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MONDA

# MINUTES

## OF THE COUNCIL

AND

# REPORTS

OF

## COMMITTEES

TO BE SUBMITTED FOR CONFIRMATION

AT THE

## MEETING OF THE COUNCIL

ON

## MONDAY, 23RD MAY, 1932.

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**H. WOOD BARTER**

*Clerk of the Council*

BOROUGH OF FINCHLEY
PUBLIC LIBRARIES
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LOCAL
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Council Summons
and Agenda

SIR OR MADAM,

You are
MEETING OF
at the Council O
the 23rd day of

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Pages.

5 to 19.

20 to 25.

Council Summons
and Agenda

Clerk's Office,
Church End,
Finchley, N.3.

*18th May, 1932.*

SIR OR MADAM,

**SUMMONS.**

**You are hereby summoned to attend AN ORDINARY MEETING OF THE COUNCIL to be held in the Council Chamber, at the Council Offices, Church End, Finchley, on MONDAY NEXT, the 23rd day of May, 1932, at 7.30 p.m.**

# Agenda.

To consider :—

Pages.

5 to 19. 1. Minutes of the Annual Meeting of the Council held on the 18th April, 1932.

2. Tenders for :—

(*a*) Decorative and other works at the Council's Schools ;

(*b*) 30-cwt. Tipping Lorry.

3. Reports of Committees and correspondence arising thereout :—

20 to 25. (*a*) **Education** of the 25th April, 1932 ;

| | |
|---|---|
| 26 to 35. | (*b*) **Town Planning and Open Spaces** of the 18th April and of the 2nd May, 1932; |
| 36 to 44. | (*c*) **Public Health** of the 18th April and of the 3rd May, 1932; |
| 45 to 55. | (*d*) **Highways and Fire Brigade** of the 18th April and of the 4th May, 1932; |
| 56 to 57. | (*e*) **Allotments** of the 5th May, 1932; |
| 58 to 64. | (*f*) **General Purposes** of the 5th and of the 10th May, 1932; |
| 65 to 102. | (*g*) **Finance** of the 18th April, of the 9th May and of the 11th May, 1932; |
| 103 to 105. | (*h*) **Public Libraries** of the 10th May, 1932; |
| 106 to 112. | (*i*) **Electricity** of the 18th April and of the 11th May, 1932; |

4. Other correspondence.

5. Reports of Officers.

6. Notice of Motion by Councillor Major Steward as follows:—

(*a*) "That a Committee of the Council be appointed to be termed a Publicity Committee for the purpose of co-operating with the Public Press in procuring publicity for the activities of the Council and to ensure that such activities are effectually brought to the notice of the public.

(*b*) That such Committee consist of one member from each Standing Committee with power to add to its number as occasion may require, provided that any persons so added need not necessarily be members of the Council.

(*c*) That an official of the Council be appointed to act as Publicity Officer."

7. Affixion of Common Seal to documents.

8. Payment of Accounts:—

(*a*) The Clerk to report that, since the last meeting of the Council, a Treasurer's Interim Order for the sum of £1,014 18s. 11d. had been issued in pursuance of the provision contained in paragraph 22 (2) of the Standing Orders of the Council;

(*b*) Motion.—

"That an Order in writing be signed by the Chairman of the Finance Committee and by two other members of the Council directing the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 11th May, 1932."

9. Other business (if any).

## COUNCIL IN COMMITTEE.

10. Reports of Committees and correspondence arising thereout:—

(*a*) **Greyhound Racing Track (Sub)** of the 25th April, 1932.

(*b*) **Public Health** of the 3rd May, 1932.

(*c*) **General Purposes** of the 5th and of the 10th May, 1932.

(*d*) **Finance** of the 11th May, 1932.

(*e*) **Highways Works (Sub)** of the 18th May, 1932.

(*f*) **Highways and Fire Brigade** (Outdoor) of the 21st May, 1932.

11. Other correspondence.

12. Reports of Officers.

13. Other business (if any).

I am, Sir or Madam,

Your obedient Servant,

**H. WOOD BARTER,**

*Clerk of the Council.*

*QUESTIONS.*

*Notice of any question intended to be asked at the Council Meeting should be given at the office of the Clerk of the Council not later than Twelve noon on the day of such Meeting.*

Urban District
of
Finchley.

MONDAY,
18th April, 1932

**AT THE ANNUAL MEETING of the Council held at the Council Offices, Church End, Finchley, on MONDAY, the 18th day of April, 1932.**

PRESENT :

COUNCILLORS :

| | |
|---|---|
| Bennett, L. W. | Pulham, S. |
| Briant, A. J. | Ryan, C. G. |
| Brown, C. W. | Sommerfield, H. G. |
| Grocott, F. J. | Steward, H. W. |
| Jones, J. H. | Syrett, C. S. |
| Langlands, W. C. | Syrett, H. O. |
| Pateman, G. H. | Timberlake, E. V. (Mrs.) |
| Pike, A. T. | Wells, V. |
| Pugsley W. H. C. | Wilmot, H. H. |

1 **Election of Urban District Councillors—Declarations on Acceptance of Office.**—The Clerk reported that the following had been elected members of the Council :—

**East Ward.**—

Mr. William Charles Langlands.
Mr. Alfred Thomas Pike.

**North Ward.**—

Mr. Arthur James Briant.
Mr. Herbert William Steward.

**West Ward.**—

Mr. Charles Stephen Syrett.
Mr. Hallifax Vyvyan Wells.

The necessary Declarations on Acceptance of Office were then made.

2 **Preliminary Chairman.**—

**RESOLVED** on the motion of Councillor Wells, seconded by Councillor Briant, that Councillor H. O. Syrett take the Chair *pro tempore*.

3 **Chairman of the Council.**—It was proposed by Councillor C. S. Syrett, seconded by Councillor Grocott, and

**RESOLVED** unanimously that Councillor Alfred Thomas Pike be and he is hereby appointed Chairman of the Council for the ensuing year.

Councillor H. O. Syrett vacated and Councillor Pike took the Chair and made the Declaration on Acceptance of Office.

4 **Vice-Chairman of the Council.**—It was proposed by Councillor Bennett, seconded by Councillor Wells, and

**RESOLVED** unanimously that Councillor A. J. Briant be appointed Vice-Chairman of the Council for the ensuing year.

5 **Minutes.**—The Minutes of an Ordinary Meeting of the Council held on the 30th March, 1932, and of a Special Meeting held on the 8th April, 1932, were taken as read, confirmed and signed.

6 **Death of Mrs. Ryan.**—Councillor Ryan conveyed to the members of the Council his thanks for their expression of sympathy with him in his recent bereavement.

7 **Tenders—Chain Link Fencing on the Arden Estate, Adjoining the North Circular Road.**—

**RESOLVED** that the tenders received in connection with the above be opened and referred to the Council in Committee for consideration.

8 **Appointment and Constitution of Committees.**—

**RESOLVED** that the following Committees be and they are hereby appointed for the ensuing year; that the constitution thereof be as set forth after the name of each Committee, the Chairman and the Vice-Chairman of the Council being, in accordance with the Standing Orders of the Council, *ex-officio* Members of all Committees (except the Valuation Committee), and of Special Committees appointed by the Council; and that the duties of the several Committees be as set forth in the Standing Orders of the Council, subject in all cases to report to the Council on matters needing confirmation :—

## STANDING COMMITTEES.

### PUBLIC HEALTH.

The Chairman and the Vice-Chairman of the Council, Councillors Pugsley, Pulham, Ryan, Steward, H. O. Syrett and Mrs. Timberlake.

### FINANCE.

The Chairman and the Vice-Chairman of the Council, Councillors Langlands, Pateman, Sommerfield, C. S. Syrett, H. O. Syrett and Wilmot.

### HIGHWAYS AND FIRE BRIGADE.

The Chairman and the Vice-Chairman of the Council, Councillors Bennett, Brown, Grocott, Pulham, C. S. Syrett and Wells.

### TOWN PLANNING AND OPEN SPACES.

The Chairman and the Vice-Chairman of the Council, Councillors Jones, Langlands, Pateman, Steward, Mrs. Timberlake and Wells.

### GENERAL PURPOSES.

The Chairman and the Vice-Chairman of the Council, the immediate past Chairman of the Council, and the respective Chairmen of the following Committees, namely:—Public Health, Finance, Highways and Fire Brigade, Town Planning and Open Spaces, Electricity and Education.

(The Chairman of the Council ruled that Councillor Wells was the immediate past Chairman. Councillor H. O. Syrett dissented from such ruling.)

## OTHER COMMITTEES.

### ELECTRICITY.

The Chairman and the Vice-Chairman of the Council, Councillors Bennett, Brown, Pugsley, Pulham, Ryan and H. O. Syrett.

Non-members of the Council:—Mr. R. A. Marples and Major R. Marx, B.Sc.

### EDUCATION.

(*a*) Members of the Council:—The Chairman and the Vice-Chairman of the Council, Councillors Grocott, Langlands, Pugsley, Sommerfield, C. S. Syrett and Wilmot.

(*b*) *Ex-officio* Members:—County Alderman F. Goodyear, J.P., County Councillor W. Newcome Wright.

(*c*) Co-opted Members:—Miss L. Davey, M.A., Mrs. A. S. Miall, B.A., and Mr. D. A. A. Merry.

## VALUATION.

Councillors Pugsley and H. O. Syrett.

Non-members of the Council:—Messrs. J. H. Fry, W. A. Gray and A. E. Griffith.

## ALLOTMENTS.

The Chairman and the Vice-Chairman of the Council, Councillors Grocott, Langlands, Pateman, Pulham, Wells and Wilmot.

Non-members of the Council:—Messrs. H. Robin, W. J. Rolfe, J. S. Sunderland and J. W. Tayler.

## LEGAL AND PARLIAMENTARY.

The Chairman and the Vice-Chairman of the Council, Councillors Jones, Sommerfield, C. S. Syrett, H. O. Syrett and Wells, and the Chairman of the Committee concerned in the matter under discussion.

## PUBLIC LIBRARIES.

The Chairman and the Vice-Chairman of the Council, Councillors Pateman, Sommerfield, C. S. Syrett, Mrs. Timberlake, Wells and Wilmot.

## LOCAL OLD AGE PENSIONS.

The Chairman and the Vice-Chairman of the Council, Councillors Brown, Pateman, Pulham and Ryan.

Non-member of the Council:—Mr. J. Sheldrake.

## HOUSING (SPECIAL).

The Chairman and the Vice-Chairman of the Council, Councillors Grocott, Pateman, Pulham, Sommerfield, Mrs. Timberlake and Wells.

## SUB-COMMITTEE.

## MATERNITY AND CHILD WELFARE.

The Chairman and the Vice-Chairman of the Council, Councillors Pugsley, Pulham, Ryan, Steward, H. O. Syrett and Mrs. Timberlake.

Non-Council Members:—Mrs. Healing, Mrs. Reeves and Mrs. Robinson.

9 **Valuation Committee.—**

**RESOLVED—**

(*a*) that the powers of the Council (acting as the Rating Authority for the Urban Rating Area of Finchley) relative to *Valuation* under the provisions of the Union Assessment Acts, 1862 to 1880; the Rating and Valuation (Apportionment) Act, 1928, and the Local Government Act, 1929, be and they are hereby delegated to the Valuation Committee;

(*b*) that the Standing Orders of the Council be amended so as to provide that the Chairman of the Valuation Committee need not necessarily be a member of the Council.

10 **Election of Urban District Councillors—4th April, 1932.—** The Returning Officer submitted a statement of the expenses in connection with the above election, amounting to £16 15s. 9d.

**RESOLVED** that the account be approved and that a cheque for £16 15s. 9d. be drawn.

11 **Middlesex Borough and District Councils' Association.—**

**RESOLVED** that Councillor Wells be appointed this Council's representative on the above Association for the ensuing year.

12 **Urban District Councils' Association—Executive Council.—**

**RESOLVED** that the Clerk of the Council be appointed this Council's representative hereon for the ensuing year.

13 **North Middlesex Assessment Committee.—**

**RESOLVED** that Councillor C. S. Syrett and Mr. S. J. Pocock be appointed as this Council's representatives on the above Committee for the three years ending 15th April, 1935.

14 **Hornsey, Finchley and Wood Green Joint Hospital Committee.—**

**RESOLVED** that Councillors Briant, Pateman, Pike, Ryan, and H. O. Syrett be appointed this Council's representatives on the above Committee for the ensuing year.

15 **North London Travelling Facilities Committee.**—

**RESOLVED** that Councillor Bennett be appointed this Council's representative on the above Committee for the ensuing year.

16 **North Middlesex Joint Town Planning Committee.**—

**RESOLVED** that the Chairman of the Council and Councillor Langlands be appointed this Council's representatives on the above Committee for the ensuing year.

17 **North-East Middlesex Guardians Committee.**—

**RESOLVED**—

(*a*) that Councillors Ryan and Mrs. Timberlake be appointed this Council's representatives on the above Committee for the ensuing year;

(*b*) that the Clerk be directed to inform the Clerk of the County Council that owing to the fact that the meetings of the Committee are held in the afternoon, the members find it extremely difficult to attend same, and therefore the Council are unable at the moment to submit more than two nominations.

18 **Death of Mr. Henry Stevens.**—A letter dated 3rd April, 1932, was submitted from Mr. H. L. Stevens, conveying to the Council his thanks for their kind expression of sympathy on the occasion of the death of his father.

19 **Civic Sunday.**—The Chairman of the Council intimated that he had received an invitation from the Rector to attend Divine Worship at the Parish Church on Sunday, the 8th May, 1932; that he had accepted such invitation, and that he hoped that as many of the members of the Council and officials as could make it convenient would accompany him.

20 **Payment of Accounts.**—

**RESOLVED** that an Order, in writing, be signed by the Chairman of the Finance Committee and by two other members of the Council directing the Treasurer to pay the several sums hereunder specified, amounting to £20,338 8s. 6d.;—

**General Rate Fund.—**

| | £ | s. | d. |
|---|---|---|---|
| Amory, G. F., papers ... ... ... ... ... | 7 | 4 | 2 |
| Art Pavements & Decorations, Ltd., tiles ... ... | 4 | 10 | — |
| Barnet District Gas & Water Co., Ltd., altering service | 1 | 2 | 7 |
| Barter, H. Wood, election expenses ... ... ... | 16 | 15 | 9 |
| Bryson, J. G., periodicals ... ... ... ... ... | 7 | 9 | 6 |
| Carter & Co., Ltd., supply pipes ... ... ... ... | 4 | 16 | — |
| Cleaver, H. & Son, envelopes ... ... ... ... | 17 | 5 | — |
| Cutbush, W. & Sons, Ltd., shrubs, etc. ... ... | 24 | 16 | 6 |
| Educational Supply Association, Ltd., certificate (final) | 7 | 5 | 9 |
| Excel Asphalte Co., Ltd., asphalte work ... ... | 24 | 13 | — |
| Fayers, H. F. & Son, publications ... ... ... | 7 | 14 | 9 |
| Fill, W. Y., periodicals ... ... ... ... ... | 8 | 13 | 3 |
| Finchley Urban District Council, lighting works ... | 39 | 7 | 9 |
| Geyton, W., signwriting ... ... ... ... ... | 3 | 17 | 6 |
| Gibbons, J., Ltd., presentation key ... ... ... | 5 | — | — |
| Harmer, G., lopping tree ... ... ... ... ... | 5 | — | — |
| Haskins, roller shutter ... ... ... ... ... | 29 | — | — |
| Haynes, G., lorry hire ... ... ... ... ... | 218 | 18 | 6 |
| Hendon Printing Works, Ltd., printing minutes, etc. ... | 81 | 9 | — |
| Hendon Urban District Council, drainage ... ... | 1 | 16 | — |
| Hornsey Corporation, rates, etc. ... ... ... | 122 | 8 | 5 |
| Lloyds & Co., Ltd., moto-mower ... ... ... | 58 | 10 | — |
| Mindel, L., bath sundries ... ... ... ... ... | 36 | — | 3 |
| Mowlem, J. & Co., Ltd., certificates ... ... ... | 963 | 6 | 11 |
| North Middlesex Gas Co., gas, public lighting etc. ... | 185 | 19 | 5 |
| North Middlesex Window Cleaning Co., window cleaning ... ... ... ... ... ... | 2 | 8 | — |
| Palmer, T. W. & Co., certificate (final) ... ... ... | 22 | 18 | 2 |
| Pannell, A., Ltd., refuse removal, etc. ... ... ... | 475 | 2 | 1 |
| Peerless Wire Fence Co., Ltd., fencing ... ... ... | 19 | — | 9 |
| Plowman, C., fencing ... ... ... ... ... | 9 | 1 | 6 |
| Postmaster-General, wayleaves ... ... ... ... | 260 | 8 | 3 |
| Sadd & Halsey, altering wiring ... ... ... ... | 6 | 5 | 6 |
| Scarborough, Mitchell & Co., electrical installation, etc. | 5 | 16 | — |
| Steventon, J. E., teas ... ... ... ... ... | 1 | 18 | — |
| Stonehouse, M. J., Ltd., slagmac ... ... ... | 116 | 13 | 10 |
| T. & C. Associated Industries, Ltd., chequerboard ... | 4 | 11 | 5 |
| Walker, J., team labour ... ... ... ... ... | 131 | 3 | — |
| White, E. C. & Son, Ltd., gates, posts, etc. ... ... | 48 | — | — |
| Wight, E. & Co., telephone alterations ... ... ... | 3 | 7 | 6 |
| Wimpey, G. & Co., Ltd., certificate (final) ... ... | 161 | 9 | 3 |
| Yorkshire Insurance Co., Ltd., insurance premiums ... | 121 | 8 | 5 |
| | 3272 | 11 | 8 |

COUNCIL MINUTES (*continued*).

| | £ | s. | d. |
|---|---|---|---|
| Bank of England (P.W.L.B.), principal and interest on loan 75 ... ... ... ... ... ... | 25 | 11 | — |
| London Savings Bank, principal and interest on loan 203 | 126 | 19 | 3 |
| Bank of England (P.W.L.B.), principal and interest on loan 82 ... ... ... ... ... ... | 298 | — | — |
| Salaries—April.— | | | |
| Surveyor ... ... ... ... ... ... | 97 | 10 | — |
| Medical Officer ... ... ... ... ... | 63 | 12 | 11 |
| Assistant Medical Officer ... ... ... ... | 31 | 13 | 4 |
| Accountant to pay Staff Salaries ... ... ... | 1476 | 18 | 8 |
| Accountant to pay Firemen ... ... ... ... | 164 | — | 11 |
| Accountant's Wages Account ... ... ... ... | 1100 | — | — |
| Accountant's Wages Account ... ... ... ... | 1300 | — | — |
| Accountant's Imprest Account ... ... ... ... | 700 | — | — |
| | £8656 | 17 | 9 |

**Electric Lighting Loans Account.—**

| | | | |
|---|---|---|---|
| Universal Housing Co., Ltd., certificate ... ... | £245 | — | — |

**Electric Lighting Revenue Account.—**

| | £ | s. | d. |
|---|---|---|---|
| Blight, H. E., slack ... ... ... ... ... | 5 | 2 | — |
| Brown Bros., Ltd., motor parts, etc. ... ... ... | 7 | 6 | 7 |
| Charringtons, slack ... ... ... ... ... | 25 | 10 | — |
| Clay Industries, Ltd., conduits ... ... ... ... | 21 | 4 | 11 |
| Goard, T. W., cartage ... ... ... ... ... | 3 | 17 | 6 |
| Gray Bros., Ltd., slack and coke ... ... ... | 29 | 10 | — |
| Harrisons, Ltd., coal ... ... ... ... ... | 804 | 3 | 10 |
| Haynes, G., cartage ... ... ... ... ... | 120 | 5 | 7 |
| Hornby, R. & Co., Ltd., meters, etc. ... ... ... | 306 | 10 | 10 |
| Le Carbone, Ltd., carbon brushes ... ... ... | — | 19 | 2 |
| Milner, Thomas & Co., Ltd., coal ... ... ... | 91 | 17 | 1 |
| Postmaster-General, telephone charges ... ... | 17 | 14 | 2 |
| Rose, Smith & Co., Ltd., coal ... ... ... ... | 183 | 2 | 11 |
| Shell-Mex, Ltd., gas oil ... ... ... ... ... | 39 | 10 | 4 |
| Simplex Conduits, Ltd., fittings ... ... ... ... | 3 | 6 | 1 |
| Tapp & Toothill, Ltd., index cards ... ... ... | 1 | 6 | 4 |
| Universal Housing Co., Ltd., certificate ... ... | 205 | — | — |
| West Ham Testing Laboratory, testing fees ... ... | 1 | — | — |
| Yorkshire Insurance Co., Ltd., insurance ... ... | 44 | 3 | 4 |
| Total invoices ... ... ... | 1911 | 10 | 8 |

Electrical Engineer—

| | £ | s. | d. |
|---|---|---|---|
| Salary and car allowance ... ... ... ... | 136 | 13 | 4 |
| Wages Account ... ... ... ... ... | 800 | — | — |
| Wages Account ... ... ... ... ... | 800 | — | — |
| Petty Cash ... ... ... ... ... ... | 25 | — | — |
| Petty Cash ... ... ... ... ... ... | 25 | — | — |
| | £3698 | 4 | — |

**Housing (Assisted Schemes) Account.—**

| | £ | s. | d. |
|---|---|---|---|
| Middlesex County Council, loan charges ... ... | £2913 | 6 | 11 |

**General Loans Account.—**

| | £ | s. | d. | £ | s. | d. |
|---|---|---|---|---|---|---|
| King & Stannard, Ltd., certificate— | | | | | | |
| Public Conveniences loans ... ... ... ... | | | | 375 | 7 | 2 |
| Moss, W. & Sons, Ltd., final certificate— | | | | | | |
| Swimming Bath Loans ... ... | 333 | — | 10 | | | |
| Swimming Bath Loans ... ... | 426 | 15 | 6 | | | |
| Peerless Wire Fence Co., final certificate— | | | | | | |
| Swimming Baths loans ... ... | 5 | 1 | 10 | | | |
| Stevens & Sons, final certificate— | | | | | | |
| Swimming Bath Loans ... ... | 67 | 11 | 5 | | | |
| | | | | 832 | 9 | 7 |
| | | | | £1207 | 16 | 9 |

**Education Account.—**

| | £ | s. | d. |
|---|---|---|---|
| King & Stannard, certificate (final) ... ... ... | 41 | 4 | — |
| North Middlesex Gas Co., gas ... ... ... ... | 41 | 5 | — |
| Postmaster-General, wayleaves ... ... ... ... | 12 | 16 | 6 |
| Total invoices ... ... ... | 95 | 5 | 6 |
| Clerical, Medical & General Life Assurance Society, principal and interest on loans 1 and 2 ... ... | 174 | 5 | 10 |
| Bank of England (P.W.L.B.), principal and interest on loan 20 ... ... ... ... ... ... | 134 | 3 | — |

| | | | |
|---|---|---|---|
| Salaries—April.— | | | |
| Turner, A. A. ... ... ... ... ... | 35 | 18 | 9 |
| Cogdale, J. ... ... ... ... ... ... | 64 | 3 | 4 |
| Matthew, R. S. ... ... ... ... ... | 47 | 10 | — |
| Russell, C. ... ... ... ... ... ... | 15 | 16 | 8 |
| Education Salaries Account ... ... ... ... | 3050 | — | — |
| | £3617 | 3 | 1 |

**SUMMARY.**

| | £ | s. | d. |
|---|---|---|---|
| General Rate Fund ... ... ... ... | 8656 | 17 | 9 |
| Electric Lighting Loans Account ... ... | 245 | — | — |
| Electric Lighting Revenue Account ... ... | 3698 | 4 | — |
| Housing (Assisted Schemes) Account ... | 2913 | 6 | 11 |
| General Loans Account ... ... ... ... | 1207 | 16 | 9 |
| Education Account ... ... ... ... | 3617 | 3 | 1 |
| | £20338 | 8 | 6 |

21 **Documents for Sealing.—**

**RESOLVED** that the Common Seal of the Council be affixed to the undermentioned documents :—

(1) Vacating Receipt on Mortgage No. 160—Mrs. G. E. James, 14, Summerlee Avenue.

(2) Conveyances in connection with exchange of lands, North Circular Road—

(*a*) St. Pancras Borough Council and Others to the Finchley Urban District Council.

(*b*) The Finchley Urban District Council and Others to the St. Pancras and Islington Borough Councils.

(*c*) The Finchley Urban District Council and Others to the Islington Borough Council.

(*d*) The St. Pancras Borough Council, the Finchley Urban District Council and Others to the Middlesex County Council.

(3) Order on the Treasurer to pay the several sums mentioned in Minute No. 20;

(4) *Contract with Messrs. Parker, Windsor and Achurch, Ltd., for supply of Chain Link Fencing on the Arden Estate, adjoining the North Circular Road.

*See Report of Council in Committee.

22 **Plans.**—The Surveyor submitted a report hereon dated 18th April, 1932;

**RESOLVED** that the following plans be APPROVED, subject to the conditions severally mentioned by the Surveyor in his report.

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 7842 | Garage. | Adswood, North Crescent. | Mr. H. Boon. |
| 7850 | Alterations and Additions. | 9, Park Parade, N.12. | Messrs. J. H. Dewhirst, Ltd. |
| 7851 | New boiler house and alterations. | 98, High Street, N.12. | United Dairies, Ltd. |
| 7852 | New south aisle and vestries. | St. Mary's Church, Hendon Lane. | The Rector and Churchwardens. |
| 7853 | Two houses. | Nos. 5 & 7, Tiilingbourne Gardens. | Messrs. Bolton & Norris. |
| 7854 | Two houses. | Plots Nos. 0748 and 0749, Widecombe Way. | Messrs. Kentish & Sons. |
| 7858 | Alterations and additions. | 8, Spaniards Close. | Mr. Howard. |
| 7859 | Open Shed. | Rear of 65, Lodge Lane. | Mr. L. O'Leary. |
| 7860 | Garage. | At side of 29, Woodgrange Avenue. | Messrs. Fidler. |
| 7861 | Alterations and additions. | 6, 7 and 8, Friern Watch Parade, High Road, N.12. | The Great Northern Motor Co. |
| 7862 | Garage. | Under house known as "Taunton," Fitzalan Road. | Mr. A. J. Neill. |
| 7863 | Tool shed. | Land corner of North Circular Road and Briarfield Avenue. | Mr. A. W. Garrett. |

23 **Day and Hour of Meetings.**—

**RESOLVED** that the meetings of the various Committees be held as follows:—

**Valuation** on the Tuesday in the week before the Council Meeting, at 8 p.m.

**Electricity** on the Wednesday in the second week before the Council Meeting, at 6.45 p.m.

**Finance** on the Wednesday in the second week before the Council Meeting, at 8 p.m.

**General Purposes** on the Tuesday in the second week before the Council Meeting, at 8 p.m.

**Education** on the Monday in the second week before the Council Meeting, at 8 p.m.

**Allotments** on the Thursday in the third week before the Council Meeting, at 8 p.m., **on alternate months.**

**Highways and Fire Brigade** on the Wednesday in the third week before the Council Meeting, at 8 p.m.

**Public Health** on the Tuesday in the third week before the Council Meeting, at 8 p.m.

**Town Planning and Open Spaces** on the Monday in the third week before the Council Meeting, at 8 p.m.

**Public Libraries** as and when necessary.

**Legal and Parliamentary** as and when necessary.

**Housing (Special)** as and when necessary.

24 **Attendances.**—The Clerk submitted Return of the number of Council, Committee and Sub-Committee Meetings held during the past year, and of the attendances of members thereat.

25 **Cromwell Hall Estate—Proposed Greyhound Racing Track.**—Councillor Langlands reported hereon, and intimated that the promoters had lodged an appeal with the Ministry of Health against the refusal of the Council to grant permission for a greyhound racing track on land situate at Cromwell Hall, East End Road, Finchley, and that the Minister had asked to be furnished within 14 days from the 14th April, 1932, or as soon thereafter as practicable, with the Council's observations on the subject;

**RESOLVED** that the matter be referred to a Sub-Committee consisting of the Chairman and the Vice-Chairman of the Council, Councillor Langlands and Councillor Wells for consideration with power to act, subject to report.

26 **Council in Committee.—**

**RESOLVED** that the Council do now go into Committee.

27 **Highways and Fire Brigade Committee.**—A report of this Committee, dated 13th April, 1932, was submitted and considered;

**RECOMMENDED—**

(1) that the report be received and entered on the Minutes of the Council;

(2) that Recommendation (*a*) be not adopted, but that in lieu thereof a special meeting of the Committee be held for the purpose of investigating the work of the Fire Brigade in all its aspects;

(3) that Recommendations (*b*) and (*c*) be adopted.

28 **Local Government Sub-Committee.**—A report of this Sub-Committee, dated 14th April, 1932, was submitted and considered;

**RECOMMENDED** that such report be received, adopted, and entered on the Minutes of the Council, subject

(1) as regards Recommendation (*b*) contained in paragraph 1, to the deletion of the words following "out" in the first line to "with" in the fourth line; to the insertion of the word "of" before the word "the" in the fourth line; and to the insertion of the words "and that it" after the word "Scheme" in the fourth line;

(2) as regards the Recommendation contained in paragraph 2, to the insertion of the word "tentative" at the end of the second line and also to the insertion of the words "thereto or" after the word "committed" in the fifth line thereof.

Arising out of the report, it was intimated that in the event of the Finchley Charity Trustees sanctioning the proposed alterations at the Council Offices, the following conditions would be likely to be imposed:—

(1) The work to be carried out to the satisfaction of the Trustees' Surveyor, whose fees would be payable by the Council.

(2) The Council to agree to reinstate at the end of the term of the lease, if required by the Trustees.

29 **Travelling Facilities.**—The Clerk submitted a letter, dated 11th April, 1932, from the Friern Barnet Urban District Council, stating that they had appointed Councillors Henry, Wood and Stables to represent that district in the event of the Ministry of Transport consenting to receive a deputation on the above subject.

30 **Proposed Improvement by Elmstead, Hendon Lane.**—Councillor Bennett reported that an interview had recently taken place with the owner's Surveyor in connection with this matter, and that he was hopeful that some finality would be reached without the exercise of compulsory powers;

**RECOMMENDED** that notwithstanding anything contained in Minute No. 1383 (1931/32), authority be given for payment by the Council of the Vendor's Solicitors' costs and Surveyor's fees in the matter at a total sum not exceeding Thirty guineas.

31 **Education Committee.**—

**RECOMMENDED** that the next meeting of the Education Committee be held on Monday, the 25th April, 1932.

32 **Appointment of Chairmen of Committees.**—

**RECOMMENDED** that meetings of the Public Health, Finance, Highways and Fire Brigade, Town Planning and Open Spaces and Electricity Committees be held at the conclusion of this meeting for the purpose of appointing the respective Chairmen of those Committees for the ensuing year.

33 **Street Widenings—Great North Road—Hooper to the Council.**—The Surveyor reported hereon;

**RECOMMENDED** that, in view of the urgent necessity for the erection of the forecourt wall, the Surveyor be authorised to approach the County Surveyor forthwith with a view to obtaining the consent of the County Council to Mr. Hooper's proceeding with the erection of such wall at an estimated cost of £58 10s. 6d.

34 **Tenders—Chain Link Fencing on the Arden Estate Adjoining the North Circular Road.**—The tenders received in connection with the above were considered;

**RECOMMENDED—**

(1) that the tender of Messrs. Parker, Winder and Achurch, Ltd (the lowest) at the sum of £190 10s. be accepted;

(2) that the necessary Contract be prepared, and added to the list of documents for sealing.

35 **Instruction.—**

**RECOMMENDED** that the Instruction given to the Clerk as entered in the Instruction Book be approved.

36 **Resumption of Council.—**

**RESOLVED** that the Council do now resume, and that the recommendations above set forth be adopted, Councillor Pateman voting against Minute No. 28.

Chairman.

# EDUCATION COMMITTEE'S REPORT.

25th April, 1932.

Present: Councillors A. J. Briant, F. J. Grocott, W. C. Langlands, A. T. Pike, W. H. Pugsley, H. G. Sommerfield, C. S. Syrett and H. V. Wells; Miss L. Davey, Mrs. A. S. Miall and Mr. D. A. A. Merry; also non-member Councillor G. Pateman.

37 **Chairman.—**

**RECOMMENDED** that Councillor C. S. Syrett be appointed Chairman of this Committee for the ensuing year.

38 **Vice-Chairman.—**

**RECOMMENDED** that Councillor F. J. Grocott be appointed Vice-Chairman of the Committee for the ensuing year.

39 **Sub-Committees and Committees.**—Sub-Committees and Committees have been appointed as under, viz:—

WORKS AND ACCOUNTS SUB-COMMITTEE.

Councillor F. J. Grocott
Councillor C. S. Syrett
Councillor H. G. Sommerfield
Councillor H. H. Wilmot
Mr. D. A. A. Merry

SCHOOL ATTENDANCE SUB-COMMITTEE.

Councillor F. J. Grocott
Councillor W. H. Pugsley
Councillor C. S. Syrett
Miss L. Davey, M.A.
Mrs. A. S. Miall, B.A.

THEATRICAL CHILDREN LICENCES SUB-COMMITTEE.

Councillor C. S. Syrett
Councillor F. J. Grocott
Mrs. A. S. Miall, B.A.

. C. Langlands,
ld, C. S. Syrett
. Miall and Mr.
G. Pateman.

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CHILDREN LICENCES
COMMITTEE.

r C. S. Syrett

r F. J. Grocott

S. Miall, B.A.

### CHILDREN'S CARE COMMITTEE.

| | |
|---|---|
| Councillor A. T. Pike, J.P. | Chairman of the Council. |
| Councillor A. J. Briant | Vice-Chairman of the Council. |
| Councillor C. S. Syrett | Chairman of the Education Committee. |
| Councillor F. J. Grocott | Vice-Chairman of the Education Committee. |
| Councillor W. H. Pugsley | Member of Education Committee. |
| Mrs. A. S. Miall, B.A. | Member of Education Committee. |
| Miss L. Davey, M.A. | Social Worker. |
| Rev. F. S. Goldie, B.A. | Social Worker. |
| Miss A. Syer | Social Worker. |
| Miss M. Steward | Teacher. |
| Mr. E. A. Bolding | Teacher. |
| Mr. W. J. Cowling | Teacher. |
| Mr. A. E. Smith | Teacher. |

### JUVENILE EMPLOYMENT COMMITTEE.

Education Authority (7).—

1. Chairman of the Council—Councillor A. T. Pike, J.P.
2. Vice-Chairman of the Council—Councillor A. J. Briant
3. Chairman of the Education Committee—Councillor C. S. Syrett
4. Vice-Chairman of the Education Committee—Councillor F. J. Grocott
5. Councillor W. H. Pugsley
6. Mrs. A. S. Miall, B.A.
7. Miss L. Davey, M.A.

County Council (2).—

1. Mrs. K. E. Gardner
2. Mr. J. H. Phillips

Employers (4).—

1. Mr. H. Barker
2. Mr. E. G. Hammond
3. Councillor S. Pulham
4. Mr. W. Ramsay

EDUCATION *(continued)*.

Workers (4).—

1. Mr. W. J. Burrows
2. Mr. F. J. Lane
3. Mr. J. R. Leslie
4. Mr. G. E. Thompson

Social Organizations (2).—

1. Miss A. Syer
2. Mr. R. Fouracre

Teachers (3).—

1. Mr. E. A. Bolding
2. Mr. W. J. Cowling
3. Mr. A. E. Smith

40 **Representative Managers.**

**RECOMMENDED** that the following be appointed to serve as managers of the schools named until the next annual meeting of the Council:—

1. Non-Provided Schools.—

| | |
|---|---|
| St. Mary's School | Councillor C. S. Syrett<br>Mrs. A. S. Miall, B.A. |
| St. John's School | Councillor H. G. Sommerfield<br>Mr. D. A. A. Merry |
| Christ Church School | Councillor W. C. Langlands<br>Councillor W. H. Pugsley |
| Holy Trinity School | Councillor W. H. Pugsley<br>Mrs. A. S. Miall, B.A. |
| Roman Catholic | Councillor F. J. Grocott<br>Councillor H. G. Sommerfield |

2. Joint Special School for Mentally Defective Children.—

Councillor W. C. Langlands
Councillor C. S. Syrett
Miss L. Davey, M.A.
Mrs. A. S. Miall, B.A.

3. Institute Council, Hampstead Garden Suburb.—

Councillor W. C. Langlands

4. Barnett School for Girls.—

Councillor W. C. Langlands
Miss L. Davey, M.A.

41 **Representatives on Other Bodies.—**

1. Joint Committee, Middlesex County Council.—

The Chairman of the Education Committee

2. Association of Education Committees.—

The Chairman of the Education Committee and the Secretary (With authority to attend any meeting held during the year.)

42 **Leave of Absence.**—Miss F. M. Bradley, Assistant Mistress, Northside Junior School, makes application for leave of absence during the month of September, to enable her to visit the United States of America during the summer vacation.

**RECOMMENDED** that Miss Bradley be granted leave of absence, without salary, during the month of September, 1932.

43 **Copyright Music—Liability of Education Authority.**—At the last meeting of the Council paragraph No. 1833, relating to this question, was referred back to the Education Committee.

Your Committee have given further consideration to this matter, together with a letter dated 14th April, 1932, received from the Performing Right Society; and they now

**RECOMMEND—**

(*a*) that no action be taken in connexion with the communication, dated 20th October, 1931, from the Performing Right Society requesting the Council to take out a licence with them covering the use of the Society's repertoire at entertainments, etc., given upon premises belonging to the Council;

(*b*) that the existing policy of insurance against any liability of the Council in connexion with copyright music be continued, until the Council otherwise direct.

EDUCATION *(continued)*.

44 **Closure of Schools for Sports.**—The Committee have agreed that the schools, as under, shall be closed on the afternoons of the dates mentioned for the purpose of school sports:—

| School. | Date. | Where sports held. |
|---|---|---|
| Alder Senior and Infants. | Thursday, 12th May. | Field adjoining North Road School. |
| St. John's | Friday, 20th May. | Friern Lane Athletic Club Ground. |
| Christ Church. | Tuesday, 10th May. | Finchley Football Club Ground. |
| Northside Mxd. | Wednesday, 29th June. | Twickenham—(Middlesex County Sports). |
| All Schools. (Finchley Schools' Sports Assn.) | Thursday, 2nd June. | A.B.C. Club Ground, East End Road. |

**RECOMMENDED** that this action be approved.

45 **Supply Appointments, January to March, 1932.**—

**RECOMMENDED** that the supply appointments for the term January to March, 1932, as shewn on the list circulated, be approved.

46 **Fuel, 1932 1933.**—It is usual during the summer months to invite tenders for the supply of coal and coke, such tenders to apply to all services of the Council.

**RECOMMENDED** that authority be given to the Education Committee to obtain the tenders, to be submitted to the Council in June.

47 **Regrading of Schools for the Purpose of Salaries of Head Teachers.**—Under the terms of the Burnham Report, 1927, the Finchley elementary schools would be due for the triennial regrading as from the 1st April, 1932.

The following addition to the Burnham Report, approved by the Standing Joint Committee on the Salaries of Teachers, and accepted by the Board of Education, was received on 1st April, 1932:—

" **New Section 8***

" For the year 1st April, 1932, to 31st March, 1933, and
" for such further period, if any, as the Committee may
" decide, the grade of each school, other than a school

" falling under Section 8 (*b*) or (*c*) of the Report, shall be " that which was operative on the 31st March, 1932. " Schools falling under Sections 8 (*b*) or (*c*) shall continue " to be dealt with in accordance with the provisions of the " Report."

(Sections 8 (*b*) and (*c*), which are excepted from this new provision, refer to grading on the appointment of a new head teacher or whenever the school is reorganised, and to the grading of new schools.)

A schedule, as circulated, shewing the grade and salary of each head teacher on the 31st March, and also shewing the grade and salary if the grading formula operated from 1st April, 1932, has been considered;

**RECOMMENDED** that the grading of the schools for the purpose of the salaries of the head teachers, for the financial year ending 31st March 1933, shall be as set out in column six of the schedule submitted.

48 **Holy Trinity School—Cupboard.—**

**RECOMMENDED** that the request of the Managers for the provision of a small cupboard in which to store the Managers' books and papers, etc., at an estimated cost of £2 9s., be granted.

C. S. SYRETT,

Chairman.

## TOWN PLANNING AND OPEN SPACES COMMITTEE'S REPORT.

18th April, 1932.

Present: Councillors Briant, Jones, Langlands, Pateman, Pike, Steward, Mrs. Timberlake and Wells.

49 **Chairman.—**

**RECOMMENDED** that Councillor Langlands be appointed Chairman of the Committee for the ensuing year.

W. C. LANGLANDS,

Chairman.

MMITTEE'S

Pateman, Pike,

be appointed
year.

NDS,

Chairman.



## TOWN PLANNING AND OPEN SPACES COMMITTEE'S REPORT.

2nd May, 1932.

Present: Councillor Langlands (Chairman), Councillors Briant, Jones, Pateman, Pike, Major Steward and Wells, and Councillors Pugsley, Pulham, C. S. Syrett and Wilmot (non-members).

50 **Minutes.**—The Minutes of a Meeting held on the 7th March, 1932, were taken as read, confirmed and signed.

51 **Vice-Chairman.**—

**RECOMMENDED** that Councillor J. Hugh Jones be appointed Vice-Chairman of the Committee for the ensuing year.

52 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved, subject to item No. 223 being reduced to £15.

See Min. 59 (c)

53 **Town Planning Sub-Committee.**—The above Sub-Committee was constituted for the ensuing year as under:—

The Chairman of the Council
Councillor W. C. Langlands
Councillor Major H. W. Steward

54 **Glebe Land—Unveiling of Tablet.**—The Chairman of the Council reported that in connection with the unveiling ceremony on the 22nd April, 1932, he had conveyed to His Royal Highness the Duke of York, K.G., the thanks of the Council for honouring Finchley by his visit, and had received the under-mentioned communication from His Highness's Private Secretary in reply:—

"I have received your letter of April 23rd and shown it to the Duke of York.

His Royal Highness much appreciates what you say, and desires me to inform you that he greatly enjoyed his visit to Finchley and was keenly interested in everything he saw.

I am further to express to the Members of the Council the Duke's congratulations on the fine work they have done in providing such splendid recreational facilities for the Citizens."

55 **Byelaws—Pleasure Grounds.**—A communication, dated 4th April, 1932, was submitted from the Ministry of Health, stating that the Minister had, in the exercise of his statutory authority, now confirmed the above Byelaws and certified accordingly;

**RECOMMENDED** that authority be given to the Surveyor to arrange for the erection near to the equipment in the various open spaces affected of notice boards with the appropriate wording thereon and also for the exhibition of copies of the Byelaws.

56 **North Middlesex Joint Town Planning Committee.**—The Minutes of the last Meeting of the above Committee were submitted. Arising thereout attention was drawn to the satisfactory terms which had been obtained by the Hendon Rural District Council in connection with the reservation as a permanent open space (forming part of "The Green Girdle") of land at present in the ownership of a Golf Club. The terms, briefly, were that the Club acquiesced in the scheduling of the Course as an open space, in consideration of which the Council had agreed to acquire the property at any time the Club desired to dispose of it at the present market price now to be agreed.

57 **Town Planning Scheme No. 2—Land—Oak Lane—Simms Motor Units, Limited.**—A communication, dated 2nd April, 1932, received from the Ministry of Health was submitted and left in the hands of the Clerk to take the action indicated therein.

58 **Town Planning Schemes Nos. 4 and 5—Final Approval.**—The Clerk reported upon the progress which had been made with the preparation of Schemes Nos. 4 and 5 for final approval by the Council and the Ministry of Health;

**RECOMMENDED** that the following resolutions be passed at the Council Meeting:—

(1) that the Council finally approve Town Planning Scheme No. 4 and the Map marked "Map No. 4" to which the Scheme refers, which Scheme and Map have been signed by the Clerk of the Council and dated the 23rd day of May, 1932, and order that the said Scheme and Map be sealed with the Common Seal of the Council and submitted to the Minister of Health for his approval;

(2) that the Council finally approve Town Planning Scheme No. 5 and the Map marked "Map No. 4" to which the Scheme refers, which Scheme and Map have been signed by the Clerk of the Council and dated the 23rd day of May, 1932, and order that the said Scheme and Map be sealed with the Common Seal of the Council and submitted to the Minister of Health for his approval;

(3) that the Clerk be instructed to take all necessary steps to comply with the requirements of the Ministry of Health (Town Planning) Regulations, 1921.

59 **Glebe Land.—**

(*a*) The Clerk reported that, in connection with the erection of fencing and gates around the Gun Station Site, one of the gates would provide access for the Municipal Cricket Club to the right-of-way to their pitch, and he asked for instructions as to how many keys were to be supplied to the Club;

**RECOMMENDED** that, subject to the Club assuming responsibility as to user of the keys, the Surveyor be authorised to arrange for six to be cut and handed over.

(*b*) Arising out of a request by the Surveyor for instructions, the Committee decided that the portion of fencing required at the northern boundary of the Glebe Land should be erected on the inside of the hedge;

**RECOMMENDED** that, in order to permit of access being obtained to the huts let to the Finchley Football Club, the Surveyor be authorised to loan keys of the gates to the Club for use by them and their sub-tenants for the remainder of the tenancy, on condition that they do not cut or allow duplicates of the keys to be cut.

(*c*) Tool Shed—Municipal Cricket Club.—The Surveyor reported that, in compliance with the request of the Committee, the Municipal Cricket Club had now removed the tool shed to the back of the new pavilion; that an expenditure of £25 13s. 9d. had been incurred, and that he was desired by the Club to enquire if the Council would be good enough to meet them in the matter;

**RECOMMENDED** that the Club be informed that the Council are prepared to contribute a sum of £15 towards the expenditure in question.

60 **Brookside Walk—Arden Estate; Land Rear of Chesterfield Road; Land North of Totteridge Lane; and Wyatts Farm.**—The draft of the Contribution Agreement with the Middlesex County Council was submitted;

**RECOMMENDED—**

(1) that the same be approved, subject to the minor drafting amendments suggested by the Solicitor;

(2) that the portion of the Arden Estate covered by the above Agreement be now formally dedicated to the use of the public as an open space.

61 **Lyttelton Playing Fields and Other Open Spaces—Acquisition.**—The Clerk read communications which he had received from the National Playing Fields Association and the London and Greater London Playing Fields Association respectively, together with the replies which had been forwarded;

**RECOMMENDED** that such replies be approved.

62 **Park Road Open Space.**—The Clerk reported as under:—

"A portion of the above open space is copyhold land belonging to the Ecclesiastical Commissioners, and I have now received a communication from the Commissioners to the effect that although the period of 5 years allowed by the Law of Property Act, 1922, for the extinguishment of manorial incidents by voluntary agreements ended on the 31st December, 1930, the Commissioners are satisfied with the rate of progress by Voluntary Agreement, and that they do not propose at present to make use, generally, of any powers of compulsion. I shall be glad of your instructions with regard thereto."

**RECOMMENDED** that authority be given to the Clerk to enquire of the Commissioners upon what terms they would agree to the extinguishment of the manorial incidents so far as the above open space is affected, and that he report further to the Committee thereon.

63 **Damage to Council's Property.**—It was reported that the door of dressing room No. 3 at Brook Farm had been broken open by some person or persons unknown, and that the matter had been referred to the Insurance Company.

64 **Temporary Buildings—Renewal of Licences.**—

(*a*) Referring to Minute No. 1572, it was reported that the licences in connection with the under-mentioned temporary buildings would expire on the 30th June, 1932:—

| Plan No. | | |
|---|---|---|
| 875 | Mr. E. G. Hindmark | Coffee Stall adjoining Carrimore Works, High Road, N.12. |
| 881 | Mr. G. Sayers ... | Coffee Stall, Woodhouse Road (on Council's land). |
| 4351 | Mr. Payne ... | Coffee Stall, High Road, N.20. |
| 6445 | Mr. J. Whybrow ... | Coffee Stall, in front of No. 11, Rosemont Terrace, High Road, N.12. |

**RECOMMENDED** that the licences in question be renewed for the period ending 30th September, 1932;

(*b*) Coffee Stall—Great North Road, Corner of Summers Lane—Mr. F. Pressland.

Coffee Stall—Great North Road, opposite Squires Lane—Mr. A. T. Uffindell.

Referring to Minute No. 1760, it was reported that an improvement had been effected in the appearance of the above stalls, but that the licences in respect thereof expired on the 31st March last;

**RECOMMENDED** that the licences be further renewed to the 30th September, 1932.

65 **Cherry Tree Wood—Land at Entrance.**—It was reported that the draft Lease herein had now been received from the London and North-Eastern Railway Co., and provided for a term of 21 years at a rental of £10 per annum;

**RECOMMENDED—**

(1) that the draft Lease, as amended by the Committee, be now approved;

(2) that the Council agree to pay the lessors' reasonable legal charges in the matter at a sum not exceeding £10.

66 **Plan No. 7135—Kingsley Way, Hampstead Garden Suburb.**—The Surveyor reported that, arising out of the approval by the Council of the above deposited plan, an application to amend the proposals had been received from Copartnership Tenants, Ltd., but that the amendment in question was slightly inconsistent with Map No. 4 of Town Planning Scheme No. 1;

**RECOMMENDED** that the Minister of Health be asked to alter Map No. 4 so as to agree with the deposited plan.

67 **Parklands Estate—Proposed Diversion of Footpath.**—The Surveyor presented a plan which he had received from Mr. E. Waterman showing the proposed diversion of the footpath across the above estate, and stated that although the plan showed a slight adjustment to road No. 63, he saw no objection to the proposal;

**RECOMMENDED** that the plan in question be approved so far as this Committee is concerned.

68 **Open Spaces.**—For the information of the Committee, the Surveyor submitted a list of the open spaces in the possession of the Council, with full particulars as to area and date of acquisition, etc.

(c) **Brook Farm.—**

(*a*) Camping of Scouts.—The Surveyor reported that in accordance with precedent, he had given permission for the 10th Finchley Troop of Boy Scouts to camp occasionally at Brook Farm during week-ends;

**RECOMMENDED** that the action taken be approved.

(*b*) Cricket Pitches.—Referring to Minute No. 1402, the Surveyor reported that cricket pitches at Brook Farm had now been let as under:—

| Pitch. | Club. | Rental. £ | s. | d. |
|---|---|---|---|---|
| 1 | Finchley Boys' Club ... ... | 2 | 2 | 0 |
| 2 | Finchley Football Supporters' (Cricket section) ... ... ... ... | 0 | 10 | 6 |
| 3 | Finchley Crusaders' Bible Class ... ... | 0 | 10 | 6 |

further, that to the date of his report, pitches Nod. 4, 5, 6 and 7 remained unlet.

70.—**Instructions.—**

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

71 **Plans.—**

(*a*) Approved.—

**RECOMMENDED** that the following plans be APPROVED, subject to the conditions severally mentioned by the Surveyor in his report:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| *7847 | Tool shed. | Side of No. 24, Willow Way. | Mr. C. Klean. |
| *7849 | Coal shed. | No. 19, North Crescent. | Messrs. Payne & Co. |
| 7855 | 8 houses. | Nos. 32-46, Claremont Park. | Mr. H. Cook. |
| 7856 | Extension to stables. | Fredericks Place. | United Dairies, Ltd. |
| 7857 | New kitchen. | Rear of "Waenavon," Dollis Avenue. | Mr. R. Thomas. |
| 7864 | 2 houses. | Plots 0737 and 0738, Brim Hill. | Messrs. Mead Crofts, Ltd. |
| 7865 | Extension to sitting room | No. 18, Dollis Park. | Mr. A. Cramb. |
| 7866 | 2 garages. | Site adjoining proposed flats, Elm Park Road. | Messrs. Payne & Co. |
| 7867 | 6 flats, 4 houses and 10 garages. | New road off Lichfield Grove. | Messrs. Payne & Co. |
| 7868 | 2 flats and 2 garages. | Adjoining "Egerton," Holly Park Gardens. | Messrs. Payne & Co. |
| 7870 | Garage. | No. 42, Courthouse Road. | Mr. A. C. Plowman. |
| 7871 | Additional bay. | Rear of "Glencroft," Creighton Avenue. | Mr. A. Adams. |
| 7872 | Garage. | No. 42, Nethercourt Avenue. | Mr. A. C. Mason. |
| 7873 | 2 houses. | Nos. 32 & 34, Kingsley Way. | Mr. L. C. Gibson. |
| 7874A (amended) | 15 houses. | Chandos Road. | Mr. E. Sage. |
| 7875 | Conversion of house into 2 self-contained flats. | "Eversleigh," Woodside Lane. | Mr. W. N. Wright. |
| 7876 | Conversion of existing stables into dwelling house. | Rear of No. 42, High Street, North Finchley. | A.1 and Dollis Dairies, Ltd. |
| 7877 | Tool shed. | Rear of No. 15, Queen's Avenue. | Mr. R. A. G. Saunders. |
| 7878 | Alterations to premises. | Ballards Lane. | Messrs. W. Jelks & Sons. |
| 7879 | House and garage. | St. Andrew's Close. | Mr. W. T. Morgan. |
| 7880 | House. | Plot 0666, Gurney Drive. | Mr. A. Reast. |
| 7881 | Conversion of house into 2 self-contained flats. | No. 38, Dollis Road. | Messrs. W. Moss & Sons, Ltd. |
| †7882 | Garage. | At side of No. 3, Argyle Road. | Mr. J. C. Chaumeton. |
| 7883 | House and garage. | The Bishop's Avenue at corner of Deansway. | Col. G. Beach. |

## TOWN PLANNING & OPEN SPACES *(continued)*.

* Subject to an agreement being entered into by the owner to remove the building when called upon by the Council.

† Subject to the consent of the adjoining owner.

(*b*) Disapproved.—

**RESOLVED** that, in accordance with the authority delegated to us by the Council, the under-mentioned plans be DISAPPROVED for the reasons stated by the Surveyor in his report:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 7620D (amended) | 4 cottages and 4 flats. | Green Road. | Mr. F. J. Moody. |
| 7869 | 2 sheds. | Land at junction of High Road, East Finchley, and Leopold Road. | Mr. R. F. Carnell. |
| 7874 | 15 houses. | Nos. 46 to 74, Chandos Road. | Mr. E. Sage. See opposite page 7874(a) amended & approved |

W. C. LANGLANDS,

Chairman.

## PUBLIC HEALTH COMMITTEE'S REPORT.

18th April, 1932.

Present: Councillors Briant, Pike, Pugsley, Pulham, Steward, H. O. Syrett and Mrs. Timberlake.

72 **Chairman.—**

**RECOMMENDED** that Councillor Briant be appointed Chairman of the Committee for the ensuing year.

A. J. BRIANT,

Chairman.

Steward, H. O.

appointed Chair-
ir.

ANT,

Chairman.

## PUBLIC HEALTH COMMITTEE'S REPORT.

3rd May, 1932.

Present: Councillor Briant (Chairman), Councillors Pike, Pugsley, Pulham, Ryan, Major Steward and H. O. Syrett, and Councillor Pateman (non-member).

73 **Minutes.**—The Minutes of a Meeting of the Committee held o the 8th March, 1932, were taken as read, confirmed and signed.

74 **Vice-Chairman.**—

**RECOMMENDED** that Councillor Pugsley be appointed Vice-Chairman of the Committee for the ensuing year.

75 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved, subject

(*a*) to the word "external" being substituted for "estimated" in Requisition No. 250 (Sewage Disposal Works);

(*b*) to the word "and" being inserted after the word "Destructor" in Requisition No. 245 (Refuse Collection and Disposal).

76 **Medical Officer's Report.**—The Report (circulated) of the Medical Officer of Health for the eight weeks ended 23rd April, 1932, was submitted and approved. Arising thereout it was

**RECOMMENDED** that the Medical Officer be authorised to arrange for the appointment of a part-time assistant to carry out the child welfare work during the absence on holiday of the Assistant Medical Officer for a period of 4 weeks at a salary not exceeding £6 6s. a week.

77 **Sanitary Inspector's Report.**—This Officer's Report was submitted. Arising therefrom the Inspector reported as follows:—

(1) Houses without proper dustbins (Section 22 of the Finchley Urban District Council Act, 1908):—

That the following premises were not provided with proper dustbins, viz.:—

49, Brackenbury Road, N.2;
90, Grove Road, N.12;
218, Long Lane, N.2.

**RECOMMENDED—**

(*a*) that notices be served upon the respective owners of the said premises requiring them to provide at each house a strong galvanised iron dustbin with a suitable cover; and

(*b*) that, failing compliance, proceedings be taken for recovery of the penalties mentioned in Section 22 of the Finchley Urban District Council Act, 1908.

(2) Examination of Drains (Section 41 of the Public Health Act, 1875, and the Acts amending the same—Nos. 102 to 118 (even) inclusive, Long Lane, N.3.—That in accordance with instructions, he had caused the ground to be opened and examined the drains on or belonging to the above-named premises; that as a result, the said drains were found to be in a bad condition and to require alteration and amendment;

**RECOMMENDED** that the notices now submitted be served upon the respective owners of the premises, requiring them to execute the works specified and within the time stated in the said notices.

(3) Byelaws—Houses Let in Lodgings—Registration.—That notices should be served upon the occupiers of the undermentioned premises requiring them to furnish to the Council, for the purpose of registration, the particulars set forth in Clause 7 of the Byelaws with respect to houses intended or used for occupation by the working classes and let in lodgings or occupied by members of more than one family:—

7, Trinity Road, N.2;

46, Dollis Road, N.3.

**RECOMMENDED** that this be agreed.

(4) Application for consent to establish the trade of a Fish Frier.—That an application, dated the 12th April, 1932, had been received from Mr. A. Bender, of 35, Ravenshurst Avenue, Church End, Hendon, N.W.4, for the Council's consent to establish the business of a fish frier at No. 132, High Road, N.2.;

**RECOMMENDED** that such consent be not given by the Council.

(5) Milk and Dairies Acts—Milk and Dairies Order, 1926—Registration.—That applications had been received from Messrs. Waitrose, Ltd., to be registered as retail purveyors of milk at 104, High Road, East Finchley, N.2, and at 10, Hendon Lane, Church End, Finchley, N.3; and that the milk would be stored and sold in sealed containers.

**RECOMMENDED** that such applications be granted.

(6) Unsound Food.—That the diseased or unsound meat, particulars of which were submitted, had been destroyed since last meeting.

(7) Petroleum (Consolidation) Act, 1928.—

(*a*) Messrs. J. Sainsbury, Ltd., Garages at rear of Nos. 6 to 10, Princes Parade, Ballards Lane, N.3.—That an application had been received from Messrs. J. Sainsbury, Ltd., for a licence to keep 600 gallons of petroleum spirit in bulk; that it was proposed to keep the petroleum spirit in an underground storage tank connected to a petrol supply pump; and that the proposed installation was to be placed at the north-east end of the open space at the front of the garages in the position shown on the Plans Nos. M.S. 1106 and 1110 submitted by the applicants;

**RECOMMENDED** that the licence now submitted be granted to the above-mentioned applicants for the period ending 30th June, 1932, subject to the conditions mentioned in the report of the Inspector.

PUBLIC HEALTH *(continued)*.

(*b*) Messrs. Robert Deards, Ltd., Manor Farm, East End Road, N.3.—That an application had been received from Messrs. Robert Deards, Ltd., for a licence to keep 1,000 gallons of petroleum spirit in bulk; that it was proposed to keep the petroleum spirit in an underground storage tank connected to a petrol supply pump, and that the proposed installation was to be placed in the open yard in the position shown on the Plan No. 11 submitted by the applicants;

**RECOMMENDED** that the licence now submitted be granted to the above-mentioned applicants for the period ending 30th June, 1932, subject to the conditions mentioned in the report of the Inspector, and to the applicants entering into an undertaking to set back the pump if and when called upon by the Council so to do.

(*c*) Harold Larby Kitcher, Garages adjoining 8, Hutton Grove, N.12.—That an application had been received from Mr. H. L. Kitcher for a licence to keep 150 gallons of petroleum spirit in bulk, and that the premises had been previously licensed;

**RECOMMENDED** that the licence now submitted be granted to the above-mentioned applicant for the period ending 30th June, 1932, subject to the conditions annexed thereto being strictly observed.

(*d*) Messrs. Nugent and Sons, of 9, Sinclair Grove, Golders Green, N.W.11, *re* New Building, Friern Lane (Corner of Sherwood Street), Whetstone, N.20.—That an application had been received from Messrs. Nugent and Sons for the Council's permission to instal a 600 gallons capacity bulk petroleum spirit plant; and that it was proposed to place the installation in the small open space at the front of the building as shown on the Plan No. 12 submitted by the applicants;

The Committee decided that the further consideration of such application be deferred until the Council Meeting in Committee, when the Inspector report thereon.

78 **Nutrition.**—A circular letter, dated 21st March, 1932, was submitted from the Ministry of Health, enclosing copies of two Reports made by the Advisory Committee on Nutrition, the first being a Report on Diets in Poor Law Children's Homes, and the second a Memorandum on the Criticism and Improvement of Diets.

79 **Plans Nod. 7731 and 7732—Five Shops and Two Houses Holders Hill Road, Hendon.**—Draft Agreement with the Hendon Urban District Council, as to treatment of sewage from the above premises was submitted;

**RECOMMENDED** that same be approved.

80 **Royal Sanitary Institute—Congress—Brighton—July, 1932.**—It was reported that the Ministry of Health had sanctioned the payment by the Council of the reasonable expenses of the Medical Officer of Health in attending the above Congress.

81 **Empire Health Week—9th-15th October, 1932.**—A letter, dated 21st April, 1932, was submitted from the Secretary of the Royal Sanitary Institute, stating that the date selected for the celebration of Health Week in 1932 was October 9th-15th, and asking to be informed in due course of any steps which the Council proposed to take in the matter;

**RECOMMENDED** that no action be taken by the Council this year.

82 **Hospital Accommodation.**—It was reported that the Town Clerk of Hornsey had forwarded an extract from a Report of the Health Committee recently adopted by his Council as follows:—

> "The Committee have received further communications from the Finchley and Wood Green Councils respectively urging that consideration should be given to the question of revising the present agreement for the maintenance, etc., of the Joint Isolation Hospital on the ground that considerable delay may occur before it is possible to bring into operation the new agreement now contemplated under the provisions of the Local Government Act, 1929.
>
> "The Committee is of opinion that no delay need occur, and they **recommend** that the conference already appointed should proceed with their work and that in arranging the terms of the proposed new arrangement they should, of course, take into consideration the views advanced by the Finchley and Wood Green Authorities respectively as to the proper allocation of expenditure."

It was also reported that a further meeting of the Conference had been held on the 3rd May, 1932, and Councillor H. O. Syrett intimated briefly as to what transpired thereat;

**RECOMMENDED** that the Clerk be directed to communicate with the Hornsey Council, intimating that the Council regret that they cannot see their way to proceed with the proposed new arrangement until the question of the revision of the present agreement for the maintenance, etc., of the Hospital is dealt with.

83 **Proposed Public Conveniences—Hampstead Garden Suburb.**—A letter, dated 12th April, 1932, was submitted from the Hampstead Garden Suburb Residents' Association, asking that the Council would seriously consider this question, which, they stated, constituted a very serious public need on the Hampstead Garden Suburb;

**RECOMMENDED** that a reply be forwarded to the effect that the matter is one which is being carefully looked into by the Council.

84 **National Association for the Prevention of Tuberculosis—Conference—London—July, 1932.**—A communication was submitted inviting the Council to appoint delegates to attend the above Conference;

**RECOMMENDED** that no action be taken thereon.

85 **Low Level Sewer.**—The Clerk reported upon a number of claims which had been received in connection with the above.

86 **Damage to Council's Property.**—It was reported that the under-mentioned properties of the Council had been damaged since last meeting, and that the matters had been dealt with:—

Loco shed doors—Sewage Disposal Works;
Trestle ladder—Sewage Disposal Works;
Money container—Swan and Pyramids Public Convenience.

87 **Open-Air Swimming Bath—Glebe Land.**—

(*a*) Erection of Signs.

**RECOMMENDED** that, subject to the approval of the Finance Committee, a gilt lettered sign be erected on each side of the entrance to the Bath with the words "Open-Air Swimming Bath" lettered thereon at a cost not exceeding £50. 184

(*b*) Monthly Statement.—Statement was submitted shewing the number of bathers and receipts for the 5 weeks ended 24th April, 1932.

88 **Cancer.**—A circular letter, dated 26th April, 1932, received from the Ministry of Health hereon was submitted.

89 **The Sanitary Inspector's Association—45th Annual Conference—Colwyn Bay—September, 1932.**—It was reported that the Council had been invited to appoint delegates to attend the above Conference;

**RECOMMENDED** that the Chief Sanitary Inspector be appointed as this Council's representative thereat, subject to the Minister of Health sanctioning payment of the necessary expenditure.

90 **Public Baths—Squires Lane.**—Statements were submitted shewing the number of bathers and receipts for the 8 weeks ended 24th April, 1932.

91 **Sewage Analysis.**—It was reported that a sample of sewage effluent was taken by the Lee Conservancy Board from the high and low level sewer outfalls on the 18th March, 1932, and the analysis figures of the check sample were submitted.

92 **Sale of Residuals—Disposal of Old Tins.**—Referring to Minute No. 1785 (1931/1932), the Surveyor reported that the firm who had been removing the tins from the Destructor had ceased to collect; that they were paid at the rate of 5/- a ton for cartage, and that the best offer which he had been able to obtain up to the present was twice that figure, but that further enquiries were being made;

**RECOMMENDED** that the Council agree to pay a sum not exceeding 10/- a ton for cartage on a weekly basis, and that it be left to the Surveyor to deal with the matter, subject to report.

PUBLIC HEALTH *(continued)*.

93 **Surface Water Culvert—Regents Park Road.**—The Surveyor reported as follows:—

> "Adverting to a complaint of the discharge of sewage into the surface water culvert in the Regents Park Road reported to you in June, 1931, investigations have now been made over a portion of the adjacent drainage area and it has been discovered that a block of shops Nos. 10 to 24, The Broadway, have their soil drainage connecting to a surface water sewer which eventually discharges into the above-mentioned culvert. This property is comparatively old and there is no record in the department of the original drainage.
>
> "The cost of transferring the sewage from this property into the soil sewer is fortunately only about £30 and I recommend that the work be put in hand without delay."

185 The Committee decided that, subject to the approval of the Finance Committee, the work in question be executed forthwith;

**RECOMMENDED** that the action taken be approved.

94 **Church End Convenience.**—The Surveyor reported that these premises were opened for use by the public on the 15th April, 1932.

95 **Refuse Destructor Chimney.**—The Surveyor reported as follows:—

> "The brick coping at the top of the Destructor chimney is shewing signs of deterioration and the erectors recommend the fixing of a cast iron cap as a more permanent repair. The cost would be £46, provision for which has been made in the estimates, and I recommend that the work be done."

**RECOMMENDED** that the carrying out of the work in question at the cost indicated be approved.

96 **Instructions.**—

**RECOMMENDED** that the Instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

A. J. BRIANT,

Chairman.

## HIGHWAYS AND FIRE BRIGADE COMMITTEE'S REPORT.

18th April, 1932.

Present: Councillors Bennett, Briant, Brown, Grocott, Pike, Pulham, C. S. Syrett and Wells.

97 **Chairman.—**

**RECOMMENDED** that Councillor Bennett be appointed Chairman of the Committee for the ensuing year.

L. W. BENNETT,

Chairman.

## HIGHWAYS AND FIRE BRIGADE COMMITTEE'S REPORT.

4th May, 1932.

Present: Councillor Bennett (Chairman), Councillors Brown, Grocott, Pulham, C. S. Syrett and Wells, and Councillors Pateman and Pugsley (non-members).

98 **Minutes.**—The Minutes of meetings of the Committee held on the 9th March, and on the 13th April, 1932, were taken as read, confirmed and signed.

99 **Vice-Chairman.**— ...

**RECOMMENDED** that Councillor C. S. Syrett be appointed Vice-Chairman of the Committee for the ensuing year.

100 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

101 **Fires.**—A list (circulated) of the fires which had occurred between the 21st February and the 20th April, 1932, was submitted.

102 **Fire Brigade—Brass Helmets.**—

**RECOMMENDED** that no objection be raised to the firemen concerned being allowed to retain as souvenirs the brass helmets formerly used by them.

103 **Firemen's Wages.**—The Chief Officer of the Brigade reported that Firemen Loom and Livermore would complete another year's satisfactory service on the 9th June, 1932, and that in accordance with the conditions of their appointments they should each receive an increase in wages of 1s. 6d. a week as from that date;

**RECOMMENDED** that this be agreed.

104 **Whetstone Sub-Station.**—The Chief Officer of the Brigade reported as follows:—

> "On the 1st April, 1932, the above station was closed down, the retained men's services dispensed with, the fire escape transferred to the Surveyor's Department, and alterations to the fire alarm system as suggested (and approved) in my report of the 9th March, 1932, have been carried out."

105 **Sleeping Accommodation—Central Station.**—The Chief Officer of the Brigade reported as follows:—

> "I shall be glad if the Committee will approve the purchase of an additional single bed and bedding to enable Fireman Quarrington to sleep in at night. If this suggestion is approved all men will then reside within bell call. The cost for the bed and the bedding would be about £5."

**RECOMMENDED** that the expenditure in question be approved.

106 **Fire Brigade—Annual Holidays.—**

**RECOMMENDED** that the rota of holidays as submitted, so far as regards the Chief Officer of the Brigade and the ten permanent firemen, be approved.

107 **Proposed New Fire Alarm.—The Bishop's Avenue.**—In accordance with instructions, the Chief Officer of the Brigade reported hereon;

**RECOMMENDED** that authority be given for the installation of a new alarm in The Bishop's Avenue at an estimated cost of £36 3s., made up as follows:—

| | £ | s. | d. |
|---|---|---|---|
| (*a*) An indirect circuit from the proposed new fire point via Midholm Fire Alarm to the Central Station ... ... | 20 | 3 | 0 |
| (*b*) New fire alarm head and post ... | 16 | 0 | 0 |
| | £36 | 3 | 0 |

108 **Fire Brigade—Uniforms, etc.**—The tenders received in connection with the above were submitted and referred to the Works Sub-Committee for consideration, with power to report direct to the Council in regard thereto;

**RECOMMENDED** that the action taken be approved.

109 **Fire—No. 44, Bramber Road, Friern Barnet.**—A letter dated 10th March, 1932, was submitted from the Clerk of the Friern Barnet Council in connection with a fire which occurred at the above premises on the 10th February, 1932, which was attended by this Council's Brigade. A report, dated 12th March, 1932, by the Chief Officer of the Brigade was also submitted.

**RECOMMENDED** that the matter be left to the Clerk to deal with.

110 **Works Sub-Committee—Appointment of.**—The above Sub-Committee was constituted for the ensuing year as follows:—

Councillor L. W. Bennett
Councillor C. S. Syrett
Councillor Vyvyan Wells

111 **Damage to Council's Property.**—It was reported that the under mentioned properties of the Council had been damaged since last meeting, and that the matters had been dealt with:—

Roller Shutter of Cement Store—Central Depôt.
Sand Bin—Great North Road.
Lamp Column—Fortis Green.
Gas Column—Dollis Road.
Lamp Column—on Refuge—Regents Park Road.
Lamp Column—Avenue Road.
Fire Alarm Wires—Squires Lane Fire Alarm.
Ambulance.
Lamp Column—on Refuge—Regents Park Road.
Lamp Column—Manor View.
Lamp Column—Fitzalan Road.
Lamp Column—Seymour Road.

112 **Insurance of Workmen—Accident—A. J. Howard.**—It was reported that the above employee had since last meeting met with an accident, and that the matter had been dealt with.

113 **Third Party Claims.**—It was reported that a number of claims had been received since last meeting, and that the matters had been dealt with.

114 **Street Accidents.**—

(*a*) The Returns received from the Police Authorities were submitted, from which it appeared that the number of street accidents which had occurred in this district during the months of March and April, 1932, as compared with the corresponding period of the previous year, was as follows:—

| | Fatal. | Non-Fatal. | Total. |
|---|---|---|---|
| March— | | | |
| 1931 ... | — | 39 | 39 |
| 1932 ... | 1 | 46 | 47 |
| April— | | | |
| 1931 ... | 1 | 64 | 65 |
| 1932 ... | 1 | 48 | 49 |

(*b*) A statement issued by the Police Authorities was also submitted giving particulars of street accidents recorded by the Metropolitan Police during the months of January, February and March, 1932, together with comparative figures for the corresponding period of the year 1931.

115 **Proposed Refuge—Junction of Regents Park Road and Hendon Lane.**—It was reported that the Finchley Chamber of Trade had written enquiring whether the Committee would be willing to receive a small deputation for the purpose of discussing further the above matter, and the Committee decided to accede to their request.

116 **Stopping Places for Omnibuses and Tramcars at Tally Ho! Corner.**—It was reported that this matter had recently been under consideration by the London and Home Counties Traffic Advisory Committee, and that on the 26th April, 1932, an inspection was made on the site; that the Surveyor had attended as the representative of this Council, and had submitted a plan showing the suggestions of the Committee, and was assured that same would receive every consideration; that he had also put forward a suggestion that the stopping places of the 'buses should be indicated by the usual notice boards.

117 **Proposed Widening—Church End Railway Bridge.**—The Clerk reported that he had been in communication with the Clerk of the Middlesex County Council hereon, and submitted a letter, dated 20th April, 1932, received from him, stating that at the last meeting of his Highways Committee the County Engineer and Surveyor had intimated that he had been in communication with the Estate Agent of the Railway Company, who had informed him that the Company proposed to construct shops outside the parapets of the bridge. It was added that the County Highways Committee were of opinion that, if the Company proceeded with this proposal, it would be a most favourable time to secure the widening of the bridge to 70ft., and that they had referred it to the County Engineer to put himself in touch with the Railway Company with this object in view.

118 **Institution of Municipal and County Engineers—Conference—Glasgow—June, 1932.**—It was reported that the Ministry of Health had sanctioned the payment by the Council of the reasonable expenses of the Surveyor in attending the above-mentioned Conference.

119 **Stopping Places for Omnibuses and Tramcars in the Great North Road at the Junction with Oakleigh Road, Whetstone.**—It was reported that this matter had recently been under consideration by the London and Home Counties Traffic Advisory Committee, and that on the 22nd March, 1932, an inspection was made on the site; further, that the Vice-Chairman of the Committee attended as the representative of this Council thereat.

120 **Road Traffic Act, 1930.**—A letter, dated 9th March, 1932, was submitted from the Ministry of Transport enclosing an authenticated copy of an authorisation, dated 29th February, 1932, under Section 48 of the above Act, which the Minister had made in respect of the Metropolitan Police Traffic Signal and Flashing Sign;

**RECOMMENDED** that no action be taken in the matter at present.

121 **Association of Public Lighting Engineers—Conference—Blackpool—September, 1932.**—A circular letter was submitted from the Hon. Secretary of the Association of Public Lighting Engineers, expressing the hope that the Council would be represented at the above Conference;

**RECOMMENDED** that no action be taken in the matter.

122 **London Traffic Act, 1924—Section 4—Closing of Streets for Works.**—It was reported that a letter, dated 30th March, 1932, had been received from the Ministry of Transport hereon, and referred to the Surveyor for attention.

123 **National "Safety-First" Association—Congress—London, May, 1932.**—It was reported that the Ministry of Health had sanctioned the payment by the Council of the reasonable expenses of the Chairman of the Committee in attending the above-mentioned Conference.

124 **County of Middlesex Light Railways (Extension) (No. 2) Order, 1932.**—The Clerk submitted a letter, dated 31st March, 1932, received from the Ministry of Transport, referring to the Inquiry held on the 31st December last into the application for the above-named Order, and forwarding for the Council's information a copy of a letter which had been addressed to the Promoters in the matter, from which the following was an extract:—

"On the question of the allocation as between the County Council and the Finchley Urban District Council of the responsibility for the maintenance of Nether Street when widened, the Minister, as at present advised, is disposed to provide in any Order made, that the County Council shall bear the expense of maintaining and repairing the whole width (28 ft.) of the metalled portion of the street lying to the south of the proposed passenger platform in that street, and the platform itself. This will leave the Finchley Council to repair and maintain the metalled portion of the street (25 ft.) on the north side of that platform, together with the footpaths on either side of the widened street."

125 **Highways—Refuges.**—The Committee considered a resolution received from the Hon. Secretary of the Finchley, Church End, Ratepayers' Association, urging the removal of the two refuges recently erected in the Regents Park Road, near to the Hendon boundary.

It was reported that the refuges in question had now been removed, and the Chairman of the Committee kindly undertook to make a statement on the matter at the Council Meeting.

126 **Hoarding—Regents Park Road—Adjoining North Crescent.**—Referring to Minute No. 1801 (*b*) (1931/32), the Clerk submitted draft of the form of acknowledgment received from Messrs. Martineau and Reid, which they stated their clients would be prepared to sign in connection with the matter;

**RECOMMENDED** that such draft, as amended, be approved.

127 **Fouling of Footpaths by Dogs.**—It was reported that the Clerk of the Middlesex County Council had written stating that his Parliamentary Committee, after considering the replies received from the Local Authorities in the County, had decided to take no further action in this matter.

128 **30-Cwt. Tipping Lorry.**—

**RECOMMENDED** that advertisements be issued inviting tenders for the supply of the above.

129 **Proposed Improvement—Regents Park Road—Junction with Gravel Hill.**—It was reported that a resolution in the following terms had been passed by the Middlesex County Council on the 7th April, 1932, in regard to this matter:—

> "That no further action be taken in connection with the proposed improvement of the junction of Regents Park Road and Gravel Hill, referred to in the resolution of the County Council of the 27th March, 1930, until the Ministry of Transport have funds available which will enable a grant to be issued in aid of the expenditure involved."

130 **Street Widenings—High Road, North Finchley—Advance Laundries, Ltd., to the Council.**—It was reported that the Conveyance of the land for widening the High Road by the Advance Laundries Company's premises had now been completed, and that bills of costs of the Solicitors acting for the Company, and also of the Mortgagors, Barclays Bank, Ltd., amounting to a total sum of £11 9s. 11d., had been received;

182

**RECOMMENDED** that, subject to the approval of the Finance Committee, payment thereof be approved by the Council.

131 **Private Street Works—22nd Batch—Proposed Loan.—£22,471.**—The Clerk reported that a communication, dated 18th April, 1932, had been received from the Ministry of Health referring to the Council's application for sanction to the above-mentioned loan, and stating that it appeared to the Minister undesirable, in view of the present circumstances and the need for economy that expenditure on such works as Private Street Improvements should be incurred now, unless there were special reasons, *e.g.*, that any street was in the opinion of the Council in so bad a condition that making up was urgently required, or that the frontagers were pressing for the street to be made up. Enquiry was made as to whether this aspect of the case had been considered by the Council, and if so, what special reason they had for proceeding with the work at the present time.

The Clerk also reported that he had replied to the effect that before submitting the application, the whole matter had received very careful consideration by the Council, and that whilst appreciating fully the need for economy at the present time, they had come to the conclusion that the condition of the streets in question was such as warranted immediate attention;

**RECOMMENDED** that the action taken be approved.

132 **Fire Alarm Circuits.**—The Clerk reported that the necessary agreements to carry into effect the arrangement set out in Minute No. 1704 (*b*) (1931/32) had been received from the Post Office Authorities and signed by him on behalf of the Council.

133 **Wayleaves.**—The under-mentioned applications from the Post Office Authorities were submitted:—

(1) Underground Lines:—

(*a*) West side of Queen's Avenue, from No. 71/73 to outside No. 77;

(*b*) North-east side of Seymour Road, from "Seymour Court" to a point about 13 yards north-west of "Seymour Court";

(*c*) Across East End Road:—

(i) from Market Place, north-east side, to existing post opposite; and

(ii) from outside No. 10, Hillbrow Villas to outside No. 16, Royston Villas.

(2) Telegraph post to carry wires in the footway on the south-west side of Market Place, opposite Kitchener Road, south-east side;

**RECOMMENDED—**

(*a*) that such applications be approved, subject

(1) to the actual positions of the lines and post being agreed by the Council's Surveyor; and

(2) to the work being carried out to his satisfaction;

(*b*) that as regards (1) (*a*), the cost of reinstatement be borne by the Council.

134 **Electric Mains.**—The Surveyor reported receipt from the Electricity Department of applications for permission to extend the mains in the following roads:—

(*a*) Cyprus Road and Hendon Lane;

(*b*) Avondale Road, between Squires Lane and Cromwell Road;

(*c*) Hertford Road, north side, from Great North Road to opposite No. 48/50;

(*d*) North side of Bedford Road, from opposite Nos. 52/53 to 82/84;

**RECOMMENDED** that such applications be granted.

135 **Water Flowing Over Footway—Argyle Road.**—The Surveyor reported hereon;

**RECOMMENDED** that authority be given for the carrying out of the necessary remedial works under the footway at an estimated cost of £9.

136 **Surface Water Sewer—Court House Road to Dollis Brook.**

" " " **Woodberry Grove.**

" " " **Woodside Grange Road to Brook.**

" " " **Holders Hill Path (Piping Ditch).**

The Surveyor reported that provision had been made for the above-mentioned works in the current estimates;

**RECOMMENDED**—

(*a*) that the carrying out thereof be approved;

(*b*) that the matter be referred to the Finance Committee with a view to application being made to the Ministry of Health for sanction to the necessary loan.

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137 **Holders Hill Footpath—Cleansing of.**—The Surveyor reported that the above footpath was again in an insanitary condition;

**RECOMMENDED** that authority be given for the cleansing thereof at an estimated cost of £10, and that the Surveyor arrange for the footpath thereafter to be closed.

138 **Proposed Diversion of Footpath—Parklands Estate.**—The Surveyor presented a plan which he had received from Mr. E. Waterman showing a proposed diversion of the footpath across the above estate, and he intimated that the Council had already agreed to assist the owner in his application to the Justices;

**RECOMMENDED** that no objection be raised by the Council to the proposed diversion as shown on such plan, subject to the owner agreeing to bear all costs and charges arising out of or in connection with the matter.

139 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

L. W. BENNETT,

Chairman.

## ALLOTMENTS COMMITTEE'S REPORT.

5th May, 1932.

Present: Councillors Briant, Grocott, Langlands, Pateman, Pulham, Wells and Wilmot, and Messrs. Robin and Tayler.

140 **Chairman—Appointment of.—**

**RECOMMENDED** that Councillor Pulham be appointed Chairman of the Committee for the ensuing year.

141 **Vice-Chairman—Appointment of.—**

**RECOMMENDED** that Councillor Grocott be appointed Vice-Chairman of the Committee for the ensuing year.

142 **Minutes.**—The Minutes of the last meeting of the Committee were taken as read, confirmed and signed.

143 **Allotments.—**

(*a*) Brook Farm.—

(i) Rats.—A communication, dated 7th April, 1932, was submitted from the Rats Destruction Officer stating that arising out of complaints received by him from residents in High Road, Whetstone, the above allotments had been inspected, and serious evidence found of rat infestation along the hedges, and in the banks and ditches; further, that the services of the County Council's rat-catchers were available for the sum of £4 15s., for visits as and when necessary during a period of six months;

**RECOMMENDED** that the Council avail themselves of the services offered by the Rats Destruction Officer, and that payment of the fee of £4 15s. be approved.

(ii) Dumping of Refuse.—Referring to Minute No. 1621 (*d*) (ii), the Surveyor reported that the refuse about which complaint was made had not been removed, and instructions were given to the Clerk to inform the tenant that unless the refuse was removed within 14 days his tenancy would be terminated;

**RECOMMENDED** that the action taken be approved.

ALLOTMENTS *(continued)*.

(iii) Uncultivated Plots.—Referring to Minute No. 1621 (*d*) (i) (2), the Clerk reported in regard to the matter, and arising thereout it was

**RECOMMENDED** that the plots in question be offered rent free for the first year of the tenancy, at a rent of 6d. a pole for the second year, and thereafter at the normal rent of 1s. a pole per annum.

(*b*) Cherry Tree Hill.—The Surveyor reported that a number of residents in The Bishop's Avenue and Great North Road, East Finchley, had constructed gateways at the rear of their premises, giving access to the above allotments;

**RECOMMENDED** that such persons be informed that they will be allowed to continue to use the gateways in question subject to their entering into an Agreement with the Council in regard thereto, and paying an acknowledgment rental of 1/- per annum in respect thereof, failing which the use of the gateways must be discontinued forthwith and the gateways effectively closed within 14 days.

(*c*) Vacant Plots.—Particulars hereof were submitted.

144 **Instructions.—**

**RECOMMENDED** that the Instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

S. PULHAM,

Chairman.

## GENERAL PURPOSES COMMITTEE'S REPORT.

5th May, 1932.

Present: Councillors Bennett, Briant, Langlands, Pike, C. S. Syrett, H. O. Syrett and Wells, and Councillors Pateman, Pugsley, Pulham and Wilmot (non-members).

145 **Chairman.—**

**RECOMMENDED** that Councillor Wells be appointed Chairman of the Committee for the ensuing year.

146 **Vice-Chairman.—**

**RECOMMENDED** that Councillor Bennett be appointed Vice-Chairman of the Committee for the ensuing year.

147 **Sub-Committees—Appointment of.—**The following Sub-Committees were appointed for the ensuing year, viz.:—

WORKMEN'S DWELLINGS (LETTING).—

Councillor Bennett
Councillor Grocott
Councillor Mrs. Timberlake

LOCAL GOVERNMENT.—

Councillor Sommerfield
Councillor H. O. Syrett
Councillor Wells

148 **Incorporation.—**A letter, dated 26th April, 1932, was submitted from the Ministry of Health, transmitting Notice of a local Investigation to be made by one of the Inspectors of the Ministry on the 1st June, 1932, with reference to the Petition presented by the Council and certain inhabitant householders to His Majesty in Council, for the grant of a Charter of Incorporation creating the Urban District a Municipal Borough, and requesting that the Notice might be advertised in the manner indicated therein.

The letter added that the Inspector would attend at the Council Offices, Finchley, at 10.30 a.m. on Tuesday, the 31st May, 1932, to make the necessary arrangements for inspecting the area of the District; that the Minister was of opinion that it was highly important that representatives of the Council should be present at the

inspection, and that he trusted that the Council would arrange for this in due course and would give such assistance as was possible to the Inspector in his investigation.

Arising thereout it was

**RECOMMENDED—**

(*a*) that the Clerk be authorised to arrange for a verbatim note of the proceedings at the Inquiry to be taken;

(*b*) that an Incorporation Committee, consisting of the members of the General Purposes Committee, be formed;

(*c*) that the action of the Clerk in communicating with the various local Associations and Clubs, asking for their support in the Council's application be approved.

A general discussion took place with regard to certain matters which would be dealt with at the Inquiry, and it was ultimately decided that the further consideration thereof should be adjourned to the next ordinary meeting of the Committee.

149 **Council and Committee Meetings—July, 1932.**—The Chairman of the Council reported hereon;

**RECOMMENDED—**

(*a*) that the ordinary meeting of the Council in July be held on the 18th instead of on the 25th of that month;

(*b*) that the meetings of the following Committees in July be held on the dates hereunder-mentioned in lieu of those fixed by the Council:—

| | |
|---|---|
| General Purposes Committee ... | 7th July. |
| Electricity Committee ... ... | 8th July. |
| Finance ... ... ... ... | 8th July. |

150 **Instructions.—**

**RECOMMENDED** that the Instructions given to the Clerk of the Council, as entered in his Instruction Book, be approved.

VYVYAN WELLS,

Chairman.

## GENERAL PURPOSES COMMITTEE'S REPORT.

10th May, 1932.

Present: Councillor Wells (Chairman), Councillor Bennett (Vice-Chairman), Councillors Briant, Langlands, Pike, Sommerfield and H. O. Syrett, and Councillors Jones, Pugsley, Ryan, Major Steward, Mrs. Timberlake and Wilmot (non-members).

151 **Minutes.**—The Minutes of a Meeting of the Committee held on the 15th March, 1932, were taken as read, confirmed and signed.

152 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

153 **Travelling Facilities.**—

(*a*) It was reported that the Hon. Secretary of the Finchley (Church End) Ratepayers' Association had forwarded a copy of the following resolution passed by that Body:—

> "It has been proposed and seconded that we request the Finchley Urban District Council to be good enough to ask the Hornsey Borough Council, Hendon District Council, Wood Green District Council and South Mimms Rural District Council to appoint two delegates to act with them in connection with the interview with the Minister of Transport as they have done in the case of the Barnet and Friern Barnet Councils and as soon as we know the names of these delegates we will invite them to identify themselves with us."

**RECOMMENDED** that a reply be forwarded to the effect that, having regard to all the circumstances, the Council are of opinion that their objective would be more likely to be achieved by pursuing the line of action already agreed, and that in any event the Council would not be the proper Body to communicate with the other Authorities as suggested.

(*b*) A letter, dated 13th April, 1932, was submitted from the London and North-Eastern Railway Co., intimating that the Sunday train services from and to King's Cross Station would be revised and augmented as from the 1st May, 1932.

154 **Urban District Councils' Association—Election of Executive Council.**—Voting paper in connection with the above was submitted;

**RECOMMENDED** that same be left to the Clerk to deal with.

155 **Ministry of Labour—Employment Exchange—Court of Referees—Hendon and District.**—A letter, dated 20th April, 1932, was submitted from the Manager of the Hendon Employment Exchange, intimating that a vacancy existed on the Employers' (Female) Panel of the Court of Referees attached to that Exchange, and that in connection therewith he would be glad to receive a nomination from the Council;

**RECOMMENDED** that Councillor Mrs. Timberlake be nominated to fill the vacancy.

156 **Official Guide.**—It was reported that the Secretary of the Suburban and Provincial Association had written pointing out that the existing arrangement for the publication of the above had now expired, and enquiring whether the Association might be favoured with a renewal of the contract on the same lines as before;

**RECOMMENDED** that this be agreed, on the understanding that no liability or responsibility will devolve upon the Council in connection with the matter.

157 **Avenue House.**—A communication was submitted from Mr. H. A. Miller, Group Scoutmaster of the 6th Finchley Scout Group, stating that the decoration of the stables at Avenue House had now been completed, and inviting the members of the Council to make a visit of inspection in order that they might see that good use was being made of the premises.

It was decided that the visit should take place on Tuesday, the 24th May, 1932, at 7.30 p.m., and instructions were given to the Clerk to notify Mr. Miller accordingly.

158 **Water Communication Pipes.**—A letter, dated 15th March, 1932, was submitted from the Barnet District Gas and Water Company, indicating that whilst the Directors felt that they could not

load themselves with the unknown liability which the immediate taking over of all existing communication pipes in the district would involve, they were agreeable to the following procedure:—

(*a*) All new communication pipes for new properties laid by the Company and paid for by the person requiring the supply of water to be taken over and maintained in perpetuity by the Company.

(*b*) All existing communication pipes becoming defective and requiring relaying and laid by the Company at the expense of the consumer to be taken over and maintained in perpetuity by the Company.

159 **Council Offices—Water Supply.**—The Surveyor reported that the water service at the Council Offices had become defective;

(87) **RECOMMENDED** that, subject to the approval of the Finance Committee, in lieu of the present arrangement whereby the water is obtained from Christ's College, the Surveyor be authorised to arrange for the laying of a service connected direct to the main, at an estimated cost of £34, and that the Middlesex Education Committee be notified of the altered arrangement.

160 **Council Offices—Closing of—Whitsun Vacation.**—It was decided that the Council Offices be closed on Whit Monday and on the previous Saturday;

**RECOMMENDED** that the action taken be approved.

161 **Staff.**—

(*a*) Absence through Illness.—The names of those members of the Staff who had since last meeting been absent through illness were submitted.

(*b*) Valuation Department.—It was reported that Mr. J. W. Tollyfield had been appointed as a temporary assistant in the above department at a wage of £3 3s. 0d. per week, on the understanding that, in the event of his services proving satisfactory, the salary would be increased to £3 10s. 0d. per week at the expiration of three months; further, that he commenced his duties on the 2nd May, 1932.

(*c*) Annual Outing.—A letter, dated 3rd May, 1932, was submitted from the Hon. Secretary of the Finchley Branch of the National Association of Local Government Officers, enquiring whether the Council would grant leave of absence to the members of the Staff who wished to attend the above;

**RECOMMENDED** that this be agreed.

(*d*) Income Tax—Deduction at source.—Adverting to the memorandum hereon issued by the Board of Inland Revenue, a letter dated 3rd May, 1932, was submitted from the Hon. Secretary of the Finchley Branch of the National Association of Local Government Officers, stating that his Committee had had under consideration the suggestion of the Chancellor of the Exchequer that employers, in co-operation with their staffs, should consider a scheme for deducting income tax (so far as it related to salaries) at source; that his committee were fully in accord with the Chancellor's views, and that it would be much appreciated if the Council would initiate such a scheme as from July next.

The Committee agreed in principle to the proposal, and referred the matter to the Finance Committee to deal with; 18

**RECOMMENDED** that the action taken be approved.

162 **Housing.**—A letter, dated 28th April, 1932, was submitted from Messrs. Sydney A. Naylor & Co., offering to undertake the management of the Council's Housing Estates;

**RECOMMENDED** that no action be taken in the matter.

163 **Finchley Urban District Council Act, 1908.**—An application dated 29th April, 1932, was submitted from the Touring Electric Signs, Ltd., for permission for their "Metric" advertising van (a photograph of which was enclosed) to pass along the main thoroughfares in this district when on its way to surrounding places.

A report received from the Police Authorities on the matter was also submitted;

**RECOMMENDED** that the desired consent be given so far as the vehicle in question is concerned.

GENERAL PURPOSES *(continued)*.

164 **Unveiling of Tablet—Glebe Land.—**

**RECOMMENDED** that authority be given for the purchase of one complete set of the photographs taken in connection with the above and for the framing of same at a total cost not exceeding £4.

165 **Council Employees.—**

(1) Illness of—

(*a*) J. Humberstone.—Referring to Minute No. 1859 (a) (1931/32), the Surveyor reported further on the matter;

**RECOMMENDED** that authority be given for Sick Allowance to be granted to the employee in question until the date of the Council Meeting in June, 1932, when the case be reviewed.

(*b*) T. W. Randall.—Referring to Minute No. 1859 (b) (1931/32), the Surveyor also reported further on the matter;

**RECOMMENDED** that authority be given for the payment of sick allowance to be continued until the date of the Council Meeting in June, 1932, when the case be reviewed.

(2) Compassionate Grants.—The Surveyor reported that Sweeper F. Sharpe was fatally injured in an accident at Holloway on Saturday, the 9th April, 1932, and that the widow had made application for financial assistance;

**RECOMMENDED** that she be granted, under the provisions of Section 70 of the Finchley Urban District Council Act, 1908, a sum of £3 forthwith, and in addition, a sum of 10/- a week until the date of the Council Meeting in June, 1933, when the case be reviewed.

166 **Instructions.—**

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

VYVYAN WELLS,

Chairman.

## FINANCE COMMITTEE'S REPORT.

18th April, 1932.

Present: Councillors Briant, Langlands, Pateman, Pike, Sommerfield, C. S. Syrett, H. O. Syrett and Wilmot.

107 **Chairman.—**

**RECOMMENDED** that Councillor Sommerfield be appointed Chairman of the Committee for the ensuing year.

H. G. SOMMERFIELD,

Chairman.

## FINANCE COMMITTEE'S REPORT (SPECIAL MEETING).

9th May, 1932.

Present: Councillor Sommerfield (Chairman) and Councillor Langlands.

168 **Small Dwellings Acquisition Acts.—Applications for Advances.**—The Committee interviewed a number of applicants for advances under the above Acts, and the Chairman undertook to report thereon at the next ordinary Meeting of the Committee;

**RECOMMENDED** that the action taken be approved.

169 **Accounts for Payment.**—The accounts submitted for payment were examined and referred to the next ordinary Meeting of the Committee for further consideration.

H. G. SOMMERFIELD,

Chairman.

## FINANCE COMMITTEE'S REPORT.

11th May, 1932.

Present: Councillor Sommerfield (Chairman), Councillors Briant, Langlands, Pateman, Pike, H. O. Syrett and Wilmot, and Councillors Pugsley, Mrs. Timberlake and Wells (non-members).

170 **Minutes.**—The Minutes of meetings held on the 16th March, 1932, were taken as read, confirmed and signed.

171 **Vice-Chairman.**—

**RECOMMENDED** that Councillor Pateman be appointed Vice-Chairman of the Committee for the ensuing year.

172 **Treasurer's and Accountant's Statements.**—These were submitted.

173 **Finance Accounts and General Sub-Committee.**—The above Sub-Committee was constituted for the ensuing year as under:—

Councillor H. G. Sommerfield.
Councillor G. H. Pateman.
Councillor H. O. Syrett.

174 **Small Dwellings Acquisition Acts.**—

(*a*) Advances—£6,340.—

**RECOMMENDED**—

(1) that advances with interest at the rate of £5 per centum per annum be made to the applicants mentioned in the list circulated herewith, subject to satisfactory references being received.

(2) that the Clerk take up from the Public Works Loan Board the sum of £6,340, being the amount of such advances;

(3) that the Clerk be authorised to approve the Order for Certificate;

(4) that the Common Seal of the Council be affixed thereto and to the Receipt therefor;

(5) that the granting of advances amounting to £2,360 to the persons appearing in such list under the heading "Required Later" be approved, and that such advances be made when required by the applicants;

(6) that the fee of the Public Works Loan Board be paid by the Council.

In accordance with the authority delegated to this Committee by the Council, it was

**RESOLVED** that the Clerk be instructed to make application to the Public Works Loan Board for advance to the Council of the sum of £6,340.

(*b*) Approved Advances.—The Accountant reported that, including the sums recommended at this Meeting, the Council would have approved advances amounting to £557,340.

(*c*) Advances Repaid.—It was reported that in the undermentioned cases the principal outstanding had been paid, together with all interest charges:—

| Mortgage No. | Proprietor. | Premises. |
|---|---|---|
| 40 | T. Poole ... ... | No. 67, Brentway. |
| 264 | C. Low (Miss) ... | No. 86, Summerlee Avenue. |
| 539 | A. J. Willmore ... | No. 28, Lansdowne Road. |
| 789 | D. Rainbird (Mrs.) ... | No. 1, Wentworth Avenue. |

(*d*) Statement of Advances and Repayments.—The Accountant submitted the following statement of advances and repayments:—

| | £ | £ |
|---|---|---|
| Amount advanced to mortgagors | | 551,000 |
| *Amount repaid in full settlement | 124,220 | |
| Amount repayable (including special repayments of principal) to March 31st, 1932 ... ... | 126,243 | |
| | | 250,463 |
| | | £300,537 |

| | |
|---|---|
| Amount repaid to Public Works Loan Board ... ... ... ... | 251,931 |

*No. of mortgages wholly repaid—186.

(*c*) Rate of Interest on Advances.—A communication was submitted from the Ministry of Health, stating that the Minister had now fixed 5 per cent. as the rate of interest at which local authorities, after the 15th April, 1932, might make advances under the Small Dwellings Acquisition Acts.

175 **Open Spaces—Brookside Walk.—**

(*a*) Land conveyed by A1 and Dollis Dairies, Ltd., Great North Road.

(*b*) Two pieces of land near Brentway conveyed by Mr. P. D. Walker.

It was reported that the agreed contributions of £362 10s. and £44 8s. 4d. towards the cost of acquisition of the above open spaces had now been received from the Middlesex County Council.

176 **Private Street Improvement Works.—**

Fredericks Place.—The Clerk reported that in connection with the making up of the above street, the Council were the owners of certain property therein, and the usual statutory notice under Section 150 of the Public Health Act, 1875, was submitted.

177 **Christ's College—Transfer to County Council.—**The Clerk reported that in connection with the production of the early Title Deeds relating to the above property, it had been found necessary to approach Messrs. Forbes and McLean, Solicitors, of Cheapside, who dealt with the transfer of the College to the Council in 1902; that arising thereout they had asked for a fee of £1 1s. to cover their costs in the matter, and that this had been forwarded to them;

**RECOMMENDED** that the action taken be approved.

178 **Widening, Hampstead Lane, by " The Spaniards " P.H.**—A communication, dated 29th April, 1932, was submitted from the Middlesex County Council, stating that further representations had been made to the Ministry of Transport with a view to a grant in aid being indicated towards the cost of the above Scheme, but that the Minister had intimated that no funds were available; that in view of the desirability of the improvement being effected and the fact that there was an obligation to carry out certain works in exchange for the land given up, the County Council had decided that the improvement should proceed notwithstanding the decision of the Ministry; further, that the County Council had accordingly resolved as under:—

> " That the resolution adopted by the County Council on the 25th June, 1931, approving of the Finchley Urban District Council carrying out a widening improvement along Hampstead Lane, on the north-western side to the south of Winnington Road, at an estimated cost not exceeding £1,557, be amended by the deletion of the reference to a grant-in-aid from the Ministry of Transport."

179 **Widening, Great North Road—Hooper to the Council.**—A communication, dated 29th April, 1932, was submitted from the Middlesex County Council, forwarding a print of the under-mentioned resolution which was passed by the County Council at their last meeting:—

> " That an intimation be given to the Finchley Urban District Council that the County Council approves of the acceptance of the offer of the owner to convey a strip of land along the Great North Road, opposite Chambers Gardens, for highways purposes, and agrees to the contingent accommodation works being carried out at a cost not exceeding £225, subject—
>
> (*a*) to the work being carried out to the satisfaction of the County Engineer and Surveyor, and
>
> (*b*) to the accounts of the District Council in connection with the work being audited by the County Engineer and Surveyor."

180 **Local Bonds for Housing.**—A memorandum was submitted from the Ministry of Health stating that His Majesty's Treasury had decided that the rate of interest on local Bonds issued on or after the 20th April, 1932, should be 4½ per cent. per annum.

181 **Local Government Act, 1929.—**

(*a*) **The Local Government (Adjustment of Grants) Regulations, 1932;**

(*b*) **The Local Government (Adjustment of Gains and Losses in County Districts) (First Fixed Grant Period) Regulations, 1932;**

(*c*) **The Local Government (Calculation of Rate-Borne Expenditure, etc.) Regulations, 1932.**

The Clerk reported that Copies of the above regulations had been received from the Ministry of Health and referred to the Accountant.

182 **Widening—High Road, North Finchley—Advance Laundries, Ltd., to the Council.**—The recommendation of the Highways and Fire Brigade Committee hereon was reported; 130

**RECOMMENDED** that no objection on financial grounds be raised thereto, and that authority be given to the Accountant to pay the costs in question, viz., £11 9s. 11d.

183 **Income Tax—Deduction at Source.**—The memorandum issued by the board of Inland Revenue in regard to the above was carefully considered in conjunction with the reference from the General Purposes Committee; 161d

**RECOMMENDED** that the Scheme outlined in the memorandum be adopted by the Council as from the 1st July next in respect of those members of the staff who desire to avail themselves of the facilities offered, and that the Accountant be authorised to take all necessary steps in connection with the matter.

184 **Open-Air Swimming Bath—Glebe Land.**—The recommendation of the Public Health Committee hereon was reported and considered; 87a

*FINANCE (continued).*

**RECOMMENDED** that no objection on financial grounds be raised thereto.

185 **Surface Water Culvert—Regents Park Road.**—The reference from the Public Health Committee hereon was reported and considered;

93.

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;

(2) that the Council approve a supplementary estimate for £30 in respect of the expenditure involved.

186 **Surface Water Sewer—Courthouse Road to Dollis Brook.**
" " " **Woodberry Grove.**
" " " **Woodside Grange Road to Brook.**
" " " **Holders Hill Path (Piping Ditch).**

The reference from the Highways and Fire Brigade Committee hereon was reported;

186b.

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;

(2) that application be made to the Ministry of Health for sanction to the borrowing by the Council of the sum of £2,061, made up as hereunder mentioned:—

| | | £ |
|---|---|---|
| Cost of works | ... | 2045 |
| Loan costs | ... | 16 |
| | | £2,061 |

187 **Water Service—Council Offices.**—The reference from the General Purposes Committee hereon was reported and considered;

159

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;

(2) that the Council approve a supplementary estimate not exceeding £40 in respect of the expenditure involved.

188 **Financial—Rating—Refund of Proportions.**—It was reported that in accordance with the resolution of the Council, the amounts indicated in the statement (circulated) herewith, had for the reasons stated, been refunded since last meeting.

189 **Rating and Valuation Act, 1925—Amendment of Rate.**—The Accountant submitted a list of such amendments of the current rate as appeared to be necessary in order to make the rate conform to Part II. of the above Act;

**RECOMMENDED** that such list be approved and signed by the Chairman of the Committee on behalf of the rating authority.

190 **Public Convenience, Nether Street—Sale of "Dollis Brae."**—The Accountant reported that in connection with the above, an account amounting to £10 10s. had been received from Messrs. Batty and Stevens, the Auctioneers, in respect of their charges;

**RECOMMENDED** that payment of this amount be approved.

191 **Open-Air Swimming Bath—Insurance of Boiler and Plant.**—The Accountant submitted quotations which he had obtained from the National Boiler and General Insurance Co., Ltd., with respect to the above, and instructions were given to him to take out a policy covering the under-mentioned apparatus in the sums respectively mentioned:—

Boiler—£2,000, with extension to include flue gas explosion.

Steam and Feed Pipes—£500.

Two Filter Air Pressure Vessels—£750 each.

Three Calorifiers—£250 each.

One Duplex Feed Pump—£50.

**RECOMMENDED** that the action taken be approved.

192 **Instructions.**—

**RECOMMENDED** that the Instructions given to the officers of the Council, as entered in their respective Instruction Books, be approved.

FINANCE *(continued)*.

193 **Transfers—March.—**

**RECOMMENDED** that the following transfers made by the Treasurer at the 31st March be approved:—

(*a*) To General Rate Fund for invoices, stores, wages, petty cash and proportion establishments charges from:—

| | £ | s. | d. | £ | s. | d. |
|---|---|---|---|---|---|---|
| Workmen's Dwellings Revenue A/c | ... | | ... | 268 | 2 | 3 |
| Housing Assisted Schemes A/c ... | ... | | ... | 60 | 18 | 5 |
| Sewers and Sewage Disposal Loans A/c ... ... ... ... | 149 | 9 | 4 | | | |
| District Roads Loans A/c ... ... | 1 | 12 | — | | | |
| Private Street Works Loans A/c ... | 97 | 11 | 10 | | | |
| Recreation Grounds and Open Spaces Loans A/c ... ... ... | 2 | 7 | 8 | | | |
| Refuse Destructor Loan A/c ... ... | 3 | 12 | 11 | | | |
| Public Conveniences Loans A/c ... | 9 | 18 | 6 | | | |
| Storeyards Loans A/c ... ... | 1 | 6 | 3 | | | |
| Workmen's Dwellings Loans A/c ... | 28 | 1 | 5 | | | |
| Swimming Baths Loans A/c ... ... | 476 | 10 | 1 | | | |
| Public Lighting Loans A/c ... ... | 1510 | 3 | 6 | | | |
| Electric Lighting Revenue A/c ... | ... | | ... | 2280 | 13 | 6 |
| Education A/c ... ... ... | ... | | ... | 98 | 16 | 8 |
| Education Loans A/c ... ... | ... | | ... | 91 | 9 | 3 |
| | | | | 30 | 8 | 10 |
| | | | | £2,830 | 8 | 11 |

(*b*) To Private Street Works Loans A/c from General Rate Fund as under:—

| | £ | s. | d. |
|---|---|---|---|
| Balance of principal discharged in year 1931/32 ... | 169 | 12 | 10 |
| Expenditure on contracts not chargeable to frontagers— | | | |
| Frontagers Account No. 30 ... | 56 | 10 | — |
| Frontagers Account No. 31 ... | 25 | 10 | — |
| | 82 | — | — |
| | £251 | 12 | 10 |

(*c*) To Electric Lighting Revenue A/c for invoices, stores, etc., from :—

| | £ | s. | d. |
|---|---|---|---|
| Electric Lighting Loans A/c ... ... ... | 1081 | 19 | 5 |
| General Rate Fund (gas lamps) ... ... ... | 17 | 3 | 9 |
| | £1,099 | 3 | 2 |

(*d*) To Housing (Assisted Schemes) A/c for balance of rate contribution 1931/2 from :—

General Rate Fund ... ... ... ... ... £16 15 7

(*e*) To Workmen's Dwellings Revenue A/c for interest on Repairs Fund 1931/2 from :—

General Rate Fund :—

| | £ | s. | d. | |
|---|---|---|---|---|
| Scheme No. 4 ... ... | 20 | 7 | 2 | |
| Scheme No. 5 ... ... | 4 | 19 | 6 | |
| | | | | £25 6 8 |

(*f*) To Education Loans A/c for expenditure (Summers Lane School) now charged to Revenue A/c from—

Education A/c ... ... ... ... £482 18 1

(*g*) To District Roads Loans A/c for expenditure (Mains Roads Lighting 1930/1) from—

Public Lighting Loans A/c ... ... ... £1421 14 4

(*h*) To Education A/c from General Rate Fund—

| | £ | s. | d. | |
|---|---|---|---|---|
| On A/c of rate appropriation, 1931/2 | 2687 | 3 | 4 | |
| Balance of Petty Cash A/c, 31st March, 1932 ... ... ... | 29 | 16 | 10 | |
| | | | | £2717 — 2 |

FINANCE *(continued)*.

(*i*) Transfers of income tax balances at 31st March, 1932 :—

(I) From General Rate Fund to Workmen's Dwellings Revenue A/c—

| | £ | s. | d. | £ | s. | d. |
|---|---|---|---|---|---|---|
| Scheme No. 1 ... ... | 127 | 2 | 11 | | | |
| ,, 2 ... ... | 511 | 6 | 3 | | | |
| ,, 4 ... ... | 293 | 12 | 6 | | | |
| ,, 5 ... ... | 232 | 3 | 6 | | | |
| | 1164 | 5 | 2 | | | |
| *Less* Swan Lane Scheme ... | 5 | 13 | — | | | |
| | | | | £1,158 | 12 | 2 |

(II) To General Rate Fund from—

| | £ | s. | d. | £ | s. | d. |
|---|---|---|---|---|---|---|
| Housing (Assisted Schemes) Account ... ... ... | 1016 | 4 | 4 | | | |
| Education A/c ... ... | 308 | 12 | 5 | | | |
| | | | | £1324 | 16 | 9 |

194 **Transfers—April.** —

**RECOMMENDED** that the following transfers made by the Treasurer be approved :—

(*a*) To General Rate Fund for invoices, stores, wages, petty cash and proportion establishment charges from :—

| | £ | s. | d. | £ | s. | d. |
|---|---|---|---|---|---|---|
| Workmen's Dwellings Revenue A/c | ... | | ... | 233 | 3 | 11 |
| Housing (Assisted Schemes) A/c ... | ... | | ... | 186 | 18 | 11 |
| Sewerage & Sewage Disposals Loans A/c ... ... ... ... | 94 | 1 | 8 | | | |
| District Roads Loans A/c ... ... | 18 | 12 | 4 | | | |
| Private Street Works Loans A/c ... | 68 | 1 | 6 | | | |
| Recreation Grounds and Open Spaces Loans A/c ... ... ... | — | 15 | — | | | |
| Refuse Destructor Loan A/c ... ... | 4 | 10 | 5 | | | |
| Public Conveniences Loans A/c ... | 32 | 16 | 1 | | | |
| Workmen's Dwellings Loans A/c ... | 36 | — | 9 | | | |
| Swimming Baths Loans A/c ... | 25 | 12 | 11 | | | |
| | | | | 280 | 10 | 8 |

| | £ s. d. |
|---|---|
| Electric Lighting Revenue A/c ... ... ... | 84 16 8 |
| Education A/c ... ... ... ... ... ... | 63 11 1 |
| | £849 1 3 |

(*b*) To Electric Lighting Revenue A/c for invoices and wages from :—

| | £ s. d. |
|---|---|
| Electric Lighting Loans A/c ... ... ... | 884 — 10 |
| General Rate Fund ... ... ... ... ... | 13 15 — |
| | £897 15 10 |

(*c*) To Private Street Works Loans A/c for principal received from frontagers (April) from :—

General Rate Fund ... ... ... ... ... £560 3 3

(*d*) To Education A/c for rate appropriation as under from :—

| | £ s. d. | £ s. d. |
|---|---|---|
| General Rate Fund— | | |
| On A/c of 1932/3 ... ... ... | 3629 13 4 | |
| *Less* amount over-transferred, 1931/2 ... ... ... | 567 1 3 | |
| | | £3,062 12 1 |

195 **General Rate Fund Account.**—The balance overdrawn upon this account is the sum of £2,782 16s. 10d., made up as follows :—

| | £ s. d. | £ s. d. |
|---|---|---|
| Balance overdrawn per last report | | £34,062 13 3 |
| Add transfers :— | | |
| To Superannuation Fund :— | | |
| Employees' contributions | 124 1 4 | |
| Council's contributions | 212 19 8 | |
| | 337 1 — | |
| Less Superannuation payments | 84 5 5 | |
| | | 252 15 7 |

FINANCE *(continued)*.

| | | | | |
|---|---|---|---|---|
| To E.L. Revenue A/c, wages (gas lamps) ... ... ... | | 17 3 9 | | |
| To Workmen's Dwellings Revenue A/cs— | | | | |
| Balance of income tax a/cs at 31st March, 1932 ... ... | 1158 12 2 | | | |
| Interest on repairs funds ... ... | 25 6 8 | | | |
| | | 1183 18 10 | | |
| To Housing (Assisted Schemes) A/c Balance of rate contribution, 1931/2 | | 16 15 7 | | |
| To Private Street Works Loans A/c— | | | | |
| Balance of principal discharged, 1931/2 | 169 12 10 | | | |
| Expenditure not chargeable to frontagers ... ... | 82 — — | | | |
| | | 251 12 10 | | |
| To Education A/c— | | | | |
| On account of rate appropriation ... | 2687 3 4 | | | |
| Balance of petty cash a/c ... | 29 16 10 | | | |
| | | 2717 — 2 | | |
| | | | 4439 6 9 | |
| | | | 38,502 — — | |

Cr. (Mar. 2nd—31st) by :—

| | Rates. | Summonses. |
|---|---|---|
| Collector N. | 193 7 4 | — — — |
| Collector S. | 285 17 7 | 15 6 |
| Cashier | 3979 10 10 | 16 19 0 |
| | £4,458 15 9 | 17 14 6 |

| | |
|---|---|
| By Cashier (Mar. 2nd—31st), general receipts ... ... ... ... | 4476 10 3 |
| By Bath Supt., Squires Lane (March 7th—31st) ... ... ... | 7869 2 — |
| By Supt., Open-air Bath (March 30th—31st) .. ... ... | 11 17 11 |
| By Collector (March 3rd — 30th), general rents ... ... ... | 9 5 11 |
| | 36 14 3 |

| | | | |
|---|---|---|---|
| By Treasurer, from :— | | | |
| Ministry of Labour, grant re employment schemes ... ... | | 17 17 8 | |
| Barclays Bank, Ltd., proportion interest on current account to February 28th ... ... ... | | 731 6 — | |
| Ministry of Health, grant under Local Government Act, 1929 ... | | 4183 — — | |
| Ministry of Transport, grant re "Unemployment" Loan Schemes | | 211 7 — | |
| Ministry of Labour, ditto ... ... | | 1829 15 7 | |
| Transfers for balances of income tax a/cs at 31st March, 1932, from : | | | |
| Housing (Assisted Schemes) A/c | 1016 4 4 | | |
| Education A/c ... | 308 12 5 | | |
| | | 1324 16 9 | |
| Transfers for expenditure and establishment charges from :— | | | |
| Workmen's Dwellings Rev. A/c | 268 2 3 | | |
| Housing (Assisted Schemes) A/c | 60 18 5 | | |
| General Loan A/cs ... | 2280 13 6 | | |
| E.L. Revenue A/c ... | 98 16 8 | | |
| Education A/c ... | 91 9 3 | | |
| Education Loans A/c | 30 8 10 | | |
| | | 2830 8 11 | |
| | | | 23532 2 3 |
| Leaving balance overdrawn at 31st March ... | | | 14969 17 9 |
| Add :— | | | |
| Cheques drawn April 1st ... ... | | 3513 5 — | |
| Cheques drawn at Annual Meeting, April 18th ... ... ... | | 8656 17 9 | |
| Transfer to Superannuation Fund :— | | | |
| Employees' contributions | 117 10 8 | | |
| Council's contributions | 206 9 — | | |
| | 323 19 8 | | |
| Less Superannuation payments and refunds of contributions ... | 120 15 6 | | |
| | | 203 4 2 | |
| Transfer to E.L. Revenue A/c, wages (gas lamps) ... ... ... ... | | 13 15 0 | |

FINANCE *(continued)*.

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Transfer to Private Street Works Loans A/c, principal received from frontagers, April ... ... ... | | | | | 560 | 3 | 3 | | |
| Transfer to Education A/c, rate appropriation :— | | | | | | | | | |
| April, 1932 ... ... | | 3629 | 13 | 4 | | | | | |
| Less adjustment, year 1931/2 ... ... | | 567 | 1 | 3 | | | | | |
| | | | | | 3062 | 12 | 1 | | |
| | | | | | | | | 16009 | 17 3 |
| | | | | | | | | 30979 | 15 — |
| Cr. (Apl. 1st—May 2nd) by :— | | | | | | | | | |
| | Rates. | | | Summonses. | | | | | |
| Collector S. | 120 | 16 | — | — | — | — | | | |
| Cashier | 16145 | 9 | 9 | 18 | 11 | 3 | | | |
| | £16,266 | 5 | 9 | 18 | 11 | 3 | | | |
| | | | | | 16284 | 17 | — | | |
| By Cashier (Apl. 1st—May 2nd), general receipts ... ... ... | | | | | 7374 | 3 | 8 | | |
| By Bath Supt., Squires Lane (Apl. 2nd—May 2nd) ... ... ... | | | | | 56 | 10 | 3 | | |
| By Supt., Open Air Bath (Apl. 4th—28th) ... ... ... ... | | | | | 54 | 5 | 2 | | |
| By Collector (Apl. 7th—28th), general rents ... ... ... ... | | | | | 27 | 2 | — | | |
| By Treasurer from Middlesex County Council :— | | | | | | | | | |
| Contribution re acquisition of Open Space near Brent Way ... ... | | | | | 44 | 8 | 4 | | |
| On a/c of loan charges, County Roads, 1931/2 ... ... ... | | | | | 3528 | 4 | 11 | | |
| Transfers for expenditure and establishment charges from :— | | | | | | | | | |
| Workmen's Dwellings Rev. A/c | | 233 | 3 | 11 | | | | | |
| Housing (Assisted Schemes) A/c | | 186 | 18 | 11 | | | | | |
| General Loan A/cs ... | | 280 | 10 | 8 | | | | | |
| E.L. Revenue A/c ... | | 84 | 16 | 8 | | | | | |
| Education A/c ... | | 63 | 11 | 1 | | | | | |
| | | | | | 849 | 1 | 3 | | |
| | | | | | | | | 28218 | 12 7 |
| Leaving overdrawn ... ... ... | | | | | | | | 2761 | 2 5 |

Add ~~Under~~ cheques drawn May 11th to:—

| | | | | | |
|---|---|---|---|---|---|
| Mindel, L., slips, etc. ... ... | 18 | 11 | 5 | | |
| Price & Williams, costs ... ... | 3 | 3 | — | | |
| | | | | 21 | 14 | 5 |
| Leaving balance overdrawn ... | | | | £2,782 | 16 | 10 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | £ | s. | d. |
|---|---|---|---|
| A.T.C. Signs, signs ... ... ... ... ... | 6 | 5 | — |
| Acme Flooring and Paving Co. (1904), Ltd., reinstatements, etc. ... ... ... ... ... | 72 | 2 | — |
| Adams Bros. (Raunds), Ltd., knee boots ... ... | 1 | 15 | — |
| Alliance Motor Spirit Co., Ltd., oil ... ... ... | 2 | 16 | 3 |
| Ames Crosta Mills and Co., Ltd., guide rollers ... ... | 3 | 3 | 6 |
| Amory, G. F., books, etc. ... ... ... ... | 5 | 7 | 9 |
| Andrews and Co., stencils, etc. ... ... ... ... | 3 | 1 | 7 |
| Archer, W. and F., Ltd., brooms and brushes ... ... | 54 | 16 | 6 |
| Art Metal Construction Co., cupboard ... ... ... | 5 | 18 | 6 |
| Aveling and Porter, Ltd., spark arrestors ... ... | 1 | 16 | 3 |
| Baker Bros., cleaning materials ... ... ... ... | 1 | 11 | 6 |
| Barker, H., towels ... ... ... ... ... | 1 | 11 | 9 |
| Barnet District Gas and Water Co., gas and water ... | 315 | 19 | 1 |
| Batty and Stevens, auction expenses ... ... ... | 10 | 10 | — |
| Bell Bros. (Manchester 1927), Ltd., carbon brushes ... | 6 | 13 | — |
| Berry, Z. D. and Sons, springs and washers ... ... | 6 | 3 | 6 |
| "Better Health," periodicals ... ... ... ... | 2 | — | — |
| Bibsworth Garage, petrol ... ... ... ... | 5 | 12 | 6 |
| Bigg, R. T. and Co., books ... ... ... ... | 7 | 7 | — |
| Bishop, W. H. and Son, gravel ... ... ... ... | 5 | 9 | 3 |
| Blundell, Spence and Co., Ltd., distemper, etc. ... | 6 | 2 | 3 |
| Boyer, H., Ltd., shingle ... ... ... ... ... | 23 | 9 | — |
| British Legion (Hornsey Branch), band performance ... | 8 | 8 | — |
| Brown Bros., Ltd., battery, etc. ... ... ... ... | 3 | — | 8 |
| Bryson, J. G., printing ... ... ... ... ... | 10 | 4 | 6 |
| Burley, C., Ltd., cement ... ... ... ... ... | 22 | 18 | 4 |
| Burnett, Sir W. and Co., Ltd., paving blocks ... ... | 56 | — | — |
| Butterfield, C. and Co., mats ... ... ... ... | 1 | 4 | — |
| Butterfield, W. P., Ltd., "Supa" bins ... ... ... | 4 | 4 | — |
| Butterworth and Co. (Publishers), Ltd., digest ... | 1 | 2 | — |
| By-Way Restaurant, teas ... ... ... ... | 15 | 1 | 4 |
| Cakebread, Robey and Co., Ltd., canes ... ... ... | 5 | 16 | 8 |

FINANCE *(continued)*.

| | | | |
|---|---|---|---|
| Caribonum, Ltd., typewriter ribbons ... ... ... | 3 | 17 | — |
| Carter, C., nameplates ... ... ... ... ... | 30 | — | — |
| Carter's Tested Seeds, Ltd., barrow ... ... ... | 2 | 5 | — |
| Cave, C. W. and Co., Ltd., files ... ... ... ... | 8 | 10 | — |
| Cayless Bros. (Battersea), ladder ... ... ... | 1 | — | — |
| Cement Marketing Co., Ltd., cement ... ... ... | 51 | 7 | 6 |
| Cloke, G. E., Ltd., kerb, etc. ... ... ... ... | 6 | 4 | 6 |
| Comyn Ching and Co. (London), Ltd., safety valves | 6 | 18 | — |
| Cook, E., and Co., Ltd., soap ... ... ... ... | 3 | — | — |
| Cook, Hammond and Kell, Ltd., maps ... ... ... | 8 | — | — |
| Counties Public Health Laboratories, chemical analysis | 4 | 4 | — |
| Cowing, E. and Son, advertisements ... ... ... | 4 | 6 | 3 |
| Crisp, A. E. and Co., Ltd., paint, tools, etc. ... ... | 12 | 18 | 2 |
| Cutbush, W. and Son., Ltd., rhododendrons, etc. ... | 9 | 5 | — |
| Dawson, E., tennis nets ... ... ... ... ... | 5 | 16 | 9 |
| Dodd, J., fish ... ... ... ... ... ... | 2 | 1 | 0 |
| Dorking Brick Co., Ltd., purple facings ... ... | 19 | 17 | 6 |
| Drake, Driver and Leaver, Ltd., printing ... ... | 17 | 5 | — |
| Durant Hire Service, car hire ... ... ... ... | 1 | 1 | 9 |
| Electrolux, Ltd., cleaning equipment ... ... ... | 13 | 3 | 7 |
| Endersby, W. A., timber ... ... ... ... | 14 | 14 | 5 |
| Excelsior Patent Stone Co., Ltd., stone ... ... | 7 | 19 | 7 |
| Ex-Service Men's Carbon Supplies, carbons ... ... | 1 | 2 | — |
| "Finchley Press," Ltd., printing, etc. ... ... ... | 15 | 5 | 4 |
| Finchley Urban District Council, electricity and repairs | 3119 | 6 | 5 |
| Friern Barnet U.D.C., drainage contribution ... | 127 | 6 | 3 |
| Garstin, A. and Co., Ltd., brief bag ... ... ... | 1 | 1 | — |
| Gas Light and Coke Co., public lighting ... ... | 41 | 1 | 5 |
| Gibb, J. and Co., Ltd., candles, etc. ... ... ... | 1 | 10 | 11 |
| Gibbs, E. T., "Adco" accelerator, etc. ... ... | 4 | 1 | — |
| Gray Bros. (E. F.), Ltd., coke and cement ... ... | 68 | 11 | 10 |
| Greater London Regional Planning Committee, subscription ... ... ... ... ... ... | 6 | — | — |
| Griffiths, W. and Co., Ltd., kerb ... ... ... | 6 | 16 | — |
| Halden, J. and Co., Ltd., drawing materials ... ... | 1 | 2 | 11 |
| Hall, B. J. and Co., Ltd., drawing materials ... ... | 9 | 6 | 7 |
| Ham, Baker and Co., Ltd., watering post ... ... | 7 | — | — |
| Haynes, G., lorry hire ... ... ... ... ... | 97 | 18 | 11 |
| Hendon Printing Works, Ltd., printing ... ... | 9 | 12 | — |
| Hendon U.D.C., use of ambulance ... ... ... | 1 | 6 | — |
| Herts Gravel and Brick Works, Ltd., grit ... ... | 16 | 15 | 6 |
| Hill-Jones, T., Ltd., flux ... ... ... ... | 57 | 5 | 7 |
| Home Service Ambulance Committee, hire of ambulance | 2 | 14 | — |
| Hutchison and Cuff, costs *re* widening, High Road ... | 3 | 19 | 0 |

| | | | |
|---|---|---|---|
| Imperial Chemical Industries, Ltd., chemicals ... ... | 25 | 12 | 7 |
| Imperial Colour Co., soap powder ... ... ... | 6 | — | — |
| Indestructible Paint and Standard Varnish, Ltd., paint, etc. ... ... ... ... ... ... | 24 | 5 | — |
| Inland Revenue Commissioners (per A. S. Tavener), Schedule A tax ... ... ... ... ... | 200 | — | — |
| Iron and Horseshoe Co., Ltd., scrap ... ... ... | 4 | 7 | — |
| Jordan and Sons, Ltd., scribbling pads ... ... ... | 1 | 5 | 7 |
| Joyce and Co., timber ... ... ... ... ... | 2 | 5 | 3 |
| Judd, W., Ltd., advertisements ... ... ... ... | 1 | 17 | 4 |
| Kalamazoo (Sales) Ltd., binder, etc. ... ... ... | 2 | 5 | 5 |
| Keene's Stores, cleaning materials ... ... ... | 6 | 5 | 1 |
| Keevans, jackets ... ... ... ... ... | 4 | 16 | — |
| King, J. C., Ltd., book ... ... ... ... ... | 3 | 12 | 6 |
| Knight, A. C., rent ... ... ... ... ... | 17 | 17 | 6 |
| Knight, C. and Co., Ltd., envelopes, etc. ... ... | 1 | 19 | 6 |
| Knowles, J. and Co. (London) Ltd., saddles ... ... | 9 | 3 | 4 |
| Lawford, K., uniform ... ... ... ... ... | 2 | 3 | 4 |
| Libraco, Ltd., cabinet ... ... ... ... ... | 1 | 10 | — |
| Library Association, subscriptions ... ... ... | 1 | 1 | — |
| Limmer and Trinidad Lake Asphalt Co., Ltd., reinstatements ... ... ... ... ... ... | 12 | 4 | — |
| Lindley, C., Ltd., belting, etc. ... ... ... ... | 4 | 6 | 4 |
| Marconiphone Co., Ltd., hire of microphones, etc. ... | 11 | — | — |
| Middlesex County Council, services of rat-catchers ... | 20 | — | — |
| Minns, S. and Co., Ltd., lubricant, etc. ... ... ... | 8 | 10 | 5 |
| Mowlem, J. and Co., Ltd., certificate ... ... ... | 723 | 11 | 7 |
| Mudd, W. R. and Son, meat ... ... ... ... | 3 | 16 | 3 |
| "Municipal Journal," Ltd., "Municipal Year" book | 1 | — | — |
| Murray, B., cast plate, etc. ... ... ... ... | 1 | 2 | 7 |
| McGarry and Cole, "bostitch" staples ... ... ... | 2 | 8 | 5 |
| Naunton and McMurdy, costs *re* widening, High Road | 7 | 10 | 2 |
| North Finchley Waterproofing Co., Ltd., proofed sheets | 3 | 3 | — |
| North, E. W., greengrocery ... ... ... ... | 3 | 10 | 8 |
| North Middlesex Gas Co., altering gas mains ... ... | 358 | 19 | 9 |
| North Middlesex Window Cleaning Co., window cleaning | 2 | 2 | — |
| Orchard, C. and Co., printing ... ... ... ... | 59 | 6 | — |
| Osborne, F. and Co., Ltd., bronze tablet ... ... | 32 | 5 | — |
| Pannell, A., certificate ... ... ... ... ... | 469 | 3 | 4 |
| Patent Victoria Stone Co., Ltd., paving ... ... | 118 | 12 | 2 |
| Paterson Engineering Co., Ltd., solution, etc. ... ... | 1 | 10 | 6 |
| Phonotas Co., Ltd., sterilizing telephones ... ... | 5 | 11 | 2 |
| Plowman, C., timber ... ... ... ... ... | 3 | 15 | 3 |
| Pocock Bros., Ltd., clogs ... ... ... ... | 5 | 13 | — |

FINANCE *(continued)*.

| | | | |
|---|---|---|---|
| Pooley, H. and Son, Ltd., maintenance of weighing machines ... ... ... ... ... | 6 | 2 | — |
| Pope, H. and Sons, Ltd., petrol, etc. ... ... ... | 56 | 17 | 6 |
| Postmaster-General, calls and rentals ... ... ... | 71 | 14 | 6 |
| Randall Bros., repairs ... ... ... ... ... | 11 | — | — |
| "Rego" Clothiers, Ltd., suit, etc. ... ... ... | 4 | 13 | 3 |
| Repetition Tyre and Accessories, Ltd., tyres ... ... | 5 | 12 | — |
| Roneo, Ltd., obliterine ... ... ... ... | 1 | — | — |
| Royse, Sir S. W. and Co., Ltd., sulphate of alumina ... | 23 | 5 | 0 |
| St. Albans Sand and Gravel Co., Ltd., sand, etc. ... | 71 | 19 | 4 |
| Sampson, T. Ltd., ceilingite, tools, etc. ... ... ... | 27 | 2 | 6 |
| Sanitas Co., Ltd., disinfectant ... ... ... | 10 | 7 | 6 |
| Sargeant, Longstaff and Co., coal ... ... ... | 8 | 2 | 1 |
| Shanks, A. and Son, Ltd., repairs to mower ... ... | 2 | 10 | 6 |
| Sharp Bros., repairs to steps ... ... ... ... | 6 | 14 | 6 |
| Shaw and Sons, Ltd., stationery, printing, etc. ... | 48 | 17 | 9 |
| Shell-Mex and B.P., Ltd., oil ... ... ... ... | 46 | 16 | — |
| Shelvoke and Drewry, Ltd., pawl, etc. ... ... ... | 1 | 2 | 6 |
| Silicate Paint Co., paint ... ... ... ... | 12 | 4 | 6 |
| Silver and Edgington, Ltd., platforms and marquees ... | 85 | 16 | 6 |
| Skinner, P. R. and Co., Ltd., pipes ... ... ... | 1 | 18 | — |
| Smith, K., returns ... ... ... ... ... | 2 | 3 | 8 |
| Southgate and District Gas Co., gas ... ... ... | 47 | 1 | 2 |
| Steele, A. and Sons, repairs ... ... ... ... | 34 | 1 | 7 |
| Steventon, J. E., teas ... ... ... ... ... | 1 | 8 | — |
| Tollit and Harvey, Ltd., analysis paper ... ... ... | 2 | 2 | — |
| Tyrie, G. and Sons, Ltd., scavenger brooms ... ... | 15 | 14 | 2 |
| United Dairies, Ltd., milk ... ... ... ... | 4 | 16 | — |
| Vacuum Oil Co., Ltd., oil cabinet ... ... ... | 2 | 17 | 6 |
| Valor Co., Ltd., charges ... ... ... ... | 1 | 14 | — |
| Visible Writing Machine Co., Ltd., typewriter, etc. ... | 22 | 16 | 8 |
| Vulite Co., Ltd., boiler fluid ... ... ... ... | 5 | 15 | 6 |
| Walker, J., team labour ... ... ... ... | 88 | 1 | 3 |
| Warden and Co., Ltd., advertisements ... ... | 10 | 18 | — |
| Watson, R., serge, etc. ... ... ... ... ... | 3 | 8 | 1 |
| West, A. and Partners, gradient indicator, etc. ... | 2 | 10 | — |
| Westminster Engineering Co., Ltd., carbon brushes ... | 3 | 5 | — |
| Williams Bros., groceries and bread ... ... ... | 8 | 18 | 3 |
| Williamson, A., tickets ... ... ... ... ... | 13 | 16 | — |
| Wilcox, W. H. and Co., Ltd., tools, etc. ... ... | 2 | 11 | 2 |
| Yorkshire Insurance Co., Ltd., premiums ... ... | 14 | 17 | 1 |
| Total Invoices ... ... ... | 7478 | 8 | 1 |

| | £ | s. | d. |
|---|---|---|---|
| North Middlesex Assessment Committee, precept ... | 418 | — | — |
| Middlesex County Council, instalment of precept ... | 13387 | 2 | 8 |
| Bank of England (Ecclesiastical Commissioners), principal and interest on Loan 126, etc. ... ... | 149 | 14 | 2 |
| Barclays Bank, Ltd., repayment of loans ... ... | 114 | — | — |
| Salaries—May :— | | | |
| Surveyor ... ... ... ... ... | 97 | 10 | — |
| Medical Officer ... ... ... ... | 63 | 12 | 11 |
| Assistant Medical Officer ... ... ... ... | 31 | 13 | 4 |
| Accountant to pay staff salaries ... ... ... ... | 1473 | 18 | 2 |
| Accountant to pay firemen ... ... ... ... | 210 | — | — |
| Accountant to pay fire expenses ... ... ... ... | 10 | — | — |
| Accountant's Wages Account ... ... ... ... | 1300 | — | — |
| Accountant's Wages Account ... ... ... ... | 1300 | — | — |
| Accountant's Imprest Account ... ... ... ... | 640 | 11 | — |
| | £26,674 | 10 | 4 |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| Balance overdrawn ... ... ... | 2782 | 16 | 10 |
| Cheques recommended for payment ... | 26674 | 10 | 4 |
| Leaving balance overdrawn ... | £29457 | 7 | 2 |

196 **Electric Lighting Loans Account.**—The balance overdrawn upon this account per last report was £1,143 18 3

| | | | |
|---|---|---|---|
| Cr. by Cashier (Mar. 4th—31st), amount received from Consumers' services ... ... ... | 212 | 12 | 6 |
| | 931 | 5 | 9 |
| Add— | | | |
| Transfer to E.L. Revenue A/c., invoices, stores, etc. ... ... ... ... ... ... | 1081 | 19 | 5 |
| Leaving balance overdrawn at 31st March | 2013 | 5 | 2 |
| Cr. by Cashier (Apl. 2nd—30th), amount received from Consumers' services ... ... ... ... | 231 | 16 | 4 |
| | 1781 | 8 | 10 |

FINANCE *(continued)*.

| | | |
|---|---|---|
| Add cheque drawn Apl. 18th to Universal Housing Co., Ltd. | 245 — — | |
| Transfeer to E.L. Revenue A/c, invoices and wages ... ... | 884 — 10 | |
| | | 1129 — 10 |
| | | 2910 9 8 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | |
|---|---|---|
| Hewittic Electric Co., Ltd., certificate ... ... ... | 1500 — — | |
| Universal Housing Co., Ltd. certificate ... ... ... | 141 9 — | |
| | | 1641 9 — |
| Leaving balance overdrawn ... ... | | £4,551 18 8 |

197 **Electric Lighting Revenue Account.**—The balance in hand upon this account per last report was £17,626 19 2

Deduct transfers—

| | | | |
|---|---|---|---|
| To Superannuation Fund— | | | |
| Employees' Contributions | 52 11 6 | | |
| Council's Contributions | 75 4 10 | | |
| | | 127 16 4 | |
| To General Rate Fund, propn. estab. charges, etc., March ... | | 98 16 8 | 226 13 — |
| | | | 17400 6 2 |
| Cr. (Mar. 1st—31st) by— | | | |
| Cashier ... ... | 7584 8 3 | | |
| Collector ... ... | 131 17 10 | 7716 6 1 | |
| By Treasurer from Barclays Bank, Ltd., propn interest on current account ... ... ... | | 1067 18 1 | |
| By Electrical Engineer— | | | |
| Balance of Wages A/c. | 559 1 11 | | |
| Balance of Petty Cash A/c. ... ... | 22 11 9 | 581 13 8 | |

| | | | |
|---|---|---|---|
| Transfers for invoices, stores and wages from— | | | |
| General Rate Fund (gas lamp) ... ... | 17 3 9 | | |
| E.L. Loans A/c. ... | 1081 19 5 | 1099 3 2 | 10465 1 — |
| Leaving balance in hand at 31st March ... | | | 27865 7 2 |
| Deduct— | | | |
| Cheques drawn Apl. 1st ... ... | | 1770 — — | |
| Cheques drawn at Annual Meeting, Apl. 18th ... ... ... | | 3698 4 — | |
| Transfer to Superannuation Fund— | | | |
| Employees' contributions | 43 6 4 | | |
| Council's contributions | 65 19 8 | | |
| | | 109 6 — | |
| Transfer to General Rate Fund, propn. estab. charges, etc., April ... | | 84 16 8 | 5662 6 8 |
| | | | 22203 — 6 |
| Cr. (Apl. 1st—May 2nd) by— | | | |
| Cashier ... ... | 8543 7 6 | | |
| Collector ... ... | 235 2 1 | | |
| | | 8778 9 7 | |
| Transfers for invoices and wages from— | | | |
| General Rate Fund (gas lamps) ... | 13 15 — | | |
| E.L. Loans A/c ... | 884 — 10 | 897 15 10 | 9676 5 5 |
| Leaving in hand ... ... | | | 31879 5 11 |
| Deduct cheques drawn May 11th to:— | | | |
| Harrisons, Ltd., coal ... ... ... | | 878 7 9 | |
| Rose, Smith & Co., Ltd., coal ... | | 114 16 9 | |
| | | | 993 4 6 |
| | | | 30886 1 5 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | |
|---|---|
| Anglo-American Oil Co., petrol etc. ... | 29 8 2 |
| A.C.E.C., carbon brushes ... ... | 1 15 6 |
| Barnet District Gas and Water Co., water | 85 18 2 |
| Berk, F. W. & Co., Ltd., acid and water | 24 — — |
| Blight, H. E., slack ... ... ... | 8 10 — |
| Botten and Stewart, Ltd., car hire ... | 2 17 6 |

FINANCE *(continued)*.

| | | | |
|---|---|---|---|
| Braby, F. and Co., ingot tin ... ... | 3 | 9 | 2 |
| British Insulated Cables, Ltd., wire ... | 5 | 4 | 4 |
| Broad & Co., Ltd., manhole cover ... | 6 | 4 | — |
| Callender's Cable and Construction Co., Ltd., cable, boxes, etc. ... | 1206 | 7 | 6 |
| Calvert, E., Subscription to Association | 2 | 2 | — |
| Clay Industries, Ltd., conduits ... ... | 23 | 12 | 6 |
| Collins Electrical Ltd., repairing armature | 4 | 15 | — |
| Cook, E. and Co., Ltd., soap ... ... | 4 | 8 | — |
| Cresswell's Asbestos Co., Ltd., cylinder oil ... ... ... ... | 7 | 12 | 5 |
| Derbyshire Printing Co., Ltd., demand notes, etc. ... ... ... | 15 | 17 | 6 |
| Drake and Gorham Wholesale, Ltd., lamps, etc. ... ... ... | 93 | 6 | 2 |
| Electrical Manufacturing and Supplies, lamps ... ... ... ... | 50 | — | — |
| Electric Street Lighting Apparatus Co., fittings ... ... ... | 51 | 13 | 6 |
| Engineering and Lighting Equipment Co., Ltd., Avon fittings ... | 9 | 14 | — |
| Ever Ready Co., Ltd., torch batteries, etc. | — | 18 | — |
| Ferranti, Ltd., meters ... ... ... | 16 | 10 | — |
| Finchley Press, Ltd., printing ... ... | 3 | — | — |
| Finchley U.D. Council, re-instatements, etc. ... ... ... ... | 193 | 17 | 11 |
| Goard, T. W., cartage ... ... ... | 4 | 18 | — |
| Goodacre, W. and Sons, Ltd., mats ... | 3 | 8 | 3 |
| Gray Bros., Ltd., ballast, bricks, etc. | 8 | 3 | — |
| Griffiths Bros. and Co., Ltd., paint ... | 6 | 16 | 6 |
| Hadden, Best and Co., Ltd., books ... | 42 | 4 | 6 |
| Haynes, G., cartage ... ... ... | 91 | 5 | 5 |
| Hewittic Electric Co., Ltd., casting ... | 1 | 5 | — |
| Hill, Rhodes and Wilkinson, Ltd., cleaning cloths ... ... | 5 | 15 | 4 |
| Hopping Bros., tarred boards ... ... | 15 | 12 | 6 |
| Hornby, R. and Co., Ltd., meters, etc. | 60 | 16 | 10 |
| Imperial Chemical Industries, Ltd., chlorine ... ... ... | 9 | 8 | — |
| Indestructible Paint and Standard Varnish, Ltd., paint ... ... | 8 | 15 | 6 |
| Klinger, R., Ltd., packing ... ... | 1 | 14 | 8 |
| Lea Recorder Co., Ltd., recorder charts | 1 | 4 | — |
| London County Council, testing fees ... | 2 | 10 | — |
| Low's Typewriter Co., Ltd., paper ... | 1 | 19 | 2 |

| | | | | | |
|---|---|---|---|---|---|
| Middlesex County Council, reinstatement | 7 | 15 | 9 | | |
| North Middlesex Gas Co., disconnecting column and repairs ... ... | 4 | 9 | 6 | | |
| Parkinson, W. and Co., street lanterns | 9 | 19 | 6 | | |
| Parmitter, Hope and Sugden, Ltd., fuses | 4 | 15 | 11 | | |
| Porter Patent Safety Seals, Ltd., lead seals ... ... ... ... | 1 | 4 | 7 | | |
| Reliance (Nameplates), Ltd., brass labels | 2 | 10 | 6 | | |
| Reyrolle, A. and Co., Ltd., lettering nameplates ... ... ... | 3 | 3 | — | | |
| Ruston and Hornsby, Ltd., oil ... ... | 43 | — | 8 | | |
| Sampson, T., Ltd., hurricane lamp ... | — | 13 | 6 | | |
| Shaw and Sons, Ltd., envelopes ... | 2 | 4 | — | | |
| Southgate and District Gas Co., repairing column ... ... ... ... | — | 17 | 9 | | |
| Standard Telephones and Cables, Ltd. telephone set ... ... ... | 5 | 2 | 8 | | |
| Stone, J. and Co., Ltd. connecting rod brasses ... ... ... ... | 1 | 16 | — | | |
| Straker, W., Ltd., books ... ... | 2 | 12 | 3 | | |
| Tudor Accumulator Co., Ltd., battery plates ... ... ... ... | 81 | 16 | 8 | | |
| Underfeed Stoker Co., Ltd., stoker parts | 25 | 15 | — | | |
| Universal Housing Co., Ltd., works, sub-stations ... ... ... | 33 | 15 | 3 | | |
| Willcox, W. H. and Co., Ltd., rammer shafts, etc. ... ... ... | — | 19 | 6 | | |
| Wootton and Co., Ltd., meter boards ... | 10 | 11 | 6 | | |
| Total invoices ... | £2,360 | 1 | 6 | | |
| Electrical Engineer, salary and car allce. | 136 | 13 | 4 | | |
| Ditto. Wages A/c. ... | 900 | — | — | | |
| Ditto. ditto. ... ... | 900 | — | — | | |
| Ditto. petty cash ... | 25 | — | — | | |
| Ditto. ditto. ... ... | 25 | — | — | | |
| Accountant, refund of deposits and interest ... | 33 | 11 | 9 | | |
| Prudential Assurance Co., Ltd., principal and interest on loan 51 ... ... | 11 | 14 | 3 | | |
| Barclays Bank, Ltd., instalment of loan 199 ... ... ... ... | 125 | — | — | | |
| | | | | 4517 | — 10 |
| Leaving balance in hand ... | | | | £26,369 | — 7 |

FINANCE *(continued)*.

198 **Workmen's Dwellings Revenue Account.**—The balance in hand upon this account per last report was £3,789 6 3

| | | | | | | |
|---|---|---|---|---|---|---|
| Deduct transfer to General Rate Fund, expenditure and establishment charges ... ... ... ... | | | | | 268 | 2 3 |
| | | | | | 3521 | 4 — |
| Cr. by Collector (March 3rd—31st) :— | | | | | | |
| Rents ... ... ... | 1089 | 17 | 11 | | | |
| Rent of yard (Walker) less tax ... ... | 56 | 5 | — | | | |
| Rent of land ... ... | — | 6 | — | | | |
| | | | | 1146 | 8 | 11 |
| By Treasurer (March 11th) from Ministry of Health on a/c of Subsidy—Scheme No. 4 ... ... ... ... ... | | | | 108 | — | — |
| Transfers from General Rate Fund :— | | | | | | |
| Balance of income tax a/cs at 31st March... | 1158 | 12 | 2 | | | |
| Interest on repairs funds | 25 | 6 | 8 | | | |
| | | | | 1183 | 18 | 10 |
| | | | | | 2438 | 7 9 |
| Leaving balance in hand at 31st March ... | | | | | 5959 | 11 9 |
| Deduct transfer to General Rate Fund, expenditure and establishment charges ... ... ... ... | | | | | 233 | 3 11 |
| | | | | | 5726 | 7 10 |
| Cr. by Collector (April 7th—28th), rents ... ... | | | | | 797 | 9 2 |
| | | | | | 6523 | 17 — |
| **RECOMMENDED** that a cheque be drawn to :— | | | | | | |
| Bank of England (Eccl. Commrs.), principal and interest on Loan 62 ... ... ... ... ... | | | | | 555 | 10 6 |
| Leaving balance in hand ... | | | | | £5,968 | 6 6 |

199 **Housing (Assisted Schemes) Account.**—The balance overdrawn upon this account per last report was £14,755 2 9

| | | | | | | |
|---|---|---|---|---|---|---|
| Add transfer to General Rate Fund :— | | | | | | |
| Expenditure and establishment charges ... | | | | 60 | 18 | 5 |
| Balance of income tax a/c at 31st March ... ... ... ... | | | | 1016 | 4 | 4 |
| | | | | | 1077 | 2 9 |
| | | | | | 15832 | 5 6 |

| | | | |
|---|---|---|---|
| Cr. by Collector (March 1st—31st), rents | | 962 9 3 | |
| By Treasurer (March 11th) from Ministry of Health, on a/c of Exchequer Subsidy ... ... ... ... | | 3100 — — | |
| By Treasurer (March 15th) from Barclays Bank, Ltd., interest on current a/c :— | | | |
| Credit re interest on income tax balances (deducted from General Rate Fund interest ... ... | 369 11 11 | | |
| Less debit for year to Feb. 28th ... ... | 359 17 10 | | |
| | | 9 14 1 | |
| Transfer from General Rate Fund, balance of rate contribution, 1931/2 ... ... | | 16 15 7 | |
| | | | 4088 18 11 |
| Leaving balance overdrawn at 31st March ... | | | 11743 6 7 |
| Add :— | | | |
| Cheque drawn April 1st to Bank of England (P.W.L.B.) ... ... | | 114 3 — | |
| Cheque drawn April 18th to Middlesex County Council ... ... ... | | 2913 6 11 | |
| Transfer to General Rate Fund, expenditure and establishment charges ... | | 186 18 11 | |
| | | | 3214 8 10 |
| | | | 14957 15 5 |
| Cr. by Collector (April 5th—28th), rents ... ... | | | 674 12 3 |
| | | | 14283 3 2 |

**RECOMMENDED** that a cheque be drawn to :—

| | |
|---|---|
| Bradley, J., redemption of bond and interest ... ... | 10 1 6 |
| Leaving balance overdrawn ... ... | £14,293 4 8 |

FINANCE *(continued)*.

200 **Sewerage and Sewage Disposal Loans Account.**—The balance in hand upon this account per last report (as amended) was £8,121 13 8

| | | |
|---|---|---|
| Deduct transfer to General Rate Fund, invoices, wages, etc. ... ... ... ... ... ... | 149 9 4 | |
| Leaving balance in hand at 31st March ... | 7972 4 4 | |
| Deduct transfer to General Rate Fund, invoices, wages, etc. ... ... ... ... ... ... | 94 1 8 | |
| Leaving balance in hand ... | | £7,878 2 8 |

201 **District Roads Loans Account.**—The balance overdrawn upon this account per last report was £5,633 9 10

| | | |
|---|---|---|
| Add transfer to General Rate Fund, invoices ... ... | 1 12 — | |
| | 5635 1 10 | |
| Deduct transfer from Public Lighting Loans A/c for expenditure, year 1930/1 ... ... ... ... | 1421 14 4 | |
| Leaving balance overdrawn at 31st March ... | 4213 7 6 | |
| Add transfer to General Rate Fund, petty cash ... ... | 18 12 4 | |
| | 4231 19 10 | |

**RECOMMENDED** that a cheque be drawn to:—

| | | |
|---|---|---|
| Tarmac, Ltd., certificate ... ... ... ... ... | 136 2 11 | |
| Leaving balance overdrawn ... | | £4,368 2 9 |

202 **Private Street Works Loans Account.**—The balance overdrawn upon this account per last report was £22,373 16 9

| | | | |
|---|---|---|---|
| Deduct transfer from General Rate Fund:— | | | |
| Balance of principal discharged 1931/2 ... | 169 12 10 | | |
| Expenditure not chargeable to frontagers ... | 82 — — | | |
| | | 251 12 10 | |
| Less invoices, petty cash, etc. ... ... | | 97 11 10 | |
| | | | 154 1 — |

| | | | |
|---|---|---|---|
| Leaving balance overdrawn at 31st March ... | | | 22219 15 9 |
| Deduct transfer from General Rate Fund :— | | | |
| Principal received from frontagers April ... ... ... ... | 560 3 3 | | |
| Less Petty Cash ... ... ... | 68 1 6 | | |
| | | | 492 1 9 |
| Leaving balance overdrawn ... | | | £21,727 14 0 |

203 **Public Lighting Loans Account.**—This account has been opened and transfers made therefrom as under :—

| | | |
|---|---|---|
| To District Roads Loans A/c, expenditure, year 1930/1 ... ... ... | 1421 14 4 | |
| To General Rate Fund, invoices ... | 1510 3 6 | |
| | | 2931 17 10 |
| Leaving balance overdrawn at 31st March ... | | £2,931 17 10 |

204 **Small Dwellings Acquisition Acts Loans Account.**—The total amount of cheques recommended to be drawn upon this account, less amounts advanced by the Public Works Loan Board as last reported was £2,380 — —

| | | |
|---|---|---|
| Deduct amounts received from Public Works Loan Board on mortgage :— | | |
| March 10th ... ... ... | 1380 — — | |
| March 22nd ... ... ... | 1000 — — | |
| | | 2380 — — |
| Leaving balance ... ... | | Nil |

**RECOMMENDED** that further cheques be drawn for advances to property mortgagors as under :—

| | |
|---|---|
| Chambers, Garnett & Chambers, re— | |
| Chapple, J. E. ... ... ... ... | 620 — — |
| Grace, A. C. ... ... ... ... | 680 — — |
| Goolding, M. B. ... ... ... | 900 — — |
| Lemon, P. H. ... ... ... ... | 700 — — |
| Mountford, H. ... ... ... | 900 — — |
| Bryant, A. V. ... ... ... ... | 600 — — |

FINANCE *(continued)*.

| | | |
|---|---|---|
| Boyes, Miss M. P. J., and Scott, O. G. ... | 500 — — | |
| Allen, E. G. ... ... ... ... | 640 — — | |
| Smith, L. ... ... ... ... | 800 — — | |
| | | 6340 — — |
| Amount receivable from P.W. Loan Board ... | | £6,340 — — |

205 **Recreation Grounds and Open Spaces Loans Account.**—The balance overdrawn upon this account per report of February 22nd was £6,351 1 6

| | |
|---|---|
| Add transfer to General Rate Fund, petty cash, etc. ... | 2 7 8 |
| | 6353 9 2 |
| Cr. amount received (March 30th) from Middlesex County Council, contribution re Brookside Walk | 362 10 — |
| Leaving balance overdrawn at 31st March ... | 5990 19 2 |
| Add transfer to General Rate Fund, petty cash ... | — 15 — |
| Leaving balance overdrawn ... | £5,991 14 2 |

206 **Refuse Destructor Loan Account.**—The balance in hand upon this account per last report was £732 1 3

| | |
|---|---|
| Deduct transfer to General Rate Fund, invoices and wages ... ... ... ... ... ... ... | 3 12 11 |
| Leaving balance in hand at 31st March ... | 728 8 4 |
| Deduct transfer to General Rate Fund, wages ... ... | 4 10 5 |
| | 723 17 11 |
| **RECOMMENDED** that a cheque be drawn to:— Heenan & Froude, Ltd. (certificate (final) ... ... | 70 8 — |
| Leaving balance in hand ... | £653 9 11 |

207 **Public Conveniences Loans Account.**—The balance overdrawn upon this account per last report was £2,620 6 10

| | |
|---|---|
| Add transfer to General Rate Fund, invoices, petty cash, etc. ... ... ... ... ... ... | 9 18 6 |
| Leaving balance overdrawn at 31st March ... | 2630 5 4 |

| | | |
|---|---|---|
| Add :— | | |
| Cheque drawn April 18th to King and Stannard ... ... ... ... | 375 7 2 | |
| Transfer to General Rate Fund, stores, wages, etc. ... ... ... ... | 32 16 1 | |
| | | 408 3 3 |
| Leaving balance overdrawn ... | | £3,047 8 7 |

208 **Storeyards Loans Account.**—The balance in hand upon this account per report of 28th September, 1931, was £263 1 11
Deduct transfer to General Rate Fund, invoices ... 1 6 3

Leaving balance in hand at 31st March ... £261 15 8

209 **Workmen's Dwellings Loans Account.**—The balance in hand upon this account per report of January 25th was £67 9 11
Deduct transfer to General Rate Fund, invoices, wages, etc. ... ... ... ... ... ... 28 1 5

Leaving balance in hand at 31st March ... 39 8 6
Deduct transfer to General Rate Fund, stores, wages, etc. ... ... ... ... ... ... 36 — 9

Leaving balance in hand ... ... £3 7 9

210 **Swimming Bath Loans Account.**—The balance in hand upon this account per last report was £3,059 11 8
Deduct transfer to General Rate Fund, invoices, wages, etc. ... ... ... ... ... ... 476 10 1

Leaving balance in hand at 31st March ... ... 2583 1 7
Deduct :—

| | | |
|---|---|---|
| Cheques drawn April 1st ... ... | 271 11 5 | |
| Cheques drawn at Annual Meeting, April 18th ... ... ... | 832 9 7 | |
| Transfer to General Rate Fund, invoices, stores, etc. ... ... | 25 12 11 | |
| | | 1129 13 11 |

Leaving balance in hand ... ... £1,453 7 8

FINANCE *(continued)*.

211 **Superannuation Fund Account.**—The balance in hand upon this account per last report was £3,695 15 9

| | | | |
|---|---|---|---|
| Cr. by Treasurer :— | | | |
| March 14th.—Interest on 4% Victory Bonds, less tax ... ... ... | | 15 19 0 | |
| March 29th.—Barclays Bank, Ltd., interest on current a/c ... ... | | 42 11 8 | |
| Transfers received (March 31st) from :— | | | |
| General Rate Fund ... | 252 15 7 | | |
| E.L. Revenue A/c ... | 127 16 4 | | |
| Education A/c ... | 41 12 8 | | |
| | | 422 4 7 | |
| | | | 480 15 3 |
| Leaving balance in hand at 31st March ... | | | 4176 11 — |
| Deduct cheque drawn April 1st to :— | | | |
| Accountant's Imprest A/c for investment ... ... | | | 3500 — — |
| | | | 676 11 — |
| Cr. by Treasurer (April 1st) interest on Queensland 4% Stock, less tax ... | | 29 — — | |
| Transfers received (April 30th) from :— | | | |
| General Rate Fund ... | 203 4 2 | | |
| E.L. Revenue A/c ... | 109 6 — | | |
| Education A/c ... | 43 17 2 | | |
| | | 356 7 4 | |
| | | | 385 7 4 |
| Leaving balance in hand ... ... ... | | | £1,061 18 4 |

212 **Education Account.**—The balance in hand upon this account is the sum of £10 18s. 10d., made up as follows:—

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Balance overdrawn per last report ... ... ... | | | | | | | 3917 | 16 | 3 |
| Add transfers— | | | | | | | | | |
| To Superannuation Fund— | | | | | | | | | |
| Employees' contributions | 15 | 18 | 10 | | | | | | |
| Council's contributions | 25 | 13 | 10 | | | | | | |
| | | | | 41 | 12 | 8 | | | |
| To General Rate Fund, Propn. estab. charges and Bourchier House exptre., March ... | 91 | 9 | 3 | | | | | | |
| Balance of income tax A/c. at 31st March 1932 ... ... | 308 | 12 | 5 | | | | | | |
| | | | | 400 | 1 | 8 | | | |
| To Education Loans A/c., expenditure Summers Lane School ... ... | | | | 482 | 18 | 1 | | | |
| | | | | | | | 924 | 12 | 5 |
| | | | | | | | 4842 | 8 | 8 |

| | | | |
|---|---|---|---|
| Cr. by Cashier (March 2nd—31st)— | | | |
| Conrtibutions to Special School fees ... ... | 18 | 4 | — |
| Medical Treatment ... | 13 | 13 | 3 |
| Cookery sales ... ... | 7 | 4 | 8 |
| Needlework Sales ... | 27 | 4 | 8 |
| Use of rooms, etc. ... | 17 | 12 | 8 |
| Managers' propn. cost of fuel and light ... ... | 69 | 14 | 3 |
| Middlesex County Council— | | | |
| Rent of Summers Lane School site ... ... | 37 | 10 | — |
| Expenditure re special subjects ... ... | 96 | — | — |
| Administrative Expenses, Higher Education ... ... | 150 | 16 | 6 |
| Loan Charges, Higher Education ... ... | 979 | — | 8 |
| Ministry of Labour— | | | |
| Unemployment Claims— | | | |
| Juvenile Employment Bureau ... ... | 48 | 19 | 5 |

FINANCE *(continued)*.

| | | | |
|---|---|---|---|
| Administration—Unempt. Insurance and Choice of Employment ... | 70 14 3 | 1536 14 4 | |
| By Treasurer from Barclays Bank, Ltd., propn. interest on current A/c. to February 29th ... ... ... | | 85 — 8 | |
| By Board of Education, instalment of Substantive Grant ... ... ... | | 180 — — | |
| Transfer from General Rate Fund— Rate appropriation, March | 2687 3 4 | | |
| Balance of petty cash A/c | 29 16 10 | | |
| | | 2717 — 2 | |
| | | | 4518 15 2 |
| Leaving balance overdrawn at 31st March ... ... | | | 323 13 6 |
| Add :— | | | |
| Cheque drawn April 1st ... ... | | 50 — — | |
| Cheques drawn at Annual Meeting, April 18th ... ... ... ... | | 3617 3 1 | |
| Transfer to Superannuation Fund :— | | | |
| Employees' contributions | 17 1 1 | | |
| Council's contributions | 26 16 1 | | |
| | | 43 17 2 | |
| Transfer to General Rate Fund, proportion establishment charges and Bourchier House expenditure, April | | 63 11 1 | |
| | | | 3774 11 4 |
| | | | 4098 4 10 |
| Cr. by Cashier (April 4th—30th).— | | | |
| Middlesex County Council use of rooms ... ... | 112 4 — | | |
| Receipts per Secretary ... | 40 7 7 | | |
| | | 152 11 7 | |
| By Board of Education, instalment of substantive grant ... ... ... ... | | 900 — — | |
| Transfer from General Rate Fund, rate appropriation :— | | | |
| April, 1932 ... ... | 3629 13 4 | | |
| Less adjustment, year 1931/2 ... ... | 567 1 3 | | |
| | | 3062 12 1 | |
| | | | 4115 3 8 |
| Leaving balance in hand ... ... | | | £16 18 10 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | £ | s. | d. |
|---|---|---|---|
| Arnold, E. J. & Son, Ltd., books and stationery ... | 471 | 9 | 11 |
| Association of Education Committees, subscription ... | 11 | 11 | — |
| Barnet District Gas & Water Co., gas and water ... | 19 | 14 | 7 |
| Bennet Furnishing Co., Ltd., tables ... ... ... | 4 | 13 | — |
| Boden, J. S., Fees ... ... ... ... ... | 23 | 2 | — |
| Bryson, J. G., printing ... ... ... ... ... | 1 | 12 | 6 |
| Clarke, H., Ltd., anthracite ... ... ... ... | 13 | 10 | — |
| Comyn Ching & Co., Ltd., overhauling accelerator ... | 1 | 7 | 6 |
| Dental Manufacturing Co., Ltd., dental requisites ... | 2 | 2 | 6 |
| East Finchley Congregational Church, use of rooms ... | 2 | 12 | — |
| Educational Supply Association, table ... ... ... | 3 | 6 | 3 |
| Field Lane Boys' School (Barclay & Co.), fees ... ... | 9 | 15 | — |
| Finchley Urban District Council, rates and electricity ... | 518 | 5 | 5 |
| Gallenkamp, A. & Co., Ltd., chemicals, etc. ... ... | 1 | 12 | 9 |
| Graham, A. J., Ltd., repairs ... ... ... ... | 29 | 4 | 7 |
| Gray Bros (E. F.), Ltd., coke ... ... ... ... | 22 | 1 | — |
| Halls, C. & Sons, repairs ... ... ... ... ... | 17 | 11 | 9 |
| Hockey, L. G., repairs ... ... ... ... ... | 1 | 12 | 6 |
| Institutional Children, fees, Dover Education Committee ... ... ... ... ... ... | 3 | 16 | 8 |
| Kleen-eze Brush Co., Ltd., brushes ... ... ... | 3 | 8 | 6 |
| Leighton, Baldwin & Co., needlework materials ... | 61 | 19 | 9 |
| Morison, J., fees ... ... ... ... ... ... | 2 | 2 | — |
| Northcotts School, fees ... ... ... ... ... | 9 | 15 | — |
| North Middlesex Window Cleaning Co., window cleaning ... ... ... ... ... ... ... | 20 | 11 | — |
| Oliver Bros., cleaning materials ... ... ... ... | 14 | 15 | 11 |
| Postmaster-General, telephone rentals ... ... ... | 14 | — | 5 |
| Sargeant, Longstaff & Co., coal ... ... ... ... | 11 | 11 | 3 |
| Shaftesbury Society & R.S.U., fees ... ... ... | 22 | 12 | — |
| Sheldrake, J., cupboards ... ... ... ... ... | 4 | 19 | 6 |
| Smith, W. H. & Son, Ltd., periodicals ... ... ... | — | 18 | 10 |
| Southgate & District Gas Co., gas ... ... ... | 12 | 4 | — |
| Steele, A. & Son, repairs ... ... ... ... ... | 26 | 19 | 10 |
| V.K. Rotary Co., Ltd., "grip-fix" ... ... ... | 2 | 11 | — |
| Warden & Co., printing ... ... ... ... ... | 4 | 10 | — |
| Warren, S. D. & Co., brooms and brushes ... ... | 10 | — | 6 |
| Wood Green U.D.C., special school fees ... ... | 4 | 15 | 7 |
| Total invoices ... ... | 1386 | 16 | — |

FINANCE *(continued)*.

| | £ | s. | d. |
|---|---|---|---|
| Barclays Bank, Ltd., repayment of loans ... ... | 50 | — | — |
| Clerical, Medical and General Life Assurance Society, principal and interest on loans 3 and 4 ... ... | 139 | 8 | 8 |
| Bank of England (Eccles. Commrs.), principal and interest on loan 22 ... ... ... ... ... | 48 | 10 | 8 |
| Prudential Assurance Co., Ltd., principal and interest on loan 17 ... ... ... ... ... ... | 160 | 19 | 8 |
| Salaries, May :— | | | |
| Turner, A. A. ... ... ... ... ... ... | 35 | 18 | 9 |
| Cogdale, J. ... ... ... ... ... ... | 64 | 3 | 4 |
| Matthew, R. S. ... ... ... ... ... | 47 | 10 | — |
| Russell, C. ... ... ... ... ... ... | 15 | 16 | 8 |
| Secretary, petty cash ... ... ... ... ... | 50 | — | — |
| Education Salaries Account ... ... ... ... | 3050 | — | — |
| | £5,049 | 3 | 9 |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| Balance in hand ... ... ... ... | 16 | 18 | 10 |
| Cheques recommended for payment ... | 5049 | 3 | 9 |
| Leaving balance overdrawn ... | £5,032 | 4 | 11 |

213 **Education Loans Account.**—The balance overdrawn upon this account per report of 30th December, 1931 was £325 9 5

| | £ | s. | d. |
|---|---|---|---|
| Add transfer to General Rate Fund, stores, wages, etc., North Road Playing Field ... ... ... ... | 30 | 8 | 10 |
| | 355 | 18 | 3 |
| Cr. transfer from Education A/c, expenditure Summers Lane School (now charged to Revenue) ... ... | 482 | 18 | 1 |
| Leaving balance in hand at 31st March ... | £126 | 19 | 10 |

214 **Rate Statement.**—The Accountant submitted the following Statement :—

(*a*) Collection prior to 31st March, 1932.—

| | £ s. d. | | £ s. d. |
|---|---|---|---|
| Estimated recoverable arrears of former rates | 2000 — — | Amount of rates collected as per previous statement ... ... | 253194 13 9 |
| Estimated product of rates for year ending 31st March, 1932 ... | 255441 — — | Amount of rates collected since last statement (less refunds during year) ... ... | 3872 1 8 |
| Estimated excess of product over estimate ... | 2825 15 5 | Estimated recoverable rates outstanding ... | 3200 — — |
| | £260266 15 5 | | £260266 15 5 |

(*b*) Collection since 31st March, 1932.—

| | £ s. d. | | £ s. d. |
|---|---|---|---|
| Estimated recoverable arrears of former rates | 3200 — — | Amount of rates collected since 31st March | 16266 5 9 |
| Estimated product of rates for half-year ending 30th Sept. 1932 ... | 133858 — — | Estimated recoverable rates outstanding ... | 120791 14 3 |
| | £137058 — — | | £137058 — — |

## 215. FINANCIAL STATEMENT.

| Account. | Present Actual Balance 30th April, 1932. Cr. | Present Actual Balance 30th April, 1932. Dr. | Cheques Recommended per Report, 11th May, 1932. Dr. | Leaving Balance after Cheques drawn. Cr. | Leaving Balance after Cheques drawn. Dr. |
|---|---|---|---|---|---|
| | £ | £ | £ | £ | £ |
| General Rate Fund ... ... ... ... ... ... | ... | 2761 | 26696 | ... | 29457 |
| Electric Lighting Loans ... ... ... ... ... ... | ... | 2911 | 1641 | ... | 4552 |
| ,, ,, Revenue ... ... ... ... ... ... | 31879 | ... | 5510 | 26369 | ... |
| Workmen's Dwellings Revenue ... ... ... ... ... | 6524 | ... | 556 | 5968 | ... |
| Housing (Assisted Schemes) ... ... ... ... ... ... ... | ... | 14283 | 10 | ... | 14293 |
| Sewerage and Sewage Disposal Loans ... ... ... ... | 7878 | ... | ... | 7878 | ... |
| Main Roads Loans ... ... ... ... ... ... | 6410 | ... | ... | 6410 | ... |
| District Roads Loans ... ... ... ... ... ... | ... | 4232 | 136 | ... | 4368 |
| Private Street Works Loans ... ... ... ... ... | ... | 21728 | ... | ... | 21728 |
| Public Lighting Loans ... ... ... ... ... ... | ... | 2932 | ... | ... | 2932 |
| Recreation Grounds and Open Spaces Loans ... ... ... | ... | 5992 | ... | ... | 5992 |
| Refuse Destructor Loan ... ... ... ... ... ... | 723 | ... | 70 | 653 | ... |
| Public Conveniences Loans ... ... ... ... ... | ... | 3047 | ... | ... | 3047 |
| Storeyards Loans ... ... ... ... ... ... | 262 | ... | ... | 262 | ... |
| Workmen's Dwellings Loans ... ... ... ... ... | 3 | ... | ... | 3 | ... |
| Allotments Loans ... ... ... ... ... ... | ... | 14 | ... | ... | 14 |
| Swimming Bath Loans ... ... ... ... ... ... | 1453 | ... | ... | 1453 | ... |
| Welfare Centres Loans ... ... ... ... ... ... | 13 | ... | ... | 13 | ... |
| Fire Brigade Loans ... ... ... ... ... ... | 92 | ... | ... | 92 | ... |
| Public Offices Loans ... ... ... ... ... ... | ... | 7 | ... | ... | 7 |
| Education ... ... ... ... ... ... ... | 17 | ... | 5049 | ... | 5032 |
| ,, Loans ... ... ... ... ... ... ... ... | 127 | ... | ... | 127 | ... |
| £ | 55381 | 57907 | 39668 | 49228 | 91422 |

Net Debit ... £42,194.

H. G. SOMMERFIELD,
*Chairman.*

PUBLIC LIB

Present: Councillors
Wells and Wilm
Major Steward an

210 **Chairman.—**
**RECOMMENDE**
Chairman of t

217 **Vice-Chairm**
**RECOMMENDE**
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218 **Minutes.—**T
confirmed and signed.

219 **Requisitions**
**RECOMMENDE**
approved.

220 **Rest and R**

(*a*) Attendances
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## PUBLIC LIBRARIES COMMITTEE'S REPORT.

10th May, 1932.

Present: Councillors Briant, Pike, Sommerfield, Mrs. Timberlake, Wells and Wilmot, and Councillors Bennett, Pugsley, Ryan, Major Steward and H. O. Syrett (non-members).

216 **Chairman.—**

**RECOMMENDED** that Councillor H. H. Wilmot be appointed Chairman of the Committee for the ensuing year.

217 **Vice-Chairman.—**

**RECOMMENDED** that Councillor Mrs. Timberlake be appointed Vice-Chairman of the Committee for the ensuing year.

218 **Minutes.—**The Minutes of last meeting were taken as read, confirmed and signed.

219 **Requisitions.—**

**RECOMMENDED** that the list of requisitions circulated be approved.

220 **Rest and Reading Room—Avenue House.—**

(*a*) Attendances.—It was reported that approximately 6,310 persons had attended the Rest and Reading Room since last meeting, i.e., a period of 59 days, giving a daily average of 107.

(*b*) Disposal of Newspapers and Magazines, etc.—It was reported that in accordance with the instructions of the Committee, arrangements had been made for the disposal to the Royal Northern Hospital of the back numbers of those magazines, etc., which were not required by the Finchley Memorial Hospital, and that a communication had been received from the Secretary expressing his grateful thanks therefor.

(*c*) Offer of Periodicals.—

(i) A communication dated 18th April, 1932, was submitted from the Rev. F. P. Hogan, B.A., on behalf of the Catholic Federation, Church End Branch, offering

to supply the under-mentioned periodicals to the Rest and Reading Room for a period of three months:—

The Tablet (Weekly).

The Universe (Weekly).

The Catholic Record (Monthly).

**RECOMMENDED**

(1) that the offer be accepted with thanks;

(2) that the Clerk be directed to communicate with the other religious bodies in the district inviting them to forward copies of their magazines for exhibition in the Rest and Reading Room;

(ii) It was reported that Mr. G. L. Ridley, of No. 65, Station Road, had also offered to present the Council with copies of the Toc H Journal, and that Mr. C. N. Batten, of No. 2, Grosvenor Road, had offered to supply copies of "Moore's Journal" and "The Unknown."

**RECOMMENDED** that the offers be accepted and that the thanks of the Council be conveyed to Mr. Ridley and to Mr. Batten respectively.

(*d*) Damage to Wall by Chairs.—This matter was considered by the Committee;

**RECOMMENDED** that authority be given to the Surveyor to affix a wooden fillet to the floor of the Rest and Reading Room at a cost not exceeding £3 10s. 0d.

(*e*) Provision of Hat, Coat and Umbrella Stands.—

**RECOMMENDED**—

(1) that authority be given to the Surveyor to purchase two hat, coat and umbrella stands at a cost of £2 5s. 0d. each;

(2) that the Clerk be instructed to look into the question of liability as regards the possible theft of articles from the stands, and, in conjunction with the Accountant, to take the necessary steps to insure the Council against any claims which may be received.

(*f*) Sunday Opening—3—6 p.m.—This matter was considered;

**RECOMMENDED** that the Chairman of the Committee be asked to interview the Attendant at the Rest and Reading Room on the lines indicated by the Committee and that he be given authority to take any action he considers desirable subject to report at the meeting of the Council.

(*g*) Readers' Suggestions.—These were considered. Arising thereout it was

**RECOMMENDED** that the under-mentioned additional publications be supplied to the Rest and Reading Room at the prices respectively quoted and that authority be given to the Clerk to issue the requisite orders therefor:—

| Publication. | Annual Cost. | Stationer. |
|---|---|---|
| The London P.O. Directory ... | £2 15 0 | Mr. J. G. Bryson |
| Whittaker's Almanac ... | 6 0 | |
| Amateur Wireless ... ... | 13 0 | Mr. W. J. Fill |
| Nature ... ... ... | 2 12 0 | |
| The Manchester Guardian ... | 2 11 6 | Mr. G. F. Amory |

221 **The Pilgrim Trust—The Carnegie United Kingdom Trust.**—The Clerk reported the receipt from the above Trusts of copies of their first and eighteenth annual reports respectively.

222 **Instructions.—**

**RECOMMENDED** that the Instructions given to the Officers of the Council, as entered in their respective Instruction Books, be approved.

H. H. WILMOT,

Chairman.

## ELECTRICITY COMMITTEE'S REPORT.

18th April, 1932.

Present: Councillors Bennett, Briant, Brown, Pike, Pugsley, Pulham and H. O. Syrett.

223 **Chairman.**—

**RECOMMENDED** that Councillor H. O. Syrett be appointed Chairman of the Committee for the ensuing year.

H. O. SYRETT,

Chairman.

## ELECTRICITY COMMITTEE'S REPORT.

11th May, 1932.

Present: Councillor H. O. Syrett (Chairman), Councillors Bennett, Brown, Pugsley and Ryan, and Mr. R. A. Marples.

224 **Minutes.**—The Minutes of a Meeting of the Committee held on the 10th March, 1932, were taken as read, confirmed and signed.

225 **Vice-Chairman.**—

**RECOMMENDED** that Councillor Bennett be appointed Vice-Chairman of the Committee for the ensuing year.

226 **Requisitions.**—

**RECOMMENDED** that the list of requisitions (circulated) be approved.

227 **Accounts.**—The Chairman of the Committee reported that as the Accounts Sub-Committee had not been re-appointed for the ensuing year he had examined the accounts and had found them to be in order;

**RECOMMENDED** that such action be approved.

228 **Accounts Sub-Committee.**—The Committee appointed the above Sub-Committee for the ensuing year as under:—

Councillor Pugsley
,, Pulham
,, H. O. Syrett

229 **Coal.**—It was reported that the present stock of coal was about 900 tons, as compared with 1,150 tons at last meeting. Further, that deliveries under contract continued to be in excess of the scheduled quantities, and that the contract would expire at the end of June next;

ELECTRICITY *(continued)*.

**RECOMMENDED** that the purchase of the following "Spot lots" at the prices mentioned in the report of the Chief Electrical Engineer be approved :—

80 tons Eastwood Washed Slack
82 tons Eastwood Washed Slack
83 tons Bilsthorpe Washed Slack
78 tons Eastwood Washed Slack
77 tons Eastwood Washed Slack
62 tons Eastwood Washed Slack
51 tons Bilsthorpe Washed Slack
81 tons Eastwood Washed Slack
78 tons Eastwood Washed Slack
81 tons Eastwood Washed Slack
85 tons Eastwood Washed Slack
55 tons Bilsthorpe Washed Slack
81 tons Eastwood Washed Slack
79 tons Eastwood Washed Slack
17 tons Eastwood Washed Slack
60 tons Rufford Washed Slack
114 tons Yard Slack

230 **Boilers.**—It was reported that the Insurance Company had inspected No. 6 boiler, internally and externally, with hammer test, and that they had drawn attention to certain minor defects and pitting, which had since been dealt with by electric welding.

231 **British Electrical and Allied Industries Research Association.**—The Chief Electrical Engineer reported receipt of a communication from the above Association, requesting that the Council's subscription thereto be increased;

**RECOMMENDED** that the Clerk be directed to inform the Association that the Council are not prepared to agree to payment of an increased amount, but that they are willing to continue their membership of the Association at the subscription hitherto paid.

232 **Unveiling of Tablet—Glebe Land.**—It was reported that in connection with the above, it had been necessary for a Police Box to be removed to another position, and that a sum of £5 9s. 6d. had been incurred by the Electricity Department in connection with the electricity service thereto, which amount had been charged against the Highways Department;

**RECOMMENDED** that authority be given for the cancellation of such charge.

233 **Incorporated Municipal Electrical Association.**—It was reported that the Annual Convention of the above Association would be held at Cardiff in June next;

**RECOMMENDED** that the Chief Electrical Engineer be appointed to represent this Council thereat.

234 **Applications for Supply.**—The Chief Electrical Engineer submitted the following report :—

| | | | | |
|---|---|---|---|---|
| Applications for supply ... | ... | 11,109 | = | 659,875 lamps of 33 watts. |
| Last meeting ... | ... | 11,012 | = | 650,112 ,, ,, ,, |
| Increase ... | | 97 | = | 9,763 ,, ,, ,, |

| | | |
|---|---|---|
| Lamps connected ... | ... | 553,254 lamps of 33 watts. |
| Public lamps (1860) ... | ... | 7,181 ,, ,, ,, |
| High c.p. lamps (99) ... | ... | 1,362 ,, ,, ,, |
| Total ... | ... | 561,797 ,, ,, ,, |
| Last meeting ... | ... | 553,423 ,, ,, ,, |
| Increase ... | | 8,374 ,, ,, ,, |

Applications in hand but not yet connected—*71 = 3,901 lamps of 33 watts.

* *The figure of 71 includes extensions to existing installations as well as new installations.*

235 **Extensions of Plant.**—

(1) (*a*) Mains.—It was reported that in accordance with instructions mains had been laid since last meeting in the North Circular Road, Widecombe Way, Grove Avenue, Avondale Road, Derwent Crescent, Bedford Road and Wentworth Avenue;

**RECOMMENDED** that authority be given for the existing main in Broughton Avenue to be extended into the Windsor Road Sub-station at an estimated cost of £147.

*ELECTRICITY (continued).*

(*b*) Mains and Consumers' Connections.—The Chief Electrical Engineer reported that the sum of £18,000 sanctioned in 1930 for two years' normal extensions of mains and consumers' connections had now been exhausted;

**RECOMMENDED** that the Clerk be directed to make application to the Electricity Commissioners for sanction to the borrowing by the Council of a further sum of £18,000.

(2) Sub-station and Feeder Extensions, 1931—Windsor Road Sub-station.—The Chief Electrical Engineer reported that the building contractors had made rapid progress with this satisfactory building, which had now been completed, and that the collapsible gates had been ordered by the building contractors and would be erected by them at an early date. Further, that the rectifier plant had been delivered and was in process of erection; that the low tension switchgear had been delivered and erected, and that the high tension switchgear would be delivered at an early date, after which the high and low tension feeders would be tested and connected up.

236 **Sub-Station and Feeder Extensions, 1932—Proposed Loan —£11,890.**—The Clerk reported that the Electricity Commissioners had issued their formal sanction to the borrowing by the Council of the sum of £11,633, repayable as follows :—

| Purpose. | Amount. | Period. |
|---|---|---|
| | £ | Years. |
| Mains ... ... ... ... ... | 4,847 | 25 |
| Plant (sub-station equipment) ... ... | 6,786 | 20 |
| | £11,633 | |

He added that the amount not sanctioned, viz., £257, represented the amount applied for (including a proportion of 'Clerk of Works,' etc., and Loan Charges) in respect of the cost of removal of plant from Ballards Lane and its re-erection at Frederick's Place, and that, in the opinion of the Commissioners, expenditure of this nature was not properly chargeable to loan account.

237 **Electricity Works—New Switch-House for Grid Supply—(Joint Electricity Authority)—Proposed Loan—£6,250.**—The Clerk reported that the Electricity Commissioners had issued their formal sanction to the borrowing by the Council of the sum of £6,185, repayable as follows :—

| Purpose. | Amount. | Period. |
|---|---|---|
| | £ | Years. |
| Building ... ... ... ... ... | 1,625 | 30 |
| Plant, Cable Connections, wiring and telephone installations, etc. ... | 4,560 | 20 |
| | £6,185 | |

He added that the Commissioners had omitted the items amounting to £65 for dismantling existing works, which they stated should be defrayed otherwise than by way of loan.

The Chief Electrical Engineer reported that further conferences had been held with reference to the apportionment of the cost and that this had now been finally agreed. He also intimated that he had given instructions to Messrs. Reyrolles, the switch contractors, and to The Universal Housing Company, the building contractors, to proceed with their portion of the work forthwith; that the necessary road diversion was being carried out by direct labour, and that the diversion of high tension cables would also be carried out by direct labour as soon as the building work had progressed sufficiently. He added that it was essential that the various works should be completed not later than the middle of August in order that the change-over of the high tension feeders might be effected and completed before the early part of September.

**RECOMMENDED** that the action taken by the Chief Electrical Engineer be approved.

238 **Electricity (Supply) Acts, 1882—1928.**—A letter, dated 2nd May, 1932, was submitted from the Electricity Commissioners, forwarding print of an Order made by them under Section 7 of the Electricity (Supply) Act, 1919, amending the London and Home Counties Electricity District Order, 1925.

239 **Electricity (Supply Acts), 1882—1928—London and Home Counties Electricity District Order, 1925.**—A letter, dated 30th March, 1932, was submitted from the Clerk and Solicitor to the London and Home Counties Joint Electricity Authority, forwarding particulars relating to the Administrative expenses and income of the Authority for the years ending 31st March, 1932 and 1933 respectively.

ELECTRICITY *(continued)*.

240 **North Metropolitan Electric Power Supply Bill.**—The Chairman of the Committee reported that, in accordance with the authority given by the Council, Clauses and Amendments had now been agreed with the Promoters and that Agents had, therefore, withdrawn the Council's appearance against the Bill.

The Clerk submitted a communication, dated 5th May, 1932, received from Messrs. Lees and Co., forwarding a print of the Bill, as amended in Committee of the House of Lords, on which they had marked all the amendments which had been made.

**RECOMMENDED** that the Bill, as so amended, be approved by the Council.

241 **Land off Squires Lane—Mrs. C. M. L. Allen.**—The Committee considered a letter, dated 4th May, 1932, received from Messrs. Woodhouse & Co.;

**RECOMMENDED** that in view of the circumstances mentioned therein the sum of £42 be accepted by the Council in full settlement of the rent to the 25th March, 1932.

242 **Instructions.**—

**RECOMMENDED** that the Instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

H. O. SYRETT,

Chairman.

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RETT,

Chairman.

# MINUTES

## OF THE COUNCIL

AND

# REPORTS

OF

## COMMITTEES

TO BE SUBMITTED FOR CONFIRMATION

AT THE

## MEETING OF THE COUNCIL

ON

## MONDAY, 27TH JUNE, 1932.

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**H. WOOD BARTER**

*Clerk of the Council*

Council Summons
and Agenda

SIR OR MADAM,

You are h
MEETING OF TH
at the Council Offi
the 27th day of Ju

To consider

Pages.

117 to 131

Council Summons
and Agenda

Clerk's Office,
Church End,
Finchley, N.3.

*22nd June, 1932.*

SIR OR MADAM,

**SUMMONS.**

**You are hereby summoned to attend AN ORDINARY MEETING OF THE COUNCIL to be held in the Council Chamber, at the Council Offices, Church End, Finchley, on MONDAY NEXT, the 27th day of June, 1932, at 7.30 p.m.**

# Agenda.

To consider:—

Pages.

117 to 131 — 1. Minutes of last Meeting.

2. Tenders for:—

(*a*) Supply of cables and Sub-Station equipment in connection with the Electricity Department.

(*b*) Supply of coal and coke.

(*c*) The construction of a concrete retaining wall to the Dollis Brook.

(*d*) Supply of a clinker washing plant.

(*e*) 3in. cast iron water main—Sewage Disposal Works.

3. Reports of Committees and correspondence arising thereout:—

133 to 142 (*a*) **Highways and Fire Brigade** of the 24th May, and of the 8th June, 1932.

143 to 144 (*b*) **Housing (Special)** of the 26th May, 1932.

145 to 154 (*c*) **Town Planning and Open Spaces** of the 6th June, 1932.

155 to 164 (*d*) **Public Health** of the 7th June, 1932.

165 to 169 (*e*) **Education** of the 13th June, 1932.

171 to 176 (*f*) **General Purposes** of the 14th June, 1932.

177 to 180 (*g*) **Electricity** of the 15th June, 1932.

181 to 202 (*h*) **Finance** of the 15th June, 1932.

4. Other correspondence.

5. Reports of Officers.

6. Notice of Motion by Councillor Brown as follows:—

(1) That during July the Swimming Pool be open on Sunday evenings from 7.30 p.m. to 9 p.m., and that if this proves popular the same hours be adopted through August;

(2) That the Public Health Committee be requested to consider at their next Meeting the reduction of the charge for spectators at the Swimming Pool to one-half or two-thirds of that made for bathers.

7. Affixion of Common Seal to documents.

8. Payment of Accounts:—

(*a*) The Clerk to report that, since the last meeting of the Council, a Treasurer's Interim Order for the sum of £703 12s. 11d. had been issued in pursuance of the provision contained in paragraph 22 (2) of the Standing Orders of the Council;

(*b*) Motion.—

"That an Order in writing be signed by the Chairman of the Finance Committee and by two other members of the Council directing the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 15th June, 1932."

9. Other business (if any).

## COUNCIL IN COMMITTEE.

10. Reports of Committees and correspondence arising thereout:—

(*a*) **Greyhound Racing Track (Sub)** of the 28th May, 1932.

(*b*) **Town Planning and Open Spaces** of the 6th June, 1932.

(*c*) **Public Health** of the 7th June, 1932.

(*d*) **Highways and Fire Brigade** of the 8th June, 1932.

(*e*) **Education** of the 13th June, 1932.

(*f*) **Finance** of the 15th June, 1932.

(*g*) **Town Planning and Open Spaces (Special)** of the 20th June, 1932.

(*h*) **General Purposes (Special)** of the 22nd June, 1932.

11. Other correspondence.

12. Reports of Officers.

13. Other business (if any).

I am, Sir or Madam,

Your obedient Servant,

**H. WOOD BARTER.**

*Clerk of the Council.*

## *QUESTIONS.*

*Notice of any question intended to be asked at the Council Meeting should be given at the office of the Clerk of the Council not later than Twelve noon on the day of such Meeting.*

*Urban District of Finchley.*

**MONDAY, 23rd May, 1932**

The Chairman (C
The Vice-Ch

Bennett, L. W.
Brown, C. W.
Grocott, F. J.
Jones, J. H.
Langlands, W.
Pateman, G. H
Pugsley W. H.

243 **Minutes.**—T
Council held on the 18
and signed.

244 **Absence fro**
H. O. Syrett and M
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245 **Tenders.**—

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246 **Reports of**

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Urban District
of
Finchley.

MONDAY,
23rd May, 1932

**AT AN ORDINARY MEETING of the Council held at Arcadia, Regents Park Road, Finchley, on MONDAY, the 23rd day of May, 1932.**

PRESENT:

The Chairman (Councillor A. T. Pike, J.P.) in the Chair.
The Vice-Chairman (Councillor A. J. Briant).

COUNCILLORS:

| | |
|---|---|
| Bennett, L. W. | Pulham, S. |
| Brown, C. W. | Ryan, C. G. |
| Grocott, F. J. | Sommerfield, H. G. |
| Jones, J. H. | Steward, Major H. W. |
| Langlands, W. C. | Syrett, C. S. |
| Pateman, G. H. | Wells, V. |
| Pugsley W. H. C. | Wilmot, H. H. |

243 **Minutes.**—The Minutes of the Annual Meeting of the Council held on the 18th April, 1932, were taken as read, confirmed and signed.

244 **Absence from Meeting.**—It was reported that Councillors H. O. Syrett and Mrs. Timberlake had written expressing regret at their inability to be present at the meeting.

245 **Tenders.**—

(*a*) Decorative and other works at the Council Schools;

(*b*) 30-cwt. tipping lorry.

**RESOLVED** that the tenders received in connection with the above be opened and referred to the appropriate Committees for consideration.

246 **Reports of Committees.**—

**RESOLVED** that the reports of the under-mentioned Committees be received and adopted:—

(*a*) **Education** of the 25th April, 1932.

(*b*) **Town Planning and Open Spaces** of the 18th April, 1932.

(*c*) **Town Planning and Open Spaces** of the 2nd May, 1932.

Arising out of paragraph 59 (*b*) (Glebe Land) it was

**RESOLVED** that the words "and western" be inserted after the word "northern" in the third line thereof.

Arising out of the report, the Chairman of the Committee intimated that an Inquiry by the Ministry of Health in connection with the proposed Greyhound Racing Track on the Cromwell Hall Estate, East End Road, Finchley, had been fixed for the 9th June, 1932. He also intimated that various meetings had been held in the district, and that the support which had been received by the Council in connection with their opposition was very gratifying.

(*d*) **Public Health** of the 18th April, 1932.

(*e*) **Public Health** of the 3rd May, 1932, with the exception of paragraph 77 (7) (*b*) (Sanitary Inspector's Report—Petroleum (Consolidation) Act, 1928—Messrs. Robert Deards, Ltd., Manor Farm, East End Road, N.3), which be referred to the Council in Committee for consideration.

(*f*) **Highways and Fire Brigade** of the 18th April, 1932.

(*g*) **Highways and Fire Brigade** of the 4th May, 1932.

Arising out of paragraph 125 (Highways—Refuges), the Chairman of the Committee made a statement on the matter.

Arising out of paragraph 127 (Fouling of Footpaths by Dogs), the Chairman of the Public Health Committee appealed to the members of the public through the medium of the Press to do all in their power to minimise the nuisance in question.

(*h*) **Allotments** of the 5th May, 1932.

(*i*) **General Purposes** of the 5th May, 1932.

(*j*) **General Purposes** of the 10th May, 1932.

(*k*) **Finance** of the 18th April, 1932.

(*l*) **Finance** of the 9th May, 1932.

(*m*) **Finance** of the 11th May, 1932.

Arising out of paragraph 195 (General Rate Fund Account), it was

**RESOLVED** that the word "deduct" at the top of page 81 be deleted and the word "add" substituted therefor.

(*n*) **Public Libraries** of the 10th May, 1932, with the exception of paragraph 220 (Rest and Reading Room—Avenue House), which be referred to the Council in Committee for consideration.

Arising out of the Report it was

**RESOLVED—**

(*a*) that the Rest and Reading Room at Avenue House be opened on Sundays from 3—6 p.m. with effect as from and including the 5th June, 1932;

(*b*) that steps be taken to notify the Public accordingly.

(*o*) **Electricity** of the 18th April, 1932.

(*p*) **Electricity** of the 11th May, 1932.

247 **Works of Surface Water Drainage in Great North Way and Waverley Grove.**—A letter, dated 6th May, 1932, was submitted from the Hendon Urban District Council, forwarding notice, in pursuance of Section 32 of the Public Health Act, 1875, as amended by Section 78 of the Public Health Act, 1925, of intention to construct a surface water sewer outside the Hendon Urban District and within the Urban District of Finchley.

After hearing a report by the Surveyor, it was

**RESOLVED** that no objection be raised to the proposal.

248 **North Middlesex Assessment Committee—Constitution of.**—A letter, dated 25th April, 1932, was submitted from Mr. S. J. Pocock, conveying his thanks to the Council for appointing him as one of their representatives on the above-mentioned Committee.

249 **Education Committee—Constitution of.**—A letter, dated 22nd April, 1932, was submitted from Miss L. Davey, thanking the Council for co-opting her as a member of this Committee.

250 **Omnibus Facilities.**—A letter, dated 12th May, 1932, was submitted from the London General Omnibus Co., Ltd., stating that it was the Company's intention to extend single deck service No. 602 from Muswell Hill to Golders Green Station (Underground) via Muswell Hill Road, Woodside Avenue, Great North Road, Aylmer Road, Lyttelton Road, Northway, Bigwood Road, Meadway, Meadway Gate, Hoop Lane and Finchley Road.

251 **Travelling Facilities.**—A letter, dated 20th May, 1932, was submitted from Mr. W. C. Wykes, Hon. Secretary of the Finchley (Church End) Ratepayers' Association, stating that the Federation of Ratepayers and Kindred Associations of Middlesex (the "Foram") had recently had under consideration, at the instance of the Finchley (Church End) and other Ratepayers' Associations affiliated to that Body, the question of improved travelling facilities for Finchley and the adjoining districts; that the subject was remitted by the "Foram" to the delegates belonging to the various affiliated Ratepayers' Associations concerned with power to co-opt representatives from other interested Organisations; that this composite Body had held three meetings, at the last of which the following resolution was passed:—

> "This Meeting of interested bodies, comprised of various local Ratepayers' Associations (affiliated to the 'Foram'), and other organisations concerned, desires to be associated with the Finchley Urban District Council in the Deputation which, in conjunction with neighbouring Councils, they propose to form, with the object of making representations to the Minister of Transport on the subject of travelling facilities in Finchley and surrounding areas."

It was added that it was decided to designate this composite Body as the London Northern Area Joint Travelling Facilities Committee.

After hearing a statement by Councillor Bennett it was

**RESOLVED** that the London Northern Area Joint Travelling Facilities Committee be invited to appoint three representatives to form part of the Deputation which the Minister of Transport has been asked to receive in connection with the matter,

252 **Land—Gordon Estate, Barnet.**—A letter, dated 23rd May, 1932, was submitted from the National Citizens' Union, forwarding copy of the following resolution passed at a meeting of the General Committee of the Union held on the 20th May, 1932:—

> "That this Committee view with apprehension the building developments that are taking place on the land next to Holden Road, North Finchley, and urge the Finchley Urban District Council immediately to use their best endeavours to preserve as an open space that area of undeveloped land bounded by the Brookside Walk, and lying between the two footpaths entered from Holden Road."

**RESOLVED** that the matter be referred to the Town Planning and Open Spaces Committee for consideration, and that in the meantime the Clerk communicate further with the Barnet Urban District Council thereon.

253 **Proposed Publicity Committee.**—In accordance with notice, Councillor Major Steward moved as follows:—

> "That a Committee of the Council be appointed to be termed a Publicity Committee for the purpose of co-operating with the Public Press in procuring publicity for the activities of the Council and to ensure that such activities are effectually brought to the notice of the public."

The motion was duly seconded by Councillor Bennett.

After discussion, an amendment was proposed by Councillor Sommerfield and seconded by Councillor C. S. Syrett

> "that all the words after "that" be omitted and the following substituted therefor:—"the matter be referred to the General Purposes Committee for consideration and report."

On being put, the amendment was carried.

The amendment was thereupon put as a substantive motion and carried.

254 **Documents for Sealing.**—

**RESOLVED** that the Common Seal of the Council be affixed to the under-mentioned documents:—

(1) Licences (in duplicate) to the under-mentioned to store Petroleum Spirit, viz:—

(*a*) Messrs. J. Sainsbury, Ltd.

(*b*) Messrs. Robert Deards, Ltd.

(*c*) Mr. H. L. Kitcher.

(2) Town Planning Schemes Nos. 4 and 5 and the maps marked "Map No. 4" referred to therein.

(3) Contribution Agreement with the Middlesex County Council in respect of Arden Estate; Land rear of Chesterfield Road; Land north of Totteridge Lane, and Wyatts Farm.

(4) Lease from London and North-Eastern Railway Co., Ltd., with respect to land at entrance to Cherry Tree Wood.

(5) Agreement with Mr. C. Klean with respect to tool shed, side of No. 24, Willow Way.

(6) Agreement with Messrs. Payne and Co. with respect to coal shed, No. 19, North Crescent.

(7) Order for Certificate and Receipt therefor in connection with loan of £6,340 from the Public Works Loan Board (Small Dwellings Acquisition Acts).

(8) Order on the Treasurer to pay the several sums mentioned in the Finance Committee's report of the 11th May, 1932.

(9) Contract with and Conveyance to Mr. P. D. Walker of leasehold premises, No. 30, West Avenue (Small Dwellings Acquisition Acts).

(10) Surveyor's apportionments of expenses with respect to the lighting of:—

North Crescent;
South Crescent;
Sandringham Gardens (2nd portion);
Kenver Avenue.

(11) Vacating Receipts on Mortgages (Small Dwellings Acquisition Acts) in respect of the following:—

(a) No. 192—P. J. Bailey—Leander, Bow Lane.

(*b*) No. 289—T. W. Stevens, 5, Sylvester Road.

(*c*) No. 366—G. A. Thomas, Arosfa, Bow Lane.

(12) Discharges of Registered Charges (Small Dwellings Acquisition Acts) in respect of the following mortgages:—

(*a*) No. 462—T. F. Pilcher, 8, Westway.

(*b*) No. 524—H. C. Finch, 7, Westway.

(*c*) No. 658—Mrs. J. Cox, 68, Leopold Road.

*(13) Contract with the Aston Construction Company, Ltd., for supply and fixing of steelwork at the Council Offices.

*(14) Contract with Messrs. G. Glanfield and Son, Ltd., for supply of firemen's uniforms (excluding boots).

*(15) Licence from the Finchley Charity Trustees in connection with alterations at the Council Offices.

*(16) Licences (in duplicate) to the under-mentioned to keep Petroleum Spirit, viz.:—

(*a*) Miss K. Jasper, trading as the Tally Ho! Cycle and Motor Co;

(*b*) Mr. R. J. Allan.

* See report of Council in Committee.

255 **Payment of Accounts.—**

(*a*) The Clerk reported that, since the last meeting of the Council, a Treasurer's Interim Order for the sum of £1,014 18s. 11d. had been issued in pursuance of the provisions contained in paragraph 22 (2) of the Standing Orders of the Council.

(*b*) **RESOLVED** that an Order in writing be signed by the Chairman of the Finance Committee and by two two other members of the Council directing the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 11th May, 1932, amounting to £44,994 6s. 10d.

256 **Council in Committee.**—

**RESOLVED** that the Council do now go into Committee.

257 **Sanitary Inspector's Report—Petroleum (Consolidation) Act, 1928—Messrs. Robert Deards, Ltd., Manor Farm, East End Road, N.3.**—Paragraph 77 (7) (*b*) of the Public Health Committee's Report of the 3rd May, 1932, was considered;

**RECOMMENDED** that same be received and adopted by the Council.

258 **Rest and Reading Room—Avenue House.**—Paragraph 220 of the Public Libraries Committee's Report of the 10th May, 1932, was considered;

**RECOMMENDED** that same be received and adopted by the Council.

Arising out of the said paragraph, it was

**RECOMMENDED** that the wages of the Joint Caretakers of Avenue House and Attendants of the Rest and Reading Room be increased by 5/- a week in consequence of the opening on Sundays of the Rest and Reading Room, such increase to take effect as from and including the 5th June, 1932.

259 **Greyhound Racing Track Sub-Committee.**—A report of this Sub-Committee, dated 25th April, 1932, was submitted and considered;

**RECOMMENDED**—

(*a*) that same be received, adopted and entered on the Minutes of the Council;

(*b*) that authority be given for Counsel to be briefed to appear on behalf of the Council at the Inquiry;

(*c*) that the Clerk be authorised to arrange for a verbatim note of the proceedings at the Inquiry to be taken.

260 **Public Health Committee.**—A report of this Committee, dated 3rd May, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

Arising out of paragraph 3 (Public Convenience—Church End—Sale of Dollis Brae, Nether Street), a letter, dated 23rd May, 1932, was submitted from Mr. G. McKenzie, enquiring whether the Council would be willing to grant him a tenancy of Dollis Brae on the terms therein mentioned;

**RECOMMENDED** that he be informed that the Council regret that they are unable to agree thereto.

261 **General Purposes Committee.**—A report of this Committee, dated 5th May, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

Arising thereout, it was

**RECOMMENDED—**

(*a*) that the tender of the Aston Construction Company, Ltd., at the sum of £228 for supply and fixing of the steelwork in connection with the alterations at the Council Offices, be accepted;

(*b*) that the Contract be added to the list of documents for sealing;

(*c*) that the licence from the Finchley Charity Trustees in connection with the said alterations also be added to the list of documents for sealing.

262 **General Purposes Committee.**—A report of this Committee, dated 10th May, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted, and entered on the Minutes of the Council.

263 **Finance Committee.**—A report of this Committee, dated 11th May, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted, and entered on the Minutes of the Council.

Arising out of paragraph 3 (*a*) Small Dwellings Acquisition Acts—Advance No. 73—Arrears), it was reported that the arrears in question had now been discharged.

Arising out of paragraph 3 (*d*) (arrears of Instalments), the Chairman of the Committee reported in connection with Recommendation (1) that as regards Advances numbered 55, 292, 611 and 767, the amounts owing had been paid;

**RECOMMENDED** that as regards Advances numbered 24, 31, 407, 440, 534 and 741, the matters be referred to the Finance Committee for further consideration.

In connection with Advance No. 672 mentioned in Recommendation (2), it was reported that the arrears were still outstanding;

**RECOMENDED** that the proprietor having made default in complying with the statutory condition as to punctual payment, the Council order the sale of the premises by public auction in accordance with the provisions of the Acts; that Messrs. Chambers, Garnett and Chambers be instructed to act on behalf of the Council in connection with the sale, and that Mr. H. Eckert be asked to undertake the auction; that the reserve price be fixed at the sum mentioned in the Instruction Book, and that the Mortgagor be informed of the Council's decision.

264 **Highways (Works) Sub-Committee.**—A report of this Sub-Committee, dated 18th May, 1932, as under-printed, was submitted and considered;

Present: Councillors Bennett, C. S. Syrett and Wells.

(1) **Chairman.**—Councillor Bennett was appointed Chairman of the Sub-Committee for the ensuing year.

(2) **Fire Brigade—Uniforms, Etc.**—In accordance with the authority delegated to them, the Sub-Committee considered the tenders received in connection with the above.

**RECOMMENDED** that the tender of Messrs. G. Glanfield & Son, Ltd., for the supply of uniforms (excluding boots) at the under-mentioned rates be accepted, and that the necessary contract be prepared:—

| | | | |
|---|---|---|---|
| Chief Officer ... | ... | ... | £14 7 6 |
| Second Officer | ... | ... | 12 13 0 |
| Fireman (each) | ... | ... | 9 8 3 |

With regard to the supply of boots, the Chief Officer was instructed to obtain a quotation from Messrs. Pocock Bros., Ltd., and the Chairman of the Sub-Committee undertook to report in regard thereto at the Council Meeting.

L. W. BENNETT,
Chairman.

**RECOMMENDED**—

(*a*) that the report be received and adopted;

(*b*) that the Contract with Messrs. G. Glanfield and Son, Ltd., be added to the list of documents for sealing.

Arising out of the report the Chairman of the Sub-Committee submitted a quotation, dated 19th May, 1932, received from Messrs. Pocock Bros., Ltd., for the supply of boots at the under-mentioned prices:—

Chief Officer's light walking boots, 21/- per pair.
Best box calf Napoleon Fire Boots, 52/6d. per pair.
Second Officer's light walking boots, 21/- per pair.
Light best box calf Napoleon Fire Boots, 52/6d. per pair.
Firemen's light walking boots or shoes, 15/9d. per pair.
Firemen's best light box calf Wellingtons, 42/6d. per pair.

**RECOMMENDED** that such quotation be accepted.

265 **Highways and Fire Brigade Committee (Outdoor).**—A report of this Committee, dated 21st May, 1932, as under-printed, was submitted and considered:—

Present: Councillor C. S. Syrett (Vice-Chairman) in the Chair, and Councillors Brown and Wells.

1.—Highways—Regents Park Road, near to the Hendon Boundary—Provision of Double Red Lamp.—The Clerk reported that the Finchley, Church End, Ratepayers' Association had suggested that a double red lamp be placed on the east side of Regents Park Road at the above point indicating the sudden narrowing of the road.

The Committee were in accord with the proposal, and the Surveyor was instructed to report as to the cost involved;

**RECOMMENDED** that the action taken be approved.

2.—Footpath—Creighton Avenue to Durham Road.—The Surveyor submitted a letter, dated 4th May, 1932, from Mr. E. I. Lovell, stating that the posts placed at the southern end of the above footpath would not allow of the passage of perambulators. After consideration, instructions were given to the Surveyor to arrange for one of the posts to be moved to the position indicated by the Committee;

**RECOMMENDED** that the action taken be approved.

3.—Highways—Nether Street, Opposite St. Michael's Convent.—The attention of the Committee was drawn to a small piece of kerb in the carriageway at above, and the Surveyor was instructed to arrange forthwith for the removal thereof;

**RECOMMENDED** that the action taken be approved.

4.—Lighting—Stanley Road.—The Clerk submitted a letter, dated 12th March, 1932, received from Mrs. L. Mudge, drawing attention to the fact that a burglary took place at her house recently, and asking that the lamp at the railway end of the above road might be kept in lighting until dawn;

**RECOMMENDED** that she be informed that the Council regret that they are unable to accede to her request.

5.—Highways—Nether Street—by Brinmaur.—The Surveyor submitted a letter, dated 9th February, 1932, from Mr. D. P. Woolf, drawing attention to the fact that the embankment outside the above premises was being disfigured in consequence of children having access thereto, and suggesting that a fence be erected around it;

**RECOMMENDED** that he be informed that the Council regret that they cannot see their way to take any action in the matter.

6.—Instructions.—

**RECOMMENDED** that the Instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

C. S. SYRETT,

Chairman (*pro tempore*).

**RECOMMENDED** that the report be received and adopted by the Council.

Arising out of paragraph 1 (Highways—Regents Park Road, near to the Hendon Boundary—Provision of Double Red Lamp), the surveyor reported that the cost involved was approximately £25;

**RECOMMENDED** that he be authorised to proceed with the carrying out of the work.

266 **Local Government Act, 1929—First General review of Districts.**—The Surveyor intimated that he had been in communication with the Borough Surveyor of Hornsey with respect to certain small adjustments of the boundary near to The Bishop's Avenue by the Golf Course; that there were in all four variations, and in connection therewith, he submitted the following report:—

> "The first is at the junction of the North Circular Road and Coppetts Road and is made to conform with the fence erected by the County Council as a boundary of the latter road, the result being the addition of about 0.02 acre in favour of Finchley. The second is the variation of the line between Summerlee Gardens and Cherry Tree Road and adds an area of about 0.03 acre to Finchley by the inclusion of a right-of-way at the back of the houses. The third and fourth are alterations caused through a closer determination of the boundaries of the Highgate Golf Club and were necessary to conform with the agreement that the whole of that land should be taken into the Hornsey District. They represent a transference to Hornsey of 0.01 acre and 1.65 acres respectively.
>
> The first three amendments are too small to shew on the plan No. 8200 which was approved by this Council, but the fourth is large enough to be indicated thereon."

The Council were of opinion that, having regard to the fact that the adjustments were of so small a character, the position would be met if letters were exchanged between the two Authorities agreeing thereto, and it was thereupon

**RECOMMENDED** that the Clerk be directed to communicate with the Town Clerk of Hornsey with a view to obtaining his observations on the matter, and at the same time intimating that the Council do not propose to send in an amended plan to the County Council unless the Hornsey Council intend to do so.

267 **Proposed Improvement by Elmstead, Hendon Lane.**—A letter, dated 6th May, 1932, was submitted from Mr. W. Ralph Low, the owner's Surveyor, hereon;

**RECOMMENDED** that same be referred to the Highways and Fire Brigade Committee for consideration.

268 **Council Meeting.**—

**RECOMMENDED** that authority be given for payment to the Finchley Catering Co., Ltd., of the sum of Three Guineas for the hire of Arcadia, Regents Park Road, on the occasion of this meeting of the Council.

269 **Small Dwellings Acquisition Acts—Advances.**—A letter, dated 18th May, 1932, was submitted from the Public Works Loan Board, intimating that the rate of interest chargeable on advances under the Mortgage of 5th March, 1932, would be $4\frac{3}{4}$ per cent., and suggesting that in order to save expense the Council might dispense with the preparation of an amending Deed, and accept the letter as an undertaking by the Board to charge the appropriate rate of interest;

**RECOMMENDED** that this be agreed.

270 **Petroleum (Consolidation) Act, 1928.**—A report, dated 23rd May, 1932, by the Petroleum Inspector was submitted as follows:—

(1) **Messrs. Nugent & Sons, of 9, Sinclair Grove, Golders Green, N.W.11, re New Building, Friern Lane (Corner of Sherwood Street), N.20.**

In accordance with the instructions of your Public Health Committee I have been in communication with Messrs. Nugent and Sons respecting their proposal to keep petroleum spirit in bulk at the above-named premises. I expect to receive an amended proposal in time for submission to the Public Health Committee at their next meeting.

(2) **Kathleen Jasper, trading as The Tally Ho! Cycle and Motor Co., 2, Nottingham Place, High Road, N.12.**

An application has been received for a licence to keep 10 gallons of petroleum spirit in two gallon cans.

**Robert John Allan, Hillside Garage, South Side, Friern Park, North Finchley, N.12.**

An application has been received from Mr. R. J. Allan for a licence to keep 1,000 gallons of petroleum spirit in bulk.

Both the above-named premises have been previously licensed and these applications may be granted subject to the conditions annexed to your Council's licences being strictly observed.

Arising out of paragraph (1) it was

**RECOMMENDED** that the further consideration of the application be deferred until the next meeting of the Public Health Committee.

Arising out of paragraph (2), it was

**RECOMMENDED—**

(*a*) that the licences submitted be granted to the applicants in question for the period ending 30th June, 1932, subject to the conditions mentioned in the report of the Inspector;

(*b*) that such licences be added to the list of documents for sealing.

271 **Housing Act, 1925.**—Reference was made by Councillor Major Steward to the provisions of Section 92 (1) (*c*) of the above-mentioned Act;

**RECOMMENDED** that the matter be referred to the Housing (Special) Committee for consideration and report.

272 **Resumption of Council.—**

**RESOLVED** that the Council do now resume, and that the recommendations above set forth be adopted, Councillors Pateman and Major Steward voting against Minute No. 261, and Councillor Sommerfield against the acceptance of the tender referred to in such Minute.

Chairman.

## HIGHWAYS AND

Present: Councillo
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273 **Fire Bri**
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## HIGHWAYS AND FIRE BRIGADE COMMITTEE'S REPORT (SPECIAL MEETING).

24th May, 1932.

Present: Councillor Bennett (Chairman), Councillor C. S. Syrett (Vice-Chairman), and Councillors Briant, Brown, Grocott, Pulham and Wells, and Councillors Pateman and Wilmot (non-members).

273 **Fire Brigade.**—The Committee considered the Special Reference from the Council, and a further report thereon will be submitted at a later date. As a preliminary thereto it was

**RECOMMENDED**—

(*a*) that authority be given for the purchase of the undermentioned equipment:—

| | £ | s. | d. | |
|---|---|---|---|---|
| 2 Hook-ladders ... ... | 11 | — | — | Life Saving. |
| 2 Service Lights ... | 11 | — | — | |
| 2 Proto Breathing Sets ... | 62 | — | — | |
| 2 Portable Searchlights ... | 13 | — | — | |
| 2 120ft. Ropes ... ... | 3 | — | — | |
| 2 cwt. Foam Powder ... | 10 | — | — | Oil fires. |
| | £110 | — | — | |

(*b*) that the No. 1 Motor Combination be fitted with pneumatic tyres at an estimated cost of £100;

(*c*) that it be referred to the Finance Committee with a view to a Supplemental Estimate for £210, being made to cover the expenditure referred to in recommendations (*a*) and (*b*); 404

(*d*) that Fireman Hulkes be appointed Station Officer, and that he be granted an increment in wages of 3/6 a week, with effect from the 1st July, 1932;

(*e*) that the 2nd Officer be granted three weeks' annual leave from the date mentioned in the Rota submitted at last meeting;

(*f*) that the Instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

L. W. BENNETT,
Chairman.

HIGHWAYS A

Present: Council
Councillors
Councillors
members).

274 **Minutes**
on the 18th April,
as read, confirmed

275 **Requisit**

**RECOMMEN**
approved

276 **Fires.**—
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**RECOMMEN**

## HIGHWAYS AND FIRE BRIGADE COMMITTEE'S REPORT.

8th June, 1932.

Present: Councillor C. S. Syrett, Vice-Chairman (in the Chair), Councillors Briant, Grocott, Pike, Pulham and Wells, and Councillors Langlands, Major Steward and Wilmot (non-members).

274 **Minutes.**—The Minutes of Meetings of the Committee held on the 18th April, the 4th May and the 21st May, 1932, were taken as read, confirmed and signed.

275 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

276 **Fires.**—A list (circulated) of the fires which had occurred between the 21st April and 20th May, 1932, was submitted.

277 **Professional Fire Brigades' Association—Annual Conference.**—The Chief Officer of the Brigade reported upon his attendance at the above conference, which was held in London in May last.

278 **Firemen's Wages.**—The Chief Officer of the Brigade reported that Firemen Quarrington, Kingston and Hobbs would complete one year's satisfactory service on the following dates:—

Fireman Quarrington—1st July, 1932;
,, Kingston—7th July, 1932;
,, Hobbs—13th July, 1932,

and that in accordance with the conditions of their appointments, they should each receive an increase in wages of 1s. 6d. a week as from the above dates;

**RECOMMENDED** that this be agreed.

279 **Fire Brigade—Miscellaneous Scrap Metal.**—The Chief Officer of the Brigade reported that he had obtained an offer of £2 10s. for a quantity of scrap metal, and instructions were given for same to be accepted.

**RECOMMENDED** that the action taken be approved.

280 **Fire Brigade—No. 1 Motor Fire Combination.**—The Chief Officer of the Brigade reported hereon;

**RECOMMENDED—**

(1) that a first-aid hose reel and tank be supplied and fitted to the above motor combination at an estimated cost of £80;

(2) that the matter be referred to the Finance Committee with a view to a supplemental estimate for £80 being made to cover the expenditure.

281 **Inspection of Fire Appliances and Fire Drill—Finchley Memorial Hospital.**—The Chief Officer of the Brigade reported as follows:—

"Inspection of fire appliances and fire drill at the above hospital was carried out on the 1st and 3rd instant, and the result on both occasions was satisfactory."

282 **Fire Brigade—Appointment of Additional Firemen.**—This matter was considered arising out of a report submitted at the previous meeting by the Chief Officer of the Brigade;

**RECOMMENDED—**

(1) that advertisements be issued inviting applications for the appointment of two unmarried firemen at a wage, inclusive of all emoluments whatsoever, of £2 15s. 6d. a week, rising, subject to satisfactory service, by annual increments of 1s. 6d. to a maximum of £4 a week, a deduction of 5s. a week to be made from the said wages in respect of the quarters to be provided by the Council;

(2) that the matter be referred to the Finance Committee with a view to a supplemental estimate for £45 being made to cover the expenditure.

283 **Proposed Purchase of New Ambulance.**—The question of the purchase of a new Motor Ambulance was considered;

**RECOMMENDED** that advertisements be issued inviting tenders therefor.

284 **Fire Brigade—Additional Firemen's Quarters.—**

**RECOMMENDED—**

(1) that the Council assume the tenancy of the first and second floors of the premises known as No. 46, Hendon Lane, for the above purpose, at a rental of £1 7s. 6d. a week, exclusive of rates;

(2) that a sum of £40 be expended in respect of furnishing the rooms;

(3) that the matter be referred to the Finance Committee with a view to their making the necessary financial arrangements.

285 **Proposed Refuge—Junction of Regents Park Road and Hendon Lane.**—The Committee received a deputation from the Finchley Chamber of Trade, consisting of Messrs. Merry, Peake and Huggins, when the above matter was discussed.

The Deputation presented a plan indicating a suggested position for the proposed refuge, and it was ultimately agreed that the matter be taken up with the London Traffic Advisory Committee, the Middlesex County Council and the Police Authorities in order that their views might be obtained thereon.

286 **Street Accidents.**—The Returns received from the Police Authorities were submitted, from which it appeared that the number of street accidents which had occurred in this district during the month of May, 1932, as compared with the corresponding period of the previous year, was as follows:—

| | Fatal. | Non-Fatal. | Total. |
|---|---|---|---|
| 1931 | 2 | 72 | 79 |
| 1932 | 2 | 57 | 59 |

287 **London "Safety-First" Council.**—A letter, dated 25th May, 1932, was submitted from the Secretary of the above, asking the Council to be good enough to renew their subscription for the current year.

It was reported that a sum of £5 5s. was contributed last year:

**RECOMMENDED** that authority be given for payment of a like amount this year.

288 **Building Line—Nos. 52/76, High Road, North Finchley.**—A communication, dated 27th May, 1932, was submitted from the Clerk of the Middlesex County Council, forwarding copy of the following resolution passed by the County Council in regard to this matter:—

> "That the County Council approves of the Finchley Urban District Council being indemnified against any compensation which may be payable to tenants by the Local Authority in respect of the setting back of Nos. 52-76, High Road, North Finchley (referred to in the resolution of the County Council of the 25th February, 1932), as soon as the general widening scheme along this section of the Great North Road is put in hand."

289 **Fouling of Footpaths By Dogs.**—It was reported that a resolution in the following terms had been passed by the Executive Committee of the Middlesex Borough and District Councils' Association at a meeting held on the 4th May, 1932:—

> "That the County Council be informed that this Committee observe with regret the decision to take no further action in the matter of the proposed byelaw to deal with the Fouling of Footpaths by Dogs and urged to give the matter further consideration with the view to the byelaw being made as originally suggested.
>
> That the constituent authorities be also urged, notwithstanding the absence of statutory power to them to enforce the County Byelaws, to support the foregoing resolution by addressing a similar communication to the County Council."

**RECOMMENDED** that the foregoing be supported by this Council in the manner indicated.

290 **Public Works Conciliation Board for London Area—Local Authorities Section.**—A letter, dated 10th May, 1932, was submitted from the Hon. Secretary of the above enclosing statement of receipts and expenditure for the year ended 31st March, 1932, and stating that he would be glad to receive this Council's contribution of two guineas for the ensuing year;

**RECOMMENDED** that authority be given for payment of this amount.

291 **Damage to Council's Property.**—It was reported that the under-mentioned properties of the Council had been damaged since last meeting, and that the matters had been dealt with:—

Lamp Bracket on Side Pole No. 131—High Road, N.2;
Lamp Column—Church Crescent;
" " Dollis Park;
" " Litchfield Way.

292 **Third Party Claims.**—It was reported that a number of claims had been received since last meeting, and that same had been dealt with.

293 **Stopping Places for Omnibuses and Tramcars—Great North Road, by Oakleigh Road.**—A letter, dated 3rd June, 1932, was submitted from the Ministry of Transport, referring to the recent inspection, at which representatives of this Council were present, of stopping places for omnibuses and tramcars at the above point, and stating that after consulting the London and Home Counties Traffic Advisory Committee, it had been decided that revised stopping places should be put into operation for an experimental period.

294 **Grants from the Road Fund—Charges for the Use of Heavy and Light Plant.**—A circular letter, dated 4th June, 1932, received from the Ministry of Transport hereon was submitted, and it was reported that the matter had been referred to the Surveyor for attention.

295 **Proposed 'Bus Route—Hampstead Garden Suburb.**—A communication, dated 7th June, 1932, was submitted from the Hampstead Garden Suburb Residents' Association, referring to the proposal of the London General Omnibus Company to run a service of motor 'buses through the Hampstead Garden Suburb, and stating that as a result of an enquiry card which had been delivered to each of the frontagers on and adjacent to the proposed route, the replies were overwhelmingly hostile to the proposal, the results to date being as follows:—

| | | | |
|---|---|---|---|
| In favour | ... | ... | 8 |
| Neutral | ... | ... | 3 |
| Against | ... | ... | 93 |

26 not yet received.

The letter added that in view of the very definite opposition by the inhabitants, it might be stated that the proposed roads were unsuitable for the purpose, both as regards foundations and the many very dangerous corners and crossings included, whilst the 'bus and concomitant traffic through the Suburb would be inimical to the whole idea underlying the Hampstead Garden Suburb, and it was requested that in these circumstances the Council would use their best endeavours immediately to prevent the establishment of the 'bus route;

**RECOMMENDED** that the efforts of the Association to prevent the suggested 'bus service be supported by this Council, and that the Clerk be directed to take up the matter with the Middlesex County Council.

296 **Wayleaves.**—The under-mentioned applications from the Post Office Authorities were submitted :—

**Underground Lines :—**

(*a*) East side of Woodside Avenue, from a point about 20 yards north of St. Andrew's Close to St. Andrew's Close;

(*b*) North side of Castle Road, from Castle Mews, west side, to outside No. 11;

(*c*) South side of Stanhope Road, from Nos. 5/7 to outside No. 19;

(*d*) North side of Leicester Road from Nos. 14/16 to Nos. 54/56;

**RECOMMENDED—**

(*a*) that such applications be approved, subject

(1) to the actual positions of the lines being agreed by the Council's Surveyor; and

(2) to the work being carried out to his satisfaction;

(*b*) that as regards (*b*) and (*c*), the cost of reinstatement be borne by the Council.

297 **Surface Water Sewer—Holden Avenue.**—The Surveyor reported as follows :—

"I have to report that an old surface water sewer crossing private properties known as "Belvedere" and "The Gables," Holden Avenue, and No. 53, Woodside Park Road, was found to be defective and the premises were being flooded. The sewer has now been repaired at a cost of £42 19s. 4d. and the gardens reinstated."

**RECOMMENDED** that the action taken be approved.

298 **30-Cwt. Lorry.**—The tenders received for the supply of the above were considered;

**RECOMMENDED** that the tender of Messrs. J. and W. Rendall, Ltd., at the sum of £271 18s. 6d. be accepted, and that instructions be given for the necessary Contract to be prepared.

299 **Re-Numbering—Woodberry Gardens and Woodberry Way.**—Plan Nod. 8214 was submitted showing the proposed re-numbering of the premises in the above streets;

**RECOMMENDED—**

(*a*) that such plan be approved;

(*b*) that, in accordance with the provisions of the Towns Improvement Clauses Act, 1847, notices be served upon the occupiers of the premises affected, requiring them respectively to adopt the numbering shown on the plan.

300 **Private Streets—Lighting—Templars Crescent.—**

403.

**RECOMMENDED—**

(*a*) that the above-named street (not being a highway repairable by the inhabitants at large), situate within the Council's district, not being lighted to the satisfaction of the Council, the plan and estimate submitted by the Surveyor for carrying out the work be approved by the Council, and that the Clerk be instructed to give notice to the respective owners and occupiers of the premises fronting, adjoining or abutting on the said street, requiring them to carry out the works shown in such plan and estimate within the period of one month mentioned in such notice;

(*b*) that, failing compliance with such notices, the Council do themselves carry out the works at the cost of the owners; and

(*c*) that it be referred to the Finance Committee to make the necessary financial arrangements.

HIGHWAYS and FIRE BRIGADE (*continued*).

301 **Sign Overhanging Footway—Nether Street, North Finchley, by St. Michael's Convent.**—The Surveyor presented an application, dated 27th May, 1932, with sketch plan, received from the Mother Superior of St. Michael's Convent, North Finchley, for permission to erect a sign-board projecting over the footway advertising the school;

**RECOMMENDED** that no objection be raised to the proposal.

302 **Pillar Box Applications.**—The Surveyor reported that an application, dated 2nd June, 1932, had been received from the Postal Authorities for permission

(1) to place a new pillar box on the Great North Road at its junction with Friern Park; and

(2) to move the box at present situated on the west side of Ballards Lane, near the Finchley Railway Station, to the east side at the junction of Redbourne Avenue;

**RECOMMENDED** that such application be granted.

303 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

C. S. SYRETT,
Chairman (*pro tempore*).

## HOUSING (SPECIAL) COMMITTEE'S REPORT.

26th May, 1932.

Present: Councillors Briant, Pulham and Wells.

304 **Chairman.**—Councillor A. J. Briant was appointed Chairman of the Committee for the remainder of the present year.

305 **Vice-Chairman.**—Councillor S. Pulham was appointed Vice-Chairman of the Committee for the remainder of the present year.

306 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

307 **Housing Scheme No. 6.**—A communication, dated 29th March, 1932, was submitted from the Ministry of Health as under:—

> "I am directed by the Minister of Health to refer to your letter of the 18th March, regarding the application made by the Council for loan sanction for the erection of 107 houses, and to state that it is noted that the Council do not desire the houses to be subject to the special conditions of the Housing (Financial Provisions) Act, 1924. As stated in Circular 1238, the Minister considers that Local Authorities should concentrate on the provision of houses which can be let at rents within the means of the lower paid workers, and he is not therefore prepared to sanction the loan for which application is made."

The Committee further considered the circular above referred to, and having gone carefully into the figures, came to the conclusion that it would not be practicable to erect houses in Finchley which could be let at 10s. a week, inclusive of rates, as even if the Council obtained the Government Subsidy of £7 10s. per house per annum for 40 years and themselves contributed a sum of £3 15s. per house per annum for 40 years, as required by the Act, it would still not be possible to erect houses to let at a rental of less than approximately 11s. 2d. a week inclusive.

The Committee were of opinion that, as in the case of past schemes, the present scheme should not be proceeded with unless it were financially self-supporting, and in these circumstances instructions were given to the Officers concerned to draft a reply based on the comments set forth above and to forward same to the Ministry;

**RECOMMENDED** that the action taken be approved.

HOUSING (SPECIAL) (*continued*).

308 **Local Authorities (Assisted Housing Schemes) Amendment Regulations, 1931.**—The Clerk reported that a copy of the above Regulations, dated 7th October, 1931, had been received from the Ministry of Health and referred to the Accountant.

309 **Housing Act, 1925—Section 92 (1) (c)—Assistance to Private Enterprise—Conversion of Houses Into Flats.**—In accordance with the reference from the Council, the Committee carefully considered Sub-Section (1) (*c*) of Section 92 of the Housing Act, 1925, which dealt with the question of conversion of houses into separate tenements, and empowered a Local Authority to refund during a specified period not exceeding 20 years the whole or part of the excess rates on each tenement over and above the rates which would have been payable if the tenement had been rated proportionately with the other tenements in the house on the basis of the rateable value of the house before conversion.

The Committee were, however, of opinion that it was desirable that as in the case of the Council's Housing Schemes there should be no charge whatsoever against the Local Rates, and in these circumstances it was

**RECOMMENDED** that no action be taken by the Council in the matter.

A. J. BRIANT,

Chairman.

## TOWN PLANNING AND OPEN SPACES COMMITTEE'S REPORT.

6th June, 1932.

Present: Councillor Langlands (Chairman), Councillor Jones (Vice-Chairman), Councillors Briant, Pateman, Pike, Major Steward, Mrs. Timberlake and Wells, and Councillors Pugsley and Pulham (non-members).

310 **Minutes.**—The Minutes of Meetings held on the 18th April and 2nd May, 1932, were taken as read, confirmed and signed.

311 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

312 **Town Planning Scheme No. 1—Proposed Greyhound Racing Track, Cromwell Hall.**—The Clerk reported that he had been notified by the Appellants' Solicitors that it had been decided to withdraw the Appeal made by their Clients in connection with the above, and that in consequence the Public Inquiry proposed to be held by the Ministry of Health would not now take place.

It was further reported that approximately 10,000 signatures had been obtained to the Petition against the installation of the track.

The Chairman of the Council reported that he had received a communication from the Anti-Dog Track Association expressing their thanks for the action which had been taken by the Council in the matter.

313 **Town Planning Scheme No. 2.**—The Clerk reported the receipt from the Ministry of Health of a copy of the proposed modifications of Clause 35 (4) to carry out the understanding reached with representatives of the Council at the Conference on the subject of the application of building lines to shops, etc.

314 **Rating and Valuation Acts, 1925—1929—Assessment of Open Spaces.**—It was reported that the Valuation Committee had proposed to assess the properties set out below at the values respectively stated:—

| Property. | Gross Value. | Rateable Value. |
|---|---|---|
| | £ | £ |
| Sports Ground and Pavilion, Arden Playing Field, East End Road... | 22 | 20 |
| Sports Ground (No. 2) and Pavilion, Glebe Land, off Summers Lane | 22 | 20 |
| Sports Ground, Gun Station, High Road ... ... ... ... | 11 | 10 |

315 **National Housing and Town Planning Council—Annual Conference.**—A communication, dated 19th May, 1932, was submitted from the National Housing and Town Planning Council, stating that their next annual conference was to be held at the County Hall, London, S.E.1, on Thursday, the 30th June, 1932, and enquiring if the Council desired to be represented thereat;

**RECOMMENDED** that no action be taken by the Council in the matter.

316 **Glebe Land.—**

(*a*) Rough Lots.—A communication dated 8th May, 1932, was submitted from the North Finchley Allotment League, Ltd., requesting the Council to take steps to prevent campers on the Rough Lots trespassing upon the allotments and damaging fencing and produce;

**RECOMMENDED** that the Surveyor be authorised to arrange for the exhibition of notices on the Rough Lots prohibiting camping thereon, and that he also arrange for the land to be occasionally patrolled by one of the Council's employees.

(*b*) Finchley Football Club—Erection of Club Room, Training Quarters, etc.—The Chairman of the Committee reported that the Town Planning Sub-Committee had an interview with representatives of the Finchley Football Club in regard to the above on the 28th May, 1932, and that, as a result, the Surveyor and the Club were now in collaboration with a view to the preparation and submission to the Committee of a scheme embodying the requirements of the Club.

(*c*) Gun Station Site—Use of.—It was reported that the East Finchley Corps of the Salvation Army had applied for permission to hold a "United" service at above on Sunday, the 3rd July, 1932. Subject to the approval of the Education

Committee being first obtained, instructions were given to the Clerk to inform the Corps that the application would be acceded to on condition that all arrangements were carried out to the satisfaction of the Surveyor to the Council;

**RECOMMENDED** that the action taken be approved.

(*d*) Cricket Pitch—Municipal Cricket Club.—A communication dated 4th June, 1932, was submitted from the Finchley Municipal Cricket Club, stating that a demand for £4 had been served upon them in respect of rates upon the pavilion erected on their ground; further, that when they assumed the tenancy they were under the impression that the rental to be payable by them was an inclusive one;

**RECOMMENDED** that in the circumstances the clause relating to payment of rates be deleted from the draft Agreement but that in all other respects the terms of letting remain as heretofore.

317 **Offer of Cactus.**—A letter, dated 24th May, 1932, was submitted from Mr. H. E. Hyde, of Laurel House, Woodside Lane, offering to present to the Council a rather valuable cactus which he suggested might be suitable for exhibition in Avenue House grounds;

**RECOMMENDED** that the offer be accepted, and that the thanks of the Council be conveyed to Mr. Hyde for his generous gift.

318 **Land—Gordon Estate, Barnet.**—The Clerk reported that in accordance with instructions he had communicated with the Clerk of the Barnet Urban District Council in regard to the acquisition of a portion of the above estate, and that a letter had been received from him to the effect that the matter would come before his Council at their meeting on the 7th June, 1932.

319 **Victoria Recreation Ground—Use of.**—It was reported that the Rev. S. F. L. Bernays, O.B.E., M.A., had applied for permission to hold a "United" service in the Victoria Recreation Ground on Sunday, the 12th June, 1932. Instructions were given to the Clerk to inform the Rector that the application would be acceded to subject to all arrangements being made to the satisfaction of the Surveyor to the Council;

**RECOMMENDED** that the action taken be approved.

320 **Lyttelton Playing Fields and Other Open Spaces—Acquisition.—**

(*a*) A communication dated 7th April, 1932, was submitted from the Middlesex County Council forwarding a print of the undermentioned resolutions which had been passed by the County Council :—

"That an intimation be given to the Finchley Urban District Council that the County Council will be prepared to contribute a sum equal to one-fourth, not exceeding £2,360 15s. of the purchase money, legal expenses, vendors' surveyors' fees, and compensation to tenants, if any, paid by the Finchley Urban District Council, in connection with the acquisition of about 17½ acres of land known as Big Wood and 3½ acres of land known as Little Wood and the site of a pumping station, situate in the Urban District of Finchley, for the purpose of Public Open Spaces coloured green on the plan now submitted to the County Council, subject :—

(*a*) To the sanction of the Ministry of Health to the borrowing by the County Council of the amount of their contribution;

(*b*) To the whole of the 21 acres being dedicated to the use of the public as an Open Space for ever;

(*c*) To no buildings being erected on any part of the land other than lodges, bandstands, lavatories, cricket pavilions, refreshment rooms, shelters, sheds, and buildings of a like nature, except with the consent of the County Council, which consent shall only be granted on condition that such buildings be used for purposes ancillary to the use of the land for the above purpose;

(*d*) To there being no differentiation in the use of the open space between the inhabitants of the Finchley Urban District and those of other parts of the County, with the exception of any part thereof set apart for the playing of organized games;

(*e*) To the Finchley Urban District Council not exercising in connection with the Open Space any powers obtained under a local Act in relation to the user of the land without the previous consent of the County Council;

(*f*) To any necessary deed, in a form approved by the County Solicitor, being entered into between the two Councils, embodying the above conditions; and that the deed to be entered into between the County Council and the Finchley Urban District Council, in a form approved by the County Solicitor, be sealed with the Common Seal of the County Council.

That an intimation be given to the Finchley Urban District Council that the County Council will be prepared to contribute a sum equal to one-fourth, not exceeding £3,596 15s. of the purchase money, legal expenses, vendors' surveyors' fees and compensation to tenants, if any, paid by the Finchley Urban District Council in connection with the acquisition of about 9 acres of land known as The Green Walk and about 23 acres of land known as Lyttelton Playing Fields, situate in the Urban District of Finchley, and coloured green on the plan now submitted to the County Council, for the purposes of cricket, football, or other games and recreations under Section 69 of the Public Health Act, 1925, subject to the following terms and conditions :—

(*a*) To the sanction of the Ministry of Health to the borrowing by the County Council of the amount of their contributions.

(*b*) To the Finchley Urban District Council covenanting to pay to the County Council 25 per cent. of the net revenue from the use of the land.

(*c*) To the Finchley Urban District Council covenanting that in the event of the land being no longer required for purposes under Section 69 of the Public Health Act, 1925, it shall be dedicated to the use of the public as an Open Space for ever.

(*d*) To any necessary deed, in a form approved by the County Solicitor, being entered into between the two Councils, embodying the above conditions; and that the deed to be entered into between the County Council and the Finchley Urban District Council, in a form approved by the County Solicitor, be sealed with the Common Seal of the County Council."

**RECOMMENDED—**

398

(1) that, subject to the approval of the Finance Committee, the County Council be informed that the terms of their resolutions are acceptable to this Council;

(2) that the resolution passed by the Council on the 25th January, 1932, whereby the whole of the lands were to be acquired under Section 69 of the Public Health Act, 1925, be now varied so as to permit the acquisition of Big Wood, Little Wood and the site of the pumping station under Section 164 of the Public Health Act, 1875, and the Lyttelton Playing Fields and the Green Walk under Section 69 of the Public Health Act, 1925;

(3) that the Clerk be instructed to convey the effect of the foregoing recommendation to the Vendors, the Ministry of Health, and to the Middlesex County Council.

(*b*) A further communication from the Middlesex County Council dated 2nd May, 1932, was also submitted in regard to the conditions contained in the resolutions set out in the previous paragraph, and this was left in the hands of the Clerk to reply on the lines indicated by the Committee.

321 **Proposed Extension to " Norman Mount," Ballards Lane, Junction with Seymour Road.**—The Surveyor submitted a communication, dated 28th May, 1932, with sketch plan which he had received from Messrs. A. S. R. Ley and Son relative to a proposed extension of the above house;

**RECOMMENDED** that no objection be raised by the Council to the proposals referred to therein.

322 **Brook Farm.—**

(*a*) Football Pitches Nos. 4 and 8.—The Solicitor reported upon correspondence which had passed between the St. John's Old Boys Football Club and the Accountant hereon;

**RECOMMENDED** that in the circumstances and subject to the approval of the Finance Committee, the sum of £10 due from the Club in respect of their tenancy of Pitch No. 4 during the season 1930/31 be waived.

(*b*) Sports Pitches—Charges.—The Surveyor asked for the instructions of the Committee hereon;

**RECOMMENDED—**

(1) that the charges for the football pitches at Brook Farm for the season 1932/33 be as under:—

4 pitches at £10 each (dressing accommodation provided);
2 pitches at £2 15s. each (dressing accommodation provided);
5 pitches at 15/- each (exclusive of dressing accommodation);
1 pitch at 7/6 (exclusive of dressing accommodation).

(2) that the charges for the cricket pitches at Brook Farm for the season 1933 be as under:—

6 pitches at 15/- each (dressing accommodation provided);
1 pitch at £2 2s. (club have pavilion on ground).

(*c*) Football pitches—Applications for.—The Surveyor reported that he had received applications from the under-mentioned for football pitches during the season 1932/33:—

Finchley Boys' Club (Mr. H. F. Freeth), Nos. 1, 6 and 6a. Rent—2 at 15/- and 1 at 7/6.
North Finchley Football Club (Mr. W. S. Geaves), No. 5. Rent—15/-.
Whetstone Athletic F.C. (Mr. F. J. Davies), No. 4. Rent—15/.
St. John's Old Boys F.C. (Mr. J. Foster), No. 8. Rent—£10.
The Sixth Finchley Scout Group (Mr. H. A. Miller), No. 11. Rent—£10.

**RECOMMENDED—**

(1) that the applications be acceded to;

(2) that authority be given to the Surveyor to deal with any further applications which may be received.

323 **Crossing—Ballards Lane, By Old Depot Site.**—The Surveyor reported that in order to facilitate the removal of cut grass and garden rubbish from the old depot site, it was desirable that a crossing should be constructed over the footpath in Ballards Lane, the estimated cost of which was £29; further, that if the proposal were adopted a sum of £16 would be saved in respect of labour during the present year;

400 **RECOMMENDED** that, subject to the approval of the Finance Committee, authority be given for the construction of the crossing at an estimated cost of £29.

324 **Cottage, Long Lane—Opposite Alder Council School—Repairs.**—This matter was considered, and arising thereout, instructions were given to the Clerk to inform the Education Committee that the Town Planning and Open Spaces Committee could not see their way to undertake any works of repair to the above property at the present time.

325 **Removal of Tree From Dollis Brook.**—It was reported to the Committee that a tree situate near the end of Wickliffe Avenue had fallen into the Dollis Brook, and that the cost of removal was £7 10s.

**RECOMMENDED** that authority be given for the removal of the tree at the cost stated.

326 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

327 **Plans.**—

(*a*) Approved.—

**RECOMMENDED** that the following plans be APPROVED, subject to the conditions severally mentioned by the Surveyor in his report:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 7843 | Garage | No. 50, Nethercourt Avenue | Mr. G. R. Smith |
| 7884 | Garage | Rear of No. 58, High Road, N.2 | Mr. W. J. Parker |
| 7885 | Conservatory | Rear of No. 6, Claremont Park | Mr. F. C. Ashmann |
| 7886 | Garage | Rear of No. 32, Finchley Park | Mr. S. G. Ross |
| 7887 | House | No. 26, Brim Hill, Plot 0642 | Mr. J. Krisky |

TOWN PLANNING & OPEN SPACES (*continued*).

| Plan. No. of | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 7891 | Garage | Side of No. 18, Cyprus road. | Mr. E. E. Biedermann |
| 7892 | House | No. 72, Plot X 810, Meadway, Hampstead Garden Suburb | Mr. W. S. Gibson |
| 7893 | Additions | Rear of No. 28, Hutton Grove | Mr. L. Harris |
| 7894 | House and garage | Plot No. 1020, Ingram Avenue | Dr. D. Gardiner |
| 7896 | Garage | Rear of No. 3, Brookside Villas, High Road, N.2 | Mr. H. C. Woodyard |
| 7897 | House | No. 1, Mayfield Avenue | Mr. W. Mortlock |
| 7898 | 3 houses | North Circular Road, near High Road, N.2 | Mr. A. J. Hooper |
| 7899 | 2 houses | Nos. 1 and 3, Gurney Drive | Mr. A. Reast |
| 7900 | Garage | "East Point," Hamilton Way | Mrs. Darlington |
| 7901 | House | Adjoining "Trent Lodge," Windermere Avenue | Mr. H. Cook |
| 7902 | New Store | Nos. 27 and 29, High Street, N.12 | Messrs. Priors |
| 7904 | 4 houses | Derwent Crescent | Mr. W. S. Cook |
| 7905 | Garage | No. 32, Essex Park | Mr. W. Murray |
| 7906 | House | Plot 1010, Ingram Avenue | Messrs. Robert Hart and Sons, Ltd. |
| 7907 | House | No. 59, Middleway, Plot X 838 | Mr. L. C. Gibson |
| 7908 | Conversion of house into 2 self-contained flats | No. 4, Chandos Road | Mr. H. C. Bassant |
| 7909 | House | No. 3, Arden Road | Mr. P. J. Preston |
| 7910 | House | No. 52, Windermere Avenue | Mr. H. Cook |
| 7911 | 3 houses | Nos. 9, 11 and 13, Tillingbourne Gardens | Messrs. Bolton and Norris |
| 7912 | New pay ward and additions | Finchley Memorial Hospital, Bow Lane | The Chairman and Committee of the Finchley Memorial Hospital |
| 7913 | 2 lock-up shops | Great North Road, corner of Chandos Road | Mr. J. H. Stone |
| 7914 | 7 houses | Bancroft Avenue | Messrs. F. and H. E. Smerdon |
| 7915 | Additional scullery and W.C. | No. 28, Finchley Way | Mr. A. H. Jones |
| 7916 | Garage | No. 29, Clarence Gardens | Miss E. C. Denman |
| 7918 | Alterations | "Torrington Arms," P.H., High Street, N.12 | Messrs. Whitbread & Co., Ltd. |
| 7919 | 12 houses | Blandford Close | Mr. H. Lawrance |

TOWN PLANNING & OPEN SPACES (*continued*).

(*b*) Disapproved.—

**RESOLVED** that, in accordance with the authority delegated to us by the Council, the under-mentioned plans be DISAPPROVED for the reasons stated by the Surveyor in his report:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 7889 | 4 flats | Rear of Stanhope Court, East End Road | Mr. H. C. Brown |
| 7890 | 3 garages | Rear of No. 332, Long Lane | Mr. C. Ireton |
| 7895 | Bathroom | The Bungalow, Church Path | Mr. H. E. Hyde |
| 7903 | 7 shops and 14 flats | Falloden Way junction of Northway | Messrs. Kentish and Sons |
| 7917 | 2 lock-up shops | Rear of No. 88, Church Lane, in Manor Park Road | Mr. J. Williams |
| 7920 | 12 shops and flats | Totteridge Lane | Mr. F. C. Elford |

W. C. LANGLANDS,

Chairman.

## PUBLIC HEALTH COMMITTEE'S REPORT.

7th June, 1932.

Present: Councillor Briant (Chairman), Councillor Pugsley (Vice-Chairman), Councillors Pike, Pulham, Ryan, Steward, H. O. Syrett and Mrs. Timberlake, and Councillors Wells and Wilmot (non-members).

328 **Minutes.**—The Minutes of Meetings of the Committee held on the 18th April and on the 3rd May, 1932, were taken as read, confirmed and signed.

329 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

330 **Medical Officer's Report.**—The Report (circulated) of the Medical Officer of Health for the five weeks ended 28th May, 1932, was submitted and approved.

331 **Sanitary Inspector's Report.**—This Officer's Report was submitted. Arising therefrom the Inspector reported as follows:—

(1) Petroleum (Consolidation) Act, 1928:—

(*a*) That the following applications for licences to keep petroleum spirit and/or carbide of calcium had been received and that the applicants had been previously licensed:—

| Applicant. | Address where Petroleum Spirit and/or Carbide of Calcium is to be kept. | Quantity of Petroleum Spirit and/or Carbide of Calcium to be kept. |
|---|---|---|
| 1. A.1 & Dollis Dairies, Ltd. | A.1 Dairy Farm, High Road, N.20. | 500 gallons in bulk. |
| 2. Robert John Allan. | Hillside Garage, Friern Park, N.12. | 1,000 gallons in bulk. |
| 3. William Ashby. | Grove Garage, Regents Park Road, N.3. | 40 gallons in two gallon tins. |
| 4. Barnet District Gas and Water Co. | Depot, Coleridge Road, N.12. | 1 cwt. carbide. |
| 5. Bertram Bell. | 139, High Road, N.2. | 3,000 gallons in bulk. |
| 6. Charles Vincent Betts. | Breakspeare Service Garages, west side of High road, N.20, immediately north of house known as "St. Margaret's." | 3,500 gallons in bulk. |
| 7. Samuel Thomas Birkin. | North Finchley Garage, Avenue Road, N.12. | 1,500 gallons in bulk. 500 gallons in two gallon tins. |

PUBLIC HEALTH *(continued).*

| Applicant. | Address where Petroleum Spirit and/or Carbide of Calcium is to be kept. | Quantity of Petroleum Spirit and/or Carbide of Calcium to be kept. |
|---|---|---|
| 8. Blaker Motor and Welding Co., Ltd. | Manor Works, East End Road. | 3 cwt. carbide. |
| 9. Blaker Motor and Welding Co., Ltd. | Bishopscourt Works, Cherry Tree Hill, N.2. | 5 cwt. carbide. |
| 10. Botten & Stewart, Ltd. | The Motor House, High Road, N.2. | 2,000 gallons in bulk. |
| 11. Frank Brooker. | 222, Long Lane, N.2. | 20 gallons in two gallon tins. |
| 12. Brookside Garages, Ltd. | High Road, N.12. | 3,000 gallons in bulk. |
| 13. William Francis Browning. | 4, The Laurels, Ballards Lane, N.12. | 1,000 gallons in bulk. 60 gallons in two gallon tins. |
| 14. Carter Paterson and Co., Ltd. | Depot, Dollis Park, N.3. | 3,000 gallons in bulk. |
| 15. Albert Edward Carter. | Queen's Head Garage, East End Road, N.3. | 1,200 gallons in bulk. 60 gallons in two gallon tins. |
| 16. Stanley Hubert Carter. | Cornwall Garage, Cornwall Avenue, N.3. | 1,000 gallons in bulk. 200 gallons in two gallon tins. |
| 17. Chapman & Sons, Ltd. | Woodside Works, Woodside Grove, N.12. | 20 gallons (Mixture). |
| 18. Edwin James Chellingsworth, trading as The Bibsworth Garage. | Bibsworth Garage, Bibsworth Road, N.3. | 1,500 gallons in bulk. 20 gallons in two gallon tins. |
| 19. Corona Engineering and Motor Co., Ltd. | Woodside Works, Woodside Lane, N.12. | 10 gallons (Mixture). |
| 20. Cory Brothers & Co., Ltd. | Reliance Service Station, between Leslie Road and Park Road, High Road, N.2. | 4,000 gallons in bulk. |
| 21. Cecil Richard Cossor. | Garage, Derby Avenue, N.12. | 500 gallons in bulk. |
| 22. George Hambly Crabb. | Stag Motor Garage, rear of 51, High Road, N.2. | 1,500 gallons in bulk. |
| 23. Harry Crosby. | Rear of The Ferns, Ballards Lane, N.12. | 1¼ cwt. carbide. |
| 24. Robert Deards, Ltd. | Manor Farm, East End Road, N.3. | 1,000 gallons in bulk. |
| 25. Direct Supply Aerated Water Company, Ltd. | Aerated Water Factory, Gruneisen Road, N.3. | 1,500 gallons in bulk. |
| 26. Dollis Garage, Ltd. | Dollis Garage, 284, Nether Street, N.3. | 1,800 gallons in bulk. |
| 27. Leonard Bright Down. | Lendown Car Mart, 407, Nether Street, N.3. | 100 gallons in two gallon tins. |
| 28. Walter Sidney Down. | The Avenue Garages, Great North Road, N.2. | 2,200 gallons in bulk. 400 gallons in two gallon tins. |

| | Applicant. | Address where Petroleum Spirit and/or Carbide of Calcium is to be kept. | Quantity of Petroleum Spirit and/or Carbide of Calcium to be kept. |
|---|---|---|---|
| 29. | William Charles Durant. | Broadway Garage, Totteridge Lane, N.20. | 80 gallons in two gallon tins. |
| 30. | Joseph Shelley and Douglas Vernon Brown, trading as The Ever Ready Garage. | 15, Woodhouse Parade, High Road, N.12. | 2,000 gallons in bulk.<br>30 gallons in two gallon tins. |
| 31. | John R. Freeman and Company, Ltd. | Depot, north-east side of Manor Park Road, N.2. | 500 gallons in bulk. |
| 32. | Freeman, Hardy and Willis, Ltd. | Garage and Warehouse, Stanhope Road, N.12. | 500 gallons in bulk. |
| 33. | Garsubil, Ltd. | Denman Drive Garages, N.W.11. | 350 gallons in two gallon tins. |
| 34. | Gray Brothers (East Finchley), Ltd. | High Road, N.2. | 1,200 gallons in bulk. |
| 35. | Leonard Thomas Harris. | 1-3, Woodhouse Parade, N.12. | 500 gallons in bulk. |
| 36. | James William Halliwell and Fred Greenwood. | Hill View Works, East End Road, N.2. | 2 cwt. carbide. |
| 37. | Edgar Francis Harveyson. | Harveyson's Garage, Shakespeare Road, N.3. | 50 gallons in two gallon tins. |
| 38. | George Haynes and John H. Haynes. | Rowsley, Ballards Lane, N.12. | 1,250 gallons in bulk. |
| 39. | Norman James, Ltd. | 24 & 25, Cornwall Parade, Ballards Lane, N.3. | 2,000 gallons in bulk.<br>60 gallons in two gallon tins. |
| 40. | Ernest Alfred Joyce. | 1, King Street, N.2. | 18 gallons (Mixture). |
| 41. | Kiwi Polish Co. Pty., Ltd. | Ballards Lane, N.3. | 500 gallons in bulk. |
| 42. | Charles James Victor Leaver and Arthur William Rupert Hembling. | 141a, High Road, N.2. | 2,500 gallons in bulk. |
| 43. | Albert Victor Penman Lindsay and John Henry Lindsay. | Highwood Garage, High Road, N.12. | 1,000 gallons in bulk.<br>16 gallons (Mixture). |
| 44. | James Hugh McLaren and Frederick Rice Cox. | Finchley Park Garage, High Road, N.12. | 3,000 gallons in bulk.<br>60 gallons in two gallon tins. |
| 45. | Metropolitan Electric Tramways, Ltd. | Permanent Way Yard at rear of Finchley Tram Depot. | 500 gallons in bulk. |
| 46. | Hannah Moore and Maurice Henry Moore. | 340, High Road, N.2. | 48 gallons in two gallon tins. |
| 47. | Walter Mortlock. | Premises adjoining Petrol Supply Station, High Road, N.12. | 1,000 gallons in bulk.<br>50 gallons in two gallon tins. |

PUBLIC HEALTH *(continued).*

| Applicant. | Address where Petroleum Spirit and/or Carbide of Calcium is to be kept. | Quantity of Petroleum Spirit and/or Carbide of Calcium to be kept. |
|---|---|---|
| 48. George F. Nash. | 16, Grove Parade, High Road, N.2. | 50 gallons in two gallon tins. |
| 49. Robert Henry Nunny. | 78, High Street, N.12. | 500 gallons in bulk.<br>75 gallons in two gallon tins. |
| 50. John Paterson and John Bruce Paterson. | Workshop rear of 57, High Road, N.12. | 15 gallons (Mixture). |
| 51. William Harold Perry, Ltd. | Motor Works, Hutton Grove, N.12. | 500 gallons in bulk. |
| 52. Petrol Service Stations, Ltd. | Petrol Supply Station, corner of Great North Road and Mayfield Avenue, N.12. | 5,500 gallons in bulk.<br>170 gallons in two gallon tins. |
| 53. H. Pope and Sons, Ltd. | Petrol Supply Station and Showrooms, north of Plowman's Timber Yard, Ballards Lane, N.3. | 6,200 gallons in bulk. |
| 54. H. Pope and Sons, Ltd. | 3, The Mall, Ballards Lane, N.3. | 1,000 gallons in bulk.<br>300 gallons in two gallon tins. |
| 55. H. Pope and Sons, Ltd. | Albert Garage, Albert Place, N.3. | 1 cwt. carbide.<br>100 gallons in two gallon tins. |
| 56. H. Pope and Sons, Ltd. | 20, The Parade, High Road, N.20. | 50 gallons in two gallon tins. |
| 57. Charles Ernest Henry Preston, Lionel Francis Preston and Percy Flower Preston, trading as Preston Brothers. | Holly Park Garage, Regents Park Road, N.3. | 1,000 gallons in bulk.<br>10 gallons (Mixture). |
| 58. J. Sainsbury, Ltd. | Garages rear of 6 to 10, Princes Parade, Ballards Lane, N.3. | 600 gallons in bulk. |
| 59. Frank Seymour. | Rear of No. 2, Bedford Road, N.2. | 1 cwt. carbide. |
| 60. Sydney Seymour. | Homefield, Stanley Road, N.2. | 1,000 gallons in bulk.<br>50 gallons in two gallon tins. |
| 61. George Sherwood, trading as The Great Northern Motor Company. | Service Depot, High Road, Whetstone, N.20. | 4,000 gallons in bulk. |
| 62. Simms Motor Units, Ltd. | The Grange Works, Oak Lane, N.2. | 200 gallons in bulk. |
| 63. Tally Ho! Garage, Ltd. | Tally Ho! Garage, Ballards Lane, N.12. | 1,000 gallons in bulk.<br>100 gallons in two gallon tins. |

| Applicant. | Address where Petroleum Spirit and/or Carbide of Calcium is to be kept. | Quantity of Petroleum Spirit and/or Carbide of Calcium to be kept. |
|---|---|---|
| 64. Warren Taylor, Ltd. | Tally Ho! Motor Body Works, Christchurch Avenue, N.12. | 12 gallons (Mixture). |
| 65. John Thompson. | Thompson's Garage, adjoining Burton Cottage, Ballards Lane, N.3. | 60 gallons in two gallon tins. |
| 66. Jack Torrome, trading as Finchley Motor Company. | Garages, Hertford Road, rear of Black Bess Tavern. | 1,000 gallons in bulk. |
| 67. Jack Torrome, trading as Finchley Motor Company. | 132, High Road, N.2. | 100 gallons in two gallon tins. |
| 68. Trounson & Knight, Ltd. | Petrol Service Station, west side of High Road, N.20. | 3,000 gallons in bulk. |
| 69. United Dairies (London), Ltd. | 39, High Road, East Finchley, N.2. | 2,000 gallons in bulk. |
| 70. Robert Francis Warner. | Grove Garage, Grove Road, N.12. | 40 gallons in two gallon tins. |
| 71. Harold Leonard Warner and Thomas Clifford Pank. | 1, King Edward Buildings, Regents Park Road, N.3. | 58 gallons in two gallon tins. |
| 72. Harold Leonard Warner and Thomas Clifford Pank. | Lock-up Garages, adjoining New Bohemia, Arcadia Avenue, N.3. | 1,000 gallons in bulk. |
| 73. Advance Laundries, Ltd. | 130, High Road, North Finchley, N.12. | 500 gallons in bulk. |
| 74. William Edward Lawrance and George Brown Felix Lawrance. | Lawrance Brothers' Garage, Green Road, Whetstone, N.20. | 500 gallons in bulk. |
| 75. Repetition Tyre and Accessories, Ltd. | Tally Ho! Works, High Road, N.12. | 9 pints (Mixture). |
| 76. Harold Larby Kitcher. | Garages adjoining 8, Hutton Grove, N.12. | 150 gallons in bulk. |

**RECOMMENDED** that the licences now submitted be granted to the above-mentioned applicants to store such quantities of petroleum spirit and/or carbide of calcium as are respectively set opposite to their names for the period ending 30th June, 1933, subject to the conditions annexed to the said licences being strictly observed, and subject also as regards No. 24 to the conditions mentioned in the report of the Inspector dated 29th April, 1932.

(*b*) Thomas Burnard Nugent, of 9, Sinclair Grove, Golders Green, N.W.11, re New Building, Friern Lane (Corner of Sherwood Street), Whetstone, N.20.—That an application superseding that submitted at the last meeting of the Committee had been received from Mr. T. B. Nugent for a licence to keep 600 gallons of petroleum spirit in bulk; and that it was proposed to instal a double compartment storage tank connected to a Duplex petrol supply pump and to place the installation in the small open space at the front and side of the building as shown on the plan No. 5655 submitted by the applicant;

**RECOMMENDED** that the licence now submitted be granted to the above-mentioned applicant for the period ending 30th June, 1933, subject to the conditions mentioned in the report of the Inspector.

(2) Nuisances—(Public Health, Act, 1875, and the Acts amending the same).—That the under-mentioned premises were in such a state as to be a nuisance or injurious to health :—

No. 34, Queen's Avenue, N.3.

The Committee being satisfied of the existence of the nuisance, it was

**RECOMMENDED** that a statutory notice be served upon the owner requiring him to execute the works mentioned by the Inspector in his report within the time specified in such notice.

(3) Examination of Drains—(Section 41 of the Public Health Act, 1875, and Acts amending the same).—No. 30, Avenue Road, N.12; Nos. 106, 108, 110 and 112, Grove Road, N.12. —That he had reason to suspect that the drains on or belonging to the above-named premises were a nuisance or injurious to health;

**RESOLVED** that authority be given to the Inspector to enter the said premises and open up the ground and examine the said drains, after 24 hours' written notice thereof to the occupiers of the premises.

(4) Bye-laws—Houses Let in Lodgings—Registration.—That notices should be served upon the occupiers of the undermentioned premises requiring them to furnish to the Council, for the purpose of registration, the particulars set forth in Clause 7 of the Bye-laws with respect to houses intended or used for occupation by the working classes and let in lodgings or occupied by members of more than one family :—

4, Regents Close, N.12.

9, Grove Terrace, Regents Park Road, N.3.

**RECOMMENDED** that this be agreed.

(5) Unsound Food.—That the diseased or unsound meat, particulars of which were submitted, had been destroyed since last meeting.

332 **Maternity and Child Welfare Sub-Committee.**—A Meeting of this Sub-Committee was held on the 7th June, 1932, and the following report was submitted :—

Present : Councillors Briant, Pugsley, Pulham, Ryan, Steward, and H. O. Syrett. and Mrs. Healing and Mrs. Robinson.

(*a*) **Chairman.**—Councillor A. J. Briant was appointed Chairman of the Sub-Committee for the ensuing year.

(*b*) **Requisitions.**—

**RECOMMENDED** that the list of requisitions (circulated) be approved.

(*c*) **National Conference on Maternity and Child Welfare—4th-6th July, 1932.**—A letter, dated 18th April, 1932, was submitted from the Hon. Secretary of the National Association for the Prevention of Infant Mortality, inviting the Council to appoint delegates to attend the above Conference.

**RECOMMENDED** that Mrs. Reeves be appointed to attend the Conference on behalf of the Council, subject to the Minister of Health sanctioning payment of the necessary expenditure.

(*d*) **Medical Officer of Health's Report.**—The Report (circulated) of the Medical Officer of Health for the 13 weeks ended 28th May, 1932, was submitted and approved.

A. J. BRIANT,
Chairman.

**RECOMMENDED** that the report be received and adopted.

333 **Housing Act, 1930—Demolition Orders—Nos. 1 and 2, Somerset Cottages.**—It was reported that the above premises had now been demolished.

334 **Open-Air Swimming Bath—Glebe Land.—**

(*a*) Use of Musical Instruments.—In accordance with the instructions of the Committee, the Clerk submitted a draft Bye-law prohibiting the playing of musical instruments at above;

**RECOMMENDED—**

(1) that the Bye-law as submitted be approved by the Council and that the Clerk be instructed to submit same to the Ministry of Health;

(2) that if and when the approval of the Minister is received, the Clerk be authorised to take the necessary steps to comply with the preliminary requirements of Section 184 of the Public Health Act, 1875.

(*b*) Accident.—It was reported that a slight accident occurred at the Bath on the 26th May, 1932, and that the matter had been referred to the Insurance Company.

(*c*) Generally.—Communications received by the Chairman of the Council from Mr. W. G. Marshall and Mr. F. J. Taylor respectively and one received by the Chairman of the Committee from Mr. E. J. Tucker were read, and carefully considered;

**RECOMMENDED** that the Clerk be instructed to reply to the letters on the lines indicated by the Committee and as shown in his Instruction Book.

(*d*) Car Park—Charges.—As a result of certain complaints which had been received, this matter was further considered by the Committee; arising thereout it was

**RECOMMENDED—**

(1) that the charges for the use of the Car Park be now reduced as under:—
Cars, from 6d. to 3d.
Motor-cycles, etc., from 3d. to 2d.

(2) that the Clerk be authorised to take steps to bring the proposed alterations to the notice of the public.

(c) Monthly Statement.—A Statement was submitted showing the number of bathers and receipts for the five weeks ended 29th May, 1932.

335 **Public Baths—Squires Lane.**—A statement was submitted showing the number of bathers and receipts for the five weeks ended 29th May, 1932.

336 **Telephone—Disinfecting Station.**—It was reported that an extension bell was required in connection with the telephone at the Disinfecting Station, and that the charge for installation and maintenance would be 2s. 6d. a quarter;

**RECOMMENDED** that the Council approve the installation of the bell, and that authority be given to the Clerk to sign any requisite agreement.

337 **Low Level Sewer.**—A communication, dated 13th May, 1932, was submitted from Messrs. Wm. Moss and Sons, Ltd., stating, for the information of the Council, that they had dealt with the claims made in respect of the properties Nod. 1, 5, 12 and 14, Beechwood Avenue.

338 **Improvement of the Milk Supply.**—A letter, dated 30th May, 1932, was submitted from the Royal Institute of Public Health in regard to the above;

**RECOMMENDED** that no action be taken by the Council in the matter.

339 **Sewage Analyses.**—It was reported that a sample of sewage effluent had been taken from the high and low level outfall works on the 18th May, 1932, by the Lee Conservancy Board, and the analysis figures of the check sample were submitted.

340 **Sale of Residuals—Leaf Mould.**—The Surveyor reported that during the month of April, 1932, a sum of 10/- had been received in respect of the sale of Leaf Mould.

341 **Disposal of Old Tins.**—Referring to Minute No. 92, the Surveyor reported that in accordance with the instructions of the Committee, he had made further enquiries in regard to this matter, and had received an offer from Mr. G. Haynes to remove the old tins from the Sewage Disposal Works to a shoot outside the district for 9/- per ton;

**RECOMMENDED** that the offer of Mr. G. Haynes above set forth be accepted.

342 **Association of Sewage Works Managers—Annual Conference.—**

**RECOMMENDED** that leave of absence be granted to the Sewage Works Manager to enable him to attend the above Conference to be held at Lytham St. Annes on the 7th, 8th and 9th July, 1932, and that subject to the approval of the Minister of Health, his reasonable expenses be defrayed by the Council.

343 **Water Main—Sewage Disposal Works.**—It was reported that the 3in. cast iron Water Main at the Sewage Disposal Works had become defective, and that the estimated cost of reinstatement was £124.

**RECOMMENDED—**

(1) that authority be given for the execution of the necessary work at the cost stated;

(2) that the matter be referred to the Finance Committee with a view to approval of a supplemental estimate to cover the expenditure involved.

401.

344 **Instructions.—**

**RECOMMENDED** that the Instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

A. J. BRIANT,
Chairman.

## EDUCATION COMMITTEE'S REPORT.

13th June, 1932.

Present: Councillors C. S. Syrett (Chairman), F. J. Grocott (Vice-Chairman), W. C. Langlands, A. T. Pike, W. H. Pugsley, H. G. Sommerfield, H. Vyvyan Wells, and H. H. Wilmot; Mrs. A. S. Miall, Miss L. Davey, Mr. D. A. A. Merry; also non-members Councillors Mrs. E. V. Timberlake and G. Pateman.

345 **Accounts.**—Accounts, as under, have been examined and passed to the Finance Committee for payment:—

| | | |
|---|---|---|
| May, 1932 ... ... | £5,056 3 2 | (including an amount of £11 11s. 0d., being the annual subscription to the Association of Education Committees.) |
| June, 1932 ... ... | £4,149 12 7 | (including an amount of £30, annual grant to the Finchley Schools' Sports Association.) |

346 **School Attendance Returns.**—For the week ended 20th May, 1932, the School Attendance Returns were as hereunder:—

| Schools. | Accom. | Average No. on Books. | Average Attendance. | Percentage. |
|---|---|---|---|---|
| Council ... | 2894 | 2600 | 2194 | 84.3 |
| Voluntary ... | 1763 | 1806 | 1607 | 88.9 |
| Totals ... | 4657 | 4406 | 3801 | 86.2 |

347 **Private Schools.**—The report of the Departmental Committee appointed in December, 1930, by the then President of the Board of Education, with directions "to survey the present position of the Board of Education and the Local Education Authorities in relation to schools not in receipt of grants from public funds, and to consider what legislative or other changes are desirable for the purpose of securing that the children attending such schools receive an adequate education under suitable conditions," has been issued.

A copy of the Report is available for the use of any member of the Authority.

348 **North Road School—Proposed use by Middlesex Authority.**—A letter dated 23rd May, 1932, has been received from the Secretary to the Middlesex Education Committee enclosing a report of that Committee to the effect that, in view of the decison of the Board of Education, it will not be possible for the Middlesex Education Committee to proceed at present with the scheme for using part of the Great North Road Elementary School as an annexe to the Tollington High School for Girls.

The letter expresses the thanks of the Middlesex Education Committee to the Finchley Education Authority for the co-operation afforded, and the regret that the joint efforts have not as yet reached fruition.

349 **Alder Council School—" Sainsbury " Cup.**—Your Committee have pleasure in reporting that the parent of a scholar attending the Alder School has kindly presented a cup, to be awarded at the discretion of the Head Master, in consideration of the efficient and sympathetic attention given by the Head Master and Staff to his son. The trophy will be known as the " Sainsbury " Cup. A letter of appreciation has been sent to Mr. Sainsbury.

350 **Use of School Premises—Income.**—The Council may be interested to know that the income in respect of school lettings for the year ended 31st March, 1932, has been :—

| | | | |
|---|---|---|---|
| Badminton ... ... | £253 | 3 | 0 |
| Evening Classes ... | 112 | 4 | 0 |
| General Lettings ... | 56 | 17 | 5 |
| | £422 | 4 | 5 |

351 **Repairs and Requisitions.**—

(i) **RECOMMENDED** that the minor repairs and requisitions set out in the Education Minute Book be approved.

(ii) Northside Domestic Centre—Boiler.—Immediately prior to the Easter holidays the boiler of the kitchen range in the Cookery Centre of the Northside School was found to be broken. In lieu of repairing this boiler, and having regard to the necessity for further provision for hot water and heating at the Centre, a No. 1 " Ideal " boiler has been installed at a cost of £9 16s. 0d.

**RECOMMENDED** that this action be approved.

352 **Manor School.**—The Council will remember that in 1931 the name of the Council school at Squires Lane was altered to the "Manor School."

In March last the Education Committee received a letter from the Principal of the Convent of Marie Auxiliatrice, The Manor House School, East End Road, Finchley, drawing attention to the new name given to the Council school, and stating that the similarity of the names of the two schools might cause confusion.

**RECOMMENDED** that on and after the 1st August, 1932, the Council school in Squires Lane be known as the "Manorside" Council School, in lieu of the "Manor" Council School as at present.

353 **Legacy—Sum available for prizes, Northside School.**—A letter dated 28th April, 1932, has been received from Messrs. Gilbert Houghton and Son, Solicitors, of 133, Moorgate, E.C.2, announcing that a legacy of £250 bequeathed by the Will of the late Mr. Samuel Dorman (who died on the 30th May, 1892), and held by his Trustees to apply the income to arise therefrom in the purchase of prizes to be distributed equally between such of the girls and boys attending the Northside Council School as his Trustees should determine, became payable upon the death of Mrs. Louisa Margaret Dorman on the 23rd February last.

**RECOMMENDED** that Messrs. Gilbert Houghton & Sons be informed that the Finchley Council will be prepared to act as Trustees in connexion with this legacy.

354 **Half-Yearly Requisitions, 1932/1933.**—

**RECOMMENDED** that the requisitions for the second half of the present financial year, in accordance with the summary circulated with the Education agenda, be approved.

355 **Report of Children's Care Committee of 26th May, 1932.**—This report, circulated to members, has been considered and adopted.

The Children's Care Committee have decided, as in former years, to send at least fifty necessitous school children (25 boys and 25 girls) for one week each to Collington Manor Hostel, Bexhill-on-Sea, during the summer months. The expenditure in connexion with this is met from funds voluntarily provided.

356 **Middlesex Memorial to King Edward VII.—Home and School for necessitous Middlesex children, Collington Manor, Bexhill-on-Sea.**—A communication dated the 31st May, 1932, has been received from County Alderman G. Marlow Reed, Chairman of the Middlesex County Council, and County Alderman H. R. Darlington, Chairman of the Middlesex Education Committee, on behalf of the Managers of the above-mentioned Institution, calling a conference to consider ways and means to make greater use of this Home during the six months September to March.

During the summer months the Home is fully occupied as a Holiday Home for necessitous children (see preceding paragraph).

The Chairman and Secretary of the Finchley Education Committee, with teacher representatives, attended this conference on June 8th, 1932, when an appeal was made to the Education Authorities in Middlesex to utilise the opportunities offered in respect of convalescent and open-air treatment.

**RECOMMENDED** that the Managers of the Children's Hostel at Collington Manor, Bexhill-on-Sea, be informed that the Finchley Education Authority will reserve two places, for a period of six months from 1st September to 31st March, at that Institution for two children selected by the School Medical Officer for convalescent treatment, at a cost of twenty-five shillings per week, plus fares.

357 **Report of Juvenile Employment Committee of 26th May, 1932.**—The report of the Juvenile Employment Committee, circulated to members, has been considered and adopted.

358 **Juveniles—Workmen's Tickets.**—The Willesden Juvenile Employment Committee invite the support of this Authority in an appeal to the Ministry of Transport to extend the hours during which workmen's tickets are available.

Many juveniles in Extra-Metropolitan areas travel to the West End and the City of London with workmen's tickets in order to obtain advantage of the cheaper fares, and by so doing they reach their destinations long before they are due to commence work. It is felt that, from many points, waiting about is not in the best interests of the boys, girls, or employers. The difficulty might be overcome if the hours are extended during which workmen's tickets may be obtained.

Your Committee have considered the proposal and

**RECOMMEND** that the resolution submitted by the Willesden Urban District Council be supported, viz. :—

> "That the Ministry of Transport be asked to extend to 8 a.m. the hours during which boys and girls between 14 and 18 years of age may obtain workmen's tickets."

359 **Children's Cot Fund.**—A cheque for £50, being the annual contribution by the scholars attending the elementary schools, in respect of the maintenance of the Children's Cot at the Finchley Memorial Hospital, has been forwarded to the Treasurer of that Institution.

360 **Our Lady of Lourdes R.C. School—Report.**—A copy of a report on this school by His Majesty's Inspector has been circulated to members.

361 **Resignations.**—

(*a*) St. Mary's School.—The Managers report the resignation of Mrs. Mortlock, Assistant Mistress, to take effect at the end of August next. Mrs. Mortlock has served at this school since May, 1905.

(*b*) Domestic Subjects Mistress.—Miss C. N. Clarke, Domestic Subjects Mistress, has obtained an appointment under the Middlesex Education Committee. Her resignation will take effect from 31st August, 1932.

In each case a letter has been sent expressing the appreciation of the Education Authority for services rendered.

C. S. SYRETT,
Chairman.

CENERA

Present: Coun
Chairman)
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362 **Minut**
the 10th May,

363 **Requisit**

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## GENERAL PURPOSES COMMITTEE'S REPORT.

14th June, 1932.

Present: Councillor Wells (Chairman), Councillor Bennett (Vice-Chairman) and Councillors Briant, Langlands, Pike, Sommerfield and C. S. Syrett, and Councillors Pugsley and Major Steward (non-members).

362 **Minutes.**—The Minutes of Meetings held on the 5th and on the 10th May, 1932, were taken as read, confirmed and signed.

363 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved, with the exception of the following items, the consideration of which be deferred until next meeting, viz. :—

| | | | |
|---|---|---|---|
| Surveyor's Department. | | | |
| Decoration Works—9, The Hawthorns | £31 | 12 | 9 |
| 2 Heating points and electric stoves—Accounts Office ... ... ... | 9 | 9 | 0 |
| General. | | | |
| Decoration Works—Council Offices ... | 73 | 10 | 6 |

364 **Contracts for Supply of Coal and Coke—Fair Wage Clause.**—Reference was made to a communication received from the Joint Council (Coal and Coke Distributing Trade) hereon and the observations of the Electricity and Education Committees respectively were reported;

**RECOMMENDED** that a reply be forwarded to the effect that the matter will receive the consideration of the Council at the appropriate time.

365 **Travelling Facilities.**—A letter, dated 2nd June, 1932, was submitted from Mr. W. C. Wykes on behalf of the London Northern Area Joint Travelling Facilities Committee, stating that the under-mentioned gentlemen had been appointed to form part of

the Deputation which the Minister of Transport had been asked to receive in connection with the above matter:—

Mr. Frank S. Scarffe.
Mr. F. W. Lewsey.
Sir Charles Morgan Webb.

He added that at a recent meeting it was suggested that the delegates should have a Conference with the Council's representatives so that some measure of agreement as to aims and objects might be reached before approaching the Minister. The Clerk was instructed to suggest that such meeting take place on Wednesday, the 29th June, 1932, at 8 p.m.

366 **Council Offices—Committee Rooms—Chairs.**—The Clerk reported that in accordance with the instructions of the Chairman of the Committee he had accepted a quotation received from Messrs. H. Warwick Judd, Ltd., for the re-webbing, etc., of the 16 Committee Room chairs at a cost not exceeding £6.

**RECOMMENDED** that the action taken be approved.

367 **Land—West Side of Frith Lane.**—

(*a*) It was reported that a communication had been received from Mr. B. M. Tasker, enquiring whether the Council would be prepared to let the above land for grazing purposes and, if so, upon what terms. The Clerk was instructed to communicate with Mr. Tasker, enquiring what rent he would be prepared to offer for the present year;

**RECOMMENDED** that the action taken be approved and that the matter be considered further at the Council Meeting.

(*b*) A communication, dated 8th June, 1932, was submitted from the Clerk to the Governors of the Henrietta Barnett School, stating that the possibility of using the land had been considered by the Governors, but that it had been decided that the position thereof rendered it unsuitable for use as a hockey field.

368 **Staff.—**

(*a*) Absence through illness:—

(i) A letter, dated 19th May, 1932, was submitted from Miss S. Hacking, thanking the Council for the consideration shown to her.

(ii) The name of one member of the staff who had since last meeting been absent through illness was submitted.

(*b*) Clerk's Department—Temporary Junior Clerk.—It was reported that P. L. J. Carly had completed three months' satisfactory service;

**RECOMMENDED** that he be placed upon the permanent staff with effect from the 1st July, 1932, subject to his passing satisfactorily a medical examination.

369 **Fire Brigade—Additional Firemen's Quarters—Hendon Lane.**—The recommendations of the Highways and Fire Brigade Committee hereon were reported and approved. 284

370 **Proposed Publicity Committee.**—The Committee had before them the terms of reference from the Council hereon, and considered with appreciation a Memorandum on the subject submitted by Councillor Major Steward. After full discussion, the Committee came to the conclusion that there was no justification for the formation of a Publicity Committee at the present time, but that the various Committees of the Council should be instructed to give such publicity to their activities as they might deem desirable;

**RECOMMENDED** that this course be adopted by the Council.

371 **Local Government and Other Officers' Superannuation Act, 1922—Retirements.**—It was reported that a number of persons in the employ of the Council would shortly be due for retirement, and the Committee considered each case separately in conjunction with references from the various Committees concerned;

**RECOMMENDED** that the recommendations of the Committee, as shown in the last column of the under-mentioned statement, be adopted.

GENERAL PURPOSES *(continued)*.

| Name of Employee. | Department and position. | Date due to retire. | Committee's recommendation. |
|---|---|---|---|
| (1) Wisbey, E. S. | Surveyor's Department—Labourer | 30th June, 1932. N.B.—Consents to continue in Council's service | That Mr. Wisbey's services be retained until 30th June, 1933. |
| (2) Webster, F. | Surveyor's Department—Labourer | 30th June, 1932. N.B.—Consents to continue in Council's service. | That Mr. Webster's services be retained until 30th June, 1933. |
| (3) Oakley, W. B. H. | Surveyor's Department—Labourer | 30th June, 1932. N.B.—Consents to continue in Council's service | That Mr. Oakley's services be retained until 30th June, 1933. |
| (4) Warner, J. G. | Surveyor's Department—Mechanic | 30th June, 1932. N.B.—Consents to continue in Council's service | That Mr. Warner's services be retained until 30th June, 1933. |
| (5) Dicks, W. | Surveyor's Department—Sweeper | 30th June, 1932. N.B.—Consents to continue in Council's service | That Mr. Dicks' services be retained until 30th June, 1933. |
| (6) Jarman, H. | Surveyor's Department—Mechanic | 30th June, 1932. N.B.—Consents to continue in Council's service | That Mr. Jarman's services be retained until 30th June, 1933. |
| (7) Shepherd, H. | Electricity Department—Lamplighter | 30th June, 1932. | (a) That as from and including the 1st July, 1932, Mr. Shepherd be granted the superannuation allowance to which he is entitled under the Act; (b) that in addition he be granted a gratuity of 10s. a week under the provisions of Section 70 of the Finchley Urban District Council Act, 1908, until he reaches the age of 70, when the case be reviewed. |
| (8) Roberts, A. | Electricity Department—Labourer | 27th September, 1932. N.B.—Consents to continue in Council's service | That Mr. Roberts' services be retained until 30th June, 1933. |

372 **Finchley Golf, Sports and Social Club, Limited.**—Print of a Report of the Directors to be presented to the Shareholders at the Third Ordinary General Meeting to be held on the 24th June, 1932, was submitted.

373 **Council Employees.**—

(*a*) Illness of—

(i) J. Humberstone.—Referring to Minute No. 165 (1) (a), the Surveyor reported that the above employee returned to work on the 30th May, 1932.

(ii) T. W. Randall.—Referring to Minute No. 165 (1) (b), the Surveyor reported further on the matter;

**RECOMMENDED** that authority be given for the payment of sick allowance to be continued until the date of the Council Meeting in July, 1932, when the case be reviewed.

(*b*) Compassionate Grants.—The Surveyor reported hereon;

**RECOMMENDED** that the persons enumerated in column 1 of the under-mentioned statement be granted until the dates stated respectively in column 3 thereof, the gratuities set opposite to their several names :—

| Name. | Amount of Gratuity per week. | Date. |
|---|---|---|
| (1) | (2) | (3) |
| | s. d. | |
| Hutchings, A. H. ... | 6 6 ... | The Ordinary Meeting of the Council in June, 1933. |
| Smith, Mrs. A. ... | 10 0 ... | The Ordinary Meeting of the Council in June, 1933. |
| Freeman, M. ... | 5 0 ... | The Ordinary Meeting of the Council in June, 1933. |
| Cooper, Mrs. ... | 10 0 ... | The Ordinary Meeting of the Council in June, 1933. |

GENERAL PURPOSES *(continued)*.

374 **Incorporation.**—It was reported that the Inquiry into the Council's application for the grant of a Charter of Incorporation was held on the 1st June, 1932.

375 **Instructions.**—

**RECOMMENDED** that the instructions given to the several officers of the Council, as entered in their respective Instruction Books, be approved.

VYVYAN WELLS,

Chairman.

## ELECTRICITY COMMITTEE'S REPORT.

15th June, 1932.

Present: Councillor Bennett (Vice-Chairman) in the Chair, and Councillors Pugsley and Pulham and Councillor C. S. Syrett (non-member).

376 **Minutes.**—The Minutes of Meetings of the Committee held on the 18th April and on the 11th May, 1932, were taken as read, confirmed and signed.

377 **Requisitions.**—

**RECOMMENDED** that the list of requisitions (circulated) be approved.

378 **Accounts Sub-Committee.**—The Committee received and adopted the report of the above Sub-Committee.

379 **Coal.**—It was reported that the present stock of coal was about 850 tons, as compared with 900 tons at last meeting;

**RECOMMENDED** that the purchase of the following "spot lots" at the prices mentioned in the report of the Chief Electrical Engineer be approved, viz.:—

20 tons Yard Slack;
4 tons Yard Slack.

380 **Boilers.**—The Chief Electrical Engineer reported as follows:—

"The insurance company report that they have examined No. 7 boiler under pressure and No. 5 boiler under banked fires, also No. 6 boiler, externally and under hydraulic test; they state that these boilers are suitable for service. The Company further report that they have inspected No. 8 boiler, externally at rest, and report the same in order. The respective economisers were examined and found to be in order.

**Steam and feed piping.**

The insurance company report that they have inspected the steam pipe range and the feed pipe range, under working conditions, and state they were in good order."

381 **New Switch House for Grid Supply.**—The Chief Electrical Engineer reported that the contractors were making satisfactory progress with the building, and that he had impressed upon them the urgency of the work and the necessity for completion by the middle of August; that the necessary road diversion had been prac-

tically completed, and that this diversion was now in use; and that the diversion of the high tension feeders and some of the low tension feeders was in progress, as and when possible, and had been carried out so far without mishap. He further intimated that the Central Electricity Board had temporarily connected a second feeder to one of the high tension feeders, supplying direct to Creighton Avenue sub-station as an added security of supply.

382 **Electrical Engineer's Twenty-Eighth Annual Report.—Revenue Account and Balance Sheet—Year ended 31st March, 1932.**—The above were submitted, and instructions were given for same to be printed and circulated to the Members of the Council;

**RECOMMENDED—**

(*a*) that the action taken be approved;

(*b*) that the report be approved, and that the accounts and balance sheet be received and adopted;

(*c*) that of the balance in hand on revenue account

(1) the sum of £1,000 be transferred to the reserve fund;

(2) the sum of £3,000 be applied in aid of the local rate; and

(3) the sum of £1,000 be transferred to the special contingency fund formed for the purpose of meeting any extraordinary expenditure necessary on repairs and maintenance.

383 **Applications for Supply.**—The Chief Electrical Engineer submitted the following report:—

| | | | | | |
|---|---|---|---|---|---|
| Applications for supply ... | 11,154 | = | 664,659 | lamps of 33 watts. |
| Last meeting ... ... | 11,109 | = | 659,875 | ,, ,, ,, |
| Increase ... | 45 | = | 4,784 | ,, ,, ,, |

| | | |
|---|---|---|
| Lamps connected ... ... | 557,160 | lamps of 33 watts. |
| Public lamps (1868) ... | 7,236 | ,, ,, ,, |
| High c.p. lamps (99) ... | 1,362 | ,, ,, ,, |
| Total ... | 565,758 | ,, ,, ,, |
| Last meeting ... | 561,797 | ,, ,, ,, |
| Increase ... | 3,961 | ,, ,, ,, |

Applications in hand but not yet connected—69* = 5,434 lamps of 33 watts.

* *The figure of 69 includes extensions to existing installations as well as new installations.*

384 **Extensions of Plant.—**

(1) Mains.—It was reported that in accordance with instructions, a main had been laid since last meeting in Hertford Road;

**RECOMMENDED** that authority be given for the laying of a main in a portion of Churchfield Avenue at an estimated cost of £120, and in Green Road at an estimated cost of £50.

(2) Sub-Station and Feeder Extensions, 1931—Windsor Road. —The Chief Electrical Engineer reported as follows:—

"The equipment in this sub-station is now practically completed, with the exception of the high tension switchgear, which, it is anticipated, will be completed in about ten days' time, after which the sub-station will be put into experimental use."

385 **North Metropolitan Electric Power Supply Bill.**—It was reported that the above-mentioned Bill was read a second time in the House of Commons on the 30th May, 1932.

386 **Overhead Lines.**—A circular letter, dated 27th May, 1932, received from the Electricity Commissioners hereon was submitted.

387 **Conference of Local Authorities owning Electricity Undertakings in Greater London.**—A communication was submitted from the Hon. Secretary of the above, asking to be informed of the names of this Council's representatives appointed to serve on the Conference for the ensuing year;

**RECOMMENDED** that the Chairman and the Vice-Chairman of the Committee, together with the Clerk of the Council and the Chief Electrical Engineer, be so appointed.

388 **Electricity Works—New Switch House for Grid Supply.—**

**RECOMMENDED** that in connection with the new switch house at the Electricity Works, contracts be entered into with the under-mentioned firms as follows:—

| | |
|---|---|
| (*a*) Universal Housing Co., Ltd., for erection of control house building ... ... ... ... | £1,502 0 0 |
| (*b*) Messrs. A. Reyrolle and Co., Ltd., for switchgear, cabling, etc. ... ... ... ... | On the Schedule of prices submitted. |

ELECTRICITY *(continued)*.

389 **Insurance of Workmen—Accident—J. Speck.**—It was reported that the above employee had since last meeting met with an accident, and that the matter had been dealt with.

390 **Instructions.**—

**RECOMMENDED** that the Instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

L. W. BENNETT,

Chairman (*pro tempore*).

## FINANCE COMMITTEE'S REPORT.

15th June, 1932.

Present: Councillor Sommerfield (Chairman), Councillors Briant, Langlands, Pike, C. S. Syrett and Wilmot, and Councillors Pugsley, Pulham, Mrs. Timberlake and Wells (non-members).

391 **Minutes.**—The Minutes of meetings held on the 18th April and on the 9th and 11th May, 1932, were taken as read, confirmed and signed.

392 **Treasurer's and Accountant's Statements.**—These were submitted.

393 **Small Dwellings Acquisition Acts.**—

(*a*) Advances—£1,445.—

**RECOMMENDED**—

(1) that advances with interest at the rate of £5 per centum per annum be made to the applicants mentioned in the list circulated herewith, subject to satisfactory references being received;

(2) that the Clerk take up from the Public Works Loan Board the sum of £1,445, being the amount of such advances;

(3) that the Clerk be authorised to approve the Order for Certificate;

(4) that the Common Seal of the Council be affixed thereto and to the Receipt therefor;

(5) that the granting of an advance amounting to £840 to the person appearing in such list under the heading "Required Later" be approved, and that such advance be made when required by the applicant;

(6) that the fee of the Public Works Loan Board be paid by the Council.

In accordance with the authority delegated to this Committee by the Council, it was

**RESOLVED** that the Clerk be instructed to make application to the Public Works Loan Board for advance to the Council of the sum of £1,445.

FINANCE *(continued)*.

(*b*) Approved Advances.—The Accountant reported that, including the sums recommended at this Meeting, the Council would have approved advances amounting to £558,785.

(*c*) Advances Repaid.—It was reported that in the under-mentioned cases the principal outstanding had been paid, together with all interest charges :—

| Mortgage | Proprietor. | Premises. |
|---|---|---|
| 160 | James, G. E. (Mrs.) ... | No. 14, Summerlee Avenue. |
| 295 | Chaumeton, J. C. ... | No. 24, Grosvenor Road. |
| 129 | Jones, A. H. ... ... | No. 28, Finchley Way. |

394 **Local Government Act, 1929—Calculation of Grants for Second Fixed Grant Period commencing 1st April, 1933.**—It was reported that a copy of Provisional Regulations dated 25th May, 1932, had been received from the Ministry of Health and referred to the Accountant.

395 **Widening—Regents Park Road, by North Middlesex Gas Company's Premises.**—The Clerk reported that he had been informed that the Grantors' Solicitor's charges in this matter inclusive of stamp duty amounted to £10 15s. 0d.;

**RECOMMENDED** that payment of this amount be approved.

396 **Paving Works—Friern Barnet Lane—District Boundary to Great North Road.**—A communication dated 27th May, 1932, was submitted from the Middlesex County Council forwarding copy of the undermentioned resolution which was passed at the last meeting of the County Council :—

" That the Resolution adopted by the County Council on the 27th March, 1930, approving of certain resurfacing and improvement works being carried out along County and Light Railway Roads, be amended by the substitution of the following references in connection with the artificial stone paving works carried out along Friern Barnet Lane in the Urban District of Finchley, namely :—

| | |
|---|---|
| District ... ... ... | Urban District of Finchley. |
| Route No. ... ... ... | B.550. |
| Road ... ... ... | Friern Barnet Lane. |
| Section ... ... ... | District Boundary to Great North Road. |
| Description of Works ... | Laying artificial stone paving. |
| Total Cost ... ... ... | £277 17s. 2d. |
| Ministry of Transport's Contribution ... | £113. |
| County Council's Contribution ... | £164 17s. 2d." |

397 **Paving Works—East End Road—Avenue House to Regents Park Road.**—A communication dated 27th May, 1932, was submitted from the Middlesex County Council forwarding copy of the undermentioned resolution which was passed at the last meeting of the County Council:—

"That the Resolution adopted by the County Council on the 27th March, 1930, approving of certain resurfacing and improvement works being carried out along County and Light Railway Roads, be amended by the substitution of the following references in connection with artificial stone paving works carried out along East End Road in the Urban District of Finchley, namely:—

| | |
|---|---|
| District ... ... ... | Urban District of Finchley. |
| Route No. ... ... ... | A.504. |
| Road ... ... ... | East End Road. |
| Section ... ... ... | Avenue House to Regent's Park Road. |
| Description of Works ... | Artificial stone paving. |
| Total Cost ... ... ... | £334 10s. 11d. |
| Ministry of Transport's Contribution ... | £172. |
| County Council's Contribution ... | £162 10s. 11d. |

398 **Lyttelton Playing Fields and other Open Spaces—Acquisition.**—The recommendations of the Town Planning and Open Spaces Committee hereon were reported and considered; 32x

**RECOMMENDED** that no objection on financial grounds be raised thereto.

399 **Brook Farm—Football Pitches Nos. 4 and 8.**—The recommendation of the Town Planning and Open Spaces Committee hereon was reported; 322(a)

**RECOMMENDED** that no objection on financial grounds be raised thereto.

400 **Crossing—Ballards Lane, by old Depot Site.**—The recommendation of the Town Planning and Open Spaces Committee hereon was reported and considered;. 323

**RECOMMENDED** that no objection on financial grounds be raised thereto.

FINANCE *(continued)*.

401 **Water Main—Sewage Disposal Works.**—The recommendations of the Public Health Committee hereon were reported and considered;

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;
(2) that the Council approve a supplemental estimate not exceeding £124 in respect of the expenditure involved.

402 **Ambulance.**—The recommendation of the Highways and Fire Brigade Committee hereon was reported;

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;
(2) that the matter be left in the hands of this Committee to make the necessary financial arrangements.

403 **Private Streets—Lighting—Templars Crescent.**—The recommendations of the Highways and Fire Brigade Committee hereon were reported;

**RECOMMENDED** that, in the event of default by the owners, the expenditure entailed in lighting the above-mentioned private street be defrayed out of the Private Street Works Loan Account pending recovery of the cost from the frontagers.

404 **Fire Brigade.**—The recommendations of the Highways and Fire Brigade Committee hereon were reported and considered;

**RECOMMENDED** that the Council approve supplemental estimates for the amounts and for the purposes indicated below:

| Amount. | Purpose. |
|---|---|
| (*a*) £110 ... | Purchase of Fire Brigade equipment. |
| (*b*) £70 ... | Rent and rates from 24th June, 1932, in respect of tenancy of part premises, No. 46, Hendon Lane. |
| (*c*) £40 ... | Furnishing above premises. |
| *(*d*) £30 ... | Appointment of additional firemen with effect as from the 1st August, 1932. |
| (*e*) £15 ... | Uniform for one fireman. |

(*Note.—This amount is arrived at as follows:—Wages of two additional men for two-thirds of a year, £175; less £145 provided in the Fire Brigade estimate for appointment of 1 additional fireman. —£30 balance required.)

405 **Financial—Rating—Refund of Proportions.**—It was reported that in accordance with the resolution of the Council, the amounts indicated in the statement (circulated) herewith, had for the reasons stated been refunded since last meeting.

406 **Fire Insurance—Council's General Properties.**—A communication was submitted from the Municipal Mutual Insurance Co., Ltd., hereon, and arising thereout it was decided that the policy taken out by the Council in respect of the above should be renewed for a period of five years on the terms set out in the letter;

**RECOMMENDED** that the action taken be approved.

407 **Open Air Swimming Bath—Insurance of Boiler and Plant.** —Referring to Minute No. 191, it was reported that the two Filter Air Pressure Vessels at above could be insured in sums of £1,000 each in lieu of £750 each and the three Calorifiers in sums of £500 each in lieu of £250 each without payment of any additional premium, and instructions were given to the Accountant to take steps to effect such increased insurance;

**RECOMMENDED** that the action taken be approved.

408 **Instructions.—**

**RECOMMENDED** that the instructions given to the officers of the Council, as entered in their respective Instruction Books, be approved.

FINANCE *(continued).*

409 **Transfers—May.—**

**RECOMMENDED** that the following transfers made by the Treasurer be approved:—

(*a*) To General Rate Fund for invoices, stores, wages, petty cash and proportion establishment charges from:—

| | £ s. d. | £ s. d. |
|---|---|---|
| Workmen's Dwellings Revenue A/c ... | ... | 1143 13 — |
| Housing (Assisted Schemes) A/c ... | ... | 1035 9 4 |
| Sewers and Sewage Disposal Loans A/c ... ... ... ... | 58 1 — | |
| District Roads Loans A/c ... ... | 36 2 11 | |
| Private Street Works Loans A/c ... | 48 — 8 | |
| Recreation Grounds and Open Spaces Loans A/c ... ... ... | — 14 10 | |
| Refuse Destructor Loan A/c ... ... | 2 12 — | |
| Public Conveniences Loans A/c ... | 7 11 10 | |
| Workmen's Dwellings Loans A/c ... | 15 — 3 | |
| Swimming Baths Loans A/c ... | 45 19 4 | |
| | | 214 2 10 |
| Electric Lighting Revenue A/c ... | ... ... | 84 16 8 |
| Education A/c ... ... ... | ... ... | 71 6 2 |
| | | £2,549 8 — |

(*b*) To Electric Lighting Revenue A/c for invoices, stores and wages from:—

| | |
|---|---|
| General Rate Fund (gas lamps) ... ... ... | 13 15 — |
| Electric Lighting Loans A/c ... ... ... | 916 5 9 |
| | £930 — 9 |

(*c*) To Private Street Works Loans A/c for principal received from frontagers (May) from:—

General Rate Fund ... ... ... ... £87 12 1

(*d*) To Education A/c on account of rate appropriation 1932/33 from.—

General Rate Fund ... ... ... £3,629 13 4

410 **General Rate Fund Account.**—The balance in hand upon this account is the sum of £14,449 1s. 8d., made up as follows:—

Balance overdrawn per last report £29,457 7 2

| | £ | s. | d. | £ | s. | d. | £ | s. | d. |
|---|---|---|---|---|---|---|---|---|---|
| Add transfers:— | | | | | | | | | |
| To Superannuation Fund.— | | | | | | | | | |
| Employees' contributions | 118 | 12 | 2 | | | | | | |
| Council's contributions | 207 | 10 | 6 | | | | | | |
| | 326 | 2 | 8 | | | | | | |
| Less Superannuation payments and refunds of contributions ... | 93 | 11 | 9 | | | | | | |
| | | | | 232 | 10 | 11 | | | |
| To E. L. Revenue A/c, wages (gas lamps) ... ... ... | | | | 13 | 15 | — | | | |
| To Private Street Works Loans A/c, principal received from frontagers, May ... ... ... | | | | 87 | 12 | 1 | | | |
| To Education A/c, on account of rate appropriation ... ... ... | | | | 3629 | 13 | 4 | 3963 | 11 | 4 |
| | | | | | | | £33,420 | 18 | 6 |

Cr. (May 2nd—31st) by.—

| | Rates. | | | Summonses. | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Collector N. | 95 | 12 | — | — | — | — | | | |
| Collector S. | 1426 | 7 | 1 | — | — | — | | | |
| Cashier | 25480 | — | 2 | 6 | 7 | — | | | |
| | £27,001 | 19 | 3 | 6 | 7 | — | 27008 | 6 | 3 |
| By Cashier (May 2nd—31st) general receipts ... ... ... ... | | | | | | | 3896 | 6 | 10 |
| By Bath Supt., Squires Lane (May 4th—June 1st) ... ... ... | | | | | | | 87 | 17 | 2 |
| By Supt., Open -air Baths (May 3rd—31st) | | | | | | | 381 | 12 | 8 |
| By Collector (May 5th—June 1st) general rents ... ... ... ... | | | | | | | 33 | 17 | 6 |
| By Treasurer:— | | | | | | | | | |
| From Ministry of Health, grant under Local Government Act, 1929 ... | | | | | | | 4158 | — | — |
| From Middlesex County Council:— | | | | | | | | | |
| On account of Main Roads improvements ... ... ... ... | | | | | | | 8035 | — | — |
| Further on account of County Roads, 1931/32 ... ... ... | | | | | | | 1666 | — | — |
| Interest on 5% War Stock ... ... | | | | | | | 73 | 4 | 5 |

FINANCE *(continued)*.

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Transfers for expenditure and establishment charges from:— | | | | | | | |
| Workmen's Dwellings Revenue A/c ... ... | 1143 | 13 | — | | | | |
| Housing (A.S.) A/c ... | 1035 | 9 | 4 | | | | |
| General Loan A/cs ... | 214 | 2 | 10 | | | | |
| E.L. Revenue A/c ... | 84 | 16 | 8 | | | | |
| Education A/c ... | 71 | 6 | 2 | | | | |
| | | | | 2549 | 8 | — | |
| Leaving in hand ... ... ... | | | | | | | 47889 12 10 |
| Deduct cheque drawn June 15 to:— | | | | | | | |
| Mindel, L., costumes, etc. ... ... ... ... | | | | | | | 19 12 8 |
| Leaving balance in hand ... | | | | | | | £14,449 1 8 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | £ | s. | d. |
|---|---|---|---|
| Adams Hydraulics, Ltd., guide rings, etc. ... ... | 8 | 12 | — |
| Amory, G. F., stationery, etc. ... ... ... ... | 2 | 15 | — |
| Archer, W. and F., Ltd., mop heads ... ... ... | 3 | 6 | — |
| Armitage, Son and Burch, auction expenses ... ... | 10 | — | — |
| Arnold, E. J. and Son, Ltd., ink ... ... ... | 2 | 9 | 4 |
| Aston Construction Co., Ltd., certificate ... ... | 222 | 6 | — |
| Bacon, G. W., and Co., Ltd., maps ... ... ... | 4 | 7 | 6 |
| Barclays Bank, Ltd., cheque book, etc. ... ... | 4 | 1 | 8 |
| Barnet District Gas and Water Co., laying water service, etc. ... ... ... ... ... ... | 13 | 4 | 9 |
| Bayliss, Jones and Bayliss, Ltd., hurdles, etc. ... | 25 | 17 | 3 |
| Beechams Pills, Ltd., toilet paper ... ... ... | 3 | 8 | 9 |
| "Better Health," periodicals ... ... ... ... | 1 | — | — |
| Bibsworth Garage, petrol ... ... ... ... | 7 | 10 | — |
| Bigg, R. T., and Co., books ... ... ... ... | 1 | 17 | 6 |
| Bituminous Compositions, Ltd., paint ... ... ... | 5 | 10 | — |
| Blundell, Spence and Co., Ltd., paint, etc. ... ... | 11 | 2 | 11 |
| British Antiseptic Co., Ltd., dressings, etc. ... ... | 2 | — | 9 |
| British Light Steel Pressings, Ltd., litter bins ... | 3 | 7 | — |
| Brown Bros., Ltd., cloths, etc. ... ... ... | 2 | 9 | 2 |
| Bryson, J. G., time sheets, etc. ... ... ... | 2 | 13 | 6 |
| Burley, C., Ltd., cement ... ... ... ... | 22 | 18 | 4 |
| Burt, Boulton and Haywood, Ltd., refined tar ... | 452 | 7 | 11 |

| | £ | s. | d. |
|---|---|---|---|
| Butterfield, W. P., Ltd., supa bins ... ... ... | 8 | 3 | 10 |
| Butterworth and Co. (Publishers), Ltd., yearly digest ... | 1 | 1 | 9 |
| Carron Co., boilers, etc. ... ... ... ... | 35 | 4 | 10 |
| Child, J. and Co., Ltd., fire bricks, etc. ... ... | 19 | — | — |
| Cloke, G. E., Ltd., sleepers ... ... ... ... | 32 | 10 | — |
| Cluttons, rent ... ... ... ... ... | 3 | 10 | — |
| Congregational Hall Trustees, rent ... ... ... | 12 | 10 | — |
| Cooper's Safe and Office Furnishing Co., office table ... | 6 | — | — |
| Corbould, F., winding clocks ... ... ... ... | 3 | — | — |
| Cork Insulation Co., Ltd., flooring ... ... ... | 19 | 7 | 11 |
| Cowing, E. and Son, jury list schedules ... ... | 6 | 7 | 6 |
| Crisp, A. E. & Co., Ltd., varnish, etc. ... ... ... | 12 | 19 | 1 |
| Crow, Catchpole & Co., Ltd., tarred slag ... ... | 79 | — | 6 |
| Dodd, J., fish ... ... ... ... ... ... | 2 | 10 | 9 |
| East Anglian Cement Co., Ltd., lime ... ... ... | 15 | 13 | 4 |
| Endersby, W. A., timber ... ... ... ... ... | 22 | 3 | 7 |
| English Tools, Ltd., barrow, etc. ... ... ... | 5 | 19 | 11 |
| Fallowfield, J., Ltd., photographic materials, etc. ... | 1 | 12 | 7 |
| Finchley Catering Co., Ltd., hire of "Arcadia," etc. ... | 4 | 5 | 11 |
| Finchley Charities, rent ... ... ... ... ... | 37 | 10 | — |
| Finchley Municipal Cricket Club, contribution *re* pavilion | 15 | — | — |
| Finchley Press, Ltd., advertisements, etc. ... ... | 13 | 17 | 5 |
| Finchley Urban District Council, rates, etc. ... ... | 4052 | 8 | 2 |
| Finchley Wesleyan Church Trustees, rent ... ... | 13 | — | — |
| Francis, S. W. & Co., Ltd., laths ... ... ... | 1 | 4 | — |
| Freeman, J. R. & Co., Ltd., curtains ... ... ... | 1 | 15 | — |
| Friern Barnet Urban District Council, drainage contribution ... ... ... ... ... ... ... | 136 | 7 | 9 |
| General Electric Co., Ltd., indicator movement, etc. ... | 2 | 8 | — |
| Gibb, J. & Co., Ltd., hose ... ... ... ... | 2 | 4 | 6 |
| Gray Bros. (E. F.), Ltd., coke and bricks ... ... | 53 | 18 | 8 |
| Green, H. A., frames, etc. ... ... ... ... ... | 1 | 15 | 6 |
| Green, T. & Son, Ltd., repairs ... ... ... ... | 16 | — | 3 |
| Griffiths Bros. & Co., London, Ltd., enamel ... ... | 3 | — | — |
| Griffiths, W. & Co., Ltd., granite chippings ... ... | 829 | 3 | 6 |
| Grose, G. & Co., flags, etc. ... ... ... ... | 4 | 4 | 5 |
| Halden, J. & Co., Ltd., drawing materials ... ... | 3 | 17 | 4 |
| Hargood, H., turves ... ... ... ... ... | 2 | 7 | 6 |
| Haynes, G., cartage, etc. ... ... ... ... ... | 194 | 9 | 1 |
| Hockey, L. G., mower, etc. ... ... ... ... | 13 | 1 | 4 |
| Hodge, F., Ltd., ridging, etc. ... ... ... ... | 1 | — | — |
| Indestructible Paint Co., Ltd., paint ... ... ... | 5 | 15 | — |
| Iron & Horseshoe Co., Ltd., collections ... ... ... | 1 | 6 | 9 |
| Kalamazoo (Sales), Ltd., binder, etc. ... ... ... | 1 | 17 | 11 |
| Keene's Stores, cleaning materials ... ... ... | 3 | 14 | 3 |

FINANCE *(continued)*.

| | £ | s. | d. |
|---|---|---|---|
| Kenrick & Jefferson, Ltd., summary sheets ... ... | 2 | 16 | — |
| Kerr, J. & Co. (Manchester), Ltd., fire extinguisher ... | 3 | 1 | 9 |
| Kingham, H. & Sons, Ltd., cleaning materials ... ... | 3 | 11 | 6 |
| Knight, A. C., rent ... ... ... ... ... | 17 | 17 | 6 |
| Knowles, J. & Co. (London), Ltd., pipes, etc. ... ... | 11 | 10 | 6 |
| Lawes' Chemical Co., paraform tablets ... ... ... | 1 | 9 | 9 |
| Lindley, C. & Co., Ltd., lubricators ... ... ... | 1 | 7 | — |
| Liverpool Artificial Stone Co., Ltd., concrete flags ... | 79 | 3 | 3 |
| Lockerbie & Wilkinson (Birmingham), Ltd., locks ... | 13 | 4 | 3 |
| London County Council, maintenance ... ... ... | 6 | — | — |
| London & North Eastern Railway Co., wayleaves ... | 2 | 13 | — |
| Mander Bros., Ltd., vernasca ... ... ... ... | 1 | 16 | — |
| Metropolitan Police, moving police box ... ... ... | 4 | 10 | — |
| Mowlem, J. & Co., Ltd., certificate (final) ... ... | 2051 | 7 | — |
| Mudd, W. R. & Son, meat ... ... ... ... | 5 | 5 | 10 |
| Municipal Journal, Ltd., subscriptions ... ... ... | 2 | 5 | — |
| National Boiler and General Insurance Co., Ltd., renewal premiums ... ... ... ... ... | 33 | 16 | 10 |
| North, E. W., greengrocery ... ... ... ... | 5 | 8 | — |
| North British Rubber Co., Ltd., thigh boots ... ... | 2 | 13 | 5 |
| N.F. Waterproofing Co., Ltd., canvas sacks ... ... | 4 | 18 | 4 |
| Orchard, C. & Co., printing, etc. ... ... ... ... | 49 | 5 | — |
| Palmer, T. W. & Co., certificate ... ... ... ... | 117 | — | 4 |
| Pannell, A., Ltd., refuse removal ... ... ... | 469 | 3 | 4 |
| Peake & Co., rent ... ... ... ... ... ... | 29 | 8 | — |
| Penfold Fencing, Ltd., fencing ... ... ... ... | 18 | 17 | 8 |
| Phœnix Engineering Co., Ltd., pump ... ... ... | 14 | 8 | — |
| Photopress, Ltd., photographs ... ... ... ... | 1 | 14 | — |
| Plowman, C., timber ... ... ... ... ... | 27 | 12 | 1 |
| Plowman, C. W., rent ... ... ... ... ... | 12 | 10 | — |
| Pope, H. & Sons, Ltd., petrol, etc. ... ... ... | 26 | 16 | 8 |
| Postmaster-General, rentals ... ... ... ... | 8 | 18 | 10 |
| Randall Bros., repairs, etc. ... ... ... ... | 10 | 2 | 6 |
| Rating and Income Tax, subscription ... ... ... | 1 | 1 | 8 |
| Rego Clothiers, Ltd., jacket, etc. ... ... ... | 4 | 9 | — |
| Repetition Tyre and Accessories, Ltd., tyres, etc. ... | 3 | 4 | 6 |
| Ronco, Ltd., ink, etc. ... ... ... ... ... | 1 | 6 | 6 |
| Rose Polishes, Ltd., metal polish ... ... ... | 1 | 10 | — |
| Royal Exchange Assurance, premium ... ... ... | 1 | 13 | 6 |
| St. Albans Sand and Gravel Co., Ltd., sand, etc. ... | 34 | 4 | — |
| St. Pancras Burial Board, rent ... ... ... ... | 46 | 11 | 3 |
| Sampson, T., Ltd., barrels, etc. ... ... ... ... | 33 | 6 | 10 |
| Sargeant, Longstaff & Co., coal ... ... ... ... | 11 | 4 | 6 |
| Shaw & Sons, Ltd., stationery, etc. ... ... ... | 28 | 2 | 3 |
| Shell-Mex & B.P., Ltd., fuel oil, etc. ... ... ... | 52 | 17 | — |

| £ | s. | d. | | £ | s. | d. |
|---|---|---|---|---|---|---|
| 2 | 16 | — | Shelvoke & Drewry, Ltd., valves, etc. ... ... ... | 1 | 13 | 9 |
| 3 | 1 | 9 | Simonis, Ltd., accumulators ... ... ... ... | 1 | 1 | 9 |
| 3 | 11 | 6 | Skinner, P. R. & Co., Ltd., fireclay ... ... ... | 4 | 2 | 11 |
| 17 | 17 | 6 | Smith, M., Ltd., week killer ... ... ... ... | 1 | 15 | 9 |
| 11 | 16 | 6 | Solicitors' Journal, subscription ... ... ... ... | 2 | 12 | — |
| 1 | 9 | 9 | Southgate & District Gas Co., overhauling cooker ... | 1 | 10 | — |
| 1 | 7 | — | Sussex Brick Co., Ltd., bricks, etc. ... ... ... | 41 | 5 | — |
| 79 | 3 | 3 | Thompson, J. (Wolverhampton), Ltd., joint rings ... | 2 | 19 | 6 |
| 13 | 4 | 3 | United Dairies, Ltd., milk ... ... ... ... | 5 | 17 | — |
| 6 | — | — | Vacuum Oil Co., Ltd., oil ... ... ... ... | 1 | 9 | 7 |
| 2 | 13 | — | Valor Co., Ltd., refills ... ... ... ... ... | 3 | 8 | — |
| 1 | 16 | — | Walker, J., team labour ... ... ... ... ... | 78 | 5 | 2 |
| 4 | 10 | — | Warren, S. D. & Co., broom heads ... ... ... | 9 | — | — |
| 2051 | 7 | — | Webber & Corben, Ltd., templates ... ... ... | 3 | 11 | 4 |
| 5 | 5 | 10 | Wight, E. & Co., maintenance of 'phones, etc. ... | 14 | 19 | 2 |
| 2 | 5 | — | Williams Bros., groceries, etc. ... ... ... ... | 10 | 3 | — |
| | | | Woodrow, A. C. & Co., manhole covers ... ... ... | 92 | 8 | — |
| 33 | 16 | 10 | Yorkshire Insurance Co., Ltd., renewal premiums ... | 396 | 1 | 4 |
| 5 | 8 | — | Total Invoices ... ... | 10447 | 18 | 9 |
| 2 | 13 | 5 | Refund of Contractors' Deposits :— | | | |
| 4 | 18 | 4 | Halls, C. & Sons ... ... ... 1 1 — | | | |
| 49 | 5 | — | King & Stannard ... ... ... 1 1 — | | | |
| 117 | — | 4 | Turner & Payne ... ... ... 1 1 — | | | |
| 469 | 3 | 4 | Nash, J. & Sons ... ... ... 1 1 — | | | |
| 29 | 8 | — | Sykes & Sons, Ltd. ... ... ... 1 1 — | | | |
| 18 | 17 | 8 | Boyce & Co. ... ... ... ... 1 1 — | | | |
| 14 | 8 | — | Phillips, H. ... ... ... ... 1 1 — | | | |
| 1 | 14 | — | Richards, W. & Sons, Ltd. ... ... 1 1 — | | | |
| 27 | 12 | 1 | Bower, E. J. & P. ... ... ... 1 1 — | | | |
| 12 | 10 | — | Clifford, A. J. & Sons ... ... ... 1 1 — | | | |
| 26 | 16 | 8 | McKenzie, J. ... ... ... ... 1 1 — | | | |
| 8 | 18 | 10 | Buckingham & Sons ... ... ... 1 1 — | | | |
| 10 | 2 | 6 | Winn, E. D. & Co., Ltd. ... ... 1 1 — | | | |
| 1 | 1 | 8 | Painters, C. & T., Ltd. ... ... 1 1 — | | | |
| 4 | 9 | — | Richardson, W. T. & Sons, Ltd. ... 1 1 — | | | |
| 3 | 4 | 6 | Excell, J. & Son ... ... ... 1 1 — | | | |
| 1 | 6 | 6 | Creed, P. G. & Sons ... ... ... 1 1 — | | | |
| 1 | 10 | — | Compton Bros. ... ... ... 1 1 — | | | |
| 1 | 13 | 6 | Miller, G. H. & Co. ... ... ... 1 1 — | | | |
| 34 | 4 | — | Hensun & Co., ... ... ... 1 1 — | | | |
| 46 | 11 | 3 | Stevens & Sons ... ... ... 1 1 — | | | |
| 33 | 6 | 10 | Artistic Decorators ... ... ... 1 1 — | | | |
| 11 | 4 | 6 | Universal Housing Co. ... ... 1 1 — | | | |
| 28 | 2 | 3 | Lee, F. S. & Co. ... ... ... 1 1 — | | | |
| 52 | 17 | — | | 25 | 4 | 0 |

FINANCE *(continued)*.

| | £ | s. | d. |
|---|---|---|---|
| Middlesex County Council, on account of precept ... | 20125 | — | — |
| Barclays Bank, Ltd., repayment of loans 255 and 260 ... | 110 | — | — |
| Liverpool Victoria Friendly Society, principal and interest on loan No. 308 ... ... ... ... | 811 | 18 | 3 |
| Bank of England (P.W.L.B.), repayment of loans ... | 8395 | 15 | — |
| Salaries—June :— | | | |
| Surveyor ... ... ... ... ... ... | 97 | 10 | — |
| Medical Officer ... ... ... ... ... | 63 | 12 | 11 |
| Assistant Medical Officer ... ... ... ... | 31 | 13 | 4 |
| Accountant to pay staff salaries ... ... ... ... | 1473 | 4 | 9 |
| Accountant to pay firemen ... ... ... ... ... | 166 | 4 | 9 |
| Accountant's Wages Account ... ... ... ... | 1500 | — | — |
| Accountant's Wages Account ... ... ... ... | 1300 | — | — |
| Accountant's Imprest Account ... ... ... ... | 527 | — | 9 |
| | £45,075 | 2 | 6 |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| Balance in hand ... ... ... | 14,449 | 1 | 8 |
| Cheques recommended for payment | 45,075 | 2 | 6 |
| Leaving balance overdrawn ... | £30,626 | — | 10 |

411 **Electric Lighting Loans Account.**—The balance overdrawn upon this account per last report was £4,551 18 8

| | | | |
|---|---|---|---|
| Cr. by Cashier (May 2nd—30th), amount received from Consumers' Services ... ... ... ... ... | 240 | 8 | 10 |
| | 4311 | 9 | 10 |
| Add transfer to Electric Lighting Revenue A/c, invoices, stores, etc. ... ... ... ... ... ... | 916 | 5 | 9 |
| | 5227 | 15 | 7 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | | | | | | |
|---|---|---|---|---|---|---|
| Callender's Cable and Construction Co., Ltd., certificate ... ... ... | 2000 | — | — | | | |
| Electric Construction Co., Ltd., certificate | 30 | 10 | 6 | | | |
| Hewittic Electric Co., Ltd., certificate ... | 450 | — | — | | | |
| Park Royal Engineering Co., Ltd., certificate ... ... ... ... ... | 128 | 16 | — | | | |
| | | | | 2609 | 6 | 6 |
| Leaving balance overdrawn ... ... | | | | £7,837 | 2 | 1 |

412 **Electric Lighting Revenue Account.**—The balance in hand upon this account per last report was £26,369 — 7

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Deduct transfers :— | | | | | | | | | | | |
| To Superannuation Fund :— | | | | | | | | | | | |
| Employees' contributions | | | | 43 | 3 | 1 | | | | | |
| Council's contributions | | | | 65 | 16 | 5 | | | | | |
| | | | | | | | 108 | 19 | 6 | | |
| To General Rate Fund, proportion estab. charges, etc., May ... ... | | | | | | | 84 | 16 | 8 | | |
| | | | | | | | | | | 193 | 16 | 2 |
| | | | | | | | | | | 26175 | 4 | 5 |
| Cr. (May 2nd—31st) by— | | | | | | | | | | | |
| Cashier ... ... | | | | 12038 | 13 | 3 | | | | | |
| Collector ... ... | | | | 28 | 8 | 8 | | | | | |
| | | | | | | | 12067 | 1 | 11 | | |
| Transfer for invoices, stores and wages from :— | | | | | | | | | | | |
| General Rate Fund (gas lamps) ... ... | | | | 13 | 15 | — | | | | | |
| E.L. Loans A/c ... | | | | 916 | 5 | 9 | | | | | |
| | | | | | | | 930 | — | 9 | | |
| | | | | | | | | | | 12997 | 2 | 8 |
| Leaving in hand ... ... | | | | | | | | | | 39172 | 7 | 1 |
| Deduct cheques drawn June 15th to —— | | | | | | | | | | | |
| Biram & Co., coal ... ... ... | | | | | | | 67 | 15 | 7 | | |
| Harrison's, Ltd., coal ... ... | | | | | | | 616 | 4 | 8 | | |
| | | | | | | | | | | 684 | — | 3 |
| | | | | | | | | | | 38488 | 6 | 10 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | | | |
|---|---|---|---|
| Anglo-American Oil Co., Ltd., petrol ... | 14 | 11 | 6 |
| Anglo-Swedish Electric Welding Co., Ltd., boiler repairs ... ... ... ... | 27 | 18 | — |
| Belliss & Morcom, Ltd., oil ... ... | 5 | 5 | 5 |
| Berk, F. W. & Co., Ltd., acid and water | 34 | 17 | 6 |
| Blight, H. E., slack ... ... ... | 6 | 16 | — |
| Botten & Stewart, Ltd., car hire ... ... | 1 | 15 | — |
| British Electrical and Allied Industries Research Association, contribution ... | 10 | 10 | — |

FINANCE *(continued)*.

| | | | |
|---|---|---|---|
| British Insulated Cables, Ltd., wire ... | 11 | 4 | — |
| Brown Bros., Ltd., car parts ... ... | 6 | 6 | — |
| Callender's Cable & Construction Co., Ltd., boxes, cable, etc. ... ... | 373 | 7 | 1 |
| Carter, C., reinstatement ... ... ... | — | 10 | 6 |
| Chamberlain & Hookham, Ltd., meter parts ... ... ... ... ... | 1 | 8 | — |
| Clay Industries, Ltd., conduits ... ... | 47 | 5 | — |
| Co-Partnership Tenants, Ltd., rent ... | 1 | 19 | 5 |
| Cosmos Typewriter Supplies, Ltd., paper, etc. ... ... ... ... ... | 1 | 17 | 10 |
| Derbyshire Printing Co., Ltd., books, etc. | 2 | 10 | — |
| Dorman & Smith, Ltd., fuses ... ... | 3 | 11 | 2 |
| Drake & Gorham Wholesale, Ltd., lamps, etc. ... ... ... ... ... | 82 | 8 | 8 |
| Edison Swan Electric Co., Ltd., lamps ... | 17 | 18 | 2 |
| Electrical Manufacturing & Supplies, lamps | 25 | — | — |
| Engineering and Lighting Equipment Co., Ltd., glass globes ... ... ... | 9 | 11 | 8 |
| Farmiloe, G. & Sons, Ltd., sheet lead ... | 1 | 7 | 4 |
| Ferranti, Ltd., meters ... ... ... | 42 | 10 | — |
| Goard, T. W., cartage ... ... ... | 1 | 8 | — |
| Gray Bros., Ltd., slack, etc. ... ... | 41 | 1 | 4 |
| Griffiths Bros. & Co., Ltd., paint ... | 4 | 15 | 1 |
| Hampstead Golf Club, Ltd, rent ... ... | 1 | 17 | 6 |
| Hancock, J. L., Ltd. rubber gloves ... | 1 | 3 | 11 |
| Haynes, G., cartage, etc. ... ... ... | 124 | 15 | 8 |
| Hewittic Electric Co., Ltd., rectifier bulb, etc. ... ... ... | 54 | 7 | 6 |
| Hill, Rhodes & Wilkinson, Ltd., cleaning cloths ... ... ... ... ... | 2 | 14 | 2 |
| Hornby, R. & Co., Ltd., meters ... | 236 | 18 | 6 |
| Hudson, J. & Co., Ltd., slack ... ... | 11 | 18 | — |
| Imperial Chemical Industries, Ltd., Chlorine ... ... ... ... | 3 | 2 | 3 |
| Indestructible Paint Co., Ltd., paint ... | 5 | 9 | 8 |
| London County Council, testing fees ... | 7 | 5 | — |
| Macintosh Cable Co., Ltd., wire ... ... | 2 | 15 | 3 |
| McQuilkin, F. C. & Co., slack ... ... | 1 | 19 | — |
| Municipal Mutual Insurance, Ltd., insurance ... ... ... ... ... | 2 | 13 | 1 |
| National Boiler and General Insurance Co., Ltd., insurance ... ... ... | 506 | 15 | 1 |
| Nicholls & Clarke, Ltd., padlocks ... ... | 1 | 4 | — |
| Orchard, C. & Co., printing ... ... | 2 | — | — |

| | | | | | | |
|---|---|---|---|---|---|---|
| Park Royal Engineering Co., Ltd., connections ... ... ... ... | 25 | — | — | | | |
| Price's Patent Candle Co., Ltd., grease ... | 1 | 6 | — | | | |
| Reyrolle, A. & Co., Ltd., transformer requisites ... ... ... ... | 43 | 15 | 9 | | | |
| Saxonia Electrical Wire Co., Ltd., flexible | 1 | — | — | | | |
| Shell-Mex & B.P., Ltd., gas oil ... ... | 60 | 2 | 9 | | | |
| Straker, W., Ltd., paper ... ... | — | 19 | 7 | | | |
| Switchgear & Cowans, Ltd., switchgear ... | 12 | 10 | — | | | |
| Tudor Accumulator Co., Ltd., battery plates ... ... ... ... ... | 49 | 15 | 0 | | | |
| Underfeed Stoker Co., Ltd., stoker parts | 19 | 1 | 6 | | | |
| Vigers, Sons & Co., Ltd., timber ... ... | 37 | 2 | 5 | | | |
| West Ham Testing Laboratory, testing fees ... ... ... ... ... | 1 | — | — | | | |
| Witty & Wyatt, Ltd., screws ... ... | 2 | 5 | 6 | | | |
| Wootton & Co., Ltd., meter boards ... | 10 | 11 | 6 | | | |
| Yorkshire Insurance Co., Ltd., insurance | 194 | — | 4 | | | |
| Total Invoices ... | 2203 | 1 | 7 | | | |
| Electrical Engineer—Salary and car allowance ... ... ... ... | 136 | 13 | 4 | | | |
| Ditto, Wages account ... ... ... | 750 | — | — | | | |
| Ditto, Wages account ... ... ... | 750 | — | — | | | |
| Ditto, Petty Cash ... ... ... | 25 | — | — | | | |
| Ditto, Petty Cash ... ... ... | 25 | — | — | | | |
| Accountant, refund of deposits and interest ... ... ... ... | 30 | 2 | — | | | |
| | | | | 3919 | 16 | 11 |
| Leaving balance in hand ... ... | | | | £34,568 | 9 | 11 |

413 **Workmen's Dwellings Revenue Account.**—The balance in hand upon this account per last report was £5,968 6 6

| | | | |
|---|---|---|---|
| Deduct transfer to General Rate Fund, expenditure and establishment charges ... ... ... ... | 1143 | 13 | — |
| | 4824 | 13 | 6 |
| Cr. by Collector (May 5th—June 1st), rents ... ... | 1042 | 13 | 3 |
| Leaving balance in hand ... ... | £5,867 | 6 | 9 |

414 **Housing (Assisted Schemes) Account.**—The balance overdrawn upon this account per last report was £14,293 4 8

| | | | |
|---|---|---|---|
| Add transfer to General Rate Fund, expenditure and establishment charges ... ... ... ... | 1035 | 9 | 4 |
| | 15328 | 14 | — |
| Cr. by Collector (May 3rd—June 1st), rents ... ... | 861 | 8 | 8 |
| Leaving balance overdrawn ... ... | £14,467 | 5 | 4 |

415 **Sewerage and Sewage Disposal Loans Account.**—The balance in hand upon this account per last report was £7,878 2 8

| | | | |
|---|---|---|---|
| Deduct transfer to General Rate Fund, invoices, wages, etc. ... ... ... ... ... ... | 58 | 1 | — |
| | 7820 | 1 | 8 |

**RECOMMENDED** that a cheque be drawn to :—

| | | | |
|---|---|---|---|
| Moss, W. & Sons, Ltd., certificate ... ... ... | 45 | — | — |
| Leaving a balance in hand ... ... | £7,775 | 1 | 8 |

416 **District Roads Loans Account.**—The balance overdrawn upon this account per last report was £4,368 2 9

| | | | |
|---|---|---|---|
| Add transfer to General Rate Fund, invoices, stores, etc. ... ... ... ... ... ... ... | 36 | 2 | 11 |
| | 4404 | 5 | 8 |

**RECOMMENDED** that a cheque be drawn to :—

| | | | |
|---|---|---|---|
| Tarmac, Ltd., certificate ... ... ... ... ... | 270 | 11 | 1 |
| Leaving balance overdrawn ... ... | £4,674 | 16 | 9 |

417. **Private Street Works Loans Account.**—The balance overdrawn upon this account per last report was £21,727 14 —

| | | |
|---|---|---|
| Deduct transfer from General Rate Fund :— | | |
| Principal received from frontagers (May) | 87 12 1 | |
| Less Petty Cash ... ... ... ... | 48 — 8 | |
| | | 39 11 5 |
| Leaving balance overdrawn ... ... | | £21,688 2 7 |

418 **Small Dwellings Acquisition Acts Loans Account.**—The total amount of cheques recommended to be drawn upon this account, less amounts advanced by the Public Works Loan Board, as last reported was £6,340 — —

**RECOMMENDED** that further cheques be drawn for advances to property mortgagors as under :

| | | |
|---|---|---|
| Chambers, Garnett & Chambers, *re* Bailey, P. J. ... ... ... ... | 720 — — | |
| Ditto, *re* Gibson, W. ... ... ... | 725 — — | |
| | | 1445 — — |
| Amount receivable from P.W. Loan Board ... | | £7,785 — — |

419 **Recreation Grounds and Open Spaces Loans Account.**—The balance overdrawn upon this account per last report was £5,991 14 2

| | |
|---|---|
| Add transfer to General Rate Fund, petty cash ... ... | — 14 10 |
| Leaving balance overdrawn ... ... | £5,992 9 — |

420 **Refuse Destructor Loan Account.**—The balance in hand upon this account per last report was £653 9 11

| | |
|---|---|
| Deduct transfer to General Rate Fund, stores and wages ... ... ... ... ... ... ... | 2 12 — |
| | 650 17 11 |

**RECOMMENDED** that a cheque be drawn to :—

| | |
|---|---|
| Williams & Williams, Ltd., certificate ... ... ... | 15 15 10 |
| Leaving balance in hand ... ... | £635 2 1 |

FINANCE *(continued)*.

421 **Public Convenience Loans Account.**—The balance overdrawn upon this account per last report was £3,047 8 7
Add transfer to General Rate Fund, invoices, stores, etc. ... ... ... ... ... ... ... 7 11 10

Leaving balance overdrawn ... ... £3,055 — 5

422 **Workmen's Dwellings Loans Account.**—The balance in hand upon this account per last report was £3 7 9
Deduct transfer to General Rate Fund, stores and petty cash ... ... ... ... ... ... ... 15 — 3

Leaving balance overdrawn ... ... £11 12 6

423 **Swimming Bath Loans Account.**—The balance in hand upon this account per last report was £1,453 7 8
Deduct transfer to General Rate Fund, stores and wages 45 19 4

1407 8 4

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | |
|---|---|---|
| Bell Bros. (Manchester 1927), Ltd., certificate ... ... ... ... ... | 600 — 9 | |
| Moss, W. & Sons, Ltd., certificate (final)... | 72 8 7 | |
| | | 672 9 4 |
| Leaving balance in hand ... ... | | £734 19 — |

424 **Superannuation Fund Account.**—The balance in hand upon this account per last report was £1,061 18 4
Cr. by Treasurer:—

| | | | |
|---|---|---|---|
| May 17th.—Interest on India 4½ per cent. Stock, less tax ... ... | | 94 10 — | |
| June 1st.—Interest on 5 per cent. War Stock ... ... ... ... | | 199 19 11 | |
| Transfers received (May 31st) from:— | | | |
| General Rate Fund ... | 232 10 11 | | |
| E.L. Revenue A/c ... | 108 19 6 | | |
| Education A/c ... | 41 19 8 | | |
| | | 383 10 1 | |
| | | | 678 — — |
| Leaving balance in hand ... ... | | | £1,739 18 4 |

425 **Education Account.**—The balance overdrawn upon this account is the sum of £508 14s. 1d., made up as follows:—

| | | | | | | |
|---|---|---|---|---|---|---|
| Balance overdrawn as per last report ... ... ... | | | | | 5032 | 4 11 |
| Add transfers:— | | | | | | |
| To Superannuation Fund— | | | | | | |
| Employees' contributions | 16 | 2 | 4 | | | |
| Council's contributions | 25 | 17 | 4 | | | |
| | | | | 41 | 19 | 8 |
| To General Rate Fund, proportion establishment charges and Bourchier House expenditure, May ... ... ... | | | | 71 | 6 | 2 |
| | | | | | 113 | 5 10 |
| | | | | | 5145 | 10 9 |
| Cr. by Cashier (May 9th—28th), receipts per Secretary ... ... ... ... | | | | 107 | 3 | 4 |
| By Board of Education, instalment of substantive grant ... ... ... | | | | 900 | — | — |
| Transfer from General Rate Fund, rate appropriation, May ... ... ... | | | | 3629 | 13 | 4 |
| | | | | | 4636 | 16 8 |
| Leaving balance overdrawn ... ... | | | | | £508 | 14 1 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | £ | s. | d. |
|---|---|---|---|
| Arnold, E. J. & Son, Ltd., books and stationery ... | 10 | 2 | 3 |
| Art Metal Construction Co., cupboard ... ... ... | 2 | 8 | 8 |
| Bennet Furnishing Co., Ltd., easels, etc. ... ... | 2 | 12 | 6 |
| Besford Welfare Hospital, fees ... ... ... ... | 22 | 7 | 6 |
| Brodie, A., tools ... ... ... ... ... ... | 18 | 4 | 1 |
| Bryson, J. G., stationery ... ... ... ... ... | 10 | 2 | — |
| Cook, E. & Co., Ltd., soap ... ... ... ... | 19 | 5 | 6 |
| Dental Manufacturing Co., Ltd., dental requisites ... | 8 | 13 | 4 |
| Finchley Press, Ltd., advertisements, etc. ... ... | 5 | 17 | — |
| Finchley School Sports Association, per W. C. Ward, Contribution ... ... ... ... ... ... | 30 | — | — |
| Finchley Urban District Council, rates ... ... ... | 2 | — | — |

FINANCE *(continued)*.

| | | | |
|---|---|---|---|
| Froome, G., expenses re conference ... ... ... | 2 | 7 | 8 |
| Gray Bros. (E. F.), Ltd., coke ... ... ... ... | 4 | 14 | 6 |
| Griffith, D. R., tuning pianos ... ... ... ... | 6 | — | 6 |
| Halls, C. & Sons, repairs ... ... ... ... | 47 | 9 | 6 |
| Hammer, G. M. & Co., Ltd., stools ... ... ... | 1 | 7 | — |
| Hendon Urban District Council, border children ... | 329 | — | 10 |
| Institutional Children :— | | | |
| Enfield Education Committee ... ... ... | 15 | 6 | 9 |
| Hornsey Corporation ... ... ... ... | 7 | 12 | 4 |
| Jones, C. Radford and Co., Ltd., fluid ... ... | 2 | 15 | 3 |
| Joyce and Co., timber, etc. ... ... ... ... | 31 | 1 | 1 |
| Keene's Stores, cleaning materials ... ... ... | 35 | 6 | 5 |
| Leighton, Baldwin and Co., towelling ... ... | 1 | 7 | 0 |
| London and North Eastern Railway Co., rent ... | — | 10 | — |
| Managers :—Christ Church School, contribution ... | 18 | 15 | — |
| Managers :—St. Mary's School, contribution ... | 11 | 5 | 0 |
| Mattozene, apparatus ... ... ... ... ... | 6 | 10 | 4 |
| National Boiler and General Insurance Co., Ltd., Insurance ... ... ... ... ... ... | 34 | 17 | 7 |
| North Finchley Congregational Church, use of hall ... | 4 | 7 | 6 |
| Oliver Bros., apparatus, etc. ... ... ... ... | 6 | 19 | 2 |
| Shaftesbury Society and R.S.U., fees ... ... | 26 | 2 | 8 |
| Watson, R., carpet, etc. ... ... ... ... | 1 | 2 | 7 |
| Wight, E. and Co., repairs ... ... ... ... | 3 | 12 | 3 |
| Wood Green Urban District Council, special school fees | 10 | 17 | — |
| Yorkshire Insurance Co., Ltd., insurance ... ... | 164 | 7 | 7 |
| Total invoices ... | 905 | 8 | 4 |
| Barclays Bank, Ltd., repayment of loans 23 and 26 ... | 25 | — | — |
| Salaries, June :— | | | |
| Turner, A. A. ... ... ... ... ... | 35 | 18 | 9 |
| Cogdale, J. ... ... ... ... ... | 64 | 3 | 4 |
| Matthew, R. S. ... ... ... ... ... | 47 | 10 | — |
| Russell, C. ... ... ... ... ... ... | 15 | 16 | 8 |
| Educational Salaries Account ... ... ... ... | 3000 | — | — |
| | £4,093 | 17 | 1 |

SUMMARY.

| | | | |
|---|---|---|---|
| Balance overdrawn ... ... ... | 508 | 14 | 1 |
| Cheques recommended for payment | 4093 | 17 | 1 |
| Leaving balance overdrawn ... | £4,602 | 11 | 2 |

426 **Rate Statement.**—The Accountant submitted the following Statement:—

| | £ | s. | d. |
|---|---|---|---|
| Estimated recoverable arrears of former rates | 3200 | — | — |
| Estimated product of rates for half-year ending 30th Sept., 1932 ... | 133858 | — | — |
| | £137058 | — | — |

| | £ | s. | d. |
|---|---|---|---|
| Amount of rates collected as per previous statement ... ... | 16266 | 5 | 9 |
| Amount of rates collected since last statement ... ... | 27001 | 19 | 3 |
| Estimated recoverable rates outstanding ... | 93789 | 15 | — |
| | £137058 | — | — |

| Account. | Present Actual Balance 31st May, 1932. Cr. | Present Actual Balance 31st May, 1932. Dr. | Cheques Recommended per Report, 15th June, 1932 Dr | Leaving Balance after Cheques drawn. Cr. | Leaving Balance after Cheques drawn. Dr. |
|---|---|---|---|---|---|
| | £ | £ | £ | £ | £ |
| General Rate Fund ... ... ... ... ... ... | 14469 | ... | 45095 | ... | 30626 |
| Electric Lighting Loans ... ... ... ... ... ... | ... | 5228 | 2609 | ... | 7837 |
| ,, ,, Revenue ... ... ... ... ... ... | 39172 | ... | 4604 | 34568 | ... |
| Workmen's Dwellings Revenue ... ... ... ... ... | 5867 | ... | ... | 5867 | ... |
| Housing (Assisted Schemes) ... ... ... ... ... ... ... | ... | 14467 | ... | ... | 14467 |
| Sewerage and Sewage Disposal Loans ... ... ... ... | 7820 | ... | 45 | 7775 | ... |
| Main Roads Loans ... ... ... ... ... ... | 6410 | ... | ... | 6410 | ... |
| District Roads Loans ... ... ... ... ... ... | ... | 4404 | 271 | ... | 4675 |
| Private Street Works Loans ... ... ... ... ... ... | ... | 21688 | ... | ... | 21688 |
| Public Lighting Loans ... ... ... ... ... ... | ... | 2932 | ... | ... | 2932 |
| Recreation Grounds and Open Spaces Loans ... ... ... | ... | 5992 | ... | ... | 5992 |
| Refuse Destructor Loan ... ... ... ... ... ... | 651 | ... | 16 | 635 | ... |
| Public Conveniences Loans ... ... ... ... ... | ... | 3055 | ... | ... | 3055 |
| Storeyards Loans ... ... ... ... ... ... | 262 | ... | ... | 262 | ... |
| Workmen's Dwellings Loans ... ... ... ... ... | ... | 12 | ... | ... | 12 |
| Allotments Loans ... ... ... ... ... ... ... | ... | 14 | ... | ... | 14 |
| Swimming Bath Loans ... ... ... ... ... ... | 1407 | ... | 672 | 735 | ... |
| Welfare Centres Loans ... ... ... ... ... ... | 13 | ... | ... | 13 | ... |
| Fire Brigade Loans ... ... ... ... ... ... ... | 92 | ... | ... | 92 | ... |
| Public Offices Loans ... ... ... ... ... ... | ... | 7 | ... | ... | 7 |
| Education ... ... ... ... ... ... ... | ... | 509 | 4094 | ... | 4603 |
| ,, Loans ... ... ... ... ... ... ... ... | 127 | ... | ... | 127 | ... |
| £ | 76290 | 58308 | 57406 | 56484 | 95908 |

Net Debit .. £39,424.

H. G. SOMMERFIELD,
*Chairman*

# MINUTES

## OF THE COUNCIL

AND

# REPORTS

OF

## COMMITTEES

TO BE SUBMITTED FOR CONFIRMATION

AT THE

## MEETING OF THE COUNCIL

ON

## MONDAY, 18TH JULY, 1932.

---

**H. WOOD BARTER**

*Clerk of the Council*

Council Summons
and Agenda

SIR OR MADAM,

**MEETING**

**Chamber, at the**

**NEXT, the 18th**

**S**

To conside
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Pages.

207 to 224

Council Summons
and Agenda

Clerk's Office,
Church End,
Finchley, N.3.

*13th July, 1932.*

SIR OR MADAM,

**SUMMONS.**

**MEETINGS OF THE COUNCIL will be held in the Council Chamber, at the Council Offices, Church End, Finchley, on MONDAY NEXT, the 18th day of July, 1932, as follows:—**

**SPECIAL MEETING AT 7.25 p.m.**

# Agenda.

To consider report of the Public Health Committee of the 5th July, 1932, recommending the granting of Game Licences.

**ORDINARY MEETING AT 7.30 p.m.**

To consider:—

Pages.

207 to 224 — 1. Minutes of last Ordinary Meeting.

2. Tenders for:—

(*a*) Equipment of Science Room at the Alder School.

(*b*) Repairs, decorations and alterations to Ivy Lodge, 432, Long Lane, East Finchley.

(*c*) Alterations to Laundry Room at Alder School.

(*d*) Motor Ambulance.

(*e*) Motor Fire Combination and Accessories.

| Pages. | |
|---|---|
| | 3. Reports of Committees and correspondence arising thereout :— |
| 225 to 234 | (*a*) **Highways and Fire Brigade** of the 2nd and of the 6th July, 1932. |
| 235 to 236 | (*b*) **Allotments** of the 4th July, 1932. |
| 237 to 241 | (*c*) **Town Planning and Open Spaces** of the 4th July, 1932. |
| 242 to 249 | (*d*) **Public Health** of the 5th July, 1932. |
| 250 to 252 | (*e*) **General Purposes** of the 7th July, 1932. |
| 253 to 255 | (*f*) **Electricity** of the 8th July, 1932. |
| 256 | (*g*) **Public Libraries** of the 8th July, 1932. |
| 257 to 277 | (*h*) **Finance** of the 8th July, 1932. |
| 278 | (*i*) **Housing (Special)** of the 8th July, 1932. |
| 279 to 282 | (*j*) **Education** of the 11th July, 1932. |

4. Other correspondence.

5. Reports of Officers.

6. Affixion of Common Seal to documents.

7. Payment of Accounts :—

(*a*) The Clerk to report that, since the last meeting of the Council, a Treasurer's Interim Order for the sum of £826 17s. 2d. had been issued in pursuance of the provision contained in paragraph 22 (2) of the Standing Orders of the Council;

(*b*) Motion.—

> "That an Order in writing be signed by the Chairman of the Finance Committee and by two other members of the Council directing the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 8th July, 1932."

8. Vacation—Motions.—

(*a*) that the Council do go into vacation for the month of August, 1932;

(*b*) that the General Purposes Committee be constituted as an Emergency Committee with power to deal, subject to report, with any matter of urgency during the vacation other than the raising of any loan or the making of any rate or contract;

(*c*) that an emergency meeting of the Council to deal with any matter of pressing importance be summoned on the instructions of the Chairman of the Council if three clear days' previous notice be given;

(*d*) that any plans which may be deposited for the Council's approval prior to the next meeting be referred to the Chairman and the Vice-Chairman of the Council and the Chairman and Vice Chairman of the Town Planning and Open Spaces Committee, with power to act, subject to report to the Council at its meeting in September next.

9. Other business (if any).

## COUNCIL IN COMMITTEE.

10. Reports of Committees and correspondence arising thereout:—

(*a*) **Town Planning and Open Spaces** of the 4th July, 1932.

(*b*) **Public Health** of the 5th July, 1932.

(*c*) **Highways and Fire Brigade** of the 6th July, 1932.

(*d*) **General Purposes** of the 7th July, 1932.

(*e*) **Electricity** of the 8th July, 1932.

(*f*) **Finance** of the 8th July, 1932.

11. Other correspondence.

12. Reports of Officers.

13. Other business (if any).

I am, Sir or Madam,

Your obedient Servant,

**H. WOOD BARTER.**

*Clerk of the Council.*

### *QUESTIONS.*

*Notice of any question intended to be asked at the Council Meeting should be given at the office of the Clerk of the Council not later than Twelve noon on the day of such Meeting.*

Urban District
of
Finchley.

MONDAY,
27th June, 1932

**AT AN ORDINARY MEETING of the Council held at the Council Offices, Church End, Finchley, on MONDAY, the 27th day of June, 1932.**

PRESENT:

The Chairman (Councillor A. T. Pike, J.P.) in the Chair.
The Vice-Chairman (Councillor A. J. Briant).

COUNCILLORS:

Bennett, L. W.
Brown, C. W.
Grocott, F. J.
Jones, J. H.
Langlands, W. C.
Pateman, G. H.
Pugsley, W. H. C.
Pulham, S.
Ryan, C. G.
Sommerfield, H. G.
Steward, Major H. W.
Syrett, C. S.
Timberlake, E. V. (Mrs.).
Wells, V.
Wilmot, H. H.

428 **Death of Mr. C. E. Wallis.**—Reference was made by the Chairman to the death of Mr. C. E. Wallis, which had taken place since the last meeting of the Council. He intimated that Mr. Wallis was a well-known and popular citizen, and one who at all times had the interests and welfare of the district at heart;

**RESOLVED** that the Clerk be directed to communicate with Mrs. Wallis, expressing the Council's deepest sympathy with her in her bereavement.

429 **Fatal Accident—Mr. and Mrs. R. Rice.**—The Chairman of the Council reported that Mr. R. Rice (son of the former caretaker at the Council Offices) and Mrs. Rice had been fatally injured in a motor accident, and also that their son had received serious injuries.

Sympathy was extended to the relatives of the deceased in their sad loss.

430 **Illness of Councillor H. O. Syrett.**—Reference was made by the Chairman of the Council to the fact that since last meeting Councillor H. O. Syrett had been taken seriously ill;

**RESOLVED** that the Clerk be directed to communicate with Mrs. Syrett, conveying the Council's sympathy with her during a period of great anxiety, and expressing the hope that Councillor Syrett will make satisfactory progress towards recovery and very soon be restored to health.

431. **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

432 **Tenders.**—

(*a*) Supply of cables and Sub-Station equipment in connection with the Electricity Department.

(*b*) Supply of coal and coke.

(*c*) The construction of a concrete retaining wall to the Dollis Brook.

(*d*) Supply of a clinker washing plant.

(*e*) 3in. cast iron water main—Sewage Disposal Works.

**RESOLVED** that the tenders received in connection with the above be opened and referred to the Council in Committee for consideration.

433 **Reports of Committees.**—

**RESOLVED** that the reports of the under-mentioned Committees be received and adopted:—

(*a*) **Highways and Fire Brigade (Special)** of the 24th May, 1932, with the exception of Recommendations (*b*) and (*c*) contained in paragraph 273 (Fire Brigade), which be referred to the Council in Committee for consideration.

(*b*) **Highways and Fire Brigade** of the 8th June, 1932, with the exception of paragraph 280 (Fire Brigade—No. 1 Motor Fire Combination), which be referred to the Council in Committee for consideration.

Arising out of paragraph 295 (Proposed 'Bus Route—Hampstead Garden Suburb), a letter was submitted from Miss E. Peacock, forwarding a protest signed by a number of residents in Meadway against the proposal of the London General Omnibus Company to run a service of omnibuses through the Hampstead Garden Suburb;

**RESOLVED** that a reply be forwarded indicating the action proposed to be taken by the Council in the matter.

(*c*) **Housing (Special)** of the 26th May, 1932.

Arising out of paragraph 307 (Housing Scheme No. 6), a letter dated 20th June, 1932, was submitted from the Ministry of Health, stating that it was noted that the Council estimated that the inclusive rent which would be chargeable for the proposed houses would exceed 15/- a week; that the Minister could not regard the provision of such houses as serving to meet the most urgent need, and that he was not prepared to vary the decision conveyed in his previous letter;

**RESOLVED** that such communication be referred to the Council in Committee for consideration.

(*d*) **Town Planning and Open Spaces** of the 6th June, 1932.

Arising out of paragraph 318 (Land—Gordon Estate, Barnet), a letter dated 8th June, 1932, was submitted from the Clerk of the Barnet Urban District Council, stating that his Council had considered the correspondence in regard to the matter, but that they were unable at the moment to come to a decision thereon;

**RESOLVED** that the question be referred to the Council in Committee for consideration.

Arising out of paragraph 312 (Town Planning Scheme No. 1—Proposed Greyhound Racing Track, Cromwell Hall), the Chairman of the Committee made a statement on the matter.

(*e*) **Public Health** of the 7th June, 1932, with the exception of paragraph 334 (*b*) (Open-Air Swimming Bath—Glebe Land—Accident), which be referred to the Council in Committee for consideration.

Arising out of the report, the Chairman of the Committee drew attention to some of the more important features contained in the Annual Reports for the year 1931 of the Medical Officer of Health and School Medical Officer and of the Chief Sanitary Inspector, and spoke in appreciative terms of the work of the Public Health Department.

(*f*) **Education** of the 13th June, 1932.

Arising out of paragraphs 349 (Alder Council School—Sainsbury Cup) and 353 (Legacy—Sum available for prizes, Northside School), the Chairman of the Committee made a statement on each of the matters.

(*g*) **General Purposes** of the 14th June, 1932, with the exception of paragraph 367 (*a*) (Land—west side of Frith Lane), which be referred to the Council in Committee for consideration.

Arising out of paragraph 368 (*b*) (Clerk's Department—Temporary Junior Clerk), it was reported that P. L. J. Carly had passed satisfactorily a medical examination.

(*h*) **Electricity** of the 15th June, 1932.

Arising out of paragraph 382 (Electrical Engineer's Twenty-Eighth Annual Report—Revenue Accounts and Balance Sheet—Year ended 31st March, 1932), it was

**RESOLVED** that as a matter of urgency the Standing Orders be suspended in order to enable the Vice-Chairman of the Electricity Committee to make a statement in regard to the Report, Revenue Accounts and Balance Sheet therein mentioned.

The Vice-Chairman of the Committee thereupon made such statement, and the thanks of the Council were accorded to him therefor. An expression of appreciation of the services rendered by the Chief Electrical Engineer and his Staff was also accorded by the Council.

(*i*) **Finance** of the 15th June, 1932, subject to the deletion of the following account for payment referred to in paragraph 410:—

Aston Construction Co., Ltd., certificate, £222 6s., which matter be considered further by the Council in Committee.

434 **Complaint—Chimney and Shoeing Forge—Manor Farm Dairy.**—A letter, dated 14th June, 1932, was submitted from the Rev. F. C. Haggart, forwarding Petition signed by 13 householders in Highwood Avenue, North Finchley, intimating that they were very seriously concerned by reason of the chimney and shoeing forge at the end of the stables now being erected by the Manor Farm Dairy Co. immediately adjacent to their properties, and regretting that the Council should have passed the plans for same;

**RESOLVED** that the matter be referred to the Public Health Committee for consideration and report.

435 **Open-Air Swimming Bath—Glebe Land.**—The Chairman of the Public Health Committee reported that, through the instrumentality of Councillor Major Steward, an offer had been received from Bovril Ltd. to supply 100 mirrors for use in connection with the above, and that same had been accepted;

**RESOLVED** that the thanks of the Council be accorded to the donors for the gift.

436 **Open-Air Swimming Bath—Glebe Land.**—In accordance with notice, Councillor Brown moved as follows:—

> "That during July the Swimming Pool be open on Sunday evenings from 7.30 p.m. to 9 p.m., and that if this proves popular the same hours be adopted through August."

The motion was duly seconded by Councillor Grocott.

An amendment was proposed by Councillor Pugsley, seconded by Councillor Pulham, that all the words after "that" be deleted, and the following substituted therefor: "the matter be referred to the Public Health Committee for consideration.

On being put, the amendment was lost, 3 voting in favour and 11 against.

With the consent of the proposer and seconder of the motion, the following addition was made thereto:—

> "but that the Public Health Committee be granted a discretionary power to vary if necessary the hour of closing during the latter month."

A further amendment was then proposed by Councillor Wel and seconded by Councillor Bennett that all the words after "that" be deleted, and the following substituted therefor :—

> "during July the Pool be opened for the same hour on Sundays as it is on weekdays."

On being put, such further amendment was lost, 2 voting in favour and 10 against.

The original motion, as amended in the manner indicated above, was then put and carried, 9 voting in favour and 7 against.

In accordance with notice, Councillor Brown then moved as follows :—

> "That the Public Health Committee be requested to consider at their next meeting the reduction of the charge for spectators at the Swimming Pool to one-half or two-thirds of that made for bathers."

The motion was duly seconded by Councillor Grocott, and on being put, was carried, 12 voting in favour and 2 against.

437 **Documents for Sealing.—**

**RESOLVED** that the Common Seal of the Council be affixed to the under-mentioned documents :—

(1) Petroleum, etc., Licences (in duplicate) to persons mentioned in the Public Health Committee's Report of the 7th June, 1932.

(2) Agreement with Mr. W. T. Hall for tenancy of portion of premises known as No. 46, Hendon Lane, for use as Firemen's Quarters.

(3) Contract with Messrs. J. and W. Rendall, Ltd., for supply of 30-cwt. lorry.

(4) Contract with The Universal Housing Co., Ltd., for erection of Control House Building at Electricity Works.

(5) Contract with Messrs. A. Reyrolle and Co., Ltd., for supply of switch-gear, cabling, etc.

(6) Surrender of Lease—dated 31st December, 1925—Mrs. C. M. L. Allen.

(7) Agreement with Mr. G. Sayers for tenancy of a piece of land situate on the south side of Woodhouse Road near to Castleway.

(8) Agreement with Mr. F. Bowman for tenancy of a piece of land situate on the north side of Summers Lane at the junction with Castleway.

(9) Contribution Agreement with Middlesex County Council with respect to Lyttelton Playing Fields, the Green Walk, Big Wood, Little Wood and the site of the pumping station.

(10) Agreements with the St. John's Old Boys Football Club and the Sixth Finchley Scout Group with respect to the letting of pitches Nos. 8 and 11 respectively at Brook Farm.

(11) Order for Certificate and Receipt therefor in connection with loan of £1,445 from the Public Works Loan Board (Small Dwellings Acquisition Acts).

(12) Order on the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 15th June, 1932, as amended.

(13) Vacating Receipts on Mortgages (Small Dwellings Acquisition Acts) in respect of the following:—

(*a*) No. 65—N. Bulow, Lulworth, 7, Sylvan Avenue.

(*b*) No. 129—A. H. Jones, 28, Finchley Way.

(*c*) No. 204—W. Tibbs, 27, Summerlee Avenue.

(*d*) No. 283—W. J. Ashall, 17, Hayward Road.

(*e*) No. 576—Mrs. E. Lidbetter, 27, St. Margaret's Avenue.

(*f*) No. 323—R. J. Yeulett, 4, Fitzalan Road.

(14) Agreement with Simms Motor Units, Ltd., under Town Planning Scheme No. 2, relating to The Grange Works, Oak Lane.

(15) Contract with Messrs. King and Stannard, with respect to Repairs and Decorations to the Alder School.

(16) Contract with Messrs. Boyce and Co., with respect to Decorations, etc., at:—

The Northside School;

The Manor School;

North Road School;

Education Office.

(17) Undertaking by Messrs. Robert Deards, Ltd., as to Petrol Pump at Manor Farm, East End Road.

*(18) Contract with Callender's Cable and Construction Co., Ltd., for supply of cables, etc.

*(19) Contract with Hewittic Electric Co., Ltd., for rectifier equipment and erection thereof.

*(20) Contract with Messrs. A. Reyrolle and Co., Ltd., for supply and erection of high tension switchgear.

*(21) Contract with Mr. C. Gregory for supply of anthracite.

*(22) Contract with Southgate and District Gas Co. for supply of coke.

*(23) Contract with Messrs. Gray Bros for supply of coal.

*(24) Contract with Messrs. E. J. and P. Bower for the construction of a 3in. cast iron water main—Sewage Disposal Works.

* See report of Council in Committee.

438 **Payment of Accounts.**—

(*a*) The Clerk reported that, since the last meeting of the Council, a Treasurer's Interim Order for the sum of £703 12s. 11d. had been issued in pursuance of the provisions contained in paragraph 22 (2) of the Standing Orders of the Council.

(*b*) **RESOLVED** that an order in writing be signed by the Chairman of the Finance Committee and by two other members of the Council directing the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 15th June, 1932, as amended, amounting to £57,924 13s. 3d.

439 **Council in Committee.**—

**RESOLVED** that the Council do now go into Committee.

440 **H.R.H. The Prince of Wales—Birthday Greetings.**—The Chairman of the Council reported that on the 23rd June, 1932, a telegram had been forwarded to H.R.H. The Prince of Wales, offering, on behalf of the inhabitants of the district, the Council's respectful congratulations on the anniversary of His birthday, and that in reply a telegram had been received from the Private Secretary to H.R.H. thanking the Council for their message.

441 **Tenders.**—

(*a*) Supply of cables and sub-station equipment in connection with the Electricity Department.

(*b*) Supply of coal and coke.

(*c*) The construction of a concrete retaining wall to the Dollis Brook.

(*d*) Supply of a clinker washing plant.

(*e*) 3in. cast iron water main—Sewage Disposal Works.

The tenders received in connection with the above were considered;

**RECOMMENDED**—

(1) that as regards (*a*), the tenders submitted by the undermentioned firms be accepted:—

(i) Callender's Cable and Construction Co., Ltd., for supplying and laying or supplying only low and high tension feeders, distributing, service and other cables, joint boxes, feeder pillars, etc., in connection with the 1932 extensions and general supplies for a period of 21 months from the 1st July, 1932, to the 31st March, 1934, on the schedule of prices submitted;

(ii) Hewittic Electric Co., Ltd., for rectifier equipment and erection thereof at the sum of £5,300;

(iii) Messrs. Reyrolle and Co., Ltd., for high tension switchgear and erection thereof, on the schedule of prices submitted;

(2) that as regards (*b*), the tenders submitted by the under-mentioned firms be accepted:—

| Firm. | Fuel. | For delivery | |
|---|---|---|---|
| | | Before Oct. 1st per ton. | On and after Oct. 1st. |
| *Cyril Gregory | Anthracite ($1\frac{1}{4}$ x $1\frac{3}{4}$) | 46s. 9d. | 47s. 6d. |
| †Gray Brothers | Coal (Ollerton Cubes) | 32s. 9d. | 33s. 9d. |
| Southgate & District Gas Co. | Coke | 31s 6d. | 31s. 6d. |

* Delivery in 1 cwt. sacks, 1s. 3d. per ton extra.
† Delivery in 1 cwt. sacks, 1s. 6d. per ton extra

(3) that as regards (*c*) and (*d*), the tenders be referred to the appropriate Committees for consideration;

(4) that as regards (*e*), the tender of Messrs. E. J. and P. Bower, at the sum of £90 be accepted;

(5) that the necessary Contracts be prepared and added to the list of documents for sealing.

442 **Fire Brigade.**—Recommendations (*b*) and (*c*) contained in paragraph 273 of the Highways and Fire Brigade Committee's Report of the 24th May, 1932, were considered, in conjunction with paragraph 280 of the Committee's Report of the 8th June, 1932;

**RECOMMENDED—**

(1) that Recommendation (*b*) contained in paragraph 273 of the report of the 24th May, 1932, and paragraph 280 of the report of the 8th June, 1932, be not adopted;

(2) that Recommendation (*c*) of the report of the 24th May, 1932, be adopted, subject to "£110" being substituted for "£210" mentioned therein, and to all the words after "in" being deleted, and the following substituted therefor: "Recommendation (*a*)";

(3) that the Committee be authorised to consider the purchase of a new motor fire engine.

443 **Housing Scheme No. 6.**—The communication dated 20th June, 1932, received from the Ministry of Health, previously referred to, was considered further;

**RECOMMENDED** that same be referred to the Housing (Special) Committee for consideration.

444 **Land—Gordon Estate, Barnet.**—This matter was considered;

**RECOMMENDED** that a further conference be held with representatives of the Barnet Urban District Council, and that it be intimated thereat that this Council would be willing to consider the purchase of a portion of the estate in question if the Barnet Council would do likewise.

445 **Open-Air Swimming Bath—Glebe Land— Accident.**—Paragraph 334 (*b*) of the Public Health Committee's report of the 7th June, 1932, was considered;

**RECOMMENDED** that same be received and adopted.

446 **Land—West Side of Frith Lane.**—Paragraph 367 (*a*) of the General Purposes Committee's report of the 14th June, 1932, was considered, and arising thereout, the Clerk intimated that no reply had yet been received to the communication addressed to Mr. Tasker.

447 **Council Offices—Alterations.**—Reference was made to the account received from the Aston Construction Co., Ltd., for £222 6s. in connection with the above, and the Chairman of the Finance Committee intimated that an interview was being arranged with the District Auditor, when the matter would be discussed. In these circumstances, it was

**RECOMMENDED** that a further report be made to the Council after such interview has taken place.

448 **Flag Day—15th October, 1932.**—The Chairman of the Council reported upon a communication received by him from the National Council for Animals' Welfare, intimating that they were holding their next Annual Flag Day on Saturday, the 15th October, 1932, and would be grateful if the Council would allow their collectors to sell emblems in Finchley;

**RECOMMENDED** that a reply be forwarded to the effect that the Council regret that they are unable to grant the permission desired.

449 **Greyhound Racing Track Sub-Committee.**—A report of this Sub-Committee, dated 28th May, 1932, was submitted and considered;

**RECOMMENDED** that same be received, adopted, and entered on the Minutes of the Council.

Arising thereout, a letter, dated 5th June, 1932, was submitted from the Secretary of the East Finchley Congregational Church, stating that the Church Authorities would be pleased to remit one-half of the fee agreed for the use of the Lecture Hall for the Public Inquiry which was to have been held in connection with the proposed Greyhound Racing Track;

**RECOMMENDED** that authority be given for a cheque for £2 2s. to be drawn in settlement of the matter.

450 **Town Planning and Open Spaces Committee.**—A report of this Committee, dated 6th June 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

451 **Public Health Committee.**—A report of this Committee, dated 7th June, 1932, was submitted and considered;

**RECOMMENDED** that, with the exception of paragraph 1, which be referred to the Town Planning and Open Spaces Committee for further consideration, the report be received, adopted, and entered on the Minutes of the Council.

Arising out of paragraph 4 (Complaint, Mutton Brook), the Clerk reported that a communication had been received from the Ministry of Health, intimating that the Minister would be prepared to entertain an application for sanction to a loan in respect of the culverting of a portion of the brook. In these circumstances, it was

**RECOMMENDED**—

(*a*) that the Clerk be directed to make application to the Ministry of Health for sanction to the borrowing by the Council of the sum of £1,512, made up as hereunder mentioned:—

| | | £ |
|---|---|---|
| Works | ... ... | 1,500 |
| Loan Costs | ... | 12 |
| | | £1,512 |

(*b*) that application also be made to the Middlesex County Council for a contribution towards the cost of the works in question.

452 **Highways and Fire Brigade Committee.**—A report of this Committee, dated 8th June, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

151

453 **Education Committee.**—A report of this Committee, dated 13th June, 1932, was submitted and considered;

**RECOMMENDED** that same be received, adopted, and entered on the Minutes of the Council.

COUNCIL MINUTES *(continued)*.

Arising out of Paragraph 3 (Cottage—Long Lane—Housewifery Centre—Decorations and Alterations), the Chairman of the Committee referred to the desirability of proceeding at once with the decorations and alterations to the property in question, with a view to the use thereof as a domestic subjects centre;

**RECOMMENDED** that notwithstanding the terms of paragraph 324 of the Town Planning and Open Spaces Committee's Report of the 6th June, 1932, authority be given for tenders to be invited for submission to the Council at next meeting for the work required to be carried out to the cottage.

It was further

**RECOMMENDED** that authority be given for tenders to be obtained for:—

(*a*) alterations to the laundry room at the Alder School; and

(*b*) the equipment of the existing cookery room at the Alder School for the teaching of elementary science.

454 **Finance Committee.**—A report of this Committee, dated 15th June, 1932, was submitted and considered;

**RECOMMENDED** that same be received, adopted, and entered on the Minutes of the Council.

Arising out of paragraph 2 (*c*) (Small Dwellings Acquisition Acts—Advance No. 695—30, West Avenue), the Solicitor reported as follows:—

"It would appear that the Council have power to add to their security sums which are properly expended for the preservation of the mortgaged property, such as fines for the renewal of leases and ground rent, and in these circumstances therefore, the Council will be able to add the ground rent owing to Mr. P. D. Walker to their security when they have paid same."

Arising out of Recommendation (2) contained in paragraph 2 (*d*) (Advance No. 672—64, Leopold Road), the Solicitor reported as follows:—

"The Council have power under the above Acts to recover possession, whatever may be the value of the house, either under Sections 138 to 145 of the County Courts Act, 1888, or under the Small Tenements Recovery Act, 1838, as in the cases therein provided for, and in either case possession may be recovered as if the Council were the landlord and the proprietor of the house were the tenant."

It was further intimated that the occupier had written stating that it was his intention to vacate the premises on the 27th June, 1932. In these circumstances, it was

**RECOMMENDED** that the question of the sale of the property by public auction be referred to the Finance Committee for further consideration.

455 **Town Planning and Open Spaces Committee.**—A report of this Committee, dated 20th June, 1932, was submitted and considered.

**RECOMMENDED** that same be received, adopted, and entered on the Minutes of the Council.

456 **General Purposes Committee.**—A report of this Committee, dated 22nd June, 1932, was submitted and considered;

**RECOMMENDED** that same be received, adopted and entered on the Minutes of the Council.

457 **Highways—Regents Park Road—Condition of.**—The Chairman of the Highways and Fire Brigade Committee reported upon a complaint received from Mr. G. H. Dudman hereon;

**RECOMMENDED** that same be referred to the Highways and Fire Brigade Committee for consideration.

458 **Local Government Act, 1929—First General Review of Districts.**—Arising out of Minute No. 266, the Clerk reported that the Hornsey Corporation proposed to forward to the Middlesex County Council a plan showing the small adjustments of the boundary in question. In these circumstances, it was

**RECOMMENDED** that the plan as now submitted be approved.

459 **Joint Isolation Hospital.**—The Chairman of the Public Health Committee reported the result of a conference held on the 21st June, 1932, between representatives of the following Authorities, viz.:—

The Hornsey Corporation;
The Wood Green Urban District Council; and
The Finchley Urban District Council;

**RECOMMENDED** that, subject to agreement and to the sanction of the Minister of Health, the following arrangement be approved, viz. :—

(1) Expenditure charged to the Establishment Expenses Fund, instead of being recovered from the parties in equal shares as at present, to be recovered on the basis of user (as in the case of Patients' Expenses), subject to a minimum contribution by each party of one-fifth of the total net expenditure properly charged to such Establishment Expenses Fund;

(2) The following items in future to be regarded as structural expenses, and to be recoverable from the parties in the same way as other items chargeable to the Structural Expenses Fund (i.e., in equal shares), viz. :—

Telephone Charges;

Gas, light and water;

Rates, Taxes and Insurance;

General Repairs and Maintenance;

Household Stock and Furniture.

(3) These alterations to take effect on the 1st July, 1932, and continue in operation until such time as the existing arrangements are superseded by the Scheme proposed to be made under the provisions of the Local Government Act, 1929.

460 **Council Offices.**—The Clerk drew attention to certain matters arising out of the recent alterations in the Council Chamber;

**RECOMMENDED** that same be referred to the General Purposes Committee for consideration, and that the Surveyor be asked to submit to that Committee particulars of the expenditure incurred to date.

461 **Open-Air Swimming Bath—Glebe Land.—**

(*a*) The Chairman of the Public Health Committee reported upon a communication dated 25th June, 1932, received from the Amateur Diving Association, stating that the Coaching Committee of the Association were now making an instructional film on diving (ordinary speed and slow motion), and would be greatly obliged if the Council would give them permission to use the bath on Sunday, the 3rd July, 1932, between the hours of 12 noon and 2 p.m.;

**RECOMMENDED** that such permission be granted for the purpose in question, subject to there being an indication on the film that it was made at the Finchley Bath.

(*b*) The Chairman of the Public Health Committee also referred to a communication, dated 24th June, 1932, received from Mr. F. C. Gadsby, enquiring whether he could hire the bath during the times mentioned in such letter for the purpose of staging a sensational aquatic attraction;

**RECOMMENDED** that same be referred to the Public Health Committee for consideration.

(*c*) The question of the desirability of the office windows on the ground floor being fitted with frosted glass was considered;

**RECOMMENDED** that authority be given to the Surveyor to carry out the work.

462 **Land—North Circular Road, by Long Lane.**—A letter, dated 24th June, 1932, received from the Middlesex County Council hereon was submitted;

**RECOMMENDED** that same be referred to the Town Planning and Open Spaces Committee for consideration.

463 **Education Office—Fire.**—The Secretary to the Education Committee reported as follows:—

> "I regret to report that shortly before 2 p.m. on Monday, the 20th June, 1932, it was discovered that the contents of a store room on the first floor of the Education Office were on fire. The office boy alone was on the premises and called the Brigade at once.
>
> In spite of the very dense smoke which had accumulated in the upper rooms, the Brigade promptly and effectively had the fire well in hand, and left at about 3.30 p.m.
>
> The damage to the Council's property was confined to papers, the loss of which will cause no serious inconvenience, with shelving and sundry stores of no great value. Important books and records were not affected.
>
> The premises which belong to the St. Mary's Church Authorities were considerably damaged by fire, smoke and water.
>
> The Company with whom the Council insure the contents of the house has been notified.
>
> I am unable to account for the origin of the outbreak."

464 **Resumption of Council.**—

**RESOLVED** that the Council do now resume, and that the recommendations above set forth be adopted.

Chairman.

## HIGHWAYS AND FIRE BRIGADE COMMITTEE (OUTDOOR MEETING).

2nd July, 1932.

Present: Councillor Bennett (Chairman), and Councillors Brown, Pike and Wells.

465 **Highways—Junction of Hendon Lane and Broughton Avenue—Projecting Railing.**—In accordance with previous instructions the Surveyor submitted an estimate, amounting to £29, for the removal of a section of the railing, setting back the line of the kerb and trimming the tree on the footway at the above point;

**RECOMMENDED** that authority be given for the carrying out of the works.

466 **Proposed Hoarding—Junction of Ballards Lane and Christchurch Avenue.**—The Surveyor submitted an application from Mr. F. J. C. Ingram for permission to erect a hoarding at above;

**RECOMMENDED** that such application be granted, but that the Surveyor be directed to negotiate with Mr. Ingram with a view to the proposed hoarding being erected as far back from the roadway as possible.

467 **Proposed Notice Board—Tally Ho! Corner—Metropolitan Electric Tramways, Limited.**—The Surveyor submitted an application from the Metropolitan Electric Tramways, Ltd. for permission to erect a notice board at above in the position indicated on an accompanying plan;

**RECOMMENDED** that such application be granted.

468 **Highways—Proposed Seat—Hampstead Lane, Opposite The Spaniard's Inn P.H.**—The Clerk submitted a communication, dated 21st June, 1932, received from Mr. H. N. Wells, suggesting that a seat be placed at the above point;

**RECOMMENDED** that authority be given for a seat to be placed at above in the position indicated to the Surveyor by the Committee.

HIGHWAYS and FIRE BRIGADE (*continued*).

469 **Woodpaving Works—Regents Park Road.**—In accordance with the reference from the Council the Committee investigated the complaint of Mr. G. H. Dudman in connection with the above;

**RECOMMENDED—**

(1) that Mr. Dudman be informed that the Council are of opinion that the condition of the woodpaving is now satisfactory;

(2) that the action taken by the Officers in regard to the matter be approved.

470 **Instructions.—**

**RECOMMENDED** that the Instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

L. W. BENNETT,

Chairman.

## HIGHWAYS AND FIRE BRICADE COMMITTEE'S REPORT.

6th July, 1932.

Present: Councillor Bennett (Chairman), Councillor C. S. Syrett (Vice-Chairman), Councillors Brown, Grocott, Pulham and Wells, and Councillor Pugsley (non-member).

471 **Minutes.**—The Minutes of Meetings of the Committee held on the 24th May and on the 8th June, 1932, were taken as read, confirmed and signed.

472 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved, subject to the addition of the following:—

Item No. 62—Footpath repairs—
The Avenue ... ... ... £89.

473 **Ambulance.**—

(*a*) The question of the utilisation of the existing Ambulance after a new one has been purchased was considered;

**RECOMMENDED** that advertisements be issued inviting offers therefor.

(*b*) Correspondence which had taken place with the Austin Motor Company was considered and it was reported that they had offered to remove the Luvax Shock Absorbers and refit the original ones, thereby reducing the total of their invoice by £9 10s. 0d.

**RECOMMENDED** that such offer be accepted on the understanding that the work is carried out at the Central Station to the satisfaction of the Chief Officer of the Brigade.

474 **Fire Brigade.**—

(*a*) Fires.—A list (circulated) of the fires which had occurred between the 21st May and the 20th June, 1932, was submitted.

HIGHWAYS and FIRE BRIGADE (*continued*).

(*b*) Firemen's Quarters—48, Hendon Lane:—

**RECOMMENDED** that the quotation of Messrs. Hall Bros., dated 10th June, 1932, amounting to a sum of approximately £14 1s. 0d., for supply and fixing at above of a porcelain enamelled bath and a Pollard geyser, etc., be accepted.

(*c*) Appointment of Additional Firemen.—It was reported that the applications for the appointment of two additional firemen were receivable up to the 12th July, 1932;

**RECOMMENDED** that the Committee be authorised to make the appointments, subject to report.

(*d*) No. 1 Motor Fire Combination.—The question of the purchase of a new Motor Fire Combination and accessories was considered, and instructions were given for advertisements to be issued inviting tenders therefor;

**RECOMMENDED**—

(*a*) that the action taken be approved;

(*b*) that the tenders when received be referred to the Committee for consideration and report.

(*e*) Deduction from Fireman's Wages:—

**RECOMMENDED** that the sum to be deducted from the wages of the married fireman who will occupy quarters at No. 46, Hendon Lane, be reduced from 12s. 6d. to 11s. a week, and that he bear the cost of gas consumed—this arrangement to have effect as from and including the 7th July, 1932.

(*f*) Disused Sub-Fire Station, Whetstone.—A letter, dated 15th June, 1932, was submitted from Mr. H. O. Tomkins, making application on behalf of the Metropolitan Police Special Reserve for permission to rent temporarily the above structure;

**RECOMMENDED** that a weekly tenancy thereof be granted by the Council at a rental of 2s. 6d. a week exclusive of rates and lighting, subject to an agreement in a form to be prepared by the Solicitor being entered into by the parties concerned.

475 **The Institution of Fire Engineers.**—It was reported that the Secretary of the above had written inviting the Council to appoint delegates to attend the Ninth Annual Conference of the Institute to be held in London in September next;

**RECOMMENDED** that the Chairman and the Vice-Chairman of the Committee and the Chief Officer of the Fire Brigade be so appointed.

476 **Street Accidents.**—The Returns received from the Police Authorities were submitted, from which it appeared that the number of street accidents which had occurred in this district during the month of June, 1932, as compared with the corresponding period for the previous year, was as follows:—

| | Fatal | Non-Fatal | Total |
|---|---|---|---|
| 1931 | 1 | 71 | 72 |
| 1932 | 1 | 51 | 52 |

477 **Damage to Council's Property.**—It was reported that the under-mentioned properties of the Council had been damaged since last meeting, and that the matters had been dealt with.—

Lamp Column—Claremont Park.
,, ,, —Lansdowne Road.
,, ,, —Hill Top.
Ambulance.
Tree—Cemetery Hill, Great North Road.

478 **Third Party Claims.**—It was reported that one claim had been received since last meeting, and dealt with.

479 **Proposed Publicity Committee.**—The reference from the Council hereon consequent upon the recommendation of the General Purposes Committee was reported and noted.

480 **Minor Road Repairs in Important Thoroughfares in the London Traffic Area.**—The Committee considered a communication, dated 14th March, 1932, received from the Ministry of Transport hereon, stating that the Minister would be glad if the Council would favourably consider the following suggestions:—

(1) The desirability of undertaking work at night or during week-ends in the case of through routes carrying heavy traffic likely to be congested by restriction of the carriageway.

(2) The desirability of ensuring that when two or more minor repairs are undertaken in a street at the same time they shall not be carried out so as to dislocate two lines of traffic.

After hearing a report by the Surveyor, it was

**RECOMMENDED** that a reply be forwarded to the effect that whilst the Council cannot see their way to pledge themselves to any definite practice, the views of the Minister will be borne in mind, and that each case as it arises will be dealt with on its merits.

481 **Road Traffic Act, 1930—Sections 27 and 57 (3)—Grants from the Road Fund towards the Cost of Erecting and Hiring Weighbridges.**—A circular letter, dated 14th June, 1932, received from the Ministry of Transport hereon was submitted and it was reported that the same had been referred to the Surveyor and to the Accountant for attention.

482 **Building Line—Nos. 52/76 High Road, North Finchley.**—The Surveyor reported that a slight discrepancy had occurred on the plan submitted by Messrs. North, Robin and Wilfdon in connection with the above. In these circumstances it was

**RECOMMENDED** that if necessary the Clerk take up the matter further with the Middlesex County Council.

483 **London Traffic Act, 1924—Section 4—Closing of Streets for Works.**—A letter, dated 1st July, 1932, was submitted from the Ministry of Transport hereon, and it was reported that the matter had been referred to the Surveyor for attention.

484 **Traffic Control by Light Signals.**—A circular letter, dated 4th July, 1932, received from the Ministry of Transport hereon was submitted.

485 **Telephone Kiosks.**—The Surveyor reported receipt of two applications, dated 28th June, 1932, from the London Telephone Service for permission to place telephone kiosks in the following positions:—

(*a*) on the south side of Woodhouse Road west of No. 168;

(*b*) on the west side of Hendon Lane opposite St. Marys Open Space;

**RECOMMENDED** that such applications be granted on the terms of the existing agreement.

486 **Electric Mains.**—The Surveyor reported receipt of a letter dated 14th June, 1932, and plan, from the Chief Electrical Engineer indicating a proposal to lay a mains extension in Churchfield Avenue;

**RECOMMENDED** that no objection be raised thereto.

487 **Private Streets—Lighting—Hayward Road.**

**RECOMMENDED**—

(*a*) that the above-named street (not being a highway repairable by the inhabitants at large), situate within the Council's district, not being lighted to the satisfaction of the Council, the plan and estimate submitted by the Surveyor for carrying out the work be approved by the Council, and that the Clerk be instructed to give notice to the respective owners and occupiers of the premises fronting, adjoining or abutting on the said street, requiring them to carry out the works shown in such plan and estimate within the period of one month mentioned in such notice;

(*b*) that, failing compliance with such notices, the Council do themselves carry out the works at the cost of the owners; and

513.

(*c*) that it be referred to the Finance Committee to make the necessary financial arrangements.

488 **Proposed Widening—East End Road.**—The Surveyor reported that Messrs. Rawlins, Culver & Co., on behalf of Mr. E. C. Arden, proposed to develop the land on the south side of East End Road between the North Circular Road and Manor House, and had agreed to surrender the land required to widen East End Road in accordance with the Town Planning Scheme, subject to the Council agreeing at their own cost to

1. divert for a distance of 200 feet or thereabouts the surface water sewer now crossing Mr. Arden's land;
2. make up the land surrendered as part of the highway, including the provision of any necessary private crossings, and
3. erect temporary and permanent fencing to Mr. Arden's approval.

**RECOMMENDED** that the Surveyor ascertain the views of the County Surveyor with regard to the proposal, and report.

489 **Proposed Widening—Totteridge Lane—Between St. Margarets Avenue and London & North Eastern Railway Station.**—The Surveyor reported that the developers, Messrs. C. F. Day, Ltd., were prepared to convey to the Council (*a*) the land required to make Totteridge Lane 50 feet wide in front of their property and (*b*) a strip of forecourt 10 feet wide, on condition that the road works in connection with (*a*) were carried out forthwith and that the slab paving in (*b*) was laid without delay as and when required by the developers;

**RECOMMENDED** that the Surveyor ascertain the views of the County Surveyor with regard to the proposal, and report.

490 **Proposed Diversion of Footpath—Parklands Estate—Bridge Lane to Crooked Usage.**—With reference to Minute No. 138 the Committee had before them a revised plan shewing the above diversion, and the Clerk reported that Mr. Waterman had agreed to bear the costs and charges arising out of or in connection with the matter;

509

also
Sep

**RECOMMENDED—**

(*a*) that the necessary steps be taken for the diversion of the footpath in question, subject to Mr. Waterman entering into an agreement with the Council embodying the following terms:—

(i) the new footpath to be not less that 8 feet in width, and to be made up to the satisfaction of the Surveyor to the Council;

(ii) a footbridge of such dimensions as the County Council may require to be constructed of permanent material over the Mutton Brook to the satisfaction of the Surveyor to the Council.

(iii) such part or parts of the new footpath where it proceeds alongside Dollis Brook to be fenced in (if required) to the satisfaction of the Council.

(iv) that no works are to be commenced on the existing footpath until the Justices' Order has been obtained and the Certificate of two Justices that the new footpath has been constructed to their satisfaction lodged with the Clerk of the Peace.

(*b*) that it is expedient that the portion situate in the Parish of Finchley in the County of Middlesex of the public highway or footpath following, that is to say:—

A footpath running from Bridge Lane in the Parish of Hendon in the said County in a north-easterly direction to Crooked Usage in the Parish of Finchley aforesaid, the situation of which is shown and coloured brown on the plan now produced to the Council and signed by the Chairman and Clerk of the Council respectively should be stopped up turned or diverted in manner following, that is to say:—

By stopping up diverting or turning the said portion of the said highway or footpath at and from the point marked "A" on the said plan at its junction with Crooked Usage aforesaid from which said point "A" the said highway or footpath runs in a south-westerly direction for a distance of 623 yards or thereabouts to the point where it crosses the Parish boundary with Hendon at

Mutton Brook and marked "D" on the said plan the portion of which said highway or footpath lying between the said point "A" and the said point "D" being of an average width of 3ft. or thereabouts which said highway or footpath or so much thereof as it is desired to divert (hereinafter referred to as "the old footpath") is distinguished on the said plan by the colour brown And by substituting in lieu thereof a good and sufficient highway or footpath 8ft. in width the position whereof is shown and coloured red on the said plan (hereinafter referred to as "the new footpath") from the point marked "E" on the said plan for a distance of 621 yards or thereabouts running generally in a southerly direction to the point marked "J" on the said plan and by entirely stopping up the said public highway coloured brown on the plan as being therein useless and unnecessary And the Council do consent to and direct the necessary steps to be taken for such diversion turning and stopping up of the said highway to wit a footway accordingly.

(*c*) that application be made to the Justices of the Peace in Quarter Sessions assembled for an Order stopping up diverting or turning the said portion of the old footpath.

(*d*) that the Clerk be authorised to brief Counsel in connection with the application to Quarter Sessions and that the Common Seal of the Council be affixed to the necessary documents.

491 **Instructions.—**

**RECOMMENDED** that the Instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

L. W. BENNETT,

Chairman.

## ALLOTMENTS COMMITTEE'S REPORT.

4th July, 1932.

Present: Councillor Pulham (Chairman), Councillors Wells and Wilmot, and Messrs. Rolfe and Tayler, and Councillor Major Steward (non-member).

492 **Minutes.**—The Minutes of last Meeting were taken as read, confirmed, and signed.

493 **Town Planning Schemes Nos. 4 and 5—Reservation of land for Allotments.**—Authority was given to the Clerk to issue Certificates to the effect that in connection with the preparation of the above Town Planning Schemes the requirements of Sub-Section 1 of Section 3 of the Allotments Act, 1925, relative to the reservation of land for allotments, had been complied with;

**RECOMMENDED** that the action taken be approved.

494 **Allotments—Cherry Tree Hill.**—The Clerk submitted a letter, dated 28th May, 1932, from Mr. D. A. Macnaughton, drawing attention to a dead elm tree situate at above and requesting the Council to arrange for the removal thereof. Arising thereout the Surveyor submitted a quotation, amounting to £3, in respect of the carrying out of the work;

**RECOMMENDED** that authority be given for the tree to be removed.

495 **Housing Scheme No. 5.**—The Clerk submitted a letter received from Mr. A. Howes, drawing attention to a vacant piece of land near to the Disinfecting Station, and stating that if such land could be utilised for allotments he would be prepared to cultivate a plot. The Surveyor reported that the land had an area of 40 poles, and was surplus to the requirements of Housing Scheme No. 5;

**RECOMMENDED**—

(1) that subject to the approval of the General Purposes and Housing (Special) Committees and to the necessary

consents being obtained from the appropriate Government Departments, such land be offered to the North Finchley Allotment League, Ltd., at a rental of 6d. a pole per annum, for the period ending 25th March, 1941;

(2) that the Clerk be directed to take the necessary steps in connection with the matter.

496 **Vacant Plots.**—Particulars hereof were submitted.

497 **Meetings of the Committee.**—

**RECOMMENDED** that, in future, the Bi-Monthly Meetings of the Committee be held on the Monday in the third week before the Council Meeting at 7.30 p.m.

498 **Inspection of Allotments.**—The Committee decided to inspect the several allotment areas under their jurisdiction on Tuesday, the 23rd August, 1932.

S. PULHAM,

Chairman.

## TOWN PLANNING AND OPEN SPACES COMMITTEE'S REPORT.

4th July, 1932.

Present: Councillor Langlands (Chairman), Councillors Briant, Pateman, Pike, Mrs. Timberlake, Wells and Major Steward, and Councillors Bennett, Pugsley and Pulham (non-members).

499 **Minutes.**—The Minutes of Meetings held on the 6th and 20th June, 1932, were taken as read, confirmed and signed.

500 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

501 **Park Road Open Space.**—The Clerk reported that in accordance with the instructions of the Council consequent upon the recommendation of the Committee, he had communicated with the Deputy Steward to the Ecclesiastical Commission in regard to the above open space, and that a letter had now been received from him stating that the Commissioners would be advised to extinguish the manorial incidents in connection with the property on payment of the sum of £10 1s., made up as follows:—

| | £ | s. | d. |
|---|---|---|---|
| Lords' compensation ... ... ... ... | 5 | 10 | 0 |
| Steward's compensation and costs of drawing and engrossing draft deed according to scale ... | 4 | 10 | 0 |
| Stamp on Agreement ... ... ... ... | | 1 | 0 |
| | £10 | 1 | 0; |

that the letter further stated that the above terms were named without prejudice in the event of their being declined, on the understanding that the Lords' title was accepted without investigation if the matter proceeded;

**RECOMMENDED** that the Clerk be instructed to make formal application to the Commissioners for the extinguishment of the manorial incidents in question on the terms above mentioned.

TOWN PLANNING & OPEN SPACES (*continued*).

502 **Proposed Publicity Committee.**—The reference from the Council hereon consequent upon the recommendation of the General Purposes Committee was reported and noted.

503 **Cottage—Long Lane—Opposite the Alder Council School—Repairs.**—This matter was considered;

**RECOMMENDED—**

(1) that notwithstanding the terms of Minute No. 324, the Council agree to expend a sum not exceeding £69 12s. 6d. in connection with repairs to the above property;

572

(2) that the matter be referred to the Finance Committee with a view to approval of a supplemental estimate in respect of such expenditure.

504 **Damage to Council's Property.**—It was reported that the under-mentioned property of the Council had since last meeting been damaged, and that the matter had been dealt with:—

Swing—Woodhouse Open Space.

505 **Third Party Claims.**—It was reported that one claim had been received since last meeting and that the same had been dealt with.

506 **Gates Opening into Brookside Walk—Rear of Claremont Park.**—It was reported that the owners of two properties in Claremont Park had constructed gates giving access to the Brookside Walk, and that the sanction of the Council did not appear to have been obtained in respect thereof;

**RECOMMENDED** that such persons be informed that they will be allowed to continue to use the gateways in question, subject to their entering into an agreement with the Council in regard thereto and paying an acknowledgment rental of 5/- per annum in respect thereof, failing which the use of the gateways must be discontinued forthwith and the gateways effectively closed within fourteen days.

507 **Concrete Retaining Wall—Dollis Brook—Near Finchley Avenue.**—The Surveyor reported upon the tenders received in connection with the above;

**RECOMMENDED** that the tender of Mr. Charles Ball, the lowest, at the sum of £226 15s., be accepted, and that authority be given for the requisite contract to be prepared.

508 **Town Planning Scheme No. 2.—**

(*a*) Widening—Regents Park Road, by Finchley Catering Company's Premises.—The Solicitor reported that the draft Agreement herein had been amended by the Finchley Catering Co., Ltd., to provide that the Council should at their own expense take down, re-erect and make good at the widening line the existing front erections and gates;

**RECOMMENDED** that the Company be informed that subject to their agreeing to throw into the highway a further 5ft. of land from the existing widening line the Council will agree to the amendment suggested and also will not insist upon adherence to the 10ft. building line as prescribed by the Town Planning Scheme.

(*b*) It was reported that the London and North-Eastern Railway Company had requested the Minister of Health to agree to the inclusion of the footbridge near the Arterial Road and also the Green Lane Bridge in the above scheme, but that the Minister had intimated that he had no power to extend the area of the Scheme to include the land in question.

509 **Proposed Diversion of Footpath—Parklands Estate.**—The Clerk reported that at the meeting of the Council on the 23rd May, 1932, it was decided to raise no objection to the proposed diversion of the footpath leading from the Crooked Usage to the Hendon Boundary; further, that he had ascertained that a portion of such footpath traversed the Brookside Walk belonging to the Council, and that it would be necessary for the consent of the Council to be given under Seal;

**RECOMMENDED** that this be agreed.

510 **Plan No. 6812—Conversion of House Into Shop—No. 1, Woodhouse Road.**—The Surveyor reported that in connection with the approval of the above plan the statutory three years limit had now been reached, and in the circumstances it was

**RECOMMENDED** that such approval be re-affirmed by the Council.

511 **Instructions.—**

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

512 **Plans.—**

(*a*) Approved.—

**RECOMMENDED** that the following plans be APPROVED, subject to the conditions severally mentioned by the Surveyor in his report:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 7890A | 2 garages | Rear of No. 332, Long Lane in Brighton Road | Mr. C. Ireton. |
| 7895 | Bathroom | The Bungalow, Church Path | Mr. H. E. Hyde. |
| 7922 | 12 lock-up garages | Rear of Brookside Villas, Gt. North Road, N.2. | Mr. A. J. Hooper |
| 7923 | Additions Burtons Bakeries' premises | The Walks, East Finchley. | Messrs. Burtons Bakeries, Ltd. |
| 7924 | House | No. 57, Middleway. | Mr. L. C. Gibson. |
| 7925 | Additions | Rear of "Underwood," Nether Street. | Mr. J. Morandi. |
| 7926 | Garage | Rear of No. 117, Sandringham Gardens. | Mr. A. C. Stow. |
| 7927 | 2 houses | Plots Nos. H 56 & H 57, Winnington Road. | Mr. F. W. Bristow. |
| 7928 | Summerhouse | Rear of No. 49, Sandringham Gardens. | Mr. L. V. Damc. |
| 7929 | Greenhouse | Rear of No. 1, Edge Hill Avenue. | Mr. W. F. Kettle. |
| 7930 | 9in. soil sewer | Under private land between Northway and Kingsley Way. | Co-Partnership Tenants, Ltd. |
| 7931 | Garage | Rear of No. 1, Richmond Road. | Major H. Poole. |
| 7932 | Conversion of upper portion of premises into 3 self-contained flats | No. 9, Park Parade, Gt. North Road, N.12. | Messrs. J. H. Dewhurst, Ltd. |
| 7934 | Conservatory | Rear of No. 68, Sandringham Gardens. | Mr. E. A. Gassman. |

## TOWN PLANNING & OPEN SPACES *(continued)*.

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 7935 | Tool shed | No. 53, Hervey Close. | Mr. G. Wilkins. |
| *7936 | 7 shops | Totteridge Lane, west side of St. Margaret's Avenue. | Messrs. C. F. Day, Ltd. |
| 7937 | Alterations | No. 106, Nether Street, N.12. | Mr. G. F. Jones. |
| 7940 | House | Plot No. X 904, Kingsley Way | Dr. Carmichael. |
| 7941 | Garage | Side of "Dimbula," Sevmour Road. | Mrs. Rayne. |
| 7942 | 2 flats and 2 garages | Between houses known as "Naseby" and "Osterley," Woodberry Way | Messrs. Payne & Co. |
| *7943 | 2 shops with living accomdation over | High Road, East Finchley, corner of North Circular Road. | Mr. A. J. Hooper. |
| 7944 | Garage | New House, Woodside Lane, opposite Woodside Avenue. | Mr. N. Wright. |
| 7945 | Club room | Police Station, High Road, N 20. | The Metropolitan Special Constabulary Reserve. |

* Referred to Highways and Fire Brigade Committee.

(*b*) Disapproved.—

**RESOLVED** that, in accordance with the authority delegated to us by the Council, the under-mentioned plans be DISAPPROVED for the reasons stated by the Surveyor in his report:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 7921 | Alterations and additions | Rear of "Newacre," Allandale Avenue. | Mr. B. Unite. |
| 7933 | Refreshment Bar | Barnet Bye-Pass. | Mr. J. W. Rolfe. |
| 7938 | 14 shops with flats over | Ballards Lane, between Long Lane and The Ridgeway. | Messrs. D. Morris & Sons, Ltd. |
| 7939 | 4 houses | Friern Barnet Lane. | Mr. H. A. Nash. |

W. C. LANGLANDS,
Chairman.

## PUBLIC HEALTH COMMITTEE'S REPORT.

5th July, 1932.

Present: Councillor Briant (Chairman), Councillor Pugsley (Vice-Chairman), Councillors Pike, Pulham, Ryan, Steward and Mrs. Timberlake, and Councillor Wells (non-member).

513 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

514 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved, subject to the addition of the following item:—

Sewage Disposal Works.—

Damp Prevention Works at lower Cottage, £8 10s.

515 **Medical Officer's Report.**—The report (circulated) of the Medical Officer of Health for the four weeks ended 25th June, 1932, was submitted and approved.

516 **Sanitary Inspector's Report.**—This Officer's report was submitted. Arising therefrom, the Inspector reported as follows:—

(1) Nuisance—(Public Health Act, 1875, and the Acts amending the same).—31, Brackenbury Road.—That the above premises were in such a state as to be a nuisance or injurious to health. The Committee being satisfied of the existence of the nuisance, it was

**RECOMMENDED** that a Statutory Notice be served upon the owner requiring her to execute the works mentioned by the Inspector in his report within the time specified in such notice.

(2) House without a sufficient watercloset—(Section 36 of the Public Health Act, 1875).—Oak Cottage, Totteridge Lane, N.20.—That the above-mentioned house was without a "Sufficient watercloset" by reason of the existing defective condition of the watercloset basin and the leaky connection between the said basin and the flushing pipe;

**RECOMMENDED** that a notice be served upon the owner under Section 36 of the Public Health Act, 1875, requiring him to provide a "sufficient watercloset."

(3) Examination of Drains—(Section 41 of the Public Health Act, 1875, and the Acts amending the same).—

(*a*) 30, Avenue Road, North Finchley.—That in accordance with instructions, he had caused the ground to be opened and examined the drains on or belonging to the above-named premises; that as a result, the said drains were found to be in bad condition and to require alteration and amendment; that as far as he had been able to ascertain at present, Nos. 22, 24, 26, 28, 30 and 32, Avenue Road, were connected to "single private drains" which conveyed soil and surface water respectively, and that he had reason to suspect that the said "single private drains" and the branch drains which connected thereto were in such a state as to be a nuisance or injurious to health;

**RESOLVED** that authority be given to the Inspector to enter the said premises and open up the ground and examine the said drains, after 24 hours' written notice thereof to the occupiers of the premises.

(*b*) Nos. 106 to 112, Grove Road, N.12.—That as instructed, he had examined the "single private drain" on or belonging to the above-named premises; that certain defects were found, and that these had since been remedied by the owners.

(4) Housing Act, 1930.—11, Kirkton Place, High Road, N.20.—That the above dwelling-house, which was included in the scheduled list of houses unfit for human habitation, had been voluntarily closed by the owners and would not in future be used for human habitation.

PUBLIC HEALTH *(continued)*.

(5) Bye-laws.—Houses let in lodgings.—Registration.—

(*a*) That notices should be served upon the occupiers of the under-mentioned premises requiring them to furnish to the Council, for the purpose of registration, the particulars set forth in Clause 7 of the Bye-laws with respect to houses intended or used for occupation by the working classes and let in lodgings or occupied by members of more than one family :—

1 and 15, Percy Road, N.12;

1, Torrington Park, N.12;

**RECOMMENDED** that this be agreed.

(*b*) That the occupiers of the under-mentioned premises had furnished particulars as required by the Council for the purpose of registration in accordance with the provisions of Clause 7 of the above Bye-laws :—

2, Devonshire Villas, Torrington Park, N.12.

5, 23 & 33, Woodside Park Road, N.12.

3 & 5, Torrington Park, N.12.

6, Gruneisen Road, N.3.

2, Trinity Road, N.2.

9 & 17, Elm Park Road, N.3.

21, Dollis Road, N.3.

(*c*) Notice to execute works.—78, Woodside Park Road, N.12.—That a notice should be served upon the owner of the above-named premises requiring him to execute the works mentioned by the Inspector in his report;

**RECOMMENDED** that this be agreed.

(6) Milk and Dairies Acts.—Milk and Dairies Order, 1926.—Registration.—That applications for registration had been received from :—

(i) Robert Deards, Ltd., Manor Farm, East End Road, N.3, as wholesale and retail purveyors of milk;

(ii) The United Kingdom Tea Company, 9, The Broadway, N.3, as retail purveyors of milk;

(iii) Brooks Creamery, Ltd., 419, Long Lane, N.2, as wholesale and retail purveyors of milk;

**RECOMMENDED** that such applications be granted, subject as regards (iii) above to the alterations to the existing buildings being completed to the satisfaction of the Sanitary Officers of the Council.

(7) Game Licences.—

**RECOMMENDED** that licences to deal in game for the period to the 30th June, 1933, be granted to the undermentioned persons or firms at the premises set opposite to their respective names:—

| NAME. | ADDRESS. |
|---|---|
| George Richard Elder Brown ... | 8, The Broadway, N.3. |
| Harry Richard Green ... ... | 16, The Promenade, N.3. |
| Thomas Henry Lee ... ... | 66 & 68, High Street, North Finchley. |
| Mac Fisheries, Ltd. ... ... | 12, Princes Parade, N.3. |
| Mac Fisheries, Ltd. ... ... | 126, High Road, N.2. |
| Mac Fisheries, Ltd. ... ... | 32, High Street, N.12. |
| John Benjamin Sainsbury ... | 8—9, Princes Parade, N.3. |
| John Benjamin Sainsbury ... | 35, High Street, N.12. |
| John Benjamin Sainsbury ... | 64, High Road, N.2. |
| Thomas Edward Stroud ... | 16, Hendon Lane, N.3. |
| Waitrose, Ltd. ... ... ... | 104, High Road, N.2. |
| Arthur R. Yates ... ... ... | 6, Park Parade, High Road, N.12. |
| James A. Dowson, trading as Dowson and Page ... | 11, Market Place, Lyttelton Road, N.W.11. |

517 **Annual Reports of Medical Officers of Health for 1932.**—A circular letter, dated 24th June, 1932, was submitted from the Ministry of Health as to the contents and arrangement of the Annual Reports of Medical Officers of Health for 1932;

**RECOMMENDED** that the Annual Report of the Medical Officer of Health for 1932 be drawn up on the lines indicated therein.

518 **National Conference on Maternity and Child Welfare.—London—July, 1932.**—A communication, dated 27th June, 1932, was submitted from the Ministry of Health, sanctioning the payment by the Council of the reasonable expenses of Mrs. Reeves in attending the above-mentioned Conference.

519 **Proposed Publicity Committee.**—The reference from the Council hereon consequent upon the recommendation of the General Purposes Committee was reported and noted.

520 **Association of Sewage Works Managers—Annual Conference—Lytham St. Annes—July, 1932.**—A letter, dated 22nd June, 1932, was submitted from the Ministry of Health, sanctioning the payment by the Council of the reasonable expenses of the Sewage Works Manager in attending the above-mentioned Conference.

521 **Public Health Congress, 1932.**—A circular letter, dated 25th June, 1932, was submitted from the Chairman of the Organising Council in connection with the above, stating that the Third Public Health Congress and Exhibition would be held in London in November next, and enclosing a form of notification relative to the appointment of delegates to attend thereat;

**RECOMMENDED** that no action be taken in the matter.

522 **National Health Week.**—A letter, dated 14th June, 1932, received from the Clerk of the Middlesex County Council in connection with the above was submitted.

523 **Complaint—Chimney and Shoeing Forge—Manor Farm Dairy, Ltd.**—It was reported that the Council at their last meeting had referred to the Committee for consideration a letter dated 14th June, 1932, received from the Rev. F. C. Haggart, forwarding Petition signed by 13 householders in Highwood Avenue, North Finchley, intimating that they were very seriously concerned by reason of the chimney and shoeing forge at the end of the stables now being erected by the Manor Farm Dairy Co. immediately adjacent to their properties, and regretting that the Council should have passed the plans for same. The petitioners added:—

"The smell and fumes consequent upon the shoeing of horses, also the smoke from the chimney connected with the forge, at such a short distance off, will be of a very noxious character, and probably injurous to health, as it must of necessity contaminate the food in our pantries. We most respectfully ask that the Council shall exercise whatever power it may possess to minimise any annoyance and particularly that it shall prevent anything being done by the Dairy Co that is likely to affect the health of residents in the vicinity of the new buildings."

**RECOMMENDED** that the Petitioners be informed that the matter is one which will be kept under careful observation, but that the Council will have no jurisdiction in connection therewith unless and until a nuisance within the meaning of the Public Health Acts arises.

524 **Open-Air Swimming Bath—Glebe Land.—**

(1) The Committee considered carefully the two resolutions which were passed at the last meeting of the Council, dealing with (*a*) the hour of closing in August for the Sunday evening session, and (*b*) the charge for spectators.

As regards (*a*), the Committee decided that in the event of the Sunday evening session being continued during August, the time of closing on the 7th and 14th be fixed at sunset, but that if the Session was continued thereafter, means of illumination would need to be provided, and in these circumstances instructions were given for alternative estimates of the cost of lighting of a temporary and of a permanent character to be prepared and submitted at the Council Meeting;

**RECOMMENDED** that as regards (*b*), no alteration be made in the existing charge.

(2) In accordance with the reference from the Council, the Committee considered a letter, dated 24th June, 1932, received from Mr. F. C. Gadsby, enquiring whether he could hire the bath during the times mentioned in such letter, for the purpose of staging a sensational aquatic attraction;

**RECOMMENDED** that he be informed that the Council regret that they are unable to accede to his request.

(3) It was reported that in connection with the theft of a bicycle at the Bath on the 13th June, 1932, a boy aged 15 from Glasgow, was before the Magistrates at Highgate Court on the 22nd June, 1932, and was bound over to be of good behaviour for 12 months and instructions were given for him to be sent back home.

(4) It was reported (*a*) that three slight accidents had occurred at the Bath; (*b*) that two push bicycles were stolen from the Car Park on the 27th June, 1932; and (*c*) that a communication had been received from Mr. G. J. Judking, stating that on the 12th June, 1932, whilst left at the Car Park, the electric head lamp which was attached to his son's cycle was stolen therefrom. The matters in question had, it was stated, been dealt with.

525 **Staff—Public Health Department—Accident—Inspector J. Cray.**—It was reported that the above Officer was bitten by a dog in the course of his duties on the 10th June, 1932, but that the injury had not necessitated his being absent from duty.

526 **Removal of Refuse—Malvern Lodge—Torrington Park.**—Reference was made to a communication dated 28th June, 1932, received from Messrs. A. Pannell, Ltd., relative to an account amounting to £10 8s. 0d. for removal of refuse from the above address.

**RECOMMENDED** that a reply be forwarded to the effect that the Council repudiate all liability in the matter.

527 **Low Level Sewer.**—A letter, dated 1st July, 1932, was submitted from Messrs. William Moss and Sons, Ltd., stating that only three claims in connection with the above were now outstanding.

528 **Damage to Council's Property.**—It was reported that the under-mentioned property of the Council had been damaged since last meeting, and that the matter had been dealt with:—

Money Container—Railway Hotel Convenience.

529 **Hut—Glebe Land—Gun Station Site.**—The Committee considered a communication, dated 1st July, 1932, received from Captain Higgins, enquiring on behalf of the Salvation Army whether the Council could grant them the use of a site upon which to re-erect the hut now standing on the Glebe Land;

**RECOMMENDED** that the Salvation Army be granted for the purpose in question the tenancy of a small portion of the land near to Dunger Place used as an open space for a period of one year and thereafter quarterly, at a rental of £1 per annum, subject to their entering into an agreement in a form to be prepared by the Solicitor.

530 **Public Baths.**—

(*a*) Squires Lane.

(*b*) Open Air Bath. Statements (circulated) showing the number of bathers and receipts for the four weeks ended 26th June, 1932, were submitted.

531 **Public Convenience—Church End.**—The Surveyor reported that these works had been completed at a cost of £1,405 13s. 3d., the amount of the loan being £1,469 0s. 0d.

532 **Clinker Washing Plant.**—The tenders received in connection with the above, which were opened at the last meeting of the Council, were considered;

**RECOMMENDED** that the Surveyor report thereon at the Council Meeting.

533 **Local Government and Other Officers' Superannuation Act, 1922—Assistant Bath Superintendent—Mr. H. Pilgrim.**—The Committee decided to recommend to the General Purposes Committee that arrangements be made for this Officer to be placed in a designated post.

534 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

A. J. BRIANT,

Chairman.

## GENERAL PURPOSES COMMITTEE'S REPORT

7th July, 1932.

Present: Councillor Wells (Chairman), Councillor Bennett (Vice-Chairman), Councillors Briant, Langlands, Pike and Syrett, and Councillor Pugsley (non-member).

535 **Minutes.**—The Minutes of Meetings held on the 14th and 22nd June, 1932, were taken as read, confirmed and signed.

536 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved, subject to the addition of the following items:—

| | |
|---|---|
| Part cost of preparing new map of the district ... ... ... ... | £20 |
| Council Chamber—Brush-graining of window frames ... ... ... | £9 |
| Ditto—Removal of Fire Places and panelling across openings (including ventilators) ... ... ... | £20 |

537 **Vacation.**—The Committee considered this matter, and instructions were given for the usual notices of motion to be placed upon the Agenda for the next meeting of the Council.

538 **Council Offices—Closing of—August Bank Holiday.**—

**RECOMMENDED** that the above offices be closed on August Bank Holiday and on the previous Saturday.

539 **Pawnbroker's Act, 1872—Pawnbroker's Certificate.**—It was reported that Mr. D. A. Thomson had made application for renewal of his certificate to carry on the business of a Pawnbroker at No. 9, Market Parade, North Finchley, which would expire on the 31st July, 1932;

**RECOMMENDED** that such certificate be renewed for the period ending 31st July, 1933.

540 **Industrial Development.**—Reference was made to a communication dated 30th June, 1932, received from the Garden City Press, Ltd., hereon;

**RECOMMENDED** that no action be taken in the matter.

541 **The Alexandra Park and Palace (Public Purposes) Act, 1900.**—It was reported that the Secretary to the Alexandra Park Trustees had forwarded, in pursuance of Section 27 of the above Act, a print of the audited accounts of the Trust for the financial year ended 30th April, 1931.

542 **Local Government and Other Officers' Superannuation Act, 1922.—Further Designated Posts.—**

**RECOMMENDED—**

(1) that, subject to the approval of the Minister of Health, the additional posts mentioned below be designated as established posts in the Council's Scheme under the above Act;

(2) that such posts be occupied as from the 1st August, 1932, respectively, by the persons whose names are set opposite thereto:—

| Additional Posts. | Names of persons to occupy the posts. |
|---|---|
| Junior Clerk.—Clerk's Department | P. L. J. Carly |
| Clerk.—Finance Department ... | V. G. Hudson* |
| Assistant Bath Superintendent ... | H. Pilgrim† |
| Typist.—Surveyor's Department ... | Miss R. L. Baker* |

* Satisfactory medical certificate was submitted.

† Subject to his passing satisfactorily a medical examination.

543 **Staff.—**

(*a*) Absence through illness.—The name of one member of the Staff who had since last Meeting been absent through illness was submitted.

(*b*) Surveyor's Department.—Typist.—The Surveyor reported that Miss R. L. Baker, who commenced her duties on the 17th February, 1932, had given every satisfaction.

**RECOMMENDED** that she be placed on the permanent staff with effect from the 1st August, 1932.

(*c*) Valuation Department.—Junior Clerk.—Referring to Minute No. 1847(b), the Clerk reported that the services of A. F. Bailey had been satisfactory. In these circumstances, it was

**RECOMMENDED** that he be granted the increment in wage mentioned in such Minute, with effect from the 4th July, 1932.

544 **Golf Course—Variation of Lease.**—It was reported that Messrs. Lees and Co. had forwarded a note of their charges in this matter, amounting to £13 17s. 6d.;

575

**RECOMMENDED** that same be approved.

545 **Housing Scheme No. 5.**—The recommendations of the Allotments Committee hereon were considered;

495
600

**RECOMMENDED** that same be approved, subject to such arrangements being made as will ensure that no buildings are erected on the plot of land in question except with the approval of the Council.

546 **Council Employee—Illness of—T. W. Randall.**—Referring to Minute No. 373(a) (ii), the Surveyor reported that the above employee returned to work on the 30th June, 1932.

547 **District Maps.**—The Surveyor reported hereon, and submitted a letter dated 24th June, 1932, received from Messrs. G. W. Bacon & Co., Ltd.;

**RECOMMENDED** that the offer contained therein be accepted.

548 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as mentioned in their respective Instruction Books, be approved.

VYVYAN WELLS,

Chairman.

## ELECTRICITY COMMITTEE'S REPORT.

8th July, 1932.

Present: Councillor Bennett (Vice-Chairman) in the Chair, and Councillors Pugsley and Pulham.

549 **Death of Councillor H. O. Syrett.**—Sympathetic reference was made by the Vice-Chairman of the Committee to the death of Councillor H. O. Syrett, the Chairman of the Committee, which had taken place since last meeting;

**RECOMMENDED** that the Committee records with deep regret the death of its Chairman, Councillor Henry Oliver Syrett, and in so doing gratefully acknowledges the long and valuable services that he so ungrudgingly rendered to the Council in the interests of the Electricity Undertaking.

550 **Minutes.**—The Minutes of the last meeting of the Committee were taken as read, confirmed and signed.

551 **Requisitions.**—

**RECOMMENDED** that the list of requisitions (circulated) be approved.

552 **Accounts Sub-Committee.**—The Committee received and adopted the report of the above Sub-Committee.

553 **Coal.**—It was reported that the present stock of coal was about 700 tons, as compared with 850 tons at last meeting;

**RECOMMENDED** that the purchase of the following "spot lot" at the price mentioned in the report of the Chief Electrical Engineer be approved, viz.:—

15 tons Yard Slack.

554 **Boilers.**—It was reported that the Insurance Company had examined No. 8 economiser; that they had drawn attention to certain tubes which required renewal and that the matter was receiving attention.

ELECTRICITY *(continued)*.

555 **New Switch House for Grid Supply.**—The Chief Electrical Engineer reported that considerable progress had been made by the contractors with the building and that the various other works were proceeding satisfactorily; that the makers had reported that the switchgear and control panels were well in hand; and that he proposed visiting their factory at Hebburn at an early date for the purpose of inspecting and in connection with minor details.

556 **Applications for Supply.**—The Chief Electrical Engineer submitted the following report:—

| | | | | |
|---|---|---|---|---|
| Applications for supply ... | ... | 11,205 | = | 678,483 lamps of 33 watts. |
| Last meeting ... | ... | 11,154 | = | 664,659 ,, ,, ,, |
| Increase ... | | 51 | = | 13,824 ,, ,, ,, |

| | | |
|---|---|---|
| Lamps connected ... | ... | 562,037 lamps of 33 watts. |
| Public lamps (1871) | ... | 7,259 ,, ,, ,, |
| High c.p. lamps (99) | ... | 1,362 ,, ,, ,, |
| Total ... | | 570,658 ,, ,, ,, |
| Last meeting ... | | 565,758 ,, ,, ,, |
| Increase ... | | 4,900 ,, ,, ,, |

Applications in hand but not yet connected — 88* = 5,916 lamps of 33 watts.

**The figure of 88 includes extensions to existing installations as well as new installations.*

557 **Extensions of Plant.**—

(1) Mains.—It was reported that in accordance with instructions mains had been laid since last meeting in Greenhalgh Walk and Hendon Lane (Cyprus Avenue);

**RECOMMENDED** that authority be given for the mains to be extended as under-mentioned:—

| | | | Estimated Cost. |
|---|---|---|---|
| Walfield Avenue | ... | ... | £87 |
| Huntingdon Road | ... | ... | £140 |
| Dollis Road ... | ... | ... | £100 |

(2) Sub-Station and Feeder Extensions, 1931—Windsor Road.—The Chief Electrical Engineer reported that there had been slight delay caused by the non-delivery of certain inter-connecting cables, but that he had been informed that these were expected within three days and would be fixed immediately thereafter.

(3) Sub-Station and Feeder Extensions, 1932.—The Chief Electrical Engineer reported that he had given instructions to the various contractors to proceed with the necessary works, and he understood that the new equipment for Ballards Lane would be completed in time for the change over of the plant to be effected during the summer.

558 **Proposed Publicity Committee.**—The reference from the Council hereon consequent upon the recommendation of the General Purposes Committee was reported and noted.

559 **Electricity (Supply) Return, 1930/1931.**—A print of the above was submitted.

560 **Instructions.**—

**RECOMMENDED** that the Instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

L. W. BENNETT,

Chairman (*pro tempore*).

## PUBLIC LIBRARIES COMMITTEE'S REPORT.

8th July, 1932.

Present: Councillor Wilmot (Chairman), Councillor Mrs. Timberlake (Vice-Chairman), and Councillor Wells, and Councillor Pugsley (non-member).

561 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

562 **Rest and Reading Room—Avenue House.**—

(*a*) Attendances.—It was reported that 6,026 persons had attended the Rest and Reading Room since last meeting, i.e., a period of 55 days, giving a daily average of 109.

(*b*) Readers' Suggestions.—These were submitted and dealt with.

(*c*) Closing—August Bank Holiday.—This matter was considered;

**RECOMMENDED—**

(1) that the Rest and Reading Room be not closed on August Bank Holiday;

(2) that the permanent attendants be relieved from duty on that day, and that an expenditure of 10/- in connection with the engagement of a relief attendant be approved;

(3) that the matter be left to the Clerk to deal with.

(*d*) Transference of Newspaper Stands to Library Room.—This matter was considered.

**RECOMMENDED** that as a temporary measure the Clerk be instructed to arrange for the newspaper stands at present in the Rest and Reading Room to be transferred to the Library Room.

563 **Hornsey Public Library.**—A copy of the 23rd Annual Report of the Hornsey Public Libraries Committee was submitted.

564 **Instructions.**—

**RECOMMENDED** that the instructions given to the Clerk, as entered in his Instruction Book, be approved.

H. H. WILMOT,

Chairman.

## FINANCE COMMITTEE'S REPORT.

8th July, 1932.

Present: Councillor Syrett (in the Chair), Councillors Briant, Langlands, Pike and Wilmot, and Councillors Pugsley, Mrs. Timberlake and Wells (non-members).

565 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

566 **Treasurer's and Accountant's Statements.**—These were submitted.

567 **Small Dwellings Acquisition Acts.**—

(*a*) Advances—£4,400.—

**RECOMMENDED**—

(1) that advances with interest at the rate of £5 per centum per annum be made to the applicants mentioned in the list circulated herewith, subject to satisfactory references being received;

(2) that the Clerk take up from the Public Works Loan Board the sum of £4,400, being the amount of such advances;

(3) that the Clerk be authorised to approve the Order for Certificate;

(4) that the Common Seal of the Council be affixed thereto and to the Receipt therefor;

(5) that the fee of the Public Works Loan Board be paid by the Council.

In accordance with the authority delegated to this Committee by the Council, it was

**RESOLVED** that the Clerk be instructed to make application to the Public Works Loan Board for advance to the Council of the sum of £4,400.

(*b*) Approved Advances.—The Accountant reported that, including the sums recommended at this Meeting, the Council would have approved advances amounting to £563,185.

FINANCE *(continued)*.

(c) Advances Repaid.—It was reported that in the under-mentioned cases the principal outstanding had been paid, together with all interest charges :—

| Mortgage No. | Proprietor. | Premises. |
|---|---|---|
| 65 | Bulow, N. ... ... | Lulworth, Sylvan Avenue. |
| 192 | Bailey, P. J. ... ... | Leander, Bow Lane. |
| 283 | Ashall, W. J. ... ... | No. 17, Hayward Road. |
| 289 | Stevens, T. W. A. ... | No. 5, Sylvester Road. |
| 323 | Yeulett, R. J. ... ... | No. 4, Fitzalan Road. |
| 366 | Thomas, G. A. ... ... | Arosfa, Bow Lane. |
| 524 | Finch, H. C. ... ... | No. 7, West Way. |
| 658 | Cox, J., Mrs. ... ... | No. 68, Leopold Road. |

568 **Private Street Improvement Works.**—It was reported that notices of apportionment had been received in respect of the following :—

(a) Vacant land fronting Broughton Avenue ... £64 5 9

(b) Part frontage of Cherry Tree Wood to Summerlee Avenue ... ... ... £49 8 1

**RECOMMENDED**—

(1) that no objection on financial grounds be raised thereto;

(2) that the Council approve supplemental estimates in respect of the amounts in question.

569 **Land—South Side of North Circular Road, Adjoining St. Pancras Cemetery.**—It was reported that the Lessors' Solicitors' charges inclusive of stamp duty in connection with the above amounted to £11 10s. ;

**RECOMMENDED** that authority be given to the Accountant to draw a cheque in payment thereof.

570 **Street Widenings—High Road, North Finchley—Advance Laundries, Ltd., to the Council.**—A communication, dated 1st July, 1932, was submitted from the Middlesex County Council forwarding a print of the under-mentioned resolution passed at last meeting :—

"That an intimation be given to the Finchley Urban District Council that the County Council approves of the acceptance of the offer of the owners of the Advance Laundries Limited to convey the forecourt of their premises on the west side of the Great North Road to the north of Avenue Road, free of cost, subject to paving works being carried out, and approves of these works being put in hand at a cost not exceeding £30, including the sum of £6 to cover legal costs, subject to the work being carried out to the satisfaction of the County Engineer and Surveyor."

571 **Lyttelton Playing Fields and Other Open Spaces—Acquisition.**—A communication, dated 5th July, 1932, was submitted from the Ministry of Health forwarding formal sanctions to loan as under:

| Purpose. | Amount. | Period for repayment (not exceeding) |
|---|---|---|
| Acquisition of Lyttelton Playing Fields and the Green Walk ... | £10,899 ... | Sixty |
| Acquisition of Big Wood, Little Wood and site of the Pumping Station ... ... ... | £7,153 ... | Sixty |
| Fencing and drainage of the Lyttelton Playing Fields ... ... | £1,010 ... | Twenty |

It was intimated that the amounts of the contributions receivable from the Middlesex County Council had been deducted from the Council's application; also, that any further contributions received by the Council should be applied towards reduction of the loans.

572 **Cottage—Long Lane, Opposite the Alder Council School.**—The recommendations of the Town Planning and Open Spaces Committee hereon were reported and considered; 503

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;

(2) that the Council approve a supplemental estimate not exceeding £69 12s. 6d. in respect of the expenditure involved.

573 **Private Streets—Lighting—Hayward Road.**—The recommendations of the Highways and Fire Brigade Committee hereon were reported; 489

FINANCE *(continued)*.

**RECOMMENDED** that, in the event of default by the owners, the expenditure entailed in lighting the above mentioned private street be defrayed out of the Private Street Works Loan Account pending recovery of the cost from the frontagers.

574 **New Motor Fire Combination and Accessories.**—The recommendation of the Highways and Fire Brigade Committee hereon was reported and noted.

575 **Golf Course—Variation of Lease.**—The Clerk reported hereon;

**RECOMMENDED** that a cheque for £13 17s. 6d. be drawn in favour of Messrs. Lees & Co. in payment of their charges in connection with the above matter.

576 **5 Per Cent. War Loan—Conversion.**—This matter was carefully considered;

**RECOMMENDED**—

(1) that the undermentioned holdings of the Council be continued as £3 10s. per centum War Loan on the terms offered by the Government:—

| | | |
|---|---|---|
| (*a*) | In respect of Superannuation Fund ... | £8,000 |
| (*b*) | In respect of Dollis Avenue and Hendon Avenue Pavings Suspense Account ... ... ... ... | £2,928 |

(2) that the Accountant be authorised to take all necessary steps in connection with the matter.

577 **Financial—Rating—Refund of Proportions.**—It was reported that in accordance with the resolution of the Council, the amounts indicated in the statement (circulated) herewith, had for the reasons stated been refunded since last meeting.

578 **Instructions.**—

**RECOMMENDED** that the instructions given to the officers of the Council, as entered in their respective Instruction Books, be approved.

579 **Transfers—June.—**

**RECOMMENDED** that the following transfers made by the Treasurer be approved :—

(*a*) To General Rate Fund for invoices, wages, petty cash and proportion establishment charges from :—

| | £ s. d. | £ s. d. |
|---|---|---|
| Workmen's Dwellings Revenue A/c ... | ... ... | 102 18 5 |
| Housing (Assisted Schemes) A/c ... | ... ... | 59 13 9 |
| Sewerage and Sewage Disposal Loans A/c ... ... ... ... | 20 18 2 | |
| District Roads Loans A/c ... ... | 12 4 8 | |
| Private Street Works Loans A/c ... | 60 — — | |
| Recreation Grounds and Open Spaces Loans A/c ... ... ... | 3 11 11 | |
| Public Conveniences Loans A/c ... | 9 7 1 | |
| Swimming Baths Loans A/c ... | 2 1 10 | |
| Public Offices Loans Account ... | 7 7 — | |
| Fire Brigade and Ambulance Loans A/c ... ... ... ... | — 19 — | |
| | | 116 9 8 |
| Electric Lighting Revenue A/c ... | ... ... | 84 16 8 |
| Education A/c ... ... ... | ... ... | 76 19 6 |
| | | £440 18 — |

(*b*) To Electric Lighting Revenue A/c for invoices and wages from :—

| | £ s. d. |
|---|---|
| Electric Lighting Loans A/c ... ... ... | 1198 10 8 |
| General Rate Fund ... ... ... ... ... | 16 17 9 |
| | £1,215 8 5 |

(*c*) To Private Street Works Loans A/c for principal received from frontagers—June—from :—

General Rate Fund ... ... ... ... ... £709 17 8

FINANCE *(continued)*.

(*d*) To District Roads Loans A/c, proportion of certificate—Hervey Close, surface water sewer, from :—

General Rate Fund ... ... ... ... ... £56 12 3

(*e*) To Education A/c for rate appropriation from :—

General Rate Fund ... ... ... ... £3,629 13 4

580 **General Rate Fund Account.**—The balance in hand upon this account is the sum of £14,720 9s. 0d., made up as follows :—

| | £ s. d. | £ s. d. | £ s. d. |
|---|---|---|---|
| Balance overdrawn per last report ... ... ... | | | 30626 — 10 |
| Add transfers :— | | | |
| To Superannuation Fund— | £ s. d. | | |
| Employees' Contributions | 128 12 1 | | |
| Council's Contributions | 217 10 5 | | |
| | 346 2 6 | | |
| Less Superannuation payments and refunds of contributions ... ... | 95 — 11 | | |
| | | 251 1 7 | |
| To E.L. Revenue A/c—wages (gas lamps) ... ... ... ... ... | | 16 17 9 | |
| To District Roads Loans A/c—part contract — Hervey Close, surface water sewer ... ... ... ... | | 56 12 3 | |
| To Private Street Works Loans A/c—principal received from frontagers, June ... ... ... ... ... | | 709 17 8 | |
| To Education A/c—on account of rate appropriation ... ... ... ... | | 3629 13 4 | |
| | | | 4664 2 7 |
| | | | 35,290 3 5 |

Cr. (June 1st—July 1st) by—

| | Rates. | Summonses. | | |
|---|---|---|---|---|
| Collector, N. | 1405 16 2 | — — — | | |
| Collector, S. | 3197 7 1 | — — — | | |
| Cashier | 31367 12 7 | 4 5 9 | | |
| | 35970 15 10 | 4 5 9 | 35975 1 7 | |
| By Cashier (June 1st—30th), general receipts ... ... ... ... | | | 7392 12 4 | |
| By Bath Supt., Squires Lane (June 4th—29th) ... ... ... ... | | | 97 5 9 | |
| By Supt., Open Air Baths (June 2nd—30th) ... ... ... ... ... | | | 1130 12 2 | |
| By Collector (June 9th—29th), general rents ... ... ... ... ... | | | 27 2 — | |
| By Treasurer :— | | | | |
| From Ministry of Labour, grant re employment schemes ... ... ... | | | 371 — — | |
| From Ministry of Health, grant under Local Government Act, 1929 ... | | | 4158 — — | |
| Ditto, Sec. 112 (2), balance ... ... | | | 542 10 3 | |
| Cheque recommended to be drawn per last report to Aston Construction Co., Ltd., and withdrawn at Council Meeting, June 27th ... ... | | | 222 6 — | |
| Transfers for expenditure and establishment charges from :— | | | | |
| Workmen's Dwellings Revenue A/c | | 102 18 5 | | |
| Housing (Assisted Schemes) A/c | | 59 13 9 | | |
| General Loan A/cs ... | | 116 9 8 | | |
| E.L. Revenue A/c ... | | 84 16 8 | | |
| Education A/c ... ... | | 76 19 6 | | |
| | | | 440 18 — | |
| | | | | 50357 8 1 |
| Leaving in hand ... ... | | | | 15067 4 8 |

FINANCE *(continued)*.

Deduct cheques drawn July 8th to—

| | | | | |
|---|---|---|---|---|
| Aston Construction Co., Ltd., certificate | 222 | 6 | — | |
| O'Connor, Dr. A., fees ... ... | 12 | 12 | — | |
| Merrimans, costs ... ... ... | 10 | 15 | — | |
| Total invoices ... ... | 245 | 13 | — | |
| Public Works Loan Board, interest on loans, S.D.A.A. ... ... ... | 101 | 2 | 8 | |
| | | | | 346 15 8 |
| Leaving balance in hand ... ... ... | | | | £14,720 9 — |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | £ | s. | d. |
|---|---|---|---|
| A.T.C. Signs, signs ... ... ... ... ... | 1 | 17 | 6 |
| Alliance Motor Spirit Co., Ltd., oil ... ... ... | 2 | 16 | 3 |
| Amory, G. F., printing, etc. ... ... ... ... | 25 | 6 | 11 |
| Andrews & Co., duplicating paper ... ... ... | 16 | 2 | 11 |
| Art Metal Construction Co., cupboard ... ... ... | 5 | 18 | 6 |
| Baines & Hennen, towels ... ... ... ... ... | 20 | — | 5 |
| Bersel Manufacturing Co., liquid soap, etc. ... ... | 2 | 10 | 6 |
| "Better Health," periodicals ... ... ... ... | 1 | — | — |
| Betterwear Brushes, Ltd., polish ... ... ... | 1 | 3 | — |
| Bibsworth Garage, petrol ... ... ... ... ... | 1 | 17 | 6 |
| Boston, J. & Sons, certificate ... ... ... ... | 17 | 7 | — |
| Bower, E. J. & P., certificate ... ... ... ... | 19 | 3 | 11 |
| British Light Steel Pressings, Ltd., litter bins ... | 6 | — | — |
| Bryson, J. G., periodicals, etc. ... ... ... ... | 11 | 8 | — |
| Burley, C., Ltd., cement ... ... ... ... ... | 22 | 18 | 4 |
| Carpenter, C. F., jury list expenses ... ... ... | 148 | 11 | 7 |
| Cohen, I. & M., sponges ... ... ... ... ... | 1 | 10 | 9 |
| Cowing, E. & Son, advertisements ... ... ... | 2 | — | — |
| Crisp, A. E. & Co., Ltd., paint, etc. ... ... ... | 8 | 16 | 10 |
| Cunliffes, Blake & Mossman, costs ... ... ... | 11 | 10 | — |
| Danby, E., case ... ... ... ... ... ... | 1 | 9 | 9 |
| Dawson, E., tennis nets ... ... ... ... ... | 3 | 17 | 10 |
| Dodd, J., fish ... ... ... ... ... ... | 1 | 18 | 3 |
| East Anglian Cement Co., Ltd., lime ... ... ... | 15 | 13 | 4 |
| East Finchley Congregational Church, hire of hall ... | 2 | 2 | — |
| Educational Supply Association, Ltd., tables ... ... | 42 | — | — |
| Fill, W. Y., periodicals ... ... ... ... ... | 8 | 15 | 9 |

| | £ | s. | d. |
|---|---|---|---|
| Finchley Press, Ltd., advertisements ... ... ... | 2 | 19 | 4 |
| Finchley Urban District Council, public lighting, etc. | 696 | 12 | 4 |
| Freeman, J. R. & Co., Ltd., chairs ... ... ... | 1 | 17 | 6 |
| General Electric Co., Ltd., coils, etc. ... ... ... | 2 | 11 | 4 |
| Gillett & Johnston, Ltd., handbell ... ... ... | 1 | 7 | 6 |
| Gray Bros. (E. F.), Ltd., coke ... ... ... ... | 12 | 12 | — |
| Griffiths, W. & Co., Ltd., chippings ... ... ... | 130 | 12 | 4 |
| Ham, Baker & Co, Ltd., ball bearings ... ... ... | 3 | 12 | 3 |
| Haynes, G., cartage ... ... ... ... ... | 196 | 16 | 4 |
| Hickson & Son, fees ... ... ... ... ... | 8 | 8 | — |
| Hill-Jones, T., Ltd., flux ... ... ... ... ... | 289 | 14 | 3 |
| Hornsey, Finchley and Wood Green Joint Hospital Committee, precept ... ... ... ... ... | 866 | 9 | — |
| Imperial Chemical Industries, Ltd., liquid chlorine .. | 2 | 7 | 1 |
| Indestructible Paint Co., Ltd., paint ... ... ... | 31 | — | — |
| Inland Revenue Commissioners, tax, schedules A & B | 541 | 10 | — |
| Joyce & Co., timber ... ... ... ... ... | 2 | 15 | 5 |
| Judd, H. W., Ltd., repairing chairs ... ... ... | 5 | 2 | 6 |
| Knight, C. & Co., Ltd., record cards ... ... ... | 1 | 3 | — |
| Knowles, J. & Co. (London), Ltd., pipes, etc. ... ... | 40 | 7 | 10 |
| Lawford & Sons, Ltd., plaster, etc. ... ... ... | 13 | 9 | — |
| Legge, M. E., report ... ... ... ... ... | 11 | 1 | — |
| Limmer & Trinidad Lake Asphalt Co., Ltd., reinstatement ... ... ... ... ... ... ... | 18 | 3 | 3 |
| Liverpool Artificial Stone Co., Ltd., concrete flags ... | 37 | 10 | — |
| London "Safety First" Council, subscription ... | 5 | 5 | — |
| Miscellaneous Disposals Syndicate, Ltd., clock ... | 2 | 17 | — |
| Mowlem, J. & Co., Ltd., woodpaving ... ... ... | 22 | 2 | 2 |
| Mudd, W. R. & Son, meat ... ... ... ... | 3 | 14 | 6 |
| Municipal Mutual Insurance, Ltd., renewal of premium | 50 | — | — |
| North, E. W., greengrocery ... ... ... ... | 3 | 18 | — |
| North Middlesex Gas Co., gas, etc. ... ... ... | 75 | 6 | 2 |
| Orchard, C. & Co., receipt books, etc. ... ... ... | 26 | 18 | 6 |
| Pannell, A., Ltd., certificate ... ... ... ... | 469 | 3 | 4 |
| Pearson, T. E. & Co., Ltd., wallpaper ... ... | 6 | 15 | 3 |
| Pope, H. & Sons, Ltd., petrol, etc. ... ... ... | 37 | 1 | 5 |
| Public Works Conciliation Board for London Area, contribution ... ... ... ... ... ... | 2 | 2 | — |
| Reddaway, F. & Co., Ltd., hose ... ... ... | 36 | — | — |
| Richardson, W. J. & Sons, Ltd., typewriter ribbons ... | 3 | 12 | — |
| St. Albans Sand and Gravel Co., Ltd., washed sand ... | 9 | 6 | — |
| Sampson, T., Ltd., brushes, etc. ... ... ... ... | 19 | 12 | 3 |
| Sanitas Co., Ltd., disinfecting fluid ... ... ... | 9 | — | — |
| Shaw & Sons, Ltd., duplicating paper, etc. ... ... | 13 | 6 | 5 |
| Shell-Mex & B.P., Ltd., fuel oil ... ... ... ... | 48 | 6 | — |

FINANCE *(continued)*.

| | | | |
|---|---|---|---|
| Stanton Ironworks Co., Ltd., pipes | | 48 | 11 | 3 |
| Steele, A. & Sons, repairs | | 18 | 3 | 9 |
| Steventon, J. E., teas | | 1 | 1 | — |
| Stuart Thompson & Co., stencils | | 3 | 10 | — |
| Taylor, T., green sheets | | 1 | 3 | 6 |
| Texas Oil Co., Ltd., oil | | 1 | 13 | 9 |
| United Dairies, Ltd., milk | | 4 | 1 | 7 |
| Vulite Co., Ltd., boiler fluid | | 5 | 15 | 6 |
| Walker, J., team labour | | 109 | — | 10 |
| Warden & Co., Ltd., printing, etc. | | 95 | 11 | 9 |
| Waters, W. F., timber | | 138 | 15 | — |
| Watson, R., linoleum | | 1 | 2 | 6 |
| Willcox, W. H. & Co., Ltd., hose, etc. | | 10 | 11 | 3 |
| Williams Bros., groceries | | 7 | 14 | — |
| Williamson, A., tickets | | 5 | — | — |
| Yorkshire Insurance Co., Ltd., premium | | 4 | 1 | 5 |
| Total invoices | | 4622 | 1 | 2 |
| Refund of Contractors' Deposits— | | | | |
| Steele, A. & Son | 1 — — | | | |
| Bower, E. J. & P. | 1 — — | | | |
| Barnet District Gas & Water Co. | 1 — — | | | |
| Sharp Bros. | 1 — — | | | |
| Summers, O. C. | 1 — — | | | |
| Stevens & Sons | 1 — — | | | |
| | | 6 | — | — |
| Middlesex County Council, on account of precept | | 26834 | — | — |
| Middlesex County Council, on account of precept | | 6708 | — | — |
| Metropolitan Police, on account of precept | | 15627 | — | — |
| Barclays Bank, Ltd., principal and interest on loans | | 594 | 3 | 9 |
| Prudential Assurance Co., Ltd., principal and interest on loan 12 | | 44 | 17 | 2 |
| Ditto, principal and interest on loan 46 | | 579 | 4 | 3 |
| Ditto, principal and interest on loans | | 87 | 16 | 2 |
| Salaries—July :— | | | | |
| Surveyor | | 97 | 10 | — |
| Medical Officer | | 63 | 12 | 11 |
| Assistant Medical Officer | | 31 | 13 | 4 |
| Salaries—August :— | | | | |
| Surveyor | | 97 | 10 | — |
| Medical Officer | | 63 | 12 | 11 |
| Assistant Medical Officer | | 31 | 13 | 4 |
| Accountant to pay Staff salaries, July | | 1481 | 6 | — |
| Accountant to pay Staff salaries, August | | 1478 | 17 | 6 |

| | £ | s. | d. |
|---|---|---|---|
| Accountant to pay Firemen, August ... ... ... | 210 | — | — |
| Accountant to pay Firemen, September ... ... ... | 210 | — | — |
| Accountant to pay Fire Expenses ... ... ... | 10 | — | — |
| Accountant's Wages Account ... ... ... ... | 1600 | — | — |
| Accountant's Wages Account ... ... ... ... | 2100 | — | — |
| Accountant's Wages Account ... ... ... ... | 1400 | — | — |
| Accountant's Wages Account ... ... ... ... | 1400 | — | — |
| Accountant's Imprest Account ... ... ... ... | 1363 | 10 | 4 |
| | £66,742 | 8 | 10 |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| Balance in hand ... ... ... | 14720 | 9 | — |
| Cheques recommended for payment | 66742 | 8 | 10 |
| Leaving balance overdrawn ... | £52,021 | 19 | 10 |

581 **Electric Lighting Loans Account.**—The balance overdrawn upon this account per last report was £7,837 2 1

| | | | |
|---|---|---|---|
| Cr. by Cashier (June 1st—30th), amount received from Consumers' Services ... ... ... ... ... | 149 | 2 | 8 |
| | 7687 | 19 | 5 |
| Add transfer to Electric Lighting Revenue A/c, invoices, stores, etc. ... ... ... ... ... | 1198 | 10 | 8 |
| | 8886 | 10 | 1 |
| Add cheque drawn July 8th to— | | | |
| Universal Housing Co., Ltd., certificate ... ... | 300 | — | — |
| | 9186 | 10 | 1 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | | | | | |
|---|---|---|---|---|---|---|
| Callender's Cable and Construction Co., Ltd., certificate ... ... ... | 1962 | 3 | 1 | | | |
| Reyrolle, A., and Co., Ltd., certificate ... | 464 | 2 | 5 | | | |
| Universal Housing Co., Ltd., certificate | 300 | — | — | 2726 | 5 | 6 |
| Leaving balance overdrawn ... ... | | | | £11,912 | 15 | 7 |

FINANCE *(continued)*.

582 **Electric Lighting Revenue Account.**—The balance in hand upon this account per last report was £34,568 9 11

Deduct Transfers :—

| | | | |
|---|---|---|---|
| To Superannuation Fund :— | | | |
| Employees' contributions | 52 5 6 | | |
| Council's contributions ... | 74 18 10 | | |
| | | 127 4 4 | |
| To General Rate Fund, proportion estab. charges, etc., June ... ... | | 84 16 8 | |
| | | | 212 1 — |
| | | | 34356 8 11 |
| Cr. (June 1st—30th) by— | | | |
| Cashier ... ... | 7391 13 10 | | |
| Collector ... ... | 83 17 2 | | |
| | | 7475 11 — | |
| Transfers for invoices, stores, wages and petty cash from :— | | | |
| General Rate Fund (gas lamps) ... ... | 16 17 9 | | |
| E.L. Loans A/c ... | 1198 10 8 | | |
| | | 1215 8 5 | |
| | | | 8690 19 5 |
| Leaving in hand ... ... | | | 43047 8 4 |
| Deduct cheque drawn July 8th to— | | | |
| Harrison's, Ltd., coal ... ... ... ... | | | 180 1 6 |
| | | | 42867 6 10 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | |
|---|---|
| Andrews and Co., paper ... ... ... | 1 10 — |
| Anglo-American Oil Co., Ltd., paraffin ... | 2 14 2 |
| Berk, F.W. and Co., Ltd., acid and water | 16 2 6 |
| Braby, F. and Co., Ltd., ingot tin ... | 4 1 10 |
| British Insulated Cables, Ltd., wire ... | 7 5 8 |
| Callender's Cable and Construction Co., Ltd., cable, boxes, etc. ... ... | 667 19 5 |
| Chisholms, Ltd., files, etc ... ... | 4 8 9 |
| Derbyshire Printing Co., Ltd., books ... | 10 2 6 |
| Drake and Gorham Wholesale Ltd., lamps, etc. ... ... ... ... | 47 3 1 |

| | | | |
|---|---|---|---|
| Electricity Commissioners, proportion expenses ... ... ... ... | 249 | 10 | 11 |
| Elliott Bros., Ltd., repairs voltmeter ... | 14 | 14 | — |
| Ferranti, Ltd., meters ... ... ... | 36 | — | — |
| Finchley Press, Ltd., printing ... ... | 5 | 7 | 6 |
| Finchley Urban District Council, rates ... | 2100 | — | — |
| General Electric Co., Ltd., electric fan, etc. ... ... ... ... | 10 | 7 | 9 |
| Goard, T. W., cartage ... ... | 4 | 18 | — |
| Gray Bros., Ltd., bricks, cement, etc. ... | 22 | — | 11 |
| Haynes, G., cartage, ballast, etc. ... | 30 | 13 | 2 |
| Hill, Rhodes and Wilkinson, Ltd., cleaning cloths ... ... ... ... | 2 | 12 | — |
| Imperial Chemical Industries, Ltd., chlorine | 3 | 2 | 11 |
| Liverpool Patents Co., Ltd., boiler scaler parts ... ... ... ... | 17 | 10 | — |
| London and Home Counties Joint Electricity Authority, bulk supply ... | 243 | 9 | 5 |
| Middlesex County Council, reinstatement | 4 | 9 | 7 |
| Milner, E., photographs ... ... | 2 | 2 | — |
| North Middlesex Gas Co., disconnecting columns ... ... ... ... | 1 | 5 | — |
| Oldham and Son, Ltd., accumulators ... | 4 | 18 | 4 |
| Orchard, C. and Co., printing ... ... | 2 | — | — |
| Pilchers, Ltd., shellac ... ... ... | — | 12 | 10 |
| Reyrolle, A. and Co., Ltd., potential transformer, etc. ... ... ... | 37 | 13 | — |
| Tudor Accumulator Co., Ltd., battery plates ... ... ... ... | 87 | 10 | — |
| Universal Housing Co., Ltd., certificate—gates—Sub-Station ... ... | 127 | 1 | 3 |
| West Ham Testing Laboratory, testing fees ... ... ... ... ... | 1 | — | — |
| Wootton and Co., Ltd., meter boards ... | 10 | 11 | 6 |
| Total invoices ... | 3780 | 18 | — |
| Electrical Engineer, salary—July ... | 136 | 13 | 4 |
| Ditto, Salary—August ... ... ... | 136 | 13 | 4 |
| Ditto, Wages Account ... ... ... | 800 | — | — |
| Ditto, Wages Account ... ... ... | 800 | — | — |
| Ditto, Wages Account ... ... ... | 700 | — | — |
| Ditto, Wages Account ... ... ... | 700 | — | — |
| Ditto, Petty Cash ... ... ... | 25 | — | — |

FINANCE *(continued)*.

| | | |
|---|---|---|
| Ditto, Petty Cash ... ... ... | 25 — — | |
| Ditto, Petty Cash ... ... ... | 25 — — | |
| Ditto, Petty Cash ... ... ... | 25 — — | |
| Accountant, refund of deposits and interest | 30 11 — | |
| Barclays Bank, Ltd., interest on loans—one quarter ... ... ... ... | 18 8 9 | |
| | | 7203 4 5 |
| Leaving balance in hand ... ... | | £35,664 2 5 |

583 **Workmen's Dwellings Revenue Account.**—The balance in hand upon this account per last report was £5,867 6 9

| | |
|---|---|
| Deduct transfer to General Rate Fund, expenditure and establishment charges ... ... ... ... | 102 18 5 |
| | 5764 8 4 |
| Cr. by Collector (June 9th—29th), rents ... ... | 815 10 6 |
| Leaving balance in hand ... ... | £6,579 18 10 |

584 **Housing (Assisted Schemes) Account.**—The balance overdrawn upon this account per last report was £14,467 5 4

| | | |
|---|---|---|
| Add transfer to General Rate Fund, expenditure and establishment charges ... ... ... ... | | 59 13 9 |
| | | 14526 19 1 |
| Cr. by Treasurer (June 2nd) from Ministry of Health, balance of Exchequer subsidy, year 1930/31 ... ... | 20 18 8 | |
| By Collector (June 7th—29th), rents ... | 712 11 — | |
| | | 733 9 8 |
| | | 13793 9 5 |
| **RECOMMENDED** that a cheque be drawn to Barclays Bank, Ltd., interest on loan 233, 1 quarter ... | | 123 7 1 |
| Leaving balance overdrawn ... ... | | £13,916 16 6 |

585 **Sewerage and Sewage Disposal Loans Account.**—The balance in hand upon this account per last report was £7,775 1 8

| | | |
|---|---|---|
| Deduct transfer to General Rate Fund, invoices, wages, etc. ... ... ... ... ... | | 20 18 2 |
| Leaving balance in hand ... ... | | £7,754 3 6 |

586 **District Roads Loans Account.**—The balance overdrawn upon this account per last report was £4,674 16 9

| | | |
|---|---|---|
| Deduct transfer from General Rate Fund— | | |
| Part contract, Hervey Close—surface water sewer ... ... ... ... | 56 12 3 | |
| Less Petty Cash ... | 12 4 8 | |
| | | 44 7 7 |
| | | 4630 9 2 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | |
|---|---|---|
| General Contracting and Engineering Co., certificate (final) ... ... ... | 163 10 11 | |
| Tarmac, Ltd., certificates (final) ... ... | 179 3 11 | |
| | | 342 14 10 |
| Leaving balance overdrawn ... ... | | £4,973 4 — |

587 **Private Street Works Loans Account.**—The balance overdrawn upon this account per last report was £21,688 2 7

| | | |
|---|---|---|
| Deduct transfer from General Rate Fund:— | | |
| Principal received from frontagers, June ... ... ... ... | 709 17 8 | |
| Less Petty Cash ... ... ... | 60 — — | |
| | | 649 17 8 |
| | | 21038 4 11 |

**RECOMMENDED** that a cheque be drawn to:—

| | |
|---|---|
| Tarmac, Ltd., certificate (final) ... ... ... ... | 208 6 7 |
| Leaving balance overdrawn ... ... | £21,246 11 6 |

FINANCE *(continued)*.

588 **Small Dwellings Acquisition Acts Loans Account.**—The total amount of cheques recommended to be drawn upon this account, less amounts advanced by the Public Works Loan Board as last reported, was £7,785 — —

Deduct amount received (June 10th) from Public Works Loan Board on mortgage ... ... ... 6340 — —

1445 — —

**RECOMMENDED** that further cheques be drawn for advances to property mortgagors as under:

| | | |
|---|---|---|
| Chambers, Garnett and Chambers, *re* Aidney, R. ... ... ... ... | 840 — — | |
| Ditto, re Dunmore, C. W. ... ... | 880 — — | |
| Ditto, *re* Rann, R. G. ... ... ... | 760 — — | |
| Ditto, *re* Whitaker, L. E. ... ... ... | 600 — — | |
| Ditto, *re* Moore, E. ... ... ... | 620 — — | |
| Ditto, *re* Bartlett, W. H. ... ... ... | 700 — — | |
| | | 4400 — — |
| Amount receivable from P.W. Loan Board ... | | £5,845 — — |

589 **Recreation Grounds and Open Spaces Loans Account.**—The balance overdrawn upon this account per last report was 5992 9 —

Add transfer to General Rate Fund, petty Cash ... 3 11 11

5996 — 11

**RECOMMENDED** that a cheque be drawn to:—

Parker, Winder and Achurch, Ltd., certificate ... ... 88 — —

Leaving balance overdrawn ... ... £6,084 — 11

590 **Public Conveniences Loans Account.**—The balance overdrawn upon this account per last report was £3,055 — 5

Add transfer to General Rate Fund, invoices ... ... 9 7 1

Leaving balance overdrawn ... ... £3,064 7 6

591 **Swimming Bath Loans Account.**—The balance in hand upon this account per last report was £734 19 —
Deduct transfer to General Rate Fund, wages, etc. ... 2 1 10

732 17 2

**RECOMMENDED** that a cheque be drawn to:—
Plowman, C., certificate (final) ... ... ... ... 6 9 6

Leaving balance in hand ... ... £726 7 8

592 **Fire Brigade and Ambulance Loans Account.**—The balance in hand upon this account at 31st March was £91 11 11
Deduct transfer to General Rate Fund, invoices ... — 19 —

Leaving balance in hand ... ... £90 12 11

593 **Public Offices Loans Account.**—The balance overdrawn upon this account at 31st March was £7 7 —
Add transfer to General Rate Fund, petty cash ... 7 7 —

Leaving balance overdrawn ... ... £14 14 —

594 **Superannuation Fund Account.**—The balance in hand upon this account per last report was £1,739 18 4
Cr. by Treasurer:—

| | | |
|---|---|---|
| June 29th—Barclays Bank, interest on current A/c ... ... | | 46 18 5 |
| Interest on Stock, less tax:— | | |
| July 1st—Victorian Gov. 5% ... | 127 10 — | |
| Do., L.M. & S.R. 4% Deb. ... | 54 — — | |
| Do., South Africa 5% ... ... | 75 — — | |
| | | 256 10 — |

FINANCE *(continued)*.

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| July 2nd—Australia 5% ... | | | | 161 | 5 | — | | | |
| Transfers received (July 1st) from:— | | | | | | | | | |
| General Rate Fund ... | 251 | 1 | 7 | | | | | | |
| E.L. Revenue A/c ... | 127 | 4 | 4 | | | | | | |
| Education A/c ... | 41 | 19 | 8 | | | | | | |
| | | | | 420 | 5 | 7 | | | |
| | | | | | | | 884 | 19 | — |
| | | | | | | | 2,624 | 17 | 4 |
| **RECOMMENDED** that a cheque be drawn to:— | | | | | | | | | |
| Accountant's Imprest Account for investment ... | | | | | | | 2500 | — | — |
| Leaving balance in hand ... ... | | | | | | | £124 | 17 | 4 |

595 **Education Account.**—The balance overdrawn upon this account is the sum of £397 8s. 11d., made up as follows:—

| | £ | s. | d. | £ | s. | d. | £ | s. | d. |
|---|---|---|---|---|---|---|---|---|---|
| Balance overdrawn per last report ... | | | | ... | | ... | 4602 | 11 | 2 |
| Add transfers— | | | | | | | | | |
| To Superannuation Fund— | | | | | | | | | |
| Employees' contributions | 16 | 2 | 4 | | | | | | |
| Council's contributions | 25 | 17 | 4 | | | | | | |
| | | | | 41 | 19 | 8 | | | |
| To General Rate Fund, proportion establishment charges and Bourchier House expenditure, June ... ... ... | | | | 76 | 19 | 6 | | | |
| | | | | | | | 118 | 19 | 2 |
| | | | | | | | 4721 | 10 | 4 |
| Cr. by Cashier (June 2nd—25th)— | | | | | | | | | |
| Joint Special School, services of School Nurse ... | 10 | — | — | | | | | | |
| Hendon U.D. Council, extra district children | 229 | 14 | 2 | | | | | | |
| Middlesex County Council, extra district children | 251 | 13 | 7 | | | | | | |
| Receipts per Secretary ... | 123 | — | 4 | | | | | | |
| | | | | 614 | 8 | 1 | | | |

| | | |
|---|---|---|
| By Board of Education, instalment of substantive grant ... ... ... | 80 — — | |
| Transfer from General Rate Fund, rate appropriation, June ... ... ... | 3629 13 4 | |
| | | 4324 1 5 |
| Leaving balance overdrawn ... ... | | £397 8 11 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | £ s. d. |
|---|---|
| Bell, J., Hills & Lucas, Ltd., medical requisites ... | 5 18 1 |
| Board of Education, adjustment of deductions ... ... | 51 1 8 |
| Bryson, J. G., notices ... ... ... ... ... | — 17 6 |
| Comyn Ching & Co., Ltd., overhauling accelerator ... | 1 7 6 |
| Dental Manufacturing Co., Ltd., dental requisites ... | 3 18 1 |
| East London Home, maintenance ... ... ... | 36 5 — |
| Finchley Urban District Council, repairs, etc. ... ... | 28 18 — |
| Hendon Urban District Council, border children ... | 332 2 11 |
| Hospital Contracts, Ltd., medical requisites ... ... | 1 2 2 |
| Institutional Children— | |
| Ramsgate Borough Council ... ... ... ... | 1 12 3 |
| West Sussex County Council ... ... ... | 1 2 5 |
| King & Stannard, Ltd., repairs ... ... ... ... | 2 14 — |
| London County Council, extra district children ... ... | 29 2 5 |
| North Middlesex Gas Co., gas ... ... ... ... | 27 — 6 |
| Sargeant, Longstaff & Co., coal ... ... ... | 1 17 5 |
| Shaftesbury Society and R.S.U., fees ... ... ... | 27 18 — |
| Total invoices ... ... | 552 17 1 |
| Barclays Bank, Ltd., principal and interest on loans ... | 437 11 3 |
| Bank of England, principal and interest on loans ... | 379 12 9 |
| London Savings Bank, principal and interest on loan 31 | 119 9 8 |
| Clerical, Medical and General Life Assurance Society, principal and interest on loans 5 and 6 ... ... | 183 2 — |
| Prudential Assurance Co., Ltd., principal and interest on loan 18 ... ... ... ... ... ... | 90 19 1 |
| Ditto, principal and interest on loan 16 ... ... ... | 161 12 11 |
| Salaries—July :— | |
| Turner, A. A. ... ... ... ... ... ... | 35 18 9 |
| Cogdale, J. ... ... ... ... ... ... | 64 3 4 |
| Matthew, R. S. ... ... ... ... ... | 47 10 — |
| Russell, C. ... ... ... ... ... ... | 15 16 8 |

FINANCE *(continued)*.

| | £ | s. | d. |
|---|---|---|---|
| Salaries—August:— | | | |
| Turner, A. A. ... ... ... ... ... ... | 35 | 18 | 9 |
| Cogdale, J. ... ... ... ... ... ... | 64 | 3 | 4 |
| Matthew, R. S. ... ... ... ... ... | 47 | 16 | — |
| Russell, C. ... ... ... ... ... ... | 15 | 16 | 8 |
| Secretary, petty cash ... ... ... ... ... | 50 | — | — |
| Education Salaries Account ... ... ... ... | 6050 | — | — |
| | £8,352 | 3 | 1 |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| Balance overdrawn ... ... ... ... | 397 | 8 | 11 |
| Cheques recommended for payment ... ... | 8352 | 3 | 1 |
| Leaving balance overdrawn ... | £8,749 | 12 | — |

596 **Rate Statement.**—The Accountant submitted the following Statement:—

| | £ | s. | d. | | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Estimated recoverable arrears of former rates | 3200 | — | — | Amount of rates collected as per previous statement ... ... ... | 43268 | 5 | — |
| Estimated product of rates for half year ending 30th September, 1932 | 133858 | — | — | Amount of rates collected since last statement (less refunds) ... ... | 35910 | 3 | 4 |
| | | | | Estimated recoverable rates outstanding ... | 57879 | 11 | 8 |
| | £137058 | — | — | | £137058 | — | — |

597 **Financial Statement.**—

| Present Actual Balance 30th June, 1932. | Cheques Recommended per Report, 8th July, 1932. | Leaving Balance after Cheques drawn. |
|---|---|---|
| | | |

Account.

597 **Financial Statement.—**

| Account. | Present Actual Balance 30th June, 1932. Cr. | Present Actual Balance 30th June, 1932. Dr. | Cheques Recommended per Report, 8th July, 1932. Dr. | Leaving Balance after Cheques drawn. Cr. | Leaving Balance after Cheques drawn. Dr. |
|---|---|---|---|---|---|
| | £ | £ | £ | £ | £ |
| General Rate Fund ... ... ... ... ... ... | 15067 | ... | 67089 | ... | 52022 |
| Electric Lighting Loans ... ... ... ... ... ... | ... | 8887 | 3026 | ... | 11913 |
| ,, ,, Revenue ... ... ... ... ... ... | 43047 | ... | 7383 | 35664 | ... |
| Workmen's Dwellings Revenue ... ... ... ... ... ... | 6580 | ... | ... | 6580 | ... |
| Housing (Assisted Schemes) ... ... ... ... ... ... ... | ... | 13794 | 123 | ... | 13917 |
| Sewerage and Sewage Disposal Loans ... ... ... ... | 7754 | ... | ... | 7754 | ... |
| Main Roads Loans ... ... ... ... ... ... | 6410 | ... | ... | 6410 | ... |
| District Roads Loans ... ... ... ... ... ... | ... | 4630 | 343 | ... | 4973 |
| Private Street Works Loans ... ... ... ... ... ... | ... | 21038 | 209 | ... | 21247 |
| Public Lighting Loans ... ... ... ... ... ... | ... | 2932 | ... | ... | 2932 |
| Recreation Grounds and Open Spaces Loans ... ... ... | ... | 5996 | 88 | ... | 6084 |
| Refuse Destructor Loan ... ... ... ... ... ... | 635 | ... | ... | 635 | ... |
| Public Conveniences Loans ... ... ... ... ... | ... | 3064 | ... | ... | 3064 |
| Storeyards Loans ... ... ... ... ... ... | 262 | ... | ... | 262 | ... |
| Workmen's Dwellings Loans ... ... ... ... ... ... | ... | 12 | ... | ... | 12 |
| Allotments Loans ... ... ... ... ... ... ... | ... | 14 | ... | ... | 14 |
| Swimming Bath Loans ... ... ... ... ... ... | 732 | ... | 6 | 726 | ... |
| Welfare Centres Loans ... ... ... ... ... ... | 13 | ... | ... | 13 | ... |
| Fire Brigade and Ambulance Loans ... ... ... ... | 91 | ... | ... | 91 | ... |
| Public Offices Loans ... ... ... ... ... ... | ... | 15 | ... | ... | 15 |
| Education ... ... ... ... ... ... ... | ... | 398 | 8352 | ... | 8750 |
| Loans ... ... ... ... ... ... ... ... | 127 | ... | ... | 127 | ... |
| £ | 80718 | 60780 | 86619 | 58262 | 124943 |

Net Debit ... £66,681

C. S. SYRETT,
Chairman (*pro tempore*).

## HOUSING (SPECIAL) COMMITTEE'S REPORT.

8th July, 1932.

Present: Councillor Briant (Chairman), Councillors Pike, Mrs. Timberlake and Wells, and Councillors Langlands, Pugsley and Wilmot (non-members).

598 **Minutes.**—The Minutes of last Meeting were taken as read, confirmed and signed.

599 **Housing Scheme No. 6.**—In accordance with the instructions of the Council, the Committee carefully considered the further communication received from the Ministry of Health in connection with the above Scheme in conjunction with a report by the Surveyor thereon;

**RECOMMENDED** that the Clerk be instructed to ask the Ministry to receive a Deputation from the Council on the matter in order that the views of the Council might be more fully explained.

600 **Housing Scheme No. 5—Surplus Land.**—The recommendations of the Allotments and General Purposes Committees respectively were reported;

**RECOMMENDED** that no objection be raised thereto so far as this Committee is concerned.

A. J. BRIANT,

Chairman.

## EDUCATION COMMITTEE'S REPORT.

11th July, 1932.

Present: Councillor C. S. Syrett (Chairman), Councillors F. J. Grocott (Vice-Chairman), A. J. Briant, W. C. Langlands, A. T. Pike, W. H. H. Pugsley, H. G. Sommerfield, H. V. Wells, H. H. Wilmot; Miss L. Davey. Also non-member Councillor Mrs. Timberlake.

601 **Accounts.**—Accounts amounting to £8,288 2s. 5d. have been examined and passed to the Finance Committee for payment.

602 **Teaching Staff—Autumn, 1932.**—Your Committee have considered the teaching staff requirements likely to arise when the schools re-open after the summer holidays.

**RECOMMENDED—**

(i) that, after the summer holidays, 1932, the teaching staffs be adjusted as set out in columns 5—7 of the list circulated, subject to the number of scholars then in attendance approximating the figures shewn in column 3.

(ii) that the Chairman of the Education Committee be authorised to effect adjustments referred to above.

603 **Holy Trinity School—Wear and Tear Repairs.**—The Managers propose to carry out decorations and repairs during the summer holidays to the extent of £154 5s. 0d.; this amount being the lowest of three estimates. Of this expenditure £77 may properly be allocated to wear and tear upon which the Education Authority may contribute.

The Managers ask that the Education Authority will contribute their usual proportion of five-sixths towards this expenditure.

**RECOMMENDED** that the Education Authority contribute five-sixths (namely, £64 3s. 4d.) of an amount of £77 to be expended by the Managers on wear and tear repairs during the summer 1932.

EDUCATION *(continued)*.

604 **Installation of Electric Light—Holy Trinity and St. John's Schools.**—The Managers of these schools have under consideration the question of installing electricity in lieu of gas for lighting purposes, at an expenditure of £83 15s. in the case of the Holy Trinity School, and £85 17s. 4d. in the case of the St. John's School. In each case the amount mentioned is the lowest tender received.

Your Committee are of the opinion that these are desirable proposals, and that one-half of the expenditure would represent what might reasonably be taken as the Authority's proportion of wear and tear in the replacement of the old and defective gas pipes by electric lighting.

**RECOMMENDED—**

(*a*) that, subject to the Managers undertaking to indemnify the Education Authority in the event of a surcharge, the Council contribute one-half of £83 15s. (namely, £41 17s. 6d.), being the cost of the installation of electric light in lieu of gas at Holy Trinity School.

(*b*) that, subject to the Managers undertaking to indemnify the Education Authority in the event of a surcharge, the Council contribute one-half of £85 17s. 4d. (namely, £42 18s. 8d.), being the cost of the installation of electric light in lieu of gas at St. John's School.

605 **School Playing Fields.**—The Committee have received applications, as under, for the Saturday afternoon and Sunday morning use of the Gun Station ground for the playing of football:—

| | |
|---|---|
| Albertians Football Club (Mr. C. Pryor) | Saturday afternoons. |
| Carter Paterson Sports Club (Mr. C. R. Ruse) | Alternate Sunday mornings, 11 o'clock. |

**RECOMMENDED—**

(*a*) that, having regard to the use of this ground during the week by the several schools, and to its maintenance in a reasonable condition, these applications be not granted.

(*b*) that the school playing fields be reserved for use by scholars attending the day schools only, except for occasional lettings, applications for which may be approved by the Works and Accounts Sub-Committee.

606 **Alder Memorial Fund.**—The papers relating to the Conversion of the Five Per Cent. War Loan belonging to this fund have been received.

**RECOMMENDED** that the Chairman of the Education Committee, being one of the original Trustees, be authorised to take steps to effect the Conversion of this stock.

607 **Appointment of Student Teachers.**—Applications have been received on behalf of the nine pupils attending Middlesex Secondary Schools, whose names appear on the list circulated, for appointment as student teachers during the year commencing 1st August, 1932.

A sub-committee has been appointed to interview the candidates.

**RECOMMENDED** that authority be given to the above-mentioned sub-committee to appoint as student teachers for the year beginning 1st August, 1932, such of the nine applicants as they may, after interview, deem to be suitable, subject to report.

Salary in each case £40, less ten per cent., for the year.

608 **Northside Senior School—Interchange of Teachers.**—Mr. N. I. C. Lelean, assistant master, Senior Department of the Northside School, applies for leave of absence for twelve months from Christmas next in order to take service, and gain experience, in South Africa. The League of Empire, under whose scheme the exchange will be effected, will arrange for a fully qualified teacher from South Africa to serve in Finchley during Mr. Lelean's absence.

The scheme provides that the salary of Mr. Lelean will continue to be paid by this Authority during his absence, whilst the salary of the teacher from South Africa, serving in his place, will be paid by the Colonial Authority.

EDUCATION *(continued)*.

**RECOMMENDED** that, subject to the approval of the Board of Education and to the usual arrangements in connexion with the League of Empire Exchange of Teacher Scheme, Mr. Lelean be granted leave of absence for one year from Christmas, 1932.

609 **Playing Field adjoining North Road School.**—A letter, dated 29th May, received by the Clerk of the Council from the Secretary to the East Finchley Allotment Holders' Association has been considered. The communication suggests certain alterations to the roadway leading to the entrance of the allotments, to give better facilities for the turning of cars, etc.

The Surveyor estimates the cost of the work involved by the suggestion to be £42.

**RECOMMENDED** that no action be taken hereon.

610 **North Road School—Change of Name.—**

**RECOMMENDED** that, from 1st August, 1932, the name of the North Road Council School be changed, and thereafter the school be known as the Martin School.

611 **Physically Defective Child.—**

**RECOMMENDED** that this Authority accepts responsibility for the education and maintenance of "E.N." at the West Wickham Heart Home, for a preliminary period of six weeks, at a fee of 28s. 9d. per week, the parent to contribute the sum of 10s. 0d. weekly towards this expense.

612 **Housewifery Centre—Ivy Lodge, Long Lane.—**

**RECOMMENDED** that a special sub-committee appointed by the Education Committee be authorised to provide equipment for Ivy Lodge, Long Lane, up to £120, after alterations and decorations have been carried out.

C. S. SYRETT,

Chairman.

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**School.**—A letter
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SYRETT,

Chairman.

# MINUTES

## OF THE COUNCIL

AND

# REPORTS

OF

## COMMITTEES

TO BE SUBMITTED FOR CONFIRMATION

AT THE

## MEETING OF THE COUNCIL

ON

## MONDAY, 26TH SEPTEMBER, 1932.

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**H. WOOD BARTER**

*Clerk of the Council*

Council Summo
and Agenda

SIR OR MADAM

You a
MEETING O
at the Council
the 26th day o

To cons

Pages.

287 to 301

302 to 312

Council Summons
and Agenda

Clerk's Office,
ChurchEnd,
Finchley, N.3.

*21st September, 1932.*

SIR OR MADAM,

**SUMMONS.**

**You are hereby summoned to attend AN ORDINARY MEETING OF THE COUNCIL to be held in the Council Chamber, at the Council Offices, Church End, Finchley, on MONDAY NEXT, the 26th day of September, 1932, at 7.30 p.m.**

# Agenda.

To consider :—

Pages.

287 to 301 — 1. Minutes of a Special and of an Ordinary Meeting of the Council held on the 18th July, 1932.

2. Tenders for :—

(*a*) Culverting of Mutton Brook, near to the Bishop's Avenue;

(*b*) Construction of Soil Sewer—Arden Estate.

3. Reports of Committees and correspondence arising thereout :—

302 to 312 — (*a*) **Highways and Fire Brigade** of the 28th July, and of the 3rd and 31st August, 1932;

313 to 320 (*b*) **Town Planning and Open Spaces** of the 8th August, and of the 5th September, 1932;

321 to 323 (*c*) **Allotments** of the 24th August, and of the 5th September 1932;

325—331 (*d*) **Public Health** of the 6th September, 1932;

333—337 (*e*) **Education** of the 12th September, 1932;

339—342 (*f*) **General Purposes** of the 13th September, 1932;

343—346 (*g*) **Electricity** of the 14th September, 1932;

347—373 (*h*) **Finance** of the 14th September, 1932.

4. Other correspondence.

5. Reports of Officers.

6. Affixion of Common Seal to documents.

7. Payment of Accounts:—

(*a*) The Clerk to report that since the last meeting of the Council, Treasurer's Interim Orders for the sums of £6,288 12s. 1d. and £450 0s. 8d. respectively had been issued in pursuance of the provision contained in paragraph 22(2) of the Standing Orders of the Council;

(*b*) Motion.—

"That an Order in writing be signed by the Chairman of the Finance Committee and by two other Members of the Council directing the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 14th September, 1932."

8. Other business (if any).

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## COUNCIL IN COMMITTEE.

9. Reports of Committees and correspondence arising thereout:—

   (*a*) **Highways and Fire Brigade** of the 3rd and 31st August, 1932;

   (*b*) **Legal and Parliamentary** of the 12th August, 1932;

   (*c*) **Town Planning and Open Spaces** of the 5th September, 1932;

   (*d*) **Public Health** of the 6th September, 1932;

   (*e*) **Education** of the 12th September, 1932;

   (*f*) **General Purposes** of the 13th September, 1932;

   (*g*) **Electricity** of the 14th September, 1932;

   (*h*) **Finance** of the 14th September, 1932;

   (*i*) **Sub-Committee re-appointment of Assistant Sanitary Inspector** of the 22nd September, 1932.

10. Other correspondence.

11. Reports of Officers.

12. Other business (if any).

I am, Sir or Madam,

Your obedient Servant,

**H. WOOD BARTER.**

*Clerk of the Council.*

### *QUESTIONS.*

*Notice of any question intended to be asked at the Council Meeting should be given at the office of the Clerk of the Council not later than Twelve noon on the day of such Meeting.*

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**RESOLVE**
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Report

Urban District
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MONDAY,
18th July, 1932.

**AT A SPECIAL MEETING of the Council held at the Council Offices, Church End, Finchley, on MONDAY, the 18th day of July, 1932.**

PRESENT:

The Chairman (Councillor A. T. Pike, J.P.) in the Chair.
The Vice-Chairman (Councillor A. J. Briant).

COUNCILLORS:

Bennett, L. W.
Brown, C. W.
Grocott, F. J.
Langlands, W. C.
Pateman, G. H.
Pugsley, W. H. C.
Ryan, C. G.
Sommerfield, H. G.
Steward, Major H. W.
Syrett, C. S.
Timberlake, E. V. (Mrs.)
Wells, V.
Wilmot, H. H.

613 **Game Licences.—**

**RESOLVED** that Licences to deal in game expiring on the 30th June, 1933, be granted to the several persons or firms mentioned in paragraph 516(7) of the Public Health Committee's Report of the 5th July, 1932.

Chairman.

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Urban District
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Finchley.

MONDAY,
18th July, 1932.

**AT AN ORDINARY MEETING of the Council held at the Council Offices, Church End, Finchley, on MONDAY, the 18th day of July, 1932.**

PRESENT:

The Chairman (Councillor A. T. Pike, J.P.) in the Chair.
The Vice-Chairman (Councillor A. J. Briant).

COUNCILLORS:

Bennett, L. W.
Brown, C. W.
Grocott, F. J.
Langlands, W. C.
Pateman, G. H.
Pugsley, W. H. C.
Ryan, C. G.
Sommerfield, H. G.
Steward, Major H. W.
Syrett, C. S.
Timberlake, E. V. (Mrs.)
Wells, V.
Wilmot, H. H.

614 **Minutes.**—The Minutes of the last Ordinary Meeting were taken as read, confirmed and signed.

615 **Death of Councillor H. O. Syrett.**—Reference was made by the Chairman of the Council, with deep regret, to the death of Councillor H. O. Syrett, which had taken place since the last meeting of the Council. He stated that for a period of 18 years Mr. Syrett had been a Member of the Council, and that during that time, by force of his personality, by the influence of his ability, and by his almost unrivalled experience and judgment, he had at one time or another held the Chair of the majority of the Committees of the Council, and for four years had occupied the Chair of the Council.

Letters were submitted from the under-mentioned, expressing sympathy with the Council in their sad loss:—

The Finchley Chamber of Trade;
Mr. A. E. Griffith; and
Mr. R. A. Marples.

It was thereupon

**RESOLVED—**

(1) that the Council do place on record their sincere and deep regret at the loss which they and the inhabitants of the district have sustained by reason of the death of Councillor Henry Oliver Syrett, who was a Member of the Council for a period of 18 years; who held the office of Chairman of the Council for the years 1924/1928, and who, during his period of office, served as Chairman of the majority of the Standing Committees of the Council and in divers other capacities, connected both directly and indirectly with the work of the Council; that they do also record their great appreciation of the long, faithful and valuable services rendered by Councillor Syrett in the interests of the public, and acknowledge gratefully the zeal which was at all times displayed by him in connection with his many public offices;

(2) that a copy of the foregoing resolution be transmitted to the widow, accompanied by an expression of the Council's deepest sympathy with her in her sad loss.

As a mark of respect to the memory of the deceased, the Members of the Council and all others present at the meeting stood in silence.

616 **Death of Ex-Councillor J. R. Connor.**—The Chairman of the Council also referred to the death of Mr. J. R. Connor. He stated that Mr. Connor was first elected as a Member of the Council in 1897 and again in 1900 and 1903; that he had served on several of the Standing Committees, and was Chairman of the Highways Committee for a period of two years; further, that he had performed much useful work in the District;

**RESOLVED** that the Clerk be directed to communicate with Mrs. Connor, expressing the Council's deep sympathy with her in her sad loss.

617 **Tenders.—**

(*a*) Equipment of Science Room at the Alder School.
(*b*) Repairs, decorations and alterations to Ivy Lodge, 432, Long Lane, East Finchley.
(*c*) Alterations to Laundry Room at Alder School.
(*d*) Motor Ambulance.
(*e*) Motor Fire Combination and Accessories.

**RESOLVED** that the tenders received in connection with the above be opened and referred to the Council in Committee for consideration.

618 **Reports of Committees.—**

**RESOLVED** that the reports of the under-mentioned Committees be received and adopted:—

(*a*) **Highways and Fire Brigade (Outdoor)** of the 2nd July, 1932.
(*b*) **Highways and Fire Brigade** of the 6th July, 1932, with the exception of paragraph 490 (Proposed Diversion of Footpath—Parklands Estate—Bridge Lane to Crooked Usage), which be referred to the Council in Committee for consideration.

Arising out of the report, reference was made to a number of false alarms which had been received recently by the Fire Brigade;

**RESOLVED** that the Clerk be directed to take up the matter with the Police Authorities.

(*c*) **Allotments** of the 4th July, 1932.
(*d*) **Town Planning and Open Spaces** of the 4th July, 1932.
(*e*) **Public Health** of the 5th July, 1932, with the exception of paragraphs 523 (Complaint—Chimney and Shoeing Forge—Manor Farm Dairy, Ltd.), 524 (1) (Open-Air Swimming Bath—Glebe Land), and 532 (Clinker Washing Plant), which be referred to the Council in Committee for consideration.
(*f*) **General Purposes** of the 7th July, 1932.

Arising out of paragraph 542 (Local Government and Other Officers' Superannuation Act, 1922—Further Designated Posts), it was reported that Mr. H. Pilgrim had passed satisfactorily a medical examination.

(*g*) **Electricity** of the 8th July, 1932.

Arising out of the report, it was moved by Councillor Bennett, and seconded by Councillor Mrs. Timberlake, "that the vacancy on the Committee caused by the death of Councillor H. O. Syrett be now filled." On being put, the motion was carried. It was thereupon proposed by Councillor Mrs. Timberlake, and seconded by Councillor Grocott, "that Councillor C. S. Syrett be appointed as a member of the Electricity Committee in place of the late Councillor H. O. Syrett."

On being put, the motion was carried.

(*h*) **Public Libraries** of the 8th July, 1932.

(*i*) **Finance** of the 8th July, 1932.

(*j*) **Housing (Special)** of the 8th July, 1932.

(*k*) **Education** of the 11th July, 1932.

619 **Proposed 'Bus Route—Hampstead Garden Suburb.**—The Clerk reported that, in accordance with instructions, this matter had been taken up with the Middlesex County Council, and that arising therefrom he had addressed a communication to the Ministry of Transport, asking the Minister to take appropriate action under Section 46 of the Road Traffic Act, 1930.

620 **Open-Air Swimming Bath—Glebe Land.**—A letter, dated 7th July, 1932, was submitted from the Amateur Diving Association, thanking the Council for having granted to them the use of the Bath on the 3rd July, 1932, for the purpose of taking a film.

621 **Death of Mr. C. E. Wallis.**—A letter, dated 1st July, 1932, was submitted from Mrs. Wallis, thanking the Council for their letter of sympathy with her in her recent bereavement.

622 **Documents for Sealing.**—

**RESOLVED** that the Common Seal of the Council be affixed to the under-mentioned documents:—

(1) Bye-laws for the Management, Use and Regulation of the Public Baths.

(2) Certificate authorising Mr. D. A. Thomson to carry on the business of a pawnbroker within the district.

(3) Licences (in duplicate) to deal in game to persons or firms mentioned in paragraph 516(7) of the Public Health Committee's Report of the 5th July, 1932.

(4) Form of Consent to diversion of Parklands Estate Footpath over the Brookside Walk.

(5) Form of Request for the continuance of £10,928 £5% War Loan, 1929/47, as £3 10s.% War Loan.

(6) Contract with Mr. Charles Ball with respect to concrete retaining wall—Dollis Brook.

(7) Order for Certificate and Receipt therefor in connection with loan of £4,400 from the Public Works Loan Board (Small Dwellings Acquisition Acts).

(8) Order on the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 8th July, 1932.

*(9) Contract with Messrs. Hughes and Lancaster for supply of Clinker Washing Plant.

*(10) Contract with Messrs. King and Stannard, Ltd., for (*a*) Repairs, decorations and alterations to Ivy Lodge, 432, Long Lane, East Finchley; and (*b*) Alterations to Laundry Room at Alder School.

* See report of Council in Committee.

623 **Payment of Accounts.—**

(*a*) The Clerk reported that, since the last ordinary meeting of the Council, a Treasurer's Interim Order for the sum of £826 17s. 2d. had been issued in pursuance of the provision contained in paragraph 22(2) of the Standing Orders of the Council.

(*b*) **RESOLVED** that an Order in writing be signed by the Chairman of the Finance Committee and by two other members of the Council, directing the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 8th July, 1932, amounting to £92,692 19s. 10d.

624 **Vacation.**—

**RESOLVED—**

(*a*) that the Council do go into vacation for the month of August, 1932;

(*b*) that the General Purposes Committee be constituted as an Emergency Committee with power to deal, subject to report, with any matter of urgency during the vacation other than the raising of any loan or the making of any rate or contract;

(*c*) that an emergency meeting of the Council to deal with any matter of pressing importance be summoned on the instructions of the Chairman of the Council if three clear days' previous notice be given;

(*d*) that any plans which may be deposited for the Council's approval prior to the next meeting be referred to the Chairman and the Vice-Chairman of the Council and the Chairman and the Vice-Chairman of the Town Planning and Open Spaces Committee, with power to act, subject to report to the Council at its meeting in September next.

625 **Council in Committee.**—

**RESOLVED** that the Council do now go into Committee.

626 **Proposed Diversion of Footpath—Parklands Estate—Bridge Lane to Crooked Usage.**—Paragraph 490 of the Highways and Fire Brigade Committee's Report of the 6th July, 1932, was considered;

**RECOMMENDED—**

(1) that with the exception of recommendation (*b*), the paragraph be received and adopted;

(2) that in lieu of the said recommendation (*b*), the following be received and adopted:—

That it is expedient that the portion situate in the Parish of Finchley in the County of Middlesex of the public highway or footway following that is to say:—

A footpath running from Bridge Lane in the Parish of Hendon in the said County in a north-easterly direction to Crooked Usage in the Parish of Finchley aforesaid the situation of which is shown on the plan now produced to the Council and signed by the Chairman and Clerk of the Council respectively should be stopped up turned or diverted in manner following that is to say:—

By stopping up diverting or turning the said portion of the said highway or footpath at and from the point marked " A " on the said plan at its junction with Crooked Usage aforesaid such point being situate 169 yards or thereabouts east of the junction of Crooked Usage and Finchley Avenue nearest to the Dollis Brook from which said point " A " the said highway or footpath runs in a south-westerly direction for a distance of 623 yards or thereabouts to the point where it crosses the Parish boundary with Hendon at Mutton Brook and marked " D " on the said plan the portion of which said highway or footpath lying between the said point " A " and the said point " D " being of an average width of 3 feet or thereabouts which said highway or footpath or so much thereof as it is desired to divert (hereinafter referred to as " the old footpath ") is distinguished on the said plan by the colour brown And by substituting in lieu thereof a good and sufficient highway or footpath 8 feet in width the position whereof is shown and coloured red on the said plan (hereinafter referred to as " the new footpath ") from the point marked " E " on the said plan situate 107 yards west of the said point " A " for a distance of 182 yards or thereabouts in a southerly direction to the point marked " F " on the said plan thence in a south-westerly direction for 64 yards or thereabouts to the point marked " G " on the said plan thence in a southerly direction for 255 yards or thereabouts to the point marked " I " on the said plan thence in a south-westerly direction for 120 yards or thereabouts to the point marked " J " on the said plan and by entirely stopping up the said public highway coloured brown on the plan as being therein useless and unnecessary and by reason of the new footpath to be constructed being nearer more commodious

of greater width and better drained than the old footpath And the Council do consent to and direct the necessary steps to be taken for such diversion turning and stopping up of the said highway to wit a footpath accordingly.

627 **Complaint—Chimney and Shoeing Forge—Manor Farm Dairy, Ltd.**—Paragraph 523 of the Public Health Committee's Report of the 5th July, 1932, was considered;

**RECOMMENDED** that same be received and adopted by the Council.

628 **Open-Air Swimming Bath—Glebe Land.**—

(1) Paragraph 524(1) of the Public Health Committee's Report of the 5th July, 1932, was considered;

**RECOMMENDED** that same be received and adopted by the Council.

Arising therefrom, the Chief Electrical Engineer reported upon the question of lighting;

**RECOMMENDED**—

(*a*) that temporary means of illumination be provided at the Bath, at an estimated cost of £168, and that authority be given for the work to be put in hand forthwith;

(*b*) that, so soon as such lighting is in operation, the Bath be kept open until 10 p.m. on weekdays;

(*c*) that the Sunday evening sessions be continued during August and, as from the 8th of that month extended until 10 p.m.;

(*d*) that the Clerk be instructed to give publicity to the foregoing proposals;

(*e*) that any re-arrangements which it may be necessary to make in connection with the staff at the Bath in consequence of the extended hour of closing be left to the Surveyor to deal with.

(2) A letter, dated 9th July, 1932, was submitted from the Yorkshire Insurance Company hereon;

**RECOMMENDED**—

(*a*) that the surveyor be authorised to arrange for the carrying out of the work therein referred to, at an estimated cost of £14 10s.;

(*b*) that the work mentioned in Minute No. 461 (*c*) be not now proceeded with.

629 **Clinker Washing Plant.**—Paragraph 532 of the Public Health Committee's report of the 5th July, 1932, was considered;

**RECOMMENDED** that the tender of Messrs. Hughes and Lancaster at the sum of £252 be accepted, and that the necessary Contract be added to the list of documents for sealing.

630 **Town Planning and Open Spaces Committee.**—A report of this Committee, dated 4th July, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted, and entered on the Minutes of the Council.

631 **Public Health Committee.**—A report of this Committee, dated 5th July, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted, and entered on the Minutes of the Council.

632 **Highways and Fire Brigade Committee.**—A report of this Committee, dated 6th July, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted, and entered on the Minutes of the Council.

Arising out of paragraph (1) (Fire Brigade), the Chairman of the Committee made a statement on the matter, which was accepted by the Council.

633 **General Purposes Committee.**—A report of this Committee, dated 7th July, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted, and entered on the Minutes of the Council, subject as regards (*b*) to the following words being added at the end of the recommendation :—

" Subject to the words ' at a salary at the rate of £10 per annum ' being substituted for the words ' without salary ' in recommendation (*a*) of paragraph (1) of the Public Health Committee's Report."

634 **Electricity Committee.**—A report of this Committee, dated 8th July, 1932, was submitted and considered;

**RECOMMENDED** that such report be received, adopted, and entered on the Minutes of the Council.

Arising out of paragraph (3) (Nos. 1 and 2, Green Cottages, Rasper Road and Land adjoining—Proposed purchase of), the Vice-Chairman of the Committee made a statement on the matter;

**RECOMMENDED** that the Clerk be instructed to prepare, in conjunction with the Chief Electrical Engineer, a report as to the powers of the Council to acquire compulsorily the property in question and submit same at the next meeting of the Electricity Committee.

635 **Finance Committee.**—A report of this Committee, dated 8th July, 1932, was submitted and considered;

**RECOMMENDED** that such report be received, adopted, and entered on the Minutes of the Council, subject in paragraph (4) to " £2,000 West Australia 4% 1942/60 " being substituted for "£2,000 South African 4½% 1955/75" mentioned in recommendation (1).

Arising out of paragraph 3(*c*) (Small Dwellings Acquisition Acts—Advance No. 440), it was

**RECOMMENDED** that the reserve price be fixed at the amount entered in the Instruction Book.

636 **Hornsey, Finchley and Wood Green Joint Hospital Committee.**—

**RECOMMENDED** that Councillor Pugsley be appointed to fill the vacancy on the above Committee caused by the death of Councillor H. O. Syrett.

637 **Land—Cordon Estate, Barnet.**—A letter, dated 7th July, 1932, was submitted from the Clerk of the Barnet Urban District Council, stating that his Council fully realised the desirability of ensuring that there was a sufficiency of open spaces in their district, and while they were always pleased to confer with this Council, they felt that a conference at the present time might be premature, especially having regard to the existing economic uncertainties.

638 **Decorations and Repairs to Schools, etc.—Contract with Messrs. Boyce and Co.**—The Clerk reported upon correspondence received from Messrs. Boyce and Co. in connection with this matter;

**RECOMMENDED** that as the Contractors have refused to enter into a contract in accordance with the terms of the advertisement, the carrying out of the work be not proceeded with, and that they be notified accordingly.

639 **Freehold Building Site—Park Road, East Finchley.**—A letter, dated the 7th July, 1932, was submitted from Messrs. Prickett and Ellis, enclosing particulars of the above, which they stated they had for disposal;

**RECOMMENDED** that no action be taken in the matter.

640 **Valuation Committee.**—

**RECOMMENDED** that Councillor Sommerfield be appointed to fill the vacancy on the above Committee caused by the death of Councillor H. O. Syrett.

641 **Travelling Facilities.**—Councillor Bennett made a statement hereon, and intimated that the matter would be receiving further consideration during the recess.

642 **Sewage Disposal Works—3in. Cast Iron Water Main.**—The Clerk reported that he had received the contract herein, duly completed by the Contractors; that they had asked that they might be their own sureties in the matter, and had accordingly enclosed a cheque for £18 in lieu of the Insurance Bond mentioned in their tender;

**RECOMMENDED** that the above arrangement be approved.

643 **Rating and Valuation Acts, 1925 to 1929—Additional Firemen's Quarters—No. 46, Hendon Lane.**—The Clerk reported that the assessment proposed to be placed upon the above premises was as follows:—

| | | | |
|---|---|---|---|
| Gross | ... | ... | £42 |
| Rateable | ... | ... | £32; |

**RECOMMENDED** that no objection be raised thereto.

644 **Finchley Charity Trustees.**—A letter, dated 14th July, 1932, was submitted from the Clerk to the Finchley Charities, with regard to the vacancy caused by the death of Councillor H. O. Syrett;

**RECOMMENDED** that same be referred to the General Purposes Committee for consideration.

645 **Deposited Plans.**—The Surveyor submitted a report hereon, dated 18th July, 1932;

**RECOMMENDED** that the following plans be APPROVED, subject to the conditions severally mentioned by the Surveyor in his report:—

| No. of Plan. | Premises. | Where situate. | Owner. |
|---|---|---|---|
| 7921 | Alterations and additions. | Rear of Newacre, Allandale Avenue. | Mr. B. Unite. |
| 7939 | Four houses. | Friern Barnet Lane. | Mr. H. A. Nash. |
| 7946 | Coal Shed. | Rear of 5, Prospect Parade, East End Road. | Mr. J. A. Pinder. |
| 7947 | Garage. | 22, Claremont Park. | Mr. J. A. Barry. |
| 7948 | Conversion of 6 lock-up garages into Tecalemit service, and 2 additional lock-up garages. | Avenue Garage, Great North Road, N.2. | Mr. W. S. Down. |
| 7949 | Extension. | Rear of 3, Parkside. | Mr. H. Robinson. |
| 7950 | 2 houses and garages. | Nos. 33 and 35, Claremont Park. | Mr. T. Barrett. |
| 7951 | House. | 74, Meadway, on Plot X811. | Mr. W. S. Gibson. |
| 7952 | 2 houses. | Adjoining The Lyndeas, Elm Park Road. | Mr. A. Johnson. |
| 7953 | House. | 27, Cyprus Avenue. | Mrs. J. Wallace. |
| 7954 | Box room in roof. | 3, Summers Lane. | Mr. A. W. Mellows. |

646 **Fire Brigade.—**

**RECOMMENDED—**

(*a*) that, with a view to uniformity, the sum of 5s. a week be deducted from the wages of Firemen Loom and Fuller, who are occupying quarters at No. 46, Hendon Lane, this arrangement to have effect as from and including the 19th July, 1932;

(*b*) that authority be given for the carrying out of the under-mentioned works at the cost stated below:—

| | |
|---|---|
| Renovation and repairs, etc., and fixing sink *re* exchange of quarters ... ... ... | £6 8 — |
| Electrical fittings, etc., *re* stair lighting for night fires at No. 46, Hendon Lane ... ... ... | 2 5 — |
| | £8 13 — |

647 **Tenders.—**

(*a*) Equipment of Science Room at the Alder School.
(*b*) Repairs, decorations and alterations to Ivy Lodge, 432, Long Lane, East Finchley.
(*c*) Alterations to Laundry Room at Alder School.
(*d*) Motor Ambulance.
(*e*) Motor Fire Combination and Accessories.

The tenders received in connection with the above were considered;

**RECOMMENDED—**

(1) that as regards (*a*), the tenders be referred to the Education Committee for consideration;
(2) that as regards (*b*), the tender of Messrs. King and Stannard (the lowest) at the sum of £220 9s. 11d. be accepted;
(3) that as regards (*c*), the tender of Messrs. King and Stannard at the sum of £139 be accepted;
(4) that as regards (*d*) and (*e*), the tenders be referred to the Highways and Fire Brigade Committee for consideration;
(5) that the necessary Contract be added to the list of documents for sealing.

648 **Resumption of Council.—**

**RESOLVED** that the Council do now resume, and that the recommendations above set forth be adopted.

Chairman.

## HIGHWAYS AND FIRE BRIGADE COMMITTEE'S REPORT.

28th July, 1932.

Present: Councillor Bennett (Chairman), Councillor Syrett (Vice-Chairman), Councillors Grocott and Wells, and Councillors Langlands, Sommerfield and Wilmot (non-members).

649 **Tenders.—**

(*a*) Motor Fire Combination and Accessories.

(*b*) Motor Ambulance.

The tenders received in connection with the above which were opened at the last Meeting of the Council were considered;

**RECOMMENDED—**

(1) that as regards (*a*) the tender of Leyland Motors, Ltd. (the lowest), for the supply of a Motor Fire Combination and Accessories at the sum of £1,164 10s. 0d. plus Ten Guineas for the supply of Two Hand Lamps, making a total of £1,175 0s. 0d., be accepted, subject to Contract, and that the financial arrangements in connection therewith be dealt with at a Special Meeting of the Committee to be held on the 3rd August, 1932.

(2) that as regards (*b*) the further consideration of the tenders be deferred until the Special Meeting before referred to.

650 **Appointment of Two Additional Firemen.**—The Committee interviewed six selected candidates for the above positions, and appointed the under-mentioned thereto on the terms mentioned in the advertisement with effect as from and including the 15th August, 1932, subject to their passing satisfactorily a medical examination :—

E. C. Grummit, of Church End, Finchley.
H. R. Hayward, of East Finchley.

651 **Instructions.—**

**RECOMMENDED** that the instructions given to the Chief Officer of the Fire Brigade, as entered in his Instruction Book, be approved.

L. W. BENNETT,
*Chairman.*

## HIGHWAYS AND FIRE BRIGADE COMMITTEE'S REPORT.

3rd August, 1932.

Present: Councillor Bennett (Chairman), Councillor Syrett (Vice-Chairman), and Councillors Brown, Pulham and Wells, and Councillors Langlands, Pateman, Pugsley and Sommerfield (non-members).

652 **Motor Fire Combination—Purchase of—Financial Arrangements.**—Arising out of paragraph No. 649 of the Committee's Report of the 28th July, 1932, this matter was again considered;

779(b) **RECOMMENDED** that it be referred to the Finance Committee to make the necessary financial arrangements in connection therewith.

653 **Appointment of Two Additional Firemen.**—Referring to paragraph No. 650 of the Committee's Report of the 28th July, 1932, it was reported that each of the newly-appointed firemen had passed satisfactorily a medical examination.

654 **Instruction.** —

**RECOMMENDED** that the Instruction given to the Clerk of the Council, as entered in his Instruction Book, be approved.

L. W. BENNETT,

Chairman.

## HIGHWAYS AND FIRE BRIGADE COMMITTEE'S REPORT.

31st August, 1932.

Present: Councillor Bennett (Chairman), Councillors Brown, Pulham and Wells, and Councillors Pateman, Mrs. Timberlake and Wilmot (non-members).

655 **Minutes.**—The minutes of Meetings of the Committee held on the 2nd and on the 6th July, 1932, were taken as read, confirmed and signed.

656 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

657 **Fire Brigade.**—

(*a*) Fires.—A list (circulated) of the fires which had occurred between the 21st June and the 20th August, 1932, was submitted.

(*b*) Appointment of Additional Firemen.—The Chief Officer of the Brigade reported that Messrs. Grummitt and Hayward had been added to the strength of the Brigade, and had commenced duty on the 15th August, 1932.

(*c*) Alterations—Fire Alarm Circuits—East Finchley.—The Chief Officer of the Brigade reported that in accordance with Minute No. 27(3), the three fire alarms at East Finchley—Black Bess, Bald Faced Stag and Durham Road—had now been placed on independent separate circuits to his satisfaction.

(*d*) New Fire Alarm—Bishop's Avenue—Hampstead Garden Suburb.—The Chief Officer of the Brigade reported that in accordance with Minute No. 107, a new fire alarm had been installed, opposite "The Towers," Bishop's Avenue, midway between the junction of Aylmer Road and Bishop's Avenue, and "The Spaniards," Hampstead Lane; that this fire alarm had been tested, and was working to his satisfaction.

(*e*) Ambulance—Luvax Shock Absorbers.—Arising out of Minute No. 473(*b*), the Chief Officer of the Brigade reported that on the 18th August, 1932, the Austin Motor

Company removed the Luvax Shock Absorbers and refitted the original ones to his satisfaction; that the total of their invoice would accordingly be reduced by £9 10s., and that he would be glad to receive instructions to pass the account, as amended, for payment;

**RECOMMENDED** that this be agreed.

(*f*) Firemen's Wages.—The Chief Officer of the Brigade reported that Firemen Fuller and Francis would complete another year's satisfactory service on the following dates:—

| | | |
|---|---|---|
| Fireman Fuller | ... | 21st September, 1932; |
| Fireman Francis | ... | 4th October, 1932, |

and that they should each receive the usual increase in wages of 1s. 6d. a week as from the above dates;

**RECOMMENDED** that this be agreed.

(*g*) Drill Tower.—The Chief Officer of the Brigade submitted three quotations which he had obtained in connection with the above;

**RECOMMENDED**—

(*a*) that a drill tower 45ft. in height be purchased by the Council; and

(*b*) that advertisements be issued inviting tenders therefor.

(*h*) Proto Breathing Apparatus—Lectures.—The Chief Officer of the Brigade reported as follows:—

> "In addition to the regular training and instruction given by me on the above apparatus, I recommend that a course of lectures by an expert of Siebe Gorman & Co. be approved. This course of lectures will enable firemen to enter for an examination to qualify for proficiency certificates, similar to the Ambulance First Aid certificates. The cost of the lectures would be about £4 10s. 0d. inclusive for the whole of the Brigade."

**RECOMMENDED** that the course of lectures in question be given to the members of the Brigade at the cost stated, subject to the Minister of Health sanctioning the expenditure.

HIGHWAYS and FIRE BRIGADE (*continued*).

(*i*) Chief Officer of the Brigade—Car Allowance.—It was reported that in September, 1931, it was agreed that the Chief Officer of the Brigade should be granted an allowance of £60 per annum to cover the use for Fire Brigade purposes, maintenance, cost of petrol, etc., and repair of the motor car owned by him, and that the matter was to be reviewed after a period of 12 months;

742
779a

**RECOMMENDED** that, subject to the approval of the Finance Committee and of the General Purposes Committee, an allowance of £70 per annum be made to the Chief Officer, and that the matter be reviewed again after a period of 12 months.

(*j*) No. 2 Motor Fire Combination.—

**RECOMMENDED** that advertisements be issued inviting offers for the above.

(*k*) Staff—Absence through Illness.—It was reported that a member of the Brigade had been absent through illness from the 4th to the 8th August, 1932, and that he was on light duty from the 8th to the 15th of that month. Medical certificates were submitted.

(*l*) Disused Sub-Fire Station—Whetstone.—A letter, dated 30th August, 1932, was submitted from Mr. H. O. Tomkins on behalf of the Metropolitan Special Constabulary Reserve, asking for permission to paint the outside of the above premises; the Committee decided to accede to the request;

**RECOMMENDED** that the action taken be approved.

(*m*) Automatic Fire Alarm.—A letter, dated 12th August, 1932, was submitted from Associated Fire Alarms, Ltd., making application for permission to instal an automatic fire alarm system between the premises of Messrs. Priors, Ltd., High Street, North Finchley, and the Central Station. It was reported that the installation would necessitate the erection of a receiving panel, 2ft. square, in one of the walls of the duty room;

**RECOMMENDED** that such application be granted, subject to an agreement being entered into in a form to be approved by the Council, and to the Chief Officer of the Brigade being satisfied as to the position of the panel.

658 **Street Accidents.**—The Returns received from the Police Authorities were submitted, from which it appeared that the number of street accidents which had occurred in this district during the month of July, 1932, as compared with the corresponding period for the previous year, was as follows:—

| | | Fatal. | Non-Fatal. | Total. |
|---|---|---|---|---|
| 1931 | ... | 1 | 61 | 62 |
| 1932 | ... | 2 | 53 | 55 |

659 **Damage to Council's Property.**—It was reported that the under-mentioned properties of the Council had been damaged since last meeting, and that the matters had been dealt with:—

Two Scavenging Trucks.
Lamp Column—Belgrave Terrace.
" " —Summers Lane.
" " —Woodside Park Road.
Electrical apparatus attached to side pole No. 241—High Road, N.20.
Electrical apparatus attached to side pole No. 134—Long Hill.
Lamp Column—Bedford Road.
" " —Woodberry Way.
" " —Great North Road.
Slab Paving—Great North Road.
Paving—Great North Road.

660 **Third Party Claims.**—It was reported that four claims had been received since last meeting, and dealt with.

661 **Insurance of Workmen—Accident—R. Ireton.**—It was reported that the above employee had since last meeting met with an accident, and that the matter had been dealt with.

662 **Proposed Improvement—Elmstead, Hendon Lane.**—A communication, dated 29th July, 1932, was submitted from the Middlesex County Council, stating that, in connection with the proposed widening of Hendon Lane by Elmstead, the County Council at their last meeting approved the prescription of a frontage line in pursuance of Section 33 of their Act of 1925, as amended; further, that the County Solicitor had been instructed to serve the necessary notices on the parties affected.

663 **Grants from the Road Fund—Charges for the Use of Heavy and Light Plant.**—A circular letter, dated 12th August, 1932, received from the Middlesex County Council hereon was submitted, and it was reported that the matter had been referred to the Surveyor for attention.

664 **Proposed Omnibus Route—Hampstead Garden Suburb.**—A communication, dated 8th August, 1932, was submitted from the Ministry of Transport, stating that the application of the London General Omnibus Co., Ltd., for permission to project the service on omnibus route No. 602 (Muswell Hill and Chingford) to Golders Green by way of the Hampstead Garden Suburb had been referred to the London and Home Counties Traffic Advisory Committee for their recommendations, but that before coming to a decision in the matter the Minister would give full consideration to the representations submitted by the Council.

665 **Woodpaving Improvements.**—A communication, dated 29th July, 1932, was submitted from the Middlesex County Council, forwarding a print of the under-mentioned resolution which was passed at their last meeting :—

> "That an intimation be given to the Finchley Urban District Council that the County Council approves of the Maintenance Contracts entered into by the Local Authority in connection with certain wood paving improvements, carried out along roads in the Urban District of Finchley as set out in the report of the Highways Committee now presented."

It was reported that the roads in question were as under :—

| | | |
|---|---|---|
| Great North Road | ... | (Improvement No. 286) |
| Ballards Lane | ... | ( ,, No. 287) |
| Woodhouse Road | ... | ( ,, No. 376) |
| Woodhouse Road | ... | ( ,, No. 483) |

666 **Highways (Works) Sub-Committee.**—It was reported that a meeting of the above Sub-Committee had been held on the 13th July, 1932. A report of the proceedings at such meeting was submitted, and certain instructions were given to the Officers concerned.

Arising thereout, it was reported :—

(i) Private Street Works—22nd Batch.—That the Sub-Committee had received deputations from the frontage owners in Essex Park, Nethercourt Avenue and

Chesterfield Road in regard to the proposed making up of such streets; that the main objection on the part of the owners was to the estimated cost of the works, it being suggested that this was excessive; that the Chairman had intimated that the final cost of the works might be considerably below the estimate if any quantity of useable material were found in the streets when the works were carried out; that considerable discussion ensued, and the deputations appeared to be satisfied; that they intimated that they were most anxious for the streets to be made up without delay, and that at the suggestion of the Chairman had stated that they would endeavour to attend and support the Council at the Ministry of Health Inquiry into the application for the loan sanction.

(ii) Proposed diversion of footpath—Parklands Estate.—That the surveyor had reported that the above diversion necessitated the construction of a bridge over the Dollis Brook, and had intimated that the Hendon Urban District Council had approved the proposed method of construction;

**RECOMMENDED—**

(1) that, subject to the requirements of the County Council being complied with, and to the works being carried out to the satisfaction of the Surveyor, the Council approve the proposed method of construction of the bridge;

(2) that the construction of the new footpath of gravel on clinker be approved.

667 **Private Street Works—22nd Batch.—**

(*a*) The Clerk reported receipt of a petition signed by 20 frontage owners in Chesterfield Road, stating that at a recent meeting the following resolutions were passed:—

"(1) That the undersigned Frontage owners of Chesterfield Road, N.3, do hereby request the Finchley Urban District Council to proceed with the making up of the road as specified in that Council's notifications, provided that all works and all materials already in existence in Chesterfield Road, if coming

within the Council's specifications, be utilized, and the credit therefor given to the Frontage owners of Chesterfield Road, and do hereby request the Finchley Urban District Council to take proper steps to insure that such works are not disturbed unnecessarily, and that all such materials are used to the best advantage when the actual work is being carried out by the Contractors, and that full credit for same is allowed to the Frontage owners, thus reducing the total Road Charges.

(2) As we are given to understand that the work of making up the road will not be completed before the commencement of 1932 winter, in the interests of public safety, we request that the Finchley Urban District Council put in hand and complete immediately the street lighting of Chesterfield Road, N.3. It is understood that the charges in respect thereof will have to be met by the Frontage owners upon completion of the work, but that the charge will be deducted from the total Road Charges.

(3) We also request the Finchley Urban District Council to plant suitable ornamental trees along the sidewalk of Chesterfield Road, N.3, the type of tree to be used for this purpose to be the same as planted in Finchley Way, N.3, and *request that Plane, Laburnum, Sycamore or Lime trees must not be used.* It is understood that the charge for this work is in addition to ordinary Road Charges and will be approximately 5/- per house, and that the upkeep of these trees, after planting, and the replacing of any dead trees will be the liability of the Finchley Urban District Council."

The Clerk was instructed to reply to the following effect:—

(*a*) that as regards (1) above, action will be taken by the Council as requested;

(*b*) that as regards (2), the Council cannot see their way to proceed immediately with the lighting of the road, as the Inquiry by the Ministry of Health into the application for sanction to the loan for the making up of the street will shortly be held; and

(*c*) that as regards (3), the question of the planting of trees is a matter which will be carried out as a private arrangement apart from the question of the street works;

**RECOMMENDED** that the action taken be approved.

(*b*) The Surveyor reported receipt of two letters relative to the above-mentioned works, as follows;—

(i) from Mr. A. E. Denman, dated 2nd July, 1932, stating that in connection with the proposed street works in Friern Watch Avenue, a hardcore foundation already existed in that road; and

(ii) from Mr. A. A. Crisp, dated 27th July, 1932, on similar lines, relative to West Avenue.

He intimated that these statements were being investigated by means of trial holes.

668 **Fouling of Footpaths by Dogs.**—A letter, dated 6th July, 1932, was submitted from the Clerk of the Middlesex County Council, stating that the County Council had given further consideration to this matter, but that they had decided to adhere to their previous decision not to make a byelaw on the subject.

669 **Road Accidents.**—A communication, dated 11th July, 1932, was submitted from the Sale Urban District Council forwarding copy of a resolution passed in connection with the above;

**RECOMMENDED** that no action be taken thereon.

670 **Electric Mains.**—The Surveyor reported receipt from the Electricity Department of applications for permission to extend the mains in the following roads:—

Huntingdon Road, from Durham Road to No. 82;
Dollis Road, from No. 53 to No. 89;
Bedford Road, from No. 1 to No. 52;

**RECOMMENDED** that such application be granted.

671 **Proposed Widening—Great North Road—West Side, by North Circular Road.**—The Surveyor submitted a letter, dated 30th June, 1932, received from the Architect acting on behalf of Mr. A. J. Hooper, stating that Mr. Hooper was prepared to convey to the Council for widening purposes a strip of land in front of premises which were being erected at above, as indicated on Drawing No. 8375, on condition that the Council at their own cost made up the land as part of the highway, erected the necessary boundary fencing to his satisfaction and prepared the necessary Conveyance.

**RECOMMENDED** that, subject to the approval of the County Council, the above terms be accepted, and that the Solicitor be instructed to take the necessary steps in the matter.

672 **Proposed Refuge—Junction of Regents Park Road and Hendon Lane.**—The Surveyor reported receipt of a communication, dated 15th July, 1932, from the Ministry of Transport, as follows:—

> "With reference to your letters dated 30th May last and 8th instant, addressed to the Assistant Secretary of the London and Home Counties Traffic Advisory Committee with regard to the above refuge, in view of the small number of accidents which have taken place at this spot the erection of a refuge is not considered necessary."

673 **Lighting of Refuge—North Circular Road—Junction with Barnet Bye-Pass Road, Near to Hendon Lane.**—The Surveyor reported hereon;

**RECOMMENDED** that the refuge in question be lighted at an estimated cost of £16.

674 **Highways—Lighting—Proposed Lamp—Cherry Tree Hill.**—It was reported that the Hornsey Council had decided to light the portion of the Great North Road within their Borough with electric lights attached to tramway poles similar to those in this district; that in order to make continuity with the lighting points it would be necessary to fix a lamp on Pole No. 65, which was situate just within the boundary of this district, and had enquired whether the Council would be prepared to arrange accordingly;

**RECOMMENDED** that a reply be forwarded to the effect that the Council will be willing to act in the manner indicated provided the Hornsey Council will agree to reimburse the Council the cost involved (estimated at £34), if and when the suggested alteration of the boundary of the two districts at the point in question takes place.

675 **Instructions.—**

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

L. W. BENNETT,

Chairman.

## TOWN PLANNING AND OPEN SPACES COMMITTEE'S REPORT (OUTDOOR MEETING).

8th August, 1932.

Present: Councillor Langlands (Chairman) and Councillors Pateman and Wells, and Councillor Pugsley (non-member).

676 **Brookside Walk.**—The Committee inspected the Brookside Walk from the Golf Course to Brook Farm, and arising thereout the Surveyor was instructed to arrange for the weeds on the vacant allotments adjoining the Brook at Whetstone Stray to be cut and destroyed at an estimated cost of £5;

**RECOMMENDED** that the action taken be approved.

677 **Instructions.**—

**RECOMMENDED** that the Instructions given to the Clerk and the Surveyor, as entered in their respective Instruction Books, be approved.

W. C. LANGLANDS,

Chairman.

## TOWN PLANNING AND OPEN SPACES COMMITTEE'S REPORT.

5th September, 1932.

Present: Councillor Langlands (Chairman), Councillor Jones (Vice-Chairman), Councillors Pateman, Pike, Steward, Mrs. Timberlake and Wells, and Councillors Grocott, Pulham and Wilmot non-members).

678 **Minutes.**—The Minutes of last Meeting were taken as read, confirmed and signed.

679 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

680 **Damage to Council's Property.**—It was reported that the under-mentioned properties of the Council had been damaged since last Meeting, and that the matters had been dealt with:—

Pavilion—Brook Farm.
Playground equipment—Park Road Open Space.
Playground equipment—Woodhouse Open Space.

681 **Occupation Crossing—North of Totteridge Station.**—A communication, dated 18th June, 1932, was submitted from the Surveyor to the London and North-Eastern Railway Co. stating that the Company proposed to close the above crossing, and enquiring if the Council would raise any objection thereto;

**RECOMMENDED** that the Clerk be instructed to reply that the Council see no objection in principle to the closing of the crossing in question.

682 **Town Planning Scheme No. 2.**—

(*a*) Land, Regents Park Road—North Middlesex Gas Co.—The Clerk reported that he had been in communication with the Ministry of Health in regard to the recent development by the North Middlesex Gas Co. in Regents Park Road, and that the Minister had suggested that, in order to avoid the scheduling of any agreement to the Scheme, the better way of dealing with the matter would be by the omission from the Scheme of the building line on Regents Park Road southwards from Arcadia Avenue to East End Road, the view

being expressed that such line was already sufficiently determined by the line of existing buildings;

**RECOMMENDED** that, subject to the Middlesex County Council raising no objection, the suggestion of the Minister of Health be adopted.

(*b*) Footpath—Rosemary Avenue to the London and North-Eastern Railway.—The Clerk reported as follows:—

I have received an application from the London and North-Eastern Railway Co. for the approval of the Council to the portion of the footpath from the footbridge over the railway to Rosemary Avenue being scheduled on the map in this Scheme as to be closed. The Railway Co. point out that the portion of the path on the other side of the railway across the open space belonging to the Council is already so indicated on the map.

I have also received a communication from the Ministry of Health, to whom the Railway Co. had sent a similar letter, wherein the Minister states that, if he correctly gathers from Map No. 4 that building development has been undertaken across the footpath in question, it would appear that this is in effect a closing of the right of way without proper authority, and he does not consider that he would be warranted in including a provision in the Scheme to give retrospective authority for the closing.

I find, however, that the footpath was legally diverted by an Order of the Justices in 1906."

**RECOMMENDED** that, subject to the approval of the Highways and Fire Brigade Committee, the Company be informed that the Council will raise no objection to the closing of the footpath by the Minister under the Scheme.

683 **Town Planning Schemes Nos. 4 and 5.**—It was reported that an intimation had been received from the Ministry of Health that the Public Inquiry in connection with the above Schemes would be held on Friday, the 21st October, 1932, at 11 a.m. Arising thereout it was

**RECOMMENDED—**

(1) that authority be given to the Clerk to engage an expert shorthand writer to take verbatim notes of the proceedings at the Inquiry;

(2) that the Chairman of the Town Planning and Open Spaces Committee act as Policy Witness on behalf of the Council, and that he be given a discretionary power to arrive at any decisions which might be found to be necessary, subject to report.

684 **Glebe Land—Second-Class Association Pitch.**—The Chairman of the Committee reported hereon;

**RECOMMENDED** that, subject to an agreement being entered into, the Old Finchleians Football Club be granted a tenancy of the second-class Association pitch on the Glebe Land, together with the use of the Municipal Cricket Club pavilion, at an inclusive rental of £50 for the football season.

685 **Brookside Walk.—**

(*a*) Arising out of the inspection of the Brookside Walk during the vacation, it was suggested that the occupiers of the two tennis courts and the allotment at the rear of Claremont Park should be asked to pay to the Council an annual rental of £10 per court, and 10/- for the allotment;

**RECOMMENDED** that this be agreed.

(*b*) Back Entrance Gates.—The Clerk reported that seven occupiers of properties in Finchley Way and five in Lansdowne Road having gates opening on to Lovers' Walk had not yet signed agreements in respect of such gates; that similarly one owner in Broughton Avenue with a gate opening on to the Brookside Walk had not yet executed any agreement in regard thereto;

**RECOMMENDED** that the Clerk be instructed to inform such persons that, unless they enter into the requisite agreement within one month, authority will be given to the Surveyor to close the gates in question.

686 **Arden Playing Field—Hockey Pitch.—**

**RECOMMENDED** that Miss K. S. MacDonald, of Hertford Lodge, East End Road, be granted the use, for her pupils, of the hockey pitch at above for the coming season on the same terms and conditions as heretofore.

687 **Temporary Buildings.—**

(*a*) Renewal of Licences.—Referring to Minute No. 64, it was reported that the licences in connection with the undermentioned temporary buildings would expire on the 30th September, 1932:—

| Plan No. | Owner. | Premises and where situate. |
|---|---|---|
| 875 | Mr. S. W. Edwards. (late owner, Mr. E. G. Hindmark) | Coffee stall adjoining Carrimore Works, High Road, N.12. |
| 881 | Mr. G. Sayers. | Coffee stall, Woodhouse Road. |
| 4351 | Mr. Payne. | Coffee stall, High Road, N.20. |
| 4590 | Mr. A. T. Uffindell. | Coffee stall, Great North Road, opposite Squires Lane. |
| 6445 | Mr. J. Whybrow. | Coffee stall in front of No. 11, Rosemont Terrace, High Road, N.12. |
| — | Mr. F. Pressland. | Coffee stall, Great North Road, corner of Summers Lane. |

**RECOMMENDED** that the licences in question be renewed for the period ending 31st December, 1932.

(*b*) Garage on Sewer Easement Land—Windsor Road.—The Surveyor reported that the licence for the above garage would expire on the 28th September, 1932;

**RECOMMENDED** that such licence be renewed for the period ending 28th September, 1933.

688 **Electric Mains Extensions.**—Applications, dated 11th and 26th August, 1932, were submitted from the Chief Electrical Engineer, together with plans showing mains extensions (*a*) between Hendon Avenue and Broughton Avenue Sub-Station, and (*b*) between Waverley Grove and Windsor Road Sub-Station;

**RECOMMENDED** that such applications be approved so far as this Committee is concerned.

689 **Open Spaces—Patrolling of.**—The Surveyor reported that in accordance with instructions the various open spaces had been perambulated by an officer of the Council, and that it appeared to be very desirable that such practice should be continued, particularly during the summer season; that campers had been turned off, damage to trees, etc., had been stopped and the offenders warned, and the fact that a representative of the Council was frequently visiting the open spaces had become known to the rougher element, with eminently satisfactory results.

690 **Proposed Bakehouse—No. 6, Prospect Parade, East End Road.**—The Surveyor reported receipt of an application and plan from Messrs. Thresher and Co. for permission to erect a bakehouse on land in East End Road scheduled under the Town Planning Scheme for the erection of dwelling houses;

**RECOMMENDED** that such application be granted.

691 **Proposed Shop with Flat Over in North Circular Road.**—The Surveyor reported the receipt of a letter and plan from Mr. A. J. Hooper for permission to erect a shop at the junction of the North Circular Road and High Road, N.2, on land a portion which was scheduled for dwelling houses;

**RECOMMENDED** that such application be granted.

692 **Building Line—Essex Park.**—The Surveyor reported that he had received an application, dated 1st September, 1932, from Mr. S. W. Woodward for permission to contravene the building line in Essex Park as defined in the Interim Development Order so as to enable slightly larger houses to be built;

**RECOMMENDED** that Mr. Woodward be informed that the Council are not prepared to accede to his request.

693 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

694 **Plans.**—

(*a*) Approved.—

**RECOMMENDED** that the following plans be APPROVED, subject to the conditions severally mentioned by the Surveyor in his report;—

## TOWN PLANNING & OPEN SPACES *(continued)*.

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 7938 | 14 shops with flats over. | Ballards Lane, between Long Lane and The Ridgeway. | Messrs. D. Morris and Sons, Ltd. |
| 7950A | Garage. | Side of No. 35, Claremont Park. | Mr. W. M. Molyneux. |
| 7955 | Tool Shed. | Rear of No. 2, Clifton Avenue. | Mr. S. Desyllas. |
| 7956 | Conversion of house into 2 self-contained flats. | No. 39, Chandos Road. | Mr. H. C. Bassant. |
| 7957 | Extension at rear. | No. 1, Parkside. | Mr. A. Weaver. |
| 7958 | Garage. | Rear of No. 19, Brent Way. | Mr. J. E. Chapple. |
| 7959 | House. | Adjoining "White Gables," High Road, N.20. | Mr. H. Brook. |
| 7960 | 2 houses. | Nos. 10 and 12, Gurney Drive. | Mr. A. Reast. |
| 7961 | Garage and conservatory. | Rear of No. 36, Nethercourt Avenue. | Mr. F. G. Lewis. |
| 7962 | Tool Shed. | Congregational Church property, Nether Street, N.12. | Submitted by Messrs. Sharp Bros. |
| 7963 | House. | St. Andrew's Close, N.12. | Messrs. T. H. Milam, Ltd. |
| 7964 | Tool Shed | Rear of No. 15, Chandos Road. | Mr. E. E. M. Hogan. |
| 7965 | Garage. | Rear of No. 19, Nethercourt Avenue. | Mr. S. H. Pickard. |
| 7966 | Store Shed. | Rear of No. 4, Prospect Parade, East End Road, N.2. | Mr. A. A. Outram. |
| 7967 | Conversion of house into 3 self-contained flats. | "Langar," No. 116, Nether Street, N.12. | Mr. F. W. H. French |
| 7968 | House. | Bancroft Avenue. | Messrs. Smerdon Bros. |
| 7969 | Garage. | No. 58, Northway. | Mrs. Bollander. |
| 7970 | Extension to laundry. | Friern Laundry, High Road, N.12. | Advance Laundries, Ltd. |
| 7971 | Conversion of house into 3 self-contained flats. | "Woodlands," High Road, N.20. | Mr. F. J. Moody. |
| 7972 | Garage. | No. 19, Fallowcourt Avenue. | Mr. C. Boynton. |
| 7973 | Tool Shed. | Rear of No. 22, Arden Road. | Mr. A. West. |
| 7974 | Garage. | Side of No. 1, Wickliffe Avenue. | Mr. R. E. Winter. |
| 7975 | House and garage. | No. 1, Arden Road. | Mr. P. J. Preston, |

TOWN PLANNING & OPEN SPACES *(continued)*.

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 7976 | Alterations and new garage. | "Valkyrie," Hendon Avenue. | Mr. E. Clark. |
| 7977 | House. | No. 17, Gurney Drive. | Mr. A. Reast. |
| 7978 | Garage. | Rear of new shop, High Road, N.2, entrance in North Circular Road. | Mr. A. J. Hooper. |
| 7979 | New W.C. and coal shed. | Rear of No. 47, Highwood Avenue. | Mrs. Curtis. |
| 7980 | Tool and coal shed. | Rear of No. 19, Westholm. | Mr. W. R. Hawkins. |
| 7981 | Alterations. | Rear of house on plot No. 1025, Winnington Road. | Messrs. Robert Hart and Sons. |
| 7982 | Conversion of house into 2 self-contained flats. | "St. Heliers," No. 204, Nether Street, N.3. | Mr. L. Heldmaier. |
| 7983 | Extension of warehouse and new lock-up shops. | Ballards Lane and Great North Road. | Messrs. W. Jelks and Sons. |
| 7984 | Tool and coal shed. | Side of No. 3, Grey Close. | Mr. J. W. Gaskall. |
| 7985 | Garage. | No. 49, Fursby Avenue. | Mr. J. W. Wilson. |
| 7987 | Fowl House. | Land, Lankaster Gardens. | Mr. W. Glass. |
| 7988 | House. | St. Andrews Close. | Mr. T. H. Milam. |
| 7989 | Alterations and additions. | No. 71, Holden Road. | Mr. C. E. Matthews. |
| 7991 | Greenhouse. | No. 13, Summers Lane. | Mr. J. M. Kempthorn. |
| 7992 | 3 houses and 3 garages. | Next "The Cottage," Holly Park Gardens, and 2 garages at rear of Nos. 71 and 73, Stanhope Avenue. | Messrs. Payne and Co. |

Disapproved at Council.

(*b*) Disapproved.—

**RESOLVED** that, in accordance with the authority delegated to us by the Council, the under-mentioned plan be DISAPPROVED for the reasons stated by the Surveyor in his report:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 7986 | Office. | Woodside Park Station courtyard, Woodside Park Road. | Mr. A. E. Green. |

W. C. LANGLANDS,

Chairman.

d).

Owner.

E. Clark.

A. Reast.
A. J. Hooper.

Curtis.

W. R. Hawkins.

srs. Robert Hart and
ons.
L. Heldmaier.

srs. W. Jelks and
ons.

J. W. Gaskall.

J. W. Wilson.
W. Glass.

T. H. Milam.
C. E. Matthews.

J. M. Kempthorn.
ssrs. Payne and Co.

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nder-mentioned plan
ons stated by the

Owner.

. A. E. Green.

LANDS,
Chairman.



## ALLOTMENTS COMMITTEE'S REPORT.

24th August, 1932.

Present: Councillor Pulham (Chairman) and Councillor Wells, and Mr. Tayler.

695 **Allotments.**—In accordance with Minute No. 498, the Committee made an inspection of certain of the permanent allotments under their jurisdiction.

696 **Instructions.**—

**RECOMMENDED** that the Instructions given to the Surveyor, as entered in his Instruction Book, be approved.

S. PULHAM,

Chairman.

## ALLOTMENTS COMMITTEE'S REPORT.

5th September, 1932.

Present: Councillor Pulham (Chairman), Councillor Grocott (Vice-Chairman), and Councillors Langlands, Pateman, Pike and Wilmot, and Messrs. Robin and Tayler; and Councillors Mrs. Timberlake and Steward (non-members).

697 **Minutes.**—The Minutes of last Meeting were taken as read, confirmed and signed.

698 **Housing Scheme No. 5—Surplus Land off Summers Lane.**—It was reported that in accordance with Minute No. 495 the above land had been offered to the North Finchley Allotment League, who had intimated that they were prepared to take a Lease thereof subject to the following conditions:—

(1) that the League be allowed to take the land rent free for one year to enable them to clear same;

(2) that the Council remove all old iron and other rubbish therefrom;

(3) that a suitable fence six feet in height be erected on the east side of the plot from the north end to link up with that erected at the rear of the houses backing upon the allotments.

Arising thereout the Surveyor submitted an estimate amounting to £29 of the cost of the works mentioned in (2) and (3) above, but pointed out that there was no item in the Committee's Estimates to which the expenditure could be charged. It was thereupon decided to ask the General Purposes Committee if they would, in the circumstances, be prepared to carry out the works in question and also meet the cost thereof prior to the appropriation of the land for allotment purposes;

**RECOMMENDED—**

(1) that, subject to the expenditure being met in the manner indicated, the conditions above set forth be agreed;

(2) that the Solicitor be directed to prepare the necessary document in the matter.

699 **Allotments.—**

(*a*) Old Nursery Site.—The Clerk reported that he had received from the Solicitors acting for Mr. E. C. Arden, Notice to Quit on the 30th September, 1932, the small portion of the above which was excluded from the area recently acquired by the Council, and intimated that in accordance with instructions, the tenants had been served with six months' Notice to Quit, expiring on the 29th September, 1932.

(*b*) Brook Farm—Rats.—The Clerk submitted a letter, dated 3rd August, 1932, received from the Rat Destruction Officer of the Middlesex County Council giving particulars of the action taken by him in his work of rat destruction at above.

(*c*) Gordon Road.—The Chairman of the Committee reported upon a letter which he had received signed by a number of tenants on the above area complaining of a nuisance caused by dogs gaining access to the allotments and also by children trespassing thereon;

**RECOMMENDED** that instructions be given to the Surveyor to arrange for an inspection to be made of the gate and fences surrounding the allotments and also for the erection of a Notice Board at the entrance warning unauthorised persons against trespassing on the land.

700 **Instructions.—**

**RECOMMENDED** that the instructions given to the Clerk as entered in his Instruction Book be approved.

S. PULHAM,

Chairman.

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## PUBLIC HEALTH COMMITTEE'S REPORT.

6th September, 1932.

Present: Councillor Briant (Chairman), Councillor Pugsley (Vice-Chairman), Councillors Pike, Pulham, Steward and Mrs. Timberlake, and Councillor Pateman (non-member).

701 **Minutes.**—The Minutes of last Meeting were taken as read, confirmed and signed.

702 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

703 **Maternity and Child Welfare Sub-Committee.**—A Meeting of this Sub-Committee was held on the 6th September, 1932, and the following report was submitted:—

Present: Councillor Briant (Chairman) and Councillors Pike, Pulham, Steward, and Mrs. Timberlake; Mrs. Reeves, and Councillor Pateman (non-member).

(*a*) Twelfth Winter School for Health Visitors, School Nurses and Tuberculosis Visitors.—A letter dated 11th August, 1932, was submitted from the Secretary of the Women Public Health Officers' Association in connection with the above;

**RECOMMENDED** that no action be taken thereon.

(*b*) Maternal Mortality. A circular letter dated 29th August, 1932, was submitted from the Ministry of Health in connection with the above, and it was reported that the matter had been referred to the Medical Officer of Health to deal with.

(*c*) Report of Medical Officer of Health.—The report (circulated) of the Medical Officer of Health for the 13 weeks ended 27th August, 1932, was submitted and approved.

(*d*) Requisitions.—

**RECOMMENDED** that the list of requisitions (circulated) be approved.

(*e*) Instruction.—

**RECOMMENDED** that the instruction given to the Clerk of the Council as entered in his Instruction Book, be approved.

A. J. BRIANT,
Chairman.

**RECOMMENDED** that the report be received and adopted.

704 **Medical Officer's Report.**—The report (circulated) of the Medical Officer of Health for the 9 weeks ended 27th August, 1932, was submitted and approved. Arising therefrom, the Medical Officer reported as follows:—

(1) Children Act, 1908.—That at the time of the last report, there were 14 women and 17 children on the register; further, that since that date 1 foster-mother and 2 children had been added; that 2 mothers and 2 children had been removed from the register, and that 1 child had been permanently adopted by the foster-mother, leaving 12 mothers and 16 children on the register.

(2) Appointment of Temporary Health Visitor and School Nurse.—That Miss Anne Anderson Irving had been appointed as temporary Health Visitor and School Nurse in place of Miss Hacking at a salary of £200 per annum, and that she commenced her duties on the 8th August, 1932;

**RECOMMENDED** that Miss ~~Anderson~~ Irving be appointed an Infant Protection Visitor under the Children Act, 1908.

705 **Sanitary Inspector's Report.**—This Officer's report was submitted. Arising therefrom, the Inspector reported as follows:—

(1) Examination of Drains (Sec. 41 of the P.H.A., 1875, and Acts amending the same.—

(*a*) Nos. 22, 24, 26, 28, 30 and 32, Avenue Road, N.12.—That in accordance with instructions, he had caused the ground to be opened and examined the drains on or belonging to the above-named premises; that as a result the said drains were found to be in bad condition and to require alteration and amendment, and that the necessary work of re-laying the said drains had now been carried out by the owners.

(*b*) Defective Drainage—Nos. 102 to 118 (even) inclusive, Long Lane, N.3.—That the work of re-laying certain drains on or belonging to the above-named premises had been carried out by the respective owners, and that it would, therefore, not be necessary to serve the statutory notices authorised by the Council.

(*c*) Stalheim, Woodside Lane, N.12;
Wakefield, Ballards Lane, N.12;
178, Squires Lane, N.3;
47, Granville Road, N.12;
Holy Trinity Church, N.2;
Holmedale, Regents Park Road, N.3;
West Court, Gravel Hill, N.3;
Highfield, Woodside Avenue, N.12;
The Vicarage, 4, Dale Grove, N.12;
White Lodge, Bishop's Avenue, N.2.

That the work of reconstructing, altering or amending the drains and/or sanitary fittings at the above-named premises had been carried out or was now in progress.

(2) Byelaws with respect to Nuisances—Stables, Winifred Place—Occupiers, Messrs. A1 and Dollis Dairies, Ltd.—That a notice should be served upon the occupiers of the above-named premises requiring them to provide a proper cover to the manure receptacle in accordance with the provisions of the Council's byelaws with respect to nuisances;

**RECOMMENDED** that this be agreed.

(3) Housing Act, 1930—Demolition Orders—Nos. 1, 2 and 3, Swan Cottages, Swan Lane, N.20.—That the above-named dwelling houses had now been demolished.

(4) Inspection of Places of Public Entertainment.—That in accordance with the suggestion of the Minister of Health, the places of public entertainment in the district had been inspected; that certain defects had been discovered and had been remedied, and that the result of the inspection had been communicated to the Middlesex County Council.

(5) Milk and Dairies Acts—Milk and Dairies Order, 1926.—Registration.—That an application had been received from the Sterilized Milk Company, Ltd., of 157, Culford Road, Kingsland, N.1, to be registered as wholesale and retail purveyors of milk in sealed glass bottles;

**RECOMMENDED** that such application be granted;

(6) Unsound Food.—That diseased or unsound food, particulars of which were submitted, had been destroyed since last meeting.

(7) Petroleum (Consolidation) Act, 1928.—

(*a*) Horace Carl Taylor, Tally Ho! Garage, Ballards Lane, N.12.—That an application had been received from Mr. H. C. Taylor for a licence to keep 1,000 gallons of petroleum spirit in bulk and 100 gallons in two gallon cans, and that the premises had been previously licensed;

**RECOMMENDED** that the licence now submitted be granted to the above-mentioned applicant for the period ending 30th June, 1933, subject to the conditions annexed to the licence being strictly observed.

(*b*) Harold L. Kitcher, Garages adjoining 8, Hutton Grove, N.12.—That an application had been received from Mr. Kitcher for permission to increase the quantity of petroleum spirit kept in bulk from 150 gallons to 200 gallons;

**RECOMMENDED** that such application be granted and that the existing licence be endorsed accordingly.

706 **Proposed Culverting—Mutton Brook—Loan £1,512.**—It was reported that in forwarding the formal sanction to the borrowing by the Council of the sum of £1,512 for the culverting of part of Mutton Brook, the Minister had intimated that such sanction was subject to the condition that, if the work was to be done by Contract, the Council would advertise for and obtain competitive tenders; further, that if the intention was to carry out the work by direct labour, the Ministry should be informed of the fact;

**RECOMMENDED** that advertisements be issued inviting tenders for the carrying out of the work.

707 **Staff—Public Health Department—Assistant Sanitary Inspector.**—It was reported that Mr. H. L. Whitwham, Assistant Sanitary Inspector, having accepted the appointment of Sanitary Inspector to the Malvern Urban District Council, had tendered his resignation, and had intimated that he was desirous of terminating his duties on the 15th October, 1932; further, that in accordance with the instructions of the Chairman of the Council given during the vacation, advertisements had been issued inviting applications for the position at a commencing salary of £275 per annum, rising subject to satisfactory service, by annual increments of £12 10s. to £325 per annum.

The Committee decided to suggest to the General Purposes Committee that the applications be referred to a Sub-Committee consisting of the Chairman of the Council, the Chairman of the Public Health Committee and the Chairman of the General Purposes Committee for consideration, with power to report direct to the Council in regard thereto.

708 **Local Government Act, 1929—Maternity and Child Welfare—Scheme for County Districts.**—A letter, dated 30th June, 1932, was submitted from the Ministry of Health enclosing draft Scheme for increasing during the Second Fixed Grant Period the sum to be set aside out of the County Apportionment in respect of County Districts which had established a Maternity and Child Welfare Committee under the Maternity and Child Welfare Act, 1918. Arising thereout a report (circulated) by the Accountant was considered;

**RECOMMENDED** that such report be approved.

709 **Damage to Council's Property.**—It was reported that the under-mentioned properties of the Council had been damaged since the last meeting, and that the matters had been dealt with:—

Wall and Trellis—Open-Air Bath;
Chain Pulley Wheel—Refuse Destructor;
Stone Columns—Administrative Building, Open-Air Bath.
Fencing—Open-Air Bath.

710 **Insurance of Workmen—Accidents—H. C. Heath and W. Messiter.**—It was reported that the above employees had since last meeting met with accidents and that the matters had been dealt with.

711 **Byelaws—Public Baths—Playing of Musical Instruments.**—The Clerk reported that the Byelaws made by the Council in connection with the above had now been approved by the Minister of Health.

712 **Open-Air Swimming Bath—Glebe Land.**—

(*a*) The Clerk reported upon a number of thefts which had taken place at the Bath, and also as to an accident which had occurred on the 31st July, 1932, and intimated that the matters in question had been dealt with.

(*b*) The Clerk submitted an aerial photograph of the Bath which had been taken by Airscenes, of Barnet;

**RECOMMENDED** that for record purposes the copyright thereof, including negative, be purchased at a cost of £3 3s.

(*c*) The question of the Sunday evening session was considered, and it was ultimately decided that it be continued until the date of the Council meeting, when the matter be reviewed.

(*d*) Monthly Statements.—Statements (circulated) were submitted showing the number of bathers and receipts (*a*) for the five weeks ended 31st July, 1932, and (*b*) for the four weeks ended 28th August, 1932.

(*e*) Burglary Alarm System.—The Surveyor reported that in accordance with the instructions of the Council the burglary alarm system had been installed, and that the contractors were willing to maintain the system for the sum of £4 per annum, payable quarterly;

**RECOMMENDED** that such expenditure be approved.

(*f*) Reservation of—For Women and Children only, on Wednesday Afternoons.—The Surveyor reported that on the authority of the Chairman of the Council, given during the vacation, the reservation of the Bath for women and children only on Wednesdays from 2.30 to 5.30 p.m. was withdrawn on the 17th August, 1932, and that only one complaint had been received in connection therewith;

**RECOMMENDED** that such arrangement be continued for the remainder of the present season.

(*g*) Analysis of Water.—The Surveyor reported that a sample of the water at the Bath immediately following the three consecutive days when the attendance was over nine thousand a day had been taken, and that the analysis showed that there was an entire absence of injurious organisms. The Chairman of the Committee kindly undertook to make a further statement in regard to this matter at the Council meeting.

(*h*) Electrical Plant.—The Surveyor reported receipt from the Electricity Department of a quotation amounting to £13 per annum in connection with the inspection of the electrical plant at the Bath;

**RECOMMENDED** that such quotation be accepted.

713 **Squires Lane Bath.—**

(1) Monthly Statements.—Statements (circulated) were submitted showing the number of bathers and receipts (*a*) for the five weeks ended 31st July, 1932, and (*b*) for the four weeks ended 28th August, 1932.

(2) Closing of Bath for Winter Season.—The Surveyor presented a Memorial in connection with the opening of the Bath during the winter months.

The Committee were of opinon that such a course would not be practicable at present owing to certain works which would need to be carried out at the premises. The matter is, however, being investigated by the Committee with a view, should the Council so decide, to such works being carried out prior to the winter of 1933;

**RECOMMENDED—**

(1) that the Swimming Bath be closed for the winter season on the evening of Wednesday, the 26th October, 1932;
(2) that the Slipper Baths be kept open during the winter season on Thursdays, Fridays and Saturdays from 1 p.m. to 8 p.m.;
(3) that the Surveyor make the necessary staff arrangements.

714 **Sewage Analysis.**—The Surveyor reported that a sample of sewage effluent was taken by the Lee Conservancy Board from the high and low level Works outfalls on the 13th July, 1932, and the analysis figures of the check sample were submitted.

715 **Repairs to Refuse Destructor Chimney.**—The Surveyor reported that the Contractors who were repairing the top of the shaft at the Destructor had suggested the fixing of six wrought iron bands at a cost of £38;

**RECOMMENDED** that the carrying out of the work be approved.

716 **Instructions.—**

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

A. J. BRIANT,

Chairman.

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## EDUCATION COMMITTEE'S REPORT.

12th September, 1932.

Present: Councillor C. S. Syrett (Chairman), Councillors F. J. Grocott (Vice-Chairman), A. T. Pike, W. H. Pugsley, H. V. Wells, H. H. Wilmot, H. G. Sommerfield; Miss L. Davey, Mrs. A. S. Miall, Mr. D. A. A. Merry; also non-members Councillors G. H. Pateman and Mrs. E. V. Timberlake.

717 **Accounts.**—Accounts amounting to £4,645 12s. 3d. have been examined and passed to the Finance Committee for payment.

718 **School Buildings—Economy in Construction.**—Circular 1419, dated 22nd July, 1932, containing suggestions by the Board of Education in regard to economy in construction of new buildings, has been received. A copy of this Circular is available at the Education Office for the use of members.

719 **Training Colleges—Curtailment of Admissions, 1933.**—Circular 1420, dated 4th August, 1932, has been received from the Board of Education relating to the admission of students to training colleges, and announcing that the Board have decided to reduce the number of students in training in the year 1933/1934 by ten per cent. of the number for which the colleges were approved in 1932/1933. The effect of this decision will be to reduce the number of students to be admitted to training colleges to about 6,200 (1,930 men; 4,270 women).

720 **Resignation—Teaching Staff.**—Miss M. E. Horsman, Assistant Mistress, Northside Senior School, resigned her appointment and left at the end of August, consequent upon obtaining a post at the St. Mary's School, Church End, Finchley.

721 **Finchley Schools' Sports Association—Annual Report.**—A copy of the 1st annual report has been circulated to members.

722 **Peace Day.**—A letter has been received from the Hon. Secretary of the Association of Education Committees urging all Local Education Authorities to set aside one day in each year in all schools for the purpose of propagating the ideals of peace: this day to be known as Peace Day Celebration.

**RECOMMENDED** that Armistice Day each year be set aside in the Finchley Elementary Schools for the purpose of propagating the ideals of peace, and that this day be known as Peace Day Celebration.

723 **Conference of Organisers of Handicraft.**—The Board of Education announce that a Conference of Inspectors and Organisers of Handicraft employed by Local Education Authorities will be held in London from Tuesday, 8th November, to Friday, 11th November.

**RECOMMENDED** that Mr. W. Howes, the Authority's Chief Handicraft Instructor, be authorised to attend this Conference.

724 **Appointments.—**

**RECOMMENDED—**

(i) that the under-mentioned persons be appointed Student Teachers (in full-time service, partly in the capacity of teachers) as from the 1st August, 1932, subject to satisfactory work and conduct in each case; each to receive a salary of £40, less ten per cent., for the year:

Miss R. M. Green
Miss C. Morgan.

(ii) that, subject to their having passed the necessary qualifying examination, the under-mentioned teachers be appointed in the full-time service of the Finchley Education Authority exclusively in the capacity of teachers, as from 29th August, 1932, at the schools stated or in such other schools as the Authority may from time to time direct. Salaries to be in accordance with the scale and regulations governing the same for the time being:—

| Name. | School. |
|---|---|
| Miss P. M. Goss | Alder Senior. |
| Miss J. A. Pryor | Martin Junior. |

(iii) that the consent of the Authority be given to the appointment by the Managers of the schools named of the teachers whose names appear below as trained certificated teachers in full-time service exclusively in the capacity of teachers, as from 29th August, 1932. Salaries to be in accordance with the scale and regulations governing the same for the time being:—

| Name. | School. |
|---|---|
| Miss M. E. Horsman | St. Mary's. |
| Miss E. M. Cansick | Our Lady of Lourdes R.C. |

725 **Supply Appointments—April to July, 1932.—**

**RECOMMENDED** that the supply appointments for the term April to July, 1932, as shewn on the list circulated, be approved.

726 **St. Mary's School—Wear and Tear Repairs.**—The Managers have carried out repairs and decorations during the summer holidays to the extent of £136 16s. Of this amount £47 19s. 6d. may properly be allocated to wear and tear, towards which the Education Authority may contribute.

**RECOMMENDED** that the Education Authority contribute two-thirds (namely, £31 19s. 8d.) of an amount of £47 19s. 6d. expended by the Managers on wear and tear repairs during the summer 1932.

727 **Repairs and Requisitions.—**

**RECOMMENDED** that the repairs and requisitions set out in the list circulated be approved.

728 **Furniture and Fittings, Science Room, Alder School.**—The tenders (referred to the Education Committee by the Council) received in respect of the furnishing, etc., of a science room at the Alder School, have been examined.

**RECOMMENDED** that, subject to the approval of the Board of Education to the use of the room, hitherto occupied for cookery, as a science room, the tender submitted by the Educational Supply Association, Ltd., amounting to £143 7s., be accepted.

729 **Music and Dancing Licences.**—A list of requirements relating to the Council School premises to be effected in anticipation of the renewal of the Music and Dancing Licences in connection with school halls at the Northside, Manorside and Martin Schools, has been received from the Clerk of the County Council.

The Committee have examined the nature of the requirements of the County Council and the probable cost of carrying out the work (viz.: £40-£50). They have also ascertained that during the past year the premises in question were used on sixteen occasions only by the public for music and dancing; the total income therefrom amounting to £24.

In these circumstances the Education Committee

**RECOMMEND** that the Music and Dancing Licences affecting the Northside, Manorside and Martin Schools be not renewed for the year commencing November next.

730 **Contract for the Supply of Coke, 1932/1933.**—A letter has been received from the Clerk of the Council indicating that the Southgate and District Gas Company are not prepared to enter into a contract with the Council for the supply of coke during the year 1932/1933.

**RECOMMENDED** that the Clerk of the Council be informed that no objection will be raised to the waiving of the contract with the Southgate and District Gas Co. on this occasion.

731 **Martin Council School—Use of by Middlesex Education Committee.**—A request has been received from the Middlesex Education Committee for the temporary use of rooms, at present unoccupied, at the Martin School, Great North Road, East Finchley, for the purpose of accommodating classes of pupils for instruction in special subjects.

**RECOMMENDED** that the request of the Middlesex Education Committee be granted, and that the inclusive charge be £75 per annum, made up as follows:—

For the use of Domestic Subjects Centre ... two days per week ... ... ... £50 p.a.

For the use of one class room three mornings per week ... ... ... ... £25 p.a.

plus any additional expenditure by the Finchley Authority upon rates which may become due consequent upon such use of these school premises.

This arrangement to be subject to one term's notice on either side.

732 **Special School Children.**—

(i) Epileptic Mentally Defective Boy.—The School Medical Officer has certified that "A.W.C.," aged 11 years 4 months, a scholar now in attendance at Oak Lodge M.D. School, is suffering from epilepsy, and recommends his admission to the St. Elizabeth's Home for Epileptics, Much Hadham, Herts.

**RECOMMENDED** that arrangements be made for this boy to be admitted to the St. Elizabeth's Home for Epileptics at a cost of £66 17s. per annum; plus additional costs for outfit and conveyance to the Institution (about £3).

Owing to the financial circumstances of the family, the parent is unable to afford a weekly contribution towards the maintenance of the boy; the subject of contribution to be reviewed at the end of each six months.

(ii) Physically Defective Boy.—At the last meeting of the Council it was resolved (Minute No. 611) that the Authority accepts responsibility for the cost of education and maintenance of "E.N." at the West Wickham Heart Home for a preliminary period of six weeks, at a fee of 28s. 9d. per week, the parent to contribute the sum of 10s. weekly towards this expense.

**RECOMMENDED** that this Authority accepts responsibility for the education and maintenance of "E.N." at the West Wickham Heart Home, for an additional period of six weeks, at a fee of 28s. 9d. per week, the parent to contribute 7s. 6d. weekly towards this expense.

(iii) Physically Defective Girl.—It has been reported that "P.H.," a scholar at Northside Junior School, aged 6 years 9 months, is suffering from paralysis in the left side, and is recommended for admission to the Royal National Orthopædic Hospital for treatment.

**RECOMMENDED** that this Authority accepts responsibility for the cost of the education and treatment of "P.H." at the Royal National Orthopædic Hospital, for a period not exceeding six weeks, at a fee of £1 19s. 6d. weekly, the parent to contribute the sum of 3s. per week towards this expense.

C. S. SYRETT,

Chairman.

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## GENERAL PURPOSES COMMITTEE'S REPORT.

13th September, 1932.

Present: Councillor Wells (Chairman), Councillor Bennett (Vice-Chairman), and Councillors Briant, Pike and Sommerfield, and Councillors Pateman, Pugsley, Steward and Wilmot (non-members).

733 **Minutes.**—The Minutes of the last meeting of the Committee were taken as read, confirmed and signed.

734 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved, subject to the addition of the following item:—

Clerk's Department—

Facsimile signature stamp, 7s. 6d.

735 **Council Offices—Alterations.**—It was reported that it would be necessary for a further supplemental estimate for the sum of £29 to be made in connection with the above, and the matter was referred to the Finance Committee to deal with;

**RECOMMENDED** that the action taken be approved.

736 **Finchley Urban District Council Act, 1908—Compassionate Grants.**—

(*a*) The Committee considered a reference from the Highways and Fire Brigade Committee in regard to an application for a compassionate grant received from ex-sweeper W. Beer, subsequent to his leaving the Council's service;

**RECOMMENDED** that a gratuity of 11s. 9d. a week be granted to Beer until the date of the ordinary meeting of the Council in June, 1933, subject to the Minister of Health sanctioning the suggested payment.

(*b*) The Surveyor reported that sweeper O. A. Bird died on the 11th July, 1932, and as to an application for financial assistance which had been received from the widow;

**RECOMMENDED** that a gratuity of 10s. a week be granted to Mrs. Bird until the date of the ordinary meeting of the Council in June, 1933.

GENERAL PURPOSES *(continued)*.

737 **British Standard Specifications.**—The Committee considered a letter, dated 15th June, 1932, received from the British Standards Institution, and the Clerk reported as to the views of the Electricity Committee thereon.

It was intimated that a subscription of 5 guineas per annum ensured membership of the Institution and entitled the subscriber to receive one copy of each new and revised specification issued during the period of membership by any three Industry Sections in which the subscriber was interested and a discount of 33⅓ per cent. on all additional copies purchased; further, that the Association had pointed out that the Minister of Health had stated that Local Authorities might incur reasonable expenditure in subscribing to the funds of the Institution if in return the Authority received specifications, reports, etc., or services helpful in the discharge of their duties;

**RECOMMENDED** that a subscription of 5 guineas per annum be made by the Council to the Institution, subject to the Electricity Committee agreeing to bear one-half of this amount.

738 **Land—West Side of Frith Lane.**—Reference was made to an offer received from Mr. B. H. Tasker for the renting of the above;

**RECOMMENDED** that same be not accepted.

739 **Local Government and Other Officers' Superannuation Act, 1922.**—A letter, dated 21st July, 1932, was submitted from the Ministry of Health stating that the Minister had approved the resolution passed by the Council on the 18th July, 1932, designating as established for the purposes of the Act the four posts specified therein.

740 **Unemployment Insurance.**—It was reported that the following resolution had been received from the Alfreton Urban District Council, who had expressed the hope that it would be supported by the Council:—

> "THAT the Council request the County Council to help in bringing pressure to bear upon the Government with a view to the restoration of the cuts in unemployment benefit and the abolition of the means test.
>
> THAT a copy of this resolution be sent to the County Council, the Ministry of Health, the local Members of Parliament, and the Urban District Councils of England and Wales."

**RECOMMENDED** that no action be taken in the matter.

741 **Portrait of the Late Mr. H. C. Stephens.**—A letter, dated 2nd August, 1932, was submitted from Messrs. Mills and Morley stating that by the Will of the late Mr. H. C. Stephens, his portrait in oil standing by the side of his arab horse was bequeathed to his son, Mr. Michael E. Stephens, who had instructed them to offer to present the picture, free from any conditions, to the Council. The letter further stated that the horse was painted by Briton Riviere, R.A., who was the best animal painter of his time, and the portrait of Mr. H. C. Stephens by Hugh Riviere, R.A., a well-known portrait painter;

**RECOMMENDED** that a reply be forwarded to the effect that the Council will be pleased to accept the gift, and that they desire to express their best thanks to the donor therefor.

742 **Car Allowance—Chief Officer of the Fire Brigade.**—The recommendation of the Highways and Fire Brigade Committee as set out in their report was considered;

657 774 **RECOMMENDED** that same be approved.

743 **Royal Society for the Prevention of Cruelty to Animals—Demonstration Van.**—A communication was submitted from the Royal Society for the Prevention of Cruelty to Animals, making application to park a small demonstration van on a suitable site in Finchley on the 4th and on the 8th October, 1932. They pointed out that this was not an advertising medium, nor was anything offered for sale, its principal function being to bring to notice the usual forms of ill-treatment of animals due to ignorance or apathy;

**RECOMMENDED** that they be offered the use for the purpose in question of the plot of land owned by the Council on the east side of Hendon Lane formerly part of the site of "The Old House."

744 **Damage to Council's Property.**—It was reported that the under-mentioned properties of the Council had been damaged since last meeting, and that the matters had been dealt with:—

Fencing—Council Offices;
Coal Cellar Door—10, Queen's Road.

745 **Water Colour.**—The Clerk submitted a water colour of East Finchley which had been forwarded to him by Mr. E. Faunch, who had intimated that he was prepared to sell it to the Council for the sum of £2 10s:;

**RECOMMENDED** that same be purchased by the Council at the cost stated.

GENERAL PURPOSES *(continued)*.

746 **Housing Scheme No. 5—Surplus Land off Summers Lane.**—The recommendations of the Allotments Committee hereon were considered;

**RECOMMENDED** that the cost of the works in question, amounting to an estimated sum of £29, be borne by this Committee.

747 **Council Dinner.—**

**RECOMMENDED—**

(i) that the above be held on Wednesday, the 23rd November, 1932;

(ii) that it be referred to a Sub-Committee consisting of the Chairman and the Vice-Chairman of the Council, the Chairman of the Finance Committee and the Chairman of the General Purposes Committee to make all necessary arrangements in connection therewith.

748 **Housing Scheme No. 6.—**

**RECOMMENDED** that the Chairman of the Council, the Vice-Chairman of the Council and Councillor Wells be appointed as a deputation to wait upon the Ministry of Health in connection with the above.

749 **Avenue House—Reading Room Attendants—Holiday.—** This matter was considered, and it was agreed that the above employees be granted 10 days' leave of absence, and that the Clerk of the Council and the Surveyor be authorised to make such arrangements as might be necessary, subject to report.

**RECOMMENDED** that the action taken be approved.

750 **Instructions.—**

**RECOMMENDED** that the Instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

VYVYAN WELLS,

Chairman.

## ELECTRICITY COMMITTEE'S REPORT.

14th September, 1932.

Present: Councillor Bennett (Vice-Chairman) in the Chair, and Councillors Pugsley, Pulham and Ryan, and Major Marx; and Councillor Wilmot (non-member).

751 **Minutes.**—The Minutes of the last Meeting of the Committee were taken as read, confirmed and signed.

752 **Requisitions.**—

**RECOMMENDED** that the list of requisitions (circulated) be approved.

753 **Accounts Sub-Committee.**—The Committee received and adopted the report of the above Sub-Committee.

754 **Coal.**—It was reported that the present stock of coal was about 700 tons, as compared with a similar quantity at last meeting;

**RECOMMENDED** that the purchase of the following "spot lot" at the price mentioned in the report of the Chief Electrical Engineer be approved, viz.:—

23 tons Yard Slack.

755 **Boilers.**—It was reported that the Insurance Company had inspected No. 8 boiler, internally and externally with hammer test, and that they had drawn attention to certain minor defects, which had since been attended to; further, that the Company had also reported wasting of a few economiser tubes, which had since been replaced.

756 **Turbines.**—It was reported that the Insurance Company had inspected No. 1 turbo-alternator at rest, and had stated that the turbine, alternator and auxiliary plant was in order.

757 **Land at Squires Lane.**—The Chief Electrical Engineer reported as follows:—

> "At the time the last strip of land was purchased, adjoining the power station site, the Council covenanted to erect a fence along the boundary in a defined position. This work was not executed at the time but has now been carried out at a cost of £27 0s. 0d. by using up some old fencing, removed from the previous boundary."

**RECOMMENDED** that the expenditure in question be approved.

ELECTRICITY *(continued).*

758 **Ballards Lane Sub-Station.**—The Chief Electrical Engineer reported as follows:—

> "During the recent hot weather several air cracks developed in the roof of this sub-station and to prevent water from leaking on to the plant it has been necessary to immediately put in hand repairs at an estimated cost of £20 0s. 0d."

**RECOMMENDED** that the expenditure in question be approved.

759 **Kays Land.**—The Chief Electrical Engineer reported that a communication had been received from the Middlesex County Council drawing attention to the growth of injurious weeds on this land, and that such weeds had since been destroyed.

760 **New Switchhouse for Grid Supply.**—The Chief Electrical Engineer reported as follows:—

> "The building contractors have made excellent progress and the building is practically completed. I visited the switchgear contractors' works at Hebburn on two occasions and it will probably be necessary for me to pay another visit in connection with certain intricate details; there has been some delay in the delivery of the switches belonging to the Central Electricity Board but the major portion of the apparatus is now on site and in process of erection."

761 **Grid Supply Regulators.**—The Chief Electrical Engineer reported that a small area of ground had been allocated to the Central Electricity Board for the accommodation of three large outdoor regulators, and that it would be necessary for an easement to be prepared providing for the payment of a nominal annual rental of say 1s.;

**RECOMMENDED** that the matter be referred to the Solicitor to deal with.

762 **Applications for Supply.**—The Chief Electrical Engineer submitted the following report:—

| | | | | |
|---|---|---|---|---|
| Applications for supply ... | 11,293 | = | 692,343 | lamps of 33 watts. |
| Last meeting ... ... | 11,205 | = | 678,483 | ,, ,, ,, |
| Increase ... | 88 | = | 13,860 | ,, ,, ,, |

| | | | | |
|---|---|---|---|---|
| Lamps connected ... ... | 568,601 | lamps | of 33 | watts. |
| Public lamps (1874) ... ... | 7,270 | ,, | ,, | ,, |
| High c.p. lamps (99) ... | 1,362 | ,, | ,, | ,, |
| Total ... | 577,233 | ,, | ,, | ,, |
| Last meeting ... | 570,658 | ,, | ,, | ,, |
| Increase ... | 6,575 | ,, | ,, | ,, |

Applications in hand but not yet connected—62* = 6,550 lamps of 33 watts.

**The figure of 62 includes extensions to existing installations as well as new installations.*

763 **Extensions of Plant.—**

(1) Mains.—It was reported that in accordance with instructions, mains had been laid since last meeting in Middleway, Churchfield Avenue and Dollis Road;

**RECOMMENDED** that authority be given for the mains to be extended in Dale Grove at an estimated cost of £87, and in Totteridge Lane at an estimated cost of £180.

It was further reported that as a matter of urgency the main in Bedford Road had been extended at a cost of £137;

**RECOMMENDED** that such expenditure be approved.

(2) Sub-Station and Feeder Extensions, 1931.—Windsor Road. —It was reported that this sub-station was now in satisfactory working operation, with the exception of the balancer set, which would be delivered in about six weeks' time.

(3) Sub-Station and Feeder Extensions, 1932.—The Chief Electrical Engineer reported as follows:—

> "The old rectifying plant in the Ballards Lane sub-station has been dismantled and removed to Fredericks Place, the new equipment has been delivered and is in an advanced stage of erection, a portion of the new plant is in temporary use and there was only a gap of twelve days during which the sub-station was not in operation. I estimated a minimum of fourteen days.
>
> The transferred plant is in process of erection at Fredericks Place and the new plant for Percy Road will be delivered at an early date. The necessary low tension feeders have been manufactured."

764 **British Standard Specifications.**—The recommendation of the General Purposes Committee upon the letter dated 15th June, 1932, received from the British Standards Institution in regard to the suggested subscription of 5 guineas per annum towards the funds of the Institution was reported;

**RECOMMENDED** that same be approved so far as this Committee is concerned.

765 **Insurance of Workmen—Accidents.**—It was reported that the under-mentioned employees had since last meeting met with accidents, and that the matters had been dealt with:—

S. Phillips
F. Butler
P. Harvey
F. J. Sherry.

766 **Damage to Council's Property.**—It was reported that the Council's Feeder Pillar in Deansway had since last meeting been damaged, and that the matter had been dealt with.

767 **North Metropolitan Electric Power Supply Bill.**—A letter was submitted from Messrs. Lees and Co., stating that this Bill received Royal Assent on the 12th July, 1932.

768 **Electricity Supply, 1930-31.**—Print of a Return of Engineering and Financial Statistics published by the Electricity Commissioners was submtted.

769 **Electricity Charges—Irrecoverable Arrears.—**

**RECOMMENDED** that the amounts set out in the Statement (circulated) be written off as irrecoverable.

770 **Highways—Lighting—Proposed Lamp, Cherry Tree Hill.**

—The recommendation of the Highways and Fire Brigade Committee hereon was reported;

**RECOMMENDED** that same be approved so far as this Committee is concerned.

771 **Appointment of Chairman.—**

**RECOMMENDED** that Councillor Bennett be appointed Chairman of the Committee for the remainder of the current year.

772 **Appointment of Vice-Chairman.—**

**RECOMMENDED** that Councillor Pugsley be appointed Vice-Chairman of the Committee for the remainder of the current year.

773 **Instructions.—**

**RECOMMENDED** that the Instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

L. W. BENNETT,

Chairman *(pro tempore)*

## FINANCE COMMITTEE'S REPORT.

14th September, 1932.

Present: Councillor Sommerfield (Chairman), Councillors Pike and Wilmot, and Councillors Pugsley, Pulham, Ryan, Mrs. Timberlake and Wells (non-members).

774 **Minutes.**—The Minutes of last Meeting were taken as read, confirmed and signed.

775 **Treasurer's and Accountant's Statements.**—These were submitted.

776 **Small Dwellings Acquisition Acts.**—

(*a*) Advances—£2,880.—

**RECOMMENDED**—

(1) that advances with interest at the rate of £5 per centum per annum be made to the applicants mentioned in the list circulated herewith, subject to satisfactory references being received;

(2) that the Clerk take up from the Public Works Loan Board the sum of £2,880, being the amount of such advances;

(3) that the Clerk be authorised to approve the Order for Certificate;

(4) that the Common Seal of the Council be affixed thereto and to the Receipt therefor;

(5) that the fee of the Public Works Loan Board be paid by the Council.

In accordance with the authority delegated to this Committee by the Council, it was

**RESOLVED** that the Clerk be instructed to make application to the Public Works Loan Board for advance to the Council of the sum of £2,880.

(*b*) Approved Advances.—The Accountant reported that, including the sums recommended at this Meeting, the Council would have approved advances amounting to £566,065.

(*c*) Advances Repaid.—It was reported that in the undermentioned cases the principal outstanding had been paid, together with all interest charges:—

| Mortgage No. | Proprietor. | Premises. |
|---|---|---|
| 204 | Tibbs, W. C. ... | No. 27, Summerlee Avenue. |
| 440 | Millbank, C. V. ... | No. 31, Wentworth Avenue. |
| 462 | Pilcher, T. F. ... | No. 8, West Way. |
| 493 | Saunders, S. H. M. ... | No. 6, Woodgrange Gardens. |
| 576 | Lidbetter, Mrs. E. ... | No. 27, St. Margaret's Avenue. |
| 695 | Ling, Mrs. F. T. ... | No. 30, West Avenue. |

777 **Culvert—Mutton Brook—Loan £1,512.**—A communication, dated 28th July, 1932, was submitted from the Ministry of Health forwarding formal sanction to the borrowing of the sum of £1,512, repayable within a period not exceeding thirty years, in connection with the above.

778 **Hendon Lane—Slab Paving Improvement.**—A communication, dated 29th July, 1932, was submitted from the Clerk of the Middlesex County Council stating that it was reported to the County Council at their last meeting that the slab paving improvement along Hendon Lane, from Cyprus Road to Wickliffe Avenue, had been completed at a total cost of £170 7s. 7d., representing a small excess expenditure of £2 7s. 7d.; further, that the County Council had decided to approve of such additional cost, and had resolved as under:—

"That the resolution adopted by the County Council on the 31st March, 1931, approving of certain re-surfacing and improvement works being carried out along County Roads in the County, be amended by the substitution of the following references in connection with the artificial stone paving works carried out along the footway of Hendon Lane, Finchley, from Cyprus Road to Wickliffe Avenue, in the Urban District of Finchley, viz.:—

| | |
|---|---|
| District ... | Urban District of Finchley. |
| Route No. ... | A5000 |
| Road ... | Hendon Lane. |
| Section ... | Cyprus Road to Wickliffe Avenue. |
| Description of Works ... | Artificial stone paving. |
| Total cost ... | £170 7s. 7d. |
| Ministry of Transport's contribution ... | £101. |
| County Council's contribution ... | £69 7s. 7d." |

FINANCE *(continued)*.

779 **Fire Brigade.—**

(*a*) Chief Officer—Car Allowance.—The recommendations of the Highways and Fire Brigade Committee hereon were reported;

**RECOMMENDED** that no objection on financial grounds be raised thereto.

(*b*) Motor Fire Combination and Accessories.

(*c*) Motor Ambulance.

The recommendations of the Highways and Fire Brigade Committee hereon were reported;

**RECOMMENDED** that no objection on financial grounds be raised thereto, and that it be left to this Committee to make such financial arrangements as may be deemed expedient.

780 **Oil Entering Sewers—Friern Park.—**The recommendations of the Public Health Committee hereon were reported;

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;

(2) that the Council approve a supplemental estimate for £106 in respect of the expenditure involved.

781 **Council Offices—Alterations.—**The reference from the General Purposes Committee hereon was reported and considered.

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;

(2) that the Council approve a supplemental estimate for £29 in respect of the additional expenditure involved.

782 **5 Per Cent. War Loan—Conversion.—**The Accountant reported that, in accordance with instructions, the conversion of the Council's holdings had duly been effected and the bonus payable in respect thereof received.

FINANCE *(continued)*.

783 **Contracts—Sureties.—**

(*a*) Avenue House—Conveniences.—The Accountant reported that on the certificate of the Surveyor the sum of £45 12s., deposited by Messrs. Bower, had been refunded.

(*b*) Dollis Brook—Retaining Wall.—The Accountant reported that the sum of £45 had been received from Mr. C. Bail, and that the same had been placed on Deposit with the Bank.

784 **Financial—Rating—Refund of Proportions.**—It was reported that in accordance with the resolution of the Council, the amounts indicated in the statement (circulated) herewith, had for the reasons stated, been refunded since last meeting.

785 **Instructions.—**

**RECOMMENDED** that the instructions given to the Officers of the Council, as entered in their respective Instruction Books, be approved.

786 **Transfers—July and August.—**

**RECOMMENDED** that the following transfers made by the Treasurer be approved:—

(*a*) To General Rate Fund for invoices, stores, wages, petty cash and proportion establishment charges from:—

| | £ | s. | d. | £ | s. | d. |
|---|---|---|---|---|---|---|
| Workmen's Dwellings Revenue A/c | ... | | ... | 666 | 17 | 8 |
| Housing (Assisted Schemes) A/c ... | ... | | ... | 353 | 16 | 7 |
| Sewers and Sewage Disposal Loans A/c ... ... ... ... | 15 | 11 | 3 | | | |
| District Roads Loans A/c ... ... | 27 | 17 | 10 | | | |
| Private Street Works Loans A/c ... | 278 | 18 | 4 | | | |
| Recreation Grounds and Open Spaces Loans A/c ... ... ... | 147 | 3 | 9 | | | |
| Refuse Destructor Loan A/c ... ... | 12 | — | — | | | |
| Public Conveniences Loans A/c ... | 1 | 10 | 9 | | | |
| Workmen's Dwellings Loans A/c ... | 1 | 15 | 9 | | | |
| Swimming Baths Loan A/c ... ... | 59 | 8 | 6 | | | |
| Fire Brigade and Other Health Services Loans A/c ... ... | 3 | — | 5 | | | |
| | | | | 547 | 6 | 7 |

| | | | |
|---|---|---|---|
| Electric Lighting Revenue A/c ... ... ... | 169 | 13 | 4 |
| Education A/c ... ... ... ... ... | 126 | 1 | 7 |
| Education Loans A/c ... ... ... ... | 29 | 8 | — |
| | £1,893 | 3 | 9 |

(*b*) To Electric Lighting Revenue A/c for invoices and wages from :—

| | | | |
|---|---|---|---|
| Electric Lighting Loans A/c ... ... ... | 1078 | 2 | 9 |
| General Rate Fund (gas lamps) ... ... ... | 30 | 18 | 7 |
| | £1,109 | 1 | 4 |

(*c*) To Private Street Works Loans A/c for principal received from frontagers (July and August) from :—

General Rate Fund ... ... ... ... £2,674 7 11

(*d*) To General Rate Fund for expenditure (1931/32) chargeable to Main Roads Woodpaving Loan from :—

Main Roads Loans A/c ... ... ... ... £4,165 19 10

(*e*) To Education A/c on account of rate appropriation 1932/33 (July and August) from :—

General Rate Fund A/c ... ... .. .... £7,259 6 8

(*f*) To Education A/c for expenditure (1931/32) chargeable to North Road School Playing Field Loan from :—

Education Loans A/c ... ... ... ... ... £7 6 5

(*g*) To General Rate Fund, contributions to relief of rates as under :—

FINANCE *(continued)*.

(I.) From Workmen's Dwellings Revenue A/c :—

| | | | |
|---|---|---|---|
| Scheme No. 1 ... ... | 600 — — | | |
| No. 2 ... ... | 3162 9 11 | | |
| No. 4 ... ... | 83 13 8 | | |
| No. 5 ... ... | 211 11 — | | |
| | 4057 14 7 | | |
| *Less* amount transferred to Swan Lane A/c ... | 57 14 7 | | |
| | | 4000 — — | |
| (II.) From Electric Lighting Revenue A/c (per minute 382, June 1932) ... ... ... | | 3000 — — | |
| | | £7,000 — — | |

787 **General Rate Fund Account.**—The balance in hand upon this account is the sum of £24,059 7s., made up as follows :—

| | | |
|---|---|---|
| Balance overdrawn per last report ... ... ... | | £52,021 19 10 |
| Add :— | | |
| Cheques drawn August 16th :— | | |
| Barnet District Gas and Water Co., water ..... ... ... | 107 9 5 | |
| Bell, F., removing tree ... ... | 7 10 — | |
| Burt, Boulton & Haywood, Ltd., tar | 223 19 2 | |
| Cheap Glass & Mirror Co., Ltd., mirrors ... ... ... ... | 8 14 — | |
| Cooper's Safe & Office Furnishing Co., rug, mats, etc. ... ... | 2 — 6 | |
| Crow, Catchpole & Co., Ltd., tarred slag ... ... ... ... | 137 — 11 | |
| Eastwoods, Ltd., signs ... ... | 36 12 6 | |
| Educational Supply Association, Ltd., furniture ... ... ... ... | 4 18 3 | |
| Fayers, H. F. & Son, binding minutes | 3 6 — | |
| Francklyn, Dr. A., fees ... ... | 6 6 — | |
| Geyton, W., writing ... ... ... | 3 8 6 | |
| Griffiths, W. & Co., Ltd., granite chippings ... ... ... ... | 312 8 — | |
| Haynes, G., cartage and lorry hire ... | 200 7 10 | |

| | | | |
|---|---|---|---|
| Hendon Printing Works, Ltd., Printing ... ... ... ... | 13 | 14 | 5 |
| Highways Construction, Ltd., certificate (final) ... ... ... | 241 | 1 | — |
| Hill-Jones, T., Ltd., flux ... ... | 432 | 6 | 9 |
| Hooper, A. J., dwarf walls, fencing, etc. ... ... ... ... ... | 58 | 10 | 6 |
| Marshall, F. & Co. (Contractors), Ltd., certificate (final) ... ... | 62 | 5 | — |
| Mindel, L., litter baskets, etc. ... | 6 | 8 | 5 |
| Mowlem, J. & Co., Ltd., certificates | 380 | 16 | 2 |
| North Middlesex Gas. Co., gas—public lighting ... ... ... | 48 | 6 | 8 |
| Palmer, T. W. & Co., certificate ... | 16 | 12 | 9 |
| Pannell, A., refuse removal ... ... | 469 | 3 | 4 |
| Parker, Winder & Achurch, Ltd., certificate ... ... ... ... | 145 | 17 | 7 |
| Phonotas Co., Ltd., sterilizing telephones ... ... ... ... | 5 | 11 | 2 |
| Postmaster-General, telephone charges ... | 87 | 14 | 11 |
| St. Albans Sand & Gravel Co., Ltd., sand and ballast ... ... | 56 | 2 | 6 |
| Seaward, W., garden mould ... ... | 6 | — | — |
| Steventon, J. E., teas ... ... | 1 | 1 | — |
| Tarmac, Ltd., certificate (final) ... | 139 | 8 | 9 |
| Walker, F. W., ground rent, etc., 28, Brent Way—S.D.A.A. ... | 44 | 3 | 3 |
| Walker, J., team labour ... ... | 85 | 11 | 8 |
| Watco, Ltd., waterproofing solution | 8 | 15 | 4 |
| Wills, S. & Co., Ltd., paint ... ... | 1 | 18 | — |
| Total invoices ... | 3365 | 10 | 3 |

Refund of Contractors' Deposits :—

| | | | | | | |
|---|---|---|---|---|---|---|
| Ranson, A. ... ... | 1 | — | — | | | |
| Dowdall, F. ... ... | 1 | — | — | | | |
| Halls, C. & Sons ... | 1 | — | — | | | |
| Waters, F. W. ... | 1 | — | — | | | |
| Compton Bros. ... | 1 | — | — | | | |
| Taylor, W. A. ... | 1 | — | — | | | |
| King & Stannard ... | 1 | — | — | | | |
| | | | | 7 | — | — |
| | | | | | 3372 | 10 | 3 |

FINANCE *(continued)*.

| | | | |
|---|---|---|---|
| Transfers to Superannuation Fund :— | | | |
| Employees' contributions ... ... | 246 5 1 | | |
| Council's contributions ... ... | 424 1 9 | | |
| | 670 6 10 | | |
| *Less* superannuation payments and refunds of contributions ... | 217 8 7 | | |
| Transfer to Electric Lighting Revenue A/c, wages (gas lamps) ... ... ... ... ... ... | | 452 18 3 | |
| Transfer to Private Street Works Loans A/c, principal received from frontagers, July and August ... | | 30 18 7 | |
| Transfer to Education A/c, rate appropriation, July and August ... ... ... ... ... ... | | 2674 7 11 | |
| | | 7259 6 8 | |
| | | 65,812 1 6 | |

Cr. (July 1st—September 1st) by :—

| | Rates. | Costs. | |
|---|---|---|---|
| Collector N. | 1733 5 4 | — 12 — | |
| Collector S | 2189 13 — | — 12 3 | |
| Cashier | 46987 7 4 | 91 16 11 | |
| | 50910 5 8 | 93 1 2 | 51003 6 10 |
| By Cashier (July 1st—September 1st), general receipts ... ... ... | | | 15640 15 5 |
| By Bath Supt., Squires Lane (July 2nd—August 31st) ... ... ... ... | | | 200 19 3 |
| By Supt., Open Air Baths (July 2nd—September 2nd) ... ... ... | | | 4334 — 9 |
| By Collector (July 6th—August 31st), general rents ... ... ... ... | | | 60 19 6 |
| By Treasurer :— | | | |
| From Ministry of Health, grant under Local Government Act, 1929 ... | | | 4158 — — |
| From Ministry of Labour, grant re employment schemes ... ... | | | 678 — — |
| From Middlesex County Council, further on account of County Roads, 1931/32 ... ... ... | | | 758 8 10 |
| Bonus on Conversion of 5 per cent. War Stock ... ... ... | | | 29 5 9 |
| Transfer from Main Roads Loans A/c, expenditure 1931/32 chargeable to Loan A/c ... ... ... ... ... | | | 4165 19 10 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Transfers in relief of rates from :— | | | | | | | | |
| Workmen's Dwellings Revenue A/c ... | 4000 | — | — | | | | | |
| Electric Lighting Revenue A/c ... | 3000 | — | — | | | | | |
| | | | | 7000 | — | — | | |
| Transfers from expenditure and establishment charges from :— | | | | | | | | |
| Workmen's Dwellings Revenue A/c ... | 666 | 17 | 8 | | | | | |
| Housing (A.S.) A/c ... | 353 | 16 | 7 | | | | | |
| General Loan Accounts | 547 | 6 | 7 | | | | | |
| E.L. Revenue A/c ... | 169 | 13 | 4 | | | | | |
| Education A/c ... ... | 126 | 1 | 7 | | | | | |
| Education Loans A/c ... | 29 | 8 | — | | | | | |
| | | | | 1893 | 3 | 9 | | |
| | | | | | | | 89922 | 19 11 |
| Leaving in hand ... ... | | | | | | | 24110 | 18 5 |
| Deduct cheques drawn Sept. 14th to :— | | | | | | | | |
| Gas Light & Coke Co., public lighting | | | | 41 | 1 | 5 | | |
| Ideal Burglary & Fire Protection Co., Ltd., burglar alarm ... ... | | | | 10 | 10 | — | | |
| | | | | | | | 51 | 11 5 |
| Leaving balance in hand ... ... | | | | | | | £24,059 | 7 — |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | £ | s. | d. |
|---|---|---|---|
| A.T.C. Signs, signs ... .. . ... ... | 2 | 18 | — |
| Acme Flooring & Paving Co. (1904), Ltd., reinstatement | 13 | 8 | 10 |
| Amory, G. F., binding, etc. ... ... ... ... | 5 | 9 | 6 |
| Andrews & Co., duplicating paper ... ... ... | 16 | 9 | 11 |
| Archer, W. & F., Ltd., brushes ... ... ... | 1 | 9 | — |
| Art Pavements & Decorations, Ltd., tiles ... ... | 4 | 10 | — |
| Bacon, G. W. & Co., Ltd., maps ... ... ... | 4 | 7 | 6 |
| Barclays Bank, Ltd., cheque books ... . ... | 37 | 6 | 8 |
| Barnet District Gas & Water Co. ,water, etc. ... | 309 | 1 | 5 |
| Barnet Motor Ambulance Joint Committee, use of ambulance ... ... ... ... ... ... | 1 | 15 | — |
| "Better Health," periodicals ... ... ... ... | 2 | — | — |
| Bibsworth Garage, petrol ... ... ... ... | 1 | 17 | 6 |

FINANCE *(continued)*.

| | | | |
|---|---|---|---|
| Blundell, Spence & Co., Ltd., paint ... ... ... | 7 | 2 | — |
| Bower, E. J. & P., certificate ... ... ... ... | 28 | 18 | 8 |
| Boyer, Henry, Ltd., shingle ... ... ... ... | 57 | 3 | 6 |
| British Antiseptic Co., Ltd., bandages ... ... ... | 2 | 4 | 7 |
| Brown Bros., Ltd., accumulators, etc. ... ... | 8 | 5 | 2 |
| Bryson, J. G., printing, etc. ... ... ... ... | 9 | 19 | 6 |
| Burley, C., Ltd., cement ... ... ... ... ... | 45 | 16 | 8 |
| Butterfield, C. & Co., repairs to float ... ... ... | 8 | 11 | 3 |
| Butterfield, W. P., Ltd., supa-bins ... ... ... | 8 | 8 | — |
| Butterworth & Co. (Publishers), Ltd., book ... ... | 2 | 3 | 3 |
| Carron Co., bricks ... ... ... ... ... ... | 7 | 8 | — |
| Cluttons, rent ... ... ... ... ... ... | 3 | 10 | — |
| Coller, E. & Co., blotting paper ... ... ... ... | 1 | 13 | 6 |
| Congregational Hall Trustees, rent of hall ... ... | 12 | 10 | — |
| Corner, W. Allen, wage bags ... ... ... ... | 3 | 5 | — |
| Cornwall, E. A., coal ... ... ... ... ... | 2 | 12 | 6 |
| Counties Public Health Laboratories, analysis ... ... | 4 | 4 | — |
| Cowing, E. & Son, forms ... ... ... ... ... | 3 | 5 | — |
| Crisp, A. E. & Co., Ltd., gas barrel, etc. ... ... | 29 | 15 | 11 |
| Crow, Catchpole & Co., Ltd., tarred slag ... ... | 252 | 10 | 10 |
| Davis & Davis, rent ... ... ... ... ... | 5 | 1 | — |
| Dodd, J., fish ... ... ... ... .. ... | 2 | 18 | 3 |
| Durant Hire Service, car hire ... ... ... ... | 1 | 5 | 7 |
| Ecclesiastical Commissioners, compensation, etc. ... | 10 | 1 | 1 |
| Ellis, G. W. M., indexing minutes ... ... ... | 15 | 2 | 2 |
| Endersby, W. A., timber ... ... ... ... ... | 28 | 13 | 2 |
| En-Tout Cas Co. (Syston), Ltd., repairs ... ... | 1 | 6 | 10 |
| Ex-Service Men's Carbon Supplies, carbons .. ... | 10 | 8 | — |
| Falkirk Iron Co., Ltd., fire cheeks ... ... ... | 9 | 7 | 3 |
| Finchley Charities, rent ... ... ... .. ... | 37 | 10 | 0 |
| Finchley Press, Ltd., advertisements, etc. ... ... | 24 | 7 | 8 |
| Finchley Urban District Council, electricity, etc. ... | 1226 | 7 | 8 |
| Finchley Wesleyan Church Trustees, rent ... ... | 13 | — | — |
| Freeman, J. R. & Co., Ltd, linoleum, etc. ... ... | 39 | 15 | 3 |
| General Electric Co., Ltd., fire alarm, etc. ... ... | 32 | 5 | 1 |
| Gibb, J. & Co., Ltd., tubing, etc. ... ... ... | 32 | 3 | 8 |
| Gibbs, E. T., copper sulphate ... ... ... ... | 5 | 15 | 6 |
| Good, W. & Son, rope ... ... ... ... ... | 3 | 14 | 4 |
| "Gospo," Ltd., soap powder ... ... ... ... | 4 | 13 | 4 |
| Gray Bros. (E. F.), Ltd., coke, etc. ... ... ... | 68 | — | — |
| Great Northern Motor Co., Ltd., repairs to ambulance | 16 | 19 | 7 |
| Griffiths Bros. & Co. (London), Ltd., paint ... ... | 1 | 4 | — |
| Griffiths, W. & Co., Ltd., granite chippings ... ... | 866 | 17 | 0 |
| Halden, J. & Co., Ltd., drawing materials ... ... | 12 | 4 | 8 |
| Hall, B. J. & Co., Ltd., drawing materials ... ... | 5 | 18 | 11 |

| | | | |
|---|---|---|---|
| Hall, Bros, repairs ... ... ... ... ... | 16 | 15 | 3 |
| Hall, W. T., rent ... ... ... ... ... ... | 15 | 18 | 3 |
| Hallett, Fox & White, fees ... ... ... ... | 33 | 12 | — |
| Halls, C. & Sons, repairs ... ... ... ... ... | 2 | 18 | 6 |
| Hardy, W., lamps ... ... ... ... ... ... | 10 | 10 | — |
| Hatchett, J., oats ... ... ... ... ... ... | 7 | 9 | — |
| Haynes, G., cartage ... ... ... ... ... | 178 | 13 | 1 |
| Heenan & Froude, Ltd., firebricks .. ... ... | 83 | 7 | 6 |
| Hendon Urban District Council, use of ambulance ... | 2 | 6 | — |
| Hendry, J., Ltd., helmets ... ... ... ... ... | 6 | 7 | — |
| Highways Construction, Ltd., reinstatement ... ... | 2 | 8 | 11 |
| Hockey, L. G., spade, etc. ... ... ... ... | 1 | 1 | — |
| Hodge, F., Ltd., firebricks, etc. ... ... ... ... | 20 | 2 | 3 |
| Horns y Borough Council, private street works charges, etc. ... ... ... ... ... ... ... | 90 | 11 | 3 |
| Hornsey, Finchley and Wood Green Joint Hospital Committee, precept ... ... ... .. ... | 811 | 17 | 1 |
| Imperial Chemical Industries, Ltd., chlorine ... ... | 11 | 15 | 5 |
| Improved Wood Pavement Co., Ltd., deal paving ... | 49 | 15 | — |
| Inland Revenue Commissioners—per C. M. Kerr, Schedule A ... ... ... ... ... ... | 3 | 3 | 9 |
| Indestructible Paint Co., Ltd., paint ... ... ... | 30 | — | — |
| Jelks, W. & Sons, bed, etc. ... ... ... ... | 5 | 4 | 7 |
| Jordan & Sons, Ltd., scribbling pads ... ... ... | 1 | 5 | 7 |
| Joyce & Co., timber ... ... ... ... ... | 21 | 4 | 8 |
| Judd, W., Ltd., advertisement ... ... ... ... | 6 | 3 | 8 |
| Keene's Stores, cleaning materials ... ... ... | 3 | 16 | 9 |
| King, J. C., Ltd., files ... ... ... ... ... | 1 | 2 | — |
| Kingham, H. & Sons, cleaning materials ... ... | 4 | 5 | 7 |
| Knight, A. C., rent ... ... ... ... ... | 17 | 17 | 6 |
| Knight, C. & Co., Ltd., envelopes, etc. ... ... ... | 28 | 12 | 6 |
| Knowles, J. & Co. (London), Ltd., pipes ... ... | 15 | 3 | 2 |
| Lees & Co., fees ... ... ... ... ... ... | 13 | 17 | 6 |
| Leyland Motors, Ltd., silencer ... ... ... ... | 2 | 6 | 10 |
| Limmer & Trinidad Lake Asphalte Co., Ltd., reinstatement ... ... ... ... ... | 66 | 1 | 3 |
| Liverpool Artificial Stone Co., Ltd., concrete flags ... | 93 | 6 | 5 |
| Lockerbie & Wilkinson (Birmingham), Ltd., locks ... | 2 | 19 | 10 |
| London Co-operative Society, Ltd., overalls ... ... | 1 | 3 | 3 |
| London & North Eastern Railway Co., maintenance of wires ... ... ... ... ... ... | 4 | 19 | 11 |
| Matthews & Goodman, rent ... ... ... ... | 6 | 15 | 2 |
| Meggeson & Co., Ltd., solution ... ... ... ... | 1 | 6 | 6 |
| Metropolitan Water Board, water ... ... ... | 1 | 1 | 7 |
| Ministry of Health, costs of enquiries ... ... ... | 25 | 8 | 1 |

| | | | |
|---|---|---|---|
| Miscellaneous Disposals Syndicate, Ltd., furniture ... | 4 | 9 | 2 |
| Mudd, W. R., meat ... ... ... .. ... | 9 | 1 | 4 |
| Munson Supply Co., Ltd., pneumatic keys ... .. | 1 | 5 | — |
| Murray, B., glass ... ... ... ... ... ... | 1 | 9 | 8 |
| National Boiler & General Insurance Co., Ltd., premium | 17 | 4 | 3 |
| Newton, Chambers & Co., Ltd., toilet paper ... ... | 1 | 5 | 11 |
| North, E. W., greengrocery ... ... ... ... | 9 | 7 | 11 |
| N.F. Waterproofing Co., Ltd, canvas screen ... ... | 1 | 7 | — |
| North Middlesex Gas Co., fixing fire, etc. ... ... | 1 | 8 | 6 |
| Orchard, C. & Co., printing ... ... ... ... | 32 | 5 | 6 |
| Pannell, A., certificate ... ... ... ... ... | 469 | 3 | 4 |
| Parker, Winder & Achurch, Ltd., fencing ... ... | 9 | 11 | 3 |
| Peake & Co., rent ... ... ... ... ... | 29 | 11 | 9 |
| Pearson, T. E. & Co., Ltd., wallpaper ... ... ... | 9 | 14 | 10 |
| Peerless Wire Fence Co., Ltd., fencing ... ... ... | 25 | 7 | 3 |
| Penfold Fencing, Ltd., fencing ... ... ... ... | 15 | 9 | 10 |
| Perry, W., Harold, Ltd., repairs ... ... ... | 3 | 15 | 6 |
| Plant Equipment Co., Ltd., night latches ... ... | 5 | 8 | — |
| Plowman, C., timber ... ... ... ... ... | 35 | 8 | 11 |
| Plowman, C. W., rent ... ... ... ... ... | 12 | 10 | — |
| Pooley, H. & Son, Ltd., repairs to weighing machine | 6 | 2 | — |
| Pope, H. & Sons, Ltd., petrol, etc. ... ... ... | 56 | 13 | 2 |
| Rego Clothiers, Ltd., jackets, etc. ... ... ... | 7 | 16 | 6 |
| Rendall, J. & W., Ltd., wheels ... ... ... ... | 10 | 10 | — |
| Repetition Tyre & Accessories, Ltd., repairs ... ... | 1 | 15 | — |
| Riley & Co., fire extinguisher refills ... ... ... | 3 | — | — |
| Rodick, E. E., repairs, etc. ... ... ... ... | 1 | 15 | — |
| Roneo, Ltd., ink ... ... ... ... ... ... | 7 | 9 | 1 |
| St. Albans Sand & Gravel Co., Ltd., sand, etc. ... | 35 | 9 | — |
| Salmon, J. & Son, Ltd., stoves, etc. ... ... ... | 2 | — | 3 |
| Sampson, T., Ltd., ceilingite, etc. ... ... ... | 20 | 17 | 11 |
| Sanitary Floor Co., Ltd., dustolio ... ... ... | 1 | 12 | 6 |
| Sankey, J. H. & Son, Ltd., fire cement ... ... ... | 18 | 10 | — |
| Sargeant, Longstaff & Co., coal ... ... ... | 9 | 7 | 1 |
| Sebel, D. & Co., Ltd., tyres ... ... ... ... | 1 | 14 | 8 |
| Shanks, A. & Son, Ltd., repairs to mower ... ... | 4 | 6 | 6 |
| Shaw & Sons, Ltd., notepaper, etc. ... ... ... | 76 | 15 | 3 |
| Shelvoke & Drewry, Ltd., belt, etc. ... ... ... | 2 | 2 | 10 |
| Siebe, Gorman & Co., Ltd., breathing apparatus ... | 62 | 8 | 5 |
| Silvertown Tarmacadam Co., Ltd., slag dust ... ... | 2 | 10 | — |
| Simonis, Ltd., hook ladder, etc. ... ... ... ... | 32 | 3 | 1 |
| Smith, K., registrar's fees ... ... ... ... | 2 | 1 | 6 |
| Smith & Wellstood, Ltd., stove, etc. ... ... ... | 8 | 6 | 6 |
| Southgate & District Gas Co., coke ... ... ... | 67 | 2 | 3 |
| Steele, A. & Sons, repairs ... ... ... ... | 63 | 7 | 5 |

| | | | |
|---|---|---|---|
| Steventon, J. E., teas ... ... ... ... ... | 1 | 6 | — |
| Surgical Manufacturing Co., Ltd., medical requisites ... | 1 | 4 | 2 |
| Sussex Brick Co., Ltd., bricks ... ... ... ... | 10 | 12 | 6 |
| Tarmac, Ltd., certificate ... ... ... ... | 322 | 1 | 7 |
| Topping & Leggat, repairs ... ... ... ... | 46 | — | — |
| Tollit & Harvey, Ltd., analysis paper ... ... ... | 2 | 12 | 6 |
| United Dairies, Ltd., milk ... ... ... ... | 9 | 3 | 9 |
| Urban District Councils Association, reports ... ... | 2 | 18 | 6 |
| Vacuum Oil Co., Ltd., oil ... ... ... ... | 1 | 9 | 7 |
| Walker, F. W., auction fee ... ... ... ... | 15 | 13 | 10 |
| Walker, J., team labour ... ... ... ... ... | 43 | 7 | 9 |
| Watson, R., sheets, etc. ... ... ... ... ... | 4 | 6 | 4 |
| Wells, G. G., rent ... ... ... ... ... ... | 15 | — | — |
| Westminster Fire Office, premium ... ... ... | 4 | 12 | — |
| Wight, E. & Co., wiring, etc. ... ... ... ... | 18 | 1 | 11 |
| Wilcox, W. H. & Co., Ltd., tools ... ... ... | 1 | 9 | 2 |
| Williams, Bros., groceries, etc. ... ... ... ... | 18 | 11 | 2 |
| Williams, J. R., shoes ... ... ... ... ... | 1 | — | — |
| Williamson, A., tickets ... ... ... ... ... | 16 | 3 | 7 |
| Wyman & Sons, Ltd., books, etc. ... ... ... | 1 | 19 | 6 |
| Yorkshire Insurance Co., Ltd., premium ... ... | 4 | 11 | 2 |
| Total invoices ... ... | £6,821 | — | 10 |
| Principal and interest on loans :— | | | |
| Liverpool Victoria Friendly Society ... ... ... | 5298 | 7 | 1 |
| Bank of England (P.W.L.B.) ... ... ... | 19450 | 9 | 9 |
| Bank of England (P.W.L.B) ... ... ... | 5804 | — | — |
| Barclays Bank, Ltd. ... ... ... ... | 925 | — | — |
| Union Savings Bank, Devonport ... ... ... | 281 | 3 | — |
| London Savings Bank ... ... ... ... | 728 | — | — |
| Glasgow Savings Bank ... ... ... ... | 2629 | 11 | 1 |
| Hearts of Oak Benefit Society ... ... ... | 378 | 10 | 6 |
| Bristol, West of England, etc., Provident Society | 565 | 1 | 10 |
| Edinburgh Savings Bank ... ... ... ... | 927 | 12 | 4 |
| Finsbury & City of London Savings Bank ... | 943 | 12 | 5 |
| Newcastle-upon-Tyne Savings Bank ... ... | 236 | 8 | 10 |
| Bank of England (Eccles. Commrs.) ... ... | 88 | — | 11 |
| Prudential Assurance Co., Ltd. ... ... ... | 678 | 17 | 4 |
| Prudential Assurance Co., Ltd. ... ... ... | 7 | 14 | 7 |
| Inland Revenue Commissioners (per C. M. Kerr)— income tax, Schedule D. 1930/31 ... ... ... | 3151 | 11 | 6 |
| Salaries— September :— | | | |
| Surveyor ... ... ... ... ... ... | 97 | 10 | — |
| Medical Officer ... ... ... ... ... | 63 | 12 | 11 |
| Assistant Medical Officer ... ... ... ... | 31 | 13 | 4 |

FINANCE *(continued)*.

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Accountant to pay staff ... | ... | ... | ... | ... | 1420 | 13 | 10 |
| Accountant to pay firemen | ... | ... | ... | ... | 155 | — | — |
| Accountant's Wages A/c ... | ... | ... | ... | ... | 1200 | — | — |
| Accountant's Wages A/c ... | ... | ... | ... | ... | 1200 | — | — |
| Accountant's Imprest A/c | ... | ... | ... | ... | 566 | 2 | 1 |
| | | | | | £53,649 | 14 | 2 |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| Balance in hand ... ... ... ... | 24059 | 7 | — |
| Cheques recommended for payment ... | 53649 | 14 | 2 |
| Leaving balance overdrawn ... | £29,590 | 7 | 2 |

788 **Electric Lighting Loans Account.**—The balance overdrawn upon this account per last report was £11,912 15 7

Add :—

| | | | | | | |
|---|---|---|---|---|---|---|
| Cheque drawn August 16th to :— | | | | | | |
| Universal Housing Co., Ltd., certificate ... ... ... ... | 600 | — | — | | | |
| Transfer to Electric Lighting Revenue A/c, invoices and wages ... ... | 1078 | 2 | 9 | | | |
| | | | | 1678 | 2 | 9 |
| | | | | 13590 | 18 | 4 |
| Cr. by Cashier (July 2nd—September 1st), amount received from Consumers' Services ... ... | | | | 302 | 18 | 10 |
| Leaving overdrawn ... ... | | | | 13287 | 19 | 6 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | | | | | | |
|---|---|---|---|---|---|---|
| Callender's Cable & Construction Co., Ltd., certificate ... ... ... | 1963 | 6 | 7 | | | |
| Electric Construction Co., Ltd., certificate | 9 | 10 | — | | | |
| Hewittic Electric Co., Ltd., certificates ... | 2450 | — | — | | | |
| Park Royal Engineering Co., Ltd., certificate ... ... ... ... ... | 24 | 3 | — | | | |
| Reyrolle, A. & Co., Ltd., certificate ... | 87 | — | 6 | | | |
| Universal Housing Co., Ltd., certificate ... | 226 | 18 | — | | | |
| | | | | 4760 | 18 | 1 |
| Leaving balance overdrawn ... | | | | £18,048 | 17 | 7 |

789 **Electric Lighting Revenue Account.**—The balance in hand upon this account per last report was £35,664 2 5

Deduct :—

Cheques drawn August 16th to :—

| | | | |
|---|---|---|---|
| Barnet District Gas & Water Co., water ... ... ... ... | | 66 12 — | |
| Braby, F. & Co., Ltd., steel plates ... | | 1 15 7 | |
| Brown Bros., Ltd., lamps ... ... | | 1 17 4 | |
| Calvert, E., expenses ... ... | | 19 2 10 | |
| Clay Industries, Ltd., conduits ... | | 1 17 8 | |
| Dorman & Smith, Ltd., fuse clips ... | | 3 3 — | |
| Farmiloe, G. & Sons, Ltd., sheet lead ... ... ... ... | | 2 2 11 | |
| Goard, T. W., cartage ... ... | | 4 4 — | |
| Griffiths Bros. & Co., Ltd., paint ... | | 2 18 6 | |
| Hornby, R. & Co., Ltd., meters, etc. | | 286 1 4 | |
| London Electric Wire Co., & Smiths, Ltd., fuse wire ... ... ... | | 1 19 5 | |
| Parker, Winder & Achurch, Ltd., ladder ... ... ... ... | | 1 18 6 | |
| Postmaster-General, telephone charges ... ... | | 17 15 1 | |
| Standard Telephones & Cables, Ltd., telephone set ... ... ... | | 5 — 1 | |
| Townson & Mercer, Ltd., apparatus | | 3 3 11 | |
| Willcox, W. H. & Co., Ltd., truck ... | | 1 12 2 | |
| Total invoices ... ... | | £421 4 4 | |
| Transfers to Superannuation Fund :— | | | |
| Employees' contributions | 95 10 3 | | |
| Council's contribution | 140 16 11 | | |
| | | 236 7 2 | |
| Transfers to General Rate Fund :— | | | |
| Proportion estab. charges, etc., July & August ... | 169 13 4 | | |
| Contribution to relief of rates ... ... | 3000 — — | | |
| | | 3169 13 4 | |
| | | | 3827 4 10 |
| | | | 31836 17 7 |

Cr. (July 1st—September 2nd) by :—

| | | |
|---|---|---|
| Cashier ... ... ... | 9648 15 5 | |
| Collector ... ... | 126 9 6 | |
| | | 9775 4 11 |

FINANCE *(continued)*.

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Transfers for invoices and wages from : — | | | | | | | | | |
| General Rate Fund (gas lamps) ... ... | | | 30 | 18 | 7 | | | | |
| E.L. Loans A/c ... | | | 1078 | 2 | 9 | | | | |
| | | | | | | 1109 | 1 | 4 | |
| | | | | | | | | | 10884 6 3 |
| Leaving in hand ... ... | | | | | | | | | £42,721 3 10 |
| Deduct cheque drawn September 14th to :— | | | | | | | | | |
| Harrisons (London), 1931, Ltd., coal ... ... | | | | | | | | | 398 9 3 |
| Leaving in hand ... | | | | | | | | | £42,322 14 7 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | | | |
|---|---|---|---|
| Anglo-American Oil Co., Ltd. petrol ... | 12 | 13 | 9 |
| Babcock & Wilcox, Ltd., steel tubes ... | 10 | 8 | — |
| Berk, F. W. & Co., Ltd., distilled water | 9 | — | — |
| Bray, Gibb & Co, Ltd., insurance premium | 250 | 18 | 3 |
| British Electrical Development Association, subscription ... ... ... | 23 | 2 | — |
| British Insulated Cables, Ltd, wire ... | 21 | 18 | 1 |
| Brown Bros., Ltd., oil, etc. ... ... | 15 | 13 | 10 |
| Callender's Cable and Construction Co., Ltd., cable, etc. ... ... ... | 671 | — | 4 |
| Carborundum Co., Ltd., grinding wheel | — | 14 | — |
| Cayless Bros. (Battersea), ladder ... ... | 2 | 10 | — |
| Clay Industries, Ltd., conduits ... ... | 29 | 10 | 4 |
| Collins Electrical, Ltd., repairs, etc. ... | 2 | 2 | 3 |
| Co-Partnership Tenants, Ltd., rent ... | 1 | 19 | 4 |
| Derbyshire Printing Co., Ltd., book ... | 1 | 11 | 6 |
| Drake & Gorham Wholesale, Ltd., lamps, etc. ... ... ... ... | 61 | 9 | 2 |
| Edison Swan Electric Co., Ltd., meter... | 15 | 5 | — |
| Electric Construction Co., Ltd., carbon brushes ... ... ... ... | 1 | 6 | — |
| Electric Street Lighting Apparatus Co., lanterns, etc. ... ... ... ... | 92 | 7 | 4 |
| Electrical Manufacturing & Supplies, lamps ... ... ... ... ... | 25 | — | — |
| Endersby, W. A., timber ... ... ... | 7 | 6 | 1 |
| Engineering & Lighting Equipment Co., Ltd., time switches ... ... ... | 45 | 9 | — |

| | | | |
|---|---|---|---|
| Ever Ready Co. (Great Britain), Ltd., batteries and lamps ... ... ... | — | 18 | — |
| Ferranti, Ltd., meters ... ... ... | 45 | 8 | 3 |
| Finchley Press Ltd., forms ... ... | 2 | 10 | — |
| Goard, T. W., cartage ... ... ... | 1 | 8 | — |
| Gray Bros. (E. F.), Ltd., yard slack, etc. | 32 | 6 | 10 |
| Green, E. & Son, Ltd., economiser sections | 84 | — | — |
| Hampstead Golf Club, Ltd., rent ... | 1 | 17 | 6 |
| Haynes, G., cartage ... ... ... | 32 | 15 | 8 |
| Hewittic Electric Co., Ltd., choke coils | 1 | 15 | — |
| Hill, Rhodes & Wilkinson, Ltd., cleaning cloths ... ... ... ... ... | 4 | 18 | 10 |
| Hobdell, Way & Co., Ltd., coal barrow | 4 | — | — |
| Hornby, R. & Co., Ltd., meters ... | 262 | 7 | 5 |
| Jackson Electric Stove Co., Ltd., electric fire ... ... ... ... ... | 1 | 5 | — |
| Johnson, C. H. & Sons, Ltd., conveyor belt, etc. ... ... ... ... | 17 | 1 | — |
| Kalbitum Paint Co., Ltd., paint ... ... | 1 | 19 | — |
| Liverpool Patents Co., Ltd., cutters, etc. | 4 | 1 | — |
| London County Council, testing fees ... | 7 | 15 | — |
| London & Home Counties Joint Electricity Authority, bulk supply, etc. ... | 166 | 13 | 2 |
| London & North-Eastern Railway Co., wayleaves ... ... ... ... | 5 | 18 | 6 |
| Macintosh Cable Co., Ltd., cable ... | 2 | 15 | 3 |
| Miscelleanous Disposals Syndicate, Ltd. filing cabinets, etc. ... ... ... | 11 | 17 | 8 |
| Norton Bros. & Co., steel channels ... | 2 | 15 | — |
| Orchard, C. & Co., time sheets ... ... | 1 | 17 | 6 |
| Parmiter, Hope & Sugden, Ltd., fuses ... | 4 | 15 | 3 |
| Radiovisor Parent, Ltd., lighting unit ... | 8 | — | — |
| Reyrolle, A. & Co., Ltd., ammeter ... | 6 | 15 | — |
| Royal Insurance Co., Ltd., insurance premium ... ... ... ... | 78 | 17 | 6 |
| Ruston & Hornsby, Ltd., air valve guide | 10 | 10 | — |
| Saxonia Electrical Wire Co., Ltd., wire | 14 | 18 | — |
| Shell-Mex & B.P., Ltd., gas oil ... ... | 39 | 7 | — |
| Southgate & District Gas Co., coke, etc. | 4 | 5 | 3 |
| Spencer, J., Ltd., steel bend ... ... | 2 | 6 | — |
| Tudor Accumulator Co., Ltd., battery plates ... ... ... ... | 63 | 12 | 11 |
| Tucker, D. (Tottenham), Ltd., poles ... | 20 | — | — |
| Underfeed Stoker Co., Ltd., stoker parts | 37 | 18 | 6 |
| Venesta, Ltd., " Plymax " panels ... | 16 | 19 | 9 |

FINANCE *(continued)*.

| | | | | | | |
|---|---|---|---|---|---|---|
| Venner Time Switches, Ltd., repairs ... | 2 | — | — | | | |
| Wailes Dove Bitumastic, Ltd., solution | 2 | 8 | 9 | | | |
| Willcox, W. H. & Co., Ltd., joint rings | 1 | 2 | 5 | | | |
| Witty & Wyatt, Ltd., screws ... ... | 1 | 7 | 11 | | | |
| Wootton & Co., Ltd., meter boards ... | 10 | 11 | 6 | | | |
| Total invoices ... ... | 2325 | 3 | 7 | | | |
| Electrical Engineer, salary and car allowance ... ... ... ... ... | 136 | 13 | 4 | | | |
| Engineer's Wages A/c ... ... ... | 700 | — | — | | | |
| Engineer's Wages A/c ... ... ... | 700 | — | — | | | |
| Engineer's Petty Cash A/c ... ... | 25 | — | — | | | |
| Engineer's Petty Cash A/c ... ... | 25 | — | — | | | |
| Accountant, refund of deposits & interest | 72 | 16 | 2 | | | |
| Principal and interest on loans :— | | | | | | |
| Liverpool Corporation ... ... | 153 | 17 | 11 | | | |
| Barclays Bank, Ltd. ... ... ... | 105 | 10 | — | | | |
| Liverpool Victoria Friendly Society | 549 | 15 | 8 | | | |
| Bank of England (P.W.L.B.) ... | 3162 | 14 | 1 | | | |
| Glasgow Savings Bank ... ... | 5112 | 17 | 1 | | | |
| Hearts of Oak Benefit Society ... | 33 | 16 | 1 | | | |
| Newcastle-upon-Tyne Savings Bank | 956 | 7 | 9 | | | |
| Blackburn Savings Bank ... ... | 461 | 9 | 2 | | | |
| Hull Savings Bank ... ... ... | 303 | 2 | 8 | | | |
| Edinburgh Savings Bank ... ... | 456 | 9 | 9 | | | |
| | | | | 15280 | 13 | 3 |
| Leaving balance in hand ... | | | | £27,042 | 1 | 4 |

790 **Workmen's Dwellings Revenue Account.**—The balance in hand upon this account per last report was £6,579 18 10

| | | | | | | |
|---|---|---|---|---|---|---|
| Deduct transfer to General Rate Fund :— | | | | | | |
| Expenditure & establishment charges | 666 | 17 | 8 | | | |
| Appropriation from balance, 31st March, 1932 ... ... ... | 4000 | — | — | | | |
| | | | | 4666 | 17 | 8 |
| | | | | 1913 | 1 | 2 |
| Cr. by Collector (July 6th—August 31st)— | | | | | | |
| Rents ... ... ... ... ... | 1839 | 7 | 11 | | | |
| Ground rents, 8—20, Manor Cottages, less tax ... ... ... ... ... | 5 | 12 | 6 | | | |
| | | | | 1845 | — | 5 |
| Leaving in hand ... ... ... | | | | 3758 | 1 | 7 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | |
|---|---|---|
| Bank of England (P.W.L.B.), principal and interest on loans ... ... ... | 1327 6 — | |
| Liverpool Victoria Friendly Society, principal and interest on loans ... | 713 7 9 | |
| | | 2040 13 9 |
| Leaving balance in hand ... ... | | £1,717 7 10 |

791 **Housing (Assisted Schemes) Account.**—The balance overdrawn upon this account per last report was £13,916 16 6

| | |
|---|---|
| Add transfer to General Rate Fund, expenditure and establishment charges ... ... ... ... | 353 16 7 |
| | 14270 13 1 |
| Cr. by Collector (July 5th—August 31st), rents ... | 1558 7 — |
| Leaving overdrawn ... ... | 12712 6 1 |

**RECOMMENDED** that cheques or warrants be drawn in payment of the following accounts:

| | | |
|---|---|---|
| Barclays Bank, Ltd., instalment of Loan No. 233 ... ... ... ... | 125 — — | |
| Liverpool Victoria Friendly Society, principal and interest on Loan No. 268 | 165 18 4 | |
| Bank of England (P.W.L.B.), principal and interest on Loan No. 186 (pt.) | 114 3 — | |
| Interest on Bonds as per Register of Interest—half-year to Sept 30th ... | 973 12 8 | |
| | | 1378 14 — |
| Leaving balance overdrawn ... ... | | £14,091 — 1 |

792 **Sewerage and Sewage Disposal Loans Account.**—The balance in hand upon this account per last report was £7,754 3 6

| | |
|---|---|
| Deduct transfer to General Rate Fund, invoices and wages ... ... ... ... ... ... ... | 15 11 3 |
| Leaving balance in hand ... ... | £7,738 12 3 |

FINANCE *(continued)*.

793 **Main Roads Loans Account.**—The balance in hand upon this account at 31st March, 1932, was £6,409 15 7

| | | |
|---|---|---|
| Deduct transfer to General Rate Fund, expenditure 1931/32 Woodpaving, Regents Park Road ... | | 4165 19 10 |
| | | 2243 15 9 |
| Cr. by Treasurer (August 12th) from Middlesex County Council, grant (M. of T.) *re* Woodpaving Works, 1931/32 ... ... ... ... ... ... | | 2544 4 9 |
| Leaving balance in hand ... ... | | £4,788 — 6 |

794 **District Roads Loans Account.**—The balance overdrawn upon this account per last report was £4,973 4 —

| | | | |
|---|---|---|---|
| Add:— | | | |
| Cheque drawn August 16th to:— | | | |
| Tarmac, Ltd., certificate ... ... | | 143 18 7 | |
| Transfer to General Rate Fund— | | | |
| Invoices, stores, &c. ... | 82 6 7 | | |
| Less part contract, Woodside Lane impt. ... | 54 8 9 | | |
| | | 27 17 10 | |
| | | | 171 16 5 |
| | | | 5145 — 5 |
| Cr. by Treasurer (August 12th) from Middlesex County Council, grant (M. of T.) *re* Friern Lane impt., 1931/2 ... ... ... ... ... ... | | | 105 6 5 |
| Leaving balance overdrawn ... ... | | | £5,039 14 — |

795 **Private Street Works Loans Account.**—The balance overdrawn up on this account per last report was £21,246 11 6

| | | |
|---|---|---|
| Add Cheques drawn August 16th to— | | |
| British Tarspraying Co., Ltd., final certificates ... ... ... | 1388 9 4 | |
| Tarmac, Ltd., final certificate ... | 23 12 11 | |
| | | 1412 2 3 |
| | | 22658 13 9 |

| | | | |
|---|---|---|---|
| Deduct transfer from General Rate Fund :— | | | |
| Principal received from frontagers, July and August ... ... | 2674 7 11 | | |
| Less invoices and petty cash ... | 278 18 4 | | |
| | | 2395 9 7 | |
| Leaving overdrawn ... ... | | 20263 4 2 | |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | | | |
|---|---|---|---|
| British Tarspraying Co., Ltd., certificate (final) ... ... ... ... | 249 13 4 | | |
| Carter, C., certificates ... ... ... | 488 1 4 | | |
| | | 737 14 8 | |
| Leaving balance overdrawn ... ... | | £21,000 18 10 | |

796 **Small Dwellings Acquisition Acts Loans Account.**—The total amount of cheques recommended to be drawn upon this account, less amounts advanced by the Public Works Loan Board as last reported was £5,845 — —

Deduct amounts received from Public Works Loan Board on mortgage :—

| | | |
|---|---|---|
| July 11th ... ... ... | 1445 — — | |
| August 10th ... ... ... | 4400 — — | |
| | | 5845 — — |
| | | — — — |

**RECOMMENDED** that further cheques be drawn for advances to property mortgagors as under :

| | | |
|---|---|---|
| Chambers, Garnett and Chambers, *re* Steel, Mrs. G. M. ... ... ... | 580 — — | |
| Ditto, *re* Knowles, P. ... ... ... | 800 — — | |
| Ditto, *re* Brown, E. S. ... ... ... | 800 — — | |
| Ditto, *re* Beach, T. and Mrs. M. E. ... | 700 — — | |
| | | 2880 — — |
| Amount receivable from P.W.L.B. ... ... | | £2,880 — — |

797 **Recreation Grounds and Open Spaces Loans Account.**—The balance overdrawn upon this account per last report was £6,084 — 11
Add transfer to General Rate Fund, invoices and petty cash ... ... ... ... ... 147 3 9

Leaving balance overdrawn ... ... £6,231 4 8

798 **Refuse Destructor Loan Account.**—The balance in hand upon this account per report of June 27th was £635 2 1
Deduct:—
Cheque drawn August 16th to—
Heenan and Froude, Ltd., certificate ... ... ... 105 7 4
Transfer to General Rate Fund, petty cash ... ... ... 12 — — 117 7 4

Leaving balance in hand ... ... £517 14 9

799 **Public Conveniences Loans Account.**—The balance overdrawn upon this account per last report was £3,064 7 6
Add transfer to General Rate Fund, invoices and wages 1 10 9

3065 18 3

**RECOMMENDED** that a cheque be drawn to:—
King and Stannard, certificate (final) ... ... 125 14 2

Leaving balance overdrawn ... ... £3,191 12 5

800 **Workmen's Dwellings Loans Account.**—The balance overdrawn upon this account per report of June 27th was £11 12 6
Add transfer to General Rate Fund, petty cash ... 1 15 9

Leaving balance overdrawn ... ... £13 8 3

801 **Swimming Bath Loans Account.**—The balance in hand upon this account per last report was £726 7 8
Deduct transfer to General Rate Fund, stores, wages, &c. ... ... ... ... ... ... ... 59 8 6

Leaving balance in hand ... ... £666 19 2

802 **Fire Brigade and Ambulance Loans Account.**—The balance in hand upon this account per last report was £90 12 11
Deduct transfer to General Rate Fund, invoices and petty cash ... ... ... ... ... ... 3 — 5

Leaving balance in hand ... ... £87 12 6

803 **Superannuation Fund Account.**—The balance in hand upon this account per last report was £124 17 4
Cr. by Treasurer:—

| | | | |
|---|---|---|---|
| July 20th—Inland Revenue Commissioners, repayment of income tax deducted from interest 1931/2 ... | | 391 8 6 | |
| July 23rd—Accountant's Imprest a/c, refund of balance of £6,000 uninvested ... ... | 804 8 — | | |
| Interest on Stock, less tax:— | | | |
| August 2nd—British Guiana 5% ... | 28 2 6 | | |
| Do., Ceylon 5% ... | 18 15 — | 46 17 6 | |
| Bonus on Conversion of 5% War Stock:— | | | |
| August 12th ... | 65 2 10 | | |
| August 16th ... | 14 17 1 | 79 19 11 | |
| Transfers received (July 29th) from:— | | | |
| General Rate Fund ... | 230 17 7 | | |
| E.L. Revenue a/c ... | 109 3 6 | | |
| Education a/c ... ... | 41 12 — | 381 13 1 | |
| Transfers received (Sept. 2nd) from:— | | | |
| Genearl Rate Fund ... | 222 — 8 | | |
| E.L. Revenue a/c ... | 127 3 8 | | |
| Education a/c ... ... | 41 — 10 | 390 5 2 | |
| | | | 2094 12 2 |

Leaving balance in hand ... ... £2,219 9 6

FINANCE *(continued)*.

804 **Education Account.**—The balance in hand upon this account is the sum of £2,058 11s. 5d., made up as follows:—

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Balance overdrawn per last report ... ... ... | | | | | | | | £8,749 | 12 — |
| Add:— | | | | | | | | | |
| Cheques drawn Aug. 16th to:— | | | | | | | | | |
| King and Stannard, certificates ... ... | 220 | — | — | | | | | | |
| Postmaster-General telephone charges ... | 13 | 9 | 4 | | | | | | |
| | | | | 233 | 9 | 4 | | | |
| Transfers to Superannuation Fund:— | | | | | | | | | |
| Employees' contributions | 31 | 11 | 5 | | | | | | |
| Council's contributions ... | 51 | 1 | 5 | | | | | | |
| | | | | 82 | 12 | 10 | | | |
| Transfer to General Rate Fund, propn. estab. charges and Bourchier House Expenditure, July and August ... | | | | 126 | 1 | 7 | | | |
| | | | | | | | | 442 | 3 9 |
| | | | | | | | | 9191 | 15 9 |
| Cr. by Cashier (July 2nd—August 29th), receipts per Secretary ... ... | | | | 503 | 14 | 1 | | | |
| By Board of Education, instalments of substantive Grant:— | | | | | | | | | |
| Year 1930/31 ... ... ... | | | | 80 | — | — | | | |
| ,, 1932/33 ... ... ... | | | | 900 | — | — | | | |
| ,, 1931/32 ... ... ... | | | | 1600 | — | — | | | |
| ,, 1932/33 ... ... ... | | | | 900 | — | — | | | |
| Transfer from Education Loans a/c, expenditure 1931/32 (North Road Playing Field) ... ... ... | | | | 7 | 6 | 5 | | | |
| Transfer from General Rate Fund, rate appropriation, July and August ... | | | | 7259 | 6 | 8 | | | |
| | | | | | | | | 11250 | 7 2 |
| Leaving balance in hand ... ... | | | | | | | | £2,058 | 11 5 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | £ | s. | d. |
|---|---|---|---|
| Barnet District Gas and Water Co., water, &c. ... | 19 | 10 | — |
| Boden, J. S., fees ... ... ... ... ... | 29 | 8 | — |
| Bryson, J. G., printing, &c. ... ... ... ... | 7 | 19 | 6 |
| Cogdale, J., mowing—Gun Station ... ... ... | 4 | — | — |

FINANCE *(continued).*

| | £ | s. | d. |
|---|---|---|---|
| Collier, A. W., Ltd., "Gloy" paste ... ... ... | 1 | 13 | — |
| Councils and Education Press, Ltd., advertisement ... | 1 | 4 | — |
| Davis and Moughton, Ltd., registers ... ... ... | 5 | 5 | — |
| Dental Manufacturing Co., Ltd., dental requisites ... | 3 | 15 | 7 |
| Finchley Memorial Hospital, fees ... ... ... | 9 | 7 | 6 |
| Finchley Press, Ltd., advertisements ... ... ... | 3 | 4 | 0 |
| Finchley Urban District Council, electricity ... ... | 13 | 11 | 7 |
| Goulding, C. W., baskets ... ... ... ... | 5 | 17 | — |
| Halls, C. and Sons, repairs ... ... ... ... | 4 | 5 | 9 |
| Hertfordshire County Council, border children ... ... | 47 | 7 | 8 |
| Hicks, T. W., fees ... ... ... ... ... | 23 | 12 | 6 |
| Institutional Children— | | | |
| Beckenham Urban District Council ... ... | 2 | 9 | 6 |
| King and Stannard, Ltd., repairs ... ... ... | 544 | 5 | 2 |
| London and North-Eastern Railway Co., maintenance | 1 | — | — |
| The Managers, Christ Church School, rent ... ... | 18 | 15 | — |
| Ditto, Holy Trinity School, repairs ... ... ... | 41 | 17 | 6 |
| Ditto, St. John's School, repairs ... ... ... | 33 | 16 | 7 |
| Ditto, St. Mary's School, repairs ... ... ... | 36 | 5 | — |
| Mattozene, blackboards ... ... ... ... ... | 3 | 11 | 10 |
| National Boiler Insurance Co., Ltd., premium ... ... | 4 | 11 | — |
| Newton Chambers, Ltd., "Izal" fluid ... ... | 5 | 19 | 9 |
| North Finchley Congregational Church, rent ... ... | 4 | 7 | 6 |
| Northcotts School, fees ... ... ... ... ... | 19 | 10 | — |
| Orchard, C. and Co., printing ... ... ... ... | — | 14 | — |
| Pellow and Wright, repairs ... ... ... ... | 9 | 6 | — |
| Pickard, S. H., polishing ... ... ... ... | 2 | — | — |
| Shaftesbury Society and R.S.U., fees ... ... ... | 19 | 1 | 4 |
| Smith, W. H. and Son, Ltd., periodicals ... ... | — | 19 | 4 |
| Southgate and District Gas Co., coke, &c. ... ... | 55 | 16 | 8 |
| Stewart, D. and Co., dusters ... ... ... ... | 2 | 19 | — |
| Stone's, overhauling typewriters ... ... ... | 4 | 5 | — |
| V.K. Rotary Co., Ltd., "Grip-fix" ... ... ... | 2 | 8 | — |
| Warden and Co., Ltd., advertisement ... ... ... | 5 | 12 | — |
| Warren, S. D. and Co., brooms, &c. ... ... ... | 12 | 8 | 4 |
| Williams, R., desks ... ... ... ... ... | 7 | 10 | — |
| Total invoices ... | 1019 | 10 | 1 |
| Barclays Bank, Ltd., instalment of loan No. 28 ... | 30 | — | — |
| Liverpool Victoria Friendly Society, principal and interest on loans ... ... ... ... ... | 293 | 18 | 8 |
| Edinburgh Savings Bank, principal and interest on Loan No. 315 (pt.) ... ... ... ... ... | 82 | 19 | 3 |

FINANCE *(continued)*.

| | |
|---|---|
| Salaries—September :— | |
| Turner, A. A. ... ... ... ... ... ... | 35 18 9 |
| Cogdale, J. ... ... ... ... ... ... | 41 4 10 |
| Matthew, R. S. ... ... ... ... ... ... | 47 10 — |
| Russell, C. ... ... ... ... ... ... | 15 16 8 |
| Secretary, petty cash ... ... ... ... ... | 50 — — |
| Education Salaries a/c ... ... ... ... ... | 3000 — — |
| | £4,616 18 3 |

SUMMARY.

| | |
|---|---|
| Balance in hand ... ... ... ... | 2058 11 5 |
| Cheques recommended for payment ... ... | 4616 18 3 |
| Leaving balance overdrawn ... | £2,558 6 10 |

805 **Education Loans Account.**—The balance in hand upon this account at 31st March, 1932, was £126 19 10

Deduct transfers :—

| | | |
|---|---|---|
| To General Rate Fund, petty cash ... | 29 9 — | |
| To Education a/c, expenditure 1931/2 (chargeable to North Road Playing Field Loan) ... ... ... | 7 6 5 | |
| | | 36 14 5 |
| Leaving balance in hand ... ... | | £90 5 5 |

806 **Rate Statement.**—The Accountant submitted the following Statement :—

| | £ s. d. | | £ s. d. |
|---|---|---|---|
| Estimated recoverable arrears of former rates | 3200 — — | Amount of rates collected as per previous statement ... ... | 79178 8 4 |
| Estimated product of rates for half-year ending 30th September, 1932 ... ... ... | 133858 — — | Amount of rates collected since last statement (less refunds) | 50866 9 5 |
| | | Estimated recoverable rates outstanding ... | 7013 2 3 |
| | £137058 — — | | £137058 — — |

807 **Financial Statement.**—

| Present Actual Balance 31st Aug., 1932. | | Cheques Recommended per Report, 14th Sept., 1932 | Leaving Balance after Cheques drawn. | |
|---|---|---|---|---|
| Cr. | Dr. | Dr. | Cr. | Dr. |

Account.

807 **Financial Statement.—**

| Account. | Present Actual Balance 31st Aug., 1932. Cr. | Present Actual Balance 31st Aug., 1932. Dr. | Cheques Recommended per Report, 14th Sept., 1932 Dr. | Leaving Balance after Cheques drawn. Cr. | Leaving Balance after Cheques drawn. Dr. |
|---|---|---|---|---|---|
| | £ | £ | £ | £ | £ |
| General Rate Fund ... ... ... ... ... ... | 24111 | ... | 53701 | ... | 29590 |
| Electric Lighting Loans ... ... ... ... ... ... | ... | 13288 | 4761 | ... | 18049 |
| ,, ,, Revenue ... ... ... ... ... | 42721 | ... | 15679 | 27042 | ... |
| Workmen's Dwellings Revenue ... ... ... ... ... | 3758 | ... | 2041 | 1717 | ... |
| Housing (Assisted Schemes) ... ... ... ... ... ... ... | ... | 12712 | 1379 | ... | 14091 |
| Sewerage and Sewage Disposal Loans ... ... ... ... | 7739 | ... | ... | 7739 | ... |
| Main Roads Loans ... ... ... ... ... ... | 4788 | ... | ... | 4788 | ... |
| District Roads Loans .. ... ... ... ... ... | ... | 5040 | ... | ... | 5040 |
| Private Street Works Loans ... ... ... ... ... | ... | 20263 | 738 | ... | 21001 |
| Public Lighting Loans ... ... ... ... ... ... | ... | 2932 | ... | ... | 2932 |
| Recreation Grounds and Open Spaces Loans ... ... ... | ... | 6231 | ... | ... | 6231 |
| Refuse Destructor Loan ... ... ... ... ... ... | 518 | ... | ... | 518 | ... |
| Public Conveniences Loans ... ... ... ... ... | ... | 3066 | 126 | ... | 3192 |
| Storeyards Loans .. ... ... ... ... ... | 262 | ... | ... | 262 | ... |
| Workmen's Dwellings Loans ... ... ... ... ... | ... | 13 | ... | ... | 13 |
| Allotments Loans ... ... ... ... ... ... | ... | 14 | ... | ... | 14 |
| Swimming Bath Loans ... ... ... ... ... ... | 667 | ... | ... | 667 | ... |
| Welfare Centres Loans ... ... ... ... ... ... | 13 | ... | ... | 13 | ... |
| Fire Brigade and Ambulance Loans ... ... ... ... | 88 | ... | ... | 88 | ... |
| Public Offices Loans ... ... ... ... ... ... | ... | 15 | ... | ... | 15 |
| Education ... ... ... ... ... ... ... | 2059 | ... | 4617 | ... | 2558 |
| ,, Loans ... ... ... ... ... ... ... ... | 90 | ... | ... | 90 | ... |
| £ | 86814 | 63574 | 83042 | 42924 | 102726 |

Net Debit ... £59,802

H. G. SOMMERFIELD,
Chairman

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# MINUTES

OF THE COUNCIL

AND

# REPORTS

OF

COMMITTEES

TO BE SUBMITTED FOR CONFIRMATION

AT THE

MEETING OF THE COUNCIL

ON

**MONDAY, 24TH OCTOBER, 1932.**

---

**H. WOOD BARTER**

*Clerk of the Council*

Council Summo
and Agenda

SIR OR MADAM

You a
MEETING O
at the Council
the 24th day o

To consi

Pages.

379 to 389

391 to 395

Council Summons
and Agenda

Clerk's Office,
Church End,
Finchley, N.3.

*19th October, 1932.*

SIR OR MADAM,

**SUMMONS.**

**You are hereby summoned to attend AN ORDINARY MEETING OF THE COUNCIL to be held in the Council Chamber, at the Council Offices, Church End, Finchley, on MONDAY NEXT, the 24th day of October, 1932, at 7.30 p.m.**

# Agenda.

To consider :—

Pages.

379 to 389 — 1. Minutes of last Meeting.

2. Tenders for :—

(*a*) Fire Brigade Drill Tower ;

(*b*) Erection of New School—Woodhouse Estate, North Finchley.

3. Reports of Committees and correspondence arising thereout :—

391 to 395 — (*a*) **Town Planning and Open Spaces** of the 3rd October, 1932 ;

| | |
|---|---|
| 397 to 404 | (*b*) **Public Health** of the 4th and of the 13th October, 1932; |
| 405 to 412 | (*c*) **Highways and Fire Brigade** of the 5th and of the 15th October, 1932; |
| 413 to 414 | (*d*) **Education** of the 10th October, 1932; |
| 415 to 416 | (*e*) **General Purposes** of the 11th October, 1932; |
| 417 to 419 | (*f*) **Electricity** of the 12th October, 1932; |
| 421 to 422 | (*g*) **Public Libraries** of the 12th October, 1932; |
| 423 to 442 | (*h*) **Finance** of the 12th October, 1932. |

4. Other correspondence.

5. Reports of Officers.

6. Affixion of Common Seal to documents.

7. Payment of Accounts:—

   (*a*) The Clerk to report that since the last meeting of the Council, a Treasurer's Interim Order for the sum of £533 12s. 9d. had been issued in pursuance of the provision contained in paragraph 22 (2) of the Standing Orders of the Council;

   (*b*) Motion.—

   "That an Order in writing be signed by the Chairman of the Finance Committee and by two other members of the Council directing the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 12th October, 1932."

8. Other business (if any).

No
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the 12th October, 1932;

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of the 12th October.

## COUNCIL IN COMMITTEE.

9. Reports of Committees and correspondence arising thereout:—

   (*a*) **Town Planning and Open Spaces** of the 3rd October, 1932;

   (*b*) **Public Health** of the 4th October, 1932;

   (*c*) **General Purposes** of the 11th October, 1932;

   (*d*) **Electricity** of the 12th October, 1932;

   (*e*) **Finance** of the 12th October, 1932.

10. Other correspondence.

11. Reports of Officers.

12. Other business (if any).

I am, Sir or Madam,

Your obedient Servant,

**H. WOOD BARTER.**

*Clerk of the Council.*

### *QUESTIONS.*

*Notice of any question intended to be asked at the Council Meeting should be given at the office of the Clerk of the Council not later than Twelve noon on the day of such Meeting.*

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**Urban District of Finchley.**

**MONDAY, 26th Sept., 1932.**

**AT AN ORDINARY MEETING of the Council held at the Council Offices, Church End, Finchley, on MONDAY, the 26th day of September, 1932.**

PRESENT:

The Chairman (Councillor A. T. Pike, J.P.) in the Chair.
The Vice-Chairman (Councillor A. J. Briant).

COUNCILLORS:

| | |
|---|---|
| Bennett, L. W. | Ryan, C. G. |
| Brown, C. W. | Sommerfield, H. G. |
| Grocott, F. J. | Steward, Major H. W. |
| Langlands, W. C. | Syrett, C. S. |
| Pateman, G. H. | Wells, V. |
| Pugsley, W. H. C. | Wilmot, H. H. |
| Pulham, S. | Timberlake, E. V. (Mrs.) |

808 **Minutes.**—The Minutes of a Special and of an Ordinary Meeting of the Council held on the 18th July, 1932, were taken as read, confirmed and signed.

809 **Tenders.**—

(*a*) Culverting of Mutton Brook, near to the Bishop's Avenue.

(*b*) Construction of Soil Sewer—Arden Estate.

**RESOLVED** that the tenders received in connection with the above be opened and referred to the Council in Committee for consideration.

810 **Reports of Committees.**—

**RESOLVED** that the reports of the under-mentioned Committees be received and adopted:—

(*a*) **Highways and Fire Brigade** of the 28th July, 1932;

(*b*) **Highways and Fire Brigade** of the 3rd August, 1932;

(*c*) **Highways and Fire Brigade** of the 31st August, 1932;

(*d*) **Town Planning and Open Spaces** of the 8th August, 1932;

(*e*) **Town Planning and Open Spaces** of the 5th September, 1932, with the exception of plan No. 7992 in respect of 3 houses and 3 garages next to "The Cottage," Holly Park Gardens, and two garages at rear of Nos. 71 and 73, Stanhope Avenue, submitted by Messrs. Payne and Co. included in Paragraph 694 (*a*), which be referred to the Council in Committee for consideration.

Arising out of paragraph 685 (*b*) (Brookside Walk—Back Entrance Gates), an amendment was proposed by Councillor Sommerfield and duly seconded that the words "close the gates in question" at the end of the recommendation be deleted and the following substituted therefor:—"take such steps as may be necessary in order to prevent unauthorised access to the Council's property."

On being put, the amendment was carried.

The amendment was thereupon put as a substantive motion and carried.

Arising out of paragraph 690 (Proposed Bakehouse—No. 6, Prospect Parade, East End Road), it was

**RESOLVED** that the following words be added after the word "houses" therein:—"and/or buildings by consent."

(*f*) **Allotments** of the 24th August, 1932;

(*g*) **Allotments** of the 5th September, 1932;

(*h*) **Public Health** of the 6th September, 1932.

Arising out of paragraph 704 (Medical Officer's Report), it was

**RESOLVED** that the word "Anderson" contained in the Recommendation be deleted and the word "Irving" substituted therefor.

Arising out of paragraph 712 (*c*) (Open Air Swimming Bath—Glebe Land), the Chairman of the Committee made a statement on the matter, and it was

**RESOLVED** that the Sunday evening session be discontinued forthwith.

Arising out of paragraph 712 (*g*) (Open Air Swimming Bath—Glebe Land—Analysis of Water), the Chairman of the Committee made a statement on the matter, and intimated that a further sample of the water at the bath had been analysed, and that the report was eminently satisfactory.

(*i*) **Education** of the 12th September, 1932, with the exception of paragraph 729 (Music and Dancing Licences), which be referred to the Council in Committee for consideration;

(*j*) **General Purposes** of the 13th September, 1932;

(*k*) **Electricity** of the 14th September, 1932;

(*l*) **Finance** of the 14th September, 1932, with the exception of paragraph 779 (*c*) (Fire Brigade—Motor Ambulance), which be referred to the Council in Committee for consideration.

811 **Death of Councillor H. O. Syrett.**—A letter dated 1st September, 1932, was submitted from Mrs. E. B. Syrett, thanking the Council for the copy of the resolution passed by them with reference to the services rendered by her late husband, and stating that she was proud of the work which he carried out, and would prize the public recognition of it, as contained in the resolution.

812 **Death of Ex-Councillor J. R. Connor.**—A letter dated 23rd July, 1932, was submitted from Mrs. M. Connor, expressing her grateful thanks to the members of the Council for their kind reference to the work of her late husband.

813 **Parish Church of St. Mary at Finchley—Dedication of Extension.**—The Chairman of the Council reported that the ceremony in connection with the dedication of the extension which was being made to the Parish Church would take place on the 20th November, 1932, at 3.30 p.m.; that he had accepted an invitation received from the Rector to be present thereat, and that he hoped that as many of the members of the Council and Officials as could make it convenient would accompany him on that occasion.

814 **Documents for Sealing.—**

**RESOLVED** that the Common Seal of the Council be affixed to the under-mentioned documents:—

(1) Agreement with the Old Finchleians' Football Club with respect to the second class Association Pitch on the Glebe Land.

(2) Order for Certificate and Receipt therefor in connection with loan of £2,880 from the Public Works Loan Board. (Small Dwellings Acquisition Acts).

(3) Order on the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 14th September, 1932.

(4) Grant of Easement to the Central Electricity Board with regard to Regulator Compound adjoining the Electricity Works.

(5) Lease to the North Finchley Allotment League of piece of land off Summers Lane for allotment purposes.

(6) Agreement with Messrs. Priors, Ltd., in regard to the installation of a fire alarm panel at the Central Fire Station.

(7) Conveyance from Mr. A. J. Hooper of a strip of land for widening the Great North Road—west side by North Circular Road.

(8) Contract with Leyland Motors, Ltd., for supply of Motor Fire Combination and accessories.

(9) Contract with Messrs. W. and G. Du Cros, Ltd., for the supply of a Motor Ambulance.

(10) Instrument appointing Miss A. A. Irving as Infant Protection Visitor under the Children Act, 1908.

(11) Licence (in duplicate) to Mr. Horace Carl Taylor to store Petroleum Spirit.

(12) Endorsement (in duplicate) on Licence to store Petroleum Spirit—Mr. Harold L. Kitcher.

(13) Compensation Agreement with the Ecclesiastical Commissioners for England in regard to the copyhold portion of the Park Road Open Space.

(14) Surveyor's Apportionment in respect of the lighting of Hervey Close (3rd portion).

(15) Vacating Receipts on Mortgages (Small Dwellings Acquisition Acts) in respect of the following:—

(*a*) No. 385—A. N. Braudé, 5, Cromwell Road.

(*b*) No. 426—D. J. Jenkins, Justhere, Hutton Grove.

(*c*) No. 444—F. G. Swallow, 25, Avondale Road.

(*d*) No. 493—S. H. M. Saunders, 6, Woodgrange Gardens.

(*e*) No. 802—Mrs. M. Gill, Windyridge, 11, Ridgeview Road.

(16) Discharges of Registered Charges (Small Dwellings Acquisition Acts) in respect of the following:—

(*a*) Mortgage No. 417—A. H. Thornton, 25, Wentworth Avenue.

(*b*) Mortgage No. 430—Mrs. L. Coburn, 27, Wentworth Avenue.

(*c*) Mortgage No. 440—W. H. J. Stevens, 31, Wentworth Avenue.
(Mortgagor—C. V. Milbank).

(*d*) Mortgage No. 554—J. W. Wilson, 49, Fursby Avenue.

(17) Contract with the Educational Supply Association, Ltd., for supply of furniture and fittings for Science Room at the Alder School.

*(18) Contract with Mr. Charles Ball for Culverting Mutton Brook, near to the Bishop's Avenue.

* See report of Council in Committee.

815 **Payment of Accounts.—**

(*a*) The Clerk reported that, since the last meeting of the Council, Treasurer's Interim Orders for the sums of £6,288 12s. 1d. and £450 0s. 8d. respectively had been issued in pursuance of the provision contained in paragraph 22 (2) of the Standing Orders of the Council.

(*b*) **RESOLVED** that an order in writing be signed by the Chairman of the Finance Committee and by two other members of the Council, directing the Treasurer to pay the several sums mentioned in the Finance Committee's report of the 14th September, 1932, amounting to £85,471 0s. 4d.

816 **Council in Committee.—**

**RESOLVED** that the Council do now go into Committee.

817 **Music and Dancing Licences.**—Paragraph 729 of the Education Committee's Report of the 12th September, 1932, was considered, and the Chairman of the Committee made a statement on the matter;

**RECOMMENDED** that the paragraph be received and adopted by the Council.

818 **Highways and Fire Brigade Committee.**—A report of this Committee, dated 3rd August, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

819 **Highways and Fire Brigade Committee.**—A report of this Committee, dated 31st August, 1932, was submitted and considered.

Arising out of paragraph 3 (Fire Brigade—Proposed New Motor Ambulance), the subject was considered in conjunction with paragraph 779 (*c*) of the Finance Committee's Report of the 14th September, 1932, and the Chairman of the Finance Committee made a statement on the matter;

**RECOMMENDED—**

(*a*) that the report be received, adopted and entered on the Minutes of the Council;

(*b*) that the said paragraph of the Finance Committee's Report be also adopted.

820 **Legal and Parliamentary Committee.**—A report of this Committee, dated 12th August, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

821 **Town Planning and Open Spaces Committee.**—A report of this Committee, dated 5th September, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

822 **Public Health Committee.**—A report of this Committee, dated 6th September, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

Arising out of paragraph 1 (Public Convenience—Nether Street—Sale of Dollis Brae), the Clerk submitted a letter dated 26th September, 1932, received from Messrs. Handman Bros. and Wilcocks, stating that the first applicant with whom they were negotiating in connection with the purchase of the property had now settled on other premises; that they had introduced it to another applicant, who, after inspecting the premises, had made an offer of £700 freehold therefor, subject to contract;

**RECOMMENDED** that the matter be referred to the Clerk for further negotiation, and that he be authorised to accept on behalf of the Council a sum for the premises as indicated in the Instruction Book.

823 **Education Committee.**—A report of this Committee, dated 12th September, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

824 **General Purposes Committee.**—A report of this Committee, dated 13th September, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

825 **Electricity Committee.**—A report of this Committee, dated 14th September, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council;

Arising out of paragraph 2 (Extensions of Plant—Mains), the Chairman of the Committee and the Clerk reported on the matter;

**RECOMMENDED** that, failing a satisfactory arrangement being come to with the party or parties concerned in Broughton Avenue, the proposed additional expenditure of £260 for the diversion of the main be approved, subject to the Clerk obtaining any necessary consents.

826 **Finance Committee.**—A report of this Committee, dated 14th September, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

Arising out of paragraph 1 (*c*) (Small Dwellings Acquisition Acts —Advance No. 672—64, Leopold Road), the Clerk submitted a communication dated 21st September, 1932, received from Messrs. Chambers, Garnett and Chambers, stating that the Auctioneers had intimated that they had received a definite offer of £450 for the property in question. It was, however, reported that this figure was considerably below the reserve price fixed by the Council some time ago;

**RECOMMENDED** that the matter be referred to the Clerk for further negotiation, and that he be authorised to accept on behalf of the Council a sum of not less than £550 for the property, subject to contract.

Arising out of paragraph 1 (*c*) (Small Dwellings Acquisition Acts —Arrears of Instalments), it was reported

(*a*) that as regards Advance No. 781, the amount owing had been paid;

(*b*) that as regards Advances No. 534 and 662, applications had been made to the Council for further extensions of time in which to discharge the arrears; and

(*c*) that as regards Advances Nos. 543 and 690, no replies had been received from the Mortgagors;

**RECOMMENDED**—

(*a*) that as regards Advances numbered 534, 662 and 543, the matters be referred to the Finance Committee for further consideration;

(*b*) that as regards Advance No. 690, the proprietor having made default in complying with the statutory condition as to punctual payment, the Council order the sale of the premises by public auction in accordance with the provisions of the Acts, and that Messrs. Chambers, Garnett and Chambers be instructed to act on behalf of the Council in connection with the sale.

827 **Sub-Committee Re Appointment of Assistant Sanitary Inspector.**—A report of this Sub-Committee, dated 22nd September, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

Arising out of paragraph (2), it was reported that Mr. Lancaster had passed satisfactorily a medical examination.

828 **Provision of Recreational Facilities for the Unemployed.**—The Council received a deputation from the Rotary Club of Finchley in regard to the above matter.

The deputation pointed out the desirability of some form of activity being provided for unemployed persons in the nature of allotment gardens, outdoor sports, reading rooms, etc., in order that their interests and morale might be maintained, and the Council were urged to take some action in the matter. A general discussion ensued, and the deputation were informed that the subject would receive careful consideration by the Council.

After the deputation had withdrawn, the question was discussed by the Council, and it was ultimately decided that the Chairman of the Council should convene a meeting to which representatives of all organisations, clubs and religious Bodies in the district should be invited, when the whole situation could be discussed, and a Committee formed for the purpose of carrying out a scheme.

829 **Staff—Education Department—Office Boy.**—The Chairman of the Education Committee reported that R. Perry had been appointed as office boy in the above department on probation for a period of three months, at a wage of 15s. a week, on the understanding that an increase of 2s. 6d. a week would be granted at the end of three months if his services were satisfactory; further, that Perry commenced duty on the 19th September, 1932.

830 **Decoration and Repair Works—Ivy Lodge, Long Lane.**—The Surveyor reported as follows:—

> "The Chairman of the Town Planning Committee has asked me to report that during the execution of the repairs to Ivy Lodge it was found necessary to re-build the walls of the scullery at a cost of £39 10s. The contract has been completed and as economies have been found possible in one or two of the items the net additional cost is £24 8s. 5d."

**RECOMMENDED** that a supplemental estimate for the sum of £24 8s. 5d. be made to cover the net additional expenditure in question, and that it be suggested to the Education Committee that they bear one half of this amount.

831 **Culverting—Mutton Brook near the Bishop's Avenue.**—The Surveyor reported as follows:—

> "During the past few weeks, Mr. Sturridge, of "Overbrook," The Bishop's Avenue, has been continually making representations regarding the urgency of this work. Tenders will be opened at your meeting."

832 **Open Air Swimming Pool—Glebe Land.**—

**RECOMMENDED**—

(*a*) that the Public Health Committee be authorised to fix the date on which the pool shall be closed for the winter months;

(*b*) that the lighting of the pool be discontinued for the present season, and that in consequence the pool, as from and including the 29th September, 1932, be closed to the public each day at sunset.

833 **Plan No. 7992—3 houses and 3 garages—Next the Cottage, Holly Park Gardens, and 2 garages at rear of Nos. 71 and 73, Stanhope Avenue.**—The Chairman of the Town Planning and Open Spaces Committee reported hereon;

**RECOMMENDED** that the plan in question be disapproved, for the reason indicated in the Instruction Book.

834 **Charter of Incorporation—Hendon Urban District Council.**

**RECOMMENDED** that the congratulations of the Council be extended to the Hendon Council on their being granted a Charter of Incorporation as a Municipal Borough, and that the hope be expressed that every prosperity will attend them in their new and higher sphere of Local Government.

835 **Tenders.—**

(*a*) Culverting of Mutton Brook, near to the Bishop's Avenue.

(*b*) Construction of Soil Sewer—Arden Estate.

The tenders received in connection with the above were considered;

**RECOMMENDED—**

(1) that as regards (*a*), the tender of Mr. Charles Ball at the sum of £835 10s. be accepted, and that the contract be added to the list of documents for sealing;

(2) that as regards (*b*), the tenders be referred to the Public Health Committee for consideration.

836 **Resumption of Council.—**

**RESOLVED** that the Council do now resume, and that the recommendations above set forth be adopted, Councillor Sommerfield voting against Minute No. 819 so far as regards the purchase of the motor ambulance.

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## TOWN PLANNING AND OPEN SPACES COMMITTEE'S REPORT.

3rd October, 1932.

Present: Councillor Langlands (Chairman), Councillors Briant, Pateman, Pike, Mrs. Timberlake, Wells and Steward, and Councillors Pugsley, Syrett and Wilmot (non-members).

837 **Minutes.**—The Minutes of Meetings held on the 8th August, and 5th September, 1932, were taken as read, confirmed and signed.

838 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

839 **North Middlesex Joint Town Planning Committee.**—The Minutes of the last meeting of the above Committee were submitted.

840 **Arden Estate—Dead Tree.**—Arising out of the receipt of a communication signed by five householders in Hurstwood Road, Hendon, the Surveyor reported that a dead tree had been removed from the Arden Estate at a cost of £4;

**RECOMMENDED** that the action taken be approved.

841 **Gateways Giving Access to Council Property—Revision of Charges in respect of.**—This matter was considered;

**RECOMMENDED**—

(1) that the annual charge made by the Council to preserve their rights in respect of gateways giving access to the Brookside Walk and to Lovers Walk be reduced from 5/- to 2/6 in each case;

(2) that the Solicitor be instructed to take all necessary steps in the matter and that authority be given for any necessary financial adjustment to be made in those cases where a sum of 5/- has already been paid in respect of the current year.

842 **Lyttelton Playing Fields and Other Open Spaces.**—

(*a*) Cricket Pitch.—The Clerk reported that a further application had been made by the Grosvenor (Sunday) Cricket Club for the use of a cricket pitch at above and that he had replied that the same would be considered by the Council when the purchase of the fields was definitely completed.

(*b*) Allotment Gardens.—It was reported that enquiries had been received from the tenants of three allotment gardens included in the land to be conveyed as to whether the Council would be prepared to renew their tenancies at the expiration of the existing agreements.

Instructions were given to the Clerk to reply that the enquiries would be dealt with by the Council when the purchase of the fields was completed.

843 **Town Planning Scheme No. 2—Widening—Regents Park Road, by Finchley Catering Company's Premises.**—Referring to Minute No. 508 (*a*), the Clerk reported that the Finchley Catering Company had now agreed to throw into the highway a further 5 feet of land from the existing widening line on the terms offered by the Council and that the Company's Solicitors had intimated that their costs in the matter were estimated at 10 guineas;

**RECOMMENDED** that such costs be approved.

844 **Occupation Crossing—North of Totteridge Station.**—Referring to Minute No. 681, it was reported that a communication dated 28th September, 1932, had been received from the Surveyor to the London & North Eastern Railway Company stating that he would be prepared to advise his Directors at their next meeting to pay to the Council a sum of £10 for the closing of the above crossing, on the understanding that the crossing could be entirely closed and that no other party had any rights therein;

**RECOMMENDED** that the Clerk be instructed to reply that the Council would be prepared to surrender any rights they may have in the crossing on payment of the sum named.

845 **Brookside Walk—Land rear of Claremont Park.**—Arising out of Minute No. 685 (*a*), a communication was submitted from the Hon. Secretary of the Village Tennis Club stating that he would be prepared to assume the tenancy of the allotment situated at above but asking on behalf of his Club for further information as respects the suggested rental for the tennis courts;

**RECOMMENDED** that the Clerk be instructed to reply that the charge of £10 in respect of each court will be inclusive of rates but that the Council will require payment of the rent both in respect of the courts and the allotment as from the 1st January last.

846 **Brook Farm—Football Pitch No. 9.**—A communication dated 18th September, 1932, was submitted from the Hornsey Holy Trinity Football Club stating that after having made an inspection of the above pitch they had decided not to rent same for the present season.

847 **Additional Works—Ivy Lodge, Long Lane.**—The Surveyor reported that in accordance with instructions he had prepared estimates of the cost of carrying out the following additional works at above :—

| | |
|---|---|
| (1) Repairs to close-boarded fence 6ft. high on western boundary ... ... ... ... | £9 0 0 |
| (2) Erection of wrought-iron unclimbable fencing 4ft. 6in. high between cottage and land | £16 0 0 |

**RECOMMENDED**—

(1) that authority be given to the Surveyor to arrange for the execution of the works in question;

(2) that the matter be referred to the Finance Committee with a view to approval of a supplemental estimate for £25 to cover the expenditure involved.

848 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

## TOWN PLANNING & OPEN SPACES *(continued)*.

849 **Plans.—**

(*a*) Approved.—

**RECOMMENDED** that the following plans be APPROVED, subject to the conditions severally mentioned by the Surveyor in his report :—

| No. of Plan. | Premises. | Where situate. | Owner. |
|---|---|---|---|
| 7990 | 3 houses. | Bancroft Avenue. | Messrs. H. E. & F. Smerdon. |
| 7992A | 3 houses and 3 garages. | Adjoining "The Cottage," Holly Park Gardens. | Messrs. Payne & Co. |
| 7993 | 6 houses. | Nos. 67-77, Wentworth Avenue. | Messrs. F. W. Bristow and Sons, Ltd. |
| 7994 | 2 houses. | Adjoining "The Dell," Orchard Avenue. | Mr. G. H. Tant. |
| 7995 | 2 houses. | Plots Nos. 0853 and 0854 Brim Hill. | Mr. G. Ramsbotham. |
| 7996 | Additions. | No. 53, Denman Drive. | Mr. T. J. Rushton. |
| 7997 | Extension to Tecalemit service. | Avenue Garage, Great North Road, East Finchley. | Mr. W. S. Down. |
| 7998 | Garage. | No. 104, Nether Street, N.12. | Mr. I. A. E. Morgan. |
| 8000 | Greenhouse. | Rear of No. 48, Holden Road. | Mr. T. Poole. |
| 8001 | Garage. | No. 30, West Avenue. | Mr. P. D. Walker. |
| 8003 | 3 garages. | Rear of No. 15, Sherwood Street. | Mr. C. G. W. Till. |
| 8004 | Garage. | New house, Friern Lane, N.20. | Mr. H. A. Nash. |
| 8005 | 2 W.C.'s. | Bibsworth Garage, Bibsworth Road. | Mr. E. Chellingsworth. |
| 8006 | 2 shops with living accommodation over. | Nos. 3 and 4, Brookside Parade, High Road, N.2. | Mr. A. J. Hooper. |
| *8007 | Shop with flat over. | North Circular Road, near High Road, N.2. | Mr. A. J. Hooper. |
| 8008 | Garage and coal shed. | "The Cottage," No. 116, Hendon Lane. | Mr. F. Haegler. |
| 8009 | Garage. | New house adjoining "Clevedon," Woodside Lane. | Mr. W. N. Wright. |
| ‡8010 | 2 houses. | Essex Park. | Mr. S. W. Woodward. |
| †8011 | 6 houses. | Nos. 55-65, Westbury Road. | Mr. H. A. Crisp. |
| 8012 | Garage. | No. 29, Cyprus Avenue. | Mrs. J. Wallace. |
| 8013 | Extension to garage. | No. 58, Manor View, Squires Lane. | Mr. T. E. Riley. |
| 8014 | Garage. | No. 124, Hendon Lane. | Mr. W. Harrison. |
| 8015 | Garage. | Rear of No. 73, Stanhope Avenue, entrance in Holly Park Gardens. | Miss O'Neill. |
| 8016 | House. | Plot No. 1007, Ingram Avenue. | Mr. J. Carlish. |

*Subject to a further condition that the property will not be used for purposes of a petrol filling station.

‡Subject to 15 feet flank building line and a distance of 3 feet between the houses.

†Arising out of the submission of this plan, instructions were given to the Surveyor to report at the meeting of the Council upon his negotiations with the owner for the acquisition of a strip of land required for Brookside Walk purposes.

(*b*) Disapproved.—

**RESOLVED** that, in accordance with the authority delegated to us by the Council, the under-mentioned plans be DISAPPROVED for the reasons stated by the Surveyor in his report :—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 7999 | Alterations to form restaurant premises. | Great North Road, at junction with Woodside Grove. | The Woodside Property and Investment Trust, Ltd. |
| 8002 | 6 shops with living accommodation over. | Great North Road, Whetstone, near St. Margaret's Avenue. | Mr. J. B. Holmes. |

W. C. LANGLANDS,

Chairman.

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## PUBLIC HEALTH COMMITTEE'S REPORT.

4th October, 1932.

Present: Councillor Briant (Chairman), Councillor Pugsley (Vice-Chairman), Councillors Pike, Pulham, Steward and Mrs. Timberlake, and Councillors Pateman and Wells (non-members).

850 **Minutes.**—The Minutes of the last meeting of the Committee were taken as read, confirmed and signed.

851 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

852 **Medical Officer's Report.**—The report (circulated) of the Medical Officer of Health for the four weeks ended 24th September, 1932, was submitted and approved.

853 **Sanitary Inspector's Report.**—This Officer's report was submitted. Arising therefrom the Inspector reported as follows:—

(1) Houses without proper dustbins (Section 22 of the Finchley Urban District Council Act, 1908).—That the following premises were not provided with proper dustbins, viz.:—

43, 45, 47 and 51, Nether Street, N.12.

**RECOMMENDED**—

(*a*) that notices be served upon the respective owners of the said premises requiring them to provide at each house a strong galvanised iron dustbin with a suitable cover; and

(*b*) that, failing compliance, proceedings be taken for recovery of the penalties mentioned in Section 22 of the Finchley Urban District Council Act, 1908.

(2) Nuisances (Public Health Act, 1875, and the Acts amending the same)—3, Park Parade, High Road, N.12. 2, Torrington Park, N.12, and Passage at Rear of Nos. 12 to 16 inclusive, Park Parade, High Road, N.12.—That each of the above premises was in such a state as to be a nuisance or injurious to health. The Committee being satisfied of the existence of the nuisances, it was

**RECOMMENDED** that Statutory Notices be served upon the respective owners of the said premises, requiring them to execute the works mentioned by the Inspector in his report within the time specified in such notices.

(3) Examination of Drains (Section 41 of the Public Health Act, 1875, and the Acts amending the same)—35, Station Road, N.3.—That as a result of an application of the smoke test a portion of the drains on or belonging to the above-named premises was found to be in a leaky condition, and that he had reason to suspect that the said drains were a nuisance or injurious to health;

**RESOLVED** that authority be given to the Inspector to enter the said premises and open up the ground and examine the said drains, after 24 hours' written notice thereof to the occupier of the premises.

(4) Bye-Laws—Houses let in Lodgings—Registration.—That notices should be served upon the occupiers of the undermentioned premises requiring them to furnish to the Council, for the purpose of registration, the particulars set forth in Clause 7 of the Bye-Laws with respect to houses intended or used for occupation by the working classes and let in lodgings or occupied by members of more than one family:

Alma, Leggatt Grove, N.12.
26, Manor Park Road, N.2.
23, Lichfield Grove, N.3;

**RECOMMENDED** that this be agreed.

(5) House to House Inspection—Workmen's Dwellings—76—216, Woodhouse Road; 2—16, Castle Way; 117—131, 153—167 and 181—189, Summers Lane, N. 12 (100 houses). —That the above-named dwelling houses had been inspected.

(6) Milk and Dairies Acts—Milk and Dairies Order, 1926—Registration.—That an application had been received from Mr. Ebenezer Thomas Smith, of 139, Long Lane, Finchley, to be registered as a retail purveyor of milk within the district of Finchley, and that he proposed to sell milk in sealed cartons;

**RECOMMENDED** that such application be granted.

(7) Unsound Food.—That diseased or unsound meat, particulars of which were submitted, had been destroyed since last meeting.

(8) Petroleum (Consolidation) Act, 1928.—Sidney Hubert Vickery, The Regent Hire and Service Garage, 57a, Nether Street, N.12.—That an application had been received from Mr. S. H. Vickery for a licence to keep 500 gallons of petroleum spirit in bulk, and that the premises had been previously licensed, but that it was proposed to erect one new pump in place of two old pumps which had been removed;

**RECOMMENDED** that the licence now submitted be granted to the above-mentioned applicant for the period ending 30th June, 1933, subject to the conditions mentioned in the report of the Inspector.

854 **Damage to Council's Property.**—It was reported that the under-mentioned property of the Council had since last meeting been damaged and that the matter had been dealt with:—

Wall and Trellis—Open Air Swimming Pool.

855 **Open Air Swimming Pool—Glebe Land.—**

(*a*) Closing of.—In accordance with the reference from the Council this matter was considered, and the Committee decided that the Pool be closed to the Public for the present season on Sunday, the 9th October, 1932, at sunset.

(*b*) Lost Property.—The Clerk reported that he had been in communication with the Police Authorities hereon, and that a letter dated 15th September, 1932, had been received from them, stating that property lost on the Bath premises might be deposited at the nearest Police Station by a representative of the Council, but that in future such property should be deposited as soon as possible after the finding and not in bulk, and that particulars of the date and time when found should accompany each article.

(*c*) Monthly Statement.—A statement (circulated) was submitted showing the number of bathers and receipts for the four weeks ended 25th September, 1932.

(*d*) Cost of Works.—The Surveyor reported that the works in connection with the Pool had been completed at a cost of £23,012, the amount of the loans authorised being £23,215.

856 **Health Education Conference.**—A letter dated 10th September, 1932, was submitted from the General Secretary of the Central Council for Health Education inviting the Council to appoint delegates to attend the Fifth Annual Health Education Conference to be held in London on the 17th November, 1932;

**RECOMMENDED** that the Medical Officer of Health be appointed to attend the Conference in question.

857 **Public Health—Milk Supplies.**—A letter dated 6th September, 1932, was submitted from the People's League of Health, stating that at a meeting attended by over 300 people held at the Mansion House in July last, at which many Local Authorities were represented, the following resolution was adopted with six dissentients:—

> "That this meeting representative of all interests involved, held at the Mansion House, London, on July 11th, 1932, do approve of the Report of The People's League of Health on Tuberculosis of Bovine Origin in Great Britain, and urge upon His Majesty's Government the imperative need of giving early practical effect to the proposals it contains."

They added that they were anxious to obtain the active support of all the larger milk consuming areas to the policy set out in their report, which, in brief, emphasised three proposals, namely:—

(*a*) To initiate, and to put into operation, as circumstances permit, measures directed to diminish and to ultimately eliminate tuberculosis amongst our dairy herds.

(*b*) To encourage the establishment of herds certified free from tuberculosis.

(*c*) To promote legislation necessary to give permissive powers to the larger Urban Areas to require the efficient pasteurisation of all milk sold within their area which is not drawn from tuberculosis free cows.

In asking the Council to support these requirements, the League pointed out as regards (*c*) above

(1) That it was permissive powers only that were being asked for, and that even if such powers were granted by Parliament, no Local Authority need seek to put them into operation unless and until convinced of the need;

(2) That the permissive nature of the proposals enabled the scheme to be tried out in different districts, at the option of each area, and that the result would furnish a valuable guide and object lesson to other authorities;

(3) That the permissive powers in (*c*) even if adopted, would not impose any material expense upon the Local Authority adopting them; that the only expense involved was the charge due to meet the supervision of the pasteurisation plant provided by the milk distributors, and that the provision of such plant was a charge which the trade could afford to bear since it would be recouped by the improved distribution arrangements and by the increased sale of milk which was likely to result when milk could be wholeheartedly recommended as "Safe."

The hope was expressed that the Council would adopt these recommendations and transmit their views to the Minister of Health, the Minister of Agriculture and to the Member of Parliament for this Division;

**RECOMMENDED** that action as indicated above be taken by the Council.

858 **Public Baths—Squires Lane.**—A statement (circulated) was submitted showing the number of bathers and receipts for the four weeks ended 25th September, 1932.

859 **Sewage Analysis.**—It was reported that a sample of sewage effluent was taken by the Lee Conservancy Board from the high and low level outfalls on the 20th September, 1932, and the analysis figures of the check sample were submitted.

860 **Construction of Soil Sewer—Arden Estate.**—The tenders received in connection with the above, which were opened at the last meeting of the Council, were considered;

**RECOMMENDED** that the tender of Mr. C. Carter at the sum of £262 2s. 3d. be accepted, and that instructions be given for the necessary contract to be prepared.

861 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

A. J. BRIANT,

Chairman.

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## PUBLIC HEALTH COMMITTEE'S REPORT.

13th October, 1932.

Present: Councillor Briant (Chairman), Councillor Pugsley (Vice-Chairman) and Councillors Pike, Pulham, Ryan, Steward and Mrs. Timberlake; and Councillors Brown, Grocott, Langlands, Pateman, Syrett, Wells and Wilmot (non-members).

862 **Open-Air Swimming Bath—Glebe Land.—**

(*a*) Financial.—A Statement was submitted showing:—

(1) Estimated Income and Expenditure for the year ending 31st March, 1933.

(2) Actual Expenditure to 30th September, 1932, and further estimated expenditure to 31st March, 1933.

(3) Actual Receipts to 9th October, 1932, and further estimated Income to 31st March, 1933.

**RECOMMENDED** that same be approved.

(*b*) Suggestions.—The Committee considered carefully various suggestions which had from time to time been received in connection with the use of the Bath.

(*c*) Charges.—

**RECOMMENDED** that the charges for admission to the Bath; for the hire of costumes, etc.; for Season Tickets, and for the use of the car park be the same during next season as those which obtained during the past season with the addition of the following:

(1) That parties of children attending the County Secondary Schools and the Private Schools in the district be granted admission at a reduced rate of 3d. for each child on Mondays to Fridays inclusive, between the hours of 9 a.m. and 12 noon, during the School terms, when under the charge of a master or mistress;

(2) That Season Tickets be issued for the use of the car park at the sum of 10s. 6d.

(*d*) Additional Works, etc.—

**RECOMMENDED—**

(1) that the carrying out of the following works, etc., during the present financial year be approved, viz:

| | Estimated Cost. |
|---|---|
| | £ |
| Auxiliary Purification Plant ... | 340 |
| Additional lighting ... ... | 186 |
| Provision of dwarf wall surrounding beaches ... ... ... | 87 |
| Additional exit from south car park | 20 |
| Provision of Tablet commemorating opening of Bath ... ... | 20 |
| Telephonic communication between dressing boxes and Office ... | 20 |
| 100 spare foot-boards ... ... | 20 |
| | £693 |

(2) that the matter be referred to the Finance Committee with a view to a supplemental estimate for £693 being made to cover the expenditure in question.

863 **Instructions.—**

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

A. J. BRIANT,

Chairman.

e following works, etc., year be approved, viz:

| | Estimated Cost. |
|---|---|
| ant ... | £ |
| ... ... | 340 |
| surround- | 186 |
| ... ... | |
| h car park | 87 |
| nemorating | 20 |
| ... ... | |
| n between | 20 |
| ffice ... | |
| ... | 20 |
| ... ... | 20 |
| | £693 |

d to the Finance Com- pplemental estimate for er the expenditure in

s given to the several ed in their respective

RIANT,

Chairman.



## HIGHWAYS AND FIRE BRIGADE COMMITTEE'S REPORT

5th October, 1932.

Present: Councillor Bennett (Chairman), Councillor Syrett (Vice-Chairman), and Councillors Grocott, Pulham and Wells.

864 **Minutes.**—The Minutes of meetings of the Committee held on the 28th July and on the 3rd and 31st August, 1932, were taken as read, confirmed and signed.

865 **Requisitions.—**

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

866 **Fire Brigade.—**

(*a*) Fires.—A list (circulated) of the fires which had occurred between the 21st August and the 20th September, 1932, was submitted.

(*b*) Chief Officer's Report.—The Chief Officer of the Brigade reported as follows:—

(1) Inspection of Fire Appliances and Fire Drill—Finchley Memorial Hospital.—That an inspection of fire appliances and fire drill at the above hospital was carried out on the 14th and 16th September, 1932; that the result on both occasions was satisfactory with the exception of two lengths of hose which were found to be in need of repair, and were now being attended to.

(2) Music and Dancing Licences—Fire Appliances.—That the fire appliances at a number of halls in the district had recently been tested.

(3) Firemen's Wages.—That on the 9th November, 1932, Fireman Blake would have completed another year's satisfactory service, and that he should receive the usual increase in wages of 1s. 6d. a week as from that date;

**RECOMMENDED** that this be agreed.

(4) Fire—Browning's Garage, Ballards Lane, N.12—3rd September, 1932.—That a communication in the following terms had been received from Mr. W. Browning:—

> "I should like to take this opportunity of putting on record my appreciation of the promptness and efficiency with which your Brigade dealt with the above outbreak, thereby preventing greater damage."

(5) Estimate.—That there was likely to be a small excess expenditure on items numbered 10 and 16 in the estimate.

It was decided to notify the Finance Committee accordingly, and to suggest that a supplemental estimate for £45, made up as follows, be approved, viz:—

| | | | |
|---|---|---|---|
| On Item No. 10 | ... | ... | £25 |
| On Item No. 16 | ... | ... | £20 |
| | | | £45; |

**RECOMMENDED** that the action taken be approved.

(*c*) Fire—55, Briarfield Avenue—3rd September, 1932.—A letter, dated 8th September, 1932, was submitted from Mr. C. Marland, expressing appreciation of the promptitude which was shown by the Brigade on the occasion of a fire which occurred at his house on the above-mentioned date.

(*d*) Automatic Fire Alarm System between premises of Messrs. Priors, Ltd., High Street, North Finchley, and the Central Station.—Referring to Minute No. 657 (*m*), draft agreement in the matter was submitted;

**RECOMMENDED** that same be approved.

(*e*) Proto Breathing Apparatus—Lectures.—Referring to Minute No. 657 (*h*), a communication, dated 4th October, 1932, was submitted from the Ministry of Health, stating that no sanction on the part of the Minister would appear to be required to the proposed expenditure.

(*f*) Staff—Absence through illness.—It was reported that one member of the Brigade had been absent from duty owing to illness. Medical Certificate was submitted.

867 **London Traffic Act, 1924—Closing of Streets for Works.**—It was reported that letters, dated 7th and 28th September, 1932, respectively, had been received from the Ministry of Transport hereon, and referred to the Surveyor for attention.

868 **Building Line—Nos. 52/76, High Road, North Finchley.**—It was reported that in July last the Surveyor had intimated that a slight discrepancy had occurred on the plan submitted by Messrs. North, Robin and Wilsdon in connection with the above, and that it was decided that if necessary, the matter should be taken up further with the Middlesex County Council; that it appeared that it was now desired that for the time being the arrangement should apply to Nos. 64/76 instead of to Nos. 52/76, High Road, North Finchley, and that the Clerk had therefore communicated with the Clerk of the Middlesex County Council, asking him to be good enough to arrange for the County Council's resolution to be amended accordingly;

**RECOMMENDED** that the action taken be approved.

869 **Footpath—Rosemary Avenue to the London and North-Eastern Railway.**—Referring to Minute No. 682 (*b*), the recommendation of the Town Planning and Open Spaces Committee was reported;

**RECOMMENDED** that same be approved so far as this Committee is concerned.

870 **Highways—Lighting—Proposed Lamp, Cherry Tree Hill.**—Referring to Minute No. 674, the Clerk reported that he had conferred with the Town Clerk of Hornsey on the matter, and that arising thereout a communication, dated 26th September, 1932, had been received from him stating that his Authority agreed to repay to this Council the cost of the provision of the lamp in question.

871 **Omnibus Facilities.**—A letter, dated 26th September, 1932, was submitted from the London General Omnibus Co., Ltd., stating that on and after Wednesday, the 5th October, 1932, they proposed to give effect to the under-mentioned alterations to omnibus services:

> Withdraw weekly Service No. 43 and Sunday Service 144 between North Finchley and Friern Barnet (Orange Tree).
>
> Intermediately divert Service 285 at The Woodman, Archway Road via Muswell Hill Road—Muswell Hill Broadway—Colney Hatch Lane and Friern Barnet Lane to Great North Road.

872 **Private Street Works—22nd Batch—Inquiry.**—The Clerk reported that the Public Inquiry in connection with the above was held on the 15th September, 1932, at which there was considerable opposition by the frontagers to the proposed making up of Frederick's Place. He further intimated that there was also some opposition from a few residents in Ravensdale Avenue to the making up of that street.

873 **Street Accidents.**—The Returns received from the Police Authorities were submitted, from which it appeared that the number of street accidents which had occurred in this district during the month of August, 1932, as compared with the corresponding period for the previous year, was as follows:—

| | | Fatal. | Non-Fatal. | Total. |
|---|---|---|---|---|
| 1931 | ... | — | 59 | 59 |
| 1932 | ... | 4 | 49 | 53 |

874 **Damage to Council's Property.**—It was reported that the under-mentioned properties of the Council had been damaged since last meeting, and that the matters had been dealt with:—

Sand Bin—Cherry Tree Hill;

Electrical equipment on Side Pole, No. 93, Regents Park Road.

875 **Third Party Claims.**—It was reported that one claim had been received since last meeting and dealt with.

876 **Wayleaves.**—Applications were submitted from the Post Office Authorities for permission (1) to construct telegraphic manholes on existing underground lines as follows:—

Cherry Tree Hill, N.2—Footway outside Ivy Cottage

High Road, N.20—Carriageway opposite Athenæum Road, north side

High Road, N.2—Footway opposite Nos. 320/322

Dollis Park, N.3—Footway outside No. 26

Ballards Lane, N.3—Footway by Albert Place, north-east side; and (2) to erect an overground line across Long Lane and along Chamberlain Road from existing post in Long Lane opposite Chamberlain Road, south-east side, to opposite 5/6, Chamberlain Road;

**RECOMMENDED** that such applications be approved, subject

(*a*) to the actual positions of the manholes and line being agreed by the Council's Surveyor; and

(*b*) to the works being carried out to his satisfaction.

877 **Electric Mains.**—The Surveyor reported receipt from the Electricity Department of applications for permission to extend the mains in the following roads:—

Frederick's Place and Percy Road, with a feeder pillar on the east side of the Great North Road north of Percy Road;

North side of Totteridge Lane from existing cable to entrance to goods yard at Totteridge Station;

**RECOMMENDED** that such applications be granted.

878 **North Metropolitan Electric Power Supply Co.—Notice of Works.**—The Surveyor reported receipt of an application from the North Metropolitan Electric Power Supply Co., together with plan showing a proposal to lay mains along the north side of Totteridge Lane and on the west side of the Great North Road to a point opposite to their proposed Sub-Station in Oakleigh Gardens and thence on the east side of the Great North Road to Chandos Avenue. He intimated that it would be preferable for the Company to lay the mains on the south side of Totteridge Lane and on the east side of the Great North Road, and instructions were given to him to communicate with the Company forthwith, suggesting the adoption of such alternative route;

**RECOMMENDED** that the action taken be approved.

889 **Culley Opposite to No. 34, Finchley Park.**—The Surveyor reported as follows:—

> "It has been found necessary to renew a gulley pot and make a fresh connection to the surface water sewer in Finchley Park and I have obtained permission from the Friern Barnet Council for the connection to be made to their sewer.
>
> I shall be glad if the Committee will confirm this arrangement and authorise the necessary addition to the agreement with that Council now in force in respect of surface water drainage."

**RECOMMENDED** that the above arrangement be approved, and that the Solicitor be instructed to take the necessary steps in the matter.

880 **Trench Re-instatement Works—Regents Park Road and Ballards Lane.**—The Surveyor reported as follows:—

> "I would recommend the Committee to agree to a similar arrangement for the reinstatement of trenches in those sections of Regents Park Road and Ballards Lane recently relaid by Messrs. John Mowlem and Co., Ltd., to that already in force in the Great North Road which was approved by the Council in March, 1930."

**RECOMMENDED** that the above arrangement be approved, and that the Solicitor be instructed to take the necessary steps in the matter.

881 **Woodside Lane Improvement, by "The Bungalow."**—The Surveyor reported that this work had been carried out at a cost of £1,114 18s. 9d., against an estimate of £1,370.

882 **Private Streets—20th Batch—Broughton Avenue (1st Portion)—West Way, Willow Way, Parkside, The Ridgeway, Fursby Avenue (1st Portion), Courthouse Gardens, Courthouse Road, Summerlee Avenue and Southern Road (Portion).**—The Surveyor reported that the above streets had been made up to his satisfaction;

**RECOMMENDED**—

(*a*) that whereas the above-named streets within the Council's district, not being at the date hereof highways repairable by the inhabitants at large, have been sewered, levelled, paved, metalled, flagged, kerbed, channelled, and made good and provided with proper means for lighting, and the Council being of opinion that the said streets ought to become highways repairable by the inhabitants at large, such streets be and the same are hereby declared to be highways repairable by the inhabitants at large from the date of the notices hereinafter mentioned;

(*b*) that the Clerk of the Council be, and he is hereby instructed and authorised to sign and affix the necessary notices in accordance with the provisions of the public Health Acts (Amendment) Act, 1890; provided that if within one month after the putting up of such notices, the owners, or a majority in number or value of the owners of the said streets shall by notice in writing object to the same becoming highways so repairable, the same shall not become highways so repairable.

883 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

L. W. BENNETT,
Chairman.

## HIGHWAYS AND FIRE BRIGADE COMMITTEE'S REPORT

15th October, 1932.

Present: Councillor Bennett (Chairman), Councillor Syrett (Vice-Chairman) and Councillor Brown.

884 **Highways—Trees.—**

(*a*) Outside No. 329, Nether Street.—In accordance with previous instructions, a report was submitted from the Parks Superintendent in regard to the condition of the tree in front of the above premises, and arising thereout, the Surveyor was directed to arrange forthwith for such tree to be removed at an estimated cost of £6 10s.

**RECOMMENDED** that the action taken be approved.

(*b*) Manor View (Junction with East End Road).—The Committee considered a report of the Parks Superintendent in regard to a dead elm tree at the above point;

**RECOMMENDED** that the tree in question be cut down at an estimated cost of £2 10s.

(*c*) Outside "Trevalyon" and "Chepstow," Woodberry Gardens.—The Surveyor submitted a letter, dated 4th July, 1932, from Mrs. G. F. Chapman asking for the removal of two trees at above;

**RECOMMENDED** that the tree outside "Trevelyon" be removed at a cost not exceeding £5.

(*d*) Pruning.—The Surveyor submitted a list of streets prepared by the Parks Superintendent, the trees in which required pruning;

**RECOMMENDED** that such list be approved, and that the Parks Superintendent be authorised to proceed with the carrying out of the work.

885 **Fire Brigade—Test Call.**—The Committee gave a test call to the Fire Brigade from the Whetstone fire alarm at midday. The time taken was 6 minutes 5 seconds, and was considered satisfactory in view of the congested state of the road.

886 **Stopping Places for Omnibuses and Tramcars.—**

(*a*) Great North Road, by Oakleigh Road and in Oakleigh Road;

(*b*) Tally Ho! Corner.

The proposals of the Ministry of Transport for the alteration of stopping places at the above-mentioned points were submitted and considered.

The Committee were in agreement with the proposals with the exception of the stopping places in the Great North Road north of Hall Street, at which point, they were of opinion that the positions for omnibuses and tramcars should be reversed;

**RECOMMENDED** that the Clerk be directed to inform the Ministry of Transport accordingly.

887 Instructions.—

**RECOMMENDED** that the Instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

L. W. BENNETT,

Chairman.

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**ld Tramcars.—**

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BENNETT,

Chairman.



## EDUCATION COMMITTEE'S REPORT.

10th October, 1932.

Present: Councillor C. S. Syrett (Chairman), Councillors F. J. Grocott (Vice-Chairman), W. C. Langlands, W. H. Pugsley, H. G. Sommerfield, H. V. Wells and H. H. Wilmot; Miss L. Davey, Mrs. A. S. Miall, Mr. D. A. A. Merry; also non-members Councillors G. H. Pateman and Mrs. E. V. Timberlake.

888 **Accounts.**—Accounts amounting to £5,236 11s. 8d. have been examined and passed to the Finance Committee for payment.

889 **Reports of Children's Care and Juvenile Employment Committees of 29th September, 1932.**—These reports have been considered. Copies were circulated to members with the agenda of the Education Committee.

890 **Appointment—Manorside Senior School.—**

**RECOMMENDED** that Mr. A. Woolley be appointed trained certificated assistant master in the full-time service of the Finchley Education Authority, exclusively in the capacity of a teacher, to commence duties on 1st November, 1932, at the Manorside Senior School, or to serve in such other school as the Authority may from time to time direct. Salary to be in accordance with the scale and regulations governing the same for the time being.

891 **Playing Field—Gun Station.**—An application has been received from the Finchley Schools' Sports Association that Mr. Jarvis (groundsman for the Finchley Rugby Football Club) be appointed at ten shillings per week to maintain the Gun Station school playing field.

**RECOMMENDED** that authority be given for arrangements to be made for Mr. A. Jarvis to maintain the Gun Station playing field, during the pleasure of the Council, at a wage of ten shillings per week, from 29th October, 1932, subject to the work to be undertaken being approved by the Chairman of the Education Committee.

892 **New School—Summers Lane.**—The plans for the new school have been amended in accordance with the requirements of the Board of Education (resulting in a reduction of the estimated expenditure by £100) and forwarded with the specification, tender, etc., to the Ministry of Health with the application for the necessary loan.

A letter, dated 10th October, 1932, received from the Ministry of Health has been considered, stating that the Ministry is not prepared to base the loan sanction upon tenders obtained in August, 1931, and advising the Council either to re-advertise or to invite the firms who tendered originally to submit amended tenders, revised in the light of ruling prices.

The Committee resolved to advertise for new tenders.

**RECOMMENDED** that this action be approved.

893 **Housewifery Centre—Ivy Lodge, Long Lane.—**

(*a*) The reference from the Council relating to the expenditure incurred consequent upon the re-building of the scullery walls at Ivy Lodge has been considered.

The Education Committee have resolved to inform the Town Planning and Open Spaces Committee that they will contribute £12 towards the net cost of £24 8s. 5d. for this work.

(*b*) Your Committee report that, as matters of urgency, the under-mentioned works have been carried out:—

| | | £ | s. | d. |
|---|---|---|---|---|
| (i) | Walls of outside w.c. rendered with cement ... | 2 | 8 | — |
| (ii) | Re-setting of front steps and provision of dwarf walls at sides thereof ... ... ... | 7 | 15 | 8 |
| (iii) | Tar-paving at rear and north side of cottage ... | 17 | 6 | 4 |
| (iv) | Provision of coal store ... ... ... | 5 | 15 | — |

**RECOMMENDED** that this action be approved.

894 **Deaf and Dumb Boy—Special School Case.—**

**RECOMMENDED** that this Authority accepts responsibility for the cost of the education and maintenance of "J.C.P.," aged 12½ years, at the Royal School for Deaf and Dumb Children, Margate, as from the beginning of the Autumn term, 1932, at a cost of £72 per annum. The parent to make weekly contributions amounting to not less than £30 per annum.

C. S. SYRETT,

Chairman.

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SYRETT,

Chairman.



## GENERAL PURPOSES COMMITTEE'S REPORT.

11th October, 1932.

Present: Councillor Wells (Chairman), Councillor Bennett (Vice-Chairman), Councillors Briant, Langlands, Sommerfield and Syrett, and Councillors Pateman and Pugsley (non-members).

895 **Minutes.**—The Minutes of the last meeting of the Committee were taken as read, confirmed and signed.

896 **Requisitions.—**

**RECOMMENDED** that the lists of requisitions (circulated) be approved, subject (*a*) to the item "Loan Charges" under "General" being amended to read "£145 0s. 0d.," and to the total being amended to read "£9,143 4s. 4d."; and (*b*) to the addition of the following item:—

Overcoat for Messenger ... £3 10s.

897 **Clock—King Edward Buildings.**—A letter, dated 24th September, 1932, was submitted from the Finchley Chamber of Trade, stating that they were of opinion that the above-mentioned clock was essential to the public service, and asking that the Council would make some arrangement for it to be put in working order;

**RECOMMENDED** that no action be taken in the matter.

898 **Licensing Acts.**—It was reported that notices of application to the Justices had been received from Mr. W. H. Cullen for permission to transfer to Mr. J. B. Cullen, of Sevenoaks, licences to sell intoxicating liquors off the premises at No. 12, High Street, North Finchley, and No. 22, The Broadway, Church End, Finchley;

**RECOMMENDED** that no action be taken in regard thereto.

899 **Avenue House—Reading Room Attendants—Holiday.**—Adverting to Minute No. 749, it was reported that in accordance with instructions, ten days' leave of absence had been granted to the above employees, and that the cost incurred amounted to a sum of £10;

**RECOMMENDED** that such expenditure be approved.

900 **Local Government Act, 1929—First General Review of Districts.**—A letter, dated 30th September, 1932, was submitted from the Clerk of the Middlesex County Council forwarding, in accordance with the provisions of Section 46 of the Local Government Act, 1929, a copy of the County Council's report on their recent review of the circumstances of the several districts within the County and their Proposals as to the changes which they considered desirable, which Report and Proposals, it was stated, had been submitted to the

Minister of Health, pursuant to that Section, and also enclosing a copy of the notice which, in accordance with the provisions of the Section, was being published in certain local newspapers. The letter drew attention to the requirement that the Council should forward to the Clerk of the Middlesex County Council a copy of any representations which they might make to the Minister with respect to the County Council's Proposals.

It was reported that such representations might be made within six weeks from the 8th October, 1932;

**RECOMMENDED** that the matter be referred to the Local Government Sub-Committee for consideration, with power to act, subject to report.

901 **Council Offices—Use of.**—A letter, dated 7th October, 1932, was submitted from the Hon. Secretary of the Finchley (Church End) Ratepayers' Association, enquiring whether his Association could be granted the use of a room at the Council Offices once a month in which to hold their meetings;

**RECOMMENDED** that the Association be granted the use of the Sub-Committee room on the ground floor for the purpose in question, subject to their undertaking to pay to the Council a sum of 2s. 6d. per meeting, plus a small fee to the Caretaker.

902 **Alteration—Golf Course Dressing Rooms.**—The Surveyor reported as follows:—

> "I have received an application dated 30th September, 1932, from Mr. W. J. M. Lewer for permission to make an opening in a stud and plaster partition in the dressing rooms, and your consent is required under the terms of the Agreement.
>
> After consultation with your Chairman permission has been given, and I shall be glad if the Committee will confirm the action."

**RECOMMENDED** that the action taken be approved.

903 **Local Government Sub-Committee.**—The Committee appointed Councillor Bennett as a member of the above Sub-Committee in place of the late Councillor H. O. Syrett.

904 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

VYVYAN WELLS,

Chairman.

## ELECTRICITY COMMITTEE'S REPORT.

12th October, 1932.

Present: Councillor Bennett (Chairman), Councillor Pugsley (Vice-Chairman) and Councillors Pulham, Ryan and Syrett.

905 **Minutes.**—The Minutes of the last meeting of the Committee were taken as read, confirmed and signed.

906 **Requisitions.**—

**RECOMMENDED** that the list of requisitions (circulated) be approved.

907 **Accounts Sub-Committee.**—The Committee received and adopted the report of the above Sub-Committee.

908 **Coal.**—It was reported that the present stock of coal was about 800 tons, as compared with 700 tons at last meeting; further, that the quantity of coal which would probably be required during the coming winter was still too indefinite for the Chief Electrical Engineer to conclude any forward arrangements other than those reported at last meeting;

**RECOMMENDED** that the purchase of the following "spot lot" at the price mentioned in the report of the Chief Electrical Engineer be approved, viz.:—

20 tons Yard Slack.

909 **North Metropolitan Electric Power Supply Company.**—The Chief Electrical Engineer reported receipt of a communication and plan from the above-mentioned Company, indicating a proposed apportionment for the purposes of electricity supply, in respect to certain premises which were to be erected on and adjacent to the boundary between Finchley and Friern Barnet;

**RECOMMENDED** that the proposed apportionment be approved, subject to the Company obtaining such Fringe Orders as may be necessary.

910 **New Switch-house for Grid Supply.**—The Chief Electrical Engineer reported that the work in connection with the installation of the new switch and control gear, together with various auxiliary apparatus, was now progressing satisfactorily, and should be com-

pleted within the next two or three weeks; that the delay, which he had previously reported, had considerably complicated the necessary ultimate change-over, and that the induction regulators, belonging to the Central Electricity Board, had not yet been delivered.

911 **Applications for Supply.**—The Chief Electrical Engineer submitted the following report:—

| | | | | | | |
|---|---|---|---|---|---|---|
| Applications for supply ... | 11,360 | = | 700,607 | lamps | of 33 | watts. |
| Last meeting ... ... | 11,293 | = | 692,343 | ,, | ,, | ,, |
| Increase ... | 67 | = | 8,264 | ,, | ,, | ,, |

| | | | | |
|---|---|---|---|---|
| Lamps connected ... ... | 577,619 | lamps of | 33 | watts. |
| Public lamps (1881) ... ... | 7,293 | ,, | ,, | ,, |
| High c.p. lamps (99) ... | 1,362 | ,, | ,, | ,, |
| Total ... | 586,274 | ,, | ,, | ,, |
| Last meeting ... | 577,233 | ,, | ,, | ,, |
| Increase ... | 9,041 | ,, | ,, | ,, |

Applications in hand but not yet connected—73* = 7,768 lamps of 33 watts.

* *The figure of 73 includes extensions to existing installations as well as new installations.*

912 **Extensions of Plant.—**

(1) Mains.—It was reported that in accordance with instructions, mains had been laid since last meeting in Huntingdon Road;

**RECOMMENDED** that authority be given for the mains to be extended in the Great North Road, North Finchley, at an estimated cost of £168, and for mains to be laid in Bancroft Avenue (The Bishop's Avenue), at an estimated cost of £297, and in Chessington Avenue, at an estimated cost of £635, subject in the last-mentioned case to the statutory guarantee.

(2) Sub-Station and Feeder Extensions, 1932.—The Chief Electrical Engineer reported that at Frederick's Place the old plant removed from Ballards Lane had been re-erected, and would be put into operation during the next few days; that at Ballards Lane the new plant had now been completed and was in satisfactory experimental operation; that, at Percy Road, the new plant had been delivered; the Contractors had commenced the erection thereof; the high tension switchgear had been delivered and erected, and the low tension feeders were in process of being laid.

913 **North Metropolitan Electric Power Supply Bill.**—A letter, dated 20th September, 1932, was submitted from Messrs. Lees and Co., enclosing a note of their charges and disbursements in this matter, amounting to £79 19s. 10d., together with form of request for taxation;

**RECOMMENDED** that the Clerk be authorised to sign such form on behalf of the Council.

914 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

L. W. BENNETT,

Chairman.

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## PUBLIC LIBRARIES COMMITTEE'S REPORT.

12th October, 1932.

Present: Councillor Wilmot (Chairman), Councillor Mrs. Timberlake (Vice-Chairman) and Councillors Sommerfield and Wells.

915 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

916 **Requisitions.**—

**RECOMMENDED** that the list of requisitions circulated be approved.

917 **Rest and Reading Room—Avenue House.**—

(*a*) Attendances.—It was reported that 10,706 persons had attended the Rest and Reading Room since last meeting, *i.e.*, a period of 95 days, giving a daily average of approximately 112.

(*b*) Readers' Suggestions.—These were submitted, and arising thereout, instructions were given to the Clerk to arrange for the future supply of "The Twentieth Century" in lieu of "Notes and Queries," and for the substitution of "The Sketch" for "The Graphic" (publication now discontinued).

(*c*) Provision of Dictionary.—Authority was given to the Chairman of the Committee to arrange for the provision of a dictionary suitable for use in the Rest and Reading Room at a cost not exceeding £3.

(*d*) Entrance.—A communication was submitted from Mr. J. W. White, of 107, Lichfield Grove, stating that there was no indication from the grounds as to where was the entrance to Avenue House, and suggesting that arrows should be erected. He further enquired whether it would be possible for the entrance from the Terrace in future to be kept open.

**RECOMMENDED—**

(1) that no action be taken by the Council with respect to the opening of the entrance fronting the Terrace, but that the Surveyor be instructed to arrange for the erection near thereby of a notice board indicating the situation of the main entrance.

(2) that the Clerk notify Mr. White of the action proposed to be taken.

(*e*) Offer of Publication.—A communication was submitted from the National Union of Clerks and Administrative Workers offering to present their official publication, "The Clerk," for exhibition in the Rest and Reading Room.

**RECOMMENDED** that the offer be accepted with thanks.

(*f*) Lighting of Newspaper Store Room and Boiler Room.—The Chairman of the Committee reported that it was necessary that electric light points should be fixed in the newspaper store room and also in the boiler room and, as a matter of urgency, instructions were given to the Surveyor to arrange for the carrying out of the works in question.

**RECOMMENDED** that the action taken be approved.

918 **Instructions.—**

**RECOMMENDED** that the Instructions given to the Clerk, as entered in his Instruction Book, be approved.

H. H. WILMOT,

Chairman.

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VILMOT,

Chairman.



## FINANCE COMMITTEE'S REPORT.

12th October, 1932.

Present: Councillor Sommerfield (Chairman), Councillor Pateman (Vice-Chairman), Councillors Langlands, Pike, Syrett and Wilmot, and Councillors Bennett, Pugsley and Pulham (non-members).

At the commencement of the Meeting the Chair was, in the absence of the Chairman, occupied by the Vice-Chairman of the Committee.

919 **Minutes.**—The Minutes of last Meeting were taken as read, confirmed and signed.

At this stage of the proceedings the Chair was vacated by the Vice-Chairman and occupied by the Chairman for the remainder of the Meeting.

920 **Treasurer's and Accountant's Statements.**—These were submitted.

921 **Small Dwellings Acquisition Acts.**—

(*a*) Advances—£3,350.—

**RECOMMENDED—**

(1) that advances with interest at the rate of £5 per centum per annum be made to the applicants mentioned in the list circulated herewith, subject to satisfactory references being received;

(2) that the Clerk take up from the Public Works Loan Board the sum of £3,350, being the amount of such advances:

(3) that the Clerk be authorised to approve the Order for Certificate;

(4) that the Common Seal of the Council be affixed thereto and to the Receipt therefor;

(5) that the fee of the Public Works Loan Board be paid by the Council.

FINANCE *(continued).*

In accordance with the authority delegated to this Committee by the Council, it was

**RESOLVED** that the Clerk be instructed to make application to the Public Works Loan Board for advance to the Council of the sum of £3,350.

(*b*) Approved Advances.—The Accountant reported that, including the sums recommended at this Meeting, the Council would have approved advances amounting to £566,415.

(*c*) Advances Repaid.—It was reported that in the undermentioned cases the principal outstanding had been paid, together with all interest charges:—

| Mortgage No. | Proprietor | | Premises. |
|---|---|---|---|
| 417 | Thornton, A. H. | ... | No. 25, Wentworth Avenue. |
| 426 | Jenkins, D. ... | ... | Justhere, Hutton Grove. |
| 430 | Coburn, Mrs. L. | ... | No. 27, Wentworth Avenue. |
| 444 | Swallow, F. G. | ... | No. 25, Avondale Road. |
| 554 | Wilson, J. W. | ... | No. 49, Fursby Avenue. |

922 **Loan £2,061—Surface Water Drainage—Courthouse Road to Dollis Brook; Woodberry Grove; Woodside Grange Road to Brook; Holders Hill Path (Piping Ditch).**—The Clerk reported that a Public Inquiry was held at the Council Offices on Tuesday, 11th October, 1932, into the Council's application for sanction to the above loan.

923 **Additional Works—Ivy Lodge, Long Lane.**—The recommendations of the Town Planning and Open Spaces Committee hereon were reported;

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;

(2) that the Council approve a supplemental estimate for £25 in respect of the expenditure involved.

924 **Fire Brigade—Estimate.**—The recommendations of the Highways and Fire Brigade Committee hereon were reported;

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;

(2) that the Council approve a supplemental estimate for £45 in respect of the additional expenditure involved.

925 **Financial—Rating—Refund of Proportions.**—It was reported that in accordance with the resolution of the Council, the amounts indicated in the statement (circulated) herewith, had for the reasons stated, been refunded since last meeting.

926 **Loans—Raising of.—**

(*a*) £25,688—Electricity Undertaking.—The Accountant reported hereon;

**RECOMMENDED—**

(*a*) that the sum of £25,688 be borrowed from the Abbey Road Building Society, whose Chief Office is situate at Abbey House, Baker Street, N.W.1, at £3 17s. 6d. per centum per annum interest, for a term of twenty-five years with a break clause at the end of five years, and thereafter at six months' notice on either side, and that the said sum be repaid as to principal and interest on an annuity basis by half-yearly instalments combined as to:—

£8,000 in 25 years
£6,000 in 25 years
£3,881 in 20 years
£1,622 in 30 years
£1,625 in 30 years
£4,560 in 20 years;

(*b*) that the Solicitor be and he is hereby authorised to agree and approve all documents in connection with the loan;

(*c*) that after the approval by the Solicitor of the Mortgage for securing the said sum of £25,688 as agreed to be borrowed by the Council from the Abbey Road Building Society as authorised by sanctions of the Electricity Commissioners, dated:— (*a*)

6th August, 1930;
22nd April, 1931;
22nd April 1931;
20th November, 1931;
20th April, 1932;
20th April, 1932,

the seal of the Council be affixed to such Mortgage, and that it be handed to the said Society on their paying the said sum of £25,688 to Charles Frank Carpenter, the Treasurer of the said Council;

(*d*) that payment of the fees of Messrs. Major and Kirby at the rate of 12/6 per centum be approved.

(*b*) £9,130—General.— (*b*)

£19,062—Lyttelton Playing Fields;

£10,000—Electricity Undertaking.—

**RECOMMENDED** that the Accountant be instructed to continue his negotiations in regard to the above, and if possible to report thereon at the meeting of the Council. (*c*)

927 **Instructions.—**

**RECOMMENDED** that the Instructions given to the Accountant, as entered in his Instruction Book, be approved.

928 **Transfer—September.—**

**RECOMMENDED** that the following transfers made by the Treasurer be approved:—

(*a*) To General Rate Fund for invoices, stores, wages, petty cash and proportion establishment charges from :—

| | £ s. d. | £ s. d. |
|---|---|---|
| Workmen's Dwellings Revenue A/c | ... ... | 127 9 9 |
| Housing (Assisted Schemes) A/c ... | ... ... | 73 5 8 |
| District Roads Loans A/c ... ... | 10 2 8 | |
| Private Street Works Loans A/c ... | 56 2 9 | |
| Refuse Destructor Loan A/c ... ... | 24 11 6 | |
| Swimming Bath Loans A/c ... ... | 80 16 8 | |
| | 171 13 7 | |
| *Less* adjustment (invoices) re Recreation Grounds and Open Spaces Loans (Brookside Walk) ... ... ... ... | 88 — — | |
| | | 83 13 7 |
| Electric Lighting Revenue A/c ... ... ... | | 84 16 8 |
| Education A/c ... ... ... ... ... | | 62 14 9 |
| Education Loans A/c ... ... ... ... | | 7 7 — |
| | | £439 7 5 |

(*b*) To Electric Lighting Revenue A/c for invoices, stores and wages from :—

| | £ s. d. |
|---|---|
| General Rate Fund (gas lamps) ... ... ... | 13 15 8 |
| Electric Lighting Loans A/c ... ... ... | 852 9 9 |
| | £866 5 5 |

(*c*) To Private Street Works Loans A/c for principal received from frontagers (September) from :—

| | |
|---|---|
| General Rate Fund ... ... ... ... | £6,034 10 3 |

(*d*) To Education A/c on account of rate appropriation 1932/3 from :—

General Rate Fund ... ... ... ... £3,629 13 4

929 **General Rate Fund Account.**—The balance overdrawn upon this account is the sum of £7,882 14s. 8d., made up as follows :—

| | £ s. d. | £ s. d. | £ s. d. |
|---|---|---|---|
| Balance overdrawn per last report ... ... ... | | | 29590 7 2 |
| Add transfers :— | | | |
| To Superannuation Fund.— | £ s. d. | | |
| Employees' contributions | 115 17 4 | | |
| Council's contributions | 204 15 8 | | |
| | 320 13 — | | |
| *Less* Superannuation payments and refunds of contributions ... | 99 10 1 | 221 2 11 | |
| To Electric Lighting Revenue A/c, wages (gas lamps) ... ... ... | | 13 15 8 | |
| To Private Street Works Loans A/c, principal received from frontagers, September ... ... ... ... | | 6034 10 3 | |
| To Education A/c on account of rate appropriation ... ... ... | | 3629 13 4 | 9899 2 2 |
| | | | 39489 9 4 |

Cr. (September 1st—October 1st) by :—

| | Rates. | Summonses. | | |
|---|---|---|---|---|
| Collector N. | 76 10 — | — — — | | |
| Collector S. | 448 8 — | — — — | | |
| Cashier | 2280 17 9 | 22 6 3 | | |
| | 2805 15 9 | 22 6 3 | 2828 2 — | |
| By Cashier (September 2nd—October 1st), general receipts ... ... ... | | | 11856 13 — | |

| | | | |
|---|---|---|---|
| By Bath Supt., Squires Lane (September 3rd—October 1st) ... ... ... | | 74 7 2 | |
| By Supt., Open Air Baths (September 5th—28th) ... ... ... ... | | 369 16 1 | |
| By Collector (September 8th—30th), general rents ... ... ... | | 27 2 — | |
| By Treasurer :— | | | |
| From Middlesex County Council :— | | | |
| Further on account of County Roads 1930/31 | 1525 — — | | |
| Ditto 1931/32 ... ... | 1732 — — | | |
| Ditto 1932/33 ... ... | 2337 — — | | |
| | | 5594 — — | |
| On account of loan charges, County Roads 1932/33 ... ... | | 3509 14 5 | |
| From Ministry of Health, grant under Local Government Act, 1929 ... | | 4158 — — | |
| From Ministry of Labour, grants, Employment Schemes ... ... ... | | 2533 15 7 | |
| From Ministry of Transport, grants, "Unemployment" loan schemes ... | | 211 7 — | |
| Cheque drawn per last report to Art Pavements & Decorations, Ltd., and since cancelled ... ... ... ... | | 4 10 — | |
| Transfers for expenditure and establishment charges from :— | | | |
| Workmen's Dwellings Revenue A/c | 127 9 9 | | |
| Housing (A.S.) A/c ... | 73 5 8 | | |
| General Loan A/cs ... | 83 13 7 | | |
| E.L. Revenue A/c ... | 84 16 8 | | |
| Education A/c ... ... | 62 14 9 | | |
| Education Loans A/c ... | 7 7 — | | |
| | | 439 7 5 | |
| | | | 31606 14 8 |
| Leaving balance overdrawn ... ... | | | £7,882 14 8 |

FINANCE *(continued)*.

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | £ | s. | d. |
|---|---|---|---|
| Acme Flooring & Paving Co. (1904), Ltd., reinstatement ... ... ... ... ... ... ... | 5 | 2 | 3 |
| Adams Hydraulics, Ltd., bronze nuts ... ... ... | 1 | 2 | 6 |
| Airscenes, aerial picture ... ... ... ... ... | 3 | 3 | — |
| Amory, G. F., printing and stationery ... ... ... | 13 | 13 | 7 |
| Austin Motor Co., Ltd., repairs to ambulance ... ... | 8 | 10 | — |
| Ball, C., certificate ... ... ... ... ... | 133 | 17 | 9 |
| Barclays Bank, Ltd., cheque book ... ... ... | 8 | 6 | 8 |
| Barnet District Gas & Water Co., repairs to hydrants | 10 | 8 | 9 |
| "Better Health," periodicals ... ... ... ... | 1 | — | — |
| Botten & Stewart, Ltd., hire of car ... ... ... | 2 | 2 | 6 |
| Braby, F. & Co., Ltd., gratings ... ... ... ... | 2 | 8 | 6 |
| Bristowes Machinery, Ltd., truck ... ... ... | 7 | 17 | 6 |
| Bryson, J. G., periodicals and printing ... ... ... | 9 | 13 | — |
| Burroughs, Wellcome & Co., antitoxin ... ... ... | 3 | 16 | — |
| Burt, Boulton & Haywood, Ltd., "Cubextar" ... | 13 | 10 | — |
| Butterworth & Co. (Publishers), Ltd., book ... ... | 3 | 18 | 6 |
| Cement Marketing Co., Ltd., cement ... ... ... | 25 | 13 | 9 |
| Cloutman, B. M., fees ... ... ... ... ... | 28 | 16 | — |
| Cowing, E. & Son, advertisements ... ... ... | 2 | 14 | — |
| Crisp, A. E. & Co., Ltd., cistern, manhole cover, etc. | 5 | 14 | — |
| Crow, Catchpole & Co., Ltd., tarred slag ... ... | 124 | 17 | 4 |
| Dowler, W. & Sons, Ltd., cap badges ... ... ... | 1 | 14 | 1 |
| East Anglian Cement Co., Ltd., lime ... ... ... | 15 | 13 | 4 |
| Fallowfield, J., Ltd., photographic plates ... ... | 1 | 5 | 11 |
| "Finchley Press," Ltd., advertisements ... ... | 5 | 2 | — |
| Finchley Urban District Council, electricity and repairs | 957 | 1 | 2 |
| Freeman, J. R. & Co., Ltd., furniture ... ... ... | 39 | 8 | 6 |
| Gas Light & Coke Co., public lighting ... ... ... | 42 | 12 | 3 |
| Gregory, C., anthracite ... ... ... ... ... | 2 | 6 | 9 |
| Hadden, Best & Co., Ltd., "Local Government Law and Legislation" ... ... ... ... ... | 1 | 18 | 3 |
| Hall Bros., repairs ... ... ... ... ... | 19 | 10 | 9 |
| Harpic Manufacturing Co., Ltd., harpic ... ... | 2 | 13 | 7 |
| Haynes, G., lorry hire, etc. ... ... ... ... | 104 | 11 | 11 |
| Hendon Urban District Council, drainage ... ... | 1 | 16 | — |
| Hill-Jones, T., Ltd., flux ... ... ... ... ... | 53 | 3 | 3 |
| Hughes & Lancaster, certificate ... ... ... ... | 160 | — | — |
| Imperial Chemical Industries, Ltd., soda ash ... ... | 14 | 15 | 9 |
| Indestructible Paint Co., Ltd., paint ... ... ... | 6 | 10 | — |
| Knight, C. & Co., Ltd., envelopes ... ... ... | 20 | 16 | — |

FINANCE *(continued).*

| | £ | s. | d. |
|---|---|---|---|
| Knowles, J. & Co. (London), Ltd., collars, etc. ... ... | 1 | 19 | — |
| Lawford & Sons, Ltd., building materials ... ... | 1 | 4 | 3 |
| Limmer & Trinidad Lake Asphalt Co., Ltd., reinstatement ... ... ... ... ... ... ... | 12 | — | — |
| Liverpool Artificial Stone Co., Ltd., concrete flags ... | 24 | 19 | 11 |
| Metropolitan Water Board, water ... ... ... | 1 | 17 | 11 |
| Middlesex County Council, interest ... ... ... | 10 | — | 7 |
| Murray, B., glass ... ... ... ... ... ... | 3 | 14 | 3 |
| National Fire Brigades Association, annual subscription | 1 | 1 | — |
| North Middlesex Gas Co., gas ... ... ... ... | 74 | 3 | 1 |
| North Middlesex Window Cleaning Co., cleaning windows ... ... ... ... ... ... | 2 | 8 | — |
| Orchard, C. & Co., printing ... ... ... ... | 36 | 3 | — |
| Pannell, A., certificate—refuse removal ... ... | 469 | 3 | 4 |
| Penfold Fencing Ltd., fencing ... ... ... ... | 24 | 11 | 6 |
| Pilchers, Ltd., varnish ... ... ... ... ... | 2 | 18 | 1 |
| Plant Equipment Co., Ltd., sash line ... ... ... | 1 | — | — |
| Pocock Bros., Ltd., boots ... ... ... ... ... | 17 | 18 | 6 |
| Pope, H. & Sons, Ltd., petrol, etc. ... ... ... | 32 | 19 | 10 |
| Postmaster-General, repairs and rental ... ... ... | 18 | 6 | 4 |
| Rendall, J. W., Ltd., certificate—Ford motor lorry ... | 271 | 18 | 6 |
| Riley & Co., hand lamp ... ... ... ... ... | 1 | — | 3 |
| St. Albans Sand & Gravel Co., Ltd., flint sand ... | 24 | 16 | — |
| Sampson, T., Ltd., ceilingite ... ... ... ... | 5 | 8 | 6 |
| Shaw & Sons, Ltd., notepaper, etc. ... ... ... | 8 | 18 | 6 |
| Shell-Mex & B.P., Ltd., fuel oil ... ... ... | 27 | 3 | — |
| Shelvoke & Drewry, Ltd., head lamps, etc. ... ... | 5 | 10 | 4 |
| Sparrow & Son, concrete tubes ... ... ... ... | 22 | 8 | — |
| Texas Oil Co., Ltd., motor oil ... ... ... ... | 7 | 14 | 1 |
| Vulite Co., Ltd., boiler fluid ... ... ... ... | 5 | 15 | 6 |
| Walker, J., team labour ... ... ... ... ... | 68 | 17 | 4 |
| Waters, W. F., oak panelling ... ... ... ... | 9 | 16 | 6 |
| Wight, E. & Co., wiring ... ... ... ... ... | 12 | 19 | 7 |
| Williams, J. R., horseshoes ... ... ... ... | 1 | — | — |
| Yorkshire Insurance Co., Ltd., premium ... ... | 1 | 15 | 8 |
| Total invoices ... .... | 3078 | 15 | 5 |

Refund of Contractors' Deposits :—

| | | | |
|---|---|---|---|
| Paterson, D. R. ... ... ... | 2 | — | — |
| Moss, W. & Sons, Ltd. ... ... | 1 | — | — |
| Ball, C. ... ... ... ... | 2 | 2 | — |
| Adams, T. ... ... ... ... | 2 | — | — |
| Tarslag (1923), Ltd. ... ... ... | 2 | — | — |

FINANCE *(continued)*.

| | | | |
|---|---|---|---|
| City Construction Co. ... ... | 2 — — | | |
| Reeves, G. ... ... ... ... | 2 — — | | |
| Rainbow, T. A. ... ... ... | 1 — — | | |
| French, W. & C. ... ... ... | 1 — — | | |
| Mowlem, J. & Co. ... ... ... | 1 — — | | |
| Adams, J. E. ... ... ... ... | 2 — — | | |
| Carter, C. ... ... ... ... | 2 — — | | |
| Coxhead, H. & Co. ... ... ... | 2 — — | | |
| Gallagher, P., Ltd. ... ... ... | 2 — — | | |
| Gaze, W. H. & Sons ... ... ... | 1 — — | | |
| | | 25 | 2 — |
| Barclays Bank, Ltd., interest on loans ... ... ... | | 464 | 2 3 |
| Bank of England (P.W.L.B.), principal and interest on loan 75 ... ... ... ... ... ... | | 25 | 11 — |
| London Savings Bank, principal and interest on loan 203 | | 127 | 14 6 |
| Bank of England (P.W.L.B.), principal and interest on loan 82 ... ... ... ... ... ... | | 298 | — — |
| Salaries—October :— | | | |
| Surveyor ... ... ... ... ... ... | | 97 | 10 — |
| Medical Officer ... ... ... ... ... | | 63 | 12 11 |
| Assistant Medical Officer ... ... ... ... | | 31 | 13 4 |
| Accountant to pay staff salaries ... ... ... ... | | 1453 | 3 8 |
| Accountant to pay firemen ... ... ... ... | | 224 | 19 6 |
| Accountant's Wages Account ... ... ... ... | | 1700 | — — |
| Accountant's Wages Account ... ... ... ... | | 1300 | — — |
| Accountant's Imprest Account ... ... ... ... | | 408 | 10 1 |
| | | £9,298 | 14 8 |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| Balance overdrawn ... ... ... ... | 7882 | 14 | 8 |
| Cheques recommended for payment ... ... | 9298 | 14 | 8 |
| Leaving balance overdrawn ... | £17,181 | 9 | 4 |

930 **Electric Lighting Loans Account.**—The balance overdrawn upon this account per last report was £18,048 17 7

| | | | |
|---|---|---|---|
| Cr. by Cashier (September 3rd—October 1st), amount received from Consumers' Services ... ... ... | 182 | 16 | 4 |
| | 17866 | 1 | 3 |

| | | | |
|---|---|---|---|
| Add transfer to Electric Lighting Revenue A/c, invoices, stores, etc. ... ... ... ... ... ... | | | 852 9 9 |
| | | | 18718 11 — |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | | |
|---|---|---|
| Reyrolle, A. & Co., Ltd., certificates ... | 2210 4 5 | |
| Universal Housing Co., Ltd., certificate (final) ... ... ... ... ... | 49 11 — | |
| | | 2259 15 5 |
| Leaving balance overdrawn ... | | £20,978 6 5 |

931 **Electric Lighting Revenue Account.**—The balance in hand upon this account per last report was £27,042 1 4

| | | | |
|---|---|---|---|
| Deduct transfers :— | | | |
| To Superannuation Fund :— | | | |
| Employees' contribution | 43 9 3 | | |
| Council's contribution ... | 66 2 7 | | |
| | | 109 11 10 | |
| To General Rate Fund, proportion establishment charges, etc., Sept. ... | | 84 16 8 | |
| | | | 194 8 6 |
| | | | 26847 12 10 |
| Cr. (Sept. 2nd.—Oct. 1st) by :— | | | |
| Cashier ... ... ... | 4042 3 5 | | |
| Collector ... ... ... | 187 11 6 | | |
| | | 4229 14 11 | |
| Transfers for invoices, stores and wages from :— | | | |
| General Rate Fund (gas lamps) ... ... ... | 13 15 8 | | |
| E.L. Loans A/c ... ... | 852 9 9 | | |
| | | 866 5 5 | |
| | | | 5096 — 4 |
| Leaving in hand ... ... | | | 31943 13 2 |
| Deduct cheque drawn Oct. 12th. to :— | | | |
| Harrisons (London), 1931, Ltd., coal ... ... ... | | | 533 12 9 |
| | | | 31410 — 5 |

FINANCE *(continued)*.

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | | |
|---|---|---|---|
| Alley & MacLellan, Ltd., steam trap ... | 9 | — | — |
| Anglo-American Oil Co., Ltd., petrol ... | 12 | 1 | — |
| Beldam Packing & Rubber Co., Ltd., gasket rings ... ... ... ... | 1 | 10 | 2 |
| Belliss & Morcom, Ltd., engine oil ... | 5 | 6 | 7 |
| Berk, F. W. & Co., Ltd., acid and water | 16 | 2 | 6 |
| Braby, F. & Co., Ltd., ingot tin ... | 4 | 4 | 11 |
| Brown Bros., Ltd., motor tyres ... ... | 6 | 4 | 5 |
| Callender's Cable & Construction Co., Ltd., cable boxes, etc. ... ... | 205 | 12 | 8 |
| Clarke, Chapman & Co., Ltd., superheater, tubes, etc. ... ... ... | 3 | 7 | 5 |
| Clay Industries, Ltd., conduits ... | 56 | 13 | 9 |
| Cook, E. & Co., Ltd., soap ... ... | 3 | — | — |
| Derbyshire Printing Co., Ltd., demand notes, etc. ... ... ... ... | 14 | 7 | 6 |
| Diamond Blower Co., Ltd., soot blower parts ... ... ... ... ... | 41 | 10 | — |
| Drake & Gorham Wholesale, Ltd., lamps, etc. ... ... ... ... ... | 40 | 12 | 6 |
| Electrical Manufacturing and Supplies, lamps ... ... ... ... ... | 12 | 10 | — |
| Electricity Commissioners, contribution to expenses ... ... ... ... | 249 | — | — |
| Engineering & Lighting Equipment Co., Ltd., lamp columns ... ... ... | 38 | 2 | — |
| Ferranti, Ltd., meters ... ... ... | 63 | 10 | — |
| Finchley Press, Ltd., printing ... ... | 3 | — | — |
| Finchley Urban District Council, reinstatements, etc. ... ... ... | 259 | 17 | — |
| Gas Light & Coke Co., lamp columns — | 18 | — | — |
| Gray Bros., Ltd., slack, bricks, etc. ... | 21 | 17 | 4 |
| Haynes, G., cartage ... ... ... | 44 | 3 | 1 |
| Haynes, J. H., slack ... ... ... | 6 | 13 | 6 |
| Henley's Telegraph Works Co., Ltd., compound buckets ... ... ... | 1 | 7 | — |
| Hewittic Electric Co., Ltd., fuse cartridges ... ... ... ... ... | — | 17 | — |
| Hill, Rhodes & Wilkinson, Ltd., cleaning cloths ... ... ... ... ... | 1 | 13 | — |
| Hobdell, Way & Co., Ltd., magnesia plastic, etc. ... ... ... ... | 3 | 4 | — |

| | | |
|---|---|---|
| Hornby, R. & Co., Ltd., meters, etc. ... | 70 12 9 | |
| Indestructible Paint Co., Ltd., paint ... | 2 3 11 | |
| Jackson Electric Stove Co., Ltd., electric fire ... ... ... ... ... | 1 4 — | |
| Lighting Trades, Ltd., flexible ... ... | — 18 2 | |
| London County Council, testing meters... | 6 15 — | |
| Metropolitan Electric Tramways, Ltd., painting brackets ... ... ... | 1 18 3 | |
| Park Royal Engineering Co., Ltd., Voltmeter repairs ... ... ... | 4 — — | |
| Parmiter, Hope & Sugden, Ltd., fuses ... | 9 9 10 | |
| Postmaster-General, lowering telephone service ... ... ... ... ... | 1 10 5 | |
| Reyrolle, A. & Co., Ltd., control board foundations ... ... ... ... | 20 — — | |
| Siegwart Fireproof Floor Co., Ltd., concrete slabs ... ... ... ... | 9 4 — | |
| Southgate & District Gas Co., coke ... | 6 6 — | |
| Straker, W., Ltd., envelopes ... ... | 4 6 1 | |
| Tapp & Toothill, Ltd., index cards ... | 3 1 11 | |
| Tudor Accumulator Co., Ltd., battery plates ... ... ... ... | 91 — 2 | |
| Universal Housing Co., Ltd., repairing roof ... ... ... ... ... | 15 17 — | |
| Wailes Dove Bitumastic, Ltd., solution ... | 2 8 9 | |
| Wootton & Co., Ltd., meter boards ... | 10 11 6 | |
| Total invoices ... ... | 1404 15 1 | |
| Electrical Engineer, salary and car allowance ... ... ... ... | 136 13 4 | |
| Ditto Wages A/c ... ... ... ... | 850 — — | |
| Ditto Wages A/c ... ... ... ... | 850 — — | |
| Ditto Petty Cash ... ... ... ... | 25 — — | |
| Ditto Petty Cash ... ... ... ... | 25 — — | |
| Accountant, refund of deposits and interest ... ... ... ... | 39 15 2 | |
| Barclays Bank, Ltd., interest on loans, 1 quarter ... ... ... ... | 18 16 5 | |
| | | 3350 — — |
| Leaving balance in hand ... ... | | £28,060 — 5 |

932 **Workmen's Dwellings Revenue Account.**—The balance in hand upon this account per last report was £1,717 7 10

| | | |
|---|---|---|
| Deduct transfer to General Rate Fund, expenditure and establishment charges ... ... ... ... | | 127 9 9 |
| | | 1589 18 1 |
| Cr. by Collector (Sept. 8th—30th), rents | 836 14 1 | |
| By Treasurer (Sept. 15th) from Ministry of Health on account of Subsidy :— Scheme No. 4 ... ... ... | 108 — — | |
| | | 944 14 1 |
| | | 2534 12 2 |
| **RECOMMENDED** that a cheque be drawn to :— Bank of England (Eccles. Commrs.), principal and interest on Loan 73 ... ... ... ... ... | | 37 — 1 |
| Leaving a balance in hand ... ... | | £2,497 12 1 |

933 **Housing (Assisted Schemes) Account.**—The balance overdrawn upon this account per last report was £14,091 — 1

| | | |
|---|---|---|
| Add transfer to General Rate Fund, expenditure and establishment charges ... ... ... ... | | 73 5 8 |
| | | 14164 5 9 |
| Cr. by Collector (Sept. 6th—30th), rents | 699 16 2 | |
| By Treasurer (Sept. 15th) from Ministry of Health on account of Exchequer subsidy ... ... ... ... | 1500 — — | |
| | | 2199 16 2 |
| | | 11964 9 7 |
| **RECOMMENDED** that cheques be drawn in payment of the following accounts :— | | |
| Barclays Bank, Ltd., interest on loan 233, 1 quarter ... ... ... ... | 131 1 4 | |
| Middlesex County Council, loan charges | 2754 14 0 | |
| | | 2885 15 4 |
| Leaving balance overdrawn ... | | £14,850 4 11 |

934 **District Roads Loans Account.**—The balance overdrawn upon this account per last report was £5,039 14 —

| | |
|---|---|
| Add transfer to General Rate Fund, invoices, stores, etc. | 10 2 8 |
| Leaving balance overdrawn ... | £5,049 16 8 |

935 **Private Street Works Loans Account.**—The balance overdrawn upon this account per last report was £21,000 18 10

Deduct transfer from General Rate Fund:—

| | | | |
|---|---|---|---|
| Principal received from frontagers, September ... ... ... | 6034 10 3 | | |
| Less invoices and petty cash ... | 56 2 9 | | |
| | | 5978 7 6 | |
| | | 15022 11 4 | |
| **RECOMMENDED** that a cheque be drawn to:— | | | |
| Carter, C., certificates (final) ... ... | | 1628 14 9 | |
| Leaving balance overdrawn ... ... | | £16,651 6 1 | |

936 **Small Dwellings Acquisition Acts Loans Account.**—The total amount of cheques recommended to be drawn upon this account, less amounts advanced by the Public Works Loan Board as last reported was £2,880 — —

**RECOMMENDED** that further cheques be drawn for advances to property Mortgagors as under:

| | | |
|---|---|---|
| Chambers, Garnett and Chambers, *re* Cross, R. K. ... ... ... | 680 — — | |
| Ditto, *re* Robinson, Mrs. D. ... ... | 620 — — | |
| Ditto, *re* Denny, C. C. ... ... ... | 600 — — | |
| Ditto, *re* Weait, W. A. ... ... ... | 590 — — | |
| Ditto, *re* Gross, M. ... ... ... | 860 — — | |
| | | 3350 — — |
| Amount receivable from P.W. Loan Board ... | | £6,230 — — |

937 **Recreation Grounds and Open Spaces Loans Account.**—The balance overdrawn upon this account per last report was £6,231 4 8

Deduct transfer from General Rate Fund, invoices (adjustment) ... ... ... ... ... ... 88 — —

Leaving balance overdrawn ... ... £6,143 4 8

938 **Refuse Destructor Loan Account.**—The balance in hand upon this account per last report was £517 14 9

Deduct transfer to General Rate Fund, invoices ... 24 11 6

493 3 3

**RECOMMENDED** that a cheque be drawn to:—

| | |
|---|---|
| Williams and Williams, Ltd., certificate (final) | 5 6 2 |
| Leaving balance in hand ... ... | £487 17 1 |

939 **Swimming Bath Loans Account.**—The balance in hand upon this account per last report was £666 19 2
Deduct transfer to General Rate Fund, use of lorry, etc. 80 16 8

| | |
|---|---|
| Leaving balance in hand ... ... | £586 2 6 |

940 **Superannuation Fund Account.**—The balance in hand upon this account per last report was £2,219 9 6
Cr. by Treasurer:—

| | | | |
|---|---|---|---|
| Sep. 8th—Interest on 4 per cent. Victory Bonds, less tax ... | | 16 10 — | |
| Sep. 29th—Barclays Bank, interest on current account ... ... | | 30 7 6 | |
| Oct. 1st—Interest on Stock, less tax:— | | | |
| Queensland 4% | 30 — — | | |
| Victorian Gov. 4% | 30 — — | | |
| | | 60 — — | |
| Transfers received (Sep. 30th) from:— | | | |
| General Rate Fund ... | 221 2 11 | | |
| E.L. Revenue a/c ... | 109 11 10 | | |
| Education a/c ... ... | 41 — 10 | | |
| | | 371 15 7 | |
| | | | 478 13 1 |
| Leaving balance in hand ... ... | | | £2,698 2 7 |

941 **Education Account.**—The balance in hand upon this account is the sum of £2,084 6s. 4d., made up as follows:—

| | £ s. d. | £ s. d. | £ s. d. |
|---|---|---|---|
| Balance overdrawn per last report | | | 2,558 6 10 |
| Add transfers:— | | | |
| To Superannuation Fund: | | | |
| Employees contributions ... | 15 12 11 | | |
| Council's ,, ... | 25 7 11 | | |
| | | 41 — 10 | |
| To General Rate Fund, proportion estab. charges and Bourchier House expenditure, September ... ... | | 62 14 9 | |
| | | | 103 15 7 |
| | | | 2662 2 5 |
| Cr. by Cashier (Sep. 3rd—Oct. 1st):— | | | |
| Middlesex County Council: | | | |
| Rent of Summers Lane School Site ... ... | 37 10 — | | |
| Loan charges, Higher Education ... ... ... | 917 4 7 | | |
| Receipts per Secretary ... | 82 — 10 | | |
| | | 1036 15 5 | |
| By Board of Education, instalment of Substantive grant ... ... ... | | 80 — — | |
| Transfer from General Rate Fund, rate appropriation, September ... ... | | 3629 13 4 | |
| | | | 4746 8 9 |
| Leaving balance in hand ... ... | | | £2,084 6 4 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | |
|---|---|
| Andrews and Co., ink. etc. ... ... ... ... | 1 17 10 |
| Arnold, E. J. and Son, Ltd., books and stationery, etc. | 569 19 7 |
| Berry, A., repairing tools ... ... ... ... | 9 9 1 |
| Besford Welfare Hospital, maintenance ... ... | 23 17 6 |
| Boden, J. S., fees ... ... ... ... ... | 16 16 — |
| Brodie, A., apparatus ... ... ... ... ... | 43 18 6 |

FINANCE *(continued).*

| | | | |
|---|---|---|---|
| Calkin, W. C., cartage ... ... ... ... | 1 | 2 | 6 |
| Cook, E. and Co., Ltd., soap ... ... ... ... | 8 | 15 | 6 |
| Davis and Moughton, Ltd., registers ... ... ... | 2 | 6 | 6 |
| Dental Manufacturing Co., Ltd., dental requisites ... | 5 | 3 | 7 |
| East London Home, fees ... ... ... ... | 36 | 5 | — |
| Educational Supply Association, Ltd., desks, etc. ... | 19 | 16 | 6 |
| Finchley Press, Ltd., advertisement ... ... ... | — | 18 | — |
| Finchley Urban District Council, dustbins, etc. ... | 2 | 5 | 11 |
| Furnace-Bars, Ltd., firebars ... ... ... ... | 5 | 17 | 6 |
| Geyton, W., writing signs ... ... ... ... | 2 | 6 | 6 |
| Gray Bros. (E.F.), Ltd., coal ... ... ... ... | 47 | 16 | 8 |
| Gregory, C., anthracite ... ... ... ... | 58 | — | 2 |
| Institutional Children—Hertfordshire County Council | 44 | 15 | 10 |
| Joyce and Co., timber, etc. ... ... ... ... | 3 | 11 | 8 |
| Leighton, Baldwin and Co., needlework materials ... | 63 | 9 | 6 |
| London County Council, extra district children ... ... | 27 | 6 | 7 |
| Managers, Christ Church School, furniture ... ... | 5 | 8 | — |
| Ditto, Holy Trinity School, contribution *re* repairs ... | 64 | 3 | 4 |
| Ditto, St. Mary's School ,, ... | 31 | 19 | 8 |
| North Middlesex Gas Co., gas ... ... ... ... | 17 | 15 | — |
| North Middlesex Window Cleaning Co., cleaning windows | 24 | 1 | — |
| Northcotts School, fees ... ... ... ... | 19 | 14 | 3 |
| Oliver Bros., cleaning materials ... ... ... | 16 | 7 | 3 |
| Orchard, C. and Co., introduction cards ... ... | 2 | — | — |
| Royal National Orthopædic Hospital, fees ... ... | 1 | 8 | 4 |
| Shaftesbury Society and R.S.U., fees ... ... ... | 22 | 12 | — |
| "Times," The, advertisement ... ... ... | 1 | 2 | — |
| Townson and Mercer, Ltd., chemicals, etc. ... ... | 5 | 5 | 11 |
| Walcot Home for Girls, fees ... ... ... ... | 1 | 7 | 10 |
| Wight, E. and Co., lamps, etc. ... ... ... | 32 | 11 | 3 |
| Total invoices ... | 1241 | 12 | 3 |

| | | | |
|---|---|---|---|
| Barclays Bank, Ltd., principal and interest on loans ... | 272 | 12 | — |
| Clerical, Medical and General Life Assurance Society, principal and interest on loans 1 and 2 ... ... | 175 | 2 | 9 |
| Bank of England (Ecclesiastical Commissioners), principal and interest on loan 14 ... ... ... | 108 | 12 | 11 |
| Ditto, principal and interest on loan 22 ... ... | 48 | 12 | 8 |
| Ditto (Public Works Loan Board), principal and interest on loan 20 ... ... ... ... | 134 | 3 | — |

| | £ | s. | d. |
|---|---|---|---|
| Salaries—October :— | | | |
| Turner, A. A. ... ... ... ... ... | 35 | 18 | 9 |
| Cogdale, J. ... ... ... ... ... | 56 | 10 | 8 |
| Matthew, R. S. ... ... ... ... ... | 47 | 10 | — |
| Russell, C. ... ... ... ... ... | 15 | 16 | 8 |
| Secretary, petty cash ... ... ... ... ... | 50 | — | — |
| Education Salaries Account ... ... ... ... | 3050 | — | — |
| | £5,236 | 11 | 8 |

## SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| Balance in hand ... ... ... ... | 2084 | 6 | 4 |
| Cheques recommended for payment ... ... | 5236 | 11 | 8 |
| Leaving balance overdrawn ... | £3,152 | 5 | 4 |

942 **Education Loans Account.**—The balance in hand upon this account per last report was £90 5 5
Deduct transfer to General Rate Fund, petty cash ... 7 7 —

Leaving balance in hand ... ... £82 18 5

943 **Rate Statement.**—The Accountant submitted the following Statement :—

| | £ | s. | d. | | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Estimated recoverable arrears of former rates | 3200 | — | — | Amount of rates collected as per previous statement ... ... | 130044 | 17 | 9 |
| Estimated product of rates for half-year ending 30th September, 1932 ... ... ... | 133858 | — | — | Amount of rates collected since last statement (less refunds) ... | 2778 | 13 | 7 |
| | | | | Estimated recoverable rates outstanding ... | 4234 | 8 | 8 |
| | £137058 | — | — | | £137058 | — | — |

| Account. | Present Actual Balance 30th Sept., 1932. Cr. | Present Actual Balance 30th Sept., 1932. Dr. | Cheques Recommended per Report, 12th Oct., 1932. Dr. | Leaving Balance after Cheques drawn. Cr. | Leaving Balance after Cheques drawn. Dr. |
|---|---|---|---|---|---|
| | £ | £ | £ | £ | £ |
| General Rate Fund ... ... ... ... ... ... | ... | 7882 | 9299 | ... | 17181 |
| Electric Lighting Loans ... ... ... ... ... ... | ... | 18718 | 2260 | ... | 20978 |
| ,, ,, Revenue ... ... ... ... ... | 31944 | ... | 3884 | 28060 | ... |
| Workmen's Dwellings Revenue ... ... ... ... ... | 2535 | ... | 37 | 2498 | ... |
| Housing (Assisted Schemes) ... ... ... ... ... ... ... | ... | 11964 | 2886 | ... | 14850 |
| Sewerage and Sewage Disposal Loans ... ... ... ... | 7739 | ... | ... | 7739 | ... |
| Main Roads Loans ... ... ... ... ... ... | 4788 | ... | ... | 4788 | ... |
| District Roads Loans ... ... ... ... ... ... | ... | 5050 | ... | ... | 5050 |
| Private Street Works Loans ... ... ... ... ... ... | ... | 15022 | 1629 | ... | 16651 |
| Public Lighting Loans ... ... ... ... ... ... | ... | 2932 | ... | ... | 2932 |
| Recreation Grounds and Open Spaces Loans ... ... ... | ... | 6143 | ... | ... | 6143 |
| Refuse Destructor Loan ... ... ... ... ... ... | 493 | ... | 5 | 488 | ... |
| Public Conveniences Loans ... ... ... ... ... | ... | 3192 | ... | ... | 3192 |
| Storeyards Loans ... ... ... ... ... ... | 262 | ... | ... | 262 | ... |
| Workmen's Dwellings Loans ... ... ... ... ... | ... | 13 | ... | ... | 13 |
| Allotments Loans ... ... ... ... ... ... ... | ... | 14 | ... | ... | 14 |
| Swimming Bath Loans ... ... ... ... ... ... | 586 | ... | ... | 586 | ... |
| Welfare Centres Loans ... ... ... ... ... ... | 13 | ... | ... | 13 | ... |
| Fire Brigade and Ambulance Loans ... ... ... ... | 88 | ... | ... | 88 | ... |
| Public Offices Loans ... ... ... ... ... ... | ... | 15 | ... | ... | 15 |
| Education ... ... ... ... ... ... ... | 2084 | ... | 5236 | ... | 3152 |
| ,, Loans ... ... ... ... ... ... ... ... | 83 | ... | ... | 83 | ... |
| £ | 50615 | 70945 | 25236 | 44605 | 90171 |

Net Debit .. £45,566

H. G. SOMMERFIELD.
*Chairman*

| | | | | | |
|---|---|---|---|---|---|
| Allotments Loans ... | ... | 14 | ... | ... | 14 |
| Swimming Bath Loans | 586 | ... | ... | 586 | ... |
| Welfare Centres Loans | 13 | ... | ... | 13 | ... |
| Fire Brigade and Ambulance Loans | 88 | ... | ... | 88 | ... |
| Public Offices Loans | ... | 15 | ... | ... | 15 |
| Education | 2084 | ... | 5236 | ... | 3152 |
| Loans | 83 | ... | ... | 83 | ... |
| £ | 50615 | 70945 | 25236 | 44605 | 90171 |

Net Debit .. £45,566

H. G. SOMMERFIELD.
*Chairman*

# MINUTES

OF THE COUNCIL

AND

# REPORTS

OF

COMMITTEES

TO BE SUBMITTED FOR CONFIRMATION

AT THE

MEETING OF THE COUNCIL

ON

**MONDAY, 28TH NOVEMBER, 1932.**

---

**H. WOOD BARTER**

*Clerk of the Council*

Coun

and

SIR

MEE

at th

the 2

Pag

447 to

461 to

Council Summons and Agenda.

Clerk's Office,
Church End,
Finchley, N.3.

*23rd November, 1932.*

SIR OR MADAM,

**SUMMONS.**

**You are hereby summoned to attend AN ORDINARY MEETING OF THE COUNCIL to be held in the Council Chamber, at the Council Offices, Church End, Finchley, on MONDAY NEXT, the 28th day of November, 1932, at 7.30 p.m.**

# Agenda.

To consider :—

Pages.

447 to 459 — 1. Minutes of last Meeting.

2. Tenders for :—

(*a*) Private Street Works—22nd Batch.

(*b*) Resurfacing Works—East End Road.

(*c*) Improvement Works—Totteridge Lane.

(*d*) Surface Water Sewer Works.

3. Offers for Austin Motor Ambulance.

4. Reports of Committees and correspondence arising thereout :—

461 to 477 — (*a*) **Highways and Fire Brigade** of the 22nd October, and of the 9th and the 19th November, 1932;

| | |
|---|---|
| 479 to 484 | (*b*) **Town Planning and Open Spaces** of the 7th November, 1932; |
| 485 | (*c*) **Allotments** of the 7th November, 1932; |
| 487 to 493 | (*d*) **Public Health** of the 8th November, 1932; |
| 495 to 497 | (*e*) **Education** of the 14th November, 1932; |
| 499 to 502 | (*f*) **General Purposes** of the 15th November, 1932; |
| 503 to 524 | (*g*) **Finance** of the 15th November, 1932; |
| 525 to 529 | (*h*) **Electricity** of the 16th November, 1932; |
| 531 | (*i*) **Incorporation** of the 21st November, 1932; |

5. Other correspondence.

6. Reports of Officers.

7. Affixion of Common Seal to documents.

8. Payment of Accounts:—

   (*a*) The Clerk to report that since the last meeting of the Council, a Treasurer's Interim Order for the sum of £916 5s. 8d. had been issued in pursuance of the provision contained in paragraph 22 (2) of the Standing Orders of the Council;

   (*b*) Motion.—

   "That an Order in writing be signed by the Chairman of the Finance Committee and by two other members of the Council directing the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 15th November, 1932.

9. Other business (if any).

Mecti
later t

ing and Open Spaces of
ember, 1932;
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poses of the 15th Novem-
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Council, a Treasurer's
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Order in writing be signed
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ny).

## COUNCIL IN COMMITTEE.

10. Reports of Committees and correspondence arising thereout:—

    (*a*) **Incorporation** of the 1st and of the 21st November, 1932;

    (*b*) **Town Planning and Open Spaces** of the 7th November, 1932;

    (*c*) **Public Health** of the 8th November, 1932;

    (*d*) **Highways and Fire Brigade** of the 9th November, 1932;

    (*e*) **Education** of the 14th November, 1932;

    (*f*) **General Purposes** of the 15th November, 1932;

    (*g*) **Finance** of the 15th November, 1932;

    (*h*) **Electricity** of the 16th November, 1932;

    (*i*) **Public Libraries** of the 25th November, 1932 (if any);

    (*j*) **Committee** *re* **Appointment** of Assistant Valuation Officer of the 25th November, 1932.

11. Other correspondence.

12. Reports of Officers.

13. Other business (if any).

I am, Sir or Madam,

Your obedient Servant,

**H. WOOD BARTER.**

*Clerk of the Council.*

*QUESTIONS.*

*Notice of any question intended to be asked at the Council Meeting should be given at the office of the Clerk of the Council not later than Twelve noon on the day of such Meeting.*

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Urban District of Finchley.

MONDAY, 24th October, 1932.

**AT AN ORDINARY MEETING of the Council held at the Council Offices, Church End, Finchley, on MONDAY, the 24th day of October, 1932.**

PRESENT:

The Chairman (Councillor A. T. Pike, J.P.) in the Chair.
The Vice-Chairman (Councillor A. J. Briant).

COUNCILLORS:

| | |
|---|---|
| Bennett, L. W. | Pulham, S. |
| Brown, C. W. | Sommerfield, H. G. |
| Grocott, F. J. | Steward, Major H. W. |
| Jones, J. H. | Syrett, C. S. |
| Langlands, W. C. | Wells, V. |
| Pateman, G. H. | Wilmot, H. H. |
| Pugsley, W. H. C. | Timberlake, E. V. (Mrs.) |

945 **Minutes.**—The Minutes of the last meeting of the Council were taken as read, confirmed and signed, subject to the word "selection" being substituted for the word "purchase" in Minute No. 836.

946 **Absence from Meeting.**—It was reported that Councillor Ryan had expressed regret at his inability to be present at the meeting owing to indisposition.

947 **Tenders.**—

(*a*) Fire Brigade Drill Tower;

(*b*) Erection of New School, Summers Lane Site, North Finchley.

**RESOLVED** that the tenders received in connection with the above be opened and referred to the Council in Committee for consideration.

948 **Reports of Committees.**—

**RESOLVED** that the reports of the under-mentioned Committees be received and adopted;—

(*a*) **Town Planning and Open Spaces** of the 3rd October, 1932, with the exception of paragraph 845, which be referred to the Committee for further consideration.

Arising out of paragraph 841 (Gateways giving access to Council Property—Revision of Charges in respect of), an amendment was proposed by Councillor Pugsley, and seconded by Councillor Pateman, " that all the words after ' to ' in the fourth line of Recommendation (1) be deleted and the following substituted therefor : " the nominal charge of 1/- in each case, and that this charge apply to all similar cases '."

On being put the Amendment was carried.

The amendment was thereupon put as a substantive motion and carried.

Arising out of paragraph 849 (*a*) (Plans—Approved), the Surveyor intimated that as regards Plan No. 8011 (6 houses—Nos. 55/65, Westbury Road), he was reporting at the next meeting of the Committee upon his negotiations with the owner for the acquisition of a strip of land required for Brookside Walk purposes.

Arising out of paragraph 849 (*b*) (Plans—Disapproved), the Chairman of the Committee made a statement in regard to Plan No. 8002 (6 shops with living accommodation over —Great North Road, Whetstone, near St. Margaret's Avenue), and a report by the Surveyor was submitted. Arising therefrom, it was

**RESOLVED** that the plan in question be transferred from the disapproved to the approved list of plans.

(*b*) **Public Health** of the 4th October, 1932, with the exception of paragraph 859 (Sewage Analysis), which be referred to the Council in Committee for consideration.

Reference was made by Councillor Bennett to the question of the fouling of footpaths by dogs, and arising therefrom, it was

**RESOLVED** that the matter be referred to the Committee for consideration.

(*c*) **Public Health** of the 13th October, 1932.

(*d*) **Highways and Fire Brigade** of the 5th October, 1932.

(*e*) **Highways and Fire Brigade** of the 15th October, 1932.

(*f*) **Education** of the 10th October, 1932.

(*g*) **General Purposes** of the 11th October, 1932.

(*h*) **Electricity** of the 12th October, 1932.

Arising out of paragraph 912(1) (Extensions of Plant —Mains), it was

**RESOLVED** that the words "Chessington Avenue" in the sixth line of the recommendation be deleted and the following substituted therefor: "certain proposed roads on the Arden Estate as indicated on Plan No. 628."

(*i*) **Public Libraries** of the 12th October, 1932.

(*j*) **Finance** of the 12th October, 1932.

Arising out of paragraph 926 (*b*) (Loans—Raising of —£9,130—General; £19,062—Lyttelton Playing Fields; £10,000—Electricity Undertaking), the Chairman of the Committee made a statement on the matter;

**RESOLVED—**

(*a*) that the sum of £38,192 be borrowed as and when required from the Cumberland Co-Operative Benefit Building Society, whose Office is situate at No. 38, Fisher Street, Carlisle, at £3 15s. per centum per annum interest, and that the said sum, together with interest at the rate aforesaid, be repaid by equal half-yearly instalments of principal and interest combined as to:—

£1,435 in 10 years;
£1,520 ,, 10 ,,
£1,915 ,, 15 ,,
£820 ,, 60 ,,
£230 ,, 20 ,,
£1,045 ,, 60 ,,
£540 ,, 15 ,,
£1,110 ,, 15 ,,
£515 ,, 20 ,,
Green Wk. + L P F £10,899 ,, 60 ,,
Woods. ~~L P F~~ £7,153 ,, 60 ,,
Lowing + Dring. L P F loan charges. £1,010 ,, 20 ,,
£4,000 ,, 25 ,,
£6,000 ,, 20 ,,

(*b*) that the Solicitor be and he is hereby authorised to agree and approve all documents in connection with the loan;

(*c*) that after the approval by the Solicitor of the Mortgage for securing the said sum of £38,192 as agreed to be borrowed by the Council from the said Society as authorised by sanctions of the Minister of Health dated:

10th October, 1930;
1st July, 1931;
10th July, 1931;
23rd July, 1931;
23rd July, 1931;
24th November, 1931;
29th December, 1931;
6th January, 1932;
12th January, 1932;
L.P.F. 5th July, 1932;
5th July, 1932;
5th July, 1932;

and by a sanction of the Electricity Commissioners, dated 3rd May, 1932, the seal of the Council be affixed to such Mortgage, and that it be handed to the said Society on their paying the said sum of £38,192 to Charles Frank Carpenter, the Treasurer of the said Council; and

435 in 10 years;
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230 ,, 20 ,,
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securing the said sum
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he said Society as authorised
he Minister of Health dated:

1 October, 1930;
July, 1931;
1 July, 1931;
1 July, 1931;
1 July, 1931;
1 November, 1931;
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(*d*) that payment of the fees of Messrs. Campbell and Eaglesfield at the rate of 12s. 6d. per centum be approved.

949 **Hendon Urban District Council—Charter of Incorporation.**—A letter dated 8th October, 1932, was submitted from the Clerk of the Hendon Council, stating that his Council had directed him to thank this Council for the sentiments expressed in the resolution passed at last meeting.

950 **Small Dwellings Acquisition Acts—Rate of Interest on Advances.**—A communication was submitted from the Public Works Loan Board, stating that having regard to the Treasury Minute reducing the rate of interest in respect of the Board's future advances, the rate of interest chargeable on such advances under the Mortgage of the 5th March, 1932, would be 4 per cent. per annum so long as the Treasury Minute was in force; further, that as the preparation of an amending deed would involve the Council in additional expense and delay, this might be dispensed with, and the letter taken as an undertaking by the Board to charge the appropriate rate of interest on the present and any future advances;

**RESOLVED** that this arrangement be approved.

951 **Lyttelton Playing Fields and Other Open Spaces—Acquisition of—Proposed Grant.**—A letter, dated 18th October, 1932, was submitted from the National Playing Fields Association hereon;

**RESOLVED** that same be referred to the Town Planning and Open Spaces Committee for consideration.

952 **Private Street Works—22nd Batch—Proposed Loan—£22,471.**—A letter, dated 19th October, 1932, was submitted from the Ministry of Health, stating that the Minister had decided to comply with the application made by the Council for sanction to the borrowing of the above-mentioned sum, but that before issuing his sanction, the Council should first obtain tenders for the works; further that a list of the tenders should be forwarded to the department indicating the one provisionally accepted by the Council;

**RESOLVED** that authority be given for advertisements to be issued inviting tenders for the carrying out of the works.

953 **Incorporation.**—The Chairman of the Council reported that a communication dated 19th October, 1932, had been received from the Privy Council, requesting the Council to prepare the draft of a Charter for the Incorporation of the district, and intimating that the draft of a Scheme under the Municipal Corporations Acts, 1882 and 1885, would also be required for the adjustment of the rights, powers, property, liabilities, etc., of the Council;

**RESOLVED** that the matter be referred to the Incorporation Committee for consideration and report.

954 **Anniversary of Armistice Day, 1932—Service of Remembrance.**—The Chairman of the Council reported that he had received an invitation from the Rev. L. T. Towers to attend a United Service of Remembrance to be held at Holy Trinity Church, East Finchley, on the 11th November, 1932, at 8 p.m.; that he had accepted the invitation, and that he hoped that as many of the members of the Council and of the Staff as could do so would accompany him.

955 **Documents for Sealing.**—

**RESOLVED** that the Common Seal of the Council be affixed to the under-mentioned documents:—

(1) Licence (in duplicate) to Mr. S. H. Vickery to store Petroleum Spirit.

(2) Contract with Mr. C. Carter for construction of soil sewer, Arden Estate.

(3) Endorsements on Contracts with Messrs. Mowlem and Co. *re* Wood Paving Works in Regents Park Road and Ballards Lane as to the Council carrying out works of reinstatement.

(4) Agreement with Mr. E. C. Arden in connection with the laying of an electricity main in certain proposed roads on the Arden Estate.

(5) Agreement with and Conveyance from the Finchley Catering Company relative to the widening of Regents Park Road by the Company's premises.

(6) Order for Certificate and Receipt therefor in connection with loan of £3,350 from the Public Works Loan Board (Small Dwellings Acquisition Acts).

(7) Order on the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 12th October, 1932.

(8) Mortgage to the Abbey Road Building Society to secure repayment of the sum of £25,688 with interest.

(9) Contract with and Transfer to Mr. F. Battson of leasehold premises No. 64, Leopold Road.

(10) Vacating Receipts on Mortgages (Small Dwellings Acquisition Acts) in respect of the following :—

(*a*) No. 159—C. A. Hannis—12, Summerlee Avenue.

(*b*) No. 690—A. J. Harris—55, Naylor Road. (Mortgagor—Mr. J. C. Stewart.)

(*c*) No. 111—W. A. Thomas—17, Hamilton Way.

(11) Mortgage to the Cumberland Co-Operative Benefit Building Society to secure repayment of the sum of £38,192 with interest.

*(12) Order on the Treasurer to pay the sum of £3,000 (Superannuation Fund Investment).

*(13) Contract with Messrs. William Moss & Sons, Ltd., for the erection of an elementary school on the Summers Lane Site.

*See report of Council in Committee.

956 **Payments of Accounts.**—

(*a*) The Clerk reported that, since the last meeting of the Council, a Treasurer's Interim Order for the sum of £533 12s. 9d. had been issued in pursuance of the provision contained in paragraph 22 (2) of the Standing Orders of the Council.

(*b*) **RESOLVED** that an Order in writing be signed by the Chairman of the Finance Committee and by two other members of the Council directing the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 12th October, 1932, amounting to £28,051 18s. 1d.

957 **Travelling Facilities.**—Councillor Bennett made a statement hereon, and read for the information of the Council a communication which he had received from Mr. Frank Pick on behalf of the General Manager of the London Electric Railways. He suggested that a responsible Official of the Company should be invited to meet representatives of the Council, when the whole matter could be discussed, and that the Press be invited to urge residents to forward to the Council any complaints which they might wish to make on the subject of the present unsatisfactory travelling facilities;

**RESOLVED** that this be agreed.

958 **Council in Committee.**—

**RESOLVED** that the Council do now go into Committee.

959 **Sewage Analysis.**—Paragraph 859 of the Public Health Committee's Report of the 4th October, 1932, was considered;

**RECOMMENDED** that same be received and adopted by the Council.

960 **Travelling Facilities.**—

**RECOMMENDED** that a Sub-Committee, consisting of the Chairman of the Council, Councillor Bennett and Councillor Wells be appointed to investigate this matter, with power to take such steps as may be deemed to be necessary.

961 **Town Planning and Open Spaces Committee.**—A report of this Committee, dated 3rd October, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council,

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Committee and by two other
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**aces Committee.**—A report of
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Council.



Arising therefrom, the Clerk reported that the title in regard to the playing field had been investigated by the Solicitor, who had intimated that there were no restrictive covenants affecting the land on which the pavilion stood. In these circumstances, it was

**RECOMMENDED** that the consent of the Council be given to the user of the pavilion and also to the installation of heaters, as desired by the Club, subject

(*a*) to the Solicitor taking such steps in the matter as may be necessary in order to safeguard the interests of the Council, and

(*b*) to the Accountant making the necessary arrangements with regard to insurance, and to any additional premium paid being borne by the Club.

962 **Public Health Committee.**—A report of this Committee, dated 4th October, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

Arising therefrom, the Chairman of the Committee intimated that the informal conference therein referred to had been held with representatives of the Barnet Council; that as a result the Surveyors of the two Authorities were conferring on the matter, and that a further report would be submitted to the Council as soon as possible.

963 **General Purposes Committee.**—A report of this Committee, dated 11th October, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

964 **Electricity Committee.**—A report of this Committee, dated 12th October, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council, subject as regards paragraph (2) to the words " as owner of the land giving his consent thereto " contained in the recommendation being deleted, and to the following being substituted therefor :— " raising no objection thereto and granting the necessary

easement, but that in the event of his being unable or unwilling to grant such easement within fourteen days, the main be laid along the suggested alternative route at an additional cost of £260, subject to the Clerk obtaining any necessary consents."

965 **Finance Committee.**—A report of this Committee, dated 12th October, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

Arising out of paragraph 1 (*c*) (Small Dwellings Acquisition Acts—Advances Nos. 534, 543 and 662), the Clerk reported that a communication had been received from the Mortgagor as regards Advance No. 662, stating that she hoped to be in a position to pay on the 1st November, 1932, the sum of £16 13s. 9d., being interest due at the 30th September, 1932, and requesting that the question of payment of principal might be allowed to stand over for the time being;

**RECOMMENDED** that the matter be referred to the Committee for further consideration.

Arising out of paragraph 1 (*d*) (Advance No. 690—55, Naylor Road), the Clerk reported that he had, as instructed, been in communication with Messrs. Cheeld & Co., who were acting on behalf of the Second Mortgagee, and had now heard from them that their client, Mr. A. J. Harris, was desirous of taking over the Council's mortgage.

Arising out of paragraph 2 (*a*) (Motor Fire Combination and Accessories), the Clerk submitted communications dated 19th and 20th October, 1932, respectively, received from Messrs. Leyland Motors, Ltd., on the matter;

**RECOMMENDED** that same be referred to the Committee for consideration.

Arising out of paragraph 3 (Local Government and Other Officers' Superannuation Act, 1922), Councillor Syrett reported on the matter;

**RECOMMENDED—**

(*a*) that the sum of £1,500 be invested in 3 per cent. India Stock;

(*b*) that the sum of £1,500 be invested in 3½ per cent. India Stock;

(*c*) that authority be given for a cheque for £3,000 to be drawn in favour of the Accountant's Imprest Account to cover the cost of the investments above referred to, and that in connection therewith the necessary Order on the Treasurer be added to the list of documents for sealing;

(*d*) that the Finance Committee be asked to investigate generally the question of the investment of moneys standing to the credit of the Superannuation Fund, and report.

Arising out of paragraph 4 (*a*) (Loans—reduction in rate of interest), it was reported that one other Bank, making six in all, had now agreed to reduce the rate of interest payable by the Council.

966 **Plan No. 8017—154 Houses, 22 Shops, with Necessary Roads and Sewers for the Halliwick Estates Company.**—The Surveyor reported as follows :—

> "The Halliwick Manor Estate extends into 3 districts and the development in the Finchley area comprises 154 houses and 22 shops with the necessary roads and sewers. The Chairman of the Town Planning Committee has asked me to bring this plan before you as the statutory month will have elapsed before the next meeting of his Committee.
>
> Negotiations have been taking place between the Hornsey Borough Council, the Friern Barnet Urban District Council and ourselves, with the result that the plans are in accordance with the byelaws and the Town Planning Schemes. The plan may therefore BE APPROVED, subject to the usual agreements with Hornsey and Friern Barnet for providing the necessary drainage facilities."

**RECOMMENDED** that the plan in question be approved, and that the Solicitor be instructed to take such action as may be necessary in connection with the agreements with the Hornsey and Friern Barnet Councils for providing the requisite drainage facilities.

967 **Ambulance.—**

**RECOMMENDED** that the instruction in connection with the above, as entered in the Instruction Book, be approved.

968 **Incorporation Committee.—**

**RECOMMENDED** that the duties of this Committee be as follows,—

(*a*) to prepare and submit to the Council for approval draft of the Charter of Incorporation;

(*b*) to prepare and submit to the Council for approval draft Scheme under the Municipal Corporations Acts, 1882 and 1885;

(*c*) to furnish the Council with a statement indicating the action which will be necessary to be taken if and so soon as it is known that a Charter of Incorporation will be granted.

969 **Provision of Recreational Facilities for the Unemployed.—** Arising out of Minute No. 828, the Chairman of the Council reported that a representative meeting had been held at St. Mary's Schools on the 19th October, 1932, and as to the action which was being taken arising therefrom.

**RECOMMENDED** that Councillors Pugsley, Syrett and Wells be appointed to represent the Council on the Committee dealing with the matter.

970 **Sewage Farm Lands—Trespass.—**The Chairman of the Public Health Committee read a report received from the Police Authorities hereon;

**RECOMMENDED** that the Solicitor be authorised to institute on behalf of the Council legal proceedings against the offender.

971 **Tenders.—**

(*a*) Fire Brigade Drill Tower;

(*b*) Erection of New School, Summers Lane Site, North Finchley.

The tenders received in connection with the above were considered.

**RECOMMENDED—**

(1) that as regards (*a*) the tenders be referred to the Highways and Fire Brigade Committee for consideration;

(2) that as regards (*b*)—

(i) the tender of Messrs. William Moss & Sons, Ltd. (the lowest), at the sum of £12,603 8s. 1d. for the erection of an elementary school on the Summers Lane Site, in accordance with the plans and specifications prepared by the Council's Surveyor, be accepted subject to Contract; to the approval of the Board of Education, and to the sanction of the Minister of Health being received to the necessary loan;

(ii) the Clerk be instructed to make application to the Ministry of Health for sanction to the borrowing by the Council of the sum of £14,500 made up as hereunder mentioned :—

| | |
|---|---|
| Amount of tender ... ... | £12,603 |
| Wages of Clerk of Works ... | 240 |
| Architectural Costs ... ... | 630 |
| Furniture ... ... ... | 900 |
| Balance of Quantity Surveyor's Fees ... ... | 14 |
| Loan Costs ... ... ... | 113 |
| | £14,500 |

(iii) in the event of the contract not being entered into with Messrs. William Moss & Sons, Ltd., a contract on similar terms be entered into with Messrs. Perrys (Ealing), Ltd., for the amount of their tender, viz., £12,681 7s. 10d., and that the application for the loan sanction be amended accordingly.

972 **Resumption of Council.—**

**RESOLVED** that the Council do now resume, and that the recommendations above set forth be adopted.

Chairman.

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## HIGHWAYS AND FIRE BRIGADE COMMITTEE'S REPORT.

22nd October, 1932.

Present: Councillor Bennett (Chairman), Councillor Syrett (Vice-Chairman) and Councillor Brown.

973 **Private Streets—Hampstead Garden Suburb.**—The Committee inspected several streets on the Hampstead Garden Suburb proposed to be included in the 24th Batch, and arising thereout certain instructions were given to the Surveyor relative to the preparation of the necessary plans;

**RECOMMENDED** that such instructions, as entered in the Instruction Book, be approved.

974 **Fire Brigade.**—The Committee gave a test call to the Fire Brigade from the Fire Alarm at the junction of the Great North Road and The Bishop's Avenue. The time taken was 5 minutes 40 seconds.

975 **Numbering—Fallow Court Avenue.**—The Surveyor submitted Plan No. 2678A showing an amendment of the numbering in the above Street;

**RECOMMENDED—**

(*a*) that such plan be approved;

(*b*) that, in accordance with the provisions of the Towns Improvement Clauses Act, 1847, notices be served upon the occupiers of the premises affected requiring them respectively to adopt the numbering shown on the plan.

L. W. BENNETT,

Chairman.

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## HIGHWAYS AND FIRE BRIGADE COMMITTEE'S REPORT.

9th November, 1932.

Present: Councillor Bennett (Chairman), Councillors Briant, Brown, Grocott, Pulham and Wells, and Councillors Pateman, Pugsley, Mrs. Timberlake and Wilmot (non-members).

976 **Minutes.**—The Minutes of meetings of the Committee held on the 5th and on the 15th October, 1932, were taken as read, confirmed and signed.

977 **Fire Brigade.**—

(*a*) Fires.—A list (circulated) of the fires which had occurred between the 21st September and the 20th October, 1932, was submitted.

(*b*) Chief Officer's Report.—The Chief Officer of the Brigade reported as follows:—

(1) Staff—Absence through illness.—That the member of the Brigade who at the last meeting of the Committee was reported as being absent owing to illness had resumed duty on the 11th October, 1932.

(2) Fire Appliances—Fire Telephones—Council Offices. —That fire appliances and fire telephones at the Council Offices were tested on the 22nd and on the 25th October, 1932, and that after minor adjustments, they were recorded as being in a satisfactory working condition.

(3) Test of Fire Hydrants and Inspection of Indication Plates.—That during the past six months all hydrants in the district had been tested and found to be in a satisfactory working condition, with the exception of 14, which were found defective, but had since been repaired and were now in order; further, that all hydrant indication plates had been inspected, and that where necessary, new plates had been fixed.

(4) Testing of Fire Hose.—That during the past six months all fire hose had been tested, and that three lengths of hose had been condemned and destroyed.

(5) Proto Breathing Apparatus—Anti-Gas Course.—That the members of the Brigade, with the exception of one fireman, had completed the above six days' course, and that the examination for proficiency certificates would take place in six months' time, when he would report the results.

(c) Drill Tower.—

**RECOMMENDED—**

(1) that the Clerk be directed to make application to the owner for consent to the erection of a drill tower at the Central Station;

(2) that the Chief Officer of the Brigade be authorised to remove a number of sheds at the Central Station in order to provide sufficient space for the drill tower.

978 **Regents Park Road—Widening—Refuges.**—The Clerk reported that arising out of a claim received from Messrs. John Mowlem and Co., Ltd., in connection with the making good of certain damage caused to the above, the Middlesex County Council had authorised this Council to pay to Messrs. John Mowlem and Co., Ltd., the sum of £2 14s. 7d. in settlement of the matter.

979 **Highways (Works) Sub-Committee.**—It was reported that a meeting of the above Sub-Committee had been held on the 3rd November, 1932. A report of the proceedings at such meeting was submitted. Arising therefrom, it was reported:—

(i) Requisitions.—That the Sub-Committee had considered the list of Requisitions (circulated);

**RECOMMENDED** that same be approved.

(ii) Third Party Claims.—That two claims had been received and dealt with.

(iii) Street Accidents.—That the Returns received from the Police Authorities had been considered, and that the number of street accidents which had occurred in this district during the month of September, 1932, as compared with the corresponding period for the previous year, was as follows:—

## HIGHWAYS and FIRE BRIGADE (*continued*).

| | Fatal. | Non-Fatal. | Total. |
|---|---|---|---|
| 1931 ... | 2 | 76 | 78 |
| 1932 ... | 1 | 42 | 43 |

(iv) Council Employees—Compassionate Grants.—That the general principle in connection with the above had been discussed, and that the Sub-Committee were of opinion that in cases where it would be justified by length of service, the amount of any gratuity granted by the Council to an employee should be such as would bring his total income to 30/- a week;

**RECOMMENDED** that this be agreed, and that the matter be referred to the General Purposes Committee.

(v) Private Street Works.—That the question of circularising the frontage owners in Private Streets prior to the service of the Statutory Notices to make up had been considered;

**RECOMMENDED** that such course be adopted as an experiment in connection with the 23rd batch of Private Streets.

(vi) Proposed Extension of Electricity Main—Broughton Avenue.—That reference was made by the Clerk to a communication which had been received from Mr. H. Thwaites hereon.

(vii) Ambulance.—That the Sub-Committee had had before them a list of outstanding accounts in connection with the use of the above;

**RECOMMENDED** that action be taken thereon as indicated in the last column of the statement (circulated).

(viii) Annual Estimates—1932/33.—That the Surveyor had reported as follows:—

"The estimated nett saving in connection with the above estimates will be £1,120, and if your Committee decide to put in hand road and path repairs to absorb this balance it will obviate discharging 15 men at the end of this month and retain them in work to the end of the financial year,"

and that a list of suggested works was considered;

**RECOMMENDED** that, subject to the approval of the Finance Committee, authority be given for road and path repairs to be carried out in the undermentioned streets at the cost indicated:—

| | | | £ |
|---|---|---|---|
| Moss Hall Grove | ... | ... | 125 |
| Summers Lane | ... | ... | 390 |
| Nether Street | ... | ... | 413 |
| Dollis Avenue | ... | ... | 18 |
| Woodside Lane | ... | ... | 174 |
| | | | £1,120 |

(ix) County Roads Estimates—1933/34—Maintenance and Improvements.—That the Surveyor had reported that the County Engineer and Surveyor had asked that the above estimates should be submitted by not later than the 5th November, 1932, and that statements in connection therewith (circulated) had been considered; further, that the County Engineer in his letter had stated as follows:—

> "There are certain non-grant earning expenditures which are not a statutory obligation, and in connection with which the policy of the County Council is not yet determined as concerns Claiming Authorities who have *not* entered into Co-ordination agreements. It will be convenient, however, if such Authorities will include such charges in order that the information may be before the County Council."

That the Surveyor had also intimated that at the request of the County Engineer he had not included any item which was not urgently required to maintain the County Roads in a reasonable condition of repair.

It was further reported that instructions had been given by the Sub-Committee for the estimates to be transmitted to the County Council;

**RECOMMENDED** that the action taken be approved.

(x) Fence—Holden Road.—That the sub-Committee had recommended that a rustic fence be erected on the north side of Holden Road, near to the entrance to the allotments, at an estimated cost of £5;

**RECOMMENDED** that this be agreed.

(xi) Topping of Elm Tree by No. 13, Alexandra Grove.—That the owner of these premises had agreed to the Council topping the above tree, provided that no damage was done to his property; further, that the estimated cost of the work was £5 10s.;

**RECOMMENDED** that the Surveyor be authorised to arrange for such work to be carried out.

(xii) Footway—Nether Street, by entrance to Wesleyan Tennis Club Courts.—That the sub-committee had recommended that a hit-and-miss kerb be laid down at the above point at an estimated cost of £4;

**RECOMMENDED** that this be agreed.

(xiii) Motor Warning Signs.—That the Sub-Committtee had recommended (*a*) that a "Double Corner" reflecting motor warning sign be erected at the junction of Oak Lane and Red Lion Hill at an estimated cost of £2 17s. 0d.; and (*b*) that a "Dead Slow" reflecting motor warning sign be erected in Nether Street facing Alexandra Grove, at an estimated cost of £3 18s. 6d.;

**RECOMMENDED** that this be agreed.

(xiv) Templars Crescent—Hydrant.—That the Chief Officer of the Fire Brigade had reported that the Barnet Water Company were extending their main in Templars Crescent; that to avoid additional cost in the future it would be necessary to instal a new hydrant and that the cost involved would be approximately £10;

**RECOMMENDED** that this expenditure be approved.

(xv) Instructions.—That certain instructions had been given to the several officers of the Council, as entered in their respective Instruction Books;

**RECOMMENDED** that same be approved.

980 **Proposed Widening—North Side of Totteridge Lane.**—Referring to Minute No. 489, it was reported that the Middlesex County Council had passed the following resolution in regard to this matter;—

"That an intimation be given to the Finchley Urban District Council that the County Council approves of the acceptance of the offer of the owner to convey, free of cost, certain land on the Northern side of Totteridge Lane, and approves of the works subject to which the offer has been made being carried out at a cost not exceeding £628, subject:—

(*a*) To the work being carried out to the satisfaction of the County Engineer and Surveyor, and

(*b*) To the accounts of the District Council in connection with the matter being audited by the County Engineer and Surveyor."

**RECOMMENDED** that the offer of the owners be accepted, and that the Solicitor be instructed to take the necessary steps in the matter.

981 **Proposed Widening—Great North Road—West Side.**—Referring to Minute No. 671, it was reported that the Middlesex County Council had passed the following resolution:—

"That an intimation be given to the Finchley Urban District Council that the County Council approves of the acceptance of the offer of the owner to convey certain land on the West side of the Great North Road for road-widening purposes and approves of the contingent paving and fencing works being carried out at a cost not exceeding £425, subject:—

(*a*) To the work being carried out to the satisfaction of the County Engineer and Surveyor, and

(*b*) To the accounts of the District Council in connection with the matter being audited by the County Engineer and Surveyor."

982 **Surface Water Drainage Works—Proposed Loan—£2,061.** A letter dated 28th October, 1932, was submitted from the Ministry of Health, stating that the Minister was advised that this Scheme was one in respect of which he could sanction a loan, and that the Council should now advertise for and obtain competitive tenders in respect of the works and then furnish the Minister with a revised estimate on the appropriate form based on a provisionally accepted tender together with a list of the tenders received;

**RECOMMENDED—**

(*a*) that advertisements be issued inviting tenders for the proposed works; and

(*b*) that the Clerk be authorised to proceed at the appropriate time with the service of the necessary Statutory Notices,

983 **Proposed Widening—East End Road—Between Manor House and the North Circular Road.**—Referring to Minute No. 488, it was reported that the Middlesex County Council had passed the following resolution in regard to this matter:—

> "That an intimation be given to the Finchley Urban District Council that the County Council approves of the Local Authority accepting the offer of the owner to convey certain land for widening East End Road, Finchley, between Manor House and North Circular Road, and approves of the works subject to which the offer has been made being carried out at a cost not exceeding £390, subject:—
>
> (*a*) To the work being carried out to the satisfaction of the County Engineer and Surveyor, and
>
> (*b*) To the accounts of the District Council in connection with the work being audited by the County Engineer and Surveyor."

**RECOMMENDED** that the offer of the owner be accepted, and that the Solicitor be instructed to take the necessary steps in the matter.

984 **Private Street Works—22nd Batch.**—The Clerk intimated that at the last meeting of the Council he had reported that the Ministry of Health were proposing to issue a sanction in connection with the above, subject to tenders being obtained. He drew attention to the fact that the Batch included Frederick's Place, and reported thereon.

985 **Proposed Improvement by Elmstead, Hendon Lane.**—It was reported that the following resolution had been passed by the Middlesex County Council in regard to this matter:—

> "That, under and by virtue of the provisions of the Middlesex County Council Act, 1925 (as amended), a frontage line, as shown on the plan now submitted be, and the same is hereby, prescribed along a section of Hendon Lane, Finchley, by 'Elmstead'; and that the County Solicitor be authorised to take the necessary steps for the acquisition of the land affected."

986 **Building Line—Nos. 64/76, High Road, North Finchley.**—Referring to Minute No. 868, it was reported that the Middlesex County Council had now passed the following resolution in connection with the matter:—

> "That the Resolutions adopted by the County Council on the 25th February, 1932, and 26th May, 1932, approving the proposals in connection with the ground floors of the new shops proposed to be erected at Nos. 52—76, High Road, North Finchley, and approving of the Finchley Urban District Council being indemnified against any compensation which may be payable to tenants by the Local Authority in respect of the setting back of the frontages, be amended by the substitution of 'Nos. 64—76' for the description of the property appearing in the County Council's Resolutions."

987 **Direction Signs.**—A communication was submitted from the Surveyor to the London and North Eastern Railway stating that the Company were desirous of fixing signs directing to Woodside Park Station in the following positions:—

(1) On lamp post at the end of L.N.E.R. footpath in Holden Road.

(2) On red lamp post marked "Fire alarm" opposite 81, Holden Road.

(3) On lamp post No. 1082 corner of Walmington Fold in the Garden Suburb.

He added that the signs would be enamelled iron plates measuring 19¼ ins. by 7½ ins., and that he would be glad to know if the Council would consent to their being fixed in the positions suggested;

**RECOMMENDED** that consent be given by the Council so far as (1) above is concerned, subject to the Company entering into the usual form of agreement.

988 **Damage to Council's Property.**—It was reported that the under-mentioned properties of the Council had been damaged since last meeting, and that the matters had been dealt with:—

Lamp Column—Corner of Nether Street and Birkbeck Road.

Gas Column—Lodge Lane.

Lamp Column—Ballards Lane.

Special Lamp Column—Junction of Totteridge Lane with the Great North Road.

Gas Column—Hampstead Lane.

989 **Private Street Works—Buckingham Avenue.**—The Committee considered a communication dated 7th November, 1932, received from the Clerk of the Friern Barnet Council, stating that his Council had decided to take the necessary steps under Section 150 of the Public Health Act, 1875, in connection with the making up of the above street, a small portion of which was situate within this district.

A plan was enclosed showing the street in question, together with copies of the estimate, specification and preliminary notices, which were ready to be served by Friern Barnet, and enquiry was made as to whether this Council would be prepared to pass the necessary resolution to make up the small portion within Finchley, serve similar notices on the two frontage owners affected and request the Friern Barnet Council in due course to proceed with the making up of the street as agents for this Council;

**RECOMMENDED—**

(*a*) that Buckingham Avenue (not being a highway repairable by the inhabitants at large), situate within the Council's district, not being sewered, levelled, paved, metalled, flagged, kerbed, channelled and made good, or lighted to the satisfaction of the Council, the plans sections and estimate submitted by the Surveyor for carrying out the works be approved by the Council, and that the Clerk be instructed to give notice to the respective owners and occupiers of the premises fronting, adjoining or abutting on the said street requiring them to carry out the works shown in such plans, sections and estimate within the period of three months mentioned in such notices;

(*b*) that failing compliance with such notices, the Council request the Friern Barnet Council to carry out the works as agents for the Finchley Council;

(*c*) that it be referred to the Finance Committee to make the necessary financial arrangements.

990 **Arterial Roads—Lighting.**—A communication, dated 8th November, 1932, was submitted from the Commissioner of Police, stating that he had been considering again the street lighting at that part of the North Circular Road between the London and North Eastern Railway Bridge and the Great North Road; that he was of the opinion that it was essential that an arterial road of the importance of the North Circular-road should be adequately illuminated, and that he would be glad if the Council would be good enough to give the matter their consideration;

**RECOMMENDED** that a reply be forwarded to the effect that, with the exception of a fatal accident which occurred some time ago during the day-time in the portion of the arterial road in question, the Council have no record of any other accident having taken place, and that they do not consider that it is necessary for means of illumination to be provided at the present time.

991 **Electricity Mains.**—The Surveyor reported receipt from the Electricity Department of applications for permission to extend the mains in the following roads:—

Dale Grove—North Side;

High Street, North Finchley, east side from Stanhope Road to Friern Park;

**RECOMMENDED** that such applications be granted.

992 **Private Streets—Lighting—Templars Crescent, St. Margaret's Avenue and Wentworth Avenue.—**

**RECOMMENDED—**

(*a*) that the above-named streets (not being highways repairable by the inhabitants at large), situate within the Council's district, not being lighted to the satisfaction of the Council, the plans and estimates submitted by the Surveyor for carrying out the works be approved by the Council, and that the Clerk be instructed to give notice to the respective owners and occupiers of the premises fronting, adjoining or abutting on the said streets respectively, requiring them to carry out the works shown in such plans and estimates within the period of one month mentioned in such notices;

(*b*) that, failing compliance with such notices, the Council do themselves carry out the works at the cost of the owners; and

(*c*) that it be referred to the Finance Committee to make the necessary financial arrangements.

993 **Halliwick Manor Estate.—**

(*a*) Naming of Roads.—The Surveyor reported that the following names for the proposed new roads on the above-mentioned estate had been submitted for the Council's approval:—

Woodleigh Avenue;

Ferncroft Avenue;

Thurlestone Avenue;

Lancaster Avenue;

**RECOMMENDED** that the proposed names be approved subject to the Friern Barnet Council raising no objection thereto.

(*b*) Proposed Widening—Woodhouse Road—Frontage.—The Surveyor reported that the Architects for the developers of the above estate had intimated that their clients had agreed to convey to the Council a strip of land in front of the proposed shops in Woodhouse Road in accordance with Plan No. 8416, on condition that the Council at their own cost made up the land as part of the highway and agreed to bear all legal costs in connection with the Conveyance.

He further intimated that the estimated cost, amounting to £410, had been included in the programme of works forwarded to the County Council for the financial year 1933—34;

**RECOMMENDED** that, subject to the approval of the County Council, the above terms be accepted, and that the Solicitor be instructed to take the necessary steps in the matter.

994 **Footpath Leading from Holders Hill Road to Claremont Park.**—The Surveyor reported that he had received a complaint that the above footpath was used by cyclists and horse riders;

**RECOMMENDED** that the Surveyor be instructed to arrange for posts to be erected at each end of the footpath and also for appropriate notices to be exhibited.

995 **Council Employees—Compassionate Grants.**—The Surveyor reported with regret that Scavenger J. Humberstone had passed away on the 9th October, 1932, and as to an application for financial assistance which had been received from the widow.

The Committee decided to suggest to the General Purposes Committee that a gratuity of 10/- a week be granted to Mrs. Humberstone until the date of the ordinary meeting of the Council in June, 1933;

**RECOMMENDED** that the action taken be approved.

996 **Private Street Works—21st Batch—Meadway, Middleway, Northway, Southway, Thornton Way and Oakwood Road.**—The Surveyor reported that the above streets had been made up to his satisfaction;

**RECOMMENDED—**

(*a*) that whereas the above-named streets within the Council's district, not being at the date hereof highways repairable by the inhabitants at large, have been sewered, levelled, paved, metalled, flagged, kerbed, channelled, and made good and provided with proper means for lighting, and the Council being of opinion that the said streets ought to become highways repairable by the inhabitants at large, such streets be and the same are hereby declared to be highways repairable by the inhabitants at large from the date of the notices hereinafter mentioned;

(*b*) that the Clerk of the Council be and he is hereby instructed and authorised to sign and affix the necessary notices in accordance with the provisions of the Public Health Acts (Amendment) Act, 1890; provided that if within one month after the putting up of such notices, the owners, or a majority in number or value of the owners of the said streets shall by notice in writing object to the same becoming highways so repairable the same shall not become highways so repairable.

997 **Plan No. 8057—Surface Water Sewer—New Road, Parklands Estate.**—The above plan was submitted;

**RECOMMENDED** that same be approved so far as this Committee is concerned.

998 **Proposed Widening—High Road, Whetstone—East Side, by Bell Cottages.**—The Surveyor submitted a letter received from the Surveyor to the Friern Barnet Council stating that the building line at the above point was 60 ft. from the centre of the tramway track; that in connection with the erection of four shops and flats adjoining the above cottages, the owner was prepared to convey to the Highway Authority, free of cost, the forecourt between the building line and the back of the footway subject to its being paved and the Authority bearing the cost of the Conveyance. It was added that the forecourt in question was situate partly within Friern Barnet and partly within Finchley, and that as the Friern Barnet Council were not the Highway Authority for any section of the Great North Road, this Council might be prepared to obtain a Conveyance of the strip of land and carry out the necessary works;

**RECOMMENDED** that, subject to the approval of the Middlesex County Council, the offer in question be accepted, and that the Solicitor be directed to take the necessary steps in the matter.

999 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

L. W. BENNETT,

Chairman.

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## HIGHWAYS AND FIRE BRIGADE COMMITTEE'S REPORT.

19th November, 1932.

Present: Councillor Bennett (Chairman), Councillor Syrett (Vice-Chairman) and Councillors Brown and Wells.

1000 **Private Streets.**—The Committee inspected a number of private streets in the district, and selected several for inclusion in batches to be made up in the near future. The Surveyor was instructed to report further thereon at the next meeting of the Committee;

**RECOMMENDED** that the action taken be approved.

1001 **County Roads—Annual Estimate 1933/34.**—The Chairman reported that he had inspected the sites of the proposed improvement schemes included in the above.

1002 **Instructions.**—

**RECOMMENDED** that the Instructions given to the Clerk and the Surveyor, as entered in their respective Instruction Books, be approved.

L. W. BENNETT,

Chairman.

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## TOWN PLANNING AND OPEN SPACES COMMITTEE'S REPORT.

7th November, 1932.

Present: Councillor Langlands (Chairman), Councillor Jones (Vice-Chairman), Councillors Briant, Pateman, Pike, Mrs. Timberlake, Wells and Steward, and Councillors Pugsley and Pulham (non-members).

1003 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

1004 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

1005 **Damage to Council's Property.**—It was reported that the under-mentioned properties of the Council had been damaged since last Meeting, and that the matters had been dealt with:—

Playground equipment—Park Road Open Space;

Playground equipment—Woodhouse Open Space.

1006 **Brookside Walk—Land Rear of Village Road.**—The Chairman of the Committee reported upon an interview which he had had with representatives of the Village Tennis Club in regard to the above;

**RECOMMENDED** that, notwithstanding anything contained in Minute No. 685 (*a*), the Club be informed that the Council will be prepared to let to them for 1 year as from the 1st January, 1933, the two grass tennis courts at the rear of Village Road at a rental of £12 exclusive of rates, on condition that an inclusive rental of £6 6s. is paid in respect of the 12 months commencing 1st January, 1932.

1007 **Arden Playing Field.**—

(*a*) Letting to Finchley Cricket Club.—This matter was considered and, after hearing a report by the Solicitor, it was

**RECOMMENDED** that the Club be granted the use of the Arden Playing Field for the period 1st April to 30th September, 1933, at a charge of £75 exclusive of rates and taxes on the same conditions as heretofore.

(*b*) Use of Pavilion.—A communication, dated 28th October, 1932, was submitted from the Finchley Cricket Club thanking the Council for allowing them the use of the Pavilion during the winter months, and stating that they agreed to abide by the conditions imposed.

1008 **Petroleum (Consolidation) Act, 1928.**—Copies of Bye-Laws made by the Middlesex County Council with respect to Petroleum Filling Stations were submitted.

1009 **Decoration and Repair Works—Ivy Lodge, Long Lane.**—Referring to Minute No. 830, the Clerk reported that the Education Committee had now agreed to contribute a sum of £12 towards the net expenditure involved in the execution of the above works.

1010 **Provision of Recreational Facilities for the Unemployed.**—Communications, dated 4th August and 12th September, 1932, from the London and Greater London Playing Fields Association in regard to the above were submitted and considered;

**RECOMMENDED** that the Council agree to allocate pitches Nos. 3 and 7 at Brook Farm for the use of the unemployed, and that the Clerk be instructed to notify the Association and also the Finchley Unemployed Social Committee accordingly.

1011 **Lyttelton Playing Fields and Other Open Spaces.**—

(*a*) Grants.—Communications, dated 18th October, 1932, were submitted from the Carnegie United Kingdom Trust and from the National Playing Fields Association stating that they were prepared to make grants of £1,500 and £400 respectively in connection with the above, subject to the following conditions (*inter alia*) :—

(1) that the land in question would be dedicated for permanent preservation for public recreation; and

(2) that all revenue (if any) derivable by the Council therefrom would be devoted to the expenses of upkeep.

It was further stated that any grants made would be the final payments to ensure completion of the approved scheme in its entirety unless satisfactory and binding guarantees were given that the scheme would be so completed within a reasonable period;

**RECOMMENDED** that the Clerk be instructed to inform the Carnegie United Kingdom Trust and the National Playing Fields Association respectively that the Council will be pleased to accept the grants on the conditions laid down, and that they desire to place on record their grateful thanks for the kindly interest displayed by the two bodies in the matter.

(*b*) Contribution Agreement—Middlesex County Council.—This was submitted;

**RECOMMENDED** that same, as amended by the Committee, be approved.

1012 **Town and Regional Planning—Formation of New Joint Committee.**—A communication, dated 28th October, 1932, was submitted from the Greater London Regional Planning Committee in regard to the above;

**RECOMMENDED** that the Committee be informed that the Council are in agreement with the suggested formation of a new Joint Committee constituted so as to comply with Section 3 of the Town and Country Planning Act, 1932.

1013 **Cutting of Grass and Grazing—Brook Farm and Other Open Spaces.**—The Surveyor reported upon communications which he had received from Mr. G. Haynes hereon;

**RECOMMENDED** that the offer of Mr. Haynes to cut the grass at the above Open Spaces for a period of 12 months from the 25th December, 1932, and also to arrange for grazing to take place thereon, be accepted subject to contract and to payment of a sum of £5 to the Council.

1014 **North Middlesex Joint Town Planning Committee.**—The Minutes of the last meeting of the above Committee were submitted.

1015 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books be approved.

## TOWN PLANNING & OPEN SPACES *(continued)*.

1016 **Plans.—**

(*a*) Approved.—

**RECOMMENDED** that the following plans be APPROVED, subject to the conditions severally mentioned by the Surveyor in his report :—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 7903 | 7 shops and 14 flats. | Falloden Way and Northway, Hampstead Garden Suburb. | Messrs. Kentish & Sons. |
| 8018 | Bay window. | Rear of No. 34, Cyprus Road. | Miss Gordon. |
| 8019 | House. | Plot No. 1008, Ingram Avenue. | Messrs. Robert Hart and Sons. |
| 8021 | Addition to scullery. | "St. Audries," East End Road, N.2. | The Vicar and Churchwardens, Holy Trinity Church. |
| 8022 | 3 shops with living accommodation over. | High Road, Whetstone, corner of St. Margaret's Avenue. | Messrs. J. Sainsbury, Ltd. |
| 8023 | 2 houses. | Nos. 38 & 40 on plots Nos. X825 & X826, Kingsley Way. | Mr. L. C. Gibson. |
| 8024 | Taxi cabmen's shelter. | Railway Station, East Finchley, Great North Road. | Mr. G. W. Wallace. |
| 8025 | 14 houses. | Friern Barnet Lane. | Mr. W. A. Peake. |
| 8026 | Tool shed. | Rear of No. 21, Park Avenue. | Mr. J. A. Davis. |
| 8027 | Garage and additions. | No. 87, Wentworth Park. | Mr. F. W. Roberts. |
| 8028 | Tool shed. | Rear of No. 38, Lansdowne Road. | Mr. S. J. Andrews. |
| 8029 | Cycle and tool shed. | No. 110, Woodgrange Avenue. | Mr. W. L. Steer. |
| 8030 | Tool shed and shelter. | Rear of Stanhope Court, East End Road, N.3. | Mr. H. C. Brown. |
| 8031 | New road. | Off Friern Barnet Lane, N.20. | Messrs. Sweet & Sons. |
| 8032 | Garage. | No. 255, Nether Street, N.3. | Mr. L. Main. |
| 8033 | Conversion of house into 2 self-contained flats. | No. 2, Grosvenor Road. | Mr. W. M. Batten. |
| 8034 | 2 houses. | Nos. 15 & 17, Greenhalgh Walk. | Mr. G. C. Swanson. |
| 8035 | 3 houses and 3 garages. | Adjoining "Brecon," Woodside Lane. | Mr. W. Mortlock. |

## TOWN PLANNING & OPEN SPACES *(continued)*.

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 8036 | 2 houses. | Nos. 7 & 9, Gurney Drive | Mr. A. Reast. |
| 8038 | Garage. | "Foxton," Christchurch Avenue. | Mr. W. L. Brown. |
| 8039 | Preparatory School. | Plots Nos. X853 & X854, Kingsley Way. | Captain S. D. Marjoribanks. |
| 8040 | 3 houses. | Between No. 19 and "Carrington," Ravensdale Avenue. | Mr. E. Campkin. |
| 8041 | Additional floor over offices. | Premises High Road, Whetstone. | Messrs. Hopping Bros. |
| 8042 | 2 houses. | Plots Nos. X822 & X823, Kingsley Way. | Mr. L. C. Gibson. |
| 8043 | Conversion of house into 2 self-contained flats. | No. 73, Stanhope Avenue. | Miss E. D. O'Neill. |
| 8044 | Conversion of storeroom into bathroom and W.C. | No. 15, North Square, Hampstead Garden Suburb. | Lord Arnold of Hale. |
| 8045 | House. | Plot No. 1006, Ingram Avenue. | Messrs. R. Hart & Sons. |
| 8046 | Tool shed. | "White Walls," The Bishops Avenue. | Mr. C. G. Ryan. |
| 8047 | Garage and coal shed. | No. 19, The Ridgeway. | Mr. J. R. Kenny. |
| 8048 | 2 houses. | Nos. 11 & 13, Gurney Drive. | Mr. A. Reast. |
| 8051 | 2 houses. | Nos. 34 & 36, Wentworth Avenue. | Messrs. F. W. Bristow. |
| 8052 | House. | Plot No. 29, Tillingbourne Gardens. | Messrs. Bolton & Norris. |
| 8053 | Greenhouse. | "Shere Cottage," Bow Lane. | Mr. H. A. Wilkinson. |
| 8054 | House. | Plot No. 1005, Ingram Avenue. | Messrs. Robert Hart and Sons. |
| 8055 | Garage. | No. 10, The Ridgeway. | Mrs. I. Feinmesser. |
| *8057 | New road and sewers. | Parklands Estate, between Barnet Bye-Pass and North Circular Road. | Mr. E. H. Waterman. |
| 8058 | 4 flats and 2 garages. | Adjoining "Brendon," Wentworth Avenue. | Messrs. Payne & Co. |
| 8059 | 8 flats and 4 garages. | Corner of Blandford Close and Lyttelton Road. | Messrs. Payne & Co. |

*Referred to Public Health and Highways and Fire Brigade Committees as regards soil and surface water sewers respectively.

## TOWN PLANNING & OPEN SPACES *(continued)*.

(*b*) Disapproved.—

**RESOLVED** that, in accordance with the authority delegated to us by the Council, the under-mentioned plans be DISAPPROVED for the reasons stated by the Surveyor in his report:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 8020 | Glass cover to garage wash-down. | Rear of No. 46, Grosvenor Road in Gordon Road. | Mr. W. Brickworth. |
| 8049 | 19 shops with living accommodation over. | Totteridge Lane. | Mr. F. G. Elford. |
| 8050 | New road and sewers. | Between Nos. 155 & 159, Holden Road to Dollis Brook. | Mr. H. G. Harper. |
| 8056 | Garage. | No. 8, Park Crescent. | Mr. J. A. Smith. |
| *8060 | Conversion of house into 4 self-contained flats. | "Dale View," No. 44, Holden Road. | Mr. G. P. Howe. |

*Referred to Public Health Committee.

W. C. LANGLANDS,

Chairman.

rdance with the authority d
ncil, the under-mentioned p
or the reasons stated by

| tuate. | Owner. |
|---|---|
| 46, Gros-in Gordon | Mr. W. Brickworth. |
| e. | Mr. F. G. Elford. |
| 155 & 150, to Dollis | Mr. H. G. Harper. |
| rescent. No. 44, | Mr. J. A. Smith. Mr. G. P. Howe. |

LANGLANDS,

Chairman.



## ALLOTMENTS COMMITTEE'S REPORT.

7th November, 1932.

Present: Councillor Pulham (Chairman), Councillors Langlands, Pateman and Wilmot, Messrs. Sunderland and Tayler; and Councillors Steward and Mrs. Timberlake (non-members).

1017 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

1018 **Allotment Gardens for Unemployed Persons.**—The Clerk reported that as a result of the publicity given to the Council's offer in connection with the above, ten applications had been received from unemployed persons for plots at Brook Farm, and that such applications had been dealt with;

**RECOMMENDED** that the vacant allotments at Lonsdale Meadows be available for cultivation by unemployed persons upon the same terms as those at Brook Farm.

1019 **Allotments—Finchley Manor.**—A communication was submitted from the Rat Destruction Officer of the Middlesex County Council relative to rat infestation at above, and instructions were given for the matter to be referred to the Finchley Manor Allotments Society, Ltd., for their attention;

**RECOMMENDED** that the action taken be approved.

1020 **Vacant Plots.**—Particulars hereof were submitted.

1021 **Instructions.**—

**RECOMMENDED** that the Instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

S. PULHAM,

Chairman.

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## PUBLIC HEALTH COMMITTEE'S REPORT.

8th November, 1932.

Present: Councillor Briant (Chairman), Councillor Pugsley (Vice-Chairman), Councillors Pike, Pulham, Ryan, Steward and Mrs. Timberlake, and Councillor Pateman (non-member).

1022 **Minutes.**—The Minutes of meetings of the Committee held on the 4th and on the 13th October, 1932, were taken as read, confirmed and signed.

1023 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved, subject to the addition of the following item:—

Sanitary and Sewerage—Illuminated Sign on Church End Public Convenience ... £5 — —

1024 **Medical Officer's Report.**—The report (circulated) of the Medical Officer of Health for the five weeks ended 29th October, 1932, was submitted and approved.

1025 **Sanitary Inspector's Report.**—This Officer's report was submitted. Arising therefrom, the Inspector reported as follows:—

(1) Houses without proper dustbins (Section 22 of the Finchley Urban District Council Act, 1908).—That the following premises were not provided with proper dustbins, viz.:—

35, Station Road, N.3
6, 7 and 8, Albert Street, N.12
1, Frederick's Place, N.12
Sarre House, East End Road, N.2;

**RECOMMENDED**—

(*a*) that notices be served upon the respective owners of the said premises requiring them to provide at each house a strong galvanised iron dustbin with a suitable cover; and

(*b*) that, failing compliance, proceedings be taken for recovery of the penalties mentioned in Section 22 of the Finchley Urban District Council Act, 1908.

PUBLIC HEALTH *(continued)*.

(2) Nuisances (Public Health Act, 1875, and the Acts amending the same). 35, Station Road, N.3.—That the above premises were in such a state as to be a nuisance or injurious to health. The Committee being satisfied of the existence of the nuisance, it was

**RECOMMENDED** that a Statutory Notice be served upon the owner of the said premises, requiring him to execute the works mentioned by the Inspector in his report within the time specified in such notice.

(3) Bye-Laws with respect to Nuisances—Stables—Rear of 1, The Broadway, High Road, N.20.—That a notice should be served upon the occupier of the above-named premises requiring him to provide in connection with the stables a sufficient drain in accordance with the provisions of the above Bye-Laws;

**RECOMMENDED** that this be agreed.

(4) Paving of Yard used in common—(Finchley Urban District Council Act, 1908—Section 20)—Yard at rear of 1, The Broadway, High Road, N.20.—That the surface of the yard at the rear of the above premises, which was used in common by two or more occupiers, was in bad condition, and that a notice should be served upon the owner or owners under the above-mentioned Act requiring them to flag, asphalte, concrete or pave such yard and to keep such flagging, asphalting, concreting or paving in good repair;

**RECOMMENDED** that this be agreed.

(5) Examination of Drains (Section 41 of the Public Health Act, 1875, and the Acts amending the same)—35, Station Road, N.3.—That in accordance with instructions, he had caused the ground to be opened and examined the drains on or belonging to the above-named premises; that as a result the said drains were found to be in bad condition and to require alteration and amendment;

**RECOMMENDED** that the notice now submitted be served upon the owner of the premises, requiring him to execute the works specified and within the time stated in the said notice.

(6) Defective Drains and Sanitary Fittings.—That the work of reconstructing, altering or amending the drains and/or sanitary fittings at the under-mentioned premises had been carried out or was in progress:—

23, Avondale Avenue, N.12.
Bibsworth House, N.3.
Woodside House, N.20.
Sunnymead, Woodside Avenue, N.12.
26, Westbury Road, N.12.
9, Woodlands Avenue, N.3.
The Firs, 385, Nether Street, N.3
38, Holden Road, N.12.
5, Albert Terrace, Ballards Lane, N.3.

(7) Bye-Laws—Houses let in lodgings—Registration.—

(*a*) That notices should be served upon the occupiers of the under-mentioned premises, requiring them to furnish to the Council, for the purpose of registration, the particulars set forth in Clause 7 of the Bye-Laws with respect to houses intended or used for occupation by the working classes and let in lodgings or occupied by members of more than one family:—

55, Station Road, N.3
16, The Hawthorns, Regents Park Road, N.3
12, Durham Road, N.2
11, Dale Grove, N.12;

**RECOMMENDED** that this be agreed.

(*b*) That the occupiers of the under-mentioned premises had furnished particulars as required by the Council for the purpose of registration in accordance with the provisions of Clause 7 of the above Bye-Laws:—

7, Trinity Road, N.2
9, Grove Terrace, Regents Park Road, N.3
15, Percy Road, N.12
1, Torrington Park, N.12
46, Dollis Road, N.3.

PUBLIC HEALTH *(continued).*

(8) Milk and Dairies Acts—Milk and Dairies Order, 1926—Registration.—That applications to be registered as retail purveyors of milk within the district of Finchley had been received from the under-mentioned:—

Mr. Robert Adair, of 8, Grove Parade, High Road, N.2;

Messrs. Handimeals, Ltd., of 5, Woodhouse Parade, N.12;

Mr. Ernest E. Rickard, of 61, High Street, N.12;

**RECOMMENDED** that such applications be granted.

(9) Milk (Special Designations) Order, 1923.—That an application had been received from the A1 and Dollis Dairies, Ltd., for a licence to use the designation "Pasteurised" milk in connection with the sale of milk treated at the A1 Dairy Farm, High Road, Whetstone, N.20;

**RECOMMENDED** that such application be granted.

(10) Unsound Food.—That the diseased or unsound meat, particulars of which were submitted, had been destroyed since last meeting.

1026 **Fouling of Footpaths by Dogs.**—In accordance with the reference from the Council, this question was considered, and the Clerk reported that at a recent meeting of the Middlesex Borough and District Councils' Association a deputation was appointed to wait upon the Middlesex County Council in connection therewith. In these circumstances, the Committee decided to defer the further consideration of the matter for the present.

1027 **Joint Isolation Hospital.**—It was reported that the Clerk and Accountant of the Joint Hospital Committee had forwarded copies of the statement of Income and Expenditure of the Joint Committee for the year 1931/32, and also of the Medical Report for the same period, and that these had been circulated amongst the members of the Council.

1028 **Nutrition.**—A circular letter, dated, 27th October, 1933, received from the Ministry of Health on the above subject was submitted.

1029 **Culverting Mutton Brook, near to The Bishop's Avenue.**—It was reported that the Middlesex County Council had passed the following resolution in regard to this matter:—

"1. That an intimation be given to the Finchley Urban District Council:—

(1) That the County Council approves of the removal of the inadequate and insufficient channel of the Mutton Brook below the Bishop's Avenue, for a length of approximately 110 yards and the construction of a proper and sufficient culvert, invert and other work.

(2) That the County Council will contribute a moiety, not exceeding £200, of the cost of the work connected with the inverting and construction of side walls to the section of the stream referred to, subject:—

(i) To credit being given, in arriving at the sum to be paid by the County Council, for the amount of any grants received by the District Council towards the cost of the work from the Unemployment Grants Committee, or others.

(ii) To the contribution of the County Council not being applied to any work, other than work connected with the inverting and construction of side walls to the section of the stream above referred to.

(iii) To the whole of the work being carried out by the District Council to the satisfaction of the County Engineer, in accordance with plans and specifications previously approved by him.

(iv) To the District Council taking all responsibility in connection with the matter.

(v) To the capital or other expenditure of the District Council in connection with the work being audited by the County Engineer.

(vi) To an agreement being entered into, in accordance with Section 11, Sub-section 2, of the County Council of Middlesex (General Powers) Act, 1906, between the County Council and the Finchley Urban District Council.

2. That the agreement, in a form approved by the County Solicitor, be sealed with the Common Seal of the County Council."

**RECOMMENDED** that the County Council be informed that this Council will be prepared to enter into the proposed agreement.

1030 **Public Baths—Squires Lane.**—Statement (circulated) was submitted showing the number of bathers and receipts for the five weeks ended 30th October, 1932.

1031 **Open-Air Swimming Bath—Glebe Land.—**

(*a*) Auxiliary Purification Plant.

**RECOMMENDED** that advertisements be issued inviting tenders for the above.

(*b*) Statement.—Statement (circulated) was submitted showing the number of bathers and receipts for the two weeks ended 9th October, 1932.

(*c*) Extension to Refreshment Room.—In accordance with instructions, the Surveyor presented plan and approximate estimate in connection with the above;

**RECOMMENDED—**

(1) that the carrying out of the work be approved;

(2) that advertisements be issued inviting tenders therefor;

(3) that the matter be referred to the Finance Committee with a view to their making the necessary financial arrangements.

(*d*) Proposed Paddling Pool.—In accordance with instructions, the Surveyor presented plan and approximate estimate in connection with the above, but the Committee decided in view of the present economic conditions, to defer the further consideration of the matter until after the close of next season;

**RECOMMENDED** that the action taken be approved.

1032 **Refuse Destructor—Forced Draught.**—The Surveyor reported upon an interview which he had had with an Official of the Ministry of Health with regard to the installation of supplemental forced draught at the Refuse Destructor, and he intimated that the cost of the work was estimated at £550;

**RECOMMENDED** that, subject to the approval of the Finance Committee and to the Minister of Health agreeing to the cost being borne out of the unexpended balance of the loan of £2,015 sanctioned in February, 1931, for the extension of the Destructor, such work be carried out, and that advertisements be issued inviting tenders therefor.

1033 **Plan No. 8057—New Road and Sewers—Parklands Estate.**—The above plan was submitted;

**RECOMMENDED** that same be approved so far as this Committee is concerned.

1034 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

A. J. BRIANT,

Chairman.

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## EDUCATION COMMITTEE'S REPORT.

14th November, 1932.

Present: Councillor C. S. Syrett (Chairman), Councillors F. J. Grocott (Vice-Chairman), W. C. Langlands, W. H. Pugsley, H. G. Sommerfield, H. V. Wells, H. H. Wilmot; Miss L. Davey, Mr. D. A. A. Merry, Mrs. A. S. Miall; also non-members Councillors J. H. Jones, G. H. Pateman, Mrs. E. V. Timberlake.

1035 **Accounts.**—Accounts amounting to £4,741 18s. 11d. have been examined and passed to the Finance Committee for payment.

1036 **Examination for Admission to Secondary Schools, 1933.**—A letter from the Secretary to the Middlesex Education Committee, setting out the proposed arrangements for the conduct of the 1933 examination for admission to secondary schools, has been considered.

**RECOMMENDED—**

(*a*) that the Finchley Authority co-operate with the Middlesex Education Authority in holding the preliminary examination of all pupils in elementary schools who will be 11 years of age and under 12 on the 1st August, 1933;

(*b*) that Miss M. Piggott, Head Mistress of the Martin Junior School, who is next on the list in order of seniority as a Head Teacher in Finchley, be nominated to act on the Examination Committee in 1933 for the preliminary examination.

1037 **Attendance Returns.**—For the week ended 14th October, 1932, the attendance returns were as follows:—

| Schools. | Accommodation. | No. on Books. | Average Attendance | Percentage. |
|---|---|---|---|---|
| Council | 2894 | 2675 | 2430 | 90.8 |
| Voluntary | 1763 | 1760 | 1590 | 90.3 |
| Totals | 4657 | 4435 | 4020 | 90.6 |

1038 **Repairs and Requisitions.—**
**RECOMMENDED** that the repairs and requisitions shewn on the list circulated be approved.

1039 **New School—Summers Lane.**—The Minister of Health has now given his sanction for the necessary loan in connection with the erection of this school, and the work will proceed forthwith.

**RECOMMENDED—**

(*a*) Furniture.—that authority be given to advertise for tenders for the furniture required for this school.

(*b*) Caretaker.—that authority be given:—

(i) to advertise, in due course, for a Caretaker for the new school to be erected on the Summers Lane site, at a weekly wage of £3;

(ii) to the Education Committee to appoint such Caretaker, subject to report.

(*c*) Residence of Caretaker.—that, with a view to a residence for the Caretaker being available in the immediate vicinity of the school, the appropriate Committee be requested to reserve for that purpose a house so placed, if and when one becomes vacant; the rental thereof to be paid by the Caretaker appointed.

1040 **Alder School—Wages of Caretaker.—**

**RECOMMENDED** that, in view of additional duties consequent upon the provision of the Housewifery Centre at Ivy Lodge and also in respect of past satisfactory service, the wages of Mr. A. Glenister, Caretaker of the Alder School, be increased by £13 per annum as from the 1st September, 1932.

1041 **School Supplies, 1933-1934.**—The question of the continuance of the existing arrangements for the supply of books, stationery, apparatus, etc., during the next financial year, has been considered.

**RECOMMENDED** that the supply of school requirements by the under-mentioned firms be continued, during the financial year 1933-1934, on the same terms as at present:—

Books, Stationery and Apparatus.—Messrs. E. J. Arnold and Sons, Ltd.

Needlework Materials.—Messrs. Leighton, Baldwin and Co.

Cleaning Materials.—Messrs. Keenes Stores (for East and West Finchley Schools).

Cleaning Materials.—Messrs. Oliver Bros. (for North Finchley Schools).

1042 **Payment of December Salaries.**—The schools break-up for the Christmas holiday on 22nd December next.

**RECOMMENDED** that authority be given for arrangements to be made for the December salaries to be paid before the commencement of the Christmas vacation, 1932.

1043 **Physically Defective Child—"E.N.".**—Approval has already been given for this boy to be educated and maintained at the West Wickham Heart Home for a period of twelve weeks from the 12th July, 1932; the Finchley Authority accepting responsibility at a fee of 28s. 9d. per week, and the parent contributing 7s. 6d. weekly towards this expense.

The boy continues to make progress at this Institution.

**RECOMMENDED** that the period be extended at the discretion of the School Medical Officer.

C. S. SYRETT,

Chairman.

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## GENERAL PURPOSES COMMITTEE'S REPORT.

15th November, 1932.

Present: Councillor Wells (Chairman), Councillor Bennett (Vice-Chairman), Councillors Briant, Langlands, Pike, Sommerfield and Syrett and Councillors Pateman, Pugsley, Pulham, Steward, Mrs. Timberlake and Wilmot (non-members).

1044 **Minutes.**—The Minutes of the last meeting of the Committee were taken as read, confirmed and signed.

1045 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved, subject (*a*) to "£349" being substituted for "£849" against the item "Alterations—Council Chamber" and to the total being amended to read £9,778 14s. 5d.; and (*b*) to the addition of the following item:—

Two maps for submission in connection with draft Charter of Incorporation ... ... ... ... £34

1046 **Finchley Charity Trustees.**—

**RECOMMENDED** that Mr. E. B. Thackrah be appointed as a representative Trustee vice the late Councillor H. O. Syrett for the period ending 31st March, 1935.

1047 **Council Meeting—December, 1932.**—

**RECOMMENDED** that the Ordinary Meeting of the Council in December be held on the 29th instead of on the 26th of that month.

1048 **Council Offices—Closing of—Christmas Vacation.**—

**RECOMMENDED** that the Clerk be authorised to make the usual arrangements in regard to the above.

1049 **Proposed New Railway Station—Nether Street.**—This matter was considered;

**RECOMMENDED** that it be suggested to the Railway Company that the new station be named "Finchley (Nether Street)."

GENERAL PURPOSES *(continued)*.

1050 **Finchley Urban District Council Act, 1908—Compassionate Grants.—**

(*a*) It was reported that the Minister of Health had sanctioned subject to the production of a proper voucher to the District Auditor, the payment by the Council to Mr. W. Beer, a former Council employee, of a gratuity at the rate of 11s. 9d. a week until the date of the ordinary meeting of the Council in June, 1933.

(*b*) The Committee considered a reference from the Highways and Fire Brigade Committee in connection with the granting of a gratuity to the widow of the late Scavenger J. Humberstone;

**RECOMMENDED** that she be granted a gratuity of 10/- a week until the date of the ordinary meeting of the Council in June, 1933.

(*c*) The suggestion of the Highways and Fire Brigade Committee that in cases where it would be justified by length of service the amount of any gratuity granted by the Council to an employee should be such as would bring his total income to 30/- a week was considered;

**RECOMMENDED** that same be approved.

1051 **Royal Society for the Prevention of Cruelty to Animals.—Demonstration Van.**—A communication was submitted from the Royal Society for the Prevention of Cruelty to Animals, expressing their thanks for the facility recently granted to them by the Council.

1052 **Urban District Councils' Association—Annual Meeting and Conference—June, 1933.**—Voting paper in connection with the above was submitted;

**RECOMMENDED** that same be left to the Clerk to deal with.

1053 **Provincial Joint Industrial Council for Local Authorities Non-Trading Services (Manual Workers) for the County of Middlesex.**—It was reported that the Provincial Council had recently had under consideration the question of increasing the representation thereon of the Local Authorities in the County and that enquiry had

been made as to whether this Council would be prepared to receive a deputation from the Provincial Council or to appoint members to attend a conference, if such were convened in their area, in order that full details of the organisation might be imparted.

After hearing a report by the Surveyor, it was

**RECOMMENDED** that no action be taken in the matter.

1054 **Unemployment Relief Works.**—The Committee considered communications hereon received from (*a*) the Ramsgate Borough Council and (*b*) the Clacton Urban District Council, asking for the Council's support to resolutions (circulated) which had been passed by them in connection with the above. After discussion it was

**RECOMMENDED** that the Clerk be directed to communicate with the Ministry of Health intimating that in the opinion of this Council the embargo on loans to Municipal Authorities should be withdrawn in order to provide funds for employment on works of urgency, thereby relieving the charge to the Exchequer of unemployment grants.

1055 **Council Offices—Use of.**—Referring to Minute No. 901, it was reported that the Finchley (Church End) Ratepayers' Association had written thanking the Council for the facility granted to them, and agreeing to the terms suggested.

1056 **Unemployment.**—A letter, dated 12th November, 1932, was submitted from the Secretary to the Education Committee indicating certain arrangements which had been made in connection with the allocation of two of the classrooms in the Senior Department of the Martin School for use as rest rooms for unemployed men;

**RECOMMENDED** that same be approved.

1057 **Council Employees.**—The Surveyor reported with regret that Ex-Scavenger J. Cripps passed away on the 7th November, 1932.

1058 **Notice Boards—Woodhouse Estate.**—The Surveyor submitted a letter dated 8th October, 1932, received from the Secretary of the Woodhouse Gardens Guild, making application for permission to erect a number of notice boards on the Woodhouse Estate;

**RECOMMENDED** that no objection be raised thereto by the Council, subject to the Surveyor approving the type and also the suggested positions of the Boards.

1059 **Flooding of Footways—Woodhouse Estate.**—The Surveyor reported as follows:—

"In times of heavy rain flooding takes place on the footways providing access to the houses in Woodhouse Road. To deal with the total length of path would cost approximately £170, but the more urgent portion could be dealt with at a cost of £80;"

**RECOMMENDED** that an expenditure of approximately £170 in connection with the matter be approved, and that the Surveyor be authorised to proceed with the carrying out of the necessary works.

1060 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

VYVYAN WELLS,

Chairman.

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YAN WELLS,

Chairman.



## FINANCE COMMITTEE'S REPORT.

15th November, 1932.

Present: Councillor Sommerfield (Chairman), Councillor Pateman (Vice-Chairman), Councillors Briant, Langlands, Pike, Syrett and Wilmot, and Councillors Pugsley, Pulham, Steward and Mrs. Timberlake (non-members).

1061 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

1062 **Treasurer's and Accountant's Statements.**—These were submitted.

1063 **Small Dwellings Acquisition Acts.**—

(*a*) Rate of Interest on Advances.—A communication, dated 10th November, 1932, was submitted from the Ministry of Health stating that by an Order dated 8th November, 1932, the Minister had fixed 4¼ per cent. as the rate of interest at which Local Authorities after the date of the Order might make advances under the above Acts.

(*b*) Advances—£1,050.—

**RECOMMENDED—**

(1) that advances with interest at the rate of £4¼ per centum per annum be made to the applicants mentioned in the list circulated herewith, subject to satisfactory references being received;

(2) that the Clerk take up from the Public Works Loan Board the sum of £1,050, being the amount of such advances;

(3) that the Clerk be authorised to approve the Order for Certificate;

(4) that the Common Seal of the Council be affixed thereto and to the Receipt therefor;

(5) that the fee of the Public Works Loan Board be paid by the Council.

In accordance with the authority delegated to this Committee by the Council, it was

FINANCE *(continued)*.

**RESOLVED** that the Clerk be instructed to make application to the Public Works Loan Board for advance to the Council of the sum of £1,050.

(*c*) Approved Advances.—The Accountant reported that, including the sums recommended at this meeting, the Council would have approved advances amounting to £570,465.

(*d*) Advances Repaid.—It was reported that in the undermentioned cases the principal outstanding had been paid, together with all interest charges:—

| Mortgage No. | Proprietor. | Premises. |
|---|---|---|
| 111 | Thomas, W. A. ... | No. 17, Hamilton Way. |
| 159 | Hannis, C. A. ... ... | No. 12, Summerlee Avenue. |
| 385 | Braudé, A. N. ... ... | No. 5, Cromwell Road. |
| 672 | Gilbert, F. ... ... | No. 64, Leopold Road. |
| 759 | Cross, R. K. ... ... | No. 79, Brentway. |
| 795 | Robinson, R. & Mrs. D. | No. 81, Brentway. |

(*e*) Statement of Advances and Repayments—The Accountant submitted the following statement of advances and repayments:—

| | | £ |
|---|---|---|
| Amount advanced to mortgagors ... ... | | 563,185 |
| Amount repaid in full settlement ... | 141,915 | |
| Do. repayable to 30th September, 1932 ... ... ... | 117,001 | |
| | | 258,916 |
| | | £304,269 |

(*f*) Loan—£25,000.—

**RECOMMENDED**—

(1) that the Clerk make application to the Ministry of Health for sanction to the borrowing by the Council of a further sum of £25,000 for the purposes of the Acts;

(2) that on receipt of such sanction the Clerk apply to the Public Works Loan Board for advance of the said sum,

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:—

Premises.
o. 17, Hamilton Way.
o. 12, Summerlee Avenue.
o. 5, Cromwell Road.
o. 64, Leopold Road.
o. 79, Brentway.
o. 81, Brentway.

payments—The Accountant
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| | | £ |
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| | | 258,916 |
| | | £304,269 |

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£25,000 for the purposes of

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Board for advance of the



1064 **Local Bonds for Housing.**—A communication was submitted from the Ministry of Health to the effect that His Majesty's Treasury had decided that the rate of interest on Local Bonds issued on or after the 31st October, 1932, should be 3½ per cent. per annum.

1065 **Proposed Elementary School—Summers Lane Site.**—A communication, dated 7th November, 1932, was submitted from the Ministry of Health forwarding formal sanction to the borrowing by the Council of the sum of £13,600, repayable within a period not exceeding 50 years, for the erection of the above School.

It was stated that consideration of the application relating to furniture had been deferred pending submission of a detailed priced list based upon the lowest reliable tender of the items proposed to be purchased.

1066 **Loans—Reduction in Rate of Interest.**—It was reported that the Solicitors to the Finsbury and City of London Savings Bank had requested that their costs in connection with the preparation of a Deed of Variation should be borne by the Council;

**RECOMMENDED** that this be agreed subject to the amount thereof not exceeding £5 5s.

1067 **Open-Air Swimming Bath—Glebe Land.**—

(*a*) Additional Works, etc.—The recommendations of the Public Health Committee, as set out in Minute No. 862 (*d*), were reported;

**RECOMMENDED**—

(1) that no objection on financial grounds be raised thereto;

(2) that the Council approve a supplemental estimate for £693 in respect of the expenditure involved.

(*b*) Extension to Refreshment Room.—The recommendations of the Public Health Committee hereon were reported and considered;

**RECOMMENDED**—

(1) that no objection on financial grounds be raised thereto;

(2) that application be made to the Ministry of Health for sanction to the borrowing by the Council of the sum of £1,734, made up as hereunder mentioned:—

| | £ |
|---|---|
| Estimated cost of works ... | 1,720 |
| Loan costs ... ... ... | 14 |
| | £1,734 |

1068 **Refuse Destructor—Forced Draught.**—The recommendation of the Public Health Committee hereon was reported;

**RECOMMENDED** that no objection on financial ground be raised thereto.

1069 **Private Streets—Lighting—Templars Crescent, St. Margaret's Avenue and Wentworth Avenue.**—The recommendations of the Highways and Fire Brigade Committee hereon were reported;

**RECOMMENDED** that, in the event of default by the owners, the expenditure entailed in lighting the above-mentioned private streets be defrayed out of the Private Street Works Loan Account pending recovery of the cost from the frontagers.

1070 **Private Street Improvement Works—Buckingham Avenue.**—The recommendations of the Highways and Fire Brigade Committee hereon were reported;

**RECOMMENDED** that no objection on financial grounds be raised thereto.

1071 **Annual Estimates, 1932/33.**—The recommendation of the Highways and Fire Brigade Committee hereon was reported;

**RECOMMENDED** that no objection on financial grounds be raised thereto.

1072 **Financial Rating—Irrecoverable Arrears—Half-Year Ended 30th September, 1932.**—A statement hereon was submitted and referred to the Chairman of the Committee for examination, approval and signature.

1073 **Financial—Rating—Refund of Proportions.**—It was reported that in accordance with the resolution of the Council, the amounts indicated in the statement (circulated) herewith, had for the reasons stated, been refunded since last meeting.

1074 **Instructions.—**

**RECOMMENDED** that the instructions given to the Officers of the Council, as entered in their respective Instruction Books, be approved.

1075 **Transfers—October.—**

**RECOMMENDED** that the following transfers made by the Treasurer be approved :—

(*a*) To General Rate Fund for invoices, stores, wages, petty cash and proportion establishment charges from :—

| | | | | | | |
|---|---|---|---|---|---|---|
| Workmen's Dwellings Revenue A/c ... ... | | | | 1287 | 19 | 8 |
| Housing (Assisted Schemes) A/c ... ... ... | | | | 1116 | 5 | 3 |
| District Roads Loans A/c ... ... | 21 | 12 | 1 | | | |
| Private Street Works Loans A/c ... | 69 | 11 | 11 | | | |
| Recreation Grounds and Open Spaces Loans A/c ... ... ... | 24 | 15 | 8 | | | |
| Swimming Baths Loans A/c ... | 7 | 7 | — | | | |
| | | | | 123 | 6 | 8 |
| Electric Lighting Revenue A/c ... ... ... | | | | 84 | 16 | 8 |
| Education A/c ... ... ... ... | | | | 79 | 9 | — |
| Education Loans A/c ... ... ... ... | | | | 43 | 14 | 8 |
| | | | | £2,735 | 11 | 11 |

(*b*) To Electric Lighting Revenue A/c for invoices, stores and wages from :—

| | | | |
|---|---|---|---|
| Electric Lighting Loans A/c ... ... ... | 1333 | 18 | 3 |
| General Rate Fund (gas lamps) ... ... ... | 13 | 15 | 8 |
| | £1,347 | 13 | 11 |

(*c*) To Private Street Works Loans A/c for principal received from frontagers (October) from :—

| | | | |
|---|---|---|---|
| General Rate Fund ... ... ... ... | £5,835 | 4 | 2 |

**FINANCE** ***(continued).***

(*d*) To Education A/c on account of rate appropriation 1932/33 from :—
General Rate Fund ... ... ... ... £3,629 13 4

(*e*) To General Rate Fund for proportion cost of Audit Stamp (1931-32 accounts) from :—

| | |
|---|---|
| Electric Lighting Revenue A/c ... ... ... | 42 — 4 |
| Education A/c ... ... ... ... ... | 32 15 — |
| | £74 15 4 |

1076 **General Rate Fund Account.**—The balance in hand upon this account is the sum of £18,408 13s. 1d., made up as follows :—

| | | | | | | |
|---|---|---|---|---|---|---|
| Balance overdrawn per last report ... ... ... | | | | | £17181 | 9 4 |
| Add transfers :— | | | | | | |
| To Superannuation Fund— | | | | | | |
| Employees' contributions | 116 | 2 | 8 | | | |
| Council's contributions | 205 | 1 | — | | | |
| | 321 | 3 | 8 | | | |
| Less Superannuation payments and refunds of contributions ... ... | 102 | 2 | 9 | | | |
| | | | | 219 — 11 | | |
| To Electric Lighting Revenue A/c, wages (gas lamps) ... ... ... | | | | 13 15 8 | | |
| To Private Street Works Loans A/c, principal received from frontagers, October ... ... ... ... | | | | 5835 4 2 | | |
| To Education A/c, on account of rate appropriation ... ... ... ... | | | | 3629 13 4 | | |
| | | | | | 9697 | 14 1 |
| | | | | | 26879 | 3 5 |

Cr. (Oct. 3rd—Nov. 1st) by.—

| | Rates. | | | Summonses. | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Collector S. | 681 | 18 | — | — | 2 | — | | | |
| Cashier | 21899 | 19 | 10 | 10 | 16 | 3 | | | |
| | £22,581 | 17 | 10 | 10 | 18 | 3 | 22592 | 16 | 1 |

| | | | |
|---|---|---|---|
| By Cashier (Oct. 3rd—31st), general receipts ... ... ... ... | | 15506 12 5 | |
| By Bath Supt., Squires Lane (Oct. 3rd—31st) ... ... ... .. | | 33 6 4 | |
| By Supt., Open-air Baths (Oct. 4—10th) | | 10 17 10 | |
| By Collector (Oct. 6th—26th), general rents ... ... ... ... ... | | 27 17 3 | |
| By Treasurer :— | | | |
| From Middlesex County Council, contribution re acquisition of Brookside Walk (Mosses) ... ... ... | | 156 15 9 | |
| From Ministry of Health, grant under Local Government Act, 1929 ... | | 4158 — — | |
| Transfers for expenditure and establishment charges from :— | | | |
| Workmen's Dwellings Revenue A/c ... ... | 1287 19 8 | | |
| Housing (A.S.) A/c ... | 1116 5 3 | | |
| General Loans A/cs ... | 123 6 8 | | |
| E.L. Revenue A/c ... | 126 17 — | | |
| Education A/c ... ... | 112 4 — | | |
| Education Loans A/c ... | 43 14 8 | | |
| | | 2810 7 3 | |
| | | | 45296 12 11 |
| Leaving in hand ... ... ... | | | 18417 9 6 |
| Deduct cheque drawn 15th November to :— Fill, W. Y., periodicals ... ... ... ... | | | 8 16 5 |
| Leaving balance in hand ... ... | | | £18,408 13 1 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | £ | s. | d. |
|---|---|---|---|
| Acme Flooring & Paving Co. (1904), Ltd., reinstatement | 6 | — | — |
| Adams Hydraulics, Ltd., valves ... ... ... ... | 3 | 18 | — |
| Alliance Motor Spirit Co., Ltd., oil ... ... ... | 3 | 7 | 6 |
| Amory, G. F., printing and stationery ... ... ... | 10 | 4 | 3 |
| Andrews & Co., stencils ... ... ... ... | 2 | — | — |
| Archer, W. & F., Ltd., patent holders ... ... ... | 1 | 10 | — |
| Aston Construction Co., Ltd., certificate—steel work | 24 | 14 | — |
| Barclays Bank, Ltd., solicitors' fees ... ... ... | 4 | — | — |

FINANCE *(continued)*.

| | | | |
|---|---|---|---|
| Barnet District Gas and Water Co., gas, water and repairs ... | 380 | 3 | 9 |
| Bath, R. H., Ltd., bulbs ... | 11 | 16 | 11 |
| Beechams Pills, Ltd., toilet paper | 5 | 14 | 7 |
| "Better Health," periodicals | 1 | — | — |
| Boston, J. & Son, repairs | 3 | 4 | — |
| British Antiseptic Co., Ltd., sterilized dressings, etc. | 2 | 7 | 7 |
| Brown Bros., Ltd., sponge cloths, etc. | 6 | 1 | 4 |
| Burley, C., Ltd., cement | 45 | 16 | 8 |
| Burn Bros. (London), Ltd., bag stoppers | 3 | 16 | — |
| Butterworth & Co. (Publishers), Ltd., digest ... | 1 | 18 | 9 |
| Carpenter, C. F., audit stamp 1931—32 | 260 | — | — |
| Carter's Tested Seeds, Ltd., bonemeal ... | 2 | 5 | — |
| Chambers, Garnett & Chambers, ground rent ... | 3 | — | — |
| Child, J. & Co., Ltd., rakes | 2 | 12 | 6 |
| Collier, A. W., Ltd., "gloy" paste | 1 | 13 | — |
| Cook, E. & Co., Ltd., soap | 3 | — | — |
| Cornwall, E. A., forge coal | 2 | 12 | 6 |
| Cowing, E. & Son, agreement forms | 1 | 1 | 6 |
| Crisp, A. E. & Co., Ltd., cisterns, etc. ... | 8 | 8 | 8 |
| Crow, Catchpole & Co., Ltd., tarred slag | 28 | 8 | 3 |
| Danby, E., case | 1 | 9 | 9 |
| Dodd, J., fish | 3 | 7 | 9 |
| Drake, Driver & Leaver, Ltd., specifications ... | 10 | 10 | 1 |
| Endersby, W. A., timber | 19 | 4 | 9 |
| English Tools, Ltd., shovels | 12 | 16 | 6 |
| Ex-Service Men's Carbon Supplies, carbons ... | 11 | 10 | — |
| Fayers, H. F. & Son, binding letter books | 1 | 12 | — |
| Finchley Press, Ltd., advertisement | 2 | 1 | 3 |
| Finchley Urban District Council, rates, electricity and repairs | 3420 | 2 | 5 |
| General Electric Co., Ltd., fire alarm jacks, etc. | 1 | 11 | 3 |
| Geyton, W., signwriting | 2 | 10 | — |
| Gibb, J. & Co., Ltd., cart lamps | 4 | 10 | 9 |
| Gibbs, E. T., copper sulphate, etc. | 3 | 11 | — |
| Glanfield, G. & Son, Ltd., firemen's uniforms | 58 | — | 3 |
| Gray Bros. (E.F.), Ltd., coal | 44 | 10 | 3 |
| Gregory, C., anthracite nuts | 14 | — | 6 |
| Halden, J. & Co., Ltd., drawing materials | 11 | 19 | 8 |
| Hall, B. J. & Co., Ltd., drawing materials | 4 | 9 | — |
| Hall Bros., repairs to ceiling | 11 | 14 | — |
| Hallett, Fox & White, valuation fees ... | 27 | 6 | — |
| Halls, C. & Sons, repairs | 3 | 18 | 6 |
| Hatchett, J., oats, etc. | 8 | 12 | — |
| Haynes, G., lorry hire and cartage | 119 | 14 | 9 |

| | | | |
|---|---|---|---|
| Heenan & Froude, Ltd., hand chain wheel ... ... | 2 | 3 | — |
| Hendon Urban District Council, ambulance service ... | 1 | — | — |
| Hill-Jones, T., Ltd., invicta flux ... ... ... | 57 | 16 | 9 |
| Hodge, F., Ltd., covered cable ... ... ... ... | 2 | 1 | 8 |
| Imperial Chemical Industries, Ltd., liquid chlorine ... | 4 | 13 | 6 |
| Judd, W., Ltd., advertisements ... ... ... | 13 | 5 | 1 |
| Kalamazoo (Sales), Ltd., binders, etc. ... ... ... | 2 | 15 | 8 |
| Keene's Stores, cleaning materials ... ... ... | 5 | — | 5 |
| Keep, F., Ltd., sand ... ... ... ... ... | 7 | 9 | 4 |
| Kenrick & Jefferson, Ltd., cost and summary sheets | 2 | 16 | — |
| Kent, G., Ltd., venturi throat, etc. ... ... ... | 44 | — | — |
| King, J. C., Ltd., ledger sheets, etc. ... ... ... | 2 | 1 | 9 |
| Kingham, H. & Sons Ltd. cleaning materials ... | 7 | 12 | 4 |
| Knowles, J. & Co. (London), Ltd., gullies and pipes ... | 40 | 13 | 3 |
| Lighting Trades, Ltd., mantles ... ... ... | 10 | 10 | — |
| Limmer & Trinidad Lake Asphalt Co., Ltd,, reinstatement ... ... ... ... ... ... ... | 29 | 16 | 8 |
| Liverpool Artificial Stone Co., Ltd., concrete flags ... | 128 | 2 | 5 |
| Manlove, Alliott & Co., Ltd., rubber joints, etc. ... | 4 | 16 | — |
| Merchant Trading Co., Ltd., " Donnacona " ... | 2 | 15 | 6 |
| Middlesex County Council, motor licences ... ... | 185 | — | — |
| Ditto, services of rat catchers ... ... ... ... | 2 | 5 | — |
| Mowlem, J. & Co., Ltd., certificate, etc. ... ... | 792 | 10 | 8 |
| Mudd, W. R. & Son, meat ... ... ... ... | 9 | 16 | 2 |
| Munson Supply Co., Ltd., typewriter keys ... ... | 1 | 5 | — |
| North, E. W., greengrocery ... ... ... ... | 6 | 17 | 7 |
| North Middlesex Gas Co., disconnecting supplies ... | 6 | 13 | — |
| North Middlesex Window Cleaning Co., cleaning windows ... ... ... ... ... ... | 2 | 2 | — |
| Oldacres & Co., Ltd., printing ... ... ... ... | 32 | 14 | 2 |
| Orchard, C. & Co., printing and stationery ... ... | 13 | 6 | — |
| Pannell, A., certificate—refuse removal ... ... | 469 | 3 | 4 |
| Patent Victoria Stone Co., Ltd., channel ... ... | 47 | 1 | 6 |
| Paymaster-General, expenses ... ... ... ... | 5 | 10 | 11 |
| Pearson, T. E. & Co., Ltd., wallpaper ... ... | 3 | 18 | 1 |
| Penfold Fencing, Ltd., fencing ... ... ... ... | 7 | 17 | — |
| Perry, W. Harold, Ltd., repairs to ambulance ... | 1 | 2 | 9 |
| Phonotas Co., Ltd., sterilizing telephones ... ... | 5 | 11 | 2 |
| Plowman, C., timber ... ... ... ... ... | 14 | 9 | 2 |
| Pooley, H. & Son., Ltd., maintenance of weighing machines ... ... ... ... ... ... | 6 | 6 | 6 |
| Pope, H. & Sons, Ltd., petrol and car hire ... ... | 48 | 10 | — |
| Postmaster-General, telephone rentals and calls ... | 66 | 8 | 10 |
| Pyrene Co., Ltd., extinguisher, etc. ... ... ... | 1 | 18 | 6 |
| Rego Clothiers, Ltd., overcoat ... ... .. | 3 | 10 | 6 |
| Richardson, W. J. & Sons, Ltd., typewriter ribbons | 6 | 6 | — |

| | | | |
|---|---|---|---|
| Riley & Co., hose straps ... ... ... ... ... | 3 | 6 | — |
| St. Albans Sand & Gravel Co., Ltd., sand and ballast | 71 | 12 | 3 |
| Sampson, T., Ltd., stoves ... ... ... ... | 2 | 9 | 7 |
| Sanitas Co., Ltd., disinfecting fluid ... ... .. | 9 | — | — |
| Shanks, A. & Son., Ltd., repairs to mower ... ... | 3 | 3 | 9 |
| Siebe, Gorman & Co., Ltd., breathing apparatus ... | 2 | 2 | 3 |
| Situsec, Ltd., " Situsec " emulsion ... ... ... | 7 | 15 | 10 |
| Skinner, P. R. & Co., Ltd., agricultural pipes ... | 5 | 3 | 6 |
| Smith, K., returns ... ... ... ... ... ... | 2 | 3 | 8 |
| Southgate and District Gas Co., gas and coke ... ... | 151 | 17 | 3 |
| Steventon, J., teas ... ... ... ... ... | 2 | 6 | — |
| Stuart Thompson & Co., stencils ... ... ... | 3 | 10 | — |
| Surgical Manufacturing Co., Ltd., waterproof sheet, etc. ... ... ... ... ... ... ... | 1 | 8 | 3 |
| Turner, A. & Son (Builders' Merchants), Ltd., fencing | 11 | 11 | 6 |
| United Dairies, Ltd., milk ... ... ... ... | 10 | 15 | 4 |
| Vulite Co., Ltd., boiler fluid ... ... ... ... | 5 | 15 | 6 |
| Walker, J., team labour ... ... ... ... ... | 41 | 15 | 5 |
| Warden & Co., Ltd., printing ... ... ... ... | 54 | 15 | 9 |
| Willcox, W. H. & Co., Ltd., die stocks, etc. ... ... | 3 | 17 | 3 |
| Williams Bros., groceries, etc. ... ... ... ... | 22 | 12 | 3 |
| Yale & Towne Manufacturing Co., padlock and keys ... | 1 | — | 8 |
| Total invoices ... ... | 7157 | 12 | 4 |

Refund of Contractors' Deposits:—

| | | | |
|---|---|---|---|
| Moss, W. & Sons, Ltd. ... ... | 2 | — | — |
| Harris (Contractors), Ltd. ... ... | 2 | — | — |
| Moss, S. E. & Sons ... ... ... | 2 | — | — |
| Mattock Bros. ... ... ... | 2 | — | — |
| Winskell, H. E. . ... ... | 2 | — | — |
| Parvin, F., Ltd. ... ... ... | 2 | — | — |
| Ginn, H. & Sons ... ... ... | 2 | — | — |
| Neal, H., Ltd. ... ... ... | 2 | — | — |
| Knight, H. & Son ... ... ... | 2 | — | — |
| Perrys (Ealing), Ltd. ... ... | 2 | — | — |
| Buckingham & Sons ... ... | 2 | — | — |
| Winn, E. D. & Co., Ltd. ... ... | 2 | — | — |
| Dennis, J. ... ... ... ... | 2 | — | — |
| Wallis, G. E. & Sons, Ltd. ... .. | 2 | — | — |
| Newby Bros., Ltd. ... ... ... | 2 | — | — |
| Turner & Payne, Ltd. ... ... | 2 | — | — |
| Stanley & Sons ... ... ... | 2 | — | — |
| Commercial Structures, Ltd. ... | 2 | — | — |
| Ashford Builders Co., Ltd. ... | 2 | — | — |
| Moss, E. S., Ltd. ... ... ... | 2 | — | — |

| | | |
|---|---|---|
| ... ... ... and and ballast | | 3 6 |
| ... ... ... | | 71 12 |
| ...wer ... ... | | 2 9 |
| apparatus ... | | 9 — |
| ... ... ... | | 3 3 |
| al pipes ... | | 2 2 |
| ... ... ... | | 7 15 |
| l coke ... ... | | 5 3 |
| ... ... ... | | 2 3 |
| ... ... ... | | 151 17 |
| ... ... ... | | 2 6 |
| ...terproof sheet, | | 3 10 |
| ... ... ... | | 1 8 |
| ), Ltd., fencing | | 11 11 |
| ... ... ... | | 10 15 |
| ... ... ... | | 5 15 |
| ... ... ... | | 41 15 |
| ... ... ... | | 54 15 |
| s, etc. ... ... | | 3 17 |
| ... ... ... | | 22 12 |
| ...ock and keys ... | | 1 — |
| ...voices ... ... | | 7157 12 |
| ... | 2 — — | |
| ... | 2 — — | |
| ... | 2 — — | |
| ... | 2 — — | |
| ... | 2 — — | |
| ... | 2 — — | |
| ... | 2 — — | |
| ... | 2 — — | |
| ... | 2 — — | |
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| ... | 2 — — | |
| ... | 2 — — | |
| ... | 2 — — | |
| ... | 2 — — | |
| ... | 2 — — | |
| ... | 2 — — | |
| ... | 2 — — | |
| ... | 2 — — | |
| ... | 2 — — | |



| | | | | |
|---|---|---|---|---|
| Evan Thomas & Sons ... ... | 2 — — | | | |
| Garsubil, Ltd. ... ... ... | 2 — — | | | |
| Muller & Sumsden ... ... ... | 2 — — | | | |
| King & Stannard, Ltd. ... ... | 2 — — | | | |
| | | 48 | — | — |
| Middlesex County Council, on account of precept ... | | 13417 | — | — |
| Bank of England (Eccles. Commrs.), principal and interest on loans 126/8 ... ... ... ... | | 150 | 5 | 6 |
| Ditto, principal and interest on loan 41 ... ... | | 144 | 1 | 5 |
| Barclays Bank, Ltd., repayment of loans ... ... | | 115 | — | — |
| Bank of England (P.W.L.B.), repayment of loans ... | | 1242 | 17 | 6 |
| Salaries—November :— | | | | |
| Surveyor ... ... ... ... ... ... | | 97 | 10 | — |
| Medical Officer ... ... ... ... ... | | 63 | 12 | 11 |
| Assistant Medical Officer ... ... ... ... | | 31 | 13 | 4 |
| Accountant to pay staff salaries ... ... ... | | 1463 | 13 | 3 |
| Accountant to pay firemen ... ... ... ... | | 189 | 1 | — |
| Accountant's Wages Account ... ... ... ... | | 1000 | — | — |
| Accountant's Wages Account ... ... ... ... | | 1300 | — | — |
| Accountant's Imprest A/c ... ... ... ... | | 509 | 6 | — |
| | | £26,929 | 13 | 3 |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| Balance in hand ... ... ... ... | 18,408 | 13 | 1 |
| Cheques recommended for payment ... | 26,929 | 13 | 3 |
| Leaving balance overdrawn ... | £8,521 | — | 2 |

1077 **Electric Lighting Loans Account.**—The balance overdrawn upon this account per last report was £20,978 6 5

| | | | |
|---|---|---|---|
| Cr. by Cashier (Oct. 3rd—31st), amount received from Consumers' services ... ... ... ... | 191 | 6 | 3 |
| | 20787 | — | 2 |
| Add transfer to E.L. Revenue A/c, invoices, stores, etc. ... ... ... ... ... ... ... | 1333 | 18 | 3 |
| | 22120 | 18 | 5 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | |
|---|---|---|
| Hewittic Electric Co., Ltd., certificates ... | 1990 — — | |
| Reyrolle, A. & Co., Ltd., certificates ... | 455 12 10 | |
| | | 2445 12 10 |
| Leaving balance overdrawn ... | | £24,566 11 3 |

1078 **Electric Lighting Revenue Account.**—The balance in hand upon this account per last report was £28,060 — 5

| | | | |
|---|---|---|---|
| Deduct transfers:— | | | |
| To Superannuation Fund— | | | |
| Employees' contributions | 43 3 1 | | |
| Council's contributions | 65 16 5 | | |
| | | 108 19 6 | |
| To General Rate Fund, proportion estab. charges, etc., October ... | | 126 17 — | |
| | | | 235 16 6 |
| | | | 27824 3 11 |
| Cr. (Oct. 3rd—Nov. 1st) by:— | | | |
| Cashier ... ... | 3389 15 11 | | |
| Collector ... ... | 1780 3 2 | | |
| | | 5169 19 1 | |
| Transfers for invoices, stores and wages from:— | | | |
| General Rate Fund (gas lamps) ... ... | 13 15 8 | | |
| E.L. Loans A/c ... | 1333 18 3 | | |
| | | 1347 13 11 | |
| | | | 6517 13 — |
| Leaving in hand ... | | | ... 34341 16 11 |
| Deduct cheque drawn Nov. 15th to— Harrisons (London), 1931, Ltd., coal ... | | | ... 907 9 3 |
| | | | 33434 7 8 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | | | |
|---|---|---|---|
| Anglo-American Oil Co., Ltd., paraffin | 2 | 14 | 2 |
| Barnet District Gas & Water Co., water | 23 | 15 | 7 |
| Berk, F. W. & Co., Ltd., acid and water | 36 | 7 | 6 |
| Blight, H. E., slack ... ... ... | 14 | 17 | — |
| British Insulated Cables, Ltd., wire ... | 18 | 16 | — |
| Brown Bros., Ltd., batteries, etc. ... | 8 | 4 | 9 |
| Callender's Cable and Construction Co., Ltd., cable, boxes, etc. ... ... | 929 | 19 | 3 |
| Calvert, E., expenses ... ... ... | 9 | 5 | 8 |
| Carter, C., reinstatements ... ... | 3 | 10 | 2 |
| Clarke, Chapman & Co., Ltd., superheater tubes, etc. ... ... ... | 62 | 4 | 3 |
| Conference of Local Authorities, Minutes, etc. ... ... .. ... ... | 4 | 4 | — |
| Derbyshire Printing Co., Ltd., book ... | 1 | 14 | — |
| Dorman & Smith, Ltd., fuseboards ... | 2 | 18 | 3 |
| Drake & Gorham Wholesale, Ltd., lamps, etc. ... ... ... ... | 70 | 16 | 4 |
| Electric Construction Co., Ltd., altering armature ... ... ... ... | 5 | — | — |
| Electric Fires, Ltd., hot pipes ... ... | 20 | 14 | — |
| Endersby, W. A., timber ... ... | 1 | 13 | 2 |
| Engineering & Lighting Equipment Co., Ltd., lamp columns, etc. ... ... | 97 | 6 | — |
| Ever Ready Co., Ltd., batteries, etc. ... | 1 | 7 | — |
| Ferranti, Ltd., meters ... ... ... | 108 | — | — |
| Finchley Press, Ltd., printing ... | 3 | 15 | — |
| Gray Bros., Ltd., slack, etc. ... ... | 42 | 11 | 4 |
| Green, E. & Son, Ltd., repairs—pressure gauge ... ... ... ... ... | 1 | 7 | 6 |
| Griffiths Bros. & Co., Ltd., paint ... | 2 | 18 | 6 |
| Hancock, J. L., Ltd., sponge rubber ... | 3 | 14 | 11 |
| Haynes, G., cartage ... ... ... | 70 | 1 | 4 |
| Hewittic Electric Co., Ltd., resistances... | — | 9 | — |
| Hill, Rhodes & Wilkinson, Ltd., cleaning cloths ... ... ... ... ... | 2 | 2 | 5 |
| Holophane, Ltd., fittings ... ... ... | 2 | 4 | — |
| Hopkin & Williams, Ltd., chemicals ... | — | 18 | — |
| Hornby, R. & Co., Ltd., meters ... | 348 | 7 | 5 |
| Imperial Chemical Industries, Ltd., chlorine, etc. ... ... ... | 4 | 1 | 4 |
| Indestructible Paint Co., Ltd., paint ... | 13 | 3 | 4 |

FINANCE *(continued)*.

| | | | |
|---|---|---|---|
| Jackson Electric Stove Co., Ltd., electric fires ... ... ... ... | 3 | 10 | 5 |
| Kenyon, A. & Co., Ltd., warning lamps... | 4 | 4 | — |
| Lancashire Dynamo & Crypto, Ltd., repairs ... ... ... ... | 6 | 15 | 6 |
| Lee, Howl & Co., Ltd., steel pinions ... | 4 | 3 | — |
| London County Council, testing fees ... | 3 | 5 | — |
| London & Home Counties Joint Electricity Authority, bulk supply ... | 1617 | 11 | 1 |
| Macintosh Cable Co., Ltd., wire ... ... | 2 | 15 | 3 |
| Morse Chain Co., Ltd., chain and wheel | 12 | 8 | — |
| Mortlock, W., overhauling car ... | 1 | 17 | 11 |
| Orchard, C. & Co., printing ... ... | 1 | 15 | — |
| Park Royal Engineering Co., Ltd., voltmeter repairs ... ... ... ... | 2 | 17 | 6 |
| Piggott Bros. & Co., Ltd., tarpaulins ... | 4 | — | — |
| Pilchers, Ltd., white lead, etc. ... ... | 2 | — | 5 |
| Porter Patent Safety Seals, Ltd., lead seals ... ... ... ... ... | 1 | 4 | 7 |
| Postmaster-General, telephone charges ... | 18 | 11 | 1 |
| Reyrolle, A. & Co., Ltd., tripping battery, dismantling switchboard, etc. ... | 71 | — | — |
| Royal Insurance Co., Ltd., insurance ... | 7 | 4 | 8 |
| Ruston & Hornsby, Ltd., oil ... ... | 20 | 19 | 9 |
| Shaw & Sons, Ltd., files ... ... ... | 2 | 2 | — |
| Southgate & District Gas Co., coke, etc. | 4 | — | 9 |
| Straker, W., Ltd., books, etc. ... ... | 5 | 13 | 11 |
| Tapp & Toothill, Ltd., meter card covers | 5 | 5 | 4 |
| Tudor Accumulator Co., Ltd., battery plates ... ... ... ... | 46 | 5 | 2 |
| Underfeed Stoker Co., Ltd., stoker parts | 36 | 16 | 2 |
| Wakefield, C. C. & Co., Ltd., turbine oil | 7 | 1 | 8 |
| Willcox, W. H. & Co., Ltd., tools ... | 2 | 1 | 11 |
| Witty & Wyatt, Ltd., screws, etc. ... | 7 | 16 | 11 |
| Wootton & Co., Ltd., meter boards ... | 10 | 11 | 6 |
| Total invoices ... | 3832 | 19 | 8 |
| Electrical Engineer, salary ... ... | 136 | 13 | 4 |
| Ditto, Wages Account ... ... ... | 800 | — | — |
| Ditto, Wages Account ... ... ... | 800 | — | — |
| Ditto, Petty Cash ... ... ... ... | 25 | — | — |
| Ditto, Petty Cash ... ... ... ... | 25 | — | — |
| Accountant, refund of deposits and interest ... ... ... ... | 48 | 14 | 2 |

| | | | | | | |
|---|---|---|---|---|---|---|
| Prudential Assurance Co., Ltd., principal and interest on loan 51 ... ... | 11 | 14 | 8 | | | |
| Barclays Bank, Ltd., instalment of loan 199 ... ... ... ... | 125 | — | — | | | |
| Bank of England (Eccles. Commrs.), principal and interest on loan 41 (pt.) | 3 | 2 | 5 | | | |
| | | | | 5808 | 4 | 3 |
| Leaving balance in hand ... | | | | £27,626 | 3 | 5 |

1079 **Workmen's Dwellings Revenue Account.**—The balance in hand upon this account per last report was £2,497 12 1

| | | | |
|---|---|---|---|
| Deduct transfer to General Rate Fund, expenditure and establishment charges ... ... ... ... | 1287 | 19 | 8 |
| | 1209 | 12 | 5 |
| Cr. by Collector (Oct. 6th—26th), rents ... ... | 828 | 1 | 5 |
| Leaving balance in hand ... | £2,037 | 13 | 10 |

1080 **Housing (Assisted Schemes) Account.**—The balance overdrawn upon this account per last report was £14,850 4 11

| | | | |
|---|---|---|---|
| Add transfer to General Rate Fund, expenditure and establishment charges ... ... ... ... | 1116 | 5 | 3 |
| | 15966 | 10 | 2 |
| Cr. by Collector (Oct. 4th—26th), rents ... ... | 700 | 2 | 3 |
| Leaving balance overdrawn ... | £15,266 | 7 | 11 |

1081 **District Roads Loans Account.**—The balance overdrawn upon this account per last report was £5,049 16 8

| | | | |
|---|---|---|---|
| Add transfer to General Rate Fund, invoices and petty cash ... ... ... ... ... ... ... | 21 | 12 | 1 |
| | 5071 | 8 | 9 |

FINANCE *(continued).*

| | | |
|---|---|---|
| Cr. amount received (Nov. 1st) from Cumberland Co-operative Benefit Society, on mortgage :— | | |
| Long Lane Improvement ... | 1915 — — | |
| Nether Street Improvement ... | 540 — — | |
| Woodside Lane Improvement ... | 1110 — — | |
| Summers Lane (Dixons Cottages) ... | 515 — — | |
| | | 4080 — — |
| | | 991 8 9 |
| **RECOMMENDED** that cheques be drawn in payment of the following accounts :— | | |
| Ball, C., certificate ... ... ... | 130 11 2 | |
| Rees, W. F., Ltd., certificate .. ... | 34 16 2 | |
| Rees, W. F., Ltd., certificate (final) ... | 179 3 11 | |
| | | 344 11 3 |
| Leaving balance overdrawn ... | | £1,336 — — |

1082 **Private Street Works Loans Account.**—The balance overdrawn upon this account per last report was £16,651 6 1

| | | |
|---|---|---|
| Deduct transfer from General Rate Fund :— | | |
| Principal received from frontagers, October ... ... ... ... | 5835 4 2 | |
| Less invoices and petty cash ... | 69 11 11 | |
| | | 5765 12 3 |
| Leaving balance overdrawn ... | | £10,885 13 10 |

1083 **Public Lighting Loans Account.**—The balance overdrawn upon this account at 31st March, 1932, was £2,931 17 10

| | | |
|---|---|---|
| Cr. amount received (Nov. 1st) from Cumberland Co-operative Benefit Society, on mortgage ... ... ... | 1435 — — | |
| | 1520 — — | |
| | | 2955 — — |
| Leaving balance in hand ... | | £23 2 2 |

1084 **Small Dwellings Acquisition Acts Loans Account.**—The total amount of cheques recommended to be drawn upon this account, less amounts advanced by the Public Works Loan Board as last reported was £6230 — —

Deduct amount received (Oct. 11th) from Public Works Loan Board on mortgage ... ... ... ... 2880 — —

3350 — —

**RECOMMENDED** that further cheques be drawn for advances to property mortgagors as under:—

| | | |
|---|---|---|
| Chambers, Garnett & Chambers *re* Chapman, W. M. and Mrs. J. ... | 750 — — | |
| Do. *re* Glenister, Misses M. E. and M. J. | 300 — — | |
| | | 1050 — — |
| Amount receivable from P.W. Loan Board ... | | £4,400 — — |

1085 **Recreation Grounds and Open Spaces Loans Account.**—The balance overdrawn upon this account per last report was £6,143 4 8

Add transfer to General Rate Fund, stores, wages, etc. 24 15 8

6168 — 4

Cr. by Treasurer (Oct. 22nd) from Middlesex County Council, contribution *re* acquisition of Brookside Walk—

| | | |
|---|---|---|
| Arden Estate ... | 458 5 5 | |
| L. & N.E. Rly. Co. | 405 7 9 | |
| Wyatt's Farm ... | 562 10 — | |
| | | 1426 3 2 |

Cr. amount received (Nov. 1st) from Cumberland Co-operative Benefit Society on mortgage:—

| | | |
|---|---|---|
| Acquisition of land and cottage, Long Lane ... ... ... | 1045 — — | |
| | | 2471 3 2 |
| Leaving balance overdrawn ... | | £3,696 17 2 |

FINANCE *(continued)*.

1086 **Public Conveniences Loans Account.**—The balance overdrawn upon this account per report of September 26th was £3191 12 5

| | | | |
|---|---|---|---|
| Cr. amount received (Nov. 1st) from Cumberland Co-operative Benefit Society on mortgage :— | | | |
| Convenience, Church End— | | | |
| Land ... ... | 820 — — | | |
| House ... ... | 230 — — | | |
| | | 1050 — — | |
| Leaving balance overdrawn ... | | £2,141 12 5 | |

1087 **Swimming Bath Loans Account.**—The balance in hand upon this account per last report was £586 2 6
Deduct transfer to General Rate Fund, petty cash ... 7 7 —

Leaving balance in hand ... ... £578 15 6

1088 **Superannuation Fund Account.**—The balance in hand upon this account per last report was £2,698 2 7
Deduct cheque drawn at Council meeting, October 24th to—
Accountant's Imprest Account for investment ... 3000 — —

| | | | |
|---|---|---|---|
| Leaving overdrawn ... ... ... | | | 301 17 5 |
| Cr. by Treasurer :— | | | |
| Oct. 5th—Interest on India 3½% Stock, less tax ... ... ... | | 13 2 6 | |
| Oct. 29th—Accountant's Imprest a/c, balance of £3,000 uninvested ... | | 120 5 6 | |
| Transfers received (Oct. 31st) from :— | | | |
| General Rate Fund ... | 219 — 11 | | |
| E.L. Revenue a/c ... | 108 19 6 | | |
| Education a/c ... ... | 41 — 10 | | |
| | | 369 1 3 | |
| | | | 502 9 3 |
| Leaving in hand ... ... ... | | | 200 11 10 |

**RECOMMENDED** that a cheque be drawn to :—
Beddington and Wallington Urban District Council, transfer value *re* J. O'Connor ... 104 15 7

Leaving balance in hand ... ... £95 16 3

1089 **Education Account.**—The balance in hand upon this account is the sum of £1,342 4s. 8d., made up as follows:—

| | | | | | | |
|---|---|---|---|---|---|---|
| Balance overdrawn per last report | | | | | £3,152 | 5 4 |
| Add transfers:— | | | | | | |
| To superannuation Fund: | | | | | | |
| Employees' contributions | 15 | 12 | 11 | | | |
| Council's contributions ... | 25 | 7 | 11 | | | |
| | | | | 41 — 10 | | |
| To General Rate Fund, proportion estab. charges and Bourchier House expenditure, October ... ... ... | | | | 112 4 — | | |
| | | | | | 153 | 4 10 |
| | | | | | 3305 | 10 2 |
| Cr. by Cashier (Oct. 8th—29th), receipts per Secretary ... ... ... | | | | 118 1 6 | | |
| By Board of Education, instalment of Substantive grant ... ... ... | | | | 900 — — | | |
| Transfer from General Rate Fund, rate appropriation, October ... ... | | | | 3629 13 4 | | |
| | | | | | 4647 | 14 10 |
| Leaving balance in hand ... ... | | | | | £1,342 | 4 8 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | | |
|---|---|---|---|
| Arnold, E. J. and Son, Ltd., stationery, etc. ... ... | 18 | 1 | 1 |
| Barnet District Gas and Water Co., water, etc. ... | 19 | 7 | 1 |
| Bell, J. Hills and Lucas, Ltd., medical requisites ... | 5 | 7 | 2 |
| Bennet Furnishing Co., Ltd., tables, etc. ... ... | 11 | 17 | — |
| Bryson, J. G., printing ... ... ... ... ... | 4 | 7 | 6 |
| Comyn Ching and Co (London) Ltd., overhauling accelerator ... ... ... ... ... | 1 | 7 | 6 |
| Dental Manufacturing Co., Ltd., dental requisites ... | 4 | 10 | — |
| Educational Supply Association, Ltd., cupboard ... | 7 | — | — |
| Finchley, Hornsey and Wood Green Joint Special School, precept ... ... ... ... ... | 177 | 18 | 4 |
| Finchley Memorial Hospital, fees ... ... ... | 8 | 15 | — |
| Finchley Press, Ltd., advertisements ... ... ... | 2 | — | 6 |
| Finchley Urban District Council, rates, etc. ... ... | 452 | 16 | — |
| Gray Bros. (E.F.) Ltd., coal ... ... ... ... | 71 | 18 | 6 |
| Gregory, Cyril, anthracite ... ... ... ... | 19 | 4 | — |
| Halls, C. and Sons, repairs ... ... ... ... | 4 | 19 | 3 |
| Hicks, T. W., fees ... ... ... ... ... | 22 | 1 | — |

FINANCE *(continued)*.

| | | | |
|---|---|---|---|
| Institutional Children :— | | | |
| London County Council ... ... ... ... | 40 | 6 | 6 |
| Newcastle-upon-Tyne City Corporation ... ... | 17 | 14 | 10 |
| Surrey County Council ... ... ... ... | 21 | 4 | — |
| Invalid Children's Aid Association, fees ... ... | 17 | 5 | — |
| Jelks, W. and Sons, furniture ... ... ... ... | 51 | 12 | 2 |
| Joyce and Co., timber ... ... ... ... ... | 35 | — | 4 |
| Keene's Stores, cleaning materials ... ... ... | 36 | 14 | 10 |
| King and Stannard, Ltd., repairs ... ... ... | 59 | 17 | — |
| Knowlman, G. and Co., blankets, etc. ... ... ... | 3 | 7 | 1 |
| Leighton, Baldwin and Co., calico ... ... ... | — | 6 | — |
| Mattozene, Ltd., boards ... ... ... ... | — | 11 | — |
| Middlesex County Council, firewood ... ... ... | 10 | 1 | 3 |
| North Middlesex Gas Co., alterations ... ... ... | 2 | 8 | 5 |
| Pellow and Wright, repairs ... ... ... ... | 6 | — | — |
| Postmaster-General, rental, etc. ... ... ... | 13 | 16 | 6 |
| Prior's (Tally Ho!) Ltd., cretonne, etc. ... ... | 4 | — | 2 |
| Royal National Orthopædic Hospital, fees ... ... | 7 | 6 | 10 |
| Royal School for Deaf and Dumb Children, fees ... | 25 | 15 | 4 |
| Shaftesbury Society, and R.S.U., fees ... ... ... | 22 | 12 | — |
| Smith, W. H. and Son, Ltd., publications ... ... | — | 11 | 3 |
| Southgate and District Gas Co., coke, etc. ... ... | 159 | 18 | 5 |
| Steele, A. and Sons, repairs ... ... ... ... | 5 | 4 | 9 |
| Sterling Manufacturing Co., Mangle ... ... ... | 3 | 8 | — |
| Townson and Mercer, Ltd., chemical apparatus ... | 1 | 17 | 8 |
| Warden and Co., Ltd., book ... ... ... ... | 3 | — | — |
| Wight, E. and Co., lamps, etc. ... ... ... ... | 2 | 18 | 6 |
| Total invoices ... | 1384 | 7 | 9 |
| Clerical, Medical and General Life Assurance Society, principal and interest on loans 3 and 4 ... ... | 140 | 2 | 2 |
| Prudential Assurance Co., Ltd., principal and interest on loan 17 ... ... ... ... ... | 161 | 12 | 11 |
| Salaries—November :— | | | |
| Turner, A. A. ... ... ... ... ... | 35 | 18 | 9 |
| Cogdale, J. ... ... ... ... ... | 56 | 10 | 8 |
| Matthew, R. S. ... ... ... ... ... | 47 | 10 | — |
| Russell, C. ... ... ... ... ... | 15 | 16 | 8 |
| Education Salaries Account ... ... ... ... | 2900 | — | — |
| | £4,741 | 18 | 11 |

## SUMMARY.

| | | |
|---|---|---|
| Balance in hand ... ... ... ... | 1342 4 8 | |
| Cheques recommended for payment ... ... | 4741 18 11 | |
| Leaving balance overdrawn ... | | £3,399 14 3 |

1090 **Education Loans Account.**—The balance in hand upon this account per last report was £82 18 5

Deduct transfer to General Rate Fund, invoices and petty cash ... ... ... ... ... ... 43 14 8

Leaving balance in hand ... ... ... £39 3 9

1091 **Rate Statement.**—The Accountant submitted the following Statement:—

| | £ s. d. | | £ s. d. |
|---|---|---|---|
| Estimated recoverable arrears of former rates | 3200 — — | Amount of rates collected as per previous statement ... ... | 132823 11 4 |
| Estimated product of rates for year ending 31st March, 1933 ... | 267716 — — | Amount of rates collected since last statement (less refunds) ... | 22558 8 11 |
| | | Estimated recoverable rates outstanding ... | 115533 19 9 |
| | £270916 — — | | £270916 — — |

1092 **Financial Statement.**

| Account. | Present Actual Balance 31st Oct., 1932. Cr. | Present Actual Balance 31st Oct., 1932. Dr. | Cheques Recommended per Report, 15th Nov., 1932. Dr. | Leaving Balance after Cheques drawn. Cr. | Leaving Balance after Cheques drawn. Dr. |
|---|---|---|---|---|---|
| | £ | £ | £ | £ | £ |
| General Rate Fund ... ... ... ... ... ... | 18417 | ... | 26938 | ... | 8521 |
| Electric Lighting Loans ... ... ... ... ... ... | ... | 22121 | 2446 | ... | 24567 |
| ,, ,, Revenue ... ... ... ... ... | 34342 | ... | 6716 | 27626 | ... |
| Workmen's Dwellings Revenue ... ... ... ... ... | 2038 | ... | ... | 2038 | ... |
| Housing (Assisted Schemes) ... ... ... ... ... ... ... | ... | 15266 | ... | ... | 15266 |
| Sewerage and Sewage Disposal Loans ... ... ... ... | 7739 | ... | ... | 7739 | ... |
| Main Roads Loans ... ... ... ... ... ... | 4788 | ... | ... | 4788 | ... |
| District Roads Loans .. ... ... ... ... ... | ... | 991 | 345 | ... | 1336 |
| Private Street Works Loans ... ... ... ... ... | ... | 10886 | ... | ... | 10886 |
| Public Lighting Loans ... ... ... ... ... ... | 23 | ... | ... | 23 | |
| Recreation Grounds and Open Spaces Loans ... ... .. | ... | 3697 | ... | ... | 3697 |
| Refuse Destructor Loan ... ... ... ... ... ... | 488 | ... | ... | 488 | ... |
| Public Conveniences Loans ... ... ... ... ... | ... | 2142 | ... | ... | 2142 |
| Storeyards Loans ... ... ... ... ... ... | 262 | ... | ... | 262 | ... |
| Workmen's Dwellings Loans ... ... ... ... ... | ... | 13 | ... | ... | 13 |
| Allotments Loans ... ... ... ... ... ... | ... | 14 | ... | ... | 14 |
| Swimming Bath Loans ... ... ... ... ... ... | 579 | ... | ... | 579 | ... |
| Welfare Centres Loans ... ... ... ... ... ... | 13 | ... | ... | 13 | ... |
| Fire Brigade and Ambulance Loans ... ... ... ... | 88 | ... | ... | 88 | ... |
| Public Offices Loans ... ... ... ... ... ... | ... | 15 | ... | ... | 15 |
| Education ... ... ... ... ... ... ... | 1342 | ... | 4742 | ... | 3400 |
| ,, Loans ... ... ... ... ... ... ... ... | 39 | ... | ... | 39 | ... |
| £ | 70158 | 55145 | 41187 | 43683 | 69857 |

Net Debit .. £26,174

H. G. SOMMERFIELD,
*Chairman*

| | | |

ELECTRICITY *(continued).*

1099 **Boilers.**—It was reported that the Insurance Company had inspected No. 7 boiler, superheater and economiser, before and after the replacement of certain tubes, and had reported that same were in order.

1100 **Applications for Supply.**—The Chief Electrical Engineer submitted the following report:—

| | | | | | |
|---|---|---|---|---|---|
| " Applications for supply ... | 11,423 | = | 712,834 | lamps of | 33 watts. |
| Last meeting ... ... | 11,360 | = | 700,607 | ,, ,, | ,, |
| Increase ... | 63 | = | 12,227 | ,, ,, | ,, |

| | | |
|---|---|---|
| Lamps connected ... ... | 586,320 | lamps of 33 watts. |
| Public lamps (1884) ... ... | 7,308 | ,, ,, ,, |
| High c.p. lamps (99) ... | 1,362 | ,, ,, ,, |
| Total ... | 594,990 | ,, ,, ,, |
| Last meeting ... | 586,274 | ,, ,, ,, |
| Increase ... | 8,716 | ,, ,, ,, |

Applications in hand but not yet connected—62* = 9,591 lamps of 33 watts.

**The figure of 62 includes extensions to existing installations as well as new installations."*

1101 **Extensions of Plant.**—

(1) Mains.—It was reported that, in accordance with instructions, mains had been laid in Walfield Avenue, Totteridge Lane, Dale Grove and Bancroft Avenue;

**RECOMMENDED** that authority be given for the mains to be extended in Huntingdon Road at an estimated cost of £309, and in the North Circular Road at an estimated cost of £122, subject, as regards the latter, to a guarantee of 20 per cent. on £100.

(2) Sub-Station and Feeder Extensions, 1932.—The Chief Electrical Engineer reported as follows:—

" (*a*) **Fredericks Place.**

The plant which has been re-erected in this sub-station has been put into experimental operation, the low tension feeder has been laid, the low tension switchboard, which is now considerably overdue, is expected this week.

(*b*) **Percy Road.**

The new plant is now in process of erection and should be completed in about ten days' time, the low tension switchboard has not yet been delivered.

(*c*) **Ballards Lane.**

The low tension switchboard has not yet been delivered, this is now overdue. The various low tension feeders are either completed or in process of being laid."

1102 **Supply of Electricity to Border Premises.—**

(*a*) Nos. 73, 75, 77 and 79, Walfield Avenue.—

**RECOMMENDED** that application be made to the Electricity Commissioners under Section 6 of the Electric Lighting Act, 1909, for an Order empowering this Council as the Electricity Undertakers for the Urban District of Finchley to supply electricity to the above-mentioned premises being partly within the Urban District of Finchley and partly within the Urban District of Barnet.

(*b*) Sweets Nursery Estate, Friern Barnet Lane.—A letter, dated 1st November, 1932, was submitted from the North Metropolitan Electric Power Supply Company stating that they had noted that the proposed apportionment for the purpose of electricity supply in connection with houses to be built on the above estate had been approved by the Council subject to the Company obtaining such Fringe Orders as might be necessary; that they had agreed to adopt this course, and presumed that the Council would carry out a similar procedure in the case of houses which would be in the Company's area but would be supplied from this Council's cables;

**RECOMMENDED** that the Company be informed that the Council will be prepared to apply for such Fringe Orders as may be necessary as and when required.

1103 **Grid Supply.**—Referring to Minute No. 761, the Chief Electrical Engineer reported that other easements were necessary in connection with the matter;

**RECOMMENDED** that the payment of a nominal annual rental of 1/- in each case be approved, and that the matter be referred to the Solicitor to deal with.

1104 **North Metropolitan Electric Power Supply Bill.**—It was reported that Messrs. Lees and Co., had now returned the Bill of costs in this matter, together with certificate of taxation, and that the amount due was as follows:—

| | £ | s. | d. |
|---|---|---|---|
| Bill as delivered and as taxed ... ... | 79 | 19 | 10 |
| Costs and fees on taxation ... ... | 2 | 16 | 8 |
| | £82 | 16 | 6 |

**RECOMMENDED** that authority be given for the necessary cheque to be drawn.

1105 **London and Home Counties Joint Electricity Authority.**—A print of a report of the proceedings of the above-mentioned Authority for the year ended 31st March, 1932, was submitted.

1106 **Electricity Undertaking—Loan £18,000—Mains and Services.**—A letter, dated 20th October, 1932, was submitted from the Electricity Commissioners forwarding formal sanction to the borrowing by the Council of the sum of £18,000 for electricity mains and services, repayable within a period of 25 years. It was added that the sanction was issued on the understanding that details of the expenditure actually incurred thereunder would be furnished to the Commissioners in due course.

1107 **Third Party Claims.**—It was reported that one claim had been received since last meeting and dealt with.

1108 **Electricity (Supply) Bill.**—A letter, dated 14th November, 1932, was submitted from the Hon. Secretary to the Conference of Local Authorities owning Electricity Undertakings in Greater London, enclosing copy of a communication in the following terms, which had been circulated to the Town Clerks of the various Local Authorities owning Electricity Undertakings throughout the country and asking the Council if they would be good enough to communicate with the local Member of Parliament on the lines indicated:—

t of a nominal annual rental
, and that the matter be re-
vith.

**Power Supply Bill.**—It was
ad now returned the Bill of
ificate of taxation, and that

| | | £ | s. | d. |
|---|---|---|---|---|
| ... | ... | 79 | 19 | 10 |
| ... | ... | 2 | 16 | 8 |
| | | £82 | 16 | 6 |

authority be given for the
be drawn.

**Joint Electricity Authority.**—
ings of the above-mentioned
rch, 1932, was submitted.

**oan £18,000—Mains and Ser-**
1932, was submitted from the
formal sanction to the borrow-
3,000 for electricity mains and
25 years. It was added that
standing that details of the ex-
er would be furnished to the

as reported that one claim had
dealt with.

A letter, dated 14th November,
Secretary to the Conference of
Undertakings in Greater Lon-
cation in the following terms,
wn Clerks of the various Local
takings throughout the country
be good enough to communicate
on the lines indicated:—



ELECTRICITY *(continued)*.

"The Conference of Local Authorities owning Electricity Undertakings in Greater London have decided to take steps to introduce a Bill into Parliament to confer further powers upon electricity undertakers, both municipal and company. The main object of the Bill is to enact and to make applicable generally provisions which have been included in numerous local Acts in recent years, and the majority of the clauses follow a large number of precedents from local Acts.

The draft Bill has been considered by the Law Committee of the Association of Municipal Corporations and approved by them (see page 350 of the 'Municial Review' for August last), and it has also received the general approval of the Incorporated Municipal Electrical Association and others. I believe that I am right in saying that it is generally approved by the Electricity Commissioners, though there may be some minor outstanding points with them.

There would be little prospect of securing its passage through the House of Commons unless it is introduced by a Member who is fairly successful at the ballot, which will take place when the next session begins, and I am therefore directed by the Conference to ask whether you could see your way to ask the Member or Members for your city or borough to introduce the Bill in the event of their securing an opportunity as a result of the ballot. The subject is one of some urgency, because I understand that the ballot will probably be taken on Thursday, the 24th instant."

After hearing a report by the Chief Electrical Engineer, the Clerk was instructed to communicate with the local Member of Parliament as suggested;

**RECOMMENDED** that the action taken be approved.

1109 **Instructions.**—

**RECOMMENDED** that the Instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

L. W. BENNETT,

Chairman.

5

## REPORT OF THE INCORPORATION COMMITTEE.

21st November, 1932.

Present: Councillor Pike (Chairman) and Councillors Bennett, Briant, Langlands, Sommerfield, Syrett and Wells, and Councillors Jones, Pugsley, Pulham and Mrs. Timberlake (non-members).

1110 **Incorporation.—**

(*a*) The Committee considered the draft of the Charter of Incorporation and also the draft Scheme, and it was decided to submit same to the Council for approval.

It was unanimously recommended that the following names be inserted in the draft Charter:—

Charter Mayor—Councillor Vyvyan Wells;

Substitute Charter Mayor—Councillor A. T. Pike, J.P.;

Charter Town Clerk—Mr. H. Wood Barter;

Substitute Charter Town Clerk—Mr. R. M. Franklin.

(*b*) The Committee also discussed the nature of the celebrations which should take place in connection with the presentation of the Charter of Incorporation, should same be granted, and it was decided to call a meeting early in the New Year to which representatives of a number of local organisations and others in the District should be invited for the purpose of considering the whole matter.

In this connection the Committee were unanimously of the opinion that the Charter should be received in a quiet, restrained and dignified manner befitting the importance of the occasion and not inconsistent with the conditions prevailing at the present time.

They were further of the view that the celebrations might possibly take the form of a luncheon followed later in the day by some means of entertainment to the local unemployed and others.

**RECOMMENDED** that this be agreed.

A. T. PIKE,

Chairman.

# MINUTES

OF THE COUNCIL

AND

# REPORTS

OF

COMMITTEES

TO BE SUBMITTED FOR CONFIRMATION

AT THE

MEETING OF THE COUNCIL

ON

**THURSDAY, 29TH DECEMBER, 1932.**

---

**H. WOOD BARTER**

*Clerk of the Council*

Council Summons
and Agenda.

Clerk's Office,
Church End,
Finchley, N.3.
*22nd December, 1932.*

SIR OR MADAM,

**SUMMONS.**

**You are hereby summoned to attend AN ORDINARY MEETING OF THE COUNCIL to be held in the Council Chamber, at the Council Offices, Church End, Finchley, on THURSDAY NEXT, the 29th day of December, 1932, at 7.30 p.m.**

# Agenda.

To consider :—

Pages.

537 to 553 — 1. Minutes of last Meeting.

2. Tenders for :—

(*a*) Panelling—Council Offices.

(*b*) Alterations and Additions to Council Offices.

(*c*) Supply, delivery and erection of additional Circulating Plant at the Open-Air Swimming Bath.

3. Reports of Committees and correspondence arising thereout :—

555 to 560 — (*a*) **General Purposes** of the 1st and of the 13th December, 1932;

561 to 565 (*b*) **Town Planning and Open Spaces** of the 5th December, 1932;

567 to 573 (*c*) **Public Health** of the 6th December, 1932;

575 to 584 (*d*) **Highways and Fire Brigade** of the 7th December, 1932;

585 to 586 (*e*) **Education** of the 12th December, 1932;

587 to 589 (*f*) **Electricity** of the 14th December, 1932;

591 to 610 (*g*) **Finance** of the 14th December, 1932.

4. Other Correspondence.

5. Reports of Officers.

6. Affixion of Common Seal to documents.

7. Payment of Accounts:—

(*a*) The Clerk to report that since the last meeting of the Council, a Treasurer's Interim Order for the sum of £3,942 5s. 7d. had been issued in pursuance of the provision contained in paragraph 22(2) of the Standing Orders of the Council;

(*b*) Motion.—

"That an Order in writing be signed by the Chairman of the Finance Committee and by two other members of the Council directing the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 14th December, 1932.

8. Other business (if any).

lanning and Open Spaces of
December, 1932;

Health of the 6th Decemb

ys and Fire Brigade of th
cember, 1932;

on of the 12th December,

ity of the 14th Decemb

of the 14th December, 1932.

dence.

ers.

mon Seal to documents.

ounts:—

to report that since the las
the Council, a Treasurer's
er for the sum of £3,942 5s. 7d.
sued in pursuance of the pro-
ined in paragraph 22(2) of the
rders of the Council;

an Order in writing be signed
airman of the Finance Com-
by two other members of the
ecting the Treasurer to pay the
ms mentioned in the Finance
's Report of the 14th Decem

(if any).

## COUNCIL IN COMMITTEE.

9. Reports of Committees and correspondence arising thereout:—

   (*a*) **Town Planning and Open Spaces** of the 5th December, 1932;

   (*b*) **Education** of the 12th December, 1932;

   (*c*) **General Purposes** of the 13th and of the 22nd December, 1932;

   (*d*) **Finance** of the 14th December, 1932.

10. Other correspondence.

11. Reports of Officers.

12. Other business (if any).

I am, Sir or Madam,

Your obedient Servant,

**H. WOOD BARTER.**

*Clerk of the Council.*

*QUESTIONS.*

*Notice of any question intended to be asked at the Council Meeting should be given at the office of the Clerk of the Council not later than Twelve noon on the day of such Meeting.*

Urban District
of
Finchley.

MONDAY,
28th November, 1932.

**AT AN ORDINARY MEETING of the Council held at the Council Offices, Church End, Finchley, on MONDAY, the 28th day of November, 1932.**

PRESENT:

The Chairman (Councillor A. T. Pike, J.P.) in the Chair.
The Vice-Chairman (Councillor A. J. Briant).

COUNCILLORS:

Bennett, L. W.
Brown, C. W.
Grocott, F. J.
Jones, J. H.
Langlands, W. C.
Pateman, G. H.
Pugsley, W. H. C.
Pulham, S.
Ryan, C. G.
Sommerfield, H. G.
Steward, Major H. W.
Syrett, C. S.
Wells, V.
Wilmot, H. H.
Timberlake, E. V. (Mrs.)

1111 **Minutes.**—The Minutes of the last meeting of the Council were taken as read, confirmed and signed.

1112 **Death of Mr. H. S. Cox.**—Reference was made by the Chairman of the Council to the death of Mr. H. S. Cox, which had taken place since the last meeting of the Council.

He intimated that the late Mr. Cox had been associated with the "Barnet Press" for a period of 37 years, and that during his editorship, spread over a period of between 12 and 13 years, he had displayed considerable interest in the work of the Council and in the general activities of Finchley;

**RESOLVED** that the Clerk be directed to communicate with the relatives of the deceased, expressing the deep sympathy of the Council with them in their sad loss.

1113 **The Corporation of London—Common Council.**—On behalf of the Council, the Chairman extended congratulations to Councillor Sommerfield on his unopposed election to the Common Council of the City of London Corporation.

He pointed out that what Councillor Sommerfield had done for this Council, especially as Chairman of the Finance Committee, qualified him for that senior Local Governing Body of the British Empire, and that he felt sure that in course of time the services which Councillor Sommerfield would be able to render to the Corporation would be found to be of great value.

1114 **Incorporated Association of Rating and Valuation Officers.**—The Chairman reported that Mr. P. Bevan, one of the Rate Collectors, had recently been elected as President of the above Association, and on behalf of the Council he extended congratulations to Mr. Bevan, and expressed the hope that he would have a successful period of office.

1115 **Tenders.—**

(*a*) Private Street Works—22nd Batch.
(*b*) Resurfacing Works—East End Road.
(*c*) Improvement Works—Totteridge Lane.
(*d*) Surface Water Sewer Works.

**RESOLVED** that the tenders received in connection with the above be opened and referred to the Council in Committee for consideration.

1116 **Offers for Austin Motor Ambulance.—**

**RESOLVED** that the offer received in connection with the above be opened and referred to the Council in Committee for consideration.

1117 **Reports of Committees.—**

**RESOLVED** that the reports of the under-mentioned Committees be received and adopted :—

(*a*) **Highways and Fire Brigade** of the 22nd October, 1932.

(*b*) **Highways and Fire Brigade** of the 9th November, 1932, with the exception of paragraph 989 (Private Street Works —Buckingham Avenue), which be referred to the Council in Committee for consideration.

(*c*) **Highways and Fire Brigade** of the 19th November, 1932.

(*d*) **Town Planning and Open Spaces** of the 7th November, 1932.

(*e*) **Allotments** of the 7th November, 1932.

(*f*) **Public Health** of the 8th November, 1932.

(*g*) **Education** of the 14th November, 1932.

(*h*) **General Purposes** of the 15th November, 1932.

It was thereupon

**RESOLVED** that paragraph (1) headed "Proposed New Municipal Buildings and Office Accommodation" of the report of the General Purposes Committee proposed to be considered by the Council in Committee as set out below be now dealt with :—

The following report of a meeting of the Sub-Committee appointed to consider this question, dated 2nd November, 1932, was submitted :—

"Present : Councillor Syrett (Chairman) and Councillors Bennett, Briant, Pike, Sommerfield and Wells.

(1) Chairman.—Councillor Syrett was appointed Chairman of the Sub-Committee.

(2) Proposed New Municipal Buildings and Office Accommodation.—The Sub-Committee met on several occasions and explored very carefully the above subjects.

Whilst appreciating fully the need for new Municipal Buildings, they came to the conclusion that it would be impossible to obtain in the near future the sanction of the Minister of Health to the necessary loan in view of the existing economic conditions. The Sub-Committee were then confronted with the fact that it would be between eight and ten years before there could be any hope of the erection of new Municipal Buildings being completed, and that it was imperative that additional accommodation both for the members of the Council and the Staff should be provided at the Council Offices, particularly bearing in mind the fact that, in all probability, a Charter of Incorporation would be granted in 1933.

Consideration was thereupon given to certain plans which had been prepared by the Surveyor indicating an extension of the Council Offices, which would provide for—

(1) an additional Committee Room;

(2) a Mayor's Parlour;

(3) a Members' Room;

(4) adequate lavatory accommodation; and

(5) additional and improved accommodation for the Staff.

The Sub-Committee, after hearing a report by the Surveyor, were of opinion that it was eminently desirable that such extension should be carried out and also that at the same time arrangements should be made for the panelling of the front entrance hall and staircase and of the lobby leading to the Council Chamber. Instructions were therefore given to the Surveyor to prepare a detailed estimate of the total cost of the works and to submit same at the meeting of the General Purposes Committee, together with an amended lay-out plan carrying the proposed extension to the widening line in Hendon Lane.

The present lease of the Council Offices expires in 1942, and it was agreed by the Sub-Committee that the carrying out of the above works would need to be subject to satisfactory arrangements being made for an extended lease. In this connection, it was suggested that application might be made to the Finchley Charity Trustees for permission to surrender the existing lease and for the granting of a new lease for a term of 21 years from the 1st January, 1933, at the present rental, with an option on the part of the Council to determine at the end of 7 or 14 years;

**RECOMMENDED** that the action taken be approved.

C. S. SYRETT,

Chairman."

The Chairman of the Sub-Committee made a full statement on the matter and submitted an amended lay-out plan which, in accordance with instructions, had been prepared by the Surveyor. He also reported that the total estimated cost of the scheme as outlined by the Sub-Committee was £4,150, made up as follows:

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e action taken be approved.

C. S. SYRETT,
Chairman."

Committee made a full statement
amended lay-out plan which, in
d been prepared by the Surveyor.
estimated cost of the scheme as
was £4,150, made up as follows:



| | |
|---|---|
| Structural Alterations, including panelling ... | £4,000 |
| Adaptation of offices ... ... ... ... | 150 |
| | £4,150 |

After full consideration, it was

**RECOMMENDED** that, subject to the consent of the Finchley Charity Trustees being obtained to the proposed alterations and to their agreeing to accept a surrender of the existing lease of the Council Offices and to grant to the Council a new lease for a term of 21 years from the 25th March, 1933, with an option on the part of the Council to determine at the end of 7, 10 or 14 years—

(*a*) the carrying out of the works at a cost of approximately £4,150 be approved.

(*b*) advertisements be issued inviting tenders therefor and that such tenders be considered at the meeting of the Council to be held in December, 1932;

1234

(*c*) the Finance Committee be asked to make the necessary financial arrangements;

(*d*) the Clerk be instructed to serve upon the Finchley Charity Trustees any necessary notices in the matter."

Councillor Syrett then made a statement on the matter, and a full discussion ensued.

It was thereupon moved by Councillor Syrett and seconded by Councillor Bennett "that the said paragraph of the report be received and adopted by the Council."

An amendment was proposed by Councillor Pateman and seconded by Councillor Brown "that all the words after 'that' in the motion be deleted and the following substituted therefor:—the whole matter be referred to the Committee for further consideration."

With the consent of the Council such amendment was subsequently withdrawn.

It was then moved as an amendment by Councillor Steward and seconded by Councillor Brown "that all the words after 'that' in the motion be deleted and the following substituted therefor:—the question of Municipal Offices be referred to a Special Meeting of the Council."

On being put, the amendment was not carried, eight voting in favour (Councillors Mrs. Timberlake, Brown, Grocott, Jones, Pateman, Pugsley, Pulham and Steward) and eight against (Councillors Bennett, Briant, Langlands, Ryan, Sommerfield, Syrett, Wells and Wilmot).

The original motion was then put and carried, eight voting in favour (Councillors Bennett, Briant, Langlands, Ryan, Sommerfield, Syrett, Wells and Wilmot) and six against (Councillors Brown, Grocott, Jones, Pateman, Pulham and Steward).

(*i*) **Finance** of the 15th November, 1932, with the exception of paragraph 1067 (*b*) (Open Air Swimming Bath—Glebe Land—Extension to Refreshment Room), which be referred to the Council in Committee for consideration.

Arising out of paragraph 1063 (*b*) (Small Dwellings Asouisition Acts—Advances—£1,050), the Clerk reported that, in connection with the suggested advance No. 841, it had now been ascertained by the Solicitors acting in the matter that the property was being purchased by and conveyed to the wife *only*, and that the Chairman of the Committee had given authority for the advance to be made to the wife, subject to the husband joining in the Mortgage as a covenanting party;

**RESOLVED** that the action taken be approved.

(*j*) **Electricity** of the 16th November, 1932.

(*k*) **Incorporation** of the 21st November, 1932, subject to the deletion of the word "the" before the word "local" in the 15th line of paragraph (*b*).

1118 **Local Government Act, 1929—First General Review of County Districts.**—A letter, dated 18th November, 1932, was submitted from the Town Clerk of Hendon, forwarding a copy of the Memorial of the Mayor, Aldermen and Burgesses of the Borough of Hendon which had been deposited at the Ministry of Health in connection with this matter;

**RESOLVED** that such communication be referred to the Local Government Sub-Committee for consideration.

1119 **Housing Scheme No. 6.**—A letter, dated 3rd November, 1932, was submitted from the Ministry of Health, stating that, subject to a further discussion between the Council's Surveyor and the Minister's Technical Advisors in regard to the plans and specifications, the Minister would raise no objection to the Council inviting tenders for 65 *houses*, provided that the areas of the three-bedroomed houses were reduced to 760 sq. ft.;

**RESOLVED** that in the circumstances, advertisements be issued accordingly.

1120 **Disused Burial Ground Adjoining the Council Offices.**—

**RESOLVED** that authority be given for payment of a fee of £2 2s. for the search made at the Bishop of London's Registry in connection with this matter.

1121 **Documents for Sealing.**—

**RESOLVED** that the Common Seal of the Council be affixed to the under-mentioned documents:—

(1) Conveyance to Mrs. A. M. Brown of premises known as Dollis Brae, Nether Street, N.3.

(2) Agreement with the Middlesex County Council for the demise of freehold property at Summers Lane, Finchley, for purposes of a school playing field.

(3) Agreement with the Middlesex County County in connection with the culverting of the Mutton Brook near to The Bishop's Avenue.

(4) Agreement with the Middlesex County Council as to the maintenance of County Roads.

(5) Supplemental Agreement with the Hornsey Corporation and the Wood Green Urban District Council as to the Joint Isolation Hospital.

(6) Agreement with and Conveyance from Messrs. C. F. Day, Ltd., of land for widening Totteridge Lane, between St. Margaret's Avenue and the L.N.E. Railway Station.

(7) Agreement with the London and North-Eastern Railway Co. as to the erection of Direction Sign on lamp-post at end of L.N.E.R. Footpath in Holden Road.

(8) Agreement with and Conveyance from Halliwick Estate Co. of land for widening Woodhouse Road along frontage of Halliwick Manor Estate.

(9) Agreement with and Conveyance from Mr. E. C. Arden of land for widening East End Road.

(10) Agreement with Mr. A. J. Hooper in connection with extension of electricity main in North Circular Road.

(11) Compulsory Purchase Order (in duplicate) in connection with acquisition of Nos. 1 and 2, Green Cottages, Rasper Road, and land adjoining.

(12) Agreement with Messrs. North, Robin and Wilsdon, or other, the owners of Nos. 64/76, High Road, North Finchley.

(13) Instrument appointing Mr. G. H. Lancaster as an Assistant Sanitary Inspector.

(14) Variation Deed with the Finsbury and City of London Savings Bank altering the rate of interest on mortgage dated the 28th September, 1922.

(15) Agreement with Miss K. L. Prickett *re* Elm House and Maple House, Ballards Lane under Town Planning Scheme No. 2.

(16) Agreement with the London and North-Eastern Railway Company as to land at entrance to Cherry Tree Wood.

(17) Agreement with the Finchley Cricket Club with respect to use of Arden Playing Field—1933 Season.

(18) Agreement with Mr. G. Haynes relative to grass cutting and grazing—various open spaces.

(19) Order for Certificate and Receipt therefor in connection with loan of £1,050 from the Public Works Loan Board (Small Dwellings Acquisition Acts).

(20) Order on the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 15th November, 1932.

(21) Mortgage to the Public Works Loan Board to secure repayment of the sum of £25,000 with interest (Small Dwellings Acquisition Acts).

(22) Discharges of Registered Charges or Vacating Receipts—(Small Dwellings Acquisition Acts) in respect of the following:—

Mortgage No. 55.—C. E. W. Burge—25, Hamilton Way.

,, ,, 570—Mr. and Mrs. G. P. Walker — 71, Leopold Road.

,, ,, 601—F. J. Read—1, West Avenue.

,, ,, 699—Mrs. H. M. Ingall—67, Nether Street.

,, ,, 709—A. C. Walton — 38, Queen's Avenue.

,, ,, 759—R. K. Cross—79, Brent Way.

,, ,, 795—R. Robinson—81, Brent Way.

,, ,, 32—J. Raeside—23, Elmhurst Avenue.

,, ,, 518—J. G. Harper—15, Totteridge Lane.

,, ,, 339—H. G. Thurston — 61, Eton Avenue.

,, ,, 481—J. S. Killby—237, Nether Street.

(23) Agreement with and Conveyance from Mr. C. V. McManus of strip of land for widening on the east side of High Road, Whetstone, by Bell Cottages.

*(24) Mortgage to the Trustees of the Savings Bank of Glasgow to secure repayment of the sum of £13,600 with interest.

*(25) Theatrical Licences in connection with employment in Christmas plays of (*a*) Betty Joan Monck and (*b*) Andre Carter.

*(26) Contract with the Limmer and Trinidad Lake Asphalt Co., Ltd., for Resurfacing Works—East End Road.

*(27) Contract with Sir William Prescott and Sons, Ltd., for Improvement Works—Totteridge Lane.

*(28) Agreement with Mr. F. J. Moody and others *re* Development of Woodlands Estate under Town Planning Scheme No. 2.

* See report of Council in Committee.

1122 **Payment of Accounts.—**

(*a*) The Clerk reported that since the last meeting of the Council, a Treasurer's Interim Order for the sum of £916 5s. 8d. had been issued in pursuance of the provision contained in paragraph 22(2) of the Standing Orders of the Council.

(*b*) **RESOLVED** that an Order in writing be signed by the Chairman of the Finance Committee and by two other members of the Council, directing the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 15th November, 1932, amounting to £41,424 16s. 1d.

1123 **Rest and Reading Room—Avenue House—Attendances.—** The Chairman of the Public Libraries Committee intimated that a report of a meeting of his Committee, dated 25th November, 1932, was to be considered by the Council in Committee, and that the following paragraph was contained therein:—

"It was reported that 5,854 persons had attended the Rest and Reading Room since last meeting, i.e., a period of 44 days, giving a daily average of approximately 133."

1124 **Council in Committee.—**

**RESOLVED** that the Council do now go into Committee.

1125 **Private Street Works—Buckingham Avenue.**—Paragraph 989 of the Highways and Fire Brigade Committee's Report of the 9th November, 1932, was considered, and after hearing a report by the Surveyor, it was

**RECOMMENDED** that same be received and adopted by the Council.

1126 **Open-Air Swimming Bath—Glebe Land.**—Paragraph 1067 (*b*) of the Finance Committee's Report of the 15th November, 1932, was considered, in conjunction with a communication dated 22nd November, 1932, received from the Ministry of Health;

**RECOMMENDED—**

(1) that the said paragraph be received and adopted by the Council;

(2) that the communication in question be referred to the Public Health Committee for consideration.

1127 **Incorporation Committee.**—Reports of this Committee, dated the 1st and the 21st November, 1932, respectively, were submitted and considered;

**RECOMMENDED** that same be received, adopted and entered on the Minutes of the Council.

1128 **Town Planning and Open Spaces Committee.**—A report of this Committee, dated 7th November, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

1129 **Public Health Committee.**—A report of this Committee, dated 8th November, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

1130 **Highways and Fire Brigade Committee.**—A report of this Committee, dated 9th November, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

1131 **Education Committee.**—A report of this Committee, dated 14th November, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

1132 **General Purposes Committee.**—A report of this Committee, dated 15th November, 1932 (with the exception of paragraph (1) (Proposed New Municipal Buildings and Office Accommodation) which had already been dealt with by the Council), was submitted and considered;

**RECOMMENDED** that same be received, adopted and entered on the Minutes of the Council.

1133 **Finance Committee.**—A report of this Committee, dated 15th November, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

Arising out of paragraph 1 (*d*) (Small Dwellings Acquisition Acts—Arrears of Instalments) the Chairman of the Committee reported upon the present position as regards each of the advances therein mentioned, and intimated that with regard to Advances numbered 543 and 741 the amounts owing had been paid. It was thereupon

**RECOMMENDED—**

(1) that as regards Advances numbered 73, 534, 767 and 781, the matters be referred to the Finance Committee for further consideration;

(2) that as regards Advance No. 522, the proprietor having made default in complying with the statutory condition as to punctual payment, the Council order the sale of the premises by public auction in accordance with the provisions of the Acts; that Messrs. Chambers, Garnett and Chambers be instructed to act on behalf of the Council in connection with the sale; that Mr. H. Eckert be asked to undertake the auction; that authority be given to the Finance Committee to fix the reserve price, and that the Mortgagor be informed of the Council's decision;

(3) that as regards Advance No. 797, the proprietor having made default in complying with the statutory condition as to punctual payment, the Council order the sale of the premises by public auction in accordance with the provisions of the Acts; that Messrs. Chambers, Garnett and Chambers be instructed to act on behalf of the Council in connection with the sale; that Messrs. Armitage, Son and Burch be asked to undertake the auction; that authority be given to the Finance Committee to fix the reserve price, and that the Mortgagor be informed of the Council's decision.

1134 **Electricity Committee.**—A report of this Committee, dated 16th November, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

Arising out of paragraph 4, the Chairman of the Committee reported that the defendants had now agreed to increase their offer in the matter to £1,000.

1135 **Committee Re Appointment of Assistant Valuation Officer.**

—A report of this Committee, dated 25th November, 1932, as underprinted, was submitted and considered:—

Present: Councillors Bennett, Pugsley and Wells.

(1) **Chairman.**

Councillor Wells was appointed Chairman of the Committee,

(2) **Appointment of Assistant Valuation Officer.**

The Committee interviewed five selected candidates for the above position, and in accordance with the authority delegated to them, appointed Mr. T. A. Payne, First Assistant in the Rating and Valuation Department of the Maldens and Coombe Urban District Council, on the terms mentioned in the advertisement, with effect as from and including the 2nd January, 1933, subject to his passing satisfactorily a medical examination;

**RECOMMENDED** that the action taken be approved.

VYVYAN WELLS,

Chairman.

**RECOMMENDED** that the report be received and adopted.

Arising therefrom, it was reported that Mr. Payne had passed satisfactorily a medical examination.

1136 **Public Libraries.**—A report of this Committee, dated 25th November, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

1137 **Loans.**—

(*a*) £13,600—Erection of New School—Summers Lane Site, North Finchley.—The Chairman of the Finance Committee reported upon an offer which had been received in connection with the above;

**RECOMMENDED**—

(*a*) that the sum of £13,600 be borrowed in instalments as and when required from the Trustees of the Savings Bank of Glasgow, whose office is situate at Glasgow aforesaid, at £3 12s. 6d. per centum per annum interest, and that the said sum, together with interest at the rate aforesaid, be repaid by equal half-yearly instalments of principal and interest combined spread over a period of 50 years;

ion Officer,

ive selected candidates for the above
h the authority delegated to them,
Assistant in the Rating and Valua-
and Coombe Urban District Coun-
e advertisement, with effect as from
1933, subject to his passing satis-
;

e action taken be approved.

VYVYAN WELLS,

Chairman.

rt be received and adopted.

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he Council.

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n of £13,600 be borrowed in
s and when required from the
the Savings Bank of Glasgow,
is situate at Glasgow aforesaid,
l. per centum per annum interest,
said sum, together with interest
foresaid, be repaid by equal half-
ments of principal and interest
ead over a period of 30 years;



(*b*) that the Solicitor be and he is hereby authorised to agree and approve all documents in connection with the loan;

(*c*) that after the approval by the Solicitor of the Mortgage for securing the said sum of £13,600 as agreed to be borrowed by the Council from the Trustees of the said Savings Bank as authorised by a sanction of the Minister of Health dated 7th November, 1932, the seal of the Council be affixed to such mortgage, and that it be handed to the Trustees of the said Savings Bank on their paying the first instalment of the said sum of £13,600 to Charles Frank Carpenter, the Treasurer of the said Council;

(*d*) that payment of the inclusive fees of Messrs. Campbell and Eaglesfield at the rate of 12s. 6d. per centum be approved; and

(*e*) that the Mortgage Deed be added to the list of documents for sealing.

(*b*) £38,192—Cumberland Co-operative Benefit Building Society.—Arising out of Minute No. 948 (*j*), the Chairman of the Finance Committee reported that it was proposed to take up the loan by three instalments. In these circumstances, it was

**RECOMMENDED** that, notwithstanding anything contained in the said Minute, the Mortgage Deed be handed to the Society on their paying the first of such instalments to the Treasurer of the Council.

1138 **Employment of Children—Theatrical Licences.**—The Chairman of the Education Committee reported that applications had been received from Miss Italia Conti for Betty Joan Monck, aged 13 years, to be employed and take part in a Christmas play—" Where the Rainbow Ends "—at the Holborn Empire, for a period of six weeks from the 22nd December, 1932, and for Andre Carter, aged 13 years, to be employed and take part in a Christmas play—" Peter Pan "—at the London Palladium, for a period of five weeks from the 20th December, 1932.

He also intimated that the Theatrical Licences Sub-Committee had approved such applications;

**RECOMMENDED** that licences be granted to Miss Italia Conti in respect of the above-named children, and that the Common Seal of the Council be affixed thereto.

1139 **Education—Bequest for Prizes—Samuel Dorman, Deceased.**—The Clerk reported that an Originating Summons had been served upon the Council in this matter, and that the Chairman had authorised him to instruct Messrs. Lees and Company to enter an appearance;

**RECOMMENDED** that the action taken be approved, and that authority be given for the briefing of counsel if necessary and for the taking of any Opinion on the matter.

1140 **Public Convenience—Church End—Sale of Dollis Brae.**—The Clerk reported that he had entered into a Contract on behalf of the Council for the sale of the above property at the sum of £700;

**RECOMMENDED** that such action be approved.

1141 **Land—Ballards Lane—By Victoria Recreation Ground.**—The Chairman of the Town Planning and Open Spaces Committee reported hereon;

**RECOMMENDED** that the Solicitors acting in the matter be informed that the Council will raise no objection on Town Planning grounds to the development of this land for shops.

1142 **Plans—Development of Woodlands Estate—Properties in Green Road, Whetstone.**—The Chairman of the Town Planning and Open Spaces Committee reported upon an interview which had taken place on the 26th November, 1932, with Mr. F. J. Moody hereon, and he submitted an amended lay-out plan No. 7620E which had since been deposited by Mr. Moody;

**RECOMMENDED—**

(1) that such plan be approved subject to Mr. Moody and any other necessary parties entering into an agreement, in a form approved by the Solicitor to the Council, to develop the land in accordance with such plan;

(2) that when such agreement is executed, the Solicitors be informed that the Council will raise no objection to the existing development on Town Planning grounds;

(3) that the agreement be scheduled to the Town Planning Scheme; and

(4) that the Agreement be added to the list of documents for Sealing.

1143 **Tenders.—**

(*a*) Private Street Works—22nd Batch.

(*b*) Resurfacing Works—East End Road.

(*c*) Improvement Works—Totteridge Lane.

(*d*) Surface Water Sewer Works.

The tenders received in connection with the above were considered;

**RECOMMENDED—**

(1) that as regards (*a*) and (*d*) the tenders be referred to the Highways and Fire Brigade Committee for consideration;

(2) that as regards (*b*) the tender of The Limmer and Trinidad Lake Asphalt Co., Ltd. (the lowest), at the sum of £4,273 2s. 6d. be accepted;

(3) that as regards (*c*) the tender of Sir William Prescott and Sons, Ltd. (the lowest), at the sum of £438 5s. 3d. be accepted.

(4) that the necessary Contracts be added to the list of documents for sealing.

1144 **Offers for Austin Motor Ambulance.—**

**RECOMMENDED** that the offer received in connection with the above be referred to the Highways and Fire Brigade Committee for consideration.

1145 **Resumption of Council.—**

**RESOLVED** that the Council do now resume, and that the recommendations above set forth be adopted.

Chairman.

## GENERAL PURPOSES COMMITTEE'S REPORT.

1st December, 1932.

Present: Councillor Wells (Chairman), Councillor Bennett (Vice-Chairman), Councillors Langlands and Pike; and Councillors Jones, Pugsley and Mrs. Timberlake (non-members).

1146.—**Travelling Facilities.**—The Committee interviewed Mr. J. P. Thomas, representing the London Electric Railways, and discussed with him the urgent need for improved travelling facilities in this District.

It was pointed out to Mr. Thomas that there was very strong feeling amongst the residents regarding the irregular and insufficient service of trams and omnibuses, particularly during the "rush" hours, and various suggestions whereby improvements could be effected were placed before him.

After dealing with a number of the points raised by the Committee, Mr. Thomas kindly promised that if same were embodied in a letter and addressed to the Company they would receive careful consideration. The Clerk was thereupon instructed accordingly.

**RECOMMENDED** that the action taken be approved.

VYVYAN WELLS,

Chairman.

## GENERAL PURPOSES COMMITTEE'S REPORT.

13th December, 1932.

Present: Councillor Wells (Chairman), Councillor Bennett (Vice-Chairman), Councillors Briant, Langlands, Pike, Sommerfield and Syrett, and Councillor Pugsley (non-member).

1147 **Minutes.**—The Minutes of the last meeting of the Committee were taken as read, confirmed and signed.

1148 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

1149 **Housing Scheme No. 5—Surplus Land off Summers Lane.**—It was reported that the formal consent of the Minister of Health to the appropriation by the Council for purposes of allotments of approximately 40 poles of land situate adjacent to the Glebe Land allotments area had now been received.

1150 **Gas Light and Coke Company Bill.**—This matter was considered, and after hearing a report by the Clerk and the view expressed by Parliamentary Agents it was

**RECOMMENDED** that no action be taken in regard thereto.

1151 **Shops (Hours of Closing) Act, 1928.**—A circular letter dated 21st November, 1932, was submitted from the Home Office, intimating that an Order had been made under the above Act suspending the operation of the provisions of the Act relating to general closing hours from the 19th to the 24th December, 1932, both days inclusive.

1152 **Local Government and Other Officers' Superannuation Act, 1922.**—

(*a*) Retirements.—It was reported that a number of persons in the employ of the Council would shortly be due for retirement, and the Committee considered each case separately in conjunction with references from the various Committees concerned;

GENERAL PURPOSES *(continued)*.

**RECOMMENDED** that the recommendations of the Committee, as shown in the last column of the under-mentioned statement, be adopted:—

| Name of Officer or Servant. | Department and Position. | Date due to retire. | Committee's Recommendation. |
|---|---|---|---|
| (1) Bevan, P. J. | Finance Department—Collector. | 31st March, 1933 (by first extension). N.B.—Consents to continue in Council's service. | That Mr. Bevan's services be retained until 30th September, 1933. |
| (2) Bowman, Harry. | Surveyor's Department—Yardman. | 31st December, 1932 (by third extension). N.B.—Consents to continue in Council's service. | That Mr. Bowman's services be retained until the 31st December, 1933. |
| (3) Smith, T. G. | Surveyor's Department—Recreation Ground Superintendent. | 25th April, 1933. N.B.—Consents to continue in Council's service. | That Mr. Smith's services be retained until the 31st December, 1933. |

(*b*) Vacant Designated post.—

**RECOMMENDED** that Miss M. Hart occupy as from the 1st January, 1933, the vacant designated post of Junior Shorthand-Typist in the Clerk's Department, subject to her passing satisfactorily a medical examination.

(*c*) School Attendance Officer—Retirement of.—A letter was submitted from Mr. E. Gill, thanking the Council for the consideration shown to him.

1153 **Unemployment Insurance Acts.**—The following resolution received from the Eston Urban District Council was submitted:—

"That in view of the improvement in the financial position of the country, this Council strongly urges His Majesty's Government to restore the "cuts" made in unemployment insurance benefits in October, 1931."

the recommendations of the
n in the last column of the
tement, be adopted:—

| e to retire. | Committee's Recommendation. |
|---|---|
| ch, 1933 (by extension). -Consents to ue in Coun- ervice. | That Mr. Bevan's services be retained until 30th September, 1933. |
| cember, 1932 third exten- ). -Consents to ue in Coun- service. | That Mr. Bowman's services be retained until the 31st December, 1933. |
| pril, 1933. —Consents to nue in Coun- service. | That Mr. Smith's services be retained until the 31st December, 1933. |

at Miss M. Hart occupy as from
1933, the vacant designated post
nd-Typist in the Clerk's Depart-
o her passing satisfactorily a
ion.

r—Retirement of.—A letter was
ill, thanking the Council for the
im.

ice Acts.—The following resolu-
District Council was submitted:—

ovement in the financial position of the
rongly urges His Majesty's Government
nade in unemployment insurance benefits



The hope was expressed that this Council would pass a resolution in similar terms and forward a copy thereof to the Prime Minister, the Chancellor of the Exchequer, the Minister of Labour, and the local Member of Parliament;

**RECOMMENDED** that no action be taken in the matter.

1154 **Finchley Golf, Sports and Social Club, Ltd.,**—The Clerk reported receipt of a letter, dated 30th November, 1932, from the Secretary of the above Club in the following terms:—

> "In accordance with the terms of our recent Agreement, we hereby declare Friday to be the second day available to residents of Finchley until further notice.
>
> It is understood that Good Friday and/or Christmas Day be excepted."

1155 **Charter of Incorporation.**—The Clerk reported that, in the event of a Charter of Incorporation being granted to the District, the Staff of the Council had kindly offered to present to the Council a Mace.

The Committee expressed their appreciation thereof and of the public-spiritedness shown by the Staff in the matter, and it was

**RECOMMENDED** that the grateful thanks of the Council be accorded to the Staff for their generosity and that they be informed that their offer is one which the Council will be most pleased to accept.

1156 **Council Employees—Compassionate Grants.**—The Surveyor reported hereon;

**RECOMMENDED** that the persons enumerated in Column (1) of the under-mentioned statement be granted until the dates stated respectively in Column (3) thereof the gratuities set opposite to their several names:—

GENERAL PURPOSES *(continued)*.

| Name. (1) | Amount of Gratuity per week. (2) s. | d. | Date. (3) |
|---|---|---|---|
| Cripps, Mrs. E. | 5 | 0 | The Ordinary Meeting of the Council in June, 1933. |
| Chivers, Mrs. | 10 | 0 | The Ordinary Meeting of the Council in June, 1933. |
| Green, Mrs. | 10 | 0 | The Ordinary Meeting of the Council in June, 1933. |
| Kilby, J. R. | 10 | 0 | 14th June, 1933. |
| Bradford, W. | 8 | 6 | The Ordinary Meeting of the Council in June, 1933. |
| Swain, J. G. | 10 | 0 | The Ordinary Meeting of the Council in June, 1933. |
| Taylor, J. | 7 | 6 | The Ordinary Meeting of the Council in June, 1933. |
| James, W. | 10 | 0 | The Ordinary Meeting of the Council in June, 1933. |

1157 **Lighting—Entrance to Avenue House.**—The Surveyor reported that in accordance with instructions, this matter had been investigated, and that he was of opinion that the provision of two lamps would give adequate light outside the entrance to the building, and that the cost involved was estimated at £10;

**RECOMMENDED** that this expenditure be approved.

1158 **Private Street Works—Appointment of Two Temporary Assistants.**—The recommendations of the Highways and Fire Brigade Committee hereon were reported and approved.

1159 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

VYVYAN WELLS,

Chairman.

Date.
(3)

The Ordinary Meeting of the Council in June, 1933.
The Ordinary Meeting of the Council in June, 1933.
The Ordinary Meeting of the Council in June, 1933.
14th June, 1933.

The Ordinary Meeting of the Council in June, 1933.
The Ordinary Meeting of the Council in June, 1933.
The Ordinary Meeting of the Council in June, 1933.
The Ordinary Meeting of the Council in June, 1933.

**Avenue House.**—The Surveyor
nstructions, this matter had been
opinion that the provision of two
outside the entrance to the build-
as estimated at £10;

expenditure be approved.

**—Appointment of Two Temporary**
ns of the Highways and Fire
reported and approved.

instructions given to the several
l, as entered in their respective
approved.

VYVYAN WELLS,
Chairman.



## TOWN PLANNING AND OPEN SPACES COMMITTEE'S REPORT.

5th December, 1932.

Present: Councillor Langlands (Chairman), Councillors Briant, Pateman, Pike, Steward, Mrs. Timberlake and Wells, and Councillors Pugsley and Syrett (non-members).

1160 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

1161 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

1162 **Damage to Council's Property.**—It was reported that the under-mentioned properties of the Council had been damaged since last Meeting, and that the matters had been dealt with:—

Small Pavilion—Glebe Land;

Trees—Brookside Walk, near Westbury Road.

1163 **Glebe Land.**—

(*a*) Cricket Pitch—Condition.—The Chairman of the Committee reported upon an interview which he had had with representatives of the Finchley Municipal Cricket Club in regard to the above. After hearing such report the Committee were of opinion that it was eminently desirable that the condition of the pitch should be improved and, as a matter of urgency, authority was given to the Surveyor to take up, level and re-turf the existing table at a cost estimated at £50;

**RECOMMENDED** that the action taken be approved.

(*b*) Disposal of Old Hut.—Arising out of a report by the Chairman of the Committee hereon, authority was given to the Surveyor to arrange for disposal to the Salvation Army of the remaining hut on the Gun Station site for the sum of 10/- on condition that the hut is removed in its entirety;

**RECOMMENDED** that the action taken be approved.

1164 **Town and Country Planning—Quarterly Review.**—A print of a new quarterly Review published under the auspices of the Garden Cities and Town Planning Association was submitted.

1165 **Allotments—Rear of Village Road.**—Referring to Minute No. 685 (*a*), the Clerk reported that it now appeared that there were four allotments in cultivation on the Council's Brookside Walk land at the rear of Village Road;

**RECOMMENDED** that, notwithstanding anything contained in such Minute, the persons at present cultivating the plots be allowed to continue the use thereof on payment of an annual rental of 10/- in each case, commencing as from and including the 1st January, 1933.

1166 **Town Planning Schemes Nos. 4 and 5.**—A communication was submitted from the Ministry of Health to the effect that the Minister had no suggestions to make in connection with the above Schemes and that, as already arranged, he was prepared to incorporate them in the proposed combined scheme when Schemes Nos. 1 and 2 were ready to proceed.

1167 **Cutting of Grass and Grazing—Brook Farm and Other Open Spaces.**—Referring to Minute No. 1013, it was reported that Mr. Haynes had asked if provision could be made in his contract giving him the option to renew the contract should he wish to do so for a further period of one year from the 25th December, 1933;

**RECOMMENDED** that this be agreed and that the Solicitor be instructed to arrange accordingly.

1168 **Temporary Buildings—Renewal of Licences.**—

(*a*) The Surveyor submitted a list of temporary buildings the licences in respect of which would expire on the 1st January, 1933;

**RECOMMENDED—**

(1) that as respects licence No. 4197 the same be not renewed;

(2) that as regards the remainder of the plans included in the list submitted by the Surveyor, the licences in respect thereof be renewed for the respective periods indicated in such list.

(*b*) Referring to Minute No. 64(*a*), it was reported that the licences in connection with the under-mentioned temporary buildings would expire on the 31st December, 1932:—

| Plan No. | Name of Licensee. | Premises. |
|---|---|---|
| 875 | Mr. S. W. Edwards. | Coffee stall adjoining Carrimore Works, High Road, N.12. |
| 881 | Mr. G. Sayers. | Coffee stall, Woodhouse Road. |
| 4351 | Mr. Payne. | Coffee stall, High Road, Whetstone. |
| 4590 | Mr. A. T. Uffindell. | Coffee stall, Great North Road, opposite Squires Lane. |
| 6445 | Mr. J. Whybrow. | Coffee stall, in front of No. 11, Rosemont Terrace, High Road, N.12. |
| — | Mr. F. Pressland. | Coffee stall, Great North Road, corner of Summers Lane. |

**RECOMMENDED** that the licences in question be renewed for the period ending 31st March, 1933.

1169 **Bye-Laws—New Streets and Buildings—Shed—No. 80, Leopold Road.**—The Surveyor reported with reference to a shed which had been erected at above contrary to the Council's Bye-Laws and to the Town Planning Scheme, and the matter was referred to the Public Health Committee with a view to notice being served upon the owner requiring him to show cause why the building should not be removed, altered or pulled down.

1170 **Instructions.—**

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

## TOWN PLANNING & OPEN SPACES *(continued)*.

1171 **Plans.**—

(*a*) Approved.—

**RECOMMENDED** that the following plans be APPROVED, subject to the conditions severally mentioned by the Surveyor in his report:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| *8050 | New road and sewers. | Between Nos. 155 & 159, Holden Road and Dollis Brook. | Mr. H. C. Harper. |
| 8060 | Conversion of house into 4 self-contained flats. | "Dale View," No. 44, Holden Road. | Mr. G. P. Howe. |
| 8061 | Billiard room. | No. 71, Holden Road. | Mr. C. R. E. Matthews. |
| 8062 | Additions. | Grosvenor House Laundry, Christchurch Avenue. | Mr. P. R. Spring |
| 8063 | 2 houses. | Nos. 42 & 48, Kingsley Way, on plots Nos. ~~X821 & X824~~ | Mr. L. C. Gibson. |
| 8065 | 2 houses. | Nos. 80 & 86, plots Nos. X910 & X913, Kingsley Way. | Mr. A. Wood. |
| 8066 | Garage. | No. 80, Lyndhurst Gardens. | Mr. G. F. Comper. |
| 8067 | Tool shed. | No. 3, Courthouse Gardens. | Mr. G. W. Cooper-Southam. |
| 8068 | Greenhouse. | Rear of No. 93, Lyndhurst Gardens. | Lieut.-Col. G. H. Richards. |
| 8069 | Additions to factory. | Rear of No. 125, High Road, East Finchley. | Mr. J. Luck. |
| 8070 | Conversion of dwellinghouse into shop with new W.C. and cycle shed. | No. 3, Rosemont Terrace, Great North Road N.12. | Mr. C. A. M. V. Ambler. |
| 8071 | Additions. | Side of No. 4, Tillingbourne Gardens. | Messrs. Bolton & Norris. |
| 8072 | Factory. | Rear of Nos. 4A & 6A, Hutton Grove. | Mr. H. W. Boustred. |
| 8073 | Garage. | Rear of No. 2, Friern Watch Parade, Great North Road, N.12. | Mr. J. T. Jones. |
| 8074 | Garage. | Rear of No. 8, Moss Hall Grove. | Mr. M. O. Beeby. |
| 8075 | Garage. | Rear of No. 34, Avondale Road, in Abingdon Road. | Mr. C. H. Atkins. |
| 8076 | Garage and coal store. | "West Wood," The Bishop's Avenue. | Mrs. H. S. Prior. |
| 8077 | 3 houses and 3 garages. | Corner of Regents Park Road and Tillingbourne Gardens, N.3. | Messrs. Bolton & Norris. |

following plans be APPROVED:
s severally mentioned by the Sur-

| tuate. | Owner. |
|---|---|
| 155 & 159, and Dollis | Mr. H. C. Harper. |
| No. 44, l. | Mr. G. P. Howe. |
| n Road. ouse Laun- church | Mr. C. R. E. Matthews. Mr. P. R. Spring |
| 8, Kingsley plots Nos. | Mr. L. C. Gibson. |
| plots Nos. 3, Kingsley | Mr. A. Wood. |
| lhurst Gar- | Mr. G. F. Cooper. |
| thouse Gar- | Mr. G. W. Cooper-Southam. |
| 93, Lynd- ns. | Lieut.-Col. G. H. Richards. |
| 125, High Finchley. | Mr. J. Luck. |
| ont Terrace. orth Road | Mr. C. A. M. V. Ambler. |
| 4, Tilling- rdens. | Messrs. Bolton & Norris |
| s. 4A & 6A, | Mr. H. W. Boustred. |
| ove. 2, Friern rade, Great | Mr. J. T. Jones. |
| d, N.12. 8, Moss Hall | Mr. M. O. Beeby. |
| 34, Avondale Abingdon | Mr. C. H. Atkins. |
| od," The venue. | Mrs. H. S. Prior. |
| Regents Park Billingbourne | Messrs. Bolton & Norris. |



TOWN PLANNING & OPEN SPACES *(continued)*.

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 8078 | New Roman Catholic Church. | "St. Phillips," Regents Park Road, at corner of Gravel Hill. | The Westminster Diocesan Trustees. |
| 8080 | 6 garages. | Rear of shops and flats, Falloden Way, at corner of North Way, Hampstead Garden Suburb. | Messrs. Kentish & Sons. |
| 8081 | Conversion of house into 2 self-contained flats. | No. 6, Cavendish Avenue. | Mr. E. Howes. |
| 8082 | Garage. | Rear of No. 32, Manor View, Squires Lane. | Mr. H. E. Cooper. |
| 8083 | House. | Kenver Avenue. | Mr. V. Smith. |
| 8084 | Additions. | Rear of No. 375, Nether Street. | Mr. A. F. Tunstall. |
| 8085 | Garage. | "Edendale," Alexandra Grove. | Mrs. C. Cornish. |
| *8086 | New road and sewers (cul-de-sac). | Off Brim Hill, Hampstead Garden Suburb. | Co-Partnership Tenants, Ltd. |

*Referred to Public Health and Highways and Fire Brigade Committees as regards soil and surface water sewers respectively.

(*b*) Disapproved.—

**RESOLVED** that, in accordance with the authority delegated to us by the Council, the under-mentioned plans be DISAPPROVED for the reasons stated by the Surveyor in his report:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 8064 | 2 houses. | Plots Nos. 0855 & 0856, Brim Hill. | Mr. G. Ramsbotham. |
| 8079 | Conversion of coach house and stables into bungalow. | No. 44, Holden Road. | Mr. G. P. Howe. |

W. C. LANGLANDS,

Chairman.

## PUBLIC HEALTH COMMITTEE'S REPORT.

6th December, 1932.

Present: Councillor Briant (Chairman), Councillor Pugsley (Vice-Chairman), Councillors Pike, Steward and Mrs. Timberlake, and Councillors Pateman and Wells (non-members).

1172 **Minutes.**—The Minutes of the last meeting of the Committee were taken as read, confirmed and signed.

1173 **Requisitions.**—

**RECOMMENDED** that the lists of Requisitions (circulated) be approved.

1174 **Maternity and Child Welfare Sub-Committee.**—A meeting of this Sub-Committee was held on the 6th December, 1932, and the following report was submitted:—

Present: Councillor Briant (Chairman), Councillors Pike, Steward and Mrs. Timberlake; Mrs. Healing and Mrs. Robinson, and Councillor Pateman (non-member).

(*a*) **Maternity and Child Welfare—Infant Life Protection.**—A circular letter dated 4th November, 1932, was submitted from the Ministry of Health, drawing attention to the Children and Young Persons Act, 1932, and it was reported that the matter had been referred to the Medical Officer of Health to deal with;

**RECOMMENDED** that advertisements be issued by the Council, warning foster-parents that the intended reception for reward of children under the age of 9 years must now be notified before reception, and inviting them to apply to the Council for further particulars.

(*b*) **Health Services—Annual Returns.**—A circular letter dated 22nd November, 1932, received from the Ministry of Health hereon was submitted, and it was reported that same was receiving the attention of the Medical Officer of Health.

(*c*) **Finchley Infant Welfare Association.**—A print of the 19th Annual Report of the above was submitted, and congratulations were extended to the Association on the success of the year's work.

(*d*) **Report of the Medical Officer of Health.**—The report (circulated) of the Medical Officer of Health for the 13 weeks ended 26th November, 1932, was submitted and approved.

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## PUBLIC HEALTH COMMITTEE'S REPORT.

6th December, 1932.

Present: Councillor Briant (Chairman), Councillor Pugsley (Vice-Chairman), Councillors Pike, Steward and Mrs. Timberlake, and Councillors Pateman and Wells (non-members).

1172 **Minutes.**—The Minutes of the last meeting of the Committee were taken as read, confirmed and signed.

1173 **Requisitions.**—

**RECOMMENDED** that the lists of Requisitions (circulated) be approved.

1174 **Maternity and Child Welfare Sub-Committee.**—A meeting of this Sub-Committee was held on the 6th December, 1932, and the following report was submitted:—

Present: Councillor Briant (Chairman), Councillors Pike, Steward and Mrs. Timberlake; Mrs. Healing and Mrs. Robinson, and Councillor Pateman (non-member).

(*a*) **Maternity and Child Welfare—Infant Life Protection.**—A circular letter dated 4th November, 1932, was submitted from the Ministry of Health, drawing attention to the Children and Young Persons Act, 1932, and it was reported that the matter had been referred to the Medical Officer of Health to deal with;

**RECOMMENDED** that advertisements be issued by the Council, warning foster-parents that the intended reception for reward of children under the age of 9 years must now be notified before reception, and inviting them to apply to the Council for further particulars.

(*b*) **Health Services—Annual Returns.**—A circular letter dated 22nd November, 1932, received from the Ministry of Health hereon was submitted, and it was reported that same was receiving the attention of the Medical Officer of Health.

(*c*) **Finchley Infant Welfare Association.**—A print of the 19th Annual Report of the above was submitted, and congratulations were extended to the Association on the success of the year's work.

(*d*) **Report of the Medical Officer of Health.**—The report (circulated) of the Medical Officer of Health for the 13 weeks ended 26th November, 1932, was submitted and approved.

PUBLIC HEALTH *(continued)*.

(*e*) **Requisitions.**—

**RECOMMENDED** that the list of requisitions (circulated) be approved.

(*f*) **Instruction.**

**RECOMMENDED** that the instruction given to the Medical Officer of Health, as entered in his Instruction Book, be approved.

A. J. BRIANT,

Chairman.

**RECOMMENDED** that the report be received and adopted.

1175 **Medical Officer's Report.**—The report (circulated) of the Medical Officer of Health for the four weeks ended 26th November, 1932, was submitted and approved.

1176 **Sanitary Inspector's Report.**—This Officer's report was submitted. Arising therefrom, the Inspector reported as follows:—

(1) Examination of Drains—(Section 41 of the Public Health Act, 1875, and the Acts amending the same)—Nos. 1, 3, 5 and 7, Rasper Road, N.20.—That a portion of the drains on or belonging to No. 7, Rasper Road, had been opened up for the purpose of removing a blockage therein; that the said drains were found to be in a defective condition and to connect with the drains on or belonging to Nos. 1, 3 and 5, Rasper Road, and that he had reason to suspect that the whole of the said drains were in such a condition as to be a nuisance or injurious to health;

**RESOLVED** that authority be given to the Inspector to enter the said premises and open up the ground and examine the said drains, after 24 hours' written notice thereof to the occupiers of the premises.

(2) Housing Act, 1930—Cottage at Messrs. Trounson and Knight's Petrol Filling Station, High Road, N.20.—That the above-named dwelling-house, which was of a type suitable for occupation by persons of the working classes, was unfit for human habitation; that it was occupied for a considerable time by Mr. J. V. Cole, who removed therefrom to a Council house on or about the 22nd November, 1932, and that in his opinion the said dwelling-house was not capable at a reasonable expense of being rendered fit for human habitation.

The Committee being satisfied that the said dwelling house was not capable of being rendered so fit at a reasonable expense it was

**RECOMMENDED** that notices be served in accordance with the provisions of Section 19(1) of the Housing Act, 1930, upon the persons mentioned in that Section intimating that a meeting of the Public Health Committee of the Council will be held at the Council Offices, Church End, Finchley, on Tuesday, the 7th day of February, 1933, at 8 p.m., at which the condition of the house and any offer with respect to the carrying out of works or the future user of the house which they may wish to submit will be considered, and further, that such persons will be entitled to be heard thereat.

(3) Milk (Special Designations) Order, 1923.—

(1) That certain samples of designated milk had been taken and submitted to the Counties Public Health Laboratories for bacteriological examination

(2) That applications had been received from each of the under-mentioned dealers for licences under the above Order as follows:—

## PUBLIC HEALTH *(continued)*.

(*a*)

| Special Designation. | Name of Dealer. | Shop or premises from which milk will be sold. | Licence Fee. |
|---|---|---|---|
| | | | £ s. d. |
| "Certified" | A 1 & Dollis Dairies, Ltd. | 5, Cornwall Parade, Ballards Lane, N.3. | 5 0 |
| "Certified" | United Dairies (London), Ltd. | 98, High Street, North Finchley. | 5 0 |
| ,, | United Dairies (London), Ltd. | 39, High Road, East Finchley. | 5 0 |
| ,, | Express Dairy Co., Ltd. | 5, King's Parade, Ballards Lane, N.3. | 5 0 |
| "Grade A (Tuberculin Tested)" | Express Dairy Co., Ltd. | College Farm, Finchley, N.3 (Bottling Estab.). | 2 2 0 |
| ,, | Express Dairy Co., Ltd. | 5, King's Parade, Ballards Lane, N.3. | 5 0 |
| ,, | United Dairies (London), Ltd. | 98, High Street, North Finchley. | 5 0 |
| ,, | United Dairies (London), Ltd. | 39, High Road, East Finchley. | 5 0 |
| ,, | London Co-op. Society, Ltd. | 99, High Street, North Finchley. | 5 0 |
| "Grade A" | A 1 & Dollis Dairies, Ltd. | 42, High Street, North Finchley. | 5 0 |
| ,, | A 1 & Dollis Dairies, Ltd. | 5, Cornwall Parade, Ballards Lane, N.3. | 5 0 |
| "Grade A" Milk "Pasteurised" | United Dairies (London), Ltd. | 98, High Street, North Finchley. | 5 0 |
| ,, | United Dairies (London), Ltd. | 39, High Road, East Finchley. | 5 0 |
| ,, | Express Dairy Co., Ltd. | College Farm, Finchley, N.3. | 5 0 |
| "Pasteurised" | Express Dairy Co., Ltd. | 5, King's Parade, Ballards Lane, N.3. | 5 0 |
| ,, | United Dairies (London), Ltd. | 98, High Street, North Finchley. | 5 0 |
| ,, | United Dairies (London), Ltd. | 39, High Road, East Finchley. | 5 0 |
| ,, | United Dairies (London), Ltd. | 2, Hendon Lane, Finchley, N.3. | 5 0 |
| ,, | United Dairies (London), Ltd. | 6, Market Place, N.W.11. | 5 0 |
| ,, | United Dairies (London), Ltd. | 134, High Road, East Finchley. | 5 0 |
| ,, | London Co-op. Society, Ltd. | 99, High Street, N.12. | 5 0 |
| ,, | Mrs. F. E. Morgan. | 25, The Promenade, N.3. | 5 0 |

(*b*)

| Special Designation. | Name of Dealer. | Premises where process of pasteurising is carried on. | Licence Fee. £ s. d. |
|---|---|---|---|
| "Pasteurised" | Express Dairy Co., Ltd. | College Farm, Finchley, N.3. | 1 1 0 |
| " | A 1 & Dollis Dairies, Ltd. | A 1 Dairy Farm, High Road, N.20. | 1 1 0 |

**RECOMMENDED** that the applications be granted, subject as regards those set out in (*a*) above, to the licences of the producers being in order.

(4) Applications for Use and Occupation of Slaughterhouses.—That applications for licences for the use and occupation of existing slaughterhouses had been received from the undermentioned traders, namely:—

| Name of Applicant. | Situation of Slaughterhouse. | Date of expiration of present licence. |
|---|---|---|
| Robert Henry Friday. | Rear of 5th shop north of Totteridge Lane, High Road, Whetstone, N.20. | 31st December, 1932. |
| Thomas Sidney Lane. | Rear of 10, High Street, North Finchley. | " " " |
| Thomas Henry Lee. | Rear of 66, High Street, North Finchley. | " " " |
| William Richard Mudd. | Rear of 33, Market Place, East Finchley. | " " " |
| S. Pulham & Sons, Ltd. | High Road, East Finchley, immediately south of Wellington House. | " " " |
| S. Pulham & Sons, Ltd. | Rear of No. 3, The Broadway, N.3. | " " " |
| John Edward Semple. | Rear of 7, Albert Terrace, Ballards Lane, N.3. | " " " |
| Thomas Anderson Vivers. | Park Farm, East End Road, East Finchley. | " " " |

**RECOMMENDED** that licences be granted for the twelve months ending 31st December, 1933, to the above-mentioned applicants for use and occupation of slaughterhouses at the premises set opposite to their respective names.

(5) Unsound Food.—That the diseased or unsound meat, particulars of which were submitted, had been destroyed since last meeting.

1177 **Petroleum (Consolidation) Act, 1928.**—The Clerk reported that he had received from the Middlesex County Council copies of Bye-laws with respect to Petroleum Filling Stations made by the County Council under the above Act.

1178 **Royal Institute of Public Health.**—A circular letter was submitted from the Hon. Secretaries of the above, inviting the Council to appoint delegates to attend the next Annual Congress of the Institute to be held at Eastbourne from the 30th May to the 4th June, 1933;

**RECOMMENDED** that no action be taken in the matter.

1179 **Open-Air Swimming Bath—Glebe Land—Proposed Extension to Refreshment Room.**—It was reported that the Council at their last meeting had referred to the Committee for consideration a letter, dated 22nd November, 1932, received from the Ministry of Health, stating that, in view of the need for economy, capital expenditure should be avoided at the present time, except in respect of works which were in the highest degree urgent and necessary or which would show a profit after meeting both running expenses and loan charges; that, in general, swimming baths could not be regarded as being of this degree of urgency or necessity, and that unless the Council could show that the increased facilities proposed would in themselves yield a profit after meeting loan charges, the Minister considered that the proposals should be deferred.

After discussion, the Clerk and the Surveyor were instructed to interview the Ministry of Health and to explain the views of the Council on the matter. It was also decided to suggest to the Finance Committee that in the event of its not being possible to obtain sanction to a loan, the cost of the work be defrayed out of revenue;

**RECOMMENDED** that the action taken be approved.

1180 **Public Convenience—Church End—Sale of Dollis Brae.**—The Clerk reported that the sale of this property was completed on the 3rd December, 1932.

1181 **Bye-Laws—New Streets and Buildings—Shed—80, Leopold Road.**—The reference from the Town Planning and Open Spaces Committee with regard to a shed which had been erected at above contrary to the Bye-laws was considered;

**RECOMMENDED** that the Clerk of the Council be directed to serve notice in the form submitted upon the owner of the above premises under clause 95 of the Bye-laws made by the Council with respect to New Streets and Buildings, requiring him to furnish, on or before such day as is specified in such notice, a statement in writing showing sufficient cause why the shed in question shall not be removed, altered or pulled down.

1182 **Public Baths—Squires Lane.**—Statement (circulated) was submitted showing the number of bathers and receipts for the four weeks ended 27th November, 1932.

1183 **Sewage Analysis.**—It was reported that a sample of sewage effluent was taken by the Lee Conservancy Board from the high and low level works outfalls on the 11th November, 1932, and the analysis figures of the check sample were submitted.

1184 **Plan No. 8086—New Road and Sewers off Brim Hill, Hampstead Garden Suburb.**—The above plan was submitted;

**RECOMMENDED** that same be approved so far as this Committee is concerned.

1185 **Plan No. 8050—New Road and Sewers Between Nos. 155 and 159, Holden Road, and Dollis Brook.**—The above plan was submitted, and the Surveyor reported thereon;

**RECOMMENDED**—

(*a*) that the plan be approved so far as this Committee is concerned;

(*b*) that the Council approve of the point of connection with the main sewer as shown on such plan under the terms of the Agreement with the Barnet Urban District Council.

1186 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

A. J. BRIANT,
Chairman.

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## HIGHWAYS AND FIRE BRIGADE COMMITTEE'S REPORT.

7th December, 1932.

Present: Councillor Bennett (Chairman), Councillors Brown, Pulham and Wells, and Councillors Pateman and Mrs. Timberlake (non-members).

1187 **Minutes.**—The Minutes of Meetings of the Committee held on the 22nd October and on the 9th and 19th November, 1932, were taken as read, confirmed and signed.

1188 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

1189 **Fire Brigade.**—

(*a*) Fires.—A list (circulated) of the fires which had occurred between the 21st October and the 20th November, 1932, was submitted.

(*b*) Chief Officer's Report.—The Chief Officer of the Brigade reported as follows:—

(1) Council Schools—Fire Appliances.—That on the 26th November, 1932, all fire appliances in the Northside, Alder, Manor and Martin Schools were inspected and tested, and found to be in a satisfactory working condition, with the exception of the following:—

Alder School—Three lengths of hose found faulty, two of which were repaired and returned in order, and one condemned.

Martin School—Two lengths of hose found faulty but repaired and returned in order.

(2) Automatic Fire Alarm—Messrs. Priors, Ltd., High Street, North Finchley.—That arising out of Minute No. 657 (*m*), a receiving panel in connection with the above fire alarm had been installed in the Watchroom at the Central Station; further, that the apparatus had been erected to his satisfaction and was now in working order.

(3) Fire—No. 179, Friern Barnet Lane, Friern Barnet —11th November, 1932.—That a communication had been received from the Clerk of the Friern Barnet Council, expressing his Council's appreciation and thanks for the efficient manner in which the Brigade, in conjunction with the Friern Barnet Fire Brigade, dealt with a fire at the above premises.

(4) New Motor Ambulance.—That he had accepted delivery of the new motor ambulance on the 5th December, 1932.

Arising thereon, the Clerk intimated that, acting on the instructions of the Chairman of the Committee, Messrs. W. and G. du Cros, Ltd., had been authorised to supply and fix a sun visor to the ambulance, at a cost of £3 7s. 6d.;

**RECOMMENDED** that this expenditure be approved.

(*c*) Fire Alarms.—A letter, dated 17th November, 1932, was submitted from the Controller of the London Telephone Service, stating that it had now been decided to waive the nominal royalty of 1/- per annum at present payable in respect of a Fire Alarm circuit on the understanding that this concession was without prejudice to the Postmaster General's legal rights under the Telegraph Acts.

(*d*) Offer for Austin Motor Ambulance.—The Committee considered the offer for purchase of the above, which was opened at the last meeting of the Council;

**RECOMMENDED** that the ambulance be retained for use in case of emergency.

(*e*) Drill Tower.—The tenders received in connection with the above were considered, and after hearing a report by the Surveyor, it was

**RECOMMENDED** that an advertisement be issued inviting tenders on a revised specification to be prepared by the Surveyor.

1190 **Barnet Bye-Pass—Designation.**—It was reported that the Middlesex County Council had passed the following resolution in connection with this matter:—

> "That an intimation be given to the Finchley Urban District Council that the County Council approves of the designation of certain sections of the Barnet Bye-Pass in the Urban District of Finchley as follows:—
>
> From The Bishop's Avenue to the Hornsey boundary—Aylmer Road;
> Between The Bishop's Avenue and Ossulton Way—Lyttelton Road;
> Between Ossulton Way and junction with Addison Way—Falloden Way."

1191 **Regents Park Road—Widening—Refuges.**—Referring to Minute No. 978, it was reported that the Middlesex County Council had passed the following resolution in regard to this matter:—

> "That the Resolution adopted by the County Council on the 27th October, 1932, approving of the cost of making good the damage caused to the refuge in Regents Park Road, Finchley, near the Hendon Boundary, being met by the payment of a moiety by the Road Authority and a moiety by the Contractors, be amended by the substitution of '£5 9s. 3d.' for the figure of £10 18s. 6d. appearing in the Resolution."

1192 **Private Street Works—Waverley Grove.**—The Committee considered a communication, dated 18th November, 1932, received from Messrs. Fladgate and Co. in regard to this matter;

After hearing a report by the Surveyor it was

**RECOMMENDED** that a reply be forwarded to the effect that the Council do not agree with the view expressed by Messrs. Fladgate and Co. that the portion of Waverley Grove in question is a highway repairable by the inhabitants at large; that it is the intention of the Council to proceed with the making up thereof under the Public Health Act, 1875, and that the cost of the works will in due course be apportioned by the Surveyor amongst the frontage owners in the manner provided by the Act.

1193 **North Circular Road—Lighting.**—A letter, dated 18th November, 1932, received from the Broomfield Park House Owners' Association on the above subject was submitted;

**RECOMMENDED** that no action be taken thereon.

1194 **Improvement—Tally Ho! Corner.**—A letter, dated 26th November, 1932, was submitted from the Clerk of the Middlesex County Council, forwarding copy of a report of the County Highways Committee (circulated) in regard to the above. It was stated that the County Council had adopted the report and had approved of the scheme proceeding, subject to the conditions set out in the following resolutions, and that it was assumed that this Council concurred in the action proposed:—

> "That notwithstanding the terms of the Resolution adopted by the County Council on the 29th October, 1931, the County Council approves of the completion of the widening improvement at Tally Ho! Corner, Finchley, at a total cost not exceeding £39,529, and to the construction of the proposed Light Railway tracks at a cost not exceeding £12,000, subject (*a*) to the Ministry of Transport making a grant of £6,553, and to the Finchley Urban District Council contributing £7,500 towards the expenditure involved, (*b*) to an application being made to the Ministry of Transport for a further grant upon completion of the works, and (*c*) to the cost of the construction of the Light Railways being charged to the capital account of the undertaking."

> "That the County Council approves of the completion of the settlement with Dr. Rooke for an exchange of land in connection with the scheme of improvement at Tally Ho! Corner, Finchley, upon the terms arranged by the District Valuer, referred to in the Report of the Highways Committee now presented, at a cost not exceeding £3,740, and that any necessary documents, in a form approved by the County Solicitor, be sealed with the Common Seal of the County Council."

1236 **RECOMMENDED** that a reply be forwarded in the affirmative and that the matter be referred to the Finance Committee.

1195 **Street Accidents.**—The Returns received from the Police Authorities were submitted, from which it appeared that the number of street accidents which had occurred in this district during the month of October, 1932, as compared with the corresponding period for the previous year, was as follows:—

| | Fatal. | Non-Fatal. | Total. |
|---|---|---|---|
| 1931 ... | 2 | 74 | 76 |
| 1932 ... | 1 | 41 | 42 |

1196 **Third Party Claims.**—It was reported that four claims had been received since last meeting and dealt with.

1197 **Damage to Council's Property.**—It was reported that the under-mentioned properties of the Council had been damaged since last meeting, and that the matters had been dealt with:—

Fire Alarm and small area of paving—Granville Road.

Gas Lamp Column—Swan Lane.

Side Pole No. 106—High Road, N.2.

Railings Surrounding Shrubbery—Junction of Lodge Lane and Gainsborough Road.

Lamp Column—Lyttelton Road (near Winnington Road).

Lamp Column—Near Nos. 28 & 30, Neale Close.

Paving—Adjoining No. 87, Wentworth Park.

Lamp Column—Woodside Avenue.

1198 **Gulley Opposite to No. 34, Finchley Park.**—It was reported that a communication had been received from the Clerk of the Friern Barnet Council, stating that in his opinion it seemed an unnecessary waste of time to go to the trouble of preparing an agreement for these premises only, having regard to the fact that it also meant making an application to the Minister of Health for approval to such agreement, and that he would be glad to know whether in the circumstances the matter could be allowed to remain in abeyance with a view to the premises being included in the next mutual drainage agreement to be arranged between the two authorities, this Council in the meantime to make payment of the usual rate from the date of completion of the works, viz., 8th November, 1932;

**RECOMMENDED** that this be agreed.

1199 **Electricity Mains.**—The Surveyor reported receipt from the Electricity Department of applications for permission to extend mains in the following roads:—

Great North Road, west side, junction with North Circular Road.

Huntingdon Road, north side, from Great North Road to opposite No. 82.

Regents Park Road, east side, from Electricity Sub-Station to North Circular Road;

**RECOMMENDED** that such applications be granted.

1200 **North Metropolitan Electric Power Supply Company.—Notice of Works.**—Referring to Minute No. 878, the Surveyor reported that in conjunction with the Chief Electrical Engineer he had now agreed with the North Metropolitan Electric Power Supply Company the line of their proposed new main in Totteridge Lane and the Great North Road so far as this Council was concerned, as indicated on the Company's drawing No. 585;

**RECOMMENDED** that such action be approved.

1201 **Halliwick Manor Estate—Naming of Roads.**—Referring to Minute No. 993(*a*), the Surveyor reported that the Friern Barnet Council had now suggested that "Hollick Avenue" should be substituted for "Lancaster Avenue";

**RECOMMENDED** that this be agreed.

1202 **Annual Supplies.—**

**RECOMMENDED** that authority be given for advertisements to be issued inviting tenders for the above.

1203 **Improvement—Great North Road— West Side—North of the "Bull and Butcher" P.H.**—The Surveyor reported that the owner had agreed to throw into the highway certain land opposite Newlyn House, Russell House and Nos. 1, 2 and 3, Bowles Place, Great North Road, Whetstone, in accordance with plan No. 7941, on condition that the Council at their own cost made up the land as part of the highway;

**RECOMMENDED** that, subject to the approval of the Middlesex County Council, the offer be accepted; that the Solicitor be instructed to take the necessary steps in the matter, and that if necessary, payment of the owner's reasonable legal costs be approved.

1204 **Automatic Traffic Control Signals.**—The Surveyor reported upon two communications, dated the 10th and the 18th November, 1932, respectively, which he had received from the Ministry of Transport, suggesting that the junction of the Great North Road and Fortis Green was a suitable place for the installation of automatic traffic control signals.

He intimated that in the event of such signals being installed, neither the cost of provision nor of maintenance would fall upon this Council;

**RECOMMENDED** that no objection be raised to the proposal, and that the Surveyor be authorised to furnish the Ministry of Transport with the particulars desired by them.

1205 **Private Street Works—Lighting—Birley Road (2nd portion).—**

**RECOMMENDED—**

(*a*) that the above-named street (not being a highway repairable by the inhabitants at large), situate within the Council's district, not being lighted to the satisfaction of the Council, the plan and estimate submitted by the Surveyor for the carrying out of the works be approved by the Council, and that the Clerk be instructed to give notice to the respective owners and occupiers of the premises fronting, adjoining or abutting on the said street, requiring them to carry out the works shown in such plan and estimate within the period of one month mentioned in such notices;

(*b*) that, failing compliance with such notices, the Council do themselves carry out the works at the cost of the owners; and

(*c*) that it be referred to the Finance Committee to make the necessary financial arrangements. 123

1206 **Private Street Works.—**

(*a*) 22nd Batch.—The tenders received in connection with the above were considered;

**RECOMMENDED** that the under-mentioned tenders (the lowest) be accepted, subject to the sanction of the Minister of Health being received to the necessary loan:—

| Street. | Contractor. | Amount. £ | s. | d. |
|---|---|---|---|---|
| Hendon Avenue ... 3rd portion. | Messrs. Fitzpatrick & Son ... ... ... | 793 | 15 | 4 |
| Friern Watch Avenue ... | ,, ,, ,, ... ... ... | 1006 | 14 | 7 |
| West Avenue ... .. | Messrs. Sir William Prescott & Sons, Ltd. | 1728 | 0 | 1 |
| Chesterfield Road ... 1st portion. | ,, ,, ,, ,, ... | 892 | 16 | 2 |
| Brent Way ... ... 2nd portion | ,, ,, ,, ,, ... | 761 | 6 | 4 |
| Nethercourt Avenue ... | ,, ,, ,, ,, ... | 1166 | 18 | 1 |
| Waverley Grove ... 2nd portion. | ,, ,, ,, ,, ... | 311 | 19 | 4 |
| Windermere Avenue ... 2nd portion. | ,, ,, ,, ,, ... | 492 | 7 | 6 |
| Claremont Park ... | ,, ,, ,, ,, ... | 1796 | 15 | 9 |
| Essex Park ... ... | ,, ,, ,, ,, ... | 2736 | 7 | 10 |
| Fredericks Place ... | ,, ,, ,, ,, ... | 549 | 10 | 11 |
| Ravensdale Avenue ... | ,, ,, ,, ,, ... | 1654 | 18 | 5 |

(*b*) 23rd Batch.—

**RECOMMENDED** that the following streets be included in the above-mentioned batch, and that the Surveyor be instructed to proceed with the preparation of the necessary plans, &c.—

Mayfield Avenue.
North Crescent.
South Crescent.
Beechwood Avenue—2nd portion.
Eversleigh Road.
St. Margarets Avenue.
Naylor Road—2nd portion.
Birley Road—2nd portion.
Leopold Road—2nd portion.
Wentworth Avenue—1st portion.
Wentworth Park—2nd portion.
Grosvenor Road—2nd portion.
Gordon Road—2nd portion.
Edge Hill Avenue.
Allandale Avenue.

(*c*) 24th Batch.—

**RECOMMENDED** that the following streets be included in the above-mentioned batch, and that the Surveyor be instructed to proceed with the preparation of the necessary plans, &c. :—

Litchfield Way.
Grey Close.
Denman Drive North.
Denman Drive South.
Brookland Rise.
Brookland Garth.
Brookland Hill.
Brookland Close.
Midholm Close.
Footpath from Brookland Hill to Eastholm.
Westholm.
Midholm.
Eastholm.
Denman Drive.
Hill Top.
Hill Rise.

(*d*) Appointment of Two Temporary Assistants.—The Surveyor reported hereon, and with a view to expediting the carrying out of Private Street Works, thereby

providing work for unemployed persons, instructions were given for advertisements to be issued forthwith inviting applications for the appointment of a Temporary Private Street Works Assistant at a salary of £6 a week;

**RECOMMENDED—**

(1) that the action taken be approved;

(2) that the Committee be authorised to make the appointment, subject to report; and

(3) that Mr. L. H. H. Tyler be appointed as Junior Temporary Private Street Works Assistant at a salary of £3 a week, with effect as from the 30th December, 1932.

1207 **Tenders—Surface Water Sewer Works.**—The tenders received in connection with the above were considered;

**RECOMMENDED** that the tender of Messrs. Fitzpatrick and Son (the lowest) at the sum of £1,445 5s. 7d., made up as follows, be accepted, subject to the sanction of the Minister of Health being received to the necessary loan:—

| Site of Works. | Amount. £ | s. | d. |
|---|---|---|---|
| Courthouse Road to Dollis Brook ... | 321 | 3 | 6 |
| Woodberry Grove ... ... ... | 401 | 2 | 4 |
| Woodside Grange Road to Brook ... | 518 | 12 | 3 |
| Holders Hill Footpath ... ... ... | 204 | 7 | 6 |
| Total ... | £1,445 | 5 | 7 |

1208 **County Improvement No. 873—Totteridge Lane.**—It was reported that the Council at their last meeting had accepted a tender for the carrying out of these works, which had since been withdrawn by the Contractors. In these circumstances, it was

**RECOMMENDED** that the tender of Messrs. W. H. Gaze and Sons, Ltd., (the next lowest), amounting to £441 15s., be accepted.

HIGHWAYS and FIRE BRIGADE (*continued*).

1209 **Plans.**—

(*a*) No. 8086—New road and sewers off Brim Hill, Hampstead Garden Suburb.

(*b*) No. 8050—New road and sewers between Nos. 155 and 159, Holden Road and Dollis Brook.

The above plans were submitted;

**RECOMMENDED** that same be approved so far as this Committee is concerned.

1210 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

L. W. BENNETT,

Chairman.

## EDUCATION COMMITTEE'S REPORT.

12th December, 1932.

Present: Councillor C. S. Syrett (Chairman), Councillors F. J. Grocott (Vice-Chairman), W. C. Langlands, W. H. Pugsley, H. V. Wells, H. H. Wilmot, H. G. Sommerfield; Mrs. A. S. Miall, Miss L. Davey, Mr. D. A. A. Merry; also non-members Councillors G. H. Pateman and Mrs. E. V. Timberlake.

1211 **Accounts.**—Accounts amounting to £3,399 5s. 7d. have been examined and passed to the Finance Committee for payment.

1212 **School Attendance Returns.**—For the week ended 25th November, 1932:—

| Schools. | Accommodation. | No. on Books. | Average Attendance | Percentage. |
|---|---|---|---|---|
| Council | 2894 | 2653 | 2314 | 87.2 |
| Voluntary | 1763 | 1784 | 1522 | 85.3 |
| Totals | 4657 | 4437 | 3836 | 86.4 |

1213 **Resignation.**—A letter, dated 23rd November, has been received from Mr. R. W. Norman, Assistant Master at the Alder School, resigning his appointment, to take effect on 31st December, 1932, having obtained an appointment as Head Master of the Slade Green C. of E. School, Crayford, Kent.

1214 **League of the Empire—Exchange of Teacher.**—A letter, dated 29th November, 1932, has been received from the Secretary of the League of the Empire stating that Mr. R. A. Jooste, M.A., of Cape Province, South Africa, has been allocated to serve for one year, from Christmas, 1932, at the Senior Department of the Northside School, in the place of Mr. N. I. C. Lelean, to whom the Education Authority have granted twelve months' leave of absence to undertake duties in South Africa, under the League of the Empire Exchange of Teacher Scheme.

EDUCATION *(continued)*.

1215 **Requisitions.**—

**RECOMMENDED** that the following requisitions be approved:—

| | Estimated cost. £ | s. | d. |
|---|---|---|---|
| Manorside Senior School— | | | |
| Alterations to electrical installation | 5 | 10 | — |
| Manorside Junior School— | | | |
| 50 dual desks, each ... ... | — | 19 | — |
| Northside Senior School— | | | |
| 50 single folding desks, each ... | — | 11 | 10 |
| 50 folding chairs, each ... ... | — | 6 | 0 |
| Alder Senior School— | | | |
| 20 dual desks, each ... ... ... | 1 | 5 | 0 |
| Additional heating to Science Room and Woodwork Centre ... | 46 | 18 | 0 |
| Electrical installations to Science Room and Caretaker's House ... | 46 | 3 | 0 |
| New set firebars for boiler ... | 8 | 10 | 0 |
| Alder School (Ivy Lodge)— | | | |
| One pair unclimbable gates ... | 14 | 10 | 0 |

1216 **Theatrical Licences—Employment of Children.**—Under authority given by the Council in December, 1931 (Minute No. 1293), the Theatrical Licences Sub-Committee have considered and approved applications for theatrical licences in respect of the following children, and the Common Seal of the Council has been affixed thereto:—

For Geoffrey Goodwin Laurence, aged 13 years 3 months, to be employed and take part in a Christmas Play—"What Happened to George"—at The Playhouse, Liverpool, for a period of six weeks from the 15th December, 1932;

For Joan Eileen Geary, aged 12½ years, to be employed and take part in a pantomime—"Cinderella"—on tour, for a period of four weeks from the 26th December, 1932.

1217 **Date of Next Meeting.**—The Committee have agreed, unless otherwise determined by the Chairman, that the meeting of the Education Committee due 9th January, 1933, be not held.

**RECOMMENDED** that this action be approved.

C. S. SYRETT,

Chairman.

## ELECTRICITY COMMITTEE'S REPORT.

14th December, 1932.

Present: Councillor Bennett (Chairman), Councillor Pugsley (Vice-Chairman), Councillors Brown, Pulham and Syrett, and Mr. R. A. Marples and Major Marx.

1218 **Minutes.**—The Minutes of the last meeting of the Committee were taken as read, confirmed and signed.

1219 **Requisitions.**—

**RECOMMENDED** that the list of requisitions (circulated) be approved.

1220 **Accounts Sub-Committee.**—The Committee received and adopted the report of the above Sub-Committee.

1221 **Coal.**—It was reported that the present stock of coal was about 930 tons, as compared with 1,000 tons at last meeting; further, that deliveries of coal against contract were reasonably well maintained, but that the consumption for the time of the year somewhat exceeded the estimated quantities;

**RECOMMENDED** that the purchase of the following "Spot lots" at the prices mentioned in the report of the Chief Electrical Engineer be approved:—

18 tons Yard Slack;
10 tons Yard Slack.

1222 **New Switchhouse for Grid Supply.**—The Chief Electrical Engineer reported as follows:—

> "The various works, under the control of the Central Electricity Board, are progressing; in view of the impossibility of effecting the necessary change-over at this time of the year, immediate completion is not now a matter of great urgency. The considerable works, other than those controlled by the Central Board, are practically complete."

1223 **Maximum Load.**—It was reported that the maximum load so far recorded this winter was 5,640 kilowatts, as compared with 4,850 for the corresponding period last year.

ELECTRICITY *(continued)*.

1224 **Applications for Supply.**—The Chief Electrical Engineer submitted the following report:—

| | | | | | | |
|---|---|---|---|---|---|---|
| " Applications for supply | ... | 11,475 | = | 722,135 | lamps of | 33 watts. |
| Last meeting ... | ... | 11,423 | = | 712,834 | ,, ,, | ,, |
| Increase | ... | 52 | = | 9,301 | ,, ,, | ,, |

| | | | | | |
|---|---|---|---|---|---|
| Lamps connected ... | ... | 594,724 | lamps of | 33 | watts. |
| Public lamps (1896) ... | ... | 7,440 | ,, | ,, | ,, |
| High c.p. lamps (99) | ... | 1,362 | ,, | ,, | ,, |
| Total | ... | 603,526 | ,, | ,, | ,, |
| Last meeting | ... | 594,990 | ,, | ,, | ,, |
| Increase | ... | 8,536 | ,, | ,, | ,, |

Applications in hand but not yet connected—*60=4,776 lamps of 33 watts.

**The figure of 60 includes extensions to existing installations as well as new installations."*

1225 **Extensions of Plant.**—

(1) Mains.—It was reported that, in accordance with instructions, a main had been laid since last meeting in the High Road, North Finchley.

(2) Sub-Station and Feeder Extensions, 1932.—The Chief Electrical Engineer reported as follows:—

" (*a*) Low tension Feeders.

Three low tension feeders, one from the Fredericks Place sub-station, one from the Percy Road sub-station, and one from the Windsor Road sub-station have passed satisfactory high pressure and other tests and with the exception of Fredericks Place have been put into operation.

(*b*) The plant at the Fredericks Place sub-station is now in experimental operation, under the control of the automatic gear.

The plant at the Percy Road sub-station has been temporarily connected and is in experimental use under hand operation.

The low tension switchgear has now been erected at Fredericks Place, Percy Road and Ballards Lane sub-stations.

Motor balancers have now been delivered, erected and put into operation by means of temporary connections at Percy Road, Ballards Lane and Windsor Road sub-stations."

1226 **Coal Supplies from Non-Pony Pits.**—A circular letter, dated December, 1932, received from the Pit Ponies' Protection Society hereon was submitted.

1227 **Public Works Facilities Act, 1930—Proposed Compulsory Acquisition of Nos. 1 and 2, Green Cottages, Rasper Road and Land Adjoining.**—Reference was made to a letter, dated 6th December, 1932, received from Messrs. Collins and Co., enclosing copy of a communication addressed by them to the Minister of Transport in connection with this matter.

1228 **Gas Light and Coke Company Bill.**—Reference was made by the Clerk to the above-mentioned Bill, which he stated had been considered by the General Purposes Committee at their last meeting.

1229 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

L. W. BENNETT,

Chairman.

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## FINANCE COMMITTEE'S REPORT.

14th December, 1932.

Present: Councillor Sommerfield (Chairman), Councillor Pateman (Vice-Chairman), Councillors Briant, Langlands, Syrett and Wilmot, and Councillor Pulham (non-member).

1230 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

1231 **Treasurer's and Accountant's Statements.**—These were submitted.

1232 **Small Dwellings Acquisition Acts.**—

(*a*) Advances—£2,440.

**RECOMMENDED—**

(1) that advances with interest at the rate of £4¼ per centum per annum be made to the applicants mentioned in the list circulated herewith, subject to satisfactory references being received, and as regards No. 845, to certain necessary repair works being carried out, pending completion of which a sum of £50 be retained;

(2) that the Clerk take up from the Public Works Loan Board the sum of £2,440, being the amount of such advances;

(3) that the Clerk be authorised to approve the Order for Certificate;

(4) that the Common Seal of the Council be affixed thereto and to the Receipt therefor;

(5) that the fee of the Public Works Loan Board be paid by the Council.

In accordance with the authority delegated to this Committee by the Council, it was

**RESOLVED** that the Clerk be instructed to make application to the Public Works Loan Board for advance to the Council of the sum of £2,440.

FINANCE *(continued)*.

(*b*) Approved Advances.—The Accountant reported that, including the sums recommended at this Meeting, the Council would have approved advances amounting to £572,905.

(*c*) Advance Repaid.—It was reported that in the undermentioned case the principal outstanding had been paid, together with all interest charges:—

| Mortgage No. | Proprietor. | Premises. |
|---|---|---|
| 601 | Read, F. J. | No. 1, West Avenue. |

(*d*) Loan—£25,000.—A communication was submitted from the Ministry of Health forwarding formal sanction to the borrowing by the Council of a further sum of £25,000, repayable within a period not exceeding 20 years, for the purposes of the Acts.

1233 **Private Street Works Charges—Southern Road.**—A communication, dated 17th November, 1932, was submitted from the owner of No. 53, Summerlee Avenue hereon;

**RECOMMENDED** that the writer be informed that the Council are not in a position to pay any portion of the charge for which he is liable, but that if desired, they will allow him a period of 7 years in which to effect payment by quarterly instalments.

1234 **Proposed New Municipal Buildings—Office Accommodation—Financial Arrangements.**—In accordance with the instructions of the Council this matter was considered;

**RECOMMENDED** that the total cost of the works in question be defrayed from rate income.

1235 **Open-Air Swimming Bath—Glebe Land—Extension to Refreshment Room.**—The views of the Public Health Committee with respect to this matter were reported and noted.

1236 **Improvement—Tally Ho! Corner.**—The recommendation of the Highways and Fire Brigade Committee hereon was reported and considered;

**RECOMMENDED—**

(*a*) that no objection on financial grounds be raised thereto;

(*b*) that the Clerk and the Accountant interview the Middlesex County Council relative to the method of payment of the Council's contribution, and that a further report thereon be submitted at a later date.

1237 **Private Streets—Lighting—Birley Road (2nd portion).—** The recommendations of the Highways and Fire Brigade Committee hereon were reported;

**RECOMMENDED** that, in the event of default by the owners, the expenditure entailed in lighting the above-mentioned private street be defrayed out of the Private Street Works Loan Account pending recovery of the cost from the frontagers.

1238 **Rating and Valuation Act, 1925—Amendment of Rate.—** The Accountant submitted a list of such amendments to the current rate as appeared to be necessary in order to make the rate conform to the provisions of Part I. of the above act;

**RECOMMENDED** that such list be approved and signed by the Chairman of the Committee on behalf of the Rating Authority.

1239 **Financial—Rating—Refund of Proportions.—**It was reported that in accordance with the resolution of the Council, the amounts indicated in the statement (circulated) herewith, had for the reasons stated, been refunded since last meeting.

1240 **Instructions.—**

**RECOMMENDED** that the instructions given to the Officers of the Council, as entered in their respective Instruction Books, be approved.

FINANCE *(continued)*.

1241 **Transfers—November.—**

**RECOMMENDED** that the following transfers made by the Treasurer be approved:—

(*a*) To General Rate Fund for invoices, stores, wages, petty cash and proportion establishment charges from:—

| | £ s. d. | £ s. d. |
|---|---|---|
| Workmen's Dwellings Revenue A/c | ... ... | 272 8 2 |
| Housing (Assisted Schemes) A/c ... | ... ... | 111 6 5 |
| District Roads Loans A/c ... ... | 23 3 4 | |
| Private Street Works Loans A/c ... | 58 2 11 | |
| Recreation Grounds and Open Spaces Loans A/c ... ... ... | 7 6 | |
| | | 81 13 9 |
| Electric Lighting Revenue A/c ... | ... ... | 84 16 8 |
| Education A/c ... ... ... | ... ... | 62 12 1 |
| Education Loans A/c ... ... | ... ... | 8 10 — |
| | | £621 7 1 |

(*b*) To Electric Lighting Revenue A/c for invoices, stores and wages from:—

| | |
|---|---|
| Electric Lighting Loans A/c ... ... ... | 743 7 2 |
| General Rate Fund (gas lamps) ... ... ... | 17 4 7 |
| | £760 11 9 |

(*c*) To Private Street Works Loans A/c for principal received from frontagers (November) from:—

General Rate Fund ... ... ... ... £1,342 8 5

(*d*) To Education A/c on account of rate appropriation 1932/33 from:—

General Rate Fund ... ... ... ... £3,629 13 4

(*e*) To Housing (Assisted Schemes) A/c on account of 1d. rate contribution 1932/33 from:—

General Rate Fund ... ... ... ... £2,755 — —

1242 **General Rate Fund Account.**—The balance in hand upon this account is the sum of £26,015 2s. 11d., made up as follows:—

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Balance overdrawn per last report ... ... ... | | | | | | £8,521 | — | 2 |
| Add transfers:— | | | | | | | | |
| To Superannuation Fund— | | | | | | | | |
| Employees' contributions | 126 | 3 | — | | | | | |
| Council's contributions | 215 | 1 | 4 | | | | | |
| | 341 | 4 | 4 | | | | | |
| Less superannuation payments ... ... ... | 93 | 8 | 8 | | | | | |
| | | | | 247 | 15 | 8 | | |
| To Electric Lighting Revenue A/c, wages (gas lamps) ... ... ... | | | | 17 | 4 | 7 | | |
| To Private Street Works Loans A/c, principal received from frontagers, November ... ... ... ... | | | | 1342 | 8 | 5 | | |
| To Education A/c, on account of rate appropriation ... ... ... | | | | 3629 | 13 | 4 | | |
| To Housing (Assisted Scheme) A/c, on account of rate contribution ... | | | | 2755 | — | — | | |
| | | | | | | | 7992 | 2 — |
| | | | | | | | 16,513 | 2 2 |

Cr. (Nov. 1st—Dec. 1st) by:—

| | Rates. | | | Summonses. | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Collector N. | 272 | 11 | 4 | | 3 | — | | | |
| Collector S. | 2350 | 3 | 9 | | 3 | 3 | | | |
| Cashier | 31547 | 2 | 11 | 8 | 7 | 3 | | | |
| | £34,169 | 18 | — | 8 | 13 | 6 | | | |
| | | | | | | | 34178 | 11 | 6 |
| By Cashier (Nov. 1st—Dec. 1st), general receipts ... ... ... ... | | | | | | | 5079 | 3 | 2 |
| By Bath Supt., Squires Lane (Nov. 7th—28th) ... ... ... ... ... | | | | | | | 7 | 14 | 2 |
| By Collector (Nov. 2nd—30th), general rents ... ... ... ... ... | | | | | | | 33 | 2 | 3 |
| By Treasurer:— | | | | | | | | | |
| From Middlesex County Council— | | | | | | | | | |
| Further on account of County Roads Improvements ... ... ... | | | | | | | 608 | — | — |

FINANCE *(continued)*.

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Further on account of County Roads Maintenance, 1932/33 ... ... | | | | 1933 | — | — | | | |
| Half commission, conversion of 5 per cent. War Stock ... ... ... | | | | 3 | 13 | 3 | | | |
| Interest on 5 per cent. War Stock ... | | | | 73 | 4 | 5 | | | |
| Transfers for expenditure and establishment charges from :— | | | | | | | | | |
| Workmen's Dwellings Revenue A/c ... | 272 | 8 | 2 | | | | | | |
| Housing (A.S.) A/c ... | 111 | 6 | 5 | | | | | | |
| General Loan A/cs ... | 81 | 13 | 9 | | | | | | |
| E.L. Revenue A/c ... | 84 | 16 | 8 | | | | | | |
| Education A/c ... ... | 62 | 12 | 1 | | | | | | |
| Education Loans A/c ... | 8 | 10 | — | | | | | | |
| | | | | 621 | 7 | 1 | | | |
| | | | | | | | 42537 | 15 | 10 |
| Leaving in hand ... ... | | | | | | | 26024 | 13 | 8 |
| Deduct cheques drawn December 14th to— | | | | | | | | | |
| Hornsey, Finchley and Wood Green Joint Hospital Committee, contribution ... ... ... ... | | | | 5 | 5 | — | | | |
| Watco, Ltd., "Supex" waterproofing | | | | 4 | 5 | 9 | | | |
| | | | | | | | 9 | 10 | 9 |
| Leaving balance in hand ... ... | | | | | | | £26,015 | 2 | 11 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | £ | s. | d. |
|---|---|---|---|
| Acme Flooring and Paving Co. (1904), Ltd., reinstatements ... ... ... ... ... ... ... | 88 | 4 | 5 |
| Amory, G. F., printing ... ... ... ... | 4 | 12 | 9 |
| Barclays Bank, Ltd., cheque book and fees ... ... | 4 | 1 | 8 |
| Barnet District Gas & Water Co., fire hydrant ... | 9 | — | 3 |
| "Better Health," periodicals ... ... ... ... | 1 | — | — |
| Blaker Motor & Welding Co., Ltd., removing stanchions ... ... ... ... ... ... | 1 | 5 | — |
| Blundell, Spence & Co., Ltd., turpentine ... ... | 1 | 13 | 4 |
| Botten & Stewart, Ltd., hire of cars ... ... ... | 2 | 10 | — |
| Bower, E. J. & P., certificate—water main ... ... | 40 | 8 | 9 |
| British Standards Institution, subscription ... ... | 5 | 5 | — |
| Brown Bros., Ltd., "Mazda" bulbs ... ... ... | 1 | — | 3 |

| | £ | s. | d. |
|---|---|---|---|
| Bryson, J. G., printing ... ... ... ... ... | 3 | 18 | 6 |
| Burley, C., Ltd., cement ... ... ... ... ... | 45 | 16 | 8 |
| Butterworth & Co. (Publishers), Ltd., "Local Government 1931" ... ... ... ... ... ... | 2 | 3 | — |
| Campbell & Eaglesfield, loan costs ... ... ... | 238 | 14 | — |
| Carr, J. W. & Co., Ltd., drilling machine ... ... | 19 | — | — |
| Carron Co., firebricks ... ... ... ... ... | 2 | 10 | 8 |
| Carter, C., certificate—Arden Estate, sewers ... ... | 94 | 1 | 4 |
| Carter's Tested Seeds, Ltd., bulbs ... ... ... | 3 | — | — |
| Cement Marketing Co., Ltd., cement ... ... ... | 28 | 10 | — |
| Cluttons, rent ... ... ... ... ... ... | 3 | 10 | — |
| Congregational Hall Trustees (per E. C. Emerson, Esq.), rent ... ... ... ... ... ... | 12 | 10 | — |
| Corbould, F., winding clocks ... ... ... ... | 3 | — | — |
| Cowing, E. & Son, advertisements ... ... ... | 1 | 11 | — |
| Crisp, A. E. & Co., Ltd., paint, etc. ... ... ... | 14 | 15 | 1 |
| Crow, Catchpole & Co., Ltd., tarred slag ... ... | 122 | 13 | 4 |
| Drake, Driver & Leaver, Ltd., specifications ... ... | 49 | 18 | 11 |
| Finchley Charities (per V. Wells, Esq.), rent ... ... | 37 | 10 | — |
| Finchley Memorial Hospital, contribution ... ... | 100 | 0 | 0 |
| Finchley Press, Ltd., printing ... ... ... ... | 7 | 7 | 9 |
| Finchley Urban District Council, rates, electricity and repairs ... ... ... ... ... | 652 | 12 | 8 |
| Finchley Wesleyan Church Trustees (per W. C. Jackson, Esq.), rent ... ... ... ... ... | 13 | — | — |
| Freeman, J. R. & Co., Ltd., linoleum, etc. ... ... | 6 | 5 | 1 |
| Friern Barnet Urban District Council, drainage charges | 127 | 5 | — |
| Geyton, W., signwriting ... ... ... ... ... | 2 | 3 | — |
| Gibb, J. & Co., Ltd., tanks, etc. ... ... ... | 17 | 1 | — |
| Gibbs, E. T., pots ... ... ... ... ... ... | 1 | 12 | 6 |
| Gray Bros. (E.F.), Ltd., coal, etc. ... ... ... | 30 | 15 | 6 |
| Gregory C., anthracite nuts ... ... ... ... | 2 | 7 | 6 |
| Halden, J. & Co., Ltd., drawing materials ... ... | 8 | 10 | 6 |
| Hall, B. J. & Co., Ltd., drawing materials ... ... | 1 | 19 | 9 |
| Halls, C. & Sons, repairs—Open-air Bath ... ... | 5 | 12 | 6 |
| Haynes, G., lorry hire and cartage ... ... ... | 132 | 19 | 3 |
| Heenan & Froude, Ltd., clinker rakes ... ... ... | 2 | 8 | — |
| Hornsey, Finchley and Wood Green Joint Hospital Committee, precept ... ... ... ... ... | 765 | 15 | — |
| Hudson, R., Ltd., sleepers ... ... ... ... | 2 | 9 | 6 |
| Hughes & Lancaster, Ltd., certificate—clinker washing machine ... ... ... ... ... ... | 72 | — | — |
| Ideal Burglary & Fire Protection Co., Ltd., maintenance of alarms ... ... ... ... ... ... | 1 | — | — |
| Improved Wood Pavement Co., Ltd., paving blocks ... | 49 | 15 | — |
| Indestructible Paint Co., Ltd., paint ... ... ... | 30 | — | — |

FINANCE *(continued)*.

| | | | |
|---|---|---|---|
| Jeyes Sanitary Compounds Co., Ltd., corporation fluids | 4 | — | — |
| Judd, H. Warwick, Ltd., bags ... ... ... ... | 3 | 5 | 6 |
| Judd, W., Ltd., advertisements ... ... ... ... | 19 | 17 | 10 |
| Kent, G., Ltd., scale, etc. ... ... ... ... | 29 | 16 | 6 |
| Knight, A. C., rent ... ... ... ... ... | 19 | 5 | — |
| Knowles, J. & Co. (London), Ltd., lime ... ... ... | 15 | 10 | 5 |
| Lawes Chemical Co., tablets ... ... ... ... | 1 | 9 | 9 |
| Lee, J., repairs .. ... ... ... ... ... | 45 | 10 | 3 |
| Limmer & Trinidad Lake Asphalt Co., Ltd., reinstatements ... ... ... ... ... ... ... | 9 | 15 | — |
| Lindley, C. & Co., Ltd., wire brushes, etc. ... ... | 1 | 11 | 2 |
| Liverpool Artificial Stone Co., Ltd., concrete flags ... | 18 | 15 | — |
| London & North Eastern Railway Co., wayleaves, etc. | 2 | 18 | — |
| Ministry of Health, expenses re Inquiry ... ... | 5 | 11 | 9 |
| Miscellaneous Disposals Syndicate, Ltd., microscope ... | 11 | 8 | — |
| Neal, R. & Sons, Ltd., trees ... ... ... ... | 3 | 12 | 6 |
| Newton, Chambers & Co., Ltd., "Izal" and "Newcol" fluids ... ... ... ... ... ... | 4 | 10 | 7 |
| Orchard, C. & Co., printing ... ... ... ... | 21 | 2 | — |
| Palmer, T. W. & Co., certificate—Glebe Land ... ... | 14 | 17 | — |
| Pannell, A., Ltd., certificate—refuse removal ... ... | 469 | 3 | 4 |
| Peake & Co., rent ... ... ... ... ... ... | 29 | 8 | — |
| Pearson, T. E. & Co., Ltd., wallpaper ... ... ... | 2 | 16 | 11 |
| Pickles, R. G., bins ... ... ... ... ... | 1 | 1 | — |
| Plowman, C., timber ... ... ... ... ... | 5 | 19 | — |
| Plowman, C. W., rent ... ... ... ... ... | 12 | 10 | — |
| Pope, H. & Sons, Ltd., petrol and car hire ... ... | 44 | 8 | 8 |
| Price, S. & Sons & Robertson, loan costs ... ... | 4 | 4 | — |
| "Rating and Income Tax," contribution ... ... | 1 | 1 | 8 |
| Rego Clothiers, Ltd., mackintosh ... ... ... | 1 | 17 | — |
| Reliance Lubricating Oil Co., Ltd., engine oil ... ... | 4 | 6 | 8 |
| Repetition Tyre & Accessories, Ltd., tyres ... ... | 5 | 12 | — |
| Rodick, E. E., tyre, etc. ... ... ... ... ... | 1 | 1 | 10 |
| St. Albans Sand and Gravel Co., Ltd., washed sand ... | 23 | 5 | — |
| St. John Ambulance Brigade, firemen's examination fees ... ... ... ... ... ... ... | 1 | 1 | — |
| St. Pancras Burial Board, rent ... ... ... ... | 65 | — | — |
| Sampson, T., Ltd., ceilingite, etc. ... ... ... | 37 | 5 | 4 |
| Shaw & Sons, Ltd., books and stationery ... ... | 13 | — | 2 |
| Shelvoke & Drewry, Ltd., sparking plugs ... ... | 1 | — | 9 |
| Siebe, Gorman & Co., Ltd., lectures ... ... ... | 4 | 10 | — |
| Simonis, Ltd., hydrant key and bar ... ... ... | 2 | 5 | — |
| Southgate & District Gas Co., coke ... ... ... | 39 | 16 | — |
| Stanton Ironworks Co., Ltd., pipes, etc. ... ... | 27 | 14 | 5 |
| Steele, A. & Sons, repairs ... ... ... ... | 12 | 8 | 7 |

| | | | |
|---|---|---|---|
| Sweet & Maxwell, Ltd., books ... ... ... ... | 1 | 11 | 9 |
| Topping & Leggat, wrought-iron bands ... ... | 38 | — | — |
| Victoria Electrical Co., wiring ... ... ... ... | 4 | 4 | 3 |
| Walker, J., team labour and ballast ... ... ... | 87 | 18 | 11 |
| Wight, E. & Co., wiring, etc. ... ... ... ... | 5 | 19 | 3 |
| Wood, W. & Son, Ltd., trees ... ... ... ... | 9 | 13 | 4 |
| Woodrow, A. C. & Co., gully grates and frames ... | 25 | 4 | — |
| Yorkshire Insurance Co., Ltd., renewal premium .. | 1 | 4 | 3 |
| Total invoices ... ... | 4092 | 11 | 9 |

Refund of Contractors' Deposits :—

| | | | |
|---|---|---|---|
| Rainbow, T. A. ... ... ... | 5 | — | — |
| Carter, C. ... ... ... ... | 6 | — | — |
| Swainson & Co., ... ... ... | 6 | — | — |
| Prescott, Sir W. & Sons, Ltd. ... | 5 | — | — |
| Gaze, W. H. & Sons, Ltd. ... ... | 5 | — | — |
| Wimpey, G. & Co., Ltd. ... ... | 6 | — | — |
| French, W. & C. ... ... ... | 6 | — | — |
| Coxhead, H. & Co., Ltd. ... ... | 6 | — | — |
| Bell, G. & Sons, Ltd. ... ... ... | 1 | — | — |
| Tarslag (1923), Ltd. ... ... ... | 5 | — | — |
| Mowlem, J. & Co., Ltd. .. ... | 6 | — | — |
| Adams, T. ... ... ... ... | 5 | — | — |
| Fitzpatrick & Son ... ... ... | 6 | — | — |
| Roads & Public Works, Ltd. ... | 5 | — | — |
| Paterson, D. R., Ltd. ... ... | 3 | — | — |
| Fison, C. & Co., Ltd. ... ... | 5 | — | — |
| Farrow, H., Ltd. ... ... ... | 3 | — | — |
| Anderson, G. J. ... ... ... | 6 | — | — |
| Tomlinson, C. S. ... ... ... | 5 | — | — |
| Pollard, C. T. ... ... ... ... | 5 | — | — |
| Knifton, E., Ltd. ... ... ... | 1 | — | — |
| Hadsphaltic Roads, Ltd. ... ... | 5 | — | — |
| Constable, Hart & Co. ... ... | 5 | — | — |
| Tarmac, Ltd. ... ... ... ... | 4 | — | — |
| Alderson, C. (Blackpool), Ltd. ... | 3 | — | — |
| Linton, C. H. ... ... ... ... | 3 | — | — |
| Road Maintenance & Stone Supply Co. | 3 | — | — |
| Hadfield, J. & Sons, Ltd. ... ... | 3 | — | — |
| Durnford Construction Co. (Bristol), Ltd. ... ... ... ... | 3 | — | — |
| Smith, H. V. & Co., Ltd. ... ... | 1 | — | — |
| Highways Construction, Ltd. ... | 1 | — | — |
| Neuchatel Asphalt Co., Ltd. ... ... | 1 | — | — |

FINANCE *(continued)*.

| | | | | | |
|---|---|---|---|---|---|
| Speight, L. J., Ltd. ... ... | 1 | — | — | | |
| Limmer & Trinidad Lake Asphalt Co., Ltd. ... ... ... ... | 1 | — | — | | |
| Unaphalt (Roads), Ltd. ... ... | 1 | — | — | | |
| Associated Asphalt Co., Ltd. ... | 1 | — | — | | |
| General Asphalt Co., Ltd. ... ... | 1 | — | — | | |
| | | | | 138 | — — |
| Barclays Bank, Ltd., repayment of loans 255 & 260 ... | | | | 110 | — — |
| Liverpool Victoria Friendly Society, principal and interest on loan 308 ... ... ... ... ... | | | | 812 | 5 2 |
| Bank of England (P.W.L.B.), repayment of loans ... | | | | 7514 | 8 4 |
| Middlesex County Council, instalment of precept ... | | | | 20125 | — — |
| Inland Revenue Commissioners, income tax—(Schedule E. Staff Salaries) ... ... ... ... ... | | | | 128 | — 5 |
| Salaries—December :— | | | | | |
| Surveyor ... ... ... ... ... ... | | | | 97 | 10 — |
| Medical Officer ... ... ... ... ... | | | | 63 | 12 11 |
| Assistant Medical Officer ... ... ... ... | | | | 31 | 13 4 |
| Accountant to pay staff salaries ... ... ... ... | | | | 1464 | 3 11 |
| Accountant to pay firemen ... ... ... ... | | | | 188 | 6 11 |
| Accountant to pay fire expenses ... ... ... ... | | | | 10 | — — |
| Accountant's Wages A/c ... ... ... ... | | | | 1200 | — — |
| Accountant's Wages A/c ... ... ... ... | | | | 1300 | — — |
| Accountant's Imprest A/c ... ... ... ... | | | | 570 | 7 11 |
| | | | | £37,846 | — 8 |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| Balance in hand ... ... ... ... | 26,015 | 2 | 11 |
| Cheques recommended for payment ... | 37,846 | — | 8 |
| Leaving balance overdrawn ... | £11,830 | 17 | 9 |

1243 **Electric Lighting Loans Account.**—The balance overdrawn upon this account per last report was £24,566 11 3

| | | | |
|---|---|---|---|
| Cr. by Cashier (Nov. 1st—Dec. 1st), amount received from Consumers' services ... ... ... ... | 249 | 13 | 2 |
| | 24316 | 18 | 1 |

| | | | |
|---|---|---|---|
| Add transfer to E.L. Revenue A/c, invoices, stores, etc. ... ... ... ... ... ... ... | | 743 7 2 | |
| | | | 25060 5 3 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | | |
|---|---|---|---|
| Callender's Cable & Construction Co., Ltd., certificate ... ... ... | 410 — 10 | | |
| Electric Construction Co., Ltd., certificates ... ... ... ... ... | 303 8 — | | |
| Hewittic Electric Co., Ltd., certificate ... | 400 — — | | |
| Park Royal Engineering Co., Ltd., certificate (final) ... ... ... ... | 5 7 6 | | |
| Reyrolle, A. & Co., Ltd., certificate ... | 39 8 4 | | |
| | | 1158 4 8 | |
| Leaving balance overdrawn ... | | | £26,218 9 11 |

1244 **Electric Lighting Revenue Account.**—The balance in hand upon this account per last report was £27,626 3 5

| | | | | |
|---|---|---|---|---|
| Deduct transfers:— | | | | |
| To Superannuation Fund— | | | | |
| Employees' contributions | 51 19 4 | | | |
| Council's contributions | 74 12 8 | | | |
| | | 126 12 — | | |
| To General Rate Fund, proportion estab. charges, etc., November ... | | 84 16 8 | | |
| | | | 211 8 8 | |
| | | | 27414 14 9 | |
| Cr. (Nov. 1st—Dec. 1st) by— | | | | |
| Cashier ... ... | 6146 18 8 | | | |
| Collector ... ... | 65 6 11 | | | |
| | | 6212 5 7 | | |
| Transfer for invoices, stores and wages from:— | | | | |
| General Rate Fund (gas lamps) ... ... | 17 4 7 | | | |
| E.L. Loans A/c ... | 743 7 2 | | | |
| | | 760 11 9 | | |
| | | | 6972 17 4 | |
| Leaving in hand ... ... | | | | 34387 12 1 |

FINANCE *(continued)*.

Deduct cheques drawn December 14th to—

| | | | | | | |
|---|---|---|---|---|---|---|
| Biram & Co., coal ... ... ... | 173 | 13 | 8 | | | |
| Harrisons (London), 1931, Ltd., coal | 857 | 1 | 2 | | | |
| Middlesex County Council, motor licences ... ... ... ... | 102 | — | — | | | |
| | | | | 1132 | 14 | 10 |
| | | | | 33254 | 17 | 3 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | | | |
|---|---|---|---|
| American Oil Co., Ltd., petrol ... ... | 43 | 17 | 6 |
| Berk, F. W. & Co., Ltd., distilled water | 5 | 12 | 6 |
| Braby, F. & Co., Ltd., ingot tin ... | 4 | 7 | 10 |
| Brown Bros., Ltd., batteries, etc. ... | 10 | 2 | 8 |
| Callender's Cable & Construction Co., Ltd., cable, boxes, etc. ... ... | 217 | 12 | 3 |
| Clay Industries, Ltd., conduits ... ... | 44 | 17 | 6 |
| Co-partnership Tenants, Ltd., rent ... | 1 | 19 | 5 |
| Cresswell's Asbestos Co., Ltd., cylinder oil ... ... ... ... ... | 8 | 7 | 9 |
| Dorman & Smith, Ltd., fuses ... ... | 6 | 6 | — |
| Drake & Gorham Wholesale, Ltd., lamps, etc. ... ... ... ... | 47 | 17 | 10 |
| Electrical Manufacturing and Supplies, lamps ... ... ... ... | 50 | — | — |
| Electric Fires, Ltd., alterations to pipes | 6 | 10 | — |
| Electric Street Lighting Apparatus Co., brackets ... ... ... ... | 42 | 3 | — |
| Engineering & Lighting Equipment Co., Ltd., time switches, etc. ... ... | 67 | 7 | 11 |
| Ever Ready Co., Ltd., batteries, etc. ... | 3 | 16 | — |
| Ferranti, Ltd., meters ... ... ... | 103 | — | — |
| Finchley Urban District Council, rates and reinstatements ... ... ... | 2234 | 18 | 8 |
| Gas Light & Coke Co., repairs—lamp column ... ... ... ... ... | 1 | 4 | 10 |
| General Electric Co., Ltd., insulating tapes ... ... ... ... ... | — | 16 | — |
| Gray Bros., Ltd., slack, etc. ... ... | 20 | 1 | 6 |
| Hampstead Golf Club, Ltd., rent ... | 1 | 17 | 6 |
| Haynes, G., cartage ... ... ... | 100 | — | 10 |
| Hobbs, Hart & Co., Ltd., locks ... | 2 | 15 | 3 |
| Hornby, R. & Co., Ltd., meters, etc. ... | 286 | 16 | — |

| | | | | | | |
|---|---|---|---|---|---|---|
| Imperial Chemical Industries, Ltd., Chlorine ... ... ... ... | 3 | 2 | 3 | | | |
| Kilner, A. G., repairing water service ... | 4 | 2 | 6 | | | |
| Lees & Co., costs re oppn. N.M. Elec. Power Supply Bill ... ... ... | 79 | 9 | 10 | | | |
| London County Council, testing meters ... | 3 | — | — | | | |
| Mortlock, W., motor car and repairs ... | 170 | 17 | — | | | |
| North Middlesex Gas Co., altering lamp service ... ... ... ... ... | — | 18 | 3 | | | |
| Orchard, C. & Co., printing ... ... | 2 | 12 | 6 | | | |
| Reliance (Nameplates), Ltd., labels ... | 3 | 2 | 10 | | | |
| Royal Insurance Co., Ltd., insurance ... | 1 | 1 | 3 | | | |
| Ruston & Hornsby, Ltd., oil ... ... | 22 | 8 | 10 | | | |
| Saxenia Electrical Wire Co., Ltd., flexible | 2 | — | — | | | |
| Shell-Mex and B.P., Ltd., gas oil ... | 19 | 14 | 11 | | | |
| Southgate & District Gas Co., coke ... | 6 | 6 | — | | | |
| Tudor Accumulator Co., Ltd., glass boxes | 6 | 3 | — | | | |
| Universal Housing Co., Ltd., asbestos sheets, etc. ... ... ... ... | 1 | 19 | 5 | | | |
| Wailes Dove Bitumastic, Ltd., solution | 2 | 8 | 9 | | | |
| Total invoices ... | 3641 | 16 | 1 | | | |
| Electrical Engineer, salary ... ... | 136 | 13 | 4 | | | |
| Ditto, Wages A/c ... ... ... ... | 750 | — | — | | | |
| Ditto, Wages A/c ... ... ... ... | 750 | — | — | | | |
| Ditto, petty cash ... ... ... ... | 25 | — | — | | | |
| Ditto, petty cash ... ... ... ... | 25 | — | — | | | |
| Accountant, refund of deposits and interest ... ... ... ... ... | 25 | 15 | 3 | | | |
| | | | | 5354 | 4 | 8 |
| Leaving balance in hand ... ... | | | | £27,900 | 12 | 7 |

1245 **Workmen's Dwellings Revenue Account.**—The balance in hand upon this account per last report was £2,037 13 10

| | | | | | | |
|---|---|---|---|---|---|---|
| Deduct transfer to General Rate Fund, expenditure and establishment charges ... ... ... | | | | 272 | 8 | 2 |
| | | | | 1765 | 5 | 8 |
| Cr. by Collector (Nov. 2nd—30th), rents ... ... | | | | 1026 | 6 | 10 |
| Leaving balance in hand ... ... | | | | £2,791 | 12 | 6 |

FINANCE *(continued)*.

1246 **Housing (Assisted Schemes) Account.**—The balance overdrawn upon this account per last report was £15,266 7 11

Add transfer to General Rate Fund, expenditure and establishment charges ... ... ... ... 111 6 5

15,377 14 4

Cr. by Collector (Nov. 1st—30th), rents 868 6 6

Transfer from General Rate Fund, on account of Rate contribution ... ... 2755 — —

3623 6 6

Leaving balance overdrawn ... £11,754 7 10

1247 **District Roads Loans Account.**—The balance overdrawn upon this account per last report was £1,336 — —

Add transfer to General Rate Fund, invoices and petty cash ... ... ... ... ... 23 3 4

1359 3 4

**RECOMMENDED** that a cheque be drawn to:—

Ball, C., certificate ... ... ... ... 244 8 10

Leaving balance overdrawn ... £1,603 12 2

1248 **Private Street Works Loans Account.**—The balance overdrawn upon this account per last report was £10,885 13 10

Deduct transfer from General Rate Fund:—

Principal received from frontagers, November ... ... ... 1342 8 5

Less invoices and petty cash ... 58 2 11

1284 5 6

Leaving balance overdrawn ... £9,601 8 4

1249 **Small Dwellings Acquisition Acts Loans Account.**—The total amount of cheques recommended to be drawn upon this account, less amounts advanced by the Public Works Loan Board, as last reported was £4,400 — —

| | | | |
|---|---|---|---|
| Deduct amount received (Nov. 11th) from Public Works Loan Board, on mortgage ... ... | | 3350 — — | |
| | | 1050 — — | |

**RECOMMENDED** that further cheques be drawn for advances to property mortgagors as under :—

| | | |
|---|---|---|
| Chambers, Garnett & Chambers, *re* Edmondson, W. M. ... ... | 880 — — | |
| Ditto, *re* Romain, M. A. ... ... ... | 540 — — | |
| Ditto, *re* Silvester, E. S. ... ... ... | 520 — — | |
| Ditto, *re* Giddy, Mrs. L. M. ... ... | 500 — — | |
| | | 2440 — — |
| Amount receivable from P.W. Loan Board ... | | £3,490 — — |

1250 **Recreation Grounds and Open Spaces Loans Account.**—

| | | |
|---|---|---|
| The balance overdrawn upon this account per last report was | | £3,696 17 2 |
| Add transfer to General Rate Fund, invoices ... | | — 7 6 |
| | | 3697 4 8 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | | |
|---|---|---|
| Parker, Winder and Achurch, Ltd., certificate (final) ... ... ... | 16 4 2 | |
| Chalton, Hubbard and Co., purchase money, Lyttelton Playing Fields, &c. ... ... ... ... | 23000 — — | |
| Inland Revenue Commissioners, Stamp duty on conveyance, ditto ... ... | 230 — — | |
| | | 23246 4 2 |
| Leaving balance overdrawn ... | | £26,943 8 10 |

FINANCE *(continued)*.

1251 **Public Conveniences Loans Account.**—The balance overdrawn upon this account per last report was £2,141 12 5

Cr. by Treasurer (Nov. 23rd), part deposit on sale of "Dollis Brae" ... ... ... ... ... 45 — —

Leaving balance overdrawn ... £2,096 12 5

1252 **Superannuation Fund Account.**—The balance in hand upon this account per last report was £95 16 3

Cr. by Treasurer:—

| | | | |
|---|---|---|---|
| Nov. 15th—Interest on India 4½% Stock, less tax ... ... | | 94 10 — | |
| Nov. 21st—County Borough of Hastings—transfer value, G. H. Lancaster ... ... ... | | 33 4 2 | |
| Nov. 22nd—Half commission, conversion of 5% War Stock ... | | 10 — — | |
| Dec. 1st—Interest on 5% War Stock | | 199 19 11 | |
| Transfers received (Dec. 2nd) from:— | | | |
| General Rate Fund ... | 247 15 8 | | |
| E.L. Revenue a/c ... | 126 12 — | | |
| Education a/c ... | 39 2 6 | | |
| | | 413 10 2 | |
| | | | 751 4 3 |
| | | | 847 — 6 |

**RECOMMENDED** that cheques be drawn to:—

| | | |
|---|---|---|
| Gill, E. P. E., refund of contributions ... ... | 112 18 2 | |
| Malvern Urban District Council, transfer value (H. L. Whitwham) ... ... | 75 18 — | |
| | | 188 16 2 |
| Leaving balance in hand ... | | £658 4 4 |

1253 **Education Account.**—The balance overdrawn upon this account is the sum of £1,545 13s. 8d., made up as follows:—

| | | | | | | |
|---|---|---|---|---|---|---|
| Balance overdrawn per last report | | | | | £3,399 | 14 3 |
| Add transfers:— | | | | | | |
| To Superannuation Fund: | | | | | | |
| Employees' contributions | 14 | 13 | 9 | | | |
| Council's contributions ... | 24 | 8 | 9 | | | |
| | | | | 39 2 6 | | |
| To General Rate Fund, proportion estab. charges & Bourchier House expenditure, November ... ... ... | | | | 62 12 1 | | |
| | | | | | 101 14 7 | |
| | | | | | 3501 8 10 | |
| Cr. by Cashier (Nov. 5th—26th), receipts per Secretary ... ... ... | | | | 226 1 10 | | |
| By Board of Education, instalment of Substantive grant ... ... ... | | | | 900 — — | | |
| Transfer from General Rate Fund, rate appropriation, Nov. ... ... | | | | 3629 13 4 | | |
| | | | | | 4755 15 2 | |
| Leaving in hand ... ... ... | | | | | 1254 6 4 | |
| Deduct cheque drawn Dec. 14th to:— Education Salaries Account ... ... ... | | | | | 2800 — — | |
| Leaving balance overdrawn ... | | | | | £1,545 13 8 | |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | | |
|---|---|---|---|
| Allen's House Wants, Ltd., culinary requisites ... | 5 | 4 | 2 |
| Beal, F., court fees ... ... ... ... ... | 3 | 16 | — |
| Besford Welfare Hospital, maintenance ... ... | 22 | 7 | 6 |
| Bryson, J. G., printing ... ... ... ... ... | 2 | 9 | 6 |
| Dental Manufacturing Co., Ltd., dental requisites ... | 7 | 19 | 4 |
| Finchley Music Centre, castors ... ... ... | 1 | 6 | — |
| Finchley Press, Ltd., advertisements ... ... ... | — | 18 | — |
| Finchley Urban District Council, grass cutting, &c. ... | 19 | 4 | 1 |
| Freeman, J. R. & Co., Ltd., linoleum, &c. ... ... | 26 | 9 | 1 |
| Gray Bros. (E.F.) Ltd., coal ... ... ... ... | 5 | 4 | 3 |
| Griffith, D. R., tuning pianos, &c. ... ... ... | 6 | 4 | 6 |

FINANCE *(continued)*.

| | | | |
|---|---|---|---|
| Halls, C. & Sons, repairs ... ... ... ... | 3 | 5 | 11 |
| Harris, A., gardening ... ... ... ... | 3 | 17 | 6 |
| Institutional Children—Cheshire County Council ... | 1 | 12 | 1 |
| London & North Eastern Railway Co., acknowledgment rent ... ... ... ... ... | — | 10 | — |
| Managers, The, Christ Church School, contribution ... | 18 | 15 | — |
| Ditto, St. Mary's School, contribution ... ... | 11 | 5 | — |
| Middlesex Edward VII. Memorial Fund, maintenance | 17 | 6 | — |
| North Finchley Congregational Church, rent ... ... | 4 | 7 | 6 |
| North Middlesex Gas Co., alterations ... ... ... | 7 | 5 | 8 |
| Southgate & District Gas. Co., mantles, &c. ... ... | 1 | 1 | 9 |
| Steele, A. & Sons, repairs ... ... ... ... | 6 | 6 | — |
| Tann, E., stock boxes ... ... ... ... ... | 2 | 9 | 6 |
| Walcot Home for Girls, fees ... ... ... ... | 3 | 6 | 10 |
| Wight, E. & Co., lampshades, &c. ... ... ... | 1 | 18 | 2 |
| Total invoices ... | 184 | 9 | 4 |
| Barclays Bank, Ltd., instalment on loans 23 and 26 ... | 26 | — | — |
| Inland Revenue Commissioners, income tax (Schedule E.) ... ... ... ... ... ... | 183 | — | 2 |
| Salaries—December :— | | | |
| Turner, A. A. ... ... ... ... ... | 35 | 18 | 9 |
| Cogdale, J. ... ... ... ... ... | 56 | 10 | 8 |
| Matthew, R. S. ... ... ... ... ... | 47 | 10 | — |
| Russell, C. ... ... ... ... ... | 15 | 16 | 8 |
| Secretary, petty cash ... ... ... ... ... | 50 | — | — |
| | £599 | 5 | 7 |

SUMMARY.

| | | | |
|---|---|---|---|
| Balance overdrawn ... ... ... ... | 1545 | 13 | 8 |
| Cheques recommended for payment ... ... | 599 | 5 | 7 |
| Leaving balance overdrawn ... | £2,144 | 19 | 3 |

1254 **Education Loans Account.**—The balance in hand upon this account per last report was £39 3 9

| | | | |
|---|---|---|---|
| Deduct transfer to General Rate Fund, invoices, and petty cash ... ... ... ... ... | 8 | 10 | — |
| Leaving balance in hand ... | £30 | 13 | 9 |

1255 **Rate Statement.**—The Accountant submitted the following Statement :—

| | £ s. d. | | £ s. d. |
|---|---|---|---|
| Estimated recoverable arrears of former rates | 3200 — — | Amount of rates collected as per previous statement ... ... | 155382 0 3 |
| Estimated product of rates for year ending 31st March, 1933 ... | 267716 — — | Amount of rates collected since last statement ... ... | 34155 5 4 |
| | | Estimated recoverable rates outstanding ... | 81378 14 5 |
| | £270916 — — | | £270916 — — |

1256 **Financial Statement.**

| Account. | Present Actual Balance 30th Nov., 1932. Cr. | Present Actual Balance 30th Nov., 1932. Dr. | Cheques Recommended per Report, 14th Dec., 1932 Dr. | Leaving Balance after Cheques drawn. Cr. | Leaving Balance after Cheques drawn. Dr. |
|---|---|---|---|---|---|
| | £ | £ | £ | £ | £ |
| General Rate Fund ... ... ... ... ... ... | 26025 | ... | 37856 | ... | 11831 |
| Electric Lighting Loans ... ... ... ... ... ... | ... | 25060 | 1158 | ... | 26218 |
| ,, ,, Revenue ... ... ... ... ... | 34388 | ... | 6487 | 27901 | ... |
| Workmen's Dwellings Revenue ... ... ... ... ... | 2792 | ... | ... | 2792 | ... |
| Housing (Assisted Schemes) ... ... ... ... ... ... ... | ... | 11754 | ... | ... | 11754 |
| Sewerage and Sewage Disposal Loans ... ... ... ... | 7739 | ... | ... | 7739 | ... |
| Main Roads Loans ... ... ... ... ... ... | 4788 | ... | ... | 4788 | ... |
| District Roads Loans .. ... ... ... ... ... | ... | 1359 | 245 | ... | 1604 |
| Private Street Works Loans ... ... ... ... ... | ... | 9601 | ... | ... | 9601 |
| Public Lighting Loans ... ... ... ... ... ... | 23 | ... | ... | 23 | ... |
| Recreation Grounds and Open Spaces Loans ... ... ... | ... | 3697 | 23246 | ... | 26943 |
| Refuse Destructor Loan ... ... ... ... ... ... | 488 | ... | ... | 488 | ... |
| Public Conveniences Loans ... ... ... ... ... | ... | 2097 | ... | ... | 2097 |
| Storeyards Loans .. ... ... ... ... ... | 262 | ... | ... | 262 | ... |
| Workmen's Dwellings Loans ... ... ... ... ... | ... | 13 | ... | ... | 13 |
| Allotments Loans ... ... ... ... ... ... ... | ... | 14 | ... | ... | 14 |
| Swimming Bath Loans ... ... ... ... ... ... | 579 | ... | ... | 579 | ... |
| Welfare Centres Loans ... ... ... ... ... ... | 13 | ... | ... | 13 | ... |
| Fire Brigade and Ambulance Loans ... ... ... ... | 88 | ... | ... | 88 | ... |
| Public Offices Loans ... ... ... ... ... ... | ... | 15 | ... | ... | 15 |
| Education ... ... ... ... ... ... ... | 1254 | ... | 3399 | ... | 2145 |
| ,, Loans ... ... ... ... ... ... ... ... | 31 | ... | ... | 31 | ... |
| £ | 78470 | 53610 | 72391 | 44704 | 92235 |

Net Debit .. £47,531

H. G. SOMMERFIELD,
*Chairman.*

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Council Summons
and Agenda.

Clerk's Office,
Church End,
Finchley, N.3.
*18th January, 1933.*

SIR OR MADAM,

**SUMMONS.**

**You are hereby summoned to attend AN ORDINARY MEETING OF THE COUNCIL to be held in the Council Chamber, at the Council Offices, Church End, Finchley, on MONDAY NEXT, the 23rd day of January, 1933, at 7.30 p.m.**

# Agenda.

To consider :—

Pages.
615 to 626 1. Minutes of last Meeting.

2. Tenders for :—

(*a*) Annual Supplies.

(*b*) Fire Brigade Drill Tower.

(*c*) Extension of Refreshment Room at the Open-Air Swimming Bath.

3. Reports of Committees and correspondence arising therefrom :—

627 to 632 (*a*) **Public Health** of the 3rd January, 1933;

633 to 639 (*b*) **Highways and Fire Brigade** of the 4th and of the 7th January, 1933;

641 to 643 (*c*) **Education** of the 9th January, 1933;

645 to 646 (*d*) **Allotments** of the 9th January, 1933;

647 to 650 (*e*) **Town Planning and Open Spaces** of the 9th January, 1933;

651 to 653 (*f*) **General Purposes** of the 10th January, 1933;

655 to 657 (*g*) **Electricity** of the 11th January, 1933;

659 to 678 (*h*) **Finance** of the 11th January, 1933;

4. Other Correspondence.

5. Reports of Officers.

6. Affixion of Common Seal to documents.

7. Payment of Accounts :—

(*a*) The Clerk to report that since the last meeting of the Council, a Treasurer's Interim Order for the sum of £1,866 2s. 6d. had been issued in pursuance of the provision contained in paragraph 22(2) of the Standing Orders of the Council;

(*b*) Motion.—

"That an Order in writing be signed by the Chairman of the Finance Committee and by two other members of the Council directing the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 11th January, 1933."

8. Other business (if any).

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:—
Health of the 3rd Ja
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of the 7th January, 1933;
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January, 1933;
Purposes of the 10th Janua
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(if any).

## COUNCIL IN COMMITTEE.

9. Reports of Committees and correspondence arising therefrom:—

   (*a*) **Public Health** of the 3rd January, 1933;

   (*b*) **Education** of the 9th January, 1933;

   (*c*) **Town Planning and Open Spaces** of the 9th January, 1933;

   (*d*) **General Purposes** of the 10th and of the 16th January, 1933;

   (*e*) **Electricity** of the 11th January, 1933;

   (*f*) **Finance** of the 11th January, 1933;

   (*g*) **Public Libraries** of the 12th January, 1933;

   (*h*) **Highways and Fire Brigade** of the 13th January, 1933.

10. Other correspondence.

11. Reports of Officers.

12. Other business (if any).

I am, Sir or Madam,

Your obedient Servant,

**H. WOOD BARTER.**

*Clerk of the Council.*

*QUESTIONS.*

*Notice of any question intended to be asked at the Council Meeting should be given at the office of the Clerk of the Council not later than Twelve noon on the day of such Meeting.*

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THURSDAY,
29th December, 1932.

**AT AN ORDINARY MEETING of the Council held at the Council Offices, Church End, Finchley, on THURSDAY, the 29th day of December, 1932.**

PRESENT:

The Chairman (Councillor A. T. Pike, J.P.) in the Chair.
The Vice-Chairman (Councillor A. J. Briant).

COUNCILLORS:

Bennett, L. W.
Brown, C. W.
Grocott, F. J.
Jones, J. H.
Langlands, W. C.
Pateman, G. H.
Pulham, S.
Ryan, C. G.
Sommerfield, H. G.
Steward, Major H. W.
Syrett, C. S.
Timberlake, E. V. (Mrs.)
Wells, V.
Wilmot, H. H.

1257 **Absence from Meeting.**—It was reported that Councillor Pugsley had expressed regret at his inability to be present at the meeting, owing to indisposition.

1258 **New Year Greetings.**—The Chairman of the Council, in extending to the members of the Council, the Chief Officers and the Staff, his best wishes for the coming year, expressed the hope that they would meet with every success in their various spheres of activity.

He also stated that he trusted that the new year would be a very happy and prosperous one in the history of Finchley by the consummation of those things for which the Council and the Officers had been working for some time past.

1259 **Publication in Daily Press of Confidential Information.**—Reference was made to the publication in the Daily Press of certain figures arising out of a discussion which had taken place at the previous meeting of the Council and the Chairman made a statement on the matter.

1260 **Minutes.**—The Minutes of the last meeting of the Council were taken as read, confirmed and signed.

1261 **Tenders.**—

(*a*) Panelling—Council Offices.

(*b*) Alterations and Additions to Council Offices.

(*c*) Supply, delivery and erection of additional Circulating Plant at the Open Air Swimming Bath.

**RESOLVED** that the tenders received in connection with the above be opened and referred to the Council in Committee for consideration.

1262 **Reports of Committees.**—

**RESOLVED** that the reports of the under-mentioned Committees be received and adopted:—

(*a*) **General Purposes** of the 1st December, 1932.

(*b*) **General Purposes** of the 13th December, 1932.

Arising out of paragraph 1152 (*b*) (Local Government and Other Officers' Superannuation Act, 1922—Vacant Designated Post) it was reported that Miss Hart had passed satisfactorily a medical examination.

Arising out of paragraph 1155 (Charter of Incorporation) the Chairman of the Council expressed on behalf of the Council his appreciation to the Staff for their magnificent offer to present the mace to the District upon Incorporation.

(*c*) **Town Planning and Open Spaces** of the 5th December, 1932, with the exception of paragraph 1169 (Bye-Laws—New Streets and Buildings—Shed—No. 80, Leopold Road) which be referred to the Council in Committee for consideration.

(*d*) **Public Health** of the 6th December, 1932, with the exception of paragraph 1181 (Bye-Laws—New Streets and Buildings —Shed—No. 80, Leopold Road) which be referred to the Council in Committee for consideration, in conjunction with paragraph 1169 of the Town Planning and Open Spaces Committee's report.

(*e*) **Highways and Fire Brigade** of the 7th December, 1932, with the exception of paragraph 1206 (*c*) which be referred to the Council in Committee for consideration.

Arising out of paragraph 1201 (Halliwick Manor Estate —Naming of Roads) it was

**RESOLVED** that the word " Wood " be inserted before the word " Avenue " in the third line thereof.

Arising out of paragraph 1204 (Automatic Traffic Control Signals), an amendment was proposed by Councillor Sommerfield and seconded by Councillor Brown—" that the matter be referred to the Committee for further consideration." On being put, the amendment was lost, six voting in favour and seven against.

(*f*) **Education** of the 12th December, 1932.

Arising out of paragraph 1213 (Resignation), the Chairman of the Committee expressed appreciation of the services rendered by Mr. Norman, and hoped that he would meet with every success in his new sphere.

(*g*) **Electricity** of the 14th December, 1932.

(*h*) **Finance** of the 14th December, 1932.

1263 **Council Offices—Proposed Alterations and Additions.**—A letter dated 14th December, 1932, was submitted from the Hon. Secretary of the Finchley, Church End, Ratepayers' Association, forwarding copy of the following resolution passed by the Association at their last meeting in regard to this matter :—

"That this Association of Ratepayers regrets that the F.U.D.C. has decided to spend a large sum of money on enlargements to the present Council Offices, and therefore urges the Church End representatives on the Council to continue, by all the means in their power, to press for further public consideration of the problem of housing the Council and its staff."

**RESOLVED** that same be referred to the Council in Committee for consideration.

1264 **Charter of Incorporation.**—A letter, dated 15th December, 1932, was submitted from the County Solicitor, referring to the draft Scheme relative to the Incorporation of Finchley, and enquiring whether the Council would be prepared to agree to Clause 4 being amended so as to ensure that the County Council should retain the powers under the Weights and Measures Acts 1878/1926.

It was added that the precedent was followed in other Schemes to provide for the retention by the County Council of the powers under the Diseases of Animals Acts and the Weights and Measures Acts;

**RESOLVED** that a reply be forwarded to the effect that the Council agree to the proposal in question.

1265 **Documents for Sealing.**—

**RESOLVED** that the Common Seal of the Council be affixed to the under-mentioned documents:—

(1) Licence (in duplicate) to each of the persons mentioned in the Public Health Committee's Report of the 6th December, 1932, for use and occupation as Slaughterhouses of premises set opposite to their respective names for period ending 31st December, 1933.

(2) Order on the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 14th December, 1932.

(3) Order for Certificate and Receipt therefor in connection with loan of £2,440 from the Public Works Loan Board—(Small Dwellings Acquisition Acts).

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(4) Agreement with and Conveyance from Mr. F. J. Moody of land for widening—Great North Road, west side, north of the "Bull and Butcher" P.H.

(5) Contract with Messrs. Fitzpatrick and Son for the making up of the following streets included in the 22nd Batch :—

Hendon Avenue (3rd portion).

Friern Watch Avenue.

(6) Contract with Sir William Prescott and Sons, Ltd., for the making up of the following streets included in the 22nd Batch :—

West Avenue.
Chesterfield Road (1st portion).
Brent Way (2nd portion).
Nethercourt Avenue.
Waverley Grove (2nd portion).
Windermere Avenue (2nd portion).
Claremont Park.
Essex Park.
Frederick's Place.
Ravensdale Avenue.

(7) Contract with Messrs. Fitzpatrick and Son for carrying out of surface water sewer works.

(8) Contract with Messrs. W. H. Gaze and Sons, Ltd., for the carrying out of Improvement Works in Totteridge Lane.

(9) Contract with Mr. W. Mortlock for the supply of a Morris-Cowley Motor car.

(10) Discharges of Registered Charges or Vacating Receipts (Small Dwellings Acquisition Acts) in respect of the following :—

Mortgage No. 317.—R. W. Donnan, 13, Abingdon Road.

Mortgage No. 418.—G. L. Cosgrove, 35, Wentworth Avenue.

Mortgage No. 685.—Mrs. M. N. Davis, 148, Etchingham Park Road.

Mortgage No. 755.—P. E. Searl, 6, Brookland Garth.

(11) Grant of Easement from Mr. H. Thwaites for proposed electricity main—Broughton Avenue.

*(12) Permission under the Finchley Town Planning Scheme No. 2 (Interim Development) Order, 1928, *re* development of land in Ballards Lane, adjoining entrance to the Victoria Recreation Ground.

*(13) Contract with Mr. W. F. Waters for panelling at the Council Offices.

*(14) Contract with Messrs. King and Stannard for carrying out of alterations and additions to the Council Offices.

*(15) Contract with Messrs. Bell Bros. (Manchester, 1927), Ltd., for the supply, delivery and erection of additional Circulating Plant at the Open Air Swimming Bath.

*(16) Discharge of Registered Charge (Small Dwellings Acquisition Acts)—85, Brent Way—(F. Norman—Mortgagor).

* See report of Council in Committee.

1266 **Payment of Accounts.—**

(*a*) The Clerk reported that since the last meeting of the Council a Treasurer's Interim Order for the sum of £3,942 5s. 7d. had been issued in pursuance of the provision contained in paragraph 22 (2) of the Standing Orders of the Council.

(*b*) **RESOLVED** that an order in writing be signed by the Chairman of the Finance Committee and by two other members of the Council, directing the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 14th December, 1932, amounting to £71,077 4s. 9d.

1267 **Finchley Unemployed Social Committee.**—The Chairman of the Council referred to his recent appeal for funds in connection with the above, and on behalf of the Council he expressed thanks to those who had responded thereto.

1268 **Travelling Facilities.**—Reference was made by Councillor Bennett to correspondence and interviews which had taken place in connection with the above subject, and he intimated that it was confidently hoped that as a result certain improvements would be effected.

The thanks of the Council were accorded to Councillor Bennett for his efforts in the matter.

1269 **Council in Committee.**—

**RESOLVED** that the Council do now go into Committee.

1270 **Bye-Laws—New Streets and Buildings—Shed—No. 80, Leopold Road.**—Paragraph 1169 of the Town Planning and Open Spaces Committee's Report of the 5th December, 1932, was considered, in conjunction with paragraph 1181 of the Public Health Committee's Report of the 6th December, 1932.

After hearing a report made by the Chairman of the Town Planning and Open Spaces Committee, it was

**RECOMMENDED**—

(*a*) that the said paragraphs be not adopted by the Council;

(*b*) that a temporary licence in respect of the shed in question be granted to the owner for the period ending 31st March, 1933.

1271 **Private Street Works—24th Batch.**—Paragraph 1206(*c*) of the Highways and Fire Brigade Committee's Report of the 7th December, 1932, was considered.

**RECOMMENDED** that same be received and adopted.

1272 **Town Planning and Open Spaces Committee.**—A report of this Committee dated 5th December, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

Arising out of paragraph 2 (Proposed Water Main, Totteridge Lane to County Boundary), the Chairman of the Committee submitted Counsel's Opinion on the matter, and reported thereon;

**RECOMMENDED** that the whole question be referred to the Committee for further consideration, and that they be asked to negotiate with the Company thereon.

Arising out of paragraph 3 (Plan No. 8049A—17 Shops with Living Accommodation over—Totteridge Lane), the Solicitor reported as follows :—

> " I have looked further into the legal position as regards this plan and can find no evidence to show that the Dollis Brook is a sewer."
>
> In these circumstances, therefore, it would seem that unless the Council grant the developer an easement over their land or construct a short length of surface water sewer along Totteridge Lane from the brook to the boundary of his premises, he will be entitled to drain the surface water from his premises into the soil sewers as the Surveyor informs me that there is already in existence a soil sewer in Totteridge Lane."

**RECOMMENDED**—

(*a*) that the plan in question be approved; and

(*b*) that an easement in a form to be approved by the Solicitor be granted to the owner in the matter.

1273 **Education Committee.**—A report of this Committee, dated 12th December, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

1274 **General Purposes Committee.**—A report of this Committee, dated 13th December, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

1275 **General Purposes Committee.**—A report of this Committee, dated 22nd December, 1932, was submitted.

It was thereupon moved by Councillor Syrett "that the said report be received, adopted and entered on the Minutes of the Council."

A full discussion then ensued.

An amendment was proposed by Councillor Steward and seconded by Councillor Pateman "that all the words after 'that' in the motion be deleted and the following substituted therefor:—'the question of the Council Offices be referred to a special meeting of the Council.'"

On being put, the amendment was lost, six voting in favour (Councillors Brown, Jones, Pateman, Pulham, Steward and Mrs. Timberlake) and eight against (Councillors Bennett, Briant, Langlands, Ryan, Sommerfield, Syrett, Wells and Wilmot).

The original motion was then put and carried, eight voting in favour (Councillors Bennett, Briant, Langlands, Ryan, Sommerfield, Syrett, Wells and Wilmot) and six against (Councillors Brown, Jones, Pateman, Pulham, Steward and Mrs. Timberlake).

It was thereupon further

**RECOMMENDED** that the Clerk be instructed to communicate with the Clerk to the Finchley Charities, intimating that the Chairman of the Council would be pleased to attend the Trustees' Meeting for the purpose of discussing with them any points which might arise in connection with the matter.

1276 **Finance Committee.**—A report of this Committee, dated 14th December, 1932, was submitted and considered;

**RECOMMENDED** that the report be received, adopted and entered on the Minutes of the Council.

Arising out of paragraph 1 (*a*) (Small Dwellings Acquisition Acts—Advances Nos. 73, 534, 767 and 781), after hearing a report by the Solicitor, it was

**RECOMMENDED** that the matter mentioned in Recommendation (1) be referred to the Committee for further consideration.

Arising out of paragraph 1 (*b*) (Small Dwellings Acquisition Acts—Advances Nos. 522 and 797), the Chairman of the Committee made a statement with regard to Advance No. 797 mentioned in Recommendation (2);

**RECOMMENDED** that in the event of a definite decision by the Second Mortgagee being communicated to the Council before next meeting, authority be given for the necessary document to be included in the list of documents for sealing.

Arising out of paragraph 3 (Electricity Department—Purchase of Motor Car—Necessity to advertise), the Chairman of the Committee reported that the Accountant had interviewed the District Auditor, and that he had been informed that the validity of the payment would not be questioned.

1277 **Travelling Facilities.**—The Clerk reported that a copy of the communication addressed to the Company (referred to in the General Purposes Committee's Report of the 1st December, 1932) had been circulated.

1278 **Meetings of Committees—January, 1933.—**

**RECOMMENDED** that the Ordinary Meetings of the Town Planning and Open Spaces Committee and of the Allotments Committee to be held in January, 1933, take place on the 9th instead of on the 2nd of that month.

1279 **Surface Water Drainage Works.**—A report by the Surveyor as to the necessity for the carrying out of these works was submitted;

**RECOMMENDED** that the Clerk be now instructed to proceed with the service of the Statutory Notices.

1280 **Electricity Department—Sale of Old Motor Car.**—The Chief Electrical Engineer reported that he had disposed of an obsolete motor car belonging to the Council for the sum of £5;

**RECOMMENDED** that such action be approved.

1281 **Land—Ballards Lane, by Victoria Recreation Ground.**—Referring to Minute No. 1141, the Chairman of the Town Planning and Open Spaces Committee reported further on the matter;

**RECOMMENDED—**

(*a*) that authority be given for the issue of a form of permission under the Finchley Town Planning Scheme No. 2 (Interim Development) Order, 1928; and

(*b*) that this be added to the list of documents for sealing.

1282 **Council Offices—Proposed Alterations and Additions.**—The resolution passed by the Finchley, Church End, Ratepayers' Association with regard to the above was submitted.

1283 **Tenders.—**

(*a*) Panelling—Council Offices.

(*b*) Alterations and Additions to Council Offices.

(*c*) Supply, Delivery and Erection of additional Circulating Plant at the Open Air Swimming Bath.

The tenders received in connection with the above were considered.

**RECOMMENDED—**

(1) that as regards (*a*), the tender of Mr. W. F. Waters (the lowest) at the sum of £387 10s. 0d. be accepted, subject to Contract, and to the consent of the Finchley Charity Trustees being obtained to the proposed work;

(2) that as regards (*b*), the tender of Messrs. King and Stannard (the lowest) at the sum of £3567, be accepted, subject to Contract, and to the consent of the Finchley Charity Trustees being obtained to the proposed work;

(3) that as regards (*c*), the tender of Messrs. Bell Bros. (Manchester, 1927), Ltd. (the lowest) at the sum of £278 be accepted, subject to Contract;

(4) that the necessary Contracts be added to the list of documents for sealing.

1284 **Resumption of Council.—**

**RESOLVED** that the Council do now resume, and that the recommendations above set forth be adopted.

Chairman.

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Chairman.



## PUBLIC HEALTH COMMITTEE'S REPORT.

3rd January, 1933.

Present: Councillor Briant (Chairman), Councillors Pike, Pulham, Steward and Mrs. Timberlake, and Councillors Pateman and Wells (non-members).

1285 **Minutes.**—The Minutes of the last meeting of the Committee were taken as read, confirmed and signed.

1286 **Requisitions.**—

**RECOMMENDED** that the lists of Requisitions (circulated) be approved.

1287 **Medical Officer's Report.**—The report (circulated) of the Medical Officer of Health for the four weeks ended 24th December, 1932, was submitted and approved.

1288 **Sanitary Inspector's Report.**—This was submitted. Arising therefrom, the Inspector reported as follows:—

(1) Houses without proper Dustbins—(Section 22 of the Finchley Urban District Council Act, 1908).

(*a*) 69 and 73, Lodge Lane, N.12—254, Long Lane, N.2.—That the above premises were not provided with proper dustbins;

**RECOMMENDED—**

(i) that notices be served upon the respective owners of the said premises, requiring them to provide at each house a strong galvanised iron dustbin with a suitable cover; and

(ii) that, failing compliance, proceedings be taken for recovery of the penalties mentioned in Section 22 of the Finchley Urban District Council Act, 1908.

(*b*) 35, Station Road.—That the Statutory Notice served upon the owner of the above-mentioned premises to provide thereat a strong galvanised iron dustbin with a suitable cover had not been complied with. In these circumstances, instructions were given for the proceedings already authorised by the Council to be taken.

(2) Examination of Drains—(Section 41 of the Public Health Act, 1875, and the Acts amending the same).

(*a*) 1, 3, 5 and 7, Rasper Road, N.20.—That, in accordance with instructions, he had caused the ground to be opened and had examined the drains on or belonging to these premises; that as a result, the single private drain was found to be in bad condition and to require alteration and amendment; that it was difficult to make a complete examination of the branch drains which connected with the said single private drain, as portions of the said branch drains were covered with concrete and appeared to have been relaid subsequent to the original drainage of the premises;

**RECOMMENDED—**

(i) that the notices now submitted be served upon the respective owners of each of the premises, requiring them to execute the works specified and within the time stated in the said notices;

(ii) that a further examination and test of the branch drains be made when the work of relaying the single private drain is in progress.

(*b*) 35, Station Road.—That the Statutory Notice requiring the owner to repair a defective drain, etc., at the above-mentioned premises had not been complied with, and that the time specified in the said notice expired on the 20th December, 1932;

**RECOMMENDED** that proceedings be taken for recovery of the penalties mentioned in Section 41 of the Public Health Act, 1875.

(3) Bye-Laws—Houses let in Lodgings—Registration.—That the occupiers of the under-mentioned premises had furnished particulars as required by the Council for the purpose of registration in accordance with the provisions of Clause 7 of the above Bye-Laws :—

26, Manor Park Road, N.2.
23, Lichfield Grove, N.3.
Alma, Leggatt Grove, N.12.
11, Dale Grove, N.12.
55, Station Road, N.3.
16, The Hawthorns, Regents Park Road, N.3.
12, Durham Road, N.2.

(4) Nuisances (Public Health Act, 1875, and the Acts amending the same)—35, Station Road, N.3.—That the Statutory Notice requiring the owner to execute certain works to abate a nuisance at the above-mentioned premises had not been complied with, and that the time specified in the said notice expired on the 20th December, 1932;

**RECOMMENDED** that legal proceedings be taken to enforce the abatement of the nuisance and to prohibit a recurrence thereof.

(5) Milk and Dairies Acts—Milk and Dairies Order, 1926—Registration.—That applications to be registered as retail purveyors of milk within the district of Finchley had been received from the under-mentioned :—

Mrs. Rose Floyd of 12, Whetstone Parade, High Road, N.20;

Mr. Francis Raymond George Nason Sherrard of Rushden, Buntingford, Herts., and Shop, Cat Hill, East Barnet;

**RECOMMENDED** that such applications be granted.

(6) Unsound Food.—That the diseased or unsound meat, particulars of which were submitted, had been destroyed since last meeting.

1289 **Open-Air Swimming Bath—Glebe Land.—**

(1) Catering.—

**RECOMMENDED** that advertisements be issued inviting tenders in connection with the above, and that alternative prices be obtained for one, two or three seasons.

PUBLIC HEALTH *(continued)*.

(2) Season, 1933—Period of.—

**RECOMMENDED** that the bath be opened for use by the Public on the 8th April, 1933, and closed on the 1st October, 1933.

(3) Proposed Extension to Refreshment Room.—It was reported that the sanction of the Minister of Health had been received to the borrowing by the Council of the sum of £1,734 in connection with the above.

1290 **Refuse Destructor—Forced Draught.**—Referring to Minute No. 1032, a communication dated 6th December, 1932, was submitted from the Ministry of Health, stating that they would be prepared to consider the Council's application on being furnished with a list of tenders indicating the one which the Council proposed to accept. In these circumstances, it was

**RECOMMENDED** that advertisements be issued inviting tenders for the carrying out of the work.

1291 **Poliomyelitis.**—A circular letter, dated 15th December, 1932, was submitted from the Ministry of Health, forwarding prints of a revised Memorandum on the above subject. It was reported that the matter had been referred to the Medical Officer of Health.

1292 **Insurance of Workmen—Accident—W. H. Flowerdew.**—It was reported that the above employee had since last meeting met with an accident, and that the usual steps had been taken in the matter.

1293 **The Royal Sanitary Institute—Congress—Blackpool, 17th—24th June, 1933.**—A letter, dated 29th December, 1932, was submitted from the Secretary of the Royal Sanitary Institute, inviting the Council to appoint delegates to attend the above-mentioned Congress;

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**RECOMMENDED** that the Medical Officer of Health be so appointed, subject to the Minister of Health sanctioning payment of the necessary expenditure.

1294 **Ophthalmia Neonatorum.**—A communication, dated 31st December, 1932, was submitted from the Clerk of the London County Council, stating that his Council had had under consideration the question of extending for a further period after 31st December, 1932, the arrangements made with certain extra-metropolitan authorities for the admission of patients suffering from Ophthalmia Neonatorum into St. Margaret's Hospital, Kentish Town, and that it had been decided to continue such arrangements until further notice, subject to accommodation being available after the requirements of London patients had been met, and on the understanding that the authority concerned would make such payments to the County Council in respect of such patients as might be determined from time to time, the payments to include (i) the cost of maintenance and treatment; (ii) a charge for accommodation, and (iii) a percentage addition to cover central administrative expenses. Agreed.

1295 **Public Baths—Squires Lane.**—

(*a*) Statement (circulated) was submitted showing the number of bathers and receipts for the four weeks ended 25th December 1932.

(*b*) Proposed heating and alteration to Dressing Boxes, etc.—The Surveyor reported hereon.

**RECOMMENDED—**

(1) that the carrying out of the proposed alterations as shewn on the plans now submitted be approved;

(2) that advertisements be issued inviting tenders therefor;

1264

(3) that the matter be referred to the Finance Committee with a view to their making the necessary financial arrangements, and that it be suggested to that Committee that in the event of its not being possible to obtain sanction to a loan, the cost of the work be defrayed out of revenue;

(4) that with regard to the proposed heating of the building, the Surveyor be instructed to prepare an estimate of the cost which would be involved in the event of the swimming bath being opened for use by the Public during the winter months, and to submit same to the Committee when the estimates for the next financial year are under consideration.

1296 **Instructions.—**

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction books, be approved.

A. J. BRIANT,

Chairman.

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A. J. BRIANT,

Chairman



## HIGHWAYS AND FIRE BRIGADE COMMITTEE'S REPORT.

4th January, 1933.

Present: Councillor Bennett (Chairman), Councillor Syrett (Vice-Chairman), Councillors Briant, Brown, Grocott, Pulham and Wells, and Councillors Pateman and Mrs. Timberlake (non-members).

1297 **Minutes.**—The Minutes of the last meeting of the Committee were taken as read, confirmed and signed.

1298 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

1299 **Fire Brigade.**—

(*a*) Chief Officer's Report.—The Chief Officer of the Brigade reported as follows:—

(1) Fires.—That a number of fires (as shown on the list circulated) had occurred between the 21st November and the 20th December, 1932.

(2) Finchley Memorial Hospital—Fire Drill.—That fire drill was carried out at the above hospital on the 7th and on the 9th December, 1932, and that the result on both occasions was satisfactory.

(3) First-Aid Examination.—That the above was held on the 6th December, 1932; that for the second year in succession all firemen who entered for the examination were successful, and that the results were as follows:—

| | | |
|---|---|---|
| Fireman Livermore | ... | 4th year Bar to Medallion. |
| Fireman Hobbs ... | ... | 3rd year Medallion. |
| Fireman Quarrington | ... | 2nd year Certificate. |
| Fireman Kingston | ... | 2nd year Certificate. |
| Fireman Fuller | ... | 2nd year Certificate. |
| Fireman Hayward | ... | 1st year Certificate. |
| Fireman Grummitt | ... | 1st year Certificate. |

(*b*) Drill Tower.—The Clerk reported that the owner had written stating that she had no objection to the Council's erecting a Drill Tower at the Central Fire Station.

1300 **Road Traffic Act, 1930.**—A letter, dated 13th December, 1932, was submitted from the Ministry of Transport, enclosing an authenticated copy of an authorisation dated 16th November, 1932, under Section 48 of the above-mentioned Act, which the Minister had made in respect of the Metropolitan Police Flashing Sign.

1301 **Omnibus Facilities.**—

(*a*) A letter, dated 8th December, 1932, was submitted from the Ministry of Transport, referring to the application by the London General Omnibus Company for permission to project the service on omnibus route No. 602 (Chingford and Muswell Hill) to Golders Green Station by way of the Hampstead Garden Suburb, and stating that they were now informed that the Company had withdrawn such application.

(*b*) A letter, dated 8th December, 1932, was also submitted from the London General Omnibus Company, stating that they proposed to withdraw Route No. 2, between North Finchley ("Swan and Pyramids") and Finchley (Church End Station), and divert same to the Woodside Park Estate, via Nether Street and Argyle Road (Walmington Fold).

The Clerk reported that in accordance with the instructions of the Chairman of the Council, he had communicated with the Company pointing out that the suggested diversion would aggravate considerably the present state of affairs, and that it was confidently hoped that the Company would see their way not to proceed with the proposal.

The Committee were of opinion that further steps should be taken in the matter, and with this object in view, instructions were given to the Clerk to communicate with the Ministry of Transport forthwith, urging them to take appropriate action under Section 46 of the Road Traffic Act, 1930;

**RECOMMENDED** that the action taken be approved.

1302 **Litter Receptacles.**—Reference was made to a communication dated 6th December, 1932, received from Messrs. B. Roberts & Co., Ltd., offering to supply the Council with a number of litter receptacles free of charge and to maintain same for a period of five years, subject to their being allowed to place enamelled plates thereon bearing the words "Keep the streets tidy," or any suitable slogan, together with a certain amount of brief advertising matter;

**RECOMMENDED** that a reply be forwarded to the effect that the offer is not one which the Council are desirous of entertaining.

1303 **London "Safety-First" Council.**—It was reported that the Secretary of the above had written stating that his Council were at present endeavouring to inaugurate a Home Safety Committee with the object of reducing the number of accidents which take place in the home and other places, as distinct from those in the schools and in the streets; that they had been endeavouring to formulate a women's committee for the purpose, and would be glad to know if the Council would appoint a lady representative to serve thereon.

**RECOMMENDED** that Councillor Mrs. Timberlake be so appointed.

1304 **Street Accidents.**—The Returns received from the Police Authorities were submitted, from which it appeared that the number of street accidents which had occurred in this district during the month of November, 1932, as compared with the corresponding period for the previous year, was as follows:—

| | | Fatal. | Non-Fatal. | Total. |
|---|---|---|---|---|
| 1931 | ... | 3 | 70 | 73 |
| 1932 | ... | — | 65 | 65 |

1305 **Damage to Council's Property.**—It was reported that the under-mentioned properties of the Council had been damaged since last meeting, and that the matters had been dealt with:—

Side Pole—Regents Park Road.
Paving—Station Road.
Tree—Woodhouse Road, opposite Schoolway.
Gas Lamp Column—Totteridge Lane.

1306 **Insurance of Workmen—Accidents—H. Hutton and A. Deaton.**—It was reported that the above employees had since last meeting met with accidents, and that the usual steps had been taken.

1307 **Third Party Claims.**—It was reported that one claim had been received since last meeting and dealt with.

1308 **London Traffic Act, 1924—Section 4—Closing of Streets for Works.**—It was reported that a letter, dated 2nd January, 1933, had been received from the Ministry of Transport hereon, and referred to the Surveyor for attention.

1309 **Private Street Works—Waverley Grove.**—Referring to Minute No. 1192, a letter, dated 31st December, 1932, was submitted from Messrs. Fladgate & Co., stating that assuming that the Council's view was correct, which, however, they did not admit, it seemed to them entirely unnecessary that the portion of this road in question should be paved, having regard to the fact that there were no houses on either side, and that such paving would be simply for the benefit of the inhabitants at large.

1310 **Electric Main—Friern Lane.**—The Surveyor reported receipt of an application from the North Metropolitan Electric Power Supply Company, dated 29th November, 1932, together with plan showing a short length of electric cable proposed to be laid in Friern Lane;

**RECOMMENDED** that such application be granted.

1311 **Proposed Widening—Nether Street, by Cordon Hall.**—The Surveyor reported that the owners had agreed to throw into the highway a strip of land at above in accordance with Plan No. 8474 on condition that the Council at their own cost made up the land as part of the highway.

He also intimated that the cost of the works was estimated at the sum of £12.

**RECOMMENDED—**

(*a*) that the offer be accepted;

(*b*) that the Solicitor be instructed to take the necessary steps in the matter;

(*c*) that if necessary, payment of the owner's reasonable legal costs be approved;

1312 **Street Watering Standposts.**—The Surveyor reported as follows:—

"The sum of £54 has been included in the list of requisitions before you at this meeting for three portable standposts with meters which it is proposed shall be used in substitution of the 37 existing street watering posts, in respect of which the Council pay the Barnet District Gas & Water Co., a sum of £83 5s. 0d. per annum for meter rents, of which sum £47 5s. 0d. is recoverable from the County Council, leaving the balance of £36 per annum to be defrayed by this Council.

The laying down of wood block paving, asphalt and tarred macadam, together with the wide spread use of surface tarring, has reduced street watering to a point which renders the present system uneconomical and the County Engineer has agreed to make a contribution of £4 10s. 0d. per annum for the use of the portable standposts and meters."

**RECOMMENDED** that the above arrangement be approved, and that it operate as from Lady Day, 1933.

1313 **Private Street Works—Buckingham Avenue.**—Referring to Minute No. 989, the Surveyor reported that this Council's specification for the making up of Private Streets was not identical with that usually adopted by the Friern Barnet Council, and in these circumstances the Committee were of opinion that it would not be possible for the suggested arrangement with Friern Barnet with regard to their making up the small portion of the above street within Finchley as agents for this Council to be proceeded with. It was therefore

**RECOMMENDED**—

(*a*) that the said Minute No. 989 be rescinded;

(*b*) that the portion of Buckingham Avenue in question be added to the list of streets included in the 23rd batch.

1314 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

L. W. BENNETT,

Chairman.

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## HIGHWAYS AND FIRE BRIGADE COMMITTEE'S REPORT.

7th January, 1933.

Present: Councillor Bennett (Chairman), Councillor Syrett (Vice-Chairman) and Councillors Brown and Wells.

1315 **Temporary Private Street Works Assistant—Appointment of.**—The Committee interviewed five candidates for the above position and, in accordance with the authority delegated to them, appointed Mr. A. R. Deans, of Acton, upon the terms mentioned in the advertisement, with effect as from the 9th January, 1933;

**RECOMMENDED** that the action taken be approved.

1316 **Instruction.**—

**RECOMMENDED** that the Instruction given to the Surveyor, as entered in his Instruction Book, be approved.

L. W. BENNETT,

Chairman.

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## EDUCATION COMMITTEE'S REPORT.

Special Meeting held 9th January, 1933.

Present: Councillor C. S. Syrett (Chairman), Councillors F. J. Grocott (Vice-Chairman), W. C. Langlands, A. T. Pike, W. H. Pugsley, H. G. Sommerfield, H. H. Wilmot; Miss L. Davey, Mrs. A. S. Miall and Mr. D. A. A. Merry. Also non-member Councillor G. Pateman.

1316A **Accounts.**—Accounts amounting to £4,103 17s. 2d. have been examined and passed to the Finance Committee for payment.

1317 **Salaries of Teachers, 1933-1934.**—A letter, dated 21st December, 1932, has been received from the Secretary of the Joint Standing Committee on the Salaries of Teachers (The Burnham Committee) relating to the salaries of teachers during the year 1933-1934. A copy of this letter has been circulated to members.

**RECOMMENDED** that, pending any decision of the Joint Standing Committee on the Salaries of Teachers, or of the Board of Education, affecting the salaries for the financial year beginning 1st April, 1933, the salaries of teachers be continued as at present, namely: Burnham Scale IV, less 10 per cent.

1318 **Report of the Government Committee on Local Expenditure—" Ray " Report.**—A letter, dated 31st December, 1932, from the Secretary of the Association of Education Committees has been received asking Education Committees to give consideration to the recommendations of the Executive Committee of the Association upon the terms of the Report of the Committee on Local Expenditure (The " Ray " Report), in view of the Special General Meeting of the Association to be held at the end of January, 1933.

A copy of this communication, with a copy of the report of the Association's Executive Committee, was circulated to members with the Agenda of the Education Committee of 9th January, 1933.

**RESOLVED** that the Authority's representatives be authorised, generally, to support the recommendations of the Executive Committee of the Association of Education Committees contained in their communication dated 31st December, 1932.

**RECOMMENDED** that this action be approved.

EDUCATION *(continued)*.

1319 **Juvenile Employment Bureau and School Attendance Department.**—A report by the Chairman of the Education Committee (circulated to members with the January agenda of the Education Committee), arising from a communication received from the Minister of Labour, has been considered.

**RECOMMENDED—**

(1) that, subject to the approval of the Minister of Labour, the proposed allocation of the time of members of the staff to the work of the Juvenile Employment Bureau, set out in the Chairman's report, be adopted;

(2) that the proposals relating to School Attendance be adopted;

(3) that, subject to the approval of the General Purposes Committee, Miss Eileen Barrett, an ex-pupil of the Henrietta Barnett School, be appointed to the administrative staff of the Education Department as Junior Clerk from the 1st February, 1933, at a salary of £52 per annum.

1320 **Holy Trinity School—Caretaker.**—A letter, dated 30th December, 1932, from the Chairman of the Managers of the Holy Trinity School has been received stating that Mr. John Carter Sears, of 34, Manor Park Road, East Finchley, has been appointed Caretaker as from 1st January, 1933. Wages to be at the rate of £123 10s. 0d. per annum (as paid formerly).

**RECOMMENDED** that the wages above-mentioned be approved.

1321 **Theatrical Licences—Employment of Children.**—Under authority given by the Council in December, 1931 (Minute No. 1293), the Theatrical Licences Sub-Committee have considered and approved applications for theatrical licences in respect of the following children, and the Common Seal of the Council has been affixed thereto:—

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EDUCATION *(continued)*.

1. For Joy Olive Jacqueline Hawkins, aged 13 years 3 months, to be employed and take part in a musical play "Lilac Time" (on tour), for a period of three months from the 26th December, 1932;

2. For Margaret Winifred Barker, aged 12 years 5 months, to be employed and take part in a pantomime "Robinson Crusoe" (on tour), for a period of four weeks from the 26th December, 1932;

3. For John Kerr Lucarotti, aged 13 years, to be employed and take part in an entertainment known as "Peter Pan," for a period of three weeks from the 6th January, 1933.

C. S. SYRETT,

Chairman.

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## ALLOTMENTS COMMITTEE'S REPORT.

9th January, 1933.

Present: Councillor Pulham (Chairman), Councillor Grocott (Vice-Chairman), Councillors Langlands, Pike, Wells and Wilmot, Messrs. Rolfe, Sunderland and Tayler; and Councillor Steward (non-member).

1322 **Minutes.**—The Minutes of last Meeting were taken as read, confirmed and signed.

1323 **Housing Scheme No. 5—Surplus Land off Summers Lane.**—The Clerk reported that the formal consent of the Minister of Health to the appropriation by the Council for purposes of allotments of approximately 40 poles of land situate at above had been received.

In this connection the Committee considered the suggestion made by the Town Planning and Open Spaces Committee that a portion of the land might be allocated to that Committee with a view to the Salvation Army being allowed to re-erect thereon the hut formerly occupied by them on the Gun Station Site. After discussion it was

**RECOMMENDED** that subject to the consent of the Ministry of Health being obtained, and to the North Finchley Allotment League, Ltd., raising no objection thereto, a portion of the land having an area of approximately twenty poles be allocated to the Town Planning and Open Spaces Committee for the purpose in question.

1324 **Allotments.**—

(*a*) Great North Road.—The Chairman of the Committee reported that since last meeting complaints had been received as to damage to crops at above; that in consequence thereof he had authorised the Surveyor to provide a new gate to the allotments, and that this had been done at a cost of £1 0s. 2d.;

**RECOMMENDED** that the action taken be approved.

ALLOTMENTS *(continued)*.

(*b*) Brook Farm—Rats.—A letter, dated 12th December, 1932, was submitted from Mr. C. R. Underwood, asking the Council to assist him in exterminating rats which, he stated, infested the hedgerow separating his garden from the above allotments. The matter was left in the hands of the Chairman and the Clerk, with power to act subject to report;

**RECOMMENDED** that the action taken be approved.

(*c*) Vacant Plots.—Particulars hereof were submitted.

1325 **Allotment Gardens for Unemployed Persons.**—The Chairman of the Committee reported hereon, and after considerable discussion it was

**RECOMMENDED** that the offer of allotments for use by unemployed persons apply **to all plots under the direct control of the Council,** and that the " rent free " period be extended to two years from the date of commencement of tenancy.

1326 **Instructions.**—

**RECOMMENDED** that the Instructions given to the Clerk, as entered in his Instruction Book, be approved.

S. PULHAM,

Chairman.

## TOWN PLANNING AND OPEN SPACES COMMITTEE'S REPORT.

9th January, 1933.

Present: Councillor Langlands (Chairman), Councillor Jones (Vice-Chairman), Councillors Briant, Pateman, Pike, Steward and Wells, and Councillors Grocott, Pugsley, Pulham, Sommerfield and Wilmot (non-members).

1327 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

1328 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

1329 **Glebe Land—Cricket Pitch.**—An application was submitted from the Finchley Municipal Cricket Club for the use during the coming season of the cricket pitch at above on the same terms as were agreed last year;

**RECOMMENDED** that the application be acceded to.

1330 **North Middlesex Joint Town Planning Committee.**—The Minutes of the last meeting of the above were submitted.

1331 **Victoria Recreation Ground—Bowling Green.**—A communication, dated 2nd January, 1933, was submitted from the Finchley Victoria Bowling Club hereon;

**RECOMMENDED—**

(1) that the terms and conditions on which the Finchley Victoria Bowling Club had the exclusive use of four rinks on the above green and the use, in common with the public, of the two remaining rinks last season be renewed for the coming season;

(2) that the green be opened for play, weather permitting, on Saturday, the 22nd April, 1933, and closed on Saturday, the 7th October, 1933;

(3) that in the event of the Club arranging for two County matches to be played on the green they be given the exclusive use of the green therefor.

1332 **Brookside Walk—Land Rear of Village Road.**—A communication was submitted from the Village Tennis Club stating that they were prepared to pay to the Council a rental of £6 6s. in respect of the year ended 31st December, 1932, but asking that the rental for the year commencing 1st January, 1933, might be fixed at a sum of £12 inclusive instead of exclusive of rates;

**RECOMMENDED** that this be agreed.

1333 **Arden Playing Field.**—It was reported that the Finchley Cricket Club had intimated that they were prepared to assume the tenancy of the above for the 1933 cricket season on the terms agreed by the Council.

1334 **Temporary Building—Plan No. 4197T.**—The Surveyor reported upon communications which he had received from The Woodside Property and Investment Trust, Ltd., in regard to the above;

**RECOMMENDED** that, notwithstanding anything contained in Minute No. 1168(*a*), the licence in respect of such building be renewed for the period ending 1st January, 1934.

1335 **Instructions.—**

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

1336 **Plans.—**

(*a*) Approved.—

(i) General.—

**RECOMMENDED** that the following plans be APPROVED, subject to the conditions severally mentioned by the Surveyor in his report:—

## TOWN PLANNING & OPEN SPACES *(continued)*.

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 7880A | 4 flats. | Rear of Stanhope Court, East End Road, N.3. | Mr. H. C. Brown. |
| 8079 | Conversion of coach house and stables into bungalow. | "Dale View," No. 44, Holden Road. | Mr. G. P. Howe. |
| 8087 | 12 shops with 13 flats over. | Corner of Falloden Way and Hill Rise. | The Greater London Properties, Ltd. |
| 8088 | Garage. | No. 111, Holden Road. | Mr. C. J. Veale. |
| 8089 | Conservatory. | "Brinmaur," No. 265, Nether Street. | Mr. D. Woolf. |
| 8092 | Greenhouse. | Rear of No. 2, Albert Street. | Mr. T. W. Guiver. |
| 8093 | 4 houses. | Plots Nos. 0754, 0755, 0758 and 0759 Widecombe Way. | Mr. G. S. Smith. |
| 8094 | House. | St. Andrew's Close. | Messrs. T. H. Milam, Ltd. |
| 8095 | House. | No. 30, Holdenhurst Avenue | Mr. W. A. Peake. |
| 8096 | Garage. | No. 64, Brentway. | Mr. T. D. Hamilton-Young. |
| 8097 | Summer house. | Cedar Court, Finchley Way. | Mr. Rankin. |
| 8098 | House. | No. 6, Tillingbourne Gardens. | Messrs. Bolton & Norris. |
| 8099 | 3 houses. | Nos. 15, 17 & 19, Tillingbourne Gardens. | Messrs. Bolton & Norris. |
| 8100 | House. | Plot No. X901, Kingsley Way. | Dr. A. P. Newton. |
| 8101 | Tool shed. | Rear of No. 40, Grosvenor Road. | Mr. W. A. Andrews. |
| 8102 | Plant house. | Rear of No. 45, Rosemary Avenue. | Mr. J. B. Hicks. |
| 8103 | Garage. | Rear of "Park House," Ballards Lane, in Granville Road. | Messrs. J. Skewes, Ltd. |
| 8105 | Conservatory. | Rear of No. 5, Britannia Road. | Mr. J. Vincent. |
| 8106 | Extension to drawing room. | No. 4, Gainsborough Road. | Mrs. Irene Eschmann. |
| 8107 | Tool shed. | No. 29, Park Crescent. | Mr. A. H. Forbes. |
| 8109 | House. | Plot No. H46, Winnington Road. | Mr. H. Meckhonick. |
| 8111 | 2 short roads, and sewers. | Off Brim Hill, Hampstead Garden Suburb. | Co-Partnership Tenants, Ltd. |
| 8112 | Conversion of house into 2 self-contained flats. | No. 21, Falkland Avenue. | Mr. O. J. Gardner. |
| 8113 | House. | No. 38, Wentworth Avenue. | Messrs. F. W. Bristow and Son, Ltd. |
| 8114 | 6 flats. | Litchfield Way, Hampstead Garden Suburb, at corner of Northway. | Mr. A. Mart. |

TOWN PLANNING & OPEN SPACES (*continued*).

(ii) Temporary Buildings.—

| No. of Plan. | Premises. | Where Situate. | Licence to expire on. | Applicant. |
|---|---|---|---|---|
| 893T | Coffee stall. | Near "Hand & Flower" Public House, Great North Road, N.20. | 31st March, 1933. | Mr. W. Last. |
| 894T | Temporary Convenience. | Great North Road, corner of Woodside Grove. | 1st January, 1934. | The Woodside Property & Investment Trust, Ltd. |

(*b*) Disapproved.—

RESOLVED that, in accordance with the authority delegated to us by the Council, the under-mentioned plans be DISAPPROVED for the reasons stated by the Surveyor in his report:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 8090 | Garage. | No. 24, Finchley Way. | Mrs. Burlingham. |
| 8104 | New road and sewers and layout for 23 houses. | Off St. Margaret's Avenue, N.20. | Messrs. C. F. Day, Ltd. |
| 8108 | New road and sewers. | Off Brim Hill, Hampstead Garden Suburb, to be known as "Howard Walk." | Co-Partnership Tenants, Ltd. |

W. C. LANGLANDS,

Chairman.

## GENERAL PURPOSES COMMITTEE'S REPORT.

10th January, 1933.

Present: Councillor Wells (Chairman), Councillor Bennett (Vice-Chairman), Councillors Briant, Langlands, Pike, Sommerfield and Syrett, and Councillors Pateman, Pugsley, Pulham and Steward (non-members).

1337 **Minutes.**—The Minutes of meetings of the Committee held on the 1st, 13th and 22nd December, 1932, were taken as read, confirmed and signed.

1338 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved, subject to the addition of the following item:—
Valuation Department.—Imperial Typewriter—£35.

1339 **Clock—King Edward Buildings.**—The Clerk reported that the Finchley Chamber of Trade had intimated that they would be prepared to maintain the clock at above if the Council would light it;

**RECOMMENDED** that the Chamber be informed that the Council agree to bear the cost of lighting the clock, on condition that no other liability whatsoever will fall upon them, and that the consent of the Owner is first obtained.

1340 **Unemployed Relief Works.**—The Committee considered communications hereon received from (*a*) the Kingsbury Urban District Council, and (*b*) the Sunbury-on-Thames Urban District Council, asking for the Council's support to resolutions which had been passed by them in connection with the above.

After discussion it was

**RECOMMENDED** that no action be taken by the Council on the resolutions in question, but that the Clerk be instructed to forward for the information of the two Authorities concerned a copy of the resolution passed by the Council on the subject at their meeting held in November last.

1341 **Finchley Memorial Hospital.**—A communication, dated 31st December, 1932, was submitted from the Secretary of the above, thanking the Council for their recent donation towards the funds of the hospital.

1342 **London Passenger Transport Bill.**—Councillor Bennett reported upon the progress of the above Bill, and intimated that it was desirable that a Sub-Committee should be appointed to watch the Council's interests in the matter;

**RECOMMENDED** that this be agreed, and that the Sub-Committee consist of the Chairman and the Vice-Chairman of the Committee and Councillor Syrett.

1343 **British Red Cross Society.**—A communication, dated 4th January, 1933, was submitted from the General Secretary of the above stating that a Red Cross Flag Day Appeal would be made on the 12th May, 1933, throughout the Metropolitan Police area, and requesting the consent of the Council so far as this district was concerned.

**RECOMMENDED** that this be given.

1344 **Annual Meeting of the Council—Date of.—**

**RECOMMENDED** that this be fixed for Friday, the 21st April, 1933.

1345 **Local Government and Other Officers' Superannuation Act, 1922.—**

(*a*) Vacant Designated Post.—

**RECOMMENDED** that Mr. C. L. Dewhirst occupy as from the 1st February, 1933, the vacant designated post of Outdoor Assistant in the Surveyor's Department.

(*b*) Further Designated Post.—It was reported that the Electricity Committee had suggested that a designated post should be created for Mr. J. Copping, a meter repairer in the Electricity Department;

**RECOMMENDED** that subject to the approval of the Minister of Health, the post of Meter Repairer in the Electricity Department be designated as an established post in the Council's scheme under the above Act.

1346 **Instructions.—**

**RECOMMENDED** that the Instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

VYVYAN WELLS,

Chairman.

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## ELECTRICITY COMMITTEE'S REPORT.

11th January, 1933.

Present: Councillor Bennett (Chairman), Councillor Pugsley (Vice-Chairman) and Councillors Brown, Pulham and Syrett.

1347 **Minutes.**—The Minutes of lase meeting were taken as read, confirmed and signed.

1348 **Requisitions.**—

**RECOMMENDED** that the list of requisitions (circulated) be approved.

1349 **Accounts Sub-Committee.**—The Committee received and adopted the report of the above Sub-Committee.

1350 **Coal.**—It was reported that the present stock of coal was about 1,100 tons, as compared with 930 tons at last meeting; further, that deliveries of coal against contract were being well maintained;

**RECOMMENDED** that the purchase of the following "spot lots" at the prices mentioned in the report of the Chief Electrical Engineer be approved:—

34 tons Yard Slack;
63 tons Harworth Washed Slack;
64 tons Harworth Washed Slack;
74 tons Harworth Washed Slack.

1351 **New Switchhouse for Grid Supply.**—The Chief Electrical Engineer reported as follows:—

> "The various works in connection with this matter are progressing slowly, the work on certain portions of the gear has been temporarily suspended owing to the impracticability of making effective use thereof at present."

1352 **Liquid Chlorine.**—The Chief Electrical Engineer reported that under the terms of the contract for the above it was necessary that the price to be paid for chlorine for the year commencing 1st January, 1933, should be fixed by agreement, and failing that, to be settled according to the basis mentioned therein.

He further reported that he had been informed by the contractors that they were prepared to continue at the same price as that for the past 12 months;

**RECOMMENDED** that this be agreed.

1353 **Electricity (Supply) Acts, 1882-1928.**—A print of the 12th Annual Report of the Electricity Commissioners was submitted.

1354 **London and Home Counties Electricity District.**—The Clerk submitted a letter, dated 23rd December, 1932, received from the Electricity Commissioners forwarding:—

(*a*) a copy of a draft Order making provision for the amendment of the London and Home Counties Electricity District Order, 1925; and

(*b*) a Notice of the intention of the Commissioners to hold a Local Inquiry with reference to the draft Order and certain other matters.

He also pointed out that any representations or objections with regard to any of the matters to be dealt with at the Inquiry should be submitted by not later than the 21st January, 1933.

After hearing a report by the Chief Electrical Engineer, the Clerk was instructed to lodge formal objection to the provisions of the draft Order;

**RECOMMENDED—**

(1) that the action taken be approved; and

(2) that the Chairman of the Electricity Committee and the Chief Electrical Engineer be asked to attend the Inquiry as this Council's representatives.

1355 **Insurance of Workmen—Accident—Edward Johnson.**—It was reported that the above employee had since last meeting met with an accident, and that the matter had been dealt with.

1356 **Applications for Supply.**—The Chief Electrical Engineer submitted the following report:—

| | | | | | | |
|---|---|---|---|---|---|---|
| Applications for supply ... | 11,531 | = | 729,953 | lamps of | 33 | watts. |
| Last Meeting ... ... | 11,475 | = | 722,135 | ,, | ,, | ,, |
| Increase ... | 56 | = | 7,818 | ,, | ,, | ,, |

| | | | | |
|---|---|---|---|---|
| Lamps connected ... ... | 602,953 | lamps | of 33 | watts. |
| Public lamps (1906) ... ... | 7,479 | ,, | ,, | ,, |
| High c.p. lamps (99) ... | 1,362 | ,, | ,, | ,, |
| Total ... | 611,794 | ,, | ,, | ,, |
| Last meeting ... | 603,526 | ,, | ,, | ,, |
| Increase ... | 8,268 | ,, | ,, | ,, |

Applications in hand but not yet connected—76=4,993 lamps of 33 watts.

**The figure of 76 includes extensions to existing installations as well as new installations.*

1357 **Extensions of Plant.—**

(1) Mains.—It was reported that in accordance with instructions, mains had been laid since last meeting in a portion of Huntingdon Road and a portion of the North Circular Road.

(2) Sub-Station and Feeder Extensions, 1932.—The Chief Electrical Engineer reported as follows:—

"The plant at the Fredericks Place sub-station has been in satisfactory experimeatal operation for the past month.

The plant at the Percy Road sub-station will continue in experimental operation, minor alterations and adjustments being necessary.

The plant at Ballards Lane sub-station is operating satisfactorily."

1358 **Supply of Electricity to Border Premises—Friern Barnet Lane and Walfield Avenue.**—The Chief Electrical Engineer reported that he had interviewed the appropriate official of the Electricity Commissioners in regard to the above matters, and that he had been informed that the Council's application would be considered on the evidence available.

In this connection the Clerk reported that the application in respect of the supply to premises in Friern Barnet Lane was being proceeded with, and that that for Walfield Avenue would be dealt with as soon as possible.

1359 **Instructions.—**

**RECOMMENDED** that the instructions given to the Chief Electrical Engineer, as entered in his Instruction Book, be approved.

L. W. BENNETT,

Chairman.

Present: C
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## FINANCE COMMITTEE'S REPORT.

11th January, 1933.

Present: Councillor Sommerfield (Chairman), Councillor Pateman (Vice-Chairman), Councillors Langlands, Syrett and Wilmot, and Councillors Pugsley and Pulham (non-members).

1360 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

1361 **Treasurer's and Accountant's Statements.**—These were submitted.

1362 **Small Dwellings Acquisition Acts.**—

(*a*) Advance—£880.—

**RECOMMENDED—**

(1) that an advance with interest at the rate of £4¼ per centum per annum be made to the applicant mentioned in the list circulated herewith, subject to satisfactory references being received;

(2) that the amount of such advance, viz., £880, be included in the list of applications to be considered at the next meeting of the Committee, when an application will be made to the Public Works Loan Board for a further advance;

(3) that the granting of an advance of £680 to the person appearing in such list under the heading "required later" be approved, and that such advance be made when required by the applicant.

(*b*) Approved Advances.—The Accountant reported that, including the sum recommended at this Meeting, the Council would have approved advances amounting to £573,785.

(*c*) Advances Repaid.—It was reported that in the undermentioned cases the principal outstanding had been paid, together with all interest charges:—

FINANCE *(continued)*.

| Mortgage No. | Proprietor. | Premises. |
|---|---|---|
| 32 | Raeside, J. ... ... | Kennishead, Elmhurst Avenue. |
| 55 | Burge, C. E. W. ... | No. 25, Hamilton Way. |
| 339 | Thurston, H. G. ... | No. 61, Eton Avenue. |
| 418 | Cosgrove, G. L. ... | No. 35, Wentworth Avenue. |
| 481 | Killby, J. S. ... ... | No. 237, Nether Street. |
| 518 | Harper, J. G. H. ... | No. 15, Totteridge Lane. |
| 570 | Walker, G. P. and Mrs. | No. 71, Leopold Road. |
| 685 | Davis, M. M., Mrs. and Miss D. G. ... ... | No. 148, Etchingham Park Road. |
| 690 | Stewart, J. C. ... ... | No. 55, Naylor Road. |
| 699 | Ingall, H. M. Mrs. ... | No. 67, Nether Street. |
| 709 | Walton, A. C. ... ... | No. 38, Queen's Avenue. |
| 802 | Gill, M. Mrs. ... ... | No. 11, Ridgeview Road. |

(*d*) Transfer—Advance No. 228—Leysfield, Regents Park Road. —A communication was submitted from Messrs. Coe and Robinson hereon;

**RECOMMENDED** that the transfer of the proprietor's interest in the above premises from Mr. T. C. Pank to Mrs. F. A. Pank be approved, subject to compliance with the statutory conditions—to the husband agreeing to act as Surety, and to the Council's Solicitors' costs in the matter being borne by the proprietor.

1363 **Local Government Act, 1929.**—The Clerk reported that a copy of the Local Government (Calculation of Rate-borne Expenditure, &c.) (Amendment) Regulations, 1932, had been received from the Ministry of Health and referred to the Accountant.

295

1364 **Public Baths—Squires Lane—Proposed Alterations to Dressing Boxes, &c.**—The recommendations of the Public Health Committee hereon were reported and considered. The Committee were of opinion that no objection should be raised by the Council thereto provided that the sanction of the Minister of Health were received to the necessary loan. In these circumstances it was

**RECOMMENDED** that application be made to the Ministry of Health for sanction to the borrowing by the Council of the sum of £910, made up as hereunder mentioned:—

| | £ |
|---|---|
| Estimated cost of works ... | 900 |
| Loan costs ... ... ... | 10 |
| | £910 |

1365 **Preparation of Second Valuation List—Purchase of Typewriter.**—The views of the General Purposes Committee hereon were reported;

**RECOMMENDED—**

(1) that no objection on financial grounds be raised thereto;

(2) that the Council approve a supplemental estimate not exceeding £35 in respect of the expenditure involved.

1366 **Open-Air Swimming Bath—Glebe Land—Extension to Refreshment Room.**—It was reported that the formal sanction of the Minister of Health had been received to the borrowing by the Council of the sum of £1,734, repayable within a period not exceeding 30 years, in connection with the above.

1367 **Financial—Rating—Refund of Proportions.**—It was reported that in accordance with the resolution of the Council, the amounts indicated in the statement (circulated) herewith, had for the reasons stated, been refunded since last meeting.

1368 **Instructions.—**

**RECOMMENDED** that the Instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

1369 **Transfers—December.—**

**RECOMMENDED** that the following transfers made by the Treasurer be approved:—

FINANCE *(continued).*

(*a*) To General Rate Fund for invoices, stores, wages, petty cash and proportion establishment charges from :—

| | £ | s. | d. | £ | s. | d. |
|---|---|---|---|---|---|---|
| Workmen's Dwellings Revenue A/c | ... | | ... | 282 | 4 | 3 |
| Housing (Assisted Schemes) A/c ... | ... | | ... | 228 | 9 | 7 |
| District Roads Loans A/c ... ... | 45 | 1 | 1 | | | |
| Private Street Works Loans A/c ... | 78 | 8 | — | | | |
| Public Lighting Loans A/c ... ... | 18 | 9 | 4 | | | |
| Recreation Grounds and Open Spaces Loans A/c ... ... ... | 127 | 16 | 6 | | | |
| Public Conveniences Loans A/c ... | 7 | 1 | 3 | | | |
| Swimming Baths Loans A/c ... | 7 | 7 | — | | | |
| Fire Brigade and Ambulance Loans | | 10 | — | | | |
| | | | | 284 | 13 | 2 |
| Electric Lighting Loans A/c ... ... ... | | | | 62 | 10 | — |
| Electric Lighting Revenue A/c ... ... ... | | | | 87 | 9 | 2 |
| Education A/c ... ... ... ... ... | | | | 64 | 11 | 11 |
| Education Loans A/c ... ... ... ... | | | | 25 | 11 | — |
| | | | | £1,035 | 9 | 1 |

(*b*) To Electric Lighting Revenue A/c for invoices, stores and wages from :—

| | £ | s. | d. |
|---|---|---|---|
| Electric Lighting Loans A/c ... ... ... | 1257 | 4 | 7 |
| General Rate Fund (gas lamps) ... ... ... | 13 | 15 | 8 |
| | £1,271 | — | 3 |

(*c*) To Private Street Works Loans A/c for principal received from frontagers (December) from :—

General Rate Fund ... ... ... ... £1,546 16 5

(*d*) To Education A/c on account of rate appropriation 1932/33 from :—

General Rate Fund ... ... ... ... £3,629 13 4

(*e*) To Public Conveniences Loans A/c, balance of proceeds of sale "Dollis Brae," Nether Street (less Agent's costs), from :—

General Rate Fund ... ... ... ... ... £630 — —

1370 **General Rate Fund Account.**—The balance in hand upon this account is the sum of £27,607 17s. 4d., made up as follows :—

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Balance overdrawn per last report ... ... ... | | | | | | £11,830 | 17 | 9 |
| Add transfers :— | | | | | | | | |
| To Superannuation Fund :— | | | | | | | | |
| Employees' contributions | 117 | 7 | — | | | | | |
| Council's contributions | 206 | 5 | 4 | | | | | |
| | 323 | 12 | 4 | | | | | |
| Less superannuation payments ... ... ... | 93 | 8 | 10 | | | | | |
| | | | | 230 | 3 | 6 | | |
| To Electric Lighting Revenue A/c, wages (gas lamps) ... ... ... | | | | 13 | 15 | 8 | | |
| To Private Street Works Loans A/c, principal received from frontagers, December ... ... ... ... | | | | 1546 | 16 | 5 | | |
| To Public Conveniences Loans A/c, balance re sale of "Dollis Brae" (less costs) ... ... ... ... | | | | 630 | — | — | | |
| To Education A/c on account of rate appropriation ... ... ... ... | | | | 3629 | 13 | 4 | | |
| | | | | | | | 6050 | 8 11 |
| | | | | | | | 17881 | 6 8 |

Cr. (Dec. 1st—Jan. 2nd) by :—

| | Rates. | | | Summonses. | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Collector N. | 1310 | 3 | 4 | — | — | — | | | |
| Collector S. | 2690 | 18 | 5 | — | — | — | | | |
| Cashier | 24857 | 10 | 11 | 3 | 14 | 3 | | | |
| | £28,858 | 12 | 8 | 3 | 14 | 3 | 28862 | 6 | 11 |

FINANCE *(continued)*.

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| By Cashier (Dec. 2nd—Jan. 2nd), general receipts ... ... ... ... | | | | 10919 | 8 | 5 | |
| By Baths Supt., Squires Lane (Dec. 5th—Jan. 2nd) ... ... ... ... | | | | 9 | 3 | 5 | |
| By Collector (Dec. 7th—31st), general rents ... ... ... ... ... | | | | 27 | 2 | — | |
| By Treasurer :— | | | | | | | |
| From Ministry of Health, grant under Local Government Act, 1929 ... | | | | 4158 | — | — | |
| From Middlesex County Council, moiety of Sanitary Officers' salaries, year to 30th September, 1932 ... ... | | | | 573 | 15 | — | |
| Transfers for expenditure and establishment charges from :— | | | | | | | |
| Workmen's Dwellings Revenue A/c ... | 282 | 4 | 3 | | | | |
| Housing (A.S.) A/c ... | 228 | 9 | 7 | | | | |
| General Loans A/cs ... | 284 | 13 | 2 | | | | |
| E.L. Revenue A/c ... | 87 | 9 | 2 | | | | |
| E.L. Loans A/c ... | 62 | 10 | — | | | | |
| Education A/c ... | 64 | 11 | 11 | | | | |
| Education Loans A/c ... | 25 | 11 | — | | | | |
| | | | | 1035 | 9 | 1 | |
| | | | | | | | 45585 4 10 |
| Leaving in hand ... ... | | | | | | | 27703 18 2 |
| Deduct cheque drawn Jan. 11th to :— Bank of England (P.W.L.B.), interest on loans (S.D.A.A.) ... ... ... ... ... | | | | | | | 96 — 10 |
| Leaving balance in hand ... ... | | | | | | | £27,607 17 4 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | £ | s. | d. |
|---|---|---|---|
| Acme Flooring and Paving Co. (1904), Ltd., paving blocks, etc. ... ... ... ... ... ... | 109 | — | 7 |
| Alliance Motor Spirit Co., Ltd., kerosene ... ... | 3 | 7 | 6 |
| Amory, G. F., binding, etc. ... ... ... ... | 2 | 5 | 0 |
| Andrews and Co., stencils, etc. ... ... ... ... | 6 | 17 | 7 |
| Archer, W. and F., Ltd., scavenger brooms ... ... | 30 | 18 | — |
| Bacon, G. W. and Co., Ltd., maps ... ... ... | 20 | — | — |
| Barnet District Gas and Water Co., water ... ... | 307 | 14 | 1 |
| "Better Health," periodicals ... ... ... ... | 1 | — | — |

| | £ | s. | d. |
|---|---|---|---|
| British Reinforced Concrete Engineering Co., Ltd., road fabric ... ... ... ... ... ... ... | 14 | — | — |
| Brown Bros., Ltd., lubricators, etc. ... ... ... | 2 | 4 | 10 |
| Bryson, J. G., periodicals and printing ... ... ... | 20 | 3 | — |
| Burley, C., Ltd., cement ... ... ... ... ... | 22 | 18 | 4 |
| Burt, Boulten and Haywood, Ltd., refined tar ... | 161 | 5 | — |
| Butterfield, W. P., Ltd., " Supa Bins " ... ... | 8 | 8 | — |
| Caribonum, Ltd., typewriter ribbons, etc. ... ... | 2 | 2 | 9 |
| Carter, C., certificate—Arden sewers ... ... ... | 94 | 8 | 5 |
| Cement Marketing Co., Ltd., cement ... ... ... | 31 | 16 | — |
| Colindale Laundry Co., Ltd., laundry work ... ... | 1 | 4 | 7 |
| Coller, E. and Co., blotting paper ... ... ... | 3 | — | — |
| Cook, Hammond and Kell, Ltd., maps ... ... ... | 37 | 8 | 4 |
| Corner, W. A., wage bags ... ... ... ... | 3 | 10 | — |
| Counties Public Health Laboratories, chemical analysis | 10 | 10 | — |
| Crisp, A. E. and Co., Ltd., channel iron, etc. ... ... | 3 | 16 | 4 |
| Crow, Catchpole and Co., Ltd., tarred slag ... ... | 62 | 14 | 2 |
| Davies, J. M. and Co., rugs ... ... ... ... | 2 | 15 | — |
| Dodd, J., fish ... ... ... ... ... ... | 1 | 12 | — |
| Drake, Driver and Leaver, Ltd., specifications, etc. ... | 29 | 2 | 8 |
| Endersby, W. A., timber ... ... ... ... | 4 | 12 | 2 |
| Fayers and Son, letter book, etc. ... ... ... ... | 1 | 8 | 6 |
| Fill, W. Y., periodicals ... ... ... ... ... | 10 | 18 | 11 |
| " Finchley Press," Ltd., advertisements ... ... | 36 | 7 | 5 |
| Finchley Urban District Council, lighting and repairs | 735 | 7 | 9 |
| G.L.C. Co., Ltd. screws ... ... ... ... ... | 5 | 12 | 6 |
| Gibbs, E. T., mats ... ... ... ... ... ... | 1 | 17 | 6 |
| Gibb, J. and Co., Ltd., mutton cloth, etc. ... ... | 10 | 4 | 8 |
| Glanfield, G. & Son, Ltd., tunics, etc. ... ... ... | 55 | 6 | — |
| Gray Bros. (E. F.), Ltd., pedestals ... ... ... | 4 | 9 | 3 |
| Gregory, C., anthracite nuts ... ... ... ... | 2 | 7 | 6 |
| Halden, J. and Co., Ltd., drawing materials ... ... | 20 | — | — |
| Hall Bros., walpamur, etc. ... ... ... ... | 4 | 11 | 7 |
| Halls, C. and Sons, repairs ... ... ... ... | 4 | 5 | — |
| Haynes, G., cartage and lorry hire ... ... ... | 68 | 10 | 3 |
| Henan and Froude, Ltd., repairs, etc. ... ... ... | 25 | 12 | 8 |
| Hill-Jones, T., Ltd., " Invicta " flux ... ... ... | 68 | 5 | — |
| Hodge, F., Ltd., oak stain and varnish ... ... ... | 2 | 19 | — |
| Hornsey Borough Council, use of ambulance ... ... | 1 | 7 | — |
| Indestructible Paint Co., Ltd., paint ... ... ... | 4 | 15 | 6 |
| Jeyes' Sanitary Compounds Co., Ltd., toilet paper ... | 2 | 14 | — |
| Jones, T. C., Ltd., roller ... ... ... ... ... | 3 | 9 | 6 |
| Joyce & Co., timber ... ... ... ... ... | 3 | 10 | 11 |
| Kalamazoo (Sales), Ltd., binders and tabs ... ... | 2 | 14 | 7 |
| Knowles, J. & Co. (London), Ltd., lime, etc. ... ... | 16 | 12 | 1 |

## FINANCE *(continued)*.

| | | | |
|---|---|---|---|
| Lawford and Sons, Ltd., purimachos ... ... ... | 1 | 7 | [illegible] |
| Limmer and Trinidad Lake Asphalt Co., Ltd., reinstatement ... ... ... ... ... | 7 | — | 8 |
| Liverpool Artificial Stone Co., Ltd., concrete flags ... | 9 | 7 | 6 |
| London Co-operative Society, Ltd., overalls ... ... | 1 | 3 | 3 |
| Main, A. J. and Co., Ltd., railing ... ... ... | 11 | 14 | — |
| Metropolitan Electric Tramways, Ltd., rent ... | 1 | 11 | — |
| Moss, W. and Sons, Ltd., stone columns ... ... | 38 | 10 | — |
| Mowlem, J. and Co., Ltd., woodpaving ... ... ... | 157 | 7 | 8 |
| Mudd, W. R. and Son, meat ... ... ... ... | 4 | 17 | 11 |
| Neal, R. and Sons, Ltd., roses, etc. ... ... ... | 6 | 16 | 2 |
| North, E. W., greengrocery ... ... ... ... | 4 | 3 | 10 |
| North Middlesex Gas Co., gas ... ... ... ... | 50 | 17 | — |
| Orchard, C. and Co., printing ... ... ... ... | 8 | — | — |
| Pannell, A., Ltd., refuse removal ... ... ... | 469 | 3 | 4 |
| Patent Steam Carpet Beating Co., Ltd., cleaning carpet | 1 | 1 | — |
| Phoenix Engineering Co., Ltd., pump ... ... ... | 17 | 10 | — |
| Plowman, C., timber ... ... ... ... ... | 8 | 3 | 2 |
| Pope, H. and Sons, Ltd., petrol, etc. ... ... ... | 49 | 6 | 6 |
| Repetition Tyre and Accessories, Ltd., tyre ... ... | 2 | 16 | — |
| Ronco, Ltd., stencils and ink ... ... ... ... | 4 | 15 | — |
| Royal Northern Hospital, grant ... ... ... ... | 20 | — | — |
| St. Albans Sand and Gravel Co., Ltd., flint sand ... | 4 | 16 | — |
| Sampson, T., Ltd., ceilingite, etc. ... ... ... | 4 | 4 | — |
| Sanitas Co., Ltd., disinfecting fluid ... ... ... | 9 | — | — |
| Sankey, J. H. and Son, Ltd., fire cement ... ... | 2 | 5 | — |
| Shaw and Sons, Ltd., printing, etc. ... ... ... | 43 | 19 | 7 |
| Southgate and District Gas Co., gas and coke ... | 18 | 10 | 9 |
| Steventon, J. E., teas ... ... ... ... ... | 2 | 18 | — |
| Stuart Thompson and Co., stencils ... ... ... | 3 | 10 | — |
| Sutton and Sons, Ltd., grasses ... ... ... ... | 3 | — | 8 |
| Texas Oil Co., Ltd., motor oil ... ... ... ... | 8 | 1 | 3 |
| Tollit and Harvey, Ltd., binder and ledgers ... ... | 2 | 14 | — |
| United Dairies, Ltd., milk, etc. ... ... ... ... | 5 | 11 | 4 |
| Vacuum Oil Co., Ltd., oil ... ... ... ... ... | 1 | 9 | 7 |
| Voluntary Association, grant ... ... ... ... | 15 | — | — |
| Vulite Co., Ltd., boiler fluid ... ... ... ... | 11 | 11 | — |
| Walker, J., team labour, etc. ... ... ... ... | 53 | 5 | 5 |
| Warden and Co., Ltd., minutes ... ... ... ... | 43 | 3 | 6 |
| Wight, E. and Co., bowl fire ... ... ... ... | 1 | 17 | 6 |
| Williams Bros., groceries and bread ... ... ... | 10 | 9 | 2 |
| Yorkshire Insurance Co., Ltd., insurance premium ... | 2 | 3 | 0 |
| Total invoices ... ... ... | 3214 | 18 | [illegible] |

| | | |
|---|---|---|
| Refund of Contractors' Deposits :— | | |
| Wagstaff, W. H. and Sons ... ... | 2 — — | |
| Lindsay, A. E. and Son, Ltd. ... | 1 — — | |
| Waters, W. F. ... ... ... | 2 — — | |
| Palmer and Waumsley ... ... | 1 — — | |
| Maple and Co., Ltd. ... ... | 1 — — | |
| Parvin, F., Ltd. ... ... ... | 2 — — | |
| Moss, S. E. and Son ... ... ... | 2 — — | |
| East Herts Joinery and Timber Co. ... | 1 — — | |
| White, J. P. and Sons, Ltd. .. | 1 — — | |
| Burkle, D. and Son, Ltd. .. .. | 1 — — | |
| Lay, W. and Son, Ltd. ... ... | 2 — — | |
| Somerford, H. & Son, Ltd. ... | 2 — — | |
| Hooper and Hooper ... ... .. | 1 — — | |
| Limpus and Son, Ltd. ... ... | 1 — — | |
| Hampton and Sons, Ltd. ... ... | 1 — — | |
| Tavener, C. and Son ... ... ... | 2 — — | |
| Chapman and Sons, Ltd. ... ... | 1 — — | |
| Hooper, A. J. ... ... ... ... | 2 — — | |
| North of England School Furnishing Co. ... ... ... .. | 1 — — | |
| Moss, W. and Sons, Ltd. ... ... | 2 — — | |
| Hammer, G. M. and Co., Ltd. ... | 1 — — | |
| Steed and Willson ... ... ... | 1 — — | |
| Bennet Furnishing Co., Ltd. ... | 1 — — | |
| Army and Navy Co-operative Society, Ltd. (per C. R. Cathrow) ... | 1 — — | |
| Silk, W. E. ... ... ... ... | 1 — — | |
| Munson, H. ... ... ... .. | 1 — — | |
| Buckingham and Sons ... ... | 1 — — | |
| Bower, E. J. and P. ... ... ... | 1 — — | |
| Winter, A. H. and Son ... ... | 1 — — | |
| Chappell, W. and Co. ... ... | 1 — — | |
| Carter, G. H., Ltd. ... ... ... | 1 — — | |
| Callow and Wright, Ltd. ... ... | 1 — — | |
| Thurgood, G. L. and Son, Ltd. ... | 1 — — | |
| Mattock Bros. ... ... ... ... | 1 — — | |
| Harris (Contractors), Ltd. ... ... | 1 — — | |
| Goddard and Phillip ... ... ... | 1 — — | |
| Wright, J. B. (Builders), Ltd. ... | 1 — — | |
| Russell, E. A., Ltd. ... ... ... | 1 — — | |
| Troy, F. and Co. ... ... ... | 1 — — | |
| Rands, W. ... ... ... ... | 1 — — | |
| King and Stannard, Ltd. ... ... | 1 — — | |
| Ginn, H. and Sons ... ... ... | 1 — — | |
| | | 51 — — |

FINANCE *(continued)*.

| | | | |
|---|---|---|---|
| Middlesex County Council, on account of precept ... | 268 | 34 | — — |
| Metropolitan Police, balance of precept ... ... ... | 1562 | 15 | 2 |
| Barclays Bank, Ltd., principal and interest on loans ... | 478 | 17 | 11 |
| Prudential Assurance Co., Ltd., principal and interest on loan 46 ... ... ... ... ... ... | 586 | 14 | 1 |
| Prudential Assurance Co., Ltd., principal and interest on loans 43, 44 and 47 ... ... ... ... | 88 | — | 8 |
| Inland Revenue Commissioners, on account of income tax (Sch. D), 1931/32, 1932/33 ... ... ... | 4250 | — | — |
| Salaries—January :— | | | |
| Surveyor ... ... ... ... ... ... | 97 | 10 | — |
| Medical Officer ... ... ... ... ... | 63 | 12 | 11 |
| Assistant Medical Officer ... ... ... ... | 32 | 19 | 9 |
| Accountant to pay staff salaries ... ... ... ... | 1503 | 19 | 11 |
| Accountant to pay firemen ... ... ... ... ... | 226 | 18 | — |
| Accountant's Wages Account ... ... ... ... | 1800 | — | — |
| Accountant's Wages Account ... ... ... ... | 1300 | — | — |
| Accountant's Imprest Account ... ... ... ... | 706 | 19 | 2 |
| | £56,857 | 5 | 9 |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| Balance in hand ... ... ... ... | 27,607 | 17 | 4 |
| Cheques recommended for payment ... | 56,857 | 5 | 9 |
| Leaving balance overdrawn ... | £29,249 | 8 | 5 |

1371 **Electric Lighting Loans Account.**—The balance overdrawn upon this account per last report was £26,218 9 11

| | | | | | | |
|---|---|---|---|---|---|---|
| Cr. by Cashier (Dec. 2nd—30th), amount received from Consumers' Services ... | | | | 170 | 8 | 8 |
| By amount received (Jan. 2nd) from Abbey Road Building Society on Mortgage :— | | | | | | |
| Extension No. | 25 | ... | 8000 — — | | | |
| ,, | 26 | ... | 1622 — — | | | |
| ,, | 26 | ... | 6000 — — | | | |
| ,, | 26 | ... | 3881 — — | | | |
| ,, | 27 | ... | 1625 — — | | | |
| ,, | 27 | ... | 4560 — — | | | |
| | | | | 25688 — — | | |
| | | | | | 25858 | 8 8 |
| | | | | | 360 | 1 3 |

Add transfers :—

| | | |
|---|---|---|
| To General Rate Fund, invoices (costs of loan) ... ... ... ... | 62 10 — | |
| To E.L. Revenue A/c, invoices, stores, etc. ... ... ... | 1257 4 7 | |
| | | 1319 14 7 |
| | | 1679 15 10 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | | |
|---|---|---|
| Electric Construction Co., Ltd., certificate ... ... ... ... ... | 136 18 — | |
| Hewittic Electric Co., Ltd., certificate ... | 438 15 — | |
| Reyrolle, A. and Co., certificates ... ... | 50 13 3 | |
| | | 626 6 3 |
| Leaving balance overdrawn ... | | £2,306 2 1 |

1372 **Electric Lighting Revenue Account.**—The balance in hand upon this account per last report was £27,900 12 7

Deduct transfers :—

| | | | |
|---|---|---|---|
| To Superannuation Fund :— | | | |
| Employees' contributions | 42 18 1 | | |
| Council's contributions | 65 11 5 | | |
| | | 108 9 6 | |
| To General Rate Fund :— | | | |
| Propn. estab. charges, etc. (December) ... ... | 84 16 8 | | |
| Propn. invoice (British Standards Institution)... | 2 12 6 | | |
| | | 87 9 2 | |
| | | | 195 18 8 |
| | | | 27704 13 11 |

Cr. (Dec. 2nd—Jan. 2nd) by :—

| | | |
|---|---|---|
| Cashier ... ... | 3400 11 5 | |
| Collector ... ... | 460 3 11 | |
| | | 3860 15 4 |

FINANCE *(continued)*.

| | | | |
|---|---|---|---|
| Transfers for invoices, stores and wages from :— | | | |
| General Rate Fund (gas lamps) ... ... | 13 15 8 | | |
| E.L. Loans A/c ... | 1257 4 7 | | |
| | | 1271 — 3 | |
| | | | 5131 15 7 |
| Leaving in hand ... | | ... | ... 32836 9 6 |
| Deduct cheques drawn Jan. 11th to :— | | | |
| Biram and Co., coal ... ... ... | | 161 14 — | |
| Harrisons (London), 1931, Ltd., coal | | 1227 18 3 | |
| Major and Kirby, costs of loan ... | | 160 11 — | |
| Milner, Thomas and Co., Ltd., coal... | | 219 18 5 | |
| | | | 1770 1 8 |
| | | | 31066 7 10 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | | | |
|---|---|---|---|
| Anglo-American Oil Co., Ltd., petrol ... | 20 | 8 | 9 |
| Barnet District Gas and Water Co., repairing column ... ... ... ... | 1 | 4 | 9 |
| Belliss and Morcom, Ltd., oil ... ... | 5 | 9 | 5 |
| Blight, H. E., slack ... ... ... | 8 | 5 | — |
| Brown Bros., Ltd., oil and chains, etc. ... | 4 | 3 | 9 |
| Callender's Cable and Construction Co., Ltd., cable, boxes, etc. ... ... | 583 | 2 | 9 |
| Crompton Parkinson, Ltd., tong test instrument ... ... ... ... | 3 | 18 | — |
| Drake and Gorham Wholesale, Ltd., lamps ... ... ... ... ... | 60 | 16 | 6 |
| Engineering and Lighting Equipment Co., Ltd., lamp columns, etc. ... ... | 70 | 16 | — |
| Ever Ready Co., Ltd., batteries ... ... | — | 14 | — |
| Farmiloe, G. and Sons, Ltd., sheet lead ... | 5 | 3 | 4 |
| Ferranti, Ltd., meters ... ... ... | 16 | — | — |
| Gestetner, D., Ltd., duplicator, etc. ... | 16 | 9 | 6 |
| Gray Bros, Ltd., cement, etc. ... ... | 3 | 17 | 4 |
| Haynes, G., cartage ... ... ... | 123 | 5 | 4 |
| Hewittic Electric Co., Ltd., rectifier bulb | 62 | 17 | 6 |
| Hornby, R. and Co., Ltd., meters ... | 97 | 8 | 1 |
| Imperial Chemical Industries, Ltd., chlorine ... ... ... ... | 3 | 3 | 2 |

FINANCE *(continued)*.

| | | | | | | |
|---|---|---|---|---|---|---|
| London County Council, testing meters ... | 6 | 15 | — | | | |
| London and Home Counties Joint Electricity Authority, bulk supply ... | 916 | 9 | 4 | | | |
| Measurement, Ltd., meter ... ... | 2 | 5 | 9 | | | |
| Middlesex County Council, reinstatement | 4 | 16 | 5 | | | |
| Miscellaneous Disposals Syndicate, Ltd., filing cabinets ... ... ... ... | 11 | 5 | — | | | |
| Norton Bros. and Co., chequer plates ... | 6 | — | — | | | |
| Park Royal Engineering Co., Ltd., bus bar coupler panel ... ... ... | 49 | — | — | | | |
| Perry, W. Harold, Ltd., repairs radiator | 2 | 5 | — | | | |
| Price's Patent Candle Co., Ltd., transformer oil ... ... ... ... | 8 | 14 | 8 | | | |
| Reason Manufacturing Co., Ltd., demand indicators ... ... ... ... | 30 | 4 | 6 | | | |
| Ruston and Hornsby, Ltd., oil ... ... | 21 | 7 | 6 | | | |
| Saxonia Electrical Wire Co., Ltd., flexible | 2 | 1 | 8 | | | |
| Siegwart Fireproof Floor Co., Ltd., concrete slabs ... ... ... ... | 10 | 8 | — | | | |
| Southgate and District Gas Co., coke ... | 3 | 3 | — | | | |
| Straker, W., Ltd., paper ... ... ... | — | 19 | 7 | | | |
| Tapp and Toothill, Ltd., meter cards ... | 2 | 4 | 10 | | | |
| Underfeed Stoker Co., Ltd., stoker parts | 66 | 8 | 9 | | | |
| West Ham Testing Laboratory, testing fees ... .. ... ... ... | 2 | — | — | | | |
| Wootton and Co., Ltd., meter boards ... | 10 | 11 | 6 | | | |
| Yorkshire Insurance Co., Ltd., insurance | 1 | 14 | 1 | | | |
| Total invoices ... ... | 2245 | 17 | 9 | | | |
| Electrical Engineer, salary ... ... | 136 | 13 | 4 | | | |
| Ditto, Wages A/c ... ... ... | 750 | — | — | | | |
| Ditto, Wages A/c ... ... ... | 750 | — | — | | | |
| Ditto, Petty Cash ... ... ... ... | 25 | — | — | | | |
| Ditto, Petty Cash ... ... ... ... | 25 | — | — | | | |
| Accountant, refund of deposits and interest ... ... ... ... | 47 | 5 | 9 | | | |
| Barclays Bank, Ltd., interest on loans, 1 quarter ... ... ... ... ... | 17 | 7 | 1 | | | |
| | | | | 3997 | 3 | 11 |
| Leaving balance in hand ... | | | | £27,069 | 3 | 11 |

FINANCE *(continued)*.

1373 **Workmen's Dwellings Revenue Account.**—The balance in hand upon this account per last report was £2,791 12 6

| | | |
|---|---|---|
| Deduct transfers to General Rate Fund, expenditure and establishment charges ... ... ... ... | 282 4 3 | |
| | 2509 8 3 | |
| Cr. by Collector (Dec. 7th—31st), rents ... ... | 846 1 4 | |
| Leaving balance in hand ... | | £3,355 9 7 |

1374 **Housing (Assisted Schemes) Account.**—The balance overdrawn upon this account per last report was £11,754 7 10

| | | |
|---|---|---|
| Add transfer to General Rate Fund, expenditure and establishment charges ... ... ... ... | 228 9 7 | |
| | 11982 17 5 | |
| Cr. by Collector (Dec. 6th—31st), rents ... ... | 724 5 10 | |
| | 11258 11 7 | |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | |
|---|---|---|
| Barclays Bank, Ltd., interest on loan 233, 1 quarter ... ... ... ... | 129 16 2 | |
| Middlesex County Council, proportion of interest deficiency ... ... ... | 292 17 10 | |
| | | 422 14 — |
| Leaving balance overdrawn ... | | £11,681 5 7 |

1375 **District Roads Loans Account.**—The balance overdrawn upon this account per last report was £1,603 12 2

| | | |
|---|---|---|
| Add transfer to General Rate Fund, invoices and petty cash ... ... ... ... ... ... ... | 45 1 1 | |
| | 1648 13 3 | |

**RECOMMENDED** that a cheque be drawn to:—

| | | |
|---|---|---|
| Tarmac, Ltd., certificate (final) ... ... ... ... | 61 3 8 | |
| Leaving balance overdrawn ... | | £1,709 16 11 |

1376 **Private Street Works Loans Account.**—The balance overdrawn upon this account per last report was £9,601 8 4

Deduct transfer from General Rate Fund :—

| | | |
|---|---|---|
| Principal received from frontagers (December) ... ... ... | 1546 16 5 | |
| Less invoices and petty cash ... ... | 78 8 — | |
| | | 1468 8 5 |
| Leaving balance overdrawn ... | | £8,132 19 11 |

1377 **Public Lighting Loans Account.**—The balance in hand upon this account per report of 28th November, 1932, was £23 2 2

Deduct transfer to General Rate Fund, invoices .. 18 9 4

Leaving balance in hand ... ... £4 12 10

1378 **Small Dwellings Acquisition Acts Loans Account.**—The total amount of cheques recommended to be drawn upon this account, less amounts advanced by the Public Works Loan Board as last reported, was £3,490 — —

Deduct amount received (Dec. 10th) from Public Works Loan Board on Mortgage ... ... ... ... 1050 — —

2440 — —

**RECOMMENDED** that a further cheque be drawn in respect of an advance to a property mortgagor as under :—

Chambers, Garnett and Chambers, re Rose, Mrs. D. ... 880 — —

Amount receivable from P.W. Loan Board ... ... £3,320 — —

1379 **Recreation Grounds and Open Spaces Loans Account.**—The balance overdrawn upon this account per last report was £26,943 8 10

Add transfer to General Rate Fund, invoices and petty cash ... ... ... ... ... ... ... 127 16 6

Leaving balance overdrawn ... £27,071 5 4

FINANCE *(continued)*.

1380 **Public Conveniences Loans Account.**—The balance overdrawn upon this account per last report was £2,096 12 5

Add transfer to General Rate Fund, invoices and petty cash ... ... ... ... ... ... ... 7 1 3

2103 13 8

Deduct transfer from General Rate Fund, balance of proceeds of sale of "Dollis Brae" (less costs) ... 630 — —

Leaving balance overdrawn ... £1,473 13 8

1381 **Swimming Bath Loans Account.**—The balance in hand upon this account per report of 28th November, 1932, was £578 15 6

Deduct transfer to General Rate Fund, petty cash ... 7 7 —

Leaving balance in hand ... ... £571 8 6

1382 **Fire Brigade and Ambulance Loans Account.**—The balance in hand upon this account per report of 26th September, 1932, was £87 12 6

Deduct transfer to General Rate Fund, petty cash ... — 10 —

Leaving balance in hand ... ... £87 2 6

1383 **Superannuation Fund Account.**—The balance in hand upon this account per last report was £658 4 4

Cr. by Treasurer:—

| | | |
|---|---|---|
| Dec. 30th—Barclays Bank, interest on current a/c ... ... ... | | 13 1 2 |
| Jan. 2nd—Interest on Stock, less tax: | | |
| Victorian Govt. 5% | 127 10 — | |
| L.M. & S.R. 4% Deb. | 54 — — | |
| Union of South Africa 5% ... ... | 75 — — | |
| Australia 5% ... | 161 5 — | |
| Western Australia Govt. 4% ... | 30 — — | |
| | | 447 15 — |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Transfers received (Dec. 31st) from :— | | | | | | | |
| General Rate Fund ... | 230 | 3 | 6 | | | | |
| E.L. Revenue a/c ... | 108 | 9 | 6 | | | | |
| Education a/c ... ... | 41 | 6 | 6 | | | | |
| | | | | 379 | 19 | 6 | |
| | | | | | | | 840 15 8 |
| Leaving balance in hand ... ... | | | | | | | £1,499 — — |

1384 **Education Account.**—The balance in hand upon this account is the sum of £1,582 10s. 7d., made up as follows :—

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Balance overdrawn per last report | | | | | | | | £2,144 | 19 3 |
| Add transfers :— | | | | | | | | | |
| To Superannuation Fund :— | | | | | | | | | |
| Employees' contributions | 15 | 15 | 9 | | | | | | |
| Council's contributions ... | 25 | 10 | 9 | | | | | | |
| | | | | 41 | 6 | 6 | | | |
| To General Rate Fund, proportion estab. charges and Bourchier House expenditure, December ... ... ... | | | | 64 | 11 | 11 | | | |
| | | | | | | | 105 | 18 | 5 |
| | | | | | | | 2250 | 17 | 8 |
| Cr. by Cashier (Dec. 3rd—31st), receipts per Secretary ... ... ... | | | | 123 | 14 | 11 | | | |
| By Board of Education, instalment of Substantive grant ... ... ... | | | | 80 | — | — | | | |
| Transfer from General Rate Fund, rate appropriation, December ... ... | | | | 3629 | 13 | 4 | | | |
| | | | | | | | 3833 | 8 | 3 |
| Leaving balance in hand ... ... | | | | | | | £1,582 | 10 | 7 |

FINANCE *(continued)*.

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | | | |
|---|---|---|---|
| Arnold, E. J. & Son, Ltd., stationery ... | 4 | 18 | 1 |
| Barnet District Gas and Water Co., water ... | 17 | 16 | 2 |
| Bell, J. Hills & Lucas, Ltd., bandages ... | 1 | 5 | — |
| Boden, J. S., fees ... | 27 | 6 | — |
| Bryson, J. G., stationery ... | 2 | 16 | — |
| East Finchley Congregational Church (per K. M. Boggon), use of hall ... | 2 | 12 | — |
| East London Home, fees ... | 36 | 5 | — |
| Finchley, Hornsey & Wood Green Joint Special School, precept ... | 101 | — | 10 |
| Finchley Urban District Council, rates ... | 12 | — | — |
| King and Stannard, Ltd., repairs ... | 5 | 18 | — |
| Morison, J., treatment ... | 4 | 4 | — |
| North Middlesex Gas Co., gas ... | 18 | 16 | 10 |
| Northcotts School, maintenance ... | 18 | 8 | — |
| Riley & Co., fire extinguishers, &c., ... | 4 | 3 | 6 |
| Shaftesbury Society & R.S.U., maintenance ... | 26 | 2 | 8 |
| Sheldrake, J., repairs ... | 3 | 10 | — |
| Southgate & District Gas. Co., coke, &c. ... | 25 | 12 | 11 |
| Steele, A. & Sons, repairs ... | 2 | — | 8 |
| Wenham and Fowler, repairs ... | 45 | 14 | 6 |
| Total invoices ... | 360 | 10 | 2 |
| Barclays Bank, Ltd., principal and interest on loans ... | 283 | 4 | 6 |
| Clerical, Medical and General Life Assurance Society, principal and interest on loans 5 and 6 ... | 183 | 19 | 10 |
| London Savings Bank, principal and interest on loan 31 | 119 | 13 | 4 |
| Salaries—January :— | | | |
| Turner, A. A. ... | 35 | 18 | 9 |
| Cogdale, J. ... | 56 | 10 | 8 |
| Matthew, R. S. ... | 47 | 10 | — |
| Russell, C. ... | 16 | 9 | 11 |
| Secretary, petty cash ... | 50 | — | — |
| Education Salaries A/c ... | 2950 | — | — |
| | £4,103 | 17 | 2 |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| Balance in hand ... ... ... ... ... | 1,582 | 10 | 7 |
| Cheques recommended for payment .. ... | 4,103 | 17 | 2 |
| Leaving balance overdrawn ... | £2,521 | 6 | 7 |

1385 **Education Loans Account.**—The balance in hand upon this account per last report was — £30 13 9
Deduct transfer to General Rate Fund, petty cash ... 25 11 —

Leaving balance in hand ... ... £5 2 9

1386 **Rate Statement.**—The Accountant submitted the following Statement:—

| | £ | s. | d. | | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Estimated recoverable arrears of former rates | 3200 | — | — | Amount of rates collected as per previous statement ... ... | 189537 | 5 | 7 |
| Estimated product of rates for year ending 31st March, 1933 ... | 267716 | — | — | Amount of rates collected since last statement ... ... | 28825 | 3 | 2 |
| | | | | Estimated recoverable rates outstanding ... | 52553 | 11 | 3 |
| | £270916 | — | — | | £270916 | — | — |

## 1387 Financial Statement.

| Account. | Present Actual Balance 31st Dec., 1932. Cr. | Present Actual Balance 31st Dec., 1932. Dr. | Cheques Recommended per Report, 11th Jan., 1933. Dr. | Leaving Balance after Cheques drawn. Cr. | Leaving Balance after Cheques drawn. Dr. |
|---|---|---|---|---|---|
| | £ | £ | £ | £ | £ |
| General Rate Fund ... ... ... ... ... ... | 27704 | ... | 56953 | ... | 29249 |
| Electric Lighting Loans ... ... ... ... ... ... | ... | 1680 | 626 | ... | 2306 |
| ,, ,, Revenue ... ... ... ... ... ... | 32836 | ... | 5767 | 27069 | ... |
| Workmen's Dwellings Revenue ... ... ... ... ... | 3355 | ... | ... | 3355 | ... |
| Housing (Assisted Schemes) ... ... ... ... ... ... ... | ... | 11258 | 423 | ... | 11681 |
| Sewerage and Sewage Disposal Loans ... ... ... ... | 7739 | ... | ... | 7739 | ... |
| Main Roads Loans ... ... ... ... ... ... | 4788 | ... | ... | 4788 | ... |
| District Roads Loans .. ... ... ... ... ... | ... | 1649 | 61 | ... | 1710 |
| Private Street Works Loans ... ... ... ... ... | ... | 8133 | ... | ... | 8133 |
| Public Lighting Loans ... ... ... ... ... ... | 5 | ... | ... | 5 | ... |
| Recreation Grounds and Open Spaces Loans ... ... ... | ... | 27071 | ... | ... | 27071 |
| Refuse Destructor Loan ... ... ... ... ... ... | 488 | ... | ... | 488 | ... |
| Public Conveniences Loans ... ... ... ... ... | ... | 1474 | ... | ... | 1474 |
| Storeyards Loans ... ... ... ... ... ... | 262 | ... | ... | 262 | ... |
| Workmen's Dwellings Loans ... ... ... ... ... | ... | 13 | ... | ... | 13 |
| Allotments Loans ... ... ... ... ... ... | ... | 14 | ... | ... | 14 |
| Swimming Bath Loans ... ... ... ... ... ... | 571 | ... | ... | 571 | ... |
| Welfare Centres Loans ... ... ... ... ... ... | 13 | ... | ... | 13 | ... |
| Fire Brigade and Ambulance Loans ... ... ... ... | 87 | ... | ... | 87 | ... |
| Public Offices Loans ... ... ... ... ... ... | ... | 15 | ... | ... | 15 |
| Education ... ... ... ... ... ... ... | 1583 | ... | 4104 | ... | 2521 |
| ,, Loans ... ... ... ... ... ... ... ... | 5 | ... | ... | 5 | ... |
| £ | 79436 | 51307 | 67934 | 44382 | 84187 |

Net Debit .. £39,805

H. G. SOMMERFIELD,
*Chairman*

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Fire Brigade and Ambulance Loans | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Public Offices Loans | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Education | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| " Loans | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| | | | | | | | | | | | | | | | | | | | |
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Council Summo
and Agenda.

SIR OR MADAM

You a

MEETING OF

at the Council

the 27th day o

To consid

Pages.

683 to 696

Council Summons
and Agenda.

Clerk's Office,
Church End,
Finchley, N.3.
*22nd February, 1933.*

SIR OR MADAM,

**SUMMONS.**

**You are hereby summoned to attend AN ORDINARY MEETING OF THE COUNCIL to be held in the Council Chamber, at the Council Offices, Church End, Finchley, on MONDAY NEXT, the 27th day of February, 1933, at 7.30 p.m.**

# Agenda.

1. The Clerk of the Council to report the death of Councillor H. G. Sommerfield, which took place on the 26th January, 1933.

To consider :—

Pages.

683 to 696 — 2. Minutes of last Meeting.

3. Tenders for :—

   (*a*) Alterations and Additions—Squires Lane Swimming Bath.

   (*b*) Auxiliary Forced Draught Equipment—Refuse Destructor.

(c) Catering—Open-Air Swimming Pool.

(d) Furniture and Window Blinds for new Elementary School.

(e) Supply of Ford Commercial Lorry for use by the Electricity Department.

4. Offers for No. 2 Motor Pump and Escape.

5. Reports of Committees and correspondence arising therefrom :—

697 to 707 (a) **Highways and Fire Brigade** of the 21st January and of the 8th and 20th February, 1933;

709 to 712 (b) **Town Planning and Open Spaces** of the 3rd February, 1933;

713 to 721 (c) **Public Health** of the 7th February, 1933;

723 to 724 (d) **Allotments** of the 8th February, 1933;

725 to 728 (e) **Education** of the 13th February, 1933;

729 to 734 (f) **General Purposes** of the 14th and of the 22nd February, 1933;

735 to 737 (g) **Electricity** of the 15th February, 1933;

739 to 759 (h) **Finance** of the 15th February, 1933;

761 to 762 (i) **Public Libraries** of the 20th February, 1933;

763 to 766 (j) **Incorporation** of the 21st February, 1933.

6. Other correspondence.

7. Reports of Officers.

8. Affixion of Common Seal to documents.

Notice of Meeting should b later than Twelve

9. Payment of Accounts:—

(*a*) The Clerk to report that, since the last meeting of the Council, Treasurer's Interim Orders for the sums of £447 3s. 3d., and £1,377 15s. 4d. respectively, had been issued in pursuance of the provision contained in paragraph 22(2) of the Standing Orders of the Council;

(*b*) Motion.—

"That an Order in writing be signed by the Chairman of the Finance Committee and by two other members of the Council directing the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 15th February, 1933."

10. Other business (if any).

## COUNCIL IN COMMITTEE.

11. Reports of Committees and correspondence arising therefrom.

(*a*) **Finance** of the 15th February, 1933.

(*b*) **Public Libraries** of the 20th February, 1933.

12. Other correspondence.

13. Reports of Officers.

14. Other business (if any).

I am, Sir or Madam,

Your obedient Servant,

**H. WOOD BARTER.**

*Clerk of the Council.*

## *QUESTIONS.*

*Notice of any question intended to be asked at the Council Meeting should be given at the office of the Clerk of the Council not later than Twelve noon on the day of such Meeting.*

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**Urban District of Finchley.**

**MONDAY, 23rd January, 1933.**

**AT AN ORDINARY MEETING of the Council held at the Council Offices, Church End, Finchley, on MONDAY, the 23rd day of January, 1933.**

PRESENT:

The Chairman (Councillor A. T. Pike, J.P.) in the Chair.

The Vice-Chairman (Councillor A. J. Briant).

COUNCILLORS:

Bennett, L. W.
Brown, C. W.
Grocott, F. J.
Jones, J. H.
Langlands, W. C.
Pateman, G. H.
Pugsley, W. H. C.
Pulham, S.
Ryan, C. G.
Steward, Major H. W.
Timberlake, E. V. (Mrs.)
Wells, V.
Wilmot, H. H.

1388 **Absence from Meeting.**—It was reported that Councillors Sommerfield and Syrett had expressed regret at their inability to be present at the meeting, owing to indisposition.

1389 **Minutes.**—The Minutes of the last meeting of the Council were taken as read, confirmed and signed.

1390 **Tenders.**—

(*a*) Annual Supplies.

(*b*) Fire Brigade Drill Tower.

(*c*) Extension of Refreshment Room at the Open-Air Swimming Bath.

**RESOLVED** that the tenders received in connection with the above be opened and referred to the Council in Committee for consideration.

1391 **Reports of Committees.—**

**RESOLVED** that the reports of the under-mentioned Committees be received and adopted:—

(*a*) **Public Health** of the 3rd January, 1933.

(*b*) **Highways and Fire Brigade** of the 4th January, 1933.

(*c*) **Highways and Fire Brigade** of the 7th January, 1933.

(*d*) **Education** of the 9th January, 1933.

(*e*) **Allotments** of the 9th January, 1933.

(*f*) **Town Planning and Open Spaces** of the 9th January, 1933.

(*g*) **General Purposes** of the 10th January, 1933.

(*h*) **Electricity** of the 11th January, 1933.

(*i*) **Finance** of the 11th January, 1933, with the exception of paragraph 1362 (*a*) (Small Dwellings Acquisition Acts—Advance—£880), which be referred to the Council in Committee for consideration.

1392 **Documents for Sealing.—**

**RESOLVED** that the Common Seal of the Council be affixed to the under-mentioned documents:—

(1) Conveyance from the 10th Finchley Boy Scout Group of land for widening Nether Street, by Gordon Hall.

(2) Agreement with the Finchley Municipal Cricket Club with respect to tenancy of cricket pitch on the Glebe Land—1933 season.

(3) Agreement with the Village Tennis Club with respect to use of two tennis courts at the rear of Village Road.

(4) Contribution Agreements with Middlesex County Council in regard to Lyttelton Playing Fields and Northway Gardens and Big Wood and Little Wood.

(5) Conveyance from Mr. P. Lawrence of land between Chesterfield Road and Westbury Road for Brookside Walk purposes.

(6) Agreement with the Barnet District Gas and Water Company with respect to the laying of a water main through certain of the Council's Open Spaces.

(7) Order on the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 11th January, 1933.

(8) Transfer of Leysfield, Regents Park Road—Mr. T. C. Pank and the Finchley Urban District Council to Mrs. F. A. Pank (Small Dwellings Acquisition Acts).

(9) Discharges of Registered Charges or Vacating Receipts (Small Dwellings Acquisition Acts) in respect of the following:—

Mortgage No. 413—J. Blumenthal— 43, Birley Road.
,, ,, 739—N. A. Lacey—46, West Avenue.

(10) Surveyor's Apportionments of the cost of lighting —Templars Crescent (1st portion) and Hayward Road.

*(11) Contract with Messrs. William Moss and Sons, Ltd., for Extension of Refreshment Room at the Open-Air Swimming Bath.

* See report of Council in Committee.

1393 **Payment of Accounts.—**

(*a*) The Clerk reported that since the last meeting of the Council a Treasurer's Interim Order for the sum of £1,866 2s. 6d. had been issued in pursuance of the provision contained in paragraph 22(2) of the Standing Orders of the Council.

(*b*) **RESOLVED** that an Order in writing be signed by the Chairman of the Finance Committee and by two other members of the Council directing the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 11th January, 1933, amounting to £66,948 10s. 9d.

1394 **Christmas Dinner Table Collection, 1932.**—The Chairman of the Council reported that the above collection amounted to a sum of £181 10s. 1d., which had been allocated as follows:—

| | £ | s. | d. |
|---|---|---|---|
| Finchley District Nursing and Benevolent Society ... ... ... ... | 140 | 19 | 9 |
| Children's Care Committee ... ... | 30 | 0 | 0 |
| Expenses for printing, &c. ... ... | 10 | 10 | 4 |
| | £181 | 10 | 1 |

The Chairman expressed his grateful thanks to all those who had responded to his appeal.

1395 **Incorporation.**—The Chairman of the Council reported upon the present position in connection with the above.

1396 **Council Offices—Proposed Alterations and Additions—Proposed New Municipal Buildings.—**

**RESOLVED** that paragraphs 6 and 7 of the report of the General Purposes Committee of the 10th January, 1933 (proposed to be considered by the Council in Committee), as set out below, be now dealt with:—

6.—**Council Offices—Proposed Alterations and Additions.**—It was reported that the Finchley Charity Trustees had intimated that they could not see their way to sanction the carrying out of the alterations and additions at above under the present lease, as suggested by the Council at last meeting, but that they were prepared to consent to the proposed works on the following terms:—

(*a*) to the Council agreeing to surrender the existing lease and to enter into a new lease for a term of 21 years at a rental of £175 per annum, with the option on the part of the Council to determine at the end of 12 years; and

(*b*) to the works being carried out to the satisfaction of the Trustees' Surveyors whose fees shall be paid by the Council.

After very full consideration it was

**RECOMMENDED—**

(1) that, notwithstanding anything contained in the Minutes of the last meeting of the Council, the terms submitted by the Finchley Charity Trustees as set out above be accepted;

(2) that the Contract with Messrs. King & Stannard for the extensions and that of Mr. W. F. Waters for the panelling be executed without delay and that the Surveyor be instructed to arrange for the work to be put in hand immediately thereafter.

7.—**Proposed New Municipal Buildings.—**

**RECOMMENDED** that a special Committee be appointed at the meeting of the Council immediately to consider the whole question of the erection of new municipal buildings; that such Committee be authorised to report direct to the General Purposes Committee and that it be composed of the Chairman and the Vice-Chairman of the Council and five other members of the Council.

It was thereupon moved by Councillor Wells " that paragraph 6 of the report be received and adopted by the Council."

On being put, the motion was carried.

It was then moved by Councillor Wells " that Paragraph 7 of the report be received and adopted by the Council."

On being put, the motion was carried.

The question of the appointment of five members of the Council to serve on the proposed Municipal Buildings Committee was then before the Council, and it was moved and seconded " that Councillors Pugsley and Steward be appointed to serve thereon."

An amendment was proposed by Councillor Pulham, and seconded by Councillor Pateman, " that the five members of the Council to be elected to serve on the proposed Committee be as undermentioned :—

Councillors Bennett, Langlands, Sommerfield, Syrett and Wells."

On being put, the amendment was carried. Seven voted in favour and six against.

The amendment was thereupon put as a substantive motion and carried.

1397 **Council in Committee.—**

**RESOLVED** that the Council do now go into Committee.

1398 **Public Health Committee.**—A report of this Committee, dated 3rd January, 1933, as under-printed, was submitted and considered:—

Present: Councillor Briant (Chairman), Councillors Pike, Pulham, Stewart and Mrs. Timberlake, and Councillors Pateman and Wells (non-members).

1.—**Game Licence.**—The Sanitary Inspector reported that an application for a licence to deal in game had been received from Clement John William Dams, of 37, Avenue Road, N.12;

**RECOMMENDED** that the further consideration thereof be deferred until the Council Meeting, when the Clerk report on the matter.

2.—**Inter-District Drainage—Barnet Urban District Council.**—The Committee carefully investigated the request made recently by the Barnet Urban District Council that this Council would consider the possibility of some revision being made in the terms of the existing agreement with regard to the drainage of premises in the Totteridge area.

After full discussion, it was

**RECOMMENDED** that the Clerk be instructed to communicate with the Barnet Council stating that the matter has been carefully considered, but that, having regard to the fact that up to the present the arrangement is one which has necessitated a considerable deficit being met by this Council and will continue to do so for some years to come, they regret that they cannot see their way to make any variation in the terms of the agreement.

A. J. BRIANT,
Chairman.

**RECOMMENDED** that the report be adopted by the Council.

Arising out of paragraph 1 (Game Licence), it was reported that the application in question had now been withdrawn.

1399 **Education Committee.**—A report of this Committee, dated 9th January, 1933, as under-printed, was submitted and considered:—

**Absence of a Teacher, Miss A. E. Morton.**—Your Committee regret to report that Miss Morton, Head Mistress of the Infants' Department of the St. Mary's School, has been absent from duty, ill, since 3rd October, 1932.

Under the regulations of the Authority three months' absence on full pay is allowed in the case of a teacher with service of over ten years in Finchley, the Authority reserving the right to suspend the regulations in any case if they should so resolve.

Miss Morton entered the Finchley Education Service in 1900.

**RECOMMENDED** that, having regard to long and satisfactory service in Finchley, leave of absence with full salary be extended, if medical certificates show it to be necessary, until the end of March, 1933.

C. S. SYRETT,
Chairman.

**RECOMMENDED** that the report be adopted by the Council.

1400 **Town Planning and Open Spaces Committee.**—A report of this Committee, dated 9th January, 1933, was submitted and considered;

**RECOMMENDED** that the report be adopted and entered on the Minutes of the Council.

Arising out of paragraph 1 (*c*) (Lyttelton Playing Fields and Other Open Spaces—Acquisition), it was reported that it was hoped to complete the matter shortly after the 31st instant, and that the Accountant should therefore be given authority to draw the necessary cheques in respect of costs;

**RECOMMENDED**—

(*a*) that this be agreed;

(*b*) that no action be taken as regards taxation of the costs.

1401 **General Purposes Committee.**—A report of this Committee, dated 10th January, 1933 (with the exception of paragraphs 6 and 7, which had been already dealt with by the Council), was submitted and considered;

**RECOMMENDED** that same be adopted and entered on the Minutes of the Council.

Arising out of paragraph 2 (Local Government Act, 1929—First General Review of Districts), a letter, dated 12th January, 1933, was submitted from the Ministry of Health on the matter, and stating that a Local Inquiry would be held by one of the Minister's Inspectors, at the Guildhall, Westminster, on the 14th February, 1933.

**RECOMMENDED**—

(*a*) that the Chairman of the Council be appointed to act as policy witness on behalf of the Council at the Inquiry;

(*b*) that a Sub-Committee consisting of the Chairman of the Council and Councillors Langlands and Wells be appointed with power to act as regards any matter which may arise at the Inquiry upon which it may be necessary for a decision to be given.

A letter, dated 17th January, 1933, was also submitted from the Hendon Borough Council on the subject.

1402 **General Purposes Committee.**—A report of this Committee, dated 10th January, 1933, was submitted and considered;

**RECOMMENDED** that the report be adopted and entered on the Minutes of the Council.

1403 **Electricity Committee.**—A report of this Committee, dated 11th January, 1933, as under-printed, was submitted and considered:—

Present: Councillor Bennett (Chairman), Councillor Pugsley (Vice-Chairman), and Councillors Brown, Pulham and Syrett.

1.—**Public Works Facilities Act, 1930—Proposed Compulsory Acquisition of Nos. 1 & 2, Green Cottages, Rasper Road, and Land Adjoining.**—The Clerk submitted a letter dated 30th December, 1932, received from the Ministry of Transport forwarding copy of a communication received from Messrs. Collins & Co. in this matter and enquiring whether, in view of the death of Miss Mary Dixon, the Council still desired confirmation of the Order to be postponed for 3 months.

**RECOMMENDED** that the Ministry of Transport be informed that the Council desire the matter to be proceeded with as early as convenient.

2.—**Extension of Mains—Broughton Avenue.**—It was reported that the easement granted by Mr. Thwaites in connection with the above had now been executed and that the main was in process of being laid.

L. W. BENNETT,
Chairman.

**RECOMMENDED** that the report be adopted by the Council.

1404 **Finance Committee.**—A report of this Committee, dated 11th January, 1933, was submitted and considered;

**RECOMMENDED** that the report be adopted and entered on the Minutes of the Council.

Arising out of paragraph 5(*a*) (Small Dwellings Acquisition Acts—Rate of Interest on Advances), the matter was considered in conjunction with paragraph 1362(*a*) of the Committee's printed report of the 11th January, 1933, and a letter, dated 14th January, 1933, was submitted from the Secretary of the Urban District Councils' Association on the matter;

**RECOMMENDED—**

(*a*) that the said paragraph 1362(*a*) of the Committee's printed report of the 11th January, 1933, be adopted by the Council, subject to the deletion of the words "of £4¼ per centum per annum" in Recommendation (1) and the substitution therefor of the following:—"in force at the date of the completion of the mortgage";

(*b*) that the Clerk be directed to arrange for the whole matter to be submitted for the opinion of the Executive Council of the Urban District Councils' Association, as suggested in the foregoing communication;

(*c*) that a deputation from the Council wait upon the Ministry of Health; and

(*d*) that the question be referred to the Finance Committee for further consideration and report.

Arising out of paragraph 5(*c*) (Small Dwellings Acquisition Acts—Advances Nos. 73, 534, 767 and 781), the Clerk reported that as regards Advance No. 781, the amount of the arrears had been paid. He also reported upon an interview which he and the Accountant had had with the Mortgagor in connection with Advance No. 73, and as to the present position of the matter;

**RECOMMENDED** that the question be referred to the Finance Committee for further consideration.

1405 **Public Libraries Committee.**—A report of this Committee, dated 12th January, 1933, as under-printed, was submitted and considered: —

Present: Councillor Wilmot (Chairman), Councillors Pateman and Wells, and Councillor Pugsley (non-member).

1.—**Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

2.—**Rest and Reading Room—Avenue House.**—

(*a*) Attendances.—It was reported that 6169 persons had attended the Rest and Reading Room since last meeting, i.e., a period of 45 days, making a daily average of approximately 137.

(*b*) Readers' Suggestions.—These were submitted. Arising thereout it was

**RECOMMENDED** that the undermentioned additional publications be supplied to the Rest and Reading Room at the prices respectively quoted and that authority be given to the Clerk to issue the requisite order therefor:—

| *Publication.* | *Annual Cost.* | *Stationer.* |
|---|---|---|
| Chambers Journal ... ... | 12/- | J. G. Bryson |
| My Magazine ... ... | 12/- | |
| Railway Magazine ... ... | 12/- | |
| Ideal Homes (in lieu of Homes and Gardens, supply of which to be discontinued) ... | 12/- | |

(*c*) Supply of Newspapers and Periodicals, etc.—It was reported that the arrangements made by the Council in connection with the above would expire on the 31st March next;

**RECOMMENDED** that the Clerk be instructed to enquire of Messrs. G. F. Amory, W. Y. Fill and J. G. Bryson whether they would be prepared to supply on the same terms as hitherto for a further period ending 30th September, 1933.

(*d*) Joint Caretakers and Attendants.—Authority was given to the Clerk to arrange for the supply from Messrs. A. Pullen, Ltd., of a new uniform and boiler suit for the male attendant and an overall for the female attendant at an inclusive cost not exceeding £5 10s. 0d.;

**RECOMMENDED** that the action taken be approved.

3.—**The Library Association—Subscription.**—

**RECOMMENDED** that the Council agree to renew their subscription of one guinea to the above Association for the period ending 31st December, 1933.

4.—**Educational Lending Library—Proposed Establishment.**—Arising out of the decision of the Council hereon at last meeting, a comprehensive report (circulated) by the Borough Librarian of Hampstead with respect to this matter was submitted and carefully considered in relation to the facilities at the disposal of the Council at Avenue House. Mr. McColvin also attended the meeting and discussed the matter at length with the Committee.

After considering the matter in all its aspects the Committee decided to

**RECOMMEND** as follows: that a sum of £1,500 be provided in the estimates for the coming year for the purpose of establishing an educational lending library at Avenue House and that it be left to this Committee to consider the whole matter at next meeting and to submit a detailed report of proposals to the Council.

5.—**Instructions.**—

**RECOMMENDED** that the Instructions given to the Clerk, as entered in his Instruction Book, be approved.

H. H. WILMOT,
Chairman.

Arising out of paragraph 4 (Educational Lending Library—Proposed Establishment), an amendment was proposed by Councillor Langlands and seconded by Councillor Grocott "that all the words after 'sum' in the recommendation be deleted and the following substituted therefor:—'be provided in the estimates for the coming year for the purpose of establishing the nucleus of an educational lending library at Avenue House, and that it be left to the Committee to consider the whole matter at next meeting and to submit a detailed report of proposals when the estimates of the Committee are considered'."

On being put, the amendment was carried. It was thereupon **RECOMMENDED** that the report as amended be adopted by the Council.

1406 **Highways and Fire Brigade Committee.**—A report of this Committee, dated 13th January, 1933, as under-printed, was submitted and considered:—

Present: Councillor Bennett (Chairman), Councillors Wells and Pulham, and Councillors Pateman and Ryan (non-members).

**Private Streets—The Bishop's Avenue.**—The Committee received a deputation from the frontage owners in the above street and at the outset the Chairman referred to two communications which had been received from the Ministry of Health forwarding complaints as to the condition of the street and intimated that the Committee were of opinion that the time was now opportune for the street to be made up under the provisions of Section 150 of the Public Health Act, 1875.

On behalf of the deputation, Sir Alfred Baker outlined the views of the frontage owners and stated that they were almost unanimous in their desire that the street should be made up. He added that it was hoped that the rural character of the street would be preserved as much as possible and suggested that the footways should be constructed of Sussex red paving bricks with margins of gravel and grass. He also stated that the owners would appreciate an opportunity of spreading payment of the charges over an extended period.

At the request of the Chairman, Sir Alfred undertook to call another meeting of his Committee and arising therefrom to address a letter to the Council indicating that the frontage owners wished that the making up of the street should proceed.

The deputation then withdrew and after further discussion it was

**RECOMMENDED** that the Surveyor be instructed to proceed with the preparation of the necessary plans in connection with the making up of the street in question.

L. W. BENNETT,
Chairman.

**RECOMMENDED** that the report be adopted by the Council.

1407 **Council Offices—Proposed Alterations and Additions.**—A letter, dated 13th January, 1933, was submitted from the Clerk to the Finchley Charities, as under:—

"I am now instructed to inform you that the Trustees are prepared to grant the Council a new lease for a term of twenty-one years from Christmas last, at an annual rental of £175, subject to the following conditions:—

(1) The present lease to be surrendered.

(2) The Council to carry out to the reasonable satisfaction of the Trustees' Surveyors the extensions and alterations including panelling shown on the plans submitted to the Trustees.

(3) The Council to pay the Trustees' Surveyors' reasonable fees for approving the plans and supervising the work.

(4) The lease to be in such form as the Trustees shall reasonably require but not to cast any greater obligation on the Council for repairs or dilapidations than the existing lease and shall contain an option to the Council to determine at the end of the twelfth year."

**RECOMMENDED** that the terms submitted by the Trustees as set out above be accepted by the Council.

1408 **The Gas Light and Coke Company Bill.**—The Clerk reported that, at a meeting of the Executive Committee of the Conference of Local Authorities owning Electricity Undertakings in Greater London held on the 17th January, 1933, a resolution was passed urging all Authorities affected to petition against this Bill, and that the Executive Committee had also suggested that each authority should ask its local Member of Parliament to support the opposition to the Bill.

It was thereupon proposed by Councillor Bennett, and seconded by Councillor Langlands, "that a petition be lodged by the Council against the Bill."

On being put, the motion was lost.

1409 **Land—East End Road.**—A letter, dated 16th January, 1933, was submitted from Messrs. Meaby & Co. as follows:—

"We are acting for Mr. T. E. Stroud who was, on the 16th of April, 1931, granted a lease of a plot of land adjoining the St. Marylebone Cemetery in East End Road, for the term of four years, less the last three days, from the 25th of March, 1931. This lease provides that assignment or sub-letting shall not be effected without the consent in writing of the Council. Mr. Stroud is proposing to grant a twelve months' tenancy to Mr. Richard Wildash, of 16, Hendon Lane, Church End, Finchley, N.3. Mr. Wildash is, we are informed, the son of the late Mr. Wildash, who, some time ago, was Manager of Messrs. Barclays Bank, Ltd., Finchley Branch. We should be obliged if you would kindly inform us, at your earliest convenience, whether the Council would be willing to grant their licence to the proposed sub-letting."

**RECOMMENDED** that the licence in question be granted by the Council, and that the Solicitor be instructed to take the necessary steps in the matter.

1410 **New Railway Station—Nether Street.**—A letter, dated 19th January, 1933, was submitted from the London and North-Eastern Railway Company, stating that it had been decided to apply the name of "West Finchley" to the new halt, and expressing the hope that this would be acceptable to those concerned.

1411 **Electricity Supply.**—Reference was made by the Chairman of the Electricity Committee to a communication, dated 21st January, 1933, received from the County Solicitor hereon;

**RECOMMENDED** that the Chairman of the Electricity Committee, the Clerk of the Council, and the Chief Electrical Engineer, be appointed as this Council's representatives to attend the Conference to be held on the 27th instant.

1412 **Ozone Distributor.**—

**RECOMMENDED** that an electrical appliance known as "Ozonair" be purchased for use in the Council Chamber at a cost of approximately £23.

1413 **Meeting of the Town Planning and Open Spaces Committee—February, 1933.**—

**RECOMMENDED** that the ordinary meeting of the above-mentioned Committee to be held in February, 1933, take place on the 3rd instead of on the 6th of that month.

1414 **Employment by Contractors of Local Labour.**—Reference was made to this matter, and a discussion took place thereon.

1415 **Tenders.**—

(*a*) Annual Supplies.

(*b*) Fire Brigade Drill Tower.

(*c*) Extension of Refreshment Room at the Open-Air Swimming Bath.

The tenders received in connection with the above were considered;

**RECOMMENDED**—

(1) that as regards (*a*) and (*b*), the tenders be referred to the Highways and Fire Brigade Committee for consideration;

(2) that as regards (*c*), the tender of Messrs. William Moss & Sons, Ltd. (the lowest), at the sum of £1,784 6s. 2d., be accepted, subject to contract;

(3) that the difference between the amount of the tender referred to in (2) above and that of the loan sanctioned by the Ministry of Health be defrayed out of revenue;

(4) that the Contract with Messrs. William Moss & Sons, Ltd., be added to the list of documents for sealing.

1416 **Resumption of Council.**—

**RESOLVED** that the Council do now resume, and that the recommendations above set forth be adopted.

Chairman.

## HIGHWAYS AND FIRE BRIGADE COMMITTEE'S REPORT.

21st January, 1933.

Present: Councillor Bennett (Chairman) and Councillor Wells.

1417 **Proposed Telephone Kiosk—Hampstead Lane, by "Toll House."**—Arising out of an application received from the Post Office Authorities in regard to the erection of a telephone kiosk at above, the Committee inspected the site proposed and the Surveyor was instructed to inform the Post Office Authorities that the Committee were of opinion that the kiosk should be placed on the south of the Toll House, and within the Borough of Hampstead.

**RECOMMENDED** that the action taken be approved.

1418 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

L. W. BENNETT,

**Chairman.**

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## HIGHWAYS AND FIRE BRIGADE COMMITTEE'S REPORT.

8th February, 1933.

Present: Councillor Bennett (Chairman), Councillor Syrett (Vice-Chairman), Councillors Brown, Grocott, Pulham and Wells, and Councillors Pateman, Mrs. Timberlake and Wilmot (non-members).

1419 **Minutes.**—The Minutes of meetings of the Committee held on the 4th, 7th and 13th January, 1933, were taken as read, confirmed and signed.

1420 **Fire Brigade.**—

(*a*) Chief Officer's Report.—The Chief Officer of the Brigade reported as follows:—

(1) Fires.—That a number of fires (as shown on the list circulated) had occurred between the 21st December, 1932, and the 20th January, 1933.

(2) Absence of Members through Illness.—That two members of the Brigade had been absent from duty owing to illness. Medical certificates were submitted.

(3) Uniforms—1934.—That authority should be given for advertisements to be issued inviting tenders for the above;

**RECOMMENDED** that this be agreed.

(4) Holiday Rota—1933.—That a rota of holidays for 1933 had been prepared. This was considered by the Committee, and it was

**RECOMMENDED** that same be approved.

(5) Ambulance Calls—Analysis.—That in accordance with instructions he had circulated a statement showing the number of ambulance calls in 1931 and in 1932.

HIGHWAYS and FIRE BRIGADE (*continued*).

(*b*) Ambulance Charges—Collection of.—It was reported that the Finance Committee at their last meeting had suggested that in connection with the resolution passed by the Council hereon in November last it would be more equitable if the Committee were to investigate the circumstances appertaining to each particular charge and leave it to the Finance Committee to make the necessary arrangements only as regards the actual collection of moneys owing;

**RECOMMENDED** that this be agreed.

(*c*) Drill Tower.—The tenders received in connection with the above, which were opened at the last meeting of the Council, were considered;

**RECOMMENDED**—

(1) that the tender of Messrs. Harris (Contractors) Ltd. (the lowest) at the sum of £154 10s. be accepted, subject to contract;

(2) that provision be made in the estimates for the ensuing financial year to cover the expenditure in question.

(*d*) Washing of Fire Engines and Ambulance on Public Highway).—The Committee considered a communication, dated 18th January, 1933, from the Commissioner of Police hereon, and the matter was referred to the Chief Officer of the Brigade to deal with.

(*e*) Professional Fire Brigades' Association—Annual Conference and Exhibition—Manchester—May, 1933.—A circular letter was submitted from the Hon. Secretary of the Professional Fire Brigades' Association, inviting the Council to appoint delegates to attend the above Conference;

**RECOMMENDED** that the Chief Officer of the Fire Brigade be appointed to attend thereat, subject to the Minister of Health sanctioning payment of the necessary expenditure.

1421 **The Institution of Municipal and County Engineers—Sixtieth Annual General Meeting and Conference—Eastbourne—June, 1933.**—A circular letter was submitted from the Secretary of the Institution of Municipal and County Engineers, inviting the Council to appoint delegates to attend the above Conference;

**RECOMMENDED** that the Surveyor be appointed to attend thereat, subject to the Minister of Health sanctioning payment of the necessary expenditure.

1422 **Proposed Widening—High Road, Whetstone, by Bell Cottages (County Improvement No. 906).**—Referring to Minute No. 998, it was reported that the following resolution had been passed by the Middlesex County Council in the matter:—

> "That an intimation be given to the Finchley Urban District Council that the County Council approves of that Authority accepting the offer of the owner of land fronting High Road, Whetstone, adjoining Bell Cottages, to convey land falling within the building line and the present road boundary for highway widening, subject to the Highway Authority paving; and that the Finchley Council be authorised to carry out the paving works at a cost not exceeding £89, and charge the cost to Maintenance."

1423 **Omnibus Facilities.**—A letter, dated 26th January, 1933, was submitted from the Ministry of Transport, referring to the Council's letter concerning a proposal by the London General Omnibus Company to divert the service on route No. 2 through Nether Street and Argyle Road, and stating that the Commissioner of Police of the Metropolis as licensing authority under Section 6 of the London Traffic Act, 1924, was responsible, with a view to securing the public safety and the convenience of traffic, for the definition of short-stage omnibus routes by reference to terminal points and the course to be followed between those points. The letter added that the attention of the London General Omnibus Company had been drawn to the representations submitted by the Council in regard to the alleged inadequacy of the service at present provided on the route in question, and that in the event of the Council desiring to make application under Section 46 of the Road Traffic Act, 1930, action should be taken in accordance with the Regulation and Restriction of Road Traffic (Procedure) Regulations, 1931.

The Clerk reported that he had communicated with the Company enquiring whether it was their intention to proceed with the suggested diversion of the route in question, and he submitted a letter from Mr. Frank Pick stating that the Company did not wish to act in disagreement with the Council, and suggesting that representatives might be appointed for the purpose of discussing the proposal.

In these circumstances, the matter was referred to the Travelling Facilities Sub-Committee for consideration;

**RECOMMENDED** that the action taken be approved.

1424 **Land—Ballards Lane, Between the Victoria Recreation Ground and The Ridgeway.**—A letter, dated 5th January, 1933, was submitted from Messrs. Russell, Sons and Bass, as follows:—

> "We act for Messrs. Lawes & Son, Ltd., the owners of the land above referred to and are informed by Mr. Lawes that the Council require a 7ft. 8in. strip of this land next Ballards Lane for the purpose of road widening. This strip represents approximately one-eighth of the land recently purchased by our Clients for £2,750 and our Clients consider the Council should pay them the sum of £344 for the acquisition of the land.
>
> We shall be glad to hear that the Council agree to this and also when it is desired that the transfer of the land to the Council be made."

The Committee were of opinion that it was desirable that the widening in question should if possible be effected, and it was thereupon

**RECOMMENDED** that the Surveyor ascertain the views of the County Surveyor with regard to the proposal, and report.

1425 **Damage to Council's Property.**—It was reported that the under-mentioned properties of the Council had been damaged since last meeting, and that the matters had been dealt with:—

Tree—Fursby Avenue.
Lamp Column—Corner of Squires Lane and East End Road.
Lamp Column—Holdenhurst Avenue.
Lamp Column—Ravensdale Avenue.
Tree and Paving—Windermere Avenue.
Lamp Column—Junction of Hill Top and Hill Rise.
Lamp Column—Junction of Crescentway and Upway.
Street Gas Lamp—Lodge Lane.

1426 **Insurance of Workmen—Accidents—A. Deaton and W. J. Oakley.**—It was reported that the above employees had since last meeting met with accidents, and that the usual steps had been taken.

1427 **Highways (Works) Sub-Committee.**—It was reported that a meeting of the above Sub-Committee had been held on the 2nd February, 1933. A report of the proceedings at such meeting was submitted. Arising therefrom, it was reported:—

(i) Estimates—Year ending 31st March, 1934.—That the above had been considered.

The Committee decided to refer the estimates to the Finance Committee.

(ii) Street Accidents.—That the returns received from the Police Authorities had been considered and that the number of street accidents which had occurred in this district during the month of December, 1932, as compared with the corresponding period for the previous year, was as follows:—

| | Fatal. | Non-Fatal. | Total. |
|---|---|---|---|
| 1931 | — | 72 | 72 |
| 1932 | 2 | 86 | 88 |

(iii) Third Party Claims.—That one claim had been received since last meeting and dealt with.

(iv) 52, Hendon Lane.—That the question of the purchase of the above premises for use in connection with the Fire Brigade had been considered, in conjunction with a report prepared by the Valuation Officer;

**RECOMMENDED** that no action be taken in the matter.

(v) Instructions.—That certain instructions had been given to the several Officers of the Council as entered in their respective Instruction Books;

**RECOMMENDED** that same be approved.

1428 **Wayleaves.**—The under-mentioned applications from the Post Office Authorities were submitted:—

Underground Lines—

(*a*) east side of Regents Park Road from a point about 20 yards north of the North Circular Road to the North Circular Road;

(*b*) east side of Chislehurst Avenue from Nos. 21/23 to Nos. 25/27;

**RECOMMENDED**—

(1) that such applications be approved, subject

(*a*) to the actual positions of the lines being agreed by the Council's Surveyor; and

(*b*) to the work being carried out to his satisfaction;

(2) that as regards (*b*) the cost of re-instatement be borne by the Council.

1429 **Electric Main—North Metropolitan Electric Power Supply Company.**—Reference was made by the Surveyor to a communication dated 31st January, 1933, received from the North Metropolitan Electric Power Supply Company, giving notice of their intention to lay a 33,000 volt electric cable between Watsons Road, Wood Green, and Willesden, traversing the Finchley district by way of Creighton Avenue, Great North Road (crossing only), Leslie Road, Church Lane, Manor Park Road, Hamilton Road, East End Road and the North Circular Road.

Instructions were given to the Surveyor to continue negotiations with the Company on the matter and to report further thereon at the Council Meeting;

**RECOMMENDED** that the action taken be approved.

1430 **Private Streets—Claremont Park.**—The Surveyor reported receipt of a communication, dated 26th January, 1933, from Mr. H. P. Callow, enclosing 38 forms signed by the several residents in Claremont Park requesting the Council to plant trees therein at the expense of the frontagers;

**RECOMMENDED** that the Surveyor be authorised to make the usual arrangements in the matter.

1431 **Automatic Traffic Control Signals.**—Reference was made by the Surveyor to a communication, dated 23rd January, 1933, received from the Ministry of Transport, suggesting that automatic traffic control signals should be erected in the Great North Road at its junction with Totteridge Lane and Oakleigh Road;

**RECOMMENDED** that the Council agree in principle to the proposal.

1432 **Development of Land—Ballards Lane, by Entrance to Victoria Recreation Ground.**—The Surveyor reported that the developers had agreed to the following conditions:—

(1) No shop entrance to be constructed on the frontage edged blue on plan No. 8524.

(2) The building line (including splay at the Seymour Road corner) as shown on the above plan to be adhered to.

(3) Buildings to be limited to three storeys in height. The uppermost storey to be contained in the roof.

(4) The land coloured pink to be conveyed to the Council who will pay the costs of the conveyance and paving the land so as to form part of the highway.

In addition to the above, the developers will, of course, be required to conform with the Bye-laws and the Town Planning Scheme.

A further report would, it was stated, be submitted to the Council at a later date.

1433 **Proposed Signs.**—The Surveyor submitted a communication, dated 1st February, 1933, together with plan, received from the Brilliant Sign Co. (1907) Ltd. with regard to a sign which they desired to fix at the above-mentioned premises for the Burtonwood Motor Engineering Company.

He also submitted a letter, dated 3rd February, 1933, together with plan received from Miss L. E. Biddell with regard to the erection of a sign at 8, Eton Parade, North Finchley.

**RECOMMENDED** that no objection be raised to the proposals.

1434 **Annual Supplies.**—Tabulated statements (circulated) were submitted giving particulars of the tenders received in connection with the above;

**RECOMMENDED** that the tenders submitted by the undermentioned be accepted, subject to contract, for a period of one year from the 1st April, 1933, in respect of the execution of the works or the supply of the commodities set opposite to their respective names;—

HIGHWAYS and FIRE BRIGADE (*continued*).

| | |
|---|---|
| Cartage of Materials ... | J. Walker. |
| General Cartage ... ... | G. Haynes. |
| Motor Haulage ... ... | G. Haynes. |
| Slab Paving ... ... | Liverpool Artificial Stone Company. |
| | Erith Construction Co., Ltd. |
| Slag Macadam ... ... | Crow, Catchpole & Co., Ltd. |
| Guernsey Granite Chippings | Wm. Griffiths & Co., Ltd. |
| Tar ... ... ... ... | G. J. Anderson. |
| Invicta Flux ... ... | Thomas Hill-Jones, Ltd. |

1435 **Plan No. 8129—Two New Roads and Sewers off St. Margaret's Avenue.**—The above plan was submitted;

**RECOMMENDED** that same be approved so far as this Committee is concerned.

1436 **Proposed Development—Kimboltons Estate.**—The Surveyor reported upon a communication, dated 1st February, 1933, together with plan received from Mr. W. A. Ross with regard to the question of building over a surface water culvert;

**RECOMMENDED** that a reply be forwarded to the effect that the Council cannot see their way to give their consent in the matter.

1437 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

L. W. BENNETT,

Chairman.

## HIGHWAYS AND FIRE BRIGADE COMMITTEE'S REPORT.

20th February, 1933.

Present: Councillor Bennett (Chairman), Councillor Syrett (Vice-Chairman) and Councillor Wells.

1438 **Fire Brigade.**—The Committee considered a reference from the Municipal Buildings Committee in regard to the provision of new buildings for the accommodation of the Fire Brigade, together with a report prepared by the Chief Officer of the Brigade.

A full discussion ensued, and the Chairman was asked to indicate to the Municipal Buildings Committee the views of this Committee on the matter, details of which are entered in the Clerk's Instruction Book.

1439 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

L. W. BENNETT,

Chairman.

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## TOWN PLANNING AND OPEN SPACES COMMITTEE'S REPORT.

3rd February, 1933.

Present: Councillor Langlands (Chairman), Councillor Jones (Vice-Chairman), Councillors Pateman, Steward, Mrs. Timberlake and Wells, and Councillors Bennett and Pugsley (non-members).

1440 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

1441 **Estimates.**—The Committee's estimates for the year ending 31st March, 1934, were considered and referred to the Finance Committee.

1442 **Lyttelton Playing Fields and Other Open Spaces—Little Wood.**—The Clerk reported that the London County Council had written stating that they were desirous of retaining the gateway leading from the Erskine Hill Children's Home to the above Wood, and requesting the Council's consent to the continuance of the existing arrangement;

**RECOMMENDED** that the desired consent be given, subject to an agreement in the usual form being entered into and to payment of an annual acknowledgment of 1/- in respect of the facilities in question.

1443 **Association of Superintendents of Parks and Botanic Gardens.**—It was reported that the Annual Conference of the above Association would be held at Torquay on the 17th, 18th and 19th May next and that enquiry had been made as to whether the Council desired to appoint delegates to attend;

**RECOMMENDED** that no action be taken in the matter.

1444 **Damage to Council's Property.**—It was reported that the Pavilion at Brook Farm had since last meeting been damaged and that the matter had been dealt with.

TOWN PLANNING & OPEN SPACES *(continued)*.

1445 **Land—Corner of Chandos Road and High Road, East Finchley.**—A further communication from Mr. A. R. Upjohn in regard to the above was submitted and referred to the Clerk for reply.

1446 **Cricket Pitches—Brook Farm.**—

**RECOMMENDED** that the letting of the cricket pitches at Brook Farm be left in the hands of the Surveyor, subject to report.

1447 **Construction of Footpath—Wickliffe Avenue to Dollis Brook.**—This matter was considered;

**RECOMMENDED**—

(1) that the Surveyor be instructed to construct a footpath across the Council's open space leading from the bottom of Wickliffe Avenue to the bridge over the Dollis Brook;

(2) that provision be made for the cost, viz., £35, in the estimates of the Committee for the next financial year.

1448 **Putting and Tennis Equipment—Purchase of.**—It was reported that Co-partnership Tenants, Ltd., had offered to sell to the Council for the sum of £82 10s. certain putting and tennis equipment recently used by them at Northway Gardens;

**RECOMMENDED** that such offer be accepted and that the cost be provided for in the estimates of the Committee for the next financial year.

1449 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

1450 **Plans.—**

(*a*) Approved.—

**RECOMMENDED** that the following plans be APPROVED, subject to the conditions severally mentioned by the Surveyor in his report:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 7050A | Conversion of flat (1st floor) into 2 self-contained flats. | The Briars, Long Lane. | Messrs. Homewood and Howe. |
| 8110 | Alterations and additions. | No. 85, Wentworth Park. | Mr. J. Hugh Jones. |
| 8115 | 2 shops with flats over. | Nos. 28 & 30, Falloden Way. | Messrs. Kentish & Sons. |
| 8116 | Garage. | "The Firs," Nether Street. | Mr. A. Speigel. |
| 8117 | Tool shed. | Rear of No. 42, Fallowcourt Avenue. | Mr. A. Nicolson. |
| 8118 | Glass lean-to. | Side of "Truro," Hendon Lane. | Captain D. McDougall. |
| 8119 | Tool shed. | Rear of No. 138, Leslie Road. | Mr. W. H. Hutson. |
| 8120 | Garage. | Side of No. 20, Finchley Avenue. | Mr. F. W. White. |
| 8121 | 18 flats and 11 garages. | Lyttelton Road, between Cornwood Close and Widecombe Way. | Mr. G. C. Swanson. |
| 8122 | New garage and alterations. | "Truro," Hendon Lane. | Captain D. McDougall. |
| 8123 | House. | No. 16a, Orchard Avenue. | Messrs. Tant & Sons. |
| 8124 | House. | Plot No. C.2, Neville Drive, Hampstead Garden Suburb. | Mr. G. T. Stevens. |
| 8125 | 2 houses. | Nos. 82 & 84, Kingsley Way. | Mr. F. Wood. |
| 8126 | Additions. | No. 7, The Ridgeway. | Mr. E. W. Spiller. |
| 8127 | Garage. | Rear of No. 1, Claverley Grove. | Mr. F. G. Deverill. |
| 8128 | Garage. | No. 33, Essex Park. | Mr. W. H. May. |

TOWN PLANNING & OPEN SPACES *(continued)*.

(*b*) Disapproved.—

**RESOLVED** that, in accordance with the authority delegated to us by the Council, the under-mentioned plan be DISAPPROVED for the reason stated by the Surveyor in his report:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 8129 | Lay-out for 2 new roads and sewers and 22 houses. | Off St. Margaret's Avenue, Whetstone. To be known as "Manus Grove" and "Childs Avenue." | Messrs. C. V. McManus and Co. |

W. C. LANGLANDS,

Chairman.

## PUBLIC HEALTH COMMITTEE'S REPORT.

7th February, 1933.

Present: Councillor Pugsley (Vice-Chairman) in the Chair, Councillors Pulham, Steward and Mrs. Timberlake, and Councillors Pateman and Wells (non-members).

1451 **Minutes.**—The Minutes of the last meeting of the Committee were taken as read, confirmed and signed.

1452 **Requisitions.**—

**RECOMMENDED** that the list of Requisitions (circulated) be approved.

1453 **Estimates.**—The Committee's estimates for the year ending 31st March, 1934, were considered and referred to the Finance Committee.

1454 **Medical Officer's Report.**—The report (circulated) of the Medical Officer of Health for the five weeks ended 28th January, 1933, was submitted and approved.

1455 **Sanitary Inspector's Report.**—This was submitted. Arising therefrom, the Inspector reported as follows:—

(1) Houses without proper Dustbins—(Section 22 of the Finchley Urban District Council Act, 1908):—

54 and 64, Stanhope Road, N.12.

3, Galpins Cottages, Prospect Place, N.2.

Alpha Cottage, Great North Road, N.2.

2 and 3, Vanes Cottages, Red Lion Hill, N.2.

4, Adelaide Cottages, High Road, N.20.

That the above premises were not provided with proper dustbins;

**RECOMMENDED**—

(*a*) that notices be served upon the respective owners of the said premises, requiring them to provide at each house a strong galvanised iron dustbin with a suitable cover; and

(*b*) that, failing compliance, proceedings be taken for recovery of the penalties mentioned in Section 22 of the Finchley Urban District Council Act, 1908.

(2) Nuisances—(Public Health Act, 1875, and the Acts amending the same)—6, Whetstone Place, High Road, N.20.—That the above premises were in such a state as to be a nuisance or injurious to health. The Committee being satisfied of the existence of the nuisance, it was

**RECOMMENDED** that a Statutory Notice be served upon the owner of the said premises, requiring him to execute the works mentioned by the Inspector in his report within the time specified in such notice.

(3) Examination of Drains—(Section 41 of the Public Health Act, 1875, and the Acts amending the same—St. Kilda, Ballards Lane, North Finchley.—That the ground had been opened up by the owner's builder and that a portion of the drain on or belonging to the above-named premises was found to be in a defective condition, and that he had reason to suspect that other parts of the drainage system were also in such a state as to be a nuisance or injurious to health;

**RESOLVED** that authority be given to the Inspector to enter the said premises and open up the ground and examine the said drains, after 24 hours' written notice thereof to the occupier of the premises.

(4) Complaints.—That since last meeting the following complaints had been received and dealt with:—

| | |
|---|---|
| *re* Condition of houses ... ... | 4 |
| *re* Premises infested with rats ... | 2 |
| *re* Nuisance from dustbins ... ... | 2 |
| *re* Depositing of refuse on land ... | 2 |
| *re* Accumulation of trade refuse ... | 1 |
| *re* Fouling of footways, etc., by dogs | 2 |
| *re* Smoky chimney ... ... ... | 1 |
| *re* Blocked drain ... ... ... | 1 |
| *re* Shops Acts infringements ... ... | 3 |
| | 18 |

(5) Dwellinghouse unfit for human habitation—7, Rustic Cottages, Dunger Place, Summers Lane, N.12.—That the above dwellinghouse, which had recently become vacant, had been inspected, and was found to be unfit for human habitation; that as a result of correspondence with the owners, they had agreed to demolish the house, and that the work was to be put in hand at an early date.

(6) Bye-Laws—Houses let in Lodgings—Registration.—That a notice should be served upon the occupier of the undermentioned premises requiring him to furnish to the Council, for the purpose of registration, the particulars set forth in Clause 7 of the Bye-Laws with respect to houses intended or used for occupation by the working classes and let in lodgings or occupied by members of more than one family :—

Part of the house known as The Woodlands, High Road, N. 20, and numbered 3 and 3a;

**RECOMMENDED** that this be agreed.

(7) Rent and Mortgage Interest Restrictions Acts, 1920 and 1923—89 and 91, Windermere Avenue.—That the owner of the above houses had now executed certain works; that the premises appeared to be in a reasonable state of repair, and that he suggested that the tenants should be informed that their applications for certificates under the above Acts would not be granted;

**RECOMMENDED** that this be agreed.

(8) Application for consent to establish the trade of a Fish Frier. —That an application, dated the 24th January, 1933, had been received from Mr. Frank Mills, of 71, Radnor Road, Twickenham, for the Council's consent to establish the business of a fish frier at 9, The Promenade, Ballards Lane, N.3;

**RECOMMENDED** that such consent be not given by the Council.

(9) Milk and Dairies Acts—Milk and Dairies Order, 1926—Registration.—That an application to be registered as a retail purveyor of milk within the district of Finchley had been received from Mr. J. Kinnen, of 18, Cornwall Parade, N.3;

**RECOMMENDED** that such application be granted.

(10) Unsound Food.—That the diseased or unsound meat, particulars of which were submitted, had been destroyed since last meeting.

1456 **Maternity and Child Welfare Sub-Committee.**—A meeting of this Sub-Committee was held on the 7th February, 1933, and the following report was submitted:—

Present: Councillor Pugsley (Vice-Chairman) in the Chair, Councillors Pulham, Steward and Mrs. Timberlake, Mrs. Reeves and Mrs. Robinson, and Councillors Pateman and Wells (non-members).

(*a*) Estimates.—The Sub-Committee's estimates for the year ending 31st March, 1934, were considered and referred to the full Committee.

(*b*) Bourchier House.—The Medical Officer of Health submitted an estimate from Messrs. C. Halls & Sons amounting to £9 15s. 0d. for the carrying out of certain works of decoration and repair at the above-mentioned premises:

**RECOMMENDED** that same be accepted.

(*c*) Instructions.—

**RECOMMENDED** that the instruction given to the Clerk of the Council, as entered in his Instruction Book, be approved.

W. H. C. PUGSLEY,

Chairman (pro tempore).

**RECOMMENDED** that the report be adopted.

1457 **Housing Act, 1930—Cottage at Messrs. Trounson & Knight's Petrol Filling Station—High Road, N.20.**—Referring to Minute No. 1176(2), the Clerk submitted correspondence which had taken place on the matter, and Mr. F. Madgett, one of the Mortgagees, attended before the Committee;

**RECOMMENDED** that an undertaking in a form to be approved by the Council's Solicitor be accepted by the Council from the owner and the Mortgagees that the house will not be used for human habitation until the Council, on being satisfied that it has been rendered fit for that purpose, cancel the undertaking.

1458 **Open-Air Swimming Bath—Glebe Land.—**

(*a*) Hours of Opening and Closing—Season 1933.—

**RECOMMENDED** that the hours during which the Bath shall be open for use by the Public during the coming season be as under :—

| | June, July and August. | Other Months. |
|---|---|---|
| Weekdays : | 6.30 a.m. to 10 p.m. (or such later hour of closing as the Committee may decide). | 6.30 a.m. to sunset. |
| Sundays : | 7 a.m. to 10.30 a.m. ; 2 p.m. to 5.30 p.m. ; 7.30 p.m. to 10 p.m. (or such later hour of closing of the evening session as the Committee may decide). | 7 a.m. to 10.30 a.m. ; 2 p.m. to 5.30 p.m. |

(*b*) Amplifying Equipment and Loud Speakers.—

**RECOMMENDED—**

(1) that authority be given for the provision of amplifying equipment and four horn loud speakers, at an estimated cost of £70 ; and

(2) that the matter be referred to the Finance Committee with a view to a supplemental estimate for £70 being made to cover the expenditure in question. 153

(*c*) Staff.—

**RECOMMENDED** that the Surveyor be authorised to make the necessary arrangements in connection with the above.

PUBLIC HEALTH *(continued)*.

1459 **Insurance of Workmen—Accident—F. J. Conisbee.**—It was reported that the above employee had since last meeting met with an accident and that the usual steps had been taken in the matter.

1460 **Petroleum Spirit (Conveyance) Regulations, 1932.**—A memorandum received from the Home Office enclosing a print of the above Regulations was submitted, and it was reported that the matter had been referred to the Petroleum Inspector for attention.

1461 **Local Government Act, 1929—Maternity and Child Welfare.**—A letter, dated 20th January, 1933, was submitted from the Ministry of Health, forwarding copy of a scheme made by the Minister under Section 93 of the Local Government Act, 1929, as respects the County of Middlesex for increasing the sums to be set aside out of the County Apportionment in regard to certain Districts.

1462 **Royal Northern Hospital.**—A letter was submitted from the Secretary of the above, thanking the Council for their donation of £20 towards the funds of the hospital.

1463 **Joint Isolation Hospital.**—The Clerk reported that on the 30th January, 1933, the Chairman of the Committee and the Officers attended a Conference at Hornsey with representatives from the Hornsey Borough Council, the Wood Green Urban District Council and the Friern Barnet Urban District Council; that the draft agreement in regard to the new proposals was considered, and ultimately approved, subject to certain minor drafting amendments, and to the draft being settled by Counsel on behalf of the four Authorities; that it was also decided that Mr. Astley A. Vigers, F.S.I., be engaged to make the valuation of the hospital on behalf of the four Authorities at a fee of £262 10s., and that each Authority should bear one-fourth thereof, and also one-fourth of Counsel's fee for settling the draft agreement;

The Clerk further reported that after the draft agreement had been settled by Counsel, it would be placed before the Committee for approval.

**RECOMMENDED** that the above arrangements be approved so far as this Council is concerned; that authority be given for the payments in question to be made, and that the matter be referred to the Finance Committee.

1538

1464 **Bye-Laws—New Streets and Buildings—44, Holden Road.**—It was reported that the case against Mr. G. P. Howe in respect of his non-compliance with the Bye-Laws by failing to give notice of his intention to convert No. 44, Holden Road, into flats came up for hearing at Highgate Police Court on the 1st instant, when the Justices fined him £5 (the maximum penalty), and awarded the Council 3 guineas costs.

1465 **Public Baths—Squires Lane.**—

(*a*) Statement (circulated) was submitted showing the number of bathers and receipts for the five weeks ended 29th January, 1933.

(*b*) Proposed Heating.—The Surveyor reported fully hereon and as to the cost which would be involved in the event of the Bath being opened for use by the Public during the Winter months;

**RECOMMENDED—**

(1) that the carrying out of the proposed work in connection with the heating of the building be approved, and that provision be made therefor in the estimates for the ensuing financial year;

(2) that advertisements be issued inviting tenders for the work;

(3) that the matter be referred to the Finance Committee with a view to their making the necessary financial arrangements; and

(4) that the action of the Committee in authorising the Clerk to acquaint the Ministry of Health of the Council's intention to make application for sanction to a loan be approved.

PUBLIC HEALTH *(continued)*.

(c) Date of Opening of Swimming Bath.—The Surveyor reported with regard to the date on which the Swimming Bath should be re-opened for the summer season;

**RECOMMENDED**—

(1) that it be re-opened on Saturday, the 25th March, 1933, and that public notice thereof be given; and

(2) that the Surveyor be authorised to make the necessary arrangements in regard to Staff and also to deal with Club lettings, &c., subject to report.

(*d*) Mixed Bathing.—

**RECOMMENDED** that in future the period from 6 p.m. to closing time on Mondays, Wednesdays and Fridays, previously reserved for ladies only, be allocated for mixed bathing.

1466 **Sewage Analysis.**—It was reported that a sample of sewage effluent was taken from the high and low level outfalls on the 18th January, 1933, by the Lee Conservancy Board, and analysis figures of the check sample were submitted.

1467 **Disposal of Sludge.**—The Surveyor reported upon an offer received from the Agricultural and Public Contractors, Ltd., to carry out an experiment in sludge drying at the Sewage Disposal Works;

**RECOMMENDED** that permission be given and the necessary facilities afforded to the above-mentioned firm on condition that

(1) No cost or liability will fall upon the Council, and

(2) They enter into an agreement in a form approved by the Council's Solicitor.

1468 **Plan No. 8129—2 New Roads and Sewers off St. Margaret's Avenue.**—The above plan was submitted;

**RECOMMENDED** that same be approved so far as this Committee is concerned.

1469 **Council Employee—W. Messiter.**—The Surveyor reported hereon, and the Committee decided to refer the case to the General Purposes Committee for consideration. They were of opinion that in the event of Messiter not being able to resume his ordinary duties he should be granted half-pay until the date of the Council Meeting, and further that the General Purposes Committee should in that event consider the question of granting him a compassionate allowance.

1470 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books be approved.

W. H. C. PUGSLEY,

Chairman (*pro tempore*).

Present: Co
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## ALLOTMENTS COMMITTEE'S REPORT.

8th February, 1933.

Present: Councillor Pulham (Chairman), Councillor Grocott (Vice-Chairman), Councillors Pateman, Wells and Wilmot, and Messrs. Robin, Rolfe and Tayler.

1471 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

1472 **Estimates.**—The Committee's Estimates for the year ending 31st March, 1934, were considered and referred to the Finance Committee.

1473 **Allotments—Cherry Tree Hill—Water Supply.**—The Clerk reported that, in connection with the application received from the Cherry Tree Hill Allotment Holders' Association, Ltd., for assistance in regard to the above, he had as instructed requested the Association to obtain an estimate from the Barnet District Gas and Water Co. of the cost involved, and such estimate, amounting to £4 2s. 2d., was submitted. After consideration it was

**RECOMMENDED** that a contribution of £2 2s. be made towards the cost of affording a water supply to the above allotments, subject to the Association accepting full responsibility in the matter.

1474 **Allotments—Woodhouse.**—The Clerk submitted statutory Notice under Section 150 of the Public Health Act, 1875, received from the Friern Barnet Urban District Council in regard to the making up of Buxted Road, to which the above allotments have a frontage.

ALLOTMENTS *(continued)*.

1475 **Agricultural Land (Utilisation) Act, 1931.**—A letter, dated 30th January, 1933, from the National Land and Unemployment Council in regard to the provisions of the above was submitted and considered;

**RECOMMENDED** that the Clerk be directed to communicate with the Ministry of Agriculture and Fisheries informing them of the Council's offer of allotments to unemployed persons, and enquiring whether or not the Minister is prepared to make grants for the supply of seeds, tools, &c., at reduced cost to unemployed persons.

1476 **Instruction.**—

**RECOMMENDED** that the instruction given to the Clerk of the Council, as entered in his Instruction Book, be approved.

1476A **Vote of Thanks.**—A hearty vote of thanks was accorded to the Chairman of the Committee for his services during the past year.

S. PULHAM,

Chairman.

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## EDUCATION COMMITTEE'S REPORT.

13th February, 1933.

Present: Councillor C. S. Syrett (Chairman), Councillors F. J. Grocott, W. C. Langlands, W. H. Pugsley, H. V. Wells, H. H. Wilmot; Mrs. A. S. Miall, Miss L. Davey and Mr. D. A. A. Merry; also non-member Councillor Mrs. Timberlake.

1477 **Accounts.**—Accounts amounting to £5,276 9s. 2d. have been examined and passed to the Finance Committee for payment.

1478 **Reports of Meetings of Children's Care Committee and Juvenile Employment Committee held 2nd February, 1933.**—These reports, circulated to members, have been considered and adopted.

1479 **Requisitions, Books, Stationery and Apparatus, 1933-1934.**—

**RECOMMENDED** that the schedule of requisitions for the financial year commencing 1st April, 1933, as submitted to members, be approved.

1480 **School Holidays, 1933.**—The Committee have considered the dates of the fixed school holidays for the year 1933.

**RECOMMENDED** that the dates of the school holidays, set out below, be approved for the year 1933:—

| | Break-up after afternoon session. | Return. |
|---|---|---|
| Easter ... ... ... | Wed., 12th April. | Mon., 24th April. |
| Whitsun ... ... ... | Fri., 2nd June. | Wed., 7th June. |
| Sunday School Treats ... | Wed., 28th June. | Mon., 3rd July. |
| Summer ... ... ... | Fri., 28th July. | Mon., 4th September. |
| Autumn ... ... ... | Fri., 27th October. | Wed., 1st November. |
| Christmas ... ... | Thurs., 21st December. | Mon., 8th January, 1934. |

1481 **Appointments—Teaching Staff.—**

**RECOMMENDED—**

(*a*) that Miss Olga G. Wende be appointed assistant mistress at the Northside Senior School in the full-time service of the Finchley Education Authority, exclusively in the capacity of a teacher, in the place of Miss Horsman, resigned (duties to date from 1st October, 1932), or in such other school as the Authority may from time to time direct. Salary to be in accordance with the scale and regulations governing the same for the time being;

(*b*) that Mr. Reginald W. J. Russell be appointed assistant master in the full-time service of the Finchley Education Authority, exclusively in the capacity of a teacher, in the place of Mr. R. W. Norman, resigned, to commence duties at the Alder Senior School as from 8th March, 1933, or to serve in such other school as the Authority may from time to time direct. Salary to be in accordance with the scale and regulations governing the same for the time being.

1482 **Christ Church School—Caretaker.**—An application from the Managers of the Christ Church School has been considered that the wages of the School Caretaker, Mr. Martin, who was appointed in 1929, may be increased. The services of Mr. Martin have been satisfactory.

**RECOMMENDED** that the wages of the Caretaker of the Christ Church School be increased at the rate of five shillings per week from the 1st March, 1933.

1483 **Swimming—Instruction During School Hours.**—In February, 1931 (Minute No. 1746), the Council adopted the recommendation of the Education Committee that it be an instruction to Head Teachers that swimming be not included as a subject of instruction during school hours for scholars under ten years of age.

A letter, dated 24th January, 1933, from the Finchley Head Teachers' Association has been considered submitting the following resolution :—

"That, where parents desire and the Head Teachers' organisation permits, children under ten years of age be permitted to receive instruction in swimming."

**RECOMMENDED** that the Authority adhere to their decision of February, 1931.

1484 **Special School Case—Physically Defective Child.**—"B.P.," aged ten years, a scholar who has been attending the Martin School, is suffering from Rheumatic Carditis, and heart specialists have recommended that she be given further treatment at a heart home.

**RECOMMENDED** that the Authority accepts responsibility for the cost of the education and maintenance of "B.P." at the West Wickham Heart Home, for a period left to the discretion of the School Medical Officer, at a fee of 28s. 9d. per week, the parent to contribute the sum of five shillings weekly towards this expense.

1485 **Appointment of Supply Teachers.**—

**RECOMMENDED** that the appointments of the supply teachers during the term ended Christmas, 1932, whose names appear on the list circulated, be approved.

1486 **Estimates 1933-1934.**—Estimates for the financial year 1933-1934 have been considered and passed to the Finance Committee.

1487 **Salaries of Teachers—Annual Increments and Staff Reports.**—

(*a*) Annual Increments and Staff Reports.—Particulars relating to the revision of salaries of teachers according to scale have been considered, together with the reports upon the staff submitted by the Head Teachers and Managers.

**RECOMMENDED** that the annual increments due to the teachers on 1st April, 1933, calculated in accordance with the Burnham Award, 1925, and the decisions of the Board of Education relating thereto, amounting to £605 5s., less ten per cent., be approved.

(*b*) Miss M. R. Denman, Alder Senior School.—

**RECOMMENDED** that, in consideration of the special services rendered by Miss Denman, assistant mistress at the Alder Senior School, an allowance equal to one increment (£9) be granted to her as from the 1st April, 1933.

1488 **Employment of Children—Theatrical Licences.**—At the December, 1932, meeting of the Council, it was reported (Minute No. 1216) that a licence had been granted in respect of Joan Eileen Geary, aged 12½ years, to be employed and take part in a pantomime, "Cinderella," on tour, for a period of four weeks from 26th December, 1932.

An additional application has been considered and approved, that the period of the licence be extended for one week from the 23rd January, 1933.

The Theatrical Licences Sub-Committee have also considered and approved applications for theatrical licences, and the Common Seal of the Council has been affixed thereto, in respect of Joan Eileen Geary, aged 12 years 7 months, and Shelagh Oakley Cotter, aged 12 years 10 months, to be employed and take part in a play known as "The Miracle" for a period of two weeks from the 6th February, 1933.

C. S. SYRETT,

Chairman.

## GENERAL PURPOSES COMMITTEE'S REPORT.

14th February, 1933.

Present: Councillor Wells (Chairman), Councillor Bennett (Vice-Chairman), Councillors Langlands and Syrett, and Councillors Pugsley, Steward and Mrs. Timberlake (non-members).

1489 **Minutes.**—The Minutes of meetings of the Committee held on the 10th and on the 16th January, 1933, were taken as read, confirmed and signed.

1490 **Requisitions.**—

**RECOMMENDED** that the lists of Requisitions (circulated) be approved.

1491 **Estimates.**—The Committee's estimates for the year ending 31st March, 1934, were considered and referred to the Finance Committee.

1492 **Printing of Minutes and Reports—1933-1934.**—

**RECOMMENDED** that advertisements be issued inviting tenders for the above.

1493 **Urban District Councils' Association.**—

(*a*) Election of Executive Council, 1933.—Nomination paper in connection with the above was submitted;

**RECOMMENDED** that no action be taken in the matter.

(*b*) Annual Conference.—It was reported that the Annual Conference of Urban District Councils in England and Wales would be held at Ilfracombe in June, 1933;

**RECOMMENDED** that Councillor Pugsley and the Clerk of the Council be appointed to represent this Council thereat.

1494 **Housing (Financial Provisions) Bill.**—The Committee considered communications from the Walthamstow Borough Council and the Eastleigh Urban District Council respectively, forwarding copies of resolutions which had been passed by them in regard to the above;

**RECOMMENDED** that no action be taken thereon.

1495 **Local Government and Other Officers' Superannuation Act, 1922.**—

(*a*) A communication, dated 31st January, 1933, was submitted from Mr. J. Cogdale, consenting to continue in the Council's service until July, 1934, and expressing his appreciation and gratitude for the Council's generous decision in respect of his superannuation allowance.

(*b*) A letter, dated 30th January, 1933, was submitted from the Ministry of Health, stating that the Minister had approved the resolution passed by this Council on the 23rd January, 1933, designating as an established post for the purposes of the Act the post of Meter Repairer in the Electricity Department;

**RECOMMENDED** that the post in question be occupied by Mr. J. Copping as from the 2nd March, 1933, subject to his passing satisfactorily a medical examination.

1496 **Loan Sanctions.**—A letter was submitted from the Clerk to the Eastleigh Urban District Council, asking for the Council's support to the following resolution passed by his Authority:—

"That the Clerk be instructed to take such steps as may be necessary to secure an urgency meeting of the Urban District Councils Association in order to discuss the following motion:—

That this Meeting of the Urban District Councils Association deeply deplores the too-long continuance of the governmental policy of refusing sanction to all but the barest minima of local expenditure, and urges that the time is in its opinion ripe for at least partially raising the embargo on such expenditure, especially in respect of works which involve no central contribution to the local outlay."

**RECOMMENDED** that no action be taken by the Council on the resolution in question, but that the Clerk be instructed to forward to the Eastleigh Urban District Council a copy of the resolution passed by the Council on the subject in November last.

1497 **Post Office Telephone Service.**—Print of a Statement of Telephone Progress in the London Area during the year 1932 was submitted.

1498 **King's National Roll—National Scheme for the Employment of Disabled Ex-Service Men.**—A communication was submitted from the Secretary of the King's Roll Committee, reminding the Council that the undertaking given by them under the above Scheme expired on the 16th January, 1933, and stating that he would be glad if they would renew same.

It was reported that the number of disabled ex-Service men employed by the Council was equivalent to 3.89 per cent. of the total staff;

**RECOMMENDED** that the Clerk be directed to make the necessary application to the Ministry.

1499 **Travelling Facilities.**—A letter, dated 18th January, 1933 (circulated) received from Mr. Frank Pick hereon was submitted and referred to the Travelling Facilities Sub-Committee for consideration.

1500 **Handbook for Tenants of Workmen's Dwellings.**—The Clerk reported that the British Publishing Co., Ltd., had forwarded a specimen of a handbook which they had recently produced for the Borough of Woolwich for distribution to the tenants on the Municipal Estates, and that they had intimated that, if desired, they would be pleased to undertake the production of a similar handbook under the auspices of this Council, and supply a number of copies for a period of two years entirely free of all cost or financial obligation;

**RECOMMENDED** that the offer be accepted, on the understanding that the letter-press will be submitted to the Council for approval.

1501 **Contracts—Fair Wages Clauses.**—Reference was made to a circular letter received from the Joint Industrial Council for the Cast Stone Industry in connection with the above;

**RECOMMENDED** that no action be taken thereon.

1502 **Works for the Relief of Unemployment.**—The Committee considered a letter, dated 30th January, 1933, received from the Clerk of the Middlesex County Council hereon;

**RECOMMENDED** that no action be taken in the matter.

1503 **Street Collections.**—It was reported that at a recent meeting of the Executive Committee of the Middlesex Borough and District Councils' Association the above matter was under consideration, when it was resolved that the constituent authorities be recommended to pass a resolution in the following terms:—

> "That the Commissioner of Police be urged to secure power to restrict the number of flag days and street collections within the Metropolitan Police Area";

**RECOMMENDED** that no action be taken in the matter.

1504 **Annual Report of the Medical Officer of Health.**—The Committee considered the quotations received in connection with the above;

**RECOMMENDED**—

(*a*) that the quotation of Finchley Press, Ltd., at 5s. 3d. a page for printing and supplying 150 copies of the Report of the Medical Officer of Health, School Medical Officer and the Chief Sanitary Inspector for 1932 be accepted;

(*b*) that the cost of the printing be allocated *pro rata* between the Committees concerned.

1505 **Council Employees.**—

(*a*) W. Messiter.—The reference from the Public Health Committee hereon was considered, and after hearing a report by the Surveyor, it was

**RECOMMENDED** that in the event of Messiter not being able to resume his ordinary duties he be granted half-pay until the date of the Council Meeting in March, 1933, and that the case be considered further at the next meeting of the Public Health Committee.

(*b*) J. T. Taylor.—The Surveyor reported with regret that the above employee died on the 4th February, 1933.

1506 **Staff.—**

(*a*) Absence through Illness.—The names of those members of the Staff who had been absent through illness were submitted.

(*b*) Car Allowances.—It was reported that the following suggestions had been made by the under-mentioned Committees:—

(i) Town Planning and Open Spaces Committee.—That an allowance of £50 per annum be made to Mr. E. R. Westgate (Parks Superintendent).

(ii) Public Health Committee.—

(*a*) That the allowance of £35 per annum at present made to Mr. T. Bycroft (Refuse Collection Inspector) be increased to £50 per annum.

(*b*) That an allowance of £40 per annum be made to Mr. C. L. Dewhirst (Building Inspector).

**RECOMMENDED** that the above be approved and have effect from the 1st April, 1933.

1507 **Municipal Buildings Committee.—**

**RECOMMENDED**

(1) that Councillor Steward be elected as a member of the Municipal Buildings Committee in place of the late Councillor Sommerfield;

(2) that the Chairman of that Committee, the Clerk and the Surveyor be authorised to visit from time to time other districts for the purpose of inspecting recently-constructed municipal buildings with a view to obtaining information to assist the Committee in the preparation of their Scheme.

GENERAL PURPOSES *(continued)*.

1508 **Avenue House.**—The Surveyor reported as follows:—

"I have received a letter dated 30th January, 1933, from Mr. C. F. Morrison, writing on behalf of Toc H, asking for permission to have a coal fire in their room at Avenue House."

**RECOMMENDED** that no objection be raised to the proposal, subject to Toc H carrying out at their own expense such consequential works as may be necessary, to the satisfaction of the Surveyor.

1509 **External Painting—Woodhouse Dwellings—No. 3 (Assisted) Scheme.—**

**RECOMMENDED** that authority be given for advertisements to be issued inviting tenders in connection with the above.

1510 **Instructions.—**

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

VYVYAN WELLS,

Chairman.

## ELECTRICITY COMMITTEE'S REPORT.

15th February, 1933.

Present: Councillor Bennett (Chairman), Councillor Pugsley (Vice-Chairman), Councillors Brown and Syrett and Mr. R. A. Marples, and Councillor Pateman (non-member).

1511 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

1512 **Requisitions.**—

**RECOMMENDED** that the list of requisitions (circulated) be approved, subject to the deletion of the following item:—

Repairs to Ford Van ... £50

1513 **Accounts Sub-Committee.**—The Committee received and adopted the report of the above Sub-Committee.

1514 **Ford Commercial Lorry.**—The Chief Electrical Engineer reported hereon;

**RECOMMENDED**—

(*a*) that a Ford Commercial Lorry be purchased by the Council, at an estimated cost of £260;

(*b*) that the action of the Committee in authorising advertisements to be issued inviting tenders therefor be approved; and

(*c*) that the Chief Electrical Engineer be authorised to dispose of the present Ford Van at the best price obtainable, subject to report.

1515 **Coal.**—It was reported that the present stock of coal was about 960 tons, as compared with 1,100 tons at last meeting;

**RECOMMENDED** that the purchase of the following "spot lot" at the price mentioned in the report of the Chief Electrical Engineer be approved:—

16 tons Yard Slack.

1516 **New Switch-house for Grid Supply.**—It was reported that the Central Electricity Board's Contractors continued, intermittently, to make progress with the various works.

1517 **Maximum Load.**—It was reported that the maximum load on Tuesday, 24th January, 1933, was 6,150 kilowatts, as compared with 4,820 for the corresponding period last year, an increase upwards of 1,300 kilowatts.

1518 **Turbines.**—It was reported that the Insurance Company had examined No. 1 turbine at rest and Nos. 2 and 3 turbines at work, and had stated that same were in order.

1519 **London and Home Counties Electricity District.**—The Chief Electrical Engineer reported as follows:—

> "The Chairman of the Committee and myself attended the Inquiry held by the Electricity Commissioners at the Institution of Electrical Engineers on February 8th and following days in reference to the Draft Order issued by the Electricity Commissioners, wherein it is proposed to amend the London and Home Counties Electricity District Order in certain districts in the County of Surrey.
>
> The Inquiry was adjourned on the afternoon of February 10th."

1520 **Incorporated Municipal Electrical Association.**—It was reported that the annual convention of the above Association would be held at Bournemouth in June next;

**RECOMMENDED** that the Chief Electrical Engineer be appointed to represent the Council thereat.

1521 **Applications for Supply.**—The Chief Electrical Engineer submitted the following report:—

| | | | | |
|---|---|---|---|---|
| Applications for supply | ... | 11,552 | = | 735,293 lamps of 33 watts. |
| Last meeting ... | ... | 11,531 | = | 729,953 ,, ,, ,, |
| Increase | ... | 21 | = | 5,340 ,, ,, ,, |

| | | | |
|---|---|---|---|
| Lamps connected ... | ... | 607,514 | lamps of 33 watts. |
| Public lamps (1910) ... | ... | 7,504 | ,, ,, ,, |
| High c.p. lamps (99) | ... | 1,362 | ,, ,, ,, |
| Total | ... | 616,380 | ,, ,, ,, |
| Last meeting | ... | 611,794 | ,, ,, ,, |
| Increase | ... | 4,586 | ,, ,, ,, |

Applications in hand but not yet connected—*56=4,813 lamps of 33 watts.

** The figure of 56 includes extensions to existing installations as well as new installations.*

1522 **Extensions of Plant—Mains.**—It was reported that, in accordance with instructions, a main had been laid in Broughton Avenue (to Windsor Road Sub-Station);

**RECOMMENDED** that authority be given for mains to be laid in Templars Crescent at an estimated cost of £180, and in Wentworth Avenue at an estimated cost of £115.

1523 **Electricity Supply.**—The Chairman of the Committee reported upon the Conference which took place on the 27th January, 1933, in connection with the above matter, between members of the Parliamentary Committee of the Middlesex County Council and representatives of the local authorities in the Joint Electricity Authority's proposed Distribution Area No. 4, and correspondence since received from the Middlesex County Council was read;

The action taken by the Chairman of the Committee at the Conference, as indicated by him, and confirming the previous decision of the Council, was endorsed by the Committee.

1524 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

L. W. BENNETT,

Chairman.

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## FINANCE COMMITTEE'S REPORT.

15th February, 1933.

Present: Councillor Pateman (Vice-Chairman) in the Chair, Councillors Langlands, Pike, Syrett and Wilmot, and Councillors Pugsley and Wells (non-members).

1525 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

1526 **Death of Councillor H. G. Sommerfield.**—The Clerk reported with deep regret the death of Councillor H. G. Sommerfield, which had taken place since the last meeting of the Committee.

1527 **Chairman—Appointment of.**—The Vice-Chairman intimated that circumstances would prevent him from acting as Chairman of the Committee in place of the late Councillor Sommerfield;

**RESOLVED** that, subject to the Council's consent being given under Standing Order No. 18, Councillor W. C. Langlands be appointed Chairman of the Committee for the remainder of the present year.

The Chair was thereupon vacated by the Vice-Chairman of the Committee and occupied by Councillor Langlands for the remainder of the meeting.

1528 **Treasurer's and Accountant's Statements.**—These were submitted.

1529 **Finance Accounts and General Sub-Committee.**—

**RECOMMENDED** that the above Sub-Committee be constituted for the remainder of the present year as under:—

Councillor W. C. Langlands,
,, G. H. Pateman,
,, C. S. Syrett.

1530 **Estimates—Year Ending 31st March, 1934.**—

**RECOMMENDED**—

(1) that the estimates be considered in the first instance by the Finance Accounts and General Sub-Committee at their meeting to be held on the 13th March, 1933, at 6.30 p.m.

(2) that the estimates be then considered by the Finance Committee at a special meeting to be held on the 15th March, 1933, at 8 p.m. (at the conclusion of the ordinary meeting of the Committee, which be called for 7.30 p.m.);

(3) that the estimates be submitted to the Council for consideration at the ordinary meeting to be held on the 27th March, 1933;

(4) that a special meeting of the Council be held for the purpose of sealing the rate on Wednesday, the 5th April, 1933, at 8 p.m.

1531 **Small Dwellings Acquisition Acts.—**

(*a*) Advance—£880.—Referring to Minute No. 1362(*a*), it was reported that the prospective borrower had intimated that she was not now desirous of taking up the advance of £880 agreed to be made by the Council at last meeting.

(*b*) Advances—£2,680.—

**RECOMMENDED—**

(1) that advances with interest at the appropriate rate in force at the date of completion of the respective mortgages be made to the applicants mentioned in the list circulated herewith, subject to satisfactory references being received;

(2) that the Clerk take up from the Public Works Loan Board the sum of £2,680, being the amount of such advances;

(3) that the Clerk be authorised to approve the Order for Certificate;

(4) that the Common Seal of the Council be affixed thereto and to the Receipt therefor;

(5) that the fee of the Public Works Loan Board be paid by the Council.

In accordance with the authority delegated to this Committee by the Council it was

**RESOLVED** that the Clerk be instructed to make application to the Public Works Loan Board for advance to the Council of the sum of £2,680.

(*c*) Approved Advances.—The Accountant reported that, including the sums recommended at this Meeting, the Council would have approved advances amounting to £575,585.

(*d*) Advances Repaid.—It was reported that in the under-mentioned cases the principal outstanding had been paid, together with all interest charges:—

| Mortgage No. | Proprietor. | Premises. |
|---|---|---|
| 109 | Mann, E. ... | No. 9, Mayfield Avenue. |
| 317 | Donnan, R. W. ... | No. 13, Abingdon Road. |
| 797 | Norman, F. A. ... | No. 85, Brent Way. |

1532 **Audit of Accounts.**—It was reported that the audit of the accounts of the Council for the year ended 31st March, 1932, would commence at the Council Offices on Monday, the 10th April, 1933.

1533 **Sanctions to Loan.**—The Clerk reported the receipt of the under-mentioned sanctions from the Ministry of Health:—

| Amount. | Purpose. | Period (not exceeding). |
|---|---|---|
| £14,000 | Private Street Works—22nd Batch | 10 years. |
| £1,582 | Surface Water Drainage Works | 30 years. |

1534 **Improvement—Tally Ho! Corner.**—The Clerk reported upon communications which he had received from the Middlesex County Council in regard to the above;

**RECOMMENDED—**

(1) that application be made to the Ministry of Health for sanction to the borrowing by the Council of the sum of £7,557, made up as hereunder mentioned:—

| | |
|---|---|
| Agreed contribution towards cost of scheme ... ... ... | £7,500 |
| Loan costs ... ... ... | £57 |
| | £7,557 |

(2) that so soon as such sanction is received the Clerk be authorised to ask the Middlesex County Council to raise a loan to meet this Council's contribution, on the understanding that the terms and the rate of interest proposed to be charged are first agreed by the Council.

FINANCE *(continued)*.

As a matter of urgency, authority was given to the Clerk forthwith to make the application referred to in recommendation (1) above;

**RECOMMENDED** that the action taken be approved.

1535 **Dollis Road—Re-surfacing.**—A communication was submitted from the Middlesex County Council forwarding a copy of the under-mentioned resolution adopted by the County Council at last meeting agreeing to meet the excess expenditure of £169 8s. 3d. incurred in re-surfacing Dollis Road with tar macadam:—

"That the Schedules referred to in the Resolution adopted by the County Council on the 27th March, 1930, approving of certain re-surfacing works being carried out along Dollis Road and Nether Street, Finchley, be amended by the substitution of the following references, viz.:—

| | |
|---|---|
| District ... ... ... | Urban District of Finchley. |
| Route No. ... ... ... | B.5362. |
| Road ... ... ... | Dollis Road and Nether Street. |
| Section ... ... ... | Nether Street to Gordon Road and Regent's Park Road to Crescent Road. |
| Description of Works ... | Re-surfacing with tar macadam. |
| Total Cost ... ... ... | £2,926 8s. 3d. |
| Ministry of Transport's Contribution ... | £1,379. |
| County Council's Contribution ... ... | £1,547 8s. 3d." |

1536 **The Gas Light and Coke Company.**—A print of the statement of Accounts of the above Company for the year ended 31st December, 1932, was submitted.

1537 **Open-Air Swimming Bath—Glebe Land.**—Amplifying equipment and loud-speakers.—The recommendations of the Public Health Committee hereon were reported;

**RECOMMENDED**—

(1) that no objection on financial grounds be raised thereto;

1458(b)

(2) that the Council approve a supplemental estimate not exceeding £70 in respect of the expenditure involved.

1538 **Joint Isolation Hospital.**—The recommendations of the Public Health Committee hereon were reported;

1463

**RECOMMENDED**—

(1) that no objection on financial grounds be raised thereto;

(2) that a sum of £71 made up as under be provided in the estimates of the Committee for the next financial year:—

| | | |
|---|---|---|
| of Valuer's fee of £262 10s. | = | £65 12 6 |
| of Counsel's fee (estimated at 20 guineas) ... | = | £5 5 0 |

1465 1539 **Public Baths—Squires Lane.**—The recommendations of the Public Health Committee in regard to the heating of the above building were reported. Arising therefrom, the Clerk intimated that he had as instructed made a tentative application to the Ministry of Health for loan sanction and that a letter had been received from the Ministry having reference not only to such application, but also to that in connection with the proposed alterations, details of which were approved by the Council at last meeting (see Minutes Nos. 1295 (*b*) and 1364). The letter stated that in the present economic circumstances loans were not being sanctioned unless for purposes which were remunerative or could be justified on urgent public grounds and that it did not appear from the information submitted that the applications in question could be approved on either of such grounds.

The Committee were of opinion that in the light of the foregoing it was desirable that the Public Health Committee should have an opportunity of reviewing the whole matter;

**RECOMMENDED** that this be agreed and that a direction be given by the Council accordingly.

1540 **Financial—Rating—Refund of Proportions.**—It was reported that in accordance with the resolution of the Council, the amounts indicated in the statement (circulated) herewith, had for the reasons stated, been refunded since last meeting.

1541 **Instructions.**—

**RECOMMENDED** that the Instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

FINANCE *(continued)*.

1542 **Transfers—January.—**

**RECOMMENDED** that the following transfers made by the Treasurer be approved :—

(*a*) To General Rate Fund for invoices, stores, wages, petty cash and proportion establishment charges from :—

| | £ s. d. | £ s. d. |
|---|---|---|
| Workmen's Dwellings Revenue A/c | ... ... | 1649 13 2 |
| Housing (Assisted Schemes) A/c ... | ... ... | 1430 10 9 |
| District Roads Loans A/c ... .. | 6 19 8 | |
| Private Street Works Loans A/c ... | 73 10 — | |
| Recreation Grounds and Open Spaces Loans A/c ... ... ... | 35 10 7 | |
| Swimming Baths Loans A/c ... | 20 16 7 | |
| Electric Lighting Revenue A/c ... | .. ... | 136 16 10 |
| Education A/c ... ... ... | ... ... | 84 16 8 |
| Education Loans A/c ... ... | ... ... | 83 13 4 |
| | ... ... | 123 14 — |
| | | £3,509 4 9 |

(*b*) To Electric Lighting Revenue A/c for invoices, stores and wages from :—

| | |
|---|---|
| General Rate Fund (gas lamps) ... ... ... | 13 15 8 |
| Electric Lighting Loans A/c ... ... ... | 808 18 — |
| | £822 13 8 |

(*c*) To Education A/c on account of rate appropriation 1932/33 from :—

| | |
|---|---|
| General Rate Fund ... ... ... ... | £3,629 13 4 |

(*d*) To Private Street Works Loans A/c for principal received from frontagers (January) from :—

| | |
|---|---|
| General Rate Fund ... ... ... ... | £1,110 16 8 |

(*e*) To General Rate Fund on account of income tax (Schedule D) 1932/33 from :—

| | |
|---|---|
| Electric Lighting Revenue A/c ... ... | £2,350 — — |

1543 **General Rate Fund Account.**—The balance in hand upon this account is the sum of £22,985 14s. 10d., made up as follows :—

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Balance overdrawn per last report | | | | | | £29,249 | 8 | 5 |
| Add transfers :— | | | | | | | | |
| To Superannuation Fund— | | | | | | | | |
| Employees' contributions | 115 | 16 | 10 | | | | | |
| Council's contributions | 204 | 15 | 2 | | | | | |
| | 320 | 12 | — | | | | | |
| Less Superannuation payments ... ... | 100 | 3 | 3 | | | | | |
| | | | | 220 | 8 | 9 | | |
| To Electric Lighting Revenue A/c, wages (gas lamps) ... ... ... | | | | 13 | 15 | 8 | | |
| To Private Street Works Loans A/c, principal received from frontagers, January ... ... ... | | | | 1110 | 16 | 8 | | |
| To Education A/c on account of rate appropriation ... ... ... | | | | 3629 | 13 | 4 | | |
| | | | | | | | 4974 | 14 | 5 |
| | | | | | | £34,224 | 2 | 10 |

Cr. (Jan. 2nd—Feb. 1st) by—

| | Rates. | | | Summonses. | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Collector N. | 1771 | 4 | 7 | — | — | — | | | |
| Collector S. | 1818 | 18 | 3 | — | — | — | | | |
| Cashier | 33735 | 2 | — | 3 | — | 11 | | | |
| | £37,325 | 4 | 10 | 3 | — | 11 | 37328 | 5 | 9 |
| By Cashier (Jan. 2nd—Feb. 1st), general receipts ... ... ... ... ... | | | | | | | 9843 | 10 | 5 |
| By Bath Supt., Squires Lane (Jan. 9th—30th) ... ... ... ... ... | | | | | | | 6 | 4 | 3 |
| By Collector (Jan. 4th—Feb. 2nd), general rents ... ... ... ... ... | | | | | | | 33 | 17 | 6 |
| By Treasurer from Ministry of Health, grant under Local Government Act, 1929 ... ... ... ... ... | | | | | | | 4158 | — | — |
| Transfer from Electric Lighting Revenue A/c, Income Tax, Sch. D. 1932/33 (on account) ... ... ... ... | | | | | | | 2350 | — | — |

**FINANCE** *(continued).*

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Transfers for expenditure and establishment charges from :— | | | | | | | | |
| Workmen's Dwellings Revenue A/c ... | 1649 | 13 | 2 | | | | | |
| Housing (A.S.) A/c ... | 1430 | 10 | 9 | | | | | |
| General Loan A/cs ... | 136 | 16 | 10 | | | | | |
| E.L. Revenue A/c ... | 84 | 16 | 8 | | | | | |
| Education A/c ... ... | 83 | 13 | 4 | | | | | |
| Education Loans A/c ... | 123 | 14 | — | | | | | |
| | | | | 3509 | 4 | 9 | | |
| | | | | | | | 57229 | 2 8 |
| Leaving in hand ... | | | | | | | 23004 | 19 10 |
| Deduct cheque drawn Feb. 15th to— Hall, W. T., rent ... ... ... ... ... | | | | | | | 19 | 5 — |
| Leaving balance in hand ... | | | | | | | £22,985 | 14 10 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | £ | s. | d. |
|---|---|---|---|
| Acme Flooring and Paving Co. (1904), Ltd., reinstatements ... ... ... ... ... ... ... | 19 | 13 | 4 |
| Alliance Motor Spirit Co., Ltd., oil ... ... ... | 3 | 7 | 6 |
| Amory, G. F., newspapers, etc. ... ... ... ... | 10 | 10 | 9 |
| Andrews and Co., duplicating paper ... ... ... | 16 | 10 | — |
| Archer, W. and F., Ltd., scavenger brooms ... ... | 30 | — | — |
| Arnold, E. J. and Son, Ltd., ink ... ... ... | 5 | 1 | 2 |
| Bacon, G. W. and Co., Ltd., maps ... ... ... | 7 | 10 | — |
| Ball, C., certificate ... ... ... ... ... | 14 | 17 | 6 |
| Barclays Bank, Ltd., fees ... ... ... ... ... | 2 | — | — |
| Barnet District Gas and Water Co., gas and water ... | 13 | 14 | 9 |
| Berry, Z. D. and Sons, wire cages ... ... ... | 2 | 6 | 6 |
| "Better Health," periodicals ... ... ... ... | 1 | — | — |
| Betterwear Brushes, Ltd., polish ... ... ... | 1 | 3 | — |
| Bluemel Bros., Ltd., street name-plates ... ... | 7 | 17 | 6 |
| Bristowes Machinery, Ltd., refuse trucks ... ... | 15 | 15 | — |
| Bryant, C., chimney sweeping ... ... ... ... | 2 | 8 | — |
| Bryson, J. G., printing ... ... ... ... ... | 7 | 3 | 6 |
| Burley, C., Ltd., cement ... ... ... ... | 45 | 16 | 8 |
| Butterworth and Co. (Publishers), Ltd., encyclopædia | 1 | 18 | 6 |
| Campbell and Eaglesfield, loan charges ... ... ... | 85 | — | — |
| Counties Public Health Laboratories, analyses ... | 1 | 5 | — |
| Cowing, E. and Son, advertisement ... ... ... | 1 | 3 | 9 |

| | £ | s. | d. |
|---|---|---|---|
| Crisp, A. E. and Co., Ltd., pipes, etc. ... ... ... | 4 | 14 | 1 |
| Dodd, J., fish ... ... ... ... ... ... | 3 | 6 | 3 |
| Drake, Driver and Leaver, Ltd., copies specifications, etc. ... ... ... ... ... ... ... | 19 | 9 | 7 |
| Eastwoods, Ltd., road sign ... ... ... ... | 3 | 11 | 8 |
| Electric Law Press, Ltd., printing ... ... ... | 5 | 3 | 7 |
| Endersby, W. A., timber ... ... ... ... | 2 | 11 | 11 |
| Ex-Service Men's Carbon Supplies, carbon ... ... | 11 | 10 | — |
| Fayers, H. F. and Son, binding ... ... ... | 1 | 12 | — |
| "Finchley Press," Ltd., advertisements, etc. ... ... | 6 | 9 | 3 |
| Finchley Urban District Council, electricity and repairs | 915 | 5 | — |
| Franco-British Electrical Co., Ltd., plates ... ... | 3 | 14 | 3 |
| Garrould, E. and R., Ltd., aprons ... ... ... | 1 | 7 | — |
| Gas Light and Coke Co., public lighting ... ... | 44 | 15 | 8 |
| Gee and Co. (Publishers), Ltd., subscription ... | 1 | 19 | — |
| General Electric Co., Ltd., fire brigade equipment ... | 17 | 10 | 10 |
| G.L.C. Co., Ltd., fire pads, etc. ... ... ... ... | 6 | 12 | — |
| Geyton, W., signwriting ... ... ... ... ... | 1 | 6 | — |
| Glen, R. A., fees ... ... ... ... ... | 4 | 6 | 6 |
| Gray Bros (E.F.), Ltd., coal ... ... ... ... | 9 | 4 | 2 |
| Griffiths, W. & Co., Ltd., chippings ... ... ... | 307 | 1 | 1 |
| Halden, J. and Co., Ltd., drawing materials ... ... | 9 | 15 | 4 |
| Hall, B. J. and Co., Ltd., drawing materials ... ... | 8 | 18 | — |
| Hall, H. and Co., towels, etc. ... ... ... ... | 13 | 15 | 3 |
| Hatchett, J., hay and oats ... ... ... ... | 7 | 13 | 6 |
| Haynes, G., cartage and lorry hire ... ... ... | 115 | 16 | 9 |
| Haywards, Ltd., lenses ... ... ... ... ... | 97 | 13 | 6 |
| Hodge, F., Ltd., iron screws, etc. ... ... ... | 11 | 3 | 1 |
| Hornsey, Finchley and Wood Green Joint Hospital Committee, precept ... ... ... ... ... | 1490 | 6 | 10 |
| Incorporated Council of Law Reporting for England and Wales, law reports ... ... ... ... ... | 5 | 15 | — |
| Indestructible Paint Co., Ltd., paint ... ... ... | 13 | — | — |
| Inland Revenue Commissioners, income tax (per A. S. Tavener) ... ... ... ... ... ... | 4526 | — | 3 |
| Jordan and Sons, Ltd., scribbling pads ... ... ... | 1 | 5 | 7 |
| Joyce and Co., timber ... ... ... ... ... | 9 | 16 | 11 |
| Judd, W., Ltd., advertisements ... ... ... ... | 8 | 16 | 5 |
| Keene's Stores, cleaning materials ... ... ... | 2 | 8 | 9 |
| Keep, F., Ltd., sea sand ... ... ... ... ... | 7 | 5 | 8 |
| "Killgerm" Co., Ltd., sulphur candles ... ... | 1 | 10 | — |
| King, J. C., Ltd., binders, etc. ... ... ... ... | 1 | 17 | — |
| Knight, C. and Co., Ltd., stationery ... ... ... | 11 | 4 | 6 |
| Knowlman, G. & Co., curtains ... ... ... ... | 2 | 12 | 5 |
| "Lancet," Ltd., subscription ... ... ... ... | 2 | 2 | — |
| Lawes' Chemical Co., paraform tablets ... ... | 1 | 9 | 9 |

**FINANCE** *(continued).*

| | | | |
|---|---|---|---|
| Library Association, subscription ... ... ... | 1 | 1 | — |
| Limmer and Trinidad Lake Asphalt Co., Ltd., reinstatement ... ... ... ... ... ... ... | 16 | 13 | 4 |
| Lindley, C. and Co., Ltd., asbestos joints, etc. ... ... | 5 | 16 | 8 |
| Liverpool Artificial Stone Co., Ltd., concrete flags ... | 73 | 9 | 3 |
| London and North Eastern Railway Co., maintenance of wires ... ... ... ... ... ... | 4 | 19 | 11 |
| London County Council, maintenance ... ... ... | 16 | 11 | 9 |
| "Medical Officer," subscription ... ... ... ... | 2 | 2 | — |
| Middlesex County Council, services of rat-catchers ... | 4 | 15 | — |
| Miscellaneous Disposals Syndicate, Ltd., safe ... ... | 6 | 2 | — |
| Mowlem, J. and Co., Ltd., certificates ... ... ... | 380 | 16 | 1 |
| Mudd, W. R. and Son, meat ... ... ... ... | 10 | 1 | 6 |
| McColvin, L. R., preparing report ... ... ... | 5 | 5 | — |
| McGarry and Cole, "Bostitch" staples ... ... | 4 | 14 | 3 |
| North, E. W., greengrocery ... ... ... ... | 7 | 13 | 1 |
| Orchard, C. and Co., printing ... ... ... ... | 13 | 15 | 6 |
| Pannell, A., Ltd., certificate ... ... ... ... | 469 | 3 | 4 |
| Pearson, T. E. and Co., Ltd., brushes, etc. ... ... | 2 | 9 | 9 |
| Perry, W. Harold, Ltd., repairs ... ... ... | 26 | 6 | 8 |
| Phonotas Co., Ltd., sterilizing telephones ... ... | 5 | 11 | 2 |
| Plowman, C., timber ... ... ... ... ... | 4 | 2 | 2 |
| Pocock Bros., Ltd., boots ... ... ... ... | 7 | 8 | 6 |
| Pocock, G. and Son, turves ... ... ... ... | 7 | 2 | — |
| Pooley, H. and Son, Ltd., regulation of weighing machines ... ... ... ... ... ... | 6 | 2 | — |
| Pope, H. and Sons, Ltd., petrol, etc. ... ... ... | 64 | 8 | 9 |
| Postmaster-General, telephone rentals and calls ... | 68 | 13 | 2 |
| Rego Clothiers, Ltd., trousers, etc. ... ... ... | 6 | 13 | — |
| Roneo, Ltd., blue ink ... ... ... ... ... | 4 | 7 | — |
| Rose Polishes, Ltd., metal polish ... ... ... | 1 | 10 | — |
| Rose, Sir W. A. and Co., Ltd., paint ... ... ... | 2 | 18 | 9 |
| Royal Label Factory, sign ... ... ... ... | 2 | 7 | — |
| St. Albans Sand and Gravel Co., Ltd., sand ... ... | 57 | 19 | — |
| Sampson, T., Ltd., boiler, valves, etc. ... ... ... | 34 | — | 11 |
| Sanitary Publishing Co., Ltd., subscription ... ... | 1 | 4 | 6 |
| Shanks, A. and Son, Ltd., repairs to mowers ... ... | 26 | 10 | — |
| Shaw and Sons, Ltd., printing ... ... ... ... | 12 | 13 | 8 |
| Shelvoke and Drewry, Ltd., windscreen, etc. ... ... | 4 | 14 | 10 |
| Skinner, P. R. and Co., Ltd., cement ... ... ... | 2 | 3 | 10 |
| Smith, K., returns ... ... ... ... ... ... | 1 | 17 | 2 |
| Solicitors' Law Stationery Society, Ltd., subscription | 2 | 12 | — |
| Southgate and District Gas Co., public lighting, etc. | 66 | 12 | 6 |
| Southon, J. E. and Co., "Pynoda" outfit ... ... | 2 | 10 | — |
| Steele, A. and Sons, repairs ... ... ... ... | 16 | 1 | 5 |
| Steventon, J. E., teas ... ... ... ... ... | 2 | 16 | — |

| | | | | | | |
|---|---|---|---|---|---|---|
| Townsend's Stores, plates, jugs, etc. ... ... ... | | | | 1 | 8 | 6 |
| Turner, A. and Son (Builders' Merchants), Ltd., panels and trellis ... ... ... ... ... ... | | | | 2 | 15 | 3 |
| Underwood Elliott Fisher, Ltd., typewriter ... ... | | | | 13 | 10 | — |
| United Dairies, Ltd., milk ... ... ... ... | | | | 10 | 8 | 2 |
| United Kingdom Printing Co., book ... ... ... | | | | 1 | 18 | — |
| Urban District Councils' Association, copies of circular | | | | 5 | 5 | — |
| Valor Co., Ltd., charges ... ... ... ... ... | | | | 3 | 8 | — |
| Walker, J., cartage ... ... ... ... ... | | | | 84 | 14 | 9 |
| Warden and Co., Ltd., printing ... ... ... ... | | | | 23 | — | 11 |
| Wight, E. and Co., opal shades, etc. ... ... ... | | | | 1 | 14 | 8 |
| Williams Bros., groceries and bread ... ... ... | | | | 21 | 8 | 3 |
| Williams Bros. D.S.S., Ltd., dustbins, etc. ... ... | | | | 2 | 11 | 2 |
| Total invoices ... ... | | | | 9648 | 10 | 10 |
| Refund of Contractors' Deposits :— | | | | | | |
| Halls, C. and Sons ... ... ... | 2 | — | — | | | |
| Parvin, F., Ltd. ... ... ... | 2 | — | — | | | |
| Thurgood, G. L. and Son, Ltd. ... | 2 | — | — | | | |
| Moss, W. and Sons, Ltd. ... ... | 2 | — | — | | | |
| Taylor, W. (Builders), Ltd. ... ... | 2 | 2 | — | | | |
| | | | | 10 | 2 | — |
| Barclays Bank, Ltd., instalments of loans ... ... | | | | 128 | — | — |
| Prudential Assurance Co., Ltd., principal and interest on loan 28 ... ... ... ... ... ... | | | | 15 | 2 | 7 |
| Inland Revenue Commissioners, on account of Schedule D, 1932/33 ... ... ... ... ... ... | | | | 2350 | — | — |
| Middlesex County Council, on account of precept ... | | | | 6708 | 10 | — |
| Salaries—February :— | | | | | | |
| Surveyor ... ... ... ... ... ... | | | | 97 | 10 | — |
| Medical Officer ... ... ... ... ... | | | | 63 | 12 | 11 |
| Assistant Medical Officer ... ... ... ... | | | | 32 | 19 | 8 |
| Accountant to pay staff salaries ... ... ... | | | | 1476 | 8 | 7 |
| Accountant to pay firemen ... ... ... ... | | | | 188 | 7 | — |
| Accountant's Wages Account ... ... ... ... | | | | 1000 | — | — |
| Accountant's Wages Account ... ... ... ... | | | | 1200 | — | — |
| Accountant's Imprest Account ... ... ... ... | | | | 593 | 11 | 4 |
| | | | | £23,512 | 14 | 11 |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| Balance in hand ... ... ... ... | 22,985 | 14 | 10 |
| Cheques recommended for payment | 23,512 | 14 | 11 |
| Leaving balance overdrawn ... | £ 527 | — | 1 |

FINANCE *(continued)*.

1544 **Electric Lighting Loans Account.**—The balance overdrawn upon this account per last report was £2,306 2 1

Cr. by Cashier (Jan. 2nd—31st), amount received from Consumers' Services ... ... ... ... 188 7 10

2117 14 3

Add transfer to Electric Lighting Revenue A/c, invoices, stores, etc. ... ... ... ... 808 18 —

2926 12 3

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | |
|---|---|---|
| Callender's Cable and Construction Co., Ltd., certificate ... ... ... | 2669 12 — | |
| Electric Construction Co., Ltd., certificates ... ... ... ... ... | 83 5 — | |
| Hewittic Electric Co., Ltd., certificate ... | 356 5 — | |
| Park Royal Engineering Co., Ltd., certificates ... ... ... ... ... | 206 — — | |
| | | 3315 2 — |
| Leaving balance overdrawn ... | | £6,241 14 3 |

1545 **Electric Lighting Revenue Account.**—The balance in hand upon this account per last report was £27,069 3 11

Deduct transfers:—

| | | | |
|---|---|---|---|
| To Superannuation Fund— | | | |
| Employees' contributions | 42 19 7 | | |
| Council's contributions | 65 12 11 | | |
| | | 108 12 6 | |
| To General Rate Fund— | | | |
| Propn. estab. charges, etc., January ... | 84 16 8 | | |
| Income Tax, Sch. D 1932/33, on account | 2350 — — | | |
| | | 2434 16 8 | |
| | | | 2543 9 2 |
| | | | 24525 14 9 |
| Cr. (Jan. 2nd—Feb 1st) by— | | | |
| Cashier ... ... | 9673 14 5 | | |
| Collector ... ... | 17 12 5 | | |
| | | 9691 6 10 | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Transfers for invoices, stores and wages from :— | | | | | | | |
| General Rate Fund (gas lamps) ... ... | 13 | 15 | 8 | | | | |
| E.L. Loans A/c ... | 808 | 18 | — | | | | |
| | | | | 822 | 13 | 8 | |
| | | | | | | 10514 — | 6 |
| Leaving in hand ... ... | | | | | | 35039 15 | 3 |
| Deduct cheques drawn Feb. 15th to— | | | | | | | |
| Biram and Co., coal ... ... ... | | | | 161 | — | 6 | |
| Goard, T. W., sleepers ... ... | | | | 21 | 5 | — | |
| Harrisons (London) 1931, Ltd., coal | | | | 1176 | 4 | 10 | |
| | | | | | | 1358 10 | 4 |
| | | | | | | 33681 4 | 11 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | | | |
|---|---|---|---|
| Andrews and Co., paper ... ... ... | 1 | 10 | — |
| Anglo-American Oil Co., Ltd., petrol ... | 16 | 16 | 3 |
| Barnet District Gas and Water Co., water | 23 | 19 | 9 |
| Berk, F. W. and Co., Ltd., distilled water | 5 | 12 | 6 |
| Botten and Stewart, Ltd., car hire ... | 1 | 15 | — |
| Braby, F. and Co., Ltd., ingot tin ... | 4 | 11 | — |
| British Insulated Cables, Ltd., wire ... | 4 | 15 | 3 |
| Brown Bros., Ltd., motor car parts, etc. | 10 | 16 | 9 |
| Callender's Cable and Construction Co., Ltd., cable, boxes, etc. ... ... | 507 | 19 | 4 |
| Chisholm's, Ltd., files, etc. ... ... | 4 | — | 2 |
| Clay Industries, Ltd., conduits ... ... | 33 | 1 | 3 |
| Cowing, E. and Son, advertising ... ... | 2 | 12 | 6 |
| Dorman and Smith, Ltd., fuses ... ... | 3 | 9 | 2 |
| Drake and Gorham Wholesale, Ltd., lamps, etc. ... ... ... ... | 125 | 2 | 11 |
| Engineering and Lighting Equipment Co., Ltd., lamp columns, etc. ... ... | 81 | 2 | — |
| Ever Ready Co., Ltd., torches, etc. ... | 2 | — | — |
| Ferranti, Ltd., meters ... ... ... | 84 | 10 | — |
| Finchley Press, Ltd., printing ... ... | 4 | 2 | 6 |
| Finchley U.D. Council, reinstatements, etc. ... ... ... ... ... | 132 | 19 | 2 |
| Gestetner, D., Ltd., duplicator, etc. ... | 11 | 7 | 6 |
| Gray Bros., Ltd., slack ... ... ... | 28 | 18 | — |

FINANCE *(continued)*.

| | | | | | | |
|---|---|---|---|---|---|---|
| Griffiths Bros. and Co., Ltd., paint ... | 2 | 18 | 6 | | | |
| Halden, J. and Co., Ltd., drawing materials ... ... ... ... | 5 | 6 | — | | | |
| Haynes, G., cartage .. ... ... | 138 | 9 | 8 | | | |
| Hewittic Electric Co., Ltd., coil, etc. ... | 4 | 7 | — | | | |
| Hill, Rhodes and Wilkinson, Ltd., cleaning cloths ... ... ... | 7 | — | 9 | | | |
| Hornby, R. and Co., Ltd., meters ... | 250 | 1 | 9 | | | |
| Imperial Chemical Industries, Ltd., chlorine ... ... ... ... | 6 | 4 | 4 | | | |
| Inland Revenue Commissioners, Income Tax, Sch. A ... ... ... ... | 1390 | — | — | | | |
| Le Carbone, Ltd., carbon brushes ... | 2 | 6 | 4 | | | |
| London County Council, testing meters... | 5 | 15 | — | | | |
| London Electric Wire Co. and Smiths, Ltd., fuse wire ... ... ... | 1 | 10 | — | | | |
| London and Home Counties Joint Electricity Authority, bulk supply ... | 1029 | 4 | 6 | | | |
| Macintosh Cable Co., Ltd., cable ... | 2 | 5 | 10 | | | |
| Mortlock, W., motor car repairs ... | 5 | 9 | 6 | | | |
| Orchard, C. and Co., telephone pads ... | 3 | 7 | 6 | | | |
| Park Royal Engineering Co., Ltd., copper connections ... ... ... ... | 77 | — | — | | | |
| Postmaster-General, telephone charges ... | 18 | 6 | 7 | | | |
| Shell-Mex and B.P., Ltd., gas oil ... | 39 | 19 | 4 | | | |
| Straker, W., Ltd., books ... ... ... | 4 | 1 | — | | | |
| Underfeed Stoker Co., Ltd., stoker parts | 2 | 12 | 11 | | | |
| Universal Housing Co., Ltd., certificate (final) sub-station gates ... ... | 6 | 13 | 9 | | | |
| Walpamur Co., Ltd., Walpamur, etc. ... | 3 | 14 | 9 | | | |
| Wootton and Co., Ltd., meter boards ... | 10 | 11 | 6 | | | |
| Total invoices ... | 4108 | 7 | 6 | | | |
| Electrical Engineer, salary ... ... | 136 | 13 | 4 | | | |
| Ditto, Wages A/c ... ... ... ... | 850 | — | — | | | |
| Ditto, Wages A/c ... ... ... ... | 850 | — | — | | | |
| Ditto, Petty Cash ... ... ... ... | 25 | — | — | | | |
| Ditto, Petty Cash ... ... ... ... | 25 | — | — | | | |
| Accountant, refund of deposits and interest ... ... ... ... ... | 34 | 6 | 7 | | | |
| | | | | 6029 | 7 | 5 |
| Leaving balance in hand ... | | | | £27,651 | 17 | 6 |

1546 **Workmen's Dwellings Revenue Account.**—The balance in hand upon this account per last report was £3,355 9 7

| | | |
|---|---|---|
| Deduct transfer to General Rate Fund, expenditure and establishment charges ... ... ... ... | | 1649 13 2 |
| | | 1705 16 5 |
| Cr. by Collector (Jan. 4th—Feb. 2nd)— | | |
| Rents ... ... ... ... ... | 1009 15 10 | |
| Ground Rents, 8/20, Manor Cottages, less tax ... ... ... ... | 5 12 6 | |
| | | 1015 8 4 |
| | | 2721 4 9 |

**RECOMMENDED** that a cheque be drawn to:—

| | |
|---|---|
| Prudential Assurance Co., Ltd., principal and interest on Loan No. 45 ... ... ... ... ... | 69 15 6 |
| Leaving balance in hand ... ... | £2,651 9 3 |

1547 **Housing (Assisted Scheme) Account.**—The balance overdrawn upon this account per last report was £11,681 5 7

| | |
|---|---|
| Add transfer to General Rate Fund, expenditure and establishment charges ... ... ... ... | 1430 10 9 |
| | 13111 16 4 |
| Cr. by Collector (Jan. 3rd—Feb. 2nd), rents ... ... | 846 8 5 |
| Leaving balance overdrawn ... | £12,265 7 11 |

1548 **Sewerage and Sewage Disposal Loans Account.**—The balance in hand upon this account per report of September 26th, 1932, was £7738 12 3

**RECOMMENDED** that a cheque be drawn to:—

| | |
|---|---|
| Moss, W. and Sons, Ltd., certificate (final) ... ... | 2475 1 — |
| Leaving balance in hand ... ... | £5,263 11 3 |

FINANCE *(continued)*.

1549 **District Roads Loans Account.**—The balance overdrawn upon this account per last report was £1,709 16 11

Add transfer to General Rate Fund, petty cash ... 6 19 8

Leaving balance overdrawn ... £1,716 16 7

1550 **Private Street Works Loans Account.**—The balance overdrawn upon this account per last report was £8,132 19 11

Deduct transfer from General Rate Fund—

| | | |
|---|---|---|
| Principal received from frontagers, January ... ... ... ... | 1110 16 8 | |
| Less Petty Cash ... ... ... | 73 10 — | |
| | | 1037 6 8 |

Leaving balance overdrawn ... £7,095 13 3

1551 **Small Dwellings Acquisition Acts Loans Account.**—The total amount of cheques recommended to be drawn upon this account, less amounts advanced by the Public Works Loan Board, as last reported was £3,320 — —

Deduct—

| | | |
|---|---|---|
| Amount received (Jan. 10th) from Public Works Loan Board on mortgage ... ... | 2440 — — | |
| Cheque recommended per last report (now cancelled) :— Chambers, Garnett & Chambers, *re* Rose, Mrs. D. | 880 — — | |
| | | 3320 — — |

**RECOMMENDED** that further cheques be drawn for advances to property mortgagors, as under :—

| | | |
|---|---|---|
| Chambers, Garnett and Chambers, *re* Ayles, A. H. W. ... ... ... | 680 — — | |
| Ditto, *re* Dicker, Misses A. J. and E. M. | 750 — — | |
| Ditto, *re* Medd, C. N. ... ... ... | 550 — — | |
| Ditto, *re* Brown, E. C. ... ... ... | 700 — — | |
| | | 2680 — — |

Amount receivable from P.W. Loan Board £2,680 — —

1552 **Recreation Grounds and Open Spaces Loans Account.**—The balance overdrawn upon this account per last report was £27,071 5 4

Add transfer to General Rate Fund, invoices, petty Cash, &c. ... ... ... ... ... ... 35 10 7

27106 15 11

Cr. amount received (Jan 30th) from Cumberland Co-operative Building Society on mortgage ... ... ...

| | | |
|---|---|---|
| Lyttelton playing fields, land ... | 18052 — — | |
| Ditto, works ... ... ... | 1010 — — | |
| | | 19062 — — |
| Leaving overdrawn ... ... | | 8044 15 11 |

Deduct cheques drawn Feb. 6th to:—

| | | |
|---|---|---|
| Chalton, Hubbard & Co., costs *re* Lyttelton Playing Fields ... | 216 10 — | |
| Ditto, rents, rates, &c., and interest on purchase money, ditto ... | 121 14 — | |
| Milles & Co., costs *re* ditto ... | 108 19 3 | |
| | | 447 3 3 |
| Leaving balance overdrawn ... | | £8,491 19 2 |

1553 **Swimming Bath Loans Account.**—The balance in hand upon this account per last report was £571 8 6

Deduct transfer to General Rate Fund, invoices ... 20 16 7

Leaving balance in hand ... ... £550 11 11

1554 **Superannuation Fund Account.**—The balance in hand upon this account per last report was £1,499 — —

Cr. by Treasurer, Interest on Stock, less tax:—

| | | |
|---|---|---|
| Jan. 5th—India 3½% ... | 24 12 3 | |
| India 3% ... | 9 11 3 | |
| | | 34 3 6 |
| Feb. 1st—British Guiana 5% ... | 28 2 6 | |
| Ceylon 5% ... | 18 15 — | |
| | | 46 17 6 |

FINANCE *(continued)*.

| | | | |
|---|---|---|---|
| Transfers received (Jan. 31st) from :— | | | |
| General Rate Fund ... | 220 8 9 | | |
| E.L. Revenue a/c ... | 108 12 6 | | |
| Education a/c ... ... | 39 6 — | | |
| | | 368 7 3 | |
| | | | 449 8 3 |
| Leaving balance in hand ... | | | £1,948 8 3 |

1556 **Education Account.**—The balance in hand upon this account is the sum of £2,070 11s. 4d., made up as follows:—

| | | | |
|---|---|---|---|
| Balance overdrawn per last report | | | £2,521 6 7 |
| Add transfers :— | | | |
| To Superannuation Fund :— | | | |
| Employees' contributions | 14 15 6 | | |
| Council's contributions ... | 24 10 6 | | |
| | | 39 6 — | |
| To General Rate Fund, proportion estab. charges & Bourchier House expenditure, January ... ... ... | | 83 13 4 | |
| | | | 122 19 4 |
| | | | 2644 5 11 |
| Cr. by Cashier (Jan. 7th—27th) receipts per Secretary ... ... ... | | 85 3 11 | |
| By Board of Education, instalment of Substantive Grant ... ... ... | | 1000 — — | |
| Transfer from General Rate Fund, rate appropriation, January ... ... | | 3629 13 4 | |
| | | | 4714 17 3 |
| Leaving balance in hand ... | | | £2,070 11 4 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | |
|---|---|
| Arnold, E. J. and Son, Ltd., letter books, &c. ... | 3 15 9 |
| Barnet District Gas and Water Co., gas, &c. ... | 2 16 — |
| Bell, J. Hills and Lucas, Ltd., medical requisites ... | 3 18 3 |
| Comyn Ching and Co. (London) Ltd., overhauling accelerator ... ... ... ... ... | 1 7 6 |

| | | | |
|---|---|---|---|
| Cooke, E. and Co., Ltd., soap ... ... ... ... | 3 | 9 | — |
| Councils and Education Press, Ltd., advertisement ... | 1 | 13 | — |
| Cowing, E. and Son, advertisement ... ... ... | 3 | 14 | 6 |
| Dental Manufacturing Co., Ltd., dental requisites ... | 5 | 18 | 11 |
| Dusmo Co., Ltd., " Dusmo " ... ... ... ... | 3 | 1 | — |
| Educational Supply Association, Ltd., desks ... ... | 142 | 3 | 1 |
| Finchley Press, Ltd., advertisements ... ... ... | 2 | — | 6 |
| Finchley Schools' Sports Association, maintenance ... | 6 | 10 | — |
| Finchley Urban District Council, electricity, &c. ... | 500 | 18 | 5 |
| Freeman, J. R. and Co., Ltd., clock ... ... ... | 1 | — | — |
| Furnace Bars, Ltd., firebars ... ... ... ... | 8 | 10 | — |
| Gallenkamp, A. and Co., Ltd., scientific apparatus ... | 23 | 17 | 9 |
| Gray Bros. (E. F.) Ltd., coal ... ... ... | 4 | 10 | 6 |
| Gregory, C., coal ... ... ... ... ... | 10 | 19 | 5 |
| Hall, H. and Co., Ltd., towels ... ... ... ... | 1 | 1 | 9 |
| Halls, C. and Sons, repairs ... ... ... ... | 6 | — | 2 |
| Hammer, G. M. and Co., Ltd., folding chairs ... ... | 13 | 10 | 10 |
| Inland Revenue Commissioners, Schedule A ... ... | 12 | 10 | — |
| Institutional Children— | | | |
| Middlesex County Council ... ... ... | 6 | 6 | 4 |
| Reigate Corporation ... ... ... ... | 5 | 14 | 4 |
| Invalid Children's Aid Association, fees ... ... | 11 | 5 | 11 |
| King and Stannard, Ltd., certificates ... ... ... | 81 | 1 | 4 |
| Kleen-e-ze Brush Co., Ltd., brushes ... ... ... | 1 | 10 | — |
| Leighton, Baldwin and Co., needlework materials ... | 2 | 6 | 1 |
| London and North Eastern Railway Co., maintenance of wires ... ... ... ... ... ... | 1 | — | — |
| Middlesex Edward VII. Memorial Fund, fees ... ... | 15 | 12 | — |
| North Middlesex Gas Co., fixing gas fire ... ... | 1 | 4 | 6 |
| North Middlesex Window Cleaning Co., window cleaning ... ... ... ... ... | 20 | 11 | — |
| Postmaster-General, telephone charges ... ... | 14 | 13 | 9 |
| Royal School for Deaf and Dumb Children, fees ... | 23 | 14 | 11 |
| Sanitary Floor Co., Ltd., " Dustolio " ... ... | 1 | 12 | 6 |
| Smith, W. H. and Son, Ltd., publications ... ... | 1 | 1 | 4 |
| Southgate and District Gas Co., coke, &c ... ... | 103 | 13 | 11 |
| Steele, A. and Sons, repairs ... ... ... ... | 57 | 8 | 2 |
| Wake and Dean, Ltd., desks ... ... ... ... | 55 | 6 | — |
| Warden and Co., Ltd., printing ... ... ... | 5 | 3 | 6 |
| Wight, E. and Co., wiring, &c. ... ... ... | 53 | 17 | — |
| Total invoices ... | £1,226 | 8 | 11 |

FINANCE *(continued)*.

| | £ s. d. |
|---|---|
| Bank of England (P.W.L.B.), principal and interest on loans 11b, 12 and 13 ... ... ... ... | 374 17 11 |
| Prudential Assurance Co., Ltd., principal and interest on loans 16 and 18 ... ... ... ... | 253 13 — |
| Barclays Bank, Ltd., instalment on loans 34 and 35 ... | 165 — — |
| Salaries—February :— | |
| Turner, A. A. ... ... ... ... ... ... | 35 18 9 |
| Cogdale, J. ... ... ... ... ... ... | 56 10 8 |
| Matthew, R. S. ... ... ... ... ... ... | 47 10 — |
| Russell, C. ... ... ... ... ... ... | 16 9 11 |
| Secretary, petty cash ... ... ... ... ... | 100 — — |
| Education Salaries Account ... ... ... ... | 3000 — — |
| | £5,276 9 2 |

SUMMARY.

| | |
|---|---|
| Balance in hand ... ... ... ... | 2070 11 4 |
| Cheques recommended for payment ... ... | 5276 9 2 |
| Leaving balance overdrawn ... | £3,205 17 10 |

1557 **Education Loans Account.**—The balance in hand upon this account per last report was £5 2 9

| | |
|---|---|
| Deduct transfer to General Rate Fund, invoices and petty cash ... ... ... ... ... | 123 14 — |
| Leaving overdrawn ... | £118 11 3 |
| **RECOMMENDED** that a cheque be drawn to :— | |
| Moss, W. and Sons, Ltd., certificate ... | 780 — — |
| Leaving balance overdrawn ... | £898 11 3 |

1558 **Rate Statement.**—The Accountant submitted the following Statement :—

| | £ s. d. | | £ s. d. |
|---|---|---|---|
| Estimated recoverable arrears of former rates | 3200 — — | Amount of rates collected as per previous statement ... ... | 218362 8 9 |
| Estimated product of rates for year ending 31st March, 1933 ... | 267716 — — | Amount of rates collected since last statement ... ... | 37278 9 10 |
| | | Estimated recoverable rates outstanding ... | 15275 1 5 |
| | £270916 — — | | £270916 — — |

1559 **Financial Statement.**

**Account.**

| Present Actual Balance 31st Jan., 1933. | Cheques Recommended per Report, 15th Feb., 1933. | Leaving Balance after Cheques drawn. |
|---|---|---|

1559 **Financial Statement.**

| Account. | Present Actual Balance 31st Jan., 1933. Cr. | Present Actual Balance 31st Jan., 1933. Dr. | Cheques Recommended per Report, 15th Feb., 1933. Dr. | Leaving Balance after Cheques drawn. Cr. | Leaving Balance after Cheques drawn. Dr. |
|---|---|---|---|---|---|
| | £ | £ | £ | £ | £ |
| General Rate Fund ... ... ... ... ... ... | 23005 | ... | 23532 | ... | 527 |
| Electric Lighting Loans ... ... ... ... ... ... | ... | 2927 | 3315 | ... | 6242 |
| ,, ,, Revenue ... ... ... ... ... | 35040 | ... | 7388 | 27652 | ... |
| Workmen's Dwellings Revenue ... ... ... ... ... | 2721 | ... | 70 | 2651 | ... |
| Housing (Assisted Schemes) ... ... ... ... ... ... ... | ... | 12265 | ... | ... | 12265 |
| Sewerage and Sewage Disposal Loans ... ... ... ... | 7739 | ... | 2475 | 5264 | ... |
| Main Roads Loans ... ... ... ... ... ... | 4788 | ... | ... | 4788 | ... |
| District Roads Loans .. ... ... ... ... ... | ... | 1717 | ... | ... | 1717 |
| Private Street Works Loans ... ... ... ... ... | ... | 7096 | ... | ... | 7096 |
| Public Lighting Loans ... ... ... ... ... ... | 5 | ... | ... | 5 | ... |
| Recreation Grounds and Open Spaces Loans ... ... ... | ... | 8045 | 447 | ... | 8492 |
| Refuse Destructor Loan ... ... ... ... ... ... | 488 | ... | ... | 488 | ... |
| Public Conveniences Loans ... ... ... ... ... | ... | 1474 | ... | ... | 1474 |
| Storeyards Loans ... ... ... ... ... ... | 262 | ... | ... | 262 | ... |
| Workmen's Dwellings Loans ... ... ... ... ... | ... | 13 | ... | ... | 13 |
| Allotments Loans ... ... ... ... ... ... | ... | 14 | ... | ... | 14 |
| Swimming Bath Loans ... ... ... ... ... ... | 551 | ... | ... | 551 | ... |
| Welfare Centres Loans ... ... ... ... ... ... | 13 | ... | ... | 13 | ... |
| Fire Brigade and Ambulance Loans ... ... ... ... | 87 | ... | ... | 87 | ... |
| Public Offices Loans ... ... ... ... ... .. | ... | 15 | ... | ... | 15 |
| Education ... ... ... ... ... ... ... | 2070 | ... | 5276 | ... | 3206 |
| ,, Loans ... ... ... ... ... ... ... ... | ... | 119 | 780 | ... | 899 |
| £ | 76769 | 33685 | 43283 | 41761 | 41960 |

Net Debit ... £199

W. C. LANGLANDS,
Chairman

Pr

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1561
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Committee

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## PUBLIC LIBRARIES COMMITTEE'S REPORT.

20th February, 1933.

Present: Councillor Wilmot (Chairman), Councillor Mrs. Timberlake (Vice-Chairman), Councillors Pateman, Syrett and Wells, and Councillors Langlands and Pugsley (non-members).

1560 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

1561 **Estimates.**—The Committee's estimates for the year ending 31st March, 1934, were considered and referred to the Finance Committee.

1562 **Rest and Reading Room—Avenue House.—**

(*a*) Attendances.—It was reported that 5,225 persons had attended the Rest and Reading Room since last meeting, i.e., a period of 38 days, making a daily average of approximately 137.

(*b*) Readers' Suggestions.—These were submitted and dealt with.

(*c*) Supply of Newspapers and Periodicals, &c.—

**RECOMMENDED** that the offers made by Messrs. G. F. Amory, W. Y. Fill and J. G. Bryson to continue to supply on the same terms as hitherto for a further period ending 30th September, 1933, be accepted.

(*d*) Offer of Magazine.—It was reported that the Editor of "The Pathfinder" had offered to forward copies of the magazine for exhibition in the Rest and Reading Room;

**RECOMMENDED** that the offer be accepted with thanks.

LIBRARIES *(continued)*.

1563 **Library Buildings.**—The Committee considered a reference from the Municipal Buildings Committee in regard to the above.

A full discussion ensued, and the Chairman was asked to indicate to the Municipal Buildings Committee the views of this Committee on the matter, details of which are entered in the Clerk's Instruction Book.

1564 **Educational Lending Library—Proposed Establishment.**—The terms of reference from the Council in connection with the above matter were reported. After very careful consideration the Committee were of opinion that the Council should now take such steps as were necessary to establish an Educational Lending Library in the room adjoining the existing Rest and Reading Room at Avenue House, East End Road, and decided to make certain recommendations on the subject to the Council in Committee.

1565 **Instructions.**—

**RECOMMENDED** that the instructions given to the Clerk and the Surveyor as entered in their respective Instruction Books, be approved.

H. H. WILMOT,

Chairman.

ee considered a reference
regard to the above.
man was asked to indi-
the views of this Com-
e entered in the Clerk's

roposed Establishment.—
connection with the above
consideration the Com-
uld now take such steps
al Lending Library in the
eading Room at Avenue
ake certain recommenda-
nittee.

ns given to the Clerk and
ir respective Instructions

H. WILMOT,

Chairman.



## INCORPORATION COMMITTEE'S REPORT.

21st February, 1933.

Present: Councillor Pike (Chairman) and Councillors Bennett and Wells, and Councillor Mrs. Timberlake (non-member).

1566 **Minutes.**—The Minutes of the last meeting of the Committee were taken as read, confirmed and signed.

1567 **Incorporation.**—The Clerk reported upon correspondence which he had had with the Privy Council in regard to the question of the boundaries of the several Wards in the district which, he stated, were settled by the Middlesex County Council by Order dated the 29th May, 1924. He further intimated that in a letter dated 13th February, 1933, the Privy Council had pointed out that as so many of the ground features in the said Order of the Middlesex County Council were no longer in existence, the boundary could not be followed with any degree of accuracy from the description, and that it appeared desirable, therefore, that a new description should be prepared.

In these circumstances it was

**RECOMMENDED** that the following amended description of the boundaries of the Wards be approved by the Council:—

### North Ward.

That part of the Parish of Finchley which lies to the north of an imaginary line drawn from the boundary post situated about 50 feet west of the junction of Coppetts Road and the North Circular Road and running in a south-westerly direction along the centre of Strawberry Vale Brook to the centre of the Great North Road, thence in a northerly direction along the centre of the Great North Road to a point opposite the south side of Squires Lane, thence in a westerly direction to the south corner of Squires Lane at its junction with the Great North Road, thence in a northerly direction along the western side of the Great North

Road for a distance of about 190 feet, thence along a line about 120 feet distant from the eastern side of Bow Lane to the boundary of the Finchley Cottage Hospital, thence westwards along that boundary to Bow Lane, thence northerly along the eastern side of Bow Lane for a distance of about 170 feet, thence across Bow Lane and running along the southern boundary of premises in Granville Road in its course traversing Holdenhurst Avenue and Chislehurst Avenue to the eastern boundary of the premises known as Branscombe, Ballards Lane, thence along the northern boundary of these premises to Ballards Lane and across to the North-western side thereof, thence in a south-westerly direction along the north-western boundary of Ballards Lane to the southern boundary of Elm House, thence along the southern boundary of Elm House and the northern boundary of premises in Essex Park and along the northern boundary of Essex Park to the centre of Nether Street, thence in a south-westerly direction along the centre of Nether Street to its junction with the southern boundary of Fursby Avenue, thence along the northern boundary of premises known as Balholme, Nether Street, and Nos. 1 and 3, Fursby Avenue, in a westerly direction through the premises numbered 3/33, Fursby Avenue, through the premises numbered 38/56, West Avenue, and through the premises No. 68, Brent Way, crossing Brent Way and between Nos. 91/93, Brent Way, to the Parish boundary at Dollis Brook.

**East Ward.**

That part of the Parish of Finchley which lies to the south of an imaginary line drawn from the boundary post situated about 50 feet west of the junction of Coppetts Road and the North Circular Road and running in a south-westerly direction along the centre of Strawberry Vale Brook to the centre of the Great North Road, crossing that road and running west for a distance of about 600 feet, thence in a south-easterly direction to the North

Circular Road, crossing that road in a southerly direction and continuing in a similar direction along the footpath to a point opposite the northern boundary of the premises on the north side of Sylvester Road, thence continuing in a southerly direction along the western boundary of the occupation road to the south-easterly corner of the Almshouses, thence in a south-westerly direction along the footpath to Long Lane, crossing Long Lane and continuing in the same direction along the centre of Green Lane to East End Road at its junction with the eastern end of the East End Road Bye-Pass, thence continuing along the centre of the original East End Road to the North Circular Road crossing that road in a north-westerly direction and proceeding in the same direction still following the centre of the road to a point distant about 50 feet from the north-westerly boundary of Manor Lodge opposite to the south-eastern boundary of Field No. 307 on the Ordnance Survey May 1914 Edition, thence in a south-westerly direction along the eastern boundary of Fields numbered 307, 387a, 387 and 421, crossing the North Circular Road and proceeding in a south-westerly direction along the western boundary of Field No. 428 and crossing Falloden Way to the Parish boundary at Mutton Brook.

**West Ward.**

That part of the Parish of Finchley which is not included in the North Ward and the East Ward.

1568 **Armorial Bearings.**—In connection with the proposed Incorporation of the District as a Municipal Borough, the question of establishing a right to Armorial Bearings for the Council was considered, and a communication, dated 21st February, 1933, was submitted from Mr. A. E. Kelsey enclosing a suggested design for such Armorial Bearings and stating that he would be pleased to supply the Council with a finished sketch, showing the proper and correct tinctures proposed to be introduced therein, for the sum of five guineas;

INCORPORATION *(Continued)*.

**RECOMMENDED—**

(*a*) that the design be approved by the Council, subject to slight amendment;

(*b*) that the offer of Mr. Kelsey, as indicated above, be accepted, subject to the design being approved by the College of Arms;

(*c*) that the Clerk of the Council be instructed to take such steps as may be necessary in connection with the application for the issue of Letters Patent.

A. T. PIKE,

Chairman.

he Council, subject to

s indicated above, be
being approved by the

instructed to take such
connection with the
ers Patent.

. PIKE,

Chairman.

# MINUTES

## OF THE COUNCIL

AND

# REPORTS

OF

## COMMITTEES

TO BE SUBMITTED FOR CONFIRMATION

AT THE

## MEETING OF THE COUNCIL

ON

## MONDAY, 27TH MARCH, 1933.

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**H. WOOD BARTER**

*Clerk of the Council*

Council Summon
and Agenda.

SIR OR MADAM

You a

MEETING O

at the Council

the 27th day o

To consi

Pages.
771 to 789

Council Summons and Agenda.

Clerk's Office,
Church End,
Finchley, N.3.

*22nd March, 1933.*

SIR OR MADAM,

**SUMMONS.**

**You are hereby summoned to attend AN ORDINARY MEETING OF THE COUNCIL to be held in the Council Chamber, at the Council Offices, Church End, Finchley, on MONDAY NEXT, the 27th day of March, 1933, at 7.30 p.m.**

# Agenda.

To consider :—

Pages.

771 to 789 — 1. Minutes of an Ordinary Meeting of the Council held on the 27th February, 1933, and of a Special Meeting held on the 14th March, 1933.

2. Tenders for :—

(*a*) Fire Brigade—Uniforms, &c.;

(*b*) Printing of Council Minutes and Reports;

(*c*) External Painting—200 houses on Woodhouse Estate;

(*d*) 30-cwt. Lorry;

(*e*) Power Driven Concrete Mixer.

| Pages. | |
|---|---|
| | 3. Reports of Committees and correspondence arising therefrom :— |
| 791 to 798 | (*a*) **Town Planning and Open Spaces** of the 6th March, 1933; |
| 799 to 806 | (*b*) **Public Health** of the 7th March, 1933; |
| 807 to 814 | (*c*) **Highways and Fire Brigade** of the 8th March, 1933; |
| 815 to 817 | (*d*) **Education** of the 13th March, 1933; |
| 819 to 822 | (*e*) **General Purposes** of the 14th March, 1933; |
| 823 to 826 | (*f*) **Electricity** of the 15th March, 1933; |
| 827 to 845 | (*g*) **Finance** of the 15th March, 1933; |
| 847 to 848 | (*h*) **Finance** (Special) of the 15th March, 1933; |
| 849 to 850 | (*i*) **Valuation** of the 21st March, 1933. |

4. Other correspondence.

5. Reports of Officers.

6. Affixion of Common Seal to documents.

7. Payment of Accounts.—

(*a*) The Clerk to report that, since the last ordinary meeting of the Council, a Treasurer's Interim Order for the sum of £1,869 3s. 11d. had been issued in pursuance of the provision contained in paragraph 22(2) of the Standing Orders of the Council.

(*b*) Motion.—

"That an Order in writing be signed by the Chairman of the Finance Committee and by two other members of the Council directing the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 15th March, 1933."

8. Other business (if any).

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**Fire Brigade** of the 8th
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**COUNCIL IN COMMITTEE.**

9. Reports of Committees and correspondence arising therefrom :—

   (*a*) **Education** of the 13th March, 1933;

   (*b*) **Finance** of the 15th March, 1933;

   (*c*) **Town Planning (Sub)** of the 18th March, 1933.

10. Other correspondence.

11. Reports of Officers.

12. Other business (if any).

I am, Sir or Madam,

Your obedient Servant,

**H. WOOD BARTER,**

*Clerk of the Council.*

*QUESTIONS.*

*Notice of any question intended to be asked at the Council Meeting should be given at the office of the Clerk of the Council not later than Twelve noon on the day of such Meeting.*

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Urban District of Finchley.

MONDAY, 27th February, 1933.

AT AN ORDINARY MEETING of the Council held at the Council Offices, Church End, Finchley, on MONDAY, the 27th day of February, 1933.

PRESENT:

The Chairman (Councillor A. T. Pike, J.P.) in the Chair.

COUNCILLORS:

Bennett, L. W.
Brown, C. W.
Grocott, F. J.
Langlands, W. C.
Pateman, G. H.
Pugsley, W. H. C.
Pulnam, S.
Ryan, C. G.
Steward, Major H. W.
Syrett, C. S.
Timberlake, E. V. (Mrs.)
Wells, V.
Wilmot, H. H.

1569 **Death of Councillor H. C. Sommerfield.**—At the commencement of the proceedings reference was made by the Chairman of the Council with deep regret to the death of Councillor Sommerfield, which had taken place since the last meeting of the Council.

He stated that he had already had an opportunity through the medium of the Press of paying tribute to the work of the late Councillor Sommerfield, and that he need not reiterate what had been said. The Chairman added that, although it might be true that no man was indispensable, and that there was always someone to take his place, he felt strongly that that dictum was not true when applied, or attempted to be applied, to the case of men who gave their time, service and health in Council work. He thought that the Council in past years had never had a more faithful watchdog over their finances than the late Councillor Sommerfield. He also alluded to the courage which Miss Sommerfield had shown in her bereavement.

He added that, whenever the members of the Council met in the Council Chamber, they would never be unmindful of the part which the late Councillor Sommerfield had played, and would never be unconscious of their sense of loss, and the feeling that somehow and somewhere his spirit of friendliness, loyalty to his friends and devotion to his work remained, and he was sure that this would inspire them to carry on their work.

It was thereupon

**RESOLVED—**

(1) that the Council do place on record their sincere and deep regret at the loss which they and the inhabitants of the district have sustained by reason of the death of Councillor Sommerfield; that they do also record their great appreciation of the faithful services rendered by him in the interests of the Public, and acknowledge gratefully the zeal which was at all times displayed by him in connection with his many public offices;

(2) that a copy of the foregoing resolution be transmitted to Miss Sommerfield, accompanied by an expression of the Council's deepest sympathy with her in her sad loss.

As a mark of respect to the memory of the deceased, the members of the Council and all others present at the meeting stood in silence.

1570 **Death of Sir Benjamin Gott.**—Reference was also made by the Chairman of the Council to the death of Sir Benjamin Gott, former Secretary of the Middlesex Education Committee, which had taken pla e since the last meeting of the Council;

**RESOLVED** that the Clerk of the Council be directed to convey to Lady Gott an expression of the Council's deepest sympathy with her in her sad loss.

1571 **Absence from Meeting.**—It was reported that the Vice-Chairman of the Council and Councillor Jones had expressed regret at their inability to be present at the meeting, owing to indisposition.

1572 **Minutes.**—The Minutes of the last meeting of the Council were taken as read, confirmed and signed.

1573 **Tenders.—**

(*a*) Alterations and Additions—Squires Lane Swimming Bath.

(*b*) Auxiliary Forced Draught Equipment—Refuse Destructor.

(*c*) Catering—Open-Air Swimming Bath.

(*d*) Furniture and Window Blinds for new Elementary School.

(*e*) Supply of Ford Commercial Lorry for use by the Electricity Department.

**RESOLVED** that the tenders received in connection with the above be opened and referred to the Council in Committee for consideration.

1574 **Offers for No. 2 Motor Pump and Escape.—**

**RESOLVED** that the offer received in connection with the above be opened and referred to the Council in Committee for consideration.

1575 **Reports of Committees.—**

**RESOLVED** that the reports of the under-mentioned Committees be received and adopted as varied by the Amendments (if any) set out and adopted:—

(*a*) **Highways and Fire Brigade** of the 21st January, 1933.

(*b*) **Highways and Fire Brigade** of the 8th February, 1933, with the exception of paragraph 1429 (Electric Main—North Metropolitan Electric Power Supply Company), which be referred to the Council in Committee for consideration.

(*c*) **Highways and Fire Brigade** of the 20th February, 1933.

(*d*) **Town Planning and Open Spaces** of the 3rd February, 1933, with the exception of paragraph 1450(*b*) (Plans—Disapproved), which be referred to the Council in Committee for consideration.

(*e*) **Public Health** of the 7th February, 1933.

Arising out of paragraph 1458(*a*) (Open-Air Swimming Bath, Glebe Land—Hours of Opening and Closing—Season 1933), an amendment was proposed by Councillor Bennett, and seconded by Councillor Langlands, "that on Sunday mornings the Bath be open from 7 a.m. to 12 noon."

On being put, the amendment was carried, 7 voting in favour, and 6 against.

The amendment was thereupon put as a substantive motion and carried.

Arising out of paragraph 1465 (*b*) (Public Baths—Squires Lane—Proposed Heating), it was

**RESOLVED** that same be dealt with in conjunction with paragraph 1539 of the Finance Committee's Report of the 15th February, 1933.

(*f*) **Allotments** of the 8th February, 1933.

(*g*) **Education** of the 13th February, 1933.

(*h*) **General Purposes** of the 14th February, 1933.

Arising out of paragraph 1495 (*b*) (Local Government and Other Officers' Superannuation Act, 1922), it was reported that Mr. Copping had passed the necessary medical examination.

(*i*) **Electricity** of the 15th February, 1933.

(*j*) **Finance** of the 15th February, 1933.

Arising out of paragraph 1531 (*b*) (Small Dwellings Acquisition Acts—Advances, £2,680), an amendment was proposed by Councillor Langlands and duly seconded "that Recommendations numbered 3 and 4 be deleted, and the following substituted therefor:—

(3) That the Clerk be authorised to approve the Orders for Certificates in respect of the sum of £2,095, being the final instalment due under the Mortgage dated 5th March, 1932, and the sum of £585, being the first instalment under the Mortgage now about to be entered into;

(4) that the Common Seal of the Council be affixed thereto and to the Receipts therefor."

On being put, the amendment was carried.

The amendment was thereupon put as a substantive motion and carried.

Paragraph 1539 (Public Baths—Squires Lane) was considered in conjunction with paragraph 1465 (*b*) of the Public Health Committee's Report of the 7th February, 1933.

An amendment was proposed by Councillor Syrett, and seconded by Councillor Langlands, "that the whole matter be referred to the Council in Committee for further consideration."

On being put, the amendment was carried.

The amendment was thereupon put as a substantive motion and carried.

(*k*) **Public Libraries** of the 20th February, 1933, with the exception of paragraph 1564 (Educational Lending Library—Proposed Establishment), which be referred to the Council in Committee for consideration.

(*l*) **Incorporation** of the 21st February, 1933.

1576 **Documents for Sealing.—**

**RESOLVED** that the Common Seal of the Council be affixed to the under-mentioned documents:—

(1) Undertaking under the Housing Act, 1930, *re* Cottage at Messrs. Trounson and Knight's Petrol Filling Station, High Road, N.20.

(2) Agreement with the Agricultural and Public Contractors, Ltd., in connection with the carrying out of an experiment in sludge drying at the Sewage Disposal Works.

(3) Contract with Messrs. Harris (Contractors) Ltd., for the supply and erection of a Drill Tower at the Central Fire Station, Hendon Lane.

(4) Contracts with the under-mentioned for the execution of the works or the supply of the commodities set opposite to their respective names:—

| | |
|---|---|
| Cartage of Materials ... | J. Walker. |
| General Cartage ... ... | G. Haynes. |
| Motor Haulage ... ... | G. Haynes. |
| Slab Paving ... ... | Liverpool Artificial Stone Co. |
| Slag Macadam ... ... | Erith Construction Co., Ltd. |
| Guernsey Granite Chippings | Crow, Catchpole & Co., Ltd. |
| Tar ... ... ... | William Griffiths & Co., Ltd. |
| Invicta Flux ... ... | G. J. Anderson. |
| | Thomas Hill-Jones Ltd. |

(5) Order on the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 15th February, 1933, together with the sum of £2,300 mentioned in Minute No. 1583.

(6) Order for Certificate and Receipt therefor in connection with loan of £2,095 from the Public Works Loan Board (Small Dwellings Acquisition Acts).

(7) Order for Certificate and Receipt therefor in connection with loan of £585 from the Public Works Loan Board (Small Dwellings Acquisition Acts).

(8) Testimonial to Mr. E. Gill (Former School Attendance Officer).

(9) Conveyance from the Kent and Surrey Estates, Ltd., of land for widening High Road, Whetstone, by Bell Cottages.

(10) Discharges of Registered Charges or Vacating Receipts (Small Dwellings Acquisition Acts) in respect of the following:—

(*a*) Mortgage No. 109—E. Mann, 9, Mayfield Avenue.

(*b*) Mortgage No. 482—S. Bernsweig, 100, Holden Road.

(*c*) Mortgage No. 739—N. A. Lacey, 46, West Avenue.

(*d*) Mortgage No. 639—W. A. Davidson, 1a, Oakwood Road.

(*e*) Mortgage No. 683—Miss Clement (A. P. Clement, deceased, Mortgagor), "Stanmore," Gordon Road.

(*f*) Mortgage No. 198—A. P. Wild, 7, Talbot Avenue.

(11) Agreement with Co-Partnership Tenants, Ltd., in regard to the purchase by the Council of certain putting and tennis equipment recently used at Northway Gardens.

(12) Variation Deeds with the Liverpool Victoria Friendly Society altering the rates of interest on mortgages dated 6th September, 1923 (Loans—£4,000 and £28,469).

(13) Variation Deeds with the Newcastle-on-Tyne Savings Bank altering the rates of interest on Mortgages dated 27th April and 10th September, 1927, respectively (Loans—£4,935 and £10,000).

*(14) Contract with Messrs. William Moss and Sons, Ltd., for carrying out of Alterations and Additions —Squires Lane Swimming Bath.

*(15) Contract with Mr. J. W. Hackett (trading as Messrs. Wallace and Co) for Catering—Open-Air Swimming Bath.

*(16) Contract with Messrs. W. Harold Perry, Ltd., for Supply of Ford Commercial Lorry.

* See report of Council in Committee.

1577 **Payment of Accounts.—**

(*a*) The Clerk reported that, since the last meeting of the Council, Treasurer's Interim Orders for the sums of £447 3s. 3d. and £1,377 15s. 4d. respectively had been issued in pursuance of the provision contained in paragraph 22(2) of the Standing Orders of the Council.

(*b*) **RESOLVED** that an Order in writing be signed by the Chairman of the Finance Committee and by two other members of the Council directing the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 15th February, 1933, amounting to £44,138 10s., together with the sum of £2,300 mentioned in Minute No. 1583, making a total sum of £46,438 10s.

1578 **General Purposes Committee's Report.**—It was moved by Councillor Brown, and seconded by Councillor Pateman, "that the General Purposes Committee's Report of the 22nd February, 1933, proposed to be considered by the Council in Committee be now dealt with."

On being put, the motion was lost, three voting in favour and 9 against.

1579 **Local Government Act, 1929—First General Review of Districts.**—The Clerk reported that the Ministry of Health Inquiry in connection with the above commenced on the 14th February, 1933, and that the proposals affecting Hendon and Finchley occupied three days;

**RESOLVED** that the thanks of the Council be and they are hereby accorded to the following Finchley gentlemen who gave evidence:—

On behalf of the Middlesex County Council—
County Councillor John Boggon, J.P.,
Councillor W. C. Langlands.

On behalf of the Finchley Urban District Council—
The Chairman of the Council.

The Clerk stated that this Council's Case was very ably prepared by the Solicitor, and the Chairman expressed on behalf of the Council his thanks, not only to the Solicitor, but also to each of the officers who had been concerned in connection with the matter for the services rendered by them.

The Clerk also reported that as Mr. Trustram Eve was unable to appear on behalf of the Council at the Inquiry, Mr. A. G. H. Craske had been briefed at the same fee as was arranged with Mr. Trustram Eve.

**RESOLVED** that such action be approved.

1580 **Council in Committee.—**

**RESOLVED** that the Council do now go into Committee.

1581 **Electric Main—North Metropolitan Electric Power Supply Company.**—Paragraph 1429 of the Highways and Fire Brigade Committee's Report of the 8th February, 1933, was considered.

Arising therefrom, the Surveyor intimated that he hoped to be in a position to report further on the matter at the next meeting of the Committee;

**RECOMMENDED** that the paragraph be adopted by the Council.

1582 **Plans—Disapproved.**—Paragraph 1450(*b*) of the Town Planning and Open Spaces Committee's Report of the 3rd February, 1933, was considered.

The Chairman of the Committee made a full statement on the matter, and he intimated that an undertaking in a form approved by the Council's Solicitor had been entered into by the owner. In these circumstances, it was

**RECOMMENDED—**

(*a*) that such paragraph be not adopted by the Council;

(*b*) that the plan in question be approved.

1583 **Finance Committee.**—A report of this Committee, dated 15th February, 1933, was submitted and considered;

**RECOMMENDED** that the report be adopted and entered on the Minutes of the Council.

Arising out of paragraph 1 (Small Dwellings Acquisition Acts—

(*a*) Advance No. 73—No. 19, Hamilton Way.—It was reported that the Mortgagor had now discharged the arrears in question.

(*c*) Advance No. 767—105, Brentway.—It was

**RECOMMENDED** that the matter be referred to the Finance Committee for further consideration.

(*d*) Advance No. 522—No. 57, Leopold Road.—It was

**RECOMMENDED—**

(1) that the reserve price be now reduced to the sum entered in the Clerk's Instruction Book; and

(2) that the Clerk be authorised to accept on behalf of the Council a sum not less than the amount of such reserve price.

(*f*) Advance No. 497—No. 28, Brentway.—It was

**RECOMMENDED** that the suggested rental be fixed at the sum of £75 per annum, exclusive of rates, on a three years' agreement, and that the Clerk be instructed to take all necessary steps in the matter.

(*h*) Arrears of instalments.—It was reported that in cases numbered 292 and 635 the amounts of the arrears had now been discharged.

The present position as regards the remaining cases was also reported;

**RECOMMENDED—**

(*a*) that as regards Advances numbered 407, 543, 590, 741 and 781, the matters be referred to the Finance Committee for further consideration;

(*b*) that as regards Advance No. 498, the proprietor having made default in complying with the statutory condition as to punctual payment, the Council take possession of the house in accordance with the provisions of the Acts, and that authority be given for any necessary legal proceedings to be taken to recover possession of the premises;

(*c*) that so soon as possession is obtained, the Council order the sale of the premises by public auction in accordance with the provisions of the Acts; that Messrs. Chambers, Garnett and Chambers be instructed to act on behalf of the Council in connection with the sale; that Messrs. Handman Bros. and Wilcocks be asked to undertake the auction; that authority be given to the Finance Committee to agree the reserve price, and that the Mortgagor be informed of the Council's decision.

Arising out of paragraph 3 (Local Government and Other Officers' Superannuation Act, 1922), it was

**RECOMMENDED—**

(*a*) that the sum of £3,000 be invested in 3 per cent. India Stock (1948 or after); and

(*b*) that authority be given for a cheque for £2,300 to be drawn in favour of the Accountant's Imprest Account, to cover the cost of the investment above referred to, and that such sum be included in the Order on the Treasurer.

1584 **Public Libraries Committee.**—A report of this Committee, dated 20th February, 1933, as under-printed, was submitted and considered, in conjunction with paragraph 1564 of the Committee's printed report to the Council:—

Present: Councillor Wilmot (Chairman), Councillor Mrs. Timberlake (Vice-Chairman), Councillors Pateman, Syrett and Wells, and Councillors Langlands and Pugsley (non-members).

1.—**Educational Lending Library.**—The terms of reference from the Council in connection with the above matter were submitted. Arising therefrom the Committee were reminded that the Council in November last resolved that a comprehensive report be obtained from the Borough Librarian of Hampstead relative to the provision of an Educational Lending Library at Avenue House and as to the suitability and adaptability of the building therefor; that the report was duly received and considered at a meeting of the Committee on the 12th January, 1933, which Mr. McColvin, the Borough Librarian referred to, attended.

It was reported that Mr. McColvin was of opinion that the present Rest and Reading Room was admirably suited for its purpose and that the adjoining room would make a pleasing and serviceable Lending Library, whilst the raised alcove on the south side could house a small collection of ready-reference books, i.e., encyclopædias, dictionaries, year books, directories and atlases. It was suggested that the Library itself should comprise a collection of books which would aid the vocational, educational and cultural interests of the ratepayers whilst a section thereof could be devoted to selected fiction.

**Cost.**—It was stated that in view of the need for economy in any expenditure which might be undertaken it was desirable that the sum to be provided in the estimates for the coming year should not exceed £1,500. Attention was drawn to the fact that a similar sum was allocated for library purposes in the year 1930/31 but was never expended.

**Stock.**—It was pointed out that with such a small financial outlay the provision of books must necessarily be limited. The library would not be able to rely upon its own resources entirely and although it was certainly hoped to create the nucleus of a self-owned stock, recourse would no doubt have to be had to the following methods of provision, apart from purchase:—

(*a*) By borrowing specialised volumes from the National Central Library and

(*b*) By joining the S.E. Regional Library System which was being launched with a view to all libraries in the area rendering service to each other. (As a general principle it might be assumed that the smaller libraries would enjoy the greatest degree of benefit).

By these methods therefore and in order to meet the demand for economy necessary to conform to a low library rate, the shelves could be stocked with books for use in the immediate future.

**Fittings.**—It was stated that the present furniture would need to be augmented by a few fittings at comparatively small cost whilst it would be necessary to make provision for a card catalogue, charging apparatus, stationery, a typewriter and a telephone.

**Staff.**—Attention was drawn to the fact that it was particularly desirable that the *first* step to be taken by the Council should be the appointment of a fully qualified and experienced Librarian and it was suggested that the person to be appointed must first have passed the various professional examinations of the Library Association, of which the Council is a member. The opinion was also expressed that in order to assist the Librarian in his initial preparation of the library, a clerical Assistant should be engaged at a salary of say, £65 per annum.

**Estimate,** on the basis of a provision of £1,500 in respect of the next financial year, it was estimated that the cost of continuance of the existing Rest and Reading Room and the establishment of an educational lending library on lines similar to those before-mentioned would be approximately as under:—

| | £ |
|---|---|
| Rest and Reading Room ... ... | 400 |
| Librarian—Salary ... ... ... | 300 |
| Clerical Assistant—Salary ... ... | 65 |
| Library Equipment, etc. ... ... | 165 |
| Provision of Books ... ... ... | 570 |
| | £1,500 |

**General.**—It was stated that once the library was in being it might be possible to obtain a book grant from the Carnegie United Kingdom Trust in addition to which all other avenues would of course be explored with a view of providing the best library facilities possible in the circumstances for the residents of Finchley.

**Conclusion.**—The matter was considered at length by the Committee and they were of opinion that the Council should now take such steps as were necessary to establish the nucleus of an educational lending library at Avenue House.

The Committee were further of opinion that if the Librarian commenced his duties in April or May it would be possible to open the library to the public in September or October next; also, that a public opening of the library would be the best means of introducing the ratepayers to their new acquisition;

**RECOMMENDED**

(1) that the Council agree to the establishment of an Educational Lending Library in the room adjoining the existing Rest and Reading Room at Avenue House;

(2) that in order to meet the cost of maintenance of the Rest and Reading Room and of the establishment and maintenance of the proposed library a sum of £1,500 be included in the estimates of the Committee for the next financial year;

(3) that advertisements be issued inviting applications for the appointment of a Librarian and a Clerical Assistant at salaries of £300 and £65 per annum respectively, but that as regards the former it be agreed to review at the end of a period of two years, the salary attaching to the position;

(4) that the General Purposes Committee be authorised to make the appointments referred to in (3) above subject to report.

H. H. WILMOT,
Chairman.

**RECOMMENDED** that the report and the said paragraph be adopted by the Council.

1585 **General Purposes Committee.**—A report of this Committee dated 22nd February, 1933, was submitted and considered;

**RECOMMENDED—**

(1) that the report be entered on the Minutes of the Council;

(2) that the recommendation of the Committee be adopted so far as regards suggestion (*c*) referred to in the report;

(3) that suggestions (*a*) and (*b*) referred to in the report be not adopted.

Councillor Steward then intimated his desire to move a motion in regard to the question of a site for the proposed Municipal Buildings and a Central Library, and the matter was by a vote of a clear majority of the members of the Council present at the meeting decided to be one of urgency.

It was thereupon moved by Councillor Steward and seconded by Councillor Brown "that the Glebe Land Site be selected for the proposed Municipal Buildings, together with a Central Library."

On being put, the motion was carried, eight voting in favour and four against.

It was thereupon

**RECOMMENDED** accordingly.

1586 **Staff—Education Department—Appointment of Dental Attendant (Temporary).—**

**RECOMMENDED** that Miss G. Sommerfield be appointed to the position of Dental Attendant in the Education Department, at a salary at the rate of £75 per annum.

1587 **Council Offices—Purchase of Furniture.—**

**RECOMMENDED** that the Council do hereby give to Councillor Syrett and the Clerk authority to purchase on behalf of the Council such furniture as in the opinion of Councillor Syrett and the Clerk is necessary to furnish the extension at the Council Offices, now in course of erection, provided that such expenditure does not exceed the sum of £500, which amount the General Purposes Committee are including in their estimates for the ensuing financial year.

1588 **Public Baths—Squires Lane.**—Paragraph 1465(*b*) of the Public Health Committee's Report of the 7th February, 1933, and paragraph 1539 of the Finance Committee's Report of the 15th February, 1933, were considered, and a discussion took place thereon;

desire to move a motion
the proposed Municipal
atter was by a vote of a
al present at the meeting

Steward and seconded by
te be selected for the pro-
Central Library."

d, eight voting in favour

—Appointment of Dental

mmerfield be appointed
in the Education Depart-
75 per annum.

Furniture.—

o hereby give to Councillor
purchase on behalf of the
pinion of Councillor Syrett
rnish the extension at the
of erection, provided that
d the sum of £500, which
ommittee are including in
financial year.

Paragraph 1465(b) of the
e 7th February, 1933, and
tee's Report of the 15th
a discussion took place



**RECOMMENDED—**

(*a*) that paragraph 1465 (*b*) of the Public Health Committee's Report be not adopted by the Council; but that the matter be referred to the Committee for further consideration;

(*b*) that paragraph 1539 of the Finance Committee's Report be not adopted;

(*c*) that authority be given for advertisements to be issued inviting tenders for the carrying out of the proposed work in connection with the heating of the building;

(*d*) that the carrying out of the work in connection with the proposed alterations and additions (i.e., the construction of an annexe and the removal of the dressing boxes) be proceeded with, and that in the event of its not being possible to obtain the sanction of the Minister of Health to the necessary loan, the cost of the work be defrayed out of revenue.

1589 **Tenders.—**

(*a*) Alterations and Additions—Squires Lane Swimming Bath.

(*b*) Auxiliary Forced Draught Equipment—Refuse Destructor.

(*c*) Catering—Open Air Swimming Bath.

(*d*) Furniture and Window Blinds for new Elementary School.

(*e*) Supply of Ford Commercial Lorry for use by the Electricity Department.

The tenders received in connection with the above were considered;

**RECOMMENDED—**

(1) that as regards (*a*) the tender of Messrs. William Moss and Sons, Ltd. (the lowest), at the sum of £962 10s. 7d. be accepted, subject to contract;

(2) that as regards (*b*), the tenders be referred to the Public Health Committee for consideration;

(3) that as regards (*c*), the tender of Mr. J. W. Hackett (trading as Messrs. Wallace and Co.) (the highest) at the sum of £120 for each of the seasons 1933, 1934 and 1935, be accepted subject to contract;

(4) that as regards (*d*), the tenders be referred to the Education Committee for consideration;

(5) that as regards (*e*) the tender of Messrs. W. Harold Perry, Ltd., at the sum of £250 be accepted, subject to contract; and

(6) that the necessary contracts be added to the list of documents for sealing.

1590 **No. 2 Motor Pump and Escape.**—The offer received from Mr. F. Choat for the above, amounting to £75, was considered;

**RECOMMENDED** that same be accepted.

1591 **Resumption of Council.**—

**RESOLVED** that the Council do now resume, and that the recommendations above set forth be adopted.

Chairman.

be referred to the Public
ration;

er of Mr. J. W. Hackett
and Co.) (the highest) at
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t to contract;

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£50 be accepted, subject to

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e.—The offer received from
to £75, was considered;

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now resume, and that the
be adopted.

Chairman.



**Urban District of Finchley**

**TUESDAY, 14th March, 1933**

**AT A SPECIAL MEETING of the Council held at the Council Offices, Church End, Finchley, on TUESDAY, the 14th day of March, 1933.**

PRESENT:

The Chairman (Councillor A. T. Pike, J.P.) in the Chair.

The Vice-Chairman (Councillor A. J. Briant).

COUNCILLORS:

Bennett, L. W.
Brown, C. W.
Grocott, F. J.
Jones, J. H.
Langlands, W. C.
Pateman, G. H.
Pugsley, W. H. C.
Pulham, S.
Ryan, C. G.
Steward, Major H. W.
Syrett, C. S.
Timberlake, E. V. (Mrs.)
Wells, V.
Wilmot, H. H.

1592 **Requisition for Meeting.**—The requisition for the meeting, duly signed by the Chairman, was submitted.

1593 **General Purposes Committee.**—A report of this Committee, dated 14th March, 1933, as under-printed, was submitted and considered:—

Present: Councillor Wells (Chairman), Councillor Bennett (Vice-Chairman), Councillors Briant, Langlands, Pike and Syrett, and Councillors Grocott, Jones, Pateman, Pugsley, Pulham, Ryan, Steward, Mrs. Timberlake and Wilmot (non-members).

1 **Council Offices—Alterations.**—The Clerk reported receipt of communications from Mr. S. Kingsley Tubbs, M.A., A.C.A., intimating that he had been appointed Receiver for the Debenture Holders of Messrs. King and Stannard, Ltd., and that he was unable to proceed with the Contract in connection with the above; also, that he proposed to withdraw his men on the 10th March, 1933, as he dare not risk the enforcement of the penalties for delay in completion of the Contract.

The Clerk also reported that the Surveyor, the Solicitor and he had therefore seen Messrs. Mattock Bros., of Wood Green, the next lowest tenderers for the work, their tender amounting to £3,987, as compared with Messrs. King and Stannard's tender of £3,817, and that Messrs. Mattock Bros. had ultimately agreed, subject to the approval of the Council and the Insurance Company, to complete the work at their tender price by the 3rd June, 1933, and that a sum should be deducted from the amount of their tender equal to the value of the work already executed by Messrs. King and Stannard, Ltd., as valued by the Council's Quantity Surveyor; further, that the Insurance Company had consented to this arrangement and would be prepared to issue a new Bond for the due performance of the Contract free of charge to Messrs. Mattock Bros., and that he had been informed by the latter firm that they had done a considerable amount of public work, including the erection of the Council's Squires Lane Schools, various schools for the Middlesex County Council, and also the Finchley Dance Hall.

The Clerk also intimated that he had notified both the Insurance Company and the Receiver that the Council would hold them liable for any loss or damage which they might sustain by virtue of the abandonment of the original Contract.

After full consideration it was

**RECOMMENDED—**

(*a*) that the action taken by the Clerk, as indicated above, be confirmed;

(*b*) that the tender of Messrs. Mattock Bros., of Wood Green, at the sum of £3,987, for the carrying out of the work be accepted, subject to Contract, to the conditions before mentioned, and to the deletion of the item of £250 for oak panelling;

(*c*) that the Clerk be instructed to take all necessary steps in the matter.

2 **Staff—Absence Through Illness.**—The Clerk intimated that, at the last meeting of the Public Health Committee, the Medical Officer of Health had reported that Miss Hudson, Health Visitor and School Nurse, was still absent from duty; that, in accordance with instructions, the Medical Officer had since conferred with Miss Hudson's Medical Attendant, who had recommended that she be granted leave of absence for a period of three months;

**RECOMMENDED**—

(*a*) that Miss Hudson be granted leave of absence until the 30th June, 1933, with full pay until the end of April, and half pay thereafter; and

(*b*) that the Medical Officer of Health be authorised to appoint a temporary health visitor at a salary at the rate of £4 a week.

(3) **Proposed Additional Committee Room—Furniture.**—

**RECOMMENDED** that authority be given for the seal of the Council to be affixed to a Contract with Messrs. Smith's Systems, Ltd., for the supply of furniture for the proposed additional Committee Room (estimate dated 9th March, 1933).

VYVYAN WELLS.

Chairman.

**RESOLVED** (more than two-thirds of the members present voting in favour) that the report be adopted by the Council.

1594 **Documents for Sealing.**—

**RESOLVED** (more than two-thirds of the members present voting in favour) that the Common Seal of the Council be affixed to the under-mentioned documents:—

(1) Contract with Messrs. Mattock Bros. for the carrying out of alterations and additions to the Council Offices.

(2) Contract with Messrs. Smith's Systems, Ltd., for the supply of furniture for proposed additional Committee Room.

1595 **Housing Scheme No. 6.**—Referring to Minute No. 1119, the Surveyor reported that the plans for the erection of 65 houses had now been amended by him and approved by the Ministry of Health, and the Clerk was instructed to communicate further with the Ministry with a view to obtaining consent to the appropriation of the portion of the Sewage Farm land required for purposes of the Scheme.

Chairman.

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## TOWN PLANNING AND OPEN SPACES COMMITTEE'S REPORT.

6th March, 1933.

Present: Councillor Langlands (Chairman), Councillor Jones (Vice-Chairman), Councillors Pateman, Steward, Mrs. Timberlake and Wells, and Councillors Pugsley and Pulham (non-members).

1596 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

1597 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved, subject to the Committee's estimates for the ensuing financial year being agreed by the Council.

1598 **Greater London Regional Planning Committee.**—Referring to Minute No. 1012, a further communication was submitted from the above Committee relative to the proposed formation of the new Joint Committee to be constituted so as to comply with Section 3 of the Town and Country Planning Act, 1932. Arising therefrom it was

**RECOMMENDED**—

(1) that the Council agree to become a constituent member of the Greater London Regional Planning Committee, as proposed to be constituted in accordance with the particulars appended to the letter from the Secretary of the Committee dated 8th February, 1933, and entitled "Draft Constitution and Functions of the Greater London Regional Planning Committee," and to delegate to the Committee such powers as are necessary for the exercise by it of the functions set out in paragraph 5 of the said draft constitution;

(2) that the Council appoint Councillor A. T. Pike, J.P., as their representative to attend a conference of representatives of the Urban District Councils which concur in the appointment of the Committee, for the selection (subject to ratification by the Council) of four representatives of the said Councils on the Committee.

1599 **Town and Country Planning Act, 1932.**—A circular letter was submitted from the Ministry of Health in regard to the above and instructions were given to the Clerk to obtain sufficient copies of such circular and of the summary referred to therein for distribution to the members of the Committee;

**RECOMMENDED** that the action taken be approved.

1600 **Conference of Representatives of Local Authorities.**—The Clerk reported that he had circulated to each member of the Committee a print of the notes of the speech made by the Chairman of the Middlesex County Council at the above Conference.

1601 **Proposed Water Main—Totteridge Lane to County Boundary.**—It was reported that the Barnet District Gas and Water Co. had intimated that they would be pleased to pay to the Council a sum of £200 for the necessary accommodation in connection with the laying of the above main.

1602 **Brookside Walk—Allotments—Rear of Village Road.**—The Clerk reported hereon;

**RECOMMENDED** that the persons at present cultivating the above allotments each be asked to pay to the Council a sum of 5/- in respect of the use thereof for the twelve months ended 31st December, 1932.

1603 **Glebe Land.**—

(*a*) Finchley Football Club—Provision of Training Quarters, etc.—A communication received from the Finchley Football Club hereon was considered and arising therefrom the Surveyor reported upon an interview which he had had with representatives of the Club on the matter. The Committee were of opinion that, in the event of the Council deciding to extend the Grand Stand in order to provide the additional accommodation required by the Club, the rental payable to the Council should be so increased as to cover the necessary loan repayments. The Committee were further of opinion that for their guidance and as a basis upon which to calculate the additional rental to be charged, tenders for the proposed works should be obtained and referred by the Council to the Committee for consideration and report upon the whole matter in May next;

**RECOMMENDED** that this be agreed and that a direction be given by the Council accordingly.

(*b*) Entrance to Allotments from Summers Lane.—Arising out of a communication received from the North Finchley Allotment League, Ltd., hereon, authority was given to the Surveyor to improve the condition of the entrance to the above allotments at a cost not exceeding £2 10s. 0d.;

**RECOMMENDED** that the action taken be approved.

1604 **Lyttelton Playing Fields and Other Open Spaces.—**

(*a*) Completion of Purchase.—The Clerk reported that the purchase of the above property was completed on the 6th February, 1933, and that in connection therewith the Vendors' Solicitors had suggested that the Agreement and the covenants particularly relating to betterment, etc., should be incorporated in the schedule to the Town Planning Scheme;

**RECOMMENDED** that the Clerk be authorised to communicate with the Ministry of Health thereon.

(*b*) Little Wood.—

(i) It was reported that the Play and Pageant Union had intimated that the undermentioned dates had been selected for this year's pageant:—

Saturday, 10th June (Afternoon and Evening).
Tuesday, 13th June (Evening).
Thursday, 15th June (Evening).
Saturday, 17th June (Afternoon and Evening).

A report was also made by the Chairman of the Committee upon an interview which he had had with representatives of the Union on the matter;

**RECOMMENDED—**

(1) that, on the dates above referred to, the Little Wood be closed to the general public and that the Surveyor be instructed to arrange accordingly;

(2) that the Union be authorised to make a charge for admission to the pageant ground, the amount of which to be approved by the Chairman of the Committee;

(3) that the question of the suggested terms and conditions attaching to the Union's tenancy of the pageant ground in future years be referred to the Town Planning Sub-Committee for consideration and report.

(ii) It was reported that Mr. D. Heath, of No. 74, Addison Way, had written asking the Council to permit him to retain the gateway leading from the rear of his premises to the Little Wood;

**RECOMMENDED** that the desired consent be given, subject to an Agreement in the usual form being entered into and to payment of an annual acknowledgment of 1/- in respect of the facilities in question.

(*c*) Lyttelton Playing Fields—Layout.—
Tennis Courts—Northway Gardens—Letting of.

**RECOMMENDED**—

(1) that the above matters be referred to the Town Planning Sub-Committee for consideration and report;

(2) that as regards the applications submitted to the Committee for the use of tennis courts at Northway Gardens (particulars of which are set out in the Clerk's Instruction Book) the Sub-Committee be authorised to take any necessary action in connection therewith, subject to report.

1605 **Land—North Circular Road, by Long Lane.**—The views of the Highways and Fire Brigade Committee hereon were reported;

**RECOMMENDED** that no further action be taken by the Council in regard to the acquisition of the land as an open space.

1606 **Town Planning Scheme No. 2—Land—Corner of Chandos Road and High Road, East Finchley.**—A communication, dated 2nd March, 1933, was submitted from the Ministry of Health forwarding copy of a communication which the Minister had received from Mr. A. R. Upjohn hereon, together with a copy of his reply.

1607 **Arden Playing Field.**—An application was submitted from Mr. W. A. Stokes for permission to make a gateway in the garden fence at the rear of his premises No. 8, Manor View, Squires Lane, giving access to the above playing field;

**RECOMMENDED** that Mr. Stokes be informed that the Council are not prepared to accede to his request.

1608 **Cutting of Grass and Grazing—Brook Farm and Other Open Spaces.**—Referring to Minutes Nos. 1013 and 1167, it was reported that Mr. J. H. Haynes had taken over the interests of Mr. G. Haynes, his father, and that in consequence the licence had been executed by him; also that Mr. Haynes had offered to pay to the Council a sum of £2 0s. 0d. in respect of the use of the ground between the lapse of the old licence on the 10th September, 1932, and the commencement of the new licence on the 25th December, 1932;

**RECOMMENDED** that the arrangement indicated above be approved and that the offer of Mr. Haynes to pay to the Council a sum of £2 0s. 0d. in respect of the period mentioned be accepted.

1609 **Temporary Buildings—Renewal of Licences.**—It was reported that the licences in connection with the undermentioned temporary buildings would expire on the 31st March, 1933:—

| Plan No. | Name. | Description. |
|---|---|---|
| 875 | S. W. Edwards. | Coffee stall adjoining Carrimore Works, N.12. |
| 881 | G. Sayers. | Coffee stall, Woodhouse Road. |
| 893 | W. Last. | Greengrocery stall, High Road, N.20. |
| 895 | F. E. Scanes. | Shed No. 80, Leopold Road, N.2. |
| 4351 | R. Payne. | Coffee stall, High Road, N.20. |
| 4590 | A. T. Uffindell. | Coffee stall, Great North Road, opposite Squires Lane. |
| 6445 | J. Whybrow. | Coffee stall in front of No. 11, Rosemont Terrace, N.12. |
| — | F. Pressland. | Coffee stall, Great North Road, corner of Summers Lane. |

**RECOMMENDED** that the licences in question be renewed for a further period ending 30th June, 1933.

1610 **Victoria Recreation Ground—Superintendent—Extra Payment.—**

**RECOMMENDED** that the Superintendent of the Recreation Ground be paid an additional £1 0s. 0d. a week during the Bowls, Putting and Tennis season under the same arrangements as were in force last year.

1611 **Cherry Tree Wood—Attendant—Extra Payment.—**

**RECOMMENDED** that Mr. E. Phillips, the Attendant at Cherry Tree Wood, be paid an additional 15/- per week during the forthcoming summer season under the same arrangements as were in force last year.

1612 **Disposal of Waste Materials.—**The Surveyor reported that in consequence of the decision of the Committee not to allow further dumping at Swan Lane it was desirable that another site should be obtained and utilised at the earliest possible moment;

**RECOMMENDED** that, subject to any necessary consents being obtained, the site at the rear of the Glebe Land Commemoration Tablet at the junction of the Great North Road with the North Circular Road be utilised for the purpose in question.

1613 **Instructions.—**

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

1614 **Vote of Thanks.—**A hearty vote of thanks was accorded to the Chairman of the Committee for the able manner in which he had presided over the Committee during the past year, and also for the great interest which he had at all times displayed in the work.

(continued).

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1615 **Plans.—**

(a) Approved.—

**RECOMMENDED** that the following plans be APPROVED, subject to the conditions severally mentioned by the Surveyor in his report:—

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 7889B | Additions to flats. | Rear of Stanhope Court, East End Road. | Mr. H. C. Brown. |
| 8056 | Garage. | No. 8, Park Crescent. | Mr. J. A. Smith. |
| 8064 | 2 houses. | Plots Nos. 0855 and 0856, Brim Hill. | Mr. G. Ramsbotham. |
| 8130 | 2 houses and 2 garages. | Nos. 13 & 15, Derwent Crescent. | Mr. W. S. Cook. |
| 8131 | Front porch. | No. 41, Wentworth Avenue. | Mr. W. L. Beck. |
| 8132 | Garage. | Rear of No. 2, Falkland Avenue. | Mr. A. W. Tokeley. |
| 8133 | House. | Plot No. X812, Meadway, at corner of Kingsley Way. | Mr. W. S. Gibson. |
| 8134 | House. | Plot No. H48, Winnington Road. | Mr. H. Meckhonick. |
| 8135 | Garage. | No. 39, Fursby Avenue. | Mr. G. J. C. Adams. |
| 8136 | 4 houses. | Nos. 22, 23, 24 and 25, Greenhalgh Walk. | Mr. G. C. Swanson. |
| 8137 | House. | No. 5, Gurney Drive. | Mr. A. Reast. |
| 8138 | House. | Deansway. | Mr. I. Meering. |
| *8139 | New road and sewers. | Off Brim Hill, Hampstead Garden Suburb. To be known as "Howard Walk." | Co-Partnership Tenants, Ltd. |
| 8140 | Alterations. | "Gateways," The Avenue. | Miss Wren. |
| 8141 | 2 houses. | Plots Nos. X870 and X871, Kingsley Way | Mr. L. C. Gibson. |
| 8142 | Engineer's shop. | Cambridge Works, adjoining No. 2, Bedford Road. | Mr. F. Seymour. |
| 8143 | Conversion of house into shop. | "Teignmouth House," Ballards Lane, N.12. | Mr. W. Daniels. |
| *8144 | New road and sewers. | Off Kingsley Way, to be known as Neville Drive. | Co-Partnership Tenants, Ltd. |
| 8145 | House. | Plot No. X872, Kingsley Way. | Mr. L. C. Gibson. |

TOWN PLANNING & OPEN SPACES *(continued)*.

| No. of Plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 8146 | Conversion of house into 2 self-contained flats. | No. 18, Beechwood Avenue. | Mr. L. Chill. |
| 8147 | Garage. | No. 59, Avondale Avenue. | Mr. H. Hauxwell. |
| 8148 | 2 houses and garages. | Chessington Avenue. | Mr. P. J. Preston. |
| 8149 | House and garage. | Chessington Avenue, at corner of Haslemere Gardens. | Mr. P. J. Preston. |
| 8150 | House. | Chessington Avenue. | Mr. P. J. Preston. |
| 8151 | 55 houses and garages. | Parkside Crescent. | Messrs. Golders, Ltd. |
| 8152 | 2 houses. | The Leys, Hampstead Garden Suburb. | Mr. G. Ramsbotham. |
| 8153 | 8 lock-up shops and 4 flats. | Regents Park Road between North and South Crescents. | Messrs. C. F. Day, Ltd. |
| 8154 | Conversion of house into 2 self-contained flats. | No. 5, Holly Park. | Mrs. Gibbs. |
| 8155 | House and 2 garages. | No. 29, Westbury Road, corner of Argyle Road. | Mr. G. Woolfe. |
| 8156 | House. | Plot No. 8, St. Andrew's Close, corner of Woodside Avenue. | Messrs. T. H. Milam, Ltd. |
| 8157 | Conversion of house into 2 self-contained flats. | No. 15, Redbourne Avenue. | Mr. S. E. Holdom. |
| 8158 | Additional W.C. | Rear of No. 71, Dollis Road. | Messrs. Payne & Co. |
| 8159 | Garage. | Rear of new flats, Wentworth Avenue. | Messrs. Payne & Co. |

*Referred to the Public Health and Highways and Fire Brigade Committees as regards soil and surface water sewers respectively.

W. C. LANGLANDS,

Chairman.

## PUBLIC HEALTH COMMITTEE'S REPORT.

7th March, 1933.

Present: Councillor Briant (Chairman), Councillor Pugsley (Vice-Chairman), Councillors Pike, Pulham, Steward and Mrs. Timberlake, and Councillors Pateman and Wells (non-members).

1616 **Minutes.**—The Minutes of the last meeting of the Committee were taken as read, confirmed and signed.

1617 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved, subject to the Committee's estimates for the ensuing financial year being agreed by the Council.

1618 **Medical Officer's Report.**—The report (circulated) of the Medical Officer of Health for the four weeks ended 25th February, 1933, was submitted and approved.

1619 **Sanitary Inspector's Report.**—This was submitted. Arising therefrom, the Inspector reported as follows:—

(1) Houses without proper dustbins—(Section 22 of the Finchley Urban District Council Act, 1908):—

31, Brackenbury Road, N.2.

3, William Street, N.12.

That the above premises were not provided with proper dustbins;

**RECOMMENDED**—

(*a*) that notices be served upon the respective owners of the said premises, requiring them to provide at each house a strong galvanised iron dustbin with a suitable cover; and

(*b*) that, failing compliance, proceedings be taken for recovery of the penalties mentioned in Section 22 of the Finchley Urban District Council Act, 1908.

PUBLIC HEALTH *(continued)*.

(2) Nuisances—(Public Health Act, 1875, and the Acts amending the same)—1, 2 and 3, Bowles Place, High Road, N.20. —That each of the above premises was in such a state as to be a nuisance or injurious to health. The Committee being satisfied of the existence of the nuisances, it was

**RECOMMENDED** that a statutory notice be served upon the owner of the said premises, requiring him to execute the works mentioned by the Inspector in his report within the time specified in such notice.

(3) Complaints.—That since last meeting the following complaints had been received and dealt with:—

| | |
|---|---|
| re Condition of houses ... ... ... ... | 4 |
| ,, Blocked or defective drains ... ... ... | 2 |
| ,, Premises infested with rats ... .. ... | 5 |
| ,, Nuisance from dustbins .. ... ... | 2 |
| ,, Accumulation of refuse ... ... ... | 2 |
| ,, Burning of trade refuse ... .. ... | 2 |
| ,, Access to sanitary convenience ... ... | 1 |
| ,, Nuisance from maggots ... ... ... | 1 |
| ,, Nuisance from piggeries ... ... ... | 1 |
| ,, Insanitary condition of passage ... ... | 2 |
| ,, Nuisance from temporary convenience ... | 1 |
| ,, Overcrowding ... ... ... ... | 1 |
| ,, Nuisance from smoke ... ... ... | 2 |
| ,, Non-removal of refuse ... ... ... | 2 |
| ,, Absence of water supply ... ... ... | 2 |
| ,, Verminous house ... ... ... ... | 1 |
| | 31 |

(4) Notices not complied with—Legal Proceedings—35, Station Road, N.3.—That two of the three statutory notices served in respect of the above premises had been complied with; that the works required to comply with the outstanding notice in regard to a nuisance were in progress, and that it would not, therefore, be necessary to institute the legal proceedings authorised by the Council.

(5) Dwellinghouses unfit for human habitation—.—

(*a*) 7, Rustic Cottages, Dunger Place, Summers Lane, N.12. —That this dwellinghouse had now been demolished.

(*b*) Ivy Cottage, Dollis Road, N.3.—That this dwelling-house had recently been vacated, and that consequent upon representations made to the owner, he was considering the question of demolishing the existing building and erecting a new house on the site.

(6) Cellar Dwellings—(Public Health Act, 1875—Section 71)—40, Torrington Park, N.12.—That in November, 1930, he had reported to the Committee that two front basement rooms at the above premises had been occupied separately as dwellings, and that if these rooms constituted cellar dwellings within the meaning of Section 71 of the Public Health Act, 1875, they could not lawfully be let or occupied *separately* as dwellings, as they were not so let or occupied at the time of the passing of the Act; that with a view to preventing the re-letting of these rooms the Clerk, at the direction of the Council, had communicated with the owner on the 26th November, 1930, and that for a considerable time the rooms were not let contrary to the provisions of the Act; that recently, however, he had discovered that each room had again been let separately as a dwelling, and that one room was at present so occupied;

**RECOMMENDED** that the Clerk be directed to communicate further with the owner of the premises, drawing her attention again to the provisions of the Act.

(7) Examination of Drains—(Section 41 of the Public Health Act, 1875, and the Acts amending the same)—St. Kilda, Ballards Lane, N.12.—That the work of relaying the defective drains on or belonging to these premises was now in progress, and that it would not, therefore, be necessary to carry out the Committee's instructions to open up the ground for the purpose of examining the said drains.

(8) Bye-Laws—Houses let in Lodgings—Registration.—That a notice should be served upon the occupier of the undermentioned premises, requiring him to furnish to the Council, for the purpose of registration, the particulars set forth in Clause 7 of the Bye-Laws with respect to houses intended or used for occupation by the working classes and let in lodgings or occupied by members of more than one family:—

12, Park Parade, High Road, N.12;

**RECOMMENDED** that this be agreed.

PUBLIC HEALTH *(continued)*.

(9) Unsound Food.—That the diseased or unsound meat, particulars of which were submitted, had been destroyed since last meeting.

1620 **Maternity and Child Welfare Sub-Committee.**—A meeting of this Sub-Committee was held on the 7th March, 1933, and the following report was submitted:—

Present:—Councillor Briant (Chairman), Councillors Pugsley, Pulham, Steward and Mrs. Timberlake and Mrs. Healing and Mrs. Reeves, and Councillor Wells (non-member).

(*a*) **Provision of Midwives for Necessitous Women in their own homes.**—A circular letter dated 27th January, 1933, was submitted from the Middlesex County Council, suggesting that the provision of Midwives for necessitous women in their own homes would be better undertaken by the local Maternity and Child Welfare Authority rather than through the Poor Law system;

**RECOMMENDED** that a reply be forwarded to the effect that after hearing a report by the Medical Officer of Health the Council are prepared to make provision for such cases.

(*b*) **Transference of North Finchley Maternity and Child Welfare Centre.**—It was reported that the Clerk of the Council and the Medical Officer of Health had been in communication with the North Finchley Congregational Church Authorities in regard to the question of transferring the Maternity and Child Welfare Centre now administered at the Congregational Hall, Avenue Road, North Finchley, to the Church Hall in Nether Street, and that it was understood that the following terms would be acceptable:—

(1) Annual rental—£60.

(2) The Council to pay any rates that might be imposed by the rating authority by reason of such user.

(3) The Council to be responsible for auxiliary heating by way of electric radiators.

(4) The premises to be used on Thursday and Friday afternoons from 1.30 p.m. until 5.30 p.m.

(5) The agreement to be for a period of one year and continued thereafter subject to termination by six months' notice from either party.

**RECOMMENDED** (*a*) that the above arrangement be approved by the Council, with effect as from and including the 1st May, 1933, on the understanding that the Church Authorities will release the Council from the existing Agreement in respect of the tenancy of the premises in Avenue Road as from that date, and (*b*) that the Solicitor be instructed to take all necessary steps in the matter.

(*c*) **Bourchier House.**

**RECOMMENDED** that authority be given to the Medical Officer of Health to employ the services of the Rat Destruction Officer to deal with the extermination of rats at the above premises, at a fee of £2 12s 0d.

(*d*) **Temporary Dental Attendant.**—The Medical Officer of Health reported that the Council at their last meeting had appointed a temporary Dental Attendant, and that in consequence a sum of £25 per annum of that portion of the salary of each of the three Health Visitors now allocated to School Medical Service should be added to the proportion of their salaries at present charged to Maternity and Child Welfare;

**RECOMMENDED** that this be agreed.

(*e*) **Report of the Medical Officer of Health.**—The report (circulated) of the Medical Officer of Health for the 13 weeks ended 25th February, 1933, was submitted and approved.

(*f*) **Requisitions.**

**RECOMMENDED** that the list of requisitions (circulated) be approved, subject to the Sub-Committee's estimates for the ensuing financial year being agreed by the Council.

(*g*) **Instructions.**

**RECOMMENDED** that the instruction given to the Clerk of the Council, as entered in his Instruction Book, be approved.

A. J. BRIANT,

Chairman.

**RECOMMENDED** that the report be adopted.

1621 **Joint Isolation Hospital.**—Referring to Minute No. 1463, draft agreement embodying the new proposals in connection with the above, as settled by Counsel, was submitted;

**RECOMMENDED** that same, as slightly amended, be approved.

1622 **Open-Air Swimming Bath—Glebe Land—Amplifying Equipment and Loud Speakers.**—Referring to Minute No. 1458(*b*), the Committee authorised the Chief Electrical Engineer to accept the quotation of Messrs. Drake and Gorham Wholesale, Ltd., for the supply of a Brown Cinema 5-valve Amplifier together with a motor generator at the sum of £37 10s., and to arrange for the purchase of the other apparatus required at an estimated cost (including fixing) of £32 10s.;

**RECOMMENDED** that the action taken be approved.

PUBLIC HEALTH *(continued)*.

1623 **Insurance of Workmen—Accident—C. Messeter.**—It was reported that the above employee had since last meeting met with an accident, and that the usual steps had been taken in the matter.

1624 **Inter-District Drainage—Halliwick Manor Estate.**—A letter, dated 23th February, 1933, was submitted from the Clerk to the Friern Barnet Council, enquiring whether, in view of the fact that probably the whole of the above estate would be within one district as from 1st April, 1934, it was considered necessary to prepare an agreement with regard to drainage, and stating that it appeared to him that, if this Council would agree to pay the ordinary charge, this should be sufficient;

**RECOMMENDED** that as a temporary measure the above arrangement be approved.

1625 **Public Baths—Squires Lane.**—

(1) Statement (circulated) was submitted showing the number of bathers and receipts for the four weeks ended 26th February, 1933.

(2) Proposed Heating.—The Committee considered further the question of the carrying out of the proposed work in connection with the heating of the building;

**RECOMMENDED—**

(*a*) that the tenders to be invited by advertisement be obtained in time for consideration by the Council at their ordinary meeting to be held in June, 1933;

(*b*) that provision be made in the estimates for the ensuing financial year to cover the cost of the work.

(3) A communication, dated 1st March, 1933, was submitted from the Secretary of the Education Committee forwarding copy of the time-table for 1933 relating to the use of the Swimming Bath by scholars from the elementary schools;

**RECOMMENDED** that such time-table be approved.

1626 **Re-Construction of Low Level Sewer.**—The Clerk reported as to the position of the claims for compensation which had been made arising out of the re-construction of the above sewer;

**RECOMMENDED** that the retention money be paid to the Contractors (Messrs. William Moss and Sons, Ltd.), subject to their entering into an undertaking in a form to be approved by the Solicitor to settle finally any outstanding claims.

1627 **Disposal of Old Tins.**—The Surveyor reported upon correspondence which had taken place with the New London Electron Works, Ltd., from which it appeared that the Company were prepared to remove from the Refuse Destructor all unburnt tins free of charge, and other scrap metal at the rate of 9/- a ton;

**RECOMMENDED**—

(*a*) that such offer be accepted for a period of 12 months, determinable thereafter by one month's notice on either side;

(*b*) that the Solicitor be instructed to prepare the necessary contract in the matter.

1628 **Council Employee W. Messeter.**—Referring to Minute No. 1469, the Surveyor reported as follows:—

> "I have to report that W. Messeter, who was certified by the Insurance Company's doctor as being no longer incapacitated as a result of his accident in August, 1932, has not yet returned to work. The doctor stated that the man still had symptoms of sciatica and a certain amount of rheumatism."

The Committee decided to refer the case to the General Purposes Committee for further consideration. 167

1629 **Tenders—Auxiliary Forced Draught Equipment—Refuse Destructor.**—The tenders received in connection with the above were considered;

**RECOMMENDED** that, subject to Contract and to the approval of the Minister of Health, the tender of Messrs. Heenan and Froude, Ltd., at the sum of £360, be accepted.

PUBLIC HEALTH *(continued)*.

1630 **Plans.—**

(*a*) Plan No. 8139—New Road and Sewers off Brim Hill;

(*b*) Plan No. 8144—New Road and Sewers off Kingsley Way.

The above plans were submitted;

**RECOMMENDED** that same be approved so far as this Committee is concerned.

1631 **Sewer Works—Friern Park.—**The Surveyor reported upon an interview which he had had with Mrs. Dale, of 24, Friern Park, in regard to a claim for compensation made by her in connection with the above;

**RECOMMENDED** that she be offered a sum of £15 in full settlement thereof.

1632 **Instructions.—**

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

1633 **Vote of Thanks.—**A hearty vote of thanks was accorded to the Chairman of the Committee for his services during the past year.

A. J. BRIANT,

Chairman.

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Sewers off Kingsley Way.

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. J. BRIANT,

Chairman.



## HIGHWAYS AND FIRE BRIGADE COMMITTEE'S REPORT.

8th March, 1933.

Present: Councillor Bennett (Chairman), Councillors Briant, Brown Grocott and Pulham, and Councillor Pugsley (non-member).

1634 **Minutes.**—The Minutes of meetings of the Committee held on the 21st January and on the 8th and the 20th February, 1933, were taken as read, confirmed and signed.

1635 **Fire Brigade.**—

(*a*) Chief Officer's Report.—The Chief Officer of the Brigade reported as follows:—

(1) Fires.—That a number of fires (as shown on the list circulated) had occurred between the 21st January and the 20th February, 1933.

(2) Absence of Members through Accident and Illness.—That two members of the Brigade had been absent from duty since last meeting, one owing to an accident, and the other in consequence of illness. Medical Certificates were submitted.

(3) Petroleum Acts.—That during the past month he had, in company with the Petroleum Inspector, visited all licensed premises within the district.

(4) Collisions—Fire Engine and Ambulances.—That the Motor Ambulances and the No. 2 Motor Fire Engine had been involved in collisions on four occasions since last meeting, and that details thereof had been forwarded to the Clerk of the Council.

(*b*) Fire Appliances.—The Clerk reported that the Education Committee had decided to accept with thanks the four hand pumps offered to them by the Committee, and that he understood that the Chief Officer of the Brigade was arranging for the pumps to be delivered to the Council's Schools.

1636 **Highways (Works) Sub-Committee.**—It was reported that a meeting of the above Sub-Committee had been held on the 2nd March, 1933. A report of the proceedings at such meeting was submitted, and arising therefrom it was reported:—

(i) Requisitions.—That the Sub-Committee had considered the lists of Requisitions (circulated);

HIGHWAYS and FIRE BRIGADE (*continued*).

**RECOMMENDED** that same be approved, subject to the Committee's estimates for the ensuing financial year being agreed by the Council.

(ii) Tenders.—

(*a*) 30-cwt. Ford Tipping Lorry.

(*b*) Rotary Driven Concrete Mixer.—That instructions had been given for advertisements to be issued inviting tenders for the above, provision for which had been made in the Committee's estimates for the ensuing financial year;

**RECOMMENDED** that the action taken be approved.

(iii) Extensions to Central Depot—Messrs. Turner and Payne's Contract.—That at the request of the Finance Committee, Councillor Langlands had attended the meeting during the discussion of this matter; that a communication received from the London Master Builders' Association on the subject was considered, and that the Sub-Committee had interviewed Mr. Mason, representing Messrs. Leighton and Savory, the Solicitors acting for the Association;

**RECOMMENDED** that it be suggested to the Finance Committee that a sum of £159 8s. 3d. be paid to Messrs. Turner and Payne in full settlement, subject to the Ministry of Health raising no objection to the proposal.

(iv) Motor Fire Combination.—That the Chief Officer of the Brigade had submitted a communication from Leyland Motors, Ltd., stating that the new fire combination would shortly be completed, and that he had been instructed to visit the Company's Works at Chorley for the purpose of inspecting the machine.

Arising therefrom, the Chief Officer reported upon his visit to Chorley, and intimated that he was quite satisfied with the machine, and that it would be ready for delivery in the course of a few days;

**RECOMMENDED** that the action taken and the necessary expenditure in connection with the visit above mentioned be approved.

(v) Ambulance Charges—Outstanding Accounts.—That the Sub-Committee had considered a report submitted by the Accountant in regard to the above;

**RECOMMENDED** that it be suggested to the Finance Committee that the amounts as set out in the Clerk's Instruction Book be written off as irrecoverable. 170

(vi) Street Accidents.—That the returns received from the Police Authorities had been considered, and that the number of street accidents which had occurred in this district during the month of January, 1933, as compared with the corresponding period for the previous year, was as follows:—

| | | Fatal. | Non-Fatal. | Total. |
|---|---|---|---|---|
| 1932 | ... | — | 66 | 66 |
| 1933 | ... | 1 | 66 | 67 |

further, that the Clerk had submitted a communication, dated 9th February, 1933, received from the Commissioner of Police, stating that arrangements had recently been made for the centralised tabulation of all accident statistics, and forwarding copy of a form of Return upon which all future particulars would be submitted.

(vii) Third Party Claims.—That one claim had been received since last meeting and dealt with.

(viii) Instructions.—That certain instructions had been given to the several Officers of the Council, as entered in their respective Instruction Books;

**RECOMMENDED** that same be approved.

1637 **Wireless Relay Service.**—Reference was made to a communication, dated 20th February, 1933, received from the Universal Wireless Relay, Ltd., making application for permission to fix overhead wires in streets in the District for the purpose of relaying wireless programmes;

It was reported that similar applications which had come before the Council had not been granted, and in these circumstances it was

**RECOMMENDED** that the permission desired be not given by the Council.

1638 **Direction Signs.**—A letter, dated 16th February, 1933, was submitted from the Surveyor to the London and North-Eastern Railway Company stating that, in connection with the Company's new station, "West Finchley," it was desired to fix a number of signs directing thereto in the following positions:—

1. On lamp post by telephone kiosk in Court House Gardens.
2. On lamp post at junction of Fursby Avenue and Nether Street by fire alarm.
3. On ventilation shaft, corner of Moss Hall Grove and Nether Street.
4. On lamp post in Nether Street facing Finchley Way and opposite 309, Nether Street.
5. On Council sign post arm at present reading "Nether Street to Woodside Park" to be amended to read "Nether Street to L.N.E.R. Station and Woodside Park."

further, that the Company also desired to erect on the lamp standard in the middle of Long Lane at the junction of Ballards Lane a sign directing to Finchley Church End Station;

**RECOMMENDED** that consent be given by the Council to the erection of the signs in question, subject to the Company entering into the usual form of agreement.

1639 **Damage to Council's Property.**—It was reported that the under-mentioned properties of the Council had been damaged since last meeting, and that the matters had been dealt with:—

Lamp Column—Woodside Grove.
Talbot Ambulance (Twice damaged).
Small Hand-Wheeled Dust Cart.
Lamp Column outside No. 52, Hendon Lane.
Paving—Junction of Great North Road and Christchurch Avenue.
Lamp Column—Junction of Deansway and East End Road.

1640 **Insurance of Workmen—Accident—H. Bowman.**—It was reported that the above employee had since last meeting met with an accident, and that the usual steps had been taken.

1641 **London Traffic Act, 1924—Section 4—Closing of Streets for Works.**—It was reported that a circular letter, dated 1st March, 1933, had been received from the Ministry of Transport in connection with the above and referred to the Surveyor for attention.

1642 **National Safety Congress, 1933.**—It was reported that the Council had been invited to appoint delegates to attend the above Congress to be held in London in May next;

**RECOMMENDED** that the Deputy Engineer and Surveyor be so appointed, subject to the Minister of Health sanctioning payment of the necessary expenditure.

1643 **Wayleaves.**—The under-mentioned application from the Post Office Authorities was submitted:—

Underground line along the east side of Lambert Road, North Finchley, from Nos. 14/16 to outside No. 20;

**RECOMMENDED**—

(1) that such application be approved, subject

(*a*) to the actual position of the line being agreed by the Council's Surveyor; and

(*b*) to the work being carried out to his satisfaction;

(2) that the cost of reinstatement be borne by the Council.

1644 **Electric Main—North Metropolitan Electric Power Supply Company.**—Adverting to Minute No. 1429, the Surveyor reported that he had now agreed with the North Metropolitan Electric Power Supply Company that their main, in connection with the Watson's Road to Willesden 33,000-volt feeder, should be laid, so far as this district was concerned, as indicated on their drawings OD 364D, sheets 2 and 3;

**RECOMMENDED** that the action taken be approved.

1645 **Gas Main.**—The Surveyor reported receipt from the North Middlesex Gas Company of an application, together with plan, for permission to lay a 6″ gas main on the east side of Ballards Lane and in The Ridgeway, fronting new premises now in course of erection;

**RECOMMENDED** that such application be granted.

HIGHWAYS and FIRE BRIGADE (*continued*).

1646 **Proposed Sign.**—The Surveyor submitted a communication, dated 20th February, 1933, from Mr. F. G. Nichols with regard to the erection of an electric hanging sign at 5, Albert Terrace, Ballards Lane;

**RECOMMENDED** that no objection be raised to the proposal.

1647 **Petrol Pumps on Highway.**—Reference was made by the Surveyor to an interview which he had had with the County Surveyor hereon and to a communication, dated 28th February, 1933, received from him on the subject. After discussion, the Clerk was instructed to take up the question with the Ministry of Transport and report;

**RECOMMENDED** that the action taken be approved.

1648 **Proposed Widening—Woodside Lane, by 5 and 6, Church Path Cottages.**—The Surveyor reported hereon, and after discussion instructions were given for the necessary preliminary steps to be taken with a view to an Order being made by the Council at an early date for the compulsory acquisition of the above property under the Public Works Facilities Act, 1930;

**RECOMMENDED** that the action taken be approved.

1649 **Private Streets—Lighting—Claigmar Gardens, Strathmore Gardens and Cadogan Gardens.**—

**RECOMMENDED**—

(*a*) that the above-named streets (not being highways repairable by the inhabitants at large) situate within the Council's district, not being lighted to the satisfaction of the Council, the plans and estimates submitted by the Surveyor for the carrying out of the works be approved by the Council, and that the Clerk be instructed to give notice to the respective owners and occupiers of the premises fronting, adjoining or abutting on the said streets, requiring them to carry out the works shown in such plans and estimates within the period of one month mentioned in such notices;

(*b*) that, failing compliance with such notices, the Council do themselves carry out the works at the cost of the owners; and

(*c*) that it be referred to the Finance Committee to make the necessary financial arrangements.

1650 **The Avenue.—**

**RECOMMENDED** that the Surveyor be authorised to affix a name-plate at above at its junction with Regents Park Road.

1651 **Plans.—**

(*a*) No. 8139—New road and sewers off Brim Hill;

(*b*) No. 8144—New Road and sewers off Kingsley Way.

The above plans were submitted;

**RECOMMENDED** that same be approved so far as this Committee is concerned.

1652 **Naming of Roads.**—The Surveyor reported that the following names of proposed new roads had been submitted for the Council's approval:—

| Name of Road. | Description. |
|---|---|
| (1) " The Leys " ... ... | Hampstead Garden Suburb—off the north side of Brim Hill, 300 yards from Ossulton Way. |
| (2) " Manus Grove " ... | Off St. Margaret's Avenue, running parallel with Totteridge Lane. |
| (3) " Child's Avenue " ... | Off St. Margaret's Avenue, following the same direction as that road. |
| (4) " Howard Walk " ... | Hampstead Garden Suburb, off north side of Brim Hill. |
| (5) " Neville Drive " ... | Hampstead Garden Suburb, running from Kingsley Way to Meadway extension. |
| (6) " Parkside Crescent " ... | Parklands Estate, from Barnet Bye-Pass to North Circular Road; |

**RECOMMENDED—**

(*a*) that as regards Nos. 1, 2, 4 and 5 the suggested names be approved;

(*b*) that as regards Nos. 3 and 6 the developers be asked to submit alternative names.

1653 **Surface Water Sewer—Woodside Grange Road to Dollis Brook.**—The Surveyor submitted two letters, dated 6th February, 1933, which he had received from Messrs. Hallett, Fox and White relative to the above work so far as it concerned the premises known as Invermark and Meadowside, Holden Road;

**RECOMMENDED—**

(*a*) that with regard to Invermark, the work of laying the sewer be postponed for the time being without prejudice to the Council's position; and

(*b*) that with reference to Meadowside, consent be not given to build over the sewer.

1654 **Instructions.—**

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

1655 **Vote of Thanks.**—A hearty vote of thanks was accorded to the Chairman of the Committee for his services during the past year.

L. W. BENNETT,

Chairman.

## EDUCATION COMMITTEE'S REPORT.

13th March, 1933.

Present: Councillor C. S. Syrett (Chairman), Councillors F. J. Grocott (Vice-Chairman), W. H. C. Pugsley, H. V. Wells, H. H. Wilmot; Miss L. Davey, Mrs. A. S. Miall, Mr. D. A. A. Merry, also non-member Councillor Mrs. E. V. Timberlake.

1656 **Accounts.**—Accounts amounting to £4,517 12s. 7d. have been examined and passed to the Finance Committee for payment.

1657 **Attendance Returns.**—For the week ended 17th February, 1933, the attendance returns were as under:—

| Schools. | Accommodation. | No. on Books. | Average Attendance | Percentage |
|---|---|---|---|---|
| Council | 2894 | 2666 | 2432 | 91.2 |
| Voluntary | 1763 | 1804 | 1590 | 88.1 |
| Totals | 4657 | 4470 | 4022 | 90.0 |

1658 **Holy Trinity School—Wear and Tear Repairs.**—The Managers of the Holy Trinity School have carried out sundry repairs at the school during the current financial year at an expenditure of £12 12s. 9d. Of this £10 14s. 11d. may properly come within the definition of wear and tear, towards which the Authority may contribute.

**RECOMMENDED** that the Education Authority contribute £8 19s. 1d., being five-sixths of £10 14s. 11d., towards expenditure incurred by the Managers of the Holy Trinity School for sundry repairs carried out during the present financial year.

1659 **Repairs and Decorations to Schools during Summer Vacation, 1933.**—A specification prepared by the Surveyor for repairs and decorations to the Council Schools has been considered. Instructions have been given to invite tenders for submission to the Council.

EDUCATION *(continued)*.

1660 **Annual Conferences, 1933.**—

(*a*) Association of Education Committees.—A letter has been received from the Secretary of the Association of Education Committees announcing that the Annual General Meeting will be held at Brighton on 14th, 15th and 16th June;

**RECOMMENDED** that the Chairman of the Education Committee and the Secretary be authorised to attend this conference.

(*b*) Association of Superintendents of School Attendance.—The 17th Annual Conference of this Association will be held at Southend on 29th, 30th and 31st May;

**RECOMMENDED** that the Superintendent School Attendance Officer be authorised to attend this conference.

1661 **Requisitions.**—

**RECOMMENDED** that the requisitions set out on the list circulated be approved.

1662 **Finchley, Hornsey and Wood Green Joint Special School.**—A letter, dated 24th February, has been received from the Secretary to the Managers of the Joint Special School stating that, provided the Finchley Education Authority approve, they are prepared to contribute to the Finchley Council the annual sum of £25 in respect of the treatment of minor ailments, at the Finchley Clinic, Bourchier House, of children from various Authorities attending the Joint Special School, such amount to be revised if there is any substantial increase ~~of~~ or decrease in the numbers attending the school.

**RECOMMENDED** that the Authority approve the proposal contained in the letter dated 24th February, 1933, from the Managers of the Joint Special School.

1663 **Report of H.M. Inspector—Northside Junior School.**—A report by His Majesty's Inspector has been received in respect of the above-named school, copy of which was circulated to members with the agenda of the Education Committee.

1664 **Special School Case.**—The parent of "F.A. le C.," a certified physically defective boy aged 11 years 7 months, who is being educated and maintained at the Ogilvie School of Recovery, Clacton-on-Sea, removed to Finchley on the 17th February, 1933. Prior to the parent's removal the Middlesex Education Committee had been responsible for the cost of the lad's education and maintenance.

**RECOMMENDED** that the Finchley Authority accepts responsibility for the cost of the education and maintenance of this boy, from 17th February, 1933, at a fee of 20s. 6d. per week, the parent to contribute a weekly sum of 2s. towards this expense.

1665 **New School, North Finchley—Appointment of Head Teacher.—**

**RECOMMENDED—**

(1) that a master be appointed to the Headship of this School;

(2) that authority be given for the Education Committee to invite applications, under the reciprocal arrangements with the several Middlesex Authorities, for the post of Head Master of the school now in course of erection.

1666 **Education Office—Internal Telephone.—**

**RECOMMENDED** that the installation of an internal telephone at the Education Office be sanctioned, giving connection between the Secretary's Office and the two rooms on the first floor, at an annual cost not exceeding £5 8s.

1667 **Vote of Thanks.**—A hearty vote of thanks was accorded to the Chairman for his services during the past year.

C. S. SYRETT,

Chairman.

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## GENERAL PURPOSES COMMITTEE'S REPORT.

14th March, 1933.

Present: Councillor Wells (Chairman), Councillor Bennett (Vice Chairman), Councillors Briant, Langlands, Pike and Syrett, and Councillors Grocott, Jones, Pateman, Pugsley, Pulham, Ryan, Steward, Mrs. Timberlake and Wilmot (non-members).

1668 **Minutes.**—The Minutes of meetings of the Committee held on the 14th and on the 22nd February, 1933, were taken as read, confirmed and signed.

1669 **Requisitions.—**

**RECOMMENDED** that the lists of requisitions (circulated) be approved, subject:—

(*a*) as regards those for April, 1933, to the Committee's estimates for the ensuing financial year being approved by the Council; and

(*b*) to the addition of the following item:—
Clerk's Department—Safe ... £18.

1670 **Election of Urban District Councillors—3rd April, 1933.—** A circular letter, dated 23rd February, 1933, received from the Home Office hereon was submitted.

1671 **Council Offices—Closing of—Easter Vacation.—**

**RECOMMENDED** that the above offices be closed on Good Friday, the following Saturday and on Easter Monday.

1672 **Local Government and Other Officers' Superannuation Act, 1922.—**

**RECOMMENDED—**

(*a*) that, subject to the approval of the Minister of Health, the post of Assistant Valuation Officer be designated as an established post in the Council's Scheme under the above Act;

(*b*) that such post be occupied by Mr. T. A. Payne as from the 1st April, 1933.

1673 **Provision of Work for Unemployed.**—Communications received from (*a*) the Llandudno Urban District Council, and (*b*) the Mytholmroyd Urban District Council in connection with the above were submitted;

**RECOMMENDED** that no action be taken thereon.

1674 **Educational Lending Library—Avenue House.**—

(*a*) The Committee decided to hold a special meeting on Friday, the 7th April, 1933, at 8 p.m., to interview selected candidates for the position of Librarian in connection with the above.

(*b*) **RECOMMENDED** that the Rest and Reading Room be closed to the public on Good Friday and on Easter Monday.

1675 **Council Offices—New Lease.**—The Clerk submitted draft of the new Lease of the above offices;

**RECOMMENDED** that same be approved, as amended.

1676 **Finchley Golf, Sports and Social Club, Ltd.**—The Clerk reported that he had now received back the Deed of Variation of the Lease to the above Club duly sealed by the Club, the Bank and two of the three Trustees for the Debenture Holders; that Messrs. Chambers, Garnett and Chambers had informed him that Mr. Ward had stated that he preferred not to execute the Deed himself, and in the circumstances execution of the Deed by two of the three Trustees was sufficient.

1677 **Unemployment.**—A circular letter, dated 7th March, 1933, received from the Ministry of Health hereon was submitted.

1678 **Council Employees—Illness of.**—

(*a*) W. Messeter.—The reference from the Public Health Committee hereon was considered, and after hearing a report by the Surveyor, it was

**RECOMMENDED** that in the event of Messeter not being able to resume his ordinary duties a sick allowance of 15s. a week be granted to him until the date of the Council Meeting in May, 1933, and that the case be considered further at the next meeting of the Public Health Committee.

(*b*) F. Francis.—The Surveyor reported hereon;

**RECOMMENDED** that half-pay be continued until the date of the Council Meeting in May, 1933, when the Surveyor report further on the matter.

1679 **Staff.—**

(*a*) Absence through Illness.—The name of one member of the Staff who had since last meeting been absent through illness was submitted.

(*b*) Surveyor's Department—Typists.—The Surveyor reported that Miss E. Andrews would be resigning her appointment about the end of April, 1933;

**RECOMMENDED—**

(1) that Miss I. Nobbs be promoted to Miss Andrews' present position;

(2) that Miss R. Baker be promoted to Miss Nobbs' present position;

(3) that authority be given for advertisements to be issued inviting applications for the appointment of a Junior Typist at a salary of £65 per annum, to fill the post now occupied by Miss Baker, and that a Sub-Committee consisting of the Chairman of the Council and the Chairman of the Committee be authorised to make the appointment, subject to report.

GENERAL PURPOSES *(continued)*.

1680 **Avenue House.**—

**RECOMMENDED** that the corridor at above leading to the lavatories be re-decorated at an estimated cost of £16.

1681 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

1682 **Vote of Thanks.**—A hearty vote of thanks was accorded to the Chairman of the Committee for his services during the past year.

VYVYAN WELLS,

Chairman.

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YAN WELLS,

Chairman.



## ELECTRICITY COMMITTEE'S REPORT.

15th March, 1933.

Present: Councillor Bennett (Chairman), Councillor Pugsley (Vice-Chairman), Councillors Brown, Pulham and Syrett and Major R. Marx.

1683 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

1684 **Requisitions.**—

**RECOMMENDED** that the list of Requisitions (circulated) be approved.

1685 **Accounts Sub-Committee.**—The Committee received and adopted the report of the above Sub-Committee.

1686 **Coal.**—It was reported that the present stock of coal was about 800 tons, as compared with 960 tons at last meeting; further, that deliveries ex-contract were being maintained at requirements;

**RECOMMENDED** that the purchase of the following "spot lots" at the prices mentioned in the report of the Chief Electrical Engineer be approved:—

70 tons Rufford Washed Slack.
70 ,, ,, ,, ,,
60 ,, ,, ,, ,,
46 ,, Yard Slack.
20 ,, ,, ,,

1687 **New Switchhouse for Grid Supply.**—The Chief Electrical Engineer reported that the Central Electricity Board's Contractors were at present engaged upon the interconnections between the induction regulators and the new switchgear, and that certain difficulties had been encountered with the regulating cables which would shortly be overcome.

ELECTRICITY *(continued)*.

1688 **London and Home Counties Electricity District.**—The Chief Electrical Engineer reported as follows:—

> "The Chairman of the Committee reported fully at your last meeting upon the Inquiry recently held by the Electricity Commissioners for the consideration of a proposal affecting the Joint Authority's area in the County of Surrey. As the procedure is of considerable importance I have requested the Commissioners to forward me a copy of the shorthand notes of the proceedings and shall be glad of your approval."

**RECOMMENDED** that the action taken be approved.

1689 **Finchley Urban District Council Act, 1908—Gratuity—Mr. J. F. English.**—The Chief Electrical Engineer reported hereon;

**RECOMMENDED** that payment of the gratuity of 5/- a week to Mr. English under the provisions of Section 70 of the above-named Act be continued until the aggregate of such payments is equivalent to one year's pay.

1690 **Applications for Supply.**—The Chief Electrical Engineer submitted the following report:—

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Applications for supply | ... | 11,601 | = | 740,083 | lamps | of 33 | watts. |
| Last meeting | ... | 11,552 | = | 735,293 | ,, | ,, | ,, |
| Increase | ... | 49 | = | 4,790 | ,, | ,, | ,, |

| | | | | | |
|---|---|---|---|---|---|
| Lamps connected ... | ... | 613,956 | lamps | of 33 | watts. |
| Public lamps (1910) ... | ... | 7,524 | ,, | ,, | ,, |
| High c.p. lamps (99) | ... | 1,362 | ,, | ,, | ,, |
| Total | ... | 622,842 | ,, | ,, | ,, |
| Last meeting | ... | 616,380 | ,, | ,, | ,, |
| Increase | ... | 6,462 | ,, | ,, | ,, |

Applications in hand but not yet connected—*61 = 4,614 lamps of 33 watts.

**The figure of 61 includes extensions to existing installations as well as new installations.*

1691 **Extensions of Plant.**—

(1) Mains.—

**RECOMMENDED** that authority be given for mains to be laid as under-mentioned:—

| Position. | Estimated Cost. £ s. d. |
|---|---|
| Great North Road (from Walfield Avenue to the boundary) ... ... ... | 101 — — |
| Manus Road ... ... ... ... ... | 93 — — |
| Oak Lane ... ... ... ... ... | 64 — — |
| Winnington Road (subject to the usual guarantee on £104) ... ... ... | 125 — — |
| Widecombe Way (subject to the usual guarantee on a portion thereof) ... | 115 — — |

(2) Sub-Station and Feeder Extensions, 1933.—The Chief Electrical Engineer reported that it would be necessary to carry out certain modifications and extensions during this year, a report upon which he would submit at a later meeting; that in the meantime, an extension of rectifier equipment was urgently needed in the Hill Rise Sub-Station, owing to the present rapid development in that portion of the area, and that in addition, it was necessary to instal a balancer set in the Hamilton Road Sub-Station;

**RECOMMENDED—**

(*a*) that the scheme outlined by the Chief Electrical Engineer be approved by the Council;

(*b*) that application be made to the Electricity Commissioners for sanction to the borrowing by the Council of the sum of £2,040, made up as follows:—

| | £ s. d. |
|---|---|
| High tension switchgear ... | 131 — — |
| Transformers, rectifier equipment, regulating gear, &c. ... ... ... | 1498 — — |
| Balancer Set ... ... | 213 10 — |
| Clerk of Works, cabling, foundations and contingencies ... ... | 184 10 — |
| Loan Charges, say ... ... | 13 — — |
| | £2,040 — — |

(*c*) that advertisements be issued inviting tenders for the necessary plant;

(*d*) that so soon as the sanction of the Electricity Commissioners has been received to the loan the Chief Electrical Engineer be authorised to proceed with the carrying out of the necessary works.

1692 **Public Works Facilities Act, 1930—Proposed Compulsory Acquisition of Nos. 1 and 2, Green Cottages, Rasper Road and Land Adjoining.**—It was reported that the Ministry of Transport had now confirmed the Order made by the Council in connection with the above, and had requested that the necessary steps might be taken to comply with the provisions of the Act;

**RECOMMENDED** that authority be given for the service of any Notices to Treat and for any other steps to be taken in connection with the purchase, including the service of any further Notices which may be required.

1693 **Supply of Electricity to Border Premises—Friern Barnet Lane.**—A letter, dated 9th March, 1933, was submitted from the Electricity Commissioners transmitting a copy of their formal Order under Section 6 of the Electric Lighting Act, 1909, authorising the Council to supply electricity to so much of the premises known as Nos. 7/16 (inclusive), Friern Barnet Lane, as is situate within Friern Barnet.

1694 **Electricity Charges—Irrecoverable Arrears.**—

**RECOMMENDED** that the amounts set out in the statement circulated be written off as irrecoverable.

1695 **Insurance of Workmen—Accident—Lamplighter Wood.**—It was reported that since last meeting the above employee had met with an accident, and that the usual steps had been taken in the matter.

1696 **Instructions.**—

**RECOMMENDED** that the instruction given to the Chief Electrical Engineer, as entered in his instruction Book, be approved.

1697 **Vote of Thanks.**—A hearty vote of thanks was accorded to the Chairman of the Committee for his services during the past year.

L. W. BENNETT,

Chairman.

## FINANCE COMMITTEE'S REPORT.

15th March, 1933.

Present: Councillor Langlands (Chairman), Councillor Pateman (Vice-Chairman), Councillors Briant, Pike, Syrett and Wilmot, and Councillors Bennett, Brown, Pugsley and Pulham (non-members).

1698 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

1699 **Treasurer's and Accountant's Statements.**—These were submitted.

1700 **Small Dwellings Acquisition Acts.**—

(*a*) Advance No. 847—No. 73, Walfield Avenue.—The Clerk reported that at the last meeting of the Council it was resolved to make an advance of £680 in respect of the above property; that it had since been ascertained that the major portion of the property was situate within the Urban District of Barnet and that the Solicitors had accordingly been instructed to arrange for the matter to remain in abeyance pending further instructions;

**RECOMMENDED** that the applicant be informed that in the circumstances the Council regret they cannot see their way to make the advance on the property in question.

(*b*) Advances—£3,370.—

**RECOMMENDED**

(1) that advances with interest at the appropriate rate in force at the date of completion of the respective mortgages be made to the applicants mentioned in the list circulated herewith, subject to satisfactory references being received;

(2) that the Clerk take up from the Public Works Loan Board the sum of £2,690 (being £3,370—the amount of such advances, less £680 in hand);

(3) that the Clerk be authorised to approve the Order for Certificate;

(4) that the Common Seal of the Council be affixed thereto and to the Receipt therefor;

(5) that the fee of the Public Works Loan Board be paid by the Council.

In accordance with the authority delegated to this Committee by the Council it was

**RESOLVED** that the Clerk be instructed to make application to the Public Works Loan Board for advance to the Council of the sum of £2,690.

(*c*) Approved Advances.—The Accountant reported that, including the sums recommended at this Meeting, the Council would have approved advances amounting to £578,275.

(*d*) Advance Repaid.—It was reported that in the undermentioned case the principal outstanding had been paid, together with all interest charges:—

| Mortgage No. | Proprietor. | Premises. |
|---|---|---|
| 482 | S. Bernsweig | No. 100, Holden Road. |

1701 **Gas Regulation Act, 1920.**—The Clerk reported that in conformity with the provisions of Section 15(2) of the above Act the North Middlesex Gas Company and the Southgate and District Gas Company had forwarded copies of their respective accounts for the year ended 31st December, 1932.

1702 **New Motor Fire Combination and Accessories—New Motor Ambulance—Financial Arrangements.**—This matter was again considered by the Committee;

**RECOMMENDED** that the Clerk be instructed to make application to the Ministry of Health for sanction to the borrowing by the Council of the sum of £1,906 for the purchase of the above, made up as under:—

be authorised to approve the
icate;

n Seal of the Council be affixed
he Receipt therefor;
the Public Works Loan Board
Council.

vith the authority delegated to
he Council it was

hat the Clerk be instructed to
ication to the Public Works
d for advance to the Council of
£2,690.

ccountant reported that, includ-
at this Meeting, the Council
ces amounting to £578,275.

reported that in the under-
outstanding had been paid, to-
ges:—

Premises.

g No. 100, Holden Road

20.—The Clerk reported that in
ction 15(2) of the above Act the
the Southgate and District Gas
their respective accounts for the

bination and Accessories—New
gements.—This matter was again

erk be instructed to make applica
lth for sanction to the borrowing
of £1,906 for the purchase of the



| | £ |
|---|---|
| Motor Fire Combination and Accessories ... | 1175 |
| Motor Ambulance ... ... ... ... | 716 |
| Loan Costs ... ... ... ... ... | 15 |
| | £1,906 |

1703 **Ambulance Charges—Outstanding Accounts.**—The recommendation of the Highways and Fire Brigade Committee hereon was reported and considered; 16366

**RECOMMENDED** that the amounts set out in the list (circulated) herewith be written off as irrecoverable.

1704 **Private Streets—Lighting—Claigmar Gardens, Strathmore Gardens and Cadogan Gardens.**—The recommendations of the Highways and Fire Brigade Committee hereon were submitted and considered in conjunction with the Surveyor's estimates of the cost involved; 164

**RECOMMENDED** that, in the event of default by the owners, the expenditure entailed in lighting the above-mentioned private streets be defrayed out of the Private Street Works Loan Account pending recovery of the cost from the frontagers.

1705 **Lyttelton Playing Fields and Other Open Spaces.**—The Clerk submitted a statement of the fees of Mr. J. A. Hay in connection with the above matter, amounting to £26 9s.;

**RECOMMENDED** that payment of such fees be approved.

1706 **Financial—Rating—Refund of Proportions.**—It was reported that in accordance with the resolution of the Council, the amounts indicated in the statement (circulated) herewith, had for the reasons stated been refunded since last meeting.

1707 **Instructions.**—

**RECOMMENDED** that the Instructions given to the Officers of the Council, as entered in their respective Instruction Books, be approved.

1708 **Transfers—February.—**

**RECOMMENDED** that the following transfers made by the Treasurer be approved:—

(*a*) To General Rate Fund for invoices, stores, wages, petty cash and proportion establishment charges from:—

| | £ s. d. | £ s. d. |
|---|---|---|
| Workmen's Dwellings Revenue A/c | ... ... | 213 3 7 |
| Housing (Assisted Schemes) A/c ... | ... ... | 160 16 5 |
| Private Street Works Loans A/c ... | 85 5 8 | |
| Recreation Grounds and Open Spaces Loans A/c ... ... ... | — 16 2 | |
| Refuse Destructor Loan A/c ... | 4 10 2 | |
| Swimming Baths Loans A/c ... | 24 16 10 | |
| | | 115 8 10 |
| Electric Lighting Revenue A/c ... | ... ... | 84 16 8 |
| Education A/c ... ... ... | ... ... | 71 4 — |
| Education Loans A/c ... ... | ... ... | 39 1 9 |
| | | £684 11 3 |

(*b*) To Electric Lighting Revenue A/c for invoices, stores and wages from:—

| | |
|---|---|
| Electric Lighting Loans A/c ... ... ... | 716 12 10 |
| General Rate Fund (gas lamps) ... ... ... | 12 17 4 |
| | £729 10 2 |

(*c*) To Private Street Works Loans A/c for principal received from frontagers (February) from:—
General Rate Fund ... ... ... ... £778 8 4

(*d*) To Education A/c on account of rate appropriation 1932/33 from:—
General Rate Fund ... ... ... ... £3,629 13 4

1709 **General Rate Fund Account.**—The balance in hand upon this account is the sum of £7,092 3s. 2d., made up as follows:—

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Balance overdrawn per last report ... ... ... | | | | | | | | | £527 | — | 1 |
| Add transfers :— | | | | | | | | | | | |
| To Superannuation Fund— | | | | | | | | | | | |
| Employees' contributions | | | | 117 | 8 | 9 | | | | | |
| Council's contributions | | | | 206 | 7 | 1 | | | | | |
| | | | | 323 | 15 | 10 | | | | | |
| Less superannuation payments ... ... | | | | 96 | 14 | 2 | | | | | |
| | | | | | | | 227 | 1 | 8 | | |
| To Electric Lighting Revenue A/c, wages (gas lamps) ... ... ... | | | | | | | 12 | 17 | 4 | | |
| To Private Street Works Loans A/c, principal received from frontagers, February ... ... ... ... | | | | | | | 778 | 8 | 4 | | |
| To Education A/c on account of rate Appropriation ... ... ... | | | | | | | 3629 | 13 | 4 | | |
| | | | | | | | | | | 4648 | — 8 |
| | | | | | | | | | | 5175 | — 9 |

Cr. (Feb. 2nd.—Mar. 1st) by)—

| | Rates. | | | Summonses. | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Collector N. | 94 | 10 | — | — | — | — | | | |
| Collector S. | 468 | 1 | 3 | — | 6 | — | | | |
| Cashier | 6354 | 17 | 11 | 37 | 12 | — | | | |
| | £6917 | 9 | 2 | 37 | 18 | — | 6955 | 7 | 2 |
| By Cashier (Feb. 2nd—Mar. 1st), general receipts ... ... ... ... | | | | | | | 3460 | 6 | 10 |
| By Bath Supt., Squires Lane (Feb. 6th—27th) ... ... ... ... | | | | | | | 7 | 3 | — |
| By Collector (Feb. 8th—March 1st), general rents ... ... ... ... | | | | | | | 27 | 2 | — |
| By Treasurer, from Middlesex County Council— | | | | | | | | | |
| Further on account of Improvement 637, Regents Park Road ... | | | | | | | 512 | — | — |
| Further on account of County Roads, 1932/3 ... ... ... | | | | | | | 1487 | — | — |

**FINANCE** *(continued).*

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Transfers for expenditure and establishment charges from :— | | | | | | | | | |
| Workmen's Dwellings Revenue A/c ... | 213 | 3 | 7 | | | | | | |
| Housing (Assisted Schemes) A/c ... | 160 | 16 | 5 | | | | | | |
| General Loan A/cs ... | 115 | 8 | 10 | | | | | | |
| E.L. Revenue A/c ... | 84 | 16 | 8 | | | | | | |
| Education A/c ... ... | 71 | 4 | — | | | | | | |
| Education Loans A/c ... | 39 | 1 | 9 | | | | | | |
| | | | | 684 | 11 | 3 | | | |
| | | | | | | | 1313 | 10 | 3 |
| Leaving in hand ... | | | | | | | 7958 | 9 | 6 |
| Deduct cheques drawn March 15th to— | | | | | | | | | |
| Middlesex Borough and District Councils Association, subscription ... ... ... ... | | | | 3 | 3 | — | | | |
| Inland Revenue Commissioners, Income Tax (Staff) ... ... | | | | 63 | 3 | 4 | | | |
| Accountant's Wages A/c ... ... | | | | 800 | — | — | | | |
| | | | | | | | 866 | 6 | 4 |
| Leaving balance in hand ... | | | | | | | £7,092 | 3 | 2 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | £ | s. | d. |
|---|---|---|---|
| Alliance Motor Spirit Co., Ltd., oil ... ... ... | 3 | 7 | 6 |
| Amory, G. F., binding, etc. ... ... ... ... | 2 | 11 | 9 |
| Aston Chain and Hook Co., Ltd., chain ... ... | 2 | 10 | — |
| Barclays Bank, Ltd., fees ... ... ... ... | 113 | 15 | 10 |
| Barnet District Gas and Water Co., fire hydrants ... | 23 | 3 | 7 |
| "Better Health," periodicals ... ... ... ... | 1 | — | — |
| Blaker Motor and Welding Co., Ltd., repairs ... ... | 2 | 7 | 6 |
| Brown Bros, Ltd., clock, etc. ... ... ... ... | 4 | 4 | 7 |
| Bryson, J. G., register ... ... ... ... ... | 2 | 15 | — |
| Burley, C., Ltd., cement ... ... ... ... ... | 45 | 16 | 8 |
| Burt, Boulton and Haywood, Ltd., tar ... ... ... | 5 | 7 | 6 |
| Cakebread, Robey and Co., Ltd., canes, etc. ... ... | 11 | 16 | 8 |
| Carter's Tested Seeds Ltd., seeds, etc. ... ... ... | 1 | 18 | 6 |
| Clutton, rent ... ... ... ... ... ... | 3 | 10 | — |
| Collingridge, B. F., Ltd., carts ... ... ... | 34 | — | — |

| | £ | s. | d. |
|---|---|---|---|
| Congregational Hall Trustees (per E. C. Emerson), rent | 12 | 10 | — |
| Counties Public Health Laboratories, analysis ... ... | 2 | 2 | — |
| Cowing, E. and Son, advertisement ... ... ... | 1 | 4 | — |
| Crisp, A. E. and Co., Ltd., building materials ... | 16 | 14 | 2 |
| du Cros, W. and C., Ltd., repairs—ambulance ... | 1 | 15 | — |
| Crow, Catchpole and Co., Ltd., tarred slag ... | 211 | 7 | 6 |
| Davis and Davis, tithe rents ... ... ... ... | 5 | 1 | — |
| Dodd, J., fish ... ... ... ... ... ... | 1 | 12 | — |
| Drake, Driver and Leaver, Ltd., lithography ... ... | 16 | 15 | 1 |
| Eastwoods, Ltd., sign ... ... ... ... ... | 3 | 10 | — |
| Endersby, W. A., timber ... ... ... ... ... | 12 | 12 | 6 |
| Finchley Charities (per V. Wells), rent . . ... ... | 37 | 10 | — |
| "Finchley Press," Ltd., advertisements ... ... | 4 | 16 | — |
| Finchley Urban District Council, public lighting, etc. | 714 | 7 | 1 |
| Finchley Wesleyan Church Trustees (per W. C. Jackson), rent ... ... ... ... ... | 13 | — | — |
| Freeman, J. R. and Co., Ltd., blankets ... ... ... | 1 | 15 | 8 |
| Geyton, W., signwriting ... ... ... ... | 1 | 10 | 10 |
| Gibbs, E. T., forks, etc. ... ... ... ... ... | 2 | 1 | 9 |
| Gibbs, J. and Co., Ltd., latches, etc. ... ... ... | 6 | 4 | 8 |
| Gray Bros (E. F.), Ltd., coal, etc. ... ... ... | 24 | 8 | 11 |
| Gregory, C., anthracite ... ... ... ... ... | 2 | 7 | 6 |
| Grove, E., Ltd., overalls ... ... ... ... | 28 | 10 | — |
| Hall, W. T., rent ... ... ... ... ... ... | 16 | 10 | — |
| Hallett, Fox and White, valuation fees ... ... ... | 18 | 18 | — |
| Hall, C. and Sons, repairs ... ... ... ... | 16 | 9 | 6 |
| Haynes, G., lorry hire, etc. ... ... .. ... | 96 | 10 | 3 |
| Hendon Borough Council, contribution, etc. ... ... | 158 | 15 | 7 |
| Holden and Brooke, Ltd., injectors, etc. ... ... | 3 | — | 8 |
| Hornsey Borough Council, proportion of fees ... ... | 3 | 8 | — |
| Hudson, R., Ltd., sleepers ... ... ... ... | 3 | 18 | — |
| Imperial Chemical Industries, Ltd., bleaching powder | 1 | 12 | 7 |
| Imperial Typewriter Co., Ltd., typewriter ... ... | 35 | 6 | 1 |
| Iron and Horseshoe Co., Ltd., cartage ... ... ... | 3 | 4 | 5 |
| Judd, W., Ltd., advertisements ... ... ... ... | 6 | 13 | 1 |
| Keene's Stores, cleaning materials ... ... ... | 5 | 1 | — |
| Keevans, donkey jackets ... ... ... ... | 9 | — | — |
| Kent, G., Ltd., floats, etc. ... ... ... ... | 20 | — | — |
| Knight, A. C., rent ... ... ... ... ... | 16 | 10 | — |
| Knight, C. and Co., Ltd., envelopes, etc. ... ... | 20 | 19 | 8 |
| Knowles, J. and Co. (London), Ltd., pipes, etc. ... | 50 | 18 | 4 |
| Limmer and Trinidad Lake Asphalt Co. Ltd., reinstatement ... ... ... ... ... ... | 2 | 4 | 9 |
| Liverpool Artificial Stone Co., Ltd., concrete flags ... | 75 | — | — |
| London and North-Eastern Railway Co., costs ... | 5 | 5 | — |

FINANCE *(continued)*.

| | | | |
|---|---|---|---|
| Matthews and Goodman, tithe rents ... ... ... | | | |
| Meggeson and Co., Ltd., disinfecting solution ... ... | 6 | 15 | 2 |
| Middlesex County Council, interest, etc. ... ... | 1 | 6 | 6 |
| Milner's Safe Co., Ltd., tablets ... ... ... ... | 12 | 12 | 6 |
| Moores Modern Methods, cards ... ... ... ... | 2 | 18 | 6 |
| Moss, W. and Sons, Ltd., slabs ... ... ... | 1 | 3 | — |
| Mudd, W. R. and Son, meat ... ... ... ... | 28 | 10 | — |
| North, E. W., greengrocery ... ... ... ... | 4 | 16 | 2 |
| North Middlesex Gas Co., repairs, etc. ... ... ... | 3 | 8 | 9 |
| Orchard, C. and Co., printing ... ... ... ... | 6 | 9 | 9 |
| Osborne, F. and Co., Ltd., bronze tablet ... ... | 6 | 3 | — |
| Pannell, A., Ltd., refuse removal ... ... ... | 17 | 13 | — |
| Patent Victoria Stone Co., Ltd., paving ... ... | 469 | 3 | 4 |
| Peake & Co., rent ... ... ... ... ... ... | 52 | 10 | — |
| Penfold Fencing, Ltd., railing ... ... ... ... | 4 | 17 | 3 |
| Plowman, C., timber ... ... ... ... ... | 18 | 18 | 3 |
| Pocock Bros., Ltd., firemen's boots ... ... ... | 2 | 13 | — |
| Pope, H. & Sons, Ltd., petrol and car hire ... ... | 2 | 2 | 6 |
| Pullen, A., Ltd., uniform, etc. ... ... ... ... | 41 | 6 | 3 |
| Reliance Hire Service, car hire ... ... ... ... | 5 | 4 | 6 |
| Royal Insurance Co., Ltd., renewal premiums ... ... | 4 | 8 | 9 |
| Sanitas Co., Ltd., gummed rolls ... ... ... ... | 35 | 19 | 1 |
| Sebel, D. and Co., Ltd., wheels, etc. ... ... ... | 6 | — | — |
| Shaw and Sons, Ltd., stationery ... ... ... ... | 10 | 19 | — |
| Southgate and District Gas Co., coke ... ... ... | 57 | 4 | 9 |
| Southgate Urban District Council, use of ambulance ... | 18 | 3 | 6 |
| Spence, P. and Sons, Ltd., aluminoferric ... ... | 2 | 2 | — |
| Steele, A. and Sons, repairs, etc. ... ... ... | 11 | 16 | 3 |
| Steventon, J., teas ... ... ... ... ... ... | 20 | 14 | 8 |
| Sussex Brick Co., Ltd., Lingfield wirecuts ... ... | 1 | 15 | — |
| Underwood, Elliott, Fisher, Ltd., maintenance of machines ... ... ... ... ... ... | 10 | 12 | 6 |
| United Dairies (London), Ltd., milk ... ... ... | 2 | — | — |
| Walker, J., team labour ... ... ... ... ... | 5 | 3 | 3 |
| Warden and Co., Ltd., advertisements, etc. ... ... | 75 | 15 | 1 |
| Wells, G. G., ground rent ... ... ... ... | 52 | 5 | 9 |
| Wight, E. and Co., wiring ... ... ... ... | 15 | — | — |
| Williams Bros., groceries, etc. ... ... ... | 11 | 6 | 3 |
| Yale and Towne Manufacturing Co., padlocks, etc. ... | 9 | 9 | — |
| Yorkshire Insurance Co., Ltd., renewal premiums ... | 5 | 10 | 1 |
| | 55 | 7 | 0 |
| Total invoices ... | 3049 | 9 | 9 |

| | | | | |
|---|---|---|---|---|
| Refund of Contractors' Deposits :— | | | | |
| Keith, J. and Blackman Co., Ltd. ... | 1 | — | — | |
| Davidson and Co., Ltd. ... ... | 1 | — | — | |
| Halliwell and Greenwood ... ... | 1 | — | — | |
| Musgrave and Co. ... ... ... | 1 | — | — | |
| Heenan and Froude, Ltd. ... ... | 1 | — | — | |
| Ames, B. and Co. ... ... ... | 1 | — | — | |
| Howden, J. and Co. (Land), Ltd. ... | 1 | — | — | |
| Sturtevant Engineering Co., Ltd. ... | 1 | — | — | |
| | | | 8 — — | |
| Principal and Interest on Loans :— | | | | |
| Liverpool Victoria Friendly Society ... ... | | | 5318 3 4 | |
| Bank of England (P.W.L.B.) ... ... ... | | | 18888 18 3 | |
| Bank of England (P.W.L.B.) ... ... ... | | | 5542 13 4 | |
| Barclays Bank, Ltd. ... ... ... ... ... | | | 1355 12 1 | |
| Union Savings Bank, Devonport ... ... ... | | | 281 18 6 | |
| London Savings Bank ... ... ... ... | | | 729 19 4 | |
| Glasgow Savings Bank ... ... ... ... | | | 2613 4 1 | |
| Hearts of Oak Benefit Society ... ... ... | | | 379 13 11 | |
| Bristol, West of England, etc., Provident Society | | | 566 18 1 | |
| Edinburgh Savings Bank ... ... ... ... | | | 929 19 6 | |
| Finsbury and City of London Savings Bank ... | | | 940 15 8 | |
| Newcastle-upon-Tyne Savings Bank ... ... | | | 237 10 11 | |
| Cumberland Co-operative Benefit Building Society | | | 481 12 6 | |
| Bank of England (Eccles. Commrs.) ... ... | | | 88 1 2 | |
| Salaries—March :— | | | | |
| Surveyor ... ... ... ... ... ... | | | 97 10 — | |
| Medical Officer ... ... ... ... ... | | | 63 12 11 | |
| Assistant Medical Officer ... ... ... ... | | | 32 19 8 | |
| Accountant to pay staff salaries ... ... ... ... | | | 1476 8 9 | |
| Accountant to pay firemen ... ... ... ... | | | 29 11 10 | |
| | | | £43,112 13 7 | |

SUMMARY.

| | £ | s. | d. |
|---|---|---|---|
| Balance in hand ... ... ... ... | 7,092 | 3 | 2 |
| Cheques recommended for payment ... ... | 43,112 | 13 | 7 |
| Leaving balance overdrawn ... | £36,020 | 10 | 5 |

FINANCE *(continued)*.

1710 **Private Street Works Loans Account.**—The balance overdrawn upon this account per last report was £7,095 13 3

| | | | | |
|---|---|---|---|---|
| Deduct transfer from General Rate Fund— | | | | |
| Principal received from frontagers, February ... ... ... | 778 | 8 | 4 | |
| Less Petty Cash ... ... ... | 85 | 5 | 8 | |
| | | | | 693 2 8 |
| | | | | 6,402 10 7 |
| **RECOMMENDED** that a cheque be drawn to:— | | | | |
| Prescott, Sir W. & Sons, Ltd., certificates ... ... | | | | 957 3 2 |
| Leaving balance overdrawn ... | | | | £7,359 13 9 |

1711 **Small Dwellings Acquisition Acts Loans Account.**—The total amount of cheques recommended to be drawn upon this account, less amounts advanced by the Public Works Loan Board, as last reported was £2,680 — —

| | |
|---|---|
| Deduct cheque recommended per last report and now cancelled:— | |
| Chambers, Garnett & Chambers, *re* Ayles, A. H. W. ... ... ... ... | 680 — — |
| Amount receivable from Public Works Loan Board | £2,000 — — |

1712 **Recreation Grounds and Open Spaces Loans Account.**—The balance overdrawn upon this account per last report was £8,491 19 2

| | |
|---|---|
| Add transfer to General Rate Fund, petty cash ... ... | 16 2 |
| Leaving balance overdrawn ... | £8,492 15 4 |

1713 **Refuse Destructor Loan Account.**—The balance in hand upon this account per report of October 24th, 1932, was £487 17 1

| | |
|---|---|
| Deduct transfer to General Rate Fund, invoices ... | 4 10 2 |
| Leaving balance in hand ... | £483 6 11 |

1714 **Swimming Bath Loans Account.**—The balance in hand upon this account per last report was £550 11 11

| | |
|---|---|
| Deduct transfer to General Rate Fund, invoices, wages, &c. ... ... ... ... ... | 24 16 10 |
| | 525 15 1 |

**RECOMMENDED** that a cheque be drawn to :—

| | | | | |
|---|---|---|---|---|
| Moss, W., & Sons, Ltd., certificate ... ... ... | | | | 108 — — |
| Leaving balance in hand ... ... | | | | £417 15 1 |

1715 **Superannuation Fund Account.**—The balance in hand upon this account per last report was £1,948 8 3

| | | | | | |
|---|---|---|---|---|---|
| Deduct cheque drawn at Council Meeting, February 27th to :— | | | | | |
| Accountant's Imprest a/c, for investment ... | | | | | 2300 — — |
| Leaving overdrawn ... | | | | | 351 11 9 |
| Cr. by Treasurer (March 2nd)— | | | | | |
| Accountant's Imprest a/c, balance of £2,300 uninvested ... ... | | | 12 6 0 | | |
| Transfers received (Feb. 28th) from :— | | | | | |
| General Rate Fund ... | 227 | 1 8 | | | |
| E.L. Revenue a/c ... | 107 | 8 10 | | | |
| Education ... ... | 39 | 6 — | | | |
| | | | 373 16 6 | | |
| | | | | | 386 2 6 |
| Leaving balance in hand ... ... | | | | | £34 10 9 |

1716 **Education Account.**—The balance in hand upon this account is the sum of £1,434 2s. 3d., made up as follows :—

| | | | | | |
|---|---|---|---|---|---|
| Balance overdrawn per last report | | | | | £3,205 17 10 |
| Add transfers :— | | | | | |
| To Superannuation Fund :— | | | | | |
| Employees' contributions | 14 | 15 6 | | | |
| Council's contributions ... | 24 | 10 6 | | | |
| | | | 39 6 — | | |
| To General Rate Fund, proportion estab. charges & Bourchier House expenditure, February ... ... ... | | | 71 4 — | | |
| | | | | | 110 10 — |
| | | | | | 3,316 7 10 |
| Cr. by Cashier (Feb. 4th—25th) receipts per Secretary ... ... ... | | | 204 15 1 | | |
| By Board of Education, instalment of Substantive Grant ... ... ... | | | 1000 — — | | |
| By Ministry of Health, balance of grant (year 1929/30) under Agricultural Rates Act, 1923 ... ... ... | | | 7 7 9 | | |

FINANCE *(continued)*.

| | | |
|---|---|---|
| Transfer from General Rate Fund, rate appropriation, February ... ... | 3629 13 4 | |
| | | 4841 16 2 |
| Leaving in hand ... | | £1,525 8 4 |
| Deduct cheque drawn March 15th to:— | | |
| Inland Revenue Commissioners, Income Tax (staff) ... ... ... ... ... | | 91 6 1 |
| Leaving balance in hand ... | | £1,434 2 3 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | |
|---|---|
| Andrews and Co., stencils ... ... ... ... | 3 15 — |
| Arnold, E. J. and Son, Ltd., stationery ... ... ... | 14 7 4 |
| Bell, J. Hills and Lucas, Ltd., bandages, &c. ... ... | 2 7 2 |
| Besford Welfare Hospital, maintenance ... ... | 22 7 6 |
| Branthwaite, G. C., dental requisites ... ... ... | 3 9 — |
| Brodie, A., shearing machine, &c. ... ... ... | 5 12 6 |
| Bryson, J. G., appointment cards ... ... ... | 2 5 — |
| Cogdale, J., examination fees ... ... ... ... | 2 14 — |
| Dental Manufacturing Co., Ltd., dental requisites ... | 7 — 2 |
| East London Home, maintenance ... ... ... | 36 5 — |
| Educational Supply Association, Ltd., desks ... ... | 53 11 8 |
| "Finchley Press," Ltd., stationery, &c. ... ... | 3 14 3 |
| Finchley Urban District Council, electricity, &c. ... | 15 5 5 |
| Gray Bros. (E.F.) Ltd., coal ... ... ... ... | 27 2 9 |
| Gregory, C., anthracite ... ... ... ... ... | 16 18 10 |
| Hospital Contracts Co., Ltd., medical requisites ... | 2 8 8 |
| Institutional Children—Croydon Borough Council ... | 8 2 8 |
| Joyce and Co., timber ... ... ... ... ... | 4 18 2 |
| Managers, The Christ Church School, contribution ... | 18 15 — |
| Managers, Holy Trinity School, contribution ... ... | 8 19 1 |
| Managers, St. Mary's School, contribution ... ... | 23 15 — |
| Middlesex Edward VII. Memorial Fund, maintenance | 17 6 — |
| North Finchley Congregational Church, use of hall ... | 4 7 6 |
| Ogilvie Charities, maintenance ... ... ... | 6 3 — |
| Priors (Tally Ho!) Ltd., cretonne ... ... ... | 1 3 0 |
| Shaftesbury Society and R.S.U., maintenance ... | 22 12 — |
| Southgate and District Gas Co., coke ... ... ... | 79 4 1 |
| Steele, A. and Sons, repairs ... ... ... ... | 26 7 9 |
| Sully, J. and Co., brooms ... ... ... ... | 1 5 6 |
| Wake and Dean, Ltd., desk ... ... ... ... | 1 5 — |
| Total invoices ... | £443 8 0 |

| | |
|---|---|
| Barclays Bank, Ltd., principal and interest on loans ... | 245 — 10 |
| Liverpool Victoria Friendly Society, principal and interest on Loans 36 and 37 ... ... ... ... | 294 16 6 |
| Edinburgh Savings Bank, principal and interest on Loan 315 ... ... ... ... ... ... | 83 1 4 |
| Glasgow Savings Bank, principal and interest on Loan 322 ... ... ... ... ... ... | 73 7 4 |
| Salaries—March :— | |
| Turner, A. A. ... ... ... ... ... ... | 91 1 3 |
| Cogdale, J. ... ... ... ... ... ... | 131 10 8 |
| Matthew, R. S. ... ... ... ... ... | 47 10 — |
| Russell, C. ... ... ... ... ... ... | 16 9 10 |
| Education Salaries Account. ... ... ... ... | 3000 — — |
| | £4,426 6 6 |

## SUMMARY.

| | |
|---|---|
| Balance in hand ... ... ... ... | 1434 2 3 |
| Cheques recommended for payment ... ... | 4426 6 6 |
| Leaving balance overdrawn ... | £2,992 4 3 |

1717 **Education Loans Account.**—The balance overdrawn upon this account per last report was £898 11 3

| | |
|---|---|
| Add transfer to General Rate Fund, petty cash ... ... | 39 1 9 |
| | 937 13 — |
| Cr. amount received (Feb. 10th) from Glasgow Savings Bank on mortgage—Summers Lane School (1st advance) ... ... ... ... ... ... | 6600 — — |
| Leaving in hand ... | 5662 7 — |
| **RECOMMENDED** that a cheque be drawn to :— | |
| Moss, W. and Sons, Ltd., certificate ... ... ... | 1020 — — |
| Leaving balance in hand ... | £4,642 7 — |

FINANCE *(continued)*.

1718 **Electric Lighting Loans Account.**—The balance overdrawn upon this account per last report was £6,241 14 3

| | | | |
|---|---|---|---|
| Cr. by Cashier (Feb. 1st—Mar. 1st), amount received from Consumers' Services ... ... ... ... | | 212 5 9 | |
| By amount received (Feb. 13th) from Cumberland Co-operative Benefit Building Society, on mortgage:— | | | |
| Ext. 28 Mains ... ... | 4000 — — | | |
| Ext. 28 Plant (Sub-Stations) ... | 6000 — — | | |
| | | 10000 — — | |
| | | | 10212 5 9 |
| Leaving in hand ... ... | | | 3970 11 6 |
| Deduct transfer to E.L. Revenue A/c, invoices, stores, etc. ... ... ... ... ... ... | | | 716 12 10 |
| | | | 3253 18 8 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | |
|---|---|---|
| Callender's Cable and Construction Co., Ltd., certificates ... ... ... | 552 9 1 | |
| Electric Construction Co., Ltd., certificates ... ... ... ... ... | 35 16 11 | |
| Park Royal Engineering Co., Ltd., certificate (final) ... ... ... ... | 5 7 6 | |
| Reyrolle, A. and Co., Ltd., certificate (final) ... ... ... ... ... | 29 — 1 | |
| | | 622 13 7 |
| Leaving balance in hand ... | | £2,631 5 1 |

1719 **Electric Lighting Revenue Account.**—The balance in hand upon this account per last report was £27,651 17 6

Deduct transfers:—

| | | | |
|---|---|---|---|
| To Superannuation Fund— | | | |
| Employees' contributions | 42 7 9 | | |
| Council's contributions | 65 1 1 | | |
| | | 107 8 10 | |
| To General Rate Fund, proportion estab. charges, etc., February ... | | 84 16 8 | |
| | | | 192 5 6 |
| | | | 27459 12 — |

| | | | | |
|---|---|---|---|---|
| Cr. (Feb. 1st—Mar. 1st) by— | | | | |
| Cashier ... ... | 12968 15 4 | | | |
| Collector ... ... | 225 9 10 | | | |
| | | 13194 5 2 | | |
| Transfer for invoices, stores and wages from :— | | | | |
| General Rate Fund (gas lamps) ... ... | 12 17 4 | | | |
| E.L. Loans A/c ... | 716 12 10 | | | |
| | | 729 10 2 | | |
| | | | 13923 15 4 | |
| Leaving in hand ... | | | 41383 7 4 | |
| Deduct cheques drawn March 15th to— | | | | |
| Biram and Co., coal ... ... ... | | 210 9 2 | | |
| Harrisons (London), 1931, Ltd., coal | | 701 2 4 | | |
| | | | 911 11 6 | |
| | | | 40471 15 10 | |

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

| | |
|---|---|
| Anglo-American Oil Co., Ltd., petrol, etc. | 24 7 11 |
| Berk, F. W. and Co., Ltd., distilled water | 5 12 6 |
| Brown Bros., Ltd., oil, etc. ... ... | 14 16 10 |
| Callender's Cable and Construction Co., Ltd., cable, boxes, etc. ... ... | 250 10 4 |
| Clay Industries, Ltd., conduits ... ... | 23 12 6 |
| Co-Partnership Tenants, Ltd., rent ... | 1 19 4 |
| Derbyshire Printing Co., Ltd., books ... | 4 — — |
| Drake and Gorham Wholesale, Ltd., lamps, etc. ... ... ... ... | 56 7 6 |
| Electrical Manufacturing and Supplies, lamps ... ... ... ... ... | 37 10 — |
| Electric Construction Co., Ltd., carbon brushes ... ... ... ... ... | 3 7 6 |
| Engineering and Lighting Equipment Co., Ltd., time switches, etc. ... ... | 37 13 — |
| Finchley Urban District Council, reinstatements ... ... ... ... | 118 13 8 |
| Gray Bros., Ltd., slack ... ... ... | 13 12 — |
| Hampstead Golf Club, Ltd., rent ... | 1 17 6 |
| Haynes, G., cartage ... ... ... | 82 19 5 |
| Hornby, R. and Co., Ltd., meters, etc. ... | 62 6 1 |
| Imperial Chemical Industries, Ltd., Chlorine ... ... ... ... | 3 2 6 |
| Indestructible Paint Co., Ltd., paint ... | 6 11 7 |

FINANCE *(continued)*.

| | | | | | | |
|---|---|---|---|---|---|---|
| London County Council, testing meters ... | 2 | 10 | — | | | |
| Low's Typewriter Co., Ltd., paper ... | 1 | 19 | 2 | | | |
| Miscellaneous Disposals Syndicate, Ltd., filing cabinets, etc. ... ... ... | 13 | — | 9 | | | |
| North Middlesex Gas Co., alterations ... | 2 | 10 | 2 | | | |
| Park Royal Engineering Co., Ltd., switch panel ... ... ... ... | 30 | 13 | 6 | | | |
| Reason Manufacturing Co., Ltd., demand indicators ... ... ... ... | 28 | 4 | — | | | |
| Ruston and Hornsby, Ltd., oil ... ... | 20 | 5 | 7 | | | |
| Shell-Mex and B.P., Ltd., gas oil ... | 50 | 6 | 5 | | | |
| Southgate and District Gas Co., coke ... | 6 | 6 | — | | | |
| Universal Housing Co., Ltd., brickwork | 32 | 19 | 6 | | | |
| West Ham Testing Laboratory, testing fees ... ... ... ... ... | 1 | — | — | | | |
| Total invoices ... | 938 | 15 | 3 | | | |
| Electrical Engineer, salary ... ... | 136 | 13 | 4 | | | |
| Accountant, refund of deposits and interest ... ... ... ... ... | 102 | 14 | 8 | | | |
| Principal and interest on Loans :— | | | | | | |
| Liverpool Corporation ... ... | 154 | 11 | 9 | | | |
| Barclays Bank, Ltd. ... ... ... | 121 | 12 | 10 | | | |
| Liverpool Victoria Friendly Society... | 551 | 12 | — | | | |
| Bank of England (P.W.L.B.) ... | 3144 | 11 | 9 | | | |
| Glasgow Savings Bank ... ... | 5123 | 6 | 10 | | | |
| Hearts of Oak Benefit Society ... | 33 | 17 | 11 | | | |
| Newcastle-upon-Tyne Savings Bank | 960 | 3 | 4 | | | |
| Blackburn Savings Bank ... ... | 455 | 1 | — | | | |
| Hull Savings Bank ... ... ... | 303 | 19 | 6 | | | |
| Edinburgh Savings Bank ... ... | 457 | 12 | 5 | | | |
| Abbey Road Building Society ... | 525 | 16 | 4 | | | |
| Cumberland Co-operative Benefit Building Society ... ... | 186 | 1 | 10 | | | |
| | | | | 13196 | 10 | 9 |
| Leaving balance in hand ... | | | | £27,275 | 5 | 1 |

1720 **Workmen's Dwellings Revenue Account.**—The balance in hand upon this account per last report was £2,651 9 3

| | | | |
|---|---|---|---|
| Deduct transfer to General Rate Fund, expenditure and establishment charges ... ... ... ... | 213 | 3 | 7 |
| | 2438 | 5 | 8 |

| | | |
|---|---|---|
| Cr. by Collector (Feb. 8th—Mar. 1st), rents ... ... | | 834 4 5 |
| | | 3272 10 1 |

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

| | | |
|---|---|---|
| Bank of England (P.W.L.B.), principal and interest on loans ... ... ... | 1327 6 — | |
| Liverpool Victoria Friendly Society, principal and interest, loans ... ... | 713 16 10 | |
| | | 2041 2 10 |
| Leaving balance in hand ... | | £1,231 7 3 |

1721 **Housing (Assisted Schemes) Account.**—The balance overdrawn upon this account per last report was £12,265 7 11

| | |
|---|---|
| Deduct transfer to General Rate Fund, expenditure and estab. charges ... ... ... ... ... | 160 16 5 |
| | 12426 4 4 |
| Cr. by Collector (Feb. 7th—Mar. 1st), rents ... ... | 714 7 7 |
| | 11711 16 9 |

**RECOMMENDED** that cheques or warrants be drawn in payment of the following accounts:

| | | | |
|---|---|---|---|
| Barclays Bank, Ltd., instalment of loan No. 233 and interest ... ... | | 251 19 9 | |
| Liverpool Victoria Friendly Society, principal and interest on loan No. 268 | | 166 — 10 | |
| Redemption of Bonds and interest— | | | |
| Pare, Mrs. E. E. ... | 25 12 6 | | |
| Wenlock, F. W. ... | 51 5 — | | |
| Firman, E. C. ... | 51 5 — | | |
| Ingall, H. M. (re late P. A. Ingall) ... | 25 15 — | | |
| Franklin, Miss P. M. H. | 25 — — | 178 17 6 | |
| Interest on Bonds as per Register of Interest, half-year to March 31st ... | | 969 19 — | |
| | | | 1566 17 1 |
| Leaving balance overdrawn ... | | | £13,278 13 10 |

FINANCE *(continued)*.

1722 **Sewerage and Sewage Disposal Loans Account.**—The balance in hand upon this account per last report was £5,263 11 3

**RECOMMENDED** that a cheque be drawn to:—

| | |
|---|---|
| Moss, W. and Sons, Ltd., certificate (final) ... ... | 1871 16 2 |
| Leaving balance in hand ... | £3,391 15 1 |

1723 **Rate Statement.**—The Accountant submitted the following Statement:—

| | £ s. d. | | £ s. d. |
|---|---|---|---|
| Estimated recoverable arrears of former rates | 3200 — — | Amount of rates collected as per previous statement ... ... | 255640 18 7 |
| Estimated product of rates for year ending 31st March, 1933 ... | 267716 — — | Amount of rates collected since last statement ... ... | 6902 6 8 |
| | | Estimated recoverable rates outstanding ... | 8372 14 9 |
| | £270916 — — | | £270916 — — |

1724 **Financial Statement.**

Cheques

**Disposal Loans Account.**—The r last report was £5,265 11 [illegible] e be drawn to:—

(final) ... 1871 16 [illegible]

ance in hand ... £3,391 15 [illegible]

Accountant submitted the following

| | £ s. d. |
|---|---|
| Amount of rates collected as per previous statement ... | 235640 18 [illegible] |
| Amount of rates collected since last statement ... | 6962 6 [illegible] |
| Estimated recoverable rates outstanding ... | 8327 4 [illegible] |
| | £270916 [illegible] |

1724 **Financial Statement.**

| Account. | Present Actual Balance 28th Feb., 1933. Cr. | Present Actual Balance 28th Feb., 1933. Dr. | Cheques Recommended per Report, 15th Mar., 1933. Dr. | Leaving Balance after Cheques drawn. Cr. | Leaving Balance after Cheques drawn. Dr. |
|---|---|---|---|---|---|
| | £ | £ | £ | £ | £ |
| General Rate Fund ... | 7958 | ... | 43979 | ... | 36021 |
| Electric Lighting Loans ... | 3254 | ... | 623 | 2631 | ... |
| ,, ,, Revenue ... | 41383 | ... | 14108 | 27275 | ... |
| Workmen's Dwellings Revenue ... | 3272 | ... | 2041 | 1231 | ... |
| Housing (Assisted Schemes) ... | ... | 11712 | 1567 | ... | 13279 |
| Sewerage and Sewage Disposal Loans ... | 5264 | ... | 1872 | 3392 | ... |
| Main Roads Loans ... | 4788 | ... | ... | 4788 | ... |
| District Roads Loans ... | ... | 1717 | ... | ... | 1717 |
| Private Street Works Loans ... | ... | 6403 | 957 | ... | 7360 |
| Public Lighting Loans ... | 5 | ... | ... | 5 | ... |
| Recreation Grounds and Open Spaces Loans ... | ... | 8493 | ... | ... | 8493 |
| Refuse Destructor Loan ... | 483 | ... | ... | 483 | ... |
| Public Conveniences Loans ... | ... | 1474 | ... | ... | 1474 |
| Storeyards Loans ... | 262 | ... | ... | 262 | ... |
| Workmen's Dwellings Loans ... | ... | 13 | ... | ... | 13 |
| Allotments Loans ... | ... | 14 | ... | ... | 14 |
| Swimming Bath Loans ... | 526 | ... | 108 | 418 | ... |
| Welfare Centres Loans ... | 13 | ... | ... | 13 | ... |
| Fire Brigade and Ambulance Loans ... | 87 | ... | ... | 87 | ... |
| Public Offices Loans ... | ... | 15 | ... | ... | 15 |
| Education ... | 1525 | ... | 4517 | ... | 2992 |
| ,, Loans ... | 5662 | ... | 1020 | 4642 | ... |
| £ | 74482 | 29841 | 70792 | 45227 | 71378 |

Net Debit ... £26151

W. C. LANGLANDS,
Chairman

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## FINANCE COMMITTEE'S REPORT (SPECIAL MEETING).

15th March, 1933.

Present: Councillor Langlands (Chairman), Councillor Pateman (Vice-Chairman), Councillors Briant, Pike, Syrett and Wilmot, and Councillors Bennett, Brown, Pugsley, Pulham, Steward, Mrs. Timberlake and Wells (non-members).

1725 **Estimates—Year Ending 31st March, 1934.**—The estimates of the several spending Committees for the above-mentioned period were submitted and considered;

**RECOMMENDED—**

(*a*) that in order to meet (i) the services of the Urban District Council of Finchley, and (ii) the Precepts of the

(*a*) Middlesex County Council;
(*b*) Metropolitan Police; and
(*c*) North Middlesex Assessment Committee,

chargeable to the General Rate Fund for the year commencing the 1st day of April, 1933, and ending the 31st day of March, 1934, there be allotted the sum of £386,629, and that the said sum be appropriated as follows:—

| | £ |
|---|---|
| Highways and Fire Brigade and Ambulance Services ... ... | 57,475 |
| Public Health ... ... ... | 50,243 |
| Maternity and Child Welfare ... | 2,221 |
| Recreation Grounds and Open Spaces | 11,547 |
| Avenue House and Grounds ... ... | 1,328 |
| Establishment:— | |
| Administration Expenses ... ... | 15,370 |
| Staff and Parliamentary ... | 19,379 |
| Allotments ... ... ... ... | 1,014 |
| Public Library ... ... ... | 1,500 |
| Housing (Assisted Scheme) ... ... | 2,833 |
| Education ... ... ... ... | 44,631 |
| County Precept ... ... ... | 147,916 |
| Metropolitan Police Precept ... ... | 30,962 |
| Assessment Committee's Precept ... | 210 |
| | £386,629 |

(*b*) that the said sum of £386,629 be raised in the following manner :—

| | £ |
|---|---|
| Estimated receipts as per Statement | 46,651 |
| General Exchequer Grant ... ... | 36,105 |
| Appropriation from Balance of General Rate Fund ... ... ... | 9,241 |
| A Rate of 8/8 in the £ ... ... ... | 294,632 |
| | £386,629 |

(*c*) General Rate.—That the estimate for a General Rate for the twelve months from the 1st day of April, 1933, to the 31st day of March, 1934, be approved and that a rate of 8/8 in the £ for raising the money required be approved at the Special Meeting of the Council to be held on the 5th day of April, 1933;

(*d*) Education Estimate.—That the estimate of the Education Committee for the twelve months from the 1st day of April, 1933, to the 31st day of March, 1934, showing :—

| | £ |
|---|---|
| Estimated Expenditure ... ... | 59,197 |
| Estimated Income—Grants, &c. ... | 14,566 |
| and net amount to be raised by Rate | £44,631 |

be approved.

W. C. LANGLANDS,

Chairman.

,629 be raised in the following

| | £ |
|---|---|
| pts as per Statement | 46,631 |
| uer Grant ... ... | 36,105 |
| om Balance of General ... | |
| the £ ... ... ... | 9,243 |
| ... ... | 294,632 |
| | £386,529 |

ie estimate for a General Rate
rom the 1st day of April, 1933,
ch, 1934, be approved and that
for raising the money required
ecial Meeting of the Council to
of April, 1933;

That the estimate of the Educa-
twelve months from the 1st day
he 31st day of March, 1934,

| | £ |
|---|---|
| penditure ... ... | 59,197 |
| come—Grants, &c. ... | 14,566 |
| unt to be raised by Rate | £44,631 |

C. LANGLANDS,

Chairman.



## VALUATION COMMITTEE'S REPORT.

21st March, 1933.

Councillor W. H. C. Pugsley (Chairman), Mr. J. H. Fry, Mr. W. A. Gray, Mr. A. E. Griffiths.

During the present year the Valuation Committee has held 13 meetings and the members have attended several conferences with the Assessment Committee and the County Valuation Committee.

1,020 Proposals have been made by the Rating Authority in respect of new or altered properties. 24 Objections were heard by the Assessment Committee in respect of those Proposals. Reductions were made in 5 cases, amounting to a total of £40 Rateable Value.

20 Proposals made by Ratepayers have been heard by the Assessment Committee. These include 9 licensed premises. Reductions in these cases amounted to £169 Rateable Value, £152 being in respect of the licensed premises.

The increase in Rateable Value from 1st April last to date is £20,538.

12 Further claims for De-rating have been received. The reduction in Rateable Value due to De-rating for the current year is £601. The total reduction in Rateable Value since the inception of the Act is £10,260.

Copies of all Proposal Lists have been supplied to H.M. Inspector of Taxes, Barnet District Gas and Water Company, Middlesex County Valuation Committee and North Middlesex Assessment Committee. Payments have been received from the Barnet District Gas and Water Company and H.M. Inspector of Taxes for these copies and paid into the Council's account.

### Rating and Valuation Acts, 1925 to 1932.

(*a*) **Second New Valuation List.**—The work of the preparation of the New Draft List is proceeding satisfactorily, and it is hoped to deposit the List early in September next. Statutory Forms under Section 40 have been sent out only to those premises which have previously been let at a rental. By this procedure the expense of service of 12,000 forms to Ratepayers has been avoided.

VALUATION *(Continued)*.

(*b*) **Valuation of Special Properties.**—The County Valuation Committee has issued instructions for the valuation of special and extensive properties for this area to be made by the same valuers from the County Panel who prepared the valuation for the First New List.

It is with deep regret that the Committee have to record the serious loss which they have sustained by the decease of Councillors H. O. Syrett and H. G. Sommerfield during the year under review.

W. H. C. PUGSLEY,

Chairman.

erties.—The County Valuation
ructions for the valuation of
ties for this area to be made by
County Panel who prepared the
v List.

Committee have to record the
ed by the decease of Councillors
ld during the year under review.

H. C. PUGSLEY,

Chairman.

Council Summons and Agenda.

URBAN DISTRICT OF FINCHLEY

Clerk's Office,
Church End,
Finchley, N.3.

*30th March, 1933.*

SIR OR MADAM,

**SUMMONS.**

**You are hereby summoned to attend A SPECIAL MEETING OF THE COUNCIL to be held in the Council Chamber, at the Council Offices, Church End, Finchley, on WEDNESDAY NEXT, the 5th day of April, 1933, at 8 p.m.**

# Agenda.

To consider :—

(1) Affixion of the Common Seal of the Council to a General Rate of 8s. 8d. in the £ for the year ending the 31st day of March, 1934, payable by two equal instalments of 4s. 4d. in the £ respectively.

(2) Reports of Officers.

(3) Appointment of Sub-Committee to deal, subject to report, with any matter of urgency which may arise prior to the Annual Meeting of the Council, and which may not be of sufficient importance to justify the calling of a Special Meeting of the Council.

(4) Affixion of Common Seal to documents.

(5) Other business (if any).

*Meet*
*later*

## COUNCIL IN COMMITTEE.

(6) Tenders for :—

(*a*) Fire Brigade—Uniforms, &c.

(*b*) Printing of Council Minutes and Reports.

(*c*) External Painting—200 houses on Woodhouse Estate.

(*d*) 30-cwt. lorry.

(*e*) Power-Driven Concrete Mixer.

(7) Reports of Officers.

(8) Other business (if any).

I am, Sir or Madam,

Your obedient Servant,

**H. WOOD BARTER,**

*Clerk of the Council.*

### *QUESTIONS.*

*Notice of any question intended to be asked at the Council Meeting should be given at the office of the Clerk of the Council not later than Twelve noon on the day of such Meeting.*

# MINUTES

OF THE COUNCIL

TO BE SUBMITTED FOR CONFIRMATION

AT THE

MEETING OF THE COUNCIL

ON

**FRIDAY, 21ST APRIL, 1933.**

---

**H. WOOD BARTER**

*Clerk of the Council*

Council
and A

SIR O

MEET
at the
day of
follow

Council Summons and Agenda.

Clerk's Office,
Church End,
Finchley, N.3.

*13th April, 1933.*

SIR OR MADAM,

**SUMMONS.**

**You are hereby summoned to attend THE ANNUAL MEETING OF THE COUNCIL, to be held in the Council Chamber, at the Council Offices, Church End, Finchley, on FRIDAY, the 21st day of April, 1933, at 7.30 p.m., when it is proposed to transact the following business:—**

# Agenda.

1. Report result of Elections and newly-elected Members to make declarations on Acceptance of Office.

2. Appoint temporary Chairman.

3. Appoint Chairman of the Council for the ensuing year.

4. Appoint Vice-Chairman of the Council for the ensuing year.

5. Confirm Minutes of an Ordinary Meeting of the Council held on the 27th March, 1933, and of a Special Meeting held on the 5th April, 1933.

6. Appoint the following COMMITTEES, specify their respective duties, and, if necessary, suspend or vary the Standing Orders in connection therewith, namely :—

(*a*) **Standing Committees :—**

(1) Public Health ;
(2) Finance ;
(3) Highways and Fire Brigade ;
(4) Town Planning and Open Spaces ;
(5) General Purposes.

(*b*) **Other Committees or Sub-Committees :**

(1) Electricity ;
(2) Education ;
(3) Valuation ;
(4) Allotments ;
(5) Legal and Parliamentary ;
(6) Public Libraries ;
(7) Local Old Age Pensions ;
(8) Incorporation ;
(9) Municipal Buildings ;
(10) Housing (Special) ;
(11) Maternity and Child Welfare (Sub) ;
(12) Travelling Facilities (Sub).

7. Submit statement of Returning Officer's Election expenses.

8. Appoint five representatives on the Hornsey, Finchley and Wood Green Joint Hospital Committee.

es of an Ordinary Meeting
n the 27th March, 1933, and
g held on the 5th April, 1933.

ollowing COMMITTEES, specif
duties, and, if necessary, suspe
anding Orders in connection there

ing Committees:—
ublic Health;
inance;
Highways and Fire Brigade;
own Planning and Open Spaces;
eneral Purposes.

r Committees or Sub-Committees:
Electricity;
Education;
Valuation;
Allotments;
Legal and Parliamentary;
Public Libraries;
Local Old Age Pensions;
Incorporation;
Municipal Buildings;
Housing (Special);
Maternity and Child Welfare (Sub);
Travelling Facilities (Sub).

nent of Returning Officer's Electio

representatives on the Hornse
Wood Green Joint Hospital Co

9. Appoint two representatives on the North Middlesex Joint Town Planning Committee.

10. Appoint representatives on the Middlesex Borough and District Councils' Association.

11. Appoint four representatives on the North-East Middlesex Guardians Committee.

12. Tenders for:—
    (*a*) Hewittic Mercury-Arc Rectifier equipment.
    (*b*) Reyrolle high-tension switchgear.
    (*c*) Electric Construction Company's Balancer Sets.

13. Correspondence.

14. Reports of Officers (if any).

15. Payment of accounts in accordance with list submitted.

16. Affixion of Common Seal to documents.

17. Consider plans deposited for approval.

18. Fix day and hour of Meetings of Committees.

19. Submit Return of the number of Council, Committee and Sub-Committee Meetings held during the year ended 15th April, 1933, and of the attendances of members thereat.

20. Other business (if any).

## COUNCIL IN COMMITTEE.

21. Report of the General Purposes Committee of the 7th April, 1933.

22. Correspondence.

23. Reports of Officers.

24. Tenders for Power-Driven Concrete Mixer.

25. Other business (if any).

I am, Sir or Madam,

Your obedient Servant,

**H. WOOD BARTER,**

*Clerk of the Council.*

**At the conclusion of the business above referred to, the various Committees will meet for the purpose of electing their Chairmen for the ensuing year.**

*QUESTIONS.*

*Notice of any question intended to be asked at the Council Meeting should be given at the office of the Clerk of the Council not later than Twelve noon on the day of such Meeting.*

MMITTEE.

General Purposes Committee of
33.

cers.

wer-Driven Concrete Mixer.

(if any).

or Madam,

bedient Servant,

H. WOOD BARTER,

*Clerk of the Council.*

ness above referred to, the various
ose of electing their Chairmen for

TIONS.

ended to be asked at the Council
ice of the Clerk of the Council not
of such Meeting.



Urban District of Finchley.

MONDAY, 27th March, 1933.

**AT AN ORDINARY MEETING of the Council held at the Council Offices, Church End, Finchley, on MONDAY, the 27th day of March, 1933.**

PRESENT:

The Chairman (Councillor A. T. Pike, J.P.) in the Chair.
The Vice-Chairman (Councillor A. J. Briant).

COUNCILLORS:

Bennett, L. W.
Brown, C. W.
Grocott, F. J.
Jones, J. H.
Langlands, W. C.
Pateman, G. H.
Pugsley, W. H. C.
Pulham, S.
Ryan, C. G.
Steward, Major H. W.
Syrett, C. S.
Timberlake, E. V. (Mrs.)
Wells, V.
Wilmot, H. H.

1726 **Minutes.**—The Minutes of an Ordinary Meeting of the Council held on the 27th February, 1933, and of a Special Meeting held on the 14th March, 1933, were taken as read, confirmed and signed.

1727 **Tenders.**—

(*a*) Fire Brigade—Uniforms, &c.
(*b*) Printing of Council Minutes and Reports.
(*c*) External Painting—200 houses on Woodhouse Estate.
(*d*) 30-cwt. Lorry.
(*e*) Power Driven Concrete Mixer.

**RESOLVED** that the tenders received in connection with the above be opened and referred to the Council in Committee for consideration.

1728 **Reports of Committees.**—

**RESOLVED** that the reports of the under-mentioned Committees be received and adopted, as varied by the amendments (if any) set out and adopted:—

(*a*) **Town Planning and Open Spaces** of the 6th March, 1933.

Arising out of paragraph 1603(*a*) (Glebe Land—Finchley Football Club—Provision of Training Quarters, &c.), an amendment was proposed by Councillor Briant and seconded by Councillor Syrett "that the matter be referred to the Committee for further consideration."

On being put, the amendment was declared carried.

The amendment was thereupon put as a substantive motion and declared carried.

(*b*) **Public Health** of the 7th March, 1933.

Arising out of paragraph 1620 (Maternity and Child Welfare Sub-Committee), the Chairman of the Committee reported that in connection with the suggested transference of the North Finchley Maternity and Child Welfare Centre, an estimate had been received from the Chief Electrical Engineer for fixing three heating points, each complete with a 2 K.W. radiator, at the Church Hall, Nether Street, amounting to a sum of £15 10s.;

**RESOLVED** that authority be given for the carrying out of the work in question.

(*c*) **Highways and Fire Brigade** of the 8th March, 1933.

Arising out of paragraph 1647 (Petrol Pumps on Highway), the Clerk reported that, in accordance with instructions, he had communicated with the Ministry of Transport, stating that the Council were desirous of taking steps to have removed a number of petrol pumps which had been erected on the footpaths in the main roads within the district, and enquiring whether the Minister approved of the Council's proceeding under Section 56 of the Road Traffic Act, 1930; further, that in reply a letter dated 15th March, 1933, had been received stating that the Minister had frequently urged Highway Authorities to secure the removal of existing petrol pumps on highways, and was of the opinion that it was desirable for Highway Authorities to use the powers conferred upon them for this purpose by the before-mentioned Act.

It was thereupon moved by Councillor Syrett, and seconded by Councillor Briant, "that notices be served in accordance with the provisions of Section 56 of the Road Traffic Act, 1930, upon the persons having control or possession of the under-mentioned structures to remove such structures within the time specified in the notices, viz:—

| Name. | Petrol Pump in front of each of the following Premises. |
|---|---|
| Messrs. H. Pope & Sons, Ltd. | 3, The Mall, Ballards Lane, N.3. |
| Messrs. Joseph Shelly & Douglas Vernon Brown ... | 15, Woodhouse Parade, High Road, N.12. |
| Mr. R. H. Nunny ... ... | 78, High Street, North Finchley, N.12. |

On being put, the motion was carried.

(*d*) **Education** of the 13th March, 1933.

(*e*) **General Purposes** of the 14th March, 1933.

(*f*) **Electricity** of the 15th March, 1933.

(*g*) **Finance** of the 15th March, 1933.

(*h*) **Valuation** of the 21st March, 1933.

1729 **Death of Councillor H. C. Sommerfield.**—A letter, dated 19th March, 1933, was submitted from Miss G. Sommerfield, expressing heartfelt thanks for the Council's sympathetic vote of condolence with her in her sad loss, and stating that she was delighted to know that her Father's services were so well appreciated by the members of the Council.

1730 **Death of Sir Benjamin Gott.**—A letter, dated 14th March, 1933, was submitted from Mrs. Dorothy Hammond, asking that the thanks of her Mother, Lady Gott, might be conveyed to the Council for their very kind message of sympathy with her in her recent bereavement.

1731 **National Association of Bath Superintendents.**—A letter, dated 7th March, 1933, was submitted from the Hon. Secretary of the National Association of Bath Superintendents, inviting the Council to appoint delegates to attend the ninth Annual Conference of the Association, to be held at Royal Leamington Spa in May next;

**RESOLVED** that no action be taken in the matter.

1732 **Incorporation.**—A letter, dated 16th March, 1933, was submitted from the Privy Council, forwarding prints of the draft Charter and Scheme submitted in connection with the proposed Incorporation of Finchley, in which the amendments required by Their Lordships had been indicated, and requesting to be supplied with 12 revised prints of the draft Charter and Scheme. The letter pointed out that in the event of a Charter being granted, any expenditure which might be incurred by the proposed Corporation as Local Education Authority in giving compensation to teachers or other educational officers would not be recognised by the Board of Education for the purposes of grant.

The Clerk reported that the revised prints of the draft Charter and Scheme had been transmitted to the Privy Council, and that a copy had been forwarded to each member of the Council.

**RESOLVED** that the action taken be approved.

1733 **National Land and Unemployment Council.**—A letter, dated 11th March, 1933, was submitted from the National Land and Unemployment Council, inviting the Council to appoint representatives to attend and take part in a Greater London and Home Counties Conference to be held in London on the 8th April, 1933, and stating that the discussions at the Conference would be concentrated on two points of great municipal importance, viz. :—

(1) The withdrawal of the Treasury ban on the administration by Local Authorities of Sections 14 and 16 of the Agricultural Land (Utilisation) Act, 1931; and

(2) The preparation by Local Authorities of schemes, within the scope of these Sections, to provide persons wholly or in part unemployed with plots of land, seeds and implements in order that they may be enabled to devote a part of their energies to the healthful task of growing food for the sustenance of themselves and their families, thus safeguarding in some measure standards of nutrition which are of vital importance as factors in national well-being.

**RESOLVED** that no action be taken in the matter.

1734 **Finchley District Nursing and Benevolent Society.—Suggested Flag Day.**—A letter, dated 18th March, 1933, was submitted from the Assistant General Secretary of the above, enquiring whether the Council would consent to the holding of a "Flag Day" in aid of the funds of the Society;

**RESOLVED** that no objection be raised thereto, subject to the date upon which it is proposed to hold the "Flag Day" being submitted to the Council for approval.

1735 **Report of the Committee on Local Expenditure.**—The Clerk submitted a circular letter, dated 22nd March, 1933, which had been received from the Ministry of Health in regard to the above;

**RESOLVED** that the circular be laid before the appropriate Committees for consideration and report, and that a copy thereof be forwarded to each member of the Council.

1736 **Documents for Sealing.—**

**RESOLVED** that the Common Seal of the Council be affixed to the under-mentioned documents:—

(1) Orders on the Treasurer to pay the several sums mentioned in the Finance Committee's Report of the 15th March, 1933, and also the various sums mentioned in the list circulated.

(2) Order for Certificate and Receipt therefor in connection with loan of £2,690 from the Public Works Loan Board (Small Dwellings Acquisition Acts).

(3) Agreement with the London and North-Eastern Railway Company with regard to Direction Signs.

(4) Agreement with Co-Partnership Tenants, Ltd., for the extension of electricity main in Winnington Road.

(5) Agreement with Co-Partnership Tenants, Ltd., for the extension of electricity main in Widecombe Way.

(6) Contract with the New London Electron Works, Ltd., for the removal of old tins from the Refuse Destructor.

(7) Contract with Messrs. Heenan and Froude, Ltd., for supply of auxiliary forced draught equipment at the Refuse Destructor.

(8) Agreement with the Hornsey, Wood Green and Friern Barnet Councils *re* Joint Isolation Hospital.

(9) Agreement with the North Finchley Congregational Church Authorities for tenancy of Hall in Nether Street for use as a Child Welfare Centre.

(10) Lease from the Finchley Charity Trustees of the Council Offices.

(11) Discharge of Registered Charge or Vacating Receipt (Small Dwellings Acquisition Acts) in respect of Mortgage No. 244—A. R. Noakes—Carnoy, Elmhurst Avenue.

(12) Release of Rights in Level Crossing near Totteridge and Whetstone Station—London and North-Eastern Railway Company.

(13) Transfer of premises known as No. 57, Leopold Road, to Mr. and Mrs. King (Small Dwellings Acquisition Acts).

*(14) Agreement with and Conveyance to Messrs. Lawes and Son, Ltd., of surplus land at junction of Woodhouse Road and Summers Lane.

*(15) Contract with the Educational Supply Association, Ltd., for the supply of furniture at new Elementary School, North Finchley.

*(16) Contract with The Bennet Furnishing Co., Ltd., for the supply of window blinds at the new Elementary School, North Finchley.

* See report of Council in Committee.

1737 **Payment of Accounts.—**

(*a*) The Clerk reported that, since the last ordinary meeting of the Council, a Treasurer's Interim Order for the sum of £1,869 3s. 11d. had been issued in pursuance of the provision contained in paragraph 22(2) of the Standing Orders of the Council.

(*b*) **RESOLVED** that Orders in writing be signed by the Chairman of the Finance Committee and by two other members of the Council directing the Treasurer to pay (i) the several sums mentioned in the Finance Committee's Report of the 15th March, 1933, amounting to £68,923 3s. 8d.; and (ii) the several sums hereunder mentioned, amounting to £8,862 2s. 9d.:—

**General Rate Fund Account.—**

| | £ | s. | d. |
|---|---|---|---|
| The College of Arms, fee *re* Armorial Bearings ... | 131 | 10 | — |
| Prudential Assurance Co., Ltd., principal and interest *re* Loan No. 108 ... ... ... ... ... | 7 | 15 | 3 |
| Accountant to pay firemen ... ... ... ... | 150 | — | — |
| Accountant's Wages Account ... ... ... ... | 1200 | — | — |
| Accountant's Wages Account ... ... ... ... | 1400 | — | — |
| Accountant's Imprest Account ... ... ... | 700 | — | — |
| | £3,589 | 5 | 3 |

**Electric Lighting Revenue Account.—**

| | £ | s. | d. |
|---|---|---|---|
| Electrical Engineer, Wages Account ... ... ... | 800 | — | — |
| Electrical Engineer, Wages Account ... ... ... | 800 | — | — |
| Electrical Engineer, petty cash ... ... ... ... | 35 | — | — |
| Electrical Engineer, petty cash ... ... ... ... | 35 | — | — |
| | £1,670 | — | — |

**Housing (Assisted Schemes) Account.—**

| | |
|---|---|
| Bank of England (P.W.L.B.), principal and interest on Loan No. 186 (pt.) ... ... ... ... | £114 3 — |

**General Loans Account.—**

| | £ s. d. |
|---|---|
| Advances to property mortgagors under Small Dwellings Acquisition Acts:— | |
| Chambers, Garnett and Chambers, *re* Stephens, K. J. | 640 — — |
| Chambers, Garnett and Chambers, *re* Dexter, A. E. | 680 — — |
| Chambers, Garnett and Chambers, *re* Ellman, H. H. | 850 — — |
| Chambers, Garnett and Chambers, *re* Church, S. F. | 600 — — |
| Chambers, Garnett and Chambers, *re* Day, W. H. L. | 600 — — |
| | £3,370 — — |

**Education Account.—**

| | £ s. d. |
|---|---|
| Inland Revenue Commissioners, Income Tax (Staff) ... | 68 14 6 |
| Secretary, petty cash ... ... ... ... ... | 50 — — |
| | £118 14 6 |

**SUMMARY.**

| | £ s. d. |
|---|---|
| General Rate Fund Account ... ... ... | 3589 5 3 |
| Electric Lighting Revenue Account ... ... | 1670 — — |
| Housing (Assisted Schemes) Account ... | 114 3 — |
| General Loans Account ... ... ... | 3370 — — |
| Education Account ... ... ... ... | 118 14 6 |
| | £8,862 2 9 |

ccount.—

incipal and interest ... ... ... £114 3 –

under Small Dwell-

| | £ s. d. |
|---|---|
| s, *re* Stephens, K. J. | 640 – – |
| rs, *re* Dexter, A. E. | 680 – – |
| rs, *re* Ellman, H. H. | 850 – – |
| ers, *re* Church, S. F. | 600 – – |
| rs, *re* Day, W. H. L. | 600 – – |
| | £3,370 – – |

| | £ s. d. |
|---|---|
| Income Tax (Staff) ... | 68 14 6 |
| ... ... ... ... | 50 – – |
| | £118 14 6 |

MMARY.

| | £ s. d. |
|---|---|
| t ... ... ... | 3589 5 3 |
| Account ... ... | 1670 – – |
| es) Account ... | 114 3 – |
| ... ... ... | 3370 – – |
| ... ... ... | 118 14 6 |
| | £8,862 2 9 |



1738 **General Rate—Estimate.—**

**RESOLVED** that Standing Order No. 13(5) be suspended in order that the Chairman of the Finance Committee may make the annual Budget statement.

At the conclusion of Councillor Langlands' address, the thanks of the Council were accorded to him.

1739 **Reports of Committees (Continued).—**

**RESOLVED** that the report of the under-mentioned Committee be received and adopted:—

(i) **Finance (Special)** of the 15th March, 1933.

Arising out of paragraph 1725(*c*) (Estimates—Year ending 31st March, 1934—General Rate), it was

**RESOLVED** that the estimate of the amount required to be raised by a General Rate for the twelve months from the 1st day of April, 1933, to the 31st day of March, 1934, as underprinted, be recorded on the Minutes of the Council:—

FINCHLEY URBAN

ESTIMATE FOR A GENERAL RATE

EXPENDITURE.

| Page | Service | 1932—33 Estimated | 1932—33 Approximate Actual | 1933—34 Estimated |
|---|---|---|---|---|
| | | £ | £ | £ |
| 2. | Fire Brigade | 4471 | 4408 | 5289 |
| | Supplementary | 350 | | 461 |
| 2. | Ambulance | 225 | 223 | 51725 |
| 25. | Highways | 48962 | 46014 | 9763 |
| 29. | Sanitary and Sewerage | 10034 | 9726 | 14920 |
| | Supplementary | 106 | | 10874 |
| 32. | Sewage Disposal Works | 14499 | 14566 | 85 |
| | Supplementary | 124 | | 7086 |
| 35. | Refuse Collection and Disposal | 10446 | 10447 | 740 |
| 36. | Mortuary | 67 | 60 | 1782 |
| 37. | Hospitals | 7022 | 7095 | 4983 |
| 39. | Prevention of Disease | 740 | 692 | 2221 |
| 44. | Public Baths: | | | 1547 |
| | Squires Lane | 1700 | 1538 | 1246 |
| | Open Air | 5149 | 5912 | 15370 |
| | Supplementary | 861 | | 19379 |
| 48. | Maternity and Child Welfare | 2094 | 2036 | 82 |
| 58. | Recreation Grounds | 10746 | 9489 | 1014 |
| | Supplementary | 156 | | 1500 |
| 58. | Avenue House Grounds | 1090 | 1086 | |
| 62. | Establishment | 9775 | 11287 | |
| | Supplementary | 889 | | |
| 62. | Staff and Parliamentary | 19175 | 18919 | |
| 63. | Avenue House | 216 | 199 | |
| 65. | Allotments | 974 | 880 | |
| 67. | Public Library | 350 | 369 | |
| | | 150221 | 144946 | 160077 |
| | Housing (A.S.) 1d. Rate | 2755 | 2769 | 2833 |
| 68. | Education—Elementary | 43556 | 43777 | 44481 |
| 71. | Education—Higher | 150 | 138 | 150 |
| | County Precept | 134206 | 134876 | 147916 |
| | Metropolitan Police Precept | 31249 | 31255 | 30962 |
| | Assessment Committee Precept | 418 | 418 | 210 |
| | | 362555 | 358179 | 386629 |
| | Estimated Surplus 31st March, 1933 £ 3738 | | | |
| | Less Supplementary Estimates 2486 | 1252 | — | — |
| | Approximate Actual Surplus, 31st March, 1933 | — | 11842 | — |
| | | £363807 | £370021 | £386629 |

## FINCHLEY URBAN DISTRICT COUNCIL.

ESTIMATE FOR A GENERAL RATE—YEAR ENDING MARCH 31ST, 1934.

INCOME.

| Page | Service | 1932—33 Estimated | 1932—33 Approximate Actual | 1933—34 Estimated |
|---|---|---|---|---|
| | | £ | £ | £ |
| 2. | Fire Brigade | 50 | 60 | 50 |
| 2. | Ambulance | 275 | 275 | 275 |
| 25. | Highways | 17815 | 16550 | 19215 |
| 29. | Sanitary and Sewerage | 4033 | 3651 | 3761 |
| 32. | Sewage Disposal Works | 2048 | 1984 | 1924 |
| 35. | Refuse Collection and Disposal | 400 | 400 | 400 |
| 36. | Mortuary | 10 | 8 | 10 |
| 39. | Prevention of Disease | 100 | 100 | 100 |
| 44. | Public Baths: | | | |
| | Squires Lane | 1047 | 1017 | 1122 |
| | Open Air | 4900 | 6328 | 5250 |
| 48. | Maternity and Child Welfare | 289 | 279 | 275 |
| 58. | Recreation Grounds | 2762 | 2630 | 3787 |
| 62. | Establishment, Staff and Parliamentary | 8217 | 8192 | 8093 |
| 65. | Allotments | 640 | 647 | 639 |
| | | 42586 | 42121 | 44901 |
| | Bank, etc., Interest | 1000 | 500 | 500 |
| | Private Works | 500 | 250 | 250 |
| | S.D.A.A. Excess | 1100 | 1000 | 1000 |
| | Electricity Account—Transfer | — | 3000 | — |
| | Housing Schemes—Transfer | — | 4000 | — |
| | | 45186 | 50871 | 46651 |
| | General Exchequer Grant | 33563 | 33563 | 36105 |
| | | | | 82756 |
| | Produce of Rate | 264480 | 265824 | 294632 |
| | General Rate Fund Balance— | | | |
| | Estimated | 20578 | — | — |
| | Actual | — | 19763 | — |
| | Appropriation from Balance, General Rate Fund, 1933/34 | — | — | 9241 |
| | | £363807 | £370021 | £386629 |

C. F. CARPENTER, Accountant.

1740 **Council in Committee.—**

**RESOLVED** that the Council do now go into Committee.

1741 **Chairman.—**At this stage of the proceedings, the Chair was vacated by the Chairman of the Council and occupied by the Vice-Chairman for the remainder of the meeting.

1742 **Education Committee.—**A report of this Committee dated 13th March, 1933, as under-printed, was submitted and considered:—

1. **Absence of a Teacher, Miss A. E. Morton.—**Miss A. E. Morton, Head Mistress of the St. Mary's School, Infants' Department, has been absent from duty, ill, since 3rd October, 1932, and the Council have approved leave of absence, with full salary, until the end of March, 1933.

A letter, dated 12th March, has been received from Miss Morton stating that she is somewhat better and asking for a further extension of her leave of absence.

**RECOMMENDED** that, having regard to long and satisfactory service in Finchley, leave of absence with full salary granted to Miss Morton be extended to the 31st May, 1933.

Miss Morton entered the Finchley Education Service as a certificated teacher in 1900.

2. **New School, North Finchley.—**The tenders received in connexion with the furniture required for the new school have been examined.

**RECOMMENDED** that, subject to the approval of the Board of Education and to the sanction of the Ministry of Health to the necessary loan, the tenders submitted by the under-mentioned firms be accepted:—

| | £ | s. | d. |
|---|---|---|---|
| **Furniture.** | | | |
| The Educational Supply Association, London ... | 463 | 6 | 8 |
| **Window Blinds.** | | | |
| Messrs. Kingfisher, Ltd., Bromwich ... ... | 78 | 0 | 0 |
| **Piano.** | | | |
| Messrs. J. Mallinson & Son, Finchley ... ... | 37 | 0 | 0 |

C. S. SYRETT,

**Chairman.**

).

do now go into Committee.

ıge of the proceedings, the Chair
e Council and occupied by the Vice-
meeting.

—A report of this Committee dated
l, was submitted and considered:—

A. E. Morton.—Miss A. E. Morton, Head
, Infants' Department, has been absent
32, and the Council have approved leave
e end of March, 1933.

been received from Miss Morton stating
king for a further extension of her leave

g regard to long and satisfactory service
e with full salary granted to Miss Morton
y, 1933.

hley Education Service as a certificated

ey.—The tenders received in connexion
new school have been examined.

ect to the approval of the Board of
ction of the Ministry of Health to the
submitted by the under-mentioned firms

| | £ s. d. |
|---|---|
| y Association, London ... | 463 6 8 |
| td., Bromwich ... ... | 78 0 0 |
| Son, Finchley ... ... | 37 0 0 |

C. S. SYRETT,
Chairman.



**RECOMMENDED—**

(1) that the report be adopted by the Council, subject as regards the window blinds in connection with the new School at North Finchley to the tender of the Bennet Furnishing Co., Ltd., at the sum of £76 5s. 9d. being accepted in lieu of that of Messrs. Kingfisher, Ltd., of Bromwich as mentioned therein;

(2) that the necessary contracts be added to the list of documents for sealing.

1743 **Finance Committee.**—A report of this Committee, dated 15th March, 1933, was submitted and considered.

Arising out of paragraph 1 (Small Dwellings Acquisition Acts):—

(*a*) Advance No. 534—No. 47, Fursby Avenue—Arrears.—It was reported that the Mortgagor had now discharged the arrears in question. In these circumstances, it was

**RECOMMENDED** that the resolutions passed by the Council on the 23rd January, 1933, in connection with the sale of the property be rescinded.

(*b*) Arrears of Instalments.—It was reported that the arrears in respect of Advances Nos. 590 and 767 had been paid;

**RECOMMENDED** that as regards Advance No. 781, the matter be referred to the Finance Committee for further consideration.

(*d*) Advance No. 522—No. 57, Leopold Road.—It was reported that a communication had been received from Messrs. Chambers, Garnett and Chambers, stating that it was now desired that the property in question should be purchased by Mr. and Mrs. King in lieu of Mrs. King, as stated in the report. In these circumstances, it was

**RECOMMENDED** that the sale of the property to Mr. and Mrs. King be approved;

It was thereupon

**RECOMMENDED** that the report, as amended, be adopted and entered on the Minutes of the Council.

1744 **Town Planning Sub-Committee.**—Councillor Langlands intimated his desire to submit to the Council a report of the Town Planning Sub-Committee dated 18th March, 1933, and the matter was by a vote of a clear majority of the members of the Council present at the meeting decided to be one of urgency.

The report, as under-printed, was then submitted and considered:—

Present: Councillor Langlands (Chairman) and Councillors Pike and Steward.

1.—**Lyttelton Playing Fields and Other Open Spaces.**—In accordance with the instructions of the Town Planning and Open Spaces Committee at last meeting the Sub-Committee carefully considered the question of layout of the Lyttelton Playing Fields and the letting of the tennis courts and putting greens at Northway Gardens. The Sub-Committee were of opinion that as a preliminary to consideration by the Committee of a complete scheme for the layout of the fields, the following RECOMMENDATIONS should, as a matter of urgency, be received and adopted by the Council:—

(1) That the tennis courts and putting greens at Northway Gardens be opened for play on Saturday, the 1st April, 1933, and that the Accountant be authorised to arrange for the necessary printing to be put in hand;

(2) That the charges to be imposed be as under:—

**Adults.**

HARD TENNIS COURTS.

Saturdays after 2 p.m. and Sundays:—
Singles ... 3/- per hour.
Doubles ... 4/- per hour.

Other days:—
Singles ... 2/6 per hour.
Doubles ... 3/- per hour.

GRASS TENNIS COURTS.

Singles ... 2/- per hour.
Doubles ... 2/6 per hour.

**Children from the Schools.**

Half the charges mentioned above—tickets to be obtained from the Attendants at the Ground.

PUTTING GREENS.

Saturdays after 2 p.m. and Sundays—4d. per round.
Other days and Saturdays up to 2 p.m.—3d. per round.
Book of 24 tickets 5/-—available at any time during which putting greens are open for play. Season Tickets—25/- per person, not transferable.

(3) That authority be given for a slip to be sent with the Council's rate demand notes for the next half-year giving particulars of the various sports facilities, etc., provided by the Council for the enjoyment of the ratepayers and that particulars of such facilities also be advertised in the local press;

(4) That Mr. E. Phillips, the Attendant at Cherry Tree Wood, be appointed Attendant at Northway Gardens and that the Surveyor be authorised to fill the vacancy thereby created;

(5) That the Surveyor be authorised to engage two extra men in addition to the Attendant above mentioned;

(6) That the Surveyor be authorised to engage the services of the Rat Destruction Officer of the Middlesex County Council for rat destruction at Northway Gardens at a cost not exceeding 30/-;

(7) That one grass and one hard tennis court lettered (C) and (D) respectively on the plan submitted be offered to the Acorn Club at a rental of £60 per annum, exclusive of rates;

(8) That the Post Office Stores (Holloway) Athletic and Social Club be informed that the Council will be prepared to allow them to continue the use of the land included in their present tenancy at a rental of £30 for the period ending 30th September next;

(9) That the Grosvenor Cricket Club be informed that the Council regret they are not in a position to let a cricket pitch to them for the 1933 season, but that their application will be borne in mind at a later date.

2.—**Rugby Pitches—Glebe Land.**—It was reported to the Committee that the Finchley Football Club's Lease of the first class Rugby Pitch on the Glebe Land would expire on the 30th August, 1933, and a communication received from the Club on the subject was read;

**RECOMMENDED** that the Club be informed that the Council regret they cannot see their way to continue the letting on terms different from those at present existing.

3.—**Instructions.**—

**RECOMMENDED** that the Instructions given to the Clerk, as entered in his Instruction Book, be approved.

W. C. LANGLANDS,

Chairman.

**RECOMMENDED** that the report be adopted by the Council, subject to Recommendation (2) contained therein being amended to read as follows:—

That the charges to be imposed be as under:—

**Adults.**

HARD TENNIS COURTS.

Saturdays after 2 p.m., Sundays and Bank Holidays:—

Singles ... 3/- per hour.
Doubles ... 4/- per hour.

Other days, and Saturdays up to 2 p.m.:—

Singles ... 2/6 per hour.
Doubles ... 3/- per hour.

GRASS TENNIS COURTS.

Singles ... 2/- per hour.
Doubles ... 2/6 per hour.

**Children up to 16 years.**

Half the charges mentioned above—up to 6 p.m. on Mondays to Fridays and up to 2 p.m. on Saturdays.

PUTTING GREENS.

Saturdays after 2 p.m., Sundays and Bank Holidays—4d. per round.

Other days and Saturdays up to 2 p.m.—3d. per round.

Book of 24 tickets 5/-—available at any time during which putting greens are open for play.

Season tickets—25/- per person—not transferable.

Tickets to be obtained from the Attendants at the Ground.

1745 **Cemeteries.**—The Clerk reported that reference had recently been made in the local Press to the question of the burial in the St. Pancras, Islington and St. Marylebone Cemeteries of persons resident in Finchley, and that he had been in communication with the respective Town Clerks of the Boroughs concerned in regard thereto. He also submitted the replies received from them on the subject.

1746 **Local Government Act, 1929—Section 63—Hospital Accommodation for Infectious Disease.**—A letter, dated 11th March, 1933, was submitted from the Clerk to the Middlesex County Council, referring to previous correspondence concerning the question of the duty placed upon the County Council under the Local Government

Act, 1929, to prepare, in consultation with the Councils of the County Districts, and submit to the Minister of Health for his approval a scheme for the provision of adequate hospital accommodation for the treatment of infectious disease within the county, enclosing copies of a report made by the Public Health and Public Assistance Committee to the County Council on the 23rd February, 1933, with regard to the matter, and inviting the Council to submit their observations on the draft scheme which was incorporated in the report, together with any constructive criticisms which they might wish to make for the amendment of the draft scheme.

It was reported that the draft scheme provided that the County should be divided into a number of areas, and that Finchley was included in Area No. 1, which comprised the following County Districts :—

Edmonton U.D.
Enfield U.D.
Finchley U.D.
Friern Barnet U.D.
Hornsey B.
Southgate U.D.
South Mimms R.D.
Tottenham U.D.
Wood Green U.D.

**RECOMMENDED** that the matter be referred to the Chairman and the Vice-Chairman of the Council for negotiation and report.

1747 **Lyttelton Playing Fields and Other Open Spaces.**—The Chairman of the Town Planning and Open Spaces Committee reported that the costs of the Vendors' Solicitors and Surveyors in this matter had been agreed as follows :—

| | £ | s. | d. | |
|---|---|---|---|---|
| Messrs. Milles and Co. ... ... | 78 | 10 | 3 | Including Disbursements. |
| Messrs. Chalton Hubbard and Co. ... | 185 | — | — | |
| Messrs. Clutton ... ... ... | 30 | 9 | — | |
| Co-Partnership Tenants' Surveyor's fees ... ... ... ... | 31 | 10 | — | |
| | £325 | 9 | 3 | |

1748 **Armorial Bearings.**—The Clerk reported that the application to the Earl Marshal in connection with the above had been made, and that a cheque for £131 10s., the amount of the fees payable on the issue of Letters Patent, assigning Arms and Supporters, including stamp duty, &c., had been included in an Order on the Treasurer.

1749 **Surplus Land—Junction of Woodhouse Road and Summers Lane.**—The Clerk submitted communications dated 22nd and 27th March, 1933, received from Messrs. Lawes and Son, Ltd., in connection with the purchase by them of the above surplus land;

**RECOMMENDED—**

(*a*) that the Clerk be directed to communicate with Messrs. Lawes and Son, Ltd., stating that the Council are prepared to accept, subject to Contract and to the Minister of Health raising no objection to the sale, the second offer contained in their letter of the 27th March, 1933, to purchase the above land for the sum of £2,500, namely, the land to be conveyed in two portions, the first of which is to comprise all the land with the exception of the portions reserved for street widenings in Summers Lane and Castleway and that included in the statutory tenancies of the two cottages, and the second portion to comprise the two cottages above referred to and the land occupied therewith;

(*b*) that the purchase price of £2,500 be apportioned as follows:—

£1,750 for the first-mentioned portion to be paid on completion of the conveyance of that land, and the balance of £750 to be paid on completion of the conveyance of the second portion of the land, which is not to take place until the statutory tenancies have ceased, the Council in the meantime being entitled to the rents.

(*c*) that the sale of the land be subject also to the existing tenancies on the first portion and to the provisions of the Council's Town Planning Scheme No. 2.

(*d*) that the Agreement and Conveyance be added to the list of documents for Sealing.

1750 **Private Street Works—23rd Batch.**—A report by the Surveyor, dated 23rd March, 1933, in connection with the above was submitted and considered;

**RECOMMENDED—**

(*a*) that the streets known as

North Crescent,
South Crescent,
Allandale Avenue,
St. Margaret's Avenue,
Grosvenor Road (2nd portion),
Gordon Road (2nd portion),
Birley Road (2nd portion),
Naylor Road (2nd portion)

(not being highways repairable by the inhabitants at large), situate within the Council's district, not being sewered, levelled, paved, metalled, flagged, kerbed, channelled and made good, or lighted to the satisfaction of the Council, the plans, sections and estimates submitted by the Surveyor for carrying out the works be approved by the Council, and that the Clerk be instructed to give notice to the respective owners and occupiers of the premises fronting, adjoining or abutting on the said streets respectively, requiring them to carry out the works shown in such plans, sections and estimates within the period of three months mentioned in such notices;

(*b*) that failing compliance with such notices the Council do themselves carry out the works at the cost of the owners;

(*c*) that the Clerk make formal application to the Ministry of Health for sanction to the borrowing by the Council of the sum of £11,984, made up as follows:—

| | |
|---|---|
| Estimated cost of works ... | £11,894 |
| Loan costs ... ... ... | 90 |
| | £11,984; |

(*d*) that resolution No. 979(5) regarding the question of circularising the frontage owners prior to the service of the statutory notices be rescinded.

1751 **Plans.—**

(*a*) Approved.—

**RECOMMENDED** that the following plans be APPROVED, subject to the conditions severally mentioned by the Surveyor in his report:—

| No. of plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 8087A | 9 shops and 18 flats (amended plan). | Falloden Way—Junction with Hill Rise. | Greater London Properties, Ltd. |
| 8160 | Billiard room. | Rear of Oakdene, High Road, N.20. | Mrs. O. Foster. |
| 8161 | Tool shed. | The End House, Hendon Avenue. | Mr. G. R. H. Clark. |
| 8162 | House. | Plot X. 918, Kingsley Way. | Mr. W. S. Gibson. |
| 8163 | 4 houses. | Nos. 9, 11, 13 & 15, Bancroft Avenue. | Messrs. Smerdon Bros. |
| 8164 | House. | Plot 1014, Ingram Avenue. | Messrs. R. Hart & Sons. |
| 8165 | House | Plot 1070, Winnington Road. | Messrs. R. Hart & Sons. |
| 8166 | Alterations and additions. | 4, The Broadway, High Road, N.20. | Messrs. J. Salmon & Sons, Ltd. |
| 8167 | Garden shed. | 7, The Ridgeway. | Mr. E. W. Spiller. |
| 8168 | House. | 79, Wentworth Avenue. | Messrs. F. W. Bristow and Sons, Ltd. |
| 8169 | Garage. | Rear of 50, Church Crescent, in Clifton Avenue | Mr. R. H. Williams. |
| 8170 | Garage. | 9, Village Road. | Mr. T. T. Dilke. |
| 8171 | Tool and coal shed. | 8, Bancroft Avenue. | Messrs. Smerdon Bros. |
| 8173 | Porter's Room. | St. Michael's Convent, Nether Street, N.12. | The Reverend Mother Superior. |
| 8174 | 8 houses. | Nos. 8, 10, 12, 14, 24, 26 28 & 30, Widecombe Way. | Mr. A. Reast. |
| 8175 | Additions and new garage. | Tatchley House, Dollis Avenue. | Dr. C. W. Cunnington. |
| 8176 | Garage. | 14, West Way. | Mr. S. W. Bull. |
| 8177 | Garage. | 22, The Grove. | Mr. F. W. Basant. |
| 8178 | Garage. | 247, Nether Street. | Mr. F. Southcott. |
| 8179 | House and garage. | Great North Road—Junction of proposed new road opposite Woodhouse Road. | Dr. W. S. Rooke. |
| 8180 | Garage. | Rear of 4, Brookdale, North Circular Road. | Mr. A. J. Hooper. |

(*b*) Disapproved.—

**RECOMMENDED** that the following plan be DISAPPROVED for the reasons stated by the Surveyor in his report :—

| No. of plan. | Premises. | Where Situate. | Owner. |
|---|---|---|---|
| 8172 | 12 flats. | Chandos Road. | Mr. E. Sage. |

1752 **Travelling Facilities.**—Councillor Bennett reported that the members of the Conference dealing with this matter were meeting Major Cadogan and several other Members of Parliament at the House of Commons on the 30th instant.

1753 **Gordon Road Allotments—Fencing.**—The Chairman of the Allotments Committee reported hereon ;

**RECOMMENDED** that authority be given to the Surveyor to arrange for the erection of chain link fencing along the frontage of the above allotments to Dollis Road, at an estimated cost of £24.

1754 **Educational Lending Library—Avenue House.**—

**RECOMMENDED** that a Sub-Committee consisting of the Chairman of the General Purposes Committee, the Chairman of the Public Libraries Committee, together with the Clerk, be appointed to select a number of candidates for the position of Librarian, for interview by the General Purposes Committee on the 7th April, 1933.

1755 **Tenders.**—

(*a*) Fire Brigade—Uniforms, &c.

(*b*) Printing of Council Minutes and Reports.

(*c*) External Painting—200 houses on Woodhouse Estate.

(*d*) 30-cwt. lorry.

(*e*) Power Driven Concrete Mixer.

**RECOMMENDED** that the tenders received in connection with the above be considered at the Special Meeting of the Council to be held on the 5th April, 1933.

1756 **Footpath—Chesterfield Road to Dollis Brook.**—The Chairman of the Town Planning and Open Spaces Committee reported upon a communication, dated 16th March, 1933, received from Mr. A. A. Park;

**RECOMMENDED** that Mr. Park be informed that the Council are unable to give him an undertaking that there will not be any road charges on the flank of the property in the above road proposed to be acquired by him.

1757 **London Passenger Transport Bill.**—Reference was made by Councillor Bennett to a communication received from Messrs. Lees and Co. hereon;

**RECOMMENDED** that the matter be left to the Chairman of the Council, Councillor Bennett and the Clerk to take such action as may be necessary, subject to report.

1758 **Fire Brigade—Accident—Second Officer Barker.**—Councillor Bennett reported that Second Officer Barker had recently met with an accident, and the Chief Officer of the Brigade was instructed to inform the Second Officer that he must not resume duty until certified as being fit therefor.

1759 **Additional Fireman—Appointment of.—**

**RECOMMENDED—**

(*a*) that authority be given for advertisements to be issued inviting applications for the appointment of an additional fireman on the usual terms;

(*b*) that the Highways and Fire Brigade Committee be authorised to make the appointment, subject to report.

1760 **Fire Hydrants.**—It was reported that the Barnet Water Company were extending their water main in two new roads, Chessington Avenue and Chalgrove Gardens, and that it would be necessary to instal four new fire hydrants therein, at a cost of approximately £40;

**RECOMMENDED** that, in order to avoid additional cost in the future, such expenditure be approved.

1761 **Resumption of Council.—**

**RESOLVED** that the Council do now resume, and that the recommendations above set forth be adopted.

Chairman.

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Urban District of Finchley.

WEDNESDAY, 5th April, 1933.

**AT A SPECIAL MEETING of the Council held at the Council Offices, Church End, Finchley, on WEDNESDAY, the 5th day of April, 1933.**

PRESENT:

The Chairman (Councillor A. T. Pike, J.P.) in the Chair.
The Vice-Chairman (Councillor A. J. Briant).

COUNCILLORS:

Bennett, L. W.
Brown, C. W.
Grocott, F. J.
Jones, J. H.
Langlands, W. C.
Pateman, G. H.
Pulham, S.
Steward, Major H. W.
Timberlake, E. V. (Mrs.)
Wells, V.
Wilmot, H. H.

1762 **Absence from Meeting.**—It was reported that Councillors Pugsley, Ryan and Syrett had expressed regret at their inability to be present at the meeting.

1763 **General Rate—Making of.**—It was moved by Councillor Langlands, seconded by Councillor Pateman, and

**RESOLVED** unanimously by the Council, being the Rating Authority of the Urban Rating Area of Finchley:—

(*a*) that a General Rate of eight shillings and eightpence in the pound on the rateable value of each hereditament in the said urban rating area for raising the money required according to the estimates duly approved by the Council on the 27th day of March, 1933, for defraying the expenses and meeting the several precepts chargeable on the General Rate Fund which that fund is and will be insufficient to meet during the twelve months commencing the 1st day of April, 1933, and ending the 31st day of March, 1934, be made upon the owners and occupiers of the hereditaments aforesaid under the

powers and provisions of the Public Health Act, 1875, of the Rating and Valuation Acts, 1925 and 1928, the Local Government Act, 1929, and all Acts incorporated therewith and all Orders made by virtue of them or any of them, and that the said General Rate be payable by two equal instalments of four shillings and fourpence in the pound, the first thereof on the 12th day of April, 1933, and the second thereof on the 2nd day of October, 1933;

(*b*) that the Common Seal of the Council be affixed to the General Rate written in the books now produced.

1764 **Matters of Urgency.—**

**RESOLVED** unanimously that the Chairman of the Council, the Vice-Chairman of the Council and the Chairman of the Committee concerned be appointed as a Sub-Committee to deal, subject to report, with any matter of urgency which may arise prior to the Annual Meeting of the Council and which may not be of sufficient importance to justify the calling of a Special Meeting of the Council.

1765 **Documents for Sealing.—**

**RESOLVED** unanimously that the Common Seal of the Council be affixed to the under-mentioned documents:—

(1) General Rate for twelve months ending 31st March, 1934.

*(2) Contract with Messrs. G. Glanfield and Son, Ltd., for supply of Firemen's Uniforms, &c.

*(3) Contract with the Hendon Printing Works, Ltd., for printing of Council Minutes and Reports.

*(4) Contract with Mr. W. Rands for external painting —200 houses on Woodhouse Estate.

*(5) Contract with Messrs. J. and W. Rendall, Ltd., for supply of 30-cwt. lorry.

*(6) Agreement with Co-Partnership Tenants, Ltd., for tenancy of No. 191, Falloden Way.

* See report of Council in Committee.

1766 **Incorporation.**—The Clerk reported that a communication, dated 4th April, 1933, had been received from the Privy Council, transmitting a copy of the Scheme in connection with the proposed grant of a Municipal Charter of Incorporation to the Urban District of Finchley, and requesting that it might be published in the manner indicated therein.

1767 **Travelling Facilities.**—A letter, dated 4th April, 1933, was submitted from the London General Omnibus Co., Ltd., stating that they had abandoned the proposed diversion of Route No. 2 to Woodside Park via Nether Street.

1768 **East End Road—Re-surfacing.**—The attention of the Council was drawn to the fact that, in consequence of the carrying out of the above works, a portion of East End Road had been closed and that traffic had been diverted along Church Lane. The view was expressed that the latter road was unsuitable for heavy motor vehicles, and that danger to the public might arise;

**RESOLVED** unanimously that the matter be referred to the Chairman of the Council, the Chairman of the Highways and Fire Brigade Committee, and the Surveyor for investigation with a view to ascertaining whether it would be possible for an alternative route to be selected, and that in the meantime the Surveyor communicate with the Police Authorities, asking them to see that adequate arrangements are made for controlling the traffic.

1769 **Workmen's Dwellings—Rents.**—A report by the Accountant hereon was submitted;

**RESOLVED** unanimously that the Clerk be instructed to serve the necessary notices on the tenants as to the increase in the rents of the Council's dwellings consequent upon the increase in the amount of the rate to be charged, to take effect on the 17th April, 1933.

1770 **Votes of Thanks.—**

(*a*) **Chairman of the Council.**

**RESOLVED,** unanimously, on the motion of Councillor Bennett, seconded by Councillor Langlands, that Councillor A. T. Pike, J.P., be offered the thanks of the Council upon the expiration of his second year of office as Chairman for the able manner in which he has discharged the duties attaching thereto and for his constant devotion to the welfare of the whole district.

(*b*) **Vice-Chairman of the Council.**

**RESOLVED,** unanimously, on the motion of the Chairman of the Council, seconded by Councillor Wells, that a hearty vote of thanks be accorded to Councillor A. J. Briant for the efficient way in which he has carried out his duties as Vice-Chairman during the past year.

(*c*) **Chairmen of Committees.**

**RESOLVED,** unanimously, on the motion of Councillor Grocott, seconded by Councillor Major Steward, that the best thanks of the Council be accorded to the Chairmen of the several Committees for their services during the past year.

(*d*) **Co-opted Members.**

**RESOLVED,** unanimously, on the motion of Councillor Pulham, seconded by Councillor Brown, that the thanks of the Council be accorded to the co-opted members on the Valuation, Allotments, Education, Electricity and Old Age Pensions Committees and on the Maternity and Child Welfare Sub-Committee for the services rendered by them during the past year.

ly, on the motion of Councillor Councillor Langlands, that Coun- P., be offered the thanks of the iration of his second year of office able manner in which he has dis- aching thereto and for his constant re of the whole district.

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ly, on the motion of the Chairman nded by Councillor Wells, that a s be accorded to Councillor A. J. nt way in which he has carried out airman during the past year.

sly, on the motion of Councillor y Councillor Major Steward, that e Council be accorded to the Chair- ommittees for their services during

sly, on the motion of Councillor , Councillor Brown, that the thanks corded to the co-opted members on ments, Education, Electricity and Committees and on the Maternity Sub-Committee for the services ring the past year.



(*e*) **Press.**

**RESOLVED,** unanimously, on the motion of Councillor Briant, seconded by Councillor Jones, that a hearty vote of thanks be accorded to the representatives of the Local Press for the valuable services rendered by them during the past year in connection with the publication of reports of proceedings at meetings of the Council.

1771 **Council in Committee.—**

**RESOLVED** that the Council do now go into Committee.

1772 **Tenders.—**

(*a*) Fire Brigade—Uniforms, &c.

(*b*) Printing of Council Minutes and Reports.

(*c*) External Painting—200 houses on Woodhouse Estate.

(*d*) 30-cwt. lorry.

(*e*) Power-driven Concrete Mixer.

The tenders received in connection with the above were considered.

**RECOMMENDED—**

(1) that as regards (*a*) the tender of Messrs. G. Glanfield and Son, Ltd (the lowest) at the under-mentioned rates be accepted, subject to Contract:—

| | £ | s. | d. |
|---|---|---|---|
| Chief Officer ... ... ... | 17 | 19 | 6 |
| Second Officer and Station Officer (each) ... ... ... | 16 | 2 | 6 |
| Fireman (each) ... ... ... | 12 | 13 | — |

(2) that as regards (*b*) the tender of the Hendon Printing Works, Ltd. (the lowest) at the sum of 5s. 2d. a page be accepted, subject to Contract;

(3) that as regards (*c*) the tender of Mr. Walter Rands (the lowest) at the sum of £542 6s. 6d. be accepted, subject to Contract;

(4) that as regards (*d*) the tender of Messrs. J. and W. Rendall, Ltd. (the lowest) at the sum of £261 9s. 6d. be accepted, subject to Contract;

(5) that as regards (*e*) the tenders be dealt with at the Annual Meeting of the Council;

(6) that the necessary Contracts be added to the list of documents for sealing.

1773 **Open Spaces—Northway Gardens—Housing Accommodation for Attendant.**—Councillor Langlands reported hereon;

**RECOMMENDED—**

(*a*) that authority be given for an agreement to be entered into with Co-Partnership Tenants, Ltd., for tenancy of the premises known as No. 191, Falloden Way, for a term of three years at a rental of £1 1s. a week, excluding rates;

(*b*) that Mr. Phillips occupy the premises at a rental of 17/- a week, and that for a period of twelve months the Council bear the difference (amounting to £19 10s.) between the amount of the rent plus rates paid by them and the sum received from Mr. Phillips;

(*c*) that the Agreement be added to the list of documents for sealing.

1774 **Finance Department—Typewriter.—**

**RECOMMENDED** that authority be given for the purchase of an " Imperial " typewriter for use in the above Department, at a net cost (after allowance of £7 for old machine) of £15 14s.

1775 **New Motor Fire Combination.**—The Chairman of the Highways and Fire Brigade Committee reported that the above was delivered on the 1st April, 1933, and that in accordance with the authority of the Council, the No. 2 Motor Pump and Escape had been sold.

1776 **Travelling Facilities.**—Councillor Bennett reported as to the action which was being taken arising out of the meeting which was held with Major Cadogan and several other Members of Parliament on the 30th March, 1933.

1777 **Resumption of Council.—**

**RESOLVED** unanimously that the Council do now resume and that the recommendations above set forth be adopted.

Chairman.

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**way Cardens—Housing Accommoda.**
Langlands reported hereon;

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nership Tenants, Ltd., for tenancy of
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rs at a rental of £1 1s. a week, ex.

occupy the premises at a rental of 17/-
t for a period of twelve months the
difference (amounting to £19 10s.) be-
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**nt—Typewriter.—**

authority be given for the purchase of
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allowance of £7 for old machine) of

**Combination.**—The Chairman of the
Committee reported that the above was
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No. 2 Motor Pump and Escape had

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Chairman.