, |
| Applications received and in hand but not yet connected :— | | | | | |
| New consumers ... ... ... | 39 | = | 7,597 | ,, | ,, ,, |
| Extensions ... ... ... | 40 | = | 3,210 | ,, | ,, ,, |
| Changes of tenancy ... ... | 48 | = | 2,510 | ,, | ,, ,, |
| Total ... ... | 127 | = | 13,317 | ,, | ,, ,, |

**901 Extensions of Plant:**

(1) Mains.—It was reported that, in accordance with instructions, mains had been laid since last meeting in Harford Walk, Chamberlain Road, Brim Hill (Devon Rise to Deansway), Hutchings Walk and Ludlow Way;

**RECOMMENDED** that authority be given for mains to be laid as follows: —

| Position. | Estimated Cost. |
|---|---|
| | £ |
| Woodberry Grove (north side) ... ... ... ... ... | 104 |
| Elmfield Road ... ... ... ... ... ... ... | 154 |
| Vivian Way (Harford Walk to Deansway), Hampstead Garden Suburb, subject to the usual guarantee on a sum of £224 ... | 246 |

(2) Sub-station and Feeder Extensions, 1935—Holne Chase.—It was reported that the motor balancer had now been completed and was in satisfactory operation; further, that the switchgear, transformers and rectifiers were now in satisfactory commercial operation and that only certain minor works required to be completed.

(3) Sub-station and Feeder Extensions, 1936.—The Borough Electrical Engineer reported that he proposed discussing this question with the new Borough Electrical Engineer before presenting a report.

In view, however, of the urgency of the matter, the Borough Electrical Engineer was instructed to submit at the meeting of the Town Council a report outlining the proposals with a view to authority being given for tenders to be invited for the carrying out of the necessary works.

902 **Electricity Sub-Station—Holly Park:**

The Town Clerk submitted a report which he had obtained from the Borough Engineer and Surveyor upon the condition of the sub-soil in connection with the above;

**RECOMMENDED** that the matter be referred to the Borough Electrical Engineer with a view to his obtaining an expert's report thereon.

903 **Electricity (Supply) Acts, 1882 to 1935:**

Print of the 15th Annual Report of the Electricity Commissioners was submitted.

904 **South-East England Electricity (Alteration and Extension) Scheme, 1936:**

A letter dated 28th February, 1936, was submitted from the Central Electricity Board enclosing copies of a scheme which the Electricity Commissioners had prepared under Section 4 (5) of the Electricity (Supply) Act, 1926, for altering and extending the South-East England Electricity Scheme, 1937, by determining that the Watford existing generating station should be a "selected station" in addition to the stations specified in the last mentioned Scheme, and by altering the routes of certain of the principal and secondary main transmission lines and the location of certain sub-stations specified in that Scheme.

It was stated that the Board would publish the Scheme and give public notice in connection with it on the 2nd March, and that the date by which any representations might be made on the Scheme would be fixed as Friday, 3rd April, 1936;

**RECOMMENDED** that no action be taken in the matter.

905 **Insurance of Workmen—Accident—G. Scanlon:**

It was reported that the above employee had met with an accident since last meeting and that the usual steps had been taken in the matter.

906 **Proposed Electricity Sub-Station—Glebe Land:**

It was reported that a block plan of the above had been considered by the Parks and Open Spaces Committee, from which it appeared that the site proposed would interfere with the line of the public footpath across the open space, and that in view of the recent diversion of part of this footpath the Committee were of the opinion that it would be undesirable to apply for an Order for a further diversion and had therefore suggested that the building should be erected to the north of the footpath and close to the main road, when the verandah could be used as a shelter by persons waiting for trams and omnibuses.

An amended site plan (Drawing No. 10,230) which had been prepared by the Borough Surveyor was submitted;

**RECOMMENDED—**

(*a*) that same be approved so far as this Committee is concerned; and

(*b*) that the Parks and Open Spaces Committee be notified accordingly.

907 **Ballards Lane Sub-Station—Fencing:**

It was reported that the Parks and Open Spaces Committee had considered this matter and had suggested that the fencing in question might be replaced by a close-boarded fence, 4ft. 6in. in height with trellis on top, set back nearer to the sub-station, to allow an extension of the flower beds.

After hearing a report by the Borough Electrical Engineer it was

**RECOMMENDED** that the Parks and Open Spaces Committee be informed that whilst the Committee would raise no objection to the erection of a close-boarded fence as suggested, it would not be possible to arrange for such fence to be set back nearer to the sub-station in the manner proposed.

**908 Next Meeting:**

It was reported that the next meeting of the Committee would fall due on Easter Monday. In these circumstances it was

**RECOMMENDED** that the meeting be held on the 20th April, 1936.

**909 Domestic Tariff:**

**RECOMMENDED—**

(1) (*a*) that authority be given for the issue at a cost not exceeding £30 of a 4-page folder printed in black type on yellow paper containing the formal notice to consumers in connection with the introduction of the suggested alternative domestic tariff, and also informative matter in regard to the use of electricity;

(*b*) that quotations be obtained from local printers for the supply of 40,000 copies of the folder;

(*c*) that the quotations be referred to the Accounts and Works Sub-Committee for consideration, with power to act subject to report; and

(*d*) that the folder be enclosed with the next rate demand notes and electricity accounts.

(2) that the Valuation Committee be asked to assist the Committee so soon as the proposed new alternative tariff is put into operation in arriving at the assessment of certain types of property for the purpose of the scheme.

**910 Accounts and Works Sub-Committee:**

It was reported that a meeting of the Sub-Committee had been held on the 5th March, 1936, and a report of the proceedings thereat was submitted. Arising thereon it was reported:

(1) Accounts and Requisitions.—That the Sub-Committee had passed for payment the accounts submitted and approved the requisitions.

(2) Irrecoverable Arrears.—That the Sub-Committee had considered a list of irrecoverable arrears in respect of the year 1935-36 amounting to a sum of £94 (representing .0938 per cent. of the estimated total income) as compared with £188 for the previous year (.19 per cent. of the total income for that year);

**RECOMMENDED** that the amounts shown in the list (circulated) be written off as irrecoverable.

(3) Electricity Tariffs.—That a communication dated 4th March, 1936, had been received from the Secretary of the Finchley Chamber of Commerce as follows:—

"At a meeting of a Sub-Committee held last evening, it was decided to place the following suggestions before the Electricity Committee:—

We have ascertained that the shop-keepers and traders of Finchley would use more Electricity if the price per unit were more reasonable. We would suggest an annual charge of 5 per cent. on net assessment of rates plus ½d. per unit for all units consumed for Lighting and Power, or an alternative of 2d. per unit, flat rate for lighting only.

We are of the opinion that this would create a greater consumption of Electricity than at present existing, and would also tend to a 'Brighter Finchley.'

We should be glad if you would kindly place the above before the Electricity Committee meeting on Thursday."

**RECOMMENDED** that a reply be forwarded to the effect that the rates of charge at present in operation in Finchley compare favourably with those in force in other districts and that at the present time the Town Council are unable to make any alteration therein; that it be also pointed out that a rate based on a percentage of rateable value plus a low unit charge similar to the recently adopted alternative domestic tariff could not be applied to business premises owing to the fact that the domestic load has a considerable element of diversity which is absent in the case of business premises.

(4) Assisted Wiring Scheme.—That arising out of instructions given to the Borough Electrical Engineer three alternative methods of introducing an assisted wiring scheme had been considered.

After full discussion the Committee decided that the further consideration of the matter be adjourned in order that the new Borough Electrical Engineer might have an opportunity of reporting thereon.

(5) Instructions.—That an Instruction had been given to the Borough Electrical Engineer, as entered in his Instruction Book;

**RECOMMENDED** that same be approved.

911 **Alternating Current Supply:**

A report by the Borough Electrical Engineer in regard to the above was circulated.

912 **Instructions:**

**RECOMMENDED** that the Instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

913 **Retirement of Borough Electrical Engineer:**

Attention was drawn to the fact that the Borough Electrical Engineer was retiring on the 31st March, 1936.

The Committee decided to place on record their sincere and high appreciation of the distinguished services rendered by Mr. Calvert during the thirty-six years he had held the office of Chief Electrical Engineer. In doing so they wished to emphasize the fact that Mr. Calvert was the responsible Officer at the time of the inauguration of the Electricity Undertaking and that the present satisfactory position thereof was due largely to the skill and ability which he had at all times displayed in the carrying out of the onerous duties of his office.

J. F. KNEALE CAINE,

Chairman.

# Education Committee's Report.

**9th MARCH, 1936.**

Present: Councillor Grocott (Chairman), Councillor Toyne (Vice-Chairman), the Mayor (Alderman Pulham), the Deputy Mayor (Councillor Langlands), County Councillor Boggon, Councillors Brooksbank, Jones, Steward and Wilmot; Miss Davey, Mrs. Miall.

Non-members: Alderman Briant, Councillors Caine and Grobel.

**914 Accounts:**

Accounts amounting to £5,986 2s. 2d. have been examined and passed to the Finance Committee for payment.

**915 School Attendance Return:**

The following are the school attendance figures for the month of February, 1936:—

| School. | Average. Number on Books. | Average. Attendance. | Percentage. |
|---|---|---|---|
| Alder Senior ... ... ... ... ... | 340 | 310 | 91.1 |
| Alder Infants ... ... ... ... ... | 141 | 120 | 85.1 |
| Northside Senior ... ... ... ... | 211 | 195 | 92.4 |
| Northside Junior ... ... ... ... | 455 | 400 | 87.9 |
| Manorside Senior ... ... ... ... | 271 | 244 | 90.0 |
| Manorside Junior ... ... ... ... | 521 | 446 | 85.6 |
| Martin Junior ... ... ... ... ... | 437 | 362 | 82.8 |
| Summerside Junior ... ... ... ... | 539 | 484 | 89.7 |
| St. Mary's Junior ... ... ... ... | 448 | 398 | 88.8 |
| St. John's Junior ... ... ... ... | 255 | 219 | 85.8 |
| Christ Church Senior ... ... ... ... | 210 | 186 | 88.5 |
| Holy Trinity Junior ... ... ... ... | 281 | 239 | 85.0 |
| Our Lady of Lourdes Mixed ... ... | 288 | 242 | 84.0 |
| Totals ... ... ... ... | 4,397 | 3,845 | 87.4 |

**916 Repairs and Requisitions:**

**RECOMMENDED** that the following be approved:—

| | | Estimated cost. £ | s. | d. |
|---|---|---|---|---|
| Manorside Junior School. | Providing and fixing wood fillets to windows in Classroom 4 to prevent daylight penetrating side of blinds during lantern work ... ... | 2 | 4 | 6 |
| Domestic Centres & Science Rooms. | Six Methyl Bromide fire extinguishers—each ... ... ... ... | 1 | 10 | 0 |
| | Six asbestos blankets—each ... | 1 | 19 | 6 |

**917 Education Bill:**

(*a*) A letter has been received from Major Bichan (Agent to Mr. J. F. E. Crowder, M.P.) stating that Mr. Crowder will be pleased to consider the wishes of the Authority as regards amendments to the Education Bill now before Parliament.

(*b*) The recommendation of the Education Committee (Minute No. 704) which was submitted to the last meeting of the Council and referred back to the Committee has been further considered. The Education Committee are of the opinion that the recommendation, as previously submitted, should be adopted by the Council, and it is therefore

**RECOMMENDED** that the Prime Minister, the President of the Board of Education and the Local Member of Parliament be informed that this Authority is of the opinion that the age of obligation to attend school should be raised—without exemptions—to fifteen years and that maintenance allowances recognised for grant purposes should be provided to enable necessitous children to continue in attendance at school to that higher age.

918 **Teaching Staff—Resignation:**

The resignation of Miss E. Busselle, Domestic Subjects Mistress at the Alder School, has been received to take effect on 31st March, 1936.

919 **Contracts for Coal:**

A letter has been received from the Ministry of Health stating that, subject to the production of proper vouchers to the District Auditor, the Minister sanctions the payment by the Town Council of the proposed increase of price in respect of the existing coal contracts on the conditions approved by the Town Council at their meeting in January, 1936.

920 **Manorside School—Boiler:**

Urgent repairs have been carried out to the large boiler at Manorside School by Messrs. Barratt & Wright, at a cost of £43. Whilst these repairs were in progress it was found necessary, on account of a period of very cold weather, to keep the small boiler at full pressure during the night, and for this purpose temporary assitance was obtained for seven nights, at a cost of 11s. per night.

**RECOMMENDED** that the action taken be approved.

921 **Martin School—Burglary:**

A burglary took place at the Martin School during the evening of Thursday, 5th March; damage was done to woodwork inside the building and apparatus was stolen from the Special Subjects Centres. A claim has been made on the Insurance Company.

922 **Salaries of Teachers—Annual Increments:**

Particulars relating to the revision of salaries of teachers, according to scale, have been considered. A copy of these particulars was circulated to each member with the agenda for the March meeting of the Education Committee.

**RECOMMENDED** that the annual increments due to the teachers on 1st April, 1936, calculated in accordance with the Burnham Award, 1925, amounting to £588 15s., be approved.

923 **Education Office—Staff:**

A report hereon has been considered, and a recommendation has been submitted to the General Purposes Committee that an additional junior clerk be appointed to the staff of the Education Department, at a commencing salary of £65 per annum, in accordance with Grade A of the scale of salaries adopted by the Council.

924 **Date for Next Meeting:**

The date of the next meeting of the Education Committee (13th April) is Easter Monday, and it is therefore

**RECOMMENDED** that the next meeting of the Education Committee be held on Monday, 20th April, 1936, at 8 p.m.

F. J. GROCOTT,

Chairman.

# General Purposes Committee's Report.

**11th MARCH, 1936.**

Present: Alderman Syrett, J.P. (Chairman), Alderman Wells (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Briant and Councillors Grocott, Steward and Wilmot.

Non-members: Aldermen Pateman and Pike and Councillors Grobel, Hayter, Rutt and Venis.

**925 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**926 Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved, subject as regards those for the ensuing year to the Committee's estimate being approved by the Town Council.

**927 Travelling Facilities:**

It was reported that a communication would be likely to be received from the London Passenger Transport Board in the course of a few days in reply to the Town Council's recent letter on the above subject.

The Committee decided that the Town Council's representatives on the conference, viz., the Mayor, Alderman Pike, Alderman Syrett, J.P., and Alderman Wells, together with the Deputy Mayor, be appointed a Sub-Committee to consider the communication in question and to report to the Town Council thereon.

It was further agreed that the Sub-Committee meet on Saturday, the 21st March, 1936, at 11.30 a.m.;

**RECOMMENDED** that the action taken be approved.

**928 Price of Gas:**

A letter dated 18th February, 1936, was submitted from the Gas Light and Coke Company, enclosing a notice under Section 6 of the Gas Undertakings Act, 1934, relating to the price of gas in the Company's area.

**929 Association of Municipal Corporations:**

A notification was submitted to the effect that the Annual Meeting of the Association would be held on Tuesday, the 19th May, 1936, at 11 a.m. in the Council Chamber of the Guildhall, in the City of London;

**RECOMMENDED** that the Mayor and the Town Clerk be appointed to represent the Town Council thereat.

**930 Closing of Municipal Offices—Easter Vacation:**

**RECOMMENDED** that the above offices be closed on Good Friday, the following Saturday and on Easter Monday.

**931 Avenue House:**

(*a*) It was reported that a letter dated 17th February, 1936, had been received from Miss K. N. Irwin, enquiring whether the Girl Guides could use their headquarters at Avenue House up to 10.30 p.m. on Tuesdays and Thursdays until the week ending 7th March, as they were rehearsing for a play, and that on the instructions of the Chairman of the Committee the request had been granted;

**RECOMMENDED** that the action taken be approved.

(*b*) The Chairman of the Committee reported that he had given permission to the British Red Cross Society (Finchley Detachment) to have the use of a room at Avenue House on Monday, the 24th February, 1936;

**RECOMMENDED** that the action taken be approved.

932 **Local Government and Other Officers' Superannuation Act, 1922:**

(*a*) A communication dated 28th February, 1936, was submitted from the Ministry of Health, stating that the Minister had approved the resolution passed by the Town Council on the 24th February, 1936, designating as an established post for the purposes of the Act the additional post of Assistant Manager, Sewage Disposal Works.

(*b*) **RECOMMENDED** that, subject to the approval of the Minister of Health, the post of Chief Clerk in the Public Health Department be designated as an established post in the Town Council's Scheme under the Act, and that it be occupied by Mr. W. L. N. Relleen as from and including the 1st April, 1936.

933 **Air Raid Precautions:**

It was reported that further communications had been received from the Home Office in connection with the above;

**RECOMMENDED** that same be referred to the Sub-Committee for consideration.

934 **Brochure:**

The Town Clerk reported that at the last meeting of the Public Health Committee enquiry was made as to whether the Committee desired a small card to be prepared giving information as to the charges and times of opening, etc., in connection with the Open Air Pools and the Squires Lane Baths; that after consideration, the Committee were of opinion that in lieu of the above it would be preferable for the Council to publish a brochure giving information as to the various facilities provided, and that he had been instructed to suggest to this Committee accordingly.

He added that, if the proposal were adopted, the Public Health Committee would agree to bear their proportion of the cost involved.

The Committee were in sympathy with the suggestion, but owing to the limited time available in which to prepare such a brochure for the coming season, it was decided, so far as this year was concerned, to leave the matter in the hands of the appropriate Committees with a view to their making their own arrangements. It was, however, further agreed that each of the Committees concerned should be invited to furnish the Committee at a later date with details of their various activities, with a view to same being incorporated in a comprehensive brochure dealing with the facilities provided by the Town Council to be published early in 1937.

935 **Staff:**

(*a*) Town Clerk's Department—Appointment of Junior Typist.—It was reported that Miss B. M. Manders had been appointed to this position on the terms approved by the Town Council, subject to her passing the necessary medical examination, and that she commenced her duties on the 9th March, 1936.

(*b*) Absence through illness.—The name of one member of the Staff who had been absent through illness since last meeting was submitted.

(*c*) Borough Surveyor's Department—Temporary Private Street Works Assistant.—The Borough Surveyor reported that Mr. A. M. Taylor, temporary Private Street Works Assistant, had resigned and would be leaving the service of the Town Council on the 11th April, 1936.

**RECOMMENDED** that authority be given for advertisements to be issued inviting applications to fill the vacancy at a salary of £6 a week.

**936 Council Employees—Compassionate Grants:**

(*a*) Ex-Lamplighter Mr. H. Shepherd.—The Committee considered a reference from the Electricity Committee hereon;

**RECOMMENDED** that payment of the gratuity in question be continued until such time as a sum equivalent to a year's pay has been granted.

(*b*) Widow of Lamplighter Mr. J. H. Wood.—The Committee considered a reference from the Electricity Committee hereon;

**RECOMMENDED** that payment of the gratuity in question be continued until the meeting of the Electricity Committee in May next, when the case be further reviewed.

**937 Proposed Re-Naming—Great North Road:**

The Town Clerk reported receipt of a summons in connection with this matter.

**938 London Passenger Transport Board Bill.**
**London and North-Eastern Railway (London Transport) Bill:**

As a matter of urgency, the Town Clerk reported hereon, and authority was given to the Mayor and the Chairman of the Legal and Parliamentary Committee to deal with any points arising on the Petitions lodged by the Corporation against the Bills; to approve any Clauses which might be submitted on behalf of the Promoters, and to settle with the Promoters any objections of the Corporation.

**RECOMMENDED** that the action taken be approved.

**939 Council Minutes and Reports:**

Arising out of a letter dated 10th March, 1936, received from the Secretary of the Finchley Chamber of Commerce, it was

**RECOMMENDED** that authority be given for the Association to be supplied immediately after each Council Meeting with a copy of the printed Minutes and Reports free of charge.

**940 Fire Brigade:**

The Town Clerk reported *pro forma* that the Highways and Fire Brigade Committee were recommending the appointment of three additional firemen.

**941 Rota of Schemes Entailing Capital Expenditure:**

In accordance with instructions, the Borough Surveyor presented a suggested rota of architectural schemes entailing capital expenditure, and indicating the approximate dates of commencement and completion;

**RECOMMENDED** that such rota be approved, on the understanding that the work in connection with the Red Lion Hill Housing Scheme will take priority over the other works in question.

**942 Instructions:**

**RECOMMENDED** that the instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

C. S. SYRETT,

Chairman.

# Finance Committee's Report.

## 12th MARCH, 1936.

Present: Alderman Syrett, J.P. (Chairman), Councillor Hayter (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Councillors Brooksbank, Collis, Isaac, Pugh, Rutt and Wilmot.

Non-members: Aldermen Pateman and Wells, and Councillors Grobel, Steward and Venis.

943 **Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

944 **Borough Treasurer's Statements:**

These were submitted.

945 **Small Dwellings Acquisition Acts:**

The Borough Treasurer reported as follows:—

(*a*) Advances.—That no applications for advances had been received since last meeting.

(*b*) Advances Repaid.—That in the undermentioned cases the principal outstanding had been paid, together with all interest charges:—

| Mortgage No. | Proprietor. | Premises. |
|---|---|---|
| 210 | Morley, G. A. | 43, Hervey Close. |
| 537 | Treweek, J. R. | 16, Nethercourt Avenue. |

(*c*) Advances Outstanding.—That the number of advances now outstanding was 509.

945 **Consents to Loans:**

The Town Clerk reported the receipt from the Ministry of Health of the under-mentioned consents to loans:—

| Purpose. | Amount. | Period for Repayment. (not exceeding). |
|---|---|---|
| | £ | |
| (*a*) Erection of District Library, North Finchley | 9,260 | 30 years. |
| (*b*) Resurfacing and improvement of Alexandra Grove and Woodside Park Road | 3,613 (street improvement works). | 11 years. |
| | 174 (works of sewerage). | 30 years. |

It was also reported that as regards (*a*), the Ministry had intimated that further consideration would be given to the application in respect of furniture and fittings upon being furnished with a revised application based upon the lowest reliable tender received, and that as regards (*b*), it had been suggested by the Ministry that the Town Council should revive that part of the application in respect of Gainsborough Road when they were in a position to proceed with the improvement.

947 **Colne Valley Water Co.:**

The Statement of Accounts and Report of the Directors of the above Company for the year ended 31st December, 1935, was submitted.

948 **Exchequer Grants under Part VI. of the Local Government Act, 1929:**

A communication dated 19th February, 1936, received from the Ministry of Health was submitted, stating that the amount, as provisionally calculated, of the General Exchequer Grant payable to the Town Council in respect of the year 1936/37 was £36,926.

**949 North and East Finchley District Libraries—Loan for Book Purchase:**

The reference from the Public Libraries Committee hereon was reported and considered;

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;

(2) that the Town Clerk make application to the Ministry of Health for consent to the borrowing by the Town Council of the sum of £4,015, made up as follows:—

| | £ |
|---|---|
| Book Purchase ... ... ... | 4,000 |
| Loan costs ... ... ... | 15 |
| | £4,015 |

**950 Improvement—Great North Road—Junction with Squires Lane:**

The recommendations of the Highways and Fire Brigade Committee hereon were reported and considered;

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;

(2) that the Town Clerk be instructed to make an amended application to the Ministry of Health for consent to the borrowing by the Town Council of the sum of £740, i.e., £70 in excess of the application authorised on the 22nd July, 1935.

**951 Installation of Automatic Traffic Signals—Junction of North Circular Road and Long Lane:**

The recommendations of the Highways and Fire Brigade Committee hereon were reported and considered;

**RECOMMENDED—**

(1) that the sum of £35 10s. (chargeable to Fire Brigade purposes) be met out of the loan raised for the new fire alarm system;

(2) that the sum of £200 14s. 5d. (chargeable to highways—unclassified roads) be added to the estimates of the Highways and Fire Brigade Committee for the financial year 1936/37.

**952 Estimates—Year Ending 31st March, 1937:**

The Committee had before them references from the under-mentioned Committees with regard to the matters respectively indicated below:—

| Committee. | Matter. | Cost Involved. |
|---|---|---|
| | | £ |
| (*a*) Parks and Open Spaces | Glebe Land—Provision of chain link fencing between playing fields and allotments. | 80 |
| (*b*) Highways and Fire Brigade | Road leading from Sylvester Road to Almshouses. | 157 |
| (*c*) Highways and Fire Brigade | Fire Brigade—Additional Firemen. | 497 |
| (*d*) Highways and Fire Brigade | County Road Estimates 1936/7. | 4,458 |

**RECOMMENDED—**

(1) that as regards (*a*), (*b*) and (*c*) above, the sums severally referred to be added to the estimates of the Committees concerned for the coming financial year;

(2) that as regards (*d*) above, the sum of £4,458 be deleted from the estimates of the Highways and Fire Brigade Committee.

953 **New Bridge over the Dollis Brook on the Footpath from Dollis Lane to Lyndhurst Gardens:**

The recommendations of the Highways and Fire Brigade Committee hereon were reported and considered;

**RECOMMENDED** that no objection on financial grounds be raised thereto.

954 **General Rate Fund Accounts—Irrecoverable Amounts:**

A statement giving particulars of the above was submitted and considered;

**RECOMMENDED—**

(1) that the several sums amounting to £72 17s. 3d. be written off as irrecoverable; and

(2) that the Chairman of the Committee be authorised to sign the statement on behalf of the Town Council.

955 **Loan £67,415—Raising of:**

The Borough Treasurer reported upon quotations which he had obtained for advance to the Town Council of the above sum.

After consideration, it was

**RECOMMENDED—**

(1) that the sum of £67,415 be borrowed from Barclays Bank, Limited, whose Chief Office is situate at 54, Lombard Street, E.C.3, at £2 17s. 6d. per centum per annum interest, and that the said sum, together with interest at the rate aforesaid, be repaid by equal half-yearly instalments of principal and interest combined, as to:—

| £ | | | | |
|---|---|---|---|---|
| 865 | in 30 years | | General. | |
| 153 | ,, 24 | ,, | | |
| 400 | ,, 15 | ,, | | |
| 4070 | ,, 7 | ,, | | |
| 3443 | ,, 10 | ,, | | |
| 2997 | ,, 30 | ,, | | |
| 1815 | ,, 30 | ,, | | |
| 1518 | ,, 30 | ,, | | |
| 1879 | ,, 30 | ,, | | |
| 1117 | ,, 30 | ,, | | |
| 4460 | ,, 10 | ,, | | |
| 658 | ,, 30 | ,, | | |
| 778 | ,, 20 | ,, | | |
| 3510 | ,, 20 | ,, | | |
| 720 | ,, 7 | ,, | | |
| 1750 | ,, 20 | ,, | | |
| 250 | ,, 10 | ,, | | |
| 2692 | ,, 60 | ,, | | |
| 3370 | ,, 80 | ,, | | |
| 6000 | ,, 25 | ,, | Electricity. | |
| 7250 | ,, 25 | ,, | | |
| 4840 | ,, 20 | ,, | | |
| 1455 | ,, 30 | ,, | | |
| 5290 | ,, 25 | ,, | | |
| 4080 | ,, 20 | ,, | | |
| 2055 | ,, 30 | ,, | | |

(2) that the Solicitor be and he is hereby authorised to agree and approve all documents in connection with the loan;

(3) that after the approval by the Solicitor of the Mortgage for securing the said sum of £67,415 as agreed to be borrowed by the Town Council from Barclays Bank, Limited, as authorised by consents of the Minister of Health, dated:—

| | |
|---|---|
| 7th September, 1934 | 1st August, 1935 |
| 2nd October, 1934 | 6th August, 1935 |
| 30th November, 1934 | 27th August, 1935 |
| 11th February, 1935 | 7th October, 1935 |
| 11th February, 1935 | 14th October, 1935 |
| 12th February, 1935 | 28th November, 1935 |
| 29th March, 1935 | 28th November, 1935 |
| 17th June, 1935 | 23rd December, 1935 |
| 19th June, 1935 | 4th January, 1936 |
| 1st August, 1935 | |

and by sanctions of the Electricity Commissioners dated:—

| | |
|---|---|
| 17th August, 1934 | 6th July, 1935 |
| 21st May, 1935 | 6th July, 1935 |
| 21st May, 1935 | 10th July, 1935 |
| 30th May, 1935 | |

the Corporate Seal be affixed to such Mortgage and that it be handed to the Bank on their paying the said sum of £67,415 to Charles Frank Carpenter, the Borough Treasurer;

(4) that payment of the fees of The London and Westminster Property Co., Ltd., at the rate of 7/3d. per centum be approved.

**956 Financial—Rating—Refund of Proportions:**

It was reported that, in accordance with the resolution of the Council, the amounts indicated in the statement circulated had, for the reasons stated, been refunded since last meeting.

**957 Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

958 **Transfers—February:**

**RECOMMENDED** that the following transfers made by the Treasurer be approved:—

(*a*) To General Rate Fund for invoices, stores, wages, petty cash and proportion establishment charges from:—

| | | | | |
|---|---|---|---|---|
| Workmen's Dwellings Revenue A/c | | | | 387 13 5 |
| Housing (Assisted Schemes) A/c | | | | 258 3 — |
| Sewerage & Sewage Disposal Loans A/c | 36 15 — | | | |
| Private Street Works Loans A/c | 173 4 10 | | | |
| Recreation Grounds & Open Spaces Loans A/c | 23 15 2 | | | |
| Workmen's Dwellings Loans A/c | 7 7 — | | | |
| Fire Brigade & Ambulance Loans A/c | 38 10 9 | | | |
| Public Libraries Loans A/c | 48 16 2 | | | |
| | 328 8 11 | | | |
| *Less* adjustment (Stores)— District Roads Loans A/c | 7 17 1 | | | |
| | | | | 320 11 10 |
| Electric Lighting Revenue A/c | | | | 206 19 1 |
| Education A/c | | | | 110 19 11 |
| Education Loans A/c | | | | 11 — 6 |
| | | | | £1,295 7 9 |

(*b*) To Electric Lighting Revenue A/c for invoices, stores and wages from:—

| | |
|---|---|
| Electric Lighting Loans A/c | 1314 — 6 |
| General Rate Fund (gas lamps) | 12 — — |
| | £1,326 — 6 |

(*c*) To Housing (Assisted Schemes) A/c on account of 1d. rate contribution (1935/36) from:—

| | |
|---|---|
| General Rate Fund | £257 15 — |

(*d*) To Private Street Works Loans A/c for principal received from frontagers (February) from:—

| | |
|---|---|
| General Rate Fund | £6,855 9 2 |

(*e*) To Education A/c on account of rate apppropriation (1935/36) from:—

| | |
|---|---|
| General Rate Fund | £3,880 15 — |

(*f*) To General Rate Fund on account of income tax (Schedule D) 1935/36 from:—

| | |
|---|---|
| Electric Lighting Revenue A/c | £3,500 — — |

959 **General Rate Fund Account:**

The balance in hand upon this account is the sum of £28,124 11s. 9d., made up as follows:—

| | | | |
|---|---|---|---|
| Balance in hand per last report | | | £17,272 19 8 |
| Deduct transfers— | | | |
| To Superannuation Fund— | | | |
| Employees' contributions | 159 3 5 | | |
| Council's contributions | 248 1 9 | | |
| | 407 5 2 | | |
| Less Superannuation payments | 182 3 11 | 225 1 3 | |

FINANCE (*contd.*)

| | | |
|---|---|---|
| To Electric Lighting Revenue A/c, wages (gas lamps) | 12 — — | |
| To Housing (Assisted Schemes) A/c, on account of rate contribution ... ... ... ... ... ... | 257 15 — | |
| To Private Street Works Loans A/c, principal received from frontagers, February ... ... ... ... | 6855 9 2 | |
| To Education A/c, on account of rate appropriation ... | 3880 15 — | |
| | | 11231 — 5 |
| | | 6041 19 3 |

Cr. (Feb. 3rd—March 2nd) by—

| | Rates. | Summonses. | | |
|---|---|---|---|---|
| Warrant Officer ... ... | 183 11 7 | 3 7 9 | | |
| Cashier ... ... ... | 6038 8 10 | 51 8 11 | | |
| | 6222 — 5 | 54 16 8 | 6276 17 1 | |
| By Cashier (Feb. 3rd—March 2nd), general receipts ... | | | 9934 11 10 | |
| ,, Bath Supt., Squires Lane (Feb. 3rd—March 2nd) ... | | | 417 2 2 | |
| ,, Collector (Feb. 5th—26th), general rents ... ... | | | 43 13 8 | |
| ,, Treasurer from Middlesex County Council, moiety Sanitary Officers' salaries, year to 30th September, 1935 | | | 615 — — | |
| Transfer from Electric Lighting Revenue A/c, income tax, Sch. D. 1935/36 (on a/c) ... ... ... ... ... | | | 3500 — — | |
| Transfers for expenditure and estab. charges from :— | | | | |
| Workmen's Dwellings Revenue A/c ... | | 387 13 5 | | |
| Housing (A.S.) A/c ... ... ... | | 258 3 — | | |
| General Loan Accounts ... ... ... | | 320 11 10 | | |
| E.L. Revenue A/c ... .. ... ... | | 206 19 1 | | |
| Education A/c ... ... ... ... | | 110 19 11 | | |
| Education Loans A/c ... ... ... | | 11 — 6 | 1295 7 9 | |
| | | | | 22082 12 6 |
| Leaving balance in hand ... | | | | £28,124 11 9 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | |
|---|---|
| Addressograph-Multigraph, Ltd., shifting frames, etc. ... ... ... | 3 18 — |
| Andrews Duplicators, Ltd., duplicating paper, etc. ... ... ... ... | 23 10 — |
| Association of Municipal Corporations, subscription ... ... ... ... | 18 18 — |
| Automatic Electric Co., Ltd., traffic signal maintenance ... ... ... ... | 23 12 2 |
| Banks, C. O., books ... ... ... ... ... ... ... ... | 11 2 — |
| Barclays Bank, Ltd., fees ... ... ... ... ... ... ... | 2 — — |
| Barnet District Gas & Water Co., fixing hydrants, etc. ... ... ... | 18 19 2 |
| "Better Health," periodicals ... ... ... ... ... ... | 1 — — |
| Blundell, Spence & Co., Ltd., turpentine ... ... ... ... ... | 1 10 10 |
| Blunt, G. & Sons, Ltd., books ... ... ... ... ... ... | 5 13 — |
| Boots Business Systems, furniture ... ... ... ... ... ... | 11 15 7 |
| Botten, W. T. & Co., Ltd., car hire ... ... ... ... ... | 4 15 — |
| Brookes, Ltd., masterphalt ... ... ... ... ... ... ... | 231 18 4 |
| Brooks Creamery, Ltd., milk ... ... ... ... ... ... | 2 — 10 |
| Brown Bros., Ltd., cleaners ... ... ... ... ... ... | 1 16 — |
| Bryson, J. G., printing ... ... ... ... ... ... ... | 7 16 6 |
| Burley, C., Ltd., cement ... ... ... ... ... ... ... | 38 — — |
| Burnside, Ltd., books ... ... ... ... ... ... ... | 1 11 1 |
| Burroughs, Wellcome & Co., prophylactic ... ... ... ... ... | 27 — — |
| Butterworth & Co. (Publishers), Ltd., instalment re "Laws of England" ... | 5 5 — |
| Byrd, A. A. & Co., Ltd., paint ... ... ... ... ... ... | 6 2 4 |

| | | | |
|---|---|---|---|
| Carpenters (Finchley), Ltd., teas | 1 | — | — |
| Carter, E. F., books | 3 | 6 | 7 |
| Carter & Carter, compensation | 50 | — | — |
| Cawood, Wharton & Co., Ltd., coal | 21 | 4 | — |
| Cayless Bros. (Battersea), safety ladder brackets | 3 | 5 | — |
| Chivers, C., Ltd., bookbinding | 1 | 16 | 8 |
| Chris, R., books | 55 | 7 | 1 |
| Claude General Neon Lights, Ltd., maintenance of sign | 3 | 7 | 3 |
| Colindale Laundry Co., Ltd., laundry | 1 | 2 | 3 |
| Coller, E. & Co., blotting paper | 2 | 17 | — |
| Co-Partnership Tenants, Ltd., rent | 13 | 13 | — |
| Corbould, F., clock | 1 | 12 | 6 |
| Corner, W. A., envelopes | 17 | 10 | — |
| Counties Public Health Laboratories, chemical analysis | 2 | 2 | — |
| Crisp, A. E. & Co., Ltd., building materials | 13 | 10 | 3 |
| Davis & Davis, tithe rents | 5 | 13 | 4 |
| Deards, R., Ltd., team labour | 51 | 1 | 6 |
| Denny, A. & F., Ltd., books | 10 | 3 | 7 |
| Dodd, J., fish | 1 | 9 | 8 |
| Drake, Driver & Leaver, Ltd., printing | 15 | 3 | 9 |
| Drawing Office Supplies, Ltd., tracing paper | 2 | 8 | — |
| East Anglian Cement Co., Ltd., lime, etc. | 20 | 12 | 5 |
| East Barnet Urban District Council, use of ambulance | 1 | 3 | — |
| Eastwoods, Ltd., combination disc | 1 | 2 | 6 |
| Edwards, H. W., books | 34 | 15 | 10 |
| Electric Law Press, Ltd., printing | 8 | 5 | — |
| Erith Construction Co., Ltd., paving slabs | 215 | 12 | 6 |
| Express Dairy Co., Ltd., milk | 2 | 4 | 7 |
| Farwell, E. E., Ltd., building materials | 7 | 10 | 5 |
| Finchley Charities, rent | 43 | 15 | — |
| Finchley Corporation, rates, electricity and repairs | 1037 | 13 | 4 |
| Finchley, Hornsey, Wood Green and Friern Barnet Joint Hospital Committee, precept | 542 | — | 4 |
| Finchley Press, Ltd., printing | 26 | 14 | 3 |
| Finchley Wesleyan Church Trustees, rent | 13 | — | — |
| Fitzpatrick & Son, Ltd., certificate | 71 | 4 | — |
| Fitzpatrick & Son, Ltd., certificate | 139 | 2 | 11 |
| Franklin, H. & Co., litter bins | 4 | 15 | — |
| Friern Barnet Urban District Council, use of ambulance | 1 | 16 | — |
| Gaston, T. J., books | 55 | 9 | 4 |
| Geyton, W., signwriting | 1 | 4 | — |
| Gibb, J. & Co., Ltd., steel grids | 59 | 16 | 4 |
| Gray Bros. (E. F.), Ltd., coal, coke, etc. | 81 | 11 | 2 |
| Great Northern Motors (London), Ltd., ambulance fittings | 2 | 6 | 7 |
| Green, H. A., nameplates, etc. | 1 | 14 | — |
| Green, T. & Son, Ltd., motor mower, repairs, etc. | 15 | 3 | — |
| Halden, J. & Co., Ltd., drawing materials | 10 | 8 | 2 |
| Hall, B. J. & Co., Ltd., drawing materials | 6 | 5 | 9 |
| Hall, H. & Co., blankets, sheets, etc. | 9 | 12 | 2 |
| Halls, C. & Sons, repairs | 5 | — | — |
| Hancock, C. C. & Co., Ltd., tar | 43 | 15 | — |
| Harper & Tunstall, tracing paper | 1 | 6 | 3 |
| Haynes, J. H., sand, ballast and lorry hire | 324 | — | 9 |
| Hendon Corporation, drainage and use of ambulance | 258 | 1 | 10 |
| Hersant, W. E., Ltd., books | 7 | 5 | — |
| Highways Construction, Ltd., tarred slag macadam | 148 | 11 | 8 |
| Hodge, F., Ltd., cement, paste, etc | 1 | — | 6 |
| Hodson, J., conference fees | 31 | 8 | — |
| Holt-Jackson Book Co., Ltd., books | 11 | 18 | 9 |
| Hudson Book Co., books | 2 | 5 | 3 |

FINANCE (*contd.*)

| | | | |
|---|---|---|---|
| Indestructible Paint Co., Ltd., paint | 41 | 13 | 2 |
| Institution of Municipal and County Engineers, conference fee | 1 | 1 | — |
| I.R.S., Ltd., hydrant plates, etc. | 23 | 8 | 3 |
| James, N., Ltd., petrol, etc. | 67 | 5 | 5 |
| Janes & Adams, Ltd., electric fire | 2 | 2 | — |
| Jelks, W. & Sons, furniture removals | 17 | 10 | — |
| Joyce & Co., timber | 24 | 4 | 6 |
| Judd, W., Ltd., advertising | 13 | 10 | 9 |
| Kado, Ltd., stencils | 5 | 10 | — |
| Kalamazoo (Sales), Ltd., binders, etc. | 18 | 8 | 4 |
| Keen, W. B. & Co., fees | 79 | 9 | 4 |
| Keene's Stores, cleaning materials | 1 | 17 | — |
| Knowles, J. & Co. (London), Ltd., fixing pantiles, etc. | 153 | 15 | 10 |
| Lawford & Sons, Ltd., building materials | 9 | 13 | 3 |
| Limmer & Trinidad Lake Asphalt Co., Ltd., certificate | 926 | 16 | — |
| London & North-Eastern Railway Co., rents | 2 | 16 | 3 |
| Manger, J. & Son, Ltd., salt | 88 | 7 | 9 |
| Mason, E. N. & Sons, Ltd., drawing paper | 2 | 11 | — |
| Matthews & Goodman, tithe rents | 6 | 15 | 2 |
| Merton, Jones, Lewsey & Jefferies, professional charges | 8 | 8 | 7 |
| Middlesex County Council, interest, etc. | 19 | 15 | 11 |
| Moore's Modern Methods, Ltd., binders | 1 | 2 | 6 |
| Mudd & Son, meat | 5 | 8 | 6 |
| Municipal Agency, Ltd., advertisement | 1 | 19 | — |
| Munson Supply Co., Ltd., typewriter keys | 1 | 7 | 6 |
| Murray, B., glass ventilators | 1 | 13 | 4 |
| Newton Chambers & Co., Ltd., soap, etc. | 2 | 8 | 3 |
| North, E. W., greengrocery | 5 | 13 | 11 |
| North Finchley Congregational Church Trustees, rent | 15 | — | — |
| N.F. Waterproofing Co., Ltd., deck chair canvas | 34 | 12 | 3 |
| Orchard, C. & Co., printing | 9 | 16 | 6 |
| Palmer, G. J. & Sons, clinker | 48 | 2 | 6 |
| Pannell, A., Ltd., refuse removal | 469 | 3 | 4 |
| Peake & Co., rents | 11 | 16 | 7 |
| Pearson, T. E. & Co., Ltd., building materials | 3 | 4 | 5 |
| Perry (Repairs & Service), Ltd., repairs, etc. | 2 | 18 | 8 |
| Peters, J. S., books | 1 | 10 | — |
| Plowman, C., timber | 10 | 10 | 1 |
| Plowman, C. W., rent | 1 | 5 | — |
| Pope, H. & Sons, Ltd., petrol, etc. | 9 | 15 | 10 |
| Pryke & Palmer, Ltd., building materials | 35 | 12 | 10 |
| Pullen, A., Ltd., suits | 6 | 6 | 6 |
| Purimachos, Ltd., cement | 2 | 17 | — |
| Reeves, D. E., books | 3 | 4 | 3 |
| Rego Clothiers, Ltd., suits | 5 | 17 | — |
| Richardson, W. J. & Sons, Ltd., typewriter ribbons | 1 | 16 | — |
| Roneo, Ltd., ink | 1 | 10 | — |
| Royal Insurance Co., Ltd., premiums | 42 | 2 | 4 |
| Rutley, Vine & Gurney, ground rent | 3 | 5 | 1 |
| Salmon, J. & Son, Ltd., spirits of salt | 2 | — | 3 |
| Sampson, T., Ltd., creosote | 1 | 9 | 3 |
| Shanks, A. & Son, Ltd., repairs to mower, etc. | 27 | 11 | 9 |
| Shaw & Sons, Ltd., printing and stationery | 48 | 5 | 5 |
| Silk Finish Ribbon & Carbon Co., carbons | 1 | 13 | — |
| Smith Bros., certificate | 10 | 8 | 11 |
| Smith, W. H. & Son, Ltd., books | 1 | 16 | 6 |
| Smith's Systems, Ltd., stools | 2 | 1 | — |
| Stafford Clarke & Co., consideration money | 66 | — | — |
| Staveley Coal & Iron Co., Ltd., pipes, etc. | 15 | 7 | 5 |

| | | | |
|---|---|---|---|
| Steele, A. & Son, repairs | 7 | 4 | — |
| Steventon, J. E., teas | 2 | — | — |
| Stiglitz, L., books | 17 | 4 | 8 |
| Texas Oil Co., Ltd., motor oil | 7 | 6 | 8 |
| Townsend's Stores, enamel ware | 1 | 14 | 1 |
| United Dairies, Ltd., milk | 9 | — | 9 |
| Valor Co., Ltd., hoses, etc. | 2 | 2 | 7 |
| Wallis, T. & Co., Ltd., office furniture | 8 | 9 | — |
| Walker, F. W., ground rent | 2 | 8 | 10 |
| Walker, J., cartage | 15 | — | 3 |
| Warden & Co., Ltd., printing | 29 | 11 | 10 |
| Wells, G. G., ground rent | 15 | 10 | — |
| Wight, E. & Co., wiring | 13 | 2 | — |
| Williams Bros., groceries | 12 | 13 | 10 |
| Wimbledon Foundry Co., fire alarm bands | 9 | 9 | — |
| Wolfe & Hollander, Ltd., desk | 2 | 6 | 6 |
| Wood, W. & Son, Ltd., tarred yarn | 1 | 5 | 6 |
| Yorkshire Insurance Co., Ltd., premiums | 120 | 1 | 10 |
| Total invoices | £6,683 | 11 | 4 |

Refund of Contractors' Deposits :—

| | | | | |
|---|---|---|---|---|
| Fitzpatrick & Sons, Ltd. | 2 | — | — | |
| Wimpey, G. & Co., Ltd. | 2 | — | — | |
| Mowlem, J. & Co., Ltd. | 3 | — | — | |
| Richard, F. & Co., | 2 | — | — | |
| Bilton, P. (Roadways), Ltd. | 3 | — | — | |
| Carter, C. | 2 | — | — | |
| Paterson, D. R., Ltd. | 2 | — | — | |
| Constable Hart & Co., Ltd. | 2 | — | — | |
| Acme Fooring & Paving Co. (1904), Ltd. | 1 | — | — | |
| Improved Wood Pavement Co., Ltd. | 1 | — | — | |
| Griffiths, W. & Co., Ltd. | 1 | — | — | |
| | | | | 21 — — |
| Bower, E. J. & P., Ltd., refund of contractor's bond | | | | 20 — — |
| Inland Revenue Commissioners, balance of income tax (first instalment), Schedule E. (Staff) | | | | 75 6 3 |
| Salaries of Officers as per list | | | | 712 1 9 |
| Borough Treasurer to pay staff salaries | | | | 1500 18 8 |
| Postmaster-General, national insurance *re* staff | | | | 23 16 11 |
| Borough Treasurer to pay firemen's wages | | | | 70 14 2 |
| Borough Treasurer's Wages Account | | | | 800 — — |
| Borough Treasurer's Imprest Account | | | | 600 — — |
| Principal and interest on loans :— | | | | |
| Liverpool Victoria Friendly Society | | | | 5459 18 7 |
| Bank of England (P.W.L.B.) | | | | 15014 1 5 |
| Bank of England (P.W.L.B.) | | | | 5089 — 10 |
| Barclays Bank, Ltd. | | | | 703 5 3 |
| Union Savings Bank, Devonport | | | | 273 15 6 |
| London Savings Bank | | | | 892 7 4 |
| Glasgow Savings Bank | | | | 3746 2 2 |
| Hearts of Oak Benefit Society | | | | 382 16 11 |
| Bristol, West of England, etc., Provident Society | | | | 51 3 1 |
| Edinburgh Savings Bank | | | | 926 3 7 |
| Manchester & Salford Savings Bank | | | | 1127 2 7 |
| Finsbury & City of London Savings Bank | | | | 952 19 5 |
| Newcastle-upon-Tyne Savings Bank | | | | 237 13 2 |
| Royal Liver Friendly Society | | | | 552 14 9 |
| Cumberland Co-operative Benefit Building Society | | | | 704 18 9 |
| Bank of England (Eccles. Commrs.) | | | | 91 — — |
| | | | | £46,712 12 5 |

SUMMARY.

| | £ s. d. |
|---|---|
| Balance in hand ... ... ... ... ... ... ... | 28,124 11 9 |
| Cheques recommended for payment ... ... ... ... | 46,712 12 5 |
| Leaving balance overdrawn ... ... ... ... | £18,588 — 8 |

**960 Electric Lighting Loans Account:**

| | | | |
|---|---|---|---|
| The balance overdrawn upon this account per last report was | | | £27,545 18 5 |
| Cr. by Cashier (Feb. 3rd—Mar. 2nd), amount received from Consumers' Services ... ... ... ... ... ... ... ... | | | 111 10 3 |
| | | | 27434 8 2 |
| Add transfer to E.L. Revenue A/c, invoices, stores, etc. ... ... ... | | | 1314 — 6 |
| | | | 28748 8 8 |
| **RECOMMENDED** that cheques be drawn in payment of the following accounts :— | | | |
| Callender's Cable & Construction Co., Ltd., certificates ... | | 1758 2 2 | |
| Hewittic Electric Co., Ltd., certificate ... ... ... ... | | 485 5 — | |
| | | | 2243 7 2 |
| Leaving balance overdrawn ... | | | £30,991 15 10 |

**961 Electric Lighting Revenue Account:**

| | | | | |
|---|---|---|---|---|
| The balance in hand upon this account per last report was | | | | £13,897 19 8 |
| Deduct transfers— | | | | |
| To Superannuation Fund: | | | | |
| Employees' contributions ... ... ... | 55 5 6 | | | |
| Council's contributions ... ... ... | 77 18 10 | | | |
| | | 133 4 4 | | |
| To General Rate Fund:— | | | | |
| Propn. estab. charges, etc. ... ... | 172 11 1 | | | |
| Refund of deposits and interest ... ... | 34 8 — | | | |
| Income Tax, Sch. D., 1935/36 (on a/c) ... | 3500 — — | | | |
| | | 3706 19 1 | | |
| | | | | 3840 3 5 |
| | | | | 10057 16 3 |
| Cr. (Feb. 3rd—March 2nd) by — | | | | |
| Collector ... ... ... ... ... ... | 53 4 7 | | | |
| Cashier ... ... ... ... ... ... | 14819 18 10 | | | |
| Barclays Bank, Ltd. ... ... ... ... | 2921 11 6 | | | |
| | | 17794 14 11 | | |
| Transfers for invoices, stores and wages from :— | | | | |
| General Rate Fund (gas lamps) ... ... ... | 12 — — | | | |
| E.L. Loans A/c ... ... ... ... ... | 1314 — 6 | | | |
| | | 1326 — 6 | | |
| | | | | 19120 15 5 |
| Leaving in hand ... ... | | | | 29178 11 8 |
| Deduct cheque drawn March 12th to— | | | | |
| Harrisons (London), Ltd., coal ... ... ... ... ... ... | | | | 65 16 11 |
| | | | | 29112 14 9 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | | |
|---|---|---|---|
| Albion Clay Co., Ltd., conduits | 61 | 17 | — |
| Allied Industrial Services, Ltd., cleaning cloths | 2 | 2 | 5 |
| Anglo-American Oil Co., Ltd., petrol | 22 | 7 | 9 |
| Barnet District Gas & Water Co., disconnecting lamp columns | 3 | 5 | 6 |
| Bayliss, Jones & Bayliss, Ltd., iron gates | 20 | 2 | 6 |
| Berk, F. W. & Co., Ltd., distilled water | 5 | 12 | 6 |
| Botten, W. T. & Co., Ltd., hire of car | 2 | — | — |
| British Insulated Cables, Ltd., wire | 3 | — | 3 |
| British Mannesmann Tube Co., Ltd., steel poles | 33 | 9 | — |
| Brown Bros., Ltd., car tyres | 5 | 1 | 10 |
| Callender's Cable & Construction Co., Ltd., cable boxes, etc. | 671 | 11 | 2 |
| Chisholm's, Ltd., files | 1 | 10 | 7 |
| Constable, Hart & Co., Ltd., reinstatements | 1 | 8 | 11 |
| Co-Partnership Tenants, Ltd., rent | 2 | — | 9 |
| Crompton Parkinson, Ltd., lamps | 36 | 11 | 4 |
| Derbyshire Printing Co., Ltd., book | 1 | 14 | — |
| Dorman & Smith, Ltd., fuses | 3 | 4 | 6 |
| Drake & Gorham Wholesale, Ltd., lamps, etc. | 64 | 6 | 2 |
| Dynamo & Motor Repairs, Ltd., repairs to armature | 2 | 10 | — |
| Edison Swan Electric Co., Ltd., lamps | 15 | 2 | 3 |
| Electrical Manufacturing & Supplies, lamps | 50 | — | — |
| Electric Street Lighting Apparatus Co., brackets, etc. | 368 | 9 | 6 |
| Engineering & Lighting Equipment Co., Ltd., time switches | 29 | 5 | — |
| Ever Ready Co., Ltd., torch batteries | — | 14 | — |
| Evershed & Vignoles, Ltd., insulation tester | 15 | 14 | 11 |
| Ferranti, Ltd., meters | 22 | 10 | — |
| Finchley Corporation, reinstatements | 155 | 11 | 7 |
| Finchley Press, Ltd., printing | 5 | 14 | 6 |
| Godfrey, J. A., repairing drain | 7 | — | — |
| Gray Bros., Ltd., coke, slack, cement, etc. | 34 | 19 | 6 |
| Griffiths Bros. & Co., Ltd., paint | 3 | 18 | — |
| Hampstead Golf Club, rent | 1 | 18 | 9 |
| Haynes, J. H., cartage | 16 | 1 | 8 |
| Hewittic Electric Co., Ltd., rectifier bulb, etc. | 79 | 17 | 6 |
| Hopping Bros. (Whetstone), Ltd., timber | 4 | 12 | 3 |
| Hornby, R. & Co., Ltd., meters, etc. | 226 | 13 | 9 |
| Indestructible Paint Co., Ltd., paint | 5 | 4 | 2 |
| Kalbitum Paint Co., Ltd., Kalbitum paint | 1 | 19 | — |
| London County Council, testing meters | 4 | 5 | — |
| London & Home Counties Joint Electricity Authority, bulk supply | 3600 | 11 | 5 |
| Macintosh Cable Co., Ltd., maconite wire | 5 | 2 | 4 |
| Middlesex County Council, reinstatements | 34 | 15 | 4 |
| Mortlock, W., car repairs | 21 | 14 | 9 |
| Normand Garage, Ltd., van repairs | 12 | 10 | 4 |
| Pullin, R. B. & Co., Ltd., repairs to voltmeter | 1 | 5 | — |
| Reason Manufacturing Co., Ltd., demand indicators | 9 | — | — |
| Reyrolle, A. & Co., Ltd., switch panel | 29 | 11 | — |
| Royal Insurance Co., Ltd., insurance | 4 | 17 | 4 |
| Saxonia Electrical Wire Co., Ltd., flexible | 3 | 12 | — |
| Shaw & Sons, Ltd., paper | 3 | — | — |
| Wootton & Co., Ltd., meter boards | 8 | — | — |
| Total invoices | £5,727 | 7 | — |
| Borough Electrical Engineer, salary | 143 | 2 | 4 |
| Principal and interest on loans:— | | | |
| Barclays Bank, Ltd. | 24 | — | 2 |
| Liverpool Victoria Friendly Society | 548 | 2 | 2 |

FINANCE (*contd.*)

| | | | |
|---|---|---|---|
| Bank of England (P.W.L.B.) ... ... ... ... | 3035 17 8 | | |
| Glasgow Savings Bank ... ... ... ... ... | 6101 10 4 | | |
| Hearts of Oak Benefit Society ... ... ... ... ... | 44 17 8 | | |
| Newcastle-upon-Tyne Savings Bank ... ... ... ... | 973 6 9 | | |
| Blackburn Savings Bank ... ... ... ... ... | 404 14 — | | |
| Hull Savings Bank ... ... ... ... ... ... | 276 7 5 | | |
| Edinburgh Savings Bank ... ... ... ... ... | 456 6 8 | | |
| Abbey Road Building Society ... ... ... ... ... | 734 4 2 | | |
| Cumberland Co-operative Benefit Building Society ... ... | 300 6 11 | | |
| Royal Liver Friendly Society ... ... ... ... ... | 30 3 11 | | |
| | | 18800 7 2 | |
| Leaving balance in hand ... | | £10,312 7 7 | |

**962 Workmen's Dwellings Revenue Account:**

| | | |
|---|---|---|
| The balance in hand upon this account per last report was | | £1,650 4 5 |
| Deduct transfer to General Rate Fund, expenditure and estab. charges | | 387 13 5 |
| | | 1262 11 — |
| Cr. by Collector (Feb. 1st—29th), rents ... ... ... ... ... ... | | 994 7 8 |
| | | 2256 18 8 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | |
|---|---|---|
| Clerical, Medical & General Life Assurance Society, principal and interest on loans ... ... ... ... ... ... | 414 3 8 | |
| Bank of England (P.W.L.B.), principal and interest on loans ... | 642 3 6 | |
| Liverpool Victoria Friendly Society, ditto ... ... ... ... | 737 16 6 | |
| Royal Liver Friendly Society, ditto ... ... ... ... ... | 350 4 2 | |
| | | 2144 7 10 |
| Leaving balance in hand ... | | £112 10 10 |

**963 Housing (Assisted Schemes) Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £8,333 2 8 |
| Add transfer to General Rate Fund, expenditure and estab. charges ... ... | | 258 3 — |
| | | 8591 5 8 |
| Cr. by Collector (Feb. 3rd—26th), rents ... ... ... ... | 713 4 3 | |
| Transfer from General Rate Fund, on account of rate contribution | 257 15 — | |
| | | 970 19 3 |
| | | 7620 6 5 |

**RECOMMENDED** that cheques or warrants be drawn in payment of the following accounts:—

| | | |
|---|---|---|
| Clerical, Medical & General Life Assurance Society, principal and interest on loans ... ... ... ... ... ... | 454 14 3 | |
| Barclays Bank, Ltd., principal and interest on loans ... ... | 245 18 4 | |
| Liverpool Victoria Friendly Society, ditto ... ... ... ... | 171 12 7 | |
| Redemption of bonds and interest:— | | |
| Pugh, K. ... ... ... ... ... ... | 102 5 — | |
| Barclays Bank, Ltd., a/c Dorothy J. Hare ... | 254 7 2 | |
| Peer, A. C. J. ... ... ... ... ... | 25 11 3 | |
| Potter, F. M. ... ... ... ... ... | 5 2 3 | |
| Tyler, G. H. ... ... ... ... ... | 10 4 6 | |
| Page, A. M. ... ... ... ... ... | 51 2 6 | |
| Harrod, E. ... ... ... ... ... | 101 14 10 | |
| Harrod, E. ... ... ... ... ... | 101 14 10 | |
| Westminster Bank, Ltd., a/c C. S. Passmore | 25 11 3 | |

| | | | |
|---|---|---|---|
| Guiver, G. ... | | | |
| Harries, G. E. ... | 10 4 6 | | |
| Barclays Bank, Ltd., a/c E. J. Green ... | 25 11 3 | | |
| Royal Bank of Scotland, a/c Public Trustee, exor. of W. P. Lyle ... | 51 2 6 | | |
| Barclays Bank, Ltd., a/c M. B. Ryland ... | 511 12 6 | | |
| Barclays Bank, Ltd., a/c C. E. Taylor ... | 103 — — | | |
| Nevill, C. S. ... | 204 13 — | | |
| Robinson, R. A. ... | 51 3 3 | | |
| Aylett, E. ... | 15 9 — | | |
| Midland Bank, Ltd., a/c A. H. Dawson ... | 10 6 — | | |
| McAusland, J. R. D. ... | 103 — — | | |
| Swiss Bank Corporation (London Office Nominees), Ltd. ... | 25 15 — | | |
| Reach, A. V. ... | 102 6 6 | | |
| Independent Order of Rechabites, Wilberforce Tent No. 1437 ... | 51 10 — | | |
| Waldron, A. E. ... | 154 10 — | | |
| | 255 16 3 | | |
| | | 2353 13 4 | |
| Interest on Bonds, as per Register of Interest, half-year to March 31st ... | | 499 6 — | |
| | | | 3725 4 6 |
| Leaving balance overdrawn ... | | | £11,345 10 11 |

964 **Sewerage and Sewage Disposal Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per last report was | £1,310 18 11 |
| Add transfer to General Rate Fund, petty cash ... | 36 15 — |
| Leaving balance overdrawn ... | £1,347 13 11 |

965 **District Roads Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per last report was | £6,148 5 1 |
| Deduct transfer from General Rate Fund (adjustment—stores) ... | 7 17 1 |
| | 6140 8 — |
| **RECOMMENDED** that a cheque be drawn to:— | |
| Barclays Bank, Ltd., repayment of Loan 292 (from unexpended balances) ... | 212 1 4 |
| Leaving balance overdrawn ... | £6,352 9 4 |

966 **Private Street Works Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £42,428 19 1 |
| Deduct transfer from General Rate Fund:— | | |
| Principal received from frontagers, February ... | 6855 9 2 | |
| Less invoices and petty cash ... | 173 4 10 | |
| | | 6682 4 4 |
| Leaving balance overdrawn ... | | £35,746 14 9 |

967 **Recreation Grounds and Open Spaces Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per last report was | £3,495 10 4 |
| Add transfer to General Rate Fund, petty cash ... | 23 15 2 |
| | 3519 5 6 |

FINANCE (*contd.*)

| | | |
|---|---|---|
| Add cheques drawn March 12th to:— | | |
| Iwi, E. F., deposit re purchase of land, rear of Brent Way, (F. W. Walker) ... ... ... ... ... ... | 200 — — | |
| Ditto, balance of purchase money, ditto ... ... ... | 1800 — | |
| Inland Revenue Commissioners, stamp duty, ditto ... ... | 20 — — | |
| | | 2020 — — |
| | | 5539 5 6 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | |
|---|---|---|
| Sunley, B. & Co., Ltd., certificate ... ... ... ... ... | 131 16 — | |
| Wood, W. & Son, Ltd., certificate ... ... ... ... ... | 318 17 9 | |
| | | 450 13 9 |
| Leaving balance overdrawn ... | | £5,989 19 3 |

**968 Storeyards and Plant Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per report of 23rd December, 1935, was | £2,691 15 11 |
| Add cheque drawn March 12th to:— | |
| Shelvoke & Drewry, Ltd., certificate (final) ... ... ... ... | 710 — — |
| Leaving balance overdrawn ... | £3,401 15 11 |

**969 Workmen's Dwellings Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per last report was | £3,196 10 6 |
| Add transfer to General Rate Fund, petty cash ... ... ... ... ... | 7 7 — |
| Leaving balance overdrawn ... | £3,203 17 6 |

**970 Fire Brigade and Ambulance Loans Account:**

| | |
|---|---|
| The balance in hand upon this account per last report was | £5,649 3 9 |
| Deduct transfer to General Rate Fund, wages and petty cash ... ... ... | 38 10 9 |
| Leaving balance in hand ... | £5,610 13 — |

**971 Public Libraries Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per last report was | £894 16 3 |
| Add transfer to General Rate Fund, invoices and petty cash ... ... ... | 48 16 2 |
| Leaving balance overdrawn ... | £943 12 5 |

**972 Superannuation Fund Account:**

| | | | |
|---|---|---|---|
| The balance in hand upon this account per last report was | | | £2,929 4 11 |
| Cr. by Treasurer (Feb. 8th), Barclays Bank, Ltd., interest on current a/c ... ... ... ... ... ... ... | | 2 6 7 | |
| Transfers received (Feb. 29th) from:— | | | |
| General Rate Fund ... ... ... ... | 225 1 3 | | |
| E.L. Revenue A/c ... ... ... ... | 133 4 4 | | |
| Education A/c ... ... ... ... ... | 44 7 8 | | |
| | | 402 13 3 | |
| | | | 404 19 10 |
| Leaving balance in hand ... | | | £3,334 4 9 |

The balance in hand upon this account is the sum of £2,626 11s. 4d., made up as follows:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Balance overdrawn per last report | | | | | | £2,503 | 16 11 |
| Add— | | | | | | | |
| Debit by Barclays Bank, Ltd., interest on current a/c (temporary repayment of loans) ... ... ... ... | | | | 2 | 16 8 | | |
| Transfer to Superannuation Fund:— | | | | | | | |
| Employees' contributions ... ... ... | 17 | 6 | 4 | | | | |
| Council's contributions ... ... ... | 27 | 1 | 4 | | | | |
| | | | | 44 | 7 8 | | |
| Transfer to General Rate Fund, proportion estab. charges and Bourchier House expenditure, February ... ... | | | | 110 | 19 11 | | |
| | | | | | | 158 | 4 3 |
| | | | | | | 2662 | 1 2 |
| Cr. by Cashier (Feb. 8th—29th) ... ... ... ... ... | | | | 123 | 6 10 | | |
| By Board of Education, instalment of Substantive grant ... | | | | 1300 | — — | | |
| Transfer from General Rate Fund, rate appropriation, February | | | | 3880 | 15 — | | |
| | | | | | | 5304 | 1 10 |
| Leaving in hand ... ... | | | | | | 2642 | — 8 |
| Deduct cheques drawn March 12th to— | | | | | | | |
| Cottrell & Co., dental apparatus ... ... ... ... | | | | 11 | 19 5 | | |
| Drake, Driver & Leaver, Ltd., printing ... ... ... | | | | 3 | 9 11 | | |
| | | | | | | 15 | 9 4 |
| Leaving balance in hand ... | | | | | | £2,626 | 11 4 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | | |
|---|---|---|---|
| Alexandra Park Coal Co., Ltd., anthracite ... ... ... ... ... | | 1 | 2 6 |
| Arnold, E. J. & Son, Ltd., date stamps ... ... ... ... ... ... | | — | 6 — |
| Art Metal Construction Co., cupboards ... ... ... ... ... ... | | 27 | 3 — |
| Bell, J. Hills & Lucas, Ltd., medical requisites ... ... ... ... | | 1 | 17 10 |
| Besford Welfare Hospital, maintenance ... ... ... ... ... ... | | 22 | 10 — |
| Bower, E. J. & P., Ltd., certificate ... ... ... ... ... ... | | 97 | 5 — |
| Bryson, J. G., printing ... ... ... ... ... ... ... ... | | 2 | 5 6 |
| Burnside, Ltd., index cabinets, etc. ... ... ... ... ... ... | | 2 | 11 3 |
| Cawood, Wharton & Co., Ltd., coal ... ... ... ... ... ... | | 6 | — 9 |
| Claudius Ash, Sons & Co., Ltd., furniture ... ... ... ... ... ... | | 5 | 18 9 |
| Cowing, E. & Son, Ltd., printing ... ... ... ... ... ... ... | | 2 | 5 — |
| Cox & Co., towelling ... ... ... ... ... ... ... ... | | — | 12 6 |
| Dental Manufacturing Co., Ltd., chair, etc. ... ... ... ... ... | | 45 | 9 5 |
| Edwards, H. W., books ... ... ... ... ... ... ... ... | | — | 7 — |
| Finchley Corporation, electricity ... ... ... ... ... ... ... | | 39 | 19 11 |
| Finchley Delivery Service, cartage ... ... ... ... ... ... ... | | 3 | 18 3 |
| Finchley Press, Ltd., advertising ... ... ... ... ... ... ... | | 2 | — 6 |
| Finchley Schools' Sports Association, maintenance ... ... ... ... | | 13 | — — |
| Fowler, T. G., sports apparatus ... ... ... ... ... ... ... | | 5 | 11 8 |
| Frost, T., examination fees ... ... ... ... ... ... ... ... | | 10 | 16 6 |
| Gardiner, T. M., Ltd., sports apparatus ... ... ... ... ... ... | | 32 | 16 3 |
| Gray Bros (E. F.), Ltd., coal and coke ... ... ... ... ... ... | | 90 | 1 7 |
| Halls, C. & Sons, repairs ... ... ... ... ... ... ... ... | | 42 | 8 1 |
| Hospital Contracts Co., Ltd., medical requisites ... ... ... ... | | — | 9 8 |
| Institutional Children:— | | | |
| Cheshire County Council ... ... ... ... ... ... | 1 15 2 | | |
| Middlesex County Council ... ... ... ... ... ... | — 8 1 | | |
| | | 2 | 3 3 |
| Libraco, Ltd., index cards ... ... ... ... ... ... ... ... | | 2 | 2 — |

FINANCE (*contd.*)

| | £ | s. | d. |
|---|---|---|---|
| Lingfield Epileptic Colony, maintenance ... | 17 | 4 | 6 |
| Managers—Christ Church, per C. L. Hooton, rent ... | 22 | 15 | — |
| Ditto—Christ Church School, contribution ... | 5 | — | 10 |
| Ditto—Holy Trinity School, contribution ... | 50 | 18 | 9 |
| Ditto—St. Mary's School, contribution ... | 11 | 5 | — |
| Mann, Egerton & Co., Ltd., table ... | 1 | 18 | — |
| Middlesex Edward VII Memorial Fund, maintenance ... | 17 | 6 | — |
| North Middlesex Window Cleaning Co., window cleaning ... | 24 | 14 | 6 |
| Odell, W. J., services *re* evening classes ... | 5 | 4 | — |
| Orchard, C. & Co., printing ... | 3 | 18 | — |
| Prior Burners, Ltd., repairs ... | 1 | 17 | — |
| Priors (Tally Ho!), Ltd., needlework materials ... | 4 | 19 | 6 |
| Royal School for Deaf and Dumb Children, maintenance ... | 25 | — | — |
| Shaftesbury Society and R.S.U., maintenance ... | 21 | 8 | — |
| Sheldrake, J., services *re* evening classes ... | 6 | 12 | — |
| Sinton, W., seeds ... | 1 | — | 1 |
| Smith, W. H. & Son, Ltd., publications ... | — | 15 | 5 |
| Southgate & District Gas Co., globes, etc. ... | 1 | 1 | — |
| Steele, A. & Son, repairs ... | 11 | 2 | — |
| Waterlow & Sons, Ltd., books and stationery ... | 5 | 17 | 8 |
| Western Dental Manufacturing Co., Ltd., engine ... | 33 | 5 | — |
| Wight, E. & Co., switch and flexible ... | — | 10 | — |
| Williams, C. W., sports apparatus ... | 2 | 4 | 10 |
| Total invoices ... | 736 | 19 | 3 |
| Principal and interest on loans:— | | | |
| Barclays Bank, Ltd. ... | 226 | 11 | — |
| Liverpool Victoria Friendly Society ... | 253 | 9 | 1 |
| Edinburgh Savings Bank ... | 80 | 10 | 4 |
| Glasgow Savings Bank ... | 399 | — | 1 |
| Clerical, Medical & General Life Assurance Society ... | 284 | 4 | 9 |
| Inland Revenue Commissioners, income tax (Schedule E) (Staff) ... | 45 | 7 | 8 |
| Salaries of Officers as per list ... | 244 | 10 | 8 |
| Director of Education—petty cash ... | 50 | — | — |
| Education Salaries Account ... | 3650 | — | — |
| | £5,970 | 12 | 10 |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| Balance in hand ... | 2,626 | 11 | 4 |
| Cheques recommended for payment ... | 5,970 | 12 | 10 |
| Leaving balance overdrawn ... | £3,344 | 1 | 6 |

**974 Education Loans Account:**

| | £ | s. | d. |
|---|---|---|---|
| The balance in hand upon this account per last report was | £2 | 18 | 7 |
| Deduct transfer to General Rate Fund, petty cash ... | 11 | — | 6 |
| Leaving overdrawn ... | 8 | 1 | 11 |
| **RECOMMENED** that a cheque be drawn to:— | | | |
| Moss, W. & Sons, Ltd., certificate (final) ... | 84 | 16 | 2 |
| Leaving balance overdrawn ... | £92 | 18 | 1 |

975 **Rate Statement:**

The Treasurer submitted the following Statement:—

| | £ s. d. | | £ s. d. |
|---|---|---|---|
| Estimated recoverable arrears of former rates ... ... | 4700 — — | Amount of rates collected as per previous Statement ... | 318440 19 7 |
| Estimated product of rates for year ending 31st March, 1936 ... ... | 325477 — — | Amount of rates collected since last Statement ... ... | 6177 2 1 |
| | | Estimated recoverable rates outstanding ... ... ... | 5558 18 4 |
| | £330,177 — — | | £330,177 — — |

976 **Financial Statement:**

| Account. | Present Actual Balance 29th Feb., 1936. Cr. | Dr. | Cheques recommended per Report 12th Mar., 1936. Dr. | Leaving Balance after cheques drawn. Cr. | Dr. |
|---|---|---|---|---|---|
| | £ | £ | £ | £ | £ |
| General Rate Fund ... ... ... | 28125 | — | 46713 | — | 18588 |
| Electric Lighting Loans ... ... | — | 28749 | 2243 | — | 30992 |
| ,, ,, Revenue ... ... | 29178 | — | 18866 | 10312 | — |
| Workmen's Dwellings Revenue ... | 2257 | — | 2144 | 113 | — |
| Housing (Assisted Schemes) ... ... | — | 7620 | 3725 | — | 11345 |
| Sewerage and Sewage Disposal Loans | — | 1348 | — | — | 1348 |
| County Roads Loans ... ... ... | 1683 | — | — | 1683 | — |
| District Roads Loans ... ... ... | — | 6140 | 212 | — | 6352 |
| Private Street Works Loans ... ... | — | 35747 | — | — | 35747 |
| Public Lighting Loans ... ... ... | — | 132 | — | — | 132 |
| Recreation Grounds and Open Spaces Loans ... ... ... ... | — | 5539 | 451 | — | 5990 |
| Refuse Destructor Loans ... ... | 90 | — | — | 90 | — |
| Storeyards and Plant Loans ... ... | — | 2692 | 710 | — | 3402 |
| Workmen's Dwellings Loans ... ... | — | 3204 | — | — | 3204 |
| Fire Brigade and Ambulance Loans ... | 5611 | — | — | 5611 | — |
| Public Offices Loans ... ... ... | — | 30 | — | — | 30 |
| Public Libraries Loans ... ... ... | — | 944 | — | — | 944 |
| Education ... ... ... ... | 2642 | — | 5986 | — | 3344 |
| ,, Loans ... ... ... | — | 8 | 85 | — | 93 |
| | £69586 | £92153 | £81135 | £17809 | £121511 |

Net Debit ... ... ... ... £103,702.

C. S. SYRETT,

Chairman.

# Finance Committee's Report.
## (Special Meeting)

**12th MARCH, 1936.**

Present: Alderman Syrett, J.P. (Chairman), Councillor Hayter (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Councillors Brooksbank, Caine, Collis, Isaac, Pugh, Rutt and Wilmot.

Non-members: Aldermen Briant, Pateman, Pike and Wells, and Councillors Baines, Connorton, Grobel, Grocott, Jones, Mrs. Legge, Steward and Venis.

**977 Estimates—Year Ending 31st March, 1937:**

The estimates of the several spending Committees for the above-mentioned period were submitted and considered;

**RECOMMENDED—**

(*a*) that in order to meet (i) the services of the Finchley Town Council, and (ii) the Precepts of

(*a*) the Middlesex County Council;

(*b*) the Metropolitan Police; and

(*c*) the North Middlesex Assessment Committee, chargeable to the General Rate Fund for the year commencing the 1st day of April, 1936, and ending the 31st day of March, 1937, there be allotted the sum of £465,584, and that the said sum be appropriated as follows:—

| | £ |
|---|---|
| Highways and Fire Brigade and Ambulance Services ... | 71,177 |
| Public Health ... ... ... ... ... | 56,583 |
| Maternity and Child Welfare ... ... ... ... | 2,709 |
| Parks and Open Spaces ... ... ... ... ... | 23,000 |
| Town Planning ... ... ... ... ... | 400 |
| Avenue House ... ... ... ... ... | 227 |
| Establishment:— | |
| Administration Expenses ... ... ... ... | 16,128 |
| Staff and Parliamentary ... ... ... ... | 25,580 |
| Allotments ... ... ... ... ... | 875 |
| Public Libraries ... ... ... ... ... | 6,144 |
| Housing (Assisted Scheme) ... ... ... ... | 3,218 |
| Education ... ... ... ... ... ... | 46,902 |
| County Precept ... ... ... ... ... | 175,896 |
| Metropolitan Police Precept ... ... ... ... | 36,443 |
| Assessment Committee's Precept ... ... ... | 302 |
| | £465,584 |

(*b*) that the said sum of £465,584 be raised in the following manner:—

| | £ |
|---|---|
| Estimated receipts as per Statement ... ... ... | 52,986 |
| General Exchequer Grant ... ... ... ... | 36,926 |
| Appropriation from Balance of General Rate Fund ... | 8,820 |
| A Rate of 9/6d. in the £ ... ... ... ... | 366,852 |
| | £465,584 |

(*c*) General Rate.—That the estimate for a General Rate for the twelve months from the 1st day of April, 1936, to the 31st day of March, 1937, be approved and that a rate of 9/6d. inthe £ for raising the money required be approved at a Special Meeting of the Town Council to be held on the 3rd day of April, 1936;

(*d*) Education Estimate.—That the estimate of the Education Committee for the twelve months from the 1st day of April, 1936, to the 31st day of March, 1937, showing:—

| | £ |
|---|---|
| Estimated Expenditure ... ... ... ... ... | 68,307 |
| Estimated Income—Grants, etc. ... ... ... | 21,405 |
| and net amount to be raised by Rate ... ... ... | £46,902 |

be approved.

C. S. SYRETT,

Chairman.

# Borough of Finchley.

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## MINUTES OF THE COUNCIL

and

## REPORTS OF COMMITTEES

To be submitted for confirmation

at the

## MEETING OF THE COUNCIL

on

## Monday, the 27th April, 1936.

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H. WOOD BARTER,
*Town Clerk.*

# Borough of Finchley.

.....

Municipal Offices,

Finchley, N.3.

*27th March, 1936.*

Sir (or Madam),

NOTICE IS HEREBY GIVEN that a SPECIAL MEETING of the COUNCIL of the BOROUGH OF FINCHLEY will be held on FRIDAY, the 3rd day of APRIL, 1936, at 7.30 o'clock in the afternoon at the Municipal Offices, Finchley, and all and several the members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows :

(1) To approve and make a General Rate of 9s. 6d. in the £ for the year ending the 31st day of March, 1937, payable by two equal instalments of 4s. 9d. in the £ respectively, and to affix the Corporate Seal thereto.

(2) To consider a report of the Borough Treasurer re Workmen's Dwellings — Rents.

(3) To authorise the Corporate Seal to be affixed to certain documents (list to be circulated).

(4) Questions (if any) of which notice has been given to the Town Clerk.

H. Edwards Barber

*Town Clerk.*

**Questions.**

*Notice of any question intended to be asked at the Meeting of the Town Council must be given at the office of the Town Clerk not later than Twelve noon on the day of such Meeting.*

# Borough of Finchley.

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Municipal Offices,

Finchley, N.3.

*21st April, 1936.*

Sir (or Madam),

NOTICE IS HEREBY GIVEN that an ORDINARY MEETING of the COUNCIL of the BOROUGH OF FINCHLEY will be held on MONDAY next, the 27th day of APRIL, 1936, at 8 o'clock in the afternoon at the Municipal Offices, Finchley, and all and several the members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows :

(1) Confirmation of the Minutes of an Ordinary Meeting of the Town Council held on the 23rd day of March, 1936, and of a Special Meeting held on the 3rd day of April, 1936.

(2) Tenders for :—

(*a*) Repairs to sedimentation and storm water tanks.

(*b*) Erection of timber dressing accommodation, Victoria Recreation Ground, Ballards Lane.

(*c*) Demolition of Cambridge Cottage, King Street.

(*d*) Supply of Universal Wood Working Machine.

(3) To receive and consider the reports of the following Committees and Sub-Committees, and correspondence arising therefrom :—

(a) **Town Planning** of the 6th April, 1936.

(b) **Public Libraries** of the 6th April, 1936.

(c) **Public Health** of the 7th April, 1936.

(d) **Parks and Open Spaces** of the 7th April, 1936.

(e) **Valuation** of the 7th April, 1936.

(f) **Highways and Fire Brigade** of the 8th April, 1936.

(g) **Allotments** of the 14th April, 1936.

(h) **General Purposes** of the 15th April, 1936.

(i) **Finance** of the 16th April, 1936.

(j) **Electricity** of the 20th April, 1936.

(k) **Education** of the 20th April, 1936.

(l) **Street Trading** of the 21st April, 1936 (if any).

(m) **Town Planning** (Sub) of the 25th April, 1936.

(n) **Travelling Facilities** (Sub) of the 25th April, 1936.

(4) Other correspondence (if any).

(5) Reports of Officers (if any).

(6) To authorise the Corporate Seal to be affixed to certain documents (list to be circulated).

(7) Payment of Accounts.

(a) The Town Clerk to report that, since the last meeting of the Town Council, a Borough Treasurer's Interim Order for the sum of £5,360 0s. 11d. had been issued in pursuance of the provision contained in paragraph 6(2) of the Standing Orders of the Town Council.

(b) Motion.—

"That an Order in writing be signed by three members of the Town Council and countersigned by the Town Clerk, directing the Borough Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 16th April, 1936.

(8) Questions (if any) of which notice has been given to the Town Clerk.

## Council in Committee.

(9) To receive and consider the reports of the following Committees and correspondence arising therefrom :—

(a) **Town Planning** of the 6th April, 1936.

(b) **Public Libraries** of the 6th April, 1936.

(c) **Public Health** of the 7th April, 1936.

(*d*) **Parks and Open Spaces** of the 7th April, 1936.

(*e*) **Valuation** of the 7th April, 1936.

(*f*) **Highways and Fire Brigade** of the 8th April, 1936.

(*g*) **Housing** of the 14th April, 1936.

(*h*) **General Purposes** of the 15th April, 1936.

(*i*) **Finance** of the 16th April, 1936.

(*j*) **Electricity** of the 20th April, 1936.

(*k*) **Education** of the 20th April, 1936 (if any).

(*l*) **Street Trading** of the 21st April, 1936 (if any).

(10) Other correspondence (if any).

(11) Reports of Officers (if any).

(12) Questions (if any) of which notice has been given to the Town Clerk.

H. Edwin Barber

*Town Clerk.*

**Questions.**

*Notice of any question intended to be asked at the Meeting of the Town Council must be given at the office of the Town Clerk not later than Twelve noon on the day of such Meeting.*

# Borough of Finchley.

At an **Ordinary Meeting** of the Council of the BOROUGH OF FINCHLEY, held at the Municipal Offices, Finchley, on MONDAY, the 23rd day of March, 1936.

PRESENT:

His Worship the Mayor (Alderman S. Pulham, J.P.).

The Deputy Mayor (Councillor W. C. Langlands).

Aldermen—

A. J. Briant.
G. H. Pateman.
A. T. Pike.
C. S. Syrett, J.P.
Vyvyan Wells.

Councillors—

A. N. H. Baines.
W. L. Brooksbank.
J. F. Kneale Caine.
A. C. D. Collis.
J. Connorton.
C. P. Grobel.
F. J. Grocott.
C. Hayter.
J. Hugh Jones, LL.B.
Mrs. M. E. Legge.
E. E. Pugh.
H. A. Rutt.
Major H. W. Steward.
E. Toyne.
H. Venis.
H. H. Wilmot.

978 **Prayers:**

The Rev. G. Gibbins, representing the Mayor's Chaplain, attended the meeting and opened the proceedings with prayer.

979 **Minutes:**

The Minutes of an Ordinary Meeting of the Town Council held on the 24th day of February, 1936, were presented, and it was

**RESOLVED** that such Minutes be taken as read, confirmed and signed by the Mayor as a correct record of the proceedings.

980 **Death of Mr. J. H. Fry:**

Reference was made by the Mayor to the recent death of Mr. J. H. Fry, who was for many years a member of the late Urban District Council and an Overseer of the Parish,

As a mark of respect to the memory of the deceased, the members of the Town Council stood silently in their places.

It was thereupon

**RESOLVED** that the Town Clerk be directed to convey to Mrs. Fry an expression of the Town Council's deepest sympathy with her and the members of her family in the sad loss sustained by them.

981 **Tenders:**

(*a*) Supply of Scotch Fire Bricks for Refuse Destructor.

(*b*) Supply of Electric Plan Copying Machine.

(*c*) Private Street Works—27th Batch.

(*d*) Detritus Elevating Plant—Sewage Disposal Works.

(*e*) Supply of Firemen's Uniforms.

**RESOLVED** that the tenders received in connection with the above be opened and referred to the Town Council in Committee for consideration.

982 **Council in Committee:**

It was moved by Councillor Langlands, seconded by Alderman Syrett, and **RESOLVED**, unanimously, that the Town Council do now go into Committee.

933 **Appointment of Borough Treasurer:**

The Town Council interviewed three candidates for this appointment, as selected by the General Purposes Committee;

**RECOMMENDED—**

(*a*) that Mr. Ernest Long, F.I.M.T.A., A.S.A.A., A.C.I.S., Borough Treasurer, Rating Officer and Registrar of Stock, Luton, be appointed to the position on the terms mentioned in the advertisement, with effect as from and including the 1st July, 1936, subject to his passing the necessary medical examination, and to his entering into an agreement in a form approved by the Town Council;

(*b*) that the agreement be added to the list of documents for sealing.

984 **Resumption of Council:**

**RESOLVED** that the Town Council do now resume, and that the recommendations above set forth be adopted.

985 **Reports of Committees:**

**RESOLVED** that the reports of the under-mentioned Committees be received and adopted, as varied by the amendments (if any) set out and adopted:—

(*a*) **Public Libraries** of the 2nd March, 1936.

(*b*) **Town Planning** of the 2nd March, 1936.

(*c*) **Valuation** of the 3rd March, 1936.

(*d*) **Parks and Open Spaces** of the 3rd March, 1936.

(*e*) **Highways and Fire Brigade** of the 4th March, 1936.

Arising out of paragraph 837 (Barnet Bye-Pass—Imposition of Speed Limit), it was

**RESOLVED** that, in the event of the Minister of Transport agreeing to receive the deputation in question, the Member of Parliament for the Finchley Division be invited to introduce same.

Arising out of paragraph 853 (Private Streets—Deansway (Portion) and Abbots Gardens, Cromwell Hall Estate), it was

**RESOLVED** that, as regards the question of the taking over of a portion of Deansway, the matter be referred to the Committee for further consideration.

(*f*) **Public Health** of the 5th March, 1936.

(*g*) **Electricity** of the 9th March, 1936.

Arising out of paragraph 913 (Retirement of Borough Electrical Engineer), the Chairman of the Committee and the Mayor referred in eulogistic terms to the valuable services which had been rendered by Mr. Calvert during his period of office, and the Mayor, on behalf of the Town Council, expressed the hope that Mr. Calvert would be spared for many years in which to enjoy the leisure which he had so well earned and so justly deserved.

Mr. Calvert returned thanks for the kind sentiments which had been expressed.

(*h*) **Education** of the 9th March, 1936.

(*i*) **General Purposes** of the 11th March, 1936.

Arising out of paragraph 927 (Travelling Facilities), it was reported that it had not been possible for the Sub-Committee to meet on the date mentioned, and that in the circumstances arrangements would be made for a meeting to take place as early as possible.

Arising out of paragraph 935 (*c*) (Staff—Borough Surveyor's Department — Temporary Private Street Works Assistant), it was

**RESOLVED** that "£6 10s. 0d." be substituted for "£6 0s. 0d." mentioned in the recommendation.

(*j*) **Finance** of the 12th March, 1936.

986 **Death of His Late Majesty King George the Fifth:**

The Mayor reported receipt of a communication from the Home Secretary in the following terms :—

"I have had the honour to lay before the King the Loyal and Dutiful Address of the Corporation of the Borough of Finchley on the occasion of the lamented death of His late Majesty King George the Fifth, and have received The King's Commands to convey to you His Majesty's grateful Thanks for the assurances of sympathy and devotion to which it gives expression."

987 **Appointment of School Dentist (Part Time) and Dental Attendant (Part Time):**

The Town Clerk reported receipt of a communication dated 14th March, 1936, from the Director of Education, stating that Alderman Syrett and Councillor Grocott had interviewed applicants for the post of part-time School Dentist, and had appointed Mr. W. B. Priest, of 76, Crown Lane, Southgate, N.14, at a commencing salary of £250 per annum, to commence duties on the 1st April, 1936; further, that Alderman Syrett and Councillor Grocott had also appointed Miss G. Sommerfield as part-time dental attendant, at a salary of £30 per annum, to commence duties on the 1st April, 1936;

**RESOLVED** that the appointments in question be confirmed.

**988 Building of Flats:**

A letter dated 18th March, 1936, was submitted from the Hon. Secretary of the Church End Finchley Ratepayers' Association, as follows:—

"At our Meeting on Tuesday, the 24th instant, we are having an open discussion on the building of Flats in Finchley. As this matter must concern the Council to a very great extent, my Committee will be very pleased to see as many Councillors as possible present and to join in the discussion. With this object in view, my Committee would consider it a favour if this letter could be mentioned at your meeting on Monday next."

**989 Documents for Sealing:**

**RESOLVED** that the Corporate Seal be affixed to the following documents:—

(1) Borough Surveyor's Apportionments *re* Private Street Works—26th Batch.

(2) Agreement with Acorn Club, Ltd., for tenancy of cricket pitch—Lyttelton Playing Fields.

(3) Agreement with St. Augustine's Tennis Club for tenancy of one hard tennis court—Lyttelton Playing Fields.

(4) Agreement with and Conveyance from the Ecclesiastical Commissioners and Others *re* strip of land for widening East End Road by Ossulton Way.

(5) Licence (in duplicate) to Great Northern Motors (London) Ltd., to store petroleum spirit at 97, High Street, North Finchley.

(6) Demolition Orders in respect of the premises Nos. 1 and 2, Rustic Cottages, Dunger Place.

(7) Mortgage to Barclays Bank, Ltd., to secure repayment of a sum of £67,415 with interest.

(8) Discharges of Registered Charges or Vacating Receipts (Small Dwellings Acquisition Acts) in respect of the following:—

| | | |
|---|---|---|
| Mortgage No. | 347 ... | C. S. P. Joy, 42, Hillcourt Avenue. |
| ,, ,, | 762 ... | S. J. Webb, 89, Brent Way. |
| ,, ,, | 721 ... | W. H. Hutson, 138, Leslie Road. |
| ,, ,, | 114 ... | Miss C. H. Horder, 44, Manor View. |
| ,, ,, | 563 ... | J. S. T. Towell, 55, Leopold Road. |
| ,, ,, | 73 ... | G. H. Littlewood, 19, Hamilton Way. |
| ,, ,, | 764 ... | E. H. Durham, 156, Nether Street. |

(9) Agreement with Co-Partnership Tenants, Ltd., in regard to the laying of an electricity main in Vivian Way (Harford Walk to Deansway), Hampstead Garden Suburb.

(10) Agreement with Mr. Ernest Long for services as Borough Treasurer.

*(11) Contract with The Automatic Electric Co., Ltd., for the provision and fixing of Automatic Traffic Signals—Junction of the Great North Road and Woodhouse Road, N.12.

*(12) Contract with Messrs. John G. Stein & Co., Ltd., for Supply of Scotch Fire Bricks for Refuse Destructor.

* See Report of Town Council in Committee.

**990 Payment of Accounts:**

(a) The Town Clerk reported that, since the last meeting of the Town Council, a Borough Treasurer's Interim Order for the sum of £2,811 6s. 3d. had been issued in pursuance of the provision contained in paragraph 6 (2) of the Standing Orders of the Town Council.

(*b*) **RESOLVED** that Orders in writing be signed by three members of the Town Council and countersigned by the Town Clerk, directing the Borough Treasurer to pay (1) the several sums mentioned in the Finance Committee's Report of the 12th March, 1936, amounting to £80,344 3s. 2d.; and (2) the several sums hereunder mentioned amounting to £8,536 19s. 0d.

**General Rate Fund Account:**

| | £ | s. | d. |
|---|---|---|---|
| Prudential Assurance Co., Ltd., principal & interest on loan No. 108 | 7 | 19 | 6 |
| Borough Treasurer, to pay firemen ... ... ... ... ... | 200 | — | — |
| Borough Treasurer's Wages Account ... ... ... ... | 2000 | — | — |
| Ditto Ditto ... ... ... ... ... | 2100 | — | — |
| Ditto Imprest Account ... ... ... ... ... | 1000 | — | — |
| | £5,307 | 19 | 6 |

**Electric Lighting Revenue Account:**

| | £ | s. | d. |
|---|---|---|---|
| Royal Insurance Co., Ltd., Insurance ... ... ... ... | 187 | 8 | 6 |
| Borough Electrical Engineer, Wages Account ... ... ... | 1200 | — | — |
| Ditto ditto ditto ... ... ... ... | 1200 | — | — |
| Ditto ditto petty cash ... ... ... ... | 35 | — | — |
| Ditto ditto ditto ... ... ... ... | 35 | — | — |
| | £2,657 | 8 | 6 |

**General Loans Account:**

| | £ | s. | d. |
|---|---|---|---|
| Rodger, J. L. & Sons, Ltd., certificate, Sewers and Sewage Disposal Loans ... ... ... ... ... ... ... ... | 395 | 18 | 10 |
| Robinson, A., certificate (final), District Roads Loans ... ... | 175 | 12 | 2 |
| | £571 | 11 | — |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| General Rate Fund Account ... ... | 5,307 | 19 | 6 |
| Electric Lighting Revenue Account ... ... | 2,657 | 8 | 6 |
| General Loans Account ... ... | 571 | 11 | — |
| | £8,536 | 19 | — |

991 **General Rate—Estimate:**

**RESOLVED** that leave be granted to the Chairman of the Finance Committee to speak for more than five minutes in connection with his statement upon the estimate for the Rate.

Alderman Syrett then made the statement in question, and the congratulations of the Town Council were extended to him thereon.

992 **Reports of Committees (Contd.):**

**RESOLVED** that the report of the under-mentioned Committee be received and adopted, as varied by the amendments (if any) set out and adopted:—

**Finance** (Special) of the 12th March, 1936 (eight members voting against recommendation (*c*) contained in paragraph 977).

Arising out of the said paragraph, an amendment was proposed by Councillor Jones and seconded by Councillor Caine "that the estimates be amended so as to enable a rate of 9s. 4d. in the £ to be made in lieu of a rate of 9s. 6d.

On being put, the amendment was lost, nine voting in favour and twelve against.

It was thereupon

**RESOLVED** that the estimate of the amount required to be raised by a General Rate for the twelve months from the 1st day of April, 1936, to the 31st day of March, 1937, as follows, be recorded on the Minutes of the Town Council:—

# Borough of

## Estimate for a General Rate

## Expenditure.

| Page. (1) | Service. (2) | 1935—1936. Estimated. (3) | 1935—1936. Approximate Actual. (4) | 1936—1937. (5) |
|---|---|---|---|---|
| | | £ | £ | £ |
| 2 | Fire Brigade ... ... ... | 7,216 | 7,120 | 9,138 |
| | Supplementary ... ... | 52 | | |
| 2 | Ambulance ... ... ... | 406 | 443 | 452 |
| | Supplementary ... ... | 20 | | |
| 19 | Highways ... ... ... | 59,677 | 57,885 | 61,587 |
| | Supplementary ... ... | 667 | | |
| | Transfer from Special M'tce | 780 | | |
| 26 | Sanitary and Sewerage ... | 10,187 | 10,232 | 10,135 |
| | Supplementary ... ... | 360 | | |
| 29 | Sewage Disposal ... ... | 14,700 | 14,444 | 16,237 |
| | Supplementary ... ... | 380 | | |
| 32 | Refuse Collection and Disposal | 11,966 | 11,425 | 12,498 |
| | Supplementary ... ... | 41 | | |
| 35 | Mortuary ... ... ... | 80 | 71 | 146 |
| 36 | Hospitals ... ... ... | 7,356 | 7,137 | 7,142 |
| 38 | Prevention of Disease ... ... | 888 | 885 | 935 |
| | Supplementary ... ... | 100 | | |
| | Public Baths :— | | | |
| 41 | Squires Lane ... ... | 1,903 | 1,918 | 2,131 |
| 45 | Open-Air ... ... | 7,960 | 7,252 | 7,359 |
| 52 | Maternity and Child Welfare ... | 2,475 | 2,412 | 2,709 |
| | Supplementary ... ... | 11 | | |
| 65 | Parks and Open Spaces ... | 20,060 | 19,525 | 23,000 |
| | Supplementary ... ... | 1,740 | | |
| | Ditto, Land, Percy Road ... | 810 | 810 | |
| 74 | Town Planning ... ... | 300 | 268 | 400 |
| 79 | Establishment ... ... ... | 16,632 | 16,500 | 16,128 |
| | Supplementary ... ... | 138 | | |
| 79 | Staff and Parliamentary ... | 23,777 | 23,907 | 25,580 |
| 80 | Avenue House ... ... ... | 172 | 250 | 227 |
| | Supplementary ... ... | 83 | | |
| 82 | Allotments ... ... ... | 961 | 949 | 875 |
| 86 | Public Libraries ... ... | 3,335 | 2,952 | 6,144 |
| | Supplementary ... ... | 22 | | |
| | | 195,255 | 186,385 | 202,823 |
| | Housing (A.S.) 1d. Rate ... | 3,093 | 3,132 | 3,218 |
| 88 | Education—Elementary ... | 46,454 | 47,043 | 46,821 |
| 89/90 | Education—Higher ... ... | 115 | 125 | 81 |
| | County Precept ... ... | 147,418 | 149,268 | 175,896 |
| | Metropolitan Police Precept ... | 34,868 | 35,407 | 36,443 |
| | Assessment Committee Precept | 114 | 138 | 302 |
| | | 427,317 | 421,498 | 465,584 |
| | Approximate Actual Surplus 31st March, 1936 ... ... | | 11,491 | |
| | | 427,317 | 432,989 | 465,584 |

# Finchley.

YEAR ENDING 31ST MARCH, 1937.

INCOME.

| Page. (6) | Service. (7) | 1935—1936. Estimated. (8) | 1935—1936. Approximate Actual. (9) | 1936—1937. (10) |
|---|---|---|---|---|
| | | £ | £ | £ |
| 2 | Fire Brigade ... ... ... | 70 | 68 | 70 |
| 2 | Ambulance ... ... ... | 300 | 310 | 300 |
| 19 | Highways ... ... ... Transfer from Special M'tce | 19,195<br>780 | 19,063 | 21,061 |
| 26 | Sanitary and Sewerage ... | 3,922 | 4,761 | 4,847 |
| 29 | Sewage Disposal ... ... | 1,939 | 1,949 | 1,939 |
| 32 | Refuse Collection and Disposal | 440 | 470 | 460 |
| 35 | Mortuary ... ... ... | 20 | 15 | 20 |
| 38 | Prevention of Disease ... ... | 110 | 92 | 95 |
| | Public Baths:— | | | |
| 41 | Squires Lane ... ... | 1,192 | 1,125 | 1,092 |
| 45 | Open-Air ... ... | 5,630 | 4,757 | 4,850 |
| 52 | Maternity and Child Welfare ... | 285 | 293 | 295 |
| 65 | Parks and Open Spaces ... | 4,614 | 4,426 | 4,400 |
| 79 | Establishment, Staff and Parliamentary ... ... | 10,446 | 10,621 | 10,876 |
| 82 | Allotments ... ... ... | 608 | 605 | 581 |
| 86 | Public Libraries ... ... | 155 | 509 | 450 |
| | | 49,706 | 49,064 | 51,336 |
| | Bank and Private Street Works Interest ... ... ... | 500 | 700 | 750 |
| | Private Works ... ... ... | 200 | 400 | 400 |
| | S.D.A.A. Excess ... ... | 700 | 550 | 500 |
| | Electricity Accounts—Transfer | | 3,400 | |
| | | 51,106 | 54,114 | 52,986 |
| | General Exchequer Grant ... | 36,892 | 36,892 | 36,926 |
| | Produce of Rate ... ... | 321,672 | 325,728 | 366,852 |
| | | 409,670 | 416,734 | 456,764 |
| | General Rate Fund—Balance 1st April, 1935 ... ... | 15,177 | 16,255 | |
| | | 424,847 | | |
| | Estimated Surplus 31st March, 1936 ... ... 1,954<br>*Less* Supplementary Estimates ... ... 4,424 | | | |
| | Deficit ... ... | 2,470 | | 8,820 |
| | Appropriation from Balance General Rate Fund ... | | | |
| | | 427,317 | 432,989 | 465,584 |

C. F. CARPENTER,
*Borough Treasurer.*

993 **Council in Committee:**

It was moved by Councillor Langlands, seconded by Alderman Wells, and **RESOLVED,** unanimously, that the Town Council do now go into Committee.

994 **Public Libraries Committee:**

A report of this Committee, dated 2nd March, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

995 **Town Planning Committee:**

A report of this Committee, dated 2nd March, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

996 **Valuation Committee:**

A report of this Committee, dated 3rd March, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

997 **Parks and Open Spaces Committee:**

A report of this Committee, dated 3rd March, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

998 **Highways and Fire Brigade Committtee:**

A report of this Committee, dated 4th March, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

999 **Public Health Committee:**

A report of this Committee, dated 5th March, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

1000 **Education Committee:**

A report of this Committee, dated 9th March, 1936, was submitted and considered;

**RECOMMENDED—**

(*a*) that, with the exception of paragraph 2 (*b*), the report be adopted and entered on the Minutes of the Town Council; and

(*b*) that paragraph 2 (*b*) be referred to the Committee for further consideration.

1001 **New Municipal Offices Committee:**

A report of this Committee, dated 10th March, 1936, was submitted and considered.

Arising out of paragraph 2, an amendment was proposed by Councillor Grobel and seconded by Councillor Pugh " that the whole matter be considered further by the Committee."

On being put, the amendment was lost.

A further amendment was thereupon proposed by Alderman Wells and seconded by Alderman Briant " that recommendation (1) contained in paragraph 2 be referred to the Committee for further consideration."

On being put, the amendment was carried.

In view of the amendment proposed by Alderman Wells as above being carried, it was

**RECOMMENDED** that recommendation (2) contained in the same paragraph be also referred to the Committee for further consideration.

**RECOMMENDED** that the report, as amended, be adopted and entered on the Minutes of the Town Council.

1002 **Legal and Parliamentary Committee:**

A report of this Committee, dated 10th March, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 2 (Bye-Laws—Good Rule and Government), the Town Clerk reported that it had not yet been possible to arrange an appointment with the Home Office in regard to the matter.

1003 **General Purposes Committee:**

A report of this Committee, dated 11th March, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 2 (No. 314, Regents Park Road—Premises known as "Arcadia"), it was moved by Councillor Caine and seconded by Councillor Venis "that no further action be taken in the matter."

On being put, the motion was carried.

Arising out of paragraph 4 (*b*), the Town Clerk read the reply received from the District Commissioner;

**RECOMMENDED** that same be referred to the Committee for consideration.

1004 **Finance Committee:**

A report of this Committee, dated 12th March, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 2 (No. 28, Brent Way—Arrears of Rent), a further letter dated 28th March, 1936, received from Mr. Callander was read;

**RECOMMENDED** that same be referred to the Committee for consideration.

1005 **Housing Committee:**

A report of this Committee, dated 17th March, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 4 (Red Lion Hill Housing Scheme—Finchley Housing Confirmation Order, 1935), the Town Clerk reported that, with regard to the land at the rear of St. Mary's Presbytery, he had received a telephonic communication to the effect that the matter would be considered by a Committee of the Diocesan Trustees at a meeting to be held on the 27th March, 1936, and that it would not be possible for a decision to be communicated to the Town Council before that date.

**1006 Next Meetings of (a) Public Health Committee (b) Electricity Accounts and Works Sub-Committee:**

It was reported that the next meetings of the above would fall due on Thursday, the 9th April, 1936—the day previous to Good Friday. In these circumstances it was

**RECOMMENDED—**

(1) that the next meeting of the Public Health Committee be held on Tuesday, the 7th April, 1936, at 8.30 p.m.;

(2) that the time of the meeting of the Parks and Open Spaces Committee on the 7th April, 1936, be altered to 8 p.m.; and

(3) that the meeting of the Electricity Accounts and Works Sub-Committee be held on the 7th April, 1936, at 3 p.m.

**1007 Re-Naming—Great North Road, East Finchley:**

The Town Clerk reported as follows:—

"The appeal by Mr. A. G. Cooper, of 94—96, Great North Road, East Finchley, against the intention of the Town Council to alter the name of the road to High Road was heard by the Highgate Magistrates on the 18th instant. when they ordered that no alteration should be made in the name of the Great North Road, East Finchley, and awarded the appellant £10 10s. 0d. costs against the Town Council.

The Bench also put forward a suggestion that the Town Council should consider naming the whole length of the road from the Railway Bridge to the Whetstone Boundary as Great North Road."

**RECOMMENDED** that the matter be referred to the Highways and Fire Brigade Committee for further consideration.

**1008 Widening—97, High Street, North Finchley:**

The Town Clerk reported as follows:—

In connection with the negotiations for the conveyance of the land for widening in front of No. 97, High Street, North Finchley, it was agreed that the cost of felling certain trees on the land to be conveyed should be included in the scheme.

These trees have in fact been felled by the owner, and the Borough Surveyor is in possession of a receipted account of £15, being the cost incurred, and he states that the authority of the Town Council should be obtained for payment of this sum to the owner.

**RECOMMENDED** that authority be given for the payment to the owner of the sum in question.

**1009 Domestic Tariff:**

A communication dated 17th March, 1936, was submitted from the Electricity Commissioners as follows:—

"With reference to your letter of the 27th February applying for approval to the adoption by your Corporation of a two-part alternative domestic tariff at the option of the consumer, I am directed by the Electricity Commissioners to point out that the Corporation are already entitled to offer tariffs (other than the method of charge based on the actual amount of energy supplied) by agreement with the consumer under Section 26 of the Finchley Electric Lighting Order, 1899. In these circumstances the Commissioners assume that your application will not be pressed.

While the Commissioners are pleased to note the proposal of the Corporation to introduce a two-part tariff for Domestic Supplies they hope that before finally adopting rateable value as the basis for the fixed charge, the Corporation will consider carefully the alternative of basing the fixed charge on the floor area of the premises, this being a basis which is being increasingly adopted by municipal and other undertakings. In this connection the Commissioners desire me to refer you to the recommendations of the Committee which was appointed by them to consider the quesion of uniformity of electricity charges and tariffs.

I am to add that arrangements would be made to discuss the matter if desired, with representatives of the Corporation."

**RECOMMENDED** that no action be taken thereon.

1010 **Plans:**

The Borough Surveyor submitted a report hereon, dated 19th March, 1936;

**RECOMMENDED—**

(*a*) that the following plan be APPROVED:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9440 | Conversion of house into offices. | 273, Regents Park Road. | Mr. P. J. Preston. |

(*b*) that as regards Plan No. 9440, the consent of the Town Council as the highway authority be given to the proposal in question under the provisions of Section 2 (1) of the Restriction of Ribbon Development Act, 1935;

(*c*) that the under-mentioned plan be DISAPPROVED, for the reason stated by the Borough Surveyor in his report:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 8796c | Amended Plan showing pavement lights to basement. | 17-19, High Street, N.12 | Messrs. Montague Burton, Ltd. |

1011 **Installation of Automatic Traffic Signals—Junction of the Great North Road and Woodhouse Road, N.12:**

Arising out of paragraph 865 of the Highways and Fire Brigade Committee's Report of the 4th March, 1936, the Borough Surveyor reported as follows:—

"I have been asked to report why a contract should be entered into for the above signals without the formality of advertising. The reasons are as follows:—

(*a*) the two firms from whom tenders have been received are the only manufacturers at present approved by the Ministry of Transport for the traffic actuated type of signals;

(*b*) the tender recommended for acceptance has been approved by the Ministry of Transport and the County Council, who have allocated their respective contributions thereon;

(*c*) to issue an advertisement at the present time instead of accepting the tender in question would only cause considerable delay and probably an increase in price.

The Council will probably remember that the above reasons caused them to accept under similar conditions, a tender for the signals at the junction of the Great North Road and Totteridge Lane in September, 1934."

In the circumstances mentioned above, it was

**RECOMMENDED—**

(1) that, as a matter of urgency, Standing Order No. 13 (3) be suspended;

(2) that the tender of the Automatic Electric Co., Ltd., for the provision and fixing of the apparatus in question at the sum of £658 10s. 0d. be accepted, subject to contract; and

(3) that the contract be added to the list of documents for sealing.

1012 **Electricity Undertaking—Sub-Station and Feeder Extensions, 1936:**

Arising out of paragraph 901 (3) of the Electricity Committee's Report of the 9th March, 1936, the Borough Electrical Engineer reported as follows:—

"As reported at the February meeting of the Electricity Committee, and again in more detail, at the March meeting of the Committee, the abnormal increase in the load on the undertaking, measured in kilowatts, necessitates considerable increases in the distribution apparatus before next winter.

This abnormal development may be illustrated by the fact that whereas the average increase in the measured load during the previous eight years was 540 kilowatts per annum, this year the increase has been 1,800 killowatts and, therefore, the available margin for contingencies has been practically absorbed and in order to place the undertaking in a position to meet next year's probable demand,with the usual margin for contingencies, additional transformers, low tension feeders and high tension feeders, together with rectifiers must be installed.

Contracts have already been entered into for cables, which cover high tension and low tension feeders, and for high tension switchgear, the details in connection with these matters I am leaving to my successor to deal with as the time required for preliminaries will not apply to these items.

It will, presumably, be necessary to advertise for tenders for transformers, rectifiers, low tension switchgear and regulating apparatus before it is possible to place orders with the manufacturers and as they require a considerable time for construction and erection, it is necessary that advertisements should be issued without undue delay.

Fortunately no building extensions will be required as there is ample accommodation in the existing sub-station buildings.

I estimate the cost of the proposed works in the below mentioned sub-stations as follows:—

| | |
|---|---|
| Creighton Avenue. | |
| 1, 500 kilowatt Transformer, Rectifiers, Induction Regulator, Automatic Control Gear, 3 Low Tension Feeder Switch Panels, 1 Electrically Operated High Tension Switch ... ... ... ... ... ... ... ... ... ... | £3,166 |
| Holne Chase. | |
| 1, 500 kilowatt Transformer, and other apparatus as for Creighton Avenue | £2,959 |
| Windsor Road. | |
| 1, 500 kilowatt Transformer, and other apparatus as for Creighton Avenue, together with 1 Motor Balancer Set ... ... ... ... ... ... | £3,424 |
| Percy Road. | |
| 1, 500 kilowatt Transformer, and other apparatus as for Creighton Avenue | £3,201 |
| Low Tension Feeders. | |
| 4 Low Tension Feeders, Feeder Pillars and connections at, say, £2,000 ... | £8,000 |
| Clerk of Works, foundations, cabling and contingencies ... ... ... .. | £1,275 |
| Total | £22,025 |
| Say | £22,100 |

It will be necessary, in due course, to make application to the Electricity Commissioners, and it is desirable that you should authorise the issuing of advertisements for tenders, as and when necessary."

**RECOMMENDED** that authority be given for advertisements to be issued inviting tenders for the apparatus in question.

**1013 Tenders:**

(*a*) Supply of Scotch Fire Bricks for Refuse Destructor.

(*b*) Supply of Electric Plan Copying Machine.

(*c*) Private Street Works—27th Batch.

(*d*) Detritus Elevating Plant—Sewage Disposal Works.

(*e*) Supply of Firemen's Uniforms.

The tenders received in connection with the above were submitted.

**RECOMMENDED—**

(1) that as regards (*a*), the tender of Messrs. John G. Stein & Co., Ltd., at a sum according to the rates stated in the schedule attached thereto, be accepted, subject to contract;

(2) that as regards (*b*), (*c*), (*d*) and (*e*), the tenders be referred to the appropriate Committees for consideration; and

(3) that the contract with Messrs. John G. Stein & Co., Ltd., be added to the list of documents for sealing.

1014 **Resumption of Council:**

**RESOLVED** that the Town Council do now resume, and that the recommendations above set forth be adopted.

Mayor.

# Borough of Finchley.

At a Special Meeting of the Council of the BOROUGH OF FINCHLEY, held at the Municipal Offices, Finchley, on FRIDAY, the 3rd day of April, 1936.

PRESENT:

His Worship the Mayor (Alderman S. Pulham, J.P.).
The Deputy Mayor (Councillor W. C. Langlands).

Aldermen—

G. H. Pateman.
C. S. Syrett, J.P.
Vyvyan Wells.

Councillors—

A. N. H. Baines.
W. L. Brooksbank.
C. P. Grobel.
C. Hayter.
Mrs. M. E. Legge.
E. E. Pugh.
H. A. Rutt.

**1015 Apology for Absence:**

It was reported that Alderman Briant had expressed regret at his inability to be present at the meeting.

**1016 General Rate—Making of:**

It was moved by Alderman Syrett, seconded by Councillor Hayter, and

**RESOLVED,** unanimously, by the Town Council, acting as the Rating Authority for the Borough of Finchley:—

(*a*) that a General Rate of nine shillings and six pence in the pound on the rateable value of each hereditament in the said Borough for raising the money required according to the estimates duly approved by the Town Council on the 23rd day of March, 1936, for defraying the expenses and meeting the several precepts chargeable on the General Rate fund which that fund is and will be insufficient to meet during the twelve months commencing the first day of April, 1936, and ending the 31st day of March, 1937, be made and approved under the powers and provisions of the Public Health Act, 1875, the Rating and Valuation Acts, 1925 and 1928, the Local Government Acts, 1929 and 1933, and all Acts incorporated therewith and all orders made by virtue of them or any of them, and that the said General Rate be payable by two equal instalments of four shillings and nine pence in the pound, the first thereof on the 14th day of April, 1936, and the second thereof on the 1st day of October, 1936;

(*b*) that the Corporate Seal be affixed to the General Rate written in the books now produced.

1017 **Workmen's Dwellings—Rents:**

A report by the Borough Treasurer hereon (circulated) was submitted and considered;

**RESOLVED** that the Town Clerk be instructed to serve the necessary notices on the tenants as to the increase in the rents of the Town Council's dwellings consequent upon the increase in the amount of the rate to be charged, to take effect on the 13th April, 1936.

Mayor.

# Town Planning Committee's Report.

**6th APRIL, 1936.**

Present: Councillor Pugh (Chairman), Alderman Pike (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Syrett and Wells, Councillors Mrs. Legge, Rutt and Venis.

Non-members: Councillors Grobel and Steward.

1018 **Minutes:**

The Minutes of the last meeting were taken as read, confirmed and signed.

1019 **Finchley Planning Scheme No. 1:**

(1) The Town Clerk reported as follows:—

"(*a*) Clause 4—Responsible Authorities.—A further slight amendment to sub-clause 3 (a) of this clause has been agreed with the Middlesex County Council and embodied in the Town Council's representations authorised by minute No. 801(4).

(*b*) A letter, dated 27th March, 1936, has been received from the Ministry of Health, stating that the Minister has approved, with modifications, the above-mentioned Scheme.

The Scheme, as approved by the Minister, will be advertised within the next few days, and then laid before Parliament in accordance with the provisions of the First Schedule to the Act.

The modifications are, on the whole, minor and drafting amendments, but I would draw your attention particularly to the deletion of road No. 18—the proposed connecting link between the Arden and the Parklands Estates. In connection therewith, Messrs Peake and Co., on behalf of Mr. Arden, submitted a lengthy objection to the Ministry on the 13th March, 1936, a copy of which was forwarded to me for the observations of the Council. After discussing the matter with your Chairman, I informed the Ministry, in reply, that the Town Council could not agree to the suggestion of Messrs. Peake and Co. that the proposed road should be made up at the expense of the inhabitants at large and not at the expense of the frontagers, and, further, that if the Minister was unable to adhere to the proposal as advertised, the road should, in the opinion of the Council, be deleted. The Ministry replied, finally, that the Minister was still of the opinion that the road would be of advantage mainly to the general public and that it would detrimentaly affect the lay-out, etc., of the Arden Estate; and that, in view of my letter, he had felt he had no option but to omit the proposal from the Scheme.

Clause 12 has been slightly revised by the Ministry, but it is in the form which will appear in future editions of the Model Clauses, and does not depreciate further the Town Council's powers."

**RECOMMENDED** that the action taken be approved.

(2) The Committee considered a further objection received by the Ministry of Health, viz., from Messrs. Watney, Coombe, Reid & Co., Ltd., suggesting that the Town Council should enter into an agreement with them with regard to the zoning of the Manor Cottage Tavern. In connection therewith, it was reported that the Minister had stated that he did not propose to modify the zoning of the land concerned and that the suggested agreement, upon which he had no observations to make, was a matter for the Town Council.

**RECOMMENDED** that Messrs. Watney, Coombe, Reid & Co., Ltd., be informed that the Town Council are not prepared to enter into the suggested agreement.

(3) Public Inquiry—Expenses of Inspector.—The Town Clerk reported that the travelling, etc., expenses of the Inspector and the charge for the Inspector's time at and in connection with the Public Inquiry into the application of the Town Council for approval of the above-mentioned planning scheme amounted to £13 8s. 6d.

**RECOMMENDED** that payment of the account of the Ministry of Health, amounting to £13 8s. 6d., be approved.

1020 **Finchley Planning Scheme No. 7:**

The following report of the Town Clerk was considered:—

"The Minister of Health's approval to the resolution of the Town Council deciding to prepare the above-mentioned Scheme has been received, and is dated the 12th March, 1936.

The Committee may now wish to avoid recurring expenditure by preparing one draft Scheme for the areas covered by the resolutions relating to Schemes Nos. 6 and 7."

**RECOMMENDED** that, pursuant to the provisions of Section 6(6) of the Town and Country Planning Act, 1932, the Town Council prepare one scheme in respect of the areas covered by the resolutions relating to Schemes Nos. 6 and 7, and that such combined scheme be known as the "Finchley Planning Scheme No. 6."

1021 **Hendon Planning Scheme No. 1:**

It was reported that an Inquiry into the question of the widening of Frith Lane was held by an Inspector of the Ministry of Health on the site on the 5th March, 1936, when it was agreed that the provisions for the widening should be such as to preserve as far as possible the rural character of the lane and to avoid the felling of a large number of trees; and, further, that in accordance with the authority delegated to Alderman Pike and the appropriate officers, the widening proposals had been agreed, and that a plan showing such proposals would be attached to and form part of the Scheme Map referred to in the Hendon Scheme.

**RECOMMENDED** that the action taken be approved.

1022 **Greater London Regional Planning Committee:**

(1) A copy of the Financial Statement and a copy of the Report of the District Auditor after his audit of the accounts of the above-mentioned Committee for the year ended 31st March, 1935, were submitted.

(2) The Town Clerk reported that he had received a circular letter, dated 9th March, 1936, from the Joint Secretaries with regard to the future administrative arrangements of the Committee, and stated that, in view of the urgency of the matter, he had consulted Alderman Pike thereon and had informed the Joint Secretaries, without committing the Town Council in any way, that it was anticipated that in the event of their considering the matter, they would favour the continuation of the employment of an independent technical adviser who would be responsible only to the Greater London Regional Planning Committee in preference to the recommendation of a Special Sub-Committee that the Minister of Health be asked to second one of his officers who would be assisted by the technical staffs of the constituent authorities.

The Committee were in agreement with the reply sent, and instructed the Town Clerk to inform the Joint Secretaries accordingly.

**RECOMMENDED** that the action taken be approved.

1023 **The Housing Acts and the Town and Country Planning Act, 1932:**

The Committee considered a letter, dated 30th March, 1936, received from the Middlesex Federation of Property Owners' Associations deprecating an alleged practice of County and other superior Authorities of taking powers to acquire compulsorily land from Housing and Slum Clearance Schemes in areas outside their jurisdiction and at the same time of taking powers to vary existing local Town Planning Schemes.

**RECOMMENDED** that no action be taken thereon.

1024 **Unoccupied Flats:**

Arising out of the instruction given at the last meeting, the following report of the Valuation Officer was submitted:—

"Number of unoccupied flats in the Borough, 203.

Total number of flats erected, 1,403.

These figures do not include premises converted".

1025 **Control of Flats:**

(1) A communication, dated 6th March, 1936, sent to the Middlesex Borough and District Councils' Association by the Ministry of Health with regard to the control of flats was referred to the Town Planning Sub-Committee for consideration and report at the Council Meeting.

(2) The Town Clerk reported that he had received a letter, dated 2nd April, 1936, from the Hon. Secretary of the Church End, Finchley, Ratepayers' Association, enclosing a copy of the following resolutions passed at a recent meeting of the Association :—

"(i) That this Association views with much alarm the growing number of small flats being erected in the Borough, and is of opinion that they are a real menace to the amenities of the district, and a definitely deteriorating influence on the residential property of the Borough.

(ii) That the Association, accordingly, requests the Borough Council to adopt every possible measure to restrict the erection of such flats, which are regarded, in character, as undesirable, and, as to number, greatly in excess of the demand.

(iii) Believing that permission to erect such flats lies ultimately with the Ministry of Health, this Association strongly urges the Borough Council to take up this matter with other local Authorities within the County, and also with the Middlesex County Council, with the object of securing collective action. This, it is suggested, should take the form of representations to the Ministry, requesting the adoption of Regulations which would empower local Authorities to withhold permission to erect any such buildings as would, in their opinion be undesirable, and against the best interests of the district over which they have Municipal control."

**RECOMMENDED** that the Church End, Finchley, Ratepayers' Association be informed, in reply,

(i) that the Town Council are fully aware of the matters to which the Association refer;

(ii) that the question has been and is still receiving the serious consideration of the Town Council, but that they consider that the problem is a regional as distinct from a local matter; and

(iii) that the North Middlesex Joint Town Planning Committee, on which the Town Council are represented, are proposing to send a deputation to discuss the question with officials of the Ministry of Health.

**1026 Land—Claigmar Estate:**

The Town Clerk reported that he had received a letter, dated 24th March, 1936, from Mr. Cecil Brooks with regard to the condition of a piece of vacant land enclosed by Hervey Close, Strathmore Gardens, Claigmar Gardens and Cadogan Gardens.

The Committee, so far as they were concerned, were unable to take any action thereon at the present time, but the letter was referred to the Public Health Committee for their consideration.

**1027 Land (a) Portion of Tongue between Addison Way and Falloden Way; and (b) Adjoining Lyttelton Road, Widecombe Way and Vivian Way:**

The following is an extract from the report of the Town Clerk hereon :—

The Committee will no doubt recollect that Co-Partnership Tenants Ltd. offered to convey the above-mentioned lands to the Council free of monetary payment subject to the Town Council approving a proposal to erect three garages facing and adjoining the existing buildings in Addison Way on land at the base of the tongue above referred to. Ownership of the second portion of land would involve liability for the payment of private street works charges in respect of Widecombe Way and Vivian Way.

In accordance with the instruction given in February last, the Borough Surveyor has communicated with the Middlesex County Council to ascertain whether they would be prepared to make a contribution towards the expenditure involved in securing the lands for open space purposes.

The Town Clerk also submitted a resolution passed by the Middlesex County Council, stating that the County Council would be prepared, subject to certain conditions, to contribute a sum equal to one-fourth, not exceeding £75, of the cost involved in securing the lands for open space purposes.

It was, however,

**RECOMMENDED** that, so far as this Committee is concerned, the proposal in question be disapproved.

The correspondence was referred to the Parks and Open Spaces Committee for consideration.

1028 **Neon Signs, etc.:**

The following applications for permission to erect signs were submitted:—

| | | | |
|---|---|---|---|
| 2nd March, 1936 | Claude-General Neon Lights, Ltd. (on behalf of T. Wall and Sons) | 367, Ballards Lane, N.12 | Illuminated sign. |
| 2nd March, 1936 | Trinidad Leaseholds, Ltd. (on behalf of Norman James, Ltd.) | 167, Ballards Lane, N.3 | Double sided box sign. |
| 11th March, 1936 | The B.T. Installations, Ltd. | Premises of Repetition Tyre & Accessories, Ltd., Tally Ho! Works, N.12 | Electrically operated dial clock. |

**RECOMMENDED** that the applicants be informed that the Town Council raise no objection to the proposals in question.

1029 **Use of Land at the Rear of 7, Thurlestone Avenue, N.12:**

The Borough Surveyor reported that he had received a letter from Mr. F. C. Madden, of 5, Thurlestone Avenue, suggesting that there appeared to be a possibility of the land at the rear of the adjoining premises (No. 7) becoming a builder's yard. He also reported that he had communicated with the owner of No. 7, Thurlestone Avenue, who had replied stating that he had no intention of using his garden for the purpose of a builder's yard.

It was, therefore,

**RECOMMENDED** that no action be taken on the matter at the present time.

1030 **Proposed Developments:**

The Borough Surveyor submitted particulars of the proposed developments under-mentioned, and reported thereon:—

(1) Covered Way and Garages—53, Friern Park, N.12.

**RECOMMENDED** that Messrs. King & Stannard, acting on behalf of Mr. H. Leverett, be informed that the Town Council are not prepared to give their consent to the proposals indicated on the tentative plan submitted, as such proposals would contravene the provisions of the Finchley Planning Scheme No. 1 relating to character zoning.

(2) Shops—Gordon Hall Estate, Nether Street, adjoining West Finchley Station.

**RECOMMENDED** that Messrs. Cramb Brothers be informed that the Town Council approve, in principle, the proposal to erect shops on the above-mentioned site, but that the matter will be considered further on the receipt of deposited plans.

(3) House—Rear of No. 1, Woodside Avenue, N.12.

**RECOMMENDED** that Mr. W. Henden Winder be informed that the Town Council approve, in principle, the proposal to erect a small house at the rear of No. 1, Woodside Avenue, as shown on the tentative plan submitted, but that the matter will be considered further on the receipt of deposited plans.

(4) 30 Flats—on Site of Nos. 32 and 34, Torrington Park, N.12.

**RECOMMENDED** that Mr. A. E. Parker be informed that the Town Council are not prepared to give their consent to the proposals indicated on the tentative plan submitted, as such proposals would contravene the provisions of the Finchley Planning Scheme No. 1.

(5) Flats and Garages—adjoining Manor House Convent, East End Road, N.3.

**RECOMMENDED** that Mr. J. B. F. Cowper be informed that the Town Council approve, in principle, the proposals above mentioned as shown on the amended tentative plan submitted, but that the matter will be considered further on the receipt of deposited plans.

(6) 8 Flats or 4 Houses—Land off Percy Road, North of Electricity Sub-Station.

**RECOMMENDED**—

(i) that Messrs. Lawes & Lawes be informed that the Town Council approve, in principle, the proposal to erect 8 flats on the above-mentioned land, as shown on the tentative plan submitted, but that the matter will be considered further on the receipt of deposited plans; and

(ii) that Messrs. Rainbird and Searfe be informed that the Town Council approve, in principle, the proposal to erect four houses on the above-mentioned land, but that the matter will be considered further on the receipt of deposited plans.

1031 **Plan No. 9394—12 Flats, Bow Lane, N. 12, between Catholic School and Great North Road —Leamington Court Estates, Ltd.:**

A letter, dated 5th March, 1936 from Mr. H. H. R. Ward was submitted, asking the Town Council to give further consideration to the above-mentioned plan, which was disapproved by the Committee on the 6th January, 1936.

It was, however,

**RESOLVED,** in accordance with the authority delegated to the Committee by the Town Council, that the previous decision be adhered to.

1032 **Plan No. 8796C—Pavement Lights to Basement, 17—19, High Street, N.12—Messrs. Montague Burton Estates, Ltd.:**

**RECOMMENDED** that plan No. 8796c be approved, subject to the provisions of Section 35 of the Public Health Acts Amendment Act, 1890.

1033 **Plan No. 9489—New Road and Sewers, off East Side of The Bishop's Avenue, N.2, between "Green Trees" and "Fairhill"—Messrs. R. Hart & Sons, Ltd.:**

**RECOMMENDED** that Plan No. 9489 be approved so far as the lay-out and sewers are concerned, but that such approval shall not apply to the proposed construction of the new road, which is not in accordance with the Town Council's standard.

1034 **Plan No. 9509—New Road and Sewers for 46 Flats—between Lichfield Grove and The Avenue, N.3—Mr. A. H. North:**

**RECOMMENDED** that Plan No. 9509 be approved so far as the lay-out and sewers are concerned, but that such approval shall not apply to the proposed construction of the new road, which is not in accordance with the Town Council's standard.

The question of cleansing and lighting the new road, as mentioned in a letter, dated 26th February, 1936, received from Messrs. Payne & Co., was referred to the Highways and Fire Brigade Committee for consideration.

Prior to the consideration of the above-mentioned plan, the Chairman declared that he had an interest therein, and, in consequence, did not vote or take part in the discussion relating thereto.

1035 **Temporary Building:**

**RECOMMENDED** that a Licence be granted in respect of the following plan, for the period indicated:—

| No. of Plan. | Premises. | Where Situate. | Licence to Expire On. | Applicant. |
|---|---|---|---|---|
| 907 T. | Temporary shelter | Black and White Service Station, High Road, N.20 | 1st January, 1937 | Mr. W. Thompson. |

1036 **Plans:**

(*a*) Approved.—

**RECOMMENDED** that the following plans be APPROVED, subject to the conditions severally mentioned by the Borough Surveyor in his report.

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| *8398A | Additional bath room | Second floor, Broadway Chambers, High Road, N.20 | Messrs. Jerome, Curwen and Co., Ltd. |
| 9429A | 4 houses<br>2 houses<br>7 garages | Between Nos. 14 and 16, Grosvenor Road, N.3<br>Between Nos. 16 and 18, Lansdowne Road, N.3<br>At the rear | Mr. C. Straus. |
| 9432A | 2 houses | Plots C.122 and C.137, Linden Lea, at corner of Lytton Close, Hampstead Garden Suburb | The W.L.M. Estates, Ltd. |
| *9459 | 12 flats, porter's lodge and garages | Between houses known as "Buckingham" and "Thatcham", High Road, N.20, north of Buckingham Avenue | The Torrington Estates, Ltd. |
| 9464 | 1 house and garage | Plot 1047, Ingram Avenue, N.W.11 | Messrs. Robert Hart & Sons, Ltd. |
| 9465 | Garage | At rear of 45, Etchingham Park Road, N.3—in Holdenhurst Avenue | Baron F. Th. L. Von Nidda. |
| 9466 | Conversion of house into 3 self-contained flats | "Essendene", Woodside Grove, N.12 | Messrs. S. Vander Bergh, Ltd. |
| 9467 | Conversion of house into 3 self-contained flats | "Delamere", Woodside Grove, N.12 | Messrs. S. Vander Bergh, Ltd. |
| *9468 | Tool shed | At side of "Clifton", East End Road, N.2 | Mr. A. Jones. |
| 9469 | Tool shed | At rear of 31a, Lichfield Grove, N.3 | Mr. A. L. Jessop. |
| 9470 | House | Plot 1018, Ingram Avenue, N.W.11 | Messrs. W. Willett, Ltd. |
| 9471 | Alterations | "Bywood", Plot 1036, Spaniards Close, Hampstead Garden Suburb | Mr. A. C. Howard. |

| No. of Plan | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9472 | 2 houses | Plots S.180 and S.181, Vivian Way, Hampstead Garden Suburb | Mr. H. E. Brown. |
| 9473 | Garage | At rear of "Thornton", Sandringham Gardens, N.12—in Kenver Avenue | Mr. V. Smith. |
| *9474 | Shop with maisonette over | 54, Ballards Lane, N.3 | Messrs. Williams Bros. Direct Supply Stores, Ltd. |
| 9475 | Alterations | 43, Hill Top, Hampstead Garden Suburb | Mr. H. W. Piper. |
| *9476 | Store shed | At rear of 295, Ballards Lane, N.12 | Mr. W. Seaward. |
| *9477 | Extension of first floor at front of premises | 1 and 2, Park Parade, High Road, N.12 | Messrs. F. W. Woolworth & Co., Ltd. |
| 9478 | Additional rooms in roof | "York House", Spaniards Close, N.W.11 | Mr. Ross. |
| 9479 | House | No. 49, on Plot C.61, Holne Chase, Hampstead Garden Suburb | Mr. L. C. Gibson. |
| §9480 | Extension of soil sewer | Winnington Road, N.W.11, from Spaniards Farm to Ingram Avenue | The Hampstead Garden Suburb Trust, Ltd. |
| 9481 | 6 flats and 4 garages | Plots S.253, S.252 and S.252a, Brim Hill, Hampstead Garden Suburb—at corner of Deansway | Mr. H. E. Brown. |
| 9482 | 4 houses | Plots H.98, 99, 101 and 102, Norrice Lea, Hampstead Garden Suburb | Messrs. Buckley (Builders), Ltd. |
| 9483 | 2 houses | Plots S.193 and S.194, Vivian Way, Hampstead Garden Suburb | Mr. H. E. Brown. |
| 9484 | Conversion of house into 2 self-contained flats | 1, Woodside Avenue, N.12 | Mr. G. Woolfe. |
| *9485 | 6 shops with 10 flats over | High Road, N.2, between Leslie Road and Leopold Road | Messrs. Dewis, Ltd. |
| *9486 | Timber rack | At rear of 273, Regents Park Road, N.3 | Mr. P. J. Preston. |
| 9487 | 6 houses | Plots 9, 10, 22, 23, 24 and 25, Highview Gardens, N.3 | Messrs. Golders, Ltd. |
| 9488 | 2 houses | 7 and 9, Spencer Drive, Hampstead Garden Suburb, at corner of Carlyle Close | Messrs. Coombs Construction Co., Ltd. |
| 9490 | 4 flats | Between 15 and 21, Fallowcourt Avenue, N.12 | Mr. A. J. Hooper. |
| *9491 | Conversion of house into 2 self-contained flats | 30, Dollis Road, N.3 | Mr. G. Alderton. |

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9492 | Extension of tool shed | Rear of 7, Thurlestone Avenue, N.12 | Mr. L. S. Payne. |
| 9493 | Aviary | 11, Friern Watch Avenue, N.12 | Mr. A. P. Brohier. |
| 9494 | Garage | Rear of 14, Thurlestone Avenue, N.12 | Mr. F. J. Waller. |
| †9496 | Shed for manure | North Circular Road, N.3, opposite Rosemary Avenue | Mr. V. E. R. Bangert. |
| 9497 | Garage | 19, Mountfield Road, N.3 | Mr. F. J. Fletcher. |
| 9498 | Tool shed | Rear of 2, Wentworth Close, N.3 | Mr. C. E. Matthews. |
| 9499 | Extension of garage and new w.c. | 54, Northway, Hampstead Garden Suburb | Mr. C. Wood. |
| 9500 | Greenhouse | At rear of 37, Friern Park, N.12 | Mr. A. D. Morris. |
| 9501 | Garage | At rear of 55, Summerlee Avenue, N.2, in Southern Road | Mr. K. C. Law. |
| 9503 | House | Plot K.12, Kinloss Gardens, N.3 | Mr. G. W. Cooper. |
| 9505 | Garage | Rear of 28, Cyprus Road, N.3 | Mr. J. P. Garner. |
| *9507 | Garage | Side of 2, Cyprus Road, N.3 | Dr. J. M. Christie. |
| *9508 | New porch and bay window | "Dortan", East End Road, N.3 | Mr. E. W. Brown. |
| 9510 | Waiting room | At side of "Clarendon House", Gainsborough Road, N.12 | Dr. J. Hudson Clifford. |

(*b*) Disapproved.—

**RESOLVED** that, in accordance with the authority delegated to the Committee by the Town Council, the under-mentioned plans be DISAPPROVED for the reasons stated by the Borough Surveyor in his report:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9502 | Garage | At side of 19, North Crescent, N.3 | Mrs. R. Lyons. |
| 9504 | Conservatory | At rear of 148, Nether Street, N.3 | Mr. R. C. Sebbage. |
| *9506 | Trolley bus sub-station | Nether Street, N.3, near Ballards Lane | The London Passenger Transport Board. |

* Referred to the Highways and Fire Brigade Committee for consideration under the Restriction of Ribbon Development Act, 1935.

† Referred to the Middlesex County Council for consideration under the Restriction of Ribbon Development Act, 1935.

§ Referred to the Public Health Committee with regard to the soil sewer.

**1037 Instructions:**

**RECOMMENDED** that the instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

E. E. PUGH,

Chairman.

# Public Libraries Committee's Report.

## 6th APRIL, 1936.

Present: Councillor Wilmot (Chairman), Councillor Collis (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands) and Councillors Grobel, Mrs. Legge and Rutt.

Non-members: Aldermen Pike and Syrett and Councillor Steward.

1038 **Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

1039 **Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

1040 **District Library—East Finchley:**

(*a*) The Town Clerk reported that the Deed of Variation in connection with the use of a portion of the Martin School Playing Field, for the erection thereon of the above Library, had been completed.

(*b*) A letter dated 12th March, 1936, received from the Ministry of Health was submitted stating that the Minister would be prepared to give favourable consideration to a fresh application, based upon provisionally accepted tenders, for his consent to borrow the precise amounts required for the erection and equipment of the above Library; further, that the application should be accompanied by revised estimates, a priced Bill of Quantities, and a list of the tenders received, together with a list of furniture and fittings priced in accordance with the lowest reliable tenders.

The letter also stated that the Minister was not prepared to sanction the borrowing of money in connection with the site of the library and that the Library Account should assume responsibility for payment of the loan debt on the area of land appropriated from Education purposes;

**RECOMMENDED—**

(1) that as regards the expenditure of approximately £120 in connection with the utilisation of the site for public library purposes, the matter be referred to the Finance Committee to make such financial arrangements as may be necessary;

(2) that the District Valuer be asked to apportion the value of the site in relation to the price paid for the Martin School Playing Field and that, when such apportionment is made, the library account assume responsibility for payment of the loan debt on the area of land appropriated for public library purposes.

1041 **Brochure:**

It was reported that at the last meeting of the General Purposes Committee it was agreed to invite each of the Committees concerned to furnish that Committee at a later date with details of their various activities with a view to the same being incorporated in a comprehensive brochure dealing with the facilities provided by the Town Council to be published early in 1937;

**RECOMMENDED** that the Librarian be instructed to submit to this Committee at the appropriate time a statement for inclusion in the Brochure, giving brief particulars of the facilities provided by the Council in connection with the public library service.

**1042 District Library—North Finchley:**

The Town Clerk reported the receipt from the Ministry of Health of formal consent to the borrowing by the Town Council of the sum of £2,008 for the provision of books for the above Library; further, that in a covering letter it was stated that it was proposed to defer consideration of the application in respect of the provision of books for the East Finchley Library until the erection of the Library had been approved.

**1043 Public Library—Avenue House:**

(*a*) Statistics.—The Librarian reported as under. (The figures in brackets are those reported in February, 1935.) :—

"(i) *READERS.*—The number of readers is now 5,028 (4,947).

(ii) *STOCK.*—The book stock now amounts to 15,551 (10,108).

(iii) *LOANS.*—The number of books lent during February, 1936, was 16,253 (13,506). The following table shows the number of books lent from each class of the Library stock during February, 1935, January, 1936, and February, 1936.

| CLASS. | FEBRUARY, 1935. Loans. | FEBRUARY, 1935. Per cent. of total. | FEBRUARY, 1936. Loans. | FEBRUARY, 1936. Per cent. of total. | JANUARY, 1936. Loans. | JANUARY, 1936. Per cent. of total. |
|---|---|---|---|---|---|---|
| General ... ... | 42 | .3 | 19 | .1 | 32 | .2 |
| Philosophy ... ... | 236 | 1.7 | 211 | 1.3 | 186 | 1.3 |
| Religion ... ... | 178 | 1.3 | 181 | 1.1 | 113 | .8 |
| Sociology ... ... | 516 | 3.8 | 475 | 3.0 | 442 | 3.0 |
| Languages ... ... | 254 | 1.9 | 243 | 1.5 | 217 | 1.5 |
| Science ... ... | 361 | 2.7 | 368 | 2.3 | 315 | 2.1 |
| Useful Arts ... ... | 682 | 5.0 | 784 | 4.9 | 683 | 4.7 |
| Fine Arts ... ... | 457 | 3.4 | 609 | 3.7 | 537 | 3.7 |
| Music ... ... | — | — | 233 | 1.5 | 269 | 1.8 |
| Literature ... ... | 817 | 6.1 | 864 | 5.3 | 686 | 4.7 |
| History & Travel ... | 1650 | 12.2 | 2269 | 13.9 | 2032 | 13.9 |
| Biography ... ... | 661 | 4.9 | 857 | 5.3 | 774 | 5.3 |
| Fiction ... ... | 7652 | 56.7 | 9140 | 56.1 | 8335 | 57.0 |
| Totals ... ... | 13506 | 100.0 | 16253 | 100.0 | 14621 | 100.0 |
| Days open ... ... | 20 | | 25 | | 21 | |
| Daily average loan ... | 675 | | 650 | | 696 | |
| Readers ... ... | 4951 | | 5028 | | 4882 | |

(iv) *CASH RECEIPTS.*—The cash receipts during February amounted to £11 7s. 11d. (£15 5s. 3d.)."

(*b*) Rest and Reading Room.—It was reported that Mrs. Metherell, of 58, Long Lane, had intimated her willingness to present to the Town Council the head of a water buck and four mounted antlers of deer; that the head and antlers had been inspected by the Librarian, who had intimated that in his opinion they would be an acquisition and could be placed in the Rest and Reading Room;

**RECOMMENDED—**

(1) that the offer be accepted and that the grateful thanks of the Town Council be conveyed to Mrs. Metherell therefor;

(2) that the Librarian be instructed to arrange for small plates to be made and placed under each of the gifts giving the name of the donor.

(*c*) Offers of Volumes.—

**RECOMMENDED** that the following offers of volumes for use in the Public Library be accepted and that the thanks of the Town Council be conveyed to the several donors;—

| Donor. | Book. |
|---|---|
| Mr. John Faulkner, Appeals Secretary, Dr. Barnardo's Home. | Bready—Dr. Barnardo. |
| Col. E. J. King, The Old House, East End Road. | King—The Knights of St. John in the British Empire.<br>King—The Pilgrimage of 1926.<br>King—The Knights of St. John in England. |
| Mr. A. J. Crouch, The Finchley Press. | Finchley Charities. 1892.<br>Finchley Brochure. 1905.<br>Finchley Mail. 6th February, 1905. |
| Mr. Noltingk, 14, Moss Hall Grove. | Bartley (trans.)—The Rhine from its Source to the Sea. 1888. |
| Miss Thomson, 40, Cyprus Avenue, N.3. | Fosdick—The Meaning of Prayer.<br>Hammerton—Stevensomana. |
| Mr. F. Marcham, 57, Devonshire Road, Mill Hill, N.W.7. | Articles by the donor published in the Barnet Press. |

1044 **Instructions:**

**RECOMMENDED** that the Instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

H. H. WILMOT,

Chairman.

# Public Health Committee's Report.

**7th APRIL, 1936.**

Present: Councillor Steward (Chairman), Councillor Jones (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Briant and Pike and Councillors Grobel and Mrs. Legge.

Non-members: Aldermen Pateman and Syrett and Councillor Venis.

**1045 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1046 Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

**1047 Medical Officer's Report:**

The report (circulated) of the Medical Officer of Health for the five weeks ended 28th March, 1936, was submitted and approved.

Arising therefrom the Medical Officer reported as follows:—

Children Act, 1908, and Children and Young Persons Act, 1932—Infant Life Protection—180, Regents Park Road.—That Mrs. E. M. Betts had given notice in writing that she had undertaken for reward the nursing and maintenance of sixteen infants under the age of 9 years at the premises 180, Regents Park Road.

After full consideration of the circumstances under which the infants would be kept, it was

**RECOMMENDED** that the premises be registered as a home for infants of the above category on the understanding that the maximum number of infants to be kept at the home at any one time shall not exceed sixteen.

**1048 Sanitary Inspector's Report:**

This was submitted. Arising therefrom the Inspector reported as follows:—

(1) Complaints.—That since the 28th February, 1936, the following complaints had been received and dealt with:—

| | |
|---|---|
| Condition of House ... ... ... ... ... | 14 |
| Blocked or Defective Drains ... ... ... ... | 3 |
| Condition of Yards and Passages ... ... ... | 2 |
| Accumulations of Refuse ... ... ... ... | 5 |
| Burning of Refuse ... ... ... ... ... | 3 |
| Overcrowding ... ... ... ... ... | 2 |
| Nuisance from Rats and Mice ... ... ... | 2 |
| Nuisance from offensive smells ... ... ... | 2 |
| Nuisance from shed and fence ... ... ... | 2 |
| Absence of W.C. accommodation ... ... ... | 1 |
| | 36 |

(2) Application for Renewal of Consent to carry on the trade of a Fish Fryer.—That an application had been received from Mr. Percy Caudwell, of 23, Market Place, N.2, for a renewal of the consent of the Town Council to carry on the trade of a fish fryer at the above-named premises; further, that the previous consent granted by the Council was for a period of three years and would expire on the 30th June, 1936;

**RECOMMENDED** that such consent be renewed for a period of three years ending 30th June, 1939.

(3) Milk and Dairies Acts—Milk and Dairies Order, 1926—Registration.—That an application had been received from Mr. John William Morris, of 12, The Parade, High Road, Whetstone, to be registered as a retail purveyor of milk within the Borough of Finchley;

**RECOMMENDED** that the application be granted.

(4) Slaughter of Animals Act, 1933 (Section 3).—That an application had been received from Mr. B. R. F. Curtis, of 20, Borovan Avenue, Muswell Hill, who was employed at a slaughterhouse in the Borough, for a licence to slaughter animals in slaughter-houses or knackers' yards;

**RECOMMENDED** that the application be granted for the period ending 31st December, 1936, subject to payment of a fee of 1s.

(5) Unsound Food.—That the diseased or unsound food, particulars of which were submitted, had been destroyed since last meeting.

(6) Petroleum (Consolidation) Act, 1928.—The Cornwall Garage, Cornwall Avenue.—That an application had been received from Mr. S. H. Carter for the Council's permission to erect three electrically-operated petrol pumps in place of the existing hand-operated pumps;

**RECOMMENDED** that the application be granted subject to the conditions mentioned in the report of the Inspector.

1049 **Proposed Mortuary:**

The Town Clerk reported the receipt from the Ministry of Health of formal Instrument of Consent to the appropriation of the small piece of land adjacent to the North Circular Road for the erection thereon of a mortuary.

1050 **Institute of Public Cleansing—38th Annual Conference—Portsmouth—8th to 12th June, 1936:**

It was reported that an invitation had been extended to the Town Council by the Institute of Public Cleansing to appoint delegates to attend the 38th Annual Conference of the Institute to be held at Portsmouth from the 8th to 12th June, 1936;

**RECOMMENDED** that Aldermen Pike and Syrett and the Borough Surveyor be appointed to attend the Conference on behalf of the Town Council.

1051 **Sewage Farm—Burial Board Land:**

A communication dated 20th March, 1936, received from the Town Clerk of the Metropolitan Borough of St. Pancras was submitted, stating that his Council took over occupation of the field at the western end of the above land on the 28th October, 1935, and that the revised rent of £100 per annum would therefore commence on that date.

1052 **Hornsey Deanery Association for Preventive and Rescue Work:**

A letter dated 24th March, 1936, received from the above Association was submitted, enclosing copy of its 28th Annual Report and expressing the hope that the Town Council would be good enough, for reasons stated, to make a similar grant of 10 guineas towards the funds of the Association as was made by them during the last financial year.

After hearing the views of the Medical Officer of Health on the matter, it was

**RECOMMENDED** that a grant of 10 guineas be made towards the funds of the Association in respect of the present financial year.

1053 **Brochure:**

It was reported that at the last meeting of the General Purposes Committee it was agreed to invite each of the Committees concerned to furnish that Committee at a later date with details of their various activities with a view to the same being incorporated in a comprehensive brochure dealing with the facilities provided by the Town Council to be published early in 1937;

**RECOMMENDED**—

(1) that the Borough Surveyor be instructed to submit to this Committee at the appropriate time a statement for inclusion in the Brochure giving particulars of the facilities provided for swimming at the Open Air Pools and at the Squires Lane Baths.

(2) that so far as the present year is concerned, the Borough Surveyor arrange for the publication of a card, in similar form to that approved in previous years, giving particulars of the charges for admission and times of opening of the Pools and Baths above referred to.

**1054 Insurance of Workmen—Accident—W. Bedford:**

It was reported that the above employee had met with an accident since last meeting and that the usual steps had been taken in the matter.

**1055 Midwives Bill:**

The Town Clerk reported that as a result of correspondence which he had had with the Association of Municipal Corporations he had addressed the following letter to Mr. J. F. E. Crowder, M.P., hereon:—

"I understand that the second reading of this Bill may be taken in the week commencing 6th April. The main purpose of the Bill is to improve the standard of domiciliary midwifery in England and Wales by establishing an adequate service of salaried midwives. To effect this object the Bill places an obligation on each "local supervising authority" to secure an adequate service within its area, and provides for an Exchequer grant towards the cost of the new service.

The authority responsible for the administration of the Bill is to be the local supervising authority under the Midwives Act, 1902. The local supervising authority in an administrative county is the county council except in those cases where under Section 62 of the Local Government Act, 1929, the Minister has made an Order directing the council of a non-county borough or urban or rural district, which has established a maternity and child welfare committee and employs a whole-time medical officer of health, to become the local supervising authority in the place of the county council.

The late Urban District Council requested the Minister of Health in 1929 to make an Order under Section 62 in respect of this District but the request was not acceded to.

Under the Maternity and Child Welfare Act, 1918, a number of non-county borough councils have in fact either appointed salaried midwives or are contributing to voluntary organisations by whom such midwives are employed, and whilst my Public Health Committee will not meet until the 7th proximo, I feel confident that they will take the view that the local authority for the administration of the Bill should, in the case of a non-county borough, the council of which is a welfare council, and which employs a whole-time medical officer of health, be the council of the borough.

I shall, therefore, be glad if you will kindly bear in mind the views as above expressed when the matter comes before the House and take such action as may lie within your power as will secure that the Bill as now drafted will be suitably amended."

**RECOMMENDED** that the action taken be approved.

Arising thereon it was further reported that a reply had been received from Mr. Crowder to the effect that whilst the Bill had been introduced, a date had not been fixed for its second reading; that he would, however, bear in mind the points raised when the Bill came before the House although he imagined that the local Authorities concerned would have made collective representations to the Minister before the second reading so as to secure some amendment.

**1056 Local Government Act, 1929—Section 63—Scheme for the Provision of Adequate Hospital Accommodation for the Treatment of Infectious Disease in the County of Middlesex:**

A letter dated 31st March, 1936, received from the Middlesex County Council was submitted enclosing two copies of the scheme which had now been approved by the Minister of Health for the provision of adequate hospital accommodation for the treatment of infectious disease in the County.

It was reported that, in approving the scheme, the Minister had had regard to the representation made by the Town Council that the minimum number of beds as respects the Finchley, Hornsey, Wood Green and Friern Barnet group should be reduced from 200 (as originally contemplated) to 150.

(4) Slaughter of Animals Act, 1933 (Section 3).—That an application had been received from Mr. B. R. F. Curtis, of 20, Borovan Avenue, Muswell Hill, who was employed at a slaughterhouse in the Borough, for a licence to slaughter animals in slaughter-houses or knackers' yards;

**RECOMMENDED** that the application be granted for the period ending 31st December, 1936, subject to payment of a fee of 1s.

(5) Unsound Food.—That the diseased or unsound food, particulars of which were submitted, had been destroyed since last meeting.

(6) Petroleum (Consolidation) Act, 1928.—The Cornwall Garage, Cornwall Avenue.—That an application had been received from Mr. S. H. Carter for the Council's permission to erect three electrically-operated petrol pumps in place of the existing hand-operated pumps;

**RECOMMENDED** that the application be granted subject to the conditions mentioned in the report of the Inspector.

**1049 Proposed Mortuary:**

The Town Clerk reported the receipt from the Ministry of Health of formal Instrument of Consent to the appropriation of the small piece of land adjacent to the North Circular Road for the erection thereon of a mortuary.

**1050 Institute of Public Cleansing—38th Annual Conference—Portsmouth—8th to 12th June, 1936:**

It was reported that an invitation had been extended to the Town Council by the Institute of Public Cleansing to appoint delegates to attend the 38th Annual Conference of the Institute to be held at Portsmouth from the 8th to 12th June, 1936;

**RECOMMENDED** that Aldermen Pike and Syrett and the Borough Surveyor be appointed to attend the Conference on behalf of the Town Council.

**1051 Sewage Farm—Burial Board Land:**

A communication dated 20th March, 1936, received from the Town Clerk of the Metropolitan Borough of St. Pancras was submitted, stating that his Council took over occupation of the field at the western end of the above land on the 28th October, 1935, and that the revised rent of £100 per annum would therefore commence on that date.

**1052 Hornsey Deanery Association for Preventive and Rescue Work:**

A letter dated 24th March, 1936, received from the above Association was submitted, enclosing copy of its 28th Annual Report and expressing the hope that the Town Council would be good enough, for reasons stated, to make a similar grant of 10 guineas towards the funds of the Association as was made by them during the last financial year.

After hearing the views of the Medical Officer of Health on the matter, it was

**RECOMMENDED** that a grant of 10 guineas be made towards the funds of the Association in respect of the present financial year.

**1053 Brochure:**

It was reported that at the last meeting of the General Purposes Committee it was agreed to invite each of the Committees concerned to furnish that Committee at a later date with details of their various activities with a view to the same being incorporated in a comprehensive brochure dealing with the facilities provided by the Town Council to be published early in 1937;

**RECOMMENDED—**

(1) that the Borough Surveyor be instructed to submit to this Committee at the appropriate time a statement for inclusion in the Brochure giving particulars of the facilities provided for swimming at the Open Air Pools and at the Squires Lane Baths.

**1060 Sewage Disposal Works:**

(*a*) Tenders—Detritus Elevator.—The Borough Surveyor reported that no tenders had been received for the installation of detritus elevating plant at the High Level Works, and he therefore suggested that the works should be included in the contract for the sludge digestion plant in respect of which advertisements would shortly be issued;

**RECOMMENDED** that this suggestion be agreed.

(*b*) High Level Percolating Filters.—Contract.—The Borough Surveyor reported as follows:—

"Owing to certain additional work having to be carried out in the contract between the Council and Messrs. J. L. Rodger and Sons, Ltd., a supplemental estimate amounting to £330 was approved. In order to avoid exceeding the amount of the loan sanction, certain of the works were delayed pending the Council's sanction. The Contractor is now proceeding with this work without asking for any extra, but he has pointed out that as the delay was for the convenience of this Committee, it is not fair that he should be kept waiting unduly for his certificate. I have, therefore, agreed that instead of the whole of the 10 per cent. retention money being held until the expiration of the twelve months' maintenance period as provided by the terms of the Contract, he should be paid 5 per cent. of the retention at the end of six months and the balance at the end of twelve months. The agreed completion date was the 20th September, 1935."

**RECOMMENDED** that the action taken be approved.

(*c*) Sludge Digestion Scheme.—Referring to Minute No. 678, the Borough Surveyor reported that he had been in communication with the British Reinforced Concrete Engineering Co., Ltd., in regard to their preparing the designs for the above Scheme and had been informed that their fees would amount to approximately 10 per cent. on the estimated cost of the work; that as a result he had also been in communication with the Indented Bar and Concrete Engineering Co., Ltd., who had intimated that they would be prepared to carry out the work at a fee of 7½ per cent. on the estimated cost;

**RECOMMENDED** that notwithstanding anything contained in the Minute above mentioned, the Borough Surveyor be authorised to arrange for the Indented Bar and Concrete Engineering Co., Ltd., to carry out the work in question, and that payment of their fees, namely, 7½ per cent. on the estimated cost of the work, be approved.

**1061 Blocks of Flats—Bi-Weekly Collection of House Refuse:**

The Borough Surveyor reported that it was desirable that in the case of certain blocks of flats a bi-weekly collection of house refuse should be undertaken during the coming summer months; further, that provision had been made in the current estimates to cover the cost involved;

**RECOMMENDED** that the Borough Surveyor be authorised to make similar arrangements with the Contractors to those agreed last year.

**1062 Soil Sewer—Abercorn Road:**

It was reported that an application had been made by the Engineer and Surveyor of the Hendon Borough Council to connect up to the sewer in Abercorn Road in the event of development taking place on the land fronting thereon;

**RECOMMENDED** that a reply be forwarded to the effect that the Town Council are prepared to allow developers to connect up to the Finchley sewer in Abercorn Road subject to payment per foot frontage of the land served at the rate of 25 per cent. of the actual cost of the sewer per foot run.

**1063 Instructions:**

**RECOMMENDED** that the Instructions given to the Officers, as entered in their respective Instruction Books, be approved.

HERBERT W. STEWARD,

Chairman.

# Parks and Open Spaces Committee's Report.

**7th APRIL, 1936.**

Present: Alderman Wells (Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Pateman, and Councillors Connorton, Rutt, Steward and Wilmot.

Non-members: Aldermen Briant, Pike and Syrett, and Councillors Grobel, Mrs. Legge and Venis.

**1064 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1065 Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

**1066 Byelaws—Pleasure Grounds:**

The Town Clerk reported that the Minister of Health had confirmed the above Byelaws and that they came into operation on the 1st April, 1936.

**1067 Glebe Land:**

(*a*) First Class Rugby Pitch.—The Town Clerk submitted a letter received from the Hon. Secretary of the Finchley Football Club stating that the goal posts which had been erected without the knowledge of his Committee had since been removed, and expressing the Committee's regret that such an incident should have occurred.

(*b*) Proposed Electricity Sub-Station.—The Committee considered Drawing No. 10,230 indicating the site proposed for the above;

**RECOMMENDED** that same be approved so far as this Committee is concerned, subject to the necessary consents to the erection of the building being obtained at the appropriate time.

(*c*) Catering.—The Solicitor reported that the Contractors for the catering at above had written stating that one of the Directors whose name had been inserted in the Contract as a Surety would be out of the country for several weeks and asking that the name of another Director might be substituted. The Committee gave instructions for this to be agreed;

**RECOMMENDED** that the action taken be approved.

**1068 Institute of Park Administration:**

It was reported that the Town Council had been invited to appoint delegates to attend the above Conference to be held in the Conference Hall, Folkestone, on the 1st, 2nd and 3rd July, 1936;

**RECOMMENDED** that Mr. E. R. Westgate, the Parks Superintendent, be appointed to attend the Conference in question and that authority be given for payment of his expenses in connection therewith in accordance with the scale approved by the Council.

**1069 Victoria Recreation Ground:**

(*a*) Ladies' Bowling Green.—A letter was submitted from Mrs. G. Pyne expressing on behalf of the Finchley Victoria Ladies' Bowling Club their appreciation of the action of the Town Council which had made possible the formation of the Club and enquiring as to the date upon which the Green would be available for play, and the dressing accommodation sufficiently completed to permit an Official Opening of the Club;

Instructions were given for the Green to be opened for play, weather permitting, on Saturday, the 25th April, 1936;

**RECOMMENDED—**

(1) that the action taken be approved and that the Green be closed for the season on the 3rd October, 1936;

(2) that the erection of the necessary dressing accommodation in accordance with Drawing No. 10,293 at an estimated cost of £250 be approved and that tenders therefor be considered at the meeting of the Town Council; and

(3) that the matter be referred to the Finance Committee to make the necessary financial arrangements.

(*b*) Electricity Sub-Station—Fencing.—The recommendations of the Electricity Committee hereon, which were adopted by the Town Council at last meeting, were reported, and it was decided to ask the Electricity Committee to reconsider the question of setting back the fence, and also to suggest that they should arrange for the erection of the new fence as early as possible and bear the cost thereof;

**RECOMMENDED** that the action taken be approved.

**1070 Publicity:**

The suggestions of the General Purposes Committee hereon were reported. The Committee were in accord therewith and the Officers were instructed to report at an early meeting in regard to the proposed brochure. In the meantime, it was

**RECOMMENDED** that authority be given for the issue of a leaflet, similar to that issued in recent years, containing particulars of the sports facilities provided by the Town Council.

**1071 Exchange of Lands—Junction of East End Road and the North Circular Road:**

The Solicitor submitted the draft Agreement with the Middlesex County Council in regard to the above as finally amended;

**RECOMMENDED** that same be approved.

**1072 Little Wood—Play and Pageant Union:**

Communications were submitted on behalf of the Play and Pageant Union making application for the use of Little Wood on the occasion of their annual Pageant, and also asking that a ramp might be constructed at the rear of the Pageant ground in lieu of the existing steps which, it was stated, had become dangerous;

**RECOMMENDED—**

(1) that the Union be granted the use of Little Wood for the purpose in question on the following dates this year:—

| Rehearsals. | Performances. |
|---|---|
| 27th May. | 13th June (afternoon and evening) |
| 2nd June. | 16th June (evening) |
| 4th June. | 18th June (evening) |
| 6th June. | 20th June (afternoon and evening); |
| 8th June. | |
| 9th June. | |
| 10th June. | |
| 11th June. | |

subject to payment of a fee of 2 guineas in respect thereof and to an Agreement being entered into in a form to be prepared by the Solicitor;

(2) that the Town Clerk be instructed to arrange for notices to be exhibited in connection with the closure of the wood;

(3) that the Borough Surveyor be authorised to arrange for the construction of the ramp at a cost not exceeding £3.

**1073 Land (a) Portion of Tongue between Addison Way and Falloden Way; (b) Adjoining Lyttelton Road, Widecombe Way and Vivian Way:**

The recommendations of the Town Planning Committee hereon were reported, and after due consideration it was

**RECOMMENDED** that no action be taken to acquire the land for open spaces purposes.

**1074 Brook Farm Open Space—Cricket Pitches:**

The Borough Surveyor reported that the under-mentioned cricket pitches had been let for the ensuing season;—

| Pitch No. | Name of Club. | Rental. |
|---|---|---|
| 1. | Woodhouse Sports Club ... ... ... ... ... ... | £2 2 — |
| 3. | The Finchley Crusaders ... ... ... ... ... ... | 10 6 |
| 4. | London Transport (General Omnibuses) Sports Section ... ... | 10 6 |
| 5. | Mr. H. R. Harvey ... ... ... ... ... ... ... | 10 6 |
| 6. | Direct Supply Aerated Water Co. ... ... ... ... | 10 6 |
| 7. | Woodside Park Crusaders ... ... ... ... ... ... | 10 6 |

**1075 Avenue House Grounds—Convenience:**

The Borough Surveyor reported that, subject to certain minor repairs being carried out at the ladies' convenience at an estimated cost of £25, the question of the provision of a new convenience could be postponed until a decision had been reached in regard to the future of Avenue House;

**RECOMMENDED** that authority be given for such works to be carried out.

**1076 Footpath between Walfield Avenue and Wyatts Farm Open Space:**

It was reported that complaints had been received as to cycling along the above footpath. After hearing a report on the matter by the Solicitor it was

**RECOMMENDED** that the Borough Surveyor be instructed to affix at each end of the footpath a notice prohibiting cycling thereon.

**1077 Chairs—Avenue House Grounds and Victoria Recreation Ground:**

The Borough Surveyor submitted a communication received from Messrs. Greeves Bros. offering a sum of £46 for the right to hire chairs to the public in the above Grounds during the ensuing summer. After full consideration it was

**RECOMMENDED** that such offer be not entertained.

**1078 Lyttelton Playing Fields—Bowling Green:**

It was reported that applications had been received from the Bishopswood Bowling Club for the exclusive use of certain rinks at above and from the "S" Division Metropolitan Police Bowling Club and the Choir of St. Jude-on-the-Hill for the use of several rinks on certain periods each week.

The Committee were of the opinion that it would be undesirable for the green to be occupied by more than one Club, and instructions were accordingly given for the latter two clubs to be informed that the Town Council are unable to grant them special facilities on the green, but that their attention be drawn to the fact that two rinks will be available for use by the public on payment of the hourly fee;

**RECOMMENDED—**

(1) that the action taken be approved;

(2) that the Bishopswood Bowling Club be granted the exclusive use of rinks Nos. 1—4 for the 1936 season, subject to each member obtaining from the Town Council a season ticket at the price of £1;

(3) that the Club be allowed the use of rinks Nos. 5 and 6 without extra charge, provided that the public shall have priority over the members of the club in the use thereof;

(4) that the green be opened for play, weather permitting, on Saturday, the 2nd May, and closed on the 3rd October, 1936;

(5) that the Borough Surveyor be instructed to arrange for the erection of a direction sign in Lyttelton Road indicating the entrance to the Playing Fields.

**1079 Avenue House:**

The Mayor intimated that he was desirous of holding the Mayoral Garden Party in Avenue House Grounds on Thursday, the 25th June, 1936;

**RECOMMENDED** that authority be given for the Grounds to be closed to the public on the date in question, and that the Town Clerk be instructed to arrange for the necessary notices to be exhibited in connection therewith.

**1080 Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

VYVYAN WELLS,

Chairman.

# Valuation Committee's Report.

**7th APRIL, 1936.**

Present: Councillor Rutt (Chairman), Councillor Isaac, J.P (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Councillors Connorton and Toyne, and Messrs. Gray and Griffith.

Non-members: Aldermen Briant, Pateman and Syrett, and Councillors Grobel and Wilmot.

**1081 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1082 Railway Assessments:**

The Town Clerk reported that, arising out of the Appeal to the House of Lords against the reduced assessment arrived at for the Southern Railway by the Railway and Canal Commission, which, it was anticipated, would affect the valuation of the London and North Eastern Railway, a communication had been received from the Clerk to the Edmonton Urban District Council forwarding a copy of the following resolution passed by that Authority:—

> "That the matter be referred to the Executive Committee of the Urban District Councils' Association with a view to fresh legislation on the matter being promoted; further, that the representatives of the district on the County Council be asked to take any possible action, and other Authorities be approached to support the action of this Council."

A letter was also submitted from the Association of Municipal Corporations in regard to such resolution stating that the subject matter thereof was receiving the consideration of the Association jointly with the County Councils' Association and the London County Council;

**RECOMMENDED** that the matter be left in the hands of the Association of Municipal Corporations.

**1083 Electricity—Domestic Tariff:**

The reference from the Town Council in regard to the above was reported and the Committee expressed their willingness to co-operate with the Electricity Committee in the matter.

**1084 North Middlesex Assessment Committee:**

(*a*) Decisions.—It was reported that, at a meeting of the above Committee held on the 13th March, 1936, the following decisions were made in respect of the Finchley cases:—

| | | |
|---|---|---|
| 12, Essex Park ... ... ... | Reduced from £84 Gross £67 Rateable to £77 ,, £62 ,, | |
| 18, ,, ,, ... ... ... | Reduced from £59 Gross £47 Rateable to £56 ,, £45 ,, | |
| 31, Deansway ... ... ... | Confirmed. | |
| 120, Hendon Lane ... ... ... | | |
| 6, Essex Park ... ... ... | | |
| 27, ,, ,, ... ... ... | | |
| 29, ,, ,, ... ... ... | | |
| 31, ,, ,, ... ... ... | | |
| 33, ,, ,, ... ... ... | | |
| 39, ,, ,, ... ... ... | | |
| 41, ,, ,, ... ... ... | | |
| 20, ,, ,, ... ... ... | | |

(*b*) Proposals 1935-36.—The Valuation Officer reported that during the year ended 31st March, 1936, 1,207 proposals had been made by the Rating Authority involving an increase in Rateable Value of £34,640. Further, that of the proposals made only one had not been confirmed by the Assessment Committee. The Committee extended to the Valuation Officer their congratulations upon obtaining such a satisfactory result.

**1085 Rating and Valuation (Apportionment) Act, 1928:**

De-rating Claim.—It was reported that a claim for de-rating had been received in respect of factory premises at 269, Ballards Lane;

**RECOMMENDED** that such application be not opposed by the Rating Authority.

**1086 Assessment of Garages Within the Curtilage of Dwelling Houses:**

The Valuation Officer reported as follows:—

"A conference of the Rating Authorities within the North Middlesex Assessment Area was held on the 16th March, 1936, to consider:—

(1) Assessment of Garages within th curtilage of dwellinghouses,

(2) Assessment of Sheds (other than garages) within the curtilage of dwellinghouses.

After a general discussion, the following resolutions were passed:—

(1) Assessment of Garages within the curtilage of dwellinghouses.

"That any structure capable of housing a motor vehicle and within the curtilage of another building shall be assessed together with that building in one assessment, unless in separate beneficial occupation, in accordance with the definition of Gross Value and no allowance shall be made in arriving at that Gross Value because of some temporary alteration to render the garage incapable of housing a motor vehicle."

(2) Assessment of Sheds (other than garages) within the curtilage of dwellinghouses.

"That sheds on residential hereditaments with not more than 100 sq. ft. floor space be regarded as not enhancing the annual value of the hereditament of which they form part, and that such sheds with floor space of more than 100 sq. ft. be assessed in accordance with their use."

After full consideration it was—

**RECOMMENDED** that the principle contained in resolution (1) above be adopted by the Rating Authority and that as regards (2) the Valuation Officer report further on the matter at next meeting.

**1087 Instructions:**

**RECOMMENDED** that the instructions given to the Valuation Officer, as entered in the Instruction Book, be approved.

HAROLD A. RUTT,

Chairman.

# Highways and Fire Brigade Committee's Report.

**8th APRIL, 1936.**

Present: Alderman Briant (Chairman), Councillor Rutt (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Pateman and Syrett and Councillor Baines.

Non-members: Alderman Wells and Councillors Grobel and Mrs. Legge.

1088 **Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

1089 **Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

1090 **Street Accidents:**

The Returns received from the Police Authorities were submitted, from which it appeared that the number of street accidents which had occurred in the Borough during the month of February, 1936, as compared with the corresponding period for the previous year, was as follows:—

| | Fatal. | Non-Fatal. | | Total. |
|---|---|---|---|---|
| | | (*a*) Personal Injuries. | (*b*) Damage to Property. | |
| 1935 | 1 | 22 | 64 | 87 |
| 1936 | 2 | 32 | 59 | 93 |

Particulars received from the Ministry of Transport regarding road accidents in the Metropolitan Police District were also submitted.

1091 **Tally Ho! Convenience—Proposed Extension:**

It was reported that the following resolution had been passed by the Middlesex County Council on the 26th March, 1936, in regard to this matter:—

"That an intimation be given to the Finchley Town Council that the County Council offers no objection to the proposed extension of the public convenience at Tally Ho! Corner, Finchley."

1092 **Congress of the National "Safety First" Association—London—May, 1936:**

A communication dated 27th March, 1936, was submitted from the Ministry of Health, stating that the payment by the Town Council of the reasonable expenses of Councillor Venis in attending the above-mentioned Congress would be covered by a general sanction which the Minister had given in a letter addressed to the Secretary of the Association.

1093 **Automatic Traffic Control Signals—North Circular Road, junction with Great North Road:**

It was reported that the following resolution had been passed by the Middlesex County Council on the 26th March, 1936, in regard to this matter:—

"That the tender of the Automatic Electric Company of £660 for the erection of traffic control signals and pedestrian signals at the junction of the North Circular Road and Great North Road, Finchley, be accepted, subject to the Finchley Town Council contributing a moiety of the balance of the cost of pedestrian signals after taking into account the grant from the Ministry of Transport, and that the County Council approves of the payment of the sum of £25 to the London Passenger Transport Board in respect of the necessary fixtures to the Board's apparatus";

further, that enquiry had been made as to whether the Town Council would be prepared to contribute, on the basis suggested, towards the cost of the *pedestrian* signals;

**RECOMMENDED** that a reply be forwarded in the affirmative, but that at the same time the County Council be asked to be good enough to inform the Town Council in future of any pedestrian signals proposed to be installed.

**1094 Damage to Town Council's Property:**

It was reported that the under-mentioned properties of the Town Council had been damaged, and that the matters had been dealt with:—

Trees.—Woodside Park Gardens.
Tree.—Gainsborough Road.
Paving.—Great North Road, opposite East Finchley Station.
Belish Beacon Globe.—Great North Road, by St. Margaret's Avenue.
Trees.—Dollis Road.
Lamp Column.—Lodge Lane.
Lamp Column.—Granville Road.
Lamp Column.— Sandringham Gardens.
Tree—Lichfield Grove.
Lamp Column—Island site in Lyttelton Road.

**1095 Insurance of Workmen—Accidents—R. Holt and J. C. Norris:**

It was reported that the above workmen had met with accidents since last meeting, and that the usual steps had been taken in the matter.

**1096 Third Party Claims:**

It was reported that a number of claims had been received and dealt with.

**1097 Roundabout—Junction of North Circular Road and East End Road:**

A communication dated 12th March, 1936, was submitted from the Ministry of Transport, stating that the Minister had now made the London Traffic (Prescribed Routes) (No. 13) (North Circular Road, Finchley) Regulations, 1936, with a view to giving effect to "roundabout" traffic working at the junction of North Circular Road with East End Road, as from 8 a.m. on Monday, 23rd March, 1936.

A completed proof copy of the Regulations was enclosed for the information of the Council, and it was stated that a final print would be sent in due course.

**1098 Road Traffic Act, 1930:**

A letter dated 13th March, 1936, was submitted from the Ministry of Transport, stating that the Minister, in pursuance of the powers vested in him under Section 48 of the Road Traffic Act, 1930, had approved of the use of green arrow filtration signs in conjunction with the light signals in the following positions:—

| Light Signals. Junction of Great North Road and Woodhouse Road. | Position of green arrow on light signals. |
|---|---|
| On the two-way signal situated on the west side of Great North Road north of the above junction. | Right of and level with the green lens facing south-bound traffic and pointing in a westerly direction. |
| On the one-way signal facing north situated on the refuge at the above junction. | Right of and level with the green lens facing south-bound traffic, pointing in a westerly direction. |
| On the two-way signal situated on the west side of Great North Road south of the above junction. | Left of and level with the green lens facing north-bound traffic and pointing in a westerly direction. |
| On the two-way signal situated on the refuge at the above junction. | Left of and level with the green lens facing north-bound traffic and pointing in a westerly direction. |

**1099 Restriction of Ribbon Development Act, 1935—Section 1—Standard Widths for Roads:**

A circular letter dated 24th March, 1936, issued by the Ministry of Transport in connection with the above, was submitted;

**RECOMMENDED** that same be referred to the Borough Surveyor for consideration and report at a later meeting.

**1100 London Traffic Act, 1924—Section 4—Closing of Streets for Works:**

It was reported that circular letters dated respectively 5th and 28th March, 1936, had been received from the Ministry of Transport in regard to the above, and referred to the Borough Surveyor for attention.

**1101 London "Safety First" Council:**

A communication dated 17th March, 1936, was submitted from the Secretary of the London "Safety First" Council, stating that his Council were proposing to hold a Safety Week in London from the 25th to the 31st May next, and asking for the Town Council's support in connection therewith.

A summary of the activities suitable for such a week was enclosed with the letter, and the Town Council were asked to endeavour to arouse interest in carrying out as many of these items as could be arranged;

**RECOMMENDED** that the matter be referred to the Education Committee to deal with.

**1102 Insurance of Automatic Traffic Control Signals and Illuminated Refuges:**

A letter dated 24th March, 1936, received from the Middlesex County Council in regard to the above (circulated) was submitted;

**RECOMMENDED** that same be referred to the Finance Committee to deal with.

**1103 Proposed Re-Naming and Re-Numbering—Great North Road, from Hornsey Boundary to Northern Boundary at Whetstone:**

(*a*) The Town Clerk intimated that he had submitted the following report to the Town Council at its last meeting, when the matter was referred to the Committee for further consideration:—

"The appeal by Mr. A. G. Cooper, of 94/96, Great North Road, East Finchley, against the intention of the Town Council to alter the name of the road to High Road was heard by the Highgate Magistrates on the 18th March, when they ordered that no alteration should be made in the name of the Great North Road, East Finchley, and awarded the appellant £10 10s. costs against the Town Council.

The Bench also put forward a suggestion that the Town Council should consider naming the whole length of the road from the Railway Bridge to the Whetstone boundary as Great North Road."

After discussion, the Committee were favourably disposed towards the adoption of the suggestion made by the Justices that the whole length of the road from the railway bridge at East Finchley to the Whetstone boundary should be named "Great North Road";

**RECOMMENDED** that the Finchley Chamber of Commerce be asked for their views on the matter.

(*b*) Reference was made to a communication received from Mr. W. S. Down, objecting to the proposal to change the name of the Great North Road to High Road.

**1104 The Bishop's Avenue—Traffic Signals:**

A letter dated 19th March, 1936, was submitted from Mr. W. C. Pritchard, of Bishopswood, The Bishop's Avenue, as follows:—

"Now that The Bishop's Avenue foot and carriage-way is being built, I take the liberty to suggest that you should consider having erected at the same time, Traffic Lights at the junction of the new Arterial Road, for when the work is finished and the road is free for the irresponsible, selfish motorist, I feel that unless these are erected, we shall have some more deaths at this spot.

You will probably remember that soon after the Arterial Road was made, two girls were killed and their mother most seriously injured by a car crossing the Avenue, and other deaths have occurred since."

**RECOMMENDED** that a communication be addressed to the Middlesex County Council, pointing out that the Bishop's Avenue is at present being made up, and asking them to expedite the installation of traffic control signals at the point in question.

**1105 Parking of Lorries—Naylor Road:**

The Town Clerk reported that two complaints had been received in connection with the parking of lorries in Naylor Road; that he had communicated with the Police on the matter, and that a reply had been received to the effect that they would take the necessary action within the limits of their powers whenever anything was observed of which they might properly take notice.

**1106 Road Traffic:**

A letter dated 16th March, 1936, was submitted from the Hon. Secretary of the Barnet Urban District Ratepayers' Association as follows:—

"My Association is much concerned at the increasing volume of heavy traffic on the Great North Road.

It is thought that combined representations from the Finchley, Friern Barnet and Barnet areas might have some effect in inducing the Minister of Transport to compel the use, by such traffic, of existing by-pass roads.

I am accordingly directed to ask whether you would be good enough to inform us:—

(*a*) whether representations on this matter have already been made by your Council, (*b*) if so, with what result, (*c*) whether your Council would contemplate a joint effort as suggested?"

The Town Clerk reported that in reply he had forwarded to the Association a copy of the correspondence which had recently taken place with the Ministry of Transport on the matter.

**RECOMMENDED** that the action taken be approved.

**1107 London Passenger Transport Acts, 1934 and 1935—Turning Points for Trolley Vehicles at Tally Ho!:**

It was reported that a notification had been received to the effect that the London Passenger Transport Board proposed to make application to the Minister of Transport for the approval of turning points involving the use of Kingsway and Nether Street; further, that a copy of the plan of the turning points had been deposited with the Town Council for public inspection in accordance with the provisions of the above-mentioned Acts;

**RECOMMENDED** that the plan in question be referred to the Borough Surveyor for consideration, and that he report to the Committee thereon if necessary.

**1108 Direction Signs—L.N.E.R. Stations:**

(*a*) The Town Clerk reported that he had been in further communication with the Estate and Rating Surveyor of the London and North-Eastern Railway in regard to this matter, who had informed him that the Company were desirous of replacing the signs covered by the Agreement dated 28th April, 1928;

**RECOMMENDED** that authority be given for the inclusion of these signs in the new Agreement now in course of preparation.

(*b*) A sketch of the new signs which the Company were proposing to erect was submitted;

**RECOMMENDED** that same be approved.

**1109 Island Site—Westfield, Nether Street:**

The Town Clerk reported as follows:—

"The Committee will remember that, some time ago, the owners of the above property agreed to convey to the Corporation the island site abutting upon Nether Street on condition that the Town Council took over the maintenance of same.

It has been found, however, that the property is mortgaged and the mortgagees have agreed to join in the conveyance on certain terms which are not acceptable to the owners.

In these circumstances the owners have asked that the matter may stand over for the time being and state that they hope to pay off the mortgagees shortly, when the matter can then proceed."

**RECOMMENDED** that no objection be raised to the matter remaining in abeyance for the time being.

**1110 Proposed Widening—Woodhouse Road—Junction of Summers Lane:**

A communication dated 27th March, 1936, was submitted from the Clerk of the Middlesex County Council, stating that the County Council had approved of the Town Council accepting the offer of the owners to dedicate land at the junction of Woodhouse Road and Summers Lane and also of the Town Council incurring an expenditure of £118 in respect of paving works and legal costs.

Arising thereon, the Town Clerk reported that he had heard from Messrs. C. F. Day, Ltd., that they had not definitely decided to proceed with the plans which had been submitted to the Corporation, and that there was still a possibility that they might proceed with the alternative scheme of a petrol station; further, that they had also stated that until they came to a definite decision they did not desire to continue with the conveyance of the land to be incorporated in the widening.

**1111 Attachments to Shop Blinds:**

The Town Clerk reported as follows:—

"Arising out of the inspection of the Sub-Committee appointed to investigate and report upon obstructions on footpaths, I beg to report upon the legal position in regard to the matter of attachments to shop blinds.

Section 28 of the Towns Police Clauses Act, 1847, which appears to deal with the position, provides as follows:—

'A person who in any street to the obstruction, anoyance, or danger of the residents or passengers commits any of the following offences shall be liable to a penalty not exceeding 40/- for each offence.

Every person who places any blind, shade, covering, awning or other projection over or along any footway unless such blind, shade, covering, awning or other projection is 8ft. in height at least in every part thereof from the ground.'

This Act is incorporated in the Public Health Act, 1875, by Section 171 of the latter Act."

**RECOMMENDED** that no action be taken in the matter at present.

**1112 Control of Amusement Parks and Fair Grounds:**

It was reported that a communication dated 30th March, 1936, had been received from the Clerk of the Middlesex County Council, stating that he would in due course take the instructions of his Parliamentary Committee as to whether a clause should be inserted in the next General Powers Bill to deal with this matter; further, that the letter added:—

"Perhaps you would kindly let me know in what respect you consider amusement parks and fair grounds should be subject to control and let me have an outline of the matters you have in mind. Is it, for instance, suggested that a licence should be obtained and that the various local authorities should have power to impose conditions in consideration of the issue thereof. If this is your suggestion, would you kindly let me have particulars of the conditions which you consider are necessary."

**RECOMMENDED** that a reply be forwarded to the effect that the Town Council are of opinion

(*a*) that they should have power to grant licences and to impose conditions in consideration of the issue thereof;

(*b*) that the conditions in question might be similar in character to those recently submitted to the London County Council by the Metropolitan Boroughs Standing Joint Committee, which are as follows:—

"The site should be of such a character as to permit:—

(i) the prevention of disturbance, nuisance and annoyance to adjoining premises; (ii) proper and adequate means of entry and egress; (iii) the prevention of nuisance and annoyance from smoke, lights, vibration from engines, noise from engines, apparatus and music; (iv) adequate and sanitary provisions with regard to cooking, washing, etc., for persons living in caravans or otherwise on the site; (v) adequate sanitary conveniences for persons living on the site or frequenting the same; (vi) the maintenance of the site in a proper sanitary condition in wet weather; (vii) the prohibition of accumulations of rubbish; (viii) adequate police supervision; (ix) the elimination of the interruption of traffic in adjoining thoroughfares; (x) the observance generally of sanitary conditions to protect public

health and safety; the user of the site should be such that no breach of the conditions above-mentioned can occur; and Sunday opening should be the subject of a special licence which the Town Council should have an absolute discretion to refuse."

(*c*) that where the circumstances are such as to indicate to the Town Council that compliance with the conditions is unlikely, they should be empowered to refuse the granting of the licence, and that where there is a breach of the conditions, they should be empowered to revoke the licence.

**1113 Re-Numbering:**

(*a*) Church Crescent, N.3.—Referring to Minute No. 859, it was reported that a petition bearing 61 signatures had been received, strongly protesting against the suggested re-numbering of the premises in the above street.

After full consideration, it was

**RECOMMENDED** that, in the circumstances, the Minute in question be rescinded.

(*b*) Ossulton Way and Maurice Walk, Hampstead Garden Suburb.—A plan was submitted showing the proposed re-numbering of the premises in the above streets;

**RECOMMENDED—**

(1) that such plan be approved; and

(2) that, in accordance with the provisions of the Towns Improvement Clauses Act, 1847, notices be served upon the occupiers of the premises affected, requiring them respectively to adopt the numbering shown on the plan.

**1114 Re-Construction of Overhead Equipment for Trolley 'Bus Operation:**

A communication dated 2nd April, 1936, was submitted from the London Passenger Transport Board, giving notice of their intention to proceed with the re-construction of the overhead equipment in the Borough, as indicated on the accompanying plans, and giving formal notice that any attachments belonging to the Corporation must be removed from the poles.

It was, however, stated that the Board desired to provide all possible facilities for such attachments to the new poles and to existing attachments;

**RECOMMENDED—**

(*a*) that the plans in question be referred to the Borough Surveyor for consideration and report; and

(*b*) that, if necessary, the Town Clerk be instructed to give notice to the Board of the Town Council's intention to exercise their powers in connection with the attachments to poles belonging to the Board.

**1115 Telephone Kiosks:**

It was reported that an application had been received from the London Telephone Service for permission to erect a telephone kiosk as under-mentioned :—

On forecourt adjoining premises of Messrs. Wiggins-Sankey in High Road, Whetstone.

**RECOMMENDED** that no objection be raised to the proposal in question, subject (*a*) to the exact position of the kiosk being agreed by the Borough Surveyor; and (*b*) to its being incorporated in the existing Agreement.

**1116 Pillar Box Applications:**

The Borough Surveyor reported receipt from the Post Office Authorities of applications for permission to erect pillar boxes as under :—

(*a*) East End Road near Templars Crescent, N.3.

(*b*) Outside No. 2, Dollis Parade, Totteridge Lane, N.20 (New Sub-office);

**RECOMMENDED** that no objection be raised to the proposals, subject to the exact positions of the pillar boxes being agreed by the Borough Surveyor.

1117 **Electric Main Applications:**

The Borough Surveyor reported that an application dated 17th March, 1936, had been received from the Borough Electrical Engineer and Manager, together with plan, showing a proposed extension of an electric main in Rasper Road, N.20;

**RECOMMENDED** that the application in question be granted.

1118 **Restriction of Ribbon Development Act, 1935:**

The Committee considered the under-mentioned plans, which had been referred to them by the Town Planning Committee :—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 8398A | Additional bathroom | Second Floor, Broadway Chambers, High Road, N.20 | Messrs. Jerome, Curwen & Co., Ltd. |
| 9459 | 12 flats, porter's lodge and garages | Between houses known as "Buckingham" and "Thatcham", High Road, N.20, north of Buckingham Avenue | The Torrington Estates, Ltd. |
| 9468 | Tool shed | At side of "Clifton", East End Road, N.2 | Mr. A. Jones. |
| 9474 | Shop with maisonette over | 54, Ballards Lane, N.3 | Messrs. Williams Bros. Direct Supply Stores, Ltd. |
| 9476 | Store shed | At rear of 297, Ballards Lane, N.12 | Mr. W. Seaward. |
| 9477 | Extension of first floor at front of premises | 1 & 2, Park Parade, Great North Road, N.12 | Messrs. F. W. Woolworth & Co., Ltd. |
| 9485 | 6 shops with 10 flats over | High Road, N.2, between Leslie Road and Leopold Road | Messrs. Dewis, Ltd. |
| 9486 | Timber rack | At rear of 273, Regents Park Road, N.3 | Mr. P. J. Preston. |
| 9491 | Conversion of house into two self-contained flats | 30, Dollis Road, N.3 | Mr. G. Alderton. |
| 9506 | Trolley bus sub-station | Nether Street, N.3, near Ballards Lane | The London Passenger Transport Board. |
| 9507 | Garage | Side of 2, Cyprus Road, N.3 | Dr. J. N. Christie. |
| 9508 | New porch and bay window | "Dortan", East End Road, N.3 | Mr. E. W. Brown. |

**RECOMMENDED—**

(*a*) that, except as regards plans Nos. 9474 and 9506, the consent of the Town Council as the highway authority be given to the proposals in question, under the provisions of Section 2 (1) of the Act;

(*b*) that as regards plan No. 9474, the consideration of the matter be deferred until the Council Meeting; and

(*c*) that as regards plan No. 9506, the consent of the Town Council as the highway authority be not given to the proposal in question.

**1119 Plan No. 9489—New Road and Sewers off East Side of The Bishop's Avenue, N.2, between "Green Trees" and "Fairhill." Messrs. R. Hart & Sons, Ltd.:**

**RECOMMENDED** that this plan be approved so far as the surface water sewer is concerned.

**1120 Proposed Widening—Great North Road by Leslie Road:**

The Borough Surveyor reported that deposited plan No. 9485 showed forecourt areas in the Great North Road, Leopold Road and Leslie Road to be thrown into the highway, without monetary compensation;

**RECOMMENDED—**

(1) that, subject to the approval of the Middlesex County Council, the offer be accepted;

(2) that the Solicitor be instructed to take the necessary steps in connection with the Conveyance; and

(3) that, if necessary, payment of reasonable legal costs be approved.

**1121 Private Streets—Lighting—Winifred Place, N.12:**

In accordance with instructions, the Town Clerk and the Borough Surveyor reported hereon;

**RECOMMENDED—**

(*a*) that the above-named street (not being a highway repairable by the inhabitants at large) situate within the Borough of Finchley, not being lighted to the satisfaction of the Town Council, the plan and estimate submitted by the Borough Surveyor for the carrying out of the works be approved by the Town Council, and that the Town Clerk be instructed to give notice to the respective owners and occupiers of the premises fronting, adjoining or abutting on the said street, requiring them to carry out the works shown in such plan and estimate within the period of one month mentioned in such notices;

(*b*) that, failing compliance with such notices, the Town Council do themselves carry out the works at the cost of the owners; and

(*c*) that it be referred to the Finance Committee to make the necessary financial arrangements.

**1122 Private Street Works—27th Batch:**

The tenders received in connection with the above, which were opened at the last meeting of the Town Council, were considered;

**RECOMMENDED—**

(*a*) that the tender of Messrs. Constable Hart & Co., Ltd. (the lowest), for the making up of the following streets, at the sums indicated, be accepted, subject to contract and to the consent of the Minister of Health being received to the necessary loan :—

| | £ | s. | d. |
|---|---|---|---|
| Addington Drive ... ... ... ... | 1494 | 18 | 4 |
| Kenver Avenue ... ... ... ... | 1663 | 6 | 5 |
| Sandringham Gardens ... ... ... | 3580 | 6 | — |
| Hillcourt Avenue, 1st portion ... ... | 288 | 4 | 6 |
| Ditto 2nd portion ... ... ... | 1074 | — | 8 |
| Ditto 3rd portion ... ... ... | 524 | 8 | 7 |
| Grey Close ... ... ... ... ... | 267 | 17 | 5 |
| Tillingbourne Gardens ... ... ... | 1536 | 6 | 10 |
| Westbury Road, 2nd portion ... ... | 580 | 17 | 3 |
| Wentworth Avenue, 2nd portion ... ... | 1321 | 5 | 7 |
| Wentworth Close ... ... ... ... | 877 | 18 | 4 |

(*b*) that as regards Hayward Road, the tender of Mr. Charles Carter (the lowest) at the sum of £1,197 10s. 1d. be accepted, subject to contract and to the consent of the Minister of Health being received to the necessary loan.

Arising on the above, the Borough Surveyor reported as follows :—

"Messrs. Fitzpatrick and Son submitted a tender for Kenver Avenue which appeared to be the lowest, but on checking the tender, errors were found which increased the tender price beyond the figure of the next lowest tender."

**1123 Naming of Roads—Hampstead Garden Suburb:**

The Borough Surveyor reported receipt of a letter dated 9th March, 1936, from Mr. E. J. Cooper, Surveyor to Co-Partnership Tenants, Ltd., asking that the new road running from Holne Chase to Norrice Lea should be called "Chalton Drive," and that the new road off Deansway should be called "Edmund's Walk";

**RECOMMENDED** that no objection be raised to the suggested names.

**1124 Roadside Shelters:**

The Borough Surveyor reported that, in accordance with instructions, he had communicated with the London Passenger Transport Board hereon, and that a reply dated 4th March, 1936, had been received as follows :—

"We thank you for your letter of the 2nd inst., and will gladly give due consideration to the shelter site suggestions you have been good enough to put forward. Some considerable time will elapse, however, before any action can be taken, as we have a particularly extensive list of similar suggestions to deal with."

**1125 White Lines on Highways:**

The Borough Surveyor presented drawings Nos. 10254 and 10261, showing suggested white lines at the junction of Granville Road and Bow Lane, and in Nether Street by Finchley Way;

**RECOMMENDED** that the proposals be approved, and that the observations of the Police Authorities be obtained on the matter.

**1126 One Way Traffic System—Tally Ho! Corner:**

The Borough Surveyor reported that a communication was addressed to the Ministry of Transport in accordance with the instructions contained in Minute No. 651, and that a reply dated 4th March, 1936, had been received as follows :—

"I am in receipt of your letter of the 25th ultimo and have noted the contents.

With regard to the point you raise regarding the junction of the Great North Road and Woodhouse Road, I would point out that there are at present two signs indicating the route to be taken by traffic.

The Commissioner of Police has experienced no difficulty with vehicles turning right into Woodhouse Road instead of turning left into the new road, and it is not thought that any additional sign is necessary at the present time.

I would add, for your information, that a grant has recently been issued towards the cost of the erection of traffic signals at this junction."

**1127 Proposed Widening—Great North Road—Messrs. Hopping Bros.' Premises:**

Referring to Minute No. 646, the Borough Surveyor reported as follows :—

"The department is requiring Messrs. Hopping Bros., to enlarge their drain from 4in. to 6in. in diameter, and this firm is asking the Council to include this expenditure, which is estimated not to exceed £80, as one of the conditions upon which they are prepared to convey their front land to the highway. The area of the land referred to is approximately 128ft. × 27ft.

Messrs. Hopping Bros. further make the condition that directly the new offices are ready, the Council will at once provide a suitable strip of paving between the existing footpath and the office, pending the carrying out of the permanent works."

**RECOMMENDED** that the above proposals be approved in principle, and that the Borough Surveyor be instructed to take up the matter with the County Surveyor and report further thereon at next meeting.

Prior to the consideration of this matter, Alderman Wells declared that he had an interest therein, and in consequence did not take any part in the discussion relating thereto.

**1128 Maintenance of Automatic Traffic Signals—Junction of the Great North Road and Woodhouse Road:**

The Borough Surveyor reported as follows:—

"Adverting to the tender of The Automatic Electric Co., Ltd., which was accepted at the last meeting of the Town Council, the following clause is embodied in the tender:—

Maintenance.—We are prepared to maintain and keep the signals and all apparatus in connection therewith in perfect working order (including lamp renewals as and when necessary) for the sum of

First year, £30 per annum.

Subsequent years, £57 per annum.

This sum will, of course, be chargeable to the Middlesex County Council and the Ministry of Transport, but the Town Clerk is of opinion that a reference thereto should appear in the Minutes of the Corporation."

**RECOMMENDED** that the Town Council accept the tender of the said Company for maintenance of the signals in question, subject to their entering into the usual agreement.

**1129 Plan No. 9509—New Road and Sewers for 46 Flats—Glenhill Court—Between Lichfield Grove and The Avenue, N.3:**

The above plan was submitted;

**RECOMMENDED** that same be approved so far as this Committee is concerned.

Arising on the above, reference was made by the Borough Surveyor to a communication dated 26th February, 1936, received from Messrs Payne & Co. relative to the scavenging and lighting of the proposed new road;

**RECOMMENDED** that Messrs. Payne & Co. be informed that the Town Council will be prepared

(*a*) to undertake the scavenging on terms to be agreed; and

(*b*) to arrange for the lighting, subject to their depositing with the Town Council a sum sufficient to cover the cost of the installation of the lamps.

**1130 Fire Brigade:**

(*a*) Sub-Committee.—It was reported that a meeting of the Sub-Committee had been held on the 30th March, 1936, and the following report was submitted:—

Present: Aldermen Briant and Pateman and Councillor Rutt.

1. CHAIRMAN.—

Alderman Briant was appointed Chairman of the Sub-Committee.

2. WAGES OF FIREMEN.—

It was reported that the application for an increase in wages, signed by 12 firemen, had been referred to the Sub-Committee for consideration, and, in connection therewith, the Chief Officer submitted a statement giving particulars of conditions of service, wages, etc., in other Brigades in or near to London.

After considering carefully the statement and other relevant information, and taking into account that the Town Council provided quarters, light and coal, the Sub-Committee

**RECOMMENDED**

(*a*) that the present scale of pay for firemen, namely 55/- a week, rising by annual increments of 1/6d. a week to 70/- a week be replaced by the following:—

Commencing wage of 55/- a week, rising by annual increments of 2/- a week to 75/- a week.

(*b*) that no alteration be made in the present wage paid to the respective firemen in the employ of the Town Council except that future annual increments be in accordance with the new scale (that is, at the rate of 2/- a week) until the maximum of the new scale is reached; and

(*c*) that the appointment of three additional firemen referred to in Minute No. 868(g) be in accordance with the new scale.

3. MEETINGS OF SUB-COMMITTEE.—

It was decided to hold the quarterly meetings of the Sub-Committee on the Wednesday following the fourth Monday in the months of March, June, September and December.

A. J. BRIANT,

Chairman.

**RECOMMENDED** that the report of the Sub-Committee be adopted.

(*b*) Appointment of three additional Firemen.—It was reported that the applications in respect of the above were receivable up to the 20th April, 1936;

**RECOMMENDED** that a Sub-Committee consisting of the Mayor and the Deputy Mayor, the Chairman and the Vice-Chairman of the Committee and the Chairman of the General Purposes Committee be authorised to make the appointments, subject to report.

(*c*) Malicious Fire Call—Holden Road Fire Alarm—7th March, 1936.—The Town Clerk submitted a copy of a statement which had been made by the Chief Officer of the Brigade to the Whetstone Police in connection with the above.

(*d*) Chief Officer's Report.—The Chief Officer of the Brigade reported as follows:—

(i) Fires.—That a number of fires, as shown in the list circulated, had occurred between the 21st February and the 20th March, 1936.

(ii) Malicious Calls.—That the following malicious calls had been received between the 1st December, 1935, and the 20th March, 1936, and that a machine and crew responded in each case:—

FIRE.—

| Date. | Time. | Place. |
|---|---|---|
| 9-12-35 | 10.14 p.m. | Dollis Park Fire Alarm. |
| 27-12-35 | 1.29 a.m. | Ingleway Fire Alarm. |
| 28-1-36 | 10.31 p.m. | Hayward Road Fire Alarm |
| 9-2-36 | 5. 4 p.m. | Oakwood Road Fire Alarm. |
| 16-2-36 | 3.45 p.m. | Ingleway Fire Alarm. |
| 20-2-36 | 5.18 p.m. | Midholm Fire Alarm. |
| 25-2-36 | 4.53 p.m. | Dollis Park Fire Alarm. |
| 26-2-36 | 8.24 p.m. | Salisbury Avenue Fire Alarm. |
| 7-3-36 | 5.17 p.m. | Holden Road Fire Alarm. |

AMBULANCE.—

| | | |
|---|---|---|
| 28-2-36 | 5.49 p.m. | G.P.O. Call Box in Manor View. |

**RECOMMENDED** that the attention of the Police Authorities be drawn to the matter.

(iii) Ambulance Calls.—That the following ambulance calls had been received between the 21st February and the 20th March, 1936:—

| Private Removals. | Accidents. Motor. | Accidents. Other. | Illness in Street. | Not required on arrival. | Hoax calls. | Total. |
|---|---|---|---|---|---|---|
| 37 | 8 | 8 | 4 | 2 | 1 | 60 |

(iv) Damage—Talbot Ambulance.—That on the 22nd March, 1936, the above machine was involved in a very slight accident and that the usual steps had been taken in the matter.

(v) Fire Drill—Finchley Memorial Hospital.—That fire drill was carried out at the above hospital on the 11th and on the 13th March, 1936, and that the result on both occasions was satisfactory.

(vi) Illness of Staff.—That one of the firemen and the housekeeper had been absent from duty owing to illness. Medical certificates were submitted.

(vii) Tenders—Uniforms.—That three tenders had been received in connection with the above;

**RECOMMENDED** that the tender of The Rego Clothiers, Ltd., (the lowest), as under-mentioned, be accepted, subject to contract:—

| | |
|---|---|
| Chief Officer ... ... ... | £11 19s. 6d. |
| 2nd and Station Officer, each ... ... | £10 14s. 6d. |
| Firemen, each ... ... ... | £6 17s. 9d. |

(viii) No. 2 Fire Engine.—

"I have to report that the solid tyres on the above machine are now wearing smooth and are in a condition which makes the machine dangerous to drive in wet weather.

The vibration set up by the solid tyres together with the general wear and tear during the past seven years has loosened and damaged the bodywork.

It is, therefore, necessary that new tyres of pneumatic type should be provided and repairs and renovations to the bodywork carried out if the machine is to be retained for service. I estimate that this work would cost approximately £225.

This machine, which was purchased in 1928, is still mechanically sound, but it lacks the necessary requirements of a first class engine, viz., six cylinder engine with rapid acceleration and high road speed, light mobile fire escape, self-starter unit, first aid hose reel and water tank, monitor, foam branches and searchlights.

A fire escape is fitted to this machine, but it is of a heavy and cumbersome type and very difficult to handle with the requisite speed and safety.

It will, therefore, be appreciated that this machine is not suitable to act as a stand-by when No. 1 engine is out on service or out of service during repair and overhaul periods.

Under these circumstances the Committee may desire to consider the question of replacing this machine with a complete new up-to-date engine and light escape, including the accessories above mentioned in paragraph 4, in preference to spending money on a machine which is obsolete and not equipped for first-class duty.

A complete new machine of a similar type to the present No. 1 engine together with light escape and accessories would cost about £1,400.

The sum of £225 is included in this year's estimate for repairs, etc., to the present No. 2 engine."

Arising on the above, a financial statement which had been prepared by the Borough Treasurer (circulated) was submitted and considered.

After full consideration, it was

**RECOMMENDED**—

(*a*) that advertisements be issued inviting tenders for a new motor fire Combination and Accessories; and

(*b*) that the matter be referred to the Finance Committee to make the requisite financial arrangements.

**1131 Instructions:**

**RECOMMENDED** that the instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

A. J. BRIANT,

Chairman.

# Allotments Committee's Report.

**14th APRIL, 1936.**

Present: Alderman Pateman (Chairman), the Mayor (Alderman S. Pulham, J.P.), Alderman Wells, Councillors Collis and Connorton, and Messrs. Robin, Rolfe and Tayler.
Non-member: Councillor Venis.

**1132 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1133 Small Holdings and Allotments:**

The Town Clerk submitted prints of the Small Holdings and Allotments (Compulsory Purchase) Regulations, 1936, and of the Small Holdings and Allotments (Compulsory Hiring) Regulations, 1936.

**1134 Allotments:**

(*a*) Brook Farm.—The Town Clerk reported that a complaint had been received from a tenant at above as to the nuisance caused by dogs being allowed to run loose upon the allotments;

**RECOMMENDED** that the Borough Surveyor be instructed to arrange for a notice board to be erected at each entrance to the allotments to the effect that dogs must not be taken thereon except on a lead.

(*b*) Summers Lane.—Three representatives of the North Finchley Allotment League attended the meeting and discussed with the Committee the question of the fencing surrounding the above allotments. The Committee ultimately decided to hold an out-door meeting for the purpose of inspecting the fencing in question.

(*c*) Vacant Plots.—Particulars hereof were submitted.

**1135 Brochure:**

It was reported that at the last meeting of the General Purposes Committee it was decided to invite each of the Committees to submit to that Committee particulars of the various services under their control with a view to same being incorporated in a comprehensive brochure to be published early in 1937. The Committee were in accord with the proposal and the Town Clerk was instructed to submit at the next meeting particulars relating to allotments.

**1136 Instructions:**

**RECOMMENDED** that the instructions given to the Town Clerk, as entered in his Instruction Book, be approved.

G. H. PATEMAN,

Chairman.

# General Purposes Committee's Report.

**15th APRIL, 1936.**

Present: Alderman Syrett, J.P. (Chairman), Alderman Wells (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), Alderman Briant and Councillor Steward.

Non-members: Alderman Pateman and Councillors Grobel and Mrs. Legge.

**1137 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1138 Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

**1139 War Pensions Acts, 1915 to 1921:**

A communication dated 27th March, 1936, was submitted from the Ministry of Pensions forwarding, for the information of the Town Council, a copy of the War Pensions Committees (Extension) Order, 1935.

It was reported that under this Order the period of office of members of War Pensions Committees was extended until the 31st December, 1936.

**1140 Travelling Facilities:**

(*a*) The Town Clerk submitted a report (circulated) in connection with the above which had been received from the Church End, Finchley, Ratepayers' Association;

**RECOMMENDED** that same be referred to the Sub-Committee for consideration.

(*b*) It was reported that it had not yet been found possible to fix a date for a meeting of the Sub-Committee authorised to consider the letter received from the London Passenger Transport Board in reply to the complaints and suggestions recently put forward.

**1141 Royal Institute of British Architects—Conference—Southampton—June, 1936:**

It was reported that an invitation had been extended to the Town Council to appoint delegates to attend the above Conference;

**RECOMMENDED** that no action be taken in the matter.

**1142 Air Raid Precautions:**

The Town Clerk reported as follows:—

"It will be remembered that at the last meeting, I reported that further communications had been received from the Home Office in connection with the above and that same were referred to the Sub-Committee for consideration.

Since then another letter has been received from the Home Office, but I have refrained from calling a meeting of the Sub-Committee as it did not appear that any useful purpose would be served by my doing so until further information was received from the County Council as to the action which was being taken by them arising out of their letter of the 4th November last. From enquiries which I have made I understand that the matter is coming before the next meeting of the County Council."

**1143 Non-County Boroughs Association:**

It was reported that the Annual Meeting of the above Association would be held on Tuesday, the 19th May, 1936, at 2.30 p.m., at the Chartered Surveyors' Institution, 12, Great George Street, Westminster, at which representatives of the Town Council were invited to attend;

**RECOMMENDED** that the Mayor and the Town Clerk be appointed to represent the Town Council at the Meeting.

1144 **Local Government and Other Officers' Superannuation Act, 1922:**

(*a*) Additional Designated Post.—A letter dated 2nd April, 1936, was submitted from the Ministry of Health, stating that the Minister had approved the resolution passed by the Town Council on the 23rd March, 1936, designating as an established post for the purposes of the Act the additional post of Chief Clerk in the Public Health Department.

(*b*) Vacant Designated Posts.—

**RECOMMENDED** that the persons named in column 1 of the following statement occupy, as from and including the dates mentioned in column 4, the posts set opposite to their respective names:—

| Name. (1) | Designated Post. (2) | In Lieu of (3) | Date from which to occupy post. (4) |
|---|---|---|---|
| Mr. E. Long | Borough Treasurer. | Mr. C. F. Carpenter | 1st July, 1936. |
| Mr. C. R. Westlake | Borough Electrical Engineer and Manager | Mr. E. Calvert | 1st July, 1936. |
| Mr. A. W. Heley | Stores Clerk, Central Depôt | — | 1st May, 1936. |

(*c*) Former Borough Electrical Engineer.—A communication dated 23rd March, 1936, was submitted from Mr. E. Calvert, as follows:—

"I beg to thank you for your letter of the 4th instant conveying to me a copy of the resolution of the Town Council regarding my superannuation.

Will you be kind enough to convey to the Council, my grateful thanks for their kindness and generous consideration.

I shall be pleased to give any reasonable future assistance and advice to the Council and its appropriate Officers, if desired, subject only to out of pocket expenses."

**RECOMMENDED**—

(*a*) that the extract from the report of the Electricity Committee of the 9th March, 1936, expressing appreciation of the services rendered by Mr. Calvert be engrossed on vellum and that the Corporate Seal of the Council be affixed thereto; and

(*b*) that authority be given for an expenditure not exceeding £7 7s. to be incurred in connection therewith.

1145 **International Union of Local Authorities—Sixth Congress—Berlin and Munich—8th to 13th June, 1936:**

It was reported that an invitation had been extended to the Town Council to appoint delegates to attend the above Congress;

**RECOMMENDED** that no action be taken in the matter.

1146 **Unemployment Insurance Act, 1935:**

It was reported that a fresh certificate of Exception had now been issued by the Ministry of Labour.

1147 **Urban District Councils' Association—Election of Executive Council:**

Voting paper in connection with the above was submitted;

**RECOMMENDED** that same be left to the Town Clerk to deal with.

1148 **Staff:**

(*a*) Absence through illness.—The names of those members of the staff who had been absent through illness since last meeting were submitted.

(*b*) Borough Treasurer.—It was reported that Mr. C. F. Carpenter had agreed to continue in the service of the Town Council until the 30th June next.

(*c*) Borough Surveyor's Department—Appointment of Stores Clerk at Central Depot.—It was reported that the Sub-Committee authorised to deal with this matter had appointed Mr. A. W. Heley, of Tottenhoe, near Dunstable, to the position on the terms mentioned in the advertisement, subject to his passing the necessary medical examination, and that he would commence his duties on the 1st May next.

(*d*) Electricity Department—Appointment of Temporary Typist.—Authority was given for a temporary typist to be appointed in the Electricity Department at a salary to be agreed by the Chairman of the Committee.

**RECOMMENDED** that the action taken be approved.

**1149 Omnibus Routes. No. 134—Potters Bar and Victoria—No. 135—Arkley and Victoria—Revision of Fares:**

A communication dated 8th April, 1936, was submitted from the London Passenger Transport Board, pointing out that the fares on the above services were not in complete agreement with those applying on the tramcars and on other 'buses working over the same sections of road; that this anomalous position was a source of irritation to the Public, and that having regard to the obligations placed upon the Board under the London Passenger Transport Act, 1933, to provide a properly co-ordinated system of passenger transport, it was intended to make the necessary adjustments in the fares on the two 'bus services in question; further, that the changes would be as follows:—

"(1) A slight increase in the ordinary fares of 4d. and higher denominations.

(2) An alteration of the availability of the present 2d. cheap midday fare. This fare now applies between Highgate (Underground) Station and Trafalgar Square. Under the Board's proposal the availability will be between Archway Road, 'Winchester Hotel,' and Goodge Street Station. It is approximately to the latter point that the 2d. cheap midday fare now issued on the tramcars will be available from the 'Winchester Hotel,' when the conversion to the trolleybus operation is completed and trolleybuses are extended to Francis Street (Tottenham Court Road).

(3) The institution of four 1d. cheap midday fares over sections of the road between the 'Winchester Hotel' and Euston Road. There are at present no cheap midday 1d. fares on these routes.

(4) The introduction on these two services of a cheap return ordinary fare of 5d. between the 'Winchester Hotel' and Euston Road";

**RECOMMENDED** that the Board be informed that the Town Council are strongly opposed to any increase being made in the existing fares.

**1150 Council Employees:**

The Borough Surveyor reported with regret the death of Mr. William Messiter, which took place on the 18th March, 1936.

**1151 Coronation of His Majesty King Edward the Eighth:**

**RECOMMENDED** that the Town Clerk be instructed to forward to the appropriate quarter a communication expressing, on behalf of the Town Council, the hope that, in the event of His Majesty King Edward the Eighth undertaking drives through Greater London in connection with the coronation celebrations, His Majesty may be graciously pleased to visit Finchley.

**1152 Instructions:**

**RECOMMENDED** that the instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

C. S. SYRETT,

Chairman.

# Finance Committee's Report.

**16th APRIL, 1936.**

Present: Alderman Syrett, J.P. (Chairman), Councillor Hayter (Vice-Chairman) and the Mayor (Alderman S. Pulham, J.P.)

Non-member: Alderman Wells.

**1153 Quorum:**

It was pointed out to the Committee that there were not sufficient members present to form a quorum;

**RECOMMENDED** that Standing Order 2(4) be relaxed so as to enable consideration to be given to this report.

**1154 Minutes:**

The Minutes of meetings of the Committee held on the 12th March, 1936, were taken as read, confirmed and signed.

**1155 Borough Treasurer's Statements:**

These were submitted.

**1156 Small Dwellings Acquisition Acts:**

The Borough Treasurer reported as follows:—

(*a*) Advances.—That no applications for advances had been received since last meeting.

(*b*) Advances Repaid.—That in the undermentioned cases the principal outstanding had been paid, together with all interest charges:—

| Mortgage No. | Proprietor. | Premises. |
|---|---|---|
| 73 | Littlewood, G. H. ... ... | 19, Hamilton Way. |
| 114 | Horder, Miss C. H. ... ... | 44, Manor View. |
| 347 | Joy, C. S. P. ... ... | 42, Hillcourt Avenue. |
| 563 | Towell, J. S. T. ... ... | 55, Leopold Road. |
| 677 | Upton, W. T. ... ... | 45, Naylor Road. |
| 721 | Hutson, W. H. ... ... | 138, Leslie Road. |
| 762 | Webb, S. J. ... ... | 89, Brentway. |
| 764 | Durham, E. H. ... ... | 156, Nether Street. |
| 774 | Sylvester, P. W. ... ... | 8, Squires Lane. |
| 794 | Hobby, Mrs. M. M. ... ... | 3, Walfield Avenue. |

(*c*) Advances Outstanding.—That the number of advances now outstanding was 499.

**1157 Gas Regulation Act, 1920:**

The Town Clerk reported that he had received from the Southgate and District Gas Company and the North Middlesex Gas Company copies of their respective Accounts for the year ended 31st December, 1935.

**1158 Consents to Loans:**

(*a*) General.—The Town Clerk reported the receipt from the Ministry of Health of the under-mentioned consents to loans:—

FINANCE (*contd.*)

| Purpose. | Amount. | Period for Repayment (not exceeding). |
|---|---|---|
| | £ | |
| (i) Private Street Works—The Bishops Avenue. | 14,396 | 10 years. |
| (ii) Provision of books—North Finchley District Library. | 2,008 | 7 " |

It was also reported that as regards (i) above, the Ministry had intimated that the amount sanctioned included a sum of £17 in respect of loan costs omitted from the previous sanction and that in sanctioning the loan the Minister must not be understood as expressing any opinion as to whether the cost of all the works provided for in the estimate was properly chargeable to the frontagers; further, that as regards (ii) above, the Ministry had stated that it was proposed to defer consideration of the application in respect of the provision of books for the East Finchley Library until the erection of the library had been approved.

(*b*) Electricity Undertaking.—The Town Clerk reported that he had received from the Electricity Commissioners sanction to the borrowing by the Town Council of the sum of £30,225, repayable within a period not exceeding 25 years, in respect of mains and consumers' services.

**1159 London Passenger Transport Board Bill, 1935:**

It was reported that Messrs. Lees & Co., Parliamentary Agents, had forwarded an account of their taxed costs and expenses amounting to £58 0s. 7d. incurred on behalf of the Town Council in connection with their opposition to the above Bill;

**RECOMMENDED** that the account be passed for payment.

**1160 District Library, East Finchley:**

The recommendations of the Public Libraries Committee in regard to the above were reported and considered.

Arising thereon the Chairman of the Committee, in company with the Town Clerk, undertook to interview the Ministry of Health in regard to the decision of the Minister to exclude from the loan the expenditure of £120 incurred in connection with the utilisation of the site for public library purposes and to report further on the matter at next meeting;

**RECOMMENDED** that the action taken be approved.

**1161 Victoria Recreation Ground—Dressing Accommodation for Ladies' Bowling Green:**

The recommendations of the Parks and Open Spaces Committee hereon were reported and considered;

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;

(2) that the Town Clerk make application to the Ministry of Health for consent to the borrowing by the Town Council of the sum of £252, made up as hereunder mentioned:—

| | £ |
|---|---|
| Estimated cost of works ... ... ... | 250 |
| Loan costs ... ... ... | 2 |
| | £252 |

**1162 Fire Brigade:**

Proposed new Motor Fire Combination and Accessories.—The recommendations of the Highways and Fire Brigade Committee hereon were reported and considered;

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;

(2) that the Town Clerk make application to the Ministry of Health for consent to the borrowing by the Town Council of the sum of £1,410, made up as hereunder mentioned :—

| | £ |
|---|---|
| Estimated cost of new motor fire combination and accessories ... ... ... ... ... ... ... | 1,400 |
| Loan costs | 10 |
| | £1,410 |

(3) that in addition to the sum of £144 provided in the estimates, the sum of £225 also provided in respect of repairs to the present No. 2 Fire Engine be applied, at the appropriate time, in reduction of the outstanding loan debt of £360 on the vehicle in question.

**1163 Private Streets—Lighting—Winifred Place:**

The recommendations of the Highways and Fire Brigade Committee hereon were reported;

**RECOMMENDED** that, in the event of default by the frontage owners, the expenditure entailed in lighting the above-mentioned private street be defrayed out of the Private Street Works Loan Account, pending recovery of the cost from the said frontage owners.

**1164 Private Street Works—27th Batch:**

A letter, dated 15th April, 1936, received from the Ministry of Health was submitted, stating that the Minister was prepared to sanction a loan for the execution of works of private street improvement in the streets included in the 27th batch, with the exception of Hayward road and Hillcourt Avenue (second portion), on receipt of a revised estimate based on a provisionally accepted tender; further, that if a longer period than ten years was required for repayment of the loan in respect of the liability of the Council, an apportionment of the cost should be made indicating the purpose or purposes for which the Council were liable as frontagers.

The letter also stated that the Minister proposed to direct a Local Inquiry into that part of the application dealing with the works in Hayward Road and Hillcourt Avenue, notice of which would be given in due course.

**1165 Insurances:**

(*a*) County Roads—Abandonment of Tramway Tracks.—The following letter dated 3rd April, 1936, received from the Clerk of the Middlesex County Council was submitted:—

"The County Council at its last meeting had under consideration the advisability of additional insurance being taken out against Third Party Claims consequent upon the conversion of the tramway system to trackless trolley bus operation and the abandonment by the London Passenger Transport Board of the tramway tracks along certain County roads in the County.

Although under the County Road Agreement the County Council is indemnified by your Local Authority against Third Party Claims it was decided to treat this additional risk as a special case. The County Council accordingly adopted a resolution agreeing to re-imburse the Local Authorities concerned any additional cost incurred in effecting the necessary insurance.

The following resolution was adopted by the County Council in connection with the matter:—

'That the County Council agrees to re-imburse the Local Authorities in the County any additional cost incurred in insurance against Third Party Claims in connection with the abandoned tramway tracks along roads in the County.'"

**RECOMMENDED** that the Borough Treasurer be authorised to arrange, when necessary, for the appropriate policy with the Yorkshire Insurance Co., Ltd., to be extended so as to cover the additional risk in question and that any increase in premium be charged to the County Council in accordance with the terms of the above resolution.

(*b*) Automatic Traffic Control Signals and Illuminated Refuges.—It was reported that the Highways and Fire Brigade Committee had referred to this Committee the following letter dated 24th March, 1936, received from the Clerk of the Middlesex County Council:—

"I beg to inform you that the County Council has had under consideration the question of the insurance of Automatic Traffic Control Signals against accidental damage and third party risks.

The County Council considers it necessary that all traffic signals should be insured against accidental damage, and will be prepared to allow premiums in respect thereof to be charged to the County Roads Account as from 1st April, 1935. These premiums will rank for the Ministry of Transport's grant.

It is, of course, understood, that in cases where the County Council has not contributed the full cost of providing the installations owing to District Roads being affected, the premiums should be apportioned against the County Council on the same basis as applied in connection with the erection of the signals.

So far as Third Party Insurance of traffic signals is concerned, however, the County Council considers that, in view of the remote possibility of claims arising in this connection, it is unnecessary to take any action. This opinion is shared by the Ministry of Transport who decline to admit as grant earning the premiums incurred on insurance against Third Party risks.

In the cases in which the County Council has approved the erection of illuminated refuges and has agreed to re-imburse the Local Authorities the charge for lighting, it is considered that the Local Authority should insure against third party claims, the premiums for which should be met by the Local Authority as an established charge. In the event of any claim being made against the Local Authority the County Council would not be prepared to accept responsibility for any compensation payable by the Local Authority in this respect.

With respect to County Roads vested in the County Council but maintained by Local Authorities under agency agreements, the policies of the Local Authorities should be endorsed with the interest of the County Council."

**RECOMMENDED** that the Borough Treasurer be instructed to arrange, after consultation with the Borough Surveyor, for the appropriate policy with the Yorkshire Insurance Co., Ltd., to be extended so as to cover the additional items of insurance referred to in the letter and where necessary for the premiums, or *pro rata* premiums as the case may be, to be charged to the Middlesex County Council.

(*c*) New Pavilion, Glebe Land.—It was reported that the policy taken out by the Contractors with the Royal Insurance Co., Ltd., for the insurance of the above pavilion against fire would expire on the 6th May, 1936;

**RECOMMENDED** that the Borough Treasurer be authorised to arrange for the renewal of the policy with the present insurers.

**1166 Financial—Rating—Refund of Proportions:**

It was reported that, in accordance with the resolution of the Council, the amounts indicated in the statement circulated had, for the reasons stated, been refunded since last meeting.

**1167 Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

**RECOMMENDED** that the following transfers made by the Treasurer be approved:—

(*a*) To General Rate Fund for invoices, stores, wages, petty cash and proportion establishment charges from:—

| | £ s. d. | £ s. d. |
|---|---|---|
| Workmen's Dwellings Revenue A/c ... ... ... | | 1219 10 9 |
| Housing (Assisted Schemes) A/c ... ... ... | | 588 — 11 |
| Sewers & Sewage Disposal Loans A/c ... ... | 66 — 8 | |
| District Roads Loans A/c ... ... ... ... | 1533 18 8 | |
| Private Street Works Loans A/c ... ... ... | 98 — 9 | |
| Public Lighting Loans A/c ... ... ... ... | 51 16 11 | |
| Parks and Open Spaces Loans A/c ... ... ... | 134 13 6 | |
| Refuse Destructor Loans A/c ... ... ... ... | 14 14 — | |
| Storeyards and Plant Loans A/c ... ... ... ... | 157 1 9 | |
| Workmen's Dwellings Loans A/c ... ... ... | 154 8 1 | |
| Fire Brigade & Ambulance Loans A/c ... ... | 138 4 7 | |
| Public Offices Loans A/c ... ... ... ... ... | 85 12 5 | |
| Public Libraries Loans A/c ... ... ... ... ... | 46 5 — | |
| | | 2480 16 4 |
| Electric Lighting Revenue A/c ... ... ... ... | | 348 10 4 |
| Education A/c ... ... ... ... ... ... | | 180 10 9 |
| Education Loans A/c ... ... ... ... ... | | 3 13 6 |
| | | £4,821 2 7 |

(*b*) To Electric Lighting Revenue A/c for invoices, stores, etc., from:—

| | |
|---|---|
| General Rate Fund (gas lamps) ... ... ... ... ... ... | 12 — — |
| Electric Lighting Loans A/c ... ... ... ... ... ... | 1136 17 8 |
| | £1,148 17 8 |

(*c*) To General Rate Fund A/c for balances of income tax accounts at 31st March, 1936, from:—

| | |
|---|---|
| Housing (Assisted Schemes) A/c ... ... ... ... ... | 809 6 8 |
| Education A/c ... ... ... ... ... ... ... ... | 323 — 8 |
| | £1,132 7 4 |

(*d*) To Workmen's Dwellings Revenue A/c from General Rate Fund as under:—

| | | |
|---|---|---|
| (i) Interest on Repairs Funds ... ... ... ... | 34 11 6 | |
| (ii) Balance of income tax accounts at 31st March, 1936 | 941 7 1 | £975 18 7 |

(*e*) To Private Street Works Loans A/c for principal received from frontagers, etc., from:—

| | |
|---|---|
| General Rate Fund ... ... ... ... ... ... ... | £2,432 10 — |

(*f*) To Housing (Assisted Schemes) A/c for balance of 1d. rate contribution (1935/36) from:—

| | |
|---|---|
| General Rate Fund ... ... ... ... ... ... ... | £332 15 6 |

(*g*) To Education A/c from General Rate Fund as under:—

| | | |
|---|---|---|
| (i) Balance of rate appropriation (1935/36) ... | 4540 17 3 | |
| (ii) Interest on Dorman & Alder Funds ... ... | 7 11 5 | £4,548 8 8 |

FINANCE (*contd.*)

(*h*) To General Loans A/c for revenue contribution to Capital Expenditure from General Rate Fund as under:—

| | | |
|---|---|---|
| (i) To District Roads Loans A/c ... ... ... ... ... | 209 19 5 | |
| (ii) To Recreation Grounds and Open Spaces Loans A/c ... ... | 10 1 2 | |
| | | £220 — 7 |

**1169 General Rate Fund Account:**

The balance in hand upon this account is the sum of £1,159 17s. 9d., made up as follows:—

| | | | |
|---|---|---|---|
| Balance overdrawn per last report | | | £18,588 — 8 |
| Add transfers— | | | |
| To Superannuation Fund— | | | |
| Employees' contributions ... ... | 148 14 6 | | |
| Council's contributions ... ... | 237 12 10 | | |
| | 386 7 4 | | |
| Less Superannuation payments ... | 178 17 10 | | |
| | | 207 9 6 | |
| To Electric Lighting Revenue A/c, wages (gas lamps) | | 12 — — | |
| To Workmen's Dwellings Revenue A/c— | | | |
| Balances of Income Tax A/cs at 31st March, 1936 ... ... ... | 941 7 1 | | |
| Interest on Repairs Funds ... ... | 34 11 6 | | |
| | | 975 18 7 | |
| To Housing (Assisted Schemes) A/c, balance of rate contribution, 1935/36 ... ... ... ... | | 332 15 6 | |
| To Private Street Works Loans A/c, principal received from frontagers, March ... ... ... ... | | 2432 10 — | |
| To General Loans A/c, revenue contribution to Capital Expenditure as under:— | | | |
| District Roads Loans A/c ... ... ... | | 209 19 5 | |
| Recreation Grounds & Open Spaces Loans A/c | | 10 1 2 | |
| To Education A/c— | | | |
| Balance of rate appropriation 1935/36 | 4540 17 3 | | |
| Interest on Dorman Fund ... ... | 4 12 10 | | |
| Interest on Alder Fund ... ... | 2 18 7 | | |
| | | 4548 8 8 | |
| | | | 8729 2 10 |
| | | | 27317 3 6 |

Cr. (Mar. 3rd—31st) by—

| | Rates. | Summonses. |
|---|---|---|
| Warrant Officer ... ... | 417 2 3 | 7 17 5 |
| Cashier ... ... ... | 4465 1 5 | 43 4 1 |
| | 4882 3 8 | 51 1 6 |

| | | |
|---|---|---|
| By Cashier (Mar. 3rd—31st), general receipts ... ... | 4933 5 2 | |
| ,, Bath Supt., Squires Lane (Mar. 9th—30th) ... ... | 10969 12 6 | |
| ,, Collector (Mar. 4th—25th), general rents ... ... | 40 10 2 | |
| ,, Treasurer— | | |
| Ministry of Health, grant under Local Government Act, 1929 ... ... ... ... ... | 43 8 5 | |
| Middlesex County Council— | | |
| On a/c of loan charges, County Roads, 1935/36 | 4615 — — | |
| On a/c of maintenance, County Roads, 1935/36 | 3405 1 10 | |
| Barclays Bank, Ltd., proportion of interest on current a/c to Feb. 28th ... ... ... | 4558 — — | |
| | 236 7 3 | |

| | | | |
|---|---|---|---|
| Ministry of Transport, grants re employment schemes ... ... ... ... ... ... | | 211 7 — | |
| Ministry of Labour, grants re employment schemes | | 2621 9 9 | |
| Transfers for balances of Income Tax A/cs at 31st March, 1936, from:— | | | |
| Housing (A.S.) A/c ... ... ... | 809 6 8 | | |
| Education A/c ... ... ... ... | 323 — 8 | | |
| | | 1132 7 4 | |
| Cr. cheques drawn 23rd Sep., 1935 (now cancelled):— | | | |
| Tarmac, Ltd. ... ... ... ... | 22 3 10 | | |
| Ditto ... ... ... ... ... | 33 15 8 | | |
| | | 55 19 6 | |
| Transfers for expenditure and estab. charges from:— | | | |
| Workmen's Dwellings Revenue A/c ... | 1219 10 9 | | |
| Housing (A.S.) A/c ... ... ... | 588 — 11 | | |
| General Loan A/cs ... ... ... ... | 2480 16 4 | | |
| E.L. Revenue A/c ... .. ... ... | 348 10 4 | | |
| Education A/c ... ... ... ... | 180 10 9 | | |
| Education Loans A/c ... ... ... | 3 13 6 | | |
| | | 4821 2 7 | |
| | | | 37643 11 6 |
| Leaving balance in hand at 31st March ... | | | 10326 8 — |
| Deduct cheques drawn April 1st ... ... ... ... ... ... | | | 5307 19 6 |
| Leaving in hand ... ... | | | 5018 8 6 |
| Deduct cheques drawn April 16th to:— | | | |
| Evans, K. E., services at Disinfecting Station ... | | 5 — — | |
| North Middlesex Gas Co., gas, etc. ... ... ... | | 205 15 10 | |
| Stafford Clark & Co., professional charges ... ... | | 21 — — | |
| Yorkshire Insurance Co., Ltd., insurance premiums ... | | 126 14 11 | |
| Total invoices ... ... | | 358 10 9 | |
| Inland Revenue Commissioners, on a/c Sch. D. 1935/36 | | 3500 — — | |
| | | | 3858 10 9 |
| Leaving balance in hand ... | | | £1,159 17 9 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | |
|---|---|
| "A.1" & Dollis Dairies, Ltd., milk ... ... ... ... ... ... | 2 — 3 |
| Acme Flooring & Paving Co. (1904), Ltd., paving blocks ... ... ... | 37 17 6 |
| Adams Hydraulics, Ltd., lids and handles ... ... ... ... ... ... | 8 5 — |
| Alexandra Park Coal Co., Ltd., coal ... ... ... ... ... ... | 2 6 — |
| Amory, G. F., printing, etc. ... ... ... ... ... ... ... | 12 15 5 |
| Andrews Duplicators, Ltd., stencils ... ... ... ... ... ... | 3 10 — |
| Automatic Electric Co., Ltd., fire alarm cables, etc. ... ... ... | 5 2 10 |
| Avon India Rubber Co., Ltd., truck tyres ... ... ... ... ... ... | 5 2 4 |
| Baird & Tatlock (London), Ltd., incubator, etc. ... ... ... ... | 14 5 2 |
| Barclays Bank, Ltd., commission ... ... ... ... ... ... ... | 27 — — |
| Barnet District Gas & Water Co., water, etc. ... ... ... ... ... | 215 13 9 |
| Bayliss, Jones & Bayliss, Ltd., hurdles ... ... ... ... ... ... | 2 4 — |
| Bibsworth Garage, car hire ... ... ... ... ... ... ... ... | 1 17 6 |
| Block & Anderson, Ltd., calculator ... ... ... ... ... ... | 15 — — |
| Boots Business Systems, office furniture ... ... ... ... ... ... | 15 7 2 |
| Botten, W. T. & Co., Ltd., car hire ... ... ... ... ... ... | 4 — — |
| Bowman Bros., Ltd., store cupboards ... ... ... ... ... ... | 9 8 — |

FINANCE (*contd.*)

| | | | |
|---|---|---|---|
| Bowser, S. F. & Co. (London), Ltd., pump, hose, etc. | 44 | 5 | — |
| British Patent Perforated Paper Co., Ltd., paper | 1 | 5 | 6 |
| Brookes, Ltd., masterphalt | 369 | 14 | — |
| Brown Bros., Ltd., electric kettle, etc. | 3 | 1 | 2 |
| Bryson, J. G., periodicals, etc. | 13 | 17 | 3 |
| Burley, C., Ltd., cement | 114 | — | — |
| Burnett, Sir W. & Co. (Timber), Ltd., creosoted timber | 27 | 7 | 11 |
| Burnside, Ltd., books | 3 | 3 | 6 |
| Burroughs, Wellcome & Co., prophylactic | 6 | — | — |
| Burslem & Burley, Ltd., certificate | 84 | 15 | 6 |
| Byrd, A. A. & Co., Ltd., paint | 24 | 7 | 3 |
| Carpenters (Finchley), Ltd., teas | 1 | 4 | — |
| Carter, C., certificate | 282 | 16 | 8 |
| Carter, E. F., books | 3 | 14 | — |
| Cawood, Wharton & Co., Ltd., coal | 16 | 9 | — |
| Central Council for Health Education, contribution | 5 | — | — |
| Chloride Electrical Storage Co., Ltd., batteries | 3 | 12 | — |
| Clarke-Hall, J., Ltd., books | 7 | 5 | — |
| Cooper's Safe & Office Furnishing Co., writing table | 5 | — | — |
| Cornwall, E. A., coal | 2 | 12 | 6 |
| Cramer, J. B. & Co., Ltd., music | 1 | 2 | 3 |
| Crisp, A. E. & Co., Ltd., paint, tools, etc. | 13 | — | 3 |
| Crucible Steel Co., road studs | 8 | 1 | 3 |
| Deards, R., Ltd., team labour | 52 | 8 | 7 |
| Denny, A. & F., Ltd., books | 6 | 4 | — |
| Dodd, J., fish | 1 | 2 | 7 |
| Drake, Driver & Leaver, Ltd., printing | 43 | 9 | 7 |
| Dumayne, J. A. & Co., certificates | 170 | 17 | — |
| East Anglian Cement Co., Ltd., lime, etc. | 41 | 4 | 10 |
| Eastwoods, Ltd., beacons, etc. | 2 | 12 | 6 |
| Edwards, H. W., books | 3 | 10 | 6 |
| Electrical Safeguards, Ltd., lanterns | 1 | 18 | 11 |
| Endersby, W. A., building materials | 48 | 7 | 2 |
| Erith Construction Co., Ltd., paving slabs | 200 | 4 | 2 |
| Express Dairy Co., Ltd., milk | 2 | 2 | — |
| Falkirk Iron Co., Ltd., fire cheeks | 10 | 10 | — |
| Farm Dairies, Ltd., milk | 1 | 5 | 11 |
| Farwell, E. E., Ltd., building materials | 8 | 12 | — |
| Fill, W. Y., periodicals | 10 | 4 | — |
| Finchley Corporation, electricity and repairs | 787 | 8 | — |
| Finchley Press, Ltd., advertising | 15 | 12 | — |
| Fitzpatrick & Son, certificate | 431 | 7 | 3 |
| Friern Barnet Urban District Council, use of ambulance | 5 | 1 | — |
| G.L.C. Co., Ltd., firecheeks, etc. | 16 | 13 | 11 |
| Gas Light & Coke Co., gas | 49 | 14 | 5 |
| Gaston, T. J., books | 2 | 10 | 2 |
| "Geographia," Ltd., map directory | 2 | 5 | — |
| Gestetner, D., Ltd., stencils | 1 | 15 | — |
| Geyton, W., signwriting | 2 | 2 | 6 |
| Gilbert, A. & Sons, Ltd., printing | 7 | 4 | 9 |
| Goodlass, Wall & Co., Ltd., enamel | 5 | 14 | — |
| Gowshall, Ltd., signs | 10 | 3 | — |
| Gray Bros. (E. F.), Ltd., coal, coke, etc. | 178 | 7 | 8 |
| Griffiths, W. & Co., Ltd., chippings, etc. | 227 | 3 | — |
| Grose, G. & Co., golf grips | 1 | 1 | 6 |
| Hadden Best & Co., Ltd., printing | 6 | 6 | 9 |
| Haldane, A. M., books | 4 | 9 | 6 |
| Halden, J. & Co., Ltd., drawing materials | 21 | 9 | 6 |
| Hancock, C. C. & Co., Ltd., road emulsion | 43 | 15 | — |
| Hatchett, J. (Exors. of), oats, hay, etc. | 9 | 11 | — |

| | | | |
|---|---|---|---|
| Haynes, J. H., lorry hire, etc. ... | 321 | 5 | 11 |
| Hendon Corporation, use of ambulance | 1 | 12 | — |
| Highways Construction, Ltd., slag macadam | 403 | 17 | 9 |
| Hilling, T. & Co., trees, plants, etc. | 16 | 10 | 6 |
| Hirsch, H., books | 4 | — | — |
| Hockey, L. G., key labels, etc. | 2 | 4 | 5 |
| Hodge, F., Ltd., paint, varnish, etc. | 8 | 13 | 7 |
| Hornsey Corporation, refuse destruction | 7 | 5 | 8 |
| I.R.S., Ltd., road signs | 7 | 19 | 5 |
| Imperial Chemical Industries, Ltd., sodium carbonate, etc. | 21 | — | 4 |
| Jackson, J. & Sons, plants | 2 | 11 | 9 |
| James, N., Ltd., petrol, etc. | 155 | 12 | 1 |
| Jelks, W. & Sons, curtains | 1 | 15 | — |
| Jones, J. M., stapler, etc. | 3 | 9 | 3 |
| Joyce & Co., timber | 7 | 18 | — |
| Judd, H. W., Ltd., sailcloth | 3 | 5 | 6 |
| Judd, W., Ltd., advertising | 20 | 16 | 8 |
| Keene's Stores, cleaning materials | 1 | 15 | 7 |
| Kelly's Directories, Ltd., London directory | 2 | 8 | 6 |
| Kent, G., Ltd., joint, spindle, etc. | 65 | — | — |
| King, J. C., Ltd., printing | 8 | 13 | 6 |
| Kingham, H. & Sons, Ltd., cleaning materials | 3 | 1 | 7 |
| Knight, C. & Co., Ltd., printing and stationery | 5 | 6 | 6 |
| Knowles, J. & Co. (London), Ltd., gullies, etc. | 1 | 11 | 11 |
| Lawford & Sons, Ltd., building materials | 27 | 16 | 9 |
| Lees & Co., costs | 4 | 7 | 2 |
| Limmer & Trinidad Lake Asphalt Co., Ltd., certificate, etc. | 528 | 2 | 5 |
| Lloyds & Co. (Letchworth), Ltd., cleaning mower | 20 | 5 | 11 |
| Mason, A. F., books | 1 | 15 | 6 |
| Mason, E. N. & Sons, Ltd., drawing paper | 1 | 16 | — |
| Mead, G., Ltd., repairing cushions | 1 | 7 | 6 |
| Metropolitan Water Board, water | 2 | 8 | 5 |
| Miscellaneous Disposals Syndicate, Ltd., cabinet | 1 | 2 | 6 |
| Mono Concrete Co., Ltd., pipes | 13 | 14 | 2 |
| Moore's Modern Methods, Ltd., printing | 1 | 5 | — |
| Mudd, W. R. & Son, meat | 4 | 18 | 7 |
| National Association for the Prevention of Infant Mortality, conference fees | 1 | 10 | — |
| National "Safety First" Association, conference fees | 2 | 5 | — |
| Newton Chambers & Co., Ltd., Newcol fluid | 8 | 6 | 8 |
| Nobel Chemical Finishes, Ltd., paint | 15 | 18 | 9 |
| North, E. W., greengrocery | 4 | 18 | 5 |
| North Middlesex Window Cleaning Co., window cleaning | 6 | 6 | — |
| Norton, A., repairs to stretchers | 1 | 15 | — |
| Orchard, C. & Co., printing | 62 | 14 | 6 |
| Osborne, F. & Co., Ltd., bronze plate | 3 | 10 | — |
| Palmer, G. J. & Sons, clinker | 36 | 8 | — |
| Pannell, A., Ltd., certificate—refuse removal | 469 | 3 | 4 |
| Parkes, F. P., curtains, etc. | 4 | 17 | 9 |
| Parsons, S. & Co., Ltd., testing weighbridge | 2 | 2 | — |
| Partridge & Cooper Office Equipment, Ltd., cabinet, etc | 2 | 3 | 6 |
| Pearson, T. E. & Co., Ltd., ball valve, etc. | 1 | 3 | 6 |
| Perry (Repairs & Service), Ltd., service overhaul, etc. | 1 | 19 | 9 |
| Plowman, C., timber | 19 | 4 | 10 |
| Pooley, H. & Son, Ltd., maintenance of weighing machines | 3 | 8 | — |
| Pope, H. & Sons, Ltd., repairs, etc. | 39 | 9 | 10 |
| Pryke & Palmer, Ltd., brooms, etc. | 29 | 17 | 7 |
| Repetition Tyre & Accessories, Ltd., tyre, etc. | 3 | 11 | 3 |
| Riley & Co., coat hooks, etc. | 8 | 8 | 8 |
| Shaw & Sons, Ltd., printing | 150 | 12 | 8 |
| Shelvoke & Drewry, Ltd., silencer, etc. | 5 | 13 | 7 |

| | | | |
|---|---|---|---|
| Silk Finish Ribbon & Carbon Co., carbons, files, etc. | | | 16 11 6 |
| Simonis & Bremner, foam powder | | | 2 10 — |
| Skinner, P. R. & Co., Ltd., fireclay | | | 1 8 6 |
| Slocock, W. C., Ltd., trees, plants, etc. | | | 6 1 — |
| Smith's Systems, Ltd., desk, chairs, etc. | | | 6 13 — |
| Southgate & District Gas Co., gas | | | 32 7 8 |
| Steventon, J. E., teas | | | 1 7 6 |
| Stiglitz, L., books | | | 5 14 — |
| Stolzenberg Patent File Co., Ltd., cabinet | | | 17 2 3 |
| Stone Preservation Co., Ltd., coatostone, etc. | | | 20 10 — |
| Stoneham, F. & E., Ltd., books | | | 8 17 9 |
| Surgical Manufacturing Co., Ltd., bandages, gauze, etc. | | | 1 16 11 |
| Sussex Brick Co., Ltd., bricks | | | 20 — — |
| Underwood Elliott Fisher, Ltd., attendance to typewriters | | | 1 10 — |
| United Dairies (London), Ltd., milk | | | 11 12 4 |
| United Typewriter & Supply Co., Ltd., typewriter | | | 13 10 — |
| Walker, J., chippings, etc. | | | 20 18 7 |
| Warden & Co., Ltd., printing, etc. | | | 37 9 — |
| Wastell's Educational Supply Service, books | | | 3 14 7 |
| Williams Bros., groceries, etc. | | | 14 14 4 |
| Total invoices | | | £6,674 10 5 |
| Refund of Contractors' Deposits :— | | | |
| Stein, J. G. & Co., Ltd. | 1 — — | | |
| Hartleys (Stoke-on-Trent), Ltd. | 5 — — | | |
| Whitehead & Poole, Ltd. | 5 — — | | |
| Kenyon, Phillips, Ltd. | 5 — — | | |
| Fitzpatrick & Son | 5 — — | | |
| Bilton, P. (Roadways), Ltd. | 5 — — | | |
| Roads & Public Works, Ltd. | 5 — — | | |
| Wimpey, G. & Co., Ltd. | 5 — — | | |
| Constable, Hart & Co., Ltd. | 5 — — | | |
| Carter, C. & Co. | 5 — — | | |
| Tarslag (1923), Ltd. | 5 — — | | |
| | | | 51 — — |
| North Middlesex Assessment Committee, precept | | | 292 — — |
| London Savings Bank, principal and interest on loan 203 | | | 54 14 2 |
| Salaries of Officers as per list | | | 780 17 2 |
| Borough Treasurer to pay staff salaries | | | 1552 4 11 |
| Postmaster-General to pay national insurance *re* staff | | | 19 2 4 |
| Borough Treasurer to pay firemen | | | 220 — — |
| Borough Treasurer's Wages Account | | | 2100 — — |
| Borough Treasurer's Wages Account | | | 2200 — — |
| Borough Treasurer's Imprest Account | | | 1000 — — |
| | | | £14,944 9 — |

SUMMARY.

| | £ s. d. |
|---|---|
| Balance in hand | 1,159 17 9 |
| Cheques recommended for payment | 14,944 9 — |
| Leaving balance overdrawn | £13,784 11 3 |

**1170 Electric Lighting Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per last report was | £30,991 15 10 |
| Cr. by Cashier (Mar. 4th—31st), amount received from Consumers' Services | 213 9 10 |
| | 30778 6 — |

| | | | |
|---|---|---|---|
| Add transfer to Electric Lighting Revenue Account, invoices, stores, etc. ... | | | 1136 17 8 |
| Leaving balance overdrawn at 31st March | | | 31915 3 8 |
| **RECOMMENDED** that cheques be drawn in payment of the following accounts :— | | | |
| Callender's Cable & Construction Co., Ltd., certificates ... | 1749 6 9 | | |
| Electric Construction Co., Ltd., certificate ... ... ... ... | 29 14 — | | |
| Reyrolle, A. & Co., Ltd., certificate ... ... ... ... | 78 12 3 | | |
| | | | 1857 13 — |
| Leaving balance overdrawn ... | | | £33,772 16 8 |

**1171 Electric Lighting Revenue Account:**

| | | | |
|---|---|---|---|
| The balance in hand upon this account per last report was | | | £10,312 7 7 |
| Deduct transfers— | | | |
| To Superannuation Fund: | | | |
| Employees' contributions ... ... ... | 49 2 1 | | |
| Council's contributions ... ... ... | 71 15 5 | | |
| | | 120 17 6 | |
| To General Rate Fund:— | | | |
| Propn. estab. charges, etc. ... ... | 172 11 1 | | |
| Refund of deposits and interest ... ... | 175 19 3 | | |
| | | 348 10 4 | |
| | | | 469 7 10 |
| | | | 9842 19 9 |
| Cr. (Mar. 3rd—31st) by— | | | |
| Cashier ... ... .. ... ... ... | 11804 16 11 | | |
| Collector ... ... ... ... ... ... | 253 14 10 | | |
| Barclays Bank, Ltd. ... ... ... ... | 24 1 2 | | |
| | | 12082 12 11 | |
| By Treasurer from Barclays Bank, Ltd., propn. interest on current a/c to Feb. 28th ... ... ... ... ... ... | | 640 1 10 | |
| By Borough Electrical Engineer— | | | |
| Balance of Wages A/c ... ... ... ... | 623 8 4 | | |
| Balance of Petty Cash A/c ... ... ... | 6 14 10 | | |
| | | 630 3 2 | |
| Transfers for invoices, stores, wages and petty cash from:— | | | |
| General Rate Fund (gas lamps) ... ... ... | 12 — — | | |
| E.L. Loans A/c ... ... ... ... ... | 1136 17 8 | | |
| | | 1148 17 8 | |
| | | | 14501 15 7 |
| | | | 24344 15 4 |
| Leaving balance in hand at 31st March ... ... ... ... ... ... | | | 2657 8 6 |
| Deduct cheques drawn April 1st ... ... ... ... ... ... | | | 21687 6 10 |
| Deduct cheque drawn April 16th to:— | | | |
| Yorkshire Insurance Co., Ltd., insurance ... ... ... ... ... | | | 39 10 1 |
| | | | 21647 16 9 |

FINANCE (*contd.*)

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | | |
|---|---|---|---|
| Albion Clay Co., Ltd., conduits | 61 | 8 | 8 |
| Allied Industrial Services, Ltd., cleaning cloths | 3 | 9 | 1 |
| Anglo-American Oil Co., Ltd., petrol, etc. | 25 | 1 | 11 |
| Berk, F. W. & Co., Ltd., distilled water | 2 | 5 | — |
| Braby, F. & Co., Ltd., ingot tin, etc. | 20 | 8 | 8 |
| Brown Bros., Ltd., motor car tyres | 4 | 8 | 5 |
| Callender's Cable & Construction Co., Ltd., cable, boxes, etc. | 799 | 19 | 2 |
| Crompton Parkinson, Ltd., lamps | 18 | 5 | 8 |
| Drake & Gorham Wholesale, Ltd., lamps, etc. | 120 | 13 | 5 |
| Electrical Manufacturing & Supplies, lamps | 12 | 10 | — |
| Electric Street Lighting Apparatus Co., brackets and pole bases | 140 | 5 | 6 |
| Ever Ready Co., Ltd., torches and batteries | 1 | 14 | — |
| Every, J., lamp columns | 36 | 5 | 3 |
| Falk, Stadelmann & Co., Ltd., electric fitting | 1 | 14 | — |
| Farrow, Howard, Ltd., reinstatement | 8 | 9 | 9 |
| Ferranti, Ltd., meters | 22 | 10 | — |
| Finchley Corporation, brooms, etc. | 1 | 15 | 1 |
| Finchley Press, Ltd., printing | 1 | 12 | 6 |
| Gray Bros., Ltd., slack, coke, etc. | 72 | — | — |
| Hallen, J. & Co., Ltd., tracing cloth | 3 | 2 | 5 |
| Hancock, J. L., Ltd., rubber flooring | 5 | 13 | — |
| Haynes, J. H., hardcore | 10 | — | — |
| Hewittic Electric Co., Ltd., rectifier bulb | 62 | 17 | 6 |
| Hopping Bros. (Whetstone), Ltd., timber | 2 | 6 | 7 |
| Hornby, R. & Co., Ltd., meters | 191 | 14 | 8 |
| Hornby Electrical Supplies Co., Ltd., fuse cartridges | 1 | 2 | — |
| Lancashire Dynamo & Crypto, Ltd., repairing armature | 2 | 15 | — |
| London County Council, testing meters | 2 | 10 | — |
| London & Home Counties Joint Electricity Authority, bulk supply | 3560 | 9 | 9 |
| Middlesex County Council, reinstatement | — | 11 | 4 |
| Mortlock, W., repairs to motor car | 3 | 17 | 8 |
| Orchard, C. & Co., printing | 2 | 17 | 6 |
| Pilchers, Ltd., turpentine | 1 | 3 | 9 |
| Saxonia Electrical Wire Co., Ltd., flexible | 3 | 12 | — |
| Scarborough, Mitchell & Co., extension of tubing and cables | 7 | 5 | — |
| Southgate & District Gas Co., disconnecting lamp columns | 1 | 18 | — |
| Straker, W., Ltd., books, ink, etc. | 5 | 13 | 5 |
| Switchgear & Cowans, Ltd., coils | 4 | 11 | — |
| Tucker, J. H. & Co., Ltd., switches | 3 | 3 | 7 |
| Venner Time Switches, Ltd., time switches | 13 | 7 | 9 |
| Wimpey, G. & Co., Ltd., reinstatement | 12 | 4 | 5 |
| Watt & Wyatt, Ltd., screws | — | 13 | 1 |
| Wootton & Co., Ltd., meter board | 8 | — | — |
| Total invoices | £5,266 | 5 | 6 |
| Borough Electrical Engineer, salary | 91 | 13 | 4 |
| Ditto wages a/c | 850 | — | — |
| Ditto ditto | 850 | — | — |
| Ditto petty cash | 30 | — | — |
| Ditto ditto | 30 | — | — |
| | | | 7117 18 10 |
| Leaving balance in hand | | | £14,529 17 11 |

**1172 Workmen's Dwellings Revenue Account:**

| | | | |
|---|---|---|---|
| The balance in hand upon this account per last report was | | | £112 10 10 |
| Cr. by Treasurer (March 5th) from Ministry of Health on a/c of Subsidy—Scheme No. 4 | 108 | — | — |

| | | | |
|---|---|---|---|
| By Collector (March 2nd—31st), rents ... ... ... ... | | 1061 7 6 | |
| Transfer from General Rate Fund :— | | | |
| Balances of Income Tax a/cs at 31st March, 1936 | 941 7 1 | | |
| Interest on Repairs Funds ... ... ... | 34 11 6 | | |
| | | 975 18 7 | |
| | | | 2145 6 1 |
| | | | 2257 16 11 |
| Deduct transfer to General Rate Fund, expenditure and estab. charges ... | | | 1219 10 9 |
| Leaving balance in hand at 31st March ... ... | | | £1,038 6 2 |

**1173 Housing (Assisted Schemes) Account:**

| | | | |
|---|---|---|---|
| The balance overdrawn upon this account per last report was | | | £11,345 10 11 |
| Add :— | | | |
| Debit by Barclays Bank, Ltd., interest on current a/c to Feb. 28th. ... ... | | 352 1 9 | |
| Transfer to General Rate Fund :— | | | |
| Expenditure and estab. charges ... ... | 588 — 11 | | |
| Balance of Income Tax a/c at 31st March, 1936 ... | 809 6 8 | | |
| | | 1397 7 7 | |
| | | | 1749 9 4 |
| | | | 13095 — 3 |
| Cr. by Treasurer (March 5th) from Ministry of Health on a/c of Exchequer Subsidy ... ... ... ... ... ... | | 1900 — — | |
| By Collector (March 2nd—30th), rents ... ... ... ... | | 867 17 1 | |
| Transfer from General Rate Fund, balance of rate contribution, 1935/36 ... ... | | 332 15 6 | |
| | | | 3100 12 7 |
| Leaving balance overdrawn at 31st March ... ... | | | 9994 7 8 |
| **RECOMMENDED** that a cheque drawn to :— | | | |
| Middlesex County Council, loan charges, etc. ... ... ... ... ... | | | 2889 10 3 |
| Leaving balance overdrawn ... | | | £12,883 17 11 |

**1174 Sewerage and Sewage Disposal Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per last report was | £1,347 13 11 |
| Add transfer to General Rate Fund, invoices and petty cash ... ... ... | 66 — 8 |
| | 1413 14 7 |
| Leaving balance overdrawn at 31st March ... ... ... | 395 18 10 |
| Add cheque drawn April 1st to J. L. Rodger & Sons, Ltd. ... ... ... | |
| Leaving balance overdrawn ... | £1,809 13 5 |

**1175 District Roads Loans Account:**

| | | | |
|---|---|---|---|
| The balance overdrawn upon this account per last report was | | | £6,352 9 4 |
| Add transfer to General Rate Fund :— | | | |
| Invoices, stores, etc. ... ... ... ... ... ... | | 1533 18 8 | |
| Less revenue contribution to capital expenditure ... ... | | 209 19 5 | |
| | | | 1323 19 3 |
| | | | 7676 8 7 |
| Leaving balance overdrawn at 31st March ... ... ... ... | | | 175 12 2 |
| Add cheque drawn April 1st to A. Robinson ... ... ... ... | | | |
| Leaving balance overdrawn ... | | | £7,852 — 9 |

**1176 Private Street Works Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £35,746 14 9 |
| Deduct transfer from General Rate Fund:— | | |
| Principal received from frontagers, March ... ... ... | 2432 10 — | |
| Less invoices, wages, etc. ... ... ... ... ... | 98 — 9 | |
| | | 2334 9 3 |
| Leaving balance overdrawn at 31st March ... ... ... | | 33412 5 6 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | |
|---|---|---|
| Constable, Hart & Co., Ltd., certificate ... ... ... ... | 59 10 2 | |
| Newton, R. A., refund of private street works charges overpaid ... | 43 1 — | |
| | | 102 11 2 |
| Leaving balance overdrawn ... | | £33,514 16 8 |

**1177 Public Lighting Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per report of 23rd Sept., 1935, was | £131 14 1 |
| Add transfer to General Rate Fund, invoices ... ... ... ... ... | 51 16 11 |
| Leaving balance overdrawn at 31st March ... ... ... | £183 11 — |

**1178 Small Dwellings Acquisition Acts Loans Account:**

The total amount of cheques recommended to be drawn upon this account, less amounts advanced by the Public Works Loan Board as last reported (23rd December, 1935) was £550 — —

| | |
|---|---|
| Deduct amount received (March 20th) from Public Works Loan Board on mortgage ... ... ... ... ... ... ... ... ... ... | 550 — — |
| Leaving balance at 31st March ... | Nil. |

**1179 Parks and Open Spaces Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £5,989 19 3 |
| Add transfer to General Rate Fund:— | | |
| Invoices, stores, etc. ... ... ... ... ... ... | 134 13 6 | |
| Less revenue contribution to Capital Expenditure ... ... | 10 1 2 | |
| | | 124 12 4 |
| Leaving balance overdrawn at 31st March | | 6114 11 7 |
| Add cheques drawn April 16th to:— | | |
| Saunders Sobell & Co., balance of purchase money, land rear of Oakdene ... ... ... ... ... ... ... | 607 10 — | |
| Inland Revenue Commissioners, stamp duty ditto ... ... | 7 — — | |
| Carr, J. B., certificate ... ... ... ... ... ... | 697 12 — | |
| | | 1312 2 — |
| | | 7426 13 7 |

**RECOMMENDED** that a cheque be drawn to:—

| | |
|---|---|
| Sunley, B. & Co., Ltd., certificate ... ... ... ... ... ... ... | 129 — — |
| Leaving balance overdrawn ... | £7,555 13 7 |

**1180 Refuse Destructor Loans Account:**

| | |
|---|---|
| The balance in hand upon this account per report of 28th October, 1935, was | £89 18 10 |
| Deduct transfer to General Rate Fund, petty cash ... ... ... ... | 14 14 — |
| Leaving balance in hand at 31st March ... | £75 4 10 |

**1181 Storeyards and Plant Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per last report was | £3,401 15 11 |
| Add transfer to General Rate Fund, invoices, stores, etc. ... ... ... | 157 1 9 |
| Leaving balance overdrawn at 31st March | £3,558 17 8 |

**1182 Workmen's Dwellings Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per last report was | £3,203 17 6 |
| Add transfer to General Rate Fund, invoices, stores, etc. ... ... ... | 154 8 1 |
| Leaving balance overdrawn at 31st March | £3,358 5 7 |

**1183 Welfare Centres Loans Account:**

This account has been re-opened and a cheque drawn therefrom, April 16th, to:—

| | |
|---|---|
| Mayor Elder & Rutherfords, deposit re purchase of land in Oak Lane ... ... | 110 — — |
| Leaving balance overdrawn ... | £110 — — |

**1184 Fire Brigade and Ambulance Loans Account:**

| | |
|---|---|
| The balance in hand upon this account per last report was | £5,610 13 — |
| Deduct transfer to General Rate Fund, invoices, stores, etc. ... ... ... | 138 4 7 |
| Leaving balance in hand at 31st March | £5,472 8 5 |

**1185 Public Offices Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per report of February 24th was | £30 — 5 |
| Add transfer to General Rate Fund, invoices, petty cash, etc. ... ... ... | 85 12 5 |
| Leaving balance overdrawn at 31st March | £115 12 10 |

**1186 Public Libraries Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per last report was | £943 12 5 |
| Add transfer to General Rate Fund, invoices and petty cash ... ... ... | 46 5 — |
| Leaving balance overdrawn at 31st March | £989 17 5 |

**1187 Superannuation Fund Account:**

| | | | |
|---|---|---|---|
| The balance in hand upon this account per last report was | | | £3,334 4 9 |
| Cr. by Treasurer (Mar. 17th), Barclays Bank, Ltd., interest on current account ... ... ... ... ... ... ... | | 30 15 10 | |
| Transfers received (Mar. 31st) from:— | | | |
| General Rate Fund ... ... ... ... | 207 9 6 | | |
| E.L. Revenue A/c ... ... ... ... | 120 17 6 | | |
| Education A/c ... ... ... ... ... | 52 14 6 | | |
| | | 381 1 6 | |
| | | | 411 17 4 |
| Leaving balance in hand at 31st March | | | £3,746 2 1 |

**1188 Education Account:**

The balance in hand upon this account is the sum of £2,326 12s. 10d., made up as follows:—

| | | | |
|---|---|---|---|
| Balance overdrawn per last report | | | £3,344 1 6 |
| Add transfers:— | | | |
| To Superannuation Fund— | | | |
| Employees' contributions ... ... ... | 21 9 9 | | |
| Council's contributions ... ... ... | 31 4 9 | | |
| | | 52 14 6 | |
| To General Rate Fund— | | | |
| Propn. estab. charges & Bourchier House expenditure, March ... ... ... | 180 10 9 | | |
| Balance of income tax a/c at 31st March, 1936 ... ... ... ... ... | 323 — 8 | | |
| | | 503 11 5 | |
| | | | 556 5 11 |
| | | | 3900 7 5 |
| Cr. by Cashier (Mar. 6th—31st) ... ... ... ... ... | | 1298 9 8 | |
| By Board of Education, instalment of Substantive grant ... | | 420 — — | |
| Transfer from General Rate Fund:— | | | |
| Balance of rate appropriation, 1935/36 ... | 4540 17 3 | | |
| Interest on Dorman Fund ... ... ... | 4 12 10 | | |
| Interest on Alder Fund ... ... ... ... | 2 18 7 | | |
| | | 4548 8 8 | |
| | | | 6266 18 4 |
| Leaving balance in hand at 31st March | | | 2366 10 11 |
| Deduct cheque drawn April 16th to:— | | | |
| North Middlesex Gas Co., gas, etc. ... ... ... ... ... ... | | | 39 18 1 |
| Leaving balance in hand ... | | | £2,326 12 10 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | |
|---|---|
| Alexandra Park Coal Co., Ltd., coal ... | 24 14 6 |
| Amory, G. F., books ... | 1 5 — |
| Andrews Duplicators, Ltd., stencils ... | 3 15 — |
| Association of Education Committees, subscription | 11 11 — |
| Barnet District Gas & Water Co., water | 20 4 2 |
| Barrett & Wright, Ltd., repairs, etc. | 42 6 11 |
| Becker, F. E. & Co., apparatus | 19 15 10 |
| Bell, J. Hills & Lucas, Ltd., medical requisites | 1 6 7 |
| Blunt, G. & Sons, Ltd., books ... | 24 8 7 |
| Boden, J. S., fees | 33 12 — |
| Branthwaite, G. C., dental requisites | 2 18 — |
| British Dental Association, advertisement ... | 1 6 3 |
| Burnside, Ltd., books ... | 4 — — |
| Cawood, Wharton & Co., Ltd., coal | 18 7 6 |
| Cooper, T., conveyance | 12 — — |
| Davies, J. M., camp-bed | 1 2 6 |
| Dental Manufacturing Co., Ltd., dental requisites | 25 5 — |
| Dextro-Butterworth, Ltd., plan files ... | 1 2 6 |
| East London Home, maintenance | 37 — — |
| Educational Supply Association, Ltd., desks | 37 12 — |
| Finchley Corporation, repairs, etc. ... | 8 4 9 |
| Finchley, Hornsey & Wood Green Joint Special School, contribution | 122 — — |
| Finchley Press, Ltd., advertisement ... | — 18 — |

| | £ s. d. | £ s. d. |
|---|---|---|
| Fowler, G., case | | — 12 6 |
| Geary, A. E., timber | | 1 1 — |
| Gray Bros. (E. F.), Ltd., coke | | 195 1 8 |
| Hall, H. & Co., materials | | 2 5 2 |
| Hall, C. & Sons, repairs | | 7 4 8 |
| Handicrafts, Ltd., timber | | — 11 4 |
| Hockey, L. G., roller | | 1 5 6 |
| Hospital Contracts Co., Ltd., medical requisites | | — 12 — |
| Institutional children :— | | |
| Hertfordshire County Council | 10 15 7 | |
| Oxford Corporation | 3 7 1 | |
| Invalid Children's Aid Association, maintenance | | 14 2 8 |
| Joyce & Co., timber | | 8 12 6 |
| Keene's Stores, cleaning materials | | — 10 — |
| Kingfisher, Ltd., desks | | 3 14 4 |
| Land Utilisation Survey of Britain, maps | | 24 10 — |
| London County Council, extra district children | | — 7 9 |
| London Passenger Transport Board, cards | | 60 1 1 |
| Mann, Egerton & Co., Ltd., coat-stand | | — 10 2 |
| Middlesex Edward VII Memorial Fund, maintenance | | 2 17 6 |
| National Fire Protection Co., Ltd., extinguishers | | 17 1 — |
| Newton, Chambers & Co., Ltd., towels | | 4 9 8 |
| Northcotts (North London) School, maintenance | | 1 13 4 |
| Odell, W. J., services *re* evening classes | | 5 — — |
| Oliver Bros., cleaning materials | | 5 5 — |
| Postmaster-General, rentals and calls | | 14 14 — |
| St. Vincent's Orthopædic Hospital, maintenance | | 10 7 11 |
| Shaftesbury Society and R.S.U., maintenance | | 24 15 — |
| Sheldrake, J., services *re* evening classes | | 18 10 10 |
| Smith, W. H. & Son., Ltd., publications | | 7 11 — |
| Southgate & District Gas Co., gas | | 1 17 1 |
| Shaw & Sons, Ltd., notepaper | | 13 10 9 |
| Simons, B. L., cabinet | | 4 1 — |
| Sinton, W., seeds | | 20 — — |
| Steele, A. & Son, repairs | | 1 5 1 |
| Tottenham Education Committee, contribution | | 12 7 8 |
| Waterlow & Sons, Ltd., paper | | 49 13 9 |
| Watts, A. J., linoleum | | — 6 — |
| Wight, E. & Co., repairs, etc. | | — 6 8 |
| Williams, C. W., bags | | — 16 6 |
| | | — 9 — |
| Total invoices | | 992 17 2 |
| Bank of England (P.W.L.B.), principal and interest on loan No. 20 | | 134 3 — |
| Ditto (Eccles. Commrs), principal and interest on loan No. 22 | | 50 4 8 |
| Barclays Bank, Ltd., instalment of repayment on loan No. 25 | | 50 — — |
| Officers' Salaries—April—as per list | | 192 6 7 |
| Director of Education, petty cash | | 50 — — |
| Education Salaries Account | | 3750 — — |
| | | £5,219 11 5 |

SUMMARY.

| | £ s. d. |
|---|---|
| Balance in hand | 2,326 12 10 |
| Cheques recommended for payment | 5,219 11 5 |
| Leaving balance overdrawn | £2,892 18 7 |

FINANCE (*contd.*)

**1189 Education Loans Account:**

| | £ | s. | d. |
|---|---|---|---|
| The balance overdrawn upon this account per last report was | £92 | 18 | 1 |
| Add transfer to General Rate Fund, petty cash ... ... ... ... ... | 3 | 13 | 6 |
| Leaving balance overdrawn at 31st March ... ... ... | £96 | 11 | 7 |

**1190 Rate Statement:**

The Treasurer submitted the following Statement:—

| | £ | s. | d. | | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Estimated recoverable arrears of former rates ... ... | 4700 | — | — | Amount of rates collected as per previous statement ... | 324618 | 1 | 8 |
| Estimated product of rates for year ending 31st March, 1936 ... ... | 325477 | — | — | Amount of rates collected since last statement ... ... | 4856 | 6 | 11 |
| Excess of product over estimate (estimated) ... | 3797 | 8 | 7 | Estimated recoverable rates outstanding ... ... ... | 4500 | — | — |
| | £333,974 | 8 | 7 | | £333,974 | 8 | 7 |

C. S. SYRETT,

Chairman.

# Electricity Committee's Report.

## 20th APRIL, 1936.

Present: Councillor Caine (Chairman), Councillor Baines (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), Alderman Syrett and Councillors Hayter, Isaac, Steward and Wilmot.

Non-members: Alderman Pateman and Councillor Grobel.

1191 **Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

1192 **Borough Electrical Engineer and Manager:**

A welcome was extended to Mr. C. R. Westlake, the newly-appointed Borough Electrical Engineer and Manager.

1193 **Requisitions:**

**RECOMMENDED** that the list of Requisitions (circulated) be approved, subject to the addition of the following item:—

Additional lavatory accommodation ... ... ... £49 19s. 6d.

Arising on Requisition No. 6233, authority was given for the placing of the orders in connection with the new furniture in question;

**RECOMMENDED** that the action taken be approved.

1194 **Coal:**

It was reported that the present stock of coal was about 640 tons, as compared with 760 tons at last meeting;

**RECOMMENDED** that the purchase of the following "spot lot" at the price mentioned in the report of the Borough Electrical Engineer and Manager be approved:—

24 tons yard slack.

Arising on the above, the Borough Electrical Engineer and Manager reported that he had been notified by the Chief Engineer of the Joint Electricity Authority that the Central Electricity Board would not, until further notice, be requiring the station to generate any supply after Sunday, the 19th April, 1936, when summer time commenced, unless instructed to do so in case of emergency.

1195 **Boilers:**

It was reported that the Insurance Company had inspected No. 6 water-tube boiler and superheater, externally under hydraulic test; further, that they had drawn attention to slight leakages at several expanded joints which were receiving attention.

1196 **Stoneware Conduits:**

It was reported that the existing Contract for the supply and delivery of stoneware conduits would expire on the 30th June, 1936;

**RECOMMENDED** that advertisements be issued inviting tenders for the supply of conduits for alternative periods of one and three years.

1197 **Telephones:**

The Borough Electrical Engineer and Manager reported as follows:—

"Certain alterations and additions to the existing telephone system are necessitated by the re-organisation of the office accommodation and the provision of the Enquiries and Waiting Room. As the matter was somewhat urgent I have instructed the Post Office Telephone Service to proceed."

**RECOMMENDED** that the action taken be approved.

**1198 Whetstone Sub-Station:**

It was reported that the building repair work at this sub-station was proceeding.

**1199 Scrap Material:**

It was reported that it was desirable that arrangements should be made for the disposal of a considerable quantity of scrap iron and other material which had accumulated at the Electricity Works;

**RECOMMENDED** that advertisements be issued inviting tenders therefor.

**1200 Holne Chase Sub-Station:**

(*a*) The Borough Electrical Engineer and Manager reported that he was arranging to proceed, in collaboration with the architect, with the garage, roadways and pathways required at the above Sub-Station; further, that in accordance with the instructions of the Accounts and Works Sub-Committee he had interviewed Mr. Fergusson, who would occupy the dwelling-house at the Sub-Station, and that he had agreed to waive the privilege of free electric light.

(*b*) It was reported that notice had been received to the effect that the assessment proposed in connection with the dwelling-house at above was as follows:—

| | | |
|---|---|---|
| Gross | ... | £36 |
| Rateable | ... | £27 |

**RECOMMENDED** that no objection be raised thereto.

**1201 Applications for Supply:**

The Borough Electrical Engineer and Manager submitted the following report:—

| | | | | | |
|---|---|---|---|---|---|
| "Total number of applications received for supply ... ... | 14,329 | = | 1,071,567 | lamps of 33 watts. | |
| Number reported last meeting | 14,224 | = | 1,060,587 | ,, | ,, ,, |
| Increase ... ... | 105 | = | 10,980 | ,, | ,, ,, |
| Details of lamps connected:— | | | | | |
| Private supply ... ... ... ... ... ... | | | 847,920 | ,, | ,, ,, |
| Public lamps (2304) ... ... ... ... ... | | | 10,372 | ,, | ,, ,, |
| High c.p. lamps (156) ... ... ... ... ... | | | 1,890 | ,, | ,, ,, |
| Total .. ... ... ... ... | | | 860,182 | ,, | ,, ,, |
| Number previously reported ... ... ... ... | | | 856,038 | ,, | ,, ,, |
| Increase .. ... ... ... ... | | | 4,144 | ,, | ,, ,, |
| Applications received and in hand but not yet connected:— | | | | | |
| New consumers ... ... ... | 44 | = | 5,739 | ,, | ,, ,, |
| Extensions ... ... ... | 26 | = | 1,645 | ,, | ,, ,, |
| Changes of tenancy ... ... | 18 | = | 1,414 | ,, | ,, ,, |
| Total ... ... | 88 | = | 8,798 | ,, | ,, ,, |

**1202 Domestic Tariff:**

The Borough Electrical Engineer and Manager reported that 137 enquiries had been received to date from existing and prospective consumers in regard to the above tariff.

**1203 Extensions of Plant:**

(1) Mains.—The Borough Electrical Engineer and Manager reported that, in accordance with instructions, mains had been laid since last meeting in Theobalds Avenue; further, that as a matter of urgency, he had commenced laying mains in Rasper Road at an estimated cost of £182;

**RECOMMENDED**—

(*a*) that the action taken be approved; and

(*b*) that authority be given for mains to be laid in Carlyle Close, Hampstead Garden Suburb, at an estimated cost of £123.

(2) Sub-Station and Feeder Extensions, 1936.—It was reported that, in accordance with the authority given by the Town Council, advertisements had been issued inviting tenders where necessary in connection with the above and that same would be submitted to the Town Council for consideration in May next;

**RECOMMENDED** that application be made to the Electricity Commissioners for sanction to the borrowing by the Town Council of the sum of £22,107, made up as follows:—

| | |
|---|---|
| Creighton Avenue. | |
| One 500 kilowatt Transformer, Rectifiers, Induction Regulator, Automatic Control Gear, 3 Low Tension Feeder Switch Panels, 1 Electrically Operated High Tension Switch ... ... ... | £3,166 |
| Holne Chase. | |
| One 500 kilowatt Transformer, and other apparatus as for Creighton Avenue ... ... ... ... ... ... | £2,959 |
| Windsor Road. | |
| One 500 kilowatt Transformer, and other apparatus as for Creighton Avenue, together with 1 Motor Balancer Set ... ... ... | £3,424 |
| Percy Road. | |
| One 500 kilowatt Transformer, and other apparatus as for Creighton Avenue ... ... ... ... ... ... ... ... | £3,201 |
| Low Tension Feeders. | |
| Four Low Tension Feeders, Feeder Pillars and connections at, say, £2,000 ... ... ... ... ... ... ... | £8,000 |
| Clerk of Works, foundations, cabling and contingencies ... ... | £1,275 |
| | £22,025 |
| Loan costs, say, ... ... ... ... ... ... ... ... | 82 |
| | £22,107 |

1204 **Temporary Clerical Assistance:**

As a matter of urgency, the Committee approved the appointment of two temporary clerks in the Electricity Department at a total cost of £4 a week, it being understood that the matter would be reviewed in three months' time;

**RECOMMENDED—**

(*a*) that the action taken be approved;

(*b*) that the Chairman of the General Purposes Committee and the Borough Electrical Engineer and Manager be authorised to make the appointments, subject to report; and

(*c*) that the matter be reported to the General Purposes Committee.

1205 **Electricity Tariffs:**

It was reported that the Clerk and Solicitor to the London and Home Counties Joint Electricity Authority had forwarded a print of a statement of published tariffs for the supply of electricity, hire of meters, etc., in force in the London and Home Counties Electricity District as at 1st January, 1936;

**RECOMMENDED** that a copy thereof be forwarded to each member of the Committee.

1206 **Loan—£30,225—Mains and Consumers' Services:**

A communication dated 19th March, 1936, was submitted from the Electricity Commissioners forwarding formal sanction to the borrowing by the Town Council of the sum of £30,225, repayable within a period of 25 years.

It was reported that the sanction was issued on the understanding that details of the expenditure incurred thereunder would be furnished to the Commissioners in due course and that the amount to be accounted for as from the 1st April, 1935, was as follows:—

| | |
|---|---|
| Amount of present sanction ... ... ... ... | £30,225 |
| Add balance in hand at 31st March, 1936 ... ... | £6,774 |
| | £36,999 |

**1207 Brochure:**

It was reported that, at a recent meeting of the General Purposes Committee, it was agreed to invite each of the Committees concerned to furnish that Committee at a later date with details of their various activities with a view to same being incorporated in a comprehensive brochure dealing with the facilities provided by the Town Council to be published early in 1937;

**RECOMMENDED** that the Borough Electrical Engineer and Manager be instructed to submit to the Committee at the appropriate time a statement for inclusion in the Brochure giving particulars of the facilities provided by the Town Council in connection with the Electricity Undertaking.

**1208 Shop Window Lighting Rate:**

**RECOMMENDED** that the above continue to operate for a further period of six months.

**1209 Third Party Claims:**

It was reported that one claim had been received since last meeting and that the matter had been dealt with.

**1210 Consumers' Services—31, Denison Close—Mr. C. H. Lankaster:**

The Solicitor reported that three summonses were issued against Mr. Lankaster as follows:—

For that between the 31st October, 1935, and the 3rd November, 1935, inclusive

(1) he did unlawfully lay or cause to be laid a line to communicate with an electric line belonging to the Finchley Borough Council without the consent of the said Council contrary to Section 18 of the Gasworks Clauses Act 1847 as incorporated by Section 12 of the Electric Lighting Act 1882;

(2) he did unlawfully and wilfully prevent a meter belonging to the Finchley Borough Council from duly registering the quantity of electricity supplied by the said Council contrary to Section 38 of the Gasworks Clauses Act 1871 as incorporated by Section 12 of the Electric Lighting Act 1882;

(3) he did unlawfully and wilfully injure or suffer to be injured a meter belonging to the Finchley Borough Council by breaking the seals and removing the terminal cover thereof contrary to Section 38 of the Gasworks Clauses Act 1871 as incorporated by Section 12 of the Electric Lighting Act 1882.

further, that at the adjourned hearing on the 1st April, 1936, the Justices found the offences proved and fined Mr. Lankaster the maximum penalty of £5 in each case and awarded the Corporation £2 costs.

**1211 Ballards Lane Sub-Station—Fencing:**

Referring to Minute No. 907, the Town Clerk reported as follows:—

"The Parks and Open Spaces Committee at their last meeting had under consideration your Committee's recommendation in regard to the above and decided to ask your Committee to re-consider the question of setting back the fence. It was also decided to suggest that the fence should be erected as early as possible and that your Committee should bear the cost thereof."

After hearing a report by the Borough Electrical Engineer and Manager, it was

**RECOMMENDED** that notwithstanding anything contained in Minute No. 907, the Parks and Open Spaces Committee be informed that the Committee will be prepared to agree to the setting back and replacement of the fence in question, subject (*a*) to its position being agreed by the Borough Electrical Engineer and Manager; (*b*) to the Parks and Open Spaces Committee bearing the total cost involved; (*c*) to facilities being granted to the employees on duty at the Sub-Station to have the use at all times of the public convenience adjoining; (*d*) to the fence being so constructed as to provide an opening for the entry or removal of machinery from the Sub-Station by way of the main entrance gates of the Recreation Ground, and (*e*) to it being understood that the land thrown into the Open Space will continue to be regarded as under the control of the Electricity Committee.

**1212 South-East England Electricity (Alteration and Extension) Scheme, 1936:**

A communication dated 17th April, 1936, was submitted from the Central Electricity Board, stating that they had adopted the above Scheme in the form in which it was transmitted to them by the Electricity Commissioners and that it would be published on the 21st April, 1936.

**1213 Accounts and Works Sub-Committee:**

It was reported that a meeting of the Sub-Committee had been held on the 7th April, 1936, and a report of the proceedings thereat was submitted. Arising thereon it was reported

(1) Accounts and Requisitions.—That the Sub-Committee had passed for payment the accounts submitted and approved the requisitions; further, that arising on the requisitions, the Borough Electrical Engineer and Manager had been authorised to proceed immediately with the proposals for the re-decoration of his offices;

**RECOMMENDED** that the action taken be approved.

(2) Domestic Tariff.—That arising out of Minute No. 909, in view of the urgency of the matter, the Chairman of the Committee had authorised the acceptance of the quotation of Messrs. C. Orchard & Co., amounting to £33, for the printing of 40,000 copies of the folder containing the formal notice to consumers and informative matter relating to the use of electricity;

**RECOMMENDED** that the additional expenditure of £3 and the action taken be approved.

(3) Temporary Clerical Assistance—Rental Section.—That it had been reported by the Borough Electrical Engineer and Manager that, as in previous years, additional temporary clerical assistance would be required in the rental section of the Department for a period of approximately 12 weeks.

Having regard to the urgency of the matter the Borough Electrical Engineer and Manager was authorised to engage temporarily a male clerk at a wage not exceeding £4 a week;

**RECOMMENDED**—

(*a*) that the action taken be approved; and

(*b*) that the matter be reported to the General Purposes Committee.

(4) Temporary Draughtsman.—That the Borough Electrical Engineer and Manager had reported that he had re-organised the existing arrangements under which the temporary draughtsman was employed and that he proposed to consider the matter further on the 1st June next;

**RECOMMENDED** that the action taken be approved, and that the Borough Electrical Engineer and Manager be instructed to report to the Sub-Committee again after the 1st June next.

(5) Telephone Extensions.—That this matter had received consideration by the Sub-Committee;

**RECOMMENDED—**

(a) that the installation of an extension from the Electricity Works to the house of the Borough Electrical Engineer and Manager be approved;

(b) that the installation of extensions from the Electricity Works to the private houses of the Mains and Consumers' Assistant and the Engineer in charge of the Holne Chase Sub-Station be approved and that the Officers in question be informed that a detailed record must be kept of all calls made on behalf of the Undertaking and that they will be required to pay for all additional calls made; and.

(c) that the arrangement referred to in recommendation (b) above be reviewed at the expiration of one year.

(6) New Gaumont Cinema—Tally Ho! North Finchley.—That the Borough Electrical Engineer and Manager had reported that in the event of the promoters of the new cinema taking current from the Undertaking, it would be necessary to lay approximately 1,000 yards of new cable, and that, in his opinion, a suitable opportunity would thereby be afforded to commence a change-over to alternating current.

(7) British Electrical and Allied Industries Research Association.—That the Sub-Committee had considered a letter received from the British Electrical and Allied Industries Research Association asking if the Town Council would be good enough to subscribe to the Association on the recognised basis (£10 per £25,000 of revenue from the sale of electricity) in lieu of the previous annual contribution of ten guineas. After hearing a report by the Borough Electrical Engineer and Manager, it was

**RECOMMENDED** that the Town Council approve the payment of the sum of £37, being the amount of the full subscription for the year ending 30th September, 1936, calculated on the recognised basis, subject to the consent of the Electricity Commissioners being obtained thereto.

(8) Instructions.—That instructions had been given to the Borough Electrical Engineer and Manager as entered in his Instruction Book;

**RECOMMENDED** that same be approved.

**1214 Chemical Balances:**

The Borough Electrical Engineer and Manager reported that there were in existence two chemical balances which were no longer of use to the Department;

**RECOMMENDED** that in the circumstances they be offered to the Education Department.

**1215 Additional Lavatory Accommodation:**

The Borough Electrical Engineer and Manager reported upon the urgent necessity for additional lavatory accommodation to be provided at the Electricity Works;

**RECOMMENDED—**

(a) that quotations be obtained for the carrying out of the necessary work; and

(b) that the quotations be referred to the Accounts and Works Sub-Committee for consideration, with power to act, subject to report.

An item was added to the requisitions to cover the expenditure involved.

**1216 Instructions:**

**RECOMMENDED** that the Instructions given to the Borough Electrical Engineer and Manager, as entered in his Instruction Book, be approved.

J. F. KNEALE CAINE,

Chairman.

# Education Committee's Report.

**20th APRIL, 1936.**

Present: Councillor Grocott (Chairman), Councillor Toyne (Vice-Chairman), Alderman Syrett, County Councillor Boggon, Councillors Jones, Steward and Wilmot; Miss Davey, Mrs. Miall, Mr. Merry.

Non-members: Alderman Briant and Councillor Grobel.

1217 **Accounts:**

Accounts amounting to £5,259 9s. 6d. have been examined and passed to the Finance Committee for payment.

1218 **School Attendance Return:**

The following are the school attendance figures for the month of March, 1936:—

| School. | Average. Number on Books. | Average. Attendance. | Percentage. |
|---|---|---|---|
| Alder Senior ... ... ... ... ... | 337 | 307 | 91.1 |
| Alder Infants ... ... ... ... ... | 141 | 123 | 87.2 |
| Northside Senior ... ... ... ... | 209 | 189 | 90.4 |
| Northside Junior ... ... ... ... | 458 | 408 | 98.0 |
| Manorside Senior ... ... ... ... | 267 | 243 | 91.0 |
| Manorside Junior ... ... ... ... | 525 | 415 | 79.0 |
| Martin Junior ... ... ... ... ... | 436 | 359 | 82.3 |
| Summerside Junior ... ... ... ... | 536 | 494 | 92.1 |
| St. Mary's Junior ... ... ... ... | 453 | 397 | 87.6 |
| St. John's Junior ... ... ... ... | 253 | 219 | 86.5 |
| Christ Church Senior ... ... ... ... | 208 | 185 | 88.9 |
| Holy Trinity Junior ... ... ... ... | 281 | 241 | 85.7 |
| Our Lady of Lourdes Mixed and Infants ... | 285 | 252 | 88.4 |
| Totals ... ... ... ... | 4,389 | 3,832 | 87.3 |

1219 **Border Children:**

Several parents living in that part of the Garden Suburb lying between East End Road and a line drawn immediately south of Brim Hill have expressed the wish that their children should attend the Garden Suburb School, Childs Way, Hendon. The Committee have given very careful consideration to the matter, but as there are Finchley elementary schools within reasonable distance of this area, and as there is no pressure on the accommodation in these schools, the Committee are unable to recommend that the Authority should accept responsibility for the cost of the education of these children at the Garden Suburb School, and the parents have been informed accordingly.

**RECOMMENDED** that the action taken be approved.

1220 **Special School—Deaf Child:**

**RECOMMENDED** that "B.M.S.," a girl, 13 years 3 months of age, who has removed into the Finchley area, certified as a deaf child, be admitted to the Oak Lodge (Residential) School for the Deaf, or, alternatively, to the Royal School for Deaf and Dumb Children, Margate, at a fee approved by the Board of Education, the parent to contribute the sum of three shillings weekly towards maintenance expenses.

1221 **Association of Superintendents of School Attendance Departments:**

**RECOMMENDED** that the Superintendent School Attendance Officer be authorised to attend the 20th Annual Conference of the Association of Superintendents of School Attendance Departments, to be held at Bath on 25th, 26th and 27th May, 1936.

EDUCATION (*contd.*)

**1222 Appointment of Teachers:**

Referring to Minute No. 703, approved by the Council on 24th February, 1936, it is

**RECOMMENDED** that each of the persons whose names are set out below be appointed in the full time service of the Finchley Education Authority exclusively in the capacity of a teacher. Salaries to be in accordance with Scale IV. of the Burnham Arbitration Award, and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Authority, and subject to the terms and conditions approved by the Council in September, 1927. The appointments to date from 31st August, 1936:—

Miss E. J. M. Ford.
Miss H. M. Hyslop.
Miss K. Rhodes.
Miss M. Vernon.

**1223 Reports of Meetings of the Children's Care Committee and the Juvenile Employment Committee,** held on 2nd April, 1936, circulated to members, have been considered and adopted.

**1224 Junior Technical School:**

The Committee have had under consideration a report from the Juvenile Employment Committee on the lack of local facilities for boys and girls who wish to attend Junior Technical Schools.

**RECOMMENDED** that the Middlesex Education Authority be informed that in the opinion of the Finchley Education Authority it is essential that a Junior Technical School should be provided in the Finchley area.

**1225 Education Bill, 1936:**

Clause 2 of the Education Bill which contains provisions with regard to employment certificates provides that "the issuing authority in determining whether any employment will be beneficial shall have regard as well to the prospective as to the immediate benefit to the child, and in particular to:—

(*a*) the nature of the employment, the wages to be paid, and the hours of work;

(*b*) the opportunities to be afforded to the child for further education; and

(*c*) the time available to the child for recreation."

The Committee are of opinion that a child in respect of whom an employment certificate is issued should not be employed for more than forty hours in any one week, and it is therefore

**RECOMMENDED** that Mr. J. F. E. Crowder, M.P., be informed that the Education Authority are in favour of the following amendment to the Education Bill:—
Page 2, line 38 at the end, after "hours of work", to insert "which may not be more than forty in any one week."

**1226 Repairs to Council Schools—Summer Holidays, 1936:**

A list, prepared by the Borough Surveyor, of repairs and decorations to the Council schools has been considered. Instructions have been given for tenders to be invited for submission to the Council at their meeting in May.

**1227 Requisitions:**

**RECOMMENDED** that the following requisitions be approved:—

| | | |
|---|---|---|
| Manorside School—1 pair of steps for Caretaker | ... ... | £1. |
| School Libraries—Books | ... ... ... ... | £45. |
| Equipment | ... ... ... ... ... | £15. |

1228 **Cleaning Materials:**

Quotations have been considered for the supply of cleaning materials to the elementary schools.

**RECOMMENDED** that the present arrangements with Messrs. Keenes Stores, East Finchley, and Messrs. Oliver Bros., Whetstone, for the supply of cleaning materials to the elementary schools be continued for the financial year 1936-1937, upon the prices now submitted.

1229 **Use of Playgrounds out of School Hours—Play Leadership:**

In May, 1935, the Council approved the Committee's recommendation that, as an experiment, the playgrounds at the Alder and Northside Schools should be kept open at certain times out of school hours. The Committee have had under consideration reports giving details of the number of children who used the playgrounds during the period June, 1935, to March, 1936. From these reports it appeared that relatively few children took advantage of the facilities offered and, therefore, as a further experiment it is

**RECOMMENDED** that the Chairman of the Education Committee be authorised to obtain the services of a Play Leader, from the 1st May, 1936, at a cost of not exceeding £1 per week.

1230 **School Medical Service:**

A report by the School Medical Officer on the work of the School Medical Service for the year 1935, a copy of which was sent to each member with the agenda for the April meeting of the Education Committee, has been received.

1231 **Empire Day, 24th May, 1936:**

The 24th May, 1936, is a Sunday. Instructions have been given to the Head Teachers to celebrate Empire Day in the schools on the morning of Monday, 25th May, and a holiday has been granted on the afternoon of that day.

1232 **Finchley Schools' Sports Association—Athletic Meeting, 1936:**

**RECOMMENDED** that the elementary schools be closed on the afternoon of Thursday, 4th June, 1936, the occasion of the Finchley Schools' Sports meeting.

1233 **Joint Advisory Committee:**

A letter has been received from the Hon. Secretary to the Finchley Teachers' Association asking the Authority to give their sanction to the restoration of the Joint Advisory Committee which existed in Finchley until a few years ago.

**RECOMMENDED—**

(*a*) that the Local Joint Advisory Committee be re-established;

(*b*) that the following be appointed the representatives of the Education Committee on the Local Joint Advisory Committee, viz.:—

The Chairman (Councillor F. J. Grocott).

The Vice-Chairman (Councillor E. Toyne).

Councillor H. H. Wilmot.

Miss L. Davey.

Mrs. A. S. Miall.

Mr. D. A. A. Merry.

1234 **Swimming Instructress—Miss A. M. Thetford:**

**RECOMMENDED** that Miss A. M. Thetford be appointed swimming instructress to girls from the elementary schools for the year 1936, at a salary of £75.

1235 **Organiser of Physical Training—Mr. J. B. Harris:**

Mr. J. B. Harris, who was appointed Organiser of Physical Training for the combined districts of Finchley, Hornsey, Tottenham and Wood Green in September, 1935, and who commenced duty on the 1st January, 1936, has been appointed an Inspector of Schools for Physical Training by the Board of Education.

**RECOMMENDED—**

(*a*) that the Finchley Education Authority agree to an advertisement being issued inviting applications for the appointment of a successor to Mr. Harris.

(*b*) that the Chairman of the Education Committee and Mrs. Miall represent the Finchley Education Authority on the Joint Sub-Committee which will make the appointment.

(*c*) that the Chairman of the Education Committee represent the Finchley Education Authority at a proposed conference with the Middlesex Local Education Authority on the question of co-operation in the supervision and development of physical education in the combined districts of Finchley, Hornsey, Tottenham and Wood Green.

F. J. GROCOTT,

Chairman.

# Borough of Finchley.

MINUTES OF THE COUNCIL

and

REPORTS OF COMMITTEES

To be submitted for confirmation

at the

MEETING OF THE COUNCIL

on

Monday, the 25th May, 1936.

H. WOOD BARTER,
*Town Clerk.*

# Borough of Finchley.

.....

Municipal Offices,

Finchley, N.3.

*19th May, 1936.*

Sir (or Madam),

NOTICE IS HEREBY GIVEN that an ORDINARY MEETING of the COUNCIL of the BOROUGH OF FINCHLEY will be held on MONDAY next, the 25th day of MAY, 1936, at 8 o'clock in the afternoon at the Municipal Offices, Finchley, and all and several the members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows :

(1) Confirmation of the Minutes of an Ordinary Meeting of the Town Council held on the 27th day of April, 1936.

(2) Tenders for :—

(*a*) Repairs and Decorations at the Town Council's Schools.

(*b*) Supply of a Motor Fire Combination and Accessories.

(*c*) Supply of Mercury Arc Rectifier Equipment.

(*d*) Supply of Balancer Sets.

(*e*) Supply of Transformers.

(*f*) Supply of Stoneware Conduits.

(3) To receive and consider the reports of the following Committees and correspondence arising therefrom :—

(a) **Public Libraries** of the 4th May, 1936.

(b) **Town Planning** of the 4th May, 1936.

(c) **Valuation** of the 5th May, 1936.

(d) **Parks and Open Spaces** of the 5th May, 1936.

(e) **Highways and Fire Brigade** of the 6th May, 1936.

(f) **Public Health** of the 7th May, 1936.

(g) **Electricity** of the 11th May, 1936.

(h) **Education** of the 11th May, 1936.

(i) **General Purposes** of the 13th May, 1936.

(j) **Finance** of the 14th May, 1936.

(4) Other correspondence (if any).

(5) Reports of Officers (if any).

(6) To authorise the Corporate Seal to be affixed to certain documents (list to be circulated).

(7) Payment of Accounts.

(a) The Town Clerk to report that, since the last meeting of the Town Council, a Borough Treasurer's Interim Order for the sum of £1,006 15s. 0d. had been issued in pursuance of the provision contained in paragraph 6(2) of the Standing Orders of the Town Council.

(b) Motion.—

"That an Order in writing be signed by three members of the Town Council and countersigned by the Town Clerk, directing the Borough Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 14th May, 1936."

(8) Questions (if any) of which notice has been given to the Town Clerk.

## Council in Committee.

(9) To receive and consider the reports of the following Committees and correspondence arising therefrom :—

(a) **Public Libraries** of the 4th May, 1936.

(b) **Town Planning** of the 4th May, 1936.

(c) **Valuation** of the 5th May, 1936.

(d) **Parks and Open Spaces** of the 5th May, 1936.

(e) **Highways and Fire Brigade** of the 6th May, 1936.

(*f*) **Public Health** of the 7th May, 1936.

(*g*) **Electricity** of the 11th May, 1936.

(*h*) **Education** of the 11th May, 1936.

(*i*) **New Municipal Offices** of the 12th May, 1936.

(*j*) **General Purposes** of the 13th May, 1936.

(*k*) **Finance** of the 14th May, 1936.

(*l*) **Street Trading** of the 18th May, 1936.

(*m*) **Legal and Parliamentary** of the 18th May, 1936.

(*n*) **Housing** of the 19th May, 1936.

(10) Other correspondence (if any).

(11) Reports of Officers (if any).

(12) Questions (if any) of which notice has been given to the Town Clerk

Edwin Barber

*Town Clerk.*

## Questions.

*Notice of any question intended to be asked at the Meeting of the Town Council must be given at the office of the Town Clerk not later than Twelve noon on the day of such Meeting.*

# Borough of Finchley.

**At an Ordinary Meeting** of the Council of the BOROUGH OF FINCHLEY, held at the Municipal Offices, Finchley, on MONDAY, the 27th day of April, 1936.

PRESENT:

His Worship the Mayor (Alderman S. Pulham, J.P.).

The Deputy Mayor (Councillor W. C. Langlands).

Aldermen—

A. J. Briant.
G. H. Pateman.
A. T. Pike.
C. S. Syrett, J.P.

Councillors—

A. N. H. Baines.
W. L. Brooksbank.
A. C. D. Collis.
J. Connorton.
C. P. Grobel.
F. J. Grocott.
C. Hayter.
Walter Isaac, J.P.
Mrs. M. E. Legge.
E. E. Pugh.
Major H. W. Steward.
E. Toyne.
H. H. Wilmot.

1236 **Apologies for Absence:**

It was reported that Alderman Wells and Councillors Caine and Rutt had expressed regret at their inability to be present at the meeting.

1237 **Minutes:**

The Minutes of an Ordinary Meeting of the Town Council held on the 23rd day of March, 1936, and of a Special Meeting held on the 3rd day of April, 1936, were presented, and it was

**RESOLVED** that such Minutes be taken as read, confirmed and signed by the Mayor as a correct record of the proceedings.

1238 **Borough Electrical Engineer and Manager:**

The Mayor, on behalf of the Town Council, extended a welcome to the newly-appointed Borough Electrical Engineer and Manager.

1239 **County Councillor John Boggon, J.P.—Appreciation of Services:**

Reference was made by the Mayor to the fact that forty years ago County Councillor John Boggon, J.P., commenced his municipal activities.

He stated that Mr. Boggon was first elected to the late Urban District Council in April, 1896, and served continuously until 1920, a period of no less than 24 years; that from 1912 to 1915 he occupied the position of Chairman of the Council, which office he filled with marked ability; that he was largely responsible for the introduction of the Council's first Housing Scheme and also took a prominent part in the establishment of the Electricity Undertaking and in the acquisition of open spaces; that in 1928 Mr. Boggon transferred his activities to the County Council, and that since he had been a member of that Body he had never lost an opportunity of furthering the interests of Finchley.

The Mayor added that the Council and the inhabitants generally owed a very great debt of gratitude to Mr. Boggon for all that he had done, and expressed the hope that he might long be spared to continue his good work, and be blessed with good health with which to carry it on.

1240 **Tenders:**

(*a*) Repairs to sedimentation and storm water tanks.

(*b*) Erection of timber dressing accommodation, Victoria Recreation Ground.

(*c*) Demolition of Cambridge Cottage, King Street.

(*d*) Supply of Universal Wood Working Machine.

The tenders received in connection with the above were submitted.

Arising thereon, it was reported as regards (*b*) that one tender had been received shortly after the time stipulated in the advertisement, and that as regards (*d*), the envelopes containing two of the tenders bore the names of the senders;

**RESOLVED—**

(*a*) that, in the circumstances, these three tenders be opened but not considered; and

(*b*) that the remainder of the tenders be opened and referred to the Town Council in Committee for consideration.

1241 **Reports of Committees:**

**RESOLVED** that the reports of the under-mentioned Committees and Sub-Committees be received and adopted, as varied by the amendments (if any) set out and adopted:—

(*a*) **Town Planning** of the 6th April, 1936.

Arising out of paragraph 1021 (Hendon Planning Scheme No. 1) the Borough Surveyor submitted a copy of the plan showing the agreed proposals with regard to the widening of Frith Lane.

Arising out of paragraph 1030(2) (Proposed Development—Shops—Gordon Hall Estate, Nether Street, adjoining West Finchley Station), an amendment was proposed by Councillor Baines and seconded by Councillor Isaac "that the matter be referred to the Committee for further consideration."

On being put, the amendment was carried, 10 voting in favour and 7 against.

(*b*) **Public Libraries** of the 6th April, 1936.

(*c*) **Public Health** of the 7th April, 1936.

(*d*) **Parks and Open Spaces** of the 7th April, 1936, with the exception of paragraph 1069(*b*) (Victoria Recreation Ground—Electricity Sub-Station—Fencing), which be dealt with in conjunction with paragraph 1211 of the Electricity Committee's Report of the 20th April, 1936.

Arising out of paragraph 1078 (Lyttelton Playing Fields—Bowling Green), an amendment was proposed by Alderman Briant and seconded by Councillor Grobel "that for the time being the Bishopswood Bowling Club be granted the exclusive use of three rinks only in lieu of four rinks as indicated in recommendation (2)."

On being put, the amendment was lost.

(*e*) **Valuation** of the 7th April, 1936.

(*f*) **Highways and Fire Brigade** of the 8th April, 1936.

Arising out of paragraph 1107 (London Passenger Transport Acts, 1934 and 1935)—Turning points for trolley vehicles at Tally Ho!), a letter dated 21st April, 1936, was submitted from the Ministry of Transport, as follows:—

"I am directed by the Minister of Transport to state that the London Passenger Transport Board have applied for his approval, under the provisions of Section 6 of the London Passenger Transport Acts, 1934 and 1935, of a plan No. P.W.08817, showing a proposed turning point for trolley vehicles in Kingsway and Nether Street, Finchley.

The Minister is informed that a copy of the plan in question has been deposited with the Corporation, and I am to inquire, in accordance with the above-mentioned provisions, whether the Corporation desire to make any representations with reference thereto."

**RESOLVED** that same be referred to the Committee for consideration.

Arising out of paragraph 1118 (Restriction of Ribbon Development Act, 1935), after hearing a report by the Chairman of the Committee, it was

**RESOLVED**—

(i) that as regards plan No. 9474 referred to in recommendation (*b*), the consent of the Town Council as the Highway Authority be given to the proposal in question, under the provisions of Section 2(1) of the Act.

(ii) that in connection with plan No. 9476 the situation of the premises be amended to read "at the rear of 295, Ballards Lane."

Arising out of paragraph 1121 (Private Streets—Lighting—Winifred Place, N.12), the plan and estimate referred to in recommendation (*a*) were formally presented by the Borough Surveyor.

(*g*) **Allotments** of the 14th April, 1936.

(*h*) **General Purposes** of the 15th April, 1936.

Arising out of paragraph 1151 (Coronation of His Majesty King Edward the Eighth), it was

**RESOLVED** that it be suggested to the Corporations of Hampstead, Hornsey and Hendon that they might desire to co-operate by taking similar action in the matter.

(*i*) **Finance** of the 16th April, 1936.

Arising out of paragraph 1161 (Victoria Recreation Ground—Dressing Accommodation for Ladies' Bowling Green), it was

**RESOLVED** that recommendation (2) be amended to read as follows:—

"that the Town Clerk make application to the Ministry of Health for consent to the borrowing by the Town Council of the sum of £350, made up as hereunder mentioned:—

| | |
|---|---|
| Estimated cost of works ... ... ... | £348 |
| Loan Costs ... ... ... ... | 2 |
| | £350." |

(*j*) **Electricity** of the 20th April, 1936.

Arising out of paragraph 1211 (Ballards Lane Sub-Station—Fencing), the matter was considered in conjunction with paragraph 1069(*b*) of the Parks and Open Spaces Committee's Report of the 7th April, 1936.

An amendment was thereupon proposed by Councillor Steward and seconded by Councillor Wilmot "that notwithstanding anything contained in the recommendation of the Electricity Committee, the cost of the fencing be borne equally between the Parks and Open Spaces Committee and the Electricity Committee, and that authority be given for the work to be carried out as soon as possible."

On being put, the amendment was carried.

It was thereupon

**RESOLVED—**

(*a*) that the recommendation of the Electricity Committee be read and construed accordingly;

(*b*) that the said paragraph of the Parks and Open Spaces Committee's Report be not adopted.

(*k*) **Education** of the 20th April, 1936, with the exception of paragraph 1229 (Use of Playgrounds out of School Hours—Play Leadership), which be referred to the Committee for further consideration.

(*l*) **Town Planning** (Sub) of the 25th April, 1936, as under-printed:—

Present: Alderman Pike and Councillor Pugh.

CONTROL OF FLATS.—

In accordance with the reference contained in Minute No. 1025, the Sub-Committee considered a letter, dated 6th March, 1936, sent to the Middlesex Borough and District Councils' Association by the Ministry of Health, which had been forwarded to the Town Council for their observations by the Hon. Secretary to the Association.

The letter in question deals mainly with a suggested new basis for arriving at the number of flats which can be permitted to be erected on any particular area.

After hearing reports by the appropriate Officers, it was

RECOMMENDED—

(1) that the Hon. Secretary to the Middlesex Borough and District Councils' Association be informed, in reply, that the Town Council are of the opinion:—

(*a*) that the Association should continue to urge the Ministry of Health to have more regard to the views of Local Authorities in connection with the control of flats;

(*b*) that the proposals contained in the Ministry's letter are much less favourable, from a density point of view, than the basis adopted by the Town Council at the present time;

(*c*) that the Ministry of Health should, on application being made by a Planning Authority for any particular district, fix the ratio of flats to dwelling houses, for density purposes, in respect of that district;

(*d*) that, for density purposes in the Borough of Finchley, two flats should be regarded as equal to one dwelling house with a right of appeal to the Minister in special circumstances;

(2) that a copy of the reply to the Middlesex Borough and District Councils' Association be forwarded to the North Middlesex Joint Town Planning Committee, who are also considering the matter.

E. E. PUGH,

Chairman.

Arising on the report, an amendment was proposed by Alderman Syrett and seconded by Alderman Briant "that the whole matter be referred to the Committee for further consideration."

On being put, the amendment was lost.

(*m*) **Travelling Facilities** (Sub) of the 25th April, 1936, as under-printed:—

Present: Aldermen Pike and Syrett.

1.—CHAIRMAN—APPOINTMENT OF.—

Alderman Pike was appointed Chairman of the Sub Committee.

2.—TRAVELLING FACILITIES.—

(*a*) Tram and Omnibus Services.—The Sub-Committee had before them the letter dated 11th March, 1936, received from the Public Relations Officer of the London Passenger Transport Board forwarding replies to the various points raised by the Town Council.

In this connection Alderman Pike reported that at his request the Board had arranged for a census to be taken on the 18th and 19th March at East Finchley Station between the hours of 5 and 7 p.m. of the trams and 'buses proceeding to Barnet, and also on the 17th and 19th March between the hours of 7 and 9 a.m. at Lewis Gardens and at Church Lane of the loadings of the trams and 'buses proceeding to Town; that the result thereof was, generally speaking, satisfactory, and in only one instance was the interval between vehicles greater than four minutes;

RECOMMENDED that the thanks of the Town Council be expressed to the Board for the consideration which they have given to the points raised and that they be asked to use every endeavour to effect a continuance of the improvements.

(*b*) London and North Eastern Railway.—The Sub-Committee considered the report in regard to travelling facilities submitted by the Church End, Finchley, Ratepayers' Association.

(i) As regards paragraph 1, the Sub Committee were of the opinion that in view of the Company's proposals in regard to electrification no useful action could be taken on the lines suggested suggested by the Association at the present time.

(ii) With regard to the question of the condition of the carriages it was

RECOMMENDED that the Town Clerk be instructed to communicate with the Company requesting them to use every endeavour to keep the carriages as clean as possible.

(iii) Arising out of the complaint in regard to the stopping of trains at West Finchley Station, the Town Clerk submitted a communication received from the Railway Company stating that arrangements were being made for the 5.11 p.m. train from Finsbury Park to stop at West Finchley as from the commencement of the Spring time table on the 4th May, but that as regards the 5.37 p.m. and 6.17 p.m. trains which were also mentioned by the Town Council the Company regretted that they could not make any alteration at the present time.

(*b*) A communication dated 21st April, 1936, was also submitted from the London and North Eastern Railway Company stating that the representations of the Town Council in regard to the morning train service from East Finchley had been carefully examined but that the Company were unable to introduce any alterations.

A. T. PIKE,
Chairman.

Arising on the report, Alderman Pike made a statement on the matter.

1242 **Accession of His Majesty King Edward The Eighth:**

The Mayor reported receipt of a communication dated 20th March, 1936, from the Home Office, as follows:—

"I have had the honour to lay before the King the Loyal and Dutiful Address of the Mayor, Aldermen and Councillors of the Borough of Finchley on His Majesty's Accession to the Throne, and have received the King's Command's to convey to you His Majesty's grateful thanks for the assurances of loyalty and devotion to which it gives expression."

**1243 Death of Mr. J. H. Fry:**

A letter dated 29th March, 1936, was submitted from Mr. H. O. Fry, as follows:—

"I am writing on behalf of my mother to acknowledge the receipt of your letter of the 26th inst. She desires me to ask you to convey to the Mayor and the Town Council her very sincere thanks and appreciation."

**1244 Non-County Boroughs Association—Election of Executive Committee, 1936:**

Voting paper in connection with the above was submitted;

**RESOLVED** that same be left to the Town Clerk to deal with.

**1245 Bishopswood Bowling Club:**

A letter dated 20th April, 1936, was submitted from the Hon. Secretary of the Bishopswood Bowling Club, as follows:—

"It is the intention of the Bishopswood Bowling Club to open the Bowling Season on the Lyttelton Playing Fields Bowling Green on Saturday, the 2nd May, at 3.30 p.m.

The President, His Worship the Mayor, will perform the opening ceremony.

I am desired by the Committee and the members of the Club to extend a hearty invitation to the members of the Borough Council, and Officials, to be present on the occasion."

**1246 Loan—£67,415—Barclays Bank, Limited:**

The Town Clerk reported that, owing to the requirements of the Bank, it had been necessary to have three mortgages for £32,308, £10,080 and £25,027 respectively, and that although authority was given for the sealing of one mortgage only, for the total sum, three mortgages as above had been sealed in lieu thereof;

**RESOLVED** that the action taken be approved.

**1247 Private Street Works—Argyle Road—Portion Adjoining Dollis Brook:**

The Town Clerk reported as follows:—

"I have now heard from the representative of the other frontager in regard to the above matter, stating that while he notes with pleasure that the Town Council has agreed to the road being made up by agreement, it seems to him that there is a considerable degree of hardship being imposed upon the frontagers by the demand being made at the present time. He suggests that some contribution should be made by the Hendon Authority, and points out that he will suffer by the loss of the amenities of view of the countryside, which must depreciate the value of his property. He has asked for the views of the Town Council on the matter."

In accordance with the instructions of the Highways and Fire Brigade Committee, the Borough Surveyor presented drawing No. 10197 together with estimate amounting to £690 in connection with the making up of the portion of Argyle Road in question;

**RESOLVED**—

(*a*) that the suggested making up of the portion of the street in question by agreement be not proceeded with;

(*b*) that the portion of the street in question (not being a highway repairable by the inhabitants at large), situate within the Borough of Finchley, not being sewered, levelled, paved, metalled, flagged, channelled and made good, to the satisfaction of the Town Council, the plan, section and estimate submitted by the Borough Surveyor for the carrying out of the works be approved by the Town Council, and that the Town Clerk be instructed to give notice to the respective owners and occupiers of the premises fronting, adjoining or abutting on the said portion of the said street, requiring them to carry out the works shown in such plan, section and estimate within the period of three months mentioned in such notices;

(*c*) that, failing compliance with such notices, the Town Council do themselves carry out the works at the cost of the owners;

(*d*) that it be referred to the Finance Committee to make the necessary financial arrangements; and

(*e*) that, at the appropriate time, advertisements be issued inviting tenders for the carrying out of the works.

1248 **Documents for Sealing:**

**RESOLVED** that the Corporate Seal be affixed to the following documents:—

(1) Agreement with the Play and Pageant Union for use of Little Wood for the purpose of a pageant.

(2) Agreement with and Conveyance from the Gaumont-British Picture Corporation, Ltd., *re* strip of land for widening the Great North Road, North Finchley.

(3) Agreement with and Conveyance from Messrs. Dewis, Ltd., *re* strip of land for widening the Great North Road by Leslie Road and Leopold Road.

(4) Contract with Messrs. Constable Hart & Co., Ltd., for the making up of the following private streets included in the 27th Batch, viz.:—

Addington Drive;

Kenver Avenue;

Sandringham Gardens;

Hillcourt Avenue, 1st portion;

,, 2nd portion;

,, 3rd portion;

Grey Close;

Tillingbourne Gardens;

Westbury Road, 2nd portion;

Wentworth Avenue, 2nd portion;

Wentworth Close.

(5) Contract with Mr. Charles Carter for the making up of Hayward Road (Private Street Works—27th Batch).

(6) Contract with The Automatic Electric Co., Ltd., for maintenance of traffic signals at the junction of the Great North Road and Woodhouse Road.

(7) Agreement with Messrs. Payne & Co. for scavenging of proposed new road between Lichfield Grove and The Avenue.

(8) Contract with The Rego Clothiers, Ltd., for supply of Firemen's Uniforms.

(9) Contract with Messrs. J. Halden & Co., Ltd., for the supply of a plans copying machine.

(10) Extract from the report of the Electricity Committee of the 9th March, 1936, expressing appreciation of the services rendered by Mr. E. Calvert.

(11) Agreement with the Indented Bar and Concrete Engineering Co., Ltd., as to preparation of designs for Sludge Digestion Scheme—Sewage Disposal Works.

(12) Deeds of Variation or endorsements on existing Mortgages with the undermentioned Savings Banks:—

(*a*) Blackburn Savings Bank;

(*b*) Union Savings Bank, Devonport;

(*c*) Finsbury and City of London Savings Bank;

(*d*) Savings Bank of Newcastle-upon-Tyne;

(*e*) London Savings Bank.

(13) Conveyance from Mr. E. Calvert of land in Oakfield Road.

(14) Discharge of Registered Charge or Vacating Receipt (Small Dwellings Acquisition Acts) in respect of the following:—

Mortgage No. 278—J. E. D. George, 30, Grosvenor Road.

*(15) Contract with Messrs. Duncan Tucker (Tottenham) Ltd., for erection of timber dressing accommodation, Victoria Recreation Ground.

*(16) Agreement with and Conveyance from Messrs. Williams Bros., Direct Stores, Ltd., of strip of land for widening Ballards Lane.

* See Report of Town Council in Committee.

**1249 Payment of Accounts:**

(*a*) The Town Clerk reported that since the last meeting of the Town Council, a Borough Treasurer's Interim Order for the sum of £5,360 0s. 11d. had been issued in pursuance of the provision contained in paragraph 6(2) of the Standing Orders of the Town Council.

(*b*) **RESOLVED** that an Order in writing be signed by three members of the Town Council and counter-signed by the Town Clerk, directing the Borough Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 16th April, 1936, amounting to £32,260 13s. 8d.

**1250 Council in Committee:**

It was moved by Councillor Langlands, seconded by Alderman Syrett, and

**RESOLVED,** unanimously, that the Town Council do now go into Committee.

**1251 Town Planning Committee:**

A report of this Committee, dated 6th April, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph (1) (Plan No. 9495. New Sanctuary and Hall—St. Alban's Church, Nether Street, N.12, at corner of Birkbeck Road—The Rev. C. H. Parsons), the Borough Surveyor reported that the Architect had deleted from the plan the projecting portion with regard to which the views of the adjoining property owner were to be obtained.

In the circumstances it was

**RECOMMENDED** that the plan in question be approved.

Arising out of paragraph (4) (Proposed Development—9 Flats—Land north side of Christchurch Avenue at junction with Ballards Lane, N.12), the Borough Surveyor reported as follows:—

"Enquiries have been made and the owner of No. 1, Moss Hall Villas will raise no objection to the proposed flats on the adjoining land.

The Town Planning Committee at their last meeting raised no objection to the erection of flats on this site, or to the building line shown on the tentative plans. It would, therefore, appear that the application may now be approved, subject to the receipt of the usual deposited plans."

**RECOMMENDED** that the Architect to the Woodside Park Garden Suburb be informed that the Town Council approve, in principle, the proposal, but that the matter will be considered further on deposit of the necessary plans.

1252 **Public Libraries Committee:**

A report of this Committee, dated 6th April, 1936, was submitted and considered;

Arising on the report, the Chairman of the Committee made a statement on the matter, and outlined a suggested scheme of development.

On being put to the meeting, three members only voted in favour of the adoption of the report, and it was therefore

**RECOMMENDED** that the report be not adopted.

1253 **Public Health Committee:**

A report of this Committee, dated 7th April, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising thereon, the Town Clerk reported that he had now heard from Messrs. Freeman and Sons, the Solicitors acting for the Sayer Trustees, that the Trustees were quite prepared to release the restrictive covenant on the understanding that the Corporation would pay their charges in the matter;

**RECOMMENDED** that this be agreed.

1254 **Parks and Open Spaces Committee:**

A report of this Committee, dated 7th April, 1936, was submitted and considered;

Arising out of paragraph 1, an amendment was proposed by Alderman Pike and duly seconded "that all the words after 'that' in the first line of the recommendation be deleted, and the following substituted therefor:—

'the offer be withdrawn, and that no further action be taken.'"

On being put, the amendment was carried.

**RECOMMENDED** that the report, as amended, be adopted and entered on the Minutes of the Town Council.

1255 **Valuation Committee:**

A report of this Committee, dated 7th April, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

1256 **Highways and Fire Brigade Committee:**

A report of this Committee, dated 8th April, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

1257 **Housing Committee:**

A report of this Committee, dated 14th April, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council;

1258 **General Purposes Committee:**

A report of this Committee, dated 15th April, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 2 (*b*) (ii), the Chairman of the Committee reported that certain work in connection with the electrical installation would need to be carried out; that a quotation therefor had been obtained amounting to £10 15s. 0d., and that in addition a service cable would need to be laid at a cost of 19s. 6d.

He further intimated that it had been ascertained that the tenant would agree to pay an additional sum of 1s. a week in rent in consideration of the carrying out of this work by the Town Council;

**RECOMMENDED—**

(1) that, in the circumstances, the rent be fixed at 18s. a week inclusive instead of 17s. as mentioned in recommendation (*a*); and

(2) that authority be given for the carrying out of the works in question.

**1259 Finance Committee:**

A report of this Committee, dated 16th April, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 1 (Small Dwellings Acquisition Acts—Arrears of Instalments), the Chairman of the Committee reported that, as regards Advance No. 635, a communication had been received from the Mortgagor enclosing the sum of £5 on account of the arrears;

**RECOMMENDED—**

(*a*) that the matter be referred to the Committee for further consideration; and

(*b*) that, in the meantime, the Chairman of the Committee be asked to interview the Mortgagor.

**1260 Electricity Committee:**

A report of this Committee, dated 20th April, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 2 (North Metropolitan Electric Power Supply (Consolidation) Act, 1928—Notice of Works—Relaying Finchley-Brent Street 11kv. Feeders), after hearing a report by the Town Clerk, it was

**RECOMMENDED** that the matter be referred to the Highways and Fire Brigade Committee for consideration.

Arising out of paragraph 5 (Electricity Sub-station—Holly Park) a report of the Borough Electrical Engineer and Manager was submitted, and a further report of the expert, which had been obtained, was read by the Vice-Chairman of the Committee;

**RECOMMENDED—**

(*a*) that the report of the Borough Electrical Engineer and Manager and the further report of the expert referred to above be entered on the Minutes of the Town Council;

(*b*) that authority be given for an expenditure of £600 to be incurred in connection with the repair and reconstruction of the Sub-Station; and

(*c*) that the work be carried out by direct labour.

Arising out of paragraph 6 (Appointment of Lady Secretary), the Chairman of the General Purposes Committee made a statement on the matter;

**RECOMMENDED—**

(1) that Miss O. E. Smale, typist in the Town Clerk's Department, be transferred to the position in question, with effect as from and including the 25th May, 1936.

(2) that Miss M. Hart be appointed to fill the position vacated by Miss Smale, and that she be promoted to Grade B (3) with an increment in salary of £25 per annum, with effect as from and including the 25th May, 1936.

(3) that authority be given for the appointment of a Junior Typist in the Town Clerk's Department at a commencing salary of £65 per annum, in accordance with Grade A of the Town Council's Grading Scheme, and that the Town Clerk be authorised to make the appointment, subject to report.

Arising out of paragraph 7 (Voltage Pressure), the Vice-Chairman of the Committee made a statement on the matter.

**1261 Education Committee:**

A report of this Committee, dated 20th April, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

**1262 Street Trading—Stalls on Highways:**

| Ref. Letter. | Position of Stall. | Name and Address of Owner. | Name and Address of Person in Charge of Stall. | Trade. |
|---|---|---|---|---|
| G. | Friern Park, south side—junction with High Street, N.12. | Mrs. Jessie Chapman, 21, William Street, N.12. | Mrs. Jessie Chapman, 21, William Street, N.12. | Florist. |
| C. | Percy Road, south side—junction with High Street, N.12. | Mrs. Louisa Booth, 52a, High Street, N.12. | Mr. Robert Booth, 52a, High Street, N.12. | Fruiterer and greengrocer. |
| D. | Stanhope Road, south side—junction with High Street, N.12. | Mrs. Louisa Booth, 52a, High Street, N.12. | Mr. Edward Miller, 1, Leonard Road, Edmonton, N.8. | Fruiterer and greengrocer. |

**RECOMMENDED—**

(1) that authority be given for application to be made to the Justices for a further adjournment in these cases; and

(2) that the next meeting of the Street Trading Committee be held on Monday, the 18th May, 1936, at 8 p.m.

**1263 Craven Lodge, High Road, East Finchley:**

The Borough Surveyor reported as follows:—

"This building is becoming dangerous owing to the destructive agency of the children in the neighbourhood. I have been in touch with a firm of house demolishers who are asking for the sum of £55 after allowing for the value of the materials. The department could undoubtedly demolish the premises at a less cost than this, leaving the materials on the site.

It would be a very expensive matter to so fence the property as to prevent all access, and I shall be glad of your instructions."

**RECOMMENDED—**

(a) that authority be given for the demolition of the premises; and

(b) that the work be carried out departmentally.

**1264 Proposed Widening—Ballards Lane—Messrs. Williams Bros. Direct Supply Stores, Ltd.:**

The Borough Surveyor reported receipt of a communication dated 16th April, 1936, from Messrs. Marshall & Tweedy, the Architects acting for the owners, stating that their clients were agreeable to the dedication of the forecourt of the above premises on the usual terms:—

**RECOMMENDED—**

(a) that, subject to the approval of the Middlesex County Council, the offer be accepted by the Town Council;

(b) that the Solicitor be instructed to take the necessary steps in connection with the Conveyance;

(*c*) that, if necessary, payment of reasonable legal costs be approved; and

(*d*) that the Agreement and Conveyance be added to the list of documents for sealing.

**1265 Tenders:**

(*a*) Repairs to sedimentation and storm water tanks.

(*b*) Erection of timber dressing accommodation, Victoria Recreation Ground, Ballards Lane.

(*c*) Demolition of Cambridge Cottage, King Street.

(*d*) Supply of Universal Wood Working Machine.

The tenders received in connection with the above were submitted;

**RECOMMENDED—**

(1) that as regards (*a*) and (*d*) the tenders be referred to the appropriate Committees for consideration;

(2) that as regards (*b*), the tender of Messrs. Duncan Tucker (Tottenham), Ltd. (the lowest), at the sum of £348, be accepted, subject to contract and to the consent of the Minister of Health being obtained to the raising of the necessary loan;

(3) that as regards (*c*), the tender of Mr. E. Giddy (the lowest) at the sum of £5 (after allowance of £10 for existing materials) be accepted, and

(4) that the necessary contract be added to the list of documents for sealing.

**1266 Resumption of Council:**

**RESOLVED** that the Town Council do now resume, and that the recommendations above set forth be adopted.

Mayor.

# Public Libraries Committee's Report.

**4th MAY, 1936.**

Present: Councillor Wilmot (Chairman), Councillor Collis (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Councillors Brooksbank, Connorton, Mrs. Legge and Rutt.

Non-members: Aldermen Briant, Pike and Syrett, J.P., and Councillor Pugh.

1267 **Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

1268 **Requisitions:**

**RECOMMENDED** that the list of requisitions (circulated) be approved.

1269 **Public Library—Avenue House:**

(*a*) Closure during Whitsun Holiday.—

**RECOMMENDED**—

(1) that the Lending Library only be closed to the public on Whit Monday; and

(2) that the attendants of the Rest and Reading Room be relieved from duty on a day other than Bank Holiday and that the Town Clerk make the necessary arrangements in connection therewith.

(*b*) Statistics.—The Chief Librarian reported as under. (The figures in brackets are those reported in April, 1935):—

"(i) *READERS.*—The number of readers is now 5,130 (4,917).

(ii) *STOCK.*—The book stock now amounts to 15,868 (11,282).

(iii) *LOANS.*—The number of books lent during March, 1936, was 16,512 (15,094). The following table shows the number of books lent from each class of the Library stock during March, 1935, March, 1936, and February, 1936.

| CLASS. | MARCH, 1935. Loans. | MARCH, 1935. Per cent. of total. | MARCH, 1936. Loans. | MARCH, 1936. Per cent. of total. | FEBRUARY, 1936. Loans. | FEBRUARY, 1936. Per cent. of total. |
|---|---|---|---|---|---|---|
| General ... ... | 50 | .3 | 21 | .1 | 19 | .1 |
| Philosophy ... ... | 220 | 1.5 | 243 | 1.4 | 211 | 1.3 |
| Religion ... ... | 265 | 1.8 | 204 | 1.2 | 181 | 1.1 |
| Sociology ... ... | 517 | 3.4 | 460 | 2.7 | 475 | 3.0 |
| Languages ... ... | 310 | 2.1 | 232 | 1.8 | 243 | 1.5 |
| Science ... ... | 430 | 2.8 | 363 | 2.2 | 368 | 2.3 |
| Useful Arts ... ... | 736 | 4.9 | 812 | 4.9 | 784 | 4.9 |
| Fine Arts ... ... | 524 | 3.5 | 597 | 3.6 | 609 | 3.7 |
| Music ... ... | 50 | .3 | 276 | 1.7 | 233 | 1.5 |
| Literature ... ... | 836 | 5.5 | 776 | 4.7 | 864 | 5.3 |
| History & Travel .. | 1902 | 12.6 | 2281 | 13.8 | 2269 | 13.9 |
| Biography ... ... | 709 | 4.7 | 814 | 4.8 | 857 | 5.3 |
| Fiction ... ... | 8545 | 56.6 | 9433 | 57.1 | 9140 | 56.1 |
| Totals ... ... | 15094 | 100.0 | 16512 | 100.0 | 16253 | 100.0 |
| Days open ... ... | 22 | | 26 | | 25 | |
| Daily average ... | 686 | | 635 | | 650 | |
| Readers ... ... | 4917 | | 5130 | | 5028 | |

(iv) *CASH RECEIPTS.*—The cash receipts during March amounted to £14 17s. 8d. (£14 15s. 5d.)."

(*c*) Offers of Volumes.—

**RECOMMENDED** that the following offers of volumes for use in the Public Library be accepted and that the thanks of the Town Council be conveyed to the respective donors :—

| Donor. | Book. |
|---|---|
| Mr. Kelsey ... ... | Furneaux—Glimpses of India. |
| Mr. A. V. Hall ... | Hall—Round the Camp Fire in East Africa. |
| Mrs. Compton ... | Kaye-Smith—Iron and Smoke. |
| Mrs. Gerard ... ... | Peace Year Book 1936. |

(*d*) Offer of Map.—It was reported that Mr. A. F. Mason had offered to the Town Council an old map of Middlesex;

**RECOMMENDED** that the offer be accepted with thanks.

**1270 North Finchley District Library:**

(*a*) Hours of Opening and Closing.—The Librarian reported hereon;

**RECOMMENDED** that the following hours of opening and closing of the respective Sections of the North Finchley District Library be approved :—

Adult Lending Department and Study Room :
Monday—Saturday ... ... ... 10.30 a.m.—8.0 p.m.

Junior Lending Department :
Monday—Friday ... ... ... 12.30—1.30 p.m. and 4.0—7.0 p.m.
Saturday and School Holidays ... 11.0 a.m.—1.0 p.m. and 3.0—7.30 p.m.

News Room :
Monday—Saturday .. ... ... 9.0 a.m.—8.0 p.m.

(*b*) Furniture and Fittings.—In accordance with instructions, the Borough Surveyor submitted a detailed estimate of the cost of furniture and fittings required for the new Library amounting to £831, *i.e.*, £271 in excess of the provisional estimate submitted to the Council by the late Librarian in June, 1935;

**RECOMMENDED**—

(1) that the revised estimate be approved; and

(2) that authority be given for tenders to be invited for the supply of the furniture and fittings in question.

(*c*) Newspapers—" Situations Vacant " Columns.—

**RECOMMENDED** that when the new Library is in being, the Chief Librarian arrange for the " Situations Vacant " columns of certain daily newspapers to be exhibited outside the premises at 8 a.m. on each week-day.

**1271 Mayoral Reception—Avenue House Grounds—25th June, 1936:**

The Town Clerk reported hereon;

**RECOMMENDED** that the Public Library and the Rest and Reading Room be closed on the above occasion as from 7 o'clock in the afternoon.

1272 **District Libraries (New Buildings) Sub-Committee:**

**RECOMMENDED** that the Town Council approve the formation of the above Sub-Committee and its constitution for the remainder of the present year as follows:

The Mayor
The Deputy Mayor } *ex officio.*
Councillor Collis
Councillor Rutt
Councillor Wilmot.

1273 **Instructions:**

**RECOMMENDED** that the instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

H. H. WILMOT,

Chairman.

# Town Planning Committee's Report.

**4th MAY, 1936.**

Present: Councillor Pugh (Chairman), Alderman Pike (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Syrett and Wells, Councillors Brooksbank, Mrs. Legge, Rutt and Venis.

Non-members: Aldermen Briant and Pateman, Councillor Wilmot.

**1274 Minutes:**

The Minutes of the last meeting were taken as read, confirmed and signed.

**1275 Town Planning Sub-Committee:**

The following report of a meeting of the above-mentioned Sub-Committee held on the 25th April, 1936, was submitted:—

Present: Alderman Pike and Councillor Pugh.

1.—**CONTROL OF FLATS.**—

In accordance with the instructions given at the last meeting of the Town Planning Committee, the report of the Sub-Committee hereon was submitted at the Council Meeting on the 27th April, 1936.

2.—**FINCHLEY PLANNING SCHEME No. 6 (INCORPORATING SCHEME No. 7.).**—

(*a*) A number of letters received by the Town Council from time to time with regard to the zoning of certain areas included in the above-mentioned scheme, and a map showing suggested zoning proposals to coincide with the proposals of Scheme No. 1 in respect of adjoining areas, were submitted. The proposals which, in general, provided for the inclusion of the main road frontages in the "General Business" zone and the zoning of the remaining land, primarily, for dwellinghouses only, other buildings (with the exception of special industrial buildings) with the consent of the Town Council, were considered very carefully by the Sub-Committee, who made certain amendments thereto, as entered in the Borough Engineer and Surveyor's Instruction Book;

It was, then, **RECOMMENDED**—

(i) that the instructions given to the Borough Engineer and Surveyor, as entered in his Instruction Book, be approved;

(ii) that the appropriate Officers be instructed to prepare forthwith a draft scheme and a draft scheme map, and to submit same as early as possible.

(*b*) 2—6, Woodberry Grove, N.12.—A letter, dated 4th April, 1936, from Messrs. Venus, Estate Agents, making application for the above-mentioned property to be zoned for "business and industrial purposes", was submitted.

**RECOMMENDED** that Messrs. Venus be informed, in reply, that it is the intention of the Town Council to include Nos. 2—6, Woodberry Grove within the area of the "General Business" zone (i.e. for the erection, primarily, of shops, business premises, dwelling houses, residential buildings, places of public worship, places of instruction, institutions and places of assembly; other buildings, with the exception of special industrial buildings (excluding buildings for the trade of fish frier), only with the consent of the Town Council).

E. E. PUGH,

Chairman.

Arising out of paragraph 2(*b*), it was reported that a letter, dated 4th May, 1936, had been received from Repetition Tyre and Accessories, Ltd., applying for permission to erect a permanent building in the place of the existing shed which is used for the purpose of mixing rubber compound, etc., subject to certain conditions attached to the licence granted by the Town Council.

Councillor Venis declared that he had an interest therein, and, in consequence, did not vote or take part in the discussion relating thereto.

**RECOMMENDED**—

(i) that the report of the Sub-Committee be received and adopted;

(ii) that Repetition Tyre and Accessories, Ltd., be informed

(*a*) that the Town Council approve, in principle, so far as this Committee is concerned, the proposal to erect a permanent building on the above-mentioned site for the purpose of carrying on the existing trade, subject to the owners entering into an agreement with the Town Council (to be scheduled to the Finchley Planning Scheme No. 6) to provide that there shall be no noise or fumes or smell from the premises which, in the opinion of the Town Council, may be objectionable, and that the owners shall take such steps as, in the opinion of the Town Council, may be necessary to prevent any such nuisance; and

(*b*) that the matter will be considered further on the deposit of the necessary plans.

**1276 Hendon Planning Scheme No. 1:**

It was reported that notice had been received that the Minister of Health had approved, with modifications, the above-mentioned Planning Scheme and that the Borough Engineer and Surveyor had inspected the Scheme and the Scheme Map, and had no representations to make thereon.

**1277 Unoccupied Flats:**

The following monthly report of the Valuation Officer was submitted:—

"Number of unoccupied flats in the Borough, 173. Total number of flats erected, 1,407. These figures do not include premises converted."

**1278 Land and Garage at the Rear of Falkland Avenue:**

The Town Clerk submitted a number of letters received from residents in Falkland Avenue and Grove Avenue complaining (*inter alia*) of the noise, etc., arising out of the use of a garage and land at the rear of Falkland Avenue for the purpose of garaging and parking motor lorries, and stated that he had informed the complainants that the Town Council had no power in the matter, which appeared to be one for private remedy.

**RECOMMENDED**—

(i) that the action taken be approved;

(ii) that the attention of the occupier of the property be drawn to the complaints received; and

(iii) that the question of the parking of lorries in the highway, mentioned by one complainant, be referred to the Police Authorities.

**1279 Hornsey Planning Scheme No. 1:**

The Town Clerk reported that notice had been received from the Acting Town Clerk of Hornsey that the Hornsey Town Council had adopted a draft Planning Scheme in connection with the preparation of the above-mentioned Scheme; that it would be necessary for the Town Council to object to certain proposals but that on account of the shortage of time available it had not been possible to submit full details.

In the circumstances, therefore, it was

**RECOMMENDED** that the Town Council lodge formal objection to the above-mentioned draft Planning Scheme and that the appropriate Officers be instructed to report fully thereon at the next meeting of the Committee.

**1280 Finchley Planning Schemes Nos. 1 and 6:**

**RECOMMENDED** that the expenditure of the sum of £18 15s. for the necessary maps be approved.

**1281 Proposed Floodlighting—116, High Road, N.2:**

An application, dated 20th April, 1936, from Messrs. Honor Bros., for permission to erect apparatus for floodlighting the above-mentioned premises, was submitted.

**RECOMMENDED** that Messrs. Honor Bros. be informed that the Town Council have no objection to the proposal in question.

**1282 Proposed Developments:**

The Borough Surveyor submitted particulars of applications to develop the under-mentioned properties, as indicated, and reported thereon:—

(1) 2, Moss Hall Grove, N.12.—Use of one room for storing hardware and dry goods.

**RECOMMENDED** that Mr. William Hollis, Jr., be informed that the Town Council are not prepared to give their consent to the use of one room at the above-mentioned premises for the purpose of storing hardware and dry goods as such user would contravene the proposals in connection with the Finchley Planning Scheme No. 6, relating to character zoning.

(2) "Woodlands," Great North Road, N.20.—Erection of Offices and Factory for the Kiwi Polish Company.

In addition to the report of the Borough Surveyor hereon, a letter, dated 2nd May, 1936, received from Mr. F. W. Shenton, of Elwy Cottage, Whetstone, objecting to the proposals, was submitted.

**RECOMMENDED** that the Kiwi Polish Company be informed that the Town Council are not prepared to give their consent to the proposals set out in the letter from their Manager, dated 27th April, 1936, as such proposals would contravene the provisions of the Finchley Planning Scheme No. 1 relating to character zoning.

Alderman Wells declared that he had an interest in the matter, and, in consequence, did not vote or take part in the discussion relating thereto.

(3) "Craigieburn," Ballards Lane, N.12, Extension (Pitman's College).

**RECOMMENDED** that Messrs. Ley, Colbeck and Partners be informed that the Town Council are not prepared to give their consent to the proposed extension as indicated on the tentative plan submitted, as such extension would contravene the proposals in connection with the Finchley Planning Scheme No. 6 relating to the proportion of site which may be covered by buildings.

**1283 Plan No. 9534—Tool Shed, at side of Plot 4, Oakdene Estate, Cordon Road, N.3—Mrs. F. Yurman:**

It was reported that the above-mentioned plan showed a proposal to erect a tool shed in front of the building line in Oakdene Park.

**RECOMMENDED** that Plan No. 9534 be approved, subject to Mrs. Yurman entering into the usual agreement with the Town Council to remove the shed at any time when called upon so to do.

**1284 Plan No. 9541—New Road and Sewers, off Deansway, Hampstead Garden Suburb, to be known as "Edmunds Walk"—Co-partnership Tenants, Ltd.:**

**RECOMMENDED** that plan No. 9541 be approved so far as the lay-out and sewers are concerned, but that such approval shall not apply to the proposed construction of the new road, which is not in accordance with the Town Council's standard.

**1285 Plans:**

**RECOMMENDED** that the following plans be APPROVED, subject to the conditions severally mentioned by the Borough Surveyor in his report.

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9306A | 24 flats | On site of Derby Lodge, East End Road, N.3 | Miss D. Brennan. |
| 9504 | Conservatory | Rear of 148, Nether Street, N.3 | Mr. L. Robinson. |
| 9511 | House | Plot 104, Norrice Lea, Hampstead Garden Suburb | Mr. H. Meckhonick. |
| 9512 | 2 houses | Plots S.198 and S.199, Norrice Lea, Hampstead Garden Suburb | Mr. H. E. Brown. |
| 9513 | House | Plot C.201, Holne Chase, Hampstead Garden Suburb | Mr. L. C. Gibson. |
| 9514 | Garage | Rear of 12, Oakfield Road, N.3 | Mr. G. A. Gatland. |
| *9515 | Alterations | 39, High Street, N.12 | Messrs. Prices Tailors, Ltd. |
| 9516 | Additional w.c. | 19, Middleway, Hampstead Garden Suburb | Mr. J. M. Rose-Troup. |
| 9517 | House | Plot K.9, Kinloss Gardens, N.3 | Mr. P. J. Preston. |
| 9518 | House | Plot K.8, Kinloss Gardens, N.3 | Mr. P. J. Preston. |
| 9519 | House | Plot H.2, Hazlemere Gardens, N.3 | Mr. P. J. Preston. |
| 9520 | Tool shed | Rear of 19, Woodberry Way, N.12 | Mr. P. H. Cockman. |
| 9521 | Garage | Rear of 14, Cyprus Gardens, N.3, in St. Mary's Avenue | Mr. W. G. Elsom. |
| 9522 | Garage | At side of 24, Widecombe Way, Hampstead Garden Suburb | Mr. J. R. Hughes. |
| 9524 | House | Plot 199, Vivian Way, Hampstead Garden Suburb | Mr. I. Meering. |
| 9525 | Tool shed | At rear of 62, Lyndhurst Gardens, N.3 | Mrs. Kiddy. |
| *9526 | Garage | 16, Finchley Avenue, N.3 | Mr. R. Lake. |
| 9527 | House | Plot H.3, Hazlemere Gardens, N.3 | Mr. P. J. Preston. |
| 9528 | House | Plot K.10, Kinloss Gardens, N.3 | Mr. P. J. Preston. |
| 9529 | House | Plot H.4, Hazlemere Gardens, N.3 | Mr. P. J. Preston. |
| *9530 | Garage | At side of 3, Talbot Avenue, N.2 | Mr. Sewall. |
| †9531 | 10 garages | For flats, Glenhill Court, N.3, off Lichfield Grove | Messrs. Payne & Co. |
| 9532 | Garage | Rear of 5, Wentworth Avenue, N.3 | Mr. H. Weller. |

TOWN PLANNING (*contd.*)

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9533 | Tool shed | At rear of 14, Oakdene Park, N.3 | Mr. B. Domb. |
| 9535 | House | Plot H.129, Norrice Lea, Hampstead Garden Suburb | Mr. M. Feis. |
| *9536 | W.C's., greenhouse and water tower | Nazareth House, East End Road, N.2 | The Sisters of Nazareth. |
| 9537 | Garage | Rear of 27, Dudley Road, N.3, in Rosemary Avenue | Mr. G. A. Adams. |
| 9538 | Conversion of front morning rooms into two garages | Nos. 59 and 61, Holden Road, N.12 | Mr. F. H. Smith. |
| 9539 | House | 17, Derwent Crescent, N.20 | Mr. W. S. Cook. |
| 9540 | Mortuary and sterilizing room | Finchley Memorial Hospital, Bow Lane, N.12 | The Trustees of the Finchley Memorial Hospital. |
| 9542 | 4 houses | Plots 1113, 1114, 1115 and 1116, Holne Chase, Hampstead Garden Suburb | Mr. H. A. Smith. |
| 9543 | Conversion of house into 2 self contained flats | 11, Park View Road, N.3 | Mr. H. C. C. Turner. |
| 9544 | 5 houses | Woodside Avenue, N.12, between Woodside Park Road and house known as "Redford" | Mr. S. W. Woodward. |
| 9545 | House | Plot 15, Kingsgate Avenue, N.3 | Mr. J. Norris. |
| 9546 | House | Plot S.168, Harford Walk, Hampstead Garden Suburb | Mr. A. Reast. |
| *9547 | Additions to school cottages | Holy Trinity School, East End Road, N.2 | The Managers, Holy Trinity School. |
| *9548 | Trolley bus sub-station | Station Road, N.3 | The London Passenger Transport Board. |
| 9549 | Shed for cold storage plant | Rear of 207, Long Lane, N.3 | Mr. D. O. Evans. |

* Referred to the Highways and Fire Brigade Committee for consideration under the Restriction of Ribbon Development Act, 1935.

† The Chairman declared that he had an interest therein, and, in consequence, did not vote or take part in the discussion relating thereto.

**1286 Instructions:**

**RECOMMENDED** that the instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

**1287 Date of Meeting—June, 1936:**

In view of the fact that the date when the monthly meeting in June would ordinarily be held is Whit Monday, it was

**RECOMMENDED** that the meeting of the Committee in June be held on Thursday, the 4th June, at 8.45 p.m.

E. E. PUGH,

Chairman.

# Valuation Committee's Report.

**5th MAY, 1936.**

Present: Councillor Rutt (Chairman), Councillor Isaac, J.P. (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Councillor Toyne, and Messrs. Gray and Griffith.

Non-members: Councillors Pugh and Venis.

**1288 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1289 North Middlesex Assessment Committee:**

Proposals to be made by Rating Authorities—Year ending 31st March, 1937.—Arising out of Minute No. 811 (*b*), it was reported that the dates suggested for meetings of the above Committee for the consideration of proposals by the Rating Authority had been agreed, with the exception of the 22nd May, 1936, which had been altered to the 29th May, 1936.

**1290 Rating and Valuation (Apportionment) Act, 1928.**

De-rating Claim.—It was reported that a claim for de-rating had been received in respect of No. 342, High Road, East Finchley;

**RECOMMENDED** that the Rating Authority do not oppose such application.

**1291 Association of Rating and Valuation Officers:**

The Valuation Officer reported that, as instructed, he had attended the Annual Conference of the above Association, at which 600 Rating Authorities were represented, and gave, for the information of the Committee, a résumé of the proceedings thereat.

HAROLD A. RUTT,

Chairman.

# Parks and Open Spaces Committee's Report.

**5th MAY, 1936.**

Present: Alderman Wells (Chairman), Councillor Brooksbank (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands) and Councillors Rutt and Wilmot.

**1292 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1293 Requisitions:**

**RECOMMENDED** that the list of Requisitions (circulated) be approved.

**1294 Land Rear of Brentway:**

It was reported that the conveyance of the above land to the Town Council had been completed.

**1295 Land—Junction of Howard Walk and Brim Hill:**

The Town Clerk reported receipt of letters from five residents in the vicinity of the above land asking the Town Council to acquire the land for use as a public open space. The Borough Surveyor submitted a plan of the land and reported that it had a frontage of 275 feet to Brim Hill and a flank frontage to Howard Walk, with an area of approximately 1 acre. He also pointed out that if the land were acquired the Town Council would be responsible for the private street works charges thereon. After careful consideration the Committee were of the opinion that the land would be too expensive, and it was

**RECOMMENDED** that no action be taken in the matter.

**1296 Land Rear of Prospect Parade, East End Road:**

It was reported that a communication had been received enquiring whether the Town Council were desirous of purchasing a small area of land situate at above;

**RECOMMENDED** that no action be taken in the matter.

**1297 Land Rear of Oakdene, Gordon Road:**

(*a*) A letter dated 24th April, 1936, was submitted from Messrs. Pearce & Sons drawing attention to the Option which their client, Mr. J. J. Ward, had upon the above land. After hearing a report thereon by the Town Clerk the matter was left in his hands to deal with;

**RECOMMENDED** that the action taken be approved.

(*b*) The Town Clerk reported that the purchase of the above land had been completed, and that, in connection with the construction of the sewer from the land being developed to the Hendon sewer, the developers had written asking whether the Town Council would agree to a manhole being constructed, if necessary, on the northern boundary of the land, as the Golf Club had objected to the construction of a manhole at the point of connection between the new sewer and the Hendon sewer, and pointing out that this would necessitate a deviation in the course of the sewer.

The Borough Surveyor submitted a sketch plan shewing the proposed amended line of the sewer and reported on the matter;

**RECOMMENDED—**

(1) that no objection be raised to the proposal subject to the developers complying with the requirements of the Borough Surveyor and to their entering into the necessary Deed of Variation, and agreeing to bear the costs in connection therewith; and

(2) that the matter be reported to the General Purposes Committee.

**1298 Victoria Recreation Ground—Electricity Sub-Station Fencing:**

The recommendations of the Electricity Committee in regard to the above which, subject to slight amendment, were adopted at the last meeting of the Town Council were considered.

The Committee were not in agreement with the conditions required by the Electricity Committee, and it was

**RECOMMENDED—**

(1) that the resolution of the Town Council be rescinded; and

(2) that a new fence be erected on the line of the existing fence and that the cost thereof be borne equally between the Parks and Open Spaces Committee and the Electricity Committee.

**1299 Finchley Cricket Club:**

The Annual Report and Balance Sheet of the above Club for the year ended 31st January, 1936, was submitted.

**1300 Commons, Open Spaces and Footpaths Preservation Society:**

The quarterly journal of the Society was submitted.

**1301 Public Convenience—Northway Gardens:**

The Committee had before them a letter received by the Deputy Mayor from the Hampstead Garden Suburb Residents' Association suggesting that the above convenience was inadequate and that it should remain open until late at night, and the Borough Surveyor reported as to the present hours. The Committee were agreeable to the convenience being kept open to a later hour subject to the Public Health Committee bearing any additional costs, including that of any necessary alterations to the entrances, and it was accordingly decided to refer the matter to that Committee for consideration;

**RECOMMENDED** that the action taken be approved.

**1302 Windsor Open Space:**

A letter dated 4th May, 1936, was submitted from Mr. H. T. S. Hatchett drawing attention to the danger caused by persons cycling on the footpaths at above, and the Borough Surveyor was instructed to arrange for notices to be exhibited in the open space prohibiting cycling on the footpaths;

**RECOMMENDED** that the action taken be approved.

**1303 Land—South of Statue "La Délivrance":**

The Borough Surveyor reported that, in accordance with instructions, arrangements had been made for the partial filling in of the new site proposed for the Statue, but that the sum of £50 would be required for the construction of the base of the column.

At a later date a scheme for the layout of the open space will be submitted, but in the meantime it was

**RECOMMENDED—**

(1) that the preliminary expenditure of £50 be approved; and

(2) that the matter be referred to the Finance Committee to make the necessary financial arrangements.

**1304 Charges for Sports Facilities:**

(*a*) Bowling Green—Glebe Land; (*b*) Miniature Golf Course, Victoria Recreation Ground:

**RECOMMENDED** that the charges for the above be in accordance with those in operation in other recreation grounds within the Borough, viz.:—

| | | |
|---|---|---|
| Bowls. | | |
| | Club Members ... ... ... ... | Season ticket, £1. Use of locker, 2/6d. |
| | General Public ... ... ... ... | 4d. an hour a player. |

Miniature Golf.

| | |
|---|---|
| After 2 p.m. on Saturdays, and all day on Sundays and Bank Holidays ... ... | 4d. a round a player. |
| Other times ... ... ... ... | 3d. a round a player. |
| Book of 24 tickets available at all times ... | 5s. |

**1305 Publicity Card:**

The draft of the card giving particulars of the sports facilities provided by the Town Council was submitted and approved.

**1306 Northway Gardens—Tennis Courts:**

An application was submitted on behalf of the Hampstead Garden Suburb Young People's Sports Club for the use of a grass court at above for the present season;

**RECOMMENDED—**

(1) that such application be granted on the usual terms; and

(2) that the action of the Committee in allowing the Club to use the court pending confirmation of the tenancy by the Town Council be approved.

**1307 Big Wood:**

A communication dated 20th April, 1936, was submitted from the Royal Society for the Protection of Birds drawing attention to the fact that a portion of the above wood was previously fenced off as a bird sanctuary, but that, as the fences had become damaged, the public now had access thereto.

A letter was also submitted from the Middlesex Agricultural Committee enclosing copy of a similar communication which had been addressed to them by the Society and asking whether the Town Council could take some action in the matter.

The Town Clerk pointed out that in view of the fact that the Middlesex County Council had contributed towards the cost of acquisition of the wood the public could not permanently be excluded from any portion thereof without the consent of that Authority;

**RECOMMENDED** that, subject to the consent of the Middlesex County Council, that portion of Big Wood formerly used as a bird sanctuary be again fenced off for that purpose.

**1308 Middlesex County Council Classes in Horticulture:**

The Borough Surveyor reported as follows:—

"Four of the employees under the control of your Committee have been attending the above classes and a visit to the Royal Horticultural Society's Gardens at Wisley has been arranged for the men attending such classes on Thursday, the 21st May next, leaving Hendon at 1 p.m., and the employees concerned, before accepting, ask whether they could be granted the necessary time off with pay."

The Committee decided to grant such application, and the Borough Surveyor was instructed accordingly;

**RECOMMENDED** that the action taken be approved.

**1309 Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

VYVYAN WELLS,

**Chairman.**

# Highways and Fire Brigade Committee's Report.

**6th MAY, 1936.**

Present: Alderman Briant (Chairman), Councillor Rutt (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Syrett and Councillors Baines, Caine and Grocott.

Non-member: Councillor Grobel.

**1310 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1311 Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

**1312 Street Accidents:**

The Returns received from the Police Authorities were submitted, from which it appeared that the number of street accidents which had occurred in the Borough during the month of March, 1936, as compared with the corresponding period for the previous year, was as follows:—

| | Fatal. | Non-Fatal. | | Total. |
|---|---|---|---|---|
| | | (*a*) Personal Injuries. | (*b*) Damage to Property. | |
| 1935 | - | 27 | 47 | 74 |
| 1936 | 2 | 21 | 48 | 71 |

Particulars received from the Ministry of Transport regarding road accidents in the Metropolitan Police District were also submitted.

**1313 Damage to Town Council's Property:**

(*a*) It was reported that the under-mentioned properties of the Town Council had been damaged, and that the matters had been dealt with:—

Lamp Column—Lyttelton Road, fifth east of Northway.
Lamp Column—Woodleigh Avenue.
Tree and Paving—Great North Road, by Kitchener Road.
Tree—Nether Street, opposite Elm Park Road.
Lamp Column—Nether Street, opposite Elm Park Road.
Lamp Column—Waverley Grove.

(*b*) The Town Clerk reported that, in accordance with instructions, he had communicated with United Dairies, Ltd., regarding damage done to trees by their horses, and that they had replied stating that they would do all they possibly could to abate the nuisance.

**1314 Third Party Claims:**

It was reported that one claim had been received and dealt with.

**1315 Road Safety Among School Children:**

(1) A circular letter dated 24th April, 1936, received from the Ministry of Transport was submitted enclosing for the information of the Town Council a copy of the report presented to the President of the Board of Education and the Minister of Transport by the Interdepartmental Committee on Road Safety Among School Children.

Reference was made in the circular (*inter alia*) to the setting up of local Children's Safety Committees consisting of representatives of the Highway and Education Authorities, the Parks and Open Spaces Committee, the Chief Officers of Police and the teachers.

The Committee were of opinion that in the first instance it was desirable for a conference to take place with representatives of the Education Committee for the purpose of discussing the whole matter, and the Town Clerk was instructed to suggest to that Committee accordingly;

**RECOMMENDED—**

(*a*) that the action taken be approved; and

(*b*) that the Chairman and the Vice-Chairman of this Committee and Councillor Baines be appointed to represent the Committee at the Conference.

(2) A letter dated 4th May, 1936, was also submitted from the London "Safety First" Council asking to be informed of any action which was proposed to be taken in the matter, and offering to co-operate with the Town Council in connection therewith.

(3) The Town Clerk submitted copy of a poster received from the Pedestrians' Association which had been published as part of their campaign to reduce the toll of street accidents among children, and reported that the Town Council had been asked to co-operate in securing the widest possible publicity for the poster by arranging for its exhibition on posting sites which were available;

**RECOMMENDED** that the matter be considered at the Conference mentioned above.

**1316 Private Streets—Deansway—Portion:**

The Committee considered further the question of the taking over of a portion of Deansway as a highway repairable by the inhabitants at large which, it was reported, had been made up to the satisfaction of the Borough Surveyor;

**RECOMMENDED—**

(*a*) that whereas the portion of the above-named street indicated by pink colour on drawing No. 10,314 submitted by the Borough Surveyor and situate within the Borough of Finchley not being at the date hereof a highway repairable by the inhabitants at large, has been sewered, levelled, paved, metalled, flagged, channelled and made good and provided with proper means for lighting to the satisfaction of the Town Council, and the Town Council being of opinion that the said portion of the said street ought to become a highway repairable by the inhabitants at large, such portion of such street be and the same is hereby declared to be a highway repairable by the inhabitants at large from the date of the notices hereinafter mentioned; and

(*b*) that the Town Clerk be and he is hereby instructed and authorised to sign and affix the necessary notices in accordance with the provisions of the Public Health Acts, 1875 to 1925, and the Finchley Urban District Council Act, 1908; provided that if within one month after the putting up of such notices the owners, or a majority in number or value of the owners of the said portion of the said street shall by notice in writing object to the same becoming a highway so repairable the same shall not become a highway so repairable.

**1317 Roundabout—Junction of North Circular Road and East End Road:**

A communication dated 21st April, 1936, was submitted from the Ministry of Transport enclosing a printed copy of the London Traffic (Prescribed Routes) (No. 13) (North Circular Road, Finchley) Regulations, 1936.

**1318 Road Traffic Act, 1930:**

A communication dated 16th April, 1936, was submitted from the Ministry of Transport, stating that the Minister, in pursuance of the powers vested in him under Section 48 of the Road Traffic Act, 1930, had approved of the use of green arrow filtration signs in conjunction with the light signals in the following positions:—

| Light Signals, Junction of Great North Road and Woodhouse Road. | Position of Green Arrow on Light Signals. |
|---|---|
| On the one-way signal situated on the west side of Great North Road north of the above junction. | Right of and level with the green lens facing south-bound traffic and pointing in a westerly direction. |
| On the one-way signal situated on the refuge at the above junction and facing north. | Right of and level with the green lens facing south-bound traffic and pointing in a westerly direction. |
| On the one-way signal situated on the west side of Great North Road south of the above junction. | In lieu of the green lens facing north bound traffic and pointing in a westerly direction. |
| On the two-way signal situated on the refuge at the above junction and facing south. | In lieu of the green lens facing north bound traffic and pointing in a westerly direction. |

It was added that the signs were to be of the size, colour and type illustrated in the diagram accompanying the letter bearing the Ministry of Transport drawing No. SP.3/1-1; further, that the letter of authorisation dated 13th March, 1936, had been cancelled.

**1319 Right of Way Between West Way and The Promenade:**

A communication was submitted from Mrs. B. J. Carter, enquiring whether the Town Council could see their way to take over the right of way between West Way and The Promenade.

She stated that it was made up and drained last year, but that as it was never swept or tidied, it had got into an appalling condition and was a menace to health.

Whilst the Committee could not see their way to recommend that the right of way in question be taken over as a highway repairable by the inhabitants at large, it was decided to bring to the notice of the Public Health Committee the views expressed by the writer of the letter with regard to the condition thereof;

**RECOMMENDED** that the action taken be approved.

**1320 Widening—East End Road, by Manor House:**

It was reported that some time ago Mr. H. Volondo had agreed to convey to the Town Council certain land for widening East End Road, but that the Solicitor had been unable to proceed with the Conveyance owing to delay on the part of the owner; further, that a communication dated 28th April, 1936, had been received from the owner's Solicitors stating that their client was not yet in a position to proceed as he was making an application to the Arbitrator in connection with certain restrictions on the land, but that when this had been dealt with he hoped to be able to do so.

**1321 Proposed Improvement—Hill Rise, Hampstead Garden Suburb:**

The Town Clerk reported that the original offer of the owners to convey the land for the above widening was accepted by the Town Council on the understanding that the Conveyance would not take place until after Hill Rise had been made up and taken over as a highway repairable by the inhabitants at large and private street works charges arising thereon paid; further, that Hill Rise had now been made up by the Town Council and that the private street works charges in respect of the whole of the land required for widening had been paid in full;

**RECOMMENDED** that completion of the Conveyance be proceeded with.

**1322 Widening—Ballards Lane, by Finchley Court:**

It was reported that the transfer of the land required for the above widening had been completed.

**1323 Public Works Conciliation Board for London Area—Local Authorities' Section:**

A letter dated 30th April, 1936, was submitted from the Secretary to the Local Authorities' Section of the Public Works Conciliation Board (London Area) enclosing a statement of receipts and expenditure of the Local Authorities' Section of the Board for the year ended 31st March, 1936, and stating that he would be glad to receive the Town Council's contribution of two guineas for the ensuing year;

**RECOMMENDED** that authority be given for payment of the sum in question.

**1324 Widening—Hendon Lane, by Municipal Offices:**

A communication dated 4th May, 1936, was submitted from the Clerk of the Middlesex County Council stating, in reply to the Town Council's recent enquiry, that the whole of the property necessary for this scheme had not yet been acquired.

**1325 Electric Main Application:**

The Borough Surveyor reported that an application dated 6th April, 1936, had been received from the Borough Electrical Engineer and Manager, accompanied by drawings Nos. 762 and 763 showing routes of proposed electric mains in Woodberry Grove, N.12, and Elmfield Road, N.2;

**RECOMMENDED** that the application in question be granted.

**1326 North Metropolitan Electric Power Supply (Consolidation) Act, 1928—Notice of Works—Relaying Finchley—Brent Street 11kV Feeders:**

A communication dated 27th April, 1936, was submitted from the North Metropolitan Electric Power Supply Co., giving notice of their intention to lay a length of cable from St. Mary's schools to Hendon Avenue;

**RECOMMENDED** that no objection be raised to the carrying out of the work in question, subject to the cable being laid in the manhole in front of the Municipal Offices without interference to the means of access to such manhole and to the work being carried out to the satisfaction of the Borough Engineer and Surveyor.

**1327 Restriction of Ribbon Development Act, 1935:**

The Committee considered the under-mentioned plans, which had been referred to them by the Town Planning Committee:—

| No. of Plan | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9515 | Alterations | 39, High Street, N.12 | Messrs. Prices, Tailors, Ltd. |
| 9526 | Garage | 16, Finchley Avenue, N.3 | Mr. R. Lake. |
| 9530 | Garage | At side of 3, Talbot Avenue, N.2 | Mr. Sewall. |
| 9536 | w.c.'s, greenhouse and water tower | Nazareth House, East End Road, N.2 | The Sisters of Nazareth. |
| 9547 | Additions to school cottages | Holy Trinity School, East End Road, N.2 | The Managers, Holy Trinity School. |
| 9548 | Trolley bus sub-station | Station Road, N.3 | The London Passenger Transport Board. |

**RECOMMENDED** that the consent of the Town Council as the highway authority be given to the proposals in question, under the provisions of Section 2(1) of the Act.

**1328 Plan No. 9541—New Road and Sewers off Deansway, Hampstead Garden Suburb, to be known as "Edmunds Walk"—The Co-partnership Tenants, Ltd.:**

The above plan was submitted;

**RECOMMENDED** that same be approved so far as this Committee is concerned.

**1329 Footpaths, Dollis Avenue, N.3:**

Reference was made by the Borough Surveyor to a communication dated 16th April, 1936, received from Mr. C. N. W. Keeble, of Raydon, Dollis Avenue, asking that the footpaths in that road might be surfaced with slab paving and red brick margins.

The Borough Surveyor also reported that a sum of £456 had been provided in the current estimates for re-conditioning the paths with gravel, and he drew the attention of the Committee to the arrangement which was made with the frontage owners at the time of the making-up of the street, under which they deposited with the Town Council a sum sufficient to cover the paving of the footpaths when the Council should decide to carry out the work;

**RECOMMENDED** that the Town Clerk be instructed to notify the frontage owners of the request which has been made to the Town Council, and to inform them that it is proposed to surface the footpaths with slab paving and red brick margins.

**1330 Private Street Works—24th Batch:**

Brookland Close,
Brookland Garth,
Brookland Hill,
Brookland Rise, 1st portion,
Brookland Rise, 2nd portion,
Brookland Rise, 3rd portion,
Denman Drive, adjoining Hendon,
Denman Drive North,
Denman Drive South,
Eastholm,
Grey Close, 1st portion,
Hill Rise,
Hill Top, 1st portion,
Hill Top, 2nd portion,
Litchfield Way,
Midholm,
Midholm Close,
Westholm.

The Borough Surveyor reported that the above-named streets had been made up to his satisfaction, and that the maintenance periods had expired;

**RECOMMENDED—**

(*a*) that whereas the above-named streets within the Borough of Finchley not being at the date hereof highways repairable by the inhabitants at large, have been sewered, levelled, paved, metalled, flagged, channelled and made good and provided with proper means for lighting, and the Town Council being of opinion that the said streets ought to become highways repairable by the inhabitants at large, such streets be and the same are hereby declared to be highways repairable by the inhabitants at large from the date of the notices hereinafter mentioned; and

(*b*) that the Town Clerk be and he is hereby instructed and authorised to sign and affix the necessary notices in accordance with the provisions of the Public Health Acts (Amendment) Act, 1890; provided that if within one month after the putting up of such notices the owners, or a majority in number or value of the owners of the said streets, shall by notice in writing object to the same becoming highways so repairable the same shall not become highways so repairable.

**1331 Private Street Works—29th Batch:**

**RECOMMENDED—**

(*a*) that the streets known as

Brim Hill (whole length),
The Leys,
Greenhalgh Walk,
Cornwood Close,
Blandford Close,
Gurney Drive,
Brunner Close,
Sutcliffe Close,
Widecombe Way,
Middleway, 2nd portion,
Meadway, 2nd portion,
Ossulton Way (whole length),
Deansway, 1st portion,
Deansway, 2nd portion,
Cotman Close,
Raeburn Close.

(not being highways repairable by the inhabitants at large), situate within the Borough of Finchley, not being sewered, levelled, paved, metalled, flagged, channelled and made good, or lighted to the satisfaction of the Town Council, the plans, sections and estimates submitted by the Borough Surveyor for the carrying out of the works be approved by the Town Council, and that the Town Clerk be instructed to give notice to the respective owners and occupiers of the premises fronting, adjoining or abutting on the said streets respectively, requiring them to carry out the works shown in such plans, sections and estimates within the period of three months mentioned in such notices;

(*b*) that, failing compliance with such notices, the Town Council do themselves carry out the works at the cost of the owners;

(*c*) that it be referred to the Finance Committee to make the necessary financial arrangements;

(*d*) that advertisements be issued at the appropriate time inviting tenders for the carrying out of the works; and

(*e*) that authority be given for the appointment of a Clerk of Works, if necessary.

**1332 Sale of Scrap Iron, etc.:**

The Borough Surveyor reported as follows:—

"Two tenders for scrap iron, old lead and brass lying at the Central Depôt, were received as follows:—

| | | | |
|---|---|---|---|
| Old Iron: | Mr. W. A. Endersby ... ... | £1 14s. 0d. | per ton. |
| | Mr. J. Barker ... ... ... | £1 10s. 0d. | ,, ,, |
| Old Lead: | Mr. W. A. Endersby ... ... | £11 0s. 0d. | per ton, less 4lb. per cwt. for dross. |
| | Mr. J. Barker ... ... ... | £10 0s. 0d. | per ton. |
| Clean Brass: | Mr. W. A. Endersby ... ... | £15 15s. 0d. | ,, ,, |
| | Mr. J. Barker ... ... ... | £15 0s. 0d. | ,, ,, |

The offer of Mr. Endersby was accepted in each case, and the weights as recorded over the weighbridge at the Central Depôt were:—

| | Tons. | Cwt. | Qtr. |
|---|---|---|---|
| Scrap Iron ... ... ... | 19 | 18 | 1 |
| Old Lead ... ... ... | | 15 | 2 |
| Old Brass ... ... ... | | 3 | 2." |

**RECOMMENDED** that the action taken be approved.

**1333 London Passenger Transport Acts, 1934 and 1935—Turning Places for Trolley Vehicles at Tally Ho! Corner:**

(*a*) Referring to Minute No. 1107, the Borough Surveyor reported that the drawings submitted by the London Passenger Transport Board had been examined, and that it would appear that the turning places for the proposed trolley vehicles at Tally Ho! Corner would be similar to those now used by the existing trams.

(*b*) It was intimated that the Ministry of Transport had written enquiring whether the Town Council desired to make any representations on the matter;

**RECOMMENDED** that a reply be forwarded to the effect that the Town Council raise no objection to the proposal subject to no expense in connection therewith falling upon them.

**1334 Re-construction of Overhead Equipment for Trolley Bus Operation:**

The Borough Surveyor reported as follows:—

"Adverting to Minute No. 1114, the plan accompanying the letter dated the 2nd April, 1936, addressed to the Town Clerk by the London Passenger Transport Board has been examined and there would appear to be no objection to the proposals contained on such plan relating to the alterations to side poles, feeder pillars, etc. The fifth paragraph of the letter reads:—

'Formal notice is also given that any attachments belonging to your Council must be removed from our poles, but the Board desires to provide all possible facilities for such attachments to the new poles and to existing attachments.'

It will be appreciated that this will affect the street lighting and certain automatic traffic signal equipment at present attached to the side poles and it will be necessary to make suitable arrangements relative thereto with the Board's officials."

**RECOMMENDED—**

(1) that authority be given to the Officers concerned to carry out the necessary works at the appropriate time; and

(2) that it be reported to the Finance Committee that certain expenditure will fall upon the Town Council, but that at the moment the Borough Surveyor is not in a position to estimate the cost involved.

**1335 Proposed Widening—Great North Road, by Leslie Road:**

Referring to Minute No. 1120, the Borough Surveyor reported that the cost of the necessary paving works in Leopold Road and Leslie Road which would fall upon the Town Council was estimated at a sum of £32, and that such estimate was based on the assumption that the existing advertisement hoarding would be removed free of cost to the Town Council;

**RECOMMENDED** that the carrying out of the work be approved and that the matter be referred to the Finance Committee to make the necessary financial arrangements.

**1336 Tenders—Woodworking Machine:**

The Borough Surveyor reported as follows:—

"It will be remembered that three tenders were received at the last meeting of the Town Council for this machine, but it was decided that two of these should not be considered as the containing envelopes bore information relative to the sender contrary to the terms of the advertisement. The third tender is that submitted by Messrs. W. H. Willcox and Co., Ltd., amounting to £95 2s. 6d., and I see no reason why this should not be accepted."

**RECOMMENDED** that the tender of Messrs. W. H. Willcox & Co., Ltd., at the sum of £95 2s. 6d. be accepted, subject to contract and to the Borough Surveyor being satisfied that the machine is of British manufacture.

**1337 Temporary Refuge—Tally Ho! Corner:**

The Borough Surveyor reported that the Ministry of Transport had now requested that the temporary refuge at Tally Ho! Corner should be made permanent; further, that the Town Council would doubtless be involved in some expenditure in connection with the provision of permanent lighting;

**RECOMMENDED—**

(*a*) that the Borough Surveyor be instructed to approach the County Council with regard to their bearing the expenditure in connection with the lighting; and

(*b*) that the Borough Surveyor submit at next meeting alternative proposals in connection with the completion of the refuge.

**1338 Telephone Kiosks:**

The Borough Surveyor reported that an application had been received from the London Telephone Service for permission to erect a telephone kiosk in the Great North Road south of the entrance to the swimming pool;

**RECOMMENDED** that such application be not granted.

The matter was referred to the Public Health Committee in case they might desire to consider the possibility of approaching the London Telephone Service with a view to a kiosk being erected within the Bath premises.

**1339 Proposed Widening—Totteridge Lane:**

The Borough Surveyor reported that the District Valuer had offered to carry out, on behalf of the Town Council, the negotiations with reference to the acquisition of certain premises belonging to Mr. Byford in Totteridge Lane;

**RECOMMENDED** that such offer be accepted.

**1340 Private Streets—The Bishop's Avenue—Lighting:**

The Borough Surveyor reported that provision had been made in the current estimates for substituting electric for gas lighting and providing 8 new lamps in The Bishop's Avenue; that conduits were being constructed under the carriageway to obviate opening in the future, and that unless cables were provided immediately, the cost of which was estimated at a sum of £210, it would be necessary, at a later stage, to open a small hole 3ft. by 2ft. in the red brick paving opposite each lamp.

In the circumstances, it was

**RECOMMENDED—**

(*a*) that the carrying out of the work be approved; and

(*b*) that the question as to whether the cost of the cables should be borne by the Electricity Department be investigated by the Borough Surveyor in conjunction with the Borough Electrical Engineer and Manager, and that a report thereon be submitted to the Finance Committee with a view to their making the necessary financial arrangements.

**1341 Fire Brigade:**

(*a*) Disused Sub-Fire Station, Whetstone.—The Town Clerk reported that some time ago the Town Council decided that they would be prepared to let the above premises to Toc H on a monthly tenancy at a rental of 2/6d. a week, and that a communication had now been received from Mr. Madgett stating that his Committee were prepared to accept a tenancy on these terms provided they might, at their own expense, make the following improvements:—

"Lay a wooden floor over the present stone one and put up a wooden partition about 3 to 4 feet from the main doors, to keep the sound of the passing traffic out."

**RECOMMENDED** that no objection be raised thereto.

(*b*) New Motor Fire Combination and Accessories.—In view of the decision of the Town Council to invite tenders for a new Motor Fire Combination and Accessories, the Committee considered the question of the disposal of the No. 2 Engine;

**RECOMMENDED** that the engine in question be retained for the time being.

(*c*) Fire Brigade Premises—48, Hendon Lane.—In accordance with the instructions of the Finance Committee, the Borough Treasurer submitted a report hereon (circulated) arising on the expenditure which had been authorised by the Town Council in connection with the adaptation of the premises for purposes of letting;

**RECOMMENDED**—

(1) that the expenditure in question, amounting to a total sum of £164, be approved; and

(2) that the matter be referred to the Finance Committee to make the necessary financial arrangements.

(*d*) Chief Officer's Report.—The Chief Officer of the Brigade reported as follows:—

(i) Fires.—That a number of fires, as shown in the list circulated, had occurred between the 21st March and the 20th April, 1936.

(ii) Summary of Fire Calls.—That he had prepared a summary of fire calls for 1933/34, 1934/35 and 1935/36 (circulated).

(iii) Fire Drill and Instruction.—That during the year ended 31st March, 1936, 135 drills and instructions had been given; and that the general efficiency of the Brigade had improved and was satisfactory.

(iv) Ambulance Calls.—That the following ambulance calls had been received between the 21st March and the 20th April, 1936:—

| Private Removals. | Accidents. Motor. | Accidents. Other. | Illness in Street. | Not Required on Arrival. | Hoax Calls. | Total. |
|---|---|---|---|---|---|---|
| 33 | 9 | 3 | 4 | 2 | 0 | 51 |

(v) Summary of Ambulance Calls, etc.—That he had prepared a summary of ambulance calls for the year 1935/36 and a comparison of calls from 1926—1935/36 (circulated).

(vi) Illness of Staff.—

(*a*) that owing to illness the Second Officer was absent from duty from the 11th to the 21st April, 1936.

(*b*) That as a result of slight injuries received in a street accident which had occurred when he was on leave of absence, Fireman Goward was absent from duty from the 5th to the 22nd April, 1936.

(*c*) That owing to illness the housekeeper for the single men's quarters had been absent since the 22nd March, 1936, and that it was anticipated that she would not be able to resume her duties for several weeks; further, that in the circumstances, the Chairman of the Committee had authorised the engagement of a temporary housekeeper as from the 27th April, 1936, at a wage of £1 4s. a week, which would involve the Town Council in an additional expenditure of 5/- a week.

**RECOMMENDED** that the action taken be approved.

1342 **Instructions:**

**RECOMMENDED** that the instructions given to the several Officers of the Town Council, as entered in their respective Instruction Books, be approved.

A. J. BRIANT,

Chairman.

# Public Health Committee's Report.

**7th MAY, 1936.**

Present: Councillor Steward (Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Pike and Councillors Collis, Grobel, Grocott and Mrs. Legge.

**1343 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1344 Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

**1345 Medical Officer's Report:**

The report (circulated) of the Medical Officer of Health for the four weeks ended 25th April, 1936, was submitted and approved.

**1346 Sanitary Inspector's Report:**

This was submitted. Arising therefrom the Inspector reported as follows:—

(1) Houses without Proper Dustbins—Section 22 of the Finchley Urban District Council Act, 1908.

No. 43, Castle Road, N.12.

No. 32, Stanhope Road, N.12.

That the above dwelling houses were not provided with proper dustbins;

**RECOMMENDED**—

(*a*) that notices be served upon the owners of the said dwelling houses requiring them to provide at their respective premises a strong galvanised iron dustbin with a suitable cover; and

(*b*) that, failing compliance with such notices, proceedings be taken for recovery of the penalties mentioned in Section 22 of the Finchley Urban District Council Act, 1908.

(2) Byelaws—Houses Let in Lodgings—Registration.—That the occupiers of the undermentioned premises had furnished particulars as required by the Town Council for the purpose of registration, in accordance with the provisions of Clause 7 of the above byelaws:—

No. 71, Lichfield Grove, N.3.

No. 139, High Road, N.2.

No. 141, High Road, N.2.

(3) Complaints.—That since the 31st March, 1936, the following complaints had been received and dealt with:—

| | |
|---|---|
| *re* Condition of house ... | 7 |
| ,, Blocked or defective drains ... | 2 |
| ,, Accumulation of refuse .. | 3 |
| ,, Burning of refuse ... | 1 |
| ,, Nuisance from rats ... | 2 |
| ,, Condition of stream ... | 1 |
| ,, Nuisance from dustbins ... | 2 |
| ,, Unsound tinned fruit ... | 1 |
| | 19 |

(4) Slaughter of Animals Act, 1933 (Section 3).—That an application had been received from Mr. G. A. Roberts, of 31, Hornsey Lane Gardens, Highgate, N.6, who was employed at a slaughterhouse in the Borough, for a licence to slaughter animals in slaughterhouses or knackers' yards;

**RECOMMENDED** that the application be granted for the period ending 31st December, 1936, subject to payment of a fee of 1/-.

(5) Unsound Food.—That the diseased or unsound food, particulars of which were submitted, had been destroyed since last meeting.

(6) Milk and Dairies Acts—Milk and Dairies Order, 1926—Registration.—That an application had been received from the United Dairies (London), Ltd., to be registered as retail purveyors of milk at 40, Church Lane, East Finchley, N.2.

**RECOMMENDED** that the application be granted.

(7) Milk (Special Designations) Order, 1923.—That applications had been received from the United Dairies (London) Ltd. for licences to sell "Certified," "Grade A (Tuberculin Tested)," "Grade A Pasteurised" and "Pasteurised" Milk at 40 Church Lane, East Finchley, N.2;

**RECOMMENDED** that the applications be granted for the period ending 31st December, 1936.

(8) Petroleum (Consolidation) Act, 1928.—

(*a*) Middlesex County Council Depot, 223, Long Lane, Finchley, N.3.—That an application had been received from the Middlesex County Council for a licence to keep 500 gallons of Petroleum Spirit in bulk at the depot at 223, Long Lane, Finchley, N.3; further, that it was proposed to keep the petroleum spirit in an underground storage tank placed in the position shown on plan No. CX4010 submitted by the applicants;

**RECOMMENDED** that the licence now submitted be granted to the abovementioned applicants for the period ending 30th June, 1936, subject to the conditions mentioned in the report of the Inspector.

(*b*) Merry Miller Bakeries, Ltd., The Walks, East Finchley, N.2.—That an application had been received from the Merry Miller Bakeries, Ltd., for a licence to keep 500 gallons of petroleum spirit in bulk for the year ending 30th June, 1937; further, that it was proposed to keep the petroleum spirit in an underground storage tank placed in the position shown on plan No. M2210/1 submitted by the applicants;

**RECOMMENDED** that the application be granted, subject to the conditions mentioned in the report of the Inspector.

(*c*) Mr. S. G. Carter, Queen's Head Garage, East End Road, Finchley, N.3.—That an application had been received from Mr. S. G. Carter for the Council's permission to erect electrically-operated petrol pumps in place of the existing hand-operated pumps at the above premises;

**RECOMMENDED** that the application be granted, subject to the conditions mentioned in the report of the Inspector.

**1347 Milk (Special Designations) Order, 1936:**

The Town Clerk reported that he had received from the Ministry of Health copies of the above Order which would come into operation on the 1st June, 1936, and which would revoke the Milk (Special Designations) Orders of 1923 and 1934.

Instructions were given to the Town Clerk to inform the persons at present holding licences granted by the Town Council of the change of designations and to point out that after the 1st June, 1936, the abolished designations must not be used, except that, in order that present stocks might be utilised, caps and labels complying with the Orders of 1923 and 1934 might be used until the 31st December, 1936;

**RECOMMENDED** that the action taken be approved.

**1348 Finchley Memorial Hospital:**

The 28th Annual Report of the Finchley Memorial Hospital was submitted.

**1349 Site for New Health Centre—Oak Lane—Simms Motor Units, Ltd.:**

(*a*) The Town Clerk reported as follows:—

"I find that the plan which was attached to the draft Contract herein shows more land to be thrown into the roadway than was agreed by the Town Council at their meeting in January last. Owing to an oversight on the part of the Vendors, the new plan was not submitted to the Town Council previously, but I am informed that they cannot agree to any reduction in the land which they now desire to be used for road purposes.

The new plan, Drawing No. 550.2, which shows the above land with a frontage to Oak Lane of about 84 feet as opposed to 64 feet originally agreed by the Town Council will be submitted at your meeting."

**RECOMMENDED** that, notwithstanding anything contained in Minute No. 576, the above-mentioned Drawing No. 550.2 be approved.

(*b*) The Committee decided to suggest to the Finance Committee that sums of £150 and £21, being the cost of constructing the entrance roadway and of fencing respectively, should be included in the loan, application for which was authorised by the Council on the 23rd December, 1935;

**RECOMMENDED** that the action taken be approved.

**1350 Maternity Accommodation:**

A letter dated 6th April, 1936, received from the Clerk of the Middlesex County Council was submitted stating that the representations made by the Borough Councils of Finchley, Hornsey and Wood Green on the subject of maternity accommodation had now received consideration by the Public Health Committee of the County Council.

It was pointed out that the whole question of maternity accommodation for the County was under review and that provision for additional maternity beds had been included in the proposals for the rebuilding of the North Middlesex County Hospital which were approved in principle by the County Council in April, 1935.

The letter also stated that it was appreciated that further accommodation for such cases was a matter which would need to be considered in the near future and that, although no definite proposals with regard to further maternity beds for the area had yet been submitted to the County Council, it was contemplated that ultimately 160 beds would be provided in the area at present served by Wellhouse Hospital and North Middlesex County Hospital.

The Town Clerk reported that he had forwarded a copy of the letter to the Town Clerks of the Boroughs of Hornsey and Wood Green;

**RECOMMENDED** that the letter be referred to the Sub-Committee appointed to deal with the question of maternity accommodation with the suggestion that a further Conference should be convened with representatives of the Borough Councils of Hornsey and Wood Green.

**1351 Sewage Farm:**

The Town Clerk reported that, as a result of complaints, he had addressed the following communication to the Divisional Superintendent of Police, "Y" Division:—

"An iron fence, eight feet in height, has recently been erected by the Town Council at the bottom of Dunger Place in an attempt to stop the nuisance caused by boys and youths who had, previously, had free access to a portion of the sewage farm property.

The fence has, however, been wilfully damaged in several places, and complaints have been received from residents in Woodleigh Avenue and Hollickwood Avenue as to the damage done to their properties by the boys and youths who have broken through the fence and trespassed upon the Sewage Farm Land belonging to the Corporation.

I should, therefore, be glad if you would be good enough to give the matter your immediate attention, firstly, to endeavour to trace the persons responsible for the damage which has already been done, and, secondly, to prevent any recurrence of the offence."

further, that the Superintendent had had an interview with him and had promised to give the matter his immediate attention.

**1352 Sewerage and Sewage Disposal in East Middlesex:**

It was reported that the Conference with the Chairman of the Middlesex County Council and Mr. J. D. Watson had been fixed for Monday, the 11th May, 1936, at 11.30 a.m.

**1353 Damage to Town Council's Property:**

It was reported that a lock at the Swan and Pyramids Convenience had been damaged since last meeting and that the matter had been dealt with in the usual way.

**1354 Next Meeting of Committee—Time of:**

This matter was considered, and it was

**RECOMMENDED** that the next meeting of the Committee be held at 7.45 p.m. on the 4th June, 1936, and the Maternity and Child Welfare Sub-Committee at 7.30 p.m. on the same date.

**1355 Public Baths:**

(*a*) Squires Lane—Monthly Statement.—A statement (circulated) was submitted, showing the number of bathers and receipts for the four weeks ended 26th April, 1936.

(*b*) Open Air Pools.—

(i) Resignation of Baths Superintendent.—It was reported that the Baths Superintendent, Mr. F. A. Stevens, had tendered his resignation under date 21st April, 1936, having been appointed Bath Superintendent to the Rotherham Borough Council; further, that the Assistant Baths Superintendent would fulfil the duties of the office pending the filling of the vacancy.

After considerable discussion, it was decided

(1) to consider at a later meeting the question of appointing a permanent successor to Mr. Stevens; and

(2) to report fully to the Council on the matter in due course;

**RECOMMENDED** that the action taken be approved.

(ii) It was reported that a letter dated 4th May, 1936, had been received from Advance Laundries, Ltd., asking for club facilities at the Pool;

**RECOMMENDED—**

(1) that a reply be forwarded to the effect that the Town Council will be prepared to supply packets of 500 tickets at a price of 4d. each ticket, on the understanding that such tickets shall not be available on Bank Holidays and Sundays and shall not after purchase be returnable if not used during the current season; and

(2) that the Borough Surveyor be authorised to forward a similar reply to any application received of a like nature.

**1356 Sale of Residuals:**

It was reported that during the month of March, 1936, the sum of 5/- had been received for the sale of leaf mould.

**1357 Sewage Analysis:**

It was reported that a sample of sewage effluent had been taken from the high and low level outfalls on the 14th April, 1936, by the Lee Conservancy Board and the analysis figures of the check sample were submitted.

PUBLIC HEALTH (*contd.*)

1358 **Plan No. 9541—New Road and Sewers, off Deansway, Hampstead Garden Suburb, to be known as "Edmunds Walk"—Co-partnership Tenants, Ltd.:**

The above plan was submitted;

**RECOMMENDED** that same be approved so far as this Committee is concerned.

1359 **Refuse Destructor:**

The Borough Surveyor reported as follows:—

"The bricks, etc., required for the repairs to the destructor are on order, and I shall be glad of authority to arrange with the Borough of Hornsey for the refuse to be dealt with at that Authority's destructor while our plant is closed down. Provision for this work has been made in the current estimates."

**RECOMMENDED** that the Borough Surveyor be authorised to arrange accordingly.

1360 **Sewage Disposal Works:**

(*a*) Sale of Scrap Iron.—The Borough Surveyor reported that two quotations for old scrap iron at the Sewage Disposal Works had been received as follows:—

Mr. W. A. Endersby ... 27/6d. per ton.

Mr. J. Barker ... ... 20/- do.;

further, that the first-mentioned offer had been accepted, and that the weight as recorded over the weighbridge at the Sewage Disposal Works was 10 tons 12 cwts.;

**RECOMMENDED** that the action taken be approved.

(*b*) Shifts.—The Borough Surveyor reported as follows:—

"The question of payment for overtime at the Sewage Disposal Works has engaged the attention of your Committee for many years, the policy being to adopt the shift system with regard to all newly appointed labour. There are now only seven men who are paid on the old system, and it would appear desirable that the change-over should be made at the present time rather than wait until this small number of men have retired.

If the Committee agree to this proposal, the seven employees would work approximately seven to eight hours less per week with only a reduction of 3/- to 6/- in wages, and these would vary from £2 18s. 0d. to £3 5s. 0d. per week. The cost to the Council would remain approximately the same.

I am also of opinion that when this change comes into operation, the working hours at the Sewage Disposal Works should be amended to correspond with the hours worked in the other sections of my department, as shown below:—

| Present hours. | | | Suggested hours. | | |
|---|---|---|---|---|---|
| Commence | ... | 7 a.m. | Morning | ... | 7.30 to 12 noon. |
| Breakfast | ... | 8.30 to 9 a.m. | Dinner | ... | 12 to 1 p.m. |
| Dinner | ... | 1 p.m. to 2 p.m. | Afternoon | ... | 1 to 5 p.m. |
| Afternoon | ... | 2 p.m. to 5 p.m. | Saturday, finish | ... | 12 noon. |
| Saturday, finish | ... | 12 noon. | | | |

**RECOMMENDED** that the above proposals be approved and that the Borough Surveyor arrange for the same to take effect as from Thursday, the 28th May, 1936.

1361 **Death of Labourer W. C. Nicholls:**

The Borough Surveyor reported with regret that Mr. W. C. Nicholls, an employee at the Refuse Destructor, died on the 25th April, 1936.

1362 **Public Convenience—Northway Gardens:**

It was reported that, arising from consideration of a communication received from the Hampstead Garden Suburb Residents' Association, the Parks and Open Spaces Committee had intimated that they were agreeable to the above convenience being kept open to a later hour each day, subject to this Committee bearing any additional cost, including that of any necessary alterations to the entrances.

After full consideration, the Committee were of opinion that, if practicable, the additional facilities should be provided for the public generally, and instructions were thereupon given to the Borough Surveyor to report fully at the meeting of the Town Council as to how he suggests the matter should be dealt with and to furnish an estimate of the cost involved;

**RECOMMENDED** that the action taken be approved.

1363 **Instructions:**

**RECOMMENDED** that the Instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

HERBERT W. STEWARD,

Chairman.

# Electricity Committee's Report.

**11th MAY, 1936.**

Present: Councillor Caine (Chairman), Councillor Baines (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Syrett and Councillors Brooksbank, Hayter, Isaac, Steward, Venis and Wilmot.

**1364 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1365 Requisitions:**

**RECOMMENDED** that the list of Requisitions (circulated) be approved.

**1366 Coal:**

It was reported that the present stock of coal was about 612 tons, as compared with 640 tons at last meeting.

**1367 Turbine Plant:**

It was reported that the Insurance Company had inspected the electrical plant forming part of the turbine equipment and that same was in order at the date of their inspection.

**1368 Holly Park Sub-Station:**

The Borough Electrical Engineer and Manager intimated that he had received a final report from the expert in regard to this matter and that he proposed to consult with the Borough Engineer and Surveyor with a view to commencing operations at the earliest possible moment.

**1369 Meters:**

The Borough Electrical Engineer and Manager reported that it had been the custom to purchase electricity meters from Revenue Account; that by the abolition of meter rentals this had entailed a heavy item of expenditure in the Revenue Account and that, in his opinion, all new meters should be purchased out of loan and thus relieve the Revenue Account of this expenditure. In these circumstances, it was

**RECOMMENDED** that application be made to the Electricity Commissioners for sanction to the borrowing by the Town Council of the sum of £15,060, made up as follows:—

| | |
|---|---|
| Purchase of Meters ... ... ... | £15,000 |
| Loan costs, say ... ... ... | 60 |
| | £15,060 |

**1370 Applications for Supply:**

The Borough Electrical Engineer and Manager submitted the following report:—

"Total number of applications received for supply ... ... 14,413 = 35,600.0 Killowatts.
Number reported last meeting 14,329 = 35,362.0 ,,

Increase ... ... 84 = 238.0 ,,

Details of lamps connected:—
Private supply ... ... ... ... ... 28,098.0 ,,
Public lamps (2304) ... ... ... ... ... 342.0 ,,
High c.p. lamps (156) ... ... ... ... ... 62.5 ,,

Total ... ... ... ... ... 28,502.5 ,,
Number previously reported ... ... ... ... 28.386.0 ,,

Increase ... ... ... ... ... 116.5 ,,

Applications received and in hand but not yet connected :—

| | | | |
|---|---|---|---|
| New consumers ... ... ... | 79 | = | 141.5 ,, |
| Extensions ... ... ... | 28 | = | 57.5 ,, |
| Changes of tenancy ... ... | 49 | = | 91.5 ,, |
| Total ... ... | 156 | = | 290.5 ,, |

**1371 Domestic Tariff:**

The Borough Electrical Engineer and Manager reported that 500 enquiries had been received to date from existing and prospective consumers in regard to the above tariff.

**1372 Extensions of Plant:**

(*a*) Mains.—The Borough Electrical Engineer and Manager reported that, in accordance with instructions, mains had been laid since last meeting in Station Close (off Station Road); further, that to meet the demand arising out of the building of new property in Winnington Road, Holne Chase, Spencer Drive, Carlyle Close, and to make provision for development in Cecil Drive, he recommended the laying of alternating current mains supplied by a new transformer and controlled by new switchgear in the Holne Chase Sub-Station, and that the estimated cost was as follows:—

| | |
|---|---|
| Transformer and Switchgear ... ... ... | £1,430 |
| Mains ... ... ... ... ... ... | £1,017 |
| | £2,447 |

**RECOMMENDED** that the Borough Electrical Engineer and Manager be authorised to proceed with the carrying out of the necessary works.

**1373 Accounts and Works Sub-Committee:**

It was reported that a meeting of the Sub-Committee had been held on the 7th April, 1936, and a report of the proceedings thereat was submitted.

Arising thereon it was reported—

(1) Accounts and Requisitions.—That the Sub-Committee had passed for payment the accounts submitted and approved the requisitions.

(2) Deposits and References.—That in accordance with instructions given at the last meeting of the Sub-Committee, the Borough Electrical Engineer and Manager had reported upon the principle of requiring deposits and/or references;

**RECOMMENDED**—

(*a*) that deposits at present held by the Electricity Department so far as regards domestic premises, be refunded except in special cases at the discretion of the Borough Electrical Engineer and Manager; and

(*b*) that, in the future, the question of requiring deposits and/or references be in the case of each application received at the discretion of the Borough Electrical Engineer and Manager.

(3) Supply of Electricity—Workmen's Dwellings.—That in accordance with instructions, the Borough Electrical Engineer and Manager, in conjunction with the Borough Treasurer, had considered the question of installing slot meters at the workmen's dwellings, but that he was of the opinion that it would be inadvisable to make any alteration in the present method of collecting payment of the Department's accounts in respect of the workmen's dwellings;

**RECOMMENDED** that no alteration be made in the present system of collecting payment of the Department's accounts in respect of the workmen's dwellings.

(4) Repairs to Buildings, Renewals, etc.—That the Sub-Committee had inspected the Works and had confirmed the opinion of the Borough Electrical Engineer and Manager that it would be necessary to carry out extensive repairs and renewals to the buildings, and also to provide proper roadways for the use of the Department;

**RECOMMENDED** that the Borough Electrical Engineer and Manager and the Borough Engineer and Surveyor be instructed to prepare jointly a report upon the matter and to submit same at the next meeting of the Sub-Committee.

(5) Instructions.—That Instructions had been given to the Borough Electrical Engineer and Manager as entered in his Instruction Book;

**RECOMMENDED** that same be approved.

**1374 Conference of Local Authorities Owning Electricity Undertakings in Greater London:**

Copy of the Revenue Account and Balance Sheet in connection with the above for the year ended 31st March, 1936, was submitted.

**1375 Finchley Planning Scheme No. 1:**

The Town Clerk reported receipt of a communication from the Borough Electrical Engineer and Manager as follows :—

"I have had the scheme map inspected by my representative, and from his report I understand that all the land incorporated in these Works is scheduled for factory development. I gather that the actual buildings are not included in the scheme map, but will be included in another one now in course of preparation.

Under the circumstances, I am unable to put forward any objection to the scheme so far as this Department is concerned."

**1376 Insurance of Workmen—Accident—S. Phillips:**

It was reported that the above employee had met with an accident since last meeting and that the usual steps had been taken in the matter.

**1377 Electricity Sub-Station—Ballards Lane:**

It was reported that the Parks and Open Spaces Committee had considered the Committee's recommendations in regard to the above, which, subject to slight amendment, were adopted at the last meeting of the Town Council; further that they were not in agreement with the conditions required by this Committee and were therefore recommending

(1) that the resolution of the Town Council be rescinded; and

(2) that a new fence be erected on the line of the existing fence and that the cost thereof be borne equally between the Parks and Open Spaces Committee and the Electricity Committee.

**RECOMMENDED** that the recommendations of the Parks and Open Spaces Committee be approved so far as this Committee are concerned.

**1378 Office Hours:**

It was reported that, in order to conform with the Staff Regulations, the office hours at the Electricity Works had been altered from 9 a.m. to 6 p.m. to 9 a.m. to 5 p.m., and instructions were given for the General Purposes Committee to be notified accordingly.

**RECOMMENDED** that the action taken be approved.

**1379 Appointment of Temporary Technical Assistant:**

Authority was given to the Borough Electrical Engineer and Manager to engage a temporary technical assistant in the Department at a salary not exceeding £10 a week;

**RECOMMENDED** that the action taken be approved.

1380 **Instructions:**

**RECOMMENDED** that the instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

J. F. KNEALE CAINE,

Chairman.

# Education Committee's Report.

**11th MAY, 1936.**

Present: Councillor Grocott (Chairman), Councillor Toyne (Vice-Chairman), the Mayor (Alderman Pulham, J.P.), the Deputy Mayor (Councillor Langlands), Alderman Syrett, County Councillor Boggon, Councillors Brooksbank, Jones, Steward and Wilmot; Miss Davey, Mrs. Miall, Mr. Merry.

Non-member: Alderman Briant.

**1381 Accounts:**

Accounts, amounting to £4,591 15s. 4d., have been examined and passed to the Finance Committee for payment.

**1382 School Attendance Return:**

The following are the school attendance figures for the month of April, 1936:—

| School. | Average. Number on Books. | Average. Attendance. | Percentage. |
|---|---|---|---|
| Alder Senior ... ... ... ... ... | 347 | 314 | 90.4 |
| Alder Infants ... ... ... ... ... | 129 | 111 | 86.0 |
| Northside Senior ... ... ... ... | 237 | 218 | 91.5 |
| Northside Junior ... ... ... ... | 436 | 379 | 86.9 |
| Manorside Senior ... ... ... ... | 279 | 253 | 90.6 |
| Manorside Junior ... ... ... ... | 519 | 374 | 72.0 |
| Martin Junior ... ... ... ... ... | 426 | 363 | 85.2 |
| Summerside Junior ... ... ... ... | 512 | 448 | 87.5 |
| St. Mary's Junior ... ... ... ... | 469 | 362 | 77.1 |
| St. John's Junior ... ... ... ... | 254 | 216 | 85.0 |
| Christ Church Senior ... ... ... ... | 212 | 188 | 88.6 |
| Holy Trinity Junior ... ... ... ... | 291 | 212 | 72.8 |
| Our Lady of Lourdes Mixed and Infants ... | 280 | 239 | 85.3 |
| Totals ... ... ... ... | 4,391 | 3,677 | 83.7 |

**1383 Use of Playgrounds out of School Hours:**

The Committee have given further consideration to their recommendation on this matter which was referred back by the Council at their last meeting (Minute No. 1229, April, 1936).

**RECOMMENDED** that the arrangements approved by the Council in May, 1935, (Minute No. 1348) for the opening out of school hours of the playgrounds at the Alder and Northside Schools be continued, during such times as the playgrounds are available for use, for a further period of one year from the 1st June, 1936.

**1384 Supply of Fuel, 1936-1937:**

**RECOMMENDED** that authority be given to the Education Committee to obtain tenders for the supply of coal and coke, such tenders to apply to all services of the Council other than Electricity. Tenders to be submitted to the Council in June.

**1385 Safety Week, 25th—31st May, 1936:**

A letter has been received from the London "Safety First" Council stating that they propose to hold a "Safety Week" in London from May 25th to 31st, and asking for the co-operation and support of the Local Authority.

Instructions have been given to the Head Teachers of the elementary schools to arrange for special lessons on road safety to be given to children in the schools during "Safety Week" and the Director of Education has been authorised to arrange for the purchase of appropriate posters and literature, for distribution to the schools, at a cost of not exceeding £10.

**RECOMMENDED** that the action taken be approved.

**1386 Chemical Balances:**

The Electricity Department have offered two chemical balances for use in the schools.

**RECOMMENDED** that the offer be accepted, with thanks.

**1387 Road Safety Among School Children:**

(*a*) A copy of the Report of the Inter-Departmental Committee on Road Safety among School Children has been sent to each school and Head Teachers have been asked in reading the report to have their own schools more particularly in mind.

(*b*) A reference from the Highways and Fire Brigade Committee has been considered drawing attention to a suggestion contained in the Report mentioned in (*a*) above that local Children's Safety Committees should be formed, and stating that the Highways and Fire Brigade Committee were of the opinion that it was desirable for a conference to take place with representatives of the Education Committee for the purpose of discussing the whole matter and, further, that they had appointed three of their members to represent them at the conference.

**RECOMMENDED** that the Chairman and Vice-Chairman of the Education Committee and Councillor Wilmot be appointed to represent the Education Committee at the proposed conference.

**1388 Final Rehearsal of the Royal Air Force Display—Friday, 26th June, 1936:**

A letter has been received from the Secretary of the R.A.F. Display Committee, Hendon, stating that parties of children under the control of adults will be admitted free to the final rehearsal and asking the Education Authority to circulate this information to the Schools in Finchley.

**RECOMMENDED** that the Education Authority co-operate with the R.A.F. Display Committee in this connection.

**1389 Finchley Sports Federation:**

A reference from the Parks and Open Spaces Committee, and a report of the Director of Education, on the above question have been considered.

**RECOMMENDED** that the Education Authority make a grant of £10 10s. to the Finchley Sports Federation.

**1390 King Edward VII. Coronation Prize Fund:**

A request has been received from the Trustees of the King Edward VII. Coronation Prize Fund that the Finchley Education Authority should accept responsibility for the administration of the Fund.

The Fund has an income of about ten shillings per annum and in previous years this sum has been used for the award of prizes to school children on the result of an essay competition.

**RECOMMENDED** that, subject to the absence of legal obstacles thereto, the Finchley Education Authority accept responsibility for administering the King Edward VII. Coronation Prize Fund.

**1391 School Libraries:**

The First Annual Report on the work of the School Libraries for the period ended 31st March, 1936, has been considered. A copy of this report was circulated to members with the agenda for the May meeting of the Education Committee.

**1392 Works and Accounts Sub-Committee—Date of Next Meeting:**

The next meeting of the Works and Accounts Sub-Committee falls due on 1st June, which is Whit-Monday.

**RECOMMENDED** that the next meeting of the Works and Accounts Sub-Committee be held on Wednesday, 27th May, 1936, at 8.15 p.m.

EDUCATION (*contd.*)

**1393 Appointment of Teachers:**

Referring to Minute No. 703, approved by the Council on 24th February, 1936, it is

**RECOMMENDED** that each of the persons whose names are set out below be appointed in the full time service of the Finchley Education Authority exclusively in the capacity of a teacher. Salaries to be in accordance wth Scale IV. of the Burnham Arbitration Award, and the decisions of the Board of Eductaion relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Authority, and subject to the terms and conditions approved by the Council in September, 1927. The appointments to date from 31st August, 1936:—

Miss Eileen M. Hammond.

Miss Florence J. Morant.

Miss Betty E. Rawlins.

F. J. GROCOTT,

Chairman.

# General Purposes Committee's Report.

**13th MAY, 1936.**

Present: Alderman Syrett, J.P. (Chairman), Alderman Wells (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Briant, and Councillors Caine, Grocott and Wilmot.

Non-members: Alderman Pateman and Councillor Rutt.

**1394 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1395 Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

**1396 Street Collections:**

Print of a report of the Advisory Committee on Street Collections (Metropolitan Police District) for 1935 was submitted.

**1367 Air Raid Precautions:**

A communication dated 15th April, 1936, was submitted from the Clerk of the Middlesex County Council, stating that it was hoped that the Conference of Local Authorities in the County would be convened about the end of the present month for the purpose of considering the outlines of a draft scheme for the County, and that further notification would be sent to the Town Council as soon as possible.

**1398 Fixed Date for Easter:**

Reference was made to a communication received from the International Fixed Calendar League with regard to the question of a permanent date being fixed for Easter;

**RECOMMENDED** that no action be taken thereon.

**1399 Public Performance of Musical Works and Fees Demanded Therefor:**

It was reported that a further communication had been received from the Secretary to the International Council of Music Users, Ltd., expressing the hope that the Town Council would see their way to become members of the Council;

**RECOMMENDED** that no action be taken thereon.

**1400 Unemployment Insurance (Agriculture) Act, 1936:**

A communication dated 22nd April, 1936, was submitted from the Ministry of Labour, referring to the position in relation to certificates of exception from Unemployment Insurance of persons engaged in agriculture, horticulture or forestry, who would on 4th May, 1936, become insurable against unemployment as a result of the above-mentioned Act.

The Town Clerk reported that the necessary application had been made to the Ministry for a Certificate of Exception in respect of a number of employees affected;

**RECOMMENDED** that the action taken be approved.

**1401 Local Government and Other Officers' Superannuation Act, 1922:**

(*a*) Additional Designated Posts.—

**RECOMMENDED**—

(1) that, subject to the approval of the Minister of Health, the under-mentioned posts be designated as established posts under the Act:—

| Post. | Department. |
|---|---|
| Lady Secretary | Electricity. |
| Junior Clerk | Education; |

(2) that such posts be occupied by the under-mentioned persons as from the dates set opposite to their respective names :—

| Designated Post. | Name. | Date from which to occupy post. |
|---|---|---|
| Lady Secretary, Electricity Department | Miss O. Smale | 25th May, 1936. |
| Junior Clerk, Education Department | Miss V. Simmonds | 1st June, 1936. |

(*b*) Vacant Designated Post.—

**RECOMMENDED** that as from and including the 1st June, 1936, the designated post of Assistant Manager, Sewage Disposal Works, be occupied by Mr. R. W. Covill.

**1402 Golf Course—15ft. Strip Reserved for Brookside Walk:**

The Town Clerk reported as follows :—

"The Committee will no doubt remember that when the lease of the Nethercourt Estate was granted to the Golf Club a 15 foot strip of land was reserved thereout for the purposes of a Brookside Walk.

The late Urban District Council had agreed to convey this strip to the Hendon Corporation as part of the arrangement for the diversion of the road which the latter Authority had proposed should be constructed across the golf course; but having regard to the Middlesex Review Order, 1934, under which the whole of this land was transferred to the Borough of Finchley, no further action has been taken thereon.

As the Golf Club are occupying the land, no doubt the Committee would wish to ask for some nominal rental in order to protect their position as owners."

**RECOMMENDED** that the Golf Club be asked to pay an acknowledgment rent of £1 per annum in respect of the strip of land in question, on the understanding that the Town Council will have the right to take possession thereof on three months' notice.

**1403 Departmental Committee on Local Government Officers:**

Print of a circular letter dated 31st March, 1936, issued by the Ministry of Health in connection with the above, was submitted.

**1404 Coronation of His Majesty King Edward the Eighth:**

The Town Clerk reported receipt of a communication dated 5th May, 1936, from Mr. H. R. Boyd, of the Home Office, as follows :—

"I am rather in a difficulty in replying to your letter of May 1st in regard to the desire of Finchley that the King should visit the Borough in the course of the Coronation celebrations, because at the moment the arrangements for the Coronation have not even been discussed, and it is not possible to say whether the Home Office will have any direct say in the matter.

Before very long a Coronation Committee will be set up by Order in Council, and I think your best course then will be to put your representations fully in writing to the Coronation Executive Committee which will have a Secretariat and a separate Office. In the meanwhile I will file your letter and I think you may rest assured that the wishes of Finchley will be very sympathetically considered, though you will realise that it is not possible to give any indication now as to whether or not they can be met.

**1405 Finchley Memorial Hospital:**

A letter dated 4th May, 1936, was submitted from the Secretary to the Finchley Memorial Hospital, stating that at the Annual General Meeting held on the 1st May, 1936, Councillor Hayter was unanimously re-elected a member of the Committee of Management of the Hospital for the ensuing year.

**1406 Municipal Offices—Closing of—Whitsun Vacation:**

**RECOMMENDED** that the above offices be closed on Whit-Monday and on the previous Saturday.

**1407 North Finchley District Library—Staff:**

The Committee considered a reference from the Public Libraries Committee hereon;

**RECOMMENDED—**

(*a*) that two Senior Library Assistants be appointed, each at a salary in accordance with the scale already agreed by the Town Council, for the purpose of preparing the initial book stock for the new Library and of carrying out such other incidental work in connection therewith as may be necessary;

(*b*) that a Sub-Committee consisting of the Mayor, the Deputy Mayor, the Chairman of the Public Libraries Committee and the Chairman of the Committee be authorised to make the appointments, subject to report; and

(*c*) that the action of the Committee in authorising advertisements to be issued inviting applications for the positions be approved.

**1408 Staff:**

(*a*) Absence through Illness .—The names of those members of the Staff who had been absent through illness since last meeting were submitted.

(*b*) Temporary Clerk—Public Health Department.—It was reported that a notification was received on the 2nd May, 1936, to the effect that Miss Nichol, permanent clerk in the Public Health Department, had now returned to duty, and that the services of Miss E. Kingbourn would not be required after the 9th May, 1936; further that one week's notice was therefore given to Miss Kingbourn on the 2nd May, 1936, terminating her engagement with the Town Council.

(*c*) Electricity Department—Appointment of Temporary Typist.—It was reported that at last meeting authority was given for a temporary typist to be appointed in the Electricity Department at a salary to be agreed by the Chairman of the Committee; further, that the figure which had been approved by the Chairman was £3 10s. 0d. a week.

(*d*) Electricity Department—Temporary Clerical Assistance—Rental Section.—It was reported that the Electricity Committee had reported to the Town Council at last meeting that, as in previous years, additional temporary clerical assistance would be required in the rental section of the Department for a period of approximately 12 weeks, and that, having regard to the urgency of the matter, the Borough Electrical Engineer and Manager had been authorised to engage temporarily a male clerk at a wage not exceeding £4 a week; further that the Committee had recommended:—

(i) that the action taken be approved; and

(ii) that the matter be reported to this Committee.

It was also reported that the recommendations in question had been adopted.

(*e*) Electricity Department—Temporary Clerical Assistance.—It was reported that the following paragraph appeared in the report of the Electricity Committee to the last meeting of the Town Council:—

"As a matter of urgency, the Committee approved the appointment of two temporary clerks in the Electricity Department at a total cost of £4 a week, it being understood that the matter would be reviewed in three months' time;

**RECOMMENDED—**

(i) that the action taken be approved;

(ii) that the Chairman of the General Purposes Committee and the Borough Electrical Engineer and Manager be authorised to make the appointments, subject to report; and

(iii) that the matter be reported to the General Purposes Committee."

further, that the recommendations had been adopted.

Arising thereon, the Chairman of the Committee intimated that the names, wages and dates of commencement of duties of the two temporary clerks in question were as follows:—

| Name. | Wage. | Date of Commencement of Duty. |
|---|---|---|
| Miss Edna Mabel Chamblet | £2 10s. 0d. a week. | 11th May, 1936. |
| Miss Kathleen Wood | £1 5s. 0d. a week. | 7th May, 1936. |

GENERAL PURPOSES (*contd.*)

(*f*) Education Department—Appointment of Junior Clerk.—It was reported that Mr. P. E. Coleman had been appointed to the above position on the terms mentioned in the advertisement, subject to his passing the necessary medical examination, and that he commenced his duties on the 4th May, 1936.

(*g*) Borough Surveyor's Department—Appointment of Assistant Sewage Disposal Works Manager.—It was reported that the Sub-Committee authorised to deal with this matter had appointed Mr. R. W. Covill, of Sheffield, to the position on the terms mentioned in the advertisement, subject to his passing the necessary medical examination, and that he would commence his duties on the 1st June, 1936.

(*h*) Borough Surveyor's Department—Appointment of Temporary Private Street Works Assistant.—It was reported that the Sub-Committee authorised to deal with this matter had appointed Mr. H. G. Dilley to the position on the terms mentioned in the advertisement, subject to his passing the necessary medical examination, and that he would commence his duties on the 1st June, 1936.

(*i*) Education Department—Junior Clerk.—A communiction dated 28th April, 1936, was submitted from the Director of Education, stating that Miss V. Simmonds, who was appointed as a Junior Clerk in the Education Department on the 1st April, 1935, had completed satisfactorily 12 months' service, and that the Education Committee recommended that she be placed on the permanent Staff:

**RECOMMENDED** that this be agreed.

(*j*) Town Clerk's Department—Appointment of Junior Typist.—It was reported that Miss Brenda Searle had been appointed to the above position on the terms mentioned in the advertisement, subject to her passing the necessary medical examination, and that she would commence her duties on the 18th May, 1936.

(*k*) Electricity Department—Office Hours.—The Town Clerk intimated that it was reported at the last meeting of the Electricity Committee that, in order to conform with the Staff Regulations, the office hours at the Electricity Works had been altered from 9 a.m. to 6 p.m. to 9 a.m. to 5 p.m., and that instructions were given for the Committee to be notified accordingly;

**RECOMMENDED** that this be agreed.

**1409 Land—Rear of Oakdene, Gordon Road:**

The Committee considered a report from the Parks and Open Spaces Committee hereon;

**RECOMMENDED** that the recommendation of the Committee be approved so far as this Committee is concerned.

**1410 Open Air Pool:**

As a matter of urgency, the Borough Surveyor reported as to the desirability of arrangements being made for the flat at above, shortly to be vacated by the Baths Superintendent, being occupied;

**RECOMMENDED** that authority be given to the Borough Surveyor to arrange for the temporary occupation of the flat by a responsible person, at a nominal rental to be approved by the Chairman of the Committee, in consideration of the occupant acting as caretaker of the Bath premises.

**1411 Instructions:**

**RECOMMENDED** that the instructions given to the several Officers of the Town Council, as entered in their respective Instruction Books, be approved.

C. S. SYRETT,

Chairman.

# Finance Committee's Report.

**14th MAY, 1936.**

Present: Alderman Syrett, J.P. (Chairman), Councillor Hayter (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Councillors Brooksbank, Pugh and Rutt.

**1412 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1413 Borough Treasurer's Statements:**

These were submitted.

**1414 Small Dwellings Acquisition Acts:**

(*a*) Advances £1,205.—

**RECOMMENDED—**

(1) that, subject to satisfactory references being received, advances with interest at the appropriate rate in force at the date of completion of the respective mortgages be made to the applicants whose names are set out below:—

| No. | Name. | Premises. | Nature of Interest. | Amount applied for. | Period for Repayment. | Purchase Price. | Valuation. |
|---|---|---|---|---|---|---|---|
| | | | | £ | Years. | £ | £ |
| 974 | Gair, W. W. | 21, Hertford Road. | F | 350 | 10 | 510 | 500 |
| 975 | Catford, C. A. | 36, Avenue Road. | F | 570 | 20 | 725 | 715 |
| 976 | Errygers, F. J. | 12, Hayward Road. | L 88 yrs. | 285 | 10 | — | 500 |

(2) that the Town Clerk take up from the Public Works Loan Board the sum of £1,205, being the amount of such advances;

(3) that the Town Clerk be authorised to approve the Order for Certificate;

(4) that the Corporate Seal be affixed thereto and to the Receipt therefor;

(5) that the fee of the Public Works Loan Board be paid by the Town Council; and

(6) that in the case of Advance No. 976, the survey fee of £2 2s. be refunded in view of the fact that a similar fee was paid on the occasion of the original Mortgage.

In accordance with the authority delegated to this Committee, it was

**RESOLVED** that the Town Clerk be instructed to make application to the Public Works Loan Board for advance to the Town Council of the sum of £1,205.

(*b*) Approved Advances.—The Borough Treasurer reported that, including the sums recommended at this meeting, advances amounting to £659,005 had been approved.

(*c*) Advances Outstanding.—It was reported that the number of advances now outstanding was 499.

**1415 Land South of Statue—La Délivrance:**

The recommendations of the Parks and Open Spaces Committee hereon were reported and considered;

**RECOMMENDED** that the cost involved, namely £50, be met out of the item included in the estimates of that Committee in respect of unforeseen expenditure.

FINANCE (*contd.*)

**1416 Site for New Health Centre—Oak Lane—Simms Motor Units, Ltd.:**

It was reported that the Public Health Committee had expressed the view that sums of £150 and £21, being the cost of construction of the entrance roadway and of fencing respectively, should be included in the loan, application for which was authorised by the Council on the 23rd December, 1935;

**RECOMMENDED** that this be agreed and that the Town Clerk be authorised to inform the Ministry of Health accordingly.

**1417 Loan—£35,500—Finsbury and City of London Savings Bank:**

It was reported that the Finsbury and City of London Savings Bank had asked that the Town Council would pay the small charges of their Solicitors in connection with the preparation of the Supplemental Deed varying the rate of interest on the outstanding balance of the above loan; further, that such charges should not exceed a sum of £5 5s.;

**RECOMMENDED** that the request be acceded to.

**1418 Private Streets—The Bishop's Avenue—Lighting:**

The recommendations of the Highways and Fire Brigade Committee in regard to the above were reported and considered;

**RECOMMENDED—**

(1) that no objection be raised to the expenditure in question;

(2) that such expenditure temporarily be met out of revenue, pending the raising of a loan for the carrying out of the whole of the work, the estimated cost of which is £460;

(3) that the Borough Surveyor confer with the Borough Electrical Engineer and report at next meeting as to whether the cost of the cables should be borne by the Electricity Department.

**1419 Fire Brigade Premises—48, Hendon Lane:**

It was reported that the Highways and Fire Brigade Committee had considered a report by the Borough Treasurer to the effect that the total expenditure which had been authorised in connection with the adaptation of the above premises for purposes of letting amounted to £164; further, that the sum provided in the estimates for the purpose in question was £100.

It was thereupon

**RECOMMENDED** that the Town Council approve a supplemental estimate of £64 in respect of the additional expenditure involved.

**1420 Proposed Widening—Great North Road by Leslie Road:**

The recommendations of the Highways and Fire Brigade Committee hereon were reported and considered;

**RECOMMENDED** that the cost in question, namely £32, be met out of the item included in the estimates of that Committee in respect of unforeseen expenditure.

**1421 Reconstruction of Overhead Equipment for Trolley Bus Operation:**

The recommendations of the Highways and Fire Brigade Committee in regard to the above were reported and noted;

**RECOMMENDED** that the Borough Surveyor be instructed to report to this Committee so soon as he is in a position to estimate the extent of the expenditure which will fall upon the Town Council.

**1422 Private Street Works:**

(*a*) Argyle Road (Remaining Portion).—It was reported that the Town Council at its last meeting approved a plan and estimate amounting to £690 in respect of the making up of the remaining portion of Argyle Road under the provisions of Section 150 of the Public Health Act, 1875;

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;

(2) that the Town Clerk make application to the Ministry of Health for consent to the borrowing by the Town Council of the sum of £693, made up as hereunder mentioned:—

| | £ |
|---|---|
| Works ... ... ... | 690 |
| Loan costs ... ... ... | 3 |
| | £693 |

(*b*) 29th Batch.—It was reported that the Highways and Fire Brigade Committee were recommending that the usual resolutions be passed relating to the making up of the several streets included in the 29th Batch;

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;

(2) that the Town Clerk make application to the Ministry of Health for consent to the borrowing by the Town Council of the sum of £28,450, made up as hereunder mentioned:—

| | £ |
|---|---|
| Works ... ... ... | 28,343 |
| Loan costs ... ... ... | 107 |
| | £28,450 |

**1423 North Middlesex Gas Company:**

A letter dated 11th May, 1936, received from the North Middlesex Gas Company was submitted, giving notice pursuant to the provisions of the North Middlesex Gas Order, 1931, that it was the intention of the Directors to offer for sale by tender £25,000 6 per cent. Standard Consolidated Stock, being part of the Capital authorised by the North Middlesex Gas Acts and Orders, 1895-1936; further, that the latest time for the reception of tenders was 12 noon on Tuesday, 26th May, 1936.

**1424 District Library, East Finchley:**

It was reported that the Chairman and the Deputy Town Clerk had had an interview with a representative of the Ministry of Health in regard to the expenditure of £120 incurred in connection with the utilisation of a portion of the Martin School Playing Field for public library purposes, and that it was understood that in view of the explanation which was then furnished, the Minister would no longer raise objection to the said amount being included in the loan application.

**1425 Financial—Rating:**

(*a*) Irrecoverable Arrears—Half-Year ended 31st March, 1936.—A statement hereon was submitted and referred to the Chairman of the Committee for examination, approval and signature.

(*b*) Refund of Proportions.—It was reported that in accordance with the resolution of the Council, the amounts indicated in the statement circulated had, for the reasons stated, been refunded since last meeting.

**1426 Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

**1427 Transfers—April:**

**RECOMMENDED** that the following transfers made by the Treasurer be approved:—

(*a*) To General Rate Fund for invoices, stores, wages, petty cash and proportion establishment charges from:—

| | £ s. d. | £ s. d. |
|---|---|---|
| Workmen's Dwellings Revenue A/c ... ... ... | | 313 2 1 |
| Housing (Assisted Schemes) A/c ... ... ... | | 328 5 11 |
| Sewerage & Sewage Disposal Loans A/c ... ... | 46 5 8 | |
| District Roads Loans A/c ... ... ... ... | 28 14 4 | |
| Private Street Works Loans A/c ... ... ... | 112 4 6 | |
| Public Lighting Loans A/c ... ... ... ... | 13 5 10 | |
| Parks and Open Spaces Loans A/c ... ... ... | 73 12 7 | |
| Refuse Destructor Loans A/c ... ... ... ... | 29 8 — | |
| Storeyards and Plant Loans A/c ... ... ... ... | 27 3 2 | |
| Workmen's Dwellings Loans A/c ... ... ... | 118 5 4 | |
| Fire Brigade & Ambulance Loans A/c ... ... | 26 13 4 | |
| Public Offices Loans A/c ... ... ... ... ... | 41 13 4 | |
| Public Libraries Loans A/c ... ... ... ... | 41 5 3 | |
| | | 558 11 4 |
| Electric Lighting Revenue A/c ... ... ... ... ... ... | | 278 18 8 |
| Electric Lighting Loans A/c ... ... ... ... ... ... | | 90 12 — |
| Education A/c ... ... ... ... ... ... ... ... | | 93 12 9 |
| Education Loans A/c ... ... ... ... ... ... ... | | 7 7 — |
| | | £1,670 9 9 |

(*b*) To Electric Lighting Revenue A/c for invoices and wages from:—

| | |
|---|---|
| General Rate Fund ... ... ... ... ... ... ... ... | 11 7 — |
| Electric Lighting Loans A/c ... ... ... ... ... ... | 729 4 10 |
| | £740 11 10 |

(*c*) To Private Street Works Loans A/c for principal received from frontagers from:—

| | |
|---|---|
| General Rate Fund ... ... ... ... ... ... | £2,883 14 2 |

(*d*) To Housing (Assisted Schemes) A/c on account of 1d. rate contribution from:—

| | |
|---|---|
| General Rate Fund ... ... ... ... ... ... ... | £268 3 4 |

(*e*) To Education A/c on account of rate appropriation from:—

| | |
|---|---|
| General Rate Fund ... ... ... ... ... ... ... ... | £3,908 10 — |

**1428 General Rate Fund Account:**

The balance in hand upon this account is the sum of £17,894 5s. 7d., made up as follows:—

| | | |
|---|---|---|
| Balance overdrawn per last report | | £13,784 11 3 |
| Add transfers— | | |
| To Superannuation Fund— | | |
| Employees' contributions ... ... | 199 8 9 | |
| Council's contributions ... ... | 288 7 1 | |
| | 487 15 10 | |
| Less superannuation payments ... | 237 19 11 | |
| | | 249 15 11 |

| | | |
|---|---|---|
| To Electric Lighting Revenue A/c, wages (gas lamps) | 11 7 — | |
| To Housing (Assisted Schemes) A/c, on account of rate contribution ... ... ... ... ... | 268 3 4 | |
| To Private Street Works Loans A/c, principal received from frontagers, April ... ... ... ... | 2883 14 2 | |
| To Education A/c, on account of rate appropriation ... | 3908 10 — | |
| | | 7321 10 5 |
| | | 21106 1 8 |

Cr. (Apl. 2nd—May 1st) by—

| | Rates. | Summonses. | | |
|---|---|---|---|---|
| Warrant Officer ... ... | 211 — 3 | 4 1 9 | | |
| Cashier ... ... ... | 24356 7 4 | 12 18 4 | | |
| | £24,567 7 7 | £17 — 1 | | |
| By Cashier (Apl. 2nd—May 1st), general receipts ... ... | | | 24584 7 8 | |
| ,, Bath Supt., Squires Lane (Apl. 1st—27th) ... ... | | | 8263 19 6 | |
| ,, Collector (Apl. 1st—29th), general rents ... ... | | | 41 6 1 | |
| ,, Treasurer, from Ministry of Health, grant under Local Government Act, 1929 ... ... ... ... | | | 56 3 7 | |
| | | | 4615 — — | |
| Transfers for expenditure and estab. charges from:— | | | | |
| Workmen's Dwellings Revenue A/c ... | | 313 2 1 | | |
| Housing (A.S.) A/c ... ... ... | | 328 5 11 | | |
| General Loan Accounts ... ... ... | | 558 11 4 | | |
| E.L. Revenue A/c ... ... ... ... | | 278 18 8 | | |
| E.L. Loans A/c ... ... ... ... | | 90 12 — | | |
| Education A/c ... ... ... ... | | 93 12 9 | | |
| Education Loans A/c ... ... ... | | 7 7 — | | |
| | | | 1670 9 9 | |
| | | | | 39231 6 7 |
| Leaving in hand ... ... | | | | 18125 4 11 |
| Deduct cheques drawn May 14th to— | | | | |
| Friern Barnet Urban District Council, drainage ... | | | 81 6 — | |
| Institute of Public Cleansing, fees ... ... ... | | | 3 15 — | |
| Merton, Jones, Lewsey & Jeffries, costs ... ... | | | 30 18 4 | |
| Merton, Jones, Lewsey & Jeffries, expenses ... ... | | | 15 — — | |
| Mote, J. H. & Son, consideration money ... ... | | | 100 — — | |
| | | | | 230 19 4 |
| Leaving balance in hand ... | | | | £17,894 5 7 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | |
|---|---|
| Acme Flooring & Paving Co. (1904), Ltd., paving blocks ... ... ... | 151 10 — |
| Addressograph-Multigraph, Ltd., frames, plates, etc. ... ... ... ... | 5 2 6 |
| Alexandra Park Coal Co., Ltd., anthracite ... ... ... ... ... | 1 3 — |
| Amory, G. F., printing, etc. ... ... ... ... ... ... ... | 46 10 7 |
| Andrews Duplicators, Ltd., fitting roller ... ... ... ... ... ... | 1 1 — |
| Art Metal Construction Co., steel shelving ... ... ... ... ... ... | 5 2 — |
| Automatic Electric Co., Ltd., traffic signal maintenance ... ... ... | 5 9 9 |
| Avon India Rubber Co., Ltd., truck tyres ... ... ... ... ... ... | 5 13 5 |
| Barclays Bank, Ltd., cheque books ... ... ... ... ... ... ... | 10 8 4 |
| Barnet District Gas & Water Co., water and gas ... ... ... ... | 94 5 4 |
| Bell Bros. (Manchester 1927), Ltd., chlorination plant, etc. ... ... ... | 10 2 6 |
| "Better Health," periodicals ... ... ... ... ... ... ... | 1 — — |

FINANCE (*contd.*)

| | | | |
|---|---|---|---|
| Botten, W. T. & Co., Ltd., hire of car | 47 | 6 | 6 |
| British Antiseptic Co., Ltd., dressings, etc. | 4 | 1 | 2 |
| British Sulphate of Copper Association, Ltd., sulphate of copper | 2 | — | — |
| Broad & Co., Ltd., interceptor | 1 | 18 | 5 |
| Bryson, J. G., printing | 4 | 9 | — |
| Burley, C., Ltd., cement | 76 | — | — |
| Burn Bros. (London), Ltd., pipe | 7 | 2 | 4 |
| Burnside, Ltd., books, etc. | 2 | 10 | — |
| Burroughs Wellcome & Co., toxin, etc. | 8 | — | 8 |
| Caribonum, Ltd., carbons | 2 | 19 | 10 |
| Carron Co., boilers | 31 | 7 | — |
| Cawood, Wharton & Co., Ltd., coal | 4 | 11 | 6 |
| Cement Marketing Co., Ltd., cement, etc. | 35 | 1 | — |
| Chivers, C., Ltd., book binding | 47 | 16 | 5 |
| Chris, R., books | 93 | 7 | 10 |
| Clarke-Hall, J., Ltd., books | 11 | 14 | 6 |
| Collier, A. W., Ltd., paste, etc. | 2 | — | 6 |
| Copeland-Chatterson Co., Ltd., cabinets, etc. | 37 | 6 | 4 |
| Counties Public Health Laboratories, chemical analysis | 2 | 2 | — |
| Cowing, E. & Son, Ltd., printing, etc. | 11 | 1 | 3 |
| Cramer, J. B. & Co., Ltd., music | 1 | 1 | — |
| Crisp, A. E. & Co., Ltd., cement, paint, etc. | 7 | 11 | 4 |
| Crouch, A. J., old "Finchley Press" files | 2 | — | — |
| Day's Library (1932), Ltd., books | 2 | — | 5 |
| Deards, R., Ltd., team labour | 46 | 12 | 6 |
| Denny, A. & F., Ltd., books | 9 | 19 | 9 |
| Director-General of the Ordnance Survey, royalty | 13 | 9 | — |
| Dodd, J., fish | 1 | 3 | 10 |
| Dumayne, J. A. & Co., certificates | 276 | 4 | 6 |
| East Anglian Cement Co., Ltd., lime, etc. | 40 | 1 | 6 |
| Eastwoods, Ltd., bricks | 20 | 17 | 7 |
| Edwards, H. W., books | 13 | 18 | — |
| Empire Stone Co., Ltd., fixing basins, etc. | 148 | 5 | — |
| Endersby, W. A., timber, etc. | 17 | 16 | 6 |
| Erith Construction Co., Ltd., paving slabs, etc. | 387 | 19 | 3 |
| Farwell, E. E., Ltd., building materials | 6 | 19 | 5 |
| Finchley Corporation, electricity and repairs | 2044 | 15 | 7 |
| Finchley Press, Ltd., printing and advertising | 11 | — | 3 |
| Flack, D., returns | 2 | 3 | — |
| Freeman, Hardy & Willis, Ltd., boots | 2 | 3 | 11 |
| Freeman, J., Sons & Co., Ltd., paint | 3 | 4 | — |
| Friern Barnet Urban District Council, use of ambulance | 8 | 17 | — |
| G.L.C. Co., Ltd., bricks | 3 | 1 | 6 |
| Gaston, T. J., books | 29 | 18 | 4 |
| Gibb, J. & Co., Ltd., hose | 1 | 3 | 5 |
| Gibbs, E. T., plants, etc. | 3 | 13 | — |
| Goodlass, Wall & Co., Ltd., "Anodite" | 6 | 5 | — |
| Gray Bros (E. F.), Ltd., coal and coke | 5 | 2 | 6 |
| Grose, G. & Co., flags, etc. | 4 | 1 | 3 |
| Hadden, Best & Co., Ltd., printing | 3 | 8 | — |
| Halden, J. & Co., Ltd., drawing materials | 14 | 7 | 2 |
| Hall, B. J., & Co., Ltd., drawing materials | 5 | — | — |
| Hancock, C. C. & Co., Ltd., tar | 164 | 1 | 3 |
| Harrod's Circulating Library, books, etc. | 55 | 12 | 7 |
| Haynes, J. H., lorry hire, etc. | 331 | 16 | 6 |
| Hendon Corporation, use of ambulance | 1 | 7 | — |
| Hersant, W. E., Ltd., books | 38 | 19 | 9 |
| Highways Construction, Ltd., reinstatements | 106 | 11 | 3 |
| Hilling, T. & Co., trees | 1 | — | — |
| Hill-Jones, T., Ltd., tar | 127 | 6 | 10 |

| | | | |
|---|---|---|---|
| Hockey, L. G., mowers | 82 | 2 | 3 |
| Hodge, F., Ltd., paint | 6 | 19 | 2 |
| Hornsey Corporation, electricity and ambulance | 1 | 7 | — |
| Hornsey Deanery Association for Preventive and Rescue Work, grant | 10 | 10 | — |
| Ideal Burglary & Fire Protection Corporation, Ltd., maintenance of alarm | 1 | — | — |
| Imperial Typewriter Co., Ltd., typewriter | 3 | — | — |
| Indestrucible Paint Co., Ltd., paint | 24 | 2 | 1 |
| Ingham, Clark-Gay & Co., paint | 7 | 19 | 7 |
| Inland Revenue Commissioners, income tax | 62 | 4 | 1 |
| Jacques, J. & Son., Ltd., bowls | 18 | 16 | 4 |
| James, N., Ltd., petrol, etc. | 67 | 3 | 1 |
| Joyce & Co., timber | 8 | — | 4 |
| Kalamazoo (Sales), Ltd., binders, etc. | 6 | 5 | 4 |
| Keene's Stores, cleaning materials | 1 | 19 | 1 |
| "Killgerm" Co., Ltd., sulphur candles | 1 | 10 | — |
| Knight, C. & Co., Ltd., printing and stationery | 9 | 5 | 10 |
| Lawford & Sons, Ltd., bricks, etc. | 15 | 2 | 10 |
| Lees & Co., costs | 58 | — | 7 |
| Library Association, subscription | 2 | 9 | — |
| Limmer & Trinidad Lake Asphalt Co., Ltd., laying asphalt | 14 | 9 | 2 |
| Lindop, W., Ltd., bowls, etc. | 25 | 7 | — |
| London & Westminster Property Co., Ltd., loan costs | 160 | 2 | 2 |
| Mason, A. F., books | 107 | 5 | 3 |
| Meiklejohn Institute, books | 4 | 10 | — |
| Middlesex County Council, services of rat-catchers | 20 | — | — |
| Mono Concrete Co., Ltd., channel junctions, etc. | 58 | 9 | 8 |
| Montgomery, R. M., counsel's fee | 5 | 10 | — |
| Mudd, W. R. & Son, meat | 4 | 13 | 10 |
| Municipal Journal, Ltd., "Municipal Year Book" | 1 | 10 | — |
| Munson Supply Co., Ltd., typewriter keys | 1 | 7 | 6 |
| Nash, J. & Co., screw winders, etc. | 1 | 14 | 6 |
| Nonslip Stone Co., stone flags | 21 | 6 | 8 |
| North British Rubber Co., Ltd., boots | 3 | 11 | 1 |
| North, E. W., greengrocery | 5 | 12 | 8 |
| Oppenheim & Co., Ltd., books | 3 | 7 | 3 |
| Orchard, C. & Co., printing | 27 | 11 | — |
| Palmer, G. J. & Sons, clinker | 35 | — | — |
| Pannell, A., Ltd., refuse collection | 472 | 11 | 4 |
| Partridge & Cooper (Office Equipment), Ltd., cabinet | 2 | 17 | 6 |
| Paymaster-General, expenses of inquiry | 13 | 8 | 6 |
| Pearson, T. E. & Co., Ltd., wallpaper | 1 | 19 | 10 |
| Perry (Repairs & Service), Ltd., car accessories | 2 | 7 | 2 |
| Plowman, C., timber | 27 | 2 | 10 |
| Pope, H. & Sons, Ltd., petrol, etc. | 5 | 11 | 8 |
| Postmaster-General, rentals and calls | 121 | 16 | 6 |
| Pryke & Palmer, Ltd., copper lids, etc. | 4 | 19 | 8 |
| Richardson, W. J. & Sons, Ltd., typewriter ribbons | 2 | 14 | — |
| Rodick, E. E., repairs to cycles | 3 | 1 | 6 |
| Roy Bros., swimming costumes, etc. | 78 | 13 | 6 |
| Sadd & Halsey, alterations to lighting | 2 | 18 | 6 |
| St. Albans Sand & Gravel Co., Ltd., hoggin | 6 | 10 | — |
| Shaw & Sons, Ltd., stationery | 47 | 1 | 2 |
| Slocock, W. C., Ltd., trees | 6 | 19 | 6 |
| Sloper, J. & Co., Ltd., overprinting receipt stamps | 2 | 5 | — |
| Solignum, Ltd., solignum | 3 | 18 | — |
| Southalls (Birmingham), Ltd., towels | 3 | 10 | — |
| South-Eastern Regional Library Bureau, subscription | 8 | 15 | — |

FINANCE (*contd.*)

| | £ | s. | d. |
|---|---|---|---|
| Southgate & District Gas Co., gas | 1 | 9 | 2 |
| Spittle, S., fence | 49 | 14 | — |
| Stanton Ironworks Co., Ltd., tarred slag | 121 | 11 | 4 |
| Steele, A. & Son, repairs | 28 | 14 | — |
| Steventon, J. E., teas | 2 | 3 | — |
| Stiglitz, L., books | 284 | 7 | 1 |
| Sussex Brick Co., Ltd., bricks | 40 | — | — |
| Sutton & Sons, Ltd., seeds | 10 | 1 | 9 |
| United Dairies, Ltd., milk | 4 | 6 | 6 |
| Vigzol Oil Refining Co. (London), Ltd., motor oil | 5 | 10 | 10 |
| Visible Writing Machine Co., Ltd., maintenance of typewriters | 7 | 10 | 10 |
| Warden & Co., Ltd., printing | 39 | 17 | 3 |
| Wight, E. & Co., wiring | 38 | 5 | — |
| Williams Bros., groceries | 9 | 19 | — |
| Total invoices | 7092 | 18 | 7 |

Refund of Contractors' Deposits :—

| | £ | s. | d. |
|---|---|---|---|
| Whitley Moran & Co., Ltd. | 1 | — | — |
| Moss W. & Sons, Ltd. | 1 | — | — |
| French, W. & C., Ltd. | 1 | — | — |
| Farrow, H., Ltd. | 1 | — | — |
| Rodger, J. L. & Sons, Ltd. | 1 | — | — |
| Carter, C. | 1 | — | — |
| Dumayne, J. A. & Co. | 1 | — | — |
| Hooper, A. J. & Sons (Finchley), Ltd. | 1 | — | — |
| Bedford, A. | 1 | — | — |
| Cearns, W. J., Ltd. | 1 | — | — |
| Richards, W. & Sons, Ltd. | 1 | — | — |
| Thomas Bros. | 1 | — | — |
| Lees of Enfield, Ltd. | 1 | — | — |
| Turner & Payne | 1 | — | — |
| Vivian's (Hounslow), Ltd. | 1 | 1 | — |
| Tucker, D. (Tottenham), Ltd. | 1 | — | — |
| Bower, E. J. & P., Ltd. | 1 | — | — |
| | 17 | 1 | — |
| Middlesex County Council, instalment of precept, etc. | 19666 | 6 | 5 |
| Barclays Bank, Ltd., instalment of loans | 77 | — | — |
| Bank of England (Eccles. Commrs.), principal and interest on loans | 154 | 15 | 8 |
| Salaries of Officers as per list | 780 | 18 | 8 |
| Borough Treasurer to pay staff salaries | 1559 | 6 | 7 |
| Postmaster-General to pay national insurance *re* staff | 19 | 9 | 6 |
| Borough Treasurer to pay firemen | 230 | — | — |
| Borough Treasurer's Wages Account | 2000 | — | — |
| Borough Treasurer's Wages Account | 2200 | — | — |
| Borough Treasurer's Imprest Account | 1108 | 16 | 5 |
| | £34,906 | 12 | 10 |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| Balance in hand | 17,894 | 5 | 7 |
| Cheques recommended for payment | 34,906 | 12 | 10 |
| Leaving balance overdrawn | £17,012 | 7 | 3 |

**1429 Electric Lighting Loans Account:**

The balance overdrawn upon this account per last report was £33,772 16 8

Cr. by Cashier (Apl. 2nd—May 1st), amount received from Consumers' services ... 199 15 1

| | | | | |
|---|---|---|---|---|
| Cr. amount received (Apl. 18th) from Barclays Bank, Ltd., Trustee Dept., on mortgage— | | | | |
| Loan No. 337— | | | | |
| Extens. 34 ... ... ... ... | | 4840 — — | | |
| ,, 34 ... | 1455 — — | | | |
| ,, 34 ... | 2055 — — | | | |
| | | 3510 — — | | |
| Loan No. 338— | | | | |
| Extens. 33 ... ... ... ... | | 6000 — — | | |
| ,, 35 ... ... ... ... | | 4080 — — | | |
| Loan No. 339— | | | | |
| Extens. 34 ... ... ... ... | | 7250 — — | | |
| ,, 35 ... ... ... ... | | 5290 — — | | |
| | | | 30970 — — | |
| | | | | 31169 15 1 |
| | | | | 2603 1 7 |
| Add transfers— | | | | |
| To General Rate Fund, invoices (costs of loans) ... ... | | | 90 12 — | |
| To E.L. Revenue A/c, invoices and wages ... ... | | | 729 4 10 | |
| | | | | 819 16 10 |
| | | | | 3422 18 5 |
| Add cheque drawn May 14th to— | | | | |
| Flesher Bros., Ltd., certificate (final) ... ... ... ... ... ... | | | | 74 3 9 |
| | | | | 3497 2 2 |
| **RECOMMENDED** that a cheque be drawn to— | | | | |
| Electric Construction Co., Ltd., certificate ... ... ... ... ... ... | | | | 19 — — |
| Leaving balance overdrawn ... | | | | £3,516 2 2 |

**1430 Electric Lighting Revenue Account:**

| | | | | |
|---|---|---|---|---|
| The balance in hand upon this account per last report was | | | | £14,529 17 11 |
| Deduct transfers— | | | | |
| To Superannuation Fund: | | | | |
| Employees' contributions ... ... ... | | 61 16 8 | | |
| Council's contributions ... ... ... | | 84 10 — | | |
| | | | 146 6 8 | |
| To General Rate Fund:— | | | | |
| Propn. estab. charges, etc. ... ... | | 223 17 6 | | |
| Refund of deposits and interest ... ... | | 55 1 2 | | |
| | | | 278 18 8 | |
| | | | | 425 5 4 |
| | | | | 14104 12 7 |
| Cr. (Apl. 2nd—May 1st) by— | | | | |
| Cashier ... ... .. ... ... ... | | 7506 4 8 | | |
| Collector ... ... ... ... ... ... | | 33 6 3 | | |
| Barclays Bank, Ltd. ... ... ... ... | | 1166 1 3 | | |
| | | | 8705 12 2 | |
| By Treasurer, interest on Stock, less tax— | | | | |
| Apl. 1st, 3½% Conversion ... ... ... ... ... | | | 95 — 9 | |
| ,, 6th, Local Loans 3% ... ... ... ... ... | | | 43 14 1 | |
| Transfers for invoices and wages from— | | | | |
| General Rate Fund (gas lamps) ... ... | | 11 7 — | | |
| E.L. Loans Account ... ... ... ... | | 729 4 10 | | |
| | | | 740 11 10 | |
| | | | | 9584 18 10 |
| Leaving in hand ... ... | | | | £23,689 11 5 |

FINANCE (*contd.*)

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | | | |
|---|---|---|---|
| Albion Clay Co., Ltd., conduits | 30 | 14 | 4 |
| Anglo-American Oil Co., Ltd., petrol | 22 | 1 | 9 |
| Barnet District Gas & Water Co., water | 3 | 15 | 10 |
| British Insulated Cables, Ltd., wire | 6 | 13 | — |
| Brown Bros., Ltd., oil | 1 | 11 | 4 |
| Callender's Cable & Construction Co., Ltd., cables, boxes, etc. | 299 | 19 | 1 |
| Cohen, G., Sons & Co., Ltd., chisels and piston rings | 3 | 18 | — |
| Cowing, E. & Son, Ltd., advertising | 1 | 17 | 6 |
| Crompton Parkinson, Ltd., lamps | 18 | 5 | 7 |
| Derbyshire Printing Co., Ltd., books | 6 | 14 | — |
| Dorman & Smith, Ltd., fuses | 3 | 4 | 6 |
| Drake & Gorham Wholesale, Ltd., lamps, etc. | 53 | 3 | 1 |
| Electrical Manufacturing & Supplies, lamps | 25 | — | — |
| Electrical Review, advertising | 3 | 12 | 6 |
| Electrical Times, Ltd., advertising | 3 | 10 | 6 |
| Electric Street Lighting Apparatus Co., brackets | 105 | 9 | 8 |
| Endersby, W. A., floor boards | 3 | 3 | — |
| Engineering & Lighting Equipment Co., Ltd., street lighting fittings | 35 | 16 | — |
| Ever Ready Co., Ltd., torches | 1 | — | — |
| Every, J., lamp columns | 36 | 5 | 3 |
| Fergusson, L., removal expenses | 3 | 3 | — |
| Ferranti, Ltd., meters | 69 | 7 | 6 |
| Finchley Corporation, reinstatements, etc. | 228 | 2 | 6 |
| Finchley Press, Ltd., printing, etc. | 23 | — | — |
| General Electric Co., Ltd., fittings | 2 | 2 | — |
| Gestetner, D., Ltd., stencils, paper, etc. | 4 | 1 | 8 |
| Geyton, W., writing | — | 14 | — |
| Gray Bros., Ltd., cement, sand, etc. | 4 | 5 | 7 |
| Griffiths Bros. & Co., Ltd., paint | 2 | 18 | 6 |
| Hadden, Best & Co., Ltd., books | 48 | 4 | — |
| Halden, J. & Co., Ltd., printing paper | 1 | 5 | 10 |
| Halls, C. & Sons, decorations and repairs | 33 | — | — |
| Haynes, J. H., cartage, hardcore, etc. | 21 | 19 | 4 |
| Hewittic Electric Co., Ltd., fan motor and rectifier bulb | 75 | 7 | 6 |
| Hornby, R. & Co., Ltd., meters | 315 | 18 | — |
| Indestructible Paint Co., Ltd., paint | 5 | 4 | 3 |
| Lighting Trades, Ltd., wire | 2 | — | 4 |
| London County Council, testing meters | 4 | 15 | — |
| London & Home Counties Joint Electricity Authority, bulk supply | 3141 | 3 | 8 |
| Middlesex County Council, reinstatement | — | 8 | 6 |
| Normand Garage, Ltd., repairs to van | 21 | 10 | 4 |
| North Middlesex Gas Co., lamp column, disconnections, etc. | 22 | 3 | 4 |
| Orchard, C. & Co., folders | 33 | — | — |
| Parkinson, W. & Co., Ltd., fire alarm lanterns | 9 | 19 | 6 |
| Postmaster General, telephone charges | 29 | 18 | 11 |
| Reason Manufacturing Co., Ltd., demand indicators | 22 | 10 | — |
| Remington Typewriter Co., Ltd., typewriter, etc. | 34 | 1 | 10 |
| St. John's Timber Co., Ltd., plywood | 2 | 2 | — |
| Southgate & District Gas Co., lamp column disconnections, etc. | 3 | 19 | 6 |
| Tapp & Toothill, Ltd., index cards | 2 | 3 | 10 |
| Tucker, J. H. & Co., Ltd., splitter units and fuseboards | 5 | 9 | 9 |
| Walpamur Co., Ltd., walpamur, etc. | 3 | 10 | 11 |
| White, E. C. & Son, Ltd., fencing and gates | 46 | 9 | 6 |
| Wight, E. & Co., wire, switches, etc. | 6 | 9 | 11 |
| Witty & Wyatt, Ltd., screws | 5 | 15 | 3 |
| Total invoices | 4902 | — | 8 |

| | | |
|---|---|---|
| Borough Electrical Engineer, salary ... ... ... ... ... | 91 13 4 | |
| Ditto Wages A/c ... ... ... ... ... | 1050 — — | |
| Ditto ditto ... ... ... ... ... | 1050 — — | |
| Ditto petty cash ... ... ... ... ... | 35 — — | |
| Ditto ditto ... ... ... ... ... | 35 — — | |
| Prudential Assurance Co., Ltd., principal and interest on loan No. 51 ... ... ... ... ... ... ... ... | 12 — — | |
| Barclays Bank, Ltd., instalment of loan No. 199 ... ... | 125 — — | |
| | | 7300 14 — |
| Leaving balance in hand ... | | £16,388 17 5 |

1431 **Workmen's Dwellings Revenue Account:**

| | | |
|---|---|---|
| The balance in hand upon this account per last report was | | £1,038 6 2 |
| Deduct transfer to General Rate Fund, expenditure & establishment charges ... | | 313 2 1 |
| | | 725 4 1 |
| Cr. by Collector (April 1st—29th), rents ... ... ... ... ... ... | | 1036 10 8 |
| | | 1761 14 9 |
| **RECOMMENDED** that a cheque be drawn to:— | | |
| Bank of England (Eccles. Commrs), principal and interest on loan No. 62 ... | | 568 19 9 |
| Leaving balance in hand ... ... | | £1,192 15 — |

1432 **Housing (Assisted Schemes) Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £12,883 17 11 |
| Add transfer to General Rate Fund, expenditure & establishment charges ... | | 328 5 11 |
| | | 13212 3 10 |
| Cr. by Collector (April 1st—29th), rents ... ... ... ... | 715 14 6 | |
| Transfer from General Rate Fund, on a/c of rate contribution ... | 268 3 4 | |
| | | 983 17 10 |
| Leaving balance overdrawn ... | | £12,228 6 — |

1433 **Sewerage and Sewage Disposal Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per last report was | £1,809 13 5 |
| Add transfer to General Rate Fund, invoices and petty cash ... ... ... | 46 5 8 |
| | 1855 19 1 |
| Cr. amount received (April 18th) from Barclays Bank, Ltd., Trustee Dept., on mortgage—loan No. 339, High level filters ... ... ... ... | 1879 — — |
| Leaving in hand ... ... | 23 — 11 |
| Deduct cheque drawn May 14th to :— Rodger, J. L. & Sons, Ltd., certificate ... ... ... ... ... | 382 19 — |
| Leaving balance overdrawn ... | £359 18 1 |

1434 **District Roads Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per last report was | £7,852 — 9 |
| Add transfer to General Rate Fund, invoices ... ... ... ... ... | 28 14 4 |
| | 7880 15 1 |
| Cr. amount received (Apl. 18th) from Barclays Bank, Ltd., Trustee Department, on mortgage :— | |

FINANCE (*contd.*)

| | | |
|---|---|---|
| On Loan No. 337.—Summers Lane improvement ... | 400 — — | |
| Loan No. 339.—Tarmacadam resurfacing ... ... | 4070 — — | |
| Loan No. 339.—Nether Street Impt. (Dollis Avenue to Finchley Way) ... ... ... ... ... ... | 3443 — — | |
| | | 7913 — — |
| Leaving balance in hand ... | | £32 4 11 |

**1435 Private Street Works Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £33,514 16 8 |
| Deduct transfer from General Rate Fund:— | | |
| Principal received from frontagers, April ... ... ... | 2883 14 2 | |
| Less invoices and petty cash ... ... ... ... ... | 112 4 6 | |
| | | 2771 9 8 |
| | | 30743 7 — |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | |
|---|---|---|
| Carter, C., certificate ... ... ... ... ... ... ... | 45 10 — | |
| Constable, Hart & Co., Ltd., certificates ... ... ... ... | 71 5 7 | |
| Wimpey, G. & Co., Ltd., certificate ... ... ... ... | 1824 — — | |
| | | 1940 15 7 |
| Leaving balance overdrawn ... | | £32,684 2 7 |

**1436 Public Lighting Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £183 11 — |
| Add transfer to General Rate Fund, invoices ... ... ... ... ... | | 13 5 10 |
| | | 196 16 10 |
| Cr. amount received (Apl. 18th) from Barclays Bank, Ltd., Trustee Dept., on mortgage:— | | |
| Loan No. 337 ... ... ... ... ... ... | 3510 — — | |
| Loan No. 339 (North Circular Road) ... ... ... | 153 — — | |
| | | 3663 — — |
| Leaving balance in hand ... | | £3,466 3 2 |

**1437 Small Dwellings Acquisition Acts Loans Account:**

| | | |
|---|---|---|
| The balance upon this account per last report was | | Nil. |

**RECOMMENDED** that cheques be drawn for advances to property mortgagors as under:—

| | | |
|---|---|---|
| Chambers, Garnett & Chambers, *re* Gair, W. W. | | |
| Ditto *re* Catford, C. A. ... ... | 350 — — | |
| Ditto *re* Errygers, F. J. ... ... | 570 — — | |
| | 285 — — | |
| | | 1205 — — |
| Amount receivable from P.W. Loan Board ... | | £1,205 — — |

**1438 Parks and Open Spaces Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this accout per last report was | | £7,555 13 7 |
| Add transfer to General Rate Fund, invoices, wages, etc. ... ... ... | | 73 12 7 |
| | | 7629 6 2 |

Cr. amount received (Apl. 18th) from Barclays Bank, Ltd., Trustee Dept., on mortgage—

| | | | |
|---|---|---|---|
| Loan No. 337— | | | |
| Brook Farm under-drainage ... | 865 — — | | |
| Glebe Land pavilion, etc. ... ... | 1815 — — | | |
| Victoria Rec. Ground Convenience ... | 1518 — — | | |
| Land east of Swan Lane ... ... | 1117 — — | | |
| | | 5315 — — | |
| Brook Farm pavilion ... ... ... | 778 — — | | |
| Lyttelton fields, lay-out ... ... | 1750 — — | | |
| | | 2528 — — | |
| Loan No. 339— | | | |
| Lyttelton fields, fencing, etc. ... ... ... | | 250 — — | |
| Land, Brookside Walk and Gordon Road ... ... | | 2692 — — | |
| | | | 10785 — — |
| Leaving in hand ... ... | | | 3155 13 10 |
| Deduct cheque drawn May 14th, to:— | | | |
| Carr, J. B., certificate ... ... ... ... ... ... ... ... | | | 318 12 11 |
| | | | 2837 — 11 |
| **RECOMMENDED** that a cheque be drawn to:— | | | |
| Sunley, B. & Co., Ltd., certificate ... ... ... ... ... ... | | | 325 17 1 |
| Leaving balance in hand ... | | | £2,511 3 10 |

**1439 Refuse Destructor Loans Account:**

| | |
|---|---|
| The balance in hand upon this account per last report was | £75 4 10 |
| Deduct transfer to General Rate Fund, petty cash ... ... ... ... | 29 8 — |
| Leaving balance in hand ... | £45 16 10 |

**1440 Storeyards and Plant Loans Account:**

| | | | |
|---|---|---|---|
| The balance overdrawn upon this account per last report was | | | £3,558 17 8 |
| Add transfer to General Rate Fund, invoices, stores, etc. ... ... ... | | | 27 3 2 |
| | | | 3586 — 10 |
| Cr. amount received (Apl. 18th) from Barclays Bank, Ltd., Trustee Dept., on mortgage— | | | |
| Loan No. 337—Central Depot Extension ... ... | | 2997 — — | |
| Loan No. 337—Gulley Emptier ... ... ... | | 720 — — | |
| | | | 3717 — — |
| Leaving balance in hand ... | | | £130 19 2 |

**1441 Workmen's Dwellings Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per last report was | £3,358 5 7 |
| Add transfer to General Rate Fund, invoices, stores, etc. ... ... ... | 118 5 4 |
| | 3476 10 11 |
| Cr. amount received (Apl. 18th) from Barclays Bank, Ltd., Trustee Dept. on mortgage—loan No. 337, Site, Craven Lodge ... ... ... ... | 3370 — — |
| Leaving balance overdrawn ... | £106 10 11 |

FINANCE (*contd.*)

**1442 Welfare Centres Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £110 — — |
| **RECOMMENDED** that cheques be drawn in payment of the following accounts:— | | |
| Mayo, Elder & Rutherfords, balance of purchace money, land in Oak Lane ... ... ... ... ... ... ... | 990 — — | |
| Inland Revenue Commissioners, stamp duty, ditto ... ... | 11 — — | |
| | | 1001 — — |
| Leaving balance overdrawn ... | | £1,111 — — |

**1443 Fire Brigade and Ambulance Loans Account:**

| | |
|---|---|
| The balance in hand upon this account per last report was | £5,472 8 5 |
| Deduct transfer to General Rate Fund, invoices, wages, etc. ... ... ... | 26 13 4 |
| | 5445 15 1 |
| Cr. amount received (Apl. 18) from Barclays Bank, Ltd., Trustee Dept., on mortgage—loan No. 337, fire alarm system ... ... ... ... | 4460 — — |
| Leaving balance in hand ... | £9,905 15 1 |

**1444 Public Offices Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per last report was | £115 12 10 |
| Add transfer to General Rate Fund, salaries (temporary architect) ... ... | 41 13 4 |
| Leaving balance overdrawn ... | £157 6 2 |

**1445 Public Libraries Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per last report was | £989 17 5 |
| Add transfer to General Rate Fund, invoices and petty cash ... ... ... | 41 5 3 |
| | 1031 2 8 |
| Cr. amount received (Apl. 18th) from Barclays Bank, Ltd., Trustee Dept., on mortgage—loan No. 337, Land, North Finchley ... ... ... | 658 — — |
| Leaving balance overdrawn ... ... | £373 2 8 |

**1446 Superannuation Fund Account:**

| | | | |
|---|---|---|---|
| The balance in hand upon this account per last report was | | | £3,746 2 1 |
| Cr. by Treasurer, interest on stock, less tax:— | | | |
| April 1st—3½% Conversion ... ... ... ... ... | | 284 16 3 | |
| ,, 6th—India 3% ... ... ... ... | 27 6 5 | | |
| India 3½% ... ... ... ... | 45 17 1 | | |
| Local Loans 3% ... ... ... ... | 49 8 2 | | |
| | | 122 11 8 | |
| Transfers received (May 1st) from:— | | | |
| General Rate Fund ... ... ... ... | 249 15 11 | | |
| E.L. Revenue A/c ... ... ... ... | 146 6 8 | | |
| Education A/c ... ... ... ... ... | 45 12 — | | |
| | | 441 14 7 | |
| | | | 849 2 6 |
| Leaving balance in hand ... | | | £4,595 4 7 |

1447 **Education Account:**

The balance in hand upon this account is the sum of £2,074 12s. 10d., made up as follows:—

| | | | |
|---|---|---|---|
| Balance overdrawn per last report | | | £2,892 18 7 |
| Add transfers:— | | | |
| To Superannuation Fund— | | | |
| Employees' contributions ... ... ... | 17 18 6 | | |
| Council's contributions ... ... ... | 27 13 6 | | |
| | | 45 12 — | |
| To General Rate Fund— | | | |
| Propn. estab. charges & Bourchier House expenditure, April ... ... ... ... ... | | 93 12 9 | |
| | | | 139 4 9 |
| | | | 3032 3 4 |
| Cr. by Cashier (Apl. 4th—25th) ... ... ... ... ... | | 48 6 2 | |
| By Board of Education, instalment of Substantive grant ... | | 1150 — — | |
| Transfer from General Rate Fund, rate appropriation, April ... | | 3908 10 — | |
| | | | 5106 16 2 |
| Leaving balance in hand ... | | | £2,074 12 10 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | |
|---|---|
| Alexandra Park Coal Co., Ltd., coal ... ... ... ... ... | 23 — — |
| Barnet District Gas and Water Co., water and gas ... ... ... ... | 3 15 4 |
| Bell, J. Hills & Lucas, Ltd., medical requisites ... ... ... ... | 4 8 9 |
| Branthwaite, G. C., coats ... ... ... ... ... ... ... ... | 2 13 — |
| Bryson, J. G., printing ... ... ... ... ... ... ... ... | 3 7 — |
| Burnside, Ltd., cases and guide cards ... ... ... ... ... ... | 1 12 — |
| Cawood Wharton & Co., Ltd., surcharge on coal ... ... ... ... | — 8 — |
| Comyn Ching & Co. (London) Ltd., repairs ... ... ... ... ... | 2 10 6 |
| Cowing, E. & Son, Ltd., printing ... ... ... ... ... ... ... | 4 7 6 |
| Dental Manufacturing Co., Ltd., dental requisites ... ... ... ... | 12 4 10 |
| District Electric, Ltd., installation ... ... ... ... ... ... ... | 11 15 — |
| Dusmo Co., Ltd., cleaning materials ... ... ... ... ... ... | 4 4 — |
| Finchley Corporation, rates and electricity ... ... ... ... ... | 708 18 3 |
| Finchley Delivery Service, cartage ... ... ... ... ... ... ... | 1 3 3 |
| Finchley Memorial Hospital, fees ... ... ... ... ... ... ... | — 12 6 |
| Finchley Press, Ltd., advertising ... ... ... ... ... ... ... | 1 13 — |
| Griffith, D. R., tuning pianos ... ... ... ... ... ... ... | 4 3 6 |
| Hospital Contracts Co., Ltd., medical requisites ... ... ... ... | — 18 — |
| Howland, A. & F. (Wycombe) Ltd., stools ... ... ... ... ... | 5 5 9 |
| Institutional Children— | |
| Hornsey Corporation ... ... ... ... ... ... | 10 17 2 |
| Middlesex County Council ... ... ... ... ... | 2 — 2 |
| | 12 17 4 |
| Jelks, W. & Sons, repairs to carpet, etc. ... ... ... ... ... | — 8 6 |
| McGarry & Cole, fastener ... ... ... ... ... ... ... ... | 1 17 6 |
| Newton Chambers & Co., Ltd., cleaning fluid ... ... ... ... ... | 1 1 9 |
| Postmaster-General, rentals and calls ... ... ... ... ... ... | 11 17 1 |
| Rooke, W. S., fees ... ... ... ... ... ... ... ... ... | 1 11 6 |
| Royal School for Deaf and Dumb Children, contribution ... ... ... | 75 — — |
| Sanitary Floor Co., Ltd., cleaning materials ... ... ... ... ... | 3 9 6 |
| Stiglitz., L., books ... ... ... ... ... ... ... ... ... | 12 18 1 |
| Stone's Typewriter Co., repairs ... ... ... ... ... ... ... | — 12 9 |
| Sully, J. & Co. (Dustal) Ltd., cleaning materials ... ... ... ... | 1 1 — |
| Tollit & Harvey, Ltd., paper ... ... ... ... ... ... ... | — 7 — |
| Warden & Co., Ltd., printing, etc. ... ... ... ... ... ... | 3 11 6 |
| Witty & Wyatt, Ltd., asbestos blankets ... ... ... ... ... | 9 1 — |
| Total Invoices ... ... | £932 14 8 |

FINANCE (*contd.*)

| | | | |
|---|---|---|---|
| Prudential Assurance Co., Ltd., principal and interest on loan 17 ... ... | 166 | 14 | 1 |
| Officers' Salaries—May—as per list ... ... ... ... ... ... ... | 192 | 6 | 7 |
| Education Salaries Account ... ... ... ... ... ... ... | 3300 | — | — |
| | £4,591 | 15 | 4 |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| Balance in hand ... ... ... ... ... ... | 2,074 | 12 | 10 |
| Cheques recommended for payment ... ... ... | 4,591 | 15 | 4 |
| Leaving balance overdrawn .... | £2,517 | 2 | 6 |

**1448 Education Loans Account:**

| | | | |
|---|---|---|---|
| The balance overdrawn upon this account per last report was | £96 | 11 | 7 |
| Add transfer to General Rate Fund, petty cash ... ... ... ... ... | 7 | 7 | — |
| Leaving balance overdrawn ... | £103 | 18 | 7 |

**1449 Rate Statement:**

The Treasurer submitted the following Statement:—

| | £ | s. | d. |
|---|---|---|---|
| Estimated recoverable arrears of former rates ... ... | 4500 | — | — |
| Estimated product of rates for half-year ending 30th September, 1936 ... | 185420 | — | — |
| | £189,920 | — | — |

| | £ | s. | d. |
|---|---|---|---|
| Amount of rates collected since 31st March ... ... | 24539 | 9 | 10 |
| Estimated recoverable rates outstanding ... ... ... | 165380 | 10 | 2 |
| | £189,920 | — | — |

C. S. SYRETT,

Chairman.

# Borough of Finchley.

## MINUTES OF THE COUNCIL

and

## REPORTS OF COMMITTEES

To be submitted for confirmation

at the

## MEETING OF THE COUNCIL

on

## Monday, the 22nd June, 1936.

H. WOOD BARTER,
*Town Clerk.*

# Borough of Finchley.

.....

Municipal Offices,

Finchley, N.3.

*26th May, 1936.*

Sir (or Madam),

NOTICE IS HEREBY GIVEN that a SPECIAL MEETING of the COUNCIL of the BOROUGH OF FINCHLEY will be held on WEDNESDAY, the 3rd day of JUNE, 1936, at 7.45 o'clock in the afternoon at the Municipal Offices, Finchley, and all and several the members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows :

To consider quotations for the supply of H.T. Switchgear.

Edwin Barter

*Town Clerk.*

BOROUGH OF FINCHLEY.

Municipal Offices,
Finchley, N. 3.

27th May, 1936.

Sir (or Madam),

I HEREBY GIVE YOU NOTICE that at the Special Meeting of the Town Council to be held on Wednesday, the 3rd June, 1936 at 7.45 p.m. it is proposed to transact the following business in addition to that mentioned in the Agenda forwarded to you yesterday:-

To consider the question of the quotations in respect of Meter Testing Equipment.

H. WOOD BARTER,

Town Clerk.

# Borough of Finchley.

.....

Municipal Offices,

Finchley, N.3.

*16th June, 1936.*

Sir (or Madam),

NOTICE IS HEREBY GIVEN that an ORDINARY MEETING of the COUNCIL of the BOROUGH OF FINCHLEY will be held on MONDAY next, the 22nd day of JUNE, 1936, at 8 o'clock in the afternoon at the Municipal Offices, Finchley, and all and several the members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows :

(1) Confirmation of the Minutes of an Ordinary Meeting of the Town Council held on the 25th day of May, 1936, and of a Special Meeting held on the 3rd day of June, 1936.

(2) To open a Tender in respect of the Supply of Stoneware Conduits received after the time stipulated in the advertisement.

(3) Tenders for :—

(*a*) Supply of Coal and Coke.

(*b*) Supply of Furniture and Fittings for District Library, Ravensdale Avenue, North Finchley.

(*c*) Provision and Installation of Purification Plant, Squires Lane Swimming Bath.

(*d*) Provision of Sludge Digestion Plant, Detritus Elevators, etc., at the Sewage Disposal Works, Summers Lane.

(*e*) Private Street Works, Argyle Road (Remaining Portion).

(*f*) Private Street Works, 28th Batch.

(*g*) Erection of Tea Kiosk, Cherry Tree Wood.

(*h*) Purchase of Scrap Materials—Electricity Works.

(4) To receive and consider the reports of the following Committees and correspondence arising therefrom :—

(*a*) **Valuation** of the 2nd June, 1936.

(*b*) **Parks and Open Spaces** of the 2nd June, 1936.

(*c*) **Highways and Fire Brigade** of the 3rd June, 1936.

(*d*) **Public Health** of the 4th June, 1936.

(*e*) **Town Planning** of the 4th June, 1936.

(*f*) **Public Libraries** of the 5th June, 1936.

(*g*) **Electricity** of the 8th June, 1936.

(*h*) **Education** of the 8th June, 1936.

(*i*) **General Purposes** of the 10th June, 1936.

(*j*) **Finance** of the 11th June, 1936.

(*k*) **Allotments** of the 16th June, 1936.

(*l*) **Housing** of the 16th June, 1936 (if any).

(*m*) **Public Health** (Special) of the 16th June, 1936 (if any).

(5) Other correspondence (if any).

(6) Reports of Officers (if any).

(7) To authorise the Corporate Seal to be affixed to certain documents (list to be circulated).

(8) Payment of Accounts.

(*a*) The Town Clerk to report that, since the last meeting of the Town Council, a Borough Treasurer's Interim Order for the sum of £236 1s. 8d. had been issued in pursuance of the provision contained in paragraph 6(2) of the Standing Orders of the Town Council.

(*b*) Motion.—

"That an Order in writing be signed by three members of the Town Council and countersigned by the Town Clerk, directing the Borough Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 11th June, 1936."

(9) Questions (if any) of which notice has been given to the Town Clerk.

## Council in Committee.

(10) To receive and consider the reports of the following Committees and correspondence arising therefrom :—

(*a*) **Valuation** of the 2nd June, 1936.

(*b*) **Parks and Open Spaces** of the 2nd June, 1936.

(*c*) **Highways and Fire Brigade** of the 3rd June, 1936.

(*d*) **Public Health** of the 4th June, 1936.

(*e*) **Town Planning** of the 4th June, 1936.

(*f*) **Electricity** of the 8th June, 1936.

(*g*) **Education** of the 8th June, 1936.

(*h*) **General Purposes** of the 10th June, 1936.

(*i*) **Finance** of the 11th June, 1936.

(*j*) **Allotments** of the 16th June, 1936 (if any).

(*k*) **Housing** of the 16th June, 1936 (if any).

(*l*) **Public Health** (Special) of the 16th June, 1936 (if any).

(11) Other correspondence (if any).

(12) Reports of Officers (if any).

(13) Questions (if any) of which notice has been given to the Town Clerk

*Town Clerk.*

## Questions.

*Notice of any question intended to be asked at the Meeting of the Town Council must be given at the office of the Town Clerk not later than Twelve noon on the day of such Meeting.*

# Borough of Finchley.

At an **Ordinary Meeting** of the Council of the BOROUGH OF FINCHLEY, held at the Municipal Offices, Finchley, on MONDAY, the 25th day of May, 1936.

PRESENT:

His Worship the Mayor (Alderman S. Pulham, J.P.).

The Deputy Mayor (Councillor W. C. Langlands).

Aldermen—

A. J. Briant.
G. H. Pateman.
A. T. Pike.
C. S. Syrett, J.P.
Vyvyan Wells.

Councillors—

A. N. H. Baines.
W. L. Brooksbank.
J. F. Kneale Caine.
A. C. D. Collis.
J. Connorton.
C. P. Grobel.
F. J. Grocott.
C. Hayter.
Walter Isaac, J.P.
J. Hugh Jones, LL.B.
Mrs. M. E. Legge.
E. E. Pugh.
H. A. Rutt.
Major H. W. Steward.
E. Toyne.
H. H. Wilmot.

1450 **Mayor's Chaplain:**

The Mayor intimated that his Chaplain had expressed regret at his inability to be present.

1451 **Minutes:**

The Minutes of an Ordinary Meeting of the Town Council held on the 27th day of April, 1936, were presented, and it was

**RESOLVED** that such Minutes be taken as read, confirmed and signed by the Mayor as a correct record of the proceedings.

1452 **Tenders:**

(*a*) Repairs and Decorations at the Town Council's Schools.

(*b*) Supply of a Motor Fire Combination and Accessories.

(*c*) Supply of Mercury Arc Rectifier Equipment.

(*d*) Supply of Balancer Sets.

(*e*) Supply of Transformers.

(*f*) Supply of Stoneware Conduits.

**RESOLVED** that the tenders received in connection with the above be opened and referred to the Town Council in Committee for consideration.

1453 **Reports of Committees:**

**RESOLVED** that the reports of the under-mentioned Committees be received and adopted, as varied by the amendments (if any) set out and adopted:—

(*a*) **Public Libraries** of the 4th May, 1936.

(*b*) **Town Planning** of the 4th May, 1936.

Arising out of paragraph 1282 (2) (Proposed Developments—Woodlands, Great North Road, N.20. Erection of Offices and Factory for the Kiwi Polish Co.), a communication dated 8th May, 1936, was submitted from Mr. A. S. Bothwell, of Northaw, Whetstone, stating that he understood that application had been made to develop the above land for the purpose of a factory, and that as one of the adjoining owners he hoped that the Council would not permit such a development. He added that he believed that such a course would be contrary to the provisional Town Planning Scheme, and would undoubtedly depreciate the adjoining property, which was of a residential character.

(*c*) **Valuation** of the 5th May, 1936.

(*d*) **Parks and Open Spaces** of the 5th May, 1936.

(*e*) **Highways and Fire Brigade** of the 6th May, 1936.

(*f*) **Public Health** of the 7th May, 1936.

(*g*) **Electricity** of the 11th May, 1936.

(*h*) **Education** of the 11th May, 1936.

(*i*) **General Purposes** of the 13th May, 1936.

Arising out of paragraph 1367 (Air Raid Precautions), a letter dated 11th May, 1936, was submitted from the Clerk to the Middlesex County Council as follows:—

"At the last meeting of the County Council on Thursday, the 30th April, the County Council approved a recommendation of the Parliamentary Committee that representatives of Local Authorities be asked to attend a Conference at the Guildhall, Westminster, to meet representatives of the County Council for the purpose of approving a draft scheme for Air Raid Precautions throughout the County. This, of course, follows the preliminary discussions that have taken place between officials of your Council and the County Engineer and the County Medical Officer of Health.

It is felt that it would be more convenient if, in the first instance, preliminary conferences could be held in areas, that is to say, that representatives of two or three Authorities in a certain area would discuss the situation with representatives of the County Council, and when the County Council had had an opportunity of meeting Members of all the Local Authorities in the County, then a full Conference at which could be discussed the schemes which have been drawn up between the various representatives. For this purpose I suggest that the following areas should be allocated throughout the County for these preliminary Conferences, a copy of which I herewith enclose for your information, and I shall therefore be glad if you will let me have, as soon as possible, a number of dates which would be convenient to your representatives to attend at the Guildhall. I would suggest that the number be restricted to five, including the officials."

**RESOLVED**—

(1) that the Mayor, Alderman Briant and Councillor Grocott, together with the Borough Engineer and Surveyor and the Medical Officer of Health, be appointed as the Town Council's representatives to attend the Conference in question;

(2) that in the event of any of the before-mentioned members of the Town Council being unable to be present at the Conference, the Deputy Mayor and Councillor Steward be appointed to attend in their stead.

(*j*) **Finance** of the 14th May, 1936, with the exception of recommendation (6) contained in paragraph 1414(*a*), which be referred to the Town Council in Committee for consideration.

Arising out of paragraph 1414(*a*) (Small Dwellings Acquisition Acts—Advances £1,205), the Chairman of the Committee reported upon an application received from Mr. D. J. Cole, of 134, Woodhouse Road, for an advance of £610 to enable him to purchase the premises known as No. 7, Britannia Road. He intimated that the relevant particulars were as follows:—

| | |
|---|---|
| Valuation ... ... ... | £760. |
| Purchase Price ... ... ... | £770. |
| Period desired for repayment of loan | 20 years. |

**RESOLVED** that, subject to satisfactory references being received, an advance of £610, with interest at the appropriate rate in force at the date of completion of the mortgage, be made to the applicant in question.

Prior to the consideration of this matter, Councillor Pugh declared that he had an interest therein, and in consequence did not vote or take any part in the discussion relating thereto.

**1454 Travelling Facilities:**

A letter dated 14th May, 1936, was submitted from the Hon. Secretary of the Church End, Finchley, Ratepayers' Association, forwarding copy of the following resolution passed at a recent meeting of a Committee of the Association:—

"That this Association greatly regrets that the Council has not seen fit to support the Association in its request to the L. & N.E. Rly. for the general improvement of the travelling conditions and facilities. The Association hopes that the Council may be able to see its way to take further steps than merely writing to the Railway Co. as to the condition of the railway carriages.

The Association would request the Council to convene the London Northern Area Joint Travelling Facilities Committee, as referred to in Resolution 'F' of the Association's report of March last."

**RESOLVED** that the matter be referred to the General Purposes Committee for consideration.

**1455 Public Libraries Committee:**

It was reported that the next meeting of the Public Libraries Committee would ordinarily fall due on Whit Monday. In the circumstances, it was

**RESOLVED** that the meeting be held on the 5th June, 1936.

**1456 British Legion (Finchley Branch)—Annual Church Parade and Service—7th June, 1936:**

A letter dated 20th May, 1936, was submitted from the Hon. Secretary of the British Legion, Finchley Branch, as follows:—

"The Finchley Branch, British Legion, are holding their Annual Church Parade and Service on Sunday, 7th June, at 11 a.m., at Holy Trinity Church, Church Lane, N.2.

I have been instructed by the Committee to invite His Worship the Mayor and as many Borough Councillors who can attend to grace us with their presence at Church on that occasion in their official capacity, as was the case about two years ago.

Colonel Beach has kindly consented to take the Parade, to which the Women's Section, British Legion, have been invited, together with a contingent of the Scouts and Girl Guides.

The Branch parade at headquarters at 10 a.m., go for a short route march, arriving at the Church at about 10.50, returning to headquarters after the Service.

At an interview with His Worship the Mayor, he graciously agreed to take the Salute on return."

The Mayor expressed the hope that as many members of the Town Council as could make it convenient would accompany him on the occasion.

**1457 Housing Committee:**

**RESOLVED** that the next meeting of the Housing Committee be held on the 16th in lieu of on the 9th June, 1936.

**1458 Housing Act, 1935:**

In accordance with the wishes of the Housing Committee, the Chairman of that Committee submitted a statement drawing attention to certain provisions contained in the above Act relating to overcrowding, and expressed the hope that the Press would give publicity thereto.

**1459 Sanitary Inspector's Report:**

The Chief Sanitary Inspector reported as follows:—

(*a*) Milk and Dairies Acts—Milk and Dairies Order, 1926—Registration.—That an application had been received from the Express Dairy Company, Limited, to be registered as retail purveyors of milk at 21, Market Place, Falloden Way, N.W.11;

**RESOLVED** that such application be granted.

(*b*) Milk (Special Designations) Order, 1923.—That an application had been received from the Express Dairy Company, Ltd., for a licence to sell "Pasteurised" milk at 21, Market Place, Falloden Way, N.W.11;

**RESOLVED** that such application be granted for the period ending 31st December, 1936.

(*c*) Petroleum (Consolidation) Act, 1928.—Messrs. Simms Motor Units, Ltd., Grange Works, Oak Lane, East Finchley, N.2.—That an application had been received from Messrs. Simms Motor Units, Ltd., for a licence to keep 10 gallons of petroleum mixture (i.e., Cellulose Paint) at the above-mentioned premises;

**RESOLVED** that the application be granted for the period ending 30th June, 1936, subject to the conditions mentioned in the report of the Inspector.

**1460 Documents for Sealing:**

**RESOLVED** that the Corporate Seal be affixed to the following documents:—

(1) Deed of Variation of Grant of Easement to Messrs. L. Sharp and W. G. Wright in connection with deviation of course of sewer—Nether Court.

(2) Contract with Messrs. W. H. Willcox & Co., Ltd., for the supply of a woodworking machine.

(3) Licence (in duplicate) to the Middlesex County Council to store petroleum spirit at 223, Long Lane.

(4) Licence (in duplicate) to the Merry Miller Bakeries, Ltd., to store petroleum spirit at premises in The Walks, N.2.

(5) Agreement with Messrs. Simms Motor Units, Ltd., as to additional supply of electricity.

(6) Order for Certificate and Receipt therefor in connection with loan of £1,205 from the Public Works Loan Board (Small Dwellings Acquisition Acts).

(7) Petition in the House of Lords against the London Passenger Transport Board Bill, 1936.

(8) Agreement with Repetition Tyre and Accessories, Ltd., under Finchley Planning Scheme No. 6.

(9) Agreement with Mrs. F. Yurman as to the erection of a tool shed in front of the building line in Oakdene Park.

(10) Bye-laws (in duplicate) relating to Good Rule and Government.

(11) Agreement with and Conveyance from Mr. F. R. Underwood in respect of remaining portion of Craven Lodge Estate.

(12) Agreement with and Conveyance from Westminster Diocesan Trustees in respect of land at rear of St. Mary's Presbytery.

(13) Deed of Release of Restrictive Covenants from the Trustees of E. Sayer, deceased, *re* land in Oak Lane.

(14) Agreement with Toc H, Whetstone Group, as to tenancy of Disused Fire Sub-Station, Whetstone.

(15) Discharges of Registered Charges or Vacating Receipts in respect of the following :—

Mortgage No. 573—H. C. C. Turner, 154, Nether Street.
,, ,, 871—L. A. de Freitas, Woolacombe, High Road, Whetstone.
,, ,, 664—O. Michlig, 45, Woodlands Avenue.
,, ,, 736—F. L. Mansfield, 73, Naylor Road.
,, ,, 179—R. Priddle, 10, Argyle Road.
,, ,, 796—C. Ward—7, Britannia Road.

(16) Licence (in duplicate) to Messrs. Simms Motor Units, Ltd., to store petroleum mixture at the Grange Works, Oak Lane, East Finchley.

*(17) Contract with Mr. Chas. Carter for the carrying out of repairs to Sedimentation Tanks—Sewage Disposal works.

*(18) Contract with the General Electric Co., Ltd., for the supply of Mercury Arc Rectifier Equipment.

*(19) Contract with the Electric Construction Co., Ltd., for the supply of Balancer Sets.

*(20) Contract with Messrs. Bruce Peebles & Co., Ltd., for the supply of Transformers.

*(21) Contract with the Albion Clay Co., Ltd., for the supply of stoneware Conduits.

*See Report of Town Council in Committee.

**1461 Payment of Accounts:**

(*a*) The Town Clerk reported that since the last meeting of the Town Council a Borough Treasurer's Interim Order for the sum of £1,006 15s. had been issued in pursuance of the provision contained in paragraph 6(2) of the Standing Orders of the Town Council.

(*b*) **RESOLVED** that an Order in writing be signed by three members of the Town Council and counter-signed by the Town Clerk, directing the Borough Treasurer to pay (1) the several sums mentioned in the Finance Committee's Report of the 14th May, 1936, amounting to £51,859 14s. 7d., and (2) the sum of £610 to Messrs. Chambers, Garnett and Chambers *re* Advance No. 977 (Small Dwellings Acquisition Acts), making a total sum of £52,469 14s. 7d.

**1462 Council in Committee:**

It was moved by Councillor Langlands, seconded by Alderman Syrett, and

**RESOLVED,** unanimously, that the Town Council do now go into Committee.

**1463 Small Dwellings Acquisition Acts:**

Recommendation (6) contained in paragraph 1414(*a*) of the Finance Committee's Report of the 14th May, 1936, was considered, and it was moved by Councillor Pugh and seconded by Councillor Caine "that the recommendation in question be deleted from the report."

On being put, the amendment was carried.

**1464 Public Libraries Committee:**

A report of this Committee dated 4th May, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

**1465 Town Planning Committee:**

A report of this Committee, dated 4th May, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 1 (Plan No. 9523—18 Houses and Garages—Nos. 19-36, Oakdene Park, N.3, off Gordon Road—The Oakdene Estates, Ltd.), after hearing a report by the Chairman of the Committee on the matter, it was

**RECOMMENDED** that the plan in question be approved.

Arising out of paragraph 3 (Temporary Structure—Rear of 124, Ballards Lane—Victor Value & Co.), it was reported that Plan No. 9590 had been deposited by Messrs. Victor Value & Co.;

**RECOMMENDED** that such plan be disapproved.

Arising out of paragraph 4 (Temporary Structure—Rear of 68, High Street, N.12—Victor Value & Co.), it was reported that Plan No. 9591 had been deposited by Messrs. Victor Value and Co.;

**RECOMMENDED** that such plan be disapproved.

**1466 Valuation Committee:**

A report of this Committee dated 5th May, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted and entered on the Minutes of the Town Council.

**1467 Parks and Open Spaces Committee:**

A report of this Committee, dated 5th May, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted and entered on the Minutes of the Town Council.

**1468 Highways and Fire Brigade Committee:**

A report of this Committee, dated 6th May, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted and entered on the Minutes of the Town Council.

Arising out of paragraph 1 (Third Party Claims—Alleged Damage by Tar—St. Mary's Church), the Town Clerk reported that the claim in question had now been settled.

**1469 Public Health Committee:**

A report of this Committee, dated 7th May, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising thereon, the Borough Surveyor reported as follows:—

"Messrs. J. L. Rodger & Sons, Ltd., have withdrawn their tender for the above works, and I beg to recommend that the tender of Mr. Chas. Carter (which is now the lowest) be accepted."

In the circumstances, it was

**RECOMMENDED—**

(*a*) that the tender of Mr. Charles Carter (now the lowest) at the sum of £559 5s. be accepted, subject to contract; and

(*b*) that the contract be added to the list of documents for sealing.

**1470 Electricity Committee:**

A report of this Committee, dated 11th May, 1936, was submitted and considered.

Arising out of paragraph 3 (Council Employees—Compassionate Grants—Widow of the late Mr. J. H. Wood), an amendment was proposed by Alderman Briant and seconded by Councillor Jones "that recommendation (*b*) be referred to the Committee for further consideration."

On being put, the amendment was carried.

Arising out of paragraph 5, reports dated respectively 21st and 25th May, 1936, by the Borough Electrical Engineer and Manager, and the report of H.M. Electrical Inspector of Factories dated 13th May, 1936, were submitted and considered.

After full discussion, it was

**RECOMMENDED—**

(*a*) that such reports be entered on the Minutes of the Town Council;

(*b*) that the carrying out of the following works be approved, and that application be made to the Electricity Commissioners for sanction to the borrowing by the Town Council of the sum of £5,479 8s., made up as follows:—

| | £ | s. | d. |
|---|---|---|---|
| (1) Sheet steel work and rubber insulating stand ... ... | 30 | — | — |
| (2) (*a*) Diverting of Extra High Tension Cables for 2 feeders, 3 converters, 3 alternators, reconnection to new Extra High Tension Switchboard and provision of necessary trenching and covering ... | 1,300 | — | — |
| (*b*) New Extra High Tension Switchboard comprising 8 automatic oil switches of 250,000 kVA. rupturing capacity and 3 potential transformers ... | 3,558 | 8 | — |
| (3) (*a*) Diverting of Low Tension, Direct Current cables to site of new Switchboard and reconnecting ... | 325 | — | — |
| (*b*) New Low Tension, Direct Current Switchboard ... | 245 | — | — |
| (4) Loan Costs ... ... ... ... ... | 21 | — | — |
| | £5,479 | 8 | — |

(*c*) that in view of the before-mentioned reports of the Borough Electrical Engineer and Manager, and as a matter of urgency, Standing Order No. 13(3) be suspended;

(*d*) that the Borough Electrical Engineer and Manager be authorised to obtain quotations in respect of the works in question, and that such quotations be considered at a Special Meeting of the Town Council to be held on the 3rd June, 1936, at 7.45 p.m.; and

(*e*) that the Borough Electrical Engineer and Manager be authorised to defer presentation of his general report in connection with the Electricity Undertaking until September next;

**RECOMMENDED** that the report, as amended, be adopted and entered on the Minutes of the Town Council.

**1471 Education Committee:**

A report of this Committee, dated 11th May, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 1 (Requisitions), the Chairman of the Committee made a statement in regard to the heating system at the Manorside School;

**RECOMMENDED** that authority be given for advertisements to be issued inviting tenders for the carrying out of the necessary works in connection with the modernisation of the system.

**1472 New Municipal Offices Committee:**

A report of this Committee, dated 12th May, 1936, was submitted and considered.

Arising out of paragraph 2 (New Municipal Offices), an amendment was proposed by Councillor Grobel and seconded by Councillor Brooksbank "that the words 'that the action taken be approved' in recommendation (1) and the words 'for the purpose of considering the sketch plans and model above referred to' in recommendation (2) be deleted."

It was then moved by Alderman Wells and seconded by Alderman Syrett "that the Council do now adjourn."

On being put, the motion was carried.

On resumption, a full discussion ensued upon the amendment which was before the meeting.

The amendment was then put and declared lost, seven voting in favour and fifteen against;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

**1473 General Purposes Committee:**

A report of this Committee, dated 13th May, 1936, was submitted and considered.

Arising out of paragraph 5 (Electricity Department—Staff), it was

**RECOMMENDED** that the following be inserted at the end of recommendation 1 (*b*):—

"(iii) Experience in hire and hire purchase schemes;

(iv) Control of sales and canvassing staff."

**RECOMMENDED**—

(1) that the report, with the exception of recommendation (*b*) contained in paragraph 4, be adopted and entered on the Minutes of the Town Council; and

(2) that recommendation (*b*) contained in paragraph 4 be referred to the Electricity Committee for further consideration.

**1474 Finance Committee:**

A report of this Committee, dated 14th May, 1936, was submitted and considered.

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 2 (*a*) (Small Dwellings Acquisition Acts—Arrears of Instalments —31st March, 1936), the Chairman of the Committee reported that the arrears in question had been discharged.

**1475 Street Trading Committee:**

A report of this Committee, dated 18th May, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted and entered on the Minutes of the Town Council.

**1476 Legal and Parliamentary Committee:**

A report of this Committee, dated 18th May, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 5 (London Passenger Transport Board Bill), the Petition of the Town Council in the House of Lords against the Bill was submitted;

**RECOMMENDED** that same be approved.

**1477 Housing Committee:**

A report of this Committee, dated 19th May, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

**1478 Meter Testing Equipment:**

The Borough Electrical Engineer and Manager reported orally upon the question of the installation of meter testing equipment immediately, and intimated that the cost involved was estimated at a sum of £400;

**RECOMMENDED—**

(1) that the expenditure in question be approved, and that the Borough Electrical Engineer and Manager be instructed to make enquiries in regard to the equipment and report thereon as early as possible;

(2) that, in view of the report of the Borough Electrical Engineer and Manager, and as a matter of urgency, Standing Order No. 13(3) be suspended; and

(3) that application be made to the Electricity Commissioners for sanction to the borrowing by the Town Council of the sum of £402, made up as follows:—

| | |
|---|---|
| Meter Testing Equipment ... ... ... ... | £400 |
| Loan Costs ... ... ... ... | 2 |
| | £402 |

**1479 Re-Numbering—Ossulton Way and Maurice Walk:**

The Town Clerk reported that a number of complaints had been received in connection with the above, which he was bringing before the Highways and Fire Brigade Committee at their next meeting.

**1480 Public Convenience, Northway Gardens:**

The Borough Surveyor reported as follows:—

"I beg to report that to enable the convenience at Northway Gardens to be available for the use of the public up to 10.30 p.m. a fence at a cost of £10 will require to be erected to separate the premises from Northway Gardens. Staff arrangements for the necessary supervision, including other items of expenditure, such as lighting, are estimated to cost £18 per annum."

**RECOMMENDED** that the expenditure in question be approved, and that the Borough Engineer and Surveyor be authorised to take such steps in the matter as may be necessary.

**1481 Tenders:**

(*a*) Repairs and Decorations at the Town Council's Schools.

(*b*) Supply of a Motor Fire Combination and Accessories.

(*c*) Supply of Mercury Arc Rectifier Equipment.

(*d*) Supply of Balancer Sets.

(*e*) Supply of Transformers.

(*f*) Supply of Stoneware Conduits.

The tenders received in connection with the above were submitted;

**RECOMMENDED—**

(1) that as regards (*a*) and (*b*), the tenders be referred to the appropriate Committees for consideration;

(2) that as regards (*c*), after hearing a report by the Borough Electrical Engineer and Manager (which report be entered on the Minutes of the Town Council), the tender of the General Electric Company, Ltd., at the sum of £9,815, representing the total amount of their tender (£10,889), less a reduction of £1,074 in respect of a variation in the type of regulation, be accepted, subject to Contract and to the sanction of the Electricity Commissioners being obtained to the raising of the necessary loan;

(3) that as regards (*d*), the tender of the Electric Construction Company, Ltd. (the lowest) at the sum of £292 10s. be accepted, subject to Contract and to the sanction of the Electricity Commissioners being obtained to the raising of the necessary loan;

(4) that as regards (*e*), the tender of Messrs. Bruce Peebles & Co., Ltd., on the schedule of prices submitted, be accepted, subject to Contract;

(5) that as regards (*f*), the tender of the Albion Clay Co., Ltd., on the schedule of prices submitted be accepted for a period of one year, subject to Contract;

(6) that the necessary Contracts be added to the list of documents for sealing.

1482 **Resumption of Council:**

**RESOLVED** that the Town Council do now resume, and that the recommendations above set forth be adopted.

Mayor.

# Borough of Finchley.

**At a Special Meeting** of the Council of the BOROUGH OF FINCHLEY, held at the Municipal Offices, Finchley, on WEDNESDAY, the 3rd day of June, 1936.

PRESENT:

His Worship the Mayor (Alderman S. Pulham, J.P.).
The Deputy Mayor (Councillor W. C. Langlands).

Aldermen—

A. J. Briant.
G. H. Pateman.
C. S. Syrett, J.P.
Vyvyan Wells.

Councillors—

A. N. H. Baines.
W. L. Brooksbank.
J. F. Kneale Caine.
J. Connorton.
C. P. Grobel.
F. J. Grocott.
C. Hayter.
Mrs. M. E. Legge.
H. A. Rutt.
Major H. W. Steward.
E. Toyne.

**1483 Council in Committee:**

It was moved by Councillor Caine and seconded by Councillor Langlands and **RESOLVED,** unanimously, that the Town Council do go into Committee.

**1484 Supply of High Tension Switchgear:**

The Chairman of the Electricity Committee reported upon the quotations which had been obtained by the Borough Electrical Engineer and Manager in connection with the above;

**RECOMMENDED** that the quotation of Messrs. A. Reyrolle & Co., Ltd., (the lowest), at the sum of £3,664 14s., be accepted, subject to contract.

**1485 Documents for Sealing:**

**RECOMMENDED** that the Corporate Seal be affixed to the following document:—
Contract with Messrs. A. Reyrolle & Co., Ltd., for the supply of high tension switchgear.

**1486 Meter Testing Equipment:**

The Chairman of the Electricity Committee reported upon the quotations which had been obtained by the Borough Electrical Engineer and Manager in connection with the above;

**RECOMMENDED** that the quotations of the under-mentioned firms at the prices set opposite to their respective names be accepted, viz. :—

| Name of Firm. | Equipment. | Amount of Quotation. £ s. d. |
|---|---|---|
| Messrs. Crompton Parkinson | Battery Charging Panel | 16 0 0 |
| Messrs. Crompton Parkinson | Sindanyo Panels | 4 10 0 |
| The Zenith Elect. Co. Ltd. | Resistances | 40 10 0 |
| Weston Elect. Inst. Co. | Ammeters | 30 0 0 |
| Mr. Chas. Plowman | Test Bench | 39 15 0 |

**1487 Resumption of Council:**

**RESOLVED** that the Town Council do now resume, and that the recommendations above set forth be adopted.

Mayor.

# Valuation Committee's Report.

**2nd JUNE, 1936.**

Present: Councillor Rutt (Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Councillor Connorton and Messrs. Gray and Griffith.

**1488 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1489 Railways (Valuation for Rating) Act, 1930:**

The Valuation Officer submitted a copy of the judgment of the Railway and Canal Commission on the application by the Railway Assessment Authority for a review of the decision in the case of the Southern Railway Company's Undertaking. He also reported as follows:—

> "A judgment has also been given by the House of Lords in relation to the Appeal in respect of let-out properties. This judgment is to the effect that all the let-out properties under appeal are to be separately rated. This includes such premises as Messrs. W. H. Smith and Sons' bookstalls, offices and shops on station premises which had previously been considered as part of the Railway Undertaking.
>
> These decisions will probably affect the properties of the London and North Eastern Railway Company in this area."

**1490 Rating and Valuation (Apportionment) Act, 1928:**

De-rating Claim.—A claim for de-rating was submitted in respect of the Workshop, No. 9, Castle Mews, and the Valuation Officer reported thereon;

**RECOMMENDED** that such application be not opposed by the Rating Authority.

HAROLD A. RUTT,

**Chairman.**

# Parks and Open Spaces Committee's Report.

**2nd JUNE, 1936.**

Present: Alderman Wells (Chairman), Councillor Brooksbank (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Pateman, and Councillors Connorton, Jones, Rutt and Wilmot.

Non-members: Councillors Grobel and Mrs. Legge.

**1491 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1492 Requisitions:**

**RECOMMENDED** that the list of requisitions (circulated) be approved.

**1493 Lyttelton Playing Fields:**

(*a*) Hockey Pitch.—The Committee had before them an application from the Old Fincunians Hockey Club for the use of the above pitch on Saturday afternoons during the coming season, and on behalf of the Henrietta Barnett School for the use thereof each afternoon from Monday to Friday and on Saturday mornings, and the Town Clerk reported that, in accordance with instructions, he had approached the applicants in regard to a suggested joint user of the pitch, and that they were both agreeable to the proposal.

After full consideration, it was

**RECOMMENDED** that the Trustees of the Henrietta Barnett School be granted a tenancy of the pitch for the 1936/37 season at a rental of £40 inclusive of rates but excluding dressing accommodation, on condition that the Old Fincunians Hockey Club shall have the use of the pitch on Saturday afternoons, and that, failing agreement between the parties as to the rent to be charged for the sub-tenancy, the Town Council shall be empowered to fix the same.

(*b*) Lay-out of Second Portion.—The Town Clerk reported receipt of a letter dated 21st May, 1936, from the Contractors for the above, asking to be released from their Bond in connection therewith, and intimating that as the nature of the works, which would shortly be completed, consisted chiefly of surface treatment of the site and the incidental works of land drainage, footpaths, etc., they did not come within the same category as structural works where the element of risk and maintenance was a more important factor.

After hearing a report by the Borough Surveyor thereon, it was

**RECOMMENDED** that the application be not granted.

(*c*) Proposed New Pavilion and Convenience.—The Borough Surveyor submitted plan No. 10368 for the erection of the above at an estimated cost of £4,000, in respect of which provision for loan charges had been made in the current Estimates;

**RECOMMENDED**—

(1) that such plan be approved, and that tenders be invited for the carrying out of the works;

(2) that the matter be referred to the Finance Committee to make the necessary financial arrangements.

(*d*) Football Pitches.—The Committee had under consideration the question of the allocation of certain of the football pitches for the 1936/37 season;

**RECOMMENDED**—

(1) that the Old Fincunians Football Club be granted the tenancy of the first-class pitch at a rental of £55 inclusive of rates but excluding dressing accommodation;

(2) that the Old Finchleians Football Club be granted the tenancy of one of the second-class pitches, together with the use of the bowls pavilion for dressing accommodation, at an inclusive rental of £42.

**1494 Land—High Road, Whetstone:**

The Town Clerk reported that a piece of land situate at above, having a frontage of 122 feet to the High Road, with a depth of approximately 200 feet, and abutting at the rear upon the Swan Lane Open Space, had been offered to the Town Council for the sum of £3,750. After due consideration it was

**RECOMMENDED** that such land be not acquired by the Town Council.

**1495 Little Wood:**

(*a*) Pageant Ground.—The under-mentioned charges proposed to be made by the Play and Pageant Union for admission to their forthcoming Pageant to be held at above were submitted for approval:—

Adults.—3s., 2s., 1s. 3d.

Children.—1s. 6d., 1s., 6d.

The Committee decided to approve such charges;

**RECOMMENDED** that the action taken be approved.

(*b*) Back Entrance Gates.—An application was submitted from the occupier of No. 110, Erskine Hill for permission to construct a gateway at the rear of his premises giving access to Little Wood;

**RECOMMENDED** that such application be granted subject to an Agreement being entered into in respect thereof in a form to be prepared by the Solicitor and to payment of an acknowledgment rental of 1s. per annum.

**1496. Arden Playing Field:**

The Town Clerk reported as follows:—

"In connection with the Minor Counties Championship Cricket Match which was held on the 20th and 21st May, a request was received from the Finchley Cricket Club for the following:—

(1) Use of Petrol Roller on the morning of the 20th May up to 11 o'clock;

(2) Two lengths of Rope each 80 yards in length to rope off the cricket table during intervals in play;

(3) Erection of Flag Bunting on East End Road and Briarfield Avenue ends of the ground;

(4) Repairs to be made to locker top in Visitors' Dressing Room.

I consulted the members of the appropriate Sub-Committee who gave authority for the requests to be acceded to. A further match is to be held on the 15th and 16th June, and I shall be glad of the Committee's instructions in the event of any similar requests being made on that occasion."

The Committee confirmed the action taken and authorised the Town Clerk to arrange for similar assistance to be rendered to the Club, if required, on the occasion of the second match in question;

**RECOMMENDED** that the action taken be approved.

**1497 Land—South of Statue "La Délivrance:**

**RECOMMENDED** that the above open space be named "Charter Green."

**1498 Glebe Land:**

(*a*) Gun Station Site.—The recommendations of the Education Committee in regard to the proposed letting of the above site to the Finchley Football Club were submitted and considered;

**RECOMMENDED** that no objection be raised thereto so far as this Committee is concerned.

(*b*) Provision of Seats.—It was reported that, on the instructions of the Chairman, several seats had been provided at above;

**RECOMMENDED** that the action taken be approved.

**1499 Swan Lane Open Space:**

A letter dated 1st June, 1936, was submitted from Mr. M. D. Chapman drawing attention to the danger caused by youths cycling in the above open space;

**RECOMMENDED** that instructions be given for notices to be exhibited in the open space prohibiting cycling therein.

**1500 Cherry Tree Wood—Proposed Tea Kiosk:**

The Borough Surveyor submitted Drawing No. 9818 in respect of the erection of the above at an estimated cost of £120, and intimated that provision for the loan charges had been made in the current Estimates;

**RECOMMENDED—**

(1) that such drawing be approved and that tenders be invited for the carrying out of the works; and

(2) that the matter be referred to the Finance Committee to make the necessary financial arrangements.

**1501 Brookside Walk—Land rear of Brent Way:**

It was reported that the Town Council were under covenant to erect certain fencing at above, the estimated cost of which was £132, and that provision in respect of the loan charges therefor had been made in the current Estimates;

**RECOMMENDED—**

(1) that authority be given for tenders to be invited for the carrying out of the work; and

(2) that the matter be referred to the Finance Committee to make the necessary financial arrangements.

**1502 Football Pitches—Brook Farm Open Space:**

**RECOMMENDED** that the Borough Surveyor be authorised to make the necessary arrangements in regard to the letting of the above pitches for the 1936/37 season, subject to report.

**1503 Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

VYVYAN WELLS,

Chairman.

# Highways and Fire Brigade Committee's Report.

**3rd JUNE, 1936.**

Present: Alderman Briant (Chairman), Councillor Rutt (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Pateman and Syrett and Councillors Baines, Caine, Grocott and Toyne.

Non-members: Alderman Wells and Councillors Connorton, Grobel, Hayter and Mrs. Legge.

**1504 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1505 Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

**1506 Street Accidents:**

The Returns received from the Police Authorities were submitted, from which it appeared that the number of street accidents which had occurred in the Borough during the month of April, 1936, as compared with the corresponding period for the previous year, was as follows:—

| | Fatal. | Non-Fatal. | | Total. |
|---|---|---|---|---|
| | | (*a*) Personal Injuries. | (*b*) Damage to Property. | |
| 1935 | 3 | 29 | 54 | 86 |
| 1936 | 1 | 31 | 48 | 80 |

Particulars received from the Ministry of Transport regarding road accidents in the Metropolitan Police District were also submitted.

**1507 Damage to Town Council's Property:**

It was reported that the under-mentioned properties of the Town Council had been damaged, and that the matters had been dealt with:—

Lamp Column—Lodge Lane near Church Path.
Paving—Lodge Lane.
Lamp Column—Grey Close.
Paving—Ballards Lane.
Paving and Pedestrian Crossing Beacon—Great North Road.
Lorry, Index No. B.M.G. 168.

**1508 Third Party Claims:**

It was reported that two claims had been received and dealt with.

**1509 Proposed Re-naming and Re-numbering—Great North Road, from Hornsey Boundary to Northern Boundary at Whetstone:**

Referring to Minute No. 1103, it was reported that a communication dated 22nd May, 1936, had now been received from the Finchley Chamber of Commerce as follows:—

"Referring to your letter of the 28th April, I am instructed by the Executive Council of the Finchley Chamber of Commerce to state that it is their view that the above-mentioned thoroughfare should be known and numbered in two distinct parts, as follows:—

(*a*) That it be known as Great North Road from the Hornsey boundary to East Finchley Railway Bridge, the Hornsey numbering being continued; and

(*b*) That from East Finchley Railway Bridge to the Whetstone boundary, the thoroughfare should be known as High Road, and numbered as one unit.

It will be seen that the Executive Council of the Chamber is adhering to its former view, as expressed in my letter to you of the 11th November.

I am instructed to point out that should the suggestion of the Justices be followed, and the whole length of the road be named 'Great North Road', this would entail East Finchley residents and traders in considerable inconvenience

It will be recalled that a re-numbering of the premises at High Road, East Finchley, was effected some comparatively short time ago. Should the thoroughfare now be re-named 'Great North Road' they would accordingly have to face the second serious alteration in a few years.

It is emphasized by the Executive Council of the Chamber that if their suggestion is followed, and the thoroughfare known as 'High Road', as mentioned in (*b*) above this further inconvenience to East Finchley traders and residents would be avoided.

The Executive Council ask me especially to express thanks to the Finchley Borough Council for the opportunity of expressing their views."

The observations of the Chamber of Commerce were carefully considered, but having regard (*inter alia*) to the views expressed by the Justices in connection with the recent appeal, the Committee could not see their way to recommend the adoption of the above proposals.

**RECOMMENDED—**

(1) that, with a view to an Order being made by the Town Council under Section 18 of the Public Health Act, 1925, notices be posted at each end of the thoroughfares now known as High Road, East Finchley, High Road, North Finchley, High Street, North Finchley, and High Road, Whetstone respectively, or in some conspicuous position in such streets, of the Town Council's intention to alter the name of the streets to "Great North Road"; and

(2) that the question of the re-numbering of the premises be dealt with as soon as possible after the Order is in force, and that in the meantime the Borough Surveyor proceed with the preparation of the necessary plan, the numbering being continued from the Hornsey boundary.

1510 **Restriction of Ribbon Development Act, 1935:**

(*a*) A circular letter dated 14th May, 1936, issued by the Ministry of Transport drawing attention to the provisions of Sections 13, 14 and 15 of the above Act dealing with the acquisition of land and rights by a highway authority for road purposes was submitted.

(*b*) The Committee considered the under-mentioned plans:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9357A | 2 flats and 2 garages | Adjoining 72, Lichfield Grove, N.3 | Messrs. North & North. |
| 9552 | Alterations and additions | Rear of 4, Woodhouse Parade, Woodhouse Road, N.12 | Messrs. Bussell & Son. |
| 9572 | Addition | Rear of 6, Totteridge Lane, N.20 | Mr. E. G. Oliver. |
| 9586 | Additions | Rear of Craigieburn, Ballards Lane, N.12 | Sir Isaac Pitman & Sons Ltd. |
| 9593 | 12 flats and 6 garages | Garden of 7, Crescent Road, N.3, and conversion of 7, Crescent Road into two self-contained flats | Mr. H. Cook. |

**RECOMMENDED** that the consent of the Town Council, as the Highway Authority, be given to the proposals in question under the provisions of Section 2(1) of the Act.

**1511 Grants from the Road Fund—Works of Major Improvement of Roads and Bridges and the Construction of New Roads and Bridges:**

It was reported that a circular letter dated 9th May, 1936, had been received from the Ministry of Transport in connection with the above and referred to the Borough Surveyor for attention.

**1512 Proposed Traffic Control Signals at Junction of Barnet Bye-Pass and The Bishop's Avenue:**

A letter dated 16th May, 1936, was submitted from the Clerk of the Middlesex County Council stating that the County Highways Committee at their last meeting had considered the Town Council's communication regarding the erection of traffic control signals at the junction of Barnet Bye-Pass and The Bishop's Avenue, when the County Engineer and Surveyor reported that plans of this junction were sent to the Ministry of Transport in March last in order that they might indicate thereon the positions for the signal pedestals and traffic detector pads. He added that, as soon as the Ministry's approval was received, tenders would be invited.

**1513 Highways—Bus Routes:**

The Town Clerk reported that a communication dated 15th May, 1936, had been received from Mr. P. Lawrence as follows:—

> "I noticed a motor omnibus running through Westbury Road this morning. I am alarmed to think it may be a trial run. Is it on the cards these buses may run through our road as a regular route? Your early reply would oblige."

He further intimated that, on making enquiry of the Borough Surveyor, he had been informed that the Borough Surveyor had no knowledge of a proposal to run a 'bus route through Westbury Road and that Mr. Lawrence had been notified accordingly.

**1514 Private Works Accounts:**

A communication dated 4th May, 1936, was submitted from the County Engineer and Surveyor as follows:—

> "You will be aware that from time to time works may be carried out for the County Council by your Authority, or by the County Council for your Authority.
>
> These works not being subject to the conditions imposed by the 'Co-ordination' or 'Agency' Agreements, great difficulty has been experienced in the settlement of accounts owing to the widely differing percentage additions, on-costs, and establishment charges made by the Authorities.
>
> The County Accountant and myself think that a great deal of negotiation could be saved if a common reciprocal arrangement could be arrived at between all Local Authorities and the County Council, whereby fixed charges would be applicable in respect of all private works undertaken.
>
> We are of the opinion that the undermentioned percentage charges to be added to the prime costs of wages, materials, etc., would be reasonable and fair to the Authorities and to the County Council:—
>
> 2½% on Labour for National Insurances.
>
> 2½% on Labour for Holidays and Sick Pay.
>
> 1½% on total of Labour (including the above), Materials and Haulage but excluding Contract items, for tools and small plant allowance.
>
> 10% on the total account when work is carried out by Direct Labour.
>
> 5% on any work carried out by Contract (in lieu of the 10% for Direct Work).
>
> 6% on Labour (excluding National Insurances) for Superannuation Allowance.
>
> I shall be glad if you kindly will let me know whether your Authority would be agreeable to adopt this basis in respect of the accounts for work carried out for the County Council and by the County Council for your Authority.
>
> It is, of course, understood that where reinstatement work is chargeable at schedule rates, such inclusive rates will apply and accordingly will not be subject to the above-mentioned additions, which are applicable only to work carried out on a time and materials basis."

**RECOMMENDED** that a reply be forwarded to the effect that the Town Council are in agreement with the proposal.

**1515 Private Street Works—Vines Avenue:**

It was reported that a Petition signed by twenty-two frontage owners in Vines Avenue had been received protesting against the high estimated cost of the making up of that street and asking the Town Council to modify the specification.

The following observations were submitted in support of the protest:—

(1) That the West Streatham Building Company had already provided and laid down a good quality hardcore roadway upon which, it was understood, approximately £1,000 had been expended;

(2) That the street lighting and the main sewers has been already provided by the West Streatham Building Company;

(3) that the road was, and always would be, a cul-de-sac.

**RECOMMENDED** that a reply be forwarded to the effect that the Town Council regret that they are unable to modify the specification, and that at the same time it be pointed out that the estimated cost of the carrying out of the works covers every possible contingency but that the actual cost only will be chargeable to the frontage owners.

**1516 Road Leading from Sylvester Road to the Almshouses:**

The Town Clerk submitted a report dealing with the question of the Council's liability for the repair of the above, and after full consideration it was

**RECOMMENDED** that the Borough Surveyor be authorised to proceed with the carrying out of the necessary repairs at an estimated cost of £157.

**1517 Street Lighting—Extension of Hours:**

A communication dated 26th May, 1936, was submitted from the Hampstead Garden Suburb Residents' Association as follows:—

"My Committee very much regret that the Council could not accede to their suggestion of 3rd March, 1936, that the street lamps be kept alight half-an-hour later than at present in order to enable residents in the Hampstead Garden Suburb, who avail themselves of the now extended Tube, Bus and Tram services, to reach their homes before the lights are extinguished.

Dissatisfaction is increased, moreover, by the fact that in that portion of the Hampstead Garden Suburb which is controlled by the Hendon Borough Council, the street lamps are not extinguished till half-an-hour before sunrise, and the resultant contrast after a certain hour between the illuminated streets on the Hendon side and the gloom of those on the Finchley side, provokes unfavourable comment.

This Association hopes, therefore, that the Council will give favourable consideration to the maintenance of street illumination to a later hour than at present, especially as the extra cost involved cannot be a serious item."

The matter was carefully considered by the Committee, but they were of opinion that, if any alteration were to be made in the lighting hours, it should apply to the whole of the Borough.

In these circumstances, it was

**RECOMMENDED** that a reply be forwarded to the effect that the Town Council regret that at the present time they are unable to accede to the request.

**1518 Proposed Widening—High Road, Whetstone—West Side—Messrs. Hopping Bros.:**

It was reported that the following resolution had been passed by the Middlesex County Council on the 28th May, 1936, in regard to this matter:—

"That an intimation be given to the Finchley Town Council that the County Council approves of the Local Authority accepting the offer of Hopping Bros. to dedicate land on the west side of High Road, Whetstone, and approves of the Local Authority carrying out footpath paving works and the formation of a traffic layby in accordance with the Co-Ordination Agreement at a cost not exceeding £510."

**RECOMMENDED** that authority be given for the carrying out of the necessary works pending completion of the Conveyance.

Prior to the consideration of the above matter, Alderman Wells disclosed that he had an interest therein and in consequence did not take any part in the discussion relating thereto.

**1519 Bungalow—Friern Watch Avenue, rear of St. Elizabeth's Home, Mayfield Avenue:**

A communication dated 29th May, 1936, was submitted from the Friern Barnet Urban District Council intimating that they were willing to receive the surface water drainage from the above property on the usual terms.

**1520 Telephone Poles:**

Reference was made to a communication received by the Mayor from Mr. H. H. Warder-Gumming drawing attention to the unsightliness caused by the erection of certain telephone poles in the Hampstead Garden Suburb, and enquiring whether the Town Council could not take steps to have them removed and the wires laid underground;

**RECOMMENDED** that a reply be forwarded to the effect that the Council regret that they have no jurisdiction in the matter as the poles in question are situate in private streets.

**1521 Lighting—North Circular Road, N.3:**

The Borough Surveyor reported as follows:—

"The lighting of the North Circular Road adjacent to the spur where a fatal accident occurred on the 29th April, 1936, has been inspected and it is found that the spacing of the lamp standards along this section is the same as along the other part of the North Circular Road. My assistant has been in communication with the Police Authorities, who say that the lighting was in no way to blame for the accident."

**1522 Lighting—North Circular Road, near Friern Barnet Boundary:**

The Borough Surveyor reported that the Friern Barnet Urban District Council were about to proceed with the lighting of the section of the North Circular Road within their district adjacent to the boundary of the Borough, and that it would appear desirable to erect one additional lamp standard within the Borough, the cost of which work was estimated at £64.

The Committee were of opinion that the expenditure in question appeared to be somewhat excessive, but they were in agreement in principle with the carrying out of the work, and instructions were given to the Borough Surveyor accordingly on the understanding that the question of the cost would be further investigated by him;

**RECOMMENDED** that the action taken be approved.

**1523 Lighting—Highwood Avenue, N.12:**

The Borough Surveyor reported that arising out of a complaint received from a resident as to the need for improved lighting in Highwood Avenue, the road had been inspected, and that it would appear desirable for two further lamp standards to be erected as indicated on Drawing No. 10,310, the cost of which work was estimated at £29;

**RECOMMENDED** that this expenditure be approved.

**1524 Lighting—Junction of Holly Park and Orchard Avenue, N.3:**

The Borough Surveyor reported as follows:—

"As instructed, I have been in communication with the Borough Electrical Engineer and Manager relative to this matter, and it is estimated that the cost of moving one lamp to the opposite side of the road and fitting two lamps at this junction with bi-multi fittings would be £20."

**RECOMMENDED** that this expenditure be approved.

**1525 Local Government and Other Officers' Superannuation Act, 1922:**

The Borough Surveyor reported that the under-mentioned employees were due to retire on the dates stated below:—

Sweeper H. Down—30th June, 1936 (by first period of extension).

Sweeper R. Beaumont—30th June, 1936 (by third period of extension).

Sweeper W. Dicks—30th June, 1936 by fifth period of extension).

Mechanic H. Jarman—30th June, 1936 (by fifth period of extension).

Sweeper J. H. Culver—30th June, 1936 (by third period of extension).

Sweeper W. Gordge—5th December, 1936 (on which date he would reach the age of 65).

He also intimated that as regards employees Down, Beaumont, Dicks and Jarman, they had consented to continue in the Town Council's service for a further period, but that employee Dicks would reach the age of 70 on the 13th August, 1936, and that employee Jarman would reach the age of 70 on the 11th October, 1936; further, that as regards employee Culver, he had written stating that he was in poor health and had been medically advised to cease work at the end of his present extended period, and that employee Gordge had intimated his desire to retire on reaching the age of 65.

The Committee decided to suggest to the General Purposes Committee as follows:—

(1) that as regards employees Down and Beaumont, their services be retained until the 30th June, 1937;

(2) that as regards employee Dicks, his services be retained until the 13th August, 1936, and that as from and including the 14th August, 1936, he be granted a superannuation allowance;

(3) that as regards employee Jarman, his services be retained until the 11th October, 1936, and that as from and including the 12th October, 1936, he be granted a superannuation allowance;

(4) that as regards employee Culver, his services be retained, with his consent, until the 31st July, 1936, and that as from and including the 1st August, 1936, he be granted a superannuation allowance;

(5) that as regards employee Gordge, as from and including the 6th December, 1936, he be granted a superannuation allowance.

The Committee decided to defer until next meeting the consideration of the question of the amount of superannuation allowances to be granted to employees Dicks, Jarman, Culver and Gordge.

**1526 Proposed Island—Tally Ho! Corner, N.12:**

In accordance with instructions, the Borough Surveyor submitted proposals in connection with the lay-out of the above island and intimated that the estimated cost of carrying out the necessary work was as follows:—

(*a*) Lay-out, including shrubs ... £164

(*b*) Lay-out, including slab paving ... £151.

The Committee were of opinion that the island should be surfaced with white crazy paving with one tree planted in the centre, and instructions were given to the Borough Surveyor to submit this proposal to the County Surveyor, and to report further to the Committee in due course.

**RECOMMENDED** that the action taken be approved.

**1527 Stopping Places for Omnibuses and Tramcars:**

The Borough Surveyor reported as follows:—

"Adverting to Minute No. 843, it will be remembered that the Ministry proposed to review the working of the stopping places in question at the end of three months. These places have been kept under observation and would appear to be working satisfactorily, but it should be pointed out that the stops in the Great North Road, N.12, by Castle Road, and in Woodhouse Road by the Great North Road, may require further consideration after the traffic signals at the junction of the Great North Road and Woodhouse Road have been completed."

**RECOMMENDED** that the Borough Surveyor be instructed to notify the Ministry accordingly.

**1528 The Association of Public Lighting Engineers—13th Annual Meeting and Conference—Cheltenham—7th to 10th September, 1936:**

It was reported that an invitation had been extended to the Town Council to appoint delegates to attend the above Conference;

**RECOMMENDED—**

(*a*) that the Borough Surveyor be appointed to attend the Conference on behalf of the Town Council;

(*b*) that the action of the Committee in suggesting to the Electricity Committee that the Borough Electrical Engineer and Manager be also appointed be approved.

**1529 Fire Brigade:**

(*a*) Appointment of Three Additional Firemen.—It was reported that the Sub-Committee authorised to deal with this matter had appointed the under-mentioned to the positions on the terms approved by the Town Council, subject to their passing the necessary medical examination, and that they commenced their duties on the 25th May, 1936:—

Arthur John Fensome, of Pinner.

Edmund Francis Leppard, of Dartford.

Ronald Moon, of Canterbury.

(*b*) Proposed New Motor Fire Combination and Accessories.—The tenders received in connection with the above, which were opened at the last meeting of the Town Council, were considered;

**RECOMMENDED** that the tender of Messrs. Dennis Bros., Ltd. (the lowest), at the sum of £1,205, after allowance of £25 for equipment not required, be accepted, subject to Contract and to the consent of the Minister of Health being received to the raising of the necessary loan.

(*c*) Chief Officer's Report.—The Chief Officer of the Brigade reported as follows:—

(i) Fires.—That a number of fires, as shown in the list circulated, had occurred between the 21st April and the 20th May, 1936.

(ii) Ambulance Calls.—That the following ambulance calls had been received between the 21st April and the 20th May, 1936.

| Private Removals. | Accidents. Motor. | Accidents. Other. | Illness in Street. | Not Required on Arrival. | Hoax Calls. | Total. |
|---|---|---|---|---|---|---|
| 39 | 14 | 3 | 2 | 3 | 0 | 61 |

(iii) Staff.—That Fireman Martin had passed the graduate examination of the Institution of Fire Engineers and would therefore become entitled to an increment of 4/- a week in accordance with the Town Council's resolution.

1530 **Instructions:**

**RECOMMENDED** that the Instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

A. J. BRIANT,

Chairman.

# Public Health Committee's Report.

**4th JUNE, 1936.**

Present: Councillor Steward (Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Briant and Pike, and Councillors Grobel and Mrs. Legge.

Non-members: Councillors Pugh and Rutt.

**1531 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1532 Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

**1533 Medical Officer's Report:**

The report (circulated) of the Medical Officer of Health for the four weeks ended 23rd May, 1936, was submitted and approved.

Arising therefrom the Medical Officer reported as follows:—

"CHILDREN ACT, 1908, AND CHILDREN & YOUNG PERSONS ACT, 1932.

At the time of the last report there were 16 mothers and 43 children on the register. Since then 1 mother and 21 children have been added, 2 mothers and 10 children have been removed from the register, and 5 children have attained the age of nine years, leaving 15 mothers and 49 children on the register."

**1534 Sanitary Inspector's Report:**

This was submitted. Arising therefrom the Inspector reported as follows:—

(1) Petroleum (Consolidation) Act, 1928.—That the following applications for licences to keep petroleum spirit and/or carbide of calcium had been received and that the applicants had been previously licensed:

| Applicant. | Address Where Petroleum Spirit and/or Carbide of Calcium is to be kept. | Quantity of Petroleum Spirit and/or Carbide of Calcium to be kept. |
|---|---|---|
| 1. A1 and Dollis Dairies, Ltd. ... | A1 Dairy Farm, High Road, N.20 ... | 500 gallons in bulk. |
| 2. Advance Laundries, Ltd. ... ... | 130, High Road, N.12 ... ... ... | 750 gallons in bulk. |
| 3 Robert John Allan ... ... ... | Hillside Garage, Friern Park, N.12 ... | 1,000 gallons in bulk. |
| 4. Angel Engineering Company, Ltd. | Workshops & Garages, North side of Station Road, N.3 ... ... ... ... | 50 gallons (Mixture). |
| 5. Arterial Garages, Ltd. ... ... ... | Corner of Lyttelton Road & Kingsley Way, N.2 ... ... ... ... ... | 7,500 gallons in bulk. |
| 6. William Ashby ... ... ... ... | Grove Garage, Regents Park Road, N.3 | 40 gallons in two-gallon tins. |
| 7. G. Bailey & Sons, Ltd. ... ... | Broadway Garage, Totteridge Lane, N.20 | 80 gallons in two-gallon tins. |
| 8. Barnet District Gas & Water Co. ... | Depot, Coleridge Road, N.12 ... ... | 2 cwt. Carbide. |
| 9. Alfred Bell (Newcastle), Ltd. ... | 24, Friern Park, N.12 ... ... ... | 2,000 gallons in bulk. |
| 10. Celia Evelyn Betts ... ... ... | Breakspeare Service Garages, west side of High Road, Whetstone, immediately north of house known as "St Margarets" ... ... ... ... ... | 4,000 gallons in bulk. |
| 11. Samuel Thomas Birkin ... ... | North Finchley Garage, Avenue Road, N.12 ... ... ... ... ... | 1,500 gallons in bulk. 500 gallons in two-gallon tins. |
| 12. W. T. Botten & Company, Ltd. ... | Showroom, Woodside Lane, N.12 ... | 1,000 gallons in bulk. |
| 13. British National Dolls, Ltd. .. | Rear of 4-8, Hutton Grove, N.12 ... | 20 gallons (Mixture). |
| 14. Brookside Garages, Ltd. ... ... | Brookside, Great North Road, N.12 ... | 3,000 gallons in bulk. |
| 15. William Francis Browning ... ... | 291, Ballards Lane, N.12 ... ... ... | 1,500 gallons in bulk. 60 gallons in two-gallon tins. |

| Applicant. | Address Where Petroleum Spirit and/or Carbide of Calcium is to be kept. | Quantity of Petroleum Spirit and/or Carbide of Calcium to be kept. |
|---|---|---|
| 16. Burtonwood Motor & Aircraft Engineering Co., Ltd. ... ... | Woodside Grove, N.12 ... ... ... | 50 gallons in two-gallon tins. |
| 17. Carrimore Six-Wheelers, Ltd. ... | Carrimore Works, High Road, N.12 ... | 500 gallons in bulk. |
| 18. Samuel Gibbs Carter ... ... ... | Queen's Head Garage, East End Road, N.3 ... ... ... ... ... ... | 1,200 gallons in bulk. |
| 19. Stanley Hubert Carter ... ... | Cornwall Garage, Cornwall Avenue, N.3 | 1,000 gallons in bulk. 40 gallons in two-gallon tins. |
| 20. Carter Paterson & Co., Ltd. ... ... | Depot, Dollis Park, N.3 ... ... ... | 3,000 gallons in bulk. |
| 21. Edwin James Chellingsworth, trading as The Bibsworth Garage ... | Bibsworth Garage, Bibsworth Road, N.3 | 1,500 gallons in bulk. 20 gallons in two-gallon tins. |
| 22. Cory Brothers & Co., Ltd. ... ... | Reliance Service Station, High Road, N.2 ... ... ... ... ... ... | 4,000 gallons in bulk. |
| 23. Robert Deards, Ltd. ... ... ... | Manor Farm, East End Road, N.3 ... | 1,000 gallons in bulk. |
| 24. Direct Supply Aerated Water Company, Ltd. ... ... ... ... | Aerated Water Factory, Gruneisen Road, N.3 ... ... ... ... ... | 1,500 gallons in bulk. |
| 25. Leonard Bright Down ... .. | Plot of land west side of Albert Place, N.3, adj. Messrs. Lawford's Yard ... | 20 gallons in two-gallon tins. |
| 26. Walter Sidney Down ... ... ... | The Avenue Garages, Great North Road, N.2 ... ... ... ... ... ... | 3,400 gallons in bulk. 400 gallons in two-gallon tins. |
| 27. Express Dairy Company, Ltd. ... | College Farm, Finchley, N.3 ... ... | 1,250 gallons in bulk. |
| 28. Farm Dairies, Ltd. ... ... ... | 35, Church Lane, N.2 ... ... ... | 40 gallons in two-gallon tins. |
| 29. Finchley Borough Council ... | Central Depot, Squires Lane, N.3 ... | 1,000 gallons in bulk. |
| 30. John R. Freeman & Company, Ltd. | Depot, north-east side of Manor Park Road, N.2 ... ... ... ... ... | 500 gallons in bulk. |
| 31. Freeman, Hardy & Willis, Ltd. ... | Warehouse, Stanhope Road, N.12 ... | 500 gallons in bulk. |
| 32. Gray Brothers (East Finchley), Ltd. | High Road, N.2 ... ... ... ... | 1,200 gallons in bulk. |
| 33. Great Northern Motors (London), Ltd. ... ... ... ... ... | Service Depot, High Road, N.20 ... | 4,000 gallons in bulk. |
| 34. Great Northern Motors (London), Ltd. ... ... ... ... ... | Austin House, High Road, N.12 ... | 500 gallons in bulk. |
| 35. Leonard Harris, Ltd. ... ... ... | 1-3, Woodhouse Parade, N.12 ... ... | 500 gallons in bulk. |
| 36. J. H. Haynes ... ... ... ... | 271, Ballards Lane, N.12 ... ... ... | 1,250 gallons in bulk |
| 37. Henly's, Ltd. ... ... ... ... | Petrol Service Station, 1, Regents Park Road, N.3 ... ... ... ... ... | 8,000 gallons in bulk. |
| 38. Norman James, Ltd. ... ... ... | 167-169, Ballards Lane, N.3 ... ... | 2,000 gallons in bulk. 60 gallons in two-gallon tins. |
| 39. J. & A. Motors, Ltd. ... ... ... | The Motor House, High Road, N.2 ... | 2,000 gallons in bulk. |
| 40. Arthur Leslie Jarratt ... ... | Churchfield Avenue, N.12 (rear of 15, Woodhouse Parade) ... ... ... | 1,500 gallons in bulk. 30 gallons in two-gallon tins. |
| 41. Kiwi Polish Co., Pty., Ltd. ... ... | Ballards Lane, N.3 ... ... ... ... | 500 gallons in bulk. |
| 42. W. E. & G. Lawrance, Ltd. ... ... | Green Road, N.20 ... ... ... ... | 500 gallons in bulk. |
| 43. Leaver, Hembling & Perry, Ltd. ... | 139, High Road, N.2 ... ... ... | 3,000 gallons in bulk. |
| 44. Leaver, Hembling & Perry, Ltd. ... | 141a, High Road, N.2 ... ... ... | 2,500 gallons in bulk. |
| 45. Lindsay Brothers, Ltd. ... ... | Highwood Garage, High Road, N.12 ... | 1,000 gallons in bulk. 16 gallons (Mixture). |
| 46. London & North Eastern Railway Co. ... ... ..... ... ... | Finchley, Church End, Station, N.3 ... | 500 gallons in bulk. |
| 47. London Passenger Transport Board | Permanent Way Yard, rear of Finchley Tram Depot, Ballards Lane, N.3 | 500 gallons in bulk. |
| 48. Middlesex County Council ... ... | Depot, 223, Long Lane, N.3 ... ... | 500 gallons in bulk. |
| 49. Hannah Moore & Maurice Henry Moore ... ... ... ... ... | 340, High Road, N.2 ... ... ... | 70 gallons in two-gallon tins. |
| 50. Walter Mortlock ... ... ... | Garage & Showroom, High Road, N.12 | 1,000 gallons in bulk. 50 gallons in two-gallon tins. |

| Applicant | Address Where Petroleum Spirit and/or Carbide of Calcium is to be kept. | Quantity of Petroleum Spirit and/or Carbide of Calcium to be kept. |
|---|---|---|
| 51. George Frederick Nash ... ... | 16, Grove Parade, High Road, N.12 ... | 50 gallons in two-gallon tins. |
| 52. Ernest Stephen Neale & Alfred Basil Tullett ... ... ... ... ... | Denman Drive Garages, Denman Drive, N.W.11 ... ... ... ... ... | 350 gallons in two-gallon tins. |
| 53. Claude William Nightingale ... | Brookdale Garage, 1, Brookdale, North Circular Road, N.3 ... ... ... | 40 gallons in two-gallon tins. |
| 54. John Paterson & John Bruce Paterson ... ... ... ... ... | Motor Coach Works, rear of 57, High Road, N.12 ... ... ... ... ... | 25 gallons (Mixture). |
| 55. William Harold Perry, Ltd. ... ... | Motor Works, Hutton Grove, N.12 ... | 500 gallons in bulk. |
| 56. George Alan Pershouse ... ... | Oak Lane Garage, High Road, N.2 ... | 500 gallons in bulk. |
| 57. Charles Ernest Henry Preston, Lionel Francis Preston & Percy Flower Preston ... ... ... ... ... | Holly Park Garage, 114, Regents Park Road, N.3 ... ... ... ... ... | 4,000 gallons in bulk.<br>10 gallons (Mixture). |
| 58. H. Pope & Sons, Ltd. ... ... ... | Petrol Supply Station & Showrooms, north of Plowman's Timber Yard, Ballards Lane, N.3 ... ... ... | 6,200 gallons in bulk. |
| 59. H. Pope & Sons, Ltd. ... ... ... | 45, Ballards Lane, N.3 ... ... ... | 300 gallons in two-gallon tins. |
| 60 H. Pope & Sons, Ltd. ... ... ... | Yard rear of 45, Ballards Lane, N.3 (adj. Paint Shop) ... ... ... | 25 gallons (Mixture). |
| 61. Repetition Tyre & Accessories, Ltd. | Tally Ho! Works, Great North Road, N.12 ... ... ... ... ... ... | 9 pints (Mixture). |
| 62. J. Sainsbury, Ltd. ... ... ... | Garages rear of 6 to 10, Princes Parade, Ballards Lane, N.3 ... ... ... | 600 gallons in bulk. |
| 63. Frank Seymour ... ... ... ... | Cambridge Works, Bedford Road, N.2 | 1 cwt. carbide. |
| 64. Sydney Seymour ... ... ... | Homefield, Stanley Road, N.2 ... ... | 1,500 gallons in bulk. |
| 65. Simms Motor Units, Ltd. ... ... | The Grange Works, Oak Lane, N.2 ... | 200 gallons in bulk.<br>10 gallons (Mixture). |
| 66. Walter Spillett ... ... ... ... | 4a, & 6a, Hutton Grove, N.12 ... ... | 300 gallons in bulk. |
| 67. The Standard Insulator Co., Ltd. | The Grange, Oak Lane, N.2 ... ... | 250 gallons in bulk. |
| 68. Horace Carl Taylor ... ... ... | The New Tally Ho! Garage, Ballards Lane, N.12 ... ... ... ... ... | 1,000 gallons in bulk.<br>100 gallons in two-gallon tins. |
| 69. Warren Taylor, Ltd. ... ... ... | Tally Ho! Motor Body Works, 2, Christchurch Avenue, N.12 ... ... | 14 gallons (Mixture). |
| 70. Jack Torrome ... ... ... ... | Garages, Hertford Road, rear of Black Bess Tavern ... ... ... ... | 1,000 gallons in bulk. |
| 71. Trounson & Knight, Ltd. ... ... | Petrol Service Station, west side of High Road, Whetstone, N.20 ... ... | 3,500 gallons in bulk.<br>4 gallons (Mixture). |
| 72. Sidney Hubert Vickery ... ... | 57a, Nether Street, N.12 ... ... ... | 1,000 gallons in bulk. |
| 73. Harold Leonard Warner and Thomas Clifford Pank, trading as The King Edward Garage ... ... ... | Lock-up Garages, adj. New Bohemia, Arcadia Avenue, N.3 ... ... ... | 1,000 gallons in bulk. |
| 74. James Hugh McLaren & Frederick Rice Cox ... ... ... ... ... | Finchley Park Garage, High Road, North Finchley, N.12 ... ... ... ... | 3,000 gallons in bulk. |
| 75. Dollis Garage, Ltd. ... ... ... | 284, Nether Street, N.3 ... ... ... | 1,800 gallons in bulk. |

**RECOMMENDED** that the licences now submitted be granted to the above-mentioned applicants to store such quantities of petroleum spirit and/or carbide of calcium as are set opposite to their respective names for the period ending 30th June, 1937, subject to the conditions annexed to the said licences being observed, and subject also as regards Nos. 48 and 71 to the further conditions mentioned in the report of the Inspector.

(2) Housing Act, 1935—Entries in Rent Books.—That forty applications had been received from the owners of 1,095 dwelling-houses in the Borough for information as to the number of persons constituting the "permitted number" in relation to the said houses; further, that the necessary measurement of the rooms was being carried out as rapidly as possible and the information compiled ready for issue by the Town Clerk.

PUBLIC HEALTH (*contd.*)

(3) Complaints.—That since the 1st May, 1936, the following complaints had been received and dealt with :—

| | |
|---|---|
| *re* Condition of house ... ... ... ... ... | 17 |
| ,, Blocked or defective drains ... ... ... ... | 10 |
| ,, Accumulation of refuse ... ... ... ... .. | 4 |
| ,, Condition of stream ... ... ... ... ... | 1 |
| ,, Rats ... ... ... ... ... ... ... ... | 3 |
| ,, Nuisance from insects ... ... ... ... ... | 3 |
| ,, Nuisance from keeping of animals ... ... ... | 6 |
| ,, Nuisance from storage and burning refuse ... | 13 |
| ,, Obstruction by huts on allotments ... ... | 1 |
| ,, Verminous condition of house ... ... ... ... | 4 |
| ,, Defective yard paving .. ... ... ... ... | 1 |
| ,, Overcrowding ... ... ... ... ... ... | 1 |
| ,, Smells from premises ... ... ... ... ... | 2 |
| ,, Shops Acts ... ... . ... ... ... ... | 1 |
| | 67 |

(4) Milk and Dairies Acts—Milk and Dairies Order, 1926.—That Mr. Albert J. Martin had given formal notice of his change of address from 11, Belmont Street, N.W.1, to 99, Belsize Lane, Hampstead, N.W.3.

(5) Staff—Public Health Department—Appointment of Male Clerk.—That it was desirable that the clerical staff of his section of the Public Health Department should be augmented at the earliest possible moment.

It was thereupon decided (i) to recommend to the General Purposes Committee that a male clerk be appointed at a commencing salary of £85 per annum, and (ii) to inform the Committee that if the recommendation was approved the matter would need to be reported to the Finance Committee, as no provision had been made in the current estimates to cover the expenditure involved;

**RECOMMENDED** that the action taken be approved.

**1535 Maternity and Child Welfare Sub-Committee:**

It was reported that a meeting of the above Sub-Committee had been held on the 4th June, 1936, and the following report was submitted :—

"Present: Councillor Steward (Chairman), the Mayor (Alderman S. Pulham, J.P.), Councillors Grobel and Mrs. Legge.

(1) **Requisitions.**—

**RECOMMENDED** that the list of requisitions (circulated) be approved.

(2) **Medical Officer's Report.**—

The report (circulated) of the Medical Officer of Health for the thirteen weeks ended 23rd May, 1936, was submitted and approved.

(3) **National Association for the Prevention of Infant Mortality—Annual Conference—1st to 3rd July, 1936.**—Referring to Minute No. 874(3), it was reported that Mrs. Reeves had expressed regret at her inability to be present at the above Conference;

**RECOMMENDED** that Councillor Grobel be appointed to attend the Conference in her stead and that authority be given for payment of his expenses in accordance with the approved scale.

(4) **Instructions.**—

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

HERBERT W. STEWARD,
Chairman."

**RECOMMENDED** that the report be received and adopted.

**1536 Finchley Memorial Hospital:**

A letter dated 21st May, 1936, received from the Secretary of the Finchley Memorial Hospital was submitted, stating that on perusing the report of their Annual Meeting published in the local papers, the Hospital Committee regretted to find that, although the contribution of £200 from the Town Council was mentioned, there was no record of thanks. The Council were assured that the Committee were deeply grateful for the contribution, and offered their warmest thanks for the assistance rendered.

**1537 Orthodichlorbenzene:**

A circular letter dated 22nd May, 1936, received from the Ministry of Health, was submitted, to the effect that, pending further enquiry, the Minister considered it undesirable that orthodichlorbenzine, whether in an undiluted or a diluted form, should be used for the disinfectation of inhabited houses; further, that a copy of the circular had been referred to the Medical Officer and the Chief Sanitary Inspector.

**1538 Empire Health Week—4th to 10th October, 1936:**

A letter dated 18th May, 1936, received from the Royal Sanitary Institute was submitted, stating that the date selected for the celebration of Health Week in 1936 was the 4th to 10th October, and enquiring what action the Town Council proposed to take in regard thereto;

**RECOMMENDED** that a reply be forwarded to the effect that the Town Council do not propose to take any action on the matter.

**1539 Public Health Congress, 1936:**

A letter dated 13th May, 1936, received from the Public Health Congress, was submitted, stating that the fifth Congress and Exhibition would be held throughout the week commencing Monday, 16th November next, at the Royal Agricultural Hall under the presidency of the Minister of Health, and extending an invitation to the Town Council to appoint delegates to attend;

**RECOMMENDED** that no action be taken thereon.

**1540 Sewerage and Sewage Disposal in East Middlesex:**

The Committee had before them a report of the Conference held at the Guildhall, Westminster, on the 11th May, 1936, between representatives of the Town Council, Sir William Prescott and Mr. J. D. Watson's Assistant, together with further correspondence received from the Middlesex Council Council on the matter.

After consideration, it was decided to hold a special meeting of the Committee at 8.45 p.m. on the 16th June, 1936, for the purpose of fully investigating the proposals of the County Council;

**RECOMMENDED—**

(1) that the action taken be approved; and

(2) that the delegates appointed by the Town Council in April, 1936, be deputed to represent the Council at any further Conference to be convened by the County Council.

**1541 Bungalow—Friern Watch Avenue, rear of St. Elizabeth's Home, Mayfield Avenue:**

Referring to Minute No. 890, a communication dated 29th May, 1936, received from the Clerk to the Friern Barnet Urban District Council was submitted, stating that his Council were prepared to receive the soil and surface water drainage from the above property on the usual terms.

**1542 Hornsey Deanery Association for Preventive and Rescue Work:**

A letter dated 29th May, 1936, received from the above Association was submitted, thanking the Town Council for the grant recently made of £10 10s. 0d.

**1543 Housing Act, 1935:**

The attention of the Committee was drawn to the Ministry of Health circular (No. 1539), which provided that after the 1st January, 1937,—

(1) overcrowding in the Borough would constitute an offence;

(2) any byelaws under Section 6 of the Housing Act of 1925 relating to the number of persons permitted to live in a house would cease to have effect;

**RECOMMENDED** that the Town Clerk be instructed to obtain from the Ministry of Health copies of the revised model clauses and to submit same to the meeting of this Committee to be held in September next.

**1544 Public Baths:**

(*a*) Squires Lane.—

(i) Monthly Statement.—A statement (circulated) was submitted, showing the number of bathers and receipts for the four weeks ended 24th May, 1936.

(ii) New Filtration Plant.—The Borough Surveyor submitted an estimate amounting to £1,400 in respect of the provision of new filtration plant at the Squires Lane Baths.

Authority was given for tenders to be invited for consideration at the next meeting of the Council, and it was

**RECOMMENDED—**

(1) that the estimate above referred to be approved and

(2) that the matter be referred to the Finance Committee to make the requisite financial arrangements.

(iii) Laundry.—The Borough Surveyor reported upon circumstances which made it desirable that the laundry room at the Baths should no longer be used for the purpose, and he suggested that the time had now arrived when the work should be carried out by an outside firm in accordance with the practice in operation at the Open Air Pools;

**RECOMMENDED—**

(1) that such suggestion be approved, and that the Borough Surveyor be instructed to arrange accordingly;

(2) that he report at a later meeting as to the future user of the present laundry room.

(*b*) Open Air Pools.—

(i) Monthly Statement.—A statement (circulated) was submitted, showing the number of bathers and receipts for the four weeks ended 24th May, 1936.

(ii) Proposed Telephone Kiosk.—The Borough Surveyor reported that he had, as instructed, been in communication with the Post Office Telephone Service and had been informed that they would not be prepared to place the additional telephone kiosk inside the bath premises; further, that he understood that an amended application would probably be lodged in due course for the erection of the kiosk on the west side of the Great North Road.

(iii) News Chronicle "Learn to Swim" Campaign.—A letter dated 12th May, 1936, received from the News Chronicle was submitted, offering to continue the free swimming instruction at the Open Air Pool for one week commencing on Monday, 27th July, 1936;

**RECOMMENDED** that the offer be accepted with thanks.

**1545 Refuse Destructor:**

The Borough Surveyor submitted drawing No. 10309, together with an estimate amounting to £13,210, in respect of the provision of four new cells and a new chimney at the Refuse Destructor.

It was pointed out that one half-year's loan repayment had been provided in the current estimates, but that the total estimated cost therein referred to was £10,000, the difference of £3,210 being due to the fact that a new chimney had since been found to be necessary and that by reason of the position of the new building further excavation work would have to be carried out;

**RECOMMENDED—**

(1) that the drawing above referred to and estimate amounting to £13,210 be approved;

(2) that authority be given for tenders to be invited for the execution of the works in question; and

(3) that the matter be referred to the Finance Committee to make the requisite financial arrangements.

**1546 Association of Sewage Works Managers—Annual Conference:**

The Borough Surveyor reported that Mr. F. Bailey, the Sewage Works' Manager, had asked that his name might be submitted as a delegate to the above Conference;

**RECOMMENDED** that Mr. Bailey be appointed to attend the Conference on behalf of the Town Council, and that authority be given for payment of his expenses in accordance with the approved scale.

**1547 Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

HERBERT W. STEWARD,

Chairman.

# Town Planning Committee's Report.

**4th JUNE, 1936.**

Present: Councillor Pugh (Chairman), Alderman Pike (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Councillors Mrs. Legge and Rutt.

Non-members: Alderman Briant and Councillor Grobel.

**1548 Minutes:**

The Minutes of the last meeting were taken as read, confirmed and signed.

**1549 Estimate—1935/6:**

It was reported that the expenditure of the Committee from the 1st April, 1936, to date amounted to £3 16s. 1d.

**1550 Finchley Planning Schemes Nos. 1 and 6:**

Referring to Minute No. 1280, the Borough Surveyor reported that it had been necessary to incur an additional expenditure, amounting to £10 3s. 6d., in connection with the purchase of the maps required by his Department, and that a further sum would be payable at a later date for Royalties.

**RECOMMENDED** that the above-mentioned additional expenditure be approved.

**1551 Hornsey Planning Scheme No. 1:**

Referring to Minute No. 1279, a detailed report on the provisions of the draft Scheme and the draft Scheme Map was submitted.

Arising thereon, it was

**RECOMMENDED** that the Town Clerk be instructed to object, on behalf of the Town Council, to the provisions set out in the first column of the following table and to inform the Hornsey Borough Council that the Town Council are of the opinion that the respective matters should be dealt with in the manner indicated in the second column of such table:—

| Provision to which Objection is Raised. | Suggested Amendment. |
|---|---|
| (*a*) Area of Scheme.—The inclusion of the portion of the All Saints' Church property which was transferred to the Borough of Finchley under the Middlesex Review Order, 1934. | (*a*) The deletion of the area in question from the Scheme. |
| (*b*) Character Zoning.—(i) Provision for the erection of residential buildings without the consent of the Council in all bordering areas included in the Scheme, (with the exception of the frontage to Hampstead Lane). | (*b*) (i) The deletion of any provision enabling developers to erect residential buildings without consent in the areas in question. |
| (ii) Scheduling of the north side of Fortis Green Road for dwelling houses, residential buildings and shops without consent. | (ii) Schedule for dwelling houses only without consent, any other buildings being with the consent of the Council. |
| (*c*) Saving for powers of Local Authorities.—Clause 53 in so far as it limits the saving for powers of Local Authorities to the Middlesex County Council only. | (*c*) Extension of the application of Clause 53 to include all Local Authorities. |
| (*d*) Definition of material date.—No date has been inserted in the definition of "material date". | (*d*) The inclusion of the appropriate date. |

**1552 Overhanging Signs:**

In accordance with instructions, the Town Clerk submitted a report upon the powers of the Town Council with regard to overhanging signs, and stated that the Secretary of State had agreed to the inclusion of a byelaw relating to the matter in the Town Council's byelaws for the good rule and government of the Borough.

**1553 Unoccupied Flats:**

The following monthly report of the Valuation Officer was submitted:—

"Number of unoccupied flats in the Borough—158. Total number of flats erected—1,420. These figures do not include premises converted."

**1554 Neon Sign—Austin House, 97, High Street, N.12:**

An application, dated 7th May, 1936, from Ionlite Ltd., for permission to erect a neon sign at the above-mentioned premises, was submitted.

**RECOMMENDED** that Ionlite Ltd. be informed that the Town Council have no objection to the proposal in question.

**1555 Rocklands and Vacant Land Opposite:**

The Town Clerk submitted a letter, dated 14th May, 1936, received from Messrs. Golders Ltd., enquiring (*inter alia*) whether the Town Council would have any objection to the erection of flats on the above-mentioned properties.

**RECOMMENDED** that Messrs. Golders Ltd. be informed that the Town Council are not prepared to give their consent to the erection of flats on the above-mentioned properties, as such development would contravene the provisions of the Finchley Planning Scheme No. 1 relating to character zoning.

**1556 Proposed Developments:**

The Borough Surveyor submitted particulars of applications to develop the under-mentioned properties, and reported thereon:—

(1) Land between 91 and 97, Leslie Road, N.2—Additional Store, Workshop, etc.

**RECOMMENDED** that Mr. Percy C. Boddy, F.R.I.B.A., be informed that the Town Council are not prepared to give their consent to the erection of an additional store, workshop, etc., as indicated on the tentative plan submitted, as such development would contravene the proposals in connection with the Finchley Planning Scheme No. 6 relating to character zoning.

(2) Courthouse, Nether Street, N.12 (Junction with Gainsborough Road)—45 Flats and 2 Houses.

**RECOMMENDED** that Mr. G. G. Winbourne, A.R.I.B.A., be informed that the Town Council are not prepared to give their consent to the erection of 45 flats and 2 houses, as indicated on the tentative plan submitted, as such development would contravene the proposals in connection with the Finchley Planning Scheme No. 6 relating to character and density zoning.

(3) Land, Ballards Lane, N.12, South of Christchurch Avenue—Garage and Petrol Station.

**RECOMMENDED** that Mr. A. Davis be informed that the Town Council are not prepared to give their consent to the erection of a garage and petrol station on the above-mentioned site, as indicated on the sketch plan submitted, as such development would contravene the proposals in connection with the Finchley Planning Scheme No. 6 relating to character zoning.

(4) Motor Works, Hutton Grove, N.12—Extension.

**RECOMMENDED** that Mr. B. Ewart Dixon be informed that the Town Council approve, in principle, the proposal to extend the present building at the above-mentioned property, as indicated on the tentative plan submitted, but that the matter will be considered further on the deposit of the necessary plans.

TOWN PLANNING (*contd.*)

(5) 19, Woodgrange Gardens, Woodhouse Road, N.12—Additions.

**RECOMMENDED** that Mr. J. R. Burgess be informed that the Town Council approve, in principle, so far as this Committee is concerned, the proposed additions to the above-mentioned property, on condition that he reduces the height of the fence of his property at the corner of Woodhouse Road and Churchfield Avenue, but that the matter will be considered further on the deposit of the necessary plans.

(6) "Craigieburn," Ballards Lane, N.12—Extension (Pitman's College).

**RECOMMENDED** that Messrs. Ley, Colbreck & Partners be informed that the Town Council are not prepared to give their consent to the proposed extension, as indicated on the further tentative plan submitted, as such extension would contravene the proposals in connection with the Finchley Planning Scheme No. 6 relating to the proportion of site which may be covered by buildings.

**1557 Temporary Building.**

**RECOMMENDED** that a Licence be granted in respect of the following plan, for the period indicated:—

| No. of Plan. | Premises. | Where Situate. | Licence to Expire On | Applicant. |
|---|---|---|---|---|
| 9031 | 4 Builder's Sheds | New Cinema, High Road, N.12 (Tally Ho!) | 1st January, 1937 | Messrs McLaughlin & Harvey Ltd. |

**1558 Plan No. 9573—Gatehouse, at Entrance to Works, New Oak Road, N.2—Messrs. Simms Motor Units.**

**RECOMMENDED** that plan No. 9573 be approved, subject to the owners of the property entering into an agreement with the Town Council not to erect any future building in front of the revised building line coinciding with the rear wall of the proposed gatehouse as shewn on the said plan.

**1559 Plans:**

(*a*) Approved—

**RECOMMENDED** that the following plans be APPROVED, subject to the conditions severally mentioned by the Borough Surveyor in his report.

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| †*9357A | 2 flats and 2 garages | Adjoining 72, Lichfield Grove, N.3 | Messrs. North & North. |
| 9394A | 9 flats | Bow Lane, N.12, between Catholic School and Great North Road | The Leamington Court Estates Ltd. |
| 9550 | Tool shed | Rear of 27, Huntingdon Road, N.2 | Mr. J. W. Adams. |
| 9551 | Garage | Rear of 12, West Way, N.3 | Mr. B. N. Fookes. |
| †9552 | Alterations and additions | Rear of 4, Woodhouse Parade, Woodhouse Road, N.12 | Messrs. Bussell & Son. |
| 9553 | Tool shed | 68, Summerlee Avenue, N.2 | Mr. J. W. Wray. |
| 9554 | House | Plot 1082, Winnington Road, Hampstead Garden Suburb | Mr. C. H. James. |

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9555 | Garage | Side of 41, Bow Lane, N.12 | Mrs. C. J. Mehls. |
| 9556 | House | No. 35 on Plot 0783, Brim Hill, Hampstead Garden Suburb, at corner of Howard Walk | Mr. G. C. Swanson. |
| 9557 | Garage | At side of 74, Chandos Road, N.2 | Mr. S. W. Collins. |
| 9558 | House | Plot 2, Edmunds Walk, Hampstead Garden Suburb | The Co-partnership Tenants Ltd. |
| 9559 | Garage | At rear of "West-side", Gordon Road, N.3 | Mr. E. T. Cox. |
| 9560 | Bay window | At rear of 29, Brookland Hill, Hampstead Garden Suburb | Miss G. D. Griffiths. |
| 9561 | Tool shed | At rear of 11, Woodberry Gardens, N.12 | Mr. C. G. Taylor. |
| 9562 | 12 flats and 8 garages | Adjoining Lyttelton Court, Lyttelton Road, Hampstead Garden Suburb | The Monarch Properties Ltd. |
| 9564 | Addition | Side of 10, Winnington Road, Hampstead Garden Suburb | Messrs. F. W. Bristow & Sons. |
| 9565 | House | Plot 1, Edmunds Walk, Hampstead Garden Suburb | The Co-partnership Tenants Ltd. |
| 9566 | Tool shed | Rear of 9, Fallowcourt Avenue, N.12 | Mr. L. A. Philpott. |
| 9567 | House | Plot 17, Kingsgate Avenue, N.3 | Mr. J. Norris. |
| 9568 | 2 houses | Plots H.126 and H.127, Linden Lea, Hampstead Garden Suburb | The W. L. M. Estates Ltd. |
| 9569 | 2 houses | Plots S.170 and S.171, Harford Walk, Hampstead Garden Suburb | Mr. A. Reast. |
| 9570 | W.C. | Rear of 22, Mayfield Avenue, N.12 | Mrs. Richardson. |
| 9571 | W.C. | At Tennis Pavilion, Holly Park Gardens, N.3 | Messrs. C. Halls & Sons. |
| 9572 | Addition | Rear of 6, Totteridge Lane, N.20 | Mr. E. G. Oliver. |
| 9573A | Gatehouse | At entrance to works, Oak Lane, N.12 | Messrs. Simms Motor Units. |
| 9574 | Garage | Side of 138, Leslie Road, N.2 | Mr. W. H. Hutson. |
| 9575 | House | Plot 19, Kingsgate Avenue, N.3 | Mr. J. Norris. |
| 9576 | House | Plot C.169, Linden Lea, Hampstead Garden Suburb | Mr. H. Meckhonick. |

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9577 | House | Plot C.166, Linden Lea, Hampstead Garden Suburb | Mr. H. Meckhonick. |
| 9578 | Garage | Rear of 20, West Avenue, N.3 | Mr. L. C. A. Bridges. |
| 9579 | House | Plot 1133, Norrice Lea, Hampstead Garden Suburb | Mr. E. Heyman. |
| 9582 | Tool shed | Rear of Dollis Lodge, Dollis Avenue, N.3 | Mr. I. Hausenball. |
| 9583 | Garage | At rear of 28, Hollick Wood Avenue, N.12 | Mr. A. Carrano. |
| 9584 | House | Plot C.25, Chalgrove Gardens, N.3 | Mr. P. J. Preston. |
| †9586 | Additions | Rear of "Craigieburn", Ballards Lane, N.12 | Sir Isaac Pitman & Sons Ltd. |
| 9587 | Alterations | 2, Brim Hill, Hampstead Garden Suburb | Mr. M. H. Down. |
| 9588 | Garage | At side of "Heather Court", Dollis Avenue, N.3 | Mr. R. G. Beard. |
| 9589 | House | Adjoining "Bishopsbourne", The Bishops Avenue, N.2 | Messrs. Cozens (Builders). |
| 9592 | Conversion of front room into garage and new bay window at rear | 3, St. Mary's Avenue, N.5 | Mr. R. Jones. |
| †9593 | 12 flats and 6 garages | Garden of 7, Crescent Road, N.3, and conversion of 7, Crescent Road into 2 self-contained flats | Mr. H. Cook. |
| 9594 | Alterations and additions to lodge | Courthouse, Nether Street, N.12 | Mrs. E. W. Burridge. |
| 9595 | Internal alterations to flats | Barrymore Mansions, Bow Lane, N.12 | Major B. Cloutman. |

(*b*) Disapproved.—

**RESOLVED** that, in accordance with the authority delegated to the Committee by the Town Council, the under-mentioned plans be DISAPPROVED for the reasons stated by the Borough Surveyor in his report:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9580 | House | Plot N.3, Edmunds Walk, Hampstead Garden Suburb | The Co-partnership Tenants Ltd. |
| 9581 | 2 houses | Plots 4 & 6, Edmunds Walk, Hampstead Garden Suburb | The Co-partnership Tenants Ltd. |
| 9585 | 3 lock-up garages | Land between Falkland Avenue and Lovers Walk, N.3 | Mr. C. Jarvis. |

* The Chairman declared that he had an interest in plan No. 9357a, and, in consequence, did not vote or take part in the discussion relating thereto.

† Referred to the Highways and Fire Brigade Committee for consideration under the Restriction of Ribbon Development Act, 1935.

1560 **Instructions:**

**RECOMMENDED** that the Instructions given to the Officers, as entered in their respective Instruction Books, be approved.

E. E. PUGH,

Chairman.

# Public Libraries Committee's Report.

**5th JUNE, 1936.**

Present: Councillor Wilmot (Chairman), Councillor Collis (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), Councillors Brooksbank, Grobel, Hayter, Mrs. Legge and Rutt.

**1561 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1562 Requisitions:**

**RECOMMENDED** that the list of requisitions (circulated) be approved.

**1563 The Carnegie United Kingdom Trust:**

The Twenty-second Annual Report of the above Trust was submitted.

**1564 District Library—East Finchley:**

It was reported that on the basis of the price paid for the Martin School Playing Field, the District Valuer had valued the site appropriated for Public Library purposes at £420.

**RECOMMENDED** that, subject to the approval of the Education Committee, the transfer value of the area in question be fixed at the figure above mentioned.

**1565 Public Library—Avenue House:**

(*a*) Statistics.—The Chief Librarian reported as under. (The figures in brackets are those reported for April, 1935.) :—

" (i) *READERS.*—The number of readers is now 5,202 (4,970).

(ii) *STOCK.*—The book stock now amounts to 16,547 (11,611).

(iii) *LOANS.*—The number of books lent during the month of April, 1936, was 17,118 (13,992). The following table shows the number of books lent from each class of the Library stock during April, 1935, April, 1936, and March, 1936.

| CLASS. | APRIL, 1935. Loans. | APRIL, 1935. Per cent. of total. | APRIL, 1936. Loans. | APRIL, 1936. Per cent. of total. | MARCH, 1936. Loans. | MARCH, 1936. Per cent. of total. |
|---|---|---|---|---|---|---|
| General ... ... | 40 | .3 | 28 | .2 | 21 | .1 |
| Philosophy ... ... | 207 | 1.5 | 262 | 1.5 | 243 | 1.4 |
| Religion ... ... | 185 | 1.3 | 188 | 1.1 | 204 | 1.2 |
| Sociology ... ... | 451 | 3.2 | 523 | 3.0 | 460 | 2.7 |
| Languages ... ... | 250 | 1.8 | 238 | 1.9 | 232 | 1.8 |
| Science ... ... | 330 | 2.4 | 356 | 2.1 | 363 | 2.2 |
| Useful Arts ... ... | 634 | 4.5 | 848 | 4.4 | 812 | 4.9 |
| Fine Arts ... ... | 456 | 3.3 | 680 | 4.0 | 597 | 3.6 |
| Music ... ... | 402 | 2.8 | 272 | 1.6 | 276 | 1.7 |
| Literature ... ... | 756 | 5.4 | 906 | 5.3 | 776 | 4.7 |
| History & Travel ... | 1673 | 12.0 | 2281 | 13.3 | 2281 | 13.8 |
| Biography ... ... | 686 | 4.9 | 972 | 5.7 | 814 | 4.8 |
| Fiction ... ... | 7922 | 56.6 | 9564 | 55.9 | 9433 | 57.1 |
| Totals ... ... | 13992 | 100.0 | 17118 | 100.0 | 16512 | 100.0 |
| Days open ... ... | 19 | | 24 | | 26 | |
| Daily average ... | 731 | | 713 | | 635 | |
| Readers ... ... | 4970 | | 5202 | | 5130 | |

(iv) *CASH RECEIPTS.*—The cash receipts during April amounted to £12 10s. 0d. (£11 13s. 2d.)."

(*b*) The Chief Librarian submitted a report (circulated) emphasising the desirability of using the present Rest and Reading Room as the Library and the present Library Room as the Rest and Reading Room.

After full consideration of such report, the Committee were unanimously of opinion that the change over was eminently desirable if the efficiency of the Library service at Avenue House were to be maintained, and it was thereupon

**RECOMMENDED—**

(1) that the Chief Librarian, in conjunction with the Borough Surveyor, be authorised to arrange for the scheme to be carried into effect; and

(2) that authority be given for the provision of a glazed screen, to be placed on the south side of the present library room so as to enable that room satisfactorily to be used as a Rest and Reading Room;

(3) that authority be given for an expenditure of approximately £35 to cover the cost of the screen and of certain other minor fittings.

(*c*) Rest and Reading Room.—It was reported that a letter had been received from Mr. J. Stone offering to forward copies of the Finchley Review and Film Guide, as and when published, for exhibition in the Rest and Reading Room;

**RECOMMENDED** that the offer be accepted with thanks.

(*d*) Offers of Volumes.—

**RECOMMENDED** that the following offers of volumes for use in the Public Library be accepted and that the thanks of the Town Council be conveyed to the respective donors:—

| Donor. | Book. |
|---|---|
| Mrs. Lazarus | 3 German Books. |
| The Middlesex Standing Joint Committee | Middlesex Sessions Records, Vol. II. |
| Mr. Frank Marcham | Articles by the Donor published in the "Barnet Press." |
| Seventh Church of Christian Science | Ramsay—Christian Science and its Discoverer.<br>Eddy—The First Church of Christ Scientist and Miscellaneous.<br>Wilbur—Life of Mary Baker Eddy. |
| Mr. Joseph Bibby | Bibby—Bibby's Annual, 1936. |

**1566 South-Eastern Regional Library System:**

It was reported that the annual meeting of the Regional Council would be held at Chaucer House, Malet Place, W.C.1, on Thursday, the 18th June, 1936, at 3 p.m., and the Chief Librarian was appointed to attend such meeting on behalf of the Town Council.

**1567 Instructions:**

**RECOMMENDED** that the Instructions given to the Officers, as entered in their respective Instruction Books, be approved.

H. H. WILMOT,

Chairman.

# Electricity Committee's Report.

## 8th JUNE, 1936.

Present: Councillor Caine (Chairman), Councillor Baines (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Syrett and Councillors Brooksbank, Hayter and Steward.

Non-members: Alderman Pateman and Councillor Grocott.

**1568 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1569 Requisitions:**

**RECOMMENDED** that the list of requisitions (circulated) be approved.

**1570 Coal:**

It was reported that the present stock of coal was the same as at the date of last meeting, viz., about 612 tons.

**1571 Telephonic Communication With Holne Chase Sub-Station:**

Referring to Minute No. 1213(v), the Borough Electrical Engineer and Manager reported that the rental in respect of the installation of a telephone line at the Holne Chase Sub-Station would amount to a sum of £1 18s. a quarter;

**RECOMMENDED** that this expenditure be approved.

**1572 Disposal of Old Ford Van:**

The Borough Electrical Engineer and Manager reported that he had received the following offers for the old Ford motor lorry:—

| | | | |
|---|---|---|---|
| Mr. Geo. Berriman | ... | ... | £3 os. od. |
| Mr. J. Manning | ... | ... | £1 5s. od. |

**RECOMMENDED** that the offer of Mr. Berriman, as mentioned above, be accepted, subject to the District Auditor raising no objection thereto.

**1573 Insurance of Rectifier Bulbs:**

The Borough Electrical Engineer and Manager submitted a quotation which he had received from the Royal Insurance Co. in regard to the insurance of the rectifier bulbs at Holly Park Sub-Station during the course of the building operations. Having regard to the amount of the premium, it was

**RECOMMENDED** that such insurance be not effected.

**1574 The Association of Public Lighting Engineers—13th Annual Meeting and Conference—Cheltenham—7th to 10th September, 1936:**

The Borough Electrical Engineer and Manager reported hereon, and a reference from the Highways and Fire Brigade Committee was considered;

**RECOMMENDED—**

(1) that the Chairman of the Committee and the Borough Electrical Engineer and Manager be appointed to represent the Town Council at the Conference, subject to the Ministry of Health sanctioning payment of the necessary expenditure;

(2) that it be suggested to the Highways and Fire Brigade Committee that a member of the Town Council representing that Committee be also appointed.

**1575 Applications for Supply:**

The Borough Electrical Engineer and Manager submitted the following report:—

| | | | | |
|---|---|---|---|---|
| "Total number of applications received for supply ... ... | 14,502 | = | 36,184.0 | Kilowatts. |
| Number reported last meeting | 14,413 | = | 35,600.0 | ,, |
| Increase ... ... | 89 | = | 584.0 | ,, |

Details of lamps connected:—

| | | |
|---|---|---|
| Private supply ... ... ... ... ... ... | 28,452.5 | ,, |
| Public lamps (2305) ... ... ... ... ... | 344.0 | ,, |
| High c.p. lamps (156) ... ... ... ... ... | 62.5 | ,, |
| Total .. ... ... ... ... | 28,859.0 | ,, |
| Number previously reported ... ... ... ... | 28,502.5 | ,, |
| Increase .. ... ... ... ... | 356.5 | ,, |

Applications received and in hand but not yet connected:—

| | | | | |
|---|---|---|---|---|
| New consumers ... ... ... | 82 | = | 389.5 | ,, |
| Extensions ... ... ... | 26 | = | 60.5 | ,, |
| Changes of tenancy ... ... | 36 | = | 88.5 | ,, |
| Total ... ... ... | 144 | = | 538.5 | ,, |

**1576 Domestic Tariff:**

The Borough Electrical Engineer and Manager reported that 728 enquiries had been received to date from existing and prospective consumers in regard to the above tariff.

**1577 Extensions of Plant—Mains:**

(*a*) The Borough Electrical Engineer and Manager reported that since last meeting mains had been laid in Vivian Way (Harford Walk to Deansway);

**RECOMMENDED** that authority be given for mains to be laid as follows:—

| Position. | Estimated Cost. £ |
|---|---|
| Holyoake Walk (from Ossulton Way) ... ... | 175 |
| Milton Close ... ... ... ... | 165 |
| Brackenbury Road ... ... ... ... | 235 |

(*b*) The Borough Electrical Engineer and Manager reported that it was desirable that the Milton Close cable should be energised with alternating current; that two consumers were already on D.C. supply and that it would be necessary to change over these consumers at an estimated cost in respect of equipment of £20;

**RECOMMENDED—**

(i) that the Town Council agree in principle to the proposal;

(ii) that application be made to the Electricity Commissioners for their consent to the supply of electrical energy being afforded by means of alternating current;

(iii) that the expenditure involved in the change over be included in an application for sanction to a loan which it will be necessary to make to the Electricity Commissioners at a later date, and that in the meantime it be defrayed out of revenue.

(*c*) The Borough Electrical Engineer and Manager reported that owing to the rapid development in that portion of the Hampstead Garden Suburb, adjacent to Holne Chase and Winnington Road, it was desirable that a new E.H.T. Feeder, together with the necessary distributing main, should be laid from the feeding point in Lyttelton Road to a position in Hampstead Lane; he further intimated that the estimated cost of the extension would amount to a sum of £3,214 and that as the route of the proposed cable would be through The Bishop's Avenue, it was desirable that the work should be put in hand at the earliest possible moment;

**RECOMMENDED—**

(1) that the carrying out of the work in question be approved;

(2) that application be made to the Electricity Commissioners for sanction to the borrowing by the Town Council of the sum of £3,226, made up as follows:—

| | |
|---|---|
| Estimated cost of work ... ... ... | £3,214 |
| Loan costs, say ... ... ... ... | 12 |
| | £3,226 |

(*d*) The Borough Electrical Engineer and Manager reported receipt of a request from the owner of Kenstead Hall, The Bishop's Avenue, for the removal of the feeder pillar now existing opposite to this property. He intimated that it would be possible to move the feeder pillar in question and refix a new feeder pillar in the garden of Kenstead Hall at an approximate cost of £60;

**RECOMMENDED** that in the circumstances the owner be informed that the Town Council will be prepared to arrange for the removal and replacement of the feeder pillar in question, subject to his undertaking to bear the cost in connection therewith, including any costs in connection with the necessary easement.

**1578 Accounts and Works Sub-Committee:**

It was reported that a meeting of the Sub-Committee had been held on the 4th June, 1936, and a report of the proceedings thereat was submitted.

Arising thereon it was reported—

(1) Accounts and Requisitions.—That the Sub-Committee had passed for payment the accounts submitted and approved the requisitions.

(2) Borough Electrical Engineer and Manager's Thirty-second Annual Report, Revenue Accounts and Balance Sheet—Year ended 31st March, 1936.—That the above had been considered by the Sub-Committee;

**RECOMMENDED—**

(*a*) that the Report of the Borough Electrical Engineer and Manager be approved and that the Accounts and Balance Sheet be received and adopted;

(*b*) that the action of the Committee in giving instructions for the Report and Statement of Accounts to be printed and circulated to the Members of the Town Council be approved;

(*c*) that the balance of the Net Revenue Account, £4,821 2s. 10d., be carried forward in the Net Revenue Appropriation Account; and

(*d*) that the balance outstanding as due from the Borough Treasurer at the credit of the Reserve Fund, £11,964 18s. 6d., be invested, and that the matter of the investment of that amount be referred to the Finance Committee.

(3) Proposed Garage—Holne Chase Sub-Station.—That in accordance with the reference from the full Committee, the question of the erection of a garage at the above-mentioned Sub-Station had been considered;

**RECOMMENDED** that the erection of a garage be approved, in principle, and that the Borough Electrical Engineer and Manager be instructed to consult the Architect, Mr. Soutar, with a view to providing a modified type of garage and to report further thereon at the next meeting of the Sub-Committee.

(4) A.C. Voltage.—That the Borough Electrical Engineer and Manager had reported upon this matter;

**RECOMMENDED** that he be instructed to consult the Electricity Commissioners with regard to the voltage at which future A.C. supplies should be afforded.

(5) Advertising.—That the Borough Electrical Engineer and Manager had submitted a letter received from the East Finchley Conservative and Unionist Association, enquiring whether the Town Council would be prepared to advertise their Undertaking in the programme of the Association's forthcoming bazaar;

**RECOMMENDED** that no action be taken thereon.

(6) 48, Rasper Road.—That it had been reported by the Borough Electrical Engineer and Manager that the above-mentioned property was unoccupied and that the Medical Officer of Health had, in consequence, informed him that the property would be of assistance in dealing with the question of providing alternative accommodation for cases of overcrowding.

In the circumstances, therefore, it was

**RECOMMENDED** that the Housing Committee be informed that this Committee will be prepared, subject to the approval of the Electricity Commissioners, to transfer the above-mentioned house to the Housing Committee on the understanding that that Committee will accept full responsibility for all capital charges outstanding in respect of the property.

(7) Instructions.—That a number of Instructions had been given to the Officers, as entered in their respective Instruction Books;

**RECOMMENDED** that same be approved.

**1579 Insurance of Workmen—Accident—W. Howes:**

It was reported that the above employee had met with an accident since last meeting and that the usual steps had been taken in the matter.

**1580 Chemical Balances:**

It was reported that the Education Committee had intimated that they would be pleased to accept the two chemical balances offered to them, and that arrangements had been made for the balances to be collected from the Electricity Department.

**1581 Electricity (Supply) Act, 1919:**

A communication dated 14th May, 1936, was submitted from the Electricity Commissioners consenting, under the provisions of Section 30 of the Electricity (Supply) Act, 1919, to the payment, out of the revenue of the Council's Electricity Undertaking, of an annual subscription to the British Electrical and Allied Industries Research Association on the basis of £10 for each £25,000 of annual revenue from the supply of electricity (excluding bulk supplies).

It was pointed out that such consent was subject to review as and when the Commissioners might think it necessary.

**1582 Electricity Supply, 1933/34:**

Print of a Return of engineering and financial statistics relating to authorised undertakings in Great Britain for the year ended 31st March, 1934, was submitted.

ELECTRICITY (*contd.*)

**1583 Instructions:**

**RECOMMENDED** that the Instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

J. F. KNEALE CAINE,

Chairman.

BOROUGH OF FINCHLEY.

# Electricity Undertaking

## BOROUGH ELECTRICAL ENGINEER AND MANAGER'S REPORT, ACCOUNTS AND BALANCE SHEET

FOR

Year ended 31st March, 1936.

# BOROUGH OF FINCHLEY.

## ELECTRICITY COMMITTEE
**at 31st March, 1936.**

*His Worship The Mayor,*
ALDERMAN S. PULHAM, J.P.

*The Deputy Mayor,*
COUNCILLOR W. C. LANGLANDS.

*Chairman of Committee:*
COUNCILLOR J. F. K. CAINE.

*Vice-Chairman of Committee:*
COUNCILLOR A. N. H. BAINES.

ALDERMAN C. S. SYRETT, J.P.
COUNCILLOR W. L. BROOKSBANK.
COUNCILLOR C. HAYTER.
COUNCILLOR WALTER ISAAC, J.P.
COUNCILLOR MAJOR H. W. STEWARD.
COUNCILLOR H. VENIS.
COUNCILLOR H. H. WILMOT.

H. WOOD BARTER,
*Town Clerk.*

C. R. WESTLAKE, A.M.I.E.E.,
*Borough Electrical Engineer and Manager.*

C. F. CARPENTER,
*Borough Treasurer.*

# ANNUAL REPORT AND BALANCE SHEET.

**Year Ending 31st March, 1936.**

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*Borough Electrical Engineer's Office,*
*Squires Lane,*
*Finchley, N.3.*

*3rd June, 1936.*

TO THE MAYOR, ALDERMEN AND COUNCILLORS OF THE BOROUGH OF FINCHLEY.

Gentlemen,

**32nd Annual Report.**

1. I have pleasure in submitting my report for the year ended 31st March, 1936. It will be appreciated that the period covered was prior to my appointment. Introduction.

2. During the year application was made to the Electricity Commissioners and their sanction obtained, for the following loans:— Application for Sanction to Borrow.

| | | £ |
|---|---|---|
| (i) | Land for Holne Chase Sub-station ... | 1,455 |
| (ii) | Sub-station dwelling house and Sub-station building at Holne Chase ... ... | 2,055 |
| (iii) | Equipment and Feeders at Percy Road Sub-station ... ... ... ... | 9,370 |
| (iv) | Land at junction of Ballards Lane and the Ridgeway ... ... ... ... | 2,925 |
| (v) | Unspecified mains and services ... ... | 30,225 |
| | Total | £46,030 |

The amount originally applied for in respect of (ii) was £2,267. This was later amended to the figure stated.

3. During the year the following distribution mains and services were laid:— Distribution Developments.

| | By Contract. | By Direct Labour. | Totals. |
|---|---|---|---|
| Extra High Tension yds. | 13,400 | — | 13,400 |
| Low Tension yds. ... | 9,588 | 46,053 | 55,641 |
| Services, number of ... | — | 899 | 899 |
| Services, length of cable | — | 21,733 | 21,733 |

Appendix I. gives a list of streets wherein new mains were laid.

Sub-Stations.

4. (i) The extensions to the Percy Road Sub-station Building were completed on November 9th, 1935, and the new Extra High Tension Switchgear was placed in commission on December 6th, 1935.

(ii) The Holne Chase Sub-station Building was completed on November 29th, 1935, and the equipment was placed in commission on December 3rd, 1935.

(iii) Certain urgent structural repairs were necessary at the Holly Park Sub-station and the matter is now receiving attention.

(iv) Repairs are also in hand on the Whetstone Sub-station Building.

Public Lighting.

5. At 31st March, 1936, 2,460 columns were lighted by electricity as compared with 2,275 at the end of the previous financial year. The number lighted by gas had declined from 137 to 83.

173 Public Lamps were damaged during the year, of which 26 cases have been charged to the parties responsible. In 43 cases the damage was slight; 3 cases of wilful interference with Public Lighting were reported to the Police.

There appears to be a need for the re-organisation of the Public Lighting Department and, as reported by my predecessor, better transport facilities are required by the maintenance staff.

Buildings.

6. My predecessor has also reported on the condition of the main buildings. A small amount of repair work and alteration work was carried out during the year, but a much heavier programme should be commenced without delay. A comprehensive scheme will be placed before you at an early date.

Generating Plant.

7. The boilers, together with their superheaters and economisers, were cleaned and overhauled during the year. The turbines have not been dismantled during the year.

The plant was in operation for 562 hours during the year.

Mains.

8. During the year under review a number of minor mains faults were localized and repaired. Since the close of the financial year an examination has been commenced of the condition and capacity of the mains system and a report will be submitted in due course.

Sub-Stations. Future Development.

9. Considerable extensions to Sub-stations were sanctioned during the year under review, in order that the expected increase of load for the winter of 1936-37 might be adequately met. It is thought probable that the anticipated development of demand will call for more Sub-stations to be erected during the next year, and consideration is being given to meeting these new demands in whole or in part by alternating current.

Meters.

10. 22,700 meters were in use on March 31st, 1936.

Interruptions of Supply.

11. No complete interruption of the supply occurred during the year under review.

12. As from and including the September Quarter, meter rents were abolished except in special circumstances. This resulted in a benefit to the consumers of approximately £3,000. Concessions to Consumers.

No changes of tariffs became operative during the year.

13. Applications and aggregating demand:— Supply Statistics.

| Year Ended. | No. of Applications. | Kilowatts. |
|---|---|---|
| 31st March, 1936 ... | 14329 | 35362 |
| 31st March, 1935 ... | 13357 | 31233 |
| Increase ... ... | 972 | 4129 |
| Increase as % ... | 7·3% | 13·2% |

(Private Supply.)

14. Public Lighting: New lamps and aggregating demand:—

| Year Ended. | No. of Lamps. | Kilowatts. |
|---|---|---|
| 31st March, 1936 ... | 2460 | 422 |
| 31st March, 1935 ... | 2275 | 363 |
| Increase ... ... | 185 | 59 |
| Increase as % ... | 8.1% | 16.2% |

(Street Lighting.)

96% of the public lamps within the Borough are lighted by electricity.

15. Disconnections and reconnections (principally occasioned by changes of tenancy):—

| Year Ended. | Disconnections. | | Reconnections. | |
|---|---|---|---|---|
| | No. of prems. | K'watts. | No. of prems. | K'watts. |
| March 31st, 1936 ... | 1894 | 2234 | 1847 | 2064 |

(Disconnections and Reconnections.)

16. Nett total connections:—

(Nett total connections.)

| Year Ended. | Kilowatts Private Supply. | Kilowatts Public Lighting. | Total. |
|---|---|---|---|
| 31st March, 1936 ... ... | 27981 | 422 | 28403 |
| 31st March, 1935 ... ... | 25188 | 363 | 25551 |
| Increase ... ... ... | 2793 | 59 | 2852 |
| Increase as % ... ... | 11.1% | 16.2% | 11.2% |

17. Units bought, sold, used on works and distribution losses:—

(Units bought, sold, used on works, etc.)

| | Year. | | |
|---|---|---|---|
| | 1933-1934. | 1934-1935. | 1935-1936. |
| Nett units purchased ... | 14,698,077 | 15,313,780 | 19,025,003 |
| Units sold ... ... ... | 12,338,998 | 13,139,292 | 16,458,888 |
| Units used on works and distribution losses ... | 2,359,079 | 2,174,488 | 2,566,115 |

18. Analysis of units sold:—

(Analysis of units sold.)

| | Year. | | |
|---|---|---|---|
| | 1933-1934. | 1934-1935. | 1935-1936. |
| Lighting ... ... ... | 4,837,298 | 5,252,488 | 6,059,337 |
| Power, heating and cooking ... ... ... | 6,383,054 | 6,634,515 | 8,989,825 |
| Public Lighting ... ... | 1,118,646 | 1,252,289 | 1,409,726 |
| Total units sold ... ... | 12,338,998 | 13,139,292 | 16,458,888 |
| Percentage increase over previous year ... ... | 15% | 7% | 25% |

19. Total revenue from sales of electricity and average price obtained per unit sold:—

| | Year. | | |
|---|---|---|---|
| | 1933-1934. | 1934-1935. | 1935-1936. |
| Revenue ... ... ... | £89,069 | £92,124 | £105,140 |
| Average price obtained ... | 1.732d. | 1.683d. | 1.533d. |

(Total Revenue from current and average price obtained.)

20. Costs expressed in pence per unit sold:—

| | Year. | | |
|---|---|---|---|
| | 1933-1934. | 1934-1935. | 1935-1936. |
| (i) Cost of current ... | 0.661 | 0.615 | 0.676 |
| (ii) Distn. costs ... ... | 0.245 | 0.255 | 0.221 |
| (iii) Cap. chgs. nett ... | 0.340 | 0.334 | 0.281 |
| (iv) Estb. chgs. ... ... | 0.297 | 0.293 | 0.254 |
| Costs for year ... ... | 1.543 | 1.497 | 1.432 |

(Cost in pence per unit sold.)

21. Maximum Demand and Load Factor:—

| | Year. | | |
|---|---|---|---|
| | 1933-1934. | 1934-1935. | 1935-1936. |
| Maximum Load ... ... | 6720 | 7080 | 8790 |
| Load Factor ... ... | 20.96% | 21.18% | 21.37% |

(Maximum Demand and Load Factor.)

22. The units sold during the year exceed the previous year's sales by 3,319,596, or approximately 25%. A feature of this increase is that whereas in 1934/5 the number of units sold for domestic purposes was 3,129,606 the figure for the year 1935/6 was 4,635,332, an increase of approximately 48%. It may be, however, that a large proportion of this increase is accounted for by the increased domestic heating occasioned by the unusually severe winter.

Increase in Sales of Current.

Financial Statistics.

23. The gross trading profit for the year is £27,293 6s. 6d., as compared with £32,000 5s. 11d. for the previous year. After crediting interest on current account and investments and deducting repayment of capital, interest on loans, income tax and sundry other items of expenditure, a nett profit has resulted for the year of £4,821 2s. 10d.

Balance Carried Forward.

24. Out of the accumulated funds at March 31st, 1935, £5,000 was transferred to the Reserve Fund and £3,400 to the General District Rate Fund. After dealing with these appropriations the balance to be carried forward at 31st March is £37,307 12s. 1d., as compared with £40,886 9s. 3d. at the close of the previous financial year.

Reserve Fund.

25. At the 31st March, 1935, the Reserve Fund amounted to £30,271 14s. 8d. With the addition of the £5,000 transferred during the year and interest carried this fund totalled £36,205 2s. 9d. at 31st March, 1936. As the aggregate capital expenditure at the close of the year under review totalled £539,386, the present statutory limit of the amount which can be held in this fund is £53,938.

Factors affecting Decline of Nett Profit.

26. As previously stated, the nett profit for the year is £4,821 2s. 10d., as compared with £10,692 15s. 5d. of the previous year. Two principal factors are responsible for this decline, viz., (i) the remission of meter rents; (ii) the relatively large increase in maximum demand due to the severe winter.

As regards (i) the consumers have received a direct benefit, and an irksome charge has been removed. The increase due to (ii) can be clearly seen by reference to the graph given in Appendix II., from which it will be noted that the demand in the year 1934/5, due to the abnormally mild winter, was even lower than the previous year's demand. This mild winter was followed by a severe one in 1935/6 and the consequent increase in the maximum demand was very great. Had the winter of 1934/5 been normal, the increase in respect of the cold weather of the year under review would possibly not have exceeded 700 kilowatts.

Rate Relief.

27. During the last twelve years no less a sum than £25,800 has been directly contributed by the Department for the relief of rates. It will be within the knowledge of the Committee that the annual contribution under the 1926 Act is limited to 1½% of the outstanding debt of the Undertaking. I suggest that, in order that wider facilities should be offered to consumers, consideration should be given to using any surplus which may occur for this purpose.

Improvements.

28. My predecessor, in his last report, referred to several improvements that had become necessary and are by now matters of urgency. They are as follows:—

(i) Buildings to accommodate stores, mains equipment and garages.

(ii) Provision of better facilities for loading, unloading and accommodating cable drums.

(iii) Increased transport facilities.

(iv) Improvements to office accommodation and provision of new office equipment.

To these items I would add the need for a certain amount of mechanisation in the offices, which would effect considerable economies in clerical labour, and the provision of a modern inter-office system of telephone communication.

**Re-Organisation.**

29. My predecessor also dealt with the need for a re-organisation of the Department and whilst I have, with the approval of the Committee, already made certain minor changes, I hope to deal with the major matters in my General Report to be presented in the Autumn.

**Future Developments.**

30. The Council at their March meeting approved of an alternative two-part tariff for domestic purposes, and the popularity of this tariff is now manifest. So far as houses of a high rateable value are concerned, a modification of the percentage charge would appear to be desirable and equitable. Proposals regarding this will be placed before you shortly for consideration. I am informed that the introduction of this tariff has given an impetus to wiring work in the Borough.

**Facilities.**

31. It would appear desirable that further facilities should be afforded to attract new consumers and to enable existing consumers to make a wider use of their electricity supply and I propose to place recommendations regarding such facilities before you in the near future.

**Conclusion.**

32. In conclusion may I express my appreciation of the great help I have received from the Chairman of the Committee, whose enthusiasm for development and improvement has made my task the easier. I would like to express my thanks to the Committee and the Works Sub-Committee. The staff, upon whom I have been particularly dependent during my early months with the Department, have given unstintedly every assistance I have required, and I greatly appreciate their loyal co-operation.

I am, Gentlemen,

Yours faithfully,

C. R. WESTLAKE,

Borough Electrical Engineer and Manager.

## APPENDIX I.

List of streets wherein mains were laid during year ended 31st March, 1936.

---

Dollis Road.
Leggatt Grove.
Aylmer Road.
East End Road.
Abbotts Gardens.
Devon Rise.
Regents Park Road.
Arcadia Avenue.
Grange Avenue.
Kinloss Gardens
Crooked Usage.
Arden Estate.
King Street.
Greenbank Crescent.
North Circular Road.
Winnington Road.
Kenwood Close.
Church Path, North Finchley.
Lytton Close.
Milton Close.
Howard Walk.
Lyttelton Road.
Westfield Close.
Finchley Court.
Conisbee Road.
Spencer Drive.
Totteridge Lane.
Heatherton Terrace, Squires Lane.
Oakdene Park.
Brackenbury Road.
Swan Lane.
Leslie Road.
Lambert Road.
Fire Station Approach.
Neville Drive.
Haselmere Gardens.
Norrice Lea.
Holne Chase.
Prospect Place.
Leopold Road.
Ludlow Way.
Hutchings Walk.
Harford Walk.
Brim Hill.
Chamberlain Road.
Theobalds Avenue.

# BOROUGH OF FINCHLEY—ELECTRICITY DEPARTMENT

## APPENDIX III.

### TARIFFS.

DOMESTIC TARIFF (Available for private residences only and operative as from and including the September Quarter, 1936).

10 per cent. per annum of the rateable value of the private residence, payable quarterly (in advance) and one half-penny per unit for all units consumed (lighting, cooking, heating, etc.).

FOR LIGHTING PURPOSES.

A flat rate of 3d. per unit for all units concerned;

or

The Maximum Demand rate of 6d. per unit for the first hundred hours' use per quarter of the maximum demand and 1¼d. per unit for all subsequent units consumed during that quarter.

POWER, HEATING AND COOKING.

**Summer Rate.**—For the two summer quarters in each year, from the ordinary readings of the meters for the March quarter to and including the ordinary meter readings for the September quarter, a Flat Rate of ½d. per unit.

**Winter Rate.**—For the two winter quarters in each year, from the ordinary readings of the meters for the September quarter to and including the ordinary meter readings for the March quarter, at the rate of 2d. per unit for the first ninety hours' use per quarter of the maximum demand (measured or estimated) and ½d. per unit for all subsequent units consumed during that quarter. Consumers with a Load Factor of 25 per cent. and upwards a Flat Rate of ½d. per unit.

AFTER-HOUR SHOP WINDOW LIGHTING RATE.

1½d. per unit.

# ACCOUNTS

# AND

# BALANCE SHEET

## Year ended

## 31st MARCH, 1936.

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**Subject to Audit.**

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## ELECTRICITY REVENUE ACCOUNT FOR THE YEAR ENDED 31st MARCH, 1936.

| 1934-35. £ s. d. | EXPENDITURE. | £ s. d. | £ s. d. |
|---|---|---|---|
| | CURRENT.— | | |
| 33,659 8 8 | Bulk Supply ... ... ... ... | 46,377 10 2 | |
| 2,847 0 0 | Wages at Station ... ... ... | 2,847 0 0 | |
| | | 49,224 10 2 | |
| 586 8 9 | Repairs & Maintenance—Buildings | 1,076 13 2 | |
| 37,092 17 5 | | | 50,301 3 4 |
| | DISTRIBUTION OF ELECTRICITY.— | | |
| | Repairs and Maintenance— | | |
| 1,773 12 7 | Mains ... ... ... ... ... | 1,888 6 7 | |
| 2,429 9 2 | Consumers' Connections ... ... | 3,011 16 7 | |
| 2,297 10 4 | Sub-Stations ... ... ... ... | 2,071 7 4 | |
| 4,631 2 0 | Meters ... ... ... ... | 5,318 16 10 | |
| 11,131 14 1 | | | 12,290 7 4 |
| | PUBLIC LIGHTING.— | | |
| 3,249 5 11 | Attendance & Maintenance ... ... ... ... | | 3,812 11 3 |
| 3,020 14 6 | WORKS EXECUTED FOR CUSTOMERS ... ... ... ... | | 5,289 14 1 |
| | RENT, RATES AND TAXES.— | | |
| 126 2 9 | Rent ... ... ... ... ... | 127 12 5 | |
| 3,858 11 4 | Rates ... ... ... ... ... | 4,011 7 4 | |
| 1,251 0 0 | Schedule A. Tax ... ... ... | 1,251 0 0 | |
| 5,235 14 1 | | | 5,389 19 9 |
| | MANAGEMENT AND GENERAL EXPENSES.— | | |
| 4,095 9 4 | Salaries of Engineer & Clerical Staff | 4,419 6 4 | |
| 1,500 0 0 | Proportion of Salaries of Borough Treasurer's Department, etc. ... | 1,500 0 0 | |
| 429 15 0 | Printing & Stationery ... ... | 452 11 7 | |
| 1,894 9 8 | Establishment Charges ... ... | 2,120 0 11 | |
| | Insurances— | | |
| 259 8 8 | National Insurance ... ... | 288 3 8 | |
| 1,084 16 6 | Other Insurances ... ... | 1,095 18 0 | |
| 899 10 7 | Local Government & Other Officers' Superannuation Act, 1922, Employer's contribution ... ... | 1,010 8 4 | |
| 86 4 3 | Legal Charges ... ... ... | 55 17 10 | |
| 10,199 14 0 | | | 10,942 6 8 |
| 69,930 0 0 | | | 88,026 2 5 |
| 32,000 5 11 | BALANCE TO NET REVENUE ACCOUNT ... ... ... ... | | 27,293 6 6 |
| £101,930 5 11 | | | £115,319 8 11 |

| 1934-35. £ s. d. | INCOME. | £ s. d. | £ s. d |
|---|---|---|---|
| | SALE OF ELECTRICITY.— | | |
| 64,514 11 11 | Private Lighting ... ... ... | 73,660 17 5 | |
| 22,605 15 4 | Power & Heating ... ... ... | 26,270 10 5 | |
| 5,020 8 7 | Public Lighting ... ... ... | 4,964 10 6 | |
| — — — | Miscellaneous Supplies ... ... | 257 9 0 | |
| 92,140 15 10 | | 105,153 7 4 | |
| 185 4 6 | *Less* Amounts written off ... ... | 100 9 | |
| 91,955 11 4 | | | 105,052 17 10 |
| | PUBLIC LIGHTING.— | | |
| 3,249 5 11 | Attendance & Maintenance ... ... ... | | 3,812 11 3 |
| | WORKS EXECUTED FOR CUSTOMERS ... | 5,349 7 6 | |
| 3,046 6 0 | *Less* Amounts written off ... ... | 0 10 6 | 5,348 17 0 |
| 3,595 17 9 | RENTALS OF METERS, ETC. ... ... ... ... ... ... | | 996 2 6 |
| | SUMMONS FEES ... ... ... ... | 11 12 6 | |
| 8 16 0 | *Less* Amounts written off ... ... | 8 8 0 | 3 4 6 |
| 53 17 6 | RENT ... ... ... ... ... ... ... ... | | 51 9 0 |
| 20 11 5 | SUNDRY REVENUE ... ... ... ... ... ... ... | | 54 6 10 |
| £101,930 5 11 | | | £115,319 8 11 |

## ELECTRICITY NET REVENUE ACCOUNT FOR THE YEAR ENDED 31st MARCH, 1936.

| 1934-35. £ s. d. | EXPENDITURE. | £ s. d. | £ s. d. |
|---|---|---|---|
| | Loan Charges— | | |
| 16,641 3 9 | Principal repaid ... ... ... ... | 17,876 7 3 | |
| 9,923 14 1 | Interest ... ... ... ... ... | 9,697 9 5 | |
| 26,564 17 10 | | | 27,573 16 8 |
| 132 13 11 | Interest on Consumers' Deposits ... ... ... ... | | 146 11 4 |
| | Commissioners of Inland Revenue— | | |
| 2,924 1 9 | Schedule D. 1935/36 ... ... ... ... ... | | 3,396 5 8 |
| | Reserve Fund— | | |
| 752 11 11 | Amount transferred ... ... ... ... ... | | 933 8 1 |
| 288 6 8 | Alterations to Whetstone Sub-Station ... ... ... | | — — — |
| | Removal of Converter from Whetstone Sub-Station to | | |
| 257 7 5 | Ballards Lane Sub-Station ... ... ... | | 7 15 6 |
| 126 2 9 | Hill Rise Sub-Station, Extension ... ... ... | | — — — |
| | Holne Chase Sub-Station, forecourt & fencing, etc. ... | | 62 19 0 |
| 10,692 15 5 | BALANCE—PROFIT FOR YEAR TO APPROPRIATION ACCOUNT | | 4,821 2 10 |
| 41,738 17 8 | | | £36,941 19 1 |

| 1934-35. £ s. d. | INCOME. | £ s. d. |
|---|---|---|
| 32,000 5 11 | Balance from Revenue Account ... ... ... ... | 27,293 6 6 |
| 1,016 0 9 | Bank Interest ... ... ... ... ... ... ... | 640 1 10 |
| 435 9 2 | Interest on Investments ... ... ... ... ... | 735 9 2 |
| | London and Home Counties Joint Electricity Authority— | |
| 8,287 1 10 | Contribution to Loan Charges ... ... ... ... | 8,273 1 7 |
| 41,738 17 8 | | £36,941 19 1 |

## ELECTRICITY NET REVENUE APPROPRIATION ACCOUNT FOR THE YEAR ENDED 31st MARCH, 1936.

| 1934-35. £. s. d. | | £ s. d. |
|---|---|---|
| | General Rate Fund— | |
| 3,000 0 0 | Amount transferred ... ... ... ... ... | 3,400 0 0 |
| | Reserve Fund— | |
| 5,000 0 0 | Amount transferred ... ... ... ... ... | 5,000 0 0 |
| 40,886 9 3 | Balance at 31st March, 1936 ... ... ... .. ... | 37,307 12 1 |
| 48,886 9 3 | | £45,707 12 1 |

| 1934-35. £ s. d. | | £ s. d. |
|---|---|---|
| 38,193 13 10 | Balance at 1st April, 1935 ... ... ... ... ... | 40,886 9 3 |
| 10,692 15 5 | Profit for year from Net Revenue Account ... ... | 4,821 2 10 |
| 48,886 9 3 | | £45,707 12 1 |

## ELECTRICITY RESERVE FUND ACCOUNT FOR THE YEAR ENDED 31st MARCH, 1936.

| 1934-35. £ s. d. | | £ s. d. |
|---|---|---|
| 30,271 14 8 | Balance at 31st March, 1936 ... ... ... ... ... | 36,205 2 9 |
| | | £36,205 2 9 |

| 1934-35. £ s. d. | | £ s. d. |
|---|---|---|
| 24,519 2 9 | Balance at 1st April, 1935 ... ... ... ... ... | 30,271 14 8 |
| | Net Revenue Account— | |
| 752 11 11 | Amount transferred ... ... ... ... ... | 933 8 1 |
| | Net Revenue Appropriation Account— | |
| 5,000 0 0 | Amount transferred ... ... ... ... ... | 5,000 0 0 |
| 30,271 14 8 | | £36,205 2 9 |

## CAPITAL ACCOUNT FOR THE YEAR ENDED 31st MARCH, 1936.

| SUMMARY OF CAPITAL EXPENDITURE. | To 31/3/35. | 1935/36. | Total. | Cash with Treasurer. | Debt Redeemed. | Loans outstanding 31/3/36. | Cash due to Treasurer. |
|---|---|---|---|---|---|---|---|
| | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. |
| Land for Station ... | 700 0 0 | | 700 0 0 | | 219 0 8 | 480 19 4 | |
| Original Loan ... ... | 34,562 3 4 | | 34,562 3 4 | | 34,562 3 4 | | |
| Extens. No. I. ... | 16,600 0 0 | | 16,600 0 0 | | 16,600 0 0 | | |
| Do. No. II. ... | 22,530 15 1 | | 22,530 15 1 | | 22,530 15 1 | | |
| Do. No. III. ... | 12,000 0 0 | | 12,000 0 0 | | 12,000 0 0 | | |
| Do. No. IV. ... | 23,521 14 0 | 337 6 0 | 23,859 0 0 | | 23,859 0 0 | | |
| Do. No. V. ... | 15,410 0 0 | | 15,410 0 0 | | 15,410 0 0 | | |
| Do. No. VI. ... | 2,062 8 1 | | 2,062 8 1 | | 1,930 8 1 | 132 0 0 | |
| Do. No. VII. ... | 15,000 0 0 | | 15,000 0 0 | | 14,750 0 0 | 250 0 0 | |
| Do. No. VIII. ... | 19,565 0 0 | | 19,565 0 0 | | 8,575 9 3 | 10,989 10 9 | |
| Do. No. IX. ... | 1,174 4 0 | | 1,174 4 0 | | 1,174 4 0 | | |
| Do. No. X. ... | 53,650 0 0 | | 53,650 0 0 | | 43,865 2 11 | 9,784 17 1 | |
| Do. No. XI. ... | 1,582 9 2 | | 1,582 9 2 | | 427 12 6 | 1,154 16 8 | |
| Do. No. XII. ... | 7,100 0 0 | | 7,100 0 0 | | 2,639 19 11 | 4,460 0 1 | |
| Do. No. XIII. ... | 20,616 16 9 | | 20,616 16 9 | | 6,912 17 8 | 13,703 19 1 | |
| Do. No. XIV. ... | 32,752 11 11 | | 32,752 11 11 | 547 8 1 | 20,303 11 3 | 12,996 8 9 | |
| Do. No. XV. ... | 6,050 0 0 | | 6,050 0 0 | | 2,460 10 0 | 3,589 10 0 | |
| Do. No. XVI. ... | 25,075 0 0 | | 25,075 0 0 | | 7,123 7 11 | 17,951 12 1 | |
| Do. No. XVII. ... | 16,567 1 8 | | 16,567 1 8 | | 4,033 16 9 | 12,533 4 11 | |
| Do. No. XVIII. ... | 9,270 0 0 | | 9,270 0 0 | | 2,278 12 7 | 6,991 7 5 | |
| Do. No. XIX. ... | 2,839 0 0 | | 2,839 0 0 | | 623 17 3 | 2,215 2 9 | |
| Do. No. XX. ... | 18,000 0 0 | | 18,000 0 0 | | 2,834 17 11 | 15,165 2 1 | |
| Do. No. XXI. ... | 10,530 0 0 | | 10,530 0 0 | 50 0 0 | 10,580 0 0 | | |
| Do. No. XXII. ... | 2,862 11 2 | | 2,862 11 2 | 137 8 10 | 2,785 14 9 | 214 5 3 | |
| Do. No. XXIII. ... | 20,518 6 7 | 388 13 5 | 20,907 0 0 | 19 0 0 | 4,816 1 4 | 16,109 18 8 | |
| Do. No. XXIV. ... | 5,597 0 10 | 28 0 2 | 5,625 1 0 | 115 19 0 | 979 14 7 | 4,761 5 5 | |
| Do. No. XXV. ... | 18,000 0 0 | | 18,000 0 0 | | 1,979 19 10 | 16,020 0 2 | |
| Do. No. XXVI. ... | 28,822 19 7 | | 28,822 19 7 | 319 0 5 | 4,687 11 9 | 24,454 8 3 | |
| Do. No. XXVII. ... | 5,769 7 10 | 27 19 9 | 5,797 7 7 | 387 12 5 | 675 16 4 | 5,509 3 8 | |
| Do. No. XXVIII. ... | 11,298 9 3 | | 11,298 9 3 | 334 10 9 | 1,250 11 6 | 10,382 8 6 | |
| Do. No. XXIX. ... | 18,000 0 0 | | 18,000 0 0 | | 1,238 19 4 | 16,761 0 8 | |
| Do. No. XXX. ... | 1,780 5 11 | | 1,780 5 11 | 259 14 1 | 191 7 5 | 1,848 12 7 | |
| Do. No. XXXI. ... | 1,230 14 5 | | 1,230 14 5 | 79 5 7 | 38 11 11 | 1,271 8 1 | |
| Do. No. XXXII. ... | 7,273 15 4 | 548 1 11 | 7,821 17 3 | 3,578 2 9 | 374 7 6 | 11,025 12 6 | |
| Do. No. XXXIII. ... | 11,225 14 1 | 6,774 5 11 | 18,000 0 0 | | 333 13 5 | 11,666 6 7 | 6,000 0 0 |
| Do. No. XXXIV. ... | 7 8 0 | 13,207 4 7 | 13,214 12 7 | | | | 13,214 12 7 |
| Do. No. XXXV. ... | — — — | 6,096 16 6 | 6,096 16 6 | | | | 6,096 16 6 |
| Do. No. XXXVI. ... | 2,925 0 0 | | 2,925 0 0 | | | | 2,925 0 0 |
| Do. No. XXXVII ... | — — — | 9,506 16 6 | 9,506 16 6 | | | | 9,506 16 6 |
| | £502,470 17 0 | 36,915 4 9 | 539,386 1 9 | 5,828 1 11 | 275,047 16 9 | 232,423 1 4 | 37,743 5 7 |
| | | | £545,214 3 8 | | | £545,214 3 8 | |

C. F. CARPENTER, *Borough Treasurer.*

## BALANCE SHEET AS AT THE 31st MARCH, 1936.

### LIABILITIES.

| | £ s. d. | £ s. d. | £ s. d. |
|---|---|---|---|
| **Capital Account—** | | | |
| Loans outstanding | 232,423 1 4 | | |
| Due to Treasurer | 31,915 3 8 | | |
| | | 264,338 5 0 | |
| Debt redeemed ... ... ... | | 275,047 16 9 | |
| | | | 539,386 1 9 |
| **Reserve Fund Account—** | | | |
| Reserve Fund ... ... ... | | 36,205 2 9 | |
| | | | 36,205 2 9 |
| **Revenue Account—** | | | |
| *Sundry Creditors—* | | | |
| General ... ... ... ... | | 8,758 3 11 | |
| Deposits by Consumers and Accrued Interest ... ... | | 4,020 15 6 | |
| Commissioners of Inland Revenue | | 1,694 19 6 | |
| | | 14,473 18 11 | |
| Net Revenue Appropriation Account | | 37,307 12 1 | |
| | | | 51,781 11 0 |
| | | | £627,372 15 6 |

### ASSETS.

| | | £ s. d. | £ s. d. |
|---|---|---|---|
| **Capital Account—** | | | |
| Land ... ... ... ... ... | | 8,869 6 4 | |
| Buildings ... ... ... ... ... | | 34,362 8 6 | |
| Engines, Boilers & other Machinery | | 214,210 11 6 | |
| Mains & Services ... ... ... | | 273,832 11 0 | |
| Meters and Terminal Boxes ... ... | | 8,111 4 5 | |
| | | | 539,386 1 9 |
| **Reserve Fund Account—** | | | |
| *Investments—* | Nominal Value. £ s. d. | Cost. | |
| India 4% ... ... | 2,973 12 4 | 3,000 0 0 | |
| Local Loans 3% ... ... | 7,518 15 4 | 6,778 12 3 | |
| War Loan 3½% ... ... | 7,020 10 4 | 7,230 16 0 | |
| Conversion 3½% ... ... | 7,007 4 9 | 7,230 16 0 | |
| | £24,520 2 9 | 24,240 4 3 | |
| Due from Treasurer ... ... ... | | 11,964 18 6 | |
| | | | 36,205 2 9 |
| **Revenue Account—** | | | |
| *Stores on Hand—* | | | |
| Coal & other Fuel ... | 844 6 7 | | |
| Other Stores ... ... | 1,638 9 2 | | |
| | | 2,482 15 9 | |
| *Sundry Debtors—* | | | |
| For current supplied, etc. ... ... ... | 33,231 15 10 | | |
| For work executed, etc. | 3,687 2 7 | | |
| | | 36,918 18 5 | |
| Due from Treasurer ... ... ... | | 12,379 16 10 | |
| | | | 51,781 11 0 |
| | | | £627,372 15 6 |

C. F. Carpenter, *Borough Treasurer.*

# Education Committee's Report.

**8th JUNE, 1936.**

Present: Councillor Grocott (Chairman), Councillor Toyne (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), Alderman Syrett, Councillors Brooksbank, Jones, Langlands and Steward; Miss Davey, Mrs. Miall and Mr. Merry.

**1584 Accounts:**

Accounts amounting to £4,645 8s. have been examined and passed to the Finance Committee for payment.

**1585 School Attendance Return:**

The following are the school attendance figures for the month of May, 1936:—

| School. | Average Number on Books. | Average Attendance. | Percentage |
|---|---|---|---|
| Alder Senior ... ... ... ... ... | 353 | 323 | 91.5 |
| Alder Infants ... ... ... ... ... | 117 | 55 | 47.0 |
| Northside Senior ... ... ... ... | 264 | 236 | 89.3 |
| Northside Junior ... ... ... ... | 426 | 372 | 87.3 |
| Manorside Senior ... ... ... ... | 289 | 267 | 92.3 |
| Manorside Junior ... ... ... ... | 513 | 448 | 87.3 |
| Martin Junior ... ... ... ... ... | 421 | 354 | 84.0 |
| Summerside Junior ... ... ... ... | 488 | 426 | 87.2 |
| St. Mary's Junior ... ... ... ... | 488 | 342 | 70.0 |
| St. John's Junior ... ... ... ... | 263 | 237 | 90.1 |
| Christ Church Senior ... ... ... ... | 219 | 194 | 88.5 |
| Holy Trinity Junior ... ... ... ... | 299 | 250 | 83.6 |
| Our Lady of Lourdes Mixed and Infants ... | 279 | 224 | 80.2 |
| Totals ... ... ... ... | 4,419 | 3,728 | 84.3 |

The following are the totals of the school attendance figures for the year 1935-1936, the figures in brackets being those for the previous year:—

| Average Number on Book. | Average Attendance. | Percentage. |
|---|---|---|
| 4,384 (4,360) | 3,885 (3,834) | 88.6 (87.9) |

**1586 Cost per Child—Elementary Education:**

The Board of Education have published List 43 (1935) giving the cost per child (elementary education) calculated upon the actual net expenditure of Authorities in the financial years commencing 1st April, 1932, 1933, 1934, respectively. The statistics for Finchley were circulated with the agenda for the May meeting of the Education Committee.

A report by the Director of Education on the comparative statistics for the two years 1933-1934, 1934-1935 has been considered and the report is circulated.

**1587 Employment of Children in Entertainments:**

A licence has been granted to Mr. Jack De Leon to enable Laurence Hepworth, aged 13 years, to be employed and take part in a play known as "Miss Smith" at the Duke of York Theatre, for a period of three months from 2nd June, 1936.

A licence has also been granted to Miss Margaret Cynthia Nelson to enable Molly Vivien Pocock, aged 12 years 3 months, to take part in the ballet "Hiawatha" at the Royal Albert Hall, for a period of two weeks from 8th June, 1936.

**RECOMMENDED** that the action taken be approved.

1588 **Supply Teaching Appointments:**

**RECOMMENDED** that the supply teaching appointments made during the period ended 31st March, 1936, set out on the list circulated, be approved.

1589 **Appointment of Student Teachers, 1936:**

**RECOMMENDED** that, subject in each case to the Matriculation qualification being obtained, the under-mentioned persons be appointed student teachers (in full-time service, partly in the capacity of teachers) as from the 1st August, 1936, subject to satisfactory work and conduct, each at a salary of £40 for the year:—

Miss Nora P. Payne.

Mr. John S. T. Munro.

1590 **Payment of Salaries—July and August, 1936:**

**RECOMMENDED** that authority be given for arrangements to be made for the July and August salaries to be paid before the commencement of the summer holidays, 1936.

F. J. GROCOTT,

Chairman.

# General Purposes Committee's Report

**10th JUNE, 1936.**

Present: Alderman Syrett, J.P. (Chairman), Alderman Wells (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Briant and Councillors Caine and Steward.

Non-members: Alderman Pateman and Councillors Hayter and Rutt.

**1591 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1592 Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

**1593 Golf Course:**

The Town Clerk reported as follows:—

"I have received a letter from Messrs. Matthews & Goodman, Estate Agents, stating that clients of theirs had owned a considerable amount of tithe rent charge of which a portion is payable by the Corporation on land forming part of the Golf Course, and that the whole of the tithe, with the exception of the Corporation's portion, has now been redeemed or is under notice of redemption.

They enquire, therefore, whether the Town Council would like to take the opportunity of redeeming their share.

I have communicated with the Ministry of Agriculture and Fisheries enquiring whether they could give some indication of the probable redemption figure and in reply they have drawn attention to the provisions of Clause 22 of the Tithe Bill which is at present before Parliament."

**RECOMMENDED** that in the circumstances the matter remain in abeyance for the time being.

**1594 Water Charges:**

A letter dated 14th May, 1936, was submitted from the Barnet District Gas and Water Company, intimating that they had decided to make a reduction in the price of metered water; that the alteration would take effect as from Lady Day, 1936, and that the new scale for the supply of water by measure would be:—

(1) For the first 250,000 gallons taken in any quarter of the year, 1/6d. a thousand gallons;

(2) For the quantity exceeding 250,000 gallons and not exceeding 375,000 gallons taken in any quarter of the year, 1/4d. a thousand gallons;

(3) For the quantity exceeding 375,000 gallons taken in any quarter of the year, 1/2d. a thousand gallons.

It was added that it had also been decided to suspend the charge at present made for additional baths, and that this would take effect from the Midsummer Quarter.

**1595 Painting of the Jubilee Service of Thanksgiving Held in St. Paul's Cathedral—6th May, 1935:**

It was reported that a communication dated May, 1936, had been received from "The Times" as follows:—

"In accordance with the wish of King George V 'The Times' has undertaken the sale and distribution of reproductions of the famous painting by Mr. Frank O. Salisbury of the Jubilee Thanksgiving Service held in St. Paul's Cathedral on May 6 last year. All profits accruing will be handed over to King George's Jubilee Trust.

As this picture is of such national interest, it is felt that the Colour Prints should be specially brought to the notice of your Authority. The enclosed brochure contains a full description of the painting, together with full particulars and prices of the prints."

**RECOMMENDED** that no action be taken in the matter.

**1596 Provincial Joint Industrial Council for Local Authorities Non-Trading Services (Manual Workers) for the County of Middlesex:**

A communication dated 14th May, 1936, was submitted from the Hon. Secretary of the Provincial Joint Industrial Council for Local Authorities Non-Trading Services (Manual Workers) for the County of Middlesex, stating that his Council had recently had under review the question of extending the operation and general effectiveness of the Joint Industrial Council machinery in the Non-Trading services; that the National Council were satisfied that this could only be accomplished by each Local Authority in the area of the Provincial Council recognising that it had a responsibility in the matter of Area regulation and co-ordination of wage rates and conditions of service, and expressing the hope that the Council would support the movement by becoming constituent members of the Provincial Council.

After hearing a report by the Borough Surveyor, the Committee were of opinion that no benefit would be derived by the Town Council adopting the course suggested, and in the circumstances, it was

**RECOMMENDED** that no action be taken in the matter.

**1597 Travelling Facilities:**

(*a*) A communication dated 22nd May, 1936, was submitted from the Clerk of the Middlesex County Council as follows:—

"I beg to inform you that my Highways Committee has appointed a Special Traffic Sub-Committee to consider and advise upon the desirability of the County Council taking action to urge upon the Government, the London Passenger Transport Board and the Railway Companies improvements in the passenger transport services within the County area.

The Sub-Committee is aware of the need for improving the services on the London & North Eastern Railway by the electrification of the Enfield branch.

I am, however, to enquire whether the passenger services in your area are satisfactory or whether your Council is of opinion that certain improvements or extensions are required to meet the public demands. If the latter is the case, it will be appreciated if details might be furnished for the information of my Sub-Committee.

I may say that I have been asked to prepare a comprehensive report upon the position, and if the fullest information could be supplied it will assist me materially."

**RECOMMENDED** that a reply be forwarded to the effect that the Town Council are of opinion that the passenger services on the local branch of the London and North-Eastern Railway are not satisfactory, but that in view of the steps which are being taken in the near future in connection with electrification, the Town Council have no suggestions to put forward at the moment.

(*b*) The following resolution passed at a recent meeting of a Committee of the Church End, Finchley, Ratepayers' Association was submitted:—

"That this Association greatly regrets that the Council has not seen fit to support the Association in its request to the L. & N.E. Railway for the general improvement of the Travelling Conditions and Facilities. The Association hopes that the Council may be able to see its way to take further steps than merely writing to the Railway Co. as to the condition of the railway carriages.

The Association would request the Council to convene the London Northern Area Joint Travelling Facilities Committee, as referred to in Resolution 'F' of the Association's report of March last."

**RECOMMENDED** that a reply be forwarded to the effect that the question of convening a meeting of the London Northern Area (Joint) Travelling Facilities Committee of the Federation of Ratepayers' Associations of Middlesex is a matter which the Ratepayers' Association should take up direct with the Federation.

**1598 Peace:**

It was reported that the Mayor of Nelson had forwarded a copy of the following resolution passed at a Town's Meeting held on the 3rd May, 1936, and had asked that same might be submitted to the Town Council for consideration with a view to steps being taken thereon to ensure the attainment of peace:—

"That this meeting of the people of the Borough of Nelson, called together by the Mayor of the Town in the interests of peace, deplores the world-wide armament race.

It realises that another world war conducted on modern scientific lines, by the use of poison gas and aerial bombs, would be an attack on the defenceless populations and imperil civilization itself.

It believes that the peoples of the world are far in advance of their Governments on the peace question.

It therefore calls upon the peoples of all countries through their various organisations and by personal effort to urge their Governments to abandon the competition in armaments and seek the solution of all international disputes by peaceful means."

**RECOMMENDED** that no action be taken in the matter.

**1599 Termination of Post Office Advertising:**

A communication dated 19th May, 1936, was submitted from the United Kingdom Advertising Co., Ltd., pointing out that as all commercial advertisements had now been withdrawn from Post Offices they were in a position to offer, on behalf of the Post Office, the whole of the stock of oak frames installed in the Post Offices or in store, which were made of seasoned oak fitted with hinged backboards, and took standard Double Crown (20in. x 30in.) posters. They added that if the Council were at all interested and would let them know the number of frames they might be prepared to purchase, they would be pleased to send a quotation and sample frame for consideration; further, that other sized frames (35in. x 22½in., 25in. x 40in., 30in. x 40in.) were available if required;

**RECOMMENDED** that the matter be referred to the Borough Surveyor to deal with, and that (if thought desirable) he be authorised to purchase, in consultation with the Chairman of the Committee and the Town Clerk, 12 frames.

**1600 Local Government and Other Officers' Superannuation Act, 1922:**

(*a*) Retirements.—It was reported that a number of servants in the employ of the Town Council would shortly be due for retirement and the Committee considered each case separately, in conjunction with references from the Highways and Fire Brigade Committee;

**RECOMMENDED** that the recommendations of the Committee as shown in the last column of the under-mentioned statement, be adopted:—

| Name of Servant. | Department and Position. | Date Due to Retire. | Committee's Recommendation. |
|---|---|---|---|
| (1) Gordge, W. | Borough Surveyor's Department—Sweeper. | 5th December, 1936. | That as from and including the 6th December, 1936, Mr. Gordge be granted a superannuation allowance, and that the amount of such allowance be considered at next meeting. |
| (2) Down, H. | Borough Surveyor's Department—Sweeper. | 30th June, 1936. N.B.—Consents to continue in Town Council's service. | That Mr. Down's services be retained until the 30th June, 1937. |
| (3) Dicks, W. | Borough Surveyor's Department—Sweeper. | 30th June, 1936. N.B.—Consents to continue in Town Council's service. | That Mr. Dicks' services be retained until 13th August, 1936; that as from and including the 14th August, 1936, he be granted a superannuation allowance, and that the amount of such allowance be considered at next meeting. |
| (4) Jarman, H. | Borough Surveyor's Department—Mechanic. | 30th June, 1936. N.B.—Consents to continue in Town Council's service. | That Mr. Jarman's services be retained until the 11th October, 1936; that as from and including the 12th October, 1936, he be granted a superannuation allowance, and that the amount of such allowance be considered at next meeting. |
| (5) Culver, J. H. | Borough Surveyor's Department—Sweeper. | 30th June, 1936. | That with Mr. Culver's consent his services be retained until the 31st July, 1936; that as from and including the 1st August, 1936, he be granted a superannuation allowance, and that the amount of such allowance be considered at next meeting. |
| (6) Beaumont, R. | Borough Surveyor's Department—Sweeper. | 30th June, 1936. N.B.—Consents to continue in Town Council's service. | That Mr. Beaumont's services be retained until the 30th June, 1937. |

(*b*) Additional Designated Posts.—

(1) A letter dated 3rd June, 1936, was submitted from the Ministry of Health, stating that the Minister had approved the resolution passed by the Town Council on the 25th May, 1936, designating the under-mentioned posts as established posts for the purposes of the Act:—

Lady Secretary—Electricity Department.

Junior Clerk—Education Department.

(2) **RECOMMENDED** that, subject to the approval of the Minister of Health, the under-mentioned posts be designated as established posts under the Act:—

2nd Town Planning Assistant—Borough Surveyor's Department.

Male Clerk—Public Health Department.

**1601 Coronation of His Majesty King Edward the Eighth:**

(*a*) The question of the appointment of a Committee to deal with the local celebrations in connection with the above was considered;

**RECOMMENDED** that a special Committee be not appointed at the moment, but that the matter be dealt with by this Committee.

(*b*) The Town Clerk reported as follows:—

"In accordance with instructions, I forwarded to the Corporations of Hampstead, Hendon and Hornsey a copy of the communication addressed to the Under Secretary of State expressing the hope that in the event of His Majesty King Edward the Eighth undertaking drives through Greater London in connection with the Coronation celebrations, His Majesty might be graciously pleased to visit Finchley, and suggested that they might desire to co-operate by taking similar action. A reply has been received from the Hampstead Corporation to the effect that they have decided to take no action in the matter, and the Hornsey Corporation have intimated that they will at a later date be prepared to consider the proposal. A reply has not yet been received from the Hendon Corporation."

(*c*) The Committee, after hearing a report by the Borough Surveyor, were of opinion that considerable economy could be effected by arranging for the placing of an order in the near future for a quantity of bunting for decorative work within the Borough, and in the circumstances, it was

**RECOMMENDED—**

(*a*) that authority be given for the purchase of a supply of bunting at a cost of approximately £130; and

(*b*) that the matter be referred to the Finance Committee, with a view to their making the necessary financial arrangements.

**1602 Local Employment Committee:**

A communication dated 3rd June, 1936, was submitted from the Ministry of Labour as follows:—

"With reference to the nomination of Councillor Mrs. M. E. Legge to the Employers' Panel of the Local Employment Committee, it is desired to inform you that Mrs. Legge has also consented to act on the Finchley Court of Referees, Women's Employers' Panel, and a recommendation in favour of that course was made by the Local Employment Committee at their last meeting.

It is now desired that the Council should submit a formal nomination of Mrs. Legge for that position. Will you please therefore give this matter your attention in early course."

**RECOMMENDED** that Councillor Mrs. Legge be nominated to serve on the Finchley Court of Referees, Women's Employers' Panel.

**1603 Staff:**

(*a*) Absence through Illness.—The names of those members of the Staff who had been absent through illness since last meeting were submitted.

(*b*) Borough Surveyor's Department—Appointment of Additional Housing Clerk.—T Committee considered a reference from the Housing Committee hereon, and were of opin that, in view of the fact that a temporary assistant had been engaged, the question of the pointment of a permanent Housing Clerk should be deferred for the time being;

**RECOMMENDED** that this be agreed.

Arising on the above, the Borough Surveyor reported that Mr. V. Best had been app to the temporary position on the terms approved by the Town Council.

(*c*) Public Health Department—Appointment of Male Clerk.—The Committee con a reference from the Public Health Committee hereon;

**RECOMMENDED—**

(i) that advertisements be issued inviting applications for the appointm male clerk in the Department at a commencing salary of £85 per a

(ii) that a Sub-Committee consisting of the Mayor, the Deputy Ma Chairman of the Public Health Committee and the Chairman of t mittee be authorised to make the appointment, subject to report; an

(iii) that the matter be referred to the Finance Committee, with a vie making the necessary financial arrangements.

(*d*) Borough Surveyor's Department—Chief Assistant Engineer.—Reference was made by the Borough Surveyor to the severe loss which had been sustained owing to the sudden death of Mr. H. W. Melhuish, which took place on the 28th May, 1936.

(*e*) Borough Surveyor's Department—Assistant Sewage Works Manager, Mr. R. W. Covill, and Temporary Private Street Works Assistant, Mr. H. G. Dilley.—The Borough Surveyor reported that the above-mentioned Assistants commenced their respective duties in accordance with the dates set out in Minutes Nos. 1408 (*g*) and (*h*).

**1604 Council Employees:**

The Borough Surveyor reported with regret that Mrs. C. Moffett passed away on the 17th May, 1936.

**1605 Instructions:**

**RECOMMENDED** that the instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

C. S. SYRETT,

Chairman.

# Finance Committee's Report.

**11th JUNE, 1936.**

Present: Alderman Syrett, J.P. (Chairman), Councillor Hayter (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Councillors Collis, Pugh and Rutt.

Non-member: Alderman Wells.

**1606 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1607 Borough Treasurer's Statements:**

These were submitted.

**1608 Small Dwellings Acquisition Acts:**

The Borough Treasurer reported as follows:—

(*a*) Advances—That no applications for advances had been received since last meeting.

(*b*) Advances Repaid.—That in the undermentioned case the principal outstanding had been paid, together with all interest charges:—

| Mortgage No. | Proprietor. | Premises. |
|---|---|---|
| 871 | de Frietas, L. A. | Woolacombe, Great North Road, N.20. |

(*c*) Advances Outstanding.—That the number of advances now outstanding was 498.

(*d*) Advance No. 977.—That an advance of £610 was approved by the Council at its last ordinary meeting in respect of Mortgage No. 977, and that such sum should be included in the next application to the Public Works Loan Board for an advance.

(*e*) 28, Brent Way.—That he had been informed by the Borough Surveyor that it was desirable that the paths and paving at the above premises should be repaired and that the estimated cost involved was £10 10s. 0d.;

**RECOMMENDED** that authority be given for the work to be carried out at the cost stated.

**1609 Metropolitan Water Board Bill, 1935:**

The Town Clerk reported that Messrs. Lees & Co., Parliamentary Agents, had forwarded to him an account of their taxed costs and expenses amounting to £43 14s. 3d., incurred on behalf of the Council in connection with their opposition to the above Bill;

**RECOMMENDED** that the account be passed for payment.

**1610 Red Lion Hill Housing Scheme—Finchley Housing Confirmation Order, 1935:**

(*a*) Land—Rear of St. Mary's Presbytery;—Craven Lodge Estate (Remaining Portion).—The resolutions passed by the Town Council at its last ordinary meeting relative to the acquisition of (i) the land at the rear of St. Mary's Presbytery, and (ii) the remaining portion of Craven Lodge Estate, were reported.

As regards (i), it was intimated that the Owners had reduced the price required to £925, and that the offer had been accepted;

**RECOMMENDED**—

(1) that no objection on financial grounds be raised to the proposals;

FINANCE (*contd.*)

(2) that the Town Clerk make application to the Ministry of Health for consent to the borrowing by the Town Council of the sum of £2,779, made up as follows:—

| | £ |
|---|---|
| Cost of acquisition of land at rear of St. Mary's Presbytery | 925 |
| Estimated legal costs in connection therewith ... ... | 15 |
| Estimated cost of fencing ... ... ... ... ... | 94 |
| Cost of acquisition of remaining portion of Craven Lodge Estate ... ... ... ... ... | 1,700 |
| Estimated legal costs in connection therewith ... ... | 25 |
| Loan costs ... ... ... ... ... | 20 |
| | £2,779 |

(*b*) Mowbray House.—The Town Clerk reported that the Council had also referred to this Committee the question of the financial arrangements to be made in connection with the purchase of Mowbray House, in regard to which the District Valuer had been asked to continue his negotiations; further, that the Valuer had informed him that he was in communication with the Owner's Surveyors, and as soon as a figure had been agreed, the Committee would be notified.

**1611 Maintenance and Improvement of County Roads:**

The following letter dated 14th May, 1936, received from the Clerk of the Middlesex County Council was submitted:—

"The County Council at its last meeting had under consideration the question of modifying the Clause in the County Roads Agreements relative to payments, on account, of the cost of maintenance and improvement of County Roads by Local Authorities.

It is appreciated that the annual claim cannot be rendered until some time after the end of the financial year, with the result that the County Council appears as a debtor in the books of the Local Authorities concerned for quite a considerable sum, usually about 25 per cent. of the annual expenditure.

In future, therefore, it is proposed to make an additional payment on account, before the end of each financial year, which together with the previous payments made shall not exceed 90 per cent. of the approved estimate or of the revised estimate, whichever is less.

In the event of your Authority desiring to avail itself of this additional payment, it will be necessary for a claim on an estimated basis to be submitted to arrive not later than the 25th February in each year.

On the receipt of the final account after the end of the financial year, a further payment will be made up to 95 per cent. of the actual expenditure provided such expenditure does not exceed the approved estimate.

I will communicate with you later regarding any amendment which may be necessary to the agreement between the County Council and your Authority."

**RECOMMENDED** that the above arrangement be approved so far as the Town Council is concerned, and that the Borough Treasurer be instructed to arrange for a claim on an estimated basis to be submitted to the Middlesex County Council by not later than the 25th February in each year.

**1612 North Metropolitan Electric Power Supply Co.—Transformer Station:**

It was reported that Messrs. Lees & Co. had forwarded an account of their costs and expenses in this matter amounting to £14 17s. 7d.;

**RECOMMENDED** that the account be passed for payment.

**1613 Public Baths Squires Lane—New Filtration Plant:**

The recommendations of the Public Health Committee in regard to the above were reported and considered;

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;

(2) that the Town Clerk make application to the Ministry of Health for consent to the borrowing by the Town Council of the sum of £1,410, made up as hereunder mentioned:—

| | £ |
|---|---|
| Works ... ... ... ... ... ... ... | 1,400 |
| Loan costs ... ... ... ... ... ... | 10 |
| | £1,410 |

**1614 Refuse Destructor:**

The recommendations of the Public Health Committee in regard to the above were reported and considered;

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;

(2) that the Town Clerk make application to the Ministry of Health for consent to the borrowing by the Town Council of the sum of £13,310, made up as hereunder mentioned:—

| | £ |
|---|---|
| Works ... ... ... ... ... ... ... | 13,210 |
| Loan costs ... ... ... ... ... ... | 100 |
| | £13,310 |

**1615 Lyttelton Playing Fields—Proposed New Pavilion and Convenience:**

The recommendations of the Parks and Open Spaces Committee hereon were reported and considered;

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;

(2) that the Town Clerk make application to the Ministry of Health for consent to the borrowing by the Town Council of the sum of £4,030, made up as hereunder mentioned:—

| | £ |
|---|---|
| Works ... ... ... ... ... ... ... | 4,000 |
| Loan costs ... ... ... ... ... ... | 30 |
| | £4,030 |

**1616 Cherry Tree Wood—Proposed Tea Kiosk;—Brookside Walk—Land rear of Brentway:**

The recommendations of the Parks and Open Spaces Committee relative to an expenditure of sums of £120 and £132 respectively in connection with the above, were reported and considered;

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto; and

(2) that the total cost involved, namely, £252, be met temporarily out of revenue, and that the Borough Treasurer arrange for the matter to be considered further by this Committee at its meeting to be held in January next.

**1617 Southgate and District Gas Company:**

It was reported that the above Company had given notice in accordance with the provisions of Section 7 of the Southgate and District Gas Order, 1931, that they intended to offer for sale by tender £15,000 Consolidated (7 per cent. maximum) Stock, the last day for the reception of tenders being Wednesday, 24th June, 1936.

**1618 Private Street Works—27th Batch:**

A letter dated 10th June, 1936, received from the Ministry of Health was submitted, enclosing formal consent to the borrowing by the Town Council of the sum of £12,838, repayable within a period not exceeding ten years, for the making up of the several streets included in the 27th Batch, with the exception of Hayward Road and Hillcourt Avenue (2nd portion), as regards which it was proposed to hold a Public Inquiry in due course.

**1619 Supplemental Estimates:**

The Committee had before them references from the General Purposes Committee with regard to the matters respectively indicated below:—

| Matter. | Cost involved. £ |
|---|---|
| Coronation of His Majesty King Edward VIII.—Purchase of bunting ... ... ... ... ... ... ... | 130 |
| Staff—Public Health Department—Appointment of Male Clerk | 57 (being 8 months' salary at the rate of £85 per annum) |

**RECOMMENDED** that the Town Council approve supplemental estimates in respect of the items of expenditure above mentioned.

**1620 Financial—Rating—Refund of Proportions:**

It was reported that, in accordance with the resolution of the Council, the amounts indicated in the statement circulated had, for the reasons stated, been refunded since last meeting.

**1621 Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

**1622 Retirement of Borough Treasurer:**

Attention was drawn to the fact that the Borough Treasurer was retiring on the 30th June, 1936.

The Committee decided to place on record their sincere appreciation of the long and devoted service which Mr. Carpenter had rendered to the Council over a period of fifty years. In so doing they wished to emphasize that Mr. Carpenter had had sole control of the Finance Department for approximately fourteen years, during which time he had not only zealously guarded the interests of the Council in all matters of a financial character, but had carried out the duties of his office with skill and ability.

**1623 Transfers—May:**

**RECOMMENDED** that the following transfers made by the Treasurer be approved:—

(*a*) To General Rate Fund for invoices, stores, wages, petty cash and proportion establishment charges from:—

| | £ s. d. | £ s. d. |
|---|---|---|
| Workmen's Dwellings Revenue A/c ... ... ... ... ... | | 294 8 11 |
| Housing (Assisted Schemes) A/c ... ... ... ... ... | | 129 18 8 |
| Sewerage & Sewage Disposal Loans A/c ... ... | 91 8 1 | |
| Private Street Works Loans A/c ... ... ... | 132 2 2 | |
| Parks and Open Spaces Loans A/c ... ... ... | 137 8 8 | |
| Refuse Destructor Loans A/c ... ... ... ... | 29 8 — | |
| Workmen's Dwellings Loans A/c ... ... ... | 40 15 4 | |
| Welfare Centres Loans A/c ... ... ... ... | — 4 10 | |
| Fire Brigade & Ambulance Loans A/c ... ... | 4 9 7 | |
| Public Offices Loans A/c ... ... ... ... ... | 41 13 4 | |
| Public Libraries Loans A/c ... ... ... ... ... | 784 18 5 | |
| | | 1262 8 5 |
| Electric Lighting Revenue A/c ... ... ... ... ... | | 263 19 4 |
| Education A/c ... ... ... ... ... ... ... | | 108 5 7 |
| | | £2,059 — 11 |

(*b*) To Electric Lighting Revenue A/c for invoices, stores, wages & petty cash from:—

| | |
|---|---|
| General Rate Fund (gas lamps) ... ... ... ... ... ... | 7 14 — |
| Electric Lighting Loans A/c ... ... ... ... ... ... | 1538 16 4 |
| | £1,546 10 4 |

(*c*) To Private Street Works Loans A/c for principal received from frontagers from:—

General Rate Fund ... ... ... ... ... ... ... £1,866 15 9

(*d*) To Education A/c on account of rate appropriation, 1936/37, from:—

General Rate Fund ... ... ... ... ... ... ... £3,908 10 —

(*e*) To Housing (Assisted Schemes) A/c on account of 1d. rate contribution, 1936/37, from:—

General Rate Fund ... ... ... ... ... ... ... ... £268 3 4

(*f*) To General Rate Fund, further on account of Income Tax (Sch. D) 1935/6 from:—

E.L. Revenue A/c. ... ... ... ... ... ... ... ... £500 — —

**1624 General Rate Fund Account:**

The balance in hand upon this account is the sum of £24,174 5s. 9d., made up as follows:—

| | | | |
|---|---|---|---|
| Balance overdrawn per last report | | | £17,012 7 3 |
| Add transfers— | | | |
| To Superannuation Fund— | | | |
| Employees' contributions ... ... | 187 19 2 | | |
| Council's contributions ... ... | 276 17 6 | | |
| | 464 16 8 | | |
| Less superannuation payments ... | 237 19 9 | 226 16 11 | |
| To Electric Lighting Revenue A/c, wages (gas lamps) | | 7 14 — | |
| To Housing (Assisted Schemes) A/c, on account of rate contribution ... ... ... ... ... | | 268 3 4 | |

FINANCE (*contd.*)

| | | |
|---|---|---|
| To Private Street Works Loans A/c, principal received from frontagers, May ... ... ... ... | 1866 15 9 | |
| To Education A/c, on account of rate appropriation ... | 3908 10 — | |
| | | 6278 — — |
| | | 23290 7 3 |

Cr. (May 2nd—June 2nd) by—

| | Rates. | Summonses. | | |
|---|---|---|---|---|
| Warrant Officer ... ... | 164 18 10 | 2 5 6 | | |
| Cashier ... ... ... | 39463 10 2 | 4 12 3 | | |
| | 39628 9 — | 6 17 9 | | |
| | | | 39635 6 9 | |
| By Cashier (May 2nd—30th), general receipts ... ... | | | 4821 6 9 | |
| ,, Bath Supt., Squires Lane (May 4th—June 2nd) ... ... | | | 90 16 6 | |
| ,, Bath Supt., Open Air (May 2nd—June 2nd) ... ... | | | 495 14 — | |
| ,, Collector (May 6th—27th), general rents ... ... | | | 47 4 8 | |
| ,, Treasurer, interest on 3½% War Stock ... ... ... | | | 51 5 1 | |
| Transfer from Electric Lighting Revenue A/c, income tax, Sch. D, 1935/36 (further on account) ... ... ... | | | 500 — — | |
| Transfers for expenditure and estab. charges from:— | | | | |
| Workmen's Dwellings Revenue A/c ... | | 294 8 11 | | |
| Housing (A.S.) A/c ... ... ... | | 129 18 8 | | |
| General Loan Accounts ... ... ... | | 1262 8 5 | | |
| E.L. Revenue A/c ... ... ... ... | | 263 19 4 | | |
| Education A/c ... ... ... ... | | 108 5 7 | | |
| | | | 2059 — 11 | |
| | | | | 47700 14 8 |
| Leaving in hand ... | | | | 24410 7 5 |

| | | |
|---|---|---|
| Deduct cheques drawn June 11th to— | | |
| Giddy, E., house demolition ... ... ... ... | 20 — — | |
| James, N., Ltd., petrol, etc. ... ... ... ... | 62 13 6 | |
| North Middlesex Gas Co., gas, etc. ... ... ... | 24 13 7 | |
| Total invoices ... | 107 7 1 | |
| Pulham, S., on account of Mayor's remuneration ... | 87 10 — | |
| Murray, Leslie I., refund of Private Street Works Charges (Kingsley Close) ... ... | 41 4 7 | |
| | | 236 1 8 |
| Leaving balance in hand ... | | £24,174 5 9 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | |
|---|---|
| Acme Flooring & Paving Co. (1904), Ltd., paving blocks ... ... ... | 113 12 6 |
| Amory, G. F., printing ... ... ... ... ... ... ... | 9 16 6 |
| Andrews Duplicators, Ltd., duplicating paper ... ... ... ... ... | 20 — — |
| Art Metal Constructon Co., steel shelving ... ... ... ... ... ... | 7 4 2 |
| Automatic Electric Co., Ltd., traffic signal—maintenance ... ... ... | 22 5 — |
| Barclays Bank, Ltd., cheque book ... ... ... ... ... ... | 8 6 8 |
| Barnet District Gas & Water Co., laying service ... ... ... ... ... | 29 7 7 |
| "Better Health," periodicals ... ... ... ... ... ... ... | 1 — — |
| Blundell, Spence & Co., Ltd., turpentine, etc. ... ... ... ... ... | 2 19 2 |
| Boots Business Systems, inkstand ... ... ... ... ... ... | 1 4 — |
| Botten, W. T. & Co., Ltd., car hire ... ... ... ... ... ... | 1 5 — |

| | | | |
|---|---|---|---|
| British Fumigants Co., Ltd., air purifiers | 1 | 4 | — |
| Brooks Creamery, Ltd., milk | 1 | 5 | 1 |
| Bryson, J. G., printing | 6 | — | 6 |
| Burley, C., Ltd., cement | 57 | — | — |
| Burnside, Ltd., books | 9 | 6 | — |
| Burroughs, Wellcome & Co., toxin, etc. | 1 | 11 | 6 |
| Butterworth & Co. (Publishers), Ltd., instalment *re* law books | 5 | 5 | — |
| Cakebread, Robey & Co., Ltd., lockfast joints | 5 | 8 | 4 |
| Caribonum, Ltd., paste | 1 | 7 | — |
| Carpenter, C. F., fees *re* Jury List Schedules | 48 | 3 | 2 |
| Catesby's, Ltd., carpet | 4 | 19 | 6 |
| Cement Marketing Co., Ltd., cement | 28 | 10 | — |
| Chris, R., books | 169 | 10 | 3 |
| Claude-General Neon Lights, Ltd., maintenance | 3 | 7 | 3 |
| Cooper's Safe & Office Furnishing Co., office table, etc. | 6 | 19 | — |
| Co-Partnership Tenants, Ltd., rent | 13 | 13 | — |
| Corbould, F., winding clocks | 4 | — | — |
| Cramer, J. B. & Co., Ltd., music | 1 | 18 | 4 |
| Crisp, A. E. & Co., Ltd., paint, cement, etc. | 28 | 16 | 9 |
| Cromessol Co., Ltd., solution | 2 | 14 | 7 |
| Deards, R., Ltd., team labour | 34 | 13 | — |
| Denny, A. & F., Ltd., books | 4 | 12 | 3 |
| Dodd, J., fiish | 1 | 2 | 11 |
| Drake, Driver & Leaver, Ltd., printing | 6 | 10 | 10 |
| East Anglian Cement Co., Ltd., lime, etc. | 40 | 1 | 5 |
| Edwards, H. W., books | 122 | 9 | 10 |
| Endersby, W. A., timber | 13 | 10 | 4 |
| Erith Construction Co., Ltd., paving slabs, etc. | 235 | 16 | 2 |
| Express Dairy Co., Ltd., milk | 1 | 11 | 10 |
| Farwell, E. E., Ltd., cleaning materials | 3 | 4 | 10 |
| Finchley Charities, rent | 43 | 15 | — |
| Finchley Corporation, rates, electricity, repairs, etc. | 4530 | 13 | 7 |
| Finchley, Hornsey, Wood Green and Friern Barnet Joint Hospital Committee, precept | 897 | 4 | 5 |
| Finchley Press, Ltd., advertisements and printing | 9 | 5 | 11 |
| Finchley Wesleyan Church Trustees, rent | 13 | — | — |
| Fine Stuff, Ltd., washed clinker | 2 | 11 | — |
| Freeman, J. R. & Co., Ltd., stair nosing | 1 | 7 | — |
| Freeman, J., Sons & Co., Ltd., "Cementone" stone | 3 | 6 | 3 |
| Friern Barnet Urban District Council, ambulance and drainage | 140 | 14 | 7 |
| G.L.C. Co., Ltd., portable range | 3 | 10 | — |
| Gardiner, T. M., Ltd., diving stage, etc. | 52 | 16 | — |
| Geary, A. E., ladder | 1 | 6 | 6 |
| Gestetner, D., Ltd., stencils, etc. | 2 | 7 | — |
| Geyton, W., signwriting | 10 | 5 | 6 |
| Gibb, J. & Co., Ltd., hose, etc. | 10 | 4 | 9 |
| Gilbert, A. & Sons, Ltd., posting strips | 1 | 2 | — |
| Gray Bros (E. F.), Ltd., coal and coke | 36 | 2 | 6 |
| Griffiths, W. & Co., Ltd., granite kerb | 55 | 7 | 11 |
| Hadden, Best & Co., Ltd., printing | 4 | — | — |
| Hailwood & Ackroyd, Ltd., traffic globes | 3 | 10 | 4 |
| Halden, J. & Co., Ltd., drawing materials | 12 | 11 | 1 |
| Hall, B. J. & Co., Ltd., drawing materials | 5 | 14 | — |
| Hancock, C. C. & Co., Ltd., asphalt | 54 | 13 | 9 |
| Haynes, J. H., lorry hire, etc. | 336 | 5 | 8 |
| Hendon Corporation, ambulance hire | 20 | 14 | — |
| Hersant, W. E., Ltd., books | 102 | 10 | 10 |
| Highways Construction, Ltd., slag dust | 11 | 1 | 6 |
| Hill-Jones, T., Ltd., tar | 125 | 15 | — |
| Hockey, L. G., tools, etc. | 3 | 18 | 10 |
| Hope Bros., Ltd., waterproofs | 11 | 9 | 6 |

| | | | |
|---|---|---|---|
| Hornsey Corporation, lamp maintenance | 4 | 10 | — |
| Imperial Chemical Industries, Ltd., liquid chlorine, etc. | 13 | 17 | 2 |
| Indestructible Paint Co., Ltd., paint | 38 | 16 | 11 |
| Jackson, J. & Sons, turves | 10 | — | — |
| Jelks, W. & Sons, linoleum, etc. | 6 | 19 | — |
| Joyce & Co., timber | 8 | 16 | 5 |
| Judd, W., Ltd., advertisements | 6 | 13 | — |
| Kado, Ltd., stencils | 5 | 10 | — |
| Keene's Stores, cleaning materials | 1 | 9 | 1 |
| Knight, C. & Co., Ltd., binder | 2 | 10 | — |
| Knowles, J. & Co (London), Ltd., pipes, etc. | 36 | — | 11 |
| Lawford & Sons, Ltd., bricks, etc. | 18 | 1 | — |
| London County Council, maintenance | 57 | 6 | 6 |
| London & North-Eastern Railway Co., rent | 1 | 18 | 1 |
| Mason, A. F., books | 28 | 16 | 1 |
| Mudd, W. R. & Son, meat | 4 | 1 | — |
| Mudie's Library, Ltd., books | 1 | 8 | 5 |
| Municipal Journal, Ltd., advertisements, etc. | 2 | 18 | — |
| Municipal Mutual Insurance, Ltd., premiums | 58 | 8 | 2 |
| National Boiler & General Insurance Co., Ltd., premiums | 57 | 16 | 4 |
| National Cash Register Co., Ltd., maintenance | 10 | 16 | — |
| North, E. W., greengrocery | 5 | 11 | — |
| North Finchley Congregational Church Trustees, rent | 15 | — | — |
| N.F. Waterproofing Co., Ltd., chair seats, etc. | 1 | 4 | 2 |
| Norton & Gregory, Ltd., drawing materials | 1 | — | — |
| Orchard, C. & Co., printing | 7 | 10 | 6 |
| Pannell A., Ltd., refuse removal | 469 | 3 | 4 |
| Parker Sports, repairs to tennis nets, etc. | 5 | 2 | — |
| Peake & Co., rent | 29 | 9 | 7 |
| Penfold Fencing, Ltd., fencing | 4 | 2 | 3 |
| Perry (Repairs & Service), Ltd., lorry repairs | 11 | 17 | 7 |
| Pike, G., Ltd., iron chain | 9 | — | — |
| Pilchers, Ltd., paint, etc. | 2 | 15 | — |
| Plowman, C., timber | 18 | 12 | 9 |
| Plowman, C. W., rent | 12 | 10 | — |
| Pope, H. & Sons, Ltd., petrol, etc. | 19 | 9 | 10 |
| Postmaster-General, rentals | 260 | 9 | — |
| Provan, J. & D., Ltd., sand | 12 | — | — |
| Pryke & Palmer, Ltd., roller, etc. | 130 | 11 | 1 |
| Public Works Conciliation Board for London Area, subscription | 2 | — | — |
| Repetition Tyre & Accessories, Ltd., tyres | 18 | 19 | 1 |
| Roneo, Ltd., letter books, etc. | 9 | 8 | 5 |
| Rose, Sir W. A. & Co., Ltd., paint | 5 | 15 | — |
| Roy Bros., clothing | 43 | 17 | — |
| Royal Exchange Assurance, premium | 1 | 13 | 6 |
| Royal Insurance Co., Ltd., premium | 1 | 4 | 8 |
| Royal Label Factory, nameplates | 3 | — | — |
| Sadd & Halsey, electrical work | 34 | 16 | 2 |
| St. Albans Sand & Gravel Co., Ltd., sand, etc. | 24 | 5 | — |
| St. Pancras Burial Board, rent | 14 | 16 | 6 |
| Saul, G. F. & Son, mower, etc. | 20 | 7 | 4 |
| Scott, H. & Sons, larch poles | 6 | 5 | — |
| Shanks, A. & Son, Ltd., repairs to mower | 1 | 15 | 3 |
| Shaw & Sons, Ltd., printing and stationery | 35 | 15 | 5 |
| Shell-Mex & B.P., Ltd., oil | 31 | 2 | 1 |
| Shelvoke & Drewry, Ltd., lorry accessories | 1 | 18 | 1 |
| Smith's Systems, Ltd., trays | 3 | 3 | — |
| Stanton Ironworks Co., Ltd., tarred slag | 168 | 18 | 2 |
| Stein, J. G. & Co., Ltd., certificate | 107 | 4 | 9 |

| | | | |
|---|---|---|---|
| Steventon, J. E., teas | | 1 12 | — |
| Stiglitz, L., books | | 100 9 | 9 |
| Stoneham, F. & E., Ltd., books | | 8 1 | 7 |
| Surgical Manufacturing Co., Ltd., lint, bandages, etc. | | 3 3 | 2 |
| Taylor, H. & Son, files | | 7 13 | — |
| United Dairies (London), Ltd., milk | | 3 13 | 2 |
| United Typewriter & Supply Co., Ltd., typewriter | | 13 10 | — |
| Vulite Co., Ltd., boiler fluid | | 5 15 | 6 |
| Walker, F. W., rent | | 3 5 | 3 |
| Wastell's Educational Supply Service, books | | 6 2 | 5 |
| Wicksteed, C. & Co., Ltd., park seats | | 92 10 | — |
| Wight, E. & Co., wiring, etc. | | 68 11 | 6 |
| Williams Bros., groceries | | 9 12 | 1 |
| Williamson, A., tickets | | 2 18 | 6 |
| Woodrow, A. C. & Co., files, etc. | | 11 6 | 11 |
| Yorkshire Insurance Co., Ltd., premiums | | 669 5 | 10 |
| Total invoices | | 10524 14 | 11 |

Refund of Contractors' Deposits :—

| | | | |
|---|---|---|---|
| Halls, C. & Sons | 1 | — | — |
| Haymills (Contractors), Ltd. | 1 | 1 | — |
| Sykes & Son, Ltd. | 1 | — | — |
| Flesher Bros., Ltd. | 1 | — | — |
| Reid, J. T. & Sons | 1 | — | — |
| Richards, W. & Sons | 1 | — | — |
| British Thomson Houston Co., Ltd. | 9 | — | — |
| Metropolitan Vickers Co., Ltd. | 9 | — | — |
| Conradty Products, Ltd. | 5 | — | — |
| English Electric Co., Ltd. | 7 | — | — |
| Crompton Parkinson, Ltd. | 2 | — | — |
| Electric Construction Co. | 9 | — | — |
| General Electric Co., Ltd. | 9 | — | — |
| Hewittic Electric Co., Ltd. | 5 | — | — |
| Lancashire Dynamo & Crypto, Ltd. | 2 | — | — |
| Laurence Scott & Electro Motors, Ltd. | 2 | — | — |
| Mather & Platt, Ltd. | 2 | — | — |
| Leeds Fireclay Co., Ltd. | 2 | 2 | — |
| Baldwin, H. J. & Co., | 2 | 2 | — |
| British Electrical Transformer Co. | 2 | — | — |
| Ferranti, Ltd. | 2 | — | — |
| Yorkshire Electric Transformer Co., Ltd. | 2 | — | — |
| Doulton & Co., Ltd. | 2 | 2 | — |
| Johnson & Phillips, Ltd. | 2 | — | — |
| Brush Electrical Engineering Co., Ltd. | 2 | — | — |
| Parsons, C. A & Co., Ltd. | 2 | — | — |
| Fuller Electrical & Manufacturing Co., Ltd. | 2 | — | — |
| Hackbridge Electric Construction Co., Ltd. | 2 | — | — |
| Albion Clay Co., Ltd. | 2 | 2 | — |
| Foster Engineering Co., Ltd. | 2 | — | — |
| Bruce Peebles & Co. | 2 | — | — |
| | 95 | 9 | — |

| | | | |
|---|---|---|---|
| Barclays Bank, Ltd., instalment of loan 255 | 79 | — | — |
| Liverpool Victoria Friendly Society, principal and interest on loan 308 | 827 | 9 | — |
| Bank of England (P.W.L.B.), repayment of loans (S.D.A.A.) | 6614 | 1 | 7 |
| Inland Revenue Commissioners, on account of income tax (Sch. D), 1935/36 | 500 | — | — |
| Ditto on account of income tax (Sch. E), 1935/36 (2nd instalment) | 76 | 15 | 2 |
| Middlesex County Council, second instalment of precept | 26380 | — | — |
| Salaries of Officers as per list | 801 | 10 | 6 |
| Borough Treasurer to pay staff salaries | 1458 | 2 | 10 |

| | |
|---|---|
| Postmaster-General to pay national insurance *re* staff ... ... ... ... | 23 10 7 |
| Borough Treasurer to pay firemen ... ... ... ... ... ... ... | 330 — — |
| Borough Treasurer's Wages Account ... ... ... ... ... ... | 3300 — — |
| Borough Treasurer's Wages Account ... ... ... ... ... ... | 2300 — — |
| Borough Treasurer's Imprest Account ... ... ... ... ... ... | 1159 15 9 |
| | £54,470 9 4 |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| Balance in hand ... ... ... ... ... ... ... | 24,174 | 5 | 9 |
| Cheques recommended for payment ... ... ... ... | 54,470 | 9 | 4 |
| Leaving balance overdrawn ... | £30,296 | 3 | 7 |

**1625 Electric Lighting Loans Account:**

| | | | | |
|---|---|---|---|---|
| The balance overdrawn upon this account per last report was | | | | £3,516 2 2 |
| Cr. by Cashier (May 2nd—30th), amount received from Consumers' Services ... | | | | 273 16 — |
| | | | | 3242 6 2 |
| Add transfer to E.L. Revenue A/c, invoices, stores, etc. ... ... ... | | | | 1538 16 4 |
| | | | | 4781 2 6 |
| **RECOMMENDED** that a cheque be drawn to— | | | | |
| Electric Construction Co., Ltd., certificate (final) ... ... ... ... ... | | | | 9 11 — |
| Leaving balance overdrawn ... | | | | £4,790 13 6 |

**1626 Electric Lighting Revenue Account:**

| | | | |
|---|---|---|---|
| The balance in hand upon this account per last report was | | | £16,388 17 5 |
| Deduct transfers— | | | |
| To Superannuation Fund: | | | |
| Employees' contributions ... ... ... | 50 4 6 | | |
| Council's contributions ... ... ... | 72 17 10 | | |
| | | 123 2 4 | |
| To General Rate Fund:— | | | |
| Propn. estab. charges, etc. | | | |
| Refund of deposits and interest ... ... | 202 2 2 | | |
| Income Tax, Sch. D, 1935/6 further on a/c ... | 61 17 2 | | |
| | 500 — — | | |
| | | 763 19 4 | |
| | | | 887 1 8 |
| Cr. (May 2nd—30th) by— | | | |
| Cashier ... ... ... ... ... | | | 15501 15 9 |
| Collector ... ... ... ... ... | 14240 6 8 | | |
| Barclays Bank, Ltd. ... ... ... ... | 45 10 1 | | |
| | 2214 14 2 | | |
| By Treasurer (June 2nd), interest on 3½% War Stock ... | | 16500 10 11 | |
| Transfer for invoices, stores, wages and petty cash from:— ... | | 122 17 2 | |
| General Rate Fund (gas lamps) ... ... | 7 14 — | | |
| E.L. Loans Account ... ... ... ... | 1538 16 4 | | |
| | | 1546 10 4 | |
| | | | 18169 18 5 |
| Leaving in hand ... ... ... | | | 33671 14 2 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | | |
|---|---|---|---|
| Aidas Electric, Ltd., immersion heaters ... ... ... ... ... | 5 | 16 | 2 |
| Albion Clay Co., Ltd., conduits ... ... ... ... ... | 158 | 2 | — |
| Allied Industrial Services, Ltd., cleaning cloths ... ... | 1 | 16 | 1 |
| Amory, G. F., files ... ... ... ... ... ... ... | 1 | 10 | — |
| Anglo-American Oil Co., Ltd., petrol ... ... ... ... | 20 | 4 | 3 |
| Belling & Co., Ltd., cooker ... ... ... ... ... ... | 1 | 15 | 1 |
| Berk, F. W. & Co., Ltd., distilled water ... ... ... ... | 2 | 5 | — |
| Braby, F. & Co., Ltd., ingot tin, etc. ... ... ... ... | 17 | 8 | 7 |
| British Electrical & Allied Industries Research Association, subscription ... ... ... ... ... ... ... ... | 37 | — | — |
| Brown Bros., Ltd., fire extingushers, etc. ... ... ... ... | 15 | 6 | 8 |
| Callender's Cable & Constructon Co., Ltd., cable, boxes, etc. ... | 315 | 6 | 9 |
| Chamberlain & Hookham, Ltd., meter repairs, etc. ... ... | 8 | 4 | — |
| Contract Journal, Ltd., advertising ... ... ... ... | 1 | 3 | 4 |
| Co-Partnership Tenants, Ltd., rent ... ... ... ... ... | 2 | — | — |
| Crisp, A. E. & Co., Ltd., tanks, etc. ... ... ... ... | 5 | 15 | 9 |
| Derbyshire Printing Co., Ltd. books ... ... ... ... | 3 | — | — |
| Dorman & Smith, Ltd., fuses ... ... ... ... ... ... | 3 | 6 | 2 |
| Drake & Gorham Wholesale, Ltd., lamps, etc. ... ... ... | 64 | 13 | 5 |
| Edison Swan Electric Co., Ltd., lamps ... ... ... ... | 15 | 2 | 3 |
| Electrical Manufacturing & Supplies, lamps ... ... ... | 12 | 10 | — |
| Electrical Review, Ltd., advertising ... ... ... ... ... | 4 | 17 | 6 |
| Electrical Times, Ltd., advertising ... ... ... ... ... | 4 | 13 | — |
| Electrician, The, advertising ... ... ... ... ... ... | 3 | 12 | — |
| Endersby, W. A., timber ... ... ... ... ... ... | 3 | 3 | 4 |
| Engineering & Lighting Equipment Co., Ltd., globes ... ... | 9 | 11 | 8 |
| Ever Ready Co., Ltd., torches, etc. ... ... ... ... ... | 1 | 14 | — |
| Ferranti, Ltd., meters, etc. ... ... ... ... ... | 36 | 11 | 6 |
| Finchley Corporation, rates ... ... ... ... ... ... | 2204 | — | 1 |
| Finchley Press, Ltd., advertising, etc. ... ... ... ... | 6 | 19 | 6 |
| Freeman, J. R. & Co., Ltd., curtains and lino. ... ... ... | 7 | 4 | 3 |
| General Electric Co., Ltd., fitting and lamp ... ... ... | 5 | 18 | 6 |
| Gestetner, D., Ltd., stencils, paper, etc. ... ... ... ... | 5 | 6 | 4 |
| Gibb, J. & Co., Ltd., lamp columns ... ... ... ... ... | 24 | 18 | — |
| Gray Bros., Ltd., bricks, coke, etc. ... ... ... ... ... | 9 | 17 | 7 |
| Griffiths Bros. & Co., Ltd., paint ... ... ... ... ... | 6 | 16 | 6 |
| Hadden Best & Co., Ltd., books ... ... ... ... ... | 10 | 12 | 6 |
| Halden, J. & Co., Ltd., printing paper ... ... ... ... | 2 | — | 2 |
| Hampstead Golf Club, rent ... ... ... ... ... ... | 1 | 18 | 1 |
| Hawley, A. E. & Co., Ltd., transformer ... ... ... ... | 49 | 15 | — |
| Haynes, J. H., cartage, etc. ... ... ... ... ... ... | 13 | 19 | 3 |
| Hornby, R. & Co., Ltd., meters, etc. ... ... ... ... | 283 | 7 | 3 |
| Hotpoint Electric Appliance Co., Ltd., desk fans ... ... ... | 4 | 11 | 2 |
| Indestructible Paint Co., Ltd., paint ... ... ... ... ... | 5 | 4 | 2 |
| Lawford & Sons, Ltd., tentest boards, etc. ... ... ... ... | 8 | 17 | 2 |
| Lockinge Press, printing ... ... ... ... ... ... | 4 | 9 | — |
| London County Council, testing meters ... ... ... ... | 3 | — | — |
| London & Home Counties Joint Electricity Authority, bulk supply | 2911 | — | 3 |
| Municipal Mutual Insurance, Ltd., insurance ... ... ... | 2 | 13 | 2 |
| Murray, B., glass ... ... ... ... ... ... ... | 1 | 19 | — |
| National Boiler & General Insurance Co., Ltd., insurance ... | 509 | 18 | 9 |
| Norton Bros. & Co., chequer plating ... ... ... ... ... | 13 | 18 | — |
| Orchard, C. & Co., printing ... ... ... ... ... ... | 1 | 5 | 6 |
| Parkes, F. P., curtains, etc. ... ... ... ... ... ... | 5 | 7 | 6 |
| Reason Manufacturing Co., Ltd., demand indicators ... ... | 9 | — | — |
| Remington Typewriter Co., Ltd., typewriter, etc., and operator's services ... ... ... ... ... ... ... ... | 43 | 1 | 9 |
| Reyrolle, A. & Co., Ltd., demurrage charges ... ... ... | 3 | 17 | — |

| | | | |
|---|---|---|---|
| Saxonia Electrical Wire Co., Ltd., flexible ... | 1 5 4 | | |
| Shaw & Sons, Ltd., paper, etc. ... | 11 6 6 | | |
| Switchgear & Cowans, Ltd., ball races ... | 1 5 — | | |
| Tapp & Toothill, Ltd., card covers and cards ... | 16 14 11 | | |
| United Typewriter & Supply Co., Ltd., typewriter ... | 15 — — | | |
| Universal Housing Co., Ltd., repairs, Whetstone Sub-station ... | 365 — — | | |
| Utilities (London), Ltd., exhaust fan ... | 3 10 11 | | |
| Warden & Co., Ltd., advertising ... | 1 18 — | | |
| Waring & Gillow, Ltd., carpet, etc. ... | 20 17 — | | |
| West Central Engineering & Supply Co., Ltd., angle iron ... | 1 5 9 | | |
| Whipp & Bourne, Ltd., brushes ... | 1 3 8 | | |
| Wight, E. & Co., vacuum cleaner ... | 17 19 — | | |
| Windsor, H. & Co., Ltd., firebricks and tees ... | 13 6 10 | | |
| Wootton & Co., Ltd., meter boards ... | 16 — — | | |
| Yorkshire Insurance Co., Ltd., insurance ... | 243 3 11 | | |
| Total invoices ... | 7647 — 9 | | |
| Borough Electrical Engineer, salary ... | 91 13 4 | | |
| Dito, Wages A/c ... | 1350 — — | | |
| Ditto, ditto ... | 1350 — — | | |
| Ditto, Petty cash ... | 40 — — | | |
| Ditto, ditto ... | 40 — — | | |
| | | 10518 14 1 | |
| Leaving balance in hand ... | | £23,153 — 1 | |

**1627 Workmen's Dwellings Revenue Account:**

| | | |
|---|---|---|
| The balance in hand upon this account per last report was | | £1,192 15 — |
| Deduct transfer to General Rate Fund, expenditure & establishment charges ... | | 294 8 11 |
| | | 898 6 1 |
| Cr. by Collector (May 2nd—30th), rents ... | | 1025 9 1 |
| Leaving balance in hand ... | | £1,923 15 2 |

**1628 Housing (Assisted Schemes) Account:**

| | | | |
|---|---|---|---|
| The balance overdrawn upon this account per last report was | | | £12,228 6 — |
| Add transfer to General Rate Fund, expenditure & establishment charges ... | | | 129 18 8 |
| | | | 12358 4 8 |
| Cr. by Collector (May 4th—27th), rents ... | | | |
| By Treasurer (May 14th) from Ministry of Health :— | | | |
| On a/c of Exchequer subsidy, 1936/37 ... | 712 4 5 | | |
| Less overpayment *re* 1934/35 ... | 700 — — | | |
| | 17 8 7 | | |
| Transfer from General Rate Rund, on a/c of rate contribution ... | 682 11 5 | | |
| | 268 3 4 | | |
| | | 1662 19 2 | |
| | | 10695 5 6 | |

**RECOMMENDED** that cheques be drawn for redemption of bonds and interest as under:—

| | |
|---|---|
| Woodroffe, E. J. ... | 10 2 3 |
| Lasbury, P. ... | 25 5 7 |
| Mackeown, C. ... | 101 2 6 |
| Westminster Bank, Ltd., a/c C. S. Passmore ... | 50 11 3 |
| Swiss Bank Corporation, Ltd. ... | 80 18 — |
| Swiss Bank Corporation, Ltd., a/c O. F. Muller ... | 201 14 3 |
| Nevill, C. S. ... | 252 17 2 |

| | | |
|---|---|---|
| Barclays Bank, Ltd., a/c G. S. Denny ... ... ... ... | 505 14 4 | |
| Barclays Bank, Ltd., a/c Executors of J. Love ... ... | 101 2 10 | |
| Sprawson, C. E. ... ... ... ... ... ... ... | 25 7 6 | |
| Flack, S. ... ... ... ... ... ... ... | 50 15 — | |
| Sinton, R. ... ... ... ... ... ... ... | 20 6 — | |
| Sinton, F. A. ... ... ... ... ... ... ... | 5 1 6 | |
| Swift, F. L. ... ... ... ... ... ... ... | 15 4 6 | |
| Hone, R. ... ... ... ... ... ... ... | 25 7 6 | |
| | | 1471 10 2 |
| Leaving balance overdrawn ... | | £12,166 15 8 |

**1629 Sewerage and Sewage Disposal Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per last report was | £359 18 1 |
| Add transfer to General Rate Fund, invoice, stores, etc. ... ... ... | 91 8 1 |
| Leaving balance overdrawn ... | £451 6 2 |

**1630 District Roads Loans Account:**

| | |
|---|---|
| The balance in hand upon this account per last report was | £32 4 11 |
| **RECOMMENDED** that a cheque be drawn to:— | |
| Bilton, P. (Roadways), Ltd., certificate (final) ... ... ... ... | 151 — 1 |
| Leaving balance overdrawn ... | £118 15 2 |

**1631 Private Street Works Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £32,684 2 7 |
| Deduct transfer from General Rate Fund:— | | |
| Principal received from frontagers, May ... ... ... | 1866 15 9 | |
| Less petty cash ... ... ... ... ... ... | 132 2 2 | |
| | | 1734 13 7 |
| | | 30949 9 — |
| **RECOMMENDED** that cheques be drawn in payment of the following accounts:— | | |
| Bilton, P. (Roadways), Ltd., certificate ... ... ... ... | 84 11 10 | |
| Constable, Hart & Co., Ltd., certificate (final) ... ... | 78 16 9 | |
| Ditto ditto (final) ... ... ... ... ... ... | 10 2 — | |
| Ditto ditto ... ... ... ... ... ... | 191 12 11 | |
| Ditto ditto ... ... ... ... ... ... | 236 8 1 | |
| Wimpey, G. & Co. ... ... ... ... ... ... ... | 3172 10 2 | |
| | | 3774 1 9 |
| Leaving balance overdrawn ... | | £34,723 10 9 |

**1632 Small Dwellings Acquisition Acts Loans Account:**

| | |
|---|---|
| The total amount of cheques recommended to be drawn upon this account, less amounts advanced by the Public Works Loan Board as last reported was | £1,205 — — |
| Add cheque drawn at Council Meeting, May 25th, to:— | |
| Chambers, Garnett & Chambers, *re* Cole, D. J. ... ... ... ... | 610 — — |
| Amount receivable from Public Works Loan Board ... ... | £1,815 — — |

**1633 Parks and Open Spaces Loans Account:**

| | | |
|---|---|---|
| The balance in hand upon this account per last report was | | £2,511 3 10 |
| Deduct transfer to General Rate Fund, invoices, stores, etc. ... ... ... | | 137 8 8 |
| | | 2373 15 2 |
| **RECOMMENDED** that cheques be drawn in payment of the following accounts :— | | |
| Carr, J. B., certificate ... ... ... ... ... ... | 379 17 4 | |
| Sunley, B. & Co., Ltd., certificate ... ... ... ... ... | 99 19 10 | |
| | | 479 17 2 |
| Leaving balance in hand ... | | £1,893 18 — |

**1634 Refuse Destructor Loans Account:**

| | |
|---|---|
| The balance in hand upon this account per last report was | £45 16 10 |
| Deduct transfer to General Rate Fund, petty cash ... ... ... ... | 29 8 — |
| Leaving balance in hand ... ... | £16 8 10 |

**1635 Workmen's Dwellings Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per last report was | £106 10 11 |
| Add transfer to General Rate Fund, stores, wages, etc. ... ... ... | 40 15 4 |
| Leaving balance overdrawn ... | £147 6 3 |

**1636 Welfare Centres Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per last report was | £1,111 — — |
| Add transfer to General Rate Fund, petty cash ... ... ... ... | — 4 10 |
| Leaving balance overdrawn ... | £1,111 4 10 |

**1637 Fire Brigade and Ambulance Loans Account:**

| | | |
|---|---|---|
| The balance in hand upon this account per last report was | | £9,905 15 1 |
| Deduct transfer to General Rate Fund, wages and petty cash ... ... ... | | 4 9 7 |
| | | 9901 5 6 |
| **RECOMMENDED** that a cheque be drawn to :— | | |
| Cearns, W. J., Ltd., certificate ... ... ... ... ... ... ... | | 1416 15 3 |
| Leaving balance in hand ... | | £8,484 10 3 |

**1638 Public Offices Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per last report was | £157 6 2 |
| Add transfer to General Rate Fund, salaries ... ... ... ... ... | 41 13 4 |
| Leaving balance overdrawn ... | £198 19 6 |

**1639 Public Libraries Loans Account:**

| | | | |
|---|---|---|---|
| The balance overdrawn upon this account per last report was | | £373 2 8 | |
| Add transfer to General Rate Fund, invoices and petty cash ... ... ... | | 784 18 5 | |
| | | 1158 1 1 | |
| **RECOMMENDED** that a cheque be drawn to:— | | | |
| Callow & Wright, Ltd., certificate ... ... ... ... ... ... ... | | 1988 — — | |
| Leaving balance overdrawn ... ... | | £3,146 1 1 | |

**1640 Superannuation Fund Account:**

| | | | |
|---|---|---|---|
| The balance in hand upon this account per last report was | | | £4,595 4 7 |
| Cr. by Treasurer:— | | | |
| May 25th.—Luton Corporation, transfer value, A. W. Heley | | 7 11 2 | |
| June 2nd.—Interest on 3½% War Stock ... ... ... | | 463 14 11 | |
| Transfers received (May 29th) from:— | | | |
| General Rate Fund ... ... ... ... | 226 16 11 | | |
| E.L. Revenue A/c ... ... ... ... | 123 2 4 | | |
| Education A/c ... ... ... ... ... | 45 12 — | | |
| | | 395 11 3 | |
| | | | 866 17 4 |
| Leaving balance in hand ... | | | £5,462 1 11 |

**1641 Education Account:**

The balance in hand upon this account is the sum of £2,618 2s. 7d., made up as follows:

| | | | |
|---|---|---|---|
| Balance overdrawn per last report | | | £2,517 2 6 |
| Add transfers:— | | | |
| To Superannuation Fund:— | | | |
| Employees' contributions ... ... | 17 18 6 | | |
| Council's contributions ... ... ... | 27 13 6 | | |
| | | 45 12 — | |
| To General Rate Fund, proportion estab. charges & Bourchier House expenditure, May ... ... ... ... ... | | 108 5 7 | |
| | | | 153 17 7 |
| | | | 2671 — 1 |
| Cr. by Cashier (May 2nd—30th) ... ... ... ... ... | | 226 19 — | |
| By Board of Education, instalment of Substantive grant ... | | 1150 — — | |
| By Treasurer, interest on 3½% War Stock ... ... ... ... | | 3 13 8 | |
| Transfer from General Rate Fund, rate appropriation, May ... | | 3908 10 — | |
| | | | 5289 2 8 |
| Leaving balance in hand ... | | | £2,618 2 7 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | |
|---|---|
| Amory, G. F., books ... ... ... ... ... ... ... ... ... | 30 9 8 |
| Becker, F. E. & Co., apparatus ... ... ... ... ... ... ... | 6 17 6 |
| Besford Welfare Hospital, grant ... ... ... ... ... ... ... | 22 10 — |
| British Broadcasting Corporation, pamphlets ... ... ... ... | — 15 — |
| Brodie, A., tools ... ... ... ... ... ... ... ... ... | 3 6 2 |
| Burnside, Ltd., card index cabinet ... ... ... ... ... ... | 1 3 — |

FINANCE (*contd.*)

| | £ | s. | d. |
|---|---|---|---|
| Cayless Bros. (Battersea), steps | 1 | — | — |
| Compton Bros., Ltd., alterations, etc. | 26 | 15 | 5 |
| Contract Journal Co., Ltd., advertisements | 1 | 3 | 4 |
| Cowing, E. & Son, Ltd., report forms, etc. | 2 | 8 | — |
| Dental Manufacturing Co., Ltd., dental requisites | 7 | — | 4 |
| Dryad Handicrafts, materials | 1 | 9 | 9 |
| Educational Supply Asociation, Ltd., repairs | — | 15 | — |
| Finchley Corporation, electricity, etc. | 45 | 17 | 3 |
| Finchley Press, Ltd., advertising | 2 | 6 | 6 |
| Finchley Schools' Sports Association, upkeep of playing field | 13 | — | — |
| Finchley Sports Federation, grant | 10 | 10 | — |
| Flesher Bros, Ltd., certificate | 109 | 7 | 11 |
| Fowler, T. G., sports apparatus | 1 | 10 | 5 |
| Foyle, W. & G., Ltd., music stands | 1 | 10 | — |
| Froome, G., conference expenses | 4 | 2 | 2 |
| Gray Bros. (E. F.), Ltd., coke | 19 | 15 | — |
| Halls, C. & Sons, repairs | 2 | 4 | 6 |
| Harris, T. H. & Sons, Ltd., soap | 10 | 15 | 6 |
| Hockey, L. G., lawn mower repairs | — | 10 | — |
| Institutional Children :— | | | |
| Gravesend Education Committee | 9 | 1 | 4 |
| Kidd, J. & Co., Ltd., inks | 1 | 12 | 3 |
| Koreska (Great Britain), Ltd., stencils | 1 | 16 | 6 |
| Managers, Christ Church, rent of room | 22 | 15 | — |
| Managers, St. Mary's School, contribution | 11 | 5 | — |
| National Association of Juvenile Employment & Welfare Officers, subscription | — | 10 | — |
| National Boiler & General Insurance Co., Ltd., insurance | 44 | 15 | 11 |
| Newton Chambers & Co., Ltd., "Izal" fluid | 10 | 1 | 6 |
| North Middlesex Gas Co., drying cabinet | 16 | 16 | — |
| North Middlesex Window Cleaning Co., window cleaning | 24 | 19 | — |
| Odell, W. J., services *re* evening classes | 1 | 4 | — |
| Priors (Tally Ho !), Ltd., materials | 5 | 1 | 7 |
| Robinson, E. S. & A., Ltd., towels | 2 | 18 | 4 |
| Shaftesbury Society & R.S.U., maintenance | 21 | 8 | — |
| Sully, J. & Co. (Dustal), Ltd., materials | 3 | 2 | — |
| Waterlow & Sons, Ltd., stationery, etc. | 8 | 9 | 2 |
| Wight, E. & Co., repairs | — | 8 | 6 |
| Williams, C. W., sports apparatus | 2 | 4 | 10 |
| Wood Green Corporation, special school—fees | 19 | 19 | 1 |
| Yorkshire Insurance Co., Ltd., renewal premiums | 145 | 7 | 8 |
| Total invoices | 680 | 18 | 1 |
| Barclays Bank, Ltd., instalment on loans 23 and 26 | 25 | — | — |
| Inland Revenue Commissioners, income tax—Schedule E (Staff) | 47 | 3 | 4 |
| Officers' salaries—June, as per list | 192 | 6 | 7 |
| Director of Education, petty cash | 50 | — | — |
| Education Salaries Account | 3650 | — | — |
| | £4,645 | 8 | — |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| Balance in hand | 2,618 | 2 | 7 |
| Cheques recommended for payment | 4,645 | 8 | — |
| Leaving balance over drawn | £2,027 | 5 | 5 |

1642 **Rate Statement:**

The Treasurer submitted the following Statement:—

| | £ s. d. | | £ s. d. |
|---|---|---|---|
| Estimated recoverable arrears of former rates ... | 4500 — — | Amount of rates collected as per previous statement ... | 24539 9 10 |
| Estimated product of rates for half-year ending 30th September, 1936 ... | 185420 — — | Amount of rates collected since last statement ... ... | 39608 8 4 |
| | | Estimated recoverable rates outstanding ... ... ... | 125772 1 10 |
| | £189,920 — — | | £189,920 — — |

C. S. SYRETT,

Chairman.

# Allotments Committee's Report.

**16th JUNE, 1936.**

Present: Alderman Pateman (Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Wells, Councillors Collis and Connorton and Messrs. Rolfe and Tayler.

**1643 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1644 Rules as to Allotment Gardens:**

It was reported that the above had been confirmed by the Minister of Agriculture and Fisheries.

**1645 Allotments:**

(*a*) Brook Farm.—Arising out of a communication received from the tenant of plot B.4 at above under the scheme for unemployed men, it was

**RECOMMENDED** that the tenant in question be allowed the use of the plot rent free for a further period of 12 months.

(*b*) Vacant Plots.—Particulars hereof were submitted.

**1646 Brochure:**

The Committee considered draft of particulars relating to allotments for inclusion in the above and same was approved and referred to the General Purposes Committee.

**1647 Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

G. H. PATEMAN,

Chairman.

# Housing Committee's Report.

**16th JUNE, 1936.**

Present: Councillor Isaac, J.P. (Chairman), Councillor Connorton (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Briant, Pateman and Pike and Councillor Mrs. Legge.

Non-members: Aldermen Syrett and Wells and Councillors Collis, Rutt and Steward.

**1648 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1649 Requisitions:**

**RECOMMENDED** that the list of requisitions (circulated) be approved.

**1650 Red Lion Hill Housing Scheme—Finchley Housing Confirmation Order, 1935:**

(*a*) Land—Rear of St. Mary's Presbytery.—It was reported that a letter dated 5th June, 1936, had been received from Mr. T. H. B. Scott stating that he was prepared to recommend the Diocesan Trustees to accept the sum of £925 for the above land and that in accordance with the authority given at the last ordinary meeting of the Town Council the offer had been accepted subject to contract and to the consent of the Minister of Health being received to the raising of the necessary loan.

(*b*) Craven Lodge Estate: (i) Portion already acquired.—The Town Clerk reported receipt of the following letter dated 9th June, 1936, from Messrs. J. Joslin and Co., Ltd.:—

> "Now that the Lodge has been pulled down there will be some more fencing needed to enclose the portion we are renting as a show-ground.
>
> As the children are getting into our portion amongst the Monuments, and there is a danger of harm to them resulting, we shall be glad if you will take steps at once to extend the existing fencing to make the enclosure complete."

After hearing a report by the Borough Surveyor as to the estimated cost of the new fencing required, it was

**RECOMMENDED** that authority be given for the carrying out of the necessary work at a cost not exceeding £1 10s.

(ii) Remaining portion—Purchase of.—The Town Clerk reported that he had received a communication from Alderman Wells giving formal notice that he was interested in the above transaction as Solicitor for the Vendor.

**1651 Workmen's Dwellings—Summers Lane:**

It was reported that the Allotments Committee had drawn attention to the fact that certain of the fencing separating the above premises from the Summers Lane Allotments was damaged, and instructions were given to the Borough Surveyor to arrange for the necessary repairs to be carried out and to report at next meeting as to the cost incurred.

**RECOMMENDED** that the action taken be approved.

**1652 Elmacot—Bibsworth Road:**

The Town Clerk submitted a letter dated 11th June, 1936, from the Ministry of Health intimating that the Minister raised no objection to the appropriation of the above premises for housing purposes.

HOUSING (*contd.*)

1653 **Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

WALTER ISAAC,

Chairman.

# Borough of Finchley.

## MINUTES OF THE COUNCIL

and

## REPORTS OF COMMITTEES

To be submitted for confirmation

at the

## MEETING OF THE COUNCIL

on

## Monday, the 27th July, 1936.

H. WOOD BARTER,

*Town Clerk.*

# Borough of Finchley.

Municipal Offices,

Finchley, N.3.

*21st July, 1936.*

Sir (or Madam),

**NOTICE IS HEREBY GIVEN that MEETINGS of the COUNCIL of the BOROUGH OF FINCHLEY will be held as undermentioned on MONDAY next, the 27th day of JULY, 1936, at the Municipal Offices, Finchley, and all and several the members of the said Council are hereby summoned to attend.**

## SPECIAL MEETING at 7.55 p.m.

### Agenda.

To consider report of the Public Health Committee of the 9th July, 1936, recommending the granting of Game Licences under the Game Act, 1831, as extended by the Local Government Act, 1894.

## ORDINARY MEETING at 8 p.m.

### Agenda.

(1) Confirmation of the Minutes of an Ordinary Meeting of the Town Council held on the 22nd day of June, 1936.

(2) To open a Tender in respect of the Purchase of Scrap Materials (Electricity Department) received *after* the time stipulated in the advertisement.

(3) Tenders for :—

(*a*) Provision of Sludge Digestion Plant, Detritus Elevators, etc.—Sewage Disposal Works.

(*b*) Provision and installation of Purification Plant, Squires Lane Swimming Bath.

(c) Provision and erection of Fencing—Lyttelton Playing Fields.

(d) Provision and erection of Fencing—Land rear of Brent Way.

(e) Supply and erection of Metalclad, Air-insulated, Low Tension Switchgear.

(4) To receive and consider the reports of the following Committees and correspondence arising therefrom :—

(a) **Public Libraries** of the 6th July, 1936.

(b) **Town Planning** of the 6th July, 1936.

(c) **Valuation** of the 7th July, 1936.

(d) **Parks and Open Spaces** of the 7th July, 1936.

(e) **Highways and Fire Brigade** of the 8th July, 1936.

(f) **Public Health** of the 9th July, 1936.

(g) **Electricity** of the 13th July, 1936.

(h) **Education** of the 13th July, 1936.

(i) **Public Libraries** (Special) of the 14th July, 1936.

(j) **General Purposes** of the 15th July, 1936.

(k) **Finance** of the 16th July, 1936.

(5) Other correspondence (if any).

(6) Reports of Officers (if any).

(7) To authorise the Corporate Seal to be affixed to certain documents (list to be circulated).

(8) Payment of Accounts.

(a) The Town Clerk to report that, since the last ordinary meeting of the Town Council, a Borough Treasurer's Interim Order for the sum of £8,304 14s. 1d. had been issued in pursuance of the provision contained in paragraph 6(2) of the Standing Orders of the Town Council.

(b) Motion.—

"That an Order in writing be signed by three members of the Town Council and countersigned by the Town Clerk, directing the Borough Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 16th July, 1936."

(9) Vacation - Motions :—

"(a) That the Town Council do go into vacation for the month of August, 1936;

(b) That the General Purposes Committee be empowered to deal, subject to report, with any matter of urgency during the vacation other than the raising of any loan or the making of any rate or contract;

(c) That a Special Meeting of the Town Council to deal with any matter of pressing importance be summoned on the instructions of the Mayor if three clear days' previous notice be given;

(*d*) That any plans which may be deposited for the Town Council's approval during the vacation be referred to the Mayor and the Deputy Mayor and the Chairman and the Vice-Chairman of the Town Planning Committee, with power to act, subject to report to the Town Council at its ordinary meeting in September next."

(10) Questions (if any) of which notice has been given to the Town Clerk

## Council in Committee.

(11) To receive and consider the reports of the following Committees and correspondence arising therefrom :—

(*a*) **Parks and Open Spaces** (Special) of the 1st July, 1936.

(*b*) **Public Libraries** of the 6th July, 1936.

(*c*) **Town Planning** of the 6th July, 1936.

(*d*) **Valuation** of the 7th July, 1936.

(*e*) **Parks and Open Spaces** of the 7th July, 1936.

(*f*) **Highways and Fire Brigade** of the 8th July, 1936.

(*g*) **Public Health** of the 9th July, 1936.

(*h*) **Electricity** of the 13th July, 1936.

(*i*) **Education** of the 13th July, 1936.

(*j*) **General Purposes** of the 15th July, 1936.

(*k*) **Finance** of the 16th July, 1936.

(12) Other correspondence (if any).

(13) Reports of Officers (if any).

(14) Questions (if any) of which notice has been given to the Town Clerk

Edwin Barker

*Town Clerk.*

## Questions.

*Notice of any question intended to be asked at the Meeting of the Town Council must be given at the office of the Town Clerk not later than Twelve noon on the day of such Meeting.*

# Borough of Finchley.

**At an Ordinary Meeting** of the Council of the BOROUGH OF FINCHLEY, held at the Municipal Offices, Finchley, on MONDAY, the 22nd day of June, 1936.

PRESENT:

His Worship the Mayor (Alderman S. Pulham, J.P.).

The Deputy Mayor (Councillor W. C. Langlands).

Aldermen—

A. J. Briant.
G. H. Pateman.
A. T. Pike.
C. S. Syrett, J.P.
Vyvyan Wells.

Councillors—

A. N. H. Baines.
W. L. Brooksbank.
J. F. Kneale Caine.
A. C. D. Collis.
J. Connorton.
C. P. Grobel.
F. J. Grocott.
C. Hayter.
Walter Isaac, J.P.
J. Hugh Jones, LL.B.
Mrs. M. E. Legge.
E. E. Pugh.
H. A. Rutt.
Major H. W. Steward.
E. Toyne.
H. H. Wilmot.

**1654 Mayor's Chaplain:**

The Mayor intimated that his Chaplain had expressed regret at his inability to be present.

**1655 Minutes:**

The Minutes of an Ordinary Meeting of the Town Council held on the 25th day of May, 1936, and of a Special Meeting held on the 3rd day of June, 1936, were presented, and it was

**RESOLVED** that such Minutes be taken as read, confirmed and signed by the Mayor as a correct record of the proceedings.

**1656 Death of Dame Henrietta Barnett:**

Reference was made by the Mayor to the recent death of Dame Henrietta Barnett.

He stated, in paying a tribute to the deceased, that no words of his could so fully describe her life as those of the Archbishop of Canterbury—" a great life, nobly lived." The chief monument of her work was, he added, the Hampstead Garden Suburb, which had been taken for a type of development in many areas, particularly in America.

As a mark of respect to the memory of the deceased, the members of the Town Council stood silently in their places.

**1657 Death of Mr. H. W. Melhuish:**

Reference was made by the Mayor to the death of Mr. H. W. Melhuish, who occupied the position of Chief Assistant Engineer in the Borough Surveyor's Department, which took place with tragic suddenness on the 28th May, 1936.

He stated that Mr. Melhuish was in the service of the Council for a period of just over thirty years, and that his loss would be felt keenly by the members of the staff in general, and particularly by his colleagues with whom he laboured in the Borough Surveyor's Department.

The Mayor added that Mr. Melhuish was a most efficient, courteous and obliging Official, and one who at all times gave of his best.

As a mark of respect to the memory of the deceased, the members of the Town Council stood silently in their places.

It was thereupon

**RESOLVED** that the Town Clerk be directed to convey to Mrs. Melhuish an expression of the Town Council's deepest sympathy with her in her bereavement.

**1658 Tender—Supply of Stoneware Conduits:**

It was reported that a tender had been received in respect of the above after the time stipulated in the advertisement;

**RESOLVED** that same be opened but not considered.

**1659 Tenders:**

(*a*) Supply of Coal and Coke.

(*b*) Supply of Furniture and Fittings for District Library, Ravensdale Avenue, North Finchley.

(*c*) Provision and Installation of Purification Plant, Squires Lane Swimming Bath.

(*d*) Provision of Sludge Digestion Plant, Detritus Elevators, etc., at the Sewage Disposal Works, Summers Lane.

(*e*) Private Street Works—Argyle Road (remaining portion).

(*f*) Private Street Works—28th Batch.

(*g*) Erection of Tea Kiosk, Cherry Tree Wood.

(*h*) Purchase of Scrap Materials—Electricity Works.

The tenders received in connection with the above were submitted.

Arising thereon, it was reported as follows:—

(1) that as regards (*a*), the envelope containing one of the tenders had not been endorsed;

(2) that as regards (*b*), two of the tenders had been received after the time stipulated in the advertisement, and that the envelope containing another tender had not been endorsed;

(3) that as regards (*d*), no tender had been received;

(4) that as regards (*h*), the envelope containing one of the tenders had not been endorsed, and bore the name of the sender, and that the envelope containing another tender had not been endorsed;

**RESOLVED**—

(*a*) that, in the circumstances, the six tenders above referred to be opened but not considered;

(*b*) that the remainder of the tenders be opened and referred to the Town Council in Committee for consideration.

1660 **Reports of Committees:**

**RESOLVED** that the reports of the under-mentioned Committees be received and adopted, as varied by the amendments (if any) set out and adopted:—

(*a*) **Valuation** of the 2nd June, 1936.

(*b*) **Parks and Open Spaces** of the 2nd June, 1936.

(*c*) **Highways and Fire Brigade** of the 3rd June, 1936.

(*d*) **Public Health** of the 4th June, 1936.

(*e*) **Town Planning** of the 4th June, 1936.

(*f*) **Public Libraries** of the 5th June, 1936.

(*g*) **Electricity** of the 8th June, 1936.

Arising out of paragraph 1578 (2) (Accounts and Works Sub-Committee —Borough Electrical Engineer and Manager's Thirty-Second Annual Report, Revenue Accounts and Balance Sheet—Year ended 31st March, 1936), it was

**RESOLVED** that leave be granted to the Chairman of the Committee to speak for more than five minutes in connection with his statement upon the report and accounts.

Councillor Caine then made the statement in question, and the thanks of the Town Council were accorded to him therefor.

The several recommendations contained in the said paragraph were then formally put to the meeting and carried.

(*h*) **Education** of the 8th June, 1936.

(*i*) **General Purposes** of the 10th June, 1936.

(*j*) **Finance** of the 11th June, 1936.

Arising out of paragraph 1622 (Retirement of Borough Treasurer), the Chairman of the Committee, the Mayor and the Deputy Mayor referred in eulogistic terms to the valuable services which had been rendered by Mr. Carpenter during his period of office, and the Mayor on behalf of the Town Council expressed the hope that Mr. Carpenter would be spared for many years in which to enjoy the leisure which he had well earned and justly deserved.

Mr. Carpenter returned thanks for the kind sentiments which had been expressed.

It was thereupon

**RESOLVED**—

(*a*) that the extract from the report of the Finance Committee of the 11th June, 1936, expressing appreciation of the services rendered by Mr. Carpenter be engrossed on vellum, and that the Corporate Seal of the Town Council be affixed thereto; and

(*b*) that authority be given for an expenditure not exceeding £7 7s. 0d. to be incurred in connection therewith.

(*k*) **Allotments** of the 16th June, 1936.

(*l*) **Housing** of the 16th June, 1936.

**1661 Road Safety Among School Children:**

The following report of a Conference between representatives of the Highways and Fire Brigade Committee and of the Education Committee held at the Municipal Offices on the 15th June, 1936, was submitted:—

"Present: Alderman Briant—representing the Highways and Fire Brigade Committee; and Councillors Grocott, Toyne and Wilmot—representing the Education Committee.

(1) CHAIRMAN—

Alderman Briant was appointed Chairman of the Conference.

(2) ROAD SAFETY AMONG SCHOOL CHILDREN—

The Conference had before them the circular letter dated 24th April, 1936, received from the Ministry of Transport in regard to the above matter, together with the Report of the Inter-Departmental Committee (England and Wales) thereon. The Conference were of the opinion that a Children's Safety Committee should be set up by the Town Council on the lines suggested in the Report, and in order to avoid loss of time, decided to report direct to the Town Council in regard thereto.

It was accordingly RECOMMENDED—

(a) that a Children's Safety Committee be appointed at the meeting of the Town Council, and that same be constituted as follows:—

The Mayor and the Deputy Mayor;

Three representatives of the Education Committee;

Three representatives of the Highways and Fire Brigade Committee;

One representative of the Parks and Open Spaces Committee;

Three representatives of the Teachers;

One representative of the Police;

(b) that such Committee be authorised to consider generally the Report of the Inter-Departmental Committee on Road Safety among School Children, and matters arising therefrom and to report thereon from time to time direct to the Town Council.

A. J. BRIANT,

Chairman."

RESOLVED that the report be received and adopted by the Town Council.

**1662 Petroleum (Consolidation) Act, 1928—Applications for Licences—Annual Renewals:**

The Petroleum Inspector reported that the following applications for licences to keep petroleum spirit and/or carbide of calcium had been received:—

| Applicant. | Address where Petroleum Spirit and/or Carbide of Calcium is to be kept. | Quantity of Petroleum Spirit and/or Carbide of Calcium to be kept. |
|---|---|---|
| Arthur Bignell | Bignell's Service Station, corner of Mayfield Avenue and High Road, N.12 | 5,500 gallons in bulk. 100 gallons in two-gallon tins. |
| Cecil Richard Cossor | Garage, Derby Avenue, N.12 | 500 gallons in bulk. |
| George Hambly Crabb | Rear of 51, High Road, N.2 | 1,500 gallons in bulk. |
| Halliwell & Greenwood, Ltd. | Hill View Works, East End Road, N.2 | 1½ cwt. carbide of calcium. |
| Edgar Francis Harveyson | Harveyson's Garage, Shakespeare Road, N.3 | 50 gallons in two-gallon tins. |
| Joyce & Co. (Printing Materials), Ltd. | 1, King Street, N.2 | 18 gallons (Mixture). |
| Philip Redshaw Spring | Grosvenor House Laundry, Christchurch Avenue, N.12 | 500 gallons in bulk. |

**RESOLVED** that the licences now submitted be granted to the above-mentioned applicants to store such quantities of petroleum spirit and/or carbide of calcium as are set opposite to their respective names for the period ending 30th June, 1937, subject to the conditions annexed to the said licences being observed.

1663 **Documents for Sealing:**

**RESOLVED** that the Corporate Seal be affixed to the following documents:—

(1) Licences (in duplicate) to store petroleum and/or carbide of calcium to the persons mentioned in (*a*) the report of the Public Health Committee dated 4th June, 1936, and (*b*) Minute No. 1662.

(2) Agreement with the Trustees of the Henrietta Barnett School for the tenancy of the hockey pitch at Lyttelton Playing Fields.

(3) Agreement with Messrs. Simms Motor Units, Ltd., with regard to the erection of a gatehouse at entrance to works, New Oak Road, N.2.

(4) Agreement with the Old Fincunians' Football Club for the tenancy of the first class football pitch at the Lyttelton Playing Fields.

(5) Agreement with the Old Finchleians' Football Club for the tenancy of the second class football pitch at the Lyttelton Playing Fields.

(6) Contract with and Conveyance from Mr. E. A. Neale in respect of Mowbray House and Nos. 1, 2 and 3, Sayers Cottages.

(7) Contract with Messrs. Dennis Bros., Ltd., for the supply of a Motor Fire Combination and Accessories.

(8) Agreement with Mr. A. W. Hughes for the tenancy of No. 50 Hendon Lane.

(9) Discharges of Registered Charges or Vacating Receipts (Small Dwellings Acquisition Acts) in respect of the following:—

Mortgage No. 286.—A. D. Hanks, 53, Chandos Road.
,, ,, 636.—H. H. Hughes, 43, Naylor Road.
,, ,, 860.—J. Mayhew-Sanders, 47, Lansdowne Road.
,, ,, 394.—M. Gross, 275, Regents Park Road.
,, ,, 13.—Mrs. J. M. Morton, 11, Hervey Close.
,, ,, 281.—Mrs. R. H. Ager, 12, Hayward Road.

(10) Extract from Report of the Finance Committee of the 11th June, 1936, expressing appreciation of the services rendered by Mr. C. F. Carpenter.

*(11) Compulsory Purchase Order and Map in respect of Dunkley's Yard (front portion).

*(12) Contract with Messrs. C. Halls and Sons for repairs and decorations to schools.

*(13) Contract with Messrs. J. T. Reid & Sons for repairs and decorations to schools.

*(14) Joint Petition in House of Lords against Gas Light and Coke Company (No. 2 Bill).

*See Report of Town Council in Committee.

1664 **Payment of Accounts:**

(*a*) The Town Clerk reported that since the last meeting of the Town Council a Borough Treasurer's Interim Order for the sum of £236 1s. 8d. had been issued in pursuance of the provision contained in paragraph 6 (2) of the Standing Orders of the Town Council.

(*b*) **RESOLVED** that an Order in writing be signed by three members of the Town Council and countersigned by the Town Clerk, directing the Borough Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 11th June, 1936, amounting to £78,925 6s. 10d.

**1665 Re-numbering—Ossulton Way and Maurice Walk:**

A question was asked by Councillor Collis in regard to the present position of this matter, to which the Chairman of the Highways and Fire Brigade Committee replied.

**1666 Council in Committee:**

It was moved by Councillor Langlands, seconded by Alderman Syrett, and

**RESOLVED**, unanimously, that the Town Council do now go into Committee.

**1667 Valuation Committee:**

A report of this Committee, dated 2nd June, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted and entered on the Minutes of the Town Council.

**1668 Parks and Open Spaces Committee:**

A report of this Committee, dated 2nd June, 1936, was submitted and considered.

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

**1669 Highways and Fire Brigade Committee:**

A report of this Committee, dated 3rd June, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

**1670 Public Health Committee:**

A report of this Committee, dated 4th June, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

**1671 Town Planning Committee:**

A report of this Committee, dated 4th June, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

**1672 Electricity Committee:**

A report of this Committee, dated 8th June, 1936, was submitted and considered;

Arising out of paragraph 2 (Factory and Workshop Acts, 1901-1929—Electricity Regulations), an amendment was proposed by Alderman Briant and seconded by Alderman Wells "that the word 'not' contained in the recommendation be deleted."

On being put, the amendment was lost.

Arising out of paragraph 6 (Land—Junction of The Ridgeway and Ballards Lane—Loan—£2,925), an amendment was proposed by the Deputy Mayor and duly seconded "that the words 'at the next meeting of the Electricity Committee' be inserted after the word 'report' in recommendation (*b*), and that the following words be added at the end of such recommendation: 'and to submit thereat a detailed scheme for consideration by the Town Council at its next meeting as to the desirability of such premises.'"

On being put, the amendment was carried;

**RECOMMENDED** that the report, as amended, be adopted and entered on the Minutes of the Town Council.

**1673 Education Committee:**

A report of this Committee, dated 8th June, 1936, was submitted and considered;

**RECOMMENDED—**

(*a*) that the report be adopted, and entered on the Minutes of the Town Council; and

(*b*) that the Contracts with Messrs. C. Halls & Sons and Messrs. J. T. Reid and Sons respectively be added to the list of documents for sealing.

**1674 General Purposes Committee:**

A report of this Committee, dated 10th June, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

**1675 Finance Committee:**

A report of this Committee, dated 11th June, 1936 was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 4 (Superannuation Fund—Further Investment), the Chairman of the Committee reported on the matter;

**RECOMMENDED** that a sum of £2,500 be invested in 3% India Stock.

Arising on the report, reference was also made by the Chairman of the Committee to recommendation (*d*) contained in paragraph 1578 (2) of the Electricity Committee's Report of the 8th June, 1936;

**RECOMMENDED** that a sum of £6,000 be invested in 3% India Stock and a sum of £5,964 18s. 6d. in 3½% India Stock.

It was further

**RECOMMENDED** that an Order in writing be signed by three members of the Town Council and countersigned by the Town Clerk, directing the Borough Treasurer to pay the under-mentioned sums:—

Southard Gilbey & Co. ... £11,964 18 6 (Electric Lighting Revenue A/c.)

Southard Gilbey & Co. ... £ 2,500 — — (Superannuation Fund A/c.)

Arising out of paragraph 5 (Insurances), the Chairman of the Committee submitted a report received by him from the Borough Treasurer to the effect that, since the date of the last revision, all new properties coming on risk had been covered by insurance, and that, as regards the remaining properties, these were adequately covered and the policies in connection therewith in order.

**1676 Housing Committee:**

A report of this Committee, dated 16th June, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 1 (b) (Red Lion Hill Housing Scheme—Finchley Housing Confirmation Order, 1935—Dunkley's Yard), the Town Clerk submitted a draft of the proposed Compulsory Purchase Order for the acquisition of the property in question, and it was thereupon

**RECOMMENDED—**

(1) that a Compulsory Purchase Order be made in the form submitted for the acquisition of the land described in the Schedule thereto and delineated on the Map referred to therein;

(2) that application be made to the Minister of Health for confirmation of the Order;

(3) that the Town Clerk be directed to take all necessary steps in connection with the application, including the publication of the advertisements and the service of the notices required;

(4) that a copy of the Order and the Map be placed on deposit at the Municipal Offices for inspection at all reasonable hours; and

(5) that the Corporate Seal be affixed to the Order and the Map above referred to.

**1677 Public Health Committee:**

A report of this Committee, dated 16th June, 1936, was submitted and considered.

Arising out of paragraph 2 (Squires Lane Swimming Bath), the Borough Surveyor reported that he had now found that it would not be possible for the works in question to be carried out during the month of August. In these circumstances, it was

**RECOMMENDED** that the recommendation of the Committee be not adopted, but that authority be given for the Bath to be closed at the appropriate time.

It was further

**RECOMMENDED** that the report, as amended, be adopted and entered on the Minutes of the Town Council.

**1678 Gas Light and Coke Company (No. 2) Bill:**

The Town Clerk reported as follows:—

"The Town Council will remember that the above Bill applies to any Housing Authority within the Company's limits of supply who are for the time being authorised electricity undertakers and that it requires the provision of facilities for the fixing by and at the expense of the Company of pipes and fittings for the supply of gas to any building being erected or altered by an Authority which is intended to be sold, leased, let or otherwise disposed of by the Authority.

A petition against the Bill was duly lodged in the House of Commons on behalf of the Corporation and in accordance with the arrangements made at the Conference of the Authorities concerned, all the Authorities, with the exception of West Ham, were represented by the same Counsel before the Committee.

Before, however, Counsel for the Joint Opposition was allowed to make his speech, the Committee intimated that they found the preamble to the Bill proved.

As a result of this extraordinary action, the House ordered the Bill to be reported back to them without amendment, and it was sent before another Committee which eventually approved the preamble after making certain adverse comments on the action of the Promoters and the West Ham Corporation, who were also opposing the Bill and were separately represented, in regard to the intensive canvassing of householders. A number of amendments were also made to the clauses of the Bill by the Committee, the chief of which limited its operation to dwellinghouses, flats and shops provided by a local authority instead of allowing it to apply to all buildings.

The Bill is now before the House of Lords, and the last day for petitioning against same in that House is the 23rd instant.

At a meeting of the Joint Opposition Committee on the 15th instant, it was decided to recommend all the Authorities concerned to continue with the opposition and petition against the Bill in the Second House, and Messrs. Lees and Co. have suggested that if the Corporation decide to proceed with their opposition they would save expense by joining with the other Local Authorities in sealing a joint petition against the Bill rather than presenting their own petition separately.

It is estimated that the Town Council's share of the expense involved in opposing in the Lords will be about £25."

**RECOMMENDED**—

(1) that authority be given for the Bill to be opposed by the Town Council in the Second House;

(2) that the Town Council join with the other Local Authorities in sealing a joint Petition as suggested; and

(3) that the joint Petition be added to the list of documents for sealing.

1679 **Widening—97, High Street, N.12:**

The Town Clerk reported as follows :—

"With further reference to this matter, I have to report that owing to certain delays which have taken place between the County Council and the Ministry of Transport, the owners of the above property (Messrs. Great Northern Motors (London), Ltd.) have executed certain works of levelling and paving with tarmacadam on a portion of the land to be given up for road widening, in order that the premises might be ready for their recent formal opening. They are accordingly making it a condition of the conveyance that their expenditure in this connection be defrayed by the Town Council, and I understand from a telephone conversation with the County Engineer's Department that the County Council will have no objection to this proposal. I hope to be in a position to report the actual figure in question at your meeting, and shall be glad of authority to proceed with the conveyance on the terms indicated above, subject to the approval of the County Council being received thereto."

He also intimated that the expenditure in question amounted to a sum of £28 10s. 7d.;

**RECOMMENDED** that authority be given to the Solicitor to proceed with the Conveyance on the terms indicated above, subject to the approval of the Middlesex County Council being received thereto.

1680 **Staff—Borough Surveyor's Department.**
**Appointment of (a) Temporary Senior Architectural Assistant.**
**(b) Temporary Architectural Assistant:**

It was reported that the Sub-Committee authorised to deal with this matter had appointed Mr. J. W. Lee of Birmingham to the position of Temporary Senior Architectural Assistant, and Mr. A. E. Rice of Cheshire to the position of Temporary Architectural Assistant, on the terms approved by the Town Council, subject to their passing the necessary medical examination; further, that Mr. Rice subsequently withdrew his application, and that on the authority of the Chairman of the Sub-Committee, Mr. F. G. Allen of H.M. Office of Works had been appointed in place of Mr. Rice, subject to his passing the necessary medical examination.

**RECOMMENDED** that the appointment of Mr. Allen to the position in question be confirmed.

1681 **Elmacot, Bibsworth Road:**

The Town Clerk reported that complaints had been received in regard to the proposal of the Town Council to let the above premises to a large working class family, on the ground that the value of the surrounding property would be adversely affected;

**RECOMMENDED** that the complainants be informed that the Town Council regret that they cannot see their way to vary the decision arrived at as to the letting of the property.

1682 **Coal Mines Act, 1930:**

A communication dated 12th June, 1936, was submitted from the Secretary to the Association of Municipal Corporations as follows :—

"I am directed by the General Purposes Committee of the Association to send you the accompanying prints of their report, which was unanimously adopted at a Special Meeting of the Council held yesterday.

I anticipate that the subject has already been brought to the attention of your Council, and I am to suggest that if the views of the latter coincide with those expressed in the report you should communicate with your representatives in Parliament.

The subject is one of some urgency, because as you will see in paragraph 7 of the report the schemes therein referred to will be made unless either House resolves that they are not to be made, and that the time within which such a resolution can be passed in the House of Commons will expire on the 24th June. The subjects dealt with in the accompanying report will no doubt be discussed on the motion in the House of Commons that the Orders be not made."

A print of the report referred to above was circulated;

**RECOMMENDED** that the Town Clerk be directed to communicate with the Member of Parliament for the Finchley Division, informing him that the Town Council are in agreement with the views expressed in the report, and asking that the matter may receive his sympathetic consideration.

**1683 Traffic Census on Class II. Roads, 1936:**

The Borough Surveyor reported as follows:—

"I have received a letter dated 10th June, from the County Engineer and Surveyor, stating that the Ministry of Transport propose to take a census of traffic on Class II roads for one week, commencing on Monday, 10th August, 1936, in Hampstead Lane, Totteridge Lane and Friern Barnet Lane. Further, the County Surveyor asks whether there are any points in addition to those mentioned above (where the census was taken in 1929) at which it is suggested a census should be taken.

I have replied that it would appear desirable to institute additional census points in Nether Street, opposite The Grove, and in Dollis Road, opposite Gordon Road, and the views of the Ministry on such suggestions are now awaited. The Ministry are prepared to make a grant of 50% towards the reasonable expenditure incurred in regard to the payment of enumerators and the cost to your Council would be approximately £5 per point. I shall be glad of your instructions."

**RECOMMENDED** that the action taken by the Borough Surveyor be approved, and that the Town Council agree to bear a moiety of the expenditure in connection with the matter.

**1684 Air Raid Precautions:**

Reference was made by Alderman Briant to the Conference which was to take place between representatives of the Middlesex County Council and of the Town Council on the 23rd instant in regard to the above;

**RECOMMENDED** that Councillor Baines be appointed as one of the representatives of the Town Council to attend thereat.

**1685 Tenders:**

(*a*) Supply of Coal and Coke.

(*b*) Supply of Furniture and Fittings for District Library, Ravensdale Avenue, North Finchley.

(*c*) Provision and Installation of Purification Plant, Squires Lane Swimming Bath.

(*d*) Private Street Works—Argyle Road (remaining portion).

(*e*) Private Street Works, 28th Batch.

(*f*) Erection of Tea Kiosk, Cherry Tree Wood.

(*g*) Purchase of Scrap Materials, Electricity Works.

The tenders received in connection with the above were submitted;

**RECOMMENDED**—

(1) that same be referred to the appropriate Committees for consideration; and

(2) that advertisements be again issued inviting tenders for the provision of Sludge Digestion Plant, Detritus Elevators, etc., at the Sewage Disposal Works, Summers Lane.

**1686 Resumption of Council:**

**RESOLVED** that the Town Council do now resume, and that the recommendations above set forth be adopted.

Mayor.

# Public Libraries Committee's Report

**6th JULY, 1936.**

Present: Councillor Wilmot (Chairman), Councillor Collis (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), Councillors Grobel, Hayter, Mrs. Legge and Rutt.

Non-members: Aldermen Pateman and Pike and Councillor Pugh.

**1687 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1688 Requisitions:**

**RECOMMENDED** that the list of requisitions (circulated) be approved, subject to the deletion of requisition No. 36 and to the substitution of "£4 7s. 6d." for "£5 10s." in requisition No. 34.

**1689 Public Library—Avenue House:**

(*a*) Closure on August Bank Holiday.—

**RECOMMENDED**—

(1) that the Library be closed to the public on August Bank Holiday, but that the Rest and Reading Room be kept open; and

(2) that the attendants be relieved from duty on a day other than Bank Holiday, and that the Town Clerk make the necessary arrangements in connection therewith.

(*b*) Appointment of Senior Assistants.—It was reported that, in accordance with the authority delegated to them, the Sub-Committee appointed by the Council on the recommendation of the General Purposes Committee, had appointed the following as Senior Assistants at a commencing salary in each case of £145 per annum:—

Miss N. Downing—Junior Assistant in the Hackney Public Libraries.

Miss E. L. Spark—Assistant in the Sunderland Public Libraries;

further, that the Assistants had intimated that they would be able to commence their duties on the 1st August, 1936.

(*c*) Supply of Newspapers and Periodicals.—The Town Clerk reported that the arrangements with Messrs. G. F. Amory, W. Y. Fill and J. G. Bryson relative to the supply of newspapers and periodicals would expire on the 30th September next.

**RECOMMENDED** that such arrangements be renewed for a further period of one year expiring on the 30th September, 1937.

(*d*) Statistics.—The Chief Librarian reported as under. (The figures in brackets are those reported for May, 1935.):—

"(i) *READERS.*—The number of readers is now 5,302 (4,957).

(ii) *STOCK.*—The book stock now amounts to 17,095 (12,106).

(iii) *LOANS.*—The number of books lent during the month of May, 1936, was 17,400 (13,193). The following table shows the number of books lent from each class of the Library stock during May, 1935, May, 1936, and April, 1936.

| CLASS. | MAY, 1935. Loans. | MAY, 1935. Per cent. of total. | MAY, 1936. Loans. | MAY, 1936. Per cent. of total. | APRIL, 1936. Loans. | APRIL, 1936. Per cent. of total. |
|---|---|---|---|---|---|---|
| General ... ... | 35 | .3 | 19 | .1 | 28 | .2 |
| Philosophy ... ... | 208 | 1.6 | 304 | 1.8 | 262 | 1.5 |
| Religion ... ... | 152 | 1.2 | 245 | 1.4 | 188 | 1.1 |
| Sociology ... ... | 434 | 3.3 | 591 | 3.4 | 523 | 3.0 |
| Languages ... ... | 221 | 1.7 | 267 | 1.5 | 238 | 1.9 |
| Science ... ... | 339 | 2.6 | 379 | 2.2 | 356 | 2.1 |
| Useful Arts ... ... | 545 | 4.1 | 812 | 4.7 | 848 | 4.4 |
| Fine Arts ... ... | 412 | 3.1 | 668 | 3.9 | 680 | 4.0 |
| Music ... ... | 314 | 2.4 | 261 | 1.5 | 272 | 1.6 |
| Literature ... ... | 678 | 5.1 | 900 | 5.1 | 906 | 5.3 |
| History & Travel ... | 1519 | 11.5 | 2439 | 14.0 | 2281 | 13.3 |
| Biography ... ... | 682 | 5.1 | 922 | 5.3 | 972 | 5.7 |
| Fiction ... ... | 7654 | 58.0 | 9593 | 55.1 | 9564 | 55.9 |
| Totals ... ... | 13193 | 100.0 | 17400 | 100.0 | 17118 | 100.0 |
| Days open ... ... | 21 | | 25 | | 24 | |
| Daily average ... | 628 | | 696 | | 713 | |
| Readers ... ... | 4957 | | 5302 | | 5202 | |

(iv) *CASH RECEIPTS.*—The cash receipts during May amounted to £14 14s. 4d. (£12 10s. 0d.)."

(*e*) Closure for Alterations.—The Chief Librarian reported that, in order to carry out the change over of the Lending Library to the Rest and Reading Room it would be necessary to close the two departments for three days so as to allow of the erection of a glazed screen across the present Lending Library and of the carrying out of certain other necessary incidental work.

It was thereupon

**RECOMMENDED—**

(1) that the Public Library and the Rest and Reading Room be closed to the public from Monday, 24th to Wednesday, 26th August, 1936, both dates inclusive; and

(2) that a notice be exhibited in the Public Library of the Council's intention to close the premises during the period in question.

(*f*) Offer of Volume.—

**RECOMMENDED** that the following offer of a volume for use in the Public Library be accepted and that the thanks of the Town Council be conveyed to the donors:—

| Donor. | | Book. |
|---|---|---|
| The Health Education and Research Council. | ... | Bayly—Cancer: the failure of modern research. |

(*g*) Offer of Painting.—It was reported that Mr. R. N. Wattson, of 33, Gerard Road, Harrow, had offered to the Town Council a painting of St. Mary's Church and groves.

**RECOMMENDED** that the offer be accepted with thanks.

**1690 Library Association—Annual Conference, 1936:**

It was intimated that the Chairman of the Committee and the Chief Librarian had attended the above Conference on behalf of the Town Council and a report of the proceedings at such Conference was submitted.

**1691 District Library, North Finchley:**

(*a*) Dickman Charging System for the issue of books.—The Chief Librarian reported fully upon the advantages of the above system which, he intimated, was in general use in libraries in the United States of America and was now being installed in libraries in this country by reason of its speed, accuracy and simplicity of working; further that the Town Council could, if it so desired, have the free use for a period of six months of all necessary apparatus on condition that, if at the expiration of that period the system were found to be satisfactory, the apparatus should be purchased and payment made for the stationery which had been used;

**RECOMMENDED—**

(1) that the system be installed at the North Finchley District Library for an experimental period of six months from the date of opening, on the terms above mentioned; and

(2) that the Chief Librarian report fully on the matter prior to the expiration of the period in question.

(*b*) Tenders for Furniture and Fittings.—It was reported that seven tenders had been received for the supply of furniture and fittings for the new Library, but that the two lowest were not in accordance with the specification; that as regards the next lowest, that of Messrs. Heal and Son, Ltd., the amount was in excess of the estimate, but that, the Chief Librarian had expressed the opinion that certain items could be omitted as a result of which the cost would be reduced to £868.

**RECOMMENDED—**

(1) that the tender of Messrs. Heal and Son, Ltd., at the sum of £944 0s. 3d., be accepted, subject to contract and to the consent of the Minister of Health being received to the raising of the necessary loan;

(2) that the Council approve the deletion from the contract of certain items amounting to £76, and that the Borough Surveyor be authorised to arrange for the issue of the necessary variation order in connection therewith.

**1692 East Finchley District Library:**

It was decided to hold a Special Meeting of the Committee, for the purpose of considering amended plans for the above, on Tuesday, 14th July, 1936, at 8 p.m.

**1693 Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

H. H. WILMOT,

Chairman.

# Town Planning Committee's Report.

## 6th JULY, 1936.

Present: Councillor Pugh (Chairman), Alderman Pike (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), Councillors Mrs. Legge and Rutt.

Non-members: Alderman Pateman and Councillors Grobel and Wilmot.

**1694 Minutes:**

The minutes of the last meeting were taken as read, confirmed and signed.

**1695 Finchley Planning Scheme No. 1:**

The Town Clerk reported that he had received a letter, dated 26th June, 1936, from the Ministry of Health, stating that the above-mentioned Scheme had been laid before both Houses of Parliament for the period required by the Town and Country Planning Act, 1932; and, further, that it was proposed to publish the necessary statutory notice in the "Finchley Press" on the 10th July and that the Scheme would become operative at the expiration of six weeks from that date unless any person instituted proceedings contesting the validity thereof in the High Court within that period.

**1696 Finchley Planning Scheme No. 6:**

(*a*) A copy of the Draft Scheme (circulated) and the Draft Scheme Map herein, which had been prepared on the lines indicated by the Sub-Committee, were submitted, but it was reported that the Draft Scheme Map had not, in fact, been completed in certain details.

The Borough Surveyor was, therefore, instructed to complete the Map, and to submit it, completed, at the Council Meeting.

The Town Clerk reported that before adopting the Draft Scheme, the Town Council were required, in pursuance of article 30 of the Town and Country Planning Regulations, 1933, to consult with the Middlesex County Council and to supply them with a certified copy of the Draft Scheme, and then to consider any representations submitted by them within two months from the date on which the copy of the Draft Scheme was furnished.

It was, therefore,

**RECOMMENDED—**

(i) that the Draft Scheme, as submitted, be approved for the purposes of article 30 of the Town and Country Planning Regulations, 1933; and

(ii) that the Town Clerk be instructed to furnish the Middlesex County Council with a certified copy of such Draft Scheme and to take such other steps as may be necessary to comply with the requirements of the Regulations relating thereto.

(*b*) It was reported that the Town Clerk had received a letter, dated 29th June, 1936, from the Ministry of Health extending to the 31st January, 1937, the period within which the draft scheme should be adopted in respect of certain areas transferred to the Borough of Finchley from the Borough of Hornsey, and that the extension had been granted to regularise the incorporation of the areas in question in the Finchley Planning Scheme No. 6.

**1697 Finchley Planning Schemes Nos. 1 and 6:**

Referring to Minute No. 1550, it was

**RECOMMENDED** that payment of the Royalty charges, amounting to £1 2s. 6d., on maps purchased in connection with the preparation of the above-mentioned Schemes, be approved.

**1698 Hornsey Planning Scheme No. 1—Widening of Fortis Green:**

The Borough Surveyor reported that he had, in accordance with instructions, consulted the Middlesex County Council upon the proposal contained in the draft of the above-mentioned scheme to make provision for the widening of Fortis Green to a width of 65 feet, and that he had received a letter from the County Engineer and Surveyor on the 25th June, 1936, stating that the Hornsey Borough Council and the County Council had agreed the width of 65 feet some time ago.

**1699 Barnet Town Planning Scheme:**

It was reported that the Borough Surveyor had inspected the Map in connection with the modifications to the Barnet town planning proposals and that there were no alterations affecting the Town Council.

**1700 Greater London Regional Planning Committee:**

Referring to Minute No. 1022(2), the Committee considered a report of a meeting of the Regional Committee held on the 29th June, 1936, from which it appeared that no decision had yet been reached with regard to the future work and organization of that Committee, but that the matter had been referred to the General Purposes and Finance Sub-Committee of the Regional Committee to consider and report as to the action which should be taken in the circumstances.

**1701 Unoccupied Flats:**

The following monthly report of the Valuation Officer was submitted:—

"Number of unoccupied flats in the Borough—200. Total number of flats erected—1,460. These figures do not include premises converted."

**1702 Neon Signs, etc.:**

The following applications for permission to erect signs were submitted:—

| | | | |
|---|---|---|---|
| 10th June, 1936. | London Coastal Coaches, Ltd. | 46, High Road, N.2. | Illuminated sign. |
| 12th June, 1936. | Baker & Hyman, Ltd. | 39, High Street, N.12. | Neon sign. |

**RECOMMENDED** that the applicants be informed that the Town Council raise no objection to the proposals in question, subject to the condition mentioned by the Borough Surveyor in his report.

**1703 Proposed Shops—Gordon Hall Estate, Nether Street, adjoining West Finchley Station—Messrs. Cramb Bros.:**

The Town Clerk reported that the question of the proposed erection of shops on the above-mentioned Estate had been referred back to the Committee for further consideration, and in connection therewith, submitted a résumé of the action already taken by the Town Council in the matter.

A letter, dated 22nd May, 1936, from the Secretary of the Finchley Chamber of Commerce, setting out a resolution in opposition to the erection of shops at or near to West Finchley Station, passed unanimously at a meeting of the Executive Council of the Chamber, held on the 20th May, 1936, and also a petition signed by 29 residents in Nether Street, Court House Gardens and Fursby Avenue, objecting to the erection of the proposed shops, were also submitted.

Having regard to all of the circumstances, it was

**RECOMMENDED** that Messrs. Cramb Bros. again be informed that the Town Council are not prepared to give their consent to the erection of shops on the above-mentioned site, as such development would contravene the provisions of the Finchley Planning Scheme No. 1 relating to character zoning.

**1704 Re-Development—6, Park Parade, North Finchley—Timothy Whites & Taylors, Ltd.;**

Referring to deposited plan No. 9463, which was approved by the Town Council in March last, the Town Clerk reported that Messrs. Timothy Whites & Taylors, Ltd., had made application for permission to amend their proposals by increasing slightly the area to be covered on the upper floors of the building, and that, in accordance with the instructions given at the last meeting of the Committee, he and the Borough Surveyor had discussed the matter with the Secretary of the firm in question, and had informed him that a greater floor space in respect of the building as a whole could be obtained by reducing the area of the ground floor to two-thirds of the area of the site instead of three-quarters.

A letter in reply, dated 1st July, was, however, submitted, in which the Secretary stated (*inter alia*) that it would not be possible for his firm to restrict the ground floor area to gain additional space on the upper floors.

The Committee considered the matter carefully, and, in view of all the circumstances,

**RECOMMENDED** that Messrs. Timothy Whites & Taylors, Ltd., be informed that the Town Council approve, in principle, the proposal to extend the upper floors of the new building to the extent shown on the tentative plan submitted with their letter of the 1st July, 1936.

**1705 Proposed Developments:**

Particulars of applications to develop the under-mentioned properties, as indicated, were submitted, and the Borough Surveyor reported thereon:—

(1) Land, junction of North Circular Road and Falloden Way—Petrol Station.

**RECOMMENDED** that Mr. J. R. Wright be informed that the Town Council are not prepared to give their consent to the erection of a petrol station on the above-mentioned land, as such development would contravene the provisions of the Finchley Planning Scheme No. 1 relating to character zoning.

(2) Land, junction of Woodside Avenue and Woodside Grange Road, N.12—22 Flats and 12 Garages.

**RECOMMENDED** that Mr. R. B. Rowell, A.R.I.B.A., be informed that the Town Council are not prepared to give their consent to the erection of flats and garages on the above-mentioned site, as such development would contravene the provisions of the Finchley Planning Scheme No. 1 relating to character zoning.

(3) "Courthouse," Nether Street, N.12—40 Flats.

**RECOMMENDED** that Messrs. Payne & Co. be informed:—

(i) that the Town Council are not prepared to give their consent to the erection of 40 flats on the site of the above-mentioned property, as shown on the tentative plan submitted, as such development would contravene the density zoning proposals of the Town Council in connection with the Finchley Planning Scheme No. 6; but

(ii) that the Town Council approve, in principle, the proposal to erect flats on the site of the above-mentioned property, subject to compliance with the Town Council's byelaws and the remaining provisions of the Planning Scheme.

(4) Sherwood Hall Estate, East End Road, N.2—Social Club, Private Dance Hall, Cinema, School and Tennis Courts.

**RECOMMENDED** that Mr. Lewis E. Trevers be informed that the Town Council are not prepared to give their consent to the reconstruction of the above-mentioned property for the purposes of a social club, private dance hall and cinema as such development would contravene the provisions of the Finchley Planning Scheme No. 1 relating to character zoning.

(5) The Vineries, Shakespeare Road, N.3—Extension of Messrs. Charles Plowman's Premises (Timber Yards).—In connection with this proposal, the Borough Surveyor reported that a number of letters had been received from residents in the neighbourhood, objecting to the use of the land in question for the purpose (*inter alia*) of extending Messrs. Plowman's premises.

**RECOMMENDED** that Messrs. Charles Plowman be informed that the Town Council are not prepared to give their consent to the use of the above-mentioned property for the purpose of extending their premises, as such user would contravene the character zoning proposals of the Town Council in connection with the Finchley Planning Scheme No. 6.

1706 **Plan No. 9603—Crematorium, Islington Cemetery, High Road, N.2—The Metropolitan Borough of Islington:**

**RECOMMENDED** that Plan No. 9603 be approved, subject to the Metropolitan Borough of Islington agreeing to undertake the cleansing and maintenance of the cesspool to be provided in connection with the new building.

1707 **Plan No. 9640—Extension of Premises, 31-33 High Street, N.12—Messrs. Priors:**

**RECOMMENDED** that plan No. 9640 be approved, subject to the facing bricks used in the construction of the flank walls of the building being to the satisfaction of the Borough Surveyor.

1708 **Plans:**

**RECOMMENDED** that the following plans be APPROVED, subject to the conditions severally mentioned by the Borough Surveyor in his report.

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| ‖ 9590 | Store shed | Rear of 124, Ballards Lane, N.3 | Messrs. Victor Value & Co. |
| ‖ 9591 | Store shed | Rear of 68, High Street, N.12 | Messrs. Victor Value & Co. |
| 9596 | Garage | Rear of 16, Ferncroft Avenue, N.12 | Mr. A. Andrews. |
| 9597 | House | Plot H.100, Norrice Lea, Hampstead Garden Suburb | Messrs. Barclays (Builders), Ltd. |
| 9598 | House | Plot 79*a*. Church Mount, Hampstead Garden Suburb | Mr. L. Lazarus. |
| 9599 | Garage | Rear of 36, West Avenue, N.3 | Mr. A. C. Kettle. |
| 9600 | 10 garages | Nos. 2 to 20, Derwent Crescent, N.12 | Mr. W. S. Cook. |
| 9601 | Greenhouse | At rear of Park House, Hendon Lane, N.3 | Mr. A. C. Deverell. |
| ‖ 9602 | House | Plot 1060, Ken Wood Close, N.W.3 | Messrs. Robert Hart & Sons, Ltd. |
| 9604 | Tool shed | Rear of 13, Claverley Grove, N.3 | Mr. A. S. Harris. |
| ‖ 9605 | House and garage | Plot 1061, Ken Wood Close, N.W.3 | Messrs. Robert Hart & Sons, Ltd. |
| 9606 | House | Bancroft Avenue, N.2, at corner of The Bishop's Avenue | Messrs. Smerdon, Bros. |

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9607 | Garage | Rear of 9, Mayfield Avenue, N.12 | Mrs. E. M. Mann. |
| 9608 | Garage | Side of 73, Sandringham Gardens, N.12 | Mr. Spiller. |
| 9609 | 3 houses | Dunger Place, N.12 | The Halliwick Estates, Ltd. |
| ‖ 9610 | Garage with room over | At side of 101, Hendon Lane, N.3 | Mr. C. Burton. |
| 9611 | Conversion of house into two flats | 21, Holden Road, N.12 | Miss Wilson. |
| 9612 | 4 houses | Plots C.117, C.118, C.119 and C119*a*, Rowan Walk, Hampstead Garden Suburb | Mr. H. E. Brown. |
| ‖ 9613 | Garage | At rear of 10, Ingle Villas, Woodhouse Road, N.12, in Fenstanton Avenue | Mr. R. Hill. |
| 9614 | Cycle shed | Rear of 2, Pointall Close, N.3 | Mr. S. Francis. |
| 9615 | Alterations and additions | At side of "West Wood," The Bishop's Avenue, N.2 | Mrs. H. S. Prior. |
| 9616 | Garage | Rear of 78, Summerlee Avenue, N.2 | Mr. A. I. Edwards. |
| ‖ 9617 | Alterations and additions | "The Queen's Head" Hotel, Regents Park Road, N.3, at junction of East End Road | Messrs. Courage & Co., Ltd. |
| 9618 | Pigeon loft | Rear of "Crantock," Long Lane, N.3 | Mr. J. A. Hooper. |
| 9619 | House | Plot 21, Kingsgate Avenue, N.3 | Mr. J. Norris. |
| 9620 | Additional room over garage | At side of "Fairview," Winnington Road, Hampstead Garden Suburb | Messrs. W. Willett, Ltd. |
| 9621 | Tool shed | At rear of 14, Holdenhurst Avenue, N.12 | Mr. C. Lyons. |
| 9622 | Conversion of house into 2 self-contained flats. | 25, Redbourne Avenue, N.3 | Mrs. J. L. Illingwater. |
| 9623 | Garage | At side of 14, Westbury Grove, N.12 | Mr. C. Dawes. |
| 9624 | Garage | To house on plot S.165, Harford Walk, Hampstead Garden Suburb | Mr. A. Reast. |
| 9625 | Garage | At rear of 345, Nether Street, N.3 | Mr. H. J. Dark. |
| ‖ 9626 | Blacksmith's shop and garage | Albert Place, N.3 | Messrs. Courage & Co., Ltd. |
| ‖ 9627 | 15 garages | Finchley Court, Ballards Lane, N.3 | Messrs. Harold Samuel Properties, Ltd. |
| * 9628 | Lean-to verandah | Rear of "Oak Gates," Green Bank Crescent, N.3 | Mr. D. G. Trotman. |

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9629 | Conversion of house into 2 self-contained flats. | 133, Nether Street, N.12 | Miss Brightman. |
| 9630 | 2 houses | Plots C.192 and C.195, Milton Close, Hampstead Garden Suburb | Mr. H. Lawrance. |
| * 9631 | House | South-east corner of Aylmer Road and The Bishop's Avenue | Messrs. Cozens. |
| † 9633 | 4 houses and garages | Church Path, N.12, at end of Percy Road | Mr. J. J. Lovesay. |
| ‖ 9634 | Covered car wash | 97, High Street, N.12 | Great Northern Motors (London), Ltd. |
| 9635 | Conversion of living room into garage | 6, Finchley Way, N.3 | Mr. A. A. Crisp. |
| 9636 | Greenhouse | Rear of 21, Park Avenue, N.3 | Mr. J. A. Davis. |
| 9637 | Garage and outside W.C. | At side of 147, Abbots Gardens, N.2 | Miss F. Barter. |
| 9638 | Garage | At side of 145, Abbots Gardens, N.2 | Mr. A. F. Longley. |
| 9639 | Addition | At side of 17, The Ridgeway, N.3 | Mr. T .S. Follis. |
| 9641 | 2 houses | Nos. 6 and 8, Plots C.36 and C.37, Spencer Drive, Hampstead Garden Suburb | Mr. L. C. Gibson. |
| 9642 | Tool shed | Rear of 8, Thurlestone Avenue, N.12 | Mr. A. W. Haydock. |
| 9643 | Internal alterations | Finchley Golf Club House, Nethercourt | The Finchley Golf, Sports and Social Club Ltd. |

‖ Referred to the Highways and Fire Brigade Committee for consideration under the Restriction of Ribbon Development Act, 1935.

* Referred to the Middlesex County Council for consideration under the Restriction of Ribbon Development Act, 1935.

† Prior to the consideration of plan No. 9633, the Chairman declared that he had an interest therein, and, in consequence, did not vote or take part in the discussion relating thereto.

1709 **Instructions:**

**RECOMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

E. E. PUGH,

Chairman.

# Valuation Committee's Report.

**7th JULY, 1936.**

Present: Councillor Rutt (Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Councillor Toyne and Messrs. Gray and Griffith.

**1710 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1711 Fifth International Conference on the Taxation of Land Values:**

It was reported that the Town Council had been invited to appoint delegates to attend the two public sessions of the above Conference to be held in the Caxton Hall, Westminster, on Thursday, the 3rd September, 1936;

**RECOMMENDED** that no action be taken in regard thereto.

**1712 North Middlesex Assessment Committee:**

(*a*) Annual Report, 1936.—The Annual Report of the above Committee, issued in accordance with the requirements of the First Schedule to the Rating and Valuation Act, 1925, was submitted.

(*b*) Decisions.—It was reported that the following decisions were made at a meeting of the Assessment Committee held on the 29th May, 1936:—

| | | | | | | |
|---|---|---|---|---|---|---|
| "219 Ballards Lane ... ... ... | Reduced | from | Gross | £60 | Rateable | £48 |
| | | to | ,, | £56 | ,, | £45. |
| 311, Regents Park Road ... ... | Reduced | from | Gross | £45 | Rateable | £35 |
| | | to | ,, | £40 | ,, | £30. |
| 9, Woodside Park Gdns., Lower Flat | Reduced | from | Gross | £42 | Rateable | £32 |
| | | to | ,, | £40 | ,, | £30. |
| 21 & 23, Essex Park ... ... ... | Proposals disapproved. | | | | | |

All the other proposals were confirmed.

Proposals by Ratepayers were also heard at that meeting, the only reduction being in the case of No. 77, Holden Road from Gross £112 Rateable £90 to Gross £106 Rateable £85."

**1713 Rating and Valuation (Apportionment) Act, 1928:**

De-rating Claim, Humphries, Blacksmith, Albert Place.—The Valuation Officer reported that a claim for de-rating had been received in respect of the above premises, but that certain additional information for which he had asked had not yet been received.

The Committee were of the opinion that in the event of such information being satisfactory the claim should not be opposed by the Rating Authority, and in view of the fact that the claim would be considered by the Assessment Committee prior to the meeting of the Town Council, the Valuation Officer was instructed to act accordingly;

**RECOMMENDED** that the action taken be approved.

**1714 Assessment of Garden Sheds:**

The Valuation Officer reported as follows:—

"At your meeting in April last, I was instructed to submit a list of Garden Sheds liable to assessment. A survey for this purpose has not yet been possible owing to the preparation of the Register of Electors and Jury List during the last three months.

As it will be necessary to survey the whole of the Borough next year, in connection with the Third Re-valuation, I would suggest that particulars of Garden Sheds be obtained on that survey as considerable time would thus be saved."

In the circumstances, it was

**RECOMMENDED** that the assessment of garden sheds be dealt with in conjunction with the Third Re-valuation.

HAROLD A. RUTT,

Chairman.

# Parks and Open Spaces Committee's Report.

**7th JULY, 1936.**

Present: Alderman Wells (Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Pateman and Councillors Pugh, Rutt and Wilmot.
Non-members: Alderman Briant and Councillor Grobel.

**1715 Minutes:**

The Minutes of a meeting of the Committee held on the 2nd June, 1936, were taken as read, confirmed and signed.

**1716 Requisitions:**

**RECOMMENDED** that the list of requisitions (circulated) be approved.

**1717 Glebe Land:**

(*a*) Finchley Rugby Football Club.—An application was submitted from the above Club for the use during the coming season of the two pitches and dressing accommodation in the grandstand occupied by them last season;

**RECOMMENDED** that such application be granted at a rental of £95 exclusive of rates and taxes and subject to the same terms as were in force last season.

(*b*) Bowling Green.—A letter was submitted on behalf of the Finchley Football Club intimating that the Club had decided to form a Bowls Section, the commencing membership of which would be about 40, and enquiring as to the terms upon which the Town Council would allow them the exclusive use of several of the rinks on the green. It was also suggested that until such time as the dressing accommodation was erected, the Club could use their own pavilion.

In this connection, the Borough Surveyor reported that, while the green would be ready for use by the 1st August next, the surface would not be very satisfactory from a player's point of view. In these circumstances, it was

**RECOMMENDED** that the green be not opened for play until the 1937 season, and that the Club be informed accordingly.

**1718 Lyttelton Playing Fields:**

(*a*) Cricket Pitch.—It was reported that, on the instructions of the Chairman, an application received from the Acorn Club, Ltd., for permission to sub-let the above pitch one day a week to the Leas House School, had been granted upon the same terms as had been agreed last season;

**RECOMMENDED** that the action taken be approved.

(*b*) Tennis Courts.—An application was submitted from Mr. J. E. Berwick, of Highgate, to hire one of the hard tennis courts at above;

**RECOMMENDED** that the application be not granted.

(*c*) Hockey Pitch.—A letter was submitted on behalf of the Trustees of the Henrietta Barnett School thanking the Town Council for granting the School a tenancy of the above pitch for the coming season and accepting the terms thereof.

(*d*) Football Pitches.—

(i) An application was submitted on behalf of the Acorn Club, Ltd., for a tenancy of the football pitch occupied by them last season and also for permission to sub-let same to the Leas House School;

**RECOMMENDED** that such application be granted at a rental of £37, inclusive of rates, subject to the terms of the sub-letting being submitted to the Chairman of the Committee for approval.

(ii) A letter was submitted from the Honorary Secretary of the Old Finchleians Football Club thanking the Town Council for granting the Club a tenancy of one of the second-class football pitches at above for the coming season and accepting the terms thereof.

(iii) A letter dated 2nd July, 1936, addressed to the Chairman of the Committee on behalf of the Old Fincunians Football Club was submitted thanking the Town Council for allocating that Club the first-class football pitch at above, but expressing surprise at the amount of the rent proposed to be charged therefor and at there being no dressing accommodation at present available.

The Borough Surveyor reported that it now appeared that the grass on the pitch, which had only been sown during the present summer, would not be sufficiently strong to permit of play being commenced until the football season was well advanced. In these circumstances, it was

**RECOMMENDED—**

(1) that the pitch be not let for the 1936-7 season;

(2) that Minute No. 1493(*d*)(1) be rescinded and that the Old Fincunians Football Club be informed accordingly.

(*e*) Fencing.—The Borough Surveyor reported that provision had been made in the current estimate, by way of loan, for the erection of certain fencing at above at an estimated cost of £347;

**RECOMMENDED—**

(1) that authority be given for the carrying out of the work and that tenders be invited therefor; and

(2) that the matter be referred to the Finance Committee to make the necessary financial arrangements.

**1719 Arden Playing Field:**

The following communication dated 23rd June, 1936, received from the Honorary Secretary of the Finchley Cricket Club, was submitted:—

"I should be glad if you will convey to the responsible parties of the Council, the gratitude of the Finchley C.C. for their close co-operation on the occasions of the Minor Counties Matches with the officials of the Finchley C.C. The Middlesex, Glamorgan and Devonshire Captains all expressed their delight at the condition of the ground, in a good measure due to the heavy rolling of the ground and to the gaiety of the ground brought about by the bunting erected around the field.

I am assured by Middlesex that they are very appreciative of the efforts made for their comfort by the combined resources of the Council and the Club."

**1720 Victoria Recreation Ground:**

The Town Clerk submitted a letter dated 27th June, 1936, received from the Honorary Secretary of the Finchley Victoria Bowling Club, intimating that one of their members had offered to present to the Club a new scoring board which would be of such a character that it could be removed when not in use and stored in the pavilion. It was further intimated that it would be necessary to sink holes in the ground to receive the sockets for the posts and that the Club desired permission to execute the work;

**RECOMMENDED** that such permission be granted, subject to the site being first approved by the Borough Surveyor and to the work being carried out to his satisfaction.

**1721 Brookside Walk, between North Circular Road and Hendon Lane:**

It was reported that the following resolution in regard to the above matter had been passed by the Middlesex County Council on the 25th June, 1936:—

"That the County Council offers no objection to the Finchley Town Council constructing a retaining wall to support the embankment of the Barnet Bye-Pass in connection with the construction of a footpath alongside the Dollis Brook between the North Circular Road and Hendon Lane, subject to certain minor amendments suggested by the County Engineer and Surveyor and to the work being carried out to his satisfaction."

**1722 Children's Safety Committee:**

**RECOMMENDED** that the Chairman be appointed this Committee's representative on the above Committee.

**1723 Proposed Tea Kiosk—Cherry Tree Wood:**

The Committee had before them the tenders for the above which were opened at the last meeting of the Town Council, and after hearing a report thereon by the Borough Surveyor it was

**RECOMMENDED** that none of the tenders be accepted and that the consideration of the whole matter be deferred until early in 1937.

**1724 Vale Farm:**

Arising out of complaints which had been made in regard to the appearance of the above premises, the Borough Surveyor reported thereon and instructions were given to him to arrange for the windows to be boarded in at an estimated cost of £3;

**RECOMMENDED** that the action taken be approved.

**1725 Swan Lane Open Space:**

The Town Clerk submitted communications received from Mr. H. E. Hyde complaining of the nuisance caused by youths frequenting the above open space, and the Borough Surveyor referred to a letter which had been addressed to the Chairman of the Committee by Mr. W. Harper also drawing attention to the nuisance. The Committee gave instructions to the Borough Surveyor to arrange immediately for the open space to be patrolled during the evenings and at week-ends, and to submit at next meeting an estimate of the cost of providing additional fencing around the open space;

**RECOMMENDED—**

(1) that the action taken be approved; and

(2) that the matter of the additional patrolling, the estimated cost of which, during the present financial year, will amount to approximately £30, be referred to the Finance Committee to make the necessary arrangements.

**1726 Purchase of Deck Chairs:**

The Borough Surveyor reported as follows:—

"In view of the possible rise in the price of canvas owing to the demand in connection with the Coronation festivities next year, the Committee may consider it economical to purchase a further 200 deck chairs at once rather than wait until next year's estimates.

The cost would be approximately £60 16s. 4d., and this could be charged against item 68 'Unforeseen expenditure £500'";

**RECOMMENDED—**

(1) that authority be given for the purchase of 200 deck chairs at the cost above mentioned; and

(2) that the matter be referred to the Finance Committee to make the necessary financial arrangements.

**1727 Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

VYVYAN WELLS,

Chairman.

# Highways and Fire Brigade Committee's Report.

**8th JULY, 1936.**

Present: Alderman Briant (Chairman), Councillor Rutt (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Pateman and Councillors Baines and Grocott.

Non-member: Alderman Wells.

**1728 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1729 Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

**1730 Street Accidents:**

The Returns received from the Police Authorities were submitted, from which it appeared that the number of street accidents which had occurred in the Borough during the month of May, 1936, as compared with the corresponding period for the previous year, was as follows:—

| | Fatal. | Non-Fatal. | | Total. |
|---|---|---|---|---|
| | | (*a*) Personal Injuries. | (*b*) Damage to Property. | |
| 1935 | 1 | 32 | 54 | 87 |
| 1936 | 2 | 45 | 58 | 105 |

Particulars regarding road accidents in the Metropolitan Police District received from the Ministry of Transport were also submitted.

**1731 Damage to Town Council's Property:**

It was reported that the under-mentioned properties of the Town Council had been damaged, and that the matters had been dealt with:—

Tree—Squires Lane.
Lamp Column—Neale Close.
Footway—Great North Road by Britannia Road.
Lamp Column—Linden Lea.
Lamp Column—Woodberry Grove.
Tree—High Street, North Finchley.

**1732 Third Party Claims:**

It was reported that two claims had been received and dealt with.

**1733 Footpaths—Dollis Avenue:**

The Town Clerk reported that, in accordance with instructions, he had notified the frontage owners that it was proposed in the near future to surface the footpaths in the above road with slab paving and red brick margins, and that in reply a large number of protests had been received.

After full consideration, the Committee decided to ask the Finance Committee for a report on the financial position with regard to the sum for the paving of the footpaths, which was deposited with the Council by the frontage owners at the time of the making up of the street, and to defer the further consideration of the whole matter pending receipt of such report;

**RECOMMENDED** that the action taken be approved,

**1734 Highways—Footpaths—Lovers' Walk:**

The Town Clerk reported that a number of complaints had been received with regard to cycling on the above footpath, and that he had informed the complainants in reply that Bye-laws for Good Rule and Government had recently been made by the Town Council which contained a provision with regard to the prohibition of cycling on certain footpaths in the Borough, including that known as Lovers' Walk, and that so soon as those Bye-Laws were in operation, the Town Council would be in a position to take action.

**1735 Road Safety Among School Children:**

**RECOMMENDED** that the Chairman and the Vice-Chairman of the Committee and Councillor Baines be appointed as the representatives of the Committee to serve on the Children's Safety Committee which was constituted at the last meeting of the Town Council.

**1736 London Traffic Act, 1924:**

A communication dated 27th June, 1936, was submitted from the Ministry of Transport stating that the Minister, having considered a report from the London and Home Counties Traffic Advisory Committee regarding the introduction of a scheme of "one-way" traffic working at the junction of the North Circular Road and the Great North Road, proposed to make Regulations in respect of such revised traffic working.

A draft of the proposed Regulations was enclosed with the letter, and it was stated that it would be appreciated if any representations which the Town Council might desire to make thereon could be submitted by not later than the 5th August next;

**RECOMMENDED** that no action be taken in the matter.

**1737 The Association of Public Lighting Engineers—13th Annual Meeting and Conference—Cheltenham—7th to 10th September, 1936:**

The Committee considered a reference from the Electricity Committee hereon;

**RECOMMENDED** that Councillor Baines be appointed to represent the Town Council at the Conference in question, in addition to those already appointed, subject to the Minister of Health sanctioning payment of the necessary expenditure.

**1738 Proposed Widening—54, Ballards Lane—Messrs. Williams Brothers' Direct Supply Stores:**

A communication dated 19th June, 1936, was submitted from the Clerk of the Middlesex County Council, stating that his Highways Committee at their last meeting accepted the offer of Messrs. Williams Brothers' Direct Supply Stores to dedicate a piece of land in front of No. 54, Ballards Lane, and approved of paving works contingent on the offer being carried out at an estimated cost of £16.

**1739 Proposed Widening—Great North Road—Gaumont British Picture Corporation, Ltd.:**

A communication dated 19th June, 1936, was submitted from the Clerk of the Middlesex County Council, stating that his Highways Committee at their last meeting accepted the offer of the Gaumont British Picture Corporation, Ltd., to dedicate a strip of land fronting the new Gaumont Theatre along the Great North Road, and approved of paving works contingent upon the offer being carried out at an estimated cost of £83.

**1740 Parking of Cars—Tally Ho! Corner:**

A further communication dated 19th June, 1936, was submitted from the Commissioner of Police with regard to the question of the parking of cars in the vicinity of Tally Ho! Corner. It was stated that all possible attention was being given to the matter, and that appropriate action would be taken in suitable cases.

**1741 Imposition of Speed Limit—Barnet Bye-Pass (Falloden Way, Lyttelton Road, Aylmer Road to the Hornsey Boundary):**

It was reported that a deputation consisting of representatives of the Town Council and of the Hampstead Garden Suburb Residents' Association was received by Captain Hudson, M.P., Parliamentary Secretary to the Ministry of Transport, on the 9th June, 1936, in regard to this matter, and a report in connection therewith was circulated.

Arising thereon, the Town Clerk reported that a communication dated 30th June, 1936, had been received from the Ministry as follows:—

"I am directed by the Minister of Transport to refer to the representations made by your Council regarding the necessity for imposing the speed limit of 30 miles per hour in the section of the Barnet By-pass, comprising Falloden Way, Lyttelton Road and Aylmer Road.

As your Council are aware, a deputation, representative of the Finchley Town Council and the Hampstead Garden Suburb Residents' Association was received at this office by Captain A. Hudson, the Parliamentary Secretary, when the matter was fully discussed, and in this connection I am to state that he has since made an inspection of the length of road concerned and that he has advised the Minister that from his personal observations he sees no reason for disregarding the advice already tendered by the London and Home Counties Traffic Advisory Committee and the Commissioner of Police of the Metropolis that the speed limit should not apply on this section of road.

As you are aware, proposals have been formulated for the erection of traffic light signals at the Hill Rise and Northway crossing and at Bishop's Avenue, and at the present time consideration is being given to a suggestion that light signals, capable of operation by pedestrians should also be erected at the junction of Ossulton Way and Kingsley Way.

I am to add that the Minister considers that the provision of signals at points where it is most suitable for pedestrians to cross the road will afford adequate protection for them and are likely to prove of greater assistance in preventing accidents than the imposition of a 30 m.p.h. speed limit."

**RECOMMENDED** that representations be made to the Middlesex County Council to expedite the erection of traffic light signals at the junction of Hill Rise and Northway, and that their attention be drawn to the fact that two fatal accidents have occurred recently in Lyttelton Road.

**1742 Road Traffic:**

A letter dated 4th June, 1936, was submitted from the Clerk of the Barnet Urban District Council, enclosing copy of the following communication received by his Council from the Ministry of Transport, and asking for the observations of the Town Council thereon:—

"I am directed by the Minister of Transport to refer to your letter of 19th September, 1935, and subsequent correspondence and also to the interview with representatives of your Council at these offices on 18th October, 1935, on the subject of the restriction of through traffic through Barnet.

I am to state that the Minister has examined most carefully in consultation with the Commissioner of Police of the Metropolis the suggestion you have put forward and has reached the following conclusions:—

(1) The proposed diversion of the through traffic would greatly increase the amount of traffic on the other roads leading to the North, viz., the Wood Green—Potters Bar Road and the Barnet By-pass. The former already carries as heavy a volume of traffic as its width will permit. Barnet By-pass could, throughout the greater part of its length, carry an increased volume of traffic, but the portion between Apex Corner and Mill Hill (Barnet Way) already carries traffic to capacity during a considerable part of the day;

(2) While the distance, say, between Golders Green and South Mimms is much the same by either road, the average width of the Great North Road is greater than that of the Barnet By-pass. The proposed restriction would defeat the purpose of the former as a main trunk road and limit its use to purely local traffic;

(3) The only part of the road through Barnet where difficulty arises is in the narrow section of road outside the Church a distance of only 50 yards. Very few accidents occur in this short stretch of the road.

Your Council are no doubt aware that in addition to a number of smaller roads suitable for all classes of traffic the following roads of first class importance join the Great North Road between Highgate and Barnet:—

On the East side:—

Fortis Green
North Circular Road
Woodhouse Road
Friern Barnet Lane
Oakleigh Road
Station Road, East Barnet.

On the West side:—

East End Road
North Circular Road
Ballards Lane
Totteridge Lane.

It would appear to the Minister that it would be necessary to permit vehicles having business in Barnet to pass along the Great North Road, and the opinion of the Commissioner of Police of the Metropolis, who has been consulted in the matter, is that the proof of destination would be difficult to determine. Notices of the Regulation would have to be erected in the roads over an extremely wide area and the services of a large number of police officers would be required if the Regulations were to be enforced.

In all the circumstances the Minister takes the view that it is not desirable for Regulations to be made on the lines suggested, although he fully appreciates the reasons which have led your Council to make their representations. He is hopeful, however, that the construction of the new By-pass road proposed by the Hertfordshire County Council will do much to reduce the volume of traffic passing through Barnet."

After full consideration, the Committee were of opinion that no useful purpose would be served by taking any further action in the matter for the time being, and it was therefore

**RECOMMENDED** that the Barnet Urban District Council be notified accordingly.

**1743 Private Street Works:**

(*a*) 29th Batch—The Leys, Hampstead Garden Suburb.—A communication dated 15th June, 1936, was submitted from Mr. J. W. Easton, stating that he observed from the local Press that the above street was to be made up in the near future, and pointing out the unfairness of applying an Act of 1875 to such Closes as existed in the Garden Suburb and which were not streets or thoroughfares. He added that, anticipating the same unjust method of apportionment as was made in connection with the lighting of the Close, he would not submit without reference to the Ministry of Health;

**RECOMMENDED** that a reply be forwarded to the effect that the Town Council regret that they cannot see their way to make any departure from their usual procedure.

(*b*) 27th Batch.—

(i) 53, Summers Lane—junction with Sandringham Gardens.—The Town Clerk reported that the Borough Surveyor had forwarded to him copy of a letter received from Mr. A. Leslie Allbrook stating that he wished to make formal objection to the private street works charges in respect of the above premises, and that he would be communicating further with the Town Council on the matter.

(ii) Tollington, High Road, N.12 (corner of Kenver Avenue).—It was reported that a communication dated 25th June, 1936, had been received from Mr. W. J. Smith stating that he wished to protest against the private street works charges in respect of the return frontage of his premises in Kenver Avenue.

**1744 County Roads:**

A communication dated 12th June, 1936, was submitted from the Clerk of the Middlesex County Council as follows:—

"The Minister of Transport intimates that he cannot accept for grant purposes any expenditure incurred by Borough or District Councils on maintaining roadways over railway and other bridges situated on County roads where agreements have been entered into by the Local Authority with railways or other companies under which such companies make an annual contribution to the Local Authority in lieu of the companies' obligation to maintain and repair the highways over the bridges.

The Minister further suggests that where such Agreements exist arrangements should be made for the benefit of such Agreements to be transferred to the County Council which would ensure that any expenditure in excess of the contribution made by the companies for maintenance would rank for grant.

I understand that your Council entered into the following Agreements:—

| | Road. | Company. |
|---|---|---|
| A.504 | East End Road ... ... ... | London & N.E. Railway. |
| B.5362 | Dollis Road and Nether Street ... | do. |

The County Council is, of course, receiving these payments from your Council and is paying the whole cost of maintenance of the roadways whether or not they exceed the Company's contribution.

I should be glad, therefore, if your Council would intimate its willingness to transfer the benefit of the Agreements to the County Council and obtain the acquiescence of the Railway Company.

It will no doubt be necessary for a short supplemental Agreement to be entered into between the parties, and I shall be glad, therefore, if you will furnish me with a copy of the above Agreements."

After hearing a report by the Borough Surveyor, it was

**RECOMMENDED** that the County Council be informed that the Town Council raise no objection to the course proposed.

**1745 Highways—Stopping Places—Omnibuses and Tramcars:**

A communication dated 5th June, 1936, was submitted from the Ministry of Transport, referring to the recent inspection, at which the Town Council were represented, of the stopping places for omnibuses and tramcars at the following points:—

(1) Great North Road and North Circular Road, Finchley;

(2) Kingsway, near Ballards Lane (in the vicinity of Tally Ho! Corner);

and stating that, after consultating the London and Home Counties Traffic Advisory Committee, the Minister was of the opinion that the stopping places at the first-mentioned junction should be adjusted as indicated in the following statement in connection with the erection of traffic control signals:—

IN THE NORTH CIRCULAR ROAD (WEST OF JUNCTION)—

East-bound Omnibuss to stop 15 yards west of the lamp standard opposite No. 4, Brookdale.
West-bound Omnibuses to stop outside No. 3, Brookdale.

IN THE NORTH CIRCULAR ROAD (EAST OF JUNCTION)—

East-bound Omnibuses to stop 20 yards west of the first lamp standard from the junction.
West-bound Omnibuses to stop 20 yards east of a point opposite the first lamp standard from the junction.

IN THE GREAT NORTH ROAD (NORTH OF THE JUNCTION)—

North-bound Omnibuses to stop at Tramway Standard No. 130 (in line with Commemoration Tablet, Glebe Land) as at present.

North-bound Tramcars to stop at Tramway Standard No. 131 (outside Messrs. Everett's Stores) as at present.

South-bound Omnibuses to stop at Tramway Standard No. 133 (approximately opposite centre entrance to new block of flats known as "North Gates") as at present.

South-bound Tramcars to stop at Tramway Standard No. 132 (opposite southern boundary of new block of flats known as "North Gates") as at present.

It was added that with regard to the second junction, the Minister was advised that the appointment of the under-mentioned stopping-place would be in the interests of the travelling public:—

In Kingsway.—West-bound Tramcars to make a tail stop at Tramway Standard No. 07 (opposite Pitman's College).

A further communication dated 1st July, 1936, was also submitted from the Ministry, stating that the Minister had decided that the stopping places should be put into operation for an experimental period commencing on the 8th July, 1936; that it was proposed to review the working of the stopping places in question at the end of three months, and that if the Town Council desired to furnish the Minister with any observations thereon, they should do so before the expiration of that period.

**1746 London Traffic Act, 1924—Section 4—Closing of Streets for Works:**

It was reported that a communication dated 1st July, 1936, had been received from the Ministry of Transport in connection with the above, and referred to the Borough Surveyor for attention.

**1747 Hackney Carriage Standings:**

A communication dated 29th June, 1936, was submitted from the Commissioner of Police, forwarding for the information of the Town Council a copy of Regulations governing the appointment of a hackney carriage standing at Falloden Way.

**1748 Proposed Re-naming and Re-numbering—Great North Road from Hornsey Boundary to Northern Boundary at Whetstone:**

Referring to Minute No. 1509, the Town Clerk reported that communications signed by a large number of traders in North and East Finchley had been received, protesting strongly against the action proposed to be taken by the Town Council in this matter, and that in the circumstances he had refrained from publishing the notices referred to in the said Minute.

After full consideration, it was

**RECOMMENDED—**

(*a*) that publication of the notices in question be deferred for a period of six months;

(*b*) that the Committee be authorised to meet representatives of the traders in October next on a date to be fixed, for the purpose of discussing the matter;

(*c*) that the Finchley Chamber of Commerce be invited to appoint two representatives to attend thereat; and that the North Finchley and the East Finchley traders each be invited to appoint two representatives who are not members of the Chamber of Commerce.

**1749 1 and 2, The Cottages, Oakleigh Road:**

A communication dated 6th July, 1936, was submitted from the Clerk of the Middlesex County Council, stating that the County Highways Committee at their last meeting had authorised compulsory powers to be adopted for the acquisition of the above property, and enquiring whether the Town Council were prepared to give their consent to the prescription of a frontage line in pursuance of Section 30 of the County Council Act of 1934;

**RECOMMENDED** that such consent be given by the Town Council.

**1750 Barrier Rail—Christ's College:**

The Town Clerk reported that, in accordance with instructions, he had communicated with the Divisional Officer, Higher Education Committee for Finchley, suggesting that a barrier rail might be erected inside the gate at Christ's College at the junction of College Terrace and Regents Park Road, and that a reply had been received to the effect that the Higher Education Committee had decided to recommend to the Middlesex Education Committee accordingly.

**1751 Wayleaves:**

An application was submitted from the Post Office Authorities for permission to lay an underground line on the west side of Oak Lane, East Finchley, from Oak Lodge to The Grange;

**RECOMMENDED** that such application be granted, subject to the actual position of the line being agreed by the Borough Surveyor and to the work being carried out to his satisfaction.

**1752 Resurfacing—Gainsborough Road—Island Junction with Lodge Lane:**

The Borough Surveyor reported that he had been in communication with the Ministry of Transport relative to the resurfacing of Gainsborough Road, and that a letter dated 10th June, 1936, had been received from them as follows:—

"With reference to your letter of the 18th ultimo., enclosing drawing No. 10,315 of a lay-out at the junction of Gainsborough Road and Lodge Lane, it is considered that a more desirable lay-out would be obtained if the triangular island were omitted entirely, and refuges with "Keep Left" signs introduced as shown on plan No. LDP 886 enclosed herewith.

Such a lay-out would give better control over turning traffic using these roads, and I shall be glad to hear that you agree."

**RECOMMENDED** that the Ministry be informed that the Town Council will be prepared to remove the shrubbery on the understanding that the tree standing on the island is retained, and a kerb constructed around the island, but that they cannot see their way to agree to the erection of "Keep Left" signs as suggested.

**1753 Proposed Taxi-Cab Rank—North Finchley:**

The Committee had under consideration communications which had been received from the Motor Cab Owner-Drivers' Association with regard to the provision of a taxi-cab rank at North Finchley.

Arising thereon it was reported by the Borough Surveyor that a number of sites had been considered by the responsible Authorities and that the Commissioner of Police had indicated that there would be no objection to a "standing" on the west side of the Great North Road, North Finchley, commencing at a point south of pole No. 169 (situate midway between Tally Ho! Public House and the Public Convenience), and that he was willing to appoint one in this position; further, that the Ministry of Transport and the County Surveyor were in agreement therewith.

At a previous meeting the Committee expressed approval of the site in question, but they were of opinion that a bay to accommodate three cabs should be constructed, and the Borough Surveyor was instructed to continue negotiations with the various Authorities on the matter;

**RECOMMENDED—**

(*a*) that the Motor Cab Owner-Drivers' Association be informed that, so far as the Town Council are concerned, no objection will be raised to a "standing" for three cabs in a bay at the point in question, but that it will now be necessary for them to make formal application to the Commissioner of Police and, if desired, to approach him with regard to the provision of a rank in a side street for a further number of cabs to "feed" the main rank; and

(*b*) that the matter be considered further by the Town Council so soon as the Borough Surveyor has heard from the Authorities concerned with regard to the question of the construction of the bay before referred to.

**1754 Surface Water Sewer Floodings:**

The Borough Surveyor reported that on the occasion of the exceptional rain on the 18th June, 1936, surface water sewer floodings occurred at the following points:—

Hervey Close,
Summers Lane, by The Mortuary,
Gruneisen Road,
The Avenue,
Wentworth Avenue (99 and 105),
Redbourne Avenue (42 and 44),
Dukes Avenue,
Woodlands Avenue (88),
Ridgeview Road (111),
Long Lane, by Montpelier Road.

He further intimated that the matters in question were receiving the attention of the department, and that a further report would be presented if necessary at a later meeting.

**1755 Fountain, High Road, East Finchley, outside St. Mary's Roman Catholic Church:**

The Borough Surveyor reported that a letter dated 9th June, 1936, had been received from Mr. W. Harris, drawing attention to the condition of the fountain situate outside the above-mentioned Church.

He stated that when the fountain was in working order he understood that it was a source of annoyance to the Church Authorities and that it might be deemed desirable for it to be removed; further, that the cost of removal was estimated at a sum of £5;

**RECOMMENDED** that in the circumstances authority be given for the removal of the fountain in question.

**1756 Proposed Widening—Junction of Bow Lane and the Great North Road:**

The Borough Surveyor reported that in March last the Committee approved the amended lay-out at this junction suggested by the Ministry of Transport; that enquiry was subsequently made of the Ministry as to whether they would agree to the expenditure being subject to a grant; that the Ministry replied to the effect that as the scheme was solely for the benefit of the London Passenger Transport Board, the Board should be approached for a contribution; that the London Passenger Transport Board were approached on the lines suggested by the Ministry, and that they replied to the effect that they had no proposal before them at present for the termination of a 'bus service at Squires Lane, and that the question of a contribution did not therefore arise; that a copy of the correspondence was then forwarded to the Ministry of Transport, who had now replied as follows:—

> "With reference to your letter of the 19th ultimo, it is noted that the London Passenger Transport Board do not consider the lay-out submitted to be satisfactory for 'bus operation.
>
> It is also noted that the Board have no proposal before them at the present time for the termination of a route at Squires Lane and that in consequence the question of a contribution towards the cost of the alteration does not arise. In these circumstances it is desired to know what necessity there is for providing a turning space at the present time, and I would suggest that the works should be restricted for the present to those which are necessary in order to pave satisfactorily the land that is being given up until such times as the Transport Board propose to provide an omnibus route terminating at Squires Lane and are prepared to make a contribution towards the cost of a turning space.
>
> So much of the paving work as will be broken up when the more comprehensive scheme is put in hand could possibly be constructed in comparatively temporary material.
>
> I shall be glad to hear from you regarding this suggestion before giving further consideration to an amended lay-out."

The amended estimate of the cost of carrying out the works as now suggested by the Ministry was submitted, and the Borough Surveyor intimated that there would be a considerable reduction on the original proposal;

**RECOMMENDED—**

(*a*) that the carrying out of the work in accordance with the further amended scheme be approved, subject to the Middlesex County Council agreeing thereto;

(*b*) that when placing the proposal before the Middlesex County Council, the Town Clerk be instructed to intimate that a further application will be made to them if necessary at a later date; and

(*c*) that the matter be referred to the Finance Committee with a view to their making the necessary financial arrangements.

**1757 Private Street Works:**

(*a*) Argyle Road (Remaining Portion).—The tenders received in connection with the above, which were opened at the last meeting of the Town Council, were considered;

**RECOMMENDED** that the tender of Messrs. Constable Hart & Co., Ltd. (the lowest) at the sum of £577 4s. 2d. be accepted, subject to contract and to the consent of the Minister of Health being received to the necessary loan.

(*b*) 28th Batch.—The tenders received in connection with the above, which were opened at the last meeting of the Town Council, were considered, and arising thereon, the Borough Surveyor reported that the lowest tenders in each case were as under:—

| | | £ | s. | d. |
|---|---|---|---|---|
| Broughton Avenue ... ... | Messrs. P. Gallagher, Ltd. ... ... | 1,288 | 9 | 0 |
| Chessington Avenue ... ... | ,, G. Wimpey & Co. Ltd. ... ... | 2,721 | 4 | 5 |
| Cadogan Gardens ... ... | ,, ,, ,, ... ... | 849 | 4 | 9 |
| Claigmar Gardens ... ... | ,, ,, ,, ... ... | 826 | 7 | 3 |
| Strathmore Gardens ... ... | ,, ,, ,, ... ... | 780 | 1 | 5 |
| Hervey Close ... ... | ,, ,, ,, ... ... | 1,545 | 18 | 4 |
| Southbourne Crescent ... ... | ,, ,, ,, ... ... | 2,022 | 7 | 7 |
| Sylvan Avenue ... ... | ,, Constable Hart & Co. Ltd. ... ... | 609 | 17 | 0 |
| Templars Crescent ... ... | ,, G. Wimpey & Co. Ltd. ... ... | 1,989 | 10 | 7 |
| Vines Avenue ... ... | ,, ,, ,, ... ... | 1,047 | 12 | 5 |
| Oakfield Road ... ... | ,, P. Gallagher, Ltd. ... ... | 1,647 | 13 | 10 |

He further reported as follows:—

"I see no reason why the tenders submitted by Messrs. G. Wimpey & Co., Ltd., and Messrs Constable, Hart & Co., Ltd. for the streets against which their names appear above should not be accepted. With reference to Broughton Avenue, Messrs. P. Gallagher, Ltd., have made errors in the working out of certain items in their schedule which increases the tender figure by £120 5s. 0d., but does not affect the order of the tenders. It will be appreciated that the actual work executed is measured and paid for on the schedule rates, and I see no reason why this tender should not be accepted.

In the case of Oakfield Road, Messrs. P. Gallagher have made errors which increase their tender figure to £1,832 19s. 3d., and this is above the next lowest tender submitted by Messrs. G. Wimpey & Co., Ltd., amounting to £1,767 19s. 5d. In this case I recommend that the tender of the last named firm be accepted. As mentioned above, the work is paid for on the schedule rates, and investigation has shown that Messrs. Wimpey's tender is the lowest submitted for this road."

**RECOMMENDED—**

(1) that as regards Broughton Avenue, the tender of Messrs. P. Gallagher, Ltd. (the lowest), at the sum of £1,408 14s. (being £1,288 9s. plus the sum of (£120 5s. as mentioned above) be accepted, subject to contract and to the consent of the Minister of Health being received to the necessary loan;

(2) that as regards Oakfield Road, the tender of Messrs. G. Wimpey & Co., Ltd. (the lowest) at the sum of £1,767 19s. 5d., be accepted, subject to contract and to the consent of the Minister of Health being received to the necessary loan;

(3) that as regards Chessington Avenue, Cadogan Gardens, Claigmar Gardens, Strathmore Gardens, Hervey Close, Southbourne Crescent, Templars Crescent and Vines Avenue, the tender of Messrs. G. Wimpey & Co., Ltd. (the lowest), at the sums mentioned above, be accepted, subject to contract and to the consent of the Minister of Health being received to the necessary loan;

(4) that as regards Sylvan Avenue, the tender of Messrs. Constable Hart & Co., Ltd. (the lowest), at the sum mentioned above, be accepted, subject to contract and to the consent of the Minister of Health being received to the necessary loan.

**1758 Cross Roads:**

(*a*) Squires Lane, Lichfield Grove and Briarfield Avenue.

(*b*) Squires Lane, Station Road and Rosemary Avenue.

The Town Clerk reported receipt of a communication dated 12th June, 1936, from Mr. H. F. Adams, of 35, Manor View, drawing attention to the danger of the cross roads constituted by Manor View, Squires Lane, Lichfield Grove and Briarfield Avenue, and making certain suggestions with a view to obviating the risk of accidents.

After considering a report by the Borough Surveyor, it was

**RECOMMENDED** that no action be taken in the matter.

**1759 Restriction of Ribbon Development Act, 1935:**

The Committee considered the under-mentioned plans, which had been referred to them by the Town Planning Committee :—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9394A | 9 flats | Bow Lane, N.12, between Catholic School and the Great North Road | The Leamington Court Estates, Ltd. |
| 9590 | Store shed | Rear of 124, Ballards Lane, N.3 | Messrs. Victor Value & Co. |
| 9591 | Store shed | Rear of 68, High Street, N.12 | Messrs. Victor Value & Co. |
| 9602 | House | Plot 1060, Ken Wood Close, N.W.3 | Messrs. Robert Hart & Sons, Ltd. |
| 9605 | House and garage | Plot 1061, Ken Wood Close, N.W.3 | Messrs. Robert Hart & Sons, Ltd. |
| 9610 | Garage with room over | At side of 101, Hendon Lane, N.3 | Mr. C. Burton. |
| 9613 | Garage | At rear of 10, Ingle Villas, Woodhouse Road, N.12, in Fenstanton Avenue | Mr. R. Hill. |
| 9617 | Alterations and additions | The Queen's Head Hotel, Regents Park Road, N.3, at junction of East End Road | Messrs. Courage & Co., Ltd. |
| 9626 | Blacksmith's shop and garage | Albert Place, N.3 | Messrs. Courage & Co., Ltd. |
| 9627 | 15 garages | Finchley Court, Ballards Lane, N.3 | Messrs. Harold Samuel Properties, Ltd. |
| 9634 | Covered car wash | 97, High Street, N.12 | The Great Northern Motors (London), Ltd. |
| 9640 | Extension of premises | 31—33, High Street, N.12 | Messrs. Priors. |

**RECOMMENDED** that the consent of the Town Council, as the Highway Authority, be given to the proposals in question under the provisions of Section 2 (1) of the Act.

**1760 Council Employees:**

The Borough Surveyor reported with regret that Mr. E. Belcher died on the 2nd July, 1936.

**1761 Local Government and Other Officers' Superannuation Act, 1922:**

(a) The Borough Surveyor submitted a report in connection with certain employees who were shortly due to retire, and the Committee decided to suggest to the General Purposes Committee as follows :—

| Name. | Date of Retirement. | Amount of Superannuation Allowance |
|---|---|---|
| Dicks, W. | 13th August, 1936. | That the superannuation allowance be calculated on a basis of one-sixtieth of the average amount of his wages for the five years ended 13th August, 1931, in respect of each year of his service, in accordance with the provisions of the Act. |
| Jarman, H. | 11th October, 1936. | That the superannuation allowance be calculated on a basis of one-sixtieth of the average amount of his wages for the five years ended 11th October, 1931, in respect of each year of his service, in accordance with the provisions of the Act. |
| Culver, J. H. | 31st July, 1936. | That the superannuation allowance be calculated on a basis of one-sixtieth of the average amount of his wages for the five years ended 2nd August, 1933, in respect of each year of his service, in accordance with the provisions of the Act. |
| Gordge, W. | 5th December, 1936. | That the superannuation allowance be calculated on a basis of one-sixtieth of the average amount of his wages for the five years ended 5th December, 1936, in respect of each year of his service, in accordance with the provisions of the Act. |

(*b*) Vacant Designated Post.—The Committee decided to suggest to the General Purposes Committee that as from the 30th July, 1936, Mr. F. J. Conisbee occupy the designated post of Labourer in the Borough Surveyor's Department, rendered vacant owing to the death of Mr. E. Belcher, subject to his passing the necessary medical examination.

**1762 Fire Brigade:**

(*a*) Fire Brigade Sub-Committee.—It was reported that a meeting of the Sub-Committee had been held on the 24th June, 1936, and a report of the proceedings thereat was submitted.

Arising thereon, it was reported

(1) Gas Supply for Cooking Purposes—Single Men's Quarters.—That the Chief Officer had submitted a letter dated 23rd June, 1936, signed by five of the single firemen, making application for the supply, free of cost to them, of gas for cooking purposes, and had reported on the matter;

**RECOMMENDED** that the firemen in question be informed that the Town Council are unable to accede to their request.

(2) Inspection of Fire Station Premises.—That the Sub-Committee had inspected the Fire Station premises, and that arising thereon, the Borough Surveyor had been instructed to submit suggestions, with particulars of the approximate cost, etc., with regard to the use of the spare piece of land in front of the cottages.

After hearing a report by the Borough Surveyor, it was

**RECOMMENDED** that he be instructed to prepare and submit to the Committee a plan and estimate of the cost of the provision of a grass bowling green (one rink) and a children's playground surfaced with asphalt.

It was further reported that the Town Clerk had been instructed to send a letter to the Post Office Authorities, pointing out that frequently it is not possible to obtain a reply from the Exchange for some considerable length of time;

**RECOMMENDED** that the action taken be approved.

(3) Date of Next Meeting.—That the Sub-Committee had decided to hold their next meeting on Tuesday, the 29th September, 1936, at 8.30 p.m., in lieu of on Wednesday, the 30th September.

(*b*) Erection of Cycle Shed.—It was reported that application had been made by one of the firemen for permission to erect a cycle shed at the rear of 2, Pointall Close; that a plan had been prepared in connection therewith which had been submitted to the Town Planning Committee, and that same was being recommended for approval;

**RECOMMENDED** that no objection be raised by the Town Council to the proposal.

(*c*) The Institution of Fire Engineers—13th Annual Conference—Llandudno—16th, 17th and 18th September, 1936.—It was reported that an invitation had been extended to the Town Council to appoint delegates to attend the above Conference;

**RECOMMENDED** that the Chief Officer of the Fire Brigade be appointed to represent the Town Council thereat.

(*d*) State Aid for Fire Brigades.—A communication dated 6th June, 1936, received from the Lord Mayor of Stoke-on-Trent on the above subject (copy circulated) was submitted;

**RECOMMENDED** that no action be taken thereon.

(*e*) Damage to Town Council's Property.—It was reported that the under-mentioned properties of the Town Council had been damaged since last meeting, and that the matters had been dealt with :—

(1) Metal petrol store in the drill yard at the Fire Station.

(2) Pedal Cycle.

Arising on (2) above, the Town Clerk reported that the claim amounted to a sum of 30s.; that the damage was not covered by the Town Council's policy, and that the Insurance Company acting on behalf of the parties causing the damage had offered, without admitting liability, to settle the claim by making a payment of 15s.;

**RECOMMENDED** that, without prejudice, the offer be accepted.

(*f*) Chief Officer's Report.—The Chief Officer of the Brigade reported as follows :—

(i) Fires.—That a number of fires, as shown in the list circulated, had occurred between the 21st May and the 20th June, 1936.

(ii) Ambulance Calls.—That the following ambulance calls had been received between the 21st May and the 20th June, 1936 :—

| Private Removals. | Accidents. Motor. | Accidents. Other | Illness in Street. | Not required on arrival. | Hoax Calls. | Total. |
|---|---|---|---|---|---|---|
| 32 | 18 | 7 | 2 | 0 | 0 | 59 |

(iii) Finchley Memorial Hospital—Fire Drill.—That fire drill was carried out at the above hospital on the 10th and on the 12th June, 1936, and that the result on both occasions was satisfactory; also that fire appliances were inspected and tested, and that, where necessary, renewals and repairs had been carried out.

(iv) Presentation of Billiards Table.—That on the 2nd June, 1936, Alderman C. S. Syrett and Councillor H. A. Rutt had very kindly presented to the Brigade a full-size billiards table.

**1763 Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

A. J. BRIANT,

Chairman.

# Public Health Committee's Report.

**9th JULY, 1936.**

Present: Councillor J. Hugh Jones, LL.B. (Vice-Chairman), in the Chair, the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Briant and Pike, and Councillors Grobel, Grocott and Mrs. Legge.

Non-member: Councillor Rutt.

**1764 Minutes:**

The Minutes of Meetings of the Committee held on the 4th and 16th June, 1936, were taken as read, confirmed and signed.

**1765 Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

**1766 Medical Officer's Report:**

The report (circulated) of the Medical Officer of Health for the five weeks ended 27th June, 1936, was submitted and approved.

Arising therefrom it was reported:—

Annual Report for 1935.—That the Annual Report of the Medical Officer and the Chief Sanitary Inspector had been forwarded to each member of the Town Council, and the congratulations of the Committee were extended to the Officers in question thereon.

**1767 Sanitary Inspector's Report:**

This was submitted. Arising therefrom the Inspector reported as follows:—

(1) Nuisances (Public Health Act, 1875, and Acts amending the same)—

19, Churchfield Avenue.

29, Claverley Grove.

That the above premises were in such a state as to be a nuisance or injurious to health.

The Committee being satisfied of the existence of the nuisances, it was

**RECOMMENDED** that statutory notices be served upon the owners of the said premises requiring them to execute the works referred to by the Inspector in his Report within the time mentioned in such notices.

(2) Complaints.—That since the 28th May, 1936, the following complaints had been received and dealt with:—

| | |
|---|---|
| re Condition of house ... | 13 |
| ,, Verminous condition of house ... | 5 |
| ,, Blocked or defective drains ... | 3 |
| ,, Accumulation of refuse ... | 5 |
| ,, Burning of refuse ... | 4 |
| ,, Overcrowding ... | 1 |
| ,, Water supply ... | 2 |
| ,, Vermin ... | 7 |
| ,, Noise ... | 2 |
| ,, Smells from fried fish shop ... | 1 |
| ,, Shops Acts ... | 4 |
| | 47 |

(3) Unsound Food.—That the diseased or unsound meat, particulars of which were submitted, had been destroyed since last meeting.

(4) Milk and Dairies Acts—Milk and Dairies Order, 1926—Registration.—That applications had been received from the undermentioned traders to be registered as retail purveyors of milk within the Borough, namely:—

Mr. Norman David Blake, South Harp Farm, South Petherton, Somerset, and Messrs. Hardy and Giblett, Ltd., 181, Woodhouse Road.

**RECOMMENDED** that the applications be granted.

(5) Milk (Special Designations) Order, 1936.—That applications had been received from:—

(*a*) Mr. N. D. Blake, of South Harp Farm, South Petherton, Somerset, for a supplementary licence to use the designation "Tuberculin Tested" in respect of milk to be sold by him to retail purchasers within the Borough; and

(*b*) Messrs. Hardy and Giblett, Ltd., of 181, Woodhouse Road, for a supplementary licence to use the designation "Pasteurised" in respect of milk to be sold by them to retail purchasers within the Borough;

**RECOMMENDED** that the applications be granted, subject to payment of the prescribed fees.

(6) Game Licences.—That applications for licences had been received from the undermentioned persons or firms to deal in game at the premises set opposite to their respective names:—

| NAME. | ADDRESS. |
|---|---|
| George Richard Elder-Brown | 358, Regents Park Road, N.3. |
| Harry Richard Green ... | 136, Ballards Lane, N.3. |
| Thomas Henry Griffin ... | 33, Market Place, N.W.11. |
| Thomas Henry Lee ... ... | 82, High Street, North Finchley. |
| Mac Fisheries, Ltd. ... ... | 126, High Road, East Finchley. |
| Mac Fisheries, Ltd. ... ... | 32, High Street, North Finchley. |
| Mac Fisheries, Ltd. ... ... | 92, Ballards Lane, Church End, Finchley. |
| J. Sainsbury, Ltd. ... ... | 64, High Road, East Finchley. |
| J. Sainsbury, Ltd. ... ... | 35, High Street, North Finchley. |
| J. Sainsbury, Ltd. ... ... | 84—86, Ballards Lane, Church End, Finchley. |
| J. Sainsbury, Ltd. ... ... | 2, St. Margaret's Parade, High Road, Whetstone. |
| Thomas Edward Stroud ... | 16, Hendon Lane, N.3. |
| Waitrose, Ltd. ... ... | 104, High Road, East Finchley. |
| Arthur Richard Yates ... ... | 14, Market Parade, N.12. |

**RECOMMENDED** that such applications be granted for the period ending 30th June, 1937.

(7) Petroleum (Consolidation) Act, 1928.—

(*a*) The Lendown Car Mart, 407, Nether Street, N.3.—That an application had been received from Mr. L. B. Down for a licence to keep 500 gallons of petroleum spirit in bulk at the Lendown Car Mart, 407, Nether Street, N.3; further, that it was proposed to keep the petroleum spirit in an underground storage tank placed below the paving in an open yard in the position shown on the plan No. 21 submitted by the applicant;

**RECOMMENDED** that the licence now submitted be granted to the abovementioned applicant for the period ending 30th June, 1937, subject to the conditions mentioned in the report of the Inspector.

(*b*) Messrs. Simms Motor Units Ltd., Grange Works, Oak Lane, N.2.—That an application had been received from Mr. G. T. Morris, architect, on behalf of the above firm, for the Council's permission to place their petroleum spirit storage tank and pump in a new position on the premises; further, that detailed particulars of the proposal were shown on the drawings Nod. 559/1 and 559/2 submitted, and that the application amended that previously received from Messrs. Simms Motor Units, Ltd., for a licence to keep 200 gallons of petroleum spirit in bulk for the period ending 30th June, 1937.

**RECOMMENDED** that the application be granted, subject to the conditions mentioned in the report of the Inspector.

(*c*) Merry Miller Bakeries, Ltd., The Walks, N.2.—That it had been necessary to alter the position of the storage tank now being installed at the above premises as a brick barrel sewer and a pipe sewer were found on the proposed site of the tank;

**RECOMMENDED** that the new position of the storage tank in question be approved.

(*d*) Mr. W. F. Browning, 291-293, Ballards Lane, N.12.—That an application had been received from Mr. W. F. Browning for the permission of the Council to erect three electrically operated petrol pumps in place of the existing hand-operated pumps;

**RECOMMENDED** that the application be granted, subject to the conditions mentioned in the report of the Inspector.

**1768 Water Supply:**

The Town Clerk reported that Mr. S. R. Stannard, of 10, Manor View, Squires Lane, had forwarded copy of a letter written by him and published in the "Finchley Press" on the subject of the hardness of the water supplied to Finchley consumers, and had asked that the matter might receive the consideration of the Town Council;

**RECOMMENDED** that no action be taken thereon.

**1769 Midwives Acts, 1902-26, and Nursing Homes Registration Act, 1927—Transfer of Functions:**

A letter dated 26th June, 1936, received from the Clerk of the Middlesex County Council, was submitted, forwarding copy of the following resolution adopted by the County Council on the recommendation of its Maternity and Child Welfare Committee:—

"That the Minister of Health be informed that the County Council is of opinion that the Council of every county district in Middlesex which has established a maternity and child welfare committee and which employs a medical officer of health, who, by the terms of his appointment, is restricted from engaging in private practice, should be made a local supervising authority under the Midwives Acts, 1902—26, and that the County Council approves in principle the delegation of its powers and duties under the Nursing Homes Registration Act, 1927, as respects any district the Council of which is made the local supervising authority under the former Acts, to the Council of that district."

**1770 Lee Conservancy Catchment Area—Variation of Map:**

It was reported that the Ministry of Agriculture and Fisheries had given notice that the Minister proposed in exercise of the powers conferred upon him by Section 5 (3) of the Land Drainage Act, 1930, to vary the Statutory Map of the Lee Conservancy Catchment Area, insofar as it related to the extent of the "main river"; further, that objections to the proposed variation were to be lodged by 25th July, 1936.

Arising therefrom the Borough Surveyor reported that the Map showing the variation had been inspected and that the Borough was not affected in any way thereby.

**1771 Friern Barnet Town Planning Scheme No. 1—Proposed Widening of Colney Hatch Lane:**

The Committee had under consideration a letter dated 3rd June, 1936, received from the Friern Barnet Urban District Council, from which the following was an extract:—

"With regard to the proposed widening of Colney Hatch Lane the Middlesex County Council state that the widening to 60 feet is essential and the provision already made in the draft scheme for this must remain. It might be pointed out that the widening line will coincide with the new boundary if and when the Minister of Health decides to make the agreed adjustment of boundaries under the Local Government Act, 1929.

In all the circumstances my Council have instructed me to enquire whether your Council will be prepared to give the matter further consideration, with a view to withdrawing their objection so far as this widening is concerned, failing which it will be forwarded to the Minister of Health when the Scheme is forwarded to him for confirmation."

**RECOMMENDED** that a reply be forwarded to the effect that the matter has received the further consideration of the Council, and that they adhere to their objection to the Scheme insofar as a portion of their Sewage Farm will be affected by the widening of Colney Hatch Lane.

**1772 Housing Acts, 1925 to 1935—Demolition Orders:**

(*a*) Nos. 1 and 2, Rustic Cottages, Dunger Place.—The Town Clerk reported that the Chief Sanitary Inspector had informed him that No. 2, Rustic Cottages, in regard to which the Council had made a demolition order, was still occupied, and that it would therefore be necessary for proceedings to be instituted against the tenants with a view to the premises being vacated;

**RECOMMENDED** that, if the premises are not vacated by the date of the meeting of the Council, the Town Clerk be authorised to institute proceedings against the tenants in accordance with the provisions of section 39 of the Housing Act, 1930.

(*b*) Cambridge Cottage.—The Borough Surveyor reported that the demolition of this property had been completed by the Contractor, and that his account amounting to £5 had been certified for payment.

Instructions were given to the Town Clerk to forward to the Owner an account of the full cost involved, and it was

**RECOMMENDED** that the action taken be approved.

**1773 Damage to Town Council's Property:**

It was reported that a sheet of plate glass ordered for the Open Air Pool was recently broken in a collision between one of the Council's employees and a third party, and that the matter was being dealt with in the usual manner.

**1774 East Middlesex Sewerage Scheme:**

The Town Clerk reported fully on the further Conference which took place on the 3rd July, 1936, between representatives of the Local Authorities concerned and of the Middlesex County Council. He stated that after considerable discussion it was decided to adjourn the Conference in order that the County Council might supply the Local Authorities with (i) further financial information, particularly as to whether the cost could be spread over a longer term of years than thirty, and (ii) the amount which had been included in the estimates of the Scheme for compensation to the London County Council and to any other Authorities as a result of the termination of any agreements on the coming into operation of the Scheme;

**RECOMMENDED** that the delegates appointed in April, 1936, be deputed to represent the Council at the adjourned Conference.

**1775 Finchley Planning Scheme No. 6:**

It was reported that at the last meeting of the Town Planning Committee the draft Scheme in connection with the Finchley Planning Scheme No. 6 was considered, and that in connection therewith it was proposed, subject to the approval of this Committee, to zone the Sewage Farm (excluding the Destructor site) for public open space purposes.

The Committee were in accord with such proposal, and it was decided to inform the Town Planning Committee accordingly.

**1776 Public Baths:**

(*a*) Squires Lane.—

(i) Monthly Statement.—A statement (circulated) was submitted, showing the number of bathers and receipts for the five weeks ended 28th June, 1936.

(ii) Tenders for New Filtration Plant.—The Borough Surveyor reported on the tenders which were opened at the last meeting of the Council and referred to the Committee.

After hearing such report, the Committee were of opinion that it was desirable that an amended advertisement should be issued inviting tenders on an altered specification for the carrying out of the work in question, and instructions were thereupon given to the Borough Surveyor to arrange accordingly.

**RECOMMENDED** that the action taken be approved.

(iii) Improved Lighting.—The Borough Surveyor reported upon two quotations which he had obtained for improving the lighting at the Squires Lane Baths, and it was

**RECOMMENDED** that the quotation of Messrs. Sadd & Halsey at the sum of £63 be accepted, subject to contract.

(iv) Schools Junior Gala.—The Borough Surveyor reported upon an application received from the Director of Education for the use of the Squires Lane Baths for the purpose of a Junior Gala on Tuesday, the 21st July, 1936.

After hearing such report, the Borough Surveyor was instructed to reply that the Committee could not see their way to allow the use of the Baths for the purpose in question on the 21st July, but that they were agreeable to the gala being held on either the 20th or 22nd July, 1936;

**RECOMMENDED** that the action taken be approved.

(*b*) Open Air Pools.—Monthly Statement.—A statement (circulated) was submitted, showing the number of bathers and receipts for the five weeks ended 28th June, 1936.

**1777 Sewage Analysis:**

It was reported that a sample of sewage effluent was taken from the High and Low Level Outfalls by the Lee Conservancy on the 23rd June, 1936, and the analysis figures of the check sample were submitted.

**1778 Collection of Refuse, "White Lodge," The Bishop's Avenue:**

The Borough Surveyor reported as follows:—

"A number of years ago, an arrangement was made whereby the house refuse was collected from 'White Lodge,' The Bishops Avenue, by this Council's then contractor, Mr. R. Deards, who made a charge of 2/- per week therefor and this sum was recovered from the Hornsey Borough Council, within whose area the house was at that time situate. Owing to the alterations in the Borough Boundaries, the house is now inside the Finchley Borough and the Hornsey Borough Council have ceased their payments. Under the Middlesex Review Order, the Contractor was released from the collection from 111 houses which passed out of Finchley, but was required to collect from 198 additional properties which were added to the Finchley area. Messrs. A. Pannell, Ltd., took on this extra work without asking for any variation in their contract, but they are of opinion that payment for 'White Lodge' should be continued, and their contention would appear to be a reasonable one."

**RECOMMENDED** that this be agreed and that the Borough Surveyor arrange accordingly.

**1779 Refuse Destructor—Foreman:**

The Borough Surveyor reported that the Refuse Destructor Foreman, Mr. G. A. Phillips, resumed his duties on the 8th July, 1936.

**1780 Plan No. 9644—Shop and Depot—Site of "Woodlands," High Road, N.20:**

The above plan which had been referred to this Committee by the Town Planning Committee was considered. After hearing a report by the Chief Sanitary Inspector thereon, it was

**RECOMMENDED** that same be approved so far as this Committee is concerned.

1781 **Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

J. HUGH JONES,

Chairman (*pro tempore*).

# Electricity Committee's Report.

## 13th JULY, 1936.

Present: Councillor Caine (Chairman), Councillor Baines (Vice-Chairman), the Deputy Mayor (Councillor W. C. Langlands) and Councillors Brooksbank, Isaac, Steward and Wilmot.

Non-members: Alderman Pike and Councillors Mrs. Legge and Rutt.

**1782 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1783 Requisitions:**

**RECOMMENDED** that the list of requisitions (circulated) be approved.

**1784 Coal:**

It was reported that the present stock of coal was about 620 tons; further, that the Borough Electrical Engineer and Manager was in communication with the London and Home Counties Joint Electricity Authority with a view to ascertaining probable requirements for the ensuing winter;

**RECOMMENDED** that advertisements be issued inviting tenders for the supply of coal for the period ending 31st March, 1937.

**1785 Boilers:**

The Borough Electrical Engineer and Manager reported as follows:—

"The Boiler Insurance Company's Inspector has examined No. 5 boiler and superheater internally and externally, and has reported on several matters needing attention. An inspection has also been made of No. 8 boiler superheater and economiser internally and externally. The insurance company report that, subject to certain minor repairs being carried out, the boiler and superheater are in suitable condition for service. Certain wasting of a few of the pipes in the economiser will be kept under observation."

**1786 Electricity Supply (Meters) Act, 1936:**

A communication dated 12th June, 1936, was submitted from the Electricity Commissioners, stating that the above Act received Royal Assent on the 29th May last.

It was pointed out that the Act provided (*inter alia*) for the appointment of meter examiners charged with the examination and certifying of meters used or intended to be used in connection with the supply of electricity by authorised undertakers.

With regard to existing meters installed on the premises of ordinary consumers, attention was drawn to the transitional provisions in the Act which ceased to apply to any such meter at the time when it was first disconnected and removed after the beginning of the appointed day (to be fixed by the Minister of Transport) or at the expiration of ten years from the beginning of that day, whichever first occurred, and it was stated that these provisions were presumed to envisage the certification of existing meters within the transitional period. It was added that the Commissioners had under consideration the steps which it would be necessary for them to take to give effect to the provisions of the Act.

The Borough Electrical Engineer and Manager submitted a résumé of the provisions of the Act, and intimated that he proposed, with the Committee's approval, to spread the examination of meters over a period of three years, and that this programme would involve collecting, cleaning, testing, recalibrating, delivery and re-fixing of meters at the rate of approximately 200 a week.

He also reported upon the additional Staff, etc., which would be required, and intimated that he was arranging to engage, as temporary Engineering Assistants, four Meter Testers, each at a wage of £4 a week;

**RECOMMENDED**—

(1) that the action of the Borough Electrical Engineer and Manager be approved;

(2) that it be suggested to the General Purposes Committee that the following appointments be made:—

(*a*) An Assistant Meter Superintendent at a salary of £300 11s. 3d. per annum, in accordance with the appropriate Grade in the National Joint Board's salary schedule;

(*b*) A temporary Clerk at a commencing wage of £3 10s. a week;

(3) that authority be given for advertisements to be issued inviting tenders for the supply of an electric vehicle, in accordance with a specification to be prepared by the Borough Electrical Engineer and Manager, for use in connection with the meter testing.

**1787 Disposal of Plant:**

The Borough Electrical Engineer and Manager reported that no useful purpose would be served by the retention of No. 5 Steam Set or of the Oil Engine.

In these circumstances, it was

**RECOMMENDED** that advertisements be issued inviting tenders for the purchase and removal of this plant.

**1788 Alternating Current Supplies:**

(*a*) The Borough Electrical Engineer and Manager reported that, in accordance with instructions, he had communicated with the Electricity Commissioners regarding the voltage at which alternating current supplies were to be given, and that a reply had been received from them as follows:—

"The Electricity Commissioners have had before them your letter of the 5th June asking for an indication of their views as to the voltage of supply to be adopted in the case of new A.C. supplies now under contemplation in various parts of the Borough of Finchley.

In reply the Commissioners desire me to state that they are of opinion that the standard voltage of 230 volts, which has in fact already been adopted by the majority of undertakers in Great Britain, should be adopted by the Corporation and that this should result in eventual advantages to the undertaking.

With regard to your reference to the voltages of supply which have been adopted by certain neighbouring undertakings, the Commissioners are of opinion that the fact that certain company undertakers whose areas are adjacent to the Corporation's area of supply are giving supplies at 240 volts A.C., is not an adequate reason for the Corporation adopting this voltage in their area. Furthermore, the Commissioners would point out that the Corporation of Hornsey are in the process of changing over to the standard voltage of 230 volts A.C."

He added that, in view of the foregoing, and because of urgency, he had made alternating current supplies available in a portion of the Hampstead Garden Suburb on the 5th June, 1936, at 230 volts;

**RECOMMENDED** that the action taken be approved.

(*b*) The Borough Electrical Engineer and Manager reported that he considered that it would appear to be desirable to obtain the consent of the Electricity Commissioners to change over the whole of Finchley; that use of this consent would only operate as and when opportunity occurred, and would save repeated application for sectional consents. After full consideration, it was, however,

**RECOMMENDED—**

(1) that such general application be not made by the Town Council at the moment; and

(2) that a formal application be submitted to the Commissioners covering the areas already approved for alternating current supplies.

**1789 Tenders for Scrap Material:**

The tenders received in connection with the above, which were opened at the last meeting of the Town Council, were considered;

**RECOMMENDED—**

(*a*) that the tender of Messrs. Stannum, Ltd. (the highest) for the purchase of scrap copper, at the sum of £34 2s. 6d. a ton be accepted, subject to contract;

(*b*) that the tender of Messrs. E. Hind (Southbank), Ltd. (the highest) for the purchase of scrap lead and scrap iron, at the sums of £14 10s. and £1 15s. a ton respectively, be accepted, subject to contract if necessary;

(*c*) that the tender of Mr. Daniel Sims (the highest) for the purchase of scrap brass tubes and scrap brass valves, at the sums of £21 and £22 a ton respectively, be accepted, subject to contract if necessary; and

(*d*) that the tender of Mr. R. J. Coley (the highest) for the purchase of scrap copper pipes, at the sum of £26 a ton, be accepted, subject to contract if necessary.

**1790 Contracts for Supply of Switchgear and Transformers:**

The Borough Electrical Engineer and Manager reported that, with the Committee's approval, he proposed to visit the works of Messrs. Reyrolle & Co., Ltd., and Messrs. Bruce Peebles & Co., Ltd., for the purpose of inspecting plant now in course of construction.

**RECOMMENDED** that such action be approved.

**1791 Ventilation of Sub-Stations:**

The Borough Electrical Engineer and Manager reported that, on investigation, it had been found that the ventilation at the following sub-stations was inadequate:—

Creighton Avenue;
Summers Lane;
Frederick's Place;
Percy Road;
Cherry Tree Wood;
Windsor Road.

He further intimated that the efficiency of the plant was reduced in consequence of the high temperatures, and instanced that in the case of Windsor Road the temperature had reached 98° F.

**RECOMMENDED—**

(*a*) that the expenditure of a sum of approximately £200 for the fitting of ventilators in the sub-stations in question be approved;

(*b*) that application be made to the Electricity Commissioners for sanction to the borrowing by the Town Council of the sum of £201, made up as follows:—

| | | | |
|---|---|---|---|
| Ventilators ... ... ... | £200 | 0 | 0 |
| Loan Costs ... ... ... | 1 | 0 | 0 |
| | £201 | 0 | 0 |

(*c*) that in the meantime the expenditure be defrayed out of the electricity revenue account;

(*d*) that the matter be reported to the Finance Committee.

**1792 Filing Clerk:**

**RECOMMENDED** that it be suggested to the General Purposes Committee that advertisements be issued inviting applications for the appointment of a male Filing Clerk at a salary of £4 a week.

**1793 Applications for Supply:**

The Borough Electrical Engineer and Manager submitted the following report:—

| | | | | |
|---|---|---|---|---|
| "Total number of applications received for supply ... ... | 14,608 | = | 36,698 | kilowatts. |
| Number reported last meeting | 14,502 | = | 36,184 | ,, |
| Increase ... ... | 106 | = | 514 | ,, |

Details of lamps connected:—

| | | |
|---|---|---|
| Private supply ... ... ... ... ... ... | 28,730 | ,, |
| Public lamps (2305) ... ... ... ... ... | 344 | ,, |
| High c.p. lamps (156) ... ... ... ... ... | 62 | ,, |
| Total .. ... ... ... ... | 29,136 | ,, |
| Number previously reported ... ... ... ... | 28,859 | ,, |
| Increase .. ... ... ... ... | 277 | ,, |

Applications received and in hand but not yet connected:—

| | | | | |
|---|---|---|---|---|
| New consumers ... ... ... | 105 | = | 334 | ,, |
| Extensions ... ... ... | 26 | = | 111 | ,, |
| Changes of tenancy ... ... | 55 | = | 109 | ,, |
| Total ... ... ... | 186 | = | 554 | ,, |

**1794 Domestic Tariff:**

The Borough Electrical Engineer and Manager reported that 888 enquiries had been received to date from existing and prospective consumers in regard to the above tariff, and that 305 consumers had completed the appropriate form of application in connection with the adoption of the tariff.

**1795 Extensions of Plant—Mains:**

The Borough Electrical Engineer and Manager reported that since last meeting mains had been laid in

Carlyle Close;

Winnington Road (part);

Holne Chase;

Spencer Drive (part);

Milton Close (A.C. supply);

**RECOMMENDED** that authority be given for mains to be laid as follows:—

| Position. | Estimated Cost. £ |
|---|---|
| East End Road (to supply flats to be erected on site of Derby Lodge). | 163 |
| East End Road (to supply flats to be erected east of Ossulton Way). | 337 |
| Ingram Avenue and Spaniards Close. | 858 |
| Winnington Road and Kenwood Close. | 975 |

ELECTRICITY (*contd.*)

**1796 Accounts and Works Sub-Committee:**

It was reported that a meeting of the Sub-Committee had been held on the 9th July, 1936, and a report of the proceedings thereat was submitted.

Arising thereon, it was reported—

(1) Accounts and Requisitions.—That the Sub-Committee had passed for payment the accounts submitted and approved the requisitions.

(2) Report of Committee on Electricity Distribution.—That the report of the Committee on Electricity Distribution had recently been published; that a copy thereof had been forwarded to each member of the Town Council, and that a joint report on the subject, prepared by the Town Clerk and the Borough Electrical Engineer and Manager, had also been circulated;

Further, that the Sub-Committee had considered especially the reference in the Report to the necessity of providing showrooms and the adoption of a scheme for the hire and/or hire purchase of electrical equipment, and that in connection therewith a report of the Borough Electrical Engineer and Manager (circulated) had received careful consideration; that the Sub-Committee were of the opinion that the views set out in the report of the Governmental Committee should be regarded seriously, and that in view of the statement that such Committee, in dealing with the question of the relations between Electricity Supply Undertakings and wiring contractors, considered that Supply Authorities should establish and maintain adequate showrooms and assist with hire purchase installations of all kinds, the Town Clerk and the Borough Electrical Engineer and Manager had been instructed jointly to make inquiries to enable them to submit, if possible, at the meeting of the full Committee, a report upon alternative properties in each of the three districts (Church End, North Finchley and East Finchley) which would be suitable for showroom purposes;

**RECOMMENDED** that the Town Council agree, in principle, to the establishment of three showrooms within the Borough, one in Church End, one in North Finchley and one in East Finchley.

Further, that in view of the Governmental Committee's Report, the Sub-Committee were in favour of the adoption in principle of a scheme for hire and/or hire purchase of electrical apparatus and equipment, but that the Town Council in July, 1935, had passed a resolution (Minute No. 1803 (3)) to the effect that the Town Council did not approve of any form of municipal trading by the Electricity Undertaking.

The question was very carefully discussed by the Committee and the following points were urged in support of the proposals:—

(1) that the establishment of showrooms and the adoption of schemes for the hire and/or hire purchase of electrical apparatus would be of advantage to the local Wiring Contractors inasmuch as additional wiring would become necessary.

(2) that it would appear to be the duty of the Town Council as the electricity undertakers, to provide consumers with facilities for obtaining all electrical apparatus and equipment on hire and/or hire purchase;

(3) that, in addition to the expressions of opinion of the Governmental Committee, the establishment of showrooms and the adoption of hire and/or hire purchase schemes is favoured by the Electricity Commissioners;

**RECOMMENDED**—

(*a*) that the resolution of the Town Council set out in Minute No. 1803 (3), (1934/35) be rescinded;

(*b*) that the Town Council approve, in principle, of the adoption of a scheme for the hire and/or hire purchase of some electrical apparatus and equipment and, if need be, for the reasons indicated by the Borough Electrical Engineer and Manager, the wiring in connection therewith;

(*c*) that, in the event of recommendations (*a*) and (*b*) above being adopted, the matter be referred to the Committee with a view to the formulation of a scheme for submission to the Town Council; and

(*d*) that the Committee be authorised to collaborate on the matter with the Wiring Contractors in the Borough.

(3) Staff—(*a*) Chief Assistant Engineer, (*b*) Consumers' Engineer.—That the Town Clerk had reported on a letter dated 3rd June, 1936, received from the National Joint Board of Employers and Members of Staff (Electricity Supply Industry), asking the Town Council to allocate to each of the above-mentioned positions a Grade in the appropriate Class of the Schedule of the National Joint Board.

Arising thereon, it was intimated that a further communication dated 10th June, 1936, had been received from the Area Secretary suggesting that the Town Council should associate itself with the activities of the Board by becoming a constituent member;

**RECOMMENDED—**

(*a*) that the Town Council agree to become a constituent member of the Board, subject to the consent of the Electricity Commissioners being received to the payment of the annual subscription; and

(*b*) that the Officers referred to above be placed in the appropriate Grades of the Board's Salary Schedule.

(4) Holne Chase Sub-Station—Garage.—That Mr. J. C. S. Soutar, the Architect in this matter, had submitted a revised plan for the erection of a garage at the above-mentioned sub-station, at an estimated cost of £100;

**RECOMMENDED** that the Architect be instructed to prepare plans and specifications on the lines suggested by him, and that on receipt of such plans and specifications, advertisements be issued inviting tenders for the carrying out of the work in question.

(5) Roadways and Buildings.—That the Borough Electrical Engineer and Manager had, in accordance with instructions, prepared a report upon the cost of (*inter alia*) repairing certain roads and constructing additional buildings as follows:—

| | | |
|---|---|---|
| (*a*) | Buildings (10 new garages, fitting shop and stores) ... ... | £4,000 |
| (*b*) | Concreting of existing stores and filling in with doors & walls | 600 |
| (*c*) | Demolition of existing garages ... ... ... ... ... | 30 |
| (*d*) | Entrance roadways, retaining wall and yard, paving and roads by offices and roadways within works ... ... ... ... | 2,410 |
| (*e*) | Re-surfacing—Balfour Terrace ... ... ... ... ... | 450 |

Further, that with regard to item (*b*), the Borough Electrical Engineer and Manager was of opinion that the amount could be reduced to a sum of approximately £300;

**RECOMMENDED—**

(1) that with regard to items (*b*) and (*c*), the Borough Electrical Engineer and Manager be instructed to carry out the necessary work by direct labour, at an estimated cost of £330, and that the expenditure be met temporarily out of the Electricity Revenue Account;

(2) that with regard to items (*a*), (*d*) and (*e*), the Borough Electrical Engineer and Manager be instructed to prepare the necessary plans, estimates and specifications and to enquire whether the Electricity Commissioners would be prepared to consider an application for sanction to borrow an amount to cover the cost involved in carrying out the works in question, and also to report whether the expenditure in respect of items (*b*), (*c*), (*d*) and (*e*) could properly be met out of the Reserve Fund of the Undertaking;

(3) that the matter be reported to the Finance Committee.

(6) Publicity Articles.—That, arising out of an invitation received by the Borough Electrical Engineer and Manager to contribute an article to the "Finchley Review," the Sub-Committee had authorised him, whenever he was able, to accept any such invitations;

**RECOMMENDED** that the action taken be approved.

**1797 Insurance of Workmen—Accidents—G. Scanlon and P. May:**

It was reported that the above employees had met with accidents since last meeting, and that the usual steps had been taken in the matter.

**1798 Electricity Undertaking—Loan—£22,107—Sub-Station and Feeder Extensions, 1936:**

A communication dated 27th June, 1936, was submitted from the Electricity Commissioners, forwarding formal sanction to the borrowing by the Town Council of the sum of £22,107 repayable as follows:—

| Purpose. | Amount. | Period. |
|---|---|---|
| | £ | Years. |
| Mains ... ... ... ... ... ... ... | 8,527 ... | Twenty-five. |
| Plant (Sub-Station Equipment) ... ... ... | 13,580 ... | Twenty. |
| | £22,107 | |

**1799 Electricity (Supply) Acts, 1882 to 1936—London and Home Counties Electricity District Order, 1925:**

The Town Clerk reported that the Clerk and Solicitor to the London and Home Counties Joint Electricity Authority had forwarded a statement giving particulars relating to the Head Office Management and Administrative expenses and income of the Authority for the year ending 31st March, 1937; that it was stated that the estimates had been submitted to the Electricity Commissioners for approval as required by the provisions of the London and Home Counties Electricity District Order, 1925, but that the Joint Authority thought it advisable to submit the information to the Town Council so that, should they so desire, they could submit to the Commissioners observations upon the Authority's estimates.

After hearing the views of the Borough Electrical Engineer and Manager it was

**RECOMMENDED** that no action be taken in the matter.

**1800 Bulk Supplies:**

A letter dated 30th June, 1936, was submitted from the Clerk and Solicitor to the London and Home Counties Joint Electricity Authority, forwarding copy of the following communication addressed by him to the Secretary of the Conference of Local Authorities owning Electricity Undertakings in Greater London:—

"With reference to your letter of the 5th May last inquiring whether the Authority would furnish the Conference with information as to the prices paid by authorised undertakers in the London and Home Counties Electricity District for bulk supplies of electricity directly or indirectly from the Central Electricity Board, I have to inform you that on the instructions of the appropriate Committee of the Authority communications have been addressed to the Central Board and the authorised undertakers concerned inquiring as to their views upon the request of the Conference.

The Authority at its meeting on the 24th instant had under consideration a summary of the replies received to its inquiry and having regard to the views expressed by the Central Board and by certain of the authorised undertakers concerned, the Authority has decided that it is not in a position to comply with the request of the Conference."

**1801 Land—Percy Road:**

The Town Clerk reported receipt of an enquiry from a local Estate Agent as to whether the Town Council were desirous of disposing of the piece of land situate on the southern side of the sub-station in Percy Road, North Finchley; further, that he understood from the Borough Electrical Engineer and Manager that there was no intention at the moment of disposing of any part of the sub-station site;

**RECOMMENDED** that the Agent be notified accordingly.

**1802 Disposal of Old Ford Van:**

Referring to Minute No. 1572, the Town Clerk reported that he had communicated with the District Auditor on the matter, who was in agreement with the course proposed to be taken by the Town Council.

**1803 Temporary Clerical Assistance:**

It was reported that in April last the Committee had, as a matter of urgency, approved the appointment of two temporary Clerks in the Electricity Department, at a total cost of £4 a week, it being understood that the matter would be reviewed in three months' time.

**RECOMMENDED** that it be suggested to the General Purposes Committee that the services of Miss Chamlet and Miss Wood, who occupy the temporary positions, be retained for a further period of six months.

**1804 Electricity Undertaking—Loan—£15,060—Provision of Meters:**

A communication dated 10th July, 1936, was submitted from the Electricity Commissioners, forwarding formal sanction to the borrowing by the Town Council of the sum of £15,060 for the provision of meters, repayable within a period of ten years.

J. F. KNEALE CAINE,

Chairman.

# Education Committee's Report.

## 13th JULY, 1936.

Present: Councillor Grocott (Chairman), Councillor Toyne (Vice-Chairman), County Councillor Boggon, Councillors Brooksbank, Jones, Wilmot and Steward; Miss Davey, Mrs. Miall Mr. Merry.

Non-member: Councillor Mrs. Legge.

**1805 Accounts:**

Accounts amounting to £8,768 5s. 8d. have been examined and passed to the Finance Committee for payment.

**1806 School Attendance Return:**

The school attendance figures for the month of June, 1936, are as set out below:—

| School. | Average Number on Books. | Average Attendance. | Percentage |
|---|---|---|---|
| Alder Senior ... ... ... ... ... | 354 | 318 | 89.8 |
| Alder Infants ... ... ... ... ... | 117 | 65 | 64.9 |
| Northside Senior ... ... ... ... | 263 | 235 | 89.3 |
| Northside Junior ... ... ... ... | 435 | 373 | 85.7 |
| Manorside Senior ... ... ... ... | 290 | 267 | 92.0 |
| Manorside Junior ... ... ... ... | 517 | 453 | 87.6 |
| Martin Junior ... ... ... ... ... | 438 | 361 | 82.4 |
| Summerside Junior ... ... ... ... | 489 | 461 | 94.2 |
| St. Mary's Junior ... ... ... ... | 489 | 404 | 82.6 |
| St. John's Junior ... ... ... ... | 262 | 239 | 91.2 |
| Christ Church Senior ... ... ... ... | 218 | 195 | 98.4 |
| Holy Trinity Junior ... ... ... ... | 301 | 262 | 87.0 |
| Our Lady of Lourdes Mixed and Infants ... | 282 | 237 | 84.6 |
| Totals ... ... ... ... | 4,455 | 3,870 | 86.8 |

**1807 Special Schools:**

**RECOMMENDED—**

(1) that this Authority accept responsibility for the cost of the education and treatment of "V.K.," a girl aged 11 years 7 months, while in attendance at the Children's Heart Home, Lancing, at a fee approved by the Board of Education, the parent to contribute a weekly sum of three shillings towards maintenance expenses.

(2) That this Authority accept responsibility for the cost of travelling expenses at tenpence per day of "R.P.," a boy aged 8 years, while in attendance at the Lordship Lane Myopic School, Wood Green.

(3) That a special grant of thirty shillings be made towards the expenses of the annual camp of the Besford Court Catholic Mental Welfare Hospital, provided a Finchley boy now maintained there is in attendance at the camp.

**1808 Donation N.S.P.C.C.:**

**RECOMMENDED** that a donation of £2 2s. 0d. be made to the National Society for the Prevention of Cruelty to Children in respect of services rendered in co-operation with the Committee to children in the Borough.

**1809 Reports of Meetings of the Children's Care Committee and the Juvenile Employment Committee,** held on 2nd July, 1936, circulated to members, have been considered and adopted.

**1810 Choice of Employment and Administration of Unemployment Insurance and Assistance with respect to Boys and Girls Under the age of 18.—Revised Model Proposal:**

In October, 1934 (Minute 1984), the Council adopted the revised Model Proposal for the exercise of powers under Section 107 of the Education Act, 1921, and Section 6 (1) of the Unemployment Insurance Act, 1923, and the Proposal was formally approved by the Ministry of Labour on the 16th February, 1935.

**RECOMMENDED** that sub-paragraph 2 (*c*) of Part I. and paragraph 4 (*a*) of the Appendix to Part I. of the Model Proposal be amended by the addition in each case of the following proviso :—

"Provided that the Committee will not be required to find employment for a juvenile who is still in attendance at School and is under a contractual obligation to remain at School."

Sub-paragraph 2 (*c*) of Part I. states :—

It will be the duty of the Juvenile Employment Committee, subject to any directions given by the Authority . . . . .

(*c*) to find employment, so far as possible, for juveniles in their area seeking employment.

Paragraph 4 (*a*) of the Appendix to Part I. states :—

With a view to finding employment for juveniles and meeting the local demand for juvenile labour the Juvenile Employment Committee will . . . . .

(*a*) register all applications for employment by boys and girls who seek the assistance of the Committee and who are over the statutory minimum school leaving age but below the age of 18.

**1811 Repairs and Requisitions:**

**RECOMMENDED** that the repairs and requisitions set out on the agenda for the July meeting of the Education Committee be approved.

**1812 Christ Church School—Wear and Tear Repairs:**

The Managers of Christ Church School propose carrying out repairs and decorations to the school during the summer holidays, 1936, and they ask the Authority to make their usual contribution towards the cost of the wear and tear repairs, which it is estimated will amount to £71 1s. 6d.

**RECOMMENDED** that the Education Authority contribute five-sixths of not more than £71 1s. 6d.; the estimated cost of wear and tear repairs to be effected by the Managers of Christ Church School during the summer holidays, 1936.

**1813 Appointment of a Teacher—St. Mary's Junior School:**

**RECOMMENDED** that the consent of the Authority be given to the appointment, by the Managers of St. Mary's School, of Miss B. M. Cathie as trained certificated mistress in full-time service, exclusively in the capacity of a teacher, upon the terms and subject to the conditions of Scale IV. of the Burnham Arbitration Award and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other Scale of Salaries that may be adopted by the Council, and to Article 17 (*c*) of the Education Code, 1926, and to the conditions of appointment of the Authority in force from time to time.

The engagement to commence on 31st August, 1936, and to be terminable by one month's notice in writing on either side.

EDUCATION (*contd.*)

**1814 Road Safety among School Children:**

The Town Council at their last meeting appointed a Children's Safety Committee consisting of representatives of certain Committees, including three representatives of the Education Committee.

**RECOMMENDED** that the Chairman and Vice-Chairman of the Education Committee and Councillor Wilmot be appointed to represent the Education Committee on the Children's Safety Committee.

**1815 District Library—East Finchley—Martin School Playing Field:**

The recommendation of the Public Libraries Committee (Minute No. 1564, June, 1936) that, subject to the approval of the Education Committee, the transfer value of the site on the Martin School playing field appropriated for Public Library purposes be fixed at £420 has been considered.

**RECOMMENDED** that the Education Committee approve the proposed transfer value.

**1816 Juvenile Delinquency—" A " Films:**

At their September, 1935, meeting the Education Authority decided to inform the Middlesex County Council that they supported the following resolution of the Hendon Education Committee:—

" That representations be made to the proper quarters to the effect that under no circumstances should children under 16 years of age be permitted to attend performances of 'A' films."

A letter has been received from the Clerk of the Middlesex County Council stating that the Licensing Committee of the County Council are of the opinion, after having consulted the Local Education Authorities in the County, that they have received no evidence which in their view would justify them in pursuing the matter further at the present time.

The Committee have given instructions for the Hendon Education Committee to be approached with a view to further steps being taken in this matter.

**1817 British Association—Blackpool Meeting, 1936:**

A letter has been received from the Local Joint Hon. Secretary inviting the Authority to send representatives to the Blackpool Meeting of the British Association in connection with Section L. (Education).

**RECOMMENDED** that the Chairman of the Education Committee and the Director of Education be authorised to attend as representatives of the Local Education Authority the Meeting of the British Association at Blackpool, from 9th to 11th September, 1936, and that the necessary tickets for membership of the Association be purchased at a cost of two guineas.

**1818 School Attendance Sub-Committee:**

At the suggestion of the School Attendance Sub-Committee the Education Committee have arranged for future meetings of the Sub-Committee to be held at the Education Offices instead of at the Municipal Offices.

F. J. GROCOTT,

Chairman.

# Public Libraries Committee's Report
## (Special Meeting)

**14th JULY, 1936.**

Present: Councillor Wilmot (Chairman), Councillor Collis (Vice-Chairman), and Councillors Brooksbank, Connorton, Grobel, Hayter, Mrs. Legge, and Rutt.

**1819 District Library—East Finchley:**

The Borough Surveyor submitted alternative sketch plans (Nos. 10242 and 10431), for the erection of the above Library, to those approved by the Council in January, 1936. It was reported that the plans shewed provision for the following accommodation :—

(i) Entrance porch and hall;

(ii) Lending Library—1,482 square feet;

(iii) Newspaper Room—22 feet by 21 feet;

(iv) Children's Room—22 feet by 19 feet 6 inches;

(v) Lecture Room—51 feet by 22 feet;

(vi) Study, Office and Staff Accommodation.

It was further reported that the approval of the new plans would not affect the estimated cost referred to in Minute No. 368, or the Resolution authorising application to be made for the necessary loan. After full consideration it was

**RECOMMENDED—**

(1) that Resolution 1 of Minute No. 368 be rescinded;

(2) that the Town Council approve the erection of a District Library on the piece of land appropriated for the purpose, adjoining the Martin School Playing Field, at an estimated cost of £9,450, in accordance with plans Nos. 10242 and 10431 now submitted and subject to the consent of the Ministry of Health being received to the raising of the necessary loan;

(3) that tenders be invited for the carrying out of the work in question and that such tenders be considered at the meeting of the Council to be held in October next; and

(4) that the Borough Surveyor, after consultation with the Librarian, submit to this Committee at its meeting in September next a complete list of furniture and fittings required for the new Library.

H. H. WILMOT,

Chairman.

# General Purposes Committee's Report

## 15th JULY, 1936.

Present: Alderman Wells (Vice-Chairman) in the Chair; the Deputy Mayor (Councillor W. C. Langlands), Alderman Briant and Councillors Grocott, Steward and Wilmot.

Non-members: Alderman Pike and Councillors Grobel, Mrs. Legge and Rutt.

**1820 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1821 Requisitions:**

**RECOMMENDED—**

(1) that the lists of requisitions (circulated) be approved, subject as regards the items "Comptometer Adding Machine (Borough Treasurer's Department)" and "Furniture, Borough Treasurer's Room," to the Finance Committee raising no objection thereto on financial grounds; and

(2) that advertisements be issued inviting tenders for the Adding Machine.

**1822 Pawnbrokers Act, 1872:**

It was reported that Mr. D. A. Thomson had made application for the renewal of his certificate to carry on the business of a pawnbroker at No. 9, Market Parade, North Finchley, which would expire on the 31st July, 1936;

**RECOMMENDED** that such certificate be renewed for the period ending 31st July, 1937.

**1823 Vacation:**

Instructions were given by the Committee for motions in regard to the above to be placed upon the Agenda for the next ordinary meeting of the Town Council.

**1824 Closing of Municipal Offices—August Bank Holiday:**

**RECOMMENDED** that the above Offices be closed on August Bank Holiday and on the previous Saturday.

**1825 Finchley Golf, Sports and Social Club, Ltd:**

(*a*) A copy of the Directors' Report and Accounts of the above Club for the year ended 31st March, 1936, was submitted.

(*b*) It was reported that a communication dated 2nd July, 1936, had been received from Mr. J. B. F. Cowper, F.R.I.B.A., referring to the proposal of the Golf Club some time ago to make certain alterations to the Golf Club House and stating that the tenders received were such that the Committee were not prepared to proceed with the scheme as approved, and that they now desired to obtain the additional accommodation by adaptation of the existing building without any structural additions.

The Borough Surveyor reported that a plan showing the alterations in question had been deposited, and that same was considered by the Town Planning Committee at their last meeting who were recommending that it be approved;

**RECOMMENDED** that no objection be raised by the Town Council to the Club making the alterations desired, subject to the work being carried out to the satisfaction of the Borough Engineer and Surveyor.

**1826 Air Raid Precautions:**

Arising out of a meeting of the Air Raid Precautions Sub-Committee, it was reported that the Sub-Committee were of the opinion that the question of air raid precautions should be dealt with by a full Committee reporting direct to the Town Council, and that, to enable satisfactory plans to be made, representatives of certain interested organisations should be co-opted on the Committee.

It was, therefore,

**RECOMMENDED—**

(i) that an Air Raid Precautions Committee be appointed by the Council to prepare a Scheme for the protection of the Borough and its residents against air raids, and to take such steps as may be necessary in connection therewith;

(ii) that the Air Raid Precautions Committee consist of:—

(*a*) the five members of the existing Sub-Committee, viz.,
The Mayor,
The Deputy Mayor,
Alderman Briant,
Councillor Grocott, and
Councillor Steward.

(*b*) Councillor Baines; and

(*c*) representatives of
The Finchley Memorial Hospital,
The Local Branch of the British Medical Association,
The St. John Ambulance Brigade, and
The British Red Cross Society.

(iii) that the Committee have power to co-opt such other members as may be deemed necessary;

(iv) that public notice be given in the local newspapers asking for volunteers to be trained as auxiliary firemen.

(v) that a sum of £100 be requisitioned to cover preliminary expenditure in connection with air raid precautions during the current year, and that the matter be referred to the Finance Committee to make the necessary financial arrangements.

**1827 Premises Formerly Used for Fire Brigade Purposes—Hendon Lane:**

(*a*) 48, Hendon Lane.—It was reported that as there were two separate entrances to the flats at above, the Borough Surveyor had suggested that distinctive numbers—48a and 48b—be allotted thereto;

**RECOMMENDED** that this be agreed.

(*b*) 50, Hendon Lane.—A communication was submitted from Mr. Sidney Wheatley stating that, as Mr. Hughes would not be able to take over occupation of the above premises until about six months hence, he would like to have permission to sub-let in the meantime, if possible;

**RECOMMENDED** that such permission be granted, subject to the Town Council being satisfied as to the suitability of the sub-tenant.

Prior to consideration of the above matter, Alderman Wells declared that he had an interest therein and in consequence did not vote or take any part in the discussion relating thereto.

**1828 Travelling Facilities:**

A letter dated 18th June, 1936, was submitted from the Divisional General Manager (Southern Area) London and North-Eastern Railway as follows:—

"With further reference to your letter of the 12th May with regard to the condition of the carriages and the stations serving the Borough of Finchley: so far as concerns the rolling stock employed in the Finchley and High Barnet services, the vehicles receive regular daily attention by our cleaning staff, and a recent inspection discloses that—apart from the film of dirt on the outside of the coaches, caused by working through the tunnels, and litter inside the compartments left by passengers—they were in a satisfactory condition.

The staff report that it has been noticed that passengers put their feet on the seats, and that schoolboys who use the trains stand on the seats. I do not suggest that your Council can help in putting down these practices but, in the circumstances, I have no doubt they will appreciate our difficulty in keeping the upholstery in good order.

In the case of the stations within the confines of the Borough, these have been painted at different times during the past three years; three stations were painted in 1934 and one in 1935. It might help us if you would kindly indicate in what respect it is considered the buildings are in an unsatisfactory condition."

**RECOMMENDED** that a copy of the communication in question be forwarded to the Church End, Finchley, Ratepayers' Association, and that they be asked for their observations thereon.

**1829 National Memorial to King George the Fifth:**

In the absence of the Mayor, the Deputy Mayor reported the receipt of a letter from the Lord Lieutenant of the County intimating that, in view of the fact that many of the Local Authorities within the County of Middlesex had decided to issue their own local appeal in connection with the above, he did not propose to institute a fund for the whole of the County.

In these circumstances, it was

**RECOMMENDED** that an appeal, in the name of the Mayor, be issued to the residents of the Borough for subscriptions to a fund to be opened by him, and that, of the sum raised, 10 per cent. be allocated to the Central Fund for the National Memorial to His late Majesty and that the balance be utilised for the acquisition, as a local Memorial, of open spaces and/or playing fields within the Borough.

**1830 Avenue House—Lettings to the British Red Cross Society (Finchley Detachment) and the Finchley Model Engineers' Society:**

The Town Clerk reported that, at the ordinary meeting of the Town Council in July last, it was decided that the Council should have the right to review the arrangements in connection with the above at the end of twelve months;

**RECOMMENDED** that the Town Clerk be directed to notify the parties concerned that, if desired, the Town Council will be prepared to renew the Agreements with them for a further period of twelve months on the existing terms.

**1831 Local Government Service:**

A letter dated 10th June, 1936, was submitted from the Middlesex Borough and District Councils' Association drawing attention to the following resolution adopted by the Executive Committee of the Association on the 4th May last:—

"That the necessary steps be taken with the view to the establishment of a Provincial Joint Council for Local Authorities Administrative Technical and Clerical Services in the County of Middlesex."

It was stated that the Local Government Service Committee, which was authorised to carry the above resolution into effect, had resolved that the Middlesex Borough and District Councils be approached with the request that they should consider favourably the proposal that a Middlesex Provisional Joint Industrial Council for Local Authorities Administrative Technical and Clerical Services should be established comprising the whole of the Middlesex Local Authorities, and that the functions and membership of such Council should be defined in similar terms to those set out in the Constitution and Functions of the London District Council for Local Authorities Administrative Technical and Clerical Services.

In order to assist the Town Council in arriving at a decision on the subject a memorandum was enclosed with the letter (copy circulated) setting out the history and objects of Whitleyism, and the suggested functions and membership of the Provincial Joint Council.

The Association asked to be informed as early as possible whether the Town Council were prepared to assist in the establishment of the proposed Provincial Joint Council on the terms outlined in the Memorandum.

After full consideration, it was

**RECOMMENDED** that no action be taken in the matter.

**1832 Local Government and Other Officers' Superannuation Act, 1922:**

(*a*) Additional Designated Posts.—

(i) A communication dated 1st July, 1936, was submitted from the Ministry of Health stating that the Minister had approved the resolution passed by the Town Council on the 22nd June, 1936, designating the under-mentioned posts as established posts for the purposes of the Act:—

2nd Town Planning Assistant—Borough Surveyor's Department.

Male Clerk—Public Health Department.

(ii) **RECOMMENDED**—

(1) that, subject to the approval of the Minister of Health, the under-mentioned posts be designated as established posts under the Act:—

| Post. | | Department. |
|---|---|---|
| Chief Assistant Engineer | ... | Electricity. |
| Consumers' Engineer | ... | ,, |
| Senior Assistants (2) | ... | Public Libraries. |

(2) that such posts be occupied by the under-mentioned persons as from and including 1st August, 1936:—

| Designated Post. | | Name. |
|---|---|---|
| Chief Assistant Engineer | ... | D. C. Thomson. |
| Consumers' Engineer | ... | C. Bradley. |
| Senior Assistant, Public Libraries | ... | Miss N. Downing. |
| Ditto ... | ... | Miss E. L. Spark. |

(*b*) Retirements.—Referring to Minute No. 1600 (*a*), the Committee considered references from the Highways and Fire Brigade Committee in regard to the superannuation allowances to be granted to employees Dicks, Jarman, Culver and Gordge;

**RECOMMENDED** that the recommendations of the Committee as shown in the last column of the under-mentioned statement be adopted:—

| Name of Servant. | Department and Position. | Committee's Recommendation. |
|---|---|---|
| Dicks, W. | Borough Surveyor's Department—Sweeper | That the superannuation allowance be calculated on a basis of one-sixtieth of the average amount of his wages for the five years ended 13th August, 1931, in respect of each year of his service, in accordance with the provisions of the Act. |
| Jarman, H. | Borough Surveyor's Department—Mechanic | That the superannuation allowance be calculated on a basis of one-sixtieth of the average amount of his wages for the five years ended 11th October, 1931, in respect of each year of his service, in accordance with the provisions of the Act. |
| Culver, J. H. | Borough Surveyor's Department—Sweeper | That the superannuation allowance be calculated on a basis of one-sixtieth of the average amount of his wages for the five years ended 2nd August, 1933, in respect of each year of his service, in accordance with the provisions of the Act. |
| Gordge, W. | Borough Surveyor's Department—Sweeper | That the superannuation allowance be calculated on a basis of one-sixtieth of the average amount of his wages for the five years ended 5th December, 1936, in respect of each year of his service, in accordance with the provisions of the Act. |

(*c*) Vacant Designated Post.—Arising out of a reference from the Highways and Fire Brigade Committe, it was

**RECOMMENDED** that, as from and including the 30th July, 1936, Mr. F. J. Conisbee occupy the designated post of Labourer in the Borough Surveyor's Department rendered vacant owing to the death of Mr. E. Belcher, subject to his passing the necessary medical examination.

**1833 Coronation of His Majesty King Edward the Eighth:**

(*a*) It was reported that a communication had been received from the Town Clerk of Hendon stating that the Special Committee of the Council appointed to consider matters in relation to the Coronation celebrations regretted that they were unable to see their way to co-operate on the lines suggested by the Town Council regarding the proposal that the King might visit the Borough in the course of the celebrations.

(*b*) The question of the local celebrations was discussed by the Committee;

**RECOMMENDED**—

(1) that, so far as the Town Council are concerned, the official celebrations in the Borough be confined to two days; and

(2) that the Committee be authorised to convene a meeting, consisting of the members of the Town Council and representatives of organised bodies in the Borough, for the purpose of discussing the whole matter and of formulating preliminary proposals with regard to the nature of the celebrations, with estimates of the probable cost, for consideration by the Town Council.

**1834 Staff:**

(*a*) Absence through illness.—The names of those members of the staff who had been absent through illness since last meeting were submitted, together with the necessary medical certificates.

Arising thereon the Borough Treasurer reported that in consequence of the absence of a member of the staff in his Department he had found it necessary to engage a temporary assistant at a wage of £3 3s. a week;

**RECOMMENDED** that the action taken be approved.

(*b*) Electricity Department—Appointment of Chief Assistant Engineer and Consumers' Engineer.—It was reported that the Sub-Committee authorised to deal with this matter had appointed Mr. D. C. Thomson to the position of Chief Assistant Engineer and Mr. C. Bradley to that of Consumers' Engineer, on the terms mentioned in the advertisement, subject to their passing the necessary medical examination; that Mr. Thomson commenced his duties on the 1st July, 1936, and that Mr. Bradley would commence his duties on the 1st August, 1936.

(*c*) Public Library—Appointment of Two Senior Assistants.—It was reported that the Sub-Committee authorised to deal with this matter had appointed Miss N. Downing and Miss E. L. Spark to these positions on the terms mentioned in the advertisement, subject to their passing the necessary medical examination, and that they would commence their duties on the 1st August next.

(*d*) Joint Caretakers of Municipal Offices.—

**RECOMMENDED** that authority be given to the Town Clerk to obtain temporary assistance, during the absence on holiday of the Caretakers at above, for a period of three weeks, at a cost not exceeding 30/- a week.

(*e*) District Library, North Finchley.—The Committee considered a reference from the Public Libraries Committee in regard to the staff at above;

**RECOMMENDED**—

(i) that Mr. R. D. Rates, Senior Assistant, be promoted to the position of Librarian-in-Charge of the North Finchley District Library as from the date of opening, at a commencing salary of £190 per annum, and in accordance with the scale approved by the Council on the 24th February, 1936;

(ii) that three Junior Assistants also be appointed, one as from the 17th August, 1936, and two as from the 1st October, 1936, at a commencing salary in each case of £65 per annum, and in accordance with the scale approved by the Council on the 24th February, 1936; and

(iii) that a Sub-Committee consisting of the Mayor, the Deputy Mayor, the Chairman of the Public Libraries Committee and the Chairman of this Committee, be authorised to make the appointments, subject to report.

(*f*) Electricity Department.—

(i) Temporary Clerical Assistants.—Referring to Minute No. 1408(*c*), the Committee considered a reference from the Electricity Committee with regard to the retention of the services of Miss Chamlet and Miss Wood;

**RECOMMENDED** that that the services of the two temporary assistants in question be retained for a further period of six months.

(ii) Appointment of Filing Clerk.—The Committee considered a reference from the Electricity Committee hereon;

**RECOMMENDED** that advertisements be issued inviting applications for the appointment of a Male Filing Clerk at a salary of £4 a week, and that a Sub-Committee consisting of the Mayor, the Deputy Mayor, the Chairman of the Electricity Committee and the Chairman of this Committee be authorised to make the appointment, subject to report.

(iii) Appointment of Assistant Meter Superintendent and Temporary Clerk.—The Committee considered a reference from the Electricity Committee hereon;

**RECOMMENDED—**

(*a*) that advertisements be issued inviting applications for the appointment of an Assistant Meter Superintendent at a salary of £300 11s. 3d. per annum, in accordance with the appropriate grade in the National Joint Board's salary schedule, and of a Temporary Clerk at a commencing salary of £3 10s. a week;

(*b*) that a Sub-Committee consisting of the Mayor, the Deputy Mayor, the Chairman of the Electricity Committee and the Chairman of this Committee be authorised to make the appointments, subject to report.

(iv) Borough Surveyor's Department—Appointment of

(*a*) Temporary Senior Architectural Assistant.

(*b*) Temporary Architectural Assistant.

The Borough Surveyor reported that Mr. J. W. Lee and Mr. F. G. Allen commenced their duties on the dates indicated below:—

| Name. | Position. | Date. |
|---|---|---|
| Mr. J. W. Lee | Temporary Senior Architectural Assistant | 22nd June, 1936. |
| Mr. F. G. Allen | Temporary Architectural Assistant. | 6th July, 1936. |

**1835 Council Chamber—Ventilation of:**

The Borough Surveyor reported that, in accordance with instructions, he had obtained a quotation from Messrs. Keith, Blackman and Co. for the supply of certain apparatus in connection with the above at the sum of £41, and that, if other incidental work were carried out a very considerable improvement in the ventilation could be effected at a total cost not exceeding £55;

**RECOMMENDED—**

(1) that this expenditure be approved; and

(2) that the matter be referred to the Finance Committee to make the necessary financial arrangements.

**1836 Instructions:**

**RECOMMENDED** that the instructions given to the Officers of the Town Council, as entered in their respective Instruction Books, be approved.

VYVYAN WELLS,

Chairman (*pro tempore*).

# Finance Committee's Report.

**16th JULY, 1936.**

Present: Councillor Hayter (Vice-Chairman) in the Chair; the Deputy Mayor (Councillor W. C. Langlands), Councillors Brooksbank, Collis, Pugh and Rutt.

**1837 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1838 Borough Treasurer's Statements:**

These were submitted.

**1839 Small Dwellings Acquisition Acts:**

(*a*) Advance No. 977.—The Committee were reminded that an advance of £610 was approved by the Council at its meeting in May, 1936, in respect of Mortgage No. 977, but that the amount had not yet been taken up from the Public Works Loan Board.

(*b*) Advances £950.—

**RECOMMENDED—**

(1) that, subject to satisfactory references being received, advances with interest at the appropriate rate in force at the date of completion of the respective Mortgages be made to the applicants whose names are set out below:—

| No. | Name. | Property. | Nature of Interest. | Amount applied for. £ | Period for repayment. (years) | Purchase Price. £ | Valuation. £ |
|---|---|---|---|---|---|---|---|
| 978 | Tovey, A. | 17, Fairlawn Avenue. | L.74 yrs. | 490 | 20 | 700 | 675 |
| REQUIRED LATER. | | | | | | | |
| 979 | Hurst, G. | 33, Abingdon Road. | L.90 yrs. | 460 | 20 | 595 | 575 |
| | | | | £950 | | | |

(2) that the Town Clerk take up from the Public Works Loan Board the sum of £1,100, being the amount involved as regards advances Nos. 977 and 978.

(3) that the Town Clerk be authorised to approve the Order for Certificate;

(4) that the Corporate Seal be affixed thereto and to the Receipt therefore;

(5) that the fee of the Public Works Loan Board be paid by the Town Council;

(6) that as regards the granting of an advance of £460 to the person appearing in the above list under the heading "Required Later," such advance be made when required by the applicant and taken up from the Public Works Loan Board at the appropriate time.

(*c*) Approved Advances.—The Borough Treasurer reported that, including the sums recommended at this meeting, advances amounting to £660,575 had been approved.

(*d*) Advances Repaid.—It was reported that, in the under-mentioned cases, the principal outstanding had been paid, together with all interest charges:—

| Mortgage No. | Proprietor. | Premises. |
|---|---|---|
| 12 | Morton, J. M. | 11, Hervey Close. |
| 179 | Priddle, R. | 10, Argyle Road. |
| 278 | George, J. E. D. | 30, Grosvenor Road. |
| 281 | Ager, R. H. (Mrs.) | 12, Hayward Road. |
| 286 | Hanks, A. | 53, Chandos Road. |
| 394 | Gross, M. | 3, Grove Villas. |
| 573 | Turner, H. C. C. | 154, Nether Street. |
| 636 | Hughes, H. H. | 43, Naylor Road. |
| 664 | Michlig, O. | 45, Woodlands Avenue. |
| 736 | Mansfield, F. le Voir | 73, Naylor Road. |
| 796 | Ward, C. | 7, Britannia Road. |
| 860 | Mayhew-Sanders, J. | 47, Lansdowne Road. |

FINANCE (*contd.*)

(*c*) Advances Outstanding.—It was reported that the number of advances now outstanding was 490.

**1840 Consents to Loans:**

The Town Clerk reported the receipt from the Minister of Health of the under-mentioned consents to loans:—

| Purpose. | Amount. | Period for Repayment (not exceeding) |
|---|---|---|
| | £ | |
| Provision of Dressing accommodation at Ladies' Bowling Green, Victoria Recreation Ground | 350 | 20 years. |
| Purchase of Motor Fire Combination and Accessories | 1,215 | 10 ,, |
| Purchase of remaining portion of the Craven Lodge Estate | 1,739 | 80 ,, |

**1841 Red Lion Hill Housing Scheme—Finchley Housing Confirmation Order, 1935.—Mowbray House and Nos. 1, 2 and 3, Sayers Cottages:**

It was reported that the Town Council, on the recommendation of the District Valuer, had now agreed terms with the Owner for the purchase of Mowbray House and Nos. 1, 2 and 3, Sayers Cottages, and that it would be necessary for this Committee to make the requisite financial arrangements.

It was thereupon

**RECOMMENDED—**

(1) that no objection on financial grounds be raised to the proposals in question;

(2) that the Town Clerk make application to the Ministry of Health for consent to the borrowing by the Town Council of the sum of £3,350, made up as follows:—

| | £ |
|---|---|
| Cost of acquisition ... ... ... ... | £3,175 |
| Legal and Surveyor's charges and stamp duty ... | 150 |
| Loan costs ... ... ... ... ... ... | 25 |
| | £3,350 |

**1842 Electricity Undertaking:**

The Town Clerk reported that he had received from the Electricity Commissioners sanctions to the borrowing by the Town Council of the under-mentioned sums:—

| Purpose. | Amount. | Period for Repayment. (not exceeding) |
|---|---|---|
| | £ | |
| Mains | 8,527 | 25 years. |
| Plant (Sub-Station equipment) | 13,580 | 20 ,, |
| Provision of meters | 15,060 | 10 ,, |

**1843 Lyttelton Playing Fields—Fencing:**

The recommendations of the Parks and Open Spaces Committee hereon were reported and considered;

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;

(2) that the Town Clerk be instructed to inform the Ministry of Health of the proposal to incur an expenditure of approximately £347 and to intimate that the item will be included in an Omnibus loan the application in respect of which will be forwarded at a later date.

**1844 Purchase of Deck Chairs—£60 16s. 4d.**
**Swan Lane Open Space—Additional Patrolling—£30:**

The recommendations of the Parks and Open Spaces Committee in regard to the above were reported and considered;

**RECOMMENDED** that the expenditure involved, namely, £90 16s. 4d., be met out of the item included in the estimates of the Committee in respect of "Unforeseen expenditure."

**1845 Proposed Widening—Junction of Bow Lane and the Great North Road:**

The reference from the Highways and Fire Brigade Committee to the effect that the cost which would fall upon the Town Council in this case would now be reduced from £740 to £85 was reported.

Arising thereon the Borough Treasurer intimated that a sum of £78 had been included in the estimates of the Committee in respect of a full year's loan repayment and that this would be set off against the expenditure of £85 above referred to.

**RECOMMENDED** that the Town Clerk be instructed to apprise the Ministry of Health of the altered circumstances and to state that the Council do not now desire to proceed with the loan application authorised in March last.

**1846 Ventilation of Council Chamber:**

The recommendations of the General Purposes Committee relative to an expenditure of approximately £55 for the ventilation of the Council Chamber were reported and considered.

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;

(2) that the expenditure in question be met out of the item included in the estimates of the Committee in respect of "Repairs and Maintenance of Offices."

**1847 Supplemental Estimates:**

The Committee had before them references from the General Purposes Committee with regard to the matters respectively indicated below:—

| Matter. | Cost Involved. |
|---|---|
| Air Raid Precautions—Preliminary Expenditure ... ... ... | £100 |
| Purchase of Comptometer Adding and Calculating Machine ... | £105 |
| Purchase of furniture for Borough Treasurer's Room ... ... | £60 |

**RECOMMENDED** that the Town Council approve supplemental estimates in respect of the items of expenditure above mentioned.

**1848 Rating and Valuation Act, 1925—Amendment of Rate:**

The Borough Treasurer submitted a list of such amendments of the current rate as appeared to be necessary in order to make the rate conform to the provisions of Part I. of the above Act.

**RECOMMENDED** that such list be approved and signed by the Chairman (*pro tempore*) of the Committee on behalf of the Rating Authority.

**1849 Financial—Rating—Refund of Proportions:**

It was reported that, in accordance with the resolution of the Council, the amounts indicated in the statement circulated had, for the reasons stated, been refunded since last meeting.

**1850 Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

**1851 Transfers—June:**

**RECOMMENDED** that the following transfers made by the Treasurer be approved:—

(*a*) To General Rate Fund for invoices, stores, wages, petty cash and proportion establishment charges from:—

| | £ s. d. | £ s. d. |
|---|---|---|
| Workmen's Dwellings Revenue A/c ... ... ... ... ... | | 741 5 9 |
| Housing Revenue A/c ... ... ... ... ... ... ... | | 2160 9 5 |
| Sewerage & Sewage Disposal Loan A/c ... ... | 105 7 7 | |
| District Roads Loans A/c ... ... ... ... ... | 236 16 6 | |
| Private Street Works Loans A/c ... ... ... | 104 9 6 | |
| Public Lighting Loans A/c ... ... ... ... ... | 3077 4 6 | |
| Parks and Open Spaces Loans A/c ... ... ... | 23 7 3 | |
| Refuse Destructor Loans A/c ... ... ... ... | 14 14 — | |
| Housing Loans A/c ... ... ... ... ... | 75 14 2 | |
| Fire Brigade & Ambulance Loans A/c ... ... | 48 12 — | |
| Public Offices Loans A/c ... ... ... ... ... | 17 18 2 | |
| Public Libraries Loans A/c ... ... ... ... | 691 11 3 | |
| | | 4395 14 11 |
| Electric Lighting Revenue A/c ... ... ... ... ... ... | | 266 12 7 |
| Education A/c ... ... ... ... ... ... ... ... | | 103 16 8 |
| | | £7,667 19 4 |

(*b*) To Electric Lighting Revenue A/c for invoices, stores and wages from:—

| | |
|---|---|
| General Rate Fund (gas lamps) ... ... ... ... ... ... | 8 4 — |
| Electric Lighting Loans A/c ... ... ... ... ... ... | 4427 14 7 |
| | £4,435 18 7 |

(*c*) To Private Street Works Loans A/c for principal received from frontagers (June) from:—

General Rate Fund ... ... ... ... ... ... ... £820 11 9

(*d*) To Education A/c on account of rate appropriation, 1936/37, from:—

General Rate Fund ... ... ... ... ... ... ... £3,908 10 —

(*e*) To Housing Revenue A/c on account of 1d. rate contribution, 1936/37, from:—

General Rate Fund ... ... ... ... ... ... ... ... £268 3 4

(*f*) To Housing Revenue A/c, balance *re* schemes (Nos. 3, 4, 5 and 6) to be consolidated *re* Housing Act, 1935, from:—

| | |
|---|---|
| Workmen's Dwellings Revenue A/c ... ... ... ... ... | 1075 19 9 |
| Housing (Assisted Schemes) A/c ... ... ... ... ... | 70 11 11 |
| | £1,146 11 8 |

(*g*) To Housing (Assisted Schemes) A/c, overdrawn balance of Capital A/c from:—

Housing Loans A/c ... ... ... ... ... ... ... £12,237 7 7

(*h*) To Housing Revenue A/c reallocation of rent bankings (June) from:—

Workmen's Dwellings Revenue A/c ... ... ... ... ... £712 1 —

**1852 General Rate Fund:**

The balance in hand upon this account is the sum of £42,911 4s. 6d., made up as follows:—

Balance overdrawn per last report £30,296 3 7

| | | | |
|---|---|---|---|
| Add transfers— | | | |
| To Superannuation Fund— | | | |
| Employees' contributions ... ... | 185 10 6 | | |
| Council's contributions ... ... | 274 8 10 | | |
| | 459 19 4 | | |
| Less superannuation payments ... | 238 — — | | |
| To Electric Lighting Revenue A/c, wages (gas lamps) ... | | 221 19 4 | |
| To Private Street Works Loans A/c principal received from frontagers ... ... ... ... ... | | 8 4 — | |
| To Education A/c, on account of rate appropriation ... | | 820 11 9 | |
| To Housing Revenue A/c, on account of 1d. rate contribution ... ... ... ... ... ... ... | | 3908 10 — | |
| | | 268 3 4 | |
| | | | 5227 8 5 |
| | | | 35523 12 — |
| Cr. (June 3rd—July 1st) by— | | | |
| | Rates. | Summonses. | |
| Warrant Officer ... ... | 153 6 10 | 2 3 11 | |
| Cashier ... ... ... | 49166 5 1 | 2 19 11 | |
| | 49319 11 11 | 5 3 10 | |
| | | 49324 15 9 | |
| By Cashier (June 3rd—July 1st), general receipts ... ... | | 9637 17 8 | |
| ,, Bath Supt., Squires Jane (June 6th—29th) ... ... | | 78 2 9 | |
| ,, Bath Supt., Open Air (June 2nd—July 2nd) ... ... | | 928 15 4 | |
| ,, Collector (June 3rd—July 1st), rents ... ... ... | | 64 2 1 | |
| ,, Treasurer :— | | | |
| Ministry of Health, grant under Local Government Act, 1929 ... ... ... ... ... ... | | 4615 — — | |
| Middlesex County Council— On A/c maintenance County Roads, 1935/36 ... | | 6981 — — | |
| Transfers for expenditure and estab. charges from:— | | | |
| Workmen's Dwellings Revenue A/c ... | 741 5 9 | | |
| Housing Revenue A/c ... ... ... | 2160 9 5 | | |
| General Loan Accounts ... ... ... | 4395 14 11 | | |
| E.L. Revenue A/c ... ... ... ... | 266 12 7 | | |
| Education A/c ... ... ... ... | 103 16 8 | | |
| | | 7667 19 4 | |
| | | | 79297 12 11 |
| Leaving in hand ... ... | | | 43774 — 11 |
| Deduct cheques drawn July 16th to— | | | |
| Asher Prior & Son, costs *re* widening ... ... ... | | 21 14 9 | |
| Great Northern Motors (London), Ltd., costs re widening | | 43 10 7 | |
| James, N., Ltd., petrol, etc. ... ... ... ... | | 33 9 7 | |
| MacDowall, G. A., & Francis, surveyor's fees ... ... | | 3 3 — | |
| North Middlesex Gas Co., gas, etc. ... ... ... | | 156 5 5 | |
| Total invoices ... ... | | 258 3 4 | |
| Hopping, C. R. & Son, Ltd., refund of deposit ... | | 80 — — | |
| Melhuish, J. R. P., grant under Finchley U.D.C. Act ... | | 450 — — | |
| Bank of England (P.W.L.B.), interest on loans ... | | 74 13 1 | |
| | | | 862 16 5 |
| Leaving balance in hand ... | | | £42,911 4 6 |

FINANCE (*contd.*)

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | | |
|---|---|---|---|
| "A.1" & Dollis Dairies, Ltd., milk | 1 | 2 | 3 |
| Acme Flooring & Paving Co. (1904), Ltd., paving blocks | 265 | 2 | 6 |
| Adams Hydraulics, Ltd., ball race sets | 3 | 10 | — |
| Addressograph-Multigraph, Ltd., nameplates, etc. | 1 | 12 | — |
| Alley & MacLellan, Ltd., steam traps | 29 | 2 | 6 |
| Amory, G. F., printing | 29 | 4 | 5 |
| Andrew's Duplicators, Ltd., stencils | 7 | 2 | — |
| Archer, W. & F. (1935), Ltd., dual deck scrubs | 2 | 9 | — |
| Aveling-Barford, Ltd., rollers | 19 | 8 | 6 |
| Barclays Bank, Ltd., commission, etc. | 28 | — | — |
| Barnet District Gas & Water Co., water and repairs | 199 | 14 | 1 |
| Bell Bros. (Manchester 1927), Ltd., bath brush | 6 | 10 | — |
| Bersel Manufacturing Co., soap | 1 | 5 | — |
| "Better Health," periodicals | 2 | — | — |
| Blundell, Spence & Co., Ltd., turpentine, etc. | 2 | 5 | — |
| Blunt, G. & Sons, Ltd., books | 279 | 5 | 2 |
| Botten, W. T. & Co., Ltd., car hire | 2 | — | — |
| Bowman Bros., Ltd., cupboard | 5 | 16 | 6 |
| Bristowes Machinery, Ltd., refuse truck, etc. | 9 | 17 | — |
| British Oxygen Co., Ltd., welding equipment, etc. | 22 | 17 | 8 |
| Brown Bros., Ltd., oil cabinets, etc. | 7 | 15 | 5 |
| Bryson, J. G., printing, etc. | 21 | 11 | 9 |
| Buck & Hickman, Ltd., electric drill, etc. | 12 | 11 | 4 |
| Burley, C., Ltd., cement | 133 | — | — |
| Burnside, Ltd., books, etc. | 6 | 2 | 10 |
| Burroughs Wellcome & Co., prophylactic | 15 | — | — |
| Butterworth & Co. (Publishers), Ltd., law books | 12 | 7 | 1 |
| Byrd, A. A. & Co., Ltd., paint | 18 | 5 | 3 |
| Callender, G. M. & Co., Ltd., expansion joint | 2 | 9 | 9 |
| Carpenters (Finchley), Ltd., teas | 1 | 8 | 7 |
| Carron Co., boilers | 33 | 6 | — |
| Carter, C., certificate | 94 | 18 | — |
| Carter's Tested Seeds, Ltd., fertiliser, etc. | 4 | 8 | — |
| Cement Marketing Co., Ltd., cement | 28 | 10 | — |
| Child, J. & Co., Ltd., clinker slices | 3 | — | — |
| Chivers, C., Ltd., binding books | 13 | 1 | 5 |
| Chris, R., books | 78 | 14 | 4 |
| Clark-Gay & Co., paint | 7 | 19 | 7 |
| Clarke-Hall, J., Ltd., books | 6 | 19 | 6 |
| Cloke, G. E., Ltd., turves | 5 | 15 | — |
| Compton Bros., certificate (final) | 6 | 5 | 5 |
| Copeland, Chatterson Co., Ltd., steel stand | 3 | 18 | — |
| Counties Public Health Laboratories, chemical analysis | 4 | 4 | — |
| Cowing, E. & Son, Ltd., advertisement, etc. | 2 | 10 | 6 |
| Cramer, J. B. & Co., Ltd., music | 1 | 2 | 8 |
| Crisp, A. E. & Co., Ltd., building materials | 8 | 13 | 2 |
| Crystal Manufacturing Co., Ltd., spray equipment, etc. | 17 | 9 | 1 |
| Davies, J. M. & Co., chairs, etc. | 7 | 3 | 3 |
| Day's Library (1932), Ltd., books | 6 | 18 | 8 |
| Deards, R., Ltd., team labour | 44 | 8 | — |
| Denny, A. & F., Ltd., books | 14 | 8 | 11 |
| Dodd, J., fish | 2 | 18 | 4 |
| Dunlop Rubber Co., Ltd., traffic line blocks | 6 | 4 | 4 |
| East Anglian Cement Co., Ltd., lime, etc. | 40 | 1 | 6 |
| Economic Fencing Co., Ltd., fencing | 11 | 18 | 4 |
| Edwards, H. W., books | 15 | 1 | 6 |

| | | | |
|---|---|---|---|
| Empire Stone Co., Ltd., men's time ... | 1 | 11 | 1 |
| Endersby, W. A., timber, etc. | 40 | 7 | 5 |
| English Tools, Ltd., ash rakes | 1 | 19 | 3 |
| Erith Construction Co., Ltd., paving slabs, etc. | 380 | 14 | 4 |
| Express Dairy Co., Ltd., milk | 2 | — | 7 |
| Farm Dairies, Ltd., milk | 1 | 5 | 2 |
| Farwell, E. E., Ltd., building materials | 13 | 10 | 4 |
| Ferodo, Ltd., brake linings ... | 1 | 11 | 4 |
| Fill, W. Y., periodicals | 11 | 13 | 4 |
| Finchley Corporation, lighting | 3933 | 3 | 5 |
| Finchley Local Association, advertisement ... | 1 | 5 | — |
| Finchley Press, Ltd., printing, etc. ... | 66 | 15 | 11 |
| Freeman, Hardy & Willis, Ltd., boots and shoes | 20 | 6 | 11 |
| Friern Barnet Urban District Council, use of ambulance | 3 | 9 | — |
| Gas Light and Coke Co., gas | 49 | 14 | 5 |
| Gaston, T. J., books | 47 | 8 | 6 |
| Gee & Co. (Publishers), Ltd., subscription ... | 1 | 19 | — |
| Geyton, W., signwriting | 9 | 3 | — |
| Gray Bros (E. F.), Ltd., coal and coke | 165 | 7 | 10 |
| Griffiths, W. & Co., Ltd., chippings, etc. ... | 365 | 12 | 9 |
| Grose, G. & Co., tennis nets, etc. | 21 | 8 | 10 |
| Grosvenor House Laundry, laundry work ... | 3 | 4 | 4 |
| Gush, Phillips, Walters & Williams, costs, etc. | 4 | 14 | — |
| Halden, J. & Co., Ltd., drawing materials | 12 | 8 | 8 |
| Hall, B. J. & Co., Ltd., drawing materials | 2 | 12 | — |
| Hancock, C. C. & Co., Ltd., tar | 54 | 13 | 9 |
| Harper & Tunstall, drawing materials | 5 | 11 | 6 |
| Haynes, J. H., lorry hire, etc. | 315 | 3 | 8 |
| Hendon Corporation, use of ambulance | 10 | 5 | — |
| Hersant, W. E., Ltd., books ... | 26 | 17 | 5 |
| Highways Construction, Ltd., slag dust | 5 | 6 | — |
| Hodge, F., Ltd., building materials ... | 7 | 3 | 8 |
| Hornsey Deanery Association, grant | 10 | 10 | — |
| Ideal Burglary and Fire Protection Corporation, Ltd., burglar alarm maintenance | 1 | — | — |
| Imperial Chemical Industries, Ltd., chemicals | 1 | 10 | — |
| Imperial Typewriter Co., Ltd., typewriter rollers | 1 | 1 | — |
| Indestructible Paint Co., Ltd., paint | 35 | 11 | 6 |
| Inland Revenue Commissioners, income tax ... | 17 | 6 | 6 |
| Jelks, W. & Sons, sheets, etc. | 2 | 18 | 2 |
| Jordan & Sons, Ltd., scribbling pads | 1 | 6 | 1 |
| Joyce & Co., timber | 28 | 10 | 8 |
| Judd, W., Ltd., advertisements | 26 | 9 | 8 |
| Kalamazoo (Sales), Ltd., binder | 2 | 5 | 1 |
| Keene's Stores, cleaning materials | 1 | 19 | 2 |
| Kelly's Directories, Ltd., directories | 2 | 18 | — |
| "Killgerm" Co., Ltd., candles | 1 | 10 | — |
| Kingham, H. & Sons, Ltd., cleaning materials, etc. | 7 | 9 | 1 |
| Kinnell, C. P. & Co., Ltd., mudhole covers | 1 | 2 | 9 |
| Knight, C. & Co., Ltd., printing and stationery | 10 | 10 | 10 |
| Knowles, J. & Co. (London), Ltd., gullies, etc. | 80 | 5 | 4 |
| Lawes Chemical Co., Ltd., paraform tablets | 1 | 9 | 9 |
| Lawford & Sons, Ltd., building materials ... | 4 | 12 | 7 |
| Lees & Co., costs, etc. ... | 58 | 11 | 10 |
| Library Press, Ltd., encyclopædias ... | 6 | 17 | — |
| Lindley, C. & Co., Ltd., hose clips, etc. | 4 | 9 | 7 |
| London Society for Teaching and Training the Blind, mats | 5 | 1 | — |
| Main, A. & J. & Co., Ltd., hurdles ... | 12 | 13 | 6 |
| Mallinson, J. & Son, records ... | 1 | 6 | — |

FINANCE (*contd.*).

| | | | |
|---|---|---|---|
| Medical Directory, Ltd., "Medical Directory" | 1 | 5 | — |
| Metropolitan Water Board, water | 1 | 8 | 7 |
| Mudd & Son, meat | 10 | 8 | 11 |
| Mudie's Library, Ltd., books | 4 | 4 | 1 |
| Munson Supply Co., Ltd., typewriter keys | 4 | 2 | 6 |
| Murray, B., glass, etc. | 6 | 2 | 7 |
| Newton, Chambers & Co., Ltd., "Zaldecide" fluid | 6 | 10 | — |
| North, E. W., greengrocery | 13 | 4 | 6 |
| North British Rubber Co., Ltd., sanitary mats | 1 | 5 | 4 |
| Norton & Gregory, Ltd., drawing materials | 8 | — | — |
| Oppenheim & Co., Ltd., books | 67 | 8 | 5 |
| Orchard, C. & Co., printing | 53 | 6 | 6 |
| Pannell, A., Ltd., refuse removal | 480 | 8 | 4 |
| Parker Sports, golf clubs, etc. | 14 | 15 | — |
| Pearson, T. E. & Co., Ltd., wallpaper, etc. | 4 | 3 | 11 |
| Peirce, G. C., cycle repairs | 1 | 18 | 9 |
| Perry (Repairs and Service), Ltd., testing ambulance | 1 | 5 | — |
| Pilchers, Ltd., varnish | 2 | — | 2 |
| Playfair, B., salary | 18 | 18 | — |
| Plowman, C., timber | 9 | 4 | 10 |
| Pocock, G. & Son, oak tubs | 1 | 11 | — |
| Pooley, H. & Son, Ltd., maintenance of weighing machines | 3 | 8 | — |
| Pope, H. & Sons, Ltd., petrol, etc. | 27 | 15 | 9 |
| Provan, J. & D., Ltd., sand | 3 | — | — |
| Pryke & Palmer, Ltd., steam barrel, etc. | 26 | 19 | 3 |
| Purimachos, Ltd., fire cement | 13 | 10 | — |
| Rego Clothiers, Ltd., uniform | 4 | 7 | — |
| Robey & Co., Ltd., crankshafts, etc. | 20 | 7 | — |
| Rodick, E. E., cycle repairs | 1 | 4 | — |
| Roneo, Ltd., maintenance | 1 | 3 | 6 |
| Roy Bros., clothing | 17 | — | 6 |
| Royal Insurance Co., Ltd., premium | 14 | 9 | 8 |
| Royal Label Factory, road nameplates | 3 | 10 | 6 |
| St. Albans Sand & Gravel Co., Ltd., sand, etc. | 35 | 13 | 6 |
| Sanitas Co., Ltd., disinfecting fluid | 9 | — | — |
| Sankey, J. H. & Son, Ltd., waterproofing liquid | 5 | 14 | — |
| Saul, G. F. & Son, mower knives | 1 | 9 | — |
| Shaw & Sons, Ltd., printing, etc. | 52 | — | 10 |
| Shell-Mex & B.P., Ltd., fuel oil, etc. | 99 | 16 | 2 |
| Shelvoke & Drewry, Ltd., brake linings, etc. | 1 | 6 | 11 |
| Silk Finish Ribbon & Carbon Co., carbons, etc. | 12 | 6 | 4 |
| Silver & Edgington, Ltd., pennants, etc. | 80 | 15 | — |
| Sloper, J. & Co., Ltd., overprinting stamps | 1 | 10 | — |
| Southalls (Birmingham), Ltd., towels | 2 | 12 | 6 |
| Spittle, S., fence | 41 | 6 | — |
| Stanley Bookshop, books | 3 | 16 | 2 |
| Stanton Ironworks Co., Ltd., tarred slag | 239 | 6 | 4 |
| Stevens, Moyse Electrical Co., vacuum cleaner | 14 | 14 | — |
| Steventon, J. E., teas | 2 | — | — |
| Stiglitz, L., books | 81 | 9 | 1 |
| Stoneham, F. & E., Ltd., books | 24 | 11 | 10 |
| Structural Engineering Co., materials | 32 | 10 | — |
| Surrey Engineering Co., Ltd., motor repairs | 28 | 13 | — |
| Talbot, C., Ltd., clutch parts | 2 | 12 | — |
| United Dairies (London), Ltd., milk | 12 | 5 | 11 |
| United London Workshops for the Blind (Sales), Ltd., matting | 2 | 10 | — |
| Voluntary Association, grant | 75 | — | — |
| Vulite Co., Ltd., boiler fluid | 5 | 15 | 6 |
| Walker, J., chippings, etc. | 18 | 19 | 11 |

| | | | |
|---|---|---|---|
| Warden & Co., Ltd., printing, etc. ... | | 64 | 4 | 6 |
| Wicksteed, C. & Co., Ltd., park seats, etc. ... | | 145 | 4 | 4 |
| Wight, E. & Co., wiring, etc. ... | | 19 | 2 | 9 |
| Willcox, W. H. & Co., Ltd., spanners, etc. | | 5 | 9 | 3 |
| Williams Bros., groceries | | 23 | 11 | — |
| Williams, J. R., horseshoes | | 2 | 16 | — |
| Williamson, A., tickets | | 12 | 15 | 10 |
| Woodrow, A. C. & Co., tools, etc. ... | | 11 | 3 | 3 |
| Woolston Book Co., Ltd., books | | 29 | 8 | 4 |
| Wright, G., hay, etc. ... | | 8 | 18 | 6 |
| Total invoices ... ... ... | | 9595 | — | 8 |
| Refund of Contractors' Deposits :— | | | | |
| Gallagher, P., Ltd. ... | 5 — — | | | |
| Bell Bros. (Manchester 1927), Ltd. | 5 — — | | | |
| Ricks, Sutcliffe & Bowden, Ltd. | 5 — — | | | |
| Royles, Ltd. ... | 5 — — | | | |
| Pulsometer Engineering Co., Ltd. | 5 — — | | | |
| Paterson Engineering Co., Ltd. | 5 — — | | | |
| Bilton, P. (Roadways), Ltd. ... | 7 — — | | | |
| Fitzpatrick & Son | 7 — — | | | |
| Constable, Hart & Co., Ltd. | 7 — — | | | |
| Wimpey, G. & Co., Ltd. | 7 — — | | | |
| Tarslag (1923), Ltd. | 7 — — | | | |
| Duncan Tucker (Tottenham), Ltd. | 1 — — | | | |
| Moss, E. S., Ltd. | 1 — — | | | |
| Wood, W. & Sons, Ltd. ... | 1 — — | | | |
| Bower, E. J. & P., Ltd. | 1 — — | | | |
| Green & Vardy, Ltd. | 5 5 — | | | |
| Hanson, H., Ltd. | 5 — — | | | |
| North of England School Furnishing Co., Ltd. | 5 — — | | | |
| Gordon Russell, Ltd. | 5 — — | | | |
| Shapland & Petter, Ltd. ... | 5 — — | | | |
| Wake & Dean, Ltd. | 5 — — | | | |
| Hammer, G. M. & Co., Ltd. | 5 5 — | | | |
| Libraco, Ltd. | 5 — — | | | |
| Heal & Son, Ltd. | 5 — — | | | |
| Lindsey, A. E. & Sons, Ltd. | 5 — — | | | |
| Shannon, Ltd. | 5 — — | | | |
| | | 124 | 10 | — |
| Hulkes, P., refund of superannuation contributions on rent allowance ... | | 7 | 18 | 8 |
| Prudential Assurance Co., Ltd., principal and interest on loan 46 | | 595 | 4 | 8 |
| Ditto, ditto on loan 43, etc. ... | | 90 | 4 | 9 |
| Barclays Bank, Ltd., principal and interest on loans | | 340 | 9 | 8 |
| Middlesex County Council, third instalment of precept | | 35173 | — | — |
| Ditto, fourth ditto | | 8793 | — | — |
| Metropolitan Police, first instalment of precept | | 18473 | — | — |
| Pulham, S., balance of Mayor's remuneration | | 87 | 10 | — |
| Salaries of Officers as per list—(July) | | 793 | 12 | — |
| Ditto—(August) | | 793 | 12 | — |
| Borough Treasurer to pay Staff Salaries—(July) | | 1538 | 12 | — |
| Ditto—(August) | | 1606 | 19 | — |
| Postmaster-General to pay national insurance—(July) | | 18 | 3 | 4 |
| Ditto—(August) | | 23 | 19 | 2 |
| Borough Treasurer to pay Firemen (August) | | 320 | — | — |
| Borough Treasurer to pay Firemen (September) | | 280 | — | — |
| Borough Treasurer's Wages Account | | 3500 | — | — |
| Borough Treasurer's Wages Account | | 2300 | — | — |
| Borough Treasurer's Wages Account | | 2300 | — | — |

FINANCE (*contd.*)

| | | |
|---|---|---|
| Borough Treasurer's Wages Account ... ... ... ... ... ... | | 2300 — — |
| Borough Treasurer's Imprest Account ... ... ... ... ... ... | | 2183 15 7 |
| | | £91,238 11 6 |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| Balance in hand ... ... ... ... ... ... ... | 43,067 | 9 | 11 |
| Cheques recommended for payment ... ... ... ... | 91,238 | 11 | 6 |
| Leaving balance overdrawn ... | £48,171 | 1 | 7 |

**1853 Electric Lighting Loans Account:**

| | | | | |
|---|---|---|---|---|
| The balance overdrawn upon this account per last report was | | | | £4,790 13 6 |
| Add transfer to E.L. Revenue A/c, invoices and wages ... ... ... ... | | | | 4427 14 7 |
| | | | | 9218 8 1 |
| Cr. (June 3rd—July 1st) by Cashier, amount received from Consumer's services | | | | 115 6 1 |
| Leaving balance overdrawn ... | | | | £9,103 2 — |

**1854 Electric Lighting Revenue Account:**

| | | | | |
|---|---|---|---|---|
| The balance in hand upon this account per last report was | | | | £23,153 — 1 |
| Deduct— | | | | |
| Cheque added at Council Meeting, 22nd June, to— | | | | |
| Southard, Gilbey & Co., for investment ... ... | | | 11964 18 6 | |
| Transfer to Superannuation Fund— | | | | |
| Employees' contributions ... ... ... | 50 | 11 — | | |
| Council's contributions ... ... ... | 73 | 4 4 | | |
| | | | 123 15 4 | |
| Transfer to General Rate Fund— | | | | |
| Propn. estab. charges, etc. ... ... | 202 | 2 2 | | |
| Refund of deposits and interest ... ... | 64 | 10 5 | | |
| | | | 266 12 7 | |
| | | | | 12355 6 5 |
| | | | | 10797 13 8 |
| Cr. (June 3rd—July 1st) by— | | | | |
| Cashier ... ... .. ... ... ... | 11611 | — 7 | | |
| Collector ... ... ... ... ... ... | 204 | 8 8 | | |
| Barclays Bank, Ltd. ... ... ... ... | 18 | 5 11 | | |
| | | | 11833 15 2 | |
| By Treasurer (June 15th), interest on India 4% Stock (less tax)... | | | 45 7 — | |
| Transfers for invoices— | | | | |
| General Rate Fund (gas lamps) ... ... | 8 | 4 — | | |
| E.L. Loans ... ... ... ... ... | 4427 | 14 7 | | |
| | | | 4435 18 7 | |
| | | | | 16315 — 9 |
| Leaving in hand ... ... ... | | | | 27112 14 5 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | |
|---|---|
| Albion Clay Co., Ltd., conduits ... ... ... ... ... | 92 11 3 |
| Allied Industrial Services, Ltd., cleaning sponge cloths ... ... | 4 13 5 |
| Anglo-American Oil Co., Ltd., petrol and paraffin ... ... | 48 5 6 |
| Beldam Packing & Rubber Co., Ltd., gasket rings ... ... | 3 1 4 |

| | | | |
|---|---|---|---|
| B.E.N. Patents, Ltd., hydraulic jack | 10 | 10 | — |
| Berk, F. W. & Co., Ltd., acid and distilled water | 19 | 10 | — |
| Berry's Electric Co., Ltd., electric heaters | 13 | 10 | — |
| Bignell & Son, Ltd., turf | 9 | 5 | — |
| British Reinforced Concrete Engineering Co., Ltd., weldmesh | 8 | 7 | 10 |
| Brown Bros., Ltd., tyres, etc. | 20 | 13 | 8 |
| Buck & Hickman, Ltd., tools | 6 | 6 | 9 |
| Callender's Cable & Construction Co., Ltd., cable, boxes, etc. | 2879 | 2 | 7 |
| Chisholms, Ltd., files and paper | 2 | 12 | — |
| Constable, Hart & Co., Ltd., reinstatement | — | 9 | 2 |
| Crisp, A. E. & Co., Ltd., cistern, etc. | 24 | 11 | 10 |
| Crompton Parkinson, Ltd., repairing resistances | 3 | — | — |
| Derbyshire Printing Co., Ltd., service charge book | 1 | 12 | 6 |
| Dootson, J. & Co., meters | 5 | 5 | — |
| Drake & Gorham Wholesale, Ltd., lamps, etc. | 74 | 7 | 11 |
| Electrical Maufacturing and Supplies, lamps | 12 | 10 | — |
| "Electrical Review," advertising | 2 | 2 | 6 |
| "Electrical Times," advertising | 1 | 17 | 6 |
| Electricity Commissioners, proportion of expenses | 462 | 7 | 2 |
| Endersby, W. A., timber | 4 | 12 | 2 |
| Ever Ready Battery Co., Ltd., batteries | 1 | 8 | — |
| Everett Edgcumbe & Co., Ltd., voltmeter switch | 1 | 3 | 8 |
| Ferranti, Ltd., meter parts | 77 | — | 8 |
| Finchley Press, Ltd., printing and advertising | 9 | 19 | — |
| Freeman, J. R. & Co., Ltd., tables, etc. | 10 | 1 | 3 |
| General Electric Co., Ltd., lamps, etc. | 8 | 15 | 9 |
| Gray Bros. (E. F.), Ltd., bricks, etc. | 19 | 17 | 6 |
| Griffiths Bros. & Co., Ltd., paint | 6 | 16 | 6 |
| Halden, J. & Co., Ltd., maps, etc. | 31 | — | 9 |
| Halls, C. & Sons, decorating and repairs | 66 | 11 | — |
| Harding, S. C. & P., Ltd., paper, etc. | 6 | — | — |
| Harris, T. & Sons, Ltd., soap | 3 | — | — |
| Haynes, J. H., cartage | 35 | 2 | 10 |
| Henley's Telegraph Works Co., Ltd., soldering irons | 1 | 6 | 9 |
| Hewittic Electric Co., Ltd., rectifier bulbs, etc. | 613 | 15 | — |
| Hockey, L. G., locks | 1 | 7 | 9 |
| Hornby, R. & Co., Ltd., meters, etc. | 457 | 13 | 10 |
| Imperial Chemical Industries, Ltd., liquid chlorine | 1 | 11 | 3 |
| Indestructible Paint Co., Ltd., paint | 6 | 5 | 1 |
| Jones, T. C. & Co., Ltd., iron staircase | 36 | 10 | — |
| Kite, C. & Co., Ltd., doors | 18 | 10 | — |
| Lawford & Sons, Ltd., pipes | 1 | 3 | 3 |
| Lighting Trades, Ltd., flexible | 1 | 14 | 6 |
| London & Home Counties Joint Electricity Authority, bulk supply | 2563 | 3 | 7 |
| Martindale Electric Co., Ltd., super blower | 9 | 15 | — |
| Metal Information Bureau, Ltd., advertisements | 1 | 15 | — |
| Middlesex County Council, reinstatements | — | 19 | 4 |
| Miscellaneous Disposals Syndicate, Ltd., furniture | 14 | 17 | — |
| Orchard, C. & Co., Ltd., printing | 9 | 12 | — |
| Ordnance Survey, maps | 3 | — | 7 |
| Park Royal Engineering Co., Ltd., brass studs | 6 | 6 | — |
| Partridge & Cooper, Ltd., cabinet | 2 | 17 | 6 |
| Pilchers, Ltd., red lead and oil | 1 | 17 | 6 |
| Porter Patent Safety Seals, Ltd., lead seals | 1 | 3 | 4 |
| Price's Patent Candle Co., Ltd., transformer oil | 14 | 7 | 4 |
| Pullin, R. B. & Co., Ltd., repairing voltmeters, etc. | 4 | — | — |
| Reason Manufacturing Co., Ltd., demand indicators | 7 | 10 | — |
| Remington Typewriter Co., Ltd., services of operator | 14 | — | — |
| Reyrolle, A. & Co., Ltd., jumper connections | 3 | 4 | — |
| Safety Products, Ltd., respirator and goggles | 3 | 5 | 8 |
| Shannon, Ltd., chair, etc. | 4 | 10 | 6 |

FINANCE (*contd.*)

| | | | |
|---|---|---|---|
| Smith's Systems, Ltd., desk, etc. ... ... ... ... ... | 21 17 6 | | |
| Stolzenberg & Patent File Co., Ltd., files and pockets ... ... | 7 8 9 | | |
| Straker, W., Ltd., letter baskets, etc. ... ... ... ... | 2 2 6 | | |
| Turton, T. & Sons, Ltd., road wedges ... ... ... ... | 2 16 3 | | |
| Wailes Dove Bitumastic, Ltd., solution ... ... ... ... | 2 8 9 | | |
| Waring & Gillow, Ltd., carpet and rugs ... ... ... ... | 14 5 2 | | |
| Wight, E. & Co., wire and fittings ... ... ... ... ... | 4 2 3 | | |
| Willcox, W. H. & Co., Ltd., nuts, bolts, etc. ... ... ... | 1 2 — | | |
| Witty & Wyatt, Ltd., screws ... ... ... ... ... | 2 14 11 | | |
| Wolfe & Hollander, Ltd., oak desk ... ... ... ... | 5 17 6 | | |
| Wootton & Co., Ltd., meter boards ... ... ... ... ... | 11 9 4 | | |
| Total invoices ... | 7870 8 8 | | |
| Borough Electrical Engineer, salary (July) ... ... ... | 87 1 8 | | |
| Ditto ditto (August) ... ... ... ... ... ... | 87 1 8 | | |
| Chief Assistant Engineer's salary (July) ... ... ... | 50 — — | | |
| Ditto ditto (August) ... ... ... ... ... ... | 50 — — | | |
| Borough Electrical Engineer, Wages A/c ... ... ... ... | 1500 — — | | |
| Ditto ditto ... ... ... ... ... ... ... | 1500 — — | | |
| Ditto ditto ... ... ... ... ... ... ... | 1500 — — | | |
| Ditto ditto ... ... ... ... ... ... ... | 1500 — — | | |
| Ditto Petty Cash ... ... ... ... ... ... | 40 — — | | |
| Ditto ditto ... ... ... ... ... ... ... | 40 — — | | |
| Ditto ditto ... ... ... ... ... ... ... | 40 — — | | |
| Ditto ditto ... ... ... ... ... ... ... | 40 — — | | |
| Barclays Bank, Ltd., interest on loans ... ... ... ... | 3 7 9 | | |
| | | 14307 19 9 | |
| Leaving balance in hand ... | | £12,804 14 8 | |

**1855 Workmen's Dwellings Revenue Account:**

| | | | |
|---|---|---|---|
| The balance in hand upon this account per last report was | | £1,923 15 2 | |
| Deduct transfer to Housing Revenue A/c— | | | |
| Balance of No. 4 Scheme ... ... ... ... ... | 846 1 8 | | |
| Balance of No. 6 Scheme ... ... ... ... ... | 317 — — | | |
| | 1163 1 8 | | |
| Less balance (overdrawn) No. 5 Scheme ... ... ... | 87 1 11 | | |
| | | 1075 19 9 | |
| Leaving balances as under :— | | | |
| Scheme No. 2 ... ... ... ... ... ... ... | 1079 12 3 | | |
| Less Scheme No. 1 (overdrawn) ... ... ... ... | 231 16 10 | | |
| | | 847 15 5 | |
| Deduct transfer to General Rate Fund, expenditure & estab. charges ... | | 741 5 9 | |
| Cr. by Collector (June 3rd—July 1st), rents ... ... ... ... ... | | 106 9 8 | |
| | | 481 11 10 | |
| Leaving balance in hand ... ... | | £588 1 6 | |

**1856 Housing (Assisted Schemes) Account:**

| | | | |
|---|---|---|---|
| The balance overdrawn upon this account per last report was | | £12,166 15 8 | |
| Deduct transfer of balances as under :— | | | |
| To Housing Loans A/c, overdraft on Capital A/c ... ... | 12237 7 7 | | |
| Less transfer to Housing Revenue A/c, balance in hand on Revenue Account ... ... ... ... ... ... ... ... | 70 11 11 | | |
| | | 12166 15 8 | |
| Leaving balance ... ... ... | | NIL | |

THIS ACCOUNT IS NOW CLOSED.

**1857 Housing Revenue Account:**

This account has been opened and transfers made thereto from:—

| | | | | |
|---|---|---|---|---|
| Workmen's Dwellings Revenue A/c ... ... ... ... ... ... | | | | 1075 19 9 |
| Housing (Assisted Schemes) A/c ... ... ... ... ... ... ... | | | | 70 11 11 |
| | | | | 1146 11 8 |
| Deduct transfer to General Rate Fund, expenditure & estab. charges ... ... | | | | 2160 9 5 |
| Leaving overdrawn ... ... | | | | 1013 17 9 |
| Cr. by Collector (June 2nd—July 1st), rents ... ... ... | 1634 | 14 | 2 | |
| Transfer from General Rate Fund, on a/c of rate contribution ... | 268 | 3 | 4 | |
| | | | | 1902 17 6 |
| Leaving in hand ... ... | | | | 888 19 9 |
| **RECOMMENDED** that a cheque be drawn to:— | | | | |
| Barclays Bank, Ltd., interest on loan 233 (1 quarter) ... ... ... ... | | | | 104 12 7 |
| Leaving balance in hand ... ... | | | | £784 7 2 |

**1858 Sewerage and Sewage Disposal Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per last report was | £451 6 2 |
| Add transfer to General Rate Fund, invoices, stores, etc. ... ... ... | 105 7 7 |
| Leaving balance overdrawn ... | £556 13 9 |

**1859 District Roads Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this accountper last report was | £118 15 2 |
| Add transfer to General Rate Fund, invoices, stores, etc. ... ... ... | 236 16 6 |
| Leaving balance overdrawn ... | £355 11 8 |

**1860 Private Street Works Loans Account:**

| | | | | |
|---|---|---|---|---|
| The balance overdrawn upon this account per last report was | | | | £34,723 10 9 |
| Deduct transfer from General Rate Fund:— | | | | |
| Principal received from frontagers, June ... ... ... | 820 | 11 | 9 | |
| Less invoices, wages and petty cash ... ... ... ... | 104 | 9 | 6 | |
| | | | | 716 2 3 |
| | | | | 34007 8 6 |
| **RECOMMENDED** that a cheque be drawn to:— | | | | |
| Wimpey, G. & Co., certificate ... ... ... ... ... ... ... ... | | | | 2066 — 10 |
| Leaving balance overdrawn ... | | | | £36,073 9 4 |

**1861 Public Lighting Loans Account:**

| | |
|---|---|
| The balance in hand upon this account per report of 25th May, 1936, was | £3,466 3 2 |
| Deduct transfer to General Rate Fund, invoices ... ... ... ... | 3077 4 6 |
| Leaving balance in hand ... ... | £388 18 8 |

**1862 Small Dwellings Acquisition Acts Loans Account:**

| | |
|---|---|
| The total amount of cheques recommended to be drawn upon this account, less amounts advanced by the Public Works Loan Board as last reported was | £1,815 — — |
| Deduct amounts received (June 10th) from Public Works Loan Board on mortgage ... ... ... ... ... ... ... ... ... ... | 1205 — — |
| | 610 — — |

FINANCE (*contd.*)

**RECOMMENDED** that a further cheque be drawn to a property mortgagor as under :—

| | |
|---|---|
| Chambers, Garnet & Chambers, *re* Tovey, A. ... ... ... ... ... | 490 — — |
| Amount receivable from P.W. Loan Board ... ... ... | £1,100 — — |

**1863 Parks and Open Spaces Loans Account:**

| | | |
|---|---|---|
| The balance in hand upon this account per last report was | | £1,893 18 — |
| Deduct transfer to General Rate Fund, invoices and petty cash ... ... | | 23 7 3 |
| | | 1870 10 9 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | | |
|---|---|---|
| Carr, J. B., certificate ... ... ... ... ... ... | 199 6 9 | |
| Dumayne, J. A. & Co., certificate ... ... ... ... ... | 135 3 8 | |
| | | 334 10 5 |
| Leaving balance in hand ... ... | | £1,536 — 4 |

**1864 Refuse Destructor Loans Account:**

| | |
|---|---|
| The balance in hand upon this account per last report was | £16 8 10 |
| Deduct transfer to General Rate Fund, petty cash ... ... ... ... | 14 14 — |
| Leaving balance in hand ... ... | £1 14 10 |

**1865 Housing Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £147 6 3 |
| Add transfer from Housing Assisted (Schemes) a/c, balance of Capital Account | | 12237 7 7 |
| | | 12384 13 10 |
| Add transfer to General Rate Fund, invoices, wages, etc. ... ... ... | | 75 14 2 |
| | | 12460 8 — |
| Add cheques drawn July 16th to :— | | |
| Trustees of the Arch-Diocese of Westminster, deposit *re* purchase of land, rear of St. Mary's Presbytery ... | 92 10 — | |
| Underwood, F. R., deposit *re* purchase of land, Craven Lodge | 170 — — | |
| | | 262 10 — |
| | | 12722 18 — |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | | |
|---|---|---|
| Trustees of the Arch-Diocese of Westminster, balance of purchase money ... ... ... ... ... ... | | |
| Inland Revenue Commissioners, stamp duty *re* ditto ... ... | 832 10 — | |
| Underwood, F. R., balance of purchase money ... ... | 9 10 — | |
| Inland Revenue Commissioners, stamp duty *re* ditto ... ... | 1530 — — | |
| ... ... | 17 — — | |
| | | 2389 — — |
| Leaving balance overdrawn ... | | £15,111 18 — |

1866 **Fire Brigade and Ambulance Loans Account:**

| | | |
|---|---|---|
| The balance in hand upon this account per last report was | | £8,484 10 3 |
| Deduct transfer to General Rate Fund, invoices, wages, etc. ... ... ... | | 48 12 — |
| | | 8,435 18 3 |
| **RECOMMENDED** that a cheque be drawn to :— | | |
| Cearns, W. J., Ltd., certificate (final) ... ... ... ... ... | | 2788 6 5 |
| Leaving balance in hand ... | | £5,647 11 10 |

1867 **Public Offices Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £198 19 6 |
| Add transfer to General Rate Fund, petty cash ... ... ... ... | | 17 18 2 |
| Leaving balance overdrawn ... | | £216 17 8 |

1868 **Public Libraries Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £3,146 1 1 |
| Add transfer to General Rate Fund, invoices and petty cash ... ... ... | | 691 11 3 |
| Leaving balance overdrawn ... ... | | £3,837 12 4 |

1869 **Superannuation Fund Account:**

| | | | |
|---|---|---|---|
| The balance in hand upon this account per last report was | | | £5,462 1 11 |
| Deduct cheque drawn at Council Meeting, 22nd June to :— | | | |
| Southard Gilbey & Co., for investment ... ... ... ... ... | | | 2500 — — |
| | | | 2962 1 11 |
| Cr. by Treasurer :— | | | |
| June 25th—City of Sheffield, transfer value *re* R. W. Covill | | 106 2 — | |
| June 29th—Barclays Bank, Ltd., interest on current a/c ... | | 46 — — | |
| July 1st—Interest on L.M.S. Railway, 4% Debentures (less tax) ... ... ... ... ... ... | | 54 18 — | |
| ,, Interest on Union of South Africa 5% Stock ... | | 76 5 — | |
| Transfers received (June 30th) from :— | | | |
| General Rate Fund ... ... ... ... | 221 19 4 | | |
| E.L. Revenue A/c ... ... ... ... | 123 15 4 | | |
| Education A/c ... ... ... ... ... | 46 4 6 | | |
| | | 391 19 2 | |
| | | | 675 4 2 |
| | | | 3637 6 1 |
| Deduct cheque drawn July 16th to :— | | | |
| The Executors of the late E. B. Belcher, refund of contributions ... ... | | | 105 13 5 |
| | | | 3,531 12 8 |
| **RECOMMENDED** that cheques be drawn in payment of the following accounts :— | | | |
| Melhuish, J. R. P., refund of contributions *re* H. W. Melhuish (deceased) ... ... ... ... ... ... ... | | 276 3 2 | |
| Rotherham Corporation, transfer value (F. A. Stevens) ... | | 166 6 5 | |
| | | | 442 9 7 |
| Leaving balance in hand ... | | | £3,089 3 1 |

FINANCE (*contd.*)

1870 **Education Account:**

The balance overdrawn upon this account is the sum of £5,044 17s. 3d., made up as follows:

| | | | |
|---|---|---|---|
| Balance overdrawn per last report | | | £2,027 5 5 |
| Add transfers:— | | | |
| To Superannuation Fund:— | | | |
| Employees' contributions ... ... | 18 4 9 | | |
| Council's contributions ... ... ... | 27 19 9 | | |
| | | 46 4 6 | |
| To General Rate Fund, proportion establishment charges and Bourchier House expenditure (June) ... ... ... | | 103 16 8 | |
| | | | 150 1 2 |
| | | | 2177 6 7 |
| Cr. by Cashier (June 6th—27th) ... ... ... ... ... | | 67 13 7 | |
| By Board of Education, instalment of Substantive Grant ... | | 230 — — | |
| Transfer from General Rate Fund, rate appropriation (June) ... | | 3908 10 — | |
| | | | 4206 3 7 |
| Leaving in hand ... ... | | | 2028 17 — |
| Deduct cheques drawn July 16th to:— | | | |
| North Middlesex Gas Co., gas, etc. ... ... ... ... | | 23 14 3 | |
| Education Salaries Account ... ... ... ... .. | | 7050 — — | |
| | | | 7073 14 3 |
| Leaving balance overdrawn ... | | | £5,044 17 3 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | |
|---|---|
| Amory, G. F., books ... ... ... ... ... ... ... ... | 3 3 10 |
| Andrews Duplicators, Ltd., stencil ink ... ... ... ... ... ... | 1 13 — |
| Becker, F. E. & Co., chemicals, etc. ... ... ... ... ... ... | 3 2 3 |
| Beddow, G. & Co., Ltd., cleaning materials ... ... ... ... ... | 1 6 — |
| Bell, J., Hills & Lucas, Ltd., medical requisites ... ... ... ... | 3 15 6 |
| Blunt, G. & Sons, Ltd., books ... ... ... ... ... ... ... | 23 9 — |
| Boden, Dr. J. S., fees ... ... ... ... ... ... ... ... | 33 12 — |
| Britains, Ltd., metal toys ... ... ... ... ... ... ... ... | 2 4 9 |
| British Broadcasting Corporation, pamphlets ... ... ... ... ... | 1 13 — |
| British Journal of Educational Psychology, publications ... ... ... | — 7 6 |
| Brodie, A., tools ... ... ... ... ... ... ... ... ... | 23 12 — |
| Bryson, J. G., notices, etc. ... ... ... ... ... ... ... | 7 11 — |
| Burnside, Ltd., cabinet and books ... ... ... ... ... ... ... | 33 4 7 |
| Constructors, Ltd., cycle park ... ... ... ... ... ... ... | 3 10 — |
| Contract Journal Co., Ltd., advertisement ... ... ... ... ... | 1 1 8 |
| Cowing, E. & Son, Ltd., printing, etc. ... ... ... ... ... ... | 3 8 9 |
| Crompton Parkinson, Ltd., lamps ... ... ... ... ... ... ... | 4 15 8 |
| Dental Manufacturing Co., Ltd., dental requisites ... ... ... ... | 23 6 7 |
| Dryad Handicrafts, handicraft materials ... ... ... ... ... ... | 30 6 4 |
| Dusmo Co., Ltd., cleaning materials ... ... ... ... ... ... | — 10 6 |
| East London Home and School for Blind Children, maintenance ... ... | 37 — — |
| Finchley Delivery Service, transport ... ... ... ... ... ... | 1 2 6 |
| Finchley Press, Ltd., advertisements ... ... ... ... ... ... | 2 7 3 |
| Flesher Bros., Ltd., certificate ... ... ... ... ... ... ... | 37 12 3 |
| Fowler, G. W., sports apparatus ... ... ... ... ... ... ... | 2 1 — |
| Freeman, J. R. & Co., Ltd., blind ... ... ... ... ... ... ... | — 12 — |
| Gardiner, T. M., Ltd., sports equipment ... ... ... ... ... ... | 1 18 10 |
| Geographia, Ltd., atlas ... ... ... ... ... ... ... ... | — 6 6 |

| | | | | £ | s. | d. |
|---|---|---|---|---|---|---|
| George & Co., materials | | | | | 1 | 11 |
| Geyton, W., notice boards | | | | | — | 17 |
| Gray Bros. (E.F.) Ltd., coke | | | | | 1 | 13 |
| Griffith, D. R., tuning pianos | | | | | 3 | 8 |
| Halls, C. & Sons, repairs | | | | | — | 9 |
| Harris, T. H. & Sons, Ltd., soap | | | | | — | 12 |
| H.M. Stationery Office, handbooks | | | | | — | 7 |
| Hylder Co., Ltd., materials | | | | | 1 | 15 |
| Institutional Children :— | | | | | | |
| Corporation of Brentford and Chiswick | | | | 11 | 18 | 5 |
| Gloucestershire County Council | | | | 5 | 6 | — |
| Corporation of Oxford | | | | 12 | 7 | 6 |
| Walthamstow Education Committee | | | | 13 | 7 | 4 |
| | | | | | 42 | 19 |
| Jelks, W. & Sons, cupboard | | | | | 1 | 1 |
| Keene's Stores, cleaning materials, etc. | | | | | 39 | 15 |
| Lingfield Epileptic Colony, maintenance | | | | | 17 | 17 |
| London County Council, maintenance | | | | | 74 | 11 |
| Mattozene, easels | | | | | 2 | 14 |
| Morris, M. A. Ltd., wood | | | | | 9 | 18 |
| Newton Chambers & Co., Ltd., cleaning materials | | | | | 4 | 8 |
| Northcotts (North London) School, maintenance | | | | | 9 | 2 |
| Oliver Bros., cleaning materials, etc. | | | | | 15 | 7 |
| Orchard, C. & Co., cards | | | | | — | 15 |
| Philip, G. & Son, Ltd., map | | | | | — | 12 |
| Postmaster-General, rental and calls | | | | | 6 | 17 |
| Sanitary Floor Co., Ltd., cleaning materials | | | | | — | 12 |
| Shaftesbury Society and R.S.U., fees | | | | | 21 | 8 |
| Southgate & District Gas Co., gas | | | | | 8 | 7 |
| St. Vincent's Orthopædic Hospital, maintenance | | | | | 24 | — |
| Sully, J. & Co. (Dustal), Ltd., cleaning materials | | | | | 4 | 6 |
| Tollit & Harvey, Ltd., book | | | | | — | 7 |
| Venture Transport (Hendon) Ltd., transport | | | | | 15 | — |
| Wight, E. & Co., repairs | | | | | 2 | 3 |
| Williams, C. W., sports apparatus | | | | | 1 | — |
| Williams, J. R., repairs | | | | | — | 12 |
| Wood Green Corporation, maintenance | | | | | — | 9 |
| Total invoices | | | | | 603 | 15 |
| Prudential Assurance Co., Ltd., principal and interest on loan No. 18 | | | | | 94 | 3 |
| London Savings Bank, principal and interest on loan No. 31 | | | | | 139 | 15 |
| Barclays Bank, Ltd., principal and interest on loans | | | | | 420 | 12 |
| Salaries of Officers—as per lists :— | | | | | | |
| July | | | | | 192 | 6 |
| August | | | | | 193 | 17 |
| Director of Education—petty cash | | | | | 50 | — |
| | | | | | £1,694 | 11 |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| Balance overdrawn | 5,044 | 17 | 3 |
| Cheques recommended for payment | 1,694 | 11 | 5 |
| Leaving balance overdrawn | £6,739 | 8 | 8 |

FINANCE (*contd.*)

**1871 Rate Statement:**

The Treasurer submitted the following Statement :—

| | £ | s. | d. | | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Estimated recoverable arrears of former rates ... | 4500 | — | — | Amount of rates collected as per previous statement ... | 64147 | 18 | 2 |
| Estimated product of rates for half-year ending 30th September, 1936 ... | 185420 | — | — | Amount of rates collected since last statement ... ... | 49,255 | 18 | 10 |
| | | | | Estimated recoverable rates outstanding ... ... ... | 76,516 | 3 | — |
| | £189,920 | — | — | | £189,920 | — | — |

C. HAYTER,

Chairman (*pro tempore*).

# Borough of Finchley.

## MINUTES OF THE COUNCIL

and

## REPORTS OF COMMITTEES

To be submitted for confirmation

at the

## MEETING OF THE COUNCIL

on

## Monday, the 28th September, 1936.

H. WOOD BARTER,
*Town Clerk.*

# Borough of Finchley.

.....

Municipal Offices,

Finchley, N.3.

*27th August, 1936.*

Sir (or Madam),

NOTICE IS HEREBY GIVEN that a SPECIAL MEETING of the COUNCIL of the BOROUGH OF FINCHLEY will be held on WEDNESDAY NEXT, the 2nd day of SEPTEMBER, 1936, at 8 o'clock in the afternoon at the Municipal Offices, Finchley, and all and several the members of the said Council are hereby summoned to attend.

**The business to be transacted at such meeting is as follows:**

(1) Tenders for:—

(*a*) Collection of House and Trade Refuse.
(*b*) Supply of L.T. Switchgear.
(*c*) Purchase and Removal of Old Generating Plant.

(2) Correspondence (if any).

(3) Reports of Officers (if any).

(4) To authorise the Corporate Seal to be affixed to certain documents.

(5) Questions (if any) of which notice has been given to the Town Clerk.

## Council in Committee.

(6) Correspondence (if any).

(7) Report of Borough Electrical Engineer and Manager as to certain proposed Sub-Station Sites.

(8) Reports of Other Officers (if any).

(9) Questions (if any) of which notice has been given to the Town Clerk.

BY ORDER OF THE MAYOR.

Edwin Barber

*Town Clerk.*

## Questions.

*Notice of any question intended to be asked at the Meeting of the Town Council must be given at the office of the Town Clerk not later than Twelve noon on the day of such Meeting.*

# Borough of Finchley.

Municipal Offices,

Finchley, N.3.

*22nd September, 1936.*

Sir (or Madam),

NOTICE IS HEREBY GIVEN that an ORDINARY MEETING of the COUNCIL of the BOROUGH OF FINCHLEY will be held on MONDAY NEXT, the 28th day of SEPTEMBER, 1936, at 8 o'clock in the afternoon at the Municipal Offices, Finchley, and all and several the members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:

(1) Confirmation of the Minutes of a Special and of an Ordinary Meeting of the Town Council held on the 27th day of July, 1936. and of a Special Meeting held on the 2nd day of September, 1936.

(2) Tenders for:—

(*a*) Extension of Roof of Grand Stand, Glebe Land.

(*b*) Erection of Garage—Holne Chase Sub-Station.

(*c*) Supply of Coal to Electricity Works.

(3) To receive and consider the reports of the following Committees and correspondence arising therefrom:—

(*a*) **Public Libraries** of the 7th September, 1936.

(*b*) **Town Planning** of the 7th September, 1936.

(c) **Valuation** of the 8th September, 1936.

(d) **Parks and Open Spaces** of the 8th September, 1936.

(e) **Highways and Fire Brigade** of the 9th September, 1936.

(f) **Public Health** of the 10th September, 1936.

(g) **Air Raid Precautions** of the 11th September, 1936.

(h) **Electricity** of the 14th September, 1936.

(i) **Education** of the 14th September, 1936.

(j) **Allotments** of the 15th September, 1936.

(k) **Housing** of the 15th September, 1936.

(l) **General Purposes** of the 16th September, 1936.

(m) **Finance** of the 17th September, 1936.

(n) **New Municipal Offices** of the 22nd September, 1936 (if any).

(o) **Street Trading** of the 22nd September, 1936 (if any).

(p) **Children's Safety** of the 23rd September, 1936 (if any).

(4) Other correspondence (if any).

(5) Reports of Officers (if any).

(6) To authorise the Corporate Seal to be affixed to certain documents (list to be circulated).

(7) Payment of Accounts.

(a) The Town Clerk to report that, since the last meeting of the Town Council, a Borough Treasurer's Interim Order for the sum of £1,743 12s. 5d. had been issued in pursuance of the provision contained in paragraph 6(2) of the Standing Orders of the Town Council.

(b) Motion.—

"That an Order in writing be signed by three members of the Town Council and countersigned by the Town Clerk, directing the Borough Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 17th September, 1936."

(8) Questions (if any) of which notice has been given to the Town Clerk.

## Council in Committee.

(9) To receive and consider the reports of the following Committees and correspondence arising therefrom :—

(a) **Town Planning** of the 7th September, 1936.

(b) **Valuation** of the 8th September, 1936.

(c) **Parks and Open Spaces** of the 8th September, 1936.

(d) **Highways and Fire Brigade** of the 9th September, 1936.

(*e*) **Public Health** of the 10th September, 1936.

(*f*) **Air Raid Precautions** of the 11th September, 1936.

(*g*) **Electricity** of the 14th September, 1936.

(*h*) **Education** of the 14th September, 1936.

(*i*) **Housing** of the 15th September, 1936.

(*j*) **General Purposes** of the 16th September, 1936.

(*k*) **Finance** of the 17th September, 1936.

(*l*) **New Municipal Offices** of the 22nd September, 1936 (if any).

(*m*) **Street Trading** of the 22nd September, 1936 (if any).

(*n*) **Children's Safety** of the 23rd September, 1936 (if any).

(10) Other Correspondence (if any).

(11) Reports of Officers (if any).

(12) Questions (if any) of which notice has been given to the Town Clerk.

*Town Clerk.*

## Questions.

*Notice of any question intended to be asked at the Meeting of the Town Council must be given at the office of the Town Clerk not later than Twelve noon on the day of such Meeting.*

# Borough of Finchley.

**At a Special Meeting** of the Council of the BOROUGH OF FINCHLEY, held at the Municipal Offices, Finchley, on MONDAY, the 27th day of July, 1936.

PRESENT:

The Deputy Mayor (Councillor W. C. Langlands).

Aldermen—

A. J. Briant.
G. H. Pateman.
A. T. Pike.
C. S. Syrett, J.P.
Vyvyan Wells.

Councillors—

A. N. H. Baines.
W. L. Brooksbank.
J. F. Kneale Caine.
A. C. D. Collis.
J. Connorton.
C. P. Grobel.
F. J. Grocott.
Mrs. M. E. Legge.
E. E. Pugh.
H. A. Rutt.
Major H. W. Steward.
E. Toyne.
H. H. Wilmot.

**1872 Chairman of the Meeting:**

**RESOLVED**, on the motion of Alderman Syrett, seconded by Alderman Briant, that, in view of the absence of the Mayor, the Deputy Mayor occupy the Chair at this meeting.

**1873 Game Licences:**

**RESOLVED** that Licences to deal in game, expiring on the 30th June, 1937, be granted to the several persons or firms mentioned in paragraph 1767 (6) of the Public Health Committee's Report of the 9th July, 1936.

Mayor.

# Borough of Finchley.

At an **Ordinary Meeting** of the Council of the BOROUGH OF FINCHLEY, held at the Municipal Offices, Finchley, on MONDAY, the 27th day of July, 1936.

PRESENT:

The Deputy Mayor (Councillor W. C. Langlands).

Aldermen—

A. J. Briant.
G. H. Pateman.
A. T. Pike.
C. S. Syrett, J.P.
Vyvyan Wells.

Councillors—

A. N. H. Baines.
W. L. Brooksbank.
J. F. Kneale Caine.
A. C. D. Collis.
J. Connorton.
C. P. Grobel.
F. J. Grocott.
J. Hugh Jones, LL.B.
Mrs. M. E. Legge.
E. E. Pugh.
H. A. Rutt.
Major H. W. Steward.
E. Toyne.
H. H. Wilmot.

**1874 Chairman of the Meeting:**

**RESOLVED**, on the motion of Alderman Syrett, seconded by Alderman Briant, that, in view of the absence of the Mayor, the Deputy Mayor occupy the Chair at this meeting.

**1875 Minutes:**

The Minutes of an Ordinary Meeting of the Town Council held on the 22nd day of June, 1936, were presented, and it was

**RESOLVED** that such Minutes be taken as read, confirmed and signed by the Deputy Mayor as a correct record of the proceedings.

**1876 Death of Mr. P. H. Chambers:**

Reference was made by the Deputy Mayor to the death of Mr. P. H. Chambers, which took place on the 5th July, 1936.

He stated that Mr. Chambers was an Overseer from 1915 to 1927; that he served as a co-opted member of the Valuation Committee from 1927 to 1932, and that for more than twenty years he was one of the Finchley Charity Trustees appointed by the Council, which office he held up to the time of his death; that Mr. Chambers also took a prominent part in other public work in Finchley; that he was at one time President of the Church End Conservative and Unionist Association and was one of the oldest members of the Church End Finchley Ratepayers' Association, and that he was also a foundation member and director of the Finchley Golf, Sports and Social Club, Ltd.

As a mark of respect to the memory of the deceased, the members of the Town Council stood silently in their places.

**1877 Borough Treasurer:**

The Deputy Mayor, on behalf of the Town Council, extended a welcome to Mr. E. Long, the newly-appointed Borough Treasurer.

**1878 The Institution of Electrical Engineers:**

The Deputy Mayor reported that Mr. C. R. Westlake, the Borough Electrical Engineer and Manager, had been elected to the governing Council of the Institution of Electrical Enginers, and extended to him congratulations thereon.

**1879 Tender—Purchase of Scrap Materials—Electricity Department:**

It was reported that a tender had been received in respect of the above after the time stipulated in the advertisement;

**RESOLVED** that same be opened, but not considered.

**1880 Tenders:**

(*a*) Provision of Sludge Digestion Plant, Detritus Elevators, etc.—Sewage Disposal Works.

(*b*) Provision and installation of Purification Plant—Squires Lane Swimming Bath.

(*c*) Provision and erection of Fencing—Lyttelton Playing Fields.

(*d*) Provision and erection of Fencing—Land rear of Brent Way.

(*e*) Supply and erection of Metalclad, Air-insulated, Low Tension Switchgear.

The tenders received in connection with the above were submitted.

Arising thereon, it was reported as follows:—

(1) that as regards (*e*) the envelope containing one of the tenders had not been endorsed; and

(2) that as regards (*b*) one tender had been received 15 minutes after the time stipulated in the advertisement, and in connection therewith a communication was submitted from the firm in question, explaining the reason for the delay;

**RESOLVED—**

(*a*) that the tender referred to in (1) above be opened, but not considered;

(*b*) that in view of the explanation offered the tender referred to in (2) above be opened and referred to the Town Council in Committee for consideration; and

(*c*) that the remainder of the tenders be opened and referred to the Town Council in Committee for consideration.

1881 **Reports of Committees:**

**RESOLVED** that the reports of the under-mentioned Committees be received and adopted, as varied by the amendments (if any) set out and adopted :—

(*a*) **Public Libraries** of the 6th July, 1936.

(*b*) **Town Planning** of the 6th July, 1936.

Arising out of paragraph 1696 (Finchley Planning Scheme No. 6), an amendment was proposed by Councillor Pugh and seconded by Councillor Jones " that the matter be referred to the Town Council in Committee for consideration."

On being put, 9 voted in favour and 9 against, whereupon the Deputy Mayor recorded his vote, and declared the amendment lost.

Alderman Syrett then made a statement on the matter, and a discussion ensued.

It was thereupon moved by Councillor Caine and seconded by Alderman Wells " that the Sewage Farm lands be excluded from the Scheme."

On being put, the motion was carried, and it was

**RESOLVED—**

(*a*) that the draft Scheme Map as submitted by the Borough Surveyor and as now amended be approved for the purposes of Article 30 of the Town and Country Planning Regulations, 1933; and

(*b*) that application be made to the Ministry of Health for an extension of three months within which the Town Council must approve the draft Scheme.

Arising out of paragraph 1703 (Proposed Shops—Gordon Hall Estate, Nether Street, adjoining West Finchley Station—Messrs. Cramb Bros.), an amendment was proposed by Alderman Briant, and seconded by Councillor Steward, " that the word ' not ' in the second line of the recommendation be deleted."

On being put, the amendment was lost, 9 voting in favour, and 10 against.

Arising out of paragraph 1705 (3) (Proposed Developments—Courthouse, Nether Street, N.12—40 Flats), Councillor Pugh declared that he had an interest in the matter, and in consequence did not vote or take any part in the discussion relating thereto.

He also made similar declarations regarding plans Nod. 9618 and 9633 referred to in paragraph 1708.

Arising out of plan No. 9618 referred to in paragraph 1708 (Pigeon Loft at rear of Crantock, 62a, Long Lane, N.3), the Town Council considered a letter dated 9th July, 1936, from a local firm of Solicitors, stating that their client, Mr. Angel, a proprietor of property in Long Lane adjoining the above-mentioned premises, objected to the erection of a proposed pigeon loft on the grounds that it would be an eyesore to persons using the right-of-way at the rear of their respective premises in Long Lane, and that it would tend to depreciate the rateable value of their properties.

It was reported that the Town Clerk had obtained the observations of the Borough Surveyor on the matter as follows :—

" An aviary is a conditionally exempted building provided it is wholly detached and is situated 10ft. from any other building, and the building in question duly complies with these conditions. The building is about 7 feet x 3 feet 6 inches and 6 feet high and is constructed of feather edge boarding with ruberoid roofing."

Further that the Medical Officer of Health had intimated that from a public health point of view he was of the opinion that the appropriate byelaws were being complied with.

Arising out of Plan No. 9626 referred to in paragraph 1708 (Blacksmith's Shop and Garage—Albert Place, N.3), the Town Council considered a letter dated 11th July, 1936, from Messrs. Handman Bros. & Wilcocks, stating that their client, Mrs. L. M. Harveyson, strongly objected to the erection of the blacksmith's shop on the ground that it would be detrimental to and depreciate her property known as 1-3, Newport Villas, Albert Place.

The Town Clerk intimated that it was proposed to zone the site for the erection primarily of dwelling-houses only, other buildings with the exception of special industrial buildings being permitted with the consent of the Town Council, and that the Town Planning Committee were recommending that such consent be given to allow the proposed blacksmith's shop and garage to be erected.

(*c*) **Valuation** of the 7th July, 1936.

(*d*) **Parks and Open Spaces** of the 7th July, 1936.

(*e*) **Highways and Fire Brigade** of the 8th July, 1936.

(*f*) **Public Health** of the 9th July, 1936, with the exception of paragraph 1775 (Finchley Planning Scheme No. 6), which be withdrawn.

(*g*) **Electricity** of the 13th July, 1936.

Arising out of paragraph 1788 (*b*) (Alternating Current Supplies), an amendment was proposed by Councillor Baines and seconded by Alderman Syrett " that recommendation (1) be referred to the Committee for further consideration.

On being put, the amendment was carried.

Arising out of paragraph 1796 (2) (Accounts and Works Sub-Committee—Report of Committee on Electricity Distribution), an amendment was proposed by Councillor Steward and seconded by Councillor Toyne " that the word ' not ' be inserted after the word ' be ' in (*a*) of the second recommendation contained therein."

The Chairman of the Committee then made a statement on the matter, in the course of which leave was granted to him to speak for more than five minutes.

On being put, the amendment was lost.

A further amendment was then proposed by Councillor Pugh and seconded by Councillor Caine " that the following words be added at the end of (*d*) of the second recommendation: ' and with the Finchley Chamber of Commerce.' "

On being put, the amendment was carried, ten voting in favour and two against.

(*h*) **Education** of the 13th July, 1936.

(*i*) **Public Libraries** (Special) of the 14th July, 1936.

(*j*) **General Purposes** of the 15th July, 1936.

Arising out of paragraph 1826 (Air Raid Precautions), Alderman Briant made a statement on the matter, and it was

**RESOLVED** that a meeting of the Committee in question be convened for the 11th September, 1936, at 8 p.m.

Arising out of paragraph 1833 (*b*) (Coronation of His Majesty King Edward the Eighth), an amendment was proposed by Councillor Steward and seconded by Councillor Toyne "that the matter be referred to the Committee for further consideration."

On being put, the amendment was carried.

(*k*) **Finance** of the 16th July, 1936.

Arising out of paragraph 1839 (*b*) (Small Dwellings Acquisition Acts—Advances, £950), it was reported that a communication had been received from Mr. G. Hurst as follows:—

"My Solicitors (Chambers, Garnett & Chambers) have advised me to inform you that I desire a joint mortgage with my wife (Ivy Hurst) on 33, Abingdon Road, N.3."

**RESOLVED** that, in the circumstances, the advance be made in the names of Mr. and Mrs. Hurst in lieu of Mr. G. Hurst.

Arising out of paragraph 1868 (Public Libraries Loans Account), it was

**RESOLVED** that a cheque be drawn in payment of the following account:—

Callow & Wright, Ltd., certificate ... ... £1,311 1 5

1882. **Membership of the Town Council:**

The Town Clerk reported that he had received a communication from Mr. H. Venis, resigning his office as a member of the Town Council.

1883 **Bye-Laws—Good Rule and Government:**

A communication dated 27th June, 1936, was submitted from the Home Office as follows:—

"With reference to your letter of the 8th instant and previous correspondence, on the subject of the byelaws made by the Finchley Borough Council under section 249 of the Local Government Act, 1933, for good rule and government, I am directed by the Secretary of State to say that the subject matter of No. 23 (Pulling down Notices) is covered outside London by section 289 of the Local Government Act, 1933, and it should accordingly be deleted. This will necessitate the re-numbering of the byelaws from No. 24 onwards. It is regretted that attention was not drawn to this point at an earlier stage.

If the byelaws thus amended are advertised and placed on deposit for inspection in accordance with the instructions in the enclosed memorandum, the Secretary of State will be prepared to confirm them subject to the consideration of any objections or representations that he may receive.

Two sealed copies of the byelaws should be forwarded for the purpose of confirmation when the period of deposit has expired, together with a copy or copies of the newspaper or newspapers containing the advertisement."

**RESOLVED—**

(*a*) that the Town Council agree to the deletion of Bye-Law No. 23 (Pulling down Notices);

(*b*) that Bye-Laws relating to Good Rule and Government as amended above, and in the form now submitted, be made by the Town Council in lieu of the Bye-Laws made on the 25th May, 1936, and that the Town Clerk be authorised to take such steps as may be necessary for the confirmation of the Bye-Laws in accordance with the provisions of Section 250 of the Local Government, Act, 1933.

1884 **East Finchley Baptist Church—Celebration of Diamond Jubilee:**

It was reported that a letter dated 12th February, 1936, had been received by the Mayor from the Hon. Secretary of the East Finchley Baptist Church as follows:—

"As you may have heard, we are hoping to celebrate the Diamond Jubilee of this Church in the Autumn, and at a meeting of the Diaconate held yesterday I was desired to extend a very cordial invitation to yourself as the Mayor, and the Members of the Corporation of the Borough of Finchley, to attend Divine Worship in our Church in your and their official capacity on Sunday, September 27th, at 11 a.m., when our own minister, Rev. H. Harris Sanders, will himself conduct the Service.

You will doubtless remember that the Chairman and Members of the Finchley Urban District Council were present at our Jubilee on September 26th, 1926, and we venture to think that it would be a very happy and fitting thing if, during your Mayoralty and on this important occasion, the Mayor, who is one of the oldest and most esteemed members of the Congregation, and the Corporation, could again unite with us in this way.

"We sincerely trust that it may be found to be conveniently possible for us to have this pleasure, and with kind regards to Mrs. Pulham and yourself."

The Deputy Mayor reported that the Mayor was proposing to attend the service in question, and that he had expressed the hope that, on this occasion, the members of the Town Council would make a special effort to be present.

1885 **Peace Congress—Geneva—3rd to 6th September, 1936:**

A letter dated 20th July, 1936, was submitted from Dame Adelaide Livingstone, Vice-Chairman of the British National Committee of the International Peace Campaign, drawing attention to the work of the campaign, and expressing the hope that the Town Council would send an official representative to the Congress to be held at Geneva in September next;

**RESOLVED** that no action be taken thereon.

1886 **Alleged Nuisance—Noise—Farm Dairies, Ltd.—35, Church Lane, East Finchley:**

A petition, signed by eleven residents in Leopold Road and The Walks, East Finchley, was submitted, urging that steps might be taken to abate the nuisance from noise which occurred daily between the hours of 4 a.m. and 6-30 a.m. from vehicles used at above, and also from a refrigerator which had recently been installed at the premises;

**RESOLVED** that the matter be referred to the Town Planning Committee for consideration.

1887 **Documents for Sealing:**

**RESOLVED** that the Corporate Seal be affixed to the following documents:—

(1) Contract with Messrs. Heal & Son, Ltd., for supply of furniture and fittings to the District Library, North Finchley.

(2) Licences (in duplicate) to deal in game to persons or firms mentioned in the Public Health Committee's Report of 9th July, 1936.

(3) Licence (in duplicate) to Mr. L. B. Down to store Petroleum Spirit at 407, Nether Street.

(4) Contract with Messrs. Sadd & Halsey for improved lighting at the Squires Lane Baths.

(5) Order for Certificate and receipt therefor in connection with Loan of £1,100 from the Public Works Loan Board (S.D.A.A.).

(6) Forms of Authority relative to the payment of dividends from the Council's investments into Barclays Bank, Ltd., direct.

(7) Form of Authority as to the transfer of £1,485 16s. 3½ per cent. War Loan from Registered to Inscribed Stock.

*(8) Contract with Messrs. Gray Bros. (East Finchley) Ltd., for the supply of fuel.

(9) Agreement with the Finchley Rugby Football Club for tenancy of two pitches —Glebe Land.

(10) Agreement with the Acorn Club, Ltd., for tenancy of second-class Football pitch—Lyttelton Playing Fields.

(11) Certificate authorising Mr. D. A. Thomson to carry on the business of a Pawnbroker within the Borough.

(12) Contract with Messrs. Constable Hart & Co., Ltd., in respect of the making up of a portion of Argyle Road.

(13) Contract with Messrs. P. Gallagher, Ltd., in respect of the making up of Broughton Avenue.

(14) Contract with Messrs. G. Wimpey & Co., Ltd., in respect of the making up of Oakfield Road.

(15) Contract with Messrs. G. Wimpey & Co., Ltd., in respect of the making up of the following private streets :—

Chessington Avenue,
Cadogan Gardens,
Claigmar Gardens,
Strathmore Gardens,
Hervey Close,
Southbourne Crescent,
Templars Crescent,
Vines Avenue.

(16) Contract with Messrs. Constable Hart & Co., Ltd., in respect of the making up of Sylvan Avenue.

(17) Contract with Messrs. Stannum, Ltd., in respect of the purchase of scrap copper—Electricity Department.

(18) Contract with Messrs. E. Hind (Southbank), Ltd., for the purchase of scrap lead and scrap iron—Electricity Department.

(19) Contract with Mr. Daniel Simms for the purchase of scrap brass tubes and valves—Electricity Department.

(20) Contract with Mr. R. J. Coley for the purchase of scrap copper pipes—Electricity Department.

(21) Discharges of registered charges or vacating receipts in respect of the following :—

Mortgage No. 844—M. A. Romain, 48, Nethercourt Avenue.
,, ,, 624—S. Barber, 26, Queen's Avenue.
,, ,, 742—T. Ellis, 97, Hervey Close.
,, ,, 193—J. J. Leaman, Homestead, Woodside Grove.
,, ,, 288—C. A. Wingate, 22, Court House Road.
,, ,, 97—C. J. Brown, 14, Mayfield Avenue.
,, ,, 894—E. S. L. Attwood, 108, Bedford Road.
,, ,, 805—Mr. and Mrs. E. H. Hammond, 33, Abingdon Road.

(22) Bye-Laws—Good Rule and Government.

*(23) Conveyance from Messrs. T. Wall & Sons, Ltd., of land for widening High Road, Whetstone.

*(24) Lease from Central Commercial Properties, Ltd., of premises known as No. 66, High Street, North Finchley.

*(25) Contract with Messrs. Wm. Moss & Sons, Ltd., for Provision of Sludge Digestion Plant, Detritus Elevators, etc.—Sewage Disposal Works.

*(26) Contract with Messrs. Prove Bros., Ltd., for Provision and Erection of Fencing—Lyttelton Playing Fields.

*(27) Contract with Messrs. Wm. Gratrix & Sons, Ltd., for Provision and Erection of Fencing—Land, rear of Brentway.

*(28) Contract with Messrs. Sargeant Longstaff & Co. for the supply of Ollerton Cubes.

*(29) Deed of Surrender of premises known as No. 66, High Street, North Finchley, from Mr. G. A. Watson to Central Commercial Properties, Ltd.

* See Report of Town Council in Committee.

1888 **Payment of Accounts:**

(*a*) The Town Clerk reported that, since the last ordinary meeting of the Town Council, a Borough Treasurer's Interim Order for the sum of £8,304 14s. 1d. had been issued in pursuance of the provision contained in paragraph 6(2) of the Standing Orders of the Town Council.

(*b*) **RESOLVED** that an order in writing be signed by three members of the Town Council and countersigned by the Town Clerk, directing the Borough Treasurer to pay (1) the several sums mentioned in the Finance Committee's Report of the 16th July, 1936, amounting to £115,856 2s. 6d.; and (2) the sum of £1,311 1s. 5d. mentioned in Minute No. 1881, making a total sum of £117,167 3s. 11d.

1889 **Vacation:**

**RESOLVED—**

(*a*) that the Town Council do go into vacation for the month of August, 1936;

(*b*) that the General Purposes Committee be empowered to deal, subject to report, with any matter of urgency during the vacation other than the raising of any loan or the making of any rate or contract;

(*c*) that a Special Meeting of the Town Council to deal with any matter of pressing importance be summoned on the instructions of the Mayor if three clear days' previous notice be given;

(*d*) that any plans which may be deposited for the Town Council's approval during the vacation be referred to the Mayor and the Deputy Mayor and the Chairman and the Vice-Chairman of the Town Planning Committee, with power to act, subject to report to the Town Council at its ordinary meeting in September next.

1890 **Council in Committee:**

It was moved by Alderman Syrett, seconded by Councillor Baines, and

**RESOLVED,** unanimously, that the Town Council do now go into Committee.

1891 **Parks and Open Spaces Committee:**

A report of this Committee, dated 1st July, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

1892 **Public Libraries Committee:**

A report of this Committee, dated 6th July, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

1893 **Town Planning Committee:**

A report of this Committee, dated 6th July, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 1 (Plan No. 9632—6 Lock-up Garages, 9, Durham Road, N.2—Mr. W. J. Weeks), the Borough Surveyor reported as follows:—

"At the last meeting of the Town Planning Committee consideration of this plan was deferred to the meeting of the Town Council in order that the views of the adjoining owner might be obtained. A letter dated the 20th July, 1936, has been received from Mrs. Winifred Stead as follows:—

"As the owner of No. 15, Durham Road, N.2, I have been informed that garages are to be erected on the property of Mr. Weeks, No. 9, Durham Road.

I have been shown plans of above by the Building Inspector and have no objection to these premises being erected providing :—

(a) that the roadway from Durham Road to garages adjoining the dividing fence, is brought right up to the wall of No. 15;

(b) so constructed that the water drains away from the above-mentioned wall;

(c) that annoyance to tenants of No. 15 is not caused by undue noise at unreasonable hours.

N.B. I have only mentioned (c) as a precaution, not anticipating any such trouble from private garages."

Conditions (a) and (b) have been observed on the plan."

**RECOMMENDED—**

(a) that the plan in question be approved;

(b) that the owner of No. 15, Durham Road be informed that the Town Council cannot undertake that there will not be any undue noise from the Garages in question.

Arising out of paragraph 3 (Rocklands, Gordon Road—Proposed Hostel for Civil Servants), the Borough Surveyor reported that following the instructions given at the last meeting of the Town Planning Committee, he had been in communication with Mr. W. J. Keene, of the Empire Construction and Estates Co., but that he was not able at the moment to report further on the matter. In these circumstances the Borough Surveyor was instructed to report thereon at the next meeting of the Town Planning Committee, and in order to protect the position in the interim it was

**RECOMMENDED** that Mr. Keene be informed that the Town Council are not prepared to give their consent to the proposals, as such development would contravene the provisions of the Finchley Planning Scheme No. 1 relating to character zoning.

Arising out of paragraph 4 (Plan No. 9644—Shop and Depot, on site of Woodlands, High Road, N.20—Messrs. T. Wall & Son, Ltd.), the Borough Surveyor reported as follows :—

"At the last meeting of the Town Planning Committee consideration of this plan was deferred until the meeting of the Town Council. In the meantime, the plan has been placed before the Public Health Committee and I recommend it BE APPROVED. Your consent as the Highway Authority is required under the Restriction of Ribbon Development Act, 1935. The plan shows a strip of land to be thrown into the highway and if the plan is approved, doubtless the Council would wish to authorise the Town Clerk to proceed with the conveyance and forward the usual application to the Middlesex County Council."

**RECOMMENDED—**

(a) that the plan in question be approved;

(b) that the consent of the Town Council, as the Highway Authority, be given to the proposal in question under the provisions of Section 2(1) of the Restriction of Ribbon Development Act, 1935;

(c) that, subject to the approval of the Middlesex County Council, the offer of the owners to throw a strip of land into the highway be accepted by the Town Council;

(d) that the Solicitor be instructed to take the necessary steps in connection with the Conveyance;

(e) that, if necessary, payment of reasonable legal costs be approved; and

(f) that the Conveyance be added to the list of documents for sealing.

**luation Committee:**

A report of this Committee, dated 7th July, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

1895 **Parks and Open Spaces Committee:**

A report of this Committee, dated 7th July, 1936, was submitted and considered;

**RECOMMENDED** that the report, with the exception of paragraph 1 (Play and Pageant Union) which be withdrawn, be adopted and entered on the Minutes of the Town Council.

1896 **Highways and Fire Brigade Committee:**

A report of this Committee, dated 8th July, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

1897 **Public Health Committee:**

A report of this Committee, dated 9th July, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

1898 **Electricity Committee:**

A report of this Committee, dated 13th July, 1936, was submitted and considered.

Arising out of paragraph 4 (Sites for Showrooms), it was reported that the premises known as No. 72, High Street, North Finchley, were not now available for letting;

**RECOMMENDED—**

(*a*) that recommendation (1) be not adopted, but that, subject to the consent of the Electricity Commissioners, the Town Council enter into a Lease of the premises known as No. 66, High Street, North Finchley, for a term of 21 years, without a break clause, at a rental not exceeding £250 per annum, with a premium not exceeding £300, and that, if possible, an option to purchase the premises, at such a figure as the District Valuer may advise, be obtained; that the Town Clerk be instructed to take all necessary steps in the matter; that the Lease and any other necessary documents be in such a form as may be approved by the Solicitor to the Corporation and that they be added to the list of documents for sealing; that payment by the Town Council of reasonable legal costs in connection with the transactions be approved; that, in the event of the negotiations being successfully concluded (i) authority be given for the carrying out at the premises of the works, etc., indicated in the report of the Borough Electrical Engineer and Manager dated 24th July, 1936 (submitted in accordance with recommendation (4)) and that advertisements be issued inviting tenders in connection therewith; and (ii) the Electricity Committee be authorised to secure a tenant for the maisonette over the premises at a rental, for the first three months, of 25s. a week inclusive;

(*b*) that recommendation (2) be adopted on the understanding that the Electricity Committee will take into consideration the utilisation of the site at the junction of The Ridgeway and Ballards Lane;

(*c*) that recommendation (3) be not adopted, but that the matter be referred to the Committee for further consideration.

**RECOMMENDED** that the report, as amended, be adopted and entered on the Minutes of the Town Council.

1899 **Education Committee:**

A report of this Committee, dated 13th July, 1936, was submitted and considered;

**RECOMMENDED—**

(*a*) that the word "not" contained in recommendation 1 of paragraph (1) (Tenders for Fuel, 1936/37) be deleted, and that the following be added at the end of the said recommendation:—

"at the prices indicated below, subject to contract:—

| Price per ton. | | Extra cost per ton if in 1 cwt. sacks. |
|---|---|---|
| Delivered before 1st October, 1936. | Delivered after 1st October, 1936. | |
| s. d. | s. d. | s. d. |
| 36 6 | 36 6 | 1 3." |

(*b*) that, arising out of recommendation (2), the report submitted by the Director of Education be entered on the Minutes of the Town Council;

(*c*) that, arising out of recommendation (3), the tender of Messrs. Gray Bros. (East Finchley) Ltd., for the supply of Ollerton Cubes be not accepted.

**RECOMMENDED** that the report, as amended, be adopted, and entered on the Minutes of the Town Council.

1900 **General Purposes Committee:**

A report of this Committee, dated 15th July, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

1901 **Finance Committee:**

A report of this Committee, dated 16th July, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

1902 **Demolition Order—No. 2, Rustic Cottages, Dunger Place, N.12:**

The Town Clerk reported as follows:—

In accordance with the instructions given by the Public Health Committee at their last meeting, a notice dated 10th July, 1936, was served on Mr. H. Foskett, the occupier, requiring him to vacate the premises within 14 days from the date thereof.

I have received a reply from Mrs. Foskett dated 13th, July, 1936, in which she appeals for the Town Council's assistance in finding alternative accommodation and points out that her husband is in the employ of the Council.

I understand, however, from the Borough Surveyor that there is at present no vacancy in the housing schemes. The Chief Sanitary Inspector will no doubt be able to report at your meeting as to whether the premises have been vacated.

I have also received a letter from Messrs. Purvis & Purvis, the Agents of the Owners, as follows:—

"We called upon the tenant, Mr. H. Foskett, and he informed us that at present he has no other accommodation in view.

Mr. and Mrs. Foskett are both in receipt of the Old Age Pension, and Mr. Foskett is from time to time employed by your Council as a night watchman.

We have no alternative accommodation to offer Mr. Foskett, and we shall be glad to know whether your Council will grant an extension of time in this case."

**RECOMMENDED—**

(*a*) that Mr. Foskett be informed that the Town Council have no alternative accommodation to offer him at the moment, but that his case will be borne in mind when suitable accommodation is available; further, that the Town Council are of opinion that the demolition of the premises should no longer be deferred, and that proceedings will be instituted for the recovery of possession thereof in accordance with the provisions of Section 39 of the Housing Act, 1930, unless the premises are vacated by the 8th August, 1936;

(*b*) that Messrs. Purvis & Purvis be notified of the position as indicated in (*a*) above.

**1903 London Passenger Transport Board Bill:**

The Town Clerk reported as follows:—

"The Town Council will remember that at their meeting in May last they authorised the lodging of a petition against the above Bill, as it had not been possible to reach an agreement with the Promoters in respect of the Clause required for the protection of the Corporation with regard to the widening of the Great North Road at East Finchley and the widening of East End Road and Prospect Place where these two roads cross the railway.

The petition was duly lodged, and after the necessary clause had been drafted by agents and approved by the Mayor and the Chairman of the Committee, it was forwarded to the Promoters, who made one or two amendments thereto which have been accepted, and annexed hereto is a copy of the Clause as finally settled.

It will be observed that the Promoters are to pay the Corporation for the cost of diverting the westerly end of Brompton Grove, and in these circumstances they have insisted that the Corporation shall convey to them any surplus land consequent upon the diversion. The land hatched blue on the plan referred to which will become surplus comprises roughly the greater part of the existing site of Brompton Grove lying between the entrance to Cherry Tree Wood and the new widening line of the Great North Road.

As, however, it is possible for the Minister of Transport to refuse to approve the Compulsory Purchase Order dealing with the acquisition of this piece of land, and for the Magistrates to refuse their Order for stopping up the highway rights over it, Sub-Clause (9) has been drawn to provide that in that event the sum to be paid by the Board shall be reduced by the value of this land.

The Promoters have refused to accept the Sub-Clause providing that no advertisement shall be exhibited upon any bridges of the Board in the Borough, which had been re-inserted following upon the opinions expressed at the last meeting of the Legal and Parliamentary Committee.

Messrs. Lees & Co. have since obtained an undertaking from the Promoters to insert the new Clause and amendments in the Bill, and have also forwarded to me their undertaking with regard to the restoration of roads which is in the same terms as that given in connection with their last Bill, and in these circumstances the Corporation's petition was withdrawn by Messrs. Lees & Co. on the 6th July, 1936.

I have also received a letter, dated 8th July, 1936, from the Chief Legal Adviser of the London and North Eastern Railway, confirming that when new bridges over the Great North Road are being constructed under the powers of the above Bill, the Company will reconstruct their existing bridge over that Road alongside which the Board's bridges are to be built so as to conform to the dimensions of the Board's bridges, subject to a satisfactory agreement being entered into between the parties providing, inter alia, for the grant of an easement to the Corporation by the Company on terms to be arranged, and for all expenses incurred by the Company in connection with such reconstruction, including any additional expenses of maintenance, being paid by the Corporation."

**RECOMMENDED** that the action taken be approved.

**1904 Staff—Borough Surveyor's Department—3rd Engineering Assistant:**

The Borough Surveyor reported hereon.

**RECOMMENDED** that Mr. A. R. Deans occupy the appropriate post under the Superannuation Scheme as from and including the 1st August, 1936.

**1905 Open Air Pool:**

The Borough Surveyor reported as follows:—

"I have received a letter dated the 18th July, 1936, from Mr. John D. Mortimer, Hon. Secretary of the Finchley Swimming Club as follows:—

'I am instructed by my Committee to enquire if the Finchley Borough Council are willing to grant the Club the free use of the Finchley Swimming Pool for the purposes of a Gala on a Saturday afternoon during the present season.'

During a subsequent telephone conversation with Mr. W. J. M. McMaster, the Chairman of the Club, I understood that owing to the risk, they prefer not to hold the gala (as was done last year) during the season the bath is open to the public, the Council taking half the profits, and would prefer to have the free use of the Pool on the first Saturday (from 2 p.m. to 6 p.m.) after the Pool has been closed as was done in 1934, and would, of course, appreciate as long a notice as possible of the date to enable them to make the necessary arrangements. On the two previous occasions the Town Clerk was authorised to make such arrangements as he considered necessary with the club to safeguard the position of the Council."

**RECOMMENDED—**

(*a*) that the free use of the pool be granted to the Finchley Swimming Club for the purpose in question on the afternoon of the first Saturday after the Pool is closed to the public for the present season on the same terms as obtained last year, and

(*b*) that the Mayor, the Chairman of the Public Health Committee and the Town Clerk be authorised to agree the date upon which the Pool shall be closed for the present season.

1906 **Plans:**

The Borough Surveyor submitted a report hereon, dated 22nd July, 1936;

**RECOMMENDED—**

(*a*) that the following plans be APPROVED, subject to the conditions severally mentioned by the Borough Surveyor in his report:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| *9297A | Extension to shops | 7 & 8, Falloden Way, Hampstead Garden Suburb, between Ossulton Way and Maurice Walk | The Greater London Properties Ltd. |
| 9646 | 2 houses | 17 & 19, Fallow Court Avenue, N.12 | Messrs. A. J. Hooper and Sons Ltd. |
| 9647 | House | Plot C.91, Holne Chase, Hampstead Garden Suburb, at corner of Chalton Drive | Mr. H. A. Smith. |
| 9648 | Extension to kitchen | Rear of 79, Stanhope Avenue, N.3 | Mr. S. J. Protheroe. |
| 9649 | House | On Plot S.169, Harford Walk, Hampstead Garden Suburb | Mr. A. Reast. |
| 9650 | House | Plot H.103, Norrice Lea, Hampstead Garden Suburb, at corner of Church Mount | Messrs. Buckleys (Builders) Ltd. |
| 9651 | 4 houses | Plots C.190, C.191, C.193 and C.194, Milton Close, Hampstead Garden Suburb | Mr. H. Lawrance. |
| 9652 | New bay window | Rear of Red House, 66, Hendon Lane, N.3 | Mr. G. Monro. |
| 9653 | House | Plot H.124, Norrice Lea, Hampstead Garden Suburb | The W.L.M. Estates Ltd. |
| 9654 | Alterations and additions | At side of Hatfield, 62, Hendon Lane, N.3 | Mr. G. Woodrow. |
| 9655 | Alterations and additions | Perry's Motor Works, Ballards Lane, N.12, in Hutton Grove | Mr. W. H. Perry. |
| 9656 | Greenhouse | At rear of Kingscroft, Crooked Usage, N.3 | Mrs. M. Stewart. |
| 9657 | Garage | 2, Courthouse Gardens, N.3 | Messrs. C. F. Day Ltd. |

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9659 | Extension to garage and covered washing space | Heathfield, The Bishop's Avenue, N.2 | Mr. J. Cohen. |
| 9660 | Conversion of house into two self-contained flats | 31, Claverley Grove, N.3 | Mrs. E. R. Cox. |
| 9661 | Tool shed | At rear of 79b, Ballards Lane, N.3 | Mr. W. Foster. |

* Referred to Middlesex County Council for consideration under the Restriction of Ribbon Development Act, 1935.

(*b*) that as regards Plans Nod. 9652, 9654, 9655 and 9661, the consent of the Town Council as the highway authority be given to the proposals in question under the provisions of Section 2(1) of the Restriction of Ribbon Development Act, 1935;

(*c*) that the under-mentioned plans be DISAPPROVED, for the reasons stated by the Borough Surveyor in his report:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 8658A | New road | Between Holden Road, N.12, and the Woodside Park Garden Suburb, to be known as "Tillingham Way" | The Woodside Park Garden Suburb Ltd. |
| 9658 | House | Plot C.90, Holne Chase, Hampstead Garden Suburb | Mr. H. A. Smith. |
| 9645 | Greenhouse | 67, Summers Lane, N.12 | Mr. A. F. Webb. |

1907 **Proposed Petrol Station—High Road, N.12—At Corner of Mayfield Avenue—Messrs. William Bignell & Son:**

The Borough Surveyor reported that he had received a letter dated 8th July, 1936, from Mr. C. B. Smith enclosing a tentative plan shewing a proposal to erect a roof and tower over the existing Petrol Station on the above-mentioned site, and that the matter should receive the consideration of the Town Planning Committee. In the circumstances, therefore, it was

**RECOMMENDED** that to protect the position of the Town Council in the interim, such proposal be disapproved for the reasons indicated by the Borough Surveyor.

1908 **Temporary Loan:**

The Borough Treasurer reported as follows:—

"In view of the heavy payments to be approved by the Council at their meeting on Monday next, the 27th instant, it appears that during August the Corporation's Banking Account is likely to run into overdraft.

The Bank charge interest at the rate of 4 per cent. per annum when the Corporation's aggregate account is overdrawn, and allow 2 per cent. when the aggregate account is in credit.

The principal reason for the potential overdraft is the financing of Private Street Works expenditure out of bank overdraft; the overdrawn balance on this account at present amounting to approximately £30,000.

In the circumstances, I suggest that the Council should consider whether it would be expedient to raise a temporary loan to cover this expenditure, under the authority of Section 215 of the Local Government Act, 1933.

From enquiries which I have made I have ascertained that the sum of £30,000 could be borrowed *either*—

(*a*) from the Crown Agents for the Colonies, for one month certain, and thereafter at seven days notice, at interest at the rate of 1¼ per cent. per annum; or for three months, and thereafter at one month's notice at 1½ per cent. per annum; no procuration fee would be payable; *or*

(*b*) through Messrs. Long, Till and Colvin Limited for three or four months, and thereafter at one month's notice, at interest at the rate of 1¼ per cent. per annum; subject to a commission of 2d. per cent. per month."

**RECOMMENDED—**

(*a*) that the Town Council, in exercise of the powers conferred on them by Section 215 of the Local Government Act, 1933, do raise a temporary loan of £30,000 through Messrs. Long, Till and Colvin, Ltd., for a period of three or four months, and thereafter at one month's notice, at interest at the rate of 1¼ per cent. per annum, subject to a commission of 2d. per cent per month; and

(*b*) that the Borough Treasurer be instructed to make the necessary arrangements in connection therewith.

**1909 Filtering Material:**

The Borough Surveyor reported that he was proposing to purchase approximately 1,600 yards of filtering material from the Hendon Town Council, at a cost of 2s. a cube yard, which would effect a saving of approximately £240.

**RECOMMENDED** that such action be approved.

**1910 East Middlesex Sewerage and Sewage Disposal Scheme:**

The Chairman of the Finance Committee reported as follows:—

"The adjourned Conference in connection with the above Scheme was held on Thursday, the 23rd instant, at the Guildhall, Westminster, when it appeared that the General Purposes Committee of the Enfield Council were recommending that Council to consider the matter further having regard to the more detailed financial particulars furnished by the County Council.

The Friern Barnet Council, however, still maintained their opposition on financial grounds, whilst the Hornsey Council were not represented.

Apart from the above Authorities, most of the delegates present explained that they were personally in favour of the Scheme, but they had not any authority to approve it.

The Corporation's representatives intimated that Finchley was in favour of the Scheme in principle, subject to the financial arrangements being to their satisfaction.

In view of the more favourable attitude prevailing, the Chairman of the County Council intimated that the County Council desired to proceed with the preparation of the Bill and plans, and he asked that the County Council should be authorised to expend approximately £1,000 in the preparation of plans and estimates for the Bill on behalf of the Authorities affected. He explained that this course was necessary as the County Council had no statutory authority to expend this money.

Alderman Pike therefore moved that the Conference authorise the County Council to expend the amount for the purpose in question and it was seconded by the Mayor of Wood Green and declared carried."

**RECOMMENDED** that the action taken be approved and that the matter be referred to the Finance Committee for consideration and report.

**1911 Tenders:**

(*a*) Provision of Sludge Digestion Plant, Detritus Elevators, etc.—Sewage Disposal Works.

(*b*) Provision and Installation of Purification Plant, Squires Lane Swimming Bath.

(*c*) Provision and Erection of Fencing—Lyttelton Playing Fields.

(*d*) Provision and Erection of Fencing—Land—rear of Brent Way.

(*e*) Supply and Erection of Metalclad, Air-Insulated, Low Tension Switchgear.

The tenders received in connection with the above were submitted;

**RECOMMENDED—**

(1) that as regards (*a*), the tender of Messrs. Wm. Moss & Sons, Ltd. (the lowest) at the sum of £13,302 5s., be accepted, subject to contract;

(2) that as regards (*b*), the tenders be referred to the Public Health Committee for consideration;

(3) that as regards (*c*), the tender of Messrs. Prove Bros., Ltd. (the lowest), at the sum of £219 13s. 2d., be accepted, subject to contract;

(4) that as regards (*d*), the tender of Messrs. Wm. Gratrix & Sons, Ltd. (the lowest), at the sum of £113 6s. 6d., be accepted, subject to contract;

(5) that as regards (*e*), advertisements be again issued inviting tenders for the switchgear in question, having regard to the fact that the tenders received were not in accordance with the specification; and

(6) that the necessary contracts be added to the list of documents for sealing.

1912 **Resumption of Council:**

**RESOLVED** that the Town Council do now resume, and that the recommendations above set forth be adopted.

Mayor.

# Borough of Finchley.

At a Special Meeting of the Council of the BOROUGH OF FINCHLEY, held at the Municipal Offices, Finchley, on WEDNESDAY, the 2nd day of SEPTEMBER, 1936.

PRESENT:

His Worship the Mayor (Alderman S. Pulham, J.P.).

Aldermen—

A. J. Briant.
G. H. Pateman.
A. T. Pike.
C. S. Syrett, J.P.
Vyvyan Wells.

Councillors—

A. N. H. Baines.
J. F. Kneale Caine.
J. Connorton.
C. P. Grobel.
F. J. Grocott.
C. Hayter.
J. Hugh Jones, LL.B.
E. E. Pugh.
H. A. Rutt.
Major H. W. Steward.

**1913 Apology for Absence:**

It was reported that Councillor Mrs. Legge had expressed regret at her inability to be present at the meeting.

**1914 Tenders:**

(*a*) Collection of House and Trade Refuse.

(*b*) Supply of L. T. Switchgear.

(*c*) Purchase and Removal of Old Generating Plant.

The tenders received in connection with the above were submitted.

Arising thereon, it was reported as follows:—

(1) that as regards (*b*), the envelopes containing three of the tenders had not been endorsed, and that one of them had been incorrectly addressed to the Borough Electrical Engineer and Manager;

(2) that as regards (*c*), one tender had been received approximately one hour after the time stipulated in the advertisement and that another was received four days late; further, that the envelopes containing two of the tenders had not been endorsed and had been incorrectly addressed to the Borough Electrical Engineer and Manager;

**RESOLVED—**

(*a*) that the tenders referred to in (1) above be opened but not considered;

(*b*) that of the tenders referred to in (2) above, the one mentioned as being one hour late be opened and referred to the Town Council in Committee for consideration, and that the other three tenders be opened but not considered; and

(*c*) that the remainder of the tenders be opened and referred to the Town Council in Committee for consideration.

**1915 Documents for Sealing:**

**RESOLVED** that the Corporate Seal be affixed to the following documents:—

(1) Transfer from Denman Picture Houses, Ltd., of land for widening Great North Road.

(2) Discharges of Registered Charges or Vacating Receipts in respect of the following:—

Mortgage No. 530—A. H. Perkins, 15, Grove Road.
" " 663—F. L. Dann, 54, Leopold Road.
" " 268—Mrs. I. G. S. Ball, 14, Courthouse Road.
" " 255—W. E. Collyer, 69, Bedford Road.
" " 785—W. Taylor, 39, Rasper Road.
" " 530—W. C. Mew, 38, Nethercourt Avenue.
" " 510—E. H. Rance, 7, Clifton Avenue.

*(3) Contract with Messrs. Bruce Peebles & Co., Ltd., for the supply of 15 transformers.

*(4) Contract with Messrs. Crompton Parkinson & Co., Ltd., for the supply of 4 kiosk sub-stations.

*(5) Contract with Mesrs. R. Reyrolle & Co., Ltd., for the supply of switchgear.

*(6) Contract with Messrs. John Cashmore, Ltd., for purchase and removal of old generating plant.

*(7) Lease from Emerson's Optical and Manufacturing Co., Ltd., of site for kiosk sub-station in Woodside Works, Woodside Grove.

*(8) Lease from The Gaumont British Corporation, Ltd., of site for kiosk sub-station near Tally Ho! Corner.

*(9) Lease from Messrs. Newton & Wright, Ltd., of site for kiosk sub-station in Ballards Lane.

*(10) Lease from Messrs. King & King of site for kiosk sub-station in Holyoake Walk.

* See Report of Town Council in Committee.

**1916 Questions:**

In accordance with notice, Councillor Major Steward asked the Chairman of the Parks and Open Spaces Committee whether the work in connection with the extension of the Football Club Stand could be commenced forthwith.

After hearing a report by the Chairman of the Parks and Open Spaces Committee as to the present position of the matter, it was

**RESOLVED** that advertisements be issued inviting tenders for the provision of a canopy.

**1917 Council in Committee:**

It was proposed by Alderman Syrett, seconded by Alderman Briant, and

**RESOLVED,** unanimously, that the Town Council do now go into Committee.

**1918 Proposed Sub-Station Sites:**

A report of the Borough Electrical Engineer and Manager dated 27th August, 1936, in regard to the above was submitted and considered;

**RECOMMENDED—**

(*a*) that such report be approved by the Town Council and that the several recommendations contained therein be adopted; and

(*b*) that the Leases referred to in the report be added to the list of documents for sealing.

Arising on the report, the Chairman of the Electricity Committee intimated that the Borough Electrical Engineer and Manager was of the opinion that it had become urgently necessary to purchase the equipment for the proposed sub-stations.

He also reported that he was of opinion that the matter was one of urgency, and that the Mayor was in accord with its being dealt with without reference to the Finance Committee;

**RECOMMENDED—**

(1) that, in view of such report and, as a matter of urgency, Standing Orders numbered 2(3) (so far as applicable) and 13(3) be suspended to enable the Town Council to deal with the matter in question;

(2) that the quotation of Messrs. Bruce Peebles & Co., Ltd., for the supply of 15 transformers at the sum of £2,062 be accepted, subject to contract and to the sanction of the Electricity Commissioners being received to the necessary loan;

(3) that the quotation of Messrs. Crompton Parkinson & Co., Ltd., for the supply of 4 kiosk sub-stations, to be erected in the positions indicated in the report of the Borough Electrical Engineer and Manager, at the sum of £726, be accepted, subject to contract and to the sanction of the Electricity Commissioners being received to the necessary loan;

(4) that the quotation of Messrs. A. Reyrolle & Co., Ltd., for the supply of switchgear, at the sum of £2,213, be accepted, subject to contract and to the sanction of the Electricity Commissioners being received to the necessary loan;

(5) that the contracts be added to the list of documents for sealing; and

(6) that application be made to the Electricity Commissioners for sanction to the borrowing by the Town Council of the sum of £5,020, made up as follows:—

| | £ |
|---|---|
| Transformers ... ... ... ... ... | 2,062 |
| 4 kiosk sub-stations ... ... ... ... | 726 |
| Switchgear ... ... ... ... ... | 2,213 |
| Loan costs, say ... ... ... ... ... | 19 |
| | £5,020 |

**1919 Tenders:**

(*a*) Collection of House and Trade Refuse.
(*b*) Supply of L.T. Switchgear.
(*c*) Purchase and Removal of Old Generating Plant.

The tenders received in connection with the above were submitted;

**RECOMMENDED—**

(1) that as regards (*a*) and (*b*), the tenders be referred to the appropriate Committees for consideration;

(2) that as regards (*c*), the tender of Messrs. John Cashmore, Ltd. (the highest), at the sum of £490, be accepted, subject to contract; and

(3) that the contract be added to the list of documents for sealing.

**1920 Resumption of Council:**

**RESOLVED** that the Town Council do now resume, and that the recommendations above set forth be adopted.

Mayor.

# Public Libraries Committee's Report

**7th SEPTEMBER, 1936.**

Present: Councillor Wilmot (Chairman), Councillor Collis (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), and Councillors Brooksbank, Mrs. Legge and Rutt.

Non-members: Aldermen Pateman, Pike and Syrett.

**1921 Minutes:**

The Minutes of Meetings of the Committee held on the 6th and 14th July, 1936, were taken as read, confirmed and signed.

**1922 Requisitions:**

**RECOMMENDED** that the list of Requisitions (circulated) be approved.

**1923 Public Library—Avenue House:**

(*a*) Supply of Newspapers and Periodicals.—The Town Clerk reported that Messrs. G. F. Amory, W. Y. Fill and J. G. Bryson had agreed to continue to supply newspapers and periodicals for a further period of one year expiring on the 30th September, 1937, on the same terms as hitherto.

(*b*) Book Grant.—It was reported that the Carnegie United Kingdom Trust had forwarded a cheque for £175, being the first half of their grant for book purchase in respect of the current year;

**RECOMMENDED** that the Chief Librarian be authorised to expend this amount on the purchase of books.

(*c*) Rest and Reading Room.—It was reported that with the consent of the Chairman of the Committee, Mr. I. T. Loveday, of 7, Princes Avenue, had been appointed to deputise for the attendants of the Rest and Reading Room, whilst they were on holiday, at a wage of 3 guineas a week;

**RECOMMENDED** that the action taken be approved.

(*d*) Statistics.—The Chief Librarian reported as under. (The figures in brackets are those reported for August, 1935.) :—

"(i) *READERS.*—The number of readers is now 5,366 (5,262).

(ii) *STOCK.*—The book stock now amounts to 17,727 (12,193).

(iii) *LOANS.*—The number of books lent during the month of August, 1936, was 15,379 (13,994). The following table shows the number of books lent from each class of the Library stock during July, 1935, July, 1936, and August, 1936.

| CLASS. | JULY, 1935. Loans. | JULY, 1935. Per cent. of total. | JULY, 1936. Loans. | JULY, 1936. Per cent. of total. | AUGUST, 1936. Loans. | AUGUST, 1936. Per cent. of total. |
|---|---|---|---|---|---|---|
| General ... ... | 35 | .3 | 37 | .3 | 25 | .2 |
| Philosophy ... ... | 210 | 1.6 | 276 | 1.5 | 219 | 1.4 |
| Religion ... ... | 146 | 1.1 | 228 | 1.4 | 169 | 1.1 |
| Sociology ... ... | 325 | 2.4 | 517 | 3.2 | 469 | 3.1 |
| Languages ... ... | 230 | 1.7 | 235 | 1.4 | 249 | 1.6 |
| Science ... ... | 266 | 1.9 | 311 | 1.7 | 298 | 2.0 |
| Useful Arts ... ... | 550 | 4.1 | 744 | 4.5 | 721 | 4.7 |
| Fine Arts ... ... | 438 | 3.3 | 821 | 4.9 | 691 | 4.5 |
| Music ... ... | 329 | 2.5 | 263 | 1.5 | 239 | 1.5 |
| Literature ... ... | 654 | 4.9 | 823 | 4.8 | 673 | 4.3 |
| History & Travel ... | 1664 | 12.5 | 2337 | 14.0 | 2100 | 13.6 |
| Biography ... ... | 700 | 5.3 | 799 | 4.8 | 768 | 5.1 |
| Fiction ... ... | 7786 | 58.4 | 9393 | 56.0 | 8758 | 56.9 |
| Totals ... ... | 13343 | 100.0 | 16784 | 100.0 | 15379 | 100.0 |

| | | | |
|---|---|---|---|
| Days open ... ... | 22 | 27 | 23 |
| Daily average ... | 607 | 621 | 668 |
| Readers ... ... | 5161 | 5302 | 5366 |

(iv.) *CASH.*—The cash receipts during August amounted to £14 7s. 11d. (£12 18s. 6d.)."

(*e*) Supply of Bookmarks.—It was reported that the Contract with Hearns Advertising Service, Ltd., for the supply of bookmarks would expire on the 31st October, 1936.

After hearing a report by the Chief Librarian in regard thereto, it was

**RECOMMENDED** that the Contract be not renewed.

(*f*) Re-arrangement of Rooms.—It was reported that the change-over of the Lending Library and the Rest and Reading Room had been carried out satisfactorily and that the alteration was proving effective in alleviating the overcrowding which existed under the old arrangement.

(*g*) Offer of Volumes.—

**RECOMMENDED** that the following offers of volumes for use in the Public Library be accepted and that the thanks of the Town Council be conveyed to the respective donors:—

| Donor. | Book. |
|---|---|
| Councillor Mrs. M. E. Legge | Several volumes, including some foreign texts. |
| Mr. Hodges | Several volumes. |
| Miss L. Curtis | Several volumes. |
| Mr. L. Klingender | Several volumes. |

(*h*) Book List.—The Chief Librarian reported an extract from the July number of the Library Association Record expressing appreciation of (i) the designs and variation in colour of the Finchley book lists and (ii) the up-to-date book selection.

**1924 North Finchley District Library:**

(*a*) Date of Opening.—

**RECOMMENDED** that this be fixed for Saturday, the 14th November, 1936, at 4 p.m.

(*b*) Appointment of Three Junior Assistants.—It was reported that Miss Joan C. Charlier had been appointed to one of the above positions at a commencing salary of £65 per annum and that she commenced her duties on the 17th August, 1936; further, that applications had been invited in respect of the two remaining positions but that the appointments had not been made up to the present.

(*c*) Supply of Furniture and Fittings.—

(i) Contract.—The Town Clerk reported that on the 10th August, 1936, the Contractors, Messrs. Heal & Son, Ltd., applied for permission to sub-let so much of the Contract for furniture and fittings as they considered necessary and that, with the consent of the Mayor and the Chairman of the General Purposes Committee the desired permission had been granted;

**RECOMMENDED** that the action taken be approved.

In connection therewith the Borough Surveyor reported that the Contractors had expressed the view that certain provisional sums included in the Contract in respect of shelving would be insufficient to the extent of £140. After full consideration, the Committee were of opinion

(1) that for the time being such shelving only should be provided as was covered by the sums mentioned in the Contract; and

(2) that any additional shelving required should be obtained at a later date; **RECOMMENDED** that this be agreed.

(ii) Loan.—The Town Clerk reported that the appropriate Officers had that day interviewed representatives of the Ministry of Health in regard to the loan for furniture and fittings and that in consequence it was anticipated that the desired consent would be issued in the course of a few days.

(*d*) Alleged Damage to Fence adjoining District Library Site.—A letter dated 24th August, 1936, received from Mr. W. Scott Worthington was submitted in which he alleged that the fence or part of the fence dividing his house, No. 5, Ravensdale Avenue, from the District Library site had been destroyed as a result of the building operations.

It was reported that the letter had been referred to the Contractors with a request that they would give the matter their attention.

**1925 District Library—East Finchley:**

Referring to Minute No. 1819, the Borough Surveyor reported that, for reasons mentioned, he did not anticipate being able to obtain tenders for the erection of the above Library in time for the Council Meeting in October as originally proposed and asked for a month's grace in respect thereof.

It was thereupon

**RECOMMENDED—**

(1) that, in the circumstances, tenders be invited for consideration at the meeting of the Council to be held on the 23rd November, 1936; and

(2) that the schedule of furniture and fittings required for the new Library be circulated for consideration by this Committee at next meeting.

**1926 Instructions:**

**RECOMMENDED** that the Instructions given to the Officers, as entered in their respective Instruction Books, be approved.

H. H. WILMOT,

Chairman.

# Town Planning Committee's Report.

## 7th SEPTEMBER, 1936.

Present: Alderman Pike (Vice-Chairman) in the Chair, the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Syrett and Wells, Councillors Brooksbank, Mrs. Legge and Rutt.

Non-members: Alderman Pateman and Councillor Wilmot.

**1927 Minutes:**

The Minutes of the last meeting were taken as read, confirmed and signed.

**1928 Estimate:**

It was reported that the expenditure of the Committee up to the 31st July last amounted to a sum of £15 2s. 9d.

**1929 Finchley Planning Scheme No. 1:**

The Town Clerk reported:—

(*a*) that the above-mentioned scheme came into operation on the 22nd August last;

(*b*) that the Ministry of Health had been anxious to issue the order for the printing of the final copies of the scheme as early as possible and that, in the circumstances, he had ordered 750 copies thereof for office use and for sale to the public.

**RECOMMENDED** that the action taken be approved.

(*c*) Sale to the Public.—A report was submitted upon the suggestion of the Ministry that a reasonable charge for each copy of the final Scheme would be 1s. 6d., and having regard to all of the circumstances, it was

**RECOMMENDED** that, notwithstanding anything contained in Minute No. 1301 (*a*) (ii) (1934/35), a charge of 1s. 6d. for each copy of the final Scheme be approved by the Town Council.

(*d*) External appearance and materials used in the construction of buildings—Constitution of Tribunal of Appeal.—Arising out of a report by the Town Clerk that it would be necessary for the Town Council to constitute a Tribunal of Appeal to consider appeals against decisions of the Town Council under clause 45 of the Scheme with regard to the design of the elevations and materials to be used in the construction of proposed buildings, it was

**RECOMMENDED—**

(*a*) that the Town Clerk be instructed to invite the President of the Royal Institute of British Architects and the President of the Chartered Surveyors' Institution each to nominate a Fellow of the respective Institutes to serve upon the above-mentioned Tribunal; and

(*b*) that, on receipt of the nominations, the matter be considered again by the Committee, with a view to recommending a Council nomination for the third place on the Tribunal.

**1930 Finchley Planning Scheme No. 6:**

The Town Clerk reported that he had received a letter dated 31st August, 1936, from the Ministry of Health, extending to the 30th April, 1937, the period within which the Draft Scheme herein should be prepared and adopted by the Town Council.

**1931 Planning Schemes—Clauses Relating to "Responsible Authorities" and "Suspension of Byelaws, Local Acts, etc.":**

The Committee considered alterations and amendments to the Middlesex County Council's amendments to model Clauses 4 and 70 as agreed to by the Twickenham Corporation, and in connection therewith, the Town Clerk stated that the Middlesex Borough and District Councils' Association had suggested at a meeting held on the 27th July last, that constituent authorities should obtain similar protection in their future negotiations with the County Council on the subject.

A copy of the amended Clauses was submitted, and it was

**RECOMMENDED** that so far as this Council is concerned the amendments above referred to be adopted.

**1932 Friern Barnet Town Planning Scheme No. 1:**

In consequence of the receipt of notice that the Friern Barnet Urban District Council had made the above-mentioned Scheme, the Borough Surveyor reported that he had inspected the Scheme and Scheme Map and that so far as this Committee was concerned, no further objection need be raised thereto.

**1933 Hornsey Planning Scheme No. 1:**

The Town Clerk reported hereon as follows:—

"Referring to Minute No. 1551, the Hornsey Borough Council have agreed to meet all of the Town Council's objections to the above-mentioned scheme in the manner required, with the exception of the objection to clause 53, relating to the saving for powers of local authorities.

In brief, the position is that clause 53 of the Hornsey scheme provides that nothing in the scheme shall operate to prevent the erection and use of buildings or the use of land by a local authority, *if since the coming into the operation of the scheme*, the erection or use has been approved by the Minister of Health and the Local Authority have complied with certain other requirements, but by their objection, the Town Council are seeking a similar protection in respect of land which may be purchased *prior to* the coming into operation of the scheme. The Town Council require that nothing in the scheme shall operate to prevent the erection and use by them of buildings on land belonging to them at the date of the coming into operation of the scheme or the use of such land by them where prior to such date the erection or use has been approved by the Minister."

**RECOMMENDED** that the Town Clerk be instructed to inform the Hornsey Borough Council that the Town Council are not prepared to withdraw their objection to Clause 53 of the above-mentioned Scheme.

**1934 North Middlesex Joint Town Planning Committee:**

The Minutes of a meeting of the above-mentioned Committee held on the 9th June last were submitted, and arising thereon, the Town Clerk reported that the several matters to which the attention of the Committee should be drawn had been dealt with separately in his report.

**1935 Control of "Flat" Development:**

(*a*) Alderman Pike reported fully upon the Conference which he and other representatives of the Joint Town Planning Committees in the London area had had with the Minister of Health and his Officers on the 1st July last, with regard (*inter alia*) to methods of controlling the density of flats. He stated that the Minister was not prepared to establish a ratio of flats to dwelling-houses, but that he (the Minister) considered that a standard based on population—subject to an overall limitation on the proportion of site to be covered by buildings—would be more satisfactory.

In connection with the discussion which ensued, the Town Clerk submitted a letter dated 25th August, 1936, from the Hon. Secretary of the North Middlesex Joint Town Planning Committee enclosing reports, etc., arising out of the above-mentioned Conference, from which it appeared that the Minister considered that in suburban areas the maximum figure of 100 persons per acre would ordinarily give results fairly comparable with the figure of 12 dwelling-houses to the acre, and that the maximum area to be covered by buildings in respect of dwelling-houses, namely, one-quarter of the site, should also apply to flats.

**RECOMMENDED** that the Hon. Secretary of the North Middlesex Joint Town Planning Committee be informed that the Town Council will be prepared to accept the new standard of calculation proposed for an experimental period subject to the introduction of a "sliding population" scale in respect of areas zoned at a density lower than 12 dwelling-houses to the acre.

TOWN PLANNING (*contd.*)

(*b*) The Town Clerk submitted a letter dated 1st September, 1936, received from the Hon. Secretary of the Middlesex Borough and District Councils' Association enclosing a copy of a letter from the Town Planning Department of the Ministry of Health, also outlining the proposed new standard.

**1936 Town Planning and Restriction of Ribbon Development:**

It was reported that the North Middlesex Joint Town Planning Committee had had under consideration recently the question of securing co-operation in the administration of powers under the Town Planning and Restriction of Ribbon Development Acts. The Borough Surveyor reported upon a questionnaire prepared by the Joint Committee's Consultant, which had been circulated to all constituent authorities, and it was

**RECOMMENDED** that the replies suggested by the Borough Surveyor, subject to certain modifications indicated by the Committee, be approved and forwarded to the Joint Town Planning Committee.

**1937 Control of Temporary Structures and Moveable Dwellings:**

The Town Clerk reported hereon as follows:—

"The North Middlesex Joint Town Planning Committee have had under consideration the question of the control, under town planning schemes, of temporary structures and moveable dwellings, and attached hereto, is a copy of a draft clause for inclusion in planning schemes which has been forwarded for the consideration of the Town Council. The Consultant to the Joint Committee reported at a recent meeting that he understood that the whole question was also being reviewed in connection with the new Public Health Bill."

**RECOMMENDED** that having regard to the "built-up" nature of the Borough, no action to be taken thereon.

**1938 Unoccupied Flats:**

The following monthly report of the Valuation Officer hereon was submitted:—

"Number of unoccupied flats in the Borough 133 (200).

Total number of flats erected 1,487 (1,460).

These figures do not include premises converted."

The corresponding figures reported at the last meeting are set out in brackets.

**1939 Development of the County:**

Referring to Minute No. 1066 (1934-5), a letter dated 11th August, 1936, received from the Middlesex County Council, together with copies of the enclosures therein referred to (circulated) was submitted.

It was pointed out that the Middlesex County Council had agreed, in principle, to increase to 50 per cent., their contribution of the expenditure, if any, incurred in securing as open space one-third of the area of any land which would otherwise be scheduled under town planning schemes for residential development at 12 houses or more to the acre.

**1940 Inspection of Planning Schemes, etc.:**

The Town Clerk reported upon a letter dated 2nd September, 1936, which he had received from Mr. Eric C. Poupard enquiring whether copies of the Planning Scheme and other documents which are, from time to time, advertised in the local Press and open for inspection at the Municipal Offices during the usual office hours, could also be deposited at the Public Library, and the branches thereof when opened.

**RECOMMENDED** that so far as this Committee is concerned and so far as it is appropriate so to do, copies of Planning Schemes and Maps, etc., be available at the Public Library for inspection by members of the public.

**1941 Neon Signs, etc.:**

The following applications for permission to erect signs were submitted:—

| | | | |
|---|---|---|---|
| 3rd July, 1936 | Messrs. Preston, Bros. | Holly Park Garage, Regents Park Road, N.3 | Box sign. |
| 14th July, 1936 | The Neon Manufacturers, Ltd. | 7, Eton Parade, N.12. | Neon sign on fascia of shop. |
| 28th August, 1936 | M.R. Signs. | 372, Ballards Lane, N.12. (Tally Ho! Parade). | Box sign. |

**RECOMMENDED** that the applicants be informed that the Town Council raise no objection to the proposals in question.

**1942 Trees—Kiwi Factory Site:**

The Borough Surveyor submitted a letter dated 5th August, 1936, received from Mrs. E. M. Baker asking the Town Council to schedule the hedge and trees at the extreme end of the above-mentioned property adjoining the gardens in Dukes Avenue for preservation. In view, however, of the report of the Borough Surveyor that the trees in question were not such as could be preserved under the Finchley Planning Scheme No. 6, it was

**RECOMMENDED** that no action be taken thereon and that Mrs. E. M. Baker be informed accordingly.

**1943 Proposed Developments:**

(*a*) 2-6, Woodberry Grove, N.12—Building for mixing of rubber compound.—Referring to Minute No. 1275, it was reported that a letter, dated 24th July, 1936, had been received from Repetition Tyre and Accessories, Ltd., stating that they had decided not to proceed with their proposals herein.

(*b*) Particulars of applications to develop the under-mentioned properties, as indicated, were submitted, and the Borough Surveyor reported thereon:—

(1) Land—Nether Street, adjoining Scouts' Hut, N.3—16 flats.—In connection with this proposed development, it was also reported that a letter dated 3rd September, 1936, had been received from the Hon. Secretary of the Church End Finchley Ratepayers' Association expressing, *inter alia*, the hope that the erection of flats would not be permitted on the Gordon Hall Estate.

**RECOMMENDED** that Mr. C. Phillips Barnett be informed

(i) that the Town Council approve, in principle, the proposals indicated on the tentative plan submitted by him, subject to the owner constructing the proposed new road at his own expense in accordance with the approved specification of the Town Council: but

(ii) that the matter will be considered further on the deposit of the necessary plans.

(2) "Woodlands" site, High Road, N.20—12 Flats and Builder's Yard.

**RECOMMENDED** that Messrs. McManus & Co. be informed that the Town Council are not prepared to give their consent to the proposed development indicated on the tentative plan submitted by them, as such development would contravene the provisions of the Finchley Planning Scheme No. 1 and the terms of an agreement between Mr. F. J. Moody and the Council, scheduled to such scheme.

(3) Sherwood Hall, East End Road.—28 Flats, 24 Garages and 2 Stores.

**RECOMMENDED** that Messrs. Hillier, Parker, May and Rowden be informed that so far as this Committee is concerned, the Town Council approve, in principle, the above-mentioned proposal as indicated on the tentative plan submitted by them, subject to compliance with the requirements of the Middlesex County Council; but that the matter will be considered further on the deposit of the necessary plans.

(4) Invicta Works, Hutton Grove, N.12—Extension.

**RECOMMENDED** that Mr. B. Ewart Dixon be informed that the Town Council approve, in principle, the proposed amendment to Plan No. 9655 as shown on the tentative plan submitted, but that the matter will be considered further on the deposit of the necessary plans.

(5) Site of Nos. 32 and 34, Torrington Park, N.12—Flats.

**RECOMMENDED** that the Reso Estates, Ltd., be informed

(i) that the Town Council approve, in principle, the proposal to erect flats on the site of the above-mentioned property, subject to compliance with the Town Council's Byelaws and the remaining provisions of the planning scheme; but

(ii) that the matter will be considered further on the deposit of the necessary plans.

**1944 Applications Contrary to Zoning:**

Particulars of applications to develop the undermentioned properties, as indicated, were submitted, and the Borough Surveyor reported thereon.

It was, however, pointed out to the Committee that the Finchley Planning Scheme No. 1, which had recently come into operation, provides in Clause 30, that the Town Council shall, at the expense of the applicant, give notice of any application for their consent to the erection of certain types of buildings in the respective character zones, and further that the following applications required advertising in the manner provided. The Town Clerk was therefore instructed to insert the necessary advertisements in a local newspaper and to report at the Council meeting upon any objections to the proposals which may be received within the prescribed period.

(1) Land, north side of Totteridge Lane, N.20, to the west of Totteridge Station—Petrol Filling Station and Garage, Showrooms, Works, etc.

**RECOMMENDED,** without prejudice to the consideration of any objections which may be received within the prescribed period above-mentioned, that Messrs. Frederick George & Co. and Mr. Stanley Gordon be informed (i) that so far as this Committee is concerned the Town Council approve, in principle, the respective tentative proposals submitted by them, subject to compliance with the requirements of the Middlesex County Council; but (ii) that the matter will be considered further on the deposit of the necessary plans.

(2) Grass Park House, Dollis Avenue, N.3—Non-residential Club and School.

**RECOMMENDED** that Mr. Lewis E. Trevers be informed that the Town Council are not prepared to give their consent to the establishment of a non-residential Club and School at the above-mentioned property as such user would contravene the provisions of the Finchley Planning Scheme No. 1 relating to character zoning.

**1945 Application to Vary Agreement:**

The Town Clerk submitted a letter dated 4th September, 1936, from Mr. G. T. Morris, making application for permission to vary the agreement between the Council and Simms Motor Units, Ltd., to enable his clients (Simms Motor Units, Ltd.) to add an additional storey to their existing building, Grange Works, East Finchley, making a three storey building. A tentative plan was submitted, and it was

**RECOMMENDED** that Mr. G. T. Morris be informed that the Town Council approve, in principle, the proposal shown on the tentative plan submitted by him, subject to the owner entering into a supplemental agreement relating thereto, but that the matter will be considered further on the deposit of the necessary plans.

**1946 Land between 91 and 97, Leslie Road, N.2—Additional Store-Workshop, etc.:**

Referring to Minute No. 1556(1), the Borough Surveyor reported upon a letter dated 4th September, 1936, which he had received from Mr. Percy C. Boddy, Architect, stating, *inter alia*, that his clients, the Trustees of the Estate, were prepared to enter into an agreement with the Town Council that under no circumstances would the proposed workshop be used for any purpose other than that connected with the maintenance and repair of the property on the Estate. In the circumstances, therefore, it was

**RECOMMENDED** that, notwithstanding anything contained in Minute No. 1556(1), Mr. Percy C. Boddy be informed

(i) that the Town Council approve, in principle, the proposal to erect an additional store-workshop, etc., on the above-mentioned land as indicated on the tentative plan submitted, subject to the owners entering into an agreement with the Town Council on the lines indicated above; but

(ii) that the matter will be considered further on the deposit of the necessary plans.

**1947 Temporary Buildings:**

(*a*) **RECOMMENDED** that the licence in respect of the following plan be renewed for the period indicated:—

| No. of Plan. | Premises. | Where Situate. | Licence to Expire on | Applicant. |
|---|---|---|---|---|
| 119T | Garage on Sewer Easement land | Windsor Road, N.3 | 28th September, 1937 | Mr. A. H. Everett. |

(*b*) The Borough Surveyor reported upon a letter dated 2nd September, 1936, which he had received from Mr. Arthur E. Cattle, of 76, Leopold Road, East Finchley, stating that he had erected a roof of corrugated asbestos with open sides to protect his car from the weather until such time as he was in a position to erect a new garage. In the circumstances it was

**RECOMMENDED** that a licence be granted in respect of the temporary building in question in accordance with the particulars set out below:—

| No. of Plan. | Premises. | Where Situate. | Licence to Expire on | Applicant. |
|---|---|---|---|---|
| 909T | Garage | 76, Leopold Road, N.2 | 31st March, 1937 | Mr. E. Cattle. |

**1948 Plan No. 9676—Alterations, No. 4, Percy Road, N.12—Messrs. Sparrow & Son:**

(*a*) The Town Clerk reported that in the letter referred to on Paragraph 1943(*a*) hereof, Repetition Tyre and Accessories, Ltd., had made application for permission to use the above-mentioned premises for the mixing of rubber compound in the place of Nos. 2—6, Woodberry Grove, and had stated that they would be prepared to give an assurance that there would be no obnoxious smell or noise, as was stipulated in connection with the use of Nos. 2—6, Woodberry Grove.

To protect the Town Council's position under the Town and Country Planning (General Interim Development) Order 1933, the Town Clerk was instructed to inform Repetition Tyre and Accessories, Ltd., that the Town Council approve, in principle, so far as this Committee is concerned, the proposal to use the above-mentioned premises for the mixing of rubber compound, subject to the owners entering into an agreement with the Town Council (to be scheduled to the Finchley Planning Scheme No. 6) to provide that there shall be no noise or fumes or smell from the premises which, in the opinion of the Town Council, may be objectionable, and that the owners shall take such steps as, in the opinion of the Town Council, may be necessary to prevent any such nuisance.

**RECOMMENDED** that the action taken be approved.

TOWN PLANNING (*contd.*)

(*b*) The Borough Surveyor reported that the plans showing the proposed alterations had been deposited since the receipt of the above-mentioned letter.

**RECOMMENDED** that the plans in question (No. 9676) be approved, so far as this Committee is concerned, subject to the owners entering into an agreement with the Town Council (to be scheduled to the Finchley Planning Scheme No. 6) to provide that there shall be no noise or fumes or smell from the premises which, in the opinion of the Town Council, may be objectionable, and that the owners shall take such steps as, in the opinion of the Town Council, may be necessary to prevent any such nuisance.

The plan was referred to the Highways and and Fire Brigade Committee for consideration under the Restriction of Ribbon Development Act, 1935.

**1949 Plans:**

(*a*) Approved.—

**RECOMMENDED** that the following Plans be APPROVED, subject to the conditions severally mentioned by the Borough Surveyor in his report.

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| *9463A | New shop | 6, Park Parade, Great North Road, N.12 | Messrs. Timothy Whites & Taylors, Ltd. |
| 9563 | Stables and distributing dairy with living accommodation over | Arcadia Avenue, N.3 | The London Co-operative Society, Ltd. |
| 9632A | 6 lock-up garages | 9, Durham Road, N.2 | Mrs. J. Weeks. |
| 9658 | House | Plot C.90, Holne Chase, Hampstead Garden Suburb | Mr. H. A. Smith. |
| 9662 | House and garage | Plot H.119, Norrice Lea, Hampstead Garden Suburb | Mr. M. Tanchen. |
| 9663 | Conversion of house into two self-contained flats | 32, Nether Street, N.12 | Mr. C. W. Flower. |
| 9664 | Play room | At rear of "Gansford", 6, St. Andrew's Close, N.12 | Mr. W. Hinks |
| 9665 | 2 houses | Plots Nos. 0846 & 0847, Brim Hill, Hampstead Garden Suburb | Mr. H. E. Brown. |
| 9666 | Garage | At side of 2, Fursby Avenue, N.3 | Mr. J. Featherstone. |
| 9667 | House | Plot S.200, Vivian Way, Hampstead Garden Suburb | Mr. I. Meering. |
| 9668 | Conservatory | At rear of 9, Britannia Road, N.12 | Mr. W. E. Reedman. |
| 9669 | Garage | At side of 24, Hill Rise, Hampstead Garden Suburb | Mr. S. Saunders. |
| 9670 | Alterations and additions | 11, Manor View, Squires Lane, N.3 | Mr. A. F. Copley. |
| 9671 | House | Plot H.14, Haslemere Gardens, N.3 | Mr. P. J. Preston. |
| 9672 | House | Plot H.5, Haslemere Gardens, N.3 | Mr. P. J. Preston. |

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9673 | House | Plot L.23, Chalgrove Gardens, N.3 | Mr. P. J. Preston. |
| 9674 | House | Plot K.11, Kinloss Gardens, N.3 | Mr. P. J. Preston. |
| 9675 | Garage | At side of 51, Birley Road, N.20 | Miss D. F. Hall. |
| 9677 | Garage | At rear of 32, Manor View, Squires Lane, N.3, in Briarfield Avenue | Mr. R. Grant. |
| 9678 | House | Plot H.70, Church Mount, Hampstead Garden Suburb | Mr. E. Joseph. |
| *9679 | Conversion of house into two self-contained flats | 23, Dollis Road, N.3 | Mr. E. Styles. |
| 9680 | 2 houses | Plots 0842 & 0843, Brim Hill, Hampstead Garden Suburb | Mr. J. Kinsler. |
| 9681 | House | Plot 0841, Brim Hill, Hampstead Garden Suburb, at corner of Howard Walk | Mr. J. Kinsler. |
| 9682 | Garage | "St. Aubyns", Upper Cavendish Avenue, N.3 | Mr. R. Forrester. |
| 9683 | House | Plot H.123, Norrice Lea, Hampstead Garden Suburb | Mr. W. Strauss. |
| 9684 | Tool shed | 31, Wentworth Park, N.3 | Mr. A. H. Cook. |
| 9685 | Garage | Side of 196, Nether Street, N.3 | Mr. J. Clayton. |
| 9686 | House | Woodside Avenue, N.12, near Woodside Park Road | Mr. G. Emmersom. |
| 9687 | House | Plot H.68, Church Mount, Hampstead Garden Suburb | Mr. C. Berger. |
| 9688 | Alterations and additions | "Manningham", Dollis Avenue, N. 3 | Mr. V. Smith. |
| 9689 | Conversion of house into two self-contained flats | 47, The Grove, N.3 | Mr. E. G. Wood. |
| *9690 | Store-shed | Rear of 217, Regents Park Road, N.3 | Messrs. A. J. Barker & Sons. |
| 9691 | Garage | Adjoining tennis courts, Elmhurst Avenue, N.2 | Mrs. J M. Herbert. |
| 9692 | House | Plot H.77, Church Mount, Hampstead Garden Suburb | Mrs. D. Lyons. |
| 9693 | Crematorium | St. Marylebone Cemetery, East End Road, N.2 | St. Marylebone Borough Council. |
| 9694 | Alterations and additions | "Courtlands", Winnington Road, Hampstead Garden Suburb | Mr. G. Segal |
| 9695 | Tool shed | Rear of 3, Thurlestone Avenue, N.12 | Mr. H. G. Langdon. |

TOWN PLANNING (*contd.*)

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9696 | Garage | At side of 116, Holden Road, N.12 | Mr. Elias. |
| 9697 | Garage | At rear of 3, Brent Way, N.3 | Mr. M. R. Fitzwilliam. |
| *9698 | Store shed for timber | High Road, N.20 | Messrs. Hopping Bros. |
| 9699 | Garage | At side of 1, Alexandra Grove, N.12 | Miss W. Saxby. |
| 9700 | 2 houses | Plots H.140 & H.140A, Norrice Lea, Hampstead Garden Suburb | Mr. H. E. Brown. |
| 9701 | 2 houses | Plots 0842 & 0843, Brim Hill, Hampstead Garden Suburb | Mr. H. E. Brown. |
| *9702 | Off-licence with living accommodation | Ballards Lane, N.3, at corner of Granville Road | Messrs. Courage & Co. |
| *9703 | 2 Garages | Rear of 23 & 25, Lambert Road, N.12 | Mrs. A. Pemery. |
| 9704 | 2 houses | Plots C.75 & C.76, Holne Chase, Hampstead Garden Suburb | Mr. H. A. Smith. |
| 9705 | Garage | At rear of Sub Station, Holne Chase, Hampstead Garden Suburb | Finchley Borough Council (Electricity Department). |
| 9706 | Garage | At side of 72, Windermere Avenue, N.3 | Mr. S. Dawe. |
| 9708 | House | Plot H.124, Norrice Lea, Hampstead Garden Suburb | The W.L.M. Estates, Ltd. |
| 9709 | Garage | At rear of 19, The Grove, N.3 | Dr. C. G. Catterall. |
| 9710 | Lay-out and plan for 32 flats | Site of "Courthouse", Nether Street, N.12 | Messrs. Payne & Co. |
| *9711 | Garage | Rear of 4, Dollis Parade, Totteridge Lane, N.20 | Miss M. Michael |
| 9712 | 5 houses and lay-out for 7 houses | On site of "Fairmead" at junction of Woodside Avenue and Woodside Grange Road, N.12 | The Alicoombe Estates, Ltd. |

(*b*) Disapproved.—

**RESOLVED** that, in accordance with the authority delegated to the Committee by the Town Council, the under-mentioned plan be DISAPPROVED for the reason stated by the Borough Surveyor in his report :—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9707 | Verandah | Rear of 26, Claremont Park, N.3 | Mr. E. H. Shard. |

1950 **Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

A. T. PIKE,

Chairman (*pro tempore*).

# Valuation Committee's Report.

## 8th SEPTEMBER, 1936.

Present: Councillor Rutt (Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Councillor Connorton, and Messrs. W. A. Gray and A. E. Griffith.

**1951 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1952 North Middlesex Assessment Committee:**

It was reported that at a meeting of the above Committee held on the 24th July, 1936, Proposal List No. 10 was considered; that no objections were lodged, and that the List, as submitted, was approved.

**1953 Railways (Valuation for Rating) Act, 1930—Cumulo Valuation:**

A letter dated 17th August, 1936, was submitted from the County Valuation Officer forwarding copy of a communication issued by the Railway Assessment Authority, stating that discussions between representatives of the amalgamated railway companies and the major local authorities had resulted in an agreement whereby the London and North Eastern Railway would pay on a net annual value of £1,100,000 for the period from 1931 to 1941.

The Valuation Officer reported that adjustments in the railway assessments in Finchley would be made and the amended values would appear in the cumulo Draft Valuation Rolls.

**1954 Rating and Valuation (Apportionment) Act, 1928—De-rating Claim:**

It was reported that a claim for de-rating had been received in respect of the factory premises at No. 39, High Road, East Finchley, and the Valuation Officer reported thereon;

**RECOMMENDED** that such application be not opposed by the Rating Authority.

HAROLD A. RUTT,

Chairman.

# Parks and Open Spaces Committee's Report.

**8th SEPTEMBER, 1936.**

Present: Alderman Wells (Chairman), Councillor Brooksbank (Vice-Chairman), The Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Pateman, and Councillors Connorton, Rutt, Steward and Wilmot.

Non-member: Alderman Syrett.

**1955 Minutes:**

The Minutes of meetings of the Committee held on the 1st and 7th July, 1936, were taken as read, confirmed and signed.

**1956 Requisitions:**

**RECOMMENDED** that the list of requisitions (circulated) be approved.

**1957 Glebe Land:**

(*a*) Finchley Football Club.

(i) Rent.—This matter was again considered by the Committee, together with a report of the Borough Treasurer thereon (circulated);

**RECOMMENDED**—

(1) that a provisional annual rent of £200 exclusive of rates, etc., be charged to the Club during the first two years of the new Lease in respect of their tenancy at above;

(2) that the Finance Committee be asked to consider and report to this Committee on the whole question of charges for the hire of cricket and football pitches, and that the consideration of the question of the rent to be charged to the Club in respect of the remaining period of the Lease be deferred until such report is available.

(ii) Grandstand.—It was reported that at the Special Meeting of the Town Council held on the 2nd September, 1936, instructions were given for advertisements to be issued inviting tenders for the provision of a canopy to protect the front seats in the grandstand in wet weather; that a sum of £160 had been provided in the current estimates in respect thereof, but that the estimated cost of the scheme now proposed was £400;

**RECOMMENDED** that the matter be referred to the Finance Committee to make the necessary financial arrangements.

(iii) Proposed New Grandstand, Conveniences and Tearoom.—The Borough Surveyor submitted a scheme in connection with the above, and the consideration thereof was deferred in order that he might first discuss the proposals with representatives of the Club.

(*b*) Fencing Right-of-way Leading to Municipal Cricket Club Pitch.—The Borough Surveyor reported that complaints had been received as to persons gaining access to the Gun Station Site by reason of the fencing at above being defective, and submitted an estimate, amounting to £65, for the provision of 6ft. high chain link fencing and the necessary gate at the point in question.

It was pointed out that no provision in respect thereof had been made in the current estimates, but that the expenditure could, if necessary, be charged to item No. 68, "Unforeseen Expenditure";

**RECOMMENDED** that authority be given for the carrying out of the work and that the matter be referred to the Finance Committee to make the necessary financial arrangements.

1958 **Brook Farm Open Space:**

(*a*) Use of Portion as Allotments.—It was reported that the Middlesex County Council had drawn attention to the fact that a small portion of the above open space, having an area of approximately 2 roods 38 poles, was being cultivated as allotments, and that arising out of a communication addressed to the County Council on the instructions of the Allotments Committee, the following resolution had been passed by the County Council :—

"That the Finchley Borough Council be informed that the County Council will raise no objection to the continued use as allotments of the portion of the Brook Farm Open Space, Whetstone, coloured green and hatched pink on the plan now submitted, provided that the tenancies of the several allotment holders are determined within the ensuing period of twelve months and that at the end of such period the land is rendered available in perpetuity for the use and enjoyment of the public as part of the open space, or alternatively will be prepared to signify its consent, so far as it is concerned, to the formal appropriation by the Borough Council of the land in question for allotment purposes subject to the Borough Council's paying to the County Council a sum equivalent to 25 per cent. of the value of the land, as agreed between the Borough Surveyor and the County Valuation Officer, and that, in the event of the Borough Council's agreeing so to appropriate the land, the necessary endorsement on or amendment of, the agreement with the Borough Council in connection with the County Council's contribution towards the cost of acquisition of the open space be made in form approved by the Clerk of the County Council."

**RECOMMENDED** that in the event of the Allotments Committee desiring to obtain an appropriation of the land in question, no objection be raised thereto so far as this Committee is concerned.

(*b*) Football Pitches.—The Borough Surveyor reported that the following pitches had been let for the ensuing season and that the charges payable by each Club were as set out hereunder :—

| Pitch No. | Name of Club. | Charge for Pitch. | Additional Charges. Dressing Room. | Marking Pitch |
|---|---|---|---|---|
| 1 | Oakhill United F.C. ... ... ... ... | £4 | £1 | 15/- |
| | Brookfields Sports Club ... ... ... | £4 | £1 | 15/- |
| 2 | Old Finchleians F.C. ... ... ... ... | £4 | £1 | 15/- |
| | Brookside Sports Club ... ... .. | £4 | £1 | 15/- |
| 4 | New Barnet Adult School ... ... ... | £4 | £1 | 15/- |
| | Lyons F.C. ... ... ... ... ... | £4 | £1 | 15/- |
| 5 | Hobart Athletic Club ... ... ... ... | £4 | £1 | 15/- |
| | Specialloid Sports & Social Club ... ... | £4 | £1 | 15/- |
| 6 | Woodhouse Estate F.C. ... ... .. | £4 | £1 | 15/- |
| | Carrimore F.C. ... ... ... ... ... | £4 | £1 | 15/- |
| 7 | North Finchley Baptist F.C. ... ... ... | £2/10/- | £1 | 15/- |
| | Cavalier Sports Club ... ... ... ... | £2/10/- | £1 | 15/- |
| 8 | St. John's Old Boys' F.C. ... ... ... | £8 | £2 | £1/10/- |
| 9 | Whetstone F.C. ... ... ... ... ... | £8 | £2 | £1/10/- |
| 10 | Finchley Boys' Club ... ... ... ... | £8 | — | £1/10/- |
| 11 | Muswell Hill Rovers ... ... ... ... | £4 | £1 | 15/- |
| | Finchley Rovers ... ... ... ... | £4 | £1 | 15/- |

**RECOMMENDED** that the action taken be approved.

(*c*) Dressing Accommodation.—

(i) The Borough Surveyor reported that an application had been received from the Secretary of the Whetstone Football Club for permission to sub-let the dressing accommodation occupied by them at above, to the Shaftesbury Harriers for use on Saturday afternoons;

**RECOMMENDED** that the desired permission be granted.

(ii) An application was submitted on behalf of the Hampstead Harriers for the use of dressing accommodation at above, and the Borough Surveyor reported that the accommodation usually allocated to the occupiers of Pitch No. 3, for which it had been found impossible to obtain a tenant, was available;

**RECOMMENDED** that the Hampstead Harriers be granted the use of the dressing accommodation in question during the winter months at an inclusive rental of £3.

**1959 Arden Playing Field:**

(i) The Town Clerk submitted a communication dated 24th August, 1936, received from the Honorary Secretary of the Finchley Cricket Club enquiring whether the Town Council would be prepared to consider the erection of a new pavilion at above, and intimating that a Sub-Committee of the Club would be glad of an opportunity of discussing the matter with representatives of the Town Council;

**RECOMMENDED** that a Sub-Committee consisting of the Mayor, the Deputy Mayor and the Chairman and Vice-Chairman of the Committee be appointed to discuss the matter with representatives of the Club and to report.

(ii) Hockey Pitches.—The Borough Surveyor submitted applications received on behalf of Hertford Lodge School and the Convent of Sainte Marie Auxiliatrice for the use during the coming winter of the hockey pitches at above occupied by them respectively last season;

**RECOMMENDED** that such applications be granted upon the same terms as heretofore, at an inclusive rental of £15 in each case.

**1960 Byelaws—Pleasure Grounds:**

(*a*) Tennis Courts.—The Town Clerk reported that in accordance with instructions he had communicated with the Ministry of Health in regard to the difficulty which had arisen as to the application of Clause 15 (v) of the new byelaws to the use of tennis courts and that the Department had suggested that Sub-Clause (v) should be repealed and a new sub-clause substituted therefor.

The Byelaw would then read as follows :—

"15. Every person resorting to the pleasure ground and playing or taking part in any game for which the exclusive use of any space in the pleasure ground has been set apart shall

... ... ... ...

(v) except where the exclusive use of the space has been granted by the Council for the playing of a match in which he is taking part, not use the space for a longer time than *one hour* continuously in the case of lawn tennis, or *two hours* continuously in the case of any other game, if any other player or players make known to him a wish to use the space."

**RECOMMENDED** that a Byelaw to give effect to the above amendment be made by the Town Council and that the Town Clerk be authorised to take such steps as may be necessary for the confirmation thereof, in accordance with the provisions of Section 250 of the Local Government Act, 1933.

(*b*) Cycling on Footpaths.—The Town Clerk reported upon an interview which he had had with the Ministry of Health in regard to the above matter;

**RECOMMENDED** that the Borough Surveyor be instructed to arrange for notices to be exhibited prohibiting cycling upon the under-mentioned footpaths :—

Brook Farm—Totteridge Lane to County Boundary;
Brookside Walk—Arden Estate;
Big Wood—paths and entrances;

and that the matter be considered further in six months' time.

**1961 Council for the Preservation of Rural England:**

It was reported that the Town Council had been invited to appoint delegates to attend the Ninth National Conference of the above, to be held at Torquay from the 8th to the 11th October, 1936;

**RECOMMENDED** that no action be taken in regard thereto.

**1962 Lyttelton Playing Fields:**

(*a*) First-Class Football Pitch.—The Borough Surveyor reported as follows:—

"It will be remembered that at the last meeting of the Committee, it was decided that the seeded grass on the above pitch would not be fit for play during the season 1936/37. Acting on the instructions of the Chairman of your Committee, the Old Fincunians F.C. have since been notified that they will be allowed during the season 1936/37 to use a pitch of smaller size (100 yds. long × 60 yds. wide) than that provided for, by utilising the area of original turf available subject to the following conditions:—

The pitch to be set out by the Council;

The Rent to be decided by the Parks and Open Spaces Committee;

No part of the ground, other than that agreed shall be made use of by the Club or their friends, as the new grass adjoining this area is not in a fit condition to be used by spectators or others;

The Club to enter into an agreement to be prepared by the Town Clerk."

**RECOMMENDED—**

(1) that the action taken be approved;

(2) that the Club be charged a rental of £10 inclusive, for the use of the pitch in question; and

(3) that permission be granted to the Club to erect temporary dressing accommodation subject to the site and structure being first approved by the Borough Engineer and Surveyor.

(b) Second-Class Football Pitch.—The Borough Surveyor submitted an application received from the Secretary of the Old Finchleians Football Club, for permission to sub-let the Pitch occupied by his Club at above, to the London Co-operative Society Football Club, for use on Thursday afternoons;

**RECOMMENDED** that the desired permission be granted.

**1963 Footpath—Nethercourt Golf Course:**

The Borough Surveyor submitted a petition dated 7th July, 1936, which had been received from twenty-six residents of Linkside and Walmington Fold, Hendon, complaining that a fence had been erected by the Golf Club at the end of Walmington Fold, thereby obstructing a footpath leading to Church End, Finchley.

It was pointed out that there was no right of way at the point in question and that the Club were within their rights in erecting the fence to prevent trespass upon the golf course.

In the circumstances it was

**RECOMMENDED** that no action be taken in regard thereto.

**1964 Brookside Walk—Access from Regents Park Road:**

The Borough Surveyor reported as follows:—

"Following the instructions given at the Outdoor Meeting of your Committee on the 1st July, 1936, I estimate the cost of reducing the gradient of the slope to the Brookside Walk at the above point to 1 in 10 on both the west and east sides at approximately

(*a*) West side £75.

(*b*) East side £50.

assuming that filling can be obtained free of cost.

If the Committee decide to put this work in hand, the matter should be referred to the Finance Committee and the expenditure could be met out of Item 68 'Unforeseen expenditure'."

**RECOMMENDED** that authority be given for the carrying out of the work in question and that the matter be referred to the Finance Committee to make the necessary financial arrangements.

**1965 Open Space, Percy Road:**

The Borough Surveyor reported that the laying out of the above had been completed and instructions were given for him to arrange for the open space to be opened to the public forthwith;

**RECOMMENDED** that the action taken be approved.

**1966 Development of the County:**

A letter dated 11th August, 1936, from the Clerk of the Middlesex County Council which, together with the enclosures, had been circulated, was considered, and attention was drawn to the fact that the County Council had agreed in principle to contribute 50 per cent. of the expenditure (if any) incurred in securing as open spaces one third of the area of any land which would otherwise be scheduled under Town Planning Schemes for residential development at 12 houses or more to the acre.

The Borough Surveyor reported that there was no land available at the present moment which could be dealt with upon the lines indicated, and he was instructed to report to the Committee in regard to the matter at a later date should occasion arise;

**RECOMMENDED** that the action taken be approved.

**1967 Instructions:**

**RECOMMENDED** that the instructions given to the Officers as entered in their respective instruction books be approved.

VYVYAN WELLS,

Chairman.

# Highways and Fire Brigade Committee's Report.

## 9th SEPTEMBER, 1936.

Present: Alderman Briant (Chairman), Councillor Rutt (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), and Aldermen Pateman and Syrett.

Non-member: Alderman Wells.

**1968 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**1969 Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

**1970 Street Accidents:**

The Returns received from the Police Authorities were submitted, from which it appeared that the number of street accidents which had occurred in the Borough during the months of June and July, 1936, as compared with the corresponding periods for the previous year, was as follows:—

| | Fatal. | Non-Fatal. | | Total. |
|---|---|---|---|---|
| | | (*a*) Personal Injuries. | (*b*) Damage to Property. | |
| June, 1935 | — | 37 | 51 | 88 |
| ,, 1936 | 1 | 36 | 69 | 106 |
| July, 1935 | — | 32 | 47 | 79 |
| ,, 1936 | — | 21 | 62 | 83 |

Particulars regarding road accidents in the Metropolitan Police District received from the Ministry of Transport were also submitted.

**1971 Damage to Town Council's Property:**

It was reported that the under-mentioned properties of the Town Council had been damaged, and that the matters had been dealt with:—

Lamp Column—Waverley Grove.
Lamp Column—Winnington Road.
Guard Post on Refuge—Junction of The Bishop's Avenue and Hampstead Lane.
Ford Lorry Index No. AMG 987.
Lamp Column—Hendon Lane.
Tree and Slab Paving—Great North Road, by Derwent Villas, N.20.
Paving—Ballards Lane, corner of Granville Road.
Lamp Column—Ballards Lane.
Pedestrian Crossing Beacon—High Street, North Finchley.
Pedestrian Crossing Beacon—Hendon Lane.
Tree—Hamilton Way.
Caution Barrier Trestle—Great North Road, junction with Woodhouse Road.
Lamp Column—Maurice Walk.
Side Pole—High Road, East Finchley.
Lamp Column—Regents Park Road.
Lamp Column—Torrington Park.
Iron Railings—Hervey Close.

**1972 Third Party Claims:—**

It was reported that a number of claims had been received and dealt with.

**1973 Insurance of Workmen—Accident—I. Goult:**

It was reported that the above employee had met with an accident since last meeting, and that the usual steps had been taken in the matter.

**1974 Proposed Widening—East End Road, East of Ossulton Way:**

A communication dated 14th July, 1936, was submitted from the Clerk of the Middlesex County Council, forwarding a copy of the following resolution passed by the County Highways Committee in regard to this matter:—

"That an intimation be given to the Finchley Town Council that the County Council approves of the Local Authority carrying out, in accordance with the terms of the Co-ordination Agreement, a scheme for widening East End Road, Finchley, east of Ossulton Way at an estimated cost of £910 subject to the Ministry of Transport issuing a grant towards the expenditure involved."

It was reported that notification as to the issue of a grant by the Ministry of Transport was subsequently received, and that the engrossment of the Conveyance in respect of the widening was sealed by the Corporation and Co-Partnership Tenants, Ltd., and forwarded to the Ecclesiastical Commissioners for sealing by them; that as, however, the Commissioners were in recess until 30th September, 1936, and Co-Partnership Tenants, Ltd., were pressing for the works to be carried out, the Borough Surveyor was instructed, on the authority of the Mayor and the Chairman of the General Purposes Committee, to proceed with the carrying out of the works without waiting for the formalities of the Conveyance to be completed;

**RECOMMENDED** that the action taken be approved.

**1975 Parking of Lorries, etc.—Lincoln Road:**

It was reported that a number of communications had been received complaining of the parking of lorries in Lincoln Road; that the matter had been referred to the Police Authorities, and that the Commissioner had written stating that same had received the attention of the local Police, but that nothing for which they could take action had been observed; further, that he had pointed out that the Police had no power to prohibit any class of vehicle passing through a particular thoroughfare, but that should any offence of obstruction or excessive noise be detected, suitable action would, of course, be taken.

The Town Clerk intimated that complaint had also been made with regard to the use of No. 19, Lincoln Road, as a lorry drivers' wayside resting and feeding house, contrary to the terms of the title deeds, and that the attention of the Valuation Officer had been drawn thereto;

**RECOMMENDED** that the complainants be notified accordingly.

**1976 Restriction of Ribbon Development Act, 1935:**

(*a*) A circular letter dated 19th August, 1936, was submitted from the Ministry of Transport, pointing out that the Minister was now prepared to consider applications for grants out of the road fund towards certain classes of expenditure incurred by highway authorities in the exercise of the powers conferred upon them by the Restriction of Ribbon Development Act, 1935.

The Borough Surveyor intimated that it was not necessary for any action to be taken in the matter by the Town Council at the present time, but that he would report further thereon at a later date should occasion arise.

(*b*) The Committee considered the under-mentioned plans, which had been referred to them by the Town Planning Committee:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9463A | New shop | 6, Park Parade, Great North Road, N.12 | Messrs. Timothy Whites & Taylors Ltd. |
| 9676 | Alterations | 4, Percy Road, N.12 | Messrs. Sparrow & Son |
| 9679 | Conversion of house into two self-contained flats | 28, Dollis Road, N.3 | Mr. E Styles. |
| 9690 | Store shed | Rear of 217, Regents Park Road, N.3 | Messrs. A. J. Barker & Sons |
| 9698 | Store shed for timber | Premises, High Road, N.20 | Messrs. Hopping Bros. |
| 9702 | Off-licence with living accommodation | Ballards Lane, N.3, at corner of Granville Road | Messrs. Courage & Co. |
| 9703 | 2 garages | Rear of 23 & 25, Lambert Road, N.12 | Mrs. A. Pemery. |
| 9711 | Garage | Rear of 4, Dollis Parade. Totteridge Lane, N.20 | Miss M. Michael. |

**RECOMMENDED** that the consent of the Town Council, as the Highway Authority, be given to the proposals in question under the provisions of Section 2(1) of the Act.

**1977 Proposed Widening—West Side of the Great North Road, from Leopold Road to Leslie Road:**

It was reported that the following resolution had been passed by the Middlesex County Council on the 30th July, 1936, in regard to this matter:—

"That an intimation be given to the Finchley Town Council that the County Council approves of the Local Authority accepting the offer of the owner to dedicate forecourts of proposed shops on the west side of Great North Road, Finchley, from Leopold Road to Leslie Road and approves of the Local Authority constructing, in accordance with the Co-ordination Agreement, a service road and the necessary paving works at a cost not exceeding £630."

**1978 Proposed Re-naming and Re-numbering—High Road, East Finchley; High Road and High Street, North Finchley, and High Road, Whetstone:**

The Committee decided that the suggested meeting with representatives of the traders and of the Chamber of Commerce in regard to this matter should be held on the 14th October, 1936, at 9.15 p.m.

As this was the date on which the meeting of the General Purposes Committee would take place in October, it was decided to suggest to that Committee that the time of their meeting might be altered from 8 p.m. to 7.30 p.m.

**1979 Speed Limit—North Circular Road:**

A communication dated 30th July, 1936, was submitted from the Town Clerk of Willesden, stating that the large number of fatal and other accidents which had occurred to pedestrians when crossing that section of the North Circular Road which lay within the Borough of Willesden had for some time past been the subject of considerable concern to his Council, and that inasmuch as they considered that the cause lay in the excessive speed of motor vehicles involved in these accidents, they had requested the Ministry of Transport to make an Order withdrawing the de-restriction of this road; further, that the Ministry had shown a good deal of reluctance in replying to the Council's representations; that in the meantime strong feeling had been aroused in the Borough, and that petitions and resolutions favouring the imposition of the speed limit had been received from local bodies,

He added that his Council had appointed a deputation to wait upon the Minister, and that he would be glad to know whether the Town Council would wish to take joint action with them and appoint representatives on the deputation;

**RECOMMENDED** that the Mayor, the Deputy Mayor, and the Chairman and the Vice-Chairman of the Committee be appointed to represent the Town Council on the deputation in question.

**1980 Stopping Places for Omnibuses—Junction of Long Lane and North Circular Road:**

A communication dated 10th July, 1936, was submitted from the Ministry of Transport, referring to the inspection, at which the Town Council were represented, of the stopping places for omnibuses in the North Circular Road at the junction of Long Lane, in connection with the installation of traffic control signals, and stating that after consulting the London and Home Counties Traffic Advisory Committee, the Minister was of opinion that the stopping places should be adjusted as follows:—

In the North Circular Road:

East-bound omnibuses to stop at the second lamp standard west of Long Lane.

West-bound omnibuses to stop opposite the second lamp standard east of Long Lane.

A further letter, dated 16th July, 1936, was submitted from the Ministry, stating that the Minister had decided that the stopping places should be put into operation for an experimental period commencing on the 22nd July; that it was proposed to review the working of the stopping places in question at the end of three months, and that if the Town Council desired to furnish the Minister with any observations thereon they should do so before the expiration of that period.

**1981 Highways—Hendon Lane:**

It was reported that a communication, dated 29th July, 1936, signed by a number of traders in Hendon Lane, had been received making complaint with regard to the opening up of the footpath in that road; that in reply it had been pointed out that the work in question was not being carried out by the Town Council, but by the North Metropolitan Electric Power Supply Company in pursuance of their statutory powers and that, whilst the Town Council would much regret to learn of any inconvenience which might have been caused to the traders, it would be appreciated that the matter was not one for which the Council were responsible, and consequently they could not accept any liability in connection therewith;

**RECOMMENDED** that the action taken be approved.

**1982 Highways—Damage to Trees:**

It was reported that a complaint had been received from a Mrs. Hayward regarding the destruction of trees in Dollis Road, and that the matter had been taken up with the Police Authorities.

**1983 Highways—Fouling of Footpaths by Dogs:**

The Town Clerk reported receipt of communications from Mrs. Hogg, of 96, Durham Road, on the above subject, and intimated that he had replied explaining the position so far as the Bye-Laws for Good Rule and Government were concerned.

**1984 London "Safety First" Council:**

A communication dated 7th July, 1936, was submitted from the Secretary of the above, expressing the hope that the Town Council would be able to increase the amount which they had previously subscribed towards the funds of the "Safety First" Council.

It was reported that a sum of £5 5s. was contributed last year;

**RECOMMENDED** that authority be given for payment of a like amount this year.

**1985 Parking of Cars—Falloden Way:**

A communication dated 13th July, 1936, was submitted from the Commissioner of Police, referring to the Town Council's letter of the 14th May last regarding a complaint as to the parking of cars in Falloden Way, and stating that close attention had been given to the matter, but that nothing calling for special Police action had been observed.

**1986 London Traffic Act, 1924:**

(*a*) "One-Way" Working in Dual Carriageways.—A letter dated 29th July, 1936, was submitted from the Ministry of Transport, intimating that the Minister, after consulting the London and Home Counties Traffic Advisory Committee, had come to the conclusion that it was desirable that "one-way" traffic working should be operated in all roads with dual carriageways in the London Traffic Area.

It was also stated that hitherto it had been the practice to make separate Regulations applying to individual thoroughfares or sections of thoroughfare where dual carriageways had been provided, but that the Minister proposed to make Regulations which would apply to all roads in the London Traffic Area provided with dual carriageways.

A draft of the proposed Regulations was enclosed with the letter for the information of the Town Council.

It was added that the Minister gave statutory notice on the 24th July, 1936, of his intention to make the above-mentioned Regulations after the expiration of at least forty days from that date, and it was asked that any representations which the Town Council might desire to make thereon might be forwarded to the Department by not later that the 3rd September, 1936.

The Borough Surveyor reported that it would not appear to be necessary for any representations to be made by the Town Council on the matter, and it was therefore

**RECOMMENDED** that no action be taken in regard thereto.

(*b*) Closing of Streets for Works.—It was reported that a communication dated 3rd September, 1936, had been received from the Ministry of Transport on the above subject and referred to the Borough Surveyor for attention.

**1987 Traffic Control Signals—Junction of Great North Road and Woodhouse Road—Maintenance Agreement:**

The Town Clerk reported as follows:—

"The Automatic Electric Company insist that in connection with the above Agreement a Clause shall be inserted that the annual sum to be paid by the Town Council shall be adjusted by one per centum for each 1/- per week increase or decrease in the cost of skilled labour employed on the work, provided that the increase or decrease is in consequence of an agreement between organisations of employers or trade societies which applies to such skilled labour, and the reason they advance for this is that the Contract being for ten years some provision must be inserted to cover variation in the cost of living.

On the instructions of the Mayor and the Chairman of the General Purposes Committee, the amendment desired by the Company was accepted.

Having regard to the fact that the Agreement is of such a long duration and the annual payment is £57, it would appear necessary under the Standing Orders to provide Sureties for the due performance of the Contract, but the Company write that it is not their policy to give personal Sureties in respect of maintenance Agreements which run for a considerable number of years, and that, moreover, personal Sureties in these circumstances are not practicable. They also point out that they have a large number of maintenance Agreements where personal Sureties are not required.

**RECOMMENDED—**

(*a*) that the action taken be approved; and

(*b*) that, notwithstanding the provisions contained in Standing Order No. 13(7) (2), in view of the circumstances indicated above, the Town Council agree to dispense with the requirement as to Sureties in connection with the contract.

**1988 Widening—54, Ballards Lane—Williams Brothers Direct Supply Stores, Ltd.:**

The Town Clerk reported that as the completion of the above premises was dependent upon the widening works being executed, the Solicitors for the owners had given a personal undertaking that the Conveyance would be sealed by their clients, provided the works could be proceeded with immediately; that the instructions of the Mayor and the Chairman of the General Purposes Committee had been taken on the matter, and that they had agreed to the works being proceeded with in the meantime;

**RECOMMENDED** that the action taken be approved.

**1989 Obstructions on Public Footpaths:**

The Town Clerk reported as follows:—

"At the June meeting of your Committee, instructions were given for proceedings to be taken under Section 72 of the Highway Act, 1835, against Mr. L. Needleman, Mr. Charles Stockley, Mr. E. D. Howes, Mr. A. Ramplings and Mr. A. Baylin for wilfully obstructing the free passage of certain footways in the Borough.

The cases came before the Highgate Bench on the 29th July last, when a conviction was obtained in each case and the defendants were ordered to pay a fine of £2 each and to remove the obstructions forthwith.

The Chairman, in announcing the decision, stated that the Bench were of the opinion that the Town Council should not deal with one or two isolated cases only but should treat all offenders in the Borough in the same manner.

An up-to-date list of all obstructions on public footpaths within the Borough has been prepared and will be submitted at your meeting.

It will no doubt be recalled that in February a list of obstructions then submitted was referred to a Sub-Committee for investigation and report, and it may be that the Committee will adopt the same course in respect of the present list.

I will submit at your meeting correspondence which I have had with a local firm of Solicitors with regard to the removal of the obstruction placed on the highway by Mr. Baylin.

I will also submit a letter received from Mr. M. Freeman, of 26, High Road, East Finchley."

The whole matter was referred to the Sub-Committee already appointed to deal with the subject, for consideration and report.

**1990 Carting Over Footways:**

In accordance with instructions, the Town Clerk submitted a report hereon, which was carefully considered by the Committee.

Arising thereon, the Committee were of opinion that in the event of any case of unauthorised interference with the paved footway taking place, legal proceedings should be instituted against the offender.

The Borough Surveyor was therefore instructed to notify the Town Clerk immediately upon any such happening;

**RECOMMENDED** that the action taken be approved.

**1991 Private Street Works:**

(*a*) 28th Batch—Broughton Avenue.

(i) The Town Clerk reported as follows:—

"I have received a letter from Messrs. P. Gallagher Ltd., the successful tenderers in connection with the making up of Broughton Avenue, asking the Town Council to accept as Surety Mr. John Raymond Poel, of Lloyds, Romford, Insurance Broker, in lieu of Mr. John Basil Poel as indicated by them in their tender.

On the instructions of the Mayor and the Chairman of the General Purposes Committee, the request of the Contractors was acceded to."

**RECOMMENDED** that the action taken be approved.

(ii) The Borough Surveyor reported as follows:—

"Adverting to my report to the last meeting of your Committee, the figure of £120 5s. 0d. relative to the tender submitted by Messrs. P. Gallagher Ltd., for the above road should be £20 5s. 0d. and Minute No. 1757 (i) should be amended. The figure mentioned in Recommendation I should also be correspondingly amended."

**RECOMMENDED** that the Minute in question be amended accordingly.

(*b*) 29th Batch.

(i) Gurney Drive and Greenhalgh Walk.—It was reported that a petition, signed by a number of owners and occupiers of premises in Gurney Drive, had been received pointing out that they noted that the specification regarding paving did not provide for either trees or a verge of green turf, but that as a result of discussion they had discovered that there was a general desire for such trees and grass verge in place of the red paving bricks referred to in the specification, and expressing the hope that it might be amended accordingly.

The Borough Surveyor intimated that a request for the substitution of grass verges for red paving bricks in Greenhalgh Walk had also been received from Co-Partnership Tenants, Ltd.

**RECOMMENDED** that replies be forwarded to the effect that the matter is one which should be raised at the Public Inquiry which will in due course be held by the Ministry of Health into the application for sanction to the necessary loan.

(ii) Brunner Close.—It was reported that Mr. H. G. M. Barton had written objecting to the Town Council's proposals in connection with the making up of Brunner Close, on the ground that the street being a cul de sac, an artificial stone channel was unnecessary when a surface of 2½ins. of bituminous macadam was to be provided;

**RECOMMENDED** that a reply be forwarded to the effect that the matter is one which should be raised at the Public Inquiry which will in due course be held by the Ministry of Health into the application for sanction to the necessary loan.

(iii) Brim Hill.—The Borough Surveyor reported that, in connection with the preparation of the plan in respect of the making up of Brim Hill, an area of land which at the Town Planning Inquiry it was agreed should form part of the street, and was so indicated on the Town Planning Map, had not in fact been included in the Private Street Works plan.

In these circumstances it was

**RECOMMENDED**—

(*a*) that Minute No. 1331 so far as it relates to Brim Hill be rescinded;

(*b*) that the street known as Brim Hill (not being a highway repairable by the inhabitants at large), situate within the Borough of Finchley, not being sewered, levelled, paved, metalled, flagged, channelled and made good, or lighted to the satisfaction of the Town Council, the plan, sections and estimate submitted by the Borough Surveyor for the carrying out of the works be approved by the Town Council, and that the Town Clerk be instructed to give notice to the respective owners and occupiers of the premises fronting, adjoining or abutting on the said street, requiring them to carry out the works shown in such plan, sections and estimate within the period of three months mentioned in such notices;

(*c*) that, failing compliance with such notices, the Town Council do themselves carry out the works at the cost of the owners;

(*d*) that it be referred to the Finance Committee to make the necessary financial arrangements;

(*e*) that advertisements be issued at the appropriate time inviting tenders for the carrying out of the works; and

(*f*) that authority be given for the appointment of a Clerk of Works, if necessary.

**1992 Wayleaves:**

The under-mentioned applications from the Post Office Authorities were submitted:—

Underground Lines:—

(*a*) Along the north side of Friern Park, N.12, from Victoria Grove, west side, to the Friern Barnet boundary outside Nos. 61/63;

(*b*) Along the east side of Woodside Avenue, N.12, from outside "Redford" to a point about 80 yards north of Woodside Park Road;

(*c*) South-east side of Cromwell Road from outside Nos. 9/11 to outside Nos. 13/15.

**RECOMMENDED—**

(1) that such applications be approved, subject to the actual positions of the lines being agreed by the Borough Surveyor and to the work being carried out to his satisfaction;

(2) that as regards (*c*), the cost of trenching and re-instatement be borne by the Town Council.

**1993 Electric Main Applications:**

The Borough Surveyor reported as follows:—

"I have received from the Borough Electrical Engineer and Manager applications for electric main extensions accompanied by drawings as follows:—

| | |
|---|---|
| 8th July, 1936 | underground line along the north west side of Brackenbury Road from East End Road to connect with existing cable. |
| 21st July, 1936 | underground line, East End Road near Ossulton Way and Ossulton Way from East End Road to Holyoake Walk, with overground disconnecting box at the junction of Ossulton Way and East End Road, which box should be placed sufficiently far back from the junction as not to interfere with the sight line. Ossulton Way is at the present time a private street. The cable on the south side of East End Road is shown to be laid within an area included in a proposed road widening scheme and I have been in communication with the Electricity Department to ensure that the cables are laid in such positions and at such depths that they will not require alteration in consequence of such widening. The land in question has not yet been conveyed, and it will, therefore, be necessary for the Electricity Department to obtain the sanction of the Co-Partnership Tenants. |
| 21st July, 1936 | underground line across East End Road opposite flats Derby Lodge Estate with an overground disconnecting box on the south side of East End Road. |
| 6th August, 1936 | underground line Woodside Grove from Great North Road by Britannia Road. It will be necessary for the Borough Electrical Engineer to make arrangements with the London Passenger Transport Board to lay the cables under the tram track. |
| 10th August, 1936 | high tension cables, Great North Road from Walfield Avenue to Totteridge Lane. Low tension cables Great North Road from Walfield Avenue to Oakleigh Road, down Totteridge Lane to boundary, through St. Margaret's Avenue, Manus Way and Blackeney Close. Walfield Avenue is a private street and the consent of the London Passenger Transport Board will be required in connection with the crossing in regard to the proposal to lay cables underneath the Great North Road opposite Totteridge Lane. |
| 22nd August, 1936 | Hampstead Lane from Winnington Road to The Bishop's Avenue. |
| 23rd August, 1936 | The plan accompanying this application shows a proposal to lay an underground cable in Lyttelton Road from Greenhalgh Walk to Hill Rise, up Hill Rise to the Sub-Station. Lyttelton Road is under the jurisdiction of the County Council with whom it will be necessary for the Borough Electrical Engineer to communicate. |

I see no objection to the suggested works."

**RECOMMEDED** that the applications in question be granted, excepting those where it is proposed that overground disconnecting boxes shall be provided, in which cases the Electricity Committee be asked for an explanation as to the necessity for the boxes to be placed overground.

**1994 Postal Pillar Box:**

The Borough Surveyor reported that, in connection with the establishment of a new Post Office at No. 9, Whetstone Parade, the Post Office Authorities were desirous of moving the pillar box at present situate near Buckingham Avenue to a point on the main footpath a few yards further south;

**RECOMMENDED** that no objection be raised to the box being placed in a position adjacent to the new Post Office, subject to the exact position being agreed on site with a representative of the Borough Surveyor's Department.

**1995 Proposed Taxi Cab Rank—North Finchley:**

(*a*) The Borough Surveyor reported as follows:—

"Adverting to Minute No. 1753 it transpires that to give effect to the Council's instructions to construct a bay for the purpose of a cab-rank would involve the demolition of a tree as indicated on drawing No. 10,473 which will be on the table at your meeting. Pending the decision of your Committee after considering these circumstances, no further steps have been taken in the matter. The plan in question also shows the alterations suggested to the pedestrian crossings to meet the complaint made by Mr. A. N. Hipsey relative to the double kerb."

**RECOMMENDED—**

(1) that no objection be raised to the removal of the tree in question;

(2) that the suggested alterations in the position of the pedestrian crossings, as shown on the said drawing, be agreed, and that the Borough Surveyor be instructed to place the matter before the appropriate Authority for approval.

(*b*) A letter dated 30th July, 1936, was submitted from the Motor Cab Owner-Drivers' Association, thanking the Town Council for the consideration given to this matter, and intimating that they were making application to the Commissioner of Police for a standing for three cabs (in the bay proposed to be constructed) commencing at a point south of pole No. 169 (situate midway between Tally Ho! public house and the public convenience) and for a "feed" rank in a side street.

**1996 Additional Nameplates—Classified Roads:**

In accordance with instructions, the Borough Surveyor reported hereon;

**RECOMMENDED—**

(*a*) that the following additional nameplates be provided, at an estimated cost of £25:—

| | | |
|---|---|---|
| Regents Park Road | ... | 1 at junction of Beechwood Avenue, |
| | | 1 at junction of Arden Road. |
| Hendon Lane ... | ... | 1 opposite Cyprus Road, |
| | | 1 opposite Cyprus Avenue. |
| East End Road | ... | 4 at junction with North Circular Road, |
| | | 1 opposite Ossulton Way. |
| Woodhouse Road | ... | 1 at junction of Summers Lane, |
| | | 1 at junction of Petworth Road. |
| Hampstead Lane | ... | 1 at The Spaniards, |
| | | 1 opposite The Bishop's Avenue. |
| Dollis Road ... | ... | 1 at the Borough Boundary. |

(*b*) that the matter be referred to the Finance Committee, with a view to their making the necessary financial arrangements.

1997 **Surface Water Sewer Floodings:**

(*a*) Lichfield Grove.—A communication dated 13th August, 1936, was submitted from Messrs. Farebrother Ellis & Co., intimating that during the recent rains a further (and third) serious flooding took place in the basement of No. 31c, Lichfield Grove.

They stated that they understood that the work of relaying the sewers in Lichfield Grove was being proceeded with, and that they were at a loss to understand how the Council could continue to run the grave risk of being responsible for possible loss of life in Lichfield Grove, having regard to their understanding with the Ministry of Health a year ago that the necessary work would go forward without undue delay.

It was reported that Messrs. Farebrother Ellis & Co. had also communicated with the Ministry of Health on the subject, and that a letter had been received from the Ministry asking for the observations of the Town Council thereon.

Arising on the matter, the Borough Surveyor reported as follows:—

"It will be remembered that I reported in June, 1935 (Minute No. 1544) with regard to the flooding of this sewer on the 15th September, 1934, and a length of sewer under Mr. Carter's garage by East End Road was enlarged in February, 1936. Owing to the development near Sylvan Avenue and at the end of Arcadia Avenue, additional drainage will discharge into this sewer and it is essential that the remainder of the scheme should be carried out in the near future. The estimated cost of the necessary works (apart from compensation to private owners) is £1,600.

I would, however, point out the practical impossibility of preventing premises becoming flooded in times of exceptional downpour when they are situated some feet below an adjoining road. I might say that the rainfall on this occasion was at the rate of 2.8 inches per hour.

Provision has been made in the current estimates by way of loan for a sum of £5,000 for surface water sewer reconstruction, etc."

**RECOMMENDED—**

(*a*) that the carrying out of the works in question be approved;

(*b*) that a formal report, in accordance with the provisions of the Public Health Act, 1875, as to the necessity for the works be presented by the Borough Surveyor at the Council Meeting;

(*c*) that the Town Clerk be authorised to serve the necessary statutory notices;

(*d*) that the matter be referred to the Finance Committee, with a view to their making the necessary financial arrangements; and

(*e*) that the Ministry of Health be informed of the action proposed to be taken by the Town Council.

(*b*) Long Lane.—A communication signed by a number of occupiers of premises in Long Lane was submitted, drawing attention to the fact that during heavy rainstorms such as that on the 28th July last the roadway and pavement in front of their houses became flooded.

The Borough Surveyor intimated that he would report to the Committee on the matter at a later meeting.

(*c*) Essex Park.—The Borough Surveyor reported as follows:—

"Following complaints received from Mr. G. Wood, of 105, Wentworth Avenue, investigation of the flow draining into this sewer between Ballards Lane and Nether Street has been made, and it is found that it will be necessary in order to avoid such flooding in future during periods of severe storm, to reconstruct the sewer between Wentworth Avenue and Moss Hall Grove substituting a 15 in. pipe for the existing 9 in. pipe. Owing to the recent development of the land draining into this sewer and in view of future additional development, I am of opinion that the work should be carried out as soon as possible. The approximate cost is estimated at £1,500."

**RECOMMENDED—**

(*a*) that the carrying out of the works in question be approved;

(*b*) that a formal report, in accordance with the provisions of the Public Health Act, 1875, as to the necessity for the works be presented by the Borough Surveyor at the Council Meeting;

(*c*) that the Town Clerk be authorised to serve the necessary statutory notices; and

(*d*) that the matter be referred to the Finance Committee, with a view to their making the necessary financial arrangements.

**1998 Footpaths—Dollis Avenue:**

Referring to Minute No. 1733, this matter was further considered by the Committee, in conjunction with a report dated 4th September, 1936, which was submitted by the Borough Treasurer;

**RECOMMENDED—**

(a) that authority be given for the footpaths in Dollis Avenue to be repaved with gravel at an estimated cost of £456, as provided in the current year's estimate;

(b) that the Borough Surveyor be instructed to report to the Finance Committee upon the estimated cost of paving the footpaths in Dollis Avenue and Hendon Avenue with slab paving and red brick margins;

(*c*) that it be suggested to the Finance Committee

(i) that the balance remaining in the accumulated fund, after deduction of the amount indicated in (*b*) above, be transferred to the General Rate Fund Account;

(ii) that the cost of repaving and maintaining the footpaths in Dollis Avenue with gravel be charged to the General Rate Fund Account; and

(iii) that in future the interest on the balance of the accumulated fund be credited to the General Rate Fund Account.

**1999 Public Lighting:**

The Borough Surveyor reported that a sum of £674 had been provided in the current estimates by way of loan for improving the lighting in the following streets:—

Waverley Grove,
Torrington Park,
Friern Park,
Woodside Park Road,
Christchurch Avenue,
Granville Road,
Squires Lane,
Gravel Hill,
Fitzalan Road.
Mountfield Road,
Windermere Avenue,
Summers Lane,
Lichfield Grove.

He further intimated that the sum of £460 was also included for improving the lighting in The Bishop's Avenue, making a total sum of £1,134;

**RECOMMENDED—**

(*a*) that the carrying out of the work in question be approved; and

(*b*) that the matter be referred to the Finance Committee with a view to their making the necessary financial arrangements.

2000 **Sale of Old Gas Lanterns, etc.:**

The Borough Surveyor reported that he was desirous of disposing of a quantity of second-hand street lamps and controllers;

**RECOMMENDED** that advertisements be issued inviting tenders therefor.

2001 **Roadside Shelters:**

A communication dated 4th September, 1936, was submitted from the London Passenger Transport Board, stating that they had now had an opportunity of visiting the various sites for shelters which had been put forward by the Town Council, and that they had also had an opportunity of studying local conditions; further, that their views of the matter were as follows:—

| Suggested Position. | Board's Observations. |
|---|---|
| (1) On island north of junction of Oakleigh Road and High Road, Whetstone. | That the suggested site was some distance from the inbound 'bus and coach stop, which was situated in front of Cullen's premises slightly north of Athenaeum Road; that a shelter at this point would prove very useful, and that they would be quite prepared to provide one there, but not on the island. |
| (2) On island in centre of Nether Street, Tally Ho! Improvement. | That a design for a shelter at this point was now under consideration by the Board's Architect. |
| (3) On the east side of the Great North Road at its junction with Squires Lane. | That the traffic at this point failed to warrant the provision of a shelter. |
| (4) St. Mary's Schools playground, Church End. | That provision of a shelter at this point would entail encroachment on School property for which the Board had no powers. |
| (5) Junction of East End Road and Regents Park Road. | That the traffic at this point failed to warrant the provision of a shelter. |
| (6) Regents Park Road, opposite Electricity Sub-Station near Holly Park. | That the traffic at this point failed to warrant the provision of a shelter. |
| (7) Falloden Way at its junction with Hill Rise (north side). | That this site was but a short distance from Brookland Rise, where there was already a shelter; |

**RECOMMENDED** that action as indicated below be taken on the communication in question:—

(*a*) as regards site No. 1, that enquiry be made as to where it is proposed the shelter should be erected;

(*b*) as regards sites Nos. 3, 5 and 6, that the Board be again urged to consider the possibility of providing shelters;

(*c*) as regards site No. 4, that the Board be notified that the Town Council will be prepared to assist as far as possible in obtaining consent for the erection of the shelter on the school property.

2002 **Census of Traffic—Class II Roads:**

Referring to Minute No. 1683, the Borough Surveyor reported that the Ministry of Transport finally decided to take a census in Dollis Road by the Viaduct only, and that the cost to be borne by the Town Council would amount to approximately £5.

**2003 Land in Oak Lane:**

The Borough Surveyor reported upon a communication dated 20th August, 1936, received from Messrs. Simms Motor Units, Ltd., intimating that it would a great convenience, now that the sale of the land to the Corporation had been completed, if immediate steps could be taken to deal with the portion of land which was to be thrown into the highway.

In connection therewith, he presented a plan (drawing No. 10480) together with an estimate of the cost of the necessary works amounting to a sum of £340;

**RECOMMENDED**—

(*a*) that the carrying out of the works be approved; and

(*b*) that the matter be referred to the Finance Committee with a view to their making the necessary financial arrangements.

**2004 Station Terrace, Station Road:**

The Borough Surveyor reported as follows:—

"A letter dated the 7th July, 1936, has been received from Mr. E. P. King with regard to the making up of the triangular piece of land in front of Nos. 13 and 14, Station Terrace. This piece of land is in reality a private strip and it is unlikely that it will be made up by the owner of Station Terrace, inasmuch as the land is not actually in his possession, he having rights of passage only. I have been in communication with the owners of the land and am informed by their Solicitors that they would be willing to convey the land to the Council providing the legal costs are borne by the Council. If the land in question is sown with grass and post and chains erected, the cost of this work would amount to £40."

**RECOMMENDED** that no action be taken in the matter for the time being.

**2005 Proposed Improvement—Junction of Ballards Lane and Granville Road, N.12:**

The Borough Surveyor reported receipt of a communication dated 24th August, 1936, from Messrs. Courage & Co., accompanied by deposited plan No. 9702, showing a proposal to erect an Off-Licence at the junction of Ballards Lane and Granville Road.

He intimated that the plan showed an area of land to be surrendered to the highway on the usual terms, and that the plan was being recommended by the Town Planning Committee for approval; further, that the estimated cost of the works so far as the frontage to Granville Road was concerned was £20;

**RECOMMENDED**—

(*a*) that, subject to the approval of the Middlesex County Council as regards the suggested widening in Ballards Lane, the offer be accepted;

(*b*) that the Solicitor be instructed to take the necessary steps in connection with the Conveyance;

(*c*) that, if necessary, payment of reasonable legal costs be approved; and

(*d*) that the matter be referred to the Finance Committee with a view to their making the necessary financial arrangements so far as the widening in Granville Road is concerned.

**2006 Cherry Tree Hill, Great North Road, East Finchley:**

The Borough Surveyor reported that enquiry had been made by the Ordnance Survey Department as to whether the Town Council wished to retain the name of Cherry Tree Hill for a length of the Great North Road at East Finchley;

**RECOMMENDED** that a reply be forwarded in the negative.

**2007 Fire Brigade:**

(*a*) Visit to Fire Station by Members of the East Barnet Urban District Council.—It was reported that a communication dated 29th July, 1936, had been received from the Clerk of the East Barnet Urban District Council as follows:—

"I have been requested to refer to a visit paid by certain members of my Council to the Corporation's New Fire Station on the 10th ultimo for the purpose of inspecting the Fire Alarm System.

His Worship the Mayor, Alderman Pulham, J.P., kindly received the Members, and Chief Officer Tozer very ably explained the system, and I have been instructed by the Council to ask if you would kindly convey to His Worship their thanks for his kindness, and to the Chief Officer for the courtesy extended and for the useful information which he so willingly gave. My Council appreciate the privilege which was granted to their Members, and they would be pleased if you would convey their thanks."

(*b*) Damage to Town Council's Property.—It was reported that the Talbot Ambulance was slightly damaged in a collision on the 11th July, 1936, and that the usual steps had been taken in the matter.

(*c*) Land at Central Fire Station.—Referring to Minute No. 1762 (*a*) (2), the Borough Surveyor presented plan and estimate amounting to £350 of the cost of laying out a part of the land in question as a children's playground and part as a one-rink grass bowling green.

**RECOMMENDED—**

(*a*) that the carrying out of the work be approved in principle; and

(*b*) that so soon as the final figures in connection with the erection of the fire station are available the Borough Surveyor report to the Committee as to whether there is sufficient margin in the amount of the loan sanctioned to cover the expenditure in question.

(*d*) Chief Officer's Report.—The Chief Officer of the Brigade reported as follows:—

(i) Fires.—That a number of fires, as shown in the list circulated, had occurred between the 21st June and the 20th August, 1936.

(ii) Ambulance Calls.—That the following ambulance calls had been received between the 21st June and the 20th August, 1936:—

| Private Removals. | Accidents. Motor. | Accidents. Other. | Illness in Street. | Not required on arrival. | Hoax calls. | Total. |
|---|---|---|---|---|---|---|
| 62 | 25 | 10 | 7 | 2 | 0 | 106 |

(iii) Test and Inspection of Fire Hydrants and Indication Plates.—That during the past six months all street fire hydrants and indication plates had been tested and inspected, and that where necessary renewals and repairs had been carried out.

(iv) Neon Signs—Indication Plates.—That since the 29th November, 1935, 25 additional indication plates had been fitted to Neon sign installations, and that the number of known Neon installations with indication plates now totalled 68.

2008 **Instructions:**

**RECOMMENDED** that the instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

A. J. BRIANT,

Chairman.

# Public Health Committee's Report.

## 10th SEPTEMBER, 1936.

Present: Councillor Steward (Chairman), Councillor Jones (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Briant and Pike and Councillor Mrs. Legge.

Non-members: Alderman Pateman and Councillor Rutt.

**2009 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**2010 Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

**2011 Medical Officer's Report:**

The report (circulated) of the Medical Officer of Health for the nine weeks ended 29th August, 1936, was submitted and approved.

Arising therefrom the Medical Officer reported as follows:—

"Children Act, 1908, and Children and Young Persons Act, 1932. At the time of the last report there were 15 mothers and 49 children on the register. Since then 1 mother and 25 children have been added, 17 children have been removed from the register, and 1 child has attained the age of nine years, leaving 16 mothers and 56 children on the register."

**2012 Sanitary Inspector's Report:**

This was submitted. Arising therefrom the Inspector reported as follows:—

(1) Inspection of Places of Public Entertainment.—That in accordance with the suggestion of the Ministry of Health, the places of public entertainment in the Borough had been inspected; that a number of defects had been found which had since been remedied and that the result of the inspection had been communicated to the Middlesex County Council.

(2) Defective Drainage.—

92, Hertford Road, N.2.
64, Oakwood Road, N.W.11.
70, Westbury Road, N.12.
Camfferman's Nursery, Swan Lane, N.20.
32, Manor View, N.3.
10 & 12, Elm Park Road, N.3.
9, Etchingham Park Road, N.3.
117, Holden Road, N.12.

That the soil drains on or belonging to the above-named premises had been found to be defective and that the work of re-laying the same had been completed.

(3) Housing Acts, 1925—1935.—Nos. 1, 2, 3, 4, 5 & 6, Wooders Cottages, Chapel Street, N.2.—That a detailed inspection had been made of the above-named dwelling-houses which consisted of back-to-back houses and that the Medical Officer of Health would at an early date represent the property as unfit for human habitation and suggest that it should be dealt with as a Clearance Area.

(4) Housing Act, 1935—Entries in Rent Books.—That the following summary showed the position on the 31st August, 1936, with respect to applications received from owners of dwelling-houses for information as to the "permitted number" of persons who might occupy the said dwellings:—

"Number of dwelling-houses for which applications had been received ... ... 2053
Number of dwelling-houses which had been measured ... ... ... Houses 1800
Rooms 8350
Number of dwelling-houses for which certificates had been issued ... ... ... 1444
Number of dwelling-houses requiring measurement ... ... ... ... ... ... 253

(5) Complaints.—That since the 2nd July, 1936, the following complaints had been received and dealt with:—

| | |
|---|---|
| re Condition of house ... ... ... ... ... | 31 |
| ,, Blocked drains ... ... ... ... ... | 7 |
| ,, Accumulation of refuse ... ... ... ... | 11 |
| ,, Accumulation of water ... ... ... ... | 1 |
| ,, Nuisance from flooding ... ... ... ... | 1 |
| ,, Burning of refuse ... ... ... ... ... | 7 |
| ,, Absence of sanitary convenience ... ... | 2 |
| ,, Overcrowding ... ... ... ... ... | 1 |
| ,, Water supply ... ... ... ... ... | 1 |
| ,, Condition of bakehouse ... ... ... ... | 1 |
| ,, Nuisance from keeping of animals ... ... | 1 |
| ,, Fouling of footpaths by dogs ... ..... ... | 1 |
| ,, Rats ... ... ... ... ... ... ... | 2 |
| ,, Smells from furnace ... ... ... ... | 1 |
| ,, Smells from manufacture of cheese straws ... | 1 |
| ,, Insects ... ... ... ... ... ... | 6 |
| ,, Untended gardens (weeds) ... ... ... | 3 |
| ,, Noise ... ... ... ... ... ... ... | 2 |
| ,, Dirty condition of roadway ... ... ... | 3 |
| ,, Smell from manure ... ... ... ... | 1 |
| ,, Smells from sewers ... ... ... ... ... | 3 |
| ,, Erection of shed ... ... ... ... ... | 1 |
| ,, Parking of vans in road ... ... ... ... | 1 |
| ,, Shops Acts ... ... ... ... ... ... | 1 |
| | 90 |

(6) Milk and Dairies Acts—Milk and Dairies Order, 1926—Registration.—That applications had been received from the under-mentioned traders to be registered as retail purveyors of milk within the Borough of Finchley, namely:—

George Clements, 9, Station Road, Finchley, N.3.

John Thompson, 7, Roseberry Terrace, East End Road, N.2.

Stanley Gordon Lewer, trading as Messrs. Green's, 64, Totteridge Lane, N.20.

**RECOMMENDED** that the applications be granted.

(7) Unsound Food.—That the diseased or unsound meat, particulars of which were submitted, had been destroyed since last meeting.

(8) Petroleum (Consolidation) Act, 1928:—

(*a*) Wilts United Dairies, Ltd., Diploma House, 39, High Road, East Finchley.—That an application had been received from the Wilts United Dairies, Ltd., for a licence to keep 2,000 gallons of petroleum spirit in bulk; further, that the premises had been previously licensed;

**RECOMMENDED** that the licence now submitted be granted to the above-mentioned applicants for the period ending 30th June, 1937, subject to the conditions annexed to the licence being observed.

(*b*) Transfer of Licence—Breakspeare Service Garages, High Road, N.20.—That an application had been received for the transfer of the petroleum spirit licence at present held by Mrs. C. E. Betts to the Breakspeare Service Garages, Ltd., of which Mrs. Betts was stated to be a life director and held a controlling interest; that Mrs. Betts was formerly the proprietress of this business, which was taken over by the Breakspeare Service Garages, Ltd., on the 1st July, 1936, and that the quantity of petroleum spirit kept was 4,000 gallons.

**RECOMMENDED** that, subject to payment of the prescribed fee of 2s. 6d., the Council agree to the transfer of the licence to the Breakspeare Service Garages, Ltd., and that the Town Clerk be empowered to endorse the licence accordingly.

(*c*) Bignell's Service Station, corner of Mayfield Avenue and High Road, N.12.—That an application had been received from Mr. C. B. Smith, F.R.I.B.A., on behalf of Mr. Arthur Bignell, for the consent of the Council, under clause 25 of their petroleum spirit licence, to carry out certain alterations at the above station in accordance with the plan submitted;

**RECOMMENDED** that the alterations be approved so far as this Committee is concerned.

(*d*) George Alan Pershouse, Oak Lane Garage, High Road, N.2.—That an intimation had been received from Mr. G. A. Pershouse to the effect that he desired to withdraw temporarily his application for a petroleum spirit licence at the above premises; that the application was granted by the Council in June, 1936, and that a fee of 10s. was then paid, but that the licence had not been issued as the store had not been approved as suitable for re-use;

**RECOMMENDED** that, in the circumstances, the licence fee be not refunded.

(*e*) London Passenger Transport Board—Tram and Bus Depot—Rosemont Avenue, N.12.—That an application had been received from the London Passenger Transport Board for a licence to keep 250 gallons of petroleum spirit in bulk at their Depot in Rosemont Avenue; that it was proposed to keep the petroleum spirit in an underground storage tank placed below the ground in the open yard in the position shown on Plan No. 4422b submitted by the applicants, and that details of the installation were shown on Plan No. 2848a also submitted;

**RECOMMENDED** that the licence now submitted be granted to the above-mentioned applicants for the period ending 30th June, 1937, subject to the conditions mentioned in the report of the Inspector.

**2013 Petroleum (Transfer of Licences) Act, 1936:—**

A letter dated 19th August, 1936, received from the Home Office was submitted drawing the attention of the Town Council to the Petroleum (Transfer of Licences) Act, which received the Royal Assent on the 14th July, 1936, and was now in force.

The letter stated that the Bill was introduced in consequence of advice received by the Department to the effect that, in the absence of any express authorisation in the Petroleum (Consolidation) Act, 1928, there was no power under that Act to transfer a licence for the keeping of petroleum spirit from the holder to another person; further, that the new Act, which was to be construed as one with the principal Act of 1928, was confined solely to the legalisation of the transfer of licences, by endorsement or otherwise, both retrospectively and for the future.

**2014 Land—Oak Lane:**

The Town Clerk reported that the Conveyance of the land in Oak Lane from Simms Motor Units, Ltd., which land was required for the erection thereon of a health centre, had now been completed.

**2015 Friern Barnet Town Planning Scheme No. 1—Proposed Widening of Colney Hatch Lane:**

It was reported that the Clerk of the Friern Barnet Urban District Council had intimated that he was arranging for this Council's objection to the widening of Colney Hatch Lane to be forwarded to the Minister of Health when the above Scheme was submitted to him for confirmation.

**2016 National Association for the Prevention of Tuberculosis:**

The last annual report of the Council of the above Association was submitted.

**2017 Hornsey Deanery Association for Preventive and Rescue Work:**

A letter dated 30th July, 1936, received from the above Association was submitted, in which they conveyed to the Council their thanks for the renewal of the grant of 10 guineas in respect of the present year.

**2018 Conference as to Maintenance of Patients in Isolation Hospitals:**

It was reported that in a letter dated 7th August, 1936, the Middlesex County Council had extended an invitation to this Council to appoint representatives to attend a Conference to be held at the Guildhall, Westminster, on Friday, 9th October, 1936, at 4.15 p.m., to consider the general question of maintenance of patients transferred to isolation hospitals from County hospitals or institutions;

**RECOMMENDED** that the Mayor and Alderman Pike with the appropriate Officers be deputed to attend the Conference on behalf of the Town Council.

**2019 Shops Acts, 1912/34:**

(*a*) Alleged Sale of Tobacco After Closing Hour—308, High Road, N.2.—The Town Clerk reported that in accordance with the instructions of the Committee he had communicated with Mr. G. Butcher, of 308, High Road, drawing his attention to the complaints which had been received to the effect that he was alleged to have sold tobacco to customers after the specified closing hour, and he submitted a letter dated 17th July, 1936, received from Mr. Butcher in reply.

(*b*) Serving Customers After General Closing Hour—20, Highwood Parade, High Road, N.12.—It was reported that in accordance with the instructions of the Town Council, legal proceedings were instituted against Mr. and Mrs. Glover for offences against the Shops Acts, and that at the Hearing on the 26th August, 1936, they were fined 20s. each and Mrs. Glover was ordered to pay 30s. costs.

**2020 Finchley, Hornsey, Wood Green and Friern Barnet Joint Hospital Committee:**

(*a*) Audit of Accounts.—The Town Clerk reported that he had received from the Clerk and Accountant of the Joint Hospital Committee a copy of the District Auditor's Report and of the Financial Statement of Accounts of the Committee as certified by the Auditor in respect of the year ended 31st March, 1936. It was further reported that a Statement of the Income and Expenditure of the Joint Committee for the above period had been forwarded to each member of the Town Council.

(*b*) Annual Report of Medical Superintendent.—It was intimated that a copy of this report had also been forwarded to each member of the Town Council. It was thereupon

**RECOMMENDED** that the Medical Officer of Health be congratulated on the report and that the Town Council place on record their sincere appreciation of the manner in which Dr. Turner has carried out the onerous duties of Medical Superintendent of the Joint Isolation Hospital during the past eight years.

**2021 Damage to Town Council's Property:**

(*a*) Broken Plate Glass.—The Town Clerk reported as follows:—

"The Committee will remember that at last meeting I reported that a piece of plate glass required for the Open Air Pool had been broken in a collision between one of the Council employees and a third party. I have been in communication with the Insurance Company on the matter and in view of the fact that there is considerable doubt as to whether the third party can be blamed for the accident any more than the employee, they have suggested that the matter would be dealt with on a fair basis if the cost, viz. £2 15s., were borne equally between the Council and themselves."

**RECOMMENDED** that, without prejudice, the offer of the Insurance Company be accepted.

(*b*) Vent Column—Ballards Lane.—It was reported that the above-mentioned property of the Town Council had been damaged since last meeting and that the matter had been dealt with.

**2022 Staff—Public Health Department—Appointment of Shorthand Typist:**

The Town Clerk reported as under:—

"The Committee will remember that at the meeting of the Town Council in June last, authority was given for the appointment of a male clerk in the Public Health Department at a commencing salary of £85 per annum. The appointment was duly advertised but no suitable applications were received. With the consent of the Chairman of your Committee and the Chairman of the General Purposes Committee, advertisements were therefore issued inviting applications for the appointment of a lady shorthand typist at the same salary and the appropriate Sub-Committee subsequently appointed Miss F. J. Taylor, of 62, Bittacy Rise, to the position with effect as from and including the 14th September, 1936."

**RECOMMENDED** that the action taken be approved.

**2023 Sub-Committee Re Collection of House and Trade Refuse:**

The following report of a meeting of the above-mentioned Sub-Committee held on the 2nd September, 1936, was submitted and considered:—

"Present: Councillor Steward (Chairman), the Mayor (Alderman S. Pulham, J.P.), Alderman Briant and Councillor J. Hugh Jones.

COLLECTION OF HOUSE AND TRADE REFUSE.—

In accordance with the instructions of the Town Council at its last ordinary meeting, the Sub-Committee had before them detailed statements prepared by the Borough Surveyor giving particulars of (i) the estimated annual cost of carrying out the work of refuse collection by direct labour and (ii) the cost per ton of refuse collected by certain other local authorities in the London area.

It was pointed out that the estimated annual cost of carrying out the work by direct labour was £11,308 and that this figure made no provision for the cost of administration and the supply of disinfecting powder; further, that the approximate additional cost per hundred dwellings in respect of which a second collection each week would have to be made was 21s. a week and that approximately 1,200 to 1,500 premises were involved.

The Sub-Committee then had before them the tenders which had been received for the execution of the work by contract for periods of 3, 5 and 7 years, and they observed that, without taking into account the cost of a second collection, the annual cost of carrying out the work by contract over a period of seven years would be at least £4,000 less than by direct labour. They were therefore reluctantly forced to the conclusion that from the point of view of economy, the work should be carried out by contract for a further period of seven years. The three lowest tenders received for this period were as follows:—

| | | Additional cost per hundred dwellings in respect of which a second collection each week will be required. |
|---|---|---|
| Robert Deards, Ltd. ... | £48,475—Approx. annual cost of £6,925 | 9s. 6d. a week. |
| A. Pannell, Ltd. ... | £50,810—Approx. annual cost of £7,258 | 15s. 6d. a week. |
| Mr. J. Walker ... ... | £52,350—Approx. annual cost of £7,478 | £1,050 for seven years. |

Instructions were given to the Borough Surveyor to make certain enquiries in regard to the three tenders above-mentioned and to report thereon at the meeting of the Public Health Committee. It was thereupon decided to recommend to the Committee

(1) that the work of refuse collection be not carried out by direct labour, but that a contract be entered into for a further period of seven years as from the 1st April next;

(2) that the tenders be considered further at the meeting of the Committee in conjunction with the report of the Borough Surveyor above referred to; and

(3) that it be a condition of the acceptance of any tender that the name and coat of arms of the local authority shall be exhibited on all vehicles used in connection with the execution of the Contract.

HERBERT W. STEWARD,

Chairman."

Arising on the report, the Borough Surveyor submitted a complete list of the tenders received and, as instructed, reported on the enquiries which he had made in regard to the three lowest tenders. It was thereupon

**RECOMMENDED**—

(1) that the report of the Sub-Committee be received and adopted, subject (i) to the words "five years" being substituted for "seven years" in the second line of recommendation 1; and (ii) to the words "and coat of arms" being deleted from the first line of recommendation 3.

(2) that the tender of Robert Deards, Ltd., for the carrying out of the work for a period of 5 years at the sum of £36,250 and 9s. 6d. per week per 100 dwellings in respect of which a second collection per week will be required, be accepted, subject to contract, and to the further condition that the Contractors' employees engaged upon the work will receive full pay for bank holidays and for one week's holiday per year.

**2024 Maternity and Child Welfare Sub-Committee:**

It was reported that a meeting of the above Sub-Committee had been held on the 10th September, 1936, and the following report was submitted:—

"Present: Councillor Steward (Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Briant, Councillors Jones and Mrs. Legge, and Mrs. Reeves and Mrs. Robinson.

Non-members: Alderman Pateman and Councillor Rutt.

(1) REQUISITIONS.—

**RECOMMENDED** that the list of requisitions (circulated) be approved.

(2) MEDICAL OFFICER'S REPORT.—

The report (circulated) of the Medical Officer of Health for the fourteen weeks ended 29th August, 1936, was submitted and approved

(3) CHILDREN UNDER SCHOOL AGE.—

The Town Clerk reported that in accordance with instructions, he had circulated to each member of the Committee a copy of the Ministry of Health circular (No. 1550) in which it was requested that local authorities would review their arrangements for the supervision of the health of children between 18 months and 5 years of age as the Minister was convinced that in many areas they were receiving insufficient attention. It was pointed out that more than 16% of children entering the Elementary schools at the age of 5 years were found to require medical treatment for some defect which might have been prevented, or easily remedied if adequate supervision had been provided throughout the pre-school years.

Arising thereon the Medical Officer of Health submitted a full report on the matter, from which it appeared that in Finchley only 5% of such children were found to require treatment in 1935.

It was thereupon

**RECOMMENDED** that the Town Clerk be instructed to forward a suitable reply to the Ministry of Health together with a copy of the report of the Medical Officer.

(4) MIDWIVES ACT, 1936.—

(*a*) The Town Clerk submitted a full report on the provisions of the above Act which received the Royal Assent on the 31st July, 1936. In connection therewith, the attention of the Sub-Committee was drawn to the resolution recently passed by the Middlesex County Council to the effect that the County Council was of opinion that the Council of every County district in Middlesex which had established a Maternity and Child Welfare Committee and which employed a Medical Officer of Health, who by the terms of his appointment, was restricted from engaging in private practice, should be made a local supervising authority under the Midwives Acts, 1902—26, and that the County Council approved in principle, the delegation of its powers and duties under the Nursing Homes Registration Act, 1927, as respects any district, the Council of which was made a local supervising authority under the former Acts, to the Council of that district.

It was thereupon

**RECOMMENDED** that the Town Clerk be instructed to apply to the Minister of Health, in accordance with the provisions of Section 62 of the Local Government Act, 1929, for the Town Council to be made the local supervising authority for the Borough under the Midwives Acts, 1902—36.

PUBLIC HEALTH (*contd.*)

(*b*) A letter dated 14th August, 1936, received from The Royal Sanitary Institute was submitted, stating that a Conference to consider the new Act and its operation would be held by the Institute at the Central Hall, Westminster, on Thursday, the 22nd October, at 2.30 p.m., and inviting the Town Council to appoint delegates to attend; further, that the Minister of Health had consented to preside and to address the Conference and that the discussion would be opened by the Medical Officer of Health of Bradford.

**RECOMMENDED** that the instruc Mrs. Legge and Mrs. Reeves be appointed to attend the Conference on behalf of the Town Council.

(5) INSTRUCTIONS :—

**RECOMMENDED** that the instruction given to the Medical Officer as entered in his Instruction Book be approved.

HERBERT W. STEWARD,

Chairman."

**RECOMMENDED** that the report be received and adopted.

**2025 Public Baths:**

(*a*) Squires Lane—

(i) Statement.—A statement (circulated) was submitted showing the number of bathers and receipts for the nine weeks ended 30th August, 1936.

(ii) Season Tickets.—The Borough Surveyor reported as follows:—

"The Season tickets are at present available as below:—

| | |
|---|---|
| Summer | 1st April to 30th October. |
| Winter | 1st November to 31st March. |
| Yearly | 1st April to 31st March. |

I suggest the yearly tickets be available from the date of issue for one year. This would give the holders the benefit of a full year, whereas at present if the ticket is taken out after commencing dates, the holder does not get the benefit of a full year. I am of opinion this will encourage the sale of season tickets."

**RECOMMENDED** that the suggestion of the Borough Surveyor be approved and take effect as from and including the 29th September, 1936.

(iii) New Purification Plant.—The Borough Surveyor reported upon six tenders received for the above.

**RECOMMENDED**—

(1) that the tender of United Filters and Engineering Co., Ltd., the lowest, at the sum of £849 (including £40 for an air compressor), be accepted, subject to contract and to the consent of the Minister of Health being received to the raising of the necessary loan; and

(2) that the installation of the plant be carried out in January next when the bath is closed for boiler inspection.

(iv) Closure of Bath for Boiler Inspection and Installation of New Purification Plant:

**RECOMMENDED** that the bath be closed to the public for the purpose of boiler inspection as from and including Monday, the 28th December, 1936, and that it remain closed for such period as is necessary for the installation of the new purification plant.

(v) Arrangements—Winter Season, 1936/37.—The Borough Surveyor reported hereon;

**RECOMMENDED** that the following arrangements be in force for the five months ending 31st March, 1937:—

(1) Hours for Use by General Public—

| | |
|---|---|
| Mondays to Fridays ... ... ... ... | 2.30 p.m.—8.30 p.m. |
| Saturdays ... ... ... ... | 9 a.m.—8.30 p.m. |
| Sundays ... ... ... ... | 8 a.m.—12 noon. |

(2) Club Lettings—

Mondays to Saturdays ... ... ... 8.30 p.m.—9.30 p.m.

(3) Mixed bathing to be allowed during the whole time that the Swimming Bath is open to the public.

(4) Charges—

Season Tickets:

| | |
|---|---|
| Adults ... ... ... ... | 7s. 6d. |
| Children under 14 years of age ... ... | 3s. 9d. |
| Charges to Clubs ... ... ... ... | 7s. 6d. an hour. |

(5) User by Schools.—Classes from the Elementary Schools to be allowed the use of the Bath from Mondays to Fridays from 4.30 p.m. to 5.30 p.m. without any further charge being made upon the Education Committee for such facilities.

(6) Slipper Baths.—The Slipper Baths to be open during the same hours as the Swimming Bath is available for use by the General Public.

(*b*) Open Air Pools—

(i) Statement.—A statement (circulated) was submitted showing the number of bathers and receipts for the nine weeks ended 30th August, 1936.

(ii) Use of Main Pool by Finchley Swimming Club.—The Town Clerk submitted a communication received from the Finchley Swimming Club stating that they regretted they could not risk a Gala on the terms imposed by the Council so late in the year and following a bad summer.

**2026 Sewage Analysis:**

It was reported that a sample of sewage effluent was taken by the Lee Conservancy from the High and Low Level Outfalls, on the 21st August, 1936, and the analysis figures of the check sample were submitted.

**2027 Factory Acts—Certificate as to Provision for Means of Escape in Case of Fire:**

The Borough Surveyor reported hereon;

**RECOMMENDED** that a Certificate under Section 14 of the Factory and Workshop Act, 1901, be granted to the Proprietors of the Invicta Works, Ballards Lane.

**2028 Local Government and Other Officers' Superannuation Act, 1922—Filling of Vacant Designated Post:**

The Committee decided to recommend to the General Purposes Committee that Drain Tester P. Oliver be placed in the vacant designated post, until recently occupied by E. Wisbey, retired.

**2029 Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

HERBERT W. STEWARD,

Chairman.

# Air Raid Precautions Committee's Report

## 11th SEPTEMBER, 1936.

Present: The Deputy Mayor (Councillor W. C. Langlands), Alderman Briant, Mr. W. S. Murphy, Dr. J. D. Holmes, Mr. J. W. Tayler, Mr. S. J. Stillwell and Mrs. E. G. Hammond.

Non-member: Councillor Rutt.

**2030 Appointment of Chairman:**

**RESOLVED** that Alderman Briant be appointed Chairman of the Committee for the remainder of the ensuing year.

**2031 Constitution of Committee and Terms of Reference:**

The constitution and duties of the Committee were reported by the Town Clerk, and the Chairman extended a welcome to the co-opted members of the Committee.

**2032 Appointment of Vice-Chairman:**

**RECOMMENDED** that Councillor Baines be appointed Vice-Chairman of the Committee for the remainder of the ensuing year.

**2033 Air Raid Precautions—Schemes of Other Authorities:**

The Borough Surveyor reported upon the scope of the Scheme of another local authority which had been obtained by the Town Clerk.

**2034 Casualty Clearing Hospital:**

The Borough Surveyor and the Medical Officer of Health reported upon the suitability of the Finchley Memorial Hospital and hospital site for use as a casualty clearing hospital.

It was stated that there was ample neighbouring land which would be suitable for the erection of additional canvas accommodation.

After full consideration the Medical Officer of Health was instructed

(i) to enquire formally in time for the consideration of the Management Committee at its next meeting, whether the hospital authorities are willing to agree to a Scheme to be outlined by him involving the reservation of the hospital and the hospital site for casualty clearing hospital purposes; and

(ii) to ascertain from the County Council the views of the Home Office with regard to the provision of material for the erection of temporary casualty clearing hospitals and to enquire when and where it is proposed that the necessary material will be available.

**RECOMMENDED** that the action taken be approved.

**2035 Ambulances:**

Arising out of the discussion referred to in the preceding paragraph, the Committee instructed the Medical Officer of Health to inform the Middlesex County Council that after further consideration the Town Council desire to retain control of their ambulances to meet local needs.

**RECOMMENDED—**

(i) that notwithstanding the previous resolution to the contrary, the action taken be approved; and

(ii) that the matter be referred to in the Town Council's A.R.P. Scheme.

**2036 Laundry Services:**

In accordance with instructions, the Medical Officer of Health submitted a list of laundries situated within the Borough, and he was instructed to communicate with the proprietors thereof on the lines suggested by the Home Office.

**RECOMMENDED** that the action taken be approved.

**2037 First Aid and Decontamination Centres:**

(*a*) Staffing, and

(*b*) Parties for collecting and conveying of casualties to Centres.—The above-mentioned matters were discussed at length by the Committee, and the Medical Officer of Health reported that to meet the requirements of the district in accordance with the suggestions of the Home Office approximately 500 persons (275 men and 225 women) would be required to staff the first-aid and decontamination centres and to collect and convey casualties to centres.

Mr. Tayler and Mrs. Hammond kindly reported upon the assistance which could be offered by the St. John Ambulance Brigade and the British Red Cross Society respectively, the present strength of such organisations being, in the case of the St. John Ambulance Brigade, a total of 50, approximately half of whom were within the age limits of the Services—and in the case of the British Red Cross Society, approximately 30.

The question of enlisting the aid of further volunteers was discussed very fully, and the recommendations of the Committee in connection with this and other precautionary measures are set out in the paragraph below headed "Volunteers."

(*c*) Sites for Centres.—In accordance with instructions the Borough Surveyor reported upon the alterations, etc., which would be necessary to render Northside School, Christ's College and the Martin School suitable for first-aid and decontamination centres.

The Committee instructed the Borough Surveyor to continue with the preparation of the necessary plans and quantities, but in the meantime it was

**RECOMMENDED** that the Northside School, Christ's College and the Martin School be approved as first-aid and decontamination centres and that provision be made accordingly in the Town Council's A.R.P. Scheme.

**2038 Street Wardens and Policing:**

The Borough Surveyor reported that he had not been able to obtain any further information relating to street wardens, but that paragraph 5 of Air Raid Precautions Summary of Position No. 1 stated that the matter was still under consideration. In the circumstances, therefore, it was

**RECOMMENDED** that reference to Summary of Position No. 1 be made in the Town Council's A.R.P. Scheme.

**2039 (a) Rescue Parties for Persons Trapped in Damaged Buildings:**

**(b) Demolition of Buildings Rendered Dangerous:**

The Borough Surveyor reported that sufficient men in his Department had volunteered for the above-mentioned duties and that the necessary squads had been organised.

**RECOMMENDED** that the action taken be approved and that the arrangements be included in the Town Council's A.R.P. Scheme.

**2040 Statutory Undertakers:**

The Town Clerk reported that he had in accordance with instructions communicated with the Statutory Undertakers operating within the Borough, enquiring what precautionary measures they were taking against air raids.

From the replies received, it appeared that the Statutory Undertakers were working in collaboration with the Government Authorities, and that it was anticipated that a model scheme for public utility undertakings would be published very shortly.

In the circumstances, therefore, it was

**RECOMMENDED** that no further action be taken in the matter at the present time.

**2041 Fire Fighting Services:**

(*a*) The Town Clerk reported that in accordance with instructions, public notice had been given in the "Finchley Press" (on the 7th and 14th August and 4th September) asking for volunteers to be trained as auxiliary firemen, and that 16 enrolment forms had been issued, 13 of which had been returned duly completed.

(*b*) The Committee considered a report of the Chief Officer of the Fire Brigade setting out two suggested Schemes for the establishment of an Auxiliary Volunteer Fire Brigade.

Briefly, the first Scheme referred to the provision of light hand-drawn wheeled hose-carts equipped with fire appliances to stand in at least 50 strategic street positions, at a cost of approximately £1,950, for which 300 trained auxiliary firemen would be required.

The second Scheme outlined by the Chief Officer provided for the centralised control at the fire station of six light motor lorries or vans each equipped with fire appliances and a crew of five trained auxiliary volunteer firemen, under the charge of a professional fireman.

It was reported that the cost of the second Scheme would be in the neighbourhood of £360.

The report of the Chief Officer also set out a number of conditions and certain additional works and equipment which would be necessary in the event of the adoption of either Scheme, and which would cost approximately £333.

**RECOMMENDED—**

(i) that the enrolment forms received be referred to the Chief Officer of the Fire Brigade;

(ii) that the Chief Officer of the Fire Brigade be authorised

(*a*) to interview the volunteers and to make arrangements for the commencement of the necessary training; and

(*b*) to reject any applications which may not be suitable, subject to such applications being referred to another department where suitable duties could be offered to the volunteer and to report at the next meeting of the Committee.

(iii) that the second Scheme above referred to, together with the additional requirements set out in paragraphs 2 (*a-e*), and 3 (*b-e*) of the Chief Officer's report, be embodied in the Town Council's A.R.P. Scheme; and

(iv) that the Town Clerk be instructed to enquire whether any members of the Rotary Club would be good enough to have available without charge, the six light motor lorries or vans for use as required.

**2042 Anti-Gas Training:**

A circular letter, dated 31st August, 1936, from the Home Office (Air Raid Precautions Department) was submitted, embodying a memorandum regarding the arrangements to be made for local training when instructors who have qualified at the civilian anti-gas school are available, from which it was observed that the major part of the equipment required would be provided by the Home Office without charge, leaving only a few inexpensive items to be provided locally.

Arising thereon, it was reported that at the present time the Local Divisions of both the St. John Ambulance Brigade and the British Red Cross Society had qualified instructors and that lectures in anti-gas training were being arranged.

In the circumstances it was

**RECOMMENDED—**

(i) that particulars of the qualified instructors of the local Divisions of the St. John Ambulance Brigade and the British Red Cross Society be included in the Town Council's A.R.P. Scheme and that reference be made to the fact that the Town Council are providing for the training of suitable men who will, when qualified, give instruction to others;

(ii) that an offer made by Mr. Tayler, on behalf of the St. John Ambulance Brigade, to arrange for a qualified instructor to hold a Course in anti-gas training for the permanent firemen, without charge, be accepted; and

(iii) that the Chief Officer of the Fire Brigade be authorised to make the necessary arrangements in connection with the Course.

**2043 Scheme for Submission to the County Council:**

The Town Clerk reported hereon as follows:—

"Following the Conference between representatives of the Middlesex County Council and the Town Council held on the 23rd June last, a letter dated 26th June has been received from the Clerk of the County Council stating that the County Council hope that the Town Council will see their way to co-operate with them in the preparation of a draft Scheme for Air Raid Precautions and in furtherance of that Scheme that the Town Council will make the necessary arrangements and provisions for the carrying into effect of the various items that were suggested at the Conference.

The letter states that the Scheme is a County one and therefore that it is essential that co-operation should take place between all authorities within the County and that it may be convenient for the Town Council to work with another authority according to the circumstances of each particular case.

The Clerk of the County Council points out that at this stage the Scheme should be an organisation on paper and should state the amounts of the various commodities which would be required.

The particularised items set out in the letter were either reported at the meeting of the Sub-Committee or are on the agenda for consideration at this meeting.

The County Council state that they would be glad to have the Scheme as soon as possible so that they may prepare the co-ordinated Scheme for submission to the Home Office."

Arising thereon, the appropriate Officers were instructed to prepare a draft A.R.P. Scheme, embodying all of the preliminary arrangements agreed, for consideration at the next meeting.

**RECOMMENDED—**

(i) that the action taken be approved; and

(ii) that it be stated in the Town Council's A.R.P. Scheme that the Town Council consider that it would appear to be desirable for the Finchley and Hendon Borough Councils to collaborate in the arrangement of certain of the precautionary measures.

**2044 Volunteers:**

The Committee considered carefully several suggested methods of bringing the requirements of the Town Council to the notice of the general public with a view to enlisting the services of a sufficient number of volunteers who would, in the event of an air raid, be prepared to undertake the necessary work, and the Town Clerk was instructed, in consultation with the Chairman of the Committee, to prepare and circulate to the members of the Committee for their observations before the meeting of the Town Council, a draft letter setting out particulars of the number of volunteers required for the various proposals to be embodied in the Town Council's A.R.P. Scheme, and inviting residents to offer their services for any one of the duties.

**RECOMMENDED—**

(i) that the draft letter above referred to be considered at the Council Meeting;

(ii) that a copy of such letter be addressed to every ratepayer within the Borough;

(iii) that such letters be forwarded with the rate demand notes, or other suitable circulation; and

(iv) that posters be affixed to the usual public notice boards, and at the Fire Station, setting out the requirements of the Scheme and appealing for volunteers.

**2045 Home Office Publications:**

A number of hand books and memoranda, including A.R.P. Summary of Position No. 1 (circulated), was submitted, and the Town Clerk was instructed to obtain sufficient copies of certain of the publications for circulation to the members of the Committee.

**RECOMMENDED** that the action taken be approved.

**2046 Date of Next Meeting:**

It was decided to hold the next meeting of the Committee on Tuesday, the 13th October, at 8 p.m.

A. J. BRIANT,

Chairman.

# Electricity Committee's Report.

## 14th SEPTEMBER, 1936.

Present: Councillor Caine (Chairman), Councillor Baines (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Syrett and Councillors Brooksbank and Wilmot.

Non-members: Alderman Pike and Councillors Mrs. Legge and Rutt.

**2047 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**2048 Requisitions:**

**RECOMMENDED** that the list of requisitions (circulated) be approved.

**2049 Coal:**

It was reported that the present stock of coal was about 550 tons.

**2050 Operation of Plant:**

It was reported that, on the instructions of the Central Electricity Board, the Station had been run for a few days during the week ended 12th September, 1936, in consequence of certain alterations being executed, as a precaution against fire, at the Hornsey Generating Station.

**2051 Mechanical Failure:**

The Borough Electrical Engineer and Manager reported as follows:—

"I regret to report that on Monday evening, the 7th instant, at a time when the grid was not affording a bulk supply, a mechanical defect developed in the Boiler House which restricted temporarily the output of the boilers. In consequence it was not possible to maintain the normal voltage for a period of about 2 hours between 8 p.m. and 10 p.m."

**2052 Tenders for Coal:**

It was reported that, in accordance with instructions, tenders had been invited for the supply of a minimum quantity of 300 tons of coal.

**5053 Inspection of Boilers:**

It was reported that the Boiler Insurance Company's Inspector had examined No. 7 Boiler super-heater and economiser internally and externally, and had stated that same was in a satisfactory condition for service.

**2054 Alternating Current Supplies:**

In accordance with the reference from the Town Council, the question of making a general application to the Electricity Commissioners for consent to change over the whole area of supply to alternating current was considered further, and in connection therewith the Borough Electrical Engineer and Manager reported receipt of a communication from the Electricity Commissioners as follows:—

"With reference to the conversation you had at this Office on the 26th instant, I confirm what was then said, viz., that the Commissioners prefer that in the case of change-over applications such applications should deal with the whole of the area of supply of the undertakers concerned rather than that the area should be dealt with piecemeal by a series of applications. By adopting this course only one Public Notice would have to be given, whereas in the case of piecemeal applications each application will require a separate Notice. I should like to point out that a general consent does not require undertakers to carry out the change-over within a specified time but leaves it to the undertakers to carry it out at their own convenience."

In view of the foregoing, it was

**RECOMMENDED** that a general application be made to the Electricity Commissioners to change over the whole area of supply to alternating current on the understanding that the use of such consent will operate only as and when opportunity occurs.

**2055 Alternative Offer of Alternating Current Supplies:**

The Borough Electrical Engineer and Manager reported hereon;

**RECOMMENDED** that he be authorised to offer an alternative supply by alternating current to any existing consumer on direct current supplies on the route of cables distributing alternating current, provided the consumer requests to be furnished with such a supply and agrees to bear the cost of changing over his electrical apparatus.

**2056 Low Tension Switchgear:**

It was reported that the tenders received in connection with the above were opened at the Special Meeting of the Town Council held on the 2nd September, 1936, and referred to the Committee for consideration.

The Borough Electrical Engineer and Manager intimated that fifteen tenders were received and that, on examination, the five lowest did not comply with the specification, but that the sixth lowest, that of Messrs. A. Reyrolle & Co., Ltd., complied in detail with the specification.

In the circumstances, it was

**RECOMMENDED** that the tender of Messrs. A. Reyrolle & Co., Ltd., be accepted on the schedule of prices submitted, subject to Contract and to the sanction of the Electricity Commissioners being received to the necessary loan.

**2057 Applications for Supply:**

The Borough Electrical Engineer and Manager submitted the following report:—

| | | | | |
|---|---|---|---|---|
| "Total number of applications received for supply ... ... | 14,787 | = | 37,516 | Kilowatts. |
| Number reported last meeting | 14,608 | = | 36,698 | ,, |
| Increase ... ... | 179 | = | 818 | ,, |
| Details of lamps connected:— | | | | |
| Private supply ... ... ... ... ... | | | 29,455 | ,, |
| Public lamps (2321) ... ... ... ... ... | | | 346 | ,, |
| High c.p. lamps (156) ... ... ... ... | | | 62 | ,, |
| | | | 29,863 | ,, |
| Number previously reported ... ... ... | | | 29,136 | ,, |
| Increase ... ... ... ... ... | | | 727 | ,, |
| Applications received. (In hand but not yet connected):— | | | | |
| New consumers ... ... | 84 | = | 340 | ,, |
| Extensions ... ... ... | 29 | = | 97 | ,, |
| Changes of tenancy ... | 46 | = | 186 | ,, |
| | 159 | = | 623 | ,, |

**2058 Domestic Tariff:**

The Borough Electrical Engineer and Manager reported that 1,138 enquiries had been received to date from existing and prospective consumers in regard to the above tariff, and that 539 consumers had completed the appropriate form of application in connection with the adoption of the tariff.

**2059 Extensions of Plant—Mains:**

The Borough Electrical Engineer and Manager reported that, since last meeting, mains had been laid in Elmfield Road, Brackenbury road, Winnington Road (part) and Kenwood Close; further, that as a matter of urgency he had renewed mains in Holden Road and Neville Drive at an estimated cost of £1,389 and £176 respectively;

**RECOMMENDED—**

(1) that the action taken be approved;

(2) that authority be given for mains to be laid in Hampstead Lane at an estimated cost of £436.

**2060 Accounts and Works Sub-Committee:**

It was reported that a meeting of the Sub-Committee had been held on the 11th September, 1936, and a report of the proceedings thereat was submitted.

Arising thereon it was reported:—

(1) Accounts and Requisitions.—That the Sub-Committee had passed for payment the accounts submitted and approved the requisitions.

(2) Overground Disconnecting Boxes.—That the Sub-Committee had considered a reference from the Highways and Fire Brigade Committee enquiring the reasons for applications for permission to erect certain overground disconnecting boxes.

The Borough Electrical Engineer and Manager, in accordance with the instructions of the Sub-Committee, reported on the matter, and it was

**RECOMMENDED—**

(*a*) that the Highways and Fire Brigade Committee be informed that, after hearing the views of the Borough Electrical Engineer and Manager, the Committee are of opinion that it is essential that overground disconnecting boxes should be erected in the Borough; and

(*b*) that the Borough Electrical Engineer and Manager be instructed to attend the next meeting of the Highways and Fire Brigade Committee in connection with the matter.

(3) 46, Rasper Road.—That the Borough Electrical Engineer and Manager had reported that he had obtained competitive prices for certain works of re-decoration at the above-mentioned property and that he had accepted the lowest, amounting to a sum of £15 7s. 6d.; further, that he had arranged for the property to be wired for the supply of electricity at a cost of £10 5s. 6d., instead of renewing the existing gas pipes;

**RECOMMENDED** that the action taken be approved.

**2061 Electricity (Supply) Return, 1934/35:**

A print of the above was submitted.

**2062 Land—Junction of The Ridgeway and Ballards Lane:**

A letter dated 31st August, 1936, was submitted from Mr. C. V. Longland stating that he understood that the above land was the property of the Corporation and that, if same was for sale, he would be pleased to receive particulars as to price, etc.;

**RECOMMENDED** that a reply be forwarded to the effect that the Town Council are not desirous of disposing of the land in question.

ELECTRICITY (*contd.*)

**2063 Sanctions to Loans:**

The Town Clerk reported receipt from the Electricity Commissioners of formal sanctions to the under-mentioned loans:—

| Purpose. | Amount. £ | Period for Repayment. Years. |
|---|---|---|
| (*a*) Meter Testing Equipment and Building Work ... ... ... ... | 402 | 10 |
| (*b*) E.H.T. Feeder and Distributing Main in Hampstead Garden Suburb | 3,226 | 25 |
| (*c*) Replacement of Switchgear ... | 5,267 | 20 |

He added that with regard to (*c*) above, the Commissioners had pointed out that the amount of the application (£5,479) included items amounting to £212 for dismantling old switchboards, diversion and reconnecting feeders, etc., and had suggested that such expenditure should be more properly defrayed otherwise than from loan account; further, that they had also stated that it was observed that the outstanding debt on the existing switchgear which was to be superseded amounted to £890; that the present sanction was issued on the understanding that arrangements would be made for the immediate liquidation of such debt and that in this connection it was noted that the Council proposed to liquidate the debt by a transfer from the Reserve Fund of the Electricity Undertaking; that it was also observed from the penultimate paragraph of the Town Council's letter of the 3rd July, 1936, that it was proposed to accept a tender of Messrs. Reyrolle & Co., in the sum of £3,664 14s. for the supply of high tension switchgear; that presumably this tender related to works for which a sum of £3,558 was provided in the application and that it was assumed that a revised estimate of the total cost of the works based upon the tenders proposed for acceptance would be submitted in due course and a supplementary application made for any additional sanction which might then appear necessary;

**RECOMMENDED—**

(*a*) that the expenditure of the sums of £212 and £890 above referred to be defrayed temporarily out of the Electricity Revenue Account; and

(*b*) that the Commissioners be informed that, if on completion of the works it is found necessary to apply for an additional sanction, the matter will receive the consideration of the Town Council.

**2064 District Joint Board of Employers and Members of Staff, Electricity Supply Industry—Area No. 10 Greater London:**

A communication dated 21st August, 1936, was submitted from the Secretary of the above forwarding a copy of the Minutes of the meeting of the District Joint Board held on the 3rd July, 1936.

**2065 Site for Showroom—No. 66, High Street, North Finchley:**

(*a*) A communication dated 27th August, 1936, was submitted from the Electricity Commissioners referring to the proposal of the Town Council to lease the premises known as No. 66, High Street, North Finchley, for the purpose of a showroom and stating that, unless the total area of the land used for the purposes of the Undertaking, including the property to be leased, exceeded the amount of ten acres which the Council were authorised to use in accordance with the consent given on the 29th August, 1922, under the provisions of Section 7 of the Finchley Electric Lighting Order, 1899, no consent of the Commissioners would appear to be necessary; further, that it was assumed that an application for loan sanction would be made in respect of the adaptation of the property;

**RECOMMENDED** that the Commissioners be informed that it is the intention of the Town Council to make application at a later date for sanction to a loan in respect of the adaptation of the property.

(*b*) It was reported that arrangements had been made for the lease of the above premises to commence as from the 29th September, 1936.

(*c*) A communication was submitted from Mr. B. Robey stating that he understood that the Town Council were taking over No. 66, High Street, North Finchley, and enquiring whether he would be able to remain in occupation of the flat above;

**RECOMMENDED** that Mr. Robey be accepted as the Council's tenant of the flat in question as from the 29th September, 1936, at a rental of 25s. a week inclusive, subject to his entering into the usual Agreement.

2066 **Insurance of Workmen—Accidents—F. Billingham and C. Ivory:**

It was reported that the above employees had met with accidents since last meeting, and that the usual steps had been taken in the matter.

2067 **Damage to Town Council's Property:**

It was reported that a Morris Oxford Car, Index No. MY912, belonging to the Electricity Department had been damaged on the 21st August, 1936, and that the matter had been dealt with.

2068 **Third Party Claim:**

It was reported that one claim had been received since last meeting and dealt with.

2069 **Contracts:**

(1) The Town Clerk reported as follows:—

(*a*) Supply of Transformers.—Messrs. Bruce Peebles & Co. Ltd., whose tender for the supply of transformers was accepted at the June meeting of the Town Council, requested that the condition in the Contract that they should manufacture, deliver and have the whole of the plant running to the "entire" satisfaction of the Corporation should be altered to "reasonable" satisfaction.

On the instructions of the Mayor and the Chairman of the General Purposes Committee their request was acceded to.

(*b*) Supply of E.H.T. Metalclad Switchgear.—Messrs. A. Reyrolle & Co. Ltd. made a similar request that the works to be carried out by them should be to the "reasonable" satisfaction of the Borough Electrical Engineer and Manager and not to his "entire" satisfaction as provided for in the tender.

The Chairman of your Committee was consulted and agreed to the amendment desired.

(*c*) Supply of Mercury Arc Rectifier Equipment.—A similar request was also made by the General Electric Co. Ltd. who at the same time asked that the amount of the Bond for the due performance of the Contract should be reduced from 20 per cent to 15 per cent. of the Contract figure, which is the usual figure in electricity Contracts.

The Chairman of your Committee was consulted and agreed to the necessary amendments to meet the points raised.

**RECOMMENDED** that the action taken be approved.

(2) The Borough Electrical Engineer and Manager reported that either he or his Chief assistant, with the Committee's approval, proposed to visit the works of the various manufacturers for the purpose of inspecting plant now in course of construction.

**RECOMMENDED** that such action be approved.

2070 **Instructions:**

**RECOMMENDED** that the Instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

J. F. KNEALE CAINE,

Chairman.

# Education Committee's Report.

## 14th SEPTEMBER, 1936.

Present: Councillor Grocott (Chairman), Councillor Toyne (Vice-Chairman), County Councillor Boggon, Councillors Brooksbank, Jones and Wilmot; Miss Davey, Mrs. Miall.

Non-members: Councillor Mrs. Legge and Councillor Pugh.

**2071 St. Mary's School—Death of Headmaster:**

It is reported with regret that Mr. M. L. Holden died in hospital on 9th September, 1936. Mr. Holden had been since 1915 the Headmaster of St. Mary's School and the Committee have recorded their sense of the great loss sustained by the school.

**2072 Accounts:**

Accounts amounting to £6,981 5s. 11d. have been examined and passed to the Finance Committee for payment.

**2073 School Attendance Return:**

The school attendance figures for the month of July, 1936, are as set out below:—

| School. | Average Number on Books. | Average Attendance. | Percentage |
|---|---|---|---|
| Alder Senior ... ... ... ... ... | 354 | 316 | 89.2 |
| Alder Infants ... ... ... ... ... | 118 | 101 | 85.5 |
| Northside Senior ... ... ... ... | 260 | 226 | 86.9 |
| Northside Junior ... ... ... ... | 438 | 373 | 85.1 |
| Manorside Senior ... ... ... ... | 290 | 265 | 91.3 |
| Manorside Junior ... ... ... ... | 520 | 443 | 85.1 |
| Martin Junior ... ... ... ... ... | 443 | 349 | 78.7 |
| Summerside Junior ... ... ... ... | 489 | 449 | 91.8 |
| St. Mary's Junior ... ... ... ... | 481 | 388 | 80.6 |
| St. John's Junior ... ... ... ... | 265 | 234 | 88.3 |
| Christ Church Senior ... ... ... ... | 219 | 192 | 87.6 |
| Holy Trinity Junior ... ... ... ... | 303 | 267 | 88.1 |
| Our Lady of Lourdes Mixed and Infants ... | 280 | 232 | 82.8 |
| Totals ... ... ... ... | 4,460 | 3,835 | 85.9 |

**2074 Repairs and Requisitions:**

**RECOMMENDED** that the repairs and requisitions set out on the list circulated be approved.

**2075 Use of Playgrounds out of School Hours:**

**RECOMMENDED**—

(*a*) that the playgrounds at the Alder and Northside Schools be closed during the winter, from 1st October, 1936, and that further consideration be given to this matter in March, 1937.

(*b*) that Minute No. 1383, approved by the Council in May, 1936, be varied accordingly.

**2076 Middlesex Edward VII. Memorial Hostel, Bexhill-on-Sea:**

A letter has been received from the Secretary to the above-named Hostel asking the Authority to renew the arrangements made last winter for the reservation of two places at the Hostel for children selected by the School Medical Officer to receive convalescent treatment.

**RECOMMENDED** that two places be reserved at the Middlesex Edward VII. Memorial Hostel, Bexhill-on-Sea, for the period 1st October, 1936, to 31st March, 1937, for children selected by the School Medical Officer to receive convalescent treatment, at a cost of 28s. per week each, plus fares.

**2077. British Institute of Adult Education:**

A communication has been received from the British Institute of Adult Education asking the Education Authority to support the Institute. It is stated that the Institute co-ordinates the interests of all bodies, statutory and voluntary, concerned in the provision of adult education and conducts enquiries into special problems of adult education.

**RECOMMENDED** that the Education Authority nominate the Director of Education a member of the British Institute of Adult Education and that a subscription of two guineas be made to the Institute.

**2078. Physical Education—Physical Training Organisers:**

A circular letter has been received from the Secretary to the Middlesex Education Committee inviting the Authority to appoint a representative to attend a conference of representatives of Education Authorities in the County for the consideration of the steps to be taken to formulate a complete scheme of physical education for children and young persons in the County, including the appointment of additional organisers of physical education.

**RECOMMENDED** that the Chairman of the Education Committee be appointed the representative of the Finchley Education Authority.

**2079. Supply Teaching Appointments:**

**RECOMMENDED** that the supply teaching appointments made during the period 1st April to 24th July, 1936, set out on the list circulated with the agenda for the September meeting of the Education Committee, be approved.

**2080. Summerside School—Playing Field:**

The present agreement with the Middlesex Education Committee, whereby pupils of the Stationers' Company's School, Hornsey, have the part use of the Summerside School playing field, expires on 29th September, 1936.

**RECOMMENDED** that the Director of Education approach the Borough Surveyor with a view to arranging for the Borough Surveyor's Department to undertake the upkeep of the Summerside School playing field.

F. J. GROCOTT,

Chairman.

# Allotments Committee's Report.

## 15th SEPTEMBER, 1936.

Present: Alderman Pateman (Chairman), Councillor Grocott (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), Alderman Wells, Councillor Connorton and Messrs. H. Robin and J. W. Tayler.

Non-member: Councillor Rutt.

**2081 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**2082 Allotments—Brook Farm—Use of Portion of Open Space:**

At a previous meeting of the Committee it was reported that the Middlesex County Council had drawn attention to the fact that a portion of the Brook Farm Open Space, having an area of approximately 2 roods 38 poles, was being cultivated as allotments.

The Town Clerk reported that in accordance with instructions he had communicated with the County Council asking that the land might be allowed to remain in use for allotments for as long a period as possible and that as a result the following resolution had been passed by the County Council in regard thereto:—

> "That the Finchley Borough Council be informed that the County Council will raise no objection to the continued use as allotments of the portion of the Brook Farm Open Space, Whetstone, coloured green and hatched pink on the plan now submitted, provided that the tenancies of the several allotment holders are determined within the ensuing period of twelve months and that at the end of such period the land is rendered available in perpetuity for the use and enjoyment of the public as part of the open space, or alternatively will be prepared to signify its consent, so far as it is concerned, to the formal appropriation by the Borough Council of the land in question for allotment purposes subject to the Borough Council's paying to the County Council a sum equivalent to 25 per cent. of the value of the land as agreed between the Borough Surveyor and the County Valuation Officer, and that, in the event of the Borough Council's agreeing so to appropriate the land, the necessary endorsement on, or amendment of, the agreement with the Borough Council in connection with the County Council's contribution towards the cost of acquisition of the open space be made in form approved by the Clerk of the County Council."

In this connection, it was reported that the Parks and Open Spaces Committee, in whom the land now vests, had considered the matter and had intimated that in the event of the Committee desiring to obtain an appropriation of the land they would raise no objection thereto. After full consideration it was

**RECOMMENDED—**

(1) that application be made to the Ministry of Health for consent to the appropriation of the land in question for allotment purposes; and

(2) that the Borough Surveyor be instructed to negotiate with the County Valuation Officer in regard to the question of the value of the land and to report thereon at the next meeting of the Committee.

**2083 Allotments—Summers Lane:**

It was reported that at the last meeting of the Committee an application from Mr. Edward Nevols for permission to use one of the entrances to the above allotments as a means of access to a garage proposed to be erected at the rear of premises situate in Summers Lane was deferred in order that the possibility of obtaining an alternative site for the garage might be considered.

In this connection the Town Clerk reported that the land at present occupied by the Salvation Army at above vested in the Committee, and the Borough Surveyor submitted a plan of the land from which it appeared that there was ample room for a garage to be erected giving immediate access to the roadway leading to Summers Lane without in any way inconveniencing the Salvation Army;

**RECOMMENDED** that Mr. Nevols be granted a tenancy of a small portion of the land in question, at an exclusive rental of £1 a year, for the purpose of erecting thereon a garage, subject:—

(1) to the Salvation Army Authorities raising no objection to the proposal;

(2) to the plans being first submitted to and approved by the Town Council; and

(3) to Mr. Nevols entering into an Agreement in respect thereof in a form to be prepared by the Solicitor.

2084 **Vacant Plots:**

Particulars hereof were submitted.

2085 **Instructions:**

**RECOMMENDED** that the instructions given to the Borough Surveyor, as entered in his Instruction Book, be approved.

G. H. PATEMAN,

Chairman.

# Housing Committee's Report.

## 15th SEPTEMBER, 1936.

Present: Councillor Connorton (Vice-Chairman) in the Chair, the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Pateman and Pike and Councillors Grocott, Mrs. Legge and Pugh.

Non-members: Aldermen Syrett and Wells and Councillors Hayter and Rutt.

**2086 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**2087 Requisitions:**

**RECOMMENDED** that the list of requisitions (circulated) be approved.

**2088 Red Lion Hill Housing Scheme—Finchley Housing Confirmation Order, 1935—Consents to Loans:**

It was reported that the Minister of Health had consented to the raising of loans for the purchase of the under-mentioned properties for housing purposes:—

(*a*) Land at rear of St. Mary's Presbytery.

(*b*) Remaining portion of Craven Lodge.

(*c*) Mowbray House and Nos. 1, 2 and 3, Sayers Cottages.

**2089 Staff—Borough Surveyor's Department:**

The resolution passed by the Town Council in June last, on the recommendation of the General Purposes Committee, to the effect that the question of the appointment of a permanent Housing Clerk should be deferred for the time being, was reported.

**2090 Elmacot—Bibsworth Road:**

The Town Clerk reported that he had received from the Ministry of Health formal instrument of consent dated 2nd July, 1936, to the appropriation of Elmacot, Bibsworth Road, for housing purposes; further, that Mr. F. A. Smith commenced his tenancy of the premises on the 20th July, 1936.

**2091 Housing Act, 1935—Abatement of Overcrowding:**

It was reported that the Ministry of Health had forwarded copy of an Order made by the Minister fixing, for the districts mentioned in the schedule to the Order, among which Finchley was included, the 1st January, 1937, as the appointed day under Sections 3, 4, 8 and 68 of the Housing Act, 1935, and the 1st July, 1936, as the appointed day under Section 6 of the Act; further, that in a covering circular letter (No. 1560) it was stated that the Order was the first step in bringing the overcrowding provisions of the Act into active effect and that the Minister felt sure of the ready co-operation of local authorities in securing the smooth working of these provisions.

**2092 48, Rasper Road:**

The decision of the Electricity Committee, as contained in Minute No. 1578 (6), relative to the suggested transfer of the above property to this Committee, was considered.

In connection therewith, a statement was submitted giving particulars (*inter alia*) of the outstanding loan debt on the property as at the 31st March last, together with a report of the Valuation Officer as to the present value of the premises.

It was thereupon decided to inform the Electricity Committee that this Committee could not see its way to take over the premises on the terms proposed, and to suggest that that Committee should give further consideration to the question of the price required after perusal of the financial particulars and report above referred to;

**RECOMMENDED** that the action taken be approved.

2093 **Workmen's Dwellings—Summers Lane—Fence between Allotments and Nos. 80 to 114, Summers Lane:**

With reference to Minute No. 1651, the Borough Surveyor reported that the above fence had been straightened, re-wired and strengthened at a cost of £13 6s.

2094 **Instructions:**

**RECOMENDED** that the Instructions given to the Officers as entered in their respective Instruction Books, be approved.

J. CONNORTON,

Chairman (*pro tempore*).

# General Purposes Committee's Report.

## 16th SEPTEMBER, 1936.

Present: Alderman Syrett (Chairman), Alderman Wells (Vice-Chairman) the Deputy Mayor (Councillor W. C. Langlands), Alderman Briant and Councillor Wilmot.

Non-members: Alderman Pateman and Councillor Rutt.

**2095 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**2096 Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

**2097 Enterprise Telephone Exchange:**

A communication dated 1st September, 1936, was submitted from the Controller, Post Office Telephones, stating that a new Telephone Exchange of the automatic type, situate at Waterfall Parade, New Southgate, N.11, would be brought into service on the 3rd September, 1936, and would serve the telephone requirements of an area situated mainly within the Urban Districts of East Barnet and Friern Barnet, but partly within the Boroughs of Southgate, Wood Green and Finchley.

**2098 Unemployment Insurance:**

A communication dated 21st July, 1936, was submitted from the Town Clerk of Dewsbury, asking for the Town Council's support to the following resolutions passed by his Council:—

"(1) That steps be taken to determine the Certificate of Exception now held by the Corporation under the Unemployment Insurance Acts as from the 1st April, 1937.

(2) That the Town Council of Dewsbury being of the opinion that all persons in insurable occupations employed by local authorities; in the Civil Service; and employed or engaged in other occupations in regard to which Certificates of Exception can be granted, should contribute towards the Unemployment Insurance Fund, request the Association of Municipal Corporations to urge the Government to introduce legislation to abolish the Certificates of Exception now permitted under the Acts, with a view to making all persons in insurable employment under the Acts compulsory contributors to the Unemployment Insurance Fund.

(3) That a copy of such resolutions be forwarded to all local authorities with a request that they will support the same."

**RECOMMENDED** that no action be taken in the matter.

**2099 Finchley Urban District Council Act, 1908—Advertising Vehicles:**

It was reported that a communication dated 28th August, 1936, had been received from the General Manager of the Orpheum Theatre, Golders Green, making application for permission to drive a cart with costumed attendants advertising the film "Rhodes of Africa" through the streets of the Borough during the week commencing 7th September, 1936; further, that on the instructions of the Mayor, the request had been granted, on the understanding that the user would be a reasonable one;

**RECOMMENDED** that the action taken be approved.

**2100 Lights on Cycles:**

The following extract from the Minutes of a meeting of the Executive Committee of the Middlesex Borough and District Councils' Association held on the 27th July, 1936, was submitted:—

"At the request of Twickenham, the opinion of that Council that bicycles should be equipped with efficient rear lamps, was considered.

Mr. Stray informed the meeting of the negative result of the efforts by his Council to persuade the Minister of Transport to compel cycles to be fitted with rear lamps.

**RESOLVED** that the constituent authorities be recommended to support the action taken by the Twickenham Council urging legislative measures to compel the illumination of cycles with rear lamps during the hours of darkness."

**RECOMMENDED** that the Association be informed that the Town Council will be pleased to take any measures that may be possible in support of the action of the Twickenham Council.

**2101 Exportation of Coal:**

A communication was submitted from the Clerk to the Barry Urban District Council, asking for the Town Council's support to the following resolution passed by his Council:—

"That this Council view with alarm the loss of coal export trade through subsidised foreign competition, and they hereby strongly urge the Government to assist the exportation of coal by the granting of a discriminate and fitting subsidy to enable the lost foreign trade to be recaptured."

**RECOMMENDED** that no action be taken in the matter.

**2102 Unemployment in Jarrow:**

The Committee considered carefully a communication (circulated) received from the Mayor of Jarrow on the above subject;

**RECOMMENDED** that no action be taken in the matter.

**2103 The Wharncliffe Woodmoor Colliery Disaster:**

It was reported that a communication dated August, 1936, had been received from the Joint Hon. Secretaries of the Mayor of Barnsley's Relief Fund in connection with the above, appealing for subscriptions;

**RECOMMENDED**—

(*a*) that a donation of £25 be made by the Town Council towards the fund in question, subject to the sanction of the Minister of Health being received thereto; and

(*b*) that the matter be referred to the Finance Committee to make the necessary financial arrangements.

**2104 Post Office Services:**

It was reported that a notification had been received from the Controller of the London Postal Service that authority had now been given for the establishment of a Crown Post Office in North Finchley.

**2105 Parliamentary County of Middlesex—Parliamentary Polling Districts and Polling Places:**

A communication dated 31st July, 1936, was submitted from the Clerk of the Middlesex County Council, forwarding for the information of the Town Council, the following extract from a report of the County General Purposes Committee which was adopted by the County Council at its meeting on the 30th July last, with effect as from the 15th October, 1936, the date of publication of the new Register of Electors:—

"At the last general election the polling places officially appointed for two of the parliamentary polling districts in the Finchley division were not used and other buildings were utilised in their stead. The substituted buildings were found quite satisfactory and your Committee therefore proposes that they should formally be appointed as the polling places for the respective polling districts concerned.

Your committee is also informed that, in the case of the Friern Barnet (Central) polling district the Lecture Hall, Bellevue Road, would be a more suitable building for use as a polling place than the Grammar School, which has for some time been the place officially appointed.

GENERAL PURPOSES (*contd.*)

The particulars of the changes which your Committee now proposes should be effected are as follows :—

| Parliamentary Polling District. | Existing Polling Place (at or near). | Proposed Polling Place (at or near). |
|---|---|---|
| Finchley (North No. 1) | The Old Baptist Tabernacle, Oakleigh Road, Whetstone. | St. John's Church Hall, Friern Barnet Lane, Whetstone. |
| Friern Barnet (Central) | The Grammar School, Friern Barnet Road, Friern Barnet. | The Lecture Hall, Bellevue Road, Friern Barnet. |
| Friern Barnet (North) | All Saints' Schools, Oakleigh Park, Friern Barnet. | Oakleigh School, Oakleigh Road, Friern Barnet. |

**2106 Finchley Golf, Sports and Social Club, Ltd.:**

A communication dated 18th July, 1936, was submitted from Mr. W. Ramsay as follows :—

"I have pleasure to hand you Directors' Report and statement of accounts for the year ended 31st March, 1936. It is to be regretted that the revenue of the Club shows a considerable reduction compared with last year and the year just ended finishes with a slight deficit. This is accounted for by loss of members, both in the golf and tennis sections, and the unfavourable weather conditions prevailing during the latter end of the season prevented members making use of the course and courts.

The locker accommodation provided for the golf section has been of a very inadequate nature, and the Directors have under consideration the necessity of making improvements in that direction and also the altering of the position of the tennis courts. This, of course, will entail further expenditure.

Various changes took place in the internal management of the Club affairs during the year, and the members heard with regret that Mr. Harris, the Secretary, had decided to retire. The Directors, however, found a very capable successor for this position and, in appointing Lieut. Commander Proudfoot to the position, feel that under his direction the general working of the Club will be carried out to the utmost satisfaction of every member.

I have had great pleasure in attending the various meetings of the Board and taking part in the deliberations of the Directors and, should your Council desire me to continue to represent them, I shall be very pleased to act in that capacity."

**RECOMMENDED** that the thanks of the Town Council be accorded to Mr. Ramsay for his report; and that his name be again put forward as the Town Council's nominee on the Board of Directors.

**2107 Avenue House—Lettings:**

(*a*) British Red Cross Society—Finchley Detachment.—It was reported that the British Red Cross Society, Finchley Detachment, were desirous of continuing their tenancy for a further period of 12 months, and that the necessary Agreement had been prepared.

(*b*) The Finchley Model Engineers' Society.—A communication was submitted from the Finchley Model Engineers' Society, intimating that they were desirous of continuing their tenancy for a further period of 6 months, and suggesting that as they would only require the use of the rooms on the first and third Wednesday of each month instead of every week, the rent should be fixed at the sum of £3 15s.;

**RECOMMENDED** that this be agreed, and that the Solicitor be instructed to take the necessary steps in connection with the Agreement.

**2108 Coronation of His Majesty King Edward the Eighth:**

In accordance with the reference from the Town Council, the question of the local celebrations was considered further;

**RECOMMENDED**, that a Coronation Celebrations Committee be now appointed, and that it be constituted as follows :—

The Mayor
The Deputy Mayor
Alderman Syrett
,, Wells
,, Briant
,, Pateman
Councillor Brooksbank
,, Caine
,, Connorton
,, Collis
,, Grocott
,, Mrs. Legge
,, Rutt
,, Major Steward
,, Wilmot.

**2109 Inspection of Bye-Laws, etc:**

Reference was made to a communication dated 2nd September, 1936, received from Mr. Eric C. Poupard, enquiring whether the Town Council would be prepared to deposit at the Public Library, and the Branches thereof when opened, copies of any Planning Schemes, Bye-laws, etc., advertised in the local Press and open for inspection at the Municipal Offices during the usual office hours.

It was reported that the matter had been considered by the Town Planning Committee, and that they were recommending that so far as they were concerned, and so far as it was appropriate so to do, copies of the Planning Schemes, etc., be available at the Public Library in addition to the Municipal Offices for inspection by members of the Public;

**RECOMMENDED** that arrangements be made where possible for effect to be given to the suggestion made by Mr. Poupard.

**2110 Printing of Minutes and Reports, 1936/37:**

**RECOMMENDED** that authority be given for advertisements to be issued inviting tenders for the above.

**2111 Year Book, 1936/37:**

**RECOMMENDED** that the Town Clerk be authorised to obtain quotations for the printing of the above.

**2112 Hire of Car for Use by the Mayor and the Town Clerk—1936/37:**

**RECOMMENDED** that authority be given for advertisements to be issued inviting tenders for the above.

**2113 Destruction of Election Papers:**

**RECOMMENDED** that the Town Clerk be authorised to arrange for the destruction of the ballot papers and other documents in his possession relating to the elections of Borough Councillors in 1935.

**2114 Comptometer Adding and Calculating Machine:**

It was reported that no tenders were received in response to the advertisement for the above machine, but that the Borough Treasurer had received a quotation from Messrs. Felt & Tarrant, Ltd., for the supply of the machine at the sum of £105;

**RECOMMENDED** that the quotation in question be accepted, subject to contract.

**2115 Next Meeting:**

A reference from the Highways and Fire Brigade Committee with regard to a suggested alteration in the time of the next meeting of this Committee was considered;

**RECOMMENDED** that the meeting in question be held at 7.30 p.m. instead of at 8 p.m.

**2116 National Memorial to King George the Fifth:**

It was reported that, in connection with the appeal which it was decided at the July meeting of the Town Council should be issued to the residents of the Borough in the name of the Mayor, it was anticipated that a sum of approximately £85 would be involved in postages;

**RECOMMENDED**—

(*a*) that the Town Council agree temporarily to meet this expenditure; and

(*b*) that the matter be referred to the Finance Committee with a view to their making the necessary financial arrangements.

**2117 Notice Board Outside Municipal Offices:**

**RECOMMENDED** that authority be given for a glass front to be affixed to the notice board outside the Municipal Offices, at an estimated cost of £10.

**2118 Travelling Facilities:**

The Committee considered carefully a communication dated 7th September, 1936 (circulated) received from the Church End, Finchley, Ratepayers' Association hereon;

**RECOMMENDED** that a reply be forwarded to the effect that the Town Council regret that they cannot see their way to take any further action in the matter at the present time.

**2119 Staff:**

(*a*) Absence through Illness.—The name of one member of the Staff who had been absent through illness since last meeting was submitted, together with the necessary medical certificates.

(*b*) Borough Treasurer's Department—Temporary Assistance.—The Borough Treasurer reported that, in view of pressure of work in his department and the absence of other members of the Staff on holiday, he had obtained the authority of the Chairman of the Committee for the engagement of temporary assistance, for the week commencing 31st August, and from the 12th September, 1936;

**RECOMMENDED** that the action taken be approved.

(*c*) New Appointments.—It was reported that the following appointments had been made since last meeting by the appropriate Sub-Committees, subject in each case to the successful candidates passing the necessary medical examination:—

| Name. | Position. | Date of Commencement. |
|---|---|---|
| (1) E. R. Garnham | Temporary Engineering Assistant—Borough Engineer & Surveyor's Department | 28th September, 1936. |
| (2) R. J. K. Relph | Second Town Planning Assistant—Borough Surveyor's Department | 1st September, 1936. |
| (3) Miss J. Charlier | Junior Assistant—Public Library | 17th August, 1936. |
| (4) Miss F. Taylor | Lady Shorthand Typist—Public Health Department | 14th September, 1936. |
| (5) K. R. Sandiford | Assistant Meter Superintendent—Electricity Department | 21st September, 1936. |
| (6) A. Pearson | Filing Clerk—Electricity Department | 17th September, 1936. |
| (7) R. J. Freeland | Temporary Clerk — Electricity Department | 17th September, 1936. |

With regard to No. 4 above, the Town Clerk reported that it was agreed by the Town Council that a Male Clerk should be appointed, but that as in response to the advertisement no suitable applications were received, a further advertisement was issued on the authority of the Chairman of the Committee and the Chairman of the Public Health Committee for a lady shorthand-typist;

**RECOMMENDED** that the action taken be approved.

(*d*) Borough Surveyor's Department—Town Planning Assistant.

**RECOMMENDED** that in consequence of the appointment of a Second Town Planning Assistant the title of the position held by Mr. C. R. Edwards be altered from "Town Planning Assistant" to "Chief Town Planning Assistant."

**2120 Local Government and Other Officers' Superannuation Act, 1922:**

(*a*) Additional Designated Posts.

(i) A communication dated 31st July, 1936, was submitted from the Ministry of Health, stating that the Minister had approved the resolution passed by the Town Council on the 27th July, 1936, designating the under-mentioned posts as established posts for the purposes of the Act:—

| Post. | Department. |
|---|---|
| Chief Assistant Engineer ... ... | Electricity. |
| Consumers' Engineer ... ... | Electricity. |
| Senior Assistants (2) ... ... | Public Library. |

(ii) **RECOMMENDED** that, subject to the approval of the Minister of Health, the post of Lady Shorthand Typist in the Public Health Department be designated as an established post under the Act.

(*b*) Vacant Designated Posts.

**RECOMMENDED**—

(1) that as from and including the 1st September, 1936, Mr. R. J. K. Relph occupy the vacant designated post of Second Town Planning Assistant in the Borough Surveyor's Department; and

(2) that as from and including the 1st October, 1936, Mr. P. Oliver occupy the designated post of Labourer in the Borough Surveyor's Department recently vacated by Mr. W. Wisbey, subject to his passing the necessary medical examination.

**2121 Council Dinner:**

The Committee decided that the above function should be held on Thursday, the 12th November, 1936, and a Sub-Committee consisting of the Mayor and the Deputy Mayor, the Chairman of this Committee, and Councillors Rutt and Steward was appointed to make all necessary arrangements in connection therewith;

**RECOMMENDED** that the action taken be approved.

**2122 Municipal Offices—Telephones:**

The Committee considered a report by the Borough Treasurer to the effect that a considerable saving of time would result and greater efficiency be secured by the provision of an additional extension line in the Rates and Electricity Section of his department;

**RECOMMENDED** that authority be given for an additional line to be installed at a cost of £1 12s. per annum.

2123 **Instructions:**

**RECOMMENDED** that the instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

C. S. SYRETT,

Chairman.

# Finance Committee's Report.

## 17th SEPTEMBER, 1936.

Present: Alderman Syrett, J.P. (Chairman) Councillor Hayter (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P), the Deputy Mayor (Councillor W. C. Langlands) and Councillors Rutt and Wilmot.

Non-member: Alderman Wells.

**2124 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**2125 Borough Treasurer's Statements:**

These were submitted.

**2126 Small Dwellings Acquisition Acts:**

(*a*) Advances.—

**RECOMMENDED—**

(1) that, subject to satisfactory references being received, advances with interest at the appropriate rate in force at the date of completion of the respective Mortgages be made to the applicants whose names are set out below:—

| No. | Name. | Property. | Nature of Interest. | Amount applied for. £ | Period for repayment. years. | Purchase Price £ | Valuation. £ |
|---|---|---|---|---|---|---|---|
| 979 | Hurst, G. | 33, Abingdon Road. | L.90 yrs. | 460 | 20 | 595 | 575 |
| 980 | Holt, R. S. | 6, Swan Lane Extension | F. | 600 | 20 | 775 | 750 |
| Required Later | | | | | | | |
| 981 | Martin, E. M. (Mrs.) | 24, Queens Avenue. | L.70 yrs. | 400 | 20 | 615 | 650 |
| 982 | Forrester, P.A. | 47, Avondale Road | F | 560 | 20 | 725 | 700 |

(2) that the Town Clerk take up from the Public Works Loan Board the sum of £1,060, being the amount involved as regards advances Nos. 979 and 980;

(3) that the Town Clerk be authorised to approve the Order for Certificate;

(4) that the Corporate Seal be affixed thereto and to the Receipt therefor;

(5) that the fee of the Public Works Loan Board be paid by the Town Council;

(6) that as regards the granting of advances amounting to £960 to the persons appearing in the above list under the heading "Required Later", such advances be made when required by the applicants and taken up from the Public Works Loan Board at the appropriate time.

(*b*) Approved Advances.—The Borough Treasurer reported that, including the sums recommended at this meeting, advances amounting to £662,135 had been approved.

(*c*) Advances Repaid.—It was reported that, in the under-mentioned cases, the principal outstanding had been paid, together with all interest charges:—

| Mortgage No. | Proprietor. | Premises. |
|---|---|---|
| 193 | Seaman, J. J. ... ... ... | Homestead, Woodside Grove. |
| 255 | Collyer, W. E. ... ... ... | 69, Bedford Road. |
| 624 | Barber, S. P. ... ... ... | 26, Queens Avenue. |
| 663 | Dann, F. L. ... ... ... | 54, Leopold Road. |
| 742 | Ellis, T. ... ... ... | 97, Hervey Close. |
| 844 | Romain, M. A. ... ... ... | 48, Nethercourt Avenue. |
| 894 | Attwood, E. S. L. ... ... ... | 108, Bedford Road. |

(*d*) Advances Outstanding.—It was reported that the number of advances now outstanding was 485, representing a sum of £198,949.

FINANCE (*contd.*)

(*e*) Proposed Transfer of Mortgages.—The Committee had before them proposals made by the Halifax Building Society and the Co-operative Permanent Building Society relative to the transfer to the Societies of old Mortgages granted by the Council under the Small Dwellings Acquisition Acts.

After full consideration of a report by the Borough Treasurer thereon, it was

**RECOMMENDED** that he be instructed to inform the Abbey Road Building Society, the Finchley Building Society and the Woolwich Equitable Building Society that the question of the transfer of Mortgages is receiving the attention of the Town Council and to enquire if such Societies desire to submit any proposals in regard thereto.

(*f*) Fire Insurances.—The Town Clerk reported that Messrs. Chambers, Garnett & Chambers had informed him that in the under-mentioned cases the amount of the fire insurances had been reduced and that enquiry had been made as to whether the reduced amounts would be acceptable to the Council:—

| Advance No. | Extent of Reduction. | Minimum amount for which Council require the Property to be insured. |
|---|---|---|
| 953 | £900 to £725 | £700 |
| 885 | £1,250 to £1,200 | £1,000; |

further, that the matter had been taken up with the Borough Treasurer, who had intimated that he did not see any objection to the insurances be ing effected for the reduced amounts as there would not appear to be any risk so far as the Council was concerned;

**RECOMMENDED** that Messrs. Chambers, Garnett & Chambers be informed that, as there is no "Average" clause in the policies in question, no objection will be raised by the Council to the continuance of the insurances for the reduced amounts.

**2127 Consents to Loans:**

The Town Clerk reported the receipt from the Minister of Health of the under-mentioned consents to loans:—

| Purpose. | Amount. | Period for Repayment. (not exceeding). |
|---|---|---|
| Purchase of land at rear of St. Mary's Presbytery ... ... ... ... ... ... | £1,040 | 80 years. |
| Purchase of Mowbray House and Nos 1, 2 & 3, Sayers Cottages ... ... ... ... ... | £3,350 | 80 years |
| Private Street Improvement Works—Hayward Road and Hillcourt Avenue ... ... | £2,404 | 10 years. |
| Private Street Improvement Works—28th Batch ... ... ... ... ... ... ... | £16,363 | 10 years. |
| Provision of Furniture and Fittings—North Finchley District Library .. ... ... | £874 | 15 years. |

**2128 Electricity Undertaking—Sanctions to Loans:**

The Town Clerk reported that he had received from the Electricity Commissioners formal sanctions to the raising of the under-mentioned loans in connection with the Electricity Undertaking:—

| Purpose. | Amount. | Period for Repayment. (not exceeding). |
|---|---|---|
| (*a*) Meter Testing Equipment and Building Work ... ... ... ... .. ... | £402 | 10 years. |
| (*b*) E.H.T. Feeder and Distributing Main in Hampstead Garden Suburb ... ... ... ... ... ... | £3,226 | 25 years. |
| (*c*) Replacements of Switchgear ... ... ... ... | £5,267 | 20 years. |

**2129 The Institute of Cost and Works Accountants:**

It was reported that the above Institute had extended an invitation to the Town Council to appoint a delegate to attend the Municipal Session of the 15th National Cost Conference to be held at the Adelphi Hotel, Liverpool on the 1st October, 1936, at 2.30 p.m.; further, that the paper for discussion would be "Cost Control or Expenditure Control for Municipalities," and that the Lord Mayor of Liverpool was to open the proceedings;

**RECOMMENDED—**

(1) that the Borough Treasurer be appointed to attend the Conference on behalf of the Town Council; and

(2) that recommendation (1) above be contingent upon the Minister of Health raising no objection to payment by the Council of the expenditure involved.

**2130 Tithe Act, 1936—Rating and Valuation:**

It was reported that a circular letter (No. 1564) received from the Ministry of Health, drawing attention to certain provisions of the Tithe Act, 1936, which received the Royal Assent on the 31st July, had been referred to the Borough Treasurer.

**2131 East Middlesex Sewerage and Sewage Disposal Scheme:**

The reference from the Town Council at its last ordinary meeting, relative to the expenditure by the Middlesex County Council on behalf of the authorities concerned of a sum of approximately £1,000 for the preparation of plans and estimates in connection with the above, was reported;

**RECOMMENDED** that no objection on financial grounds be raised thereto.

**2132 Glebe Land—Finchley Football Club—Rent:**

The recommendations of the Parks and Open Spaces Committee in regard to the above were reported and considered;

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto; and

(2) that the Borough Treasurer be instructed to report to this Committee at its meeting in December next on the whole question of the charges made by the Council for the hire of cricket and football pitches.

**2133 Unforeseen Expenditure:**

The Committee had before them references from the under-mentioned Committees with regard to the matters respectively indicated below:—

| | Committee. | Matter. | Cost Involved. |
|---|---|---|---|
| (*a*) | Parks and Open Spaces | Provision of Canopy—Grandstand—Glebe Land | £240 (additional expenditure to that provided in the estimates). |
| (*b*) | Parks and Open Spaces | Fencing—Right of Way leading to Municipal Cricket Club Pitch—Glebe Land | £65 |
| (*c*) | Parks and Open Spaces | Brookside Walk—Access to, from Regents Park Road. | £125 |
| (*d*) | Highways and Fire Brigade | Additional Nameplates—Classified Roads | £25 |
| (*e*) | Highways and Fire Brigade | Proposed Improvement—junction of Ballards Lane and Granville Road | £20 |
| (*f*) | General Purposes | The Wharncliffe Woodmoor Colliery Disaster—Grant to Mayor of Barnsley's Fund | £25 |

FINANCE (*contd.*)

**RECOMMENDED—**

(1) that the Town Council approve supplemental estimates in respect of the items of expenditure referred to in (*a*) and (*f*) above; and

(2) that as regards (*b*), (*c*), (*d*) and (*e*), the expenditure referred to therein be met out of the items included in the estimates of the Committees concerned in respect of "Unforeseen Expenditure."

**2134 Footpaths—Dollis Avenue:**

The recommendations of the Highways and Fire Brigade Committee in regard to the above were reported and considered.

Arising thereon, the Borough Surveyor reported that the estimated cost of paving the footpaths in Dollis Avenue and Hendon Avenue (1st portion) with slab paving and red brick margins was £2,410.

It was thereupon

**RECOMMENDED—**

(1) that the balance remaining in the accumulated fund, after deduction of a sum of £2,500, be transferred to the General Rate Fund Account;

(2) that the cost of repaving and maintaining the footpaths in Dollis Avenue with gravel be charged to the General Rate Fund Account; and

(3) that in future the interest on the balance of the accumulated fund be credited to the General Rate Fund Account.

**2135 Public Lighting:**

The recommendations of the Highways and Fire Brigade Committee hereon were reported and considered;

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;

(2) that the Town Clerk be instructed to make application to the Ministry of Health for consent to the borrowing by the Town Council of the sum of £1,140, made up as hereunder mentioned:—

| | £ |
|---|---|
| Works ... ... ... ... ... ... ... ... | 1,134 |
| Loan Costs ... ... ... ... ... ... ... | 6 |
| | £1,140 |

**2836 Land—Oak Lane:**

The recommendations of the Highways and Fire Brigade Committee were reported and considered.

Arising thereon, it was reported that a sum of £150 only had been included in the loan application in respect of the construction of the entrance roadway, and it was thereupon

**RECOMMENDED** that the Town Clerk be instructed to make an amended application to the Ministry of Health for consent to the borrowing by the Town Council of an additional sum of £190.

**2137 Private Street Works—29th Batch—Brim Hill:**

The recommendations of the Highways and Fire Brigade Committee were reported and considered. In connection therewith the Borough Surveyor reported that the inclusion of the further portion of Brim Hill would increase his estimate of the cost of making up the several streets included in the 29th Batch by £113, and it was thereupon

**RECOMMENDED**—

(1) that the following resolution contained in Minute No. 1422 (*b*) be rescinded and that the recommendation set out in (2) below be substituted therefor:—

"That the Town Clerk make application to the Ministry of Health for consent to the borrowing by the Town Council of the sum of £28,450, made up as hereunder mentioned:—

| | £ |
|---|---|
| Works ... ... ... ... ... ... ... | 28,343 |
| Loan costs ... ... ... ... ... ... ... | 107 |
| | £28,450 " |

(2) that the Town Clerk be instructed to make application to the Ministry of Health for consent to the borrowing by the Town Council of the sum of £28,560, made up as hereunder mentioned:—

| | £ |
|---|---|
| Works ... ... ... ... ... ... ... ... | 28,456 |
| Loan costs ... ... ... ... ... ... ... | 104 |
| | £28,560 |

**2138 Audit of Accounts:**

It was reported that notice had been received from the District Auditor to the effect that the Audit of the Accounts of the Town Council for the year ended 31st March, 1936, would commence on Monday, the 26th October, 1936, at 10 a.m.

**2139 National Memorial to King George the Fifth:**

The recommendations of the General Purposes Committee in regard to the above were reported and considered;

**RECOMMENDED** that the proposed expenditure of £85 temporarily be met out of revenue.

**2140 Manorside School—Alterations and Additions:**

It was reported that the Education Committee were recommending to the Town Council that tenders be invited for the carrying out of certain alterations and additions to the Manorside School and for the supply of furniture and fittings; that the cost had been provided for in the current estimates and that this Committee would be notified immediately tenders were recommended for acceptance in order that the necessary financial arrangements might be made.

**2141 Traffic Control Signals—Junction of Barnet Bye-Pass and The Bishop's Avenue:**

The Borough Surveyor reported that the Ministry of Transport had now approved the installation of traffic control signals at the junction of Barnet Bye-Pass and The Bishop's Avenue, but that the proportion of the cost involved which would fall upon the Town Council was not yet ascertainable.

It was thereupon

**RECOMMENDED** that the Borough Surveyor report to this Committee further on the matter at the next meeting.

**2142 Electricity—Loan Sanction—Switchgear Replacement—£5,267:**

The Borough Treasurer reported that the Electricity Commissioners had attached to this sanction, dated 28th August, 1936, a condition that arrangements should be made for the immediate liquidation of the outstanding debt on the existing switchgear which was to be superseded. This amounted at 31st March, 1936, to £889 10s. 11d., and at 31st March, 1937, would have been reduced by loan repayments to £727 10s. 3d. The item was part of a loan

(No. 314) from the Glasgow Savings Bank, and, in view of the existence of a "break" clause in the mortgage deed securing this loan, it was suggested that advantage be taken of it to give 6 months' notice to repay the reduced amount outstanding (£727 10s. 3d.) on 31st March, 1937;

**RECOMMENDED** that this course be adopted and that the Town Clerk be instructed to give notice to the Glasgow Savings Bank accordingly.

**2143 Insurances:**

(a) Plate and Other Glass.—The Borough Treasurer reported as follows:—

"As the Committee are aware, there is a considerable quantity of plate and other glass including mirrors at Avenue House. Accidental breakage of glass (except by fire) is not covered by the Corporation's fire insurance policy with the Royal Insurance Company Limited, and I have therefore obtained from the Company a quotation to cover this risk, at an annual premium of £7/10/0, less the usual commission. With the Chairman's authority, I have obtained temporary cover, and I shall now be glad to have the Committee's instructions. It would seem desirable that other sheets of plate glass (at the open air swimming pool, public conveniences, and on office tables) should also be covered against the risk of breakage, and I have asked the Surveyor to furnish me with the necessary particulars."

**RECOMMENDED** that as regards the plate and other glass at Avenue House, the Town Council approve an insurance being effected with the Royal Insurance Co., Ltd., on the lines of the cover obtained by the Borough Treasurer above referred to.

(b) Generally.—The Borough Treasurer reported that it appeared that the Council's policies did not all expire on the same date and that he was therefore taking such opportunities as arose to arrange that all policies should in future expire on the 31st March in each year and that this would simplify the accountancy treatment of premiums and would facilitate the annual review of insurances generally.

**2144 Postage Stamps:**

The Borough Treasurer reported that postage stamps used by the various Departments were requisitioned as required from him, except in the case of the Electricity and Education Departments which made direct purchases from the Post Office. He submitted particulars of the yearly expenditure on such stamps and drew attention to the fact that receipt stamps in use by his Department and by the Banks in connection with electricity collection were overprinted "Finchley Corporation," and he therefore suggested that some similar protective measure should be taken in respect of postage stamps.

He had ascertained that J. Sloper & Co., Ltd. (who overprinted the receipt stamps for the Corporation) were prepared to perforate postage stamps with a distinguishing mark for the small charge of 5s. per £100 worth.

It was thereupon

**RECOMMENDED** that the Borough Treasurer be authorised to purchase from J. Sloper & Co., Ltd., as and when required, perforated postage stamps for issue on requisition to all Departments of the Town Council.

**2145 Payment of Accounts:**

(a) The Committee had before them a report (circulated) by the Borough Treasurer to the effect that on reviewing existing arrangements for the payment of accounts due by the Town Council, he had found that there were certain respects in which improvements might be made to secure greater efficiency and simplicity in accounting, and to some extent to effect economies.

With this in mind, it was suggested that the Borough Treasurer should be authorised to open an Advance Account at the Bank, from which would be paid weekly wages, urgency payments in respect of contracts and the acquisition of property and any other items where it was desirable, in order to obtain discount or for other reasons, to make payment without waiting for the approval of the Finance Committee. This account would be overdrawn until the monthly meeting of the Council, when full details of all payments made since the last meeting would be entered on the "Order on Treasurer," and authority taken to issue transfers from the various accounts in order to clear the overdraft thus created. This would have the effect of bringing all such items to the notice of the Committee and Council, and would obviate the need for obtaining approval to accounts some time before they were

actually due for payment. The Borough Treasurer's Imprest Account, provided for by Standing Order No. 6(3), and the Borough Treasurer's Wages Account would no longer be required, as the transactions at present passing through those accounts would be dealt with through the Advance Account. The Education Salaries Account might with advantage be converted into a General Salaries Account, from which all salaries and superannuation allowances could be paid, thus avoiding the need for forwarding detailed lists of such payments to the Bank.

He was assured by the District Auditor that he would raise no objection to the operation of an "Advance Account" on the lines suggested, but it was pointed out that a limit should be placed upon the Borough Treasurer's authority to overdraw the account.

After full consideration, it was

**RECOMMENDED—**

(1) that the necessary steps be taken at the appropriate time for Standing Order No. 6(3) to be amended so as to give effect to the following recommendations;

(2) that the Borough Treasurer be authorised to open an Advance Account at the Bank on the lines above suggested;

(3) that a limit of £15,000 be placed upon the Borough Treasurer's authority to overdraw the account; and

(4) that the insurance of the Borough Treasurer and the Deputy Treasurer under the Fidelity Guarantee Policy be increased to £15,000.

(*b*) The Borough Treasurer reported as follows:—

"Cheques drawn in pursuance of an 'Order on Treasurer' are signed by the Treasurer, or in his absence by the Deputy Treasurer together with either the Town Clerk or the Deputy Town Clerk (Standing Order 6(1)). Cheques drawn on the Imprest Account, Wages Account and Education Salaries Account are signed by the Treasurer and countersigned by the Deputy Treasurer or the First Assistant in the Treasurer's Department. It would be very convenient if authority to sign *all* cheques were given to the Treasurer, *or*, in his absence, to the Deputy Treasurer, and in view of the provisions of Section 115 of the Local Government Act, 1933, dealing with the appointment of deputies, it would appear that the Council would be in order in doing so."

**RECOMMENDED—**

(1) that the necessary steps be taken at the appropriate time for Standing Orders Nod. 6(1) and 6(3) to be amended so as to give effect to the following recommendation;

(2) that authority be given to the Borough Treasurer, or in his absence to the Deputy Treasurer, to sign all cheques on behalf of the Town Council.

**2146 Form of Report to Council:**

The Borough Treasurer reported hereon, and it was decided that in future the purely financial side of the report of the Committee to the Council should consist of

(1) A summary of receipts and payments during the preceding month;

(2) A statement of bank balances as at the day prior to the date of the meeting of this Committee;

(3) A summary of accounts recommended (or approved) for payment.

**2147 Instructions:**

**RECOMMENDED** that the Instructions given to the Officers, as entered in their respective Instruction Books, be approved.

FINANCE (*contd.*)

**2148 Transfers—July and August:**

**RECOMMENDED** that the following transfers made by the Treasurer be approved:

(*a*) To General Rate Fund for invoices, stores, wages, petty cash and proportion establishment charges from: —

| | £ | s. | d. | £ | s. | d. |
|---|---|---|---|---|---|---|
| Workmen's Dwellings Revenue A/c | | | | 273 | 1 | 9 |
| Housing (Revenue) A/c | | | | 530 | 2 | 11 |
| Sewerage & Sewage Disposal Loans A/c | 219 | 13 | 7 | | | |
| District Roads Loans A/c | 1343 | 11 | 2 | | | |
| Private Street Works Loans A/c | 301 | — | 2 | | | |
| Parks & Open Spaces Loans A/c | 15 | 8 | 1 | | | |
| Refuse Destructor Loans A/c | — | — | 4 | | | |
| Housing Loans A/c | 115 | 18 | 2 | | | |
| Swimming Baths Loans A/c | 6 | 8 | 11 | | | |
| Welfare Centres Loans A/c | 9 | 18 | — | | | |
| Fire Brigade & Ambulance Loans A/c | 76 | 11 | 9 | | | |
| Public Offices Loans A/c | 168 | 4 | — | | | |
| Public Libraries Loans A/c | 561 | 5 | 11 | | | |
| | | | | 2818 | 10 | 1 |
| Electric Lighting Revnue A/c | | | | 520 | 12 | 1 |
| Education A/c | | | | 189 | 16 | 11 |
| | | | | £4,332 | 3 | 9 |

(*b*) To Electric Lighting Revenue A/c for invoices, stores, wages and petty cash from:—

| | | | | | | |
|---|---|---|---|---|---|---|
| General Rate Fund (gas lamps) | 17 | 13 | — | | | |
| Electric Lighting Loans A/c | 6496 | 17 | 10 | | | |
| | £6,514 | 10 | 10 | | | |

(*c*) To Private Street Works Loans A/c, principal received from frontagers from:—

| | | | | | | |
|---|---|---|---|---|---|---|
| General Rate Fund | £6,037 | 8 | 8 | | | |

(*d*) To Housing Revenue A/c, on account of 1d. rate contribution (No. 3 Scheme) 1936/37 from:—

| | | | | | | |
|---|---|---|---|---|---|---|
| General Rate Fund | £536 | 6 | 8 | | | |

(*e*) To Education A/c, on account of rate appropriation (1936/37) from:—

| | | | | | | |
|---|---|---|---|---|---|---|
| General Rate Fund | £7,817 | — | — | | | |

(*f*) To Housing Loans A/c, interest on bonds due for redemption from:—

| | | | | | | |
|---|---|---|---|---|---|---|
| Housing Revenue A/c | £22 | 15 | 1 | | | |

**2149 General Rate Fund Account:**

The balance in hand upon this account is the sum of £30,877 12s. 11d., made up as follows:—

| | | | | | | |
|---|---|---|---|---|---|---|
| Balance overdrawn per last report | | | | £48,327 | 7 | — |
| Add cheques drawn August 27th to:— | | | | | | |
| Accrington Brick & Tile Co., paving blocks | 24 | 3 | — | | | |
| Acme Flooring & Paving Co. (1904), Ltd., paving blocks | 75 | 15 | — | | | |
| Adamsez, Ltd., shower roses | 2 | 6 | 10 | | | |
| Amcolite, Ltd., & Progress Foundry, traffic signs | 8 | 3 | — | | | |
| Art Metal Construction Co., office furniture | 17 | 11 | — | | | |
| Baines & Hennen, Turkish towels | 44 | 5 | — | | | |
| Barnet District Gas & Water Co., water and gas | 142 | 6 | 10 | | | |
| Berry, Z. D. & Sons, Ltd., copper cages, etc. | 3 | 4 | 6 | | | |

| | | | |
|---|---|---|---|
| Block & Anderson, Ltd., paper rolls | 1 | 10 | — |
| Botten, W. T. & Co., Ltd., car hire | 49 | 7 | 6 |
| Broad & Co., Ltd., pavers | 13 | 10 | — |
| Buck & Hickman, Ltd., tools, etc. | 23 | 15 | 9 |
| Burley, C., Ltd., cement | 57 | — | — |
| Carter, C., certificate | 242 | 18 | 4 |
| Cement Marketing Co., Ltd., cement | 28 | 10 | — |
| Chalton, Hubbard & Co., legal costs | 31 | 10 | — |
| Chris, R., books | 148 | — | 10 |
| Cook, Hammond & Kell, Ltd., printing | 30 | 1 | — |
| Cooper's Safe & Office Furnishing Co., oak desk | 4 | 18 | 6 |
| Cornwall, E. A., coke | 2 | 12 | 6 |
| Crisp, A. E. & Co., Ltd., building materials | 13 | 5 | 9 |
| Deards, R., Ltd., team labour | 49 | 5 | 6 |
| Drake, Driver & Leaver, Ltd., printing | 66 | 6 | 9 |
| East Anglian Cement Co., Ltd., lime, etc. | 40 | 1 | 6 |
| Economist Newspaper, Ltd., publications | 2 | 18 | — |
| Ellis & Fairbairn, legal costs | 4 | 4 | — |
| Erith Construction Co., Ltd., paving slabs, etc. | 560 | 14 | — |
| Farwell, E. E., Ltd., wallpaper, etc. | 9 | 17 | 10 |
| Finchley Football Club, advertisement | 1 | 1 | — |
| Friern Barnet Urban District Council, drainage | 146 | 15 | 9 |
| Grosvenor House Laundry, laundry | 19 | 16 | — |
| Halden, J. & Co., Ltd., certificate, etc. | 138 | 3 | 7 |
| Hardy & Padmore, Ltd., red discs | 1 | 5 | 2 |
| Harris, E., dresses | 8 | 12 | — |
| Haynes, J. H., lorry hire, etc. | 371 | 5 | 3 |
| Heenan & Froude, Ltd., clinker doors, etc. | 71 | 4 | — |
| Hersant, W. E., Ltd., books | 8 | 15 | 6 |
| Hornsey Corporation, lighting | 2 | 5 | — |
| Imperial Chemical Industries, Ltd., liquid chlorine | 8 | 13 | 7 |
| Indestructible Paint Co., Ltd., paint | 38 | 18 | 5 |
| Institute of Municipal Treasurers & Accountants (Incorporated), publications, etc. | 7 | — | — |
| James, N., Ltd., petrol, etc. | 86 | 2 | 4 |
| Kado, Ltd., stencils | 5 | 10 | — |
| Keevans, hose, etc. | 2 | 4 | 6 |
| Levy, J. W. & Son, safe | 46 | — | — |
| Lindley, C. & Co., Ltd., studs, etc. | 4 | 17 | 4 |
| London Passenger Transport Board, advertising | 30 | 10 | — |
| Mason, A. F., books | 49 | 19 | 6 |
| Merton Jones, Lewsey & Jefferies, legal costs | 7 | 1 | 5 |
| Milles, Jennings, White & Foster, legal costs | 16 | 16 | — |
| Moore's Modern Methods, Ltd., binders, etc. | 42 | — | — |
| Mowlem, J. & Co., Ltd., maintenance | 74 | 9 | 11 |
| Murray, B., plate glass, etc. | 2 | 17 | — |
| National Boiler & General Insurance Co., Ltd., premium | 7 | 7 | 11 |
| Orchard, C. & Co., printing | 23 | 19 | — |
| Palmer, T. W. & Co., railing, etc. | 17 | 7 | 9 |
| Pannell, A., Ltd., certificate | 474 | 7 | 4 |
| Pearson, T. E. & Co., Ltd., building materials | 9 | 8 | 9 |
| Penfold Fencing, Ltd., fencing, etc. | 61 | 9 | 9 |
| Perry (Repairs & Service), Ltd., lorry repairs, etc. | 110 | 8 | 1 |
| Peters, J. S., books | 25 | 11 | 9 |
| Pilchers, Ltd., varnish | 2 | 14 | 8 |
| Plowman, C., timber | 14 | 11 | 5 |
| Postmaster General, rentals and calls | 106 | 15 | — |
| Prove Bros., Ltd., link fencing | 4 | 11 | 6 |
| Pryke & Palmer, Ltd., cleaning materials, etc. | 244 | 6 | 6 |

FINANCE (*contd.*)

| | | |
|---|---|---|
| Rego Clothiers, Ltd., clothing, etc. ... ... ... ... | 46 12 — | |
| Reliance Lubricating Oil Co., Ltd., engine oil ... ... ... | 4 7 3 | |
| Repetition Tyre & Accessories, Ltd., tyres ... ... ... | 4 5 8 | |
| Robertson, J. H. & Co., fee ... ... ... ... ... ... | 3 3 — | |
| St. Albans Sand & Gravel Co., Ltd., hoggin ... ... ... | 5 17 — | |
| Sampson, T., Ltd., wire rope, etc. ... ... ... ... ... | 3 — 5 | |
| Sebel, D. & Co., Ltd., steel barrows ... ... ... ... | 25 10 — | |
| Shelvoke & Drewry, Ltd., tip-body covers ... ... ... | 13 2 2 | |
| Silver & Edgington, Ltd., deck chairs, etc. ... ... ... | 139 10 — | |
| Skinner, P. R. & Co., Ltd., fireclay ... ... ... ... | 1 9 3 | |
| Southgate & District Gas Co., public lighting ... ... ... | 27 1 9 | |
| Stanton Ironworks Co., Ltd., tarred slag, etc. ... ... ... | 311 11 11 | |
| Stein, J. G. & Co., Ltd., tiles, etc. ... ... ... ... ... | 21 9 11 | |
| Steventon, J. E., teas ... ... ... ... ... ... ... | 5 1 6 | |
| Stiglitz, L., books ... ... ... ... ... ... ... | 38 9 3 | |
| Sunley, B. & Co., Ltd., hose, etc. ... ... ... ... ... | 5 15 — | |
| Sussex Brick Co., Ltd., bricks ... ... ... ... ... | 20 — — | |
| Taylor, H. & Son, files ... ... ... ... ... ... | 2 17 11 | |
| Texas Oil Co., Ltd., motor oil ... ... ... ... ... | 6 16 8 | |
| United Kingdom Advertising Co., Ltd., oak frames ... ... | 2 5 — | |
| United London Workshops for the Blind (Sales), Ltd., coco matting ... ... ... ... ... ... ... ... | 10 12 — | |
| Voxsan, Ltd., Voxsan equipment ... ... ... ... ... | 25 10 — | |
| Warden & Co., Ltd., printing, etc. ... ... ... ... ... | 39 6 6 | |
| Wastell's Educational Supply Service, books, etc. ... ... | 14 11 7 | |
| Wight, E. & Co., repairs to circuits, etc. ... ... ... ... | 58 3 10 | |
| | | 4829 15 2 |
| Transfers to Superannuation Fund— | | |
| Employees' Contributions ... ... ... ... ... | 387 11 9 | |
| Council's Contributions ... ... ... ... ... | 565 8 5 | |
| | 953 — 2 | |
| Less superannuation payments ... ... ... ... | 550 1 — | |
| | | 402 19 2 |
| Transfer to Electric Lighting Revenue A/c., wages (gas lamps) ... .. | | 17 13 — |
| Transfer to Housing Revenue A/c., on account of 1d. rate contribution—July and August .. ... ... ... ... ... ... ... | | 536 6 8 |
| Transfer to Private Street Works Loans A/c., principal received from frontagers, July and August ... ... ... ... ... ... | | 6037 8 8 |
| Transfer to Education A/c., on account of rate appropriation—July and August ... ... ... ... ... ... ... ... ... | | 7817 — — |
| | | 67968 9 8 |

Cr. (July 2nd—Aug. 1st) by—

| | Rates. | Summonses. | |
|---|---|---|---|
| Warrant Officer ... ... | 70 1 4 | — 6 6 | |
| Cashier ... ... ... | 60135 10 2 | 2 16 9 | |
| | 60205 11 6 | 3 3 3 | 60208 14 9 |

Cr. (Aug. 5th—Sept. 1st) by—

| | Rates. | Summonses. | |
|---|---|---|---|
| Warrant Officer ... ... | 267 16 7 | 5 15 2 | |
| Cashier ... ... ... | 8331 8 1 | 62 12 8 | |
| | 8599 4 8 | 68 7 10 | 8667 12 6 |

By Cashier, general receipts—

| | | |
|---|---|---|
| July 2nd—Aug. 1st ... ... ... | 11980 17 2 | |
| Aug. 5th—Sept. 1st ... ... ... | 7429 — 11 | |
| | | 19409 18 1 |

| | | | |
|---|---|---|---|
| By Bath Supt., Squires Lane— | | | |
| July 4th—Aug. 1st ... | 81 14 3 | | |
| Aug. 4th—31st ... | 72 3 8 | | |
| | | 153 17 11 | |
| By Bath Supt., Open Air— | | | |
| July 4th—31st ... | 372 9 9 | | |
| Aug. 4th—31st ... | 1020 14 11 | | |
| | | 1393 4 8 | |
| By Collector, general rents— | | | |
| July 8th—29th ... | 54 15 1 | | |
| Aug. 6th—Sept. 1st ... | 71 3 9 | | |
| | | 125 18 10 | |
| By Ministry of Health, grant under Local Government Act, 1929 ... | | 4615 — — | |
| Cr. cheque drawn May 14th to— | | | |
| Merton Jones, Lewsey & Jefferies (now cancelled) ... | | 15 — — | |
| Transfers for expenditure and estab. charges from— | | | |
| Workmen's Dwellings Revenue A/c ... | 273 1 9 | | |
| Housing Revenue A/c ... | 530 2 11 | | |
| General Loan Accounts ... | 2818 10 1 | | |
| E.L. Revenue A/c ... | 520 12 1 | | |
| Education A/c ... | 189 16 11 | | |
| | | 4332 3 9 | |
| | | | 98921 10 6 |
| Leaving in hand ... | | | £30,953 — 10 |
| Deduct cheques drawn Sept. 17th to— | | | |
| James, N., Ltd., petrol and paraffin ... | | 31 11 8 | |
| Lumley, H. & Co., legal costs ... | | 43 16 3 | |
| | | | 75 7 11 |
| Leaving balance in hand ... | | | £30,877 12 11 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | |
|---|---|
| Accrington Brick & Tile Co., paving bricks ... | 52 10 — |
| Acme Flooring & Paving Co. (1904), Ltd., paving blocks ... | 37 17 6 |
| Addressograph-Multigraph, Ltd., shifting frames, etc. ... | 3 10 — |
| Amory, G. F., newspapers and printing ... | 5 18 2 |
| Arnold, E. J. & Son, Ltd., ink ... | 2 — — |
| Automatic Electric Co., Ltd., certificate, etc. ... | 686 12 — |
| Aveling-Barford, Ltd., firebars ... | 2 6 4 |
| Bacon, G. W. & Co., Ltd., alterations to map ... | 6 — — |
| Baird & Tatlock (London), Ltd., chemical apparatus ... | 4 11 8 |
| Baker, C. (Brushmakers), Ltd., brooms and brushes ... | — 13 8 |
| Barclays Bank, Ltd., cheque books ... | 13 — 10 |
| Barnet District Gas & Water Co., repairs ... | 32 18 7 |
| Bayliss, Jones & Bayliss, Ltd., hurdles, etc. ... | 27 11 3 |
| Berry, Z. D. & Sons, Ltd., rubber washers ... | — 15 6 |
| "Better Health," periodicals ... | 2 — — |
| Blundell, Spence & Co., Ltd., turpentine ... | 1 10 10 |
| Blunt, G. & Sons, Ltd., books ... | 42 13 6 |
| Botten, W. T. & Co., Ltd., car hire ... | 2 5 — |
| British Standards Institution, subscription ... | 5 5 — |
| Brodie, A., tools ... | 3 15 1 |
| Brookhirst Switchgear, Ltd., high resistance ... | — 12 — |
| Brown Bros., Ltd., oil cabinets, etc. ... | 17 5 6 |
| Bryson, J. G., printing ... | 57 15 6 |
| Burley, C., Ltd., cement ... | 38 — — |

FINANCE (*contd.*)

| | | | |
|---|---|---|---|
| Burnside, Ltd., books, etc. | 14 | 2 | 5 |
| Burroughs, Wellcome & Co., prophylactic | 14 | 8 | — |
| Butterworth & Co. (Publishers), Ltd., publications | 12 | 10 | — |
| Cakebread, Robey & Co., Ltd., bath, etc. | 25 | 18 | 1 |
| Cannon Brewery Co., Ltd., rent | — | 10 | — |
| Caribonum, Ltd., paste, etc. | 4 | 1 | — |
| Carron Co., firecovers, etc. | 2 | 3 | 4 |
| Carter, C., certificate | 15 | 14 | 3 |
| Chellingworth, L., ground rent | — | 19 | 1 |
| Chris, R., books | 76 | 16 | 7 |
| Claude General Neon Lights, Ltd., maintenance | 3 | 7 | 3 |
| Coller, E. & Co., blotting paper | 2 | 17 | — |
| Commons, Open Spaces & Footpaths Preservation Society, publications | 3 | 3 | — |
| Co-Partnership Tenants, Ltd., rent | 13 | 13 | — |
| Copeland-Chatterson Co., Ltd., job cards | 9 | 1 | — |
| Cowing, E. & Son, Ltd., printing | 1 | 9 | — |
| Crisp, A. E. & Co., Ltd., building materials | 12 | 18 | 1 |
| Dale, A., library headings | 4 | 16 | 6 |
| Davies, J. M. & Co., screen | 1 | — | — |
| Davis & Davis, rents | 5 | 13 | 4 |
| Day's Library (1932), Ltd., books | 2 | 8 | 1 |
| Deards, R., Ltd., team labour | 36 | 9 | 9 |
| Denny, A. & F., Ltd., books | 38 | 2 | 4 |
| Dodd, J., fish | — | 15 | — |
| Drake, Driver & Leaver, Ltd., printing | 1 | 9 | 3 |
| Dunlop Rubber Co., Ltd., covers and tubes, etc. | 10 | 2 | 3 |
| East Anglian Cement Co., Ltd., lime | 40 | 1 | 6 |
| Eaton, Parr & Gibson (Glass Merchants), Ltd., glass | 2 | 18 | 6 |
| Economic Fencing Co., Ltd., fencing | 3 | 19 | 2 |
| Edwards, H. W., books | 63 | 9 | — |
| Elizabeth Hire Service, car hire | — | 17 | 6 |
| Endersby, W. A., timber | 26 | 4 | 7 |
| Erith Construction Co., Ltd., paving slabs | 288 | 12 | 11 |
| Express Dairy Co., Ltd., milk | 3 | 12 | 3 |
| Farwell, E. E., Ltd., wallpaper, etc. | 2 | 19 | 7 |
| Finchley Charities, rent | 43 | 15 | — |
| Finchley Corporation, rates, electricity and repairs | 1880 | 3 | 1 |
| Finchley, Hornsey, Wood Green & Friern Barnet Joint Hospital Committee, precept | 905 | 16 | 1 |
| Finchley Press, Ltd., printing and advertising | 29 | — | 6 |
| Finchley Wesleyan Church Trustees, rent | 13 | — | — |
| Fitzpatrick & Son, certificate | 31 | 13 | 11 |
| Flack, D., returns | 2 | 4 | — |
| Gaston, T. J., books | 42 | 11 | 6 |
| Geary, A. E., extension ladder | 1 | 6 | 6 |
| Gee & Co. (Publishers), Ltd., despatch case | 1 | 10 | 8 |
| Geyton, W., signwriting | 4 | 15 | — |
| Gilbert, A. & Sons, Ltd., posting strips | 3 | 7 | — |
| Good, W. & Son, Ltd., rope | 1 | 10 | — |
| Grants Office Equipments, waste-paper tubs | 1 | 19 | — |
| Gray Bros. (E. F.), Ltd., rent, coal and coke | 38 | 18 | 6 |
| Grose, G. & Co., putters, golf balls, etc. | 5 | 10 | 6 |
| Haldane, A. M., books | 5 | 6 | 8 |
| Hall, B. J. & Co., Ltd., drawing materials | 16 | 7 | 9 |
| Hall, H. & Co. (Drapers), towels and dusters | — | 11 | — |
| Harper & Tunstall, Ltd., tracing paper | — | 11 | — |
| Harrods, Ltd., books | 3 | 11 | 3 |
| Haynes, J. H., lorry hire, etc. | 256 | 11 | 3 |
| Hendon Corporation, ambulance service | 4 | 10 | — |
| Hendry, J., Ltd., helmets, etc. | 8 | 18 | — |

| | | | |
|---|---|---|---|
| H.M. Stationery Office, publications | 4 | 19 | 11 |
| Hockey, L. G., tools, etc. | 4 | 15 | 5 |
| Hodge, F., Ltd., paint, etc. | 7 | 10 | — |
| Hornsey Corporation, ambulance service, etc. | — | 19 | — |
| Hudson Book Co., books | 1 | 9 | — |
| I.R.S., Ltd., road signs | 7 | — | 11 |
| Imperial Chemical Industries, Ltd., sulphate of ammonia | 8 | — | — |
| Ingham, Clark-Gay & Co., paint | 7 | 19 | 7 |
| Inland Revenue Commissioners, income tax | 22 | 3 | 3 |
| International Union of Local Authorities, subscription | 2 | 2 | — |
| Jaques, J. & Son, Ltd., tennis posts | 6 | 6 | — |
| Jelks, W. & Sons, Ltd., carpet, etc. | 14 | 15 | 10 |
| Jeyes' Sanitary Compounds Co., Ltd., spray | 3 | 17 | 6 |
| Jones, J. M., stapler, etc. | 3 | 9 | 9 |
| Jones, R. V., books | 5 | 19 | — |
| Joyce & Co., timber | 16 | 17 | — |
| Judd, W., Ltd., advertising | 16 | 17 | 11 |
| Kalamazoo (Sales), Ltd., tabs and shields | — | 17 | 1 |
| Keene's Stores, cleaning materials | 3 | 13 | 5 |
| Keesings, Ltd., publications | 3 | 15 | — |
| Kingham, H. & Sons, Ltd., cleaning materials | 4 | 19 | 9 |
| Knight, C. & Co., Ltd., printing | 6 | 13 | 6 |
| Knowles, J. & Co. (London), Ltd., pipes, etc. | 1 | 5 | 5 |
| Law Fire Insurance Society, Ltd., premium | — | 12 | 3 |
| Lawford & Sons, Ltd., building materials | 5 | 11 | 11 |
| Limmer & Trinidad Lake Asphalt Co., Ltd., certificate, etc. | 472 | 11 | 11 |
| London Co-operative Society, Ltd., overall suits | 1 | 6 | 7 |
| London County Council, maintenance | 49 | 4 | — |
| London & North-Eastern Railway Co., rent | 2 | 8 | 2 |
| Mason, A. F., books | 2 | 14 | 6 |
| Mason, E. N. & Sons, Ltd., detail paper | 1 | 16 | 6 |
| Matthews & Goodman, rents | 6 | 15 | 2 |
| Mead, G., Ltd., altering curtains | — | 12 | 6 |
| Middlesex County Council, interest | 10 | 3 | 11 |
| Milner's Safe Co., Ltd., lockers | 105 | — | — |
| Ministry of Health, expenses | 4 | 18 | 6 |
| M.D.S., Ltd., plan press | 3 | 12 | — |
| Moore, C. S. & Son, repairs to mowers | 16 | 2 | — |
| Moore's Modern Methods, Ltd., ledger sheets, etc. | 10 | 12 | 6 |
| Moses, S. & Sons, fire alarm glasses | 1 | 5 | — |
| Mudd, W. R. & Son, meat | 4 | 13 | — |
| Murray, B., glass | 1 | 15 | 3 |
| National Fire Brigades' Association, subscription | 1 | 1 | — |
| Newton Chambers & Co., Ltd., "Newcol" | 4 | 3 | 4 |
| Nobel Chemical Finishes, Ltd., paint | 9 | 2 | 3 |
| Non-County Boroughs Association, subscription | 5 | 5 | — |
| North, E. W., greengrocery | 6 | — | 8 |
| North Finchley Congregational Church Trustees, rent | 15 | — | — |
| Norton & Gregory, Ltd., developing machine | 18 | 10 | — |
| Orchard, C. & Co., printing | 63 | 2 | 6 |
| Pannell, A., Ltd., certificate | 487 | 18 | 4 |
| Parsons, S. & Co., Ltd., testing weighbridge | 2 | 2 | — |
| Peake & Co., rents | 33 | 1 | 2 |
| Pearson, T. E. & Co., Ltd., building materials | 2 | 17 | 4 |
| Peters, J. S., books | 21 | 18 | 7 |
| Philip, A. J., publications | — | 12 | — |
| Plowman, C., timber | 12 | 9 | 1 |
| Plowman, C. W., rent | 12 | 10 | — |
| Pollard & Co., Ltd., stamps | — | 14 | 10 |
| Pope, H. & Sons, Ltd., petrol, and car hire | 26 | — | 8 |

FINANCE (*contd.*)

| | | | |
|---|---|---|---|
| Postmaster-General, rentals and calls | 11 | 2 | 10 |
| Pryke & Palmer, Ltd., manhole covers, frames, etc. | 93 | 6 | 9 |
| Reeves, D. E., books | 11 | 7 | 1 |
| Registrar-General, returns | — | 18 | 3 |
| Rego Clothiers, Ltd., clothing | 57 | 15 | 9 |
| Revo Electric Co., Ltd., guard post | 8 | 8 | — |
| Richardson, W. J. & Sons, Ltd., typewriter ribbons | 1 | 16 | — |
| Riley & Co., C.T.C. liquid, etc. | 6 | 3 | 6 |
| Riley, B. & Co., Ltd., books | 1 | 10 | — |
| Rodick, E. E., cycle accessories | 2 | 9 | 11 |
| Roneo, Ltd., ink | 4 | 12 | — |
| Ronuk, Ltd., "Ronuk" | — | 19 | 10 |
| Royal Insurance Co., Ltd., premiums | — | 11 | 3 |
| Rutley, Vine & Gurney, ground rents | 3 | 4 | 1 |
| St. Albans Sand & Gravel Co., Ltd., washed ballast | 11 | 16 | 6 |
| St. John Ambulance Association, first aid outfit | — | 19 | — |
| Sampson, T., Ltd., grease | — | 16 | 9 |
| Sanitas Co., Ltd., gummed rolls | 3 | — | — |
| Shaw & Sons, Ltd., printing and stationery | 53 | 3 | 4 |
| Silk Finish Ribbon & Carbon Co., typewriter carbons, etc. | 3 | 14 | 2 |
| Silver & Edgington, Ltd., bunting pennants, etc. | 85 | 13 | — |
| Smith, J., Ltd., curb rail, etc. | 2 | 13 | — |
| Solignum, Ltd., solignum | 1 | 8 | — |
| Stanton Ironworks Co., Ltd., tarred slag | 5 | 9 | 2 |
| Steventon, J. E., teas | 1 | 16 | — |
| Stewarts & Lloyds, Ltd., gas piping | 3 | 19 | 5 |
| Stiglitz, L., books | 32 | 2 | 4 |
| Stoneham, F. & E., Ltd., books | 5 | 14 | 4 |
| Straker, W., Ltd., staple press, etc. | 1 | 10 | 9 |
| Sully, J. & Co. (Dustal), Ltd., spraying fluid | — | 12 | 6 |
| Surgical Manufacturing Co., Ltd., surgical equipment | 5 | 18 | 10 |
| Tollit & Harvey, Ltd., printing | — | 10 | 6 |
| United Dairies, Ltd., milk | 2 | 19 | 9 |
| United London Workshops for the Blind (Sales), Ltd., cocoanut matting | 2 | 3 | 6 |
| Urban District Councils' Association, copies of minutes | 1 | 1 | — |
| Vacuum Oil Co., Ltd., mobiloil | 1 | 9 | 7 |
| Vulite Co., Ltd., boiler fluid | 5 | 15 | 6 |
| Walker, F. W., ground rent | 2 | 8 | 1 |
| Warden & Co., Ltd., advertisement | 1 | 3 | — |
| Wastell's Educational Supply Service, maps | 1 | 2 | 9 |
| Wells, G. G., ground rent | 15 | 5 | — |
| Westminster Fire Office, premium | 4 | 11 | 3 |
| Wight, E. & Co., wiring, etc. | 53 | 17 | 6 |
| Williams Bros. groceries | 11 | 11 | 11 |
| Williamson, A., tickets | 2 | 8 | 9 |
| Wood, W. & Son, Ltd., tarred yarn | 1 | 5 | 6 |
| Wright, G., chaff | 3 | 7 | 6 |
| Yale & Towne Manufacturing Co., padlocks, etc. | 1 | 4 | 1 |
| Yorkshire Insurance Co., Ltd., premium | 2 | 2 | 1 |
| Total invoices | 7217 | 8 | 11 |

Refund of Contractors' Deposits :—

| | | | |
|---|---|---|---|
| Lucy, W. & Co., Ltd. | 2 | — | — |
| Parmiter, Hope & Sugden, Ltd. | 2 | — | — |
| United Filters & Engineering, Ltd. | 5 | — | — |
| Turn-Over Filter Co., Ltd. | 5 | — | — |
| Bayliss Jones & Bayliss, Ltd. | 1 | — | — |
| Palmer, T. W. & Co. | 1 | — | — |
| Gratrix, W. & Sons, Ltd. | 2 | — | — |
| Blackburn, T. & Sons, Ltd. | 2 | — | — |

| | | |
|---|---|---|
| Hill & Smith, Ltd. | 2 — — | |
| Prove Bros., Ltd | 1 — — | |
| Gilmer, G. | 1 — — | |
| Portsmouth Steel Co., Ltd. | 1 — — | |
| Peerless Wire Fence Co., Ltd. | 1 — — | |
| Farrow, H., Ltd. | 1 — — | |
| Moss, W. & Sons, Ltd. | 5 — — | |
| Ayling, F. H., Ltd. | 5 — — | |
| French, W. & C., Ltd. | 5 — — | |
| Somerville, D. G. & Co., Ltd. | 5 — — | |
| Gallagher, P., Ltd. | 5 — — | |
| | 5 — — | |
| | | 56 — — |
| Principal and Interest on loans: | | |
| Liverpool Victoria Friendly Society | | 5454 14 2 |
| Bank of England (P.W.L.B.) | | 14136 2 10 |
| Bank of England (P.W.L.B.) | | 4466 — — |
| Union Savings Bank, Devonport | | 272 18 3 |
| London Savings Bank | | 876 12 8 |
| Glasgow Savings Bank | | 3642 15 10 |
| Barclays Bank, Ltd. | | 458 — — |
| Hearts of Oak Benefit Society | | 381 10 11 |
| Bristol, West of England, etc., Provident Society | | 51 2 6 |
| Edinburgh Savings Bank | | 921 17 9 |
| Manchester & Salford Savings Bank | | 1176 4 11 |
| Barclays Bank, Ltd. (Trustee Dept.) | | 1244 4 4 |
| Finsbury & City of London Savings Bank | | 949 — 3 |
| Newcastle-upon-Tyne Savings Bank | | 238 1 8 |
| Royal Liver Friendly Society | | 550 — 9 |
| Cumberland Co-operative Benefit Building Society | | 700 3 8 |
| Bank of England (Eccles. Commrs.) | | 89 12 — |
| Prudential Assurance Co., Ltd. | | 7 19 10 |
| Inland Revenue Commissioners, balance of income tax (Sch. E), staff | | 73 14 10 |
| Salaries of Officers and Staff as per sheets | | 2437 2 5 |
| Borough Treasurer to pay Firemen | | 220 — — |
| Borough Treasures's Wages A/c | | 1500 — — |
| Ditto ditto | | 2200 — — |
| Ditto Imprest A/c | | 1414 10 8 |
| | | £50,735 19 2 |

SUMMARY.

| | £ s. d. |
|---|---|
| Balance in hand | 30,877 12 11 |
| Cheques recommended for payment. | 50,735 19 2 |
| Leaving balance overdrawn | £19,858 6 3 |

**2150 Electric Lighting Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £9,103 2 — |
| Cr. by Cashier, amount received from Consumers' Services:— | | |
| July 2nd—Aug. 1st | 200 2 5 | |
| Aug. 5th—Sept. 1st | 192 14 — | |
| | | 392 16 5 |
| | | 8710 5 7 |
| Add transfer to Electric Lighting Revenue A/c, invoices, stores, etc. | | 6496 17 10 |
| | | 15207 3 5 |

FINANCE (*contd.*)

**RECOMMENDED** that a cheque be drawn to :—

| | | |
|---|---|---|
| Bruce Peebles & Co., Ltd., certificate ... ... ... ... ... ... | | 129 9 9 |
| Leaving balance overdrawn ... | | £15,336 13 2 |

**2151 Electric Lighting Revenue Account:**

| | | | |
|---|---|---|---|
| The balance in hand upon this account per last report was | | | £12,804 14 8 |
| Deduct cheques drawn August 27th to :— | | | |
| Barnet District Gas & Water Co., water ... ... ... | | 1 11 6 | |
| Beale, A., rope ... ... ... ... ... ... ... | | 7 4 4 | |
| Braby, F. & Co., Ltd., ventilators ... ... ... ... | | 6 1 10 | |
| Crittal Manufacturing Co., Ltd., roof light ... ... | | 22 6 2 | |
| Crompton Parkinson, Ltd., lamps ... ... ... ... | | 8 2 9 | |
| Dorman & Smith, Ltd., fuses ... ... ... ... ... | | 2 4 4 | |
| Farmiloe G. & Sons, Ltd., lead ... ... ... ... | | 6 10 7 | |
| Griffiths Bros. & Co. (London), Ltd., aluminium paint ... | | 3 18 — | |
| Halden, J. & Co., Ltd., radial electric frame ... ... | | 46 6 3 | |
| Hancock, J. L., Ltd., rubber matting ... ... ... ... | | 12 8 9 | |
| Haynes, J. H., cartage ... ... ... ... ... ... | | 36 4 6 | |
| Hornby, R. & Co., Ltd., meters ... ... ... ... | | 228 3 — | |
| London and Home Counties Joint Electricity Authority, bulk supply ... ... ... ... ... ... ... | | 2277 2 4 | |
| Maple & Co., Ltd., furniture ... ... ... ... ... | | 25 17 6 | |
| Postmaster-General, telephone rentals and calls ... ... | | 39 5 11 | |
| Premier Cooler and Engineering Co., Ltd., painting cooling tower ... ... ... ... ... ... ... ... | | 16 16 — | |
| Tapp & Toothill, Ltd., meter card covers ... ... ... | | 10 10 7 | |
| Tucker, J. H. & Co., Ltd., switches ... ... ... ... | | 2 17 9 | |
| Westlake, C. R., expenses ... ... ... ... ... | | 14 11 — | |
| Willcox, W. H. & Co., Ltd., coal barrows ... ... ... | | 5 15 10 | |
| | | 2773 18 11 | |
| Transfers to Superannuation Fund— | | | |
| Employees' contributions ... ... ... | 125 9 6 | | |
| Council's contributions ... ... ... | 170 16 2 | | |
| | | 296 5 8 | |
| Transfer to General Rate Fund— | | | |
| Propn. estab. charges etc, July and Aug. ... | 406 16 10 | | |
| Refund of deposits and interest ... ... | 113 15 3 | | |
| | | 520 12 1 | |
| | | | 3590 16 8 |
| | | | 9213 18 — |
| Cr. (July 2nd—Aug. 1st) by— | | | |
| Cashier ... ... ... ... ... ... | 7921 16 5 | | |
| Collector ... ... ... ... ... ... | 25 6 10 | | |
| Barclays Bank, Ltd. ... ... ... ... | 599 8 8 | | |
| | | 8546 11 11 | |
| Cr. (Aug. 5th—Sept. 1st) by— | | | |
| Cashier ... ... ... ... ... ... | 5041 11 1 | | |
| Collector ... ... ... ... ... ... | 18 18 10 | | |
| Barclays Bank, Ltd. ... ... ... ... | 1161 — 9 | | |
| | | 6221 10 8 | |
| By Treasurer (July 6th), interest on Local Loans 3% Stock, less tax | | 42 19 11 | |
| Transfer for invoices, stores, wages and petty cash from :— | | | |
| General Rate Fund (gas lamps) ... ... ... | 17 13 — | | |
| E.L. Loans A/c ... ... ... ... ... | 6496 17 10 | | |
| | | 6514 10 10 | |
| | | | 21325 13 4 |
| Leaving in hand ... ... ... | | | 30539 11 4 |

| | | | | |
|---|---|---|---|---|
| Deduct cheques drawn Sept. 17th in refund of consumers' deposits & interest as per list ... ... ... ... ... ... ... ... ... | | | | 722 12 6 |
| | | | | 29816 18 10 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | | |
|---|---|---|---|
| Albion Clay Co., Ltd., conduits ... ... ... ... ... | 127 | 12 | 11 |
| Allied Industrial Services, Ltd., cleaning cloths ... ... | 4 | 19 | 8 |
| Anglo-American Oil Co., Ltd., petrol and paraffin ... ... | 53 | — | 8 |
| Beldam Packing & Rubber Co., Ltd., jointing ... ... ... | 2 | 19 | 3 |
| Belling & Co., Ltd. cooker ... ... ... ... ... | 5 | 17 | 3 |
| Benjamin Electric, Ltd., reflectors ... ... ... ... ... | 2 | 12 | 6 |
| B.E.N. Patents, Ltd., paint sprayer ... ... ... ... | 46 | 15 | — |
| Berk, F. W. & Co., Ltd., distilled water ... ... ... ... | 5 | 12 | 6 |
| Braby, F. & Co., Ltd., ventilators, ingot tin, etc. ... ... | 27 | 10 | 8 |
| British Insulated Cable, Ltd., wire ... ... ... ... | 46 | 19 | 6 |
| British Reinforced Concrete Engineering Co., weldmesh ... | 14 | 2 | 4 |
| Brown Bros., Ltd. motor vehicle spares, etc. ... ... ... | 4 | 4 | 10 |
| Buck & Hickman, Ltd., tools, etc. ... ... ... ... ... | 31 | 11 | 4 |
| Bullers, Ltd., cleats ... ... ... ... ... ... | 2 | 17 | 1 |
| Caine, J. F. K., expenses ... ... ... ... ... ... | 7 | 15 | — |
| Callender's Cable & Construction Co., Ltd., cable, boxes, etc. ... | 3309 | — | 9 |
| Chisholms, Ltd., filing folders ... ... ... ... ... | 5 | — | 5 |
| City Sale & Exchange (1929), Ltd., camera ... ... ... | 20 | — | — |
| Clarke Chapman & Co., Ltd., blow down pipe ... ... ... | 2 | 10 | — |
| Clements, C., pocket lamps ... ... ... ... ... ... | 8 | 17 | 7 |
| Contract Journal Co., Ltd., advertising ... ... ... ... | 2 | 4 | 2 |
| Co-Partnership Tenants, Ltd., rent ... ... ... ... ... | 2 | — | — |
| Crisp, A. E. & Co., Ltd., solignum, ceilingite, etc. ... ... | 10 | 2 | 9 |
| Crompton Parkinson, Ltd., control panel ... ... ... ... | 22 | — | — |
| Derbyshire Printing Co., Ltd., books ... ... ... ... | 8 | 16 | 6 |
| Dorman & Smith, Ltd., fuses ... ... ... ... ... | 3 | 4 | 6 |
| Drake & Gorham Wholesale, Ltd., conduits, etc. ... ... | 65 | 6 | 6 |
| Drawing Office Supplies, Ltd., drawing materials ... ... | 4 | 4 | 3 |
| Electrical Apparatus Co., Ltd., interior for regulator ... | 2 | 7 | 6 |
| Electrical Review, Ltd., advertising ... ... ... ... ... | 7 | 5 | — |
| Electrical Times, Ltd., advertising ... ... ... ... ... | 3 | 15 | — |
| Electric Street Lighting Apparatus Co., pole clamps ... ... | 19 | 8 | — |
| Endersby, W. A., timber ... ... ... ... ... ... | 7 | 17 | 11 |
| Enginering & Lighting Equipment Co., Ltd., globes ... ... | 9 | 11 | 8 |
| "Engineering," Ltd., advertising ... ... ... ... ... | 2 | 17 | 9 |
| Ever Ready Co., Ltd., torches ... ... ... ... ... | 2 | — | — |
| Falk, Stadelmann & Co., Ltd., fitting ... ... ... ... | 1 | 18 | 11 |
| Ferranti, Ltd., meters ... ... ... ... ... ... | 83 | 4 | — |
| Finchley Corporation, reinstatements, etc. ... ... ... ... | 130 | 10 | 2 |
| Finchley Press, Ltd., printing, etc. ... ... ... ... ... | 22 | 7 | 3 |
| Freeman, J. R. & Co., Ltd., linoleum and tables ... ... | 18 | 11 | 8 |
| Gedye, N. G., professional services ... ... ... ... ... | 42 | — | — |
| General Electric Co., Ltd., lamps, etc. ... ... ... ... | 144 | 3 | 4 |
| Gestetner, Ltd., paper and stencils ... ... ... ... ... | 4 | 13 | 4 |
| Gray Bros., Ltd., coke, cement, etc. ... ... ... ... | 95 | 16 | 5 |
| Griffiths Bros. & Co., Ltd., paint ... ... ... ... ... | 2 | 18 | 6 |
| Halden, J. & Co., Ltd., drawing materials ... ... ... ... | 7 | 1 | 3 |
| Halls, C. & Sons, decorations and repairs ... ... ... ... | 89 | 2 | 6 |
| Hampstead Golf Club, rent ... ... ... ... ... ... | 11 | 18 | 2 |
| Harmer & Simmons, Ltd., rectifier ... ... ... ... ... | 3 | 15 | — |
| Haynes, J. H., cartage and hardcore, etc. ... ... ... ... | 27 | 7 | 8 |
| Henleys Telegraph Works Co., Ltd., fuse sets, boxes, etc. ... | 157 | 5 | 1 |
| Hopping Bros. (Whetstone), Ltd., timber ... ... ... | 3 | 14 | — |

FINANCE (*contd.*)

| | | | |
|---|---|---|---|
| Hornby, R. & Co., Ltd., meters, etc. | 489 | 10 | — |
| Hurlingham Bungalow Co., Ltd., hut | 47 | 10 | — |
| Imperial Chemical Industries, Ltd., ammonia | 1 | 13 | — |
| Joyce & Co., Ltd., timber | 3 | 18 | 10 |
| Kenyon, A. & Co., Ltd., road warning lamps | 33 | 12 | — |
| Lawford & Sons, Ltd., tentest board, etc. | 20 | 18 | 11 |
| Lockinge Press, printing | 1 | 15 | — |
| London County Council, testing meters | 1 | — | — |
| London Electric Wire Co. and Smith's, Ltd., fuse wire | 2 | — | 4 |
| London & Home Counties Joint Electricity Authority, bulk supply | 2175 | 11 | 10 |
| London & North Eastern Railway Co., wayleaves | 6 | 4 | 6 |
| Machinery Market, advertising | 1 | 16 | 8 |
| Macintosh Cable Co., Ltd., cable | 2 | 1 | — |
| Miscellaneous Disposals Syndicate, Ltd., desks, etc. | 60 | 5 | 7 |
| Murray, B., glass | 1 | 17 | 4 |
| National Joint Board of Employers and Members of Staff (Electricity Supply Industry), subscription | 5 | — | — |
| Newalls Installation Co., magnesia plastic, etc. | 3 | 7 | 6 |
| Norton Bros. & Co., steel channels and plates | 9 | — | — |
| Orchard, C. & Co., printing | 1 | 8 | 6 |
| Ozalid Co., Ltd., drawing materials | 6 | 7 | 11 |
| Perry (Repairs & Service), Ltd., repairs to van | 2 | 2 | 1 |
| Piggott Bros. & Co., Ltd., tarpaulins | 3 | 19 | — |
| Plowman, C., timber | 1 | 14 | 6 |
| Premier Cooler & Engineering Co., Ltd., painting cooling tower (balance) | 11 | 4 | — |
| Pullen, R. B. & Co., Ltd., repairs to voltmeter | 1 | 10 | — |
| Rawlplug Co., Ltd., rawlplug tools and plugs | 4 | 15 | 2 |
| Reason Manufacturing Co., Ltd., demand indicators, etc. | 6 | 2 | 3 |
| Remington Typewriter Co., Ltd., services of operator | 33 | 7 | 6 |
| Reyrolle, A. & Co., Ltd., supports for switchgear | 34 | 3 | — |
| Royal Insurance Co., Ltd., insurance | 71 | 12 | 3 |
| Rudd, E. W., Ltd., transporting plant | 13 | — | — |
| Shannon, Ltd., chairs, etc. | 9 | 3 | 6 |
| Shaw & Sons, Ltd., envelopes and paper | 38 | 16 | — |
| Shipway, H. W., wiring 46, Rasper Road | 10 | 5 | 6 |
| Siemens Bros. & Co., Ltd., cell elements | — | 19 | — |
| Simplex Electric Co., Ltd., vice and tools | 5 | 16 | 9 |
| Straker, W., Ltd., files, paper, etc. | 9 | 8 | 7 |
| Tapp & Toothill, Ltd., meter cards | 1 | 11 | 8 |
| Tucker, J. H. & Co., Ltd., switches, etc. | 10 | 1 | 6 |
| Typerlite Co., lighting unit | 1 | 10 | 11 |
| Venner Time Switches, Ltd., stop watches | 9 | 19 | 6 |
| Vigers, A. Sons & Co., Ltd., timber | 20 | 10 | — |
| Wailes Dove Bitumastic, Ltd., bitumastic solution | 2 | 8 | 9 |
| Warden & Co., Ltd., annual reports | 18 | — | — |
| Waring & Gillow, Ltd., furniture | 88 | 12 | 3 |
| Westlake, C. R., expenses | 2 | 19 | 9 |
| Western Electrical Instrument Co., Ltd., ammeters | 30 | — | — |
| Wimpey, G. & Co., Ltd., reinstatement | 7 | 5 | 8 |
| Wolfe & Hollander, Ltd., furniture, etc. | 46 | 8 | — |
| Wootton & Co., Ltd., meter boards | 11 | 9 | 4 |
| Zenith Electric Co., Ltd., resistances | 40 | 10 | — |
| Total invoices | 8163 | 13 | 4 |
| Borough Electrical Engineer, salary | 88 | 6 | 8 |
| Chief Assistant Engineer ,, | 45 | — | — |
| Borough Electrical Engineer, Wages A/c. | 1500 | — | — |
| Ditto ,, | 1500 | — | — |
| Ditto petty cash | 35 | — | — |
| Ditto ,, | 35 | — | — |

| | | | |
|---|---|---|---|
| Principal and interest on loans:— | | | |
| Barclays Bank, Ltd. ... ... ... ... ... ... | | | |
| Liverpool Victoria Friendly Society ... ... ... ... | 8 — — | | |
| Bank of England (P.W.L.B.) ... ... ... ... ... | 546 18 4 | | |
| Glasgow Savings Bank ... ... ... ... ... ... | 3017 14 10 | | |
| Hearts of Oak Benefit Society ... ... ... ... ... | 4022 6 9 | | |
| Newcastle-upon-Tyne Savings Bank ... ... ... ... | 44 13 1 | | |
| Blackburn Savings Bank ... ... ... ... ... ... | 973 11 3 | | |
| Hull Savings Bank ... ... ... ... ... ... ... | 398 2 11 | | |
| Edinburgh Savings Bank ... ... ... ... ... ... | 276 1 8 | | |
| Abbey Road Building Society ... ... ... ... ... | 454 2 4 | | |
| Cumberland Co-operative Benefit Building Society ... ... | 730 5 1 | | |
| Royal Liver Friendly Society ... ... ... ... ... | 298 19 6 | | |
| Barclays Bank, Ltd. (Trustee Dept.) ... ... ... ... | 29 19 5 | | |
| | 767 11 3 | | |
| | | 22935 6 5 | |
| Leaving balance in hand ... | | £6,881 12 5 | |

**2152 Workmen's Dwellings Revenue Account:**

| | | | |
|---|---|---|---|
| The balance in hand upon this account per last report was | | £588 1 6 | |
| Deduct transfer to General Rate Fund, expenditure and estab. charges ... | | 273 1 9 | |
| | | 314 19 9 | |
| Cr. by Collector, rents— | | | |
| July 4th—29th ... ... ... ... ... ... ... | 420 18 2 | | |
| Aug. 1st—Sept. 1st ... ... ... ... ... ... | 512 11 4 | | |
| | | 933 9 6 | |
| | | 1248 9 3 | |

**RECOMMENDED** that a cheque be drawn to :—

| | | |
|---|---|---|
| Clerical, Medical & General Life Assurance Society, principal and interest on loan No. 334 (pt.) ... ... ... ... ... ... ... ... | | 470 17 6 |
| Leaving balance in hand ... | | £777 11 9 |

**2153 Housing Revenue Account:**

| | | | |
|---|---|---|---|
| The balance in hand upon this account per last report was | | £784 7 2 | |
| Deduct transfers— | | | |
| To General Rate Fund, expenditure and estab. charges ... | 530 2 11 | | |
| To Housing Loans A/c., interest on bonds redeemed 30th Sept., 1936 ... ... ... ... ... ... ... | 22 15 1 | 552 18 — | |
| | | 231 9 2 | |
| Cr. by Collector, rents— | | | |
| July 6th—29th ... ... ... ... ... | 1281 13 6 | | |
| Aug. 4th—Sept. 1st ... ... ... ... ... | 1588 5 8 | 2869 19 2 | |
| Transfer from General Rate Fund, on a/c of rate contribution, July and August ... ... ... ... ... ... ... | 536 6 8 | 3406 5 10 | |
| | | 3637 15 — | |

**RECOMMENDED** that cheques or warrants be drawn in payment of the following accounts:—

| | | |
|---|---|---|
| Principal and interest on loans— | | |
| Liverpool Victoria Friendly Society ... ... ... ... | 897 3 10 | |
| Clerical, Medical and General Life Assurance Society ... | 403 6 5 | |

FINANCE (*contd.*)

| | | |
|---|---|---|
| Bank of England (P.W.L.B.) ... ... ... ... ... | 642 3 6 | |
| Royal Liver Friendly Society ... ... ... ... ... | 346 3 — | |
| Barclays Bank, Ltd. (Trustee Dept.) ... ... ... ... | 38 19 11 | |
| Interest on Bonds, as per Register of Interest, half-year to September 30th ... ... ... ... ... ... ... | 438 6 — | |
| | | 2766 2 8 |
| Leaving balance in hand ... | | £871 12 4 |

**2154 Sewerage and Sewage Disposal Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £556 13 9 |
| Add transfer to General Rate Fund, invoices, stores, etc. ... ... ... | | 219 13 7 |
| | | 776 7 4 |
| **RECOMMENDED** that a cheque be drawn to:— | | |
| Rodgers, J. L. & Sons, Ltd., certificate (final) ... ... ... ... ... | | 382 19 — |
| Leaving balance overdrawn ... | | £1,159 6 4 |

**2155 District Roads Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £355 11 8 |
| Add transfer to General Rate Fund, invoices, stores, etc. ... ... ... | | 1343 11 2 |
| Leaving balance overdrawn ... | | £1,699 2 10 |

**2156 Private Street Works Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £36,073 9 4 |
| Add cheques drawn Aug. 27th to— | | |
| Constable Hart & Co., Ltd., certificate ... ... ... | 2654 13 4 | |
| Wimpey, G. & Co., Ltd., certificate ... ... ... ... | 1131 — 10 | |
| | | 3785 14 2 |
| | | 39859 3 6 |
| Cr. amount received (Aug. 1st) from Essex County Council, temporary loan ... ... ... ... ... ... ... | 30000 — — | |
| Transfer from General Rate Fund— | | |
| Principal received from frontagers, July and August ... ... ... ... ... | 6037 8 8 | |
| Less invoices, wages, etc. ... ... ... | 301 — 2 | |
| | 5736 8 6 | |
| | | 35736 8 6 |
| | | 4122 15 — |
| **RECOMMENDED** that cheques be drawn in payment of the following accounts:— | | |
| Carter, C., certificate ... ... ... ... | 399 9 10 | |
| Constable, Hart & Co., Ltd., certificates ... ... ... ... | 2773 9 10 | |
| Wimpey, G. & Co., Ltd., certificate ... ... ... ... | 590 — 8 | |
| | | 3763 — 4 |
| Leaving balance overdrawn ... | | £7,885 15 4 |

**2157 Small Dwellings Acquisition Acts Loans Account:**

The total amount of cheques recommended to be drawn upon this account, less amounts advanced by the Public Works Loan Board as last reported was £1,100 — —

**RECOMMENDED** that further cheques be drawn for advances to property mortgagors as under:—

| | | | |
|---|---|---|---|
| Chambers, Garnet & Chambers | *re* Holt, R. S. ... | 600 — — | |
| Ditto | *re* Martin, Mrs. E. M. | 400 — — | |
| Ditto | *re* Hurst, G. ... ... | 460 — — | |
| | | | 1460 — — |
| | Amount receivable from P.W. Loan Board ... | | £2,560 — — |

**2158 Parks and Open Spaces Loans Account:**

| | | | |
|---|---|---|---|
| The balance in hand upon this account per last report was | | | £1,536 — 4 |
| Deduct— | | | |
| Cheque drawn Aug. 27th to— | | | |
| Carr, J. B., certificate ... ... ... ... ... | 182 5 11 | | |
| Transfer to General Rate Fund, invoices and petty cash ... ... ... | 15 18 1 | | |
| | | | 198 4 — |
| | | | 1337 16 4 |

**RECOMMENDED** that a cheque be drawn to:—

| | |
|---|---|
| Wood, W. & Son, Ltd., certificate (final) ... ... ... ... ... ... | 121 14 10 |
| Leaving balance in hand ... | £1,216 1 6 |

**2159 Refuse Destructor Loans Account:**

| | |
|---|---|
| The balance in hand upon this account per last report was | £1 14 10 |
| Deduct transfer to General Rate Fund, petty cash ... ... ... ... | — — 4 |
| Leaving balance in hand ... ... | £1 14 6 |

**2160 Housing Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £15,111 18 — |
| Add— | | |
| Cheque drawn Aug. 27th to— | | |
| Jennings, W. A., deposit *re* purchase of "Mowbray," Oak Lane ... ... ... ... ... ... | 300 — — | |
| Transfer to General Rate Fund, invoices, stores, etc. | 115 18 2 | |
| | | 415 18 2 |
| | | 15527 16 2 |
| Deduct transfer from Housing Revenue A/c, interest on bonds redeemed 30th September 1936 ... ... ... ... ... ... ... ... ... | | 22 15 1 |
| | | 15505 1 1 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | |
|---|---|---|
| Barclays Bank, Ltd., instalment of loan No. 233 ... ... ... | 125 — — | |
| Redemption of bonds and interest:— | | |
| National Provincial Bank, Ltd., a/c W. W. Pate ... | 102 5 — | |
| Ivory, E. E. M. ... ... ... ... ... | 5 2 3 | |
| Harrod, E. ... ... ... ... ... | 203 8 7 | |
| Harrod, E. ... ... ... ... ... | 101 14 4 | |
| Irwin, L. E. ... ... ... ... ... | 457 14 5 | |
| Davies, M. M. ... ... ... ... ... | 5 2 3 | |
| Harries, G. E. ... ... ... ... ... | 10 4 6 | |
| Barclays Bank, Ltd., a/c D. J. Hare ... ... | 203 8 7 | |
| Sinton, R. ... ... ... ... ... | 10 6 — | |

FINANCE (*contd.*)

| | | | |
|---|---|---|---|
| Barclays Bank, Ltd. a/c Exors of J. Love, decd. ... | 20 9 2 | | |
| Swift, F. L. ... | 10 6 — | | |
| Lightfoot, S. E. ... | 51 10 — | | |
| Sinton, F. A. ... | 5 3 — | | |
| Guiver, G. ... | 10 6 — | | |
| Hussey, W. C. ... | 20 12 — | | |
| Barclays Bank, Ltd., a/c A. M. B. Belcher ... | 5 3 — | | |
| | | 1222 15 1 | |
| | | | 1347 15 1 |
| Leaving balance overdrawn ... | | | £16,852 16 2 |

**2161 Swimming Baths Loans Account:**

This account has been re-opened and a transfer made therefrom to :—

| | |
|---|---|
| General Rate Fund, invoices ... | 6 8 11 |
| Leaving balance overdrawn ... | £6 8 11 |

**2162 Welfare Centres Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account as last reported was | £1,111 4 10 |
| Add transfer to General Rate Fund, petty cash ... | 9 18 — |
| Leaving balance overdrawn ... | £1,121 2 10 |

**2163 Fire Brigade and Ambulance Loans Account:**

| | |
|---|---|
| The balance in hand upon this account per last report was | £5,647 11 10 |
| Deduct transfer to General Rate Fund, invoices, stores, etc. ... | 76 11 9 |
| Leaving balance in hand ... | £5,571 — 1 |

**2164 Public Offices Loans Account:**

| | |
|---|---|
| The balance overdrawn upon this account per last report was | £216 17 8 |
| Add transfer to General Rate Fund, invoices, salaries, etc. ... | 168 4 — |
| Leaving balance overdrawn ... | £385 1 8 |

**2165 Public Libraries Loans Account:**

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £3,837 12 4 |
| Add— | | |
| Cheque added at meeting, July 27th to— | | |
| Callow & Wright, Ltd., certificate ... | 1311 1 5 | |
| Cheque drawn Aug. 27th to— | | |
| Callow & Wright, Ltd., certificate ... | 1036 — — | |
| Transfer to General Rate Fund, invoices, wages, etc. ... | 561 5 11 | |
| | | 2908 7 4 |
| | | 6745 19 8 |
| **RECOMMENDED** that a cheque be drawn to :— | | |
| Callow & Wright, Ltd., certificate ... | | 792 — 1 |
| Leaving balance overdrawn ... | | £7,537 19 9 |

**2166 Superannuation Fund Account:**

The balance in hand upon this account per last report was £3,089 3 1

Cr. by Treasurer:—

| | | | |
|---|---|---|---|
| July 6th—Interest on Stock, less tax— | | | |
| India 3½% ... ... ... ... ... | 45 2 3 | | |
| India 3% ... ... ... ... ... | 26 17 7 | | |
| Local Loans 3% ... ... ... ... | 48 12 3 | | |
| | | 120 12 1 | |
| July 14th—Inland Revenue Commissioners, income tax re-claim, 1935/36, on account ... ... ... ... | | 344 19 4 | |
| July 20th—Ditto ditto balance ... ... ... ... | | 1 — 8 | |
| July 25th—Luton Corporations, transfer value, E. Long ... | | 492 3 9 | |
| Transfers received (July 31st) from— | | | |
| General Rate Fund ... ... ... ... | 226 12 10 | | |
| E.L. Revenue A/c ... ... ... ... | 159 8 8 | | |
| Education A/c ... ... ... ... ... | 48 10 10 | | |
| | | 434 12 4 | |
| Transfers received (Aug. 31st) from— | | | |
| General Rate Fund ... ... ... ... | 176 6 4 | | |
| E.L. Revenue A/c ... ... ... ... | 136 17 — | | |
| Education A/c ... ... ... ... ... | 46 4 4 | | |
| | | 359 7 8 | |
| | | | 1752 15 10 |
| Leaving balance in hand ... | | | £4,841 18 11 |

**2167 Education Account:**

The balance in hand upon this account is the sum of £4,374 10s. 3d., made up as follows:

| | | | |
|---|---|---|---|
| Balance overdrawn per last report | | | £6,739 8 8 |
| Add— | | | |
| Cheques drawn August 27th to— | | | |
| Barnet District Gas & Water Co., gas and water ... | | 23 12 9 | |
| Davis & Moughton, Ltd., attendance registers ... | | 5 5 — | |
| Finchley, Hornsey and Wood Green Joint Special School, contribution ... ... ... ... ... ... | | 36 10 10 | |
| Halls, C. & Sons, repairs ... ... ... ... ... | | 5 14 11 | |
| Joyce & Co., timber ... ... ... ... ... ... | | 25 2 6 | |
| Keene's Stores, cleaning materials ... ... ... | | 3 12 11 | |
| Lindsay, A. E. & Son Ltd., furniture ... ... ... | | 102 4 1 | |
| London Society for Teaching & Training the Blind, mats | | 1 11 6 | |
| Postmaster-General, rental and calls ... ... ... | | 16 10 4 | |
| Sully, J. & Co. (Dustal), Ltd., cleaning materials ... | | 8 17 — | |
| Williams, C. W., sports equipment ... ... ... | | 5 13 6 | |
| | | | 234 15 4 |
| Transfers to Superannuation Fund:— | | | |
| Employees' contributions ... ... ... ... | | 37 12 7 | |
| Council's contributions ... ... ... ... ... | | 57 2 7 | |
| | | | 94 15 2 |
| Transfer to General Rate Fund, propn. estab. charges and Bourchier House expenditure, July and August ... ... ... ... ... | | | 189 16 11 |
| | | | 7258 16 1 |
| Cr. by Cashier— | | | |
| July 4th—Aug. 1st ... ... ... ... | 222 5 7 | | |
| Aug. 6th—29th ... ... ... ... ... | 1539 12 9 | | |
| | | 1761 18 4 | |

FINANCE (*contd.*)

| | | | |
|---|---|---|---|
| By Board of Education— | | | |
| Instalment of Substantive Grant, 1936/37 | 1150 — — | | |
| Ditto 1935/36 | 700 — — | | |
| Ditto 1936/37 | 1150 — — | | |
| Transfer from General Rate Fund, rate appropriation, July and August | 7817 — — | | |
| | | 12578 18 4 | |
| Leaving in hand | | 5320 2 3 | |
| Deduct cheque drawn Sept. 17th to:— | | | |
| Reid, J. T. & Sons, certificate | | 945 12 — | |
| Leaving balance in hand | | £4,374 10 3 | |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | | |
|---|---|---|---|
| Amory, G. F., books, etc. | | | 3 2 — |
| Association of Education Committees, copy of minutes | | | — 8 6 |
| Bacon, G. W. & Co., Ltd., maps | | | 1 4 — |
| Becker, F. E. & Co. apparatus | | | — 15 7 |
| Beddow G. & Co., Ltd., cleaning materials | | | — 17 — |
| Bell, J., Hills & Lucas, Ltd., medical requisites | | | 2 11 8 |
| Berry, A. repairs | | | 5 17 6 |
| Besford Welfare Hospital, maintenance | | | 24 — — |
| Blunt, G. & Sons, Ltd., books | | | 2 13 — |
| Britains, Ltd,, metal toys | | | — 18 5 |
| Bryson, J. G., report forms | | | 1 15 — |
| Burnside, Ltd., books | | | 49 11 7 |
| Children's Heart Home, maintenance | | | 9 16 — |
| Chivers, C., Ltd., binding minutes | | | — 12 — |
| Corbould, F., repairs to clock | | | — 14 6 |
| Cowing, E. & Son, Ltd., printing | | | 2 2 8 |
| Dental Manufacturing Co., Ltd., dental requisites | | | 13 4 1 |
| Dusmo Co., Ltd., cleaning materials | | | 1 1 — |
| Educational Supply Association, Ltd., desks | | | 9 8 — |
| Finchley Corporation, repairs and electricity | | | 39 2 2 |
| Finchley Delivery Service, cartage | | | 3 5 6 |
| Finchley Memorial Hospital, fees | | | 1 5 — |
| Finchley Press, Ltd., advertising | | | 2 — 6 |
| Finchley Schools' Sports Association, annual grant | | | 50 — — |
| Gray Bros. (E. F.), Ltd., coke | | | 1 2 — |
| Halls, C., & Sons, contract and repairs | | | 57 12 9 |
| Harris, T. H. & Sons, Ltd., cleaning materials | | | 6 12 — |
| Hertfordshire County Council, extra district children | | | 28 10 5 |
| Hockey, L. G., repairs | | | 1 4 6 |
| Hospital Contracts Co., Ltd., medical requisites | | | 1 10 5 |
| Institutional Children:— | | | |
| Dover Education Committee | 4 3 9 | | |
| Enfield Education Committee | 10 16 — | | |
| Hertfordshire County Council | 39 15 4 | | |
| Ilford Borough Council | 12 5 2 | | |
| London County Council | 15 19 11 | | |
| | | 83 — 2 | |
| Jelks, W. & Sons, Ltd., rug | | | 1 — — |
| Joyce & Co., timber | | | 1 19 9 |
| Keene's Stores, cleaning materials | | | 3 15 10 |
| King, F. & Co., sound-box | | | 1 3 — |
| Kingfisher, Ltd., chair | | | 1 14 — |
| Koreska (Great Britain), Ltd., stencils | | | 1 6 — |
| London County Council, border children | | | 58 6 9 |

| | £ | s. | d. |
|---|---|---|---|
| London Passenger Transport Board, identity cards | — | 11 | 1 |
| Managers—Christ Church, rent | 22 | 15 | — |
| Managers—St. Mary's School, contribution | 11 | 5 | — |
| Mattozene, boards | 2 | 8 | 10 |
| Morris, M. A., Ltd., timber | 3 | 19 | 10 |
| National "Safety First" Association, posters | 1 | 6 | — |
| National Society for the Prevention of Cruelty to Children, donation | 2 | 2 | — |
| Newton Chambers & Co., Ltd., "Izal," etc. | 10 | 15 | 3 |
| North Middlesex Window Cleaning Co., window cleaning | 24 | 19 | — |
| Orchard, C. & Co., printing | 1 | 19 | — |
| Patent Steam Carpet Beating Co., Ltd., cleaning carpet | — | 12 | 3 |
| Peters, J. S., books | 2 | 7 | 6 |
| Piggott, M. M., petty cash | 1 | 12 | 10 |
| Plowman, C., timber | 1 | 7 | 7 |
| Post Office Stores Department, telephone | 1 | 19 | — |
| Roberts, T. R., Ltd., dress stand | 2 | 12 | 6 |
| Robinson, E. S. & A., Ltd., cleaning materials | 4 | 7 | 6 |
| Rooke, W. S., fees | 3 | 3 | — |
| Sanitary Floor Co., Ltd., cleaning materials | 1 | 1 | — |
| Shaftesbury Society & R.S.U., maintenance | 15 | 4 | 2 |
| Smiths Systems, Ltd., oak fitment | 9 | — | — |
| Staines, J., sweeping chimneys | 2 | 1 | 6 |
| Steele, A. & Son, repairs | 5 | 15 | 6 |
| Warden & Co., Ltd., advertising, etc. | 3 | 15 | 6 |
| Waterlow & Sons, Ltd., books, etc. | 571 | 16 | 3 |
| Wight, E. & Co., heater, etc. | 6 | 6 | — |
| Total invoices | £1,190 | 6 | 4 |
| Principal and interest on loans— | | | |
| Barclays Bank, Ltd. | 30 | — | — |
| Liverpool Victoria Friendly Society | 252 | — | 4 |
| Edinburgh Savings Bank | 79 | 14 | 7 |
| Glasgow Savings Bank | 396 | 3 | 9 |
| Clerical, Medical and General Life Assurance Society | 294 | 3 | 4 |
| Inland Revenue Commissioners—Schedule E. (staff) | 47 | — | — |
| Salaries of Officers as per list | 196 | 5 | 7 |
| Education Salaries Account | 3550 | — | — |
| | £6,035 | 13 | 11 |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| Balance in hand | 4,374 | 10 | 3 |
| Cheques recommended for payment | 6,035 | 13 | 11 |
| Leaving balance overdrawn | £1,661 | 3 | 8 |

2168 **Rate Statement:**

The Treasurer submitted the following Statement:—

| | £ | s. | d. |
|---|---|---|---|
| Estimated recoverable arrears of former rates | 4500 | — | — |
| Estimated product of rates for half-year ending 30th September, 1936 | 185420 | — | — |
| | £189,920 | — | — |

| | £ | s. | d. |
|---|---|---|---|
| Amount of rates collected as per previous statement | 113403 | 17 | — |
| Amount of rates collected since last statement | 68683 | 18 | 4 |
| Estimated recoverable rates outstanding | 7832 | 4 | 8 |
| | £189,920 | — | — |

C. S. SYRETT,
Chairman.

# New Municipal Offices Committee's Report.

## 22nd SEPTEMBER, 1936.

Present: Alderman Pike (Chairman), Alderman Syrett, J.P. (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Aldermen Briant and Pateman and Councillors Caine, Hayter, Jones and Rutt.

Non-members: Alderman Wells and Councillors Baines and Wilmot.

**2169 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**2170 Proposed New Municipal Buildings:**

In accordance with instructions, the Borough Surveyor presented complete plans, elevations, sections and perspective drawings of the proposed new Municipal Buildings and Assembly Hall, together with a scale model of the buildings and adjacent land which had been on view for four days for inspection by the Members prior to the meeting.

At the request of the Committee, the Borough Surveyor explained in detail the proposals, and he intimated that the estimated capital cost of the scheme was as follows:—

| | £ |
|---|---|
| Municipal Buildings—including lay-out of adjacent land ... ... ... | 90,000 |
| Furniture and fittings ... ... ... ... ... ... ... ... ... | 10,000 |
| Assembly Hall, including furniture and fittings ... ... ... ... ... | 33,000 |
| | £133,000 |

The Borough Surveyor pointed out (*inter alia*) that as regards the Municipal Buildings, accommodation was being provided for all the Departments of the Town Council with the exception of the Electricity Department; that he had discussed the arrangement of the various Offices with the Chief Officers concerned, and that the plans as now submitted met with their approval for their respective Departments. He also reported that provision had been made in the building for a Reference Library and a covered garage, and that it was proposed that the adjacent land should be laid out to permit of its use by the public.

As regards the Assembly Hall, he pointed out that the scheme provided seating accommodation for 896 persons on the ground floor and 232 in the gallery, together with all necessary offices and facilities for the provision of refreshments.

The Chairman of the Committee referred to the immense amount of work which had been entailed in the preparation of the scheme in the short time available, and the Committee commended the Borough Surveyor and the Architectural Staff upon the result achieved.

The Borough Treasurer then reported upon the costs in connection with the proposal and submitted estimates of the annual charges calculated upon loan repayments over 30 and 60 years respectively.

The whole matter was then discussed at length and the Committee were in agreement with the scheme generally. It was decided to arrange visits to other new Municipal Offices before coming to a final decision in regard to the materials to be used in the construction;

**RECOMMENDED** that the scheme for the erection of Municipal Buildings and Assembly Hall as contained in the drawings now submitted, at an estimated cost of £133,000, be approved in principle, subject to

(*a*) the technical details being referred to the New Municipal Offices Committee for further reports; and

(*b*) the matter being referred to the Finance Committee with a view to their making the necessary financial arrangements.

A. T. PIKE,

Chairman.

# Borough of Finchley.

## MINUTES OF THE COUNCIL

and

## REPORTS OF COMMITTEES

To be submitted for confirmation

at the

## MEETING OF THE COUNCIL

on

## Monday, the 26th October, 1936.

H. WOOD BARTER,
*Town Clerk.*

# Borough of Finchley.

Municipal Offices,

Finchley, N.3.

*20th October, 1936.*

Sir (or Madam),

NOTICE IS HEREBY GIVEN that an ORDINARY MEETING of the COUNCIL of the BOROUGH OF FINCHLEY will be held on MONDAY NEXT, the 26th day of OCTOBER, 1936, at 8 o'clock in the afternoon at the Municipal Offices, Finchley, and all and several the members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:

(1) Confirmation of the Minutes of an Ordinary Meeting of the Town Council held on the 28th day of September, 1936.

(2) To open a Tender in respect of Erection of Garage, Holne Chase Sub-Station received *after* the time stipulated in the advertisement.

(3) Tenders for :-

(*a*) Erection of Pavilion—Lyttelton Playing Fields.

(*b*) Printing of Agendas, Minutes and Reports.

(*c*) Hire of Car for use by the Mayor and the Town Clerk.

(*d*) Sale of old Gas Lanterns and Controllers.

(4) To receive and consider the reports of the following Committees and correspondence arising therefrom :—

(*a*) **Public Libraries** of the 5th October, 1936.

(*b*) **Town Planning** of the 5th October, 1936.

(*c*) **Valuation** of the 6th October, 1936.

(*d*) **Parks and Open Spaces** of the 6th October, 1936.

(*e*) **Highways and Fire Brigade** of the 7th October, 1936.

(*f*) **Public Health** of the 8th October, 1936.

(*g*) **Coronation Celebrations** of the 9th October, 1936.

(*h*) **Electricity** of the 12th October, 1936.

(*i*) **Education** of the 12th October, 1936.

(*j*) **Air Raid Precautions** of the 13th October, 1936.

(*k*) **General Purposes** of the 14th October, 1936.

(*l*) **Highways and Fire Brigade** (Special) of the 14th October, 1936.

(*m*) **Parks and Open Spaces** (Special) of the 15th October, 1936.

(*n*) **Finance** of the 15th October, 1936.

(5) Other correspondence (if any).

(6) Reports of Officers (if any).

(7) Notice of Motion by Alderman C. S. Syrett as follows :-

1. that Standing Order No. 6(1) be altered to read as follows :—

> " Subject as hereinafter mentioned, and to the provisions of Sec. 187 of the Local Government Act, 1933, all payments shall be entered on a Treasurer's Order signed by three members of the Council, and countersigned by the Town Clerk and shall be paid by cheque drawn on the Council's Bankers, signed by the Borough Treasurer or, in his absence by the Deputy Borough Treasurer."

2. that Standing Order No. 6(3) be revoked and the following substituted therefor :—

> " An account shall be kept with the Bank to be known as the Borough Treasurer's Advance Account; cheques signed by the Borough Treasurer, or in his absence by the Deputy Borough Treasurer, shall be drawn thereon as required in respect of weekly wages, urgency payments in respect of contracts and the acquisition of property and any other items where it may be desirable in order to obtain discount or for other reasons to make payment without waiting for the approval of the Finance Committee; provided that no such payment shall be made as aforesaid unless the account or accounts be first certified by the Chief Officer of the Department concerned.
>
> The Advance Account may be overdrawn until the monthly meeting of the Finance Committee when full details of all payments made during the previous month shall be entered on an " Interim Order on Treasurer " and authority taken for the issue of transfers from the various accounts in order to clear the overdraft thus created. The authority to overdraw the account shall be limited to a maximum amount of £15,000."

(8) To authorise the Corporate Seal to be affixed to certain documents (list to be circulated).

(9) Payment of Accounts.

(*a*) The Town Clerk to report that, since the last meeting of the Town Council, a Borough Treasurer's Interim Order for the sum of £231 13s. 2d. had been issued in pursuance of the provision contained in paragraph 6(2) of the Standing Orders of the Town Council.

(*b*) Motion.—

"That an Order in writing be signed by three members of the Town Council and countersigned by the Town Clerk, directing the Borough Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 15th October, 1936.

(10) Questions (if any) of which notice has been given to the Town Clerk.

## Council in Committee.

(11) To receive and consider the reports of the following Committees and correspondence arising therefrom :—

(*a*) **Electricity** (Special) of the 29th September, 1936.

(*b*) **Town Planning** of the 5th October, 1936.

(*c*) **Valuation** of the 6th October, 1936.

(*d*) **Parks and Open Spaces** of the 6th October, 1936.

(*e*) **Highways and Fire Brigade** of the 7th October, 1936.

(*f*) **Public Health** of the 8th October, 1936.

(*g*) **Electricity** of the 12th October, 1936.

(*h*) **Education** of the 12th October, 1936.

(*i*) **New Municipal Offices** of the 13th October, 1936.

(*j*) **General Purposes** of the 14th October, 1936.

(*k*) **Finance** of the 15th October, 1936.

(*l*) **Finance** (Sub) of the 19th October, 1936, *re* proposed issue of Stock.

(12) Other Correspondence (if any).

(13) Reports of Officers (if any).

(14) Questions (if any) of which notice has been given to the Town Clerk.

Edward Barker

*Town Clerk.*

## Questions.

*Notice of any question intended to be asked at the Meeting of the Town Council must be given at the office of the Town Clerk not later than Twelve noon on the day of such Meeting.*

# Borough of Finchley.

**At an Ordinary Meeting** of the Council of the BOROUGH OF FINCHLEY, held at the Municipal Offices, Finchley, on MONDAY, the 28th day of September, 1936.

PRESENT:

His Worship the Mayor (Alderman S. Pulham, J.P.).

The Deputy Mayor (Councillor W. C. Langlands).

Aldermen—

A. J. Briant.
G. H. Pateman.
A. T. Pike.
C. S. Syrett, J.P.
Vyvyan Wells.

Councillors—

A. N. H. Baines.
W. L. Brooksbank.
J. F. Kneale Caine.
J. Connorton.
C. P. Grobel.
F. J. Grocott.
C. Hayter.
J. Hugh Jones, LL.B.
H. A. Rutt.
Major H. W. Steward.
E. Toyne.
H. H. Wilmot.

**2171 Apologies for Absence:**

It was reported that Councillors Mrs. Legge and Pugh had expressed regret at their inability to be present at the meeting.

**2172 Minutes:**

The Minutes of a Special and of an Ordinary Meeting of the Town Council held on the 27th day of July, 1936, and of a Special Meeting held on the 2nd day of September, 1936, were presented, and it was

**RESOLVED** that such Minutes be taken as read, confirmed and signed by the Mayor as a correct record of the proceedings.

**2173 Tenders:**

(*a*) Extension of Roof of Grand Stand—Glebe Land.

(*b*) Erection of Garage—Holne Chase Sub-Station.

(*c*) Supply of Coal to Electricity Works.

The tenders received in connection with the above were submitted.

Arising thereon, it was reported that as regards (*a*), one tender had been received after the time stipulated in the advertisement;

**RESOLVED—**

(1) that such tender be opened but not considered; and

(2) that the remainder of the tenders be opened and referred to the Town Council in Committee for consideration.

2174 **Reports of Committees:**

**RESOLVED** that the reports of the under-mentioned Committees be received and adopted, as varied by the amendments (if any) set out and adopted:—

(a) **Public Libraries** of the 7th September, 1936.

(b) **Town Planning** of the 7th September, 1936.

Arising out of paragraph 1943 (5) (Proposed Developments—Site of Nos. 32 and 34, Torrington Park, N.12—Flats), the Town Clerk reported receipt of a communication dated 7th September, 1936, from Mr. A. E. G. Coveney, of Oakdene House, Ravensdale Avenue, objecting to the erection of flats on the site of the properties in question. He also intimated that a letter dated 9th September, 1936, had been received from Mr. S. H. Harris on behalf of the owners of Nos. 26, 28 and 30, Ravensdale Avenue, asking whether application had been made to the Town Council for permission to develop the properties, and that he had informed them, in reply, that no plans had yet been deposited with the Town Council, but that their letters would be considered by the Town Council in conjunction with a recommendation of the appropriate Committee upon the principle of whether or not flats should be permitted on the site.

It was thereupon

**RESOLVED** that the recommendation of the Committee be not adopted, but that the whole matter be referred to the Committee for further consideration, with power to act.

Arising out of paragraph 1944 (Applications contrary to Zoning), the Town Clerk reported as follows:—

"The necessary advertisements giving notice of the under-mentioned proposals, which are contrary to the provisions of the Finchley Planning Scheme No. 1, were inserted in the 'Finchley Press' on the 11th instant, and notices have been served upon all registered persons who might be affected by the proposals. The prescribed period of 14 days for the receipt of objections will not expire until Saturday, the 26th instant, but set out below are particulars of objections to the proposals which have been received:—

1. Land—North side of Totteridge Lane, N.20, to the west of Totteridge Station—Petrol Filling Station and Garage, Showrooms, Works, etc.

Objections:—

(a) Mr. John G. Harper of 15, Totteridge Lane objects on the following grounds:—

(i) No necessity for petrol station in view of close proximity of station in High Road.

(ii) Additional petrol fumes when wind is in one direction.

(iii) The station would be an eyesore and further destroy the amenities of Totteridge Lane.

(b) Mr. Albert W. Francis of 26, Totteridge Lane objects in similar terms to Mr. Harper, and, in addition, refers to the danger of the petrol station from a traffic point of view. He also states that he is of opinion that the proposed new station would block the entrance to Brook Farm—'unless some special provision of space is made for the safety of a large public using the ground.'

(c) The Hon. Secretary of the Totteridge Preservation Society (Mr. F. A. H. East) of Priors Corner, Totteridge, objects on the grounds that there are already sufficient petrol stations in the main road, and that the rural amenities of Totteridge would be adversely affected.

2. Grass Park House, Dollis Avenue, N.3.—Non-residential Club and School.

The following have objected to the above-mentioned proposal:—

Mr. C. N. W. Keeble, Raydon, Dollis Avenue.
Mr. P. T. Harrison, Fonthill, Dollis Avenue.
Sir Harold Bellman, Treetops, Dollis Avenue.
Mr. J. H. Paul, Springcroft, Dollis Avenue.
Mr. G. H. Ohlson, Kenmure, Dollis Avenue.
Mr. V. G. Smith, Manningham, Dollis Avenue.
Mrs. E. F. Williamson, Cranleigh, Dollis Avenue.
Mr. I. Hausenball, Dollis Lodge, Dollis Avenue.
Mr. J. T. Plowman, Mount View, Dollis Avenue.
Mr. F. E. Nicholls, Fernleigh, Dollis Avenue.
Lt.-Col. J. W. Abraham, Holmwood, Hendon Avenue.
Mr. C. T. Petch, Klosters, Hendon Avenue.
Mr. A. F. Carris, Kingswood, Hendon Avenue.
Mr. H. Scott Kennedy, 15, Lyndhurst Gardens.
Mr. J. W. Turner, 22, Lyndhurst Gardens.
Mr. G. F. Ohlson, 32, Dollis Park.
Finchley Women Citizens' Association.
Sir William Price, Westfield, Hendon Avenue.
Mr. Lewis Lewis, Elsmere, Dollis Avenue.

Petitions objecting to the proposed Club and signed by 21 household resident in Dollis Avenue, 28 resident in Church Crescent and 38 household resident in Lyndhurst Gardens have also been received.

The objections, in general, state

(i) The amenities of a purely residential neighbourhood a value of adjacent property would be seriously depreciated establishment of a Club.

(ii) The Club would be very undesirable, and should not lished, in view of the high value of property in the neigh

(iii) The Club would

(a) increase the volume of motor traffic in Dollis

(b) result in disturbance late at night by the motor cars;

(c) increase the existing difficulty in letting o large properties, and consequently result in a loss of rates to the Borough;

(d) lead to drunkenness and gambling.

(iv) The beauty and quietude of the neighbourhood wo by the proposal.

Particular reference is made by one of the objectors to t Estate restrictions do not permit adjoining property to be u other than as private dwellinghouses, while another is of th scheme in opposition to the Finchley Golf, Sports and So not be encouraged. A third objector states that it is un Club will be run by Arcos Company, and would in that eve used for propaganda purposes."

The before-mentioned objections received careful cons Town Council.

(c) **Valuation** of the 8th September, 1936.

(d) **Parks and Open Spaces** of the 8th September, 1936.

(e) **Highways and Fire Brigade** of the 9th September, 1936, of paragraph 1997 (a) (Surface Water Sewer Floodings— which be referred to the Town Council in Committee for conjunction with paragraph 2 of the Finance Committee's

(f) **Public Health** of the 10th September, 1936.

(g) **Air Raid Precautions** of the 11th September, 1936.

Arising out of paragraph 2044 (Volunteers), it was

**RESOLVED** that the draft letter referred to in be approved.

(*h*) **Electricity** of the 14th September, 1936.

(*i*) **Education** of the 14th September, 1936.

(*j*) **Allotments** of the 15th September, 1936.

(*k*) **Housing** of the 15th September, 1936.

(*l*) **General Purposes** of the 16th September, 1936.

Arising out of paragraph 2104 (Post Office Services), it was

**RESOLVED** that the Post Office Authorities be informed that the Town Council are pleased to note that authority has been given for the establishment of a Crown Post Office in North Finchley, and that, if the actual site has not yet been selected, they would appreciate an opportunity of expressing their views on the matter.

Arising out of paragraph 2106 (Finchley Golf, Sports and Social Club, Ltd.) it was

**RESOLVED,** on the motion of Alderman Pike, seconded by Alderman Syrett, that the words " his name be again put forward " contained in the recommendation be deleted, and that the following be substituted therefor: " he be re-elected."

Arising out of paragraph 2108 (Coronation of His Majesty King Edward the Eighth), it was

**RESOLVED** that a meeting of the Coronation Celebrations Committee be convened for the 9th October, 1936, at 8.30 p.m.

Arising out of paragraph 2121 (Council Dinner), the Mayor reported that the date of the function had been altered to the 13th November, 1936.

(*m*) **Finance** of the 17th September, 1936.

(*n*) **New Municipal Offices** of the 22nd September, 1936 (four members voting against).

(*o*) **Children's Safety** of the 23rd September, 1936, as under-printed:—

Present: The Mayor (Alderman S. Pulham, J.P.), Alderman A. J. Briant, Councillors A. N. H. Baines, H. A. Rutt, E. Toyne and H. H. Wilmot; Messrs. C. A. Berrey and H. Cowen.

1. **Chairman.**

**RESOLVED** that Councillor H. A. Rutt be appointed Chairman of the Committee for the current municipal year.

2. **Vice-Chairman.**

**RESOLVED** that Councillor F. J. Grocott be appointed Vice-Chairman of the Committee for the current municipal year.

3. **Co-operation with the Middlesex County Council.**

A letter, dated 13th August, 1936, has been received from the Secretary to the Middlesex Education Committee stating that the Council has appointed a Children's Safety Committee which will shortly arrange for the establishment of Local Children's Safety Committees and asking whether the Town Council will co-operate with the County Council in the matter:

**RECOMMENDED:**

that the Middlesex County Council be informed that the Town Council have appointed a Children's Safety Committee and that this Committee is prepared to co-operate with the County Council.

4. **Street Accidents to Children.**

The Committee have given instructions for a periodic report to be made of the street accidents to children known to the Police to have occurred in Finchley, and for a map showing the place of these accidents to be prepared and kept up to date.

5. **Propaganda.**

(1) One of the functions of the Committee is to promote propaganda, and in this connection the Committee are of opinion that the display of suitable posters at places frequented by parents and children will be of value, and they have therefore requested The Mayor to invite the Churches in Finchley to co-operate with the Committee by arranging for the display of "Road Safety" posters.

(2) Instructions have been given for the Proprietors of Cinemas to be approached with a view to obtaining their co-operation in the propaganda work of the Committee.

6. **Educative Methods of Promoting Road Safety.**

(1) The Committee understand that children in the elementary schools already receive instruction in Road Safety, and it is

**RECOMMENDED:**

(*a*) that the Education Committee consider the desirability of arranging that lessons based on the Highway Code form a regular part of the school curriculum for all children of suitable age.

(*b*) that the Education Committee consider the desirability of providing a cinematograph projector which could be used for giving classroom displays of suitable Road Safety films.

(2) The Committee have requested The Mayor to invite the Principals of Private Schools in Finchley to consider the desirability of arranging for lessons based on the Highway Code to be given to children of suitable age, in so far as this is not done at present.

7. **School Sign.**

**RECOMMENDED:**

that the Highways and Fire Brigade Committee be asked to consider whether the "A.A." school sign a few yards north of the junction of Squires Lane and the Great North Road is placed in the best position in view of the large number of school children who use the pedestrian crossing just south of this sign.

8. **Children's Playground—Long Lane.**

It was reported that children using this playground cross the road to use the drinking water in the Alder School playground.

**RECOMMENDED:**

that the Parks and Open Spaces Committee be asked to consider the practicability of providing a drinking fountain in this playground.

9. **Footpath—Coppetts Close to Summers Lane.**

The Committee were informed that the question of the provision of a footpath from Coppetts Close to Summers Lane through the Sewage Disposal Works is under consideration

**RECOMMENDED:**

that the Parks and Open Spaces Committee be informed that this Committee hope it will be possible to provide this footpath so that the younger children living in the area will not have to travel along and cross main roads in order to attend school.

10. **Meetings of the Committee.**

**RECOMMENDED:**

that the meetings of the Children's Safety Committee be held at 8 p.m. on the Thursday next following the ordinary meeting of the Council held in the months of January, April, June and September.

HAROLD A. RUTT,
Chairman.

**2175 Standing Orders:**

It was moved by Alderman Syrett and seconded by the Deputy Mayor " that, as a matter of urgency, Standing Order No. 10 (Delivery of Reports) be suspended to enable the Town Council to receive and consider a report of the Finance Committee of the 28th September, 1936."

On being put, the motion was carried, and it was

**RESOLVED** accordingly.

**2176 Report of Committee:**

**RESOLVED** that the report of the Finance Committee of the 28th September, 1936, as under-printed, be received and adopted:—

Present: Alderman Syrett, J.P. (Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), and Councillors Caine and Rutt.
Non-members: Alderman Pateman and Councillors Connorton and Toyne.

PROPOSED NEW MUNICIPAL BUILDINGS.—

The recommendations of the New Municipal Offices Committee in regard to the erection of new Municipal Buildings and an Assembly Hall were reported and considered in conjunction with statements prepared by the Borough Treasurer as to the estimated annual cost which would fall upon the Council over varying periods.

It was thereupon

**RECOMMENDED—**

(1) that no objection on financial grounds be raised to the total estimated expenditure proposed; and

(2) that the Town Clerk be instructed to make application to the Ministry of Health for consent to the borrowing by the Town Council of the sum of £133,500, made up as hereunder mentioned:—

| | £ | |
|---|---|---|
| Municipal Buildings—including layout of adjacent land | 90,000 | (repayable within a period of 30 years). |
| Furniture and fittings ... ... | 10,000 | (repayable within a period of 15 years). |
| Assembly Hall ... ... | 30,000 | (repayable within a period of 30 years). |
| Furniture and fittings ... ... | 3,000 | repayable within a period of 15 years). |
| Loan costs ... ... | 500 | |
| | £133,500 | |

C. S. SYRETT,
Chairman.

**2177 Licensing Acts:**

Notice was submitted from Mr. J. A. McGhie of his intention to apply to the Justices for the transfer to Mr. R. H. McGhie of the licence to sell beer, by retail, to be consumed either on or off the premises situate at 72, Market Place, East Finchley, and known as " The Duke of Cambridge ";

**RESOLVED** that no action be taken in the matter.

**2178 Use of Halls in Finchley for Displays of All-in Wrestling:**

The following correspondence was submitted:—

(*a*) Letter of 23rd September, 1936, from the Hon. Secretary of the Church End Finchley Ratepayers' Association, forwarding copy of the following resolution passed by the Association :—

"This meeting of the Finchley Church End Ratepayers' Association views with very grave concern the possibility of Arcadia, Church End, Finchley, being used for displays of ALL-IN WRESTLING, and requests the Borough Council to immediately take whatever steps may be in their power to prevent the premises being used for such purpose.

This meeting regards All-In Wrestling as being contrary to all decent standards of sportsmanship and is convinced that the type of spectator patronising such undignified and objectionable exhibitions of physical violence would be a definite menace to the amenities and well-being of our Borough.

This meeting accordingly instructs the Committee of the Association to communicate this resolution to other organisations in Finchley with a view to arousing a strong and widespread public opinion against this possible danger to the Borough."

(*b*) Letter of 24th September, 1936, from the Finchley Rotary Club, forwarding copy of the following resolution passed by them :—

"This meeting of the Rotary Club of Finchley comprising Business and Professional Men, views with grave concern the possibility of Arcadia, Church End, Finchley, being used for displays of ALL-IN WRESTLING and requests the Borough Council of Finchley and the Middlesex County Council to immediately take whatever steps may be in their power to prevent the premises being used for such purpose.

This meeting regards ALL-IN WRESTLING as being contrary to all decent standards of sportsmanship, and is convinced that the type of spectator patronising such undignified and objectionable exhibitions of physical violence would be a definite menace to the amenities and well-being of our Borough.

This meeting accordingly instructs that this resolution be forwarded to the Borough Council of Finchley and the Middlesex County Council for their attention and favourable support."

(*c*) Letter of 28th September, 1936, from the Hon. Secretary of the North Finchley Brotherhood, forwarding copy of the following resolution passed by that Body :—

"This meeting of the North Finchley Brotherhood views with grave concern the possibility of 'Arcadia,' Church End, Finchley, being used for displays of all-in wrestling, and requests the Finchley Borough Council to take immediately whatever steps may be in their power to prevent the premises being used for such a purpose.

This Brotherhood meeting regards all-in wrestling as being contrary to all Christian standards of sportsmanship, and is convinced that the type of spectator patronising such unchristian and objectionable exhibitions of physical violence would be a definite menace to the amenities and well-being of the Borough of Finchley."

(*d*) Letter of the 27th September, 1936, from the Hon. Secretary of the Finchley Women Citizens' Association, protesting against the letting of "Arcadia" for all-in wrestling.

**RESOLVED—**

(*a*) that a communication be addressed to the Middlesex County Council, pointing out that the Town Council are in sympathy with the opinions expressed in the foregoing resolutions, and view with great apprehension the likelihood of the premises in question, or of any premises in the Borough, being utilised for such a purpose as that indicated, and requesting that the County Council will be good enough to do all in their power to prevent any such user taking place;

(*b*) that the various Bodies above mentioned be notified of the action taken.

**2179 Municipal Trading:**

A communication dated 22nd September, 1936, was submitted from the Secretary of the Finchley Chamber of Commerce hereon;

**RESOLVED** that same be referred to the Electricity Committee for consideration.

**2180 Documents for Sealing:**

**RESOLVED** that the Corporate Seal be affixed to the following documents :—

(1) Supplemental Agreement with Simms Motor Units, Ltd., relating to the erection of an additional storey on the existing building at Grange Works, East Finchley.

(2) Agreement with Repetition Tyre and Accessories, Ltd., relating to the use of No. 4, Percy Road, N.12, for the mixing of rubber compound.

(3) Byelaw (in duplicate) with respect to Pleasure Grounds.

(4) Agreement with the Old Fincunians' Football Club for the tenancy of a football pitch—Lyttelton Playing Fields.

(5) Agreement with and Conveyance from Courage & Co., Ltd., with regard to land for widening Ballards Lane and Granville Road.

(6) Licence to Wilts United Dairies, Ltd., to store Petroleum Spirit at 39, High Road, East Finchley.

(7) Licence to the London Passenger Transport Board to store Petroleum Spirit at the Tram and Bus Depot, Rosemont Avenue.

(8) Contract with Robert Deards, Ltd., for the Collection of House and Trade Refuse for a period of five years.

(9) Contract with United Filters and Engineering Co., Ltd., for the supply and installation of Purification Plant at the Squires Lane Baths.

(10) Contract with Messrs. A. Reyrolle & Co., Ltd., for the supply and installation of Low Tension Switchgear.

(11) Lease to the Mayor, Aldermen and Burgesses of the Borough of Hornsey of part of the Martin School.

(12) Agreement with Mr. E. Nevols for the tenancy of site for garage adjoining the Summers Lane Allotments.

(13) Contract with Messrs. Felt and Tarrant, Ltd., for the supply of a Comptometer Adding and Calculating Machine.

(14) Mortgage to the Trustees of the Finchley Memorial Hospital to secure repayment of a sum of £5,500 with interest.

(15) Order for Certificate and Receipt therefor in connection with loan of £1,060 (Small Dwellings Acquisition Acts).

(16) Certificate as to Provision of Means of Escape in case of Fire at the Invicta Works, Ballards Lane.

(17) Agreement with Mr. W. A. Sleming relating to the use of an additional store-workshop on land between 91 and 97, Leslie Road.

*(18) Contract with Messrs. Bruce Peebles & Co., Ltd., for the supply of Transformers.

*(19) Contract with Messrs. Crompton Parkinson & Co., Ltd., for the supply of sheet steel metal kiosks.

*(20) Contract with Vitreflex, Ltd., for extension of roof of Grand Stand—Glebe Land.

*(21) Contract with Messrs. Marshall & Beastall for the erection of a garage—Holne Chase Sub-Station.

* See Report of Town Council in Committee.

**2181 Payment of Accounts:**

(*a*) The Town Clerk reported that, since the last meeting of the Town Council, a Borough Treasurer's Interim Order for the sum of £1,743 12s. 5d. had been issued in pursuance of the provision contained in paragraph 6(2) of the Standing Orders of the Town Council.

(*b*) **RESOLVED** that an Order in writing be signed by three members of the Town Council and countersigned by the Town Clerk, directing the Borough Treasurer to pay (1) the several sums mentioned in the Finance Committee's Report of the 17th September, 1936, amounting to £90,940 18s. 9d.; and (2) the under-mentioned sums:—

Electric Lighting Revenue Account:

| | | | | £ |
|---|---|---|---|---|
| Borough Treasurer for Goodwins | ... | ... | ... | 300 |
| Speechley, Mumford & Craig | ... | ... | ... | 21 |
| | | | | £321 |

making a total sum of £91,261 18s. 9d.

**2182 Council in Committee:**

It was moved by Councillor Langlands, seconded by Alderman Syrett, and **RESOLVED,** unanimously, that the Town Council do now go into Committee.

**2183 Temporary Loans:**

A point raised by the Chairman of the Finance Committee in connection with this matter was referred to the General Purposes and Finance Committees for consideration.

**2184 Town Planning Committee:**

A report of this Committee, dated 7th September, 1936, was submitted and considered; **RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

**2185 Valuation Committee:**

A report of this Committee, dated 8th September, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council, subject to the deletion of the following words contained in paragraph 1 (*b*) :—" in respect of the loss of light, due to the erection of the District Library on the adjoining land."

**2186 Parks and Open Spaces Committee:**

A report of this Committee, dated 8th September, 1936, was submitted and considered.

Arising out of paragraph 1 (*a*) (Brookside Walk—Land adjoining Windsor Open Space), the Chairman of the Committee reported on the matter, and as to the views of the District Valuer with regard to the value of the land in question.

**RECOMMENDED**—

(1) that, as a matter of urgency, Standing Order No. 2 (3), so far as applicable, be suspended to enable the Town Council to deal with the matter in question;

(2) that an offer of the sum indicated in the Instruction Book be made for the land, subject to contract and to the sanction of the Minister of Health being received to the necessary loan; and

(3) that the Town Clerk negotiate with the Middlesex County Council on the subject of a contribution towards the cost of acquisition.

Arising out of paragraph 1 (*b*) (Brookside Walk—Land South of North Circular Road), the Chairman of the Committee reported on the matter, and as to the views of the District Valuer with regard to the value of the land in question;

**RECOMMENDED**—

(1) that, as a matter of urgency, Standing Order No. 2 (3), so far as applicable, be suspended to enable the Town Council to deal with the matter in question;

(2) that an offer of the sum indicated in the Instruction Book be made for the land, subject to contract and to the sanction of the Minister of Health being received to the necessary loan; and

(3) that the Town Clerk negotiate with the Middlesex County Council on the subject of a contribution towards the cost of acquisition.

**2187 Highways and Fire Brigade Committee:**

A report of this Committee, dated 9th September, 1936, was submitted and considered;

**RECOMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

**2188 Public Health Committee:**

A report of this Committee, dated 10th September, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 2, it was

**RECOMMENDED** that the General Purposes Committee be asked to consider the possibility of steps being taken by way of delegation of powers or otherwise, with a view to expediting the institution of legal proceedings in any case authorised by the Town Council.

**2189 Air Raid Precautions Committee:**

A report of this Committee, dated 11th September, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

**2190 Electricity Committee:**

A report of this Committee, dated 14th September, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted and entered on the Minutes of the Town Council.

Arising out of recommendation (*c*) contained in paragraph 3(*b*) (Sites for Showrooms—East Finchley), the Mayor intimated that he would report on the matter at the next meeting of the Committee.

Arising out of paragraph 5 (Extensions of Plant), the Chairman of the Committee made a statement on the matter;

**RECOMMENDED—**

(*a*) that, as a matter of urgency, Standing Order No. 13(3) be suspended;

(*b*) that the quotation of Messrs. Bruce Peebles & Co., Ltd., for the supply of transformers on the schedule of prices submitted be accepted, subject to contract and to the sanction of the Electricity Commissioners being received to the necessary loan;

(*c*) that the quotation of Messrs. Crompton Parkinson & Co., Ltd., for the supply of sheet steel metal kiosks on the schedule of prices submitted be accepted, subject to contract and to the sanction of the Electricity Commissioners being received to the necessary loan; and

(*d*) that the contracts be added to the list of documents for sealing.

**2191 Education Committee:**

A report of this Committee, dated 14th September, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

2192 **Housing Committee:**

A report of this Committee, dated 15th September, 1936, was submitted and considered;

**RECOMMENDED—**

(*a*) that the report, with the exception of paragraph 2, be adopted and entered on the Minutes of the Town Council; and

(*b*) that paragraph 2 be referred to the Committee for further consideration.

2193 **General Purposes Committee:**

A report of this Committee, dated 16th September, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

2194 **Finance Committee:**

A report of this Committee, dated 17th September, 1936, was submitted and considered.

Arising out of paragraph 2 (Surface Water Sewer Re-construction—(*a*) Lichfield Grove—(*b*) Between Wentworth Avenue and Moss Hall Grove), the matter wae considered in conjunction with paragraph 1997 (*a*) of the Highways and Fire Brigade Committee's Report of the 9th September, 1936, and the Borough Surveyor intimated that it was necessary for the estimate of the cost of the works as regards the Lichfield Grove sewer to be increased to £1,700 in consequence of the inclusion of an additional area. He also submitted his formal report as to the necessity for the works, and intimated that the amount of compensation which would be required so far as the Lichfield Grove sewer was concerned was estimated at a sum of £550.

The Borough Surveyor also reported that with regard to the sewer between Wentworth Avenue and Moss Hall Grove, this would not cross any private lands, and therefore it would not be necessary for statutory notices to be served;

**RECOMMENDED—**

(1) that the said paragraph of the Highways and Fire Brigade Committee's Report be adopted;

(2) that the carrying out of the works in the additional area be approved;

(3) that the formal report of the Borough Surveyor as to the necessity for the works in connection with the Lichfield Grove sewer be entered on the Minutes of the Town Council;

(4) that the Town Clerk be instructed to make application to the Minister of Health for sanction to the borrowing by the Town Council of the sum of £3,765, made up as follows:—

Surface Water Sewer Re-construction.

| | £ |
|---|---|
| (*a*) Lichfield Grove. | |
| Works ... ... ... ... ... | 1,700 |
| Compensation (estimated) ... ... ... | 550 |
| (*b*) Between Wentworth Avenue and Moss Hall Grove. | |
| Works ... ... ... ... ... | 1,500 |
| Loan costs, say ... ... ... ... | 15 |
| | £3,765 |

Arising out of paragraph 4 (Car Allowances), it was

**RECOMMENDED** that recommendation (2) be not adopted, but that the following be substituted therefor:—

"that the allowance to the Chief Assistant take effect as from and including the 1st June and that to the Consumers' Engineer as from the 1st August, 1936."

Arising out of paragraph 7 (Loans), it was

**RECOMMENDED** that $2\frac{3}{4}$ per cent. be substituted for 3 per cent. mentioned in recommendation (2).

Arising out of paragraph 8 (Small Dwellings Acquisition Acts—Arrears of Instalments—30th June, 1936), it was reported that as regards Advance No. 306, no payment had been made by the Mortgagor, and that as regards Advance No. 923, the Mortgagor had paid £9 10s. on account and had promised to forward the balance of £4 0s. 5d. by not later than the 2nd October, 1936;

The question of the above arrears was referred to the Committee for further consideration.

**RECOMMENDED**—

(*a*) that the report, as amended, with the exception of paragraph 5, be adopted, and entered on the Minutes of the Town Council; and

(*b*) that paragraph 5 be referred to the Committee for further consideration.

**2195 Temporary Loan:**

The Chairman of the Finance Committee submitted a report by the Borough Treasurer hereon;

**RECOMMENDED**—

(*a*) that the Town Council, in exercise of the powers conferred upon them by section 215 of the Local Government Act, 1933, do raise a temporary loan of £20,000 from the lenders, through the agents, at the rate of interest and subject to the payment of the agents' commission as indicated in the Instruction Book, for a period of three months and thereafter at one month's notice on either side; and

(*b*) that the Borough Treasurer be instructed to make the necessary arrangements in connection therewith.

**2196 Street Trading Committee:**

A report of this Committee, dated 22nd September, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

**2197 Sale of Unsound Meat—Messrs. J. Sainsbury, Ltd.:**

The Town Clerk reported that the hearing of this case was fixed for the 30th September, 1936, but that an application from the defence for an adjournment until the 7th October, 1936, had been received, which Counsel had advised should be agreed.

**2198 Brent Lodge:**

A communication dated 11th September, 1936, was submitted from Messrs. E. E. Pugh & Co. hereon;

**RECOMMENDED** that the Town Clerk be instructed to negotiate with Messrs. Pugh & Co., on the matter and report.

**2199 Extension of Roof—Grand Stand—Glebe Land:**

The Borough Surveyor submitted Drawing No. 10,810 and estimate amounting to £400 for the extension of the roof of the Grand Stand, Glebe Land;

**RECOMMENDED** that the carrying out of the work be approved.

2200 **Tenders:**

(*a*) Extension of Roof of Grand Stand—Glebe Land.

(*b*) Erection of Garage—Holne Chase Sub-Station.

(*c*) Supply of Coal to Electricity Works.

The tenders received in connection with the above were submitted;

**RECOMMENDED—**

(1) that as regards (*a*), the tender of Vitreflex Ltd. (the lowest), at the sum of £408 8s. 6d., be accepted, subject to contract;

(2) that as regards (*b*) the tender of Messrs. Marshall & Beastall (the lowest), at the sum of £122, be accepted, subject to contract.

(3) that as regards (*c*), the tenders be referred to the Electricity Committee for consideration; and

(4) that the necessary contracts be added to the list of documents for sealing.

2201 **Resumption of Council:**

**RESOLVED** that the Town Council do now resume, and that the recommendations above set forth be adopted.

Mayor.

# Public Libraries Committee's Report

## 5th OCTOBER, 1936.

Present: Councillor Wilmot (Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Councillors Brooksbank, Connorton, Grobel and Rutt.

Non-members: Aldermen Pateman and Syrett.

**2202 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**2203 Requisitions:**

**RECOMMENDED** that the list of requisitions (circulated) be approved.

**2204 Public Library—Avenue House:**

(*a*) Statistics.—The Chief Librarian reported as under. (The figures in brackets are those reported for September, 1935.) :—

"(i) *READERS.*—The number of readers is now 5,362 (5,262).

(ii) *STOCK.*—The book stock now amounts to 18,032 (12,728).

(iii) *LOANS.*—The number of books lent during the month of September 1936 was 18,111 (14,139). The following table shows the number of books lent from each class of the Library stock during September 1935, September 1936, and August 1936.

| CLASS. | SEPTEMBER, 1935. Loans. | SEPTEMBER, 1935. Per cent. of total. | SEPTEMBER, 1936. Loans. | SEPTEMBER, 1936. Per cent. of total. | AUGUST, 1936. Loans. | AUGUST, 1936. Per cent. of total. |
|---|---|---|---|---|---|---|
| General ... ... | 30 | .2 | 36 | .2 | 25 | .2 |
| Philosophy ... ... | 212 | 1.5 | 305 | 1.7 | 219 | 1.4 |
| Religion ... ... | 168 | 1.2 | 226 | 1.2 | 169 | 1.1 |
| Sociology ... ... | 348 | 2.5 | 611 | 3.4 | 469 | 3.1 |
| Languages ... ... | 271 | 1.9 | 264 | 1.5 | 249 | 1.6 |
| Science ... ... | 294 | 2.8 | 413 | 2.3 | 298 | 2.0 |
| Useful Arts ... ... | 723 | 5.1 | 955 | 5.3 | 721 | 4.7 |
| Fine Arts ... ... | 474 | 3.4 | 770 | 4.2 | 691 | 4.5 |
| Music ... ... | 300 | 2.1 | 289 | 1.6 | 239 | 1.5 |
| Literature ... ... | 651 | 4.6 | 853 | 4.7 | 673 | 4.3 |
| History & Travel ... | 1713 | 12.1 | 2318 | 12.8 | 2100 | 13.6 |
| Biography ... ... | 693 | 4.9 | 784 | 4.3 | 768 | 5.1 |
| Fiction ... ... | 8262 | 57.7 | 10287 | 56.8 | 8758 | 56.9 |
| Totals ... ... | 14139 | 100.0 | 18111 | 100.0 | 15379 | 100.0 |
| Days open ... ... | 21 | | 26 | | 23 | |
| Daily average ... | 673 | | 696 | | 668 | |
| Readers ... ... | 5330 | | 5362 | | 5366 | |

(vi) *CASH.*—The cash receipts during September amounted to £12 17s. 11d. (£10 15s. 1d.)."

(*b*) Offers of Volumes.—

**RECOMMENDED** that the following offers of volumes for use in the Public Library be accepted, and that the thanks of the Town Council be conveyed to the respective donors:—

| Donor. | Book. |
|---|---|
| Mrs. Forbes ... ... | R. Birkhill—Seeds of War. |
| Mr. F. Toplis ... ... | J. G. Lockhart—Viscount Halifax (2 vols.)<br>Knox—Reminiscences of an Octogenarian. |

(*c*) Withdrawals from Stock.—

**RECOMMENDED** that the books referred to in the list (circulated) be withdrawn from stock for the reasons indicated therein.

2205 **District Library—North Finchley:**

(*a*) Arrangements for Opening.—

**RECOMMENDED—**

(1) that His Worship the Mayor be asked to perform the opening ceremony;

(2) that the Library be thrown open for *inspection* by the general public from 7 p.m. to 9 p.m. on the day of opening; and

(3) that the whole of the arrangements in connection with the opening ceremony be left to a Sub-Committee consisting of the Mayor, the Deputy Mayor, the Chairman and the Vice-Chairman of the Committee, with power to act.

(*b*) Letting of Lecture Hall.—The Chief Librarian reported hereon;

**RECOMMENDED—**

(1) that the Lecture Hall be available for lectures, exhibitions and non-political meetings between the hours of 2 p.m. and 10 p.m. as from the date of opening;

(2) that for the time being the charge per session of four hours, or part thereof, be fixed at 15/-, plus 2/6 payable to the caretaker;

(3) that the charge for the use of the lantern, including the services of an operator, be fixed at 15/-, of which 7/6 be paid to the operator in the event of his services being required outside his normal working hours; and

(4) that the District Libraries (New Buildings) Sub-Committee be asked fully to consider the whole matter and to report to this Committee at its meeting to be held in December next.

(*c*) Staff.—

(i) Provision in Grading Scheme for Female Library Assistants.—The resolutions passed by the Town Council at its last meeting on the recommendation of the General Purposes Committee were reported, and it was decided to refer the whole matter to the Library (Staff Salaries) Sub-Committee for consideration and report to this Committee at its meeting in December next;

**RECOMMENDED** that the action taken be approved.

(ii) Appointment of Two Junior Assistants.—It was reported that in accordance with the authority delegated to them the appropriate Sub-Committee had appointed Mr. H. T. J. O'Sullivan, of 12, Uxbridge Road, Rickmansworth, and Miss A. Westgate, of Avenue House, East End Road, to the above positions at a commencing salary in each case of £65 per annum, subject to their passing satisfactorily a medical examination; further, that they would commence their duties on the 8th October, 1936.

(*d*) Supply of Newspapers and Periodicals.—The Chief Librarian reported that he had circulated to each member of the Town Council a list of newspapers and periodicals which it was suggested should be included in the Library, and after consideration it was

**RECOMMENDED** that such list be approved, subject to the amendments indicated in the Chief Librarian's instruction book.

(*e*) The "Redi" Mechanical Stoker.—The Borough Surveyor reported that Comyn Ching & Co., Ltd., had written under date 26th August, 1936, suggesting that the Town Council should enter into a service agreement for the maintenance of this stoker at a cost of £4 per annum, and that he was of opinion that it was desirable that the offer should be accepted as a resident caretaker would not be employed at the building;

**RECOMMENDED** that an agreement be entered into with Comyn Ching & Co., Ltd., for the maintenance of the stoker on the terms above-mentioned.

**2206 District Library—East Finchley:**

The Borough Surveyor submitted a list of furniture and fittings required for the above Library, the estimated cost of which was £801 12s. 6d.;

**RECOMMENDED—**

(1) that such list be approved; and

(2) that authority be given for tenders to be invited at the appropriate time for the supply of the furniture and fittings in question.

**2207 Road Safety Among School Children:**

It was reported that the Committee dealing with the question of road safety among school children were having posters on the subject prepared and exhibited at the various schools. It was thereupon

**RECOMMENDED** that authority be given for copies of the posters also to be exhibited at the Public Libraries.

**2208 Instructions:**

**RECOMMENDED** that the Instructions given to the Officers, as entered in their respective Instruction Books, be approved.

**2209 Vote of Thanks:**

A hearty vote of thanks was accorded to the Chairman of the Committee for his services during the past year.

H. H. WILMOT,

Chairman.

# Town Planning Committee's Report.

## 5th OCTOBER, 1936.

Present: The Deputy Mayor (Councillor W. C. Langlands) in the Chair, Aldermen Syrett and Wells, Councillors Brooksbank and Rutt.

Non-members: Alderman Pateman and Councillor Grobel.

**2210 Chairman:**

In the absence of the Chairman and the Vice-Chairman of the Committee, the Deputy Mayor (Councillor W. C. Langlands) was elected to the Chair.

**2211 Minutes:**

The Minutes of the last meeting were taken as read, confirmed and signed.

**2212 Finchley Planning Scheme No. 6:**

(*a*) Sewage Disposal Works.—The Town Clerk reported that, in accordance with instructions, the above-mentioned matter had been referred to certain other Committees of the Council and that so far as the Parks and Open Spaces Committee was concerned, consideration of the matter had been deferred at their last meeting; that the Housing Committee were inclined to the view that the land should be scheduled as a sewage farm, but had no other observations to offer, and that the Finance Committee had no observations to make on the matter.

In the circumstances, therefore, it was

**RECOMMENDED** that notwithstanding anything to the contrary contained in Minute No. 1881, and subject to any observations which the Parks and Open Spaces Committee may desire to make on the proposal, the land at present used for sewage disposal purposes be retained within the area of the Finchley Planning Scheme No. 6 and that such land be reserved in Clause 5 of the Scheme for "sewage disposal works."

(*b*) Clause 15—No. of sites and new streets to enter classified roads.—Arising out of the report of the Borough Surveyor hereon, it was

**RECOMMENDED** that Ballards Lane be included in Table B of Clause 15 of the above-mentioned Scheme.

**2213 Restriction of Ribbon Development Act, 1935:**

The Town Clerk submitted a copy of the Restriction of Ribbon Development (Determination of Internal Space of Buildings) Order, 1936, which had been referred to the Borough Surveyor.

**2214 Unoccupied Flats:**

The following monthly report of the Valuation Officer hereon was submitted:—

"Number of unoccupied flats in the Borough ... 124 (133).
Total number of flats erected ... ... ... ... 1,504 (1,487).
These figures do not include premises converted.
The corresponding figures for last month are set out in brackets."

**2215 Neon Signs, etc.:**

The following applications for permission to erect signs were submitted:—

| | | | |
|---|---|---|---|
| 11th September, 1936 | Boots Pure Drug Co. | Falloden Way, Hampstead Garden Suburb | Projecting sign and Neon sign. |
| 21st September, 1936 | The Sign Renovating Co. | 1, Eton Parade, N.12 | Illuminated box sign. |
| 23rd September, 1936 | Mr. R. Hamilton | Dollis Garage, Nether Street, N.3 | Strip Lighting and two Neon signs. |

**RECOMMENDED** that the applicants be informed that the Town Council raise no objection to the proposals in question.

TOWN PLANNING (*contd.*)

2216 **Proposed Developments:**

(*a*) Site of Nos. 32 and 34, Torrington Park, N.12—Flats.—The Town Clerk reported that having regard to letters received from Mr. A. E. G. Coveney and Mr. S. Harris, the recommendation of the Committee that the Town Council should approve, in principle, the tentative application made by the Reso Estates, Limited, for permission to erect flats on the site of the above-mentioned properties, had been referred back to the Committee with power to act.

The matter was therefore carefully reconsidered, in conjunction with the letters received, but having regard to all of the circumstances, it was

**RESOLVED—**

(1) that the previous recommendation of the Committee be adhered to; and

(2) that Reso Estates, Limited, be informed accordingly.

Note.—An application for permission to convert the existing buildings into self-contained flats (deposited plan No. 9742) is reported in a later paragraph.

(*b*) Particulars of applications to develop the under-mentioned properties, as indicated, were submitted, and the Borough Surveyor reported thereon:—

(1) "Brooklyn," High Road, N.12.—Showroom for trailer caravans, motor cars, etc.

**RECOMMENDED** that the Associated British Caravans and Car Sales be informed that the Town Council approve, in principle, their proposal to establish a showroom for trailer caravans, motor cars, etc., at the above-mentioned premises, but that the matter will be considered further on the deposit of the necessary plans.

(2) Messrs. Harris' premises, Woodhouse Parade, High Road (in Woodhouse Road), N.12—Additional Storey to existing building.

**RECOMMENDED** that Mr. W. A. Ross be informed that the Town Council approve, in principle, the proposal to erect an additional storey to the above-mentioned premises, but that the matter will be considered further on the deposit of the necessary plans.

(3) Land, south side of Eversleigh Road, near Nether Street, N.3—Five houses.—In connection with this proposed development, it was also reported that a letter dated 26th August, 1936, had been received from four householders in Eversleigh Road objecting to the proposed new houses, but the Borough Surveyor stated that the proposals in connection with the Finchley Planning Scheme No. 6 would permit of the erection of five houses on the land in question. In these circumstances, therefore, it was

**RECOMMENDED** that Mr. A. J. Hooper be informed that the Town Council approve, in principle, the proposal to erect five houses on the above-mentioned land as shown on the tentative plan submitted by him, but that the matter will be considered further on the deposit of the necessary plans.

(4) Land, south side of North Circular Road, at junction with Barnet Bye-pass, adjoining the Town Council's public open space—Flats.

**RECOMMENDED** that Messrs. Payne & Co. be informed that the Town Council are not prepared to give their consent to the proposal to erect flats on the above-mentioned land, as such proposal would contravene the provisions of the Finchley Planning Scheme No. 1 relating to character zoning.

(5) Land, north side of Dollis Road, near junction with Nether Street—4 Flats.

**RECOMMENDED** that Mr. C. Phillips Barnett be informed that the Town Council are not prepared to give their consent to the erection of four flats on the piece of land in question as such development would contravene the proposals of the Town Council in connection with the Finchley Planning Scheme No. 6 so far as density zoning and "space about buildings" are concerned.

(6) Land at the rear of No. 27, Lambert Road, N.12—Garage for commercial purposes.

**RECOMMENDED** that Mr. W. S. Cook be informed that the Town Council are not prepared to give their consent to the proposal to erect a garage for commercial purposes at the rear of No. 27, Lambert Road, as such development would contravene the proposals of the Town Council relating to character zoning in connection with the Finchley Planning Scheme No. 6.

Note.—The proposed development is also the subject of deposited plan No. 9748, referred to in the deposited plans list.

2217 **Temporary Buildings:**

(*a*) **RECOMMENDED** that a licence be granted in respect of the following plan for the period indicated:—

| No. of Plan. | Premises. | Where Situate. | Licence to Expire on | Applicant. |
|---|---|---|---|---|
| 911T | Car wash and polish shed | 97, High Street, N.12 | 1st January, 1938 | Great Northern Motors (London) Ltd. |

(*b*) The Town Clerk reported upon a letter dated 27th September, 1936, which the Mayor had received from Mr. A. E. Stone with regard to the under-mentioned plan:—

| No. of Plan. | Premises. | Where Situate. | Applicant. |
|---|---|---|---|
| 910T | Booking office for taxis | In cinema car park, Kingsway, N.12 | Mr. A. E. Stone. |

In view, however, of the fact that the proposed building would contravene the building line, it was

**RECOMMENDED** that a licence be not granted in respect of the above-mentioned plan, but that the Borough Surveyor be instructed to communicate with Mr. Stone, setting out the requirements of the Town Council, and to report upon the matter again at a later date.

2218 **Buildings in Front of Building Lines:**

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9720 | Tool shed | Side of 1, Ridgeview Road, N.20 | Mr. J. Farmer. |
| 9723 | Tool shed | Side of 5, Oakdene Parade, Gordon Road, N.3 | Mrs. J. Sloan. |
| 9744 | Tool shed | Side of 14, The Ridgeway, N.3 | Mr. R. D. Jeffreys. |

The Borough Surveyor reported that the proposals shown on the above-mentioned plans would contravene the provisions of the Public Health (Buildings in Streets) Act, 1888, inasmuch as the buildings would be erected in advance of the front main wall of adjoining property, but that he saw no objection thereto, subject to the owners entering into the usual agreement with the Town Council. It was therefore

**RECOMMENDED** that the above-mentioned plans be approved, subject to the owners of the properties in question entering into the usual agreement with the Town Council to remove the respective buildings at any time when called upon so to do.

2219 **Plan No. 9742—Conversion of 32 and 34, Torrington Park, N.12, into 10 Self-Contained Flats—The London Investment and Mortgage Co.:**

**RECOMMENDED** that, as it is proposed to convert the basement of the above-mentioned properties into four flats, plan No. 9742 be disapproved.

TOWN PLANNING (*contd.*)

2220 **Plans:**

(*a*) Approved.—

**RECOMMENDED** that the following Plans be APPROVED subject to the conditions severally mentioned by the Borough Surveyor in his report:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9580 | House | Plot 3, Edmunds Walk, Hampstead Garden Suburb | The Co-Partnership Tenants Ltd. |
| 9581 | 2 houses | Plots 4 & 6, Edmunds Walk, Hampstead Garden Suburb | The Co-Partnership Tenants Ltd. |
| *9702A | Off licence with living accommodation | Ballards Lane, N.3, at corner of Granville Road | Messrs Courage & Co. |
| 9707 | Verandah | Rear of 26, Claremont Park, N.3 | Mr. E. H. Shard. |
| 9713 | Tool shed | Finchley Memorial Hospital, Bow Lane, N.12 | The Finchley Memorial Hospital. |
| 9714 | Greenhouse | Rear of 6, Swan Lane Extension, N.20 | Mr. R. S. Holt. |
| 9715 | Boiler house | College Farm, Fitzalan Road, N.3 | The Express Dairy Co., Ltd. |
| *9716 | Garage | Rear of 9, St. Margaret's Parade, High Road, N.20 | Mr. H. B. B. Holloway. |
| 9717 | Additions to scullery | Side of "Cyprus Hill Lodge", 30, Cyprus Road, N.3 | Mr. E. A. Bevan. |
| 9718 | House | Plot H.72, Church Mount, Hampstead Garden Suburb | Mr. C. Berger. |
| 9719 | House | Plot H.91, Norrice Lea, Hampstead Garden Suburb | Messrs. Highgates Ltd. |
| 9721 | House | Adjoining 48, Windermere Avenue, N.3 | Messrs. Tant & Son. |
| 9722 | 2 houses | Plots S.191 and S.192, Vivian Way, Hampstead Garden Suburb | Mr. H. E. Brown. |
| †9724 | Store sheds | Rear of 37, Falloden Way, Hampstead Garden Suburb | Messrs. Walton Hassell and Port. |
| 9725 | Garage | Rear of 66, Ridgeview Road, N.20 | Mr. C. Rigby. |
| 9726 | Tool shed | Rear of 26, Courthouse Gardens, N.3 | Mr. G. A. Walker. |
| †9727 | Alterations | 40, Market Place, Falloden Way, Hampstead Garden Suburb | The Westminster Bank Ltd. |
| 9728 | Garage | At side of "Derwent", Hutton Grove, N.12 | Mr. G. W. Elphick. |
| 9729 | 2 houses | Plots S.124 & S.125, Totnes Walk, Hampstead Garden Suburb | Mr. G. A. Smith. |
| 9730 | Perambulator shed | Side of 15, Ingram Avenue, N.W.11 | Mr. E. Hart. |

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9731 | House | Plot 20, Kingsgate Avenue, N.3 | Mr. J. Norris. |
| 9732 | Garage | Rear of 21, Hollick Wood Avenue, N.12 | Mr. F. E. Brant. |
| 9733 | House and garage | Plot H.6, Haslemere Gardens, N.3 | Mr. P. J. Preston. |
| 9734 | House | Plot H.15, Haslemere Gardens, N.3 | Mr. P. J. Preston. |
| 9735 | 2 houses | Nos. 14 & 16, Derwent Crescent, N.20 | Mr. W. S. Cook. |
| 9736 | House | Plot 10, Edmunds Walk, Hampstead Garden Suburb | The Co-Partnership Tenants Ltd. |
| 9737 | House and garage | 14, The Bishop's Avenue, N.2 | Mr. I. Meering. |
| 9738 | 2 houses | Plots 12 & 14, Edmunds Walk, Hampstead Garden Suburb | The Co-Partnership Tenants Ltd. |
| 9739 | House | Plot 8, Edmunds Walk, Hampstead Garden Suburb | The Co-Partnership Tenants Ltd. |
| *9740 | Alterations and additions | The "Hand & Flower" P.H., High Road, N.20 | Messrs. Mann, Crossman & Paulin, Ltd. |
| 9741 | 2 houses | Plots C.38 & C.39, Spencer Drive, Hampstead Garden Suburb | Mr. L. C. Gibson. |
| 9743 | Poultry house | Rear of 36, Queen's Avenue, N.3 | Mr. J. F. Lonsdale. |
| 9745 | Offices | 68, Ballards Lane, N.3 | Messrs. Newton & Wright, Ltd. |
| 9746 | Tool shed | Side of 4, Swan Lane Extension, N.20 | Mr. C. F. Bacon. |
| 9747 | 2 houses and garages | Plots S.172 & S.173, Harford Walk, Hampstead Garden Suburb | Mr. A. Reast. |
| 9749 | Garage | Rear of 8, Village Road, N.3 | Mrs. L. M. Hutchinson. |
| 9750 | Conversion of front room into garage | "Crantock", Dollis Avenue, N.3 | Mr. E. Prater. |
| 9751 | House and garage | Plot H.69, Church Mount, Hampstead Garden Suburb | Dr. J. E. Zeitlin. |
| †9752 | 44 flats and 18 garages | North Circular Road Spur, N.3, at south corner of Chessington Avenue. | Messrs. Hertells, Estates. |
| 9753 | House | Opposite Nos. 13 & 14, Woodside Grange Road, N.12 | Mr. G. Emmerson. |
| 9754 | Extension of soil sewer | North Circular Road Spur, N.3 | Messrs. Rawlins, Culver & Co. |
| 9755 | Garage | Side of "Ewcroft", Hayward Road, N.20 | Mr. S. G. Gibbs. |
| *9756 | Gatekeeper's hut | St. Pancras Cemetery, High Road, N.2 | St. Pancras Borough Council. |

TOWN PLANNING (*contd.*)

(*b*) Disapproved.—

**RECOMMENDED** that the under-mentioned plan be DISAPPROVED for the reasons stated by the Borough Surveyor in his report:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9748 | Garage | At rear of 27, Lambert Road, N.12 | Mr. A. R. Yates. |

* Referred to the Highways and Fire Brigade Committee for consideration under the Restriction of Ribbon Development Act, 1935.

† Referred to the Middlesex County Council for consideration under the Restriction of Ribbon Development Act, 1935.

**2221 Instructions:**

**RECOMMENDED** that the instructions given to the Officers, as entered in their respective Instruction Books, be approved.

W. C. LANGLANDS,

Chairman (*pro tempore*).

# Valuation Committee's Report.

## 6th OCTOBER, 1936.

Present: Councillor Rutt (Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), and Messrs. Gray and Griffith.

**2222 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**2223 Assessments:**

(*a*) Capel Lodge, High Road, N.20.—The Valuation Officer reported that the owner of the above had been unable to let the premises as a private residence; that they were now being used principally for the storage of furniture and that application had been made for a reduction in the assessment;

**RECOMMENDED** that the assessment in question be reduced from Gross £85, Rateable £68 to Gross £70, Rateable £56.

(*b*) Ellacombe, Leggatt Grove.—It was reported that the above premises, which until recently had been occupied as two flats and assessed accordingly, were now in one occupation and that application had been made for a single assessment;

**RECOMMENDED** that this be agreed and that an assessment of Gross £33, Rateable £25 be approved.

(*c*) Garages rear of 51, Friern Park.—It was reported that an application had been received for an amendment of the assessments of the above garages by reason of alterations to the buildings and the reduction in the rent;

**RECOMMENDED** that the assessments in question be reduced from Gross £11, Rate- £7 to Gross £10, Rateable £6 in each case.

(*d*) 42, Church Lane.—The Valuation Officer reported that an objection against the assessment of the above property was to be heard by the North Middlesex Assessment Committee on the 9th October, 1936; that the property was valued on the 1934 Re-valuation by Messrs. C. R. Lowe & Company, who now suggested a reduction from Gross £110, Rateable £88, to Gross £100, Rateable £80.

The Valuation Officer was instructed to raise no objection to such reduction before the Assessment Committee;

**RECOMMENDED** that the action taken be approved.

**2224 Vote of Thanks:**

A hearty vote of thanks was accorded to the Chairman of the Committee for his services during the past year.

HAROLD A. RUTT,

Chairman.

# Parks and Open Spaces Committee's Report.

## 6th OCTOBER, 1936.

Present: Alderman Wells (Chairman), Councillor Brooksbank (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Pateman and Councillors Rutt, Steward and Wilmot.

Non-member: Alderman Syrett.

**2225 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**2226 Requisitions:**

**RECOMMENDED** that the list of requisitions (circulated) be approved.

**2227 Finchley Planning Scheme No. 6—Sewage Farm Land:**

The reference from the Town Planning Committee in regard to the above was submitted and the views of the Housing Committee thereon were reported;

**RECOMMENDED** that so far as this Committee is concerned, no objection be raised to the land in question being zoned for sewage disposal works purposes.

**2228 Victoria Recreation Ground—Ladies' Bowling Green:**

The Town Clerk submitted a communication received from the Finchley Victoria Ladies' Bowling Club expressing their thanks for the assistance of the Town Council which had made their first season so successful and for the provision of the pavilion. The Club also drew attention to the fact that they now had a total membership of 83, of whom 63 were playing members, and that there was evidence of an increased membership next season; further that they were of the opinion that the existing accommodation would be inadequate and asked that consideration might be given (*a*) to the re-conditioning of the present green, or (*b*) to the laying of a full-size Cumberland turf green for the exclusive use of ladies.

In this connection the Borough Surveyor submitted provisional plans for the conversion of the existing green into a full-sized bowling green, and the Committee decided to hold a special meeting on the 15th October, 1936, at 7.45 p.m., for the purpose of considering plans and estimates therefor;

**RECOMMENDED** that the action taken be approved.

**2229 Lyttelton Playing Fields:**

(*a*) Hockey Pitch.—

(i) An application was submitted on behalf of the Henrietta Barnett School for permission to allow students of the Hampstead Garden Suburb Institute to use the above pitch occasionally;

**RECOMMENDED** that the desired permission be granted.

(ii) An application was also made on behalf of the Henrietta Barnett School for permission to place a hut 15 feet by 9 feet by 7 feet adjacent to the hockey pitch occupied by them;

**RECOMMENDED** that the desired permission be granted, subject to the site and structure being first approved by the Borough Engineer and Surveyor.

(*b*) Cricket Pitches.—

(i) An application was submitted on behalf of the Acorn Club for the use during 1937 of the cricket pitch occupied by them last season. It was also intimated that the Club proposed erecting practice nets next season, and asked that the Town Council would indicate the portion of the outfield which might be used for that purpose;

**RECOMMENDED—**

(1) that the Club be allocated the pitch in question for the 1937 season and that the matter of the rent be considered at a later date in conjunction with the general report of the Borough Treasurer;

(2) that permission be granted for the erection of practice nets subject to the position therefor being first approved by the Borough Surveyor.

(ii) An application was submitted on behalf of the West Finchley Cricket Club for the use next season of the cricket pitch on the second portion of the Lyttelton Playing Fields;

**RECOMMENDED** that such application be granted on terms to be agreed at a later date.

**2230 Glebe Land—Finchley Rugby Football Club:**

A communication was submitted from the above Club asking that the Town Council would consider the possibility of erecting a temporary stand at the side of the present 1st XV. pitch to accommodate about 50 persons, and also arrange for the provision of an extra gate in the fence between that pitch and the original 1st XV. pitch to facilitate the retrieving of balls during play.

In this connection, the Borough Surveyor reported that a suitable stand could be erected at an estimated cost of £60 and at the same time pointed out that as there was already a gate at each end of the fence in question, the provision of a further gate did not appear to be necessary;

**RECOMMENDED—**

(1) that authority be given for the erection of a temporary stand adjacent to the present 1st XV. pitch at an estimated cost of £60;

(2) that the matter be referred to the Finance Committee; and

(3) that the Club be informed that the Town Council cannot see their way to provide an additional gate as desired.

**2231 Third Party Claim:**

It was reported that one claim had been received and dealt with.

**2232 Damage to Town Council's Property:**

It was reported that the pavilion serving the Children's Pool and the tennis courts on the Glebe Land had been broken into and damaged, and that the matter had been dealt with.

**2233 Children's Playground—Percy Road:**

The Borough Surveyor reported that in accordance with instructions, the above playground had been thrown open and that a notice had been erected indicating that the swings were for the use of children under 14 only. In this connection, a letter addressed to the Mayor by residents in the vicinity was submitted stating that the playground appeared to be monopolised by older boys and girls who domineered the smaller children. The Committee were of opinion that Byelaws should be made limiting the use of the playground equipment to children of 12 years of age and under, and the Town Clerk was instructed to submit a draft thereof at the next meeting of the Committee;

**RECOMMENDED** that the action taken be approved.

**2234 Parks and Open Spaces—Receipts:**

A Statement of the weekly receipts for tennis and bowls etc., during the month of September, 1936, was submitted by the Borough Treasurer.

2235 **Brookside Walk:**

Village Tennis Club.—A letter dated 30th September, 1936, was submitted from the Hon. Secretary of the above Club stating that it had been decided to wind up the Club and that the two grass courts at above would not be required next season;

**RECOMMENDED** that steps be not taken to re-let the courts in question.

2236 **Instructions:**

**RECOMMENDED** that the instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

VYVYAN WELLS,

Chairman.

# Highways and Fire Brigade Committee's Report.

## 7th OCTOBER, 1936.

Present: Alderman Briant (Chairman), Councillor Rutt (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), Alderman Syrett and Councillor Baines.

Non-members: Alderman Wells and Councillor Grobel.

**2237 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**2238 Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved, subject to the substitution of the word "gravel" for the word "shingle" in Requisition No. 902.

**2239 Street Accidents:**

The Returns received from the Police Authorities were submitted, from which it appeared that the number of street accidents which had occurred in the Borough during the month of August, 1936, as compared with the corresponding period for the previous year, was as follows:—

| | Fatal. | Non-Fatal. | | Total. |
|---|---|---|---|---|
| | | (*a*) Personal Injuries. | (*b*) Damage to Property. | |
| 1935 | — | 32 | 42 | 74 |
| 1936 | — | 29 | 62 | 91 |

Particulars received from the Ministry of Transport regarding road accidents in the Metropolitan Police District were also submitted.

**2240 Damage to Town Council's Property:**

It was reported that the under-mentioned properties of the Town Council had been damaged, and that the matters had been dealt with:—

Lamp Column—Ballards Lane, near Alexandra Grove.
Lamp Column—Lichfield Grove.
Pedestrian Crossing Beacon—Regents Park Road, junction with Gravel Hill.
Lamp Column—Southbourne Crescent.
Lamp Column—North Circular Road.
Lamp Column—Lambert Road.
Side Pole No. 131—High Road, East Finchley.
Lamp Column—Woodside Lane.
Lamp Column—Gravel Hill.

It was also reported that certain fittings belonging to the lighting equipment at the Subway, Manor Park Road, had been stolen, but that as the matter did not appear to be covered by insurance, the cost of replacement would have to be borne by the Town Council;

**RECOMMENDED** that authority be given for the replacement of the fittings in question.

**2241 Third Party Claims:**

It was reported that three claims had been received and dealt with.

**2242 London Traffic Act, 1924—Section 4—Closing of Streets for Works:**

The Town Clerk reported that a circular letter dated September, 1936, had been received from the Ministry of Transport in connection with the above and referred to the Borough Surveyor for attention.

**2243 Restriction of Ribbon Development Act, 1935:**

(*a*) It was reported that a conference in regard to the above had been held on the 16th September, 1936, by the appropriate Sub-Committee of the County Council, which representatives of the Town Clerk's and Borough Surveyor's Departments attended, and that for the purpose of securing closer co-operation in the administration of the Act, the following understanding had been reached:—

(i) that developers should be requested to submit plans in duplicate, of which one set should be forwarded to the County Council with the observations of the local authority; and

(ii) that no intimation whatever, whether in writing or otherwise, of the local authority's decision on the plans should be given until the observations of the County Council had been received.

It was further reported that the procedure already adopted by the Borough Surveyor's Department satisfied the above requirements

(*b*) The Committee considered the under-mentioned plans:—

| No of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9702A | Off licence with living accommodation | Ballards Lane, N.3, at corner of Granville Road | Messrs. Courage & Co. |
| 9716 | Garage | Rear of 9, St. Margaret's Parade, High Road, N.20 | Mr. H. B. B. Holloway. |
| 9740 | Alterations and additions | The "Hand and Flower" P.H., High Road, N.20 | Messrs. Mann, Crossman and Paulin Ltd. |
| 9756 | Gatekeeper's hut | St. Pancras Cemetery, High Road, N.2 | St. Pancras Borough Council. |

**RECOMMENDED** that the consent of the Town Council, as the Highway Authority, be given to the proposals in question under the provisions of Section 2(1) of the Act.

**2244 Electricity Mains:**

(*a*) Proposed Overground Disconnecting Boxes.—It was reported that at the last meeting of the Committee the consideration of two applications in connection with the above was deferred in order that the views of the Electricity Committee might be obtained as to the necessity for the boxes being placed overground.

At the suggestion of the Electricity Committee the Borough Electrical Engineer and Manager attended the meeting and explained in detail the reasons for the proposal. He also intimated that, wherever possible, the boxes would be placed on private property, and not on the highway.

After a very full discussion, it was

**RECOMMENDED**—

(1) that the Electricity Committee be asked to arrange, wherever possible, for such boxes to be placed on private property;

(2) that, where such arrangements are not possible, no objection in principle be raised so far as this Committee is concerned to the placing of the boxes on the footway, subject to the actual site of each box being first approved by this Committee or in cases of extreme urgency, by the Borough Engineer and Surveyor.

(*b*) Applications.—The Borough Surveyor reported as follows:—

"The Borough Electrical Engineer and Manager has forwarded the following applications with plans for underground lines with certain overground disconnecting boxes.

21st July, 1936. Overground disconnecting box junction of East End Road and Ossulton Way.

21st July, 1936 Overground disconnecting box East End Road, opposite old Derby Lodge Estate.

Consideration of these two matters was at your last meeting referred to this meeting in order that the views of the Electricity Committee might be available.

15th August, 1936. Mains extension Holden Road from Westbury Road northwards and three overground disconnecting boxes.

12th September, 1936. Along New Oak Road from Long Lane to entrance to Messrs. Simms Motor Units, Ltd.

17th September, 1936. Cable extension works in Woodhouse Road from Grove Road to Great North Road; along the Great North Road to Friern Park and down Percy Road from the Great North Road to Sub Station, together with overground disconnecting boxes in Grove Road, Castle Road, Stanhope Road and Friern Park.

18th September, 1936. Along Ballards Lane from Sub Station (Kiwi premises) to Long Lane.

22nd September, 1936. Main extension The Bishop's Avenue from Lyttelton Road to High Road. N.2 along High Road, N.2 and Brompton Grove to Sub Station with overground disconnecting boxes in Lyttelton Road, Bancroft Avenue and The Bishop's Avenue. Lyttelton Road is under the jurisdiction of the County Council, and The Bishop's Avenue and Brompton Grove are private streets.

25th September, 1936. Cable extension in Litchfield Way, Holne Chase, Charlton Drive, Norrice Lea to Lyttelton Road, with overground disconnecting boxes in Lyttelton Road, junction of Litchfield Way and Meadway. Holne Chase, Charlton Drive and Norrice Lea are private streets and Lyttelton Road is under the jurisdiction of the County Council.

28th September, 1936. Main extension Crescent Road."

**RECOMMENDED** that the applications in question be granted, subject as regards the provision of overground disconnecting boxes to the recommendation contained in (*a*) above.

**2245 Footpath—Nether Street to Frith Lane:**

The Town Clerk reported that one of the Justices who dealt with the diversion of the portion of the above footpath across the Golf Course had pointed out that there was no notice board indicating the new public footpath along the drive from the Golf Club House at the Frith Lane end, and that he had expressed the view that some indication of the existence of the footpath should be given;

**RECOMMENDED** that the Borough Surveyor be authorised to arrange for a suitable notice board to be erected at the point in question.

**2246 Cromwell Hall Estate:**

The Town Clerk reported receipt of a letter from the Hon. Secretary of the Cromwell Hall Residents' Association as follows:—

"An Association of the residents of the Cromwell Hall Estate has just been formed and the Committee at its first Meeting expressed the desire that the first communication should be sent to you as Clerk of the Council.

The residents appreciate the lay-out and the care which the Finchley Borough Council have devoted to this new estate, and their desire is to co-operate with you in maintaining its amenities.

With this object in view the Committee will later have the privilege of submitting to you a few suggestions which we hope will be received in the spirit in which they are offered."

**2247 Automatic Electric Co., Ltd.:**

(*a*) Automatic Traffic Signals.

(*b*) Street Fire Alarm System.—The Town Clerk reported receipt of two letters dated 1st October, 1936, from the Automatic Telephone and Electric Co., Ltd., intimating that they had taken over the assets of the above Company, who, for the purpose of this merger, had gone into voluntary liquidation;

**RECOMMENDED—**

(1) that the consent of the Town Council be given to the transfer to the Automatic Telephone and Electric Company, Ltd., of the following contracts with the Automatic Electric Co., Ltd.:—

| | | |
|---|---|---|
| 8th November, 1934 | ... | Maintenance of Traffic Signals at corner of Totteridge Lane and Great North Road; |
| 29th May, 1935 | ... | Maintenance of Traffic Signals at corner of East End Road and Great North Road; |
| 8th August, 1935 | ... | Installation and maintenance of Street Fire Alarm System; |

(2) that notwithstanding anything contained in Minute No. 1128, the contract for the maintenance of traffic signals at the corner of Woodhouse Road and the Great North Road be entered into with the Automatic Telephone and Electric Co., Ltd.; and

(3) that the Town Clerk be authorised to take the necessary steps in connection with the documents above referred to.

**2248 Highways—Lighting:**

The Borough Electrical Engineer and Manager attended the meeting, and reported that, consequent upon the decision of the Town Council, subject to the consent of the Electricity Commissioners, to change over to A.C. current, it would be possible for considerable improvements to be effected in the street lighting in the Borough.

The Committee decided to inspect on Wednesday, the 21st October, certain new lighting which had been put into service in Croydon, leaving the Municipal Offices at 6 p.m.

**2249 Wayleaves:**

The under-mentioned applications from the Post Office Authorities were submitted:—

Underground Lines:

(*a*) Along north side of Dollis Park, from outside the Finchley Telephone Exchange to outside the Finchley Auto Exchange site, with necessary manholes;

(*b*) East side of Oakwood Road, from outside Nos. 11/13 to outside Nos. 9/11, with a telegraph post to carry wires at the latter point;

(*c*) Along the south side of Stanhope Road, N.12, from outside Nos. 19/21 to outside No. 37;

**RECOMMENDED—**

(1) that such applications be approved, subject (i) to the actual positions of the lines being agreed by the Borough Surveyor, and to the works being carried out to his satisfaction; (ii) as regards (*a*), to the manholes being constructed to the Town Council's satisfaction; and (iii) as regards (*b*), to the Borough Surveyor reporting at the meeting of the Town Council as to the cost of dispensing with the existing posts in Oakwood Road and that now proposed, and placing the whole of the works underground; and

(2) that as regards (*c*), the cost of reinstatement be borne by the Town Council.

2250 **Telephone Kiosk:**

The Borough Surveyor reported receipt of an application from the Post Office Authorities for permission to instal a telephone kiosk in the Great North Road, west side, outside the Finchley County School;

**RECOMMENDED** that such application be granted, subject to the actual position of the kiosk being agreed by the Borough Surveyor.

2251 **Stamp Vending Machine:**

The Borough Surveyor reported receipt of an application from the Post Office Authorities for permission to instal a stamp vending machine on the pillar box in Wentworth-avenue;

**RECOMMENDED** that such application be granted.

2252 **Automatic Traffic Signals—Junction of the Barnet Bye-Pass and The Bishop's Avenue:**

The Town Clerk reported receipt from the Ministry of Transport of copy of Grant No. T.C. 1579/36, which had been issued to the Middlesex County Council in connection with the above, and the Borough Surveyor reported thereon as follows:—

"I give below copy of letter dated the 22nd September, 1936, which I have received from the County Surveyor relative to the above signals. I presume your Committee would wish to refer the matter to the Finance Committee. I have to point out that the County Surveyor has been informed that The Bishop's Avenue is not yet a district road and will not be taken over as a road repairable by the inhabitants at large for some months to come.

'I have to inform you that the Ministry of Transport have now issued a Grant towards the cost of installing Automatic Traffic Control Signals at the above junction. The estimated cost is £1,810, made up as follows:—

| | £ | |
|---|---|---|
| Automatic Electric Co's tender ... | 658 | (lowest received.) |
| Roadworks ... ... ... ... | 1,152 | |
| Total | £1,810 | |

I enclose herewith a copy of the Automatic Electric Company's tender together with a a plan showing alterations to the kerb both in The Bishop's Avenue and Barnet Bye Pass, and I understand that Mr. Bell has already seen you with regard to these alterations.

You will also note that there are two refuges to be placed in The Bishops Avenue and two in the Barnet Bye Pass. As The Bishop's Avenue is a District Road I am instructed to ask your Council to bear a moiety of the cost after deducting the Ministry's Grant.

The apportionment will then be as follows:—

| | £ |
|---|---|
| Total cost of work ... ... ... ... | 1,810 |
| Ministry's Grant ... ... ... ... | 1,086 |
| Balance ... ... ... ... ... | £724 |
| Finchley Borough Council ... ... ... | £362 |
| County Council ... ... ... ... | £362 |

Perhaps you will be good enough to submit the matter to your appropriate Committee and let me know their decision in due course.

In view of the numerous complaints which have been received as to the danger at this junction, the Chairman of the County Highways Committee has authorised this work being put in hand'."

**RECOMMENDED—**

(1) that no objection be raised to the carrying out of the works, subject to no cost falling upon the Town Council until such time as The Bishop's Avenue has been taken over as a highway repairable by the inhabitants at large; and

(2) that the matter be referred to the Finance Committee to make the necesary financial arrangements.

**2253 County Roads Estimates—Year Ending 31st March, 1938:**

The County Road estimates in respect of the above were submitted and approved.

**2254 Re-surfacing Footways—Hutton Grove:**

The Borough Surveyor reported that the sum of £414 had been included in the current estimates, by way of loan, for re-surfacing the footways at above;

**RECOMMENDED** that authority be given for the carrying out of the works, and that the matter be referred to the Finance Committee with a view to their making the necessary financial arrangements.

**2255 Private Street Works—25th Batch:**

Buckingham Avenue (portion in Finchley).

Wentworth Avenue (1st Portion).

Wentworth Park (2nd portion).

The Borough Surveyor reported that the above-named streets had been made up to his satisfaction, and that the maintenance periods had expired;

**RECOMMENDED—**

(*a*) that whereas the above-named streets within the Borough of Finchley, not being at the date hereof highways repairable by the inhabitants at large, have been sewered, levelled, paved, metalled, flagged, channelled and made good and provided with proper means for lighting, and the Town Council being of opinion that the said streets ought to become highways repairable by the inhabitants at large, such streets be and the same are hereby declared to be highways repairable by the inhabitants at large from the date of the notices hereinafter mentioned; and

(*b*) that the Town Clerk be and he is hereby instructed and authorised to sign and affix the necessary notices in accordance with the provisions of the public Health Acts (Amendment) Act, 1890; provided that if within one month after the putting up of such notices the owners, or a majority in number or value of the owners of the said streets, shall by notice in writing object to the same becoming highways so repairable the same shall not become highways so repairable.

**2256 Private Street Works—30th and 31st Batches:**

The Borough Surveyor reported hereon;

**RECOMMENDED** that the under-mentioned streets be included in the 30th and 31st batches respectively:—

30th batch:

Walfield Avenue, N.20.
Westbury Grove, N.12.
Fursby Avenue, N.3 (remaining portion).
Derwent Crescent, N.20.
Connisbee Road, N.20.
Dunger Place, N.12.
Fenstanton Avenue, N.12.
Kinloss Gardens, N.3.
Hutton Grove (remaining portion).

31st batch.

Ingram Avenue.
Spaniards Close.
Maurice Walk.
Winnington Road (portion).
Howard Walk.
Bancroft Avenue.
Vivian Way.
Harford Walk.
Ludlow Way.
Holyoake Walk.
Totnes Walk.

**2257 Naming of Streets:**

The Borough Surveyor reported that in September, 1935, the Town Council decided to raise no objection to a street proposed to be constructed between The Avenue and Lichfield Grove being named "Glenhill Court", and that the developers, who were now proceeding with the laying out of the street, had suggested that "Glenhill Court" did not appear to be quite suitable;

**RECOMMENDED** that no objection be raised to the proposed new street being named "Glenhill Close."

**2258 Annual Contracts—1937/38:**

**RECOMMENDED** that authority be given for advertisements to be issued inviting tenders in connection with the above.

**2259 Stopping Places for Omnibuses and Tramcars:**

(*a*) **Great North Road, near Junction with the North Circular Road, N.2.**

(*b*) **Kingsway—Junction with Ballards Lane.**

The Borough Surveyor reported as follows:—

"Adverting to Minute No. 1745, passed by the Council in July last, I beg to report that the stopping places in question have been kept under observation and this department has no objections to raise thereto. It should be noted that during the trial period, the stopping place in Kingsway has been altered from pole No. 07 to pole No. 7 in Ballards Lane."

**2260 Private Street Works—29th Batch—Brim Hill:**

The Borough Surveyor reported receipt of a letter from Mr. F. G. E. Hart, stating that he had been asked by a large number of frontagers to approach the Corporation with a view to the specification for the making up of the above street being altered to permit of the substitution of a grass verge for red brick tiles.

The Committee were in agreement with the proposal, and it was

**RECOMMENDED—**

(*a*) that Minute No. 1991 (*b*) (iii) be rescinded;

(*b*) that the street known as Brim Hill (not being a highway repairable by the inhabitants at large), situate within the Borough of Finchley, not being sewered, levelled, paved, metalled, flagged, channelled and made good, or lighted to the satisfaction of the Town Council, the plan, sections and estimate submitted by the Borough Surveyor for the carrying out of the works be approved by the Town Council, and that the Town Clerk be instructed to give notice to the respective owners and occupiers of the premises fronting, adjoining or abutting on the said street, requiring them to carry out the works shown in such plan, sections and estimate within the period of three months mentioned in such notices;

(*c*) that, failing compliance with such notices, the Town Council do themselves carry out the works at the cost of the owners;

(*d*) that it be referred to the Finance Committee to make the necessary financial arrangements;

(*e*) that advertisements be issued at the appropriate time inviting tenders for the carrying out of the works; and

(*f*) that authority be given for the appointment of a Clerk of Works, if necessary.

**2261 Fencing—Church Path, from Woodside Lane to Woodside Grove:**

The Borough Surveyor reported that in 1929 the Council had erected certain fencing at above; that complaints had now been received as to the condition of the remaining length of fencing, and that the estimated cost of replacing same with chain link fencing was £22 10s.;

**RECOMMENDED—**

(*a*) that authority be given for the carrying out of the work in question; and

(*b*) that the matter be referred to the Finance Committee with a view to the necessary financial arrangements being made.

**2262 Proposed Taxi-Cab Rank—North Finchley:**

Referring to Minute No. 1753, the Borough Surveyor reported that the Town Planning Committee at their last meeting had had before them a plan for the erection of a booking office for taxi-cabs inside the cinema car park in Kingsway, but that same had been disapproved on account of the plan showing the proposed office in front of the building line.

He further intimated that, in view of the possibility of a taxi-cab rank being established in connection with the car park, the Town Planning Committee had suggested that the Committee might wish to re-consider the proposals contained in the above-mentioned Minute.

The Town Clerk pointed out, however, that the Town Council's consent to the original proposals had been conveyed to the applicants, who had made the necessary application for the permission of the Police Authorities, and in the circumstances, the Committee decided not to take any action in the direction suggested.

**2263 Fire Brigade:**

(*a*) Land at Central Fire Station.—Referring to Minute No. 2007 (*c*), the Borough Surveyor reported that the unexpended balance of the loan in connection with the construction of the new fire station was sufficient for the provision of the proposed children's playground and one rink grass bowling green at above;

**RECOMMENDED—**

(1) that authority be given for the carrying out of the work; and

(2) that the matter be referred to the Finance Committee with a view to their making the necessary financial arrangements.

(*b*) Chief Officer's Report.—The Chief Officer of the Brigade reported as follows:—

(1) Fires.—That a number of fires, as shown in the list circulated, had occurred between the 21st August and the 20th September, 1936.

(2) Ambulance Calls.—That the following ambulance calls had been received between the 21st August and the 20th September, 1936:—

| Private Removals. | Accidents. Motor. | Accidents. Other. | Illness in Street. | Not Required on Arrival. | Hoax Calls. | Total. |
|---|---|---|---|---|---|---|
| 35 | 8 | 2 | 3 | 0 | 0 | 48 |

(3) Finchley Memorial Hospital—Fire Drill.—That fire drill was carried out at the above Hospital on the 9th and 11th September, 1936, and that the result on both occasions was satisfactory.

(4) Housekeeper—Single Firemen's Quarters.—That the temporary housekeeper had tendered her resignation, and left the service of the Town Council on the 8th September, 1936; further, that it was anticipated that the regular housekeeper would resume duty within the next fortnight.

(5) Presentation—Ex-Retained Fireman Holmes.—That on the 29th September, 1936, the Mayor had presented ex-Retained Fireman Holmes with the Town Council's 20 years' Long Service and Good Conduct Medal.

(6) Staff—Second Officer.—That Second Officer Downey, having been appointed Chief Officer of the Borough of Surbiton Fire Brigade, had tendered his resignation and wished to terminate his services with the Town Council on the 12th October, 1936;

Authority was given for advertisements to be issued forthwith inviting applications for the position, at a salary of £235 per annum, plus quarters, light and fuel;

**RECOMMENDED—**

(i) that the action taken be approved; and

(ii) that the Fire Brigade Sub-Committee be authorised to make the appointment, subject to report.

(7) Visit to New Fire Station.—That members of the Borough of Acton Town Council visited the Fire Station on the 30th September, 1936, and were received by the Mayor.

(*c*) New Fire Engine.—The recommendations of the Air Raid Precautions Committee in regard to the above, which were adopted by the Town Council at its last meeting, were reported, and the Town Clerk submitted a letter from Messrs. Dennis Bros., Ltd., stating that they hoped to be in a position to deliver the new engine before Christmas.

**2264 Instructions:**

**RECOMMENDED** that the instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

A. J. BRIANT,

Chairman.

# Public Health Committee's Report.

## 8th OCTOBER, 1936.

Present: Councillor Steward (Chairman), Councillor Jones (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), Aldermen Briant and Pike, and Councillors Collis and Grobel.

**2265 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**2266 Requisitions:**

**RECOMMENDED** that the lists of Requisitions (circulated) be approved.

**2267 Medical Officer's Report:**

The report (circulated) of the Medical Officer of Health for the four weeks ended 26th September, 1936, was submitted and approved.

**2268 Sanitary Inspector's Report:**

This was submitted. Arising thereon the Inspector reported as follows :—

(1) Housing Acts, 1925 to 1935—8, Fallow Court Avenue, N.12 (First floor)—318, High Road, N.2—17, Grosvenor Road, N.3 (Ground floor).—That it was necessary for him to enter the above-named dwelling houses for the purpose of measuring the rooms therein in order to ascertain for the purposes of Part I. of the Housing Act, 1935, the number of persons permitted to use the said dwelling-houses for sleeping;

**RECOMMENDED** that authority be given to the Inspector to enter the said houses after service of the necessary notices under the above Acts upon the occupiers and owners, if the owners are known.

(2) Complaints.—That since the 3rd September, 1936, the following complaints had been received and dealt with :—

| | |
|---|---|
| re Condition of house ... ... ... ... | 17 |
| ,, Blocked or defective drains ... ... ... | 5 |
| ,, Overcrowding ... ... ... ... ... | 3 |
| ,, Accumulation of refuse ... ... ... ... | 3 |
| ,, Defective dustbin ... ... ... ... | 1 |
| ,, Water in passage ... ... ... ... ... | 1 |
| ,, Smells from stables ... ... ... ... | 1 |
| ,, Rats ... ... ... ... ... ... ... | 1 |
| ,, Shops Acts ... ... ... ... ... ... | 1 |
| | 33 |

(3) Milk (Special Designations) Order, 1923.—That samples of designated milk had been taken and submitted for bacteriological examination and were found to comply with the prescribed bacterial standards.

(4) Milk and Dairies Acts—Milk and Dairies Order, 1926—Registration.—That an application had been received from Walter Spillett, 4a and 6a, Hutton Grove, N.12, to be registered as a retail purveyor of milk within the Borough of Finchley;

**RECOMMENDED** that the application be granted.

(5) Unsound Food.—That the diseased or unsound meat, particulars of which were submitted, had been destroyed since last meeting.

(6) Local Government and Other Officers' Superannuation Act, 1922—Retirement—J. Roberts, Drain Tester and Labourer.—That Mr. J. Roberts, Drain Tester and Labourer, was due to retire on the 5th February, 1937, and that his total length of service under the Council to the date of his retirement would be 40½ years.

It was thereupon decided to suggest to the General Purposes Committee that as from and including the 6th February, 1937, Mr. Roberts be granted a superannuation allowance and that such allowance be calculated on a basis of one-sixtieth of the average amount of his wages for the five years ending 5th February, 1937, in respect of each year of his service in accordance with the provisions of the Act;

**RECOMMENDED** that the action taken be approved.

2269 **Housing Acts, 1925 to 1935:**

(*a*) Demolition of Cambridge Cottage, King Street.—It was reported that the owner of the site of Cambridge Cottage had offered to pay the demolition expenses, viz., £6 3s. 3d., by five weekly instalments of £1 and one of £1 3s. 3d.; further, that the first instalment had been received and accepted.

(*b*) Abatement of Overcrowding.—It was reported that the Ministry of Health had forwarded copy of an Order made by the Minister fixing, for the districts mentioned in the Schedule to the Order, among which Finchley was included, the 1st January, 1937, as the appointed day under Sections 3, 4, 8 and 68 of the Housing Act, 1935, and the 1st July, 1936, as the appointed day under Section 6 of the Act; further, that in a covering circular letter (No. 1560) it was stated that the Order was the first step in bringing the overcrowding provisions of the Act into active effect and that the Minister felt sure of the ready co-operation of local authorities in securing the smooth working of these provisions.

(*c*) Demolition Orders Nos. 1 and 2, Rustic Cottages, Dunger Place.—The Town Clerk reported as follows:—

> "In accordance with instructions, proceedings have been instituted against Mr. Henry Foskett, the occupier of No. 2, Rustic Cottages, for possession of the premises, and at the hearing at the Highgate Police Court on the 30th September, 1936, the Justices ordered that possession be given within 28 days from that date.
>
> The Owners' Surveyors have been notified that an account of all costs incurred by the Council in obtaining possession of the premises will be forwarded to them in due course, and I have received a letter dated 1st October, 1936, from them stating that as it is the intention of their Clients to carry out the demolition of both cottages themselves, they would be glad if the Council would allow the demolition of No. 1 to be deferred until No. 2 is vacant.
>
> It is pointed out that unnecessary extra cost to their Clients would be saved in this way and possible danger to the occupants of No. 2 avoided."

It was thereupon

**RECOMMENDED—**

(1) that the request made on behalf of the owners be acceded to; and

(2) that, if the Order made by the Justices respecting No. 2, Rustic Cottages is not complied with by the 28th October, 1936, the Town Clerk be authorised to take such steps as may be necessary to secure the ejection of the tenant.

(*d*) 1-6, Wooders Cottages, Chapel Street and other properties.—The recommendation of the Housing Committee hereon, which was adopted by the Town Council at its last meeting, was reported.

2270 **Byelaws with Respect to Houses Let in Lodgings:**

The Medical Officer of Health reported that, in accordance with instructions, the Chief Sanitary Inspector and he had perused the model byelaws prepared by the Ministry of Health in connection with the above and were of opinion that, subject to certain slight additions, particulars of which were reported, the byelaws should, with the approval of the Ministry, be adopted by the Town Council.

It was thereupon

**RECOMMENDED** that the Town Clerk be instructed to submit the draft Byelaws, as amended, to the Ministry of Health for approval.

**2271 Royal Sanitary Institute:**

It was reported that an invitation had been extended to the Town Council by the Royal Sanitary Institute to appoint representatives to attend the under-mentioned meetings of the Institute, of interest to local authorities and their Officers :—

Tuesday, November 10th, 1936, at 5.30 p.m. Benjamin Ward Richardson Lecture on "The Supervision of the Nation's Food Supply," to be delivered by Lieut.-Colonel Gerald Leighton, O.B.E., M.D., D.Sc., F.R.S.E.

Tuesday, December 8th, 1936, at 5.30 p.m. A discussion on "The Abatement of Overcrowding: The Results of the First Steps," to be opened by Mr. H. H. George, M.C., Assistant Secretary, Ministry of Health.

**RECOMMENDED** that the Mayor be asked to attend the meetings on behalf of the Town Council.

**2272 Damage to Town Council's Property:**

(*a*) It was reported that the following properties of the Town Council had been damaged since last meeting, and that the matters had been dealt with :—

Kiosk—Open Air Pool.

Disinfecting Van.

Gates and Posts—Broughton Avenue Pumping Station.

Pavilion—Children's Pool.

(*b*) It was reported that certain fittings belonging to the lighting equipment at the Public Convenience, Swan and Pyramids P.H., had been stolen but that as the matter did not appear to be covered by insurance the cost of replacement would have to be borne by the Town Council.

**2273 Unsound Meat—J. Sainsbury, Ltd.:**

It was reported that the prosecution in the above case was heard at Highgate Police Court on the 7th October, 1936; that the Justices were satisfied that the offence had been committed but that it was due to a mistake for which the Company were not really to blame and that the summons was accordingly dismissed under the Probation of Offenders Act and the Council awarded 10 guineas costs.

**2274 Midwives Acts, 1902—1936:**

The Town Clerk reported that in accordance with instructions he had applied to the Ministry of Health for an Order under Section 62 of the Local Government Act, 1929, directing that the Council shall become the local supervising authority under the Midwives Acts for the Borough in place of the County Council, and that a letter had been received from the Ministry asking for certain information; further, that this was being obtained from the Medical Officer of Health and would be forwarded to the Ministry in due course.

**2275 Central Council for Health Education:**

It was reported that the Central Council for Health Education had extended an invitation to the Town Council to appoint delegates to attend the 9th Annual Conference on Health Education to be held in the Lecture Theatre of the London School of Hygiene and Tropical Medicine, Keppel Street, Gower Street, W.C.1, on Thursday and Friday, the 19th and 20th November, 1936;

**RECOMMENDED** that the Medical Officer of Health be appointed to attend the Conference on behalf of the Town Council.

**2276 Public Baths:**

(*a*) Squires Lane—Monthly Statement.—A statement (circulated) was submitted showing the number of bathers and receipts for the four weeks ended 27th September, 1936.

(*b*) Open Air Pools.—

(i) Statement.—A statement (circulated) was submitted showing the number of bathers and receipts for the three weeks and six days ended 26th September, 1936.

(ii) Closure of Pools.—It was reported that in accordance with the instructions of the Mayor and the Chairman of the Committee, the Open Air Pools were closed on Saturday, the 26th September, 1936.

**2277 Plan No. 9754—Extension of Soil Sewer—North Circular Road Spur—Messrs. Rawlins Culver & Co.:**

The above plan was submitted:—

**RECOMMENDED** that the same be approved so far as this Committee is concerned.

**2278 Factory Acts—Certificate as to Provision of Means of Escape in Case of Fire:**

The Borough Surveyor reported hereon;

**RECOMMENDED** that a certificate under Section 14 of the Factory and Workshop Act, 1901, be granted to Fraser & Glass, Ltd., in respect of their premises in Woodside Lane.

**2279 Instructions:**

**RECOMMENDED** that the Instructions given to the Officers, as entered in their respective Instruction Books, be approved.

**2280 Vote of Thanks:**

A hearty vote of thanks was accorded to the Chairman of the Committee for his services during the past year.

HERBERT W. STEWARD,

Chairman.

# Coronation Celebrations Committee's Report.

## 9th OCTOBER, 1936.

Present: The Mayor (Alderman S. Pulham, J.P.), Councillors Collis, Grocott, Rutt and Steward.

Non-member: Councillor Grobel.

2281 **Chairman:**

**RECOMMENDED** that the Mayor be appointed Chairman of the Committee for the remainder of the present year.

2282 **Vice-Chairman:**

**RECOMMENDED** that Councillor Major H. W. Steward be appointed Vice-Chairman for the remainder of the present year.

2283 **Hon. Secretary:**

**RECOMMENDED** that Mr. Vernon French be appointed Hon. Secretary of the Committee.

2284 **Coronation of His Majesty King Edward the Eighth:**

(*a*) The Committee had before them the following recommendations of the General Purposes Committee which had been referred back by the Town Council for further consideration:— 2285

"(1) that, so far as the Town Council are concerned, the official celebrations in the Borough be confined to two days; and

(2) that the Committee be authorised to convene a meeting, consisting of the members of the Town Council and representatives of organised bodies in the Borough, for the purpose of discussing the whole matter and of formulating preliminary proposals with regard to the nature of the celebrations, with estimates of the probable cost, for consideration by the Town Council."

After full consideration of the whole matter the Committee were of opinion that it was desirable that a public meeting should be convened in order (i) that an opportunity might be given to all residents in the Borough to express their views as to the nature and duration of the Celebrations desired and (ii) that if necessary a Burgesses' Committee should be set up to consider any proposals then made. The Mayor thereupon undertook to convene a public meeting, to be held if possible on Tuesday, the 27th October, 1936, at the Congregational Church Hall, Victoria Avenue, or, failing that hall being available on the evening in question, at King Edward Hall, Regents Park Road.

The Mayor further undertook (1) to notify the members of the Finchley Burgesses' Committee (set up in connection with the Royal Silver Jubilee Celebrations) and the more prominent local Associations in the Borough of the meeting; and (ii) to arrange for the issue of public notices.

(*b*) The Committee considered reports by the Borough Electrical Engineer and Manager as to the present stock of electrical decorative floodlighting equipment and as to the desirability of purchasing at an early date a certain amount of reliable second-hand material.

After full consideration of such reports it was decided to suggest to the Electricity Committee that that Committee should consider and take in hand, at the expense of the undertaking, the question of illuminations generally in the Borough during the Celebrations.

**RECOMMENDED** that the action taken be approved.

(*c*) The Town Clerk reported that the Director of Education had forwarded to him a copy of the following recommendation of the Education Committee which was approved by the Town Council at its meeting in July last:—

"That in the event of the Town Council appointing a Committee to organise the King Edward VIII Coronation Celebrations in Finchley, it be suggested to the Town Council that the six Teacher-members on the Joint Advisory Committee be appointed members of any Committee formed to deal with the celebrations so far as school children are concerned, and that this Committee have power to co-opt Teachers from schools not already directly represented on the Joint Advisory Committee."

**RECOMMENDED** that the Hon. Secretary be asked to bring the matter forward at such time as the question of the constitution of the Burgesses' Committee is under consideration.

(*d*) Display of Window Boxes.—It was suggested to the Committee that a competition might be arranged and prizes offered for the best display of window boxes in the Borough during Coronation Week, and the Mayor undertook to mention the matter in his opening remarks at the public meeting.

(*e*) Preliminary Expenditure.—This matter was considered and it was decided to ask the Finance Committee to provide a sum of £100 to cover certain necessary preliminary expenditure which will be incurred by the Burgesses' Committee, subject to report to this Committee.

It was also decided to point out to the Finance Committee that the Burgesses' Committee will be requested as a matter of practice to submit to this Committee estimates of all further expenditure to be incurred.

2285 **Instructions:**

**RECOMMENDED** that the instructions given to the Hon. Secretary, as entered in his Instruction Book, be approved.

S. PULHAM,

Chairman.

# Electricity Committee's Report.

## 12th OCTOBER, 1936.

Present: Councillor Caine (Chairman), Councillor Baines (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), and Councillors Brooksbank, Hayter, Steward and Wilmot.

Non-members: Aldermen Briant and Pateman and Councillor Grobel.

**2286 Minutes:**

The Minutes of the last ordinary meeting of the Committee held on the 14th September, 1936, and of a special meeting held on the 29th September, 1936, were taken as read, confirmed and signed.

**2287 Requisitions:**

**RECOMMENDED** that the list of Requisitions (circulated) be approved, subject to Item No. 8599 (Carpenters' Tools) being reduced to £10.

**2288 Coal:**

(*a*) It was reported that the present stock of coal was about 478 tons.

(*b*) The Borough Electrical Engineer and Manager reported as follows:—

"At the last meeting of the Town Council the eleven tenders received for the supply of approximately 300 tons of coal were referred to you for consideration and report.

Since the receipt of the tenders, one firm has written withdrawing, and another firm which tendered for two classes of coal has written and withdrawn the offer of one class.

A considerable diversity exists in the grades and values of coal for which tenders were submitted, and after fully considering the matter I am of the opinion that the tender of Messrs. Charrington, Gardner Lockett & Co. for Mapperley Washed Slack at £1 5s. 1d. per ton is the best, and I therefore recommend its acceptance, subject to contract."

**RECOMMENDED** that, in view of the foregoing report, the tender of Messrs. Charrington, Gardner Lockett & Co., for the supply of Mapperley Washed Slack at £1 5s. 1d. per ton be accepted, subject to Contract.

**2289 Inspection of Boilers:**

It was reported that the National Boiler Insurance Company's Inspector had examined the electrical plant at the Power Station and had stated that same was in good order at the date of inspection and ready for service when required.

**2290 Alternating Current Supplies:**

(*a*) The Borough Electrical Engineer and Manager reported as follows:—

"I am advised that the application to the Electricity Commissioners for sanction to supply Alternating Current throughout the Borough, and for the change-over from Direct Current to Alternating Current supplies should be formally notified to the London & Home Counties Joint Electricity Authority in accordance with their 1925 Order."

**RECOMMENDED** that the Town Clerk be authorised to notify the Joint Authority accordingly.

(*b*) The Borough Electrical Engineer and Manager also reported that as a matter of expediency and economy he had arranged to change-over to Alternating Current, Messrs. F. W. Woolworth's recently opened premises in the Market Place, Hampstead Garden Suburb, at an approximate cost of £20.

He further intimated that he might find it necessary to change-over certain other shops premises in that area to relieve the Direct Current mains and Hill Rise Sub-station;

**RECOMMENDED** that such action be approved.

**2291 Holly Park Sub-Station:**

The Borough Electrical Engineer and Manager reported that in accordance with instructions he had obtained from Mr. N. G. Gedye, M.I.C.E., a report in connection with the above Sub-station, which was as follows:—

"I visited the Holly Park Sub-station this morning accompanied by Mr. Furgusson and made an examination of the work recently completed in connection with the provision of new foundations for the transformers and other electrical appliances in the building and the provision of means for draining the sub-soil beneath and adjoining the foundations of the station.

So far as I am able to judge from examination of the completed work the recommendations made in my report of the 27th April last and the work detailed in the specification dated 4th May have been carried out in a satisfactory manner.

Mr. Furgusson informed me that, after heavy rains, water has been observed discharging into the manhole pit from the new drain pipes in the cut-off trench, the flow being sufficient to fill the pipes to half-bore: this indicates that the cut-off trench is effective in isolating the clay beneath the foundations and floor of the sub-station from the inflow of land water.

I observe that the walls of the building have not been repaired and that the cracks therein have been left for attention later on as suggested in my letter of the 4th May last. In this connection I see no reason to modify the view expressed in the last section of that letter that the construction of a new and better ventilated superstructure should be considered as an alternative to reconditioning the existing walls."

**2292 Applications for Supply:**

The Borough Electrical Engineer and Manager submitted the following report:

| | | | | |
|---|---|---|---|---|
| "Total number of applications received for supply ... ... | 14,889 | = | 38,113 | kilowatts. |
| Number reported at last meeting | 14,787 | = | 37,516 | ,, |
| Increase ... ... | 102 | = | 597 | ,, |

DETAILS OF LAMPS CONNECTED:—

| | |
|---|---|
| Private supply ... ... ... ... ... ... | 29,759 ,, |
| Public lamps (2324) ... ... ... ... ... | 349 ,, |
| High c.p. lamps (156) ... ... ... ... ... | 62 ,, |
| | 30,170 ,, |
| Number previously reported ... ... ... ... | 29,863 ,, |
| Increase ... ... ... ... ... | 307 ,, |

APPLICATIONS RECEIVED—(In hand but not yet connected):—

| | | | | |
|---|---|---|---|---|
| New consumers ... ... ... | 82 | = | 324 | ,, |
| Extensions ... ... ... | 47 | = | 137 | ,, |
| Changes of tenancy ... ... | 65 | = | 187 | ,, |
| | 194 | = | 648 | ,, |

*Note*:—Of the 194 quoted above, 98 have been received over fourteen days.

**2293 Domestic Tariff:**

The Borough Electrical Engineer and Manager reported that 1,337 enquiries had been received to date from existing and prospective consumers in regard to the above tariff and that 870 consumers had completed the appropriate form of application in connection with the adoption of the tariff.

He added that, owing to extreme pressure of work, it had not been possible to give full consideration to this matter and that he proposed, therefore, to defer reporting upon the question of the variation of the tariff until a later meeting.

**2294 Water Supply:**

The Borough Electrical Engineer and Manager reported that the existing water meter at the Power Station, which was, he understood, a private meter owned by the Council, was in a very bad condition and should be renewed; that the cost of a new meter would be

approximately £33, but that the Barnet District Gas & Water Company were prepared to fix one of their meters at a quarterly rental of 18s. 6d. He further intimated that in the event of a new meter being purchased all charges in respect of repairs would be borne by the Town Council, whereas any repairs necessary to the Company's meter would be borne by them.

In the circumstances, it was

**RECOMMENDED** that authority be given for a Contract to be entered into with the Company for the fixing of one of their own meters at the rental stated.

**2295 Shop Window Lighting Tariff:**

The Borough Electrical Engineer and Manager reported that it was not opportune at the present time to consider any revision of this tariff and suggested that in the circumstances it be extended for a further period of six months from the 1st November, 1936;

**RECOMMENDED** that this be agreed.

**2296 Temporary Clerical Assistance:**

The Borough Electrical Engineer and Manager reported that a shorthand typist was employed in the Department through the agency of the Remington Typewriter Company at a wage of £3 10s. 0d. a week and that as the work of the office was increasing rapidly it was essential that an additional full-time shorthand typist should be engaged;

**RECOMMENDED—**

(*a*) that it be suggested to the General Purposes Committee that a female shorthand typist be appointed in accordance with Grade B(1) of the Council's Grading Scheme, and that the post be advertised;

(*b*) that, in the event of the appointment being made, the arrangement with the Remington Typewriter Company be terminated.

**2297 Office Re-decoration and Re-furnishing:**

The Borough Electrical Engineer and Manager reported that considerable re-decoration and re-organisation of the offices would need to be undertaken in the near future and that, in addition, most of the office furniture and equipment was very old, in poor condition and inadequate for modern requirements.

In the circumstances, it was

**RECOMMENDED** that authority be given for an expenditure of £500 to be incurred for the re-decoration and re-furnishing of the general offices.

**2298 Mains Equipment and Plant:**

The Borough Electrical Engineer and Manager reported that the plant and tools for use by the Mains Department were very dilapidated and inadequate to meet present and future requirements, and that he understood that the Electricity Commissioners would be prepared to sanction a loan for this equipment;

**RECOMMENDED—**

(*a*) that application be made to the Electricity Commissioners for sanction to the borrowing by the Town Council of the sum of £502, made up as follows:—

| | |
|---|---|
| Purchase of Mains Equipment and Plant ... ... | £500 |
| Loan Costs, say ... ... ... ... ... | 2 |
| | £502 |

(*b*) that the matter be reported to the Finance Committee.

**2299 Membership of District Joint Industrial Council:**

The Borough Electrical Engineer and Manager reported that the majority of workmen employed in the Department were paid in accordance with the scale laid down by the District Joint Industrial Council (Area 10) of the Electricity Industry, and that the only notice of any variations in the operation of the scale or conditions was that furnished by the Shop Steward of the Electrical Trades Union.

In these circumstances, it was

**RECOMMENDED** that the Town Council become members of the Industrial Council, subject to the consent of the Electricity Commissioners being received to the payment of the appropriate annual subscription.

**2300 Traffic Signals—The Bishop's Avenue and Barnet Bye-Pass:**

The Borough Electrical Engineer and Manager reported as follows:—

"As a matter of interest I set out below a letter which I have received from the Automatic Electric Co. Ltd. expressing appreciation of Alternating Current supplies in connection with the traffic signals at the junction of The Bishop's Avenue and Barnet By-Pass Road:—

"We are much obliged for your quotation of the 29th instant and take this opportunity of thanking you for pointing out that an A.C. current is now available at the above point, which has enabled us to review the whole question before installation of signals, and which has resulted in the saving of expenditure from the customer's point of view."

**2301 Electricity Undertaking:**

The Borough Electrical Engineer and Manager reported upon a communication received from Mr. R. A. Wilson asking to be supplied with certain particulars for the use of the Labour Party candidates in connection with the forthcoming Municipal Election.

He intimated that one of the questions asked by Mr. Wilson was as follows:—

"The number of roads in Finchley which so far have no electricity cable laid."

Arising on the above, the Borough Electrical Engineer and Manager intimated that there were 23 roads in Finchley in which electricity cables had not been laid, and that of this number eleven were short roads, or cul-de-sacs, each with less than twelve houses.

The Committee agreed to the foregoing information being supplied to Mr. Wilson;

**RECOMMENDED** that the action taken be approved.

**2302 Service Charges:**

The Borough Electrical Engineer and Manager reported as follows:—

"The present arrangement of charging for service cables is vexatious to consumers, and I recommend that the Council should rescind Minute No. 2017 of the 22nd October, 1934, and authorise the laying of 60 feet free on private property with a charge of 1/6d. per foot run for any service cable in excess of that figure. This should be qualified by the Council having the right of determining the point of entry of services and the position of meters and should not apply to high tension supplies or services which are, in my opinion, of an exceptional nature."

After full consideration, it was

**RECOMMENDED**—

(*a*) that the following resolution contained in Minute No. 2017 of the 22nd October, 1934, be rescinded:—

"that the rate of charge for service lines laid on private property be 1s. 6d. per foot run."

(*b*) that the suggestions of the Borough Electrical Engineer and Manager as indicated in the foregoing report be adopted.

**2303 Destruction by Fire of Rectifier Equipment:**

The Borough Electrical Engineer and Manager reported as follows:—

"At 5.30 p.m. on the 5th instant, a member of the Sub-station staff discovered that two rectifier panels in Fredericks Place Sub-station had been destroyed by fire. The cause of the damage was traced to the shearing of a bolt in the coupling between two sections of a driving shaft operating tapping switches. Two contact studs were bridged and a section of the transformer short-circuited. This led to over-heating of the cable which then caught fire. The effect of this fire is to place 300 kw. of rectifying plant out of commission.

The Insurance Company have inspected the damage which is estimated at £600 and the makers of the equipment are being urged to effect the necessary repairs before the winter load develops."

**2304 Fire Risk:**

The Borough Electrical Engineer and Manager reported upon the question of the need for better fire extinguishing arrangements being provided at the Works;

**RECOMMENDED** that he be authorised to confer with the Chief Officer of the Fire Brigade on the matter with a view to the presentation of a joint report thereon.

**2305 Inter-Communication Telephone System:**

The Borough Electrical Engineer and Manager reported hereon;

**RECOMMENDED** that authority be given for the sytem to be extended to enable all sub-stations to be connected thereto, at an approximate cost of £250.

**2306 Fencing of Power Station Site:**

The Borough Electrical Engineer and Manager reported that it was possible for unauthorised persons to enter the Power Station unobserved due to the lack of fencing and proper entrances, and that he would be glad of authority, therefore, to enclose the site with unclimbable fencing and to provide suitable entrances at an estimated cost of £1,000;

**RECOMMENDED**—

(*a*) that the carrying out of the work be approved;

(*b*) that application be made to the Electricity Commissioners for sanction to the borrowing by the Town Council of the sum of £1,004, made up as follows:—

| | |
|---|---|
| Estimated cost of works ... ... ... | £1,000 |
| Loan costs say ... ... ... ... ... | 4 |
| | £1,004 |

(*c*) that advertisements be issued inviting tenders for the necessary equipment; and

(*d*) that the matter be reported to the Finance Committee.

**2307 External Staircase to Switch Control House:**

The Borough Electrical Engineer and Manager reported that he would be glad of authority to provide and erect an outside staircase from the upper to the lower floor of the Control House at an estimated cost of £30;

**RECOMMENDED** that this expenditure be approved.

**2308 Clerical Assistance in Mains Department:**

The Borough Electrical Engineer and Manager reported that the additional work in hand in the Mains Department necessitated some form of clerical assistance;

**RECOMMENDED** that it be suggested to the General Purposes Committee that a male clerk be appointed in accordance with Grade B (1) of the Council's Grading Scheme, and that the post be advertised.

2309 **Extensions of Mains:**

The Borough Electrical Engineer and Manager reported that, since the last ordinary meeting of the Committee, mains had been laid in East End Road (east of Ossulton Way), Ingram Avenue, Spaniards Close and Lyttelton Road (Hill Rise Sub-station to Greenhalgh Walk); further, that as a matter of urgency, he had laid mains in Crescent Road to supply a new block of flats at an estimated cost of £106;

**RECOMMENDED—**

(1) that the action taken be approved; and

(2) that authority be given for mains to be laid as follows:—

| Position. | Estimated Cost. |
|---|---|
| | £ |
| Winifred Place ... ... ... ... ... ... | 172 |
| New Road off Lichfield Grove ... ... ... ... | 318 |
| Percy Road ... ... ... ... ... ... | 447 |
| Ballards Lane (Long Lane to Kiwi Factory) ... | 305 |
| Ludlow Way ... ... ... ... ... ... | 324 |
| Edmunds Walk and part of Deansway ... ... | 700 |

2310 **Transport:**

The Borough Electrical Engineer and Manager submitted a report with regard to the motor vehicles in use in the Electricity Department.

**RECOMMENDED—**

(1) that advertisements be issued inviting tenders for the purchase of all the existing motor vehicles, and for the supply of

Six 8 h.p. saloon cars,
Two 15 cwt. vehicles, either electrically or petrol driven,
Two 2 ton lorries;

(2) that the cost be defrayed temporarily out of the Electricity Revenue Account; and

(3) that the matter be reported to the Finance Committee.

2311 **Street Lighting:**

The Borough Electrical Engineer and Manager reported that the development of street lighting in the arterial and main roads necessitated the provision of a tower waggon, and that the work of inspection and maintenance of the smaller lamp columns in secondary and side roads would be greatly improved by the provision of a small van with side ladder attached and bicycles for certain of the attendants;

**RECOMMENDED—**

(1) that it be suggested to the Highways and Fire Brigade Committee that provision be made in the next estimates of that Committee for

(*a*) a 2 ton electric tower waggon for main road lighting;

(*b*) a 5 cwt. electric van with side ladder attached for smaller lamp columns;

(*c*) three bicycles; and

(2) that the Borough Electrical Engineer and Manager be instructed to attend the next meeting of the Highways and Fire Brigade Committee in connection with the matter.

ELECTRICITY (*contd.*)

**2312 Burnt Out Underground Disconnecting Box:**

The Borough Electrical Engineer and Manager reported as follows:—

"I have to report that an underground disconnecting box in High Road, North Finchley, burnt out at 2.30 p.m. on the 7th October.

The condition of the box since the fire is such that the exact cause of the fire cannot be ascertained. This box was installed in June, 1929.

The general supply was not affected, but a short length of distributing cable between Avenue Road and the feeder pillar at Fredericks Place was out of commission for a short period until temporary repairs could be effected."

**2313 Accounts and Works Sub-Committee:**

It was reported that a meeting of the Sub-Committee had been held on the 8th October, 1936, and a report of the proceedings thereat was submitted. Arising thereon it was reported

(1) Accounts and Requisitions.—That the Sub-Committee had passed for payment the accounts submitted, with the exception of invoice No. 1238, consideration of which was deferred to enable detailed particulars to be obtained, and had approved the requisitions.

(2) Overground Disconnecting Boxes.—That the Highways and Fire Brigade Committee had again had the above matter under consideration at their last meeting when the Borough Electrical Engineer and Manager had attended and explained the views of the Committee, and that as a result the following recommendations were being submitted to the Town Council:—

"(*a*) that the Electricity Committee be asked to arrange, wherever possible, for such boxes to be placed on private property;

(*b*) that, where such arrangements are not possible, no objection in principle be raised so far as this Committee is concerned to the placing of the boxes on the footway, subject to the actual site of each box being first approved by this Committee or in cases of extreme urgency, by the Borough Engineer and Surveyor."

**RECOMMENDED—**

(*a*) that so far as this Committee are concerned, the recommendations of the Highways and Fire Brigade Committee be accepted;

(*b*) that the draft wayleave agreement, in the form submitted by the Solicitor, be approved, and that authority be given for same to be printed;

(*c*) that the Borough Electrical Engineer and Manager be authorised, under the Corporate Seal, to enter into the necessary agreements.

(3) Municipal Trading.—That the Sub-Committee had considered a communication dated 22nd September, 1936, received from the Secretary of the Finchley Chamber of Commerce with regard to this matter as follows:—

"I am instructed by my Executive Committee, to write and inform you that the Finchley Chamber of Commerce deeply regret the decision of the Finchley Borough Council to rescind the minute passed in July, 1935, opposing Municipal Trading in electrical equipment. The Committee is of the opinion:—

(*a*) It will not be beneficial to the ratepayers, as the resultant trading in equipment is likely to be absorbed in the maintenance of three showrooms with their necessary staffs and overhead costs; and the heavy capital expenditure involved in stocking electrical equipment, the sale of which on a large scale, is extremely problematical.

(*b*) In view of the fact that electrical traders in Finchley are organised to sell electric cookers, refrigerators, and other forms of equipment, *together with their installation*, on hire purchase, spread over a period of five years, such facilities amply conform to the needs and requirements of the Borough.

(*c*) The policy of our Electricity Undertaking for the purpose of increasing electrical consumption should include:—

(1) The adoption of a Two-part Tariff in which a flat rate of 5% be levied on the assessment value of the property, and a charge of one half-penny per unit for all electricity consumed.

(2) The Service Cables should be laid *free* to the meter position.

(3) Our Electricity Undertaking should bring about a speedy transition from D.C to A.C. current, and thereby save uneconomic losses in distribution, etc.

(4) The numerous roads in the Borough, where a main cable is not laid should be dealt with at once, in order that the residents of these roads can have the opportunity of using Electricity.

(5) To adopt a generous policy of assisted wiring schemes to encourage the greater use of electricity so as to make the initial cost of installation easier for prospective electrical consumers.

The Finchley Chamber of Commerce is of the opinion that the Borough is well provided with first class electrical firms with adequate showrooms and service departments, which are stocked with the most modern equipment for satisfying the needs and requirements of local residents.

The Chamber would also like to state that, in view of the advanced development of the district, and the service already given to users of gas and electricity in Finchley, a policy of Municipal Trading in electrical supplies is far too speculative to be engaged in by a local authority responsible for the expenditure of ratepayers' money.

It hopes, therefore, that other means will be adopted for increasing electrical consumption, including the suggestions outlined herein, and in conclusion begs to say that it, and its members in the electrical trade will then be pleased to give the local authority all the co-operation that lies in their power."

**RECOMMENDED** that a reply in the following terms be forwarded to the Chamber:—

"I am instructed by my Council to refer to your letter of the 22nd September, 1936, which has been fully considered and reported upon by the appropriate Committee.

The Council are pleased to note the interest which the Chamber of Commerce are taking in the development of the Electricity Undertaking, and with regard to the various suggestions made by them desire me to reply as follows:—

(1) So far as my Council are aware, no supply authority has yet reached so low a figure as 5% of the rateable value as the fixed charge component of a two-part domestic tariff, where the charge is ½d. a unit, nor do they think it practicable, having regard to the financial position of the Undertaking, that a reduction to this figure should be made. Your Chamber has given no indication as to the grounds upon which they base the suggested percentage. It may be of interest, however, to your Chamber to know that the Council are considering the adoption of a graded percentage scale which will render the incidence of the charge less onerous on the higher rated dwellings.

(2) The question of service cable being laid free to the meter position is one which the Electricity Committee have already had under consideration, and a recommendation is to be made to the Council at an early date.

(3) The Council at their last meeting passed a resolution to apply to the Electricity Commissioners for permission to change over from Direct Current to Alternating Current supplies as and when circumstances warrant.

(4) The question of laying mains in streets where, at the moment, no such mains exist, has been having the consideration of the Electricity Committee for some time, and a definite programme of development is to be considered by that Committee at an early date.

(5) The Council appreciate the suggestion regarding the adoption of an assisted wiring scheme and would assure your Chamber that this proposal has not escaped their notice. A scheme is to be considered in the near future.

The above comments would appear to deal broadly with the issues raised in your letter, and I am desired by my Council to say that they value the suggestions which your Chamber have made. The Council feel sure that it will be recognised that there are economic considerations which have to be taken into account in the formulation of any development programme."

(4) Instructions.—That certain instructions had been given to the Town Clerk, as entered in his Instruction Book;

**RECOMMENDED** that same be approved.

2314 **London and Home Counties Joint Electricity Authority:**

Print of the report of the proceedings of the London and Home Counties Joint Electricity Authority for the year ended 31st March, 1936, to which was appended a statement of the accounts of the Authority for that year, was submitted.

ELECTRICITY (*contd.*)

**2315 Walfield Avenue—Transformer Chamber:**

The Town Clerk reported as follows:—

When the site for the above-mentioned transformer chamber was transferred to the Council by Mr. Walker some years ago, it was agreed that the kiosk should not exceed certain dimensions, but the Borough Electrical Engineer finds that the kiosk which he desires to erect will slightly exceed the agreed dimensions.

Mr. Walker has informed the Borough Electrical Engineer and Manager that he has no personal objection to the larger kiosk, but his solicitors, Messrs. Pedley, May and Fletcher are of opinion that a short Memorandum should be executed.

**RECOMMENDED—**

(*a*) that authority be given to the Solicitor to take the necessary steps in the matter; and

(*b*) that payment of reasonable legal costs be approved.

**2316 Site for Showroom—66, High Street, North Finchley:**

It was reported that the Lease of the above premises had now been completed.

**2317 Electricity Charges—Irrecoverable Arrears:**

**RECOMMENDED** that the amounts set out in the list (circulated) be written off as irrecoverable.

**2318 Coronation Celebrations:**

The Town Clerk reported that, at a recent meeting of the Coronation Celebrations Committee, it was decided to ask the Committee to be good enough to consider and deal with the question of illuminations generally in connection with the Celebrations.

After discussion the Committee decided to defer the further consideration of the matter to next meeting.

**2319 Instructions:**

**RECOMMENDED** that the Instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

**2320 Vote of Thanks:**

A hearty vote of thanks was accorded to the Chairman of the Committee for his services during the past year.

J. F. KNEALE CAINE,

Chairman.

# Education Committee's Report.

**12th OCTOBER, 1936.**

Present: Councillor Grocott (Chairman), Councillor Toyne (Vice-Chairman), County Councillor Boggon, Councillors Brooksbank, Jones, Langlands, Steward and Wilmot; Miss Davey, Mrs. Miall, Mr. Merry.

**2321 Accounts:**

Accounts amounting to £6,468 19s. 2d. have been examined and passed to the Finance Committee for payment.

**2322 School Attendance Return:**

The school attendance figures for the month of October, 1936, are set out below:—

| School. | Average Number on Books. | Average Attendance. | Percentage |
|---|---|---|---|
| Alder Senior ... ... ... ... ... | 330 | 300 | 90.9 |
| Alder Infants ... ... ... ... ... | 118 | 107 | 90.7 |
| Northside Senior ... ... ... ... | 243 | 215 | 88.5 |
| Northside Junior ... ... ... ... | 437 | 391 | 89.4 |
| Manorside Senior ... ... ... ... | 282 | 258 | 91.5 |
| Manorside Junior ... ... ... ... | 513 | 463 | 90.2 |
| Martin Junior ... ... ... ... ... | 451 | 380 | 84.2 |
| Summerside Junior ... ... ... ... | 506 | 454 | 89.7 |
| St. Mary's Junior ... ... ... ... | 453 | 403 | 88.9 |
| St. John's Junior ... ... ... ... | 269 | 229 | 85.1 |
| Christ Church Senior ... ... ... ... | 203 | 181 | 89.1 |
| Holy Trinity Junior ... ... ... ... | 276 | 245 | 88.7 |
| Our Lady of Lourdes Mixed and Infants ... | 268 | 242 | 90.2 |
| Totals ... ... ... ... | 4,349 | 3,868 | 88.9 |

**2323 Reports of Meetings of the Children's Care Committee and the Juvenile Employment Committee,** held 1st October, circulated to members, have been considered and adopted.

**2324 Repairs and Requisitions:**

**RECOMMENDED** that the repairs and requisitions set out on the list circulated be approved.

**2325 Children Living in Coppetts Close—Transport:**

A petition, signed by the parents or guardians of 75 children living in Coppetts Close, asking the Authority to approach the London Passenger Transport Board with a view to obtaining scholars' travelling facilities on the No. 112 'buses, has been received, and instructions have been given for the matter to be raised with the London Passenger Transport Board.

**2326 Juvenile Delinquency—" A " Films:**

With reference to Minute No. 1816, July, 1936, a letter has been received from the Hendon Education Committee stating that they have submitted their resolution that " under no circumstances should children under 16 years of age be permitted to attend performances of ' A ' films " to the Association of Education Committees.

The Association of Education Committees have been informed that the Finchley Education Committee support the resolution of the Hendon Education Committee.

EDUCATION (*contd.*)

2327 **Appointment of a Teacher—Our Lady of Lourdes School:**

**RECOMMENDED** that the consent of the Authority be given to the appointment, by the Managers of Our Lady of Lourdes School, of Mr. Richard Smith as a trained certificated assistant master in full-time service, exclusively in the capacity of a teacher, upon the terms and subject to the conditions of Scale 4 of the Burnham Arbitration Award, and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other Scale of Salaries that may be adopted by the Council, and to Article 17 (*c*) of the Education Code, 1926, and to the conditions of appointment of the Authority in force from time to time. The engagement to commence on 1st October, 1936, and to be terminable by one month's notice in writing on either side.

2328 **Telephones—Non-provided Schools:**

**RECOMMENDED** that the Managers of each of the five non-provided schools be informed that, subject to their arranging for the installation of telephones in their schools, the Education Authority will be prepared, as from 1st April, 1937, to pay the rental charges and the cost of the official telephone calls.

2329 **School Libraries:**

The following statistics relate to the Summer Term, 20th April to 24th July, 1936:—

| | Number of books in schools. | Number of children using the Libraries. | Number of issues. |
|---|---|---|---|
| Senior Schools ... ... ... ... | 1,631 | 898 | 5,832 |
| Junior Schools (including Our Lady of Lourdes School) ... ... | 2,057 | 1,048 | 10,237 |
| All Schools ... ... ... ... | 3,688 | 1,946 | 16,069 |

2330 **Nursery Classes:**

The Director of Education has been instructed to submit a report on the general question of the provision of Nursery Classes, with special reference to the provision of a Nursery Class at the Alder Infants' School.

2331 **Votes of Thanks:**

Hearty votes of thanks have been accorded to Councillor Grocott and Councillor Toyne for their services as Chairman and Vice-Chairman during the past year.

F. J. GROCOTT,

Chairman.

# Air Raid Precautions Committee's Report.

**13th OCTOBER, 1936.**

Present: Alderman Briant (Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Mrs. E. G. Hammond, Dr. J. D. Holmes and Messrs. W. S. Murphy, S. J. Stillwell and J. W. Tayler.

Non-members: Alderman Syrett and Councillors Grobel and Rutt.

**2332 Minutes:**

The Minutes of the last meeting were taken as read, confirmed and signed.

**2333 Volunteers:**

(*a*) The Town Clerk submitted a copy of a letter in course of circulation to all ratepayers within the Borough, together with a number of replies from persons who were prepared to offer their services in connection with the Town Council's Air Raid Precautions Scheme.

Arising thereon, the Town Clerk was instructed to arrange with the Local Division of the St. John Ambulance Brigade for the holding of a further course of lectures on anti-gas precautions and First Aid for air raid casualties at one of the Town Council's Schools, commencing on Tuesday, the 3rd November, at 8 p.m., and to invite all volunteers for First Aid and anti-gas duties to attend such course. The letters relating to the proposed Auxiliary Fire Brigade were referred to the Chief Officer of the Fire Brigade for his attention.

**RECOMMENDED—**

(1) that the action taken be approved;

(2) that any expenditure incurred in connection with the course and the examination fees for enrolled volunteers be paid by the Town Council; and

(3) that Mr. Tayler and Mrs. Hammond be requested to ask those attending the present courses of lectures organised by the St. John Ambulance Brigade and British Red Cross Society respectively to enrol as volunteers in connection with the Town Council's Air Raid Precautions Scheme.

(*b*) It was reported that a letter dated 19th September, 1936, had been received from the Clerk of the Middlesex County Council, stating that the Home Office were of the opinion that no person under the age of 25 years should be enlisted for voluntary work in connection with air raid precautions, but that on making further enquiries the Town Clerk had ascertained that it was only intended that offers of assistance from *men* under 25 years of age should not be accepted.

**2334 Air Raid Precautions for Gas, Electricity and Water Undertakings:**

It was reported that confidential memoranda had been received from the Air Raid Precautions Department of the Home Office dealing with Air Raid Precautions for gas, electricity and water undertakings. So far as the Town Council's electricity undertaking was concerned, the Borough Electrical Engineer and Manager stated that although the arrangements would appear to be of a departmental nature, he would be reporting upon the matter to the Electricity Committee.

**2335 New Fire Engine:**

The Town Clerk reported that Messrs. Dennis Bros., Ltd., had informed him that in accordance with the wishes of the Town Council, the construction of the new fire engine would be proceeded with as expeditiously as possible and that they expected to be in a position to deliver the completed machine before Christmas.

**2336 Scheme for Submission to the County Council:**

(*a*) A letter dated 14th September, 1936, received from the Clerk of the Middlesex County Council, enquiring whether the Town Council were yet in a position to forward to him their draft scheme and map, was submitted.

(*b*) Subject to the observations set out below, the Committee approved the draft scheme submitted by the Medical Officer of Health so far as he was concerned, dealing with the following matters:—

(1) Headquarters.—It was decided that the Municipal Offices should be the Headquarters in respect of all branches of the Scheme;

(2) First Aid Posts.—The Committee approved plans which were submitted for the conversion of the three schools approved as first aid posts, and instructed the Surveyor to prepare plans for the conversion of the two schools which it was agreed should be earmarked as reserve First Aid Posts.

(3) Staff for First Aid Posts.

(4) First Aid Parties.

(5) Casualty Clearing Hospital.—A list of the necessary equipment, stores, etc., submitted by the Medical Officer of Health, was approved.

The Town Clerk was instructed to enquire whether the members of the Rotary Club would be prepared, on threat of air attack, to offer their cars for the purpose of the evacuation of patients from the hospital.

(6) Ambulances.—The Town Clerk was instructed to enquire whether members of the Rotary Club would be good enough to offer six vans to be earmarked as reserve ambulances, in addition to the two ambulances belonging to the Town Council.

(7) Decontamination of Clothing, etc.

(8) Rationing of Personnel.

(9) Means of communication.

(10) Central Store.

(11) Contaminated food and animals.

(*c*) The Committee decided to incorporate in the draft of the Town Council's Air Raid Precautions Scheme the reports of the Borough Surveyor and the Chief Officer of the Fire Brigade as previously approved.

**RECOMMENDED—**

(1) that the action taken be approved; and

(2) that a draft consolidated Air Raid Precautions Scheme be considered at the Council Meeting.

**2337 Fire Fighting Services:**

(*a*) Anti-gas Course—Permanent Firemen.—The Chief Officer of the Fire Brigade reported that in accordance with instructions, arrangements had been made with the St. John Ambulance Brigade for a course in anti-gas training to be taken by the permanent firemen at the fire station, and that the course commenced on the 6th October, 1936.

(*b*) Auxiliary Volunteer Firemen.—A report of the Chief Officer of the Fire Brigade upon the 13 applications referred to him at the last meeting of the Committee was submitted.

**RECOMMENDED** that the action taken by the Chief Officer as indicated in his report be approved.

**2338 Instructions:**

**RECOMMENDED** that the instructions given to the several Officers as entered in their respective Instruction Books be approved.

A. J. BRIANT,

Chairman.

# General Purposes Committee's Report.

## 14th OCTOBER, 1936.

Present: Alderman Syrett (Chairman), Alderman Wells (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Briant and Councillors Caine, Grocott and Wilmot.

Non-members: Councillors Hayter and Rutt.

**2339 Minutes:**

The Minutes of last meeting were taken as read, confirmed and signed.

**2340 Requisitions:**

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

**2341 The Wharncliffe-Woodmoor Colliery Disaster:**

A letter dated 5th October, 1936, was submitted from the Ministry of Health stating that, subject to the production of a proper voucher to the District Auditor, the Minister sanctioned the payment by the Town Council of the sum of £25 as a contribution towards the Mayor of Barnsley's Relief Fund in connection with the above.

**2342 International Union of Local Authorities—Committee for Great Britain:**

A letter dated 28th September, 1936, was submitted from the above Union, asking if the Town Council would be good enough to subscribe for an increased number of copies of the journal "Local Government Administration."

It was reported that the Town Council now received three copies of each issue of the publication for a sum of two guineas per annum, and in the circumstances, it was

**RECOMMENDED** that no action be taken in the matter.

**2343 Avenue House:**

(*a*) Finchley Model Engineers' Society.—It was reported that a request had been received from the above Society to be allowed to use the rooms in respect of which they had a tenancy until 11 p.m. on Wednesday, the 7th October, 1936, and that with the consent of the Chairman of the Committee, the desired permission had been granted.

**RECOMMENDED** that the action taken be approved.

(*b*) British Red Cross Society.—It was also reported that the British Red Cross Society, who had been granted the use of certain rooms at Avenue House, had enquired whether the Town Council would be prepared to provide them with a lock-up cupboard for their equipment.

The Borough Surveyor intimated that the cost involved was approximately £5 10s. 0d.;

**RECOMMENDED** that authority be given for a cupboard to be provided at the cost indicated.

**2344 Finchley Golf, Sports and Social Club, Ltd.:**

A letter dated 1st October, 1936, was submitted from Mr. W. Ramsay, stating that he noted that the Town Council had unanimously re-elected him to act as their representative on the board of Directors of the above Club, which appointment he was pleased to accept.

**2345 District Employers' Committee to Assist Territorial Recruiting:**

It was reported that on the 29th June, 1936, the Lord Lieutenant of the County, Lord Rochdale, presided over a meeting of a number of the larger employers of labour in Hornsey and the surrounding districts at the Town Hall, Crouch End, which had been convened to consider the best ways and means of encouraging young men to join the territorial forces; that it was unanimously agreed that a Committee of Employers should be set up to deal with the matter,

and that a letter dated 30th September, 1936, had been received from the Hon. Secretary to the Committee (the Town Clerk of Hornsey), stating that he had been instructed to invite all Local Authorities in the area to appoint representatives to serve on the Committee, and enquiring whether the Town Council would desire to be represented.

It was intimated that the next meeting of the Committee would be held on the 16th November, 1936;

**RECOMMENDED** that Alderman C. S. Syrett be appointed to represent the Town Council on the Committee in question.

**2346 Gas Undertakings Acts, 1920 to 1934—The Middlesex Review Order, 1934—The County of Hertford Review Order, 1935:**

A letter dated 9th September, 1936, was submitted from the Gas Referees stating that, having regard to the provisions of the above Review Orders, the Gas Referees decided to issue a new Special Prescription for the Barnet District Gas and Water Company; that the opportunity had been taken to revise certain terms and references which had become out of date in the current Prescription and that the new Prescription (a copy of which was enclosed) would come into force on the 1st October, 1936, and would supersede that dated 10th February, 1926.

The Town Clerk reported that he had communicated with the Borough Electrical Engineer and Manager in regard to the Prescription, who had informed him that he had no observations to make thereon.

**2347 Annual Meeting of the Town Council—Monday, 9th November, 1936:**

**RECOMMENDED—**

(*a*) that Standing Order No. 1 (1), so far as it relates to the time of the Annual Meeting of the Town Council, be suspended; and

(*b*) that the Annual Meeting of the Town Council on the 9th November, 1936, be held at 7 p.m.

**2348 Provincial Joint Council for Middlesex Local Authorities Administrative, Technical and Clerical Services:**

Reference was made to a communication received by the Mayor from Councillor M. R. Hartley, of Wembley, stating that he understood that the Town Council did not at the present time feel able to concur in the proposal to establish a Provincial Joint Council for Middlesex Local Authorities Administrative, Technical and Clerical Services, and respectfully urging them to give the matter re-consideration.

After full consideration, it was

**RECOMMENDED** that the previous decision of the Town Council, as indicated in Minute No. 1596, be adhered to.

**2349 Displays of All-in Wrestling:**

(*a*) It was reported that a communication dated 2nd October, 1936, had been received from the Clerk of the Middlesex County Council referring to the Town Council's communication on the above subject and stating that the question of including a clause in the next General Powers Bill promoted by the County Council to deal with the matter was under consideration.

(*b*) It was also reported that a letter dated 7th October, 1936, had been received from the National Citizen's Union, stating that the Finchley Branch of the Union wished to associate themselves with the views expressed by other local bodies regarding the holding of all-in wrestling exhibitions in Finchley, and to assure the Town Council of their full support in the steps which had been taken to prevent such exhibitions being held in Arcadia or any other hall in Finchley.

**2350 The County of Middlesex (Electoral Divisions) Order, 1936:**

A print of the above-mentioned Order dated 3rd September 1936, made by the Secretary of State under Section 50 of the Local Government Act, 1929, altering the number of County Councillors and Electoral Divisions of the County of Middlesex, was submitted.

**2351 Omnibus Facilities:**

A letter dated 22nd September, 1936, was submitted from the London Passenger Transport Board, stating that commencing on the 11th October, 1936, Route 18B would be withdrawn on Sundays between "La Delivrance," Regents Park Road and Brent Station (Underground).

**2352 Land—Frith Lane:**

It was reported that the above land was held on a yearly tenancy by the Finchley Local Association of Boy Scouts, and that they had enquired whether the Town Council would be prepared to grant to them a lease at a rental of £10 per annum for a term of 21 years.

It appeared that the Association were anxious to carry out certain works including the provision of shelters, a sports arena, additional washing accommodation, tree planting, etc., if reasonable security of tenure could be obtained.

It was intimated that the number of scouts actually spending one or more nights at the camping ground during the present season was 1,158, and that apart from this, some 500—600 scouts, rovers and wolf cubs used the ground for camping games, etc., but did not spend the night there, and that the actual membership of the Association for the current year was 705.

Alderman Wells reported upon a visit which he and several other members of the Town Council had made to the ground on the 10th instant, and intimated that the members were impressed with the manner in which the land was being utilised;

**RECOMMENDED** that, with the consent of the Minister of Health, a lease of the land in question for a term of 21 years be granted to the Association with a mutual break at the 7th and 14th year, at a rental of £10 per annum, in consideration of the Association carrying out as early as practicable the intended works, and to their agreeing (inter alia) not to assign the said lease.

**2353 Year Book, 1936/37:**

The Town Clerk submitted two quotations received for the printing of the above;

**RECOMMENDED** that the quotation of Finchley Press, Ltd. (the lower), for the supply of 115 copies of the Year Book, at the sum of 2s. 7d. a page, plus £3 9s. 6d. for the covers and 15s. for date blocks, be accepted, subject to contract.

**2354 Crown Post Office:**

A letter dated 7th October, 1936, was submitted from the Controller of the London Postal Service, stating that the actual site for the Crown Post Office at North Finchley had not yet been selected, but that it was the intention to establish the Office near Tally Ho! Corner if possible.

**2355 Gas Regulation Act, 1920—North Middlesex Gas Company:**

A letter dated 7th October, 1936, was submitted from the Clerk of the Middlesex County Council giving notice, in pursuance of the Gas (Amending Orders) Rules, 1923, that it was the intention of the County Council to make application to the Board of Trade under section 1 (3) of the Gas Regulation Act, 1920, for an Order or Orders reducing the standard price of gas supplied by various Gas Companies in Middlesex, and that the County Council would therefore make the necessary application to the Board of Trade in respect of the North Middlesex Gas Company on a day being not less than 28 days from the date of the receipt of the letter by this Council.

**2856 Local Government and Other Officers' Superannuation Act, 1922:**

(*a*) Additional Designated Post.—A communication dated 5th October, 1936, was submitted from the Ministry of Health, stating that the Minister had approved the resolution passed by the Town Council on the 28th September, 1936, designating the post of Lady Shorthand Typist in the Public Health Department as an established post for the purposes of the Act.

(*b*) Drain Tester and Labourer—J. Roberts.—The Committee considered a reference from the Public Health Committee with regard to Mr. J. Roberts, Drain Tester and Labourer, who it was reported, was due to retire on the 5th February, 1937. His total length of service under the Council to the date of his retirement would, it was stated, be 40½ years;

**RECOMMENDED** that, as from and including the 6th February, 1937, Mr. Roberts be granted a superannuation allowance, and that such allowance be calculated on a basis of one-sixtieth of the average amount of his wages for the five years ending 5th February, 1937, in respect of each year of his service, in accordance with the provisions of the Act.

**2357 Standing Orders—Payment of Accounts:**

Referring to Minute No. 2145, the Committee considered and approved the necessary amendments to Standing Orders numbered 6(1) and 6(3), and the Chairman undertook to give the requisite notice of motion to the Town Clerk.

**2358 Staff:**

(*a*) Absence through Illness.—The names of those members of the Staff who had been absent through illness since last meeting were submitted, together with the necessary medical certificates.

(*b*) Appointment of Two Junior Assistants—Public Library.—It was reported that Mr. H. T. J. O'Sullivan and Miss A. Westgate had been appointed to the above positions at a commencing salary in each case of £65 per annum, with effect as from and including the 8th October, 1936, subject to their passing the necessary medical examination.

(*c*) Electricity Department—Appointment of Shorthand-Typist.—The Committee considered a reference from the Electricity Committee hereon;

**RECOMMENDED—**

(1) that advertisements be issued inviting applications for the appointment of a female Shorthand-typist in the department in accordance with Grade B(1) of the Town Council's Grading Scheme;

(2) that a Sub-Committee consisting of the Mayor, the Deputy Mayor, the Chairman of the Committee, and the Chairman of the Electricity Committee be authorised to make the appointment, subject to report; and

(3) that, so soon as the appointment is made, the arrangement with the Remington Typewriter Company in connection with the employment of a temporary typist be terminated.

(*d*) Electricity Department—Additional Clerk.—The Committee considered a reference from the Electricity Committee hereon;

**RECOMMENDED—**

(1) that advertisements be issued inviting applications for the appointment of a male Clerk in the department in accordance with Grade B(1) of the Town Council's Grading Scheme; and

(2) that a Sub-Committee consisting of the Mayor, the Deputy Mayor, the Chairman of the Committee and the Chairman of the Electricity Committee be authorised to make the appointment, subject to report.

**2359 Standard Forms, Conditions of Tender and Contract for Road and Bridge Works:**

A circular letter dated 29th July, 1936, was submitted from the Ministry of Transport hereon;

**RECOMMENDED** that same be referred to the Legal and Parliamentary Committee for consideration.

C. S. SYRETT,

Chairman.

# Highways and Fire Brigade Committee's Report

## (Special Meeting)

**14th OCTOBER, 1936.**

Present: Alderman Briant (Chairman), Councillor Rutt (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Syrett and Councillor Caine.

Non-members: Alderman Wells and Councillor Wilmot.

**2360 Proposed Renaming and Renumbering—High Road, East Finchley; High Road and High Street, North Finchley, and High Road, Whetstone:**

In accordance with the terms of the Town Council's resolution, the Committee interviewed representatives of the traders when the above matter was fully discussed, and the general view was expressed by the Deputation that the suggested alteration in the name of the roads to "Great North Road" would be very detrimental from a trading point of view.

The Chairman of the Committee pointed out, however, that considerable confusion was at present caused owing to the large number of separately named Terraces which existed along the thoroughfares and that, if the roads were given one name as suggested and a proper system of numbering were instituted the advantages therefrom would soon be felt by the traders and outweigh any inconvenience to which they might in the first instance be put.

It transpired during the course of discussion that the traders objected to the name of the roads being altered to "Great North Road" and were opposed to any change being made, but that, in the event of the Town Council being insistent thereon, they would prefer the adoption of the name "High Road" from the Railway Bridge at East Finchley to the northern Boundary of the Borough.

After the deputation had withdrawn the Committee considered carefully the matter in all its bearings, and it was

**RECOMMENDED—**

(*a*) that the following resolution passed by the Town Council on the 22nd June, 1936, be rescinded:—

"(1) *that, with a view to an Order being made by the Town Council under Section 18 of the Public Health Act, 1925, notices be posted at each end of the thoroughfares now known as High Road, East Finchley, High Road, North Finchley, High Street, North Finchley, and High Road, Whetstone, respectively, or in some conspicuous position in such streets, of the Town Council's intention to alter the name of the streets to "Great North Road"; and*

(2) *that the question of the re-numbering of the premises be dealt with as soon as possible after the Order is in force, and that in the meantime the Borough Surveyor proceed with the preparation of the necessary plan, the numbering being continued from the Hornsey boundary.*"

(b) that, with a view to an Order being made by the Town Council under Section 18 of the Public Health Act, 1925, notices be posted at each end of the thoroughfares now known as High Road, East Finchley, High Road, North Finchley, High Street, North Finchley, and High Road, Whetstone, respectively, or in some conspicuous position in such street, of the Town Council's intention to alter the name of the streets to "High Road";

(c) that the question of the renumbering of the premises be dealt with as soon as possible after the Order is in force and that, in the meantime, the Borough Surveyor proceed with the preparation of the necessary plan.

A. J. BRIANT,

Chairman.

# Parks and Open Spaces Committee's Report
## (Special Meeting.)

**15th OCTOBER, 1936.**

Present: Alderman Wells (Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), Alderman Pateman and Councillor Rutt.

Non-members: Alderman Syrett and Councillor Collis.

**2361 Ladies' Bowling Green—Victoria Recreation Ground:**

In accordance with instructions, the Borough Surveyor submitted plans for the construction of a full-size Cumberland turf bowling green at above in lieu of the existing natural grass green, and intimated that the estimated cost of constructing the green would be £1,000, but that certain preliminary works, including the moving of the pavilion, greenhouses and shrubs, would require to be carried out at an estimated cost of £300;

**RECOMMENDED—**

(1) that such plans and estimates be approved;

(2) that the matter be referred to the Finance Committee with a view to their making the necessary financial arrangements;

(3) that advertisements be issued inviting tenders for the construction of the green and that same be considered at the ordinary meeting of the Town Council in November next; and

(4) that the Borough Surveyor be authorised to proceed forthwith with the carrying out of the preliminary works above referred to.

**2362 Lyttelton Playing Fields:**

The Town Clerk submitted communications received from the Acorn Club and from a resident of property adjoining the above playing fields complaining that groups of players from other districts frequently used the football pitches on Sunday mornings; that attempts to prevent the use of the ground in this way had, on some occasions, led to unpleasant incidents, and asking that action might be taken by the Town Council to prevent the unauthorised use of the land.

Instructions were given to the Officers to deal with the matter and, if necessary, to obtain the assistance of the Police;

**RECOMMENDED** that the action taken be approved.

**2363 Instructions:**

**RECOMMENDED** that the Instructions given to the several Officers, as entered in their respective Instruction Books, be approved.

VYVYAN WELLS,

Chairman.

# Finance Committee's Report.

**15th OCTOBER, 1936.**

Present: Alderman Syrett, J.P. (Chairman), Councillor Hayter (Vice-Chairman), the Mayor (Alderman S. Pulham, J.P.), the Deputy Mayor (Councillor W. C. Langlands), and Councillors Collis and Rutt.

Non-member: Alderman Wells.

**2364 Minutes:**

The Minutes of Meetings of the Committee held on the 17th and 28th September, 1936, were taken as read, confirmed and signed.

**2365 Small Dwellings Acquisition Acts:**

(*a*) Advances.—

**RECOMMENDED—**

(1) that, subject to satisfactory references being received, advances with interest at the appropriate rate in force at the date of completion of the respective Mortgages be made to the applicants whose names are set out below:—

| No. | Name. | Property. | Nature of Interest. | Amount applied for. £ | Period for repayment. Years. | Purchase price. £ | Valuation. £ |
|---|---|---|---|---|---|---|---|
| 981 | Martin, E. M. (Mrs.) | 24, Queen's Avenue. | L.70 yrs. | 400 | 20 | 615 | 650 |
| 982 | Forrester, P. A. | 47, Avondale Road. | F. | 560 | 20 | 725 | 700 |
| 983 | Mitchener, P. | 24, Sylvester Road. | F. | 640 | 20 | 800 | 800 |

(2) that the Town Clerk take up from the Public Works Loan Board the sum of £1,600, being the amount of such advances;

(3) that the Town Clerk be authorised to approve the Order for Certificate;

(4) that the Corporate Seal be affixed thereto and to the Receipt therefor;

(5) that the fee of the Public Works Loan Board be paid by the Town Council.

In accordance with the authority delegated to this Committee, it was

**RESOLVED** that the Town Clerk be instructed to make application to the Public Works Loan Board for advance to the Town Council of the sum of £1,600.

(*b*) Approved Advances.—The Borough Treasurer reported that, including the sums recommended at this meeting, advances amounting to £662,775 had been approved.

(*c*) Advances Repaid.—It was reported that in the undermentioned cases the principal outstanding had been paid, together with all interest charges:—

| Mortgage No. | Proprietor. | Premises. |
|---|---|---|
| 97 | Brown, C. J. ... ... ... | 14, Mayfield Avenue. |
| 268 | Ball, Mrs. I. G. S. ... ... | 14, Courthouse Road. |
| 288 | Wingate, C. A. ... ... ... | 22, Courthouse Road. |
| 510 | Rance, E. H. ... ... ... | 7, Clifton Avenue. |
| 530 | Perkins, A. H. ... ... ... | 15 Grove Road. |
| 558 | Mew, W. C. ... .. .. | 38, Nethercourt Avenue. |
| 785 | Taylor, W. ... ... ... | 39, Rasper Road. |

(*d*) Advances Outstanding.—It was reported that the number of advances now outstanding was 481, representing a sum of £197,676.

(*e*) Legal Work in connection with Advances.—A letter dated 14th October, 1936, received from Messrs. Chambers, Garnett & Chambers was submitted stating that, in consequence of Rules made under the Solicitors' Act, 1933, which came into force on the 1st October, they would no longer be able to carry out the legal work in connection with advances on the specially reduced terms agreed with the Council at the end of 1923 and the early part of 1924, and enclosing particulars of the revised scale of charges which would apply as from the 1st October;

**RECOMMENDED—**

FINANCE (*contd.*)

(1) that the revised scale apply as respects the advances referred to in (*a*) above; and

(2) that the letter be referred to the Finance Accounts and General Sub-Committee for full consideration and report to this Committee at its next ordinary meeting.

(*f*) Arrears of Instalments—30th June, 1936.—The Town Clerk reported that the arrears to the 30th June in the case of Advances Nod. 306 and 923 had now been discharged.

**2366 The Institute of Cost and Works Accountants—15th National Cost Conference—1st October, 1936:**

A letter dated 24th September, 1936, received from the Ministry of Health was submitted stating that, subject to the production of a proper voucher to the District Auditor, the Minister sanctioned the payment by the Town Council of the reasonable expenses of the Borough Treasurer in attending the Municipal Session of the above-mentioned Conference.

**2367 Standing Orders—Payment of Accounts:**

Referring to Minute No. 2145, the Committee considered and approved the necessary amendments to Standing Orders Nod. 6(1) and 6(3), and the Chairman undertook to give the requisite notice of motion to the Town Clerk.

**2368 Brookside Walk:**

Acquisition of

(*a*) Land adjoining Windsor Open Space;

(*b*) Land south of North Circular Road.

Arising on the instructions given at the last meeting of the Town Council, the Town Clerk reported that the negotiations for the acquisition of the above lands had not yet been completed, but that so soon as a definite settlement was arrived at with the owners the Committee would be notified.

**2369 Coronation Celebrations:**

The Committee considered a reference from the Coronation Celebrations Committee hereon;

**RECOMMENDED—**

(1) that the Town Council approve the allocation of a sum of £100 to cover the preliminary expenditure to be incurred in connection with the Coronation Celebrations; and

(2) that the Council approve a supplemental estimate in respect of the expenditure in question.

**2370 Unforeseen Expenditure:**

The Committee had before them references from the undermentioned Committees with regard to the matters respectively indicated below:—

| Committee. | Matter. | Cost Involved. |
|---|---|---|
| | | £ s. d. |
| (*a*) Parks and Open Spaces | Glebe Land—Erection of Temporary Stand | 60 0 0 |
| (*b*) Highways and Fire Brigade | Fencing—Church Path from Woodside Lane to Woodside Grove | 22 10 0 |
| (*c*) General Purposes | Staff—Borough Treasurer's Department | 90 0 0 (for period of 3 months). |

**RECOMMENDED—**

(1) that as regards items (*a*) and (*b*), the expenditure referred to therein be met out of the items included in the estimates of the Committees concerned in respect of "Unforeseen Expenditure"; and

(2) that the Town Council approve a supplemental estimate in respect of the item of expenditure referred to in (*c*) above.

**2371 Resurfacing Footways—Hutton Grove:**

The recommendations of the Highways and Fire Brigade Committee in regard to the above were reported and considered;

**RECOMMENDED** that the expenditure proposed of £414 temporarily be met out of revenue and that the item be included in an omnibus loan, the application in respect of which be made to the Ministry of Health at a later date.

**2372 Land at Central Fire Station:**

The recommendations of the Highways and Fire Brigade Committee relative to the provision of a children's playground and a one-rink grass bowling green at above at an estimated cost of £350 were reported;

**RECOMMENDED** that subject to the approval of the Ministry of Health, the cost be met out of the unexpended balance of the loan in connection with the construction of the Fire Station.

**2373 Automatic Traffic Signals—Junction of The Bishop's Avenue and the Barnet Bye-Pass:**

The recommendations of the Highways and Fire Brigade Committee hereon were reported and considered;

**RECOMMENDED** that no objection on financial grounds be raised thereto.

**2374 Summerside School—Proposed Additions:**

It was reported that the Education Committee were recommending to the Town Council that tenders be invited for the carrying out of certain additions to the Summerside School and for the supply of furniture and equipment; that the cost had been provided for in the current estimates and that this Committee would be notified immediately tenders were recommended for acceptance in order that the necessary financial arrangements might be made.

**2375 Private Street Works—29th Batch—Brim Hill:**

The recommendations of the Highways and Fire Brigade Committee hereon were reported and considered.

Arising thereon the Borough Surveyor intimated that the alteration in the specification for the making up of Brim Hill would reduce his estimate of the cost of making up the several streets included in the 29th Batch by £257 and it was thereupon

**RECOMMENDED—**

(1) that the following resolution contained in Minute No. 2137 be rescinded, and that the recommendation set out in (2) below be substituted therefor:—

"That the Town Clerk be instructed to make application to the Ministry of Health for consent to the borrowing by the Town Council of the sum of £28,560, made up as hereunder mentioned:—

| | £ |
|---|---|
| Works ... ... ... ... ... | 28,456 |
| Loan costs ... ... ... ... | 104 |
| | £28,560" |

FINANCE (*contd.*)

(2) that the Town Clerk be instructed to make application to the Ministry of Health for consent to the borrowing by the Town Council of the sum of £28,300, made up as hereunder mentioned:—

| | £ |
|---|---|
| Works ... ... ... ... | 28,199 |
| Loan costs ... ... ... ... | 101 |
| | £28,300 |

**2376 Ladies' Bowling Green—Victoria Recreation Ground:**

The recommendations of the Parks and Open Spaces Committee (Special Meeting) in regard to the above were reported and considered.

Arising thereon, the Borough Surveyor reported that the preliminary work, the cost of which was £300, could be carried out departmentally, but that the construction of the green would have to be dealt with by Contract;

**RECOMMENDED—**

(1) that the Town Council approve a supplemental estimate for £300; and

(2) that the Town Clerk be instructed to make application to the Ministry of Health for consent to the borrowing by the Town Council of the sum of £1,004, made up as hereunder mentioned:—

| | £ |
|---|---|
| Works ... ... ... ... | 1,000 |
| Loan costs ... ... ... ... | 4 |
| | 1,004 |

**2377 Private Street Works Charges—Outstanding 5% Accounts:**

The Town Clerk reported fully hereon and a number of instructions were given to him, particulars of which are entered in his Instruction Book.

**2378 Fidelity Guarantee Insurance:**

The Borough Treasurer reported fully upon the cover provided by the Town Council's present Fidelity Guarantee Policy and upon a quotation which he had obtained from the Yorkshire Insurance Company, Ltd., for a comprehensive Policy in which positions rather than names of individuals were covered and a "floating" sum was applicable to each and all of the employees concerned.

After full consideration, it was

**RECOMMENDED** that the quotation of the Yorkshire Insurance Co., Ltd., as undermentioned, be accepted for a period of 5 years, subject to a discount of 10%:—

| | | Annual Premium. £ s. d. |
|---|---|---|
| 1. Cover of a floating amount of £20,000 on 16 major Accounting Officials ... | @ | 36 — — |
| 2. Cover of a floating amount of £2,000 on 70 minor Accounting Officials ... | @ | 20 10 — |
| 3. Cover of a floating amount of £250 on 750 non-accounting employees ... | @ | 9 7 6 |
| | | £65 17 6 |

**2379 Mortgage Pool:**

(*a*) Transfers.—The Borough Treasurer reported as follows:—

"The Ministry of Health's Accounts Regulations of 1930 require that where a general loans pool is operated, a separate banking account shall be kept of all moneys raised and applied in the exercise of statutory borrowing powers, and that the amounts so to be applied shall be transferred from this separate account to the appropriate cash account and recorded in the accounts as a loan to the borrowing account concerned.

In accordance with these provisions I have opened a Loans Account at the Bank, and have transferred to that account the sum of £30,000 which was borrowed temporarily on the 1st August last. I have also paid into that account the further sum of £20,000 which was borrowed temporarily on the 1st instant.

I have made advances from this account of the amounts set out below as at the 30th September in the exercise of the statutory borrowing powers described:—

| Date of Sanction | Purpose of Sanction. | Amount of Sanction. | Period for re-payment. | Amount Advanced. |
|---|---|---|---|---|
| | | £ | years. | £ s. d. |
| *TO*: General Rate Fund Capital Account— | | | | |
| 1936. | | | | |
| Feb. 24 | North Finchley Library—Buildings ... | 9,260 | 30 | 9,260 — — |
| Mar. 3 | Alexandra Grove and Woodside Park Road street improvements ... ... | 3,613 | 11 | 3,613 — — |
| Mar. 3 | Ditto. sewers ... ... | 174 | 30 | 174 — — |
| Mar. 13 | Private Street Works—a/c. No. 35 (The Bishop's Avenue) ... ... | 14,396 | 10 | 14,396 — — |
| Apl. 1 | North Finchley Library—Books ... ... | 2,008 | 7 | 2,008 — — |
| Jun. 10 | Private Street Works—a/c. No. 37 ... | 12,838 | 10 | 12,838 — — |
| Jul. 11 | Red Lion Hill Housing Scheme—Craven Lodge ... ... ... | 1,739 | 80 | 1,739 — — |
| Jul. 27 | Private Street Works—a/c. No. 37 ... | 2,404 | 10 | 2,404 — — |
| Aug. 13 | Red Lion Hill Housing Scheme—Mowbray | 3,350 | 80 | 3,350 — — |
| Aug. 14 | Ditto. St. Mary's Presbytery ... | 1,040 | 80 | 1,040 — — |
| Sep. 10 | North Finchley Library—Furniture ... | 874 | 15 | 874 — — |
| Sep. 18 | Maternity and Child Welfare—Site for Clinic ... ... ... ... | 1,651 | 60 | 1,651 — — |
| — | Housing (No. 3 Scheme) overdraft | | | 13,562 7 7 |
| | | | | £66,909 7 7 |
| *TO*: Electricity Capital Account.— | | | | |
| 1936. | | | | |
| Mar. 19 | Extension No. 37—Mains and Services | 30,225 | 25 | 25,000 — — |
| Jul. 25 | Extension No. 40—Mains, The Bishop's Avenue ... ... ... ... | 3,226 | 25 | 3,226 — — |
| | | | | £28,226 — — |

**RECOMMENDED** that the Town Council approve the transfer from the Loans Account of the amounts above referred to.

(*b*) Method of Repayment.—The Borough Treasurer reported as follows:—

"The borrowing accounts concerned will at the 31st March next be charged with a half-year's repayment charge in respect of these advances, with interest on the outstanding amounts for the half-year. Interest will be charged at the average rate borne by the Loans Account, but the repayment charge is governed in particular by the terms of the sanction. The Council have a discretion, however, as to the choice of method; they may adopt either the 'fractional instalment' method which means that each year an equal instalment of the advance will be repaid, or the 'annuity instalment' method which means that each year a gradually increasing instalment of the advance will be repaid. The fractional instalment method involves a higher charge for principal and interest during the early years, but, in the long run, it is the less costly method, and it is for most services preferable by reason of its simplicity."

After full consideration of a table illustrating the comparative costs of the two methods, it was

**RECOMMENDED** that the Fractional Instalment Method be adopted as regards all payment calculations in connection with the pool except as regards housing loans, in which case the Annuity Instalment Method be adopted.

**2380 Rate Collection:**

The Borough Treasurer submitted a comparative statement (a copy of which had been circulated to each member of the Town Council) of the results of the General Rate Collection during the half-years ended 30th September, 1935, and 30th September, 1936.

**2381 Receipts and Payments—September:**

The Borough Treasurer submitted the following statement:—

| Fund or Account. | Receipts. | Payments. |
|---|---|---|
| | £ | £ |
| General Rate Fund Revenue ... ... ... ... ... | 23,269 | 51,037 |
| Electricity Revenue ... ... ... ... ... ... | 7,508 | 24,150 |
| Education Revenue ... ... ... ... ... ... | 526 | 7,028 |
| Housing Revenue ... ... ... ... ... ... | 2,517 | 3,237 |
| General Rate Fund Capital ... ... ... ... ... | 38,009 | 7,867 |
| Electricity Capital ... ... ... ... ... ... | 28,387 | 129 |
| Education Capital ... ... ... ... ... ... | — | — |
| Loans ... ... ... ... ... ... ... ... | 20,000 | 65,135 |
| Superannuation Fund ... ... ... ... ... ... | 1,529 | 278 |
| | £121,745 | £158,861 |

**2382 Statement of Bank Balances—14th October, 1936:**

The Borough Treasurer submitted the following statement:—

| Account. | Debit. £ | s. | d. | Credit. £ | s. | d. |
|---|---|---|---|---|---|---|
| General Rate Fund Revenue ... ... | | | | 16,428 | 12 | 3 |
| Electricity Revenue ... ... ... ... | | | | 16,954 | 1 | 1 |
| Education Revenue ... ... ... ... | 1,046 | 8 | — | | | |
| Loans ... ... ... ... ... ... | 45,135 | 7 | 7 | | | |
| Housing Revenue ... ... ... ... | | | | 5,025 | 8 | 10 |
| General Rate Fund Capital ... ... ... | | | | 10,596 | — | 8 |
| Electricity Capital ... ... ... ... | | | | 13,959 | 15 | 2 |
| Education Capital ... ... ... ... | 103 | 18 | 7 | | | |
| Borough Treasurer's Wages ... ... | | | | 251 | 13 | 5 |
| Borough Treasurer's Imprest ... ... | | | | 325 | 3 | 8 |
| Education Salaries ... ... ... ... | | | | 122 | 2 | 8 |
| Borough Electrical Engineer's Wages ... | | | | 906 | 4 | 4 |
| Director of Education's Petty Cash ... | | | | 34 | 17 | 5 |
| Suspense ... ... ... ... ... | 44 | 10 | 3 | | | |
| | 46,330 | 4 | 5 | 64,603 | 19 | 6 |
| Net Balance ... ... ... ... ... | | | | 18,273 | 15 | 1 |
| Superannuation Fund ... ... ... | | | | 5,786 | 17 | 11 |

**2383 Summary of Accounts Approved and Recommended for Payment:**

The following is a summary of the Accounts included in the Interim Order on Treasurer and Order on Treasurer, to be submitted to the Council for approval:—

| Fund. | Interim Order. £ | s. | d. | Council Order. £ | s. | d. | Total. £ | s. | d. |
|---|---|---|---|---|---|---|---|---|---|
| General Rate Fund Revenue ... | 198 | 6 | 10 | 10,004 | 3 | 11 | 10,202 | 10 | 9 |
| Education Revenue ... ... ... | 33 | 6 | 4 | 6,435 | 12 | 10 | 6,468 | 19 | 2 |
| Electricity Revenue ... ... ... | | | | 4,510 | 4 | 5 | 4,510 | 4 | 5 |
| Housing Revenue ... ... ... | | | | 2,921 | 1 | 6 | 2,921 | 1 | 6 |
| General Rate Fund Capital ... ... | | | | 13,330 | 19 | 7 | 13,330 | 19 | 7 |
| Electricity Capital ... ... ... | | | | 389 | 16 | 7 | 389 | 16 | 7 |
| | 231 | 13 | 2 | 37,591 | 18 | 10 | 37,823 | 12 | — |

**2384 Instructions:**

**RECOMMENDED** that the Instructions given to the Officers, as entered in their respective Instruction Books, be approved.

**2385 Vote of Thanks:**

A hearty vote of thanks was accorded to the Chairman of the Committee for his services during the past year.

C. S. SYRETT,

Chairman.

# Borough of Finchley.

## MINUTES OF THE COUNCIL

To be submitted for confirmation

at the

## ANNUAL MEETING OF THE COUNCIL

on

## Monday, the 9th November, 1936.

H. WOOD BARTER,
*Town Clerk.*

# Borough of Finchley.

Municipal Offices,

Finchley, N.3.

*3rd November, 1936.*

Sir (or Madam),

NOTICE IS HEREBY GIVEN that the ANNUAL MEETING of the COUNCIL of the BOROUGH OF FINCHLEY will be held on MONDAY NEXT, the 9th day of NOVEMBER, 1936, at 7 o'clock in the afternoon at the Municipal Offices, Finchley, and all and several the members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:

(1) To elect the Mayor.

(2) To elect three Aldermen.

(3) Confirmation of the Minutes of an Ordinary Meeting of the Town Council held on the 26th day of October, 1936.

(4) To receive the Mayor's intimation in writing of the appointment of :—

(*a*) Deputy Mayor.

(*b*) Mayor's Chaplain.

(5) To receive from the Returning Officers the results of the elections of Councillors held on the 2nd day of November, 1936.

(6) To determine by lot, in accordance with the provisions of Section 67 of the Local Government Act, 1933, the person who shall be deemed elected to fill the casual vacancy in connection with the election of Councillors for the North Ward of the Borough held on the 2nd day of November, 1936.

(7) Tenders for the erection of Pavilion—Lyttelton Playing Fields.

(8) To order the payment by the Borough Treasurer of the expenses in connection with the elections held on the 2nd November, 1936, in accordance with the scale adopted by the Middlesex County Council relative to the election of Urban District Councillors.

(9) To assign Aldermen as Returning Officers at elections for the ensuing municipal year for the several Wards of the Borough.

(10) To appoint the following Committees and Sub-Committee :—

(*a*) **Standing Committees.**

(1) Public Health.
(2) Finance.
(3) Highways and Fire Brigade.
(4) Town Planning.
(5) Parks and Open Spaces.
(6) Public Libraries.
(7) General Purposes.

(*b*) **Other Committees and Sub-Committee.**

(8) Electricity.
(9) Education.
(10) Valuation.
(11) Allotments.
(12) Legal and Parliamentary.
(13) Local Old Age Pension.
(14) Housing.
(15) Maternity and Child Welfare (Sub).

(11) To appoint such of the following Committees as may be deemed desirable :-

(*a*) Street Trading.
(*b*) New Municipal Offices.
(*c*) Coronation Celebrations.
(*d*) Air Raid Precautions.
(*e*) Children's Safety.

(12) To appoint the Finance (Sub) Committtee re proposed issue of Stock, and to delegate to the Sub-Committee power to take such action in connection with the issue as may be necessary.

(13) If thought desirable, to appoint representatives of the Town Council on the following Bodies :-

| Name of Body. | No. of representatives. |
|---|---|
| Hornsey, Finchley, Wood Green and Friern Barnet Joint Hospital Committee ... ... ... ... ... ... ... | Four. |
| North Middlesex Joint Town Planning Committee ... ... | Two. |
| Middlesex Borough and District Councils' Association ... ... | Two. |
| Conference of Local Authorities owning Electricity Undertakings in Greater London ... ... ... ... ... ... | Four. |
| Conference re Travelling Facilities ... ... ... ... | Four. |
| London (Safety First) Council ... ... ... ... ... | Three. |
| Hendon Employment Committtee ... ... ... ... | One. |
| Finchley Memorial Hospital Committee ... ... ... ... | One. |
| Hornsey, Wood Green and District War Pensions Committee ... | One. |

(14) To fix the day and hour of meetings of Committees.

(15) To consider the question of the remuneration of the Mayor.

(16) To authorise the Corporate Seal to be affixed to certain documents (list to be circulated).

(17) To consider any correspondence of an urgent character (list to be circulated).

(18) Reports of Officers (if any).

(19) Questions (if any) of which notice has been given to the Town Clerk.

## Council in Committee.

(20) To consider any correspondence of an urgent character (list to be circulated).

(21) Reports of Officers (if any).

(22) Questions (if any) of which notice has been given to the Town Clerk.

H. Edwin Barter

*Town Clerk.*

**Questions.**

*Notice of any question intended to be asked at the Meeting of the Town Council* ***must*** *be given at the office of the Town Clerk not later than Twelve noon on the day of such Meeting.*

# Borough of Finchley.

At an Ordinary Meeting of the Council of the BOROUGH OF FINCHLEY, held at the Municipal Offices, Finchley, on MONDAY, the 26th day of October, 1936.

PRESENT:

His Worship the Mayor (Alderman S. Pulham, J.P.).

The Deputy Mayor (Councillor W. C. Langlands).

Aldermen—

A. J. Briant.
G. H. Pateman.
A. T. Pike.
C. S. Syrett, J.P.
Vyvyan Wells.

Councillors—

A. N. H. Baines.
W. L. Brooksbank.
J. F. Kneale Caine.
A. C. D. Collis.
J. Connorton.
C. P. Grobel.
F. J. Grocott.
C. Hayter.
J. Hugh Jones, LL.B.
Mrs. M. E. Legge.
E. E. Pugh.
H. A. Rutt.
Major H. W. Steward.
E. Toyne.
H. H. Wilmot.

**2386 Prayers:**

The Mayor's Chaplain attended the meeting, and opened the proceedings with prayer.

**2387 Minutes:**

The Minutes of an Ordinary Meeting of the Town Council held on the 28th day of September, 1936, were presented, and it was

**RESOLVED** that such Minutes be taken as read, confirmed and signed by the Mayor as a correct record of the proceedings.

**2388 Tenders—Erection of Garage—Holne Chase Sub-Station:**

It was reported that a tender had been received in respect of the above after the time stipulated in the advertisement;

**RESOLVED** that same be opened, but not considered.

**2389 Tenders:**

(*a*) Erection of Pavilion—Lyttelton Playing Fields.

(*b*) Printing of Agendas, Minutes and Reports.

(*c*) Hire of Car for use by the Mayor and the Town Clerk.

(*d*) Sale of old Gas Lanterns and Controllers.

**RESOLVED** that the tenders received in connection with the above be opened and referred to the Town Council in Committee for consideration.

2390 **Reports of Committees:**

**RESOLVED** that the reports of the under-mentioned Committees be received and adopted, as varied by the amendments (if any) set out and adopted:—

(*a*) **Public Libraries** of the 5th October, 1936.

Arising out of paragraph 2206 (District Library—East Finchley), the Chairman of the Committee reported upon a letter which he had received from the Borough Surveyor with regard to the tenders proposed to be obtained for the erection of the library, and it was

**RESOLVED** that such tenders be submitted at the Ordinary Meeting of the Town Council to be held in December next.

(*b*) **Town Planning** of the 5th October, 1936.

(*c*) **Valuation** of the 6th October, 1936.

(*d*) **Parks and Open Spaces** of the 6th October, 1936.

(*e*) **Highways and Fire Brigade** of the 7th October, 1936, with the exception of paragraph 2244 (*a*) (Electricity Mains—Proposed Overground Disconnecting Boxes), which be referred to the Town Council in Committee for consideration.

(*f*) **Public Health** of the 8th October, 1936.

(*g*) **Coronation Celebrations** of the 9th October, 1936.

Arising out of paragraph 2284 (*a*), the Mayor reported that the Public Meeting had had to be convened for Friday, the 30th October, 1936, at 8 p.m., at King Edward Hall.

(*h*) **Electricity** of the 12th October, 1936, with the exception of paragraph 2313 (2) (Accounts and Works Sub-Committee—Overground Disconnecting Boxes), which be referred to the Town Council in Committee for consideration.

Arising out of paragraph 2313 (3) (Accounts and Works Sub-Committee —Municipal Trading), it was

**RESOLVED** that the communication proposed to be forwarded to the Chamber of Commerce be approved, subject (*a*) to the necessary alteration being made to paragraph (2) consequent upon the adoption of the recommendation contained in Minute No. 2302; and (*b*) to appropriate replies being given to the Chamber of Commerce to points (*a*) and (*b*) raised by them.

(*i*) **Education** of the 12th October, 1936.

(*j*) **Air Raid Precautions** of the 13th October, 1936.

Arising out of paragraph 2336 (*c*) (Scheme for submission to the County Council), it was

**RESOLVED** that the draft consolidated Air Raid Precautions Scheme in the form submitted be approved.

(*k*) **General Purposes** of the 14th October, 1936.

(*l*) **Highways and Fire Brigade** (Special) of the 14th October, 1936.

(*m*) **Parks and Open Spaces** (Special) of the 15th October, 1936.

(*n*) **Finance** of the 15th October, 1936, with the exception of paragraph 2365 (*c*) (Small Dwellings Acquisition Acts—Legal Work in connection with Advances), which be referred to the Town Council in Committee for consideration.

**2391 Alternating Current Supplies:**

A communication dated 13th October, 1936, was submitted from the Electricity Commissioners as follows:—

"With reference to your letter of the 30th September applying on behalf of the Corporation of Finchley for the consent of the Electricity Commissioners to an alteration in the system and pressure adopted by the Corporation for the supply of energy under the above-mentioned Order, I am directed by the Electricity Commissioners to state that they see no *prima facie* objection to the Corporation's proposals.

In accordance with the usual procedure the Commissioners will require that notice of the intention to alter the system and pressure shall be published in the attached form once at least in each of two successive weeks in a newspaper circulating in the area of supply under the Order. Copies of the newspapers containing the notices should be forwarded to the Commissioners in due course. I am, however, to request that you will furnish the Commissioners with a draft of the Notice before publication.

The consent of the Commissioners in the matter if and when given will not impose on the Corporation any obligation to carry out the alteration in any specified period and will enable the supply to any particular premises or district to be altered as and when convenient to the Corporation.

I am at the same time to refer the Corporation to the provisions of Section 18 of the Schedule to the London and Home Counties Electricity District Order, 1925, and to state that the Commissioners assume that the Corporation have consulted the London and Home Counties Joint Electricity Authority in accordance with the Section, but they will be glad to have this confirmed."

Arising thereon, the Town Clerk submitted a draft of the notice which had been forwarded to the Commissioners for approval;

**RESOLVED** that same be approved by the Town Council.

**2392 Civic Sunday:**

The Mayor reported as to the arrangements which were being made in connection with the above.

**2393 Parking of Lorries—Lincoln Road:**

The Town Clerk reported that a further communication dated 19th October, 1936, had been received from Mr. H. E. Freshwater, complaining seriously as to the persistent annoyance caused owing to the parking of lorries outside No. 19, Lincoln Road, and urging the Town Council to do all in their power to stop this practice. He intimated that Mr. Freshwater had pointed out that structural damage to his house and to other premises in the vicinity was being caused by the vibration of the heavily laden lorries.

The Town Clerk added that the matter had been taken up again with the Commissioner of Police, but that no further communication had been received from him;

**RESOLVED** that a copy of the communication received from Mr. Freshwater be forwarded to the Ministry of Transport with a request that the Minister will be good enough to take such action in the matter as may lie within his power.

**2394 Friern Barnet Town Planning Scheme No. 1:**

A communication dated 15th October, 1936, was submitted from the Ministry of Health, forwarding a notice of an Inquiry which the Minister had instructed one of the Inspectors of the Ministry to hold at the Council Offices, The Priory, Friern Barnet, on the 12th November next.

**2395 Rocklands—Gordon Road:**

A communication dated 15th October, 1936, was submitted from the Hon. Secretary of the Church End, Finchley, Ratepayers' Association, forwarding a copy of the following resolution passed at a recent meeting of a Committee of the Association:—

"Having regard to the fact that Rocklands is one of the few remaining open spaces in the Borough, it is urged that the Town Council will do all possible to forthwith consider the desirability of its acquisition as a public open space."

**RESOLVED** that the matter be referred to the Parks and Open Spaces Committee for consideration.

**2396 Appointment of Caretaker—North Finchley District Library:**

**RESOLVED** that a Sub-Committee consisting of the Mayor, the Deputy Mayor, the Chairman of the General Purposes Committee and the Chairman of the Public Libraries Committee be authorised to make the above appointment, subject to report.

**2297 Standing Orders:**

In accordance with notice, Alderman C. S. Syrett moved as follows:—

"1. That standing Order No. 6 (1) be altered to read as follows:—

"Subject as hereinafter mentioned, and to the provisions of Sec. 187 of the Local Government Act, 1933, all payments shall be entered on a Treasurer's Order signed by three members of the Council, and countersigned by the Town Clerk and shall be paid by cheque drawn on the Council's Bankers, signed by the Borough Treasurer or, in his absence by the Deputy Borough Treasurer."

2. That Standing Order No. 6 (3) be revoked and the following substituted therefor:—

"An account shall be kept with the Bank to be known as the Borough Treasurer's Advance Account; cheques signed by the Borough Treasurer, or in his absence by the Deputy Borough Treasurer, shall be drawn thereon as required in respect of weekly wages, urgency payments in respect of contracts and the acquisition of property and any other items where it may be desirable in order to obtain discount or for other reasons to make payment without waiting for the approval of the Finance Committee; provided that no such payment shall be made as aforesaid unless the account or accounts be first certified by the Chief Officer of the Department concerned.

The Advance Account may be overdrawn until the monthly meeting of the Finance Committee when full details of all payments made during the previous month shall be entered on an "Interim Order on Treasurer" and authority taken for the issue of transfers from the various accounts in order to clear the overdraft thus created. The authority to overdraw the account shall be limited to a maximum amount of £15,000."

The motion was seconded by Councillor Langlands and, on being put, was declared carried, 16 voting in favour and 2 against.

**2398 Documents for Sealing:**

**RESOLVED** that the Corporate Seal be affixed to the following documents:—

1. Agreement with Comyn Ching & Co., Ltd., for the maintenance of the "Redi" Mechanical Stoker at the North Finchley District Library.
2. Agreement with Mr. J. Farmer in connection with the erection of a tool shed at 1, Ridgeview Road, N.20.

3. Agreement with Mrs. J. Sloan in connection with the erection of a tool shed at 5, Oakdene Parade, Gordon Road, N.3.

4. Agreement with Mr. R. D. Jeffreys in connection with the erection of a tool shed at 14, The Ridgeway, N.3.

5. Contract with the Automatic Telephone and Electric Co., Ltd., for the maintenance of traffic signals at the junction of the Great North Road and Woodhouse Road.

6. Certificate to Fraser & Glass, Ltd., under section 14 of the Factory and Workshop Act, 1901, as to provision of means of escape from premises in Woodside Lane in case of fire.

7. Contract with Charrington, Gardner, Lockett & Co., Ltd., for the supply of Mapperly Washed Slack.

8. Agreement with the Barnet District Gas & Water Co. for the hire of a water meter at the Electricity Power Station.

9. Lease of land in Frith Lane to the Finchley Local Association of Boy Scouts for use as a camping ground.

10. Contract with Finchley Press, Ltd., for the supply of 115 copies of the Year Book for 1936-7.

11. Order for Certificate and Receipt therefor in connection with loan of £1,600 from the Public Works Loan Board. (Small Dwellings Acquisition Acts).

12. Instrument authorising the Borough Electrical Engineer and Manager to enter into agreements for wayleaves in connection with overground disconnecting boxes.

13. Authority to the Chief Sanitary Inspector to enter the undermentioned premises for the purpose of measuring the rooms therein (Housing Acts 1925 to 1935):—

    8, Fallow Court Avenue, N.12 (First Floor).

    318, High Road, N.2.

    17, Grosvenor Road, N.3. (Ground Floor).

14. Agreement with the Acorn Club, Ltd., for tenancy of a cricket pitch—Lyttelton Playing Fields.

15. Agreement with West Finchley Cricket Club for tenancy of a cricket pitch—Lyttelton Playing Fields.

16. Deed of Modification of Restrictive Covenant with Mr. P. D. Walker re Transformer Station Site, Walfield Avenue.

17. Discharge of Registered Charge or Vacating Receipt (Small Dwellings Acquisition Acts) in respect of Mortgage No. 656—F. Brown, Furnes, Gordon Road.

*18. Lease from Greater London Properties, Ltd., of shop and flat over, situate on Plot No. 8, Market Place, Hampstead Garden Suburb.

*19. Licence to Mr. P. R. Spring to store petroleum spirit at the Grosvenor House Laundry, Christchurch Avenue.

*20. Contract with Hendon Printing Works, Ltd., for printing of Agendas, Minutes and Reports.

*21. Contract with Messrs. W. T. Botten & Co., Ltd., for Hire of Car for use by the Mayor and the Town Clerk.

*See report of Town Council in Committee.

**2399 Payment of Accounts:**

(*a*) The Town Clerk reported that, since the last meeting of the Town Council, a Borough Treasurer's Interim Order for the sum of £231 13s. 2d. had been issued in pursuance of the provision contained in paragraph 6 (2) of the Standing Orders of the Town Council.

(*b*) **RESOLVED** that an Order in writing be signed by three members of the Town Council and countersigned by the Town Clerk, directing the Borough Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 15th October, 1936, amounting to £37,591 18s. 10d.

**2400 Questions:**

Councillor Baines asked for permission to put the following question:—

"To ask the Chairman of the Electricity Committee if there is any truth in the statement made in a local publication that the Council have refused a sum of £1,600 for the laying of A.C. mains to a factory in Church End, Finchley, and also that the Council have paid an exorbitant sum for a sub-station site in that factory."

In reply, Councillor Caine stated that there was no truth whatever in the statement referred to and intimated his desire to move a motion on the matter.

It was thereupon moved by Alderman Briant and duly seconded "that, as a matter of urgency, Standing Order No. 1 (10) be suspended to enable the Chairman of the Electricity Committee to move a motion as desired.

On being put the motion was carried.

Councillor Caine then moved as follows:—

"That a statement be sent by the Borough Electrical Engineer and Manager to the members of the accredited Press, giving the actual facts as previously reported to the Council, and categorically denying that any offer of money was made to the Council and subsequently declined."

The motion was seconded by Councillor Baines, and on being put, was declared carried.

**2401 Votes of Thanks:**

(*a*) His Worship the Mayor.

**RESOLVED,** unanimously, on the motion of Councillor Langlands, seconded by Alderman Pateman, that Alderman Samuel Pulham be offered the thanks of the Town Council upon the expiration of his year of office as Mayor, for the able manner in which he has discharged the duties attaching thereto, and for his constant devotion to the welfare of the Borough.

(*b*) The Deputy Mayor, and Chairmen and Co-Opted Members of Committees.

**RESOLVED,** unanimously, on the motion of Councillor Mrs. Legge, seconded by Councillor Brooksbank, that a hearty vote of thanks be accorded to Councillor W. C. Langlands for the efficient way in which he has carried out his duties as Deputy Mayor during the past year, and also to the Chairmen of the several Committees and to the Co-Opted Members on the Valuation, Education, Local Old Age Pension and Allotments Committees and on the Maternity and Child Welfare Sub-Committee, for the services rendered by them during the past year.

**2402 Council in Committee:**

It was moved by Councillor Langlands, seconded by Alderman Briant, and

**RESOLVED,** unanimously, that the Town Council do now go into Committee.

**2403 Proposed Overground Disconnecting Boxes:**

Paragraph 2244 (*a*) of the Highways and Fire Brigade Committee's Report of the 7th October, 1936, was considered, in conjunction with paragraph 2313 (2) of the Electricity Committee's Report of the 12th October, 1936;

**RECOMMENDED** that such paragraphs be adopted by the Town Council.

2404 **Small Dwellings Acquisition Acts—Legal Work in Connection with Advances:**

Paragraph 2365 (*e*) of the Finance Committee's Report of the 15th October, 1936, was considered;

**RECOMMENDED—**

(*a*) that same be adopted by the Town Council; and

(*b*) that the General Purposes Committee be asked to consider the question of the legal work in connection with advances being carried out in the Town Clerk's Department, and report.

2405 **Electricity Committee:**

A report of this Committee, dated 29th September, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

2406 **Town Planning Committee:**

A report of this Committee, dated 5th October, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 1 (Temporary Structures—124, Ballards Lane, N.3, and 68, High Street, N.12—Messrs. Victor Value & Co.), after hearing a report by the Borough Surveyor, it was.

**RECOMMENDED** that further consideration of the matter be adjourned until the Ordinary Meeting of the Town Council to be held in November next.

2407 **Valuation Committee:**

A report of this Committee, dated 6th October, 1936, was submitted and considered;

**RECOMMENDED** that such report be adopted, and entered on the Minutes of the Town Council.

2408 **Parks and Open Spaces Committee:**

A report of this Committee, dated 6th October, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

2409 **Highways and Fire Brigade Committee:**

A report of this Committee, dated 7th October, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 3 (Proposed Widening—Nether Street by Courthouse), the Borough Surveyor intimated that the negotiations were proceeding satisfactorily, and that he would report further on the matter in due course.

2410 **Public Health Committee:**

A report of this Committee, dated 8th October, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 1 (Housing Acts, 1925 to 1935—41, Station Road), the Chief Sanitary Inspector reported that the above-named dwellinghouse, which was of a type suitable for occupation by persons of the working classes, had been inspected by the Medical Officer of Health and himself; that the said dwelling house was in a ruinous condition, was unfit for human habitation, and appeared to be not capable at a reasonable expense of being rendered so fit; further, that the house was unoccupied, and that a Closing Order had been made by the late Urban District Council in respect of the same in 1928.

The Council being satisfied that the said dwellinghouse was not capable of being rendered fit for human habitation at a reasonable expense, it was

**RECOMMENDED** that notices be served in accordance with Section 19 (1) of the Housing Act, 1930, upon the persons mentioned in that Section, intimating that a meeting of the Public Health Committee of the Town Council will be held at the Municipal Offices, Finchley, on Thursday, the 10th December, 1936, at 8 p.m., at which the condition of the house and any offer with respect to the carrying out of works, or the future user of the house which they may wish to submit will be considered, and further, that such persons will be entitled to be heard thereat.

**2411 Electricity Committee:**

A report of this Committee, dated 12th October, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 5 (Sites for Showrooms), a communication dated 14th October, 1936, was submitted from Messrs. Healey & Baker as follows :—

"With reference to our interview yesterday, the matter has now come before the Board of our clients' Company for consideration. We very much regret to say that the Company are not prepared to let to the Electricity Undertaking at the rental you suggested, viz. £300 per annum.

We may add that our clients recognise your stability as tenants, but on the other hand the whole of the traders who have agreed to come into this scheme are well-known Companies of unquestionable standing so that there is very little difference in status from an ownership standpoint. Furthermore, whilst we know that the electricity undertaking make an exceedingly attractive display it is not quite the same from the point of view of the remainder of the block as an active trader, we may say that our clients' Board have fixed views as to the advisability of retaining this parade as an active trading block only or otherwise.

Incidentally, we quoted you special terms with a commencing rental of £325 per annum rising to £350 per annum rising to £375 per annum because of your standing and stability as tenants, but we have put this shop on offer to a well-known gentlemen's outfitting firm at £350 per annum.

We understand that the proposition has been recommended to the Board of the Company on this basis, but unfortunately the Managing Director is abroad until the latter part of this month and the matter has been held over pending his return.

We are pleased to say, however, that as we understand that you are in a position to agree terms here, we are prepared to accept, if agreed to forthwith, £325 per annum provided a long unbroken lease is entered into of a minimum period of 21 years, such rental to be a flat rental throughout the term.

Perhaps you would be good enough to advise us of your decision as soon as possible and if you decide to accept we will immediately withdraw the property from the market and from other directions referred to."

**RECOMMENDED—**

(*a*) that Messrs. Healey & Baker be informed that subject to any consents that may be necessary the Town Council are prepared to accept the offer of their clients (Greater London Properties, Ltd.) to lease the shop and flat over situate on Plot No. 8, Market Place, Hampstead Garden Suburb, for a term of 21 years without break, at a rental of £325 per annum, such rental to be a flat rental throughout the term, subject to the terms of the lease being approved by the Solicitor, and to the term commencing on the 25th December, 1936;

(*b*) that the Solicitor be instructed to take the necessary steps in connection with the matter;

(*c*) that payment of reasonable legal costs and surveyor's fees be approved; and

(*d*) that the lease be added to the list of documents for sealing.

2412 **Education Committee:**

A report of this Committee, dated 12th October, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

2413 **New Municipal Offices Committee:**

A report of this Committee, dated 13th October, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

2414 **General Purposes Committee:**

A report of this Committee, dated 14th October, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

Arising out of paragraph 1 (Arcadia, Regents Park Road), the Town Clerk reported upon communications dated 15th and 21st October, 1936, from Messrs. Hillier Parker, May and Rowden, and also upon a letter dated 13th October, 1936, received from the Clerk of the Middlesex County Council.

2415 **Finance Committee:**

A report of this Committee, dated 15th October, 1936, was submitted and considered;

**RECOMMENDED** that the report be adopted, and entered on the Minutes of the Town Council.

2416 **Finance Sub-Committee re Proposed Issue of Stock:**

A report of this Sub-Committee, dated 19th October, 1936, was submitted and considered;

**RECOMMENDED—**

(*a*) that the report be adopted, and entered on the Minutes of the Town Council; and

(*b*) that arrangements be made for the Sub-Committee to be re-appointed at the Annual Meeting of the Town Council.

2417 **Flat—66a, High Street, N.12:**

It was reported that the above flat was vacated on the 20th October, 1936; that the property had been put into the hands of a number of local agents, and that Messrs. C. Sparrow & Son had written stating that they had received a verbal offer from a Mrs. Pearce to rent the flat;

**RECOMMENDED** that the matter be left to the appropriate Officers to deal with, subject to report.

2418 **Meetings of Committees:**

**RECOMMENDED** that meetings of certain of the Committees be held on Monday, the 9th November, 1936, immediately following the Annual Meeting of the Town Council, for the purpose of appointing Chairmen, Vice-Chairmen and Sub-Committees, and fixing the day and hour of meetings of Sub-Committees.

2419 **Plans:**

The Borough Surveyor submitted reports hereon dated 22nd and 26th October, 1936;

**RECOMMENDED—**

(*a*) that the following plans be APPROVED subject to the conditions severally mentioned by the Borough Surveyor in his report :—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9658A | Alterations and additions. | Perry's Motor Works, Ballards Lane, N.12, in Hutton Grove | Mr. W. H. Perry. |
| 9742 | Conversion into 10 self-contained flats. | 32 and 34, Torrington Park, N.12 | The London Investment and Mortgage Co., Ltd. |
| 9757 | Garage | Side of "Limeholt," Woodside Grange Road, N.12 | Mr. J. Goble. |
| 9758 | Garage | Side of "Britwell," 16, Clarence Gardens, N.3 | Mr. B. Edmett. |
| 9759 | Cycle, tool and coal sheds | 2, Swan Lane Extension, N.20. | Mr. G. Frost. |
| 9760 | 2 Houses | Plots H.132 and H.134, Norrice Lea, Hampstead Garden Suburb | London Residences, Ltd. |
| 9761 | 2 lock-up shops with 4 flats over | 56 and 58, Ballards Lane, N.3 | The Elford Estates, Ltd. |
| 9762 | Conversion of house into 2 self-contained flats | 16, Derwent Villas, High Road, N.12 | Mrs. R. Linthwaite. |
| 9763 | Summer house | The Cottage, St. Andrew's Close, N.12 | Mr. F. J. Abbott. |
| 9764 | Garage, verandah and lean-to | 22, Claremont Park, N.3 | Mr. J. A. Berry. |
| 9765 | Garage and extension to bay window at rear | 28, Broughton Avenue, N.3 | Mr. W. Grossman. |
| 9767 | House and garage | Adjoining "Danecroft," Winnington Road, Hampstead Garden Suburb. | Mr. D. Monro. |
| 9768 | Tool shed | Rear of 7, St. Margaret's Avenue, N.20 | Mr E. S. Crow. |
| 9769 | Additions | St. Elizabeth's House, Mayfield Avenue, N.12 | Sisters of All Saints'. |
| 9770 | Garage | Side of "Fairlea," Hayward Road, N.20 | Mr. E. C. Leaver. |
| 9772 | House | Plot 23, Kingsgate Avenue, N.3 | Mr. J. Norris. |
| 9773 | Garage | Side of 43, Birley Road, N.20 | Mr. J. Blumenthal. |
| 9774 | House and garage | Plot 1095, Winnington Road, Hampstead Garden Suburb | Messrs. R. Hart and Sons, Ltd. |
| 9776 | 2 Garages | Rear of 58, Gainsborough Road, N.12 | Mr. W. A. Taylor. |

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9777 | 4 lock-up shops with 4 flats over | Site of 208, Ballards Lane, N.12 | Messrs. Courage and Co., Ltd. |
| 9778 | Roofing over existing petrol station | High Road, N.12, corner of Mayfield Avenue' | Mr. A. Bignell. |
| 9779 | Two houses | Plots S.173A and S.174, Harford Walk, Hampstead Garden Suburb | Mr. A. Reast. |
| 9780 | Additional storey over existing offices | Merry Miller Bakeries, Park Road, N.2 | Merry Miller Bakeries, Ltd. |
| 9783 | Oil storage | Land in Long Lane, N.2, opposite Montpelier Road | Messrs. Liddiard Lubricants, Ltd. |

(*b*) that as regards plans Nod. 9655A, 9761, 9762, 9777 and 9778, the consent of the Town Council as the highway authority be given to the proposals in question under the provisions of Section 2 (1) of the Restriction of Ribbon Development Act, 1935.

(*c*) that the under-mentioned plans be DISAPPROVED for the reasons stated by the Borough Surveyor in his report :—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 9771 | Garage | At rear of 1, Cromer Villas, East End Road, N.2, in Aveton Road | Mr. H. F. Bosher. |
| 9775 | New machine shop and first aid buildings | New Oak Road, N.2 | Messrs. Simms Motor Units, Ltd. |
| 9781 | Garage | At rear of 1, Dollis Parade, Totteridge Lane, N.20 | Messrs. Thresher and Co., Ltd. |

**2420 Temporary Buildings:**

**RECOMMENDED** that licences be granted in respect of the following plans for the periods indicated :—

| No. of Plan. | Premises. | Where Situate. | Licence to Expire on. | Applicant. |
|---|---|---|---|---|
| 912T | Meter Room, Carpenters' Shop and accumulator room | Electricity Works, Squires Lane, N.3 | 1st January, 1940 | Finchley Borough Council, Electricity Department. |
| 913T | Temporary Office | On land between The Lodge and 5, Friern Park, N.12 | 1st January, 1938 | Mr. W. A. Taylor. |

**2421 Plan No. 9766—Store and Workshop on Land Adjoining 97, Leslie Road, N.2—Mr. W. A. Flemming:**

**RECOMMENDED** that the above-mentioned plan be approved subject to the owners entering into an agreement with the Town Council providing that under no circumstances will the proposed workshop be used for any purpose other than that connected with the maintenance and repair of the property on the estate.

**2422 Plan No. 9782—Lay-out for New Road and 16 Flats off Nether Street, N.3—opposite Fursby Avenue—Mr. J. J. Lovesay:**

**RECOMMENDED** that plan No. 9782 be approved subject to the owner constructing the proposed new road at his own expense in accordance with the approved specification of the Town Council.

Prior to the consideration of the above-mentioned plan, Councillor Pugh declared that he had an interest in the matter and, in consequence, did not vote or take part in the discussion relating thereto.

**2423 Plan No. 8658B—New Road between Holden Road, N.12, and the Woodside Park Garden Suburb (to be known as "Tillingham Way"). Woodside Park Garden Suburb, Ltd.**

After hearing a report by the Borough Surveyor, consideration of this plan was deferred until the annual meeting of the Town Council.

**2424 Electricity Undertaking—Delivery of Plant under Contract:**

A report dated 22nd October, 1936, by the Borough Electrical Engineer and Manager was submitted and considered.

Arising thereon, it was

**RECOMMENDED** that authority be given for the erection on the highway of overground disconnecting boxes as may be necessary on the understanding that when the period of emergency has passed the Borough Electrical Engineer and Manager will endeavour to arrange for their removal to private property.

**2425 Petroleum (Consolidation) Act, 1928. Philip Redshaw Spring—Grosvenor House Laundry, Christchurch Avenue, N.12:**

The Chief Sanitary Inspector reported that an application had been received from Mr. P. R. Spring for a licence to keep 20 gallons of petroleum spirit in cans at the Grosvenor House Laundry, Christchurch Avenue.

**RECOMMENDED—**

(*a*) that the licence now submitted be granted to the above-mentioned applicant, for the period ending 30th June, 1937, subject to the conditions annexed to the licence being observed; and

(*b*) that the licence be added to the list of documents for sealing.

**2426 Tenders:**

(*a*) Erection of Pavilion—Lyttelton Playing Fields.

(*b*) Printing of Agendas, Minutes and Reports.

(*c*) Hire of Car for use by the Mayor and the Town Clerk.

(*d*) Sale of Old Gas Lanterns and Controllers.

The tenders received in connection with the above were submitted, and as regards (*c*) the Town Clerk reported that two tenders only had been received, one of which was not on the official form.

**RECOMMENDED—**

(1) that as regards (*a*), the consideration of the tenders be deferred until the Annual Meeting of the Town Council;

(2) that as regards (*b*), the tender of Hendon Printing Works, Ltd. (the lowest), at the sum of 8s. 6d. a printed page, be accepted, subject to contract;

(3) that as regards (*c*), in view of the report of the Town Clerk, the tender of Messrs. W. T. Botten & Co., Ltd., at the sum of £185 for 6,000 miles and 7d. a mile thereafter be accepted, subject to contract;

(4) that as regards (*d*), the tender of the North Middlesex Gas Company (the highest), at the sum of £12, be accepted; and

(5) that the necessary contracts be added to the list of documents for sealing.

2427 **Impending Retirement of Councillors Isaac, Pugh and Toyne**

Reference was made by the Mayor to the impending retirement of the above-mentioned Councillors, and on behalf of the Town Council he expressed thanks for the services which had been rendered by them.

2428 **Resumption of Council:**

**RESOLVED** that the Town Council do now resume, and that the recommendations above set forth be adopted.

**Mayor.**